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MOTOI ONO; JUN'ICHI ODA; JUN TAKASHIMA: KWIC Index to the Sanskrit Texts of Dharmakīrti

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辞典編纂プロジェクト

PROJECT ON LEXICOLOGICAL ANALYSIS
INSTITUTE FOR THE STUDY OF LANGUAGES
AND CULTURES OF ASIA AND AFRICA
(ILCAA)

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4, NISHIGAHARA, KITA-KU, TOKYO 114

Explanatory Remarks

1. This is a KWIC (=Key Word In Context) index to the Sanskrit texts of the *Pramāṇavārttikasavṛtti*, the *Pramāṇavārttikakārikā* (the chapter 2–4), the *Nyāyabindu*, the *Hetubindu*, the *Vādanyāya* and the *Sambandhaparīkṣā* by Dharmakīrti.

2. The Sanskrit texts and their abbreviation used here are the following:

- SV *Pramāṇavārttikasavṛtti*: R. GNOLI, *The Pramāṇavārttikam of Dharmakīrti, the first chapter with the autocommentary*. Roma 1960.
- PV *Pramāṇavārttikakārikā* (without the *Svārthānumāna*-chapter): Y. MIYASAKA, *Pramāṇavārttikakārikā* (Sanskrit and Tibetan). *Acta Indologica* 2, 1971/72, 1–206. [The chapters II, III of our ordering correspond to the chapters I, II of Miyasaka's edition]
- NB *Nyāyabindu*: D. MALVANIA, *ācārya-Dharmakīrti-kṛta-Nyāyabindor ācārya-Dharmottara-kṛta-tīkāyā anuṭīkārūpaḥ paṇḍita-Durvekamiśra-kṛto Dharmottarapradīpaḥ*. Patna 21971.
- HB *Hetubindu*: E. STEINKELLNER, *Dharmakīrti's Hetubinduḥ. Teil I. Tibetischer Text und rekonstruierter Sanskrit-Text*. Wien 1967.
- VN *Vādanyāya*: M.T. MUCH, *Dharmakīrtis Vādanyāya Teil I*. Wien 1991.
- SP *Sambandhaparīkṣā*, v.1–v.22: S.D. Shastri, *Vādanyāyaprakaraṇa of acharya Dharmakīrti with the commentary Vipanchitārthā of acharya Śāntaraksita and Sambandhaparīkṣā with the commentary of acharya Prabhāchandra*. Vārāṇasī 1972; v.23–v.25: H. YAITA, “Tarkarahasya kenkyū (1)”. *Naritasan Bukkyō Kenkyūjo Kiyō* 12, 1989, 75–98.

A number of five figures at the left side indicates the location of the key word in the basic texts. In the case of the SV, the NB and the HB, the first three figures indicate the page number, and the last two indicate the line number (for example, SV16026=SV 160,26; HB02314=HB 23,14; VN06110=VN 61,10). In the case of the PV and the NB, the second figure indicates the chapter number and the last three figures indicate the kārikā or sūtra number (for example, PV02232=PV, the *Pramāṇasiddhi*-chapter v.232; NB03015=NB, the *Parārthānumāna*-chapter sūtra 15). In the case of the SP, the last two figures indicate the kārikā number (for example, SP00015=SP, v.15).

3. In this index, sentences are artificially divided into word-units, although they involve phonetic fusion or union in the basic texts. Further, compound words are divided into their shortest constitutive elements (we use a hyphen to indicate that hyphenated elements originally form a compound word) with the following exceptions:

- 3.1. The prefixes *a-*, *dur-*, *niḥ-* remain undivided, irrespective of attachment to words or compound words.
- 3.2. Adverbs with *-vat* meaning “such as” are divided, although possessive adjectives, for example *śeṣavat* or *yuktimat*, are not divided. And terms such as a numeral+ *-dha/-vidha/-prakāra* remain undivided.
- 3.3. Compound words with the suffixes *-tā/-tva* or with elements *-bhāva/-bhūta* fundamentally remain undivided. For example: *kāryakāraṇabhāva/-bhūta/-tā*.
- 3.4. Compound words with *evam-*, *tat-*, *tathā-*, *para-*, *yathā-*, *su-*, *sva-* in the wordhead fundamentally remain undivided. For example: *evamjātīya*, *tadutpatti*, *tathākṛta*, *paratantra*, *yathārtha*, *yathāsvam*, *sujñānatva*, *svabhāva*.

- 3.5. Some compound words which are regarded as terminology remain also undivided. For example: *agnihotra*, *ayogavyavaccheda*, *arthāpatti*, *padārtha*, *paramārtha*, *prasajyapratīṣedha*, *viruddhāvvyabhicārin*, *samanantarapratyaya*, *saṃtānapariṇāma*, *sāmānyalakṣaṇa*, *svabhāvapratibandha*.
4. All terms including key words are fundamentally indicated as they stand. It means that key words can appear with their declensional and conjugational endings.
5. Those terms whose wordhead is subject to the Sandhi rules (for example, ° *d dhētu-*; ° *e 'pi*) are cited in their original form (for example, ° *d *hētu-*; ° *e *api*) for the sake of the proper ordering of key words.

Note:

When we published *An Index to the Pramāṇavārttikasavṛtti* two years ago, we wrote in the preface: “We promise the user of this index to revise it in a proper way and extend it further to the index of all works extant in Sanskrit of Dharmakīrti in the near future.” We are slightly content with having carrying out this promise to some extent.

This work, however, is quite a tentative one, and we must admit that there are a lot of errors and defects in this version. We would appreciate it very much if the user would point out any errors in this version so that we can make a better new version in the future.

At last, we would like to acknowledge Prof. Kazuhiko Machida, our colleague of ILCAA, for his useful suggestions about the general concept of the KWIC index. Without his kind help, we could not have published this work.

31. January 1996

MOTOI ONO / JUN'ICHI ODA / JUN TAKASHIMA

KWIC Index to the Sanskrit Texts of Dharmakīrti

PV03160	saḥ kriyate vyavahāra-arthaṃ chandaḥ śabda-	aṃśa -nāma-vat vastu-dharmatayā eva
SV02624	vyavaccheda-phalānām na apratīta-vastv-	aṃśa - pratyāyane pravṛttis tasya dr̥ṣṭatvāt
SV03203	pratyakṣaḥ sa pratīyate //58// yady apy	aṃśa -rahitaḥ sarvato bhinna-svabhāvo
SV07712	anyatra jādyāt / api ca na ca	aṃśa -vat // jahāti pūrvam na ādhāram
SV03201	ca / pratyakṣeṇa gr̥hīte api viśeṣe	aṃśa -vivarjite // yad viśeṣa-avasāye
HB00119	-abhāve asattva-vacana-vat tad-	aṃśa -vyāpti-vacanāt siddhe api
HB00212	-vyatirekābhyām niścītābhyām tad-	aṃśa -vyāptir niścītā / tatra pakṣa-
SV00202	/ dr̥ṣṭānta-dharminō api pratyāsatteḥ / tad-	aṃśa - vyāptyā dr̥ṣṭānta-dharminī sattva-
HB00115	na dr̥ṣṭānta-dharminō api pratyāsatteḥ tad-	aṃśa -vyāptyā dr̥ṣṭānta-dharminī sattva-
SV02901	-niścāye ca tasya ayogāt / yāvanto	aṃśa -samāropās tan-nirāse viniścāyāḥ //
PV03167	-kriyā vyarthā tad arthikā śabda artha-	aṃśakam āha iti tatra anyāpoha ucyate
PV03170	śabda-nirmitāḥ anuyānti imam artha-	aṃśam iti vā apoha-kṛc śrūtiḥ tasmāt
PV03315	sakṛd-bhāve dhiyo	aṃśayoḥ tad-vyavasthā-āśrayatvena
SV00211	dhanurdhara ity ākṣepsyāmaḥ / tad-	aṃśas tad-dharmaḥ / vaktur abhiprāya-vaśāt
HB00206	pārtho dhanurdhara iti / tad-	aṃśas tad-dharmaḥ / vyāptir vyāpakasya
PV03409	tulyā dr̥ṣṭir adr̥ṣṭir vā sūkṣmo	aṃśas tasya kaścana ālokena na mandena
SV13408	pūrveṇa aparasya apratisandhānāt eka-	aṃśac ca apratipatteḥ tad-vyatirekī
PV04156	ā sūkṣmād dravyam ālāyās tulyatvād	aṃśu -pāta-vat dravya-antara-gurutvasya
PV04161	-gaurava-anupalakṣaṇāt nanv adr̥ṣṭo	aṃśu -vat so artho na ca tat-kāryam
PV03339	tathā yadā sa viśayam jñānam jñāna-	aṃśe artha-vyavasthiteḥ tadā ya ātma-
SV02807	vikalpakam // asamāropita-anya-	aṃśe tan-mātra-apoha-gocaram //48// yad
PV04255	api dahano dahana-pratyaya-āśrayaḥ yena	aṃśena adadhad dhūmam tena aṃśena tathā
PV03402	-rūpo api sutaḥ pituḥ bhedam kenacid	aṃśena kutaścid avalambate mayūra-
SV00317	eva dharmair ye tair vinā na bhavati /	aṃśena janyajanakatva-prasaṅga iti cet / na
HB01920	eva ca dharmair ye tair vinā na bhavanti	aṃśena janyajanakatva-prasaṅga iti cet na
PV04255	yena aṃśena adadhad dhūmam tena	aṃśena tathā gatiḥ dahana-pratyaya-aṅgād
SV04410	pradarśyate / tāvatā ca	aṃśena dharmā-dharminor bhedād bhedavati
PV03401	-rūpam anukruvataḥ tasya kenacid	aṃśena parato api bhidā bhavet tathā
HB02818	pakṣa-dharmo anvaya-vyatirekavān iti tad-	aṃśena vyāptas tri-lakṣaṇas trirūpa eva
SV00110	-vyavasthāpanāya āha / pakṣa-dharmas tad-	aṃśena vyāpto hetus tridhā eva saḥ //
HB00108	idam ārabhyate / pakṣa-dharmas tad-	aṃśena vyāpto hetus tridhā eva saḥ
PV03166	tasya abhidhāne śrūtibhir arthe ko	aṃśo avagamyate tasya agatau ca saṃketa-
PV04262	-arthe sā iti sūcitam anaṅgīkṛta-vastv-	aṃśo niṣedhaḥ sādhyate nayā vastuny api
PV02037	na sandhimat na sa kaścit prthivy-āder	aṃśo yatra na jantavaḥ saṃsvedaja-ādyā
VN05109	padasya iti. prapañca-kathāyām apy	akathita -eka-artha-sādhana-adhikaraṇāyām
SV16020	-cetasā samanantarapratyayena	akara -utthāpana- cittam utthāpyate /
SV03512	tathā ca iṣṭa-pratyāyanāt saṃketa-bheda-	akaraṇam iti / etac śabda-arthe
SV10013	tasya kiṃcid iti / tad-atad-rūpa-	akaraṇac ca akiṃcitkaro na apekṣyata iti
SV10110	apratipattiḥ / satā api te na tad-artha-	akaraṇāt / vastutas tv anupalabhyamāno na
SV12411	iti sarvaḥ puruṣaḥ kāvyā-kṛt syāt /	akaraṇe vā na eva kaścit tadvad ity apūrvā
SV17419	viśamāḥ padārthānām anādheyaviśeṣasya prāg	akartuḥ para-apekṣayā janakatvam
HB00805	bhāvaṃ na karoti iti syāt evam ca	akartur aheturvam iti na vināsa-hetuḥ kaścit
SV13819	-vyāpārāc śabdasya tad-udbhavē syāt /	akartur vyāpāre api tat-siddhy-ayogāt /
PV02096	syād anartha-antara-arthatve apy	akarma -adravya-śabda-vat vyatirekī iva yac
PV04075	na kim dr̥ṣṭer vipratipattinām atra	akarṣīt svayaṃ śrūtim iṣṭa-akṣatim
PV03285	bhāvanā-pariniṣpattau tat sphuṭa-	akalpa -dhī-phalam tatra pramāṇam saṃvādi
PV03141	kecid indriyajatva-āder bāla-dhī-vad	akalpanām āhur bālā vikalpe ca hetum
PV04217	etāv atyātmabhāvo ayam anavasthāny	akalpane śrāvaṇatvena tat-tulyam prāṇa-
SV14912	na vai pratigho anyo vā svabhāvo	akasmāt pratiniyamavān / yādṛṣī tu sva-
HB00606	liṅgasya vaiyarthyaṃ svayam eva	akasmād agnir atra iti prameyaḥ
SV12022	kuto asya iyam iṣṭir apramāṇikā prāg āsīt /	akasmād grāhī ca ayaṃ kiṃ punaḥ
SV02716	eva apratīta- niścāyo bhavati / yathā	akasmād dhūmād agni-pratipattiḥ / na hi
SV08118	bhavet / saty arthe tat-samavāyasya	akādācitkatvāt sattā-ādi-vat / prāg
SV13511	agnir ity eva syāt na gaganam iti	akāra -gakārayoḥ pūrvāpara-
SV13719	puṣṇanti / yad api kiṃcid uttarā	akāra -pratītir akāra-pratīteḥ pūrva-abhinna-
SV13719	yad api kiṃcid uttarā akāra-pratītir	akāra -pratīteḥ pūrva-abhinna- viśayā
HB01711	ity uktam atat-svabhāvas tu tadā apy	akāraka eva / tasmād akṣaṇikānām kāraṇānām
SV14301	/ na ca abhāvaḥ kāryaḥ / tat-kārī ca	akāraka eva ity anapekṣāṇīya ity uktam
HB01307	-utpattir eva sā atat-svabhāvatve so	akāraka eva sāmārthya-ākhyād bhāvāt
SV08719	ekatve tu tasya tatra eva tathā kārakatvam	akārakatvam ca iti vyāhatam etat / bhedo
PV03308	-karmaṇi tad-vaśāt tad-vyavasthānād	akārakam api svayam yathā phalasya

HB01410	na bhavati iti na ayam prasaṅgaḥ kāraka-	akārakayoḥ svabhāva-tad- hetor virodhāt /
SV11628	asāv āśrayaḥ / kṛtasya karaṇa-abhāvād	akārakasya ca anapekṣatvāt / vyaktir
SV08724	/ tathā api kathamcid bhedāt sahakāriṇo	akārakāḥ syuḥ / paryāyeṇa atha kartṛtvam
SV04901	śābdāḥ pratyaayaḥ / sa vibhrama-vaśād	akārake api kāraka-adhyavasāyī pravartayati
SV08723	bhedasya api bhāvāt / tasmāt kaścid	akārako api iti / tathā api kathamcid
SV08726	//175// atha api syān na eva kaścid	akārako asti / sarveṣāṃ sarvatra
HB02012	-svabhāvānām karaṇa-svabhāva-kṛtatvād	akāraṇa -apekṣaṇe ca ahetutva-prasaṅgāt
SV11316	/ sa tarhi siddha-upasthāyī kim	akāraṇam poṣyate / nanv iyān
SV02216	- abhāvān na hetu-bhedo bhedaka iti	akāraṇam viśvasya vaiśvarūpyam syāt /
SV15616	-sākalye kārya-vaikalyam yuktam / tasya	akāraṇatva -prasaṅgāt / na kevalān
SV14001	-bhaṅgino hi sarva-bhāvā vināśasya	akāraṇatvād ity uktam vakṣyate ca
SV05211	/ nānātvaṃ hi teṣv eka-vijñāna-	akāraṇatve karaṇam ucyate / anekam api
PV02177	ca na ca ātmā na apy adhiṣṭhitam na	akāraṇam adhiṣṭhātā nityam vā janakam
PV02181	na asti karaṇam kaṇḍaka-ādiṣu tathā	akāraṇam etat syād iti kecit pracakṣate
PV02021	tat karaṇam vastu tathā eva tad-	akāraṇam yadā ta karaṇam kena matam na
PV02021	yadā ta karaṇam kena matam na iṣṭam	akāraṇam śāstra-ośadha-
NB03079	kāryakāraṇabhāva-asiddheḥ arthāntarasya ca	akāraṇasya nivṛttau na vacana-āder
SV02206	adarśanāt kāryam siddhaḥ / akāryatve	akāraṇāt sakṛd apy abhāvāt / kāryasya ca
SV13510	-parāvṛttayaḥ kim tarhi eka eva trailokyē	akāras tathā gākāraḥ tadā agnir ity eva
SV04221	arthakriyakāritayā pratibhāsanāt tad-	akāribhyo bhinnam iva na ca tat
SV04206	arthakriyām kurvantas tad-	akāribhyo bhedād abhinnā ity ucyante ekena
SV04427	//81// tatra eka-kāryo aneko api tad-	akārya -anyatā-āśrayaiḥ // ekatvena
SV14801	pratibandhe na yuktā ity ucyate / na	akārya -karaṇayoḥ kaścit pratibandha iti
SV05807	mithyā- pratibhāsitvād	akārya -kāriṇam api tat-kārya-kāriṇam
SV05801	śābdena codita iti / sā ca śrutih /	akārya -kṛti-tat-kāri-tulya-rūpa-avabhāsinīm
PV03242	sarvāsāṃ dhiyām tadbhāva-janmanām anyair	akārya -bhedasya tad-apekṣa-avirodhataḥ
SV17420	para-apekṣayā janakatvam niṣpatter	akārya -rūpasya āśraya-vaśena sthānam
SV15121	-viśeṣam apekṣanta iti yuktam / tathā	akārya -viśeṣo nityo bhāvaḥ kenacid
SV11309	pratītir asaṃvidāḥ // syād etad	akārya -sambandhā eva śābdāḥ / na te
PV03026	sva-hetutaḥ sambadhyate kalpanayā kim	akāryam kathamcana anyatve tad
SV09718	vakṣyāmaḥ / anityatve yathā kāryam	akāryam vā avināśini // anena
SV00712	ananya-apekṣiṇī ity ucyate / yā tarhy	akāryakāraṇabhūtena anyena rasa-ādinā rūpa-
PV03273	bhoktrtā kāryakāraṇatā anena pratyukta-	akāryakāraṇe grāhyagrāhakatā-abhāvād
SV13918	/ āvaraṇa-abhāvasya	akāryatvāt / vastu-vad eva jñānasya
SV07026	/ svarūpasya siddher	akāryatvāt pararūpa-kriyāyām api
PV03044	na nityatā asambandhaś ca jātīnām	akāryatvād arūpatā yac ca vastu-balāj
SV02206	api tathā adarśanāt kāryam siddhaḥ /	akāryatve akāraṇāt sakṛd apy abhāvāt
HB00708	na apy atat-svabhāvasya nivṛttāv	akāryasya tasya nivṛttir yathā anayor
SV14813	kāryam yadi vidyata kimcana // yad	akimcitkaram vastu kim kenacid
SV10018	asya kṛtaḥ syāt / tathā apy ayam	akimcitkaraḥ kim iti apekṣyata iti
SV13125	-vijñāna-janane apekṣate / sarvasya tatra	akimcitkaratvād / api ca / ete śābdā
SV07101	tatra anupakārāt / ubhayathā kārakasya	akimcitkaratvena anupakāratvād ity
SV07227	na tam karoti na apy anyam ity	akimcitkaraś ca apekṣyata iti vyāhatam etat
SV13010	atiśayam anutpādayan kimcitkaro nāma /	akimcitkaraś ca kaḥ kasya āvaraṇam anyad
SV07122	/ tathā ca ayam na kimcit karoti ity	akimcitkaraś ca kaḥ kasya sthāpako nāma /
SV13028	-pāṭava-darśanāt / anyathā kvacid apy	akimcitkarasya saṃnidhānasya apy
SV05403	parabhāva-utpādane tad-anupakārāt /	akimcitkarasya ca anupakārāt / tasmād
SV13907	nu tad bhavet //264// na hy āvaraṇasya	akimcitkarāṇi karaṇāṇi samarthāni nāma
SV14816	nāśa-hetuḥ sa bhāve na kimcit karoti ity	akimcitkaro na apekṣyaṇiyāḥ / tat
SV10013	kimcid iti / tad-atad-rūpa-akaraṇāc ca	akimcitkaro na apekṣyata iti / katham
SV14420	tayor vastu-dharmatvāt / vināśasya ca	akimcitvāt / bhavato hi kenacid
HB01221	vā samartha iti cet kim na karoti	akurvan katham samarthaḥ kuvinda-ādayaḥ
PV04061	doṣo yadi vaden na saḥ kim na bādheta so	akurvan na yuktam kena duṣyati
SV09904	-utpādanam prati vaiguṇyam karaṇasya	akurvānasya pratibandha-
PV03331	-grāhya-grāhaka-ākāra-vaiplavā tathā	akṛta -vyavasthā iyam keśa-ādi-jñāna-bheda-
SV12313	puruṣaḥ kartum na śaknuyuḥ kṛtām vā	akṛta -saṃketo vivecayet vyaktam
VN04601	bhayam paśyāmo yena tam pariharet.	akṛta -samayasya śābde apy apratīti-jananāc
SV04709	jātyā api hi vyaktasya eva vaktavyā ity	akṛta -sambandhasya anabhidhānād avaśyam
SV15212	/ mithyātvaṃ kṛtakesv eva drṣṭam ity	akṛtam vacaḥ // satya-arthaṃ
SV13508	-antara-virodhataḥ //259// yady	akṛtaka -anupūrvī varṇānām te ca na
SV15209	api sarveṣāṃ tathābhāvo na sidhyati /	akṛtaka -svabhāvātve api hy eṣāṃ kaścin

SV15312	pratikṣeptavyāny eva iti / tasmād	akṛtakam ca syād syān mithyā-arthaṃ ca iti
NB03135	vaidharṃyeṇa viparīta-vyatireko yathā yad	akṛtakam tan nityaṃ bhavati iti na hy
SV15215	vyāpter anyatra asambhavād	akṛtakam satya-arthaṃ iti syād vinā
SV15105	hi janma asti kasyacit //285// yady	akṛtakah śabda na tasmād artheṣu pratītir
SV15612	-krama-ātmano vā mantrasya artha-hetor	akṛtakatvān nityasya nityaṃ saṃnidhānam iti
SV15308	itarad vā sarva-darśī vacanasya	akṛtakasya itarasya vā vibhāvayitum
SV13515	/ kiṃ punar acalita-avasthā-svabhāvānām	akṛtakānām kathamcit sthitānām pūrva-
SV16405	vācyā mantrāḥ phala-īpsunā // na hy	akṛtakānām prayogaḥ sambhavati na
SV15103	api ca / na jñāna-hetutā eva syāt tasminn	akṛtake mate // nityebhyo avastu-
PV04111	icchā-vartitvād anīśedhinām kṛtānām	akṛtānām vā yogaṃ viśvaṃ svabhāvataḥ
SV16206	sarve api ghaṭa-ādayo bhāvāḥ kṛtrimā	akṛtrimā prasajanti / tatra apy
VN04101	-sādhanasya samarthane kartavye tad-	akṛtva -aparasya prasaṅgena aprasaṅgena vā
SV17431	/ mayi dharma-patnyāṃ pratyayam	akṛtvā ātmīyayor na itara-abhidhānāyor
HB01318	-kriyā dharmā tena samasta-pratyayavatām	akṛtvā na upekṣā āpattir iti so akṣepa-
HB02707	ca tattvena vyavasthāpanāt etena krama-	akrama -ādayo apy anyonya-vyavaccheda-
PV03199	-kālāḥ sarvās ca buddhayaḥ kāścit tās	akrama -ābhāsāḥ kramavatyo aparās ca kim
PV03198	ca atra teṣv eva krama-pātiṣu kim na	akrama -grahas tulya-kālāḥ sarvās ca
VN00309	bādhikā. tatra sāmartyaṃ krama-	akrama yogena vyāptaṃ siddham, prakāra-
PV03489	apy aviśeṣataḥ doṣo ayaṃ sakṛd utpanna-	akrama -varṇa-sthitāv api sakṛd yatna-
SV13405	dhvaniṣu na sambhavati iti siddham	akrama -sattvaṃ śabda-rūpaṃ / kramavad-
SV12912	varṇānām ca akrameṇa apratipatteḥ kuto	akramam eka-buddhi-grāhyaṃ vākyam nāma / na
PV03538	-dvayaṃ nityaṃ syād dṛṣṭa-kramam	akramam dvir dvir ekaṃ ca bhāseta
SV12903	vā varṇaiḥ / tair anukramavadbhir	akramasya upakāra-ayogāt / akrameṇa
SV13406	kramavad-bhāgaś ca dhvanir iti / tan na /	akramasya kramavad-vyatirekiṇaḥ prāg
SV12907	iti cet / anukramavatā vyañjakena	akramasya vyaktiḥ pratyuktā / vyakta-
PV03203	-arthā kramavatya ekā kim eka-arthā	akramā aparā vaiśvarūpyād dhiyām eva
PV03486	varṇaḥ syād akramo dīrghaḥ kramavān	akramām katham upakuryād asaṃśliṣyan
PV02043	-hetutvaṃ tato apy anyonya-hetuke na	akramāt kramiṇo bhāvo na apy apekṣā
SV12919	krama-viśeṣam antareṇa vibhāvayante /	akramāyām buddhau paura-parya-abhāvāt /
PV03486	syād bahu-mātra-anavasthiteḥ avasthitāv	akramāyām sakṛd ābhāsanān matau varṇaḥ
SV12912	kadācid apratipatteḥ / varṇānām ca	akrameṇa apratipatteḥ kuto akramam eka-
PV03487	asaṃśliṣyan varṇa-bhāgaḥ parasparam	akrameṇa grahād anta-krama-vad dhiś ca
SV12903	akramasya upakāra-ayogāt /	akrameṇa ca vyāhartum aśakyatvāt / gaty-
PV03199	ca kim sarva-artha-grahaṇe tasmād	akramo ayaṃ prasajyate na ekaṃ citra-
PV03486	sakṛd ābhāsanān matau varṇaḥ syād	akramo dīrghaḥ kramavān akramām
SV07127	sthāpako apy astu / sāmānyasya	akriyasya kiṃ-lakṣaṇām sthitiḥ
HB01218	-asamartha-svabhāvānām kriyā-	akriyā -anupapatteḥ / anya-sahitaḥ karoti
SV16209	ca kecid iti sarveṣāṃ keśāṃcid vā	akriyā -abhiniveśo astu / tasmāt sarvā eva
HB01620	ca sāmartye api yathā kevalānām	akriyā - kartṛ-viśeṣasya prthagbhāva-
HB01718	kāraṇasya svabhāvāsyā prāg api bhāvo	akriyā na yujyate / tasmād yo yad-ātmā
SV08721	iti vyāhatam etat / bhedo apy asty	akriyātaś cen na kuryuḥ sahakāriṇaḥ // na
PV02268	-utpattir virudhyate kriyāyām	akriyāyām ca kriyā ca sadṛśa-ātmanaḥ aikyaṃ
SV08716	abhede tu virudhyete tasya ekasya kriyā-	akriye //174// bheda-mātra-aviśeṣe api
PV02141	tad-bhūta-bhinna-ātmatayā aśeṣam	akleśa -nirjaram kāya-vāg-buddhi-
PV02277	kleśāt kutaścid dhīyeta aśeṣam	akleśa -leśataḥ yadi iṣṭam aparāṃ kleśāt
PV02088	-upala-ādi vā dṛṣyaṃ prthag aśaktānām	akṣa -ādīnām gatiḥ katham saṃyogac cet
PV02038	-ātmakaṃ tataḥ tat sva-jāty-anapekṣānām	akṣa -ādīnām samudbhave pariṇāmo yathā
PV04133	avastu-rūpaṃ sāmānyam atas tan na	akṣa -gocaraḥ tena sāmānya-
PV04135	tad-balena uktaḥ śravaṇena	akṣa -gocaraḥ sarvatra vādino dharmo yaḥ
PV03499	jalpa-saṃsargaṇaḥ kutaḥ na	akṣa -grāhye asti śabdānām yojanā iti
PV03245	-kālikaḥ sahakāri bhaved artha iti ced	akṣa -cetasāḥ asataḥ prāg asāmartyāt paścāc
PV03257	kim na ca ekayā dvaya-jñānaṃ niyamād	akṣa -cetasāḥ sukha-ādy-abhāve apy arthāc
PV03186	-dhiḥ saṃketa-smaraṇa-apekṣāṃ rūpaṃ yady	akṣa -cetasi anapekṣya na cec śakyam
PV03405	vyaktaṃ cakṣur atīndriyam paśyato anya-	akṣa -dṛṣye arthe tad-avyaktaṃ katham
PV03144	tad eva atra api kathyatām sāmānyād	akṣa -dhiyām uktam anena anubhava-
PV03194	samudāyaḥ sāmānyam tatra ca	akṣa -dhiḥ sāmānya-buddhiś ca avāśyam
PV03187	līnga-vat tasyās tat-saṃgama-utpatter	akṣa -dhiḥ syāt smṛter na vā tataḥ kāla-
PV03345	iṣṭa-anīṣṭa-avabhāsīnyaḥ kalpanā na	akṣa -dhīr yadi anīṣṭa-ādāv asandhānam
PV03188	-hetuś cet prāg eva syād abhedataḥ anyo	akṣa -buddhi-hetuś cet smṛtis tatra
PV03494	avicchinna-adhiropaṇam na akṣāt sarva-	akṣa -buddhīnām vitathatva-prasaṅgataḥ
PV03392	-bheda-anumā bhavet abhāvād	akṣa -buddhīnām satsv apy anyeṣu hetuṣu

PV03074	tac ca na indriya-śakty-ādāv	akṣa -buddher asambhavāt abhāva-
PV03406	arthe tad-avyaktaṃ katham punaḥ āloka-	akṣa -manaskārād anyasya ekasya gamyate
PV03191	sākṣāc cet jñāna-janane samartha viṣayo	akṣa -vat atha kasmād dvaya-adhīna-janma
PV02048	anyasmād hetv-abhedāt sahashtithiḥ	akṣa -vad rūpa-rasa-vad artha-dvāreṇa
PV03297	-ādi-bhrānti-vac ca asyāḥ syād	akṣa -vikṛtāv api nivṛttir na nivarteta
PV03297	api nivṛttir na nivarteta nivṛtte apy	akṣa -viplave kadācid anya-santāne tathā
PV03192	hi vyapadeśo na gr̥hyate tac ca	akṣa -vyapadeśe asti tad-dharmaś ca
PV04197	prāk sato niyamena na tasya āvṛtity-	akṣa -śabdeṣu sarvathā anupayogataḥ
PV03011	tad avastv-abhidheyatvāt sāphalyād	akṣa -saṃhateḥ nāma-ādi-vacane vaktṛ-
PV03310	loke kriyāvattve api kathyate ālocanā-	akṣa -sambandha-viśeṣaṇa-dhīyāmataḥ na
PV04007	kim prakṛtasya sataḥ prāg yaiḥ pratipatty-	akṣa -sambhavau sādhanaiḥ sādhanāny artha-
PV03065	tan niścaya-pramāṇam vā dvitīyam na	akṣajā matiḥ abhāve artha-balāj jāte
PV03124	sthito api cakṣuṣā rūpam ikṣate sā	akṣajā matiḥ punar vikalpayan kiṃcid āsīn
PV03176	icchātaḥ pravarteran na ikṣeran bāhyam	akṣajāḥ rūpam rūpam iti ikṣeta tad dhīyam
PV03506	sa eva ayam iti jñānam na asti tac ca	akṣaje kutaḥ na ca artha-jñāna-
PV03260	-ādibhiḥ rūpa-ādīḥ stry-ādi-bhedo	akṣaṇā na gr̥hyeta kadācana na hi
HB00406	-vṛtitiḥ yathā yat sat tat kṣaṇikam eva	akṣaṇikatve arthakriyā-virodhāt tal-
HB01910	na anvaya-vyatireka-siddhir iti cet na	akṣaṇikatve avastutva-prasaṅgāt śaktir
PV03240	darśane ca na sambhavaḥ vācyam	akṣaṇikatve syāl lakṣaṇam sa-
VN00203	sat kṛtakaṃ vā pratikṣaṇa-vināśi syāt,	akṣaṇikasya kramayaugapadyābhyām
SV17417	-prāyam nityatvaṃ ca keśamcid bhāvānām	akṣaṇikasya vastu-dharma-atikramād
HB01712	tu tadā apy akāraka eva / tasmād	akṣaṇikānām kāraṇānām na eka-
HB01505	kṣaṇikānām eva bhāvānām na tv	akṣaṇikānām pṛthagbhāva-sambhavānām
HB01604	api sahakāriṇaḥ kāryam kurvīran tena	akṣaṇikānām api sahakārya-anapekṣānām
VN00214	na tasya kvacit sāmārthyam, asti ca	akṣaṇike sa iti pravartamānam asāmārthyam
VN00311	-abhāvāt. tena vyāpaka- anupalabdhir	akṣaṇike sāmārthyam bādhatā
HB01708	-prakṛtityād iti na anavasthā tathā yady	akṣaṇiko api bhāva ādya-viśeṣa-kāraṇa-
HB01911	-śakti-viraho abhāva-lakṣaṇam na ca	akṣaṇya kvacit kācic
PV04109	-śabda-abhidheyatvasya āpto atra	akṣata -vāg janaḥ uktaḥ prasiddha-
PV04075	akarsīt svayam śrutim iṣṭa-	akṣatim asādhyatvam anavasthām ca
PV03461	dhīyaḥ syāl līngato gatiḥ tac ca	akṣam artho dhīḥ pūrvo manaskāro api vā
PV03404	tad-bāhya-rūpatve kā prasanna-ikṣaṇe	akṣamā bhūtam paśyamś ca tad-darśī katham
PV02266	teṣām asāmārthye jīvato api syur	akṣamāḥ nirhrāsa-atīśayāt puṣṭau
PV02215	-drṣṭeḥ sarva-doṣaiḥ prasidhyati na	akṣayaḥ prāṇi-dharmatvād rūpa-ādi-
PV02170	ced bhede api rāga-ādi-hetu-tulya-ātmatā-	akṣayaḥ sarvatra rāgaḥ sadṛśaḥ syād
PV02143	vyatireko asya sandigdha-avyabhicāryataḥ	akṣayitvaṃ ca doṣānām nityatvād
PV03147	-vyakty-avabhāsi tat varṇa-ākṛty-	akṣara -ākāra-śūnyam gotvam hi
SV12403	uyjyate / teṣām kriyā-sambhava	akṣara -racanāyām kaḥ pratighātaḥ puruṣānām
PV02040	eva samāśritaḥ kaścin nimittam	akṣānām tasmād akṣāni buddhitaḥ
PV03296	iha kīdrśaḥ kiṃ vā aindriyam yad	akṣānām bhāva-abhāva-anurodhi cet tat-
PV03355	iva lakṣyate mantra-ādy-upapluta-	akṣānām yathā mṛcchakala-ādayaḥ anyathā
PV03024	nirmitaḥ pratyakṣa-pratyaya-arthatvān na	akṣānām vyarthatā iti cet sā eva eka-
PV03312	-sādhakatamaṃ matam sarva-sāmānya-hetutvād	akṣānām asti na īdṛśam tad-bhede api
PV02040	samāśritaḥ kaścin nimittam akṣānām tasmād	akṣāni buddhitaḥ yādṛśy-ākṣepikā sā
PV03294	nīla-dvi-candra-ādi-dhīyam hetur	akṣāny api ity ayam pāramparyeṇa hetuś
PV03494	ca akṣād avicchinna-adhiropaṇam na	akṣāt sarva-akṣa-buddhinām
PV03494	-vibhramaḥ vicchinne darśane ca	akṣād avicchinna-adhiropaṇam na akṣāt
PV02198	-saṃskāra-kṣaye anya-apratibandhitaḥ	akṣīna -śaktiḥ saṃskāro yeṣām tiṣṭhanti
PV04162	anatiḥ sā upalakṣaṇam yathāsvam	akṣeṇa adṛṣṭe rūpa-ādāv adhika-
HB01710	karotu nāma so asya svabhāvo yady	akṣepa -karṭṛ-dharmā pṛthagbhāvasya
HB01703	-dharmakam anyac ca ānkura-ādi- vad	akṣepa -kāri-indriya-vijñāna-vac ca
HB01515	-anutpattāv artha- pratipatti-janma /	akṣepa -kāriṣu tv indriya-ādiṣu na
HB01412	- hetor virodhāt / yo api manyate	akṣepa -kriyā-dharmā eva sa tasya svabhāvaḥ
HB01402	vandhyā ca ko vā asya bhāṣitasya artho	akṣepa -kriyā-dharmā ca svabhāvo na ca
HB01319	akṛtvā na upekṣā āpattir iti so	akṣepa -kriyā-dharmā svabhāvaḥ kiṃ teṣām
HB01417	kevalaḥ karoty eva iti cet katham idānīm	akṣepa -kriyā-svabhāvaḥ nanv etad
PV03149	bhedaś ca durlabhaḥ samavāya-agrahād	akṣaiḥ sambandha-adarśanam sthitam
PV03500	iti vivecitam vicchinnaṃ paśyato apy	akṣair ghaṭayed yadi kalpanā arthasya
PV02042	kāya-āśritaṃ manaḥ yady apy	akṣair vinā buddhir na tāny api tayā
PV03073	tal-lopa āgataḥ pretya-bhāva-vad	akṣaiś cet paryāyeṇa pratīyate tac ca
PV03265	kurvīta tad-viruddhe api dṛṣyate	akṣnor yathā eka āloko naktamcara-tad-

PV02262	-bhavataḥ te cetane svayaṃ karma ity	akhaṇḍam janma-kāraṇam gati-pratītyoḥ
SV13008	/ tasya sato api tadātmanam	akhaṇḍayataḥ sāmārthya-tiraskāra-ayogāt /
SV13804	anutpannasya atat-kāraṇatvāt tayor bhinna-	akhila-kāraṇatvam / tatra eka-abhede
SV15214	atha yan mithyā-arthaṃ vacanaṃ tad	akhilaṃ kṛtakam iti hetu-vyatiरेकेṇa
PV03440	vyaktir na sā vyaktā ity avyaktam	akhilaṃ jagat vyakter vyakty-antara-
PV04003	so apramaṇam tadā asiddham tat-siddham	akhilaṃ tataḥ tad-āgamavataḥ siddham
PV04089	ayuktam tena iṣṭam svayaṃ ātmanā anapekṣya	akhilaṃ śāstram tad abhīṣṭasya sādhyatā
PV03287	na śabda-arthaḥ tatra adhyakṣam ato	akhilaṃ trividham kalpanā-jñānam
PV02098	tan-mātra-jijñāsor na vā kṣipta-	akhilā parā bhinnaṃ dharmam iva ācaṣṭe
PV04057	anupaniya eva dṛṣṭānte dharmino	akhilān vāg-dhūma-āder jano anveti
SV06421	yasya abhidhānato vastu-sāmārthyād	akhile gatiḥ // bhaven nānā-phalaḥ śabda
SV06502	ākṣipyate yasya abhidhānād vastu-baleṇa	akhile gatiḥ syāt / śabdānām buddhi-
SV02703	/ tasmād dṛṣṭasya bhāvasya dṛṣṭa eva	akhilo guṇaḥ // bhrānter niścīyate na
PV04021	-samādhānam tad-vacasya iva saṃsthitam	akhyāpīte hi viṣaye hetu-vṛtter
PV04210	na etad ātma-upalambhane tasya upalabdḥāv	agatāv agatau ca prasidhyati te
SV02008	// tat tad-viruddha-ādy-	agati-gati-bheda-prayogataḥ //30//
SV02011	/ sa prayoga-vaśena tat-tad-viruddha-ādy-	agati-gati-bheda-prayogato aneka-
PV04161	so artho na ca tat-kāryam iṣyate gurutvate	agati-vat sarva-tad-guṇa-anupalakṣaṇāt
PV04247	te arthāntarasya tad-bhāve abhāvo niyamato	agatiḥ abhāva-asambhavāt teṣāṃ abhāve
PV03395	-janyo dhūmaḥ syāt tat-kāryāt kāraṇe	agatiḥ na syāt kāraṇatāyām vā kuta
PV03525	ca tulyatvāt sarvadā anya-	agatir bhavet janma ca ātma-mano
PV02263	-āśrayas tāny adṛṣṭataḥ adṛṣṭa-nāśād	agatis tat saṃskāro na cetanā
PV02068	ādḥāro jala-ādīnām gamana-pratibandhataḥ	agatīnām kim ādhārair guṇa-sāmānya-
PV03521	-artha-asakti-viguṇe jñāne jñāna-udaya-	agateḥ sakṛd vijātiya-jātāv apy ekena
PV03524	manaso anyasmin saktasya anya-	agater yadi jñāna-antarasya anudayo na
PV04210	ātma-upalambhane tasya upalabdḥāv agatāv	agatau ca prasidhyati te ca
PV03166	arthe ko aṃśo avagamyate tasya	agatau ca saṃketa-kriyā vyarthā tad
SV10906	-sāmānyād anumānatā // buddher	agatyā abhihitā parokṣe apy asya
SV10919	-vaiphalyāc ca vaktuḥ / tad etad	agatyā ubhayathā apy anumānatvam
SV16801	avisamvādena vyāpty-asiddheś ca /	agatyā ca idam āgama-lakṣaṇam iṣṭam / na
SV02012	-prayogato aneka- prakāra uktaḥ / tasya	agatyā tad-viruddha-gatyā viruddha-kārya-
PV03342	vidyeta kasya saṃvedanaṃ bhavet yady	agatyā svarūpasya bhāvyasya eva na kim
HB03313	bhavati sator api darśana-adarśanayor	agamakatva -darśanāt tena bhāva-
SV01311	/ sarvatra niṣṛṭty-asiddher	agamakatvam / yā apy asiddhi-yojanā
SV16416	-atīśaya-pratikṣepa- sādhanam tat tv	agamakam eva / pratikṣepa-sāmānya-
SV01024	apy eṣṭavyaḥ / anyathā	agamako hetuḥ syāt / hetos triṣu api
PV02155	anekāntān na ca apy aniyato bhavet	aguṇa-grāhiṇo api syād aṅgaṃ so api
PV02246	-īkṣaṇam kāraṇam hīyate sa api tasmān na	aguṇa -darśanāt api ca asad guṇa-āropaḥ
SV02917	eva tasya svarūpeṇa gr̥hyamānasya	agr̥hītam nāma / ato yad eva asya
SV12825	ekasya krameṇa pratipattir yuktā / gr̥hīta-	agr̥hītaylor abhedāt / krameṇa ca
SV03012	sa ekas tābhiḥ kadācid apy	agr̥hītas tad-upakāra-ātmā tadvattvena
SV06106	daṇḍa-vad daṇḍiny agrahaṇāt /	agr̥hītasya ca apara-pravibhāgena
SV05123	jñānena / tadā kadācit sambaddhasya	agr̥hītasya tadvataḥ //100// tadvattā
PV03179	gataḥ smṛtir bhaved atīte ca sā	agr̥hīte katham bhavet syāc ca anya-
PV03515	-lakṣaṇa-prāptām āsannām janikām dhiyam	agr̥hītv -uttaram jñānam gr̥hīyād aparam
PV03258	gr̥hyeta kevalam tasya tad-hetv-artham	agr̥hñataḥ na hi saṃvedanaṃ yuktam arthena
PV04008	vicchinna-anugamā ye ca sāmānyena apy	agocarāḥ sādhyā-sādhanā-cintā asti na
SV14312	sarva-śakti-pracyāvanāt / punas tatra apy	agnāv iva prasaṅgād anavasthā / apracyuteṣu
SV12128	tat-kārya-dharmatām na ativartate	agni -indhana-vat / tatra apradarśya ye
SV12118	ca / yaj-jātīyo yataḥ siddhaḥ sa tasmād	agni -kāṣṭha-vat // adṛṣṭa-hetur anyo
SV14217	-bhūtasya tad-anyebhyaḥ / kāṣṭhe	agni -kṛtaḥ svabhāvo vināśo na sarva iti cet
SV14211	asya vināśa iti cet / yadi sa eva artho	agni -janmā abhāvas tad idam abhūtātvan na
SV14204	vā agniḥ kāṣṭha-vināśa-hetuḥ / sa vināśo	agni -janmā kim kāṣṭham eva āhosvid
PV02062	kārya-janmanaḥ sahakārāt saḥasthānam	agni -tāmra-dravatva-vat anāśrayāt sad-
SV14324	-ghāta-hetutvāt / na brūmo vināśa-hetor	agni -daṇḍa-āder niṣṛṭtau bhāvena
PV02259	pūṃsām ajanmane taila-abhyaṅga-	agni -dāha-āder api mukti-prasaṅgataḥ
SV00718	- viśeṣa-upādāna-hetu-sahakāri-pratyaya-	agni -dhūma-janana-vat / tathā hi /
SV01917	asti ity ucyate / yadā punar dṛṣṭāntena na	agni -dhūmayoḥ kāryakāraṇabhāvaḥ pradarśyate
SV09426	karoti / pratipādayatā hi paraṃ dhūmo	agni -nāntariyako darśanīyo yatra dhūmas
PV03396	dhīḥ prabodha-ṣaṭu-vāsanām gamayed	agni -nirbhāsām dhiyam eva na pāvakaṃ tad-
SV02716	bhavati / yathā akasmād dhūmād	agni -pratipattiḥ / na hi tatra
SV09427	yatra eva svayaṃ dṛṣyate tatra eva	agni - buddhiṃ janayati / tatra ca

HB00320	-dhūma-pramita-saṃnikṛṣṭa-agniṣv iva	agni-mātra-sādhye arthe etena dharma-
SV09426	dhūmas tatra agnir iti / sa tathā	agni- mātrena vyāptaḥ siddho yatra eva
HB02306	siddhiḥ tat tasya liṅgaṃ bhavati dhūma-	agni-vat anyabhāva-siddhyā eva tad-
SV12204	/ pathika-agnitvāt / anantara-	agni-vad iti / kathaṃ punaḥ pathika-
PV02209	na alaṃ prarodhum atyantam syandinyām	agni-vad bhuvī bādha-utpatti-
SV02721	pradeśam tad-viviktena rūpeṇa niścinvann	agni-sattā-bhāvanā- vimuktayā buddhyā
SV09415	agny-ādiṣv api prasaṅgaḥ / tatra api na	agni-sattā-mātre kaścid vivadaḥ /
SV14314	vā tena anyena kiṃ vināśitam / yadi ca	agni-samudbhavasya vināśa-ākhyasya
SV09423	kiṃ siddham syāt / anyatra tu tad eva	agni-sāmānyam tatra asiddham iti sādhyate
NB03062	-ādi-bhāvena sandihyamāno bhūta-saṃghāto	agni-siddhāv upadiśyamānaḥ sandigdha-
SV02314	sa eva agnir ity avyabhicāraḥ /	agni-svabhāvaḥ śakrasya mūrddhā yady agnir
SV09107	/ sarvathā apratipatter	agni-svabhāvasya apratipattir iti
SV02125	-vyatireka-gater āśrayaḥ kathaṃ dhūmo	agnim na vyabhicarati iti gamyate / yasmāt
HB00413	syāt yatra dhūmas tatra avaśyam	agniḥ agner bhāva eva hi bhāvo dhūmasya
NB03122	/ tac ca darśayatā yatra dhūmas tatra	agniḥ asaty agnau na kvacid dhūmo
PV02172	api vā auṣṇyasya tāratamyē api na anuṣṇo	agniḥ kadācana tathā iha api iti cen na
SV14204	vikṛtasya utpatteḥ / astu vā	agniḥ kāṣṭha-vināśa-hetuḥ / sa vināśo
NB03021	kāryahetoḥ prayogaḥ yatra dhūmas tatra	agniḥ yathā mahānasa-ādau asti ca iha
SV17314	yasmāt kila idṛśam satyam yathā	agniḥ śīta-nodanaḥ // vākyam veda-
VN03608	-virodhe tu hetoḥ, yathā na dahano	agniḥ śaityād ity ādi hy asiddho hetv-
PV03397	citta-santāno dhiyam dhūmo	agnitas tataḥ asty eṣa viduṣāṃ vādo bāhyam
SV12204	araṇi-nirmathana- pūrvakaḥ / pathika-	agnitvāt / anantara-agni-vad iti /
SV09503	kathaṃ tad-viśiṣṭena anvayaḥ / tad ayam	agninā avinābhāvī siddhaḥ / arthād eva
SV14125	vināśasya apara-janma-asiddheḥ / tathā hy	agninā kāṣṭham daṇḍena ghaṭa iti vināśa-
HB00602	-stham dhūmam upalabdhavatas tasya	agninā vyāpteḥ smarāṇe tat-sāmarthyād
SV02209	tasya hetur bhavati / bhavati ca dhūmo	agnim antareṇa tan na tad-hetuḥ
HB00506	iti yathā anitye kasmimścit sādhye sattvam	agnimati pradeśe dhūmo abhāve ca
HB00603	vyāpteḥ smarāṇe tat-sāmarthyād eva	agnir atra iti pratītir bhavati na ca
HB00607	vaiyarthyaṃ svayam eva akasmād	agnir atra iti prameyam vyavasthāpya
HB00604	iti pratītir bhavati na ca tatra kaścid	agnir atra ity asmaī nivedayati na api
SV00215	-lakṣaṇās trayo hetavaḥ / yathā	agnir atra dhūmāt / vṛkṣo ayam śiṃśapātvāt
SV12209	ekatra arthe sambhavāt sa pathika-	agnir anyo vā artha eka-pratiniyato na
SV14225	uttaram atīśayam pratyupakurvāno	agnir apūrvam eva janayati iti pūrvam
PV03095	vā dharmāḥ sa viruddhaḥ prayujyate yathā	agnir ahime sādhye sattā vā janma-
SV07302	satyam vyañjakā na tu dhūmam apekṣya	agnir ātmani jñānam janayati /
SV09426	-nāntariyako darśaniyo yatra dhūmas tatra	agnir iti / sa tathā agni- mātrena
SV02313	bhāvāt / tat-svabhāvatve ca sa eva	agnir ity avyabhicāraḥ / agni-
SV01902	bhavati / tathā yatra dhūmas tatra	agnir ity ukte kāryam dhūmo dahanasya /
SV01918	/ tadā yatra dhūmas tatra	agnir ity eva na syāt / pratibandha-abhāvāt
SV13510	eva trailokye akāras tathā gākaraḥ tadā	agnir ity eva syāt na gaganam iti
SV02314	agni-svabhāvaḥ śakrasya mūrddhā yady	agnir eva saḥ // atha anagni-svabhāvo
SV12203	yathā-adyo api pathika-kṛto	agnir jvālā-antara-pūrvako na araṇi-
SV12214	-abhāvāt / evambhūtaḥ pathika-	agnir jvālā-prabhava iti syāt / na sarvaḥ
SV08420	bhāvānām paryanuyogam arhanti kim	agnir dahaty uṣṇo vā na udakam iti / etāvāt
SV01911	tathā asaty agnau dhūmo na asti ity ukte	agnir dhūme bhavaty avaśyam ity arthād
SV09105	vyavahāro na syāt uṣṇa-svabhāvo	agnir na anuṣṇa ity api / svabhāva-
SV01903	dhūmo dahanasya / yena dhūme avaśyam	agnir bhavati / anyathā artha-antarasya
PV02056	-jananam kvacit kiṃcit viparyayād	agnir yathā kāṣṭha-suvarṇayoḥ ādyasya anyo
SV17318	apratipattir veda-ekadeśatvāt yathā	agnir himasya bheṣajam ity ādi-vākyam iti
SV15202	avitatha-artha-pratītaya eva iti / na hy	agnir himasya bheṣajam ity ādiṣu
HB00320	aparāpara-dhūma-pramita-saṃnikṛṣṭa-	agniṣv iva agni-mātra-sādhye arthe
SV17423	-āśrayena ca anumānena bādhitam	agnihotra-ādeḥ pāpa-śodhana-sāmarthya-ādikam
SV10903	adharmam abhyupagamya tat-prahāṇāya snāna-	agnihotra-āder anupadeśaḥ / sa iyam
SV16711	arthe pratyāsatti-viprakarṣa-rahitasya	agnihotraṃ juhuyāt svargakāma ity
SV16709	duruddharo duḥkham āsayati / tena	agnihotraṃ juhuyāt svargakāma iti śrutau //
SV17005	anyasya api śaṅkaniyatvāt / yad uktam	agnihotraṃ juhuyāt svargakāma ity
SV17013	eva astu kalpanā //320// yādṛśy	agnihotraṃ juhuyāt svargakāma ity
SV16932	avirodhasya duranvayatvāt / viruddham apy	agnihotrāt svarga-avāptim māndyād ayam
SV00602	viruddha-siddhyā yathā na śīta-sparśo atra	agneḥ / etena vyāpaka-viruddha-siddhir
SV00603	veditavyā yathā na tuṣāra-sparśo atra	agneḥ / viruddha-kārya-siddhyā yathā na śīta-
SV15203	-pratighāta- sāmarthyaṃ loka-prasiddham	agneḥ khyāpyata iti sarvam tathā bhavati
SV14222	/ tathā eva dṛṣyata / tata eva	agneḥ pūrva-vināśa iti cet / pūrveṇa asya

SV07303	ātmani jñānaṃ janayati / tathābhūtasya	agneḥ sāksād ajanakatvāt / kevalam
VN00903	araṇi-nirmathana-avasthā-bhedād iva	agneḥ sthūla karīṣa-tṛṇa-kāṣṭha-dahana-
SV14206	kāṣṭham eva āhosvid artha-antarām /	agner artha-antara-utpattau bhavet
SV14219	/ janya-janakabhāvās cet /	agner iti kim / kāṣṭhād eva bhāvāt /
PV02172	kadācana tathā iha api iti cen na	agner auṣṇyād bheda-niṣedhataḥ
PV03393	samanantarāt bījād aṅkura-janma-	agner dhūmāt siddhir atidṛṣī bāhya-
HB00413	syāt yatra dhūmas tatra avaśyam agniḥ	agner bhāva eva hi bhāvo dhūmasya
SV12205	-agni-vad iti / katham punaḥ pathika-	agner vyabhicāraḥ / jvālā-udbhava-
SV09504	agninā avinābhāvī siddhaḥ / arthād eva	agnes tat-pradeśa-ayogaṃ vyavacchinatti iti
SV12213	-itara-janmanor bādhyabādhatatā pathika-	agnau / tasya jvālā-prabhava-
SV01910	-pratipattir bhavati / tathā asaty	agnau dhūmo na asti ity ukte agnir
NB03122	darśayatā yatra dhūmas tatra agniḥ asaty	agnau na kvacid dhūmo yathā mahānasa-
NB03025	vā iti svabhāvahetoḥ prayogaḥ asaty	agnau na bhavaty eva dhūmaḥ atra ca asti
SV02211	na / tatra api tulyatvāt / tad-abhāve apy	agnau bhavati iti / katham vā tato anyato
SV10705	ayaṃ puruṣa-arthaḥ pratibaddho yathā	agnau śīta-pratīkāra-ādih / na hy atra
SV01919	eva na syāt / pratibandha-abhāvāt / kuto	agny -abhāve dhūmo na asti ity arthād
SV16604	sādhakāś cet / anāgamād dhūma-āder	agny -ādi-pratyayo na syāt / na vai
SV09510	-yuktaṃ dharmināṃ gamayīṣyati / tasmān na	agny -ādi-sādhana-vat sattā-sādhanam
HB02013	-prasaṅgāt tasmād yo dhūma-jananaḥ so	agny -ādi-sāmagrī-viśeṣaḥ yo agny-ādy-sāmagrī-
HB02006	kārya-kāraṇe tatra yadi dhūmo	agny -ādi-sāmagryā anyato api bhavet tasya
SV01810	etena kaṭhina-ādīnāṃ tāmra-ādīnāṃ	agny -ādibhyo drava-ādi- svabhāva-
SV09414	na tena siddhena kimcīt / nanv evam	agny -ādiṣv api prasaṅgaḥ / tatra api na
PV02124	syād viśeṣa-kṛt kāṣṭha-pārada-hema-āder	agny -āder iva cetasi abhyāsajāḥ
HB01812	pūrvakasya sva-rasa-nirodhitvād vināśe	agny -āder upādānāc ca apara eva drava-
HB02013	-jananaḥ so agny-ādi-sāmagrī-viśeṣaḥ yo	agny -ādy-sāmagrī- viśeṣa-janitaḥ so dhūma
SV05919	vidhīyate / kim tarhi / ekam	agrato vyavasthitaṃ vastu sandarśya vṛkṣo
NB03132	/ ṛṣabha-āder avīta-rāgātva-parigraha-	agraha -yogayoḥ sādhyā-sādhana-
NB03132	avīta-rāgaḥ kapila-ādayaḥ parigraha-	agraha -yogād iti / atra
SV05820	-āśrayam ity eka-graha-abhāve dvaya-	agrahaḥ // saṃketa-asambhavas tasmād
NB03132	yo vīta-rāgo na tasya parigraha-	agrahaḥ / yathā ṛṣabha-āder iti / ṛṣabha-
PV03139	-vikalpe ca na krama-grahaṇam bhavet yo	agrahaḥ saṃgate apy arthe kvacid
SV11711	jñāna-utpatter nityaṃ ghaṭa-ādīnāṃ	agrahaṇa -āpatter anālōka-apekṣa-
SV02925	grhīte upakārya-agrahaṇam tasya apy	agrahaṇa -prasaṅgāt / svasvāmitva-vat /
VN05605	anena na grhītam, na trir eva.	agrahaṇa -sāmarthyē prāg eva
SV02925	na ca apy upakārake tathā grhīte upakārya-	agrahaṇam tasya apy agraḥaṇa-prasaṅgāt
PV03119	-grahāt nidarśanaṃ tad eva iti sāmānya-	agrahaṇam yadi nidarśanatvāt
SV03124	anīścayena pravṛtti-bhedād grahaṇa -	agrahaṇam / tasmāt tad eva asya grahaṇam
SV06106	-pratibhāsa-vibhāgena daṇḍa-vad daṇḍiny	agrahaṇāt / agrhītasya ca apara-
SV04913	na tadvān ekasya api svabhāva-sthiter	agrahaṇād iti para-vāda eva āśritaḥ syāt
PV03019	mato yadi tan na kevala-sāmānya-	agrahaṇād grahaṇe api vā atat-samānatā
SV03123	-anīścaya- vaśāt pratyakṣasya grahaṇa-	agrahaṇe / na evaṃ nīścayānām
PV03175	api cakṣuṣā rūpam īkṣate tat saṃketa-	agrahas tatra spaṣṭas tajjā ca kalpanā
PV04054	bata kena amī siddhānta-viṣam	agrahāḥ yadi sādhana ekatra sarvaṃ
SV09018	arthān abhilaped vā / tato bheda-	agrahāt tat-saṃhāra- vādo na syāt syād
PV03335	idam arhati darśana-upādhi-rahitasya	agrahāt tad-grahe grahāt darśanaṃ
PV03206	na citra-dhī-saṃkalanam anekasya ekayā	agrahāt nānā-arthā ekā bhavet tasmāt
PV03149	buddher bhedaś ca durlabhaḥ samavāya-	agrahād akṣaiḥ sambandha-adarśanaṃ
PV03228	-antara-abhedād guṇa-āder bhedakasya ca	agrahād bheda-buddhiḥ syāt paśyato
PV03452	dhīrn nirviṣayā prāptā sāmānyam ca tad-	agrahe na grhyata iti proktaṃ na ca tad-
PV03230	-grahaḥ sakṛt saṃniveśa-graha-ayogād	agrahe saṃniveśīnām sarvato
SV05217	ekena api sāmarthyam tāsām na ity	agraho dhiyā // katham idānīm vyaktīnām
PV03272	-grāhakatvāc ced bhīnna-jātīyayoḥ	agrāhakaḥ syāt sarvasya tato hīyeta
PV03272	bāhyaḥ sukha-ādy-ātmā iti gamyate	agrāhya -grāhakatvāc ced bhīnna-
PV03528	anyā jananaḥ jananaṃ grāhya-lakṣaṇam	agrāhyam na hi tejo asti na ca saukṣmya-
PV03533	tatra sūkṣma-ādi-bhāvena grāhyam	agrāhyatām vrajet rūpa-ādi-buddheḥ kim
SV05406	kvacid apy atra sāmarthya-asiddheḥ	agrāhyatvam / samarthā vyaktayo
PV02166	ihate adṛṣṭa-pūrvam asti iti tṛṇa-	agre kariṇām śatam yad rūpaṃ dṛṣyatām
SV09823	bhūmī-bīja-udaka-sāmagryām api kadācid	aṅkura -anutpatteḥ / na tatra
SV10504	-nivr̥ttyā nimitta-vaikalya-abhāvino	aṅkura -ādayo dṛṣṭāntaḥ na kevalam
HB00822	yo antyo avasthā-viśeṣaḥ sa eva	aṅkura -ādi- janana-svabhāvaḥ pūrva-bhāvinas
HB00816	anekānta iti cet syād etat bīja-ādīnām	aṅkura -ādi- janana-svabhāvānām api salīla-
HB01508	taṇḍula-bīja-ādibhya odana-	aṅkura -ādi-janmani dahana-udaka-

HB01702	-parampara-utpatti-dharmakam anyac ca	aṅkura -ādi- vad akṣepa-kāri-indriya-
VN01511	aṅgulī-śabdaḥ sāmānya- viṣayaḥ, bīja-	aṅkura -ādi-śabda-vat vṛthi-ādi-śabda-vac
PV03004	aśaktaṃ sarvam iti ced bīja-āder	aṅkura -ādiṣu dṛṣṭā śaktiḥ matā sā cet
SV16118	himavad-vindhya-malaya- ādinām bīja-	aṅkura -ādinām ca sva-icchayā krama-
SV13522	pañktau / kāla-kṛtā vā yathā bīja-	aṅkura -ādinām / sā dvividhā api varṇeṣu
PV03393	na brūyāt pratyayāt samanantarāt bijād	aṅkura -janma-agner dhūmāt siddhir
PV02025	svabhāva-pariṇāmena hetur	aṅkura -janmani bhūmy-ādis tasya saṃskāre
SV13513	krama-viparyayaḥ kartum / yathā bīja-	aṅkura -patra-ādinām ṛtu-saṃvatsara-ādinām ca
SV09826	sā phalavaty eva / sa eva ca tatra	aṅkura -hetuḥ / anyas tu pūrvaḥ pariṇāmas
PV02273	api eka-abhāvād vinā bījaṃ na	aṅkurasya iva janmanaḥ asambhavād
SV09905	nanu yava-bīja-ādayo api śāly-	aṅkure janye na sāpekṣāḥ /
PV04186	bheda-sāmānyayor dharmā-bhedād	aṅga -aṅgitā tataḥ yathā anityaḥ
SV05809	janayanty api tad-anya-parihāra-	aṅga -abhāvāt paramārthatas tad-
VN00415	asamarthanaṃ kāryahetāv api sādhana-	aṅga -avacanāṃ tad-vādināḥ parājaya-
VN00315	bhavati. tasya asamarthanaṃ sādhana-	aṅga -avacanāṃ tad-vādināḥ parājaya-
VN01702	-aṅgasya asamarthanaṃ sādhana-	aṅga -avacanāṃ tad vādino
PV03379	tac ca anubhava-vijñānam ubhaya-	aṅga -avalambinā eka-ākāra-viśeṣeṇa taj-
PV04173	anupakāra-sahāsthitī evaṃ sarva-	aṅga -doṣāṇāṃ pratijñā-doṣatā bhavet
VN04914	ata eva ca pratijñāyā na sādhana-	aṅga -bhāva iti. hetu-udāharaṇa-
PV02116	-utpattau pañca-āyatanam aihikam tad-	aṅga -bhāva-hetutva-niṣedhe
SV05803	janayanty apy atat-kāri-parihāra-	aṅga -bhāvataḥ // vastu-bheda-āśrayāc ca
PV03020	kvacit pravṛttau hi kasyacit pradhānasya	aṅga -bhāvāt tad-apekṣayā tathā ucyate /
PV03227	viśeṣaṇa-viśeṣyayoḥ yad	aṅga -bhāvena upāttan tat tena eva hi
SV03021	tasya śabdair anākṣepān na te kasyacid	aṅga - bhūtā iti kim upādhyayaḥ /
PV04151	ca dharmiṇaḥ bādhā-sādhyā-	aṅga -bhūtānām anena eva upadarśitā
VN03111	idam eva nigrāha-adhikaraṇam asādhana-	aṅga - bhūtāyāḥ pratijñāyāḥ sādhana-
PV02154	madaḥ te na ekasyāṃ na tīvraḥ syāt	aṅga -rūpa-ādy api iti cet na
VN02106	-upakṣepe atiprasaṅgāt. evam asādhana-	aṅga -vacanāṃ vādino nigrāhasthānaṃ
VN01820	vighāta-ādi-hetoḥ. tad apy asādhana-	aṅga -vacanāṃ vādino nigrāhasthānam,
VN04017	doṣe prakṛtaṃ parityajyā-sādhana-	aṅga -vacanam adoṣa-udbhāvanam ca.
VN00104	-niṣedha-artham idam ārabhyate. asādhana-	aṅga -vacanam adoṣa-udbhāvanam dvayoḥ
VN06111	lakṣaṇāt sādhanasya asādhana-	aṅga -vacanam iti nigrāhasthānam iti. sva-
VN01706	tasya ekasya apy avacanam asādhana-	aṅga -vacanam. tad api vādino
VN06107	ity uktam abhyupagamyā vadam asādhana-	aṅga -vacanāt. etena adhikasya punaruktasya
VN04207	iti. tat tulyaṃ sarvasya asādhana-	aṅga -vādina iti. sa sarvo nirarthaka-
PV02103	apy anayā diśā hetutve ca samastānām eka-	aṅga -vikale api na pratyekam api
PV03150	gaur ity alaukikam gava-ākhyā-pariśiṣṭa-	aṅga -viccheda-anupalambhanāt tais
VN05316	- upakṣepaḥ, tad avāśyaṃ sādhana-	aṅga -viṣayatvād dūṣaṇena upadarśyata
SV02910	/ tasya api / nānā-upādhy-upakāra-	aṅga -śakty-abhinna-ātmano grahe //52//
VN06405	-doṣa-asambhava-pradarśanena sādhana-	aṅga -samarthanaṃ. na apy uttara-vādino
PV02226	duḥkha-bhāvanayā asyāc ced ahi-daṣṭa-	aṅga -hāni-vat ātmīya-buddhi-hānyā atra
PV04092	abhyupāyaḥ kārya-aṅgaṃ svabhāva-	aṅgaṃ jagat sthitiḥ ātma-aparodha-
SV09322	/ na hi hetur ananvayaḥ siddher	aṅgaṃ tataḥ saṃśayāt / na eṣa doṣaḥ / yasmāt
VN01816	athavā siddhiḥ sādhanam tad-	aṅgaṃ dharmo yasya arthasya vivāda-
VN01705	trirūpa-hetu-vacana-samudāyaḥ. tasya	aṅgaṃ pakṣa-dharma- ādi-vacanam. tasya
VN01709	athavā tasya sādhanasya yan na	aṅgaṃ pratijñā-upanaya- nigamana-ādi,
VN00314	-prayogeṣu samarthitaṃ sādhana-	aṅgaṃ bhavati. tasya asamarthanaṃ sādhana-
VN02104	jijñāsita- dharmā-mātram eva sādhana-	aṅgaṃ vācyam. na prasaṅga upakṣeptavyaḥ,
PV02155	apy aniyato bhavet aguṇa-grāhiṇo api syād	aṅgaṃ so api guṇa-grahaḥ yadi sarvā guṇa-
PV04092	uktā caturvidhā tatra abhyupāyaḥ kārya-	aṅgaṃ svabhāva-aṅgaṃ jagat sthitiḥ
VN01817	vāda-prastāva-hetoḥ, sa sādhana-	aṅgaḥ . tad-vyatirekeṇa aparasya
SV06811	ca bheda-aviśeṣe api tat-prayojana-	aṅgatayā tad-anyebyo bhidyanta ity
VN03705	anityatve bruvāṇo asamarthita-sādhana-	aṅgatayā saṃśaya-hetum eva āha iti. yat
PV04257	tathā param dhūma-indhana-vikāra-	aṅgatā -pade dahana-sthiteḥ anagnīc ced
PV04188	viśānitvād eṣa piṇḍo viśānavān sādhyā-kāla-	aṅgatā vā na nivṛtter upalakṣya tat viśeṣo
PV02115	-kāraṇam tad-hetu-vṛtti-lābhāya na	aṅgatām yadi gacchati hetur deha-
SV06310	anvaya-vyatireka-codanayā vyavahāra-	aṅgatām śabdānām darśayams tad-
VN06404	anutsārayato asamarthita-sādhana-	aṅgatvān na jayo vādināḥ, sarva-doṣa-
PV04187	prayatna-utthatayā dhvaniḥ pakṣa-	aṅgatve apy abādhatvān na asiddhir
VN01716	-upadarśanāya pratijñā-vacanam asādhana-	aṅgam apy upadeyam eva. na, vaiyarthyaḥ.
VN01808	sādhanasya siddher yan na	aṅgam asiddho viruddho anaikāntiko
SV12020	iti cet / nanv idam eva abhyupagama-	aṅgam iti kasya bādhā / tat parasya api

PV04088	iṣern niṣṭhā tena īpsita-pade punaḥ	aṅgam eva tathā asiddha-hetv-ādi
VN00107	siddhiḥ sādhanam, tasya nirvartakam	aṅgam , tasya avacanam tasya
VN00110	eva hi liṅgam apratyakṣasya siddher	aṅgam , svabhāvaḥ kāryam anupalabdhaś ca.
NB03047	-ādayaḥ saṃghātatvāc śayana-āsana-ādy-	aṅgavad iti / atra ātma-arthā ity anuktāv
NB03087	-ādayaḥ saṃghātatvāc śayana-āsana-ādy-	aṅgavad iti tad iṣṭa-saṃghata-
VN00107	nirvartakam aṅgam, tasya avacanam tasya	aṅgasya anuccāraṇam vādino
VN02902	anaikāntikatām udbhāvayet, asādhana-	aṅgasya anaikāntikasya
PV04005	kathaṃ bhavet tad-anya-upagame tasya tyāga-	aṅgasya apramāṇatā tat kasmāt sādhanam
VN01714	asāmarthyam iti tasya apy asādhana-	aṅgasya abhidhānam nigrasthānam
VN01701	evam anupalabdhou sādhanā-	aṅgasya asamarthanam sādhanā- aṅga-
VN00109	tūṣṇībhāvāt, sādhanā-	aṅgasya asamarthād vā. trividham eva hi
VN06717	yathoktena nyāyena pūrvakasya asādhana-	aṅgasya asiddhasya hetor abhidhānād
VN02615	-pakṣa-vṛtter vyabhicārād asādhana-	aṅgasya upādānān nigrāha-arhaḥ, na pratipakṣa-
VN01812	-āder api dr̥ṣṭāntābhāsasya asādhana-	aṅgasya vacanam api vādino
VN04109	ānarthakyam. yad eva kiṃcid asādhana-	aṅgasya vacanam, tad eva anarthakaṃ
VN00318	kāryahetāv api sādhanā-	aṅgasya samarthanam, yat kārya-
VN01710	- nigamana-ādi, tasya asādhana-	aṅgasya sādhanā-vākye upādānam
PV04256	aṃśena tathā gatiḥ dahana-pratyaya-	aṅgād eva anya-apekṣāt samudbhavāt dhūmo
PV04186	-sāmānyayor dharmā-bhedād aṅga-	aṅgitā tataḥ yathā anityaḥ prayatna-
VN01417	anupalabdher iti cet, na, muṣṭer	aṅguli -viśeṣatvāt. aṅgulya eva hi
PV02099	ācaṣṭe yogo aṅgulyā iti kvacit yuktā	aṅgulī iti sarveṣāṃ ākṣepād dharmi-
VN01510	tatra muṣṭy-ādi-śabdā viśeṣa-ṣaṣṭyaḥ,	aṅgulī -śabdaḥ sāmānya- viśayaḥ, bija-
VN01415	saṃniveśo avasthā-antarām, yathā-	aṅgulīnām muṣṭiḥ. na hy aṅguly eva
VN01508	-tyāgasya apara-upādāna-nāntariyakatvāt.	aṅgulīṣu punaḥ pratikṣaṇa-vināśiṅṣv anyā
VN01415	yathā-aṅgulīnām muṣṭiḥ. na hy	aṅgulya eva nirvivekā muṣṭiḥ,
VN01417	cet, na, muṣṭer aṅguli-viśeṣatvāt.	aṅgulya eva hi kāścin muṣṭiḥ, na sarvāḥ. na
VN01419	prasāritā aṅgulyo nirviveka-svabhāvā muṣṭy-	aṅgulyaḥ , avasthā-dvaye api ubhaya-
VN01501	-duḥkha-vat. parabhuṭe ca viveka-utpāde	aṅgulyaḥ prasāritā eva upalabhyeran, na
VN01511	-śabda-vat vṛthi-ādi-śabda-vac ca. tena	aṅgulyaḥ prasāritā na muṣṭiḥ. tad yadi
PV02098	parā bhinnam dharmam iva ācaṣṭe yogo	aṅgulyā iti kvacit yuktā aṅgulī iti
PV02231	upakāritā duḥkha-upakārān na bhaved	aṅgulyām iva cet sva-dhīḥ na hy ekāntena
VN01418	kāścin muṣṭiḥ, na sarvāḥ. na hi prasāritā	aṅgulyo nirviveka-svabhāvā muṣṭy-
PV03516	ca tām ko nāma anyo vibadhnīyād bahir-	aṅge antaraṅgikām bāhyaḥ saṃnihito apy
PV03370	tad-anya-ṣaṣṭyaḥ matam viśayatvaṃ tad-	aṅgena tad-abhāve na tad bhavet anartha-
SV11912	vastunaḥ //238// vācako hi vacana-	aṅgena tadvān syāt / santo apy avācakā
PV03435	jñānam ajñānatām vrajet sāmye kenacid	aṅgena syāt sarvaṃ sarva-vedanam yathā
PV03226	saha apy abhimato yadi sampūrṇa-	aṅgo na gr̥hyeta sakṛn na api guṇa-
NB03051	nityaḥ śabda iti pratīti-nirākṛto yathā	acandraḥ śaśī iti sva-vacana-nirākṛto yathā
SV07809	anya-sthāna-janmani // svasmād	acalataḥ sthānād vṛttir ity
SV02116	iti kim anyayā / svabhāvena vā	acalasya artha-antara- yoge api tad-
SV13514	ṛtu-saṃvatsara-ādīnām ca / kiṃ punar	acalita -avasthā-svabhāvānām
SV06903	iti / tathā tat-kārya-pratiśedhena apy	acākṣusaḥ śabdo anityo anātma iti / tat-
PV03022	vā yā svabhāvena saṃsthitā nityatvād	acikitsyasya kas tām kṣapayitum kṣamaḥ tac
SV13025	bhāvānām kṣaṇikānām anyonya-upakāro	acintyavād hetu-pratyaya-
PV03532	prati grāhya-lakṣaṇa-cintā iyam	acintyā yoginām gatiḥ tatra sūkṣma-ādi-
PV02048	-sāmarthya-bhedān na sakalād api	acetanatvān na anyasmād hetv-
NB03060	abhyupagamāt tasya ca taruṣv asambhavāt	acetanāḥ sukha-ādayaḥ iti sādhye
PV02017	sarvasya sidhyai etena kāpila-ādīnām	acaitanya -ādi cintitam anitya-ādeś
SV04824	iti niveditam etat / tad-dvāreṇa	acodite pravṛttir api pratyuktā /
VN01502	upalabhyeran, na hi svayaṃ svabhāvād	acyutasya arthāntara-utpāde
HB01809	-bhedasya tathā ca pūrvako bhāvo	acyuti -dharma sthita iti na
SV08324	/ avikale api tasminn abhavat tasya	ajanaka -ātmatām sūcayati / yat-
SV07012	-maṇḍanam etat / kathaṃ tarhi idānim	ajanakaṃ kuṇḍam badarāṇam ādhāraḥ /
SV08412	janakaṃ rūpam anyasya na asti ity	ajanakaḥ syāt / janakatve vā bheda-
SV07303	janayati / tathābhūtasya agneḥ sāksād	ajanakatvāt / kevalam upādāna-balena eva
SV08317	tato janakasya sthānāt / asthāyinaś ca	ajanakatvād eka-sthitāv api kārya-
SV15108	-bhedasya abhāvāt / na yādṛśo asya	ajanakas tādr̥śa eva janako yuktāḥ /
HB00819	syād iti na tat-svabhāvasya jananaḥ	ajanakasya ca atat-svabhāvavāt ata eva
SV07301	apēkṣyata iti vyāhatam etat / nanv	ajanakā api kāryatvād dhūma-ādayo vyañjakāḥ
SV08613	anyasya tan na asti / na ca tāvatā	ajanakāḥ / apy abhedo api teṣu cet
SV08617	tad-eka-śakti-yogāj janakāḥ / tena te	ajanakāḥ proktāḥ / saty api sāmānye rūpe
SV07113	hi bhāvānām pāta-pratibandhād	ajanako api sthāpako bhavet / atra api

SV15110	-sāmarthyam / kadācid ajanane nityam	ajanana- prasaṅgāt / kārya-sātatyā-
SV07125	- deśa-utpādanam ucyate / astu nāma	ajananaṃ pātināṃ tat-pratibaddhaḥ /
PV04251	anyasya yadi sā eva sā na tasya	ajananaṃ rūpaṃ tat tasyāḥ sambhavet
PV04251	-rūpatve dve rūpe pāvaka-itarau tat tasya	ajananaṃ rūpaṃ anyasya yadi sā eva sā na
SV13016	/ śakta-svabhāvasya nityaṃ jananam	ajananaṃ vā anyasya sarvadā syād ity uktam
SV06702	asāmyāt eka-vṛtter anyatra pratyaya-	ajananaṃ vā anyasya sarvadā syād ity uktam
SV02213	bhavet / svayam atat-svabhāvasya	ajananaṃ vā anyasya sarvadā syād ity uktam
SV15110	vijñāna-janana-sāmarthyam / kadācid	ajananaṃ vā anyasya sarvadā syād ity uktam
HB01709	api bhāva ādya-viśeṣa-kāraṇa-vad	ajananaṃ vā anyasya sarvadā syād ity uktam
VN01120	-vyāhataṃ yokṣyate: janma-	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03253	api asatsu satsu ca eteṣu na janma-	ajananaṃ vā anyasya sarvadā syād ity uktam
PV02258	alaṃ bīja-ādi-samsiddho vidhiḥ pumsām	ajananaṃ vā anyasya sarvadā syād ity uktam
SV11427	/ na apy ete vivakṣā-janmāno dhvanayo	ajananaṃ vā anyasya sarvadā syād ity uktam
SV07314	vā vijñāna-hetur iti / uktam atra	ajananaṃ vā anyasya sarvadā syād ity uktam
SV04628	ca jāti-vyaktyoḥ kaścit sambandho anyonyam	ajananaṃ vā anyasya sarvadā syād ity uktam
SV07025	viśeṣa-utpatteḥ sāmarthyam / ko ayam	ajananaṃ vā anyasya sarvadā syād ity uktam
SV07108	sāmānya- āśrayasya sambhavati / tasya	ajananaṃ vā anyasya sarvadā syād ity uktam
SV08518	//168// tad idam artha-antaram anāyattam	ajananaṃ vā anyasya sarvadā syād ity uktam
SV05111	-udbhavā ity ucyate na tu yathā-svabhāvam	ajananaṃ vā anyasya sarvadā syād ity uktam
VN01022	indrajalāṃ bhāvena śikṣitam, yad ayam	ajananaṃ vā anyasya sarvadā syād ity uktam
SV10613	darśana-antara-bhediṣu //207// atīta-	ajananaṃ vā anyasya sarvadā syād ity uktam
SV14012	pūrva-jñāna-vaj jātāni eva syuḥ /	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03156	mālā-bahutve tac śabdaḥ katham jāter	ajananaṃ vā anyasya sarvadā syād ity uktam
PV02092	guṇa-ādiṣv iva kalpya-arthe naṣṭa-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN04307	eva iti cet, nyāyavādinō jādyād uktam	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05716	apy ākṣiptam eva. na hi viśayam	ajananaṃ vā anyasya sarvadā syād ity uktam
SV05908	-jñānāya eva tad-arthatayā upagamāt / so	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05616	-apratipattiyā eva nigrasthānatvam,	ajananaṃ vā anyasya sarvadā syād ity uktam
VN02004	tāvan na nyāyām. kutaḥ punar tatra	ajananaṃ vā anyasya sarvadā syād ity uktam
VN01902	viśeṣa-sahitasya arthasya prativādinō	ajananaṃ vā anyasya sarvadā syād ity uktam
VN02101	evaṃvidhasya api tadānīm prativādinā	ajananaṃ vā anyasya sarvadā syād ity uktam
VN02018	parājaya iti cet, anyasya apy	ajananaṃ vā anyasya sarvadā syād ity uktam
VN01818	-aṅgaḥ. tad-vyatirekeṇa aparasya apy	ajananaṃ vā anyasya sarvadā syād ity uktam
PV04263	upalabdher na ca aparām ity	ajananaṃ vā anyasya sarvadā syād ity uktam
SV17528	upadeśa-anapekṣaṇāt /	ajananaṃ vā anyasya sarvadā syād ity uktam
PV02030	mṛgyate kaścit tad-ukta-pratipattaye	ajananaṃ vā anyasya sarvadā syād ity uktam
PV02005	vyavahāreṇa śāstraṃ moha-nivartanam	ajananaṃ vā anyasya sarvadā syād ity uktam
PV04236	drṣṭiṃ bheda-āśrayais te api tasmād	ajananaṃ vā anyasya sarvadā syād ity uktam
PV04211	-rūpasya ghaṭa-ādau na iti vā kutaḥ	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03441	-vyaktāv api doṣa-prasaṅgataḥ drṣṭyā ca	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03016	-apratighātān na jñānaṃ tad-yogya-deśakaiḥ	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05710	ajñānaṃ kiṃ tarhi viśaya-ajñānam,	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03466	prasajyate sa ca jñāto athavā	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05818	prativīṣayam uttare vyartham tad-	ajananaṃ vā anyasya sarvadā syād ity uktam
SV05120	/ nityam tan-mātra-vijñāne vyakty-	ajananaṃ vā anyasya sarvadā syād ity uktam
PV02214	upalabdhitāḥ mithyā-upalabdhir	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05710	eva syāt. na uttara-ajñānam	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05609	prativādinā yad avijñātam, tad	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03251	-atad-rūpa-hetujāḥ tat-sukha-ādi kim	ajananaṃ vā anyasya sarvadā syād ity uktam
PV03435	sarvātmanā hi sārūpye jñānam	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05710	uttara-ajñānam ajñānaṃ kiṃ tarhi viśaya-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05710	avācyā eva syāt. na uttara-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05715	ca ākṣepāt. viśaya-ajñānena uttara-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05801	asti. jñāte api viśaye punar uttara-	ajananaṃ vā anyasya sarvadā syād ity uktam
SV10315	abhivyakteḥ / kārye tu kāraka-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05804	ajñānasya viśaya-ajñānam uttara-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05806	ajñānāyor api sarvā-jñāna-ardha-	ajananaṃ vā anyasya sarvadā syād ity uktam
SV11119	sarva-doṣāḥ / tad eva ca	ajananaṃ vā anyasya sarvadā syād ity uktam
PV02189	prāk siddhiḥ kāraṇatve api na uditam	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05803	vācyāni. yathā ajñānasya viśaya-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05701	-viśayam ca uttaram brūyād iti viśaya-	ajananaṃ vā anyasya sarvadā syād ity uktam
VN05608	anupratibodhyeti. avijñātam ca	ajananaṃ vā anyasya sarvadā syād ity uktam

VN05802	iti cet, evaṃ tarhi viṣaya-uttara-	ajñānāyor api prabhedān nigrahasthāna-
VN05805	-vyavasthā kriyate, tathā	ajñānāyor api sarvā-jñāna-ardha- ajñānam
SV10223	anupalabdhir iti svabhāva-jñāpakā-	ajñānasya ayaṃ nyāya udāhṛtaḥ //
VN05715	na ananubhāṣaṇaṃ pṛthag vācyam. uttara-	ajñānasya ca ākṣepāt. viṣaya-ajñānena
VN05803	-antarāṇi vācyāni. yathā	ajñānasya viṣaya-ajñānam uttara- ajñānam
VN05807	kiṃ na ucyante. na ca ubhayasya apy	ajñānasya saṃgraha-vacane kaścīd doṣaḥ,
SV16418	sambhavati / satām apy eṣām	ajñānāt / ata eva virodha-asiddheḥ
SV16812	upadeśo yuktaḥ / tasya kenacid	ajñānāt / atīndriyatvāt / aindriyakatve
VN05711	viṣaya-ajñānam, ajñāte hi viṣaye uttara-	ajñānāt tan na pratipadyeta iti asti
VN02117	sadoṣatve api prativādinō	ajñānāt pratipādana-asāmarthyād vā. na
SV09320	/ yathā āha pramāṇa- viśeṣayā	ajñānād iti / so ayaṃ viśeṣo na sādhyā
VN05713	cet, evaṃ tarhy ananubhāṣaṇaṃ nirviṣayam,	ajñānena ākṣepāt. na hi viṣayaṃ
VN05715	uttara-ajñānasya ca ākṣepāt. viṣaya-	ajñānena uttara-ajñānam apy ākṣiptam eva.
SV11724	/ tato apratipatti-prasaṅgāt aprasiddhasya	ajñāpakatvāt / saṃnidhi-mātreṇa
SV06110	atha jñeya-ādi-padeṣu katham / na hy	ajñeyam kiṃcid asti yato bhedaḥ syāt /
SV13123	-abhāva-ādāyo apy uktāḥ / tasya ca	ajñeyatvam / upakārād eva jñāna-utpatteḥ
SV10007	vikāra-darśanena iva viṣam	ajñaiḥ / tad ayaṃ sattā-vyatirekeṇa na
SV17527	tad-ādarśita-artha-pratipattaye	ajño janaḥ samanveṣate
SV07322	-bhāva-abhāva-kālayoḥ //148// saṃskṛtam	ajñana -ādibhir indriyaṃ pratipattau
SV07320	/ tad-grāhiṇa indriyasya / so api /	ajñana -āder iva vyakteḥ saṃskāro na
SV06120	yathā ghaṭena udakam ānayeti / yadi ghaṭena	ajñalinā vā udaka-ānayanam
PV03321	tat kena sthūla-ābhāsaś ca te	añavaḥ tan na artha-rūpatā tasya satya-
PV03195	-abhisambandhāj jāyante ye	añavo apare uktās te saṃcitās te hi
SV11925	paryavasāna-ayogāt / aneka-	añu -vyatyaya-niṣeṣa-tulyakālatvād antya-
PV03495	nimeṣa-tulita-sthitiḥ sa ca kramād aneka-	añu -sambandhena nitiṣṭhati eka-añv-
PV02086	asmād anekatve api pūrvavat aviśeṣād	añutvāc ca na gatiś cen na sidhyati
PV03410	dr̥ṣya-adṛṣya-bhidā kutaḥ anekatve	añuśo bhinno dr̥ṣya-adṛṣya-bhidā kutaḥ
PV03196	sa viśeṣaś ca na antareṇa aparān	añūn tad eka-anīyamāj jñānam uktaṃ
PV03196	saṃcitās te hi nimittam jñāna-janmanaḥ	añūnām sa viśeṣaś ca na antareṇa aparān
PV03496	aneka-añu-sambandhena nitiṣṭhati eka-	añv -atyaya-kālaś ca kālo alpiyān kṣaṇo
VN06804	yathā pramāṇāni prameyatvam ity	ata āha yathokta-hetv-ābhāsa-lakṣaṇena
SV06413	/ na hi bheda-upādhir eva bhedo ayam	ata iti viśeṣa-nirdeśāt / tataś ca
SV11326	/ artha-viśeṣa-samīha- aperitā vāg	ata idam iti viduṣaḥ sva-nidāna-
SV04324	tathā eva astu / tathā bhinna-upādhim	ata ekasya grahaṇe apratibhāsanāt /
SV16211	-dharma-anatikramāt puruṣa-kṛtā /	ata eva / asādhāraṇatā siddhā mantra-
SV07509	/ avṛtter na anekatra jñāna-hetuḥ /	ata eva / vyakter anyā athavā ananyā
SV12420	/ na api sann api sarvo draṣṭuṃ śakyaḥ /	ata eva adṛṣṭasya anapahnaḥ / na
SV11121	ajñānam ity ucyate / moho nidānam doṣāṇām	ata eva abhidhīyate // satkāyadr̥ṣṭir
SV15702	/ pratyāsatti-viprakarṣa- abhāvāt /	ata eva asya asaṃskāryatvāt prayoktā api
SV16626	asty atīndriyeṣu pramāṇa-antara-vṛttiḥ /	ata eva āgamasya artha-viśeṣa-
SV10501	asattā punar atra anupalabdhir eva /	ata eva iyaṃ kāraṇāt kārya-anumāna-
PV04220	iti sādhye astitā ucyate arthāpattiyā	ata eva uktam ekena dvaya-darśanam
SV15003	sattā-anubandhī / pratyākhyeyā	ata eva eṣām sambandhasya api nityatā //
VN04913	ity asamīkṣita-abhidhānam etat.	ata eva ca pratijñāyā na sādhana- aṅga-
SV06311	gamyate tad-viśiṣṭo vā ity āha /	ata eva ca śabdasya na dvau vyāpārau
HB00819	ajanakasya ca atat-svabhāvatvāt	ata eva taylor avasthayor vastu-bhedo
VN00815	sattā- bheda-abheda-vyavahāro vā	ata eva na tad-viparyayād
VN03221	prayoga-darśanād asādhana-vākyatvāc ca.	ata eva na pratijñāyā hetor bādhanam. na
SV17114	dr̥ṣyante / loka-vādaś ca pratītiḥ /	ata eva nānā-arthā itī tata eka-artha-
SV03314	prayuñjate anaśvo ayam itī /	ata eva pūrvatra pratikṣipta-bheda-
HB02913	etat yata eva hetur anyathā apī bhavet	ata eva pramāṇābhyām abādhitā-dharmā
HB02912	sa dharmī sādhyā-dharmavān ity ucyate	ata eva bādhitā bhāva uktaḥ syād etat yata
SV15004	eva eṣām sambandhasya apī nityatā //	ata eva yathā uktād vastu-mātra-
SV16418	/ satām apy eṣām ajñānāt /	ata eva virodha-asiddheḥ / avirodhinā ca
SV10310	/ bhāve kiṃ pramāṇam itī cet /	ata eva saṃśayo astu bhaved vā pramāṇam
SV17305	-niyato ayuktas tasya icchā-vṛtteḥ /	ata eva saṃketāt svabhāva-viśeṣasya
SV02322	sāmagrī svabhāva-sthity-āśrayaḥ kāryasya /	ata eva saḥakāriṇām apy aparyāyena jananam
SV09625	-svabhāvatayā gamako na kaścīd gamakaḥ /	ata eva sva-dharṇeṇa vyāptāḥ siddhaḥ
SV06422	nānā-phalaḥ śabda eka-ādhāro bhavaty	ataḥ //130// uktaṃ prāg yathā saṃśṛṣṭa-
SV08318	kārya-utpattiḥ syāt / na ca bhavati /	ataḥ eka-apāye phala-abhāvād viśeṣebhyas
SV14616	abhidhāne apī prayojanam āveditam eva /	ataḥ bhāve hy eṣa vikalpaḥ syād vidher
SV04209	itī pratyeyam atha anyad eva / kiṃ ca	ataḥ / yadi svalakṣaṇam katham

HB03111	āhosvid apradarśita-pratihetuḥ kiṃ ca	ataḥ / yady asambhavat-pratihetuḥ
PV04117	darśayaty evaṃ pratīter anumā tv	ataḥ athavā bruvato lokasya anumā
PV02197	vinā tena ādya-hetau na dveṣo na doṣo	ataḥ kṛpā matā na amuktiḥ pūrva-saṃskāra-
PV04273	anya-anya-nirākriyā tad-viśiṣṭa-upalambho	ataḥ tasya apy anupalambhanam
VN00923	samupayujyeta. idam ca na syāt: idam	ataḥ , nāta idam, iha idam, iha na idam,
SV02804	anyathā dharmiṇaḥ siddhāv asiddhaṃ kim	ataḥ param //47// iti saṃgrahaślokaḥ /
SV13001	- darśanāt puruṣa-vyāpāra eva kāraṇam /	ataḥ pauruṣeyaṃ syāt / nitya-
VN03414	vā virodhas tadā viruddho hetur iti.	ataḥ pratijñā-virodho hetu-virodho vā
SV01923	-abhāve asambhavāt / hetu-svabhāva-abhāvo	ataḥ pratiśedhe ca kasyacit // hetur /
PV04201	apy ekadeśa-bhāk sadṛśa-udāhṛtiś ca	ataḥ prayatnād vyakti-janmanaḥ yan
SV15702	asaṃskāryatvāt prayuktā api na asti /	ataḥ prayuktā phalam aśnūvīta /
PV04245	siddhaḥ pravṛttiṣu nivartakaḥ sa eva	ataḥ pravṛtttau ca pravartakaḥ nāntariyakatā
PV03146	na asti kalpanā apy atra na asty	ataḥ yady apy anvayi vijñānaṃ śabda-
SV11523	bhāva-abhāvau sambandhaḥ / arthair	ataḥ sa śabdānāṃ saṃskāryaḥ puruṣair
VN03303	tarhy abhāva eva eka-aneka-pratiśedhāt.	ataḥ so api na samūhas tasya iṣṭaḥ, na
SV07008	/ abhāve yathokta-doṣa-prasaṅgāt /	ataḥ sva-upakāra-dvāreṇa eva param api
PV03249	hy ātmā rāga-ādīnām ananyabhāk teṣām	ataḥ svasaṃvittir na abhijalpa-
HB02008	-vat na api sāmāgrī taṃ janayet	ataj -janana-svabhāvāt sāmāgry-antara-
SV02212	bhavati iti / kathaṃ vā tato anyato vā	ataj -janana-svabhāvād bhavet / svayam
HB02009	-antara- vat na ca dhūmasya tad-	ataj -janya-svabhāvo yuktaḥ eka-
SV04207	ity ucyante ekena vā aneko janito	ataj -janyebhyo bhedāt / kiṃ punar anena
SV13803	-anutpādāt saṃnidhāne apy anutpannasya	atat -kāraṇatvāt tayor bhinna-akhila-
VN01404	kāryakāraṇabhāvaḥ, svayam atadātmano	atat -kāraṇatvāt, dharmasya dravyād
SV05803	-bījām anarthikām //111// janayanty apy	atat -kāri-parihāra-aṅga-bhāvataḥ //
SV04714	sambandho asti iti / api ca / tat-kāriṇām	atat -kāri-bheda-sāmye na kiṃ kṛtaḥ //
SV05720	eva saṃketo api kriyamāṇaḥ śobheta	atat -kāri-vivekena pravṛtty-arthatayā /
SV05701	ucyate jñāna-ādeḥ kasyacid ekasya karaṇāt	atat -kāri-svabhāva-vivekaḥ / tad
SV07323	āsādayati / spaṣṭa-aspaṣṭa-bhedāt /	atat -kāriṇaś ca atat-saṃskāratvāt / na
SV03909	-vaśād evaṃ ucyate / tat-kāritayā	atat -kāribhyo bhinnāṃs tathā
SV04416	-arthā iva apy anarthikā // vikalpikā	atat -kārya-artha-bheda-niṣṭhā prajāyate
SV04503	-kṛd eko api tad-bhāva-paridīpane //	atat -kārya-artha-bhedena nānā-dharma-
SV02523	prayatnāntariyakaḥ śabdāḥ śrāvāna ity	atat -kārya-kāraṇa-parihāra-arthaḥ /
SV02522	yāvat yaś ca vyāvṛttayas tāvat yaḥ śrutayo	atat -kārya-kāraṇa-parihāreṇa vyavahāra-
SV06620	śābaleyasya bhāhuleyasya na asti tat //	atat -kārya-parāvṛttir dvayor api ca
SV05708	-kāryatā eva bhāvānām abhedāḥ / sā ca	atat -kārya-viśeṣaś / eva tad-
SV06617	samā śrutiḥ //137// kṛtā vṛddhair	atat -kārya-vyāvṛtti-vinibandhanā //
SV08608	eka-rūpa-vikalas tad-rūpo na syāt na	atat -kāryaḥ / tena eva ca tat-kāryaṃ
SV06622	yujyate // tasmāt tat-kāryatā api iṣṭā	atat -kāryād eva bhinnatā //140// cakṣur-
SV16204	tad-bhāva-bhāvino atad-viśiṣṭasya ca	atat -kṛtau sarvatra kāryakāraṇabhāvaś
SV14413	rūpa-niṣpādana-lakṣaṇatvāt / tad-	atat -kriyā-vikalo na kartā eva iti na
SV13104	pāke / tasmāt satyām api kalpanāyām	atat -parāvṛttayo bhāvā yathā-svabhāva-
SV12304	tasmāt kāraṇāni vivecayata artheṣv api tad-	atat -pratibhaveṣu svabhāva-bhedo darśanīyaḥ
SV00305	dvāv anumeya-pratyayau sāksād anutpatter	atat -pratibhāsītve api tadutpattes
SV04303	tat-pratibaddha-janmanāṃ vikalpānām	atat -pratibhāsītve api vastuṃ avisamvādo
SV04903	vastu-utpatter abhrāntir iti cet / na /	atat -pratibhāsinas tad-adhyavasāyāt /
SV05502	abhinnā pratibhāti tad-udbhavā /	atat -pratibhāsiny apy adhyavasāya-
SV16202	prakāśata / yatne api na śakyeta /	atat -prabhavāt / kvacic śaktau sarvas
SV06719	prayojanam / bhinneṣv ekasmāt pratītir	atat -prayojana- bhedena ity uktam / na
SV06722	bhinneṣu bhaved ity uktaṃ prak /	atat -prayojana-vyāvṛttis tu
SV06724	bhavatu / tena ime tat-prayojanā ity	atat -prayojanebhyo bhinnā eva uktāḥ / na
SV10306	arthe phalasya ānantarya-abhāvād	atat -phala-sādharṃyād viparyasto apavadeta
PV04235	arthaṃ na laukikam tat-phalo	atat -phalaś ca artho bhinna ekas tatas
SV07323	spaṣṭa-aspaṣṭa-bhedāt / atat-kāriṇaś ca	atat -saṃskāratvāt / na evaṃ
VN04708	veda-rakṣa-ādikaṃ ca aprayojanam eva	atat -samāya-sthāyinaḥ. saty api guṇa
PV03020	kevala-sāmānya-agrahaṇād grahaṇe api vā	atat -samānatā avyaktī tena nitya-
SV04018	kriyate abhinna-sādhyān bhāvān	atat -sādhyebhyo bhedena jñātvā tat-
SV12425	na iti nyāyaḥ / na adṛṣṭa-jñāpako	atat -svabhāva ity api / satam api
SV16001	doṣaḥ / vastu-svabhāvāt tu phalāv aptāv	atat - svabhāva-saṃsparśe na syāt / yad
SV09911	svabhāvaḥ sva-hetor iti yo na tad-hetuḥ so	atat -svabhāvaḥ syāt / nityata-śaktiś ca
SV02103	bhāva- kāle anityatā anīpattes tulyā	atat -svabhāvātā / na vai kācid anyā
HB00515	icchanti viśeṣaṇena tathāvidhasya	atat - svabhāvātām tasmin sādhye
SV02607	tad-anythingyasya asiddhasya abhāvāt / bhāve vā	atat -svabhāvātvaṃ / na hi yo yad

HB00819	na tat-svabhāvasya jananaḍ ajanakasya ca	atat -svabhāvavāt ata eva tayor
SV08718	kecid eva kārakāḥ syuḥ na anye	atat -svabhāvavād ity atra na eva
HB01306	-svabhāvavate apūrva-utpattir eva sā	atat -svabhāvavate so akāraka eva
HB01711	kevalo api tathā syād ity uktam	atat -svabhāvas tu tadā apy akāraka eva
SV02212	ataj-janana-svabhāvād bhavet / svayam	atat -svabhāvasya ajananaḍ tasya aheturā syāt
HB00708	prayatnānantariyakatva-vat na apy	atat -svabhāvasya nivṛttāv akāryasya
HB00707	api tad-bhāvasya eva khyāpanāt na hy	atat -svabhāvasya bhāva ekāntena
HB01310	mahā-sāmarthyam mahā-prabhāvasya darśanam	atat -svabhāvān api bhāvān svabhāva-
HB01314	iyam cintā cittam dunoti na vai vayam	atat -svabhāvānām asmād-darśana- vaśāt
PV03275	yad rūpaḥ na hi tat tasya vedanam	atat -svabhāvo anubhavo bauddhāms tām
HB01908	/ svabhāvato naśvarate api kaścid	atat -svabhāvo api syāt na hi sarvaḥ
SV12212	viśeṣe / niṣkalasya ātmanas tad-	atattva -virodhāt / na ca jvālā-itarā-janmanor
PV04009	kācana puṁsām abhiprāya-vaśāt tattva-	atattva -vyavasthitau luptau hetu-tad-
SV10702	/ yathā abhiniveśam atattvāt / yathā	atattvam ca asamīhitavāt / tad
VN01616	anupalabdhiḥ. tad-asthitiś ca	atattvam . paraspara-svabhāva-asthitayor
SV11719	ativartate / rūpaḥ hi vastu / tasya	atattvam eva anyattvam ity uktam / sa ca
SV14702	na ativartate tattvam anyattvam iti /	atattvam eva svabhāvasya anyattvam / na
SV08606	api svarūpeṇa eva janako na pararūpeṇa	atattvāt / te yathāsvam bhinnāś ca taj-
SV10702	vā / yathā abhiniveśam	atattvāt / yathā atattvam ca asamīhitavāt
SV07524	ananyat tad eva tad bhavati /	atattve vastv-antara-vad anyatva-prasaṅgāt
SV10822	-upalakṣaṇa-rāga-ādi-buddhīnām /	atathā -abhimatānām ca apratyakṣatā yathā
PV04164	tri-kāla-viśayatvāt tu kṛtyānām	atathātmakam tathā param pratinyastam
SV17004	āgame syāt / saty api tasminn	atathābhāvād arthasya apramāṇa- vṛtter
SV07622	tathābhūta-grāhya-samāveśāt pratyakṣa-vad	atathābhāve api bhāvād iti
SV07611	api tad-bhedaḥ tathā adhyavasāyād	atathābhūta -kalpita-vyavacchedena
PV04283	yaḥ samapekṣyate anapekṣaś ca kiṃ bhāvo	atathābhūtaḥ kadācana yathā na kṣepa-
SV06025	-jñāna- hetutayā tad-anyavyāvṛtṭyā ca	atathābhūtān api tathā-adhyavasitān
SV07613	-samutthitāḥ pravartante / na hi teṣv	atathābhūteṣu kiṃcid vyatiriktam
HB02706	-anyatvena sarvasya vyavasthāpanād	atad -anyasya eva ca tattvena
SV15505	/ artha-antara-vikalpa-vat / yathā	atad -arthatve api bhārata-urvaśy-ādi-
SV06806	asti / kevalam tad-arthatayā te bhāvā	atad -arthebhyo bhinnā iti bheda eva
SV07920	/ asya idam iti vyatireka-pratītir	atad -ākāra-viśeṣavati ca na syād iti cet
PV03380	taj-jñānena anubadhyate anyathā hy	atad -ākāram katham jñāne adhirohati eka-
PV02195	ātma-antara-samāropād rāgo dharme	atad -ātmake duḥkha-santāna-saṃsparśa-
PV03069	āśvasa iti cel liṅgam durdṛṣṭer	atad īdṛṣam yataḥ kadācit siddhā asya
SV16622	syāt / pratyakṣa- pūrvakānām pramāṇānām	atad -darśane asambhavāt / pratyakṣa-
SV16417	asambhavāt / na hy atīndriyeṣv	atad -darśinaḥ pratikṣepaḥ sambhavati /
SV15312	āmalakī-phalāni ca na ca idānīm	atad -darśinā tāni pratikṣeptavyāny eva iti
HB03219	ca viruddha-svabhāvayor abhāvāt	atad -dharma-bhāvī ca katham anyadā
VN03314	nigrahasthānam. sa khalu ucyamāna eva	atad -dharmaṭayā pratīto vaktuḥ
SV08808	yuktaḥ tathā bhavitum / tathā abhāve hy	atad - dharmā syāt / na hy ayaḥ
HB00514	-mata-apekṣam pare hy arthāntara-nimittam	atad -bhāva-mātra-anvayinam api
SV09004	-rūpa-abhāvasya abhāvāt svarūpasya vā	atad -bhāvinaḥ sva-niyatasya abhāvāt na
HB02004	ca na anvaya-vyatirekāv iti cet na	atad -bhāvinaś tasya sakṛd api tato
SV15626	vā / na hy anyam prati svabhāvo	atad -bhāvo bhavati / tasya tena
SV07608	-īśvara-ādi-kārya-śabdā bhāveṣv	atad -bhūta-bhedeṣv abhedena vartante / te
SV10013	na apy anya-kriyāyām tasya kiṃcid iti / tad-	atad -rūpa-akaraṇāc ca akimcītkaro na
PV03251	kecana tad-atad-rūpiṇo bhāvās tad-	atad -rūpa-hetujāḥ tat-sukha-ādi kim
SV06404	bhedaś ced rūpaḥ syāt / tad-rūpaḥ vā syād	atad -rūpaḥ vā / tādrūpye tad eva iti na
SV02504	aneka-sambandhe api na tat teṣām sāmānyam	atad -rūpatvāt / dvitva-ādi-samyoga-kārya-
SV14714	-gatau niyamena tat-pratibhāsanāt tad	atad -rūpam apy avācyam iti / na /
PV03251	-āśrayiṇā vedyā vijñānena iti kecana tad-	atad -rūpiṇo bhāvās tad-atad-rūpa-hetujāḥ
SV12720	prthak prakṛtyā yady anarthakāḥ /	atad -rūpe ca tādrūpyam kalpitam siṃhatā-
SV14112	-svabhāvasya etad-vikalpa -anatikramāt /	atad -rūpeṣu tad-rūpa-samāropa-
PV04119	sad-asattā-anurodhinaḥ bhinnasya	atad -vaśād vṛttis tad icchājā iti
SV16204	/ viśeṣa-abhāvāt / tad-bhāva-bhāvino	atad -viśiṣṭasya ca atat-kṛtau
SV01606	parabhāva-bhūtasya ca vākya-viśeṣasya	atad -viśeṣatvāt / tad abhinna-
SV04215	vāsanām āśritya vikalpakam utpadyate	atad -viṣayam api tad-viṣayam iva tad-anubhava-
PV04256	eva anya-apekṣāt samudbhavāt dhūmo	atad -vyabhicāri iti siddham kāryam tathā
HB00221	-asādhāraṇatām tato bhedaḥ abhilapanty	atad -vyāvṛtti-viṣayā smṛtir utpannā
NB02023	vastutas tādātmyāt tadutpatteś ca	atad -svabhāvasya atadutpatteś ca
SV06101	-hetūn bhedena pratipadyeta ity uktim	atad -hetubhyo bhede niyunkte / taḥ

SV06018	/ t̄an ayaṃ tatra svayam eva tad-hetūn	atad -hetūṃś ca vibhajya pratyeti / tasya /
SV06015	ekatra hi sthitaḥ // prapattā tad-	atad -hetūn arthān vibhajate svayam
SV09801	anvayas tv arthāpattiyā siddhaḥ / na hy	atadātma -niyatasya tan-nivṛttau nivṛtṭiḥ
PV03361	loke bhrāntir nāma upajāyate	atadātmani tādātmya-vyavasāyena na iha
VN01403	na ca anayoḥ kāryakāraṇabhāvaḥ, svayam	atadātmano atat-kāraṇatvāt, dharmasya
HB02711	anyasya bhāvasya vyavacchedaḥ tasmād	atadātma ca syāt tad-deśa-kālāś ca rasa-
PV03378	-cetasoḥ tad eka-vyavahāraś cet sādṛśyād	atadābhayoḥ bhinna-ātma-arthāḥ katham
PV04098	pretya-dharmo sukha-pradaḥ śāstriṇo apy	atadālambe viruddha-uktau tu vastuni na
NB02023	tadutpattēś ca atad-svabhāvasya	atadutpattēś ca tatra
SV07522	tattvam anyatvam vā laṅghayati / rūpasya	atadbhūtasya anyatva-avyatikramāt / idam
PV03427	tadā saṃvedana-īkṣaṇāt dhiyā	atadrūpayā jñāne niruddhe anubhavaḥ kutaḥ
HB02507	tat-pariccheda eva na syāt tad-	atadrūpayor avivekāḥ ya eṣa
PV03372	-ādya-ābhāsa-bheditvān na artho jātir	atadvatī sā vā anityā na jātiḥ syān nityā
SV06107	anyatra draṣṭum aśakyatvāt / tad-	atadvator vṛkṣa-avṛkṣatve vyaktir eka
PV04236	upaplavair nīta-saṃcaya-apacayair iva	atadvān api sambandhāt kutaścid
SV14503	-avasthāyām / na hi yo yena	atadvān sa tena tathā vyapadiśyate
VN04102	-akṛtva-aparasya prasaṅgena aprasaṅgena vā	atan -nāntariyakasya apy abhidhānam parājaya-
SV01416	na / yathokte asamभवāt / sambhavināś ca	atal -lakṣaṇatvāt / viruddhavyabhicāry-
HB03119	sva-sādhyam niścāyayati ity	atal -lakṣaṇo na hetuḥ syāt tathā ca
SV01904	-abhāvāt svāntriyam bhāvasya syāt /	atas tad-abhāve api svabhāva-avaikalyān
HB02704	tasmād vyavacchinatti tatra aparicchedāt	atas tad eva pramāṇam prakāra-antara-
PV04133	vyāvṛtti-lakṣaṇam avastu-rūpam sāmānyam	atas tan na akṣa-gocaraḥ tena
SV04211	svalakṣaṇe ca anityatva-ādi-pratīter	atadrūpyam teṣām ca avastu-dharmatā / na
PV03317	yasmāt tasya pramāṇatā saṃskārāc ced	atadrūpye na tasya apy avyavasthiteḥ
PV03313	śeṣam vyākhyātam viśeṣaṇa-dhiyām punaḥ	atadrūpye na bhedo api tadvad anya-dhiyo
PV03412	tanutvāt tejaso apy etad asty anyatra apy	atānavam atyāsanne ca suvyaktam tejas tat
SV17417	keṣāmcid bhāvānām akṣaṇikasya vastu-dharma-	atikramād ayuktam apratyakṣāny eva hi
SV15826	śrotra-grahaṇa-lakṣaṇaḥ śabdaḥ / tad-	atikrame atiprasaṅgāt / nanv evam sāmānye
PV02120	api laṅghana-udaka-tāpa-vat svabhāva-	atikramo mā bhūd iti ced āhitaḥ sa cet
SV07605	vṛttim icchams tattvānyattve na	atikrāmati ity ayuktam etat / tasmād
HB01817	cet ca idam uttaram vikalpa- dvayam	atikrāmati kiṃ nityo bhāvaḥ svabhāvena
HB01312	kathamcit atra-bhavanto darśana-patham	atikrāmet hanta-aprasava-dharmakam
SV06710	codanīyam / tasya pṛthak pṛthak codane	atigauravam syāt / na ca asya ananya-
PV03508	jñānam artho bāhyaś ca kevalaḥ eka-ākāram	atigrāhye bheda-abhāva-
SV17507	puruṣe bahu-bhāṣiṇi //335// yathā idam	atiduṣkaram atyanta-satya-abhidhānam
VN04217	vijñāyate śliṣṭa-śabdām apratīta-prayogam	atidruta- uccāritam ity evam ādinā
VN02818	aniṣṭānāt. dṛśyate ca viduṣām api na	atinirūpaṇād asiddha-abhidhānam iti.
SV09520	sarvas tad-hetur na trayīm doṣa-jātim	atipatati / asiddhiṃ vyabhicāram virodham ca
VN06101	-uttarapakṣa-upanyāso dvayam na	atipatati. etena eva vitaṇḍā
VN03318	sambhavan na dvayīm hetu-doṣa-jātim	atipatati viruddhatām asiddhatām ca
SV07003	āśrayatvam na sambhāvayāmaḥ /	atiprasaṅga -bhayāt / tasmāt samavāya-
SV01220	kadācid bhaved iti cet / tathā śaṅkāyām	atiprasaṅgaḥ / anyatra apy abhāva-
SV03718	tasya apy artha-antara-svabhāvavte	atiprasaṅgaḥ / tathā ca apratipattiḥ /
SV04910	apravṛtṭiḥ / anyatra ca pravṛtṭāv	atiprasaṅgaḥ / tadvad-grahaṇe ca
SV00921	rāga-ādi-darśanena anyatra tad-anumāne	atiprasaṅgaḥ / vyabhicārāt / ananya-
SV01003	-rahite vacana-adarśanāt tad-anumāne	atiprasaṅgaḥ uktaḥ / rāgasya anupayoge
HB03308	upayoga-mātrāt tal-lakṣaṇatve	atiprasaṅgaḥ evam prameya-puruṣa-ādinām
VN04820	pratīyamāna-arthasya ca śabdasya prayoge	atiprasaṅgaḥ. pariśiṣṭeṣu ca
SV08016	śabda-jñāna- hetuḥ / anyathā hy	atiprasaṅgaḥ syāt / atītam anāgataṃ
VN03817	-pralāpa-ceṣṭitair. upanyastair evam hy	atiprasaṅgaḥ syāt. pakṣa-
PV04103	abhyupāyaḥ prabādhanāt anyathā	atiprasaṅgaḥ syād vyarthatā vā pṛthak
SP00020	samavāyī tadā na asau na tato	atiprasaṅgataḥ tayor anupakāre api
SV13407	-vyatirekiṇaḥ prāg eva niśiddhatvāt /	atiprasaṅgaś ca evam / karma-bhāgānām
VN05913	nirarthaka-apārthakābhyām na bhidyate.	atiprasaṅgaś ca evamprakāraṇām asamabdha-
SV05520	na / pratibaddhasya sambandha- ayogāt /	atiprasaṅgāc ca / katham tā bhinna-
SV02618	vivekena dvitva-vikalpa-ayogāt /	atiprasaṅgāc ca / tasmāt paśyan śukti-
SV05501	pratibhāsanāt aneka-ākāra-ayogād ekasya	atiprasaṅgāc ca / tasmān na iyam bhinna-arthā-
SV15817	bhrānti-mātrāt tad-bhāve	atiprasaṅgāt / anyatra api bhrāntyā
SV05322	bibhrataḥ kaścid upakārako nāma /	atiprasaṅgāt / artha-antara-janane api
SV01211	ca tena na asti iti vacanāt tathā bhavaty	atiprasaṅgāt / tat katham vaidharmya-
SV08422	/ nirhetukatve anapekṣiṇo niyama-abhāvena	atiprasaṅgāt / tasmāt svabhāvo asya sva-
SV08402	tad-anyasmād utpatti- kalpanāyām	atiprasaṅgāt / tasmād viśeṣā eva janakā

SV05409	/ yasmān na anupakārako viṣayo	atiprasaṅgāt / na a viṣayasya
SV15227	-vidhiḥ pratiśedha-sādhano yuktaḥ /	atiprasaṅgāt / na ca ekatra dr̥ṣṭasya
SV01210	ca eka-anupalambho anya-abhāvam sādhayaty	atiprasaṅgāt / na ca tena na asti iti
SV15826	-grahaṇa-lakṣaṇaḥ śabdaḥ / tad-atikrame	atiprasaṅgāt / nanv evam sāmānye api
SV14407	tasya upakāra-nibandhanatvāt / anyathā	atiprasaṅgāt / pāramparyeṇa upakāre
SV08013	sāmānyam na ayuktam śabda-kāraṇam //158//	atiprasaṅgāt / vinaṣṭe hi karmaṇi tat
SV14216	yuktam / na ca anyo anyasya vināśaḥ /	atiprasaṅgāt / viśeṣa-abhāvāt
SV07514	tat-sambandham apekṣate / anyathā	atiprasaṅgāt / sa ca sāmānyasya
SV11322	na / nityāyāḥ niratīśayatvāt / tatra apy	atiprasaṅgāt upakāra-asiddheḥ / yogyatāyām
SV2105	prasaṅga upakṣeptavyaḥ, tad-upakṣepe	atiprasaṅgāt. evam asādhana-aṅga-
VN01613	-pratibhāsa-bhede vastv- abhedo yuktaḥ,	atiprasaṅgāt. tasmād ya upalabdhi-
SV06703	apratyāsattike ca pratyaya-utpāde	atiprasaṅgāt teṣu ca eka- śabda-
VN01503	-utpāde anyathā-upalabdhiḥ,	atiprasaṅgāt nanu uktaḥ na dravyam
SV05012	sati sāmānya-grahaṇe tad-āropo na anyathā	atiprasaṅgāt iti cet / saty eka-kārya-
SV03924	sambaddham ekam ity eva sāmānyam bhavaty	atiprasaṅgāt ity uktam / abhinna-
VN05115	evamprakārānām bhedaṇām vacane ca	atiprasaṅgāt ity uktam. paryāya-śabda-kalpo
SV08110	-antarasya vyatirekiṇo abhyupagame	atiprasaṅgāt dravyam eva upayujyate iti
PV02036	-jāti-nirapekṣāṇām janma janma-parigrahe	atiprasaṅgāt yad dr̥ṣṭam pratisandhāna-
VN05813	guṇa-atīśayam antareṇa vacana-āder	atiprasaṅgāt vyarthaḥ prapañca iti.
VN04405	-nigrahasthāna-lakṣaṇa-pralapane	atiprasaṅgo apy uktaḥ. na ca saṃgraha-
SV11908	eva asiddho yas tau śleṣayet / tad ayam	atiprasaṅgo yady arthāv artha-
SV05324	ko ayam āśrayāśrayibhāvaḥ /	atiprasaṅgo vā / upakāre api tatra eva
SV14209	kāṣṭham abhūtam nāma na dr̥ṣyate vā /	atiprasaṅgo hy evam syāt / sa eva asya
SV14722	pratiyamāne sa svayam pratyupatiṣṭhate /	atiprasaṅgo hy evam syāt / pratiyamānasya
VN06808	anyathā iti. tat tu cintyamānam iha	atiprasajyate iti na pratanyate. hetv-
SV13304	dhvanibhyo bhinnam asti iti śraddhā iyaḥ	atibahv idam //256// na hi vyaḥ
SV16926	manuṣya-atīśāyi-puruṣa-viśeṣa-niketo	atimānuṣa- sukha-adhiṣṭhāno nānā-
SV07809	svasmād acalataḥ sthānād vṛttir ity	atiyuktimat //153// yatra asau vartate
VN05008	hasati hasati svāmīny uccai rudaty	atiroditi / kṛta-parikaram sveda-
SV06005	apy ayam eva ity ubhayīm gatiḥ na	ativartate / tayos ca sa eva doṣaḥ / na
SV06116	prayujjānaḥ sarvo anvaya-vyatirekau na	ativartate / tasya pravṛtti-nivṛtity-
SV11719	śabda-arthābhyaḥ bheda-abhedau na	ativartate / rūpaḥ hi vastu / tasya
SV12128	tat-kārya-dharmatām na	ativartate agni-indhana-vat /
VN03519	pratiñāyā dr̥ṣṭānta-virodho hetv-ābhāsān	ativartate. ubhayathā api doṣo astv iti
SV14701	bhavan svabhāvo vikalpa-dvayaḥ na	ativartate tattvam anyattvam iti /
HB01512	-ādīnām dahana-ādau krameṇa svabhāva-	atīśaya- anutpattāv odana-ādi-
SV10923	śabdānām iti niveditam etat / puruṣa-	atīśaya- apekṣam yathārtham apare viduḥ
VN04707	tad-anvākhyāna-yatnam vā, guṇa-	atīśaya- abhāvāt. veda-rakṣa-ādikaḥ
PV02052	vāyoḥ prayatnena vinā kutaḥ nirhrāsa-	atīśaya- āpattir nirhrāsa-atīśayāt tayoh
SV13822	tat-samāna- dharmā / na ca asya kaścid	atīśaya ity uktam / pratiśiddhe ca
SV14818	-avastha eva bhāvo naṣṭo nāma / nanv	atīśaya- utpattāv api sa eva tasya
SV13902	vā gaty-antara-abhāvāt / tatra na	atīśaya- utpattir anityatā- prasaṅgāt /
HB01605	syāt apekṣāṇīyebhyaḥ svabhāva-	atīśaya- utpattīś ca na syāt atha
SV13019	-yogyatā-sahakāritvāt teṣam anyonya-	atīśaya- utpatteḥ / vyavadhāne tu hetv-
VN01105	anatīśaya eka-atīśaya-nivṛtityā aparā-	atīśaya- utpattiyā ca vyavahāra- bheda-
SV14821	na artha-antara-utpādād ity uktam / na hy	atīśaya- utpattiyā svayaḥ na bhūto nāma
SV14818	/ nanv atīśaya-utpattāv api sa eva tasya	atīśaya utpanna iti katham sa naṣṭo nāma
HB01113	sahakāra-artha iti cet na vai sarvatra	atīśaya- utpādanam sahakriyā kiṃ tarhi
SV13706	tad eva hi tatra upayogi yuktaḥ / tad-	atīśaya- upayoge apy asya tadvat prasaṅgaḥ
SV14821	na bhūto nāma / abhāvasya sarva-	atīśaya- upākhyā- nivṛtityā sarva-bhāva-
SV15007	na bhavati / tathā hi / yogyatā iti rūpa-	atīśaya eva bhāvānām ity āveditam prak /
SV11019	-āśravo durjñānaḥ / doṣā hi nirhrāsa-	atīśaya- dharmāṇo vipakṣa-abhibhava-
VN01105	prakārāṇām virodhāt. na anatīśaya eka-	atīśaya- nivṛtityā aparā-atīśaya-utpattiyā
VN02008	pravartitaḥ. yathā puruṣa-	atīśaya- pūrvakāni tanu-karaṇa bhuvana-
SV16415	-vacana-yogāt pumstvād iti puruṣa-	atīśaya- pratikṣepa- sādhanam tat tv
SV15120	upayujyamānās tad-upajanana-yogya-	atīśaya- pratilambha-hetum vastu-
SV12503	vyabhicāra eva / tasmān na viśeṣaṇam	atīśaya- bhāg ity anupātta-samam / yat
SV10219	proktā / pramānam api kācīt syāl līnga-	atīśaya- bhāvinī //200// atra na
PV02169	apy ayam bhedo yad āśrayaḥ tan nirhrāsa-	atīśaya- vat tad-bhāvāt tāni hāpayet na
SV11714	jñeya- rūpa-asādhanaṭ tu jñāna-vaśena kārya-	atīśaya- vācinā śabdena viśeṣa- khyāty-
NB03130	-āptatā-līngabhūta-pramāṇa-	atīśaya- śāsanatvād iti / atra
SV11017	/ sarveṣām savipakṣatvān nirhrāsa-	atīśaya- śrītām // sa ātmibhāvāt tad-

SV13108	evam nityānām śabdānām kasmimścit saty	atiśaya -hānir utpattir vā / tad yadi
SV16714	arthah na punaḥ śvamāmsam khāded iti na	atiśayaṃ paśyāmaḥ / nanv ayam sarvatra
SV16607	asya tad-āgama-upadhānaṃ kam	atiśayaṃ puṣṇāti / asamarthaṃ tv
SV14225	tad avaśyaṃ vināśa-sambandha-yogyam uttaram	atiśayaṃ pratyupakurvāno agnir apūrvam
SV11713	-janane param apekṣamāṇās tataḥ svabhāva-	atiśayaṃ svīkurvanti / tena asya te janyāḥ
SV16515	aparaḥ / tasya kuto ayam atīndriya-jñāna-	atiśayaḥ / tathā anyo api draṣṭā deśa-kāla-
SV09006	codita uṣṭram api khādet / atha asty	atiśayaḥ kaścīd yena bhedena vartate //
HB01709	bhāva ādya-viśeṣa-kāraṇa-vad ajanita-	atiśayaḥ kāryaṃ kuryāt karotu nāma so
VN04612	na apy artha-pratyāyane kaścīd	atiśayaḥ . na dharmā-sādhanatā mithyā-
VN00912	sattvasya iti. tathā api ko	atiśayaḥ pūrvakād asya. na hi
PV02168	yadi sarvaḥ samāna-rāgaḥ syād bhūta-	atiśayato na cet bhūtānām prānitā-bhede
SV13901	vyaktiḥ śabdasya / bhavanti vā karaṇebhyo	atiśayatā vā śabdasya vyaktir āvaraṇa-
SV15707	tad-hetoḥ svabhāva-bhede tataḥ samāsādita-	atiśayatvād anyatra anyathā syuḥ / na abhede
SV13009	-tiraskāra-ayogāt / na hi tatra	atiśayam anutpādayan kiṃcitkaro nāma
VN05813	tad-ubhaya-ākṣipteṣu prabhedeṣu guṇa-	atiśayam antareṇa vacana-āder
VN04705	nāma śiṣṭāḥ. nanv evaṃ vayaṃ guṇa-	atiśayam apaśyantaḥ saṃskāram
SV12101	kārya-dharmānām vā kvacid	atiśayam abhyupeta ity apratyaya eva
SV07322	-ādibhir indriyaṃ pratipattau kiṃcid	atiśayam āsādayati / spaṣṭa-aspaṣṭa-bhedāt
SV15619	vidhānād anyato vā kaṃcit svabhāva-	atiśayam āsādayeyuḥ sa tatra samartho
SV13011	etat / kuḍya-ādayo ghaṭa-ādīnām kam	atiśayam utpādayanti khaṇḍayanti vā
SV13027	-utpatti- vaiguṇya-tāratamya-bhedena	atiśayayed api / āvaraṇa-bhede na śabda-
VN01116	yadi sā sarvadā anatiśayā kim idānīm	atiśayavat yat kṛto ayam vyavahāra-
SV12819	apy avayavānām upakāra-viśeṣād	atiśayavatām kārya-viśeṣa-upayogāt /
HB03203	api sarvadā tasya upalabdhiḥ	atiśayavatī tu prajñā-utprekṣiṇī drṣṭā
HB01522	viśiṣṭa-kṣaṇa-utpādāt krameṇa yāvad	atiśayavato antya-kāraṇa-kalāpāt
VN01117	kṛto ayam vyavahāra-vibhāgaḥ. tā avasthā	atiśayavatya iti cet tā avasthāḥ sā ca
SV16411	phaladā mantrāḥ / tad asti kaścīd	atiśayavān iti tat-pratikṣepa-sādhanāny
PV02027	saṃhatāv apy asāmarthyam syāt siddho	atiśayas tataḥ tasmāt pṛthag aśakteṣu
VN01520	tatra kathamcid asata utpattau, so	atiśayas tatra asan katham jāyate. jātau
VN01601	jāyeta iti tulyaḥ paryanuyogaḥ. na	atiśayas tatra sarvathā na asti,
SV14817	apekṣyaṇīyaḥ / tat katham idānīm anutpanna-	atiśayas tad-avastha eva bhāvo naṣṭo nāma
VN01106	ca vyavahāra- bheda-upagamāt. so	atiśayas tasya ātmabhūto ananvayo
SV07502	asty abhivyaktiḥ sāmānyasya svabhāva-	atiśayasya ādhātum aśakyatvāt /
SV08203	svabhāva-bhūtasya anyānyasya	atiśayasya utpattes tad api kṣaṇikaṃ syāt
SV13704	śabda-svabhāva-asamsparsī tasya eva	atiśayasya upayoga-siddhes tasyā
SV13117	-avasthā-upakāriṇam / tato labhyasya	atiśayasya kārya-upayogāt / tathā śabdo
SV13716	-upādāna-kṣaṇa-siddheḥ / na tasya eva	atiśayasya jñāna-hetoḥ tasya tat-
VN01519	sādhyasya kasyacid abhāvāt yasya kasyacid	atiśayasya tatra kathamcid asata utpattau,
PV03223	na iḥṣate ko vā virodho bahavaḥ saṃjāta-	atiśayāḥ pṛthag bhaveyuḥ kāraṇam buddher
PV03384	-vivekena na smaryeta ghaṭas tataḥ yasmād	atiśayāj jñānam artha-saṃsarga-
SV13827	indriya-yogya-deśatā-ādibhyaḥ karaṇānām	atiśayāt / ghaṭa-ādi- kāraṇa-dharmasya
SV08418	/ tato bheda- api kutaścīd ātma-	atiśayāt kaścij janako na paraḥ / sa hi
SV13825	syuḥ / atiśerate ca / tato vyañjaka-	atiśayāt kārakā eva / upakārakasya gaty-
PV02052	kutaḥ nirhrāsa-atiśaya-āpattir nirhrāsa-	atiśayāt tayoh tulyaḥ prasaṅgo api tayor
PV02266	jīvato api syur akṣamāḥ nirhrāsa-	atiśayāt puṣṭau pratipakṣa-sva-pakṣayoh
SV15709	ukta- prāyam / tad ime mantrāḥ svabhāva-	atiśayāt phaladāyinaḥ kāryā api na śūdra-
SV16514	apara iti na nyāyam / atha kutaścīd	atiśayād buddhi-indriya-ādīnām sa eva vetti
PV02073	buddhi-vyāpāra-bhedena nirhrāsa-	atiśayāv api prajñā-āder bhavato deha-
SV08125	avikāriṇaḥ // na apekṣa-	atiśaye apy asya kṣaṇikatvāt kriyā
PV02027	pṛthag pṛthag aśaktānām svabhāva-	atiśaye asati saṃhatāv apy asāmarthyam
PV02077	śārdūla-śonita-ādīnām santāna-	atiśaye kvacit moha-ādayaḥ sambhavanti
SV03720	vā sambhavati / katham idānīm asaty	atiśaye khasya svabhāva iti na tu kham ity
VN04709	atat-samaya-sthāyinaḥ. saty api guṇa	atiśaye na karaṇīya eva anvākyāne yatnaḥ
VN05804	- ajñānam iti prabhedād asaty api guṇa-	atiśaye nigrasthāna- antara-
SV08201	aviśeṣa-ādhyāyini kā apekṣā /	atiśaye vā kṣaṇikatvāt karmaṇaḥ
SV09009	eva pravartate na anyatra / sa eva	atiśayo arthakriyā-arthi-pravṛtti-viśayo
VN01022	śiḥṣitam, yad ayam ajāta-anaṣṭa-rūpa-	atiśayo avyavadhāna-adūra- sthānas tasya
SV09008	param //183// atha anayoḥ kaścīd	atiśayo asti yena ayam tathā coditaḥ
SV16625	pratyakṣam anvākarṣati iti na puruṣa-	atiśayo nivāryaḥ syāt / tasmān na
SV11002	/ iṣṭo ayam arthaḥ śakyeta jñātum so	atiśayo yadi //218// sarve eva āgamam
SV12429	nanu vedane viśeṣaṇād adoṣaḥ / kaḥ punar	atiśayo veda-adhyayanasya yad anyathā
PV02073	prajñā-āder bhavato deha-nirhrāsa-	atiśayau vinā idam dīpa-prabhā-

SV13013	āvaraṇam iṣyante / na brūmas te kaṃcid	atiśāyayanti iti / api tu na sarve
SV16926	// anena eva nirvarṇyamānaḥ / manuṣya-	atiśāyi -puruṣa-viśeṣa-niketo atimānuṣa-
SV13707	apy asya tadvat prasaṅgaḥ / tasmād	atiśeta eva avyavahita-sāmarthya-
SV17122	-samāropeṇa abhidhānaṃ na sva-vacanam	atiśete / tat-kāriṇā kevalam mithyā-
SV13825	kulāla-ādīnaṃ vyañjakatve tādrśā eva syuḥ /	atiśerate ca / tato vyañjaka-atiśayāt
PV03413	ca suvyaktam tejas tat syād	atiśphuṭam tatra apy adṛṣtam āśritya
SV10613	darśana-antara-bhediṣu //207//	atīta -ajātayor vā api na ca syād anṛta-
VN00603	vā sādhayanti, asatsv api kathamcid	atīta -anāgata-ādiṣu nānā-eka-
SV05411	/ anupakāraṅgasya aṣṣayate	atīta -anāgata-ādīnām aṣṣayatvam
SV08101	/ tat pracyuta-asamprāpta-rūpam	atīta -anāgataṃ karma-nimittam / anyac
PV03018	apy artha-sambandha-vad yadi	atīta -anāgataṃ vācyam na syād arthena
PV03034	eva vācyam upādāna-bhedād bheda-upacārataḥ	atīta -anāgate apy arthe sāmānya-
PV03371	-ākāra-śāṅkā syād apy arthavati cetasi	atīta -artha-grahe siddhe dvirūpavā-
PV03519	smṛtir apy utsannā ity ujvalam matam	atīta -ādi-vikalpānām yeṣāṃ na
PV03052	na ukta-uttaratvād dṛṣṭatvād	atīta -ādiṣu ca anyathā bhāva-dharmatva-
SV00807	anumāpayati ity / tatra api	atīta -ekaikālānām gatis / na
SV08016	- hetuḥ / anyathā hy atiprasaṅgaḥ syāt /	atītam anāgataṃ vā nimittikṛtya
PV03180	-paricchedā abhinna-rūpā sva-buddhi-dhīḥ	atītam apadrṣṭāntam alīṅgam ca artha-
PV03240	api syād artha-darśanam kṣaṇikatvād	atītasya darśane ca na sambhavaḥ
NB02028	-abhāvāt amūḍha-smṛti-saṃskārasya	atītasya vartamānasya ca
PV03179	-vijñāna-anubhavo gataḥ smṛtir bhaved	atīte ca sā agrhīte katham bhavet syāc ca
PV03393	ānkura-janma-agner dhūmāt siddhir	atīdrśī bhāya-artha-āśrayiṇī yā api
SV16608	api na eva sādhayiṣyati / sā ca	atīndriya - artha-sambaddhā āgama-
SV17529	-anapekṣaṇāt / ajñasya ca	atīndriya -guṇa-puruṣa-vivecane asāmarthyāt
SV16515	eva vetti na aparahaḥ / tasya kuto ayam	atīndriya -jñāna-atiśayaḥ / tathā anyo
SV10303	/ yo api jñāpakasya līṅgasya abhāvād	atīndriyaḥ pratikṣipyate arthaḥ svabhāva-
SV15125	san kenacid dṛṣṭo na nityaḥ kaścid	atīndriyaḥ syāt / na ca etad asti /
SV16812	yuktaḥ / tasya kenacid ajñānāt /	atīndriyatvāt / aindriyakatve
SV11723	anyathā tat-sthiter abhāva-prasaṅgāt /	atīndriyatvād apratibhāse api indriya-
SV11801	-abhāvāt dṛṣṭānta-asiddheś ca tatra apy	atīndriyatvena sādhana-apekṣaṇāt /
SV16702	hi puruṣo anatīkrānta-doṣa-viplavas tam	atīndriyam artha-viśeṣa-pratīnyamam
SV07403	-śakty-ādhanād upakāraḥ iti cet / so	atīndriyam artham darśayan katham
SV12712	-bhedaḥ syāt / sā ca vākyāt / tac ca	atīndriyam iti kutaḥ syāt / samnidhāna-
PV03059	svatantram grahaṇam ato anyad vastv	atīndriyam tasya adṛṣṭa-ātma-rūpasya
PV03405	timireṇa asya vyaktam cakṣur	atīndriyam paśyato anya-akṣa-dṛṣṭye arthe
SV16602	atīndriyeṣv apratipattir iti cet / katham	atīndriyaś ca nāma pratyakṣa-ādi-viśayaś ca
SV16609	atīndriya- artha-sambaddhā āgama-pravṛttir	atīndriyā katham anyena siddhā / anyac ca
SV10121	-adhikāra-asambaddhā bahavo arthā	atīndriyāḥ // alīṅgāś ca katham teṣāṃ abhāvo
SV17209	-apanayana-asambhavāt / jñātā vā	atīndriyāḥ kena vivakṣā-vacanād ṛte
SV11012	samyaṅ-mithyā-pravṛttaḥ te ca	atīndriyāḥ sva-prabhava-kāya-vāg-
PV03092	sarvavit pretya-bhāva-ādi-pratiṣedha-vat	atīndriyāṇām arthānām virodhasya
SV17407	nityasya pumsaḥ kartṛtvam nityān bhāvān	atīndriyān // aindriyān viśamam
SV16807	-vādaś cet / pratipatti-hetuḥ / tatra ko	atīndriyārthadrk // aneka-artheṣu
SV16621	iṣyate parokṣe arthe santi puruṣā	atīndriyārthadrśa iti iṣṭam syāt / pratyakṣa-
SV16619	anāgama-jñāna-sambhavaḥ //	atīndriyārthavit kaścid asti ity
SV16930	abhyupagama iti cet / na / atra apy	atīndriye virodha-asiddheḥ / anyatra
SV16625	-atiśayo nivāryaḥ syāt / tasmān na asty	atīndriyeṣu pramāṇa-antara-vṛttiḥ / ata
SV12227	anupalabdhī-prayogo gamakaḥ / na hy	atīndriyeṣu virodha-gatir asti ity uktam /
SV16417	- sādhanayor asambhavāt / na hy	atīndriyeṣv atad-darśinaḥ
SV16525	saṃsyandayati so anumanyate / tan na /	atīndriyeṣv adṛṣṭa-ādiṣu pramāṇa-
SV16602	āgamaḥ syāt / kevalād anyato apy	atīndriyeṣv apratipattir iti cet /
PV03245	apy asya niyata-grāhyatā matā tad	atulya -kriyā-kālaḥ katham sva-jñāna-
SV16008	tayoḥ pratibhāṃ paśyāmaḥ ānupūrvīm eva ca	atulyām / na ca kāraṇa-abhede kārya-
PV03287	ca na śabda-arthaḥ tatra adhyakṣam	ato akhilam trividham kalpanā-jñānam
PV02087	sidhyati aṣṣeṣo viśiṣṭānām aindriyatvam	ato anaṅuḥ etena āvaraṇa-ādīnām abhāvāś
SV10808	// parīkṣā-adhikṛtam vākyam	ato anadhikṛtam param //214//
PV04221	ekena dvaya-darśanam idṛg-avyabhicāro	ato ananvayeṣu na sidhyati pratiṣedha-
VN00916	asad-vyavahāram abhyupagacchatā	ato anupalambhād abhyupagantavyo na vā
PV04273	na kasyacit viśiṣṭa-rūpa-anubhavān na	ato anya-anya-nirākriyā tad-viśiṣṭa-
PV04175	evam prakīrtayet dṛṣṭānta-ākhyān	ato anyat kim asty atra artha-
SP00011	dviṣṭho hi kaścit sambandho na	ato anyat tasya lakṣaṇam bhāva-abhāva-
PV03059	-vyatirekiṇī tasya svatantram grahaṇam	ato anyad vastv atīndriyam tasya adṛṣṭa-

SV11820	sambandhaḥ / tābhyām abhede tāv eva na	ato anyā vastuno gatiḥ //236// rūpa-
SV14403	eva tu // tasya sattvād ahetutvaṃ na	ato anyā vidyate gatiḥ //273/ anartha-
SV15324	sa eva asya sapakṣaḥ syāt sarvo hetur	ato anvayī //291// yat kiṃcin mithyā-
PV04244	sapakṣa-avyatirekī ced hetur hetur	ato anvayī na anvaya-vyatirekī ced
PV04150	yo doṣaḥ so anubadhyate tena ity uktam	ato apakṣa-doṣo asiddha-āśraya-ādikam
PV04177	nirākaraṇam śabde sthiteṇa eva ity	ato abravīt viruddha-viśaye anyasmin
PV03246	anupayogataḥ prāgbhāvaḥ sarva-hetūnām na	ato arthaḥ sva-dhiyā saha bhinna-kālam
SV14424	katham asan vināśo bhāvaṃ nāśayet /	ato avināśī bhāvaḥ syād ity aprasaṅga eva
SV11004	-kārī na vyasanena / api nāma anuṣṭheyam	ato jñātvā pravṛtto arthavān syām iti /
HB03411	-sādhana-pramāṇa-ākṣepa-siddhiḥ pṛthag	ato jñānaṃ lakṣaṇam na bhavati tena
PV02238	tyajaty asau yathā ātmānaṃ vyarthā	ato duḥkha-bhāvanā duḥkha-bhāvanayā apy
PV03518	ca saṃnihita-arthā asti daśā kācid	ato dhiyaḥ utsanna-mūlā smṛtir apy utsannā
PV02101	-phalā ahetu-vyavacchede ghaṭa-śrutiḥ	ato na rūpaṃ ghaṭa ity eka-adhikaraṇā
SV08517	tad ime na ekayogakṣemā bhāvāḥ bhinnā eva	ato na syāt sāmānya-bheda-dhīḥ //168//
VN06501	eva niḥhīta ity na idam	ato nigrahasthāna-antaram. atha uttara-
PV02205	naśyati tyaktvā imāṃ hrepaṇiṃ dṛṣṭim	ato nityaḥ sa ucyatām ukto mārgasya
NB03108	anaikāntikāḥ sādhyā-itarayor	ato niścaya-abhāvāt evam eṣaṃ trayāṇāṃ
SV16802	/ agatyā ca idam āgama-lakṣaṇam iṣṭam / na	ato niścayaḥ / tan na pramāṇam āgama ity
PV03027	anyatve tad asambaddham siddhā	ato niḥsvabhāvātā jāti-prasaṅgo abhāvasya
PV03409	kaścana ālokena na mandena dṛṣyate	ato bhidā yadi ekatve arthasya bāhyasya
SV13311	śrūyate vācakaḥ katham // na dhvanir	ato bhinnas tena saha pṛthag vā / na
SV02402	// svabhāvas tasya tad-hetur	ato bhinnān na sambhavaḥ //38//
SV11303	-āśrayaḥ // girām apauruṣeyatve apy	ato mithyātva-sambhavaḥ //226// kiṃ hy
SV02917	svarūpeṇa gr̥hyamāṇasya agr̥hitam nāma /	ato yad eva asya svabhāvena grahaṇam tad
SV13911	tad- vyāpāra-abhāve śabda-anupalabdheḥ /	ato yuktam ete yac śabdān kuryuḥ / anyathā /
PV03215	-grāhaka-ākāra-bāhyam asti ca lakṣaṇam	ato lakṣaṇa-sūnyatvān niḥsvabhāvāḥ
PV02247	tam bādhyate katham parāpara-prārthanā	ato vināśa-utpatti-buddhitaḥ indriya-
HB03120	tathā ca vyartha-eka-saṃkhyā-vivakṣā	ato viruddhavyabhicāriṇo lakṣaṇam
SV08628	yad-balena abheda-pratītiḥ syāt /	ato viśeṣa eva / sa eva arthas
PV04206	-bhāve vā siddhe hi vyatirekitā sidhyaty	ato viśeṣe na vyatireko na ca anvayaḥ
PV02044	pūrvaḥ kṣaṇo bhavet tasya hetur	ato hetur dṛṣṭa eva astu sarvadā
PV02183	īśvara-ādeś ca sambhavaḥ asāmarthyād	ato hetur bhava-vāñchā-parigrahaḥ yasmād
SV16512	/ teṣāṃ avidita-artha-niyamānām	atyakṣa -āveśād avidvān eva doṣa-
SV10803	anāśritya āgama- āsitum samarthaḥ /	atyakṣa -phalānām keśāmcit pravṛtti-
SV16922	aviśiṣṭānām sarva-artheṣv ekam artham	atyakṣa -saṃyogam anatyakṣa-darśini
SV17119	-artha-vibhāgeṣu śabdeṣv ekam artham	atyakṣa -saṃyogam anālambana-
SV12417	- virodha-abhāvād anirṇayaḥ / na ca	atyakṣa -svabhāveṣv anupalabdhir niścaya-
PV03472	kāryam aparaṃ tasyāḥ samupalabhyate tatra	atyakṣam dvayaṃ pañcasv artheṣv eko api
SV16933	bādhyate sādhyate-pramāṇa-vṛtti / te ca	atyakṣe na abhimate / tat katham tad-
SV15821	anyatra bhavati / sa apy	atyanta -anupakāre na syāt / tasmād
SV14325	iti / kiṃ tarhi / bhāva-abhāvasya	atyanta -anupalabdhilakṣaṇasya / tan-
SV13421	katham sādhyate / ko hi viśeṣo	atyanta -anupalambhe sad-asator
SV17507	atyanta-satya-abhidhānaṃ tathā	atyanta -asatya- abhidhānam api / tatra
VN02803	prayuktaṃ na pratijñā-antaratvam.	atyanta - asambaddham ca idam
SV17426	ca śāstra-dharmān apradarśya-	atyanta -prasiddha-viśaya-satya-abhidhāna-
SV08803	- hānir iti yat kiṃcid etat / kiṃ ca /	atyanta -bheda-abhedau ca syātām
SV08227	// ekasya kāryam anyasya na syād	atyanta -bhedataḥ //163// yady ete
PV03099	liṅgam tasya eva kathyate tad	atyanta -vimūḍha-artham āgopālam
SV17507	-bhāṣiṇi //335// yathā idam atiduṣkaram	atyanta -satya-abhidhānaṃ tathā atyanta-asatya-
PV02129	cet vipakṣair bādhyate cet te prayāty	atyanta -sātmatām tathā hi mūlam
PV02212	parasparam moha-avirodhān maitry-āder na	atyantaṃ doṣa-nigrahaḥ tan-mūlāś ca
PV02209	śaktiḥ kva tanmaye na alaṃ prarodhum	atyantaṃ syandinyām agni-vad bhuvī
PV04210	agatāv agatau ca prasidhyati te ca	atyantaparokṣasya dṛṣṭy-adrṣṭī na
SV16618	aniṣṭatvāt / kiṃ ca / yady	atyantaparokṣe arthe anāgama-jñāna-
SV17503	dṛṣṭa-pramāṇa-virodhasya apy	atyantaparokṣe arthe avisamvāda-anumānam /
SV15514	cet / etad uttaratra niṣetsyāmaḥ na asty	atyantaparokṣe arthe pramāṇa-antara-vṛttir
SV15307	apy anupalakṣyāḥ syuḥ / tathā hi / ko	atyantaparokṣe arthe samvādanam itarad
SV16521	vacanam so arthavid yadi // na hy	atyantaparokṣeṣu pramāṇasya asti
PV03094	īdr̥k kva anupalambhanam tatra	atyantaparokṣeṣu sadasattā-viniścayau
PV04190	-saṃkṣepa ucyate ayogaṃ yogam aparair	atyantāyogam eva ca vyavacchinatti
PV03496	-aṇu-sambandhena nitiṣṭhati eka-aṇv-	atyaya -kālaś ca kālo alpīyān kṣaṇo
VN04212	ānarthakyāt nigrahasthānatvam. api ca	atyalpam idam ucyate varṇa-krama-

SV11617	asāmarthye api paścād api svabhāva-	atyāgād aśaktiḥ / sambandhe na ayam
PV04217	-apekṣā anvaya-vyatireka-bhāk etāv	atyātmabhāvo ayam anavasthāny
PV03413	apy etad asty anyatra apy atānavam	atyāsanne ca suvyaktaṃ tejas tat
SV14525	jātam iti katham vinaṣṭo nāma / nanv	atra / na tasya kiṃcid bhavati na bhavaty
SV06913	-śabdena ucyeṭa / ko virodhaḥ syāt / uktam	atra / tasya upalabhya-
SV02718	na sarvatra vyavacchedaḥ kriyate / uktam	atra / dharmi-pratipattāv abhedāt
SV07106	janana-śaktir eva na sambhavati sā apy	atra / na hy ayam janana-viśeṣa-lakṣaṇa
SV08712	avīṣeṣāt sarvo janakaḥ syād iti / uktam	atra / yady avīṣeṣaḥ syāt syād etad iti
PV04075	na kim dṛṣṭer vipratipattīnām	atra akarsīt svayam śrutim iṣṭa-
SV006109	iṣṭa-śabda-abhidheyatvasya āpto	atra akṣata-vāg janaḥ uktaḥ prasiddha-
SV006602	viruddha-siddhyā yathā na śīta-sparśo	atra agneḥ / etena vyāpaka-viruddha-
SV006603	uktā veditavyā yathā na tuṣāra-sparśo	atra agneḥ / viruddha-kārya-siddhyā yathā
SV07314	anyatra vā vijñāna-hetur iti / uktam	atra ajanya-janakayoḥ ko ayam
PV04267	dhī-dhvanī vidyamāne hi viṣaye mohād	atra ananubruvan kevalam siddha-
HB03207	tadā ayam hetur eva syāt yady	atra anityatva hetuṃ kṛtakatva-ādi kaścīn
SV06805	sakṛt pratītir yathā syād iti / na ca	atra anugāmi kiṃcid rūpam asti / kevalam
SV10309	-vikāra-vat / tad-bhāve virodha-abhāvād	atra anupalabdhi-mātram apramāṇam / bhāve
SV10501	atra dṛṣṭāntaḥ / asattā punar	atra anupalabdhir eva / ata eva iyaṃ
SV00415	upalabdhi-lakṣaṇa- prāpta-sattvam /	atra anupalabdher liṅgād asattāyām
SV00107	sūkta-abhyāsa-vivardhita-vyasanam ity	atra anubaddha-sprham // artha-
SV00706	-apekṣatvāt kārya-utpādasya /	atra antare ca pratibandha-sambhāvān na
SV06816	viśiṣṭās ta evam ucyaṇte / na punar	atra anyat kiṃcid yathā-varṇita-
HB00905	na janayanti iti janayanti eva na	atra anyathābhāvaḥ svabhāvasya
SV11817	eva sambandho avinābhāva-ākhyāḥ / na ca	atra anyasya sāmartyam paśyāmaḥ / na
SV08626	-pratibhāsa-ādir viśeṣa eva / na ca	atra aparam abhinnaṃ pratibhāsam paśyāmo
PV03144	idam īdṛśam yad eva sādhanam bāle tad eva	atra api kathyatām sāmyād akṣa-dhiyām
HB01007	-piṇḍayor upayoga-viṣaya iti cet uktam	atra api ca yadi samsthānam bhinnaṃ
VN02710	-sādhanam samarthā iti nigrāhasthānam.	atra api na evam-bruvatā pratijñā-
VN00114	ghaṭa-ādih, san kṛtako vā śabda iti.	atra api na kaścit krama- niyamaḥ, iṣṭa-
SV09914	-kāla-dravya-niyama- ayogāt tathā	atra api niyama-hetur vaktavyo yata ime
PV03422	āhuḥ pratikṣaṇam bhedaṃ sa doṣo	atra api pūrvavat samvedanasya tādātmye
VN04004	hetor asādhakatvān nigrāhasthānam.	atra api pūrvasya eva hetor
VN03009	tena anaikāntika-codanā iti.	atra api pratijñāyāḥ sādhanā-vākye
NB02004	tad anumānam pramāṇa-phala-vyavasthā	atra api pratyakṣavat trairūpyam
VN06806	eva nigrāhasthāna- bhāva iti.	atra api yathoktam kṛtvā cintyam eva, kiṃ
VN06717	iti. sa eva ayam bhaṇḍālekhyanyāyo	atra api. yathoktena nyāyena
SV07114	ajanako api sthāpako bhavet /	atra api yadi kaścit pratibandham
VN06412	-anuyogān nigrhīto vaktavyaḥ.	atra api yadi tat-sādhanā-vādinam
VN06201	iti mata-anujñā nigrāhasthānam iti.	atra api yadi puruṣatvāc cauro bhavān
VN06301	-prāptaḥ sva-kaupīnam vivṛṇuyād iti.	atra api yadi sādhanā-vādinam nigrāha-
VN03812	-samnyāso nāma nigrāhasthānam iti.	atra api yady udbhāvite api hetor
PV04122	avṛkṣo dhātṛī ity uktau ca bādhanāt	atra api loke dṛṣṭatvāt karpūra-rajata-
SV01217	-śākhā- prabhavatvād vā upayukta-vad iti /	atra api vivakṣita-aśeṣa-pakṣikaraṇe
SV12225	śaktir eva idānīntana-puruṣa-vat /	atra api śakti-puruṣayor na kiṃcid
SV16823	-sampradāyam eva anuvartata ity	atra api samayaḥ śaraṇam / āgama-
VN00507	tato anyathā sati liṅge samśayaḥ.	atra api sarvam evamvidham asad-
VN03502	ca utpatti-dharmakatvān nityam ity	atra api hetu-virodho yuktaḥ, pratijñāyā
SV16930	tatra avirodhād abhyupagama iti cet / na /	atra apy atīndriye virodha-asiddheḥ /
PV03110	-anurūpāḥ svabhāvataḥ siddho	atra apy athavā dhvamso liṅgād
VN00219	lakṣaṇam ca siddham bhavati.	atra apy adarśanam
HB02422	virodhaḥ tasmāt sambandha-abhāvaḥ	atra apy asamudāya-sādhyatvam tad-avastham
SV15919	-vyaktiḥ / tad-āśrayaḥ prayuktā iti /	atra apy uktam śrotary api prasaṅga iti /
SV14321	hanṭṛ-ghāte caitra-apunarbhavaḥ // yathā	atra apy evam iti ced dhantur na
SV10110	/ tāvad hi sa bhāvo asya na asti yāvad	atra apratipattiḥ / satā api te na tad-
SV17227	artheṣu śabdo nilīnaḥ syāt uktam	atra apratibandhād aniyama iti / api ca
SV10617	na sādhanā-dharma-asiddhiḥ / na punar	atra ayam eva śabda-vikalpa-pratibhāsy
PV04175	-ākhyān ato anyat kim asty	atra artha-anudarśanam viśeṣe bhinnam
NB03094	sarvajño vā vakṛtvād iti / vyatireko	atra asiddhaḥ / sandigdho anvayaḥ
NB03047	śayana-āsana-ādy-āṅgavad iti /	atra ātma-arthā ity anuktāv apy ātma-
VN01011	cintā-vyavahāra-parikleśam yena na	atra ādaram kṛtavān. na hy anumāna-
HB00603	smaraṇe tat-sāmartyād eva agnir	atra iti pratītir bhavati na ca tatra
HB00607	vaiyarthyaṃ svayam eva akasmād agnir	atra iti prameyaṃ vyavasthāpya paścāt

HB00604	pratītir bhavati na ca tatra kaścīd agnir	atra ity asmai nivedayati na api prāg
PV04228	bhāva-abhāva-samāśrayam abāhya-āśrayam	atra iṣṭam sarvaṃ vidhi-niṣedhanam tābhyāṃ
SV03930	pratyaya-vṛttis tataḥ sāmānyam ity	atra ucyate / aneka-sambandhebhyaḥ
SV09213	nirviṣayasya nañō aprayoga ity	atra uttaram vakyate / tasmāt santy
VN02516	śabda-anityatvasya tyāgād iti.	atra upagata-pratijñā-tyāgāt
NB03035	asad-vyavahāra-viṣayaḥ / na upalabhyate ca	atra upalabdhi-lakṣaṇa-prāpto ghaṭa ity
HB02120	-hetur abhāva- vyavahāra-hetur vā /	atra upalabdher upalabhamāna-dharmatve
VN04114	etat, varṇa-krama-nirdeśavad iti vatir	atra upāttaḥ so anyadā apy ananurūpaṃ
VN04210	tasya api arthavattvāt. tasmād	atra eva asya ānarthakyāt
HB00507	-lakṣaṇa-prāptasya anupalabdhir ity	atra eva trividhe avinābhāva-niyamāt
HB00509	trividhād hetor anyatra na asti ity	atra eva niyata ucyate / tatra sādhanā-
PV04127	-anuvidhāyinaṃ na ity anena uktam	atra eṣāṃ pratiṣedho virudhyate
VN04704	eva śabdān prayujjate, na aparān. na ca	atra kaścīd śabde paroḥṣaḥ sāksī, yata
VN03201	nigrahasthānam. na ca na asty ātmā ity	atra kaścīd pratijñā-virodhaḥ na asty ātma-
VN04802	apy artha-apratītiḥ sāmartyāt. na hy	atra kaścīd samayaḥ pratyāyana-aviśeṣe
SV09918	ca ahetoḥ svabhāva-niyamaḥ / tasmān na	atra kaścīd hetoḥ svabhāva-pravibhāgaḥ /
SV09915	ime kecin naśvara-ātmāno jātā na ca	atra kaścīn niyāmakaḥ svabhāvasya asti
PV03275	-smṛta-ākārāṃ saṃvittim buddhir	atra kā tāms tān artha-anupādāya sukha-
SV16710	khādec śvamāṃsam ity eṣa na artha ity	atra kā pramā //318// kvacid apy
HB00620	artha-kramam āśrayata iti kim	atra kāraṇam tasmān na prameya-
PV04201	ākhyātām lakṣaṇam tu na bhidyate tena	atra kārya-liṅgena svabhāvo apy ekadeśa-
SV00613	vyabhicāriṇī //5// yathā na śīta-sparśo	atra kṣāṭhād iti / nimittayoḥ punar
SV08221	tathā-upalabdhānāṃ vikalpanāt / uktaṃ ca	atra kiṃcid asmābhiḥ prakṛtyā api kecid
PV04060	anukto api ced hetur virodho vādino	atra kim na hi tasya ukti-doṣeṇa sa
SP00012	yoga-upādhi na tāv eva kāryakāraṇatā	atra kim bhedāc cen nanv ayaṃ śabdo
PV04041	yatas tathā na iṣṭam sādhyo dharmo	atra kevalaḥ ekasya dharmiṇaḥ śāstre
SV10311	vā pramāṇam ity apratikṣepaḥ / tad	atra keśāṃcid arthānāṃ svabhāvānāṃ vā
NB03025	asaty agnau na bhavaty eva dhūmaḥ	atra ca asti dhūma iti kāryahetoḥ
PV02066	yathā jala-āder ādhāra iti cet tulyam	atra ca pratikṣaṇa-vināśe hi bhāvānāṃ
HB02904	sa hetus tal-lakṣaṇo dharmiṇi syāt	atra ca sādhyā-dharmaḥ katham na
VN06304	-cintāyāṃ punar na dvayor ekasya api	atra jaya-parājayau, sādhanā- ābhāsenā
NB02006	ca asattvam eva niścitam anumeyo	atra jijñāṣita-viśeṣo dharmī sādhyā-
NB00703	utpatti- vināśāv iti siddham bhavati.	atra tad-uktasya hetor doṣam anudbhāvya
PV04107	-udbhāvāna-prāyāḥ parikṣā apy	atra tad-yathā adharma-mūlaṃ rāga-ādi
PV04065	astu bādhanam viruddha-ekāntikena	atra tadvad asti virodhitā
PV04062	duṣyed vyartha-abhidhānena na	atra tasya prasādhanāt yadi kiṃcit
NB03036	-prāptaḥ sa upalabhyata eva / na tathā	atra tādrśo ghaṭa upalabhyata ity
NB02038	vyāpaka-viruddha-upalabdhir yathā na	atra tuṣāra-sparśo vahner iti
PV03293	pratyakṣāt parihīyate apavādaś caturtho	atra tena uktam upaghātajam kevalam
PV03198	tila-ādiṣu pratyuktaṃ lāghavaṃ ca	atra teṣv eva krama-pātiṣu kim na
PV02227	-daṣṭa-aṅga-hāni-vat ātmīya-buddhi-hānyā	atra tyāgo na tu viparyaye
SV02306	/ tan niyata-deśa-kālatvād dhūmo	atra dr̥ṣṭaḥ sakṛd vaikalye ca punar na
SV10429	-nimitta-sāmagrī-yogya-saṃnidhānaḥ sarvo	atra dr̥ṣṭāntaḥ / asattā punar
SV14615	tathā na caitrasya putro bhavati ity	atra dr̥ṣṭo vidhir nāśe api virodhāt / evam
NB02018	kāryam yathā vahnir atra dhūmād iti	atra dvau vastu-sādhanau ekaḥ pratiṣedha-
SV10604	-abhāva-ubhaya-dharma ity ucyate / tad	atra dharmiṇi vyavasthitāḥ
PV04045	no ced anyatra sā samā atha	atra dharmī prakṛtas tatra śāstra-
NB02031	svabhāva-anupalabdhir yathā na	atra dhūma upalabdhil-lakṣaṇa-
SV00215	trayo hetavaḥ / yathā agnir	atra dhūmāt / vṛkṣo ayaṃ śiṃśapātīvāt /
SV00604	-kārya-siddhyā yathā na śīta- sparśo	atra dhūmāt / hetv-asiddhyā yathā na
NB02017	śiṃśapātīvād iti kāryam yathā vahnir	atra dhūmād iti atra dvau vastu-sādhanau
SV00604	atra dhūmāt / hetv-asiddhyā yathā na	atra dhūmo anagneḥ / svabhāva-asiddhyā
SV00605	anagneḥ / svabhāva-asiddhyā yathā na	atra dhūmo anupalabdheḥ / etena vyāpaka-
NB02039	iti kāraṇa-anupalabdhir yathā na	atra dhūmo vahnī-abhāvād iti kāraṇa-
PV03146	tadvatā yojanā na asti kalpanā apy	atra na asty ataḥ yady apy anvayī
SV10718	tan-nivṛtīḥ katham na gamikā iti / uktam	atra na āgameṣu sarva-arthā
PV02157	tadr̥śaḥ tayor asamarūpatvān niyamaś ca	atra na ikṣyate sajāti-vāsanā-
PV02046	vaikalyatas tac cet kiṃ tad eva	atra na uditam tad-dhī-vad grahaṇa-
SV08718	syuḥ na anye atat-svabhāvadvād ity	atra na eva kiṃcid viruddham asti / ekatve
SV08501	kaścīd hetur na anyāḥ svabhāvād ity	atra na kiṃcid bādhakam / abhede tu
SV12414	puruṣāṅgāṃ samāna-dharmatvāt / uktam	atra na mantra nāma anyad eva kiṃcid
SV10003	tad-bhāve anya-anapekṣaṇāt / uktaṃ ca	atra na vināśo nāma anya eva kaścīd

VN05005	śabdo nirodha-dharmako dhvāna iti.	atra na śabda-punaruktaṃ pṛthag vācyam
HB02317	-lakṣaṇo vā sambandhaḥ syāt ayaṃ ca	atra na sambhavati iti
SV10220	kācit syāl līṅga-atīśaya-bhāvinī //200//	atra na sarva-anupalabdhir apramāṇam
SV01622	-adarśanād vyatirekam / ko hy	atra niyamaḥ samhatair avaśyaṃ
SV08609	tena eva ca tat-kāryaṃ kartavyam iti ko	atra nyāyaḥ / api ca / bhinnā viśeṣā janakā
HB00703	iyān eva sādhana-vākye prayogo jyāyān /	atra pakṣa-dharma-sambandha-vacanayoḥ
VN04815	yathā devadatta gām ānaya kṛṣṇām iti.	atra padānām yathākāmaṃ prayoge api na
VN02302	-dūṣaṇaṃ ca, tad-abhāve mithyā-pralāpād	atra para-upatāpa-vidhāne api
PV03003	-asattvataḥ arthakriyāsamarthaṃ yat tad	atra paramārthasat anyat samvṛtisat proktaṃ
HB02601	idam eva asmābhir abhihitam kasmāt tava	atra parusaṃ iva ābhāti tasmāt tīra-
VN03205	samuḥe bhāva-śabda-prayogād iti, na	atra pratijñāyāḥ prayogaḥ, na api hetor,
SV10628	-anapavādibhiḥ // vastv eva cintyate hy	atra pratibaddhaḥ phala-udayaḥ //210//
SV13226	pratipattiḥ syāt / vakṣyate ca	atra pratiśedhaḥ / tasmād eka-gati-
SV00506	upayujyate / samśayāt / dvitīyā tv	atra pramāṇam niścaya-phalatvāt / sā
PV02089	-ādīnām gatiḥ katham samyogāc cet samāno	atra prasaṅgo hema-sūtaayoḥ dr̥ṣyaḥ samyoga
HB03108	-bādhakasya eva bhāvāt tad-viruddha ity	atra bādhayā samānam / api ca kiṃ
PV04144	atra sādhyatvāt kevalasya na yady evam	atra bādhā syāt na anya-anutpādyā-
HB03215	iva rājā tapovanaṃ gacchati iti kiṃ	atra brūmaḥ / puruṣa-pratibhākṛtaṃ
SV16914	-vyākhyātr- puruṣa-paramparām eva ca	atra bhavatām api śṛṇumaḥ / tatra
HB01312	yadi nāma kācit kiṃcit kathaṃcit	atra -bhavanto darśana-patham atikrāmet
SV16826	anyathā racana-adarśanāt / api ca	atra bhavān svam eva mukha-varṇaṃ sva-
VN02406	-asāmarthyāt. na prativādinno apy	atra , bhāvato mithyā-pratipatter iti.
VN02505	-dr̥ṣṭānte pratijñāhānir nigrasthānam iti	atra bhāṣyakāra-mataṃ dūṣayitvā
PV04225	vyavahāraḥ sa ca asatsu na iti prāptā	atra mūkatā satām ca na niśedho asti so
HB02212	-vyavahāraṃ sādhyatvāc cet uktam	atra yathā paryudāsa- vṛtṭyā apekṣāto
SV00907	api sambhavād iti nivedayiṣyāmaḥ /	atra yathā rakto bravīti tathā virakto api
SV07921	-viśeṣavatī ca na syād iti cet / uktam	atra yathā vyatireko viśeṣa-pratyayaś
SP00014	-buddher asambhavāt kārya-ādi-śrutir apy	atra lāghava-arthaṃ niveśitā tad-bhāva-
SV12305	sarvas tadātmā na vā kācit / na ca	atra laukika-vaidikayoḥ svabhāva-
SV06714	codyeran bahubhir vā iti svātantryam	atra vaktuḥ / tad iyaṃ ekā śrutir bahuṣu
SV03619	khasya svabhāvaḥ khatvaṃ ca ity	atra vā kiṃ nibandhanam ///67// yadā ekā
SV08607	ca taj-janakāś ca svabhāvena iti ko	atra virodhaḥ / eka-rūpa-vikalas tad-rūpo
PV02214	-yuktas ca anyad ayuktimat vyākhyeyo	atra virodho yas tad-virodhāc ca
SV03025	iti tad-avasthaḥ prasaṅgaḥ / ko hy	atra viśeṣaḥ śabdā vā enam upalakṣayeyus
SV04720	na tadvat-pakṣād viśeṣaḥ / ko hy	atra viśeṣo vyāvṛtṭir jātir
SV10117	/ tasyā apy etat tulyaṃ prāmāṇyam	atra viśaye / asan-niścaya-phalā api sā
NB03130	-pramāṇa-atīśaya-śāsanatvād iti /	atra vaidharmya-udāharaṇam yaḥ sarvajña
NB03131	puruṣo rāga-ādīmatvād iti /	atra vaidharmya-udāharaṇam ye grāhya-vacanā
NB03132	-ādayaḥ pari-graha-agraha-yogād iti /	atra vaidharmyeṇa udāharaṇam yo vīta-rāgo
PV03193	-dharmaś ca niyojyatām tato līṅga-svabhāvo	atra vyapadeśe niyojyatām
VN00201	sa sarvo anityaḥ, yathā ghaṭa-ādir iti.	atra vyāpti-sādhanam viparyaye bādhaka-
SV10706	agnau śīta-pratikāra-ādīḥ / na hy	atra śabda-arthaḥ samarthas tad-anubhava-
SV03516	- bhedaś ca dharmiṇi na syāt / uktam	atra śabdānām svātantrya- abhāvād iti / api
NB02033	iti vyāpaka-anupalabdhir yathā na	atra śiṃśapā vṛkṣa-abhāvād iti
SV00606	- svabhāva-asiddher uktā yathā na	atra śiṃśapā vṛkṣā-abhāvāt / sarvatra ca
NB02035	iti viruddha-kārya-upalabdhir yathā na	atra śīta-sparśo dhūmād iti viruddha-
NB02034	svabhāva-viruddha-upalabdhir yathā na	atra śīta-sparśo vahner iti viruddha-
SV17006	yad uktam agnihotraṃ juhuyāt svargakāma ity	atra śvamāṃsa-bhākṣaṇa-deśanā-vikalpo
PV02093	-ajāteṣu vā yathā mato yady upacāro	atra sa iṣṭo yan nibandhanaḥ sa eva
PV04185	tad-āśrayaḥ vyavahāra-upanīto	atra sa eva aśliṣṭa-bheda-dhīḥ
PV04096	sahoktiḥ sāmāya-dr̥ṣṭaye udāharaṇam apy	atra sadṛśaṃ tena varṇitam pramāṇānām
SV04712	tatra api kṛta eva iti cet / uktam	atra sambandhe apy ekatra kṛtād
PV04144	etena varṇitam tathā eva dharmiṇo apy	atra sādhyatvāt kevalasya na yady evam
SV05406	sāmarthyē api vyaktīnām kvacid apy	atra sāmarthyā-asiddheḥ agrāhyatvaṃ /
SV14405	bhavati / tac ca prāg eva asti iti kim	atra sāmarthyam vahny-ādīnām / tasmāt
HB00523	sādharma-vaidharmya-prayogau	atra sāmarthyād eva pratijñā-arthasya
HB02408	kathaṃ tasya eva līṅgalīṅgibhāvaḥ na ca	atra sāmānya-viśeṣa-bhāva-kalpanā
SV05015	pratyayaṃ janayanti iti kim	atra sāmānyena / yathābhāvam eva
PV02225	duḥkha-samāśrayaḥ tathā api na virāgo	atra svatva-dr̥ṣṭer yathā ātmani na tair
SV04515	// bhedaḥ sāmānya-samśṛṣṭo grāhyo na	atra svalakṣaṇam //89// samāna-bhinna-
PV04145	-ādir iti pūrvavat virodhitā bhavet	atra hetur aikāntiko yadi krama-
VN01208	iti cet, anuttaraṃ bata, doṣa-saṅkaṭam	atrabhavān dr̥ṣṭi-rāgeṇa praveśyamāno api

SV06909	durmati-vispanditāni ity upekṣanīyāḥ /	atha eka-vṛtter aneko api yady eka-
SV13904	-rūpa-hāny-upajanana-lakṣaṇatvāt /	atha tad-rūpa-āvaraṇānām ca vyaktis te
PV04045	aprakṛter no ced anyatra sā samā	atha atra dharmī prakṛtas tatra śāstra-
SV02315	mūrdhā yady agnir eva saḥ //	atha anagni-svabhāvo asau dhūmas tatra
SV09008	na asti ity anubhayaṃ param //183//	atha anayoḥ kaścīd atīśayo asti yena
SV00418	api syāt / apārthika-anupalabdhiḥ /	atha anya-upalabdhyā anupalabdhi-siddhir
SV04209	svalakṣaṇaṃ samānam iti pratyeḃyam	atha anyad eva / kiṃ ca ataḥ /
PV02276	taj-jānyam alpam syān na vijātimat	atha api tapasaḥ śaktyā śakti-
SV08117	-van no cen na paścād aviśeṣataḥ //160//	atha api pācakatvam iti sāmānyam eva
SV15526	kavi-samayād iva pāthakānām /	atha api bhāva-śaktiḥ syād anyatra
SV05914	yuktā / śiṃṣapā-ādi-bheda-vat /	atha api syāt / avidhāya niṣidhya-
SV13219	-saṃghāte śrutiḥ kalakale katham //255//	atha api syāt / pratiniyatāḥ te
SV05308	tac cec śaktaṃ na kevalam //105//	atha api syāt na vema-rahitaḥ kuvindaḥ
SV07111	-abhāve apy avasthiteḥ // na sthitiḥ /	atha api syāt sthāpaka āśrayaḥ
SV14906	na anutpattimatām yadi //281//	atha api syād / bhavatu nāma svabhāva
SV01407	gamayet / pramāṇa-antara-bādhā cen /	atha api syād ubhaya-vyavacchede
SV02927	-upādhi-vāde api samānaḥ prasaṅgaḥ /	atha api syād bhinnā eva śaktayaḥ
SV08726	sa kiṃ tasya eva vastunaḥ //175//	atha api syān na eva kaścīd akārako asti
HB03206	na kaścīd hetuḥ syāt /	atha apradarśita-pratihetuḥ yathā āha
SV09211	vacane vā asya katham abhāvo anuktaḥ /	atha abhāvam eva na icchet / tena avacanam
PV03465	tad-vyakatva-avinīscayāt	atha arthasya eva kaścīd sa viśeṣo
PV03021	jñāna-janane yac śaktaṃ śaktam eva tat	atha aśaktaṃ kadācīd ced aśaktaṃ sarvadā
SV09006	dadhi khādeti codita uṣṭram api khādet /	atha asty atīśayaḥ kaścīd yena bhedena
VN01204	avibhāga iti pakṣe ayaṃ virodha uktaḥ.	atha asty anayor vibhāgo na kaścīd
PV03444	cet siddhaṃ sārūpye asya svavedanam	atha ātma-rūpan no vetti pararūpasya
PV03439	kiṃ sita-ādy-abhivyakteh pararūpam	atha ātmanaḥ pararūpe aprakāśāyām
SV17505	sidhyed pramāṇaṃ yady evam apramāṇam	atha iha kim // na hy ekaṃ na asti
PV03115	sā sattā sa ca sambandho nityau kāryam	atha iha kim yasya abhāvaḥ kriyeta asau
VN06503	na idam ato nigrāhasthāna-antaram.	atha uttara-vādinam bhūtam sādhanā-
VN05216	uttaram prasaḃyeta.	atha uttaram bravīti, katham na
VN06002	-nigrāhasthāna- vyavasthāpane proktaḥ.	atha uttarapakṣa-vādy evam vikṣipet, tasya
SV00417	iti anavasthānād apratipattiḥ syāt /	atha upalabdhy-abhāvo vinā anupalabdhyā syāt
PV03197	eka-anīyamāj jñānam uktaṃ sāmānya-gocaram	atha eka-āyatanatve api na anekaṃ
VN06306	bhūta-doṣa-anabhidhānāc ca.	atha kaṃcīd doṣam udbhāvyati, kaṃcin na,
SV08725	sahakāriṇo akārakāḥ syuḥ / paryāyeṇa	atha kartṛtvaṃ sa kiṃ tasya eva
PV03191	jñāna-janane samartha viśayo akṣa-vat	atha kasmād dvaya-adhīna-janma tat tena
SV01624	-ādiṣv anumānam / aśaktād anutpatteh /	atha kā iyaṃ śaktiḥ sa eva bhāvaḥ uta
SV11015	katham anīscinvan pratipadyeta /	atha kiṃ na eva sa tādṛṣaḥ puruṣo asti
SV16513	vyācāṣṭe na apara iti na nyāyām /	atha kutaścīd atīśayād buddhi-indriya-
SV15921	na puruṣaḥ śabde / tadātmany anupakārāt /	atha ca puruṣaḥ śabdānām prayoktā iti
SV09025	asti bheda-lakṣaṇam eva tu sāmānyam /	atha ca prakṛtyā kecid eka-jñāna- ādi-
VN04712	pratideśam bhāṣānām kiṃcil lakṣaṇam asti,	atha ca sampradāya-vaśāt tā lokas tathā
SV06109	- śabdeṣv artha-antara-vyavacchedaḥ /	atha jñeya-ādi-padeṣu katham / na hy
SV13003	apy anāvaraṇa-sambhavāt //251//	atha tac śabda-rūpaṃ nityam syād
VN06207	hy evamprakārā api vyavahārā loka iti.	atha tad upakṣepam abhyupagacchaty eva,
HB03014	- kṛtam asāmarthyam na sambhavet	atha tan-nivṛtttau bādhā nivartate tathā
SV03010	sva-upādhiṃ iti tad-avasthaḥ prasaṅgaḥ /	atha tā api śakty-upakāriṇyaḥ śaktayo
PV04254	bhinna-abhinnaḥ kim asya ātmā bhinno	atha dravatā katham abhinnā ity ucyate
VN01320	-abhedam dharmā-antaram bhavati.	atha dravyād arthāntaram dharmāḥ, tadā
VN06611	-lābham abhyupaiti, apasiddhānto bhavati	atha na abhyupaiti, pakṣo asya na
PV03452	apy asty avāṣyam idam dvayam	atha na utpadyate tasmān na ca
SV08807	api kutaḥ parasparam bhedaḥ /	atha na sa tasya samāna ātmā / tathā
VN05513	yathā asya pratipattir bhavati.	atha para-upatāpana-arthā, tadā api kiṃ
SV07211	asti / tan na ādheyatā asya vṛttiḥ /	atha punaḥ sato api sāmānyasya
SV09019	na syāt syād uṣṭro dadhi syān na iti /	atha punar asaṃsṛṣṭāv ākārāu
VN03106	pratijñā- hetvor virodha iṣṭaḥ.	atha punar asya upalabdhi-lakṣaṇa-
SV11227	tat kutas tan-nivṛttyā satya-arthatā /	atha punar utpattir eva pauruṣeyatā /
SV09605	kaścīd viśeṣo asti ity uktam etat /	atha punar ubhaya-dharmam brūyāt /
SV12821	vyarthā syād anya-kalpanā /	atha punar ekam eva anavayavaṃ vākyam /
SV11818	paśyāmaḥ / na api siddhy-upāyam /	atha punar na śabda-arthayor anya
VN06401	aparasya anudbhāvanān nigrāha-arhaḥ.	atha pūrva-pakṣa-vādī uttara-pakṣa-
VN06603	iti. sa evam uktavān paryanuyujyate.	atha prakṛtir vikāra iti katham

SV17102	eva yugapad dveṣyaṃ ca kāmyaṃ ca /	atha prasiddhim ullaṅghya kalpane
PV04078	padārtheṣv avivādataḥ asādhyatām	atha prāha siddha-ādeśena dharmiṇaḥ
PV02265	asāmarthyē tasya dikṣā-ādy-anantaram	atha buddhes tadā abhāvān na syuḥ
HB01616	api bhavet parasparato viśeṣa-rahitānām	atha bhavet pṛthag api bhavet tathā ca
SV13608	doṣaḥ prāg eva kīrtitaḥ //260//	atha mā bhūd ayaṃ doṣa ity anityān
SV12810	ca sarveṣāṃ kāla-bhedo na yujyate //	atha mā bhūd avayava-antara-
SV12723	-van māṇavaka- ādiṣv iti pauruṣeya eva /	atha mā bhūd eṣa doṣa ity pratyekam
SV11410	-vyakti-sambhavaḥ //228//	atha mā bhūd drṣṭa-virodha iti sarve
SV11610	svabhāva-viparyayaḥ // śabdeṣu yuktaḥ /	atha mā bhūn naṣṭa-sambandhasya śabdasya
SV10515	iha vyāmūḍha iti smāryate /	atha yad idaṃ na santi pradhāna-
SV15214	virodhi-vyāpanād yadi //287//	atha yan mithyā-arthaṃ vacanaṃ tad
SV12624	sarvo avitatha iti vyarthaḥ pariśramaḥ /	atha vākyam apauruṣyam iṣṭam / vākyam
PV04045	prakṛtas tatra śāstra-artha-bādhanam	atha vādi-iṣṭatām brūyād dharmi-dharma-
PV04034	etena kathite sādhyam sāmānyena	atha sammatam tad eva arthāntara-abhāvād
HB01605	-atīśaya-utpattīś ca na syāt	atha sahakāriṇā kṛta-viśeṣa eva viśeṣa-
PV03321	-vedanaṃ kena tādrūpyād vyabhicāri tat	atha so anubhavaḥ kva asya tad eva
PV03447	jñānam iti ca jñāte ca iti gatā kathā	atha svarūpaṃ sā tarhi svayam eva
PV02111	na vaikalye syān manda-śvasita-ādiṣu	atha hetur yathābhāvaṃ jñāne api
SV09306	upādhi-bheda-apekṣo vā svabhāvaḥ kevalo	athavā // ucyate sādhyā-siddhy-arthaṃ
SV08714	tathā bheda-aviśeṣe api bhaviṣyati /	athavā / bhede hi kāraṃ kiṃcid
PV03466	prasajyate sa ca jñāto	athavā ajñāto bhavet jñātasya liṅgatā
SV07510	-hetuḥ / ata eva / vyakter anyā	athavā anyā yeṣāṃ jātis tu vidyate //
SV10911	ity artha-avisamvādād anumānam api /	athavā anyathā āpta-vādasya
SV05513	bhedān na abhinna- pratibhāso yujyate /	athavā astu pratibhāso dhiyaṃ bhinnāḥ
SV04009	ca utpattau sarvatra syāt /	athavā jñānād avyatiriktam ekasmāt
VN01709	-rūpasya eva avacanena siddher abhāvāt.	athavā tasya eva sādhanasya yan na
PV03110	-anurūpāḥ svabhāvataḥ siddho atra apy	athavā dhvaṃso liṅgād anupalambhanāt
PV04118	darśayaty evaṃ pratīter anumā tv ataḥ	athavā bruvato lokasya anumā abhāva ucyate
VN01110	nivṛttir vā iti yat kiṃcid etat.	athavā yadi kasyacit svabhāvasya
VN02307	- pratipatti-nivartanam pratīvādinaḥ.	athavā yo na doṣaḥ sādhanasya tad-bhāve
SV15022	- vyakti-niyamaḥ kiṃ na kalpyate /	athavā vahny-ādi-vad eva artheṣu ubhaya-
SV13024	/ tasya svabhāvād apracyuteḥ /	athavā sambhavaty api bhāvānām
VN01808	-upādānam vādino nigrāhasṭhanam.	athavā sādhanasya siddher yan na aṅgam
VN01704	tasmin sādhyā-asiddheḥ.	athavā sādhyate tena pareṣāṃ apratīto
PV02010	asiddhir vā drṣṭānte samśayo	athavā siddham yādrḡ adhiṣṭhātṛ-bhāva-
VN01816	apradarśanād asāmarthyam.	athavā siddhiḥ sādhanam tad-aṅgaṃ dharmo
VN04007	-uttara-avasaraḥ, tena eva nigrhyate	adatta -uttara-avasaraḥ, hetv-antara-
PV04255	dahana-pratyaya-āśrayaḥ yena aṃśena	adadhad dhūmaṃ tena aṃśena tathā gatiḥ
SV02405	/ anvaya-vyatirekayor niḥśeṣa-darśana-	adarśana -āyattatvāt / kvacid
SV12502	cet / idam api prativyūḍham / na apy	adarśana -mātram abhāvaṃ gamayati
SV01022	āśaṅkyeta / vyatireka- sādhanasya	adarśana -mātrasya samśaya-hetutvāt / na
VN00210	syād hetvābhāsaḥ. na apy	adarśana -mātrād vyāvṛttiḥ, vipakṛṣṭeṣv
SV01511	-niścayaḥ //21// yadi kathamcid vipakṣe	adarśana -mātreṇa apratibaddhasya api tad-
SV01506	-āśaṅkayā bhavitavyam iti sarvatra	adarśana -mātreṇa ayuktaḥ pratiśedha iti /
SV01420	sidhyet / yad āha / yady	adarśana -mātreṇa drṣṭebhyaḥ
SV01013	tasmād vipakṣe adṛṣṭir ahetuḥ / na ca	adarśana -mātreṇa vipakṣe avyabhicāritā //
SV01019	/ kiṃ punar etac śeṣavat / yasya	adarśana -mātreṇa vyatirekaḥ pradarśyate //
SV01105	api / anyathā hy asati pratibandhe	adarśana -mātreṇa vyatireke /
HB03405	api tāv eva bhāva-abhāvau kecid darśana-	adarśana -mātreṇa vyavasthāpayanti iti
SV01111	adrṣṭi-phalaṃ tac ca / yadi tena vipakṣe	adarśanam khyāpyate / tad anukte api
SV01202	iti yuktaṃ tatra smarāṇa-ādhanam /	adarśanam tu darśana- abhāvaḥ / sa
SV01411	na idāniṃ nāstitā adṛṣaḥ //19// na evam	adarśanam pramāṇam bādha-asambhavāt /
VN00304	adarśanasya apratiśedhāt. yad	adarśanam viparyayaṃ sādhyati hetoḥ
PV03149	samavāya-agrahād akṣaiḥ sambandha-	adarśanam sthitam paṭas tantuṣv iha ity
VN00219	ca siddham bhavati. atra apy	adarśanam apramāṇayataḥ
SV07902	vyāñjaka-rahiteṣu pradeśeṣv	adarśanam ity api mithyā / tathābhūtasya
PV04011	gatiḥ liṅgaṃ svabhāvaḥ kāryam vā drṣya-	adarśanam eva vā sambaddham vastutaḥ
HB03313	samartho hetur bhavati sator api darśana-	adarśanayor agamakatva-darśanāt tena
SV11721	katham tathā syāt / drṣya- aviveka-	adarśanayor viveka-sattā-viparyaya-
VN00303	iti cet. na, abhāva sādhanasya	adarśanasya apratiśedhāt. yad
VN00211	vyāvṛttiḥ, vipakṛṣṭeṣv asarva-darśino	adarśanasya abhāva-asādhanaṃ,
SV10805	-pāpa-śravaṇāt tad-bhāve virodha-	adarśanāc ca / tat sati pravartitavye

SV15111	ajanana- prasaṅgāt / kārya-sātatya-	adarśanāc ca na te kathamcit kartāra ity
PV03362	tādātmya-vyavasāyena na iha tat	adarśanāj jagat yasminn ekasya api
SV01401	kim ca / viśeṣasya vyavaccheda-hetunā syād	adarśanāt // śrāvaṇatvasya api nitya-
SV16826	vā kutaścīt kāraṇād anyathā racana-	adarśanāt / api ca atra bhavān svam eva
SV02206	vilaṅghayet //34// sakṛd api tathā	adarśanāt kāryam siddhaḥ / akāryatve
PV03462	asyām sambandhinā aparam sāmartya-	adarśanāt tatra na indriyam
SV01002	rāga-utpādana-yogyatā-rahite vacana-	adarśanāt tad-anumāne atiprasaṅgaḥ uktaḥ
SV01303	nirātmakeṣu ghaṭa-ādiṣu dṛṣṭeṣu prāṇa-ādy-	adarśanāt tan-nivṛtty- ātma-gatiḥ syāt
PV03356	avabhāsante tad-rūpa-rahitā api tathā eva	adarśanāt teṣām anupapluta-cakṣuṣām dūre
VN00212	satām api keṣāmcid keralhānām	adarśanāt . bādhakaṃ punaḥ pramāṇam,
PV03049	-vapuḥ rūpavattvāt na jātīnām kevalānām	adarśanāt vyakti-grahe ca tac śabda-
VN04603	api svabhāvataḥ pratītiṃ janayaty	adarśanāt , samayata eva tu janayet.
PV03477	para-citta-anumānam ca na syād ātmany	adarśanāt sambandhasya mano-buddhāv
SV01008	deśa-kāla-saṃskāra-bhedena anyathā	adarśanād / yathā āmalakyaḥ kṣīra-
SV15229	/ na ca tathāvidhasya	adarśanād asattvam eva / yasmāt / na
SV12501	iti cet / ukta-uttaram etat /	adarśanād iti cet / idam api prativyūḍham /
SV14009	/ na ca saṃśayitāt siddhiḥ / viveka-	adarśanād ekatvam iti cet / na / jñāna-
SV01620	caitanyaṃ anupalabhyamānam api icchann	adarśanād vacana-āder vyāvṛttim āha /
SV01621	kṣīra-ādiṣv apara-artheṣu saṃghātatva-	adarśanād vyatirekam / ko hy atra
SV01402	śrāvaṇatvasya api nitya-anityayor	adarśanād vyāvṛttir iti tad-vyavaccheda-
SV12120	apy aviśiṣṭaḥ sampratīyate //242// na	adarśanād hetur aheturō nāma / adṛṣṭa-
SV15305	vyabhicarati sa evaṃ bruvāṇaḥ śobheta	adarśanān na asti iti / tad ime svabhāva-
SV02015	vā niyāmakāt // avinābhāva-niyamo	adarśanān na na darśanāt //31//
SV02403	saṃgrahaślokaḥ / tasmāt sakṛd api darśana-	adarśanābhyām kāryakāraṇabhāva-siddher
HB03311	-arthatvāt sapakṣa-vipakṣayor darśana-	adarśanābhyām gamakaṃ hetum icchatām na
SV11816	dṛṣṭo anyathā na dṛṣṭo darśana-	adarśanābhyām dhūma-ādi-vat tat-
SV06104	vastu tatra dṛśyam asti yasya darśana-	adarśanābhyām bhinna-darśane apy eṣa
SP00013	paśyann ekam adṛṣṭasya darśane tad-	adarśane apaśyat kāryam anveti
SV01006	- pratibandhāt na anyad vipakṣe	adarśane api / sarva-darśino hi darśana-
SV16424	/ vyatirekasya sandehād asamartham	adarśane api vipakṣa-vṛtṭeḥ / api
NB03071	yaḥ sarvajñaḥ sa vaktā na bhavati ity	adarśane api vyatireko na sidhyati
VN00207	-abhāvād asya viparyaye vṛtṭer	adarśane api san kṛtako vā syān nityaś ca
SV01309	syāt / na anumeyatvam / tasmād	adarśane apy ātmano-nivṛtty-asiddheḥ /
SV01201	yā vacanena nivartyeta / smṛtir vaca-	adarśane kriyata iti cet / darśanam
PV03225	na hi go-pratyayo dṛṣṭaḥ sāsnā-ādīnām	adarśane guṇa-pradhāna-adhigamaḥ saha
SV05109	eva jāyante / sati marīcika-	adarśane jala-bhrāntir iti tad-udbhavā
SV02124	ity ananumānam / yadi tarhi darśana -	adarśane na anvaya-vyatireka-gater
SP00014	vinā vyākhyātr̥bhir janaḥ darśanād	adarśane muktavā kārya-buddher asambhavāt
PV03448	etena anātmavit pakṣe sarva-ārtha-	adarśanena ye apratyakṣam dhīyam prāhus te
SV03301	-arthā vibhaktir artha-antaram iva	adarśayantī pratibhāty anartha-antare
HB02602	atra paruṣam iva ābhāti tasmāt tīra-	adarśinā eva śakuninā paryatā
PV04264	jñāna-abhidhāna-sandeham yathā	adāhād apāvakaḥ tathā anyā na upalabhyeṣu
PV02203	hetutvam bandho nityasya tat kutaḥ	aduhkha -utpāda-hetutvam mokṣo nityasya
SV11110	yatna-ādhanāt parikṣāvato viśeṣeṇa	aduṣṭa - ātmanaḥ / kaḥ punar eṣam
SV15013	// dṛṣṭo anyathā api vahny-ādir	aduṣṭaḥ puruṣa-āgasā //284// bhavantu
VN01022	ajāta-anaṣṭa-rūpa-atiśayo avyavadhāna-	adūra - sthānas tasya eva tad-avasthā
SV08524	upaplavaś ca sāmānya-dhīyas tena apy	adūṣaṇā //169// nirviṣayam eva khalv
PV02222	iti cet tataḥ kim tasya varjanam	adūṣite asya viṣaye na śakyam tasya
PV02208	skhalat vyāvṛttau pratyaya-apekṣam	adṛḍham sarpa-buddhi-vat prabhāsavaram
SV01410	virodhāt / na idānīm nāstitā	adṛṣaḥ //19// na evam adarśanam pramāṇam
PV03106	-svabhāva-bhūtāyām api śaktau phale	adṛṣaḥ anānantaryato moho viniścetur
SV02215	/ tādrśād hi bhavan tādrśaḥ syāt / anya-	adṛṣād api tādrśo bhāve tac-śakti-niyama-
SV02214	vai sa eva bhavati tādrśasya bhāvāt / anya-	adṛṣād bhavan katham tādrśaḥ syāt / tādrśād
PV03352	tathā avabhāsamānasya tādrśo anya-	adṛśo api vā jñānasya hetur artho api
SV01304	-adarśanāt tan-nivṛtty- ātma-gatiḥ syāt /	adṛśya -anupalambhād abhāva-asiddhau
NB03070	ity evamprakāryasya anupalambhasya	adṛśya -ātma-viṣayatvena sandeha-hetutvāt
SV15314	paśyāmaḥ / na hi iyam anupalabdhir	adṛśya -ātmasv abhāva-sādhikā ity uktam /
PV03410	bhidā yadi ekatve arthasya bāhyasya dṛśya-	adṛśya -bhidā kutaḥ anekatve aṇuśo bhinno
PV03410	kutaḥ anekatve aṇuśo bhinno dṛśya-	adṛśya -bhidā kutaḥ māndya-pāṭāv abhedena
SV07908	/ kathamcit tat-pratipattim antareṇa	adṛśya -rūpatvāt / api ca anena kim asambhavat
SV14717	apratibhāsamānasya ca dṛśya-abhāvāt /	adṛśyatve api na tad-rūpaṃ jñānam iti
SV01602	na evam vākyāni dṛśya-viśeṣatvāt /	adṛśyatve apy adṛṣṭa-viśeṣānām

PV04153	anyah saṃyoge artho asti dr̥ṣṭi-bhāk	adr̥ṣyasya aviśiṣṭasya pratijñā
PV04261	ukta-anupalabdhiḥ pṛthag na tu tatra apy	adr̥ṣyāt puruṣāt prāṇa-āder anivartanāt
SV13504	/ dr̥ṣyāyām vibhāga-upalambhāt /	adr̥ṣyāyām tato apratipatter līṅga-abhāvāt
PV03072	vā dr̥ṣye darśana-hetuṣu anyeṣu satsv	adr̥ṣye ca sattā vā tadvataḥ katham
SV07403	syāt / na indriya-saṃskāraḥ / prāg	adr̥ṣye darśana-śakty-ādhanād upakāraka iti
PV03100	tac ca hetau svabhāve vā	adr̥ṣye dr̥ṣyatayā mate anumānād anitya-
PV04276	anyena ity anavasthitiḥ	adr̥ṣye niścaya-ayogāt sthitir anyatra
PV04153	iṣṭo hy avayavi kāryam dr̥ṣṭyā	adr̥ṣyeṣv asambhavi aviśiṣṭasya ca
VN00822	-mātreṇa sattā-bheda iti, kim tarhi	adr̥ṣṭa -arthakriyā-bhedena. yā
SV10819	dvidividhena apy abādhakam // dr̥ṣṭa-	adr̥ṣṭa -arthayor asya avisamvādas tad-
SV03727	-pratibimbam arpayati / yad āha /	adr̥ṣṭa -arthe artha-vikalpa-mātram iti /
SV07805	ca tathā niścayāt tasya ca ekasya	adr̥ṣṭa -ākāra-antara-abhāvāt / tasmān
PV03060	ato anyad vastv atīndriyam tasya	adr̥ṣṭa -ātma-rūpasya gater anyo artha-
SV16525	anumanyate / tan na / atīndriyeṣv	adr̥ṣṭa -ādiṣu pramāṇa-antara-avṛtṭeḥ /
PV03343	api bhedena na syād anubhavo dvayoḥ	adr̥ṣṭa -āvaraṇān no cen na nāma-artha-
PV02089	-sūtayoḥ dr̥ṣyaḥ saṃyoga iti cet kuto	adr̥ṣṭa -āśraye gatiḥ rasa-rūpa-ādi-yogaś
SV16123	indhane dāha-vṛtter asaty abhāvād	adr̥ṣṭa -indhano api dahano na anindhanas
PV03455	iti ced eṣa kuto bhedaḥ samarthayoḥ	adr̥ṣṭa -eka-artha-yoga-ādeḥ samvido niyamo
SV01517	viśeṣa-hetv-abhāve tu syād anumānam / yathā	adr̥ṣṭa -kartṛkam api vākyaṃ puruṣa-
SV02705	iti saṃgrahaślokaḥ / tasmān na	adr̥ṣṭa -grahaṇāya dr̥ṣṭe pramāṇa-antara-vṛtṭiḥ
PV03239	-anubhūta-grahaṇe mānasasya apramānatā	adr̥ṣṭa -grahaṇe andha-āder api syād
SV12425	-sādhana-sampradāyo na iti nyāyaḥ / na	adr̥ṣṭa -jñāpako atat-svabhāva ity api /
SV17324	-vad eka-sthāly-antargamād dr̥ṣṭa-vad	adr̥ṣṭa -taṇḍula-pāka- sādhana-vac ca
SV02112	-utpādana-śakteḥ kāraṇa-svabhāvavate api	adr̥ṣṭa -tat-kāryasya kāraṇa-darśane
PV03468	api tad gamakam katham	adr̥ṣṭa -dr̥ṣṭayo anyena draṣṭā dr̥ṣṭā na
PV02263	kāraṇa-anya-āśrayas tāny adṛṣṭataḥ	adr̥ṣṭa -nāśād agatis tat saṃskāro na
PV04286	analpa-dhī-śaktinā apy	adr̥ṣṭa -paramārtha-sāram adhika-abhiyogair
PV02166	-paśoḥ ko anyah salajjo vaktum ihate	adr̥ṣṭa -pūrvam asti iti tṛṇa-agre kariṇām
HB03116	-lakṣaṇe hi dr̥ṣṭaḥ pratiyogi-sambhavo	adr̥ṣṭa -pratiyogiṣv api śāṅkām
PV04211	-adr̥ṣṭi na sidhyataḥ anyatra	adr̥ṣṭa -rūpasya ghaṭa-ādaḥ na iti vā
SV15321	punaḥ sādhana-apekṣatvād iti / ko hy	adr̥ṣṭa -virodhasya sambhavaṃ pratyācakṣita
SV04305	anyeṣām tad-bheda-prabhavaḥ saty api yathā	adr̥ṣṭa -viśeṣa-anusaraṇam parityajya
SV01602	vākyaṇi dr̥ṣya-viśeṣatvāt / adṛṣyatve apy	adr̥ṣṭa -viśeṣāṇam vijātiyatva-upagama-
SV17601	api vṛtṭim paśyato bhavitavyam eva	adr̥ṣṭa - vyabhicāra-vacasām api puruṣāṇam
SV10907	-bhūtasya avisamvāda-sāmānyād	adr̥ṣṭa - vyabhicārasya pratyakṣa-anumāna-
PV03387	ekam saṃyojyeta artha-sambhavāt jñānam na	adr̥ṣṭa -sambandham pūrva-arthena
SV12815	/ sakṛc śrutau ca pṛthag artheṣv	adr̥ṣṭa -sāmarthyānām arthavattā ca na
SV12120	na adarśanād hetur ahetuko nāma /	adr̥ṣṭa -hetavo api hi bhāvās tad-
SV12119	siddhaḥ sa tasmād agni-kāṣṭha-vat //	adr̥ṣṭa -hetur anyo apy aviśiṣṭaḥ
PV03344	bhāvam eka-ātmatvena darśayet tad	adr̥ṣṭam katham nāma bhaved arthasya
PV03415	artha-anarthau na yena stas tad-	adr̥ṣṭam karoti kim tasmāt samvid
SV07827	paśyēt / na hi tasyām dr̥ṣyamānāyām	adr̥ṣṭam tadyam yuktam / vyakti-
PV02262	-pratītyoḥ kāraṇa-anya-āśrayas tāny	adr̥ṣṭataḥ adṛṣṭa-nāśād agatis tat saṃskāro
PV03413	tejas tat syād atisphuṭam tatra apy	adr̥ṣṭam āśritya bhaved rūpa-antaram
SV12421	sann api sarvo draṣṭum śakyaḥ / ata eva	adr̥ṣṭasya anapahnavah / na api
HB02705	-abhāvam sādhayati tasmin dr̥ṣyamāne	adr̥ṣṭasya tad-anyatvena
SP00013	śabdo niyoktāram samāśritaḥ paśyann ekam	adr̥ṣṭasya darśane tad-adarśane apaśyat
SV02407	adr̥ṣṭeḥ / kvacin nityatva-abhāve apy	adr̥ṣṭasya punar dr̥ṣṭer iti bhavatu
HB00225	arthakriyā-sāadhanasya darśanād	adr̥ṣṭasya punas tat-sādhana-
PV03474	apaśyataḥ katham pratīti-līṅgam hi na	adr̥ṣṭasya prakāśakam tata eva asya līṅgāt
VN00824	-dhāraṇa-ādy-arthakriyā ghaṭe dr̥ṣyamānā,	adr̥ṣṭā api tantuṣu prāvaraṇa-ādy-
SV12530	-vyavahārāḥ / nanv ādi-kalpikeṣv	adr̥ṣṭā eva vyavahārāḥ paścāt pravṛttā
VN00822	-bhedena. yā arthakriyā yasminn	adr̥ṣṭā punar dr̥ṣyate sā sattā-
SV03104	upakāras tato apare // dr̥ṣṭe tasminn	adr̥ṣṭā ye tad-grahe sakala-grahaḥ //55// iti
VN00823	sā sattā-bhedaṃ sādhayati, yathā mṛdy	adr̥ṣṭā saty udaka-dhāraṇa-ādy-arthakriyā
PV04120	pratītiṃ sa vāñchati iti tam praty	adr̥ṣṭāntam tad-asādhāraṇam matam na
SV10424	anupalabdher eva iti cet / tatra katham	adr̥ṣṭāntikā asattā-siddhiḥ sadṛṣṭāntatve
SV00822	asti iti / vipakṣa-vṛtter	adr̥ṣṭāv api śeṣavad-anumānāt saṃśayaḥ / tathā
PV04266	siddho hi vyavahāro ayam dr̥ṣya-	adr̥ṣṭāv asann iti tasyāḥ siddhāv
SV01110	anaikāntika-pratipakṣeṇa / yady	adr̥ṣṭi -phalam tac ca / yadi tena
PV04207	viśeṣe na vyatireko na ca anvayaḥ	adr̥ṣṭi -mātram ādāya kevalam vyatirekitā

SV00901	- anumānāt samśayaḥ / tathā vipakṣe	adrṣṭi -mātreṇa kārya-sāmānya-darśanāt //
PV04268	kāryakāraṇatā yadvat sādhyate drṣṭy-	adrṣṭitaḥ kārya-ādi-śabdā hi tayor
SV01012	vacana-udāhāraḥ / tasmād vipakṣe	adrṣṭir ahetuḥ / na ca adarśana-
PV02082	-āgatī na drṣṭe ced indriyāṇām apātavāt	adrṣṭir manda-netrasya tanu-dhūma-āgatir
PV03409	tat pidhāna-apidhānayoḥ tulyā drṣṭir	adrṣṭir vā sūkṣmo amśas tasya kaścana
PV02223	-dveṣa-āder guṇa-doṣa-anubandhinaḥ tayor	adrṣṭir viṣaye na tu bāhyeṣu yaḥ kramaḥ na
PV04246	ca sādhanam samapekṣate kārye drṣṭir	adrṣṭiś ca kāryakāraṇatā hi te
PV04210	prasidhyati te ca atyantaparokṣasya drṣṭy-	adrṣṭi na sidhyataḥ anyatra adrṣṭa-
PV04108	yuktyā sva-vācā ca na bādhyate drṣṭe	adrṣṭe api tad grāhyam iti cintā
PV04239	anya-nivartanam dvairāśye saty	adrṣṭe api syād adrṣṭeṣu samśayaḥ
PV04162	sā upalakṣaṇam yathāsvam akṣeṇa	adrṣṭe rūpa-ādāv adhika-adhike abhyupāyaḥ
SV02406	-darśane apy anyatra anyathā	adrṣṭeḥ / kvacin nityatva-abhāve apy
SV01523	ca bādha-hetv-abhāvāt vairāgya-	adrṣṭeḥ adrṣṭena ca
PV04155	na kāraṇam tata eva na drṣyo asāv	adrṣṭeḥ kārya-rūpayoḥ tad-bādha-anya-
SV05712	eva tad-anyasya anuvartinaḥ // vastunaḥ	adrṣṭeḥ pratiṣedhāc ca / na hi
SV01524	bādha-hetv-abhāvāt vairāgya-adrṣṭeḥ	adrṣṭena ca bādhyabādhakabhāva-asiddheḥ /
PV03415	paśyet sphuṭa-asphuṭam rūpam eko	adrṣṭena vāraṇe artha-anarthau na yena
PV02083	aśaktimat jala-vat sūta-vad hemni na	adrṣṭer asad eva vā pāny-ādi-kampe
PV02186	tṛṣṇā bhava-āśrayaḥ virakta-janma-	adrṣṭer ity ācāryaḥ sampracakṣate adeha-
SV12422	guṇasya pratiroddhā / bādhy-	adrṣṭer bādhyabādhakabhāva-asiddheḥ /
PV04132	eva pratibhāsate advayaṃ śabala-ābhāsasya	adrṣṭer buddhi-janmanaḥ tad-artha-artha-
PV02187	ity ācāryaḥ sampracakṣate adeha-rāga-	adrṣṭeś ca dehād rāga-samudbhavaḥ
SV01419	/ kim ca / drṣṭā ayuktir	adrṣṭeś ca syāt sparśasya avirodhinī
PV03005	anvaya-vyatirekayoḥ sāmānya-lakṣaṇe	adrṣṭeś cakṣū-rūpa-ādi-buddhi-vat etena
PV03502	iti cet sa kuto mataḥ yugapad buddhy-	adrṣṭeś cet tad eva idaṃ vicāryate
PV04239	dvairāśye saty adrṣṭe api syād	adrṣṭeṣu samśayaḥ avyakti-vyāpino apy
PV04161	-kāraṇam kārya-gaurava-anupalakṣaṇāt nanv	adrṣṭo amśu-vat so artho na ca tat-
PV04001	idaṃ jagat parasya pratipādyatvād	adrṣṭo api svayaṃ paraiḥ drṣṭaḥ sādhanam
PV04241	loha-lekhyā-vat bhāve virodhasya	adrṣṭau kaḥ sandehaṃ nivartayet
PV03172	anyāpohaḥ sambandhyate śrutau anyatra	adrṣṭy -apekṣatvāt kvacit tad-drṣṭy-
SV01215	anupalambhāt siddhā vyāvṛtīḥ / yady	adrṣṭyā nivṛtīḥ syāc śeṣavad vyabhicāri
PV02187	-adrṣṭer ity ācāryaḥ sampracakṣate	adeha -rāga-adrṣṭeś ca dehād rāga-
SV16718	sampradāya-sambhavāt / na hy ayam	adaiśikānam śabdānām sambhavati /
VN05604	pravartante śāstrāṇi vā praṇiyante ity	ado vaktavyam. tasmāt tāvad vaktavyam,
SV11310	puruṣair anyathā viparyasyante / tena	adoṣa iti / kim idānīm samketena / sa
SV14220	kāṣṭhād eva bhāvāt / tad-apekṣād utpatter	adoṣa iti cet / anatiśaya-lābhinaḥ kā apekṣā
SV04320	tad- upādher ekasya dvābhyām abhidhānād	adoṣa iti cet / anupakāriṇi pāratantrya-
SV12021	tat parasya api tulyam eva / tasya iṣṭatvād	adoṣa iti cet / kuto asya iyam
SV05517	kim tarhi / tad eva iti / dvayasya grahaṇād	adoṣa iti cet / tathā api tad iha iti syāt
SV04827	/ tat tulyam jāteḥ / tadvataḥ sādhanād	adoṣa iti cet / tulyam tad vyāvṛttimataḥ
SV11723	api indriya-ādiṣv iva	adoṣa iti cet / na / tato
SV13201	upalabdhetā / aprāpta- grahaṇa-pakṣe	adoṣa iti cet / na / tatra api yogya-
SV11518	ca anāśrayaḥ / jāter vācyatvād	adoṣa iti cet / na / tad-vacane
SV04326	upādhi-tadvatoḥ saha avasthānād	adoṣa iti cet / na / niṣpannasya
SV05917	//117// vyavahāre api tena ayam	adoṣa iti cet / na vai vastu-sat
SV15417	nirātmano bhāvasya parāmarśād	adoṣa iti cet / paryudāsena vastu-
SV04626	vyakti- sambandhinyā jāteś codanād	adoṣa iti cet / sarvadā tarhi
VN01207	ca tau na tasya anvayaḥ. tayor abhedād	adoṣa iti cet, anuttaram bata, doṣa-
PV03437	ity artha-vat tad-viniścayaḥ tasmād	adoṣa iti cet na arthe apy asty eṣa
SV03022	iti kim upādhyayaḥ / lakṣita-lakṣaṇād	adoṣa iti cet samānaḥ prasaṅgaḥ / sa
VN04113	-upādānam asambaddham. vater upādānād	adoṣa iti cet, syād etat, varṇa-
VN04115	so anyadā apy ananurūpam ḡhnati ity	adoṣa iti. na, arthāntara-
VN04018	prakṛtam parityajyā-sādhana-aṅga-vacanam	adoṣa -udbhāvanam ca. sādhana-vādinō
VN00104	idaṃ ārabhyate. asādhana-aṅga-vacanam	adoṣa -udbhāvanam dvayoḥ /
VN05414	na tatra upayujyate, tasya abhidhānam	adoṣa -udbhāvanam dvir-uktiś ca iti sakṛt-
VN02109	ekasya api na jaya parājayāv iti.	adoṣa -udbhāvanam prativādinō
VN02317	ity evam-āder doṣasya udbhāvanam	adoṣa -udbhāvanam. tasya vādinā doṣa-
VN02322	jaya-parājayau, tattva- aprakhyāpanāt	adoṣa -udbhāvanāc ca. apratipakṣāyām ca
SV12818	/ śabda-utpāda-vādinā tāvad ayam	adoṣa eva / pṛthag asamarthānām apy
SV14421	/ na ca vināśo bhavati / tasmād	adoṣaḥ / asattve abhāva-nāśitva-prasaṅgo
SV12429	bhāvād vyabhicāri / nanu vedane viśeṣaṇād	adoṣaḥ / kaḥ punar atiśayo veda-

SV12816	na sidhyati / sahiteṣv artha-darśanād	adoṣaḥ / na / pṛthag asato rūpasya
SV13823	ghaṭa-ādimām vyañjaka-antara-sambhavād	adoṣaḥ / prakāśo hy eṣām vyañjakaḥ siddhaḥ
SV15721	yadā tu samayād ebhyaḥ phalaṃ tadā ayam	adoṣaḥ / samayakārasya ruceḥ phala-
VN01902	ajijñāsitatvāt. jijñāsāyām	adoṣaḥ . jijñāsitaṃ punar arthasya
VN03415	pratijñā-virodho hetu-virodho vā ity	adoṣaḥ . tatra hetor udāharaṇaṃ nityaḥ
VN05111	śrotur hetv-ādi-bāhulasya punarvacanasya	adoṣatvāt pratīta- pratyaya-abhāvād hetv-
PV02148	vāta-ādi-dharmaḥ prakṛti-saṃkarāt	adoṣaś cet tad-anyo api dharmāḥ kiṃ tasya
PV03120	asya kiṃ punaḥ vismṛtatvād	adoṣaś cet tad eva anidarśanam drṣṭe
PV02149	sama-rāga-prasaṅgataḥ rūpa-ādi-vad	adoṣaś cet tulyaṃ tatra api codanam
PV02153	mada-vṛddhiḥ smarasa tataḥ rāgī viṣam	adoṣo api drṣṭaḥ sāmye api na aparāḥ
PV03053	bhāva-grahaṇa-pūrvakam taj-jñānam ity	adoṣo ayaṃ meyaṃ tv ekaṃ svalakṣaṇam
PV03010	cet prasajyate tathā-iṣṭatvād	adoṣo artha-rūpatvena samānatā sarvatra
SV12319	-darśanāt / śabarāṇām ca keṣāṃcid	adya api mantra-karaṇāt / avaidikānām
VN03815	-sāṃnyāsa-apekṣayā, tasya tad eva	adyam nigrahassthānam iti kim anyair
SV12317	-artha-sādhanam vacanam / tad	adyatve api puruṣeṣu drṣyata eva /
SV12203	te vyabhicāriṇaḥ //243// yathā	adyo api pathika-kṛto agnir jvālā-
PV02096	anartha-antara-arthatve apy akarma-	adravya -śabda-vat vyatikṛtī iva yac ca
PV04132	rūpaṃ yad eva pratibhāsate	advayam śabala-abhāsasya adṛṣṭer
SV05102	vikalpakāni / na vā teṣv apy eṣa doṣo	advayānām dvaya-nirbhāsād iti vakṣyāmaḥ
PV03389	ca bhrānti-vijñānair drṣyeta indāv iva	advaye saṃvitti-niyamo na asti bhinnayor
SP00007	prasiddhyati katham dviṣṭho	advīṣṭhe sambandhatā katham krameṇa
SV16310	/ katham idānīm dharmā- phalam iṣṭam	adharma -ātmano vrata-āder aśnute / na
SV16313	grāma-pratilambha-vat / tasya tv	adharma -ātmano vratasya āgāmi phalam anīṣṭam
SV16302	- ādinā dharmā-adharma-upacaye dharmā-	adharma -ātmanor vā prakṛtyā siddhy-asiddhī
VN04614	-vṛtti-codanebhyaḥ saṃskṛtebhyo apy	adharma -utpatteḥ, anyebhyo api
SV16302	/ vrata-caryā-bhramśa- ādinā dharmā-	adharma -upacaye dharmā-adharma-ātmanor
PV04107	-prāyā parīkṣā apy atra tad-yathā	adharma -mūlaṃ rāga-ādi snānam ca
PV04107	-yathā adharma-mūlaṃ rāga-ādi snānam ca	adharma -śodhanam śāstraṃ yat siddhayā
SV10902	yathā rāga-ādi- rūpaṃ tat-prabhavaṃ ca	adharma m abhyupagamya tat-prahāṇyā
SV16309	karmaṇaḥ sa tad-virodhī dharmo yukto	adharma ś ca / katham idānīm dharmā-
PV04162	yathāsvam akṣeṇa adṛṣṭe rūpa-ādāv	adhika -adhike abhyupāyāḥ sva-vāg-ādi-
VN04918	-vākya-prayoga-pūrvako vicāraḥ, tatra	adhika - abhidhānam anarthakam
PV04286	-śaktinā apy adṛṣṭa-paramārtha-sāram	adhika -abhiyogair api mataṃ mama
VN04915	sādhana- aṅga-bhāva iti. hetu-udāharaṇa-	adhikam adhikam. ekena kṛtatvād
VN04915	-bhāva iti. hetu-udāharaṇa-adhikam	adhikam . ekena kṛtatvād
VN02012	jaimini pratijñāta-tattva- nityatā-	adhikaraṇa -śabda-ghaṭa-anyatara-
VN05415	ca iti sakṛt-sarva-anubhāṣaṇam parājaya-	adhikaraṇam vācyam. tathā astv iti cet,
VN02819	vyavahāra- darśanāt tādrṣaṃ parājaya-	adhikaraṇam vyavasthāpyate. tasmād iha
VN03113	-vākye prayogaḥ; na virodhaḥ tad-	adhikaraṇatvāt . yadi pratijñā-
NB03046	so anukto api vacanena sādhyāḥ tad	adhikaraṇatvād vivādasya yathā
VN03114	syāt parājaya-āśrayaḥ. pratijñā-	adhikaraṇatve punas tat-prayogakṛta
VN05508	api. tasmād apratibhā eva nigraha-	adhikaraṇatvena vācyā, na ananubhāṣaṇam.
VN03111	-virodha iti tatra idam eva nigraha-	adhikaraṇam asādhana-aṅga-
VN06407	na paryanuyojya-upekṣaṇam nāma parājaya-	adhikaraṇam iti. asthāne nigrahassthāna-
VN02115	prativādināḥ parājaya-	adhikaraṇam . tat punaḥ sādhanasya
VN00108	aṅgasya anuccāraṇam vādino nigraha-	adhikaraṇam , tad abhyupagamya
VN02309	tasya udbhāvanam prativādino nigraha-	adhikaraṇam , mithyā-uttara-abhidhānāt.
VN03105	eva iti bhavaty eva idam nigraha-	adhikaraṇam , yady evaṃvidhaḥ pratijñā-
PV02101	-śrutiḥ ato na rūpaṃ ghaṭa ity eka-	adhikaraṇā śrutiḥ bhedo ayam idṛśo
VN05109	apy akathita-eka-artha-sādhana-	adhikaraṇāyām nānā-artha-sādhana-īpsāyām
VN06010	vivāda iti, na, asambhavāt. ekatra	adhikaraṇe viruddha-abhyupagamayor
PV02281	-arthatvād gamer bāhya-śaikṣa-aśaikṣa-	adhikas tataḥ parārtha-jñāna-ghaṭanaṃ
VN06107	asādhana-aṅga-vacanāt. etena	adhikasya punaruktasya ca pratijñā-
VN05106	samaya-niyama-abhāvāc ca. na ca idam	adhikād bhidyata iti na pṛthag
SV10121	pūrvā asattā-sādhānī / yasmāt śāstra-	adhikāra -asambaddhā bahavo arthā atīndriyāḥ
SV14920	yā anaśvara-ātmānam janayet / na / jñeya-	adhikārāt / ye kadācit kvacit kenacij
PV04165	na iṣṭam tadā api tat pratyāyana-	adhikāre tu sarva-asiddha-avarodhinī
VN02209	iti cet, na, durjana- vipratipatty-	adhikāre satām śāstra-pravṛtteḥ. na hi
SV10808	puruṣa-artha-abhidhāyakam // parīkṣā-	adhikṛtam vākyam ato anadhikṛtam param
PV04024	sa vadan doṣair na yujyate sādhanā-	adhikṛter eva hetvābhāsa-prasaṅgataḥ
SV12328	koṣa-pānam syāt karaṇīyam / viṣa-karma-	adhikṛto bauddhā api drṣyante /

SV04715	-sāmye na kiṃ kṛtaḥ // yām arthakriyām	adhikṛtya ayam artheṣu śabdān niyunkte tat-
PV04121	-asādhāraṇam matam na udāharaṇam eva idam	adhikṛtya idam ucyate lakṣaṇatvāt tathā
SV08903	viśeṣam eva bhāvasya svabhāva-ākhyam	adhikṛtya pravartate / sa eva hi tathā
VN03212	-bhāvam upadarśayan śabdārtham	adhikṛtya sarvaṃ pṛthag iti brūyāt. etena
PV04162	akṣeṇa adṛṣṭe rūpa-ādāv adhika-	adhike abhyupāyaḥ sva-vāg-ādi-
PV04277	hy eṣā na alaṃ vyāvṛtti-sādhane ādyā	adhikriyate hetor niścayena eva sādhanē
PV02081	janmino yasya te na sto na sa janma	adhigacchati gaty-āgatī na dṛṣṭe
PV03304	tasmād yato asya ātma-bhedo asya	adhigatir ity ayam kriyāyāḥ karma-
HB00310	apy anadhigate svalakṣaṇa iti viśeṣanīyam	adhigate tu svalakṣaṇe tat-sāmarthyā-
PV02005	ajñāta-ārtha-prakāśo vā svarūpa-	adhigateḥ paraṃ prāptaṃ sāmānya-
PV03169	tad-rūpa-āropa-gatyā anyavyāvṛtta-	adhigateḥ punaḥ śabda-rtho arthaḥ sa eva
PV03306	apī kathamcana tasmāt prameya-	adhigateḥ sādhanam meya-rūpatā sādhanē
HB00224	asādhāraṇa ity abhilapato apūrvā-ārtha-	adhigama -abhāvād arthakriyā-
PV02004	-vastuni viśaya-ākāra-bhedāc ca dhiyo	adhigama -bhedataḥ bhāvād eva asya tad-
PV03183	ca kalpanā abhāve nirvikalpasya viśeṣa-	adhigamaḥ katham asti cen nirvikalpaṃ
PV03226	sāsnā-ādīnām adarśane guṇa-pradhāna-	adhigamaḥ saha apy abhimato yadi sampūrṇa-
PV03307	dadhānaṃ tac ca tām ātmany artha-	adhigamana -ātmanā savyāpāram iva
SV16319	cet / na / puruṣa-ākāra- svabhāva-caryā-	adhimukti -vaiyarthya-prasaṅgāt / tasya
SV16320	puruṣa-viśeṣo asādhāraṇa-guṇaḥ / tad-	adhimukter eva hi viśa-karma-ādi-karaṇāt
PV03001	keśa-ādīrn na artho anartha-	adhimokṣataḥ sadṛśa-asadṛśatvāc ca
VN00725	idam paraspara-vivikta-rūpa pratibhāsa-	adhiyakṣa -darśanam enām upekṣate. anīṣṭam
PV03494	darśane ca akṣād avicchinnā-	adhiropanam na akṣāt sarva-akṣa-
PV03380	hy atad-ākāraṃ katham jñāne	adhirohati eka-ākāra-uttaram jñānam tathā
PV02177	na ca ātmā na apy adhiṣṭhitam na akāraṇam	adhiṣṭhātā nityam vā janakaṃ katham
PV02011	dṛṣṭānte saṃśayo athavā siddham yādrg	adhiṣṭhātr -bhāva-abhāva-anuvṛttimat
VN01306	syād idam iha prādurbhūtam iti. na hy	adhiṣṭhāna -adhiṣṭhānīnor vivekena
SV15413	svabhāva-viśeṣāt / kriyā-bhoga-	adhiṣṭhāna -asvatantro hy ātmā nirātmā /
SV12318	puruṣeṣu dṛśyata eva / yathāsvaṃ satya-	adhiṣṭhāna -balā viśa-dahana-ādi-
SV17415	-phalānām ca bhoktā samavāyi-kāraṇa-	adhiṣṭhāna -bhāva-ādīnā ity āha vedaḥ tac
HB00312	- vastu-rūpa-anadhigateḥ vastv-	adhiṣṭhānatvāt pramāṇa-vyavasthāyāḥ
SV16407	mantrā vācyāḥ pauruṣeyāś ca / puruṣa-	adhiṣṭhānam antareṇa anyato
SV16401	-dhyāna-āder eva prayogāt / tasmāt tad-	adhiṣṭhānam eva tat tādṛśam ity unneyam /
SV16410	pratipāditā hi puruṣa-kṛtās tad-	adhiṣṭhānāc ca phaladā mantrāḥ / tad
SV16327	iti / na / teṣāṃ prabhāvavata eva	adhiṣṭhānāt / tat-kṛtaṃ hi te
VN01306	iha prādurbhūtam iti. na hy adhiṣṭhāna-	adhiṣṭhānīnor vivekena anupalakṣaṇe
VN10704	-vikalpa-pratibhāso vastv eva	adhiṣṭhānīkaroti yatra ayaṃ puruṣa-
SV16927	-puruṣa-viśeṣa-niketo atimānuṣa- sukha-	adhiṣṭhāno nānā-upakaraṇaḥ svargaḥ
VN01209	hi nāma-aikyam tāv iti ca bheda-	adhiṣṭhāno bhāviko vyavahāraḥ.
PV02177	hetu-vaśatvāc ca na ca ātmā na apy	adhiṣṭhitam na akāraṇam adhiṣṭhātā nityam
SV16909	teṣāṃ ca punaḥ pratānayitṛṇām kadācid	adhīta -vismṛta-adhyānānām anyeṣāṃ
PV03191	viśayo akṣa-vat atha kasmād dvaya-	adhīna -janma tat tena na ucyate
SV09815	-kāraṇāni santi teṣāṃ api sva-pratyaya-	adhīna -saṃnidhitvān na avaśyam saṃnidhānam
SV11901	/ yasmāt sad-dravyam syāt para-	adhīnam sambandho anyasya vā katham //237//
SV06716	na ca iyaṃ aśakya- pravartanā / icchā-	adhīnatvāt / yadi hi na prayoktur icchā
SV11507	-icchā vṛttir avṛttir vā / apuruṣa-	adhīnatve puruṣāṇām yathā abhiprāyam deśa-
PV03026	apekṣā ity abhidhīyate niṣpatter apara-	adhīnam api kāryam sva-hetutaḥ
SV00714	-gatiḥ sā katham / sā api eka-sāmagry-	adhīnasya rūpa-āder asato gatiḥ //
HB03408	-pramāṇād anayor niścayas tad-	adhīnā iti jñāpana-artham asmābhir
HB02010	-svabhāvo yuktāḥ eka-svabhāvāt vāt dhūma-	adhūma -janana-svabhāvād bhavato dhūma-
SV02312	sakṛd api na janayet / na vā sa dhūmo	adhūma -janana-svabhāvād bhāvāt /
HB02011	-adhūma-janana-svabhāvād bhavato dhūma-	adhūma -svabhāvaḥ syāt kārya-svabhāvānām
SV02317	hi vahnis tac-śakti-bhedavān //	adhūma -hetor dhūmasya bhāve sa syād
PV04257	-aṅgatā-pade dahana-sthiteḥ anagnīś ced	adhūmo asau sadhūmaś cet
PV04154	anyasya sādhanē siddha-sādhanam gurutva-	adhogatī syātām yady asau syāt tulā-natiḥ
PV04130	prayojanam ete sahetuke prāha na anumā-	adhyakṣa -bādhane tatra apy adhyakṣa-
PV04131	na anumā-adhyakṣa-bādhane tatra apy	adhyakṣa -bādhāyām nānā-rūpatayā
PV03275	bauddhāṃs tān samavaiti cet muktvā	adhyakṣa -smṛta-ākārām saṃvittim buddhir
PV03461	ātmā vittih svayam sphuṭaḥ api ca	adhyakṣatā abhāve dhiyaḥ syāl līngato
PV03287	svarūpaṃ ca na śabda-arthaḥ tatra	adhyakṣam ato akhilam trividham kalpanā-
PV03454	-ātmavidau grhṇāti tat punaḥ na	adhyakṣam iti ced eṣa kuto bhedaḥ
PV03505	api spaṣṭa-avabhāsanāt pratīta-bhede apy	adhyakṣā dhīḥ katham tādṛśī bhavet tasmān

PV04132	tad-artha-artha-uktir asya eva kṣepe	adhyakṣeṇa bādhanam tad eva rūpaṃ tatra
SV16909	pratānyaitṛṇām kadācid adhīta-vismṛta-	adhyānānām anyeṣāṃ vā sambhāvanā-
SV12427	aśakyatvāc ca / tasmād adhyāyanam	adhyāyana -antara-pūrvakam adhyāyanād
SV12505	/ yat kiṃcid veda-adhyāyanam sarvaṃ tad-	adhyāyana -antara-pūrvakam ity api vyāptir
SV12510	pratyuktāḥ / astu vedam adhyāyanam	adhyāyana -pūrvatā-sādhanam / sarvathā
SV12504	ity anupātta-samam / yat kiṃcid veda-	adhyāyanam sarvaṃ tad-adhyāyana-
SV12220	etat / tasmān na ekasya para-pūrvakam	adhyāyanam sarvasya tathābhāvaṃ sādhayati
SV12427	draṣṭum aśakyatvāc ca / tasmād	adhyāyanam adhyāyana-antara-
SV12510	-ādi-sādhanam pratyuktāḥ / astu vedam	adhyāyanam adhyāyana-pūrvatā-sādhanam /
SV12429	adoṣaḥ / kaḥ punar atīśayo veda-	adhyāyanasya yad anyathā adhyetum na śakyate
SV12501	ekatra sambhavāt / idānītanānām	adhyāyanād iti cet / ukta-uttaram etat
SV12427	tasmād adhyāyanam adhyāyana-antara-pūrvakam	adhyāyanād iti bhārata-adhyāyane api
SV12428	-pūrvakam adhyāyanād iti bhārata-	adhyāyane api bhāvād vyabhicāri / nanu
SV10602	rūpaṃ śakyam tad-viśayatvena	adhyavasātum / sa tu vikalpaḥ sad-asad-
SV04219	tat-kārī iva vyavahāriṇām tathā	adhyavasāya pravṛtteḥ anyathā pravṛtṭy-
SV10603	-prabhava iti tat-pratibhāsy-ākāra-	adhyavasāya -vaśena ca bhāva-abhāva-
SV05503	-udbhavā / atat-pratibhāsiny apy	adhyavasāya -vibhramād vyavahārayati lokam /
SV06424	vyavahāra-viśayam arthakriyā-yogyam	adhyavasāya śabda-artham upanayati iti /
SV05808	-pṛthagbhāva-mātra-bījām samāna-	adhyavasāyām mithyā-buddhiṃ śrutir
PV03083	-ābhāsa-śūnyayor apy avañcanam tad-rūpa-	adhyavasāyāc ca tayos tad-rūpa-śūnyayoḥ
SV07624	-padārtha- darśana-balena teṣu bhāva-	adhyavasāyāt / tathā bhāva-kalpanāyām
SV04904	cet / na / atat-pratibhāsinas tad-	adhyavasāyāt / mañi-prabhāyām mañi-
SV04007	/ tasya teṣv abhāvāt / tad-bhāva-	adhyavasāyāt tathā-bhrāntīyā vyavahāra iti
SV07611	anapekṣya api tad-bhedam tathā	adhyavasāyād atathābhūta-kalpita-
SV04901	sa vibhrama-vaśād akārake api kāraka-	adhyavasāyī pravartayati / vastu-saṃvādas
SV03804	eva vikalpa-pratibimbe tad-	adhyavasāyī saṃtuṣyati / tathābhūtadvād
HB00315	vastu tato api vikalpād vastuny eva tad-	adhyavasāyena pravṛtteḥ pravṛttau
SV03507	-vāsanā-prabodha- janmabhir vikalpair	adhyavasita -tad-bhāva-arthaḥ / tatra eva
SV04216	-anubhava- āhita-vāsanā-prabhava-prakṛter	adhyavasita -tad-bhāva-svarūpam abhinna-
SV06025	-anyavyāvṛtṭyā ca atathābhūtān api tathā-	adhyavasitān avibhakta-bāhya-adhyātmika-
PV03445	katham darśanena asya sārūpyam so	adhyavasayati sārūpyam api na icched yaḥ
SV05807	-kāriṇam api tat-kārya-kāriṇam iva	adhyavasayantīm vastu-pṛthagbhāva-mātra-
SV03819	tirodhāya pratibhāsam abhinna- ātmīyam	adhyasya tān saṃsrjantī sandarśayati / sā
SV06423	//130// uktaṃ prāg yathā saṃsṛṣṭa-bāhya-	adhyātmika -bheda buddhiḥ svam eva
SV06026	tathā-adhyavasitān avibhakta-bāhya-	adhyātmika -bhedaṃ pratipattā
SV03210	-bhedaṭ paurvāparyam / yathā janakatva-	adhyāpakatva -aviśeṣe api pitaram
SV12516	/ tadā apy anya- pūrvakam na sidhyati /	adhyāpayitur abhāvāt / tat prathamam
PV02192	na ca svastho avatiṣṭhate mithyā-	adhyāropa -hāna-arthaṃ yatno asaty api
PV03319	-saṃsthitīḥ bhāve hy abhinna-abhimateṣv	adhyāropeṇa vṛttitāḥ kā artha saṃvid yad
SV05806	// eka-svabhāva-rahiteṣv artheṣu tam	adhyāropya -utpadyamānām mithyā-
SV02022	-hetur vā bhāvānām viruddha-dharma-	adhyāsaḥ kāraṇa-bhedaś ca / tau cen
SV08624	-pratibhāsa-bhedo viruddha-dharma-	adhyāsaś ca na syāt / sati vā tasminn
SV04323	anabhidhānam / ekasya buddhyā	adhyāhāre na vastu-viśayaḥ śabdaḥ syāt
SV12517	adhyāpayitur abhāvāt / tat prathamam	adhyetā kartā eva syāt / tad ayam anādiḥ
SV12429	atīśayo veda-adhyāyanasya yad anyathā	adhyetum na śakyate / na hi
SV16906	virala-adhyetrkāṇi / tadvat pracura-	adhyetrkāṇām api kasmimścit kāle
SV16905	-antarāṇi / idānīm api kānicid virala-	adhyetrkāṇi / tadvat pracura-adhyetrkāṇām
SV16911	tad-bhaktānām avicāreṇa pratipatter bahuṣv	adhyetrṣu sambhāvitāt puruṣād
PV02176	hetu-saṃnidheḥ kadācid upalambhāt tad	adhruvaṃ doṣa-nīśrayāt duḥkham hetu-
PV02008	-saṃgateḥ jñeya-anityatayā tasyā	adhrauvyāt krama-janmanaḥ nityād
SV06525	ekasya eka-artha-gocarau //135// tad ekam	anaṃśam vastu katham bhinna-
PV03528	na hi tejo asti na ca sauḥmya-ādy-	anaṃśake grāhyatā-śakti-hāniḥ syān na
SV06417	codane tasya eva anyato api bhedaḥ	anaṃśaya -eka-bheda-codane sarva-bheda-
SV02701	- pratyāyane pravṛttis tasya drṣṭatvāt /	anaṃśasya ca eka-deśena darśana-ayogāt /
PV04114	tan niṣedho anumānāt syāc śabda-arthe	anakṣa -vṛttitāḥ asādhāraṇatā tatra
PV03289	ca pratyakṣa-ābham caturvidham	anakṣajatva -siddhy-artham ukte dve
SV12402	/ mudrā-maṇḍala-dhyānair apy	anakṣaraiḥ karmāṇi kriyante / na ca
PV03395	kalpyeta yadi kiṃ vā virudhyate	anagni -janyo dhūmaḥ syāt tat-kāryāt
SV02717	dhūmād agni-pratipattīḥ / na hi tatra	anagni -samāropaḥ sambhāvayate / tan na
SV02315	mūrdhā yady agnir eva saḥ // atha	anagni -svabhāvo asau dhūmas tatra
PV04257	-vikāra-aṅgatā-pade dahana-sthiteḥ	anagnīś ced adhūmo asau sadhūmaś cet
SV00604	/ hetv-asiddhyā yathā na atra dhūmo	anagneḥ / svabhāva-asiddhyā yathā na

PV02198	-śaktiḥ saṃskāro yeṣāṃ tiṣṭhanti te	anaghāḥ mandatvāt karuṇāyās ca na
SV04418	// vyāvṛttam iva nistattvaṃ parīkṣā-	anaṅga -bhāvataḥ //77// arthā jñāna-
PV03204	eva bhāvānāṃ viśvarūpatā tac ced	anaṅgaṃ kena iyaṃ siddhā bheda-
PV04049	anabhyupāyataḥ upāyo hy abhyupāye ayam	anaṅgaṃ sa tadā api san tathā viśuddhe
SV09506	-pūrvako anvayaḥ sādhyā-ukter iha	anaṅgatvāt / tat-pūrvakatve vā kaḥ
SV04222	iva na ca tat tattvaṃ parīkṣā-	anaṅgatvād iti pratipādayiṣyamaḥ / te
SV01202	cet / darśanaṃ khalv apratīyamānam	anaṅgaṃ iti yuktaṃ tatra smarāṇa-ādhanam
PV04088	uktaṃ kāla-antara-cchide iha	anaṅgaṃ iṣern niṣṭhā tena īpsita-pade
PV04262	-ākhyātyā dr̥śya-arthe sā iti sūcitam	anaṅgīkṛta -vastv-aṃśo niṣedhaḥ sādhyate
PV02087	aviśeṣo viśiṣṭānām aindriyatvam ato	anaṅuḥ etena āvaraṇa-ādīnām abhāvaś
PV04162	-guṇa-anupalakṣaṇāt māśaka-āder anādhikyam	anatiḥ sā upalakṣaṇam yathāsvaṃ akṣeṇa
SV14111	/ vastu-svabhāvasya etad-vikalpa -	anatikramāt / atad-rūpeṣu tad-rūpa-
SV11930	/ tan na vastu / tasya etad-vikalpa-	anatikramāt / vastu ca sambandhaḥ / sa
SV16211	-kāryakāraṇabhāva- vastu-dharma-	anatikramāt puruṣa-kṛtā / ata eva /
HB00804	upagame vyatireka-avyatireka- vikalpa-	anatikramāt bhāva-pratiśedha-ekarūpatve
VN03420	-apekṣasya virodhasya hetv-ābhāsa-	anatikramāt , yathoktaṃ prāk. anapekṣe
SV16702	gatiḥ //317// sarva eva hi puruṣo	anatikrānta -doṣa-viplavas tam atīndriyam
PV02168	-prādur bhāve prasajyate bhūta-ātmatā-	anatikrānteḥ sarvo rāga-ādīmān yadi
SV11824	-lakṣaṇatvād / rūpasya ca etad-vikalpa-	anativṛtṭeḥ / api ca / bhinnatvād
VN03514	cet, na, tad api saṃśaya-hetutva-	anativṛtṭe dr̥ṣṭānta-virodho hi
VN01105	anatiśaye amīṣāṃ prakārāṇāṃ virodhāt. na	anatiśaya eka-atīśaya-nivṛtṭyā aparā-
SV12025	-anyasya api tulyam ity anupālambhaḥ /	anatiśaya -darśī ca ayaṃ vākyeṣv
SV14221	/ tad-apekṣād utpatter adōṣa iti cet /	anatiśaya -lābhinaḥ kā apekṣā / lābhe vā
SV05321	jananam yad upakriyā //106// na hy	anatiśayam ātmānam asya pūrvavad
SV16326	karma kurvanti / tathā anyo apy	anatiśayaś ca kartā ca mantrāṇāṃ iti / na
SV13708	-upayogo avasthā- bhedas tad-anyaṃ /	anatiśayasya apekṣā ca prāg eva niśiddhā /
VN01115	pūrvō vināśyati iti. yadi sā sarvadā	anatiśayā kim idānīm atīśayavat yat kṛto
SV15622	anapekṣāḥ sadā kuryur na vā kadācid	anatiśayāt / sarvasya sādhanam te syur
SV08201	iti cet / sthira-svabhāvasya	anatiśayād aviśeṣa-ādhyāyini kā apekṣā
VN01103	kadācid āgamah, etasminn eva	anatiśaye amīṣāṃ prakārāṇāṃ virodhāt.
SV03724	na vai tad eva rūpaṃ buddhau samarpyate /	anatiśayatva - prasaṅgāt / kevalam
SV16922	-artheṣv ekam artham atyākṣa-samyogam	anatyakṣa -darśini puruṣa-sāmānye ko
SV10202	-nivṛttir abhāva-sādhanī / tasya kvacid	anadhikāre apravṛtṭeḥ / śāstraṃ
SV10808	// parīkṣā-adhikṛtaṃ vākyam ato	anadhikṛtaṃ param //214// sambaddho
HB00308	- artha-sādhyā-arthakriyā kriyate tasmād	anadhigata -artha-viśayaṃ pramāṇam ity
HB00311	-viśayatvāt smṛtir eva na pramāṇam	anadhigata - vastu-rūpa-anadhigateḥ
HB00309	-artha-viśayaṃ pramāṇam ity apy	anadhigate svalakṣaṇa iti viśeṣaṇīyam
HB00312	eva na pramāṇam anadhigata- vastu-rūpa-	anadhigateḥ vastv-adhiṣṭhānatvāt
PV04286	vibandhe ca sāmagrī kārya-karmaṇi	anadhyavasita -avagāhanam analpa-dhī-
HB02518	paśyann apy analo ayaṃ na salilam ity	anadhyavasyan na tiṣṭhen na api
SV14708	syāt / na artha-bhedaḥ / svabhāva-	ananugamaṇam tv anyattvaṃ brūmaḥ / sa
SV03424	/ katham idānīm ekasya vyāvṛtṭasya anya-	ananugamād anyavyāvṛtṭiḥ sāmānyam /
PV04267	dhī-dhvaṇī vidyamāne hi viśaye mohād atra	ananubruvan kevalam siddha-sādharmyāt
VN05809	syād iti saṃgraha-vacanaṃ nyāyāy. tasmād	ananubhāṣaṇa -jñānāyor apratibhā-viśayatvān
VN05611	tasya pratiśedham brūyād iti. etad apy	ananubhāṣaṇa -vad apratibhāyā eva
VN05208	-abhihitasya yad apratyuccāraṇam, tad	ananubhāṣaṇam nāma
VN05311	sāmarthya-vighātaḥ, yena vādi-vacana-	ananubhāṣaṇam nigrāhasthānam ucyate.
VN05712	viśayo apratibhāyā iti cet, evaṃ tarhy	ananubhāṣaṇam nirviśayam, ajñānena ākṣepāt.
VN05501	dūṣaṇā-vṛtṭeḥ iti. evaṃ tarhi na	ananubhāṣaṇam pṛthag nigrāhasthānam
VN05714	kaścin na anubhāṣeta iti na	ananubhāṣaṇam pṛthag vācyam. uttara-
VN05510	ca ayaṃ samaya-niyamas trir-abhihitasya	ananubhāṣaṇam iti. yadi tāvat para-
VN05508	nigrāha-adhikaraṇatvena vācyā, na	ananubhāṣaṇam . kaś ca ayaṃ samaya-niyamas
VN05505	hy anākṣipta-anuttara-pratipattikam	ananubhāṣaṇam . tena ananubhāṣaṇasya
VN05206	trir-abhihitasya apratyuccāraṇam	ananubhāṣaṇam . vijñāta-vākya-arthasya
VN02001	evaṃ jaya-parājayau, prativādino apy	ananubhāṣaṇasya evaṃprakārasya
VN05505	-pratipattikam ananubhāṣaṇam. tena	ananubhāṣaṇasya vyāpikāyām
VN05612	apratibhāyā eva gamyatvād avācyam. yathā	ananubhāṣaṇe apradarśita-viśayatvād uttara-
VN05506	vihitam nigrāhasthānatvam	ananubhāṣaṇe labdham eva, gavi vihitam
VN05313	tasmād sarvām vādi-kathām	ananubhāṣamāṇo na uttare asamārthaḥ.
VN05703	- artho hi na anubhāṣet.	ananubhāṣamāṇo viśayam apradarśya-
PV03464	vyakto artho anena varṇitaḥ vyaktāv	ananubhūṭāyām tad-vyakatva-aviniścayāt

PV03424	sā api sidhyati saṁsmṛteḥ bhedena	ananubhūtes bhinna-vibhakte sva-gocaraiḥ
SV12613	-artha-pāṭhāt / rūḍher apy ekāntena	an anumateḥ / arūḍha- śabda-bāhulyāt /
SV02124	-nimitto dharmo bhāve avaśyaṁ bhāvi ity	an anumānam / yadi tarhi darśana -adarśane
SV10426	-vad anyatra api dr̥ṣṭānta-anapekṣaṇād	an anumānam / śṛṇvann api devānām- priyo
SV10825	yathā catūrnām āryasatyānām /	an anumeyānām tathābhāvo yathā ātma-ādīnām
VN06214	upekṣaṇam nigraha-prāpto asi ity	an anuyogaḥ . etac ca kasya parājaya
SV11116	antareṇa kvacit snehaḥ / na ca	an anurāgiṇaḥ kvacid dveṣaḥ / ātma-
VN04114	vatir atra upāttaḥ so anyadā apy	an anurūpaṁ gr̥hnati ity adoṣa iti.
SV00208	tad- viśeṣaṇa-apekṣasya anyatra	an anuvṛtter asādhāraṇatā iti cet / na
HB00202	tad-viśeṣaṇa-apekṣasya anyatra	an anuvṛtter asādhāraṇatā iti cet
SV15609	/ sarva-bhramṣe tu kasyacid eva samayasya	an anuṣṭhānād asaṁnidher na artha-anarthau
SV12204	- pūrvakaḥ / pathika-agnitvāt /	an antara-agni-vad iti / katham punaḥ
HB01706	- kṛta-viśeṣa-janmā na bhavati	an antara-kārya-vat tat-prabhṛti ye viśeṣas
HB01111	ekaṁ jātam / apratirodha-śaktikeṣv	an antara-kāryeṣv anādhēyaviśeṣeṣu
PV03243	-apekṣa-avirodhataḥ tasmād indriya-vijñāna-	an antara-pratyaya-udbhavaḥ mano anyam
NB01009	caturvidham indriya-jñānam sva-viśaya-	an antara-viśaya-sahakāriṇā indriya-jñānena
PV03534	vidyate sati sva-dhī-grahe tasmāt sā eva	an antara-hetutā cetaso grāhyatā sā eva tato
HB01122	-paścāt-prthag-bhāvo na asti yebhyaś ca	an antaram kāryam utpadyate tatra
VN05817	nigṛhīto vaktavyaḥ. sādhana-vacana-	an antaram prativiśayam uttare vyartham
HB02720	tad-abhāvaṁ pratipadyate darśana-	an antaram vyavadhānena vinā idam asti idam
PV02265	syus teṣām asāmarthyē tasya dīkṣā-ādy-	an antaram atha buddhes tadā abhāvān na
SV02808	-gocaram //48// yad rūpa-ādi-darśana-	an antaram alīngaṁ niścaya-jñānam bhavati /
NB06003	evaṁ vikṣipet, tasya api sādhanā-	an antaram uttare pratipattavye
PV03181	laiṅgikam tat svarūpa-avabhāsinyā buddhyā	an antarayā yadi rūpa-ādir iva gr̥hyeta na
SV10610	vastu-viparīta-ākāra-niveśiṣv api tūrtha-	an antarīya- pratyayeṣu bhāvāt / paramārtha-
PV03138	dhiyaḥ pratibhāsa-aviśeṣas ca sā antara-	an antare katham śuddhe mano-vikalpe ca
SV00921	-anumāne atiprasaṅgaḥ / vyabhicārāt /	an anyā- anumāne iha avyabhicāra iti ko
SV04202	yadi hy upakuryād anādhēyaviśeṣasya	an anyā- apekṣaṇāt sakṛt sarvaṁ sva-
SV00711	śakti-prasūteḥ sāmagryā yogyatā	an anyā- apekṣiṇi ity ucyate / yā
SV06201	kenacid vyavacchedyena bhavitavyam /	an anyā- āśaṅkāyāṁ prayoga-ayogāt tatra hi
SV08621	/ kiṁ ca / pratibhāso api bhedakaḥ //	an anyā- bhāk / utpatti-sthiti-viṇāśa-ādi-
PV02080	abhedāt syād dehe api tato guṇaḥ	an anyā- sattva-neyasya hīna-sthāna-
SV16403	api ca / so api tādr̥śaḥ prabhāvavān eva	an anyā- sādhāraṇa-śaktitvād iti puruṣa-
SV06710	codane atigauravaṁ syāt / na ca asya	an anyā- sādhāraṇam rūpaṁ śakyaṁ codayitum /
VN03509	dr̥ṣṭānte yadi pakṣa-dharmasya vṛttir	an anyā- sādhāraṇaḥ prasādhyaite, viruddhas
SV08909	-buddhiḥ kriyate / tasmād yo asya ātmā	an anyā- sādhāraṇo yaṁ puraskṛtya puruṣo
SV07524	aviśeṣāt / tac cet sāmānyasya rūpam	an anyat tad eva tad bhavati / atattve
VN02719	-antaram bhavati, kiṁ tarhi hetv-āder	an anyatamaḥ . sādhyā-sādhānāya upādānāt
SV14411	-paryanuyogas tad-avasthā eva / tathā	an anyatve / tasmāt sato rūpasya
SV07520	anyatra paśyet / tac ca sataḥ //	an anyatve anvaya-abhāvād anyatve
SV14402	-nivṛtttau ca syād eva asya punarbhāvaḥ /	an anyatve api nāśasya syān nāśaḥ kāṣṭham
PV03220	-ādīś citra-vijñāne jñāna-upādhir	an anyabhāk āśakya-darśanas taṁ hi pataty
PV03249	ucyate āśakya-samayo hy ātmā rāga-ādīnām	an anyabhāk teṣām ataḥ svasaṁvittir
PV03158	-vijñāna-grāhyatvān na aupacārikaḥ	an anyahetutā tulyā sā mukhya-abhimateṣv
SV07510	-hetuḥ / ata eva / vyakter anyā athavā	an anyā yeṣām jātis tu vidyate //
SV07202	sāmānyasya / sā sāmānyād anyā vā syād	an anyā vā / sā anyā cet tām eva sa
VN01811	tathā sādhyā-ādi-vikalasya	an anvaya- apradarśita-anvaya-āder
SV15405	pratiśedha-dvayāc ca vidhi-siddhir iti kā	an anvaya- avyatireka-vyāpti- siddhiḥ / tan
PV04038	ayoge tu na anyena	an anvaya- āgamaḥ sāmānyam eva tat sādhyam na
VN00926	kadācid viveka-hetor abhāvāt.	an anvaya- vyatirekaṁ viśvaṁ syāt,
SV09409	upātta-bhede sādhye asmin bhavad hetur	an anvayaḥ // sattāyāṁ tena sādhyāyāṁ
SV09321	hetāv api tulya-doṣatvāt / na hi hetur	an anvayaḥ siddher aṅgaṁ tataḥ saṁśayāt /
SV15430	iti sādhye api prasāṅgaḥ / tan na	an anvayā vyatireka-vyāptiḥ / mithyā-
SV08106	karma na sāmānyam iti cet na ca śaktir	an anvayāt //159// na hi śaktir nāma
SV05115	na avyatiriktasya vyakti-vad	an anvayāt / api ca / parasya api na
SV09319	na ca viśeṣaḥ sādhyatvāt śakyaite	an anvayāt / yathā āha pramāṇa-
SV08411	eva tata eva tan-niṣpatteḥ / svabhāva-	an anvayāt tarhy ekasya janakaṁ rūpam
VN01517	bhinnāḥ syāt, tadbhāve viśeṣasya	an anvayāt . sataś ca sarvātmanā
SV09416	viśiṣṭa-ādhāra-viśeṣasya tv abhimatasya	an anvayād asiddhiḥ / na vai sa ādhāras
SV06012	/ ekatra dr̥ṣṭasya rūpasya kvacid	an anvayād darśanena pratipattau vyakty-
PV03128	viśeṣeṣu śabdānām saṁketasya apravṛttitaḥ	an anvayād viśeṣānām saṁketasya
SV07913	// pācaka-pāṭhaka-ādīṣv anyonyam	an anvayaiṣv api śabda-pratyaya-anuvṛttir asti

PV03168	kāryam arthena anvayinā sa ca	ananvayī dhiyo abhedād darśana-
SV04103	śiṃśapā-ādayo api bhedaḥ paraspara-	ananvaye api prakṛtyā eva ekaṃ eka-
SV08914	gava-ādi-samāveśāt tad ātmabhūtānām ca	ananvayena tatra anubhaya-rūpatvāt / tam
PV04221	dvaya-darśanam idṛg-avyabhicāro ato	ananvayeṣu na sidhyati pratiśedha-niśedhaś
SV06606	ayam avibhāgo anviyād vā na vā / na punar	ananvayo anvayī ca / yo api bhinnam
PV04032	api vāñchāyā bhavet prakaraṇād gatiḥ	ananvayo api dṛṣṭānte doṣas tasya
NB03126	-ādimatvād rathyā-puruṣa-vad iti tathā	ananvayo apradarśita-anvayaś ca / yathā
SV15406	- siddhiḥ / tan na kaścīd hetur	ananvayo nāma / eka-vyavacchedasya
VN01106	-upagamāt. so atīśayas tasya ātmabhūto	ananvayo nivartamānaḥ pravartamānaś ca
SV06314	-rūpatvāt / na hy anvayo avyatiरेको	ananvayo vā vyatirekaḥ / eka-
SV09316	cen na sattā sādhyate katham //	ananvayo hi bhedaṇām vyāhato hetu-
SV15627	atad-bhāvo bhavati / tasya tena	anapakarṣaṇād anyena ca anutkarṣaṇāt /
SV10627	ca / sad-asat-pakṣa-bhedena śabda-artha-	anapavādibhiḥ // vastv eva cintyate hy
SV12421	sarvo draṣṭuṃ śakyah / ata eva adṛṣṭasya	anapahnavah / na api puruṣeṣu
PV02217	punar doṣa-virodhinaḥ sa ātmatvena	anapāyatvād anekāntāc ca bhasma-vat
SV10921	pravṛttir iti / na khalv evam anumānam	anapāyam anāntariyakatvād artheṣu śabdānām
SV10609	asamprāpta-niruddhāyor apy arthayos tasya	anapāyāt / vastu-viparīta-ākāra-niveśiṣv
SV08618	sāmānye rūpe na tena te janakās tasya	anapāyād eka-sthitāv api kārya-
SV07520	ananyatve anvaya-abhāvād anyatve apy	anapāśrayāt //151// na sambhavati /
PV02069	vyavasthitatvaṃ jāty-ādern nirastam	anapāśrayāt parato bhāva-nāśaś cet tasya
VN01318	ca na sidhyati. na hi tad eva tasya	anapāśrita -vyapekṣa-abhedam dharmā-
SV11711	anāloka-apekṣa-grahaṇa-prasaṅgād	anapekṣa -ātma-anupakārāt / tad ime sva-
VN03703	samarthanāt. etena sva-pakṣa-	anapekṣa -hetu-prayogasya
VN03003	viruddham uttaram veditavyam sva-pakṣa-	anapekṣam ca, yaś ca sva-pakṣa-anapekṣam
SV16620	ity abhimataṃ bhavet //316// yady āgama-	anapekṣam jñāna-ayāthātathyam puruṣasya
SV07220	aparam sa-jātyi-upādāna-apekṣam	anapekṣam vā janayan bhāvam eva
SV14017	eva samāna- jātyi-upādāna-apekṣam	anapekṣam vā vāsy-ādi-prayoga-vat karma-
VN03004	-pakṣa-anapekṣam ca, yaś ca sva-pakṣa-	anapekṣam hetuṃ prayunkte anityah
SV03309	pratipattā tad-anya-vyavaccheda-bhāva-	anapekṣah piṇḍa- viśeṣe aśva-
SV09311	kvacit svabhāvo hetur ucyate kvacid	anapekṣah sāmānyena yathā anityatva
SV11903	na hi siddham sat param apekṣate / na	anapekṣah svatantraḥ sambandhaḥ / dravyam
SV11325	kaścīd sambandho abheda-prasaṅgāt	anapekṣaṇāc ca / artha-viśeṣa-samīha-
SV02220	/ nityam sattvam asattvam vā ahetor anya-	anapekṣaṇāt // apekṣāto hi
SV17528	-yāthātathyānām upadeśa-	anapekṣaṇāt / ajñāsyā ca atīndriya-guṇa-
SV10002	vināśa uktaḥ / jātya tad-bhāve anya-	anapekṣaṇāt / uktaṃ ca atra na vināśo
SV10421	/ katham ca na syāt / dṛṣṭānta-	anapekṣaṇāt / na hy asyām kaścīd dṛṣṭānto
PV02180	sattvam asattvam vā ahetor anya-	anapekṣaṇāt taikṣṇya-ādinām yathā na
VN03602	prasaṅgena parājītasya doṣa-antara-	anapekṣaṇāt . viśeṣeṇa sādhana-
PV03421	-upala-ādir apy arthaḥ sthiraḥ so anya-	anapekṣaṇāt sakṛt sarvasya janayej
VN02203	na siddhy-abhāvaḥ, pratiyogy-	anapekṣaṇāt siddhy-abhāvasya, sādhana-
SV10426	-siddhi-vad anyatra api dṛṣṭānta-	anapekṣaṇād ananumānam / śṛṅvann api devānām-
SV14301	kāryah / tat-kārī ca akāraka eva ity	anapekṣaṇīya ity uktaṃ / svabhāva-abhāvasya
VN06211	-nigrahasya para-doṣa-upakṣepasya	anapekṣaṇīyatvād iti. nigraha-
SV12901	-pratītiḥ / varṇa-anukrama-upakāra-	anapekṣaṇe tair yathā kathamcit prayuktair
PV03066	abhāve artha-balāj jāte artha-śakty-	anapekṣaṇe vyavadhāna-ādi-bhāve api
SV11628	kṛtasya karaṇa-abhāvād akārakasya ca	anapekṣatvāt / vyaktir upakāro
SV00625	-utpādo anumīyate // artha-antara-	anapekṣatvāt sa svabhāvo anuvartitaḥ
SV10023	so ayam kvacid bhavan dṛṣṭo	anapekṣatvāt svabhāvata eva bhavati /
SV00708	-anumānam / yogyatāyās tu dravya-antara-	anapekṣatvāt na virudhyate anumānam
SV11616	nitya-utpādāna- prasaṅgaḥ /	anapekṣatvān nityasya anupakārāt /
PV04284	iṣṭaḥ sa eva udbhūta-nāśakaḥ kṣaṇam apy	anapekṣatve bhāvo bhāvasya na iti cet bhāvo
SV10019	iti apekṣyata iti siddhā vināśam praty	anapekṣayā bhāvasya / tasmāt bhavaty
PV04283	kaḥ syāt tena yah samapekṣyate	anapekṣaś ca kiṃ bhāvo atathābhūtaḥ
SV09820	ity antaraślokaḥ / tad ayam bhāvo	anapekṣas tad-bhāvam prati tad-bhāva-
SV07011	āśrayah sāmānyasya svātmany anupakurvāno	anapekṣasya ādhāra iti yācitaka-maṇḍanam
SV02305	/ tathā vṛttir eva apekṣā tat-kṛta-upakāra-	anapekṣasya tan-niyama- ayogāt / tan
SV09913	svabhāva-niyamo arthānām ākasmiko yuktaḥ /	anapekṣasya deśa-kāla-dravya-niyama-
VN00711	iti cet, kiṃ vai puruṣa-vṛtter	anapekṣāḥ śabdān arthāḥ svayam
SV15621	/ tat kim ayam asamartho apekṣyata ity	anapekṣāḥ sadā kuryur na vā kadācid
SV15126	na ca etad asti / tasmād artha-sāmarthyā-	anapekṣāḥ samāropita-gocarā āntaram
HB01604	kurvīran tena akṣaṇikānām api sahakāry-	anapekṣāṇām kāraṇatā syāt

PV02038	bīja-ātmakam tataḥ tat sva-jāty-	anapekṣāṇām akṣa-ādīnām samudbhava
SV09822	-sāmagrī sakalā kārya-utpādane / nanv	anapekṣāṇām api keṣāṃcit kvacin na avaśyaṃ
PV03155	-prāsāda-mālā-ādi-śabdāś ca anya-	anapekṣiṇaḥ geha yady api saṃyogas tan
SV08421	syāt kuto ayam svabhāva iti / nirhetukatve	anapekṣiṇo niyama-abhāvena atiprasaṅgāt
SV07816	iti niṣiddham etat / tasmān nityam	anapekṣita- para-upaskārā dṛśyeta vā na
SV15914	yathāsvam āntarād vikalpa-vāsanā-prabodhād	anapekṣita- bāhya-artha-upanidhayo bhavanti
PV03185	hetor hi bhedād bhedaḥ phala-ātmanām	anapekṣita- bāhya-artha-yojanā samaya-
SV03604	vācakatvena vaktṛbhir viniyamate //	anapekṣita- bāhya-arthaṃ tat tathā
SV03505	anyāpoha-viśaya uktaḥ / tatra	anapekṣita- bāhya-tattvo buddhi-
PV03363	-udbhavā prakṛtyā sā vitatha-pratibhāsinī	anapekṣita- sādharma-ḍṛg-ādis taimira-ādi-
VN03421	-ābhāsa-anatikramāt, yathoktam prak.	anapekṣe ca kevale svataḥ pratijñā-
SV14925	-janana-svabhāvasya niṣpatteḥ / na ca teṣv	anapekṣeṣu kasyacit kadācit kiṃcij
VN04702	-guṇa-yuktāḥ. kaḥ punar eṣāṃ guṇa-utkarṣa-	anapekṣo alīka-nirbandhaḥ, yat te amūn
SV10625	syāt / tad ayam ādhāra-vyavaccheda-	anapekṣo na vivāda-āśraya iti na
HB01905	vināśa-hetor upayogaḥ / tasmād vināśe	anapekṣo bhāvas tad-bhāva-niyata iti yaḥ
VN03113	virodhaḥ tad-adhikaraṇatvāt. yadi pratijñā-	anapekṣo virodhaḥ syāt, syāt parājaya-
PV04089	ayuktaṃ tena iṣṭaṃ svayam ātmanā	anapekṣya akhilaṃ śāstraṃ tad
SV07610	-santateḥ sarva-artha-darśaneṣv	anapekṣya api tad-bhedam tathā
SV07409	-svabhāva iti svabhāvād apracyuter	anapekṣya eva indriya-saṃskāraṃ
SV11707	ghata-ādīnām abhivyaṅgiḥ / anyathā	anapekṣya tad-upakāraṃ jñāna-
PV03186	-apekṣaṃ rūpaṃ yady akṣa-cetasi	anapekṣya na cec śakyam syāt smṛtāv eva
HB03001	paramārthena bādḥā kim asti na asti ity	anapekṣya bādḥā-anupalabdḥau prayoktavyaḥ
PV02163	-vad vikalpasya kā eva artha-paratantratā	anapekṣya yadā kāyam vāsanā-bodha-
PV03185	-artha-yojanā samaya-smṛteḥ tathā	anapekṣya samayaṃ vastu-śaktyā eva netra-
VN06106	-sādhana-abhidhāna evam uktam,	anabhidhāna anya-abhidhānayoḥ api parājaya
SV04322	bhāvāt saha anavasthiter dvayor	anabhidhānam / ekasya buddhyā adhyāhāre
VN03209	eva hetubhiḥ śabdasya eka-viśeṣa-	anabhidhānam aneka-artha-sāmānya-abhidhānam
VN06110	-viparyayatvāt sādhana-sāmarthyā	anabhidhānam. apratīta-pratyayatayā
SV09205	/ sambandhasya tu svarūpeṇa	anabhidhānam uktam / abhidhāne
VN06305	artha-apratipādanād bhūta-doṣa-	anabhidhānāc ca. atha kaṃcid
HB03315	na bhavati tena līngasya rūpa-viśeṣa-	anabhidhānāt tau hi bhāva-abhāvau tad-
SV04709	eva vaktavyā ity akṛta-sambandhasya	anabhidhānād avaśyaṃ tatra
SV04814	avacanam eva syād anyavyāvṛtṭy-	anabhidhāne / tasmād avaśyaṃ
VN00709	artheṣu saṃketa- vaśād vṛtṭir ity	anabhiniveśa eva. nānā-eko rūpa-ādir eka-
SV16519	asya viśeṣas tathā anyasya api syād ity	anabhiniveśa eva yuktaḥ / yasya
PV03007	gatāḥ keśa-ādayo na sāmānyam artha-	anabhiniveśataḥ jñeyatvena grahād doṣo
SV08913	sāmānyam / tac-codanayā tadā prāptum	anabhipretatvāt / gava-ādi-samāveśāt
VN00811	tat-sādhanam iṣyate. na ca pratyakṣasya	anabhibhave rūpa-anupalakṣaṇam, yena
SV13518	varṇa-bāhulyād vā syāt / tac ca	anabhimatam / api ca / deśa-kāla-krama-
VN06203	ayam abhiprāyaḥ, tadā na kaścid doṣaḥ,	anabhimate tad-ātmani cauratvena
SV16507	asmākam artho grāhyo na anya iti kevalam	anabhiyakta- artha-viśeṣa-saṃsargāḥ
SV15824	phala-sambandhaḥ syāt / api ca /	anabhiyakta- śabdānām karaṇānām prayojanam //
SV15829	-ātmanām mantrāṇām vyakti-hetuḥ prayoktā	anabhiyakta- śruti-viśayāṇām
SV11314	na vai sambandho vidyamāno apy	anabhiyaktaḥ pratīti-hetuḥ / saṃketas tv
PV04090	śāstraṃ tad abhiṣṭasya sādhyatā tena	anabhiṣṭa- saṃsṛṣṭasya iṣṭasya api hi
SV12323	himsā- maithuna-ātma-darśana-ādayo	anabhyudaya- hetavo anyathā ca varṇyate /
VN06011	syāt, aviruddha- abhyupagamayoḥ	anabhyupagamayoḥ vā vivādā-abhāvāt.
SV12621	apratipatti-prasaṅgāt /	anabhyupagamāc ca / teṣāṃ ca
SV14724	ayam upādāna-arthaḥ / na kāryakāraṇabhāvo	anabhyupagamāt / abhyupagame vā na
SV14425	ity aprasaṅga eva / vināśād bhāva-nāśa-	anabhyupagamāt / yo hi vināśa iti kiṃcin
PV03116	na bhāvaḥ prāg-abhāvavān sambandha-	anabhyupagamān nityam viśvam idaṃ tataḥ
HB03006	api satyām asya sāmartyat tathā ca	anabhyupagamye saṃśayitasya pravṛtṭy-
PV04049	vāda-tyāgas tadā syāc cen na tadā	anabhyupāyataḥ upāyo hy abhyupāye ayam
SV12024	ātmanām āyāsayati / tata eva iṣṭer	anabhyupeta- bādḥāyām tad-anyasya api
SV09313	-parigraheṇa yathā tatra eva utpattiḥ /	anayā diśā anye api svabhāva-hetu-
PV02102	-śakti-bhedāḥ khyāpyante vācyo anyo apy	anayā diśā hetutve ca samastānām eka-
SV11813	līngatvam iti cet / tat kim	anayā paramparayā / sa eva sampradāya-
SV05121	-ajñāna-prasaṅgataḥ // yadi hi nityam	anayā buddhyā sāmānyam eva gr̥hyeta
SV05608	kalpanā-viśayatām upayāntyas tathā	anayā vibhramān mīśṛikriyanta ity
SV03822	-udbhavā / sā ca saṃvṛtiḥ saṃvriyate	anayā svarūpeṇa pararūpam iti / te ca
SV15715	enam lokāḥ pratipadyate / na tadvad	anayoḥ kaṃcid api guṇam viniyataṃ paśyāmaḥ

SV09008	asti ity anubhayaṃ param //183// atha	anayoḥ kaścīd atīśayo asti yena ayam
VN01403	vastu-sambandho asti. na ca	anayoḥ kāryakāraṇabhāvaḥ, svayam
NB03034	iti pratīter anvaya-siddheḥ dvayor apy	anayoḥ prayogayor na avaśyaṃ pakṣa-
NB03084	nityatve sādhye viruddho hetvābhāsaḥ	anayoḥ sapakṣe asattvam asapakṣe ca
PV02220	sva-para-vibhāgāt parigraha-dveṣau	anayoḥ sampratibaddhāḥ sarve doṣāḥ
HB01015	mṛd-dravyasya kulālād bhavati iti na	anayoḥ svabhāva-bhedaḥ bhede hi prāg-
SV00502	apratipanna-viṣayīṇāṃ darśanāt / evam	anayor anupalabdhyoḥ sva-viparyaya-hetv-
NB03090	viruddhaḥ sa iha kasmān na uktaḥ	anayor antarbhāvāt na hy ayam ābhyāṃ
NB03006	sādharmya-vaidharmya-vacana iti na	anayor arthataḥ kaścīd bhedaḥ anyatra
HB00615	eva liṅgam anusṛtya pratyeti iti ko	anayor avasthayor viśeṣaḥ dṛṣṭā ca
NB03100	-vyavacchedābhyāṃ sarva-saṃgrahād na apy	anayor ekatra vṛtti-niścayaḥ
SV09003	eva dadhī yena anyad api syād dadhī / tad	anayor ekasya api kasyacit tad-rūpa-
NB03096	tatra sattvam asattvam vā sandigdham	anayor eva dvayo rūpayoḥ sandehe
HB00709	akāryasya tasya nivṛttir yathā	anayor eva dharmayor nivṛttilḥ tasmād
SV09719	vā avināśini // anena udāharaṇam	anayor darśayati / tatra anvayī yat
HB03408	yataḥ sattā- prasādhaka-pramāṇād	anayor niścayas tad-adhīnā iti jñāpana-
HB03103	sambhavati iti na tad-abhāvaḥ pṛthag	anayor lakṣaṇa-antaratvena vācyaḥ tasmād
SV09713	yathā āhur eke anvayī vyatirekī ca iti / na	anayor vastutaḥ kaścīd bhedo anyatra
VN01204	pakṣe ayam virodha uktaḥ. atha asty	anayor vibhāgo na kaścīd virodhaḥ,
SV12512	tasmād apauruṣeyatve syād anyo apy	anara-āśrayaḥ //244// puruṣa eva hi
PV03001	arthakriyāyāṃ keśa-ādīrn na artho	anartha- adhimokṣataḥ sadṛśa-asadrśatvāc
SV03509	/ na hy anyo dharmo dharmiṇo	anartha- antara-abhidhānāt na api sa eva /
PV02096	syād bhinnno vyāvṛtti-bhedataḥ syād	anartha- antara-arthatve apy akarma-
SV01820	tathā hi yat kṛtakaṃ tad anityam ity ukte	anartha- antara-bhāve vyaktam ayam
SV14404	na ato anyā vidyate gatiḥ //273/	anartha- antara-bhūto vināśaḥ kṣāṭhāt / tad
SV02102	abhyupagamyā tathā abhidhānāt / nanv	anartha- antara-hetutve api bhāva-
PV02095	ca kuto abhinne bhinna-arthatā iti cet	anartha- antara-hetutve apy aparyāyaḥ
SV11914	vācakā varnā iti cet / na / kramasya	anartha- antaratvena abhedakatvāt /
SV03301	-antaram iva adarśayantī pratibhāty	anartha- antare api tathā prayoga-
PV03371	-āṅgena tad-abhāve na tad bhavet	anartha- ākāra-śāṅkā syād apy arthavati
SV00302	artho api / vikalpa-bhedānāṃ svatantrāṇāṃ	anartha- āśrayatvāt / tat- kalpita-
SV04818	parityajya-artha-antara-kalpanaṃ kevalam	anartha- nirbandha eva / yathā-kalpanam
SV00303	tat- kalpita-viṣayād artha-pratītāv	anartha- pratilambha eva syāt / kāryasya api
SV00108	ity atra anubaddha-spr̥ham // artha-	anartha- vivecanasya anumāna-āśrayatvāt
SV16224	ekasmād api karmaṇaḥ kayoścīd artha-	anartha- sandarśanāt / vahatām api
SV09212	asti iti / yat punar etad artha-niṣedhe	anarthaka- śabda-aprayogān nirviśayasya
VN04201	abhidhānāt. na sādhyā-siddhāv	anarthakaṃ nirarthakam, yasya na eva
VN04911	ity aparāḥ. yaḥ pratīyamāna-artham	anarthakaṃ śabdaṃ prayuṅkte, sa
VN04110	kiṃcid asādhana-āṅgasya vacanam, tad eva	anarthakaṃ sādhyā-siddhy-
PV04072	-lakṣaṇa-bāhya-arthaḥ svayaṃ śabdo apy	anarthakaḥ śāstreṣv icchā-pravṛtṭy-artho
PV03017	artha-sāmarthyā-dṛṣṭeś ced anyat prāptam	anarthakaṃ apravṛttir asambandhe apy
VN04919	vicāraḥ, tatra adhika- abhidhānam	anarthakaṃ iti nigrasthānam.
PV03009	punaḥ sāmānya-viṣayā keśa-pratibhāsam	anarthakaṃ jñāna-rūpatayā arthatve sāmānye
SV15503	-nivṛttau gaty-antara- abhāvāt / te tv	anarthakā api syur iti na iṣṭasiddhiḥ /
SV15504	iti na iṣṭasiddhiḥ / artha-pratīter na	anarthakā iti cet / eṣa puruṣa-vyāpāraḥ syāt
VN06508	tad-uktāv apara-uktir	anarthakā iti. siddhāntam abhyupetyā-
SV12719	bahavo avayavāḥ pṛthak prakṛtyā yady	anarthakāḥ / atad-rūpe ca tādrūpyam
SV12721	ātmā vākyam / te ca avayavāḥ svayam	anarthakāḥ / teṣu sa ātmā kalpanā-
SV11222	icchā-vaśāt pratipādana-ayogāt / te	anarthakāḥ puruṣa-saṃskārād arthavantaḥ syuḥ
SV15507	ca keśamcit pratītiḥ / tathā ayam	anarthakeṣv artha-vikalpaḥ puruṣa-kṛtaḥ na
SV04909	-cetasāḥ pravṛttau grāhyasya sāmānyasya	anarthakriyā- yogyatvād apravṛttilḥ / anyatra
SV08410	//166// tasmāt sarvaṃ sāmānyam	anarthakriyā- yogyatvād avastu / vastu
SV04610	ādriyeta / anyathā apekṣaṇīyatvāt / tatra	anarthakriyā- yogyā jātiḥ / na hi jātiḥ
SV04219	artha-ākāraḥ pratibhāti bāhya iva eka iva	anarthakriyākāry api tat-kārī iva
PV03390	-pītaḥ na artho asaṃvedanaḥ kaścīd	anarthasya api vedanam dṛṣṭam
PV02112	kāraṇam anya-artha-asakti-viguṇe jñāne	anarthāntara- grahāt śārīrāt sakṛd utpannā
SV14524	kim artha-antara-bhāve bhāvo na dṛṣyate	anarthāntaratve api tad eva tad bhavati /
SV15610	/ kiṃ ca kramasya arthāntaratve	anarthāntaratve vā varṇa-ātmanas tat-
PV03117	viśvam idaṃ tataḥ tasmād	anarthās kandinyo abhinna-artha-abhimateṣv
SV08112	iti kiṃ na iṣyata iti kim antarāle	anarthikayā śaktyā / tasmāc śaktir iti
SV04415	-grahaṇāt yā dhīs tad-arthā iva apy	anarthikā // vikalpikā atat-kārya-artha-
PV03378	-arthaḥ kathaṃ grāhyas tadā syād dhīr	anarthikā tac ca anubhava-vijñānam ubhaya-

PV03188	akṣa-buddhi-hetuś cet smṛtis tatra apy	anarthikā yathā samita-siddhy-artham
SV05802	dhiyaṃ vastu-prthagbhāva-mātra-bījām	anarthikām //111// janayanty apy atat-
SV15610	ananuṣṭhānād asaṃnidher na artha-	anarthau / kiṃ ca kramasya
PV03415	rūpam eko adṛṣṭena vāraṇe artha-	anarthau na yena stas tad-adṛṣṭam karoti
SV00105	apratibala-prajño janaḥ kevalam / na	anarthi eva subhāṣitaiḥ parigato vidveṣṭy
HB02509	-parihāra-arthaḥ sa na syāt na hy ayam	analam paśyann api kevalam analam eva
HB02517	vicāritaṃ pramaṇavinīscaye tasmād ayam	analam paśyann apy analo ayam na salilam
PV04053	idānīm asiddhāntair grāhyo dhūmena na	analaḥ riktasya jantoj jātasya guṇa-
HB02509	syāt na hy ayam analam paśyann api kevalam	analam eva paśyati yena salila-arthī
PV02055	punar ujjīvanam bhavet nivṛtte apy	anale kāṣṭha-vikāra-avinivṛtti-vat
HB02518	ayam analam paśyann apy	analo ayam na salilam ity anadhyavasyan
PV04286	-karmaṇi anadhyavasita-avagāhanam	analpa -dhī-śaktinā apy adṛṣṭa-paramārtha-
PV04160	sarṣapād gurutvam tad durlakṣitam	anल्पakam tauilyam tat-kāraṇam kārya-
SV02610	-svabhāva-sākalya-paricchedāt tatra	anavakāśā pramāṇa-antara- vṛttiliḥ syāt /
NB03054	anirākṛtaḥ pakṣa iti pakṣa-lakṣaṇam	anavadyam darśitam bhavati
SV09510	agny-ādi-sādhana-vat sattā-sādhanam apy	anavadyam iti / aparāmṛṣṭa-tad-bhede
SV05609	anayā vibhramān miśṛikriyanta ity	anavadyam etat / nanu dhīḥ kāryam tāsām sā
SV07205	prasaṅgo anavasthā ca / tata upakāra-	anavadhāraṇād asya iyaṃ sthitir ity
VN05702	-pratibhāyā nirviśayatvāt.	anavadhārīta- artho hi na
PV03048	kathaṃcid api vijñāne tad-rūpa-	anavabhāsataḥ yadi nāma indriyāṇām syād
SV12717	/ tad aneka-avayava-ātmaṃ vā syād	anavayavam vā / aneka-avayava-ātmatve
SV12821	anya-kalpanā / atha punar ekam eva	anavayavam vākyaṃ / tatra / ekatve api
SV07805	-ākāra-antara-abhāvāt / tasmān na	anavayavam aneka- deśe yugapad ādhīyate
SV14313	punas tatra apy agnāv iva prasaṅgād	anavasthā / apracyuteṣu vā asya
SV15906	-prabhavāt sā api śabda-vyaktir eva /	anavasthā evam syāt / śabda-artha-
SV07205	-karaṇam cet tatra api tulyaḥ prasaṅgo	anavasthā ca / tata upakāra-anavadhāraṇād
SP00004	yadi tad-dvayoḥ kaḥ sambandho	anavasthā ca na sambandha-matis tathā tau
HB01708	teṣām ca tat-prakṛtitvād iti na	anavasthā tathā yady akṣaṇiko api bhāva
VN00302	iha api punaḥ sādhanā-upakrame	anavasthā -prasaṅga iti cet. na,
SV10424	asattā-siddhiḥ sadṛṣṭāntatve vā	anavasthā -prasaṅgaḥ / tathā ca apratipattiḥ
VN00313	sāmarthya-abhāvena vyāpti-siddher na	anavasthā -prasaṅgaḥ. evam
PV04052	bādhanam parihāryam na ca anyeṣām	anavasthā -prasaṅgataḥ kena iyaṃ sarva-
SV07117	pratibandhād apāte api tulyaḥ paryanuyogo	anavasthā vā / tasmāt pāta-abhāvaḥ
HB01607	viśeṣa-utpādāv apy upatiṣṭheta evam	anavasthā syāt na ca sahakāriṇaḥ
PV04075	śrutim iṣṭa-akṣatim asādhyatvam	anavasthām ca darśayan samaya-āhita-
SV00416	api anyayā anupalabdhyā sādhyā iti	anavasthānād apratipattiḥ syāt /
PV04272	-siddhis tābhyām tad-arthayoḥ anyathā hy	anavasthānād bhedaḥ sidhyen na
PV04217	-vyatireka-bhāk etāv atyātmbhāvo ayam	anavasthāny akalpane śrāvaṇatvena tat-
HB00807	yadi svabhāvato naśvaraḥ svātmany	anavasthāyī- bhāvaḥ tasya na kiṃcin
SV03002	// na upakāras tatas tāsām tathā syād	anavasthitiḥ //54// yadi
PV04275	nāstitvam anyena ity	anavasthitiḥ adṛṣṭe niścaya-ayogāt
PV04019	vipakṣa-upagame apy etat tulyam ity	anavasthitiḥ antaraṅgam tu sāmarthyaṃ
PV03475	-antara-sādhyatvam tasya api ity	anavasthitiḥ ity arthasya dhiyaḥ siddhiḥ
PV02024	tad-hetutvena sarvatra hetūnām	anavasthitiḥ svabhāva-pariṇāmena hetur
PV03485	dīrgha-ādi-grahaṇam na syād bahu-mātra-	anavasthiteḥ avasthitāv akramāyām
SV03712	śakty-upakāriṇyā api śakter vyatireka ity	anavasthiter apratipattiḥ / tad-avyatireke
SV04322	pāratantrye ca janyajanaka bhāvāt saha	anavasthiter dvayor anabhidhānam /
HB02726	-dharmasya sādhiḥ iti dṛṣṭānta-	anavasthitvād apratipattiḥ / tasmān
SV03311	ākṛta-saṃketena śabdena prabodhyata	anaśvatvam asya asti iti / yadā
SV14920	dṛṣṭyante / tatra kācit syād api yā	anaśvara -ātmānam janayet / na /
HB01904	ity uktam tena svabhāvato naśvare	anaśvare vā bhāve na vināśa-hetor upayogaḥ
SV03314	tathā aprakāśanāya prayauñjate	anaśvo ayam iti / ata eva pūrvatra
VN01022	bhāvena śikṣitam, yad ayam ajāta-	anaṣṭa -rūpa-atīśayo avyavadhāna-adūra-
SV16823	vā puruṣeṇa puruṣāya upadiśyamānam	anaṣṭa -sampradāyam eva anuvartata ity atra
SV14924	yat te jñāna-janana- svabhāvāḥ punar	anaṣṭā na janayeyur apekṣeran vā param /
PV03039	janaḥ śabdebhyo yādṛṣī buddhir naṣṭe	anaṣṭe api dṛṣṭyate tādṛṣy eva sad-arthānām
VN05504	pratipattum samarthaḥ. na hy	anākṣipta -anuttara-
SV06123	kenacid ānītena artha ānayet eva syād	anākṣipta- karaṇa-karmakam / evam
SV07222	/ paratra tu jñāna- janana-śaktir	anākṣiptā janyasya iti janana-
SV06610	syuḥ / artha-antara-abhidhāyinaś ca	anākṣepakāḥ nirākāṅkṣatvāt
SV04625	sahita-asahita-avasthayor viśeṣeṇa	anākṣepāt / vyakti- sambandhinyā jāteś
SV03021	-apekṣayā tathā ucyate / tasya śabdair	anākṣepān na te kasyacid aṅga- bhūtā iti

SV03016	-pratipattiḥ / tadā api tasya śabdair	anākṣepān na syāt tatra pravṛttir iti
SV02517	/ te api śabdāḥ sarva-bheda-	anākṣepe apy eka- bheda-codanāt tat-
PV02100	-samsthitīḥ rūpa-ādi-śakti-bhedānām	anākṣepeṇa vartate tat-samāna-phalā
VN00603	sādhayanti, asatsv api kathamcid atīta-	anāgata -ādiṣu nānā-eka-arthakriyākāriṣu
SV05411	/ anupakāraṅgasya aṅgavyatve atīta-	anāgata -ādinām aṅgavyatvam asatām
SV08101	tat pracyuta-asamprāpta-rūpam atīta-	anāgataṃ karma-nimittam / anyac ca
SV08016	/ anyathā hy atiprasaṅgaḥ syāt / atītam	anāgataṃ vā nimittikṛtya tayoḥ pravṛttir
PV03018	apy artha-sambandha-vaḍ yadi atīta-	anāgataṃ vācyaṃ na syād arthena tat
SV00808	/ tatra api atīta-ekaikālānām gatis / na	anāgatānām vyabhicārāt tat / tasmād iyam
PV03034	upādāna-bhedād bheda-upacārataḥ atīta-	anāgate apy arthe sāmānya-
SV10824	-sāmānya-saṃyoga-ādinām ca / tathā	anāgama -apekṣa-anumāna-ṅgavyaya-
SV16618	kiṃ ca / yady atyantaparokṣe arthe	anāgama -jñāna-sambhavaḥ //
SV11003	atīśayo yadi //218// sarve eva āgamam	anāgamam vā pravṛtti-kāmo anveṣate prekṣā-
SV16604	apy āgamam apekṣya eva sādhaḥ cet /	anāgamād dhūma-āder agny-ādi-pratyayo na
SV06903	-pratīṣedhena apy acāḥṣaḥ śabda anityo	anātma iti / tat-kāraṇa-pratīṣedhena
VN00503	trividhena viprakṣeṇa viprakṛṣṭam, yad	anātma -rūpa-pratibhāsa-vivekena
VN00807	eva ca pratyakṣasya pratyakṣatvam, yad	anātma -rūpa-vivekena svarūpasya
SV14721	vā tasya pratyāsattiḥ / tatra yat tasminn	anātma -rūpe pratīyamāne sa
NB03101	anayor ekatra vṛtti-niścayaḥ sātmatkatvena	anātmakatvena vā prasiddhe prāṇa-āder
NB03105	ekātmany apy asiddheḥ na api sātmatkād	anātmakāc ca tasya anvaya-vyatirekayor
NB03102	-sambandhī prāṇa-ādiḥ sātmatkād	anātmakāc ca sarvasmād vyāvṛttatvena
SV01307	-siddhiḥ / abhyupagameṇa ca sātmatka-	anātmakau vibhajya tatra abhāvena
PV03303	ātmanā yena pratikarma vibhajyate	anātmabhūto bhedo asya vidyamāno api
PV03448	arthāḥ syād aprakāśitāḥ etena	anātmavit pakṣe sarva-artha-adarśanena
SV14124	anyo vā sattā-bhājanāḥ sarva eva bhāvo	anātyantika iti siddham / na siddham /
PV02190	karma api sati tasminn asambhavāt tad	anātyantikam hetoḥ pratibandha-ādi-
SV14115	svabhāvasya abhāvād bhavātā dhvaninā	anātyantikena bhavitavyam / sa ca ahetuko
SV14117	tasmān na apauruṣeyaḥ / katham idaṃ gamyate	anātyantiko dhvanir anyo vā bhāva iti /
SV12524	-vivāha-ādāyo madana-utsava-ādāyaś ca	anādayaḥ / nāstikya-vacāṃsi ca apūrva-
SV04813	-nivṛtṭy-anujñāyām ca eka-codanā	anādarād avacanam eva syād
PV03029	tattvena arthasya vā grahaḥ bhrāntiḥ sā	anādi -kāliṇa-darśana-abhyāsa-nirmitā
VN01606	api sa svabhāva-niyamaḥ sva-hetor ity	anādi -bhāva-svabhāva- niyamaḥ. api ca,
SV10520	/ na eṣa doṣaḥ / yasmāt /	anādi -vāsanā-udbhūta-vikalpa-pariniṣṭhitaḥ //
PV04234	avikalpya-artha-bheda-āśrayam upāgatāḥ	anādi -vāsanā-udbhūtaṃ bādhante arthaṃ
SV10524	yathā na ete śabdāḥ svalakṣaṇa-ṅgavyayā	anādi - vāsanā-prabhava-vikalpa-
SV03426	nāma asti / śabda-āśrayā buddhir	anādi -vāsanā-sāmarthyād asaṃsrṣṭān api
PV02256	tadā tasya kriyā-bhogau hi lakṣaṇam tasmād	anādi -santāna-tulya-jātīya-bījīkām
SV12517	adhyetā kartā eva syāt / tad ayam	anādiḥ pūrva-pūrva-darśana- pravṛtto
SV12511	-pūrvatā-sādhanam / sarvathā	anāditā sidhyed evaṃ na apuruṣa-āśrayaḥ //
SV12522	-vyavahārānām nāstikya-vacasām api //	anāditvāt tathābhāvaḥ pūrva-saṃskāra-
SV12519	iti syāt / na apauruṣeya iti /	anāditvād apauruṣeyatve bahutaram
SV12605	/ tad viśaṃvādakānām api keṣāṃcid	anāditvād asti iti kim apauruṣeyatvena /
SV08423	api taj-janana-ātmatā tad-anythingmād ity	anādir hetu-paramparā bhinnānām hi
SV16928	urvaśī nāma iti loka-vādaḥ / tam	anādrītya -anyām eva artha-kalpanām
HB02923	bibheti na punar bādhāyāḥ yena bādhām	anādrītya apy anupalabdhaḥ prayoktavya iṣṭaḥ
HB01419	param apekṣamānaṃ katham upekṣeta param	anādrītya etad prasahya kuryāt evaṃ hy
PV04162	sarva-tad-guṇa-anupalakṣaṇāt māṣaka-āder	anādhikyam anatiḥ sā upalakṣaṇam
SV13212	/ tatra na saṃskṛtasya upalambho	anādheyavikārasya saṃskāra-ayogāt /
SV13917	ānarthakya-prasaṅgāt / vastuno	anādheyaviśeṣatvāt / āvaraṇa-
SV07207	apekṣā iti hi tat-pratibandhaḥ sa ca	anādheyaviśeṣasya sāmānyasya ayukta iti
SV04202	//75// yadi hy upakuryād	anādheyaviśeṣasya ananya-apekṣaṇāt
SV17419	-sthitī- nivṛtṭiś ca viśamāḥ padārthānām	anādheyaviśeṣasya prāg akartuḥ para-
SV15727	ubhayaṃ viśeṣa-janmani syāt / anyathā /	anādheyaviśeṣānām kiṃ kurvāṇaḥ prayojakaḥ
HB01111	apratirodha-śaktikeṣv anantara-kāryeṣv	anādheyaviśeṣeṣu kṣaṇikeṣu
SV05327	svabhāvaprati-bandhād apekṣate nāma	anādheyātīśaya - ātmā parair apekṣate ca
SV07411	asamartham iti cet / ko ayam	anādheyātīśayasya saḥakāra-arthaḥ / anityā
PV03106	-bhūtāyām api śaktau phale adṛśaḥ	anānantaryato moho viniścetur apāṭavāt
PV04231	-dharmasya sarvātma-vidhāna-pratīṣedhanam	anānā -ātma-ātmatayā bhede nānā-vidhi-
SV10922	/ na khalv evam anumānam anapāyam	anāntarīyakatvād artheṣu śabdānām
VN05418	sādhanē yataḥ kutaścit prasaṅga-ādinā	anāntarīyakā -abhidhānam vādino
PV04047	kārya-lingam tām vyabhicāreṇa bādhyate	anāntarīyake ca arthe bādhyate anyasya
SV17509	-vacana-rāśeḥ tathābhāve na kaścit puruṣo	anāptaḥ syāt / api ca / na ayam

NB03130	-ādir iti / tatra asarvajñatā	anāptayoḥ sādhyā-dharmayoḥ
NB03130	yathā asarvajñāḥ kapilā-ādayo	anāptā vā avidyamāna-sarvajñatā-
PV02184	prāpty-āśākrto nṛṇām sā bhava-icchā āpty-	anāpti- icchoḥ pravṛttiḥ sukha-duḥkhaḥ
PV04035	sammataṃ tad eva arthāntara-abhāvād deha-	anāptau na sidhyate vācyam sūnyam
SV00309	anyasya ko anyas tadutpatteḥ /	anāyatta- rūpāṇām sahabhāva-niyama-abhāvāt
SV08518	-dhīḥ //168// tad idam artha-antaram	anāyattam ajanyatvād asya idam sāmānyam
SV11508	pratipādanam na syāt / icchāyām apy	anāyattasya kadācid ayogāt / parvata-ādi-vat
SV14711	anyaḥ pratibandho nāma /	anāyattasya vyabhicāra-avirodhāt / tato
VN01920	sambhavati, anīcchā- phalatvād	anārambha eva vādasya. katham ca evam
SV12425	-svabhāva ity api / satām api kārya-	anārambha- sambhavāt / svabhāva-
SV03702	/ prāsāda-puruṣa-ādīnām vijātyānām	anārambhāt kutas tat-samudāyo dravyam
PV03205	iyam siddhā bheda-vyavasthitiḥ vijātinām	anārambhān na ālekhyā-ādau vicitra-
SV05824	-vyavaccheda- rūpasya aparijñānāt buddhāv	anārūḍhe arthe na saṃketaḥ śakyata ity eke /
SV17119	ekam artham atyakṣa-saṃyogam	anālambana- samāropam viniścitya
SV11711	nityam ghaṭa-ādīnām agrahaṇa-āpatter	anāloka- apekṣa-grahaṇa-prasaṅgād anapekṣa-
SV13002	/ nitya-upalabdhir nityatve apy	anāvaraṇa- sambhavāt //251// atha tac
SV14307	/ tat-parigrahataś cen na tena	anāvaraṇam yataḥ // yadi tena artha-
PV03414	tataḥ tatra ekam eva dṛśyeta tasya	anāvaraṇe sakṛt paśyet sphuṭa-asphuṭam
HB01823	sa tarhi bhāvaḥ svabhāvena nāsam	anāvīśan katham naṣṭo nāma tat-
PV02085	ca āvṛttau sarvasya āvṛttiḥ syād	anāvṛttau dṛśyeta rakte ca ekasmin
HB01820	bhāva-dvayam ca svayam ca nāsam	anāśam ca prāha iti pūrvasmin vināsa-
SV06203	āśānkā-sthānam tad eva nivartyam /	anāśānkamāno vā kiṃ parasmād upadeśam
PV04171	gatā hetv-ādi-lakṣaṇair vyāpter	anāśānkyaṃ ca sādhanam pūrva-avadhāraṇe
SV11624	iti tatra / nityatvād āśraya-apāye apy	anāśo yadi jāti-vat // nityeṣv
PV02122	sādhanānām asāmarthyān nityam ca	anāśraya- sthitēḥ viśeṣasya
SV11517	nityasya anupakāryatvāt / anupakurvāṇas ca	anāśrayaḥ / jāter vācyatvād adoṣa iti cet /
PV04091	sandigdhe hetu-vacanād vyasto hetor	anāśrayaḥ anumānasya bhedena sā bādha
SV04008	tatra tathā-jñāna-utpatteḥ kiṃ nibandhanam	anāśrayasya ca utpattau sarvatra syāt /
PV02063	sahasthānam agni-tāmra-dravatva-vat	anāśrayāt sad-asator na āśrayaḥ sthiti-
SV07601	/ na api vyatirekiṇas tasya kvacid	anāśrayād anyasya api
PV02114	cet samarthasya dehasya viratiḥ kutaḥ	anāśrayān nivṛtte syāc śārīre cetasaḥ
PV04094	-dṛṣṭe tathā na arthe vicāras tad	anāśraye tat prastāva-āśrayatve hi
SV09606	/ atha punar ubhaya-dharmaṃ brūyāt /	anāśrita- vastuno aparyudāśena
SV05714	ity uktam etat satī vā kvacid	anāśritaṃ katham jñāna-hetur iti
SV11515	apāye asya sambandhasya apy apāyaḥ anyathā	anāśritaḥ syāt / tato na nityaḥ / tad-
SV12001	tad-āśrayaḥ syāt / āśrayānīya-ayogāt /	anāśrito hy evam syāt / tathā ca asambandhaḥ
SV10802	uktam tat katham / na ayam puruṣo	anāśritya āgama- āsitum samarthaḥ /
SV17003	-siddhiḥ / tatra punar virodha-cintāyām	anāśvāsa āgame syāt / saty api
SV01415	pratyakṣa-anumāna-virodha- darśanād	anāśvāsa- prasaṅga iti cet / na /
SV01414	-lakṣaṇam eva dūṣitaṃ syād iti sarvatra	anāśvāsaḥ / anumāna-viśaye api
SV16915	-dhūrtānām anyatamaḥ syād api ity	anāśvāsaḥ / tasmān na apauruṣeyād
SV16814	upadeśena avisamvādasya asiddher	anāśvāsaḥ / veda-vat tad-vyākhyānam
SV01222	bādhakam / avṛtta-bādhane sarvatra	anāśvāsaḥ / vyatirekas tu siddha eva
SV07414	eṣāṃ parasparato apekṣā / sāmānyam punar	anāsādyā paraṃ nityam tat-svabhāvam kim
SV04528	yuktaḥ / tasya deśa-kāla-vyakti-bheda-	anāskandhanāt / tasmān na svalakṣaṇe samayaḥ
NB01006	-āśubhramaṇa-nauyāna-saṃkṣobha-ādy-	anāhita- vibhramaṃ jñānam pratyakṣam
SV12525	apūrva-paraloka-ādy-apavādīni / na hi tāny	anāhita- saṃskārāḥ paraiḥ pravartayanti / sva-
VN06212	iti. nigrāha-prāptasya	anigrāhaḥ paryanuyojya-upekṣaṇam.
VN06410	- lakṣaṇasya mithyā-avasāyād	anigrāhasthāne nigrhīto asi iti
VN00910	na sidhyati. tatra punar idam	anicchato apy āyātam, yasya idam
PV04120	icchājā itī sūcitam candratām śāśino	anicchan kāṃ pratītiṃ sa vāñchati iti
SV01912	-abhāve kiṃ na bhaved iti / nanu ca nitya-	anitya- artha-kāryatva-abhāve api
SV13607	yad apauruṣyam sādhyeta /	anitya- avyāpitāyām ca doṣaḥ prāg eva
VN02910	tu jetā api na bhavati iti.	anitya- ākāṅkṣe punar vādīni na kaścid
PV02133	duḥkha-hetum parīkṣate tasya	anitya- ādi-rūpām ca duḥkhasya eva
SV06905	evam yathāyogam anyad api vācyam / sūnya-	anitya- ādi-śabdeṣu yathā-kalpanam samīhita-
PV03101	vā adṛśye dṛśyatayā mate anumānād	anitya- āder grahaṇe ayam kramo mataḥ
PV02017	kāpila-ādīnām acaitanya-ādi cintitam	anitya- ādeś ca caitanyam maraṇāt tvag-
VN02702	anitya eva śabdo apy asarvagato	anitya iti. etat pratijñā-antarām
SV09804	anvayaḥ / katham idānīm kṛtako avāśyam	anitya iti praṭyetavyo yena evam ucyate
PV03110	prāg bhūtvā hy abhavad bhāvo	anitya ity abhidhīyate yasya ubhaya-
VN02702	karoti, yathā ghaṭo asarvagato	anitya eva śabdo apy asarvagato anitya

SV14418	ca saha syātām iti / na / tasya nitya-	anitya- dharma-ayogāt / na hy asaty
SV15407	-vijātīya-siddhi-nāntarīyakatvāt /	anitya- nirātmatā-ādi-vyavacchede api
VN02614	iti. tasmād aindriyakatvasya nitya-	anitya- pakṣa-vṛtter vyabhicārād
HB01819	nitya-abhimatasya sarvadā nitya-	anitya- svabhāva-bhedam bhāva-dvayam ca
SV01722	/ yaḥ kṛtakam svabhāvam janayati so	anitya- svabhāvam santam janayati iti
SV08009	kiṃ ca sthity-abhāvāc ca karmaṇaḥ // na hy	anityam karma sarvadā asti / tasya
NB03127	-vad iti tathā viparita-anvayaḥ yad	anityam tat kṛtakam iti sādharmaṇeṇa
SV12923	tad anityam vā syān nityam vā / yadi /	anityam yatna-sambhūtam pauraṣeyam katham
SV12921	-rūpam paśyāma ity uktam / sati vā tad	anityam vā syān nityam vā / yadi /
SV11515	sambandhitā ayogāt / sa ca āśrayo	anityaḥ / apāye asya sambandhasya apy
SV11506	nityo vā syād anityo vā / yady	anityaḥ puruṣa-icchā vṛttir avṛttir vā
PV04186	-ubhedād aṅga-aṅgitā tataḥ yathā	anityaḥ prayatna-utthaḥ prayatna-
VN02314	-udbhāvanam. prayatnānantarīyakaḥ śabdo	anityaḥ prayatnānantarīyakatvād iti
VN00117	śabdaḥ kṛtako vā, yaś ca evam, sa sarvo	anityaḥ , yathā ghaṭa-ādir iti. atra
SV09722	ya kṛtakatve kathite sāmartyād eva	anityaḥ śabda iti / tasmān na avaśyam
VN05002	śabda-punaruktam anityaḥ śabdo	anityaḥ śabda iti. artha-punaruktam
VN02611	-dharma-abhyanuḥṅātā bhavati,	anityaḥ śabda iti ca vadato nityaḥ śabda
VN03810	pratiśedhe kṛte ka evam āha	anityaḥ śabda iti parityajati, tasya
VN02704	apy aparijñānāt. sa hi pūrvasyā	anityaḥ śabda iti pratijñāyāḥ
NB03058	sandehe vā asiddho hetvābhāsah yathā	anityaḥ śabda iti sādhye cākṣuṣatvam
VN03005	ca sva-pakṣa-anapekṣam hetum prayunkte	anityaḥ śabda aindriyakatvād iti, tasya
VN02511	-pakṣe abhyanuḥṅān parājitaḥ, yathā	anityaḥ śabda aindriyakatvād iti
VN03808	-saṃnyāsaḥ. yaḥ pratijñātam artham	anityaḥ śabda aindriyakatvād iti
VN02618	pratijñā-antaram pratijñāto artho	anityaḥ śabda aindriyakatvād ity eva,
VN03214	dr̥ṣṭānta-upadarśanam ca etad	anityaḥ śabdaḥ kṛtaka-anityatvād iti
NB03134	apradarśita-vyatireko yathā	anityaḥ śabdaḥ kṛtakatvād ākāśa-vad
NB03126	uktā sa rāga-ādimān iṣṭa-puruṣa-vat /	anityaḥ śabdaḥ kṛtakatvād ghaṭa-vad iti
VN05002	anyatra anuvādāt. śabda-punaruktam	anityaḥ śabdo anityaḥ śabda iti.
VN02603	kaḥ svastha-ātmā svayam aindriyakatvād	anityaḥ śabdo ghaṭavad iti bruvan
VN05003	anityaḥ śabda iti. artha-punaruktam	anityaḥ śabdo nirodha-dharmako dhvāna
SV11623	-apāyena āśrita- sambandha-vināśād	anityaḥ sa iti tatra / nityatvād āśraya-
PV02008	eva asti prāmāṇyād vastu-saṃgateḥ jñeya-	anityatayā tasyā adhrauvyāt krama-
PV04146	atra hetur aikāntiko yadi krama-kriyā	anityatayor avirodhād vipakṣataḥ
SV02105	sa eva hi bhāvaḥ kṣaṇa- sthiti-dharmā	anityatā / vacana-bhede api dharmi-
SV02103	nanv anartha-antara-hetutve api bhāva- kāle	anityatā aniṣpattes tulyā atat-svabhāvatā /
SV02117	/ sa ca artha-antarād bhavann	anityatā anyo vā dharmo hetuḥ phalam vā syāt
SV02116	upayoge vā sa eva asya svātmabhūto	anityatā iti kim anyayā / svabhāvena
SV14119	/ sattā-mātra-anubandhitvān nāśasya	anityatā dhvaneḥ // na hi nāśo
PV03112	smṛtau prāk paścād apy abhāvaś cet sa eva	anityatā na kim ṣaṣṭhy-ādy-ayogād iti
PV03076	tato anumā prameya-niyame varṇa-	anityatā na pratīyate pramāṇam anyat
SV02104	atat-svabhāvatā / na vai kācid anyā	anityatā nāma yā paścān niṣpadyeta / sa eva
SV13902	-abhāvāt / tatra na atīśaya-utpattir	anityatā- prasaṅgāt / tasyaḥ pūrvāpara-
PV03102	anyatra gr̥hita-grahaṇān matam na anyās yā	anityatā bhāvāt pūrvā-siddhaḥ sa ca
PV04037	arthāntara-bhāve syāt tadvān kumbho apy	anityatā viśiṣṭā dhvaninā anveti no cen
SV02111	-pratipatter niścaya-kāla iti tadā	anityatā vyavasthāpyate / kārya-
PV03111	-anta-vyavadhi-sattā sambandha-vācinī	anityatā śrutis tena tāvantāv iti kau
VN02021	-duḥkhatā- ādi-siddhim antareṇa na	anityatā-siddhiḥ , tathāvidhas tu
SV02114	-vat / anyathā artha-antaram eva	anityatā syāt / anya-nimittatve
SV01805	prasiddhe tad-bhāve hetu-bhāve vā	anityatva- abhāve kṛtakatvam na bhavati
SV01822	iti / jñāta- tad-bhāvasya arthāpattiyā	anityatva- abhāve kṛtakatvam na bhavati
SV09724	ayam anvayinaḥ prayogaḥ / vyatireke api na	anityatva- abhāve kṛtakatvam bhavati śabdaś
NB03122	yatra kṛtakatvam tatra anityatvam	anityatva- abhāvo kṛtakatvā asamabhavo
SV04211	anyato vā katham arthakriyā / svalakṣaṇe ca	anityatva- ādi-pratīter atādrūpyam teṣāṃ
NB03067	hetvābhāsaḥ yathā śabdasya	anityatva- ādike dharme sādhye prameyatva-
SV04308	/ na api svalakṣaṇasya	anityatva- ādy-abhāvaḥ / yasmān na
SV09312	ucyate kvacid anapekṣaḥ sāmānyena yathā	anityatva eva sattvam kvacit svabhāva-bhūta-
SV00515	- sthita-lakṣaṇatā vā virodho nitya-	anityatva- vat / tatra apy eka-upalabdhyā
SV11427	api nāntarīyakatā syāt / kṛtakatva-	anityatva- vat / na apy ete vivakṣā-
SV15228	viruddha-sahabhāvinām api darśanāt /	anityatva- vat prayatnānantarīyaka-itarayor
VN03006	tasya sva-siddhasya gotva-āder	anityatva- virodhād viruddhaḥ. ubhaya-
PV04175	-asiddhaś ca sa eva syāt nirākṛtaḥ	anityatva- sahetutve śabda evam

HB03207	ayam hetur eva syāt yady atra	anityatva hetuṃ kṛtakatva-ādi kaścīn
SV14827	api vināśe abhūtvā asya bhāvāt sattā-	anityatvaṃ ca durnivāram / abhūtvā
SV04309	-ādy-abhāvaḥ / yasmān na	anityatvaṃ nāma kiṃcid anyac calād vastunaḥ
NB03122	-itarayoḥ yatra kṛtakatvaṃ tatra	anityatvam anityatva-abhāvo
SV04311	etad evaṃ bhavaty anityo ayam	anityatvam asya iti vā / tad-dharmatām
HB02310	kaścīt sambandho bhavet yathā kṛtakatva-	anityatvayor eka-artha- samavāyo
VN02514	pratijñāhāniḥ prak-pratijñātasya śabda-	anityatvasya tyāgād iti. atra upagata-
VN03214	ca etad anityaḥ śabdaḥ kṛtaka-	anityatvād iti yathā. kvacid
SV11513	-āśānkā / api ca / sambandhinām	anityatvān na sambandhe asti nityatā
SV09317	hetu-sādhyayoḥ //187// yadi sattvam	anityatve anyatra vā hetuḥ syāt sādhyam
SV06921	ādhāraḥ / nityaṃ hi sāmānyam iṣyate /	anityatve aparāpara-utpatter anekatvād
NB03024	ity anupalabdhi-prayogaḥ asaty	anityatve na asty eva sattvam
VN03705	api sva-abhimata-nitya-gotva- vṛtṭiṃ hetum	anityatve bruvāṇo asamarthita-sādhana-
SV09718	sandehād iti vistareṇa vakṣyāmaḥ /	anityatve yathā kāryam akāryam vā avināśini
NB03041	iṣṭo na sādhanatvena api yathā śabdasya	anityatve sādhye cākṣuṣatvaṃ hetuḥ
SV02605	dharmiṇi sādhana-asambhavāt / yathā	anityatve sādhye śabdaḥ / tasya
PV02203	-hetutvaṃ mokṣo nityasya tat kutaḥ	anityatvena yo avācyaḥ sa heturn na
SV09721	śabdaś ca kṛtaka iti kṛtakatvasya apy	anityatvena vyāptiṃ pradārśya śabdas
NB03010	prayogaḥ yad utpattimat tad	anityam iti svabhāvabhūta-dharma-
SV01820	āha / tathā hi yat kṛtakaṃ tad	anityam ity ukte anartha-antara-bhāve
NB03011	svabhāvasya prayogaḥ yat kṛtakaṃ tad	anityam ity upādhi-bhedena apekṣita-
SV12924	kathaṃ na tat // avaśyaṃ hy	anityam utpattimat kutaścid bhavati / tathā
VN00216	tena yat sat kṛtakaṃ vā tad	anityam eva iti sidhyati, tāvatā ca
SV09720	tatra anvayī yat kiṃcit kṛtakaṃ tat sarvam	anityam yathā ghaṭa-ādayaḥ śabdaś ca
VN00113	yat sat kṛtakam vā, tat sarvam	anityam , yathā ghaṭa-ādih, san kṛtako vā
NB03009	prayogaḥ yat sat tat sarvam	anityam yathā ghaṭa-ādir iti
SV01402	adarśanāt // śrāvaṇatvasya api nitya-	anityayor adarśanād vyāvṛttir iti
SV17524	ekaḥ śabdo niṣparyāyaṃ nityaś ca syād	anityaś ca iti / vastubhir na āgamāś
PV04204	sa eva gati-sādhanāḥ niyamo hy avinābhāvo	anityaś ca na sādhanam aikāntikatvaṃ
PV04022	apy asmāt kṛtakaḥ śabda idrśaḥ sarve	anityā iti prokte apy arthāt tan nāśa-
PV03372	na artho jātir atadvatī sā vā	anityā na jātiḥ syān nityā vā janikā
SV15706	samaye bhavet //295// ādheyaviśeṣā hy	anityā bhāvāḥ / tad-hetoḥ svabhāva-bhede
SV07412	ko ayam anādheyatīśayasya sahakāra-arthaḥ /	anityā hi bhāvāḥ sahakāriṇo viśiṣṭa-
SV14922	nāśa iti brūmaḥ / ta eva kṛtakā	anityāḥ sādhyante / na hy ayam sambhavo
PV02254	śūnyatā-drṣṭes tad-arthāḥ śeṣa-bhāvanāḥ	anityāt prāha tena eva duḥkhaṃ
SV13608	//260// atha mā bhūid ayam doṣa ity	anityān avyāpinaś ca varṇān icchet / tāv
PV02009	ayogataḥ kathaṃcin na upakāryatvād	anitye apy apramāṇatā
HB00505	kāryam anupalabdhiś ca iti yathā	anitye kasmimścīt sādhye sattvam
VN02605	api nityasya aindriyakatve apy	anitye ghaṭe darśanāt saṃśayitaḥ syāt.
SV14911	hetoḥ svabhāva-niyamaḥ phale // na	anitye rūpa-bhedo asti bhedakānām
SV06903	-kārya-pratiśedhena apy acākṣuṣaḥ śabdo	anityo anātma iti / tat-kāraṇa-
SV04311	grahaṇād etad evaṃ bhavaty	anityo ayam anityatvam asya iti vā /
HB01817	nityo bhāvaḥ svabhāvena āhosvid	anityo iti vikalpe prān nityo bhūtvā
HB01818	iti vikalpe prān nityo bhūtvā paścād	anityo bhavati iti bruvāṇaḥ prāktanasya
HB01822	asamarthaḥ na prān nityo bhūtvā paścād	anityo bhavati kiṃ tarhi paścād api nityo
SV02416	bhavet / ya eva tarhi kṛtakaḥ sa eva	anityo bheda-abhāvāt /
SV11506	/ śabda-arthayoḥ sambandho nityo vā syād	anityo vā / yady anityaḥ puruṣa-icchā
VN02010	-artha- ghoṣaṇam, nityaḥ śabdo	anityo vā iti vāde dvādaśa-lakṣaṇa-
SV12710	iti cet / na / tasya vyabhicārād	anidarśanatvāc ca / varṇa-aviśeṣe api
PV03120	kiṃ punaḥ viśmṛtatvād adoṣaś cet tad eva	anidarśanam drṣṭe tadbhāva-siddhiś
SV16124	abhāvād adṛṣṭa-indhano api dahano na	anindhanas tasya deśa-kāla-niyama-ayogāt
VN06008	vā antarbhavet. bhavati hi	anibaddhena api kathā-prapañcena vivāda
SV10611	/ paramārtha-eka-tānatve śabdānām	anibandhanā // na syāt pravṛttir
SV06608	api / abheda-vyavahārāś ca bhede syur	anibandhanāḥ // yathāsvaṃ śabdā bhinnam
SV11809	-vad artha-pratipādanam api śabdānām	animittam kiṃ na iṣyate / tasmāt tat
SV08214	/ aniyamena tarhi syāt / na hy	animittam bhavat kvacid bhavati kvacid
SV08216	iti niyamam arhati / na khalu vai tad	animittam vāsanā-viśeṣa-nimittatvāt /
PV03074	-pratipattau syād buddhi-janma-	animittakam svalakṣaṇe ca
SV02114	eva anityatā syāt / anya-nimittatve	animittatve vā / tathā ca bhāvas tadvān
SV11808	sambandha-viśeṣe sā yuktā / tasyām vā	animittāyām tad-viśeṣa-pratīti-niyama-
SV08208	tat kim idānīm animitte te syātām / na	animitte / kiṃ tarhi / na bāhya-tattva-
SV08103	anyac ca vyakty-ādikaṃ na iṣṭam ity	animitte te syātām / tathā ca na jāti-

SV08208 na teṣu sambhavati / tat kim idānīm
 SV10206 kāścana puruṣānām cetō-vṛttayo
 SV04619 api danḍa-śabdād danḍini pratipattiḥ /
 SV11413 samayakāraḥ karoti iti kuta etat so
 PV02155 iti cet na sarveṣām anekāntān na ca apy
 SV17227 nilinaḥ syāt uktam atra apratibandhād
 SV12006 tad-dvāreṇa ca artha-pratyāyane
 PV03196 viśeṣaś ca na antareṇa aparān aṅūn tad eka-
 SV12216 sambhavad-viśeṣasya ca tādavasthya-
 VN06612 asya na sidhyati iti. iha api na kaścid
 VN06718 abhidhānād eva nigrahaḥ, na api
 VN06705 svayam ayaṃ prakṛta-asambandhena
 VN06606 iti. so ayaṃ prakṛta-artha-viparyayād
 PV03079 -tri-saṃkhyā-apoho na vā bhavet viśaya-
 HB02918 bādhyām api sādhana-sāmarthya abhāvāt
 SV08214 yugapad ekatra samāveśa-ayogāt /
 PV02167 hetau tad vidyate katham rāga-ādy-
 VN02202 na parājayaḥ, tattva-siddhi-bhramśāt. na
 SV05911 aparihṛta-tad-anya- niveśinaḥ śabdād
 SV03312 asti iti / yadā punar vyavaccheda-antara-
 NB03048 ukta-mātram eva sādhyam ity uktam bhavati
 NB03054 tena eva svarūpeṇa abhimato vādina iṣṭo
 NB03038 iti nirdeśyaḥ svarūpeṇa eva svayam iṣṭo
 PV04085 -rūpa-ākhyā vyatirekasya bādhikāḥ saha
 PV03146 anyathā yathā danḍini jāty-āder vivekena
 PV04125 yogyāḥ padārthā dharmānām icchāyā
 SV12615 tad-upadeśasya tad-icchā-anuvṛtter
 SV12417 ity api tat-sambhava- virodha-abhāvād
 SV12325 tad anyatra api tulyam ity artha-
 HB03011 prayuktasya apy asāmarthya-prāptir ity
 SV06208 prayoga-viśaya-cintāyām anyāpoha ucyate /
 SV09112 -niṣedhe tad-viśaya-śabda-pravṛtṭy-abhāvāt
 SV09404 asti kaścid dharmī iti prasādhayato
 SV09502 -ākhyāna-mātrād iṣṭasiddheḥ / tad-
 SV11009 tathā hi / ayam evaṃ na vā ity anya-doṣa-
 PV02191 pratibandha-ādi-sambhavāt saṃsāritvād
 PV04261 tu tatra apy adṛśyāt puruṣāt prāṇa-āder
 PV04124 tasya vastuni siddhasya śāśiny apy
 PV04123 tat pratīti-siddha-upagame aśāśiny apy
 SV01317 anivāryaḥ syāt / yathāyoga-vacanāt
 PV02267 doṣāḥ sva-bīja-santānā dikṣite apy
 HB01304 -dharmaṇas tathābhāvo antya-avasthā-vad
 SV01316 anupalambhāc ca vyatireka iti saṃśayito
 SV17009 api tathāvidha-artha- kalpanāyā
 SV13216 sarva-śabdān yugapac śrṇuyād iti prasaṅgo
 SV12122 hetu-rūpa-nivṛttāv api tad-rūpam
 PV02051 -vad ghaṭa-ādīnām nivṛttir na tāvatā
 VN01210 vyavahāraḥ. nivṛtti-prādurbhāvayor
 SV01318 -vacanāt / tena anupalambhe api saṃśayād
 SV01305 -ādīnām nairātmya-asiddheḥ prāṇa-āder
 PV02055 anale kāṣṭha-vikāra-avinivṛtti-vat tasya
 VN01120 yokṣyate: janma-ajanma nivṛttir
 VN00208 api san kṛtako vā syān nityaś ca ity
 SV16919 vyutpatti-darśanena sarvatra tad-āśānkā-
 VN00921 cet, sarvasya sarva-rūpānām sarvadā
 HB03017 upalambhasya nivṛttāv api bādhyā
 SV10716 iti / tan mā bhūd anya-pramāṇa-
 SV12104 vā para-upadeśād apratyayād
 VN01919 evaṃ prastutasya paryavasānam sambhavati,
 PV04277 anya-sattveṣu vikalpa-ādir na sidhyati
 SV03122 tarhi / tat-pratibhāseṇa / tan na niścaya-

animitte te syātām / na animitte / kiṃ tarhi
anīyata-nimitta-bhāvinyāḥ deśa- kāla-
anīyata-sambandhatvāt tatra na iti cet /
anīyato niyamaṃ puruṣāt pratipadyate / tadā /
anīyato bhavet aḡṇa-grāhiṇo api syād aṅgam
anīyama iti / api ca /
anīyamaḥ śabdānām ity apauruṣeyatve api sa
anīyamāj jñānam uktam sāmānya-gocaram atha
anīyamāt / yad api vinā jvālayā syād
anīyamāt kathā-prasaṅgaḥ yat tena upagatan
anīyamāt kathā-prasaṅgād iti. idam api
anīyamāt kathām pravartayati. tatra idaṃ
anīyamāt kathām prasaṅjayati.
anīyamād anya-prameyasya ca sambhavāt
anīyame na ca bādhakam pramānam syāt
anīyameṇa tarhi syāt / na hy animittam
anīyamo apūrva-prādur bhāve prasajyate
anirākaraṇāt. nirākaraṇam hi tasya
anirākaraṇe teṣām saṃkete vyavahāriṇām //
anirākāṅkṣas tam jñātum icchati
anirākṛta iti etal-lakṣaṇa-yoge api
anirākṛtaḥ pakṣa iti pakṣa-lakṣaṇam
anirākṛtaḥ pakṣa iti svarūpeṇa iti
anirākṛtena iṣṭa-śrutir avyāpti-bādhānī
anirūpaṇāt tadvatā yojanā na asti kalpanā
anīrodhanāt tam yogyatam nirundhānam
anirṇaya eva veda-vākya-artheṣu / api ca
anirṇayaḥ / na ca atyakṣa-
anirṇayāt kvacid apratipattiḥ / tathā ca
anirṇīta-bādhā-sambhavaḥ prayogaṃ na
anirdiṣṭa-prayogaṃ tu jñeya-śabdasya ko
anirdiṣṭa-viśayasya naṅo aprayogāt / so
anirdiṣṭa-svabhāva-viśeṣasya kasyacit
anirdese ca katham tad-viśiṣṭena anvayaḥ /
anirdoṣatā api vā // durlabhatvāt
anirmokṣo na iṣṭatvād aprasiddhitāḥ
anivartanāt sandeha-hetutā-ākhyātyā
anivāraṇam tad-vastv-abhāve śāśini vāraṇe
anivāraṇam tasya vastuni siddhasya śāśiny
anivārita eva iti cet / na / ya eva tu
anivāritāḥ nityasya nirapekṣatvāt
anivāryaḥ / antya-avasthāyām prāg
anivāryaḥ syāt / yathāyoga-vacanāt
anivāryatvāt / yadi hi kvacid vidita-
anivṛtta eva / saṃskāra-bhedād bhinnatvād
anivṛttam kārya-dharma- vyatikramān na
anivṛtti-prasaṅgaś ca dehe tiṣṭhati
anivṛtti-prādurbhāvau sthitāv, asthitir
anivṛttim manyamānaḥ tat-pratiṣedham āha /
anivṛtṭiḥ / abhyupagamāt siddham iti cet
anivṛttir iti cen na cikitsā-
anivṛttir ekatvam nānātvam
anivṛttir eva śāṅkayāḥ. tato
anivṛtteḥ / sarveṣām yathārtha-niyoge
anivṛtteḥ sarvaṃ sarvatra
anivṛttau tad-avastham hetor asāmarthyam
anivṛttau nivṛtṭiḥ / tayor asakala-
aniścaya-arthatvāt / svayamkṛtānām
aniścaya- phaladvād anārambha eva
aniścaya-phalā hy eṣā na alaṃ vyāvṛtti-
aniścaya- vaśāt pratyakṣasya grahaṇa-

SV02720	tasmāt tatra api tad-darśinas tat-svabhāva-	aniścayaḥ kutaḥ viparyāsāt / sa ca
HB03203	tu prajñā-utprekṣiṇī dṛṣṭā tena	aniścayaḥ sambhava-asambhavayor iti
PV02116	-aṅga-bhāva-hetutva-niṣedhe anupalambhanam	aniścayaḥ sambhava-asambhavayor iti
PV03094	ced ucyatām sā eva sādhanam	aniścayaḥ sambhava-asambhavayor iti
SV01404	avyavacchedas tu kutaścīd vyāvṛttter eva	aniścayaḥ sambhava-asambhavayor iti
HB02815	na eva prayogaḥ pramāṇatayā līṅgasya	aniścayaḥ sambhava-asambhavayor iti
SV15315	-artham tat sarvaṃ pauraṣeyam ity	aniścayaḥ sambhava-asambhavayor iti
SV03124	niścayānām kiṃcin niścinvato apy anyatra	aniścayāt / yo hi yatra na asti iti
SV07406	-darśane tad-vyaṅgyeṣu sāmānyeṣu kadācit	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV05124	tadvataḥ //100// tadvattā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV04402	tad abhinnaṃ eka-ākāra-viṣayīkaraṇe apy	aniścayāt kevalam kāraṇa-vyāpakayoḥ
HB03113	etat hetv-abhāvo vā na hy	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV03119	tan-niścayanam / tac ced ākāra-antara-vad	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV02911	upakārasya ko bhedakaḥ syād	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV02915	grahaṇe ka eva upādhi-bhedo	aniścayāt kevalam kāraṇa-vyāpakayoḥ
VN02003	anubhāṣaṇa- vyājena sambhavād	aniścayāt kevalam kāraṇa-vyāpakayoḥ
HB03204	-asambhavayor iti lakṣaṇasya	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV09623	- vyabhicārāv iti na ayam prasaṅgaḥ /	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV02712	-avṛttih na hi tasmin niścite tadātmā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV02619	paśyati / niścaya-pratyaya-vaikalyāt tv	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV11015	tad ayam līṅga-saṅkarāt katham	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV03120	katham tair gṛhītaṃ / katham idānīm	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV14918	vināśa-darśanāt / nanv idam apy	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV02139	hetoḥ prahāṇam tri-guṇam sugatatvam	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV14919	sarva-ākāra-janmāno naśyanti iti / tāsām	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV00516	-anupalabdhir eva ucyate / anyathā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV09402	// na kaścīd arthaḥ siddhaḥ syād	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04091	abādhitāḥ pakṣa-hetū na duṣyataḥ	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04073	-artho yadi śāṅkā kuto anviyam so	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04111	tad-āśraya-bhuvām icchā-vartitvād	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV03345	nāma bhaved arthasya vedakam iṣṭa-	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV03345	-avabhāṣinyah kalpanā na akṣa-dhīr yadi	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV03504	arthah samāśrayo dhvaniḥ ca	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV04811	//96// śabdaṃ hy eṣa prayuñjāno artheṣv	aniścayāt kevalam kāraṇa-vyāpakayoḥ
VN00726	-adhiyakṣa-darśanam enām upekṣate.	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04215	-ādīnām sātmatvaṃ kiṃ na mīyate	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04033	cen na sādhyate kiṃ sādhyam anyathā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV16516	tad-bhāve apy anyatra pramāṇa-asamvādinī	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV12116	unneyo na vā kaścīd / tasya tathā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV00920	tad-anyena doṣavattva-sādhane na kiṃcid	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV16313	tv adharma-ātmano vratasya āgāmi phalam	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV04606	tac ca sarvaṃ tyāga-āpti-lakṣaṇam iṣṭa-	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV04607	-lakṣaṇam iṣṭa-anīṣṭayoḥ / tena ayam iṣṭa-	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV16921	-samayam pratīti- jananāt / iṣṭa-	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV12125	enam hetum anuvidadhyāt / yena iṣṭa-	aniścayāt kevalam kāraṇa-vyāpakayoḥ
NB03054	svayam vādinā tadā sādhyatvam	aniścayāt kevalam kāraṇa-vyāpakayoḥ
VN02817	pravṛtttau ca kā niṣṭhā teṣām	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV11008	tasya tathābhūtasya jñātum aśakyatvāt na	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV13821	ghaṭa-ādiṣu samāśvāsaḥ / teṣām tathā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV03340	ātmā syād anyathā vā anubhūyate iṣṭo	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV03338	phalam yadā niṣpanna-tadbhāva iṣṭo	aniścayāt kevalam kāraṇa-vyāpakayoḥ
VN02311	-uttara-abhidhānāt. yathā sādhyatayā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04106	-tyāge api na kṣatiḥ parokṣeṣv āgama-	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV02103	-hetutve api bhāva- kāle anityatā	aniścayāt kevalam kāraṇa-vyāpakayoḥ
NB03019	tayos tādātmyam tan-niṣpattāv	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV04327	-abhāvād anupādhitvam / na	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV02020	anya eva saḥ // na hi tasmin niṣpanne	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04071	asādhyam ced vādinā anyo apy	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV04071	na sādhyatvam vacanād vinivartate	aniścayāt kevalam kāraṇa-vyāpakayoḥ
PV03433	-rūpatve bhāyo arthaḥ kiṃ pramāṇakaḥ dhiyo	aniścayāt kevalam kāraṇa-vyāpakayoḥ
SV12013	-skhalitam katham vṛttam iti savismaya-	aniścayāt kevalam kāraṇa-vyāpakayoḥ

VN01916	prativādī taṃ ca sarva- prasaṅgaṃ na	anukartuṃ samartha iti parājitaḥ syād
SV05111	ajala-vivekina-arthena svabhāva-	anukāra -pratyarpaṇena jananāt / sā tu
SV07513	anyatra buddhiṃ janayan svarūpa-	anukāriṇīm tat-sambandham apekṣate /
HB00310	tat-sāmarthya-janmā vikalpas tad-	anukārī kāryatas tad-viśayatvāt smṛtir eva
SV05413	nirviśayāṇi / nirviśayatve api tad-	anukārī pratibhāsas tad-rūpa-anubhava-
PV03248	-kṣamam kāryaṃ hy aneka-hetutve apy	anukurvad udeti yat tat tena arpita-tad-
SV05105	-samvādanāt / mithyātve api praśama-	anukūlatvān mātṛ-saṃjñā-ādi-vat /
SV09210	/ vacane vā asya katham abhāvo	anuktaḥ / atha abhāvam eva na icchet /
PV04023	prokte apy arthāt tan nāśa-dhīr bhavet	anuktāv api pakṣasya siddher
PV04031	-vyapekṣātaḥ kathito dharmā-dharminoh	anuktāv api vāñchāyā bhavet prakaraṇād
NB03047	-ādy-aṅgavad iti / atra ātma-arthā ity	anuktāv apy ātma-arthatā sādhyā / tena na
PV04023	triṣv anyatam arūpasya eva	anuktir nyūnatā uditā sādhyā-uktim
PV04080	-viśayavaṃ ca varṇitam iha evaṃ na hy	anukte api kiṃcit pakṣe virudhyate kuryāc
SV01112	tena vipakṣe adarśanaṃ khyāpyate / tad	anukte api gamyate //16// na hi tasya
SV15222	sa tu na siddhaḥ / yasmāt hetāv asambhave	anukte bhāvas tasya api śaṅkyate //
PV04029	-artha-ukta-vādy-abhyupagama-grahaḥ	anukto api icchayā vyāptaḥ sādhyā ātma-
PV04060	hetunā tena katham apratipāditaḥ ukto	anukto api ced hetur virodho vādino atra
NB03045	upanyastaṃ tasya siddhim icchatā so	anukto api vacanena sādhyāḥ tad
VN02022	tathāvidhas tu dharmāḥ pṛthag	anukto api sādhyā-dharमे antarbhāvāt
NB03055	tatra trayāṇāṃ rūpāṇāṃ ekasya api rūpasya	anuktau sādhana-ābhāsaḥ uktāv apy
VN05412	kṛtam syāt. tatra prathamam sarva-	anukrama -anubhāṣaṇam niṣprayojanam.
SV12901	anukramavati vākya-pratītiḥ / varṇa-	anukrama -upakāra-anapekṣaṇe tair
SV12829	varṇa-anukrama-pratīteḥ / tad-aviśeṣe apy	anukrama -kṛtatvād vākya-bhedasya
SV11922	/ na ca tad ekayā grāhyam varṇa-	anukrama -grahaṇāt / eka-varṇa- grahaṇa-kāle
VN05401	-arthe anubhāṣaṇe vādi-vacana-	anukrama - ghoṣaṇam vyartham iti, na kāryam
VN03603	-anapekṣaṇāt. viśeṣeṇa sādhana- avayava-	anukrama -niyama-vādina udāharaṇa-
SV12827	-smaraṇa-kālasya aneka-kṣaṇa-nimeṣa-	anukrama -parisamāpteh / varṇa-
SV12828	-ātmano apratibhāsanāt / varṇa-	anukrama -pratīteḥ / tad-aviśeṣe apy
SV13502	vākyaṃ apauruṣeyam / kiṃ tarhi / varṇa-	anukrama -lakṣaṇam hi no vākyaṃ /
SV16116	-siddhi-kramatvāt / krama-viśeṣa-	anukrama -vat / na hi sthita-kramāṇam
SV12906	eva śabda-rūpaṃ vyañjaka-anukrama- vaśād	anukrama -vad varṇa-vibhāga-vac ca
SV12905	tad ekam eva śabda-rūpaṃ vyañjaka-	anukrama - vaśād anukrama-vad varṇa-vibhāga-
SV13306	upalakṣayāmaḥ / ekam eva ekadā varṇa-	anukrama -śravaṇe śabda-ātmānaṃ vyavasyāmaḥ
VN02806	-ādikaṃ vaktuṃ jānāti, sa kiṃcid	anukramaṃ sādhanasya jānāty eva hi,
SV16201	indhanasya / tathā ayam api varṇa-	anukramaḥ puruṣa-vikalpaṃ yadi na
SV16222	prāg draṣṭuṃ aśakyatvāt / na ca ayam	anukramaḥ svabhāvataḥ kāraḥ kasyacid
SV16216	pratipadyeta / na ca evam / tasmād ayam	anukramaḥ svabhāvato api kārya-kṛt kaiścid
SV11927	api tat-kāla eva / anubhava-smaraṇa-	anukramayor viśeṣa-anupalakṣaṇatvāc ca /
SV12907	varṇa-vibhāga-vac ca pratibhāti iti cet /	anukramavatā vyañjakena akramasya
SV12829	apy anukrama-kṛtatvād vākya-bhedasya	anukramavati vākya-pratītiḥ / varṇa-
SV12903	pratīyeta vinā vā varṇaiḥ / tair	anukramavadbhir akramasya upakāra-ayogāt
SV16119	tata eva puruṣa-dharma-saṃkhyāte vikalpa-	anukrame sati bhāvād asati ca abhāvāt /
VN05317	eva. tatra api na sarvaṃ prāg	anukrameṇa uccāritavyam, paścād dūṣaṇam
SV14110	-vyatirekiṇy ānupūrvī sphaṭa-vicāra-	anukrameṇa eva prativihitā / na api sā
PV03401	artha-āśrayeṇa udभवatas tad-rūpam	anukruvataḥ tasya kenacid aṃṣena parato
PV03061	yadi syād gamakas tadā gamaka-	anuga -sāmānya-rūpeṇa eva tadā gatiḥ
SV04623	api jātīnāṃ tac-śrutibhyo nityam	anugamana -prasaṅgāt / sarvadā tat-sambandha-
HB02415	siddhaḥ kasya idānīm tal līngam anvayasya	anugamanam ca nirarthakam tasmād anyabhāvo
PV04008	-śakti-jñāne asya tāny alam vicchinna-	anugamā ye ca sāmānyena apy agocarāḥ
PV02014	valmīkasya api tat-kṛtiḥ sādhyena	anugamāt kārye sāmānyena api sādhanē
PV04193	tathā prasiddheḥ sāmāthyād vivakṣā-	anugamād dhvaneḥ tad ayogavyavacchedād
PV02046	asiddha-arthāḥ pramāṇena kiṃ siddhānto	anugamyate hetor vaikalpyatas tac cet kiṃ
PV03046	etad vibhāvyaṭe yā apy abheda-	anugā buddhiḥ kācid vastu-dvaye
SV06805	pratītir yathā syād iti / na ca atra	anugāmi kiṃcid rūpam asti / kevalam
SV17425	-virodham apratisamādhāya sambandha-	anugūṇa -upāya-puruṣa-artha-abhidhānāni
SV10807	prāmāṇyam āha / tac ca / sambaddha-	anugūṇa -upāyaṃ puruṣa-artha-abhidhāyakaṃ //
HB01607	na ca sahakāriṇaḥ paraspara-kārya-utpāda-	anugūṇa viśeṣa-utpādane nityam yogya-
SV16301	-ādi-vaśāt sā iva aviśeṣād vā kaṃcid	anugṛhṇāti na apam iti yuktam / vrata-
PV03458	na hi duḥkha-ādy-asamvedyaṃ piḍā-	anugraha -kāraṇam bhāsamānaṃ svarūpeṇa
VN02209	satam śāstra-pravṛtteḥ. na hi para-	anugraha - pravṛttā mithyā-pralāpa-ārambha-
VN02216	-vihitaḥ kaścid vijigīṣu-vādo nāma. para-	anugraha -pravṛttās tu santo
VN02304	vidvat-pratiṣṭhānāt. tasmāt para-	anugrahāya tattva-khyāpanam vādino

PV02272	-tattva-ākāra-anurodhinī hanti sā	anucarām ṛṣṇām samyag-dṛṣṭiḥ subhāvitā
VN00107	tasya avacanam tasya aṅgasya	anuccāraṇam vādino nigrāha-adhikaraṇam,
VN06118	-pakṣe taṃ doṣam prasañjayan para-matam	anujānāti iti mata-anujñā nigrāhasthānam
VN02616	nigrāha-arhaḥ, na pratipakṣa- dharma-	anujñayā anena prakāreṇa
VN06118	para-matam anujānāti iti mata-	anujñā nigrāhasthānam iti. atra api
VN06113	para-pakṣe doṣa-prasaṅgo mata-	anujñā . yaḥ pareṇa coditaṃ doṣam
SV06118	pravartayed vā buddhim yathābhūta-	anujñānāt sarva-vyavahāreṣu na kiṃcid
VN05421	anubhāṣaṇīyam, na ca idam apy asmābhir	anujñāyate , sarvaṃ prāk sakṛd vaktavyaṃ
SV04813	-grāhaṇa- vaiarthiyāt pravṛtti-nivṛtity-	anujñāyām ca eka-codanā anādarād avacanam
SV04812	ca prayunkte / tatra anyatra ca pravṛtity-	anujñāyām tan- nāma-grāhaṇa-
SV15627	/ tasya tena anapakarṣaṇād anyena ca	anutkarṣaṇāt / kenacit saha
VN05504	samarthaḥ. na hy anākṣipta-	anuttara -pratipattikam ananubhāṣaṇam.
VN05613	uttara- pratipattir aśakyā iti	anuttara -pratipattyā eva
VN01207	anvayaḥ. tayor abhedād adoṣa iti cet,	anuttaram bata, doṣa-saṅkaṭam atrābhavān
PV02122	na tādrṣaḥ tatra upayukta-śaktīnām viśeṣa-	anuttarān prati sādhanānām asāmarthyān
HB01513	sva-upakāribhyaḥ santāna-viśeṣa-	anutpattāv artha- pratipatti-janma /
HB01512	dahana-ādau krameṇa svabhāva- atīśaya-	anutpattāv odana-ādi-siddhiḥ prabhāsvarād
SV13020	-kṣaṇa-antara-anutpatter jñāna-	anutpattiḥ / tasmāt pūrva-utpanna-
VN01720	ca viśaya-upadarśanam antareṇa pratīter	anutpattiḥ , katham na pratiññā sādhana-
SV14905	tathā // nāsaḥ svabhāvo bhāvānām na	anutpattimatām yadi //281// atha api syād
SV13022	anutpatteḥ kāraṇa-vaikalyāj jñāna-	anutpattir iti kuḍya-ādaya āvaraṇam ucyante
HB01421	param apekṣata iti tataḥ kevalād	anutpattir uktā bhavati sa kevalo api
SV01624	-ādīnām kṣīra-ādiṣv anumānam / aśaktād	anutpatteḥ / atha kā iyaṃ śaktiḥ sa eva
SV07817	/ svabhāva-antarasya kutaścid	anutpatteḥ / abhyupagāmya api vyaktim
SV09902	samarthaḥ / ekatra bhāve vikāra-	anutpatteḥ / utpattau vā ekatva-hāneḥ
SV09823	-bīja-udaka-sāmagryām api kadācid aṅkura-	anutpatteḥ / na tatra api
SV02117	acalasya artha-antara- yoge api tad-bhāva-	anutpatteḥ / sa ca artha-antarād
SV13021	kuḍye anyasya utpitsōḥ kāraṇa-abhāvena	anutpatteḥ kāraṇa-vaikalyāj jñāna-
HB01511	dravya-āśrayeṇa kṣaṇike dravye viśeṣa-	anutpatteḥ na hi taṇḍula-ādīnām dahana-
SV11123	doṣa-nidānam āhuḥ amūḍhasya doṣa-	anutpatteḥ punar anyatra satkāyadrṣṭim /
SV00305	/ etau dvāv anumeya-pratyayau sākṣād	anutpatter atat-pratibhāsitve api
VN02205	tan-nirākarāṇe asāmarthyāt parājayasya	anutpatter aparājayaḥ. tasmād ayam
SV13020	hetv-abhāvāt samartha-kṣaṇa-antara-	anutpatter jñāna-anutpattiḥ / tasmāt
SV12817	apy asambhavāt / artha-antara-	anutpatteś ca / śabda-utpāda-vādinā
SV14817	apekṣyaṇīyaḥ / tat katham idānīm	anutpanna -atīśayas tad-avastha eva bhāvo
SV17414	dhārṣṭyena bandhakīm //334// apracyuta-	anutpanna -pūrvāpara-rūpaḥ pumān kartā
SV13803	utpāda-anutpādāt saṃnidhāne apy	anutpannasya atat-kāraṇatvāt tayor
PV03465	kaścit sa viśeṣo vyaktir iṣyate na	anutpāda -vyayavato viśeṣo arthasya kaścana
PV02178	ekasmād bhinna-kālam na jāyate kārya-	anutpādato anyeṣu saṃgateṣv api hetuṣu
SV13009	-ayogāt / na hi tatra atīśayam	anutpādayan kiṃcitkaro nāma / akimcitkaraś
SV13802	-asaṃnihita-kāraṇatvena utpāda-	anutpādāt saṃnidhāne apy anutpannasya
PV04144	yady evam atra bādhyā syāt na anya-	anutpādya -śaktikaḥ sakṛc śabda-ādy-
PV04141	doṣavat tām upāgatāḥ yathā parair	anutpādya pūrva-rūpan na kha-ādikam
VN06404	brūvānam uttara-vādinām sva- sādhanād	anutsārayato asamarthita-sādhana-aṅgatvān
PV03524	anya-agater yadi jñāna-antarasya	anudayo na kadācit sahodayāt samavṛttau
PV03357	vā maruṣu mahān alpo api drṣyate yathā	anudarśanam ca iyaṃ meya-māna-phala-
PV04175	-ākhyān ato anyat kim asty atra artha-	anudarśanam viśeṣe bhinnam ākhyāya
SV13925	sat-prayoga-ādi yan matam //	anudāharaṇam sarva-bhāvānām kṣaṇa-
PV03132	anya-vān mātṛeṇa avibhāvanāt na ca	anudita -sambandhaḥ svayaṃ jñāna-
VN02905	ca pramāṇena pratipādayitum śaknuyāt.	anudīśya -apramāṇakam śāstra-upagamam
VN02816	-arthaṃ yatnaḥ kriyate. na ca bāla-pralāpa-	anudīśya śāstraṃ pravartate pravṛttau ca
HB00421	-prāptasya kvacid abhāva-asiddheḥ	anuddiṣṭa -viśayaṃ sādhyā-abhāve
VN06114	-anujñā. yaḥ pareṇa coditaṃ doṣam	anuddhṛtya , bhavato apy ayam doṣa iti
PV02152	-ādi-jaḥ vaiśamyajena duḥkheṇa rāgasya	anudbhavo yadi vācyam kena udbhavaḥ
VN02114	aṣṭādaśa drṣṭānta-doṣaś ca. teṣām	anudbhāvanam apratyāyanam
VN06308	eva, sarvasya sato doṣasya	anudbhāvanād iti cet, na santa iti kṛtvā
VN06313	na doṣam udbhāvayann eva aparasya	anudbhāvanān nigrāha-arhaḥ. atha pūrva-
VN06704	bhavati. atra tad-uktasya hetor doṣam	anudbhāvya vikāra-prakṛti-lakṣaṇam
SV11106	-vivekāṭ praśama-sukha- rasasya	anudvejanāc ca / abhūta-arthaṃ khalv
SV11709	tadātmakatvāt / arthāntaratve ca bhāva-	anupakāra - prasaṅgāt sāmartyāc
PV04173	tataḥ viruddhatā iṣṭa-asambandho	anupakāra -sahāsthitī evaṃ sarva-aṅga-
SV07007	yady apy eka-artha-samavāyinām parasparam	anupakārah / tata ekasmād upakāreṇa bhāvīyam

SV07102	ubhayathā kārakasya akimcitkaratvena	anupakārakatvād ity ukta-prāyam / tasmāt
SV07023	tat sahitam api tādrśam eva ity	anupakārakatvān na saṃyogena tadvat syāt
SV05410	na aviśayasya vijñāne pratibhāṣaḥ /	anupakārakasya aviśayatve atīta-anāgata-
SV07002	āśrayāśrayibhāvaḥ / tad eva idam	anupakārakasya āśrayatvaṃ na sambhāvayāmaḥ
SV05409	sāmānya-abhyupagame cintyate / yasmān na	anupakārako viśayo atiprasaṅgāt /
SV04201	-hānam / dhrauvyāc ca / sāmānyasya	anupakārataḥ //75// yadi hy
SP00019	-ādi sarvam etena cintitam anyonya-	anupakārāc ca na sambandhī ca tādrśaḥ
SV05403	antarbhavati / parabhāva-utpādane tad-	anupakārāt / akimcitkarasya ca anupakārāt
SV15921	- jananāt / na puruṣaḥ śabde / tadātmany	anupakārāt / atha ca puruṣaḥ śabdānām
SV11616	- prasaṅgaḥ / anapekṣatvān nityasya	anupakārāt / asāmarthye api paścād
SV07101	pararūpa-kriyāyām api tatra	anupakārāt / ubhayathā
SV04629	sambandho anyonyam ajanya-janakatvena	anupakārāt / tato lakṣaṇam apy ayuktam
SV11711	-grahaṇa-prasaṅgād anapekṣa-ātma-	anupakārāt / tad ime sva-viśaya-jñāna-
SV05404	tad-anupakārāt / akimcitkarasya ca	anupakārāt / tasmād vyakty-
SV14406	atra sāmartyam vahny-ādīnām / tasmāt tad-	anupakārāt tena na apekṣyante kathamcit /
PV03420	tat-kṛtam na ākārāyati ca anyo artho	anupakārāt saha-uditaḥ vyakto na
SV05323	tasya kim tena / tasya tad-āśrayatve	anupakāriṇaḥ ko ayam āśrayāśrayibhāvaḥ
PV03418	vyaktiḥ kuto asatām jñānād anyasya	anupakāriṇaḥ vyaktau vyajyeta sarvo arthas
SV07206	jananam cet kim āśrayeṇa apekṣitena	anupakāriṇā / apekṣā iti hi tat-
SV11716	-ādayaḥ kathamcid apy anupakāryatvād	anupakāriṇā vyaktā yujyate / sambandhasya
SV07005	vyatiricyante / parasparam anyato vā	anupakāriṇām apratibandhāt /
SV04320	dvābhyām abhidhānād adoṣa iti cet /	anupakāriṇi pāratantrya-ayogād anupādhiḥ
PV02074	vidyate syāt tato api viśeṣo asya na citte	anupakāriṇi rāga-ādi-vṛddhiḥ puṣṭy-
SV11614	arthena saha utpannasya anyataḥ siddhasya	anupakāriṇi śabde asamāśrayāc ca / tasya
SP00021	na asau na tato atiprasaṅgataḥ tayor	anupakāre api samavāye paratra vā
SV15821	anyatra bhavati / sa apy atyanta-	anupakāre na syāt / tasmād vaktṛ-
VN00617	-sambandhy- upakāro api mā bhūt,	anupakāre hi teṣām tat-sambandhitā api
SV13121	svabhāva-antara-pratibandhāt / na hy	anupakāry apekṣyata ity uktam etat /
SV13922	iti vyartha eva syāt / tathā ca idam	anupakārya -upakāraḥ nirīhaṃ jagat syāt
SV03707	/ dvayasya paraspara-sahitataḥ iti cet /	anupakārya -upakāraḥ kaḥ sahāyibhāvaḥ
SV15817	pratyayād vaktṛ-śrotṛ-bheda iti cet /	anupakārya -upakārakād bhrānti-mātrāt tad-
SV11517	tad-āśraya-arthas ca vaktavyaḥ / nityasya	anupakāryatvāt / anupakurvānaś ca anāśrayaḥ
SV11716	na evaṃ jāti-sambandha-ādayaḥ kathamcid apy	anupakāryatvād anupakāriṇā vyaktā yujyate /
SV06920	abhivyakter / yady ādheyatā / nityasya	anupakāryatvān na ādhāraḥ / nityam hi
SV05326	/ tad-apekṣasya āśrayasya tad-upayoge	anupakāryatve kā iyam apekṣā nāma /
SV13015	-antara-utpādād vijñāna-hetavaḥ /	anupakāryasya apekṣā-ayogāt /
SV07602	sambandhasya kenacid	anupakāryasya apratibandhena abhāvāt
SV03711	vastu- rūpa-avyatirekāt / vyatireke vā	anupakāryasya pāratantrya-ayogāt / upakāre
SV11517	vaktavyaḥ / nityasya anupakāryatvāt /	anupakurvānaś ca anāśrayaḥ / jāter
SV07011	tad ayam āśrayaḥ sāmānyasya svātmany	anupakurvāno anapekṣasya ādhāra ity
PV03013	dhiyaḥ tathāvidhāyāḥ anyatra tatra	anupagamād dhiyaḥ bhāya-arthā-
SV00112	samudāya-upacārāt / prayojana-abhāvād	anupacāra iti cet / na / sarva-dharmi-
HB00111	samudāya-upacārāt prayojana-abhāvād	anupacāra iti cet na sarva-dharmi-
VN00206	sādhyā-viparyaye bādha- pramāṇa-	anupadarśane virodha-abhāvād asya
SV16219	-viśeṣasya asiddheḥ / pratyakṣayor apy	anupadiṣṭayor mantra-amantrayor aparijñānāt
SV12114	-āśrayo anyatra idānītanānām	anupadeśa -pāṭha-aśakteḥ / sā ca anyatra
SV15714	-guṇa-śakti- bhede dr̥ṣṭo gava-aśva-vat /	anupadeśam ca enaṃ lokaḥ pratipadyate /
SV10903	-prahāṇāya snāna-agnihotra-āder	anupadeśaḥ / sa iyam śakya-pariccheda-
PV04057	kim duṣṭas tatra sidhyati dharmān	anupanīya eva dr̥ṣṭānte dharmiṇo akhilān
HB01218	-asamartha-svabhāvānām kriyā-akriyā-	anupapatteḥ / anya-sahitaḥ karoti na
PV03356	-rūpa-rahitā api tathā eva adarśanāt teṣām	anupapluta -cakṣuṣām dūre yathā vā maruṣu
SV13703	upayuktam iti cet / katham idānīm upayukta-	anupayuktayor abhedaḥ / na api bhedaḥ
PV04197	tasya āvṛtṭy-akṣa-śabdeṣu sarvathā	anupayogataḥ kadācin nirapekṣasya kārya-
PV03246	asataḥ prāg asāmarthyāt paścāc ca	anupayogataḥ prāgbhāvaḥ sarva-hetūnām na
SV12326	apratipattiḥ / tathā ca sad apy	anupayogam apauruṣeyam / bauddha-
VN01121	-apratyakṣatā arthakriyā-upayogo	anupayogaś ca ity ādi. asti paryāyo
SV02115	/ tathā ca bhāvas tadvān na syāt / tad-	anupayogāt / upayoge vā sa eva
SV14015	sāmartyāt / svayam samarthe tasya	anupayogāt / prayoga ity api iṣṭa-
SV08108	pācaka-ādy-arthakriyā-upayogena dravyasya	anupayogitva -prasaṅgāt / tasyām tasya
SV10207	deśa- kāla-vyavahitā vā prakaraṇa-	anupayogino dravya-viśeṣā na tān
SV01003	-anumāne atiprasaṅgaḥ uktaḥ / rāgasya	anupayoge katham tac-śaktir upayujyate /
SV10918	api tathātva-upagamo na vipralambhāya	anuparodhāt niṣprayojana- vitatha-

SV11116	ananurāgiṇaḥ kvacid dveṣaḥ / ātma-ātmīya-	anuparodhiny uparodha-pratighātini ca
SV08706	/ na hi tasya arthatve dṛśyasya rūpa-	anupalakṣaṇam yuktaṃ / tad-
SV11927	/ anubhava-smaraṇa-anukramayor viśeṣa-	anupalakṣaṇatvāc ca / na apy anekam pada-ādi
VN00811	na ca pratyakṣasya anabhibhave rūpa-	anupalakṣaṇam , yena tat-sādhanaḥ
SV12620	tata ekatva-asiddhi-prasaṅgād bheda-	anupalakṣaṇāc ca vaidika- varṇa-
SV06106	/ agrhītasya ca apara-pravibhāgena	anupalakṣaṇāt / ākr̥ter apy ekatra
SV13419	eka-varṇa- bhāga-kāle ca samasta-rūpa-	anupalakṣaṇāt / tad ayam apratisamhita-
PV04160	taulyam tat-kāraṇam kārya-gaurava-	anupalakṣaṇāt nanv adr̥ṣto am̐su-vat so artho
PV04161	gurutva-agati-vat sarva-tad-guṇa-	anupalakṣaṇāt māśaka-āder anādhiyam anatiḥ
VN01306	na hy adhiṣṭhāna-adhiṣṭhānīnor vivekena	anupalakṣaṇe evam bhavati. na ca śakteḥ
SV15306	svabhāva-deśa-kāla-viprakarṣeṇa santo apy	anupalakṣyāḥ syuḥ / tathā hi /
SV02202	/ yeśām upalambhe tal-lakṣaṇam	anupalabdham yad upalabhyate / tatra
VN01614	ya upalabdhi-lakṣaṇa-prāpta-svabhāvo	anupalabdhaḥ , sa na asty eva. na hi tasya
HB00409	upalambha upalabdhi-lakṣaṇa-prāptam prāg	anupalabdham upalabhyate satsv apy
VN00111	siddher aṅgam, svabhāvaḥ kāryam	anupalabdhas ca. tasya samarthanam
SV10410	-ādiṣv asatsu upalabhya eva /	anupalabdhas tv asann iti niścīyate /
SV10407	-kāraṇa-asambhave sati // bhāvasya	anupalabdhasya bhāva-abhāvaḥ pratiyate
VN01624	-prasādhanaṃ samarthanam. kāraṇa-	anupalabdhaḥ api kāryakāraṇabhāvam
VN01622	svabhāva-anupalabdhaḥ. vyāpaka-	anupalabdhaḥ api dharmayor
SV00520	na bhavitavyam iti kuta etat / kārya-	anupalabdhaḥ api na avāśyam kāraṇā
VN00420	apy upādāne tad-apratipādanāt.	anupalabdhaḥ api pratipattur upalabdhi-
NB03033	iti na avāśyam vākya-dvaya-prayogaḥ	anupalabdhaḥ api yat sad upalabdhi-
VN03109	viprakarṣiṇam tad- vyatirekeṇa	anupalabdhaḥ api vyatirekasya bhāvāt.
HB00414	eva hi bhāvo dhūmasya tat-kāryatvam	anupalabdhaḥ apy anvaya-niścayo
NB03077	sambhavati na ca aviruddha-vidher	anupalabdhaḥ apy abhāva-gatiḥ rāga-
HB00502	-viśayatā apekṣyate vyatireka- niścayo	anupalabdhaḥ upalabdhi-lakṣaṇa-prāptāt
VN01621	-prāptir upadarśaniyā. upadarśya-	anupalabdhi-nirdeśaḥ samarthanam
NB03023	sata upalabdir ghaṭasya ity	anupalabdhi-prayogaḥ asaty anityatve na
NB03008	upalabdhi-lakṣaṇa-prāpto ghaṭa ity	anupalabdhi-prayogaḥ tathā
NB02042	ime sarve kārya-anupalabdhy-ādayo daśa-	anupalabdhi-prayogaḥ svabhāva-
SV12227	-darśanam iti na aviruddha-vidhir	anupalabdhi-prayogo gamakaḥ / na
SV10309	-vat / tad-bhāve virodha-abhāvād atra	anupalabdhi-mātram apramānam / bhāve
HB00415	-vyavahārasya upalabdhi-lakṣaṇa-prāpta-	anupalabdhi- māt্রে vṛtti-sādhanaṃ
SV10123	so ayam asattām sādhasya	anupalabdhi-mātreṇa sarva-arthānām
SV00518	siddhā eva upalabdhiḥ / niśedhasya	anupalabdhi-rūpatvāt / tatra apy artha-
HB00420	abhāvasya upadarśane anyathā	anupalabdhi-lakṣaṇa-prāptasya kvacid
VN00422	anupalabdher asad-vyavahāra-siddheḥ,	anupalabdhi-lakṣaṇa-prāptasya
HB02608	-sādhanaḥ iti viśeṣaṇam ca na vaktavyam	anupalabdhi-lakṣaṇa-prāptānām api
NB02027	vastuni tasyā asambhavāt anyathā ca	anupalabdhi-lakṣaṇa-prāpteṣu deśa-
VN00909	satyam etat. sa eva tu viparyayo	anupalabdhi-lakṣaṇa-prāpteṣu na
SV10114	pramāṇa-abhāvān nirvṛtām sattvam	anupalabdhi-lakṣaṇam sva-nimittān
SV14105	sa ca bhāvaḥ pratyakṣo abhāvo apy	anupalabdhi-lakṣaṇaḥ pratyakṣa-
SV14325	/ kiṃ tarhi / bhāva-abhāvasya atyantā-	anupalabdhi-lakṣaṇasya / tan-nirvṛttau
SV10505	iyam eva pravṛtṭir niśidhyate /	anupalabdhi- lakṣaṇā asattā siddhā eva /
SV00215	-dharmaḥ ca / ta ete kārya- svabhāva-	anupalabdhi-lakṣaṇās trayo hetavaḥ /
VN01618	iti vyāptir asad-vyavahāra-niścayena	anupalabdhi-viśeṣasya . tena
VN00421	pratipattur upalabdhi-lakṣaṇa-prāptasya	anupalabdhi-sādhanaṃ samarthanam, tādr̥śyā
SV00419	-anupalabdhiḥ / atha anya-upalabdhyā	anupalabdhi-siddhir iti pratyakṣa-
SV00418	tathā sattā abhāvo api syāt / apārthika-	anupalabdhiḥ / atha anya-
SV00406	-vyabhicārāt / apravṛtṭiḥ pramāṇānām /	anupalabdhiḥ apravṛtṭi-phalā asati /
SV00412	-vyavahāra-vṛtteḥ / asattām ca asattvam	anupalabdhiḥ asaj-jñāna-phalā kācid
SV00618	nirdiṣṭā iti iyaṃ prayoga-bhedād aṣṭadhā-	anupalabdhiḥ / tatra yā iyaṃ viruddha-
SV00419	-siddhir iti pratyakṣa-siddhā	anupalabdhiḥ / tathā anya-sattayā asattā
SV13816	hi kadācid vyāpṛteṣu karaṇeṣu śabda-	anupalabdhiḥ / na ca avāśyam vyañjaka-
SV00517	anya-abhāva-sādhane siddhā eva	anupalabdhiḥ / niśedhasya anupalabdhi-
SV00414	kācid hetu-bheda-vyapekṣayā //3// hetur	anupalabdhiḥ / bhedo asyā viśeṣaṇam
SV10428	hy asac-śabda-vyavahārānām upalabhya-	anupalabdhiḥ / sā sva-saṃnidhānāt sva-
VN00511	satsv anyeṣu upalambha-kāraṇeṣv	anupalabdhiḥ . anupalabhyamānam tv idṛśam
VN03103	-ādi-pratibhāsa-vivekena sva- pratibhāsa-	anupalabdhiḥ , tat tad-vyatirekeṇa na asti
VN01615	asty eva. na hi tasya tat-svabhāva-sthitāv	anupalabdhiḥ . tad-asthitiś ca
VN03013	yathā rūpa-ādibhyo artha-antarasya	anupalabdhiḥ tad guṇa-vyatiriktaṃ,
VN00915	svabhāvasya eva iti pūrvakā eva iyaṃ	anupalabdhiḥ . tasmād anena kvacit

HB02213	apekṣāto abhāvo anupalabdhiś ca	anupalabdhiḥ na pratiṣedha- mātram
HB02202	tasmād anya-upalabdhi- yogyatā eva	anupalabdhiḥ pūrvavat yatra
PV04260	-varṇanāt siddha-udāharaṇā ity ukta-	anupalabdhiḥ pṛthag na tu tatra apy
SV10214	iti syād vā apramānatā // na eva vā iyaṃ	anupalabdhiḥ pramāṇaṃ vyavasāya-
SV00525	abhāvo api iti / iyaṃ pratiṣedha-viśaya-	anupalabdhiḥ prayoga- bhedena caturdhā
HB02121	-jñānam upalabdhiḥ tasmād anya-upalabdhir	anupalabdhiḥ vivakṣita-upalabdher
HB02209	-svabhāvo vā jñātr-jñeya-dharma- lakṣaṇa-	anupalabdhiḥ sā abhāvaṃ pratiyogino
HB02920	na bādhāyā abhāvo abādhā kiṃ tarhi bādhāyā	anupalabdhiḥ sā ca puruṣasya kvacid
VN01009	-abhāvāt. sarva-pramāṇa-nivṛttir	anupalabdhiḥ . sā yatra so asad-viśaya iṣṭa
SV10211	śakyante vyavasātum / tasmān na sarva-	anupalabdhiḥ sādhanī nivṛtti-niścayasya /
HB02804	ity alaṃ prasaṅgena / sā iyaṃ tridhā	anupalabdhiḥ siddhe kāryakāraṇabhāve
HB02806	siddha-abhāvasya vyāpakasya	anupalabdhiḥ svabhāva-anupalabdhiś ca
NB02011	ca iti trirūpāni ca trīṇy eva liṅgāni	anupalabdhiḥ svabhāvaḥ kāryaṃ ca iti
SV10122	// aliṅgās ca kathaṃ teṣāṃ abhāvo	anupalabdhiḥ //199// so ayaṃ
HB00419	dr̥śya-viśayābhyāṃ kāraṇa-vyāpaka-	anupalabdhibhyāṃ sādhyā-abhāve hetv-
VN00311	-antara-abhāvāt. tena vyāpaka-	anupalabdhir akṣaṇike sāmartyaṃ bādhata
SV15314	iti na virodhaṃ paśyāmaḥ / na hi iyaṃ	anupalabdhir adr̥śya-ātmasv abhāva-sādhikā
SV02007	hetuḥ / iti iyaṃ trividhā apy ukta-	anupalabdhir anekadhā // tat tad-viruddha-
SV10220	-atiśaya-bhāvinī //200// atra na sarva-	anupalabdhir apramāṇaṃ / pramāṇaṃ api
HB02211	tad-abhāvaḥ yena abhāva-rūpa-	anupalabdhir abhāva-vyavahāraṃ sādhyed
HB02607	-avasthasya upalabdhi-lakṣaṇa-prāptasya	anupalabdhir abhāva-sādhanī iti viśeṣaṇaṃ
HB02118	/ upalabdhi-lakṣaṇa-prāptasya	anupalabdhir abhāva-hetur abhāva-
SV17607	asya vṛttes tan-nivṛtti-lakṣaṇa-	anupalabdhir abhāvaṃ sādhyati iti tad
SV10105	//198// tr̥ṭīyas tu hetur	anupalabdhir aviśeṣeṇa kvacid arthe gamaka
SV02010	- niścaye vyāpakasya svātmanaś ca	anupalabdhir iti / sa prayoga-vaśena tat-
SV10221	prāk / yat punar uktam apramāṇam	anupalabdhir iti svabhāva-jñāpaka-
NB02031	atra dhūma upalabdhi-lakṣaṇa-prāptasya	anupalabdhir iti kārya-anupalabdhir yathā
HB00506	abhāve ca upalabdhi-lakṣaṇa-prāptasya	anupalabdhir ity atra eva trividhe
SV10115	nivartayati / tena yā api iyaṃ	anupalabdhir upalabdhi-lakṣaṇa-
SV02006	-rūpatvāt / hetu-vyāpaka-	anupalabdhir ubhayasya api hetuḥ / iti
SV10501	atra dr̥ṣṭāntaḥ / asattā punar atra	anupalabdhir eva / ata eva iyaṃ kāraṇāt
SV00522	tad-abhāvaḥ kutaḥ / tasmāt kāraṇa-	anupalabdhir eva abhāvaṃ gamayati iti
SV00420	na sidhyati iti / yadā punar evaṃvidhā	anupalabdhir eva asatām asattā tadā siddhe
SV10108	te pravṛttir ity uktāḥ / tathā hy	anupalabdhir eva asattvam ity uktam prāk /
NB00516	/ tatra apy eka-upalabdhyā anya-	anupalabdhir eva ucyate / anyathā
SV01022	-mātrasya saṃśaya-hetutvāt / na sarva-	anupalabdhir gamikā / tasmād eka-nivṛtṭyā
SV10709	/ yat punar etad uktam kalpitasya	anupalabdhir dharma iti tasya ko arthaḥ /
SV17610	ity uktam / tena asaṃniścaya-phalā	anupalabdhir na sidhyate //339// tasmān
SV12417	anirṇayaḥ / na ca atyākṣa-svabhāveṣv	anupalabdhir niścaya-hetuḥ / na ca smṛti-
VN00308	saṃśayo durnivāraḥ. na ca sarva-	anupalabdhir bhāvasya bādhikā.
NB02031	ca prayoga-bhedād ekadaśa-prakāśā svabhāva-	anupalabdhir yathā na atra dhūma
NB02039	na atra tuṣāra-sparśo vahner iti kāraṇa-	anupalabdhir yathā na atra dhūmo vahny-
NB02033	santi dhūma-abhāvād iti vyāpaka-	anupalabdhir yathā na atra śimśapā
NB02032	-prāptasya anupalabdhir iti kārya-	anupalabdhir yathā na iha
NB02012	svabhāvaḥ kāryaṃ ca iti tatra	anupalabdhir yathā na pradeśa-viśeṣe
SV10106	-vyavahāra-pratiṣedhe hi sarvā eva	anupalabdhir liṅgam / san-niścayād hi
HB02805	kāryakāraṇabhāve bhāvasya kāraṇasya	anupalabdhir vyāpyavyāpakabhāva-siddhau
HB02213	yathā paryudāsa- vṛtṭyā apekṣāto abhāvo	anupalabdhiś ca anupalabdhiḥ na pratiṣedha-
HB00505	so hetus triprakāra eva svabhāvaḥ kāryam	anupalabdhiś ca iti yathā anitye
HB02806	vyāpakasya anupalabdhiḥ svabhāva-	anupalabdhiś ca tatra kāraṇa-vyāpakayor
NB02045	-lakṣaṇa-prāptānām eva upalabdhir	anupalabdhiś ca veditavyā anyeṣāṃ
SV00508	-bhāvayoḥ // dr̥śya-ātmanor abhāva-ārtha-	anupalabdhiś caturvidhā / 4// yāvān
VN03016	kathaṃ tato arthāntarasya-	anupalabdhis tad-vyatirekaś ca iti.
HB02813	abhāva-vyavahāraṃ ca sādhyataḥ sā ca	anupalabdhis tayor upalabdhi-lakṣaṇa-
SV00522	abhāvaṃ gamayati iti / svabhāva-	anupalabdhis tu svayam asattā eva /
SV13911	asāmartyam / tad- vyāpāra-abhāve śabda-	anupalabdheḥ / ato yuktam ete yac
SV00514	-bhāve abhāvād virodha-gatiḥ / sa ca	anupalabdheḥ / anyonya-upalabdhi-parihāra-
SV00605	svabhāva-asiddhyā yathā na atra dhūmo	anupalabdheḥ / etena vyāpaka-
SV00509	4// yāvān kaścit pratiṣedhaḥ sa sarvo	anupalabdheḥ / tathā hi sa dvidhā
SV00217	na ghaṭa upalabdhi- lakṣaṇa-prāptasya	anupalabdheḥ / yadi syād upalabdhy-asattva
SV13818	/ kvacit prakāśe api ghaṭa-ādy-	anupalabdheḥ / sā iyaṃ niyamena upalabdhis
SV10104	// pravartitavyaṃ na ity ukta-	anupalabdheḥ pramānatā //198// tr̥ṭīyas

NB02025	pratiṣedha-siddhir api yathoktāyā eva	anupalabdheḥ sati vastuni tasyā
SV10419	- sādhanāt / bhavatu nāma evaṃvidhāyā	anupalabdher abhāva- gatiḥ / sā punaḥ
SV10404	saṃśayāt / katham idānīm bhāvasya svayam	anupalabdher abhāva- siddhiḥ /
SV06913	uktam atra / tasya upalabhya-abhimatasya	anupalabdher abhāvāt anupalabhyatāyām vā
VN00421	-sādhanam samarthanam, tādrśyā eva	anupalabdher asad-vyavahāra-
SV10515	atha yad idam na santi pradhāna-ādayo	anupalabdher iti / tatra katham asad-
NB02012	ghataḥ upalabdhi-lakṣaṇa-prāptasya	anupalabdher iti upalabdhi-lakṣaṇa-
VN01417	apy arthāntaram, pṛthak-svabhāvena	anupalabdher iti cet, na, muṣṭer
VN02913	pratijñā, rūpa-ādibhyo arthāntarasya	anupalabdher iti hetuḥ, so ayam
SV10423	asat katham avagantavyam yena evaṃ syāt /	anupalabdher eva iti cet / tatra
SV10417	-gatiḥ bhavati yathoktam prak / idam	anupalabdher na pṛthag vyavasthāpyate /
SV00415	-lakṣaṇa- prāpta-sattvam / atra	anupalabdher lingād asattāyām
SV16421	jñātum śakyatvāt / idrśesu ca	anupalabdher hetutva-pratikṣepāt / puṃstva-
PV03093	syātām yad yukti-saṃvidau tādrśo	anupalabdheś ced ucyatām sā eva
VN00920	iti. na eva kaścit kvacit kathamcid	anupalabdho apy asad-vyavahāra- viṣaya
VN00919	tathā astv iti vyāptiḥ: sarva evaṃvidho	anupalabdho asad-vyavahāra- viṣaya iti. na
VN00505	anyeṣu upalambha-pratyayeṣu tathā	anupalabdho asad-vyavahāra- viṣayaḥ.
HB02809	-vyavahāram vā sādhyatī svabhāva-	anupalabdhou tv anupalabdhyā
SV00607	/ sarvatra ca asyām abhāva-sādhanāyām	anupalabdhou drśya-ātmanām eva teṣām
HB02923	punar bādhāyāḥ yena bādhām anādrtya apy	anupalabdhou prayoktavya iṣṭaḥ sa tarhi
HB03001	kim asti na asti ity anapekṣya bādhā-	anupalabdhou prayoktavyaḥ kim
HB03007	pravṛtṭy-ayogād yathā	anupalabdhou bādhā-sadbhāva-sambhave
NB02045	ca asyām abhāva-vyavahāra-sādhanāyām	anupalabdhou yeṣām svabhāva-viruddha-
VN01621	-nirdeśaḥ samarthanam svabhāva-	anupalabdhou. vyāpaka-anupalabdhyā
NB02042	daśa-anupalabdhi-prayogaḥ svabhāva-	anupalabdhou saṃgraham upayānti
VN01701	upadarśanam samarthanam. evam	anupalabdhou sādhanā-aṅgasya
SV00512	apraṭiṣedhaḥ / viruddhasya apy	anupalabdhy- abhāvena virodha-apratipattiḥ
NB02042	pradeśaḥ dhūmād iti ime sarve kārya-	anupalabdhy- ādayo daśa-anupalabdhi-
HB02219	tad-abhāva iti na kaścit viśeṣaḥ yena	anupalabdhyā abhāva-vyavahāra-siddher
SV02110	antya-kṣaṇa-darśinām niścayāt / paścād asya	anupalabdhyā asthito-pratipatter niścaya-
VN01619	anupalabdhi-viśeṣasya. tena	anupalabdhyā kasyacid
NB02045	-ādīnām upalabdhyā kāraṇa-ādīnām	anupalabdhyā ca pratiṣedha uktas
NB02809	sādhyatī svabhāva-anupalabdhou tv	anupalabdhyā liṅgabhūtayā abhāva-vyavahāra
SV00524	asattāyām upalabdher abhāvo api anyayā	anupalabdhyā vyāpya-abhāvam āha tadā
SV00416	-vyāpakau tad-anyabhāva-siddhi-rūpayā	anupalabdhyā sādhyā iti anavasthānād
HB02811	/ atha upalabdhy-abhāvo vinā	anupalabdhyā siddha-asad-vyavahārāv
SV00417	-viśayīnām darśanāt / evam anayor	anupalabdhyā syāt / tathā sattā abhāvo
SV00502	iti na tatra vyatireka-sādhanā	anupalabdhyoḥ sva-viparyaya-hetv-
HB00501	tadā na asti iti gamyate //17 // yady	anupalabdhyor drśya-viśayatā
SV01208	-abhimatasya anupalabdher abhāvāt	anupalabhamāno na asti iti na pratyeti
SV06914	anyeṣu upalambha-kāraṇeṣv anupalabdhiḥ.	anupalabhyatāyām vā tad-darśana-
VN00511	-prāptam tad upalabhyata eva ity ukte	anupalabhyamānam tv idrśam na asti
NB03033	/ mṛdaḥ khalv api kaścic caitanyam	anupalabhyamānam tādrśam asad iti
SV01619	te na tad-artha-akaraṇāt / vastutas tv	anupalabhyamānam api icchann adarśanād
SV10111	kaścit pramānam eva / eva yady	anupalabhyamāno na san na asan / satām
SV10325	upalabdhi-lakṣaṇa-prāptāt sato	anupalabhyamāno vyāpakāḥ svabhāvo asya
HB00502	//201// svabhāva-abhāve sādhye tad-	anupalambha- abhāva-darśanam / etal-
SV10316	kāraṇavattva-abhyupagamāt / tathā ca	anupalambha eva apramānam ucyate /
SV01616	sā api na vācyā asiddhi-yojanā //18//	anupalambha eva ātmanaḥ syāt / tam
SV01315	tad itaratra api samānam / so ayam anyatra	anupalambha eva saṃśayāt / upalambhe
SV10513	upalabhyate deśa-ādi-viprakarṣāt na sa tad-	anupalambha- mātṛād asad-
SV10302	bhāvas tad-abhāve abhāvaś ca pratyakṣa-	anupalambha- mātṛeṇa asan nāma yathoktam prak
HB00411	hetv-abhāvasya sādhaḥ //22//	anupalambha- sādhanāḥ kāryakāraṇabhāvas
SV01611	yo abhāvasya aprasādhaḥ // sa eva	anupalambham ca asya pramāṇayata ātma-
SV01610	upalabdhi-lakṣaṇa-prāptasya yo	anupalambhaḥ kiṃ hetv-abhāvasya
VN00914	vyāpino vā syur avyāpino vā / sarvatra	anupalambhaḥ sa svabhāvasya eva iti
SV13127	sāmānyam vyakty-antarāleṣv iti / ayam	anupalambhaḥ syāt teṣām avyāpitā yadi //
NB03120	arthasya nāstitvam gamyate	anupalambhaḥ svabhāvaś ca paraspara-
PV04275	bhāvitā prasiddhe hetu-phalate pratyakṣa-	anupalambhataḥ upalambhasya nāstitvam
SP00016	dhiyaḥ pratiṣedhas tu sarvatra sādhyate	anupalambhataḥ etāvanmātra-tattva-arthāḥ
PV03085	/ yukta-upalabhasya tasya ca	anupalambhataḥ siddhim pramāṇair
SV02003		anupalambhanam //29// pratiṣedha-hetuḥ

SV10522	tasmin bhāva-anupādāne sādhye asya	anupalambhanam // tathā hetur na tasya
PV02116	tad-aṅga-bhāva-hetutva-niṣedhe	anupalambhanam aniścayakaraṃ proktam
PV03100	etāvan niścaya-phalam abhāve	anupalambhanam tac ca hetau svabhāve vā
PV03094	sādhanam aniścayakaraṃ proktam idṛk kva	anupalambhanam tatra
PV04273	-viśiṣṭa-upalambho ataḥ tasya apy	anupalambhanam tasmād anupalambho ayaṃ
SV12701	/ vākyam na bhinnam varṇebhyo vidyate	anupalambhanāt //247// na hi vayaṃ
SV15301	/ na asattā-siddhir ity uktam sarvato	anupalambhanāt // asiddhāyām
PV04265	tathā anyā na upalabhyeṣu na astitā	anupalambhanāt taj-jñāna-śabdāḥ
PV03150	gava-ākhyā-pariśiṣṭa-aṅga-viccheda-	anupalambhanāt tais tantubhir iyaṃ śāṭi
PV03110	atra apy athavā dhvaṃso liṅgād	anupalambhanāt prāg bhūtvā hy abhavad
SV10103	/ pravṛtter buddhi-pūrvatvāt tad-bhāva-	anupalambhane // pravartitavyaṃ na ity
SV01209	api na eva pratyēṣyati / tad api hy	anupalambham eva khyāpayati / na ca
SV01204	apārthakam tat-siddhaye vacanaṃ / na vai	anupalambhamānasya tāvatā na asti iti
SV10323	-phalam na asti iti niścīyate / svabhāva-	anupalambhaś ca svabhāve arthasya liṅgini
SV10317	-anupalambha eva apramāṇam ucyate / kāraka-	anupalambhas tu pramāṇam eva / na hy
NB03070	na upalabhyate ity evamprakārasya	anupalambhasya adṛśya-ātma-viṣayatvena
SV01618	taṃ tena pratyācaksāṇaḥ kim iti prativyūḍho	anupalambhasya asādhanatvād iti /
SV12103	cet / na / niyama-abhāvāt / anyatra	anupalambhasya upalambhasya vā para-
VN01006	-pratiśedhābhyām vyavacchede sarvadā	anupalambhasya eva sādhanatvāt.
NB03112	kārya-svabhāvayor ukta-lakṣaṇayor	anupalambhasya ca viruddhatāyāḥ na ca
SV02005	tad-hetur ity uktaḥ / svayaṃ tathābhūta-	anupalambhasya pratiśedha-rūpatvāt /
SV01315	samśāyat / upalambhe tad-abhāvāt /	anupalambhāc ca vyatireka iti
SV06817	-lakṣaṇam dravyam asti tasya tādrśasya	anupalambhāt / eka-vacanam api tad-eka-
HB02712	rasa-rūpa-ādi- vat tasmād yathoktād eva	anupalambhāt kvacit kadācit kasyacid
SV10112	satām api svabhāva-ādi-viprakarṣāt kadācid	anupalambhāt tasya asatsv api tulyatvāt /
SV01223	iti tathā abhāva-niścayam apekṣate /	anupalambhāt tu kvacid abhāva-siddhāv
SV01214	vyāvṛttam iti bhavati / nanu tad-abhāve	anupalambhāt siddhā vyāvṛttih / yady
VN01004	sa kuta iti vaktavyam. na hy	anupalambhād anyo vyavaccheda hetur
SV01304	-nivṛtṭy- ātma-gatiḥ syāt / adṛśya-	anupalambhād abhāva-asiddhau ghaṭa-
SV01501	na ca so api yukta iti / katham ayuktaḥ /	anupalambhād abhāva-siddheḥ / nanu upalabdhi-
SV01507	iti / evam ācāryīyaḥ kaścīd	anupalambhād abhāvaṃ bruvāṇa upalabdhaḥ /
VN00916	asad-vyavahāram abhyupagacchatā ato	anupalambhād abhyupagantavyo na vā
VN01006	anupalambhasya eva sādhanatvāt.	anupalambhād eva tad-abhyupagame sa yatra
HB03015	-nivṛttau bādhā nivartate tathā api bādhā-	anupalambhād eva sādhyā-siddher vyartho
SV01318	ubhaya-niścita-vācī ity ādi-vacanāt / tena	anupalambhe api samśāyād anivṛttim
HB03016	eva sādhyā-siddher vyartho hetuḥ	anupalambhe bādhyā asambhavāt
SV13421	katham sādhyat / ko hi viśeṣo atyantā-	anupalambhe sad-asator upalambha-
HB03012	-sambhavaḥ prayogaṃ na arhati bādhyā-	anupalambhe sāmartyam iti cet kim
SV01420	syāt sparśasya avirodhinī //20// yadi hy	anupalambhena abhāvaḥ sidhyet / yad āha /
HB02511	paśyati yena salila-arthī na pravarteta /	anupalambhena salila-abhāvaḥ pratiyata iti
HB02802	so anyabhāvaḥ pratyakṣa-lakṣaṇena	anupalambhena siddho mūḍha-pratipattāv
NB03116	avasthita-vastu-sthitiṣv ātma-kārya-	anupalambheṣu tatra udāharaṇam yat sarva-
SV01209	anupalambham eva khyāpayati / na ca eka-	anupalambho anya-abhāvaṃ
SV10324	svabhāva-abhāva eva liṅgini svabhāva-	anupalambho api kaścit pramāṇam eva / eva
PV04274	tasya apy anupalambhanam tasmād	anupalambho ayaṃ svayaṃ pratyakṣato gataḥ
SV01218	-pakṣikaraṇe hetoḥ sādhyā-abhāve	anupalambho asti iti katham vyabhicāraḥ
SV10616	samīhita-rūpa-anupādānatve sādhye tathā	anupalambho asya dharmo asti iti na
SV10713	eva kalpitaḥ / tasya vastv -āśraya-	anupalambho dharmo ity abhiprāyaḥ / yad
HB02511	-abhāvaḥ pratiyata iti cet ko ayam	anupalambho nāma yadi salila-upalambha-
SV10810	/ na daśa-dāḍima-ādi- vākyānām iva	anupasamhāra eva / anyathā vaktur
VN06712	-udbhāvanena pakṣo dūṣito bhavati. so	anupasamhṛtya sādhanā-doṣaṃ katham
PV04263	ca aparam ity ajña-jñāpanāya eka-	anupākhyā -udāhṛtir matā viśaya-
SV12504	/ tasmān na viśeṣaṇam atīśaya- bhāg ity	anupātta -samam / yat kiṃcid veda-
SV10615	/ tasya ca yathā samīhita-rūpa-	anupādānatve sādhye tathā anupalambho
SV10606	bhāva-upādāno na vā iti / tasya bhāva-	anupādānatve sādhye sa eva pratyātma-
PV02164	tena kiṃcana avijñānasya vijñāna-	anupādānāc ca sidhyati vijñāna-
VN04106	iti. sādhanā-	anupādānān nigṛhyata iti. idam
SV10522	-ubhaya-āśrayaḥ //205// tasmin bhāva-	anupādāne sādhye asya anupalambhanam //
PV03276	buddhir atra kā tāms tān artha-	anupādāya sukha-duḥkha-ādi-vedanam
SV04321	cet / anupakāriṇi pāratantrya-ayogaḍ	anupādhiḥ / pāratantrye ca janyajanaka
SV04327	/ na / niṣpannasya pāratantrya-abhāvād	anupādhitvam / na aniṣpannasya
PV02143	ca doṣāṇaṃ nityatvād	anupāyataḥ upāyasya aparijñānād iti

SV12025	tad-anythingyasya api tulyam ity	anupālambhaḥ / anatiśaya-darśī ca ayam
SV16719	ca bruvāṇo loka-saṃketa-prasiddhim	anupālayati iti tato api tad-artha-
SV16721	samiha-abhāvāt / api ca nyāyam eva	anupālayantaḥ paṇḍitā heya-upādeya-
SV16328	adhiṣṭhānāt / tat-kṛtam hi te samayam	anupālayantas tad-upadeśena ca
PV02033	paśyatu pramāṇam dūra-darśī ced eta ḡḍhra-	anupāsmahe sādhanam karuṇā-abhyāsāt sa
SV13508	-antara-virodhataḥ //259// yady akṛtaka-	anupūrvī varṇānām te ca na bahavaḥ
SV13426	varṇeṣu vākye vā apauruṣeyatā / varṇa-	anupūrvī vākyam cen na varṇānām abhedataḥ
SV13611	nitya-vyakti-nirākṛtaḥ // na varṇānām rūpa-	anupūrvī vākyam / kiṃ tarhi / tad-vyakteḥ /
SV13613	bhavanti krama-yoginī iti tadā	anupūrvī vākyam ity api mithyā / tasyā
VN04416	pratijñā-ādy- avayava-viparyayeṇa	anupūrvīm pratipadyate, ānupūrvyā ca
VN05607	-sāmarthyena parihartavyaḥ parān	anupratibodhyeti . avijñātam ca
VN02219	vā, sāksi-pratyakṣam tasya eva	anuprabodhāya . tad eva nyāya-anusaraṇam
SV00107	sūkta-abhyāsa-vivardhita-vyasanam ity atra	anubaddha -spṛham // artha-anartha-
PV03283	paśyanti purato avasthitān iva na vikalpa-	anubaddhasya spaṣṭa-artha-pratibhāsītā
PV03379	eka-ākāra-viśeṣeṇa taj-jñānena	anubadhyate anyathā hy atad-ākāram
PV04150	uttara-avayava-apekṣo yo doṣaḥ so	anubadhyate tena ity uktam ato apakṣa-
NB03015	siddha-sādhanā-dharma-mātra-	anubandha eva sādhyā-dharmo avagantavyāḥ
SV01903	bhavati / anyathā artha-antarasya tad-	anubandha - niyama-abhāvāt svātantryam
HB00404	-bhāvataḥ sādhanā-dharma-bhāva-mātra-	anubandha - siddhiḥ sā sādhyā-viparyaye
SV01801	ca pramāṇena sādhyā-dharmasya tan-mātra-	anubandhaḥ khyāpyate / sva-kāraṇād eva
PV03052	yadi bhāva-āśrayam jñānam bhāve bhāva-	anubandhataḥ na ukta-uttaratvād
PV02049	sattā-upakāriṇī yasya nityam tad-	anubandhataḥ sa hetuḥ saptamī tasmād
PV03023	kṣapayitum kṣamaḥ tac ca sāmānya-vijñānam	anubandhan vibhāvyyate nīla-ādy-ākāra-leśo
SV15004	// ata eva yathā uktād vastu-mātra-	anubandhād vināśasya śabda-vat
SV09806	yasmāt / ahetutvād vināśasya svabhāvād	anubandhitā //193// na hi bhāvā
PV03373	na ayam arthavatām kramaḥ icchā-mātra-	anubandhitvād artha-śaktirn na sidhyati
PV03044	syān naśvaram ca tan-matam vastu-sattā-	anubandhitvād vināśasya na nityatā
SV14119	anyo vā bhāva iti / sattā-mātra-	anubandhitvān nāśasya anityatā dhvaneḥ //
PV02222	prahāṇir icchā-dveṣa-āder guṇa-doṣa-	anubandhinaḥ tayor adṛṣṭir viṣaye na
SV15712	-vyavahāra-bhedāt svabhāva-bheda-	anubandhinām arthānām anyathātvam asti /
SV00703	/ sāmagrī-phala-śaktinām pariṇāma-	anubandhini // anaikāntikatā
PV03011	nāma-ādi-vacane vakṛt-śrotṛ-vācyā-	anubandhini asambandhini nāma-ādāv arthe
NB00629	-anumānāt / yogyatā ca sāmagrī-mātra-	anubandhinī iti svabhāva-bhūtā eva anumīyate
SV03118	iti tat-sambandhi-svabhāva-mātra-	anubandhinī tad-deśa-samnihita-svabhāvātā
PV03514	imām mālām jñāna-vidām ko ayam janayaty	anubandhinīm pūrvā dhiḥ sā eva cen na
SV15002	tasya ca vināśa-avyabhicārāt sa sattā-	anubandhī / pratyākhyeyā ata eva
SV14922	jñātāḥ santo na jñāyante teṣām sattā-	anubandhī nāśa iti brūmaḥ / ta eva
SV01821	vyaktam ayam asya svabhāvas tan-mātra-	anubandhī pramāṇa-dṛṣṭas tad-bhāva-niyamād
SV11919	/ tasmād indriya- vijñāna-viśeṣa-	anubandhī sabhāga-vāsanā-upādāna -
SV00626	na anyam apekṣata iti tan-mātra-	anubandhī svabhāvo bhāvasya / tatra hi
SV01720	sādhyā-dharmasya tad-bhāvas tan-mātra-	anubandhena tat-svabhāvataḥ khyāpyate /
NB03122	ukta-lakṣaṇayor janma-tanmātra-	anubandhau darśanīya-avaktau / tac
PV03194	sāmānya-buddhiś ca avāśyam vikalpena	anubudhyate arthāntara-abhisambandhāj
SV08914	ātmabhūtānām ca ananvayena tatra	anubhaya -rūpatvāt / tam eva ca ayam
PV03385	anyat syād dṛṣṭeś ca yamala-ādiṣu ādyā	anubhaya -rūpatve hy eka-rūpe
VN04514	tato artham pratipadyeta. dṛṣṭā ca	anubhaya -vedino api pratītir iti
SV09007	sa eva dadhī so anyatra na asti ity	anubhayaṃ param //183// atha anayoḥ
PV03366	māna-meya-phala-sthitiḥ tatra apy	anubhava -ātmatvāt te yogyāḥ svātmasamṛvidi
PV03144	kathyatām sāmyād akṣa-dhiyām uktam anena	anubhava -ādikam viśeṣaṇam viśeṣyam
SV10706	/ na hy atra śabda-arthaḥ samarthas tad-	anubhava -āptāv api tad-abhāvāt / tad
SV05413	tad-anukāri pratibhāsas tad-rūpa-	anubhava -āhita-vāsanā-utpatter ātmabhūta
SV03506	-vyāvṛttaḥ śabdair viṣayikriyate tad-	anubhava -āhita-vāsanā-prabodha-
SV04215	-viṣayam api tad-viṣayam iva tad-	anubhava - āhita-vāsanā-prabhava-
PV03437	apy anubhavo bhavet na anubhūto	anubhava ity artha-vat tad-viniścayaḥ
SV03127	kiṃ punaḥ kāraṇam sarvato bhinne vastu-rūpe	anubhava -utpattāv api tathā eva na
PV03510	smaryete tau pṛthak katham kramaṇa	anubhava -utpāde apy artha-artha-manasor
SV03267	teṣām tair anubhūyate tena artha-	anubhava -khyātir ālambas tu tad-ābhatā
SV05005	-ākāra-parāmarśa- pratyaya-nimitta-	anubhava -jananau bhāvau kāraṇam bhinnāv api
SV05002	cet / ta eva bhāvas tad-eka-artha-kāriṇo	anubhava - dvāreṇa prakṛtyā vibhrama-
PV03425	khalv evam iti sā syān na bhedinī na ca	anubhava -mātreṇa kaścid bhedo
PV03302	tat tasyāḥ sādhanam yā kriyā yataḥ tatra	anubhava -mātreṇa jñānasya sadṛśa-
PV03436	-rūpatvān nīla-ādy-anubhavo mataḥ tathā	anubhava -rūpatvāt tasya apy anubhavo bhavet

SV04922	-dhvani- saṃsr̥ṣṭam tad eva idam iti sva-	anubhava -vāsanā-prabodhena saṃsr̥ṣṭa-
PV03379	tadā syād dhīr anarthikā tac ca	anubhava -vijñānam ubhaya-aṅga-avalambinā
PV02234	sa nāsaṃ katham icchati nivṛtta-sarva-	anubhava -vyavahāra-guṇa-āśrayam icchet
SV11927	smaraṇāt smṛtir api tat-kāla eva /	anubhava -smaraṇa-anukramayor
SV06007	anubhavatas tato anyad iti yathā-	anubhavam tad-vivecano vaidharmya-
SV11926	-varṇa-parisamāpteh / yathā-	anubhavam smaraṇāt smṛtir api tat-kāla eva
PV03433	dhiyo anīla-ādi-rūpatve sa tasya	anubhavaḥ katham yadā saṃvedana-ātmatvaṃ
PV03427	dhiyā atadrūpayā jñāne niruddhe	anubhavaḥ kutaḥ svaṃ ca rūpaṃ na sā vetti
PV03321	kena tādrūpyād vyabhicāri tat atha so	anubhavaḥ kva asya tad eva idam
PV03328	asau svabhāvo anubhavaś ca saḥ nīla-ādy-	anubhavaḥ khyātaḥ svarūpa-anubhavo api
PV03346	tasmāt prameye bāhye api yuktaṃ sva-	anubhavaḥ phalam yataḥ svabhāvo asya
PV03339	-amśe artha-vyavasthiteḥ tadā ya ātma-	anubhavaḥ sa eva artha-viniścayaḥ yadi
PV03326	draṣṭur eṣa viniścayaḥ ātmā sa tasya	anubhavaḥ sa ca na anyasya kasyacit
PV03324	vedam iti yatra avasāya-dhīḥ sa tasya	anubhavaḥ sā eva pratyāsattir vicāryate
SV06007	anyatra tad-ākāra-vivekinīm buddhim	anubhavatas tato anyad iti yathā-anubhavam
SV12121	hi bhāvās tad-anyaiḥ svabhāva-abhedam	anubhavantas tathāvidhāḥ samunnīyante /
SV03004	svātmabhūtāny eva na api tata upakāram	anubhavanti / kiṃ tasya iti tā ucyante /
PV03328	nīla-ādi-rūpas tasya asau svabhāvo	anubhavaś ca saḥ nīla-ādy-anubhavaḥ
PV03338	vā paraḥ vijñapti-hetur viśayas tasyāś ca	anubhavas tathā yadā savīśayaṃ jñānaṃ
PV03431	-vic cet na idānīm vit-sarūpikā svayaṃ so	anubhavas tasyā na sa sārūpya-kāraṇaḥ
PV03177	īkṣeta tad dhiyaṃ kim iti īkṣate asti ca	anubhavas tasyāḥ so avikalpaḥ katham
SV00519	-kāraṇayor anubhavasya vā / tatra	anubhavasya apratibandhāt tad- abhāve
SV00519	artha-antara-niṣedhe kārya-kāraṇayor	anubhavasya vā / tatra
PV04270	-udāhṛtiḥ pṛthak eka-upalambha-	anubhavād idam na upalabhe iti
PV03374	ca idṛgvidham jñānaṃ tasyāś ca	anubhavād bhavaḥ sa ca artha-ākāra-rahitaḥ
SV03208	-vāsanā-abhyāsaḥ prakaraṇam ity ādayo	anubhavād bheda-niścaya-utpatti-sahakāriṇaḥ
PV04273	sidhyen na kasyacit viśiṣṭa-rūpa-	anubhavān na ato anya-anya-nirākriyā
PV03456	sukha-ādikam vidanti tulya-	anubhavās tadvat te api syur āturāḥ
PV02173	agner auṣṇyād bheda-niṣedhataḥ tāratamya-	anubhavino yasya anyasya sato guṇaḥ te
PV03375	arthād bhāvas tadā abhāvāt syāt tathā	anubhave api saḥ ākāraḥ sa ca na
PV03178	so avikalpaḥ katham bhavet tasya eva	anubhave dr̥ṣṭam na vikalpa-dvayaṃ sakṛt
PV03438	na arthe apy asty eṣa sarvadā kasmād vā	anubhave na asti sati sattā-nibandhane api
PV03517	tām vibandhuṃ hi na prabhuḥ dhiyaṃ na	anubhavet kaścid anyathā arthasya saṃnidhau
SV04214	yad etaj jñānaṃ vastu-svabhāva-grāhiṇa-	anubhavena āhitam vāsanām āśritya
PV03328	saḥ nīla-ādy-anubhavaḥ khyātaḥ svarūpa-	anubhavo api san prakāśamānas
PV03427	svam ca rūpaṃ na sā vetti ity utsanno	anubhavo arthinaḥ bahir mukhaṃ ca taj-
PV03178	sakṛt etena tulya-kāla-anya-vijñāna-	anubhavo gataḥ smṛtir bhaved atīte ca
PV03343	kiṃ matam abhyupāye api bhedena na syād	anubhavo dvayoḥ adṛṣṭa-āvaraṇān no cen na
PV03327	anyo anubhāvyaś tena asti tasya na	anubhavo paraḥ tasya api tulya-
PV03275	na hi tat tasya vedanam atat-svabhāvo	anubhavo bauddhāms tān samavāiti cet
PV03513	-ābhe vedane vedanaṃ param jñāna-antareṇa	anubhavo bhavet tatra api ca smṛtiḥ dr̥ṣṭā
PV03436	tathā anubhava-rūpatvāt tasya apy	anubhavo bhavet na anubhūto anubhava ity
PV03436	yathā nīla-ādi-rūpatvān nīla-ādy-	anubhavo mataḥ tathā anubhava-rūpatvāt
PV03182	-grahaḥ so avikalpaḥ sva-viśayo vijñāna-	anubhavo yathā aśakya-samayaṃ tadvad anyad
SV03205	/ kāraṇa-antara- apekṣyatvāt /	anubhavo hi yathā avikalpa-abhyāsaṃ
SV03802	bhavati / svarga-ādi-śravaṇe api tad-	anubhāvinām iva pratibhāsa-abheda-prasaṅgāt
PV03327	api tasya tadātmatā na anyo	anubhāvyaś tena asti tasya na anubhavo
VN02002	prasaṅgasya vistareṇa	anubhāṣaṇa - vyājena sambhavād anīcitatvāc
VN01819	prakṣepo ghoṣaṇam ca para-vyāmohana-	anubhāṣaṇa - śakti vighāta-ādi-hetoḥ. tad
VN05411	vaktum aśakyatvāt. tathā ca dvir-	anubhāṣaṇam kṛtam syāt. tatra prathamam
VN05412	syāt. tatra prathamam sarva-anukrama-	anubhāṣaṇam niṣprayojanam. dūṣaṇa-
VN05415	dvir-uktiś ca iti sakṛt-sarva-	anubhāṣaṇam parājaya-adhikaraṇam vācyam.
VN05614	-viśaya-pradarśana-prasaṅgam antareṇa	anubhāṣaṇasya vaiyarthyaḥ, tathā-jñāne
VN05420	na prasajyate. na api tat tasya	anubhāṣaṇīyam , na ca idam apy
VN05409	anubhāṣaṇe dūṣaṇe ca nyāyaḥ. sakṛt-sarva-	anubhāṣaṇe api doṣa-vacana-kāle punar
VN05409	anyo artho apara-doṣa-viśaya ity ayam	anubhāṣaṇe dūṣaṇe ca nyāyaḥ. sakṛt-
VN05401	dūṣaṇa- viśaya-upadarśana-arthe	anubhāṣaṇe vādi-vacana-anukrama-
VN05703	anavadhārita- artho hi na	anubhāṣet . ananubhāṣamāṇo viśayam
VN05714	viśayaṃ samyak pratipadyamānaḥ kaścīn na	anubhāṣeta iti na ananubhāṣaṇam pṛthag
PV03432	-rūpa-saṃvid āropa-viplavāt nīla-āder	anubhūta -ākhyā na anubhūteḥ para-ātmanoh
PV03239	svabhāvena iti varṇitam pūrva-	anubhūta -grahaṇe mānasasya apramāṇatā
PV03292	artham pratyakṣam pratyavasyati tathā	anubhūta -smaraṇam antareṇa ghaṭa-ādīṣu

PV03506	-ādy-ekatva-niścayaḥ pūrva-	anubhūta -smaraṇāt tad-dharma-āropanād vinā
PV03540	ātma-anubhūtaṃ pratyakṣaṃ na	anubhūtaṃ parair yadi ātma-anubhūtiḥ sā
PV03540	sarvān anubhūtiḥ prasajyate ātma-	anubhūtaṃ pratyakṣaṃ na anubhūtaṃ parair
SV03203	-rahitaḥ sarvato bhinna-svabhāvo bhāvo	anubhūtas tathā api na sarva-bhedeṣu
PV03539	na anubhūyate para-anubhūtivat sarvān	anubhūtiḥ prasajyate ātma-anubhūtaṃ
PV03540	na anubhūtaṃ parair yadi ātma-	anubhūtiḥ sā siddhā kṛto yena evam
PV03539	-saṃcāre yady antyaṃ na anubhūyate para-	anubhūtivat sarvān anubhūtiḥ prasajyate
PV03432	-viplavāt nīla-āder anubhūta-ākhyā na	anubhūteḥ para-ātmanoḥ dhiyo nīla-ādi-
PV02270	na sidhyati asmr̥teḥ kasyacit tena hy	anubhūteḥ smr̥ta-udbhavaḥ sthiraṃ sukhaṃ
PV03437	tasya apy anubhavo bhavet na	anubhūto anubhava ity artha-vat tad-
PV03340	iṣṭa-ākāra ātmā syād anyathā vā	anubhūyate iṣṭo anīṣṭo api vā tena
PV03267	artha-ātmā svātmabhūto hi teṣāṃ tair	anubhūyate tena artha-anubhava-khyātir
PV03491	tad-grahaṇe yā antyā dhīḥ sā	anubhūyate na dīrgha-grāhikā sā ca tan na
PV03539	viṣaya-antara-saṃcāre yady antyaṃ na	anubhūyate para-anubhūtivat sarvān
PV03337	dvi-rūpam asty ekaṃ yad evam	anubhūyate smaryate ca ubhaya-ākārasya
PV03333	svasaṃvit phalam iṣyate yadi bāhyo	anubhūyeta ko doṣo na eva kaścana idam eva
PV03333	eva kim uktaṃ syāt sa bāhyo artho	anubhūyeta yadi buddhis tad-ākārā sā
SV16525	pratyakṣa-ādikaṃ saṃsyaṇdayati so	anumanyate / tan na / atīndriyeṣv adṛṣṭa-
VN01111	eva paro bruvāṇaḥ kim iti na	anumanyate . tasya niranvaya-upajanana-
SV03910	-ādibhyas tu tattva-cintakā na abhedam	anumanyante / yadi pratipatṭi-
VN04707	saṃskāraṃ keṣāṃcic śabdānām	anumanyāmahe , tad-anvākhyāna-yatnaṃ vā,
PV04130	ca prayojanam ete sahetuke prāha na	anumā -adhyakṣa-bādhane tatra apy
PV04118	anumā tv ataḥ athavā bruvato lokasya	anumā abhāva ucyate kiṃ tena bhinna-
PV03289	ukte dve bhrānti-darśanāt siddha-	anumā -ādi-vacanaṃ sādhanāya eva
PV04117	darśayaty evam pratīter	anumā tv ataḥ athavā bruvato lokasya
PV03075	vikalpena na sāmānya-grahas tasmīṃs tato	anumā prameya-niyame varṇa-anityatā
PV03391	jñānād avyatiirekitvaṃ hetu-bheda-	anumā bhavet abhāvād akṣa-buddhīnām satsv
PV04002	ity eke tat-kṣepāya ātma-dṛg-vacaḥ	anumā -viṣaye na iṣṭaṃ parīkṣita-
PV04126	pratīta-ākhyā yogvatā viṣayā	anumā śabdānām artha-niyamaḥ
PV04183	padārtheṣu sām̐r̥teṣu niṣidhyate	anumāna -anumeya-artha-vyavahāra-sthitis
SV00223	vakṣyāmaḥ / tathā ca āha / sarva eva ayam	anumāna -anumeya-vyavahāro buddhy-
PV04129	viṣaya-bhedasya darśanāya pṛthakkṛtā	anumāna -abahirbhūtā pratītir api
PV04102	viṣaya-bhedasya darśanāya pṛthak kṛtaḥ	anumāna -abahirbhūto apy abhyupāyaḥ
SV10908	adṛṣṭa- vyabhicārasya pratyakṣa-	anumāna -āgamye apy arthe pratipattes
VN01012	yena na atra ādaram kṛtavān. na hy	anumāna -ādi-nivṛttir abhāvaṃ
SV00108	-spṛham // artha-anartha-vivecanasya	anumāna -āśrayatvāt tad-vipratipattes
HB00105	buddhāya parokṣa-artha-pratipatter	anumāna -āśrayatvāt tad-vyutpādana-
PV02285	sarvaṃ tad ity ādāv anekadhā	anumāna -āśrayo līṅgam avinābhāva-
PV03107	tasya eva vinivṛtṭy-artham	anumāna -upavarṇanam vyayasyanti ikṣaṇād
PV03058	yathā tathā ayathārthatve apy	anumāna -tad-ābhayoḥ arthakriyā-
NB03050	-nirākṛto yathā aśrāvaṇaḥ śabda iti	anumāna -nirākṛto yathā nityaḥ śabda
NB03048	yaḥ sādhayitum iṣṭo apy arthaḥ pratyakṣa-	anumāna -pratīti-sva-vacanaḥ nirākriyate na
PV04117	-siddhānām iti śabda-prasiddha-vāk	anumāna -prasādhyeṣu
SV10502	eva / ata eva iyaṃ kāraṇāt kārya-	anumāna -lakṣanatvāt / svabhāva-
SV00817	śeṣavat tad asāmarthyād dehād rāga-	anumāna -vat / 11// samagrāṇy eva hi
HB00301	-svabhāvasya vikalpena apratipatteṣu ca	anumāna -vat arthakriyā-arthī hi
SV01414	/ anumāna-viṣaye api pratyakṣa-	anumāna -virodha- darśanād anāśvāsa-
SV10824	-ādīnām ca / tathā anāgama-apekṣa-	anumāna -viṣaya-abhimatānām tathābhāvaḥ
SV01414	dūṣitaṃ syād iti sarvatra anāśvāsaḥ /	anumāna -viṣaye api pratyakṣa-anumāna-virodha-
SV01417	viruddhāvyabhicāry-avacanam iti cet /	anumāna -viṣaye avacanād iṣṭam / viṣayaṃ
NB03111	-hetur uktaḥ / sa iha kasmān na uktaḥ	anumāna -viṣaye asam bhavāt na hi sambhavo
SV17322	ācāryeṇa anumānaṃ naiyāyika-śeṣavad-	anumāna - vyabhicāram udbhāvayatā
NB01003	samyag-jñānam pratyakṣam	anumānaṃ ca iti tatra pratyakṣaṃ
PV03154	askhalaj jñānam ādi-saṃketa-gocaraḥ	anumānaṃ ca jāty-ādau vastuno na asti
PV03477	ca iṣṭa-abhidhā-ādikaṃ para-citta-	anumānaṃ ca na syād ātmany
NB02001	tad-vaśād artha-pratīti-siddher iti	anumānaṃ dvividhā svārthaṃ parārthaṃ ca
SV17322	//331// svayam idṛṣam ācāryeṇa	anumānaṃ naiyāyika-śeṣavad-anumāna-
SV10914	// pradhāna-artha-avisamvādād	anumānaṃ paratra vā //217// heya-upādeya-
PV03062	dharmād gatiḥ dharmiṇi jāyate sā	anumānaṃ parokṣānām ekaṃ tena eva sādhanam
NB03052	iti sva-vacana-nirākṛto yathā na	anumānaṃ pramāṇam iti catvāraḥ
PV03103	tat tad-asiddhau tathā asya eva hy	anumānaṃ pravartate kvacit tad
PV04002	vācaḥ prāmāṇyam asmin hi na	anumānaṃ pravartate bādhanāya āgamasya

PV03237	-ādīnām nivāritam anvayāc ca	anumānaṃ yad abhidhāna-vikalpayoḥ dṛṣye
PV04100	tat syād anyasya bādhakam pratijñām	anumānaṃ vā pratijñā-apeta-yuktikā
SV01017	pakvā iti / anyathā tu śeṣavad etad	anumānaṃ vyabhicāri / kiṃ punar etac śeṣavat
PV02179	saṃgateṣv api hetuṣu hetv-antara-	anumānaṃ syān na etan nityeṣu
PV04048	kā kṣatiḥ uktam ca na āgama-apekṣam	anumānaṃ sva-gocare siddham tena susiddham
PV04118	ucyate kiṃ tena bhinna-viṣayā pratītir	anumānataḥ tena anumānād vastūnām sad-
SV10905	/ āpta-vāda-avisamvāda-sāmānyād	anumānatā // buddher agatyā abhihitā
SV10801	tarhi idam āpta-vāda-avisamvāda-sāmānyād	anumānatā ity āgamasya prāmānyam
HB00213	-dharmasya sādhyā-dharmini pratyakṣato	anumānato vā prasiddhir niścayaḥ yathā
SV10920	vaktuḥ / tad etad agatyā ubhayathā apy	anumānatvam āgamasya upavarṇitam /
SV10802	anumānatā ity āgamasya prāmānyam	anumānatvam uktam tat katham / na ayam
SV10912	/ athavā anyathā āpta-vādasya avisamvādād	anumānatvam ucyate / heya-upādeya-
SV17504	atyantaparokṣe arthe avisamvāda-	anumānam / sidhyed pramāṇam yady
SV01623	asty eva upalambho dadhy-ādīnām kṣīra-ādiṣv	anumānam / aśaktād anutpatteḥ / atha kā
SV00819	yathā deha-indriya-buddhibhyo rāga-ādy-	anumānam / ātma-ātmīya-abhiniveśa-pūrvakā
SV00708	dravya-antara-anapekṣatvān na virudhyate	anumānam / uttarottara- śakti-pariṇāmena
SV10420	abhāva- gatiḥ / sā punaḥ katham	anumānam / katham ca na syāt /
SV01517	/ viśeṣa-hetv-abhāve tu syād	anumānam / yathā adṛṣṭa-kartrkam api
SV00707	antare ca pratibandha-sambhavān na kārya-	anumānam / yogyatāyās tu dravya-
SV10921	evam pravṛttir iti / na khalv evam	anumānam anapāyam anāntarīyakatvād
SV10911	eva ity artha-avisamvādād	anumānam api / athavā anyathā āpta-
SV02709	pramāṇa-antara-avṛttiḥ kvacit / yadā	anumānam api vastu vidhinā pratyāyayati
NB03114	-darśana-bala-pravṛttam āgama-āśrayam	anumānam āśritya tad-artha-
NB03055	trirūpalinga-ākhyānam parārtha-	anumānam ity uktam / tatra trayāṇām
SV00814	-matsya-vikāra-āder varṣa-ādy-	anumānam uktam / tatra api bhūta-pariṇāma eva
VN01102	apratyakṣaś ca, yena kadācit asya	anumānam upalabdhiḥ kadācit pratyakṣam
SV16423	sāmāya-asiddhir ity uktam / tasmāc śeṣavad	anumānam etat / vyatirekasya
NB03001	iti trirūpa-līnga-ākhyānam parārtham	anumānam kāraṇe kārya-upacārāt tad
NB02003	līngād yad anumeye jñānam tad	anumānam pramāṇa-phala-vyavasthā atra
SV02119	ahetu-phalasya asambandhāt / tatra bhāva-	anumānasya asambhavāt / tatra / paścād
PV04092	hetu-vacanād vyasto hetor anāśrayaḥ	anumānasya bhedena sā bādhā uktā
NB01017	anyat sāmānya-lakṣaṇam so	anumānasya viṣayaḥ tad eva ca
PV04080	nirdeśya iti idaṃ phala-vad bhavet	anumānasya sāmānya-viṣayavam ca varṇitam
SV02707	pramāṇa-antara-vṛttiḥ / vastu-grahe	anumānāc ca dharmasya ekasya niścaye //
SV11802	api iti cet / na / teṣam anyathā-	anumānāt / jñānam hi keṣucit satsu
SV00628	samagrāṇām kārya-utpādana-yogyatā-	anumānāt / yogyatā ca sāmagrī-
SV11726	jñāpane avyutpannānām api syāt / na	anumānāt pratipattir līnga-abhāvāt
SV00823	iti / vipakṣa-vṛtter adṛṣṭāv api śeṣavad-	anumānāt saṃśayaḥ / tathā vipakṣe
PV04114	syāt bādhā-hetor iha anyathā tan niṣedho	anumānāt syāc śabda-arthe anakṣa-
PV03101	hetau svabhāve vā adṛṣye dṛṣyatayā mate	anumānād anitya-āder grahaṇe ayam kramo
VN01018	pratyakṣād anya-upalabdhir yena	anumānād asya upalabdhiḥ syāt. na ca tad-
PV04119	bhinna-viṣayā pratītir anumānataḥ tena	anumānād vastūnām sad-asattā-
SV17422	vināśa ity ādikam anyad api pratyakṣa-	anumānābhyām prasiddhi-viparyayam
SV00920	ātmani rāga-ādi-darśanena anyatra tad-	anumāne atiprasaṅgaḥ / vyabhicārāt /
SV01002	-yogyatā-rahite vacana-adarśanāt tad-	anumāne atiprasaṅgaḥ uktaḥ / rāgasya
SV10901	yathā ātma-ādīnām / āgama-apekṣa-	anumāne api yathā rāga-ādi- rūpam
PV02284	upadeśataḥ pramāṇa-tattva-siddhy-artham	anumāne apy avāraṇāt prayoga-darśanād vā
NB02044	-pratītir bhavati iti svārthe apy	anumāne asyaḥ prayoga-nirdeśaḥ sarvatra
SV00921	atiprasaṅgaḥ / vyabhicārāt / ananya-	anumāne iha avyabhicāra iti ko niścayaḥ
SV01523	tadvad anyasya api sambhavād / asambhava-	anumāne ca bādhaka-hetv-abhāvāt
SV10510	/ etad uttaratra vakṣyāmaḥ / anyatra apy	anumāne sādhyā-dharmaṇa vyāptam
HB02905	sādhyā-dharmaḥ katham na bhavet pratyakṣa-	anumāne hi sādhyā-dharmaḥ bādhamāne
SV10818	kaḥ punar asya avisamvādaḥ / pratyakṣeṇa	anumānena dvividhena apy abādhakam //
SV00715	-āder asato gatiḥ // hetu-dharma-	anumānena dhūma-indhana-vikāra-vat //9//
SV17422	-viparyayam āgama-āśrayeṇa ca	anumānena bādhitam agnihotra-ādeḥ pāpa-
SV17410	-gocaram // viruddham āgama-apekṣeṇa	anumānena vā vadat //333//
SV02713	tadātmā aniścito yuktaḥ / yadā punar	anumānena samāropa-vyavacchedaḥ kriyate
SV00804	utpannas tathābhūtam anumāpayan rūpam	anumāpayati ity / tatra api
SV01005	tasmān nāntarīyakam eva kāryam kāraṇam	anumāpayati tat- pratibandhāt na
SV00804	heto rasa utpannas tathābhūtam	anumāpayan rūpam anumāpayati ity / tatra api
SV00818	11// samagrāṇy eva hi kāraṇāni yogyatām apy	anumāpayanty asamagrasya ekānta-asāmarthyāt
SV01001	/ karaṇa-guṇa-vaktukāmate hi vacanam	anumāpayet / rāga-utpādana-yogyatā-

SV10028	tasmāt dviprakārā eva vastu-viṣaya-	anumitiḥ kārya-lingā svabhāva- lingā ca
PV02012	-sāmānyād abhedinaḥ na yuktā	anumitiḥ pāṇḍu-dravyād iva hutāśane
PV03469	apy asti iti syāt sva-dhī-gatiḥ tasmād	anumitir buddheḥ sva-dharma-
SV10025	/ yā kācid bhāva-viṣayaḥ dvidhā eva	anumitis tataḥ // sva-sādhye kārya-
SV14026	// bādḥā abhyupeta-pratyakṣa-pratīta-	anumitaiḥ samam //267// yadi vyaktir
PV04200	-arthī ca hetu-uktir ukta-artha-	anumitau kṛtā prabheda-mātram
SV04425	yatra asti vastu-sambandho yathokta-	anumitau yathā // na anyatra bhrānti-
SV12112	drṣṭaḥ ko abhīhito yena so apy evaṃ na	anumīyate //241// na khalu kiṃcid
SV00624	hetunā yaḥ samagreṇa kārya-utpādo	anumīyate // artha-antara-anapekṣatvāt
SV00816	iti / hetunā tv asamagreṇa yat kāryam	anumīyate // śeṣavat tad asāmarthyād
SV00701	kiṃ punaḥ kāraṇaṃ sāmagryāḥ kāryam eva na	anumīyate / sāmagrī-phala-śaktīnām
SV00629	-anubandhinī iti svabhāva-bhūtā eva	anumīyate / kiṃ punaḥ kāraṇaṃ sāmagryāḥ
SV10909	tad-anya-pratipatti-vad avisaṃvādo	anumīyate / tataḥ śabda-prabhavā api satī
SV00716	-vat //9// tatra hetur eva tathābhūto	anumīyate / pravṛtta-śakti-rūpa-upādāna-
SV02321	kiṃ tu sāmagrī janikā tat-svabhāvā / sa eva	anumīyate / sa eva ca sāmagrī svabhāva-
PV02275	phala-vaicitrya-drṣṭeś ca śakti-bhedo	anumīyate karmaṇaṃ tāpa-saṃkleśāt na eka-
PV02011	-ādi tad yuktaṃ asmād yad	anumīyate vastu-bhede prasiddhasya
SV00622	6// yas tarhi samagreṇa hetunā kārya-utpādo	anumīyate sa kathaṃ trividhe
SV00628	kāraṇāt kārya-utpatti- sambhavo	anumīyate samagrāṇām kārya-utpādāna-
SV01521	-mātra-sādharṇyāt sarva-ākāra-sāmyam	anumīyeta / sarva-guṇeṣu viśeṣa-darśanāt
SV10210	na ca avaśyam eṣāṃ kārya-upalambho yena	anumīyeraṇ / na ca te pramāṇa-traya-
SV14107	/ tata eva puruṣa-kāryatā buddhīnām	anumeya -anvaya-vyatireka-lingatvād asyāḥ /
PV04183	sāṃvṛteṣu niśidhyate anumāna-	anumeya -artha-vyavahāra-sthitis tv iyam
SV00305	tat-svabhāvasya tadutpatter iti / etau dvāv	anumeya -pratyayau sākṣād anutpatter
SV00223	tathā ca āha / sarva eva ayam anumāna-	anumeya -vyavahāro buddhy-ārūḍhena
SV01309	ātmani pratipannaṃ syāt / na	anumeyatvam / tasmād adarśane apy
SV11012	atīndriyāḥ sva-prabhava-kāya-vāg-vyavahāra-	anumeyāḥ syuḥ / vyavahārās ca prāyaśo
NB02003	tatra svārthaṃ trirūpāl lingād yad	anumeye jñānaṃ tad anumānam pramāṇa-
NB02005	pratyakṣavat traīrūpyaṃ punar lingasya	anumeye sattvam eva sapakṣa eva
NB02006	sattvam asapakṣe ca asattvam eva niścitam	anumeyo atra jīṇāṣita-viśeṣo dharmī
PV03292	antareṇa ghaṭa-ādiṣu na pratyayo	anuyamaḥ tac ca pratyakṣāt pariḥiyate
SV08611	na ca te viśeṣās tena ātmanā parasparam	anuyanti / yad ekasya janakaṃ rūpam
SV03919	pratibhāti / yasmāt / vyaktayo na	anuyanti anyad anuyāyi na bhāsate // na hi
PV03170	vā ete pratyayāḥ śabda-nirmitāḥ	anuyānti imam artha-aṃśam iti vā apoha-
SV03919	yasmāt / vyaktayo na anuyanty anyad	anuyāyi na bhāsate // na hi imā
VN06215	ananuyogaḥ. etac ca kasya parājaya ity	anuyuktayā parśadā vaktavyam, na khalu
SV05405	janane vyaktam asya tat-kāryatā-	anuyujyate / kevalasya sāmartye api
VN06409	nigrahasthāna-anuyogo niranuyojya-	anuyogaḥ . nigrahasthāna- lakṣaṇasya
VN06411	asi iti bruvan niranuyojya-	anuyogān nigrahīto vaktavyaḥ. atra api yadi
VN06409	iti. asthāne nigrahasthāna-	anuyogo niranuyojya-anuyogaḥ. nigrahasthāna-
SV10707	-arthī tad-asamarthaṃ prati dattā-	anuyogo bhavitum na yuktaḥ / na hi
PV02249	ātmani upalambha-antaraṅgeṣu prakṛtyā eva	anurajyate pratyutpannā tu yo duḥkḥān
SV16827	atra bhavān svam eva mukha-varṇaṃ sva-vāda-	anurāgān nūnaṃ viśmṛtavān puruṣo rāga-
SV17501	prārthitā api na saṃgatā / rūpa-guṇa-	anurāgena kila mantri-mukhya- dāraṇam
SV03214	// śabdāś ca niścayāś ca eva saṃketam	anurundhate //59// tatra apy anyāpohe
SV16510	svabhāva-pratīnyamo yena ekam artham	anurundhate na aparam / kevalam samaya-
SP00006	tān miśrayati kalpanā tām eva ca	anurundhānaiḥ kriyā-kāraka-vācīnaḥ bhāva-
SV03825	/ tad eṣāṃ buddhi-pratibhāsam	anurundhānaiḥ buddhi-parivartinām eva
PV03109	-kāraṇe pratibhāḥ pratisandhatte sva-	anurūpāḥ svabhāvataḥ siddho atra apy
SV17109	api vṛttir iti kaḥ prasiddhāv	anurodhaḥ / api ca iyam utpādītā
SV06512	sāmānādhikaraṇyaṃ syāt tadā buddhy-	anurodhataḥ // vastu-dharmasya
SV14617	bhāve hy eṣa vikalpaḥ syād vidher vastv-	anurodhataḥ // bhāvo avaśyaṃ
PV03006	-vat etena samaya-ābhoga-ādy-antaraṅga-	anurodhataḥ ghaṭa-utkṣeṣaṇa-sāmānyam
PV04014	-āgamayoḥ kartur icchā-mātra-	anurodhataḥ vastunaś ca anyathā
PV03296	vā aindriyaṃ yad akṣāṇām bhāva-abhāva-	anurodhi cet tat-tulyaṃ vikriyā-vac cet sā
SV07214	vijñāna-utpatti-yogyatvāya ātmany anya-	anurodhi yat // tad vyaṅgyaṃ yogyatāyāś
SV03308	// saṃketa-bhedasya padaṃ jñāṭṭ-vāñcā-	anurodhinaḥ //61// yadā ayam pratipattā
PV04109	apratīśiddhatvāt puruṣa-icchā-	anurodhinaḥ iṣṭa-śabda-abhidheyatvasya
PV04119	tena anumānād vastūnām sad-asattā-	anurodhinaḥ bhinnasya atad-vaśād vṛttis
SV00401	iṣyate / svabhāve bhāvo api bhāva-mātra-	anurodhini / 2// hetur iti vartate /
SV02410	svabhāve apy avinābhāvo bhāva-mātra-	anurodhini // yo hi bhāva-mātra-
SV00402	vartate / tādātmyam hi arthasya tan-mātra-	anurodhini eva na anyā āyatte / tad-

PV02195	-dharma-udaya-utpattir na sã sattva-	anurodhinĩ ātma-antara-samāropād rāgo
SV15518	pauruṣeyī ca syāt pramāṇa-	anurodhinĩ ca / api ca idaṃ mantrā
PV02271	eva tad-viruddha-ātma-tattva-ākāra-	anurodhinĩ hanti sã anucarām tṛṣṇām
PV04112	yogyam viśvaṃ svabhāvataḥ artha-mātra-	anurodhinyā bhāvinyā bhūtayā api vā
SV02414	//39// ya eva bhāvo bhāva-mātra-	anurodhī svabhāva ity ucyate / sa eva
SV02411	-mātra-anurodhini // yo hi bhāva-mātra-	anurodhī svabhāvas tatra avinābhāvo
SV15523	arthena yojayāmi iti parārtha-paratā-	anurodhena anyato vā kutaścid hetoḥ kṛtaḥ
PV03058	anumāna-tad-ābhayoḥ arthakriyā-	anurodhena pramāṇatvaṃ vyavasthitam
SV12011	asmarāṇād varṇyate / santy asya apy	anuvaktāra iti dhig vyāpakam tamaḥ
VN05310	vistārayet, tac ca sarvaṃ yadā na	anuvaktum śaknuyāt, kas tasya vivāda-
SV12013	naś cetaḥ / tad apare apy	anuvadanti iti nirdaya-ākṛānta-bhuvanaṃ
SV00625	artha-antara-anapekṣatvāt sa svabhāvo	anuvārṇitaḥ //7// asāv api yathā
SP00015	-bhāva-abhāvāt tat-kārya-gatir yā apy	anuvārṇyate saṃketa-viśaya-ākhyā sã sāsnā-
SV02401	anvaya-vyatirekāḍ yo yasya dr̥ṣṭo	anuvartakaḥ // svabhāvas tasya tad-hetur
SV16823	upadiśyamānam anaṣṭa-sampradāyam eva	anuvartata ity atra api samayaḥ śaraṇam
PV02078	tasmāt svasya eva saṃskāram niyamena	anuvartate yathā śruta-ādi-saṃskāraḥ
PV04176	viśeṣe bhinnam ākhyāya sāmānyasya	anuvartane na tad-vyāpṭeḥ phalaṃ vā
PV04176	tad-vyāpṭeḥ phalaṃ vā kiṃ sāmānyena	anuvartane syān nirākaraṇam śabde sthitena
SV05710	ca atat-kārya-viśeṣas / eva tad-anyasya	anuvartinaḥ // vastunaḥ adṣṭeḥ
VN05001	punarvacanaṃ punaruktam anyatra	anuvādāt . śabda-punaruktam anityaḥ
VN05201	na bhidyate. yat punar uktam,	anuvāde tv apunaruktam śabda-abhyāsād
SV03818	vikalpikā sva-vāsanā-prakṛtiṃ	anuvidadhatī bhinnam eṣām rūpaṃ
SV15205	kim ayaṃ lokaḥ sva-saṃketaṃ	anuvidadhad evaṃ pratyeti āhosvī śabda-
SV12124	-viśeṣo vā tathā darśanīyo ya enaṃ hetum	anuvidadhyāt / yena iṣṭa- anīṣṭayor
SV14201	bhāvānām dr̥ṣyante / anvaya-vyatireka-	anuvidadhānam hetu-tadvator lakṣaṇam āhuḥ / na
SV05414	eva vijñānasya / bhāva-abhāva-	anuvidadhānāc ca sāmartyaṃ na pratibhāsanāt
SV15207	anyathā dr̥ṣyanta iti loka-prasiddhy-	anuvidadhāne api sambhavaty eṣām anyathābhāvaḥ
PV04127	anumā śabdānām artha-niyamaḥ saṃketa-	anuvidadhāyinaṃ na ity anena uktam atra
SV15116	buddhir niyamena tad-yogyatā-upasthāpana-	anuvidadhāyini iti tasmin saty asyāḥ
SV13103	syāt / na vastv-āśrayaḥ / na ca samāropa-	anuvidadhāyino arthakriyāḥ / na hi
SV15711	-abhedāt / na hi puruṣa-icchā-	anuvidadhāyino nāma-vyavahāra-bhedāt
SV04329	sarvathā sa eva kiṃ na buddhir	anuvidadhīyate / eka-śabda-
SV03911	/ yadi pratipattī-abhiprāyo	anuvidadhīyate anyāpoho api sāmānyam mā bhūt
SV02201	/ kāryam dhūmo hutabhujāḥ kārya-dharma-	anuvṛttitaḥ / yeṣām upalambhe tal-
PV02263	karāṇa-utpattir bhāva-abhāva-	anuvṛttitaḥ dr̥ṣṭam buddhern na ca anyasya
PV02011	siddham yādrg adhiṣṭhātī-bhāva-abhāva-	anuvṛttimat saṃniveśa-ādi tad yuktaṃ asmād
SV07913	anyonyam ananvayīṣv api śabda-pratyaya-	anuvṛttir asti / pācakaḥ pāṭhaka ity / na
SV12615	-apekṣanāt / tad-upadeśasya tad-icchā-	anuvṛtter anirṇaya eva veda-vākya-artheṣu
PV04219	viśeṣas tasya nanv evam ucyate sādhye	anuvṛtṭy -abhāvo arthāt tasya anyatra apy
SV15204	/ lokasya sva-icchā-kṛta-saṃketa-	anuvyavahārāt kim ayaṃ lokaḥ sva-
SV10804	keṣāṃcit pravṛtti-nivṛtṭyor mahā-	anuśaṃsā -pāpa-śravaṇāt tad-bhāve virodha-
VN04608	dr̥ṣyante iti vyartham śabda-	anuśāsanam . na vyartham saṃskṛta-
HB01609	eṣām paraspara- kṛta-viśeṣo nitya-	anuśaktaḥ syāt tad-upāya-apāyayoḥ kārya-
SV15409	/ na bhāva-rūpa-vyavacchede bhāva-	anuśaṅgaḥ / abhāva-vyavacchedas tu
SV15420	bhāva-siddhiḥ syād iti na anvaya-	anuśaṅgaḥ / tathā anairātmye api na
PV03249	ataḥ svasaṃvittir na abhijalpa-	anuśaṅgiṇī avedakāḥ parasya api te
SV08522	hy anyāpoho nāma kiṃcit tasya ca svabhāva-	anuśaṅgiṇyaḥ svabhāva-sthiti-pracyuti-
SV06125	/ evam ānyanam anyad vā yat kiṃcid	anuṣṭhānam vā abhimitaṃ tadā ānayetv api
PV02029	tat sādhanasya ca abhāvān na asty	anuṣṭhānam iti kecit pracakṣate
SV15718	asaty api jāti-bhede vyāpāra- viśeṣa-	anuṣṭhānād anvayāc ca syād vaidya-
SV16312	tu pūrvasya karmaṇaḥ / brahma-haty-ādeśa-	anuṣṭhānād grāma-pratilambha-vat / tasya
SV15608	kramasya bhraṃśād dr̥ṣṭaḥ / kasyacid	anuṣṭhānād devatā-saṃnidher
PV02031	-karaṇe vipralambhana-śaṅkibhiḥ tasmād	anuṣṭheya -gataṃ jñānam asya vicāryatām
SV11004	- pūrvā-kārī na vyaśana / api nāma	anuṣṭheyam ato jñātvā pravṛtṭo arthavān
SV09105	na syāt uṣṇa-svabhāvo agnir na	anuṣṇa ity api / svabhāva-antarasya
SV09108	syād etat na tatra kasyacid asato niṣedhaḥ	anuṣṇam sad eva artha-antaraṃ niṣidhyata iti
PV02172	iha api vā auṣṇyasya tāratamyē api na	anuṣṇo agniḥ kadācana tathā iha api iti cen
SV04305	-prabhavē saty api yathā adṛṣṭa-viśeṣa-	anusaraṇam parityajya kiṃcit sāmānya-
VN02219	eva anuprabodhāya. tad eva nyāya-	anusaraṇam satām vādaḥ, ukta-nyāye
SV16924	/ svayam apy ayaṃ na sarvatra prasiddhim	anusarati / yasmāt / svarga-urvaśy-ādi-
HB00608	paścāt tat-pratipattaye liṅgam	anusarati iti ko ayaṃ pratipatteḥ

SV02801	-rahitaś ca tat-pratipattau na liṅgam	anusaret / na ca tasya anvaya-
VN02217	santo vipratipannaṃ pratipādayanto nyāyam	anusareyuh sat- sādhana-abhidhānena bhūta-
VN00615	na utthāpayati. evaṃ hy anena paraṃpara-	anusāra -pariśramaḥ parihṛto bhavati nānā-
PV02092	bhāsate śabda-jñāne vikalpena vastu-bheda-	anusāriṇā guṇa-ādiṣv iva kalpya-arthe
SV12115	ekena racite granthe anyasya tulyā / tad-	anusāriṇā sarvas tathā unneyo na vā kaścit
SV06505	-dharma-bheda-abheda-pratibhāsa- viplava-	anusārī vyavahāra iti tasya tat-
SV07305	api tasmin bhāvāt paraṃparayā liṅga-	anusāreṇa / na api sāmānyalakṣaṇa-
SV15506	artham anye anyathā vyācakṣate / tad-	anusāreṇa ca keṣāṃcit pratītiḥ / tathā
SV03319	/ dvitīye tu bhavati / tathā saṃketa-	anusāreṇa saṃhṛta-sakala-vyavaccheda-
SV06211	-śraṇanāt pratipattir dṛṣṭa-prayoga-	anusāreṇa sākāṅkṣatvāt sā aparisaṃmāpta-
SV06026	-bhedaṃ pratipattā pratipattim	anusṛtya ete vṛkṣā iti sva-para-vikalpeṣv
HB00614	-vacanād api svayaṃ siddham eva liṅgam	anusṛtya pratyeti iti ko anayor
SV10613	atīta-ajātayor vā api na ca syād	anṛta -arthatā // vācaḥ kasyāścid ity
SV16901	vismṛtavān puruṣo rāga-ādibhir upapluto	anṛtam api brūyād iti na asya vacanaṃ
PV02145	-dṛṣṭa-mārga-uktir vaiphalyād vakti na	anṛtam dayālutvāt parārtham ca sarva-
SV11925	ādhikeye vibhāgavataḥ paryavasāna-ayogāt /	aneka -aṇu-vyatyaya-nimeṣa-tulyakālatvād
PV03495	-ātmā nimeṣa-tulita-sthitiḥ sa ca kramād	aneka -aṇu-sambandhena nitiṣṭhati eka-
SV11409	kṛta-samayaḥ sarvaḥ sarvasya dīpakaḥ /	aneka -artha-abhisambandhe viruddha-
PV02105	na aviśeṣāt kramād api na eka-prāṇe apy	aneka -artha-grahaṇān niyamas tataḥ ekayā
SV12613	-vikalpa-sambhavāt / prakṛti-pratyayānām	aneka -artha-pāṭhāt / rūdher apy
SV04406	virudhyante dharma-dharmi-bhedo apy asya /	aneka -artha-bheda-sambhave tad-eka-artha-
VN03210	hetubhiḥ śabdasya eka-viśeṣa-anabhidhānam	aneka -artha-sāmānya-abhidhānam ca
VN03215	kvacid arthe vipratipattau prasiddham	aneka -artha-sāmānye śabda- prayogam
VN00818	sattā-bheda-abheda- vyavahāraḥ, ekasya apy	aneka -arthakriyā-darśanāt, yathā
SV16808	/ tatra ko atīndriyārthadṛk //	aneka -artheṣu śabdeṣu yena artho
SV12717	api ca astv artha-antaraṃ vākyam / tad	aneka -avayava-ātmakaṃ vā syād anavayavaṃ vā /
SV12718	-ātmakaṃ vā syād anavayavaṃ vā /	aneka -avayava-ātmatve pṛthak teṣāṃ
SV12804	iti pratyekaṃ te vākyam / tathā ca na	aneka - avayavaṃ vākyam / eka-
SV12811	eva avayavad vākya-artha-siddher	aneka -avayavatva-hānir vākyasya iti
SV05501	-antareṇa ca sva-jñāne pratibhāsanāt	aneka -ākāra-ayogād ekasya atiprasaṅgāc ca
PV03344	no cen na nāma-artha-vaśā gatiḥ tam	aneka -ātmakaṃ bhāvam eka-ātmatvena
PV03341	saḥ niścita-ātmā svarūpeṇa na	aneka -ātmatva-doṣataḥ yadi bāhyaṃ na
SV06912	-śabdena ucyante api tv eka-vṛttyā apy	aneka eka-śabdena ucyeta / ko virodhaḥ syāt
SV08309	//164// yady eka-svabhāvatvād	aneka ekasya kāraḥ sa teṣāṃ
SV06901	-samayaḥ / tathā kāraṇa-apekṣayā apy	aneka ekena vyavahāra-artham eva /
SV04315	-graho vibhramāḥ syāt / tasya eka-	aneka -kārya-kāriṇas tathābhāva-
SV04502	vyavahāraṃ pratīyate //82// tathā	aneka -kṛd eko api tad-bhāva-paridīpane //
SV12826	sarva-vākya-vyāhāra-śraṇa-smaraṇa-kālasya	aneka -kṣaṇa-nimeṣa- anukrama-parisaṃmāpteh
PV03230	śabda-ādīnām anekatvāt siddho	aneka -grahaḥ sakṛt saṃniveśa-graha-
SV11125	tac ca etat pradhāna-nirdeśe sati syād	aneka -janmanām doṣāṇām eka-utpatti-virodhāt
PV03526	ekā eva cet kriyā ekaḥ syāt kiṃ dīpo	aneka -darśanaḥ krameṇa api na śaktaṃ
SV07805	-antara-abhāvāt / tasmān na anavayavam	aneka - deśe yugapad ādhīyate / pūrva-
NB03044	āha tac śāstrakāreṇa tasmin dharmiṇy	aneka -dharma-abhyupagame api yas tadā
SV02516	tato bhedaṃ upādāya svabhāva-abhede apy	aneka - dharmāṇaḥ pratīyante / te api
SV02011	-viruddha-ādy-agati-gati-bheda-prayogato	aneka - prakāra uktaḥ / tasya agatyā
SV15010	ukto hi sambandha-artha-antara-vāde	aneka -prakāro doṣaḥ / tena eva sā śabda-
VN03303	iṣṭaḥ, kiṃ tarhy abhāva eva eka-	aneka -pratīṣedhāt. ataḥ so api na
HB01016	tāvad eka-svabhāvatve api kasyacid	aneka -pratyaya-upadheya- viśeṣatā iti na
SV11923	/ eka-varṇa- grahaṇa-kāle ca	aneka -buddhi-vyatikramāt /
PV03231	tad-bheda-unnīta-bhedo asau dharmiṇo	aneka -rūpatā te kalpitā rūpa-
PV03102	pūrva-siddhaḥ sa ca indriyāt na	aneka -rūpo vācyo asau vācyo dharmo
SV12612	-niveśasya ekasya api vākyasya	aneka -vikalpa-sambhavāt / prakṛti-
PV02106	aneka-artha-grahaṇān niyamas tataḥ ekayā	aneka -vijñāne buddhyā astu sakṛd eva
SV09022	rūpayoḥ svabhāva-bhedo api syāt / eka-	aneka -vyavasthiteḥ pratibhāsa- viśayatvāt
SV03505	-tattvo buddhi-pratibhāsa-vaśād eko	aneka - vyāvṛttaḥ śabdair viśayīkriyate
SV13221	saṃskāra-viśeṣāc śruti-niyame indriyāṇām	aneka - śabda-saṃghātasya kalakalasya śrutir
SV13218	bhinnatvād eka-artha-niyamo yadi //	aneka -śabda-saṃghāte śrutiḥ kalakale
VN00612	āyāse vata ayam tapasvī padārthaḥ patito	aneka -sambandhinam upakṛtya-anekaṃ
SV02503	amiśram eva / artha-antaram apy	aneka -sambandhe api na tat teṣāṃ sāmānyam
SV03930	tataḥ sāmānyam ity atra ucyate /	aneka -sambandhebhyaḥ kārya-dravya-
SV08320	tad-udbhavaḥ //165// tat-kāryam	aneka -sahakāri-sādhāraṇam eka-viśeṣa-apāye
VN06311	-vacana-vat. yathā ekasya artha-asya	aneka -sādhana-sadbhāve apy ekena eva

PV03248	jñāna-ākāra-arpaṇa-kṣamam kāryaṃ hy	aneka -hetutve apy anukurvad udeti yat tat
PV02105	bahu-vyaktis tad-hetor nitya-samnidheḥ na	aneka -hetur iti cen na aviśeṣāt kramād api
SV04511	arthāḥ pāramārthikāḥ // rūpam ekam	anekaṃ ca teṣu buddher upaplavaḥ //87//
PV03197	-gocaram atha eka-āyatanatve api na	anekaṃ drśyate sakṛt sakṛd graha-avabhāsaḥ
SV11928	-anupalakṣaṇatvāc ca / na apy	anekaṃ pada-ādi / abheda-pratibhāsanād
PV03360	-rūpaṃ na asti tattvataḥ yasmād ekam	anekaṃ vā rūpaṃ teṣāṃ na vidyate
VN00614	sambandhinam upakaroti tair eva	anekaṃ śabdāṃ kiṃ na utthāpayati. evaṃ
VN00612	patito aneka-sambandhinam upakṛtya-	anekaṃ śabdāṃ ātmani tebhyaḥ samāśamsan.
VN00613	samāśamsan. sa yaiḥ śakti-bhedair	anekaṃ sambandhinam upakaroti tair eva
PV03043	sāmānye avastu-lakṣaṇam kāryaṃ ca tad	anekaṃ syān naśvaraṃ ca tan-matam vastu-
SV08307	asti svabhāva-anvayaḥ / yady ekātmatayā	anekaḥ kāryasya ekasya kāraḥ // ātmā
PV03536	syād api sāmagraḥ ity uktam tad	anekakṛt arthaṃ pūrvaṃ ca vijñānaṃ
PV02109	tad hetus tādrśo na asti sati vā	anekatā dhruvam prāṇānaṃ bhinna-deśatvāt
SV08525	eva khalv idam mithyā-jñānaṃ yad	anekatra eka-ākāram iti na tad-
SV07509	vyaktir vṛtīḥ sāmānyasya iti / avṛtter na	anekatra jñāna-hetuḥ / ata eva / vyakter
SV04927	/ tad eva idam iti / tan na tad ekam	anekatra paśyato api bheda-samsarga-vad
SV06917	tasmin na yujyate //143// yad etad ekam	anekatra vartamānam ekam śrutim
SV04317	/ na vastu-bhedāt / tasya ekasya	anekatva -ayogāt / anekasya ca ekatva-ayogāt
SV11920	vākyam ca eka-avabhāsi mithyā eva / eka-	anekatva - ayogāt / na hy ekam /
SV12801	/ pratyekam sā arthakatve api mithyā-	anekatva -kalpanā // eka-avayava-gatyā
PV02104	sāmarthyē yugapad bahu-sambhavaḥ na	anekatvasya tulyatvāt prāṇa-apānau
SV11929	-ādi / abheda-pratibhāsanād buddhes tad-	anekatvasya niṣeṣyamānatvāc ca / tan na
PV03230	bhavit sambandhi-saṃkaraḥ śabda-ādīnām	anekatvāt siddho aneka-grahaḥ sakṛt
SV06921	/ anityatve aparāpara-utpatter	anekatvād bheda-vad eka-pratyaya-ayogāt
PV03410	bāhyasya drśya-adrśya-bhidā kutaḥ	anekatve aṇuṣo bhinno drśya-adrśya-bhidā
PV02086	vā gatiḥ na asty eka-samudāyo asmād	anekatve api pūrvavat aviśeṣād aṇutvāc ca
SV02007	iti iyaṃ trividhā apy ukta-anupalabdhir	anekadhā // tat tad-viruddha-ādy-agati-
PV02285	nirodha-dharmakam sarvaṃ tad ity ādāv	anekadhā anumāna-āśrayo liṅgam
SV05212	eka-vijñāna-akāraṇatve kāraṇam ucyate /	anekam api yady ekam apekṣya-abhinna-
SV05418	na bhinneṣv iti cen matam // na brūmo	anekam eka-kārya-kṛn na bhavati iti /
SV05213	apekṣya-abhinna-buddhi-kṛt // na brūmo	anekam ekam pratyayaṃ na janayati bhedaḥ iti
SV06709	śabdāḥ kvacin niveśyante / tatra yady	anekam ekatra upayujyeta tad avāśyaṃ
PV02178	nityaṃ vā janakaṃ katham tasmād	anekam ekasmād bhinna-kālam na jāyate
PV03491	apy eṣa varṇānām doṣaḥ samanujayate	anekayā tad-grahaṇe yā antyā dhīḥ
SV11921	/ eka-anekatva- ayogāt / na hy ekam /	anekayā buddhyā krameṇa grahaṇa-ayogāt / na
PV04253	tad dr̥ṣṭe kārye api gamyate ekam katham	anekasmāt kleda-vad dugdha-vāriṇaḥ
VN00819	-varti-vikāra-jvālā-antara-utpādanāni,	anekasya api cakṣur-āder eka-vijñāna-
PV03206	krameṇa ca na citra-dhī-saṃkalanam	anekasya ekayā agrahāt nānā-arthā ekā
SV04317	-bhedaḥ / tasya ekasya anekatva-ayogāt /	anekasya ca ekatva-ayogāt / vyatiriktasya
VN04312	apratibaddha-arthaṃ apārthakam. yatra	anekasya padasya vākyasya vā
PV03078	-bahutvād bahutā api vā pramāṇānām	anekasya vṛtter ekatra vā yathā viśeṣa-
SV13227	eka-gati-śakti-pratiniyamād indriyasya	anekātmā kalakalo na śrūyeta /
HB00816	-antaram apekṣate / bīja-ādi-vad	anekānta iti cet syād etat bīja-ādīnām
HB00902	avasthā-viśeṣaḥ kāraṇasya kāraṇāni iti na	anekāntaḥ kṣaṇikeṣu bhāveṣv aparāpara-
PV02217	-virodhinaḥ sa ātmatvena anapāyatvād	anekāntāc ca bhasma-vat yaḥ paśyaty
PV02155	aṅga-rūpa-ādy api iti cet na sarveṣāṃ	anekāntān na ca apy aniyato bhavet
PV03065	eva aprameyatvād asataś cen matam ca naḥ	anekānto aprameyatve asad-bhāvasya
SV04427	-tejo maṇau yathā //81// tatra eka-kāryo	aneko api tad-akārya-anya-tā-āśrayaiḥ //
SV06910	upekṣanīyāḥ / atha eka-vṛtter	aneko api yady eka-śrutimān bhavet //
PV02110	janma dhiyāmataḥ yady eka-kāliko	aneko apy eka-caitanya-kāraṇam ekasya api
SV04207	bhedād abhinnā ity ucyante ekena vā	aneko janito ataj-janyebhyo bhedaḥ / kiṃ
SV03420	sarvaḥ prasaṅgaḥ samāna ity tad apy	anena prativyūḍham / tatra hy artha-
PV03144	api kathyatām sāmyād akṣa-dhiyām uktam	anena anubhava-ādikam viśeṣaṇaṃ viśeṣyaṃ
NB03059	-āyur nirodha-lakṣaṇasya maraṇasya	anena abhyupagamāt tasya ca taruṣv
SV14607	bhāvasya eva pratītiḥ / tathā ca	anena artha-antara-bhāva eva uktaḥ syāt /
SV15523	-upanibandhanam vākyam evaṃ niyuñjānam	anena arthena yojayāmi iti parārtha-
HB01420	anādr̥tya etad prasahya kuryāt evaṃ hy	anena ātmanaḥ sāmarthyam darśitam
PV04127	-niyamāḥ saṃketa-anuvidhāyinām na ity	anena uktam atra eṣāṃ pratiṣedho
SV09719	kāryam akāryam vā avināśini //	anena udāharaṇam anayor darśayati /
SV09407	kaṃ svārthaṃ puṣṇāti / tasmād	anena upātta- bheda eva sādhyāḥ /
PV04151	dharmināḥ bādhā-sādhyā-aṅga-bhūtānām	anena eva upadarśitā tatra udāhṛti-
PV04078	dharmināḥ svarūpeṇa eva nirdeśya iti	anena eva tad gatam siddha-sādhana-

SV14311	/ sarva-pratibandhe ca nanv	anena eva dravyam vināsitam syāt / sarva-
VN04207	iti. sa sarvo nirarthaka-abhidhāy	anena eva nigrahasthānena nigraha-arhaḥ. na
SV16409	-ādi-vat / aśakti-sādhanaṃ pumsām	anena eva nirākṛtam //310// pratipāditā
SV16926	-śabdaś ca dṛṣṭo arūḍha-artha-vācakah //	anena eva nirvarṇyamānaḥ / manuṣya-
SV14902	ity api viruddham iti / so apy	anena eva pratyākhyātaḥ / kasyacid
SV17603	yathārthā na vā iti / tena na yuktam	anena kasyacid vacanena kiṃcin niścetum /
SV07908	antareṇa adṛśya-rūpatvāt / api ca	anena kim asambhavad abhisamīkṣya evam
VN00915	iti pūrvakā eva iyam anupalabdhiḥ. tasmād	anena kvacit keṣāṃcid asad-
SV05122	grhyeta apratītā eva vyaktiḥ syād	anena jñānena / tadā kadācit
SV06712	āyāsa asya kiṃcit sāphalyam / kevalam	anena tatra yogyās te arthās codanīyāḥ /
PV03527	na śaktam syāt paścād apy aviśeṣataḥ	anena deha puruṣāv uktau saṃskārato
SV09710	yady asya abhāve na bhavet / tad	anena dvividhasya api sādhanā-
VN06607	prasañjayati. pratijñātam khalv	anena na asad āvirbhavati, na sat
VN05605	vaktavyam. tasmāt tāvad vaktavyam, yāvad	anena na grhītam, na trir eva. agrahaṇa-
SV08926	ākulaṃ pralapanti / tad apy	anena nirastaṃ svabhāvena ekānta-bhedāt /
SV14529	/ yadi hi kasyacid bhāvam brūyāt na bhāvo	anena nivartitaḥ syāt / tathā ca
PV04226	asti so asatsu ca na vidyate jagaty	anena nyāyena nañ-arthaḥ pralayaṃ gataḥ
HB01214	iti tatra na kadācid anyathābhāvaḥ	anena nyāyena sarvatra hetu-phala-
VN04414	na śabda-anvākhyānam vyartham,	anena padena go-śabdādam eva pratipadyate,
VN00615	anekaṃ śabdaṃ kiṃ na utthāpayati. evaṃ hy	anena paraṃpara-anusāra-pariśramaḥ
SV12623	te tulyāḥ sarvatra iti kim	anena pariśeṣitam / tathā ca sarvo
VN06714	-doṣaṃ paratra upakṣipati. ayam eva doṣo	anena prakaraṇena ucya ta cet,
VN02517	viśeṣa-pratiniyamaḥ kiṃ kṛto	anena prakāreṇa pratijñām
VN02616	-arhaḥ, na pratipakṣa- dharma-anujñayā	anena prakāreṇa pratijñāhāneḥ. pratijñā-
VN02808	-sādhānāya upādādīta. upādādātā ca	anena pratijñā-mātreṇa siddhir iṣṭā
PV03273	tato hīyeta bhoktṛtā kāryakāraṇatā	anena pratyukta-akāryakāraṇe
HB01902	tasmāt saty asya vināśe vināśa-svabhāvena	anena bhavitavyam tathā api vyartho
SV04208	ataj-janyebhyo bhedāt / kiṃ punar	anena bheda-lakṣaṇena sāmānyena
PV03464	līgaṃ sā eva nanu jñānam vyakto artho	anena varṇitaḥ vyaktāv ananubhūṭyāṃ
SV06123	/ na ghaṭena iti / tathā paśunā vā	anena vā yena kenacid ānītena artha
SV09118	na iha ghaṭo na idānīm na evam ity uktau na	anena sambandho asti na etad dharmā vā
VN03701	-sāmarthyāḥ saṃśaya-hetutvād	anaikāntika eva prasādhite tu sāmarthyē
NB03068	tathā asya eva rūpasya sandehe apy	anaikāntika eva yathā asarvajñāḥ
VN03008	ubhaya-pakṣa-pratipannaṃ vastu, tena	anaikāntika -codanā iti. atra api
VN03707	ubhaya-pakṣa-sampratipannena vastunā	anaikāntika -codanā iti, tatra apy
VN03615	para-pakṣe sva-siddhena gotva-ādinā	anaikāntika -codanā iti, tad asambaddham
VN03001	-pakṣe sva-siddhena gotva-ādinā	anaikāntika -codanād virodhaḥ, yaḥ para-
SV01212	/ tat katham vaidharmya-vacanena	anaikāntika -parihāraḥ / tasmād
SV01108	iti / vaidharmya-vacanam	anaikāntika -pratipakṣeṇa / yady adṛṣṭi-
SV01107	nyāyo yad ubhayaṃ vaktavyam viruddha-	anaikāntika - pratipakṣeṇa iti /
VN03511	aprasādhite vā tad-vṛtti-niyame	anaikāntikaḥ avṛtttau vā asādhāraṇaḥ.
NB03093	ekasya asiddhāv aparasya ca sandehe	anaikāntikaḥ yathā vīta-rāgaḥ kaścit
NB03096	anayor eva dvayo rūpayoḥ sandehe	anaikāntikaḥ yathā sātmaḥ
VN03007	ubhaya-pakṣa-sampratipannas tv	anaikāntikaḥ , yad ubhaya-pakṣa-
VN00522	asad-vyavahāras tu tad-viparyaye	anaikāntikaḥ , viprakṛṣṭe arthe
VN00209	śaṅkāyāḥ. tato vyatirekasya sandehād	anaikāntikaḥ syād hetvābhāsaḥ. na apy
SV00704	-śaktīnām pariṇāma-anubandhini //	anaikāntikatā kārye pratibandhasya
VN02112	-doṣāḥ punar nyūnatvam asiddhir	anaikāntikatā vādināḥ sādhayitum
VN03704	sva-pakṣa-anapekṣa-hetu-prayogasya	anaikāntikatā vyākhyātā, so api sva-
VN02901	api yadi nivṛtta-ākāṅkṣe vādini paro	anaikāntikatām udbhāvayet, asādhana-
SV02123	avaśyam hetau bhāva iti tad- bhāva-hetor	anaikāntikatvam / tan na artha-antara-
VN03709	tulyam iti na ubhaya-siddha-itarayor	anaikāntikatvair viśeṣaḥ. yad apy
VN04006	upayujyate. yadi prak-sādhana-vādī hetum	anaikāntikam uktvā datta-uttara-avasaraḥ,
PV04207	-mātram ādāya kevalam vyatirekitā uktā	anaikāntikas tasmād anyathā gamako
VN04004	atra api pūrvasya eva hetor	anaikāntikasya abhidhānān nigrhīte hetv-
VN02902	udbhāvayet, asādhana-aṅgasya	anaikāntikasya abhidhānān
SV01102	pakṣyānām nirāsaḥ / vyatirekasya	anaikāntikasya tat-pakṣasya ca śeṣavad-ādeḥ
NB03107	tata eva anvaya-vyatirekayoḥ sandehād	anaikāntikaḥ sādhyā-itarayor ato
NB03109	vā yathāyogam asiddha-viruddha-	anaikāntikās trayo
VN03708	apy avaśyam saṃśaya-hetutva-mukhena eva	anaikāntiko vaktavyaḥ. tad asamarthite
NB03080	-āder nivṛtṭiḥ iti sandigdha-vyatireko	anaikāntiko vacana-ādiḥ dvayo
VN01809	yan na aṅgam asiddho viruddho	anaikāntiko vā hetvābhāsaḥ. tasya api

NB03066	rūpasya asapakṣe asattvasya asiddhāv	anaikāntiko hetvābhāsaḥ yathā
SV08020	-jñāna-abhidhānaḥ // nimittam / tayoḥ	anaimittikatā -āpatteḥ / asad hi
PV04244	ato anvayī na anvaya-vyatirekī ced	anairātmyam na sātmakam yan
SV15420	syād iti na anvaya-anuśaṅgaḥ / tathā	anairātmye api na bhāva-siddhiḥ / yathā
PV03487	-bhāgaḥ parasparam akrameṇa grahād	anta -krama-vad dhīś ca no bhavet āntyaṃ
PV03111	anitya ity abhidhīyate yasya ubhaya-	anta -vyavadhi-sattā sambandha-vācīnī
VN04012	nāma hinoter dhātos tu-śabde pratyaye kṛd-	antaṃ padam. padam ca nāma-ākhyāta-
VN05906	-antāyām kathāyām svayam eva kathā-	antaṃ pratipadyata iti. idam apy
VN02807	eva hi, jānan katham avikala-	antaḥkaraṇaḥ pratijñām eva pratijñā-
PV03112	anityatā na kim ṣaṣṭhy-ādy-ayogād iti ced	antayoḥ sa katham bhavet sattā-
PV03212	api na sambhavaḥ paricchedo	antar anyo ayaṃ bhāgo bahir iṣa-
PV03362	api tadātmanaḥ asti iyam api yā tv	antar upaplava-samudbhavā doṣa-
PV02250	vairāgyam tadā apy asya sneho avasthā-	antar eṣaṇāt dveṣasya duḥkha-yonitvāt sa
PV03138	sakṛd dhiyaḥ pratibhāsa-aviśeṣaś ca sā	antara -anantare katham śuddhe mano-vikalpe
VN03602	-doṣasya prakṛt prasāṅgena parājitasya doṣa-	antara -anapekṣaṇāt. viśeṣeṇa sādhana-
SV00625	kārya-utpādo anumīyate // artha-	antara -anapekṣatvāt sa svabhāvo
SV00708	kārya-anumānam / yogyatāyās tu dravya-	antara -anapekṣatvān na virudhyate anumānam
SV03312	asti iti / yadā punar vyavaccheda-	antara -anirākāṅkṣas taṃ jñātum icchati
SV13020	vyavadhāne tu hetv-abhāvāt samartha-kṣaṇa-	antara -anutpatter jñāna-anutpattiḥ /
SV12817	rūpasya saṃghāte apy asambhavāt / artha-	antara -anutpattēś ca / śabda-utpāda-
PV02179	anyesu saṃgateṣv api hetuṣu hetv-	antara -anumānam syān na etan nityeṣu
PV07526	/ na ca eka-vyakti-ātmano vyakti-	antara -anvāveśo avyakty-antaratva-prasaṅgāt
HB00817	-janana-svabhāvānām api salila-ādi-hetv-	antara -apekṣaṇāt kevalā na janayanti
NB02036	bhūtasya api bhāvasya vināśaḥ hetv-	antara -apekṣaṇād iti kārya-viruddha-
SV01516	sidhyanti / guṇa-antarāṅgām kāraṇa-	antara -apekṣatvāt / viśeṣa-hetv-abhāve tu
HB01413	sa sāhityam apekṣate kāryam tu pratyaya-	antara -apekṣam iti sahitebhya eva jāyate
SV12806	vākya-artha-pratipatter avayava-	antara -apekṣā kāla-kṣepaś ca na syāt /
SV03204	-bhedeṣu tāvatā niścayo bhavati / kāraṇa-	antara -apekṣatvāt / anubhavo hi
SV12810	-bhedo na yujyate // atha mā bhūd avayava-	antara -apratikṣaṇena ekasmād eva
HB00416	-mātre vṛtti-sādhanaṃ nimitta-	antara -abhāva-upadarśanaṭ / vyatireka-
VN03715	-vacanena gamyamānasya tasmāt sādhana-	antara -abhāva-prasaṅgāt. drṣṭānta-
HB02624	-anyad vyavacchinatti trītiya-prakāra-	antara -abhāvaṃ ca sūcayati iti eka-
HB02704	atas tad eva pramāṇam prakāra-	antara -abhāvaṃ sādhayati tasmin
HB02621	vyāpti-sādhanaḥ eva prakāra-	antara -abhāvaḥ sidhyati tasya tad-
SV12904	akrameṇa ca vyāhartum aśakyatvāt / gaty-	antara -abhāvāc ca / na eva vākye varṇāḥ
SV15828	tv avaśyam tal-lakṣaṇas tasya lakṣaṇa-	antara -abhāvāt / tatra yadi śabda-
SV13829	viśaya-antarasya ca kasyacid vyañjaka-	antara -abhāvāt / tat- kāraṇāni
SV13902	āvaraṇa-vigamo vijñānam vā gaty-	antara -abhāvāt / tatra na atīśaya-
SV13826	kāraṇā eva / upakāraṇasya gaty-	antara -abhāvāt / tad etac śabdeṣv api tulyam
SV07805	niścayāt tasya ca ekasya adṛṣṭa-ākāra-	antara -abhāvāt / tasmān na anavayavam aneka-
SV15502	śābdānām etat syād eka-nivṛttau gaty-	antara -abhāvāt / te tv anarthakā api syur
HB03316	-bhāva-sādhaka-vṛttyā boddhavyau upāya-	antara -abhāvāt tena yady api bhāva-
VN00310	-akrama yogena vyāptaṃ siddham, prakāra-	antara -abhāvāt. tena vyāpaka-
HB02724	pradarśane drṣṭānte api pramāṇa-	antara -abhāvāt sā eva tad-anyabhāva-
SV15218	asti / asambhave ca vijātiyasya gaty-	antara -abhāvād iṣṭa-artha-siddhes
SV03510	na hy anyo dharmo dharmaṃ anartha-	antara -abhidhānāt na api sa eva / tad-
VN04007	nigṛhyate adatta-uttara-avasaraḥ, hetv-	antara -abhidhāne api na nigraham
VN02812	-niyamam apy asambaddha eva pratijñā-	antara -abhidhāne pratijñā-antaraṃ
SV06610	eka-artha- buddhy-āśrayāḥ syuḥ / artha-	antara -abhidhāyinaś ca
PV03228	tat tena eva hi gṛhyate svato vastv-	antara -abhedād guṇa-āder bhedakasya ca
SV04806	-parihārasya kartum aśakyatvāt / artha-	antara -abhyupagame prayojana-abhāvāt / tad-
PV02096	bhinno vyāvṛtti-bhedataḥ syād anartha-	antara -arthatve apy akarma-adravaya-śabda-
SV16527	/ anyathā saty api tasmin pramāṇa-	antara -avṛttāv apratipatteḥ / tataś ca
SV02709	na kevalam pratyakṣa-drṣṭe pramāṇa-	antara -avṛttiḥ kvacit / yadā anumānam
SV02712	sarva-dharma-niścaya itī pramāṇa-	antara -avṛttiḥ na hi tasmin niścite
SV16525	tan na / atīndriyeṣv adṛṣṭa-ādīṣu pramāṇa-	antara -avṛtṭeḥ / tad-asambhavād eva hy
VN00721	virodhāt ta eka-rūpāḥ samudāya-	antara -asambhāvinīm arthakriyām eva na
SV03511	iva dharmā-vācīnām api vyavaccheda-	antara -ākṣepa-prasaṅgāt / tathā ca
PV03124	saṃhṛtya sarvataś cintāṃ stimitena	antara -ātmanā sthito api cakṣuṣā rūpam
HB01118	-lakṣaṇatvād viśeṣa- utpatteḥ bhāva-	antara -utpattāv antyaṃ na syāt tataś ca
HB01117	viśeṣasya kartum aśakyatvāt svabhāva-	antara -utpatti-lakṣaṇatvād viśeṣa-
HB01811	-ādīnām agny-ādibhyo drava-ādi- svabhāva-	antara -utpattiḥ pratyuktā tatra api

SV11706	-apeksād jñāna-janana-yogya-kṣaṇa-	antara- utpattir eva ghaṭa-ādīnam
PV02115	na aṅgatām yaḍi gacchati hetur deha-	antara- utpattau pañca-āyatanam aihikam
SV14206	āhosvid artha-antarām / agner artha-	antara- utpattau bhavet kāṣṭhasya
VN00819	pradīpasya vijñāna-varti-vikāra-jvālā-	antara- utpādanāni, anekasya api cakṣur-
SV14820	svayaṃ na bhavati tena naṣṭaḥ / na artha-	antara- utpādād ity uktam / na hy
SV13015	-ālokāḥ parasparato viśiṣṭa-kṣaṇa-	antara- utpādād vijñāna-hetavaḥ /
VN05315	-mātram na tatra api prasaṅga-	antara- upakṣepaḥ, tad avasyaṃ sādhana-
SV08908	bhinnam abhinnaṃ vā pṛcchann artha-	antara- upakṣepeṇa tatra kim iti dvi-
HB03022	tan nāma tasmād viśeṣaṇa-antarām lakṣaṇa-	antara- upādāna-arthaṃ vā bhavet yasya
SV02926	/ svasvāmitva-vat / tasmād artha-	antara- upādhi-vāde api samānaḥ prasaṅgaḥ
HB00722	nivṛtteḥ na api bhāva-antarām eva bhāva-	antara- karaṇe bhāve tad-avasthe na
SV04817	-artha-prasādhanam ca parityajya-artha-	antara- kalpanam kevalam anartha-nirbandha
SV12325	dvayam satyaṃ syāt / tatra artha-	antara- kalpane tad anyatra api tulyam
VN03804	uktāni iti na pṛthag vācyāni syuḥ. artha-	antara- gamana-āder api hetor asāmarthya
VN05910	vikṣepaḥ syāt. tathā ca idam artha-	antara- gamana eva antarbhaved
VN03805	hi samarthe hetau sādhye ca siddhe artha-	antara- gamanaṃ kaścīd ārabhate
PV04157	ālāyās tulyatvād aṃśu-pāta-vat dravya-	antara- gurutvasya gatirn na ity aparo
VN04005	anaikāntikasya abhidhānān nigṛhīte hetv-	antara- cintā kva upayujyate. yaḍi prāk-
SV04617	-doha-codanā-vat / na ca artha-	antara- codanena artha-antarasya lakṣaṇam /
PV04087	-antena abhisambandhād uktaṃ kāla-	antara- cchide iha anaṅgam iṣern niṣṭhā
SV05322	upakāraḥ nāma / atiprasaṅgāt / artha-	antara- janane api tasya kim tena / tasya
SV14208	/ kim ity artha-antarād artha-	antara- janmani kāṣṭham abhūtam nāma na
SV14613	uktaṃ syāt / na vai ghoṣa-sāmyād viśaya-	antara- drṣṭo vidhiḥ sarvatra yojanām arhati
HB03213	punaḥ pratibhāvātā puruṣeṇa hetv-	antara- nidarśanena utkīlita-sādhana-
SV08005	/ tasya karma-sāmānyasya śrutya-	antara- nimittatvāt / ca pākaḥ pāka iti
SV02017	kaḥ parasya anyathā paraiḥ // artha-	antara- nimitte vā dharme vāsasi rāga-
SV02123	-hetor anaikāntikatvam / tan na artha-	antara- nimitto dharmo bhāve avasyaṃ bhāvi
SV02019	//32// ity antaraślokaḥ / api ca / artha-	antara- nimitto hi dharmāḥ syād anya eva saḥ
SV06227	kaścīd bhāgo gamyate śabda artha-	antara- nivṛtti- viśiṣṭān eva bhāvān āha
VN01312	iti. avasthitasya dravyasya dharma-	antara- nivṛttir dharmā-antara-prādurbhāvaś
SV06305	-viśiṣṭo gata ity ucyate / na punar artha-	antara- nivṛttir viśeṣaṇa- bhūtā
VN06604	iti. yasya avasthitasya dharmā-	antara- nivṛtttau dharmā-antarām pravartate,
SV00518	-rūpatvāt / tatra apy artha-	antara- niṣedhe kārya-kāraṇayor anubhavasya
SV12427	ca / tasmād adhyayanam adhyayana-	antara- pūrvakam adhyayanād iti
SV12505	veda-adhyayanaṃ sarvaṃ tad-adhyayana-	antara- pūrvakam ity api vyāptir na sidhyati
SV12203	-adyo api pathika-kṛto agnir jvālā-	antara- pūrvako na araṇi-nirmathana- pūrvakaḥ
SV03307	/ tad apy asty eva / tathā hi / bheda-	antara- pratikṣepa-apratikṣepau tayor dvayoḥ
HB01520	apekṣata iti tataḥ svabhāva-	antara- pratilambha- ucyate tatra sva-
SV13120	/ tasya pracyuteḥ / apekṣyāc ca svabhāva-	antara- pratilambhāt / na hy
SV14515	svayaṃ jāter ity apara-apekṣa-dharma-	antara- pratiśedha-arthaṃ tat-
VN01312	dharmā-antara-nivṛttir dharmā-	antara- prādurbhāvaś ca parināmaḥ yat
SV01412	tathā anyatra api sambhāvyaṃ pramāṇa-	antara- bādhanam // lakṣaṇa-yukte
SV01406	-abhāvaṃ kathaṃ na gamayet / pramāṇa-	antara- bādha cen / atha api syād
PV04279	vā dhruva-bhāva-vināśa-vat pramāṇa-	antara- bādhad vā sāpekṣa-dhruva-bhāva-vat
SV14607	eva pratītiḥ / tathā ca anena artha-	antara- bhāva eva uktaḥ syāt / na
SV14306	na drṣyate //270// ko ayam artha-	antara- bhāva-kāṣṭha-darśanayor virodhaḥ /
SV04010	punar jñānasya rūpaṃ syāt vyakty-	antara- bhāvinaḥ / ta taś ca jñāna-
VN04002	hetv-antarām bhavati. sati ca hetv-	antara- bhāve pūrvasya hetor
SV14523	tulyaḥ / tadā kim artha-	antara- bhāve bhāvo na drṣyate
SV01820	yat kṛtakam tad anityam ity ukte anartha-	antara- bhāve vyaktam ayam asya svabhāvaś
SV01906	idam eva hi kāraṇasya kāraṇatvaṃ yaḍ artha-	antara- bhāve svabhāva-upadhānaṃ / kāryasya
VN01404	-kāraṇatvāt, dharmasya dravyād artha-	antara- bhūtatvāt. artha-antaratve api
SV03415	-vikalpaiḥ / yathā ca na artha-	antara- bhūta kriyā asti tat-samavāyo vā
SV14404	ato anyā vidyate gatiḥ //273/ anartha-	antara- bhūto vināśaḥ kāṣṭhāt / tad eva
PV02097	-ādi-tadvataḥ śabdais tad-dharma-	antara- bhedakam śrutis tan-mātra-jijñāsor
SV10612	na syāt pravṛttir arthesu darśana-	antara- bhediṣu //207// atīta-ajātayor vā
VN06802	ca nigrāhassthānāni. kim punar lakṣaṇa-	antara- yogād hetv-ābhāśā nigrāhassthāna-
SV02116	kim anyayā / svabhāvena vā acalasya artha-	antara- yogaḥ api tad-bhāva-anutpatteḥ / sa
VN03910	parimitam gṛhyate. tasya prakṛty-	antara- rūpa-samanvaya-abhāve saty eka-
SV05203	tadvati pratipattir na syād artha-	antara- vat / eka-vastu-sahāyāś ced
SV12706	anyad vā iti śakyam avasātum / ākāra-	antara- vat / anya-asambhavi kāryam gamakam
SV05010	/ aviśayikṛtasya aśakya-samāropāt / ākāra-	antara- vat / sa ca tatra na asti ity

HB02008	janayet ataj-janana-svabhāvavāt sāmāgry-	antara- vat na ca dhūmasya tad-ataj-
SV03119	tan-niścayanam / tac ced ākāra-	antara- vad aniścitaṃ katham̐ tair gṛhītam̐
SV07525	tad eva tad bhavati / atattve vastv-	antara- vad anyatva-prasaṅgāt / na ca
SV07523	khalu rūpasya anyatvaṃ yan na tad ākāra-	antara- vad aviśeṣāt / tac cet sāmānyasya
SV15508	-kṛtaḥ puruṣa-upadeśa-apekṣanāt artha-	antara- vad eva / na hi prakṛtyā prakāśanās
SV06412	asya bheda iti bheda-upādhitvāt dravya-	antara- van na bhedaḥ syāt / na hi
VN03713	uktā iti, tad apy avayava-	antara- vādino ayuktam. yo avayava-
SV15010	dūṣitā //283// ukto hi sambandha-artha-	antara- vāde aneka-prakāro doṣaḥ / tena eva
SV15504	cet / eṣa puruṣa-vyāpāraḥ syāt / artha-	antara- vikalpa-vat / yathā atad-arthatve
SV13507	/ teṣāṃ ca na vyavasthānaṃ krama-	antara- virodhataḥ //259// yady
SV07922	viśeṣa-pratyayāś ca yathāśvam artha-	antara- vivekāḍ iti / tasmād vyakti-vat
SV02705	tasmān na adṛṣṭa-grahaṇāya dṛṣṭe pramāṇa-	antara- vṛttilḥ / vastu-grahe anumānāc
SV16626	/ tasmān na asty atīndriyeṣu pramāṇa-	antara- vṛttilḥ / ata eva āgamasya artha-
SV02610	-paricchedāt tatra anavakāśā pramāṇa-	antara- vṛttilḥ syāt / no ced
SV15514	asty atyantaparokṣe arthe pramāṇa-	antara- vṛttir iti / samāna-dharminor
SV16624	pratyakṣa- pramāṇam āgamaḥ / pramāṇa-	antara- vṛttis tu pratyakṣam anvākaraṣati iti
PV03441	avyaktam akhilaṃ jagat vyakter vyakty-	antara- vyaktāv api doṣa-prasaṅgataḥ dṛṣṭyā
SV06109	/ bhavatu nāma ghaṭa-ādi- śabdeṣv artha-	antara- vyavacchedaḥ / atha jñeya-ādi-
SV06302	/ sa hi taṃ bhedaṃ kathayann artha-	antara- vyavacchedam ākṣipan eva vartate /
VN05805	api guṇa-atīśaye nigrahassthāna-	antara- vyavasthā kriyate, tathā ajñānāyor
VN06507	-ābhāsebhyo bhidyate. avāṣyam hi viśaya-	antara- vyāpty-arthaṃ hetv-
VN06226	iti / sa eva ayam artha-	antara- vyāvṛtṭyā tasya vastunaḥ kaścīd
SV11520	- vāciṣu sarvadā jāti-codane viśeṣa-	antara- vyudāśena pravṛtṭy-ayogāc ca /
SV16523	abhiniṣṭāḥ / kiṃ tarhi / pramāṇa-	antara- samvādād / bahuṣv api vyākhyātrṣu
PV03539	bhāseta bhāsanād ātma-tad-vidoḥ viśaya-	antara- samcāre yady antyaṃ na anubhūyate
PV03520	-janane śakti-samkṣayataḥ śanailḥ viśaya-	antara- samcāro yadi sā eva artha-dhīḥ
SV11905	śleṣaḥ syāt / na hi svabhāva-	antara- sattayā anyāḥ śliṣṭo nāma / mā
SV04306	kiṃcit sāmānya-grahaṇena viśeṣa-	antara- samāropād dīpa- prabhāyām iva
PV02195	-utpattir na sā sattva-anurodhinī ātma-	antara- samāropād rāgo dharme atad-
PV04280	vā sāpekṣa-dhruva-bhāva-vat hetv-	antara- samūhasya samnidhau niyamaḥ kutaḥ
SV08001	jātilḥ karma-samśrayāt //157// na hy artha-	antara- sambandhinī jātir artha-antare
SV15501	api na satya-arthatvam / prakāra-	antara- sambhavāt / dvairāśye tu śabdānām
SV13823	vyāpi-nityatve / ghaṭa-ādīnāṃ vyañjaka-	antara- sambhavād adoṣaḥ / prakāśo hy
VN00501	-prāptiḥ svabhāva-viśeṣaḥ kāraṇa-	antara- sākalyam̐ ca. svabhāva-viśeṣo yan
NB02013	-lakṣaṇa-prāptir upalambha-pratyaya-	antara- sākalyam̐ svabhāva-viśeṣāś ca
SV04403	apy aniścita- anya-ākāram ākāra-	antara- sākāṅkṣa-buddhi-grāhyam̐ bhinna-
SV03320	sandarśanena pratibhāsanāt / vyavaccheda-	antara- sākāṅkṣatvāc ca / bhedo ayam
SV12419	tat-sādhana-sampradāya-bheda-vad guṇa-	antara- sādhanāny api syuḥ / na api sann
VN02708	-artha- nirdeśaḥ. na ca pratijñā pratijñā-	antara- sādhanā samarthā iti
SV03721	na tu kham ity eva / khasya artha-	antara- sādharāṇa-rūpa-aparāmarśena kha-
PV03475	prāk prasiddher upavarṇane dṛṣṭānta-	antara- sādhyatvaṃ tasya api ity
SV03717	niḥsvabhāvavta-prasaṅgāt / tasya apy artha-	antara- svabhāvavte atiprasaṅgaḥ / tathā
SV02102	tathā abhidhānāt / nanv anartha-	antara- hetutve api bhāva- kāle
PV02095	abhinne bhinna-arthatā iti cet anartha-	antara- hetutve apy aparyāyaḥ sita-
SV02701	-dharma-vikalpena pratijñā-	antaram̐ karoti, yathā ghaṭo asarvagato
SV07625	bhāvāt / api ca ayam sāmānyam artha-	antaram̐ kalpayan svāśraya-mātra-gataṃ
SV11320	- kāraṇa-yogyatā-vat / sā ced artha-	antaram̐ kiṃ śabdasya iti sambandho vācyāḥ
VN03713	avayava-antara-vādino ayuktam. yo avayava-	antaram̐ dṛṣṭāntam̐ hetor āha, tasya na
VN03015	upalabhyate ca rūpa-ādibhyo artha-	antaram̐ dravyam̐ ity ukte api gamyata
HB03021	sahāvasthitau tena abādāhā rūpa-	antaram̐ na bhavati / tan nāma tasmād
SV02615	-pratirodhinā bhrānti-nimittena guṇa-	antaram̐ na samyojyate / yathā śuktau rajata-
VN02703	asarvagato anitya iti. etat pratijñā-	antaram̐ nāma nigrahassthānam̐ sādhanā-
VN02812	pratijñā- antara-abhidhāne pratijñā-	antaram̐ nāma nigrahassthānam̐ iti.
VN01313	ca pariṇāmaḥ yat tad dharma-	antaram̐ nivartate prādurbhavati ca, kiṃ
SV09108	asato niṣedhaḥ anuṣṇam̐ sad eva artha-	antaram̐ niṣidhyata iti / katham̐ idānīm̐
VN02710	api na evam-bruvatā pratijñā-	antaram̐ pūrva-pratijñā-sādhanāya
SV12206	-sāmarthyam̐ hy āśritya dahanasya hetv-	antaram̐ pratikṣipyate / yadi hi vinā
SV03108	sa tu bhrāntyā na avadhāryata iti pramāṇa-	antaram̐ pravartate / yady evam /
VN06604	dharmā-antara-nivṛttau dharmā-	antaram̐ pravartate, sā prakṛtiḥ. yat
SV01407	atha api syād ubhaya-vyavacchede pramāṇa-	antaram̐ bādhakam̐ asti / anyonya-
VN01319	tasya anapāśrita-vyapekṣa-abhedaṃ dharmā-	antaram̐ bhavati. atha dravyād
VN02719	pratijñā-sādhanāya ucyamānā pratijñā-	antaram̐ bhavati, kiṃ tarhi hetv-

VN04002	hetau pratiṣiddhe viśeṣam bruvato hetv-	antaram bhavati. sati ca hetv-antara-
PV03077	aprasiddhitaḥ tat pramāṇa-	antaram meya-bahutvād bahutā api vā
PV03413	apy adṛṣṭam āsṛitya bhaved rūpa-	antaram yadi anyonya-āvaraṇāt teṣāṃ syāt
PV02095	-ādi-yoginaḥ śabdās tatra apy artha-	antaram yadi guṇa-dravya-aviśeṣaḥ syād
HB03022	na bhavati / tan nāma tasmād viśeṣaṇa-	antaram lakṣaṇa-antara-upādāna-arthaṃ
SV13503	varṇānām ānupūrvyā abhedāt / na iyam artha-	antaram varṇebhyaḥ / dṛṣyāyām
SV12714	syāt / tasmān na vākyam nāma kiṃcid artha-	antaram varṇebhyo yasya
SV02101	/ anyathā ekam ity eva na syāt / nāma-	antaram vā / artha-bhedam abhyupagamyā
VN01315	eva avasthitam dravyam syāt. tato artha-	antaram vā anya-vikalpa-abhāvāt. yadi tat
SV04011	/ ta taś ca jñāna-antaram vyakty-	antaram vā avyāpnuvat katham sāmānyam syāt /
SV16205	-vyatireka-lakṣaṇatvāt tasya / lakṣaṇa-	antaram vā vaktavyam / sarve api ghaṭa-
SV12716	pratyuktam / api ca astv artha-	antaram vākyam / tad aneka-avayava-ātmakam
SV04011	vyakty-antara-bhāviṇaḥ / ta taś ca jñāna-	antaram vyakty-antaram vā avyāpnuvat
SV04005	yasmāt jñānād avyatiriktaṃ ca katham artha-	antaram vrajet / 71// jñānasya rūpaṃ
SV03403	ekas tam eva pratyāyayan pratikṣipta-bheda-	antaraḥ pratyāyayati / anyo pratikṣepeṇa
VN01321	dravyasya pariṇatiḥ. na hy artha-	antaragatābhyām nivṛtti-prādurbhāvābhyām
PV03006	-ādi-buddhi-vat etena samaya-ābhoga-ādy-	antaraṅga-anurodhataḥ ghaṭa-utkṣeṣaṇa-
PV04020	apy etat tulyam ity anavasthitiḥ	antaraṅgam tu sāmartyam triṣu
PV03516	tām ko nāma anyo vibadhniyād bahir-āṅge	antaraṅgikām bāhyaḥ saṃnihiṭo apy arthaḥ
PV03261	akṣaṇā na gr̥hyeta kadācana na hi saty	antaraṅge arthe śakter dhīr bāhya-
PV02249	api snehaḥ snihyan sa ātmani upalambha-	antaraṅgeṣu prakṛtyā eva
SV02121	//33// sa hi niṣpanne bhāve artha-	antarataḥ paścād bhavan katham tasya
PV02207	iti ca eṣā prakṛtir asyās tan nimitta-	antarataḥ skhalat vyāvṛttau pratyaya-
SV07526	vyakty- antara-anvāveṣo avyakty-	antaratva-prasaṅgāt / tato na
VN02803	asarvagatve prayuktam na pratijñā-	antaratvam . atyanta- asambaddham ca
SV03315	iti / ata eva pūrvatra pratikṣipta-bheda-	antaratvāc śabda-vṛtter na sāmānādhikaraṇyam
VN01406	artha-antara-bhūtatvāt. artha-	antaratve api dharma-kāraṇatve
SV06411	sva-kāraṇānām vyāvṛttayaḥ syuḥ / rūpa-	antaratve ca bhedasya tato apy asya bheda
SV11915	varṇā iti cet / na / kramasya anartha-	antaratvena abhedakatvāt / tad-rūpasya
HB03103	na tad-abhāvaḥ pṛthag anayor lakṣaṇa-	antaratvena vācyaḥ tasmād hetoḥ
SV02612	no ced bhrānti-nimittena saṃyojyeta guṇa-	antaram // śuktau vā rajata-ākāro
SV14205	-janmā kiṃ kaṣṭham eva āhosvid artha-	antaram / agner artha-antara-utpattau
SV15008	ity āveditam prak / astu vā artha-	antaram / tathā api sambandha-doṣaiḥ
VN06501	nigrhīta iti na idam ato nigrasthāna-	antaram . atha uttara-vādinam bhūtam
SV08518	-bheda-dhīḥ //168// tad idam artha-	antaram anāyattam ajanyatvād asya
SV03422	-doṣair upadrūyate / na ca artha-	antaram anyasmād vyāvṛttir vyāvṛttād
SV16605	syāt / na vai pravṛtta āgame pramāṇa-	antaram anviṣyate kiṃ tarhi sa eva
HB00815	na punas tad-ātmatāyām hetv-	antaram apekṣate / bīja-ādi-vad anekānta
HB00810	bhavati na punas tad-bhāve hetv-	antaram apekṣate prakāśa-drava-uṣṇa-
HB00812	utpannā punaḥ prakāśa-ādi-bhāve hetv-	antaram apekṣante tad-ātmanas tādātmya-
SV02503	ātmani vyavasthitam amīśram eva / artha-	antaram apy aneka-sambandhe api na tat
VN01612	asti. na hi rūpa-antarasya sattve rūpa-	antaram asti. na ca rūpa-pratibhāsa-
HB00801	-upalabdhy- ādi-prasaṅgaḥ na api bhāva-	antaram asya āvaraṇam tad-avasthe
SV13316	punaḥ pratyayāḥ katham kalakale artha-	antaram ārabheran / na hi kāraṇa-abhede
VN02714	pariharati. na punaḥ pratijñā-	antaram āha, asarvagatatvasya śabde
SV14409	vikalpo anveti sa kim upakāro artha-	antaram āhosvit tad eva iti /
VN01317	tāv iti vaktavyam. avasthitasya dharmā-	antaram iti ca na sidhyati. na hi tad
VN04407	doṣam paśyāmaḥ prabhede vā guṇa-	antaram iti yat kiṃcid etat. avayava-
SV03301	vyatirikta-arthā vibhaktir artha-	antaram iva adarśayantī pratibhāty
SV14516	tat- svabhāva-jñāpanena artha-	antaram iva dharmino dharmam cetasā
SV03421	apy anena prativyūḍham / tatra hy artha-	antaram upādāya anyatra vartamāno
SV02113	tat-pratipatti-vat / anyathā artha-	antaram eva anityatā syāt / anya-
SV03410	na punas tathā abhidhāna-mātreṇa artha-	antaram eva tad bhavati / tathābhūtasya
SV15006	jaiminīyair varṇyate sa artha-	antaram eva na bhavati / tathā hi /
HB00721	karoti tasya nivṛtteḥ na api bhāva-	antaram eva bhāva-antara-karaṇe bhāve
SV07115	sa hi pāta-pratibandho na artha-	antaram eva yaḥ sthāpayitrā kriyeta
SV13501	cen na varṇānām abhedataḥ // na artha-	antaram eva śabda-rūpaṃ vākyam apauruṣeyam
SV07517	/ sā hi buddhir eka-bhāvinī vyakty-	antaram evam āskanded bhūta- grāhiṇī
SV11828	padārtheṣu sambhavati / na ca artha-	antaram eṣāṃ sambandhaḥ / yasmāt sad-
HB03502	vyatirekitam iti na lakṣaṇa-	antaram tasmān na hetuḥ ṣaḍ-
VN03903	hetau pratiṣiddhe viśeṣam icchato hetv-	antaram . nidarśanam eka-prakṛti idam
VN02618	-vikalpāt tad-artha-nirdeśaḥ pratijñā-	antaram pratijñāto artho anityaḥ

PV03523	apekṣeta anyathā sāmyaṃ mano-vṛtter mano	antaram mano-jñāna-krama-utpattir apy
VN01414	tarhi, dravyasya saṃniveśo avasthā-	antaram , yathā-aṅgulīnām muṣṭiḥ. na hy
VN06605	sā prakṛtiḥ. yat tad dharmā-	antaram , sa vikāra iti. so ayaṃ prakṛta-
PV02075	-duḥkhajā tayoś ca dhātu-sāmya-āder	antararthasya saṃnidheḥ etena saṃnipāta-
SV08225	astu śabda-jñāna-nibandhanam //162// ity	antaraślokaḥ / na nivṛttiṃ vihāya asti
SV17313	iṣṭām eva asya yogyatām //329// iti	antaraślokaḥ / yasmāt kila īdrśaṃ
SV02905	-viśaya iti paryāyatā bhavet //51// ity	antaraślokaḥ / yasya api nānā-upādher
SV09820	-hetūnām hetuman-nāśa-vādinām //195// ity	antaraślokaḥ / tad ayaṃ bhāvo anapekṣas
SV17118	niyāmakam apaśyatām //324// ity	antaraślokaḥ / tasmād avidita-artha-
SV06516	abhāva-niścayāt //133// ity	antaraślokāḥ / tena anyāpoha-viśayāḥ
SV02018	vā dharme vāsasi rāga-vat //32// ity	antaraślokau / api ca / artha-antara-
SV07812	kim apy etan mahādbhutam //154// ity	antaraślokau / yasya tu sarva-gataṃ
PV03524	saktasya anya-agater yadi jñāna-	antarasya anudayo na kadācit
VN03013	bhavati, yathā rūpa-ādibhyo artha-	antarasya anupalabdhiḥ tad guṇa-
SV09105	agnir na anuṣṇa ity api / svabhāva-	antarasya asataḥ kathaṃcid avyavasthāpanāt
HB01717	-apekṣāyām kārakasya svabhāva-	antarasya utpattir iti vyaktam kāryasya
VN01406	-antaratve api dharmā-kāraṇatve dharmā-	antarasya kāryasya utpādanād
SV07817	svabhāve vyavasthānāt / svabhāva-	antarasya kutaścid anutpatteḥ /
SV13829	/ tasya eva pradīpa-āder viśaya-	antarasya ca kasyacid vyañjaka-antara-
PV02118	cittāc cet tata eva astu janma deha-	antarasya ca tasmān na hetu-vaikalyāt
SV02528	eva iti / pramāṇa-antarasya śabda-	antarasya ca pravṛtteḥ / tathā hi /
SV03716	-ādayo guṇās tathā ucyante / artha-	antarasya tat-svabhāvatva-ayogāt / teṣāṃ
SV01804	bhāvād iti dṛṣṭāntena pradārśyate artha-	antarasya tathā prasiddhe tad-bhāve hetu-
SV01903	avaśyam agnir bhavati / anyathā artha-	antarasya tad-anubandha- niyama-
SV11821	rūpa-bheda-nibandhanatvād vyavasthā-	antarasya tad-rūpaṃ tad eva syāt /
SV07405	/ eka-pratiniyame ca sāmānya-	antarasya darśako na syāt / vyaktyā ca
VN01322	-prādurbhāvābhyām artha-	antarasya pariṇatiḥ, caitanye api
SV04617	/ na ca artha-antara-codanena artha-	antarasya lakṣaṇam / na hi sambandhe saty
SV08110	kim idānīm śaktyā / śakty-upayogāya śakty-	antarasya vyatirekiṇo abhyupagame
SV02528	na vastu-rūpam eva iti / pramāṇa-	antarasya śabda- antarasya ca pravṛtteḥ
VN01611	asattvāt, kathaṃ ghaṭo asti. na hi rūpa-	antarasya sattve rūpa-antaram asti. na ca
PV02045	ato hetur dṛṣṭa eva astu sarvadā citta-	antarasya sandhāne ko virodho antya-
PV03276	āvīrbhavad dṛṣṭam na dṛṣṭam tv anyad	antarā saṃsargād avibhāgaś ced ayo-
SV01516	tattvena tathābhūtāḥ sidhyanti / guṇa-	antarāṇām kāraṇa-antara-apekṣatvāt /
SV02912	yady apy upādhayo bhinnā eva śabda-jñāna-	antarāṇām nimittam arthe / sa tu tais
SV16905	kaiścit puruṣair utsanna-uddhṛtāni śākhā-	antarāṇi / idānīm api kānicid
VN05806	ity ādi-prabhedān nigrahasthāna-	antarāṇi kiṃ na ucyante. na ca ubhayasya
VN05803	-ajñānāyor api prabhedān nigrahasthāna-	antarāṇi vācyāni. yathā ajñānasya
SV06418	sarva-bheda- gates tatra śabda-pramāṇa-	antarāṇi vyarthāni na syuḥ / yasmāt /
SV14208	//269// avināśāt / kim ity artha-	antarād artha-antara-janmani kṣaṅgam
SV17121	svam eva matam āha iti na tīrthakara-	antarād asya viśeṣaṃ paśyāmaḥ / tathā hi /
SV02117	api tad-bhāva-anutpatteḥ / sa ca artha-	antarād bhavann anityatā anyo vā dharmo
SV07707	bhinna-deśena bhāvena tad-ubhaya-	antarāla -avyāpino yogo yuktaḥ / prak sa na
SV08112	upayujyata iti kiṃ na iṣyata iti kim	antarāle anarthikayā śaktyā / tasmāc
NB03120	upalabdhi-lakṣaṇa-prāptaṃ sāmānyam vyakty-	antarāleṣv iti / ayam anupalambhaḥ
SV03301	iva adarśayantī pratibhāty anartha-	antare api tathā prayoga-darśana-abhyāsāt /
SV10917	-arthasya avisaṃvādād viśaya-	antare api tathātva-upagamo na
SV06012	ananvayād darśanena pratipattau vyakty-	antare api na syāt tathā pratītiḥ / evaṃ
PV03187	-dhiḥ syāt smṛter na vā tataḥ kāla-	antare api syāt kvacid vyākṣepa-
SV11915	abhedakatvāt / tad-rūpasya krama-	antare apy aviśeṣāt tulyā syāt pratipattiḥ
SV12708	na bhavati teṣāṃ aviśeṣe api pada-vākya-	antare abhāvād iti cet / na / teṣāṃ
SV05512	api viśeṣa-vat tasya avyatiṛekād artha-	antare avṛttir iti bhedaṃ na abhinna-
SV11405	tena girām eka-artha-niyame na syād artha-	antare gatiḥ // na hi tena
SV00707	-apekṣatvāt kārya-utpādasya / atra	antare ca pratibandha-sambhavān na
SV03313	icchati tadā aparityakta-vyavaccheda-	antare tatra eva aśva-vyavacchede
PV03514	dhiḥ sā eva cen na syāt saṃcāro viśaya-	antare tāṃ grāhya-lakṣaṇa-prāptām
PV02240	na eva tatra api kāmī iva vanita-	antare tyājya-upādeya-bhede hi saktir yā
SV08001	hy artha-antara-sambandhinī jātir artha-	antare prayaya-hetur gotvam iva karka-ādiṣu
PV02015	bheda-ukti-doṣaḥ kāryasamo mataḥ jāty-	antare prasiddhasya śabda-sāmānya-darśanāt
SV08313	na hi tasya abhinna-svabhāvasya artha-	antare viśeṣo asti / viśeṣo abheda- hāneḥ /
SV11610	bhūn naṣṭa-sambandhasya śabdasya artha-	antare vaiguṇyam arthānām ca avācyatā
SV07908	-ghaṭa-vat / kathaṃcit tat-pratipattim	antareṇa adṛśya-rūpatvāt / api ca anena

PV03513	tu nīla-ābhe vedane vedanaṃ param jñāna-	antareṇa anubhavo bhavet tatra api ca
VN05614	-viṣaya-pradarśana-prasaṅgam	antareṇa anubhāṣaṇasya vaiyarthyāt,
SV16407	pauruṣeyās ca / puruṣa-adhiṣṭhānam	antareṇa anyato asambhavad-phalānām
SV13515	sthītānām pūrva-avasthā-tyāgam	antareṇa anyathā abhāva-ayogāt / tyāge
VN03120	yadi hi tatra apy eka-prayogam	antareṇa aparasya prayogo na sambhavad,
PV03196	-janmanaḥ anūnām sa viśeṣaś ca na	antareṇa aparān anūn tad eka-anīyamāj
HB00619	svayam ayaṃ prameyasya upadarśanam	antareṇa api pratipadya param
HB00616	-vacana-mātrād pratijñā-vacanam	antareṇa api pratītir iti kas tasya
VN04818	pratipāditaṃ ca pratijñā-vacana-	antareṇa api yathārtham pratītir
SV17601	/ vacanānām samihita-artha-sattām	antareṇa api vṛtīm paśyato bhavitavyam
VN01808	vā antareṇa bhaved ity āśrayam	antareṇa api vaidharmya-dṛṣṭānte
SV01019	syāt. na ca tad-rūpa-anyathābhāvam	antareṇa apratyakṣatā-anyathābhāve ca tad
VN06205	hetu-darśanena dūṣaṇāt. prasaṅgam	antareṇa āñjasena eva kim na vyabhicārita
SV17608	tad asya sarva-viṣayatve api vastv-	antareṇa āvṛttau syāt / tac ca na asti /
SV14708	ity api kāryakāraṇabhāva eva śabda-	antareṇa uktaḥ syāt / na artha-bhedaḥ
SV08727	śakter vā vipariṇatāyās tan-niveśīnyā rūpa-	antareṇa upayogāt / sa eva khalv ayaṃ
HB00605	api prāg eva pratipadyate kiṃcit pramāṇam	antareṇa evaṃ pratīter nimitta-
SV11115	hi na ahaṃ na mama iti paśyataṃ parigrahaṃ	antareṇa kvacit snehaḥ / na ca
PV03292	tathā anubhūta-smaraṇam	antareṇa ghaṭa-ādiṣu na pratyayo anuyamaḥ
SV05421	tad-abhāve api tāsām bhāvāt ākāra-	antareṇa ca sva-jñāne pratibhāsanāt
SV05822	bhedo vṛkṣas tasya avṛkṣa-grahaṇam	antareṇa tathā grahītam aśakyatvāt
SV11613	-svabhāvasya svabhāva-viparyayam	antareṇa tad-bhāva-ayogāt / arthena
SV02209	hetur bhavati / bhavati ca dhūmo agnim	antareṇa tan na tad-hetuḥ anya-hetukatvān
SV04408	tad eva vastu pratikṣipta-bheda-	antareṇa dharma-śabdena saṃcodya buddhes
VN02021	-saṃskāra-duḥkhatā- ādi-siddhim	antareṇa na anīyatā-siddhiḥ, tathāvidhas
VN06608	sad-asatoś ca tirobhāva-āvirbhāvāv	antareṇa na kasyacit pravṛtṭy-
SV14308	tena anāvāraṇam yataḥ // yadi tena artha-	antareṇa parigrhītam iti kṣāṭham na
VN01720	upādānam. yadi ca viṣaya-upadarśanam	antareṇa pratīter anutpattiḥ, katham
SV06701	yo api manyate katham abhinnaṃ artham	antareṇa bahuṣv ekā śrutiḥ teṣām asāmyāt
SV01807	vā / katham svaṃ svabhāvam hetuṃ vā	antareṇa bhaved ity āśrayam antareṇa
SV02208	ahetumattā eva syāt / na hi yasya yam	antareṇa bhāvaḥ sa tasya hetur bhavati
SV02207	apy abhāvāt / kāryasya ca sva-kāraṇam	antareṇa bhāve ahētumattā eva syāt / na
SV07718	-daṇḍa-ādi-vat / na hi sa avayavatvam	antareṇa bhinna- deśābhyāṃ yugapat
SV04612	-upatiṣṭhate / na ca tādrīṣam prakaraṇam	antareṇa loke śabda-prayogo vyavahāreṣu
PV03478	katham vā syāt buddhir buddhy-	antareṇa vaḥ aprakāśa-ātmanoḥ sā
VN05813	-ubhaya-ākṣipteṣu prabhedeṣu guṇa-atīśayam	antareṇa vacana-āder atiprasaṅgād
SV12918	pada-vākyayor varṇāḥ krama-viśeṣam	antareṇa vibhāvante / akramāyām
SV17521	yady eṣa pratīniyamō vācyaṃ vastv	antareṇa śabda na pravartata iti /
SV11908	tad ayaṃ atiprasaṅgo yady arthāv artha-	antareṇa śliṣyato viśeṣa-abhāvāt / kiṃ ca /
SV16929	eva artha-kalpanām ayaṃ kurvāṇaḥ śabda-	antareṣu katham prasiddhiṃ pramāṇayet /
SV17007	bhavatv iti sa na bhavati / pradeśa-	antareṣu tathā tasya carcanāt / na /
SV17012	yatheṣṭam praṇīyante / tasmāt / śabda-	antareṣu tādrīkṣu tādrīṣy eva astu
VN00409	-deśa-janmaḥ piṇḍa kharjūrasya deśa-	antareṣu mātṛ-vivāha-abhāve abhāva-vat.
SV17008	na / tasya artha-aparijñānāt / pradeśa-	antareṣv api tathāvidha-artha-
SV05317	kr̥to yat tan na upakurvanti / kim	antargaḍunā sāmānyena / yathā
SV01015	na hi bahulaṃ pakva-darśane api sthāly-	antargamana -mātreṇa pakaḥ sidhyati
PV04269	kāraṇāt kārya-saṃsiddhiḥ svabhāva-	antargamād iyaṃ hetu-prabheda-
SV17324	tulya-rasa- sādhana-vad eka-sthāly-	antargamād dṛṣṭa-vad adṛṣṭa-taṇḍula-pāka-
SV00623	anumīyate sa katham trividhe hetāv	antarbhavati / hetunā yaḥ samagreṇa
SV05402	pratibandhaḥ sa sarvo janyatāyām eva	antarbhavati / parabhāva-utpādane
SV10502	-anumāna-lakṣaṇatvāt / svabhāva-hetāv	antarbhavati iti vakṣyāmaḥ / sac-
VN06004	apratibhāyām arthāntare vā	antarbhavati . nanu na avaśyaṃ
VN03612	ete sādhana-virodhā hetv-ābhāseṣv eva	antarbhavanti iti hetv-ābhāsa-vacanena
VN06008	hetv-ābhāseṣv apratibhāyām vā	antarbhavet . bhavati hi anibaddhena api
VN05910	tathā ca idam artha-antara-gamana eva	antarbhaved asamartha-sādhana-abhidhānād
VN03717	antarbhāvād dṛṣṭāntasya api hetāv	antarbhāva iṣṭo bhavati, tathā ca na
VN06105	pralapati, tadā katham hetv-ābhāsa-	antarbhāvaḥ . asamarthita-sādhana-
NB03090	sa iha kasmān na uktaḥ anayor	antarbhāvāt na hy ayaṃ abhyāṃ sādhyā-
VN02022	dharmāḥ pṛthag anukto api sādhyā-dharme	antarbhāvāt pakṣīkṛta eva iti na pṛthag
VN03717	dṛṣṭānta-ābhāsānām hetv-ābhāseṣv	antarbhāvād dṛṣṭāntasya api hetāv
VN03719	yo dṛṣṭānta-sādhyo arthas tasya hetāv	antarbhāvād hetunā eva sādhitā iti

VN06719	-prasaṅgād iti. idam api hetv-ābhāseṣv	antarbhāvān na prthag vācyam. hetv-ābhāsāś
PV03428	buddheś ca grāhikā buddhir nityam	antarmukhā -ātmani yo yasya viśaya-ābhāsaś
PV03336	bāhyo asti kevalaḥ kasyacit kiṃcid eva	antarvāsanāyāḥ prabodhakam tato
PV03113	katham bhavet sattā-sambandhayor dhrauvyād	antābhyām na viśeṣaṇam aviśeṣaṇam eva
VN05905	nāma nigrasthānam. ekatara-nigraha-	antāyām kathāyām svayam eva kathā-
VN02508	veditavyaḥ. tatra dṛṣṭaś ca asāv	ante ca vyavasthita iti dṛṣṭāntaḥ.
SV06506	tad-avyabhicāraḥ / tato vitathād apy	ante tathābhūta eva vastuni jñāna-samvādāt
PV04087	gata-arthe apy avadhāraṇe kṛtya-	antena abhisambandhād uktaṃ kāla-antara-
PV03113	na viśeṣaṇam aviśeṣaṇam eva syād	antau cet kārya-kāraṇe asambandhān na
HB01304	tad-dharmaṇaḥ tathābhāvo	antya -avasthā-vad anivāryaḥ / antya-
HB01305	antya-avasthā-vad anivāryaḥ /	antya -avasthāyām prāg asamarthasya
HB01319	-dharmā svabhāvaḥ kiṃ teṣāṃ tadā eva	antya -avasthāyām utpanna āhosvit prāg
HB01523	-utpādāt krameṇa yāvād atīśayavato	antya -kāraṇa-kalāpāt kāryasya utpattiḥ
PV02045	citta-antarasya sandhāne ko virodho	antya -cetaśaḥ tadvad apy arthataś
PV02119	tasmān na hetu-vaikalyāt sarveṣāṃ	antya -cetasām asandhir idr̥ṣaṃ tena
SV11926	aneka-aṅu-vyatyaya-nimeṣa-tulyakālatvād	antya -varṇa-parisamāpteh / yathā-
SV12913	-buddhi-grāhyaṃ vākyaṃ nāma / na ca	antya -varṇa-pratipatter ūrdhvam anyam
PV03539	-tad-vidoh viśaya-antara-samcāre yady	antyaṃ na anubhūyate para-anubhūtivat
HB01118	- utpatteh bhāva-antara-utpattāv	antyaṃ na syāt tataś ca na sākṣāt kāraṇam
PV03311	api kārakāṇām kriyām prati yad	antyaṃ bhedakaṃ tasyās tat-sādhakatamaṃ
SV02109	-para-utpatti-vipralabdho vā /	antya ḥ antya -darśinām niścayāt / paścād
SV12910	vā kasyacit / samasta-varṇa-saṃskāravatyā	antya yā buddhyā vākya-avadhāraṇam ity
HB01114	bahūnām yad eka-artha-kāraṇam api yathā	antya sya kāraṇa-kalāpasya tad eva
HB01115	sahakāritvaṃ sahakāriṇām tasya eva	antya sya kāraṇatvāt tatra ca kṣaṇa
SV09825	na evaṃ bhāvasya kācid apekṣā / tatra apy	antya kāraṇa-sāmagrī yā avyavahitā
PV03491	samanuśajyate anekayā tad-grahaṇe yā	antya dhīḥ sā anubhūyate na dīrgha-grāhikā
HB01120	- utpattiḥ te samarthāḥ svabhāvato	antya ḥ pratyayāḥ saha jāyante kṣaṇikā
HB00904	aparāpara-utpatter aikya-abhāvāt te	antya ḥ samarthāḥ kiṃ na janayanti
SV12916	me syād iti kalyāṇa-kāmatā-mūḍha-matir	antya yām buddhau samāpta-kalaḥ śabda bhāti
PV03495	-buddhīnām vitathatva-prasaṅgataḥ sarva-	antyo api hi varṇa-ātmā nimeṣa-tulita-
HB00822	prāg api janana-prasaṅgāt tasmād yo	antyo avasthā-viśeṣaḥ sa eva ānkura-ādi-
PV03239	mānasasya apramānatā adṛṣṭa-grahaṇe	andha -āder api syād artha-darśanam
SV16705	-prasaṅgatvāt / na hy andhena ākr̥ṣyamāno	andha ḥ panthānam pratipadyate / na api
PV03243	mano anyam eva gṛhṇāti viśayam na	andhadṛk tataḥ svārtha-anvaya-artha-apekṣā
SV17011	artha-pratītiḥ syāt / te tu bāhulye apy	andhā eva sarva iti yatheṣṭam praṇīyante
SV16704	tasya api tulya-prasaṅgatvāt / na hy	andhena ākr̥ṣyamāno andhaḥ
VN04711	siddheḥ, prākṛta-apabhraṃśa- dramaḍa-	andhra -ādi-bhāṣa-vat. na hi
PV02231	hy ekāntena tad duḥkhaṃ bhūyasā saviśa-	anna -vat viśiṣṭa-sukha-saṃgāt syāt
SV02807	-arthaṃ vikalpakaṃ // asamāropita-	anya -amśe tan-mātra-apoha-gocaram //48//
PV03405	vyaktaṃ cakṣur atīndriyam paśyato	anya -akṣa-dṛṣye arthe tad-avyaktaṃ
PV03525	samavṛttau ca tulyatvāt sarvadā	anya -agatir bhavet janma ca ātma-mano
PV03524	ekativān manaso anyasmin saktasya	anya -agater yadi jñāna-antarasya anudayo
SV02215	/ tādr̥śād hi bhavan tādr̥śaḥ syāt /	anya -adr̥śād api tādr̥śo bhāve tac-śakti-niyama-
SV02214	na vai sa eva bhavati tādr̥śasya bhāvāt /	anya -adr̥śād bhavan katham tādr̥śaḥ syāt
PV03352	-saṃvidāḥ tathā avabhāsamānasya tādr̥śo	anya -adr̥śo api vā jñānasya hetur artho api
SV03424	uktam / katham idānīm ekasya vyāvṛttasya	anya -ananugamād anyavyāvṛttiḥ sāmānyam /
SV02220	ca / nityam sattvam asattvam vā ahetor	anya -anapekṣaṇāt // apekṣāto hi
SV10002	vināśa uktaḥ / jātasya tad-bhāve	anya -anapekṣaṇāt / uktaṃ ca atra na
PV02180	nityam sattvam asattvam vā ahetor	anya -anapekṣaṇāt taikṣṇya-ādimām yathā na
PV03421	vajra-upala-ādir apy arthaḥ sthiraḥ so	anya -anapekṣaṇāt sakṛt sarvasya
PV03155	sāṃvṛtāt vastu-prāsāda-mālā-ādi-śabdāś ca	anya -anapekṣiṇaḥ geho yady api saṃyogas
PV04144	na yady evam atra bādha syāt na	anya -anutpādyā-śaktikaḥ sakṛc śabda-
SV00516	-vat / tatra apy eka-upalabdhyā	anya -anupalabdhir eva ucyate /
SV07214	yasmāt / vijñāna-utpatti-yogyatvāya ātmany	anya -anurodhi yat // tad vyaṅgyam
PV04273	kasyacit viśiṣṭa-rūpa-anubhavān na ato	anya -anya-nirākriyā tad-viśiṣṭa-upalambho
SV15109	ajanakas tādr̥śa eva janako yuktaḥ /	anya -apekṣā api niśiddhā eva / tasmān
PV04256	tathā gatīḥ dahana-pratyaya-aṅgād eva	anya -apekṣāt samudbhavāt dhūmo atad-
PV02197	matā na amuktiḥ pūrva-saṃskāra-kṣaye	anya -apratibandhitaḥ akṣiṇa-śaktiḥ
HB02520	syāt / tata eva ekasya darśanād	anya -abhāva-gatir bhavati iti cet katham
SV10417	tayor viruddhayor ekasya bhāve apy	anya -abhāva-gatir bhavati yathoktaṃ prāk
SV00517	- asiddheḥ / ekasya niśedhena	anya -abhāva-sādhane siddhā eva anupalabdhīḥ
SV01210	khyāpayati / na ca eka-anupalambho	anya -abhāvam sādhayati atiprasaṅgāt / na

HB02410	tad-abhāvasya pratītes tasya ca anyatra	anya -abhāvāt pratijñārthaikaikadeśatvāc ca
VN06106	-abhidhāna evam uktam, anabhidhāna	anya -abhidhānāyor api parājaya eva ity
PV02112	śakti-niyamād ekam ekasya kāraṇam	anya -artha-asakti-viguṇe jñāne
PV03521	pūrva-dhiyaḥ na hi dhīḥ prāḡ dhiyā vinā	anya -artha-asakti-viguṇe jñāne jñāna-
PV03290	eva pūrvayoḥ saṃketa-saṃśraya-	anya -artha-samāropa-vikalpane pratyakṣa-
HB03311	na kartavyam na na kartavyam tasya	anya -arthatvāt sapakṣa-vipakṣayor
SV12618	vā sādhayed vākyasya vā / tatra /	anya -aviśeṣād varṇānām sādhanē kim
HB02502	tad-abhāvaḥ yathoktam prāk tasya	anya -asaṃsrṣṭa-rūpasya kevalasya
HB02307	eva tad-abhāvaḥ prasidhyati tasya tad-	anya -asaṃsrṣṭa-rūpasya tattva-
SV12706	iti śakyam avasātum / ākāra-antara-vat /	anya -asambhavi kāryam gamakam iti cet /
SV04403	eka-ākāra-viśayīkaraṇe apy anīcīta-	anya -ākāram ākāra-antara-sākāṅkṣa-
SV09017	-abhāvād bhāvānām katham asaṃsrṣṭa-	anya -ākāravatyā buddhy-ādhimucyeta
SV06308	-bheda-abhidhāne api nāntarīyakas tad-	anya -ākṣepo bhavati iti tayor
HB02609	tatra vyavacchedāt ekātma-paricchedāt tad-	anya -ātma-vyavacchedaḥ tad-ātma-
HB02611	na hi tadātmā tad-anythingyā ātmā bhavati	anya -ātmano avyavacchede pravṛtti-
HB02709	tad evam ekasya upalambhāt tasya tad-	anya -ātmano vyavacchedaḥ na tad-deśa-
PV02262	janma-kāraṇam gati-pratītyoḥ kāraṇa-	anya -āśrayas tāny adṛṣṭataḥ adṛṣṭa-
SV06017	-ādikam ekam kāryam kecit kurvanti na	anya iti / tān ayam tatra svayam eva tad-
SV16507	ayam asmākam artho grāhyo na	anya iti kevalam anabhivyakta- artha-
HB02208	sa kevalaḥ tad-apekṣayā tad-	anya iti taj-jñānam tat-svabhāvo vā
SV16503	-saṃyutāḥ //312// tatra ekas tattvavin na	anya iti bhedaś ca kim-kṛtaḥ //
SV08510	evam syāt / kaścid asya ātmā bhinno na	anya iti bhedaṅ na sahotpatty-ādayaḥ /
SV16214	varṇānām viśa-nirghāta-ādi-samartho na	anya iti yady anyo api jāniyat tam tathā
PV04030	sādhyā ātma-artha-van mataḥ sarva-	anya -iṣṭa-nivṛttāv apy āśāṅkā-sthāna-
PV03139	arthe kvacid āsakta-cetasāḥ saktiā	anya -utpatti-vaiguṇyāc codyam vā etad
SV02924	tathā api na grhyeta / na hy anya eva	anya -upakārako yo na grhītaḥ syāt / na ca
SV07024	saṃyogena tadvat syāt / sahitasya tad-	anya -upakārād viśeṣa-utpatteḥ sāmāthyam /
PV04005	tena eva ca katham bhavet tad-	anya -upagame tasya tyāga-aṅgasya
HB02201	yogyatāyā bhāva-rūpatvāt tasmād	anya -upalabdhi- yogyatā eva
HB02121	taj-jñānam upalabdhiḥ tasmād	anya -upalabdhir anupalabdhiḥ
VN01018	-prāptasya arthasya pratyakṣād	anya -upalabdhir yena anumānād asya
SV00418	syāt / apārthika-anupalabdhiḥ / atha	anya -upalabdhyā anupalabdhi-siddhir
SV02924	anyathā tathā api na grhyeta / na hy	anya eva anya-upakārako yo na grhītaḥ syāt
SV03412	ucyeta na pāka eva / na vai pākena	anya eva kaścid pācako nāma abhidhiyate
SV10003	/ uktam ca atra na vināśo nāma	anya eva kaścid bhāvāt svabhāva eva hi
SV11403	/ na tu sa eva sambandhaḥ / astu vā	anya eva nityaḥ sambandhaḥ / tena girām
VN00801	svabhāva-bheda-upagamāt. yady	anya eva rūpa-ādibhyo ghaṭa iti ekaḥ syāt,
SV03215	tatra apy anyāpohe na vyāvṛttir anyā	anya eva vyāvṛttas tad-
SV02019	/ artha-antara-nimitto hi dharmāḥ syād	anya eva saḥ // na hi tasmin
SV11818	-upāyam / atha punar na śabda-arthayor	anya eva sambandhaḥ / tābhyām abhede tāv
SV11313	saṃketāt tad-abhivyaktāv asamartha-	anya -kalpanā //227// na vai
SV12821	avayaveṣu samartheṣu vyarthā syād	anya -kalpanā / atha punar ekam eva
SV00801	ābhīmukhyena na vinā rasaḥ sa eva	anya -kāraṇam // rūpa-upādāna-hetūnām
SV10012	hi bhāve kāraṇa na tam karoti / na apy	anya -kriyāyām tasya kiṃcid iti / tad-atad-
SV06415	syāt / tasmān na vyatiriktaḥ / tad-	anya -gaty-abhāvāc ca vastuno na paramārthaḥ
PV03244	-apekṣā eva hetur indriyajā matīḥ tato	anya -grahane apy asya niyata-grāhyatā matā
SV04918	saṃyojya pratyabhijñānam kuryād apy	anya -darśane // uktam etad bhede api
PV03468	draṣṭā drṣṭā na hi kvacid viśeṣaḥ so	anya -drṣṭāv apy asti iti syāt sva-dhī-
SV02303	anyat / tasmād eka-deśa-kāla-parihāreṇa	anya - deśa-kālayor vartamāno bhāvas
SV11009	/ tathā hi / ayam evam na vā ity	anya -doṣa-anirdoṣatā api vā //
SV07706	yāti / niṣkriyatva-upagamāt / na hy	anya -dravya-vṛtter bhāvasya tato
PV04148	anya-saṃśrayo vā iti sūcitam svayam śrutyā	anya -dharmāṇām bādhā abādhā iti kathyate
PV04136	tad dharmavati bādhā syān na	anya -dharmeṇa dharmiṇi anyathā asya
PV03313	punaḥ atādrūpye na bhedo api tadvad	anya -dhiyo api vā na iṣṭo viśaya-bhedo
PV03179	ca sā agrhīte katham bhavet syāc ca	anya -dhī-paricchedā abhinna-rūpā sva-
SV13712	apy aviśeṣāt / tathā hi / sva-jñānena	anya -dhī-hetuḥ siddhe arthe vyañjako mataḥ //
SV02114	anyathā artha-antaram eva anityatā syāt /	anya -nimittatve animittatve vā / tathā
PV03002	ca viśaya-aviśayatvataḥ śabdasya	anya -nimittanām bhāve dhīḥ sad-asattvataḥ
PV04273	viśiṣṭa-rūpa-anubhavān na ato anya-	anya -nirākriyā tad-viśiṣṭa-upalambho
SV06220	// tad-gatāv eva śabdebhyo gamyate	anya -nivartanam // na tatra gamyate
PV04239	ekatra niyame siddhe sidhyaty	anya -nivartanam dvairāśye saty adṛṣṭe api
SV01023	gamikā / tasmād eka-nivṛtīyā	anya -nivṛttim icchatā tayoh

SV05909	/ apratipattau ca aparihṛta-tad-	anya- niveśinaḥ śabdād anirākaraṇe
SV13313	śṛṅvaṃs tad-upalambha-pratyayānām tad-	anya- niṣpādane sāmārthya-abhāvaṃ pratyeti
SP00008	krameṇa bhāva ekatra vartamāno	anya- niṣpṛhaḥ tadbhāve api tad-
SV05809	-buddhiṃ śrutir janayanty api tad-	anya- parihāra-aṅga-abhāvāt paramārthatas
SV05817	aviśeṣeṇa niveśanāt / vyavahāre apy	anya- parihāreṇa pravartanāt /
SV05722	vyavahāra- kāle apy asaṃsparśān na	anya- parihāreṇa pravarteta / na hi sa
SV04809	avaśyaṃ bhāvitvāt / api ca / tad-	anya- parihāreṇa pravarteta iti ca dhvaniḥ //
SV11225	utpanno apy anyathā samito na uparodhī tad-	anya- puruṣa-dharma-vat / tad ayam
SV12515	puruṣānām ādiḥ syāt / tadā apy	anya- pūrvakaṃ na sidhyati /
SV10909	arthe pratipattes tad-āśrayatvāt tad-	anya- pratipatti-vad avisamvādo anumīyate
SV13714	kārakāt //262// sva-pratipatti-dvāreṇa	anya- pratipatti-hetur loke vyañjakaḥ
HB02505	tad-anyabhāva eva tad-abhāvaḥ tad-	anya- pratipattir eva ca tad-apratipattir
SV13115	kadācit kvacic śravaṇam iti / kāmam	anya- pratīkṣā astu niyamas tu
SV10715	bhāva-abhāva-siddhir iti / tan mā bhūd	anya- pramāṇa- anivṛttau nivṛttiḥ /
PV03079	-apoho na vā bhavet viśaya-anīyamād	anya- prameyasya ca sambhavāt yojanād
HB02722	na hy evaṃ śakyam darśayituṃ yatra	anya- bhāva-upalabdhis tatra tad-abhāva
SV00513	tathā hy aparyanta-kāraṇasya bhavato	anya- bhāve abhāvād virodha-gatiḥ / sa
SV01626	viśeṣa-abhāvāt / anyac cet katham	anya- bhāve tad asti / upacāra-mātraṃ tu
SV06911	bhavet // na kevalam eka-kāryās tad-	anya- bheda-aviśeṣād eka-śabdena ucyante api
SV04217	-prasūter abhinna-artha-grāhī iva tad-	anya- bheda- paramārtha-samāna-ākāram tatra
SV07614	asti / tathābhāva-kalpanayā tu tad-	anya- bhedaḥ pratipattir-abhiprāya-vaśāt syāt
SV06825	yathā eka-kāryās tat-kārya-codanāyām tad-	anya- bhedena ghaṭa-ādi-śabdaiḥ kṛta-samayāḥ
SV10508	pratipādyate nirupākhyā-vad	anya- vad vā iti / sa eva tāvad
PV03120	tadbhāva-siddhiś cet pramāṇād	anya- vastuni tattva-ārope viparyāsas
PV03132	khalv indriya-gocaraḥ avyāvṛta-indriyasya	anya- vān mātrena avibhāvanāt na ca
VN01315	syāt. tato artha-antaraṃ vā	anya- vikalpa-abhāvāt. yadi tat tad eva,
PV03178	vikalpa-dvayaṃ sakṛt etena tulya-kāla-	anya- vijñāna-anubhavo gataḥ smṛtir
SV01408	-vyavaccheda-rūpānām eka-vyavacchedena	anya- vidhānād apratiśedhaḥ /
SV01708	nivṛttiḥ / anyathā eka-nivṛtṭyā	anya- vinivṛttiḥ katham bhavet // na
PV04209	-ādir yadi tac ca na anyasya vinivṛtṭyā	anya- vinivṛtṭer ayogataḥ tadātmā tat-
HB00716	api vyatireka-prayogo na yuktaḥ	anya- viruddhāyor api vipakṣatvāt katham
SV11720	sa ca ayam aindriyaḥ san sva-buddhau tad-	anya- vivekina- apratibhāsamāno rūpeṇa
SV03820	/ sā ca eka-sādhyasādhanatayā	anya- vivekinām bhāvanām tad-vikalpa-
SV03903	-grāhiṇī iva pratibhāti / sā hi tad-	anya- vivekiṣv eva bhāveṣu bhavanti
SV15511	-siddhāyor upadeśa-apekṣaṇa-aviśeṣād	anya- viśeṣa-abhāvāc ca eko naisargiko anyas
PV04156	dr̥ṣyo asāv adr̥ṣṭeḥ kārya-rūpayoḥ tad-bādha-	anya- viśeṣasya nāntarīyaka-bhāvināḥ ā
SV04917	bhede api kurvataḥ // arthāṃs tad-	anya- viśeṣa-viśayair dhvanibhiḥ saha //98//
SV02904	ekatra vastuni // buddhyā vā na	anya- viśaya iti paryāyatā bhavet //51//
PV03370	kasyacit tad-hetutvena tulye api tad-	anya- viśayaṃ matam viśayatvaṃ tad-aṅgena
SV13702	- upayogī / siddham eva tad	anya- vaikalpān na upayuktam iti cet /
SV13418	na apy eka eva bhāgaḥ śabdaṃ vyanakti / tad-	anya- vaiarthya-prasaṅgāt / eka-varṇa-
SV04330	vastu-balād aśeṣa-ākṣepāt tad-	anya- vaiarthyaṃ ca na syāt /
SV03817	tayā //70// buddhiḥ khalu tad-	anya- vyatirekiṇaḥ padārthān
SV14610	-lakṣaṇatvāt / tat-sthitiś ca tad-	anya- vyatireke sati syāt / sa ca na asti ity
SV03309	//61// yadā ayam pratipattā tad-	anya- vyavaccheda-bhāva-anapekṣaḥ piṇḍa-
HB02307	tattva-vyavasthāpakena pramāṇena eva	anya- vyavaccheda-siddheḥ / sambandha-
SV02714	tadā na eka- samāropa-vyavacchedād	anya- vyavacchedaḥ kṛto bhavati iti tad-
HB02605	pratipattiyā / yady eka-paricchedād eva	anya- vyavacchedaḥ sidhyati sarvasya
HB02503	tadātmanā paricchedasya eva	anya- vyavacchedatvāt tasya kaivalyam
SV05903	-sāmānyam abhyupagamyā itaretara-āśrayam	anya- vyavacchedena saṃkete codayanti /
PV03030	-nirmitā arthānām yac ca sāmānyam	anya- vyāvṛtti-lakṣaṇam yan niṣṭhās ta
PV03332	na saṃcodya-grāhya-grāhaka-lakṣaṇā tadā	anya- saṃvido abhāvāt svasaṃvit phalam
PV04147	tad-āśrayaḥ bādhyo na kevalo na	anya- saṃśrayo vā iti sūcitam svayaṃ
SV12601	pravṛttā iṣyante / na / teṣāṃ apy	anya- saṃskāra-āhitānām yathā-
SV00419	pratyakṣa-siddhā anupalabdhiḥ / tathā	anya- sattayā asattā kim na sidhyati iti /
SV04276	sthitir anyatra vāryate yathā aliṅgo	anya- sattveṣu vikalpa-ādir na
PV03298	nivarteta nivṛtte apy akṣa-viplave kadācid	anya- santāne tathā eva apy eta vācakaiḥ
SV03112	-nivṛtṭy-arthaṃ pravṛttam pramāṇam /	anya- samāropa- vyavaccheda-phalam iti
PV03522	cittena āhita-vaiguṇyād ālayān na	anya- sambhavaḥ na apekṣeta anyathā sāmyam
SV08910	pravartate yathā gor vāha-doha-ādau na	anya- sambhavino arthasya yathā yuddha-
HB01219	kriyā-akriyā-anupapatteḥ /	anya- sahitaḥ karoti na kevala iti cet
PV03080	eva tathā siddhe prasādhanāt anyatra na	anya- siddhiś cen na tasya eva prasiddhitaḥ

SV07808	na abhimataḥ / anyatra vartamānasya tato	anya -sthāna-janmani // svasmād
PV02269	syāt sāmārthyam ca na sidhyati	anya -smaraṇa-bhoga-ādi-prasaṅgās ca
SV14705	pratibandho nāma yena sa ca na syāt / na	anya -svabhāvas ca / janma iti cet /
PV04012	dvaya-sambandhād eka-abhāve	anya -hānaye tad-artha-grahaṇam śabda-
SV02210	dhūmo agnim antareṇa tan na tad-hetuḥ	anya -hetukatvān na ahelukatvam iti cet / na
SV14116	bhavativyam / sa ca ahetuko	anya -hetuko vā nityam bhaven na ca puruṣa-
SV10725	na ca tad-apratibaddha-svabhāvo bhāvo	anyam gamayati / yat tarhi idam āpta-
SV03923	apratibhāsamanam ca katham ātmanā	anyam grāhayed vyapadeśayed vā / na ca
SV06511	ekam apratikṣipya vartate // yadā	anyam tena sa vyāpta ekatvena ca
SV15626	parihareyur yajamānam anyam vā / na hy	anyam prati svabhāvo atad-bhāvo bhavati
HB02719	-abhāvam pratipadyate kiṃ tarhi tad-	anyam pratipadyamāna eva tad-
SV12704	-vākyeṣu dakāra-ādi-pratibhāsam muktvā	anyam pratibhāsam buddheḥ paśyāmaḥ /
SV15626	na te kaṃcit parihareyur yajamānam	anyam vā / na hy anyam prati svabhāvo
SV12018	api / kumārasambhava-ādiṣv ātmānam	anyam vā praṇetāram upadiśanto yad
PV03158	api padārtha-śabdaḥ kaṃ hetum	anyam ṣaṭkaṃ samikṣate yo yathā
PV04074	-icchayā eva grhītavān kathamcid	anyam sa punar grahītuṃ labhate na kim dṛṣṭer
PV04281	pāraṃparya-pariśramaiḥ nāśanam janayitvā	anyam sa hetus tasya nāśanaḥ tam eva
SV13403	śabda-artha-pratītiḥ / na ca so	anyam sama iti / tad iyam samasta-pada-
SV14917	/ yena taj-janmā tathā syān na	anyaḥ / sarva-ākāra-janmanam vināśa-darśanāt
SV06427	na ca eka-sādhyam vyavacchedam	anyaḥ karoti / samketa- pratiniyamāt na
SV16208	tān api hi para-kriyā-darśana-pūrvakam eva	anyaḥ karoty avidita kartāraś ca kecid
SV17514	vaktur vivakṣā-mātreṇa bhāvāt / na ca	anyaḥ kaścid kasyacid avyabhicārī /
NB03008	so asad-vyavahāra-viśayaḥ yathā	anyaḥ kaścid dṛṣṭaḥ śaśa-viśāna-ādīḥ
SV07504	-mātraṃ hi vyaktyā saha asya jātam na	anyaḥ kaścid viśeṣa iti / pūrvavat paścād
SV15605	eva nirākṛtam // na varṇa-vyatirikto	anyaḥ krama iti niveditam etat / avyatiroke
VN01506	hi sato vastunas tattvānyatve muktvā	anyaḥ prakāraḥ sambhavanti, tayor
SV14711	ca taj-janma-lakṣaṇāt svabhāvapratibandhād	anyaḥ pratibandho nāma /
SV11905	syāt / na hi svabhāva-antara-sattayā	anyaḥ śliṣṭo nāma / mā bhūd aśliṣṭena
PV04152	arthasya dṛṣṭaye dravya-lakṣaṇa-yukto	anyaḥ saṃyoge artho asti dṛṣṭi-bhāḥ
PV02165	sarva-vastunaḥ etat sāmkyha-paśoḥ ko	anyaḥ salaḥko vaktum ihate adṛṣṭa-pūrvam
VN01722	-ādi-vacanasya api pratīti-hetu bhāvād	anyaḥ sādhana-arthaḥ. sa pratijñā-vacane
SV07208	iti / kevalam janayed iti / na asty	anyaḥ sthiti-hetuḥ / abhede vā
SV14707	upayogī iti na kaścid kutaścid	anyaḥ syāt / evam ca avācyatā ity
PV02123	āhito yadā na apekṣeta punar yatnam yatno	anyaḥ syād viśeṣa-kṛt kāṣṭha-pārada-hema-
PV03305	enām na hi muktvā artha-rūpatām	anyaḥ sva-bhedāj jñānasya bhedako
SV08501	-paraṃparā bhinnānām hi kaścid hetur na	anyaḥ svabhāvād ity atra na kiṃcid bādhakam /
SV17126	ayam mārga iti vakti iti kaścana //	anyaḥ svayam bravīmi iti tayor
PV04076	prasiddhasya grhīty-arthaṃ jagāda	anyaḥ svayam-śrutim vicāra-prastuter
PV04068	īkṣyate kevalam śāstra-piḍā iha doṣaḥ sā	anyakṛte samā śāstra-abhyupagamāt
HB01702	-viśeṣa-paraṃpara-utpatti-dharmakam	anyac ca aṅkura-ādi- vad akṣepa-kāri-
SV16610	atīndriyā katham anyena siddhā /	anyac ca evam āgama-lakṣaṇam syāt / tathā hi
SV03921	na sāmānyasya eva abhāva-prasaṅgāt /	anyac ca na tābhyo vyatiriktaṃ kiṃcid
PV02053	na tulyam citta-kāraṇe sthity-āvedhakam	anyac ca yataḥ kāraṇam iṣyate na doṣair
SV08102	atīta-anāgatam karma-nimittam /	anyac ca vyakty-ādikaṃ na iṣṭam ity
SV04309	/ yasmān na anityatvam nāma kiṃcid	anyac calād vastunaḥ / kṣaṇa-
PV03202	kevalam dṛśyate tathā nīla-ādīni nirasya	anyac citram citram yad īkṣase tulya-
SV01626	tathā eva upalabhyeta viśeṣa-abhāvāt /	anyac cet katham anya-bhāve tad asti /
SV12920	bhedo na syāt / na apy avarṇa-kramam	anyac śabda-rūpaṃ paśyāma ity uktam / sati
PV03529	anyasya janana-ātmanaḥ grāhyatāyā na khalv	anyaj jananam grāhya-lakṣaṇe sāksān na
PV03470	tasya bhedaḥ kuto buddher vyabhicāry-	anyajaś ca saḥ rūpa-ādīn pañca
SV02303	-ayogāt / sā ca yogyatā hetu-bhāvāt kim	anyat / tasmād eka-deśa-kāla-parihāreṇa anya-
SV02512	sāmānyā-buddhau niveṣa-abhāvāt sāmānyam	anyat / sati vā tasya api
SV15602	phalam syāt / varṇā eva hi mantra na	anyat kiṃcid / tat-kramo mantra iti cet /
SV06816	ta evam ucyante / na punar atra	anyat kiṃcid yathā-varṇita-lakṣaṇam
SV10007	ajñaiḥ / tad ayam sattā-vyatirekeṇa na	anyat kiṃcid vināśo apekṣata iti tad-vyāpī
PV03450	tāḥ pratyakṣās tad-viviktaṃ ca na	anyat kiṃcid vibhāvayate yat taj-jñānam
PV04175	evam prakīrtayet dṛṣṭānta-ākhyān ato	anyat kim asty atra artha-anudarśanam
VN00406	tatra abhāve sandigdham asya sāmārthyam.	anyat tatra samartham, tad-abhāvāt tan
PV03076	varṇa-anityatā na pratiyate pramāṇam	anyat tad buddhir vinā liṅgena
SP00011	dviṣṭho hi kaścid sambandho na ato	anyat tasya lakṣaṇam bhāva-abhāva-
VN00105	-udbhāvanam dvayoḥ / nigrāhasthānam,	anyat tu na yuktaṃ iti na iṣyate

VN02501	-lakṣaṇam uktam asmābhiḥ.	anyat tu na yuktam iti na iṣyate. yatra
SV05915	/ atha api syāt / avidhāya niṣidhya-	anyat pradarśya ekaṃ puraḥ sthitam //
SV02715	-vyavacchedaḥ kṛto bhavati iti tad-artham	anyat pravartate / nanu na avaśyam
PV03017	-matir matā artha-sāmarthya-dṛṣṭeś ced	anyat prāptam anarthakam apravṛttir
PV03003	tad atra paramārthasat	anyat saṃvṛtisat proktaṃ te sva-
NB01016	-lakṣaṇatvād vastunaḥ	anyat sāmānya-lakṣaṇam so anumānasya
PV03126	anyatra dṛśyate na tasmāt bhinnam asty	anyat sāmānyam buddhy-abhedataḥ tasmād
PV03384	-samsarga-bhājanam sārūpyāt tat kim	anyat syād dṛṣṭeś ca yamala-ādiṣu
SV04420	tena abhinnā iva ābhānti vyāvṛttāḥ punar	anyataḥ //78// ta eva teṣāṃ sāmānya-
SV16628	rāga-ādimān na arthaṃ vetti vedasya na	anyataḥ // na vedayati vedo api veda-
SV04417	yad rūpam ābhāti bāhyam ekaṃ iva	anyataḥ // vyāvṛttam iva nistattvam
SV11614	-bhāva-ayogāt / arthena saha utpannasya	anyataḥ siddhasya anupakāriṇi
SV15806	vyakti-kāraṇam //297// na hi śabdasya	anyataḥ svarūpa-pariṇāmo vyaktir na
PV04023	pakṣasya siddher apratibandhataḥ triṣv	anyatam arūpasya eva anuktir nyūnatā
SV05307	tatra iti na tena gṛhyeran / tāsām	anyatama -apekṣam tac cec śaktaṃ na
SV16915	/ tatra kaścīd dviṣṭājñā-dhūrtānām	anyatamaḥ syād api ity anāśvāsaḥ / tasmān
VN04906	aprāptakālam pṛthag vācyam syād iti. hīnam	anyatamena apy avayavena nyūnam. yasmin
VN04907	yasmin vākye pratijñā-ādīnām	anyatamo avayavo na bhavati, tad vākyam
HB02621	prakāra-antara-abhāvaḥ sidhyati tasya tad-	anyatayā vyāpty-abhāve tena tad-
SV01815	/ tena eva jñāta-sambandhe dvayor	anyatara -uktitaḥ // arthāpattyaḥ dviṭīye
VN03410	ubhaya-āsritatvād virodhasya vivakṣāto	anyatara -nirdeśa iti cet, syād etat
SV15320	-niścita-vācī sa sādhanam dūṣaṇam vā na	anyatara -prasiddha-sandigdha-vācī
VN02012	- nityatā-adhikaraṇa-śabda-ghaṭa-	anyatara -sadvitiyo ghaṭa iti
VN04915	-adhikam adhikam. ekena kṛtatvād	anyatarasya ānarthakyam iti tad etan
SV01817	//28// yad āha arthāpattyaḥ vā	anyatareṇa ubhaya-pradarśanād iti / tatra
PV03253	sukha-āder buddher vā ta tato na	anyataś ca te sukha-duḥkha-ādi-bhedaś ca
SV06810	niyunkte ghaṭa iti / te api sajātīyād	anyataś ca bheda-aviśeṣe api tat-
SV01803	yo naśvaraḥ kṣaṇa-sthito-dharmā /	anyatas tasya tad-bhāva-niṣedhāt / hetu-
SV04427	tatra eka-kāryo aneko api tad-akārya-	anyatā -āśrayaiḥ // ekatvena abhidhā-
PV04177	viruddha-viṣaye anyasmin vadann āha	anyatām śruteḥ sā ca bheda-
SV03926	sāmānyam na sarvam iti cet / katham	anyato anyatra pratyaya-vṛttiḥ /
HB02006	tatra yadi dhūmo agny-ādi-sāmagryā	anyato api bhavet tasya taj-janyaḥ svabhāvo
SV02310	tathābhūta-kārya-janana-svabhāvaḥ / tasya	anyato api bhāve na sa tasya svabhāva
SV06417	vastunaḥ śabdena codane tasya eva	anyato api bhedaṅ anaṃśaya-eka-bheda-
SV04225	ta eva ca kutaścīd vyāvṛttāḥ punar	anyato api vyāvṛttimanto abhinnāś
VN04710	anvākhyāne yatnaḥ tat-svabhāvasya	anyato api siddheḥ, prakṛta-apabhraṃśa-
SV16601	eva āgamaḥ syāt / kevalād	anyato apy atīndriyeṣv apratipattir iti cet
SV12107	niṣṭhā-gamanasya aśakyatvāt / yathā ayam	anyato aśrutvā na imaṃ varṇa-pada-kramam //
SV16407	ca / puruṣa-adhiṣṭhānam antareṇa	anyato asambhavat-phalānām phala-darśanāt
PV04012	tad asiddham kim ātmanaḥ pareṇa apy	anyato gantum ayuktaṃ para-kalpitaiḥ
SV06725	na punar eṣām anyā tat-kāryatā anyatra	anyato bhedaṅ / yathā cakṣū-rūpa-
SV02212	apy agnau bhavati iti / katham vā tato	anyato vā ataj-janana-svabhāvād bhavet
SV07005	vyatiricyante / parasparam	anyato vā anupakāriṇām apratibandhāt
PV03334	-ākārā sā asty ākāra-niveśinī sā bāhyād	anyato vā iti vicāram idam arhati
SV15619	//293// yadi mantrā vidhānād	anyato vā kaṃcit svabhāva-atīśayam
SV04210	svalakṣaṇam katham vikalpasya viśayaḥ /	anyato vā katham arthakriyā / svalakṣaṇe
SV16825	-pratipanna-khalikārāya dhūrta-vyasanena	anyato vā kutaścīd kāraṇād anyathā
SV15523	iti parārtha-paratā-anurodhena	anyato vā kutaścīd hetoḥ kṛtaḥ syāt
HB00719	naśvarā bhāvāḥ na eṣām niṣpannānām	anyato vināśa-utpattiḥ tasya asāmarthyāt na
HB02103	nimittam abhinna-ākārāṇām api keṣāmcid	anyato viśeṣāj jāti-bheda-darśanāt anyathā
SV14709	na artha-bhedaḥ / svabhāva-ananugamaṇam tv	anyattvam brūmaḥ / sa ca
SV14712	-avirodhāt / tato dharma-bhedaḥ ca	anyattvam / jñāna-kṛtaḥ pratibandha iti cet
SV14702	iti / atattvam eva svabhāvasya	anyattvam / na hi rūpa-rasayor apy anyad
SV14703	na hi rūpa-rasayor apy anyad eva parasparam	anyattvam / svabhāva-apratibandho
SV14701	vikalpa-dvayam na ativartate tattvam	anyattvam iti / atattvam eva
SV14704	anyattvam / svabhāva-apratibandho	anyattvam iti cet / ko ayam pratibandho
SV11719	rūpam hi vastu / tasya atattvam eva	anyattvam ity uktam / sa ca ayam aindriyaḥ
SV14710	sa ca svabhāvavatām parasparam asty eva ity	anyattvam eva / na ca taj-janma-lakṣaṇāt
SV01514	-rasa-vīrya-vipākā bhavanti / na	anyatra / tathā kāla- samskāra-bhedaṅ / na
SV09009	coditaḥ kṣīra-vikāra eva pravartate na	anyatra / sa eva atīśayo arthakriyā-
PV04211	dṛṣṭy-adṛṣṭī na sidhyataḥ	anyatra adṛṣṭa-rūpasya ghaṭa-ādaḥ na iti
PV03172	-phalena anyāpohaḥ sambandhyate śrūtau	anyatra adṛṣṭy-apekṣatvāt kvacit tad-

SV00208	pakṣasya dharmatve tad- viśeṣaṇa-apekṣasya	anyatra ananuvṛtter asādhāraṇatā iti cet /
HB00202	dharmatve tad-viśeṣaṇa-apekṣasya	anyatra ananuvṛtter asādhāraṇatā iti cet na
SV03124	na evaṃ niścayānāṃ kiṃcin niścinvato apy	anyatra aniścayena pravṛtti-bhedād grahaṇa -
SV10513	cet / tad itaratra api samānaṃ / so ayam	anyatra anupalambha-mātrād asad-
SV12103	iti cet / na / niyama-abhāvāt /	anyatra anupalambhasya upalambhasya vā
VN05001	śabdārthayoḥ punarvacanaṃ punaruktam	anyatra anuvādāt. śabda-punaruktam
HB02410	tad-abhāvasya pratītes tasya ca	anyatra anya-abhāvāt
SV06725	uktāḥ / na punar eṣāṃ anyā tat-kāryatā	anyatra anyato bhedāt / yathā cakṣū-rūpa-
SV02406	kvacid amūrtatve nityatva-darśane apy	anyatra anyathā adṛṣṭeḥ / kvacin
SV15207	-icchayā api parāvartyamānāḥ śabdāḥ punar	anyatra anyathā dṛśyanta iti loka-
SV15707	-bhede tataḥ samāsādita-atīśayātvād	anyatra anyathā syuḥ / na abhede /
SV15026	-ādīnāṃ kṛtakatvād yathā-pratyayam	anyatra anyathātvam na punar nityeṣu
SV03608	tatas tathā pratipattir bhavati / evam	anyatra api kathamcit taiḥ prayuktās tathā
SV12327	/ bauddha-ādīnāṃ amantratve tad-	anyatra api koṣa-pānaṃ syāt karaṇīyam /
VN00918	vā kvacid viśeṣa-abhāvāt. so	anyatra api tathāvidhe aviśiṣṭa iti so
SV13619	sā varṇeṣv apy asti / sa eva ca	anyatra api tad-āśrayaḥ / na viśeṣaḥ /
VN03709	anaikāntiko vaktavyaḥ. tad asamarthite	anyatra api tulyam iti na ubhaya-
SV12325	syāt / tatra artha-antara-kalpane tad	anyatra api tulyam ity artha-anirṇayāt
SV10426	tasmān nirupākhyā-abhāva-siddhi-vad	anyatra api dṛṣṭānta-anapekṣaṇād ananumānam
SV03303	/ na tāvatā sarvatra bhedaḥ /	anyatra api puruṣa-icchā-vaśāt
SV11005	/ sa śakya-darśana-aviśaṃvāda-pratyayena	anyatra api pravartate / evamprāyātvāl
SV17002	/ na ca vacana- vṛtter eva avirodho	anyatra api prasaṅgāt / apauruṣeya
SV12311	nāma-bhedaḥ puruṣa-kṛtiṃ bādhathe /	anyatra api prasaṅgāt / yadi tādṛṣiṃ
SV15818	-mātrāt tad-bhāve atiprasaṅgāt /	anyatra api bhrāntīyā pratyaya-darśanāt
SV04001	tataś ca sāmānya-ātmatā / anyathā	anyatra api mā bhūt / viśeṣa-abhāvāt /
SV01603	-upagama-virodhāt / tad- viśeṣāṇām	anyatra api śakya-kriyātvāt /
PV03135	-vad bhāva-pakṣaś ced balavān mataḥ	anyatra api samānaṃ tad varṇayor vā
SV01412	pramāṇaṃ bādha-asambhavāt / tathā	anyatra api sambhāvyaṃ pramāṇa-antara-
PV03273	grāhyagrāhakatā-abhāvād bhāve	anyatra api sā bhavet tasmāt ta āntarā
SV12207	/ yadi hi vinā jvālayā syād	anyatra api syād iti / tatra jvālā-
SV12217	/ yad api vinā jvālayā syād	anyatra api syād iti / bhavaty eva /
SV10024	svabhāvata eva bhavati / tathā	anyatra api svabhāva-bhāvī viśeṣa-abhāvād
SV10022	svabhāvataḥ // yatra nāma bhavaty asmād	anyatra api svabhāvataḥ //196// so ayam
PV03412	sā na kim tanutvāt tejaso apy etad asty	anyatra apy atānavam atyāsanne ca
SV10510	iti cet / etad uttaratra vakṣyāmaḥ /	anyatra apy anumāne sādhyā-dharmaṇa
SV01221	cet / tathā śaṅkāyām atiprasaṅgaḥ /	anyatra apy abhāva-niyama-abhāvāt /
SV12127	tasmād yaḥ svabhāvo yaj-janmā dṛṣṭaḥ so	anyatra apy avibhajyamānaḥ svātmanā tat-
SV16931	na / atra apy atīndriye virodha-asiddheḥ /	anyatra apy avirodhasya duranvayātvāt
SV15526	pāṭhakānām / atha api bhāva-śaktiḥ syād	anyatra apy aviśeṣataḥ //292// na vai
PV04219	sādhye anuvṛtty-abhāvo arthāt tasya	anyatra apy asau samaḥ asādhyād eva
SV15027	śabdeṣv etad asti / nanv evaṃvidho	anyatra apy asty eva dharmas teṣām api
SV09614	-vāca-ubhaya-dharmatām bruvānaḥ sato	anyatra apy asya vṛttim bhāṣate sattāyām
SV12114	anupadeśa-pāṭha-asakteḥ / sā ca	anyatra apy ekena racite granthe anyasya
SV04712	/ uktam atra sambandhe apy ekatra kṛtād	anyatra apratītiḥ na ca sambandho asti iti
SV10815	-artha-abhidhāyī ca śāstram pariṅśyeta	anyatra avadhānasya eva ayuktatvāt / tad
SV06602	vṛttir avṛttīś ca yuktā vyāghātāt / na ca	anyatra avartamānaṃ sāmānyam syāt /
SV15227	/ atiprasaṅgāt / na ca ekatra dṛṣṭasya	anyatra asambhava eva pṛthag
SV15215	-vyatirekeṇa sādhyā-vyatirekasya vyāpter	anyatra asambhavād akṛtakam satya-artham
SP00009	eka-vṛttimān yady apekṣya tayor ekam	anyatra asau pravartate upakārī hy
PV02245	api sadbhāvāt svabhāvād guṇavaty api	anyatra ātmīyatāyām vā vyatīta-ādau
SV17308	saṃketaḥ sa iha eva kartuṃ śakyate na	anyatra iti na uparodho asti / sa ca
SV12113	khalu kiṃcid anyad apauruṣyatva-āśrayo	anyatra idānīntanānām anupadeśa-pāṭha-
PV03498	vitatha-arthikā ghaṭanaṃ yac ca bhāvānām	anyatra indriya-vibhramāt bheda-
SV03624	/ yatnaś ca vyarthaḥ / vastv-abhedād	anyatra eka-vacanam iti cet / iha apy astu
SV02308	apy abhāvāt / sa tat-pratinīyato	anyatra katham bhavet / bhavan vā na
SV16220	kathamcit svabhāva-viveka-apratīter	anyatra kārya- saṃvādāt tasya ca karaṇāt
PV03175	-parāmarśa-śūnye tac cakṣuṣe katham	anyatra gata-citto api cakṣuṣā rūpam
PV03101	ayam kramo mataḥ prāmānyam eva na	anyatra grhīta-grahaṇān matam na anyās
SV04909	-yogyatvād apravṛtṭiḥ /	anyatra ca pravṛttāv atiprasaṅgaḥ /
SV04812	iti ca prayunkte / tatra	anyatra ca pravṛtṭy-anujñāyām tan-
SV17202	svayaṃ vacana-upagame na kaścid viśeṣo	anyatra jaḍasya pratipatti-māndyāt / api
SV17017	//321// na prasiddhir nāma anyā	anyatra jana-pravādāt / te ca sarve janā

SV07711	ka imaṃ vyāghāta-bhāram udvoḍḍhuṃ samartho	anyatra jādyāt / api ca na ca aṃśa-vat //
PV03306	sādhanaṃ meya-rūpatā sādhanē	anyatra tat-karma-sambandho na prasidhyati
SV11122	ata eva abhidhīyate // satkāyadr̥ṣṭir	anyatra tat-prahāṇe prahāṇataḥ //223//
PV03013	tulyam utpattito dhiyaḥ tathāvidhāyāḥ	anyatra tatra anupagamād dhiyaḥ bāhya-
SV00920	/ vaktary ātmani rāga-ādi-darśanena	anyatra tad-anumāne atiprasaṅgaḥ /
SV06006	/ ekaṃ hi kiṃcit paśyato	anyatra tad-ākāra-vivekinīm
SV15810	na hi vaktuḥ kaścīd anyas tad-bhāvo	anyatra tad-buddhi-hetutvāt / para-
VN00509	hy evaṃvidhasya asattvān abhyupagame	anyatra tasya yogaḥ. na hy evaṃvidhasya
SV09422	astu / tathā api kiṃ siddham syāt /	anyatra tu tad eva agni-sāmānyam
SV07516	na sambhavati / ekatra dr̥ṣṭasya	anyatra darśana-asambhavāt / sā hi buddhir
SV09508	āha / līngasya avyabhicāras tu dharmeṇa	anyatra dr̥ṣyate / tatra prasiddham tad-
PV03126	ekatra dr̥ṣṭo bhedo hi kvacin na	anyatra dr̥ṣyate na tasmāt bhinnam asty
SV01513	kathamcid dr̥ṣṭāni punar anyathā	anyatra dr̥ṣyante / yathā kāścīd
SV17402	kadācid avisamvāda-sambhavāt na tv	anyatra dr̥ṣṭa-pramāṇa-uparodhasya
SV06107	/ ākr̥ter apy ekatra dr̥ṣṭāyā	anyatra draṣṭum aśakyatvāt / tad-
PV04137	anyathā asya uparodhaḥ ko bādHITE	anyatra dharminī gata-arthe lakṣaṇe na
PV03080	tasya eva tathā siddhe prasādhānāt	anyatra na anya-siddhiś cen na tasya
SV09011	vastu dadhi iti / sa ca tādr̥ṣaḥ svabhāvo	anyatra na asti iti / pravṛtty-
HB00509	avinābhavaḥ sa trividhād hetor	anyatra na asti ity atra eva niyata ucyate
SV09007	bhedena vartate // sa eva dadhi so	anyatra na asti ity anubhayaṃ param
SV17225	niyamo na taj-jñānam / svabhāva-niyame	anyatra na yojyeta tayā punaḥ // yadi
SV07518	- grāhiṇī yadi tatra dr̥ṣṭam kiṃcid	anyatra paśyēt / tac ca sataḥ //
SV06702	ekā śrutiḥ teṣāṃ asāmyāt eka-vṛtter	anyatra pratyaya-ajananāt apratyāsattike
SV03926	na sarvam iti cet / katham anyato	anyatra pratyaya-vṛtṭiḥ / tat-sambandhāt
SV16516	-abādhanāt pratipatteḥ / tad-bhāve apy	anyatra pramāṇa-asamvādinī anīṣṭatvāt / kiṃ
SV09713	iti / na anayor vastutaḥ kaścīd bhedo	anyatra prayoga-bhedāt / sādharmyeṇa api
NB03007	iti na anayor arthataḥ kaścīd bhedaḥ	anyatra prayoga-bhedāt tatra
SV17105	nibandhanam //322// prāpta-pratilomanena	anyatra pravṛttir guṇa-doṣa-sandarśanena
SV04616	evaṃ hy asambaddha-pralāpī syāt / na tato	anyatra pravṛttir balivarda-doha-codanā-vat
SV07513	vidyamāno hi padārthaḥ sva-sāmarthyena	anyatra buddhiṃ janayan svarūpa-anukāriṇīm
SV15821	upakāre sati kayācit pratyāsattiyā	anyatra bhavati / sa apy atyanta-anupakāre
SV05504	pratibhāsamāna ākāro na artheṣv asti /	anyatra bhedaḥ abhedinaḥ / sa ca arūpaḥ /
SV04426	yathokta-anumitau yathā // na	anyatra bhrānti-sāmye api dīpa-tejo
SV01510	śaktayaḥ // tatra eka-dr̥ṣṭyā na	anyatra yuktas tad-bhāva-nīścayaḥ //21//
PV03071	yac ca rūpam taylor dr̥ṣṭam tad eva	anyatra lakṣaṇam svabhāve sva-nimitte vā
SV07808	api varteta / sa ca na abhimataḥ /	anyatra vartamānasya tato anya-sthāna-
SV03421	/ tatra hy artha-antaram upādāya	anyatra vartamāno dhvanir asvāntarya-
VN02102	arthasya pratijñāyām	anyatra vā upanyāso vyākhyānam vā arthāntara-
SV07313	/ svāśraya-samavetaṃ hi tad ātmany	anyatra vā vijñāna-hetur iti / uktam
SV09317	-sādhyayoḥ //187// yadi sattvam anityatve	anyatra vā hetuḥ syāt sādhyam api kasmāt
PV04276	adr̥ṣṭye nīścaya-ayogāt sthitir	anyatra vāryate yathā aliṅgo anya-
SV00503	-phalatvaṃ tulyam / ekatra saṃśayād	anyatra viparyayāt / tatra ādyā sad-
HB00714	tad-abhāva eva abhāva-khyātir yathā syān na	anyatra viruddhe vā iti niyama-khyāpana-
SV07604	-vastu- darśanena eka-vṛtṭeḥ pratyayasya	anyatra vṛtṭim icchāms tattvānyatve
SV04925	/ na hi tatra eka-daṇḍa- yoge apy	anyatra sa eva ayam iti bhavati / kiṃ tarhi
SV08224	pratyāsattiyā prasarpati // kvacin na	anyatra sa eva astu śabda-jñāna-
SV11124	āhuḥ amūḍhasya doṣa-anutpatteḥ punar	anyatra satkāyadr̥ṣṭim / tac ca etat
PV02229	cyuteṣu sā gṛhṇā buddhir jāyate	anyatra sasprhā samavāya-ādi-sambandha-
PV04044	-kṣateḥ hetur viruddho aprakṛter no ced	anyatra sā samā atha atra dharmī
HB02908	param bata bhāvānām asvāsthyam	anyatra sādhyā-dharmeṇa avinābhāvī hetur
PV03037	sa mukhyas tatra tat-sāmyād gauṇo	anyatra skhalad gatiḥ yathābhāve apy
SV07522	vā laṅghayati / rūpasya atadbhūtasya	anyatva -avyatikramāt / idam eva khalu
SV07525	tad bhavati / atattve vastv-antara-vad	anyatva -prasaṅgāt / na ca eka-vyakty-ātmano
PV03359	ākārās tad ekatvasya hānitaḥ anyasya	anyatva -hāneś ca na abhedo arūpa-darśanāt
PV03388	dhiyā saha viśayasya tato	anyatvaṃ kena ākāreṇa sidhyati bhedaś
SV07523	-avyatikramāt / idam eva khalu rūpasya	anyatvaṃ yan na tad ākāra-antara-vad
SV13517	/ tad etat pratipadam krama-	anyatvaṃ varṇa- anyatve apūrva-utpādāt
SV07521	/ svabhāvo hi svabhāvān na tattvam	anyatvaṃ vā laṅghayati / rūpasya
HB02206	-jñāna-saṃsargiṇoḥ paraspara-apekṣam eva	anyatvaṃ iha abhipretam pratyāsatter
HB02122	anupalabdhiḥ vivakṣita-upalabdher	anyatvād abhakṣya-asparśanīya-vat
SV13518	tad etat pratipadam krama-anyatvaṃ varṇa-	anyatve apūrva-utpādāt varṇa-bāhulyād vā
SV07520	tac ca sataḥ // ananyatve anvaya-abhāvād	anyatve apy anapāśrayāt //151// na

PV03027	kalpanayā kim akāryaṃ kathamcana	anyatve tad asambaddham siddhā
HB02705	tasmin dr̥śyamāne adr̥ṣṭasya tad-	anyatvena sarvasya vyavasthāpanād atad-
SV15726	/ tad ubhayaṃ viśeṣa-janmani syāt /	anyathā / anādheyaviśeṣāṇāṃ kim
SV13912	ato yuktam ete yac śabdān kuryuḥ /	anyathā / śabda-aviśeṣād anyeṣāṃ api
SV14407	/ tasya upakāra-nibandhanatvāt /	anyathā atiprasaṅgāt / pāraṃparyeṇa
SV02404	bhavati tatas tat-pratipattiḥ / na	anyathā / anvaya-vyatirekayor niḥśeṣa-
SV02113	kārya-darśanāt tat-pratipatti-vat /	anyathā artha-antarām eva anityatā syāt
SV00218	yadi syād upalabdhy-asattva eva syān na	anyathā / tena upalabdhi-lakṣaṇa-
SV01024	svabhāvapratibandho apy eṣṭavyaḥ /	anyathā agamako hetuḥ syāt / hetos triṣu
PV04103	apy abhyupāyaḥ prabādhanaṭ	anyathā atiprasaṅgaḥ syād vyarthatā vā
SV07514	-anukāriṇiṃ tat-sambandham apekṣate /	anyathā atiprasaṅgāt / sa ca sāmānyasya
SV05012	/ sati sāmānya-grahāṇe tad-āropo na	anyathā atiprasaṅgād iti cet / saty eka-
SV01008	dr̥ṣṭānām api deśa-kāla-saṃskāra-bhedena	anyathā adarśanād / yathā āmalakyaḥ
SV02406	amūrtatve nityatva-darśane apy anyatra	anyathā adr̥ṣṭeḥ / kvacin nityatva-abhāve
SV12429	kaḥ punar atīśayo veda-adhyayanasya yad	anyathā adhyetum na śakyate / na hi
SV11707	eva ghaṭa-ādīmām abhivyaṅktiḥ /	anyathā anapekṣya tad-upakāraṃ jñāna-
SV11515	/ apāye asya sambandhasya apy apāyaḥ	anyathā anāśritaḥ syāt / tato na nityaḥ /
SV00516	-upalabdhyā anya-anupalabdhir eva ucyate /	anyathā aniṣiddha-upalabdher abhāva-
PV04033	nyastam tac cen na sādhyate kim sādhyam	anyathā aniṣṭam bhaved vaiphalyam eva
HB00420	- viśayasya abhāvasya upadarśane	anyathā anupalabdhi-lakṣaṇa-prāptasya
SV11802	indriya-ādīṣv api iti cet / na / teṣām	anyathā -anumānāt / jñānaṃ hi keṣucit
SV04001	-vṛttis tatas ca sāmānya-ātmatā /	anyathā anyatra api mā bhūt / viśeṣa-abhāvāt
SV01513	kānicid dravyāṇi kathamcid dr̥ṣṭāni punar	anyathā anyatra dr̥śyante / yathā
SV11013	/ vyavahārās ca prāyaśo buddhi-pūrvam	anyathā api kartum śakyante puruṣa-
SV17515	avyabhicārī / vyabhicāre ca tato	anyathā api tat-sambhavāt tad-bhāvāt
VN02303	-vidhāne api tattva-apratīṣṭhāpanāt.	anyathā api nyāya- upavarṇane
HB00621	na prameya- vacanena kiṃcit prayojanam	anyathā api pratipatter utpatteḥ /
HB03018	tasmāt sva-sādhyā-bhāva-abhāvābhyām	anyathā api bhavan hetur dharmiṇi kiṃcin
HB02913	bhāva uktaḥ syād etat yata eva hetur	anyathā api bhavet ata eva
SV15013	eva yathā artha-jñāna-sādhanam // dr̥ṣṭo	anyathā api vahny-ādir aduṣṭaḥ puruṣa-
SV00906	rāgam āhuḥ / na evaṃ karuṇā-ādayo	anyathā api sambhavād iti nivedayiṣyāmaḥ
SV12208	jvālā-aprabhavatvam	anyathā api syād iti dharmayor ekatra
HB01203	-saṃnidhāna kim janayanti kadācid	anyathā api syuḥ tatas ca eko api
SV04609	iti śabdān niyuñjīta niyoge vā ādriyeta /	anyathā apekṣaṇīyatvāt / tatra
SV16904	upadiśann upaplavād vedaṃ veda-arthaṃ vā	anyathā apy upadiśed iti / śrūyante hi
SV10204	-sādhanam upāyam āśritya pravartate /	anyathā abaddha-pralāpasya aprāmāṇyāt /
SV13516	pūrva-avasthā-tyāgam antareṇa	anyathā abhāva-ayogāt / tyāge vā
SV02609	-nibandhanatvāt / bheda-vyavahārasya /	anyathā abhāva-prasaṅgād ity uktam /
PV04014	icchā-mātra-anurodhataḥ vastunaś ca	anyathā abhāvāt kalpitā vyabhicāriṇaḥ
SV01914	na bhavati / tayor eva tataḥ saṃśayāt /	anyathā abhāvena niścītāt katham tad-
SV01826	svabhāvo yena tad-abhāve na bhavati /	anyathā ayogād iti tat- tat-
SV01903	yena dhūme avaśyam agnir bhavati /	anyathā artha-antarasya tad-anubandha-
PV04275	-vṛtter gamakas tad-abhāva-vyavasthiteḥ	anyathā arthasya nāstitvam
PV03517	na prabhuḥ dhiyaṃ na anubhavet kaścid	anyathā arthasya saṃnidhau na ca
SV12221	tathābhāvaṃ sūdhayati / tasya	anyathā asambhava-abhāvāt / tathāvidhasya
SV17116	iti tata eka-artha-niyamo na yuktaḥ /	anyathā asambhava-abhāvān nānā-śakteḥ
PV04137	syān na anya-dharmeṇa dharmiṇi	anyathā asya uparodhaḥ ko bādHITE
SV10911	artha-avisamvādād anumānam api / athavā	anyathā āpta-vādasya avisamvādād
HB02320	-asiddhau viśayaviśayibhāvo api na	anyathā itaretara-āśrayam idaṃ syāt
VN06807	yathālakṣita-prabhedās tathā eva, āhosvid	anyathā iti. tat tu cintyamānam
SV14602	ca prasajyapratīṣedha eṣa na paryudāsaḥ /	anyathā iha api kasyacid bhāve na
SV07019	badara-kāryaṃ janayad ādhāra ity ucyate /	anyathā iha kuṇḍe badarāṇi ity api na syāt
PV03015	-jñāna-arthavattvāc cet svapna-ādāv	anyathā īkṣaṇāt ayuktaṃ na ca saṃskārān
SV16910	vā sambhāvanā- bhraṃśa-bhaya-ādīnā	anyathā upadeśa-sambhavāt / tat-pratyayāc
VN01502	svabhāvād acyutasya arthāntara-utpāde	anyathā -upalabdhiḥ, atiprasaṅgāt nanu uktam
SV03125	tasmāt tad eva asya grahaṇam yo niścayaḥ /	anyathā eka-ākāre api tan na syāt / kim
SV01723	pramāṇam dr̥ṣṭāntena upadarśyate /	anyathā eka-dharma-sad-bhāvāt tad-anyena
SV01708	eva nivṛttiḥ /	anyathā eka-nivṛtṭyā anya-vinivṛttiḥ
SV02101	sarvasya ca sarvatra upayogaḥ syāt /	anyathā ekam ity eva na syāt / nāma-antarām
PV02084	karmaṇo ayogāt syāt pṛthak siddhir	anyathā ekasya ca āvṛttau sarvasya
PV03358	api grāhya-grāhaka-saṃvidām	anyathā ekasya bhāvasya nānā-rūpa-
PV03087	api tasya eva sā apramānatva-sūcanā	anyathā ekasya bhāvasya sadbhāva-uktyā

SV02903	śabdās ca tena te bhinna-gocarāḥ //50//	anyathā ekena śabdena vyāpta ekatra vastuni
PV03355	-upapluta-akṣāṇāṃ yathā mṛcchakala-ādayaḥ	anyathā eva avabhāsante tad-rūpa-rahitā
PV03299	-bhāsinī sā nirvikalpa-ubhayathā apy	anyathā eva vikalpikā tasmāt tasya
PV04139	virodhena tad-āsrita-virodhanāt	anyathā evaṃvidho dharmāḥ sādhyā
HB01804	-kāraṇaiḥ kim svabhāvasya kenacid	anyathā kartum aśakyatvāt
PV02013	yuktā anumitiḥ paṇḍu-dravyād iva hutāśane	anyathā kumbhakāreṇa mṛd-vikārasya
VN00405	-kāryatvaṃ samarthitaṃ bhavati.	anyathā kevalaṃ tad-abhāve na bhavati
HB03218	tad-dharma-bhāvī yadi katham	anyathā kriyeta vastūnām
SV13028	śabda- ādau śruti-māndya-pāṭava-darśanāt /	anyathā kvacid apy akimcitkarasya
PV04207	vyatirekitā uktā anaikāntikas tasmād	anyathā gamako bhavet prāṇa-ādy-
NB02027	sati vastuni tasyā asambhavāt	anyathā ca anupalabdhi-lakṣaṇa-prāpteṣu
SV12808	-jñāna-utpattau niḥśeṣa-avagamāt /	anyathā ca ekatva-virodhāt / sakṛc śrutau
SV12323	-darśana-ādayo anabhyudaya-hetavo	anyathā ca varṇyate / tat katham
HB03319	niścita-śabdāḥ prayukto lakṣaṇe	anyathā jñāna-sattā-nibandhanatvāj jñeya-
SV01705	nivartamānaṃ kāryaṃ nivartayati /	anyathā tat tasya kāryam eva na syāt /
SV07720	tat-pradeśa-varti-sambandhi-rūpatvāt /	anyathā tat-sambandha-ayogāt /
SV11722	-sattā-viparyaya-āśrayatvāt /	anyathā tat-sthiter abhāva-prasaṅgāt
VN00307	pramāṇavatā sva-viruddhena bādhyeta.	anyathā tatra asya bādha-ka-asiddhau
SV02923	upādhimad-grahaṇasya /	anyathā tathā api na gṛhyeta / na hy anya
SV01823	abhāve bhāvo bhavaty abhedāt /	anyathā tad-bhāve bhavati ity eva na syāt
PV04114	asādhāraṇatā na syāt bādha-hetor iha	anyathā tan niśedho anumānāt syāc śabda-
HB02506	-pratipattir eva ca tad-apratipattir iti	anyathā tasya paricchhedena tato
SV01017	etat-samāna-pāka-hetavaḥ pakvā iti /	anyathā tu śeṣavad etad anumānaṃ vyabhicāri
PV03480	buddhau buddhiḥ svavedikā siddhā	anyathā tulya-dharmā viśayo api dhiyā saha
VN05423	kim tu dūṣayatā avaśyaṃ viśayo darśanīyo	anyathā dūṣaṇā-vṛtter iti. evaṃ tarhi
SV15207	parāvartyamānāḥ śabdāḥ punar anyatra	anyathā dṛśyanta iti loka-prasiddhy-
PV03056	api bhrānteh pramāṇatā gatiḥ apy	anyathā dṛṣṭā pakṣaś ca ayaṃ kṛta-uttaraḥ
VN02107	tathābhāve pratipādite,	anyathā dvayor ekasya api na jaya
VN03119	-sādhyā-sādhanāya vṛtteh sāmartyam	anyathā dvitīyasya vaiyarthyaḥ. yadi hi
SV02804	-viśayam iti līṅgaṃ prakīrtitam //	anyathā dharmiṇaḥ siddhāv asiddhaṃ kim
SV12926	yatna- prerita-aviguṇa-karaṇānāṃ dṛṣṭam	anyathā na iti / kāraṇa-dharma-
SV04903	-utpattiyā tat-pratibandhe sati bhavati /	anyathā na eva asti / vastu-utpatter
SV11815	śabdo yad abhiprāyaḥ prayujyamāno dṛṣṭo	anyathā na dṛṣṭo darśana- adarśanābhyām
SV04923	- bhedaṃ mithyā-pratyayaṃ janayanti /	anyathā na bheda- saṃsargavati buddhiḥ syāt
HB00611	tāvad darśitena ko arthaḥ yadi pratītir	anyathā na syāt sarvaṃ śobheta tasmād
SV06401	eva / tena eva aparamārtho asāv	anyathā na hi vastunaḥ // vyāvṛttir
SV15415	rūpaṃ nairātmyaṃ na ātma-nivṛtti- mātram	anyathā nirupākhye kṛtakatva-ādy-ayogān
VN06016	-upanyāse avaśyaṃ sādhanam vaktavyam,	anyathā pareṣām apratipatteḥ, apareṇa ca
SV02016	avaśyaṃbhāva-niyamaḥ kaḥ parasya	anyathā paraiḥ // artha-antara-nimitte
VN05702	uttara-jñānaṃ ca nigrāhasthānam,	anyathā -pratibhāyā nirviśayatvāt.
SV06114	-arthasya avadhāraṇāt //122// vyartho	anyathā prayogaḥ syāt taj jñeya-ādi-padeṣv
SV04220	vyavahāriṇāṃ tathā adhyavasāya pravṛtteh	anyathā pravṛtty-ayogāt tad
SV17316	apauruṣeyam āgama-lakṣaṇam parityajya	anyathā prāmānyaṃ vedasya sādhyatukamaḥ
PV04100	-kākṣyā yathārthaṃ vā bādhetā katham	anyathā prāmānyaṃ āgamānāṃ ca prāḡ
PV03530	jananaṃ grāhya-lakṣaṇe śakṣān na hy	anyathā budhhe rūpa-ādir upakāraḥ
HB01409	kriyā sa katham eka-kṣaṇa-bhāvya	anyathā bhavet yaś ca bhavati sa eva
PV03052	ukta-uttaratvād dṛṣṭatvād atīta-ādiṣu ca	anyathā bhāva-dharmatva-hāniś ced
VN02404	-khyāpana eva jaya parājayau, na	anyathā , bhāvatas tattva-abhidhāne
VN01213	-ādiṣu śakty- avasthayaś ca ekātmani.	anyathā bheda-abheda-lakṣaṇa-abhāvād
PV02160	avinirbhāga-vartitvād āśrayā ayuktam	anyathā mada-ādi-śakter iva ced vinirbhāgo
PV03145	saṃkalayya etat tathā pratyeti na	anyathā yathā daṇḍini jāty-āder
SV16826	-vyasanena anyato vā kutaścit kāraṇād	anyathā racana-adarśanāt / api ca atra
SV10810	-ādi- vākyānām iva anupasaṃhāra eva /	anyathā vaktur vaiguṇyam udbhāvayet /
HB01011	-sambandha-yogyatā-pratilambhāt	anyathā vastuna eva yogyatā dharmatā iti
PV03340	-viniścayaḥ yadi iṣṭa-ākāra ātmā syād	anyathā vā anubhūyate iṣṭo aniṣṭo api vā
SV13713	arthe vyañjako mataḥ // yathā dīpo	anyathā vā api ko viśeṣo asya kārakatvāt
SV11310	eva śabdāḥ / na te artheṣu puruṣair	anyathā viparyasyante / tena doṣa ity /
VN03402	ekatra asambhavāt. na ca	anyathā virodhaḥ. asiddhe dharmi-
SV15028	asty eva dharmas teṣām api saṃketa-balād	anyathā -vṛtteh kārya-janana-svabhāva-
SV00621	api deśa-kāla-ādy-apekṣaṇam //	anyathā vyabhicāri syād bhasmā iva
PV03472	api na ikṣyate rūpa-darśanato jāto yo	anyathā vyasta-sambhavaḥ yad evam
SV15506	-urvaśy-ādi-carita-ādikam artham anye	anyathā vyacakṣate / tad-anusāreṇa ca

PV04166	-dṛṣṭānta-hetu-udāharaṇam kṛtam	anyathā śaśa-śṛṅga-ādau sarva-asiddhe
SV02307	punar na dṛṣṭaḥ taj-janyo asya svabhāvaḥ /	anyathā sakṛd apy abhāvāt / sa tat-
SV11420	iti cet / na upadeśam apekṣeran na	anyathā samketena prakāśayeyuḥ
VN00506	asad-vyavahāra- viśayaḥ. tato	anyathā sati liṅge saṁśayaḥ. atra api
SV16527	āgamas tat-pratipatty-artham upayācyate /	anyathā saty api tasmin pramāṇa-antara-
NB03122	ghaṭa-ākāśayoḥ iti darśanīyam / na hy	anyathā sapakṣa-vipakṣayoḥ sadasattve
SV11305	syāt / śīla-sādhana-svarga-vacanam tad	anyathā samayena viparyāsayet /
SV11224	tata eva artha-vipralambhāt / utpanno apy	anyathā samito na uparodhī tad-anya-
PV04025	-uktir apy eka-jātīye saṁśaya-avahā	anyathā sarva-sādhya-ukteḥ
SV03523	na anya-sambhavaḥ na apekṣeta	anyathā sāmyam mano-vṛtter mano antaram
SV13202	- apekṣaṇād ayaskānta-ādi-vat /	anyathā spaṣṭa-aspaṣṭa-śruti- bhedo na syāt
PV04230	asti iti so api iṣṭo vyavahāra-bhāk	anyathā syāt padārthānām vidhāna-
PV02067	utpatteḥ sahetutvād āśrayo ayuktam	anyathā syād ādhāro jala-ādīnām
SV15707	tataḥ samāsādita-atiśayativād anyatra	anyathā syuḥ / na abhede / kāraṇa-
SV15710	api na śūdra-ādi-prayoge apy	anyathā syuḥ / śūdra-vipra-
SV01912	ity arthād anvaya-pratipattiḥ /	anyathā hi tad-abhāve kiṁ na bhaved iti /
HB02104	anyato viśeṣāj jāti-bheda-darśanāt	anyathā hi vilakṣaṇāyā api sāmagryā
PV03380	-ākāra-viśeṣeṇa taj-jñānena anubadhyate	anyathā hy atad-ākāram katham jñāne
SV08016	ity asambandhān na śabda-jñāna- hetuḥ /	anyathā hy atiprasaṅgaḥ syāt / atītam
PV04272	bheda-siddhis tābhyām tad-arthayoḥ	anyathā hy anavasthānād bhedaḥ sidhyen
SV01105	sapakṣa-vipakṣayor api /	anyathā hy asati pratibandhe adarśana-
PV03387	-ādi-rūpeṇa dhiyam bhāsamānām puras tataḥ	anyathā hy ādyam eva ekam sāmyojyeta
HB00821	-bhedo niśceyaḥ bhāvānām svabhāva	anyathātva -abhāvāt tat-svabhāvasya paścād
HB01303	-upanyāse nirloṭhitam tasmāt svabhāvasya	anyathātva -asambhavāt tad-dharmaṇas
HB01217	sthira-eka-svabhāveṣu bhāveṣu svabhāvasya	anyathātva -asambhavāt samartha-
HB01805	kenacid anyathā kartum aśakyatvāt	anyathātva -pratipattau vā tat-svabhāva eva
SV15712	svabhāva-bheda-anubandhinām arthānām	anyathātva asti / tayor jāti-bheda iti cet
SV15026	kṛtakativād yathā-pratyayam anyatra	anyathātva na punar nityeṣu śabdeṣv etad
HB01809	acyuti-dharme sthita iti na tasya	anyathābhāvaḥ / etena kaṭhina-ādīnām
SV15208	-prasiddhy-anuvidhāne api sambhavaty eṣām	anyathābhāvaḥ / tasmāt kasyacid avaiparītya-
HB01214	samarthasya hetur iti tatra na kadācid	anyathābhāvaḥ anena nyāyena sarvatra
SV15310	dṛṣṭānām apy arthānām punaḥ kathamcid	anyathābhāvaḥ yathā kvacid deśe
HB01807	vikalpaḥ tatra ca uktam yaś ca parasmād	anyathābhāvaḥ so aparāḥ svabhāvaḥ yaś
HB00905	na janayanti iti janayanty eva na atra	anyathābhāvaḥ svabhāvasya avaiparītyāt
VN01019	asya upalabdhiḥ syāt. na ca tad-rūpa-	anyathābhāvam antareṇa apratyakṣatā-
HB03218	katham anyathā kriyeta vastūnām svabhāva-	anyathābhāvasya ubhayoś ca
VN01020	-rūpa-anyathābhāvam antareṇa apratyakṣatā-	anyathābhāve ca tad eva na syāt. api ca
HB02615	hi sa tayā paricchinnō yady	anyathābhāvo vyavacchinno bhavati tathātvaṁ
HB02616	ca tasya eva bhavati na anyasya ity	anyathābhūtād vyavacchindaty eva
SV03919	/ yasmāt / vyaktayo na anuyanty	anyad anuyāyi na bhāsate // na hi
PV03276	ekam āvirbhavad dṛṣṭam na dṛṣṭam tv	anyad antarā saṁsargād avibhāgaś ced
SV03114	iti siddham anyāpoha-viśayam / tadvat	anyad api / asamāropa-viśaye vṛtteḥ /
PV03207	vikalpayann apy eka-artham yato	anyad api paśyati citra-avabhāseṣv
SV17421	sthānam kāraṇāc ca vināśa ity ādikam	anyad api pratyakṣa- anumānbhyām
SV06905	asvāmikaḥ śūnya iti / evam yathāyogam	anyad api vācyam / śūnya-anitya-ādi-
SV09002	syād uṣṭraḥ na api tad eva dadhi yena	anyad api syād dadhi / tad anayor ekasya
SV12113	evam na anumīyate //241// na khalu kiṁcid	anyad apauruṣeyatva-āśrayo
SV17315	-nodanaḥ // vākyam veda-ekadeśatvād	anyad apy aparo abravīt //330// anyas
PV03182	-anubhavo yathā aśakya-samayam tadvad	anyad apy avikalpakaḥ sāmānya-vācīnaḥ
PV02214	-upalabdhir ajñāna-yuktes ca	anyad ayuktimat vyākhyeyo atra virodho yas
PV03222	tathā syād avivekitā vivekī na vivakṣā	anyad avivekī ca na iṅgate ko vā
SV06007	-ākāra-vivekinīm buddhim anubhavatas tato	anyad iti yathā-anubhavam tad-
PV04063	yuktam pratiśidhyate bruvāṇo yuktam apy	anyad iti rājakula-sthitiḥ sarvān
SV03106	yadi bhrānti-nivṛtty-artham gṛhīte apy	anyad iṣyate // syād etat nirbhāgasya
SV07914	/ pācakaḥ pāṭhaka iti / na hi teṣv	anyad ekam abhinnaṁ asti yena bhinnās
SV04209	samānam iti pratyeyam atha	anyad eva / kiṁ ca ataḥ / yadi
SV12315	/ api ca / na manthro nāma	anyad eva kiṁcit / kiṁ tarhi / satya-
SV01625	atha kā iyaṁ śaktiḥ sa eva bhāvaḥ uta	anyad eva kiṁcit / sa eva cet tathā
SV12414	-dharmatvāt / uktam atra na manthro nāma	anyad eva kiṁcit satya-ādīmatām vacana-
SV05006	kāraṇam bhinnāv api / na hi tatra	anyad eva kiṁcit sāmānyam asti yat
HB02703	tasya eva paricchēdāt tad-	anyad eva ca tasmād vyavacchinatti
SV16107	-bheda-bhinnāḥ krama ity ucyate /	anyad eva tato rūpaṁ tad varṇānām padaṁ

VN04517	na hy arthe api vācakatvaṃ nāma	anyad eva tad- <i>viṣaya</i> - <i>pratīti</i> -
SV02916	grahaṇāt / na hy upakāratvaṃ	anyad eva tasya svarūpeṇa
SV14703	/ na hi rūpa-rasayor apy	anyad eva <i>parasparam anyattvaṃ</i> /
SV08107	//159// na hi śaktir nāma kiṃcid	anyad eva <i>pācaka-ādīnām</i> / tasyā eva <i>pācaka-</i>
HB01005	-rūpābhyāṃ tayor apratibhāsana-prasaṅgāt /	anyad eva <i>saṃsthānaṃ guṇo mṛd-dravyāt</i>
SV06406	/ na tad eva bhedasya rūpaṃ / rūpaṃ ca	anyad eva syāt / tataś ca bhāvas
PV03042	tad-vastv ekaṃ katham bhavet tābhyāṃ tad-	anyad eva syād yadi rūpaṃ samaṃ tayoh
PV04163	-ādi-bādhāyāḥ sambhavana tu udāharaṇam apy	anyad diśā gamyam yathoktayā tri-
SV16007	varṇa-bhedo na ca varṇa-vyatiriktaṃ	anyad yataḥ kārya-bhedaḥ syāt / bhinnām
PV03059	tasya svatantraṃ grahaṇam ato	anyad vastv atīndriyam tasya adṛṣṭa-
SV13010	/ akimcītkarāś ca kaḥ kasya āvaraṇam	anyad vā iti nirloṭhita-prāyam etat /
SV12706	grāhyatayā iṣṭam asty	anyad vā iti śakyam avasātum / ākāra-
SV13124	na indriyaṃ na saṃnikarṣam na ātmānam	anyad vā kiṃcij jñāna-utpatti-samāśrayam
VN06104	viphalatayā na kiṃcid vakti,	anyad vā yat kiṃcit pralapati, tadā
SV06124	- karaṇa-karmakam / evam ānayanam	anyad vā yat kiṃcid anuṣṭhānaṃ vā
SV17409	//332// nivṛttiṃ ca pramāṇābhyāṃ	anyad vā vyasta-gocaram // viruddham
PV03241	viśeṣam asamādadhāt karmaṇy andriyam	anyad vā sādhanam kim iti iṣyate sakṛd
SV01006	anumāpayati tat- pratibandhāt na	anyad vipakṣe adarśane api / sarva-darśīno
HB02624	pravṛttaṃ tat paricchinatti tad-	anyad vyavacchinatti tṛtīya-prakāra-
SV01403	syāt / na hi tad-vyāvṛttir	anyad vyavacchedanam / avyavacchedas
HB03220	atad-dharma-bhāvī ca katham	anyadā api sādhanam kasyacit /
VN04114	-nirdeśavad iti vatir atra upātāḥ so	anyadā apy ananurūpaṃ gṛhṇati ity adoṣa
HB02521	bhavati iti cet katham ekaṃ dṛṣṭam	anyan na asti iti pratyāyayati
PV03049	vyakti-grahe ca tac śabda-rūpād	anyan na dṛśyate jñāna-mātra-artha-karaṇe
VN05811	-uttara-vādīno hetv-ābhāsā-pratibhābhyāṃ	anyan nigrahasthānaṃ nyāyayam asti tad-ubhaya-
HB02725	pramāṇa-antara-abhāvāt sā eva tad-	anyabhāva -upalabdhiḥ sādhyā-dharmasya
HB02504	kaivalyam aparasya vaikalyam iti tad-	anyabhāva eva tad-abhāvaḥ tad-anya-
HB02501	tad-abhāva-gamaka iṣṭaḥ kiṃ tv	anyabhāva - eva tad-abhāvaḥ yathoktaṃ
HB02424	nanv anyabhāva-tadbhāvayor asati sambandhe	anyabhāva - gatyā api tad-abhāva-gatir na
HB02424	asamudāya-sādhyatvaṃ tad-avastham / nanv	anyabhāva -tadbhāvayor asati
HB02217	api tad-abhāva iti vyapadeśyate /	anyabhāva -lakṣaṇo bhāvaḥ svayaṃ
HB02714	kadācit kasyacid abhāva-siddhiḥ /	anyabhāva -viṣaya-upalabdhir api tad-
HB02811	sādhyate / yadi karaṇa-vyāpakau tad-	anyabhāva -siddhi-rūpayā anupalabdhyā
HB02808	svabhāvasya asad-vyavahāra-siddhir	anyabhāva -siddher eva sa tatra asiddhaḥ
HB02306	tasya liṅgaṃ bhavati dhūma- agni-vat	anyabhāva -siddhyā eva tad-abhāvaḥ
HB02717	-kāla eva tad-abhāva- siddheḥ na hy	anyabhāvaṃ pratipadya tat-pratipatter anvaya-
HB00707	hy atat-svabhāvasya bhāva ekāntena	anyabhāvaḥ kṛtakatvasya
HB02405	na asti ity ucyate sa eva tena asaṃsrṣṭo	anyabhāvaḥ tad-darśanād eva asya ghaṭo na
HB02801	tasmān na kutaścil liṅgād abhāva-siddhiḥ so	anyabhāvaḥ pratyakṣa-lakṣaṇena
HB02404	iti manyate na pradeśa-āder eva	anyabhāvadvāt yatra eva hi pradeśe yan na
HB02501	syād iti cet na vai kutaścit sambandhād	anyabhāvas tad-abhāva-gamaka iṣṭaḥ kiṃ
HB02211	-vyavahāraṃ vā sādhyati / katham	anyabhāvas tad-abhāvaḥ yena abhāva-
HB02301	-vyavahāra-siddher virodhaḥ syāt sa eva	anyabhāvas tad- <i>viṣayā</i> ca upalabdhis
HB02304	apṛthak-siddhiḥ sambandha-abhāvāc ca /	anyabhāvas tāvan na sādhanam / yat-
HB02403	na ca liṅga-liṅginor asambandho	anyabhāvasya pradeśa-ādīnā dharminā
HB02302	-abhāvasya kiṃ na sādhanam kiṃ punar	anyabhāvasya siddhir eva tad-abhāva-
HB02321	na anyathā itaretara-āśrayam idaṃ syāt /	anyabhāvāc ca abhāva-siddhāv asamudāyaś
HB02417	/ asti virodhaḥ sambandhaḥ tato	anyabhāvād abhāvasya siddhir iti cet
HB02322	sādhyāḥ syāt tathā ca ghaṭa-abhāvas tad-	anyabhāvād iti ghaṭasya sarvatra sarvadā
NB03073	avikala-kāraṇasya bhavato	anyabhāve abhāvād virodha-gatiḥ śīta-
HB02420	abhāvas tu pratiyogino ghaṭasya	anyabhāvena aviruddhaḥ saha-avasthānāt
HB02418	siddhir iti cet kena kasya virodhaḥ	anyabhāvena pratiyoginaḥ kiṃ nu vai
HB02216	eva aparasya abhāva- siddhir ity	anyabhāvo api tad-abhāva iti vyapadeśyate
HB02415	anugamaṃ ca nirarthakam tasmād	anyabhāvo na sādhanam abhāvasya /
SV13708	-upayogo avasthā- bhedas tad-	anyam / anatiśayasya apekṣā ca prāg
SV00626	asāv api yathā asaṃnihitān na	anyam apekṣata iti tan-mātra-
SV12914	/ na ca anyā-varṇa-pratipatter ūrdhvam	anyam aśakalaṃ śabda-ātmānam upalakṣayāmaḥ
SV17310	tam eva svabhāvaṃ vyanakti na	anyam iti na niyamo asti / yatra
SV07227	tasmād vyañjako na taṃ karoti na apy	anyam ity akimcītkarāś ca apekṣyate
PV03243	-anantara-pratyaya-udbhavaḥ mano	anyam eva gṛhṇāti viṣayaṃ na andhadṛk
SV02116	sa eva asya svātmabhūto anityatā iti kim	anyayā / svabhāvena vā acalasya artha-antara-
SV00416	asattāyām upalabdher abhāvo api	anyayā anupalabdhyā sādhyā iti anavasthānād

PV03497	-ādāv avicchinnā-avabhāsini vicchinnā apy	anyayā buddhiḥ sarvā syād vitatha-
PV03265	akṣṇor yathā eka āloko naktamcara-tad-	anyayoh rūpa-darśana-vaiguṇya-avaiguṇye
SV00209	/ yathā caitro dhanurdharaḥ / na	anyayogavyavacchedena / yathā
HB00204	yathā caitro dhanurdhara iti na	anyayogavyavacchedena yathā pārtho
SV06312	ata eva ca śabdasya na dvau vyāpārau tad-	anyavyāvartanam svārtha- abhidhānam ca
PV03169	-abhyāsa-nirmitaḥ tad-rūpa-āropa-gatyā	anyavyāvṛtta -adhigateḥ punaḥ śabda-
SV03213	-niścayaḥ / tatra api ca anyavyāvṛttir	anyavyāvṛtta ity api // śabdāś ca niścayaś
SV06313	ca / svārtha-abhidhānād eva tad-	anyavyāvṛtti -gateḥ / svārthasya bheda-
SV06309	eka-bheda-abhidhāne apy	anyavyāvṛtti - gater anvaya-vyatireka-
SV03424	ekasya vyāvṛttasya anya-ananugamād	anyavyāvṛtṭiḥ sāmānyam / tad-buddhau
SV03213	eva sarva-ākāra-niścayaḥ / tatra api ca	anyavyāvṛttir anyavyāvṛtta ity api //
SV06225	samāna-rūpa-pratibhāsiny ākṣipta-tad-	anyavyāvṛttir niveśyata iti / sa eva
SV04719	astu jātir alam parā //95// syād etat	anyavyāvṛtte api śabda-arthe
SV05816	sā śrutir anyāpoha- viṣayayā ity ucyate /	anyavyāvṛtṭeṣv artheṣu vyāvṛtti-bhedam
PV03173	na arthe teṣu ca na śrutīḥ saṃyojyate	anyavyāvṛttau śabdānām eva yojanāt
SV04814	eka-codanā anādarād avacanam eva syād	anyavyāvṛtṭy -anabhidhāne / tasmād
SV06303	vartate / eka-gata-bheda-codanāyās tad-	anyavyāvṛtṭy -ākṣepa-nāntarīyakatvāt / sa
SV06218	-ākāra-bhāsini //124// sa ca ayam	anyavyāvṛtṭyā gamyate tasya vastunaḥ //
SV06025	taj-jñāna- hetutayā tad-	anyavyāvṛtṭyā ca atathābhūtān api
SV04513	sāmānyam bheda ity api // tasya eva ca	anyavyāvṛtṭyā dharmā-bhedaḥ prakalpyate
SP00005	na sambandha-matis tathā tau ca bhāvau tad-	anyaś ca sarve te sva-ātmani sthitāḥ
HB01404	na kevala ity cet anyas tarhi kevalo	anyaś ca sahitas svabhāva-bhedo hi
PV04059	na nivartate prapadyamānaś ca	anyas taṃ nāntarīyakam īpsitaiḥ sādhya-
SV05325	api tatra eva tat-pratibandha ity kim	anyas tat-karaṇāt tad-upakārī / tad-
PV04241	sandehaṃ nivartayet kvacid viniyamāt ko	anyas tat-kārya-ātmatayā sa ca nairātmyād
SV06404	atad-rūpaṃ vā / tādrūpe tad eva iti na	anyas tato bhidyeta / na hi tasya
HB03107	bhāvāt tad-avyabhicārī tatra eva tasmād	anyas tad-bādhakasya eva bhāvāt tad-
SV15809	-vad aśnuvīta / na hi vaktuḥ kaścid	anyas tad-bhāvo anyatra tad-buddhi-hetutvāt
NB02009	sapakṣaḥ na sapakṣo asapakṣaḥ tato	anyas tad-viruddhas tad-abhāvaś ca
SV03107	syād etat nirbhāgasya vastuno grahaṇe ko	anyas tadā na gṛhīto nāma / sa tu bhrāntya
SV00308	-vipralambhāt / avyabhicāraś ca anyasya ko	anyas tadutpatteḥ / anāyatta-rūpāṇam
PV03530	rūpa-ādir upakāraḥ grāhyatā-lakṣaṇād	anyas tadbhāva-niyamo asya kaḥ buddher api
HB01403	/ sahitas tat-svabhāvo na kevala ity cet	anyas tarhi kevalo anyas ca sahitas
PV03453	kimcana tasmād artha-avabhāso asau na	anyas tasyā dhiyas tataḥ siddhe
SV09826	/ sa eva ca tatra ankura-hetuḥ /	anyas tu pūrvaḥ pariṇāmas tad-artha eva /
SV15512	-viśeṣa-abhāvāc ca eko naisargiko	anyas tu pauraṣeya iti duravasānam /
SV17316	anyad apy aparo abravīt //330//	anyas tv apauruṣeyam āgama-lakṣaṇam
SV02514	/ tasmād ime bhāvāḥ sajātīya-abhimatād	anyasmāc ca vyatiriktāḥ svabhāvena
PV04248	samudbhavāt tair vinā bhavato	anyasmāt tajjaṃ rūpaṃ kathaṃ bhavet
SV08401	/ tasmin sati niyamena bhavatas tad-	anyasmād utpatti- kalpanāyām atiprasaṅgāt
VN01605	-svabhāvaḥ, tata eva tasya janma, na	anyasmād iti niyamaḥ. tasya api sa
SV08423	ucyate / tasya api taj-janana-ātmatā tad-	anyasmād ity anādir hetu-paramparā
HB02702	kvacit pramāṇam pravṛttam tad eva tad-	anyasmād vyavacchinatti tasya eva
SV03422	-doṣair upadrūyate / na ca artha-antaram	anyasmād vyāvṛttir vyāvṛttād dvayor
PV02048	na sakalād api acetanatvān na	anyasmād hetv-abhedāt sahashtitiḥ akṣa-
PV04177	eva ity ato abravīt viruddha-viṣaye	anyasmin vadann āha anyatāṃ śruteḥ sā ca
PV03524	apy apekṣā prasādhanī ekatvān manaso	anyasmin saktasya anya-agater yadi
PV03411	abhedena bhāso buddhi-bhidā yadi bhinne	anyasminn abhinnasya kuto bhedena
SV14824	tasmān na abhāve kasyacid bhāva-upakṣepo	anyasya / etena ahetukatve api hy
PV03418	vyaktiḥ kuto asatāṃ jñānād	anyasya anupakāriṇaḥ vyaktau vyajyeta
SV05710	sā ca atat-kārya-viśeṣas / eva tad-	anyasya anuvartinaḥ // vastunaḥ
PV03359	syur ākārās tad ekatvasya hānitaḥ	anyasya anyatva-hāneś ca na abhedo
SV01522	-bhedena viśeṣa-pratipatteḥ / tadvad	anyasya api sambhavād / asambhava-anumāne
SV08920	tat-svabhāvadvād eva karoti / tad-	anyasya api tat tulyam iti so api kim
VN00406	tad-abhāve na bhavati ity upadarśane	anyasya api tatra abhāve sandigdham
SV12024	tata eva iṣṭer anabhyupeta-bādhāyām tad-	anyasya api tulyam ity anupālambhaḥ
SV08305	/ sa hi tasya svabhāvo yo janakaḥ so	anyasya api yadi syāt / sa tena
SV07601	na api vyatirekiṇas tasya kvacid anāśrayād	anyasya api vyaṅgyavyaṅjakabhāva-
SV17005	arthasya apramāṇa- vṛtter	anyasya api śaṅkanīyatvāt / yad
SV16518	-sādhana-sambhave apy asya viśeṣas tathā	anyasya api syād ity anabhiniveśa eva yuktaḥ
VN01408	iti iṣṭam syāt. tad aviruddham	anyasya api, hetu-phala-santāne mrd-
PV03368	hi vijñānam viṣayebhyaḥ samudbhavat tad-	anyasya api hetutve kathaṃ syād viṣaya-

SV00710	-sāmagrī śakti-pariṇāma-pratyayasya	anyasya apekṣaṇīyasya abhāvād iti / pūrva-
VN02018	arthāntara-gamanāt parājaya iti cet,	anyasya apy ajijñāsitasya kiṃ na bhavati.
PV03451	yadi dhīr veti na aparā ālambamānasya	anyasya apy asty avaśyam idaṃ dvayam atha
SV02821	/ tathā hi kasyacin niścaye apy	anyasya apratipatti-darśanāt / tat-
HB03023	vā bhavet yasya bhāve api yasya	anyasya abhāvaḥ tad yathā
HB02812	anupalabdhya siddha-asad-vyavahārāv	anyasya abhāvam abhāva-vyavahāraṃ
HB02606	anya-vyavacchedaḥ sidhyati sarvasya	anyasya aviśeṣeṇa tatra abhāva-siddhir
HB02506	anyathā tasya paricchedena tato	anyasya avyavacchede tat-pariccheda eva
SV02606	siddheḥ sarva-ākāra-siddhiḥ / tad-	anyasya asiddhasya abhāvāt / bhāve vā
SV08302	yo hi tasya svabhāvo janakaḥ / na hi so	anyasya asti / yo asti sa na janako
HB02611	-pratibhāsa-jñānāt na hi tadātmā tad-	anyasya ātmā bhavati anya-ātmano
HB00912	eva ekasya janane samarthā na	anyasya iti na aparāpara-jananam /
HB02616	tathātvaṃ ca tasya eva bhavati na	anyasya ity anyathābhūtād vyavacchindaty
SV13021	-utpanna- samartha-nirodhāt sati kuḍye	anyasya utpitsōḥ kāraṇa-abhāvena
PV03406	kathaṃ punaḥ āloka-akṣa-manaskārād	anyasya ekasya gamyate śaktir hetus tato
HB02706	-anyatvena sarvasya vyavasthāpanād atad-	anyasya eva ca tattvena vyavasthāpanāt
PV02024	yeṣu satsu bhavaty eva yat tebhyo	anyasya kalpane tad-hetutvena sarvatra
PV03369	pitros tad ekasya ākāraṃ dhatte na	anyasya kasyacit tad-hetutvena tulye api
PV03326	ātmā sa tasya anubhavaḥ sa ca na	anyasya kasyacit pratyakṣa-prativedyatvam
HB02514	tasya api kathaṃ pratipattiḥ tasya tato vā	anyasya kasyacid apy apratipattāv apy
PV04047	anāntarīyake ca arthe bādHITE	anyasya kā kṣatiḥ uktaṃ ca na āgama-
SV00308	tad-vipralambhāt / avyabhicāraś ca	anyasya ko anyas tadutpatteḥ /
SV03809	sāmānyam nāma / teṣāṃ asaṃsargād	anyasya ca abhāvāt / uktaṃ yādṛṣaṃ
HB02113	na aparam tasya eva tatra śakter	anyasya ca aśakteḥ tayos taj-janana-
SV05105	-ādi-vat / marīcikāyāṃ jala-jñānasya	anyasya ca bhinna-bhāva-utpatter
SV05814	tad-viśaya-abhimatasya tasya abhāvāt /	anyasya ca vastu- dharmasya
SV16223	kāraḥ kasyacid āsu-siddher	anyasya cirād aparasya vrata-carāṇa-
PV03529	-anaṃśake grāhyatā-śakti-hāniḥ syān na	anyasya janana-ātmanaḥ grāhyatāyā na
SV08604	anyo janakaḥ katham // tatra na brūmo	anyasya taj-janakaṃ rūpaṃ na asti iti /
VN00515	sarva-sāmarthyā-vivekina evaṃ pratītiḥ,	anyasya tat-pratipatty- upāya-abhāvāt.
SV08612	/ yad ekasya janakaṃ rūpaṃ	anyasya tan na asti / na ca tāvatā ajanakāḥ /
VN00512	- nimitto ayam asad-vyavahāraḥ,	anyasya tan-nimittasya abhāvāt.
SV02264	-anuvṛttitaḥ dṛṣṭaṃ buddhern na ca	anyasya tāni santi na santi kim
SV12114	sā ca anyatra apy ekena racite granthe	anyasya tulyā / tad-anusāriṇā sarvas
PV03484	tasmād yato ayam tasya api vācyam	anyasya darśanam smṛter apy ātmavit
PV04148	abādHā iti kathyate tathā sva-dharminā	anyasya dharmiṇo api iti kathyate
SV08412	-ananvayāt tarhy ekasya janakaṃ rūpaṃ	anyasya na asti ity ajanakaḥ syāt /
SV08605	/ kiṃ tarhi / yad ekasya taj-janakaṃ tad	anyasya na ity anyo api svarūpeṇa eva
SV08227	bhāva-anvayo aparāḥ // ekasya kāryam	anyasya na syād atyanta-bhedataḥ //163//
SV02002	apratibandhe hi katham ekasya nivṛttir	anyasya nivṛtṭiṃ sādHayet / yukta-
SV04009	athavā jñānād avyatiriktam ekasmāt katham	anyasya punar jñānasya rūpaṃ syāt
PV03456	bhedo apy apoditaḥ yeṣāṃ ca yogino	anyasya pratyakṣeṇa sukha-ādīkam vidanti
VN01903	adoṣaḥ. jijñāsitaṃ punar arthasya	anyasya prasaṅga-paramparayā yeṣa panna-
SV01922	/ eka-sad-bhāve	anyasya prasiddhy-artham / tad-
PV04099	tayoḥ pramāṇam yasya asti tat syād	anyasya bādHakam pratijñāṃ anumānaṃ
HB02710	na tad-deśa-kālayoḥ sarvasya	anyasya bhāvasya vyavacchedaḥ tasmād
SV13604	-paurvāparyam / yadā eko na asti tadā	anyasya bhāvāt / tad api nityeṣu na
PV04251	pāvaka-itarau tat tasya ajananaṃ rūpaṃ	anyasya yadi sā eva sā na tasya ajananaṃ
SV11901	-dravyaṃ syāt para-adhīnaṃ sambandho	anyasya vā katham //237// na hi siddham
PV03134	bhavet iti ced bhinna-jātīya-vikalpe	anyasya vā katham alāta-dṛṣṭi-vad bhāva-
VN00523	arthe pratipattī-pratyakṣasya	anyasya vā pramāṇasya nivṛttāv api
SV14215	na dṛṣyata iti yuktaṃ / na ca anyo	anyasya vināśaḥ / atiprasaṅgāt /
SV14214	abhāva iti / tathā api katham // anyo	anyasya vināśaḥ / na hi kasyacid arthasya
SV14305	iti katham abhūto nāma / tasmān na anyo	anyasya vināśo astu kṣāṭham kasmān na
PV04209	vinivarteta prāṇa-ādir yadi tac ca na	anyasya vinivṛtṭyā anya-vinivṛtṭer
SV14203	/ na / pūrvasya sva-rasa- nirodhe	anyasya viśiṣṭa-pratyaya-āśrayeṇa
SP00018	abhinne kāryakāraṇatā api kā bhāve hy	anyasya viśiṣṭau śiṣṭau syātām katham
SV12814	ekasmād eva tad-artha-siddher	anyasya vaiarthyāt / sakṛc śrūtau ca
PV02173	-niṣedhataḥ tāratamya-anubhavino yasya	anyasya sato guṇāḥ te kvacit pratihanyante
SV01710	/ 24// saṃnidhānāt tathā ekasya katham	anyasya saṃnidhiḥ // gomān ity eva
PV03063	na pratyakṣa-parokṣābhyāṃ meyasya	anyasya sambhavaḥ tasmāt prameya-
SV13017	-svabhāvasya nityaṃ jananaṃ ajananaṃ vā	anyasya sarvadā syād ity uktaṃ / te

PV04154	adrśyeṣv asambhavī aviśiṣṭasya ca	anyasya sādhanē siddha-sāadhanam
SV11817	sambandho avinābhāva-ākhyah / na ca atra	anyasya sāmārthyam paśyāmah / na api
SV06405	anyas tato bhidyeta / na hi tasya rūpam	anyasya syāt / na tad eva bhedasya rūpam
SV07510	anekatra jñāna-hetuḥ / ata eva / vyakter	anyā athavā ananyā yeṣāṃ jātis tu vidyate //
SV02103	atat-svabhāvatā / na vai kācid	anyā anityatā nāma yā paścān niṣpadyeta /
SV03215	tatra apy anyāpohe na vyāvṛttir	anyā anyā eva vyāvṛttas tad-
SV17017	-kāmitam //321// na prasiddhir nāma	anyā anyatra jana-pravādāt / te ca sarve
PV03429	vetti na tad ity api prāptā kā samvid	anyā asti tādrūpyād iti cen matam
SV00403	arthasya tan-mātra-anurodhini eva na	anyā āyatte / tad-bhāve abhūtasya paścād
VN01509	punaḥ pratikṣaṇa-vināśiṅṣv	anyā eva prasāritāḥ, anyā muṣṭiḥ. tatra
SV07501	/ na hi vyakter api jñāna-hetutām muktivā	anyā kācid asty abhivyaktiḥ
SV16002	na syāt / yad uktaṃ na varṇebhyo	anyā kācid ānupūrvī iti tatra /
SV11823	/ na ca bheda-abhedau muktivā vastuno	anyā gatiḥ / tasya rūpa-lakṣaṇatvād /
SV13605	/ sarvadā sarvasya bhāvāt / na ca	anyā gatiḥ asti / tat katham
SV09619	- sādhanē na hetu-lakṣaṇa-bhāk na ca	anyā gatiḥ asti / tasmān na sattā sādhyate
PV03224	ātma-indriya-ādi-vat hetu-bhāvād ṛte na	anyā grāhyatā nāma kācana tatra buddhir
SV07202	sā sāmānyād anyā vā syād ananyā vā / sā	anyā cet tām eva sa āśrayaḥ karoti / sā
PV03528	buddheś ced astu sammatam na grāhyatā	anyā jananaḥ jananaṃ grāhya-lakṣaṇam
SV06725	eva uktāḥ / na punar eṣāṃ	anyā tat-kāryatā anyatra anyato bhedāt /
PV04265	yathā adāhād apāvakaḥ tathā	anyā na upalabhyeṣu na astitā
SV03482	samprakāśate sādṛśye api hi dhīr	anyā prakāśyā na tayā matā svayam
PV14104	bhavanti iti / na ca kāryatā nāma	anyā bhāva-abhāva-viśeṣābhyaṃ / sa ca
SV04802	iti / astu nāma tadvad-doṣaḥ / jātir	anyā mā bhūt / jātim api hy
VN01509	-vināśiṅṣv anyā eva prasāritāḥ,	anyā muṣṭiḥ. tatra muṣṭy-ādi-śabdā
SV11820	/ tābhyāṃ abhede tāv eva na ato	anyā vastuno gatiḥ //236// rūpa-
SV07201	sthitih sāmānyasya / sā sāmānyād	anyā vā syād ananyā vā / sā anyā cet tām
SV14403	tu // tasya sattvād aheturvaṃ na ato	anyā vidyate gatiḥ //273/ anartha-antara-
SV04104	ekaṃ eka-ākāraṃ pratyabhijñānaṃ janayanti	anyāṃ vā yathā-pratyayaṃ dahana-gr̥ha-
HB01215	-pratiniyamo boddhavyaḥ pratikṣaṇam	anyānya -svabhāva- bheda-anvayiniṣu
SV16022	pūrva- pūrva-pratyayāni / tad ime	anyānya -hetavo varṇāḥ sva-kāraṇa-
SV08202	pratikṣaṇam svabhāva-bhūtasya	anyānyasya atisāyasya utpattes tad
SV06208	iti prayoga-viṣaya-cintāyām	anyāpoha ucyate / anirdiṣṭa-prayogaṃ tu
SV03915	utpadyate / tasyāḥ ka āśraya ity	anyāpoha ucyate / tasya vastuṣu bhāvāt
PV03167	arthikā śabdo artha-aṃśakam āha iti tatra	anyāpoha ucyate ākāraḥ sa ca na arthe asti
PV03164	tato anyāpoha-niṣṭhatvād uktā	anyāpoha -kṛc śrutiḥ vyatirekī iva yaj
PV03164	tan niṣṭheṣu nibadhyate tato	anyāpoha -niṣṭhatvād uktā anyāpoha-kṛc
SV03504	ca aniṣṭa-parihāreṇa pravartayati ity	anyāpoha -viṣaya uktaḥ / tatra anapekṣita-
SV03115	niścaya iti samāropa-abhāve vartamāno	anyāpoha -viṣayaḥ siddhaḥ / api ca
SV03113	-samāropa- vyavaccheda-phalam iti siddham	anyāpoha -viṣayam / tadvat anyad api
SV05815	asaṃsparśāt / tata eva ca sā śrutir	anyāpoha - viṣayayā ity ucyate /
SV05805	arthe na viśamvādikā matā //112// tato	anyāpoha -viṣayā tat-kartṛ-āśrita-bhāvataḥ
SV06517	//133// ity antaraślokaḥ / tena	anyāpoha -viṣayāḥ proktāḥ sāmānya-gocarāḥ //
SV06521	iti manyamānaḥ praṇetā nyāya-sāstrasya	anyāpoha - viṣayāv etau prāha / tathā hi /
SV03417	-samavāyo vā tat pratyāyaviśyāmah / tena	anyāpoha -viṣaye tadvat pakṣa-upavarnanam //
SV04424	anyonya-abhāva-saṃśrayaḥ // tena	anyāpoha -viṣayo vastu-lābhasya ca
SV02819	gamyate //49// tad-viveka eva ca	anyāpohaḥ / tasmāt tad api tan-mātra-
PV03171	-arthena samyutaḥ sva-pratīti-phalena	anyāpohaḥ sambandhyate śrutau anyatra
SV03901	ity ucyate / katham idānīm	anyāpohaḥ sāmānyam / sa eva khalv anyāpohas
SV03902	anyāpohaḥ sāmānyam / sa eva khalv	anyāpohas / tam eva gr̥hṇatī sā
SV03419	syād doṣo jāti-tadvatoḥ //64// yad āhuḥ /	anyāpohe api śabda-arthe tad-
SV08519	bhedo vā iti vyapadeśam na arhati /	anyāpohe apy eṣa tulyaḥ prasaṅga iti cet /
SV03215	eva samketam anurundhate //59// tatra apy	anyāpohe na vyāvṛttir anyā anyā eva vyāvṛttas
SV03911	yadi pratipatṭi-abhiprāyo anuvidhīyate	anyāpoho api sāmānyam mā bhūt na hy
SV08522	sthāna-asthāna-kalpanā // na hy	anyāpoho nāma kiṃcit tasya ca
SV16928	nāma iti loka-vādaḥ / tam anādr̥tya-	anyām eva artha-kalpanām ayam kurvāṇaḥ
PV03102	na anyatra gr̥hīta-grahaṇān matam na	anyās yā anityatā bhāvāt pūrva-siddhaḥ sa
SV11001	āptas tat-pranayanam avisamvāda ity	anye / iṣṭo ayam arthaḥ śakyeta jñātuṃ
SV08718	kecid eva kārakāḥ syuḥ na	anye atat-svabhāvatvād ity atra na eva
SV15506	bharata-urvaśy-ādi-carita-ādikam artham	anye anyathā vyācakṣate / tad-anusāreṇa
SV14024	yathā abhidhānaṃ yukti-virodhād	anye api nitya-hetavo vācya-doṣaḥ /
SV09314	tatra eva utpattiḥ / anayā diśā	anye api svabhāva-hetu-pravibhāgā draṣṭavyāḥ
PV02154	api na aparāḥ kṣayād asṛk-sruto apy	anye na eka-strī-niyato madaḥ te na ekasyām

SV11215	apauruṣeyaṃ mithyā-arthaṃ kiṃ na ity	anye pracakṣate //225// yathā rāga-ādi-
PV04083	tan-mātra-liṅgīnaḥ pakṣa-doṣā matā na	anye pratyakṣa-ādi-virodha-vat hetv-
SV13509	yena kecid vyavasthita-kramāḥ syuḥ	anye yathā iṣṭa-parāvṛttayaḥ kiṃ tarhi eka
SV02505	prasāṅgāt / na hi sambandhinā apy anyena	anye samānā nāma / tadvanto nāma syuḥ /
SV02513	tasya api svātmani vyavasthānād amiśraṇam	anyena / tasmād ime bhāvāḥ sajātiya-
SV13425	kāryam / tatra api tathā ity alaṃ	anyena / tasmān na varṇeṣu vākye
PV04038	ayoge tu na	anyena ananvaya-āgamaḥ sāmānyam eva
SV02505	prasāṅgāt / na hi sambandhinā apy	anyena anye samānā nāma / tadvanto nāma syuḥ
SV13018	uktam / te ca avyavahitāḥ pratighātinā	anyena anyonyasya upakāriṇaḥ /
VN02518	pratijñāhānir iti. sambhavati hy	anyena api prakāreṇa hetu-doṣa-udbhāvana-
SV01723	anyathā eka-dharma-sad-bhāvāt tad-	anyena api bhavitavyam iti niyama-
PV04275	anupalambhataḥ upalambhasya nāstitvam	anyena ity anavasthitiḥ adṛṣṭe niścaya-
SV14314	abhighāṭa-sāmarthyā-ādiṣu satā vā tena	anyena kiṃ vināśitam / yadi ca
SV15627	-bhāvo bhavati / tasya tena anapakarṣaṇād	anyena ca anutkarṣaṇāt / kenacit
PV03443	niścayaḥ sarūpaṃ darśanam yasya dṛṣyate	anyena cetasā dṛṣṭa-ākhyā tatra cet
PV03513	smṛtiḥ dṛṣṭā tad-vedanam kena tasya apy	anyena ced imām mālām jñāna-vidām ko
SV02423	sampratīyate // na sa śakyas tato	anyena tena bhinnā vyavasthitiḥ //42//
SV00919	sarvathā abhūta- asamāropān nirdoṣaḥ / tad-	anyena doṣavattva-sādhane na kiṃcid anīṣṭam
PV03468	tad gamakam katham adṛṣṭa-dṛṣṭayo	anyena draṣṭā dṛṣṭā na hi kvacit viśeṣaḥ
SV00520	tatra anubhavasya apratibandhāt tad- abhāve	anyena na bhavitavyam iti kuta etat /
VN02202	anirākaraṇāt. nirākaraṇam hi tasya	anyena parājayaḥ, na siddhy-abhāvaḥ,
SV02525	yo viśeṣo bhedaḥ pratīyate na sa śakyo	anyena pratyāyayitum iti na eka-arthāḥ
SV00712	ucyate / yā tarhy akāryakāraṇabhūtena	anyena rasa-ādinā rūpa- ādi-gatiḥ sā katham
SV07916	sa pratīyate astu / kim idānīm karmaṇā	anyena vā / bhinnam abhinna-pratīyaya-hetur
SV03408	pācakatvam iti kṛtā api vā pāka ity	anyena vā tathābhūta-jñāpanāya svayaṃ
SV03406	taṃ taddhitena kṛtā api vā /	anyena vā yadi brūyād bhedo na asti
PV03450	taj-jñānam paro apy enām bhuñjīta	anyena vid yadi tajjā tat pratibhāsā vā
PV03485	smṛter apy ātmavit siddhā jñānasya	anyena vedane dīrgha-ādi-grahaṇam na syād
SV04705	vyaktiṣv eva na niyujyate / kiṃ tatra	anyena vyavadhinā / ānantyāc ced idam
PV03122	-siddhir dvayor api sandhīyamānam ca	anyena vyavasāyam smṛtiṃ viduḥ tal-
PV04196	vyāvṛtti-sādhanaḥ na hi svabhāvād	anyena vyāptir gamyasya kāraṇe
SV04807	prayojana-abhāvāt / tad- arthasya	anyena sādhanāt / tad-abhyupagamasya
SV16609	āgama-pravṛttir atīndriyā katham	anyena siddhā / anyac ca evam āgama-
SV14217	arthāntaratvena vastu-bhūtasya tad-	anyebhyaḥ / kṣāṭhe agni-kṛtaḥ svabhāvo
VN04614	apy adharmā-utpatteḥ,	anyebhyo api viparyaye dharmā-
SV06811	-aviśeṣe api tat-prayojana-aṅgatayā tad-	anyebhyo bhidyanta ity abhedāt tato
SV03503	/ tasya sarvasya tat-kāryakāraṇatayā	anyebhyo bhidyamānā arthāḥ samāśrayo
SV04921	teṣu paśyato vastu-dharmatayā eva	anyebhyo bhidyamānā bhāvās tad-vyāvṛtti-
SV05014	-janana-śaktir eṣṭavyā / tatas ta eva	anyebhyo bhidyamānās tādr̥ṣam
HB00919	sataḥ samsthāna-viśeṣa-ātmatayā tad-	anyebhyo bhinnāḥ sūtrāt tasya eva
SV06823	sanidarśanāḥ sapratighā vā iti tad-	anyebhyo bheda-sāmānyena / yathā eka-
SV04716	śabdān niyunkte tat- kāriṇām arthānām	anyebhyo bhedāt tatra eva ca eṣām abhede
SV04022	bhinnānām abhinnaṃ kāryam yena tad-	anyebhyo bhedād abheda ity ucyate /
SV16213	-kāriṇām // puṃsām jñāna-prabhāvābhyām	anyeṣām tad-abhāvataḥ //308// ayam
SV16909	adhīta-vismṛta-adhyanānām	anyeṣām vā sambhāvanā- bhraṃśa-bhaya-
NB02046	upalabdhir anupalabdhiś ca veditavyā	anyeṣām virodha-kāryakāraṇabhāva-
PV04052	eva bādhanam parihāryam na ca	anyeṣām anavasthā-prasaṅgataḥ kena iyam
SV13919	prati kārakatve kasyacit tathābhūtānām	anyeṣām api tathābhāva- prasaṅgena
SV07506	jñāna-hetutve svāśraya-samavāyinām	anyeṣām api dṛṣyatā-āpattiḥ / tasmāj
HB00617	kas tasya upayogaḥ sva-niścaya-vad	anyeṣām api niścaya-utpādanāya ca
SV13913	śabdān kuryuḥ / anyathā / śabda-aviśeṣād	anyeṣām api vyaktiḥ prasajyate //
PV04233	upekṣakam niṣedhe tad-viviktaṃ ca tad	anyeṣām apekṣakam vyavahāram asatya-
SV00608	siddhir asiddhiś ca veditavyā /	anyeṣām abhāva-virodha-asiddheḥ /
SV04804	- prasāṅgāt sa ca ekasmād bhedas tad-	anyeṣām abhedas tad-viśiṣṭeṣv
PV04232	vidhāv ekasya tad-bhājām iva	anyeṣām upekṣakam niṣedhe tad-viviktaṃ ca
SV04304	-prabhāyām iva maṇi-bhrānteḥ na	anyeṣām tad-bheda-prabhave saty api
VN00510	yogaḥ. na hy evaṃvidhasya sataḥ satsv	anyeṣu upalambha-kāraṇeṣv
VN00505	-pratibhāsa-rūpam. tādr̥ṣāḥ satsv	anyeṣu upalambha-pratīyayeṣu tathā
NB02014	-viśeṣāś ca yaḥ svabhāvāḥ satsv	anyeṣu upalambha-pratīyayeṣu san pratyakṣa
SV10119	sambhavo yad upalabdhi-yogaḥ sakaleṣv	anyeṣu kāraṇeṣu san na upalabhyeta / na
SV13312	-upadeśo garīyān / tad ayam sthiteṣv	anyeṣu vyāhartṛṣu kevalam eva śabdaṃ
SV13310	varṇa-ādy-ākhyāḥ / api ca / sthiteṣv	anyeṣu śabdeṣu śrūyate vācakaḥ katham //

PV02178	-kālaṃ na jāyate kārya-anutpādato	anyeṣu saṃgateṣv api hetuṣu hetv-
PV03072	sva-nimitte vā dr̥ṣye darśana-hetuṣu	anyeṣu satsv adr̥ṣye ca sattā vā
VN00402	idam asmin sati bhavati. satsv api tad-	anyeṣu samartheṣu tad-hetuṣu tad-abhāve
PV03392	bhavet abhāvād akṣa-buddhīnām satsv apy	anyeṣu hetuṣu niyamam yadi na brūyāt
HB00409	anupalabdham upalabhyate satsv apy	anyeṣu hetuṣv asya abhāve na bhavati iti
PV04062	bādheta so akurvan na yuktaṃ kena duṣyati	anyeṣu hetvābhāseṣu sva-iṣṭasya
SV04815	codanīyaḥ / sa ca abhinnaṣ tad-	anyeṣv iti jāti-dharmo apy asti / tan
SV12121	/ adr̥ṣṭa-hetavo api hi bhāvāṣ tad-	anyaiḥ svabhāva-abhedam
PV03242	ca sarvāsām dhiyām tadbhāva-janmanām	anyair akārya-bhedasya tad-apekṣa-
VN03815	tad eva adyaṃ nigrasthānam iti kim	anyair aśakya-paricchedaiḥ klība-
VN03209	upasaṃhāra-vacanam etasmāt.	anyair eva hetubhiḥ śabdasya eka-
SP00024	nirucyatām vibhāga-yoga-gatibhiḥ kim	anyair gamana-ādibhiḥ teṣu satsv api tasya
PV02070	kim sthiti-hetunā sa vinaśyed vinā apy	anyairn na śaktāḥ sthiti-hetavaḥ
PV03188	-hetuṣ cet prāg eva syād abhedataḥ	anyo akṣa-buddhi-hetuṣ cet smṛtiṣ tatra
PV03327	api tasya tadātmatā na	anyo anubhāvyaṣ tena asti tasya na
SV14215	kāṣṭhaṃ na dr̥ṣyata iti yuktaṃ / na ca	anyo anyasya vināśaḥ / atiprasaṅgāt /
SV14214	nāma abhāva iti / tathā api katham //	anyo anyasya vināśaḥ / na hi kasyacid
SV14305	iti katham abhūto nāma / tasmān na	anyo anyasya vināśo astu kāṣṭhaṃ kasmān
SV16509	tatra ekaḥ puruṣaḥ kaṃcid arthaṃ kalpayaty	anyo aparam / na ca śabdānām kaścit
SV14021	uttaratra niṣeṣyāmaḥ / dūṣyaḥ kuhetur	anyo api // na eva kaścicid dharmo yaḥ
SV12017	iti cet / ka idānīm evaṃ pauraṣeyo	anyo api / kumārasambhava-ādiṣv ātmānam
SV12108	// vaktuṃ samarthaḥ puruṣaṣ tathā	anyo api iti kaścana //240// tasya api tad
SV06613	yathā hy ekas tasmād bhinnaṣ tathā	anyo api iti bhedasya asāmānya- doṣo api
SV16215	-nirghāta-ādi-samartho na anya iti yady	anyo api jānīyat taṃ tathā eva pratipadyeta
SV16515	ayam atīndriya-jñāna-atīśayaḥ / tathā	anyo api draṣṭā deśa-kāla-
PV02148	-dharmāḥ prakṛti-saṃkarāt adoṣaṣ cet tad-	anyo api dharmāḥ kim tasya na ikṣyate na
SV09001	syād dadhi na api sa eva uṣṭraḥ ye na	anyo api syād uṣṭraḥ / tathā dadhy api
SV08605	yad ekasya taj-janakam tad anyasya na ity	anyo api svarūpeṇa eva janako na
SV16326	kiṃcit karma kurvanti / tathā	anyo apy anatiśayaṣ ca kartā ca mantrāṇām
PV02102	tac-śakti-bhedāḥ khyāpyante vācyo	anyo apy anaya diśā hetutve ca samastānām
SV12512	-āśrayaḥ // tasmād apauruṣeyatve syād	anyo apy anara-āśrayaḥ //244// puruṣa eva
PV04071	anīpsitam asādhyam ced vādinā	anyo apy anīpsitaḥ dharmo asādhyas
SV12119	tasmād agni-kāṣṭha-vat // adr̥ṣṭa-hetur	anyo apy aviśiṣṭaḥ sampratīyate //242//
PV02057	yathā kāṣṭha-suvarṇayoḥ ādyasya	anyo apy asaṃhāryaḥ pratyāneyas tu yat
PV03212	api na sambhavaḥ paricchedo antar	anyo ayam bhāgo bahir iva sthitaḥ
PV03060	tasya adr̥ṣṭa-ātma-rūpaṣya gater	anyo artha-āśrayaḥ tad-āśrayena sambandhī
PV03420	-abhāve api tat-kṛtam na ākārayati ca	anyo artho anupakārāt saha-uditaḥ vyakto
VN05408	asambhavāt. tasmin dūṣite punar	anyo artho apara-doṣa-viṣaya ity
NB03113	ca viruddhatāyāḥ na ca	anyo avyabhicārī tasmād avastu-darśana-
PV03481	prakāśa-rūpā naḥ svayam dhīḥ samprakāṣate	anyo asyām rūpa-saṃkrāntīyā
PV03406	ekasya gamyate śaktir hetus tato na	anyo ahetuṣ ca viṣayaḥ katham sa eva yadi
VN00813	- upagamo na yuktaḥ. tan na rūpa-ādibhyo	anyo ghaṭaḥ. evaṃ tāvan na
SV08603	svabhāvaḥ yat tasya janakam rūpaṃ tato	anyo janakaḥ katham // tatra na brūmo
SV03509	avācyāḥ pratanyate / na hy	anyo dharmo dharmiṇo anartha-
SV08513	sthāna-asthānāyor ekātma-āśrayatve ko	anyo dharmo bhedaka iti nānātvam eva kvacin
SV15728	// yena tataḥ kaścicid phalam aśnute	anyo na / prayogo yady abhivyaktiḥ sā
PV03455	-yoga-ādeḥ saṃvido niyamo yadi sarvathā	anyo na gr̥hṇīyāt saṃvid bhedo apy
SV02603	pratyakṣasya sataḥ svayam // ko	anyo na dr̥ṣṭo bhāgaḥ syād yaḥ
VN03406	hetu-doṣa ity asiddha-viruddhābhyām	anyo na pratijñayā virodho nāma
VN02221	cet pratipadyeta, tad-apratipattāv apy	anyo na pratipadyeta iti. tattva-
SV03403	-bheda-antaraḥ pratyāyayati /	anyo pratikṣepeṇa ity ayam viśeṣaḥ
NB03098	iti na hi sātmaka-nirātmakābhyām	anyo rāśir asti yatra ayam prāṇa-ādīr
VN01402	- abhāvāt. na hi kāryakāraṇabhāvād	anyo vastu-sambandho asti. na ca
SV16627	-viśeṣa-vṛtter aparijñānād ayam jaiminir	anyo vā svayam rāga-ādīmān na arthaṃ
SV12209	arthe sambhavāt sa pathika-agnir	anyo vā artha eka-pratiniyato na syād
SV09411	-lakṣaṇa eko nityaḥ sukha-ādy-ātmako	anyo vā iti yathākathaṃcid api viśeṣitas
SV14527	//277// ity uktaṃ / na hy ayam vināśo	anyo vā kaścicid bhāvasya bhavati ity āha /
SV02118	sa ca artha-antarād bhavann anityatā	anyo vā dharmo hetuḥ phalaṃ vā syāt /
SV14118	katham idam gamyate anātyantiko dhvanir	anyo vā bhāva iti / sattā-mātra-
SV12111	idānīm pauraṣeyam ity ādi / tathā hi /	anyo vā racito granthaḥ sampradāyād ṛte
SV14123	- mātra-svabhāvaḥ syāt / tena śabda	anyo vā sattā-bhājanaḥ sarva eva
SV14912	abhāvataḥ //282// na vai pratigho	anyo vā svabhāvo akasmāt pratiniyamavān

VN01411	ca dharmasya dravyāt tattvānyatvābhyām	anyo vikalpaḥ sambhavati, ubhayathā api
PV03516	-janane svabhāve niyatām ca tām ko nāma	anyo vibadhnīyād bahir-aṅge
SV16704	na svayaṃ vetti / na apy enam	anyo vedayati / tasya api tulya-prasaṅgatvāt
VN01005	kuta iti vaktavyam. na hy anupalambhād	anyo vyavaccheda hetur asti,
SV00812	tasmād iyam kārya-liṅgajā //10// tena na	anyo hetur gamako asti /
SV13019	avyavadhāna-deśa-yogyatā-sahakaritvāt teṣām	anyonya -atiśaya-utpatteḥ / vyavadhāne tu
SP00019	-samavāyā-ādi sarvam etena cintitam	anyonya -anupakarāc ca na sambandhī ca
SV06222	//126// na ca api śabdo dvaya-kr̥d	anyonya -abhāva ity asan // arūpo
SV04423	//79// sa ca sarvaḥ padārthānām	anyonya -abhāva-saṃśrayaḥ // tena
SV06528	tad-ekayogaḥśematvāt / tad ayam	anyonya -artha-parihāreṇa eka-ṣiṣayayor
PV03414	adṛṣṭam āśrītya bhaved rūpa-antaram yadi	anyonya -āvaraṇāt teṣām syāt tejo vihatī
SV05820	-artha-grahaṇe dvayam //113//	anyonya -āśrayam ity eka-graha-abhāve
SV13024	athavā sambhavaty api bhāvānām kṣaṇikānām	anyonya -upakāro acintyadvād hetu-
SV00514	virodha-gatiḥ / sa ca anupalabdheḥ /	anyonya -upalabdhi-parihāra- sthita-
SV13523	sambhavati / vyāpter nityatvāc ca /	anyonya -deśa- parihāreṇa vṛttir hi
SV14724	abhyupagame vā na kārya-kāraṇe	anyonya - pratīti-pratyupasthāpane /
PV04217	-cittibhyas tāḥ sva-jāti-samudbhavaḥ	anyonya -pratyaya-apekṣā anvaya-vyatireka-
PV04279	-bādhana-rūpaṃ vā bhāve bhāvād abhāvataḥ	anyonya -bheda-siddher vā dhruva-bhāva-
SV06721	/ yathāsvaṃ vyavasthita-svabhāvānām	anyonya -rūpa-aśleṣāt katham eka-
SV15410	bhāva-upasthāpanaḥ / bhāva-abhāvayor	anyonya -viveka- rūpatvāt / abhāva-rūpas
SV10415	yena saha na avatiṣṭhate tad-upādānāyor	anyonya -vaiguṇya- āśrayatvena ārambha-
SV12210	syād ity āśaṅkyate vyabhicāraḥ / so apy	anyonya -vyatirekī dharmā-dvaya-avatāro
NB03107	-nāntariyakatvāt anvaya-vyatirekayor	anyonya -vyavaccheda-rūpatvāt / tata eva
HB02707	etena krama-akrama-ādāyo apy	anyonya -vyavaccheda-rūpā vyākhyātāḥ / tad
SV01408	pramāṇa-antaram bādhakam asti /	anyonya -vyavaccheda-rūpānām eka-
PV02042	vinā tathā apy anyonya-hetutvaṃ tato apy	anyonya -hetuke na akramāt kramiṇo bhāvo na
PV02042	buddhir na tāny api tayā vinā tathā apy	anyonya -hetutvaṃ tato apy anyonya-hetuke
SV08804	-abhedau ca syātām tadvati vastuni //	anyonya ṃ vā tayor bhedaḥ sadṛśa-
SV05719	-vid-arthikaḥ //110// eva yuktaḥ / yo ayam	anyonya ṃ viveko bhāvānām tat-pratītaya
PV04252	katham tataḥ svabhāvau niyatāv	anyonya ḥ cetasām tasya vastunaḥ ekasya
PV03235	-arthāni iti tat kutaḥ jāto nāma āśrayo	anyonya ṃ ajanya-janakatvena anupakarāt /
SV04628	/ na ca jāti-vyaktyoḥ kaścit sambandho	anyonya ṃ ananvayīṣv api śabda-
SV07913	arthena vācakaḥ // pācaka-pāṭhaka-ādiṣv	anyonyasya upakāriṇaḥ / avyavadhāna-
SV13018	/ te ca avyavahitāḥ pratighātīnā anyena	anyonyasya bhedo bhavati / sambandha-abhāvāt
SV06409	so asya bheda iti ca na syāt / na hy	anyonyasya viśeṣaṇam sādhyam dvayam
PV04169	-lakṣaṇaḥ samudāyasya sādhyatve apy	anyonyasya sāmyam / tat-sambandhād iti cet
SV05518	/ tad eva tāsām sāmyam iti cet / katham	anyonyābhyām avayavābhyām tat-sambandhād
SV07717	bhavet / nānā-avayava- ātmatayā	anvaya -anuṣaṅgaḥ / tathā anairātmye api
SV15420	-vyavacchede na bhāva-siddhiḥ syād iti na	anvaya -abhāvāt / tathā vaidharmye apy
SV09715	- gatiḥ asati tasmin sādhyena hetor	anvaya -abhāvāt tathā vaidharmyeṇa apy
NB03027	iti asati tasmin sādhyena hetor	anvaya -abhāvād anyatve apy anapāśrayāt
SV07520	paśyēt / tac ca sataḥ // ananyatve	anvaya -abhāvān na ca doṣas tayor ayam
PV04081	tataḥ kiṃ tan na śakyate kasmād hetv-	anvaya -artha-apekṣā eva hetur indriyajā
PV03244	gr̥hṇāti viṣayaṃ na andhadṛk tataḥ svārtha-	anvaya -āder api dṛṣṭāntābhāsasya
VN01811	-ādi-vikalasya ananvaya-apradarśita-	anvaya iti cet / na / prāpṭeḥ pramāṇa-
SV17106	-doṣa-sandarśanena yuktaḥ iti prasiddher	anvaya -gatiḥ asati tasmin sādhyā-abhāve
NB03028	anvaya-abhāvāt tathā vaidharmyeṇa apy	anvaya -gatiḥ asati tasmin sādhyā-abhāve
SV09716	anvaya-abhāvāt / tathā vaidharmye apy	anvaya -darśanaṃ vyatireka-mātreṇa eva
SV15219	tat-sādhanatvāc ca liṅgasya vyartham	anvaya -darśanāt. mṛd-anvayānām śarāva-
VN06514	prakṛtir vyaktasya, vikārānām	anvaya -darśanāt. vyaktasya tat-
VN06616	-avibhakta- yonikam idaṃ vyaktaṃ tad-	anvaya -darśanād iti. tatra ekā prakṛtiḥ
VN06614	uktam eka-prakṛtikam idaṃ vyaktam	anvaya -darśanād ity asiddho hetur iti. evaṃ
VN06709	-lakṣaṇa- virodhād iti. sukha-ādy-	anvaya -niścayo api svabhāvahetau
HB00403	- bhāvīnaḥ pramāṇyaṃ pratyuktam /	anvaya -niścayo asad-vyavahārasya
HB00415	dhūmasya tat-kāryatvam anupalabdhāv apy	anvaya -pratighātīnī cakra-bhrāntim dṛśā
PV03140	etad dvayor api śīghra-vṛtter alāta-āder	anvaya -pratīpattiḥ / anyathā hi tad-abhāve
SV01911	agnir dhūme bhavaty avāṣyam ity arthād	anvaya -mukhena vyatireka-mukhena vā
NB03032	eva anvaya-vacanam ity ekena api vākhyena	anvaya -vacanam ity ekena api vākhyena
NB03032	yac ca pratibandha-upadarśanaṃ tad eva	anvaya -vat tan-mātra-asambhavaṃ tad-
SV11802	/ jñānaṃ hi keśucit satsu vyatireka-	anvaya -vyatireka-anuvidhānaṃ hetu-
SV14201	iti vināśa-hetavo bhāvānām dṛśyante /	anvaya -vyatireka-āśrayo vyavahāro na syāt
SV09104	- ayogāt / tathā ca sarvatra ayam	

SV02125	/ yadi tarhi daršana -adaršane na	anvaya -vyatireka-gater āśrayaḥ katham
SV06310	eka-bheda-abhidhāne apy anyavyāvṛtti- gater	anvaya -vyatireka-codanayā vyavahāra-
SV01028	//15// na hy asati pratibandhe	anvaya -vyatireka-niścayo asti / tena tam
HB02618	- bhāvān dvairāśye vyavasthāpayati tasya	anvaya -vyatireka-buddhi- hetutvena
PV04217	-jāti-samudbhavaḥ anyonya-pratyaya-apekṣā	anvaya -vyatireka-bhāk etāv atyātmabhāvo
SV16205	ca nirākṛtaḥ syāt /	anvaya -vyatireka-lakṣanātvāt tasya /
SV14107	tata eva puruṣa-kāryatā buddhīnām anumeya-	anvaya -vyatireka-liṅgatvād asyāḥ / kiṃ ca /
HB00718	avaśyaṃ naśvara-svabhāvam iti yena	anvaya -vyatireka-sambhava iti cet vināśa-
HB01907	nivṛttau ca sattva-nivṛttir ity	anvaya -vyatireka-siddhiḥ /
HB01909	na hi sarvaḥ sarvasya svabhāva iti na	anvaya -vyatireka-siddhir iti cet
HB03407	-śabda uktaḥ sator api bhāva-abhāvayor	anvaya -vyatirekayoḥ sattāyām saṃśayāt
NB03107	-vyavaccheda-rūpatvāt / tata eva	anvaya -vyatirekayoḥ sandehād
PV03005	tathā sā asti sarvatra ced buddher na	anvaya -vyatirekayoḥ sāmānya-lakṣaṇe
NB03107	-bhāva-niścaya-nāntarīyakatvāt	anvaya -vyatirekayor anyonya-
HB03412	upanaya-artha-vat pakṣadharmatvāt	anvaya -vyatirekayor api tarhi na
NB03105	na api sātma-kād anātmakāc ca tasya	anvaya -vyatirekayor abhāva-niścayaḥ eka-
SV02802	na liṅgam anusaret / na ca tasya	anvaya -vyatirekayor ādriyeta / tasmād
SV02405	tatas tat-pratipattiḥ / na anyathā /	anvaya -vyatirekayor niḥśeṣa-daršana-
HB00710	anayor eva dharmayor nivṛttiḥ tasmād	anvaya -vyatirekayor yathā-lakṣaṇam eko
VN01712	nigrahasthānam, vyartha-abhidhānāt.	anvaya -vyatirekayor vā
HB02818	ete prayujyete / ity eṣa pakṣa-dharmo	anvaya -vyatirekavān iti tad-aṃśena vyāptas
SV02401	kāryaṃ kāraṇaṃ vyabharati /	anvaya -vyatirekād yo yasya dṛṣṭo
HB00211	-nivṛttau vā vyatireka-abhāvāt	anvaya -vyatirekābhyām niścītābhyām tad-
HB00521	sattva-abhāvaḥ saṃś ca śabda ity	anvaya -vyatirekābhyām sarva-
HB02003	iti kuto avasitam tathā ca na	anvaya -vyatirekāv iti cet na atad-
PV03059	buddhir yatra artha-sāmarthyād	anvaya -vyatirekiṇī tasya svatantraṃ
PV03067	niścayaḥ viruddhaṃ sā eva vā liṅgam	anvaya -vyatirekiṇī siddhaṃ ca para-
SV11521	-vyudāśena pravṛtṭy-ayogāc ca / tasmād	anvaya -vyatirekiṇo bhāvasya bhāva-
PV04244	ced hetur hetur ato anvayī na	anvaya -vyatirekī ced anairātmyaṃ na
SV06116	//123// śabdaṃ hi prayujānaḥ sarvo	anvaya -vyatirekau na ativartate /
HB02717	hy anyabhāvaṃ pratipadya tat-pratipatter	anvaya -vyatirekau prasādhyā tad-
SV06524	-rūpasya bhinna-rūpā matiḥ kutaḥ //	anvaya -vyatirekau vā na ekasya eka-
HB00512	vastuto liṅgi-svabhāva eva hetu-svabhāve	anvaya -vyabharati-abhāvāl lakṣaṇe
SV09514	-mātra- vyāpini sādhyā-dharme na	anvaya -vyāghātaḥ / na hi tatra avaśyaṃ
SV15429	-asiddhau / tat-siddhir eva ca	anvaya -siddhiḥ / asiddhau vā tad-
NB03033	tādṛśam asad iti pratīter	anvaya -siddheḥ dvayor apy anayoḥ prayogayor
HB00712	iṣyate vaiyarthīyāt tat-svabhāvatayā	anvaya -siddhau tad-abhāve abhāva-siddheḥ
PV04205	tac ca na apratibaddheṣu tata eva	anvaya -sthitīḥ svātmatve hetu-bhāve vā
SV15404	eva ca vijātīyayor vyāvṛtti-siddhiḥ sā eva	anvaya -sthitir vipakṣa-vyavaccheda-
SV01920	/ tathā vaidharmyeṇa abhāva-asiddher	anvaya -smṛtiḥ tasmād dṛṣṭāntena ayam
SV01901	iti tat- tat-svabhāvatā-pratipattīyā	anvaya -smṛtir bhavati / tathā yatra
SV09425	siddha eva / na vai kaścit tathā abhūtena	anvaya ṃ karoti / pratipādayatā hi paraṃ
SV11501	idānīm tat-pratiniyama-saṃśadyaṃ tad-	anvaya ṃ sādhyayūḥ / na hy apratibaddhas
SV08306	abhinnaḥ syād iti asti svabhāva-	anvaya ḥ / yady ekātmatayā anekāḥ
SV09803	-niyamam arthāt sūcyati iti siddho	anvaya ḥ / katham idānīm kṛtako avaśyaṃ
SV09503	tad-anirdeṣe ca katham tad-viśiṣṭena	anvaya ḥ / tad ayam agnīnā avinābhāvī siddhaḥ
PV04206	ato viśeṣe na vyatireko na ca	anvaya ḥ adrṣṭi-mātram ādāya
VN01206	tasya janma-vināśau yasya ca tau na tasya	anvaya ḥ. tayor abhedād adoṣa iti
NB03127	ghaṭa-vad iti tathā viparīta-	anvaya ḥ yad anityaṃ tat kṛtakam
NB03094	/ vyatireko atra asiddhaḥ / sandigdho	anvaya ḥ sarvajña-vīta-rāgayor
SV09505	/ na punas tathā asya upanyāsa-pūrvako	anvaya ḥ sādhyā-ukter iha anaṅgatvāt /
VN00217	sidhyati, tāvatā ca sādhana dharmā-mātra-	anvaya ḥ sādhyā-dharmasya,
NB03126	-vad iti tathā ananvayo apradarśita-	anvaya ś ca / yathā yo uktā sa rāga-ādimān
SV09727	pūrvavān na pratijñā-vacanam /	anvaya ś tv arthāpattīyā siddhaḥ / na
HB02414	siddhaḥ kasya idānīm tal liṅgam	anvaya śya anugamaṇaṃ ca nirarthakam
HB00713	-siddheḥ tad-abhāve abhāva-siddhau ca	anvaya śya api siddheḥ / tad-abhāva eva
SV01101	tena tam eva darśayan niścayam āha / tatra	anvaya śya niścayena viruddha- tat
SV06315	ananvayo vā vyatirekaḥ / eka-	anvaya śya parihārya-abhāve niṣphala-
PV03237	gava-ādīnām nivāritam	anvaya ś ca anumānaṃ yad abhidhāna-
SV15718	jāti-bhede vyāpāra- viśeṣa-anuṣṭhānād	anvaya ś ca syād vaidya-vaṇig-vyapadeśa-ādi-
SV15910	syus tad-arthā ced asiddhaṃ kalpanā-	anvaya ś //299// na brūmaḥ sarvā śabda-
SV06024	-vaśāt tathābhūta-vikalpa-kāraṇānām	anvaya ś tad-draṣṭur buddhau

VN01301	syāt. saty apy etasmin kasyacid ātmano	anvayād aikyam iti cet, sukha-ādiṣv apy
VN06514	vikārānām anvaya-darśanāt. mṛd-	anvayānām śarāva- ādīnām dṛṣṭam
SV05305	na kadācid vyaktayaḥ sāmānya-nirapekṣā	anvayi vijñānaṃ janayanti / tasmād
PV03147	kalpanā apy atra na asty ataḥ yady apy	anvayi vijñānaṃ śabda-vyakty-avabhāsi
HB02722	tac ca tasya liṅgaṃ yad yasya	anvayi vyatireki ca na hy evaṃ
PV04115	asādhāraṇatā tatra hetūnām yatra na	anvayi sattvam ity abhyudāhāro hetor
SV04913	para-vāda eva āśritaḥ syāt / evaṃ tarhy	anvayinaḥ kasyacid arthasya abhāvāt
PV03168	tam vadann artha-bhāk katham śabdasya	anvayinaḥ kāryam arthena anvayinā sa
SV07910	parasparato bhedād vyatirekiṅṣu vyaktiṣv	anvayinaḥ pratyayasya ayogāt / katham idānīm
SV09723	avaśyam iha pakṣa-nirdeśa iti / ayam	anvayinaḥ prayogaḥ / vyatireke api
HB00514	hy arthāntara-nimittam atad-bhāva-mātra-	anvayinam api dharmam svabhāvam
SV08228	bhāvā vyāvṛttiṃ muktvā svabhāvena kenacid	anvayinā śūnyāḥ / na eṣāṃ bahūnām ekam
PV03168	katham śabdasya anvayinaḥ kāryam arthena	anvayinā sa ca ananvayī dhiyo abhedād
HB00510	/ tatra sādhana-dharma-bhāva-mātra-	anvayini sādhya-dharme svabhāvo
SV07527	/ tato na avyatirekiṅṣu sāmānyād	anvayinī buddhiḥ syāt / na api
PV03160	bhāveṣv apy abhāvasya upacārataḥ samketa-	anvayinī rūḍhir vaktur icchā anvayī ca
HB01216	anyānya-svabhāva- bheda-	anvayinīṣu bhāva-śaktiṣu na tu sthira-
SV08205	asty abhinne vastuni jñāna-śabdāyor	anvayinor vṛttiḥ / yathā pācaka-ādiṣu /
SV08212	-rūpa-samāveśena aparāpara-darśane apy	anvayinos tayor darśanāt / na ca tatra
SV15324	sa eva asya sapakṣaḥ syāt sarvo hetur ato	anvayī //291// yat kiṃcin mithyā-arthaṃ
SV06606	anviyād vā na vā / na punar ananvayo	anvayī ca / yo api bhinnam eva sāmānyam āha
PV03160	-anvayinī rūḍhir vaktur icchā	anvayī ca saḥ kriyate vyavahāra-arthaṃ
PV04244	-avyatirekī ced hetur hetur ato	anvayī na anvaya-vyatirekī ced anairātmyam
SV09719	anena udāharānam anayor darśayati / tatra	anvayī yat kiṃcit kṛtakaṃ tat sarvam
SV09713	vaidharmyeṇa ca / yathā āhur eke	anvayī vyatirekī ca iti / na anayor
SV08114	tat-kāryam tac ca na anveti iti / tato	anvayī śabdō na syāt / sāmānyam pācakatva-
SV08926	nirastam svabhāvena ekānta-bhedāt / tad-	anvaye vā / sarvasya ubhaya-rūpatve
VN06707	tathā sukha-ādayaḥ. vyaktasya sukha-ādy-	anvaye sukha-ādi-svabhāvatāyām
SV15216	satya-arthaṃ iti syād vinā apy	anvayena / yo hi yena avyāptas tatra
SV01908	ca asti dhūme / tasmāt kāryam dhūma ity	anvayena vidhita- tat-kāryatvasya
HB00513	-vyabhicāra-abhāvāl lakṣaṇe tanmātra-	anvayena viśeṣaṇam para-mata-apekṣam pare
SV08226	na nivṛttiṃ vihāya asti yadi bhāva-	anvayo aparāḥ // ekasya kāryam anyasya
SV14609	paryudāsaḥ / tad evaṃ vyatireka- abhāvād	anvayo api na syāt / tasya eka-svabhāva-
VN01303	na ca ghaṭa- ādiṣv api sarva-ātmanā	anvayo avaiśvarūpya-sahotpatty-ādi-
SV06314	/ svārthasya bheda-rūpatvāt / na hy	anvayo avyatireko ananvayo vā vyatirekaḥ /
SV09024	sthitam etat na bhāvānām kaścit svabhāva-	anvayo asti bheda-lakṣaṇam eva tu sāmānyam
PV03162	ity etat kārya-viśeṣasya	anvayo na eka-vastunaḥ vastūnām vidyate
VN01205	-vināśāv iti na syāt, yasmād yasya	anvayo na tasya janma-vināśau yasya ca tau
SV09512	sādhane // tan-mātra-vyāpinaḥ sādhyasya	anvayo na vihanyate //190// sādhane
SV09424	nanu tatra api tad-ayoga-virahiṇā sāmānyena	anvayo na siddha eva / na vai kaścit
VN01113	-vināśa-upagamād iti cet, ko ayam	anvayo nāma bhāvasya janma-vināśayoḥ.
SV15717	/ yo apy ayam nāma- bheda-	anvayo loke pratīti-bhedaḥ so asaty api
HB00209	vyāpyasya vā tatra eva bhāvaḥ / etena	anvayo vyatireko vā pakṣa-dharmaś ca
SV15317	anīścayād avyāptiḥ / tathā hi /	anvayo vyatireko vā sattvam vā sādhya-
SV16625	/ pramāṇa-antara-vṛttis tu pratyakṣam	anvākarṣati iti na puruṣa-atīśayo
VN04505	kakuda-ādimaty arthe pratītiḥ, śabda-	anvākhyāna -prayatnena arthaṃ na paśyāmaḥ.
VN04707	keṣāṃcic śabdānām anumanyāmahe, tad-	anvākhyāna -yatnaṃ vā, guṇa-atīśaya-
VN04413	arthaṃ pratipādyati iti. na śabda-	anvākhyānaṃ vyartham, anena padena go-
VN04508	pratipādaka- vyutpatty-arthaṃ	anvākhyānam iti cet, nanu goṇī-śabdād api
VN04709	api guṇa atīśaye na karaṇīya eva	anvākhyāne yatnaḥ tat-svabhāvasya anyato
SV03920	bhāsatē // na hi imā vyaktayaḥ parasparam	anvāviśanti / bheda-abhāve na sāmānyasya
SV07526	na ca eka-vyakty-ātmano vyakty- antara-	anvāveśo avyakty-antaratva-prasaṅgāt / tato
PV04072	icchā-pravṛtṭy-arthaḥ yadi śāṅkā kuto	anviyam so anīśiddhaḥ pramāṇena gṛhṇan
SV06606	syād ity uktam / tad ayam avibhāgo	anviyād vā na vā / na punar ananvayo anvayī
SV16605	/ na vai pravṛtṭa āgame pramāṇa-antaram	anviṣyate kiṃ tarhi sa eva āgama-pravṛtṭir
SV09413	prasādhito bhavati / sa ca tathā na	anveti / yad api sattā-mātram anveti na
SV14022	na eva kaścit dharmo yaḥ samāna-jātiyam	anveti / sarva-dharmānām etad-avasthatvāt
SV08113	iti dravyam eva tat-kāryam tac ca na	anveti iti / tato anvayī śabdō na syāt /
NB03103	tābhyām na vyatiricyate na tatra	anveti ekātmany apy asiddheḥ na api
PV04057	dharmiṇo akhilān vāg-dhūma-āder jano	anveti caitanya-dahana-ādikam
SV08409	ca / arthakriyā-yogyo arthaḥ na anveti yo	anveti na tasmāt kārya-sambhavaḥ
SV09413	ca tathā na anveti / yad api sattā-mātram	anveti na tena siddhena kiṃcit / nanv

PV04037	kumbho apy anityatā viśiṣṭā dhvaninā	anveti no cen na ayoga-vāraṇāt dvididho
SV08901	ca samānatā / asty eva vastu na	anveti pravṛtṭy-ādi-prasaṅgataḥ //180//
SV08409	sa ca / arthakriyā-yogyo arthaḥ na	anveti yo anveti na tasmāt kārya-
SV03223	vyatirekiṇī // bhinnam artham iva	anveti vācye leśa-viśeṣataḥ //60// na
SP00013	darśane tad-adarśane apaśyat kāryam	anveti vinā vyākhyātrbhir janaḥ
PV03047	-ādīṣu jñāna-kāryeṣu jātir vā yayā	anveti vibhāgataḥ kathamcid api vijñāne
SV14408	upakāre apy avāśyam ayam vikalpo	anveti sa kim upakāro artha-antaram
SV14003	sat-prayoga-ādikaṃ kvacid	anveti sthira-eka-rūpe / aparāpara-
SV11003	eva āgamam anāgamam vā pravṛtṭi-kāmo	anveṣate prekṣā- pūrva-kārī na vyaśanena /
HB00302	hi sarvaḥ pramāṇam apramāṇam vā	anveṣate prekṣāvān na ca sāmānyam
SV11020	-dharmaṇo vipakṣa-abhibhava-utkarṣa-	apakarṣam sādhyanti jvālā-ādi-vat / te
SV11022	upādāne kasyacin mano-guṇasya abhyāsād	apakarṣinaḥ / tat-pāṭave niranvaya-
PV04150	doṣaḥ so anubadhyate tena ity uktam ato	apakṣa -doṣo asiddha-āśraya-ādikaṃ
PV04086	-abhyupagamaḥ pakṣa-lakṣaṇam teṣv	apakṣatā nirākṛte bādhanataḥ śeṣe
PV02221	virajyate na ca asty ātmani nirdoṣe sneha-	apagama -kāraṇam snehaḥ sadoṣa iti cet
PV04235	tais tair upaplavair nīta-saṃcaya-	apacayair iva atadvān api sambandhāt
SV16015	taj-jñāna-janita-jñānaḥ sa śrūtāv	apaṭu -śrutiḥ // apekṣya tat-smṛtiṃ
PV02142	kāya-vāg-buddhi-vaiguṇyam mārga-ukty-	apaṭutā api vā aśeṣa-hānam abhyāsād ukty-
PV03369	yathā eva āhāra-kāla-āder hetutve	apatya -janmani pitros tad ekasya ākāraṃ
SV09305	iti / sa ca ayam hetutvena	apadiśyamānaḥ / upādhi-bheda-apekṣo
PV03180	-rūpā sva-buddhi-dhīḥ atītam	apadṛṣṭāntam aliṅgam ca artha-darśanam
VN05202	artha-viśeṣa-upapatteḥ, yathā hetv-	apadesāt pratijñāyāḥ punarvacanam
SV17208	puruṣāṇām kvacid upanayana-	apanayana -asambhavāt / jñātā vā
VN03807	pakṣa-pratiśedhe pratijñātā-artha-	apanayanam pratijñā-saṃnyāsaḥ. yaḥ
VN04710	-svabhāvasya anyato api siddheḥ, prākṛta-	apabhraṃśa - dramaḍa-andhra-ādi-bhāṣā-vat.
VN01105	na anatiśaya eka-atiśaya-nivṛtṭyā	apara -atiśaya-utpattyā ca vyavahāra-
PV03026	hy apekṣā ity abhidhīyate niṣpatter	apara -adhīnam api kāryam sva-
SV14512	bhavati ity ucyate / naśyan bhāvo	apara -apekṣa iti taj-jñāpanāya sā //
PV04285	tathābhūto abhāve bhāvas tathā katham ye	apara -apekṣa-tadbhāvās tadbhāva-niyatā hi
SV14515	eva svayam jāter ity	apara -apekṣa-dharma-antara-pratiśedha-
PV03537	vijñānam gṛhṇīyād yadi dhīḥ parā pūrva-	apara -artha-bhāsitvāc cintā-ādāv eka-
VN03309	parasparam bādhakam eka-artha-saṃnidhāv	apara - arthā-sambhavāt. tatra hetu-
SV01621	/ dadhy-ādikaṃ ca aparāḥ kṣīra-ādiṣv	apara -artheṣu saṃghātavta-adarśanād
PV03025	na jātir jātimad vyakti-rūpaṃ yena	apara -āśrayam siddham pṛthak cet kāryatvam
SV16513	doṣa-upaplavaḥ kaścit tattvam vyācāṣṭe na	apara iti na nyāyayam / atha kutaścid
VN06508	vaktavyāḥ, tad-uktāv	apara -uktir anarthakā iti.
SV02620	rajata-samāropaḥ / tathā / sadṛśā-para-	apara - utpattyā alakṣita-nānāvasya tad-
VN05407	pradarśanīyo na aparāḥ, tad-dūṣaṇe	apara -upadarśanasya asambhavāt. tasmin
VN01508	-sthita-lakṣaṇatvena eka-tyāgasya	apara -upādāna-nāntarīyakatvāt. aṅgulīṣu
HB01812	-nirodhitvād vināṣe agny-āder upādānāc ca	apara eva drava-ādi-svabhāva- utpannaḥ /
SV14221	/ anatiśaya-lābhinaḥ kā apekṣā / lābhe vā	apara -kāṣṭha-janma syāt / pūrvaṃ tv
SV14125	/ na siddham / tasya eva vināśasya	apara -janma-asiddheḥ / tathā hy agninā
PV03218	-ādi-vat asaṃvidita-tattvā ca sā sarva-	apara -darśanaḥ asambhavād vinā teṣāṃ
VN05408	tasmin dūṣite punar anyo artho	apara -doṣa-viśaya ity ayam anubhāṣaṇe
PV03174	-upāyam dṛṣṭa-saṃkalana-ātmakam pūrva-	apara -parāmarśa-sūnye tac cākṣuṣe
SV12528	ekasya upadeṣṭuḥ prabandhena abhāvād	apara -pūrvakam ity ucyate / prāg eva
HB01212	pṛthag bhāva iti samarthān api pūrva-	apara -pṛthag-bhāva-bhāvino doṣā na
SV07903	abhāvāt / sva-pratipattyā	apara -pratipatti-hetur hi vyañjakaḥ
HB01202	jāyata iti cet sva-kāraṇebhyaḥ tāny enam	apara -pratyaaya-saṃnidhāna kim
SV06106	-vad danḍiny agrahaṇāt / agrhītasya ca	apara -pravibhāgena anupalakṣaṇāt / ākṛter
NB03106	-niścayaḥ eka-abhāva-niścayasya	apara -bhāva-niścaya-nāntarīyakatvāt
PV04038	-vāraṇāt dvididho hi vyavacchedo viyoga-	apara -yogayoḥ
PV03104	kvacit tad aparijñānam sadṛśa-	apara -sambhavāt bhrānter apaśyato bhedaṃ
PV03515	agrhitva-uttaram jñānam gṛhṇīyād	aparam katham ātmani jñāna-janane
PV02194	sahakāri-kṣayād alam na ākṣeptum	aparam karma bhava-tṛṣṇā-vilaṅghinām
PV02277	aśeṣam akleśa-leśataḥ yadi iṣṭam	aparam kleśāt tat tapaḥ kleśa eva cet
SV08304	taj-janakam ca aparataḥ na asti iti na	aparam janayet / sa hi tasya svabhāvo
PV03471	upalambhanam muṅtvā na kāryam	aparam tasyāḥ samupalabhyate tatra
SV07220	sva-viśaya-vijñāna- utpādāna-samartham	aparam sajātīya-upādāna-apekṣam anapekṣam
SV08226	na nivṛtṭiṃ vihāya asti yadi bhāva-anvayo	aparaḥ // ekasya kāryam anyasya na
SV03406	/ anyena vā yadi brūyād bhedo na asti tato	aparaḥ //63/ etāvāntam eva ca bhedaṃ
SV08414	ātmanā hi bhede api hetuḥ kaścin na ca	aparaḥ // svabhāvo ayam / ekasya

SV16514	-indriya-ādmāṃ sa eva vetti na	aparāḥ / tasya kuto ayam atīndriya-
SV08418	kutaścīd ātma-atīśayāt kaścij janako na	aparāḥ / sa hi tasya svabhāvo na aparasya /
PV02153	viṣam adoṣo api dṛṣṭaḥ sāmye api na	aparāḥ kṣayād asṛk-sruto apy anye na eka-
SV01621	-āder vyāvṛttim āha / dadhy-ādikaṃ ca	aparāḥ kṣīra-ādiṣv apara-artheṣu
VN05407	tad-dūṣaṇa-viṣayas tadā pradarśanīyo na	aparāḥ , tad-dūṣaṇe apara-
PV04221	-niṣedhaś ca vidhānāt kiḍṛśo	aparāḥ , nivṛttirn na asataḥ sādhyād
VN04911	eva tat nyūnatāyām api nigrāhād ity	aparāḥ . yaḥ pratīyamāna-artham
PV04225	pratiśedham ca muktva śābdo asti na	aparāḥ vyavahāraḥ sa ca asatsu na iti
HB01807	so aparāḥ svabhāvaḥ yaś ca	aparāḥ sa katham tasya svabhāva-
HB01815	parasmād vināśaḥ na ca vināśo nāma	aparāḥ svabhāvaḥ bhāva-cyutir eva vināśa
HB01807	uktam yaś ca parasmād anyathābhāvaḥ so	aparāḥ svabhāvaḥ yaś ca aparāḥ sa katham
SV08304	yaj-janakam tad eva vastu taj-janakam ca	aparātra na asti iti na aparām janayet / sa
SV07625	/ tathā bhāva-kalpanāyām eva	aparātra bhāvāt / api ca ayam sāmānyam
VN06208	tat-sādhane nigrāha-arhaḥ, na	aparātra sva-doṣa-upakṣepāt, tat-
SV02425	te na ātmānam pareṇa miśrayanti / tasya	aparātra prasaṅgāt / yad apy eṣām
SV14522	vikalpaś ced ayam samaḥ // nanv	aparābhāvitve api vināśasya svata eva
SV03110	vyavaccheda-viṣayam siddham tadvat tato	aparām //56// asamāropa-viṣaye vṛtter /
SV16510	yena ekam artham anurundhate na	aparām / kevalam samaya-vaśāt tam tam
SV16509	puruṣaḥ kaṃcid artham kalpayaty anyo	aparām / na ca śabdānam kaścīd
SV08626	-ādir viśeṣa eva / na ca atra	aparām abhinnaṃ pratibhāsam paśyāmo yad-
SV04409	dharmam iva aviśeṣeṇa	aparām asya svabhāvam dharmitayā
SV16301	sā iva aviśeṣād vā kaṃcid anugṛhṇāti na	aparām iti yuktam / vrata-caryā-bhramśa-
PV04263	upalabhyeṣv astitvam upalabdher na ca	aparām ity ajña-jñāpanāya eka-
HB02112	kiṃcid eva kasyacit sādhanāya upādīyeta na	aparām tasya eva tatra śakter anyasya
PV03462	-kāraṇa-sāmagryām asyām sambandhinā	aparām sāmārthya-adarśanāt tatra na
SV06401	buddhi-viplava eva / tena eva	aparāmārtho asāv anyathā na hi vastunaḥ //
PV03376	vyatiriktam tam ākāram pratīyād	aparā tathā nityam ātmani sambandhe
HB03414	hetoḥ sapakṣa-asapakṣayor bhāva-abhāvayor	aparāpara ākṣepāt ekam vākyam
HB01003	svabhāva-bhedaḥ mṛt-saṃsthānāyor	aparāpara -ātmatayā saṃsthāna-mṛd-
HB01901	naṣṭo nāma tat-svabhāva-vināśayor	aparāpara -rūpatvāt / tasmāt saty asya
SV08705	yat punar etat sāmānyam nāma tat tasya eva	aparasmād bhedaḥ / na hi tasya
SV14514	āropya cetasā //276// na bhāvo jāto	aparasmān nāsam pratilabhate tathābhūtasya
SV08419	na aparāḥ / sa hi tasya svabhāvo na	aparasya / na hi svabhāvā bhāvānām
VN06312	-upādānam iti na doṣam udbhāvayann eva	aparasya anudbhāvanān nigrāha-arhaḥ.
VN01818	sa sādhanā-aṅgaḥ. tad-vyātirekeṇa	aparasya apy ajijñāsitasya viśeṣasya
SV13408	ca evam / karma-bhāgānām pūrveṇa	aparasya apratisandhānāt eka-aṃśac
HB02215	asamṛṣṭa-rūpasya bhāva-siddhir eva	aparasya abhāva- siddhir ity anyabhāvo api
VN04103	-vādino api doṣa-udbhāvāna-mātrād	aparasya upakṣepa iti. varṇa-krama-
HB00906	sahakāriṣu samārtha-svabhāveṣu ko	aparasya upayoga iti cet na vai bhāvānām
NB03093	iti dvayo rūpayor ekasya asiddhāv	aparasya ca sandehe anaikāntikaḥ yathā
NB03030	svabhāvapratibandhe asaty ekasya nivṛttav	aparasya niyamena nivṛtṭiḥ sa ca
VN03120	hi tatra apy eka-prayogam antareṇa	aparasya prayogo na sambhavet, na
VN04101	samarthane kartavye tad-akṛtvā-	aparasya prasaṅgena aprasaṅgena vā
HB02504	anya-vyavacchedatvāt tasya kaivalyam	aparasya vaikalyam iti tad-anyabhāva eva
SV16223	kasyacid āśu-siddher anyasya cirād	aparasya vrata-caraṇa-ādy-apekṣanāt /
PV03451	tat pratibhāsā vā yadi dhīr vetti na	aparā ālambamānasya anyasya apy asty
SV03011	bhāvāt / evam upādhiṇām tac-śaktinām ca	aparā parāsv eva śaktiṣv
PV03203	kramavatyā ekā kim eka-arthā akramā	aparā vaiśvarūpyād dhiyām eva
SV04108	dṛṣṭā yathā vā ośadhayo nānātve api na ca	aparāḥ //74// yathā vā guḍūcī-vyakty-
VN02205	asāmārthyāt parājayasya anutpatter	aparājayaḥ . tasmād ayam asamārtha-
VN02207	api pareṇa tathābhāve apratipādite	aparājito vaktavyaḥ. chala-vyavahāre
SV14011	/ svabhāva-viveka-sadbhāvāt / yady	aparāṇi jñānāni prak saṃnihita-kāraṇāni
SV12015	/ kaḥ prāṇino hita-īpsā- vipralabdhasya	aparādhaḥ / tathā hi smaranti
SV05316	upakurvanti kaḥ punar āśam vijñānena	aparādhaḥ kṛto yat tan na upakurvanti /
SV07919	pratrayayam janayet / vyaktibhiḥ ko	aparādhaḥ kṛto yena tās tathā na iṣyante
PV03196	aṇūnām sa viśeṣaś ca na antareṇa	aparān aṇūn tad eka-anīyamāj jñānam
VN05308	pratijñā-ādiṣv artha-viśeṣa-paramparayā	aparān arthān upakṣipyā kathām vistārayet,
VN04703	te amūn eva śabdān prayuñjate, na	aparān . na ca atra kaścīd śābde
SV06921	nityam hi sāmānyam iṣyate / anityatve	aparāpara -utpatter anekatvād bheda-vad
HB00902	iti na anekāntaḥ kṣaṇikeṣu bhāveṣv	aparāpara -utpatter aikya-abhāvāt te
HB00912	ekasya janane samārthā na anyasya iti na	aparāpara -jananam / bhinna-
PV02117	sva-jātiṣu vikāra-darśanāt siddham	aparāpara -janma ca śarīrād yadi taj-

SV08212	-vāsanā-vaśād virodhi-rūpa-samāveśena	aparāpara -darśane apy anvayinos tayor
HB00320	hi kār̥ye na teṣāṃ sāmār̥thya-bhedaḥ	aparāpara -dhūma-pramita-samnikṛṣṭa-agniṣv
HB01204	tataś ca eko api kvacid janayed iti cet	aparāpara -pratyaya-yogena pratikṣaṇaṃ
HB00511	-anvayini sādhyā-dharme svabhāvo hetuḥ	aparāpara -vyāvṛtti-bhedena dharma-bhede
SV14004	kvacid anveti sthira-eka-rūpe /	aparāpara -svabhāva-parāvṛtṭiṣv eva dīpa-
VN05307	-sādhana-artha-vivarana-vyājena prasaṅgād	aparāparaṃ ghoṣayet, vivāda-āspadaṃ
HB00910	upālambham arhanti samar̥thāḥ kiṃ na	aparāparaṃ janayanti iti cet na tatra
PV03228	agrahād bheda-buddhiḥ syāt paśyato apy	aparāparaṃ guṇa-ādi-bheda-grahaṇān
HB01618	api kevalād bhavet iti cet pratikṣaṇaṃ	aparāparaiḥ pratyayair yathā bhāva-
PV03236	bhinna-ākāra-avabhāsi tat vṛtter dr̥śya-	aparāmarśena abhidhāna-vikalpayoḥ
SV03721	eva / kṣaya artha-antara-sādhāraṇa-rūpa-	aparāmarśena kha- śabda-pravṛtṭi-
SV09407	tathā asti kaścid iti kaṃcana asya bhedaṃ	aparāmṛśan bruvāṇaḥ kaṃ svār̥tham puṣṇāti
SV09511	sattā-sādhanam apy anavadyam iti /	aparāmṛṣṭa -tad-bhede vastu-mātre tu sādhanē
PV03347	asya pramāṇaṃ na tu sann api grāhaka-ātmā	aparār̥thatvād bāhyeṣv artheṣv apekṣyate
SV11620	sambandhaḥ / so ayam nityānām apy	aparāvartayan svabhāvaṃ kutaścit
SV15128	sarvasya sambhavanti iti / tasmān na	aparāvṛtṭi - dharmāḥ śabdāḥ / tattve vā
PV03199	tāsv akrama-ābhāsāḥ kramavatyo	aparāś ca kim sarva-artha-grahaṇe
VN04306	na vidvān nigrāham arhati. parṣat-prajñām	aparikalpya vacanān nigrāha-arha eva iti
SV09513	sādhane punaḥ sattve svabhāva-viśeṣa-	aparigraheṇa vastu-mātra- vyāpini
PV03467	asāv iti tat kutaḥ jñātatvena	aparicchinnam api tad gamakaṃ katham
PV03467	bhavej jñātasya līngatā yadi jñāte	aparicchinne jñāto asāv iti tat
HB02622	tad-artha-avyavacchedāt punar bhāvasya	apariccheda -prasaṅgāt tasmāt kvacit
HB02704	-anyad eva ca tasmād vyavacchinatti tatra	aparicchēdāt atas tad eva pramāṇaṃ
SV16706	upadeśa-vaiyarthya-prasaṅgāt / tad ayam	aparijñāta - arthaḥ śabda-gaḍur evaṃ
PV03104	eva hy anumānaṃ pravartate kvacit tad	aparijñānaṃ sadṛśa-apara-sambhavāt
SV16219	anupadiṣṭayor mantra-amantrayor	aparijñānāt / upadeśe api kathaṃcit
SV11419	kvacit tair viniyamitās tattva-	aparijñānāt / prakṛtyā eva vaidikā niyatā
SV17008	tasya carcanāt / na / tasya artha-	aparijñānāt / pradeśa-antareṣv api
SV05824	api tad-vyavaccheda- rūpasya	aparijñānāt buddhāv anārūḍhe arthe na
VN05215	nigrāham arhed iti. na, uttara-viśaya-	aparijñānāt . yady ayam na
VN02704	nigrāhasthānaṃ sādhanā-sāmār̥thye apy	aparijñānāt . sa hi pūrvasyā anityaḥ śabda
SV15211	-artha-niyato api syād iti svabhāva-	aparijñānāt sarvatra saṃśayaḥ syāt /
SV16627	/ ata eva āgamasya artha-viśeṣa-vṛtter	aparijñānād ayam jaiminir anyo vā svayaṃ
SV06705	niyoge ca tathā-coditānaṃ vibhāga-	aparijñānād iti / tasya apy ekam asti ity
PV02144	doṣāṇāṃ nityatvād anupāyataḥ upāyasya	aparijñānād iti vā parikalpayet
VN01310	tasmād abhinna iti, na hi śakter ātma-	aparīṇāma iti, kiṃ ca idam uktaṃ
SV15815	/ tac ca na śakyam tasya kathaṃcid apy	aparīṇāmāt / indriya-saṃskāra-ādayo apy
SV03313	-anirākāṅkṣas taṃ jñātum icchatī tadā	aparityakta -vyavaccheda-antare tatra eva
SV08925	iti kim apy aślīlam ayuktam aheya-upādeyam	apariniṣṭhānād ākulaṃ pralapanti / tad
SV06212	-prayoga-anusāreṇa sākāṅkṣatvāt sā	aparisaṃmāpta -tad-viplava eva ghaṭa-ādi-
SV13609	tāv apī pakṣau prāg eva nirākṛtāv ity	aparihāraḥ / vyakti-kramo api vākyaṃ na
SV05909	saṃkete / apratipattau ca	aparihṛta -tad-anya- niveśinaḥ śabdād
SV17018	/ te ca sarve janā rāga-ādy-avidyā-	aparītatvād asambhāvanīya-yāthātathya-
SV08701	eva / sa eva arthas tasya vyāvṛttayo	apare //170// tat-kāryaṃ kāraṇaṃ ca uktaṃ
SV00111	// avinābhāva-niyamād hetv-ābhāsās tato	apare //1// pakṣo dharmī / avayave
SV03103	eka-upakārake grāhye na upakāras tato	apare // dr̥ṣṭe tasminn adṛṣṭā ye tad-
HB00109	// avinābhāva-niyamād hetv-ābhāsās tato	apare / pakṣo dharmī avayave samudāya-
SV12013	savismaya- anukampaṃ naś cetaḥ / tad	apare apy anuvadanti iti nirdaya-
PV03195	-abhisambandhāj jāyante ye aṇavo	apare uktās te saṃcitās te hi nimittāṃ
HB02821	-avyabhicārāt / ṣaḍ-lakṣaṇo hetur ity	apare trīṇi ca etāny abādhitā-
HB00908	ayam eko api samar̥thaḥ kim asmābhir ity	apare nivar̥teran nirabhiprāya-vyāpārā hi
SV11010	// durlabhatvāt pramāṇānām durbodhā ity	apare viduḥ //219// caitasyebhyo hi
SV10923	/ puruṣa-atīśaya-apekṣaṃ yathār̥tham	apare viduḥ // yathār̥tha-darśana-ādi-
VN06016	anyathā pareṣāṃ apratipatteḥ,	apareṇa ca tat-sambandhi dūṣaṇaṃ.
SV04821	śabdānām iti kiṃ tatra sāmānyena	apareṇa vaḥ //97// nanu uktaṃ pravṛtṭi-
PV04190	sūtra-saṃkṣepa ucyaṭe ayogaṃ yogam	aparair atyantāyogam eva ca
SV17315	// vākyaṃ veda-ekadeśatvād anyad apy	aparo abravīt //330// anyas tv
PV04157	dravya-antara-gurutvasya gatir na ity	aparo abravīt tasya krameṇa saṃyukte
VN06504	bhūtam sādhanā-doṣam udbhāvayantam	aparo doṣa-ābhāsa-vacanena abhiyūñjita,
VN04810	teṣu vidita-sambandheṣu kaḥ kasya pūrvo	aparo vā kramaḥ, yena krameṇa
VN05116	uktam. paryāya-śabda-kalpo hy	aparo hetur eka-hetu-pratipādite
PV04093	-aṅgaṃ svabhāva-aṅgaṃ jagat sthitiḥ ātma-	aparodha -abhimato bhūta-nīścaya-yukta-

SV00513	virodha-apratipattiḥ / tathā hy	aparyanta-kāraṇasya bhavato anya-bhāve
SV14224	kaḥ sambandha iti sa eva prasaṅgo	aparyavasānaś ca / tad avāśyam
SV03012	-śaktīnām ca aparā parāśv eva śaktiṣv	aparyavasānena ghaṭanāt sa ekas tābhiḥ
PV02095	iti cet anartha-antara-hetutve apy	aparyāyaḥ sita-ādiṣu saṃkhyā-ādi-
SV02322	kāryasya / ata eva sahakāriṇām apy	aparyāyeṇa jananam / yad api kiṃcid
SV09606	-dharmaṃ brūyāt / anāśrita-vastuno	aparyudāseṇa vyatireka-mātrasya abhāve
SV10307	atat-phala-sādharmyād viparyasto	apavadeta api na tāvatā tad-abhāva
HB01512	odana-ādi-siddhiḥ prabhāśvarād vā	apavaraka- praviṣṭa-indriyasya
PV03293	anuyams tac ca pratyakṣāt parihīyate	apavādaś caturtho atra tena uktam
SV12609	syāt / yatheṣṭam tu samāropa-	apavādābhyām nairukta-mīmāṃsaka-ādayo
SV12524	nāstikya-vacāmsi ca apūrva-paraloka-ādy-	apavādīni / na hi tāny anāhita-
PV04041	dharmiṇy evam asādhanāt samudāya-	apavādo hi na dharmiṇi virudhyate
VN04511	yaḥ khalu ubhayaṃ vetti śabdām	apaśabdaṃ ca, sa evaṃ pratipadyate. yas
VN04602	apy apratīti-jananāc ca. na hy ayam	apaśabdaḥ śabde api svabhāvataḥ
VN04518	anyad eva tad-viśaya-pratīti- jananāt.	apaśabdaś cec śabde pratītiṃ janayet,
VN04513	vā vetti, na nāsā-śabdām, sa katham	apaśabdāc śabdām pratipadya tato
VN04607	ca. śabdād artham apratipadyamānāḥ	apaśabdair eva bahulaṃ vyutpadyamānā
SP00013	ekam adṛṣṭasya darśane tad-adarśane	apaśyat kāryam anveti vinā vyākhyātr̥bhir
PV03473	api liṅge tām tena sārddham	apaśyataḥ katham pratīti-liṅgam hi
PV04054	analaḥ riktasya jantoj jātasya guṇa-doṣam	apaśyataḥ vilabdhā bata kena amī
SV17117	// avāśyam śaṅkayā bhāvyaṃ niyāmakam	apaśyatām //324// ity antaraślokaḥ /
SV02257	āgamasya tathā bhāva-nibandhanam	apaśyatām muktim āgama-mātreṇa vadan
PV03104	sadr̥śa-apara-sambhavāt bhr̥anter	apaśyato bhedaṃ māyā-golaka-bheda-vat tathā
SV09016	kvacid apy ekam ākāraṃ pratiniyatam	apaśyan vibhāga-abhāvād bhāvanām
VN04706	śiṣṭaḥ. nanv evaṃ vyaṃ guṇa-atīśayam	apaśyantaḥ saṃskāraṃ keśāṃcic
SV15715	kaṃcid api guṇam viniyatam paśyāmaḥ /	apaśyantaś ca katham bhedaṃ pratipadyemahi
SV05606	vayam artha-jñāne dvāv ākārau paśyāmaḥ /	apaśyantaś ca katham artha-dvaya-
PV02201	dhīḥ sā eva sahaṃ sattva-darśanam na hy	apaśyann aham iti snihyaty ātmani kaścana
VN06509	abhyupetyā-niyamāt kathā-prasaṅgo	apasiddhāntaḥ . kasyacid arthasya
VN06610	-hānam asataś ca ātma-lābham abhyupaiti,	apasiddhānto bhavati atha na abhyupaiti,
VN06511	-viparyayāt kathā-prasaṅgam kurvato	apasiddhānto vijñeyaḥ. yathā na sato
NB03059	cetanās tarava iti sādhye sarva-tvag-	apaharaṇe maraṇam pravivādy-asiddham
SV10620	-abhāve tad-ayogāt / api ca / śabda-artha-	apahnavē sādhye dharmā-ādihāra-nirākṛteḥ //
SV10617	ayam eva śabda-vikalpa-pratibhāsy artho	apahnūyate / tasya buddhāv upasthāpanāya
SV12105	-arthatvāt / svayaṃkṛtānām apy	apahnotr̥ -darśanāt / niṣṭhā-
SV09507	tat-pūrvakatve vā kaḥ pratijñām sādhanād	apākaroti / tathā ca āha /
PV02082	-āgatī na dr̥ṣṭe ced indriyāṇām	apāṭavāt adṛṣṭir manda-netrasya tanu-
PV03106	adṛṣṭāḥ anānantaryato moho viniścetur	apāṭavāt tasya eva vinivṛtty-artham
SV05112	jananāt / sā tu viśeṣa-lakṣaṇa-	apāṭavāt pratyaya-apekṣiṇā sva-vāsanā-
SV07117	kaḥ patataḥ pratibandhaḥ / pratibandhād	apāte api tulyaḥ paryanuyogo anavasthā vā
PV02035	iti cen na āśraya-pratiśedhataḥ prāṇa-	apāna -indriya-dhiyām dehād eva na kevalāt
PV02051	tad-bhāve bhāvād vaśyatvāt prāṇa-	apānau tato na tat prerāṇa-ākaraṇe
PV02104	-sambhavaḥ na anekatvasya tulyatvāt prāṇa-	apānau niyāmakau ekatve api bahu-vyaktis
SV08315	teṣāṃ saha-sthiti-niyama-abhāvāt syād	apāyaḥ / na ca te janakā iṣṭaḥ /
SV11515	anityaḥ / apāye asya sambandhasya apy	apāyaḥ anyathā anāśritaḥ syāt / tato na
HB01609	-viśeṣo nitya-anuṣaktaḥ syāt tad-upāya-	apāyayoḥ kārya-vyakti- viraha-darśanāt
VN04313	gr̥hyate, tat samudāya-arthasya	apāyād apārthakam, daśa-dāḍima-ādi-vākya-
SV15915	-artha-upanidhayo bhavanti / bāhya-	apāyāna -āgame api bhāvāt / na hi yo
SV08312	na apaity abhinnaṃ tad-rūpaṃ viśeṣāḥ khalv	apāyinaḥ // na hi tasya abhinna-
SV05220	/ na eṣa doṣaḥ / yathā nīla-ādiṣv eka-	apāye api cakṣurvijñānam bhavati iti /
SV08320	aneka-sahakāri-sādhāraṇam eka-viśeṣa-	apāye api na bhavati / punar apy
SV05222	/ tathā iha api pratyekam eka-	apāye api bhavati iti na sarvadā sāmartyam
SV11624	sa iti tatra / nityatvād āśraya-	apāye apy anāśo yadi jāti-vat //
SV11515	ayogāt / sa ca āśrayo anityaḥ /	apāye asya sambandhasya apy apāyaḥ
SV04620	iti cet / tat tulyam jātāv api / vyaktīnām	apāye kevalāyā jāter avasthānāt / bhr̥atr̥-ādi-
SV08319	syāt / na ca bhavati / ataḥ eka-	apāye phala-abhāvād viśeṣebhyas tad-
SV05310	/ tathā na kevalam ekaika-vyakty-	apāye vijñāna-utpattāv api sāmānyam tad-
SV11622	na ca cyavana-dharmānaḥ / yad uktam āśraya-	apāyena āśrita- sambandha-vināśād anityaḥ
SV08314	apy asti iti na eka-sthitāv api tasya	apāyo asti / ye viśeṣās teṣāṃ saha-
SV01203	/ tad-abhāve tu siddha eva ity	apārthakam tat-siddhaye vacanam / na
VN01719	bhavaty eva iṣṭa-artha-siddhir ity	apārthakam tasya upādānam. yadi ca
VN04314	gr̥hyate, tat samudāya-arthasya apāyād	apārthakam , daśa-dāḍima-ādi-vākya-vat.

VN04403	prthag vācyam syāt. na ubhaya-saṃgrahāt	apārthakam , nirarthakasya api
VN04311	paurvāparya-ayogād apratibaddha-artham	apārthakam . yatra anekasya padasya vākyasya
VN04904	tebhya ānupūrvyā api pratītir iti na idam	apārthakād bhidyata iti; na
VN05912	-asambaddha-pratipatteḥ ca nirarthaka-	apārthakābhyām na bhidyate. atiprasaṅgāś
SV01012	-ayoniśo-manaskāreṇa yogāt / tadā apy	apārthako vacana-udāhārah / tasmād
SV00418	/ tathā sattā abhāvo api syāt /	apārthika -anupalabdhiḥ / atha anya-
SV06808	kurvanti teṣām tatra viśeṣa-abhāvād	apārthikā viśeṣa-codanā iti sakṛt
PV04264	-abhidhāna-sandeham yathā adāhād	apāvakaḥ tathā anyā na upalabhyeṣu na
SV14807	bhāvo bhavati ity uktam abhāvo bhavati ity	api //278// yad apy ayam bhāvasya
SV12521	mleccha-ādi-vyavahārānām nāstikya-vacasām	api // anāditvāt tathābhāvaḥ pūrva-
SV04512	ayam bauddhe arthe sāmānyam bheda ity	api // tasya eva ca anyavyāvṛtṭyā
SV06114	prayogaḥ syāt taj jñeya-ādi-padeṣv	api // vyavahāra-upanīteṣu vyavacchedyo
SV03213	api ca anyavyāvṛtṭir anyavyāvṛtṭa ity	api // śabdāś ca niścayāś ca eva
SV04504	-pratīti-kathitaḥ śabda-artho asāv asann	api // sāmānādhikaranyam ca vastuny asya
SV07319	kiṃ tarhi / tad-grāhiṇa indriyasya / so	api / añjana-āder iva vyakteḥ saṃskāro
SV06607	/ yo api bhinnam eva sāmānyam āha / tasya	api / abheda-vyavahārāś ca bhede
SV11605	asambandhino avācyāḥ syuḥ / tatra	api / arthair eva saha utpāde / kalpyamāne
SV06001	prasaṅgaḥ / na samānaḥ / yasmāt tatra	api / taruḥ // ayam apy ayam eva
SV14021	niṣetsyāmaḥ / dūṣyaḥ kuhetur anyo	api // na eva kaścid dharmo yaḥ samāna-
SV02909	tatra eva vā tad ayam aprasaṅga iti / tasya	api / nānā-upādhy-upakāra-aṅga-śakty-
SV17406	viśaye pramāṇa-virodhād bahutaram ayuktam	api / nityasya pūṃsaḥ kartṛtvam nityān
SV16804	iti tatra apratipattir nyāyā / tatra	api / prasiddho loka-vādāś cet /
SV09215	teṣu katham svabhāva-bheda iti / tatra	api / rūpa-abhāvād abhāvasya śabdā
SV14909	-ātmatā-vat / satyam etat / tathā	api / svabhāva-niyamād hetoḥ svabhāva-
SV00806	rūpam anumāpayati ity / tatra	api atīta-ekaikālānām gatis / na
SV10911	eva ity artha-avisamvādād anumānam	api / athavā anyathā āpta-vādasya
SV01105	-asādhāraṇayoḥ sapakṣa-vipakṣayor	api / anyathā hy asati pratibandhe
SV17212	śabdānām artha-niyamaḥ pratiyeta	api / apauruṣeye tu vidyamāno apy
SV03502	vyavasthāpyate asad-artho	api / arthānām saṃsarga-bheda-abhāvāt /
SV04117	sāmānyam / tat-kārya-kṛt / tasya	api aviśeṣa-prasaṅgataḥ // tāsām kṣetra-
SV03114	siddham anyāpoha-viśayam / tadvat anyad	api / asamāropa-viśaye vṛtṭeḥ / yatra
SV13027	-tāratamya-bhedena atīśayayed	api / āvaraṇa-bhede na śabda- ādau
SV00713	-ādinā rūpa- ādi-gatiḥ sā katham / sā	api eka-sāmagry-adhīnasya rūpa-āder
SV14212	bhavatu tasya idam nāma abhāva iti / tathā	api katham // anyo anyasya vināśaḥ / na
SV12017	iti cet / ka idānim evam pauruṣeyo anyo	api / kumārasambhava-ādiṣv ātmānam anyam
SV17508	tathā atyanta-asatyā- abhidhānam	api / tatra ekasya vacanasya
SV15909	paraṃparayā prasūtir asti iti / te /	api tathā syus tad-arthā ced asiddham
SV05717	-kalpanā ayuktā iti / tasmāt saṃketas /	api tad-vid-arthikaḥ //110// eva yuktaḥ /
SV05322	/ atiprasaṅgāt / artha-antara- janane	api tasya kiṃ tena / tasya tad-
SV11025	-vad yathā-pratyayam doṣa-utpattir	api / na ayam doṣaḥ / yasmāt /
SV12310	/ kiṃ tarhi / dīṇḍika-purāṇa-itarayor	api / na ca sva-prakriyā- bheda-dīpano
SV01313	yathāyogam udāharyam ity evam-ādika / sā	api na vācyā asiddhi-yojanā
SV05006	-jananau bhāvau kāraṇam bhinnāv	api / na hi tatra anyad eva kiṃcit
SV09816	avaśyam saṃnidhānam iti kaścin na vinaśyed	api / na hy avaśyam hetavaḥ
SV03605	ṣaṣṭhi bāhulye jas-ādaya ity etad	api puruṣa-abhiprāya- nirapekṣam
SV04119	// tāsām kṣetra-ādi-bhede	api / yadi hi sāmānyāj jvara-ādi-
SV06210	/ tathā ghaṭa-ādi-śabdānām	api / yā api kvacit prakaraṇe kevala-
SV00302	-dharmitayā buddhy-ākāra-kṛto na artho	api / vikalpa-bhedānām svatantrānām
SV16933	-avāptim māndyād ayam na lakṣayed	api / virodha-avirodhau ca bādhaka-
SV07812	yasya tu sarva-gatam sāmānyam tasya	api vyaktā eva ekatra sā vyakṭyā
SV04620	na iti cet / tat tulyam jātāv	api / vyaktīnām apāye kevalāyā
SV12425	/ na adṛṣṭa-jñāpako atat-svabhāva ity	api / satām api kārya-anārambha- sambhavāt
SV15008	prāk / astu vā artha-antaram / tathā	api sambandha-doṣaiḥ prāg uktaih śabda-
SV01522	viśeṣa-pratipatteḥ / tadvad anyasya	api sambhavād / asambhava-anumāne ca
SV01006	- pratibandhāt na anyad vipakṣe adarśane	api / sarva-darśino hi darśana-
SV07305	paraṃparayā liṅga-anusāreṇa / na	api sāmānyalakṣaṇa- avabhāsinām
SV07112	iti / tad ayuktam / tasya tad-abhāve	api sthānāt / patana-dharmānām hi
SV09105	syāt uṣṇa-svabhāvo agnir na anuṣṇa ity	api / svabhāva-antarasya asataḥ
PV02047	-utpādana-sāmarthya-bhedān na sakalād	api acetanatvān na anyasmād hetv-
VN06304	-cintāyām punar na dvayor ekasya	api atra jaya-parājayau, sādhana-
SV02112	kārya-utpādana-śakteḥ kāraṇa-svabhāvav	api adṛṣṭa-tat-kāryasya kāraṇa-darśane
VN06718	hetor abhidhānād eva nigrahaḥ, na	api aniyamāt kathā-prasaṅgād iti. idam

PV02244	api sadbhāvāt svabhāvād guṇavaty	api anyatra ātmīyatāyāṃ vā vyatīta-
SV00416	asattāyāṃ upalabdher abhāvo	api anyayā anupalabdhīyā sādhyā
SV02112	adr̥ṣṭa-tat-kāryasya kāraṇa-darśane	api apratipanna- tad-bhāvasya kārya-
VN04210	nirarthakaḥ kvacit- prakaraṇe tasya	api arthavattvāt. tasmād atra eva
PV03252	janma sukha-ādīnām tat-tulyaṃ manasām	api asatsu satsu ca eteṣu na janma-ajanma
SV01620	api kaścic caitanyaṃ anupalabhyamānam	api icchann adarśanād vacana-āder
PV04029	-ukta-vādy-abhyupagama-grahaḥ anukto	api icchayā vyāptaḥ sādhyā ātma-artha-
SV16420	saha sambhava-avirodhād ity apy uktam / na	api itara-sāmānya-siddhir viśeṣa-
SV02918	svabhāvena grahaṇaṃ tad eva upakāratvena	api iti / tayor ātmani sambandhād eka-
SV00525	vyāpya-abhāvam āha tadā abhāvo	api iti / iyaṃ pratiśedha-viśaya-
SV08207	nanu tad eva idaṃ cintyate kathaṃ teṣv	api iti / cintitam etad yathā na
SV08723	api bhāvāt / tasmāt kaścīd akāraḥ	api iti / tathā api kathaṃcid
SV12229	yadi puruṣāḥ śaktāḥ syur idānītanā	api iti / viśeṣa-asambhava etat syāt / sa
SV11218	mithyā-arthatā tathā satya-arthatā	api iti / sa nivartamānas tām api
PV04148	tathā sva-dharminā anyasya dharmino	api iti kathyate sarva-sādhana-doṣeṇa
SV12108	vaktuṃ samarthaḥ puruṣas tathā anyo	api iti kaścana //240// tasya api tad
HB03209	idam aprakāśyam apy asaṃvaraṇīyam	api iti kaṣṭhatarāṃ vyasanam āyātāṃ
SV14008	cintyatvāt / tathā bhedasya	api iti cet / tena eva saṃśayo astu / na
SV11801	-apekṣaṇāt / tulyam indriya-ādiṣv	api iti cet / na / teṣāṃ anyathā-anumānāt
VN02607	saṃśayitāḥ syāt. jādyāt pratipadyeta	api iti cet, tathā api kiṃ
PV02154	na ekasyāṃ na tīvraḥ syāt aṅga-rūpa-ādy	api iti cet na sarveṣāṃ anekāntān na ca
PV02172	na anuṣṇo agniḥ kadācana tathā iha	api iti cen na agner auṣṇyād bheda-
VN01802	cet, tat tulyaṃ pakṣa-dharma-vacanasya	api iti tad api na sādhanā-avayavaḥ syāt.
SV06613	hy ekas tasmād bhinnas tathā anyo	api iti bhedasya asāmānya- doṣo api na asti
VN02224	-capeta-śāstra-prahāra-ādīpana-ādibhir	api iti vaktavyam. tasmān na jyāyān
SV00908	atra yathā rakto bravīti tathā virakto	api iti vacana-mātrād apratipattiḥ / na
SV17211	sa tām kadācit kvacin nivedayed	api iti vivakṣā-pūrvakānām śabdānām
VN06116	ukte sa taṃ pratibhūyād, bhavān	api iti, sa sva-pakṣe doṣa-abhyupagamāt
SV15808	-hetur vaktā syāt tat tulyaṃ śrotary	api iti so api phalaṃ vaktṛ-vad aśnūvīta /
PV03475	dr̥ṣṭānta-antara-sādhyatvaṃ tasya	api ity anavasthitiḥ ity arthasya
SV16915	dviṣṭājñā-dhūrtānām anyatamaḥ syād	api ity anāśvāsaḥ / tasmān na
PV03294	-dvi-candra-ādi-dhiyāṃ hetur akṣāny	api ity ayam pāraṃparyeṇa hetuś ced
SV03352	anya-adr̥ṣo api vā jñānasya hetur artho	api ity arthasya iṣṭā prameyatā
SV03414	tat kathitaṃ tad eva pācakatvena	api ity alam apratiṣṭhair mithyā-vikalpaiḥ
PV03294	upaghāta-upalakṣaṇam mānasam tad	api ity eke teṣāṃ grantho virudhyate nīla-
VN00806	-sparśa-ādayaś ca eka-indriya-grāhyatve	api . idam eva ca pratyakṣasya
SV11723	-prasaṅgāt / atīndriyatvād apratibhāse	api indriya-ādiṣv iva adoṣa iti cet / na
SV13827	/ tad etac śabdeṣv api tulyam / tatra	api indriya-yogya-deśatā-ādibhyaḥ
SV13321	bhavet //257// tāni pratiniyata-śaktīny	api indriyāṇi nānā-rūpān prati-śabda-
SV10215	pramāṇānām / na hi pravṛtti-ṇiṣedhe	api iyaṃ niḥśaṅka-paricchedaṃ cetaḥ karoti
SV10117	asan-nīscaya-phalā api sā / asattāyāṃ	api iyaṃ pramāṇam eva / na hy asti
SV10115	-vyavahārān nivartayati / tena yā	api iyaṃ anupalabdhīr upalabdhī-
SV12009	iṣṭā kartṛṇām asmr̥teḥ kila // yā	api iyaṃ apauruṣeyatā veda-vākyaṇām
SV10505	na kevalaṃ nirupākhyam / nirupākhye	api iyaṃ eva pravṛtṭir niṣidhyate
SV11510	-ayogād iti samaṃ sarva-avasthāne	api iṣṭa-pratiniyama-abhāvāt / tato
SV14016	tasya anupayogāt / prayoga ity	api iṣṭa-sādhana-samartha-utpādanam eva
SV06622	na yujyate // tasmāt tat-kāryatā	api iṣṭā atat-kāryād eva bhinnatā //140//
SV12008	sa eva vipralambhaḥ / apauruṣeyatā	api iṣṭā kartṛṇām asmr̥teḥ kila // yā api
PV04229	tādṛśaḥ śabda-pravṛtṭer asti iti so	api iṣṭo vyavahāra-bhāk anyathā
SP00022	samavāyī parasparam saṃyoga-janane	api iṣṭau tataḥ saṃyoginau na tau
PV03031	arūpāyāṃ api iḥṣaṇāt artha-bhrāntir	api iṣyeta sāmānyaṃ sā apy abhiplavāt
SV10514	asad-vyavahāraṃ pratipadyamāno	api iha vyāmūḍha iti smāryate / atha yad
PV03031	sāmānya-buddhau sāmānyena arūpāyāṃ	api iḥṣaṇāt artha-bhrāntir api iṣyeta
SV00105	anarthī eva subhāsitaiḥ parigato vidveṣṭy	api īrṣyā-malaiḥ // tena ayam na para-
VN01419	muṣṭy-aṅgulyaḥ, avasthā-dvaye	api ubhaya- pratipatti-prasaṅgāt. ya eva
PV02272	na udbhavaḥ karma-dehayaḥ sthitayor	api eka-abhāvād vinā bijam na aṅkurasya
SV04205	tadvad arthā api kecit svabhāva-bhede	api eka-pratyabhijñāna-ādikām
SV05118	eva kevalāt //99// na hi paro	api enām buddhiṃ kevala-sāmānya-bhāvinīm
SV13415	dhvanibhir vyajyamāne asmin vācaka	api kathaṃ na te //258// krama-
SV09119	sambandho niṣiddho bhavati iti / tathā	api kathaṃ niṣiddho yāvad asya
HB02513	pratipatti-hetur vā tasya	api kathaṃ pratipattiḥ tasya tato vā
HB01414	eva jāyate na kevalebhya iti tasya	api kathaṃ sa kevalo api karoty eva kāryam

PV03305	anyah sva-bhedāj jñānasya bhedako	api kathamcana tasmāt prameya-
SV03608	pratipattir bhavati / evam anyatra	api kathamcit taiḥ prayuktās tathā eva
SV16220	-amantrayor aparijñānāt / upadese	api kathamcit svabhāva-viveka-
VN06002	-abheda-sattām vā sādhyanti, asatsv	api kathamcid atīta-anāgata-ādiṣu nānā-
SV08723	tasmāt kaścīd akārako api iti / tathā	api kathamcid bhedāt sahakāriṇo akārakāḥ
SV16912	bahulaṃ pratipatti-darśanāt / tato	api kathamcid vipralambha-sambhavāt / kiṃ ca
VN06009	antarbhavet. bhavati hi anibaddhena	api kathā-prapañcena vivāda iti,
PV03144	yad eva sādhanam bāle tad eva atra	api kathyatām sāmnyād akṣa-dhiyām uktam
PV03309	hetu-rūpa-graho loke kriyāvattve	api kathyate ālocanā-akṣa-sambandha-
PV02050	iti ca ucyate astu upakārako vā	api kadācic citta-santateḥ vahny-ādi-vad
SV09823	tad-bhāvo bhūmi-bija-udaka-sāmagryām	api kadācīd aṅkura-anutpatteḥ / na tatra
SV13915	yadi sarva-kāraṇa-samāna-dharmāṇy	api karaṇāni vyañjakāni na kiṃcid
HB01415	kevalebhya iti tasya api katham sa kevalo	api karoty eva kāryam ca tasmān na
SV11013	vyavahārās ca prāyaśo buddhi-pūrvam anyathā	api kartuṃ śakyante puruṣa-icchā-
SV07918	ekaṃ sāmānyam iṣṭam / tad yadi bhinnam	api karma-abhinnam pratyayam janayet
SV16223	vrata-caraṇa-ādyapekṣanāt / ekasmād	api karmaṇaḥ kayoścīd artha-
PV03419	arthas tad-hetor niyamo yadi na eṣā	api kalpanā jñāne jñānam tv artha-
SV13104	-upacārād ādhiyate pāke / tasmāt satyām	api kalpanāyām atat-parāvṛttayo bhāvā
SV01619	vyatirekam sādhyat / mṛdaḥ khaly	api kaścic caitanyam anupalabhyamānam
SV10324	eva lūngini svabhāva-anupalambho	api kaścit pramāṇam eva / eva
HB01908	-siddhiḥ / svabhāvato naśvaratve	api kaścīd atat-svabhāvo api syāt na hi
VN05006	gatatvāt. na hy artha-bhede śabda-sāmye	api kaścīd doṣaḥ, yathā hasati
HB01407	-viramaḥ yasya api bhāvaḥ kṣaṇikas tasya	api kasmāt kevalo na karoti yadi bhavet
SV09317	anyatra vā hetuḥ syāt sādhyam	api kasmāt na iṣyate / tat kila
SV16906	/ tadvat pracura-adhyetṛkāṇām	api kasmimścīd kāle kathamcit
SV09003	anyad api syād dadhi / tad anayor ekasya	api kasyacit tad-rūpa-abhāvasya
SV12303	bhārata-ādiṣv idānīntanānām aśaktāv	api kasyacit śakti-siddheḥ / tasmāt
HB01016	prasajyeta asti tāvad eka-svabhāvato	api kasyacid aneka-pratyaya-upadheya-
SV14602	na paryudāsaḥ / anyathā iha	api kasyacid bhāve na pratishedha-
SV16422	-pratikṣepāt / puṃstva-ādi-sāmye	api kasyacid viśeṣasya darśanāt /
SV03227	tena gaur gotvam ity eka-artha-abhidhāne	api kasyacid viśeṣasya pratyāyana-arthaṃ
SP00018	bhinne kā ghaṭanā abhinne kāryakāraṇatā	api kā bhāve hy anyasya viśliṣṭau
SV10219	iyam apravṛtti- phalā proktā / pramāṇam	api kācīd syāl līnga-atīśaya-bhāvinī
VN02019	ajijñāsītasya kiṃ na bhavati. na hi asya	api kācīd vivakṣita-sādhyā-dharma-
SV10220	sarva-anupalabdhir apramāṇam / pramāṇam	api kācīd līnga- viśeṣa-bhāvinī yathā-
SV16905	-uddhṛtāni śākhā-antarāni / idānīm	api kānicīd virala-adhyetṛkāni /
PV02240	kṣaṇam calitā matiḥ viraktaḥ na eva tatra	api kāmi iva vanita-antare tyājya-
SV04901	pratyayaḥ / sa vibhrama-vaśād akārake	api kāraka-adhyavasāyī pravartayati /
PV03393	atīdṛṣī bhāya-artha-āśrayiṇī yā	api kāraka-jñāpaka-sthitiḥ sā api tad-
PV03311	kriyam prati sarveṣām upayoge	api kārakāṇām kriyam prati yad antyam
PV03407	dīpa-mātreṇa sadbhāvād ubhayaṃ na	api kāraṇam dūra-āsanna-ādi-bhedena
SV12425	-jñāpako atat-svabhāva ity api / satām	api kārya-anārambha- sambhavāt /
SV08619	te janakās tasya anapāyād eka-sthitāv	api kārya-utpatti-prasaṅgād ity uktam prak
SV08318	asthāyinaś ca ajanakatvād eka-sthitāv	api kārya-utpattiḥ syāt / na ca bhavati /
SV16216	ca evam / tasmād ayam anukramāḥ svabhāvato	api kārya-kṛt kaiścīd eva vijñāta ity
SV10318	kāryam syāt / nanu kadācīd kāraṇa-nāśe	api kārya-sthitir dṛṣṭā / na brūmaḥ
HB00417	-abhāva-upadarśanāt / vyatireka-niścayo	api kārya-svabhāvahetoḥ kāryakāraṇa-
PV03026	abhidhiyate niṣpatter apara-adhīnam	api kāryam sva-hetutaḥ sambadhyate
SV14707	anyah syāt / evam ca avācyatā ity	api kāryakāraṇabhāva eva śabda-antareṇa
SV07009	saṃghaṭayya khyāpyate / tasmāt tatra	api kāryakāraṇabhāva- kṛta eva pratibandhaḥ
VN01624	samarthanam. kāraṇa-anupalabdhāv	api kāryakāraṇabhāvaṃ prasādhyā
SV07301	apekṣyata iti vyāhatam etat / nanv ajanakā	api kāryatvād dhūma-ādayo vyañjakāḥ /
VN01604	kaścīj janma-artha ity uktam. asato	api kāryasya kāraṇād utpāde, yo yaj-
PV03383	manaskāre ca sā bhavet sarveṣām	api kāryāṇām kāraṇaiḥ syāt tathā grahaḥ
SV12812	- avayavānām śravaṇam iṣyate / tadā	api kāla-kṣepo na yukta eva / eka-
VN05513	atha para-upatāpana-arthā, tadā	api kiṃ trir abhidhiyate, sāksīṇam
SV08921	/ tad-anyasya api tat tulyam iti so	api kiṃ na karoti / etena eva yad ahrikāḥ
SV16902	na asya vacanam pramāṇam iti / tad iha	api kiṃ na pratyavekṣyate sambhavati na vā
PV02065	-hetor mato yadi tulyaḥ prasaṅgas tatra	api kiṃ punaḥ sthiti-hetunā ānāsaka-
SV01813	kiṃ tad-vacanena tadā / tat-pradarśane	api kiṃ vaidharmya-dṛṣṭānta-āśrayeṇa
VN02607	jādyāt pratipadyeta api iti cet, tathā	api kiṃ sāmānyasya upadarśanena. evam
SV09422	jñeyam asti iti siddhir astu / tathā	api kiṃ siddham syāt / anyatra tu tad eva

SV06219	kaścīd bhāga iti prokto rūpaṃ na asya	api kiṃcana // tad-gatāv eva
PV04080	ca varṇitam iha evaṃ na hy anukte	api kiṃcit pakṣe virudhyate kuryāc
PV04214	na syād yukto dehena sambhavaḥ bhinne	api kiṃcit sādharṃyād yadi tattvaṃ
SV13719	-hetavo na hetu-lakṣaṇaṃ puṣṇanti / yad	api kiṃcid uttarā akāra-pratītir
HB02018	siddhā bhavati / nanu vijātiyād	api kiṃcid bhavad dṛṣṭam tad yathā gomaya-
SV02322	sahakāriṇām apy aparyāyeṇa jananam / yad	api kiṃcid vijātiyād bhavad dṛṣṭam gomaya-
SV01709	na aśvavān iti martyena na bhāvyaṃ gamatā	api kim / 24// saṃnidhānāt tathā
SV01711	gomān ity eva martyena bhāvyaṃ aśvavatā	api kim //25// tasmāt svabhāvapratibandhād
SV12109	api tad eva uttaram evaṃ apauruṣeyatve	api kim idānīm pauruṣeyam ity ādi / tathā hi
SV03206	/ yathā rūpa-darśana-aviśeṣe	api kuṇapa-kāminī-bhakṣya- vikalpāḥ /
SV08806	tad-abhinna-svabhāva-ātmatvād bhedasya	api kutaḥ parasparaṃ bhedāḥ / atha na sa
VN00521	-aviśaye tu syāl liṅgajāyā	api kutaścīt sad-vyavahāraḥ. asad-
HB01205	-śaktayaḥ saṃskārāḥ santanvanto yady	api kutaścīt sāmyāt sarūpāḥ pratīyante
SV08418	eṣāṃ na viśeṣaḥ sambhavet / tato bheda-	api kutaścīt ātma-atiśayāt kaścij janako
SV15820	parasparaṃ evaṃ prasaṅgāt / bhrāntir	api kutaścīt upakāre sati kayācīt
HB01714	na tasya kaścīt sahakārī tasmāt kevalo	api kuryāt prāyas tu saṃghāta-sthāyī bhāva-
SV04916	-ādy-arthakriyāṃ tām tām dṛṣṭvā bhede	api kurvataḥ // arthāṃs tad-anya-
SV05309	karoti praty ekam / vema-abhāve	api kuvindaḥ karoti iti na tata eva
SV04711	na śakyate / tat-sambandhini karaṇāt tatra	api kṛta eva iti cet / uktam atra
PV03083	tad-rūpa-sūnyayoḥ tad-rūpa-avañcatatve	api kṛtā bhrānti-vyavasthitiḥ tasmād
SV16325	-ukta-nyāya-vṛttitāḥ //309// rathyā-puruṣā	api kecana tantrajñāḥ svayamkṛtair
SV04205	kuryur ity avirodhaḥ / tadvad arthā	api kecit svabhāva-bhede api
SV08222	uktaṃ ca atra kiṃcid asmābhiḥ prakṛtyā	api kecid eka-jñāna-kāryāḥ svabhāva-bhedād
SV12523	-santateḥ //245// mlecca-vyavahāra	api kecin māṭṭi-vivāha-ādayo madana-
SV17214	pratīti-prasaṅgāt / apratyakṣe	api kenacij jñātum aśakyatvāt / na ca
HB00612	tasmād eṣaḥ svayaṃ pratītau vinā	api kenacid viśaya-upasthāpakena
SV06201	vyavahāra-upanītānām jñeya-ādi- padānām	api kenacid vyavacchedyena bhavitavyam
HB00705	sarvathā gamakatvāt / sambandha-vacane	api kevalaḥ prayogo bhinnaḥ ubhayathā
HB02509	sa na syāt na hy ayam analaṃ paśyann	api kevalam analam eva paśyati yena
PV03040	-grahaṇāt sāmānyam cetasar dvayoḥ tasya	api kevalasya prāg grahaṇam
HB03104	doṣānām sambhavo na asti na	api kevalā pratijñā prayujyata iti na
VN01804	pratyuktā, pakṣa-dharma-vacanād	api kevalād apradarśite sambandhi
HB01617	bhavet tathā ca tad viśeṣa-bhāvi kāryam	api kevalād bhavet iti cet
SV05416	sāmānyasya bhāvāt / pratibhāsinām	api keśa-ādi- viplavānām abhāvāt /
SV05018	bhavanti / kiṃ tu viplavād āntarād	api keśa-ādi-vibhrama-vat / avidyā-
SV09822	kārya-utpādane / nanv anapekṣānām	api keśāṃcit kvacin na avāśyaṃ tad-bhāvo
SV09908	-svabhāva-apekṣāḥ / evaṃ tarhi kṛtakānām	api keśāṃcit satām vā sa eva svabhāvo na
SV12605	apauruṣeyatvam iṣṭam / tad viśaṃvādakānām	api keśāṃcid anāditvād asti iti
HB02103	bhāvānām tattve nimittam abhinna-ākārānām	api keśāṃcid anyato viśeṣāj jāti-
VN00211	-asādhanāt, arvāgdarśanena satām	api keśāṃcid arthānām adarśanāt.
VN00912	-lakṣaṇatvāt sattvasya iti. tathā	api ko atiśayaḥ pūrvakād asya. na hi
SV13713	mataḥ // yathā dīpo anyathā vā	api ko viśeṣo asya kārakāt //262//
SV12327	baudha-ādīnām amantratve tad-anyaatra	api koṣa-pānaṃ syāt karaṇīyam / viśa-
SV11916	syāt pratipattiḥ / arthāntaratvam	api kramasya niṣetsyāmaḥ / tad asati
SV15607	phaladāḥ syuḥ / upaplavas tv alpiyaso	api kramasya bhramśād dṛṣṭaḥ /
SV05720	bhāvānām tat-pratītaya eva saṃketo	api kriyamāṇaḥ śobheta arat-kāri-
PV03314	anya-dhiyo api vā na iṣṭo viśaya-bhedo	api kriyā-sādhanayor dvayoḥ eka-
SV16303	iti cet / na / dharma-viruddhānām	api kraurya- steya-maithuna-hīna-karma-
NB03044	vādinā yas tadā sādhanam āha etena yady	api kvacic śāstre sthitaḥ sādhanam āha
SV06210	tathā ghaṭa-ādi-śabdānām api / yā	api kvacit prakaraṇe kevala-śabda-
SV09419	-ayogavyavacchedena / na tathā iha	api kvacit sattāyāḥ sādhanam / pradhāna-
HB01203	anyathā api syuḥ tataś ca eko	api kvacid janayed iti cet aparāpara-
SV01505	-bhāve api sparśa-bheda-darśanāt asya	api kvacid viśeṣe sambhava-
SV14604	evaṃ ca apratiśedhāt kasyacit paryudāso	api kvacin na syāt / yadi hi kiṃcit
SV04605	upekṣāniyatvāt / tad ayam śabdān	api kvacin niyuñjanaḥ phalam eva kiṃcid
SV10216	-paricchedaṃ cetaḥ karoti / saṃśayād	api kvacil lokasya pravṛtतेḥ / tathātve
SV08203	anyānyasya atiśayasya utpattes tad	api kṣaṇikaṃ syāt / tataḥ sva-utpatti-
SV07124	/ tasmāt pāta- pratibandha ity	api kṣaṇikānām bhāvānām upādāna-samāna-
SV09005	iti / dadhi khādeti codita uṣṭram	api khādet / atha asty atiśayaḥ kaścīd
VN05108	sādhana-vākye ādhikya-doṣa iti punarvacane	api gata-arthasya-ādhikyam eva padasya
VN00805	arthā dṛṣyante aprthagdeśatve	api gandha-rasa-ādayaḥ, vāta-ātapa-
VN03015	-ādibhyo artha-antaraṃ dravyam ity ukte	api gamyata eva sādhya- sādhanayor

SV01112	adarśanam khyāpyate / tad anukte	api gamyate //16// na hi tasya prāg
PV04252	sva-dṛṣṭāv iva tad dṛṣṭe kārye	api gamyate ekaṃ katham anekasmāt kleda-
VN04709	eva atat-samaya-sthāyinaḥ. saty	api guṇa atīśaye na karaṇīya eva
VN05804	uttara- ajñānam iti prabhedād asaty	api guṇa-atīśaye nigrahassthāna-
PV03226	sampūrṇa-aṅgo na grhyeta sakṛn na	api guṇa-ādīmān vivakṣā-
PV02245	vihānitaḥ tata eva ca na ātmīya-buddher	api guṇa-īkṣaṇam karaṇam hīyate sa api
PV02155	aguṇa-grāhiṇo api syād aṅgam so	api guṇa-grahaḥ yadi sarvā guṇa-grāhi
SV15715	pratipadyate / na tadvad anayoḥ kaṃcid	api guṇam viniyataṃ paśyāmaḥ / apaśyantaś
SV12603	cet / tādrśe apauruṣeyatve kaḥ siddhe	api guṇo bhavet // kāmam avisamvādakam
SV03120	katham idānīm anīśīyamānam pratyakṣeṇa	api gr̥hītam nāma / na pratyakṣam
SV03121	pratyakṣam kasyacin niścāyakaṃ / tad ayam	api gr̥hṇāti tan na niścayena / kiṃ tarhi /
SV03006	śaktibhīḥ śaktīr upakurvan eka upādhiṇā	api gr̥hyamāṇaḥ sarvātmanā gr̥hyata eva /
SV03304	eka-vacanena khyāpyate tad-aviśeṣe	api gaurava- ādi-khyāpana-arthaṃ bahu-
SV02921	eka-jñāne dvayor	api grahaṇam iti eka-upādhi-viśiṣṭe api
PV03347	-ābhāsātā eva asya pramāṇam na tu sann	api grāhaka-ātmā aparārthatvād bāhyeṣv
PV03357	-māna-phala-sthitiḥ kriyate avidyamānā	api grāhya-grāhaka-saṃvidām anyathā
SV16206	/ lakṣaṇa-antaram vā vaktavyam / sarve	api ghaṭa-ādayo bhāvāḥ kṛtrīmā
SV13818	artham upalambhayati / kvacit prakāśe	api ghaṭa-ādy-anupalabdheḥ / sā iyaṃ
SV06813	/ tatra ghaṭasya rūpa-ādayo ity	api ghaṭa-svabhāvā rūpa-ādaya udaka-
SV15823	tulyaḥ phala-sambandhaḥ syāt /	api ca / anabhivyakta-śabdānām
SV02018	rāga-vat //32// ity antaraślokaḥ /	api ca / artha-antara-nimitto hi dharmāḥ
SV06614	/ pariśiṣṭa-abhāvas tu prāg eva uktaḥ /	api ca / eka-kāryeṣu bhedeṣu tat-
SV13813	pratibhāsa-bheda iti pratyavasthātum /	api ca / karaṇānām samagrāṇām
SV04713	apratītiḥ na ca sambandho asti iti /	api ca / tat-kāriṇām atat-kāri-bheda-sāmye
SV04808	tad-abhyupagamasya ca avaśyaṃ bhāvītvāt /	api ca / tad-anya-parihāreṇa pravarteta
SV08222	eka-jñāna-kāryāḥ svabhāva-bhedād iti /	api ca / tulye bhede yayā jātiḥ
SV01508	abhāvaṃ bruvāṇa upālabdhaḥ /	api ca / deśa-ādi-bhedād dṛśyante
SV13519	-bāhulyād vā syāt / tac ca anabhimatam /	api ca / deśa-kāla-krama-abhāvo
SV15011	śabda-śaktir dūṣitā iti na punar ucyate /	api ca / na apauruṣeyam ity eva yathā
SV17510	na kaścit puruṣo anāptaḥ syāt /	api ca / na ayam svabhāvaḥ kāryam vā
SV09516	/ na sādhyatve / vaiphalyāt /	api ca / na asiddhe bhāva-dharmo
SV15102	tasmān na śabdāḥ sthita-svabhāvā iti /	api ca / na jñāna-hetutā eva syāt
SV10719	aprakaraṇa-āpānnatvād iti /	api ca / nāntarīyakatā abhāvāc
SV03810	tad-vyatirekiṇām samānatā iti /	api ca / pararūpaṃ svarūpeṇa yayā
SV05115	avyatirikṭasya vyakti-vad ananvayāt /	api ca / parasya api na sā buddhiḥ
SV11825	rūpasya ca etad-vikalpa-anatīvr̥tteḥ /	api ca / bhinnatvād vastu-rūpasya
SV08609	tat-kāryam kartavyam iti ko atra nyāyaḥ /	api ca / bhinnā viśeṣā janakā / ity uktam
SV12117	apy uktam iṣṭes tad-āśrayatvād ity ādi /	api ca / yaj-jātīyo yataḥ siddhaḥ sa
SV15322	tad ayam vyatirekaḥ saṃśayād asādhanam /	api ca / yatra sādhyā-vipakṣasya
SV08707	bhedeṣv abhinna-pratyayasya /	api ca / yathā abheda-aviśeṣe api na
SV08825	parasparam ghaṭa-ādi-vad ity uktam /	api ca / yam ātmānam puraskṛtya puruṣo
SV03517	atra śabdānām svātantrya- abhāvād iti /	api ca / yeṣāṃ vastu-vaśā vāco na
SV06915	- ādayo na bhaveyur ity ādi /	api ca / vṛttir ādheyatā vyaktir iti
SV07419	kāryam eva sāmānyam uktaṃ syāt /	api ca / vyañjakasya ca jātinām
SV10619	-prayogāt / tad-abhāve tad-ayogāt /	api ca / śabda-artha-apahnave sādhye
SV11512	pauruṣeyatvam iti vipralambha-āśaṅkā /	api ca / sambandhinām anityatvān na
SV09013	tan na ubhaya-rūpam ity ekānta-vādaḥ /	api ca / sarvātmatve ca sarveṣāṃ
SV13309	-viśeṣa eva iyaṃ varṇa-ādy-ākhyāḥ /	api ca / sthiteṣv anyeṣu śabdeṣu
SV12616	anirṇaya eva veda-vākya-artheṣu /	api ca / ayam apauruṣeyatvaṃ sādhyam
SV09208	abhāva-vat sambandhe api prasaṅgaḥ /	api ca / ayam abhāvam abhidheyam
SV14114	buddhi- viṭhāpana-pratyupasthāpanāt /	api ca / ātyantikasya kasyacit
SV13126	/ sarvasya tatra akimcitaratvād /	api ca / ete śabdā vyāpino vā syur avyāpino
SV07711	udvodhum samartho anyatra jādyāt /	api ca na ca aṃśa-vat // jahāti pūrvaṃ
SV12315	/ etad uttaratra vicāryaiṣyāmaḥ /	api ca / na mantra nāma anyad eva kimcit /
SV17013	svargakāma ity asya vākyaṣya /	api ca prasiddhiś ca nṛṇām vādaḥ pramāṇam
SV05506	gr̥hṇatī tathā viplavata ity uktam prak /	api ca / vastu-sāmānya-vādinō api hi
SV14623	bhavati iti bhāva-pratiśedha eva kriyate /	api ca / vyavahartāra eva etad evam
SV11505	bhavet //230// iti saṃgrahaślokaḥ /	api ca / śabda-arthaḥ sambandho nityo
SV16402	-adhiṣṭhānam eva tat tādrśam ity unneyam /	api ca / so api tādrśaḥ prabhāvavān eva
SV16923	vivecayed yato lokāt pratītiḥ syāt /	api ca / svayam apy ayam na
SV17227	uktam atra apratibandhād aniyama iti /	api ca / svābhāvike vācyavācakabhāve na
VN04212	eva asya ānarthakyāt nigrahassthānatvam.	api ca atyālpam idam ucyate varṇa-

SV16826	kāraṇād anyathā racana-adarśanāt /	api ca atra bhavān svam eva mukha-varṇam
PV03461	ālamba ātmā vittih svayaṃ sphuṭaḥ	api ca adhyakṣatā abhāve dhīyaḥ syāl
SV07908	-pratipattim antareṇa adr̥śya-rūpatvāt /	api ca anena kim asambhavad abhisamīkṣya
SV03213	ity eva sarva-ākāra-nīścayaḥ / tatra	api ca anyavyāvṛttir anyavyāvṛtta ity api //
VN03312	-udāharaṇayor na kaścīd artha-bhedaḥ.	api ca ayaṃ viruddho aviruddho vā sati
SV07625	bhāva-kalpanāyām eva aparatra bhāvāt /	api ca ayaṃ sāmānyam artha-antaram
PV02246	sa api tasmān na aḡuṇa-darśanāt	api ca asad ḡuṇa-āropaḥ snehāt tatra
SV12716	prathama- pakṣe pratyuktam /	api ca astv artha-antaram vākyam / tad
SV15518	ca syāt pramāṇa-anurodhinī ca /	api ca idam mantrā apauruṣeyās ca iti
PV03438	anubhave na asti sati sattā-nibandhane	api ca idam yad ābhāti dr̥śyamāne sita-
SV17110	vṛttir iti kaḥ prasiddhāv anurodhaḥ /	api ca iyam utpāditā prasiddhyā eva
SV17203	anyatra jaḍasya pratipatti-māndyāt /	api ca eka-artha-niyame saty enam
SV16424	adarśane api vipakṣa-vṛtteḥ /	api ca evamvādinō jaiminīyāḥ svam eva
SV12410	-prabhṛtibhir yuktāḥ syuḥ kurvanty eva /	api ca kāvyāni puruṣaḥ karoti iti
HB03110	-viruddha ity atra bādhayā samānam /	api ca kiṃ vastuto asambhavad-pratihatuh
VN01021	ca tad eva na syāt.	api ca kuta idam amantra-oṣadham
PV02150	yadi tatra na karmaṇām viśeṣe	api ca doṣānām aviśeṣād asiddhatā na
VN03801	na dr̥ṣṭāntasya pṛthak kiṃcit sāmartyam.	api ca na kiṃcit pūrva-pakṣa-vādinō
VN05810	-viśayatvān na pṛthag-vacanam.	api ca na pūrva-uttara-vādinō hetv-
SV03116	vartamāno anyāpoha-viśayaḥ siddhaḥ /	api ca niścayaḥ // yan na niścīyate
SV16721	/ tatra kasyacit samīha-abhāvāt /	api ca nyāyam eva anupālayantaḥ paṇḍitā
SV12619	na hi loka-vedayor nānā varṇāḥ / bhede	api ca pratyabhijñāna-aviśeṣāt tata
VN00716	nimittam ca niyogasya uktam eva.	api ca yadi na rūpa-ādīnām ekena
VN01608	-hetor ity anādi-bhāva-svabhāva- niyamaḥ.	api ca, yadi mṛt-piṇḍe ghaṭo asti, katham
HB01007	upayoga-viśaya ity cet uktam atra	api ca yadi samsthānam bhinnam mṛdaḥ
VN00619	-sambandhitā api na sidhyati. ghaṭa ity	api ca rūpa-ādaya eva bahava
SV14322	amarāṇatvataḥ //272// vināśa-vināśe	api ca vastunaḥ pratyāpattiḥ / na hi
SV06620	asti tat // atat-kārya-parāvṛttir dvayor	api ca vidyate //139// artha-abhedena ca
SV16822	ity apratipattir eva tad-arthasya /	api ca vedas tad-vyākhyānam vā
HB01308	sāmartya-ākhyād bhāvāt kārya-utpatteḥ /	api ca sa eva tāvat sakala-sahakāri-
VN03317	tad-artha-virodha-cintayā na kiṃcit.	api ca sarvatra ayaṃ pratijñā-hetvor
PV03513	jñāna-antareṇa anubhavo bhavet tatra	api ca smṛtiḥ dr̥ṣṭā tad-vedanam kena tasya
VN00820	-jvālā-antara-utpādanāni, anekasya	api cakṣur-āder eka-vijñāna-kriyā-darśanāt.
SV05220	na eṣa doṣaḥ / yathā nīla-ādīṣv eka-apāye	api cakṣurvijñānam bhavati iti / na
PV03175	tac cakṣuṣe katham anyatra gata-citto	api cakṣuṣā rūpam īkṣate tat samketa-
PV03124	stimitena antara-ātmanā sthito	api cakṣuṣā rūpam īkṣate sā akṣajā matiḥ
SV04121	tasya aviśeṣād vyaktīnām kṣetra-ādi-bhede	api cira-śīghra-praśamana-ādayo viśeṣā
PV04036	etaḥ jādya-cintitam tulyam nāśe	api cec śabda-ghaṭa-bhedena kalpane
PV04218	tasya vyabhicāritvād vyatireke	api cet katham na asādhyād eva viśeṣas
PV02242	ca jagat kva idānīm sa virajyate sadoṣatā	api cet tatra tasya tatra ātmany api sā
SV00106	tena ayaṃ na para-upakāra ity naś cintā	api cetaś ciraṃ / sūkta-abhyāsa-
PV03345	yadi aniṣṭa-ādāv asandhānam dr̥ṣṭam tatra	api cetasmān tasmāt prameye bāhye api
PV03252	sā arthe sati indriye yogye yathāsvam	api cetasi dr̥ṣṭam janma sukha-ādīnām
PV04018	-aśakta-uktir īritā śaktis tasya	api ced hetu-vacanasya pravartanāt
PV04060	tena katham apratipāditāḥ ukto anukto	api ced hetur virodho vādinō atra kim na
SV15904	pāramparyeṇa tajjatvāt tad-vyaktiḥ sā	api cen matiḥ // na hi manasā dhyāyato
PV02149	-ādi-vad adoṣas cet tulyam tatra	api codanam ādhipatyam viśiṣṭānām yadi
SV08311	asti iti / avaikalyāt kāraṇasya eko	api janakaḥ syāt / yasmāt / na
HB00821	tat-svabhāvasya paścād iva prāg	api janana-prasaṅgāt tasmād yo antyo
SV14014	sthairya-ayogāt / tad ayam sat-prayoga ity	api jananam eva prayoktuḥ sāmartyāt /
PV03037	asti laukikī yatra rūdhyā asad-artho	api janaiḥ śabdō niveṣitaḥ sa mukhyas
VN01114	-vināśayoḥ. śaktiḥ, sā asty eva prāg	api janmano nirodhād apy ūrdhvam. tena ayaṃ
VN02321	punaḥ sādhanē na dvayor ekasya	api jaya-parājayau, tattva-
SV04106	arthakriyām na tu bheda-aviśeṣe	api jala-ādayaḥ śrotṛ-ādi-vad rūpa-ādi-jñāne
SV15717	-anvayo loke pratīti-bhedaḥ so asaty	api jāti-bhede vyāpāra- viśeṣa-
SV04622	sambandhi-vācīnyaḥ / apeta-vyaktīnām	api jātinām tac-śrutibhyo nityam
SV16215	-ādi-samartho na anya ity yady anyo	api jānīyat tam tathā eva pratipadyeta / na
PV03066	-śakty-anapekṣaṇe vyavadhāna-ādi-bhāve	api jāyeta indriyajā matiḥ abhāve
SV06016	prāg yathā ete bhāvāḥ prakṛti-bhedino	api jñāna-ādīkam ekaṃ kāryam kecit kurvanti
SV07501	-ādīnā tadvantaḥ syuḥ / na hi vyakter	api jñāna-hetutām muktavā anyā kācid
HB03404	pravṛttir ity para-upalakṣaṇatvād yady	api jñānam siddham tathā api tāv eva
SV16504	ca kiṃ-kṛtaḥ // tadvat puṃstve katham	api jñānī kaścīd katham na vaḥ //313//

SV10302	asan nāma yathoktaṃ prak / yo	api jñāpakasya liṅgasya abhāvād
PV03163	bāhya-śakti-vyavaccheda-niṣṭhā abhāve	api tac-śrutih vikalpa-pratibimbeṣu
SV08423	asya sva-hetor ity ucyate / tasya	api taj-janana-ātmatā tad-anyasmād ity
HB01002	ca tayoh śakti-viśeṣa-viśaya- bhedo	api taj-janita-viśeṣa-bhedasya
SV14802	-pratipatti- nāntariyakam yaj-jñānam ity	api taj-jñāne sati syāt / na hi yo
SV04219	bāhya iva eka iva anarthakriyākāry	api tat-kārī iva vyavahāriṇam
SV05807	- pratibhāsivād akārya-kāriṇam	api tat-kārya-kāriṇam iva adhyavasyantīm
SV12707	cet / syād etat yadi teṣu varṇeṣu satsu	api tat kāryam na syāt / na bhavati
SV11927	yathā-anubhavam smaraṇāt smr̥tir	api tat-kāla eva / anubhava-
PV03419	vyanakti iti kathyeta tad-abhāve	api tat-kṛtam na ākārayati ca anyo
PV02013	-ādeḥ karaṇāt sidhyeta valmikasya	api tat-kṛtiḥ sādhyena anumamāt
PV02239	duḥkham eva vibhāyayet pratyakṣam pūrvam	api tat tathā api na virāgavān yady apy
VN05420	-kriyamāṇa-prasaṅgo na prasaṅyate. na	api tat tasya anubhāṣaṇīyam, na ca idam
SV08920	-svabhāvadvād eva karoti / tad-anyasya	api tat tulyam iti so api kiṃ na karoti /
SV04111	na ca tatra sāmānyam apekṣante / bhede	api tat-prakṛtitvāt / na tad-aviśeṣe api
PV04164	pratinyastam sādhyam na iṣṭam tadā	api tat pratyāyana-adhikāre tu sarva-
SV06811	te api sajātiyād anyataś ca bheda-aviśeṣe	api tat-prayojana-aṅgatayā tad-
SV12416	/ sarva-purusās tad-rahitā ity	api tat-sambhava- virodha-abhāvād anirṇayaḥ
SV17515	/ vyabhicāre ca tato anyathā	api tat-sambhavāt tad-bhāvāt tat-
VN06310	vaktavyā avacane vā nigrahaḥ, ekena	api tat-sādhana-viḡhātād, eka-sādhana-
SV13819	tad-udbhave syāt / akartur vyāpāre	api tat-siddhy-ayogāt / vyāpi-
SV03004	tasya na svātmabhūtāny eva na	api tata upakāram anubhavanti / kiṃ tasya
HB02004	cet na atad-bhāvinas tasya sakrd	api tato abhāvāt paraspara-apekṣayā
PV02079	kālena vyajyate abhedāt syād dehe	api tato guṇaḥ ananya-sattva-neyasya
HB02007	-janyaḥ svabhāvo na bhavati iti sakrd	api tato na bhaved arthāntara-vat na
VN02303	-pralāpād atra para-upatāpa-vidhāne	api tattva-apratīṣṭhāpanāt. anyathā api nyāya-
PV03213	apy avahīyate tasmāt tad eva tasya	api tattvam yā dvaya-sūnyatā tad-
PV03531	asya kaḥ buddher api tad asti iti sā	api tattve vyavasthitā grāhya-upādāna-
SV07101	akāryatvāt pararūpa-kriyāyām	api tatra anupakārāt / ubhayathā
VN00406	-abhāve na bhavati ity upadarśane anyasya	api tatra abhāve sandigdham asya
SV05324	/ atiprasaṅgo vā / upakāre	api tatra eva tat-pratibandha iti kim
VN01907	tat-sādhane nṛtya-gīty-āder	api tatra prasaṅgāt. yathā pratijñā-
HB02609	na vaktavyam anupalabdhī-lakṣaṇa-prāptānām	api tatra vyavacchedāt ekātma-paricchedāt
SV02206	tu hetumattām vilāṅghayet //34// sakrd	api tathā adarśanāt kāryam siddhaḥ /
SV06025	tad-anyavyāvṛtṭyā ca atathābhūtān	api tathā-adhyavasitān avibhakta-
SV02323	dr̥ṣṭam gomaya-ādeḥ śāluka-ādi / tatra	api tathā abhidhāne apy asty eva sva-
VN00918	anyatra api tathāvidhe aviśiṣṭa iti so	api tathā astv iti vyāptiḥ: sarva
SV13424	dhvanibhir aśakya-sādhanaṃ kāryam / tatra	api tathā ity alaṃ anyena / tasmān na
PV03355	eva avabhāsante tad-rūpa-rahitā	api tathā eva adarśanāt teṣām
SV03127	bhinne vastu-rūpe anubhava-utpattāv	api tathā eva na smārto niścayo bhavati /
SV03302	adarśayanti pratibhāty anartha-antare	api tathā prayoga-darśana-abhyāsāt / na
VN02212	-śloka-upārjanaṃ satām ācāraḥ. na	api tathā-pravṛtṭebhyaḥ sva-hasta-
SV04226	ca pratibhānti iti / svayam asatām	api tathā buddhyā upadarśanān mithyā-artha
PV03162	-jñānāt tat tathā pratipadyate jñānāny	api tathā bhede abheda-pratyavamarśane
PV02099	-vacīnā khyāta-eka-artha-abhidhāne	api tathā vihita-saṃsthitih rūpa-ādi-
SV15408	anītya-nirātmatā-ādi-vyavacchede	api tathā syāt / na / vyatireka-
HB01711	-dharmā pṛthagbhāvasya sambhavāt kevalo	api tathā syād ity uktam atat-svabhāvas
SV11621	svayam utprekṣya ghaṭayed iti te	api tathā syuḥ / na ca cyavana-dharmāṇaḥ /
SV10918	-arthasya avisamvādād viśaya-antare	api tathātva-upagamo na
SV13919	kasyacit tathābhūtānām anyeṣām	api tathābhāva- prasaṅgena sarvasya
PV03008	doṣo na abhāveṣu prasaṅyate teṣām	api tathābhāve apratiśedhāt sphuṭa-
SV02310	svabhāva-viśeṣo dhūma iti / tathā hetur	api tathābhūta-kārya-janana-svabhāvaḥ /
SV17008	tasya artha-aparijñānāt / pradeśa-antareṣv	api tathāvidha-artha- kalpanāyā anivāryatvāt
VN00918	vā kvacid viśeṣa-abhāvāt. so anyatra	api tathāvidhe aviśiṣṭa iti so api tathā
SV04427	yathā //81// tatra eka-kāryo aneko	api tad-akārya-anyatā-āśrayaiḥ //
SV12304	/ tasmāt karaṇāni vivecayata artheṣv	api tad-atat-pratibhaveṣu svabhāva-
SV05413	tad-viśayāni nirviśayāni / nirviśayatve	api tad-anukārī pratibhāsas tad-rūpa-
SV03802	vā bhavati / svarga-ādi-śravaṇe	api tad-anubhāvinām iva pratibhāsa-
SV05809	mithyā-buddhim śrutir janayanty	api tad-anya-parihāra-aṅga-
PV03370	anyasya kasyacit tad-hetutvena tulye	api tad-anya-viśayam matam viśayatvam
VN00402	idam asmin sati bhavati. satsv	api tad-anyeṣu samartheṣu tad-hetuṣu
HB02216	aparasya abhāva- siddhir ity anyabhāvo	api tad-abhāva iti vyapadeṣyate /

HB02425	asati sambandhe anyabhāva- gatyā	api tad-abhāva-gatir na syād iti cet na
HB02714	-siddhiḥ / anyabhāva-viśaya-upalabdhir	api tad-abhāvasya sādhiḥ iṣṭā eva na
SV10706	-arthaḥ samarthas tad-anubhava-āptāv	api tad-abhāvāt / tad ayam arthakriyā-
HB00118	sajātīya eva sattvam iti siddhe	api tad-abhāve vyatireke sādhyā-abhāve
SV09423	asiddham iti sādhyate / nanu tatra	api tad-ayoga-virahinā sāmānyena anvayo
SV16719	-saṃketa-prasiddhim anupālayati iti tato	api tad-artha-siddhiḥ syāt na
SV01511	adarśana-mātreṇa apratibaddhasya	api tad-avyabhicāraḥ / kvacid deśe
SV15430	asiddhau vā tad-vyatireka-nivṛtti- siddhāv	api tad-asiddhir iti sādhye api prasaṅgaḥ
PV03531	tadbhāva-niyamo asya kaḥ buddher	api tad asti iti sā api tattve
SV16329	-nirapekṣānām asāmarthyāt / tatra	api tad-ākāra-dhyāna-āder eva prayogāt
SV13619	sā varṇeṣv apy asti / sa eva ca anyatra	api tad-āśrayaḥ / na viśeṣaḥ / tat
SV05517	/ dvayasya grahaṇād adoṣa iti cet / tathā	api tad iha iti syāt / na samāna iti / tad
HB00608	ko ayaṃ pratipatteḥ kramaḥ pareṇa	api tad ucyamānaṃ plavata eva upayoga-
SV16322	/ tasmāt ca mantrāḥ puruṣa-pranītā	api tad-upayoga-nirapekṣāḥ svabhāvena
SV08616	viśiṣṭam eva rūpaṃ kiṃ tv abhinnaṃ	api tad-eka-śakti-yogāj janakāḥ / tena
SV06818	tādṛśasya anupalambhāt / eka-vacanam	api tad-eka-śakti-sūcana-arthaṃ
HB01406	pararūpeṇa kartā svarūpaṃ ca asya prāg	api tad eva iti katham kadācit kriyā-
SV12109	anyo api iti kaścana //240// tasya	api tad eva uttaram evam apauruṣeyatve api
SV14524	-bhāve bhāvo na dr̥ṣyate anarthāntaratve	api tad eva tad bhavati / tan na kiṃcid
SV09002	uṣṭraḥ / tathā dadhi api syād uṣṭraḥ na	api tad eva dadhi yena anyad api syād dadhi
SV01716	/ tad-abhāve ca tan na iti vacanād	api tad-gateḥ //26// yataḥ / tad-bhāva-
PV03467	iti tat kutaḥ jñātatvena aparicchinnam	api tad gamakaṃ katham adṛṣṭa-dr̥ṣṭayo
PV04108	sva-vācā ca na bādhyate dr̥ṣṭe adṛṣṭe	api tad grāhyam iti cintā pravartate artheṣv
SV02720	apratipattir iti / tasmāt tatra	api tad-darśinas tat-svabhāva-anīcayaḥ
SV02117	svabhāvena vā acalasya artha-antara- yoge	api tad-bhāva-anutpatteḥ / sa ca artha-
SV01907	-bhāve svabhāva-upadhānaṃ / kāryasya	api tad-bhāva eva bhāvaḥ tac ca asti dhūme
SV04102	-mano artha-tat-saṃnikarṣā vā asaty	api tad-bhāva-niyate sāmānye rūpa-
SV04502	//82// tathā aneka-kṛd eko	api tad-bhāva-paridīpane // atat-kārya-
HB00706	ubhayathā api dharmā-bhede tathā	api tad-bhāvasya eva khyāpanāt na hy
SV05219	-gatiḥ / pratyekaṃ tāsām abhāve	api tad-bhāvāt / asati sāmānye
SP00008	ekatra vartamāṇo anya-nisṛṇḥaḥ tadbhāve	api tad-bhāvāt sambandho na eka-vṛttimān
SV07610	sarva-artha-darśaneṣv anapekṣya	api tad-bhedam tathā adhyavasāyād
PV03394	yā api kāraka-jñāpaka-sthitiḥ sā	api tad-rūpa-nirbhāsas tathā niyata-
SV06626	sāṃketikīm śrutim // kuryād ṛte	api tad-rūpa-sāmānyād vyatirekiṇaḥ // yo
SV12122	samunnīyante / hetu-rūpa-nivṛttāv	api tad-rūpaṃ anivṛttam kārya-dharma-
SV00615	-dahana- viśeṣatvāt etena tat kāryād	api tad-viruddha-kārya-abhāva-gatir
SV07402	viśaya-saṃskāras tv indriya- aviśeṣe	api tad-viśeṣa-ādhanād upakāri syāt /
SV04215	vikalpakaṃ utpadyate atad-viśayam	api tad-viśayam iva tad-anubhava- āhita-
SV05823	avijñāta-vṛkṣeṇa avṛkṣasya	api tad-vyavaccheda- rūpasya
PV02064	asyāḥ sthātur avyatirekataḥ vyatireke	api tad-hetus tena bhāvasya kiṃ kṛtam
PV03362	iha tat adarśanāj jagat yasminn ekasya	api tadātmanaḥ asti iyam api yā tv
SV13008	- āvaraṇam sambhavati / tasya sato	api tadātmanam akhaṇḍayataḥ
VN02101	vyākhyānaṃ vā. tasmād evaṃvidhasya	api tadānīm prativādinā ajijñāsitasya
SV11615	śabde asamāśrayāc ca / tasya	api tadutpatti-sahakāritve samarthasya
SV00306	anutpatter atat-pratibhāsitve	api tadutpattes tad-vyabhicāriṇāv iti
PV02091	vā katham saṃkhyā-saṃyoga-karma-āder	api tadvat svarūpataḥ abhilāpāc ca
SV14322	vastunaḥ pratyāpattiḥ / na hi hantari hate	api tadvataḥ pratyujjivati iti cet / na
PV03313	-dhiyām punaḥ atādrūpye na bhedo	api tadvad anya-dhiyo api vā na iṣṭo
SV00521	kārya-anupalabdihāv api na avāśyaṃ kāraṇā	api tadvanti bhavanti iti tad-abhāvaḥ kutaḥ
SV03126	grahaṇam yo niścayaḥ / anyathā eka-ākāre	api tan na syāt / kiṃ punaḥ kāraṇam
SV02819	-viveka eva ca anyāpohaḥ / tasmāt tad	api tan-mātra-apoha-gocaram / na
VN00824	-arthakriyā ghaṭe dr̥ṣyamānā, adṛṣṭā	api tantuṣu prāvaraṇa-ādy-arthakriyā
SV16323	-nirapekṣāḥ svabhāvena phaladāḥ / ye	api tantravidaḥ kecin mantrān kāmścana
PV02276	-janyam alpam syān na vijātimat atha	api tapasaḥ śaktyā śakti-saṃkara-
PV02042	yady apy akṣair vinā buddhir na tāny	api tayā vinā tathā apy anyonya-hetutvam
PV04066	tadvad asti virodhitā abādhyabādhatve	api tayoh śāstra-artha-viplavāt asambandhe
SP00007	abhidhāyakāḥ kāryakāraṇabhāvo	api tayor asahabhāvataḥ prasiddhyati
PV02053	-atīśayāt tayoh tulyaḥ prasaṅgo	api tayor na tulyam citta-kāraṇe
SV09112	-viśayasya naṅo aprayogāt / so	api tarhi deśa-ādi- pratīṣedhaḥ katham
HB03413	-vat pakṣadharmatvāt anvaya-vyatirekayor	api tarhi na pṛthaktvam ekasya prayogād
HB03308	evaṃ prameya-puruṣa-ādīnām	api tal-lakṣaṇatvam bhavet na hi teṣv
PV04236	upaniyate dr̥ṣṭim bheda-āśrayais te	api tasmād ajñāta-viplavāḥ sattā-

VN05507	vihitam iva sāsna-ādimattvaṃ bāhuleye	api. tasmād apratibhā eva
PV02246	api guṇa-īkṣaṇam kāraṇam hīyate sa	api tasmān na aḡuṇa-darśanāt api ca asad
PV04113	ghaṭīto dhvaniḥ sarvo asyām apratīte	api tasmimṣ tat-siddhatā tataḥ asādhāraṇatā
SV02921	api grahaṇam iti eka-upādhi-viśiṣṭe	api tasmin ḡṛhyamāṇe sarva-upādhīnām
SV16527	-artham upayācyate / anyathā saty	api tasmin pramāṇa-antara-avṛttāv
SV07305	jñānam utpadyate na viśaya-balena asaty	api tasmin bhāvāt paraṃparayā liṅga-
SV17004	-cintāyām anāśvāsa āgame syāt / saty	api tasminn atathābhāvād arthasya apramāṇa-
SV08324	-sthitāv api vaikalyam asti / avikale	api tasminn abhavat tasya ajanaka-
SV08314	sa ca tatra apy asti iti na eka-sthitāv	api tasya apāyo asti / ye viśeṣās teṣām
PV04191	ca sahoditaḥ vivakṣāto prayoge	api tasya artho ayaṃ pratīyate
SV14410	tad eva iti / tad-arthāntaratve	api tasya iti punar upakāratva-
SP00025	kim anyair gamana-ādibhiḥ teṣu satsv	api tasya iti sambandhasya
HB02114	taj-janana-svabhāva-vilakṣaṇād	api tasya utpattau na taj-janana- śakti-
SV13007	prāḡ eva niśiddhatvāt / na	api tasya upalabhya-ātmanaḥ kiṃcid upalambha-
PV03148	-śūnyam gotvaṃ hi varṇyate samānatve	api tasya eva na īkṣaṇam netra-
PV03086	tasya tat-kāraṇasya vā niśedhe yā	api tasya eva sā apramāṇatva-sūcanā
PV03326	anyasya kasyacit pratyakṣa-prativedyatvam	api tasya tadātmatā na anyo anubhāvyaṣ
SV12719	-ātmatve pṛthak teṣām nirarthatā // te	api tasya bahavo avayavāḥ pṛthak prakṛtyā
SV02519	-niṣṭhā eva bhavanti / tad ekasmād	api tasya bhedo asti iti / tasmād
SV03015	-mukhena sarva-pratipattiḥ / tadā	api tasya śabdair anākṣepān na syāt
SV16402	tat tādrśam ity unneyam / api ca / so	api tādrśaḥ prabhāvavān eva anyasya
PV04229	sa dharmī sambaddhaḥ khyāty-abhāve	api tādrśaḥ śabda-pravṛtter asti iti so
SV07023	tad asamarthaṃ pṛthak tat sahitam	api tādrśam eva ity anupakāratvān
PV02225	na tair vinā duḥkha-hetur ātmā cet te	api tādrśāḥ nirdoṣaṃ dvayam apy evaṃ
SV02215	hi bhavan tādrśaḥ syāt / anya-adṛśād	api tādrśo bhāve tac-śakti-niyama- abhāvān
SV08919	samaṃ dvayor api pravarteta / eko	api tām arthakriyām tat-svabhāvavād
PV02280	-vikalpena vinā na abhilāṣaḥ sukhād	api tāyāt tattva-sthira-aśeṣa-viśeṣa-
HB03404	yady api jñānam siddham tathā	api tāv eva bhāva-abhāvau kecid
SV16818	śabdānām arthaṃ śṛṅga-grāhikayā	api tāvad abudhaṃ bodhayed ity
SV05421	svalakṣaṇa-pratibhāsaḥ tad-abhāve	api tāsām bhāvāt ākāra-antareṇa ca sva-
SV10610	/ vastu-viparīta-ākāra-niveśiṣv	api tīrtha-anantarīya-pratyayeṣu bhāvāt /
PV02083	-dhūma-āgatir yathā tanutvān mūrtam	api tu kiṃcid kvacid aśaktimat jala-vat
SV13112	āvaraṇān nityam sarve śabdā na śrūyante /	api tu kiṃcit teṣām pratipattau
SV13013	na brūmas te kaṃcid atīśāyanti iti /	api tu na sarve ghaṭa-kṣaṇāḥ sarvasya indriya-
SV16311	eva tad iṣṭam phalaṃ vrata-āder vipāko	api tu pūrvasya karmaṇaḥ / brahma-haty-
PV04262	-amśo niśedhaḥ sādhyate nayā vastuny	api tu pūrvābhyām paryudāso vidhānataḥ
VN05303	uttaram abhidhātavyam iti,	api tu yathākathamcid uttaram vācyam,
VN01722	sādhana-arthaḥ. sa pratijñā-vacane	api tulya iti katham na sādhanam.
PV03327	asti tasya na anubhavo paraḥ tasya	api tulya-codyatvāt svayam sā eva
SV09321	sādhyā eva vyāhanyate / kiṃ tarhi / hetāv	api tulya-doṣatvāt / na hi hetur
SV16704	/ na apy enam anyo vedayati / tasya	api tulya-prasaṅgatvāt / na hy
SV07117	patataḥ pratibandhaḥ / pratibandhād apāte	api tulyaḥ paryanuyogo anavasthā vā /
SV07204	vācyam / sthiti-kāraṇam cet tatra	api tulyaḥ prasaṅgo anavasthā ca /
SV02210	ahetukatvam iti cet / na / tatra	api tulyatvāt / tad-abhāve apy agnau
SV10112	kadācid anupalambhāt tasya asatsv	api tulyatvāt / tad etat pratipattuḥ
SV13826	-antara-abhāvāt / tad etac śabdeṣv	api tulyam / tatra api indriya-yogya-
VN03709	tad asamarthite anyatra	api tulyam iti na ubhaya-siddha-
SV12025	iṣṭer anabhyupeta-bādhāyām tad-anyasya	api tulyam ity anupālambhaḥ / anatiśaya-
SV12325	/ tatra artha-antara-kalpane tad anyatra	api tulyam ity artha-anirṇayāt
SV06013	na syāt tathā pratītiḥ / evaṃ tarhi tatra	api tulyam etat / yasmāt / eka-
SV12021	iti kasya bādhā / tat parasya	api tulyam eva / tasya iṣṭatvād adoṣa iti
SV09115	iti cet / nanu tan-niśedhe	api tulyo doṣo niśedhād asati śabda-
SV13417	vyaktaḥ kila vācako vakti / tam	api te na eva sakṛt prakāśayanti /
SV10110	na asti yāvad atra apratipattiḥ / satā	api te na tad-artha-akaraṇāt / vastutas
PV03250	abhijalpa-anuṣaṅgiṇī avedakāḥ parasya	api te svarūpaṃ katham viduḥ eka-
PV03412	kuto bhedena bhāsanam mandam tad	api tejaḥ kim āvṛtter iha sā na kim
PV04103	vān-mātra-vacane pratibandhaḥ sva-vācy	api tena abhyupagamāc śāstraṃ pramāṇam
SV05917	tat prapadyate //117// vyavahāre	api tena ayam adoṣa iti cet / na vai vastu-
PV04242	anyas tat-kārya-ātmatayā sa ca nairātmyād	api tena asya sandigdham vinivartanam
SV08508	/ virodhinor ekātmāny asambhavāt / bhedo	api tena na evaṃ ced / na vai sarva-
SV05221	caṣṭsurvijñānam bhavati iti / na samūhe	api teṣām asāmarthyam / tathā iha
SV08614	asti / na ca tāvatā ajanakāḥ / apy abhedo	api teṣu cet //170// syād etat satyam

SV12407	prabhāva-yukta-puruṣa-pratijñā- lakṣaṇāv	api tau staḥ / sa prabhāvo gati-
VN00720	-virodhād ekaṃ śabdam na icchāmaḥ,	api tv abhinnānām rūpa-ādīnām ghaṭa-
SV06912	-anya-bheda-aviśeṣād eka-śabdena ucyante	api tv eka-vṛttyā apy aneka eka-śabdena
SV14622	śāśa-viśāṇam kimcid bhavati ity ucyate /	api tv evam asya na bhavati iti
SV04618	lakṣaṇam / na hi sambandhe saty	api daṇḍa-śabdād daṇḍini pratipattiḥ /
SV04111	bhede api tat-prakṛitvāt / na tad-aviśeṣe	api dadhi-trapusā-ādayaḥ / syād etat
HB03312	na eva samartho hetur bhavati sator	api darśana-adarśanayor agamakatva-
SV02403	iti saṃgrahaślokaḥ / tasmāt sakṛd	api darśana-adarśanābhyām
SV15228	eva pṛthag viruddha-sahabhāvinām	api darśanāt / anityatva-
PV02244	sa ca indriya-ādaḥ na tv evam bāla-āder	api darśanāt doṣavaty api sadbhāvāt
PV04255	tad-rūpāyā abhedataḥ tadvad bhede	api dahano dahana-pratyaya-āśrayaḥ yena
SV16123	-vṛtter asaty abhāvād adṛṣṭa-indhano	api dahano na anindhanas tasya deśa-
SV04426	yathā // na anyatra bhrānti-sāmye	api dīpa-tejo maṇau yathā //81// tatra
SV07506	-hetutve svāśraya-samavāyinām anyeṣām	api dṛṣyatā-āpattiḥ / tasmāj jñāna-hetutā
PV03264	ādhipatyam tu kurvīta tad-viruddhe	api dṛṣyate akṣṇor yathā eka āloko
PV03039	śabdebhyo yādṛṣī buddhir naṣṭe anaṣṭe	api dṛṣyate tādṛṣy eva sad-arthānām na
PV03356	dūre yathā vā maruṣu mahān alpo	api dṛṣyate yathā anudarśanam ca iyam
SV12328	karaṇīyam / viśa-karma-adhikṛto bauddhā	api dṛṣyante / tatra amantratvam
PV02153	-vṛddhiḥ smaras tataḥ rāgī viśam adoṣo	api dṛṣṭaḥ sāmye api na aparahaḥ kṣayād
SV10426	tasmān nirupākhyā-abhāva-siddhi-vad anyatra	api dṛṣṭānta-anapekṣaṇād ananumānam /
HB00120	-vat tad-amśa-vyāpti-vacanāt siddhe	api dṛṣṭānta-dharminī sattve dharmi-
VN03606	virodhas cintām arhati. hetor	api dṛṣṭānta-virodhe
VN01811	ananvaya-apradarśita-anvaya-āder	api dṛṣṭāntābhāsasya asādhana-aṅgasya
PV04032	vāñchāyā bhavet prakaraṇād gatiḥ ananvayo	api dṛṣṭānte doṣas tasya yathoditaḥ ātmā
SV01817	anyatareṇa ubhaya-pradarśanād iti / tatra	api dṛṣṭāntena tad-bhāva-hetu-
SV10426	dṛṣṭānta-anapekṣaṇād ananumānam / śṛṇvann	api devānām- priyo na avadhāraṇa-paṭuḥ
SV09113	- pratiśedhaḥ katham / yasmān na tatra	api deśa-ādīnām pratiśedho na apy arthasya
SV00620	uktā tatra iṣṭam viruddha-kārye	api deśa-kāla-ādyapekṣaṇam //
SV01008	gamayet / kvacit tathā dṛṣṭānām	api deśa-kāla-samskāra-bhedena
VN04103	parājaya- sthānam uttara-vādino	api doṣa-udbhāvāna-mātrād aparasya
PV03441	jagat vyakter vyakty-antara-vyaktāv	api doṣa-prasaṅgataḥ dṛṣṭyā ca
PV02206	abhyāsād āśrayaḥ parivartate sātmye	api doṣa-bhāvas cen mārgavan na
VN05410	ca nyāyaḥ. sakṛt-sarva-anubhāṣaṇe	api doṣa-vacana-kāle punar
PV02278	-ādīkam utpitsu-doṣa-nirghāta-ādye	api doṣa-virodhinaḥ tajje karmanī śaktāḥ
SV11024	nāma / yāvātā doṣa-vipakṣa-sātmatve	api doṣa-sātmano vipakṣa-utpatti-vad
PV04043	sarva-ādānāt prabādhane tatra ekasya	api doṣaḥ syād yadi hetu-pratijñayoḥ
PV04140	kecit tu dharmināḥ kevalasya uparodhe	api doṣavat tām upāgatāḥ yathā
SV11509	/ parvata-ādi-vat / ayam eva nityatve	api doṣas tasya sthira-rūpasya
VN03601	hetv-ābhāsān ativartate. ubhayathā	api doṣo astv iti cet, na na hetu-doṣasya
VN01504	na dravyam eva nirvivekam avasthā, na	api dravyād arthāntaram iti. uktam idam,
VN01413	nirvivekaṃ dravyam eva dharmāḥ, na	api dravyād arthāntaram, kiṃ tarhi,
NB03013	iti evam pratyaya-bheda-bheditva-ādayo	api draṣṭavyāḥ sann utpattimān kṛtako vā
SV16515	atīndriya-jñāna-atīśayaḥ / tathā anyo	api draṣṭā deśa-kāla- svabhāva-
VN01626	tad- viruddha-upalabdhiṣv	api dvayor viruddhayor ekasya
VN01406	-antara-bhūtatvāt. artha-antaratve	api dharmā-kāraṇatve dharmā-antarasya
HB00705	api kevalaḥ prayogo bhinnāḥ ubhayathā	api dharmā-bhede tathā api tad-bhāvasya
HB00514	atad-bhāva-mātra-anvayinam	api dharmam svabhāvam icchanti
PV02148	prakṛti-saṃkarāt adoṣas cet tad-anyo	api dharmāḥ kiṃ tasya na īkṣyate na
SV09618	bhāvāt / tad ayam triprakāro	api dharmāḥ sattā- sādhanē na hetu-
VN01622	-anupalabdhou. vyāpaka-anupalabdhyā	api dharmayor vyāpyavyāpakabhāvam
HB00113	-parihṛtaṃ bhavati dharmā-vacanena	api dharmasya parāśrayatvād dharmy-āśraya-
SV03427	anādi-vāsānā-sāmarthyād asaṃsrṣṭān	api dharmān saṃsrjantī jāyate /
SV02105	- sthiti-dharmā anityatā / vacana-bhede	api dharmi-dharmatayā nimittam vakṣyāmaḥ /
SV00115	cākṣuṣatva-ādi-parihāraḥ / dharmā-vacanena	api dharmy-āśraya- siddhou dharmi-
PV03091	viruddham tac ca sā upāyam avidhyā	api dhāya ca pramāṇa-uktir niśedhe yā na
PV03480	siddhā anyathā tulya-dharmā viśayo	api dhiyā saha iti prakāśa-rūpaḥ naḥ
PV04266	tasyāḥ siddhāv asandigdhou tat-kāryatve	api dhī-dhvanī vidyamāne hi viśaye mohād
PV03396	kāraṇatāyām vā kuta ekāntato gatiḥ tatra	api dhūma-ābhāsā dhiḥ prabodha-paṭu-
SV07810	asau vartate bhāvas tena sambadhyate	api na // tad-deśinam ca vyāpnoti kim
SV09414	nanv evam agny-ādiṣv api prasaṅgaḥ / tatra	api na agni-sattā-mātre kaścid vivādaḥ
VN02818	niṣṭhā teṣām anīṣṭānāt. dṛṣyate ca viduṣām	api na atinirūpaṇād asiddha-abhidhānam
SV09724	/ ayam anvayinaḥ prayogaḥ / vyatireke	api na anityatva-abhāve kṛtakatvam

PV02172	-āder iha api vā auṣṇyasya tārataname	api na anuṣṇo agniḥ kadācana tathā iha api
PV03197	sāmānya-gocaram atha eka-āyatanatve	api na anekam dṛśyate sakṛt sakṛd
HB02320	sidhyati tad-asiddhau viṣayaviṣayibhāvo	api na anyathā itaretara-āśrayam idam syāt
PV02153	rāgī viṣam adoṣo api dṛṣṭaḥ sāmye	api na aparah kṣayād aṣṭk-sruto apy anye
HB03421	bhāva iti na bhāva eva ucyate itareṇa	api na abhāva eva yena bhāvo abhāvo
SV15418	eva vastu-rūpaṃ nairātmyam āyātam / yasya	api na abhāva-rūpo vyatirekas tasya bhāva-
HB02107	tathā hi na bhedaḥ bheda ity abhedāḥ	api na abhedah tad-vyatiriktaś ca na
PV03165	bhāty artha-pratibimbakam śabdāt tad	api na artha-ātmā bhrāntiḥ sā vāsanā-
VN04816	iti. atra padānām yathākāmaṃ prayoge	api na artha-pratītau viśeṣa iti kaścit
SV00521	kuta etat / kārya-anupalabdihāv	api na avaśyaṃ kāraṇā api tadvanti
SV02122	katham tasya hetuḥ syāt / phalasya	api na avaśyaṃ hetau bhāva iti tad-
SV08018	tayoḥ pravṛttir iti cet / karma	api na asaj-jñāna-abhidhānayoḥ // nimittam
SV15702	ata eva asya asaṃskāryatvāt prayoktā	api na asti / ataḥ prayoktā phalam aśnuvīta /
SV06614	anyo api iti bhedasya asāmānya- doṣo	api na asti / pariśiṣṭa-abhāvas tu prāg
SV09919	-pravibhāgaḥ / tad-abhāvāt phalasya	api na asti ity asamānam / sā iyaṃ
VN02121	abhāvād apratipādakasya jayo	api na asty eva. na hi tattva-cintāyām
VN00702	-śabdasya eka- vacana-virodho	api na asty eva. sahitānām sā śaktir ekā
VN01208	atrabhavān dṛṣṭi-rāgeṇa praveśyamāno	api na ātmānam cetayati. abhedo hi nāma-
PV03446	sārūpyam so adhyavasyati sārūpyam	api na icched yaḥ tasya na ubhaya-
SV09609	/ tat kim idānīm vidhi-viṣayo astu / tad	api na iti cet / katham idānīm na
VN06506	-vacanena eva nigrhīta iti. evam	api na idam hetv-ābhāsebhyo bhidyate.
PV02039	sarvasya aviśeṣataḥ pratyekam upadhāte	api na indriyānām mano mateḥ upaghāto
PV03472	atyakṣaṃ dvayaṃ pañcasv artheṣv eko	api na ikṣyate rūpa-darśanato jāto yo
PV02189	sabhāga-jāteḥ prak siddhiḥ kāraṇatve	api na uditam ajñānam uktā tṛṣṇā eva
SV02203	upalabhyate / tatra eka-abhāve	api na upalabhyate / tat tasya kāryam / tac
PV02105	aneka-hetur iti cen na aviśeṣāt kramād	api na eka-prāṇe apy aneka-artha-
SV03914	-eka-nitya-vyāpita-ādy- ākārair	api na eva pratipattiḥ / kevalam abhinna-
SV01208	asti iti na pratyeti vacanād	api na eva pratyeṣyati / tad api
SV16608	/ asamarthaṃ tv āgama-pravṛttim	api na eva sādhaiṣyati / sā ca atīndriya-
SV05302	//104// śakti-siddhiḥ samūhe	api na evaṃ vyakteḥ kathamcana // nīla-
PV04142	-svabhāvo asan dharmī vyoma-ādir ity	api na evam iṣṭasya sādhyasya bādhā
VN02710	samarthā iti nigrasthānam. atra	api na evam-bruvatā pratijñā-antaram
VN00114	-ādih, san kṛtako vā śabda iti. atra	api na kaścit krama- niyamaḥ, iṣṭa-
HB00703	-dharma-sambandha-vacanayoḥ krama-niyamo	api na kaścit sarvathā gamakatvāt /
VN06612	pakṣo asya na sidhyati iti. iha	api na kaścit aniyamāt kathā-prasaṅgaḥ
SV08624	ca na syāt / sati vā tasminn abhede	api na kaścit bhedaḥ syāt / tathā ca
PV02216	pratipakṣasya tyāga-saṃsarjanād	api na kāṭhinya-vad utpattiḥ punar
SV00821	-doṣa-utpatteḥ / deha-ādīnām hetutve	api na kevalānām sāmartyam asti iti /
PV04106	prasiddheṣv artheṣu śāstra-tyāge	api na kṣatiḥ parokṣeṣv āgama-anīṣṭau na
SV02923	-grahaṇasya / anyathā tathā	api na grhyeta / na hy anya eva anya-
SV04108	vā // dṛṣṭā yathā vā oṣadhayo nānātve	api na ca aparāḥ //74// yathā vā guḍūcī-
SV10613	-bhediṣu //207// atīta-ajātayor vā	api na ca syād anṛta-arthatā //
SV02311	bhāve na sa tasya svabhāva iti sakṛd	api na janayet / na vā sa dhūmo adhūma-
VN02107	pratipādite, anyathā dvayor ekasya	api na jaya parājayāv iti. adoṣa-
SV07505	anyaḥ kaścit viśeṣa iti / pūrvavat paścād	api na jñāna-hetuḥ syāt / samavāyād eva
SV02503	/ artha-antaram apy aneka-sambandhe	api na tat teṣām sāmānyam atad-rūpatvāt
SV15113	-abhimateṣv ākāśa-ādiṣu pratipattayas tā	api na tat-svabhāva-bhāvinyaḥ / tathā hi /
VN05019	sākṣi-prabhṛtīnām punaḥ punar brūyāt,	api na tatra kiṃcic chalam. na aviṣayatvād
SV14718	dṛśya-abhāvāt / adṛśyatve	api na tad-rūpaṃ jñānam iti kasya kim
PV02256	na icched bhoktā apy asya na vidyate ātmā	api na tadā tasya kriyā-bhogau hi
SV10307	-phala-sādharmyād viparyasto apavadeta	api na tāvatā tad-abhāva eva vyavahitānām
PV04124	anivāraṇam tad-vastv-abhāve śāśini vāraṇe	api na duṣyati tasmād avastu-niyata-
PV04026	-ukteḥ sādhanatvāc cet parasya	api na duṣyate idānīm sādhyā-nirdeśaḥ
VN04007	-uttara-avasaraḥ, hetv-antara-abhidhāne	api na nigrāham arhaty avirāmāt.
PV04227	niṣidhyate na tathā na yathā so asti tathā	api na niṣidhyate tasmād āśritya śabda-
PV02212	-pratighayor bādhā bhede	api na parasparam moha-avirodhān maitry-
VN01412	vikalpaḥ sambhavati, ubhayathā	api na pariṇāmaḥ. na nirvivekam dravyam
VN06407	bhūta-doṣa-apratipādanāt. tasmād evam	api na paryanuyojya-upekṣaṇam nāma
PV04224	tasmin na hetor vṛtṭiḥ kiṃ niṣidhyate sā	api na pratīsedho ayam nivṛtṭiḥ kiṃ
PV02103	hetutve ca samastānām eka-aṅga-vikale	api na pratyekam api sāmartye yugapad
SV06125	anuṣṭhānam vā abhimataṃ tadā ānayety	api na brūyāt / vyarthatvād vacanasya /
SV08320	-sahakāri-sādhāraṇam eka-viśeṣa-apāye	api na bhavati / punar apy avikalēṣu

VN02909	- sādhana-abhidhānāt tu jetā	api na bhavati iti. anitya-ākāṅkṣe
SV15420	na anvaya-anuṣaṅgaḥ / tathā anairātmye	api na bhāva-siddhiḥ / yathā na
SV08808	samāna ātmā / tathā sati tadātmanā tena	api na yuktaṁ tathā bhavitum / tathā abhāve
SV14422	/ asattve abhāva-nāsitva-prasaṅgo	api na yujyate // yasmād bhāvasya nāśena
PV02023	kalpyate svabhāva-bhedena vinā vyāpāro	api na yujyate nityasya
SV05509	/ nanu tatra tasya ābhāsaḥ sato	api na lakṣyate / sā hi varṇa-
PV02204	heturn na hi kasyacit bandha-mokṣāv avācye	api na vidyete kathaṁ ca na nityaṁ tam
PV02239	pratyakṣaṁ pūrvam api tat tathā	api na virāgavān yady apy ekatra doṣeṇa
PV02225	dr̥ṣṭā snehe duḥkha-samāśrayaḥ tathā	api na virāgo atra svatva-dr̥ṣṭer yathā
PV02110	aneko apy eka-caitanya-kāraṇam ekasya	api na vaikalye syān manda-śvasita-ādiṣu
PV03526	syāt kiṁ dīpo aneka-darśanaḥ krameṇa	api na śaktaṁ syāt paścād apy aviśeṣataḥ
SV03520	ete śabdāḥ puruṣaiḥ kvacit praṇiniṣitā	api na śakyante praṇetum vastu-
SV16202	svayaṁ prakāśata / yatne	api na śakyeta / atat-prabhavāt /
SV11612	utpadyeta sa sambandha utpanno	api na śabde syāt / tasya tena asambandhi-
SV15710	svabhāva-atīśayāt phaladāyinaḥ kāryā	api na sūdra-ādi-prayoge apy anyathā syuḥ
SV17501	grāmya-kāṣṭha-hāraṇa prārthitā	api na saṁgatā / rūpa-guṇa-anurāgena
SV15501	vyāptyā apauruṣeṣyān nivṛttāv	api na satya-arthatvam / prakāra-
SV10210	/ na ca te pramāṇa-traya-nivṛttāv	api na santi iti śakyante vyavasātum /
VN03303	eva eka-aneka-pratiṣedhāt. ataḥ so	api na samūhas tasya iṣṭaḥ, na tatra śabda
PV03211	ekatra pratiṣiddhatvād bahuṣv	api na sambhavaḥ paricchedo antar anyo
SV03204	bhinna-svabhāvo bhāvo anubhūtas tathā	api na sarva-bhedeṣu tāvatā niścayo bhavati
VN05317	dūṣaṇena upadarśyata eva. tatra	api na sarvaṁ prāg anukrameṇa
SV08709	sarva-sādhanam // tathā bheda-aviśeṣe	api na sarvaṁ sarva-sādhanam //173// yad
SV08708	/ api ca / yathā abheda-aviśeṣe	api na sarvaṁ sarva-sādhanam // tathā
SV13210	samskartā avikāriṇaḥ // syād etat / sann	api na sarvaḥ śabda upalabhyate sarveṇa
SV08713	asya svayam abheda-vādino abheda-aviśeṣe	api na sarvaḥ sarvasya janaka iti tathā
HB01222	-ādayaḥ paṭa-ādi- kriyāyām samarthā	api na sarvadā kurvanti iti cet kr̥ḍana-
SV05117	-vad ananvayāt / api ca / parasya	api na sā buddhiḥ sāmānyād eva kevalāt
VN01802	tulyaṁ pakṣa-dharma-vacanaṣya api iti tad	api na sādhana-avayavaḥ syāt. na hi
SV09304	/ tena svabhāvasya eva sādhyasādhanabhāve	api na sādhyā-sādhanā-saṁsargaḥ / tau
VN00618	bhūt, anupakāre hi teṣāṁ tat-sambandhitā	api na sidhyati. ghaṭa ity api ca rūpa-
SV14609	tad evaṁ vyatireka- abhāvād anvayo	api na syāt / tasya eka-svabhāva-
SV07019	ucyate / anyathā iha kuṇḍe badarāṇi ity	api na syāt / na vai tad-upakāra-kr̥to
SV06012	darśanena pratipattau vyakty-antare	api na syāt tathā pratīṭiḥ / evaṁ tarhi
SV13720	-abhinna- viṣayā tadvad ity ādi / tad	api na svalakṣaṇayor abheda- sādhanē
PV03351	apy arthavin matā tasmād viṣaya-bhedo	api na svasaṁvedanaṁ phalam uktaṁ
PV02230	-dhiḥ sambandhaḥ sa tathā eva iti dr̥ṣṭāv	api na hīyate samavāya-ādy-abhāve api
HB02102	-janman-svabhāva- bhedo rūpasya abhede	api na hy ākāra-tulyatā eva bhāvānām
SV03706	sattāyāś ca ekatvāt / nagara-bahutve	api na hy ākāra-tulyatā eva bhāvānām
SV16917	veda-artha-siddhiḥ / asāmayikatve	api na nānā-arthanām śabdānām vyavahāre
SV02906	//51// ity antaraslokaḥ / yasya	api nānā-upādher dhīr grāhika-
VN00604	-bhāva sthāpanāya nānā-ekātma-abhāve	api nānā-eka-rūpānām vṛttech, rājā
SV11426	yena abhinna- ātmatayā vyavasthā-bhede	api nāntariyakatā syāt / kṛtakatva-
SV06308	ubhaya-gatatvād eka-bheda-abhidhāne	api nāntariyakas tad-anya-ākṣepo bhavati
SV11004	prekṣā- pūrva-kārī na vyasana /	api nāma anuṣṭheyam ato jñātvā
SV11416	vyarthā syāt parikalpanā //	api nāma asaṁkīrṇam artham jānīyām iti
SV04525	saṁketaś ca vyavahāra-arthaṁ kriyate	api nāma itaḥ śabdāt kṛta-saṁketād
SV06804	rūpa-vijñāna-hetuḥ śaso vā iti /	api nāma sarveṣāṁ tad-hetūnām sakṛt
SV13806	pratīti- pratibhāsa-svabhāva-bhede	api nāma-sāmyād eka-viṣayatvam apy ayuktam
SV14415	tat-svabhāva iti siddham / ahetutve	api nāśasya nityatvād bhāva-nāśayoḥ //
SV14402	syād eva asya punarbhāvaḥ / ananyatve	api nāśasya syān nāśaḥ kāṣṭham eva tu //
VN04910	pratipāditam. hīnam eva tat nūnatāyām	api nigrāhād ity aparāḥ. yaḥ
SV01402	syād adarśanāt // śrāvāṇatvasya	api nitya-anityayor adarśanād vyāvṛttir
SV14024	yathā abhidhānaṁ yukti-virodhād anye	api nitya-hetavo vācya-doṣāḥ /
SV15003	pratyākhyeyā ata eva eṣāṁ sambandhasya	api nityatā // ata eva yathā uktād vastu-
VN02605	śabdaṁ pratipadyate. sāmānyasya	api nityasya aindriyakatve apy anitye
SV13604	yadā eko na asti tadā anyasya bhāvāt / tad	api nityeṣu na sambhavati / sarvadā
HB01822	paścād anityo bhavati kiṁ tarhi paścād	api nityo eva eka-svabhāvatvāt sa tarhi
VN05017	gata-arthatvāt na pṛthag vācyam. ayam	api niyata-sādhanā vākya eva doṣo
SV04025	-jñāna-ādy-eka-artha-sādhanē // bhede	api niyataḥ kecit svabhāvena indriya-ādi-
HB03418	-ākṣepa iti cet vacanam etad ekasya	api niyama-khyāpakasya dvitīya-
SV09914	-kāla-dravya-niyama- ayogāt tathā atra	api niyama-hetur vaktavyo yata ime

SV17427	prajñā-prakarṣa-duravagaha-gahane	api niratyayatām sādhayitukāmo bandhakīm
NB03123	tasya iti etena eva dr̥ṣṭānta-doṣā	api nirastā bhavanti yathā nityaḥ
PV03171	vā apoha-kṛc śrutiḥ tasmāt samketa-kāle	api nirdiṣṭa-arthena samyutaḥ sva-
SV11023	/ jvālā-ādi-vad eva / tena syād	api nirdoṣaḥ / kathaṃ nirdoṣo nāma /
SV12423	/ etena sarva-jñāna-pratiṣedha-ādayo	api nirvarṇita-uttarāḥ / tatra apy
PV03448	ye apratyakṣām dhiyaṃ prāhus te	api nirvarṇita-uttarāḥ āśraya-ālambana-
SV11218	-arthatā api iti / sa nivartamānas tām	api nivartayati ity ānarthakyaṃ syād
PV03297	-bhrānti-vac ca asyāḥ syād akṣa-vikṛtāv	api nivṛttir na nivarteta nivṛtte apy
HB00617	tasya upayogaḥ sva-niścaya-vad anyeṣām	api niścaya-utpādanāya ca sādhanam
PV03065	naḥ anekānto aprameyatve asad-bhāvasya	api niścayāt tan niścaya-pramāṇaṃ vā
SV15109	eva janako yuktaḥ / anya-apekṣā	api niṣiddhā eva / tasmān na nityānām
SV09116	/ asato vā asya niṣedhe tadvad dharmaṇo	api niṣedhaḥ / na vai sambandhasya na asti
SV00916	viparyāsa-abhāve abhāvāt / kāruṇikasya	api niṣphala ārambho aviparyāsād iti cet /
VN02303	api tattva-apraṭiṣṭhāpanāt. anyathā	api nyāya- upavarṇane vidvat-
PV04082	doṣaḥ pakṣa iṣyate tathā hetv-ādi-doṣo	api pakṣa-doṣaḥ prasajyate sarvaiḥ
PV04149	-doṣeṇa pakṣa eva uparudhyate tathā	api pakṣa-doṣatvaṃ pratijñā-mātra-
PV04023	arthāt tan nāśa-dhīr bhavet anuktāv	api pakṣasya siddher apratibandhataḥ
VN03507	vaktavyā bhaṇḍālekhyanyāyena iti tatra	api pakṣikṛta-dharma- viparyayavati
SV13609	anityān avyāpinaś ca varṇān icchet / tāv	api pakṣau prāg eva nirākṛtāv ity aparihāraḥ
PV03136	-sarva-artheṣv indriyeṣv iha satsv	api pañcabhir vyavadhāne api bhāty
SV12203	te vyabhicāriṇaḥ //243// yathā-adyo	api pathika-kṛto agnir jvālā-antara-pūrvako
SV12708	kāryaṃ na syāt / na bhavati teṣām aviśeṣe	api pada-vākya-antare abhāvād iti cet / na
SV12918	iti svapnāyate / na hi smaryamāṇāyor	api pada-vākyayor varṇāḥ krama-
PV03158	tulyā sā mukhya-abhimateṣv	api padārtha-śabdāḥ kaṃ hetum anyam
SV09309	iyam kṛtaka-śrutiḥ svabhāva-abhidhāyiny	api para-upādhim enam ākṣipati /
NB03129	sādharmyeṇa dr̥ṣṭānta-doṣāḥ vaidharmyeṇa	api paramāṇu-vat karma-vat ākāśa-vad
SV15907	evam syāt / śabda-artha-vikalpānām	api paramparayā prasūtir asti iti / te / api
HB01405	bhāva-bhedasya lakṣaṇam na hi sa sāhitye	api pararūpeṇa kartā svarūpaṃ ca asya prāg
VN03309	sarvo artha-virodho dviṣv ity	api parasparaṃ bādhakam eka-artha-
VN06106	uktam, anabhidhāna anya-abhidhānāyor	api parājaya eva ity uktam abhyupagamya
SV15206	-sthitir iti sandehaḥ / loka-icchayā	api parāvartyamānāḥ śabdāḥ punar
VN02206	ayam asamartha-sādhanā-abhidhāy	api pareṇa tathābhāve apratipādite
SV11617	nityasya anupakārāt / asāmarthy	api paścād api svabhāva-atyāgād aśaktiḥ /
PV03207	apy eka-arthaṃ yato anyad	api paśyati citra-avabhāseṣv artheṣu
PV03282	-caura-svapna-ādy-upaplutāḥ abhūtān	api paśyanti purato avasthitān iva na
SV08117	no cen na paścād aviśeṣataḥ //160// atha	api pācakatvaṃ iti sāmānyam eva kiṃcid
SV10005	ūrdhvaṃ vyavasyanti na prāk darśane	api pāṭava-abhāvād iti tad-vaśena
SV07418	tat-sahakāri sāmānyam vijñāna- hetur ity	api pāramparyeṇa vyakteḥ kāryam eva
SV03210	yathā janakatva-adhyāpakatva-aviśeṣe	api pītaram āyāntaṃ dr̥ṣṭvā pitā me
HB01301	devānām-priyo mūrkhāḥ sukhaidhitaḥ kṛtam	api punaḥ punaḥ kārayati tathā hy etad
VN00302	pūrvakasya api hetor avyāptiḥ. iha	api punaḥ sādhanā-upakrame anavasthā-
SV14013	/ samarthasya janānād asamarthasya	api punaḥ sāmārthya-apratilambhāt
HB00117	sādhyā-dharmi- parigrahaḥ siddhe	api punar-vacanaṃ niyama-artham
VN05014	iti. gamyamāna-arthaṃ punarvacanam	api punaruktaṃ niyata- pada-prayoge
SV03303	na tāvatā sarvatra bhedaḥ / anyatra	api puruṣa-icchā-vaśāt pravṛttasya
SV17602	eva adṛṣṭa- vyabhicāra-vacasām	api puruṣāṇām vāci śaṅkayā kiṃ yathārthā na
SV12225	kathaṃ viśeṣasya sambhavo yāvatā teṣām	api puruṣāṇām aśaktir eva idānīntana-
SV16318	tat-phalasya karmaṇaḥ / vinā	api puruṣeṇa tad-upakārāt phalam iti cet /
SV12421	/ ata eva adṛṣṭasya anapahnavāḥ / na	api puruṣeṣu utpitsōḥ kasyacid
SV12317	-artha-sādhanam vacanam / tad adyatve	api puruṣeṣu dr̥ṣṭyata eva / yathāsvam
HB01212	paścān na pṛthag bhāva iti samarthān	api pūrva-apara-pṛthag-bhāva-bhāvino doṣā
HB01811	- svabhāva-antara-utpattiḥ pratyuktā tatra	api pūrvakasya sva-rasa-nirodhitvād
VN06402	nigṛhṇāti, tadā tayor nyāyena na ekasya	api pūrvavaj jaya-parājayau. doṣa-
PV02086	gatiḥ na asty eka-samudāyo asmād anekatve	api pūrvavat aviśeṣād anutvāc ca na gatiś
PV03422	pratikṣaṇam bhedaṃ sa doṣo atra	api pūrvavat samvedanasya tādātmye na
SV04129	anumāna-abahirbhūtāḥ pratītir	api pūrvavat siddhayoḥ pṛthag-
SV12301	aśaktis tatra sarva-puruṣāṇām ity	api pūrvavad vyabhicāri / bhārata-
VN04004	asādhakatvān nigrahasthānam. atra	api pūrvasya eva hetor
SV06821	kathyanta iti pūrvavad vācyam / ye	api pṛthag samastā vā kvacid upayujyante
VN04403	uktam nanv evam asambaddha-vākyam	api pṛthag vācyam syāt. na ubhaya-
VN02518	iti. sambhavati hy anyena	api prakāreṇa hetu-doṣa-udbhāvana-
SV11306	viparyāsayet / tena ayathārtham	api prakāśana-sambhavāt sa eva doṣaḥ /

SV05702	/ tad api pratidravyaṃ bhidyamānam	api prakṛtyā eka-pratyavamarśasya abheda-
SV04103	-ādayo api bhedāḥ paraspara-ananvaye	api prakṛtyā eva ekaṃ eka-
PV02073	-vyāpāra-bhedena nirhrāsa-atīśayāv	api prajñā-āder bhavato deha-nirhrāsa-
PV04188	vā na nivṛtter upalakṣya tat viśeṣo	api pratijñā-artho dharma-bhedān na
VN03012	kiṃcit nigrasthānam. syād etat, asaty	api pratijñā-prayoge gamyamāno api pratijñā-
VN01717	upadeyam eva. na, vaiyarthiyāt. asaty	api pratijñā- vacane yathoktāt sādhanā-
VN03012	asaty api pratijñā-prayoge gamyamāno	api pratijñā- hetvor virodho bhavati,
VN03009	tena anaikāntika-codanā iti. atra	api pratijñāyāḥ sādhanā-vākye
SV05701	atat-kāri-svabhāva-vivekaḥ / tad	api pratidravyaṃ bhidyamānam api prakṛtyā eka
SV05613	-ādikam ekaṃ ghaṭa-ādi-kāryaṃ tad	api pratidravyaṃ bhedād bhidyata eva iti
SV12608	punaḥ //246// yadi apauruṣeyatve	api pratiniyatām eva tad-artha-
VN02404	anyathā, bhāvatas tattva-abhidhāne	api pratipakṣa- nirākaraṇena
VN00420	upādāne tad-apratipādanāt. anupalabdhyā	api pratipattur upalabdhi-lakṣaṇa-
HB00621	- vacanena kiṃcit prayojanam anyathā	api pratipatter utpatteḥ / etena
HB00619	ayaṃ prameyasya upadarśanam antareṇa	api pratipadya paraṃ pratipādayan
SV05921	ayaṃ arthaṃ tat-sambandhinam vā vyavahāre	api pratipadyata iti na samānaḥ prasaṅgaḥ /
SV17220	sarvatra tulyatvāt / yatra	api pratibandhas tad-abhidhāna-niyama-
SV06717	pravarteta / icchāyām vā ka enām bahusv	api pratibandham samarthaḥ / prayojana-
VN02204	-abhāvasya, sādhanā-abhāve asaty	api pratiyogini bhāvāt. pratiyoginā ca
VN02116	punaḥ sādhanasya nirdoṣatvāt, sadoṣatve	api prativādino ajñānāt
SV12502	-uttaram etat / adarśanād iti cet / idam	api prativyūḍham / na apy adarśana-
SV00424	/ tathā ca dṛṣṭānta-asiddhi-codanā	api prativyūḍhā viśaya-pratipattāv
SV16411	iti tat-pratikṣepa-sādhanāny	api prativyūḍhāni / buddhi-indriya-
HB02518	salilam ity anadhyavasyan na tiṣṭhen na	api pratiṣṭheta iti dustaram
VN04516	arthe asamarthasya śabde	api pratīti-janana-asāmarthyāc ca. na hy
VN01721	na hi pakṣa-dharma-ādi-vacanasya	api pratīti-hetu bhāvād anyāḥ sādhanā-
HB00616	-mātrād pratijñā-vacanam antareṇa	api pratītir iti kas tasya upayogaḥ
VN04904	ca padeṣu na tebhya ānupūrvyā	api pratītir iti na idam apārthakād
VN04514	pratipadyeta. dṛṣṭā ca anubhaya-vedino	api pratītir iti na paraṃparayā
VN04902	iti na niyamaḥ kaścid ubhayathā	api pratīty-utpatter ity uktam.
SV01414	iti sarvatra anāśvāsaḥ / anumāna-viśaye	api pratyakṣa-anumāna-virodha-
SV17421	kāraṇāc ca vināśa ity ādikam anyad	api pratyakṣa- anumānābhyām
NB02004	anumānam pramāṇa-phala-vyavasthā atra	api pratyakṣavat trairūpyam punar
SV15005	śabda-vat sambandha-nityatā	api pratyākhyeyā / yā ca śabda-śaktir
HB02603	tīra-adarśinā eva śakuninā paryatā	api pratyāgantavyam ity alam
SV00202	iti cet / na / dṛṣṭānta-dharmino	api pratyāsatteḥ / tad-aṃśa- vyāptyā
HB00115	-siddhir iti cet na dṛṣṭānta-dharmino	api pratyāsatteḥ tad-aṃśa-vyāptyā
HB00623	/ etena upanaya-nigamana-ādikam	api pratyuktam etāvata eva sādhyā-
SV04824	/ tad-dvāreṇa acodite pravṛttir	api pratyuktā / tadvac-codane ca vyavadhānam
HB03106	vācyāḥ / etena eka-samkhyā-vivakṣā	api pratyuktā katham eko hi sva- sādhyā-
SV05216	eva / evaṃ tarhi / tābhvir vinā	api pratyekam kriyamānām dhiyaṃ prati //103//
SV05222	na samūhe api teṣāṃ asāmarthyam / tathā iha	api pratyekam eka-apāye api bhavati iti
SV12715	veda-aviśiṣṭa-varṇa-apauruṣeyatvam	api prathama- pakṣe pratyuktam / api ca
SV15016	artheṣu jñāna-vibhramāḥ / tad-rahitānām	api pradīpa-ādīnām nīla-utpala- ādiṣu
SV07819	eva sarvatra iti vyakti-śūnyeṣv	api pradeṣeṣu dṛṣyeta / na ca sā
VN05802	cet, evaṃ tarhi viśaya-uttara-ajñānāyor	api prabhedān nigrasthāna- antarāṇi
HB02724	abhāvāt sāmānyena pradarśane dṛṣṭānte	api pramāṇa-antara-abhāvāt sā eva
SV16615	/ tasyāḥ sarva-artheṣu tulyatve	api pramāṇa-abādhanāt pratipatteḥ / tad-
SV05103	iti vakṣyāmaḥ / sarveṣāṃ viplave	api pramāṇa-tad-ābhāsa-vyavasthā
SV10503	/ sac-śabda-vyavahāra-pratiṣedhe	api pramāṇa-nivṛtṭyā nimitta-vaikalya-
HB00710	anvaya-vyatiṛekayor yathā-lakṣaṇam eko	api prayukto dvitīyam ākṣipati iti na
HB03008	tathā bādha-upalabdhyā	api prayujyatām abhyupagame viśeṣa-abhāvāt
SV15724	teṣāṃ yathākathaṃcid vṛtteḥ / yad	api prayoktā phalam aśnuta iti
NB02043	-vidhi-pratiṣedhāyām prayoga-bhede	api prayoga-darśana-abhyāsāt svayam apy
VN03220	darśita iti cet, na, samāsa-nirdeśāt, evam	api prayoga-darśanād asādhanā-vākyatvāc
NB03120	iti svabhāvahetu-prayogaḥ dvitīyo	api prayogaḥ yad upalabdhi-lakṣaṇa-prāptam
SV14616	nāṣe api virodhāt / evaṃ ca abhidhāne	api prayojanam āveditam eva / ataḥ bhāve
SV11005	-darśana-avisamvāda-pratyayena anyatra	api pravartate / evamprāyvatvāl
SV06717	hi na prayoktur icchā katham iyam ekatra	api pravarteta / icchāyām vā ka enām
SV08919	- arthakriyā-arthī samam dvayor	api pravarteta / eko api tām arthakriyām
SV04532	-abhāva-doṣaḥ / na etad asti / yasmāt	api pravarteta pumān vijñāya-arthakriyā-
SV05104	-abhimata-samvādanāt / mithyātve	api prasāma-anukūlatvān māṭṭṛ-samjñā-ādi-vat

VN05315	-prasādhana-mātram na tatra	api prasaṅga-antara- upakṣepaḥ, tad
SV15919	prayoktā iti / atra apy uktaṃ śrotary	api prasaṅga iti / taj-jñāne ca prayoge
SV03713	/ tad-avyatireke vā ādyāyām	api prasaṅga iti yat kiṃcid etat /
SV09208	/ tasmān na abhāva-vat sambandhe	api prasaṅgaḥ / api ca / ayam
SV09414	siddhena kiṃcit / nanv evam agny-ādiṣv	api prasaṅgaḥ / tatra api na agni-sattā-
SV15517	vākyāni kānicid evamvidhāni iti teṣv	api prasaṅgaḥ / tadvad eṣām apy abhimata-
SV15430	- siddhāv api tad-asiddhir iti sādhye	api prasaṅgaḥ / tan na ananvayā
SV05019	viplavatve cakṣurvijñāna-ādiṣv	api prasaṅgaḥ / na / tasyā vikalpa-
SV15827	-atikrame atiprasaṅgāt / nanv evam sāmānye	api prasaṅgaḥ / na brūmaḥ śabda eva iti
SV03927	tat-sambandhāt / saṃkhyā-kārya-dravya-ādiṣv	api prasaṅgaḥ asāmānya -ātmakatvān na iti
SV17002	na ca vacana- vṛtter eva avirodho anyatra	api prasaṅgāt / apauruṣeya āgamas
SV13807	-viṣayatvam apy ayuktam / ghaṭa-ādiṣv	api prasaṅgāt / tatra dṛṣṭa-
SV07603	/ asambandhāc ca jñāna-utpattāv	api prasaṅgāt / tad ayam eka-vastu-
SV15428	-siddhiḥ syāt / vipakṣa-vyatireka-darśane	api prasaṅgāt / tan na viparyaya-
SV02505	/ dvitva-ādi-saṃyoga-kārya- dravyeṣv	api prasaṅgāt / na hi sambandhinā apy
SV12312	-bhedaḥ puruṣa-kṛtiṃ bādhatē / anyatra	api prasaṅgāt / yadi tādr̥ṣiṃ racanām
VN01323	-antarasya pariṇatiḥ, caitanye	api prasaṅgāt. dravyasya dharma iti
HB00604	agnir atra ity asmai nivedayati na	api prāg eva pratipadyate kiṃcit
SV17428	niratyayatām sādhayitukāmo bandhakīm	api prāgalbhyena vijayate / kācit
SV15424	siddhim upasthāpayati / tathā sādhye	api prāṇa-ādibhir vyudasyamānaṃ syāt kevalam
PV04243	abhāvaṃ bhāvam icchati yathā na avyatireke	api prāṇa-ādir na sapakṣataḥ
SV15423	tad-abhāve ca na asti iti svayam na bhavad	api prāṇa-ādinām na ātmani
SV01310	/ tan-nivṛttau kvacin nivṛttāv	api prāṇa-ādinām apratibandhāt /
PV02185	-icchoḥ pravṛttiḥ sukha-duḥkhaḥ yato	api prāṇiṇaḥ kāma-vibhava-icche ca te
PV03429	yasya viṣaya-ābhāsaḥ tam vetti na tad ity	api prāptā kā saṃvid anyā asti tādrūpyād
PV03300	eva vikalpikā tasmāt tasya avikalpe	api prāmāṇyaṃ pratiśidhyate viśaṃvādāt
PV03426	dhīr yamala-ādi-vat dvairūpya-sādhana	api prāyaḥ siddham svavedanam
SV15809	syāt tat tulyam śrotary api iti so	api phalaṃ vaktṛ-vad aśnūvita / na hi
SV15602	iti yathākathaṃcit prayuktād	api phalaṃ syāt / varṇā eva hi mantra na
PV02104	prāṇa-apānau niyāmakau ekatve	api bahu-vyaktis tad-hetor nitya-saṃnidheḥ
SV09814	bhavet kvacid asambhavaḥ //194// yady	api bahulaṃ vināśa-kāraṇāni santi teṣām
HB03015	tan-nivṛttau bādha nivartate tathā	api bādha-anupalambhād eva sādhyā-
PV04066	tayoḥ śāstra-artha-viplavāt asambandhe	api bādha cet syāt sarvaṃ sarva-
HB03017	asambhavāt upalambhasya nivṛttāv	api bādhyā anivṛttau tad-avastham
HB03003	-siddhy-artham sa kiṃ kvacit satyām	api bādhyām sādhyam sādhyate yena asyā
PV03341	tena bhavaty arthaḥ praveditaḥ vidyamāne	api bāhya-arthe yathānubhavam eva saḥ
HB02922	kiṃ nu vai hetur bādha-upalabdher	api bibheti na punar bādhyāḥ yena
PV03234	jñānayo rūpa-bhedataḥ eka-arthatve	api buddhīnām nānā-āśrayatā sa cet śrotṛ-
SV11109	tasmān na punar doṣa-utpattiḥ / yatne	api buddher guṇa-pakṣa- pātena pratipakṣa
SV11028	// na bādha yatnavattve	api buddhes tat-pakṣa-pātataḥ //221// na
PV02211	viparyayaḥ na bādha yatnavattve	api buddhes tat pakṣa-pātataḥ ātma-graha-
PV03354	artha-rūpaṃ yuktyā avabhāsināḥ avibhāgo	api buddhy-ātma-viparyāsita-darśanaḥ
SV07008	ataḥ sva-upakāra-dvāreṇa eva param	api buddhyā saṃghaṭayya khyāpyate /
SV06004	ekaṃ pradarśya ayam vṛkṣa ity	api bruvāno ayam apy ayam eva ity
SV16901	rāga-ādibhir upapluto nr̥tam	api brūyād iti na asya vacanaṃ pramāṇam iti
SV15505	-vikalpa-vat / yathā atad-arthatve	api bhārata-urvaśy-ādi-carita-ādikam
SV05222	tathā iha api pratyekam eka-apāye	api bhavati iti na sarvadā sāmartyam /
SV03211	me āgacchati na upādhyāya iti / so	api bhavan niścayo asati bhr̥nti-
HB03018	sva-sādhyā-bhāva-abhāvābhyām anyathā	api bhavan hetur dharminī kiṃcin na
SV01723	anyathā eka-dharma-sad-bhāvāt tad-anyena	api bhavitavyam iti niyama-abhāvāt
SV08714	janaka iti tathā bheda-aviśeṣe	api bhaviṣyati / athavā / bhede hi
HB02913	uktaḥ syād etat yata eva hetur anyathā	api bhavet ata eva pramāṇābhyām
HB01616	-rahitānām atha bhavet prthag	api bhavet tathā ca tad viśeṣa-bhāvi
HB02006	yadi dhūmo agny-ādi-sāmagryā anyato	api bhavet tasya taj-janyaḥ svabhāvo
HB01615	syuḥ kiṃ tarhi eka-arthakriyāyā api sa	api bhavet parasparato viśeṣa-rahitānām
SV08811	/ na sarvātmanā abheda eva / tayor	api bhaved bhedo yadi / na hi kvacid
PV03142	saṃketa-upāya-vigamāt paścād	api bhaven na saḥ mano avyutpanna-
PV03136	iha satsv api pañcabhir vyavadhāne	api bhāty avyavahita iva yā sā matir
HB00801	iti tathā-upalabdhy- ādi-prasaṅgaḥ na	api bhāva-antaram asya āvaraṇam tad-
HB00721	-svabhāvam eva karoti tasya nivṛtteḥ na	api bhāva-antaram eva bhāva-antara-
HB03410	-artham asmābhir grahaṇam kṛtam yato	api bhāva-abhāva-vacana-mātreṇa tat-
HB03317	upāya-antara- abhāvāt tena yady	api bhāva-abhāva-vacana-mātreṇa tat-sādhana-

SV10715	yad uktam na pramāṇa- traya-nivṛttāv	api bhāva-abhāva-siddhir iti / tan mā
SV17605	niścetum / tasmān na tan-nivṛtṭyā	api bhāva-abhāvaḥ prasidhyati // yad
HB03406	-niṣedha-artho niścita-śabda uktāḥ sator	api bhāva-abhāvayor anvaya-
HB01708	na anavasthā tathā yady akṣaṇiko	api bhāva ādya-viśeṣa-kāraṇa-vad
SV02102	/ nanv anartha-antara-hetutve	api bhāva- kāle anityatā anīṣpattes tulyā
SV00401	na iṣyate / svabhāve bhāvo	api bhāva-mātra-anurodhini / 2// hetur
SV15526	kavi-samayād iva pāṭhakānam / atha	api bhāva-śaktiḥ syād anyatra apy
SV03803	/ tasmād ayam apratipadyamāno	api bhāva-svabhāvaṃ tathābhūta eva
HB01406	iti katham kadācit kriyā-virāmaḥ yasya	api bhāvaḥ kṣaṇikas tasya api kasmāt kevalo
SV02813	na hi sarvato bhinno dṛṣṭo	api bhāvas tathā eva pratyabhijñāyate /
SV02614	//44// yadi dṛṣṭa-sarva-tattvasya	api bhāvasya tathā niścaya-
HB01804	kiṃcin naśa-kāraṇaiḥ sthiti-dharmaṇo	api bhāvasya naśa-kāraṇaiḥ kim
SV15704	prayoktā phalam aśnuvīta / samskāryasya	api bhāvasya vastu-bhedo hi bhedakaḥ //
NB02036	yathā na dhūma-bhāvī bhūtasya	api bhāvasya vināśaḥ hetv-antara-apekṣanād
SV08722	na vai sarva-ākāra-avivekaṃ brūmo bhedasya	api bhāvāt / tasmāt kaścid akārako api iti
SV15915	bhavanti / bāhya-apāyāna-āgame	api bhāvāt / na hi yo yasya sattā-upadhānam
SV07622	-samāveśāt pratyakṣa-vad atathābhāve	api bhāvād iti nivedayiṣyāmo niveditaṃ ca
SV12428	adhyayanād iti bhārata-adhyayane	api bhāvād vyabhicāri / nanu vedane
HB01310	-prabhāvasya darśanam atat-svabhāvān	api bhāvān svabhāva-mātreṇa nānā-
VN03108	-hetvor virodhaḥ, vyatirikṭānām	api bhāvānām kutaścid viprakarṣiṇām tad-
SV13024	apracuyuteḥ / athavā sambhavaty	api bhāvānām kṣaṇikānām anyonya-
SV04919	apy anya-darśane // uktam etat bhede	api bhāvās tulya-arthakriyākāriṇāś caḥsur-
SV14521	-cintayā ātmānam ākulayanti / svato	api bhāve abhāvasya vikalpaś ced ayam samaḥ
SV02311	-janana-svabhāvaḥ / tasya anyato	api bhāve na sa tasya svabhāva iti sakṛd
HB01718	ity ucyate kārakasya svabhāvasya prāg	api bhāvo akriyā na yujyate / tasmād yo
SV14808	bhāvasya abhāvo bhavati ity āha / tad	api bhāvo na bhavati ity eva uktam bhavati
PV03535	arthāntarā gatīḥ nānā-eka-śakty-abhāve	api bhāvo nānā-eka-kāryakṛt prakṛtyā eva
PV03401	anukruvataḥ tasya kenacid aṃśena parato	api bhidā bhavet tathā hy āśritya pitaraṃ
PV04253	yataḥ kledaḥ sā tv ekā eva dvayor	api bhinna-abhinnaḥ kim asya ātmā bhinno
HB01206	kutaścit sāmānyāt sarūpāḥ pratīyante tathā	api bhinna eva eṣāṃ svabhāvaḥ tena kiṃcid
SV06607	na vā / na punar ananvayo anvayī ca / yo	api bhinnam eva sāmānyam āha / tasya api /
SV00814	-āder varṣa-ādy-anumānam uktam / tatra	api bhūta-pariṇāma eva varṣa-hetuḥ
SV04927	iti / tan na tad ekaṃ anekatra paśyato	api bheda-samsarga-vad yuktam / vibhrama-
SV13703	upayukta-anupayuktayor abhedāḥ / na	api bhedaḥ śabda-svabhāva-asamsparśī tasya
SV08620	uktaṃ prak / kiṃ ca / pratibhāso	api bhedakaḥ // ananya-bhāk / utpatti-
SV04103	ekaṃ janayanti evaṃ śiṃśapā-ādayo	api bhedaḥ paraspara-ananvaye api prakṛtyā
SV05611	tadvat tat-pratibhāsino vijñānasya	api bhedāt / katham eka-kāryāḥ / tad hi
SV06417	śabdena codane tasya eva anyato	api bhedād anaṃśaya-eka-bheda-codane
PV03343	eva na kiṃ matam abhyupāye	api bhedena na syād anubhavo dvayor
PV03317	syāt sambandhasya aviśeṣataḥ tad abhede	api bhedo ayam yasmāt tasya
PV03056	bhrānteḥ pramāṇatā abhiprāya-avisamvādād	api bhrānteḥ pramāṇatā gatir apy anyathā
SV15818	tad-bhāve atiprasaṅgāt / anyatra	api bhrāntyā pratyaya-darśanāt /
PV04286	adrṣṭa-paramārtha-sāram adhika-abhiyogair	api matam mama jagaty alabdha-
SV15902	jāpī na mantra-phalena yujyate na	api manasā japan / na hi tadā śrotreṇa
SV15905	api cen matiḥ // na hi manasā dhyāyato	api mantra-ābhāśā buddhiḥ śabda-śravaṇād ṛte
SV12319	/ śabarāṇām ca keśāmcid adya	api mantra-kāraṇāt / avaidikānām ca
SV16224	artha-anartha-sandarśanāt / vahatām	api mantrāṇām punaḥ kvacid visamvādāt / na
SV02107	-hetor eva tathā-utpatteḥ paśyann	api manda-buddhiḥ sattā- upalambhena
HB01412	svabhāva-tad- hetor virodhāt / yo	api manyate akṣepa-kriyā-dharmā eva sa
SV14827	pratyākhyātāṃ prasaṅjanam //280// yo	api manyate ahetuke api vināśe abhūtṅvā
SV06701	api tad-rūpa-sāmānyād vyatirekiṇaḥ // yo	api manyate katham abhinnam artham
SV02907	dhīr grāhika-arthasya bhedinaḥ // yo	api manyate bhinnā eva upādhayaḥ
SV14018	karma- ādi-prayoga-vac ca kathyate / yo	api manyate samakṣe pratyabhijñānam
SV04002	ca sāmānya-ātmatā / anyathā anyatra	api mā bhūt / viśeṣa-abhāvāt / tathā ca
VN00617	asāmarthyē nānā-sambandhy- upakāro	api mā bhūt, anupakāre hi teṣāṃ
SV02106	astu sakṛd eva tat avirodhāt kramaṇa	api mā bhūt tad-aviśeṣataḥ bahavaḥ
PV03156	mālā kiṃ nu tad bhavet jātiś ced geha eko	api mālā ity ucyeta vṛkṣa-vat mālā-bahutve
SV07902	-rahiteṣu pradeśeṣv adarśanam ity	api mithyā /
SV12911	buddhyā vākya-avadhāraṇam ity	api mithyā / tasya avarṇa-rūpa-
SV13613	-yoginī ity tadā anupūrvī vākyaṃ ity	api mithyā / tasyā nityeṣu prāg
SV12801	arthakā iṣyante / pratyekaṃ sā arthakatve	api mithyā-anekatva-kalpanā // eka-
PV02259	ajanmane taila-abhyaṅga-agni-dāha-āder	api mukti-prasaṅgataḥ prāg guror

HB01012	vastuna eva yogyatā dharmatā iti prāg	api mṛt-piṇḍasya samsthāna- viśeṣa-
PV02192	-adhyāropa-hāna-arthaṃ yatno asaty	api moktari avasthā-vīta-rāgāṇāṃ
PV03131	viśeṣakaḥ cakṣuṣo artha-avabhāse	api yaṃ paro asya iti śamsati sa eva
NB03036	iti bhavati tathā vaidharṃyavat prayoge	api yaḥ sad-vyavahāra-viśaya upalabdhi-
NB03048	bhavati anirākṛta iti etal-lakṣaṇa-yoge	api yaḥ sādhyatitum iṣṭo apy arthaḥ
SV02806	iti saṃgrahaślokaḥ / kvacid dr̥ṣṭe	api yaj jñānaṃ sāmānya-arthaṃ vikalpakam //
SV12902	tair yathā kathaṃcit prayuktair	api yat kiṃcid vākyaṃ pratīyeta vinā
NB03033	avaśyaṃ vākya-dvaya-prayogaḥ anupalabdhyā	api yat sad upalabdhi-lakṣaṇa-prāptaṃ
PV03161	arthās tādr̥g vijñāna-kāraṇam bhede	api yatra taj-jñānāt tat tathā
VN02917	na asty ātmā iti vā, hetu- virodho	api yatra pratijñayā hetur virudhyate,
SV04305	na anyeṣāṃ tad-bheda-prabhavate saty	api yathā adṛṣṭa-viśeṣa-anusaraṇaṃ
HB01114	tarhi bahūnāṃ yad eka-artha-kāraṇam	api yathā antyasya kāraṇa-kalāpasya tad
SV12526	sva- pratibhā-racita- samayānāṃ	api yathā aśruta-artha-vikalpa-saṃhāreṇa
SV00626	svabhāvo anuvarṇitaḥ //7// asāv	api yathā asaṃnihitān na anyam apekṣata
HB01620	ca yata utpattiḥ pratyekaṃ ca sāmārthyē	api yathā kevalānāṃ akriyā- kartṛ-
SV06213	-ādi-śabdeṣu / tādr̥śo jñeya-ādi-śabdeṣu	api yathā-darśanam asty eva / tasmāt sarva
SV10901	ātma-ādināṃ / āgama-apekṣa-anumāne	api yathā rāga-ādi- rūpaṃ tat-prabhavaṃ
NB03040	iti sādhyatvena eva iṣṭo na sādhanatvena	api yathā śabdasya anityatve
SV07609	-bhūta-bhedeṣu abhedena vartante / te	api yathā-saṃketa-āhita-vāsanā-
SV01312	sapakṣe sann asann ity evam-ādiṣu	api yathāyogam udāharyam ity evam-ādikā //
VN04818	ca pratijñā-vacana-antareṇa	api yathārthaṃ pratītir bhaviṣyati
SV09301	ca / ta ete eka-vastu-pratiśaraṇā	api yathāsvam avadhi-bheda-
VN06806	eva nigrahasthāna- bhāva iti. atra	api yathoktaṃ kṛtvā cintyam eva, kiṃ
NB02025	eva vastu-siddhiḥ pratiśedha-siddhir	api yathoktāyā eva anupalabdheḥ sati
VN06717	sa eva ayaṃ bhaṇḍālekhyanyāyo atra	api yathoktena nyāyena pūrvakasya
NB03035	-nirdeśaḥ yasmāt sādharṃyavat prayoge	api yad upalabdhi-lakṣaṇa-prāptaṃ san
SV16101	-kāraṇa- ānupūrvī-janmānaḥ / śruti-kāle	api yadā manda-cāriṇaḥ pūrvā- varṇa-
SV00524	/ tatra kevalaṃ viśayī sādhyate / asyām	api yadā vyāpaka-dharma-anupalabdhyā
PV03210	sā citratā ekasyāṃ na syāt tasyāṃ matāv	api yadi idaṃ svayam arthānāṃ rocate tatra
SV07114	api sthāpako bhavet / atra	api yadi kaścit pratibandhaṃ na
SV13118	kārya-upayogāt / tathā śabdo	api yadi kiṃcid apekṣya kāryaṃ kuryāt
VN06412	-anuyogān nigrhīto vaktavyaḥ. atra	api yadi tat-sādhana-vādinam abhūtair
VN04801	lakṣaṇe pravṛttiḥ. avayava-viparyaye	api yadi teṣāṃ vacanānāṃ sambandha-
VN02901	vyavasthāpyate. tasmāt iha	api yadi nivṛtta-ākāṅkṣe vādinī
VN06201	mata-anujñā nigrahasthānam iti. atra	api yadi puruṣatvāc cauro bhavān api syāt,
SV14627	evaṃ vināśo vastuni tad-bhāvāt / asāv	api yadi vaktṛbhīr evaṃ khyāpyate na tu
VN06301	sva-kaupīnaṃ vivṛṇuyād iti. atra	api yadi sādhana-vādināṃ nigraha-
SV08305	sa hi tasya svabhāvo yo janakaḥ so anyasya	api yadi syāt / sa tena svabhāvena
PV03271	-paritāpayoḥ sukha-ādy-ātmatayā buddher	api yady avirodhitā sa idānīm kathaṃ
PV04213	abhāvena ghaṭe prāṇo na dr̥ṣyate dehe	api yady asau na syād yukto dehena
VN03812	nāma nigrahasthānam iti. atra	api yady udbhāvite api hetor vyabhicāre na
SV06910	upekṣanīyāḥ / atha eka-vṛtter aneko	api yady eka-śrutimān bhavet // na kevalam
SV05212	-akāraṇatve kāraṇam ucyate / anekam	api yady ekam apekṣya-abhinna-buddhi-kṛt //
NB03044	dharmiṇy aneka-dharma-abhyupagame	api yas tadā tena vādinā dharmāḥ
HB03023	-upādāna-arthaṃ vā bhavet yasya bhāve	api yasya anyasya abhāvaḥ tad
SV14920	sāmagryo dr̥ṣyante / tatra kācit syād	api yā anaśvara-ātmānaṃ janayet / na /
PV03299	bhāseta parisphuṭaṃ suptasya jāgrato vā	api yā eva dhīḥ sphuṭa-bhāsinī sā
PV03362	yasminn ekasya api tadātmanāḥ asti iyaṃ	api yā tv antar upaplava-samudbhavā
SV01421	pratiśedhaḥ kriyate / na ca so	api yukta iti / katham ayuktaḥ /
PV03346	tatra api cetasām tasmāt prameye bāhye	api yuktaṃ sva-anubhavaḥ phalam yataḥ
SV11703	vyaktir iṣyate //234// ghaṭa-ādiṣu	api yukti-jñair aviśeṣe avikāriṇāṃ //
VN03301	samūham icchatī yena virodhaḥ syāt. yo	api yugapat ṣaṭkena yogād ity ādinā
SV02524	-arthaḥ / tasmāt svabhāva-abhede	api yena yena dharmeṇa nāmnā yo viśeṣo
SV13201	-pakṣe adoṣa iti cet / na / tatra	api yogya-deśa-sthiti-tāratamya-
SV00802	rūpa-upādāna-hetunāṃ pravṛtti-kāraṇam / sā	api rasa-upādāna-kāraṇa-pravṛtti rūpa-
PV02170	tad-bhāvāt tāni hāpayet na ced bhede	api rāga-ādi-hetu-tulya-ātmatā-
NB03055	uktam / tatra trayānāṃ rūpanāṃ ekasya	api rūpasya anuktau sādhana-abhāsaḥ uktāv
VN00925	idam evam, idaṃ na evam iti, kasyacid	api rūpasya kathaṃcid kvacit kadācid
SV01026	anyathā āgamako hetuḥ syāt / hetos triṣu	api rūpeṣu niścayas tena varṇitaḥ //
PV02120	śeṣavat sādhanam matam abhyāseṇa viśeṣe	api laṅghana-udaka-tāpa-vat svabhāva-
PV03473	liṅgam ity apy alaukikam vidyamāne	api liṅge tāṃ tena sārddham apaśyataḥ
HB01612	vacane kaścid udvego bhavati yady evam	api lokasya nyāya-pratītir bhavati hanta

PV04122	dhātrī ity uktau ca bādhanāt atra	api loke dr̥ṣṭatvāt karpūra-rajata-
VN04508	anvākyhānam iti cet, nanu goṇī-śabdād	api loke pratītir dr̥ṣṭā. satyaṃ dr̥ṣṭā, na
VN03506	etena pratijñayā dr̥ṣṭānta-virodha-ādayo	api vaktavyā bhaṇḍālekhyanyāyena iti tatra
SV17514	/ na apy eṣāṃ kāryam tad-abhāve	api vaktur vivakṣā-mātreṇa bhāvāt / na
VN01809	anaikāntiko vā hetvābhāsaḥ. tasya	api vacanaṃ vādino nigrasthānam
NB03045	tasya siddhim icchatā so anukto	api vacanena sādhyāḥ tad
SV16201	-lakṣaṇatvād indhanasya / tathā ayam	api varṇa-anukramaḥ puruṣa-vikalpaṃ yadi
SV13522	yathā bīja-aṅkura-ādīnām / sā dvividhā	api varṇeṣu na sambhavati / vyāpter
PV03284	aśubhā pṛthivī kṛtsna-ādy-abhūtam	api varṇyate spaṣṭa-ābhaṃ nirvikalpaṃ
SV07806	/ pūrva-ādhāra-tyāge tu bhinna-deśe	api varteta / sa ca na abhimataḥ /
SV02710	-antara-avṛttiḥ kvacit / yadā anumānam	api vastu vidhinā pratyāyayati na
SV07004	-saṃyogāv eka-artha-samavāya- ādayo	api vastu-sambandhāḥ kāryakāraṇabhāvān
HB01020	-upayoga-viśayāḥ kārya- svabhāvasya ekatve	api vastuta iti yathā iha kāraṇa-bhedo bhinna-
HB01103	tat tulya-rūpatā ity abhinnatve	api vastutaḥ kāryasya kāraṇānām
HB00511	aparāpara-vyāvṛtti-bhedena dharma-bhede	api vastuto liṅgi-svabhāva eva hetu-
PV02210	bādhaka-utpatti-sāmarthya-garbhe śakto	api vastuni nirupadrava-bhūta-
SV04303	vikalpānām atat-pratibhāsitve	api vastuny avisamvādo maṇi-prabhāyām iva
SV17608	iti tad asya sarva-viśayatve	api vastv-antareṇa āvṛtttau syāt / tac ca
PV04010	-sāpekṣo na asan jñānena sādhaḥ sato	api vastv-asamśliṣṭā asaṃgatya sadṛṣī
SV17502	kāmāye aham iti / evaṃjātīyakam etad	api vahneḥ śīta-pratīkāra-vacanena
SV15023	-jñāna-hetutvaṃ syāt / na hy apauruṣeyā	api vahny-ādāya ekatra yathārtha-jñāna-
SV15013	artha-jñāna-sādhanam // dr̥ṣṭo anyathā	api vahny-ādir aduṣṭaḥ puruṣa-āgasā
SV11009	ayam evaṃ na vā ity anya-doṣa-anirdoṣatā	api vā // durlabhatvāt pramāṇānām
SV03405	jijñāpayiṣur arthaṃ taṃ taddhitena kṛtā	api vā / anyena vā yadi brūyād bhedo na
PV03019	tan na kevala-sāmānya-agrahaṇād grahaṇe	api vā atat-samānatā avyaktī tena
PV02142	-vāg-buddhi-vaiguṇyaṃ mārga-ukty-apaṭutā	api vā aśeṣa-hānam abhyāsād ukty-āder
PV02193	avasthā-vīta-rāgānām dayayā karmaṇā	api vā ākṣipte avinivṛtti-iṣṭeḥ
PV02171	pṛthivy-ādau prāṇitā-āder iha	api vā auṣṇyasya tāratamyē api na anuṣṇo
PV03352	avabhāsamānasya tādr̥ṣo anya-adṛṣo	api vā jñānasya hetur artho api ity
PV03152	-āropataḥ kaścīd eka-apodhārato	api vā tantv-ākhyāṃ vartayet kārye darśayan
PV03340	syād anyathā vā anubhūyate iṣṭo aniṣṭo	api vā tena bhavaty arthaḥ
PV03095	-viniścayau bhinnā abhinno	api vā dharmāḥ sa viruddhaḥ prayujyate
SV03313	na bhedo api tadvad anya-dhiyo	api vā na iṣṭo viśaya-bhedo api
SV02223	vaikalya-abhāvād iṣṭa-kāla-vat / tadā	api vā na bhavet / abhāva-kāla-aviśeṣāt
PV03338	yadā niṣpanna-tadbhāva iṣṭo aniṣṭo	api vā paraḥ vijñāpti-hetur viśayas tasyāḥ
SV03408	vā darśayet pācakatvam iti kṛtā	api vā pāka ity anyena vā tathābhūta-
PV02140	śastaṃ nairātmya-dr̥ṣṭes tad yuktito	api vā punar āvṛttir ity uktau janma-
PV03077	pramāṇa-antaraṃ meya-bahutvād bahutā	api vā pramāṇānām anekasya vṛtter ekatra
PV04112	-mātra-anurodhinyā bhāvinyā bhūtayā	api vā bādhyate pratirundhānaḥ śabda-
PV03461	tac ca akṣam artho dhīḥ pūrvo manaskāro	api vā bhavet kārya-kāraṇa-sāmagryām
PV03070	tad avaśyaṃ tato jātaṃ tat svabhāvo	api vā bhavet sva-nimittaṃ svabhāvam vā
PV02059	viśa-ādi-saṃhārāt tad daṃśac chedato	api vā vikāra-hetor vīgame sa na
SV12711	anidarśanatvāc ca / varṇa-aviśeṣe	api vākya-bhedāt pratipatti-bhedaḥ
SV13610	nirākṛtāv ity aparihāraḥ / vyakti-kramo	api vākyaṃ na nitya-vyakti-nirākṛtaḥ //
SV01517	syād anumānam / yathā adṛṣṭa-kartṛkam	api vākyaṃ puruṣa-saṃskāra-pūrvakam iti
SV12612	samaya-prādhānyād artha-niveśasya ekasya	api vākyaṃ aneka-vikalpa-sambhavāt /
SV15516	apauruṣeyam / santi puruṣa-kṛtāny	api vākyaṃ kānicid evaṃvidhāni iti teṣv
NB03032	tad eva anvaya-vacanam ity ekena	api vākyaṃ anvaya-mukhena vyatireka-
VN04517	-janana-asāmarthyāc ca. na hy arthe	api vācakatvaṃ nāma anyad eva tad-
VN03901	nigrasthānam ity evaṃ ādy	api vācyam syāt, tasmād etad apy
VN04214	-kakṣa-ghaṭṭitakam ity evaṃ-ādīnām	api vācyatvāt. parṣat-prativādidibhyām
SV06905	śūnya ity / evaṃ yathāyogam anyad	api vācyam / śūnya-anitya-ādi-śabdeṣu
PV03484	dr̥ṣṭam ity niścayaḥ tasmād yato ayam tasya	api vācyam anyasya darśanam smṛter apy
SV03719	/ evaṃ ṣaṭ-padārtha-varga-ādayo	api vācyāḥ / na hi tatra sāmānyam
PV04031	kathito dharma-dharminoḥ anuktāv	api vāñchāyā bhavet prakaraṇād gatiḥ
VN02402	nirākartavyaḥ. nirdoṣe sādhanā-abhidhāne	api vādināḥ prativādinā doṣa-ābhāsa
VN02118	vā. na hi duṣṭa-sādhanā-abhidhāne	api vādināḥ prativādino apratipādite
VN02307	yo na doṣaḥ sādhanasya tad-bhāve	api vādinā sādhyatim iṣṭasya arthasya
VN02311	-abhidhānāt. yathā sādhyatayā aniṣṭo	api vādino dharmāḥ, śāstra-upagamāt sādhyā
VN01812	dr̥ṣṭāntābhāśasya asādhanā-aṅgasya vacanam	api vādino nigrasthānam, asamartha-
VN01707	avacanam asādhanā-aṅga-vacanam. tad	api vādino nigrasthānam tad-avacane
VN00102	samantabhadrāya. nyāyavādinam	api vādeṣu asad-vyavasthā-upanyāsaḥ

PV03504	-avabhāsāṃ pratyakṣāṃ kalpayet so	api vāritāḥ keśa-golaka-dīpa-ādāv api
HB00314	-yogya-lakṣaṇaṃ hi vastu tato	api vikalpād vastuny eva tad-
PV02181	eva yasmin yaḥ janma vikāre vā	api vikriyā tat tasya kāraṇaṃ prāhus tat
HB02516	apy abhāvaḥ kiṃ na pratiyate bhūyo	api vicāritam pramāṇavinīścaye tasmād
SV00205	/ sajātiya eva sattvam iti siddhe	api vijātiya-vyatireke sādhyā- abhāve
VN02208	vaktavyaḥ. chala-vyavahāre	api vijigīṣūṇaṃ vāda iti cet, na, durjana-
PV03048	vā yayā anveti vibhāgataḥ kathaṃcid	api vijñāne tad-rūpa-anavabhāsatāḥ yadi
PV02182	tat tasya kāraṇaṃ prāhus tat teṣāṃ	api vidyate sparśasya rūpa-hetutvād
SV12217	ca tādavasthya-aniyamāt / yad	api vinā jvālayā syād anyatra api syād iti
HB00802	-avasthe tasminn āvaraṇasya apy ayogāt na	api vināśa-hetunā bhāva-abhāvaḥ
SV14522	ced ayaṃ samaḥ // nanv aparabhāvitve	api vināśasya svata eva bhāvasya bhavato
SV14827	//280// yo api manyate ahetuke	api vināśe abhūtvā asya bhāvat
HB00818	kevalā na janayanti tadvad bhāvo	api vināśe syād iti na tat-svabhāvasya
SV14417	nityatā kutaḥ //274// syād etad yasya	api vināśo ahetukaḥ so avāśyam nitya
SV16424	vyatirekasya sandehād asamartham adarśane	api vipakṣa-vṛtṭeḥ / api ca
HB00716	-prayogo na yuktaḥ anya-viruddhāyor	api vipakṣatvāt katham idam avagamyate
VN04614	apy adharma-utpatteḥ, anyebhyo	api viparyaye dharmā-utpatteḥ.
VN01014	na ātma-pratyakṣa-aviśeṣa- nivṛttir	api viprakṛṣṭeṣu. tasmāt svabhāva-viśeṣo
SV17611	tasmān na pramāṇa-traya-nivṛttāv	api viprakṛṣṭeṣv abhāva-niścayaḥ /
SV12401	api dṛśyante / tatra amantratvam	api vipratīṣiddham / mudrā-maṇḍala-
SV03222	-āśrayatvāt / dvayor eka-abhidhāne	api vibhaktir vyatirekiṇī // bhinnam
SV03715	na syāt / na hi tatra sāmānyam asti na	api vibhūtvā-ādāyo guṇās tathā ucyante /
PV02237	tad doṣān samvṛnoti ca ātmany	api virāgaś cet na idānīm yo virajyate
SV14901	abhūtvā bhavann ahetuko bhavati ity	api viruddham iti / so apy anena
SV13808	-virodhād asādhanatvam iti cet / iha	api virodha-abhāvaḥ kena siddhaḥ / yāvat
SV14615	bhavati ity atra dṛṣṭo vidhir nāśe	api virodhāt / evaṃ ca abhidhāne
VN03504	pratiññā-virodho yuktaḥ, ubhaya-āśraye	api virodhe bādhyamāna-vivakṣayā tad-
NB03076	vā bhāva-abhāvavat sa ca dvividho	api virodho vakṛtva-sarvajñatvayor
SV01217	vā upayukta-vad iti / atra	api vivakṣita-aśeṣa-pakṣikaraṇe hetoḥ
SV05511	ākāro asti / ākṛti-sāmānyā-vādino	api viśeṣa-vat tasya avyatirekād artha-
PV02026	hetus tathā idam cen na tatra	api viśeṣataḥ pṛthak pṛthag aśaktānām
SV01525	-avyabhicāri- kārya-abhāvāt / sambhave	api viśeṣānām draṣṭum aśakyatvāt / tādṛśām
SV00908	iti vacana-mātrād apratipattiḥ / na	api viśeṣāt / abhiprāyasya durbodhatvāt
SV09412	-ādy-ātmako anyo vā iti yathākathaṃcid	api viśeṣitas tat-svabhāvaḥ prasādhitō
SV03201	tataś ca / pratyakṣeṇa gṛhīte	api viśeṣe aṃśa-vivarjite // yad
PV03057	abhidhāvataḥ mithyā-jñāna-aviśeṣe	api viśeṣo arthakriyām prati yathā
PV02074	-ādīnām āśritānām na vidyate syāt tato	api viśeṣo asya na citte anupakāriṇi rāga-
SV06519	-rūpeṇa vastv eva śabdair vikalpair vā	api viśayakriyeta so ayaṃ sarva-artha-
VN05801	na eva apratibhāyā viśayo asti. jñāte	api viśaye punar uttara-ajñānam
SV17405	-artham āha śāstraṃ śākya-paricchede	api viśaye pramāṇa-virodhād bahutaram
SV00421	eva asatām asattā tadā siddhe	api viśaye mohād viśayiṇo asaḥ-jñāna-
SV17601	vacanānām samīhita-artha-sattām antareṇa	api vṛtṭim paśyato bhavitavyam eva adṛṣṭa-
SV17109	tulyā sva-para- vikalpayor ubhayathā	api vṛtṭir iti kaḥ prasiddhāv anurodhaḥ /
SV00911	na yukto vīta-rāgatvād iti cet na karuṇā	api vṛtṭeḥ / sa eva rāga iti cet / iṣṭam
SV16701	vedasya na anyataḥ // na vedayati vedo	api veda-arthasya kuto gatīḥ //317// sarva
PV03390	artho asaṃvedanaḥ kaścid anarthasya	api vedanam dṛṣṭam saṃvedyamānam tat tayor
SV10412	ayaṃ eva hetur hetu-vyāpakayor abhāve	api veditavyaḥ / viruddhasya ca
SV08324	na ca abhinnasya rūpasya eka-sthitāv	api vaikalayam asti / avikale api
SV01808	vā antareṇa bhaved ity āśrayam antareṇa	api vaidharmya-dṛṣṭānte prasidhyati
PV03541	vyakter vyaktam icchataḥ vyakty-asiddhāv	api vyaktaṃ yadi vyaktam idam jagat
SV05415	na pratibhāsanāt / apratibhāsinō	api vyakti-vyatirekeṇa sāmānyasya bhāvāt
SV07818	kutaścid anutpatteḥ / abhyupagamya	api vyaktim vyāpiny ekaṭra vyaktyā
SV13913	/ anyathā / śabda-aviśeṣād anyeṣāṃ	api vyaktiḥ prasajyate // tathā
SV05406	-kāryatā-anuyujyate / kevalasya sāmārthye	api vyaktīnām kvacid apy atra
SV07601	tasya kvacid anāśrayād anyasya	api vyaṅgyavyaṅjakabhāva-ādeḥ
HB00715	viruddhe vā iti niyama-khyāpana-artho	api vyatireka-prayogo na yuktaḥ
VN03109	tad- vyatirekeṇa anupalabdhāv	api vyatirekasya bhāvāt. yad uktaṃ
SV07527	anvayinī buddhiḥ syāt / na	api vyatirekiṇas tasya kvacid
SV08506	hi bheda-abheda-lakṣaṇam eka-ākārasya	api vyatireko avyatirekaś ca /
NB03071	sa vaktā na bhavati ity adarśane	api vyatireko na sidhyati sandehāt dvividho
HB01903	-svabhāvena anena bhavitavyam tathā	api vyartho vināśa-hetur ity uktaṃ
SV03511	sa eva / tad-vācinām iva dharmā-vācinām	api vyavaccheda-antara-ākṣepa-prasaṅgāt

VN06206	yat kiñcid etat, santi hy evaṃprakārā	api vyavahārā loka iti. atha tad
VN02919	etena pratijñayā dr̥ṣṭānta-virodho	api vyākhyātaḥ. hetoś ca dr̥ṣṭānta-
VN00810	icchati. etena buddhi- śabda-ādayo	api vyākhyātī tais tat-sādhanam iṣyate. na
SV16523	tarhi / pramāṇa-antara-saṃvādād / bahuṣv	api vyākhyātṛṣu yaḥ pramāṇam pratyakṣa-
SV15223	śaṅkyate // viruddhānām padārthānām	api vyāpaka-darśanāt //288// yadi hetoḥ
PV03098	-ādir apoditaḥ tatra	api vyāpako dharmo nivṛtter gamako
VN00116	prak sattvaṃ prasādhya paścād	api vyāptiḥ prasādhya eva yathā san
SV12505	tad-adhyayana-antara-pūrvakam ity	api vyāptir na sidhyati / sarvasya
SV04225	ta eva ca kutaścid vyāvṛttāḥ punar anyato	api vyāvṛttimanto abhinnās ca pratibhānti
PV02043	bhāvanti dhīḥ kāyāt kramaṃ tasya	api śaṃsati pratikṣaṇam apūrvasya
SV13804	-akhila-kāraṇatvam / tatra eka-abhede	api śaktasya apratikṣaṇād yukti-
SV12225	eva idānintana-puruṣa-vat / atra	api śakti-puruṣayor na kiñcid virodha-
SV05304	api sāmārthyaṃ dr̥ṣṭam iti samūhe	api śaktir aviruddhā / tathā na
SV03712	/ upakāre vā śakty-upakāriṇyā	api śakter vyatireka ity
PV03106	-nāśinaṃ janaḥ bhāva-svabhāva-bhūtāyām	api śaktau phale adṛśaḥ anānantaryato
SV03010	iti tad-avasthaḥ prasaṅgaḥ / atha tā	api śakty-upakāriṇyaḥ śaktayo bhinnā
SV01603	-virodhāt / tad- viśeṣānām anyatra	api śakya-kriyatvāt / pratyakṣaṇam
SV13812	sādhyate kiṃ na ghaṭa-ādayaḥ / tatra	api śakyam evaṃ vyañjaka-bhedāt
SV17005	apramāṇa- vṛtter anyasya	api śaṅkanīyatvāt / yad uktam
HB03117	pratiyogi-sambhavo adṛṣṭa- pratiyogiṣv	api śaṅkāṃ utpādayati viśeṣa-abhāvāt sati
SV15222	yasmāt hetāv asambhave anukte bhāvas tasya	api śaṅkyate // viruddhānām padārthānām
SV03419	jāti-tadvatoḥ //64// yad āhuḥ / anyāpohe	api śabda-arthe tad-viśiṣṭasya
SV04719	alaṃ parā //95// syād etat anyavyāvṛtte	api śabda-arthe vyāvṛtti-viśiṣṭasya
SV16816	tato artha-siddhir iti cet / tasya	api śabda-ātmakatve tulyaḥ paryanuyogaḥ
SV07913	pācaka-pāṭhaka-ādiṣv anyonyam ananvayīṣv	api śabda-pratyaya-anuvṛttir asti /
SV15906	-śravaṇād ṛte / tataḥ śabda-prabhavāt sā	api śabda-vyaktir eva / anavasthā evaṃ syāt
SV13908	ca abhāvaḥ kāryam iti niveditam etat / na	api śabdasya nityasya kiñcid
PV02019	ākāśa-āśraya-vad dhvaneḥ asiddhāv	api śabdasya siddhe vastuni
SV02517	apy aneka- dharmāṇaḥ pratiyante / te	api śabdāḥ sarva-bheda-anākṣepe apy eka-
SV08622	utpatti-sthiti-vināśa-ādi-bhedaś na ity	api śabdāt / yo ayam abhinnān sarva-
SV11809	-pratīti-niyama-vad artha-pratipādanam	api śabdānām animittam kiṃ na iṣyate /
SV17328	-viśuddhau nāntarīyakatva-abhāve	api śabdānām artheṣu varam saṃśayitasya
VN00723	na kuryuḥ. tena tat-prakāśanāya ekaikena	api śabdena na ucyan. bhavatu nāma
PV03117	kandinyo abhinna-artha-abhimateṣv	api śabdeṣu vācya-bhedinyo vyatirekās
SV06222	viśiṣṭaḥ kenacit paraḥ //126// na ca	api śabdo dvaya-kṛd anyonya-abhāva ity asan
SV09905	/ nanu yava-bīja-ādayo	api śāly-aṅkure janye na sāpekṣaḥ /
PV03139	-utpatti-vaiguṇyāc codyam vā etad dvayor	api śīghra-vṛtter alāta-āder
SV16914	-paramparām eva ca atra bhavatām	api śṛṅgamaḥ / tatra kaścid dviṣṭājñā-
PV02116	proktam indriya-ādy	api śeṣavat dr̥ṣṭā ca śaktiḥ
SV00822	asti iti / vipakṣa-vṛtter adṛṣṭāv	api śeṣavad-anumānāt saṃśayaḥ / tathā
SV01913	nanu ca nitya-anitya- artha-kāryatva-abhāve	api śravaṇa-jñānam na bhavati tad-abhāve /
SV05201	upayujyate tadā na tau kadācid	api śliṣṭau gṛhītāv iti idam asya
HB01615	na syuḥ kiṃ tarhi eka-artihakriyāyā	api sa api bhavet parasparato viśeṣa-
SV03510	dharmiṇo anartha- antara-abhidhānāt na	api sa eva / tad-vācinām iva dharma-
SV09001	tathā hy uṣṭro api syād dadhi na	api sa eva uṣṭraḥ ye na anyo api syād uṣṭraḥ
SV14818	bhāvo naṣṭo nāma / nanv atīśaya-utpattāv	api sa eva tasya atīśaya utpanna iti katham
SV12007	śabdānām ity apauruṣeyatve	api sa eva vipralambhaḥ / apauruṣeyatā
VN01606	janma, na anyasmād iti niyamaḥ. tasya	api sa svabhāva-niyamaḥ sva-hetor ity
SV09910	na vinaśvarāḥ / śāli-bīja-ādīnām	api sa svabhāvaḥ sva-hetor iti yo na tad-
PV03155	-ādi-śabdāś ca anya-anapekṣiṇaḥ geho yady	api saṃyogas tan mālā kiṃ nu tad bhavet
SV14614	nāma-karaṇād bāleya-dharmā manuṣye	api saṃyojyāḥ / tathā na caitrasya
VN03514	ca pratijñayā iti cet, na, tad	api saṃśaya-hetutva-anativṛtter
NB03110	hetvābhāsāḥ viruddhāvabhicāry	api saṃśaya-hetur uktaḥ / sa iha kasmān
SV10403	nivartayati / tad-abhāva-asiddhau nivartye	api saṃśayāt / katham idānīm bhāvasya
VN00524	anyasya vā pramāṇasya nivṛttāv	api saṃśayāt. na ca sarve buddhi-
SV01318	ity ādi-vacanāt / tena anupalambhe	api saṃśayād anivṛttim manyamānaḥ
SV05705	-āder arthasya hetutvād vyaktayo	api saṃsr̥ṣṭa-ākāram svabhāva-bheda-
SV11524	eva bhāva-abhāvāv āśritya-asamsr̥ṣṭāv	api saṃsr̥ṣṭāv iva puruṣasya
PV03375	tadā abhāvāt syāt tathā anubhave	api saḥ ākāraḥ sa ca na arthasya spaṣṭa-
SV06820	kiñcid ekaṃ sādhyanti sādhyante vā te	api sakṛt pratyaya-arthaṃ vṛihy-ādi-
PV03489	ayaṃ sakṛd utpanna-akrama-varṇa-sthitāv	api sakṛd yatna-udbhavād vyarthāḥ syād
PV03268	-ādīm apracetanān grāhyān āha na tasya	api sakṛd yukto dvaya-grahaḥ sukha-ādy-

SV05903	saṃkete codayanti / teṣāṃ tatra	api saṃketa- karaṇe avṛkṣā vyavacchinā na vā
SV15028	anyatra apy asty eva dharmas teṣāṃ	api saṃketa-balād anyathā-ṛtṭeḥ kārya-
VN04404	ubhaya-saṃgrahāt apārthakam, nirarthakasya	api saṃgraha-prasaṅgāt. evaṃvidhāc ca viśeṣa-
SV06810	śabdaṃ teṣu niyunkte ghaṭa iti / te	api sajātīyād anyataś ca bheda-aviśeṣe api
PV02190	-preraṇād bhava ānantaryān na karma	api sati tasminn asambhavāt tad
SV10910	anumīyate / tataḥ śabda-prabhavā	api satī na śabda-vad abhiprāyaṃ
SV09413	/ sa ca tathā na anveti / yad	api sattā-mātram anveti na tena
HB03006	hetu-lakṣaṇaṃ na bhavati bādhāyām	api satyām asya sāmārthyāt tathā
PV02244	tv evaṃ bāla-āder api darśanāt doṣavaty	api sabbhāvāt svabhāvād guṇavaty api
VN00207	asya viparyaye ṛtṭer adarśane	api san kṛtako vā syān nityaś ca ity
PV04049	hy abhyupāye ayam anaṅgaṃ sa tadā	api san tathā viśuddhe viśaya-dvaye
PV03328	-ādy-anubhavaḥ khyātaḥ svarūpa-anubhavo	api san prakāśamānas tādātmyāt
PV04223	-abhāvas tu vidhir vastu-bhāvo asato	api san vastv-abhāvas tu na asti iti
HB01713	-arthakriyayā kaścit sahakāritva-niyamo na	api santāna-upakāreṇa iti na tasya
SV09824	kadācid aṅkura-anutpatteḥ / na tatra	api santānapariṇāma-apekṣatvāt / na
HB03115	yathā sandigdha-pakṣadharmatvasya na	api sandigdha-lakṣaṇo hetur bhavati iti
PV03121	-itarayor aikyād eka-siddhir dvayor	api sandhīyamānaṃ ca anyena vyavasāyaṃ
SV12420	guṇa-antara- sādhanāny api syuḥ / na	api sann api sarvo draṣṭuṃ śakyaḥ / ata
SV09906	tadutpatti-pratyayānām kadācit tatra	api saṃnidhānāt / kathaṃ na sāpekṣāḥ /
PV04238	na yujyate asato avyatiroke	api sapakṣād vinivartanam sandigdham
SV16823	-sampradāyam eva anuvartata ity atra	api samayaḥ śaraṇam / āgama-bhramśa-
HB01501	anutpattir uktā bhavati sa kevalo	api samartha-svabhāva iti tata utpattim
HB00907	prekṣā-pūrva-kāritā yato ayam eko	api samarthaḥ kim asmābhir ity
HB01418	karoty eva iti kāryam ca ayam kevalo	api samarthaḥ san param apekṣamānaṃ
SV07317	/ nityam tat-svabhāva-sabbhāve prāg	api samavāyād vijñāna- udaya-prasaṅgāt /
SP00021	na tato atiprasaṅgataḥ tayor anupakāre	api samavāye paratra vā sambandho yadi
SV10513	-artho dṛṣṭānta iti cet / tad itaratra	api samānaṃ / so ayam anyatra
PV03135	bhāva-pakṣaś ced balavān mataḥ anyatra	api samānaṃ tad varṇayor vā sakṛc śrutiḥ
SV02926	/ tasmād artha-antara-upādhi-vāde	api samānaḥ prasaṅgaḥ / atha api syād
SV04708	/ evaṃ sati idam ānantyaṃ tadvaty	api samānam / jātyā api hi vyaktasya
PV03316	-sādhanā-saṃsthiṭiḥ sarva-ātmanā	api sambaddham kaiścid eva avagamyaṭe
SV04911	-ādayaḥ proktāḥ / jāti-grahaṇe	api sambandhāc śliṣṭa-ābhāśā
PV04236	-saṃcaya-apacayair iva atadvān	api sambandhāt kutaścid upanīyate dṛṣṭim
SV09207	apratītiḥ / tad ayam pratīyamāno	api sambandhi-rūpa eva iti svarūpeṇa
SV04614	-codanā iti cet / aśabda-codite saty	api sambandhe kathaṃ pravarteta / na hi
SV15208	iti loka-prasiddhy-anuvindhāne	api sambhavaty eṣāṃ anyathābhāvaḥ /
SV09611	tad etad vyavaccheda-mātram dvayor	api sambhavad vipakṣa-pracāra-
SV00907	āhuḥ / na evaṃ karuṇā-ādayo anyathā	api sambhavād iti nivedayiṣyāmaḥ / atra
SV16724	kaścil loka-saṃniveśa-ādir ayukti-viśayo	api sambhāvānīya-puruṣa- vacanād
SV01412	bādhā-asambhavāt / tathā anyatra	api sambhāvyaṃ pramāṇa-antara-bādhanam
SV15014	apauruṣeyā vaidikāḥ śabdāḥ tathā	api sambhāvyaṃ eva eṣāṃ ayathārtha-
SV17019	eṣāṃ pravādo na pramāṇam / na hi kasyacid	api samyak-pratipatter abhāve bāhulyam
VN01303	caitanyaḥ ca. na ca ghaṭa- ādiṣv	api sarva-ātmanā anvayo
PV02230	dṛṣṭāv api na hīyate samavāya-ādy-abhāve	api sarvatra asty upakāritā duḥkha-upakārān
SV15024	vahnī-ādaya ekatra yathārtha-jñāna-hetavo	api sarvatra tathā bhavanti iti /
HB03202	lakṣyate na ca sambhavat-pratihatūnām	api sarvadā tasya upalabdhiḥ atīśayavatī
VN00507	anyathā sati liṅge saṃśayaḥ. atra	api sarvam evaṃvidham asad-vyavahāra-
HB02002	iṣyate / kasyacid kadācit kutaścit bhāve	api sarvas tādṛśas tathāvidha- janmā iti
VN05805	-vyavasthā kriyate, tathā ajñānāyor	api sarvā-jñāna-ardha- ajñānam ity
SV15209	tasmāt kasyacid avaiparītya- darśane	api sarveṣāṃ tathābhāvo na sidhyati /
SV12420	-antara- sādhanāny api syuḥ / na api sann	api sarvo draṣṭuṃ śakyaḥ / ata eva
NB03133	upala-khaṇḍād ubhayaṃ vyāvṛtṭam tathā	api sarvo vīta-rāgo na vaktā iti
HB00817	-ādīnām aṅkura-ādi- janana-svabhāvānām	api salila-ādi-hetv-antara-apekṣānāt kevalā
HB01603	syāt paraspara-viśeṣa-utpādān apekṣiṇo	api sahakāriṇaḥ kāryam kurvīran
HB01604	kāryam kurvīran tena akṣaṇikānām	api sahakāry-anapekṣānām kāraṇatā
SV10117	atra viśaye / asan-nīścaya-phalā	api sā / asattāyām api iyaṃ pramāṇam eva /
PV03089	cet sā apramāṇatā tasmāt sva-śabdena uktā	api sā abhāvasya prasādhikā yasyā pramāṇam
PV04006	yuktyā yayā āgamo grāhyo grāhikā asya	api sā na kim prakṛtasya sataḥ prāg
PV03273	-abhāvād bhāve anyatra	api sā bhavet tasmāt ta āntarā
SV14111	-vicāra-anukrameṇa eva prativihitā / na	api sā varṇa-svabhāvā / vastu-svabhāvasya
PV02242	api cet tatra tasya tatra ātmany	api sā samā tatra aviraktas tad-doṣe
PV03154	bhedini sarvatra vyapadeśo hi daṇḍa-āder	api sāmṛtāt vastu-prāsāda-mālā-ādi-śabdāś

NB03105	tatra anveti ekātmany apy asiddheḥ na	api sātmaḥ anātmakāc ca tasya
VN00414	nyāyaḥ. evaṃ asamarthanam karyahetāv	api sādhanā- aṅga-avacanam tad-
VN00318	sāmarthya-apratipādanāt. karyahetāv	api sādhanā-aṅgasya samarthanam, yat karyā-
VN06003	uttarapakṣa-vādy evaṃ vikṣipet, tasya	api sādhanā-anantaram uttare pratipattavye
SV09710	abhāve na bhavet / tad anena dvividhasya	api sādhanā-prayogasya gamakatā-lakṣaṇam
HB02917	-siddhir iti vyartha hetuḥ bādhāyām	api sādhanā-sāmarthya abhāvāt aniyame na
SV09515	-parigrahaḥ karyah / san-mātra-āśraye	api sādhanā-sāmarthyāt / na sādhyatve
HB03220	atad-dharma-bhāvī ca katham anyadā	api sādhanam kasyacit / tasmāt svabhāvataḥ
NB03054	bhavanti evaṃ siddhasya asiddhasya	api sādhanatvena abhimatasya svayam
PV02014	-kṛtiḥ sādhyena anugamāt karye sāmānyena	api sādhanā sambandhi-bhedād bheda-ukti-
SV01926	iti kasyacid arthasya pratiśedham	api sādhyatukāmena hetor vyāpakasya
PV04028	eṣa na nyāya iti sūcitam gamya-arthatve	api sādhyā-ukter asammoḥyā lakṣaṇam tac
PV04052	nyāyaḥ śāstra-parigrahaḥ tatra	api sādhyā-dharmasya sambaddhasya eva
VN02022	tathāvidhas tu dharmah pṛthag anukto	api sādhyā-dharme antarbhāvāt pakṣīkṛta
HB02911	putram mṛgyate yasya dharmiṇy asaty	api sādhyā-dharme bhāvas tam upadarśya
PV04042	dharmiṇaḥ śāstre nānā-dharma-sthitāv	api sādhyah syād ātmanā eva iṣṭa ity
PV04166	anyathā śāśa-śṛṅga-ādau sarva-asiddhe	api sādhyatā sarvasya ca
PV02145	hetu-svabhāva-jñānena taj-jñānam	api sādhyate tāyah sva-dṛṣṭa-mārga-
PV03536	sāmagryāḥ sarva-sambhavaḥ ekam syād	api sāmagrayor ity uktaṃ tad anekakṛt
HB02008	api tato na bhaved arthāntara-vat na	api sāmagrī taṃ janayet ataj-
HB02104	-bheda-darśanāt anyathā hi vilakṣaṇāyā	api sāmagryā avilakṣaṇa-kārya-utpattau
SV16916	tasmān na apauruṣeyād vyākhyānān na	api sāmayikāl loka-vyavahārād veda-
VN00317	samarthasya hetor upādāne	api sāmarthya-apratipādanāt. karyahetāv
SV05217	dhiyam prati //103// tena ekena	api sāmarthyam tāsām na ity agraho dhiyā
SV05303	nīla-ādīnām hi cakṣurvijñāne pratyekam	api sāmarthyam dṛṣṭam iti samūhe api
PV02103	eka-aṅga-vikale api na pratyekam	api sāmarthye yugapad bahu-sambhavaḥ
SV05310	ekaika-vyakty-apāye vijñāna-utpattāv	api sāmānyam tad-hetuḥ / kiṃ tarhi /
SV03911	-abhīprāyo anuvīdhīyate anyāpoho	api sāmānyam mā bhūt na hy evaṃ
SV05013	kiṃ na iṣyate / avāṣyam ca icchatā	api sāmānyam vyaktīnām eka- karyā-
SV07211	na ādheyatā asya vṛttiḥ / atha punaḥ sato	api sāmānyasya avyaktasya vyaktyā
SV06527	/ tasya ca abhedāt / tadātmano	api sāmānyasya tad-ekayogakṣematvāt / tad
SV08618	/ tena te ajanakāḥ proktāḥ / saty	api sāmānye rūpe na tena te janakās
SV03621	yadā ekā api strī dārā ekam	api sīkatā-dravyam sīkatā iti vyavahāras
SV09421	abhāvo jñeya-abhidheya-prameyatvaiḥ so	api siddha eva / tat kim idānīm jñeyam
NB03022	mahānasa-ādau asti ca iha dhūma iti iha	api siddha eva karyakāraṇabhāve kāraṇe
PV03087	astitvam kena gamyeta virodhāc ced asāv	api siddhaḥ kena asahasthānād iti cet tat
SV13918	akāryatvāt / vastu-vad eva jñānasya	api siddhatvāt / jñānam prati
SV13718	-vad ghaṭa-ādau / pratyabhijñāna-ādayo	api siddhi-hetavo na hetu-lakṣaṇam puṣṇanti
HB00713	-abhāve abhāva-siddhau ca anvayasya	api siddheḥ / tad-abhāva eva abhāva-
VN04710	anvākyāne yatnaḥ tat-svabhāvasya anyato	api siddheḥ, prakṛta-apabhraṃśa-
VN04411	nīgrahasthānam. na, evaṃ	api siddher iti cet, na prayoga-apeta-
SV11818	na ca atra anyasya sāmarthyam paśyāmaḥ / na	api siddhy-upāyam / atha punar na
PV03423	kasyacit tasya artha-rūpatā siddhā sā	api siddhyati saṃsmṛteḥ bhedenā
PV02152	yuḥyate tāpa-ādiṣv iva rāga-āder vikāro	api sukha-ādi-jaḥ vaiśamyajena
VN01222	dravya-svabhāva-bhedāt. evaṃ hy asya	api sukha-ādiṣu caitanyeṣu ca bheda-
PV03402	tathā hy āśrītya pitaram tad-rūpo	api sutaḥ pituḥ bhedaṃ kenacid aṃśena
PV02097	-adravya-śabda-vat vyatirekī iva yac ca	api sūcyate bhāva-vācibhiḥ saṃkhyā-
SV08308	ekasya kāraḥ // ātmā ekaṭra	api so asti iti vyarthāḥ syuḥ
SV03621	atra vā kiṃ nibandhanam ///67// yadā ekā	api strī dārā ekam api sīkatā-dravyam
SV07113	bhāvānām pāta-pratibandhād ajanako	api sthāpako bhavet / atra api yadi
SV01015	-vat //13// na hi bahulam pakva-darśane	api sthāly-antargamana-mātreṇa pākāḥ
PV02248	ayam janaḥ tasmān na ekatva-dṛṣṭyā	api snehaḥ snihyan sa ātmani
SV01505	ca tūla-upala-pallava- ādiṣu tad-bhāve	api sparśa-bheda-darśanāt asya api
PV03504	so api vāritaḥ keśa-golaka-dīpa-ādāv	api spaṣṭa-avabhāsanāt pratīta-bhede
PV03283	spaṣṭa-artha-pratibhāsītā svapne	api smaryate smārtam ca tat tādṛg
SV02816	asti tatra eva asya tad-darśana- aviśeṣe	api smārto niścayo bhavati /
SV01816	-uktitaḥ // arthāpattiyā dvitīye	api smṛtiḥ samupajāyate //28// yad
SV10512	vyāpnuvataḥ siddheḥ / niścita-arthasya	api smṛty-artho dṛṣṭānta iti cet /
SV05914	/ śiṃśapā-ādi-bheda-vat / atha	api syāt / avidhāya niśidhya-anyat
SV00418	anupalabdhyā syāt / tathā sattā abhāvo	api syāt / apārthika-anupalabdhīḥ / atha
SV09022	-kṛta eva tayo rūpayoḥ svabhāva-bhedo	api syāt / eka-aneka-vyavasthiteḥ
SV12713	saṃnidhāna- mātreṇa janane avyutpannasya	api syāt / tasmān na vākyaṃ nāma kiṃcid

SV11725	samnidhi-mātreṇa jñāpane avyutpannānām	api syāt / na anumānāt pratipattir
SV09607	bhavati mūrta iti amūrtatvaṃ nirupākhye	api syāt / nirupākhyasya abhāvād na
SV13219	śrutiḥ kalakale katham //255// atha	api syāt / pratiniyatāḥ te saṃskārāḥ
SV12407	/ sa prabhāvo gati-siddhi-viśeṣābhyaṃ	api syāt / yadi pauruṣeyā mantrāḥ kiṃ na
SV09812	sāpekṣatve hi ghaṭa-ādīnām keṣāṃcin nityatā	api syāt / yena bāhulye api hi tad-
SV11305	-pratipattiḥ sa pauruṣeyo vitatho	api syāt / śīla-sādhana-svarga-vacanam
PV03187	-dhīḥ syāt smṛter na vā tataḥ kāla-antare	api syāt kvacid vyākṣepa-sambhavāt
VN06201	atra api yadi puruṣatvāc cauro bhavān	api syāt, na ca bhavatā ātmā evam
SV05308	cec śaktam na kevalam //105// atha	api syāt na vema-rahitaḥ kuvindaḥ paṭam
HB01908	api kaścid atat-svabhāvo	api syāt na hi sarvaḥ sarvasya svabhāva iti
HB01602	yuktā aviśiṣṭād viśeṣa-utpattau kāryasya	api syāt paraspara-viśeṣa-utpādān apekṣiṇo
PV04138	-dharmi-vacanam punaḥ bādhāyāṃ dharmaṇo	api syāt bādhā ity asya prasiddhaye
SV07111	apy avasthiteḥ // na sthitiḥ / atha	api syāt sthāpaka āśrayaḥ sāmānyasya
SV14906	na anutpattimatām yadi //281// atha	api syād / bhavatu nāma svabhāva eṣa
PV02155	ca apy aniyato bhavet aḡuṇa-grāhiṇo	api syād aḡgam so api ḡuṇa-grahaḥ yadi
PV04239	-nivartanam dvairāśye saty adṛṣṭe	api syād adṛṣṭeṣu saṃśayaḥ avyakti-vyāpino
PV03239	adṛṣṭa-grahaṇe andha-āder	api syād artha-darśanam kṣaṇikatvād
PV03493	-vibhramam hrasva-dvayoc cāraṇe	api syād avicchinnā-vibhramam
SV12207	yadi hi vinā jvālayā syād anyatra	api syād iti / tatra jvālā-itara-
SV12217	/ yad api vinā jvālayā syād anyatra	api syād iti / bhavaty eva / yayā
SV12208	jvālā-aprabhavatvam anyathā	api syād iti dharmayor ekatra arthe
VN00622	-sthāpanāya tatra eka-śabda-niyogo	api syād iti yuktaṃ paśyāmaḥ. na
HB02921	ca puruṣasya kvacid bādhā-asambhava	api syād iti sa hetu-prayogasya viśayaḥ kiṃ
SV15210	hy eṣāṃ kaścin mithyā-artha-niyato	api syād iti svabhāva- aparījñānāt
SV16518	apy asya viśeṣas tathā anyasya	api syād ity anabhiniveśa eva yuktaḥ /
SV01407	gamayet / pramāṇa-antara-bādhā cen / atha	api syād ubhaya-vyavacchede pramāṇa-
SV09001	dadhi na api sa eva uṣṭraḥ ye na anyo	api syād uṣṭraḥ / tathā dadhy api syād
SV09002	na anyo api syād uṣṭraḥ / tathā dadhy	api syād uṣṭraḥ na api tad eva dadhi
SV09003	uṣṭraḥ na api tad eva dadhi yena anyad	api syād dadhi / tad anayor ekasya
SV09001	na abhidhāvati //182// tathā hy uṣṭro	api syād dadhi na api sa eva uṣṭraḥ ye na
SV02927	-vāde api samānaḥ prasaḡgaḥ / atha	api syād bhinnā eva śaktayaḥ śaktimato
PV02111	-ādiṣu atha hetur yathābhāvaṃ jñāne	api syād viśiṣṭatā na hi tat tasya kāryam
SV03143	tena sa cen mataḥ evam indriyaje	api syād śeṣavac ca idam īdṛṣam yad
SV08726	kiṃ tasya eva vastunaḥ //175// atha	api syān na eva kaścid akārako asti /
SV12420	-bheda-vad ḡuṇa-antara- sādhanāny	api syuḥ / na api sann api sarvo
HB01203	kiṃ janayanti kadācid anyathā	api syuḥ tataś ca eko api kvacid janayed
PV02266	buddhes teṣāṃ asāmarthyē jīvato	api syur akṣamāḥ nirhrāsa-atīśayāt
SV12515	dhvananti yena apauruṣeyāḥ syuḥ /	api syur apauruṣeyā yadi puruṣāṇām ādiḥ syāt
PV03456	vidanti tulya-anubhavās tadvat te	api syur āturāḥ viśaya-indriya-sampāta-
SV15503	-antara- abhāvāt / te tv anarthakā	api syur iti na iṣṭasiddhiḥ / artha-
VN03704	-prayogasya anaikāntikatā vyākhyātā, so	api sva-abhimata-nitya-gotva- vṛttim
SV09814	api bahulam vināśa-kāraṇāni santi teṣāṃ	api sva-pratyaya- adhīna-samnidhitvān
SV08717	-akriye //174// bheda-mātra-aviśeṣe	api sva-hetu-pratyaya-niyamita-
SV11617	anupakarāt / asāmarthyē api paścād	api svabhāva-atyāgād aśaktiḥ / sambandhe
SV01905	bhāvasya syāt / atas tad-abhāve	api svabhāva-avaikalyān na abhāvaḥ / kārye
SV10112	anupalabhyamāno na san na asan / satām	api svabhāva-ādi-viprakaṣāt
SV10024	eva bhavati / tathā anyatra	api svabhāva-bhāvī viśeṣa-abhāvād iti /
SV04912	cet / tadā na jātir na tadvān ekasya	api svabhāva-sthiter agrahaṇād iti para-
SV09314	tatra eva utpattiḥ / anayā diśā anye	api svabhāva-hetu-pravibhāgā draṣṭavyāḥ /
SV10022	yatra nāma bhavaty asmād anyatra	api svabhāvataḥ //196// so ayam kvacid
VN04602	ca. na hy ayam apaśabdaḥ śabde	api svabhāvataḥ pratītim janayaty
SV00304	-pratilambha eva syāt / kāryasya	api svabhāvapratibandhaḥ / tat-
HB02807	ca tatra kāraṇa-vyāpakayor	api svabhāvasya asad-vyavahāra-
PV04199	-liṅgam jñānam īdṛṣam etena eva prasiddho	api svabhāvasya pṛthak kṛtiḥ kāryeṇa
HB00403	pratyuktam / anvaya-niścayo	api svabhāvahetau sādhyā-dharmasya
PV04001	jagat parasya pratipādyatvād adṛṣṭo	api svayam paraiḥ dṛṣṭaḥ sādhanam ity eke
SV16705	andhaḥ panthānam pratipadyate / na	api svayam vedaḥ svārtham vivṛṇoti /
HB00614	vyaktaṃ mūlyam mṛgayate asmād-vacanād	api svayam siddham eva liṅgam
SV12914	śabda-ātmānam upalakṣayāmaḥ / na	api svayam ayam vaktā vibhāvayati /
PV03308	tad-vaśāt tad-vyavasthānād akārakam	api svayam yathā phalasya hetūnām
PV04017	alam śaktasya sūcakam hetu-vaco aśaktam	api svayam hetv-artha-viśayatvena tad-
SV08605	taj-janakam tad anyasya na ity anyo	api svarūpeṇa eva janako na

SV04308	artheṣv arthakriyākāritvam / na	api svalakṣaṇasya anityatva-ādy-abhāvah
SV02512	-abhāvāt sāmānyam anyat / sati vā tasya	api svātmani vyavasthānād amiśraṇam anyena
VN01309	syāt. etena pariṇāmaḥ pratyuktaḥ, yo	api hi kalpayet, yo yasya pariṇāmaḥ, sa
SP00020	ca na sambandhī ca tādrśaḥ janane	api hi kāryasya kenacit samavāyinā
SV05004	hetutvān nimittam / marīcika-ādiṣv	api hi jala-ādi-bhrāntes tāv eka-abhinna -
SV09813	nityatā api syāt / yena bāhulye	api hi tad-hetor bhavet kvacid
PV03482	-saṃkrāntyā prakāśaḥ samprakāśate sādrśye	api hi dhīr anyā prakāśyā na tayā matā
VN04203	iti cet, yasya kasyacid avādino	api hi nirarthaka-abhidhāne kiṃ na
SV16208	/ viśeṣa-abhāvāc ca / tān	api hi para-kriyā-darśana-pūrvakam eva
VN06109	nigrahasthānatvaṃ vyākhyātam, tad	api hi pratipādita-artha-viparyayatvāt
SV09714	anyatra prayoga-bhedāt / sādharmyeṇa	api hi prayoge arthād vaidharmya- gatih
NB03026	iti kāryahetoḥ prayogaḥ sādharmyeṇa	api hi prayoge arthād vaidharmya- gatir
PV04090	tena anabhīṣṭa-saṃsr̥ṣṭasya iṣṭasya	api hi bādhane yathā sādhyam abādhataḥ
SV12120	hetur ahetuko nāma / adr̥ṣṭa-hetavo	api hi bhāvās tad-anyaiḥ svabhāva-
SV05506	prak / api ca / vastu-sāmānya-vādino	api hi bhinnā eva vyaktayaḥ / katham
PV03495	vitathatva-prasaṅgataḥ sarva-antyo	api hi varṇa-ātmā nimeṣa-tulita-sthitiḥ sa
SV04708	ānantyaṃ tadvaty api samānam / jātyā	api hi vyaktasya eva vaktavyā ity
PV04143	bādhā kvacana vidyate dvayasya	api hi sādhyatve sādhyā-dharma-uparodhi
SV07824	iṣṭaḥ sāmānya-tadvatoḥ //156// yo	api hi svāśraya-indriya-samyoga-
VN03717	-ābhāṣeṣv antarbhāvād dr̥ṣṭāntasya	api hetāv antarbhāva iṣṭo bhavati, tathā ca
SV13512	vyavasthitatvāt / kṛtakānām	api hetu-pariṇāma-niyamavatām aśakyaḥ
VN01408	iṣṭam syāt. tad aviruddham anyasya	api , hetu-phala-santāne mṛd-dravya-
VN03502	ca utpatti-dharmakatvān nityam ity atra	api hetu-virodho yuktaḥ, pratijñayā hi
VN02809	iṣṭā bhavati, tataś ca na prāg	api hetuṃ brūyāt. evaṃprakāraṇām
SV02006	hetu-vyāpaka-anupalabdhir ubhayasya	api hetuḥ / iti iyaṃ trividhā apy
SV08414	etad asti / yasmāt / tena ātmanā hi bhede	api hetuḥ kaścīn na ca aparāḥ //
SV01301	śeṣavataḥ / kiṃ ca / vyatireky	api hetuḥ syān / na idam
PV03368	viṣayebhyaḥ samudbhavat tad-anyasya	api hetutve katham syād viṣaya-ākṛtiḥ
PV03303	anātmabhūto bhedo asya vidyamāno	api hetuṣu bhinne karmaṇy abhinnasya
PV02178	jāyate kārya-anutpādato anyeṣu saṃgateṣv	api hetuṣu hetv-antara-anumānaṃ syān na
PV02135	-vipakṣam parīkṣate sādhyate tad-vipakṣo	api heto rūpa-avabodhataḥ ātma-ātmīya-
HB03201	śaṅkayā bhavitavyam dr̥ṣṭa-pratihetor	api hetoḥ prāg itareṇa na kaścīd
SV10308	na tāvatā tad-abhāva eva vyavahitānām	api hetoḥ phalānām utpatti-darśanāt
VN00301	asāmarthyena vyāpty-asiddheḥ pūrvakasya	api hetor avyāptiḥ. iha api punaḥ
VN03804	vācyāni syuḥ. artha-antara-gamana-āder	api hetor asāmarthyā eva sambhavāt. na
VN03517	vastutaḥ sādhyā-avyabhicāre	api hetor na avyabhicāra-dharmatā
VN03206	na atra pratijñāyāḥ prayogaḥ, na	api hetor, yena virodhaḥ syāt, kiṃ
VN03812	iti. atra api yady udbhāvite	api hetor vyabhicāre na sa pakṣam
PV02167	rūpaṃ prān na dr̥ṣyate śatadhā vipakīrṇe	api hetau tad vidyate katham rāga-ādy-
VN06719	api aniyamāt kathā-prasaṅgād iti. idam	api hetv-ābhāṣeṣv antarbhāvān na
SV01209	vacanād api na eva pratyēṣyati / tad	api hy anupalambham eva khyāpayati / na ca
SV12823	eva anavayavaṃ vākyam / tatra / ekatve	api hy abhinnasya kramaśo gaty-
PV03312	akṣāṇām asti na idr̥śam tad-bhede	api hy abhinnasya tasya idam iti tat
SV14825	-upakṣepo anyasya / etena ahetukatve	api hy abhūtvā nāśa-bhāvataḥ // sattā-
SV04802	-doṣaḥ / jātir anyā mā bhūt / jātim	api hy abhyupagacchatā avaṣyaṃ bhāvanām bhedo
SV00307	pramāṇam pratyakṣa-vat / pratyakṣasya	api hy artha-avyabhicāra eva prāmāṇyam / tad -
VN00621	kim arthāntara-kalpanayā. bahavo	api hy eka-artha-kāriṇo bhavyeṣu cakṣur-
SV15210	na sidhyati / akṛtaka-svabhāvavate	api hy eṣām kaścīn mithyā-artha-niyato
PV03408	tat syād āloka-bhedāc cet tat pidhāna-	apidhānayoḥ tulyā dr̥ṣṭir adr̥ṣṭir vā
PV02141	-samudbhavau ātma-darśana-bijasya hānād	apunarāgamaḥ tad-bhūta-bhinna-ātmatayā
VN05201	bhidyate. yat punar uktam, anuvāde tv	apunaruktaṃ śabda-abhyāsād artha-
SV14320	unmajjanaṃ syāt / hanṭr-ghāte caitra-	apunarbhavaḥ // yathā atra apy evam iti
PV02056	anivṛttir iti cen na cikitsā-prayogataḥ	apunarbhāvataḥ kiṃcid vikāra-janaṇam
SV11506	anityaḥ puruṣa-icchā vṛttir avṛttir vā /	apurūṣa- adhīmatve puruṣānām yathā
SV10812	phala-arthī na ādriyeta vicārayitum	apurūṣa- artha-phalāni ca / viṣa-
SV12511	/ sarvathā anāditā sidhyed evaṃ na	apurūṣa- āśrayaḥ // tasmād apauruṣeyatve
SV14109	kalpanā-āropitā sā syāt katham vā	apurūṣa- āśraye //268// varṇa-
SV14025	api nitya-hetavo vācyā-doṣaḥ / buddher	apurūṣa- āśraye // bādhā abhyupeta-
SV16614	vacanānām āgama-lakṣaṇam syāt / na	apurūṣa- kriyā / tasyāḥ sarva-artheṣu
HB00224	dr̥ṣṭvā asādhāraṇa ity abhilapato	apūrva- artha-adhigama-abhāvād
HB01306	sāmarthyasya tat-svabhāvavate	apūrva- utpattir eva sā atat-svabhāvavate
SV13518	pratipadam krama-anyatvaṃ varṇa- anyatve	apūrva- utpādāt varṇa-bāhulyād vā syāt / tac

SV12524	ca anādayaḥ / nāstikya-vacāṃsi ca	apūrva -paraloka-ādy-apavādini / na hi
PV02167	hetau tad vidyate katham rāga-ādy-anīyamo	apūrva -prādur bhāve prasajyate bhūta-
VN01114	nirodhād apy ūrdhvam. tena ayaṃ na	apūrvaḥ sarvathā jāyate, na pūrvo
HB00619	api pratipadya paraṃ pratipādayan	apūrvam artha-kramam āśrayata iti kim
SV14225	uttaram atīśayaṃ pratyupakurvāno agnir	apūrvam eva janayati iti pūrvam tad-
PV02044	kramaṃ tasya api śamsati pratikṣaṇam	apūrvasya pūrvaḥ pūrvaḥ kṣaṇo bhavet
SV12412	/ akaraṇe vā na eva kaścit tadvad ity	apūrvā eṣā vāco-yuktiḥ / satyaṃ mantra-
SV07511	jātis tu vidyate // teṣāṃ vyaktiṣv	apūrvāsu katham sāmānya-buddhayaḥ
SV11603	sa śabdaḥ punar asambandhatvān na	apūrveṇa yo jyeta / utpanna-utpannās ca
SV07001	iti cet ko ayaṃ samavāyo nāma /	apṛthak -siddhānām āśrayāśrayibhāvaḥ / tad
HB02303	eva tad-abhāva-siddhir iti cet	apṛthak -siddhiḥ sambandha-abhāvāc ca
VN03718	na dṛṣṭāntaḥ pṛthak sādhanā-avayavaḥ syād	apṛthag -vṛtteh. yo dṛṣṭānta-sādhyo
VN00804	vivekena pratyakṣā arthā dṛśyante	apṛthagdeśatve api gandha-rasa-ādayaḥ,
SV08125	vyañjakatve avikāriṇaḥ // na	apekṣa -atīśaye apy asya kṣaṇikatvāt
SV10824	-saṃyoga-ādīnām ca / tathā anāgama-	apekṣa -anumāna-viśaya-abhimatānām
SV10901	yathā ātma-ādīnām / āgama-	apekṣa -anumāne api yathā rāga-ādi-rūpaṃ
SV11619	-apekṣī puruṣa-bhāvanā-pratibhāsi tad-	apekṣa -alakṣaṇaḥ sambandhaḥ / so ayam
PV03242	-janmanām anyair akārya-bhedasya tad-	apekṣa -avirodhataḥ tasmād indriya-
SV14512	ity ucyate / naśyan bhāvo apara-	apekṣa iti taj-jñāpanāya sā // avasthā
SV09922	kadācid bhavet kvacid vā tat-kāla-dravya-	apekṣa iti nirapekṣa eva na syād ity uktam
HB01705	tatra sahakāribhyaḥ santāna-upakāra-	apekṣa -kārya-kāraṇa-janmani sahakāriṇām
SV11711	ghaṭa-ādīnām agrahaṇa-āpatter anāloka-	apekṣa -grahaṇa-prasaṅgād anapekṣa-
PV04285	bhāvas tathā katham ye apara-	apekṣa -tadbhāvās tadbhāva-niyatā hi
SV14515	eva svayaṃ jāter ity apara-	apekṣa -dharma-antara-pratiśedha-arthaṃ tat-
SV07824	yo api hi svāśraya-indriya-saṃyoga-	apekṣa -pratipattikaṃ sāmānyam āśraya-
SV17303	apekṣate / nīla-ādi-bheda-vat / tad-	apekṣa -pratītyas tu na vastu-svabhāvāḥ /
SV05307	iti na tena grhyeran / tāsām anyatama-	apekṣam tac cec śaktaṃ na kevalam //105//
SV10923	iti niveditam etat / puruṣa-atīśaya-	apekṣam yathārtham apare viduḥ //
PV03186	-śaktyā eva netra-dhīḥ samketa-smaraṇa-	apekṣam rūpaṃ yady akṣa-cetasi anapekṣya
SV08204	-utpatti-sthāna-vināśinaḥ kriyā kutaḥ yad-	apekṣam vyañjakaṃ syāt / katham tarhi
SV09311	-ādayo vyākhyātāḥ / evam upādhi-bheda-	apekṣaḥ kvacit svabhāvo hetur ucyate
PV04233	niśedhe tad-viviktaṃ ca tad anyeṣām	apekṣakam vyavahāram asatya-
SV15511	puruṣa-samita-nisarga-siddhāyor upadeśa-	apekṣaṇa -aviśeṣād anya-viśeṣa-abhāvāc ca
SV00620	iṣṭam viruddha-kārye api deśa-kāla-ādy-	apekṣaṇam // anyathā vyabhicāri syād
SV16223	cirād aparasya vrata-caraṇa-ādy-	apekṣaṇāt / ekasmād api karmaṇaḥ
SV12614	-bāhulyāt / tad-arthasya puruṣa-upadeśa-	apekṣaṇāt / tad-upadeśasya tad-icchā-
SV11801	ca tatra apy atīndriyatvena sādhanā-	apekṣaṇāt / tulyam indriya-ādīṣv api iti cet
SV16811	pāṇinīya-ādi-vyavahāra-vat / upadeśa-	apekṣaṇāt / na hy apauruṣeye tasmīn
SV13423	na ca saṃnidhi-mātreṇa sādhanāḥ / vyakty-	apekṣaṇāt / sā ca iyaṃ krama-bhāvinī
SV15508	tu śabda- svabhāva-kṛtaḥ puruṣa-upadeśa-	apekṣaṇāt artha-antara-vad eva / na
HB00817	-svabhāvānām api salila-ādi-hetv-antara-	apekṣaṇāt kevalā na janayanti tadvad bhāvo
PV03172	adrṣṭy-apekṣatvāt kvacit tad-dṛṣṭy-	apekṣaṇāt śrutau sambadhyate apoho na
SV04202	hy upakuryād anādheyaviśeṣasya ananya-	apekṣaṇāt sakṛt sarvaṃ sva-kāryam janayet /
SV13202	na / tatra api yogya-deśa-sthiti-tāratamya-	apekṣaṇād ayaskānta-ādi-vat / anyathā
NB02036	api bhāvasya vināśaḥ hetv-antara-	apekṣaṇād iti kārya-viruddha-upalabdhir
PV03122	anyena vyavasāyam smṛtiṃ viduḥ tal-liṅga-	apekṣaṇān no cet smṛtir na
SV04609	niyuñjita niyoge vā ādriyeta / anyathā	apekṣaṇīyatvāt / tatra anarthakriyā-
SV15029	-svabhāva-sthitau ca eṣāṃ samaya-āder	apekṣaṇīyasya abhāvāt / tataḥ pratītir
SV00710	śakti-pariṇāma-pratyayasya anyasya	apekṣaṇīyasya abhāvād iti / pūrva-
HB01605	sahakārya-anapekṣānām kāraṇatā syāt	apekṣaṇīyebhyaḥ svabhāva-atīśaya-utpattiś
SV15618	-apekṣatvād iti cet / asāmarthyam	apekṣaṇe //293// yadi mantra vidhānād
HB02012	kāraṇa-svabhāva-kṛtatvād akāraṇa-	apekṣaṇe ca ahetutva-prasaṅgāt tasmād yo
HB01421	darśitaṃ bhavati kāryam param	apekṣata iti tataḥ kevalād anutpattir
HB01520	tatra hetu- santānaḥ pratyayān	apekṣata iti tataḥ svabhāva-antara-
SV10008	sattā-vyatirekeṇa na anyat kiṃcid vināśo	apekṣata iti tad-vyāpī / katham punar
SV00626	asāv api yathā asaṃnihitān na anyam	apekṣata iti tan-mātra-anubandhī
SV01223	eva sādhanam iti tathā bhāva-nīścayam	apekṣate / anupalambhāt tu kvacid
SV07514	svarūpa-anukāriṇiṃ tat-sambandham	apekṣate / anyathā atiprasaṅgāt / sa
SV06204	anāśaṅkamāno vā kiṃ parasmād upadeśam	apekṣate / āśrotṛ-saṃskāraṃ ca bruvāṇaḥ
SV14414	eva iti na kasyacid hetur ahetuś ca na	apekṣate / tasmāt svayam ayaṃ bhāvas
SV11903	katham //237// na hi siddham sat param	apekṣate / na anapekṣaḥ svatantraḥ

SV17303	-gamyah sva-pratītau paribhāṣā-ādikam	apekṣate / nīla-ādi-bheda-vat / tad-
HB00815	na punas tad-ātmatāyām hetv-antaram	apekṣate / bīja-ādi-vad anekānta iti cet
SV12023	ca ayaṃ kiṃ punaḥ kvacit sādhanam	apekṣate / yat pauraṣeya-apauraṣeya-
SV14618	-anurodhataḥ // bhāvo avaśyaṃ bhavantam	apekṣate / sa ca svabhāva eva /
SV13125	-utpatti-samāśrayaṃ sva-vijñāna-janane	apekṣate / sarvasya tatra akimcitkaratvād
SV07415	nityaṃ tat-svabhāvaṃ kim iti indriyam	apekṣate / hi tasya kevalasya yo na
HB01413	eva sa tasya svabhāvaḥ na sa sāhityam	apekṣate kāryaṃ tu pratyaya-antara-apekṣam
SV05401	nāma anādheyātīśaya- ātmā parair	apekṣate ca iti vyāhatam etat / tasmād
PV03407	sa eva yadi dhī-hetuḥ kiṃ pradīpam	apekṣate dīpa-mātreṇa sadbhāvād ubhayaṃ na
SP00003	ca sarva-nirāśaṃso bhāvaḥ katham	apekṣate dvayor eka-abhisambandhāt
SV05327	dharmā bhāvaḥ svabhāvapratibandhād	apekṣate nāma anādheyātīśaya- ātmā
HB00811	na punas tad-bhāve hetv-antaram	apekṣate prakāśa-drava-uṣṇa-kaṭhina-ādi-
SV15916	/ na hi yo yasya sattā-upadhānaṃ na	apekṣate sa tasya hetuḥ / ahetuś ca
SP00003	-apekṣā hi sambandhaḥ so asan katham	apekṣate samś ca sarva-nirāśaṃso bhāvaḥ
HB01802	bhūtvā tad-bhāve para-abhisamskāram	apekṣate svabhāvato asthiti-dharmaṇo
SV09824	/ na tatra api santānapariṇāma-	apekṣatvāt / na evaṃ bhāvasya kācid apekṣā
SV01516	/ guṇa-antarāṇaṃ kāraṇa-antara-	apekṣatvāt / viśeṣa-hetv-abhāve tu
SV00706	sāmagrī- janmanām śaktīnām pariṇāma-	apekṣatvāt kārya-utpādasya / atra antare
PV03172	sambandhyate śrutau anyatra adṛṣṭy-	apekṣatvāt kvacit tad-dṛṣṭy-apekṣanāt
SV15320	-sandigdha-vāci punaḥ sādhanā-	apekṣatvād iti / ko hy adṛṣṭa-
SV15617	-prayogād iṣṭasiddhis tasya vidhāna-	apekṣatvād iti cet / asāmarthyam
SV09909	asti yo vinaśvaraḥ / tasmāt tat-svabhāva-	apekṣatvān na vinaśvaraḥ / śāli-bīja-
SV15121	-atīśaya-pratīlambha-hetum vastu-viśeṣam	apekṣanta iti yuktam / tathā akārya-
SV13117	sahakārīṇi pratikṣipāmaḥ / kiṃ tv	apekṣanta eva kāraṇāni tad-avasthā-
SV04110	kāryaṃ kurvanti / na ca tatra sāmānyam	apekṣante / bhede api tat-prakṛtitvāt / na
SV09807	hi bhāvā vinaśyantas tad-bhāve hetum	apekṣante / sva-hetor eva vinaśvarāṇaṃ
HB00813	punaḥ prakāśa-ādi-bhāve hetv-antaram	apekṣante tad-ātmanas tādātmya-
SV07309	vijñānaṃ janayantas tatra param	apekṣante te avaśyaṃ tata
SV15509	eva / na hi prakṛtyā prakāśanās tam	apekṣante vahny-ādayaḥ / puruṣas tu sva-
PV02208	-antarataḥ skhalat vyāvṛttau pratyaya-	apekṣam adṛdham sarpa-buddhi-vat
SV07220	-samartham aparaṃ sajātīya-upādāna-	apekṣam anapekṣam vā janayan bhāvam
SV14017	-utpādanam eva samāna- jātīya-upādāna-	apekṣam anapekṣam vā vāsy-ādi-prayoga-
PV04048	anyasya kā kṣatīḥ uktaṃ ca na āgama-	apekṣam anumānaṃ sva-gocare siddham
HB01413	apekṣate kāryaṃ tu pratyaya-antara-	apekṣam iti sahitebhya eva jāyate
HB02206	eka-jñāna-samsargiṇoḥ paraspara-	apekṣam eva anyatvam iha
HB00513	tanmātra-anvayena viśeṣaṇaṃ para-mata-	apekṣam pare hy arthāntara-nimittam atad-
SV11712	tad ime sva-viśaya-jñāna-janane param	apekṣamānās tataḥ svabhāva-
HB01419	ca ayaṃ kevalo api samarthaḥ san param	apekṣamānaṃ katham upekṣeta param
SV06825	-ādi-śabdaiḥ kṛta-samayāḥ / tathā kāraṇa-	apekṣayā apy aneka ekena vyavahāra-artham
HB01010	vā tad-ādheya-ātmakam kiṃ kulāla-	apekṣayā iti cet na tataḥ paraspara-
SV17420	prāg akartuḥ para-	apekṣayā janakatvam niṣpatter akārya-
HB02004	sakṛd api tato abhāvāt paraspara-	apekṣayā janya-janaka-svabhāva-lakṣaṇe
VN02120	eva paraspara-sāmarthya-upaghāta-	apekṣayā jaya-parājaya-vyavasthāpanāt.
SV03020	kasyacit pradhānasya aṅga-bhāvāt tad-	apekṣayā tathā ucyate / tasya
HB02207	āśrayanāt sa kevalaḥ tad-	apekṣayā tad-anya iti taj-jñānaṃ tat-
VN03814	cet, kim idānīm uttara-pratījñā-sāmyāsa-	apekṣayā , tasya tad eva adyaṃ
SV09603	na icchet / svabhāva eva hi kayācid	apekṣayā dharma iti vyatireki iva
VN03605	doṣeṇa parājaya iti na uttara-dṛṣṭānta-	apekṣayā virodhaś cintām arhati. hetor
SV02520	yāvanti pararūpāni tāvat yas tad-	apekṣayā vyāvṛttayaḥ / tad-asambhavi-
PV04258	nāntarīyakatā jñeyā yathāsvaṃ hetv-	apekṣayā svabhāvasya yathoktaṃ prak
SV02224	vā na bhavet / abhāva-kāla-aviśeṣāt /	apekṣayā hi bhāvāḥ kādācitkā bhavanti /
SV00208	/ pakṣasya dharmatve tad- viśeṣaṇa-	apekṣasya anyatra ananuvṛtter asādhāraṇatā
HB00202	pakṣasya dharmatve tad-viśeṣaṇa-	apekṣasya anyatra ananuvṛtter asādhāraṇatā
SV05325	kim anyas tat-kāraṇāt tad-upakārī / tad-	apekṣasya āśrayasya tad-upayoge
VN03420	bhāva ity ādikam iti. na, sarvatra hetv-	apekṣasya virodhasya hetv-ābhāsa-
SV08124	iti duranvayam etat / kriyā-upakāra-	apekṣasya vyañjakatve avikārīṇaḥ // na
SV08201	anatīśayād aviśeṣa-ādhāyini kā	apekṣā / atīśaye vā kṣaṇikatvāt
SV09825	/ na evaṃ bhāvasya kācid	apekṣā / tatra apy antyā kāraṇa-sāmagrī
SV14221	iti cet / anatīśaya-lābhinaḥ kā	apekṣā / lābhe vā apara-kṣṭha-janma syāt
SV07414	bhavati iti janyatā eva eṣaṃ parasparato	apekṣā / sāmānyam punar anāsādyā param
PV04217	sva-jāti-samudbhavāḥ anyonya-pratyaya-	apekṣā anvaya-vyatireka-bhāk etāv

SV15109	ajanakas tādrśa eva janako yuktaḥ / anya-	apekṣā api niṣiddhā eva / tasmān na
PV03027	niḥsvabhāvātā jāti-prasaṅgo abhāvasya na	apekṣā abhāvatas tayoh tasmād arūpā
SV13016	vijñāna-hetavaḥ / anupakāryasya	apekṣā -ayogāt / śakta-svabhāvasya
PV02043	na akramāt kramiṇo bhāvo na apy	apekṣā aviśeṣiṇaḥ kramād bhāvanti dhīḥ
SV07207	kim āśrayeṇa apekṣitena anupakāriṇā /	apekṣā iti hi tat-pratibandhaḥ sa
PV03025	-āśrayam siddham pṛthak cet kāryatvaṃ hy	apekṣā ity abhidhīyate niṣpatter apara-
HB01717	utpattir iti vyaktam kāryasya	apekṣā ity ucyate kārakasya svabhāvasya
SV05017	avidyā-prabhavād / na vai bāhya-	apekṣā eva bhrāntayo bhavanti / kim
SV16103	-jñānam janayanti tadā pūrva-varṇa-smaraṇa-	apekṣā eva smṛtim upalīyante / sa eṣa
PV03244	andhadṛk tataḥ svārtha-anvaya-artha-	apekṣā eva hetur indriyajā matiḥ tato
SV12806	vākya-artha-pratipatter avayava-antara-	apekṣā kāla-kṣepāś ca na syāt / tasya niṣkala-
SV15624	-śaktir yad idrśī // prayoktṛ-bheda-	apekṣā ca na asaṃskāryasya yujyate
SV13708	- bhedas tad-anyam / anatiśayasya	apekṣā ca prāg eva niṣiddhā / sa ca
SV02305	bhavati / tathā hi / tathā vṛttir eva	apekṣā tat-kṛta-upakāra-anapekṣasya tan-
PV02007	-vinivṛttaye bhūta-uktiḥ sādhana-	apekṣā tato yuktaḥ pramāṇatā nityam pramāṇam
SV07217	//146// prāg eva asya ca yogyatve tad-	apekṣā na yujyate // sāmānyasya
PV03190	kim arthikā sāmānya-mātra-grahaṇe bheda-	apekṣā na yujyate tasmāc cakṣuś ca rūpam
SV05326	tad-upayoge anupakāryatve kā iyam	apekṣā nāma / tadutpatti-dharmā dharmā bhāvaḥ
PV03523	antaram mano-jñāna-krama-utpattir apy	apekṣā prasādhanī ekatvān manaso
SP00003	sambandho na asti tattvataḥ para-	apekṣā hi sambandhaḥ so asan katham
SV11803	tan-mātra-asambhavam tad-vyatirikta-	apekṣām ca sādhayati / tataḥ kārya-
SV09908	-utpādanaḥ śāli-bījasya iti tat-svabhāva-	apekṣāḥ / evam tarhi kṛtakānām api
SV16102	pūrva- varṇa-jñāna-sahakāri-pratyaya-	apekṣāḥ sva-jñānam janayanti tadā pūrva-
PV04256	gatiḥ dahana-pratyaya-aṅgād eva anya-	apekṣāt samudbhavāt dhūmo atad-vyabhicāri
HB02213	cet uktaṃ atra yathā paryudāsa- vṛttyā	apekṣāto abhāvo anupalabdhiś ca
SV02221	vā ahetor anya-anapekṣaṇāt //	apekṣāto hi bhāvānām kādācitkatva-
PV03217	tena apy ete vilakṣaṇāḥ yathā sva-pratyaya-	apekṣād avidyā-upapluta-ātmanām
SV14220	agner iti kim / kāṣṭhād eva bhāvāt / tad-	apekṣād utpatter adoṣa iti cet /
SV11706	//235// sahakāriṇaḥ sakāśād upādāna-	apekṣād jñāna-janana-yogya-kṣaṇa-antara-
PV02009	-janmanaḥ nityād utpatti-viśleṣād	apekṣāyā ayogataḥ kathamcin na
HB01716	bīja-ādi-vat sthirahetuvādino pratyaya-	apekṣāyām kārakasya svabhāva-
SV07423	pradīpa-āder apy asti / tejaḥ-saṃskāra-	apekṣiṇaḥ cakṣuṣo artha-pratipatteḥ /
SV05112	sā tu viśeṣa-lakṣaṇa-apātavāt pratyaya-	apekṣiṇā sva-vāsanā- prabodhena janyate
SV07820	pradeśeṣu dṛśyeta / na ca sā vyakty-	apekṣiṇī //155// yadi hi vyakty-apekṣiṇī
SV00711	-prasūteḥ sāmagryā yogyatā ananya-	apekṣiṇī ity ucyate / yā
PV03291	-artha-kalpanā smaraṇa-ādikā samaya-	apekṣiṇī na artham pratyakṣam
SV07821	sā vyakty-apekṣiṇī //155// yadi hi vyakty-	apekṣiṇī syāt / vyañjaka-apratipattau hi
HB01603	api syāt paraspara-viśeṣa-utpādān	apekṣiṇo api sahakāriṇaḥ kāryam kurvīran
SV00915	etāś ca sa jātiya-abhyāsa-vṛttayo na rāga-	apekṣiṇyah / na evam rāga-ādayo
NB03012	kṛtakam tad anityam ity upādhi-bhedena	apekṣita -para-vyāpāro hi bhāvaḥ
SV09308	nāśe kāryatva-sattva-vat //186//	apekṣita -para-vyāpāro hi svabhāva-
SV07206	apratītiḥ / jananam cet kim āśrayeṇa	apekṣitena anupakāriṇā / apekṣā iti hi
SV04907	-nāntariyakatayā tu samvādo na pratibhāsa-	apekṣī / vastuni tu yathābhāvam arpita-
SV11619	doṣo vikalpīte //232// na hi bhāva-śleṣa-	apekṣī puruṣa-bhāvanā-pratibhāśi tad-
SV17410	vā vyasta-gocaram // viruddham āgama-	apekṣeṇa anumānena vā vadat //333//
SV11312	/ sa ced apauruṣeḥ na ayam samayam	apekṣeta / apratīty-āśrayo vā
SV07225	eva asti iti na vijñāna-janane tam	apekṣeta / para-bhūtāyām ca asyām sa eva
SV11812	-artha-pratīter na kaścit sampradāyam	apekṣeta / sampradāya- sahitasya liṅgatvam
PV03523	-vaiguṇyād ālayān na anya-sambhavaḥ na	apekṣeta anyathā sāmyam mano-vṛtter
PV03298	eva apy eta vācakaiḥ dṛṣṭa-smṛtim	apekṣeta na bhāseta parisphuṭam
SV16201	varṇa-anukramaḥ puruṣa-vikalpam yadi na	apekṣeta nirālambanaḥ svayam prakāśata /
PV02123	vṛddhāv apy āhito yadā na	apekṣeta punar yatnam yatno anyāḥ syād
PV02121	bhūd iti ced āhitaḥ sa cet punar yatnam	apekṣeta yadi syāt asthira-āśrayaḥ viśeṣo
SV07413	bhāvāḥ sahakāriṇo viśiṣṭa-ātma-lābhāt tam	apekṣeran / yo hy eṣām janaka ātmā sa tadā
SV11420	vaidikā niyatā iti cet / na upadeśam	apekṣeran na anyathā samketena
SV14924	- svabhāvāḥ punar anaṣṭā na janayeyur	apekṣeran vā param / taj-janana-
SV11814	kim anayā paramparayā / sa eva sampradāya-	apekṣo artha-jñāpanam kim na karoti / sa
PV04174	-doṣatā bhavet pakṣa-doṣaḥ para-	apekṣo na iti ca pratipāditam iṣṭa-
PV04082	na ca doṣas tayor ayam uttara-avayava-	apekṣo na doṣaḥ pakṣa iṣyate tathā hetv-
SV15122	bhāvaḥ kenacid gṛhyamāṇas tat-kāraṇa-	apekṣo yadi grahaṇam asya janayet yuktaṃ
PV04150	-mātra-saṃjñiṇaḥ uttara-avayava-	apekṣo yo doṣaḥ so anubadhyate tena ity

SV09306	hetutvena apadiśyamānaḥ / upādhi-bheda-	apekṣo vā svabhāvaḥ kevalo athavā //
SV07315	samavāya iti / svāśraya-samavāya-	apekṣo vijñāna-hetus tena janya eva syāt /
SV07302	/ satyaṃ vyañjakā na tu dhūmam	apekṣya agnir ātmani jñānam janayati
SV05212	ucyate / anekam api yady ekam	apekṣya -abhinna-buddhi-kṛt // na brūmo
SV16603	ca / te punaḥ sva-viśaye apy āgamam	apekṣya eva sādhakāś cet / anāgamād dhūma-
SV13118	-upayogāt / tathā śabdo api yadi kiṃcid	apekṣya kāryaṃ kuryāt karotu pūrva-
SV16016	-jñānaḥ sa śrutāv apaṭu-śrutih //	apekṣya tat-smṛtiṃ paścād ādhatte
SP00009	tad-bhāvāt sambandho na eka-vṛttimān yady	apekṣya tayor ekam anyatra asau
SV08126	kutaḥ //161// karma-upakāram	apekṣya pācakatvaṃ dravyeṇa vyaajyata iti cet
SV05311	-hetuḥ / kiṃ tarhi / vyaktīnām ekām kāmci	apekṣya vijñānam utpādayati / evaṃ sati /
SV15620	āsādayeyuḥ sa tatra samartho	apekṣyaḥ syāt / na ca nityeśv etad asti
SP00009	ekam anyatra asau pravartate upakāri hy	apekṣyaḥ syāt katham ca upakaraty asan
SV14816	bhāve na kiṃcit karoti ity akimcitkaro na	apekṣyaṇīyaḥ / tat katham idānim
SV10013	tad-atad-rūpa-akaraṇāc ca akimcitkaro na	apekṣyata iti / katham kriyā-pratiśedho
SV07227	karoti na apy anyam ity akimcitkaraś ca	apekṣyata iti vyāhatam etat / nanv ajanakā
SV10019	/ tathā apy ayam akimcitkaraḥ kim iti	apekṣyata iti siddhā vināśam praty
SV15621	asti ity uktam / tat kim ayam asamartho	apekṣyata ity anapekṣāḥ sadā kuryur na
SV13121	-pratilambhāt / na hy anupakāry	apekṣyata ity uktam etat / tad-upakārasya
SV14813	yad akimcitkaraṃ vastu kiṃ kenacid	apekṣyate //279// sati hi kārye
PV03045	yac ca vastu-balāj jñānam jāyate tad	apekṣyate na samketam na sāmānya-buddhiṣv
PV03347	-ātmā aparārthatvād bahyeśv artheśv	apekṣyate yasmād yathā nivīṣṭo asāv artha-
HB00501	anupalabdhior dṛśya-viśayatā	apekṣyate vyatireka- niścayo
SV03205	niścayo bhavati / kāraṇa-antara-	apekṣyatvāt / anubhavo hi yathā
SV14406	-ādīnām / tasmāt tad-anupakārāt tena na	apekṣyante kathamcit / na apy asya idam
SV13120	ity etan na syāt / tasya pracyuteḥ /	apekṣyāc ca svabhāva-antara-pratilambhāt /
SV14812	asya vināśe na kaścid hetuḥ / tathā hi /	apekṣyeta paraḥ kāryaṃ yadi vidyata kiṃcana
PV04100	pratijñām anumānam vā pratijñā-	apeta -yuktikā tulya-kakṣyā yathārtham
SV04622	gotva-ādi-śrutayaḥ sambandhi-vācinyah /	apeta -vyaktīnām api jātīnām tac-
VN04411	evam api siddher iti cet, na prayoga-	apeta -śabda-tulyatvāt. yathā gaur ity
VN04503	unmatta-saṃvarṇanam iva prayoga-	apeta - śabda-vad etad iti. yadi goṇī-
HB01313	atikrāmet hanta-aprasava-dharmakam	apeta -santānam syād iti iyaṃ cintā
VN05010	dhāvati / guṇa-samuditam doṣa-	apetaṃ praṇindati nindati / dhana-
SV13004	/ sa ca tasya svabhāvaḥ kadācin na	apaiti iti nityam upalabhyeta / evaṃ hi
SV08312	eko api janakaḥ syāt / yasmāt / na	apaity abhinnaṃ tad-rūpaṃ viśeṣāḥ
PV03123	na vyabhicārataḥ pratyakṣam kalpanā-	apodham pratyakṣeṇa eva
NB01004	ca iti tatra pratyakṣam kalpanā	apodham abhrāntam abhilāpa-saṃsarga-
PV03097	dharmah pakṣasapakṣānyataratva-ādir	apoditaḥ tatra api vyāpako dharmo
PV03455	anyo na grhṇīyāt saṃvid bhedo apy	apoditaḥ yeṣāṃ ca yogino anyasya
PV03152	kathamcana kāraṇa-āropataḥ kaścid eka-	apodhārato api vā tantv-ākhyāṃ vartayet
PV03170	anuyānti imam artha-aṃśam iti vā	apoha -kṛc śrutih tasmāt samketa-kāle
SV02807	asamāropita-anya-aṃśe tan-mātra-	apoha -gocaram //48// yad rūpa-ādi-
SV02819	ca anyāpohaḥ / tasmāt tad api tan-mātra-	apoha -gocaram / na vastu-svabhāva-
SV02803	anvaya-vyatirekayor ādriyeta / tasmād	apoha -viśayam iti liṅgaṃ prakīrtitam //
PV02017	-ādeś ca caitanyam maraṇāt tvag-	apohataḥ vastu-svarūpe asiddhe ayaṃ
SV02708	niścaye // sarva-dharma-graho	apohe na ayam doṣaḥ prasajyate ///46//
PV03172	tad-dṛṣṭy-apekṣaṇāt śrutau sambadhyate	apoho na etad vastuni yujyate tasmāj jāty-
PV03078	vā yathā viśeṣa-dṛṣṭer eka-tri-saṃkhyā-	apoho na vā bhavet viśaya-anīyamād
SV10623	kevalaḥ //209// yadi hi śabda-artha eva	apohyeta pradhāna-śabda-vācyasya dharmaṇa
SV17002	eva avirodho anyatra api prasaṅgāt /	apauruṣeya āgamas tasya pravādād artha-
SV12519	-ādi-vat puruṣa-vyavahāra iti syāt / na	apauruṣeya iti / anāditvād
SV12023	sādhanam apekṣate / yat pauruṣeya-	apauruṣeya -cintayā ātmānam āyāsayati /
SV11215	-hetūnām guṇānām puruṣa-āśrayāt //	apauruṣeyaṃ mithyā-artham kim na ity
SV11209	-hetūnām doṣānām puruṣa-āśrayāt //	apauruṣeyaṃ satya-artham iti kecit
SV11211	vipralambha- hetūnām doṣānām puruṣa-āśrayād	apauruṣeyaṃ satya-artham ity eke /
SV16815	/ veda-vat tad-vyākhyānam apy	apauruṣeyaṃ sampradāya-avicchedād āgatam
SV13502	varṇa-anukrama-lakṣaṇam hi no vākyam / tad	apauruṣeyaṃ sādhyam iti cet / na /
SV13606	tat katham varṇa-paurvāparyam vākyam yad	apauruṣeyaṃ sādhyeta / anitya-avyāpitāyām
SV14117	na ca puruṣa- vyāpārāt / tasmān na	apauruṣeyaḥ / katham idam gamyate
SV12623	pariśeṣitam / tathā ca sarvo vyavahāro	apauruṣeyaḥ / na ca sarvo avitatha
SV17009	yadi hi kvacid vidita-artho ayam	apauruṣeyaḥ śabda-rāśih syāt tadā tato
SV11304	mithyātva-sambhavaḥ //226// kim hy asya	apauruṣeyatayā yato hi samayād

SV16612	vacah // sa āgama iti prāptam nirarthā	apauruṣeyatā //315// tulye apy āgama-
SV13425	alam anyena / tasmān na varṇeṣu vākye vā	apauruṣeyatā / varṇa-anupūrvī vākyam cen
SV11422	-vikalpe na asti iti vyarthā eva	apauruṣeyatā / vācyaś ca hetur
SV12008	apauruṣeyatve api sa eva vipralambhaḥ /	apauruṣeyatā api iṣṭā kartṛṇām asmr̥teḥ kila
SV12009	iṣṭā kartṛṇām asmr̥teḥ kila // yā api iyam	apauruṣeyatā veda-vākyānām kartur
SV11415	puruṣāt pratipadyate / tadā /	apauruṣeyatāyāś ca vyarthā syāt parikalpanā
SV12113	anumīyate //241// na khalu kiṃcid anyad	apauruṣeyatva -āśrayo anyatra
SV14027	buddhis tadā ānupūrvī vādyam / tasyā	apauruṣeyatva - prasādhane buddhīnām
SV12026	ca ayaṃ vākyeṣv evamprakārāṇām	apauruṣeyatva -sāadhanānām kārya-dharmāṇām
SV12622	/ anabhyupagamāc ca / teṣām ca	apauruṣeyatva -sādhane te tulyāḥ sarvatra
SV12616	veda-vākyā-artheṣu / api ca / ayaṃ	apauruṣeyatvaṃ sādhayan varṇānām vā
SV12714	kiṃcid artha-antaram varṇebhyo yasya	apauruṣeyatvaṃ sādhya / tad-abhāvād
SV12715	/ tad-abhāvād veda-aviśiṣṭa-varṇa-	apauruṣeyatvaṃ api prathama- pakṣe
SV12602	-pratyaṃ prabodhāt / bhavatu sarveṣām	apauruṣeyatvam iti cet / tādr̥ṣe
SV12604	guṇo bhavet // kāmam avisamvādakam ity	apauruṣeyatvam iṣṭam / tad visamvādakānām
SV12606	/ sati vā veda-vākyānām eva	apauruṣeyatve / artha-saṃskāra-
SV12109	tasya api tad eva uttaram evam	apauruṣeyatve api kim idānīm pauruṣeyam
SV12608	darśanāt saṃśayaḥ punaḥ //246// yadi	apauruṣeyatve api pratiniyatām eva tad-
SV12007	artha-pratyāyane aniyamaḥ śabdānām ity	apauruṣeyatve api sa eva vipralambhaḥ /
SV11303	hi saṃketaḥ puruṣa-āśrayaḥ // girām	apauruṣeyatve apy ato mithyātva-
SV15025	bhavanti iti / tathā śabdānām apy	apauruṣeyatve apy ubhayaṃ syād iti /
SV12603	apauruṣeyatvam iti cet / tādr̥ṣe	apauruṣeyatve kaḥ siddhe api guṇo bhavet
SV12321	/ teṣām ca puruṣa- kṛteḥ / tatra apy	apauruṣeyatve katham idānīm
SV12519	syāt / na apauruṣeya iti / anāditvād	apauruṣeyatve bahutaram idānīm apauruṣeyam
SV15515	pramāṇa-samvāda-mātra-viśeṣād ekatra	apauruṣeyatve bahutaram idānīm apauruṣeyam
SV11308	-sambhavāt sa eva doṣaḥ / sambandha-	apauruṣeyatve syāt pratītir asaṃvidāḥ //
SV12512	evaṃ na apuruṣa-āśrayaḥ // tasmād	apauruṣeyatve syād anyo apy anara-
SV12605	keṣāṃcid anāditvād asti iti kim	apauruṣeyatvena / sati vā veda-vākyānām
SV13501	na artha-antaram eva śabda-rūpaṃ vākyam	apauruṣeyam / kiṃ tarhi / varṇa-
SV12520	anāditvād apauruṣeyatve bahutaram idānīm	apauruṣeyam / tathā hi / mleccha-
SV12326	/ tathā ca sad apy anupayogam	apauruṣeyam / bauddha-ādīnām amantratve
SV15516	ekatra apauruṣeyatve bahutaram idānīm	apauruṣeyam / santi puruṣa-kṛtāny api
SV12321	/ tatra apy apauruṣeyatve katham idānīm	apauruṣeyam avitatham / tathā hi
SV17316	apy aparo abravīt //330// anyas tv	apauruṣeyam āgama-lakṣaṇaṃ parityajya
SV15012	iti na punar ucyate / api ca / na	apauruṣeyam ity eva yathā artha-jñāna-
SV12625	vyarthaḥ pariśramaḥ / atha vākyam	apauruṣeyam iṣṭam / vākyam na
SV16820	śabdānām artha-gatāv upāyaḥ /	apauruṣeyas tu śabdo na evaṃ karoti / na
SV15023	ubhaya-jñāna-hetutvaṃ syāt / na hy	apauruṣeyā api vahny-ādaya ekatra
SV12515	yena apauruṣeyāḥ syuḥ / api syur	apauruṣeyā yadi puruṣānām ādiḥ syāt / tadā
SV15014	puruṣa-āgasā //284// bhavantu nāma	apauruṣeyā vaidikāḥ śabdāḥ tathā
SV12514	svayaṃ śabdā dhvananti yena	apauruṣeyāḥ syuḥ / api syur apauruṣeyā
SV16809	//319// na hy ayaṃ loka-vyavahāro	apauruṣeyāc śabda-artha-sambandhāt / kiṃ
SV16720	tato api tad-artha-siddhiḥ syāt na	apauruṣeyānām śabdānām / tatra kasyacit
SV12402	anākṣaraiḥ karmāṇi kriyante / na ca tāny	apauruṣeyāni nityāni yujyate / teṣām
SV16916	syād api ity anāśvāsaḥ / tasmān na	apauruṣeyād vyākhyānān na api sāmāyikāl
SV15501	mithyā-arthatāyās tu pauruṣeyatvena vyāptyā	apauruṣeyān nivṛttāv api na satya-arthatvam
SV16803	tan na pramāṇam āgama ity apy uktam /	apauruṣeyānām śabdānām artha-jñānaṃ
SV15519	-anurodhinī ca / api ca idaṃ mantrā	apauruṣeyāś ca iti vyāhataṃ paśyāmaḥ /
SV14113	syād ānupūrvī iti / sā ca katham	apauruṣeyī / buddhi-
SV16811	-vyavahāra-vat / upadeśa-apekṣanāt / na hy	apauruṣeye tasminn upadeśo yuktaḥ /
SV17223	-lakṣaṇaḥ saṃketaḥ kriyate /	apauruṣeye tu na vivakṣā na saṃketaḥ
SV17212	artha-niyamaḥ pratīyeta api /	apauruṣeye tu vidyamāno apy artha-
SV17218	hetuḥ saṃketas tat-prakāśanaḥ //	apauruṣeye sā na asti tasya sā ekārthatā
SV11311	hi sambandho yato artha-pratītiḥ / sa ced	apauruṣeyo na ayaṃ samayaṃ apekṣeta /
SV12313	vā akṛta-saṃketo vivecayet vyaktam	apauruṣeyo vedaḥ / nanu na śaknuvanty
SV00609	/ yadi viruddha-kārya-upalabdhyā	apy abhāva- siddhiḥ tat-kāraṇa-upalabdhyā
SV00515	virodho nitya-anityatva-vat / tatra	apy eka-upalabdhyā anya-anupalabdhir
SV03203	pratyakṣaḥ sa pratīyate //58// yady	apy aṃśa-rahitaḥ sarvato bhinna-svabhāvo
VN05109	eva padasya iti. prapañca-kathāyām	apy akathita-eka-artha-sādhana-
PV02096	syād anartha-antara-arthatve	apy akarma-adravya-śabda-vat vyatirekī iva
HB01711	syād ity uktam atat-svabhāvas tu tadā	apy akāraka eva / tasmād akṣaṇikānām

SV13028	-māndya-pāṭava-darśanāt / anyathā kvacid	apy akimcitkarasya samnidhānasya
PV03297	api nivṛttir na nivarteta nivṛtte	apy akṣa-viplave kadācid anya-santāne
PV03500	iti vivecitam vicchinnaṃ paśyato	apy akṣair ghaṭayed yadi kalpanā arthasya
PV02042	uktaṃ kāya-āsritaṃ manaḥ yady	apy akṣair vinā buddhir na tāny api tayā
SV03012	sa ekas tābhīḥ kadācid	apy agrhītas tad-upakāra-ātmā tadvattvena
PV04008	alam vicchinna-anugamā ye ca sāmānyena	apy agocarāḥ sādhyā-sādhana-cintā asti na
SV14312	/ sarva-śakti-pracyāvanāt / punas tatra	apy agnāv iva prasaṅgād anavasthā
SV16932	avirodhasya duranvayatvāt / viruddhām	apy agnihotrāt svarga-avāptim māndyād ayaṃ
SV02211	/ na / tatra api tulyatvāt / tad-abhāve	apy agnau bhavati iti / katham vā tato
SV02925	grhīte upakārya-agrahaṇaṃ tasya	apy agrahaṇa-prasaṅgāt / svasvāmitva-vat
SV06903	vā iti / tathā tat-kārya-pratiśedhena	apy acākṣuṣaḥ śabdo anityo anātma iti /
VN02018	-gamanāt parājaya iti cet, anyasya	apy ajijñāsitasya kiṃ na bhavati. na hi
VN01818	sādhana-aṅgaḥ. tad-vyatiṛeṇa aparasya	apy ajijñāsitasya viśeṣasya śāstra-āśraya-
VN05807	kiṃ na ucyante. na ca ubhayasya	apy ajñānasya samgraha-vacane kaścid
SV05803	-bijām anarthikām //111// janayanty	apy atat-kāri-parihāra-aṅga-bhāvataḥ //
HB00708	prayatnānantariyakatva-vat na	apy atat-svabhāvasya nivṛttāv akāryasya
PV04098	pretya-dharmo sukha-pradaḥ śāstrīṇo	apy atadālambe viruddha-uktau tu vastuni
PV03412	kim tanutvāt tejaso apy etad asty anyatra	apy atānavam atyāsanne ca suvyaktaṃ tejas
SV11322	/ na / nityāyāḥ niratiśayatvāt / tatra	apy atiprasaṅgāt upakāra-asiddheḥ /
SV11726	-abhāvāt dṛṣṭānta-asiddheś ca tatra	apy atīndriyatvena sādhanā-apekṣānāt /
SV16930	abhyupagama iti cet / na / atra	apy atīndriye virodha-asiddheḥ / anyatra
SV16602	eva āgamaḥ syāt / kevalād anyato	apy atīndriyeṣv apratipattir iti cet /
SV11303	-āśrayaḥ // girām apauruṣeyatve	apy ato mithyātva-sambhavaḥ //226// kiṃ
SV15821	pratyāsattyaḥ anyatra bhavati / sa	apy atyanta-anupakāre na syāt / tasmād
SV17503	-vacanena dṛṣṭa-pramāṇa-virodhasya	apy atyantaparokṣe arthe avisamvāda-anumānam
SV07106	janana-śaktir eva na sambhavati sā	apy atra / na hy ayaṃ janana-viśeṣa-
PV04107	virodha-udbhāvāna-prāyā parīkṣā	apy atra tad-yathā adharma-mūlaṃ rāga-
PV03146	tadvatā yojanā na asti kalpanā	apy atra na asty ataḥ yady apy anvayi
VN02406	-asāmarthyāt. na prativādino	apy atra, bhāvato mithyā-pratipatter iti.
SP00014	-buddher asambhavāt kārya-ādi-śrutir	apy atra lāghava-arthaṃ niveśitā tad-
PV04096	asya sahoṅkiḥ sāmya-dṛṣṭaye udāharaṇam	apy atra sadṛśaṃ tena varṇitam
PV04144	ity etena varṇitam tathā eva dharmino	apy atra sādhyatvāt kevalasya na yady
SV05406	kevalasya sāmārthye api vyaktinām kvacid	apy atra sāmārthya-asiddheḥ agrāhyatvam
PV03110	-anurūpāḥ svabhāvataḥ siddho atra	apy athavā dhvaṃso liṅgād anupalambhanāt
SV12502	cet / idam api prativyūḍham / na	apy adarśana-mātram abhāvam gamayati
VN00210	anaikāntikaḥ syād hetvābhāsaḥ. na	apy adarśana-mātrād vyāvṛtīḥ,
VN00219	ca siddham bhavati. atra	apy adarśanam apramāṇayataḥ
SV08524	/ upaplavaś ca sāmānya-dhiyas tena	apy adūṣaṇā //169// nirviṣayam eva khalv
PV04261	ukta-anupalabdhiḥ pṛthag na tu tatra	apy adṛśyāt puruṣāt prāṇa-āder
PV04286	-avagāhanam analpa-dhī-śaktinā	apy adṛṣṭa-paramārtha-sāram adhika-
SV01602	evaṃ vākyāni dṛśya-viśeṣatvāt / adṛśyatve	apy adṛṣṭa-viśeṣāṇām vijātyatva-
PV03413	suvyaktaṃ tejas tat syād atisphuṭam tatra	apy adṛṣṭam āśritya bhaved rūpa-antaraṃ
SV02407	adṛṣṭeḥ / kvacin nityatva-abhāve	apy adṛṣṭasya punar dṛṣṭer iti
VN04614	-vṛtti-codanebhyaḥ saṃskṛtebhyo	apy adharma-utpatteḥ, anyebhyo api
PV02177	hetu-vaśatvāc ca na ca ātmā na	apy adhiṣṭhitam na akāraṇam adhiṣṭhātā
PV04131	na anumā-adhyakṣa-bādhane tatra	apy adhyakṣa-bādhāyām nānā-rūpatayā
PV03505	api spaṣṭa-avabhāsanāt pratīta-bhede	apy adhyakṣā dhīḥ katham tādrṣī bhavet
SV05503	tad-udbhavā / atat-pratibhāsiny	apy adhyavasāya-vibhramād vyavahārayati
SV12401	vipratīṣiddham / mudrā-maṇḍala-dhyānair	apy anakṣaraiḥ karmāṇi kriyante / na ca
SV16326	kiṃcit karma kurvanti / tathā anyo	apy anatiśayaś ca kartā ca mantrāṇām iti /
HB00309	anadhigata-artha-viśayaṃ pramāṇam ity	apy anadhigate svalakṣaṇa iti
VN05611	tasya pratiśedham brūyād iti. etad	apy ananubhāsaṇa-vad apratibhāyā eva
VN02001	ca evaṃ jaya-parājayau, prativādino	apy ananubhāsanasya evamprakārasya
VN04114	iti vatir atra upāttaḥ so anyadā	apy ananurūpaṃ grhnati ity adoṣa iti.
SV07520	// ananyatve anvaya-abhāvād anyatve	apy anapāśrayāt //151// na sambhavati
PV04284	iṣṭaḥ sa eva udbhūta-nāśakaḥ kṣaṇam	apy anapekṣatve bhāvo bhāvasya na iti
SV11314	//227// na vai sambandha-vidyamāno	apy anabhivyaktaḥ pratīti-hetuḥ / samketas
PV02102	-śakti-bhedāḥ khyāpyante vācyo anyo	apy anayā diśā hetutve ca samastānām eka-
NB03034	iti pratīter anvaya-siddheḥ dvayor	apy anayoḥ prayogayor na avaśyaṃ
NB03100	-vyavacchedābhyām sarva-samgrahād na	apy anayor ekatra vṛtti-niścayaḥ
SV12512	// tasmād apauruṣeyatve syād anyo	apy anara-āśrayaḥ //244// puruṣa eva hi
PV04072	pakṣa-lakṣaṇa-bāhya-arthaḥ svayaṃ śabdo	apy anarthakaḥ śāstreṣv icchā-pravṛtṭy-

SV04415	-svabhāva-grahaṇāt yā dhīs tad-arthā iva	apy anarthikā // vikalpikā atat-kārya-
PV03188	akṣa-buddhi-hetuś cet smṛtis tatra	apy anarthikā yathā samita-siddhy-
PV02055	doṣe punar ujjīvanam bhavet nivṛtte	apy anale kāṣṭha-vikāra-avinivṛtti-vat
HB02517	tasmād ayam analam paśyann	apy analo ayam na salilam ity anadhyavasyan
SV09510	na agny-ādi-sādhana-vat sattā-sāadhanam	apy anavadyam iti / aparāmṛṣṭa-tad-
SV11508	pratipādanam na syāt / icchāyām	apy anāyattasya kadācid ayogāt / parvata-
SV13002	syāt / nitya-upalabdhir nityatve	apy anāvaraṇa-sambhavāt //251// atha tac
SV11624	iti tatra / nityatvād āśraya-apāye	apy anāśo yadi jāti-vat // nityeṣv
PV04037	arthāntara-bhāve syāt tadvān kumbho	apy anityatā viśiṣṭā dhvaninā anveti no cen
SV09721	śabdaś ca kṛtaka iti kṛtakatvasya	apy anityatvena vyāptim pradarśya śabdas
VN02605	apī nityasya aindriyakatve	apy anitye ghaṭe darśanāt samśayitaḥ
PV02155	api iti cet na sarveṣām anekāntān na ca	apy aniyato bhavet aguṇa-grāhiṇo api
PV04124	anivāraṇam tasya vastuni siddhasya śaśiny	apy anivāraṇam tad-vastv-abhāve śaśini
PV04123	tat pratīti-siddha-upagame aśaśiny	apy anivāraṇam tasya vastuni siddhasya
PV02267	-pakṣayoḥ doṣāḥ sva-bīja-santānā dikṣite	apy anivāritāḥ nityasya nirapekṣatvāt
SV04402	tad abhinnaṃ eka-ākāra-viśayīkaraṇe	apy aniścita- anya-ākāram ākāra-
SV14918	-janmanam vināśa-darśanāt / nanv idam	apy aniśceyam eva sarva-ākāra-janmāno
PV04071	asādhyam ced vādinā anyo	apy anīpsitaḥ dharmo asādhyas tadā
PV03248	-arpaṇa-kṣamam kāryam hy aneka-hetutve	apy anukurvad udeti yat tat tena arpita-
SV12829	varṇa-anukrama-pratīteḥ / tad-aviśeṣe	apy anukrama-kṛtatvād vākya-
SV13803	utpāda-anutpādāt samnidhāne	apy anutpannasya atat-kāraṇatvāt tayor
SV11716	na evam jāti-sambandha-ādayaḥ kathaṃcid	apy anupakāryatvād anupakāriṇā vyaktā
SV16219	-viśeṣasya asiddheḥ / pratyakṣayor	apy anupadiṣṭayor mantra-
SV12326	kvacid apratipattīḥ / tathā ca sad	apy anupayogam apauruṣeyam / bauddha-
SV15306	ime svabhāva-deśa-kāla-viprakaṣeṇa santo	apy anupalakṣyāḥ syuḥ / tathā hi /
SV14105	/ sa ca bhāvaḥ pratyakṣo abhāvo	apy anupalabdhi-lakṣaṇaḥ pratyakṣa-
HB02923	punar bādhāyāḥ yena bādhām anādrītya	apy anupalabdhy-prayoktavya iṣṭaḥ sa
SV00512	-abhāvād apratiśedhaḥ / viruddhasya	apy anupalabdhy-abhāvena virodha-
PV04273	tad-viśiṣṭa-upalambho ataḥ tasya	apy anupalambhanam tasmād anupalambho
PV03366	māna-meḥ-phala-sthitiḥ tatra	apy anubhava-ātmavāt te yogyāḥ
PV03436	mataḥ tathā anubhava-rūpatvāt tasya	apy anubhavo bhavet na anubhūto anubhava
PV03058	prati yathā tathā ayathārthatve	apy anumāna-tad-ābhayoḥ arthakriyā-
SV10920	vaktuḥ / tad etad agatyā ubhayathā	apy anumānatvam āgamasya upavarnītam /
NB02044	vyavaccheda-pratītir bhavati iti svārthe	apy anumāne asyāḥ prayoga-nirdeśāḥ sarvatra
SV10510	cet / etad uttaratra vakṣyāmaḥ / anyatra	apy anumāne sādhyā-dharmaṇa vyāptam
SV00818	/ 11// samagrāny eva hi kāraṇāni yogyatām	apy anumāpayanty asamagrasya
SV12011	asmaraṇād varṇyate / santy asya	apy anuvaktāra iti dhig vyāpakam tamaḥ
SV12013	- anukampaṃ naś cetaḥ / tad apare	apy anuvadanti iti nirdaya- ākrānta-
SP00015	tad-bhāva-abhāvāt tat-kārya-gatir yā	apy anuvarṇyate samketa-viśaya-ākhyā sā
PV02105	cen na aviśeṣāt kramād api na eka-prāṇe	apy aneka-artha-grahaṇān niyamas tataḥ
VN00818	sattā-bheda-abheda- vyavahāraḥ, ekasya	apy aneka-arthakriyā-darśanāt,
SV06912	-śabdena ucyanate api tv eka-vṛtṭyā	apy aneka eka-śabdena ucyeta / ko
SV06901	kṛta-samayāḥ / tathā kāraṇa-apekṣayā	apy aneka ekena vyavahāra-artham eva /
SV02516	tato bhedaṃ upādāya svabhāva-abhede	apy aneka- dharmāṇaḥ pratiyante / te
SV02503	amiśram eva / artha-antaram	apy aneka-sambandhe api na tat teṣāṃ
SV11928	viśeṣa-anupalakṣaṇatvāc ca / na	apy anekam pada-ādi / abheda-
SV03420	-uditāḥ sarvaḥ prasaṅgaḥ samāna iti tad	apy anena prativyūḍham / tatra hy
SV14902	bhavati ity api viruddham iti / so	apy anena eva pratyākhyātaḥ / kasyacid
SV08926	ākulam pralapanti / tad	apy anena nirastam svabhāvena ekānta-bhedāt
NB03068	vyavahāraḥ tathā asya eva rūpasya sandeḥ	apy anaikāntika eva yathā asarvajñāḥ
SV06506	tad-avyabhicāraḥ / tato vitathād	apy ante tathābhūta eva vastuni jñāna-
SV09825	na evam bhāvasya kācid apekṣā / tatra	apy antyā kāraṇa-sāmagrī yā avyavahitā
SV17011	tato artha-pratītiḥ syāt / te tu bāhulye	apy andhā eva sarva iti yatheṣṭam praṇīyante
SV10417	tayor viruddhayor ekasya bhāve	apy anya-abhāva-gatir bhavati yathoktam prāk
SV10012	siddhe hi bhāve kārako na tam karoti / na	apy anya-kriyāyām tasya kiṃcid iti / tad-
SV04918	//98// samyojya pratyabhijñānam kuryād	apy anya-darśane // uktam etad bhede
SV05817	aviśeṣeṇa niveśanāt / vyavahāre	apy anya-parihāreṇa pravartanāt /
SV12515	yadi puruṣaṇām ādiḥ syāt / tadā	apy anya- pūrvakam na sidhyati /
SV12601	pravṛttā iṣyante / na / teṣāṃ	apy anya-saṃskāra-āhitānām yathā-
PV04012	tad asiddham kim ātmanaḥ pareṇa	apy anyato gantum ayuktam para-
SV03124	na evam niścayānām kiṃcin niścinvato	apy anyatra aniścayena pravṛtti-bhedāt
SV02406	kvacid amūrtatve nityatva-darśane	apy anyatra anyathā adṛṣṭeḥ / kvacin

SV16516	pramāṇa-abādhānāt pratipatteḥ / tad-bhāve	apy anyatra pramāṇa-asamvādinī anīṣṭatvāt
SV04925	yathā daṇḍiṣu / na hi tatra eka-daṇḍa- yoge	apy anyatra sa eva ayam iti bhavati /
PV03299	sphuṭa-bhāsinī sā nirvikalpa-ubhayathā	apy anyathā eva vikalpikā tasmāt
PV03056	api bhrānteḥ pramāṇatā gatir	apy anyathā dṛṣṭā pakṣas ca ayam kṛta-
SV11224	tata eva artha-vipralambhāt / utpanno	apy anyathā samito na uparodhī tad-anya-
SV15710	kāryā api na śūdra-ādi-prayoge	apy anyathā syuḥ / śūdra-vīpra-
PV04063	na yuktam pratiśidhyate bruvāṇo yuktam	apy anyad iti rājakula-sthitiḥ sarvān
SV03106	yadi bhrānti-nivṛtṭy-artham gṛhīte	apy anyad iṣyate // syād etat
SV14703	anyattvam / na hi rūpa-rasayor	apy anyad eva parasparam anyattvam /
PV04163	-vāg-ādi-bādhāyāḥ sambhavana tu udāharanam	apy anyad diśā gamyam yathoktayā tri-
SV07227	/ tasmād vyañjako na taṃ karoti na	apy anyam ity akimcitkaraś ca apekṣyata
PV03497	-ādāv avicchinnā-avabhāsinī vicchinā	apy anyayā buddhiḥ sarvā syād vitatha-
SV06309	/ eka-bheda-abhidhāne	apy anyavyāvṛtti- gater anvaya-
SV02821	-ātmakam / tathā hi kasyacin niścaye	apy anyasya apratipatti-darśanāt /
SV03215	eva samketam anurundhate //59// tatra	apy anyāpohe na vyāvṛttir anyā anya
PV02154	sāmye api na aparāḥ kṣayād aṣṭ-sruto	apy anye na eka-strī-niyato madaḥ te
SV02505	api prasaṅgāt / na hi sambandhinā	apy anyena anye samānā nāma / tadvanto
PV03513	ca smṛtiḥ dṛṣṭā tad-vedanam kena tasya	apy anyena ced imām mālam jñāna-vidam ko
PV03392	bhavit abhāvād akṣa-buddhīnām satsv	apy anyeṣu hetuṣu niyamaṃ yadi na
HB00409	prāg anupalabdham upalabhyate satsv	apy anyeṣu hetuṣv asya abhāve na bhavati
PV02070	tasya kiṃ sthiti-hetunā sa vinaśyed vinā	apy anyairn na śaktāḥ sthiti-hetavaḥ
VN02221	cet pratipadyeta, tad-apratipattāv	apy anyo na pratipadyeta iti. tattva-
SV12210	syād ity āśaṅkyate vyabhicāraḥ / so	apy anyonya-vyatirekī dharmā-dvaya-
HB02707	etena krama-akrama-ādayo	apy anyonya-vyavaccheda-rūpā vyākhyātāḥ /
PV02042	tayā vinā tathā apy anyonya-hetutvam tato	apy anyonya-hetuke na akramāt kramiṇo bhāvo
PV02042	buddhir na tāny api tayā vinā tathā	apy anyonya-hetutvam tato apy anyonya-
PV04169	upagama-lakṣaṇāḥ samudāyasya sādhyatve	apy anyonyasya viśeṣaṇam sādhyam dvayam
NB03028	anvaya-abhāvāt tathā vaidharmyeṇa	apy anvaya-gatiḥ asati tasmin sādhyā-
SV09716	anvaya-abhāvāt / tathā vaidharmye	apy anvaya-gatiḥ asati tasmin sādhyā-
HB00414	bhāvo dhūmasya tat-kāryatvam anupalabdhyā	apy anvaya-niścayo asad-vyavahārasya
PV03147	asti kalpanā apy atra na asty atah yady	apy anvayi vijñānam śabda-vyakty-avabhāsi
SV08212	-rūpa-samāveśena aparāpara-darśane	apy anvayinos tayor darśanāt / na ca tatra
SV15216	satya-artham iti syād vinā	apy anvayena / yo hi yena avyāptas tatra
PV03228	agrahād bheda-buddhiḥ syāt paśyato	apy aparāparam guṇa-ādi-bheda-grahaṇān
SV11620	sambandhaḥ / so ayam nityānām	apy aparāvartayan svabhāvam kutaścit
VN02704	nāma nigrahasthānam sādhanā-sāmarthyē	apy aparījñānāt. sa hi pūrvasyā anityaḥ
SV15815	/ tac ca na śakyam tasya kathamcid	apy aparījñānāt / indriya-saṃskāra-ādayo
SV17315	// vākyam veda-ekadeśatvād anyad	apy aparo abravīt //330// anyas tv
PV02095	-arthatā iti cet anartha-antara-hetutve	apy aparyāyāḥ sita-ādiṣu samkhyā-ādi-
SV02322	-āśrayaḥ kāryasya / ata eva sahakāriṇām	apy aparyāyeṇa jananam / yad api
SV12105	anīścaya-arthatvāt / svayamkṛtānām	apy apahnotṛ-darśanāt / niṣṭhā-
SV11515	āśrayo anityaḥ / apāye asya sambandhasya	apy apāyaḥ anyathā anāśritāḥ syāt / tato
SV01012	-darśana-ayoniśo-manaskāreṇa yogāt / tadā	apy apārthako vacana-udāhāraḥ / tasmād
PV02043	-hetuke na akramāt kramiṇo bhāvo na	apy apekṣā aviśeṣiṇaḥ kramād bhāvanti
PV03523	mano antaram mano-jñāna-krama-utpattir	apy apekṣā prasādhanī ekatvān manaso
PV03455	sarvathā anyo na gṛhṇīyāt samvid bhedo	apy apoditaḥ yeṣāṃ ca yogino
SV16815	anāśvāsaḥ / veda-vat tad-vyākhyānam	apy apauruṣeyam sampradāya-avicchedād
SV15025	tathā bhavanti iti / tathā śabdānām	apy apauruṣeyatve apy ubhayaṃ syād iti
SV12321	/ teṣāṃ ca puruṣa- kṛteḥ / tatra	apy apauruṣeyatve katham idānīm
HB02514	tasya tato vā anyasya kasyacid	apy apratipattāv apy abhāva-pratipattau
SV00501	api prativyūdhā viśaya-pratipattāv	apy apratipanna-viśayīṇām darśanāt /
SV01224	anupalambhāt tu kvacid abhāva-siddhāv	apy apratibaddhasya tad-abhāve sarvatra
VN04601	taṃ pariharet. akṛta-samayasya śabde	apy apratīti-jananāc ca. na hy ayam
PV02009	kathamcin na upakāryatvād anitye	apy apramāṇatā sthitvāpravṛtti-
VN00812	-sādhanāya liṅgam ucyate. apratyakṣatve	apy apramāṇasya sattā- upagamo na yuktaḥ.
SV01306	/ katham idānīm ātma-siddhiḥ / parasya	apy apramāṇikā katham nairātmya-siddhiḥ
SV10818	pratyakṣeṇa anumānena dividhena	apy abādhakam // dṛṣṭa-adrṣṭa-arthayor
PV04187	-utthatayā dhvaniḥ pakṣa-aṅgatve	apy abādhātvan na asiddhir bhinna-
PV04134	apratyakṣatva-siddhitaḥ pratikṣepe	apy abādhā iti śrāvaṇa-uktyā
VN00423	pratyakṣa-upalabdhi-nivṛttāv	apy abhāva-asiddheḥ. tatra upalabdhi-
PV03038	gaṇo anyatra skhalad gatiḥ yathābhāve	apy abhāva-ākhyam yathā-kalpanam eva vā
NB03077	ca aviruddha-vidher anupalabdhyā	apy abhāva-gatiḥ rāga-ādīnām vacana-ādes

SV01221	/ tathā śaṅkāyām atiprasaṅgaḥ / anyatra	apy abhāva-niyama-abhāvāt / vṛttam
HB02515	vā anyasya kasyacid apy apratipattāv	apy abhāva-pratipattau satyāṃ svāpa-
SV04803	abhyupagantavyaḥ / tad-abhāve tasyā	apy abhāva- prasaṅgāt sa ca ekasmād bhedas
HB02516	-vyavadhāna- pṛṣṭibhava-ādy-avasthāsv	apy abhāvaḥ kim na pratīyate bhūyo
PV03112	tāvantāv iti kau smṛtau prak paścād	apy abhāvaś cet sa eva anityatā na kim
PV03159	tathā ucyate mukhyo gaunaś ca bhāveṣv	apy abhāvasya upacārataḥ saṃketa-
HB02715	iṣṭā eva na tu līngatvena tatra	apy abhāvasya pṛthak sādhyatve
SV02207	siddhaḥ / akāryatve akāraṇāt sakṛd	apy abhāvāt / kāryasya ca sva-kāraṇam
SV02308	-janyo asya svabhāvaḥ / anyathā sakṛd	apy abhāvāt / sa tat-pratiniyato
PV02723	-abhāva iti tad-eka-upalabdheḥ kvacid	apy abhāvāt sāmānyena padarśane dṛṣṭānte
PV03213	-pratibhāso hy upaplavaḥ tatra ekasya	apy abhāvena dvayam apy avahīyate tasmāt
VN04102	aprasaṅgena vā atan-nāntāriyakasya	apy abhidhānaṃ parājaya- sthānam uttara-
SV04404	-grāhyaṃ bhinna-śabda-artha- upasaṃhāre	apy abhinnaṃ buddhau pratibhāti iti sāmānya-
SV05617	// eka-dhī-hetu-bhāvena vyaktīnām	apy abhinnaṃ //109// niveditam etad yathā
SV08322	viśeṣeṣu bhavati / na tv avikale	apy abhinne rūpe / kāryaṃ hi kutaścid
PV02001	arthakriyā-sthitiḥ avisamvādanaṃ śabde	apy abhiprāya-nivedanād vaktṛ-vyāpāra-
PV03031	artha-bhrāntir api iṣyeta sāmānyam sā	apy abhiplavāt artha-rūpatayā tattvena
SV05106	-bhāva-utpatter vibhramasya ca aviśeṣe	apy abhimata- arthakriyā-yogya-ayogya-
SV15517	teṣv api prasaṅgaḥ / tadvad eṣām	apy abhimata- arthavattā pauruṣeyī ca
PV03226	adarśane guṇa-pradhāna-adhigamaḥ saha	apy abhimato yadi sampūrṇa-aṅgo na
PV03046	sāmānya-buddhiṣv etad vibhāvyyate yā	apy abheda-anugā buddhiḥ kācid vastu-
HB01105	viśeṣā bhavanti iti na kāraṇa-bhede	apy abhedas tat-kārya-viśeṣasya ta eva
SV03824	te ca tayā samvṛta-bhedāḥ svayam bhedino	apy abhedina iva kenacid rūpeṇa pratibhānti
SV08614	na asti / na ca tāvatā ajanakāḥ /	apy abhedo api teṣu cet //170// syād
HB03008	anupalabdhou bādhā-sadbhāva-sambhave	apy abhyupagamyā prayujyate tathā
PV04102	pṛthak kṛtaḥ anumāna-abahirbhūto	apy abhyupāyaḥ prabādhanaṭ
VN01515	iti. nanu sarvatra sarvasya sattve	apy ayam tulyo doṣaḥ. na hi sattve
VN06115	pareṇa coditam doṣam anuddhṛtya, bhavato	apy ayam doṣa iti bravīti, yathā
SV16923	lokāt pratītiḥ syāt / api ca / svayam	apy ayam na sarvatra prasiddhim anusarati
SV15716	katham bhedaṃ pratipadyemahi / yo	apy ayam nāma- bheda-anvayo loke
VN01302	anvayād aikyam iti cet, sukha-ādiṣv	apy ayam prasaṅgaḥ caitanyeṣu ca. na ca ghaṭa-
SV14808	uktam abhāvo bhavati ity api //278// yad	apy ayam bhāvasya abhāvo bhavati ity āha /
SV02169	-atiśayato na cet bhūtānām prāṇitā-bhede	apy ayam bhedo yad āśrayaḥ tan
SV10018	kriyā-pratiśedho asya kṛtaḥ syāt / tathā	apy ayam akimciktaraḥ kim iti apeksyata
SV06003	/ yasmāt tatra api / taruḥ // ayam	apy ayam eva iti prasaṅgo na nivartate
SV06004	ayam vṛkṣa ity api bruvāno ayam	apy ayam eva ity ubhayīm gatiṃ na ativartate
SV13806	-bhede api nāma-sāmyād eka- viśayatvam	apy ayuktam / ghaṭa-ādiṣv api prasaṅgāt
SV04629	anupakārāt / tato lakṣaṇam	apy ayuktam / tasmān na jātau śabda-
VN02718	uttaraṃ pratijñām āha iti tad	apy ayuktam. na hi pratijñā pratijñā-
SV07130	/ sā ca na āśraya-āyattā nityatvāt / sā	apy ayuktā eva bheda-abheda-vivecane
SV03219	nanu ca vācyā-viśeṣa-abhāvāt saṃketa-bhedo	apy ayukto dvayor eka-abhidhānāt / tathā
HB00802	āvaraṇam tad-avasthe tasmīn āvaraṇasya	apy ayogāt na api vināśa-hetunā bhāva-
PV03050	na dṛśyate jñāna-mātra-artha-karaṇe	apy ayogya-matā eva tat tad ayogyatayā
SV00518	niṣedhasya anupalabdhī-rūpatvāt / tatra	apy artha-antara-niṣedhe kārya-
SV03717	teṣām ca niḥsvabhāvatva-prasaṅgāt / tasya	apy artha-antara-svabhāvavate atiprasaṅgaḥ
PV02095	-ādiṣu saṃkhyā-ādi-yoginaḥ śabdās tatra	apy artha-antaraṃ yadi guṇa-dravya-
VN04802	sambandha-pratītir, na viparyayo na	apy artha-apratītiḥ sāmartyāt. na hy
NB02047	-siddheḥ pramāṇa-nivṛttav	apy artha-abhāva-asiddher iti trirūpa-
PV03510	pṛthak katham krameṇa anubhava-utpāde	apy artha-artha-manasor ayam
SV17212	api / apauruṣeye tu vidyamāno	apy artha-niyamaḥ katham vijñeyaḥ /
VN04612	na apy eṣām ekāntena śravatā, na	apy artha-pratyāyane kaścid atiśayaḥ.
PV03018	anarthakam apravṛttir asambandhe	apy artha-sambandha-vad yadi atīta-
PV04140	sva-dharmi-vacanaṃ tataḥ nanv etad	apy artha-siddham satyāṃ kecit tu
PV03517	-aṅge antaraṅgikām bāhyaḥ saṃnihito	apy arthaḥ tām vibandhuṃ hi na prabhuḥ
NB03048	etal-lakṣaṇa-yoge api yaḥ sādhyatvam iṣṭo	apy arthaḥ pratyakṣa-anumāna-pratīti-
SV03421	-ākāreṇa katham bhavet vajra-upala-ādir	apy arthaḥ sthiraḥ so anya-anapekṣaṇāt
PV02045	ko virodho antya-cetasah tadvad	apy arthataś cittam asandhānaṃ kuto
SV10609	śakyam vaktum / asamprāpta-niruddhayor	apy arthayos tasya anapāyāt / vastu-
PV03371	na tad bhavet anartha-ākāra-śaṅkā syād	apy arthavati cetasi atīta-artha-grahe
PV03350	prakāśate artha-sthites tadātmatvāt svaivid	apy arthavin matā tasmād viśaya-bhedo api
SV09114	na tatra api deśa-ādīnām pratiśedho na	apy arthasya / sambandho niṣedhyata iti cet
PV04240	syād adṛṣṭeṣu saṃśayaḥ avyakti-vyāpino	apy arthāḥ santi taj-jāti-bhāvināḥ kvacin

PV03257	niyamād akṣa-cetasah sukha-ādy-abhāve	apy arthāc ca jāteḥ tac śakty-
PV04022	śabda idrśah sarve anityā iti prokte	apy arthāt tan nāśa-dhīr bhavet anuktvā
SV15309	pratipāditam ca etat kvacit tathā drṣṭānām	apy arthānām punaḥ kathamcid
VN01416	muṣṭiḥ, prasāritānām amuṣṭitvāt, na	apy arthāntaram, pṛthak-
PV03139	krama-grahaṇam bhavet yo agrahaḥ saṃgate	apy arthe kvacid āsakta-cetasah śaktyā
SV10908	pratyakṣa-anumāna-āgamye	apy arthe pratipattes tad-āśrayatvāt tad-
SV16711	na artha ity atra kā pramā //318// kvacid	apy arthe pratyāsatti-viprakaṣa-
SV10306	abhyudaya-hetutā iti pratyakṣe	apy arthe phalasya ānantarya-abhāvād
PV03034	-bhedād bheda-upacārataḥ atīta-anāgate	apy arthe sāmānya-vinibandhanāḥ
SV07912	katham idānīm pācaka-ādiṣv abhinna vinā	apy arthena vācakaḥ // pācaka-pāṭhaka-
PV04193	vā yathā pratiyogi-vyavacchedas tatra	apy artheṣu gamyate tathā
PV04017	eva abhidhānena pāramparyeṇa na	apy alam śaktasya sūcakaḥ hetu-vaco
PV03473	yad evam apratītam tal līngam ity	apy alaukikam vidyamāne api līnge tām
VN01706	pakṣa-dharma- ādi-vacanam. tasya ekasya	apy avacanam asādhana-aṅga-vacanam. tad
PV03082	pratibandhāt tad-ābhāsa-sūnyayor	apy avañcanam tad-rūpa-adhyavasāyāc ca
PV04087	svayam iṣṭa-abhidhānena gata-arthe	apy avadhāraṇe kṛtya-antena
VN03713	na pṛthag nigrahassthāneṣu uktā iti, tad	apy avayava-antara-vādino ayuktam. yo
SV12819	ayam adōṣa eva / pṛthag asamarthānām	apy avayavānām upakāra-viśeṣād
VN00901	sidhyai evam arthāntaram, tathā	apy avayavī na sidhyati.
VN04906	vācyam syād iti. hīnam anyatamena	apy avayavena nyūnam. yasmin vākye
SV12920	pada- vākya-bhedānām bhedo na syāt / na	apy avarṇa-kramam anyac śabda-rūpaḥ
VN03707	anaikāntika-codanā iti, tatra	apy avaśyam saṃśaya-hetutva-mukhena
SV14408	atiprasaṅgāt / pāramparyeṇa upakāre	apy avaśyam ayaṃ vikalpo anveti sa kim
SV07109	/ tasya ajanyatvāt tad-abhāve	apy avasthiteḥ // na sthitiḥ / atha api
PV03213	upaplavaḥ tatra ekasya apy abhāvena dvayam	apy avahīyate tasmāt tad eva tasya api
SV11912	hi vacana-aṅgena tadvān syāt / santo	apy avācakā varṇāḥ / tan na
SV13414	/ dhvanayaḥ sammatā yais te doṣaiḥ kair	apy avācakāḥ // dhvanibhir vyajyamāne
SV14715	tat-pratibhāsanāt tad atad-rūpam	apy avācyam iti / na / tasya
PV02284	-tattva-siddhy-artham anumāne	apy avāraṇāt prayoga-darśanād vā asya
SV08321	-viśeṣa-apāye api na bhavati / punar	apy avikalpeṣu sarveṣu viśeṣeṣu bhavati / na
PV03182	yathā āśakya-samayaṃ tadvad anyad	apy avikalpakaḥ sāmānya-vācinaḥ śabdās tad
PV03207	-arthā ekā bhavet tasmāt siddhānto	apy avikalpikā vikalpayann apy eka-artham
VN04215	-prativādibhyāṃ trir-abhihitam	apy avijñātam avijñāta-artham. yad
SV02410	katham avinābhāvaḥ / svabhāve	apy avinābhāvo bhāva-mātra-anurodhini // yo
SV12127	svabhāvo yaj-janmā drṣṭaḥ so anyatra	apy avibhajyamānaḥ svātmanā tat-
SV13801	sāmānyena vacane bhinna-viśayatvasya	apy avirodhaḥ / eka-viśayaḥ ca
SV16931	apy atīndriye virodha-asiddheḥ / anyatra	apy avirodhasya duranvayatvāt / viruddhām
SV09606	vyatireka-mātrasya abhāve	apy avirodhāt / yathā na bhavati mūrta
SV12119	agni-kāṣṭha-vat // adṛṣṭa-hetur anyo	apy aviśiṣṭaḥ sampratiyate //242//
SV15526	atha api bhāva-śaktiḥ syād anyatra	apy aviśeṣataḥ //292// na vai puruṣa-
PV03526	kramaṇa api na śaktaṃ syāt paścād	apy aviśeṣataḥ anena deha puruṣāv
PV03489	sthāne svayaṃ na naśyet sā paścād	apy aviśeṣataḥ doṣo ayaṃ sakṛd utpanna-
SV13710	sarvaṃ vyaṅgyam na vā kimcid	apy aviśeṣāt / tathā hi / sva-jñānena
SV11915	/ tad-rūpasya krama-antare	apy aviśeṣāt tulyā syāt pratipattiḥ
SV08121	samayaḥ / tad-vyatikrame tasya paścād	apy aviśeṣān na tat-samavāyaḥ syāt /
SV16920	-anivṛtteḥ / sarveṣāṃ yathārtha-niyoge	apy avaiḅgyena yathā-samayaḥ pratīti-
PV02020	-sādhnam tasya eva vyabhicāra-ādau śabde	apy avyabhicāriṇī doṣa-vat sādhnam
PV03317	saṃskārāc ced atādrūpye na tasya	apy avyavasthiteḥ kriyā-karaṇayor
SV08924	ahrīkaḥ syād uṣṭro dadhi syān na iti kim	apy aślīlam ayuktam aheya-
SV08922	na karoti / etena eva yad ahrīkāḥ kim	apy aślīlam ākulam // pralapanti
SV07803	sarva-ākāraḥ syāt / tathā ca gām	apy aśva iti pratiyāt / aśva-sthita-
HB03209	kaścin na darśayed iti idam aprakāśyam	apy asaṃvaraṇīyam api iti kaṣṭhataram
SV05722	-arthāḥ saṃketas tasya vyavahāra- kāle	apy asaṃhāryaḥ pratyāneyas tu yat
PV02057	yathā kāṣṭha-suvarṇayoḥ ādyasya anyo	apy asattva-rūpā apravṛtti-yogyatvāt /
VN10116	-lakṣaṇa-prāptānām vastuto	apy asad-vyavahāra- viśaya iti cet,
SV00920	eva kaścit kvacit kathamcid anupalabdho	apy asaṃnidhāna-tulyatvāt tasya idam ity
SV13101	apy akimcitkarasya saṃnidhānasya	apy asamarthānām paścāc śaktiḥ kva tanmaye
PV02209	cittam prakṛtyā āgantavo malāḥ tat-prāg	apy asamudāya-sādhyatvam tad-avastham /
HB02422	virodhaḥ tasmāt sambandha-abhāvaḥ atra	apy asambaddha eva pratijñā- antara-
VN02811	āśakyatvāt, lakṣaṇa-niyamo	apy asambaddham iti. aviśeṣa-ukte
VN03902	evam ādy api vācyam syāt, tasmād etad	apy asambaddham, na hi varṇa-krama-
VN04108	sādhana-anupādānān nigṛhyata iti. idam	

SV12817	/ na / prthag asato rūpasya samghāte	apy asambhavāt / artha-antara-anutpattē ca
SV04615	ity ukte daṇḍinaṃ chinatti / na	apy asambhavād vyaktau pravṛtṭiḥ / evaṃ
VN02702	ghaṭo asarvagato anitya eva śabda	apy asarvagato anitya iti. etat
VN01820	- śakti vighāta-ādi-hetoḥ. tad	apy asādhana-aṅga-vacanam
VN01714	dvitiyasya asāmarthyam iti tasya	apy asādhana-aṅgasya abhidhānam
HB03011	iti cet yady evaṃ prayuktasya	apy asāmarthya-prāptir ity anirṇīta-
PV02027	svabhāva-atīśaye asati samhatāv	apy asāmarthyam syāt siddho atīśayas
SV14927	jñānāt / jñāna-mātra-arthakriyāyām	apy asāmarthye vastv eva na syāt / tathā
VN06207	tad upakṣepam abhyupagacchaty eva, tadā	apy asāv uttara-apratipattiyā eva tat-
NB03065	tad-āpāta-deśa-vibhrame dharmy-asiddhāv	apy asiddhaḥ yathā sarvagata ātmā iti
NV01312	sarvatra nivṛtṭty-asiddher agamakratvam / yā	apy asiddhi-yojanā tathā sapakṣe sann
NB03104	vyatiricyate na tatra anveti ekātmany	apy asiddheḥ na api sātmaakād anātmakāc
NB03056	rūpasya anuktau sādhana-ābhāṣaḥ uktāv	apy asiddhau sandehe vā
PV04219	anuvṛtṭty-abhāvo arthāt tasya anyatra	apy asau samaḥ asādhyād eva viccheda
SV04816	sa ca abhinnaḥ tad-anyeṣv iti jāti-dharmo	apy asti / tan niyata-abhyupagamam
SV07423	vijñāna-hetutvam gotva-ādiṣu pradīpa-āder	apy asti / tejaḥ-samskāra-apekṣiṇaḥ
SV13619	kāryatām prajñāpayati / sā varṇeṣv	apy asti / sa eva ca anyatra api tad-āśrayaḥ
SV08310	teṣāṃ abhinnaḥ svabhāvaḥ / eka-samnidhāne	apy asti iti / avaikalyāt kāraṇasya eko
SV08314	/ viśeṣo abheda- hāneḥ / sa ca tatra	apy asti iti na eka-sthitāv api tasya apāyo
PV03468	na hi kvacit viśeṣaḥ so anya-dṛṣṭāv	apy asti iti syāt sva-dhī-gatiḥ
PV03036	sadā simhe mānavake tadvad ghoṣaṇā	apy asti laukikī yatra rūḍhyā asad-artho
PV03233	-ābhāḥ kādācitkasya gocaraḥ yady	apy asti sitatva-ādir yādṛg indriya-gocaraḥ
HB01317	ta ete kārakā iti satyam idam	apy asti svabhāvas teṣāṃ kārya-kriyā
SV03625	anyatra eka-vacanam iti cet / iha	apy astu / tad ayaṃ nirvastuko
SV07126	gatimato dravyasya kaścit sthāpako	apy astu / sāmānyasya akriyasya kiṃ-
PV02041	yādṛṣy-ākṣepikā sā āsīt paścād	apy astu tādrīṣī taj-jñānair upakāryatvād
SV08721	ca iti vyāhatam etat / bhedo	apy asty akriyātaś cen na kuryuḥ
PV03451	vetti na aparā ālambamānasya anyasya	apy asty avaśyam idam dvayam atha na
SV03306	tu samketa- bhedo na syāt / tad	apy asty eva / tathā hi / bheda-
SV07825	dṛṣyata iti pratisamādadhīta tasya	apy asty eva āśraya-indriya-samyoga
SV15028	etat asti / nanv evaṃvidho anyatra	apy asty eva dharmas teṣāṃ api samketa-
SV02324	śāluka-ādi / tatra api tathā abhidhāne	apy asty eva sva-bīja-prabhavāt
PV03437	-viniścayaḥ tasmād aḍoṣa iti cet na arthe	apy asty eṣa sarvadā kasmād vā anubhave
PV04022	cet tasya śaktatā vyāpti-pūrve vinā	apy asmāt kṛtakāḥ śabda īdṛṣaḥ sarve
VN05420	api tat tasya anubhāṣaṇyam, na ca idam	apy asmābhir anujñāyate, sarvam prak
SV04406	na virudhyante dharmā-dharmi-bhedo	apy asya / aneka-artha-bheda-sambhave tad-
SV06711	rūpaṃ śakyam codayitum / na	apy asya āyāsa asya kiṃcit sāphalyam /
SV14406	tena na apekṣyante kathaṃcit / na	apy asya idam iti sambandham arhati /
SV14914	phala-svabhāva-niyamaḥ / ākasmikatve	apy asya ukto doṣaḥ / pratighāta-ātmatā-
SV01614	-siddhyā prasiddhir ucyate / kim	apy asya kāraṇam asti iti / ca tv
SV08125	avikāriṇaḥ // na apekṣa-atīśaye	apy asya kṣaṇikatvāt kriyā kutaḥ //161//
SV10906	// buddher agatyā abhihitā parokṣe	apy asya gocare //216// tasya ca
PV03114	sa vāñchati tad-upādhi-samākhyāne te	apy asya ca na sidhyataḥ sattā sva-
SV13706	tatra upayogi yuktam / tad-atīśaya-upayoge	apy asya tadvat prasaṅgaḥ / tasmād atīśeta
SV08015	na kartari iti sambaddha- sambandhe	apy asya na asti ity asambandhān na
PV02255	tādṛṣaḥ ātmīyam eva yo na icched bhoktā	apy asya na vidyate ātmā api na tadā
PV03244	hetur indriyajā matiḥ tato anya-grahaṇe	apy asya niyata-grāhyatā matā tad atulya-
SV06412	/ rūpa-antaratve ca bhedasya tato	apy asya bheda iti bheda-upādhitvāt
PV03493	ghaṭanam ca nirākṛtam vicchinnaṃ śṛṇvato	apy asya yady avicchinna-vibhramaḥ
SV16518	/ yathā ayaṃ tat-sādhana-sambhave	apy asya viśeṣas tathā anyasya api syād
SV09614	-ubhaya-dharmatām bruvāṇaḥ sato anyatra	apy asya vṛtṭim bhāṣate sattāyām
PV02250	dveṣa īdṛṣaḥ na vairāgyam tadā	apy asya sneho avasthā-antar eṣaṇāt
SV06904	anātma iti / tat-kāraṇa-pratiśedhena	apy asvāmikaḥ sūnya iti / evaṃ
PV02018	siddhe viśeṣaṇam abādhakam asiddhāv	apy ākāśa-āśraya-vad dhvaneḥ asiddhāv
VN05715	ākṣepāt. viśaya-ajñānena uttara-ajñānam	apy ākṣiptam eva. na hi viśayam
SV16613	nirarthā apauruṣeyatā //315// tulye	apy āgama-vāde pramāṇa-balād āgamasya
SV16603	-viśayaś ca / te punaḥ sva-viśaye	apy āgamam apekṣya eva sādhakāś cet /
NB03047	-aṅgavad iti / atra ātma-arthā ity anuktāv	apy ātma-arthatā sādhyā / tena na ukta-
SV00913	aviparyāsa-samudbhavān na doṣaḥ / asaty	apy ātma-grahe duḥkha-viśeṣa-darśana-
SV01309	/ na anumeyatvam / tasmād adarśane	apy ātmano-nivṛtṭty-asiddheḥ / tan-
PV03485	tasya api vācyam anyasya darśanam smrter	apy ātmavit siddhā jñānasya anyena
PV04242	sandigdham vinivartanam astu nāma tathā	apy ātmā nānair ātmyāt prasidhyati yena

PV02236	tat tad-avastham vyavasthitam yatne	apy ātmīya-vairāgyam guṇa-leśa-
SV07104	/ tad ayaṃ kuṇḍa-ādīnām	apy ādhāra-bhāvo badara-ādiṣu janana-
VN00910	sidhyati. tatra punar idam anicchato	apy āyātam, yasya idam sāmārthyam
SV15806	anyataḥ svarūpa-pariṇāmo vyaktir na	apy āvaraṇa-vigamanam / kiṃ tu tad-
SV13105	-svabhāva-vṛttaya eva syuḥ / tat saty	apy āvaraṇe vijñāpayeyur eva indriya-ādayaḥ
PV04030	-artha-van mataḥ sarva-anya-iṣṭa-nivṛttāv	apy āśāṅkā-sthāna-vāraṇam vṛttau svayaṃ
SV11626	etan nityā jātir āśrayitā ca na	apy āśrayeṇa saha naśyati iti /
HB01320	antya- avasthāyām utpanna āhosvit prāg	apy āsīt āsīt apracyuta-utpanna- sthira-
PV02123	viśeṣasya asvabhāvatvād vṛddhāv	apy āhito yadā na apekṣeta punar yatnam
SV02007	api hetuḥ / iti iyaṃ trividhā	apy ukta-anupalabdhir anekadhā // tat
VN02717	sādhyā-nirdeśa-lakṣaṇatvāt. yad	apy uktaṃ pūrva-pratijñā-sādhanāya
SV15919	-vyaktiḥ / tad-āśrayaḥ prayoktā iti / atra	apy uktaṃ śrotary api prasaṅga iti / taj-
VN04406	-lakṣaṇa-pralapane atiprasaṅgo	apy uktaḥ. na ca saṃgraha-nirdeśe kiṃcid
SV16802	na ato niścayaḥ / tan na pramāṇam āgama ity	apy uktam / apauruṣeyānām śābdānām
SV13909	kiṃcid āvaraṇam asāmārthyād ity	apy uktam / tasmān na āvaraṇe karaṇa-
SV16419	avirodhinā ca saha sambhava-avirodhād ity	apy uktam / na api itara-sāmānya-
SV08918	-bhūtasya ca sāmānyasya abhede	apy uktam / svātmanā eva abhede tu
SV12116	kaścit / tasya tathā anīṣṭatvād ity ādāv	apy uktam iṣṭes tad-āśrayatvād ity ādi /
VN03506	tad-virodha-vyavasthāpanāt. yad	apy uktam etena pratijñayā dṛṣṭānta-
VN03711	-itarayor anaikāntikatvair viśeṣaḥ. yad	apy uktam, dṛṣṭānta-ābhāsa-hetv-
SV13122	iti sambandha-abhāva-ādayo	apy uktāḥ / tasya ca ajñeyatvam / upakārād
SV15815	aparīṇāmāt / indriya-saṃskāra-ādayo	apy uktāḥ / māṃ śrāvayaty ahaṃ śrāvayāmi
VN02915	virodhaḥ. etena eva pratijñā-virodho	apy ukto yatra pratijñā-sva-
VN05615	vaiyarthiyāt, tathā-jñāne	apy uttara-apratipattiyā eva
VN06406	sādhana-aṅga-samarthanāt. na	apy uttara-vādino bhūta-doṣa-
SV14020	eva sthairyā-siddhir iti / tad	apy uttaratra niṣeṣyāmaḥ / dūṣyaḥ
PV03518	kācid ato dhiyaḥ utsanna-mūlā smṛtir	apy utsannā ity ujvalam matam atīta-
SV05613	tad hi tāsām kāryam tac ca bhidyate / yad	apy udaka-āharaṇa-ādikam ekaṃ ghaṭa-ādi-
SV02924	anya-upakārako yo na ḡhītaḥ syāt / na ca	apy upakārake tathā ḡhīte upakārya-
SV16319	-adhimukti-vaiyarthya-prasaṅgāt / tasya	apy upakāratve siddhaḥ puruṣa-
HB00121	tasmāt sāmārthyād artha-gatāv	apy upacāra-mātrāt samāna-nirdeśāt
HB01606	krta-viśeṣa eva viśeṣa-utpādāv	apy upatiṣṭheta evam anavasthā syāt na
SV16904	vedaṃ veda-arthaṃ vā anyathā	apy upadiśed iti / śrūyante hi
VN01717	pratijñā-vacanam asādhana-aṅgam	apy upadeyam eva. na, vaiyarthiyāt. asaty
PV03214	tad-upaplava-bhāve ca teṣām bhedo	apy upaplavaḥ na ḡhāya-ḡhāka-ākāra-
NB03133	sa vaktā / yathā upala-khaṇḍa iti / yady	apy upala-khaṇḍād ubhayaṃ vyāvṛttam tathā
SV03024	upalakṣyamāṇa ekena	apy upalakṣaṇe sarvātmanā upalakṣita iti
SV11106	anudvejanā ca / abhūta-arthaṃ khalv	apy upādāna- bala-bhāvi- santānasya
SV11021	-ādi-vat / te hi vikalpa-prabhavaḥ saty	apy upādāne kasyacin mano-guṇasya
PV03263	sakṛd arthasya sambhave saty āntare	apy upādāne jñāne duḥkha-ādi-sambhavaḥ
VN00418	-artha- asiddheḥ, vastutaḥ kāryasya	apy upādāne tad-apratipādanāt.
SV02912	ko bhedakaḥ syād anīṣṭitaḥ // yady	apy upādhayo bhinnā eva śabda-jñāna-
SV04325	apratibhāsanāt / upakārya-upakāriṇor	apy upādhi-tadvatoḥ saha avasthānād adoṣa
SV15025	/ tathā śābdānām apy apauruṣeyatve	apy ubhayaṃ syād iti / bhavatu vahny-
VN01114	sā asty eva prāg api janmano nirodhād	apy ūrdhvam. tena ayaṃ na apūrvaḥ
SV07006	apratibaddhasya ca asambandhāt / yady	apy eka-artha-samavāyinām
PV03207	siddhānto apy avikalpikā vikalpayann	apy eka-arthaṃ yato anyad api paśyati
SV13417	eva sakṛt prakāśayanti / krama-bhāvāt / na	apy eka eva bhāgaḥ śabdam vyanakti / tad-
PV02110	janma dhiyāmataḥ yady eka-kāliko aneko	apy eka-caitanya-kāraṇam ekasya api
PV04025	hetvābhāsa-prasaṅgataḥ aviśeṣa-uktir	apy eka-jātīye saṃśaya-avahā anyathā
VN03120	dvitīyasya vaiyarthiyāt. yadi hi tatra	apy eka-prayogam antareṇa aparasya prayogo
SV02517	te api śābdāḥ sarva-bheda-anākṣepe	apy eka- bheda-codanāt tat-svalakṣaṇa-
SV05318	sāmānyena / yathā asambhinnānām	apy eka-sāmānya-upakāraṇa-śaktiḥ evaṃ tad
SV05315	ayam ārambhaḥ / tās ced vyakṭayo bhinnā	apy ekaṃ sāmānyam upakurvanti kaḥ punar
VN03302	ādīnā paramāṇor bhedaṃ āha, na tasya	apy ekaḥ samuccaya-rūpaḥ sādhyitum iṣṭaḥ,
VN00610	ekatra upasaṃhārāt. nānā-viśayatve	apy ekatra upasaṃhāras tan-nimittānām
SV04712	krta eva iti cet / uktam atra sambandhe	apy ekatra kṛtād anyatra apratītiḥ na
SV06107	apara-pravibhāgena anupalakṣaṇāt / ākrter	apy ekatra dṛṣṭāyā anyatra draṣṭum
PV02239	api tat tathā api na virāgavān yady	apy ekatra doṣeṇa tat kṣaṇam calitā
PV03280	-abhedau kim āśrayau tiraskṛtānām paṭunā	apy ekadā bheda-darśanāt pravāhe
PV04201	bhidyate tena atra kārya-liṅgena svabhāvo	apy ekadeśa-bhāk sadṛśa-udāhṛtiś ca
SV06706	vibhāga-aparijñānād iti / tasya	apy ekam asti ity eva lokena śabdō

SV09016	//184// so ayam ahrikaḥ kvacid	apy ekam ākāraṃ pratiniyatam apaśyan
SV11201	-nirdeśaḥ para-bhāga-bhāk / ubhayathā	apy ekasya nirdeśe na virodhaḥ /
PV03238	apy etena dūṣitam darśanāny eva bhinnāny	apy ekāṃ kurvanti kalpanām
SV08923	// pralapanti pratikṣiptaṃ tad	apy ekānta-sambhavāt //181// yad ayam
SV02120	tatra / paścād bhāvān na hetutvaṃ phale	apy ekāntatā kutaḥ //33// sa hi niṣpanne
SV12613	aneka-artha-pāthāt / rūdher	apy ekāntena ananumateḥ / arūdha-
VN06311	artha-asya aneka-sādhanā-sadbhāve	apy ekena eva tat-siddher na sarva-
PV03522	jñāna-udaya-agateḥ sakṛd vijāṭīya-jātāv	apy ekena paṭīyasā cittena āhita-
SV12114	-pātha-aśakteḥ / sā ca anyatra	apy ekena racite granthe anyasya tulyā /
PV03298	-viplave kadācid anya-santāne tathā eva	apy eta vācakaiḥ dṛṣṭa-smṛtim apekṣeta
SV10116	asattva-rūpā apravṛtti-yogyatvāt / tasyā	apy etat tulyaṃ prāmānyam atra viśaye /
PV04019	prakaraṇa-āśrayaḥ vipakṣa-upagame	apy etat tulyaṃ ity anavasthitīḥ anaraṅgaṃ
PV03412	āvṛtter iha sā na kim tanutvāt tejaso	apy etad asty anyatra apy atānavam
SV14102	yo asya bādhyate / pratyakṣaṃ khalv	apy etad yad imā buddhayaḥ
SV07811	na // tad-deśinaṃ ca vyāpnoti kim	apy etan mahādbhutam //154// ity
VN01301	bhavati, yady evaṃ bhedaḥ syāt. saty	apy etasmin kasyacid ātmano anvayād aikyam
SV15112	te kathaṃcit kartāra ity ukta-prāyam / yā	apy etā nitya-abhimateṣv ākāśa-
PV03216	lakṣaṇaṃ sa ca tattvaṃ na tena	apy ete vilakṣaṇāḥ yathā sva-pratyaya-
SV11427	/ kṛtakatva- anityatva-vat / na	apy ete vivakṣā-janmāno dhvanayo ajanmāno
PV03237	dr̥ṣṭe gava-ādaḥ jāty-ādes tad	apy etena dūṣitam darśanāny eva bhinnāny
SV16703	vyākhyātā na svayam vetti / na	apy enam anyo vedayati / tasya api
PV03450	kiṃcid vibhāvayate yat taj-jñānam paro	apy enāṃ bhuñjīta anyena vid yadi tajjā
SV12112	paraiḥ // dṛṣṭaḥ ko abhihīto yena so	apy evaṃ na anumīyate //241// na khalu
SV16207	kṛtrimā akṛtrimā prasajanti / tatra	apy evaṃ vikalpanāyāḥ sambhavāt /
PV02226	ātmā cet te api tādr̥śāḥ nirdoṣaṃ dvayam	apy evaṃ vairāgyaṃ na dvayos tataḥ
NB02044	api prayoga-darśana-abhyāsāt svayam	apy evaṃ vyavaccheda-pratītir bhavati
VN02513	yadi sāmānyam aindriyakam nityaṃ śabdo	apy evam astv iti eṣā pratijñāhāniḥ
VN02602	nityam aindriyakam ity ukte śabdo	apy evam astv iti. kaḥ svastha-ātmā
SV14321	caitra-apunarbhavaḥ // yathā atra	apy evam iti ced dhantur na
VN04803	hy atra kaścit samayaḥ pratyāyana-aviśeṣe	apy evam eva avayavāḥ prayoktavā ity. sa
SV12423	api nirvarṇita-uttarāḥ / tatra	apy evambhūto yādṛśo ayam asambhavat-
SV08519	vā iti vyapadeśaṃ na arhati / anyāpohe	apy eṣa tulyaḥ prasaṅga ity cet / na tulyaḥ
PV02238	ato duḥkha-bhāvanā duḥkha-bhāvanayā	apy eṣa duḥkham eva vibhāvayet
SV05102	indriya-jñānāni vikalpakāni / na vā teṣv	apy eṣa doṣo advayānāṃ dvaya-nirbhāsād
PV03490	syād yatnaś ca uttarottaraḥ vyaktāv	apy eṣa varṇānāṃ doṣaḥ samanusaḥjyate
SV06104	darśana- adarśanābhyāṃ bhinna-darśane	apy eṣa vṛkṣa-avṛkṣa-vibhāgaṃ kurvīta /
SV06224	buddhi-viplavaḥ //127// niveśyamāno	apy eṣa śabdo yasmād bhidyate taṃ
PV04074	pramāṇena vācā kena pravartyate pūrvam	apy eṣa siddhāntaṃ sva-icchayā eva
SV17513	tāvad etad vacanaṃ vācyānāṃ svabhāvaḥ / na	apy eṣāṃ kāryam tad-abhāve api vaktur
PV03229	-pratipad yadi astu nāma tathā	apy eṣāṃ bhavet sambandhi-saṃkaraḥ
SV16418	-darśinaḥ pratikṣepaḥ sambhavati / satām	apy eṣāṃ ajñānāt / ata eva virodha-asiddheḥ
SV02425	/ tasya aparatva-prasaṅgāt / yad	apy eṣāṃ abhinnaṃ ātmabhūtaṃ rūpaṃ na
SV13910	tasmān na āvaraṇe karaṇa-upakṣepaḥ / na	apy eṣāṃ asāmarthyam / tad- vyāpāra-
VN04611	-śruty- ādikam saṃskāraṃ paśyāmaḥ, na	apy eṣāṃ ekāntena śravayatā, na apy
SV01024	tayoḥ kaścit svabhāvapratibandho	apy eṣṭavyaḥ / anyathā agamako hetuḥ syāt /
VN05907	eva kathā-antaṃ pratipadyata iti. idam	apy yadi pūrvapakṣa-vādī kuryād vyāja-
SV10718	na āgameṣu sarva-arthā upanibadhyante	aprakaraṇa-āpannatvād iti / api ca /
PV03478	vā syāt buddhir buddhy-antareṇa vaḥ	aprakāśa-ātmanoḥ sā syād
SV03314	tatra eva aśva-vyavacchede tathā	aprakāśanāya prayuñjate anaśvo ayam iti /
PV03440	pararūpam atha ātmanaḥ pararūpe	aprakāśāyāṃ vyaktaḥ vyaktaṃ kathaṃ
PV03447	tarhi svayam eva prakāśate yat tasyām	aprakāśāyāṃ arthaḥ syād aprakāśitaḥ
PV03447	yat tasyām aprakāśāyāṃ arthaḥ syād	aprakāśitaḥ etena anātmavit pakṣe sarva-
HB03208	-ādi kaścīn na darśayed iti idam	aprakāśyam apy asaṃvaraṇīyam api
PV04044	gandhe bhū-guṇatā-kṣateḥ hetur viruddho	aprakṛter no ced anyatra sā samā atha
VN02322	dvayor ekasya api jaya-parājayau, tattva-	aprakhyāpanāt adoṣa-udbhāvanāc
PV03268	kaścīd bahiḥ sthitān eva sukha-ādīn	apracetanān grāhyān āha na tasya api
SV17414	dhārṣṭyena bandhakīm //334//	apracyuta-anutpanna-pūrvāpara-rūpaḥ
HB01320	utpanna āhosvit prāg apy āsīt āsīt	apracyuta-utpanna- sthira-eka-
SV09903	utpattau vā ekatva-hāneḥ / tadātmanaś ca	apracyutasya tad-utpādanam prati
SV14222	vā apara-kāṣṭha-janma syāt / pūrvam tv	apracyuti-kāraṇam / tathā eva dṛṣyata /
SV07128	syāt / sthitir hi tasya svarūpa-	apracyutir eva / sā ca na āśraya-
SV13023	yogyasya pratibandhāt / tasya svabhāvād	apracyuteḥ / athavā sambhavaty api

SV07409	-janana-svabhāva ity svabhāvād	apracyuter anapekṣya eva indriya-
SV17207	sarvatra yogyatvāt / ayogyatve ca tad-	apracyuter avidheyasya puruṣāṅgām
SV14313	apy agnāv iva prasaṅgād anavasthā /	apracyuteṣu vā asya abhigṛāṭa-sāmarthya-
SV06510	na doṣa ity / vicchedaṃ sūcayan ekam	apratikṣipya vartate // yadā anyam tena
SV01601	viśeṣāṅgām draṣṭum aśakyatvāt / tādr̥ṣāṃ ca	apratikṣepa -arthatvāt / na evaṃ vākyāni
SV10607	sa eva pratyātma-vedyatvād	apratikṣepa -arho artho dharmī / na ca sa
SV10311	ata eva saṃśayo astu bhaved vā pramāṇam ity	apratikṣepaḥ / tad atra keṣāṃcid
PV04178	āha anyatām śruteḥ sā ca bheda-	apratikṣepāt sāmānyānām na vidyate vṛkṣo
SV03307	/ tathā hi / bheda-antara-pratikṣepa-	apratikṣepau tayor dvayoh // saṃketa-
PV03016	saṃskārān nīla-ādi-pratibhāsataḥ nīla-ādy-	apratighātān na jñānam tad-yogya-
VN05301	na uccārayaty uttarām ca bravīti iti.	apratijñānāc ca. na ca idam
SV06908	sarvasya śabda-arthasya /	apratipakṣa -doṣa-upakṣepa-ādayo
VN02322	- aprakhyāpanāt adoṣa-udbhāvanāc ca.	apratipakṣāyām ca pakṣa-siddhau kṛtāyām
VN02220	-nyāye tattva-arthī cet pratipadyeta, tad-	apratipattāv apy anyo na pratipadyeta
HB02514	tato vā anyasya kasyacid apy	apratipattāv apy abhāva-pratipattau
SV02821	tathā hi kasyacin niścaye apy anyasya	apratipatti -darśanāt / tat-svabhāva-niścaye
SV12621	vaidika- varṇa-asiddhiḥ pratyabhijñānād	apratipatti -prasaṅgāt / anabhyupagamāc ca
SV11724	-ādīṣv iva adoṣa ity cet / na / tato	apratipatti -prasaṅgāt
SV03718	-svabhāvatve atiprasaṅgaḥ / tathā ca	apratipattiḥ / evaṃ ṣaṭ-padārtha-varga-
SV12326	api tulyam ity artha-anirṇayāt kvacid	apratipattiḥ / tathā ca sad apy
SV00512	apy anupalabdhy-abhāvena virodha-	apratipattiḥ / tathā hy aparyanta-
SV03713	śakter vyatireka ity anavasthiter	apratipattiḥ / tad-avyatireke vā ādyāyām
HB02726	sādhikā ity dr̥ṣṭānta-anavasthitvād	apratipattiḥ / tasmān na kutaścil
SV10425	anavasthā-prasaṅgaḥ / tathā ca	apratipattiḥ / tasmān nirupākhyā-abhāva-
SV00908	tathā virakto api iti vacana-mātrād	apratipattiḥ / na api viśeṣāt /
SV03913	evaṃ pratipattir iti / na vai kevalam evam	apratipattiḥ / vyakti-vyatirikta-
SV10110	tāvad hi sa bhāvo asya na asti yāvad atra	apratipattiḥ / satā api te na tad-
SV00416	anupalabdhyā sādhyā ity anavasthānād	apratipattiḥ syāt / atha upalabdhy-abhāvo
VN03619	pratipanne gotve hetu-vṛtṭeḥ saṃśayāno	apratipattim ātmanas tathā khyāpayati. sa
VN05502	apratibhayā gatavāt, uttarasya hy	apratipattir apratibhā. na ca uttara-
VN05815	vyarthaḥ prapañca ity. uttarasya	apratipattir apratibhā. para-pakṣa-
SV02719	/ bhede vā asambaddhasya tatra	apratipattir iti / tasmāt tatra api
HB02505	-abhāvaḥ tad-anya-pratipattir eva ca tad-	apratipattir iti anyathā tasya
SV16602	syāt / kevalād anyato apy atīndriyeṣv	apratipattir iti cet / katham atīndriyaś
VN06210	hi tad-abhyupagama eva uttara-	apratipattir iti tāvatā eva pūrvam
SV09107	sarvathā apratipatter agni-svabhāvasya	apratipattir iti vyāmūḍham jagat syāt /
SV16821	sambandha-niyamaṃ jñātum īśa ity	apratipattir eva tad-arthasya / api ca
SV16804	sampradāyān na yukter na lokād iti tatra	apratipattir nyāyā / tatra api /
SV17318	avitathāni veda-vākyāni yatra	apratipattir veda-ekadeśatvāt yathā
SV16527	api tasmin pramāṇa-antara-avṛttāv	apratipatteḥ / tataś ca kevalād
SV06210	praśne na kaścid arthaḥ / tataḥ kvacid	apratipatteḥ / tathā ghaṭa-ādi-śabdānām api
SV12912	-rūpa-saṃsparśinaḥ kasyacid kadācid	apratipatteḥ / varṇānām ca
VN06016	sādhanaṃ vaktavyam, anyathā pareṣām	apratipatteḥ , apareṇa ca tat-
VN05706	asambhavāt. ubhayam etad uttara-	apratipatteḥ kāraṇam iti. tad-
SV12912	apratipatteḥ / varṇānām ca akramaṇa	apratipatteḥ kuto akramam eka-buddhi-
SV13409	aparasya apratisandhānāt eka-aṃśāc ca	apratipatteḥ tad-vyatirekī hasta-saṃjñā-
SV09106	kathaṃcid avyavasthāpanāt / sarvathā	apratipatter agni-svabhāvasya apratipattir
VN05705	-uttara-tad-ṣiṣayasya uttara-	apratipatter asambhavāt. ubhayam etad
VN06415	bhūta-doṣa-udbhāvana-lakṣaṇasya uttarasya	apratipatter itareṇa uttara-
VN06302	paryanuyunkte, apratibhā eva asya uttara-	apratipatter iti na paryanuyojya-
SV13505	vibhāga-upalambhāt / adṛśyāyām tato	apratipatter liṅga-abhāvāt / bhedavatyāś
HB00225	tat-sādhana-svabhāvasya vikalpena	apratipatteś ca anumāna-vat arthakriyā-
SV05909	-vyavacchedaṃ pratipadyeta saṃkete /	apratipattau ca aparihṛta-tad-anya-
SV02617	ca tathā pratipatti-prasaṅgāt /	apratipattau vā vivekena dvitva-vikalpa-
SV09701	prakāśatayā prakāśayan pradīpas tad-rūpa-	apratipattau svām arthakriyām karoti /
SV07822	hi vyakty-apekṣiṇī syāt / vyañjaka-	apratipattau hi na vyaṅgyam sampratīyate //
VN06208	eva, tadā apy asāv uttara-	apratipattiyā eva tat-sādhane nigrāha-arhaḥ,
VN05615	tathā-jñāne apy uttara-	apratipattiyā eva nigrāhasthānatvam,
VN05819	-pāṭha-ādinā kālam gamayan kartavya-	apratipattiyā nigrāha-arha ity
VN06003	-anantaram uttare pratipattavye tad-	apratipattiyā vikṣepa-pratipattir
VN04606	viparyaya-darśanāc ca. śabdād artham	apratipadyamānāḥ apaśabdair eva

SV03803	pratibhāsa-abheda-prasaṅgāt / tasmād ayaṃ	apratipadyamāno api bhāva-svabhāvaṃ
SV00422	viṣayaṇo asaj-jñāna-śabda-vyavahārān	apratipadyamāno viṣaya-pradarśanena
SV02112	adṛṣṭa-tat-kāryasya kāraṇa-darśane api	apratipanna- tad-bhāvasya kārya-darśanāt
SV00501	api prativyūdhā viṣaya-pratipattāv apy	apratipanna- viṣayīṇām darśanāt / evam
VN02121	hetvābhāsād bhūta-pratipatter abhāvād	apratipādakasya jayo api na asty eva. na
VN02115	ca. teṣām anudbhāvanam apratyāyanam	apratipādanam prativādinah
VN00418	vastutaḥ kāryasya apy upādāne tad-	apratipādanāt. anupalabdihāv api
VN00317	hetor upādāne api sāmartya-	apratipādanāt. kāryahetāv api sādhana-
VN06406	na apy uttara-vādinō bhūta-doṣa-	apratipādanāt. tasmād evam api na
VN06305	jaya-parājayau, sādhana- ābhāseṇa artha-	apratipādanād bhūta-doṣa-anabhidhānāc ca.
VN05103	na, sāksīṇām pramāṇena eṣām arthānām	apratipādane doṣa-abhidhānāt,
VN02906	-upagamam pramāṇena eṣām arthānām	apratipādane na bhūta-doṣa-udbhāvanam iti
PV04059	sādhyarthair hetunā tena katham	apratipāditaḥ ukto anukto api ced
VN02908	-siddher abhāvāt prativādinā doṣasya	apratipāditatvāt. pramāṇair asamarthita-
VN06715	naimittikānām viṣayaḥ, na lokaḥ śabdair	apratipāditam artham pratipattum samartha
VN02207	-abhidhāy api pareṇa tathābhāve	apratipādite aparājito vaktavyaḥ.
VN02118	-abhidhāne api vādinah prativādinō	apratipādite doṣe parājaya-
VN04311	nigrahasthānam iti. paurvāparya-ayogād	apratibaddha- artham apārthakam. yatra
VN04009	nigraham arhaty avirāmāt. prakṛtād arthād	apratibaddha- artham arthāntaram. yathokta-
SV07123	kasya sthāpako nāma / tena ayaṃ kenacid	apratibaddha iti na kadācit tiṣṭhet /
NB02032	kārya-anupalabdhir yathā na iha	apratibaddha- sāmartyāni dhūma-kāraṇāni
NB02037	kārya-viruddha-upalabdhir yathā na iha	apratibaddha- sāmartyāni śīta-kāraṇāni
NB02023	atad-svabhāvasya atadutpatteṣ ca tatra	apratibaddha- svabhāvatvāt te ca
SV00812	tena na anyo hetur gamako asti /	apratibaddha- svabhāvasya avinābhāva-
VN00416	-asiddher arthāntarasya tadbhāva-	apratibaddha- svabhāvasya bhāve
SV10725	sarvā yathārtha-bhāvinyah / na ca tad-	apratibaddha- svabhāvo bhāvo anyam gamayati
SV09928	vā yasya yatra kiṃcit pratibaddham	apratibaddham vā / sā iyaṃ
SV11502	tad-anvayam sādheyeyuḥ / na hy	apratibaddhas tat-sādhana iti /
SV01511	kathamcid vipakṣe adarśana-mātreṇa	apratibaddhasya api tad- avyabhicāraḥ /
SV07005	vā anupakāriṇām apratibandhāt /	apratibaddhasya ca asambandhāt / yady apy
SV01224	anupalambhāt tu kvacid abhāva-siddhāv apy	apratibaddhasya tad-abhāve sarvatra
NB02020	saty artho artham gamayet tad-	apratibaddhasya tad-avyabhicāra-niyama-
SV07203	anyā cet tām eva sa āśrayaḥ karoti / sā ca	apratibaddhā sāmānya iti kim
PV04205	avinābhāva ucyate tac ca na	apratibaddheṣu tata eva anvaya-
HB00422	sādhyā-abhāve abhāva-khyāpanam	apratibandha- mātra-siddhau sidhyati iti
SV09904	akurvāṇasya pratibandha-hetor	apratibandhakatvāt / nanu yava-bīja-ādayo
PV04023	-dhīr bhavet anuktāv api pakṣasya siddher	apratibandhataḥ triṣv anyatam arūpasya
SV13207	/ yogya-indriyatvād viṣaya-saṃnidhānād	apratibandhāc ca / saṃskṛtasya upalambhe
SV07005	parasparam anyato vā anupakāriṇām	apratibandhāt / apratibaddhasya ca
SV01311	-nivṛtttau kvacin nivṛttāv api prāṇa-ādīnām	apratibandhāt / sarvatra nivṛtity-
SV00519	anubhāvasya vā / tatra anubhāvasya	apratibandhāt tad- abhāve anyena
SV17227	artheṣu śabdo nilīnaḥ syāt uktam atra	apratibandhād aniyama iti / api ca
SV09928	apratibaddham vā / sā iyaṃ sattā	apratibandhinī cet / niyamavatī na syāt
SV11514	nityatā // parāśrayo hi sambandho	apratibandhe tayoḥ sambandhitā ayogāt / sa
SV02001	svabhāvasya nivṛttir hetutvena ākhyeyā /	apratibandhe hi katham ekasya nivṛttir
SV07602	sambandhasya kenacid anupakāryasya	apratibandhena abhāvāt / asambandhāc ca
SV17220	niyamate na svabhāvataḥ tasya kvacid	apratibandhena sarvatra tulyatvāt / yatra
SV14703	anyad eva parasparam anyattvam / svabhāva-	apratibandho anyattvam iti cet / ko
SV00104	-tviṣe // prāyaḥ prakṛta-saktir	apratibala- prajño janaḥ kevalam / na
VN05611	iti. etad apy ananubhāṣaṇa-vad	apratibhayā eva gamyatvād avācyam.
VN06501	uttara-ābhāsatve pratipādite	apratibhayā eva nigṛhīta iti na idam
VN05502	ananubhāṣaṇam pṛthag nigrahasthānam vācyam	apratibhayā gatavāt, uttarasya
VN00108	nigraha-adhikaraṇam, tad abhyupagamyā	apratibhayā tūṣṇīmbhāvāt, sādhana-
VN06017	asamyak-pratipattau hetv-ābhāsa-	apratibhayoḥ prasaṅga iti. sarvo
VN06302	-prāptam uttara-vādī na paryanuyunkte,	apratibhā eva asya uttara-apratipatter iti
VN05508	sāsnā-ādimitvam bahuleye api. tasmād	apratibhā eva nigraha-adhikaraṇatvena
VN05503	uttarasya hy apratipattir	apratibhā. na ca uttara-viṣayam
VN05815	prapañca iti. uttarasya apratipattir	apratibhā. para-pakṣa-pratiṣedha uttaram
VN05809	nyāyyam. tasmād ananubhāṣaṇa-jñānāyor	apratibhā- viṣayatvān na pṛthag-vacanam. api
VN05711	tan na pratipadyeta iti asti viṣayo	apratibhāyā iti cet, evam tarhy
VN05801	jñāte api viṣaye punar uttara-ajñānam	apratibhāyā viṣaya iti cet, evam tarhi
VN05716	viṣayam ajānann uttaram jānāti iti na eva	apratibhāyā viṣayo asti. jñāte api

VN06008	asamyak-pratipattir hetv-ābhāseṣv	apratibhāyām vā antarbhavet. bhavati
VN05505	ananubhāṣaṇasya vyāpikāyām	apratibhāyām vihitam
VN05708	eva iti tayoḥ pṛthag vacane	apratibhāyāḥ ko viṣaya iti
VN06004	-apratipattiyā vikṣepa-pratipattir	apratibhāyām arthāntare vā antarbhavati.
HB01004	saṁsthāna-mṛd-rūpābhīyam tayor	apratibhāsanā -prasaṅgāt / anyad eva
SV04325	tathā bhinna-upādhim ata ekasya grahaṇe	apratibhāsanāt / upakārya-upakāriṇor
SV04224	pratibhāsanāt na svalakṣaṇam tatra	apratibhāsanāt / ta eva ca kutaścid
SV03317	buddhes tad-āśraya-bhūtāyā ekatvena	apratibhāsanāt / nirākāṅkṣatvāc ca /
SV12828	eka-buddhi-pratibhāsinah śabda-ātmano	apratibhāsanāt / varṇa-anukrama-pratīteḥ /
SV12705	dviṭīya-varṇa-pratibhāsa-vat / na ca	apratibhāsamānam grahaṇe grāhyatayā iṣṭam
SV03922	kiṃcit tathā buddhau pratibhāty	apratibhāsamānam ca katham ātmanā
SV05713	ca / na hi dṛṣyam vibhāgena	apratibhāsamānam asti ity uktam etat sati
SV14717	tadvat pratibhāsa- prasaṅgāt /	apratibhāsamānasya ca dṛṣya-abhāvāt
SV11721	san sva-buddhau tad-anya-vivekina-	apratibhāsamāno rūpeṇa katham tathā syāt
SV10601	ca / na ca upādāna-kārya-pratyaya-	apratibhāsi rūpam śakyam tad-
SV10526	śrotus ca tad-vikalpa-bhājo yathā	apratibhāsi - vastu-pratipādana-
SV05415	ca sāmartyam na pratibhāsanāt /	apratibhāsino api vyakti-
SV11723	-sthiter abhāva-prasaṅgāt / atīndriyatvād	apratibhāse api indriya-ādiṣv iva adoṣa
HB01111	iti prativiśiṣṭa-svabhāvam ekaṁ jātam /	apratirodha -śaktikeṣv anantara-
SV14013	asamarthasya api punaḥ sāmartya-	apratilambhāt / pratilambhe vā sthairyā-
PV04109	tad grāhyam iti cintā pravartate artheṣv	apratīśiddhatvāt puruṣa-icchā-anurodhinaḥ
SV01409	eka-vyavacchedena anya-vidhānād	apratīśedhaḥ / vidhi-pratīśedhayor virodhāt /
SV00512	vidhau sahabhāva-virodha-abhāvād	apratīśedhaḥ / viruddhasya apy
PV04126	tām yogyatām nirundhānam saṃketa-	apratīśedhajā pratihanti pratīta-ākhyā
SV01503	na yuktaḥ / dṛṣya-tat-svabhāva-viṣaya-mātra-	apratīśedhāt / pṛthivy-ādi sāmānyena
SV14603	ubhayatra vidheḥ prādhānyāt / evam ca	apratīśedhāt kasyacit paryudāso api kvacin
VN00303	cet. na, abhāva sādhanasya adarśanasya	apratīśedhāt . yad adarśanam
PV03008	abhāveṣu prasajyate teṣām api tathābhāve	apratīśedhāt sphuṭa-ābhata jñāna-
VN02303	atra para-upatāpa-vidhāne api tattva-	apratīśṭhāpanāt . anyathā api nyāya-
SV14520	ca bhāvam āropya sahetukam ahetukam vā	apratīśṭhita -tattvayā bhāva-cintayā
SV03414	kathitam tad eva pācakatvena api ity alam	apratīśṭhair mithyā-vikalpaiḥ / yathā ca
SV13419	ca samasta-rūpa-anupalakṣaṇāt / tad ayam	apratīsaṃhita - sakala-upalambho dhvani-
SV13408	evam / karma-bhāgānām pūrveṇa aparasya	apratīsandhānāt eka-aṃśac ca apratīpatteḥ
PV02197	na amuktiḥ pūrva-saṃskāra-kṣaye anya-	apratīsandhitaḥ akṣiṇa-śaktiḥ saṃskāro
SV17425	śāstra-śārīre pramāṇa-virodham	apratīsamādhāya sambandha-anuṅga-upāya-
SV13804	/ tatra eka-abhede api śaktasya	apratīkṣaṇād yukti-viruddham
SV12810	yujyate // atha mā bhūd avayava-antara-	apratīkṣaṇena ekasmād eva avayavād vākya-
SV02715	nanu na avāṣyam viparyāsa-pūrvaka eva	apratīta - niścayo bhavati / yathā
VN06110	sādhana-sāmartya-anabhidhānam.	apratīta -pratyayatayā lakṣaṇāt
VN04217	trir-abhilitam na vijñāyate śliṣṭa-śabdām	apratīta -prayogam atidruta- uccāritam ity
SV02624	/ teṣām tu vyavaccheda-phalānām na	apratīta -vastv-aṃśa- pratyāyane
PV03473	yo anyathā vyasta-sambhavaḥ yad evam	apratītam tal līngam ity apy
SV05121	nityam anayā buddhyā sāmānyam eva gṛhyeta	apratīta eva vyaktiḥ syād anena jñānena /
VN04601	taṁ pariharet. akṛta-samayasya śabde apy	apratīti -jananāc ca. na hy ayam
SV07206	-anavadhāraṇād asya iyaṁ sthitiḥ ity	apratītiḥ / jananam cet kim
SV09206	upasthānāt / yathā-abhiprāyam	apratītiḥ / tad ayam pratīyamāno api
SV04712	atra sambandhe apy ekatra kṛtād anyatra	apratītiḥ na ca sambandho asti iti / api ca /
VN04802	-pratītir, na viparyayo na apy artha-	apratītiḥ sāmartyāt. na hy atra
SV11807	viśeṣa-pratīti-samāśrayasya apratyāyanād	apratītir asya / na hy asati sambandha-
PV04113	eva vastuto ghaṭito dhvaniḥ sarvo asyām	apratīte api tasmimś tat-siddhatā
SV16220	upadeśe api kathamcit svabhāva-viveka-	apratīter anyatra kārya- saṃvādāt tasya
VN01704	-asiddheḥ. athavā sādhyate tena pareṣām	apratīto artha iti sādhanam trirūpa-
SV11312	ced apauruṣeyo na ayam samayam apekṣeta /	apratīty -āśrayo vā katham sambandhaḥ /
VN04807	-pratipattiyā pratītir iti cet, na	apratīyamāna -sambandhebhya
VN04903	api pratīty-utpatter ity uktam.	apratīyamāna -sambandheṣu ca padeṣu na
SV01201	kriyata iti cet / darśanam khaly	apratīyamānam anaṅgam iti yuktaṁ tatra
SV01604	śakya-kriyatvāt / pratyakṣānām śabdānām	apratyākṣa -svabhāva-abhāvāt / bhrānti-
VN01019	na ca tad-rūpa-anyathābhāvam antareṇa	apratyākṣatā - anyathābhāve ca tad eva na
VN01121	ekatvam nānātvaṁ pratyakṣatā-	apratyākṣatā arthakriyā-upayogo anupayogaś
SV10822	-ādi-buddhīnām / atathā-abhimatānām ca	apratyākṣatā yathā śabda-ādi-rūpa-
PV04134	na akṣa-gocaraḥ tena sāmānya-dharmānām	apratyākṣatva -siddhitaḥ pratikṣepe apy

SV01612	pramāṇayata ātma-vādo nirālambaḥ syāt /	apratyakṣatvād ātmanas tat-kārya-asiddheḥ
VN00812	tat-sādhanāya liṅgam ucyate.	apratyakṣatve apy apramāṇasya sattā-
VN01102	-āder eva puruṣasya kadācit pratyakṣo	apratyakṣaś ca, yena kadācit asya
VN00110	vā. trividham eva hi liṅgam	apratyakṣasya siddher aṅgam, svabhāvaḥ
PV03448	pakṣe sarva-artha-adarśanena ye	apratyakṣam dhiyaṃ prāhus te api
SV17418	vastu-dharma-atikramād ayuktam	apratyakṣāny eva hi sāmānya-ādini
SV17214	pratyakṣasya svayaṃ pratīti-prasaṅgāt /	apratyakṣe api kenacij jñātum śakyatvāt /
SV12101	vā kvacid atīśayam abhyupeta ity	apratyaya eva asya vṛttilḥ / dṛśyante
SV16725	- vacanād arthaḥ pratipadyate / na /	apratyayāt / na hi kvacid askhalita iti
SV12104	upalambhasya vā para-upadeśād	apratyayād aniścaya-arthatvāt /
VN02114	-doṣaś ca. teṣām anubhāvanam	apratyāyanam apratipādanam
SV11807	/ viśeṣa-pratīti-samāśrayasya	apratyāyanād apratītir asya / na hy
SV06703	eka-vṛtter anyatra pratyaya-ajanāt	apratyāsattike ca pratyaya-utpāde
VN05304	ca āśraya-abhāve ayuktam iti, yuktam	apratyuccāraṇam nigrahassthānam iti. yadi
VN05206	parśadā trir-abhihitasya	apratyuccāraṇam ananubhāṣaṇam. vijñāta-
VN05208	prativādinā trir-abhihitasya yad	apratyuccāraṇam , tad ananubhāṣaṇam
VN05209	ananubhāṣaṇam nāma nigrahassthānam.	apratyuccāraṇam kim-āśrayaṃ para-
VN01814	hetoḥ sambandhaḥ śakyate pradarśayitum,	apradarśanād asāmarthyam. athavā
VN05503	apratibhā. na ca uttara-viśayam	apradarśayann uttaraṃ pratipattum
VN01811	tathā sādhyā-ādi-vikalasya ananvaya-	apradarśita -anvaya-āder api
NB03126	-puruṣa-vad iti tathā ananvayo	apradarśita -anvayaś ca / yathā yo uktā sa
VN03518	-dharmatā śakyā darśayitum iti na	apradarśita -avinābhāva-sambaddhād
HB03111	samyag-jñāna- viparyaya-hetur āhosvid	apradarśita -pratihatuh kiṃ ca atah /
HB03206	na kaścīd hetuḥ syāt / atha	apradarśita -pratihatuh yathā āha yadā
VN05612	gamyatvād avācyam. yathā ananubhāṣaṇe	apradarśita -viśayatvād uttara-
NB03134	vyāptyā vyatireka-asiddher avyatirekaḥ	apradarśita -vyatireko yathā anityaḥ
VN05410	-kāle punar viśayaḥ pradarśanīya eva,	apradarśite doṣasya vaktum śakyatvāt.
HB00524	pratīter na pratijñāyāḥ prayogaḥ	apradarśite prameye arthe katham tat-
VN01805	pakṣa-dharma-vacanād api kevalād	apradarśite sambandhi saṃśaya-utpatteḥ.
SV17426	-artha-abhidhānāni ca śāstra-dharmān	apradarśya -atyanta-prasiddha-viśaya-
VN05704	hi na anubhāset. ananubhāṣamāṇo viśayam	apradarśya -uttaraṃ pratipattum na śaknuyād
SV12201	ativartate agni-indhana-vat / tatra	apradarśya ye bhedaṃ kārya-sāmānya-darśanāt
SV17411	virodham asamādhāya śāstra-arthaṃ ca	apradarśya saḥ // satya-arthaṃ
SV12208	-itara-janmanor abādhyabādhakatve jvālā-	aprabhavatvam anyathā api syād iti
VN03404	virodhād virodha-sambhava iti cet,	apramāṇa -yoge tu ubhayor dharmiṇi
SV17004	/ saty api tasmīn atathābhāvād arthaśya	apramāṇa -vṛtter anyasya api śaṅkanīyatvāt
PV04003	ukteḥ sādhanasya paraṃ prati so	apramāṇam tadā asiddham tat-siddham
HB00301	arthakriyā-arthī hi sarvaḥ pramāṇam	apramāṇam vā anveṣate prekṣāvān na ca
VN02905	pratipādayitum śaknuyāt. anudīśya-	apramāṇakam śāstra-upagamam pramāṇena
SV10213	/ sad-asan-niścaya-phalā na iti syād vā	apramāṇatā // na eva vā iyam
PV03239	varṇitam pūrva-anubhūta-grahaṇe mānasasya	apramāṇatā adṛṣṭa-grahaṇe andha-āder api
PV03099	-nivṛttīś cet paricchinnā kathamcana yad	apramāṇatā abhāve liṅgaṃ tasya eva
PV04005	tad-anya-upagame tasya tyāga-aṅgasya	apramāṇatā tat kasmāt sādhanam na uktam
PV03088	dṛśyasya darśana-abhāvād iti cet sā	apramāṇatā tasmāt sva-śabdena uktā api
PV03121	tattva-ārope viparyāśas tat siddher	apramāṇatā pratyakṣa-itarayor aikyād
PV03014	bāhya-artha-pratibhāṣāya upāye vā	apramāṇatā vijñāna-vyatiriktasya
PV02009	kathamcin na upakāryatvād anitye apy	apramāṇatā sthitvāpravṛtti-saṃsthāna-
PV03086	-kāraṇasya vā niśedhe yā api tasya eva sā	apramāṇatva -sūcanā anyathā ekasya
SV17103	na nibandhanam // prasiddher	apramāṇatvāt tat-grahe kiṃ nibandhanam
PV04094	ca evam uktam samatvataḥ yathā ātmano	apramāṇatve vacanaṃ na pravartate śāstra-
SV10220	//200// atra na sarva-anupalabdhir	apramāṇam / pramāṇam api kācil liṅga-
SV10309	virodha-abhāvād atra anupalabdhi-mātram	apramāṇam / bhāve kiṃ pramāṇam iti cet /
SV17505	/ sidhyed pramāṇam yady evam	apramāṇam atha iha kim // na hy ekaṃ na
SV10221	yathā-udāhṛtā prak / yat punar uktam	apramāṇam anupalabdhir iti svabhāva-
SV10316	-abhāve sādhye tad-anupalambha eva	apramāṇam ucyate / kārika-anupalambhas
VN00219	siddham bhavati. atra apy adarśanam	apramāṇayataḥ kramayaugapadya-ayogasya
SV17107	yat kiṃcana grahaṇam hi prasiddhim	apramāṇayatas tan-mukhena pratītilḥ /
VN00812	liṅgam ucyate. apratyakṣatve apy	apramāṇasya sattā- upagamo na yuktaḥ. tan
PV04237	asan na saḥ asattvam ca abhyupagamād	apramāṇān na yujyate asato avyatireke
SV01306	katham idānīm ātma-siddhiḥ / parasya apy	apramāṇikā katham nairātmya-siddhiḥ
SV12022	adoṣa iti cet / kuto asya iyam iṣṭir	apramāṇikā prāg āsīt / akasmād grāhī ca

PV03064	vā prameya-dvaya-darśanāt ekam eva	aprameyatvād asataś cen matam ca naḥ
PV03065	asataś cen matam ca naḥ anekānto	aprameyatve asad-bhāvasya api niścayāt
SV16405	na hy akṛtakānām prayogaḥ sambhavati na ca	aprayuktebhyaḥ phalam iti prayogāt
SV04603	etal lokasya yad ayam asaṃketayann	aprayuñjāno vā śabdān duḥkham āsita /
SV09213	-śabda-aprayogān nirviṣayasya naño	aprayoga ity atra uttaram vākṣyate /
HB03018	tad-avastham hetor asāmarthyam ity	aprayogaḥ tasmāt sva-sādhyā-bhāva-
SV09112	-abhāvāt anirdiṣṭa-viṣayasya naño	aprayogāt / so api tarhi deśa-ādi-
SV10527	apratibhāsi- vastu-pratipādana-samīha-	aprayogāt tad-ākāra-vikalpa-jananāc ca / na
SV10517	syāt / tad-artha-pratiśedhe dharmi-vācino	aprayogād abhidhānasya nirviṣayasya
SV09212	punar etad artha-niśedhe anarthaka-śabda-	aprayogān nirviṣayasya naño aprayoga ity
VN04708	-atiśaya-abhāvāt. veda-rakṣa-ādikaṃ ca	aprayojanam eva atat-samaya-sthāyinaḥ.
SV06718	/ prayojana-abhāvād / eva	apravartanam iti cet / uktaṃ prayojanam
PV03012	asambandhini nāma-ādāv arthe syād	apravartanam sārūpyād bhrāntito vṛttir
SV14610	-vyatireke sati syāt / sa ca na asti ity	apravṛtti- nivṛttikaṃ jagat syāt /
SV00407	apravṛtṭiḥ pramāṇānām / anupalabdhiḥ	apravṛtti- phalā asati / saj-jñāna-
SV10217	niścaya-pūrvam vyavahared iti sā iyam	apravṛtti- phalā proktā / pramāṇam api
SV10116	-prāptānām vastuto apy asattva-rūpā	apravṛtti- yogyatvāt / tasyā apy etad
SV04909	sāmānyasya anarthakriyā-yogyatvād	apravṛtṭiḥ / anyatra ca pravṛtṭāv
SV04625	eva iti cet / sarvadā tarhi go-śabdād	apravṛtṭiḥ / sahita-asahita-
SV00405	/ kāraṇānām kārya-vyabhicārāt /	apravṛtṭiḥ pramāṇānām / anupalabdhiḥ
PV03127	na viśeṣeṣu śabdānām saṃketasya	apravṛtṭitaḥ ananvayād viśeṣānām
PV03128	ananvayād viśeṣānām saṃketasya	apravṛtṭitaḥ viśayo yaś ca śabdānām
PV03018	-drṣṭeś ced anyat prāptam anarthakam	apravṛtṭtir asambandhe apy artha-sambandha-
SV09115	api tulyo doṣo niśedhād asati śabda-	apravṛtṭir ity ādi / asato vā asya
SV11007	/ puruṣa-parīkṣayā tu pravṛtṭāv	apravṛtṭir eva / tasya tathābhūtasya
SV10202	-sādhanī / tasya kvacid anadhikāre	apravṛtṭeḥ / śāstram hi pravartamānam
VN06014	-vaiphalyāt svastha-ātmanām	apravṛtṭeḥ . tena ca sva-upagama-
SV02909	-ādihāreṣu vartante / tatra eva vā tad ayam	aprasaṅga iti / tasya api / nānā-
SV14425	nāśayet / ato avināśī bhāvaḥ syād ity	aprasaṅga eva / vināśād bhāva-
SV04402	-sāmarthyā-abhāvinām doṣānām	aprasaṅgaḥ / tad abhinnaṃ eka-
VN04101	tad-akṛtva-aparasya prasaṅgena	aprasaṅgena vā atan-nāntariyakasya
PV03019	tat kṣayāt sāmānya-grahaṇāc śabdād	aprasaṅgo mato yadi tan na kevala-
HB01313	-bhavanto darśana-patham atikrāmet hanta-	aprasava -dharmakam apeta-santānam syād
SV01609	ca / ātma-mṛc-cetanā-ādīnām yo abhāvasya	aprasādhakaḥ // sa eva anupalambhaḥ kiṃ
PV04062	anyeṣu hetvābhāseṣu sva-iṣṭasya eva	aprasāadhanāt duṣyed vyartha-abhidhānena
VN00316	-vādīnaḥ parājaya-sthānam ārabdha-artha-	aprasāadhanāt , vastutaḥ samarthyasya
VN03620	sa ca hetuḥ saty asati gotve	aprasādhita -sādhana-sāmarthyāḥ
VN03510	tadā hetv-ābhāsaḥ sādharāṇāyām	aprasādhite vā tad-vṛtti-niyame
SV16918	śabdānām vyavahāre darśanāt kasyacid	aprasiddha -arthasya aprasiddhasya vā
PV04166	na iṣṭam viśeṣam avalambate tena	aprasiddha -drṣṭānta-hetu-udāharaṇam
PV04167	sarva-asiddhe api sādhyatā sarvasya ca	aprasiddhatvāt kathamcit tena na kṣamaḥ
SV11724	cet / na / tato apratipatti-prasaṅgāt	aprasiddhasya ajñāpakatvāt / saṃnidhi-
PV03463	-manaskārau jñānam tau ca na sidhyataḥ na	aprasiddhasya liṅgatvam vyaktir arthasya
SV16918	kasyacid aprasiddha-arthasya	aprasiddhasya vā punar vyutpatti-
PV03476	na arthāt tasyāḥ kathamcana tad-	aprasiddhāv arthasya svayam eva
PV03541	siddhā kṛto yena evam ucyate vyakti-hetv-	aprasiddhiḥ syān na vyakter vyaktam
PV03077	viśeṣa-drṣṭe liṅgasya sambandhasya	aprasiddhitaḥ tat pramāṇa-antaraṃ
PV03477	mano-buddhāv artha-liṅga-	aprasiddhitaḥ prakāśitā katham vā syāt
PV03476	-aprasiddhāv arthasya svayam eva	aprasiddhitaḥ pratyakṣam ca dhiyam
PV03092	atīndriyānām arthānām virodhasya	aprasiddhitaḥ bādhyabādhakabhāvaḥ kaḥ
PV02191	saṃsāritvād anirmokṣo na iṣṭatvād	aprasiddhitaḥ yāvad ātmani na premṇo hāniḥ
SP00025	teṣu satsv api tasya iti sambandhasya	aprasiddhitaḥ yuktaḥ svabhāva-bhedo ayam
PV03014	apramānatā vijñāna-vyatiriktasya vyatireka-	aprasiddhitaḥ sarva-jñāna-arthavattvāc
VN04205	- nimitta-aviśeṣāt. na, tasya iha	aprastāvād iti cet, āyātam iha yo
VN01901	-aṅga-vacanam vādino nigrāhasthānam,	aprastuta -abhidhānāt, tathā viśeṣa-
SV14530	/ tathā ca bhāva-nivṛttau prastutāyām	aprastutam eva uktaṃ syāt / na hi
SV15422	vipakṣayor vyāpyavyāpakabhāva-cintāyām	aprāṇa -ādimattva eva nairātmyam drṣṭam /
SV01302	syān / na idaṃ nirātmakam jīvaccharīram	aprāṇa -ādimattva-prasaṅgād iti /
SV11220	artha-khyāteḥ kāya-saṃjñā-ādi-vat /	aprātikūlyam tu yogyatā samaye tad-
VN01609	upalabdhiḥ, tad-arthakriyā vā. vyakter	aprādurbhāvād iti cet, tasya eva
SV13128	tac-śūnya-deśa-sthita upalabdhetā /	aprāpta - grahaṇa-pakṣe adōṣa iti cet / na

VN04905	na idam apārthakād bhidyata iti; na	aprāptakālam pṛthag vācyam syād iti.
VN04408	kiñcid etat. avayava-viparyāsa-vacanam	aprāptakālam . pratijñā-ādīnām
HB00318	upayoga-abhedād uttareṣu kasyacid	aprāmānya -prasaṅga iti cet na kṣaṇa-
SV10204	/ anyathā abaddha-pralāpasya	aprāmānyāt / tatra ca prakaraṇe bahavo
PV03073	adr̥ṣye ca sattā vā tadvataḥ katham	aprāmānye ca sāmānya-buddhes tal-lopa
SV11326	ca / artha-viśeṣa-samīha-	apreritā vāg ata idam iti viduṣaḥ sva-
SV16928	-upakaraṇaḥ svargaḥ tan-nivāsiny	apsarā urvaśī nāma iti loka-vādaḥ /
SV10204	upāyam āśritya pravartate / anyathā	abaddha -pralāpasya aprāmānyāt / tatra
PV04129	-bhedasya darśanāya pṛthakṛtā anumāna-	abahirbhūtā pratītir api pūrvavat
PV04102	darśanāya pṛthak kṛtaḥ anumāna-	abahirbhūto apy abhyupāyaḥ prabādhanaṭ
SV08916	tasya bhede dravyatva-ādy-abhedo asya	abādhaka eva / sarvatra svabhāvena
SV10818	pratyakṣeṇa anumānena dvidivhena apy	abādhakam // dr̥ṣṭa-adr̥ṣṭa-arthayor
PV02018	asiddhe ayam nyāyaḥ siddhe viśeṣaṇam	abādhakam asiddhāv apy ākāśa-āśraya-
PV04187	-utthatayā dhvaniḥ pakṣa-aṅgatve apy	abādhatvān na asiddhir bhinna-dharmaṇi
SV10820	tad-arthayoḥ //215// pratyakṣeṇa	abādhanam pratyakṣa-abhimatānām
SV16615	tasyaḥ sarva-artheṣu tulyatve api pramāṇa-	abādhanāt pratipatteḥ / tad-bhāve apy
HB02915	iti tat kim idānīm hetoḥ sāmartyam	abādhayā eva sādhya-siddheḥ yadi sādhya-
PV04148	svayam śrutyā anya-dharmāṇām bādḥā	abādḥā iti kathyate tathā sva-dharmaṇā
PV04134	-siddhitaḥ pratikṣepe apy	abādḥā iti śrāvāṇa-uktyā prakāśitam
HB02920	sāmartyam abādḥāyāḥ / na bādḥāyā abhāvo	abādḥā kiṃ tarhi bādḥāyā anupalabdhiḥ sā
HB03021	na bādḥā-avinābhāvau sahāvasthitau tena	abādḥā rūpa-antarām na bhavati / tan
PV04090	api hi bādḥane yathā sādhyam	abādḥātaḥ pakṣa-hetū na duṣyataḥ
HB02916	-abhāvo bādḥaka-pramāṇa-vṛtttau niyataḥ	abādḥāyām sādhyasiddhir iti vyartho
HB02919	ca sambhava iti na sāmartyam	abādḥāyāḥ / na bādḥāyā abhāvo abādḥā kiṃ
HB02914	anyathā api bhavet ata eva pramāṇābhīyam	abādḥita -dharmā dharmī ity ucyate iti tat
HB02902	-samkhyatvam jñātatvam ca iti / tatra	abādḥita -viśayatvam tāvat pṛthag lakṣaṇam
HB03005	na kriyate hetuś ca prayujyate tathā ca	abādḥita -viśayatvam hetu-lakṣaṇam na
HB02821	ṣaḍ-lakṣaṇo hetur ity apare trīṇi ca etāny	abādḥita -viśayatvam vivakṣita-eka-
PV04066	atra tadvad asti virodhitā	abādhyabādḥakatve api tayoḥ śāstra-
SV12207	syād iti / tatra jvālā-itarā-janmanor	abādhyabādḥakatve jvālā-aprabhavatvam
PV04228	śabda-artham bhāva-abhāva-samāśrayam	abāhya -āśrayam atra iṣṭam sarvam
SV16819	artham śṛṅga-grāhikayā api tāvad	abudham bodhayed ity asti
SV17315	vākyam veda-ekadeśatvād anyad apy aparo	abravīt //330// anyas tv apauruṣeyam
PV04157	-antara-gurutvasya gatirn na ity aparo	abravīt tasya krameṇa samyukte pāṃśu-
PV04177	nirākaraṇam śabde sthitena eva ity ato	abravīt viruddha-viśaye anyasmin vadann
SV09209	bruvāṇam prati pratividadhā	abruvāṇaḥ katham pratividadhīyāt / vacane
HB02122	vivakṣita-upalabdher anyatvād	abhakṣya -asparśanīya-vat paryudāsa-
SV08324	vaikalyam asti / avikale api tasminn	abhavat tasya ajanaka-ātmatām sūcayati /
PV03110	liṅgād anupalambhanāt pṛag bhūtvā hy	abhavad bhāvo anitya ity abhidhīyate
PV02199	mahatī kṛpā satkāyadr̥ṣṭer vīgamād ādya eva	abhavo bhavet mārgē cet sahaḥ-ahāner na
PV03296	kiṃ vā aindriyam yad akṣāṇām bhāva-	abhāva -anurodhī cet tat-tulyam vikriyā-vac
SV05414	ātmbhūta eva vijñānasya / bhāva-	abhāva -anuvīdhānāc ca sāmartyam
PV02263	cetanā sāmartyam karaṇa-utpatter bhāva-	abhāva -anuvṛttitaḥ dr̥ṣṭam buddhern na
PV02011	athavā siddham yādṛg adhiṣṭhāṭṭr-bhāva-	abhāva -anuvṛttimat samniveśa-ādi tad
SV09220	rūpasya abhāvāt tad-bhāve	abhāva -ayogāt / tad-bhāva-lakṣaṇatvād
SV07120	kāryaḥ / tasya kathamcit kārya-rūpatve	abhāva -ayogāt / tasmād bhāva- kriyā-
SV13516	-avasthā-tyāgam antareṇa anyathā	abhāva -ayogāt / tyāge vā vināśa-prasaṅgāt
SV00508	hetu-bhāvayoḥ // dr̥ṣṭya-ātmanor	abhāva -ārtha-anupalabdhiś caturvidhā /
PV04247	-bhāve abhāvo niyamato agatiḥ	abhāva -asambhavāt teṣām abhāve nitya-
VN00211	asarva-darśino adarśanasya	abhāva -asādhanāt, arvāgdarśanena satām
SV00516	ucyate / anyathā anīdḥa-upalabdher	abhāva - asiddheḥ / ekasya niṣedhena
HB00421	anupalabdhi-lakṣaṇa-prāptasya kvacid	abhāva -asiddheḥ anuddiṣṭa-viśayam
VN00423	pratyakṣa-upalabdhi-nivṛttāv apy	abhāva -asiddheḥ. tatra upalabdhi-
SV01225	apratibaddhasya tad-abhāve sarvatra	abhāva -asiddheḥ samśayād
SV01920	-siddhiḥ / tathā vaidharmyeṇa	abhāva -asiddher anvaya-smṛtiḥ
NB02047	pramāṇa-nivṛttav apy artha-	abhāva -asiddher iti tirirūpa-liṅga-
SV01304	-gatiḥ syāt / adr̥ṣṭya-anupalambhād	abhāva -asiddhau ghaṭa-ādīnām
SV10403	sva-kāryam vyāpyam vā nivartayati / tad-	abhāva -asiddhau nivartye api samśayāt /
PV03038	anyatra skhalad gatiḥ yathābhāve apy	abhāva -ākhyām yathā-kalpanam eva vā
SV13122	arthāntaratve tasya iti sambandha-	abhāva -ādayo apy uktāḥ / tasya ca ajñeyatvam
SV14212	dr̥ṣṭyāta iti / bhavatu tasya idam nāma	abhāva iti / tathā api katham // anyo
HB02512	anupalambho nāma yadi salila-upalambha-	abhāva iti katham so abhāvāḥ

SV00221	/ tadātmatve sādhyā-sādhana-bheda-	abhāva iti cet / na / dharmā-
HB02723	anya- bhāva-upalabdhis tatra tad-	abhāva iti tad-eka-upalabdheḥ kvacid
HB02218	sādhayet tat-siddhi-siddho vā tad-	abhāva iti na kaścīd viśeṣaḥ yena
HB02612	-ātmano avyavacchede pravṛtti- nivṛtṭyor	abhāva iti pūrvāḥ prasaṅgaḥ taṃ ca deśa-
HB03417	nanu tatra eva bhāvo tad-abhāve ca	abhāva iti vākye paraspara-ākṣepa iti
HB02216	- siddhir ity anyabhāvo api tad-	abhāva iti vyapadeśyate / anyabhāva-
SV06222	na ca api śabda dvaya-kṛd anyonya-	abhāva ity asan // arūpo
SV14226	/ kāṣṭha-vināśa iti ca kāṣṭha-	abhāva ucyate / na ca abhāvaḥ kāryaḥ /
PV04118	tv ataḥ athavā bruvato lokasya anumā	abhāva ucyate kiṃ tena bhinna-viśayā
HB00416	vṛtti-sādhanam nimitta-antara-	abhāva -upadarśanāt / vyatireka-niścayo
SP00011	na ato anyat tasya lakṣaṇam bhāva-	abhāva -upadhīr yogaḥ kāryakāraṇatā yadi
SV10521	śabda-arthas trividho dharmo bhāva-	abhāva -ubhaya-āśrayaḥ //205// tasmīn
PV03051	sāmānyam trividham tac ca bhāva-	abhāva -ubhaya-āśrayāt yadi bhāva-
SV10604	-ākāra-adhyavasāya-vaśena ca bhāva-	abhāva -ubhaya-dharma ity ucyate / tad
HB00714	-siddhau ca anvayasya api siddheḥ / tad-	abhāva eva abhāva-khyātir yathā syān
HB02412	ghaṭa-abhāvaḥ tādrśe kevale pradeśe	abhāva eva iti cet nanu tasya eva kevala
VN03303	-rūpaḥ sādhayitum iṣṭaḥ, kiṃ tarhy	abhāva eva eka-aneka-pratiśedhāt. ataḥ so
HB03421	iti na bhāva eva ucyate itareṇa api na	abhāva eva yena bhāvo abhāvo vā
SV10324	svabhāve arthasya līngini // svabhāva-	abhāva eva līngini svabhāva-anupalambho
SV10307	apavadeta api na tāvatā tad-	abhāva eva vyavahitānām api hetoḥ
SV10406	- siddhiḥ / dr̥śyasya darśana-	abhāva -kāraṇa-asambhave sati //
SV10011	iti / asāmarthyāc ca tad-hetor /	abhāva -kāriṇaḥ kriyā-pratiśedhāc ca iti
SV02224	-kāla-vat / tadā api vā na bhavet /	abhāva -kāla-aviśeṣāt / apekṣayā hi
SV07321	// pratipatter abhinnavāt tad-bhāva-	abhāva -kālayoḥ //148// samskṛtam
SV07324	kaścit samskāras tad-bhāva-	abhāva -kālayoḥ pratipattim praty aviśeṣāt
SV02301	hi bhāvāḥ kādācitkā bhavanti / bhāva-	abhāva -kālayoḥ tad-bhāva-yogyatā
HB00714	anvayasya api siddheḥ / tad-abhāva eva	abhāva -khyātir yathā syān na anyatra
HB00422	anuddiṣṭa-viśayam sādhyā-abhāve	abhāva -khyāpanam apratibandha-mātra-
SV09222	eva sa mukhyo vivekaḥ / tasya tathā	abhāva -khyāpinaḥ śabdāḥ kiṃ viveka-viśayā
SV10419	bhavatu nāma evaṃvidhāyā anupalabdher	abhāva - gatiḥ / sā punaḥ katham anumānam
NB03077	ca aviruddha-vidher anupalabdhāv apy	abhāva -gatiḥ rāga-ādīnām vacana-ādeś
SV00615	tat kāryād api tad-viruddha-kārya-	abhāva -gatir uktā veditavyā yathā na
HB02425	sambandhe anyabhāva- gatyā api tad-	abhāva -gatir na syād iti cet na vai
HB02520	/ tata eva ekasya darśanād anya-	abhāva -gatir bhavati iti cet katham
SV10417	viruddhāyor ekasya bhāve apy anya-	abhāva -gatir bhavati yathoktaṃ prak /
HB02501	na vai kutaścit sambandhād anyabhāvas tad-	abhāva -gamaka iṣṭaḥ kiṃ tv anyabhāva- eva
HB00503	-lakṣaṇa-prāptāt sato anupalambha-	abhāva -darśanam / etal-lakṣaṇas tridhā eva
SV04530	abhidhīyate / tan na vyavahāra-kāla-	abhāva -doṣaḥ / na etad asti / yasmāt
SV09615	avyabhicāram iti katham na unmattaḥ /	abhāva -dharmaṃ tu bhāva-mātra-vyāpīno
SV14422	vināśo bhavati / tasmād adōṣaḥ / asattve	abhāva -nāsitva-prasaṅgo api na yujyate //
SV01221	tathā śānkāyām atiprasaṅgaḥ / anyatra apy	abhāva -niyama-abhāvāt / vṛttam
NB02027	artheṣv ātma-pratyakṣa-nivṛtṭer	abhāva -niścaya-abhāvāt amūḍha-
HB02817	yady abhāvaḥ parasya avaśyam	abhāva -niścaya iti darśana-artham
HB03003	bādhāyām sādhyam sādhayet yena asyā	abhāva niścayam prati yatno na kriyate
SV17611	pramāṇa-traya-nivṛttāv api viprakṛṣṭeṣv	abhāva -niścayaḥ / veda-prāmānyam
NB03105	ca tasya anvaya-vyatirekayor	abhāva -niścayaḥ eka-abhāva-niścayasya
SV01223	vyatirekas tu siddha eva sādhanam iti tathā	abhāva -niścayam apekṣate / anupalambhāt
NB03106	anvaya-vyatirekayor abhāva-niścayaḥ eka-	abhāva -niścayasya apara-bhāva-
SV06515	buddhāv abhāsamānasya dr̥śyasya	abhāva -niścayāt //133// ity antaraślokāḥ /
NB02029	-vyavahāra-pravartanī tasyā eva	abhāva -niścayāt sā ca prayoga-bhedād
HB02515	vā anyasya kasyacid apy apratipattāv apy	abhāva -pratipattau satyām svāpa-mada-
PV03074	indriya-śakty-ādāv akṣa-buddher asambhavāt	abhāva -pratipattau syād buddhi-
SV09122	tathā abhāvāt / tasmāt sambandha-	abhāva -pratīter na ayam iha ity ādyā
PV03508	ca kevalaḥ eka-ākāram atigrāhye bheda-	abhāva -prasaṅgataḥ sūpalakṣyeṇa bhedena
SV11723	-āśrayatvāt / anyathā tat-sthiter	abhāva -prasaṅgāt / atīndriyatvād
SV03921	/ bheda-abhāve na sāmānyasya eva	abhāva -prasaṅgāt / anyac ca na
SV03225	-svabhāva-āyattā vṛttir icchāto vṛtṭy-	abhāva -prasaṅgāt / te yathā
VN03716	gamyamānasya tasmāt sādhanā-antara-	abhāva -prasaṅgāt. dr̥ṣṭānta-ābhāsānām
SV04803	abhyupagantavyaḥ / tad-abhāve tasyā apy	abhāva - prasaṅgāt sa ca ekasmād bhedas
SV02609	/ bheda-vyavahārasya / anyathā	abhāva -prasaṅgād ity uktam / tasmāt
SV00502	anayor anupalabdhayoḥ sva-viparyaya-hetv-	abhāva -bhāvābhyām sad-vyavahāra-
HB02211	katham anyabhāvas tad-abhāvaḥ yena	abhāva -rūpa-anupalabdhīr abhāva-

SV15411	bhāva-abhāvayor anyonya-viveka- rūpatvāt /	abhāva-rūpas tu vyatirekaḥ sa
SV15418	-rūpaṃ nairātmyam āyātam / yasya api na	abhāva-rūpo vyatirekas tasya bhāva-
HB01911	hi bhāva-lakṣaṇam sarva-śakti-viraho	abhāva-lakṣaṇam na ca akṣanya kvacit
SV14418	so avaśyaṃ nitya iti bhāvas tad-	abhāva-lakṣaṇo vināśaś ca saha syātām iti /
HB03410	asmābhir grahaṇam kṛtam yato api bhāva-	abhāva-vacana-mātreṇa tat-sādhana-
HB03317	-antara- abhāvāt tena yady api bhāva-	abhāva-vacana-mātreṇa tat-sādhana-
VN00410	deśa-antareṣu mātṛ-vivāha-abhāve	abhāva-vat. evaṃ samarthitaṃ tat tat-
SV08325	yat-sākalya-vaikalyābhyāṃ ca kāryaṃ bhāva-	abhāva-vat tata eva utpattiḥ / tasmin
SV09208	iti svarūpeṇa na abhidhīyate / tasmān na	abhāva-vat sambandhe api prasaṅgaḥ / api ca
SV00609	siddhir asiddhiś ca veditavyā / anyeṣāṃ	abhāva-virodha-asiddheḥ / yadi viruddha-
HB01321	-svabhāvānāṃ kadācana kasyacit svabhāvasya	abhāva- virodhāt tat kim idānīm mātā
SV14104	iti / na ca kāryatā nāma anyā bhāva-	abhāva-viśeṣābhyāṃ / sa ca bhāvaḥ
SV15409	na bhāva-rūpa-vyavacchede bhāva-anuṣaṅgaḥ /	abhāva-vyavacchedas tu niyamena
PV04215	hi sarva-iṣṭīnāṃ nibandhanam bhāva-	abhāva-vyavasthāṃ kaḥ kartuṃ tena vinā
PV04274	svā-mātra-vṛtter gamakas tad-	abhāva-vyavasthiteḥ anyathā arthasya
HB02214	pratiṣedha- mātram tasya sādhanā-asiddher	abhāva-vyavahāra-asiddhi- prasaṅgāt
HB02810	tv anupalabdhyā līṅgabhūtayā	abhāva-vyavahāra eva sādhyate / yadi
NB02028	pratipatṭi-pratyakṣasya nivṛttir	abhāva-vyavahāra-pravartanī tasyā eva
NB02045	prayoga-nirdeśaḥ sarvatra ca asyām	abhāva-vyavahāra-sādhanyām anupalabdhou
HB02219	na kaścid viśeṣaḥ yena anupalabdhyā	abhāva-vyavahāra-siddher virodhaḥ syāt sa
HB02118	-prāptasya anupalabdhir abhāva-hetur	abhāva- vyavahāra-hetur vā / atra
HB02812	-asad-vyavahārāv anyasya abhāvam	abhāva-vyavahāraṃ ca sādhayataḥ sā
HB02209	-anupalabdhiḥ sā abhāvaṃ pratiyogino	abhāva-vyavahāraṃ vā sādhayati /
HB02809	sa tatra asiddhaḥ kārya-vyāpyayor abhāvam	abhāva-vyavahāraṃ vā sādhayati
HB02217	bhāvaḥ svayaṃ pramāṇa-siddhas tad-	abhāva- vyavahāraṃ sādhayet tat-siddhi-
HB02212	-abhāvaḥ yena abhāva-rūpa-anupalabdhir	abhāva-vyavahāraṃ sādhyed iti cet uktam
HB02803	siddho mūḍha-pratipattāv	abhāva-vyavahāraṃ sādhyed ity alaṃ
SV04423	sa ca sarvaḥ padārthānāṃ anyonya-	abhāva-saṃśrayaḥ // tena anyāpoha-
PV04228	tasmād āśrītya śabda-arthaṃ bhāva-	abhāva-saṃśrayam abāhya-āśrayam atra
VN00401	kārya- kāraṇa-bhāva-prasādhanaṃ bhāva-	abhāva-sādhana-pramāṇābhyāṃ. yathā idam
VN00303	anavasthā-prasaṅga iti cet. na,	abhāva sādhanasya adarśanasya
SV10418	tata eva virodha-gater virodhāc ca	abhāva- sādhanāt / bhavatu nāma
HB02323	ca abhāvaḥ syāt na pradeśa-ādi-dharmy-	abhāva-sādhanād iti cet pradeśa-ādi-
SV10201	sādhyet / tatra na śāstra-nivṛttir	abhāva-sādhanī / tasya kvacid
HB02607	-lakṣaṇa-prāptasya anupalabdhir	abhāva-sādhanī iti viśeṣaṇaṃ ca na
SV00517	- asiddheḥ / ekasya niśedhena anya-	abhāva-sādhane siddhā eva anupalabdhiḥ
SV00607	vṛkṣā-abhāvāt / sarvatra ca asyām	abhāva-sādhanyām anupalabdhou dṛśya-
SV15314	na hi iyaṃ anupalabdhir adṛśya-ātmasv	abhāva-sādhikā ity uktam / tena yat
SV01224	apekṣate / anupalambhāt tu kvacid	abhāva-siddhāv apy apratibaddhasya tad-
HB02321	-āśrayam idaṃ syāt / anyabhāvāc ca	abhāva-siddhāv asamudāyaś ca sādhyāḥ
SV10425	tathā ca apratipattiḥ / tasmān nirupākhyā-	abhāva-siddhi-vad anyatra api
SV10404	katham idānīm bhāvasya svayaṃ anupalabdher	abhāva- siddhiḥ / dṛśyasya darśana-
HB02713	anupalambhāt kvacit kadācit kasyacid	abhāva-siddhiḥ / anyabhāva-ṣiṣaya-
SV00609	yadi viruddha-kārya-upalabdhyā apy	abhāva- siddhiḥ tat-kāraṇa-upalabdhyā kiṃ
HB02801	/ tasmān na kutaścil līṅgād	abhāva-siddhiḥ so anyabhāvaḥ
SV10715	na pramāṇa- traya-nivṛttāv api bhāva-	abhāva-siddhir iti / tan mā bhūd anya-pramāṇa-
HB02303	punar anyabhāvasya siddhir eva tad-	abhāva-siddhir iti cet aprthak-
HB02215	-rūpasya bhāva-siddhir eva aparasya	abhāva- siddhir ity anyabhāvo api tad-
HB00419	- anupalabdhibhyāṃ sādhyā-abhāve hetv-	abhāva-siddhir uddiṣṭa- ṣiṣayasya
HB02606	sarvasya anyasya aviśeṣeṇa tatra	abhāva-siddhir bhavet na tulya-
SV01501	yukta iti / katham ayuktaḥ / anupalambhād	abhāva-siddheḥ / nanu upalabdhi-
HB00712	-svabhāvataḥ anvaya-siddhau tad-abhāve	abhāva-siddheḥ tad-abhāve abhāva-siddhau
HB02716	līṅga-āvirbhāva-kāla eva tad-	abhāva- siddheḥ na hy anyabhāvaṃ
HB00713	tad-abhāve abhāva-siddheḥ tad-abhāve	abhāva-siddhau ca anvayasya api siddheḥ /
SV15402	-vipakṣasya vyāptis tad-abhāve	abhāva-siddhau syāt / tad-abhāve bhavatas
HB02118	upalabdhi-lakṣaṇa-prāptasya anupalabdhir	abhāva- hetur abhāva- vyavahāra-hetur vā /
SV01405	yatra na asti iti niścitāḥ sa bhavaṃs tad-	abhāvaṃ katham na gamayet / pramāṇa-
SV10015	manyante / tad ayaṃ vināśa-hetur	abhāvaṃ karoti iti prāptam / tatra yady
SV10017	eva bhāva iti na abhāvaḥ syāt / tasmād	abhāvaṃ karoti iti bhāvaṃ na karoti iti
SV07119	-pratibandhaḥ sa katham kenacit kriyate /	abhāvaṃ karoti iti hi na abhāvo nāma
SV00522	/ tasmād kāraṇa-anupalabdhir eva	abhāvaṃ gamayati iti / svabhāva-
SV12502	prativyūḍham / na apy adarśana-mātram	abhāvaṃ gamayati iti vyabhicāra eva /

VN01012	kṛtavān. na hy anumāna-ādi-nivṛttir	abhāvaṃ gamayati vyabhicārāt, na
SV01007	-darśīno hi darśana- vyāvṛtṭiḥ sarvatra	abhāvaṃ gamayet / kvacit tathā dṛṣṭānām
HB02624	vyavacchinatti tṛtīya-prakāra-antara-	abhāvaṃ ca sūcayati iti eka-pramāṇa-
PV04117	anumāna-prasādhyeṣu viruddhavyabhicāriṇaḥ	abhāvaṃ darśayaty evaṃ pratīter anumā tv
HB02718	anvaya- vyatirekau prasādhyā tad-	abhāvaṃ pratipadyate kiṃ tarhi tad-
HB02719	tarhi tad-anyam pratipadyamāna eva tad-	abhāvaṃ pratipadyate darśana-
HB02209	-jñeya-dharma- lakṣaṇa-anupalabdhiḥ sā	abhāvaṃ pratiyogino abhāva-vyavahāraṃ
SV13314	tad-anya- niṣpādane sāmānyā-	abhāvaṃ pratyeti / yadi hi samarthāḥ syus
SV12219	yadi syāt asyāḥ sambhavaṃ pradarśya tad-	abhāvaṃ pradarśayet tatra vā jvālām syād
SV01507	/ evam ācāryīyaḥ kaścīd anupalambhād	abhāvaṃ bruvāṇa upālabdhaḥ / api ca /
PV04243	prasidhyati yena asau vyatirekasya na	abhāvaṃ bhāvaṃ icchati yathā na avyatireke
SV10014	-pratīdeho vināśa iti hi te bhāva-	abhāvaṃ manyante / tad ayaṃ vināśa-
SV10506	eva / so ayaṃ mūḍho nimittaṃ tad-	abhāvaṃ vā abhyupagāmya pravṛtti-
PV03114	kārya-kāraṇe asambandhān na bhāvāsya prāg-	abhāvaṃ sa vāñchati tad-upādhi-samākhyāne
SV11212	-artham ity eke / kāraṇa-abhāvo hi kārya-	abhāvaṃ sādhayati iti / ya evaṃvādinān tām
SV17607	vṛttes tan-nivṛtti-lakṣaṇa-anupalabdhir	abhāvaṃ sādhayati iti tad asya sarva-
HB02704	tad eva pramāṇam prakāra-antara-	abhāvaṃ sādhayati tasmin dṛśyamāne
SV01210	khyāpayati / na ca eka-anupalambho anya-	abhāvaṃ sādhayaty atiprasaṅgāt / na ca tena
SV09920	kadācīd ca bhāva-virodhiṇī tad-	abhāvaṃ svabhāvena sādhayati / yo hi
SV01905	atas tad-abhāve api svabhāva-avaikalyān na	abhāvaḥ / kārye tv avāśyam kāraṇam bhavati
SV03704	asaṃyogāc ca / tata eva saṃkhyā-	abhāvaḥ / tat-saṃyoga-puruṣa-viśiṣṭā
SV03217	-bhāva-prasaṅgāt / tathā ca vyāvṛtṭer	abhāvaḥ / tasmād yā eva vyāvṛtṭiḥ sa
SV13908	samāhāni nāma / vigamaś ca	abhāvaḥ / na ca abhāvaḥ kāryam iti
SV10313	bhavej jñāpaka-asiddhiḥ / neyatā tad-	abhāvaḥ / punaḥ paryāyeṇa keṣāmcid
SV04308	na api svalakṣaṇāsya anityatva-ādy-	abhāvaḥ / yasmān na anityatvam nāma
SV01203	smaraṇa-ādhanam / adarśanam tu darśana-	abhāvaḥ / sa darśanena bādhyate / tad-
HB02422	katham virodhaḥ tasmāt sambandha-	abhāvaḥ atra apy asamudāya-sādhyatvam
SV10509	anya-vad vā iti / sa eva tāvad upalabdhy-	abhāvaḥ katham siddha iti cet / etad
HB02512	salila-upalambha-abhāva iti katham so	abhāvaḥ kasyacit pratipattiḥ pratipatti-
SV14301	iti ca kāṣṭha-abhāva ucyaṭe / na ca	abhāvaḥ kāryaḥ / tat-kārī ca akāraka eva
SV13908	nāma / vigamaś ca abhāvaḥ / na ca	abhāvaḥ kāryam iti niveditam etat / na
HB02516	- pṛṣṭībhava-ādy-avasthāsv apy	abhāvaḥ kiṃ na pratīyate bhūyo api vicāritam
SV00521	kāraṇā api tadvanti bhavanti iti tad-	abhāvaḥ kutaḥ / tasmāt kāraṇa-anupalabdhir
SV10401	asya kāraṇāsya svabhāvāsya vyāpakāsya vā	abhāvaḥ kutaścīd gamakād hetoḥ sidhyet /
SV13808	iti cet / iha api virodha-	abhāvaḥ kena siddhaḥ / yāvat tathā
HB00802	ayogāt na api vināśa-hetunā bhāva-	abhāvaḥ kriyate abhāvāsya vidhinā
PV03116	sambandho nityau kāryam atha iha kim yasya	abhāvaḥ kriyeta asau na bhāvaḥ prāg-
HB02505	vaikalayam iti tad-anyabhāva eva tad-	abhāvaḥ tad-anya-pratīpattir eva ca
HB03023	bhavet yasya bhāve api yasya anyasya	abhāvaḥ tad yathā pakṣadharmatvam sapakṣe
HB02412	ca yatra pradeśa-mātram tatra ghaṭa-	abhāvaḥ tādrśe kevale pradeśe abhāva eva
HB02816	-vyāpakayoḥ siddha-sambandhāyor yady	abhāvaḥ parasya avāśyam abhāva-nīcāya
SV07118	paryanuyogo anavasthā vā / tasmāt pāta-	abhāvaḥ pāta-pratibandhaḥ sa katham
HB03102	bādha sambhavati iti na tad-	abhāvaḥ pṛthag anayor lakṣaṇa-
VN02203	tasya anyena parājayāḥ, na siddhy-	abhāvaḥ , pratiyogy-anapekṣaṇāt
HB02511	na pravarteta / anupalambhena salila-	abhāvaḥ pratīyata iti cet ko ayaṃ
SV10407	// bhāvāsya anupalabdhasya bhāva-	abhāvaḥ pratīyate //203// bhāvo hi yadi
SV10327	/ yathā vṛkṣatvam śiṃśapāyāḥ / tad-	abhāvaḥ pratīyeta hetunā yadi kenacit
SV17605	/ tasmān na tan-nivṛtṭyā api bhāva-	abhāvaḥ prasidhyati // yad uktaṃ
HB02306	- agni-vat anyabhāva-siddhyā eva tad-	abhāvaḥ prasidhyati tasya tad-anya-
HB02502	-gamaka iṣṭaḥ kiṃ tv anyabhāva- eva tad-	abhāvaḥ yathoktaṃ prāk tasya anya-
HB02211	sādhayati / katham anyabhāvas tad-	abhāvaḥ yena abhāva-rūpa-anupalabdhir
SV10523	// tathā hetur na tasya eva	abhāvaḥ śabda-prayogataḥ //206//
SV14621	syāt / katham idānīm bhavaty	abhāvaḥ śāśa-viśāṇam ity ādi-vyavahāraḥ /
HB00520	śabda iti tathā kṣaṇikatva-abhāve sattva-	abhāvaḥ samś ca śabda ity
HB02401	cet pradeśa-ādi-dharmi-viśeṣaṇa-bhūto	abhāvaḥ sādhyate na tu kevalaḥ tato
HB02621	-sādhanād eva prakāra-antara-	abhāvaḥ sidhyati tasya tad-anyatayā
SV01420	//20// yadi hy anupalambhena	abhāvaḥ sidhyet / yad āha / yady adarśana-
SV10322	-kārya-vyapadeśaḥ / yady asya kathamcid	abhāvaḥ sidhyet tat-phalaṃ na asti
SV15224	//288// yadi hetoḥ sādhyā-vipakṣe	abhāvaḥ sidhyet tadā sādhyā-vyatirekaṃ
SV10017	syāt svabhāvaḥ sa eva bhāva iti na	abhāvaḥ syāt / tasmād abhāvaṃ karoti
SV06414	tataś ca upādhy-abhāve bhedāsya eva	abhāvaḥ syāt / tasmān na vyatiriktaḥ /

HB02323	iti ghaṭasya sarvatra sarvadā ca	abhāvaḥ syāt na pradeśa-ādi-dharmy-
SV02413	iṣyate / tad-abhāve svayaṃ bhāvasya	abhāvaḥ syād abhedataḥ //39// ya eva
SV16213	pumsām jñāna-prabhāvābhyām anyeṣāṃ tad-	abhāvataḥ //308// ayam kramo varṇānām
SV14911	na anitye rūpa-bhedo asti bhedakānām	abhāvataḥ //282// na vai pratigho anyo
PV04278	-bādhana-rūpaṃ vā bhāve bhāvād	abhāvataḥ anyonya-bheda-siddher vā
PV03027	-prasaṅgo abhāvasya na apekṣā	abhāvatas tayoḥ tasmād arūpā rūpānām
HB02812	siddha-asad-vyavahārāv anyasya	abhāvam abhāva-vyavahāraṃ ca sādhayataḥ sā
HB02808	eva sa tatra asiddhaḥ kārya-vyāpyayor	abhāvam abhāva-vyavahāraṃ vā
SV09209	sambandhe api prasaṅgaḥ / api ca / ayam	abhāvam abhidheyam bruvānaṃ
SV00524	yadā vyāpaka-dharma-anupalabdhyā vyāpya-	abhāvam āha tadā bhāvo api iti /
SV09211	vacane vā asya katham abhāvo anuktaḥ / atha	abhāvam eva na icchet / tena avacanam /
HB02312	janyajanakabhāvo vā na evaṃ kaścīd bhāva-	abhāvayoh sambandhaḥ yena asya sādhanam syāt
SV15410	niyamena bhāva-upasthāpanaḥ / bhāva-	abhāvayor anyonya-viveka-rūpatvāt /
HB03406	niścita-śabda uktaḥ sator api bhāva-	abhāvayor anvaya-vyatirekayoḥ
HB03414	cet na hetoḥ sapakṣa-asapakṣayor bhāva-	abhāvayor aparaspara ākṣepāt ekaṃ
NB03075	-sthita-lakṣaṇatayā vā bhāva-	abhāvavat sa ca dvidvidho api virodho
PV03116	yasya abhāvaḥ kriyeta asau na bhāvaḥ prāg-	abhāvavān sambandha-anabhyupagamān
NB02009	tato anyas tad-viruddhas tad-	abhāvaś ca iti trirūpaṇi ca trīṇy eva
PV02087	ato anaṇuḥ etena āvaraṇa-ādīnām	abhāvaś ca nirākṛtaḥ katham vā sūta-hema-
HB00411	iti yas tad-bhāve bhāvas tad-abhāve	abhāvaś ca pratyakṣa-anupalambha-
PV03112	tāvantaṃ iti kau smṛtau prāk paścād apy	abhāvaś cet sa eva anityatā na kim ṣaṣṭhy-
HB02322	ca sādhyāḥ syāt tathā ca ghaṭa-	abhāvas tad-anyabhāvād iti ghaṭasya
SV14211	iti cet / yadi sa eva artho agni-janmā	abhāvas tad idam abhūtatvān na dr̥ṣyata iti
PV04223	vidhir vastu-bhāvo asato api san vastv-	abhāvas tu na asti iti paśya
HB02420	līnga-līnginor virodhaḥ sambandhaḥ syāt	abhāvas tu pratiyogino ghaṭasya
SV06614	- doṣo api na asti / pariśiṣṭa-	abhāvas tu prāg eva uktaḥ / api ca /
PV04223	nivṛttiḥ kiṃ nivṛtter asato matā nivṛtṭy-	abhāvas tu vidhir vastu-bhāvo asato api
SV09219	āhosvid bheda iti śānkā syāt /	abhāvas tu viveka-lakṣaṇa
HB02416	nirarthakam tasmād anyabhāvo na sādhanam	abhāvasya / asti virodhaḥ sambandhaḥ
SV09201	sa tad-abhāve na syāt / pratītau vā tad-	abhāvasya / yathā pratīti-matas tat-
SV13917	vastuno anādheyaviśeṣatvāt / āvaraṇa-	abhāvasya akāryatvāt / vastu-vad eva
SV14325	bhavitavyam iti / kiṃ tarhi / bhāva-	abhāvasya atyanta-anupalabdhi-lakṣaṇasya /
SV01609	kiṃ ca / ātma-mṛc-cetanā-ādīnām yo	abhāvasya aprasādhakaḥ // sa eva
SV09003	tad anayor ekasya api kasyacit tad-rūpa-	abhāvasya abhāvāt svarūpasya vā atad-
NB03029	-gatiḥ asati tasmīn sādhyā-abhāve hetv-	abhāvasya asiddheḥ na hi
PV03159	ucyate mukhyo gaṇaś ca bhāveṣv apy	abhāvasya upacārataḥ samketa-anvayinī
HB00420	hetv-abhāva-siddhir uddiṣṭa- viṣayasya	abhāvasya upadarśane anyathā
SV10315	/ kārye tu kāraka-ajñānam	abhāvasya eva sādhakam //201// svabhāva-
HB02301	anyabhāvas tad-viṣayā ca upalabdhis tad-	abhāvasya kiṃ na sādhanam kiṃ
SV14302	ity anapekṣaṇīya ity uktam / svabhāva-	abhāvasya ca tato bhede tato
HB02918	na ca bādhakam pramāṇam syāt sādhyā-	abhāvasya ca sambhava iti na
HB02716	abhāvasya pr̥thak sādhyatve sambandha-	abhāvasya tulyatvāt līnga-āvīrbhāva-kāla
PV03027	ato niḥsvabhāvātā jāti-prasaṅgo	abhāvasya na apekṣā abhāvatas tayoḥ
HB02715	iṣṭā eva na tu līngatvena tatra apy	abhāvasya pr̥thak sādhyatve sambandha-
HB02410	iti tad-viśeṣa-pratipatter eva tad-	abhāvasya pratītes tasya ca anyatra
PV03089	apramānatā tasmāt sva-śabdena uktaḥ api sā	abhāvasya prasādhikā yasyā pramāṇam sā
SV14521	ātmanām ākulayanti / svato api bhāve	abhāvasya vikalpaś ced ayam samaḥ //
HB00803	api vināśa-hetunā bhāva-abhāvaḥ kriyate	abhāvasya vidhinā upagame vyatireka-
HB02806	-siddhau siddha-	abhāvasya vyāpakasya anupalabdhiḥ
SV09216	iti / tatra api / rūpa-abhāvād	abhāvasya śabdā rūpa-abhidhāyinaḥ //
SV09716	-gatiḥ asati tasmīn sādhyā-abhāve hetv-	abhāvasya sandehād iti vistareṇa vakṣyāmaḥ /
SV14821	hy atīśaya-utpatyā svayaṃ na bhūto nāma /	abhāvasya sarva-atīśaya-upākhyā-
SV09518	-ubhaya-āśrayaḥ // dharmo viruddho	abhāvasya sā sattā sādhyate katham
SV01610	// sa eva anupalambhaḥ kiṃ hetv-	abhāvasya sādhakam //22// anupalambham ca
VN02203	-abhāvaḥ, pratiyogy-anapekṣaṇāt siddhy-	abhāvasya , sādhana-abhāve asaty
HB02714	/ anyabhāva-viṣaya-upalabdhir api tad-	abhāvasya sādhiḥ iṣṭā eva na tu
HB02417	asti virodhaḥ sambandhaḥ tato anyabhāvād	abhāvasya siddhir iti cet kena kasya
HB02303	iti cet apr̥thak-siddhiḥ sambandha-	abhāvāc ca / anyabhāvas tāvan na sādhanam
SV02511	-kārya-dravya-ādīmatu bhūta-ādiṣv	abhāvāc ca / tan na tathā sāmānya-
SV16207	evaṃ vikalpanāyāḥ sambhavāt / viśeṣa-	abhāvāc ca / tān api hi para-kriyā-
SV12904	vyāhartum aśakyatvāt / gaty-antara-	abhāvāc ca / na eva vākye varṇāḥ santi
SV15511	-apekṣaṇa-aviśeṣād anya-viśeṣa-	abhāvāc ca eko naisargiko anyas tu

SV08008	- nimittatve proktaḥ / kiṃ ca sthity-	abhāvāc ca karmaṇaḥ // na hy anityaṃ
HB02309	anya- vyavaccheda-siddheḥ / sambandha-	abhāvāc ca tac ca tasya līṅgaṃ yadi syāt
VN05105	punarvacana- prasaṅge samaya-niyama-	abhāvāc ca. na ca idam adhikād bhidyata iti
PV03032	apy abhiplavāt artha-rūpatayā tattvena	abhāvāc ca na rūpiṇī niḥsvabhāvatayā
SV10313	kāraṇānām kārya-utpādana- niyama-	abhāvāc ca bhaveḥ jñāpaka-asiddhiḥ /
NB03071	vakṛtva-sarvajñatvayor virodha-	abhāvāc ca yaḥ sarvajñaḥ sa vaktā na
SV06415	/ tasmān na vyatiriktaḥ / tad-anya-gaty-	abhāvāc ca vastuno na paramārthaḥ /
SV10720	iti / api ca / nāntarīyakatā	abhāvāc śabdānām vastubhiḥ saha // na
SV05416	pratibhāsinām api keśa-ādi-viplavānām	abhāvāt / abhinna-pratibhāsā dhīr na
SV16120	-anukrame sati bhāvād asati ca	abhāvāt / kāryakāraṇatā-siddheḥ pūṃsām
SV15828	avaśyaṃ tal-lakṣaṇas tasya lakṣaṇa-antara-	abhāvāt / tatra yadi śabda-ātmanām
SV15702	/ pratyāsatti-viprakaṛṣa-	abhāvāt / ata eva asya asaṃskāryatvāt
SV14717	/ apratibhāsamānasya ca dṛśya-	abhāvāt / adṛśyatve api na tad-rūpaṃ
SV01315	eva saṃśayāt / upalambhe tad-	abhāvāt / anupalambhāc ca vyatireka
SV01625	sa eva cet tathā eva upalabhyeta viśeṣa-	abhāvāt / anyac cet katham anya-bhāve tad
SV12103	upalabhanta iti cet / na / niyama-	abhāvāt / anyatra anupalambhasya
SV05814	/ tad-viśaya-abhimatasya tasya	abhāvāt / anyasya ca vastu- dharmasya
SV16721	/ tatra kasyacit samīha-	abhāvāt / api ca nyāyam eva
SV07602	anupakāryasya apratibandhena	abhāvāt / asambandhāc ca jñāna-utpattāy
SV03809	nāma / teṣām asaṃsargād anyasya ca	abhāvāt / uktaṃ yādṛśaṃ sāmānyam
SV07719	yogo yuktaḥ / tasya dviṭīya- ātma-	abhāvāt / ekātmanaś ca tat-pradeśa-
SV00813	apratibaddha-svabhāvasya avinābhāva- niyama-	abhāvāt / etena pipilika-utsaraṇa-
SV04630	tasmān na jātau śabda-niveśanaṃ phala-	abhāvāt / evaṃ tarhi / tadvān
SV12214	tasya jvālā-prabhava- vyatirekeṇa asambhava-	abhāvāt / evaṃbhūtaḥ pathika-agnir
SV01220	ity eke / na / pakṣikṛta- viśaye	abhāvāt / kadācid bhaved iti cet /
SV00403	tad-bhāve abhūtasya paścād bhāva-niyama-	abhāvāt / kāraṇānām kārya-vyabhicārāt /
SV00916	na evaṃ rāga-ādayo viparyāsa-abhāve	abhāvāt / kāruṇikasya api niṣphala
SV02207	siddhaḥ / akāryatve akāraṇāt sakṛd apy	abhāvāt / kāryasya ca sva-kāraṇam
SV11908	arthāv artha-antareṇa śliṣyato viśeṣa-	abhāvāt / kiṃ ca / varṇā nirarthakāḥ
SV01918	agnir ity eva na syāt / pratibandha-	abhāvāt / kuto agny-abhāve dhūmo na asti
HB03301	eka-saṃkhyā-vivakṣā vyavacchedya-	abhāvāt / jñānaṃ punar alīṅga-dharmatve
SV13829	-antarasya ca kasyacid vyañjaka-antara-	abhāvāt / tat- kāraṇāni teṣām vyañjakāni
SV12516	anya- pūrvakaṃ na sidhyati / adhyāpayitur	abhāvāt / tat prathamam adhyetā kartā eva
SV15029	ca eṣām samaya-āder apekṣaṇīyasya	abhāvāt / tataḥ pratītir artheṣu
SV11510	sarva-avasthāne api iṣṭa-pratiniyama-	abhāvāt / tato viśeṣa-pratipattir na syād
SV13902	-vigamo vijñānaṃ vā gaty-antara-	abhāvāt / tatra na atīśaya-utpattir anityatā-
SV04002	/ anyathā anyatra api mā bhūt / viśeṣa-	abhāvāt / tathā ca dravya-guṇa-sāmānyānām
SV09715	asati tasmin sādhyena hetor anvaya-	abhāvāt / tathā vaidharmye apy anvaya-
SV06503	tatra ca avastuni vastu-sāmarthyā-	abhāvāt / tathābhūta- artha-darśana-
SV12221	/ tasya anyathā asambhava-	abhāvāt / tathāvidhasya tu tat-kriyā-
SV10706	samarthas tad-anubhava-āptāv api tad-	abhāvāt / tad ayam arthakriyā-arthī
SV04806	artha-antara-abhyupagame prayojana-	abhāvāt / tad- arthasya anyena sādhanāt /
SV13826	eva / upakārakasya gaty-antara-	abhāvāt / tad etac śabdeṣv api tulyam /
SV02426	rūpaṃ na tat teṣām / tadānīm teṣām	abhāvāt / tad eva hi syād abhinnaṃ bhāvāt
SV04006	katham arthānām sāmānyam / tasya teṣv	abhāvāt / tad-bhāva-adhyavasāyāt
SV16203	kvacic śaktau sarvas tathā syāt / viśeṣa-	abhāvāt / tad-bhāva-bhāvino atad-viśiṣṭasya
SV06603	na viśeṣasya iti cet / na / bheda-	abhāvāt / tad hi eka-rūpaṃ sāmānyam vā
SV00312	na / tad-abhāve bhavatas tadutpatti- niyama-	abhāvāt / tasmāt / kāryam
SV11117	uparodha-pratighātini ca tad-	abhāvāt / tasmāt samāna-jātīya-abhyāśajam
SV09121	kathaṃcid bhāve sambhavo abhāveṣu tathā	abhāvāt / tasmāt sambandha- abhāva-pratīter
SV07805	tasya ca ekasya adṛṣṭa-ākāra-antara-	abhāvāt / tasmān na anavayavam aneka-
SV02502	/ tad-vyatiriktasya bhinnasya ca	abhāvāt / tasya eva ca punar bheda-virodhāt
SV03502	-artho api / arthānām saṃsarga-bheda-	abhāvāt / tasya sarvasya tat-
SV15503	etat syād eka-nivṛttau gaty-antara-	abhāvāt / te tv anarthakā api syur iti
SV12919	/ akramāyām buddhau pauraḥparya-	abhāvāt / teṣām tat-kṛtaḥ pada- vākya-
HB03009	api prayujyatām abhyupagame viśeṣa-	abhāvāt / na bādhāyām satyaṃ sāmārthyam
SV15108	evam iti vivecanīyasya rūpa-bhedasya	abhāvāt / na yādṛśo asya ajanakas tādṛśa
SV11805	tasya asiddhau tat-kāryasya eva jñānasya	abhāvāt / na hi tatra śabda-rūpaṃ artho
SV05108	cet / vikalpānām artha-pratibandha-niyama-	abhāvāt / na hi vikalpā yathārtham eva
SV03514	tu svalakṣaṇe sāmānyalakṣaṇam avācyam	abhāvāt / nanu ca dharmā-dharmiṇor
SV02416	ya eva tarhi kṛtakaḥ sa eva anityo bheda-	abhāvāt / pratijñārthaikadeśo hetuḥ syāt /
SV01604	-svabhāva-abhāvāt / bhrānti-nimitta-	abhāvāt / bādhaka-abhāvād bhrānti-asiddheḥ

SV02606	-ākāra-siddhiḥ / tad-anyasya asiddhasya	abhāvāt / bhāve vā atat-svabhāvātvaṃ / na
SV13505	adṛśyāyām tato apratipatter liṅga-	abhāvāt / bhedavatyās ca ānupūrvyā
SV01604	pratyakṣāṇām śabdānām apratyakṣa-svabhāva-	abhāvāt / bhrānti-nimitta-abhāvāt /
SV03623	idānīm eka-vacanam eka-śakter	abhāvāt / yatnaś ca vyarthaḥ / vastv-
SV02810	bhavati / samāropa-viśaye tasya	abhāvāt / yatra hy asya samāropo yathā
SV03303	-icchā-vaśāt pravṛttasya pratibandha-	abhāvāt / yathā ekaṃ kvacid eka-
SV00309	anāyatta-rūpāṇām sahabhāva-niyama-	abhāvāt / yadi tadutpatteḥ kāryam
SV01221	/ anyatra apy abhāva-niyama-	abhāvāt / vṛttam pramāṇam bādhakam /
SV07407	vā / tasyā avibhāgāyās teṣu viśeṣa-	abhāvāt / vyakter yadi indriya-saṃskāro
SV14619	/ niḥsvabhāvasya kvacid vyāpāre samāveśa-	abhāvāt / vyāpāra iti hi tathābhūta-
SV02308	-janya asya svabhāvaḥ / anyathā sakṛd apy	abhāvāt / sa tat-pratiniyato anyatra
SV17213	katham vijñeyaḥ / svabhāva-bhedasya	abhāvāt / sati vā pratyakṣasya svayam
SV06409	na hy anyonyasya bhedo bhavati / sambandha-	abhāvāt / sati vā sa kāryakāraṇabhāva
SV01525	/ rāga-ādy-avyabhicāri- kārya-	abhāvāt / sambhave api viśeṣāṇām
SV01518	-saṃskāra-pūrvakam iti / vākyeṣu viśeṣa-	abhāvāt / sarva-prakāraṇām puruṣaiḥ
SV17221	yatra api pratibandhas tad-abhidhāna-niyama-	abhāvāt / sarva-śabdaiḥ karaṇānām abhidhāna-
SV00606	uktā yathā na atra śiṃśapā vṛkṣā-	abhāvāt / sarvatra ca asyām abhāva-
SV07903	tathābhūtasya vyaṅgyavyaṅjakabhāvasya tatra	abhāvāt / sva-pratipattyā apara-
HB03219	ca viruddha-svabhāvayor	abhāvāt atad-dharma-bhāvī ca katham anyadā
VN01708	hetu-rūpasya eva avacanena siddher	abhāvāt . athavā tasya eva sādhanasya yan
VN00925	kathamcid kvacid kadācid viveka-hetor	abhāvāt . ananvaya-vyatirekaṃ viśvam
HB02918	hetuḥ bādhāyām api sādhana-sāmarthyā	abhāvāt aniyame na ca bādhakam pramāṇam
SV09111	-niṣedhe tad-viśaya-śabda-pravṛtitya-	abhāvāt anirdiṣṭa-viśayasya naṅo aprayogāt
SV06913	tasya upalabhyā-abhimatasya anupalabdher	abhāvāt anupalabhyatāyām vā tad-darśana-
HB00211	-asiddher vyāpaka-nivṛttau vā vyatireka-	abhāvāt anvaya-vyatirekābhyām niścītābhyām
NB02027	-pratyakṣa-nivṛtter abhāva-niścaya-	abhāvāt amūḍha-smṛti-saṃskārasya
VN05117	vartamānaḥ pratipādyasya viśeṣa-	abhāvāt . arthaḥ punaḥ pratipādanām
VN00926	-vyatirekaṃ viśvam syāt, bheda-	abhāvāt . avasthā-nivṛtti-pravṛtti-
NB03108	sādhyā-itarayor ato niścaya-	abhāvāt evam eṣām trayāṇām rūpāṇām
VN05114	nyāyām, doṣa-abhāvād eva guṇa-	abhāvāt , evamprakāraṇām bhedānām vacane
PV04014	-mātra-anurodhataḥ vastunaś ca anyathā	abhāvāt kalpitā vyabhicāriṇaḥ arthād
SV10312	svabhāvānām vā darśana-pāṭava-	abhāvāt karaṇānām kārya-utpādana-
HB01701	akriyā- kartṛ-viśeṣasya pṛthagbhāva-	abhāvāt kārya-dvaividhyaṃ ca sahakāri-
SP00015	atra lāghava-arthaṃ niveśitā tad-bhāva-	abhāvāt tat-kārya-gatir yā apy
VN00516	pratītiḥ, anyasya tat-pratipatty- upāya-	abhāvāt . tat-pratipattau ca satyām
HB00821	niśceyaḥ bhāvānām svabhāva anyathātva-	abhāvāt tat-svabhāvasya paścād iva prāg
VN06011	anabhyupagamayor vā vivādā-	abhāvāt . tatra avaśyam ekasya prāg-
NB03027	iti asati tasmin sādhyena hetor anvaya-	abhāvāt tathā vaidharmyeṇa apy anvaya-
SV09220	nimittikartavyasya kasyacid rūpasya	abhāvāt tad-bhāve abhāva-ayogāt / tad-
VN00407	sāmarthyam. anyat tatra samartham, tad-	abhāvāt tan na bhūtam. etan-nivṛttau
HB01917	na tad-abhāve bhavataḥ tadupatti-niyama-	abhāvāt tasmāt kāryam svabhāvair
VN03122	sādhana-arthaḥ pratīta-pratipādana-	abhāvāt . tasmān na pratiññāyāḥ sva-
SV14216	anyasya vināśaḥ / atiprasaṅgāt / viśeṣa-	abhāvāt tasya arthāntaratvena vastu-
VN02308	iṣṭasya arthasya siddher vighāta-	abhāvāt , tasya udbhāvanam prativādino
SV03305	-khyāpana-arthaṃ bahu-vacanena / prayojana-	abhāvāt tu saṃketa- bhedo na syāt / tad
HB00903	bhāveṣv aparāpara-utpatter aikya-	abhāvāt te antyāḥ samarthāḥ kiṃ na
HB03317	-sādha- vṛttyā boddhavyau upāya-antara-	abhāvāt tena yady api bhāva-abhāva-
VN00310	yogena vyāptam siddham, prakāra-antara-	abhāvāt . tena vyāpaka- anupalabdhir
PV03457	api syur āturāḥ viśaya-indriya-sampāta-	abhāvāt teṣām tad-udbhavam na udeti
SV11726	syāt / na anumānāt pratipattir liṅga-	abhāvāt dṛṣṭānta-asiddheś ca tatra
SV09405	kasyacid sattā-mātre virodha-	abhāvāt na iha sattā-sādhana- pratiśedhaḥ
SV09004	vā atad-bhāvinaḥ sva-niyatasya	abhāvāt na kaścid viśeṣa iti / dadhi
VN02609	vaktavyam jaḍasya pratipattau vicāra-	abhāvāt . na ca nitya-sāmānya-upadarśanena
VN01402	ca vyapadeśo na sidhyati sambandha-	abhāvāt . na hi kāryakāraṇabhāvād anyo
VN04111	-siddhy-upayogino abhidheyasya	abhāvāt niṣprayojanatvāc ca iti,
SV05809	janayanty api tad-anya-parihāra-aṅga-	abhāvāt paramārthatas tad-
HB02004	cet na atad-bhāvinas tasya sakṛd api tato	abhāvāt paraspara-apekṣayā janya-
SV08824	na sāmānyam bheda-vat sambandha-	abhāvāt parasparam ghaṭa-ādi-vad ity uktam
SV07316	eva syāt / tad-hetoḥ svabhāvasya prāg-	abhāvāt paścād ca tato bhāvāt / nityam
SV04914	/ evam tarhy anvayinaḥ kasyacid arthasya	abhāvāt prakṛti-bhinneṣv artheṣu tad eva
HB02410	-abhāvasya pratītes tasya ca anyatra anya-	abhāvāt pratiññārthaikadeśatvāc ca na
VN02907	abhyupagama-mātreṇa vastu-siddher	abhāvāt prativādinā doṣasya

HB00605	antareṇa evaṃ pratīter nimitta-	abhāvāt pratītau līṅgasya vaiarthyaṃ
SV15425	syāt kevalam / nairātmye	abhāvāt prāṇa- ādayas tan-nirasanaṃ na
SV09918	kaścid hetoḥ svabhāva-pravibhāgaḥ / tad-	abhāvāt phalasya api na asti ity asamānam /
SV06704	-niveśana-vaiphalyād eka-artha-niyoga-	abhāvāt bhinna -svabhāvanām pṛthaṅ niyoge
VN04511	yuktam, strī-sūdrāṇām ubhaya-pratīter	abhāvāt. yaḥ khalu ubhayaṃ vetti
VN06102	pratyukta-abhyupagama- abhāve vivāda-	abhāvāt. yadā tarhy abhyupagamya
VN01315	tato artha-antarām vā anya-vikalpa-	abhāvāt. yadi tat tad eva, tasya avasthānam
VN01519	-vaiphalyaṃ ca, sādhyasya kasyacid	abhāvāt yasya kasyacid atīśayasya
HB00609	api tad ucyamānam plavata eva upayoga-	abhāvāt viśaya-upadarśanam upayoga iti
VN04707	-anvākyāna-yatnaṃ vā, guṇa-atīśaya-	abhāvāt. veda-rakṣa-ādikaṃ ca aprayojanam
SV01523	/ asambhava-anumāne ca bādha-hetv-	abhāvāt vairāgya-adṛṣṭeḥ adṛṣṭeṇa
NB03019	-niṣpattāv anīṣpannasya tat-svabhāvatva-	abhāvāt vyabhicāra-sambhāvāc ca
NB02020	-apratibaddhasya tad-avyabhicāra-niyama-	abhāvāt sa ca pratibandhaḥ sādhye
SV12909	-vākya- gatir na syāt ekasya śakala-	abhāvāt sakala-śrutir na vā kasyacid /
SV03219	na vācya-bhedo asti / nanu ca vācya-viśeṣa-	abhāvāt samketa-bhedo apy ayukto dvayor
HB03117	api śaṅkāṃ utpādayati viśeṣa-	abhāvāt sati vā viśeṣe hetor lakṣaṇam tato
SV13019	-atīśaya-utpatteḥ / vyavadhāne tu hetv-	abhāvāt samartha-kṣaṇa-antara-anutpatter
VN01008	-vyavahāra- viśaya iti vaktavyam, viśeṣa-	abhāvāt. sarva-pramāṇa-nivṛttir
VN00513	asad-vyavahāraḥ, anyasya tan-nimittasya	abhāvāt. sarva-sāmarthya-viveko nimittam
VN06702	sukha-ādīnām utpatti- vināśa-abhyupagama-	abhāvāt sarvasya tad-ātmakasya na utpatti-
HB02724	drṣṭānte api pramāṇa-antara-	abhāvāt sā eva tad-anyabhāva-upalabdhiḥ
SV01724	tad-anyaṇa api bhavitavyam iti niyama-	abhāvāt sādhanasya sādhyā-vyabhicāra-
SV06528	-artha-parihāreṇa eka-viśayayor vṛtty-	abhāvāt sāmānādhikarāṇya- ādir na ca
SV02512	/ tan na tathā sāmānya-buddhau niveśa-	abhāvāt sāmānyam anyat / sati vā tasya
HB02724	-abhāva iti tad-eka-upalabdheḥ kvacid apy	abhāvāt sāmānyena pradarśane drṣṭānte
VN00917	na vā kvacid viśeṣa-	abhāvāt. so anyatra api tathāvidhe
SV08601	anekatra eka-ākāram iti na tad-viśayasya	abhāvāt sthitir asthitir vā / yat punar
PV03375	tadvatī katham na arthād bhāvas tadā	abhāvāt syāt tathā anubhave api saḥ ākāraḥ
SV08315	/ ye viśeṣās teṣāṃ saha-sthiti-niyama-	abhāvāt syād apāyaḥ / na ca te janakā iṣṭāḥ
SV09004	ekasya api kasyacid tad-rūpa-abhāvasya	abhāvāt svarūpasya vā atad-bhāvinaḥ
PV03332	-grāhaka-lakṣaṇā tadā anya-saṃvido	abhāvāt svasaṃvit phalam iṣyate yadi
SV01904	artha-antarasya tad-anubandha- niyama-	abhāvāt svātantryaṃ bhāvasya syāt / atas
VN02802	bhāvāt pratijñā-lakṣaṇasya ca	abhāvāt, hetutvam asarvagatve prayuktaṃ
SV06718	api pratibandhuṃ samarthāḥ / prayojana-	abhāvād / eva apravartanam iti cet /
SV11628	yena asāv āśrayaḥ / kṛtasya karaṇa-	abhāvād akāraḥkasya ca anapekṣatvāt /
PV03392	avyatirekitvaṃ hetu-bheda-anumā bhavet	abhāvād akṣa-buddhīnām satsv apy anyeṣu
SV10306	pratyakṣe apy arthe phalasya ānantarya-	abhāvād atat-phala-sādharmyād
SV10303	prāk / yo api jñāpakasya līṅgasya	abhāvād atīndriyaḥ pratikṣipyate
SV10309	-viśa-vikāra-vat / tad-bhāve virodha-	abhāvād atra anupalabdhi-mātram apramāṇam
SV16123	//307// sati indhane dāha-vṛtter asaty	abhāvād adṛṣṭa-indhano api dahano
SV12417	-rahitā ity api tat-sambhava- virodha-	abhāvād anirṇayaḥ / na ca atyakṣa-
SV00112	avayave samudāya-upacārāt / prayojana-	abhāvād anupacāra iti cet / na / sarva-
HB00110	avayave samudāya-upacārāt prayojana-	abhāvād anupacāra iti cet na sarva-
SV04326	iti cet / na / niṣpannasya pāratantrya-	abhāvād anupādhitvam / na anīṣpannasya
SV07520	/ tac ca sataḥ // ananyatve anvaya-	abhāvād anyatve apy anapāśrayāt //151//
SV14609	na paryudāsaḥ / tad evaṃ vyatireka-	abhāvād anvayo api na syāt / tasya
SV12527	ity ekasya upadeṣṭuḥ prabandhena	abhāvād apara-pūrvakam ity ucyate / prāg
SV06808	kāryaṃ kurvanti teṣāṃ tatra viśeṣa-	abhāvād apārthikā viśeṣa-codanā iti
VN02121	hetvābhāsād bhūta-pratipatter	abhāvād apratipādakasya jayo api na asty
SV00511	/ aviruddhasya vidhau sahabhāva-virodha-	abhāvād apratiśedhaḥ / viruddhasya
SV09216	svabhāva-bheda iti / tatra api / rūpa-	abhāvād abhāvasya śābdā rūpa-abhidhāyinaḥ //
SV15020	ca niyama eva niyama- karaṇa-	abhāvād ayuktam iti cet / avitatha-
HB00224	abhilapato apūrva-artha-adhigama-	abhāvād arthakriyā-sādhanasya
SV09011	anyatra na asti iti / pravṛtty-	abhāvād arthinaḥ / tasmāt tan na ubhaya-
SV00910	sarveṣāṃ vyabhicārāt / prayojana-	abhāvād avyāhāra iti cet na parārthatvāt /
SV11604	utpanna-utpannās ca bhāvāḥ sthita-sambandha-	abhāvād asambandhino avācyaḥ syuḥ / tatra
SV09015	dhī-dhvanī // bheda-saṃhāra-vādasya tad-	abhāvād asambhavaḥ //184// so ayam
VN00207	-pramāṇa-anupadarśane virodha-	abhāvād asya viparyaye vṛtter adarśane api
VN00417	bhāve tadbhāva-niyama-	abhāvād ārabdha-artha- asiddheḥ,
SV05219	abhāve api tad-bhāvāt / asati sāmānye	abhāvād itarathā ca bhāvāt / na eṣa doṣaḥ
SV10024	tathā anyatra api svabhāva-bhāvī viśeṣa-	abhāvād iti / yā kācid bhāva-viśayā
SV03517	syāt / uktam atra śābdānām svātantrya-	abhāvād iti / api ca / yeṣāṃ vastu-vaśā

SV00710	-pratyaṅyasya anyasya apekṣaṅyasya	abhāvād iti / pūrva- saṅgīti-mātra-
NB02039	-anupalabdhir yathā na atra dhūmo vahny-	abhāvād iti kāraṇa-viruddha-upalabdhir
SV12709	teṣām aviśeṣe api pada-vākya-antare	abhāvād iti cet / na / teṣām aviśeṣa-
PV03088	cet tat kuto matam dṛṣṭyasya darśana-	abhāvād iti cet sā apramāṇatā tasmāt
SV10006	na prak darśane api pāṭava-	abhāvād iti tad-vaśena paścād
SV17224	na vivakṣā na saṃketah kasyacid abhiprāya-	abhāvād iti na niyamo na taj-jñānam /
SV11518	iti cet / na / tad-vacane prayojana-	abhāvād iti nirloṭhitam etat / sarvatra
NB02032	dhūma-kāraṇāni santi dhūma-	abhāvād iti vyāpaka-anupalabdhir yathā na
VN04920	-kathāyām tu na kaścid doṣo niyama-	abhāvād iti. śabdārthayoḥ
NB02033	yathā na atra śiṃśapā vṛkṣa-	abhāvād iti svabhāva-viruddha-upalabdhir
SV15218	/ asambhave ca vijātyasya gaty-antara-	abhāvād iṣṭa-artha-siddhes tat-sādhanatvāc
SV02223	kadācin na bhavet / tad-bhāve vaikalya-	abhāvād iṣṭa-kāla-vat / tadā api vā na
PV03519	na arthasya saṃnidhiḥ saṃcāra-kāraṇa-	abhāvād utsīded artha-cintanam ātmani
VN05114	iti saṃgraha- vacanam nyāyāyā, doṣa-	abhāvād eva guṇa-abhāvāt,
PV04035	atha sammatam tad eva arthāntara-	abhāvād deha-anāptau na sidhyate vācyam
SV09608	api syāt / nirupākhyasya	abhāvād na pratiśedha-viśayatā iti cet /
PV03148	na īkṣaṇam netra-gocaram pratibhāsa-dvaya-	abhāvād buddher bhedaś ca durlabhaḥ
SV14115	api ca / ātyantikasya kasyacit svabhāvasya	abhāvād bhavatā dhvaninā
VN03116	virodha-udbhāvanam parājita-parājaya-	abhāvād bhasmikṛta-prajvalana-vat. ye tu
SV09017	ekam ākāram pratiniyatam apaśyan vibhāga-	abhāvād bhāvanām katham asaṃsrṣṭa-
PV03273	pratyukta-akāryakāraṇe grāhyagrāhakatā-	abhāvād bhāve anyatra api sā bhavet tasmāt
VN01214	ekātmani. anyathā bheda-abheda-lakṣaṇa-	abhāvād bheda-abhedayor avyavasthā
SV01604	/ bhrānti-nimitta-abhāvāt / bādha-	abhāvād bhrānty-asiddheḥ / puruṣeṣu
PV02273	udbhavaḥ karma-dehayoḥ sthitayor api eka-	abhāvād vinā bījam na ānkurasya iva
SV05001	tu tathā jñāne na virodhaḥ / nimitta-	abhāvād vibhramo ayukta iti cet / ta
SV00514	aparyanta-kāraṇasya bhavato anya-bhāve	abhāvād virodha-gatiḥ / sa ca anupalabdheḥ
NB03073	avikala-kāraṇasya bhavato anyabhāve	abhāvād virodha-gatiḥ śīta-uṣṇa-sparśa-
HB01614	sahakārinām saḥakāritvām yatas tad-	abhāvād viśeṣa-janane saḥakāriṇo na syuḥ
SV08319	/ na ca bhavati / atah eka-apāye phala-	abhāvād viśeṣebhyas tad-udbhavaḥ //165//
SV12715	yasya apauruṣeyatvam sādhyeta / tad-	abhāvād veda-aviśiṣṭa-varṇa-apauruṣeyatvam
SV07818	vyaktim vyāpiny ekatra vyaktiā bheda-	abhāvād vyaktā eva sarvatra iti vyakti-
VN05112	adoṣatvāt pratīta- pratyaya-	abhāvād hetv-ādi-bāhulyam vacana-bāhulyam
SV01916	syāt / kevalam tu bhāva-niscaya-	abhāvān na asti ity ucyate / yadā
PV02029	parokṣa-artha-jñānam tat sādhanasya ca	abhāvān na asty anuṣṭhānam iti
PV04081	kiṃ tan na śakyate kasmād hetv-anvaya-	abhāvān na ca doṣas tayor ayam uttara-
VN01002	ta eva sarva-viśayasya asad-vyavahārasya	abhāvān na sambhavanti, yatas tebhyo
SV14804	pratibhāsate tasya kiṃcij jñānam / tad-	abhāvān na sidhyati avācyatā-lakṣaṇam artha-
PV02265	dikṣā-ādy-anantaram atha buddhes tadā	abhāvān na syuḥ sandhīyate malaiḥ
SV02216	api tadṛśo bhāve tac-śakti-niyama-	abhāvān na hetu-bhedo bhedaka iti
SV17116	-niyamo na yuktaḥ / anyathā asambhava-	abhāvān nānā-śakteḥ svayaṃ dhvaneḥ //
SV09420	-śabda-vācyasya eva arthasya kvacid	abhāvān nirviśeṣaṇā eva sā / katham
SV10113	tulyatvāt / tad etat pratipattuḥ pramāṇa-	abhāvān nirvṛttam sattvam anupalabdh-
HB03313	agamakatva-darśanāt tena bhāva-	abhāvābhyām gamaka iti jñāpana-arthaṃ
HB03018	aprayogaḥ tasmāt sva-sādhya-bhāva-	abhāvābhyām anyathā api bhavan hetur
HB00512	eva hetu-svabhāve anvaya-vyabhicāra-	abhāvāl lakṣaṇe tanmātra-anvayena
HB03419	ākṣipati na punaḥ kevalau bhāva-	abhāvāv ākṣipataḥ niyamavantau ca na
SV11524	dhiyā //231/ tāv eva bhāva-	abhāvāv āśrītya-asamrṣṭāv api samrṣṭāv
SV04401	nirvastukatvāt vastu-sāmarthyā	abhāvāvinām doṣāṇām aprasaṅgaḥ / tad
SV10504	pramāṇa-nirvṛtīyā nimitta-vaikalya-	abhāvāvinō ānkura-ādāyo dṛṣṭāntaḥ na
SV01805	tad-bhāve hetu-bhāve vā anityatva-	abhāve kṛtakatvam na bhavati dahana-abhāve
SV01913	api śravaṇa-jñānam na bhavati tad-	abhāve / na vai na bhavati / tayor eva
SV06316	eka-parihārasya kvacit sthity-	abhāve / sa ca ayaṃ bhedo arūpaḥ
PV03100	asamvṛtṭeḥ etāvan niscaya-phalam	abhāve anupalambhanam tac ca hetau svabhāve
SV01214	asya vyāvṛttam iti bhavati / nanu tad-	abhāve anupalambhāt siddhā vyāvṛtṭiḥ /
SV01218	vivakṣita-aśeṣa-pakṣīkaṇe hetoḥ sādhya-	abhāve anupalambho asti iti katham
PV04012	-kalpitaiḥ prasaṅgo dvaya-sambandhād eka-	abhāve anya-hānaye tad-artha-grahaṇam
SV00520	/ tatra anubhavasya apratibandhāt tad-	abhāve anyena na bhavitavyam iti kuta etat
SV07112	jānanād iti / tad ayuktam / tasya tad-	abhāve api sthānāt / patana-dharmāṇām
SV05309	paṭam karoti praty ekam / vema-	abhāve api kuvindaḥ karoti iti na tata
PV03163	śrutīḥ bāhya-śakti-vyavaccheda-niṣṭhā	abhāve api tac-śrutīḥ vikalpa-pratibimbeṣu
PV03419	taṃ vyanakti iti kathiyeta tad-	abhāve api tat-kṛtam na ākārayati ca
SV05219	jñāne sāmarthyā-gatiḥ / pratyekam tāsām	abhāve api tad-bhāvāt / asati sāmānye

PV04229	sa dharmī sambaddhaḥ khyāty-	abhāve api tādrśaḥ śabda-pravṛtter asti iti
SV05420	-grāhīṇīṣu svalakṣaṇa-pratibhāsaḥ tad-	abhāve api tāsām bhāvāt ākāra-antareṇa ca
SV02203	yad upalabhyate / tatra eka-	abhāve api na upalabhyate / tat tasya kāryam
VN00604	artheṣu tad-bhāva sthāpanāya nānā-ekātma-	abhāve api nānā-eka-rūpāṇām vṛttech, rājā
PV03535	tato na arthāntarā gatiḥ nānā-eka-śakty-	abhāve api bhāvo nānā-eka-kāryakṛt
SV17514	svabhāvaḥ / na apy eṣām kāryam tad-	abhāve api vaktur vivakṣā-mātreṇa bhāvāt /
SV10411	/ ayam eva hetur hetu-vyāpakayor	abhāve api veditavyaḥ / viruddhasya
SV17328	- pratīṣedha-vīsuddhau nāntarīyakatva-	abhāve api śabdānām artheṣu varaṃ
SV01913	/ nanu ca nitya-anitya- artha-kāryatva-	abhāve api śravaṇa-jñānaṃ na bhavati
PV02230	iti drṣṭāv api na hīyate samavāya-ādy-	abhāve api sarvatra asty upakāritā
SV01904	svātantryam bhāvasya syāt / atas tad-	abhāve api svabhāva-avaikalyān na abhāvaḥ
SV02211	cet / na / tatra api tulyatvāt / tad-	abhāve apy agnau bhavati iti / katham vā
SV02407	anyatra anyathā adṛṣṭeh / kvacin nityatva-	abhāve apy adṛṣṭasya punar drṣṭer iti
PV03257	-jñānaṃ niyamād akṣa-cetasah sukha-ādy-	abhāve apy arthāc ca jāteḥ tac
SV07109	sambhavati / tasya ajanyatvāt tad-	abhāve apy avasthiteḥ // na sthitiḥ /
SV09606	aparyudāseṇa vyatireka-mātrasya	abhāve apy avirodhāt / yathā na bhavati
HB00421	-asiddheḥ anuddiṣṭa-viṣayam sādhyā-	abhāve abhāva-khyāpanam apratibandha-
VN00409	kharjūrasya deśa-antareṣu mātṛ-vivāha-	abhāve abhāva-vat. evaṃ samarthitam tat
HB00712	-svabhāvataiyā anvaya-siddhau tad-	abhāve abhāva-siddheḥ tad-abhāve
HB00713	-siddhau tad-abhāve abhāva-siddheḥ tad-	abhāve abhāva-siddhau ca anvayasya api
SV15402	-vipakṣeṇa sādhyā-vipakṣasya vyāptis tad-	abhāve abhāva-siddhau syāt / tad-
HB00410	bhavati iti yas tad-bhāve bhāvas tad-	abhāve abhāvas ca pratyakṣa-
SV00916	/ na evaṃ rāga-ādayo viparyāsa-	abhāve abhāvāt / kāruṇikasya api
VN05304	vācyam, uttaram ca āśraya-	abhāve ayuktam iti, yuktam
PV03066	-pramāṇam vā dvitīyam na akṣajā matiḥ	abhāve artha-balāj jāte artha-śakty-
SV00206	siddhe api vijātīya-vyatireke sādhyā-	abhāve asattva-vacana-vat / sāmartyād
HB00119	siddhe api tad-abhāve vyatireke sādhyā-	abhāve asattva-vacana-vat tad-aṃśa-
VN02204	siddhy-abhāvasya, sādhanā-	abhāve asaty api pratiyogini
VN00306	ucyate. evaṃ hi sa hetuḥ sādhyā-	abhāve asan sidhyet, yadi tatra
SV01922	-sad-bhāve anyasya prasiddhy-artham / tad-	abhāve asambhavāt / hetu-svabhāva-abhāvo
SV13906	-āvaraṇānām ca vyaktis te vigamo yadi //	abhāve karaṇa-grāma-sāmartyam kiṃ nu
SV14823	utpatti-samāveśa-lakṣaṇatvāt / tasmān na	abhāve kasyacid bhāva-upakṣepo anyasya /
SV01912	anvaya-pratipattiḥ / anyathā hi tad-	abhāve kiṃ na bhaved iti / nanu ca
SV01822	jñāta- tad-bhāvasya arthāpattīyā anityatva-	abhāve kṛtakatvaṃ na bhavati iti bhavati /
SV09724	/ vyatireke api na anityatva-	abhāve kṛtakatvaṃ bhavati śabdaś ca kṛtaka
HB03416	artho dvitīyasya nanu tatra eva bhāvo tad-	abhāve ca abhāva iti vākye paraspara-
HB00506	sattvam agnimati pradeśe dhūmo	abhāve ca upalabdhi-lakṣaṇa-
SV15818	pratyaya-darśanāt / sarvathā upakāra-	abhāve ca tathā pratyayo na yuktaḥ /
SV01716	na iṣṭo avaśyam iha āśrayaḥ / tad-	abhāve ca tan na iti vacanād api tad-
SV01806	kṛtakatvaṃ na bhavati dahana-	abhāve ca dhūmaḥ / tathā hi sa tasya
SV15423	-ādimattva eva nairātmyam drṣṭam / tad-	abhāve ca na asti iti svayam na bhavad
SV09617	syāt / tasya bhāve kvacid asambhavāt	abhāve ca bhāva- vyavacchedasya bhāvāt /
SV10618	upasthāpanāya śabda-prayogāt / tad-	abhāve tad-ayogāt / api ca / śabda-
SV04803	bhāvānām bhedo abhyupagantavyaḥ / tad-	abhāve tasyā apy abhāva- prasaṅgāt sa
SV01203	/ sa darśanena bādhyate / tad-	abhāve tu siddha eva ity aparāhkaṃ
SV01517	-antara-apekṣatvāt / viśeṣa-hetv-	abhāve tu syād anumānam / yathā
SV02205	/ tac ca dhūme asti / sa bhavaṃs tad-	abhāve tu hetumattam vīlaṅghayet //34//
HB02621	sidhyati tasya tad-anyatayā vyāpty-	abhāve tena tad-artha-avyavacchedāt
SV05820	//113// anyonya-āśrayam ity eka-graha-	abhāve dvaya-agrahaḥ // samketa-
PV03461	vittih svayam sphuṭaḥ api ca adhyakṣatā	abhāve dhiyaḥ syāl līngato gatiḥ tac ca
SV01919	na syāt / pratibandha-abhāvāt / kuto agny-	abhāve dhūmo na asti ity arthād
SV01909	anvayena vidhita- tat-kāryatvasya dahana-	abhāve dhūmo na bhavati ity arthād
PV03370	-viṣayam matam viṣayatvaṃ tad-aṅgena tad-	abhāve na tad bhavet anartha-ākāra-śaṅkā
SV09725	kṛtaka iti / siddha-tat-svabhāvataiyā tad-	abhāve na bhavataḥ / kṛtakatvasya śabde
SV01826	tathā hy ayam asya svabhāvo yena tad-	abhāve na bhavati / anyathā ayogād iti tat-
VN00403	tad-anyeṣu samartheṣu tad-hetuṣu tad-	abhāve na bhavati iti. evaṃ hy
HB00410	satsv apy anyeṣu hetuṣv asya	abhāve na bhavati iti yas tad-bhāve bhāvas
SV01824	-bhāve bhavati ity eva na syāt / tathā tad-	abhāve na bhavati ity ukte / tata eva
VN00405	bhavati. anyathā kevalam tad-	abhāve na bhavati ity upadarśane anyasya
SV09710	asya vyāpakaḥ siddho bhavati yady asya	abhāve na bhavet / tad anena dvividhasya
SV03920	vyaktayaḥ parasparam anvāviśanti / bheda-	abhāve na sāmānyasya eva abhāva-prasaṅgāt
SV09122	ayam iha ity ādyā pratītiḥ / sa tad-	abhāve na syāt / pratītau vā tad-abhāvasya

PV04247	agatiḥ abhāva-asambhavāt teṣām	abhāve nitya-bhāvinaḥ kārya-svabhāva-
PV03183	śabdās tad eka-arthā ca kalpanā	abhāve nirvikalpasya viśeṣa-adhigamaḥ
SV06315	vyatirekaḥ / eka-anvayasya parihārya-	abhāve niṣphala-codanatvāt tathā
HB00813	-antaram apekṣante tad-ātmanas tādātmya-	abhāve nairātmya-prāsaṅgāt tadvad
VN05707	uttara-apratipatteḥ kāraṇam iti. tad-	abhāve pratipattir bhavaty eva iti
VN04909	-siddheḥ. na pratijñā-nyūnaṃ hīnaṃ tad-	abhāve pratīti-bhāvād iti pratipāditam.
SV17020	na hi kasyacid api samyak-pratipatter	abhāve bahulyam artha-vad bhavati /
HB01917	janyajanakabhāvāt iti cet na tad-	abhāve bhavataḥ tadupatti-niyama-
SV00311	janyajanakabhāvāt / na / tad-	abhāve bhavatas tadutpatti- niyama-abhāvāt
SV15402	tad-abhāve abhāva-siddhau syāt / tad-	abhāve bhavatas tena vyāpty-ayogāt / yā eva
PV04284	na iti cet bhāvo hi sa tathābhūto	abhāve bhāvas tathā katham ye apara-
SV00307	hy artha-avyabhicāra eva prāmānyam / tad -	abhāve bhāvinas tad-vipralambhāt
SV01823	bhavati iti bhavati / na hi svabhāvasya	abhāve bhāvo bhavaty abhedāt / anyathā
SV06414	iti viśeṣa-nirdeśāt / tataś ca upādhy-	abhāve bhedasya eva abhāvaḥ syāt / tasmān
VN02302	-upāyaḥ sādhana-ābhāsa-dūṣaṇam ca, tad-	abhāve mithyā-pralāpād atra para-
SV07007	/ tata ekasmād upakāreṇa bhāvyaṃ /	abhāve yathokta-doṣa-prasaṅgāt / ataḥ
PV03099	paricchinnā kathamcana yad apramānatā	abhāve līṅgaṃ tasya eva kathyate tad
SV13505	-abhāvāt / bhedavatyāś ca ānupūrvyā	abhāve varṇa- mātram avāśiṣṭaṃ sarvatra
SV03115	samāropo na tatra nīścaya iti samāropa-	abhāve vartamāno anyāpoha-viśayaḥ siddhaḥ /
PV03067	-bhāve api jāyeta indriyajā matih	abhāve vinivṛttīś cet pratyakṣasya
VN06102	eva vitaṇḍā pratyukta-abhyupagama-	abhāve vivāda-abhāvāt. yadā tarhy
HB00118	eva sattvam iti siddhe api tad-	abhāve vyatireke sādhyā-abhāve asattva-
HB00210	uktaḥ sarvatra hetau sādhyā-dharma-	abhāve vyāpty-asiddher vyāpaka-nivṛttau
SV13911	na apy eṣām asāmarthyam / tad- vyāpāra-	abhāve śabda-anupalabdheḥ / ato yuktam ete
PV04124	śāśiny apy anivāraṇam tad-vastv-	abhāve śāśini vāraṇe api na duṣyati
HB00520	saṃś ca śabda iti tathā kṣaṇikatva-	abhāve sattva-abhāvaḥ saṃś ca śabda ity
VN03910	tasya prakṛty-antara-rūpa-samanvaya-	abhāve saty eka- prakṛtikatvam iti. tad
VN00406	bhavati ity upadarśane anyasya api tatra	abhāve sandigdham asya sāmartyam. anyat
SV01224	abhāva-siddhāv apy apratibaddhasya tad-	abhāve sarvatra abhāva-asiddheḥ
SV12304	svabhāva-bhedo darśanīyaḥ / tad-	abhāve sarvas tadātmā na vā kaścit / na
SV00612	// nimittayor viruddhatva-	abhāve sā vyabhicāriṇī //5// yathā na
VN04908	na bhavati, tad vākyam hīnaṃ sādhana-	abhāve sādhyā-siddheḥ. na pratijñā-
SV10316	eva sādhakam //201// svabhāva-	abhāve sādhye tad-anupalambha eva
SV02413	avinābhāvo bhāvasya iṣyate / tad-	abhāve svayam bhāvasya abhāvaḥ syād
PV04096	atra sadṛśaṃ tena varṇitam pramāṇānām	abhāve hi śāstra-vācor ayogataḥ sva-
HB00419	-vyāpaka- anupalabdhibhyāṃ sādhyā-	abhāve hetv-abhāva-siddhir uddiṣṭa-
NB03029	anvaya-gatiḥ asati tasmin sādhyā-	abhāve hetv-abhāvasya asiddheḥ na
SV09716	anvaya-gatiḥ asati tasmin sādhyā-	abhāve hetv-abhāvasya sandehād iti
SV08808	api na yuktaṃ tathā bhavitum / tathā	abhāve hy atad- dharmā syāt / na hy
SV08421	iti / nirhetukatve anapekṣiṇo niyama-	abhāvena atiprasaṅgāt / tasmāt svabhāvo
SV13021	sati kuḍye anyasya utpitsōḥ kāraṇa-	abhāvena anutpatteḥ kāraṇa-vaikalyāj
SV01308	sātmaka-anātmakau vibhajya tatra	abhāvena gamakatvam kathayatā
PV04213	sattva-asattvaṃ pratiyate yasya hetor	abhāvena ghaṭe prāṇo na dr̥ṣyate dehe api
PV03213	hy upalavaḥ tatra ekasya apy	abhāvena dvayam apy avahīyate tasmāt tad
SV01915	/ tayor eva tataḥ saṃśayāt / anyathā	abhāvena niścitāt kathaṃ tad-bhāva-
PV03035	ced vartamāna-ghaṭasya kā pratiyāsattir	abhāvena yā paṭa-ādaṃ na vidyate
SV00512	/ viruddhasya apy anupalabdhy-	abhāvena virodha-apratipattiḥ / tathā
VN00312	kramayaugapadya-ayogasya sāmartya-	abhāvena vyāpti-siddher na
SV09121	na ca asyāḥ kathamcid bhāve sambhavo	abhāveṣu tathā abhāvāt / tasmāt sambandha-
PV03007	jñeyatvena grahād doṣo na	abhāveṣu prasajyate teṣām api
SV09214	atra uttaraṃ vaksyate / tasmāt santy	abhāveṣu śabdāḥ / teṣu kathaṃ svabhāva-
SV08218	supta-taimirika-upalabdheṣv artheṣv	abhāveṣu samaya-vāsanā-āropita-rūpa-
SV01923	tad-abhāve asambhavāt / hetu-svabhāva-	abhāvo ataḥ pratiśedhe ca kasyacit // hetur
SV09210	pratividadhyāt / vacane vā asya katham	abhāvo anuktaḥ / atha abhāvam eva na icchet
SV10122	atīndriyāḥ // alīṅgās ca kathaṃ teṣām	abhāvo anupalabdhitāḥ //199// so ayam
HB02213	atra yathā paryudāsa- vṛttyā apekṣāto	abhāvo anupalabdhiś ca anupalabdhiḥ
SV00416	anupalabdher līṅgād asattāyām upalabdher	abhāvo api anyayā anupalabdhyā sādhyā
SV00525	-anupalabdhyā vyāpya-abhāvam āha tadā	abhāvo api iti / iyaṃ pratiśedha-
SV00418	vinā anupalabdhyā syāt / tathā sattā	abhāvo api syāt / apārthika-anupalabdhiḥ
SV14105	-viśeṣābhyām / sa ca bhāvaḥ pratiyakṣo	abhāvo apy anupalabdhi-lakṣaṇaḥ pratiyakṣa-
HB02920	na sāmartyam abādhāyāḥ / na bādhāyā	abhāvo abādhā kiṃ tarhi bādhāyā
PV04219	nanv evam ucyate sādhye anuvṛtty-	abhāvo arthāt tasya anyatra apy asau

NB03122 kṛtakatvaṃ tatra anityatvaṃ anityatva-
 SV09420 abhāvān nirviśeṣaṇā eva sā / katham
 SV09212 tena avacanam / tad eva idānīm katham
 SV07119 kriyate / abhāvaṃ karoti iti hi na
 SV10016 abhāvaṃ karoti iti prāptam / tatra yady
 PV04247 hi te arthāntarasya tad-bhāve
 PV04208 anyathā gamako bhavet prāṇa-ādy-
 HB02916 eva sādhyā-siddheḥ yadi sādhyā-
 SV14807 / tena na bhāvo bhavati ity uktam
 SV14808 ity api //278// yad apy ayam bhāvasya
 HB03501 itareṇa api na abhāva eva yena bhāvo
 HB03113 -niścayātvād alakṣaṇam etat hetv-
 SV00417 syāt / atha upalabdhy-
 SV13520 anabhimatam / api ca / deśa-kāla-krama-
 SV11212 satya-artham ity eke / kāraṇa-
 HB03405 jñānaṃ siddham tathā api tāv eva bhāva-
 HB03316 -viśeṣa-anabhidhānāt tau hi bhāva-
 SV11521 / tasmād anvaya-vyatirekiṇo bhāvasya bhāva-
 SV06515 na eka-vastv-abhidhāyini // buddhāv
 SV14310 / āvaraṇaṃ hi darśanaṃ bibadhnīyān na
 SV14313 prasaṅgād anavasthā / apracyuteṣu vā asya
 PV03249 ananyabhāk teṣām atah svasaṃvittir na
 SV06609 yathāsvaṃ śabdā bhinnam artham
 PV02101 bhedo ayam īdrśo jāti-samudāya-
 PV03476 ca dhiyaṃ drṣṭvā tasyās ca iṣṭa-
 SV04501 tad-akārya-anya-tā-āsrayaiḥ // ekatvena
 PV04122 samayād vartamānasya kā asādhāraṇatā
 PV04172 -avadhāraṇe tena pratijñā-lakṣaṇa-
 VN05303 sarvam uccārayitavyam, paścād uttaram
 VN04912 nigrāham arhet. na artha-upasaṃhitasya
 VN05405 kṛtvā yugapad doṣaḥ śakyate
 VN06105 -ābhāsa- antarbhāvaḥ. asamarthita-sādhana-
 SV17221 / yatra api pratibandhas tad-
 VN01909 -āder api tatra prasaṅgāt. yathā pratijñā-
 SV03925 atiprasaṅgād ity uktam / abhinna-
 SV17221 -abhāvāt / sarva-śabdaiḥ karaṇānām
 SV03409 kṛtena samayena / na punas tathā
 SV17426 -atyanta-prasiddha-viśaya-satya-
 VN05104 vijigīṣu-vāda-pratiśedhatvāt, trir-
 PV03236 -avabhāsi tat vṛtter drṣya-aparāmarśena
 PV03237 -ādīnām nivāritam anvayāc ca anumānaṃ yad
 SV10919 niṣprāyājana- vitatha-
 PV04264 tatra viśayi pratiśidhyate jñāna-
 SV06313 dvau vyāpārau tad-anyavyāvartanaṃ svārtha-
 VN03210 -viśeṣa-anabhidhānam aneka-artha-sāmānya-
 SV17507 yathā idam atiduṣkaram atyanta-satya-
 SV03723 / nanu sarvato vyāvṛttasya rūpasya
 SV17122 -vacana-vyāpāra- śūnyasya tat-samāropeṇa
 VN02813 nāma nigrāhasthānam iti. asambaddha-
 VN04410 kramaḥ, tatra avayavānām viparyayeṇa
 VN01714 iti tasya apy asādhana-aṅgasya
 VN04102 vā atan-nāntarīyakasya apy
 SV14023 sarva-sthairya-pratijñāyās ca yathā
 VN05603 -druta-uccāritāni nivāryante trir-
 VN05418 kutaścīt prasaṅga-ādīnā anāntarīyakā-
 SV17404 vahneḥ śīta-pratighāta-sāmarthyasya
 PV04139 evaṃvidho dharmāḥ sādhyā ity
 SV06421 vastu na kiṃcana //129// yasya
 VN05414 yan na tatra upayujyate, tasya
 VN04919 -prayoga-pūrvako vicārah, tatra adhika-
 SV17508 -abhidhānaṃ tathā atyanta-asatya-
 VN02818 viduṣām api na atinirūpaṇād asiddha-
abhāvo kṛtakatvā asambhavo yathā
abhāvo jñeya-abhidheya-prameyatvaiḥ so
abhāvo na asti iti / yat punar etad
abhāvo nāma kaścīt kāryaḥ / tasya
abhāvo nāma kaścīt kāryaḥ syāt svabhāvaḥ
abhāvo niyamato agatiḥ abhāva-asambhāvāt
abhāvo nairātmya-vyāpti ity vinivartane
abhāvo bādhaka-pramāṇa-vṛttau
abhāvo bhavati ity api //278// yad apy
abhāvo bhavati ity āha / tad api bhāvo
abhāvo vā dvitīyam ākṣipet na evaṃ jñānaṃ
abhāvo vā na hy anīścita-ātmanaḥ
abhāvo vinā anupalabdhyā syāt / tathā
abhāvo vyāpti-nityatva-varṇanāt // sā ca
abhāvo hi kārya-abhāvaṃ sādhyati iti /
abhāvau kecid darśana-adarśana-
abhāvau tad-bhāva-sādhaka-vṛtṭyā
abhāvau sambandhaḥ / arthair atah sa
abhāsamānasya drṣyasya abhāva-niścayāt
abhigḥāṭa-ādīni dravya-sāmarthyāni /
abhigḥāṭa-sāmarthyā-ādiṣu satā vā tena
abhijalpa-anuṣaṅgiṇī avedakāḥ parasya api
abhidadhānāḥ katham eka-artha- buddhy-
abhidāyinoḥ rūpa-ādayo ghaṭasya iti
abhidhā-ādīkam para-citta-anumānaṃ ca na
abhidhā-jñānair vyavahāraṃ pratāryate //82//
abhidhā yadi tasya kvacit sidhyet
abhidhā vyarthā vyāpti-phalā sā
abhidhātavyam iti, api tu
abhidhātā ity asamikṣita-abhidhānam etat.
abhidhātum, pratyartham doṣa-bhedāt.
abhidhāna evam uktam, anabhidhāna
abhidhāna-niyama-abhāvāt / sarva-
abhidhāna-pūrvakaṃ kaścīt kuryāt. na asty
abhidhāna-pratyaya-nimittam ekaṃ sāmānyaṃ
abhidhāna-prasaṅgāt / tasmād
abhidhāna-mātreṇa artha-antaram eva
abhidhāna- mātreṇa prajñā-prakarṣa-
abhidhāna-vacanāt, punarvacana-
abhidhāna-vikalpayoḥ darśanāt
abhidhāna-vikalpayoḥ drṣye gava-ādau jāty-
abhidhāna-vaiphalyāc ca vaktuḥ / tad
abhidhāna-sandeham yathā adāhād apāvakaḥ
abhidhānaṃ ca / svārtha-abhidhānād eva
abhidhānaṃ ca pratipādya sarvasya
abhidhānaṃ tathā atyanta-asatya-
abhidhānaṃ na sambhavati / na vai tad
abhidhānaṃ na sva-vacanam atīsete / tat-
abhidhānaṃ nigrāhasthānam iti
abhidhānaṃ nigrāhasthānam. na, evam
abhidhānaṃ nigrāhasthānam vyartha-
abhidhānaṃ parājaya- sthānam uttara-vādino
abhidhānaṃ yukti-virodhād anye api
abhidhānaṃ vā vidhīyate. na ca para-
abhidhānaṃ vādino arthāntara-gamanam eva
abhidhānaṃ satya-artham upadarśya sarvam
abhidhānataḥ tad bādhām eva manyeta sva-
abhidhānato vastu-sāmarthyād akhile gatiḥ //
abhidhānam adoṣa-udbhāvanaṃ dvir-uktiś ca
abhidhānam anarthakam iti
abhidhānam api / tatra ekasya
abhidhānam iti. vyavahāra- darśanāt

VN04913	-upasamhitasya abhidhātā ity asamikṣita-	abhidhānam etat. ata eva ca pratijñāyā
SV08018	iti cet / karma api na asaj-jñāna-	abhidhānayoḥ // nimittam / tayoh
SV08103	/ tathā ca na jāti-siddhis tasyā jñāna-	abhidhānayoḥ / nimittatve na iṣṭatvāt /
PV04015	artha-gateḥ śaktiḥ pakṣa-hetv-	abhidhānayoḥ na arthe tena tayorn na
SV15710	-prayoge apy anyathā syuḥ / śūdra-vipra-	abhidhānayoḥ puruṣayoḥ svabhāva-abhedāt /
VN06106	evam uktam, anabhidhāna anya-	abhidhānayoḥ api parājaya eva ity
SV17431	pratyayam akṛtvā ātmīyayor na itara-	abhidhānayoḥ jala-budbudayoḥ / karoti /
SV08210	/ tataḥ śabdāḥ / na punar vikalpa-	abhidhānayoḥ vastu-sattā samāśraya ity
SV10518	-artha-pratiśedhe dharmi-vācino aprayogād	abhidhānasya nirviṣayasya ca
SV16019	hi vāg-vijñaptir varṇa-pada-vākya-	abhidhānā / tatra sakāra-samutthāpana-cetasā
PV04061	sa jātaḥ śāstra-bādhanaṁ bādhakasya	abhidhānāc ced doṣo yadi vaden na saḥ kiṁ
SV08905	na tatra śabda-coditāḥ yathāsvaṁ pṛthag-	abhidhānāt / arthasya tad-avyabhicārāt
SV03220	samketa-bhedo apy ayukto dvayor eka-	abhidhānāt / tathā ca vyatirekiṇyā
SV11008	na aniṣṭeḥ / tādrśām avitatha-	abhidhānāt / tathā hi / ayam evaṁ na vā
SV02102	vā / artha-bhedam abhyupagamya tathā	abhidhānāt / nanv anartha-antara-hetutve
VN01711	upādānaṁ vādino nigrāhasthānam, vyartha-	abhidhānāt . anvaya-vyatirekayor
VN01901	-vacanaṁ vādino nigrāhasthānam, aprastuta-	abhidhānāt , tathā viśeṣa-sahitasya
SV03419	anyāpohe api śabda-arthe tad-viśiṣṭasya	abhidhānāt tadvat- pakṣa-uditaḥ
VN02909	asamarthita- sādhanā-	abhidhānāt tu jetā api na bhavati iti.
SV03510	na hy anyo dharmo dharmiṇo anartha- antara-	abhidhānāt na api sa eva / tad-vācinām
VN04116	hi tā na pṛthag vācyā nirarthakena eva	abhidhānāt . na sādhyā-siddhāv
VN05103	pratipādyatvāt, tad-apratipādane doṣa-	abhidhānāt , pratipādyasya śiṣyatvāt,
VN02309	-adhikaraṇam, mithyā-uttara-	abhidhānāt . yathā sādhyatayā aniṣṭo api
NB03041	iha sādhyatvena eva iṣṭam sādhanatvena	abhidhānāt svayam iti vādinā yas tadā
SV04320	/ tad- upādher ekasya dvābhyām	abhidhānād adoṣa iti cet /
VN03813	na grhyeta. niḡṛhīta eva hetv-ābhāsa-	abhidhānād iti cet, kim idānīm uttara-
SV03423	vyāvṛttir vyāvṛttād dvayor eka-	abhidhānād ity uktam / katham idānīm
SV06313	- abhidhānaṁ ca / svārtha-	abhidhānād eva tad-anyavyāvṛtti-gateḥ
VN01715	abhidhānaṁ nigrāhasthānam vyartha-	abhidhānād eva. nanu ca viṣaya-
VN06718	asādhanā-aṅgasya asiddhasya hetor	abhidhānād eva nigrāhaḥ, na api aniyamāt
SV06502	ca vicinnaṁ kiṁcid vastv ākṣipyate yasya	abhidhānād vastu-balena akhile gatiḥ syāt
VN05911	eva antarbhaved asamartha-sādhanā-	abhidhānād hetv-ābhāseṣu vā. prakṛta-
SV04720	śabda-arthe vyāvṛtti-viśiṣṭasya tadvato	abhidhānān na tadvat-pakṣād viśeṣaḥ / ko
VN04004	api pūrvasya eva hetor anaikāntikasya	abhidhānān niḡṛhīte hetv-antara-cintā
VN02902	asādhanā-aṅgasya anaikāntikasya	abhidhānān nigrāhasthānaṁ vādinaḥ, evaṁ
SV17425	-anugūṇa-upāya-puruṣa-artha-	abhidhānāni ca śāstra-dharmān
SV03227	/ tena gaur gotvam ity eka-artha-	abhidhāne api kasyacid viśeṣasya
PV02099	dharmi-vācinī khyāta-eka-artha-	abhidhāne api tathā vihita-samsthitih rūpa-
VN04007	adatta-uttara-avasaraḥ, hetv-antara-	abhidhāne api na nigrāham arhaty
SV06308	ubhaya-gatatvād eka-bheda-	abhidhāne api nāntariyakas tad-anya-
VN02404	parājayau, na anyathā, bhāvatas tattva-	abhidhāne api pratipakṣa-
SV14616	dr̥ṣṭo vidhir nāse api virodhāt / evaṁ ca	abhidhāne api prayojanam āveditam eva / ataḥ
VN02402	-pakṣaś ca nirākartavyaḥ. nirdoṣe sādhanā-	abhidhāne api vādinaḥ prativādinā doṣa-
VN02117	vā. na hi duṣṭa-sādhanā-	abhidhāne api vādinaḥ prativādino
SV03222	tasyā bheda-āśrayatvāt / dvayor eka-	abhidhāne api vibhaktir vyatirekiṇī //
SV06309	na viśeṣaṇaviśeṣyabhāvaḥ / eka-bheda-	abhidhāne apy anyavyāvṛtti- gater
SV02323	-ādeḥ śāluka-ādi / tatra api tathā	abhidhāne apy asty eva sva-bīja-
VN04203	yasya kasyacid avādino api hi nirarthaka-	abhidhāne kiṁ na nigrāho nigrāha-
VN04309	na syān na nigrāha-arhaḥ. asambaddha-	abhidhāne nirarthakam eva iti na
VN02812	apy asambaddha eva pratijñā- antara-	abhidhāne pratijñā-antaram nāma
PV03166	-ātmā bhrāntiḥ sā vāsanā-udbhavā tasya	abhidhāne śrutibhir arthe ko aṁśo
SV09205	svarūpeṇa anabhidhānam uktam /	abhidhāne sambandhitvena buddhāv upasthānāt
VN03712	-ābhāsa-hetv-ābhāsa-pūrvakatvāt tad-	abhidhānena eva uktā iti na
PV04087	śeṣe alakṣaṇa-vṛttitaḥ svayam iṣṭa-	abhidhānena gata-arthe apy avadhāraṇe
VN02519	-doṣa-udbhāvāna- ādinā pratipakṣa-sādhanā-	abhidhānena ca sva-pakṣa-parityāgaḥ para-
PV04062	-iṣṭasya eva aprasādhanāt duṣyev vyartha-	abhidhānena na atra tasya prasādhanāt
PV04017	sākṣān na sādhanam sādhyasya eva	abhidhānena pāramparyeṇa na apy alam
VN02218	nyāyam anusareyuh sat- sādhanā-	abhidhānena bhūta-doṣa-udbhāvanena vā,
VN01713	ca sādhanā- prayoga ekasya eva	abhidhānena siddher bhāvāt,
VN02910	punar vādini na kaścid doṣo viśeṣaṇa-	abhidhānena hetoḥ samarthana-
SV04422	-samāna-ādihāra-gocaraiḥ // jñāna-	abhidhānair mithyā-artho vyavahāraḥ
SV10807	/ sambaddha-anugūṇa-upāyaṁ puruṣa-artha-	abhidhāyakam // parīkṣā-adhikṛtaṁ vākyaṁ

SV04601	tat sādhanāya ity artheṣu saṃyojyante	abhidhāyakāḥ //93// na khalu vai vyasanam
SP00006	-bheda-pratīty-arthaṃ saṃyojyante	abhidhāyakāḥ kāryakāraṇabhāvo api
SV10814	-vat śakya-upāyaṃ puruṣa-artha-	abhidhāyi ca śāstraṃ parīkṣyeta
SV12324	varṇyate / tat katham ekatra viruddha-	abhidhāyi dvayam satyaṃ syāt / tatra
SV09216	/ rūpa-abhāvād abhāvasya śabdā rūpa-	abhidhāyinaḥ // na āśaṅkyā eva siddhās
SV06610	-artha- buddhy-āśrayaḥ syuḥ / artha-antara-	abhidhāyinaś ca anākṣepakāḥ
SV06514	satyaṃ sa hi tatra iti na eka-vastv-	abhidhāyini // buddhāv abhāsamānasya
SV03322	/ bhedo ayam eva sarvatra dravya-bhāva-	abhidhāyinoḥ // śabdāyor na tayor
SV09309	/ tena iyaṃ kṛtaka-śrutīḥ svabhāva-	abhidhāyiny api para-upādhiṃ enam ākṣipati
VN04207	-vādina iti. sa sarvo nirarthaka-	abhidhāy anena eva nigrasthānena
VN02206	tasmād ayam asamartha-sādhanā-	abhidhāy api pareṇa tathābhāve
PV03057	maṇi-pratīpa-prabhāyor maṇi-buddhyā	abhidhāvataḥ mithyā-jñāna-aviśeṣe api
SV08928	codito dadhi khādeti kim uṣṭraṃ na	abhidhāvati //182// tathā hy uṣṭro api
PV02202	na ca ātmani vinā premṇā sukha-kāmo	abhidhāvati duḥkha-utpādasya hetutvaṃ
SV11121	ucyate / moho nidānaṃ doṣāṇām ata eva	abhidhāyate // satkāyadīṣṭir anyatra
SV04530	avyatiriktaṃ vā vyāpi śabdair	abhidhāyate / tan na vyavahāra-kāla-
SV09207	sambandhi-rūpa eva iti svarūpeṇa na	abhidhāyate / tasmān na abhāva-vat
PV03025	pṛthak cet kāryatvaṃ hy apekṣā ity	abhidhāyate niṣpatter apara-adhīnam api
PV03110	bhūtvā hy abhavad bhāvo anitya ity	abhidhāyate yasya ubhaya-anta-vyavadhī-
HB03304	pratipattur avisamvādakasya rūpam	abhidhāyate yasya darśanād ayam
SV03412	na vai pākena anya eva kaścit pācako nāma	abhidhāyate yādīśo varṇyate / yat punar
PV03233	sitatva-ādir yādṛg indriya-gocaraḥ na so	abhidhāyate śabdair jñānayo rūpa-bhedataḥ
VN05514	para-upatāpana-arthā, tadā api kiṃ trir	abhidhāyate , sāksīṇaṃ karṇe nivedya
SV08003	-jātir na ca tāni karmāṇi pācaka-śabdena	abhidhāyante / kiṃ tarhi / tat-karma-
VN05512	-pratipādana-arthā pravṛttiḥ, kiṃ trir	abhidhāyeta . tathā tathā sa grāhaṇīyaḥ,
SV09421	eva sā / katham abhāvo jñeya-	abhidheya -prameyatvaiḥ so api siddha eva /
SV03413	yādīśo varṇyate / yat punar asya	abhidheyam tat kathitaṃ tad eva
SV09209	prasaṅgaḥ / api ca / ayam abhāvam	abhidheyam bruvānaṃ prati
SV04627	vyaktir ākṣiptā eva iti tadvān	abhidheyāḥ syāt / na ca jāti-vyaktyoḥ
SV13808	-abhāvaḥ kena siddhaḥ / yāvat tathā	abhidheyatā - artha-bhedena vyāptā na
PV04109	-icchā-anurodhinaḥ iṣṭa-śabda-	abhidheyatvasya āpto atra akṣata-vāg
PV03011	tad-vyāvṛtti-samāśrayāt tad avastv-	abhidheyatvāt sāphalyād akṣa-samhateḥ nāma-
SV09218	vastu-vṛttinām śabdānām kiṃ rūpam	abhidheyam āhosvid bheda iti śaṅkā syāt
VN04111	eva anarthakaṃ sādhyā-siddhy-upayogino	abhidheyasya abhāvāt niṣprayojanatvāc ca
SV16523	vayaṃ puruṣa-prāmāṇyāt kasyacid vyākhyānam	abhiniviṣṭāḥ / kiṃ tarhi / pramāna-
PV03377	na yujyate eka-artha-	abhiniveśa -ātmā pravakṛt-śrotr-cetasoḥ tad
VN00718	iti kevalam ayam asad-bhūta	abhiniveśa eva. na vyaṃ eka-
SV00820	rāga-ādy-anumānam / ātma-ātmīya-	abhiniveśa -pūrvakā hi rāga-ādayo
VN04816	na artha-pratītau viśeṣa iti kaścit krama-	abhiniveśaḥ . pratipāditam ca pratijñā-
SV10702	uparuṇaddhi samādadhātī vā / yathā	abhiniveśam atattvāt / yathā atattvaṃ
SV16209	kecid iti sarveṣāṃ keṣāṃcid vā akriyā-	abhiniveśo astu / tasmāt sarvā eva iyaṃ
PV02219	iti tat sādhanāny upādatte tena ātma-	abhiniveśo yāvat tāvat sa saṃsāre ātmani
SV05004	api hi jala-ādi-bhrāntes tāv eka-	abhinna -ākāra-parāmarśa- pratyaya-
SV03925	sāmānyam bhavaty atiprasaṅgād ity uktam /	abhinna -abhidhāna-pratyaya-nimittam
PV03319	eva kriyā-kāraka-saṃsthitīḥ bhāve hy	abhinna -abhimateṣv adhyāropeṇa vṛttitaḥ
SV03117	idaṃ tataḥ tasmād anarthās kandinyo	abhinna -artha-abhimateṣv api śabdeṣu
SV04217	abhinna-kārya-padārtha-prasūter	abhinna -artha-grāhī iva tad-anya-bheda-
SV05507	hi bhinnā eva vyaktayaḥ / katham tās-	abhinna -ākārā buddhir iti tulyaṃ codyam /
SV03914	-ākārair api na eva pratipattiḥ / kevalam	abhinna -ākārā buddhir utpadyate / tasyāḥ
HB02103	ākāra-tulyatā eva bhāvānām tattve nimittam	abhinna -ākārāṇām api keṣāṃcid anyato
SV05511	/ na ca tato vyatiriktaḥ kaścid	abhinna ākāro asti / ākṛti-sāmānya-vādino
SV11425	rūpaṃ śabdasya na śabdo arthānām / yena	abhinna - ātmatayā vyavasthā-bhede
SV02910	tasya api / nānā-upādhy-upakāra-aṅga-śakty-	abhinna -ātmano grahe //52//
PV03279	sita-duḥkha-ādir abhinno buddhi-vedane	abhinna -ābhe vibhinne ced bheda-abhedau
VN01310	kalpayet, yo yasya pariṇāmaḥ, sa tasmād	abhinna iti, na hi śakter ātma-apariṇāma
SV04217	adhyavasita-tad-bhāva-svarūpam	abhinna -kārya-padārtha-prasūter abhinna-
SV14006	bhrāntīyā dīpa-ādīṣu bhāvāt /	abhinna -janma iti kena avaṣṭambhena ucyate
SV14005	-ādīṣu dṛṣṭam iti viruddham eva / na /	abhinna -janmanaḥ sādharma-
SV05601	ced / nanu samānā iti grahaṇād eva āsv	abhinna -pratibhāsaḥ / na vai tad-
SV05417	keśa-ādi-viplavānām abhāvāt /	abhinna -pratibhāsā dhīr na bhinneṣv iti
SV05419	bhinneṣv artheṣv arpita-tad-ākārā buddhir	abhinna -pratibhāsīnī syāt / na vai
SV05512	-antare avṛttir iti bhedaṃ na	abhinna - pratibhāso yujyate / athavā astu

SV02507	syuḥ / bhūta-vat / kaṅṭhe-guṇena / na	abhinna -pratyaya- viṣayāḥ / bhūta-vat
SV07917	/ kim idānīm karmaṇā anyena vā / bhinnam	abhinna -pratyaya-hetur na bhavati ity
SV08707	/ tad- upalakṣaṇa-kṛtatvād bhedeshv	abhinna -pratyayasya / api ca / yathā
SV05212	/ anekam api yady ekam apekṣya-	abhinna -buddhi-kṛt // na brūmo anekam
HB00316	pravṛttau vikalpasya pratyakṣeṇa	abhinna -yogakṣematvāt / pūrva-
PV03400	arthe bibhrad ekatra dṛśyate arthasya	abhinna -rūpatvād eka-rūpaṃ bhaven manah
PV03269	api sakṛd yukto dvaya-grahaḥ sukha-ādy-	abhinna -rūpatvān nīla-ādeś cet sakṛd
PV03179	bhavit syāc ca anya-dhī-paricchedā	abhinna -rūpā sva-buddhi-dhīḥ
SV13719	akāra-pratītir akāra-pratīteh pūrva-	abhinna - viṣayā tadvad ity ādi / tad api
PV03278	-vyavasthā evam ucchinnā sarva-vastuḥ	abhinna -vedanasya aikye yan na evaṃ
SV04017	pratyāyana-arthaṃ saṃketaḥ kriyate	abhinna -sādhyān bhāvān atat-sādhyebhyo
SV08806	bhedinas tadvantaḥ syuḥ tad-	abhinna -svabhāva-ātmatvād bhedasya api
SV08313	viśeṣāḥ khalv apāyinaḥ // na hi tasya	abhinna -svabhāvasya artha-antare viśeṣo asti
SV01607	vākya-viśeṣasya atad-viśeṣatvāt / tad	abhinna -svabhāvānām sarveṣāṃ puruṣa-kriyā
PV03251	tat-sukha-ādi kim ajñānaṃ vijñāna-	abhinna -hetujam sā arthe sati indriye
SV04021	pratibhāti / kathaṃ punar bhinnānām	abhinnam kāryaṃ yena tad-anyebhyo
SV05703	- avaskandino hetur bhavad	abhinnam khyāti / tathābhūta-
SV08312	api janakaḥ syāt / yasmāt / na apaity	abhinnam tad-rūpaṃ viśeṣāḥ khalv apāyinaḥ
SV08627	viśeṣa eva / na ca atra aparam	abhinnam pratibhāsaṃ paśyāmo yad-balena
SV04404	bhinna-śabda-artha- upasaṃhāre apy	abhinnam buddhau pratibhāti iti sāmānya-
SV08907	-śabda- pratyupasthāpitam arthaṃ bhinnam	abhinnam vā pṛcchann artha-antara-
PV04254	kledaḥ sā tv ekā eva dvayor api bhinna-	abhinnaḥ kim asya ātmā bhinno atha
SV05515	samānā itī tad-grahāt // na eva tās v	abhinnaḥ pratibhāso asti samānā itī grahāt
SV08305	yadi syāt / sa tena svabhāvena tato	abhinnaḥ syād itī astī svabhāva-anvayaḥ /
SV08309	aneka ekasya kārakaḥ sa teṣāṃ	abhinnaḥ svabhāvaḥ / eka-samnidhāne apy
SV05617	eka-dhī-hetu-bhāvena vyaktīnām apy	abhinnatā //109// niveditam etad yathā
SV07321	na indriyasya ca // pratipatter	abhinnatvāt tad-bhāva-abhāva-kālayoḥ
HB01103	viṣayāt tat tulya-rūpatā ity	abhinnatve api vastutaḥ kāryasya
SV08616	punas teṣāṃ viśiṣṭam eva rūpaṃ kiṃ tv	abhinnam api tad-eka-śakti-yogāj janakaḥ /
SV06701	// yo api manyate katham	abhinnam artham antareṇa bahuṣv ekā
SV07914	pācakaḥ pāthaka itī / na hi teṣv anyad ekam	abhinnam astī yena bhinnās tathā pratīyeran
SV02425	tasya aparatva-prasaṅgāt / yad apy eṣāṃ	abhinnam ātmabhūtaṃ rūpaṃ na tat teṣāṃ
SV03819	eṣāṃ rūpaṃ tirodhāya pratibhāsam	abhinnam ātmīyam adhyasya tān
PV03318	ced asat dharma-bheda-abhyupagamād vastv-	abhinnam itī iṣyate evaṃprakārā sarvā
SV04402	-abhāvinām doṣānām aprasaṅgaḥ / tad	abhinnam eka-ākāra- viṣayīkaraṇe apy anīcīta-
SV07918	iṣṭam / tad yadi bhinnam api karma-	abhinnam pratyayaṃ janayet / vyaktibhiḥ
SV05602	/ na vai tad-darśane bhinna-	abhinnayoḥ pratibhāsanāt samānā itī pratītiḥ
SV04815	vyavacchedaś codanīyaḥ / sa ca	abhinnas tad-anyeṣv itī jāti-dharmo apy astī
PV03411	buddhi-bhidā yadi bhinne anyasmīn	abhinnasya kuto bhedenā bhāsanam mandam
SV12823	vākyaṃ / tatra / ekatve api hy	abhinnasya kramaśo gaty-asambhavāt
PV03312	asti na īdṛśam tad-bhede api hy	abhinnasya tasya idam itī tat kutaḥ
PV03303	vidyamāno api hetuḥ bhinne karmaṇy	abhinnasya na bhedenā niyāmaḥ tasmād
SV02501	tadānīm teṣāṃ abhāvāt / tad eva hi syād	abhinnasya bhāvāt / tad-
SV08323	bhavati tat tasya eva vaikalpāt / na ca	abhinnasya rūpasya eka-sthitāv api
SV06416	vastuno na paramārthaḥ / kathaṃ tarhy	abhinnasya vastunaḥ śabdena codane tasya
SV05508	itī tulyaṃ codyam / na tulyaṃ tatra	abhinnasya sāmānyasya sadbhāvāt / nanu
PV04254	asya ātmā bhinno atha dravataḥ katham	abhinnā ity ucyate buddhes tad-
SV04207	kurvantas tad-akāribhyo bhedād	abhinnā ity ucyante ekena vā aneko janito
SV04420	te yato vyāvṛtti-rūpiṇaḥ // tena	abhinnā iva ābhāntī vyāvṛttāḥ punar
SV05502	/ tasmān na iyaṃ bhinna-artha- grāhiṇy	abhinnā pratibhāti tad-udbhavā /
SV03710	-vacanam / tathābhūtānām kvacid arthe	abhinnā śaktir astī sā nimittam itī cet / na
SV08622	-ādi-bhedaś na ity api-śabdāt / yo ayam	abhinnān sarva-arthān manyate tasya
VN00720	ekam śabdaṃ na icchāmaḥ, api tv	abhinnānām rūpa-ādīnām ghaṭa-kambala-
SV04225	punar anyato api vyāvṛttimanto	abhinnās ca pratibhāntī itī / svayaṃ
SP00018	-arthā ghaṭitān iva bhinne kā ghaṭanā	abhinne kāryakāraṇatā api kā bhāve hy
PV02094	bhinna-viśeṣaṇam mukhyam ity eva ca kuto	abhinne bhinna-arthatā itī cet anartha-
PV03108	buddhayo arthe pravartante	abhinne bhinna-āśrayā iva yathā-codanam
SV08322	viśeṣeṣu bhavati / na tv avikale apy	abhinne rūpe / kāryaṃ hi hi kutaścid bhāva-
SV08205	syāt / kathaṃ tarhi idānīm asty	abhinne vastuni jñāna-śabdāyor
SV08805	-asadṛśa-ātmanoḥ //176// bhāvāś ced	abhinnena ātmanā svātmabhūtena
SV07912	/ katham idānīm pācaka-ādiṣv	abhinnena vinā apy arthena vācakaḥ //
PV03095	sadasattā-viniścayau bhinno	abhinno api vā dharmāḥ sa viruddhaḥ

PV03279	-sādhanam bhinna-ābhāḥ sita-duḥkha-ādir	abhinno buddhi-vedane abhinna-ābhe
SV05621	svabhāvata iti ca / sa tv eṣām	abhinno bheda ity ucyate jñāna-ādeḥ
SV08902	sarva eva gaur aśvād bhinno	abhinno vā iti bhedam abhedam vā
SV16508	- artha-viśeṣa-samsargāḥ śrutim	abhipatanti / tatra ekaḥ puruṣaḥ kaṃcid
SV17224	tu na vivakṣā na saṃketaḥ kasyacid	abhiprāya -abhāvād iti na niyamo na taj-
PV03056	cet pararūpeṇa na ca bhrānteh pramānatā	abhiprāya -avisamvādād api bhrānteh
SV03605	bāhulye jas-ādaya ity etad api puruṣa-	abhiprāya - nirapekṣam vastu-saṃnidhi-
SV17222	/ tasmād vivakṣā-prakāśanāya	abhiprāya - nivedana-lakṣaṇaḥ saṃketaḥ
PV02001	-sthitih avisamvādanam śabde apy	abhiprāya -nivedanād vakṛṭ-vyāpāra-viśayo
PV04016	-saṃsthitih tat pakṣa-vacanam vaktur	abhiprāya -nivedane pramāṇam saṃśaya-
SV16717	viparyayam iti / na / upadeṣṭuḥ sva-	abhiprāya -prakāśanena sampradāya-sambhavāt
SV00211	/ tad-aṃśas tad-dharmaḥ / vaktur	abhiprāya -vaśāt / na tad -eka-deśaḥ /
PV04009	asti na teṣv artheṣu kācana puṃsām	abhiprāya -vaśāt tattva-atattva-
SV06714	/ tad iyam ekā śrutir bahuṣu vakṛṭ-	abhiprāya - vaśāt pravartamānā na
SV03815	bhāvā rūpeṇa kenacit //69// tasyā	abhiprāya -vaśāt sāmānyam sat prakīrtitam //
SV07615	tu tad-anya- bhedah pratipatṛ-	abhiprāya -vaśāt syāt / tad-abhiprāyād
SV03908	arthāv ekikṛtya pravartante / tad-	abhiprāya -vaśād evam ucyate / tat-
SV10721	// na artha-siddhis tatas te hi vakṛṭ-	abhiprāya -sūcakāḥ //213// na hi
SV11507	/ apuruṣa- adhīnatve puruṣāṇām yathā	abhiprāyam deśa-ādi-parāvṛtṭyā
SV10910	tataḥ śabda-prabhavā api satī na śabda-vad	abhiprāyam nivedayaty eva ity
SV10714	tasya vastv -āśraya-anupalambho dharma ity	abhiprāyaḥ / yad uktam na pramāṇa-
VN06203	na ayam caurya-hetur iti yady ayam	abhiprāyaḥ , tadā na kaścid doṣaḥ,
SV09206	buddhāv upasthānāt / yathā-	abhiprāyam apratītiḥ / tad ayam
SV16715	-daiśikānām vacanānām artham yathā-	abhiprāyam idānīntanāḥ kiṃ samanuyanti
SV16718	sambhavati / loka-pratyāyana-	abhiprāyaś ca bruvāṇo loka-saṃketa-
SV00909	-mātrād apratipatītiḥ / na api viśeṣāt /	abhiprāyasya durbodhatvāt /
SV12003	śabda-arthayoḥ sambandhaḥ / tad-	abhiprāyasya prayogād utpanno abhivyakto
PV02006	avijñāte svalakṣaṇe yaj jñānam ity	abhiprāyāt svalakṣaṇa-vicārataḥ
SV07615	pratipatṛ-abhiprāya-vaśāt syāt / tad-	abhiprāyād eva sāmānyam kiṃ na iti cet /
HB02315	iti cet śabda- arthayos tat-pratipādana-	abhiprāye sati tat-prayogāt tena saha
SV11815	kiṃ na karoti / sa ca śabdo yad	abhiprāyaiḥ prayujyamāno dṛṣṭo anyathā
SV03911	abhedam anumanyante / yadi pratipatṛ-	abhiprāyo anuvidhīyate anyāpoho api
HB02206	-apekṣam eva anyatvam iha	abhipretam pratyāsatter āśrayanāt sa
PV03031	-bhrāntir api iṣyeta sāmānyam sā apy	abhiplavāt artha-rūpatayā tattvena abhāvāc
SV11020	doṣā hi nirhrāsa-atiśaya-dharmo vipakṣa-	abhibhava -utkarṣa-apakarṣam sādhayanti
PV03285	tasmād bhūtam abhūtam vā yad yad eva	abhibhāvya te bhāvanā-pariniṣpattau tat
SV15522	samayo yathā mat-praṇītam / etad	abhimata -artha-upanibandhanam vākyam
SV05106	-utpatter vibhramasya ca aviśeṣe apy	abhimata - arthakriyā-yogyā-ayogyā-
SV15517	teṣv api prasaṅgaḥ / tadvad eṣām apy	abhimata - arthavattā pauruṣeyī ca syāt
VN03704	vyākhyātā, so api sva-	abhimata -nitya-gotva- vṛtṭim hetum
SV05104	ā āśrayaparāvṛtṭer arthakriyā-yogyā-	abhimata -saṃvādanāt / mithyātve api
SV16712	ādi-vākyasya bhūta-viśeṣe yathā-	abhimataṃ gṛṭta-ādi prakṣiped ity ayam
SV06125	anyad vā yat kiṃcid anuṣṭhānam vā	abhimataṃ tadā ānayetv api na brūyāt
SV16619	atīndriyārthavit kaścid asti ity	abhimataṃ bhavet //316// yady āgama-
SV06121	vā udaka-ānayanam yathākathamcid	abhimataṃ syāt udakam ānayetv eva
SV07807	tu bhinna-deśe api varteta / sa ca na	abhimataḥ / anyatra vartamānasya tato
VN03515	sādharmye doṣaḥ, na vaidharmye,	abhimatatvāt . sādharmya-dṛṣṭānte ca
SV00318	cet / na / taj-janya-viśeṣa-grahaṇe	abhimatatvāl līṅga-viśeṣa-upādḥinām
HB01921	iti cet na taj-janya-viśeṣa-grahaṇe	abhimatatvāl līṅga-viśeṣa-upādḥinām
VN03617	tasya tat sva-pakṣa-viruddham na	abhimatam iti virodha yujyeta. sa hi
PV03329	svarūpasya prakāśakaḥ yathā prakāśo	abhimatas tathā dhīr ātma-vedinī tasyāś
SV09415	vivādaḥ / viśiṣṭa-ādḥāra-viśeṣasya tv	abhimatasya ananvayād asiddhiḥ / na vai
SV06913	syāt / uktam atra / tasya upalabhya-	abhimatasya anupalabdher
SV05814	vastu syāc śabda-jñānābhyām / tad-viśaya-	abhimatasya tasya abhāvāt / anyasya ca vastu-
HB01819	bhavati iti bruvāṇaḥ prāktanasya nitya-	abhimatasya sarvadā nitya-anitya-
NB03054	siddhasya asiddhasya api sādhanatvena	abhimatasya svayam vādinā tadā
SV02514	anyena / tasmād ime bhāvāḥ sajātiya-	abhimatād anyasmāc ca vyatirikṭāḥ svabhāvena
SV10822	-rāga-ādi-buddhīnām / atathā-	abhimatānām ca apratyakṣatā yathā śabda-
SV10824	/ tathā anāgama-apekṣa-anumāna-viśaya-	abhimatānām tathābhāvāḥ yathā
SV10820	pratyakṣeṇa abādhanam pratyakṣa-	abhimatānām arthānām tathābhāvāḥ yathā
SV17001	-pramāṇa-vṛtṭi / te ca atyakṣe na	abhimate / tat katham tad-vaśāt pratītiḥ /
SV11412	/ tatra pratiniyata- sādhanē	abhimate arthe sarva-sādhyā-

VN00717	sambandhaḥ, katham ekena eṣām āśraya-	abhimatena dravyeṇa sambandha iti kevalam
PV03319	kriyā-kāraka-samsthitih bhāve hy abhinna-	abhimateṣv adhyāropeṇa vṛttitah kā
PV03158	aupacārikaḥ ananyahetuṭā tulyā sā mukhya-	abhimateṣv api padārtha-śabdaḥ kaṃ hetum
PV03117	tasmād anarthās kandinyo abhinna-ārtha-	abhimateṣv api śabdeṣu vācya-
SV15112	ity ukta-prāyam / yā apy etā nitya-	abhimateṣv ākāśa-ādiṣu pratipattayas tā api
SV13921	-prasaṅgāt / tasmād ayaṃ kāraka-	abhimato artha-kalāpo na vyaktau na
PV04093	-aṅgaṃ jagat sthithiḥ ātma-aparodha-	abhimato bhūta-niścaya-yukta-vāk āptaḥ
PV03226	guṇa-pradhāna-adhigamaḥ saha apy	abhimato yadi sampūrṇa-aṅgo na grhyeta
NB03054	viparyayeṇa sādhyah / tena eva svarūpeṇa	abhimato vādina iṣṭo anirākṛtaḥ pakṣa
PV02132	dayāvān duḥkha-hāna-artham upāyeṣv	abhiyujyate parokṣa-upeya-tad-hetos
VN06504	aparo doṣa-ābhāsa-vacanena	abhiyuñjīta , tasya tena bhūta-
VN06413	-vādinam abhūtair doṣair uttara- vādy	abhiyuñjīta , so asthāne
VN06413	asthāne nirdoṣe nigrahasthānasya	abhiyokta - udbhāvayitā na bhavati. tathā
SV10917	tasya asya puruṣa-artha-upayogino	abhiyoga -arthasya avisamvādād viśaya-
PV02146	dayālutvāt parārtham ca sarva-ārambha-	abhiyogataḥ tataḥ pramāṇam tāyo vā
PV02283	ācaṣṭe jñānāt satyam sasādhanam tac ca	abhiyogavān vaktum yatas tasmāt
PV04286	apy adṛṣṭa-paramārtha-sāram adhika-	abhiyogair api matam mama jagaty
HB00223	asādharāṇam dṛṣṭvā asādharāṇa ity	abhilapato apūrva-artha-adhigama-
HB00221	tad-asādharāṇatām tato bhedam	abhilapanty atad-vyāvṛtti-viśayā
SV09018	-ākāravatyā buddhy- ādhimucyeta arthān	abhilaped vā / tato bheda-agrahāt tat-saṃhāra-
PV03538	-artha-bhāsitvāc cintā-ādāv eka-cetasi	abhilāpa -dvayaṃ nityam syād dṛṣṭa-
NB01005	pratyakṣam kalpanā apodham abhrāntam	abhilāpa -saṃsarga-yogya-pratibhāsā
PV02091	-karma-āder api tadvat svarūpataḥ	abhilāpāc ca bhedena rūpaṃ buddhau na
PV03449	bhinna-pravṛttayah sukha-duḥkha-	abhilāṣa -ādi-bhedā buddhaya eva tāḥ
PV02280	na viparyayāt mithyā-vikalpena vinā na	abhilāṣaḥ sukhād api tāyāt tattva-sthira-
SV11313	vā katham sambandhaḥ / saṃketāt tad-	abhiyaktāv asamartha-anya-kalpanā //227//
SV13612	tarhi / tad-vyakteḥ / sā yathā sva-varṇa-	abhiyakti -pratyaya-kramād bhavanti
PV03439	dṛṣyamāne sita-ādike puṃsām sita-ādy-	abhiyakti -rūpaṃ saṃvedanam sphuṭam tat
SV11707	-kṣaṇa-antara- utpattir eva ghaṭa-ādīnām	abhiyaktiḥ / anyathā anapekṣya tad-
SV15729	phalam aśnute anyo na / prayogo yady	abhiyaktiḥ sā prāg eva nirākṛtā //296// na
SV07502	jñāna-hetutām muktivā anyā kācid asty	abhiyaktiḥ sāmānyasya svabhāva-
SV07503	ādihātum aśakyatvāt / samavāyo	abhiyaktir iti cet / uktā uttaram etat
SV15801	nirākṛtā //296// na hi nityānām kācid	abhiyaktir ity uktam yato
SV12005	tattvam asya sambandhaḥ / sā ca utpattir	abhiyaktir vā avyabhicāra-āśrayaḥ
SV10314	tad-abhāvaḥ / punaḥ paryāyeṇa keṣāmcid	abhiyakteḥ / kārye tu kāraka-
PV03439	saṃvedanam sphuṭam tat kiṃ sita-ādy-	abhiyakteḥ pararūpam atha ātmanah
SV06919	badarāṇi vartanta iti / vyaktir vā tair	abhiyakter / yady ādheyatā /
SV12003	tad-abhiprāyasya prayogād utpanno	abhiyaktō vā śabdo tad-avyabhicārī
SV15801	nityānām kācid abhiyaktir ity uktam yato	abhiyāñjakaḥ prayoktā syāt / vyaktiś
SV11315	-hetuḥ / saṃketas tv enam	abhiyanakti / sa tarhi siddha-upasthāyī
SV00906	sāsrava-dharma-viśayaṃ cetaso	abhiṣvaṅgaḥ rāgam āluḥ / na evaṃ karuṇā-
HB01802	bhavati na bhūtvā tad-bhāve para-	abhisamskāram apekṣate svabhāvato
SV11014	-icchā-vṛttitvāt teṣām ca citra-	abhisandhitvāt / tad ayaṃ liṅga-
SV07908	/ api ca anena kim asamभवad	abhisamīkṣya evaṃ bahv-āyasaḥ sāmānya-
NB03117	sarvagatam / yathā ākāśam /	abhisambadhyate ca sarva-deśa-avasthitaiḥ
NB03117	-avasthitaiḥ sva-sambandhibhir yugapad	abhisambadhyate tat sarvagatam / yathā
PV02022	matam na iṣṭam akāraṇam śāstra-oṣadha-	abhisambandhāc caitrasya vraṇa-
PV03195	katham ca upakaroty asan yady eka-ārtha-	abhisambandhāj jāyante ye aṇavo apare uktās
SP00010	bhāvaḥ katham apekṣate dvayor eka-	abhisambandhāt kāryakāraṇatā tayoh
SP00004	-arthe apy avadhāraṇe kṛtya-antena	abhisambandhāt sambandho yadi tad-dvayoh
PV04087	pratiyāt kathitam ca na ekā ekena	abhisambandhād uktam kāla-antara-cchide
PV03377	sarvasya dīpakaḥ / aneka-ārtha-	abhisambandhe pratisandhir na yujyate
SV11409	vākyam parśadā prativādinā ca trir-	abhisambandhe viruddha-vyakti-
VN04216	vācyatvāt. parśat-prativādibhyām trir-	abhihitam na vijñāyate śliṣṭa-śabdām
VN04215	darśanād iti cet idam eva asmābhir	abhihitam apy avijñātam avijñāta-artham.
HB02601	anyathā virodhaḥ. asiddhe dharmi-svabhāve	abhihitayor hetu-pratiññā-arthayor
VN03403	ca ayaṃ samaya-niyamas trir-	abhihitasya ananubhāṣaṇam iti. yadi tāvat
VN05510	nigamanam. vijñātasya parśadā trir-	abhihitasya apratyuccāraṇam
VN05206	-arthasya parśadā prativādinā trir-	abhihitasya yad apratyuccāraṇam,
VN05208	anumānatā // buddher agatyā	abhihitā parokṣe apy asya gocare //216//
SV10906	sampradāyād ṛte paraiḥ // dṛṣṭaḥ ko	abhihito yena so apy evaṃ na anumīyate
SV12112		

PV04089	ātmanā anapekṣya akhilaṃ śāstram tad	abhīṣṭasya sādhyatā tena anabhīṣṭa-
SV11106	-sukha- rasasya anudvejanāc ca /	abhūta -artham khalv apy upādāna- bala-bhāvi-
SV11108	na tu bhūta-artham vastu- bala-utpatteḥ /	abhūta -arthās ca doṣā na pratipakṣa-
SV00918	icchā-lakṣaṇatvāt phalasya / sarvathā	abhūta - asamāropān nirdoṣaḥ / tad-
SV05008	-artha-grāhīṇī buddhir bhrāntir na syāt /	abhūta -ākāra-samāropād bhrāntir iti cet /
SV03212	bhrānti- kāraṇe bhavati / tasmān na	abhūta ity eva sarva-ākāra-niścayaḥ /
SV03310	-vyavaccheda-mātram jijnāsate tathā	abhūta -jñāpana-artham tathā ākrta-
NB03140	-pratibandhāt dūṣaṇābhāsās tu jātayaḥ	abhūta -doṣa-udbhāvanāni jāty-uttarāni iti
PV02007	-vicārataḥ tadvat pramāṇam bhagavān	abhūta -vinivṛttaye bhūta-uktiḥ sādhanā-
SV14208	-antarād artha-antara-janmani kāṣṭham	abhūtam nāma na dṛśyate vā / atiprasaṅgo
PV03285	bhāvanā-bala-nirmitam tasmād bhūtam	abhūtatvān na dṛśyate iti / bhavatu
SV14211	sa eva artho agni-janmā abhāvas tad idam	abhūtam api varṇyate spaṣṭa-ābham
PV03284	tādrḡ arthavat aśubhā pṛthivī kṛtsna-ādy-	abhūtasya paścād bhāva-niyama-abhāvāt
SV00403	eva na anyā āyatte / tad-bhāve	abhūtān api paśyanti purato avasthitān iva
PV03282	-bhaya-unmāda-caura-svapna-ādy-upaplutāḥ	abhūtān ṣoḍaśa-ākārān āropya paritṛṣyati
PV02271	mama aham ca ity ādi satya-catuṣṭaye	abhūtena anvayaṃ karoti / pratipādayatā
SV09425	na siddha eva / na vai kaścit tathā	abhūtair doṣair uttara- vādy abhiyuñjita,
VN06412	atra api yadi tat-sādhanā-vādinam	abhūto nāma / tasmān na anyo anyasya
SV14304	eva samarthitaḥ syād iti katham	abhūtvā asya bhāvāt sattā-anityatvaṃ
SV14827	yo api manyate ahetuke api vināse	abhūtvā nāśa-bhāvataḥ // sattā-
SV14825	anyasya / etena ahetukatve api hy	abhūtvā bhavann ahetuko bhavati ity
SV14901	bhāvāt sattā-anityatvaṃ ca durnivāram /	abheda -anugā buddhiḥ kācid vastu-dvaye
PV03046	sāmānya-buddhiṣv etad vibhāvayate yā apy	abheda -avabhāsino jñāna-āder arthasya
SV05704	/ tathābhūta-pratyavamarśa-hetor	abheda - avaskandino hetur bhavad
SV05702	api prakṛtyā eka-pratyavamarśasya	abheda -aviśeṣe api na sarvaṃ sarva-sādhanam
SV08708	abhinna-pratyayasya / api ca / yathā	abheda -aviśeṣe api na sarvaḥ sarvasya
SV08713	iti / yathā ca asya svayam abheda-vādino	abheda ity ucyate / prakṛtir eṣā bhavānām yad
SV04022	kāryam yena tad-anyebhyo bhedaḥ	abheda eva / tayor api bhaved bhedo yadi /
SV08810	eko yuktaḥ / na sarvātmanā	abheda -pratibhāsa- viplava-anusārī
SV06504	-dvāreṇa ayaṃ nānā-eka-dharma-bheda-	abheda -pratibhāsanād buddhes tad-anekatvasya
SV11928	/ na apy anekam pada-ādi /	abheda -pratītiḥ syāt / ato viśeṣa eva /
SV08627	pratibhāsam paśyāmo yad-balena	abheda -pratyayasya / tat-karma jātir
SV07924	bhedān na hetuḥ karma asya / pācaka-ādy-	abheda -pratyavamarśane ity etat
PV03162	pratipadyate jñānāny api tathā bhede	abheda -prasaṅgāt / tasmād ayaṃ
SV03803	api tad-anubhāvinām iva pratibhāsa-	abheda -prasaṅgāt anapekṣaṇāc ca / artha-
SV11325	na amiśrāṇām siddhānām kaścit sambandho	abheda -lakṣaṇa-abhāvād bheda-
VN01214	- avasthayoś ca ekātmani. anyathā bheda-	abheda -lakṣaṇam eka-ākārasya api
SV08506	abhedasya / idam eva hi bheda-	abheda -lakṣaṇam, tena avirodha iti cet, na
VN01219	viparyaye sukha-duḥkhaḥayor iti, idam bheda-	abheda -vādino abheda-aviśeṣe api na
SV08713	syād etad iti / yathā ca asya svayam	abheda -vivecane //145// astu nāma
SV07130	nityatvāt / sā apy ayuktā eva bheda-	abheda -vyavasthā evam ucchinnā sarva-
PV03277	ced ayo-golaka-vahni-vat bheda-	abheda -vyavasthiteḥ // khasya
SV03618	tasya dārāḥ ṣaṇṇagarī ity ādau bheda-	abheda - vyavahāraḥ, ekasya apy
VN00817	sattā-vyavahāraḥ syāt, na sattā-bheda-	abheda -vyavahārās ca bhede syur
SV06608	bhinnam eva sāmānyam āha / tasya api /	abheda -vyavahāro vā ata eva na tad-
VN00815	sattā-vyavahāraḥ sattā- bheda-	abheda -sattāṃ vā sādhayanti, asatsv
VN00602	-abhedau vā vastu- sattāṃ vastu-bheda-	abheda - sādhanā samartham / tat-
SV13720	ity ādi / tad api na svalakṣaṇayor	abheda - hāneḥ / sa ca tatra apy asti iti
SV08313	artha-antare viśeṣo asti / viśeṣo	abhedam dharmā-antaram bhavati. atha
VN01318	hi tad eva tasya anapāśrita-vyapekṣa-	abhedam vā pṛcchan viśeṣam eva
SV08902	gaur aśvād bhinnā abhinno vā iti bheda-	abhedam vyavasyati bhāvā yena nirūpyante
PV03359	-darśanāt rūpa-abhedam hi paśyantī dhīr	abhedam hi paśyantī dhīr abhedam
PV03359	ca na abhedo arūpa-darśanāt rūpa-	abhedam / sā ca atat-kārya-viśeṣas / eva
SV05707	etat / tasmād eka-kāryatā eva bhāvānām	abhedam / evamjātīyās ca sarve samūha-
SV06806	-arthebhyo bhinnā iti bheda eva eṣām	abhedam / na api bhedaḥ śabda-
SV13703	/ katham idānīm upayukta-anupayuktayor	abhedam tad-vyatiriktaś ca na kaścīd
HB02107	hi na bhedaḥ bheda ity abhedād api na	abhedam . bhedaś ca viparyaye sukha-
VN01217	-ātmani prādurbhavato ghaṭasya tasmād	abhedam , viparyaye bhedaḥ, yathā mṛd-
VN01216	sarvatra. tadātmani prādurbhāvo	abhedam śabda-abhedasya kāraṇam bhavatu /
SV06723	bhinnānām aviruddhā iti sa eva artha-	abhedam syāt sva-vāk-śāstra-virodhayoḥ
PV04105	bādhakam kiṃ punar bhavet sva-vāg-virodho	abhedakavāt / tad-rūpasya krama-antare
SV11915	cet / na / kramasya anartha- antaratvena	

PV04250	prāptam eka-rūpam idam jagat bhedaka-	abhedakatve syād vyāhatā bhinna-rūpatā
SV02413	tad-abhāve svayaṃ bhāvasya abhāvāḥ syād	abhedataḥ //39// ya eva bhāvo bhāva-
SV13426	varṇa-anupūrvī vākyam cen na varṇānām	abhedataḥ // na artha-antaram eva śabda-
PV03188	ubhaya-hetuś cet prāg eva syād	abhedataḥ anyo akṣa-buddhi-hetuś cet
PV04254	abhinnā ity ucyate buddhes tad-rūpāyā	abhedataḥ tadvad bhede api dahano
PV03126	tasmāt bhinnam asty anyat sāmānyam buddhy-	abhedataḥ tasmād viśeṣa-viśayā sarvā
PV02028	saṃhatau hetutā teṣāṃ na īśvara-āder	abhedataḥ prāmānyam ca paroḥṣa-artha-
SV12126	syāt / svabhāva-nivṛtteś ca hetor	abhedane bhāvānām bhedaḥ syād ākasmika iti
SV12121	api hi bhāvās tad-anyaiḥ svabhāva-	abhedam anubhavantas tathāvidhāḥ
SV03910	-ādibhyas tu tattva-cintakā na	abhedam anumanyante / yadi
VN01214	bheda-abheda-lakṣaṇa-abhāvād bheda-	abhedayor avyavasthā syāt sarvatra.
SV04506	dharmā-dharmi-vyavasthānaṃ bhedo	abhedas ca yādṛṣaḥ // asamikṣita-tattva-
HB01105	viśeṣā bhavanti iti na kāraṇa-bhede apy	abhedas tat-kārya-viśeṣasya ta eva ete kāraṇa-
SV04804	sa ca ekasmād bhedas tad-anyeṣām	abhedas tad-viśiṣṭeṣv artheṣu pratipattir
SV08505	-ādayo na syuḥ tathā upalakṣaṇād	abhedasya / idam eva hi bheda-abheda-
SV06723	iti sa eva artha-abhedaḥ śabda-	abhedasya kāraṇam bhavatu / tena ime
SV14007	kena avaṣṭambhena ucyate / tasya eva	abhedasya sarvatra paurvāpyeṇa cintyatvāt
SV01823	na hi svabhāvasya abhāve bhāvo bhavaty	abhedāt / anyathā tad-bhāve bhavati ity
SV12825	pratipattir yuktā / gr̥hīta-agr̥hītayor	abhedāt / kramaṇa ca vākya-pratipattir dr̥ṣṭā
SV06526	ākāra-bheda-āśrayatvād bhedasya / tasya ca	abhedāt / tadātmano api sāmānyasya
SV13503	iti cet / na / varṇānām ānupūrvyā	abhedāt / na iyam artha-antaram varṇebhyaḥ
SV15711	sūdra-vipra-abhidhānayoḥ puruṣayoḥ svabhāva-	abhedāt / na hi puruṣa-icchā-anuvidhāyino
SV08504	tu syātām nāsa-udbhavau sakṛt //167//	abhedāt / svabhāvena eva viśvasya svātma-
SV06812	-aṅgatayā tad-anyebyho bhidyanta ity	abhedāt tato aviśeṣeṇa pratiyante /
SV02718	/ uktam atra / dharmi-pratipattāv	abhedāt sarva-pratipattiḥ / bhede
SV07813	api vyaktā eva ekatra sā vyaktyā	abhedāt sarvatragā yadi // jātir
SV02914	-āśraya-śakti-svabhāvasya svātmany	abhedāt sarvātmanā grahaṇe ka eva upādhi-
PV02048	sakalād api acetanatvān na anyasmād hetv-	abhedāt sahashtitiḥ akṣa-vad rūpa-rasa-
PV02079	kṛtaś cetasi cetasi kālena vyajyate	abhedāt syād dehe api tato guṇaḥ ananya-
VN01207	yasya ca tau na tasya anvayaḥ. tayor	abhedād adoṣa iti cet, anuttaramḥ bata,
SV03624	abhāvāt / yatnaś ca vyarthāḥ / vastv-	abhedād anyatra eka-vacanam iti cet / iha
HB02107	syātām tathā hi na bhedād bheda ity	abhedād api na abhedaḥ tad-vyatiriktaś ca
HB00317	pūrva-pratyakṣa-kṣaṇena upayoga-	abhedād uttareṣu kasyacid aprāmānya-
SV03228	tena eva hi gr̥hyate svato vastv-antara-	abhedād guṇa-āder bhedakasya ca agrahād
PV03168	arthena anvayinā sa ca ananvayī dhiyo	abhedād darśana-abhyāsa-nirmitaḥ tad-
SV07924	-abheda-pratyayasya / tat-karma jātir	abhedād hetur iti cet / na jātiḥ
HB02105	-kārya-utpattau ca kāraṇa-bheda-	abhedābhyām kārya-bheda- abhedāv ity
SV02218	sarvasmāj jāyeta / tasmāt kāraṇa- bheda-	abhedābhyām kārya-bheda-abhedau / tan na
HB02106	kāraṇa-bheda-abhedābhyām kārya-bheda-	abhedāv ity ahetukau viśvasya bheda-
PV03269	bhinna-avabhāsinor gr̥hīyam cetaso tad	abhedī kim tasya aviśeṣe bāhyasya
SV03814	-arthāḥ saṃvṛtyā bhedinaḥ svayam //	abhedina iva ābhānti bhāvā rūpeṇa
SV03824	ca tayā saṃvṛta-bhedaḥ svayaṃ bhedino apy	abhedina iva kenacid rūpeṇa pratibhānti /
SV05504	na artheṣv asti / anyatra bhedād	abhedinaḥ / sa ca arūpaḥ / tam eva eṣā
PV02012	-bhede prasiddhasya śabda-sāmānyād	abhedinaḥ na yuktā anumitiḥ pāṇḍu-dravyād
SV05616	/ eka-pratyavamarśasya hetutvād dhīr	abhedinī // eka-dhī-hetu-bhāvena
PV03212	ayaṃ bhāgo bahir iva sthitaḥ jñānasya	abhedino bheda-pratibhāso hy upaplavaḥ
SV15707	anyatra anyathā syuḥ / na	abhede / kāraṇa-aviśeṣe kārya-aviśeṣāt
SV08624	-adhyāsaś ca na syāt / sati vā tasminn	abhede api na kaścid bhedaḥ syāt / tathā
HB02102	-itara-janman-svabhāva- bhedo rūpasya	abhede api na hy ākāra-tulyatā eva
PV03317	niyamo na syāt sambandhasya aviśeṣataḥ tad	abhede api bhedo ayaṃ yasmāt tasya
SV02524	-parihāra-arthaḥ / tasmāt svabhāva-	abhede api yena yena dharmeṇa nāmnā yo
SV13804	bhinna-akhila-kāraṇatvam / tatra eka-	abhede api śaktasya apratikṣaṇād
SV02516	tatas tato bhedaṃ upādāya svabhāva-	abhede apy aneka- dharmāṇaḥ pratiyante /
SV08918	svabhāva-bhūtasya ca sāmānyasya	abhede apy uktam / svātmanā eva abhede tu
SV16008	eva ca atulyām / na ca kāraṇa-	abhede kārya-bhede yuktaḥ / tasmād asti
SV13316	-antaram ārabheran / na hi kāraṇa-	abhede kārya-bhede yuktaḥ /
SV04716	-anyebyho bhedāt tatra eva ca eṣām	abhede kiṃ na śabdaḥ prayujyate /
SV11820	-arthayor anya eva sambandhaḥ / tābhyām	abhede tāv eva na ato anyā vastuno
SV08918	sāmānyasya abhede apy uktam / svātmanā eva	abhede tu tat-svabhāva-nibandhana-
SV08716	kāraṇam kiṃcid vastu-dharmatayā bhavet //	abhede tu virudhyete tasya ekasya
SV08503	ity atra na kiṃcid bādhakam /	abhede tu syātām nāsa-udbhavau sakṛt
SV03514	abhāvāt / nanu ca dharmā-dharmiṇor	abhede bhede vā dr̥ṣṭāḥ ṣaṣṭhy-ādi-

SV07209	iti / na asty anyah sthiti-hetuḥ /	abhede vā sthiteḥ sāmānyāt svarūpam eva
NB03122	ca sarvato vyāvṛttī rūpam uktam	abhedena / punar viśeṣeṇa kārya-
SV06621	api ca vidyate //139// artha-	abhedena ca vinā śabda-abhedo na yujyate //
PV03411	dr̥śya-adr̥śya-bhidā kutaḥ māndya-pāṭāv	abhedena bhāso buddhi-bhidā yadi
SV07609	-kārya-śabdā bhāveṣv atad-bhūta-bhedeṣv	abhedena vartante / te api yathā-saṃketa-
SV08614	na asti / na ca tāvatā ajanakāḥ / apy	abhedo api teṣu cet //170// syād etat
PV03359	hānitaḥ anyasya anyatva-hāneś ca na	abhedo arūpa-darśanāt rūpa-abhedam hi
SV08915	/ tasya bhede dravyatva-ādy-	abhedo asya abādhaka eva / sarvatra
SV06621	//139// artha-abhedena ca vinā śabda-	abhedo na yujyate // tasmāt tat-kāryatā
VN01308	-ātmani prādurbhāva iti tasyāḥ svātmano	abhedo na syāt. etena pariṇāmaḥ pratyuktaḥ,
VN01212	hi bhāvānām bheda etad-virahaś ca	abhedo yathā sukha-ādiṣu śakty- avasthayoś
VN01613	na ca rūpa-pratibhāsa-bhede vastv-	abhedo yuktaḥ, atiprasaṅgāt. tasmād
SV08812	yadi / na hi kvacid asya ekāntiko bhedo	abhedo vā vivekena vyavasthāpanāt /
VN01209	praveśyamāno api na ātmānaṃ cetayati.	abhedo hi nāma-aikyam tāv iti ca
SV02218	kāraṇa- bheda-abhedābhyām kārya-bheda-	abhedau / tan na dhūmo arthād dr̥ṣṭa-
PV03279	-vedane abhinna-ābhe vibhinne ced bheda-	abhedau kim āśrayau tiraskṛtānām paṭunā
SV08803	yat kiṃcid etat / kiṃ ca / atyanta-bheda-	abhedau ca syātām tadvatī vastuni //
SV08827	tat-sādhyā-phala-vāñchāvān bheda-	abhedau tad-āśrayau //179// cintyete
SV11719	bhavan niyamena śabda-arthābhyām bheda-	abhedau na ativartate / rūpam hi vastu /
SV11823	eva na vastu-bhedaḥ / na ca bheda-	abhedau muktavā vastuno anyā gatih / tasya
VN00601	ca sarve buddhi-vyapadeśās tad-bheda-	abhedau vā vastu- sattām vastu-bheda-
VN00906	etena buddhi vyapadeśa-bheda-	abhedau vyākhyātau. tatra yad
HB02106	- abhedāv ity ahetukau viśvasya bheda-	abhedau syātām tathā hi na bhedād bheda
PV02259	-saṃsiddho vidhiḥ puṃsām ajanmane taila-	abhyāṅga -agni-dāha-āder api mukti-
VN02511	pratipakṣasya dharmam sva-pakṣe	abhyānujānan parājitaḥ, yathā anityaḥ
VN02508	dharmas tam yadā sva-dr̥ṣṭānte	abhyānujānāti nigṛhīto veditavyaḥ.
VN02504	na uktam asmābhiḥ. pratidṛṣṭānta-dharma-	abhyānujñā -sva-dr̥ṣṭānte
VN02611	pratipadyamāne pratipakṣa-dharma-	abhyānujñāto bhavati, anityaḥ śabda iti
VN01111	svabhāvasya pravṛtti-nivṛttī svayam	abhyānujñāyete , tad eva paro bruvāṇaḥ kim
PV02076	-bhramśa-ādayo gatāḥ vikārayati dhīr eva	abhyantarartha -viśeṣajā śārdūla-śoṇita-
PV02137	kālena bahunā asya ca gacchanty	abhyasyatas tatra guṇa-doṣāḥ
PV02034	sa buddher deha-saṃśrayāt asiddho	abhyāsa iti cen na āśraya-pratiśedhataḥ
PV02138	-āder viśeṣo ayam mahā-muneh upāya-	abhyāsa eva ayam tādarthyac śāsanam
PV03168	sa ca ananvayī dhiyo abhedād darśana-	abhyāsa -nirmitaḥ tad-rūpa-āropa-
PV03029	grahaḥ bhrāntiḥ sā anādi-kālīna-darśana-	abhyāsa -nirmitā arthānām yac ca sāmānyam
SV00913	ātma-grahe duḥkha-viśeṣa-darśana-mātreṇa	abhyāsa -bala-utpādinī bhavaty eva karuṇā
PV03449	api nirvarṇita-uttarāḥ āśraya-ālambana-	abhyāsa -bhedād bhinna-pravṛttayaḥ sukha-
SV00107	naś cintā api cetaś ciram / sūkta-	abhyāsa -vivardhita-vyasanam ity atra
SV00915	-ādaya iṣyante / etāś ca sajātiya-	abhyāsa -vṛttayo na rāga-apekṣiṇyaḥ / na
SV03205	/ anubhavo hi yathā avikalpa-	abhyāsam niścaya-pratyayān janayati /
SV03610	śabdānām avastu- sandarśinām yathā	abhyāsam vikalpa-prabodha-hetūnām
PV02130	prayāty atyanta-sātmatām tathā hi mūlam	abhyāsaḥ pūrvaḥ pūrvaḥ parasya tu
SV03207	/ tatra buddhi-pāṭavam tad-vāsanā-	abhyāsaḥ prakaraṇam ity ādayo anubhavād
SV11117	tad-abhāvāt / tasmāt samāna-jātiya-	abhyāsajam ātma-darśanam ātmīya-graḥam
PV02124	-pārada-hema-āder agny-āder iva cetasi	abhyāsajāḥ pravartante sva-rasena kṛpā-
PV02144	parikalpayet hetumattvād viruddhasya hetor	abhyāsataḥ kṣayāt hetu-svabhāva-jñānena
SV03302	-antare api tathā prayoga-darśana-	abhyāsāt / na tāvatā sarvatra bhedaḥ /
SV11204	tat-pratipakṣa-nairātmya-darśana-	abhyāsāt prahāṇam / sa tu kṣiṇa-doṣo
SV11112	eṣām doṣānām prabhavo yat-pratipakṣa-	abhyāsāt prahīyante / sarvāsām doṣa-
PV02034	eta gṛdhra-anupāsmahe sādhanam karuṇā-	abhyāsāt sa buddher deha-saṃśrayāt
NB02044	-bhede api prayoga-darśana-	abhyāsāt svayam apy evam vyavaccheda-
SV11021	apy upādāne kasyacin mano-guṇasya	abhyāsād apakarṣiṇaḥ / tat-pāṭave
VN05201	punar uktam, anuvāde tv apunaruktaṃ śabda-	abhyāsād artha-viśeṣa-upapatteḥ, yathā
PV02205	nityaḥ sa ucyatām ukto mārgasya tad	abhyāsād āśrayaḥ parivartate sātmye api
PV02142	-ukty-apaṭutā api vā aśeṣa-hānam	abhyāsād ukty-āder doṣa-saṃkṣayaḥ na ity
PV02131	citta-dharmasya pāṭave kṛpā-ātmakatvam	abhyāsād gṛhṇā-vairāgya-rāga-vat
SV11018	-atiśaya-śritām // sa ātmibhāvāt tad-	abhyāsād dhīyeran āśravāḥ kvacit //220// sa
PV02147	skandhā rāga-ādeḥ pāṭava-ikṣaṇāt	abhyāsān na yadr̥cchāto aheter janma-
PV02126	kṛpā-ādi-buddhayaś tāsām saty	abhyāse kutaḥ sthitiḥ na ca evam laṅghanād
PV02120	īdr̥ṣam tena śeṣavat sādhanam matam	abhyāsena viśeṣe api laṅghana-udaka-tāpa-
HB03211	-prakṛtīni kṛtvā tat-pramāṇakān puruṣān	abhyudaya niḥśreyasābhyām saṃyogajitvā
SV10305	vā na asti dāna-himsā-virati-cetanānām	abhyudaya -hetutā iti pratyakṣe apy

PV04115	hetūnām yatra na anvayi sattvam ity	abhyudāhāro hetor evaṃ phalo mataḥ
VN00916	anena kvacit keṣāṃcid asad-vyavahāram	abhyupagacchatā ato
SV04802	/ jātir anyā mā bhūt / jātim api hy	abhyupagacchatā avāśyaṃ bhāvānām
HB03207	āha yadā tarhi śabdatvaṃ nityam	abhyupagacchati tadā ayaṃ hetur eva syāt
VN06207	vyavahārā loka iti. atha tad upakṣepam	abhyupagacchaty eva, tadā apy asāv
VN04015	arthāntaram nāma nigrasthānam	abhyupagata -artha-asamgatavād iti.
VN02110	vādinā sādhanē prayukte	abhyupagata -uttara-pakṣo yatra
VN01911	bauddhāḥ. ye buddhasya bhagavataḥ śāsanam	abhyupagatāḥ . ko buddho bhagavān. yasya
SV04803	hy abhyupagacchatā avāśyaṃ bhāvānām bhedo	abhyupagantavyaḥ / tad-abhāve tasyā apy
SV13410	- hetuḥ samasta-rūpaḥ karma-ātma-	abhyupagantavyaḥ syāt / śabda-vad eva /
VN00917	abhyupagacchatā ato anupalambhād	abhyupagantavyo na vā kvacit viśeṣa-
SV12020	- bādḥā iti cet / nanv idam eva	abhyupagama -aṅgam iti kasya bādḥā /
VN06702	iti sukha-ādīnām utpatti- vināśa-	abhyupagama -abhāvāt sarvasya tad-ātmakasya
VN06101	atipatati. etena eva vitaṇḍā pratyukta-	abhyupagama - abhāve vivāda-abhāvāt. yadā
SV16930	pramāṇayet / tatra avirodhād	abhyupagama iti cet / na / atra apy
VN06209	tat-sādhanā-nirdoṣatāyām hi tad-	abhyupagama eva uttara-apratipattir iti
PV04029	asiddha-asādhanā-artha-ukta-vādy-	abhyupagama -grahaḥ anukto api icchayā
SV13620	-āśrayaḥ / na viśeṣaḥ / tat katham tulye	abhyupagama -nibandhane na varṇaḥ kāryāḥ /
VN02907	-doṣa-udbhāvanam iti na kaścit parājayo	abhyupagama -mātreṇa vastu-siddher
SV04816	iti jāti-dharmo apy asti / tan niyata-	abhyupagamam niyata-codanam jāty-
SV10507	pravṛtti-nivṛtti vilomayan yathā	abhyupagamam pratipādyate nirupākhyā-vad
PV04086	-śrutir avyāpti-bādhanī sādhyā-	abhyupagamaḥ pakṣa-lakṣaṇam teṣv
VN06011	vivādaḥ syāt, aviruddha-	abhyupagamayor anabhyupagamayor vā
VN06010	asambhavāt. ekatra adhikaraṇe viruddha-	abhyupagamayor vivādaḥ syāt, aviruddha-
PV04005	siddhaḥ katham āgamaḥ tad-viruddha-	abhyupagamas tena eva ca katham bhavet
SV04807	/ tad- arthasya anyena sādhanāt / tad-	abhyupagamasya ca avāśyaṃ bhāvitvāt / api ca
PV04104	-vacane pratibandhaḥ sva-vācy api tena	abhyupagamāc śāstraṃ pramāṇam sarva-
SV14902	anena eva pratyākhyātaḥ / kasyacid bhāvān	abhyupagamāt / yathā keṣāṃcid eva
SV08316	sahakāriṇām eka-svabhāvatayā janakatva-	abhyupagamāt / tato janakasya sthānāt
SV01616	puṣṇāti / yena kenacit kāraṇavattva-	abhyupagamāt / tathā ca anupalambha
NB03059	nirodha-lakṣaṇasya maraṇasya anena	abhyupagamāt tasya ca taruṣv
VN06116	api iti, sa sva-pakṣe doṣa-	abhyupagamāt para-pakṣe taṃ doṣam
VN06113	nigrasthānam iti. sva-pakṣa-doṣa-	abhyupagamāt para-pakṣe doṣa-prasaṅgo
SV14101	buddhīmām puruṣa-guṇatva-	abhyupagamāt sama yo asya bādhyate
PV04069	-pīḍā iha doṣaḥ sā anyakṛte samā śāstra-	abhyupagamāt sādhyāḥ śāstra-drṣṭo khilo
SV08916	eva / sarvatra svabhāvena bhedasya	abhyupagamāt sāmānyasya ca vyāvṛtti-
SV01305	-asiddheḥ prāṇa-āder anivṛtṭiḥ /	abhyupagamāt siddham iti cet / katham
PV04237	sandigdhaḥ syād asan na saḥ asattvaṃ ca	abhyupagamād apramāṇān na yujyate
PV04043	iṣṭa ity upāttā svayaṃ-śrutih śāstra-	abhyupagamād eva sarva-ādānāt prabādhane
PV03318	-virodha iti ced asat dharma-bheda-	abhyupagamād vastv-abhinnaṃ iti
SV08515	sarva-ākāra-viveka avivekinor vā arthayor	abhyupagamān nāma kevalam na iṣṭam syān
SV08110	śakty-upayogāya śakty-antarasya vyatirekiṇo	abhyupagame atiprasaṅgād dravyam
VN00509	-aviśeṣāt; na hy evaṃvidhasya asattvān	abhyupagame anyatra tasya yogaḥ. na
NB03044	śāstrakāreṇa tasmin dharmiṇy aneka-dharma-	abhyupagame api yas tadā tena vādinā
SV05408	pratibhāsa iti sa eva sāmānya-	abhyupagame cintyate / yasmān na
VN00508	-viṣaya iti vyāptih, kasyacid asato	abhyupagame tal-lakṣaṇa-aviśeṣāt; na
SV04806	kartum aśakyatvāt / artha-antara-	abhyupagame prayojana-abhāvāt / tad-
PV03480	tad-rūpaḥ svayaṃ eva prakāśate tathā	abhyupagame buddheḥ buddhau buddhiḥ
SV14724	/ na kāryakāraṇabhāvo anabhyupagamāt /	abhyupagame vā na kārya-kāraṇe anyonya-
HB03009	bādha-upalabdḥāv api prayujyatām	abhyupagame viśeṣa-abhāvāt / na
VN04916	ānarthakyam iti tad etan niyama-	abhyupagame veditavyam. yatra eka-
VN01007	sādhanatvāt. anupalambhād eva tad-	abhyupagame sa yatra eva asti sarvo
SV13914	api vyaktih prasajyate // tathā	abhyupagame sarva-kāraṇānām nirarthatā
SV04319	prakṛti-bhedād yathā-vastu śabda-artha-	abhyupagame sāmānādhikaraṇya-ayogāt / tad-
SV01307	apramāṇikā katham nairātmya-siddhiḥ /	abhyupagamena ca sātmaka-anātmakau
SV07817	svabhāva-antarasya kutaścid anutpatteḥ /	abhyupagamya api vyaktim vyāpiny
VN00108	vādinō nigrāha-adhikaraṇam, tad	abhyupagamya apratibhayaḥ tūṣṇīmabhāvāt,
SV05902	vā / ya evam ekam vastu-sāmānyam	abhyupagamya itaretara-āśrayam
SV10902	-ādi- rūpaṃ tat-prabhavaṃ ca adharmam	abhyupagamya tat-prahāṇāya snāna-
SV02101	na syāt / nāma-antaram vā / artha-bhedam	abhyupagamya tathā abhidhānāt / nanv
HB03008	bādḥā-sadbhāva-sambhave apy	abhyupagamya prayujyate tathā bādha-
SV10507	/ so ayaṃ mūḍho nimittam tad-abhāvaṃ vā	abhyupagamya pravṛtti-nivṛtṭi vilomayan

VN06103	vivāda-abhāvāt. yadā tarhy	abhyupagamyā vādam viphalatayā na
VN06107	-abhidhānāyor api parājaya eva ity uktam	abhyupagamyā vādam asādhana-aṅga-
PV04101	āgamānām ca prāg eva vinivāritam	abhyupāya- vicāreṣu tasmād doṣo ayam
PV04092	sā bādhā uktā caturvidhā tatra	abhyupāyaḥ kārya-aṅgaṃ svabhāva-aṅgaṃ
PV04102	kṛtaḥ anumāna-abahirbhūto apy	abhyupāyaḥ prabāadhanāt anyathā
PV04163	adṛṣṭe rūpa-ādāv adhika-adhike	abhyupāyaḥ sva-vāg-ādi-bādhāyāḥ sambhavana
PV03343	svarūpasya bāhyasya eva na kiṃ matam	abhyupāye api bhedenā na syād anubhavo
PV04049	syāc cen na tadā anabhyupāyataḥ upāyo hy	abhyupāye ayam anaṅgaṃ sa tadā api san
SV12101	kārya-dharmānām vā kvacid atīśayam	abhyupeta ity apratyaya eva asya vṛttiḥ
SV14026	/ buddher apuruṣa-āśraye // bādhā	abhyupeta- pratyakṣa-pratīta-anumitaiḥ
SV12019	evam prativyūhyeran / tatra prativahane	abhyupeta- bādhā iti cet / nanv idam
VN06513	na asad utpadyata iti siddhāntam	abhyupetya pakṣam avasthāpayati ekā
VN06509	apara-uktir anarthakā iti. siddhāntam	abhyupetyā- niyamāt kathā-
VN06610	sata ātma-hānam asataś ca ātma-lābham	abhyupaiti , apasiddhānto bhavati atha
VN06611	apasiddhānto bhavati atha na	abhyupaiti , pakṣo asya na sidhyati iti.
SV12513	-āśrayaḥ //244// puruṣa eva hi svayam	abhyūhya parato vā ādhiyate / na eṣām
PV04259	-gati-nyāyaḥ sarvo ayam vyatirekiṇaḥ	abhyūhyaḥ śrāvaṇatva-ukteḥ kṛtāyāḥ
NB01004	iti tatra pratyakṣam kalpanā apodham	abhrāntam abhilāpa-samsarga-yogyā-
SV04903	anyathā na eva asti / vastu-utpatter	abhrāntir iti cet / na / atat-
VN01021	tad eva na syāt. api ca kuta idam	amantra- oṣadham indrajālam bhāvena
SV12328	-adhikṛto bauddhā api dṛśyante / tatra	amantratvam api vipratīśiddham / mudrā-
SV12327	anupayogam apauruṣeyam / bauddha-ādīnām	amantratve tad-anyatra api koṣa-pānam
SV16219	pratyakṣayor apy anupadiṣṭayor mantra-	amantrayor aparijñānāt / upadeśe api
SV14321	yathā atra apy evam iti ced dhantur na	amarāṇatvataḥ //272// vināśa-vināśe api
SV02513	sati vā tasya api svātmani vyavasthānād	amiśraṇam anyena / tasmād ime bhāvāḥ
SV02503	-virodhāt / tac ca ātmani vyavasthitam	amiśram eva / artha-antaram apy
SP00005	-anyaś ca sarve te sva-ātmani sthitāḥ ity	amiśrāḥ svayam bhāvās tān miśrayati
SV11324	- sambandhāḥ / puruṣeṣu vṛtthe / na	amiśrāṇām siddhānām kaścit sambandho
PV04054	-doṣam apaśyataḥ vilabdhā bata kena	amī siddhānta-viṣam agrahāḥ yadi
VN01104	āgamaḥ, etasminn eva anatiśaye	amīśam prakāraṇām virodhāt. na anatiśaya
PV02255	trṣṇāvān sarva-ārambha-samāśritaḥ so	amuktaḥ kleśa-karmabhyām saṃsārī nāma
PV02197	-hetau na dveṣo na doṣo ataḥ kṛpā matā na	amuktiḥ pūrva-saṃskāra-kṣaye
PV04095	-āśrayatve hi śāstram bādhakam ity	amum vaktum arthaṃ sva-vācā asya
VN01416	aṅguly eva nirvivekā muṣṭiḥ, prasāritānām	amuṣṭitvāt , na apy arthāntaram,
NB02028	-nirvṛtter abhāva-niścaya-abhāvāt	amūḍha- smṛti-saṃskārasya atītasya
VN05212	syād etat, uttaraṇa guṇa-doṣavatā mūḍha-	amūḍhatvam gamyata iti kiṃ punar-
SV11123	//223// moham doṣa-nidānam āhuḥ	amūḍhasya doṣa-anutpatteḥ punar
VN04703	-anapekṣo alika-nirbandhaḥ, yat te	amūn eva śabdān prayuñjate, na aparān. na
SV09607	avirodhāt / yathā na bhavati mūrta iti	amūrtatvam nirupākhye api syāt /
NB03124	api nirastā bhavanti yathā nityaḥ śabda	amūrtatvāt / karma-vat paramāṇu-vad ghaṭa-
SV02406	-darśana-adarśana-āyattatvāt / kvacid	amūrtatve nityatva-darśane apy anyatra
PV02260	mā bhūt gauravam eva asya na pāpaṃ gurv-	amūrtitaḥ mithyā-jñāna-tad-udbhūta-
VN00808	samarpaṇam. ayam punar ghaṭo	amūlya- dāna-krayī, yaḥ svarūpaṃ ca
HB00917	-ādibhyo bhavato ghaṭasya mṛt-piṇḍād	amṛt- svabhāvebhyo vṛkṣa-ādibhyo
SV04013	sāmānyam syāt / tasmān mithyā-vikalpo	ayam artheṣv ekātmatā-grahaḥ // na hy
SV10402	kutaścid gamakād hetoḥ sidhyet / so	ayam asan eva sva-kāryam vyāpyam
SV13920	kāryatā-prasaṅgāt / tasmād	ayam kāraka-abhimato artha-kalāpo na
SV12022	apramāṇikā prāg āsīt / akasmād grāhī ca	ayam kiṃ punaḥ kvacit sādhanam apekṣate /
SV07104	vyavasthāpyante / tad	ayam kuṇḍa-ādīnām apy ādhāra-bhāvo
SV16929	/ tam anādr̥tya-anyām eva artha-kalpanām	ayam kurvāṇaḥ śabda-antareṣu katham
PV03056	gatiḥ apy anyathā dṛṣṭā pakṣaś ca	ayam kṛta-uttaraḥ maṇi-pradīpa-prabhayor
SV07123	kaḥ kasya sthāpako nāma / tena	ayam kenacid apratibaddha iti na
HB01418	bhavati karoty eva iti kāryam ca	ayam kevalo api samarthaḥ san
PV03101	mate anumānād anitya-āder grahaṇe	ayam kramo mataḥ prāmāṇyam eva na
SV16214	anyeṣām tad-abhāvataḥ //308//	ayam kramo varṇānām viśa-nirghāta-ādi-
SV10023	anyatra api svabhāvataḥ //196// so	ayam kvacid bhavan dṛṣṭo
SV08906	/ nirloḥitam ca etad ācāryeṇa / tad	ayam gava-ādi-śabda- pratyupasthāpitam
VN05021	chalam. na aṣṭāyāt vād iti cet, na	ayam gurur na śiṣya iti na
HB02317	avinābhāva-lakṣaṇo vā sambandhaḥ syāt	ayam ca atra na sambhavati iti
VN06202	ca bhavatā ātmā evam iṣṭaḥ, tasmān na	ayam caurya-hetur iti yady ayam
PV02248	-ādeḥ pṛthag bhūtam ātmānam vetty	ayam janaḥ tasmān na ekatva-dṛṣṭyā api

SV15107	sāmarthya- sambhāvanā-ayogāt / evam	ayam janako na evam iti vivecanīyasya
SV07107	eva na sambhavati sā apy atra / na hy	ayam janana-viśeṣa-lakṣaṇa ādhāra-
PV03514	anyena ced imām mālām jñāna-vidām ko	ayam janayaty anubandhinīm pūrvā dhīḥ sā
SV16627	āgamasya artha-viśeṣa-vṛtter aparijñānād	ayam jaiminir anyo vā svayam rāga-ādimān
SV16518	yāni na enam upaliyante / yathā	ayam tat-sādhana-sambhave apy asya
VN02224	api iti vaktavyam. tasmān na jyāyān	ayam tattva-rakṣaṇa- upāyaḥ.
SV14523	vināśasya svata eva bhāvasya bhavato	ayam tattvānyattva-vikalpas tulyaḥ / tadā
SV06017	kāryam kecit kurvanti na anya iti / tāt	ayam tatra svayam eva tad-hetūn atad-hetūmś
SV09008	atha anayoḥ kaścid atīśayo asti yena	ayam tathā coditaḥ kṣīra-vikāra
SV03725	anātīndriyatva- prasaṅgāt / kevalam	ayam tathābhūtam pratyāyaṣyāmi iti
SV14819	iti katham sa naṣṭo nāma / tena na	ayam tad-avastho naṣṭo nāma / yena svayam
VN00611	samavāyād iti cet, āyāse vata	ayam tapasvī padārthaḥ patito
HB02910	na dharmiṇy eva iti cet tat kim	ayam tapasvī ṣaṇḍham udvāhya putram
VN06812	-ālokaṁ timirayati tam durvidagdho jano	ayam tasmād yatnaḥ kṛta iha mayā
PV03484	na dṛṣṭam iti niścayaḥ tasmād yato	ayam tasya api vācyam anyasya darśanam
PV02138	viśeṣo ayam mahā-muneḥ upāya-abhyāsa eva	ayam tādarthyāc śāsanam matam
VN01515	iti. nanu sarvatra sarvasya sattve apy	ayam tulyo doṣaḥ. na hi sattve kaścid
SV09618	ca bhāva- vyavacchedasya bhāvāt / tad	ayam triprakāro api dharmāḥ sattā- sādhanē
PV02200	na hānau vā bhavaḥ kutaḥ sukhī bhave	ayam duḥkhī vā mā bhūvam iti tṛṣyataḥ yā
VN02014	-lakṣaṇa-artha-vyākhyānam. sarvo	ayam durmatīnām asāmarthya-pracchādana-
PV04266	tan-nibandhanāḥ siddho hi vyavahāro	ayam dṛṣya-adrṣṭāv asann iti tasyāḥ
VN05402	iti, na kāryam eva dūṣayatā asya	ayam doṣa iti nāntarīyatvāt pratidoṣa-
VN06115	coditam doṣam anuddhṛtya, bhavato apy	ayam doṣa iti bravīti, yathā bhavāmś
SV13608	pṛāg eva kīrtitaḥ //260// atha mā bhūd	ayam doṣa ity anityān avyāpinaś ca
SV11025	yathā-pratyayam doṣa-utpattir api / na	ayam doṣaḥ / yasmāt / nirupadrava-bhūta-
PV03079	sambhavāt yojanād varṇa-sāmānyē na	ayam doṣaḥ prasaṅjyeta na avastu rūpam
SV11618	svabhāva-atyāgād aśaktiḥ / sambandhe na	ayam doṣo vikalpīte //232// na hi bhāva-
SV03508	-tad-bhāva-arthaiḥ / tatra eva ca	ayam dharma-dharmi-vyavahāraḥ
VN01114	api janmano nirodhād apy ūrdhvam. tena	ayam na apūrvaḥ sarvathā jāyate, na
SV16501	-vācā vidhurayanti / tathā hi / artho	ayam na ayam artho na iti śabdā vadanti na //
SV06117	tasya pravṛtti-nivṛtṭy-arthatvāt / yadi hy	ayam na kasyacit kutaścin
SV07121	bhāvam na karoti iti yāvāt / tathā ca	ayam na kiṃcit karoti ity akimṛcitkaraś ca
SV00106	vidveṣṭy api īrṣyā-malaiḥ // tena	ayam na para-upakāra iti naś cintā api
VN05215	na, uttara-viśaya-aparijñānāt. yady	ayam na pratyuccārayati, nirviśayam
SV16932	agnihotrāt svarga-avāptim māndyād	ayam na lakṣayed api / virodha-avirodhau
SV16923	pratītiḥ syāt / api ca / svayam apy	ayam na sarvatra prasiddhim anusarati /
HB02518	ayam analam paśyann apy analo	ayam na salilam ity anadhyavasayan na
SV06504	/ tathābhūta- artha-darśana-dvāreṇa	ayam nānā-eka-dharma-bheda-abheda-pratibhāsa-
SV15716	katham bhedam pratipadyemahi / yo apy	ayam nāma- bheda-anvayo loke pratīti-bhedaḥ
SV03625	-vacanam iti cet / iha apy astu / tad	ayam nirvastuko niyamaḥ kriyamānaḥ
SV09708	//192// tasya vyāpyasya dharmasya	ayam nivartako vyāpako dharmāḥ
SV11225	uparodhī tad-anya-puruṣa-dharma-vat / tad	ayam nivartamānaḥ sva-kṛta-samaya-
PV04224	kiṁ niśidhyate sā api na pratiśedho	ayam nivṛtṭiḥ kiṁ niśidhyate
SV09707	dharmiṇo dharmo gamyaḥ / tasya	ayam nivṛtṭtau vā nivartakaḥ //192//
SV10223	iti svabhāva-jñāpaka-ajñānasya	ayam nyāya udāhṛtaḥ // yasya kasyacit
PV02018	tvag-apohataḥ vastu-svarūpe asiddhe	ayam nyāyaḥ siddhe viśeṣaṇam
SV08728	-antareṇa upayogāt / sa eva khalv	ayam paryāyo bheda-āśraya ekasya katham
VN00808	-vivekena svarūpasya buddhau samarpaṇam.	ayam punar ghaṭo amūlya-dāna-krayī,
SV10704	vastv eva adhiṣṭhānikaroti yatra	ayam puruṣa-arthāḥ pratibaddho yathā
SV15303	sandigdā vyatirekitā //289// na hy	ayam puruṣa-mātrakaḥ sarvam draṣṭum
SV10802	anumānatvam uktam tat katham / na	ayam puruṣo anāśṛitya āgama- āsitum
NB03125	rathyā-puruṣa-vat / maraṇa-dharmā	ayam puruṣo rāga-ādimatvād rathyā-puruṣa-vat
SV12228	-gatir asti ity uktam / na ca	ayam pūrva-prayogād bhidyate / yadi
VN03305	tatra śabda iti na virodhaḥ. na virodho	ayam pūrvakāt pratijñā-hetu-virodhāt
SV16225	mantrāṇam punaḥ kvacid viśamvādāt / na hy	ayam prakāraḥ svabhāve yuktaḥ /
VN02006	-vitatha-pralāpaś ca. sarvaś ca	ayam prakāro durmatibhiḥ śāḥair
VN06605	tad dharma-antaram, sa vikāra iti. so	ayam prakṛta-ārtha-viparyayād aniyamāt
VN06704	-prakṛti-lakṣaṇam pṛcchan svayam	ayam prakṛta-asambandhena aniyamāt
VN02914	anupalabdher iti hetuḥ, so	ayam pratijñā-hetvor virodhaḥ. etena
VN03317	-cintayā na kiṃcit. api ca sarvatra	ayam pratijñā-hetvor virodhaḥ sambhavan
SV03309	jñātṛ-vāñcā-anurodhinaḥ //61// yadā	ayam pratipattā tad-anya-vyavaccheda-

HB00608	-pratipattaye liṅgam anusarati iti ko	ayam pratipatteḥ kramah pareṇa api
SV11205	sa tu kṣīṇa-doṣo duranvayo yad-upadeśād	ayam pratipadyeta / mā bhūt puruṣa-
SV14704	-apratibandho anyattvam iti cet / ko	ayam pratibandho nāma yena sa ca na syāt /
SV01504	/ pṛthivy-ādi sāmānyena gṛhītvā	ayam pratiśedham āha / tatra ca tūla-
PV04191	vivakṣāto prayoge api tasya artho	ayam pratiyate vyavaccheda-phalam vākyam
SV09206	/ yathā-abhiprāyam apratīṭih / tad	ayam pratiyamāno api sambandhi-rūpa eva
NB02041	roma-harṣa-ādi-viśeṣa-yukta-puruṣavān	ayam pradeśaḥ dhūmād iti ime sarve
SV00616	roma-harṣa-ādi-viśeṣa-yukta-puruṣavān	ayam pradeśo dhūmāt / iyam ca hetv-
SV10605	sadasattvam cintayanti kim	ayam pradhāna-śabda-pratibhāsy artho
HB00618	ca sādhanam ucyate tatra svayam	ayam prameyasya upadarśanam antareṇa
SV08826	api ca / yam ātmānam puraskṛtya puruṣo	ayam pravartate // tat-sādhyā-phala-
SV10703	yathā atattvam ca asamīhitatvāt / tad	ayam pravartamānaḥ sarvadā sad-asac-
SV08625	api na kaścid bhedah syāt / tathā ca	ayam pravibhāgo na syād ekātma-rūpa /
SV06605	bhaved viśeṣo vā / na hy asati rūpa-bhede	ayam pravibhāgo yuktaḥ sati vā avyati-reko
SV08809	tathā abhāve hy atad- dharmā syāt / na hy	ayam pravṛtti-nivṛttimān svabhāva eko yuktaḥ
SV02928	yābhir upādḥm upakaroti / tato na	ayam prasaṅga iti / dharmā-upakāra-
SV09623	na virodha- vyabhicārāv iti na	ayam prasaṅgaḥ / anīcitāyām tu vyāptau
HB01410	ca bhavati sa eva na bhavati iti na	ayam prasaṅgaḥ kāraka-akārakayoḥ svabhāva-tad-
VN01302	aikyam iti cet, sukha-ādiṣv apy	ayam prasaṅgaḥ caitanyeṣu ca. na ca ghaṭa-
PV03199	kim sarva-artha-grahaṇe tasmād akramo	ayam prasajyate na ekaṃ citra-patamga-
NB03098	-nirātmakābhyām anyo rāsir asti yatra	ayam prāna-ādir vartate ātmano
SV04512	teṣu buddher upaplavaḥ //87// bhedas tato	ayam bauddhe arthe sāmānyam bheda ity api //
VN06716	pratipattum samartha iti. sa eva	ayam bhaṅḍālekhyanyāyo atra api.
PV03212	api na sambhavaḥ paricchedo antar anyo	ayam bhāgo bahir iva sthitaḥ jñānasya
SV08914	anubhaya-rūpatvāt / tam eva ca	ayam bhāvam prakāraiḥ paryanuyūkte /
SV14414	ahetuś ca na apekṣate / tasmāt svayam	ayam bhāvas tat-svabhāva iti siddham /
SV14808	abhāvo bhavati ity api //278// yad apy	ayam bhāvasya abhāvo bhavati ity āha / tad
SV09820	-vādinām //195// ity antaraślokaḥ / tad	ayam bhāvo anapekṣas tad-bhāvam prati
SV08626	pravibhāgo na syād ekātma-vat / tasmād	ayam bhinna-pratibhāsa-ādir viśeṣa eva / na
SV06316	-parihārasya kvacit sthity-abhāve / sa ca	ayam bhedo arūpaḥ / rūpavattvena tv
PV02169	na cet bhūtānam prāṇitā-bhede apy	ayam bhedo yad āśrayaḥ tan nirhāsa-
PV02138	padārtha-vṛtteḥ khaṅga-āder viśeṣo	ayam mahā-muneḥ upāya-abhyāsa eva
SV17125	syāt tathā hi / eṣa sthāṇur	ayam mārga iti vakti iti kaścana //
SV10506	anupalabdhī- lakṣaṇā asattā siddhā eva / so	ayam mūḍho nimittaṃ tad-abhāvam
PV03053	-grahaṇa-pūrvakam taj-jñānam ity adoṣo	ayam meyam tv ekaṃ svalakṣaṇam
PV03317	aviśeṣataḥ tad abhede api bhedo	ayam yasmāt tasya pramāṇatā saṃskārāc
NB03125	-ādimatvād rathyā-puruṣa-vat / asarvajño	ayam rāga-ādimatvād rathyā-puruṣa-vad
SV11015	teṣām ca citra-abhisandhitvāt / tad	ayam liṅga-saṃkarāt katham
SV16809	artho ayam vivecitaḥ //319// na hy	ayam loka-vyavahāro apauruṣeyāc śabda-
SV06809	sakṛt sarveṣām niyojana-artham ekam	ayam lokaḥ śabdaṃ teṣu niyūkte ghaṭa iti /
SV15204	-icchā-kṛta-saṃketa-anuvyavahārāt kim	ayam lokaḥ sva-saṃketam anuvidadhad
SV12915	-ātmānam upalakṣayāmaḥ / na api svayam	ayam vaktā vibhāvayati / kevalam evam
NB03133	avyati-reko yathā avīta-rāgo	ayam vaktṛtvāt / vaidharmyeṇa udāharaṇam
NB03125	-dharmā-ādayaś ca / yathā rāga-ādimān	ayam vacanād rathyā-puruṣa-vat / maraṇa-
SV05202	śliṣṭau gṛhītv ity idam asya sāmānyam	ayam vā tadvān iti na syāt / tathā ca
SV12025	ity anupālambhaḥ / anatiśaya-darśī ca	ayam vākyeṣv evamprakārāṇām
VN00723	śabdena na ucyeran. bhavatu nāma kasyacid	ayam vāñchā bhavedyur eka-rūpā rūpa-
SV14419	-anitya- dharmā-ayogāt / na hy asaty	ayam vikalpaḥ sambhavati / tayor
SV14408	pāramparyeṇa upakāre apy avāśyam	ayam vikalpo anveti sa kim upakāro
SV03928	-ātmakatvān na iti cet / nanu sa eva	ayam vicāryate / ko ayam sāmānya-ātmā iti
SV10015	iti hi te bhāva-abhāvam manyante / tad	ayam vināśa-hetur abhāvam karoti iti prāptam
SV14527	eva kevalam //277// ity uktam / na hy	ayam vināśo anyo vā kaścid bhāvasya
SV14113	-rūpa-samāropa-pratibhāsinyā buddher	ayam vibhramah syād ānupūrvī iti / sā
VN03312	na kaścid artha-bhedah. api ca	ayam viruddho aviruddho vā sati hetu-prayoge
VN01203	ity eko bhāvo avibhāga iti pakṣe	ayam virodha uktaḥ. atha asty anayor
VN03018	-vyati-rekaś ca iti. satyam, syād	ayam virodhaḥ, yadi hetuḥ sādhyā-dharma-
SV16808	aneka-artheṣu śabdeṣu yena artho	ayam vivecitaḥ //319// na hy ayam
SV03404	pratyāyayati / anyo pratikṣeṇa ity	ayam viśeṣaḥ / jijñāpayiṣur artham
SV09320	āha pramāṇa- viśeṣayā ajñānād iti / so	ayam viśeṣo na sādhyā eva vyāhanyate /
SV06004	na nivartate //118// ekaṃ pradarśya	ayam vṛkṣa ity api bruvāno ayam apy ayam
VN06515	drṣṭam eka-prakṛtikatvam, tathā ca	ayam vyakta- bhedas sukha-duḥkha-

SV15321	sambhavam pratyācakṣīta / tad	ayam vyatirekaḥ saṁśayād asādhnam / api ca /
PV04259	ahetutva-gati-nyāyaḥ sarvo	ayam vyatirekiṇaḥ abhyūhyaḥ śrāvaṇatva-
SV07020	api na syāt / na vai tad-upakāra-kṛto	ayam vyapadeśaḥ / kiṁ tarhi / saṁyoga-kṛtaḥ
VN01116	kim idānīm atīśayavat yat kṛto	ayam vyavahāra-vibhāgaḥ. tā
SV15922	puruṣaḥ śabdānām prayoktā ity alaukiko	ayam vyavahāraḥ / sarvathā śabda-
SV04605	niṣphala-ārambhasya upekṣanīyatvāt / tad	ayam śabdān api kvacin niyuñjanaḥ phalam
VN04610	-vyutpatty-arthatvād iti cet, ko	ayam śabdānām saṁskāraḥ. na hy eṣām
SP00012	kāryakāraṇatā atra kim bhedaḥ cen nanv	ayam śabdo niyoktāraṁ samāśritaḥ paśyann
SV00216	/ yathā agnir atra dhūmāt / vṛkṣo	ayam śiṁśapātvāt / pradeśa-viśeṣe kvacin
NB02016	-bhāvini sādhyā-dharme hetuḥ yathā vṛkṣo	ayam śiṁśapātvād iti kāryam yathā vahnir
PV03489	naśyet sā paścād apy aviśeṣataḥ doṣo	ayam sakṛd utpanna-akrama-varṇa-sthitāv
SV10007	-darśanena iva viṣam ajñaiḥ / tad	ayam sattā-vyatirekeṇa na anyat kiṁcid
SV14521	svato api bhāve abhāvasya vikalpaś ced	ayam samaḥ // nanv aparabhāvitve api
VN05510	na ananubhāṣaṇam. kaś ca	ayam samaya-niyamas trir-
SV11311	artha-pratītiḥ / sa ced apauruṣeyo na	ayam samayam apekṣeta / apratīty-āśrayo
SV07001	tasya tatra samavāyād ādhāra iti cet ko	ayam samavāyo nāma / aprthak-
SV11718	syād bhedād buddhi-citratā // sa ca	ayam sambandho vastu bhavan niyamena
SV17523	vacana-vṛttir na syāt / na hy	ayam sambhavo asti ekaḥ śabdo
SV14923	ta eva kṛtakā anityāḥ sādhyante / na hy	ayam sambhavo asti yat te jñāna-janana-
SV06520	śabdair vikalpair vā api viṣayīkriyeta so	ayam sarva-artha-sarva-ākāra-pratīti-prasaṅgo
SV03616	-avastu-vṛttāv iti vakṣyamaḥ / yaś ca	ayam sarvatra vastu-kṛtam eva śabda-
SV16714	iti na atīśayam paśyāmaḥ / nanv	ayam sarvatra samānaḥ prasaṅgaḥ
HB03305	abhidhīyate yasya darśanād	ayam sādhanā-asādhane pravibhajya tasya
PV04064	na sādhanam sarvatra tena utsanne	ayam sādhyā-sādhanā-saṁsthitih viruddhayor
SV03928	iti cet / nanu sa eva ayam vicāryate / ko	ayam sāmānya-ātmā iti / tatra sati
SV07625	-kalpanāyām eva aparatra bhāvāt / api ca	ayam sāmānyam artha-antaram kalpayan
VN02506	bhāṣyakāra-mataḥ dūṣayitvā vārttikakāro	ayam sthita-pakṣam āha. tam eva
SV13312	pratyakṣe arthe para-upadeśo garīyān / tad	ayam sthiteṣv anyeṣu vyāhartṛṣu kevalam
SV08421	vā na udakam iti / etāvāt tu syāt kuto	ayam svabhāva iti / nirhetukatve
SV17511	kaścit puruṣo anāptaḥ syāt / api ca / na	ayam svabhāvaḥ kāryam vā vastūnām
PV04274	apy anupalambhanam tasmād anupalambho	ayam svayam pratyakṣato gataḥ sva-mātra-
SV04302	kriyate / sarvaś ca	ayam svalakṣaṇānām eva darśana-
SV09305	na pratijñārthaikadeśo hetur iti / sa ca	ayam hetutvena apadiśyamānaḥ / upādhi-
HB03207	śabdatvam nityam abhyupagacchati tadā	ayam hetur eva syāt yady atra anityatva
HB03210	katham nirvoḍhum śakyeta sa tāvad	ayam hetur vastūni sva-sādhyā-tattva-
SV11101	-pakṣa-pātataḥ //221// na hi svabhāvo	ayatnena vinivartayitum śakyaḥ / śrotriya-
PV03055	-pararūpābhyām gater meya-dvayam matam	ayathābhīniveśena dvitīyā bhrāntir
SV15015	śabdāḥ tathā api sambhāvyaḥ eva eṣām	ayathārtha-jñāna-hetutvam / na hi puruṣa-
SV15021	tasmād yathārtha-vyakti-niyama-vat prakṛtyā	ayathārtha- vyakti-niyamaḥ kiṁ na kalpyate
PV03058	viśeṣo arthakriyām prati yathā tathā	ayathārthatve apy anumāna-tad-
SV11306	anyathā samayena viparyāsayet / tena	ayathārtham api prakāśana-sambhavāt sa
SV08415	hetuḥ kaścin na ca aparāḥ // svabhāvo	ayam / ekasya janakād ātmano bhidyamānāḥ
SV10018	-pratiśedho asya kṛtaḥ syāt / tathā apy	ayam akimcitkaraḥ kim iti apekṣyata iti
SV09503	katham tad-viśiṣṭena anvayaḥ / tad	ayam agnīnā avinābhāvī siddhaḥ / arthād
SV07025	-upakārād viśeṣa-utpatteḥ sāmartyam / ko	ayam ajanya-janakabhūtānām upakāraḥ
VN01022	indrajalām bhāvena śikṣitam, yad	ayam ajāta-anaṣṭa-rūpa-atīśayo
SV06413	syāt / na hi bheda-upādhir eva bhedo	ayam ata iti viśeṣa-nirdeśāt / tataś ca
SV11907	eva asiddho yas tau śleṣayet / tad	ayam atiprasaṅgo yady arthāv artha-
SV16515	sa eva vetti na aparāḥ / tasya kuto	ayam atīndriya-jñāna-atīśayaḥ / tathā anyo
SV16718	sampradāya-sambhavāt / na hy	ayam adaiśikānām śabdānām sambhavati /
SV05917	prapadyate //117// vyavahāre api tena	ayam adoṣa iti cet / na vai vastu-sat
SV12818	ca / śabda-utpāda-vādināḥ tāvad	ayam adoṣa eva / pṛthag asamarthānām
SV15721	/ yadā tu samayād ebhyaḥ phalaṁ tadā	ayam adoṣaḥ / samayakārasya ruceḥ
PV04049	na tadā anabhyupāyataḥ upāyo hy abhyupāye	ayam anaṅgam sa tadā api san tathā
SV15507	tad-anusāreṇa ca keṣāmcit pratītiḥ / tathā	ayam anarthakeṣv artha-vikalpaḥ puruṣa-
HB02509	-parihāra-arthaḥ sa na syāt na hy	ayam analam paśyann api kevalam analam
HB02517	api vicāritam pramāṇavinīcāye tasmād	ayam analam paśyann apy analo ayam na
PV04217	-vyatireka-bhāk etāv atyātmabhāvo	ayam anavasthāny akalpane śrāvaṇatvena
SV12517	tat prathamā adhyetā kartā eva syāt / tad	ayam anādiḥ pūrva-pūrva-darśana-
SV07411	kevalam asamartham iti cet / ko	ayam anādheyatīśayasya sahakāra-arthaḥ
SV04311	etad evam bhavaty anityo	ayam anityatvam asya iti vā / tad-

SV16222	karaṇāt prāg draṣṭum aśakyatvāt / na ca	ayam anukramaḥ svabhāvataḥ kārakaḥ
SV16216	eva pratipadyeta / na ca evam / tasmād	ayam anukramaḥ svabhāvato api kārya-
NB03120	sāmānyam vyakty-antarāleṣv iti /	ayam anupalambhaḥ svabhāvaś ca
HB02511	-abhāvaḥ pratiyata iti cet ko	ayam anupalambho nāma yadi salila-
VN05409	punar anyo artho apara-doṣa-viṣaya ity	ayam anubhāṣaṇe dūṣaṇe ca nyāyaḥ. sakṛt-
SV00223	vakṣyāmaḥ / tathā ca āha / sarva eva	ayam anumāna-anumeya-vyavahāro buddhy-
SV12107	niṣṭhā-gamanasya aśakyatvāt / yathā	ayam anyato aśrutvā na imaṃ varṇa-pada-
SV10513	cet / tad itaratra api samānam / so	ayam anyatra anupalambha-mātrād
SV06218	-ākāra-bhāsini //124// sa ca	ayam anyavyāvṛtṭyā gamyate tasya vastunaḥ //
SV06527	sāmānyasya tad-ekayogakṣematvāt / tad	ayam anyonya-artha-parihāreṇa eka-
SV05719	tad-vid-arthikaḥ //110// eva yuktaḥ / yo	ayam anyonyaṃ viveko bhāvānām tat-
SV09104	-pratishedha- ayogāt / tathā ca sarvatra	ayam anvaya-vyatireka-āśrayo vyavahāro na
SV09723	tasmān na avaśyam iha pakṣa-nirdeśa iti /	ayam anvayinaḥ prayogaḥ / vyatireke api
VN01113	-vināśa-upagamād iti cet, ko	ayam anvayo nāma bhāvasya janma-
SV16706	/ upadeśa-vaiyarthya-prasaṅgāt / tad	ayam aparijñāta- arthaḥ śabda-gaḍur
VN04602	apy apratīti-jananāc ca. na hy	ayam apaśabdaḥ śabde api svabhāvataḥ
SV03121	na pratyakṣam kasyacin niścāyakam / tad	ayam api gṛhṇāti tan na niścāyena / kiṃ
VN05016	gata-arthatvāt na pṛthag vācyam.	ayam api niyata-sādhana vākya eva
SV16125	-upādāna-lakṣaṇatvād indhanasya / tathā	ayam api varṇa-anukramaḥ puruṣa-vikalpaṃ
SV17009	/ yadi hi kvacid vidita-artho	ayam apauruṣeyaḥ śabda-rāśiḥ syāt tadā
SV12616	eva veda-vākya-artheṣu / api ca /	ayam apauruṣeyatvaṃ sādhanam varṇānām
SV06003	na samānaḥ / yasmāt tatra api / taruḥ //	ayam apy ayam eva iti prasaṅgo na
SV06004	pradarśya ayam vṛkṣa ity api bruvāno	ayam apy ayam eva ity ubhayiṃ gatim
SV03803	pratibhāsa-abheda-prasaṅgāt / tasmād	ayam apratipadyamāno api bhāva-
SV13419	ca samasta-rūpa-anupalakṣaṇāt / tad	ayam apratisamhita- sakala-upalambho
SV02909	-ādhāreṣu vartante / tatra eva vā tad	ayam aprasaṅga iti / tasya api / nānā-
SV09208	-vat sambandhe api prasaṅgaḥ / api ca /	ayam abhāvam abhidheyam bruvānam
SV08622	-ādi-bhedaś na ity api-śabdāt / yo	ayam abhinnān sarva-arthān manyate tasya
VN06203	tasmān na ayam caurya-hetur iti yady	ayam abhiprāyaḥ, tadā na kaścid
SV14306	kāṣṭham kasmān na dṛśyate //270// ko	ayam artha-antara-bhāva-kāṣṭha-
SV06226	-anyavyāvṛtṭir niveśyata iti / sa eva	ayam artha-antara-vyāvṛtṭyā tasya
SV05921	/ samketa-kāle tathā-dṛṣṭam eva	ayam arthaṃ tat-sambandhinam vā vyavahāre
SV16713	-abhimataṃ gṛta-ādi prakṣeped ity	ayam arthaḥ na punaḥ śvamāmsam khāded iti
SV16502	artho na iti śabdā vadanti na // kalpyo	ayam arthaḥ puruṣais te ca rāga-ādi-
SV11002	-praṇayanam avisamvāda ity anye / iṣṭo	ayam arthaḥ śakyeta jñātum so atīśayo
SV16217	asti parokṣa-artha-darśi puruṣaḥ / na hy	ayam arthaḥ samartho na ayam iti
SV10707	-anubhava-āptāv api tad-abhāvāt / tad	ayam arthakriyā-arthī tad-asamarthaṃ
PV03373	katham nāma-ādikaṃ niṣiddham prān na	ayam arthavatām kramaḥ icchā-
SV08623	yo ayam abhinnān sarva-arthān manyate tasya	ayam artheṣu buddhi-pratibhāsa-bhedo
SV04715	kiṃ kṛtaḥ // yām arthakriyām adhiḥkṛtya	ayam artheṣu śabdān niyuṅkte tat-
SV16501	vidhurayanti / tathā hi / artho ayam na	ayam artho na iti śabdā vadanti na //
SV06606	vā avyatireko na syād ity uktam / tad	ayam avibhāgo anviyād vā na vā / na
SV04602	khalu vai vyasanam eva etal lokasya yad	ayam asaṃketayann aprayuñjāno vā
SV10123	teṣām abhāvo anupalabdhitāḥ //199// so	ayam asattām sādhanam anupalabdhi-
VN00718	dravyeṇa sambandha iti kevalam	ayam asad-bhūta abhiniveśa eva. na vayam
VN00512	īdṛṣam na asti ity etāvanmātra- nimitto	ayam asad-vyavahārah, anyasya tan-
VN02206	anutpatter aparājayaḥ. tasmād	ayam asamartha-sādhana-abhidhāy api
SV15621	na ca nityeṣv etad asti ity uktam / tat kim	ayam asamartho apekṣyata ity anapekṣāḥ
SV12424	/ tatra apy evambhūto yādṛśo	ayam asambhavat-tat-sādhana-sampradāyo na
SV16507	evam vikrośanti eta bhavanto brāhmaṇā	ayam asmākam artho grāhyo na anya iti
SV09709	svayaṃ nirvartamānaḥ / evaṃ hy	ayam asya vyāpakaḥ siddho bhavati yady
SV15814	iti / asambandhāt / viṣaya-upanayanād	ayam asya śrāvakaḥ syāt / tac ca na
SV01820	ity ukte anartha-antara-bhāve vyaktam	ayam asya svabhāvas tan-mātra-
SV01825	tata eva tad-bhāvata-vedinaḥ / tathā hy	ayam asya svabhāvo yena tad-abhāve na
SV09016	tad-abhāvād asambhavaḥ //184// so	ayam ahrīkaḥ kvacid apy ekam
SV08924	apy ekānta-sambhavāt //181// yad	ayam ahrīkaḥ syād uṣṭro dadhi syān na iti
SV07309	avaśyam tata ātmānam pratilabhante / na ca	ayam ātma-pratilambhaḥ sāmānyasya
SV10624	sādhya-dharmaḥ syāt / tad	ayam ādhāra-vyavaccheda-anapekṣo na
NB03091	kasmān na uktaḥ anayor antarbhāvāt na hy	ayam ābhyām sādhya-viparyaya-
SV05314	-artha-upakriyā virodhinī iti sarvo	ayam ārambhaḥ / tās ced vyaktayo bhinnā
SV07010	- kṛta eva pratibandhaḥ / tad	ayam āśrayaḥ sāmānyasya svātmany
SV07314	iti / uktam atra ajanya-janakayoḥ ko	ayam āśrayāśrayibhāva-lakṣaṇaḥ samavāya iti

SV05323	/ tasya tad-āśrayatve anupakāriṇaḥ ko	ayam āśrayāśrayibhāvaḥ / atiprasaṅgo vā
SV04019	tat-parihāreṇa pravarteta iti so	ayam itaretara-bhedas tasya
SV03314	aprakāśanāya prayuñjate anaśvo	ayam iti / ata eva pūrvatra pratikṣipta-
PV03506	tad-dharma-āropanād vinā sa eva	ayam iti jñānaṃ na asti tac ca akṣaje kutah
SV04925	tatra eka-daṇḍa- yoge apy anyatra sa eva	ayam iti bhavati / kiṃ tarhi / tad iha iti
SV16218	puruṣaḥ / na hy ayam arthaḥ samartha na	ayam iti śakyam unnetum asaṃkīrṇasya
SV05920	vyavasthitam vastu sandarśya vṛkṣo	ayam iti saṃketaḥ kriyate / saṃketa-kāle
SV05916	pradarśya ekaṃ puraḥ sthitam // vṛkṣo	ayam iti saṃketaḥ kriyate tat
SV04607	-āpti-lakṣaṇam iṣṭa-anīṣṭayoḥ / tena	ayam iṣṭa-anīṣṭayoḥ sādhanam asādhanam
PV04101	abhyupāya-vicāreṣu tasmād doṣo	ayam iṣyate tasmād viṣaya-bhedasya
SV09122	tasmāt sambandha- abhāva-pratīter na	ayam iha ity ādyā pratītiḥ / sa tad-abhāve
PV02101	ghaṭa ity eka-adhikaraṇā śrutiḥ bhedo	ayam īdṛśo jāti-samudāya-abhidāyinoḥ
HB01502	ete ca ekatra katham syātām tad	ayam īrśyā-śālya-vitudyamāna- marmā
PV04081	hetv-anvaya-abhāvān na ca doṣas tayor	ayam uttara-avayava-apekṣo na doṣaḥ
SV14723	pratīyamānasya tad-upādānatā iti cet / ko	ayam upādāna-arthaḥ / na
SV03601	-pratibandhād dhūma-ādi-vat / tadā	ayam upālambhaḥ syāt katham saṣṭhy-ādaya iti
SV07603	jñāna-utpattāv api prasaṅgāt / tad	ayam eka-vastu- darśanena eka-
SV03005	tā ucyante / upakāre vā svātmabhūtābhir	ayam ekaḥ śaktibhiḥ śaktīr upakurvan
HB00907	bhāvānām kācit prekṣā-pūrva-kāritā yato	ayam eko api samarthaḥ kim asmābhir ity
SV06003	yasmāt tatra api / taruḥ // ayam apy	ayam eva iti prasaṅgo na nivartate
SV06004	ayam vṛkṣa ity api bruvāno ayam apy	ayam eva ity ubhayīm gatim na ativartate
SV02021	-hetuko vā tat-svabhāvo yuktaḥ /	ayam eva khalu bhedo bheda-hetur vā
VN06714	sva-doṣam paratra upakṣipati.	ayam eva doṣo anena prakaraṇena ucyata
SV11509	ayogāt / parvata-ādi-vat /	ayam eva nityatve api doṣas tasya
SV01920	anvaya-smṛtiḥ tasmād drṣṭāntena	ayam eva yathokta-
SV06009	vaidharmya-nīścaya utpadyate / sa hy	ayam eva vṛkṣa iti pradarśya vyutpāditaḥ
SV10617	sādhana-dharma-asiddhiḥ / na punar atra	ayam eva śabda-vikalpa-pratibhāsy
SV09221	tad-bhāva-lakṣaṇatvād bhāvasya / tasmād	ayam eva sa mukhyo vivekaḥ / tasya
SV03322	vyavaccheda-antara-sākāṅkṣatvāc ca / bhedo	ayam eva sarvatra dravya-bhāva-abhidhāyinoḥ
SV10411	tādṛśaḥ sata upalambha-avyabhicārāt /	ayam eva hetur hetu-vyāpakayor abhāve
SV11009	tādṛśām avitatha-abhidhānāt / tathā hi /	ayam evam na vā ity anya-doṣa-anirdoṣatā
SV01627	tad asti / upacāra-mātram tu syād ity	ayam eṣām paraspara-vyāghātaḥ / tasmāt
SV11720	eva anyattvam ity uktam / sa ca	ayam āindriyaḥ san sva-buddhau tad-
PV03304	asya ātma-bhedo asya adhigatir ity	ayam kriyāyāḥ karma-niyamaḥ siddhā sā
SP00025	yuktaḥ svabhāva-bhedo	ayam tat pratikṣaṇa-janmanām
SV02708	// sarva-dharma-graho apohe na	ayam doṣaḥ prasaṅjyate ///46// na
SV11620	-apekṣa-alakṣaṇaḥ sambandhaḥ / so	ayam nityānām apy aparāvartayan
PV03294	-candra-ādi-dhiyām hetur akṣāṇy api ity	ayam pāraṃparyeṇa hetuś ced indriya-
PV03510	-utpāde apy artha-artha-manasor	ayam pratibhāsasya nānātva-codya-
SV16009	yuktaḥ / tasmād asti sā bhedavati yato	ayam pratīti-bhedaḥ / satyam asti sā
PV03281	yoginām jñānaṃ teṣām tad bhāvanām	ayam vidhūta-kalpanā-jālaṃ spaṣṭam
SV14014	pratilambhe vā sthairya-ayogāt / tad	ayam sat-prayoga ity api jananam eva
SV00423	samaye pravartyate / yathā gaur	ayam sāsna-ādi-samudāya-ātmakatvād iti /
SV13202	yogya-deśa-sthiti-tāratamya- apekṣaṇād	ayaskānta-ādi-vat / anyathā spaṣṭa-
VN16620	//316// yady āgama-anapekṣam jñāna-	ayāthāthyaṃ puruṣasya iṣyate parokṣe
SV07208	ca anādheyaviśeṣasya sāmānyasya	ayukta iti / kevalam janayed iti / na
SV05002	na virodhaḥ / nimitta-abhāvād vibhramo	ayukta iti cet / ta eva bhāvas tad-eka-
SV04822	pradarśyate iti / uktam idam /	ayuktaṃ tu uktam / tathā hi na sā
PV04089	-hetv-ādi pratīśidhyate avācakatvāc ca	ayuktaṃ tena iṣṭam svayam ātmanā
PV03015	cet svapna-ādāv anyathā īkṣaṇāt	ayuktaṃ na ca saṃskārān nīla-ādi-
VN05205	punar asyāḥ punarvacanam ity	ayuktaṃ nigamanam. vijñātasya parśadā
PV04012	kim ātmanaḥ pareṇa apy anyato gantum	ayuktaṃ para-kalpitaiḥ prasaṅgo
SV01501	/ na ca so api yukta iti / katham	ayuktaḥ / anupalambhād abhāva-siddheḥ /
SV01506	iti sarvatra adarśana-mātreṇa	ayuktaḥ pratīśedha iti / evam ācāryīyaḥ
SV10815	śāstraṃ parīkṣyeta anyatra avadhānasya eva	ayuktatvāt / tad yadi na parīkṣāyām
VN02016	-ādi-pratisaraṇa- daṇḍa-prayoga-ādīnām	ayuktatvāt . bhavaty eva nātaka-ādi-
SV04113	tata eva tad ekaṃ kāryam iti / tad	ayuktaṃ / aviśeṣān / sāmānyasya na
SV13807	api nāma-sāmyād eka-viṣayatvam apy	ayuktaṃ / ghaṭa-ādiṣv api prasaṅgāt /
SV04629	/ tato lakṣaṇam apy	ayuktaṃ / tasmān na jātau śabda-
SV07112	-hetutvād ādhāro na jananād iti / tad	ayuktaṃ / tasya tad-abhāve api sthānāt
PV02160	ca avinirbhāga-vartitvād āśrayā	ayuktaṃ anyathā mada-ādi-śakter iva
PV02067	tathā utpatteḥ sahetutvād āśrayo	ayuktaṃ anyathā syād ādhāro jala-ādīnām

SV17406	viṣaye pramāṇa-virodhād bahutaram	ayuktam api / nityasya puṃsaḥ
SV17417	akṣaṇikasya vastu-dharma-atikramād	ayuktam apratyakṣāny eva hi sāmānya-
SV08925	uṣṭro dadhi syān na iti kim apy aśīlam	ayuktam aheya-upādeyam apariniṣṭhānād
SV15020	niyamena eva niyama- kārāṇa-abhāvād	ayuktam iti cet / avitatha-vyakti-niyame
VN02503	na asti tasya nigrasthānatvam	ayuktam iti na uktam asmābhiḥ.
VN05304	vācyam, uttaram ca āśraya-abhāve	ayuktam iti, yuktam
SV17416	-bhāva-ādina ity āha vedaḥ tac ca	ayuktam ity āvedita-prāyam nityatvam
SV07605	tattvānyattve na atikrāmati ity	ayuktam etat / tasmād iyam artheṣv eka-
SV07801	-sthita-asthita-ātmanor ekasya virodhād	ayuktam etat / sarvatra sarvadā sarva-
VN02718	uttarām pratijñām āha iti tad apy	ayuktam. na hi pratijñā pratijñā-
VN03713	iti, tad apy avayava-antara-vādino	ayuktam. yo avayava-antaram drṣṭāntam
SV08012	tata eva asambandhān na sāmānyam na	ayuktam śabda-kāraṇam //158// atiprasaṅgāt
SV17305	-vat / yaś ca sāmāyikaḥ sa svabhāva-niyato	ayuktas tasya icchā-vṛtṭeḥ / ata eva
SV17516	tat-sambhavāt tad-bhāvāt tat-pratītir	ayuktā / pravṛttir vācakānām ca vācya-
SV05715	/ pratiśedhasya ca vidhānāt tat-kalpanā	ayuktā iti / tasmāt saṃketas / api tad-
SV07130	sā ca na āśraya-āyattā nityatvāt / sā apy	ayuktā eva bheda-abheda-vivecane //145//
SV16724	nanu kaścil loka-saṃniveśa-ādir	ayukti -viśayo api sambhāvaniya-puruṣa-
PV02214	-upalabdhir ajñāna-yuktes ca anyad	ayuktimat vyākhyeyo atra virodho yas
SV01419	asya nivedayiṣyāmaḥ / kiṃ ca / drṣṭā	ayuktir adṛṣṭeś ca syāt sparśasya
SV03219	vācya-viśeṣa-abhāvāt saṃketa-bhedo apy	ayukto dvayor eka-abhidhānāt / tathā
PV03277	anyad antarā saṃsargād avibhāgāś ced	ayo -golaka-vahni-vat bheda-abheda-
PV04037	viśiṣṭā dhvaninā anveti no cen na	ayoga -vāraṇāt dvidividho hi vyavacchedo
SV09424	iti sādhyate / nanu tatra api tad-	ayoga -virahiṇā sāmānyena anvayo na siddha
PV04190	-prakaraṇa-arthasya sūtra-saṃkṣepa ucyate	ayogaṃ yogam aparair atyantāyogam eva
SV09504	/ arthād eva agnes tat-pradeśa-	ayogaṃ vyavacchinatti iti sa tathā
VN00213	pramāṇam, yatra kramayaugapadya-	ayogaḥ , na tasya kvacit sāmārthyam, asti
SV04517	bhedānām bahu-bhedānām tatra ekasminn	ayogataḥ //90// tad-rūpaṃ sarvato
PV02009	nityād utpatti-viśeṣād apekṣāyā	ayogataḥ kathamcin na upakāryatvād anitye
PV04209	ca na anyasya vinivṛtṭyā anya-vinivṛtṭer	ayogataḥ tadātmā tat-prasūtas cen na etad
PV04051	-virodhena cintāyās tat siddha-artheṣv	ayogataḥ tṛtīya-sthāna-saṃkrāntau
PV04096	pramāṇānām abhāve hi śāstra-vācor	ayogataḥ sva-vāg-virodhe vispaṣṭam
PV04194	vivakṣā-anugamād dhvaneḥ tad	ayogavyavacchedād dharmi-dharma-viśeṣaṇam
SV09418	/ tasmāt tatra sāmānyam eva sādhyate tad-	ayogavyavacchedena / na tathā iha api
SV00208	asādhāraṇatā iti cet / na /	ayogavyavacchedena viśeṣaṇāt / yathā
SV09417	na vai sa ādhāras taṃ viśeṣīkaroti / tad-	ayogavyavacchedena viśeṣaṇād ity
HB00203	ananuvṛtṭer asādhāraṇatā iti cet na	ayogavyavacchedena viśeṣaṇād yathā
SV03220	/ tathā ca vyatirekiṇyā vibhakter	ayogas tasyā bheda-āśrayatvāt / dvayor
VN00219	adarśanam apramāṇayataḥ kramayaugapadya-	ayogasya eva asāmārthyena vyāpty-
VN00312	bādhatā iti kramayaugapadya-	ayogasya sāmārthya-abhāvena vyāpti-siddher
SV11520	-codane viśeṣa-antara-vyudāśena pravṛtṭy-	ayogāc ca / tasmād anvaya-vyatirekiṇo
SV05520	cet / na / pratibaddhasya sambandha-	ayogāt / atiprasaṅgāc ca / katham tā
SV13212	anādheyavikārasya saṃskāra-	ayogāt / indriyasya hi saṃskāraḥ
SV02702	/ anamśasya ca eka-deśena darśana-	ayogāt / tasmād drṣṭasya bhāvasya drṣṭa
SV02821	/ tat-svabhāva-niścaye ca tasya	ayogāt / yāvanto aṃśa-samāropās tan-
SV12903	tair anukramavadbhir akramasya upakāra-	ayogāt / akrameṇa ca vyāhartum aśakyatvāt
SV02617	apratipattau vā vivekena dvitva-vikalpa-	ayogāt / atiprasaṅgāc ca / tasmāt paśyan
SV12001	sa katham tad-āśrayaḥ syāt / āśrayaniya-	ayogāt / anāśrito hy evaṃ syāt / tathā
SV08214	-virodhinor yugapad ekatra samāveśa-	ayogāt / aniyamena tarhi syāt / na
SV11925	/ ādhikye vibhāgavataḥ paryavasāna-	ayogāt / aneka-aṇu-vyatya-
SV04317	na vastu-bhedāt / tasya ekasya anekatva-	ayogāt / anekasya ca ekatva-ayogāt
SV10619	śabda-prayogāt / tad-abhāve tad-	ayogāt / api ca / śabda-artha-apahnavē
SV11613	-viparyayam antareṇa tad-bhāva-	ayogāt / arthena saha utpannasya
SV03711	vyatireke vā anupakāryasya pāratantrya-	ayogāt / upakāre vā śakty-upakāriṇyā
SV07721	-rūpatvāt / anyathā tat-sambandha-	ayogāt / ekasya ādheyasya tatra sthānaṃ
SV15107	pratīti-janmani sāmārthya- sambhāvanā-	ayogāt / evam ayaṃ janako na evam
SV07910	vyaktiṣv anvayinaḥ pratyayasya	ayogāt / katham idānīm pācaka-ādiṣv
SV09104	avyavasthāpitesu vidhi-pratiśedha-	ayogāt / tathā ca sarvatra ayam
SV14014	/ pratilambhe vā sthairya-	ayogāt / tad ayam sat-prayoga ity api
SV04319	-artha-abhyupagame sāmānādhikaraṇya-	ayogāt / tad- upādher ekasya
SV09220	rūpasya abhāvāt tad-bhāve abhāva-	ayogāt / tad-bhāva-lakṣaṇatvād bhāvasya
SV14002	parataḥ / sattāyā ākasmikatva-	ayogāt / tan na idaṃ pratyabhijñānaṃ
SV02306	-kṛta-upakāra-anapekṣasya tan-niyama-	ayogāt / tan niyata-deśa-kālatvād dhūmo

SV07120	/ tasya kathamcit kārya-rūpatve abhāva-	ayogāt / tasmād bhāva- kriyā-pratiṣedha-
SV05812	na eko vyatirikto avyatirikto vā sarvathā	ayogāt / tasya samāveśane vastuni
SV11222	nisarga-siddheṣv icchā-vaśāt pratipādana-	ayogāt / te anarthakāḥ puruṣa-
SV03716	/ artha-antarasya tat-svabhāvatva-	ayogāt / teṣāṃ ca niḥsvabhāvatva-prasaṅgāt
SV13516	-avasthā-tyāgam antareṇa anyathā abhāva-	ayogāt / tyāge vā vināśa-prasaṅgāt /
SV10518	nirviśayasya ca pratiṣedhasya	ayogāt / na eṣa doṣaḥ / yasmāt / anādi-
SV11921	hy ekam / anekayā buddhyā krameṇa grahaṇa-	ayogāt / na ca tad ekayā grāhyaṃ
SV04818	-nirbandha eva / yathā-kalpanam asya	ayogāt / na vai vyavacchedo na kriyate
SV13009	akhaṇḍayataḥ sāmārthya-tiraskāra-	ayogāt / na hi tatra atīśayam
SV03613	-bhedaḥ iti kuta etat / tathā vyavahāra-	ayogāt / na hi dharmā-dharmiṇor bhede
SV14419	iti / na / tasya nitya-anitya- dharmā-	ayogāt / na hy asaty ayaṃ vikalpāḥ
SV11921	eka-avabhāsi mithyā eva / eka-aneekatva-	ayogāt / na hy ekam / anekayā buddhyā
SV06922	aneekatvād bheda-vad eka-pratyaya-	ayogāt / nityasya ca kiṃ kurvāna ādhāraḥ
SV16124	na anindhanas tasya deśa-kāla-niyama-	ayogāt / niyame ca tasya eva
SV11508	syāt / icchāyām apy anāyattasya kadācid	ayogāt / parvata-ādi-vat / ayam eva
SV15701	/ kenacit saha kāryakāraṇabhāva-	ayogāt / pratyāsatti-viprakarṣa- abhāvāt /
HB01506	-kriyā-sambhavena sahakāritva-niyama-	ayogāt / yatra tu santāna-upakāreṇa
SV15403	/ tad-abhāve bhavatas tena vyāpty-	ayogāt / yā eva ca vijātīyayor
SV04318	aneekatva-ayogāt / anekasya ca ekatva-	ayogāt / vyatiriktasya ca niṣedhāt /
SV13819	syāt / akartur vyāpāre api tat-siddhy-	ayogāt / vyāpi-nityatvād upalambha iti cet
SV13016	-hetavaḥ / anupakāryasya apekṣā-	ayogāt / śakta-svabhāvasya nityam
SV11514	sambandho apratibandhe tayoh sambandhitā	ayogāt / sa ca āśrayo anityaḥ / apāye
SV02302	-kālayos tadvattā itarayor niyama-	ayogāt / sā ca yogyatā hetu-bhāvāt kim anyat
SV06202	/ ananya-āśaikāyām prayoga-	ayogāt tatra hi yad eva mūḍha-mater
SV09914	/ anapekṣasya deśa-kāla-dravya-niyama-	ayogāt tathā atra api niyama-hetur
SV04220	adhyavasāya pravṛtṭeḥ anyathā pravṛtṭy-	ayogāt tad arthakriyākāritayā
HB00802	tad-avasthe tasminn āvaraṇasya apy	ayogāt na api vināśa-hetunā bhāva-
SV13802	eka-viśayayos ca pratītyoh pūrvāpara-bhāva-	ayogāt samñihita-asamñihita-kāraṇatvena
PV04276	ity anavasthitih adṛṣye niścaya-	ayogāt sthitir anyatra vāryate yathā
PV02084	-prāpter virodhinaḥ ekasmin karmaṇo	ayogāt syāt pṛthak siddhir anyathā ekasya
HB00718	-vyatireka-sambhava iti cet vināśa-hetv-	ayogāt svabhāvata eva naśvarā bhāvāḥ na
PV03230	aneka-grahaḥ sakṛt samñiveśa-graha-	ayogād agrahe samñiveśinām
SV04321	iti cet / anupakāriṇi pāratantrya-	ayogād anupādhiḥ / pāratantrye ca
VN04311	nāma nīgrahasthānam iti. pauraṇaryā-	ayogād apratibaddha-artham apārthakam.
VN00203	kramayaugapadyābhyām arthakriyā-	ayogād arthakriyā-sāmārthya lakṣaṇato
PV04065	-samsthitih viruddhayor eka-dharmiṇy	ayogād astu bādhanam viruddha-ekāntikena
SV07503	cet / uktā uttaram etat / tasya samavāya-	ayogād iti / samavāya-mātraṃ hi vyaktyā
SV02510	/ tad-darśinī iti kutaḥ / nirbīja-bhrānty-	ayogād iti cet / ta eva tad-eka-kāryā bījam
PV03112	cet sa eva anityatā na kim ṣaṣṭhy-ādy-	ayogād iti cet antayoh sa katham bhavet
SV01826	yena tad-abhāve na bhavati / anyathā	ayogād iti tat- tat-svabhāvata-
SV11510	doṣas tasya sthira-rūpasya parāvṛtṭy-	ayogād iti samam sarva-avasthāne api
SV05501	sva-jñāne pratibhāsanāt aneka-ākāra-	ayogād ekasya atiprasaṅgāc ca / tasmān na
HB03007	ca anabhyupagamye samśayitasya pravṛtṭy-	ayogād yathā anupalabdhou bādha-
SV15415	anyathā nirupākhye kṛtakatva-ādy-	ayogād na tato nairātmya- siddhiḥ syāt /
PV04038		ayoge tu na anyena ananvaya-āgamaḥ
SV11519	/ sarvatra ca jāty-asambhavād	ayogo yādṛcchikeṣu vyakti- vācīsu sarvadā
SV05107	aviśeṣe apy abhimata- arthakriyā-yogyā-	ayogyā -utpatter artha-samvādā itarau /
PV03050	na dṛṣyate jñāna-mātra-artha-karaṇe apy	ayogyā -matā eva tat tad ayogyatayā arūpaṃ
SP00023	prativarṇitā samyoga-ādy-āśraye yogyam	ayogyam tac ca jāyate nityam yogya-
PV03050	-karaṇe apy ayogyā-matā eva tat tad	ayogyatayā arūpaṃ tad hy avastuṣu
SV08405	lakṣaṇam yad arthakriyā-yogyatā	ayogyatā ca iti vakṣyāmaḥ / sa ca
SV02301	bhāva-abhāva-kālayos tad-bhāva-yogyatā	ayogyatā -yogāt tulya-yogyatā yogyatayor
SV17207	svabhāva-niyataḥ sarvatra yogyatvāt /	ayogyatve ca tad-apracyuter
SV05107	-ayogyā-utpatter artha-samvādā itarau /	ayogyāt / katham utpattir iti cet /
SV11317	/ tat samayena eva kṛtam iti / na	ayogye samayaḥ samārtha iti yogyatā
SV00820	-ātmīya-abhiniveśa-pūrvakā hi rāga-ādayo	ayoniśo -manaskāra- pūrvakatvāt sarva-
SV01011	-utpatti-pratyaya-viśeṣeṇa ātma-darśana-	ayoniśo -manaskāreṇa yogāt / tadā apy
PV02085	anāvṛtttau dṛṣyeta rakte ca ekasmin rāgo	araktasya vā gatih na asty eka-samudāyo
VN00903	-bheda-utpatter arthakriyā-bhedaḥ,	araṇi -nirmathana-avasthā-bhedaḥ iva
SV12203	-kṛto agnir jvālā-antara-pūrvako na	araṇi -nirmathana- pūrvakaḥ / pathika-
SV16925	yasmāt / svarga-urvaśy-ādi-śabdaś ca dṛṣṭo	arūḍha -artha-vācakaḥ // anena
SV12613	/ rūḍher apy ekāntena ananumateḥ /	arūḍha - śabda-bāhulyāt / tad-arthasya

VN00802	syāt, kiṃ syāt. astu, pratyakṣasya sato	arūpa -ādi-rūpasya tad-vivekena
PV03359	anyasya anyatva-hāneś ca na abhedo	arūpa -darśanāt rūpa-abhedam hi paśyantī
PV03050	apy ayogyā-matā eva tat tad ayogyatayā	arūpaṃ tad hy avastuṣu lakṣaṇam
SV05505	/ anyatra bhedād abhedinaḥ / sa ca	arūpaḥ / tam eva eṣā gr̥hṇatī tathā
SV06316	sthity-abhāve / sa ca ayam bhedo	arūpaḥ / rūpavattvena tv asya darśanam
PV03044	nityatā asambandhaś ca jātīnām akāryatvād	arūpatā yac ca vastu-balāj jñānam jāyate
PV03205	na ālekhyā-ādau vicitra-dhīḥ	arūpatvān na samyogaś citro bhakteś ca
PV04023	apratibandhataḥ triṣv anyatam	arūpasya eva anuktir nyūnatā uditā
PV03028	na apekṣā abhāvatas tayoḥ tasmād	arūpā rūpānām āśrayeṇa upakalpitā tad-
PV03031	tasya kiṃcana sāmānya-buddhau sāmānyena	arūpāyām api īkṣaṇāt artha-bhrāntir api
SV06223	dvaya-kṛd anyonya-abhāva ity asan //	arūpo rūpavattvena darśanam buddhi-
PV03167	saṃketa-kriyā vyarthā tad arthikā śabdo	artha -aṃśakam āha iti tatra anyāpoha
PV03170	ete pratyayāḥ śabda-nirmitāḥ anuyānti imam	artha -aṃśam iti vā apoha-kṛc śrutīḥ
SV10110	atra apratipattiḥ / satā api te na tad-	artha -akaraṇāt / vastutas tv
PV03448	aprakāśitāḥ etena anātmavit pakṣe sarva-	artha -adarśanena ye apratyakṣam dhiyaṃ
HB00224	asādhāraṇa ity abhilapato apūrva-	artha -adhigama-abhāvād arthakriyā-
PV03307	phalam dadhānam tac ca tām ātmāny	artha -adhigamana-ātmanā savyāpāram iva
SV10627	/ kiṃ ca / sad-asat-pakṣa-bhedena śabda-	artha -anapavādibhiḥ // vastv eva cintyate
PV03007	dhiyo gatāḥ keśa-ādayo na sāmānyam	artha -anabhiniveśataḥ jñeyatvena grahād
SV00108	ity atra anubaddha-sṛgham //	artha -anartha-vivecanasya anumāna-
SV16224	-apekṣaṇāt / ekasmād api karmaṇaḥ kayościd	artha -anartha-sandarśanāt / vahatām
SV15610	samayasya ananuṣṭhānād asaṃnidher na	artha -anarthau / kiṃ ca kramasya
PV03415	-asphuṭam rūpam eko adṛṣṭena vāraṇe	artha -anarthau na yena stas tad-adṛṣṭam
SV12325	-kalpane tad anyatra api tulyam ity	artha -anirṇayāt kvacid apratipattiḥ / tathā
PV04175	-ākhyān ato anyat kim asty atra	artha -anudarśanam viśeṣe bhinnam
SV00508	-bhāvayoḥ // dṛṣya-ātmanor abhāva-	artha -anupalabdhiś caturvidhā / 4//
PV03276	saṃvittim buddhir atra kā tāṃs tām	artha -anupādāya sukha-duḥkha-ādi-vedanam
PV03267	hi teṣāṃ tair anubhūyate tena	artha -anubhava-khyātir ālambas tu tad-
PV04200	vyutpatty-arthī ca hetu-uktir ukta-	artha -anumitau kṛtā prabheda-mātram
SV00625	samagreṇa kārya-utpādo anumīyate //	artha -antara-anapekṣatvāt sa
SV12817	rūpasya saṃghāte apy asambhavāt /	artha -antara-anutpatteś ca / śabda-
SV06610	eka-artha- buddhy-āśrayāḥ syuḥ /	artha -antara-abhidhāyinaś ca
SV04806	doṣa-parihārasya kartum aśakyatvāt /	artha -antara-abhyupagame prayojana-abhāvāt
SV14206	eva āhosvid artha-antaram / agner	artha -antara-utpattau bhavet
SV14820	yena svayam na bhavati tena naṣṭaḥ / na	artha -antara-utpādād ity uktam / na hy
SV08908	bhinnam abhinnaṃ vā pṛcchann	artha -antara-upakṣepeṇa tatra kim iti
SV02926	-prasaṅgāt / svasvāmitva-vat / tasmād	artha -antara-upādhi-vāde api samānaḥ
SV04817	jāty-artha-prasādhanam ca parityajya-	artha -antara-kalpanam kevalam
SV12325	-abhidhāyī dvayam satyam syāt / tatra	artha -antara-kalpane tad anyatra api
VN03804	uktāni iti na pṛthag vācyāni syuḥ.	artha -antara-gamana-āder api hetor
VN05910	eva vikṣepaḥ syāt. tathā ca idam	artha -antara-gamana eva antarbhaved
VN03805	hi samarthe hetau sādhye ca siddhe	artha -antara- gamanam kaścid
SV04617	balīvarda-doha-codanā-vat / na ca	artha -antara-codanena artha-antarasya
SV05322	upakārako nāma / atiprasaṅgāt /	artha -antara-janane api tasya kiṃ tena
SV14208	avināśāt / kim ity artha-antarād	artha -antara-janmani kṣāṭham abhūtam nāma
SV02017	kaḥ parasya anyathā paraiḥ //	artha -antara-nimitte vā dharme vāsasi rāga-
SV02123	tad- bhāva-hetor anaikāntikatvam / tan na	artha -antara-nimitto dharmo bhāve
SV02019	-vat //32// ity antaraślokau / api ca /	artha -antara-nimitto hi dharmāḥ syād anya
SV06227	vastunaḥ kaścid bhāgo gamyate śabdo	artha -antara-nivṛtti- viśiṣṭān eva bhāvān
SV06305	-viśiṣṭo gata ity ucyate / na punar	artha -antara-nivṛttir viśeṣaṇa- bhūtā
SV00518	niṣedhasya anupalabdhi-rūpatvāt / tatra apy	artha -antara-niṣedhe kārya-
SV14607	eva pratītiḥ / tathā ca anena	artha -antara-bhāva eva uktaḥ syāt / na
SV14306	kasmān na dṛśyate //270// ko ayam	artha -antara-bhāva-kāṣṭha-darśanayor
SV14523	tattvānyattva-vikalpas tulyaḥ / tadā kim	artha -antara-bhāve bhāvo na
SV01906	idam eva hi kāraṇasya kāraṇatvam yad	artha -antara-bhāve svabhāva-upadhānam
VN01404	atat-kāraṇatvāt, dharmasya dravyād	artha -antara-bhūtatvāt. artha-antaratve
SV03415	mithyā-vikalpaiḥ / yathā ca na	artha -antara-bhūta kriyā asti tat-samavāyo
SV02116	kim anyayā / svabhāvena vā acalasya	artha -antara- yoge api tad-bhāva-anutpatteḥ
SV05203	-pratipattyā tadvati pratipattir na syād	artha -antara-vat / eka-vastu-sahāyāś
SV15508	-kṛtaḥ puruṣa-upadeśa-apekṣaṇāt	artha -antara-vad eva / na hi
SV15010	ca dūṣitā //283// ukto hi sambandha-	artha -antara-vāde aneka-prakāro doṣaḥ /
SV15504	cet / eṣa puruṣa-vyāpāraḥ syāt /	artha -antara-vikalpa-vat / yathā atad-

SV07922	vyatireko viśeṣa-pratyayāś ca yathāsvam	artha -antara-vivekāḍ iti / tasmād vyakti-vat
SV06109	syāt / bhavatu nāma ghaṭa-ādi- śabdeṣv	artha -antara-vyavacchedaḥ / atha jñeya-
SV06302	nirdiṣṭaḥ / sa hi taṃ bhedaṃ kathayann	artha -antara-vyavacchedam ākṣipan eva
SV06226	-anyavyāvṛttir niveśyata iti / sa eva ayam	artha -antara-vyāvṛtṭiyā tasya vastunaḥ
SV08001	/ na jātiḥ karma-saṃśrayāt //157// na hy	artha -antara-sambandhinī jātir artha-
SV03721	iti na tu kham ity eva / khasya	artha -antara-sādhāraṇa-rūpa-aparāmarśena kha-
SV03717	ca niḥsvabhāvatva-prasaṅgāt / tasya apy	artha -antara-svabhāvatve atiprasaṅgaḥ /
SV07625	aparatra bhāvāt / api ca ayam sāmānyam	artha -antaram kalpayan svāśraya-mātra-gataṃ
SV11320	kārya- kāraṇa-yogyatā-vat / sā ced	artha -antaram kiṃ śabdasya iti
VN03015	na upalabhyate ca rūpa-ādibhyo	artha -antaram dravyam ity ukte api gamyata
SV09108	kasyacid asato niṣedhaḥ anuṣṇam sad eva	artha -antaram niṣidhyata iti / katham
PV02095	saṃkhyā-ādi-yoginaḥ śabdās tatra apy	artha -antaram yadi guṇa-dravya-aviśeṣaḥ
SV13503	na / varṇānām ānupūrvyā abhedāt / na iyam	artha -antaram varṇebhyaḥ / dr̥ṣyāyām
SV12714	syāt / tasmān na vākyam nāma kiṃcid	artha -antaram varṇebhyo yasya
VN01315	tat tad eva avasthitam dravyam syāt. tato	artha -antaram vā anya-vikalpa-abhāvāt.
SV12716	prathama- pakṣe pratyuktam / api ca astv	artha -antaram vākyam / tad aneka-
SV04005	/ yasmāt jñānād avyatiriktaṃ ca katham	artha -antaram vrajet / 71// jñānasya
VN01321	dravyasya pariṇatiḥ. na hy	artha -antaragatābhyām nivṛtti-
SV02121	kutaḥ //33// sa hi niṣpanne bhāve	artha -antarataḥ paścād bhavan katham
VN01406	dravyād artha-antara-bhūtatvāt.	artha -antaratve api dharma-kāraṇatve
SV14205	vināśo agni-janmā kiṃ kṣāṭham eva āhosvid	artha -antaram / agner artha-antara-
SV15008	bhāvānām ity āveditam prak / astu vā	artha -antaram / tathā api sambandha-
SV08518	syāt sāmānya-bheda-dhīḥ //168// tad idam	artha -antaram anāyattam ajanyatvād asya
SV03422	-ādi-doṣair upadrūyate / na ca	artha -antaram anyasmād vyāvṛttir
SV02503	tac ca ātmani vyavasthitam amiśram eva /	artha -antaram apy aneka-sambandhe api na
SV13316	eva punaḥ pratyayāḥ katham kalakale	artha -antaram ārabheran / na hi kāraṇa-
SV14409	ayam vikalpo anveti sa kim upakāro	artha -antaram āhosvit tad eva iti /
SV03301	saṃketa-bhede vyatirikta-arthā vibhaktir	artha -antaram iva adarśayantī
SV14516	-artham tat- svabhāva-jñāpanena	artha -antaram iva dharmino dharmam
SV03421	tad apy anena prativyūḍham / tatra hy	artha -antaram upādāya anyatra
SV02113	-darśanāt tat-pratipatti-vat / anyathā	artha -antaram eva anityatā syāt /
SV03410	/ na punas tathā abhidhāna-mātreṇa	artha -antaram eva tad bhavati /
SV15006	āśrayo jaiminiyair varṇyate sa	artha -antaram eva na bhavati / tathā hi
SV07115	paryanuyuñjīta / sa hi pāta-pratibandho na	artha -antaram eva yaḥ sthāpayitrā kriyeta
SV13501	cen na varṇānām abhedataḥ // na	artha -antaram eva śabda-rūpaṃ
SV11828	padārtheṣu sambhavati / na ca	artha -antaram eṣāṃ sambandhaḥ / yasmāt
VN03013	virodho bhavati, yathā rūpa-ādibhyo	artha -antarasya anupalabdhiḥ tad
SV03716	api vibhutva-ādayo guṇās tathā ucyante /	artha -antarasya tat-svabhāvatva-ayogāt /
SV01804	eva bhāvād iti dr̥ṣṭāntena pradarśyate	artha -antarasya tathā prasiddhe tad-bhāve
SV01903	yena dhūme avaśyam agnir bhavati / anyathā	artha -antarasya tad-anubandha- niyama-
VN01322	nivṛtti-prādurbhāvābhyām	artha -antarasya pariṇatiḥ, caitanye
SV04617	-codanā-vat / na ca artha-antara-codanena	artha -antarasya lakṣaṇam / na hi
SV14208	//269// avināśāt / kim ity	artha -antarād artha-antara-janmani
SV02117	- yoge api tad-bhāva-anutpatteḥ / sa ca	artha -antarād bhavann anityatā anyo vā
SV05512	api viśeṣa-vat tasya vyatirekāḍ	artha -antare avṛttir iti bhedaṃ na abhinna-
SV11405	tena girām eka-arthā-niyame na syād	artha -antare gatiḥ // na hi tena
SV08001	na hy artha-antara-sambandhinī jātir	artha -antare pratyaya-hetur gotvam iva
SV08313	// na hi tasya abhinna-svabhāvasya	artha -antare viśeṣo asti / viśeṣo abheda-
SV11610	atha mā bhūn naṣṭa-sambandhasya śabdasya	artha -antare vaiguṇyam arthānām ca
SV14308	na tena anāvāraṇam yataḥ // yadi tena	artha -antareṇa pariḡṛhītam iti kṣāṭham
SV11908	/ tad ayam atiprasaṅgo yady arthāv	artha -antareṇa śliṣyato viśeṣa-abhāvāt /
VN03807	iti. pakṣa-pratiśedhe pratijñātā-	artha -apanayanam pratijñā-saṃnyāsaḥ.
SV17008	tathā tasya carcanāt / na / tasya	artha -aparijñānāt / pradeśa-antareṣv
SV10620	tad-abhāve tad-ayogāt / api ca / śabda-	artha -apahnavē sādhye dharma-ādihāra-
PV03244	na andhadṛk tataḥ svārtha-anvaya-	artha -apekṣā eva hetur indriyajā matiḥ
VN06305	atra jaya-parājayau, sādhana- ābhāsenā	artha -apratipādanād bhūta-doṣa-
VN04802	-pratītir, na viparyayo na apy	artha -apratītiḥ sāmartyāt. na hy atra
VN00316	tad-vādinaḥ parājaya-sthānam ārabdha-	artha -aprasādhānāt, vastutaḥ samarthasya
NB02047	-siddheḥ pramāṇa-nivṛttav apy	artha -abhāva-asiddher iti trirūpa-
SV17425	-anugūṇa-upāya-puruṣa-	artha -abhidhānāni ca śāstra-dharmān
SV03227	/ tena gaur gotvam ity eka-	artha -abhidhāne api kasyacid
PV02099	sarveṣām ākṣepād dharmi-vācīnī khyāta-eka-	artha -abhidhāne api tathā vihita-

SV10807	tac ca / sambaddha-anuṅga-upāyaṃ puruṣa-	artha -abhidhāyakam // parīkṣā-
SV10814	-vat śakya-upāyaṃ puruṣa-	artha -abhidhāyi ca śāstram parīkṣyeta
PV03377	pratisandhir na yujyate eka-	artha -abhiniveśa-ātmā pravakṣ-śrotṛ-
PV03117	tataḥ tasmād anarthās kandinyo abhinna-	artha -abhimateṣv api śabdeṣu vācya-
SP00010	katham ca upakaroty asan yady eka-	artha -abhisambandhāt kāryakāraṇatā
SV11409	-samayaḥ sarvaḥ sarvasya dīpakāḥ / aneka-	artha -abhisambandhe viruddha-vyakti-
SV06723	tu bhinnānām aviruddhā iti sa eva	artha -abhedāḥ śabda-abhedasya kāraṇam
SV06621	dvayor api ca vidyate //139//	artha -abhedena ca vinā śabda-abhedo na
SV04319	teṣāṃ prakṛti-bhedād yathā-vastu śabda-	artha -abhyupagame sāmānādhikarāṇya-ayogāt
PV04132	-ābhāsasya adṛṣṭer buddhi-janmanaḥ tad-	artha -artha-uktir asya eva kṣepe
PV03507	yataḥ lakṣyate pratibhāsau dvau na	artha -artha-jñānayoḥ pṛthak na hy artha-
PV03509	yau saṃvittau na lakṣitau	artha -artha-pratyayau paścāt smaryete
PV03510	pṛthak katham krameṇa anubhava-utpāde apy	artha -artha-manasor ayam pratibhāsasya
PV03419	na eṣā api kalpanā jñāne jñānam tv	artha -avabhāsataḥ taṃ vyanakti iti
PV03131	ca padārthānām viśeṣakāḥ cakṣuṣo	artha -avabhāse api yaṃ paro asya iti
PV03453	proktaṃ na ca tad-vastu kiṃcana tasmād	artha -avabhāso asau na anyas tasyā
SV10914	upāyasya prasiddhitāḥ // pradhāna-	artha -avisamvādād anumānam paratra vā
SV10911	śabda-vad abhiprāyaṃ nivedayaty eva ity	artha -avisamvādād anumānam api /
SV00307	pratyakṣa-vat / pratyakṣasya api hy	artha -avyabhicāra eva prāmāṇyam / tad -
PV03322	te anavaḥ tan na artha-rūpatā tasya satya-	artha -avyabhicāriṇī tat saṃvedana-bhāvasya
HB02622	tad-anyakatā vyāpty-abhāve tena tad-	artha -avyavacchedāt punar bhāvasya
PV02112	-niyamād ekam ekasya kāraṇam anya-	artha -asakti-vigūṇe jñāne anarthāntara-
PV03521	-dhiyaḥ na hi dhīḥ prāg dhiyā vinā anya-	artha -asakti-vigūṇe jñāne jñāna-udaya-
VN04015	nāma nigrahasthānam abhyupagata-	artha -asamgatatvād iti. nyāyayam
VN00417	tadbhāva-niyama-abhāvād ārabdha-	artha - asiddheḥ, vastutaḥ kāryasya apy
VN06311	-sādhana-vacana-vat. yathā ekasya	artha -asya aneka-sādhana-sadbhāve apy
PV03203	anyac citraṃ citraṃ yad ikṣase tulya-	artha -ākāra-kālatve na upalakṣitayor
PV03374	tasyāś ca anubhavād bhavaḥ sa ca	artha -ākāra-rahitaḥ sā idānīm tadvatī
SV04218	-bheda- paramārtha-samāna-ākāram tatra yo	artha -ākāraḥ pratibhāti bāhya iva eka
SV02604	pramāṇaiḥ parīkṣyate // ///43// eko hy	artha -ātmā / sa pratyakṣaḥ asiddhe
PV03349	ity artha-saṃvit sā eva iṣṭā yato	artha -ātmā na dṛśyate tasyā buddhi-
PV03348	apekṣyate yasmād yathā nivṛṣṭo asāv	artha -ātmā pratyaye tathā niścīyate
PV03165	artha-pratibimbakam śabdāt tad api na	artha -ātmā bhrāntiḥ sā vāsanā-udbhavā
PV03267	ca eṣāṃ arthebhyo janma kevalam	artha -ātmā svātmabhūto hi teṣāṃ
SV06123	vā anena vā yena kenacid ānītena	artha ānāyety eva syād anākṣipta-
PV03511	duruddharaḥ artha-saṃvedanam tāvat tato	artha -ābhāsa-vedanam na hi saṃvedanam
PV03347	yathā tathā eva artha-viniścayaḥ tadā	artha -ābhāsataḥ eva asya pramāṇam na tu
PV03508	na artha-artha-jñānayoḥ pṛthak na hy	artha -ābhāsi ca jñānam artho bāhyaś ca
SV11428	ajanmāno vā vivakṣā-vyaṅgyāḥ na	artha -āyattāḥ / tataḥ katham idānīm
PV03060	adṛṣṭa-ātma-rūpasya gater anyo	artha -āśrayaḥ tad-āśrayeṇa sambandhī yadi
PV03250	api te svarūpaṃ katham viduḥ eka-	artha -āśrayiṇā vedyā vijñānena iti kecana
PV03393	-agner dhūmāt siddhir atīdṛśī bāhya-	artha -āśrayiṇī yā api kāraka-jñāpaka-
PV03401	arthāc cet tasya na asti tad-ābhatā	artha -āśrayeṇa udbhavatas tad-
HB01112	pratyayeṣu parasparaṃ kaḥ sahakāra-	artha iti cet na vai sarvatra
PV03245	sva-jñāna-kālikaḥ sahakāri bhaved	artha iti ced akṣa-cetasaḥ asataḥ
SV06209	anirdiṣṭa-prayogaṃ tu jñeya-śabdasya ko	artha iti praśne na kaścīd arthaḥ /
VN01704	sādhyate tena pareṣāṃ apratīto	artha iti sādhanam trirūpa-hetu-
SV16710	śrutau // khādec śvamāṃsam ity eṣa na	artha ity atra kā pramā //318// kvacid
VN01603	na ca sarvathā sataḥ kaścij janma-	artha ity uktam. asato api kāryasya
PV04029	-iṣṭa-svayam-padaḥ asiddha-asādhana-	artha -ukta-vādy-abhyupagama-grahaḥ anukto
PV04132	adṛṣṭer buddhi-janmanaḥ tad-artha-	artha -uktir asya eva kṣepe adhyakṣeṇa
VN02707	āha. tad-arthaḥ pūrva-ukta-sādhyasiddhya-	artha uttara-pratijñā-nirdeśas tad-artha-
SV05314	ca na // bhinnānām hy arthānām eka-	artha -upakriyā virodhinī iti sarvo
VN03207	virodhaḥ syāt, kiṃ tarhi pratipādita-	artha -upadarśanena upasaṃhāra-vacanam
SV15915	-vāsanā-prabodhād anapekṣita- bāhya-	artha -upanidhāyo bhavanti / bāhya-
SV15522	yathā mat-praṇītam / etad abhimata-	artha -upanibandhanam vākyam evam
SV10917	/ tasya asya puruṣa-	artha -upayogino abhiyoga-arthasya
SV10809	//214// sambaddha vākyānām eka-	artha -upasaṃhāra-upakāraḥ / na daśa-dāḍima-
SV04403	-sākāṅkṣa-buddhi-grāhyaṃ bhinna-śabda-	artha - upasaṃhāre apy abhinnaṃ
VN04912	prayunkte, sa nigraham arhet. na	artha -upasaṃhitasya abhidhātā iti
SV07612	vikalpa-vijñāna- pratibhāsiny	artha upādāna-bala-prabhava-
SV12209	sambhavāt sa pathika-agnir anyo vā	artha eka-pratinīyato na syād ity

SV09901	-hetuḥ / anyas tu pūrvaḥ pariṇāmas tad-	artha eva / na ca tām tatra
SV10623	ca kevalaḥ //209// yadi hi śabda-	artha eva apohyeta pradhāna-śabda-
SV10713	//212// kalpanā-viśayatvāc śabda-	artha eva kalpitaḥ / tasya vastv -
SV11323	/ yogyatāyām ca svato yogyatve	artha eva kiṃ na iṣyate / samayas tarhi
VN04518	cec śabde pratītiṃ janayet,	artha eva kiṃ na janayati. na hy etasya
VN04604	tu janayet. samaya-vaśād vartamāno	artha eva kiṃ na pravartate. evaṃ
SV04301	api tathā buddhyā upadarśanān mithyā-	artha eva sāmānya-sāmānādhikarānya-
HB01114	sahakriyā kiṃ tarhi bahūnām yad eka-	artha -karaṇam api yathā antyasya
PV03050	śabda-rūpād anyan na dṛśyate jñāna-mātra-	artha -karaṇe apy ayogya-matā eva tat
SV13921	/ tasmād ayaṃ kāraṇa-abhimato	artha -kalāpo na vyaktau na kriyāyām
PV03291	-kāraṇam yathā eva iyaṃ parokṣa-	artha -kalpanā smarāṇa-ādikā samaya-apekṣiṇī
SV16928	iti loka-vādaḥ / tam anādṛtya-anyām eva	artha -kalpanām ayaṃ kurvāṇaḥ śabda-
SV17008	/ pradeśa-antareṣv api tathāvidha-	artha - kalpanāyā anivāryatvāt / yadi hi
SV05002	iti cet / ta eva bhāvas tad-eka-	artha -kāriṇo anubhava- dvāreṇa
VN00621	arthāntara-kalpanayā. bahavo api hy eka-	artha -kāriṇo bhaveyuś cakṣur-ādi-vat.
PV03090	tena sarvathā etena tad-viruddha-	artha -kārya-uktir upavarṇitā prayogaḥ
PV03382	tṛṭiyena jñānena hi vivicyate	artha -kāryatayā jñāna-smṛtāv artha-smṛter
SV01913	na bhaved iti / nanu ca nitya-anitya-	artha -kāryatva-abhāve api śravaṇa-jñānam
HB00620	pratipadya paraṃ pratipādayan apūrvam	artha -kramam āśrayata iti kim atra
SV11220	śabdāḥ prakṛtyā arthavantaḥ / samayāt tato	artha -khyāteḥ kāya-saṃjñā-ādi-vat
HB00121	-artham āśaṅkyeta tasmāt sāmartyād	artha -gatāv apy upacāra-mātrāt samāna-
SV16819	ity asti pauruṣeyānām śabdānām	artha -gatāv upāyaḥ / apauruṣeṣa tu śabdo
SV17016	sa ca na iṣyate // tataś ca bhūyo	artha -gatiḥ kim etad dviṣṭa-kāmitam //321//
PV04015	abhāvāt kalpitā vyabhicāriṇaḥ arthād	artha -gateḥ śaktiḥ pakṣa-hetv-abhidhānayoḥ
SV00206	asattva-vacana-vat / sāmartyād	artha -gatau pratipatti - gaurava-
PV02223	kramaḥ na hi sneha-guṇāt snehaḥ kiṃ tv	artha -guṇa-darśanāt kāraṇe avikale
SV15115	jāyante buddhayas tatra kevalaṃ na	artha -gocarāḥ //286// svalakṣaṇa-viśayā
SV06524	// anvaya-vyatirekau vā na ekasya eka-	artha -gocarau //135// tad ekam anamśam
PV04013	-sambandhād eka-abhāve anya-hānaye tad-	artha -grahaṇam śabda-kalpanā-āropita-
PV02105	aviśeṣāt kramād api na eka-prāṇe apy aneka-	artha -grahaṇān niyamas tataḥ ekayā
PV03199	-ābhāsāḥ kramavatyo aparāś ca kim sarva-	artha -grahaṇe tasmād akramo ayaṃ prasajyate
SV05819	/ avṛkṣa-vyatirekeṇa vṛkṣa-	artha -grahaṇe dvayam //113// anyonya-
PV03371	-śaṅkā syād apy arthavati cetasi atīta-	artha -grahe siddhe dvirūpatva-ātma-vedane
PV03261	arthe śakter dhīr bāhya-darśanī	artha -grahe sukha-ādmāṃ taj-jānām
PV03287	iṣṭam śeṣā upaplavāḥ śabda-	artha -grāhi yad yatra taj-jñānam tatra
SV05007	yat tathā pratīyeta / sattve vā sad-	artha -grāhiṇī buddhir bhrāntir na syāt
SV05501	ca / tasmān na iyaṃ bhinna-	artha - grāhiṇy abhinnā pratibhāti tad-
SV04217	-kārya-padārtha-prasūter abhinna-	artha -grāhī iva tad-anya-bheda-
VN02009	-vyājena sakala- vaiśeṣika-śāstra-	artha - ghoṣaṇam, nityaḥ śabdo anityo vā
PV03519	saṃcāra-kāraṇa-abhāvād utsided	artha -cintanam ātmani jñāna-janane
SV06207	-ādi-śabdo asti / vākya-gatasya padasya	artha -cintanāt / kva punar ete
SV04024	eṣā bhavānām yad eka-pratyavamarśa-	artha -jñāna-ādy-eka-artha-sādhane //
PV03507	jñānam na asti tac ca akṣaje kutaḥ na ca	artha -jñāna-saṃvittyor yugapat sambhavo
SV15012	api ca / na apauruṣeyam ity eva yathā	artha -jñāna-sāadhanam // dṛṣṭo anyathā
PV02029	īśvara-āder abhedataḥ prāmānyam ca parokṣa-	artha -jñānam tat sādhanasya ca abhāvān na
SV16803	ity apy uktam / apauruṣeyānām śabdānām	artha -jñānam na sampradāyān na yukter na
PV03507	lakṣyate pratibhāsau dvau na artha-	artha -jñānayoḥ pṛthak na hy artha-ābhāsi
SV05606	eka-kāryatā / sādṛśyam / na hi vāyam	artha -jñāne dvāv ākārāu paśyāmaḥ /
SV11302	pauruṣeyatā / na samaya-ākhyānam /	artha -jñāpana-hetur hi saṃketāḥ puruṣa-
SV11814	paraṃparayā / sa eva sampradāya-apekṣo	artha -jñāpanam kiṃ na karoti / sa ca śabdo
SV04101	-āloka-manaskārā ātmā indriya-mano	artha -tat-saṃnikarṣā vā asaty api tad-
SV06726	-āloka-manaskāreṣv ātma-indriya-mano	artha - tat-saṃnikarṣeṣu vā rūpa-vijñāna-
PV02002	prakāśate prāmānyam tatra śabdasya na	artha -tattva-nibandhanam grhīta-grahaṇān
SV06504	-sāmartya-abhāvāt / tathābhūta-	artha -darśana-dvāreṇa ayaṃ nānā-eka-
PV03239	adṛṣṭa-grahaṇe andha-āder api syād	artha -darśanam kṣaṇikatvād atītasya darśane
SV03180	-dhīḥ atītam apadrṣṭāntam aliṅgam ca	artha -darśanam siddham tat kena tasmin hi
SV12816	ca na sidhyati / sahiteṣv	artha -darśanād adoṣaḥ / na / pṛthag
SV07610	-upaskṛtatvād vijñāna-santateḥ sarva-	artha -darśaneṣv anapekṣya api tad-bhedam
SV16217	kaiścid eva vijñāta ity asti parokṣa-	artha -darśī puruṣaḥ / na hy ayaṃ
SV17205	sa eva śabdasya sarvatra yogyasya eka-	artha -dyotane niyamaḥ kutaḥ // na hi
SV05607	ākārāu paśyāmaḥ / apaśyantaś ca katham	artha -dvaya-kalpanena ātmānam
PV02048	sahasthitīḥ akṣa-vad rūpa-rasa-vad	artha -dvāreṇa vikriyā sattā-upakāriṇī

PV03469	sva-dharma-nirapekṣiṇaḥ kevalān na	artha -dharmāt kaḥ sva-dharmaḥ sva-dhiyo
PV03520	viṣaya-antara-saṃcāro yadi sā eva	artha -dhīḥ kutaḥ śakti-kṣaye pūrva-dhiyaḥ
SV15210	-svabhāvatve api hy eṣāṃ kaścīn mithyā-	artha -niyato api syād iti svabhāva-
SV17212	api / apauruṣeye tu vidyamāno apy	artha -niyamaḥ kathaṃ vijñeyaḥ /
SV17211	api iti vivakṣā-pūrvakānām śabdānām	artha -niyamaḥ pratīyeta api / apauruṣeye
PV04127	-ākhyā yogyatā viṣayā anumā śabdānām	artha -niyamaḥ saṃketa-anuvīdhāyīnām na
SV16512	tam āviśanto dr̥ṣyante / teṣāṃ avidita-	artha -niyamānām atyakṣa-āveśād avidvān
SV11405	eva nityaḥ sambandhaḥ / tena girām eka-	artha -niyame na syād artha-antare gatiḥ //
SV17203	pratipatti-māndyāt / api ca eka-	artha -niyame saty enaṃ jaiminir jānīyāt /
SV17115	pratītiḥ / ata eva nānā-arthā iti tata eka-	artha -niyamo na yuktaḥ / anyathā
SV13217	/ saṃskāra-bhedād bhinnatvād eka-	artha -niyamo yadi // aneka-śabda-
SV06704	ca eka- śabda-niveśana-vaiphalayād eka-	artha -niyoga-abhāvāt bhinna -
VN02706	iti pratijñām āha. tad-darśanāya tad-	artha -nirdeśa ity āha. tad-arthaḥ pūrva-
VN02707	-artha uttara-pratijñā-nirdeśas tad-	artha - nirdeśaḥ. na ca pratijñā
VN02617	-artha-pratiśedhe dharma-vikalpāt tad-	artha -nirdeśaḥ pratijñā-antaram
SV12611	na saṃghaṭante / samaya-prādhānyād	artha -niveśasya ekasya api vākyasya
SV17526	pratipattuḥ prasidhyanti kutas tebhyo	artha -niścayaḥ //338// āgamaṃ pramāṇam
SV17113	dr̥ṣyate //323// na prasiddher eka-	artha -niścayaḥ śabdānām tata eva
SV17111	iyam utpādītā prasiddhyā eva śānkā śabda-	artha -niścaye // yasmān nānā-artha-
SV09212	abhāvo na asti iti / yat punar etad	artha -niśedhe anarthaka-śabda-
SV15524	kṛtaḥ syāt tadā mantra-prayogāt kadācit	artha - niṣpattir yuktā kavi-samayād
PV02163	manaḥ rūpa-ādi-vad vikalpasya kā eva	artha -paratantratā anapekṣya yadā kāyam
VN04814	puruṣo rajña iti. yāvadbhiḥ padair	artha -parisamāptiḥ tadā ekaṃ vākyam,
SV06528	-ekayogakṣematvāt / tad ayam anyonya-	artha -parihāreṇa eka-viṣayayor vṛtty-abhāvāt
SV12613	-sambhavāt / prakṛti-pratyayānām aneka-	artha -pāṭhāt / rūḍher apy ekāntena
VN05005	atra na śabda-punaruktaṃ pṛthag vācyam	artha -punarukta- vacanena eva gatavāt. na
VN05003	anityaḥ śabda anityaḥ śabda iti.	artha -punaruktam anityaḥ śabda
VN05016	-vākye yathā pratijñā-vacanam iti.	artha -punaruktana eva gata-arthatvāt na
PV02005	śāstraṃ moha-nivartanam ajñāta-	artha -prakāśo vā svarūpa-adhigateḥ
SV10722	hi śabdā yathābhāvaṃ vartante yatas tebhyo	artha -prakṛtir niścīyeta / te hi
SV17527	//338// āgamaṃ pramāṇam tad-ādarśita-	artha -pratipattaye ajñō janaḥ
HB01513	-upakāribhyaḥ santāna-viśeṣa-anutpattāv	artha - pratipatti-janma / akṣepa-kāriṣu
SV13409	tad-vyatirekī hasta-saṃjñā-ādiṣv	artha -pratipatti- hetuḥ samasta-rūpaḥ
SV11304	hy asya apauruṣeyatayā yato hi samayād	artha -pratipattiḥ sa pauruṣeyo vitatho
SV07424	asti / tejaḥ-saṃskāra-apekṣiṇaḥ cakṣuṣo	artha -pratipatteḥ / tataḥ pradīpa-ādayo
SV13402	iti kathaṃ na siddhāḥ / vacanād	artha -pratipatteḥ / na hi dhvani-
HB00105	buddhāya parokṣa-	artha -pratipatter anumāna-āśrayatvāt
SV12805	/ eka-avayava-pratipattiyā ca vākya-	artha -pratipatter avayava-antara-apekṣā
SV16601	apratipatteḥ / tataś ca kevalād	artha -pratipatter asādhanam eva āgamaḥ syāt
SV03805	/ tathābhūtatvād eva śabda-	artha -pratipattes tena etad evam ucyate
SV15006	yā ca śabda-śaktir yogyatā-ākhyā	artha -pratipattiyā āśrayo jaiminīyair
SV12802	// eka-avayava-gatyā ca vākya-	artha -pratipad bhavet //249//
VN11809	animittāyām tad-viśeṣa-pratīti-niyama-vad	artha -pratipādanam api śabdānām animittam
VN02007	durmatibhiḥ śaṭhair nyāya-sāmarthyena	artha -pratipādanaḥ asamarthaiḥ
VN04507	kathaṃ na paśyāmaḥ. goṇī-śabdasya	artha -pratipādane asamarthyāt pratipādaka-
SV05108	kathaṃ utpattir iti cet / vikalpānām	artha -pratibandha-niyama-abhāvāt / na
PV03165	śrutiḥ vyatirekī iva yaj jñāne bhāty	artha -pratibimbakam śabdāt tad api na
SV12608	apauruṣeyatve api pratiniyatām eva tad-	artha -pratibhām janayed āśvāsanam syāt
SV11226	nivartamānaḥ sva-kṛta-samaya-sambhavām	artha -pratibhām nivartayati / tat kutas
PV03428	bahir mukhaṃ ca taj-jñānam bhāty	artha -pratibhāsa-vat buddheś ca
PV03014	tatra anupagamād dhiyaḥ bāhya-	artha -pratibhāśāyā upāye vā apramāṇatā
PV03283	iva na vikalpa-anubaddhasya spaṣṭa-	artha -pratibhāśitā svapne api smaryate
SV03812	yayā saṃvriyate dhiyā // eka-	artha -pratibhāśinyā bhāvān āśritya
VN02617	prakāreṇa pratijñāhāneḥ. pratijñā-	artha -pratiśedhe dharma-vikalpāt tad-
SV10517	vā / kathaṃ ca na syāt / tad-	artha -pratiśedhe dharmi-vācīno
SV15201	śabdāḥ / tattve vā kuta etad avitatha-	artha -pratītaya eva iti / na hy agnir
SV00303	-āśrayatvāt / tat- kalpita-viṣayād	artha -pratītāv anartha-pratīlambha eva syāt
SV11316	/ nanv iyaṃ sambandhasya vyāpāro yad	artha - pratīti-jananam / tat samayena
NB01019	eva ca pratyakṣam jñānam pramāṇa-phalam	artha -pratīti-rūpatvāt artha-sārūpyam
NB01021	-sārūpyam asya pramāṇam tad-vaśād	artha -pratīti-siddher iti anumānam
SV13413	kramaṇa vikalpa-viṣayā yathā- saṃketam eva	artha -pratītiṃ janayanti iti nyāyam / kiṃ
SV13403	na hi dhvani- bhāgād alpīyasaḥ śabda-	artha -pratītiḥ / na ca so anyam sama iti /

SV11311	kim idānīm samketena / sa hi sambandho yato	artha-pratītiḥ / sa ced apauruṣeyo na
SV17010	apauruṣeyaḥ śabda-rāśiḥ syāt tadā tato	artha-pratītiḥ syāt / te tu bāhulye apy
SV13404	/ tad iyaṃ samasta-pada-vākya-rūpa-sādhyā	artha-pratītir asamasta- bhāgeṣu dhvaniṣu
NB03121	trirūpo hetur uktaḥ / tāvatā ca	artha-pratītir iti na prthag dṛṣṭānto
VN04805	sa eva teṣāṃ kramo yathā avasthitebhyo	artha-pratītir bhavati iti na
SV15503	anarthakā api syur iti na iṣṭasiddhiḥ /	artha-pratīter na anarthakā iti cet /
SV11812	sarvasya ca / tasmāt sambandha- siddhy-	artha-pratīter na kaścit sampradāyam
VN04816	atra padānām yathākāmaṃ prayoge api na	artha-pratītau viśeṣa iti kaścit
PV03509	yau samvittau na lakṣitau artha-	artha-pratyayau paścāt smaryete tau
VN12006	pauruṣeya eva sambandhas tad-dvāreṇa ca	artha-pratyāyane aniyamaḥ śabdānām
VN04612	apy eṣāṃ ekāntena śravyatā, na apy	artha-pratyāyane kaścid atiśayaḥ. na
PV03046	vastu-dvaye kṣaṇe samketena vinā sā	artha-pratyāsatti-nibandhanā pratyāsattir
SV17215	asti kaścid viśeṣaḥ / sarva-śabdā hi sarva-	artha-pratyāsatti-viprakarṣa- rahitaḥ /
SV04817	tan niyata-abhyupagamam niyata-codanam jāty-	artha-prasādhanam ca parityajya-artha-
PV04013	aliṅgatva-prasiddhy-artham arthād	artha-prasiddhitaḥ kalpanā-āgamayoḥ
SV10812	-arthī na ādriyeta vicārayitum apuruṣa-	artha-phalāni ca / viśa-śamanāya takṣaka-
PV03066	vā dvitīyam na akṣajā matiḥ abhāve	artha-balāj jāte artha-śakty-
PV04278	prayogeṣu svarūpam vā prayujyate	artha-bādhana-rūpam vā bhāve bhāvād
PV04045	atha atra dharmī prakṛtas tatra śāstra-	artha-bādhanam atha vādi-iṣṭatām brūyād
SV06609	bhinnam artham abhidhānāḥ katham eka-	artha- buddhy-āśrayāḥ syuḥ / artha-
SV03167	ākāraḥ sa ca na arthe asti tam vadann	artha-bhāk katham śabdasya anvayinaḥ
NB01011	-citta-caittānām ātma-saṃvedanam bhūta-	artha-bhāvanā-prakarṣa-paryantaḥ
PV03537	grhṇīyād yadi dhīḥ parā pūrva-apara-	artha-bhāsitvāc cintā-ādāv eka-cetasi
PV02171	na hi go-pratyayasya asti samāna-	artha-bhuvāḥ kvacit tārātamyam prthivy-
PV04234	yathā taṃ tathā eva avikalpya-	artha-bheda-āśrayam upāgatāḥ anādi-
SV04416	apy anarthikā // vikalpikā atat-kārya-	artha-bheda-niṣṭhā prajāyate //76//
SV04407	asya / aneka-artha-bheda-sambhave tad-eka-	artha-bheda-vidhi-pratiṣedha-jijñāsāyām
SV04406	-dharmi-bhedo apy asya / aneka-	artha-bheda-sambhave tad-eka-artha-bheda-
SV14708	śabda-antareṇa uktaḥ syāt / na	artha-bhedaḥ / svabhāva-ananugamanam
VN03311	bādha-udāharaṇayor na kaścid	artha-bhedaḥ. api ca ayaṃ viruddho
SV02101	ity eva na syāt / nāma-antarām vā /	artha-bhedam abhyupagamya tathā abhidhānāt
VN05006	-punarukta- vacanena eva gatavāt. na hy	artha-bhede śabda-sāmye api kaścid
SV04503	api tad-bhāva-paridīpane // atat-kārya-	artha-bhedena nānā-dharma-pratīyate //83//
SV13809	siddhaḥ / yāvat tathā abhidheyatā-	artha-bhedena vyāptā na sādhyate
PV03031	sāmānyena arūpāyām api iṣṭaṇāt	artha-bhrāntir api iṣyeta sāmānyam sā
PV03510	krameṇa anubhava-utpāde apy artha-	artha-manasor ayam pratibhāsasya nānātva-
PV04112	akṛtānām vā yogaṃ viśvam svabhāvataḥ	artha-mātra-anurodhinyā bhāvinyā bhūtayā
VN05310	śaknuyāt, kas tasya vivāda-āśraya-	artha-mātra-uttara- vacane sāmārthya-
VN05308	vivāda-āspadam ca jijñāsitam	artha-mātram uktvā pratijñā-ādiṣṭ artha-
PV03455	eṣa kuto bhedaḥ samarthayoḥ adṛṣṭa-eka-	artha-yoga-ādeḥ saṃvido niyamo yadi
SV15725	phalam aśnuta iti prayogaṃ samihita-	artha-yogyasya utpādanam santānapariṇāmanam
PV03185	bhedaḥ phala-ātmanām anapekṣita-bāhya-	artha-yojanā samaya-smṛteḥ tathā
PV03353	prameyatā yathā kathamcin na asya	artha-rūpam yuktyā avabhāsināḥ avibhāgo
VN03211	pratipādyā sarvasya śabdārthasya nānā-	artha-rūpatayā eka-vastu-viśeṣa-
PV03032	iṣyeta sāmānyam sā apy abhiplavāt	artha-rūpatayā tattvena abhāvāc ca na
PV03322	kena sthūla-ābhāśā ca te aṇavaḥ tan na	artha-rūpatā tasya satya-artha-
PV03423	na vivādo asti kasyacit tasya	artha-rūpatā siddhā sā api sidhyati
PV03305	ghaṭayaty enām na hi muktvā	artha-rūpatām anyāḥ sva-bhedāj
PV03010	cet prasajyate tathā-iṣṭatvād adoṣo	artha-rūpatvena samānatā sarvatra
SV14804	tad-abhāvān na sidhyati avācyatā-lakṣanam	artha-rūpasya / tad bhavatā
PV03381	jñānam tathā hy uttaram uttaram tasya	artha-rūpeṇa ākārāv ātma-ākāśā ca
PV03477	adarśanāt sambandhasya mano-buddhāv	artha-līnga-aprasiddhitaḥ prakāśitā katham
SV17121	viśeṣam paśyāmaḥ / tathā hi / tad-	artha-vacana-vyāpāra- śūnyasya tat-
PV03437	anubhavo bhavet na anubhūto anubhava ity	artha-vat tad-viniścayaḥ tasmād adoṣa iti
HB03412	tena eva arthasya avagatatvād upanaya-	artha-vat pakṣadharmatvāt anvaya-
SV17020	samyak-pratipatter abhāve bāhulyam	artha-vad bhavati / pāraśika-māṭṭhiyā-
PV04029	anukto api icchayā vyāptāḥ sādhyā ātma-	artha-van mataḥ sarva-anya-iṣṭa-nivṛttāv
PV03343	adṛṣṭa-āvaraṇān no cen na nāma-	artha-vaśā gatiḥ tam aneka-ātmakam bhāvam
VN04409	pratijñā-ādīnām yathālakṣanam	artha-vaśāt kramaḥ, tatra
SV16925	svarga-urvaśy-ādi-śabdaś ca dṛṣṭo arūḍha-	artha-vācakaḥ // anena eva nirvarṇyamānaḥ
HB00318	iti cet na kṣaṇa-viśeṣa-sādhyā-	artha-vāñchāyām nānā-yogakṣematvāt
SV03727	arpayati / yad āha / adṛṣṭa-arthe	artha-vikalpa-mātram iti / na evam pratipādyā

SV12526	-racita- samayānām api yathā āsruta-	artha -vikalpa-saṃhāreṇa eva pravṛtteḥ /
SV15507	keṣāṃcit pratītiḥ / tathā ayam anarthakeṣv	artha -vikalpaḥ puruṣa-kṛtaḥ na tu śabda-
SV15907	eva / anavasthā evaṃ syāt / śabda-	artha -vikalpānām api paraṃparayā prasūtir
NB03114	āgama-āśrayam anumānam āsṛitya tad-	artha -vicāreṣu viruddhāvyabhicārī sādhanā-
PV03346	yataḥ svabhāvo asya yathā tathā eva	artha -viniścayaḥ tadā artha-ābhāsataḥ eva
PV03339	tadā ya ātma-anubhavaḥ sa eva	artha -viniścayaḥ yadi iṣṭa-ākāra ātmā
VN06109	tad api hi pratipādita-	artha -viparyayatvāt sādhanā-
VN06511	tathābhāvaṃ pratijñāya pratijñātā-	artha -viparyayāt kathā-prasaṅgam
VN06606	sa vikāra iti. so ayam prakṛta-	artha -viparyayād aniyamāt kathāṃ
SV11224	pauruṣeyatā yuktā na utpattiḥ / tata eva	artha -vipralambhāt / utpanno apy
PV04066	abādhyabādhakatve api tayoh śāstra-	artha -viplavāt asambandhe api bādhā cet
SV17118	ity antaraślokaḥ / tasmād avidita-	artha -vibhāgeṣu śabdeṣv ekam artham
VN03315	ānāyati. parājite tasmimś tad-	artha -virodha-cintayā na kiṃcit. api
VN03320	-dharma- viparyaya eva bhāvena pratijñā-	artha -virodhāt. asiddhatā punar
VN03307	pratijñāyā hetor ity asti bheda iti cet,	artha -virodhe hi hetu-
VN03308	bādhyabādakabhāvaḥ syāt. sarvo	artha -virodho dviṣv ity api
VN05306	yadi nāma vādi sva-sādhanā-	artha -vivarāṇa-vyājena prasaṅgād
SV14625	kenacit / na tu tat tathā / sarva-	artha -vivecanaṃ hi tatra tattvaṃ na
VN05202	anuvāde tv apunaruktaṃ śabda-abhyāsād	artha -viśeṣa-upapatteḥ, yathā hetv-
VN05308	artha-mātram uktvā pratijñā-ādiṣv	artha -viśeṣa-paraṃparayā aparān
SV16703	-doṣa-viplavas tam atīndriyam	artha -viśeṣa-pratiniyamam vyākhyātā na
SV16626	-antara-vṛttiḥ / ata eva āgamasya	artha -viśeṣa-vṛtter aparijñānād ayaṃ
SV16508	na anya iti kevalam anabhivyakta-	artha -viśeṣa-saṃsargāḥ śrutim abhipatanti
SV11325	abheda-prasaṅgāt anapekṣaṅc ca /	artha -viśeṣa-samīha- apreritā vāg ata idam
HB00308	-arthakriyā kriyate tasmād anadhigata-	artha -viśayaṃ pramāṇam ity apy
PV04018	hetu-vaco aśaktam api svayam hetv-	artha -viśayatvena tad-aśakta-uktir
SV10614	// vācaḥ kasyāścid ity eṣā bauddha-	artha -viśayā matā //208// iti saṃgrahaślokaḥ
SV17112	śaṅkā śabda-artha-niścaye // yasmān nānā-	artha -vṛttitvaṃ śabdānām tatra dṛṣyate
PV03320	eva idam pratyakṣam prativedanam tad-	artha -vedanaṃ kena tādrūpyād vyabhicāri
PV03336	tato dhiyāṃ viniyamo na bāhya-	artha -vyapekṣayā tasmād dvi-rūpam asty
SV01027	tena varṇitaḥ // asiddha-viparīta-	artha -vyabhicāri-vipakṣataḥ //15// na hy
PV03339	yadā saviśayaṃ jñānaṃ jñāna-amṣe	artha -vyavasthiteḥ tadā ya ātma-anubhavaḥ
SV04183	niśidhyate anumāna-anumeya-	artha -vyavahāra-sthitis tv iyaṃ
VN02013	pratijñām uparacayya dvādaśā-lakṣaṇa-	artha -vyākhyānam. sarvo ayaṃ
PV04260	-dṛṣṭaye hetu-svabhāva-vyāvṛtṭyā eva	artha -vyāvṛtṭi-varṇanāt siddha-udāharaṇā
PV04007	-akṣa-sambhavau sādhanaiḥ sādhanāny	artha -śakti-jñāne asya tāny alam
PV03373	kramaḥ icchā-mātra-anubandhitvād	artha -śaktirn na sidhyati smṛtiś ca
PV03066	akṣajā matiḥ abhāve artha-balāj jāte	artha -śakty-anapekṣaṇe vyavadhāna-ādi-
SV15127	-vāsanā-prabodham āsṛitya bāhya-	artha -śūnyā bhrāntaya eva ākāśa-ādiṣu
SV06419	vyarthāni na syuḥ / yasmāt / eka-	artha -śleṣa-viccheda eko vyāpriyate dhvaniḥ
SV05107	-arthakriyā-yogya-ayogya-utpatter	artha -saṃvādā itarau / ayogyāt /
PV03349	asāv evam ity ātma-saṃvidāḥ ity	artha -saṃvit sāv eva iṣṭā yato artha-ātmā
PV03320	abhinna-abhimateṣv adhyāropeṇa vṛttitaḥ kā	artha -saṃvid yad eva idam
PV03351	uktaṃ svabhāva-cintāyāṃ tūrdātmyād	artha -saṃvidāḥ tathā avabhāsamānasya
PV03511	nānātva-codya-doṣo duruddharaḥ	artha -saṃvedanaṃ tāvat tato artha-
PV03416	kim tasmāt saṃvid yathāhetu jāyamāna-	artha -saṃśrayāt pratibhāsa-bhidam dhatte
PV03384	ghaṭas tataḥ yasmād atīśayāj jñānam	artha -saṃsarga-bhājanam sārūpyāt tat kim
SV12607	sati vā veda-vākyānām eva apauruṣeyatve /	artha -saṃskāra-bhedānām darśanāt
PV03386	vyatiricyeta na parāmarśa-cetasā	artha -saṃkalana-aśleṣā dhīr dvitīya-
SV17601	asāmarthyāt / vacanānām samīhita-	artha -sattām antareṇa api vṛttim
HB03305	sādhanā-asādhane pravibhajya tasya iṣṭa-	artha -saṃnidhāna pratyayāt
VN03309	dviṣv ity api parasparam bādhakam eka-	artha -saṃnidhāv apara- arthā-sambhavāt.
SV07003	/ tasmāt samavāya-saṃyogāv eka-	artha -samavāya- ādayo api vastu-
SV07006	ca asambandhāt / yady apy eka-	artha -samavāyinām parasparam anupakārah /
HB02310	yathā kṛtakatva-anityatvayor eka-	artha - samavāyo dhūmasya līṅgasaḥ ca eka-
HB02311	-artha- samavāyo dhūmasya līṅgasaḥ ca eka-	artha -samavāyo vā ādhārādheyabhāvo
PV03290	eva pūrvayoh saṃketa-saṃśraya-anya-	artha -samāropa-vikalpane pratyakṣa-
SV17021	teṣām eva puruṣānām vacanāt punaḥ parokṣa-	artha -saṃpratipattir iti kathāṃ tad
VN04302	idam nirarthakād bhidyate. sa yadi prakṛta-	artha -sambaddham gamakam eva kuryāt, na
SV16609	na eva sādhaṃyati / sāv ca atīndriya-	artha -sambaddhā āgama-pravṛttir
HB02314	syāt / asti viśayaḥ viśayibhāvaḥ śabda-	artha -sambandha-vad iti cet śabda-
PV03018	anarthakam apravṛttir asambandhe apy	artha -sambandha-vad yadi atīta-anāgataṃ

SV11323	na iṣyate / samayas tarhi katham śabda-	artha- sambandhāḥ / puruṣeṣu vṛtṭeḥ /
SV16809	hy ayaṃ loka-vyavahāro apauruṣeyāc śabda-	artha- sambandhāt / kiṃ tarhi / samayāt /
PV03387	anyathā hy ādyam eva ekaṃ saṃyojyeta	artha- sambhavāt jñānaṃ na adṛṣṭa-
SV06520	vā api viṣayīkriyeta so ayaṃ sarva-	artha- sarva-ākāra-pratīti-
VN05109	prapañca-kathāyām apy akathita-eka-	artha- sādhana-adhikaraṇāyām nānā-artha-
VN05110	-eka-artha-sādhana-adhikaraṇāyām nānā-	artha- sādhana-īpsāyām nānā-sādhana-īpsāyām
SV12316	/ satya-tapaḥ-prabhāvavatām samihita-	artha- sādhanam vacanam / tad adyatve
SV10203	śāstraṃ hi pravartamānaṃ kaṃcit puruṣa-	artha- sādhanam upāyam āśritya pravartate
NB03120	svabhāvaś ca paraspara-viruddha-	artha- sādhanād ekatra saṃśayam
SV04024	eka-pratyavamarśa-artha-jñāna-ādy-eka-	artha- sādhane // bhedo api niyatāḥ
HB00308	-vikalpasya viṣayeṇa nīla-	artha- sādhya-arthakriyā kriyate
SV15126	syāt / na ca etad asti / tasmād	artha- sāmarthya-anapekṣāḥ samāropita-
PV03017	iṣṭa-arthavati kena cakṣur-ādi-matir matā	artha- sāmarthya-dṛṣṭeś ced anyat
PV03059	vyavasthitam buddhir yatra	artha- sāmarthyād anvaya-vyatiṛekīṇī
VN03210	eka-viśeṣa-anabhidhānam aneka-	artha- sāmānya-abhidhānam ca
VN03215	arthe vipratipattau prasiddham aneka-	artha- sāmānye śabda- prayogam
NB01020	pramāṇa-phalam artha-pratīti-rūpatvāt	artha- sārūpyam asya pramāṇam tad-vaśād
PV03460	jñānasya sarvasya tena ālambana-vedane	artha- sārūpyam ālamba ātmā vittih
PV04140	-dharmi-vacanam tataḥ nanv etad apy	artha- siddham satyam kecit tu
VN04109	hi varṇa-krama-nirdeśād eva iṣṭa-	artha- siddhāv ānarthakyam. yad eva
NB03138	udbhāvanam dūṣaṇam / tena para-iṣṭa-	artha- siddhi-pratibandhāt dūṣaṇābhāsas
SV16917	api sāmāyikāl loka-vyavahārād veda-	artha- siddhiḥ / asāmāyikatve api nānā-
SV15527	na vai puruṣa-samayān mantrebhyo	artha- siddhiḥ / kiṃ tarhi / bhāva-
SV17003	/ apauruṣeya āgamas tasya pravādād	artha- siddhiḥ / tatra punar virodha-
VN05314	yad-vacana-nāntarīyakā jijnāsita-	artha- siddhiḥ yathā pakṣadharmatā-
SV16720	anupālayati iti tato api tad-	artha- siddhiḥ syāt na apauruṣeyāṇām śabdānām
SV15613	nityam saṃnidhānam iti nityam tad-	artha- siddhiḥ syād / yato hi bhāva-
SV16816	sampradāya-avicchedād āgatam tato	artha- siddhir iti cet / tasya api
NB01001	-jñāna-pūrvikā sarva-puruṣa-	artha- siddhir iti tad vyutpādyate
VN01718	sādhana-vākyād bhavaty eva iṣṭa-	artha- siddhir ity apārthakam tasya
SV10721	śabdānām vastubhiḥ saha // na	artha- siddhis tatas te hi vaktr-
SV12811	ekasmād eva avayavād vākya-	artha- siddher aneka-avayavatva-hānir
SV12814	ca pṛthag arthavatām ekasmād eva tad-	artha- siddher anyasya vaiyarthiyāt /
VN00115	atra api na kaścit krama- niyamaḥ, iṣṭa-	artha- siddher ubhayatra aviśeṣāt.
SV15218	vi-jātīyasya gaty-antara-abhāvād iṣṭa-	artha- siddhes tat-sādhanatvāc ca
PV02016	śabdāḥ santi kutra vā tad-bhāvād	artha- siddhau tu sarvam sarvasya sidhyai
VN03401	asiddhatā punar dharmini pratijñātā-	artha- siddhau viruddhayaḥ svabhāvayor
PV03350	so arthaḥ tathā hi sa prakāśate	artha- sthites tadātmatvāt svaivid apy
PV03382	vivicyate artha-kāryatayā jñāna-smṛtāv	artha- smṛter yadi bhrāntiyā saṅkalanam
SV02602	ca pravṛtṭeḥ / tathā hi / ekasya	artha- svabhāvasya pratyakṣasya sataḥ svayam
SV11027	na ayaṃ doṣaḥ / yasmāt / nirupadrava-bhūta-	artha- svabhāvasya viparyayaḥ // na
PV02210	śakto api vastuni nirupadrava-bhūta-	artha- svabhāvasya viparyayaḥ na
SV11214	ya evaṃvādinān tān eva prati / girām satya-	artha- hetūnām guṇānām puruṣa-āśrayāt //
SV15611	-ātmanas tat-krama-ātmano vā mantrasya	artha- hetor akṛtakatvān nityasya
SV13421	-vad upalambha-sākalya-saṃnidhāna-	arthaṃ katham sādhayet / ko hi viśeṣo
SV16509	/ tatra ekaḥ puruṣaḥ kaṃcid	arthaṃ kalpayaty anyo aparam / na ca
SV06802	rūpa-vijñānam iti vyavahāra-lāghava-	arthaṃ kaścit sāmketikīm śrutim niveṣayet
SV06625	sati //141// sakṛt sarva-pratīty-	arthaṃ kaścit sāmketikīm śrutim // kuryād
SV11215	puruṣa-āśrayāt // apauruṣeyam mithyā-	arthaṃ kiṃ na ity anye pracakṣate
SV03228	api kasyacid viśeṣasya pratyāyana-	arthaṃ kṛte saṃketa-bhedo vyatirikta-
SV04525	prakāśayanti / saṃketaś ca vyavahāra-	arthaṃ kriyate api nāma itaḥ śabdāt
SV11106	- rasasya anudvejanāc ca / abhūta-	arthaṃ khalv apy upādāna- bala-bhāvī-
SV06823	-vācibhiḥ sakṛd eva śabdaiḥ pratyaya-	arthaṃ khyāpyante sanidarśanāḥ sapratighā
NB02019	svabhāvapatibandhe hi saty artho	arthaṃ gamayet tad-apratibaddhasya
SV03106	saṃgrahaślokaḥ / yadi bhrānti-nivṛtṭy-	arthaṃ grhīte apy anyad iṣyate // syād
SV17411	vadat //333// virodham asamādhāya śāstra-	arthaṃ ca apradarśya saḥ // satya-
SV15313	iti / tasmād akṛtakam ca syād syān mithyā-	arthaṃ ca iti na virodham paśyāmaḥ / na
PV03445	pratipādītā dṛṣṭayor eva sārūpya-graho	arthaṃ ca na dṛṣṭavān prak katham
SV00207	-gatau pratipatti - gaurava-parihāra-	arthaṃ ca pakṣa-vacanam / pakṣasya
PV03300	prāmānyam pratiśidhyate viśaṃvādāt tad-	arthaṃ ca pratyakṣa-ābham dvidhā uditam
PV03160	icchā anvayī ca saḥ kriyate vyavahāra-	arthaṃ chandaḥ śabda-amśa-nāma-vat
PV04076	dharmiṇaḥ prasiddhasya grhīty-	arthaṃ jagāda anyañ svayam-śrutim

SV04613	vyakter aśakya- codanatvāl lakṣita-lakṣaṇa-	artham jāti-codanā iti cet / aśabda-
SV11416	parikalpanā // api nāma asaṃkīrṇam	artham jānīyām iti saṃkara-hetuḥ
SV03405	ity ayam viśeṣaḥ / jījñāpayiṣur	artham taṃ taddhitena kṛtā api vā / anyena
SV03604	viniyamate // anapekṣita-bāhya-	artham tat tathā vācakaṃ vacaḥ //66// na
PV04202	avibhāgavān sa tena avyabhicārī syād ity	artham tat prabhedanam saṃyogy-ādiṣu yeṣv
SV05921	/ saṃketa-kāle tathā-dṛṣṭam eva ayam	artham tat-sambandhinam vā vyavahāre
SV15401	ato anvayī //291// yat kiṃcin mithyā-	artham tat sarvaṃ pauraṣeyam iti
SV15315	ity uktam / tena yat kiṃcin mithyā-	artham tat sarvaṃ pauraṣeyam ity
SV14515	apara-apekṣa-dharma-antara-pratiśedha-	artham tat- svabhāva-jñāpanena artha-
SV03310	jījñāsate tathā abhūta-jñāpana-	artham tathā ākṛta-saṃketena
PV02134	na iti paśyati phalasya hetor hāna-	artham tad-vipakṣam pariḥṣate sādhyate
SV07404	upakāraka iti cet / so atīndriyam	artham darśayan katham na pratipatter
PV04195	niranvaya-doṣa-bhāk svabhāva-kārya-siddhy-	artham dvau dvau hetu-viparyayau vivādād
VN04505	pratītiḥ, śabda-anvākhyāna-prayatnena	artham na paśyāmaḥ. goṇī-śabdasya
PV04234	anādi-vāsanā-udbhūtam bādhante	artham na laukikam tat-phalo atat-phalaś
SV00220	/ svabhāvapratibandhe hi saty artho	artham na vyabhicarati / sa ca tadātmatvāt
VN04310	eva iti na pṛthag avijñāta-	artham nāma nigrahasthānam iti.
SV09307	athavā // ucyate sādhyā-siddhy-	artham nāśe kāryatva-sattva-vat
SP00014	kārya-ādi-śrutir apy atra lāghava-	artham nivesitā tad-bhāva-abhāvāt tat-
HB03314	bhāva-abhāvābhyam gamaka iti jñāpana-	artham niścita-grahaṇam tena
SV15929	samayam ārocayet yathā-samayaṃ ca	artham niṣpādayed iti na manojava-ādāu doṣaḥ
VN05014	kāryam, itarat kāraṇam iti. gamyamāna-	artham punarvacanam api punaruktaṃ niyata-
SV17506	iha kim // na hy ekaṃ na asti satya-	artham puruṣe bahu-bhāṣiṇi //335// yathā
SV01615	na evaṃ sukha-ādi-kāryam prasādhitam kaṃcid	artham puṣṇāti / yena kenacit
PV03537	api sāmagrayor ity uktaṃ tad anekakṛt	artham pūrvaṃ ca vijñānam gṛhṇīyād yadi
PV04233	tad anyeṣāṃ apekṣakam vyavahāram asatya-	artham prakalpayati dhīr yathā taṃ tathā
SV04524	tatra na //92// na hi śabdā asaṃketitam	artham prakāśayanti / saṃketaś ca
SV17412	-artham ca apradarśya saḥ // satya-	artham pratijānāno jayed dhārṣṭyena
VN06715	na lokaḥ śabdair apratipāditam	artham pratipattum samartha iti. sa eva ayam
SV04526	śabdāt kṛta-saṃketād uttara-kālam imam	artham pratipadyeta iti / na ca
VN04514	katham apaśabdāc śabdaṃ pratipadya tato	artham pratipadyeta. dṛṣṭā ca anubhaya-
VN04413	iti prayujyamānam padaṃ kakuda-ādimantam	artham pratipadyati iti. na śabda-
PV03291	smaraṇa-ādikā samaya-apekṣiṇi na	artham pratyakṣam pratyavasayati tathā
HB03002	bādhā-anupalabdhou prayoktavyaḥ kim	artham prayujyate sādhyā-siddhy-artham sa
SV03112	vṛtter / tat tarhi bhrānti-nivṛtṭy-	artham pravṛttaṃ pramāṇam / anya-samāropa-
SV03305	-aviśeṣe api gaurava- ādi-khyāpana-	artham bahu-vacanena / prayojana-abhāvāt tu
SV09204	vacanasya niśeddhā / na hy avācyam	artham buddhayaḥ samīhante / sambandhasya
PV04228	api na niśidhyate tasmād āśritya śabda-	artham bhāva-abhāva-samāśrayam abāhya-
SV08907	tad ayam gava-ādi-śabda- pratyupasthāpitam	artham bhinnam abhinnaṃ vā pṛcchann
PV03207	apy avikalpikā vikalpayann apy eka-	artham yato anyad api paśyati citra-
VN02815	dṛṣṭa-pūrvo vyavahāro yena tad-	artham yatnaḥ kriyate. na ca bāla-
PV02274	sthitāyām punar udbhavāt dvaya-kṣaya-	artham yatne ca vyarthaḥ karma-kṣaye
PV02192	svastho avatiṣṭhate mithyā-adhyāropa-hāna-	artham yatno asaty api moktari avasthā-
SV16715	parokṣa-daiśikānām vacanānām	artham yathā-abhiprāyam idānīntanāḥ
SV15214	-vyāpanād yadi //287// atha yan mithyā-	artham vacanam tad akhilaṃ kṛtakam iti
SV01205	na asti iti bhavati tad-	artham vacanam iti cet / na ca na asti
SV16903	/ sa eva upadiśann upaplavād vedaṃ veda-	artham vā anyathā apy upadiśed iti /
PV04128	naimittikyāḥ śruter artham	artham vā pāramārthikam śabdānām
HB03022	-antaram lakṣaṇa-antara-upādāna-	artham vā bhavet yasya bhāve api yasya
SV02806	kvacid dṛṣṭe api yaj jñānam sāmānya-	artham vikalpakam // asamāropita-anya-
PV03323	saṃvedya-lakṣaṇam saṃvedyaṃ syāt samāna-	artham vijñānam samanantaram idaṃ
SV15902	manasā japan / na hi tadā śrotreṇa kaṃcid	artham vibhāvayāmaḥ / na ca aśabda-
SV10525	- vāsanā-prabhava-vikalpa-pratibhāsinam	artham viśayatvena ātmasāt kurvanti
SV16628	jaiminir anyo vā svayaṃ rāga-ādimān na	artham vetti vedasya na anyataḥ //
SV11715	-atiśaya-vācinā śabdena viśeṣa- khyāty-	artham vyaṅgyāḥ khyāpyante / na evaṃ
SV15213	dṛṣṭam ity akṛtaṃ vacaḥ // satya-	artham vyatirekasya virodhi-vyāpanād
SV06820	sādhyante vā te api sakṛt pratyaya-	artham vīrhy-ādi-śabdaiḥ kṛta-
SV16818	/ puruṣo hi svayaṃ samitānām śabdānām	artham śṛṅga-grāhikayā api tāvad
SP00006	-kārika-vācinaḥ bhāva-bheda-pratīty-	artham saṃyojyante
SV06818	eka-vacanam api tad-eka-śakti-sūcana-	artham saṃketa-paratantraṃ vā / tathā ye
SV04017	yad-arthikā //72// yasya pratyāyana-	artham saṃketaḥ kriyate abhinna-sādhyān

HB00106	-āśrayatvāt tad-vyutpādana-	artham samkṣepata idam ārabhyate /
VN02222	anyo na pratipadyeta iti. tattva-rakṣaṇa-	artham sadbhir upahartavyam eva chala-
SV11326	ata idam iti viduṣaḥ sva-nidāna-ābhāsinam	artham sūcayati iti buddhi-rūpa-vāg
PV04095	hi śāstram bādhakam ity amum vaktum	artham sva-vācā asya sahoktiḥ sāmya-
SV12803	-pratipad bhavet //249// parisamāpta-	artham hi śabda-rūpaṃ vākyaṃ / te ca
VN06507	avaśyaṃ hi viśaya-antara-vyāpty-	artham hetv-ābhāsā
SV10710	anupalabdhir dharma iti tasya ko	arthaḥ / śabda-arthaḥ kalpanā-
SV07412	cet / ko ayam anādheyātiśayasya sahakāra-	arthaḥ / anityā hi bhāvāḥ sahakāriṇo
SV06215	buddhiṃ nivartya kvacin niveśana-	arthaḥ / tat-sāphalyāt / niveśanaṃ ca
SV06209	-śabdasya ko artha iti praśne na kaścid	arthaḥ / tataḥ kvacid apratipatteḥ /
SV02523	śrāvaṇa ity atat-kārya-kāraṇa-parihāra-	arthaḥ / tasmāt svabhāva-abhede api yena
SV08408	iti vakṣyāmaḥ / sa ca / arthakriyā-yogyo	arthaḥ na anveti yo anveti na tasmāt
SV14723	-upādānāt itī cet / ko ayam upādāna-	arthaḥ / na kāryakāraṇabhāvo anabhyupagamāt
SV04604	sarva eva asya avadheya ārambhaḥ phala-	arthaḥ / niṣphala-ārambhasya upekṣāniyatvāt
PV03378	sādṛśyād atadābhayoḥ bhinna-ātma-	arthaḥ kathaṃ grāhyas tadā syād dhīr
SV10711	iti tasya ko arthaḥ / śabda-	arthaḥ kalpanā-jñāna-viśayatvena kalpitaḥ //
PV03433	-ātmanoḥ dhiyo nila-ādi-rūpatve bāhyo	arthaḥ kiṃ pramāṇakaḥ dhiyo anīla-ādi-
VN01906	-viccheda eva karaṇīyaḥ, na hi kaścid	arthaḥ kvacit kriyamāna-prasaṅge
PV03350	tasya sā kriyā yathā nivīśate so	arthaḥ tathā hi sa prakāśate artha-
VN04202	nirarthakam, yasya na eva kaścid	arthaḥ , tan nirarthakam iṣṭam iti cet,
PV03517	-aṅge antaraṅgikām bāhyaḥ samnihito apy	arthaḥ tām vibandhuṃ hi na prabhuḥ dhiyaṃ
SV16713	-abhimataṃ ghr̥ta-ādi prakṣiped ity ayam	arthaḥ na punaḥ śvamāmsaṃ khāded iti
VN05117	pratipādyasya viśeṣa-abhāvāt.	arthaḥ punaḥ- pratipādanān na bhidyate.
SV16502	na iti śabdā vadanti na // kalpyo ayam	arthaḥ puruṣais te ca rāga-ādi-
VN02706	-darśanāya tad-artha-nirdeśa ity āha. tad-	arthaḥ pūrva-ukta-sādhyā-siddhy-artha
SV16725	api sambhāvāniya-puruṣa- vacanād	arthaḥ pratipadyate / na / apratyayāt / na
SV10705	eva adhiṣṭhānikaroti yatra ayam puruṣa-	arthaḥ pratibaddho yathā agnau śīta-
VN03121	na tadā dvitīyasya kaścit sādhanā-	arthaḥ pratīta-pratipādana- abhāvāt. tasmān
NB03048	-lakṣaṇa-yoge api yaḥ sādhayitum iṣṭo apy	arthaḥ pratyakṣa-anumāna-pratīti-sva-
PV02046	cittam asandhānaṃ kuto matam asiddha-	arthaḥ pramāṇena kiṃ siddhānto
PV04226	ca na vidyate jagaty anena nyāyena nañ-	arthaḥ pralayaṃ gataḥ deśa-kāla-niṣedhaś
PV03340	anubhūyate iṣṭo aniṣṭo api vā tena bhavaty	arthaḥ praveditaḥ vidyamāne api bāhya-
HB00610	iti cet tena eva tāvad darśitena ko	arthaḥ yadi pratītir anyathā na syāt
SV11002	avisamvāda ity anye / iṣṭo ayam	arthaḥ śakyeta jñātum so atiśayo yadi
SV16707	-prasaṅgāt / tad ayam aparījñāta-	arthaḥ śabda-gaḍur evaṃ śalyabhūto
PV04133	adhyakṣeṇa bādhanam tad eva rūpaṃ tatra	arthaḥ śeṣaṃ vyāvṛtti-lakṣaṇam avastu-
PV03169	-adhigateḥ punaḥ śabda-artho	arthaḥ sa eva iti vacanena virudhyate
HB02508	darśanāt kvacit prāpti-parihāra-	arthaḥ sa na syāt na hy ayam analaṃ
VN01722	pratīti-hetu bhāvād anyāḥ sādhanā-	arthaḥ . sa pratījñā-vacane api tulya
SV05721	-arthatayā / yadi hi na tat-pratīty-	arthaḥ samketas tasya vyavahāra- kāle
NB02007	dharmī sādhyā-dharma-sāmānyena samāno	arthaḥ sapakṣaḥ na sapakṣo asapakṣaḥ
SV10706	śīta-pratīkāra-ādīḥ / na hy atra śabda-	arthaḥ samarthas tad-anubhava-āptāv api
SV16217	parokṣa-artha-darśī puruṣaḥ / na hy ayam	arthaḥ samartho na ayam iti śakyam
SV11611	arthānaṃ ca avācyatā ity utpanno	arthaḥ sambandhavān yady utpadyeta
PV03349	-ātmā na dr̥śyate tasyā buddhi-niveśya-	arthaḥ sādhanam tasya sā kriyā yathā
SV01812	//27// yad-arthe dr̥ṣṭānta ucyate so	arthaḥ siddha iti kiṃ tad-vacanena tadā /
SV09402	sādhye sāmānya-dharmiṇi // na kaścid	arthaḥ siddhaḥ syād anīśiddhaṃ ca
PV03421	kathaṃ bhavet vajra-upala-ādir apy	arthaḥ sthiraḥ so anya-anapekṣaṇāt
PV03447	eva prakāśate yat tasyām aprakāśāyām	arthaḥ syād aprakāśitaḥ etena anātmavit
PV03246	prāgbhāvaḥ sarva-hetūnām na ato	arthaḥ sva-dhiyā saha bhinna-kālam
SV17206	kutaḥ // na hi śabdasya kaścid	arthaḥ svabhāva-niyataḥ sarvatra yogyatvāt
SV10303	abhāvād atīndriyaḥ pratikṣipyate	arthaḥ svabhāva- viśeṣo vā yathā na
PV04072	virodhi kim pakṣa-lakṣaṇa-bāhya-	arthaḥ svayaṃ śabdo apy anarthakaḥ
SV10608	-arho artho dharmī / na ca sa eva	arthaḥ svalakṣaṇam iti śakyam vaktum
PV02159	-ādayaḥ tad-upādāya śabdaś ca hetv-	arthaḥ svāśrayeṇa ca avinirbhāga-
SV12801	sā arthakā iṣyante / pratyekaṃ sā	arthakatve api mithyā-anekatva-kalpanā //
SV12724	bhūd eṣa doṣa iti pratyekaṃ te avayavaḥ sā	arthakā iṣyante / pratyekaṃ sā arthakatve
HB01712	/ tasmād akṣaṇikānām kāraṇānām na eka-	arthakriyayā kaścit sahakāritva-niyamo na
SV04211	vikalpasya viśayaḥ / anyato vā katham	arthakriyā / svalakṣaṇe ca anityatva-
PV03058	ayathārthatve apy anumāna-tad-ābhayoḥ	arthakriyā -anurodhena pramāṇatvaṃ
VN00203	syāt, akṣaṇikasya kramayaugapadyābhyām	arthakriyā -ayogād arthakriyā-

SV09009	pravartate na anyatra / sa eva atīśayo	arthakriyā -arthi-pravṛtti-ṣiṣayo dadhi /
SV08919	abhede tu tat-svabhāva-nibandhana-	arthakriyā -arthī samaṃ dvayor api
SV10707	-anubhava-āptāv api tad-abhāvāt / tad ayam	arthakriyā -arthī tad-asamarthaṃ prati
SV08910	yaṃ puraskṛtya puruṣo viśiṣṭa-	arthakriyā -arthī pravartate yathā gor
HB00301	apratipatteś ca anumāna-vat	arthakriyā -arthī hi sarvaḥ pramaṇam
VN01610	aprādurbhāvād iti cet, tasya eva tad-	arthakriyā -ādi-bhāve ghatatvāt, tad-rūpasya
PV02010	sthitvāpravṛtti-samsthāna-viśeṣa-	arthakriyā -ādiṣu iṣṭasiddhir asiddhir
SV03017	iti vyarthaḥ śabda-prayogaḥ syāt /	arthakriyā -āśrayo hi sarvo
SV08108	pācaka-ādīnām / tasyā eva pācaka-ādy-	arthakriyā -upayogena dravyasya
VN01121	nānātvaṃ pratyakṣatā-apratyakṣatā	arthakriyā -upayogo anupayogaś ca ity ādi.
HB01122	anantaram kāryam utpadyate tatra eka-	arthakriyā eva sahakāritvam / samarthaḥ
HB01518	-hetutām pratipadyanta iti tatra eka-	arthakriyā eva sahakāritvam yatra
HB00308	-vikalpasya viṣayeṇa nīla- artha-sādhyā-	arthakriyā kriyate tasmād anadhigata-
SV08404	yasmāt / sa pāramārthiko bhāvo ya eva	arthakriyā -kṣamaḥ // idam eva hi
SV04532	/ yasmāt api pravarteta pumān vijñāya-	arthakriyā -kṣamān // tat sādhanāya
VN00824	mṛdy adṛṣṭā saty udaka-dhāraṇa-ādy-	arthakriyā ghaṭe dṛṣyamānā, adṛṣṭā api
VN00818	-abheda- vyavahāraḥ, ekasya apy aneka-	arthakriyā -darśanāt, yathā pradīpasya
VN00825	adṛṣṭā api tantuṣu prāvaraṇa-ādy-	arthakriyā pate dṛṣyata iti sattā-
VN00821	eka-vijñāna-kriyā-darśanāt. na brūmo	arthakriyā -bheda-mātreṇa sattā-bheda iti,
VN00903	-santatau svabhāva-bheda-utpatter	arthakriyā -bhedaḥ, araṇi-nirmathana-
VN00905	-bheda-utpattes tantv-ādiṣv	arthakriyā -bhedaḥ. etena buddhi
VN00822	sattā-bheda iti, kiṃ tarhi adṛṣṭa-	arthakriyā -bhedena. yā arthakriyā
VN00822	kiṃ tarhi adṛṣṭa-arthakriyā-bhedena. yā	arthakriyā yasminn adṛṣṭā punar dṛṣyate
SV05104	-ābhāsa-vyavasthā ā śrayaparāvṛtter	arthakriyā -yogyā-abhimata-saṃvādanāt
SV05107	vibhramasya ca aviśeṣe apy abhimata-	arthakriyā -yogyā-ayogyā-utpatter artha-
HB00314	-viṣayatvāt tad-arthinām pravṛtteḥ	arthakriyā -yogyā-lakṣaṇam hi vastu tato
HB00313	-adhiṣṭhānatvāt pramaṇa-vyavasthāyāḥ	arthakriyā -yogyā-ṣiṣayatvāt tad-
SV03907	vyavahartāraḥ / te tu sva-ālambanam eva	arthakriyā -yogyam manyamānā dṛṣya-
SV08405	idam eva hi vastv-avastunor lakṣaṇam yad	arthakriyā -yogyatā ayogyatā ca iti vakṣyāmaḥ
SV06424	svam eva ābhāsam vyavahāra-ṣiṣayam	arthakriyā -yogyam adhyavasāya śabda-
SV08408	ayogyatā ca iti vakṣyāmaḥ / sa ca /	arthakriyā -yogyo arthaḥ na anveti yo
HB01504	upekṣām arhati / tasmād idam eka-	arthakriyā -lakṣaṇam sahakāritvam
VN01609	-avasthāyām na paścād-vad upalabdhiḥ, tad-	arthakriyā vā. vyakter aprādurbhāvād iti
HB01912	kācīc śaktiḥ kramayaugapadyābhyām	arthakriyā -virahāt tasmād yat sat tat
HB00406	yat sat tat kṣaṇikam eva akṣaṇikatve	arthakriyā -virodhāt tal-lakṣaṇam
VN00625	eka-śabdo niyujyate yadi, kiṃ syāt. tad-	arthakriyā - śakti-sthāpanāya
VN00721	-ādīnām ghaṭa-kambala-ādiṣu nānā-	arthakriyā -śabda virodhāt ta eka-
HB00224	abhilapato apūrva-artha-adhigama-abhāvād	arthakriyā -sādhanasya darśanād adṛṣṭasya
VN00204	arthakriyā-ayogād	arthakriyā -sāmarthya lakṣaṇato nivṛttam
PV03054	ayam meyaṃ tv ekaṃ svalakṣaṇam tasmād	arthakriyā -siddheḥ sad-asattā-vicāraṇāt
PV02001	avisamvādi jñānam	arthakriyā -sthitih avisamvādanam śabde
SV09702	tad-rūpa-apratipattau svām	arthakriyām karoti / vyāpakas tasya
SV04206	-bhede api eka-pratyabhijñāna-ādīkām	arthakriyām kurvantas tad-akāribhyo
SV08920	dvayor api pravarteta / eko api tām	arthakriyām tat-svabhāvadvād eva karoti /
SV04916	syāt / na eṣa doṣaḥ / yasmāt / jñāna-ādy-	arthakriyām tām tām dṛṣṭvā bhede api
SV04920	-ādi-vad iti / tām ekām jñāna-ādīkām	arthakriyām teṣu paśyato vastu-dharmatayā
PV03057	mithyā-jñāna-aviśeṣe api viśeṣo	arthakriyām prati yathā tathā
SV13103	-āśrayaḥ / na ca samāropa-anuvidhāyino	arthakriyāḥ / na hi māṇavako dahana-
HB00305	eva hi nīla-svalakṣaṇam tathāvidha-sādhyā-	arthakriyākāri tac ca tena ātmanā dṛṣṭam
SV08704	puruṣaṇam pravṛttayaḥ //172// yad	arthakriyākāri tad eva vastv ity uktam / sa
VN00619	ity api ca rūpa-ādāya eva bahava eka-	arthakriyākāriṇa eka-śabda-vācyā bhavantu,
SV04919	// uktam etat bhede api bhāvās tulya-	arthakriyākāriṇaś cakṣur-ādi-vad iti /
SV04220	anyathā pravṛtty-ayogāt tad	arthakriyākāritayā pratibhāsanāt tad-
SV04308	/ tena na vikalpa-ṣiṣayeṣv artheṣv	arthakriyākāritvam / na api
VN00603	kathaṃcid atīta-anāgata-ādiṣu nānā-eka-	arthakriyākāriṣu vā artheṣu tad-
VN00907	-abhedau vyākhyātau. tatra yad uktam	arthakriyātaḥ sattā-vyavahāra-
VN00817	ata eva na tad-viparyayād viparyayaḥ.	arthakriyātas tu sattā-vyavahāraḥ syāt,
VN00518	tan-nimittam ucyate. buddhi-vyapadeśa-	arthakriyābhyāḥ sad-vyavahāro viparyaye
SV04715	-kāri-bheda-sāmye na kiṃ kṛtaḥ // yām	arthakriyām adhikṛtya ayam artheṣu
HB00302	anveṣate prekṣāvān na ca sāmānyam kāṃcid	arthakriyām upakalpayati
VN00722	eka-rūpāḥ samudāya-antara-asambhāvinīm	arthakriyām eva na kuryuḥ. tena
SV04105	dahana-gr̥ha-ādīkām kṣṭha-sādhyām	arthakriyām na tu bheda-aviśeṣe api

HB01615	sahakāriṇo na syuḥ kiṃ tarhi eka-	arthakriyāyā api sa api bhavet
PV03001	meya-dvaividhyāt śakty-aśaktitaḥ	arthakriyāyām keśa-ādirn na artho
SV14927	kenacit kadācit jñānāt / jñāna-mātra-	arthakriyāyām apy asāmarthye vastv eva na
SV08111	iti vācyam / tasya upayoge śaktāv	arthakriyāyām eva upayujyate iti kiṃ na
PV03003	-nimittānām bhāve dhīḥ sad-asattvataḥ	arthakriyāsamarthaṃ yat tad atra
SV10629	atra pratibaddhaḥ phala-udayaḥ //210//	arthakriyāsamarthasya vicāraiḥ kiṃ
NB01015	tat svalakṣaṇam tad eva paramārthasat	arthakriyāsāmarthya -lakṣaṇatvād vastunaḥ
SV04701	-abhāvāt / evaṃ tarhi / tadvān alaṃ	arthakriyāsv iti tatra śabda niyojyate /
NB03006	-vaidharmya-vacana iti na anayor	arthataḥ kaścid bhedaḥ anyatra prayoga-
SV05720	atat-kāri-vivekena pravṛtṭy-	arthatayā / yadi hi na tat-pratīty-
PV06805	anugāmi kiṃcid rūpam asti / kevalaṃ tad-	arthatayā te bhāvā atad-arthebhyo bhinnā
PV02045	ko virodho antya-cetasāḥ tadvad apy	arthataś cittam asandhānaṃ kuto matam
SV10613	-ajātayor vā api na ca syād anṛta-	arthatā // vācaḥ kasyāścid ity eṣā
SV11227	/ tat kutas tan-nivṛtṭyā satya-	arthatā / atha punar utpattir eva
SV11218	-āśrayān mithyā-arthatā tathā satya-	arthatā api iti / sa nivartamānas tām
PV02094	ity eva ca kuto abhinne bhinna-	arthatā iti cet anartha-antara-hetutve
VN04313	paurvāparyeṇa yogo na asti ity asambaddha-	arthatā gṛhyate, tat samudāya-arthasya
SV11217	tad yathā vacanasya puruṣa-āśrayān mithyā-	arthatā tathā satya-arthatā api iti /
NB03047	/ atra ātma-arthā ity anuktāv apy ātma-	arthatā sādhyā / tena na ukta-mātram
SV15431	tan na ananvayā vyatireka-vyāptiḥ / mithyā-	arthatāyās tu pauruṣeyatvena
SV15501	apauruṣeyān nivṛtṭāv api na satya-	arthatvam / prakāra-antara-sambhavāt
SV00113	cet / na / sarva-dharmi-dharma-pratiṣedha-	arthatvāt / tad-ekadeśatvāt tad-upacāra-
SV01601	aśakyatvāt / tādrśām ca apratikṣepa-	arthatvāt / na evaṃ vākyāni dṛśya-viśeṣatvāt
SV06117	ativartate / tasya pravṛtṭi-nivṛtṭy-	arthatvāt / yadi hy ayam na kasyacit
SV12104	para-upadeśād apratyayād anīścaya-	arthatvāt / svayaṃkṛtānām apy
PV03008	sphuṭa-ābhatā jñāna-rūpatayā	arthatvāt keśa-ādi iti matiḥ punaḥ
VN05016	iti. artha-punaruktena eva gata-	arthatvāt na pṛthag vācyam. ayam api
HB03311	na kartavyam na na kartavyam tasya anya-	arthatvāt sapakṣa-vipakṣayor
NB03121	tena na asya lakṣaṇam pṛthag ucyate gata-	arthatvāt hetoḥ sapakṣa eva sattvam
VN04609	vyartham saṃskṛta-śabda-vyutpatty-	arthatvād iti cet, ko ayam śabdānām
HB00111	cet na sarva-dharmi-dharma-pratiṣedha-	arthatvād upacārasya evaṃ hi cākṣuṣatva-
PV02281	-aśeṣa-viśeṣa-jñāna-sādhanam bodha-	arthatvād gamer bāhya-śaikṣa-śaikṣa-
PV03024	tasmin kena nirmitaḥ pratyakṣa-pratyaya-	arthatvān na akṣānām vyarthatā iti cet sā
PV03234	śabdair jñānayo rūpa-bhedataḥ eka-	arthatve api buddhīnām nānā-āśrayatā sa
SV15505	/ artha-antara-vikalpa-vat / yathā atad-	arthatve api bharata-urvaśy-ādi-carita-
PV04028	hy eṣa na nyāya iti sūcitam gamya-	arthatve api sādhyā-ukter asammoḥāya
PV02096	vyāvṛtṭi-bhedataḥ syād anartha-antara-	arthatve apy akarma-adravya-śabda-
SV08706	tasya eva aparasmād bhedaḥ / na hi tasya	arthatve dṛśyasya rūpa-anupalakṣaṇam yuktam
PV03314	-bhedo api kriyā-sādhanayor dvayoḥ eka-	arthatve dvayaṃ vyartham na ca syāt
PV03009	-pratibhāsam anarthakam jñāna-rūpatayā	arthatve sāmānye cet prasajyate tathā-
SV00114	-upacāra-yogya-dharmi-dharma-pratipatty-	artham / tathā ca cākṣuṣatva-ādi-parihāraḥ
SV01922	/ eka-sad-bhāve anyasya prasiddhy-	artham / tad-abhāve asambhavāt /
PV03258	-vat sukham gṛhyeta kevalaṃ tasya tad-hetv-	artham agrhṇataḥ na hi saṃvedanaṃ
SV16921	/ aviśiṣṭānām sarva-artheṣv ekam	artham atyakṣa-saṃyogam anatyakṣa-
SV17119	tasmād avidita-artha-vibhāgeṣu śabdeṣv ekam	artham atyakṣa-saṃyogam anālambana-
VN04911	nigrahād ity aparāḥ. yaḥ pratiyamāna-	artham anarthakam śabdam prayuṅkte,
VN03808	-saṃnyāsaḥ. yaḥ pratijñātam	artham anityaḥ śabda aindriyakatvād
PV03107	viniścetur apāṭavāt tasya eva vinivṛtṭy-	artham anumāna-upavarṇanam vyayasyanti
PV02284	tad upadeśataḥ pramāna-tattva-siddhy-	artham anumāne apy avāraṇāt prayoga-
SV16510	svabhāva-pratiniyamo yena ekam	artham anurundhate na aparam / kevalaṃ
SV06701	yo api manyate katham abhinnam	artham antareṇa bahusv ekā śrutiḥ
SV02714	-vyavacchedaḥ kṛto bhavati iti tad-	artham anyat pravartate / nanu na
SV15505	api bharata-urvaśy-ādi-carita-ādikam	artham anye anyathā vyācakṣate / tad-
VN04508	pratipādaka- vyutpatty-	artham anvākyānām iti cet, nanu goṇī-
VN04311	paurvāparyā-ayogād apratibaddha-	artham apārthakam. yatra anekasya
VN04606	viparyaya-darśanāc ca. śabdād	artham apratipadyamānāḥ apaśabdair eva
SV06609	anibandhanāḥ // yathāsvaṃ śabdā bhinnam	artham abhidhānāḥ katham eka-artha-
PV04128	virudhyate naimittikyāḥ śruter	artham arthaṃ vā pāramārthikam
PV03400	eka-rūpaṃ bhaven manaḥ sarvaṃ tad-	artham arthāc cet tasya na asti tad-
PV04013	-āropita-ātmanām alīngatva-prasiddhy-	artham arthād artha-prasiddhitaḥ
VN04009	avirāmāt. prakṛtād arthād apratibaddha-	artham arthāntaram. yathokta- lakṣaṇe
VN00712	puruṣair śabdā vyavahāra-	artham artheṣu niyuḥyante. svayam utthāpane

PV04084	pakṣasya lakṣaṇam ucyate parihāra-	artham avyāpti-vyatirekayoḥ svayaṃ nipāta-
VN04218	evam ādinā kāraṇena, tad avijñāta-	artham , asāmarthya- samvaranāya
HB03408	niścayas tad-adhīnā iti jñāpana-	artham asmābhir grahaṇam kṛtam yato api
PV03099	tasya eva kathyate tad atyanta-vimūḍha-	artham āgopālam asaṃvṛtteḥ etāvan
SV00204	/ siddhe punar vacanaṃ niyama-	artham āśaṅkyeta / sajāṭīya eva sattvam
HB00121	dharmi-vacanaṃ tatra eva bhāva- niyama-	artham āśaṅkyeta tasmāt sāmartyād artha-
HB00117	siddhe api punar-vacanaṃ niyama-	artham āśaṅkyeta sajāṭīya eva sattvam
SV17404	-artham upadarśya sarvaṃ satya-	artham āha śāstram śakya-paricchede api
SV11209	puruṣa-āśrayāt // apauruṣeyaṃ satya-	artham iti kecit pracakṣate //224// na
VN04501	pratipadyate, ānupūrvyā ca	artham iti, tathā hi pūrvaṃ karma-
SV15216	anyatra asambhavād akṛtakaṃ satya-	artham iti syād vinā apy anvayena / yo hi
SV11211	puruṣa-āśrayād apauruṣeyaṃ satya-	artham ity eke / kāraṇa-abhāvo hi
VN00103	śāthā nigṛhṇanti, tan-niṣedha-	artham idam ārabhyate. asādhana-aṅga-
SV03223	vibhaktir vyatirekiṇī // bhinnam	artham iva anveti vācye leśa-viśeṣataḥ
PV03189	apy anarthikā yathā samita-siddhy-	artham iṣyate samaya-smṛtiḥ bhedaś ca
PV03289	caturvidham anakṣajātva-siddhy-	artham ukte dve bhrānti-darśanāt siddha-
SV17404	-pratighāta-sāmartyasya abhidhānaṃ satya-	artham upadarśya sarvaṃ satya-artham
SV06425	arthakriyā-yogyam adhyavasāya śabda-	artham upanayati iti / tatra eva ca te
SV16526	tad-asambhavād eva hy āgamas tat-pratipatty-	artham upayācyate / anyathā saty api
SV10701	hi śabda-artho asan san vā kaṃcit puruṣa-	artham uparuṇaddhi samādadhāti vā /
SV13817	/ na ca avaśyaṃ vyañjaka-vyāpāro	artham upalambhayati / kvacit prakāśe
PV02132	-duḥkha-kṣamer itaḥ dayāvān duḥkha-hāna-	artham upāyeṣv abhiyujyate parokṣa-upeya-
SV06809	-codanā iti sakṛt sarveṣāṃ niyojana-	artham ekam ayaṃ lokaḥ śabdaṃ teṣu
HB02817	avaśyaṃ abhāva-niścayaḥ iti darśana-	artham ete prayujyete / ity eṣa pakṣa-
SV06901	-apekṣayā apy aneka ekena vyavahāra-	artham eva / yathā śābaleyo
NB03048	na sa pakṣa iti pradarśana-	artham tatra pratyakṣa-nirākṛto
VN04415	pratipadyate, go-śabdāt kakuda-ādimentam	artham ; tathā pratijñā-ādy-
SV03226	prayoktum iṣyante tathā niyuktās tam	artham pratibandhena prakāśayanti / tena
VN04216	-abhihitam apy avijñātam avijñāta-	artham . yad vākyam paśadā prativādinā ca
SV11107	-upādānān na syāt / na tu bhūta-	artham vastu- bala-utpatteḥ / abhūta-arthāś
HB03002	artham prayujyate sādhyā-siddhy-	artham sa kiṃ kvacit satyām api
SV10819	-adṛṣṭa-arthayor asya avisamvādas tad-	arthayoḥ //215// pratyakṣeṇa
PV04272	svato dhiyor bheda-siddhis tābhyām tad-	arthayoḥ anyathā hy anavasthānād
SV15515	-antara-vṛttir iti / samāna-dharmaṇor	arthayoḥ pramāṇa-saṃvāda-mātra-viśeṣād
SV12002	asambandhaḥ / tasmān na svābhāvikaḥ śabda-	arthayoḥ sambandhaḥ / tad-
SV11505	iti saṃgrahaślokaḥ / api ca / śabda-	arthayoḥ sambandho nityo vā syād anityo vā
SV11818	na api siddhy-upāyam / atha punar na śabda-	arthayor anya eva sambandhaḥ / tābhyām
SV08514	syāt / sarva-ākāra-viveka avivekinor vā	arthayor abhyupagamān nāma kevalam na
SV10819	apy abādhakam // dṛṣṭa-adṛṣṭa-	arthayor asya avisamvādas tad-arthayoḥ
VN03403	-svabhāve abhihitayor hetu-pratijñā-	arthayor virodhād virodha-sambhava iti
HB02315	-artha-sambandha-vad iti cet śabda-	arthayos tat-pratipādana-abhiprāye sati
SV10609	vaktum / asamprāpta-niruddhayor apy	arthayos tasya anapāyāt / vastu-viparīta-
PV03283	api smaryate smārtam ca tat tādr̥g	arthavat aśubhā pṛthivī kṛtsna-ādy-abhūtam
PV03373	nāma-ādikaṃ niṣiddham pṛān na ayam	arthavatām kramaḥ icchā-mātra-
SV12814	śraṇanāt / krama-śraṇaṇe ca pṛthag	arthavatām ekasmād eva tad-artha-
PV03371	tad bhavet anartha-ākāra-śānkā syād apy	arthavatī cetasi atīta-artha-grahe
PV03017	nāma-ādy etena varṇitaḥ sā eva iṣṭa-	arthavatī kena cakṣur-ādi-matir matā
SV07619	vā bhāveṣu sāmānya-buddhir na iyam	arthavatī kevalam viplava eva iti na
SV12816	ca pṛthag artheṣv adṛṣṭa-sāmartyānām	arthavattā ca na sidhyati / saḥiteṣv
SV15518	prasaṅgaḥ / tadvad eṣām apy abhimata-	arthavattā pauraṣeyī ca syāt
PV03015	-aprasiddhitaḥ sarva-jñāna-	arthavattvāc cet svapna-ādāv anyathā
VN04210	kvacit- prakaraṇe tasya api	arthavattvāt . tasmād atra eva asya
SV11219	viparyayo vā / na hi śabdāḥ prakṛtyā	arthavantaḥ / samayāt tato artha-khyāteḥ
SV11223	/ te anarthakāḥ puruṣa-saṃskārād	arthavantaḥ syuḥ / tat-saṃskāryatā eva ca
SV12721	tādrūpyam kalpitam siṃhatā-ādi-vat //248//	arthavān eva ātmā vākyam / te ca
SV11005	api nāma anuṣṭheyam ato jñātvā pravṛtto	arthavān syām iti / sa śakya-
SV16520	/ yasya pramāṇa-saṃvādi vacanaṃ so	arthavid yadi // na hy
PV03350	-sthites tadātmavāt svaivid apy	arthavin matā tasmād viṣaya-bhedo api
SV11516	syāt / tato na nityaḥ / tad-āśraya-	arthaś ca vaktavyaḥ / nityasya
PV03287	-jñānaṃ tatra kalpanā svarūpaṃ ca na śabda-	arthaś tatra adhyakṣam ato akhilaṃ
PV03482	prakāśyā na tayā matā svayaṃ prakāśanād	arthaś tad-rūpeṇa prakāśate yathā
PV03418	anupakāriṇaḥ vyaktau vyajyeta sarvo	arthaś tad-hetor niyamo yadi na eṣā

SV08701	syāt / ato viśeṣa eva / sa eva	arthas tasya vyāvṛttayo apare //170//
VN03719	apṛthag-vṛtṭeḥ. yo dṛṣṭānta-sādhyo	arthas tasya hetāv antarbhāvād hetunā
SV07512	//150// vidyata eva ity avadhāraṇa-	arthas tu-śabdaḥ / vidyamāno hi padārthaḥ
SV10521	-vikalpa-pariniṣṭhitāḥ // śabda-	arthas trividho dharmo bhāva-abhāva-
SV16822	jñātum īśa ity apratipattir eva tad-	arthasya / api ca vedas tad-vyākhyānaḥ
SV06907	sandarśita-vibhāgatvāt sarvasya śabda-	arthasya / apratipakṣa-doṣa-upakṣepa-
SV09114	tatra api deśa-ādīnām pratiśedho na apy	arthasya / sambandho niśedhyata iti cet /
VN01903	adoṣaḥ. jijñāsitaḥ punar	arthasya anyasya prasaṅga-paramparayā
SV04807	-abhyupagame prayojana-abhāvāt / tad-	arthasya anyena sādhanāt / tad-
VN04313	asambaddha-arthatā gṛhyate, tat samudāya-	arthasya apāyād apārthakam, daśa-dāḍima-
SV10512	eva vyāpñuvataḥ siddheḥ / niścita-	arthasya api smṛty-artho dṛṣṭānta iti cet
SV17004	syāt / saty api tasmīn atathābhāvād	arthasya apramāṇa- vṛtter anyasya
SV16918	darśanāt kasyacid aprasiddha-	arthasya aprasiddhasya vā punar
SV04914	syāt / evaṃ tarhy anvayinaḥ kasyacid	arthasya abhāvāt prakṛti-bhinneṣv artheṣu
PV03400	arthe bibhrad ekatra dṛśyate	arthasya abhinna-rūpatvād eka-rūpaḥ
HB03411	jñānaḥ lakṣaṇaḥ na bhavati tena eva	arthasya avagatatvād upanaya-artha-
SV06113	// buddheḥ prayujyate śabdāḥ tad-	arthasya avadhāraṇāt //122// vyartho
PV03130	-gocaraḥ viśada-pratibhāsasya tadā	arthasya avibhāvanāt vijñāna-abhāsa-bhedaś
PV02282	dayā tataḥ parārtha-tantratvaḥ siddha-	arthasya avirāmataḥ dayayā śreya ācaṣṭe
SV10917	tasya asya puruṣa-artha-upayogino abhiyoga-	arthasya avisaṃvādād viśaya-antare
VN05108	ādihikya-doṣa iti punarvacane api gata-	arthasya ādhikyam eva padasya iti.
HB03403	trirūpaḥ līṅgaḥ saṃvādakam	arthasya iti tad rūpaḥ ye na vidanti na
PV03352	api vā jñānasya hetur artho api ity	arthasya iṣṭā prameyatā yathā kathamcin
PV03465	tad-vyaktatva-aviniścayāt atha	arthasya eva kaścit sa viśeṣo vyaktir
PV03465	iṣyate na anutpāda-vyayavato viśeṣo	arthasya kaścana tad iṣṭau vā
SV16701	anyataḥ // na vedayati vedo api veda-	arthasya kuto gatiḥ //317// sarva eva
SV09420	/ pradhāna-ādi-śabda-vācyasya eva	arthasya kvacid abhāvān nirviśeṣaṇā eva sā
VN04819	bhaviṣyati iti pratiyāmāna-	arthasya ca śabdasya prayoge
PV03463	na aprasiddhasya līṅgatvaḥ vyaktir	arthasya cen matā līṅgaḥ sā eva nanu
PV03500	apy akṣair ghaṭayed yadi kalpanā	arthasya tat saṃvitteś ca satataḥ
VN06510	-prasaṅgo apasiddhāntaḥ. kasyacid	arthasya tathābhāvaḥ pratijñāya pratijñātā-
SV08905	-coditāḥ yathāśvaḥ pṛthag-abhidhānāt /	arthasya tad-avyabhicārāt tato gatiḥ syāt
SV00402	2// hetur iti vartate / tādātmyaḥ hi	arthasya tan-mātra-anurodhini eva na
PV03391	tayor na asti vivekitā tasmād	arthasya durvāraḥ jñāna-kāla-
PV04152	upadarśitā tatra udāhṛti-dīnām tatra ucyate	arthasya dṛṣṭaye dravya-lakṣaṇa-yukto
PV03475	tasya api ity anavasthitīḥ ity	arthasya dhiyaḥ siddhiḥ na arthāt
SV14214	anyo anyasya vināśaḥ / na hi kasyacid	arthasya nāma-karaṇa-mātreṇa kāṣṭhaḥ
PV04275	tad-abhāva-vyavasthiteḥ anyathā	arthasya nāstitvaḥ gamyate
PV03255	buddher māndya-pāṭava-saṃśrayāḥ yasya	arthasya nipātena te jātā dhī-sukha-ādayaḥ
SV14315	yadi ca agni-samudbhavasya vināśa-ākhyasya	arthasya parigrahāt kāṣṭhaḥ na dṛṣṭam /
VN05207	ananubhāṣaṇam. vijñāta-vākya-	arthasya parśadā prativādinā trir-
SV12614	/ arūḍha- śabda-bāhulyāt / tad-	arthasya puruṣa-upadeśa-apekṣānāt /
VN02101	tadānīm prativādinā ajijñāsitasya	arthasya pratijñāyām anyatra vā
VN01902	-abhidhānāt, tathā viśeṣa-sahitasya	arthasya prativādino
SV01926	-pratibaddhaḥ nivartayata iti kasyacid	arthasya pratiśedham api sādhayitukāmena
HB00523	atra sāmartyād eva pratijñā-	arthasya pratīter na pratijñāyāḥ
VN01017	na ca upalabdhi-lakṣaṇa-prāptasya	arthasya pratyakṣād anya-upalabdhir
PV03410	mandena dṛśyate ato bhidā yadi ekatve	arthasya bāhyasya dṛśya-adṛśya-bhidā
SV02906	yasya api nānā-upādher dhīr grāhika-	arthasya bhedinaḥ // yo api manyate bhinnā
SV08911	gor vāha-doha-ādaḥ na anya- sambhavino	arthasya yathā yuddha-praveśe sa eva
SV10323	svabhāva-anupalambhaś ca svabhāve	arthasya līṅgini // svabhāva-abhāva
PV03029	tasyām rūpa-avabhāso yas tattvena	arthasya vā grahaḥ bhrāntīḥ sā anādi-
VN02113	vādināḥ sādhayitum iṣṭasya	arthasya viparyaya-sādhanam aṣṭādaśa
VN01816	sādhanam tad-aṅgaḥ dharmo yasya	arthasya vivāda-āśrayasya vāda-prastāva-
PV03344	tad adṛṣṭam katham nāma bhaved	arthasya vedakam iṣṭa-anīṣṭa-
SV03511	na hi saṃvedanaḥ sūddham bhaved	arthasya vedanaḥ tathā hi nīla-ādy-ākāra
SV09616	abhāva-dharmaḥ tu bhāva-mātra-vyāpino	arthasya vyavacchedaḥ hetuḥ sattāyām
NB01013	iti tasya viśayaḥ svalakṣaṇam yasya	arthasya saṃnidhāna-asamnidhānābhyām
PV03519	matam atīta-ādi-vikalpānām yeṣām na	arthasya saṃnidhiḥ saṃcāra-kāraṇa-
PV03517	prabhuḥ dhiyaḥ na anubhavet kaścic anyathā	arthasya saṃnidhau na ca saṃnihita-arthā
PV03071	bhavet sva-nimittaḥ svabhāvaḥ vā vinā na	arthasya sambhavaḥ yac ca rūpaḥ tayor
PV03262	sukha-duḥkha-vidau syātām sakṛd	arthasya sambhave saty āntare apy

VN00106	na yuktam iti na iṣyate //1// iṣṭasya	arthasya siddhiḥ sādhanam, tasya
VN02308	-bhāve api vādinā sādhayitum iṣṭasya	arthasya siddher vighāta-abhāvāt,
PV04189	-grahaṇa-siddhaye hetu-prakaraṇa-	arthasya sūtra-saṃkṣepa ucyate ayogaṃ
PV03375	tathā anubhave api saḥ ākāraḥ sa ca na	arthasya spaṣṭa-ākāra-vivekataḥ
PV03476	arthāt tasyāḥ kathaṃcana tad-aprasiddhāv	arthasya svayam eva aprasiddhitaḥ
SV05704	abheda-avabhāsino jñāna-āder	arthasya hetutvād vyaktayo api saṃsrṣṭa-
PV03203	nānā-arthā kramavatyā ekā kim eka-	arthā akramā aparā vaiśvarūpyād dhiyām
SV10121	yasmāt śāstra-adhikāra-asambaddhā bahavo	arthā atīndriyāḥ // aliṅgās ca kathaṃ
SV04205	kāryaṃ kuryur ity avirodhaḥ / tadvad	arthā api kecit svabhāva-bhede api
PV03518	arthasya saṃnidhau na ca saṃnihita-	arthā asti daśā kācid ato dhiyaḥ utsanna-
SV17115	loka-vādaś ca pratītiḥ / ata eva nānā-	arthā iti tata eka-arthā-niyamo na yuktaḥ /
NB03047	-āsana-ādy-aṅgavad iti / atra ātma-	arthā ity anuktāv apy ātma-arthatā sādhyā
SV04415	/ tat-svabhāva-grahaṇāt yā dhīs tad-	arthā iva apy anarthikā // vikalpikā
SV10718	gamikā iti / uktam atra na āgameṣu sarva-	arthā upanibadhyante aprakaraṇa-āpannatvād
PV03207	-saṃkalanam anekasya ekayā agrahāt nānā-	arthā ekā bhavet tasmāt siddhānto
SV17520	/ evaṃ sati / paraspara-viruddha-	arthā katham ekatra sā bhavet //337// yady
PV03203	-kālatve na upalakṣitayor dhiyoḥ nānā-	arthā kramavatyā ekā kim eka-arthā
SP00017	vikalpā darśayanty arthān mithyā-	arthā ghaṭitān iva bhinne kā ghaṭanā
PV03183	sāmānya-vācinaḥ śabdās tad eka-	arthā ca kalpanā bhāve nirvikalpasya
SV15910	asti iti / te / api tathā syus tad-	arthā ced asiddhaṃ kalpanā-anvayāt //299//
SV04419	parīkṣā-anaṅga-bhāvataḥ //77//	arthā jñāna-niviṣṭās te yato vyāvṛtti-
VN05513	pratipattir bhavati. atha para-upatāpana-	arthā , tadā api kiṃ trir abhidhiyate,
VN00804	ca vivekena pratyakṣā	arthā drśyante aprthagdeśatve api gandha-
SV10205	/ tatra ca prakaraṇe bahavo	arthā na avāśyaṃ nirdeśyāḥ / yathā
VN05511	yadi tāvat para-pratipādana-	arthā pravṛttiḥ, kiṃ trir abhidhiyeta.
SV04222	-anaṅgatvād iti pratipādayiṣyāmaḥ / te	arthā buddhi- niveśinas tena samānā
SV03228	krte saṃketa-bhede vyatirikta-	arthā vibhaktir artha-antaram iva
SV04014	ayaṃ artheṣv ekātmatā-grahaḥ // na hy	arthā vyatiriktena avyatiriktena vā
VN03310	eka-arthā-saṃnidhāv aparā-	arthā -sambhavāt. tatra hetu-pratijñāyoḥ
SV11425	sambandhasya vyavasthiteḥ //229//	arthā hi bāhyā na rūpaṃ śabdasya na
SV17114	tata eva śānkā-utpatteḥ / nānā-	arthā hi śabdā loke drśyante / loka-vādaś
SV04917	tām drṣṭvā bhede api kurvataḥ //	arthāms tad-anya-viśeṣa-viṣayair
SV02522	-kārya-kāraṇa-parihāreṇa vyavahāra-	arthāḥ / yathā prayatnānantarīyakaḥ
SP00017	-anupalambhataḥ etāvanmātra-tattva-	arthāḥ kārya-kāraṇa-gocarāḥ vikalpā
SV04510	saṃsrjyante na bhidyate svato	arthāḥ pāramārthikāḥ // rūpaṃ ekam anekam
PV02253	-āśrayaḥ yuktis tu śūnyatā-drṣṭes tad-	arthāḥ śeṣa-bhāvanāḥ anityāt prāha tena
SV03813	bhedinaḥ //68// tayā saṃvṛta-nānā-	arthāḥ saṃvṛtyā bhedinaḥ svayam //
PV04240	adrṣṭeṣu saṃśayaḥ avyakti-vyāpino apy	arthāḥ santi taj-jāti-bhāvinaḥ kvacin
SV03503	-kāryakāraṇatayā anyebhyo bhidyamānā	arthāḥ samāśrayo dhvaniś ca aniṣṭa-
SV02525	sa śakyo anyena pratyāyayitum iti na eka-	arthāḥ sarva-śabdāḥ / tan
VN00624	artheṣu śabda-yojanā. tatra ye	arthāḥ saha pṛthag vā eka-prayojanās
VN00711	kiṃ vai puruṣa-vṛtter anapekṣāḥ śabdān	arthāḥ svayam utthāpayanti, āhosvit
PV03257	akṣa-cetasaḥ sukha-ādy-abhāve apy	arthāc ca jāteḥ tac śakty-asiddhitaḥ
PV03400	-rūpaṃ bhaven manaḥ sarvaṃ tad-artham	arthāc cet tasya na asti tad-ābhatā
VN04519	eva kiṃ na janayati. na hy etasya	arthāt kiṃcid bhayaṃ paśyāmo yena
PV04022	īdrśaḥ sarve anityā iti prokte apy	arthāt tan nāśa-dhīr bhavet anuktāv
PV04219	nanv evam ucyate sādhye anuvṛtṭy-abhāvo	arthāt tasya anyatra apy asau samaḥ
PV03475	ity arthasya dhiyaḥ siddhiḥ na	arthāt tasyāḥ kathaṃcana tad-
SV09803	/ sā cet sidhyati tadātma-niyamam	arthāt sūcayati iti siddho anvayaḥ /
SV01911	ity ukte agnir dhūme bhavaty avāśyam ity	arthād anvaya-pratipattiḥ / anyathā hi
VN04009	na nigraham arhaty avirāmāt. prakṛtād	arthād apratibaddha-artham
PV04015	anyathā bhāvāt kalpitā vyabhicāriṇaḥ	arthād artha-gateḥ śaktiḥ pakṣa-
PV04013	-ātmanām aliṅgata-prasiddhy-artham	arthād artha-prasiddhitaḥ kalpanā-
SV09504	tad ayam agninā avinābhāvī siddhaḥ /	arthād eva agnes tat-pradeśa-
PV03085	siddhiṃ pramāṇair vadatām	arthād eva viparyayāt drṣṭā viruddha-
SV02218	-bheda-abhedau / tan na dhūmo	arthād drṣṭa-ākāra-vijātīyād
PV03375	-rahitaḥ sā idānīm tadvatī katham na	arthād bhāvas tadā bhāvāt syāt tathā
SV09714	-bhedāt / sādharmaṇa api hi prayoge	arthād vaidharmya- gatiḥ asati tasmin
NB03026	sādharmaṇa api hi prayoge	arthād vaidharmya-gatir iti asati
SV01909	-abhāve dhūmo na bhavati ity	arthād vyatireka-pratipattir bhavati /
SV01919	/ kuto agny-abhāve dhūmo na asti ity	arthād vyatireka-siddhiḥ / tathā
SV09018	-anya-ākāravatyā buddhy- ādhimucyeta	arthān abhilaped vā / tato bheda-agrahāt

VN05309	artha-višeṣa-paramparayā aparān	arthān upakṣipya kathām vistārayet, tac
SV08623	ity api-śabdāt / yo ayam abhinnān sarva-	arthān manyate tasya ayam artheṣu
SP00017	-kāraṇa-gocarāḥ vikalpā darśayanty	arthān mithyā-arthā ghaṭitān iva bhinne
SV06015	hi sthitaḥ // prapattā tad-atad-hetūn	arthān vibhajate svayam //119// niveditam
PV04064	apy anyad iti rājakula-sthitiḥ sarvān	arthān samikṛtya vaktum śakyam na
SV16516	draṣṭā deśa-kāla- svabhāva-vipakṛṣṭānām	arthānām kim asambhavī drṣṭaḥ / na hi
SV11611	śabdasya artha-antare vaigunyaṃ	arthānām ca avācyatā ity utpanno
SV10820	abādhanaṃ pratyakṣa-abhimatānām	arthānām tathābhāvaḥ yathā nīla-ādi-
PV03039	anaṣṭe api dr̥ṣyate tādr̥ṣy eva sad-	arthānām na etac śrotṛ-ādi-cetasām
SV15309	etat kvacit tathā dr̥ṣṭānām apy	arthānām punaḥ kathamcid anyathābhāvaḥ
VN00704	eka-vacanaṃ ghaṭa iti. jāti śabdeṣv	arthānām pratyekaṃ sahitānām ca śakter
SV10123	sādhayann anupalabdhi-mātreṇa sarva-	arthānām pramāṇa-traya-nivṛṭtyā sādhyet
PV03030	anādi-kālīna-darśana-abhyāsa-nirmitā	arthānām yac ca sāmānyam anya-
SV06306	-nivṛttir višeṣaṇa- bhūta keṣāṃcid	arthānām yayā viśiṣṭāḥ śabdaiś codyante
PV03210	syāt tasyām matāv api yadi idam svayam	arthānām rocate tatra ke vayam tasmān
PV03092	-bhāva-ādi-pratiśedha-vat atīndriyānām	arthānām virodhasya
PV04271	iti kalpikāyāḥ samudbhavaḥ višeṣo gamyate	arthānām viśiṣṭād eva vedanāt tathābhūta-
SV02420	-bhāginah //40// tasmād yato yato	arthānām vyāvṛttis tan-nibandhanāḥ //
SV16917	-artha-siddhiḥ / asāmāyikatve api nānā-	arthānām śabdānām vyavahāre darśanāt
SV03502	vyavasthāpyate asad-artho api /	arthānām saṃsarga-bheda-abhāvāt /
SV04006	vrajat / 71// jñānasya rūpaṃ katham	arthānām sāmānyam / tasya teṣv abhāvāt /
PV03266	kurute sakṛt tasmāt sukha-ādayo	arthānām sva-saṃkrānta-avabhāsinām
SV10311	ity apratikṣepaḥ / tad atra keṣāṃcid	arthānām svabhāvānām vā darśana-pāṭava-
SV11425	hi bāhyā na rūpaṃ śabdasya na śabdo	arthānām / yena abhinna- ātmatayā
VN00212	arvāgdarśanena satām api keṣāṃcid	arthānām adarśanāt. bādhakaṃ punaḥ
SV15712	-bhedāt svabhāva-bheda-anubandhinām	arthānām anyathātvam asti / tayor jāti-
SV04716	artheṣu śabdān niyunkte tat- kāriṇām	arthānām anyebhyo bhedāt tatra eva ca
VN02906	śāstra-upagamaṃ pramāṇena eṣām	arthānām apratipādane na bhūta-doṣa-
SV09913	pratīta eva / na ca svabhāva-niyamo	arthānām ākasmiko yuktaḥ / anapekṣasya
SV05314	katham ekam dhiyam ca na // bhinnānām hy	arthānām eka-artha-upakriyā virodhinī
PV03234	cet śrotṛ-ādi-cittāni idānīm bhinna-	arthāni iti tat kutaḥ jāto nāma
PV04035	sāmānyena atha sammatam tad eva	arthāntara -abhāvād deha-anāptau na
PV03195	ca avāśyam vikalpena anubudhyate	arthāntara -abhisambandhāj jāyante ye
VN04115	ananurūpaṃ gr̥hṇati ity adoṣa iti. na,	arthāntara -āder nigrāhasthānasya
VN01502	hi svayam svabhāvād acyutasya	arthāntara -utpāde anyathā-
VN00620	-śabda-vācyā bhavantu, kim	arthāntara -kalpanayā. bahavo api hy eka-
VN05418	-ādinā anāntariyakā-abhidhānaṃ vādino	arthāntara -gamanam eva iti sa nigrāhā-
VN02017	bhavaty eva nāṭaka-ādi-ghoṣaṇe	arthāntara -gamanāt parājaya iti cet,
VN02102	anyatra vā upanyāso vyākhyānaṃ vā	arthāntara - gamanān nigrāhasthānam eva.
HB00514	višeṣaṇam para-mata-apekṣam pare hy	arthāntara -nimittam atad-bhāva-mātra-
PV04037	tadvataḥ sādhanād dhvaneḥ tathā	arthāntara -bhāve syāt tadvān kumbho
HB02007	bhavati iti sakṛd api tato na bhaved	arthāntara -vat na api sāmagrī taṃ janayet
NB02043	saṃgraham upayānti pāraṃparyeṇa	arthāntara -vidhi-pratiśedhāyām prayoga-
HB00215	vā kṛtakatvasya sadhūmaṃ hi pradeśam	arthāntara -vivikta-rūpam asādhāraṇa-
VN01320	dharmā-antaram bhavati. atha dravyād	arthāntaram dharmāḥ, tadā tasya nivṛtti-
VN04014	prastutya nāma-ādīni vyācaṣṭe, idam	arthāntaram nāma nigrāhasthānam
VN05416	astv iti cet, syād etat, uktam etad	arthāntaram nigrāhasthānam iti. tatra
PV03307	sā ca tasya ātmabhūta eva tena na	arthāntaram phalam dadhānaṃ tac ca tām
PV02161	iva ced vinirbhāgo na vastunaḥ śaktir	arthāntaram vastu naśyen na āśritam
VN00913	atiśayaḥ pūrvakād asya. na hi svabhāvād	arthāntaram sāmāthyam, tasya
SV15604	/ tat-kramo mantra iti cet / kramasya	arthāntaratvam ca pūrvam eva nirākṛtam //
SV11916	apy avišeṣāt tulyā syāt pratipattiḥ /	arthāntaratvam api kramasya niṣetsyāmaḥ //
SV13006	jñāna-janana-sāmarthyasya tadātmakatvāt /	arthāntaratvasya ca prāg eva niṣiddhatvāt /
SV15610	artha-anarthau / kiṃ ca kramasya	arthāntaratve anarthāntaratve vā varṇa-
SV14409	-antaram āhosvit tad eva iti / tad-	arthāntaratve api tasya iti punar
SV11709	janakatvāt / tasya ca tadātmakatvāt /	arthāntaratve ca bhāva-anupakāra-
SV07116	-antaram eva yaḥ sthāpayitrā kriyeta /	arthāntaratve tatra eva asya upayoga iti
SV13122	ity uktam etat / tad-upakārasya ca	arthāntaratve tasya iti sambandha-abhāva-
SV14216	/ atiprasaṅgāt / višeṣa-abhāvāt tasya	arthāntaratvena vastu-bhūtasya tad-anyebyaḥ
VN01505	nirvivekam avasthā, na api dravyād	arthāntaram iti. uktam idam, na punar
VN01414	eva dharmāḥ, na api dravyād	arthāntaram , kiṃ tarhi, dravyasya
VN00901	dr̥ṣyata iti sattā- bhedaḥ. sidhyai evam	arthāntaram , tathā apy avayavī na

VN01416	prasāritānām amuṣṭitvāt, na apy	arthāntaram , pṛthak-svabhāvena
VN04009	prakṛtād arthād apratibaddha-artham	arthāntaram . yathokta- lakṣaṇe
VN03016	sādhyā- sādhanayor virodhaḥ; katham tato	arthāntarasya -anupalabdhis tad-vyatirekaś
VN02913	iti pratijñā, rūpa-ādibhyo	arthāntarasya anupalabdher iti hetuḥ, so
HB00412	siddhiḥ kāryakāraṇabhāva eva hy	arthāntarasya evaṃ syāt yatra dhūmas
NB03079	-ādeś ca kāryakāraṇabhāva-asiddheḥ	arthāntarasya ca akāraṇasya nivṛttau na
PV04247	drṣṭir adrṣṭiś ca kāryakāraṇatā hi te	arthāntarasya tad-bhāve abhāvo niyamato
VN00416	tasmin kāryatva-asiddher	arthāntarasya tadbhāva-apratibaddha-
PV03534	cetaso grāhyatā sā eva tato na	arthāntarā gatiḥ nānā-eka-śakty-abhāve
NB01914	sat tat kṣaṇikam eva iti vyāpti-siddhiḥ /	arthāntare gamye kārye kāryam
VN06004	vikṣepa-pratipattir apratibhāyām	arthāntare vā antarbhavati. nanu na
PV03330	tathā dhīr ātma-vedinī tasyāś ca	arthāntare vedye durghaṭau vedyā-
PV04220	viccheda iti sādhye astitā ucyate	arthāpattyā ata eva uktam ekena dvaya-
SV01822	-bhāva-niyamād iti / jñāta- tad-bhāvasya	arthāpattyā anityatva-abhāve kṛtakatvam
SV01818	-bhāva-hetu-bhāva-pradarśanam manyamāno	arthāpattyā eka-vacanena dvitīya-siddhim āha
NB03136	darśayitum viśeṣa-lakṣaṇam vā / tad	arthāpattyā eṣāṃ nirāso draṣṭavyaḥ
SV01816	-sambandhe dvayor anyatara-uktitaḥ //	arthāpattyā dvitīye api smr̥tiḥ
SV01817	smr̥tiḥ samupajāyate //28// yad āha	arthāpattyā vā anyataraṇa ubhaya-
SV09801	na pratijñā-vacanam / anvayas tv	arthāpattyā siddhaḥ / na hy atadātma-
SV11718	ayam sambandho vastu bhavan niyamena śabda-	arthābhyām bheda-abhedau na ativartate /
VN05203	iti, pratijñāyā eva gamyamāna-	arthāyā vacanam punarvacanam, kiṃ punar
SV11208	tau śleṣayet / tad ayam atiprasaṅgo yady	arthāv artha-antareṇa śliṣyato viśeṣa-
SV03907	-yogyam manyamānā dr̥ṣya-vikalpyāv	arthāv ekikṛtya pravartante / tad-
SV06712	/ kevalam anena tatra yogyās te	arthās codanīyāḥ / ta ekena vā
SV11108	bhūta-artham vastu- bala-utpatteḥ / abhūta-	arthās ca doṣā na pratipakṣa-sātmya-bādhiṇaḥ
PV03161	-amśa-nāma-vat vastu-dharmatayā eva	arthās tādṛg vijñāna-kāraṇam bhede api
SV12611	-vākyāni viśasanto dr̥ṣyante / na ca te	arthās teṣāṃ na saṃghaṭante /
SV09009	anyatra / sa eva atīśayo arthakriyā-	arthi -pravṛtti-viśayo dadhi / tat-
SV05718	iti / tasmāt saṃketas / api tad-vid-	arthikaḥ //110// eva yuktaḥ / yo ayam
SV04016	/ itaretara-bhedo asya bījam saṃjñā yad-	arthikā //72// yasya pratyāyana-
PV03497	anyayā buddhiḥ sarvā syād vitatha-	arthikā ghaṭanam yac ca bhāvānām
PV04030	svayam śruteḥ prāha kṛtā ca eṣā tad-	arthikā viśeṣas tad-vyapekṣataḥ kathito
PV03166	agatau ca saṃketa-kriyā vyarthā tad	arthikā śabdo artha-amśakam āha iti
PV03189	ca asamito grāhyaḥ smr̥tis tatra kim	arthikā sāmānya-mātra-grahaṇe bheda-apekṣā
SV05908	vetti na avṛkṣaṃ taj-jñānāya eva tad-	arthitayā upagamāt / so ajānānaḥ katham
SV09012	na asti iti / pravṛtṭy-abhāvād	arthinaḥ / tasmāt tan na ubhaya-rūpam
PV03427	rūpam na sā vetti ity utsanno anubhavo	arthinaḥ bahir mukham ca taj-jñānam
HB00313	arthakriyā-yogya-viśayatvāt tad-	arthinām pravṛtteḥ arthakriyā-yogya-
SV10629	vicāraiḥ kiṃ tad-	arthinām // ṣaṇḍhasya rūpa-vairūpye
SV08919	tu tat-svabhāva-nibandhana- arthakriyā-	arthī samam dvayor api pravarteta / eko
PV04200	mā jñāsīt sarvam tṛḍśam vyutpatty-	arthī ca hetu-uktir ukta-arthā-anumitau
VN02220	satām vādaḥ, ukta-nyāye tattva-	arthī cet pratipadyeta, tad-apratipattāv
SV10707	api tad-abhāvāt / tad ayam arthakriyā-	arthī tad-asamartham prati dattā-
SV10811	aśakya-upāya-phalāni ca sāstrāṇi phala-	arthī na ādriyeta vicārayitum apuruṣa-
NB02510	kevalam analam eva paśyati yena salila-	arthī na pravarteta / anupalambhena
SV08910	puraskṛtya puruṣo viśiṣṭa-arthakriyā-	arthī pravartate yathā gor vāha-doha-ādau
HB00301	ca anumāna-vat arthakriyā-	arthī hi sarvaḥ pramāṇam apramāṇam vā
SV02913	eva śabda-jñāna-antarāṇam nimittam	arthe / sa tu tais tadvān eka eva upalīyate
PV04114	anyathā tan niśedho anumānāt syāc śabda-	arthe anakṣa-vṛttitaḥ asādharmaṇatā
SV16618	/ kiṃ ca / yady atyantaparokṣe	arthe anāgama-jñāna-sambhavaḥ //
VN05401	-prasaṅgāt. dūṣaṇa- viśaya-upadarśana-	arthe anubhāṣaṇe vādi-vacana-anukrama-
VN04517	pratīti-janana-asāmarthyāc ca. na hy	arthe api vācakatvam nāma anyad eva tad-
PV04087	svayam iṣṭa-abhidhānena gata-	arthe apy avadhāraṇe kṛtya-
PV03437	tad-viniścayaḥ tasmād adoṣa iti cet na	arthe apy asty eṣa sarvadā kasmād vā
SV03710	katham eka-vacanam / tathābhūtānām kvacid	arthe abhinnā śaktir asti sā nimittam iti
SV03727	arpayati / yad āha / adṛṣṭa-	arthe artha-vikalpa-mātram iti / na
SV03512	-bheda-akaraṇam āhi / etac śabda-	arthe avācyatvam dharmā-dharmaṇoḥ / vastuni
SV17504	-pramāṇa-virodhasya apy atyantaparokṣe	arthe avisaṃvāda-anumānam / sidhyed
VN04516	pratītir iti na paraṃparayā pratītiḥ.	arthe asamarthasya śabde api pratīti-
PV03167	iti tatra anyāpoha ucyate ākāraḥ sa ca na	arthe asti tam vadann artha-bhāk
HB00401	-agniśv iva agni-mātra-sādhye	arthe etena dharmā-dharmi-liṅga-ādi-
HB00524	pratijñāyāḥ prayogaḥ apradarśite prameye	arthe katham tat-pratītir iti cet

PV03166	vāsanā-udbhavā tasya abhidhāne śrutibhir	arthe ko aṃśo avagamyate tasya agatau
PV03139	-grahaṇam bhavet yo agrahaḥ saṃgate apy	arthe kvacid āsakta-cetasah śaktyā
VN05609	tad ajñānam nāma nigrahassthānam.	arthe khalv avijñāte na tasya
SV10105	hetur anupalabdhir aviśeṣeṇa kvacid	arthe gamaka ity ucyate / san-niścaya-
VN04412	-tulyatvāt. yathā gaur ity asya padasya	arthe goṇi iti prayujyamānam padam
PV03012	apravartanam sārūpyād bhrāntito vṛttir	arthe cet syān na sarvadā deśa-bhrāntiś ca
SV08117	sāmānyam eva kiṃcid bhavet / saty	arthe tat-samavāyasya akādācitkatvāt sattā-
PV03405	atīndriyam paśyato anya-akṣa-dṛśye	arthe tad-avyaktam katham punaḥ āloka-
SV03419	//64// yad āhuḥ / anyāpohe api śabda-	arthe tad-viśiṣṭasya abhidhānāt tadvat-
PV04015	-gateḥ śaktiḥ pakṣa-hetv-abhidhānayoḥ na	arthe tena tayorn na asti svataḥ
PV03173	yujiyate tasmāḥ jāty-ādi-tad-yogā na	arthe teṣu ca na śrutiḥ
NB03122	ca svabhāvena vyāptiḥ / asmimś ca	arthe darśite darśita eva dṛṣṭānto bhavati
SV01812	vācyo hetur eva hi kevalaḥ //27// yad-	arthe dṛṣṭānta ucyate so arthaḥ siddha iti
SV05804	-bhāvataḥ // vastu-bheda-āśrayāc ca	arthe na viśaṃvādikā matā //112//
SV05824	aparijñānāt buddhāv anārūḍhe	arthe na saṃketaḥ śakyata ity eke /
PV02092	-bheda-anusāriṇā guṇa-ādiṣv iva kalpya-	arthe naṣṭa-ajāteṣu vā yathā mato yady
SV17219	ekārthatā kutaḥ //327// vivakṣayā hi śabdo	arthe niyamate na svabhāvataḥ tasya
SV03401	dharmā-dharmi-vācinoḥ śabdāyor vācye	arthe niścaya-pratyaya-viśayatvena
SV13312	tena saha pṛthag vā / na hi pratyakṣe	arthe para-upadeśo garīyān / tad ayam
VN00523	tad-viparyaye anaikāntikaḥ, viprakṛṣṭe	arthe pratipatti-pratyakṣasya anyasya
SV10908	pratyakṣa-anumāna-āgamye apy	arthe pratipattes tad-āśrayatvāt tad-
VN04505	etat iti. yadi goṇi-śabdāt kakuda-ādimate	arthe pratītiḥ, śabda-anvākhyāna-
SV11406	// na hi tena sambandhena asambaddhe	arthe pratītir yuktā / tasya
PV03503	krama-bhāvinaḥ etena yaḥ samakṣe	arthe pratyabhijñāna-kalpanām
SV16711	artha ity atra kā pramā //318// kvacid apy	arthe pratyāsatti-viprakarṣa-
SV15514	niṣetsyāmaḥ na asty atyantaparokṣe	arthe pramāṇa-antara-vṛttir iti /
HB02815	sādhikā katham tayoḥ parokṣe	arthe prayogaḥ na eva prayogaḥ
PV03108	vyāvṛtti-vinibandhanāḥ buddhāyo	arthe pravartante abhinne bhinna-āśrayā
SV10306	abhyudaya-hetutā iti pratyakṣe apy	arthe phalasya ānantarya-abhāvād atat-
PV04047	vyabhicāreṇa bādhyate anāntarīyake ca	arthe bādhyate anyasya kā kṣatiḥ uktaḥ ca
PV03399	-manda-āvila-ādikām pratibhāsa-bhidām	arthe bibhrad ekatra dṛśyate arthasya
PV03341	arthaḥ praveditaḥ vidyamāne api bāhya-	arthe yathānubhavam eva saḥ niścita-
VN04137	ko bādhyate anyatra dharmiṇi gata-	arthe lakṣaṇe na asmin sva-dharmi-
NB02021	-abhāvāt sa ca pratibandhaḥ sādhye	arthe līṅgasya vastutas tādātmyāt
PV04094	na pravartate śāstra-dṛṣṭe tathā na	arthe vicāras tad anāśraye tat
SV06112	na eṣa doṣaḥ / yasmāt / kvacin niveśanāya	arthe vinivartya kutaścana //
VN03215	kṛtaka-anityatvād iti yathā. kvacid	arthe vipratipattau prasiddham aneka-
NB03045	itara ity uktaḥ bhavati iṣṭa iti yatra	arthe vivādena sādhanam upanyastam
PV03220	aśakya-darśanas taḥ hi pataty	arthe vivecayan yad yathā bhāsate jñānam
SV13712	hi / sva-jñānena anya-dhī-hetuḥ siddhe	arthe vyañjako mataḥ // yathā dīpo anyathā
SV04719	//95// syād etat anyavyāvṛtte api śabda-	arthe vyāvṛtti-viśiṣṭasya tadvato
PV03261	grhyeta kadācana na hi saty antaraṅge	arthe śakter dhīr bāhya-darśanī artha-
SV15307	/ tathā hi / ko atyantaparokṣe	arthe saṃvādanam itarad vā sarva-
PV03252	kim ajñānam vijñāna-abhinna-hetujam sā	arthe satī indriye yogye yathāśvam api
SV16621	-ayāthātathyaṃ puruṣasya iṣyate parokṣe	arthe santi puruṣā atīndriyārthadṛṣṭā iti
SV08119	eva vyaktaḥ syāt / yāvanti hi sāmānyāny	arthe samavāya-dharmāṇi tāni saha
SV12209	api syād iti dharmāyor ekatra	arthe sambhavāt sa pathika-agnir anyo vā
SV11412	tatra pratiniyata- sādhanā abhimate	arthe sarva-sādhyā-sādhana-
PV04261	sandeha-hetutā-ākhyātyā dṛśya-	arthe sā iti sūcitam anaṅgikṛta-vastv-
PV04171	sādhana-ākhyāna-sāmarthyāt tad-	arthe sādhyatā gatā hetv-ādi-lakṣaṇair
PV03034	bheda-upacārataḥ atīta-anāgate apy	arthe sāmānya-vinibandhanāḥ śrutayo
SV04212	/ na eṣa doṣaḥ / jñāna-pratibhāsiny-	arthe sāmānya- sāmānādhikarānya-dharma-
SV04512	//87// bhedas tato ayam bauddhe	arthe sāmānyam bheda ity api // tasya eva
PV03012	-anubandhini asambandhini nāma-ādāv	arthe syād apravartanam sārūpyād
PV03168	-bhāk katham śabdasya anvayinaḥ kāryam	arthena anvayinā sa ca ananvayī dhiyo
SV03387	jñānam na adṛṣṭa-sambandham pūrva-	arthena uttarottaram sakṛt-
PV03434	siddham tat svata eva asya kim	arthena upanīyate sarvātmanā hi sārūpye
PV03259	-artham agrhṇataḥ na hi saṃvedanam yuktam	arthena eva saha-grahe kim sāmarthyam
PV03305	-niyamāḥ siddhā sā tat-prasādhana	arthena ghaṭayaty enām na hi muktavā
PV03018	yadi atīta-anāgateḥ vācyaḥ na syād	arthena tat kṣayāt sāmānya-grahaṇāc
SV15523	vākyam evam niyuñjānam anena	arthena yojayāmi iti parārtha-
SV07912	pācaka-ādiṣv abhinnena vinā apy	arthena vācakaḥ // pācaka-pāṭhaka-

PV03171	śrutiḥ tasmāt saṃketa-kāle api nirdiṣṭa-	arthena saṃyutaḥ sva-pratīti-phalena
SV11614	antareṇa tad-bhāva-ayogāt /	arthena saha utpannasya anyataḥ
PV03260	na iṣṭā dhīr yat tad udbhavā vinā	arthena sukha-ādīnām vedane cakṣur-
SV05111	na tu yathā-svabhāvam ajala-vivekina-	arthena svabhāva-anukāra-pratyarpaṇena
PV03266	vedakāḥ svātmanaś ca eṣām	arthebhyo janma kevalam artha-ātmā
SV06806	/ kevalam tad-arthatayā te bhāvā atad-	arthebhyo bhinnā iti bheda eva eṣām abhedāḥ
SV12615	-icchā-anuvṛtter anirṇaya eva veda-vākya-	artheṣu / api ca / ayam
SV13422	sad-asator upalambha-sādhyeṣv	artheṣu / na ca saṃnidhi-mātreṇa sādhanāḥ
SV15022	na kalpyate / athavā vahny-ādi-vad eva	artheṣu ubhaya-jñāna-hetutvaṃ syāt / na
PV04008	sādhyā-sādhana-cintā asti na teṣv	artheṣu kācana puṃsām abhiprāya-vaśāt
SV04193	vā yathā pratiyogi-vyavacchedas tatra apy	artheṣu gamyate tathā prasiddheḥ
SV15016	/ na hi puruṣa-doṣa-upadhānād eva	artheṣu jñāna-vibhramāḥ / tad-rahitānām
SV04914	arthasya abhāvāt prakṛti-bhinneṣv	artheṣu tad eva idam iti pratyabhijñānam
VN00603	-ādiṣu nānā-eka-arthakriyākāriṣu vā	artheṣu tad-bhāva sthāpanāya nānā-
SV05806	-bhāvataḥ // eka-svabhāva-rahiteṣv	artheṣu tam adhyāropya-utpadyamānām mithyā-
SV16615	/ na apuruṣa- kriyā / tasyaḥ sarva-	artheṣu tulyatve api pramāṇa-
SV10612	anibandhanā // na syāt pravṛttir	artheṣu darśana-antara-bhedeṣu //207//
PV03211	rocate tatra ke vyaṃ tasmān na	artheṣu na jñāne sthūla-bhāsas
VN00712	puruṣair śabdā vyavahāra-artham	artheṣu niyujyante. svayam utthāpane hi
SV11309	etad akārya-sambandhā eva śabdāḥ / na te	artheṣu puruṣair anyathā viparyasyante /
SV04805	tad-anyeṣām abhedas tad-viśiṣṭeṣv	artheṣu pratipattir astu / sarvathā
SV15018	śabdāḥ saṃskāra-nirapekṣāḥ prakṛtyā ca	artheṣu pratibhāna-hetavaḥ syuḥ /
SV15105	yady akṛtakāḥ śabda na tasmād	artheṣu pratītir eva syāt / pratīti-
SV08623	abhinnān sarva-arthān manyate tasya ayam	artheṣu buddhi-pratibhāsa-bhedo
NB03115	-doṣa uktaḥ śāstrakārāṇām	artheṣu bhrāntyā viparīta-svabhāva-
PV03208	anyad api paśyati citra-avabhāseṣv	artheṣu yady ekatvaṃ na yujyate sā eva
SV17328	nāntarīyakatva-abhāve api śabdānām	artheṣu varam saṃśayitasya vṛtīḥ
SV05816	ity ucyate / anyavyāvṛtṭeṣv	artheṣu vyāvṛtṭi-bhedam upādāya
VN00623	paśyāmaḥ. na ca niḥprayojanā lokasya	artheṣu śabda-yojanā. tatra ye arthāḥ
SV04715	kṛtaḥ // yām arthakriyām adhikṛtya ayam	artheṣu śabdān niyuṅkte tat- kāriṇām
SV10922	evam anumānam anapāyam anāntarīyakatvād	artheṣu śabdānām iti niveditam etat /
SV16808	/ tatra ko atīndriyārthadrk // aneka-	artheṣu śabdeṣu yena artho ayam
SV17226	yadi saṃketa-nirapekṣāḥ svabhāvata eva	artheṣu śabda nilīnaḥ syāt uktam
PV04106	paripūrṇā pramānatā tasmāt prasiddheṣv	artheṣu śāstra-tyāge api na kṣatīḥ
SV04601	-kṣamān // tat sādhanāya ity	artheṣu saṃyojyante abhidhāyakāḥ //93//
VN00708	-vacanam iti. asmākan tu saṃketikeṣv	artheṣu saṃketa- vaśād vṛttir ity
SV01621	dadhy-ādikaṃ ca aparāḥ kṣīra-ādiṣv aparā-	artheṣu saṃghātatva-adarśanād vyatirekam /
SV15101	apekṣaṇīyasya abhāvāt / tataḥ pratītir	artheṣu sarvasya sarvadā syāt / na ca
SV12815	vaiyarthīyāt / sakṛc śrutau ca pṛthag	artheṣv adṛṣṭa-sāmarthyānām arthavattā ca
SV04811	ca saḥ //96// śabdaṃ hy eṣa prayujjāno	artheṣv aniṣṭa-parihāreṇa pravarteta iti
SV12303	-siddheḥ / tasmāt kāraṇāni vivecayata	artheṣv api tad-atat-pratibhaveṣu
PV03347	api grāhaka-ātmā aparārthatvād bāhyeṣv	artheṣv apekṣyate yasmād yathā niṣiṣṭo
PV04109	api tad grāhyam iti cintā pravartate	artheṣv apratiśiddhatvāt puruṣa-
SV08218	bhavitavyam / supta-taimirika-upalabdheṣv	artheṣv abhāveṣu samaya-vāsanā-āropita-
PV04051	tad-virodhena cintāyās tat siddha-	artheṣv ayogataḥ tṛtīya-sthāna-
SV04307	maṇi-buddheḥ / tena na vikalpa-viṣayeṣv	artheṣv arthakriyākāritvam / na
SV05419	na bhavati iti / kiṃ tarhi / na bhinneṣv	artheṣv arpita-tad-ākārā buddhir
SV05504	/ sa tu tasyām pratibhāsamāna ākāro na	artheṣv asti / anyatra bhedād abhedinaḥ /
NB02027	deśa-kāla-svabhāva-viprakṛṣṭeṣv	artheṣv ātma-pratyakṣa-nivṛtter abhāva-
PV03136	vā sakṛc śrutiḥ sakṛt saṃgata-sarva-	artheṣv indriyeṣv iha satsv api
SV07605	atīkrāmati ity ayuktam etat / tasmād iyam	artheṣv eka-rūpā pratītir vikalpa-
SV16921	iṣṭa-anīṣṭayor aviśeṣāt / aviśiṣṭānām sarva-	artheṣv ekam artham atyakṣa-saṃyogam
SV04013	syāt / tasmān mithyā-vikalpo ayam	artheṣv ekātmatā-grahaḥ // na hy
PV03472	tatra atyakṣam dvayaṃ pañcasv	artheṣv eko api na īkṣyate rūpa-darśanato
SV03507	vikalpair adhyavasita-tad-bhāva-	arthaiḥ / tatra eva ca ayam dharma-
PV03219	-grāhaka-viplavaiḥ tad-upekṣita-tattva-	arthaiḥ kṛtvā gaja-nimilanam kevalam
SV11523	bhāva-abhāvau sambandhaḥ /	arthair ataḥ sa śabdānām saṃskāryaḥ
SV11606	avācyāḥ syuḥ / tatra api /	arthair eva saha utpāde / kalpyamāne
PV03028	upakalpita tad-viśeṣa-avagāha-	arthair jātiḥ śabdaiḥ prakāśyate tasyām
PV04059	anyas taṃ nāntarīyakam īpsitaiḥ sādhyā-	arthair hetunā tena katham apratipāditaḥ
HB01402	ca vandhyā ca ko vā asya bhāṣitasya	artho akṣepa-kriyā-dharmā ca svabhāvo na

SV14211	sa eva asya vināśa iti cet / yadi sa eva	artho agni-janmā abhāvas tad idam
PV03001	-aśaktiṭaḥ arthakriyāyāṃ keśa-ādīnā na	artho anartha-adhimokṣataḥ sadṛśa-
VN02618	-nirdeśaḥ pratijñā-antaram pratijñāto	artho anityaḥ śabda aindriyakatvād ity
PV03420	-abhāve api tat-kṛtam na ākārayati ca anyo	artho anupakārāt saha-uditaḥ vyakto
PV03333	kaścana idam eva kim uktaṃ syāt sa bāhyo	artho anubhūyeta yadi buddhis tad-ākārā
PV03464	matā līṅgaṃ sā eva nanu jñānaṃ vyakto	artho anena varṇitaḥ vyaktāv ananubhūtyāṃ
VN05408	tasmin dūṣite punar anyo	artho apara-doṣa-viṣaya ity ayam
SV10617	atra ayam eva śabda-vikalpa-pratibhāsy	artho apahnūyate / tasya buddhāv
SV03502	ca vyavasthāpyate asad-	artho api / arthānāṃ samsarga-bheda-abhāvāt
SV00301	dharma-dharmitayā buddhy-ākāra-kṛto na	artho api / vikalpa-bhedānāṃ
PV03352	anya-adṛśo api vā jñānasya hetur	artho api ity arthasya iṣṭā prameyatā
PV03037	apy asti laukikī yatra rūḍhyā asad-	artho api janaiḥ śabdo niveśitaḥ sa
HB00715	anyatra viruddhe vā iti niyama-khyāpana-	artho api vyatireka-prayogo na yuktaḥ
SV16501	vādaṃ sva-vācā vidhurayanti / tathā hi /	artho ayam na ayam artho na iti śabdā
PV04191	sahoditaḥ vivakṣāto prayoge api tasya	artho ayam pratīyate vyavaccheda-phalaṃ
SV16808	aneka-artheṣu śabdeṣu yena	artho ayam vivecitaḥ //319// na hy ayam
SV17009	/ yadi hi kvacid vidita-	artho ayam apauruṣeyaḥ śabda-rāśiḥ syāt
NB02019	-hetuḥ svabhāvapratibandhe hi saty	artho arthaṃ gamayet tad-apratibaddhasya
SV00220	/ svabhāvapratibandhe hi saty	artho arthaṃ na vyabhicarati / sa
PV03169	anyavyāvṛtta-adhigateḥ punaḥ śabda-	artho arthaḥ sa eva iti vacanena
PV04058	-dahana-ādikam svabhāvam kāraṇam vā	artho avyabhicāreṇa sādhanam kasyacid
PV03390	na asti bhinnayor nila-pitayoḥ na	artho asaṃvedanaḥ kaścid anarthasya
SV10701	kim pariḥṣayā //211// na hi śabda-	artho asan san vā kaṃcit puruṣa-
SV04504	yathā-pratīti-kathitaḥ śabda-	artho asāv asann api // sāmānādhikarāṇyaṃ
PV04152	dravya-lakṣaṇa-yukto anyāḥ saṃyoge	artho asti dṛṣṭi-bhāk adṛśyasya
SV16507	eta bhavanto brāhmaṇā ayam asmākam	artho grāhyo na anya iti kevalam anabhivyakta-
PV03372	-vedane nila-ādy-ābhāsa-bheditvān na	artho jātir atadvatī sā vā anityā na
HB03303	-lakṣaṇaṃ bhaviṣyati kim rūpāl līṅgād	artho jñātavya iti cintāyāṃ
PV04010	-tad-ābhāsau tasya vastv-asamāśrayāt sann	artho jñāna-sāpekṣo na asan jñānena
PV03446	icched yaḥ tasya na ubhaya-darśanam tadā	artho jñānam iti ca jñāte ca iti gatā
SV10512	/ niścita-arthasya api smṛty-	artho dṛṣṭānta iti cet / tad itaratra
HB03416	ubhayaṃ gamayati ity ucyate na eko	artho dvitīyasya nanu tatra eva bhāvo
PV04188	nivṛtter upalakṣya tat viśeṣo api pratijñā-	artho dharma-bhedān na yujyate pakṣa-
SV10607	eva pratyātma-vedyatvād apratikṣepa-arho	artho dharmī / na ca sa eva arthaḥ
PV03463	na indriyaṃ vyabhicāraṭaḥ tathā	artho dhī-manaskārau jñānaṃ tau ca
PV03461	dhiyaḥ syāl līṅgato gatiḥ tac ca akṣam	artho dhīḥ pūrvo manaskāro api vā bhavet
SV16501	/ tathā hi / artho ayam na ayam	artho na iti śabdā vadanti na // kalpyo
PV04161	-anupalakṣaṇāt nanv adṛṣṭo amśu-vat so	artho na ca tat-kāryam īkṣyate gurutva-
PV03090	prayogaḥ kevalaṃ bhinnāḥ sarvatra	artho na bhidyate viruddhaṃ tac ca sā
HB03406	vyavasthāpayanti iti tan-niṣedha-	artho niścita-śabda uktaḥ sator api
PV03508	prthak na hy artha-ābhāsi ca jñānam	artho bāhyaś ca kevalaḥ eka-ākāram
PV03335	-grahe grahāt darśanaṃ nila-nirbhāsaṃ na	artho bāhyo asti kevalaḥ kasyacid kiṃcid
PV02002	-nivedanād vakṛ-vyāpāra-viṣayo yo	artho buddhau prakāśate prāmāṇyaṃ
SV10606	kim ayam pradhāna-śabda-pratibhāsy	artho bhāva-upādāno na vā iti / tasya
PV04235	na laukikam tat-phalo atat-phalaś ca	artho bhinna ekas tatas tataḥ tais
SV04507	ca yādṛśaḥ // asamīkṣita-tattva-	artho yathā loke pratīyate //85// taṃ
PV04072	apy anarthakaḥ śāstreṣv icchā-pravṛtty-	artho yadi śaṅkā kuto anviyam so
SV11806	abhāvāt / na hi tatra śabda-rūpaṃ	artho vā līṅgaṃ tayoh sarvatra yogyatvāt
SV16817	tulyaḥ paryanuyogaḥ katham asya	artho vidita iti / puruṣo hi svayaṃ
PV03061	eva tadā gatiḥ tasmāt sarvaḥ parokṣo	artho viśeṣeṇa na gamyate yā ca
SV11704	// vyañjakaiḥ svaiḥ kutaḥ ko	artho vyaktās tais te yato matāḥ
SV04422	-gocaraiḥ // jñāna-abhidhānair mithyā-	artho vyavahāraḥ pratanyate //79// sa
VN05703	nirviṣayatvāt. anavadhārita-	artho hi na anubhāset. ananubhāsamāṇo
PV03129	eva taiḥ asya idam iti sambandhe yāv	arthau pratibhāsinau tayor eva hi sambandho
VN05805	tathā ajñānayor api sarvā-jñāna-	ardha- ajñānam ity ādi-prabhedān
PV03247	hetutvam eva yuktijñā jñāna-ākāra-	arpaṇa- kṣamam kāryaṃ hy aneka-hetutve
SV03726	-tat-svabhāvam vikalpa-pratibimbam	arpayati / yad āha / adṛṣṭa-arthe
SV04908	pratibhāsa-apekṣi / vastuni tu yathābhāvam	arpita- cetasaḥ pravṛttau grāhyasya
SV05419	iti / kiṃ tarhi / na bhinneṣv artheṣv	arpita- tad-ākārā buddhir abhinna-
PV03248	apy anukurvad udeti yat tat tena	arpita- tad-rūpaṃ grhītam iti ca ucyate
VN00211	-darśino adarśanasya abhāva-asādhanāt,	arvāgdarśanena satām api keṣāṃcid
VN05819	gamayan kartavya- apratipattiyā nigraha-	arha iti nyāyāṃ nigrāhasthānam iti.

VN04306	-prajñām aparikalpya vacanān nigraha-	arha eva iti cet, nyāyavādino jādyād
VN06313	eva aparasya anudbhāvanān nigraha-	arhaḥ . atha pūrva-pakṣa-vādī uttara-
VN04309	iti vijetā na syān na nigraha-	arhaḥ . asambaddha-abhidhāne nīrarthakam
VN06208	-apratipattiyā eva tat-sādhane nigraha-	arhaḥ , na aparatra sva-doṣa-upakṣepāt,
VN05419	arthāntara-gamanam eva iti sa nigrahā-	arhaḥ . na kaścīt tat-kathita-
VN04208	anena eva nigrasthānena nigraha-	arhaḥ . na ca varṇa-krama-nirdeśaḥ
VN02615	asādhana-aṅgasya upādānān nigraha-	arhaḥ , na pratipakṣa- dharma-anujñayā
SV05119	buddhiṃ kevala-sāmānya-bhāvinīm vaktum	arhati / nityam tan-mātra-vijñāne
SV08519	idaṃ sāmānyam bhedo vā iti vyapadeśam na	arhati / anyāpohe apy eṣa tulyaḥ prasaṅga
HB01503	viklavam vikrośati ity upekṣām	arhati / tasmād idam eka-arthakriyā-
SV14407	/ na apy asya idam iti sambandham	arhati / tasya upakāra-nibandhanatvāt
SV08216	bhavati kvacin na bhavati iti niyamam	arhati / na khalu vai tad animittam
SV06715	- vaśāt pravartamānā na upāmbham	arhati / na ca iyam aśakya- pravartanā /
SV14613	- antara-dṛṣṭo vidhiḥ sarvatra yojanām	arhati / na hi gardabha iti nāma-
VN06307	kaṃcin na, na tadā nigrāham	arhati uttara-pratipatteḥ. arhati
VN06308	tadā nigrāham arhati uttara-pratipatteḥ.	arhati eva, sarvasya sato doṣasya
PV03334	sā bhāyād anyato vā iti vicāram idam	arhati darśana-upādhi-rahitasya agrahāt
VN04305	na pratipadyanta iti na vidvān nigrāham	arhati . parṣat-prajñām aparikalpya
HB03012	anirṇita-bādhā-sambhavaḥ prayogaṃ na	arhati bādhā-anupalambhe sāmārthyam iti
VN03606	uttara-dṛṣṭānta-apekṣayā virodhaś cintām	arhati . hetor api dṛṣṭānta-
VN04008	-antara-abhidhāne api na nigrāham	arhaty avirāmāt. prakṛtād arthād
SV15723	hi bhāvās tan-mukhena prasaṅgam	arhanti / na puruṣa-icchā-vṛttayā
SV08420	na hi svabhāvā bhāvānām paryanuyogam	arhanti kim agnir dahaty uṣṇo vā na udakam
HB00910	-prakṛtes tathābhavanto na upāmbham	arhanti samarthāḥ kim na aparāparaṃ
VN04912	śabdaṃ prayuṅkte, sa nigrāham	arhet . na artha-upasaṃhitasya abhidhātā
VN05214	pratyuccāraṇe, na asau tāvatā nigrāham	arhed iti. na, uttara-viṣaya-aparijñānāt.
SV10607	sa eva pratyātma-vedyatvād apratikṣepa-	arho artho dharmī / na ca sa eva
SV13425	-sādhanaṃ kāryam / tatra api tathā ity	alam anyena / tasmān na varṇeṣu vākye
SV04631	phala-abhāvāt / evaṃ tarhi / tadvān	alam arthakriyāsv iti tatra śabda niyojyate /
SV04718	tadvad-doṣasya sāmyāc ced astu jātir	alam parā //95// syād etat anyavyāvṛtte
PV02209	asamarthānām paścāc śaktiḥ kva tanmaye na	alam praroḍhum atyantam syandinyām agni-
HB02803	abhāva-vyavahāraṃ sādhyed ity	alam prasaṅgena / sā iyaṃ tridhā
PV02258	āgama-mātreṇa vadan na paritoṣakṛt na	alam bija-ādi-saṃsiddho vidhiḥ pumsām
PV04170	dharmi-vṛttir yadi iṣyate śāstreṇa	alam yathāyogaṃ loka eva pravartatām
PV04277	na sidhyati aniścaya-phalā hy eṣā na	alam vyāvṛtti-sādhane ādya adhikriyate
PV03498	bhāvānām anyatra indriya-vibhramāt bheda-	alaksāṇa -vibhramam smaraṇam tad-
PV04086	apakṣatā nirākṛte bādhanaḥ ṣeṣe	alaksāṇa -vṛttitaḥ svayam iṣṭa-abhidhānena
SV11619	puruṣa-bhāvanā-pratibhāsī tad-apekṣa-	alaksāṇaḥ sambandhaḥ / so ayam nityānām
HB03222	-lakṣaṇasya pratihetor asambhavād	alaksāṇam eka-saṃkhyā-vivakṣā
HB03112	asambhavat-pratihetuḥ aśakya-niścayatvād	alaksāṇam etat hetv-abhāvo vā na hy
SV02621	tathā / sadṛśā-para-apara- utpattiyā	alaksāṇam etat hetv-abhāvo vā na hy
SV10813	/ viṣa-śamanāya takṣaka- phaṇa-ratna-	alaksāṇam etat hetv-abhāvo vā na hy
PV04286	adhika-abhiyogair api matam mama jagaty	alaksāṇam etat hetv-abhāvo vā na hy
SV03414	kathitam tad eva pācakatvena api ity	alaksāṇam etat hetv-abhāvo vā na hy
HB02603	śakuninā paryatā api pratyāgantavyam ity	alaksāṇam etat hetv-abhāvo vā na hy
PV02235	ātma-grahaḥ sneham ātmani draḍhayaty	alaksāṇam etat hetv-abhāvo vā na hy
PV02193	ākṣipte avinivṛtti-iṣṭeḥ sahakāri-kṣayād	alaksāṇam etat hetv-abhāvo vā na hy
PV04007	artha-śakti-jñāne asya tāny	alaksāṇam etat hetv-abhāvo vā na hy
PV04017	eva abhidhānena pāraṃparyeṇa na apy	alaksāṇam etat hetv-abhāvo vā na hy
SV10308	hetoḥ phalānām utpatti-darśanāt mūṣika-	alaksāṇam etat hetv-abhāvo vā na hy
PV03140	vā etad dvayor api śighra-vṛtter	alaksāṇam etat hetv-abhāvo vā na hy
PV03135	bhinna-jāṭiyā-vikalpe anyasya vā katham	alaksāṇam etat hetv-abhāvo vā na hy
PV02233	yathālābham ātma-snehāt pravartate	alaksāṇam etat hetv-abhāvo vā na hy
HB03302	vyavacchedya-abhāvāt / jñānam punar	alaksāṇam etat hetv-abhāvo vā na hy
PV03180	sva-buddhi-dhīḥ atītam apadrṣṭāntam	alaksāṇam etat hetv-abhāvo vā na hy
SV02808	//48// yad rūpa-ādi-darśana-anantaram	alaksāṇam etat hetv-abhāvo vā na hy
PV04013	-grahaṇam śabda-kalpanā-āropita-ātmanām	alaksāṇam etat hetv-abhāvo vā na hy
PV03105	māyā-golaka-bheda-vat tathā hy	alaksāṇam etat hetv-abhāvo vā na hy
SV10122	bahavo arthā atīndriyāḥ //	alaksāṇam etat hetv-abhāvo vā na hy
PV04276	-ayogāt sthitir anyatra vāryate yathā	alaksāṇam etat hetv-abhāvo vā na hy
VN04702	kaḥ punar eṣām guṇa-utkarṣa-anapekṣo	alaksāṇam etat hetv-abhāvo vā na hy
PV03150	gavi iti loke syāc śṛṅge gaur ity	alaksāṇam etat hetv-abhāvo vā na hy

PV03473	evam apratītam tal līngam ity apy	alaukikam vidyamāne api linge tām tena
SV15922	atha ca puruṣaḥ śabdānām prayoktā ity	alaukiko ayaṃ vyavahāraḥ / sarvathā
PV02276	kṣayaḥ phalaṃ kathamcit taj-janyam	alpaṃ syān na vijātimat atha api
SV13403	-pratipatteh / na hi dhvani- bhāgād	alpiyasah śabda-artha-pratītiḥ / na ca
SV15607	sarvadā phaladāḥ syuḥ / upaplavas tv	alpiyaso api kramasya bhraṃśād dr̥ṣṭaḥ
PV03496	eka-anv-atyaya-kālaś ca kālo	alpiyān kṣaṇo mataḥ buddhiś ca kṣaṇikā
PV03356	dūre yathā vā maruṣu mahān	alpo api dr̥ṣyate yathā anudarśanam ca
SV04509	paramārtha-avatārāya vidvadbhir	avakalpyate //86// samsr̥jyante na
NB03122	-tanmātra-anubandhau darśanīya-	avaktau / tac ca darśayatā yatra dhūmas
HB03411	lakṣaṇaṃ na bhavati tena eva arthasya	avagatatvād upanaya-artha-vat
SV10423	-ādi dr̥ṣṭāntaḥ / tad asat katham	avagantavyaṃ yena evaṃ syāt / anupalabdher
NB03015	-mātra-anubandha eva sādhyā-dharmo	avagantavyāḥ tasya eva tat svabhāvasya
VN01223	asya api sukha-ādiṣu caitanyeṣu ca bheda-	avagamaḥ samartho bhavati, yady evaṃ
SV12807	eka-jñāna-utpattau niḥśeṣa-	avagamāt / anyathā ca ekatva-virodhāt /
PV03166	abhidhāne śrutibhir arthe ko aṃśo	avagamyate tasya agatau ca samketa-
PV03316	-ātmanā api sambaddhaṃ kaiścid eva	avagamyate dharmaiḥ sa niyamo na
HB00717	-viruddhāyor api vipakṣatvāt katham idam	avagamyate sad avaśyaṃ naśvara-svabhāvam
PV03028	rūpānām āśrayeṇa upakalpītā tad-viśeṣa-	avagāha -arthair jātiḥ śabdaiḥ
PV04286	sāmagrī kārya-karmaṇi anadhyavasita-	avagāhanam analpa-dhī-śaktinā apy
SV02421	jāti-bhedāḥ prakalpyante tad-viśeṣa-	avagāhinaḥ //41// tasmād yo yena
VN04115	na, arthāntara-āder nigrahasthānasya	avacana -prasaṅgāt, evaṃ hi tā na pṛthag
VN00415	kāryahetāv api sādhana- aṅga-	avacanam tad-vādināḥ parājaya-
VN00315	tasya asamarthanam sādhana-aṅga-	avacanam tad-vādināḥ parājaya-sthānam
VN01702	-aṅgasya asamarthanam sādhana- aṅga-	avacanam tad vādino
SV09211	/ atha abhāvam eva na icchet / tena	avacanam / tad eva idānīm katham abhāvo
VN01706	-dharma- ādi-vacanam. tasya ekasya apy	avacanam asādhana-aṅga-vacanam. tad api
SV01416	atal-lakṣaṇatvāt / viruddhāvyaabhicāry-	avacanam iti cet / anumāna-viśaye
SV04814	-anujñāyām ca eka-codanā anādarād	avacanam eva syād anyavyāvṛtṭy-anabhidhāne
VN00107	tasya nirvartakam aṅgam, tasya	avacanam tasya aṅgasya anuccāraṇam
SV00212	na tad -eka-deśaḥ / pakṣa-śabdena samudāya-	avacanāt / vyāptir vyāpakasya tatra bhāva
SV01417	iti cet / anumāna-viśaye	avacanād iṣṭam / viśayaṃ ca asya
VN06309	iti kṛtvā sarve doṣā avaśyaṃ vaktavyā	avacane vā nigrahaḥ, ekena api tat-
VN01707	tad api vādino nigrahasthānam tad-	avacane hetu-rūpasya eva avacana
VN01708	tad-avacane hetu-rūpasya eva	avacanena siddher abhāvāt. athavā tasya
PV03083	tayos tad-rūpa-śūnyayoḥ tad-rūpa-	avañcakatve api kṛtā bhrānti-
PV03082	pratibandhāt tad-ābhāsa-śūnyāyor apy	avañcanam tad-rūpa-adhyavasāyāc ca tayos
SV04312	asya iti vā / tad-dharmatām eva	avataranto vikalpā nānā-eka-dharma-
SV04509	-sādhana-samsthitih // paramārtha-	avatārāya vidvadbhir avakalpyate //86//
SV12211	so apy anyonya-vyatirekī dharmā-dvaya-	avatāro vastu-sāmānye aviruddha ity ucyate
SV10415	//204// yo hi bhāvo yena saha na	avatiṣṭhate tad-upādānāyor anyonya-vaiguṇya-
PV02192	duḥkhitam āropya na ca svastho	avatiṣṭhate mithyā-adhyāropa-hāna-arthaṃ
SV10709	ṣaṇḍhasya rūpa-vairūpya-parikṣāyām	avadhatte / yat punar etad uktaṃ
SV10815	-abhidhāyi ca śāstraṃ parikṣyeta anyatra	avadhānasya eva ayuktatvāt / tad yadi
SV07512	-buddhayaḥ //150// vidyata eva ity	avadhāraṇa -arthas tu-śabdaḥ / vidyamāno
VN06013	-pravṛtttau paraspara-vacana-śravaṇa-	avadhāraṇa -uttarāṇām asambhavana
SV06119	na kiṃcid vyāharet / vyāhārasya	avadhāraṇa - nāntariyakatvāt / yathā
SV10427	/ śṛṇvann api devānām- priyo na	avadhāraṇa -paṭuḥ / nimittaṃ hy asac-
SV12910	-saṃskāravatyā antyayā buddhyā vākya-	avadhāraṇam ity api mithyā / tasya avarṇa-
SV06113	buddheḥ prayujyate śabdā tad-arthasya	avadhāraṇāt //122// vyartho anyathā
PV04087	iṣṭa-abhidhānena gata-arthe apy	avadhāraṇe kṛtya-antena abhisambandhād
PV04172	anāśaṅkyam ca sādhanam pūrva-	avadhāraṇe tena pratijñā-lakṣaṇa-
SV03108	tadā na gṛhīto nāma / sa tu bhrāntyā na	avadhāryata iti pramāṇa-antaram pravartate
SV09302	ta ete eka-vastu-pratiśaraṇā api yathāsvam	avadhi -bheda-upakalpitaḥ bhedaḥ bhinneṣv
SV10704	pravartamānaḥ sarvadā sad-asac-cintāyām	avadhīrita -vikalpa-pratibhāso vastv
SV04603	āsīta / kiṃ tarhi sarva eva asya	avadheya ārambhaḥ phala-arthaḥ /
PV02135	sādhyate tad-vipakṣo api heto rūpa-	avabodhataḥ ātma-ātmīya-graha-kṛtaḥ
PV02162	bhedataḥ bhūta-cetanāyor bhinna-pratibhāsa-	avabodhataḥ āvikāraṃ ca kāyasya tulya-
PV03197	na anekam dr̥ṣyate sakṛt sakṛd graha-	avabhāsaḥ kiṃ viyukteṣu tila-ādiṣu
PV03419	na eṣā api kalpanā jñāne jñānam tv artha-	avabhāsataḥ taṃ vyanakti iti kathyeta
PV03281	vidhūta-kalpanā-jālaṃ spaṣṭam eva	avabhāsate kāma-soka-bhaya-unmāda-caura-
PV03504	vāritaḥ keśa-golaka-dīpa-ādāv api spaṣṭa-	avabhāsanāt pratīta-bhede apy adhyakṣā
PV03355	yathā mṛcchakala-ādayaḥ anyathā eva	avabhāsante tad-rūpa-rahitā api tathā

PV03352 tādātmyād artha-saṃvidāḥ tathā
PV03504 arthe pratyabhijñāna-kalpanām spaṣṭa-
PV03147 yady apy anvayi vijñānam śabda-vyakty-
PV03235 ekasya eva kuto rūpaṃ bhinna-ākāra-
SV11920 -vibhramāḥ padam / vākyam ca eka-
PV03499 tad-vikalpakam tasya spaṣṭa-
PV03353 kathamcin na asya artha-rūpaṃ yuktyā
PV03391 tasmād arthasya durvāram jñāna-kāla-
PV03358 anyathā ekasya bhāvasya nānā-rūpa-
SV07306 -anusāreṇa / na api sāmānyalakṣaṇa-
PV03266 sukha-ādayo arthānām sva-saṃkrānta-
PV03208 sās eva tāvat katham buddhir ekā citra-
PV03497 iti varṇeṣu rūpa-ādāv avicchinnā-
SV05801 śrutih / akārya-kṛti-tat-kāri-tulya-rūpa-
PV03397 pāvakam tad-yogya-vāsanā-garbha eva dhūma-
SV05704 tathābhūta-pratyavamarśa-hetor abheda-
PV03170 sa eva iti vacanena virudhyate mithyā-
PV03269 nīla-ādeś cet sakṛd grahaḥ bhinna-
PV03345 bhaved arthasya vedakam iṣṭa-anīṣṭa-
PV03181 na pratyakṣam na laiṅgikam tat svarūpa-
PV03131 ca padārthānām viśeṣakāḥ cakṣuṣo artha-
PV03208 eka-artham yato anyad api paśyati citra-
PV03453 na ca tad-vastu kiṃcana tasmād artha-
PV03029 jātiḥ śabdaiḥ prakāśyate tasyām rūpa-
VN03603 -antara-anapekṣaṇāt. viśeṣeṇa sādhana-
SV12806 ca vākya-artha-pratipatter
SV12810 -bhedo na yujyate // atha mā bhūd
VN03713 pṛthag nigrasthāneṣu uktā iti, tad apy
VN03713 apy avayava-antara-vādino ayuktam. yo
PV04082 -abhāvān na ca doṣaḥ tayor ayam uttara-
PV04150 pratijñā-mātra-saṃjñinaḥ uttara-
SV12717 ca astv artha-antaram vākyam / tad aneka-
SV07716 bhāvayoḥ sambandho dvidhā bhavet / nānā-
SV12718 vā syād anavayavam vā / aneka-
PV04168 prāg-asiddha-svabhāvatvāt sādhyā-
SV12802 mithyā-anekatva-kalpanā // eka-
SV12813 tadā api kāla-kṣepo na yukta eva / eka-
SV12805 tathā ca na aneka- avayavam vākyam / eka-
PV03202 ca tulyaś citra-paṭa-ādiṣu tatra
VN04801 eṣā, yā śabdānām lakṣaṇe pravṛttiḥ.
VN04416 -ādīmantam artham; tathā pratijñā-ādy-
VN04408 vā guṇa-antaram iti yat kiṃcid etat.
SV00213 / vyāpyasya vā tatra eva bhāvaḥ etena
SV13225 cet / vaṃśa-ādi-svara-dhārāyām gamaka-
SV12805 pratyekam te vākyam / tathā ca na aneka-
PV04026 na duṣyate idānīm sādhyā-nirdeśaḥ sādhana-
NB03121 iti na pṛthag drṣṭānto nāma sādhana-
VN01721 katham na pratijñā sādhana-
VN01802 -vacanasya api iti tad api na sādhana-
VN03718 tathā ca na drṣṭāntaḥ pṛthak sādhana-
SV12811 avayavād vākya-artha-siddher aneka-
SV07718 - rajju-vaṃśa-daṇḍa-ādi-vat / na hi sa
SV12719 nirarthatā // te api tasya bahavo
VN04803 pratyāyana-aviśeṣe apy evam eva
SV12724 / atha mā bhūd eṣa doṣa iti pratyekam te
SV12721 //248// arthavān eva ātmā vākyam / te ca
SV12810 avayava-antara-apratīkṣaṇena ekasmād eva
VN04409 artha-vaśāt kramāḥ, tatra
SV12812 -hānir vākyaṣya iti sakṛt sarva-
SV12819 adoṣa eva / pṛthag asamarthānām apy
SV07717 / nānā-avayava- ātmatayā anyonyābhyām
SV12803 hi śabda-rūpaṃ vākyam / te ca

PV04153	pratiññā niṣprayojanā iṣṭo hy	avayavī kāryaṃ dṛṣṭyā adṛṣṭyēṣv
PV03225	tasyās tad-grāhyaṃ ucyaṭe kathaṃ vā	avayavī grāhyaḥ sakṛt sva-avayavaiḥ saha na
VN00901	sidhyai evaṃ arthāntaram, tathā apy	avayavī na sidhyati. yathāpratyayaṃ
SV00112	-ābhāsās tato apare //1// pakṣo dharmī /	avayave samudāya-upacārāt / prayojana-
HB00110	hetvābhāsās tato apare / pakṣo dharmī	avayave samudāya-upacārāt prayojana-
VN04906	vācyam syād iti. hīnam anyatameṇa apy	avayavena nyūnam. yasmin vākye pratiññā-
SV12820	-viśeṣa-upayogāt / pratyekaṃ tv	avayaveṣu samartheṣu vyarthā syād anya-
PV03225	kathaṃ vā avayavī grāhyaḥ sakṛt sva-	avayavaiḥ saha na hi go-pratyayo dṛṣṭaḥ
VN04907	yasmin vākye pratiññā-ādīnām anyatamo	avayavo na bhavati, tad vākyam hīnam
PV04165	tat pratyāyana-adhikāre tu sarva-asiddha-	avarodhinī tasmāt sādhyā-śrutirn na
SV12920	-vākya-bhedānām bhedo na syāt / na apy	avarṇa -kramam anyac śabda-rūpaṃ paśyāma
SV12908	pratyuktā / vyakta- avyakta-virodhād	avarṇa -bhāge ca vākye asakala-śrāvīṇo
SV12911	-avadhāraṇam ity api mithyā / tasya	avarṇa -rūpa-saṃsparśinaḥ kasyacit
SV06602	ca yuktā vyāghātāt / na ca anyatra	avartamānaṃ sāmānyam syāt / sāmānyasya
HB03306	-artha-saṃnidhāna pratyayāt pravṛttim	avalambate tathā yad asya ātma-rūpaṃ
PV04165	sādhyā-śrutirn na iṣṭam viśeṣam	avalambate tena aprasiddha-dṛṣṭānta-
PV03386	artha-saṃkalana-aśleṣā dhīr dvtiṭiya-	avalambate nīla-ādī-rūpeṇa dhīyam
PV03402	pituh bhedaṃ kenacid aṃśeṇa kutaścīd	avalambate mayūra-candraka-ākāraṃ nīla-
PV03379	ca anubhava-vijñānam ubhaya-aṅga-	avalambinā eka-ākāra-viśeṣeṇa taj-
PV04183	tv iyam bhedaṃ pratyaya-saṃsiddham	avalambya ca kalpyate yathāsvam bheda-
SV17614	-vādaḥ / snāne dharmā-icchā jāti-vāda-	avalepaḥ // santāpa-ārambhaḥ pāpa-hānyā
SV13506	ca ānupūrvyā abhāve varṇa- mātram	avaśiṣṭam sarvatra iti pūrvavat prasaṅgaḥ /
SV1905	svabhāva-avaikalyān na abhāvaḥ / kārye tv	avaśyam kāraṇam bhavati / idam eva
SV00521	kuta etat / kārya-anupalabdihv api na	avaśyam kāraṇaḥ api tadvanti bhavanti iti
SV05013	-kārya-kāri-grahaṇa iti kiṃ na iṣyate /	avaśyam ca icchatā api sāmānyam vyaktīnām eka-
SV07309	janayantas tatra param apekṣante te	avaśyam tata ātmānaṃ pratilabhante / na
PV03070	asya pratītir vastunaḥ kvacit tad	avaśyam tato jātam tat svabhāvo api vā
SV06709	tatra yady anekam ekatra upayujyeta tad	avaśyam tatra codanīyam / tasya pṛthak
SV04710	ity akṛta-sambandhasya anabhīdhānād	avaśyam tatra sambandhaḥ karaṇīyaḥ / sa ca
SV09822	nanv anapekṣānām api keṣāmcit kvacin na	avaśyam tad-bhāvo bhūmi-bīja-udaka-
SV15828	na brūmaḥ śabda eva iti / śabdāḥ tv	avaśyam tal-lakṣaṇas tasya lakṣaṇa-
HB00717	vipakṣatvāt katham idam avagamyate sad	avaśyam naśvara-svabhāvam iti yena
SV14417	etad yasya api vināśo ahetukaḥ so	avaśyam nitya iti bhāvas tad-abhāva-
SV10205	tatra ca prakaraṇe bahavo arthā na	avaśyam nirdeśyāḥ / yathā pratyātma-
NB03034	dvayor apy anayoḥ prayogayor na	avaśyam pakṣa-nirdeśaḥ yasmāt
SV101622	/ ko hy atra nīyamaḥ saṃhatair	avaśyam parārthair bhavitavyam iti / asty
SV14618	vidher vastv-anurodhataḥ // bhāvo	avaśyam bhavantam apekṣate / sa ca
SV04802	mā bhūt / jātim api hy abhyupagacchatā	avaśyam bhāvānām bhedo abhyupagantavyaḥ /
SV02124	tan na artha-antara-nimitto dharmo bhāve	avaśyam bhāvi ity ananumānam / yadi
SV04807	sādhanāt / tad-abhyupagamasya ca	avaśyam bhāvitvāt / api ca / tad-
VN06309	cet, na santa iti kṛtvā sarve doṣā	avaśyam vaktavyā avacane vā nigrahaḥ,
NB03032	-khyāpanam kṛtam bhavati iti na	avaśyam vākya-dvaya-prayogaḥ anupalabdihv
PV03194	ca akṣa-dhīḥ sāmānya-buddhiś ca	avaśyam vikalpena anubudhyate
SV14224	sa eva prasaṅgo aparyavasānaś ca / tad	avaśyam vināśa-sambandha-yogyam
SV02715	tad-artham anyat pravartate / nanu na	avaśyam viparyāsa-pūrvaka eva apratīta-
SV09514	na anvaya-vyāghātaḥ / na hi tatra	avaśyam viśeṣa-parigrahaḥ kāryaḥ / san-
VN05422	paścād dūṣaṇam iti, kiṃ tu dūṣayātā	avaśyam viśayo darśanīyo anyathā dūṣaṇā-
SV13816	karaṇeṣu śabda-anupalabdihv / na ca	avaśyam vyañjaka-vyāpāro artham
SV17117	nānā-śakteḥ svayaṃ dhvaneḥ //	avaśyam śaṅkayā bhāvyaṃ niyamakam
SV09102	svabhāva-bheda-viśayāḥ śabdāḥ / teṣv	avaśyam śabda-pravṛtṭyā bhāvyaṃ /
SV04814	syād anyavyāvṛtṭy-anabhīdhāne / tasmād	avaśyam śabdena vyavacchedaś codanīyaḥ / sa
VN03707	anaikāntika-codanā iti, tatra apy	avaśyam saṃśaya-hetutva-mukhena
SV09925	sato hi bhavatas tādrśasya eva bhāvāt / na	avaśyam sataḥ kutaścīd bhāva iti cet
SV09815	sva-pratyaya- adhīna-saṃnidhitvān na	avaśyam saṃnidhānam iti kaścīn na vīnaśyed
VN05316	tatra api prasaṅga-antara- upakṣepaḥ, tad	avaśyam sādhanā-aṅga-viśayatvād
VN06006	vā antarbhavati. nanu na	avaśyam sādhanā-dūṣaṇābhīyam eva
VN06015	tena ca sva-upagama-upanyāse	avaśyam sādhanam vaktavyam, anyathā
SV07616	eva sāmānyam kiṃ na iti cet / tena	avaśyam hi tatra bhedo
VN06506	api na idam hetv-ābhāsebhīdyate.	avaśyam hi viśaya-antara-vyāpty-artham
SV09816	kaścīn na vīnaśyed api / na hy	avaśyam hetavaḥ phalavanto
SV02122	tasya hetuḥ syāt / phalasya api na	avaśyam hetau bhāva iti tad- bhāva-

SV12924	-sambhūtaṃ pauruṣeyaṃ katham na tat //	avaśyam hy anityam utpattimat kutaścid
SV14318	punaḥ //271// kāṣṭhasya darśanam /	avaśyam hy utpattimatā vināśena vinaṣṭavyam
HB00413	arthāntarasya evaṃ syāt yatra dhūmas tatra	avaśyam agniḥ agner bhāva eva hi
SV01903	ukte kāryam dhūmo dahanasya / yena dhūme	avaśyam agnir bhavati / anyathā
SV09804	siddho anvayaḥ / katham idānīm kṛtako	avaśyam anitya iti pratyetavyo yena
HB02817	-sambandhayor yady abhāvaḥ parasya	avaśyam abhāva-niścaya iti darśana-artham
SV14408	/ pāraṃparyeṇa upakāre apy	avaśyam ayaṃ vikalpo anveti sa kim
SV01911	na asti ity ukte agnir dhūme bhavaty	avaśyam ity arthād anvaya-pratipattiḥ
PV03451	na aparā ālabamānasya anyasya apy asty	avaśyam idaṃ dvayam atha na utpadyate
SV01715	tasmād vaidharmya-dṛṣṭānte na iṣṭo	avaśyam iha āśrayaḥ / tad-abhāve ca tan
SV09723	eva anityaḥ śabda iti / tasmān na	avaśyam iha pakṣa-nirdeśa iti / ayam
VN06012	vā vivādā-abhāvāt. tatra	avaśyam ekasya prāg-vacana-pravṛttiḥ,
SV10209	jñāna-utpādana-śaktir asti / na ca	avaśyam eṣāṃ kārya-upalambho yena anumīyeraṇ
SV02016	adarśanān na na darśanāt //31//	avaśyam bhāva-niyamaḥ kaḥ parasya
SV09810	tathā hi / sāpekṣānām hi bhāvānām na	avaśyam bhāvitā īkṣyate // nirapekṣo
SV14006	-ādiṣu bhāvāt / abhinna-janma iti kena	avaṣṭambhena ucyate / tasya eva
VN04006	hetum anaikāntikam uktvā datta-uttara-	avasaraḥ , tena eva nigṛhyate adatta-
VN04007	tena eva nigṛhyate adatta-uttara-	avasaraḥ , hetv-antara-abhidhāne api
SV12706	iṣṭam asty anyad vā iti śakyam	avasātum / ākāra-antara-vat / anya-
VN03115	parājayo asya prastāva-upasamhāra-	avasānatvāt . vyartham virodha-
VN05211	- pakṣa-pratiṣedham kuryād iti. uttaraṇa	avasānān na idaṃ nigrahassthānam iti cet,
PV03324	dṛṣṭam śrutam vedam iti yatra	avasāya -dhiḥ sa tasya anubhavaḥ sā
VN06410	nigrahassthāna- lakṣaṇasya mithyā-	avasāyād anigrahassthāne nigṛhīto asi
SV03202	viśeṣe aṃśa-vivarjite // yad viśeṣa-	avasāye asti pratyakṣaḥ sa pratīyate
HB02003	sarvas tādrśas tathāvidha- janmā iti kuto	avasitam tathā ca na anvaya-vyatiṛekāv iti
VN05903	me karaṇīyam parihīyate, asminn	avasite paścāt kariṣyāmi, pratiśyāyakaḥ
SV01009	adarśanād / yathā āmalakyaḥ kṣīra-	avasekena madhura-phalā bhavanti / na ca
SV05703	prakṛtyā eka-pratyavamarśasya abheda-	avaskandino hetur bhavad abhinnaṃ khyāti
SV08410	sarvaṃ sāmānyam anarthakriyā-yogyatvād	avastu / vastu tu viśeṣa eva tata eva
SV04828	iti cet / tulyam tad vyāvṛttimataḥ /	avastu -grāhī ca vyāvṛtti-vādinām
NB03114	na ca anyo avyabhicārī tasmād	avastu -darśana-bala-pravṛttam āgama-
SV04212	anityatva-ādi-pratīter atādrūpyam teṣāṃ ca	avastu -dharmaṭā / na eṣa doṣaḥ /
SV04313	tad-bheda-darśana-āśrayatvāt / na	avastu -dharmaṭā tat-svabhāvasya eva
PV04125	śaśini vāraṇe api na duṣyati tasmād	avastu -niyata-samketa-dhvinā-bhāvinām
PV03080	-sāmānye na ayaṃ doṣaḥ prasajyeta na	avastu rūpaṃ tasya eva tathā
PV04133	tatra arthaḥ ṣeṣaṃ vyāvṛtti-lakṣaṇam	avastu -rūpaṃ sāmānyam atas tan na akṣa-
PV03043	duṣyate tasmāt samānatā eva asmin sāmānye	avastu -lakṣaṇam kāryam ca tad anekaṃ
SV03616	śabdānām vā yathā-	avastu -vṛttāv iti vakṣyāmaḥ / yaś ca
SV04905	-darśanena vyabhicārāc ca / bhrānter	avastu -samvāda iti cet / na / yathoktena
SV03609	vācyeṣu puruṣa-āyatta-vṛttinām śabdānām	avastu -sandarśinām yathā abhyāsam
SV15104	syāt tasminn akṛtake mate // nityebhyo	avastu -sāmarthyān na hi janma asti
HB01910	-siddhir iti cet na akṣaṇikatve	avastutva -prasaṅgāt śaktir hi bhāva-
SV04826	-tadvantau kiṃ na iṣyete / vyāvṛtter	avastutvena asādhanatvāc cet / tat
SV11911	santaḥ pada-ādi parikalpitam //	avastuni katham vṛttiḥ sambandhasya
SV06503	- viplava-viśayatvāt / tatra ca	avastuni vastu-sāmarthya-abhāvāt / tathābhūta-
VN08405	eva arthakriyā-kṣamaḥ // idaṃ eva hi vastv-	avastunor lakṣaṇam yad arthakriyā-
PV03050	eva tat tad ayogyatayā arūpaṃ tad hy	avastuṣu lakṣaṇam yathokta-viparītam yat
PV03011	-rūpatvāt tad-vyāvṛtti-samāśrayāt tad	avastv -abhidheyatvāt sāphalyād akṣa-
SV14817	tat katham idānīm anutpanna-atīśayas tad-	avastha eva bhāvo naṣṭo nāma / nanv
SV14226	apūrvam eva janayati iti pūrvam tad-	avastham dṛśyeta / kāṣṭha-vināśa iti ca
PV02236	alam ātmīya-sneha-bījaṃ tat tad-	avastham vyavasthitam yatne apy
HB03017	api bādhāyā anivṛtttau tad-	avastham hetor asāmarthyam ity
SV03009	grāhayati tāś ca sva-upādhīn iti tad-	avasthaḥ prasaṅgaḥ / atha tā api
SV03024	upalakṣaṇe sarvātmanā upalakṣita iti tad-	avasthaḥ prasaṅgaḥ / ko hy atra viśeṣaḥ
SV14023	-jātīyam anveti / sarva-dharmānām etad-	avasthatvāt / sarva-sthairya-pratijñāyāś
HB02423	atra apy asamudāya-sādhyatvaṃ tad-	avastham / nanv anyabhāva-tadbhāvayor
HB00820	ca atat-svabhāvāt vāt ata eva tayor	avasthayor vastu-bhedo niśceyaḥ
HB00615	līngam anusṛtya pratyeti iti ko anayor	avasthayor viśeṣaḥ dṛṣṭā ca pakṣa-dharma-
SV04625	go-śabdād apravṛttiḥ / sahita-asahita-	avasthayor viśeṣeṇa anākṣepāt / vyakti-
VN01213	ca abhedo yathā sukha-ādiṣu śakty-	avasthayoś ca ekātmani. anyathā bheda-
HB02606	abhāva-siddhir bhavet na tulya-yogya-	avasthasya upalabdhi-lakṣaṇa-
VN01117	kṛto ayaṃ vyavahāra-vibhāgaḥ. tā	avasthā atīśayavatya iti cet tā avasthāḥ sā

PV02250	idr̥ṣaḥ na vairāgyaṃ tadā apy asya sneho	avasthā -antar eṣaṇāt dveṣasya duḥkha-
VN01414	kiṃ tarhi, dravyasya saṃniveśo	avasthā -antaram, yathā-aṅgulīnām muṣṭiḥ. na
SV14513	apara-apekṣa iti taj-jñāpanāya sā //	avasthā ahetur uktā asyā bhedaṃ āropya
VN01203	prakaraṇaṃ na lakṣayati. śaktir	avasthā ity eko bhāvo avibhāga iti pakṣe
VN01101	-adūra- sthānas tasya eva tad-	avasthā indriya-āder eva puruṣasya
SV13117	kiṃ tv apekṣanta eva kāraṇāni tad-	avasthā -upakāriṇaṃ / tato labhyasya
SV14410	punar upakāratva-ādi-paryanuyogas tad-	avasthā eva / tathā ananyatve / tasmāt
HB01517	-ādy-āśrayair ye yoga-deśa-ādy-	avasthā jātāḥ te saha svabhāva-niṣpattiyā
SV13515	kathaṃcit sthitānām pūrva-	avasthā -tyāgam antareṇa anyathā abhāva-
VN01419	nirviveka-svabhāvā muṣṭy-aṅgulyaḥ,	avasthā -dvaye api ubhaya-
VN01504	uktaṃ na dravyam eva nirvivekam	avasthā , na api dravyād arthāntaram iti.
HB02613	prasaṅgaḥ taṃ ca deśa-kāla-svabhāva-	avasthā -niyataṃ tadātmanā
VN01001	viśvaṃ syāt, bheda-abhāvāt.	avasthā -nivṛtti-pravṛtti-bhedebhyo
SV13707	eva avyavahita-sāmarthya-upayogo	avasthā - bhedas tad-anyam /
VN00903	arthakriyā-bhedaḥ, araṇi-nirmathana-	avasthā -bhedād iva agneḥ sthūla karīṣa-
SV12211	vastu-sāmānye aviruddha ity ucyate na	avasthā - bhedini viśeṣe / niṣkalasya
HB01608	-anugūṇa viśeṣa-utpādane nityaṃ yoga-	avasthā yena eṣāṃ paraspara- kṛta-viśeṣo
HB01304	tad-dharmaṇas tathābhāvo antya-	avasthā -vad anivāryaḥ / antya-avasthāyām
SV06822	pr̥thak samastā vā kvacid upayujyante ta	avasthā -viśeṣa-vācibhiḥ sakṛd eva
SV06807	/ evaṃjātīyās ca sarve samūha-santāna-	avasthā -viśeṣa-śabdā ye samastāḥ kiṃcid
HB00822	prāg api janana-prasaṅgāt tasmād yo antyo	avasthā -viśeṣaḥ sa eva ankura-ādi-
HB00901	- janana-svabhāvāḥ pūrva-bhāvinas tv	avasthā -viśeṣāḥ kāraṇasya kāraṇāni iti
HB01619	viśeṣa-utpattir yoga- deśatā-ādy-	avasthā -viśeṣānām ca kārya-karaṇaṃ teṣāṃ
PV02193	-hāna-arthaṃ yatno asaty api moktari	avasthā -vīta-rāgānām dayayā karmaṇā api
VN01201	anupayogaś ca ity ādi. asti paryāyo	avasthā śaktir iti tena avirodha iti
SV13514	-saṃvatsara-ādinām ca / kiṃ punar acalita-	avasthā -svabhāvānām akṛtakānām
VN01117	tā avasthā atīśayavatya iti cet tā	avasthāḥ sā ca śaktiḥ, kim eko bhāva
VN01316	-vikalpa-abhāvāt. yadi tat tad eva, tasya	avasthānaṃ na nivṛtti-prādurbhāvāv iti
SV04620	api / vyaktīnām apāye kevalāy jāter	avasthānāt / bhr̥tr̥-ādi- śabdās tu
HB02421	anyabhāvena aviruddhaḥ saha-	avasthānāt tasmin prameye līnga-
HB01814	-dharmā eva vināśa-hetv-asambhave	avasthānāt tasya parasmād vināśaḥ na ca
SV04326	-upakāriṇor apy upādhi-tadvatoḥ saha	avasthānād adoṣa iti cet / na /
SV11510	parāvṛtṭy-ayogād iti samam sarva-	avasthāne api iṣṭa-pratīniyama-abhāvāt /
HB02907	eva hetur bhāvams taṃ tatra eva dharmaṇy	avasthāpayati iti paraṃ bata
VN06513	iti siddhāntam abhyupetya pakṣam	avasthāpayati ekā prakṛtir
VN01608	ca, yadi mṛt-piṇḍe ghaṭo asti, kathaṃ tad-	avasthāyām na paścād-vad upalabdhiḥ,
HB01305	-avasthā-vad anivāryaḥ / antya-	avasthāyām prāg asamarthasya
SV14503	hy asad-vināśā naṣṭa ganyante pratyutpanna-	avasthāyām / na hi yo yena atadvān sa
PV03125	kalpanā idṛśī icchā ca iti na pūrva-ukta-	avasthāyām indriyād gatau ekatra dṛṣṭo
VN01518	sataś ca sarvātmanā niṣpanna-	avasthāyām iva kiṃ jāyate. sādhana-
HB01320	svabhāvaḥ kiṃ teṣāṃ tadā eva antya-	avasthāyām utpanna āhosvit prāg apy āsit
HB02516	-mada-mūr̥chā-vyavadhāna- pṛṣṭībhava-ādy-	avasthāsv apy abhāvaḥ kiṃ na pratīyate
NB03116	na hy asya sambhavo yathā	avasthita -vastu-sthitiṣv ātma-
VN01314	prādurbhavati ca, kiṃ tat tad eva	avasthitaṃ dravyaṃ syāt. tato artha-antaram
VN01311	kiṃ ca idam uktaṃ bhavati pariṇāma iti.	avasthitasya dravyasya dharma-antara-
VN06603	iti kathaṃ lakṣayitavyam iti. yasya	avasthitasya dharma-antara-nivṛtttau
VN01317	iti kasya tāv iti vaktavyam.	avasthitasya dharma-antaram iti ca
SV04627	cet / sarvadā tarhi tad-viśeṣaṇatvena	avasthitā vyaktir ākṣiptā eva iti
PV03282	-upaplutāḥ abhūtān api paśyanti purato	avasthitān iva na vikalpa-anubaddhasya
VN04811	sa eva teṣāṃ kramaḥ, yo yathā	avasthitānām sambandhaḥ pratīyate. na
PV03486	-grahaṇaṃ na syād bahu-mātra-anavasthiteḥ	avasthitāv akramāyām sakṛd abhāsanān
SV07109	/ tasya ajanyatvāt tad-abhāve apy	avasthiteḥ // na sthitiḥ / atha api
VN04805	iti. sa eva teṣāṃ kramo yathā	avasthitebhyo artha-pratītir bhavati iti
NB03117	ākāśam / abhisambadhyate ca sarva-deśa-	avasthitaḥ sva-sambandhibhir yugapat
NB03117	tatra udāharaṇaṃ yat sarva-deśa-	avasthitaḥ sva-sambandhibhir
HB00801	api bhāva-antaram asya āvaraṇam tad-	avasthe tasminn āvaraṇasya apy ayogāt na
HB00722	eva bhāva-antara-karaṇe bhāve tad-	avasthe na kiṃcit karoti iti tathā-upalabdhy-
SV14819	kathaṃ sa naṣṭo nāma / tena na ayaṃ tad-	avastho naṣṭo nāma / yena svayam na
PV02156	guṇa-grāhī syād hetor aviśeṣataḥ yad	avastho mato rāgī na dveṣī syāc ca
HB01416	kāryaṃ ca tasmān na utpadyate iti tad-	avastho virodhaḥ na kevalaḥ karoty eva iti
PV04025	-uktir apy eka-jātīye saṃśaya-	avahā anyathā sarva-sādhyā-ukteḥ
VN06701	-nivṛtti-dharmatā-lakṣaṇam	avahīyata iti. na tad-rahita-sukha-

PV03213	ekasya apy abhāvena dvayam apy	avahīyate tasmāt tad eva tasya api tattvaṃ
PV04089	tathā asiddha-hetv-ādi pratiṣidhyate	avācakatvāc ca ayuktaṃ tena iṣṭaṃ
SV11912	vacana-aṅgena tadvān syāt / santo apy	avācakā varṇāḥ / tan na
SV13414	dhvanayaḥ sammatā yais te doṣaiḥ kair apy	avācakāḥ // dhvanibhir vyaajyamāne
PV04135	iti śrāvaṇa-uktyā prakāśitam sarvathā	avācyā-rūpatvāt siddhyā tasya
PV03032	abhāvāc ca na rūpiṇi niḥsvabhāvatayā	avācyam kutaścid vacanān matam yadi vastu
SV03509	parasparam tattvānyatvābhyām	avācyah pratanyate / na hy anyo
PV02203	nityasya tat kutaḥ anityatvena yo	avācyah sa heturn na hi kasyacit bandha-
SV14707	na kaścit kutaścid anyah syāt / evaṃ ca	avācyatā ity api kāryakāraṇabhāva eva
SV11611	artha-antare vaigunyaṃ arthānām ca	avācyatā ity utpanno arthaḥ sambandhavān
SV14804	kiṃcij jñānam / tad-abhāvān na sidhyati	avācyatā-lakṣaṇam artha-rūpasya / tad
SV14706	janma iti cet / sarva-kāraṇānām parasparam	avācyatā syāt / tathā ca sarvaḥ
PV03033	vacanān matam yadi vastu na vastūnām	avācyatvaṃ kathaṃcana na eva vācyam
SV03512	-bheda-akaraṇam iti / etac śabda-arthe	avācyatvaṃ dharma-dharminoḥ / vastuni
SV03513	vastuni tu svalakṣaṇe sāmānyalakṣaṇam	avācyam abhāvāt / nanu ca dharmā-
SV09204	pravṛttāḥ ko vacanasya niṣeddhā / na hy	avācyam arthaṃ buddhayaḥ samihante
SV14715	tat-pratibhāsanāt tad atad-rūpam apy	avācyam iti / na / tasya
VN05612	-vad apratibhāyā eva gamyatvād	avācyam. yathā ananubhāṣaṇe
VN05708	viṣaya iti vaktavyam, nirviṣayatvād	avācyā eva syāt. na uttara-ajñānam ajñānaṃ
SV11604	sthita-sambandha-abhāvād asambandhino	avācyāḥ syuḥ / tatra api / arthair eva
PV02204	heturn na hi kasyacit bandha-mokṣāv	avācye api na vidyete kathaṃ ca na nityam
PV03089	sā abhāvasya prasādhikā yasyā pramāṇam sā	avācyo niṣedhas tena sarvathā etena
VN04203	nirarthakam iṣṭam iti cet, yasya kasyacit	avādino api hi nirarthaka-abhidhāne kiṃ
SV16932	viruddhām apy agnihotrāt svarga-	avāptiṃ māndyād ayam na lakṣayed api /
SV15923	-svabhāvānām mantrāṇām prayogāt phala-	avāptau vyartho manojapo vikalpasya śabda-
PV02284	-tattva-siddhy-arthaṃ anumāne apy	avāraṇāt prayoga-darśanād vā asya yat
VN02807	jānāty eva hi, jānaṃ katham	avikala -antaḥkaraṇaḥ pratijñām eva
NB03073	dvidvidho hi padārthānām virodhaḥ	avikala -kāraṇasya bhavato anyabhāve
SV15614	/ yato hi bhāva-śakteḥ phala-utpattiḥ sā	avikalā iti na phala-vaikalyam syāt / na
SV08324	eka-sthitāv api vaikalyam asti /	avikale api tasminn abhavat tasya
SV08321	sarveṣu viśeṣeṣu bhavati / na tv	avikale apy abhinne rūpe / kāryam hi
PV02224	kiṃ tv artha-guṇa-darśanāt kāraṇe	avikale tasmin kāryam kena nivāryate kā
SV02161	naśyen na āśritam āśraye tiṣṭhaty	avikale yāti tat-tulyam cen na bhedataḥ
PV08321	-viśeṣa-apāye api na bhavati / punar apy	avikaleṣu sarveṣu viśeṣeṣu bhavati / na
SV03205	-apekṣyatvāt / anubhavo hi yathā	avikalpa -abhyāsaṃ niścaya-pratyayān janayati
PV03177	iti iḥṣate asti ca anubhavas tasyāḥ so	avikalpaḥ kathaṃ bhavet tasya eva
PV03182	grhyeta na syāt tat pūrva-dhī-grahaḥ so	avikalpaḥ sva-viṣayo vijñāna-anubhavo
PV03182	aśakya-samayaṃ tadvad anyad apy	avikalpakaḥ sāmānya-vācīnaḥ śabdās tad
PV03288	-jñānam āśraya-upaplava-udbhavam	avikalpakam ekaṃ ca pratyakṣa-
PV03075	-animittakam svalakṣaṇe ca pratyakṣam	avikalpatayā vinā vikalpena na sāmānya-
PV03142	teṣāṃ pratyakṣam eva syād bālānām	avikalpanāt saṃketa-upāya-vigamāt paścād
PV03133	manasor yugapad vṛtteḥ savikalpa-	avikalpayoḥ vimūḍho laghuvṛtter vā
PV03207	-arthā ekā bhavet tasmāt siddhānto apy	avikalpikā vikalpayann apy eka-arthaṃ
PV03300	anyathā eva vikalpikā tasmāt tasya	avikalpe api prāmānyaṃ
PV04234	prakalpayati dhīr yathā taṃ tathā eva	avikalpya -artha-bheda-āśrayam upāgatāḥ
SV08124	/ kriyā-upakāra-apekṣasya vyañjakatve	avikāriṇaḥ // na apekṣa-atīśaye apy
SV13209	/ saṃskṛtasya upalambhe ca kaḥ saṃskartā	avikāriṇaḥ // syād etat / sann api na
SV11703	ghaṭa-ādiṣv api yukti-jñair aviśeṣe	avikāriṇām // vyañjakaḥ svaiḥ kutaḥ ko
PV02060	sa na ucchvasiti kiṃ punaḥ upādāna-	avikāreṇa na upādeyasya vikriyā kartuṃ
PV02060	na upādeyasya vikriyā kartuṃ śakya-	avikāreṇa mṛdaḥ kuṇḍa-ādino yathā avikṛtya
SV07218	tad-apekṣā na yujyate // sāmānyasya	avikāryasya tat sāmānyavataḥ kutaḥ // na
PV02061	-avikāreṇa mṛdaḥ kuṇḍa-ādino yathā	avikṛtya hi yad vastu yaḥ padārtho
SV12926	syād ity uktam / tac ca yatna- prerita-	aviguṇa -kāraṇānām dṛṣṭam anyathā na iti
SV07706	na hy anya-dravya-vṛtter bhāvasya tato	avicalato bhinna-deśena bhāvena tad-
SV16911	/ tat-pratyayāc ca tad-bhaktānām	avicāreṇa pratipatter bahuṣv
PV03206	bhakteś ca na āśrayaḥ pratyekam	avicitratvād gṛhīteṣu krameṇa ca na citra-
PV03494	vicchinne darśane ca akṣād	avicchinna -adhiropaṇam na akṣāt sarva-
PV03497	prapadyate iti varṇeṣu rūpa-ādāv	avicchinna -avabhāsinī vicchinā apy
PV03492	buddhīnām saṃvittau tad-dhvanīḥ śruteḥ	avicchinna -ābhatā na syād ghaṭānam
PV03493	hrasva-dvayoc cāraṇe api syād	avicchinna -vibhramaḥ vicchinne darśane
PV03493	nirākṛtam vicchinnaṃ śṛṇvato apy asya yady	avicchinna -vibhramaḥ hrasva-dvayoc cāraṇe
PV03256	pratipadyeta sukha-ādīn eva sā katham	avicchinnā na bhāseta tat-saṃvittīḥ

SV16815	tad-vyākhyānam apy apauruṣeyaṃ sampradāya-	avicchedād āgatam tato artha-siddhir iti cet
VN04310	nirarthakam eva iti na prthag	avijñāta -artham nāma nigrahasthānam
VN04218	ity evam ādinā kāraṇena, tad	avijñāta -artham, asāmarthya-
VN04216	trir-abhihitam apy avijñātam	avijñāta -artham. yad vākyam
VN04308	prativādī nigrhyate. jādyāt parśad-āder	avijñāta -pratipādana-asāmarthya iti vijetā
SV05823	antareṇa tathā grahitum aśakyatvāt	avijñāta -vrkṣeṇa avrkṣasya api tad-
VN05608	parān anupratibodhyeti.	avijñātam ca ajñānam. vijñātam
VN04215	-prativādibhyāṃ trir-abhihitam apy	avijñātam avijñāta-artham. yad vākyam
VN05609	ajñānam. vijñātam parśadā prativādinā yad	avijñātam , tad ajñānam nāma
VN05610	ajñānam nāma nigrahasthānam. arthe khalv	avijñāte na tasya pratiśedham brūyād iti.
PV02006	paraṃ prāptam sāmānya-vijñānam	avijñāte svalakṣaṇe yaj jñānam ity
PV02164	kasyacit kimcit kadācit tena kimcana	avijñānasya vijñāna-anupādānāc ca
PV03264	tac ca ekam iti cen matam	avijñānasya vijñānam kena upādāna-
SV11008	aśakyatvāt na aniṣṭeḥ / tādṛśām	avitatha -abhidhānāt / tathā hi / ayam evam
SV15201	śabdāḥ / tattve vā kuta etad	avitatha -artha-pratītaya eva iti / na hy
SV12624	sarvo vyavahāro apauruṣeyaḥ / na ca sarvo	avitatha iti vyarthaḥ pariśramaḥ / atha
SV15020	niyama- kāraṇa-abhāvād ayuktam iti cet /	avitatha -vyakti-niyame kiṃ kāraṇam /
SV12322	apauruṣeyatve katham idānīm apauruṣeyam	avitatham / tathā hi bauddha-itarayor
SV17317	vedasya sādhyatukāmaḥ prāha	avitathāni veda-vākyāni yatra
SV16512	taṃ tam āviśanto dṛśyante / teṣām	avidita -artha-niyamānām atyākṣa-āveśād
SV17118	//324// ity antaraslokaḥ / tasmād	avidita -artha-vibhāgeṣu śabdeṣv ekam
SV16208	-kriyā-darśana-pūrvakam eva anyāḥ karoty	avidita kartāraś ca kecid iti
HB02603	paryatā api pratyāgantavyam ity alam	avidyamāna -pratiśṭhānayaḥ diśaḥ pratipattyā
NB03130	asarvajñāḥ kapila-ādayo anāptā vā	avidyamāna -sarvajñatā-āptatā-
PV03357	iyam meya-māna-phala-sthitih kriyate	avidyamānā api grāhya-grāhaka-saṃvidām
NB03120	tat tatra asti / tad yathā kvacid	avidyamāno ghaṭaḥ / na upalabhyate
SV05020	tasyā vikalpa-lakṣaṇatvāt / vikalpa eva hy	avidyā / sā svabhāvena eva viparyasyati /
SV17018	-pravādāt / te ca sarve janā rāga-ādy-	avidyā -aparītāt vād asambhāvaniya-
SV05018	āntarād api keśa-ādi-vibhrama-vat /	avidyā - udbhavād viplavatve
PV03217	ete vilakṣaṇāḥ yathā sva-pratyaya-apekṣād	avidyā -upapluta-ātmanām vijñaptir
SV11114	-jātinām jātiḥ satkāyadarśanāt // sā	avidyā tatra tat-snehas tasmād dveṣa-
VN06810	etāvan-mātram iṣṭam iti. loke	avidyā -timira-ṭāḍala-ullekhanas tattva-
SV05017	pratyeti iti cet / aśaktir eṣā vikalpānām	avidyā -prabhavād / na vai bhāya-apekṣā
SV16512	avidita-artha-niyamānām atyākṣa-āveśād	avidvān eva doṣa-upaplavaḥ kaścit
SV05915	śiṃśapā-ādi-bheda-vat / atha api syāt /	avidhāya niṣidhya-anything pradarśya ekam
PV03091	na bhidyate viruddham tac ca sā upāyam	avidhāyā api dhāya ca pramāṇa-uktir niṣedhe
SV17207	/ ayogyatve ca tad-apracyuter	avidheyasya puruṣāṇām kvacid
SV11817	-pratītiṃ janayati iti sa eva sambandho	avinābhāva -ākhyāḥ / na ca atra
PV04205	na sādhanam aikāntikatvaṃ vyāvṛtter	avinābhāva ucyate tac ca na
SV00812	gamako asti / apratibaddha-svabhāvasya	avinābhāva - niyama-abhāvāt / etena
HB00507	anupalabdhir ity atra eva trividhe	avinābhāva -niyamāt pakṣa-dharmasya
SV00111	-amṣena vyāpto hetus tridhā eva saḥ //	avinābhāva -niyamād hetv-ābhāsās tato
HB00109	-amṣena vyāpto hetus tridhā eva saḥ //	avinābhāva -niyamād hetvābhāsās tato apare
SV02015	svabhāvād vā niyamakāt //	avinābhāva -niyamo adarśanān na na
PV02285	ity ādāv anekadhā anumāna-āśrayo liṅgam	avinābhāva -lakṣaṇam vyāpti-pradarśanād
HB02316	-prayogāt tena saha kārya-kāraṇa-lakṣaṇo	avinābhāva -lakṣaṇo vā sambandhaḥ syāt ayam
VN03518	śakyā darśayitum iti na apradarśita-	avinābhāva -sambaddhād hetor niścayaḥ. tan
SV02408	/ svabhāva idānīm katham	avinābhāvaḥ / svabhāve apy avinābhāvo
HB00508	pakṣa-dharmasya yathoktā vyāptir	avinābhāvaḥ sa trividhād hetor anyatra na
HB02903	prthag lakṣaṇam na bhavati bādha-	avinābhāvayor virodhāt avinābhāvo hi saty
SV02408	dṛṣṭer iti bhavatu kāryasya kāraṇena	avinābhāvas tadutpatteḥ / svabhāva
SV11401	tataḥ śabdāt pratipattir	avinābhāvāt / tad-ākhyānam samayaḥ /
SV00313	tasmāt / kāryam svabhāvair yāvadbhir	avinābhāvī kāraṇe // teṣām hetuḥ /
HB01918	tasmāt kāryam svabhāvair yāvadbhir	avinābhāvī kāraṇe teṣām hetuḥ tat-
HB03221	/ tasmāt svabhāvataḥ sva-sādhyā-	avinābhāvinor ukta-lakṣaṇayoḥ
SV09503	-viśiṣṭena anvayaḥ / tad ayam agninā	avinābhāvī siddhaḥ / arthād eva agnes
HB02909	asvāsthyam anyatra sādhyā-dharmeṇa	avinābhāvī hetur na dharmīny eva iti cet
HB03024	ca bhāva iti na ca etad bādhyā	avinābhāve sati sambhavati iti na
PV04204	sa eva gati-sādhanāḥ niyamo hy	avinābhāvo anityaś ca na
SV01713	tadutpatti-lakṣaṇo vā / sa eva	avinābhāvo dṛṣṭāntābhyāṃ pradarśyate /
SV02410	katham avinābhāvaḥ / svabhāve apy	avinābhāvo bhāva-mātra-anurodhini // yo
SV02411	yo hi bhāva-mātra-anurodhī svabhāvas tatra	avinābhāvo bhāvasya iṣyate / tad-

HB02903	bhavati bādha-avinābhāvayor virodhāt	avinābhāvo hi saty eva sādhyā- dharme
HB03020	upakṣepo na samarthaḥ tan na bādha-	avinābhāvau sahāvasthitau tena abādha
PV02064	tad-hetus tena bhāvasya kiṃ kṛtam	avināśa -prasaṅgaḥ sa nāśa-hetor mato
SV14207	bhavet kāṣṭhasya darśanam //269//	avināśāt / kim ity artha-antarād artha-
SV09718	anityatve yathā kāryam akāryam vā	avināśini // anena udāharaṇam anayor
SV14424	asan vināśo bhāvam nāśayet / ato	avināśi bhāvaḥ syād ity aprasaṅga eva
PV02160	śabdaś ca hetv-arthaḥ svāśrayeṇa ca	avinirbhāga -vartitvād āśrayā ayuktam
PV02193	-rāgāṇaṃ dayayā karmaṇā api vā ākṣipte	avinivṛtti -iṣṭeḥ sahakāri-kṣayād alam
PV02055	nivṛtte apy anale kāṣṭha-vikāra-	avinivṛtti -vat tasya anivṛttir iti cen
PV03464	vyaktāv ananubhūṭāyāṃ tad-vyaktatva-	avinīscayāt atha arthasya eva kaścit sa
SV02722	-sattā-bhāvanā- vimuktayā buddhyā katham	aviparyasto nāma / tad-ākāra- samāropa-
SV00912	vṛtteḥ / sa eva rāga iti cet / iṣṭam /	aviparyāsa -samudbhavān na doṣaḥ / asaty
SV00917	/ kāruṇikasya api niṣphala ārambho	aviparyāsād iti cet / na / parārthasya
VN01119	ekāś cet, katham idānīm idam ekatra	avibhakta -ātmani niṣparyāyam
SV06026	atathābhūtān api tathā-adhyavasitān	avibhakta -bāhya-adhyātmika-bhedān
VN06615	ekā prakṛtiḥ sukha-duḥkha-mohaḥ. tad-	avibhakta - yonikam idam vyaktaṃ tad-
SV12127	svabhāvo yaj-janmā dṛṣṭaḥ so anyatra apy	avibhajyamānaḥ svātmanā tat-kārya-dharmatām
VN01203	lakṣayati. śaktir avasthā ity eko bhāvo	avibhāga iti pakṣe ayam virodha uktaḥ.
PV02174	-vat rūpa-ādi-van na niyamas teṣāṃ bhūta-	avibhāgataḥ tat-tulyam cen na rāga-ādeḥ
PV04202	yan nāntarīyakā sattā yo vā ātmā svo	avibhāgavān sa tena avyabhicārī syād
PV03277	na dṛṣṭam tv anyad antarā saṃsargād	avibhāgaś ced ayo-golaka-vahni-vat
SV07407	na syād eka-nīscayo vā / tasyā	avibhāgāyās teṣu viśeṣa-abhāvāt / vyakter
SV06606	avyatireko na syād ity uktam / tad ayam	avibhāgo anvīyād vā na vā / na punar
PV03354	asya artha-rūpaṃ yuktyā avabhāsināḥ	avibhāgo api buddhy-ātma-viparyāsita-
PV03132	avyāvṛta-indriyasya anya-vān mātrena	avibhāvanāt na ca anudita-sambandhaḥ
PV03130	viśada-pratibhāsasya tadā arthasya	avibhāvanāt vijñāna-ābhāsa-bhedaś
HB03101	sambhavati iti na sādhyā-viparyaya-	avibhāvinor hetu-viruddhayor viśaye
PV02206	api doṣa-bhāvaś cen mārgavan na	avibhutvataḥ viśaya-grahaṇam dharmo
PV02254	tena eva duḥkhaṃ duḥkhān nirātmatām	aviraktaś ca tṛṣṇāvān sarva-ārambha-
PV02243	tasya tatra ātmany api sā samā tatra	aviraktas tad-doṣe kva idānīm sa
PV02282	parārtha-tantratvaṃ siddha-arthasya	avirāmataḥ dayayā śreya ācaṣṭe jñānāt
VN04008	-antara-abhidhāne api na nīgraham arhaty	avirāmāt. prakṛtād arthād apratibaddha-
VN06010	-abhyupagamayor vivādaḥ syāt,	aviruddha - abhyupagamayor anabhyupagamayor
SV12211	dharmā-dvaya-avatāro vastu-sāmānye	aviruddha ity ucyate na avasthā-
SV11822	tu syāt pūrva-ukta-krameṇa / sa ca	aviruddha eva na vastu-bhedaḥ / na ca
SV15226	asambhave pramāṇaṃ paśyāmaḥ / na ca	aviruddha -vidhiḥ pratiṣedha-sādhano yuktaḥ
SV12226	na kiṃcid virodha-darśanam iti na	aviruddha -vidhir anupalabdhī-prayogo gamakaḥ
NB03077	-sarvajñatvayor na sambhavati na ca	aviruddha -vidher anupalabdhāv apy abhāva-
SV16116	iti na sthita-kramā varṇaḥ / icchā	aviruddha -siddhī-kramatvāt / krama-
SV16113	pravṛttā racana-ākṛtaḥ // icchā	aviruddha -siddhīmāṃ sthita-krama-
SV12430	adhyetum na śakyate / na hi viśeṣaṇam	aviruddhaṃ vipakṣeṇa asmād hetum
HB02420	tu pratiyogino ghaṭasya anyabhāvena	aviruddhaḥ saha-avasthānāt tasmin
VN01407	pariṇāma iti iṣṭam syāt. tad	aviruddham anyasya api, hetu-phala-santāne
SV12431	asmād hetum vyāvartayati /	aviruddhayor ekatra sambhavāt /
PV02194	bhava-tṛṣṇā-vilaṅghinām duḥkha-jñāne	aviruddhasya pūrva-saṃskāra-vāhinī
SV00511	viruddho vā vidhīyeta aviruddho vā /	aviruddhasya vidhau sahabhāva-virodha-
SV05304	sāmarthyam dṛṣṭam iti samūhe api śaktir	aviruddhā / tathā na kadācid vyaktayaḥ
SV06723	/ atat-prayojana-vyāvṛttis tu bhinnānām	aviruddhā iti sa eva artha-abhedaḥ
SV00511	vā / vidhau viruddho vā vidhīyeta	aviruddho vā / aviruddhasya vidhau
VN03312	kaścīd artha-bhedaḥ. api ca ayam viruddho	aviruddho vā sati hetu-
VN01219	idam bheda- abheda-lakṣaṇam, tena	avirodha iti cet, na vai mṛdātmani
VN01201	ādi. asti paryāyo avasthā śaktir iti tena	avirodha iti cet, vismaraṇa- śīlo
SV13801	sāmānyena vacane bhinna-viśayatvasya apy	avirodhaḥ / eka-viśayaḥ ca
SV04205	viśeṣa-vat kāryam kuryur ity	avirodhaḥ / tadvad arthā api kecit
PV03242	anyair akārya-bhedasya tad-apekṣa-	avirodhataḥ tasmād indriya-vijñāna-
SV16931	atīndriye virodha-asiddheḥ / anyatra apy	avirodhasya duranvayatvāt / viruddhām
SV14712	nāma / anāyattasya vyabhicāra-	avirodhāt / tato dharmā-bhedāc ca anyattvam
SV09606	vyatireka-mātrasya abhāve apy	avirodhāt / yathā na bhavati mūrta
SV03916	anyāpoha ucyate / tasya vastuṣu bhāvāt /	avirodhāt / vyavahārasya ca śabda-
PV02106	-vijñāne buddhyā astu sakṛd eva tat	avirodhāt krameṇa api mā bhūt tad-
SV16930	kathaṃ prasiddhiṃ pramāṇayet / tatra	avirodhād abhyupagama iti cet / na / atra
SV16419	/ avirodhinā ca saha sambhava-	avirodhād ity apy uktam / na api itara-

PV04146	aikāntiko yadi krama-kriyā anityatayor	avirodhād vipakṣataḥ vyāvṛtṭeḥ saṃśayād
PV02212	bhede api na parasparam moha-	avirodhān maitry-āder na atyantam
PV03271	-ādy-ātmatayā buddher api yady	avirodhitā sa idānīm katham bāhyaḥ sukha-
SV16419	eṣām ajñānāt / ata eva virodha-asiddheḥ /	avirodhinā ca saha sambhava-avirodhād ity
SV01419	/ drṣṭā ayuktir adṛṣṭeś ca syāt sparśasya	avirodhinī //20// yadi hy
SV17002	-vaśāt pratītiḥ / na ca vacana- vṛtṭer eva	avirodho anyatra api prasaṅgāt /
SV15926	-bhāva-vivakṣayā // ukteḥ samayakārāṇām	avirodho na vastuni //300// samayakāras
SV16933	ayaṃ na lakṣayed api / virodha-	avirodhau ca bādhaka-sādhaka-pramāṇa-vṛtṭī
HB02105	anyathā hi vilakṣaṇāyā api sāmāgrīyā	avilakṣaṇa-kārya-utpattau ca kāraṇa-
PV02128	tasya ādau deha-vaiguṇyāt paścād-vad	avilakṣaṇam śanair yatnena vaiguṇye
PV04077	sva-icchā-kalpita-bhedeṣu padārtheṣv	avivādataḥ asādhyatām atha prāha
SV11721	katham tathā syāt / drṣya-	aviveka -adarśanayor viveka-sattā-
SV08722	kuryuḥ sahakāriṇaḥ // na vai sarva-ākāra-	avivekam brūmo bhedasya api bhāvāt /
HB02507	-pariccheda eva na syāt tad-atadrūpayor	avivekāt ya eṣa vyavahāraḥ kasyacid
HB01116	tatra ca kṣaṇa ekasya svabhāvasya	avivekād viśeṣasya kartum aśakyatvāt
PV03222	paṭa-ādi-rūpasya ekatve tathā syād	avivekitā vivekī na vivakṣā anyad avivekī
SV08514	kvacin na syāt / sarva-ākāra-viveka	avivekinor vā arthayor abhyupagamān
PV03222	syād avivekitā vivekī na vivakṣā anyad	avivekī ca na ikṣate ko vā virodho
SV14608	syāt / na tayor parasparam vivekaḥ /	aviveke ca na paryudāsaḥ / tad evaṃ vyatireka-
PV04167	kṣamaḥ karma-ādi-bheda-upakṣepa-parihāra-	avivecane prāg-asiddha-svabhāvavtāt
VN00918	-abhāvāt. so anyatra api tathāvidhe	aviśiṣṭa iti so api tathā astv iti
HB02205	- niyatā pratipatītiḥ asambhavāt tasmād	aviśiṣṭa -yogyatā-rūpayor eka-jñāna-
SV12715	sādhyeta / tad-abhāvād veda-	aviśiṣṭa -varṇa-apauruṣeyatvam api prathama-
PV03157	-ādir iṣṭo yaś ca aupacārikaḥ mukhya-	aviśiṣṭa -vijñāna-grāhyatvān na
SV00318	-viśeṣa-upādhinām ca sāmānyānām /	aviśiṣṭa - sāmānya-vivakṣāyām vyabhicārān
HB02001	-viśeṣa-upādhinām ca sāmānyānām	aviśiṣṭa -sāmānya-vivakṣāyām vyabhicārān
PV03041	vinivāritam paraspara-viśiṣṭānām	aviśiṣṭam katham bhavet rūpaṃ dvirūpatāyām
SV12119	-kāṣṭha-vat // adṛṣṭa-hetur anyo apy	aviśiṣṭaḥ sampratīyate //242// na
SV15601	/ tat tarhi rūpaṃ varṇānām sarvatra	aviśiṣṭam iti yathākathamcit prayuktād
SV15719	ime aviśiṣṭena prayujyamānā mantras tato	aviśiṣṭam eva svabhāvam āśadayanti /
PV04154	avayavi kāryam drṣṭyā adṛṣṭyeṣv asambhavī	aviśiṣṭasya ca anyasya sādhanē siddha-
SV17508	tatra ekasya vacanasya kathamcit saṃvādena	aviśiṣṭasya tad-vacana-rāśeṣe tathābhāve
PV04153	saṃyoge artho asti drṣṭi-bhāk adṛṣṭasya	aviśiṣṭasya pratijñā niṣprayojanā iṣṭo
SV15606	avyatireke ca varṇa eva mantras / te ca	aviśiṣṭāḥ sarvatra iti sarvadā phaladāḥ syuḥ
HB01602	viśeṣasya eva utpattir na yuktā	aviśiṣṭād viśeṣa-utpattau kāryasya api
SV16921	- janānāt / iṣṭa-anīṣṭayor aviśeṣāt /	aviśiṣṭānām sarva-artheṣv ekam artham
SV15719	vaidya-vaṇig-vyapadeśa-ādi-vat / tad ime	aviśiṣṭena prayujyamānā mantras tato
PV03532	-lakṣaṇam rūpa-ādeś cetasaś ca evam	aviśuddha -dhiyaṃ prati grāhya-lakṣaṇa-
SV12709	-antare abhāvād iti cet / na / teṣām	aviśeṣa -asiddheḥ / aviśeṣaḥ
SV08201	cet / sthira-svabhāvasya anatiśayād	aviśeṣa -ādhāyini kā apekṣā / atīśaye
PV04025	-adhikṛter eva hetvābhāsa-prasaṅgataḥ	aviśeṣa -uktir apy eka-jātye saṃśaya-
VN04001	saty eka- prakṛtikatvam iti. tad idam	aviśeṣa -ukte hetau pratiśiddhe viśeṣam
VN03903	syāt, tasmād etad apy asambaddham iti.	aviśeṣa -ukte hetau pratiśiddhe viśeṣam
VN01013	asiddheḥ, na ātma-pratyakṣa-	aviśeṣa - nivṛtṭir api viprakṛṣṭeṣu.
SV04118	sāmānyam / tat-kārya-kṛt / tasya api	aviśeṣa -prasaṅgataḥ // tāsām kṣetra-ādi-
SV12709	cet / na / teṣām aviśeṣa-asiddheḥ /	aviśeṣaḥ pratyabhijñānāt siddha iti cet / na
SV08712	janakaḥ syād iti / uktam atra / yady	aviśeṣaḥ syāt syād etad iti / yathā ca
PV02096	apy artha-antaram yadi guṇa-dravya-	aviśeṣaḥ syād bhinno vyāvṛtṭi-bhedataḥ
PV03113	dhrauvyād antābhyām na viśeṣaṇam	aviśeṣaṇam eva syād antau cet kārya-
SV08116	vyaktaṃ sattā-ādi-van no cen na paścād	aviśeṣataḥ //160// atha api pācakatvam
SV15526	atha api bhāva-śaktiḥ syād anyatra apy	aviśeṣataḥ //292// na vai puruṣa-
PV03526	api na śaktaṃ syāt paścād apy	aviśeṣataḥ anena deha puruṣāv uktau
PV03316	sa niyamo na syāt sambandhasya	aviśeṣataḥ tad abhede api bhedo ayaṃ
PV03489	sthāne svayaṃ na naśyēt sā paścād apy	aviśeṣataḥ doṣo ayaṃ sakṛd utpanna-
PV02038	yathā ekasya syāt sarvasya	aviśeṣataḥ pratyekam upadhāte api
PV02106	tat avirodhāt kramena api mā bhūt tad-	aviśeṣataḥ bahavaḥ kṣaṇikāḥ
PV02156	-grahaḥ yadi sarvā guṇa-grāhī syād hetor	aviśeṣataḥ yad avastho mato rāgī na dveṣī
PV03138	tasmāt santu sakṛd dhiyaḥ pratibhāsa-	aviśeṣaś ca sā antara-anantare katham
SV02224	/ tadā api vā na bhavet / abhāva-kāla-	aviśeṣāt / apekṣayā hi bhāvāḥ
SV16921	pratīti- janānāt / iṣṭa-anīṣṭayor	aviśeṣāt / aviśiṣṭānām sarva-artheṣv
SV07523	anyatvaṃ yan na tad ākāra-antara-vad	aviśeṣāt / tac cet sāmānyasya rūpaṃ

SV13711	sarvaṃ vyaṅgyaṃ na vā kiṃcid apy	aviśeṣāt / tathā hi / sva-jñānena anya-
SV16226	yuktaḥ / svabhāvasya sarvatra	aviśeṣāt / puruṣas tu sva-icchā-
SV15708	/ na abhede / kāraṇa-aviśeṣe kārya-	aviśeṣāt / viśeṣe tasya ahetukatva-
SV07401	-bhāva-abhāva- kālayoḥ pratipattiṃ praty	aviśeṣāt / viśaya-saṃskāras tv indriya-
SV06410	rūpaṃ taj-janitaṃ bheda ity	aviśeṣāt / sarva-kāryāṇi sva-
PV02105	-saṃnidheḥ na aneka-hetur iti cen na	aviśeṣāt kramād api na eka-prāṇe apy
SV12619	varṇāḥ / bhede api ca pratyabhijñāna-	aviśeṣāt tata ekatva-asiddhi-prasaṅgād
SV15822	syāt / tasmād vaktṛ-śrotor vyakti-hetutve	aviśeṣāt tulyaḥ phala-sambandhaḥ syāt / api
SV11915	/ tad-rūpasya krama-antare apy	aviśeṣāt tulyā syāt pratipattiḥ
VN00115	- niyamaḥ, iṣṭa-artha-siddher ubhayatra	aviśeṣāt . dharmaṇi prakṛtvaṃ
VN04204	kiṃ na nigrāho nigrāha- nimitta-	aviśeṣāt . na, tasya iha aprastāvād iti
VN00508	asato abhyupagame tal-lakṣaṇa-	aviśeṣāt ; na hy evaṃvidhasya
HB02203	yasya upalabdhir bhavati yogyatāyā	aviśeṣāt sa tat-saṃsr̥ṣṭaḥ eka-jñāna-
SV08413	ity ajanakaḥ syāt / janakatve vā bheda-	aviśeṣāt sarvo janakaḥ syāt / na etad asti
SV08711	asya janakaḥ syāt / janakatve vā	aviśeṣāt sarvo janakaḥ syād iti / uktam atra
PV02086	eka-samudāyo asmād anekatve api pūrvavat	aviśeṣād aṇutvāc ca na gatiś cen na
SV15511	-nisarga-siddhayor upadeśa-apekṣaṇa-	aviśeṣād anya-viśeṣa-abhāvāc ca eko
SV13913	yac śabdān kuryuḥ / anyathā / śabda-	aviśeṣād anyeṣāṃ api vyaktiḥ prasajyate //
PV02150	tatra na karmaṇām viśeṣe api ca doṣānām	aviśeṣād asiddhatā na vikārād
SV06911	na kevalam eka-kāryās tad-anya-bheda-	aviśeṣād eka-śabdena ucyaṃte api tv eka-
SV01216	etāni phalāny evaṃ-rasāni vā rūpa-	aviśeṣād eka-śākhā- prabhavatvād vā
SV12618	sādhayed vākyasya vā / tatra / anya-	aviśeṣād varṇānām sādhanā kiṃ phalaṃ bhavet
SV16227	sattva-sabhāgatā-ādi-vaśāt sā iva	aviśeṣād vā kiṃcid anuḡṛhṇāti na aparam
SV04120	-ādi-śāmanam kāryam syāt / tasya	aviśeṣād vyaktīnām kṣetra-ādi-bhede api
SV04114	eva tad ekaṃ kāryam iti / tad ayuktam /	aviśeṣān / sāmānyasya na sāmānyam / tat-
SV08121	samayaḥ / tad-vyatikrame tasya paścād apy	aviśeṣān na tat-samavāyaḥ syāt / tat-
PV02043	na akramāt kramiṇo bhāvo na apy apekṣā	aviśeṣiṇaḥ kramād bhāvanti dhīḥ kāyāt
SV03206	janayati / yathā rūpa-darśana-	aviśeṣe api kuṇapa-kāmini-bhakṣya- vikalpāḥ
SV03304	ekaṃ kvacid eka-vacanena khyāpyate tad-	aviśeṣe api gaurava- ādi-khyāpana-arthaṃ
SV04106	kāṣṭha-sādhyaṃ arthakriyām na tu bheda-	aviśeṣe api jala-ādayaḥ śrotṛ-ādi-vad rūpa-
SV06811	iti / te api sajātīyād anyataś ca bheda-	aviśeṣe api tat-prayojana-aṅgatayā
SV07402	aviśeṣāt / viśaya-saṃskāras tv indriya-	aviśeṣe api tad-viśeṣa-ādhanād upakārī syāt
SV04111	bhede api tat-prakṛtitvāt / na tad-	aviśeṣe api dadhi-trapusa-ādayaḥ / syād
SV08709	na sarvaṃ sarva-sādhanam //	aviśeṣe api na sarvaṃ sarva-sādhanam
SV08708	-pratyayasya / api ca / yathā abheda-	aviśeṣe api na sarvaṃ sarva-sādhanam //
SV08713	yathā ca asya svayam abheda-vādino abheda-	aviśeṣe api na sarvaḥ sarvasya janaka
SV12708	tat kāryam na syāt / na bhavati teṣām	aviśeṣe api pada-vākya-antare abhāvād iti
SV03210	/ yathā janakatva-adhyāpakatva-	aviśeṣe api pitaram āyāntam dṛṣṭvā pitā
SV08714	na sarvaḥ sarvasya janaka iti tathā bheda-	aviśeṣe api bhaviṣyati / athavā / bhede
SV12711	tasya vyabhicārād anidarśanatvāc ca / varṇa-	aviśeṣe api vākya-bhedāt pratipatti-
PV03057	-buddhyaḥ abhidhāvataḥ mithyā-jñāna-	aviśeṣe api viśeṣo arthakriyām prati
SV02816	na asti tatra eva asya tad-darśana-	aviśeṣe api smārto niścayo bhavati /
SV08717	kriyā-akriye //174// bheda-mātra-	aviśeṣe api sva-hetu-pratyaya-
SV12829	varṇa-anukrama-pratīteḥ / tad-	aviśeṣe apy anukrama-kṛtatvād vākya-
SV05106	bhinna-bhāva-utpatter vibhramasya ca	aviśeṣe apy abhimata- arthakriyā-yogya-
VN04803	hy atra kaścit samayaḥ pratyāyana-	aviśeṣe apy eva eva avayavaḥ prayoktavā
SV11703	//234// ghaṭa-ādiṣv api yukti-jñair	aviśeṣe avikāriṇām //
SV08417	bhidyamānāḥ sarve samam janakā na vā	aviśeṣe kaścid iti syād etad yady eṣām
SV15707	anyathā syuḥ / na abhede / kāraṇa-	aviśeṣe kārya-aviśeṣāt / viśeṣe
PV03270	ceṭasos tad abhedi kim tasya	aviśeṣe bāhyasya bhāvanā-
SV04409	- pratibhāsanād vyatiriktaṃ dharmam iva	aviśeṣeṇa aparam asya svabhāvaṃ
SV11811	-sambandhe tato aviśeṣeṇa gamayet / tato	aviśeṣeṇa eva pratīṭiḥ syāt sarvasya ca
SV15720	eva svabhāvam āśādayanti / tena	aviśeṣeṇa eva phaladāḥ syuḥ / yadā tu
SV10105	tṛtīyas tu hetur anupalabdhir	aviśeṣeṇa kvacid arthe gamaka ity ucyaṃte /
SV11810	sadṛṣaṃ liṅgaṃ sarva-sambandhe tato	aviśeṣeṇa gamayet / tato aviśeṣeṇa
SV06624	yathā rūpa-vijñāna-eka-phale kvacit //	aviśeṣeṇa tat-kārya-codanā-sambhave
HB02606	-vyavacchedaḥ sidhyati sarvasya anyasya	aviśeṣeṇa tatra abhāva-siddhir bhavet na
SV05817	vyāvṛtti-bhedam upādāya	aviśeṣeṇa niveśanāt / vyavahāre apy
SV06812	-anyebhyo bhidyanta ity abhedāt tato	aviśeṣeṇa pratiyante / tatra ghaṭasya
SV12223	iti / tathābhūtam evaṃ vācyam syāt tad	aviśeṣeṇa sambhavad-viśeṣam ucyaṃam
PV02087	aṇutvāc ca na gatiś cen na sidhyati	aviśeṣo viśiṣṭānām aindriyatvam ato

PV03002	sadr̥ṣa-asadr̥ṣatvāc ca viṣaya-	aviṣayatvataḥ śabdasya anya-nimittānām
SV05411	atīta-anāgata-ādīnām	aviṣayatvam asatām upakāra-asāmarthyād iti
VN05021	brūyāt, api na tatra kiṃcīc chalam. na	aviṣayatvād iti cet, na ayam gurur na
SV05410	pratibhāsaḥ / anupakarakasya	aviṣayatve atīta-anāgata-ādīnām
SV05410	anupakarako viṣayo atiprasaṅgāt / na	aviṣayasya vijñāne pratibhāsaḥ
SV05010	āropayati sa eva asyā viṣaya iti /	aviṣayīkṛtasya śākya-samāropāt / ākāra-
VN00521	asad-vyavahāraḥ. pratyakṣa-	aviṣaye tu syāl līṅgajāyā api kutaścīt
SV17504	-virodhasya apy atyantaparakṣe arthe	aviṣaṃvāda -anumānam / sidhyed pramāṇam
SV10924	-guṇa-yuktaḥ puruṣa āptas tat-praṇayanam	aviṣaṃvāda ity anye / iṣṭo ayam
SV11005	arthavān syām iti / sa śākya-darśana-	aviṣaṃvāda -pratyayena anyatra api pravartate
SV17401	saṃśayitasya vṛtīḥ tatra kadācid	aviṣaṃvāda -sambhavāt na tv anyatra
SV10907	ca asya evaṃbhūtasya āpta-bhūtasya	aviṣaṃvāda -sāmānyād adr̥ṣṭa-
SV10905	- viśuddhir avisaṃvādaḥ / āpta-vāda-	aviṣaṃvāda -sāmānyād anumānatā //
SV10801	gamayati / yat tarhi idam āpta-vāda-	aviṣaṃvāda -sāmānyād anumānatā ity
SV10904	śākya-pariccheda-aśeṣa-viṣaya- viśuddhir	aviṣaṃvādaḥ / āpta-vāda-avisaṃvāda-
SV10817	pravartamānaḥ śobheta / kaḥ punar asya	aviṣaṃvādaḥ / pratyakṣeṇa
SV10915	-upāyānām tad-upadiṣṭānām avaiparītyam	aviṣaṃvādaḥ / yathā catūrnām
SV12604	siddhe api guṇo bhavet //	aviṣaṃvādakam ity apauruṣeyatvam iṣṭam /
HB03304	jñātavya iti cintāyām pratipattur	aviṣaṃvādakasya rūpam abhidhiyate
PV02001	avisaṃvādi jñānam arthakriyā-sthitiḥ	aviṣaṃvādanam śabde apy abhiprāya-
SV10819	abādhakam //	aviṣaṃvādas tad-arthayoḥ //215//
SV16814	yathā-tattvam upadeśena	aviṣaṃvādasya asiddher anāśvāsaḥ / veda-
PV03069	siddhas tadbhāva-niścayaḥ pramāṇam	aviṣaṃvādāt ta kvacid vyabhicāraṭaḥ na
SV10914	upāyasya prasiddhitaḥ // pradhāna-artha-	aviṣaṃvādād anumānam paratra vā //217//
SV10912	api / athavā anyathā āpta-vādasya	aviṣaṃvādād anumānatvam ucyate / heya-
SV10911	-vad abhiprāyam nivedayaty eva ity artha-	aviṣaṃvādād anumānam api / athavā anyathā
PV03056	na ca bhrānteḥ pramāṇatā abhiprāya-	aviṣaṃvādād api bhrānteḥ pramāṇatā gatir
SV10917	puruṣa-artha-upayogino abhiyoga-arthasya	aviṣaṃvādād viṣaya-antare api tathātva-
PV02001	sarva-viṣayatvād āgamasya sati vastuny	aviṣaṃvādi jñānam arthakriyā-
SV17606	/ vyabhicāra-darśanāt / tat pravṛtter	aviṣaṃvādēna asya vṛttes tan-nivṛtti-
SV16801	-āśrayatvāt tad-anya-pratipatti-vad	aviṣaṃvādēna vyāpty-asiddheś ca / agatyā
SV10909	- nirūpaṇam prati kaścīd ādaraḥ kvacid	aviṣaṃvādo anumīyate / tataḥ śabda-
SV07620	atat-pratibhāsītve api vastuny	aviṣaṃvādo asyā vastuni
SV04304	/ yathā ṛṣabha-āder iti / ṛṣabha-āder	aviṣaṃvādo maṇi-prabhāyām iva maṇi-bhrānteḥ
NB03132	/ vaidharmyeṇa udāharaṇam yatra	avīta -rāgatva-parigraha-agraha-yogayoḥ
NB03133	sandigdha-ubhaya-vyatireko yathā	avīta -rāgatvam na asti na sa vaktā /
NB03132	vyatirekaḥ avyatireko yathā	avīta -rāgaḥ kapila-ādayaḥ parigraha-
NB03133	yady avṛkṣebhyo bhedo vṛkṣas tasya	avīta -rāgo ayam vaktṛtvāt /
SV05822	bhinna-darśane apy eṣa vṛkṣa-	avṛkṣa -grahaṇam antareṇa tathā
SV06104	apy anya-parihāreṇa pravartanāt /	avṛkṣa -vibhāgam kurvīta / tasya śākhā-
SV05819	-arthitayā upagamāt / so ajānānaḥ katham	avṛkṣa -vyatirekeṇa vṛkṣa-artha-grahāne
SV05908	na hi tadā pratipattā vṛkṣam vetti na	avṛkṣa -vyavacchedam pratipadyeta saṃkete
SV05907	yatra eva tam na paśyati tam eva	avṛkṣam taj-jñānāya eva tad-arthitayā
SV06010	aśakyatvāt / tad-atadvator vṛkṣa-	avṛkṣam svayam eva pratipadyate / na idam
SV06108	grahītum aśakyatvāt avijñāta-vṛkṣeṇa	avṛkṣatve vyaktir eka eva vṛkṣaḥ syāt
SV05823	/ teṣām tatra api saṃketa- karaṇe	avṛkṣasya api tad-vyavaccheda-
SV05904	na saṃketaḥ śakyata ity eke / teṣām	avṛkṣā vyavacchinnā na vā yadi //
SV05901	iti kecit pracakṣate //114// yady	avṛkṣāḥ saṃkete vyavacchinnā na vā / ya
SV05822	adhikṛtya idam ucyate lakṣaṇatvāt tathā	avṛkṣebhyo bhedo vṛkṣas tasya avṛkṣa-
PV04121	-abhāvāt / vṛttam pramāṇam bādhakam /	avṛkṣo dhātṛī ity uktau ca bādhanaṭ atra
SV01222	anyathā saty api tasmin pramāṇa-antara-	avṛtta -bādhane sarvatra anāśvāsaḥ /
SV16527	kevalam pratyakṣa-dr̥ṣṭe pramāṇa-antara-	avṛttāv apratipatteḥ / tataś ca kevalād
SV02709	-dharma-niścaya ity pramāṇa- antara-	avṛtīḥ kvacit / yadā anumānam api
SV02712	viśeṣa-vat tasya avyatirekād artha-antare	avṛtīḥ na hi tasmin niścite tadātmā
SV05512	vā / yady anityaḥ puruṣa-icchā vṛttir	avṛttir iti bhedaṇ na abhinna-
SV11506	ca vastv-ātmana ekasya tatra eva vṛttir	avṛttir vā / apuruṣa- adhīnatve
SV06602	/ atīndriyeṣv adr̥ṣṭa-ādīṣu pramāṇa-antara-	avṛttīś ca yuktā vyāghātāt / na ca
SV16525	na vyaktir vṛtīḥ sāmānyasya iti /	avṛtteḥ / tad-asambhavād eva hy āgamas
SV07509	vā tad-vṛtti-niyame anaikāntikaḥ	avṛtter na anekatra jñāna-hetuḥ / ata eva /
VN03511	evā prasādhite tu sāmārthye gotve	avṛttau vā asādhāraṇaḥ. viruddha-
VN03702		avṛtīyā hetor na saṃśaya eva sarva-

PV03250	svasaṃvittir na abhijalpa-anuśaṅgiṇī	avedakāḥ parasya api te svarūpaṃ katham
PV03261	-grahe sukha-ādīnām taj-jānām syād	avedanam dhiyor yugapad utpattau tat-
SV12308	-vyabhicāra-vādaḥ kriyate / nanu veda-	avedayos tattva-lakṣaṇo asty eva viśeṣaḥ
SV01718	tad-bhāva-hetu-bhāvau hi dṛṣṭānte tad-	avedinaḥ // khyāpyete / dṛṣṭānte hi
PV03330	arthāntare vedye durghaṭau vedya-vedakau	avedya -vedaka-ākārā yathā bhrāntair
SV08310	/ eka-saṃnidhāne apy asti iti /	avaikalyāt kāraṇasya eko api janakaḥ syāt
SV01905	syāt / atas tad-abhāve api svabhāva-	avaikalyān na abhāvaḥ / kārye tv
PV03265	-tad-anyayoḥ rūpa-darśana-vaiguṇya-	avaiguṇye kurute sakṛt tasmāt sukha-
SV16920	/ sarveṣāṃ yathārtha-niyoge apy	avaiguṇyena yathā-samayaṃ pratīti- jananāt
SV12319	keṣāṃcid adya api mantra-karaṇāt /	avaidikānām ca bauddha-ādīnām mantra-
SV15208	anyathābhāvaḥ / tasmāt kasyacid	avaiparītya - darśane api sarveṣāṃ
SV10915	-upādeya-tad-upāyānām tad-upadiṣṭānām	avaiparītyam avisamvādaḥ / yathā
HB00905	na atra anyathābhāvaḥ svabhāvasya	avaiparītyāt teṣu sarveṣu sahakāriṣu
VN01303	ca ghaṭa- ādiṣv api sarva-ātmanā anvayo	avaīśvarūpya -sahotpatty-ādi-prasaṅgāt. na
SV12908	vyaktiḥ pratyuktā / vyakta-	avyakta -virodhād avarṇa-bhāge ca vākye
SV15807	kiṃ tu tad-viśayā pratītir āsrūyamāṇe	avyakta -vyapadeśāt / tatra yadi buddhi-
PV03405	paśyato anya-akṣa-dṛṣṭye arthe tad-	avyaktaṃ katham punaḥ āloka-akṣa-
PV03408	api kāraṇam dūra-āsanna-ādi-bhedena vyakta-	avyaktaṃ na yujyate tat syād āloka-bhedāc
PV03440	sitam jñānam vyaktir na sā vyaktā ity	avyaktaṃ akhilaṃ jagat vyakter vyakty-
SV07212	vṛttīḥ / atha punaḥ sato api sāmānyasya	avyaktasya vyaktyā jñāna-kāraṇatvāt
PV04240	adṛṣṭe api syād adṛṣṭeṣu saṃśayaḥ	avyakti -vyāpino apy arthāḥ santi taj-
PV03020	grahaṇe api vā atat-samānatā	avyaktī tena nitya-upalambhanam nityatvāc
SV07526	eka-vyakty-ātmano vyakty- antara-anvaveśo	avyakty -antaratva-prasaṅgāt / tato
SV05811	hi sa teṣu vyatireko bhūtaḥ / sarvathā	avyatikramaṇīyatvāt / na eko
SV07522	laṅghayati / rūpasya atadbhūtasya anyatva-	avyatikramāt / idam eva khalu rūpasya
SV14411	/ tasmāt sato rūpasya tattvānyattva-	avyatikramāt / upakāra-utpādanasya ca
SV03913	evam apratipattiḥ / vyakti-vyatirikta-	avyatirikta -eka-nitya-vyāpita-ādy- ākārair
SV04005	eva sāmānyam / tan na / yasmāt jñānād	avyatiriktaṃ ca katham artha-antaram vrajet
SV04529	/ sāmānyam tarhi vyatiriktaṃ	avyatiriktaṃ vā vyāpi śabdair abhidhiyate
SV07613	hi teṣv atathābhūteṣu kiṃcid vyatiriktaṃ	avyatiriktaṃ vā sāmānyam asti /
SV04009	utpattau sarvatra syāt / athavā jñānād	avyatiriktaṃ ekasmāt katham anyasya
SV05115	vyatiriktasya sāmānyasya darśanāt na	avyatiriktasya vyakti-vad ananvayāt / api ca
SV03225	- abhāva-prasaṅgāt / te yathā vyatirikte	avyatirikte vā prayoktum iṣyante
SV04014	-grahaḥ // na hy arthā vyatiriktena	avyatiriktena vā kenacid ātmanā samānāḥ
SV05812	/ na eko vyatirikto	avyatirikto vā sarvathā ayogāt /
HB00803	abhāvasya vidhinā upagame vyatireka-	avyatireka - vikalpa-anatikramāt
SV11918	vācakaṃ syāt / tac ca na kiṃcid vyatireka-	avyatireka -virodhāt / tasmād indriya-
SV15405	ca vidhi-siddhir iti kā ananvaya-	avyatireka -vyāpti- siddhiḥ / tan na
SV08509	tena na evaṃ ced / na vai sarva-ākāra-	avyatirekaṃ brūmo yena evaṃ syāt / kaścid
NB03133	na vaktā iti vyāptyā vyatireka-asiddher	avyatirekaḥ apradarśita-vyatireko
PV02063	sataś ced āśrayo na asyāḥ sthātur	avyatirekataḥ vyatireke api tad-hetus
SV08506	-lakṣaṇam eka-ākārasya api vyatireko	avyatirekaś ca / virodhinor
SV03711	nimittam iti cet / na / śakter vastu- rūpa-	avyatirekāt / vyatireke vā
SV02711	-kṛt tadā eka- dharma-niścaye tad-	avyatirekāt sarva-dharma-niścaya iti pramāṇa-
SV05512	ākṛti-sāmānya-vādino api viśeṣa-vat tasya	avyatirekāc artha-antare avṛttir iti bhedān
NB03129	karma-vat ākāśa-vad iti sādhya-ādy-	avyatirekiṇaḥ tathā sandigdha-sādhyā-
SV07526	-antaratva-prasaṅgāt / tato na	avyatirekiṇaḥ sāmānyād anvayinī buddhiḥ syāt
SV08801	-āśraya ekasya katham / pariṇāmo vā	avyatirekiṇyāḥ / viśeṣe vā kathamcid ekatva-
PV03391	jñāna-kāla-avabhāsināḥ jñānād	avyatirekitvaṃ hetu-bheda-anumā bhavet
PV02023	vinā vyāpāro api na yujyate nityasya	avyatirekitvāt sāmārthyam ca duranvayam
PV04244	prāṇa-ādīnā na sapakṣataḥ sapakṣa-	avyatirekī ced hetur hetur ato anvayī
PV04243	abhāvaṃ bhāvam icchatī yathā na	avyatireke api prāṇa-ādīnā na
PV04238	abhyupagamād apramāṇān na yujyate asato	avyatireke api sapakṣād
SV15605	anyaḥ krama iti niveditam etat /	avyatireke ca varṇā eva mantras / te
SV03713	ity anavasthiter apratipattiḥ / tad-	avyatireke vā ādyāyām api prasaṅga iti
SV06314	svārthasya bheda-rūpatvāt / na hy anvayo	avyatireko ananvayo vā vyatirekaḥ /
SV06605	-bhede ayaṃ pravibhāgo yuktāḥ satī vā	avyatireko na syād ity uktam / tad
NB03133	-sādhana-dharmayoḥ sandigdho vyatirekaḥ	avyatireko yathā avīta-rāgo ayaṃ vaktṛtvāt
SV01225	-abhāve sarvatra abhāva-asiddheḥ saṃśayaḥ	avyatireko vyabhicāraḥ śeṣavataḥ / kiṃ ca /
SV12005	/ sā ca utpattir abhivyakṭir vā	avyabhicāra -āśrayaḥ pauruṣeyī iti
SV00921	vyabhicārāt / ananya-anumāne iha	avyabhicāra iti ko niścayaḥ / karaṇa-
SV00307	-vat / pratyakṣasya api hy artha-	avyabhicāra eva prāmānyam / tad -

VN03517	sādhyā-avyabhicāre api hetor na	avyabhicāra -dharmaṭā śakyā darśayitum iti
NB02020	artham gamayet tad-apratibaddhasya tad-	avyabhicāra -niyama-abhāvāt sa ca
SV02313	/ tat-svabhāvatve ca sa eva agnir ity	avyabhicāraḥ / agni-svabhāvaḥ
SV01703	bhāvatvād iti tasya svabhāvapratibandhād	avyabhicāraḥ / kāraṇam vā
SV01512	-mātreṇa apratibaddhasya api tad-	avyabhicāraḥ / kvacid deśe kānicid
SV06506	iti tasya tat-pratibandhe sati tad-	avyabhicāraḥ / tato vitathād apy
SV01704	/ kāraṇam vā kāryam	avyabhicārataḥ //23// kāraṇam
SV09614	apy asya vṛtṭim bhāṣate sattāyām ca	avyabhicāram iti katham na unmattaḥ /
SV00308	tad -abhāve bhāvinas tad-vipralambhāt /	avyabhicāras ca anyasya ko anyas tadutpatteḥ
SV09508	apākaroti / tathā ca āha / līngasya	avyabhicāras tu dharmeṇa anyatra darśyate
SV10411	iti niścīyate / tādrśaḥ sata upalambha-	avyabhicārāt / ayam eva hetur hetu-
HB01914	/ arthāntare gamye kārye kāryam hetuḥ	avyabhicārāt / kāryakāraṇabhāvena
HB02820	eva hetur gamakaḥ sva-sādhyā- dharmā-	avyabhicārāt / ṣaḍ-lakṣaṇo hetur ity
VN00413	-sambhavam sādhayati. kāryasya kāraṇa-	avyabhicārāt . avyabhicāre ca sva-
SV08905	pṛthag-abhidhānāt / arthasya tad-	avyabhicārāt tato gatiḥ syāt / nirloṭhitam
SV15002	iti vakṣyāmaḥ / tasya ca vināśa-	avyabhicārāt sa sattā-anubandhī /
SV01524	bādhyabādhakabhāva-asiddheḥ / rāga-ādy-	avyabhicārī - kārya-abhāvāt / sambhave
PV03322	tan na artha-rūpatā tasya satya-artha-	avyabhicārīṇī tat samvedana-bhāvasya
PV02020	tasya eva vyabhicāra-ādau śabde apy	avyabhicārīṇī doṣa-vat sādhanam jñeyam
SV17512	// na ca tad-vyatiriktasya vidyate	avyabhicārītā //336// na tāvad etad
SV01013	/ na ca adarśana-mātreṇa vipakṣe	avyabhicārītā // sambhāvya-
SV17515	bhāvāt / na ca anyaḥ kaścit kasyacid	avyabhicārī / vyabhicāre ca tato anyathā
SV12004	utpanno abhivyakto vā śabdō tad-	avyabhicārī iti tattvam asya sambandhaḥ /
HB03107	hi sva- sādhyā-bhāva eva bhāvāt tad-	avyabhicārī tatra eva tasmād anyas
NB03113	ca viruddhatāyāḥ na ca anyo	avyabhicārī tasmād avastu-darśana-
PV04202	yo vā ātmā svo avibhāgavān sa tena	avyabhicārī syād ity artham tat
VN03516	viparīta-dharmavati vastutaḥ sādhyā-	avyabhicāre api hetor na avyabhicāra-
VN00413	kāryasya kāraṇa- avyabhicārāt.	avyabhicāre ca sva-kāraṇaiḥ sarva-
PV04058	-ādikam svabhāvam kāraṇam vā artho	avyabhicāreṇa sādhasya kasyacid vāda-
PV04221	eva uktam ekena dvaya-darśanam idṛg-	avyabhicāro ato ananvayeṣu na
PV02143	na ity eke vyatireko asya sandigdha-	avyabhicāryataḥ akṣayitvam ca
SV01404	na hi tad-vyāvṛttir anyad vyavacchedanam /	avyavacchedas tu kutaścid vyāvṛtter
HB02622	-anyatayā vyāpty-abhāve tena tad-artha-	avyavacchedāt punar bhāvasya
SV04810	ca dhvaniḥ // ucyate tena tebhyo asya	avyavacchede katham ca saḥ //96// śabdām
HB02506	anyathā tasya paricchedena tato anyasya	avyavacchede tat-pariccheda eva na syāt
HB02611	tad-anyasya ātmā bhavati anya-ātmano	avyavacchede pravṛtti- nivṛtṭyor abhāva
SV05913	-bheda-vat //116// na hi samkete para-	avyavacchedena niveśitāc śabdād vyavahāre
VN01022	yad ayam ajāta-anaṣṭa-rūpa-atīśayo	avyavadhāna -adūra- sthānas tasya eva
HB01208	kiṃcid eva kasyacid kāraṇam / tatra yo	avyavadhāna -ādi-deśo rūpa-indriya-ādi-
SV13701	rūpam asiddham eva yat tathābhūta-vijñāna-	avyavadhāna - upayogi / siddham eva tad
SV13018	anyena anyonyasya upakāriṇaḥ /	avyavadhāna -deśa-yogyatā-sahakāritvāt
HB01106	yathāsvam prativiśiṣṭa-kārya-janane	avyavadheya - śaktitayā
VN01214	-abheda-lakṣaṇa-abhāvād bheda-abhedayor	avyavasthā syāt sarvatra.
SV09106	api / svabhāva-antarasya asataḥ kathamcid	avyavasthāpanāt / sarvathā apratipatter
SV09103	śabda-pravṛtṭyā bhāvyaḥ / kathamcid	avyavasthāpitesu vidhi-pratiśedha- ayogāt
SV09818	/ etena vyabhicāritvam uktaḥ kārya-	avyavasthiteḥ // sarveṣām nāśa-
PV03317	ced atādrūpe na tasya apy	avyavasthiteḥ kriyā-karaṇayor aikya-
SV13308	tat katham vyavasāya-pūrvakaḥ vyavahāram	avyavasyantaḥ pravartayāmaḥ / tasmād
SV06205	eva śabdānām kṛta-samketatvāt /	avyavahāra - upanītas ca na eva kaścit
PV03136	satsv api pañcabhir vyavadhāne api bhāty	avyavahita iva yā sā matir nāma
SV13707	tadvat prasaṅgaḥ / tasmād atīśeta eva	avyavahita -sāmarthya-upayogo avasthā-
SV09825	/ tatra apy antyā kāraṇa-sāmagrī yā	avyavahitā kārya-utpatteḥ sā phalavaty eva
SV13017	anyasya sarvadā syād ity uktam / te ca	avyavahitāḥ pratighātinā anyena
PV03193	atra vyapadeśe niyojyatām nivartate	avyāpakasya svabhāvasya nivṛttitāḥ
SV13127	/ sarvatra anupalambhaḥ syāt teṣām	avyāpitā yadi // katham eka-deśa-vartitam
SV13607	yad apauruṣeyam sādhyeta / anitya-	avyāpitāyām ca doṣaḥ prāg eva kīrtitāḥ
SV13204	deśe tulyam upalabhyeran / tasmān na	avyāpinaḥ / sarveṣām upalambhaḥ syād
SV13608	atha mā bhūd ayam doṣa ity anityān	avyāpinaś ca varṇān icchet / tāv api
SV07707	-deśena bhāvena tad-ubhaya-antarāla-	avyāpino yogo yuktaḥ / prak sa na ca
SV13126	api ca / ete śabdā vyāpino vā syur	avyāpino vā / sarvatra anupalambhaḥ
SV12513	abhyūhya parato vā ādhīyate / na eṣām	avyāpṛta - karaṇānām svayaḥ śabdā
SV15216	syād vinā apy anvayena / yo hi yena	avyāptas tatra tad-vyatirekaḥ śaṅkyeta / na

PV04085	saha anirākṛtena iṣṭa-śrutir	avyāpti -bādhanī sādhya-abhyupagamaḥ
PV04084	lakṣaṇam ucyate parihāra-artham	avyāpti -vyatirekayoḥ svayaṁ nipāta-rūpa-
SV15316	tat sarvaṁ pauraṣeyam ity anīścayād	avyāptiḥ / tathā hi / anvayo vyatireko
VN00302	-asiddheḥ pūrvakasya api hetor	avyāptiḥ . iha api punaḥ sādhana-
SV04011	ta taś ca jñāna-antaraṁ vyakty-antaraṁ vā	avyāpnuvat kathaṁ sāmānyam syāt /
PV03132	yojyate śabdair na khalv indriya-gocaraḥ	avyāvṛta -indriyasya anya-vān
SV00910	vyabhicārāt / prayojana-abhāvād	avyāhāra iti cet na parārthatvāt / na
PV03143	-vigamāt paścād api bhaven na saḥ mano	avyutpanna -saṁketam asti tena sa cen
SV12713	kutaḥ syāt / saṁnidhāna- mātrena janane	avyutpannasya api syāt / tasmān na vākyam
SV11725	/ saṁnidhi-mātrena jñāpane	avyutpannānām api syāt / na
SV12914	na ca antya-varṇa-pratipatter ūrdhvam anyam	aśakalaṁ śabda-ātmanam upalakṣayamaḥ / na
PV04018	api svayam hetv-artha-viśayatvena tad-	aśakta -uktir iritā śaktis tasya api ced
PV03021	-janane yac śaktaṁ śaktam eva tat atha	aśaktaṁ kadācic ced aśaktaṁ sarvadā eva
PV03021	eva tat atha aśaktaṁ kadācic ced	aśaktaṁ sarvadā eva tat tasya śaktir
PV03004	proktaṁ te sva-sāmānya-lakṣaṇe	aśaktaṁ sarvam iti ced bīja-āder aṅkura-
PV04017	apy alam śaktasya sūcakaṁ hetu-vaco	aśaktaṁ api svayam hetv-artha-viśayatvena
SV01624	dadhy-ādīnām kṣīra-ādiṣv anumānam /	aśaktād anutpatteḥ / atha kā iyaṁ śaktiḥ
PV02027	cen na tatra api viśeṣataḥ pṛthag pṛthag	aśaktānām svabhāva-atīśaye asati saṁhatāv
PV02088	-mīśraṁ tapta-upala-ādi vā dṛśyaṁ pṛthag	aśaktānām akṣa-ādīnām gatiḥ katham
SV12302	/ bhārata-ādiṣv idānīntanānām	aśaktāv api kasyacit śakti-siddheḥ /
SV06616	tat-kārya-paricodane // gaurava-	aśakti -vaiphalyād bheda-ākhyāyāḥ samā
SV16409	-darśanāt / kṛta-samaya-kāvya-ādi-vat /	aśakti -sādhanam pumsām anena eva
SV11617	asāmarthyē api paścād api svabhāva-atyāgād	aśaktiḥ / sambandhe na ayam doṣo
PV03001	dvidividham meya-dvaividhyāt śakty-	aśaktiḥ arthakriyāyāṁ keśa-ādir na
PV02083	tanutvān mūrtam api tu kiṁcit kvacid	aśaktimat jala-vat sūta-vad hemni na
SV12225	sambhavo yāvatā teṣām api puruṣānām	aśaktir eva idānīntana-puruṣa-vat / atra
SV05016	-bhedaṁ kiṁ na pratyeti iti cet /	aśaktir eṣā vikalpānām avidyā-prabhavād /
VN00713	svayam utthāpane hi bhāva-śaktir	aśaktir vā cintyeta, na ca tad
PV03022	aśaktaṁ sarvadā eva tat tasya śaktir	aśaktir vā yā svabhāvena saṁsthitā
SV12301	syāt / sa ca duḥśadhaḥ / yatra ekasya	aśaktis tatra sarva-puruṣānām ity api
PV03038	-ākhyam yathā-kalpanam eva vā kuryād	aśakte śakte vā pradhāna-ādi-śrutim
SV12114	anyatra idānīntanānām anupadeśa-pāṭha-	aśakteḥ / sā ca anyatra apy ekena
HB02113	aparam tasya eva tatra śakter anyasya ca	aśakteḥ tayos taj-janana-itara-
PV02028	siddho atīśayas tataḥ tasmāt pṛthag	aśakteṣu yeṣu sambhāvvyate guṇaḥ
SV10811	/ anyathā vaktur vaiguṇyam udbhāvayet /	aśakya -upāya-phalāni ca śāstrāṇi phala-
SV12404	pratighātaḥ puruṣānām / tasmān na kiṁcid	aśakya -kriyam eṣām / katham idānīm
SV04612	śabda-prayogo vyavahāreṣu / vyakter	aśakya -codanatvāl lakṣita-lakṣaṇa-artham
PV03220	citra-vijñāne jñāna-upādhir anyabhāk	aśakya -darśanas taṁ hi pataty arthe
HB03112	ca ataḥ / yady asambhavat-pratihatūḥ	aśakya -niścayatvād alakṣaṇam etat hetv-
VN03816	eva adyaṁ nigrahasthānam iti kim anyair	aśakya -paricchedaiḥ klība-pralāpa-
SV06715	upālabham arhati / na ca iyam	aśakya -pravartanā / icchā-adhīnatvāt /
PV03182	sva-viśayo vijñāna-anubhavo yathā	aśakya -samayaṁ tadvad anyad apy
PV03249	arpita-tad-rūpaṁ gṛhītam iti ca ucyate	aśakya -samayo hy ātmā rāga-ādīnām
SV05010	eva asyā viśaya iti / aviśayikṛtasya	aśakya -samāropāt / ākāra-antara-vat / sa
SV13424	-asatos tulya-upayoga iti dhvanibhir	aśakya -sādhanam kāryam / tatra api tathā
SV13513	kṛtakānām api hetu-pariṇāma-niyamavatām	aśakyaḥ krama-viparyayaḥ kartum / yathā
SV04707	//94// syād etad ānantyād vyaktīnām	aśakyaḥ śabdena sambandhaḥ kartum / evam
SV12426	/ svabhāva-viprakarṣeṇa draṣṭum	aśakyatvāc ca / tasmād adhyayanam
PV02274	vipakṣasya na hāniḥ karma-dehayoḥ	aśakyatvāc ca tṛṣṇāyām sthitāyām
SV12106	apahnōṭi-darśanāt / niṣṭhā-gamanasya	aśakyatvāt / yathā ayam anyato aśrutvā
SV04806	/ sarvathā doṣa-parihārasya kartum	aśakyatvāt / artha-antara-
SV16420	-siddhir viśeṣa-asambhavasya jñātum	aśakyatvāt / idṛṣeṣu ca anupalabdher
SV12904	-ayogāt / akramaṇa ca vyāhartum	aśakyatvāt / gaty-antara-abhāvāc ca / na
SV06107	ākṛter apy ekatra dṛṣṭāyā anyatra draṣṭum	aśakyatvāt / tad-atadvator vṛkṣa-
SV01525	/ sambhave api viśeṣānām draṣṭum	aśakyatvāt / tādrśām ca apratikṣepa-
SV16221	- saṁvādāt tasya ca karaṇāt prāg draṣṭum	aśakyatvāt / na ca ayam anukramaḥ
SV17214	/ apratyakṣe api kenacij jñātum	aśakyatvāt / na ca asti kaścid viśeṣaḥ /
SV07502	svabhāva-atīśayasya ādhātum	aśakyatvāt / samavāyo abhivaktir iti cet
SV12216	sarvaḥ / tatra viśeṣa-pratikṣepasya kartum	aśakyatvāt / sambhavad-viśeṣasya
HB01805	svabhāvasya kenacid anyathā kartum	aśakyatvāt anyathātva-pratipattau vā
SV05823	avṛkṣa-grahaṇam antareṇa tathā grahītum	aśakyatvāt avijñāta-vṛkṣeṇa avṛkṣasya api
VN05411	eva, apradarśite doṣasya vaktum	aśakyatvāt . tathā ca dvir-anubhāṣaṇam

SV11008	eva / tasya tathābhūtasya jñātum	aśakyatvāt na aniṣṭeḥ / tādrśām
VN02811	asambaddhānām parisamkhyātum	aśakyatvāt, lakṣaṇa-niyamo apy asambaddha
HB01117	svabhāvasya avivekāḍ viśeṣasya kartum	aśakyatvāt svabhāva-antara-utpatti-
VN05613	-viśayatvād uttara- pratipattir	aśakyā iti anuttara-pratipattiyā
SV15903	kaṃcid arthaṃ vibhāvayāmaḥ / na ca	aśabda-ātmā mantraḥ / pāraṃparyeṇa
SV04613	-lakṣaṇa-arthaṃ jāti-codanā iti cet /	aśabda-codite saty api sambandhe
PV04123	-balena tat pratīti-siddha-upagame	aśaśiny apy anivāraṇam tasya vastuni
SV00621	anyathā vyabhicāri syād bhasmā iva	aśīta-sādhane / 6// yas tarhi samagreṇa
PV03284	smaryate smārtaṃ ca tat tādrḡ arthavat	aśubhā pṛthivī kṛtsna-ādy-abhūtam api
SV04330	-śabda-pramāṇena viśayīkaraṇe vastu-balād	aśeṣa-ākṣepāt tad-anya-vaiyarthyam ca na
SV11104	sambhavati / tasya nirupadravatvāt /	aśeṣa-doṣa-hāneḥ paryavasthāna-
SV01217	upayukta-vad iti / atra api vivakṣita-	aśeṣa-pakṣīkaraṇe hetoḥ sādhyā-
PV02280	abhilāṣaḥ sukhād api tāyāt tattva-sthira-	aśeṣa-viśeṣa-jñāna-sāadhanam bodha-
SV10903	anupadeśaḥ / sa iyaṃ śakya-pariccheda-	aśeṣa-viśaya- viśuddhir avisamvādaḥ /
PV02142	-vaiguṇyaṃ mārga-ukty-apaṭutā api vā	aśeṣa-hānam abhyāsād ukty-āder doṣa-
PV02141	apunarāgamaḥ tad-bhūta-bhinna-ātmatayā	aśeṣam akleśa-nirjaram kāya-vāg-
PV02277	-saṃkṣayaḥ kleśāt kutaścid dhīyeta	aśeṣam akleśa-leśataḥ yadi iṣṭam aparaṃ
HB02620	eva sāphalyāt / tad-vyatiriktasya	aśeṣasya vyavacchedena vyāpti-sāadhanād
PV02281	bodha-arthatvād gamer bhāya-śaikṣa-	aśaikṣa-adhikas tataḥ parārtha-jñāna-
SV15724	/ yad api prayoktā phalam	aśnuta iti prayogaṃ samīhita-artha-
SV16310	iṣṭam adharma-ātmano vrata-āder	aśnute / na vai tasya eva tad iṣṭam
SV15728	// yena tataḥ kaścid phalam	aśnute anyo na / prayogo yady abhivyaktiḥ
SV15703	api na asti / atah prayoktā phalam	aśnuvīta / saṃskāryasya api bhāvasya
SV15809	api iti so api phalaṃ vakṛt-vad	aśnuvīta / na hi vaktuḥ kaścid anyas tad-
NB03049	tatra pratyakṣa-nirākṛto yathā	aśrāvaṇaḥ śabda iti anumāna-nirākṛto
SV12526	sva- pratibhā-racita- samayānām api yathā	aśruta-artha-vikalpa-saṃhāreṇa eva pravṛtteḥ
SV13111	kadācit kasyacit kiṃcid ity ekānta eṣaḥ /	aśrutir vikalatvāc cet kasyacit saha-kāriṇaḥ
SV12107	aśakyatvāt / yathā ayam anyato	aśrutvā na imaṃ varṇa-pada-kramam //
SV15807	/ kiṃ tu tad-viśayā pratītir	aśrūyamāṇe avyakta-vyapadeśāt / tatra
SV06204	kiṃ parasmād upadeśam apekṣate /	aśrotr-saṃskāraṃ ca bruvāṇaḥ katham
PV04185	-āśrayaḥ vyavahāra-upanīto atra sa eva	aśliṣṭa-bheda-dhīḥ sādhyāḥ sādhanatām
SV11906	-sattayā anyāḥ śliṣṭo nāma / mā bhūd	aśliṣṭeṇa śliṣṭeṇa tu syād iti cet / na
SV11827	prāk / na hi śleṣa-lakṣaṇaḥ sambandho	aśliṣṭeṣu padārtheṣu sambhavati / na ca
SV08924	syād uṣṭro dadhi syān na iti kim apy	aślīlam ayuktam aheya-upādeyam
SV08922	karoti / etena eva yad ahrīkāḥ kiṃ apy	aślīlam ākulam // pralapanti pratikṣiptam
PV03115	apy aśya ca na sidhyataḥ sattā sva-kāraṇa-	aśleṣa-karaṇāt kāraṇam kila sā sattā sa
PV03386	parāmarśa-cetasā artha-saṃkalana-	aśleṣā dhīr dvitīya-avalambate nīla-ādi-
SV06721	-svabhāvānām anyonya-rūpa-	aśleṣāt katham eka-svabhāva-nimittaḥ
SV07803	sarva-ākāraḥ syāt / tathā ca gām apy	aśva iti pratīyāt / aśva-sthita-
SV15714	sa khalv ākrīti-guṇa-śakti- bhede dr̥ṣṭo gava-	aśva-vat / anupadeśam ca enaṃ
SV03310	-bhāva-anapekṣaḥ piṇḍa- viśeṣe	aśva-vyavaccheda-mātraṃ jijñāsate tathā
SV03313	aparityakta-vyavaccheda-antare tatra eva	aśva-vyavacchede tathā aprakāśanāya
SV07803	/ tathā ca gām apy aśva iti pratīyāt /	aśva-sthita-ātmanā dravyatvena sambandhāt
VN01912	buddho bhagavān. yasya śāsane bhadanta-	aśvaghōṣaḥ pravrajitaḥ. kaḥ punar
VN01913	pravrajitaḥ. kaḥ punar bhadanta-	aśvaghōṣaḥ. yasya rāṣṭra-pālaṃ nāma
SV01711	// gomān ity eva martyena bhāvyaṃ	aśvavatā api kim //25//
SV01709	anya-vinivṛttiḥ katham bhavet // na	aśvavān iti martyena na bhāvyaṃ gamatā api
SV08902	-prasaṅgataḥ //180// sarva eva gaur	aśvād bhinno abhinno vā iti bhedaṃ abhedam
PV04187	na asiddhir bhinna-dharmini yathā	aśvo na viśāṇitvād eṣa piṇḍo viśāṇavān
SV14504	tathā vyapadiśyate pratīyate vā / yathā	aśvo viśāṇena / na vai vināśo na asty eva /
SV12016	tathā hi smaranti saugatā mantrānām kartṛn	aṣṭaka-ādīn / hiraṇyagarbham ca kāṇādāḥ
SV00618	eva nirdiṣṭā iti iyaṃ prayoga-bhedād	aṣṭadhā-anupalabdhiḥ / tatra yā iyaṃ
VN02114	arthasya viparyaya-sāadhanam	aṣṭādaśa dr̥ṣṭānta-dośaś ca. teṣām
SV03703	prāsādasya svayaṃ saṃyoga-ātmakasya pareṇa	asaṃyogāc ca / tata eva saṃkhyā-abhāvaḥ /
SV03702	kutas tat-samudāyo dravyam /	asaṃyogāś ca / na saṃyogaḥ / prāsādasya
HB03209	na darśayed iti idam aprakāśyam apy	asaṃvaraṇīyam api iti kaṣṭhataram
SV16516	/ tad-bhāve apy anyatra pramāṇa-	asaṃvādinī aniṣṭatvāt / kiṃ ca /
SV11308	sambandha-apauruṣeyatve syāt pratītir	asaṃvidāḥ // syād etad akārya-sambandhā
PV03218	vitatha-ākārā jāyate timira-ādi-vat	asaṃvidita-tattvā ca sā sarva-apara-
SV03099	tad atyanta-vimūḍha-arthaṃ āgopālam	asaṃvṛtteḥ etāvan niścaya-phalam
PV03458	cet na vai duḥkha-samudbhavaḥ duḥkha-	asaṃvedanaṃ kiṃ tu duḥkha-jñāna-samudbhavaḥ

PV03256	-grahe tal-lāghavāc cet tat-tulyam ity	asamvedanam na kim na ca ekayā dvaya-
PV03390	asti bhinnayor nīla-pītaḥ na artho	asamvedanaḥ kaścid anarthasya api
PV03458	duḥkha-jñāna-samudbhavaḥ na hi duḥkha-ādy-	asamvedyam pīḍā-anugraha-kāraṇam
PV03105	-golaka-bheda-vat tathā hy alīṅgam ābālam	asamśliṣṭa -uttara-udayam paśyan
PV04010	asan jñānena sādhaḥ sato api vastv-	asamśliṣṭā asaṅgatya sadrśī gatiḥ
PV03487	kramavān akramāṃ katham upakuryād	asamśliṣyan varṇa-bhāgaḥ parasparam
SV03810	uktam yādṛśaṃ sāmānyam asaṃsr̥ṣṭānām eka-	asamsargas tad-vyatirekiṇām samānatā iti /
SV03808	-rūpeṣu bhāveṣu sāmānyam nāma / teṣāṃ	asamsargād anyasya ca abhāvāt / uktam
SV14803	/ na hi yo vijñāne svarūpeṇa asvarūpa-	asamsargena na pratibhāsate tasya
SV09017	vibhāga-abhāvād bhāvānām katham	asamsr̥ṣṭa -anya-ākāravatyā buddhy-
SV03726	iti śabdena śrotary	asamsr̥ṣṭa -tat-svabhāvaṃ vikalpa-
SV05016	kim atra sāmānyena / yathābhāvaṃ eva	asamsr̥ṣṭa -bhedaṃ kiṃ na pratyeti iti cet
HB02502	tad-abhāvaḥ yathoktam prak tasya anya-	asamsr̥ṣṭa -rūpasya kevalasya
HB02307	tad-abhāvaḥ prasidhyati tasya tad-anya-	asamsr̥ṣṭa -rūpasya tattva-
HB02215	-vyavahāra-asiddhi- prasaṅgāt tasya	asamsr̥ṣṭa -rūpasya bhāva-siddhir eva
SV03427	-āśrayā buddhir anādi-vāsana-sāmarthyād	asamsr̥ṣṭān api dharmān samsr̥jantī jāyate
SV03809	ca abhāvāt / uktam yādṛśaṃ sāmānyam	asamsr̥ṣṭānām eka-asamsargas tad-
SV11524	//231/ tāv eva bhāva-abhāvāv āśritya-	asamsr̥ṣṭāv api samsr̥ṣṭāv iva
SV09019	uṣṭro dadhi syān na iti / atha punar	asamsr̥ṣṭāv ākārau pratipadya saṃharet /
HB02405	pradeśe yan na asti ity ucyate sa eva tena	asamsr̥ṣṭo anyabhāvaḥ tad-darśanād eva
SV11503	na hy apratibaddhas tat-sādhana iti /	asamskāryatayā pumbhiḥ sarvathā
SV15702	- abhāvāt / ata eva asya	asamskāryatvāt prayoktā api na asti /
SV15624	īdṛśī // prayoktr-bheda-apekṣā ca na	asamskāryasya yujyate //294// yadi
SV13214	tatra yadi saṃskṛtena upalambha ity	asamskṛtena indriyo na upalabhate /
SV15924	manojapo vikalpasya śabda-rūpa-	asamsparśāt / sva-sāmānya-svabhāvānām
SV05815	anyasya ca vastu- dharmasya kasyacid	asamsparśāt / tata eva ca sā śrutir anyāpoha-
SV05722	saṃketas tasya vyavahāra- kāle apy	asamsparśān na anya-parihāreṇa pravarteta /
SV12827	- anukrama-parisamāpteḥ / varṇa-rūpa-	asamsparśīnās ca eka-buddhi-
SV13704	/ na api bhedaḥ śabda-svabhāva-	asamsparśī tasya eva atīśayasya
VN03801	na kiṃcit pūrva-pakṣa-vādino hetv-ābhāsa-	asamsparṣe nyāyayam nigrasthānam asti iti
PV04231	nānā-vidhi-niṣedha-vat eka-dharminy	asamhāro vidhāna-pratiśedhayoḥ ekaṃ
PV02057	kāṣṭha-suvarṇayoḥ ādyasya anyo apy	asamhāryaḥ pratyāneyas tu yat kṛtaḥ
SV12908	-bhāge ca vākye asakala-śrāvīṇo	asakala -vākya- gatir na syāt ekasya
SV10716	anya-pramāṇa- anivṛttau nivṛttil / tayor	asakala -viśayatvād āgamaḥ punar na kiṃcin
SV12908	-virodhād avarṇa-bhāge ca vākye	asakala -śrāvīṇo asakala-vākya- gatir na
SV05706	ekaṃ pratyayam janayanti ity	asakṛd uktam etat / tasmād eka-kāryatā
PV02112	-niyamād ekaṃ ekasya kāraṇam anya-artha-	asakti -viguṇe jñāne anarthāntara-
PV03521	na hi dhīḥ prāg dhiyā vinā anya-artha-	asakti -viguṇe jñāne jñāna-udaya-agateḥ
SV11411	/ tathā na sarvaḥ sarva-sādhano	asamkarāt kāryakāraṇatāyāḥ / tatra
HB00916	tad-upayoga- kārya-svabhāva-viśeṣa-	asamkarāt yathā mṛt-piṇḍa-kulāla sūtra-
SV11416	vyarthā syāt parikalpanā // api nāma	asamkīrṇam arthaṃ jānīyam iti saṃkara-
SV16218	samartho na ayam iti śakyam unnetum	asamkīrṇasya līṅga-viśeṣasya asiddheḥ
SV04602	vai vyasanam eva etal lokasya yad ayam	asamketayann aprayujjāno vā śabdān
SV04524	tena tatra na //92// na hi śabdā	asamketitam arthaṃ prakāśayanti / saṃketaś
VN04015	nigrasthānam abhyupagata-artha-	asamgatatvād iti. nyāyayam etan
PV04010	sādhakaḥ sato api vastv-asamśliṣṭā	asamgatya sadrśī gatiḥ līṅgaṃ svabhāvaḥ
SV10703	tad ayam pravartamānaḥ sarvadā sad-	asac -cintāyām avadhīrita-vikalpa-
SV10427	na avadhāraṇa-paṭuḥ / nimittam hy	asac -śabda-vyavahārānām upalabhya-
SV08018	pravṛttir iti cet / karma api na	asaj -jñāna-abhidhānayoḥ // nimittam / tayoh
SV00413	/ asatām ca asattvam anupalabdhiḥ	asaj -jñāna-phalā kācid hetu-bheda-
SV00422	tadā siddhe api viśaye mohād viśayīṇo	asaj -jñāna-śabda-vyavahārān
SV10422	vyomakusuma-ādi dṛṣṭāntaḥ / tad	asat katham avagantavyam yena evam syāt
SV09110	sad asan nāma / na brūmaḥ sarvatra	asat tatra na asti iti deśa-kāla-
PV04168	-asiddha-svabhāvavāt sādhyā-avayava ity	asat tulya-siddhāntatā te hi yena
PV03318	-karaṇayor aikya-virodha iti ced	asat dharmā-bheda-abhyupagamād vastv-
SV10627	na upanyasānīya eva syāt / kiṃ ca / sad-	asat -pakṣa-bhedena śabda-artha-
SV03816	sāmānyam sat prakīrtitam // tad	asat paramārthena yathā saṃkalpitaṃ
SV04327	na anīṣpannasya svarūpa-asiddheḥ / sarvathā	asat pāratantryam iti kalpanā-āropitaṃ
SV00409	upalabdhi- pūrvakatvāt teṣāṃ iti idaṃ sad-	asat -pratiśedha-vidhi-hetvos tulyam rūpam
PV04067	tena tatra eva bādhanād asti ced	asat hetoh sarvasya cintyatvāt sva-sādhye
VN01520	kasyacid atīśayasya tatra kathaṃcid	asata utpattau, so atīśayas tatra asan

SV09106	na anuṣṇa ity api / svabhāva-antarasya	asataḥ kathamcid avyavasthāpanāt /
PV03246	bhaved artha iti ced akṣa-cetasah	asataḥ prāg asāmarthyāt paścāc ca
PV04222	vidhānāt kīdṛśo aparah nivṛttirn na	asataḥ sādhyād asādhyeṣv eva no tataḥ na
VN06610	evam pratyavasthito yadi sata ātma-hānam	asataś ca ātma-lābham abhyupaiti,
PV03064	-dvaya-darśanāt ekam eva aprameyatvād	asataś cen matam ca naḥ anekānto
SV00411	tataḥ saj-jñāna-śabda-vyavahāra-vṛtṭeḥ /	asatām ca asattvam anupalabdhiḥ asaj-
PV03418	kṣaṇikānām vināśataḥ vyaktiḥ kuto	asatām jñānād anyasya anupakāriṇaḥ
SV04226	ca pratibhānti iti / svayam	asatām api tathā buddhyā upadarśanān
SV00421	/ yadā punar evamvidhā anupalabdhir eva	asatām asattā tadā siddhe api viṣaye
SV05411	atīta-anāgata-ādīnām aviṣayatvam	asatām upakāra-asāmarthyād iti cet /
SV00407	/ anupalabdhiḥ apravṛtti-phalā	asati / saj-jñāna-śabda-vyavahāra
SV10318	pramāṇam eva / na hy asti sambhavo yad	asati kāraṇe kāryam syāt / nanu kadācit
VN03620	tathā khyāpayati. sa ca hetuḥ saty	asati gotve aprasādhita-sādhana-
SV16120	-samkhyāte vikalpa-anukrame sati bhāvād	asati ca abhāvāt / kāryakāraṇatā-
SV12306	svabhāva- bhedaṃ paśyāmaḥ /	asati tasmimś tayoh sāmānyasya eva
SV08217	na asti iti brūmaḥ / na ca	asati tasmin na bhavitavyam / supta-
NB03029	tathā vaidharmyeṇa apy anvaya-gatiḥ	asati tasmin sādhyā-abhāve hetv-
SV09716	/ tathā vaidharmye apy anvaya-gatiḥ	asati tasmin sādhyā-abhāve hetv-
SV09715	hi prayoge arthād vaidharmya- gatiḥ	asati tasmin sādhyena hetor anvaya-abhāvāt
NB03027	hi prayoge arthād vaidharmya-gatir iti	asati tasmin sādhyena hetor anvaya-
SV01105	-vipakṣayor api / anyathā hy	asati pratibandhe adarśana-mātreṇa vyatireke
SV01028	-vyabhicāri-vipakṣataḥ //15// na hy	asati pratibandhe anvaya-vyatireka-
SV14726	iti cet / nanu sa eva	asati pratibandhe na yuktā ity ucyate /
PV03109	-āśrayā iva yathā-codanam ākhyāś ca so	asati bhrānti-kāraṇe pratibhāḥ
SV03211	upādhyāya iti / so api bhavan niścayo	asati bhrānti- kāraṇe bhavati / tasmān
SV06604	sāmānyam vā bhavet viśeṣo vā / na hy	asati rūpa-bhede ayam pravibhāgo yuktaḥ
SV11917	api kramasya niṣetsyāmaḥ / tad	asati varṇānām vācakatve pada-ādi vācakam
SV14502	bhāva-nāśam icchet / katham idānim	asati vināśe bhāvo naṣṭo nāma / na hy
SV09115	nanu tan-niṣedhe api tulyo doṣo niṣedhād	asati śabda-apravṛttir ity ādi / asato vā
PV02027	prthag aśaktānām svabhāva-atīśaye	asati samhatāv apy asāmarthyam syāt
PV03501	samvittēś ca satataṃ bhāsamānayoḥ bādḥake	asati san nyāye vicchinna iti tat
SV02809	niścaya-jñānam bhavati / tat katham	asati samārope bhavad vyavaccheda-
SV11807	apratītir asya / na hy	asati sambandha-viśeṣe sā yuktā / tasyām
HB02424	-avastham / nanv anyabhāva-tadbhāvayor	asati sambandhe anyabhāva- gatyā api
HB02319	-mukhena viṣayaviṣayibhāvaḥ syāt sa eva	asati sambandhe na sidhyati tad-
SV05219	pratyekam tāsām abhāve api tad-bhāvāt /	asati sāmānye abhāvād itarathā ca bhāvāt /
VN01604	sataḥ kaścij janma-artha ity uktam.	asato api kāryasya kāraṇād utpāde, yo
PV04223	nivṛtṭy-abhāvas tu vidhir vastu-bhāvo	asato api san vastv-abhāvas tu na asti
VN00508	-vyavahāra-viṣaya ity vyāptiḥ, kasyacid	asato abhyupagame tal-lakṣaṇa-aviśeṣāt; na
PV04238	ca abhyupagamād apramāṇān na yujyate	asato avyatireke api sapakṣād
SV00714	sā api eka-sāmagry-adhīnasya rūpa-āder	asato gatiḥ // hetu-dharma-anumānena
SV14416	-nāśayoḥ // sahabhāva-prasaṅgaś ced	asato nityatā kutaḥ //274// syād etad
SV09108	syāt / syād etat na tatra kasyacid	asato niṣedhaḥ anuṣṇam sad eva artha-
PV04222	tataḥ na iti sā eva nivṛtṭiḥ kiṃ nivṛtṭer	asato matā nivṛtṭy-abhāvas tu vidhir
SV12817	artha-darśanād adoṣaḥ / na / prthag	asato rūpasya samghāte apy asambhavāt /
SV09115	asati śabda-apravṛttir ity ādi /	asato vā asya niṣedhe tadvad dharmaṇo
SV13422	ko hi viśeṣo atyanta-anupalambhe sad-	asator upalambha-sādhyeṣv artheṣu / na
PV02063	-tāmra-dravatva-vat anāśrayāt sad-	asator na āśrayaḥ sthiti-kāraṇam sataś
VN06608	āvīrbhavati, na sat tirobhavati iti. sad-	asatoś ca tirobhāva-āvīrbhāvāv antareṇa
SV13423	/ sā ca iyaṃ krama-bhāvinī sad-	asatos tulya-upayoga iti dhvanibhir
PV04119	tena anumānād vastūnām sad-	asattā -anurodhinaḥ bhinnasya atad-vaśād
SV00523	/ svabhāva-anupalabdhis tu svayam	asattā eva / tatra kevalam viṣayī sādhyate
SV00420	anupalabdhiḥ / tathā anya-sattayā	asattā kiṃ na sidhyati iti / yadā
SV00421	punar evamvidhā anupalabdhir eva asatām	asattā tadā siddhe api viṣaye mohād
SV10501	-samnidhānaḥ sarvo atra dṛṣṭāntaḥ /	asattā punar atra anupalabdhir eva / ata
PV03054	tasmād arthakriyā-siddheḥ sad-	asattā -vicāraṇāt tasya sva-pararūpābhyām
SV10120	san na upalabhyeta / na punaḥ pūrvā	asattā -sādhānī / yasmāt śāstra-
SV10506	niṣidhyate / anupalabdhī- lakṣaṇā	asattā siddhā eva / so ayam mūḍho nimittam
SV10424	iti cet / tatra katham adṛṣṭāntikā	asattā -siddhiḥ sadṛṣṭāntatve vā
SV15301	asattvam eva / yasmāt / na	asattā -siddhir ity uktaṃ
SV10123	abhāvo anupalabdhitaḥ //199// so ayam	asattām sādhyann anupalabdhī-mātreṇa
SV10414	// tad-viruddha-upalabdḥau syād	asattāyā viniścayaḥ //204// yo hi bhāvo

SV15302	sarvato anupalambhanāt // asiddhāyām	asattāyām sandigdha vyatirekitā //289// na
SV10117	viṣaye / asan-niścaya-phalā api sā /	asattāyām api iyaṃ pramāṇam eva / na hy
SV00415	-sattvam / atra anupalabdher liṅgād	asattāyām upalabdher abhāvo api
SV00217	anupalabdheḥ / yadi syād upalabdhy-	asattva eva syān na anyathā / tena
SV10116	-lakṣaṇa-prāptānām vastuto apy	asattva-rūpā apravṛtti-yogyatvāt / tasyā
SV00206	api vijātiya-vyatireke sādhyā- abhāve	asattva-vacana-vat / sāmartyād artha-
HB00119	api tad-abhāve vyatireke sādhyā-abhāve	asattva-vacana-vat tad-aṃśa-vyāpti-
PV04237	-vṛtṭeś ca sandigdhaḥ syād asan na saḥ	asattvaṃ ca abhyupagamād apramāṇān na
PV04212	prāṇa-ādeś ca kvacid drṣṭyā sattva-	asattvaṃ pratīyate tathā ātmā yadi
PV04212	tathā ātmā yadi drṣyeta sattva-	asattvaṃ pratīyate yasya hetor abhāvena
SV02220	/ tathā ca / nityaṃ sattvam	asattvaṃ vā ahetor anya-anapekṣaṇāt //
PV02180	duḥkhasya asya sahetutā nityaṃ sattvam	asattvaṃ vā ahetor anya-anapekṣaṇāt
NB03095	viprakaṣād vacana-ādeś tatra sattvam	asattvaṃ vā sandigdham anayor eva
HB02109	ahetukatvād bhāvānām nityaṃ sattvam	asattvaṃ vā syāt kāraṇa-śakti-pratiniyame
PV03002	anya-nimittānām bhāve dhīḥ sad-	asattvataḥ arthakriyāsamarthaṃ yat tad
PV04264	eka-anupākhya-udāhṛtir matā viṣaya-	asattvatas tatra viṣayi pratiṣidhyate
SV00412	-jñāna-śabda-vyavahāra-vṛtṭeḥ / asatām ca	asattvam anupalabdhiḥ asaj-jñāna-phalā
NB03084	viruddho hetvābhāsaḥ anayoḥ sapaḥṣe	asattvam asapaḥṣe ca sattvam iti
SV10108	uktāḥ / tathā hy anupalabdhir eva	asattvam ity uktam prak / tac ca
SV15229	/ na ca tathāvidhasya adarśanād	asattvam eva / yasmāt / na asattā-siddhir
NB03136	eva sattvaṃ vipakṣe ca sarvatra	asattvam eva niścayena śakyam
NB02005	eva sapaḥṣa eva sattvam asapaḥṣe ca	asattvam eva niścitam anumeyo atra
NB03083	dvayoḥ sapaḥṣe sattvasya asapaḥṣe ca	asattvasya / yathā
NB03066	tathā ekasya rūpasya asapaḥṣe	asattvasya asiddhāv anaikāntiko
VN01611	-bhāve ghatatvāt, tad-rūpasya ca prāg	asattvāt , kathaṃ ghaṭo asti. na hi
VN00509	-lakṣaṇa-aviśeṣāt; na hy evaṃvidhasya	asattvān abhyupagame anyatra tasya yogaḥ.
SV14422	na ca vināśo bhavati / tasmād adoṣaḥ /	asattve abhāva-nāśitva-prasaṅgo api na
VN01514	na sarvaḥ sarvasmād bhavati. na hy	asattve kaścid viśeṣa iti. nanu
SV01910	vyatireka-pratipattir bhavati / tathā	asaty agnau dhūmo na asti ity ukte agnir
NB03122	tac ca darśayatā yatra dhūmas tatra agniḥ	asaty agnau na kvacid dhūmo yathā
NB03025	vā iti svabhāvahetoḥ prayogaḥ	asaty agnau na bhavaty eva dhūmaḥ atra ca
SV03720	saṃyogo vā sambhavati / katham idānīm	asaty atīśaye khasya svabhāva iti na tu
NB03024	ghaṭasya ity anupalabdhi-prayogaḥ	asaty anityatve na asty eva
VN05804	-ajñānam uttara- ajñānam iti prabhedād	asaty api guṇa-atīśaye nigrasthāna-
SV15717	- bheda-anvayo loke pratīti-bhedah so	asaty api jāti-bhede vyāpāra-
SV04102	indriya-mano artha-tat-saṃnikarṣā vā	asaty api tad-bhāva-niyate sāmānye
SV07304	tatra jñānam utpadyate na viṣaya-balena	asaty api tasmin bhāvāt paraṃparayā
VN03012	kiṃcit nigrasthānam. syād etat,	asaty api pratijñā-prayoge gamyamāno
VN01717	apy upadeyam eva. na, vaiarthiyāt.	asaty api pratijñā- vacane yathoktāt
VN02204	siddhy-abhāvasya, sādhana-abhāve	asaty api pratiyogini bhāvāt. pratiyoginaś
PV02192	-adhyāropa-hāna-arthaṃ yatno	asaty api moktari avasthā-vīta-rāgāṇām
HB02911	udvāhya putraṃ mrgyate yasya dharmiṇy	asaty api sādhyā-dharme bhāvas tam
SV00912	iṣṭam / aviparyāsa-samudbhavān na doṣaḥ /	asaty apy ātma-grahe duḥkha-viśeṣa-
SV16123	-vat //307// sati indhane dāha-vṛtṭer	asaty abhāvād adṛṣṭa-indhano api dahano
SV14419	tasya nitya-anitya- dharma-ayogāt / na hy	asaty ayaṃ vikalpaḥ sambhavati / tayor
NB03030	asiddheḥ na hi svabhāvapratibandhe	asaty ekasya nivṛttav aparasya
SV17507	-satya-abhidhānam tathā atyanta-	asatya- abhidhānam api / tatra
PV04233	ca tad anyeṣām apekṣakam vyavahāram	asatya- arthaṃ prakalpayati dhīr yathā
SV16004	kācid ānupūrvī iti tatra / ānupūrvyām	asatyām syāt saro rasa iti śrutau // na
SV08220	ca tathā vikalpa-utpatteḥ / na ca te	asatsu utpadyanta iti sarvatra sarva-ākāraḥ
SV10409	sa darśana-pratibandhiṣu vyavadhāna-ādiṣu	asatsu upalabhya eva / anupalabdhas tv
PV04226	mūkatā satām ca na niśedho asti so	asatsu ca na vidyate jagaty anena nyāyena
PV04225	śābdo asti na aparāḥ vyavahāraḥ sa ca	asatsu na iti prāptā atra mūkatā satām ca
HB03309	api tal-lakṣaṇatvaṃ bhavet na hi teṣv	asatsu liṅgini jñānam bhavati /
SV07618	niḥprayojanā sāmānya-kalpanā / yadi satsv	asatsu vā bhāveṣu sāmānya-buddhir na
PV03253	sukha-ādīnām tat-tulyaṃ manasām api	asatsu satsu ca eteṣu na janma-ajanma
NV00602	-bheda-abheda-sattām vā sādhyanti,	asatsv api kathamcid atīta-anāgata-ādiṣu
SV10112	-viprakaṣāt kadācid anupalambhāt tasya	asatsv api tulyatvāt / tad etat
SV03502	sāmānādhikaraṇyaṃ ca vyavasthāpyate	asad- artho api / arthānām saṃsarga-
PV03037	ghoṣaṇā apy asti laukikī yatra rūḍhyā	asad- artho api janaiḥ śābdo niveśitaḥ
VN06607	pratiñātāṃ khalv anena na	asad āvirbhavati, na sat tirobhavati iti.
NB03033	ity ukte anupalabhyamānaṃ tādrśam	asad iti pratīter anvaya-siddheḥ dvayor

VN06512	yathā na sato vināśaḥ, na	asad utpadyata iti siddhāntam
VN06613	kathā-prasaṅgaḥ yat tena upagatan na	asad utpadyate, na sad vinaśyati iti
SV10602	adhyavasātam / sa tu vikalpaḥ sad-	asad -ubhaya-pratyaya-āhita- vāsanā-
VN01513	prasāritā na muṣṭiḥ. tad yadi prāg	asad eva kāraṇe kāryam bhavet, kiṃ na
PV02083	jala-vat sūta-vad hemni na adṛṣṭer	asad eva vā paṇy-ādi-kampe sarvasya
VN00204	-sāmarthya lakṣaṇato nivṛttam ity	asad eva syāt. sarva-sāmarthya-upākhyā
PV02246	sa api tasmān na aḡuṇa-darśanāt api ca	asad guṇa-āropaḥ snehāt tatra hi
SV16707	śabda-gaḡur evaṃ śalyabhūto	asad -darśana-snāyu vinibaddho
PV03034	-vinibandhanāḥ śrutayo nivīśante sad-	asad -dharmaḥ kathaṃ bhavet upacārāt tad
PV03065	cen matam ca naḥ anekānto aprameyatve	asad -bhāvasya api niścayāt tan
VN00718	sambandha iti kevalam ayam	asad -bhūta abhiniveśa eva. na vayam
SV14502	asati vināśe bhāvo naṣṭo nāma / na hy	asad -vināśā naṣṭā gaṇyante
VN01009	-nivṛttir anupalabdhiḥ. sā yatra so	asad -viśaya iṣṭa iti cet, sukumāra-
VN00102	nyāyavādinam api vādeṣu	asad -vyavasthā-upanyāsaiḥ śaṭhā
VN00516	-abhāvāt. tat-pratipattau ca satyām	asad -vyavahāra iti idaṃ tan-nimittam
VN00519	sad-vyavahāro viparyaye ca	asad -vyavahāra iti cet, bhavati
VN01003	tebhyo vyavasthā syāt. kvacid viśaye	asad -vyavahāra- upagame sa kuta iti
VN01617	iva duḡkha-sukhayor iti vyāptir	asad -vyavahāra-niścayena
SV10516	anupalabdher iti / tatra katham	asad -vyavahāra-vidhiḥ sad-vyavahāra-niśedho
VN00920	kaścit kvacit kathaṃcid anupalabdho apy	asad -vyavahāra- viśaya iti cet, sarvasya
VN00919	iti vyāptiḥ: sarva evaṃvidho anupalabdho	asad -vyavahāra- viśaya iti. na eva
VN01007	tad-abhyupagame sa yatra eva asti sarvo	asad -vyavahāra- viśaya iti vaktavyam,
VN00507	saṃśayaḥ. atra api sarvam evaṃvidham	asad -vyavahāra-viśaya iti vyāptiḥ,
NB03035	-prāptam san na upalabhyate so	asad -vyavahāra-viśayaḥ / na upalabhyate
VN00505	upalambha-pratyayeṣu tathā anupalabdho	asad -vyavahāra- viśayaḥ. tato anyathā
NB03008	-prāptam sann na upalabhyate so	asad -vyavahāra-viśayaḥ yathā anyaḥ
VN00911	- prāptam san na upalabhyate, so	asad -vyavahāra-viśayaḥ sāmarthya-
HB02807	tatra kāraṇa-vyāpakayor api svabhāvasya	asad -vyavahāra-siddhir anyabhāva-siddher
VN00422	tādṛśyā eva anupalabdher	asad -vyavahāra-siddheḥ, anupalabdhi-
SV10514	/ so ayam anyatra anupalambha-mātrād	asad -vyavahāram pratipadyamāno api
VN01016	pratipadyate, tan-nivṛttis tasya	asad -vyavahāram sādhayati, tat-
VN00512	na asti ity etāvanmātra- nimitto ayam	asad -vyavahārah, anyasya tan-
VN00520	sad-vyavahārah, viparyaye	asad -vyavahārah. pratyakṣa-aviśaye tu
VN00916	tasmād anena kvacit keśāṃcid	asad -vyavahāram abhyupagacchatā
VN00522	liṅga-jāyā api kutaścit sad-vyavahārah.	asad -vyavahāras tu tad-viparyaye
VN01002	cet, nanu ta eva sarva-viśayasya	asad -vyavahārasya abhāvān na
HB00415	-kāryatvam anupalabdihāv apy anvaya-niścayo	asad -vyavahārasya upalabdhi-lakṣaṇa-
HB02814	upalabdhi-lakṣaṇa- prāptāv eva	asad -vyavahārasya sādhikā kathaṃ tayoh
VN02211	-ātma-utkarṣa-para-paṃsana- ādīn	asad -vyavahārān upadiśanti. na ca
HB02812	-siddhi-rūpayā anupalabdhyā siddha-	asad -vyavahārāv anyasya abhāvam
SV08021	nimittam / tayoh anaimittikatā-āpatteḥ /	asad hi nirupākhyam kathaṃ nimittam syāt
SV08804	// anyonyam vā tayor bhedaḥ sadṛśa-	asadṛśa -ātmanoḥ //176// bhāvāś ced
PV03002	na artho anartha-adhimokṣataḥ sadṛśa-	asadṛśatvāc ca viśaya-aviśayatvataḥ
SV06222	ca api śabdo dvaya-kṛd anyonya-abhāva ity	asan // arūpo rūpavattvena darśanam
SV10111	vastutas tv anupalabhyamāno na san na	asan / satām api svabhāva-ādi-
SV10402	gamakād hetoh sidhyet / so ayam	asan eva sva-kāryam vyāpyam vā nivartayati
VN01520	asata utpattau, so atīśayas tatra	asan kathaṃ jāyate. jātau vā sarvaḥ
VN01602	cet, yathā na asti, sa prakāras tatra	asan kathaṃ jāyeta. na ca sarvathā
SP00003	tattvataḥ para-apekṣā hi sambandhaḥ so	asan katham apekṣate saṃś ca sarva-
PV04010	-asamāśrayāt sann artho jñāna-sāpekṣo na	asan jñānena sādhiakaḥ sato api
PV04142	ukte prāha dūśakaḥ tadvad vastu-svabhāvo	asan dharmī vyoma-ādir ity api na evam
PV04237	-sādhanā-vṛtṭeś ca sandigdhaḥ syād	asan na saḥ asattvam ca abhyupagamād
SV09109	niśidhyata iti / katham idāniṃ sad	asan nāma / na brūmaḥ sarvatra asat tatra
SV10302	-viprakarṣāt na sa tad-anupalambha-mātreṇa	asan nāma yathoktam prak / yo api
PV03290	-artha-samāropa-vikalpane pratyakṣa-	asan nivṛttivāt kadācid bhrānti-kāraṇam
SV10117	apy etat tulyam prāmānyam atra viśaye /	asan -niścaya-phalā api sā / asattāyām api
SV10213	nivṛtti-niścayasya / tad iyam / sad-	asan -niścaya-phalā na iti syād vā
SP00009	hy apekṣyaḥ syāt kathaṃ ca upakaroty	asan yady eka-artha-
SV14424	na vināśanam iśyate //275// katham	asan vināśo bhāvam nāśayet / ato
SV10701	parīkṣayā //211// na hi śabda-artho	asan san vā kaṃcit puruṣa-artham
VN00306	evaṃ hi sa hetuḥ sādhiya-abhāve	asan sidhyet, yadi tatra pramāṇavatā
VN00404	-abhāve na bhavati iti. evaṃ hy asya	asandigdham tat-kāryatvam samarthitam

PV04266	dr̥ṣya-adr̥ṣṭāv asann iti tasyāḥ siddhāv	asandigdhou tat-kāryatve api dhī-
PV02045	-cetasāḥ tadvad apy arthataś cittam	asandhānaṃ kuto matam asiddha-arthaḥ
PV03345	na akṣa-dhīr yadi aniṣṭa-ādāv	asandhānaṃ dr̥ṣṭam tatra api cetasām
PV02119	hetu-vaikalyāt sarveṣām antya-cetasām	asandhir idr̥śam tena śeṣavat sādhanam
SV04504	-pratīti-kathitaḥ śabda-artho asāv	asann api // sāmānādhikarānyam ca
PV04266	hi vyavahāro ayam dr̥ṣya-adr̥ṣṭāv	asann iti tasyāḥ siddhāv asandigdhou
SV10410	asatsu upalabhya eva / anupalabdhas tv	asann iti niścīyate / tādr̥śāḥ sata
SV01312	yā apy asiddhi-yojanā tathā sapakṣe sann	asann ity evam-ādiṣv api yathāyogam
SV13101	apy akimcitkarasya saṃnidhānasya apy	asaṃnidhāna -tulyatvāt tasya idam ity
NB01013	svalakṣaṇam yasya arthasya saṃnidhāna-	asaṃnidhānābhyām jñāna-pratibhāsa-bhedas
SV15609	kasyacid eva samayasya ananuṣṭhānād	asaṃnidher na artha-anarthau / kiṃ ca
SV17610	asiddhir ity uktam / tena	asaṃniścaya -phalā anupalabdhir na
SV13802	pratītyoḥ pūrvāpara-bhāva-ayogāt saṃnihita-	asaṃnihita -kāranatvena utpāda-
SV00626	svabhāvo anuvarṇitaḥ //7// asāv api yathā	asaṃnihitān na anyam apekṣata iti tan-
NB02008	samāno arthaḥ sapakṣāḥ na sapakṣo	asapakṣaḥ tato anyas tad-viruddhas tad-
HB03414	-gater iti cet na hetoḥ sapakṣa-	asapakṣayor bhāva-abhāvayor aparaspara
NB03032	-mukhena vā prayuktena sapakṣa-	asapakṣayor līngasya sadasattva-
NB03122	-arthatvāt hetoḥ sapakṣa eva sattvam	asapakṣāc ca sarvato vyāvṛttī rūpam
NB03066	-gūṇatvam tathā ekasya rūpasya	asapakṣe asattvasya asiddhāv
NB02005	sattvam eva sapakṣa eva sattvam	asapakṣe ca asattvam eva niścitam anumeyo
NB03083	kaḥ dvayoḥ sapakṣe sattvasya	asapakṣe ca asattvasya / yathā kṛtakatvam
NB03084	hetvābhāsaḥ anayoḥ sapakṣe asattvam	asapakṣe ca sattvam iti viparyaya-siddhiḥ
SV00818	hi kāraṇāni yogyatām apy anumāpayanty	asamagrasya ekānta-asāmarthyāt / yathā
SV00816	saṃkṣobha-ādi-hetur iti / hetunā tv	asamagreṇa yat kāryam anumīyate //
PV02157	rāgī na dveṣī syāc ca tādr̥śāḥ tayor	asamarūpatvān niyamaś ca atra na
SV11313	sambandhaḥ / saṃketāt tad-abhiviyaktāv	asamartha -anya-kalpanā //227// na
VN01810	api vacanam vādino nigrasthānam	asamartha -upādānāt. tathā sādhya-ādi-
VN01813	vacanam api vādino nigrasthānam,	asamartha -upādānād eva. na hi tair
VN05911	idam artha-antara-gamana eva antarbhaved	asamartha -sādhana-abhidhānād hetv-ābhāseṣu
VN02206	aparājayaḥ. tasmād ayam	asamartha -sādhana-abhidhāy api
HB01217	anyathātva-asambhavāt samartha-	asamartha -svabhāvanām kriyā-akriyā-
SV16607	-āgama-upadhānam kam atīśayam puṣṇāti /	asamartham tv āgama-pravṛttim api na
SV07023	vā / tasya asāmarthyāt / tad	asamartham pṛthak tat sahitam api tādr̥śam
SV10707	-abhāvāt / tad ayam arthakriyā-arthī tad-	asamartham prati dattā-anuyogo bhavitum
HB01821	ca prāha iti pūrvasmin vināsa-hetur	asamarthaḥ na prān nityo bhūtvā paścād
VN05313	vādi-kathām ananubhāsamāno na uttare	asamarthanam yad-vacana-nāntarīyakā
VN00414	sarva-kāryānām sadr̥śo nyāyaḥ. evam	asamarthanam sādhyānāṅga-avacanam tad-
VN00315	sādhana-aṅgam bhavati. tasya	asamarthanam sādhyānāṅga-avacanam tad-
VN01701	anupalabdhou sādhyānāṅgasya	asamarthane tasmin sādhyā-asiddheḥ.
VN01702	-avacanam tad vādino nigrasthānam,	asamartham adarśane api vipakṣa-vṛttech /
SV16424	anumānam etat / vyatirekasya sandehād	asamartham iti cet / ko ayam
SV07411	saṃskṛta-indriya-sahakāritvāt kevalam	asamarthasya api punaḥ sāmārthya-
SV14013	sūcayanti / samārthasya janānād	asamarthasya mithyā-pravṛtter iti.
VN03806	artha-antara- gamanam kaścid ārabhate	asamarthasya śabde api pratīti-
VN04516	iti na paraṃparayā pratītiḥ. arthe	asamarthasya sāmārthya-utpattau
HB01305	-vad anivāryaḥ / antya-avasthāyām prāg	asamarthā eva vyaktayas tatra iti na
SV05305	anvayi vijñānam janayanti / tasmād	asamarthāḥ samarthaś ca na eva ucyata iti
SV03018	vyavahāraḥ upādhyāś ca tatra	asamarthād vā. trividham eva hi
VN00109	tūṣṇīmbhāvāt, sādhyānāṅgasya	asamarthānām paścāc śaktiḥ kva tanmaye na
PV02209	prakṛtyā āgantavo malāḥ tat-prāg apy	asamarthānām apy avayavānām upakāra-
SV12819	-vādināḥ tāvad ayam adoṣa eva / pṛthag	asamarthita -sādhyānāṅgatayā saṃśaya-hetum
VN03705	-gotva- vṛttem hetum anityatve bruvāno	asamarthita -sādhyānāṅgatvān na jayo
VN06404	-vādinam sva- sādhyānād anutsārayato	asamarthita -sādhyānāṅgatvān na jayo
VN06105	katham hetv-ābhāsa- antarbhāvaḥ.	asamarthita -sādhyānāṅgatvān na jayo
VN02908	apratipāditatvāt. pramāṇair	asamarthita - sādhyānāṅgatvān na jayo
VN03709	eva anaikāntiko vaktavyaḥ. tad	asamarthite anyatra api tulyam iti na
VN00415	-avacanam tad-vādināḥ parājaya-sthānam,	asamarthite tasmin kāryatva-asiddher
VN02007	nyāya-sāmārthyena artha-pratipādane	asamarthaiḥ pravartitaḥ. yathā puruṣa-
SV15621	nityeṣv etad asti ity uktam / tat kim ayam	asamartho apekṣyata ity anapekṣāḥ sadā
HB01220	kārya- janane samarthaḥ svabhāvo	asamartho vā samartha iti cet kiṃ na
SV13404	-pada-vākya-rūpa-sādhyā-artha-pratītir	asamasta - bhāgeṣu dhvaniṣu na sambhavati

PV03241	-višeṣaṇam niṣpādita-kriye kamcid višeṣam	asamādadhat karmaṇy aindriyam anyad
SV17411	anumānena vā vadat //333// virodham	asamādhāya śāstra-arthaṃ ca apradarśya saḥ //
SV07016	//144// prakṛtyā eva guruṇo dravyasya	asamāna-deśa-kārya-utpādana dharmaṇaḥ
SV01606	puruṣeṣu višeṣa-darśanasya bādhatvād	asamānam / parabhāva-bhūtasya ca
SV09919	tad-abhāvāt phalasya api na asti ity	asamānam / sā iyaṃ nirapekṣatā
SV03114	anyāpoha-viṣayam / tadvat anyad api /	asamāropa-viṣaye vṛtṭeḥ / yatra asya
SV03111	siddham tadvat tato aparam //56//	asamāropa-viṣaye vṛtṭer / tat tarhi
SV00919	-lakṣaṇatvāt phalasya / sarvathā abhūta-	asamāropān nirdoṣaḥ / tad-anyena
SV02807	yaj jñānam sāmānya-arthaṃ vikalpam //	asamāropita-anyā-amṣe tan-mātra-apoha-
SV03014	śabda-jñānāny upaliyeran / tadā tasya	asamāveṣān na bhavati tat-pratipatti-
SV11615	siddhasya anupakāriṇi śabde	asamāśrayāc ca / tasya api
PV04009	hetu-tad-ābhāsau tasya vastv-	asamāśrayāt sann artho jñāna-sāpekṣo na
PV03189	-artham iṣyate samaya-smṛtiḥ bhedaś ca	asamito grāhyaḥ smṛtis tatra kim
VN04913	na artha-upasaṃhitasya abhidhātā ity	asamīkṣita-abhidhānam etat. ata eva
SV04507	bhedo abhedaś ca yādṛśaḥ //	asamīkṣita-tattva-artho yathā loke
SV10702	atattvāt / yathā atattvaṃ ca	asamīhitatvāt / tad ayaṃ pravartamānaḥ
HB02422	tasmāt sambandha-abhāvaḥ atra apy	asamudāya-sādhyatvaṃ tad-avastham /
HB02321	syāt / anyabhāvāc ca abhāva-siddhāv	asamudāyaś ca sādhyāḥ syāt tathā ca
HB02402	abhāvaḥ sādhyate na tu kevalaḥ tato na	asamudāyasya sādhyatā na ca liṅga-
SV10608	eva arthaḥ svalakṣaṇam iti śakyam vaktum /	asamprāpta-niruddhāyor apy arthayoḥ
SV08101	vastutvasya / tat pracyuta-	asamprāpta-rūpam atīta-anāgataṃ karma-
VN02813	-antaram nāma nigrāhasthānam iti.	asambaddha-abhidhānam nigrāhasthānam
VN04309	vijetā na syān na nigrāha-arhaḥ.	asambaddha-abhidhāne nirarthakam eva iti
VN04313	vā pauraṃvāparyeṇa yogo na asti ity	asambaddha-arthatā gṛhyate, tat
VN02811	aśakyatvāt, lakṣaṇa-niyamo apy	asambaddha eva pratijñā- antara-
VN05912	hetv-ābhāseṣu vā. prakṛta- sādhanā-	asambaddha-pratipatteś ca
SV04616	apy asambhavād vyaktaḥ pravṛttiḥ / evaṃ hy	asambaddha-pralāpī syāt / na tato
VN04401	-vākya-vat. idaṃ kila padānām asambandhād	asambaddha-varṇān nirarthakāt pṛthag
VN04402	nirarthakāt pṛthag uktam nanv evam	asambaddha-vākyaṃ api pṛthag vācyam syāt.
VN05913	bhidyate. atiprasaṅgaś ca evaṃprakāraṇām	asambaddha- sādhanā-vākya-pratipatti-
VN02804	na pratijñā-antaratvam. atyanta-	asambaddham ca idaṃ pratijñān
PV03027	kim akāryam kathamāna anyatve tad	asambaddham siddhā ato niḥsvabhāvātā
VN03902	evaṃ ādy api vācyam syāt, tasmād etad apy	asambaddham iti. avišeṣa-ukte
VN03615	-ādinā anaikāntika-codanā iti, tad	asambaddham eva. yadi hi sva-siddhena
VN02601	hānau ca parājaya iti. idaṃ punar	asambaddham eva sāmānyam nityam
VN03501	-hetvor virodha iti hetu-grahaṇam	asambaddham. na ca utpatti-dharmakatvān
VN04108	-anupādānān nigṛhyata iti. idaṃ apy	asambaddham, na hi varṇa-krama-nirdeśād
VN04112	iti, prakāra-višeṣa-upādānam	asambaddham. vater upādānād adoṣa iti
PV02022	-abhisambandhāc caitrasya vṛṇa-rohaṇe	asambaddhasya kiṃ sthānoḥ kāraṇatvaṃ
SV02719	sarva-pratipattiḥ / bhede vā	asambaddhasya tatra apratipattir iti /
PV04056	syād ity eṣā lokottarā sthitiḥ	asambaddhasya dharmasya kim asiddhau
PV04027	-ukty-ādy-upakṣepa-parihāra-vidambanā	asambaddhā tathā hy eṣa na nyāya iti
SV10121	-sādhanī / yasmāt śāstra-adhikāra-	asambaddhā bahavo arthā atīndriyāḥ //
VN02810	na prāg api hetuṃ brūyāt. evaṃprakāraṇām	asambaddhānām parisamkhyātum
SV11406	-antare gatiḥ // na hi tena sambandhena	asambaddhe arthe pratītir yuktā /
SV12002	/ anāśrito hy evaṃ syāt / tathā ca	asambandhaḥ / tasmān na svābhāvikaḥ
SV11603	naṣṭe sambandhe sa śabdaḥ punar	asambandhatvān na apūrveṇa yojyeta /
PV03044	-anubandhitvād vināśasya na nityatā	asambandhaś ca jātīnām akāryatvād arūpatā
SV07602	apratibandhena abhāvāt /	asambandhāc ca jñāna-utpattāv api prasaṅgāt
SV02118	hetuḥ phalaṃ vā syāt / ahetu-phalasya	asambandhāt / tatra bhāva-
SV07006	/ apratibandhasya ca	asambandhāt / yady apy eka-artha-
SV15813	eva idaṃ paryanuyujyate kathamāna tata iti /	asambandhāt / viṣaya-upanayanād ayam
VN04401	-dāḍima-ādi-vākya-vat. idaṃ kila padānām	asambandhād asambaddha-varṇān
PV03114	eva syād antau cet kārya-kāraṇe	asambandhān na bhāvasya prāg-abhāvaṃ
SV08015	sambaddha- sambandhe apy asya na asti ity	asambandhān na śabda-jñāna- hetuḥ / anyathā
SV08012	pacata eva karma- sadbhāvāt / tata eva	asambandhān na sāmānyam na ayuktam
SV11612	api na śabde syāt / tasya tena	asambandhi- svabhāvasya svabhāva-
PV03012	-ādi-vacane vakṛ-śrotṛ-vācyā-anubandhini	asambandhini nāma-ādāv arthe syād
SV11604	ca bhāvāḥ sthita-sambandha-abhāvād	asambandhino avācyāḥ syuḥ / tatra api /
PV04066	tayoḥ śāstra-artha-viplavāt	asambandhe api bādha cet syāt sarvaṃ
PV03018	anyat prāptam anarthakam apravṛttir	asambandhe apy artha-sambandha-vad yadi
VN06705	-lakṣaṇam pṛcchan svayam ayaṃ prakṛta-	asambandhena aniyamāt kathām

PV04173	gamyate tataḥ viruddhatā iṣṭa-	asambandho anupakāra-sahāsthitī evaṃ
HB02403	asamudāyasya sādhyatā na ca līṅga-līṅginor	asambandho anyabhāvasya pradeśa-ādinā
SV01523	/ tadvad anyasya api sambhavād /	asambhava -anumāne ca bādḥaka-hetv-
SV12214	/ tasya jvālā-prabhava- vyatirekeṇa	asambhava -abhāvāt / evaṃbhūtaḥ pathika-
SV12221	sādhayati / tasya anyathā	asambhava -abhāvāt / tathāvidhasya tu tat-
SV17116	eka-artha-niyamo na yuktaḥ / anyathā	asambhava -abhāvān nānā-śakteḥ svayaṃ
SV12229	syur idānīntanā api iti / viśeṣa-	asambhava etat syāt / sa ca duḥśadhaḥ /
SV15227	/ na ca ekatra dr̥ṣṭasya anyatra	asambhava eva pṛthag viruddha-sahabhāvinām
VN06405	-aṅgatvān na jayo vādināḥ, sarva-doṣa-	asambhava -pradarśanena sādhana-
SV11803	satsu vyatireka-anvaya-vat tan-mātra-	asambhavaṃ tad-vyatirikta-apekṣām ca
SV09813	bāhulye api hi tad-hetor bhavet kvacid	asambhavaḥ //194// yady api bahulaṃ
SV09015	// bheda-saṃhāra-vādasya tad-abhāvād	asambhavaḥ //184// so ayam ahrikāḥ kvacid
SV12424	/ tatra apy evaṃbhūto yādṛṣo ayam	asambhavat -tat-sādhana-sampradāyo na
SV09821	tad-bhāvam prati tad-bhāva-niyato	asambhavat -pratibandhā iva kāraṇa-
HB03112	-pratihetuḥ kiṃ ca ataḥ / yady	asambhavat -pratihetuḥ aśakya-
HB03110	atra bādḥayā samānam / api ca kiṃ vastuto	asambhavat -pratihetuḥ sa samyag-jñāna-
SV16407	/ puruṣa-adhiṣṭhānam antareṇa anyato	asambhavat -phalānām phala-darśanāt /
SV07908	adr̥ṣya-rūpatvāt / api ca anena kim	asambhavad abhisamīkṣya evaṃ bahv-
SV01519	karaṇasya darśanāt / na evaṃ	asambhavad - viśeṣa-hetavaḥ puruṣā yena
HB03204	dr̥ṣṭā tena anīscayaḥ sambhava-	asambhavayor iti lakṣaṇasya anīscitatvān
SV05821	-graha-abhāve dvaya-agrahaḥ // saṃketa-	asambhavas tasmād iti kecit pracakṣate
SV16420	/ na api itara-sāmānya-siddhir viśeṣa-	asambhavasya jñātum aśakyatvāt / īdr̥ṣeṣu
SV12823	ekatve api hy abhinnasya kramaśo gaty-	asambhavāt //250// kāla-bheda eva na yujyate
SV13815	niyamena ca kāryatvam vyañjake tad-	asambhavāt //263// na hi kadācid
SV06518	śabdās ca buddhayaś ca eva vastuny eṣām	asambhavāt //134// yadi hi vidhi-rūpeṇa
SV17208	kvacid upanayana-apanayana-	asambhavāt / jñātā vā atīndriyāḥ kena
SV01411	na evaṃ adarśanam pramāṇam bādḥā-	asambhavāt / tathā anyatra api
SV08507	ca / virodhinor ekātmany	asambhavāt / bhedo api tena na evaṃ ced /
SV01922	anyasya prasiddhy-artham / tad-abhāve	asambhavāt / hetu-svabhāva-abhāvo
SV12817	na / pṛthag asato rūpasya saṃghāte apy	asambhavāt / artha-antara-anutpattē ca
SV14810	sa nivartito bhavati / pratiśedhe vidher	asambhavāt / tata eva asya vināśe na
SV02119	asambandhāt / tatra bhāva-anumānasya	asambhavāt / tatra / paścād bhāvān
SV16908	pracuratā- upagamana-sambhāvanā-	asambhavāt / teṣām ca punaḥ
SV16417	eva / praktikṣepa-sāmānya- sādhanayor	asambhavāt / na hy atīndriyeṣv atad-
SV16622	- pūrvakānām pramāṇānām atad-darśane	asambhavāt / pratyakṣa- pramāṇam āgamaḥ
SV02604	/ sa pratyakṣaḥ asiddhe dharmiṇi sādhana-	asambhavāt / yathā anityatve sādhye śabdaḥ
SV01415	-prasaṅga iti cet / na / yathokte	asambhavāt / sambhavināś ca atal-lakṣaṇatvāt
SV07516	/ ekatra dr̥ṣṭasya anyatra darśana-	asambhavāt / sā hi buddhir eka-bhāvinī
NB03059	anena abhyupagamāt tasya ca taruṣv	asambhavāt acetanāḥ sukha-ādayaḥ iti
NB02026	anupalabdheḥ satī vastuni tasyā	asambhavāt anyathā ca anupalabdhi-
PV03074	ca na indriya-śakty-ādāv akṣa-buddher	asambhavāt abhāva-pratipattau syād
SV09617	viruddho hetuḥ syāt / tasya bhāve kvacid	asambhavāt abhāve ca bhāva-
HB03016	vyartho hetuḥ anupalambhe bādḥayā	asambhavāt upalambhasya nivṛttāv api
VN05705	-tad-viṣayasya uttara-apratipatter	asambhavāt . ubhayam etad uttara-
VN06009	kathā-prapañcena vivāda iti, na,	asambhavāt . ekatra adhikarāṇe
SP00014	darśanād adarśane muktvaḥ kārya-buddher	asambhavāt kārya-ādi-śrutir apy atra
PV02190	ānantaryān na karma api satī tasminn	asambhavāt tad anātyantikam hetoḥ
HB01303	tasmāt svabhāvasya anyathātva-	asambhavāt tad-dharmaṇas tathābhāvo
HB02205	sator na eka-rūpa- niyatā pratipattiḥ	asambhavāt tasmād aviśiṣṭa-yogyatā-rūpayor
VN05407	aparaḥ, tad-dūṣaṇe apara-upadarśanasya	asambhavāt . tasmin dūṣite punar anyo
PV04247	-bhāve abhāvo niyamato agatiḥ abhāva-	asambhavāt teṣām abhāve nitya-bhāvināḥ
VN03402	-siddhau viruddhayoḥ svabhāvayor ekatra	asambhavāt . na ca anyathā virodhaḥ.
NB03111	/ sa iha kasmān na uktaḥ anumāna-viṣaye	asambhavāt na hi sambhavo asti
PV04021	akhyāpīte hi viṣaye hetu-vṛtter	asambhavāt viṣaya-khyāpanād eva siddhau
HB01217	-svabhāveṣu bhāveṣu svabhāvasya anyathātva-	asambhavāt samartha-asamartha-
PV04170	tadā asiddham hetu-dr̥ṣṭānta-lakṣaṇam	asambhavāt sādhyā-śabdo dharmi-vṛttir
SV15215	-vyatirekasya vyāpter anyatra	asambhavād akṛtakam satya-artham iti syād
SV11519	nirloṭhitam etat / sarvatra ca jāty-	asambhavād ayogo yādṛcchikeṣu vyakti-
HB03222	-svabhāvayos tal-lakṣaṇasya pratihetor	asambhavād alakṣaṇam eka-saṃkhyā-
SV16526	-ādiṣu pramāṇa-antara-avṛtteḥ / tad-	asambhavād eva hy āgamas tat-pratipatty-
PV03218	-tattvā ca sā sarva-apara-darśanaḥ	asambhavād vinā teṣām grāhya-grāhaka-
PV02273	vinā bījaṃ na ānkurasya iva janmanaḥ	asambhavād vipakṣasya na hāniḥ karma-

PV04285	-apekṣa-tadbhāvās tadbhāva-niyatā hi te	asambhavād vibandhe ca sāmāgrī kārya-
SV04615	ity ukte daṇḍinaṃ chinatti / na apy	asambhavād vyaktau pravṛtṭiḥ / evaṃ
HB03123	yat pratītya pratiyoginaḥ sambhava-	asambhavāv utpaśyāmaḥ tasmān na asty
SV02520	yas tad-apekṣayā vyāvṛttayaḥ / tad-	asambhavi-kārya-kāraṇasya tad-bhedāt /
SV12706	śakyam avasātum / ākāra-antara-vat / anya-	asambhavi kāryaṃ gamakam iti cet / syād
PV04153	hy avayavī kāryaṃ drṣṭyā adrṣyeṣv	asambhavī aviśiṣṭasya ca anyasya
SV16516	-svabhāva-viprakṛṣṭānām arthānām kim	asambhavī drṣṭaḥ / na hi tat-
SV15222	/ sa tu na siddhaḥ / yasmāt hetāv	asambhave anukte bhāvas tasya api śaṅkyate //
HB02921	sā ca puruṣasya kvacid bādha-	asambhave api syād iti sa hetu-
NB01814	sa svayaṃ sthiti-dharmā eva vināśa-hetv-	asambhave avasthānāt tasya paramād vināśaḥ
SV15218	na ca viruddhāyor ekatra sambhavo asti /	asambhave ca vijātīyasya gaty-antara-
SV01413	-bādhanam // lakṣaṇa-yukte bādha-	asambhave tal-lakṣaṇam eva dūṣitaṃ syād
SV15225	-vyatireko vyāpnuyāt / na ca tatra tasya	asambhave pramāṇaṃ paśyāmaḥ / na ca
SV10406	/ drṣṭyasya darśana-abhāva-kāraṇa-	asambhave sati // bhāvasya
VN06013	-vacana-śravaṇa-avadhāraṇa-uttarāṇām	asambhavena pravṛtṭi-vaiphalyāt
NB03122	anīyatvam anīyatva-abhāvo kṛtakatvā	asambhavo yathā ghaṭa-ākāśayoḥ iti
PV04174	para-apekṣo na iti ca pratipāditam iṣṭa-	asambhavy -asiddhaś ca sa eva syāt
SV17018	ca sarve janā rāga-ādy-avidyā-aparītatvād	asambhāvanīya -yāthātathya-vacanāḥ / tad
VN00721	virodhāt ta eka-rūpāḥ samudāya-antara-	asambhāvinīm arthakriyām eva na kuryuḥ.
SV05317	kim antargaḍunā sāmānyena / yathā	asambhinnānām apy eka-sāmānya-upakaraṇa-
PV04028	sūcitam gamya-arthatve api sādhyā-ukter	asammohāya lakṣaṇam tac catur-lakṣaṇam
VN06007	yena sarvā vādi-prativādinor na	asamyak -pratipattir hetv-ābhāseṣv
VN06017	ca tat-sambandhi dūṣaṇam. ubhāyor	asamyak -pratipattau hetv-ābhāsa-
VN05018	vistara-kathāyām, vyācakṣaṇo hi kadācid	asamyak -śravaṇa-pratipatti- śaṅkayā
VN00210	adarśana-mātrād vyāvṛtṭiḥ, viprakṛṣṭeṣv	asarva -darśino adarśanasya abhāva-
VN02705	iti pratijñāyāḥ sādhanāya uttarām	asarvagataḥ śabda iti pratijñām āha.
VN02701	-vikalpāt sāmānya-ghaṭayoḥ sarvagatatva-	asarvagatatva -dharma-vikalpena
VN02714	na punaḥ pratijñā-antaram āha,	asarvagatatvasya śabde siddhatvāt
VN02712	sāmānye vṛtṭyā vyabhicāra udbhāvite	asarvagatatve saty aindriyakatvasya
VN02702	ghaṭo asarvagato anītya eva śabdo apy	asarvagato anītya iti. etat pratijñā-
VN02702	-antaram karoti, yathā ghaṭo	asarvagato anītya eva śabdo apy
VN02803	-lakṣaṇasya ca abhāvāt, hetutvam	asarvagatve prayuktaṃ na pratijñā-
VN02802	-sādharṇya-ādeś ca hetu-lakṣaṇasya	asarvagatve bhāvāt pratijñā-lakṣaṇasya
NB03070	-viśayatvena sandeha-hetutvāt / tato	asarvajña -viparyayād vakṛtva-āder
NB03069	rūpasya sandehe apy anaikāntika eva yathā	asarvajñaḥ kaścid vivakṣitaḥ puruṣo
NB03130	yathā ṛṣabha-varḍhamāna-ādir iti / tatra	asarvajñatā anāptayoḥ sādhyā-
NB03130	sandigdha-sādhyā-vyatireka-ādayaḥ yathā	asarvajñāḥ kapila-ādayo anāptā vā
NB03125	rāga-ādīmatvād rathyā-puruṣa-vat /	asarvajño ayaṃ rāga-ādīmatvād rathyā-
SV13025	hetu-pratyaya-sāmarthyasya	asarvavidā / tena yad indriya-viśaya-
VN00215	akṣaṇike sa iti pravartamānam asāmarthyam	asal -lakṣaṇam ākarṣati. tena yat sat
SP00007	kāryakāraṇabhāvo api tayor	asahabhāvataḥ prasiddhyati katham
PV03088	virodhāc ced asāv api siddhaḥ kena	asahasthānād iti cet tat kuto matam
SV04625	sarvadā tarhi go-śabdād apravṛtṭiḥ / sahita-	asahita -avasthāyor viśeṣeṇa anākṣepāt /
SV15608	/ kasyacid anuṣṭhānād devatā-saṃnidher	asākalyena virādhānāc ca / sarva-bhraṃśe
VN04003	ca hetv-antara-bhāve pūrvasya hetor	asādhakatvān nigrāhasthānam. atra api
VN03111	tatra idam eva nigrāha-adhikaraṇam	asādhana -aṅga- bhūtāyāḥ pratijñāyāḥ
VN02106	-upakṣepe atiprasaṅgāt. evam	asādhana -aṅga-vacanam vādino
VN01820	- śakti vighāta-ādi-hetoḥ. tad apy	asādhana -aṅga-vacanam vādino
VN00104	-niṣedha-artham idam ārabhyate.	asādhana -aṅga-vacanam adoṣa-udbhāvanam
VN06111	-pratyayatayā lakṣaṇāt sādhanasya	asādhana -aṅga-vacanam iti nigrāhasthānam
VN01706	-vacanam. tasya ekasya apy avacanam	asādhana -aṅga-vacanam. tad api
VN06107	parājaya eva ity uktam abhyupagamyā vādam	asādhana -aṅga-vacanāt. etena
VN04206	eva nigrāha iti. tat tulyaṃ sarvasya	asādhana - aṅga-vādina iti. sa sarvo
VN01716	ca viśaya-upadarśanāya pratijñā-vacanam	asādhana -aṅgam apy upadeyam eva.
VN02902	paro anaikāntikatām udbhāvayet,	asādhana -aṅgasya anaikāntikasya
VN01714	dvitīyasya asāmarthyam iti tasya apy	asādhana -aṅgasya abhidhānam
VN06717	apī. yathoktena nyāyena pūrvakasya	asādhana -aṅgasya asiddhasya hetor
VN02615	-anītya-pakṣa-vṛtṭer vyabhicārād	asādhana -aṅgasya upādānān nigrāha-arhaḥ,
VN01812	-anvaya-āder api drṣṭāntābhāsasya	asādhana -aṅgasya vacanam api
VN04109	-siddhāv ānarthakyam. yad eva kiṃcid	asādhana -aṅgasya vacanam, tad eva
VN01710	pratijñā-upanaya- nigamana-ādi, tasya	asādhana -aṅgasya sādhanā-vākye upādānam
PV04029	-nipāta-iṣṭa-svayam-padaḥ asiddha-	asādhana -artha-ukta-vādy-abhyupagama-

VN03220	-nirdeśāt, evam api prayoga-darśanād	asādhana -vākyatvāc ca. ata eva na
SV04607	/ tena ayam iṣṭa-anīṣṭayoḥ sādhanam	asādhanaṃ ca jñātvā tatra pravṛtti-
HB03217	sādhanatvam tat kiṃ vastutaḥ sādhanam	asādhanaṃ vā sa ca hetuḥ svabhāvatas
SV01618	asādhanaṭvād iti / katham	asādhanaṃ vyatirekaṃ sādhayet / mṛdaḥ
SV17325	- sādhana-vac ca asādhanaṃ uktam / tad-	asādhanaṭva -nyāyaś ca pūrvam eva uktaḥ /
SV13807	api prasāṅgāt / tatra dṛṣṭa-virodhād	asādhanaṭvam iti cet / iha api virodha-
VN01801	katham na sādhanam. kevalasya asāmarthyād	asādhanaṭvam iti cet, tat tulyam pakṣa-
SV04826	na iṣyete / vyāvṛtter avastutvena	asādhanaṭvāc cet / tat tulyam jāteḥ /
SV01618	iti prativyūḍho anupalambhasya	asādhanaṭvād iti / katham asādhanaṃ
PV03278	yan na evam tad-vibheda-vat sidhyed	asādhanaṭve asya na siddham bheda-
SV15322	/ tad ayam vyatirekaḥ saṃśayād	asādhanaṃ / api ca / yatra sādhyā-
SV17325	-vad adṛṣṭa-taṇḍula-pāka- sādhana-vac ca	asādhanaṃ uktam / tad-asādhanaṭva-nyāyaś
SV16601	tataś ca kevalād artha-pratipatter	asādhanaṃ eva āgamaḥ syāt / kevalād anyato
VN00211	-darśino adarśanasya abhāva-	asādhanaṭ , arvāgdarśanena satām api
SV11714	tena asya te janyāḥ / jñeya- rūpa-	asādhanaṭ tu jñāna-vaśena kārya-atīśaya-
PV04040	nirākurvan dharmiṇy evam	asādhanaṭ samudāya-apavādo hi na
HB03305	abhidhīyate yasya darśanād ayam sādhana-	asādhane pravibhajya tasya iṣṭa-
HB00216	hi pradeśam arthāntara-vivikta-rūpam	asādhāraṇa -ātmanā dṛṣṭavataḥ pratyakṣeṇa
HB00223	na pramāṇam prāg asādhāraṇam dṛṣṭvā	asādhāraṇa ity abhilapato apūrva-
SV16320	tasya apy upakāratve siddhaḥ puruṣa-viśeṣo	asādhāraṇa -guṇaḥ / tad-adhimukter eva hi
HB00218	-vijñānam utpadyate / tatra yad ādyam	asādhāraṇa -viśayaṃ darśanaṃ tad eva pramāṇam
HB00223	-ākāra-grahaṇān na pramāṇam prāg	asādhāraṇam dṛṣṭvā asādhāraṇa ity
PV04120	vāñchati iti taṃ praty adṛṣṭāntaṃ tad-	asādhāraṇam matam na udāharaṇam eva
VN03511	tad-vṛtti-niyame anaikāntikaḥ avṛttau vā	asādhāraṇaḥ . viruddha-dṛṣṭāntā-
PV04122	-rajata-ādiṣu samayād vartamānasya kā	asādhāraṇatā abhidhā yadi tasya kvacit
SV00208	- viśeṣaṇa-apekṣasya anyatra ananuvṛtter	asādhāraṇatā iti cet / na /
HB00203	-viśeṣaṇa-apekṣasya anyatra ananuvṛtter	asādhāraṇatā iti cet na
PV04115	syāc śabda-arthe anakṣa-vṛttitaḥ	asādhāraṇatā tatra hetūnām yatra na
PV04114	apratīte api tasmims tat-siddhatā tataḥ	asādhāraṇatā na syāt bādhā-hetor iha
SV16212	-anatikramāt puruṣa-kṛtā / ata eva /	asādhāraṇatā siddhā mantra-ākhyā-krama-
HB00221	sati sa yena yena asādhāraṇas tad-	asādhāraṇatām tato bhedaṃ abhilapanty
VN03606	arhati. hetor api dṛṣṭānta-virodhe	asādhāraṇatvam viruddhatvam vā vaidharmye
SV01104	prasiddha-vacanena sandigdhayoḥ śeṣavad-	asādhāraṇayoḥ sapakṣa-vipakṣayor api /
HB00220	tasmin tathābhūte dṛṣṭe sati sa yena yena	asādhāraṇas tad-asādhāraṇatām tato
PV02058	kharatva-vat durlabhatvāt samādhātur	asādhyam kiṃcid iritam āyuh kṣayād vā doṣe
VN04071	sādhyatvam vacanād vinivartate anīpsitam	asādhyam ced vādinā anyo apy anīpsitaḥ
PV04071	apy anīpsitaḥ dharmo asādhyas tadā	asādhyam bādhamānaṃ virodhi kim pakṣa-
PV02058	āyuh kṣayād vā doṣe tu kevale na asty	asādhyatā mṛte viśa-ādi-saṃhārāt tad
PV04078	-kalpita-bhedeṣu padārtheṣy avivādataḥ	asādhyatām atha prāha siddha-ādeśena
PV04075	akarṣīt svayam śrutim iṣṭa-akṣatim	asādhyatvam anavasthām ca darśayan
PV04071	ced vādinā anyo apy anīpsitaḥ dharmo	asādhyas tadā asādhyam bādhamānaṃ virodhi
PV04220	arthāt tasya anyatra apy asau samaḥ	asādhyād eva viccheda iti sādhye astitā
PV04219	vyatireke api cet katham na	asādhyād eva viśeṣas tasya nanv evam
PV04222	aparaḥ niṣṛtirn na asataḥ sādhyād	asādhyeṣv eva no tataḥ na iti sā eva
SV16917	-vyavahārād veda-artha-siddhiḥ /	asāmayikatve api nānā-arthānām
VN04308	parśad-āder avijñāta-pratipādana-	asāmarthya iti vijetā na syān na
VN03804	artha-antara-gamana-āder api hetor	asāmarthya eva sambhavāt. na hi samarthe
VN05909	kāryasya bhāve, tasya sva-sādhanā-	asāmarthya -paricchedād eva vikṣepaḥ
VN02014	-vyākhyānam. sarvo ayam durmatinām	asāmarthya -pracchādāna-upāyaḥ, na tu
HB03011	iti cet yady evam prayuktasya apy	asāmarthya -prāptir ity anirṇīta-
VN04218	evam ādinā kāraṇena, tad avijñāta-artham,	asāmarthya -saṃvaraṇāya
HB03014	evam hetor bādhā-sambhava- kṛtam	asāmarthyam na sambhavet atha tan-
PV02027	svabhāva-atīśaye asati saṃhatāv apy	asāmarthyam syāt siddho atīśayas tataḥ
SV05221	iti / na samūhe api teṣām	asāmarthyam / tathā iha api pratyekam
SV13910	āvaraṇe kāraṇa-upakṣepaḥ / na apy eṣām	asāmarthyam / tad- vyāpāra-abhāve
SV10011	-pratīṣedhāc ca iti ca-śabdāt / katham	asāmarthyam / siddhe hi bhāve kārako na
VN01814	pradarśayitum, apradarśanād	asāmarthyam . athavā siddhiḥ sādhanam tad-
SV15618	vidhāna-apekṣatvād iti cet /	asāmarthyam apekṣaṇe //293// yadi
VN00215	ca akṣaṇike sa iti pravartamānam	asāmarthyam asal-lakṣaṇam ākarṣati. tena
VN01714	abhidhānena siddher bhāvāt, dvitīyasya	asāmarthyam iti tasya apy asādhana-
HB03017	bādhāyā anivṛttau tad-avastham hetor	asāmarthyam ity aprayogaḥ tasmāt sva-

VN04303	-sambaddham gamakam eva kuryāt, na asya-	asāmarthyam , tatra jādyāt parśad-ādayo
SV10010	etad gamyate nirapekṣo vināśa iti /	asāmarthyāc ca tad-hetor / abhāva-
VN04516	asamarthasya śabde api pratīti-janana-	asāmarthyāc ca. na hy arthe api
SV16329	/ tat-samaya-upadeśa-nirapekṣānām	asāmarthyāt / tatra api tad-ākāra-dhyāna-
SV07022	eva na samavaiti janyate vā / tasya	asāmarthyāt / tad asamarthaṃ pṛthak
SV00819	apy anumāpayanty asamagrasya ekānta-	asāmarthyāt / yathā deha-indriya-
SV17529	ajñasya ca atīndriya-guṇa-puruṣa-vivecane	asāmarthyāt / vacanānām samihita-artha-
VN02405	tattvasya prakhyāpana-	asāmarthyāt . na prativādino apy atra,
HB00720	niṣpannānām anyato vināśa-utpattiḥ tasya	asāmarthyāt na hi vināśa-hetur bhāva-
VN02205	pratiyogināś ca tan-nirākaraṇe	asāmarthyāt parājayasya anutpatter
PV03246	artha iti ced akṣa-cetasah asataḥ prāg	asāmarthyāt paścāc ca anupayogataḥ
VN04507	paśyāmaḥ. goṇī-śabdasya artha-pratipādane	asāmarthyāt pratipādaka- vyutpatty-
PV02183	na īśvara-ādeś ca sambhavaḥ	asāmarthyād ato hetur bhava-vāñchā-
VN01801	tulya iti kathaṃ na sādhanam. kevalasya	asāmarthyād asādhanatvam iti cet, tat
SV05411	-ādīnām aviśayatvam asatām upakāra-	asāmarthyād iti cet / bhavantu nāma
SV13909	na api śabdasya nityasya kiṃcid āvaraṇam	asāmarthyād ity apy uktam / tasmān na
SV00817	kāryam anumiyate // śeṣavat tad	asāmarthyād dehād rāga-anumāna-vat /
VN02117	api prativādino ajñānāt pratipādana-	asāmarthyād vā. na hi duṣṭa-sādhana-
PV02122	viśeṣa-anuttarān prati sādhanānām	asāmarthyān nityam ca anāśraya-
SV11616	anapekṣatvān nityasya anupakārāt /	asāmarthye api paścād api svabhāva-
PV02266	syuḥ sandhīyate malaiḥ buddhes teṣām	asāmarthye jīvato api syur akṣamāḥ
PV02265	-nirodhāś cetanā-vaśāḥ na syus teṣām	asāmarthye tasya dikṣā-ādy-anantaram
VN00616	bhavati nānā-śabda-utthāpana	asāmarthye nānā-sambandhy- upakāro api
SV15001	/ jñāna-mātra-arthakriyāyām apy	asāmarthye vastv eva na syāt / tathā hi
VN00301	kramayaugapadya-ayogasya eva	asāmarthyena vyāpty-asiddheḥ pūrvakasya
SV06520	sarva-artha-sarva-ākāra-pratīti-prasaṅgo	asāmānādhikaraṇya- ādayaś ca iti
SV03927	saṃkhyā-kārya-dravya-ādiṣv api prasaṅgaḥ	asāmānya -ātmakatvān na iti cet / nanu sa
SV06613	bhinnaś tathā anyo api iti bhedasya	asāmānya- doṣo api na asti / pariśiṣṭa-
SV05011	ākāra-antara-vat / sa ca tatra na asti ity	asāmānyam / sati sāmānya-grahaṇe tad-āropo
SV06702	antareṇa bahuṣv ekā śrutiḥ teṣām	asāmyāt eka-vṛtter anyatra pratyaya-
PV04155	samavāyi na kāraṇam tata eva na dr̥śyo	asāv adṛṣṭeḥ kārya-rūpayoḥ tad-bādhā-
VN02508	veditavyaḥ. tatra dr̥ṣṭaś ca	asāv ante ca vyavasthita iti dr̥ṣṭāntaḥ.
SV06401	-viplava eva / tena eva aparamārtho	asāv anyathā na hi vastunaḥ //
SV00626	sa svabhāvo anuvartitaḥ //7//	asāv api yathā asaṃmihitān na anyam
SV14627	na khalv evaṃ vināśo vastuni tad-bhāvāt /	asāv api yadi vaktṛbhir evaṃ khyāpyate na
PV03087	na astitvam kena gamyeta virodhāc ced	asāv api siddhaḥ kena asahasthānād iti cet
PV03348	apekṣyate yasmād yathā nivīṣṭo	asāv artha-ātmā pratyaye tathā
SV04504	yathā-pratīti-kathitaḥ śabda-artho	asāv asann api // sāmānādhikaraṇyam
SV11627	āśraya-sāmarthyam na paśyāmaḥ yena	asāv āśrayaḥ / kṛtasya karaṇa-
PV02066	ced vastu-dharmatā nāśasya satya-bādhō	asāv iti kiṃ sthiti-hetunā yathā jala-
PV03467	yadi jñāte aparicchinne jñāto	asāv iti tat kutaḥ jñātatvena
PV02032	hāny-upāyasya vedakaḥ yaḥ pramāṇam	asāv iṣṭo na tu sarvasya vedakaḥ dūram
VN06208	upakṣepam abhyupagacchaty eva, tadā apy	asāv uttara-apratipattyā eva tat-
PV03348	-ātmā pratyaye tathā niścīyate nivīṣṭo	asāv evam ity ātma-saṃvidāḥ ity artha-
VN06411	-avasāyād anigrahasthāne nigṛhīto	asī iti bruvan niranuyojya-anuyogān
VN06214	tasya upekṣaṇam nigraha-prāpto	asī ity ananuyogaḥ. etac ca kasya parājaya
VN02818	ca viduṣam api na atinirūpaṇād	asiddha -abhidhānam iti. vyavahāra-
PV02046	arthataś cittam asandhānam kuto matam	asiddha -arthaḥ pramāṇena kiṃ
PV04165	api tat pratyāyana-adhikāre tu sarva-	asiddha -avarodhinī tasmāt sādhyā-śrutirn
PV04029	-lakṣaṇam rūpa-nipāta-iṣṭa-svayam-padaiḥ	asiddha -asādhana-artha-ukta-vādy-
PV04150	anubadhyate tena ity uktam ato apakṣa-doṣo	asiddha -āśraya-ādikam dharmi-dharma-
PV04032	tasya yathoditaḥ ātmā paraś cet so	asiddha iti tatra iṣṭa-ghātakṛt sādhanam
VN03313	sati hetu-prayoge vyadhikaraṇatvād	asiddha ity asiddhatā hetor nigrahasthānam.
VN02316	-viśeṣatvāt pratijñārthaikadeśa ity	asiddha -udbhāvanam, sarvāṇi
SV05408	pratibhāsanād iti cet / katham	asiddha -upakārānām pratibhāsa iti sa
SV13717	tat-sāmāgrī-pratyayativāt / ye punar	asiddha -upalambhanāḥ kārakā eva kulāla-ādi-
PV04069	śāstra-dr̥ṣṭo khilo yadi pratijñā	asiddha -dr̥ṣṭānta-hetu-vādaḥ prasajyate
SV01027	api rūpeṣu niścayas tena varṇitaḥ //	asiddha -viparīta-artha-vyabhicāri-
NB03109	rūpayor asiddhau sandehe vā yathāyogam	asiddha -viruddha-anaikāntikāś
VN03406	-saṃśaye asiddhatā eva hetu-doṣa ity	asiddha -viruddhābhyām anyo na
VN03407	pratijñayā virodho nāma parājaya-hetuḥ.	asiddha -viruddhe ca hetv-ābhāsa-vacanād
SV09601	bhāva- dharmo hetur ucyate / sa katham	asiddha -sattāke syāt / yo hi bhāva-

PV04168	-bheda-upakṣepa-parihāra-avivecane prāg-	asiddha -svabhāvatvāt sādhyā-avayava ity
PV04088	tena īpsita-pade punaḥ aṅgam eva tathā	asiddha -hetv-ādi pratiṣidhyate avācakatvāc
SV15910	/ te / api tathā syus tad-arthā ced	asiddham kalpanā-anvayāt //299// na
SV02804	// anyathā dharmināḥ siddhāv	asiddham kim ataḥ param //47//
PV04011	vā sambaddham vastutaḥ siddham tad	asiddham kim ātmanaḥ pareṇa apy anyato
PV04003	param prati so apramāṇam tadā	asiddham tat-siddham akhilaḥ tataḥ
PV04169	anyonyasya viśeṣaṇam sādhyam dvayam tadā	asiddham hetu-drṣṭānta-lakṣaṇam
NB03094	vā vaktṛtvād iti / vyatireko atra	asiddhaḥ / sandigdho anvayaḥ sarvajña-
HB02808	anyabhāva-siddher eva sa tatra	asiddhaḥ kārya-vyāpyayor abhāvam
PV04185	-dhīḥ sādhyāḥ sādhanatām nītas tena	asiddhaḥ prakāśitaḥ bheda-sāmānyayor
NB03062	agni-siddhāv upadiśyamānaḥ sandigdha-	asiddhaḥ yathā iha nikuṅje mayūraḥ
NB03061	svayam tad-āśrayaṇasya vā sandehe	asiddhaḥ yathā bāṣpa-ādi-bhāvena
NB03065	-āpāta-deśa-vibhrame dharmy-asiddhāv apy	asiddhaḥ yathā sarvagata ātmā iti
PV04180	-bhāvinaḥ asiddher jñāpakatvasya dharmy-	asiddhaḥ sva-sādhane dharma-dharmi-
VN03406	sati hetor dharmini bhāva-saṁśaye	asiddhatā eva hetu-doṣa ity
PV02150	karmaṇām viśeṣe api ca doṣānām aviśeṣād	asiddhatā na vikārād vikāreṇa sarveṣāṃ na
VN03320	bhāvena pratijñā-artha-virodhāt.	asiddhatā punar dharmini pratijñātā-
VN03313	-prayoge vyadhikaraṇatvād asiddha ity	asiddhatā hetor nigrasthānam. sa
VN03318	hetu-doṣa-jātim atipatati viruddhatām	asiddhatām ca iti. viruddhatā siddhe
NB03041	sādhye cākṣuṣatvam hetuḥ śabde	asiddhatvāt sādhyam / na punas tad
SV15913	iti / mano-vikalpasya tad-viśayatvam	asiddham / na hi svalakṣaṇe vikalpānām
SV09423	/ anyatra tu tad eva agni-sāmānyam tatra	asiddham iti sādhyate / nanu tatra api
SV13701	yā asiddhi-pūrvikā / nanu tad rūpam	asiddham eva yat tathābhūta-
NB03058	śabda iti sādhye cākṣuṣatvam ubhaya-	asiddham cetanās tarava iti sādhye sarva-
NB03060	vā sāmkyasya svayam vādino	asiddham tathā svayam tad-āśrayaṇasya
NB03059	sarva-tvag-apaharaṇe maraṇam prativādy-	asiddham vijñāna-indriya-āyur
PV04174	na iti ca pratipāditam iṣṭa-asambhavy-	asiddhaś ca sa eva syāt nirākṛtaḥ
NB03054	nirākṛtā bhavanti evaṃ siddhasya	asiddhasya api sādhanatvena abhimatasya
SV02606	siddheḥ sarva-ākāra-siddhiḥ / tad-anyasya	asiddhasya abhāvāt / bhāve vā
VN06717	pūrvakasya asādhana-aṅgasya	asiddhasya hetor abhidhānād eva nigrahaḥ,
PV04053	grāhyam iti sthitiḥ kṛtā idānim	asiddhāntair grāhyo dhūmena na analaḥ
SV15302	ity uktam sarvato anupalambhanāt //	asiddhāyām asattāyām sandigdha
SV13623	siddhā ye na kāryatām sādhyat / na hy	asiddhāyām asyām evaṃ bhavati iti /
NB03066	ekasya rūpasya asapakṣe asattvasya	asiddhāv anaikāntiko hetvābhāṣaḥ
NB03093	viśeṣa iti dvayo rūpayor ekasya	asiddhāv aparasya ca sandehe
PV03541	na vyakter vyaktam icchataḥ vyakty-	asiddhāv api vyaktaṃ yadi vyaktam idaṃ
PV02019	apy ākāśa-āśraya-vad dhvaneḥ	asiddhāv api śabdasya siddhe vastuni
NB03065	iti tad-āpāta-deśa-vibhrame dharmy-	asiddhāv apy asiddhaḥ yathā sarvagata ātmā
PV02018	nyāyaḥ siddhe viśeṣaṇam abādhakam	asiddhāv apy ākāśa-āśraya-vad dhvaneḥ
SV00424	-ātmakatvād iti / tathā ca drṣṭānta-	asiddhi -codanā api prativyūdhā
SV13625	sattā siddhā syāt / sā hi sattā-siddhir yā	asiddhi -pūrvikā / nanu tad rūpam asiddham
HB02214	sādhana-asiddher abhāva-vyavahāra-	asiddhi -prasaṅgāt tasya asaṃśṛṣṭa-
SV12620	ca pratyabhijñāna-aviśeṣāt tata ekatva-	asiddhi -prasaṅgād bheda-anupalakṣaṇāc
SV01314	ity evam-ādikā / sā api na vācyā	asiddhi -yojanā //18// anupalambha eva
SV01312	-asiddher agamakatvam / yā apy	asiddhi -yojanā tathā sapakṣe sann asann
SV09520	-hetur na trayīm doṣa-jātim atipatati /	asiddhiṃ vyabhicāram virodham ca / tatra
SV09621	-dharma siddha-sattāke dharmiṇi na	asiddhiḥ / tena ca sādhyā-dharmeṇa
SV10616	dharmo asti iti na sādhana-dharma-	asiddhiḥ / na punar atra ayam eva
SV09416	-viśeṣasya tv abhimatasya ananvayād	asiddhiḥ / na vai sa ādhāras taṃ
SV10313	-niyama-abhāvāc ca bhaved jñāpaka-	asiddhiḥ / neyatā tad-abhāvaḥ /
SV12621	-anupalakṣaṇāc ca vaidika- varṇa-	asiddhiḥ pratyabhijñānād apratipatti-
PV04116	sa ca icchā-mātra-saṃśrayaḥ na	asiddhiḥ śabda-siddhānām iti śabda-
PV03257	-abhāve apy arthāc ca jāteḥ tac śakty-	asiddhitāḥ pṛthak pṛthak ca sāmārthe
PV02215	akṣayaḥ prāṇi-dharmatvād rūpa-ādi-vad	asiddhitāḥ sambandhe pratipakṣasya
PV04181	dharmā-dharmi-vivekasya sarva-bhāveṣv	asiddhitāḥ sarvatra doṣas tulyaś cen
VN02112	sādhana-doṣāḥ punar nyūnatvam	asiddhir anaikāntikatā vādinaḥ
SV10712	kalpitaḥ // dharmo vastv-āśraya-	asiddhir asya ukto nyāyavādinā //212//
SV15430	tad-vyatireka-nivṛtti- siddhāv api tad-	asiddhir iti sādhye api prasaṅgaḥ / tan na
SV17609	tac ca na asti / tataḥ pratipattukāmasya	asiddhir ity uktam / tena asaṃśīcāya-
SV16422	/ sambhavad-viśeṣe ca sāmya-	asiddhir ity uktam / tasmāc śeṣavad
PV04187	pakṣa-aṅgatve apy abādhatvān na	asiddhir bhinna-dharmini yathā aśvo
PV02010	-viśeṣa-arthakriyā-ādiṣu iṣṭasiddhir	asiddhir vā drṣṭānte saṃśayo athavā

SV00507	prayoga-bhedāt viruddha-kāryayoḥ siddhir	asiddhir hetu-bhāvayoḥ // dṛśya-
SV00608	eva teṣāṃ tad-viruddhānāṃ ca siddhir	asiddhiś ca veditavyā / anyeṣāṃ abhāva-
SV16303	-adharmā-ātmanor vā prakṛtyā siddhy-	asiddhī iti cet / na / dharmā-viruddhānāṃ
PV04166	anyathā śāśa-śrṅga-ādau sarva-	asiddhe api sādhyatā sarvasya
PV02018	maranāt tvag-apohataḥ vastu-svarūpe	asiddhe ayaṃ nyāyaḥ siddhe viśeṣaṇam
VN03403	asambhavāt. na ca anyathā virodhaḥ.	asiddhe dharmi-svabhāve abhihitayor
SV02604	///43// eko hy artha-ātmā / sa pratyakṣaḥ	asiddhe dharmiṇi sādhana-asambhavāt /
SV09517	na sādhyatve / vaiphalyāt / api ca / na	asiddhe bhāva-dharmo asti vyabhicāry-
SV16931	cet / na / atra apy atīndriye virodha-	asiddheḥ / anyatra apy
SV16418	satām apy eṣāṃ ajñānāt / ata eva virodha-	asiddheḥ / avirodhiṇā ca saha
SV12709	abhāvāt iti cet / na / teṣāṃ aviśeṣa-	asiddheḥ / aviśeṣaḥ pratyabhiññānāt siddha
SV01612	/ apratyakṣatvād ātmanas tat-kārya-	asiddheḥ / indriya-ādīnāṃ tu vijñāna-
SV00517	/ anyathā anisiddha-upalabdher abhāva-	asiddheḥ / ekasya niṣedhena anya-
SV12422	bādhyā-adrṣṭer bādhyabādhakabhāva-	asiddheḥ / etena sarva-jñāna-pratiśedha-
SV14125	siddham / tasya eva vināśasya apara-janma-	asiddheḥ / tathā hy agniṇā kṣāṭham
SV01310	tasmād adarśane apy ātmano-nivṛṭty-	asiddheḥ / tan-nivṛṭtau kvacin nivṛṭtāv
SV15426	na ātma-upasthāpanāḥ / tatra bhāva-	asiddheḥ / na ca nairātmya-nivṛṭtyā
SV01605	-abhāvāt / bādhyā-abhāvād bhrānty-	asiddheḥ / puruṣeṣu viśeṣa-
SV16218	unnetum asaṃkīrṇasya līṅga-viśeṣasya	asiddheḥ / pratyakṣayor apy
SV00609	veditavyā / anyeṣāṃ abhāva-virodha-	asiddheḥ / yadi viruddha-kārya-upalabdhyā apy
SV12506	vyāptir na sādhyati / sarvasya tathābhāva-	asiddheḥ / yādṛṣṭam tu tan-nimittam dṛṣṭam
SV11322	tatra apy atiprasaṅgāt upakāra-	asiddheḥ / yogyatāyāṃ ca svato yogyatve
SV01524	adrṣṭena ca bādhyabādhakabhāva-	asiddheḥ / rāga-ādy-avyabhicāri- kārya-
SV04327	/ na anīṣannasya svarūpa-	asiddheḥ / sarvathā asat pāratantryam
SV05406	vyaktīnāṃ kvacid apy atra sāmānyas-	asiddheḥ agrāhyatvam / samarthā
VN01703	asamarthane tasmin sādhyā-	asiddheḥ . athavā sādhyate tena
HB00421	-lakṣaṇa-prāptasya kvacid abhāva-	asiddheḥ anuddiṣṭa-viśayaṃ sādhyā-
NB03078	-ādīnāṃ vacana-ādeś ca kāryakāraṇabhāva-	asiddheḥ arthāntarasya ca akāraṇasya
HB02721	tu na asti iti vyavasthāpanāt dṛṣṭānta-	asiddheḥ tac ca tasya līṅgaṃ yad yasya
VN00423	-upalabdhi-nivṛṭtāv apy abhāva-	asiddheḥ . tatra upalabdhi-lakṣaṇa-
NB03101	vā prasiddhe prāṇa-āder	asiddheḥ tasmā jīvaccharīra-sambandhī
NB03104	vyatiricyate na tatra anveti ekātmany apy	asiddheḥ na api sātma-kād anātma-kāc ca
VN01013	na sarva-pratyakṣa-nivṛṭtir	asiddheḥ , na ātma-pratyakṣa-aviśeṣa-
NB03029	tasmin sādhyā-abhāve hetv-abhāvasya	asiddheḥ na hi svabhāvapratibandhe
VN00301	eva asāmānyasya vyāpty-	asiddheḥ pūrvakasya api hetor avyāptiḥ.
SV01305	-asiddhau ghaṭa-ādīnāṃ nairātmya-	asiddheḥ prāṇa-āder anivṛṭtiḥ /
VN00418	tadbhāva-niyama-abhāvād ārabdha-ārtha-	asiddheḥ , vastutaḥ kāryasya apy upādāne
SV11907	iti cet / na / tasya eva tābhyāṃ śleṣa-	asiddheḥ sa eva asiddho yas tau śleṣayet /
SV01225	tad-abhāve sarvatra abhāva-	asiddheḥ saṃśayād avyatireko
VN00416	-sthānam, asamarthite tasmin kāryatva-	asiddher arthāntarasya tadbhāva-apratibaddha-
SV01311	-ādīnāṃ apratibandhāt / sarvatra nivṛṭty-	asiddher agamakātvam / yā apy asiddhi-
SV16814	-tattvam upadeśena avisaṃvādasya	asiddher anāśvāsah / veda-vat tad-
SV01920	/ tathā vaidharṃyena abhāva-	asiddher anvaya-smṛtiḥ tasmād dṛṣṭāntena
HB02214	pratiśedha- mātram tasya sādhanā-	asiddher abhāva-vyavahāra-asiddhi-
NB03133	-rāgo na vaktā iti vyāptyā vyatireka-	asiddher avyatirekaḥ apradarśita-
NB02047	pramāṇa-nivṛṭtav apy artha-abhāva-	asiddher iti trirūpa-līṅga-ākhyānam
SV00606	anupalabdheḥ / etena vyāpaka- svabhāva-	asiddher uktā yathā na atra śiṃṣapā
PV04180	bhedād dharmiṇo hetu-bhāvinaḥ	asiddher jñāpakatvasya dharmy-asiddhaḥ
SV16308	tan-nimittam eva kasyāścid siddher	asiddher viparyaye ca punaḥ siddheḥ / na
HB00211	hetau sādhyā-dharma-abhāve vyāpty-	asiddher vyāpaka-nivṛṭtau vā vyatireka-
SV16801	/ tat pravṛtter avisaṃvādēna vyāpty-	asiddheś ca / agatyā ca idam āgama-
SV11726	pratipattir līṅga-abhāvāt dṛṣṭānta-	asiddheś ca tatra apy atīndriyatvena
NB03102	anātma-kāc ca sarvasmād vyāvṛṭtatvena	asiddhes tābhyāṃ na vyatiricyate na
PV02034	-abhyaśāt sa buddher deha-saṃśrayāt	asiddho abhyāsa iti cen na
SV11907	/ tasya eva tābhyāṃ śleṣa-asiddheḥ sa eva	asiddho yas tau śleṣayet / tad
VN01808	sādhanasya siddher yan na aṅgam	asiddho viruddho anaikāntiko vā
VN06709	iti. sukha-ādy-anvaya-darśanād ity	asiddho hetur iti. evaṃ hi tasya sādhanā-
VN03609	na dahano agniḥ śaityād ity ādi hy	asiddho hetv-ābhāsaḥ. pratijñāyāḥ
NB03057	-sambandhasya asiddhau sandehe vā	asiddho hetvābhāsaḥ yathā anityaḥ śabda
SV01304	-gatiḥ syāt / adrśya-anupalambhād abhāva-	asiddhau ghaṭa-ādīnāṃ nairātmya-
SV15428	tan na viparyaya-vyāptir vyatireka-	asiddhau / tat-siddhir eva ca anvaya-siddhiḥ

SV11804	/ na evaṃ sambandhasya / tasya	asiddhau tat-kāryasya eva jñānasya abhāvāt
PV03103	sāmānyam siddham eva tat tad-	asiddhau tathā asya eva hy anumānam
PV04056	sthitih asambaddhasya dharmasya kim	asiddhau na sidhyati hetus tat-sādhanāya
SV10403	vyāpyam vā nivartayati / tad-abhāva-	asiddhau nivartye api saṃśayāt / katham
SV15429	tat-siddhir eva ca anvaya-siddhiḥ /	asiddhau vā tad-vyatireka-nivṛtti- siddhāv
HB02319	sa eva asati sambandhe na sidhyati tad-	asiddhau viśayaviśayibhāvo api na
VN00308	anyathā tatra asya bādhaka-	asiddhau saṃśayo durnivārah. na ca
NB03057	rūpasya dharmi-sambandhasya	asiddhau sandehe vā asiddho hetvābhāsāḥ
NB03056	rūpasya anuktau sādhana-ābhāsaḥ uktāv apy	asiddhau sandehe vā pratipādyā-
NB03109	ekaikasya dvayor dvayor vā rūpayor	asiddhau sandehe vā yathāyogam
SV00617	ayam pradeśo dhūmāt / iyaṃ ca hetv-	asiddhyā eva tad-viruddha-siddhiḥ prāg
SV00604	na śīta- sparśo atra dhūmāt / hetv-	asiddhyā yathā na atra dhūmo anagneḥ
SV00605	na atra dhūmo anagneḥ / svabhāva-	asiddhyā yathā na atra dhūmo anupalabdheḥ
PV02186	ātma-snehasya hetutvāt sampravartate	asukhe sukha-saṃjñasya tasmāt trṣṇā
PV02154	api drṣṭaḥ sāmye api na aparahaḥ kṣayād	asṛk -sruto apy anye na eka-strī-niyato
SV05320	/ kiṃ ca / kāryaś ca tāsāṃ prāpto	asau jananam yad upakriyā //106// na
VN05214	uttare samartho na pratyuccāraṇe, na	asau tāvatā nigraham arhed iti. na,
PV03231	yato yataḥ tad-bheda-unnīta-bhedo	asau dharmiṇo aneka-rūpatā te kalpitā
SV02315	agnir eva saḥ // atha anagni-svabhāvo	asau dhūmas tatra katham bhavet //36//
PV03453	ca tad-vastu kiṃcana tasmād artha-avabhāso	asau na anyas tasyā dhiyas tataḥ
SP00020	kenacit samavāyinā samavāyī tadā na	asau na tato atiprasaṅgataḥ tayor
PV03116	atha iha kim yasya abhāvaḥ kriyeta	asau na bhāvaḥ prāg-abhāvavān
PV04213	ghaṭe prāṇo na drṣyate dehe api yady	asau na syād yukto dehena sambhavaḥ bhinne
SP00009	-vṛttimān yady apekṣya tayor ekam anyatra	asau pravartate upakārī hy apekṣyaḥ
PV02238	cet na idānīm yo virajyate tyajaty	asau yathā ātmānam vyarthā ato duḥkha-
SV07810	vṛttir ity atiyuktimat //153// yatra	asau vartate bhāvas tena sambadhyate api na
PV03102	sa ca indriyāt na aneka-rūpo vācyo	asau vācyo dharmo vikalpajaḥ sāmānya-
PV04243	apy ātmā nānair ātmīyāt prasidhyati yena	asau vyatirekasya na abhāvaṃ bhāvam
PV04257	-pade dahana-sthiteḥ anagnīś ced adhūmo	asau sadhūmaś cet sapāvakaḥ
PV04219	-abhāvo arthāt tasya anyatra apy	asau samaḥ asādhyād eva viccheda iti
PV04154	-sādhanam gurutva-adhogatī syātām yady	asau syāt tulā-natiḥ tan nirguṇa-kriyas
PV03328	sā eva prakāśate nīla-ādi-rūpas tasya	asau svabhāvo anubhavaś ca saḥ nīla-
PV03153	drṣṭir eva vā mukhyam yad	askhalaj jñānam ādi-saṃketa-gocaraḥ
SV16726	/ na / apratyayāt / na hi kvacid	askhalita iti sarvaṃ tathā /
PV03036	yā paṭa-ādaḥ na vidyate buddher	askhalitā vṛttir mukhya-āropitayoḥ sadā
SV17310	svabhāvaṃ vyanakti na anyam iti na niyamo	asti / yatra svātantryam icchāyā niyamo
SV02204	tat tasya kāryam / tac ca dhūme	asti / sa bhavaṃs tad-abhāve tu
SV15702	ata eva asya asaṃskāryatvāt prayoktā api na	asti / ataḥ prayoktā phalam aśnuvīta /
SV05504	tu tasyāṃ pratibhāsamāna ākāro na artheṣv	asti / anyatra bhedaḥ abhedinaḥ / sa ca
SV01407	-vyavacchede pramāṇa-antaraṃ bādhakam	asti / anyonya-vyavaccheda-rūpāṇām
SV00812	//10// tena na anyo hetur gamako	asti / apratibaddha-svabhāvasya avinābhāva-
SV08324	rūpasya eka-sthitāv api vaikalayam	asti / avikale api tasminn abhavat
SV15218	/ na ca viruddhayor ekaṭra sambhavo	asti / asamhave ca vijātīyasya gaty-
SV05511	na ca tato vyatiriktaḥ kaścid abhinna ākāro	asti / ākṛti-sāmānya-vādino api viśeṣa-
SV01626	/ anyac cet katham anya-bhāve tad	asti / upacāra-mātraṃ tu syād ity ayam
SV08719	ity atra na eva kiṃcid viruddham	asti / ekatve tu tasya tatra eva
SV10421	/ na hy asyāṃ kaścid drṣṭānto	asti / kiṃ na nirupākhyam vyomakusuma-
SV06805	iti / na ca atra anugāmi kiṃcid rūpam	asti / kevalam tad-arthatayā te bhāvā
SV13605	sarvadā sarvasya bhāvāt / na ca anyā gatir	asti / tat katham varṇa-paurvāparyam
SV13113	pratipattau sahakāri pratiniyatam	asti / tat kadācit kasyacid bhavati iti
SV17609	vastv-antareṇa āvṛttau syāt / tac ca na	asti / tataḥ pratipattukāmasya asiddhir
SV07614	vyatiriktam avyatiriktam vā sāmānyam	asti / tathābhāva-kalpanayā tu tad-anya-
NB03120	san na upalabhyate na tat tatra	asti / tad yathā kvacid avidyamāno ghaṭaḥ /
SV07211	kriyate / tasmān na sāmānyasya ādhāro	asti / tan na ādheyatā asya vṛttiḥ /
SV04816	ca abhinnaṃ tad-anyeṣv iti jāti-dharmo apy	asti / tan niyata-abhyupagamam niyata-
SV15713	-anubandhinām arthānām anyathātvam	asti / tayor jāti-bheda iti cet / sa
SV15125	nityaḥ kaścid atīndriyaḥ syāt / na ca etad	asti / tasmād artha-sāmarthya-
SV09619	na hetu-lakṣaṇa-bhāk na ca anyā gatir	asti / tasmān na sattā sādhyate /
SV08009	karmaṇaḥ // na hy anityam karma sarvadā	asti / tasya ca pratyayasya karma-
SV07423	-hetutvam gotva-ādiṣu pradīpa-āder apy	asti / tejaḥ-saṃskāra-apekṣiṇaḥ cakṣuṣo
SV01028	asati pratibandhe anvaya-vyatireka-niścayo	asti / tena tam eva darśayan niścayam āha
SV05614	eva iti na ekaṃ bhedaṇām kāryam	asti / na eṣa doṣaḥ / yasmāt /

SV12309	-lakṣaṇo asty eva viśeṣaḥ / satyam	asti / na kevalam tayo eva / kiṃ tarhi
SV10209	-sāmarthya-upadhānāv jñāna-utpādana-śaktir	asti / na ca avaśyam eṣām kārya-upalambho
SV08612	yad ekasya janakaṃ rūpam anyasya tan na	asti / na ca tāvatā ajanakāḥ / apy abhedo
SV03218	tu saṃketa-bhedāt / na vācya-bhedo	asti / nanu ca vācya-viśeṣa-abhāvāt
SV15027	na punar nityeṣu śabdeṣv etad	asti / nanv evaṃvidho anyatra apy asty
SV06614	api iti bhedasya asāmānya- doṣo api na	asti / pariśiṣṭa-abhāvas tu prāg eva uktaḥ
SV07914	api śabda-pratyaya-anuvṛttir	asti / pācakaḥ pāṭhaka iti / na hi teṣv
SV08413	-aviśeṣāt sarvo janakaḥ syāt / na etad	asti / yasmāt / tena ātmanā hi bhede
SV04531	na vyavahāra-kāla-abhāva-doṣaḥ / na etad	asti / yasmāt api pravarteta pumān
SV08314	asti iti na eka-sthitāv api tasya apāyo	asti / ye viśeṣās teṣām saha-sthiti-
SV08302	tasya svabhāvo janakaḥ / na hi so anyasya	asti / yo asti sa na janako vyatirekas
SV04903	-pratibandhe sati bhavati / anyathā na eva	asti / vastu-utpatter abhrāntir iti cet / na
SV06206	ca na eva kaścit jñeya-ādi-śabda	asti / vākya-gatasya padasya artha-cintanāt
SV08313	abhinna-svabhāvasya artha-antare viśeṣo	asti / viśeṣo abhedā- hāneḥ / sa ca tatra
SV03426	/ na vai kiṃcit sāmānyam nāma	asti / śabda-āśrayā buddhir anādi-
SV13619	kāryatam prajñāpayati / sā varṇeṣv apy	asti / sa eva ca anyatra api tad-āśrayaḥ /
SV17309	kartum śakyate na anyatra iti na uparodho	asti / sa ca puruṣaiḥ sva-icchayā
SV14606	/ tat-paryudāseṇa / tac ca na	asti / sarvatra nivṛttir bhavati ity
SV14926	nivarteta / na ca evaṃbhūtam kiṃcid	asti / sarvasya kenacit kadācit jñānāt /
SV08726	atha api syān na eva kaścic akārako	asti / sarveṣām sarvatra paryāyeṇa upayogāt
VN04712	hi pratideśam bhāṣānām kiṃcil lakṣaṇam	asti, atha ca sampradāya-vaśāt tā lokas
SV15907	-vikalpānām api paraṃparayā prasūtir	asti iti / te / api tathā syus tad-arthā
SV04713	anyatra apratīṭiḥ na ca sambandho	asti iti / api ca / tat-kāriṇām atat-
SV08310	abhinnaḥ svabhāvaḥ / eka-saṃnidhāne apy	asti iti / avaikalyāt kāraṇasya eko
SV08604	na brūmo anyasya taj-janakaṃ rūpam na	asti iti / kiṃ tarhi / yad ekasya taj-
SV01614	ucyate / kim apy asya kāraṇam	asti iti / ca tv evaṃbhūtam iti / na
SV05618	yathā na bhāvānām svabhāva-samsargo	asti iti / tatra saṃsrṣṭa-ākārā
SV15305	evaṃ bruvāṇaḥ śobheta adarśanān na	asti iti / tad ime svabhāva-deśa-
SV02519	bhavanti / tad ekasmād api tasya bhedo	asti iti / tasmād ekasya bhāvasya
SV07210	eva tat tasya / tac ca nityam	asti iti / na sthitiḥ asya kenacit kriyate
SV09011	iti / sa ca tādrśaḥ svabhāvo anyatra na	asti iti / pravṛtṭy-abhāvād arthinaḥ /
SV09212	/ tad eva idānīm katham abhāvo na	asti iti / yat punar etad artha-
SV03311	śabdena prabodhyata anaśvatvam asya	asti iti / yadā punar vyavaccheda-
SV00822	hetutve api na kevalānām sāmarthyam	asti iti / vipakṣa-vṛtter adrṣṭāv api
VN03103	tat tad-vyatirekeṇa na	asti iti iṣṭa-vyatireka- viparyaya-
SV01218	hetoḥ sādhyā-abhāve anupalambho	asti iti katham vyabhicāraḥ / pratyakṣa-
SV14405	tad eva tad bhavati / tac ca prāg eva	asti iti kim atra sāmarthyam vahny-ādīnām
SV12605	tad viśaṃvādakānām api keṣāṃcid anāditvād	asti iti kim apauruṣeyatvena / sati vā
SV01207	// na asti sa khyāpyate nyāyas tadā na	asti iti gamyate //17 // yady
VN03802	-ābhāsa-asamsparṣe nyāyām nigrasthānam	asti iti tat-sambandhīni sarvāny eva
PV02166	anyaḥ salajjo vaktum ihate adrṣṭa-pūrvam	asti iti tṛṇa-agre kariṇām śatam yad
SV09110	nāma / na brūmaḥ sarvatra asat tatra na	asti iti deśa-kāla-dharma-ṇiṣedha eva
SV08304	eva vastu taj-janakaṃ ca aparatra na	asti iti na aparām janayet / sa hi
SV08314	/ viśeṣo abhedā- hāneḥ / sa ca tatra apy	asti iti na eka-sthitāv api tasya apāyo
SV01208	gamyate //17 // yady anupalabhamāno na	asti iti na pratyeti vacanād api na
SV07224	sā asya svabhāva-bhūtā yogyatā prāg eva	asti iti na vijñāna-janane tan apekṣeta /
SV10616	tathā anupalambho asya dharmo	asti iti na sādhana-dharma-asiddhiḥ / na
SV01405	eva anīścayāt / yo hi yatra na	asti iti niścitaḥ sa bhavaṃs tad-
SV10322	kathamcid abhāvaḥ sidhyet tat-phalaṃ na	asti iti niścīyate / svabhāva-anupalambhaś
SV09117	ṇiṣedhaḥ / na vai sambandhasya na	asti iti ṇiṣedhaḥ / kiṃ tarhi / na iha
PV04223	-bhāvo asato api san vastv-abhāvas tu na	asti iti paśya bāndhya-vijṛmbhitam
HB02521	iti cet katham ekaṃ drṣṭam anyan na	asti iti pratyāyayati kevalasya darśanād
VN03222	bādhanam. na ca ekaṃ eva kiṃcin na	asti iti bruvāṇaḥ kaścit tat-samuccaya-
SV08217	/ bāhyaṃ tu tathābhūtam drṣyaṃ na	asti iti brūmaḥ / na ca asati tasmin
SV01205	/ na vai anupalambhamānasya tāvatā na	asti iti bhavati tad-arthaṃ vacanam iti cet /
SV09120	yāvād asya sambandho dharmo vā na	asti iti matir na bhavati / na ca
SV01211	atiprasaṅgāt / na ca tena na	asti iti vacanāt tathā bhavaty atiprasaṅgāt
SV01206	-arthaṃ vacanam iti cet / na ca na	asti iti vacanāt tan na asty eva yathā yadi
HB02406	tad-darśanād eva asya ghaṭo na	asti iti vikalpa iti katham tasya
SV11421	ca iṣṭa-saṃvādaḥ śakya-vikalpe na	asti iti vyarthā eva apauruṣeyatā / vācyaś
SV08308	kāraḥ // ātmā ekatra api so	asti iti vyarthāḥ syuḥ sahakāriṇaḥ
HB02720	vinā idam asti idam tu na	asti iti vyavasthāpanāt drṣṭānta-asiddheḥ

SV13304	dhvaniṣu / tatra / dhvanibhyo bhinnam	asti iti śraddhā iyaṃ atibahv idam //256//
SV13206	//253// na hi kaścic śabda kvacin na	asti iti sarve yugapad upalabhyeran sarva-
PV03531	-niyamo asya kaḥ buddher api tad	asti iti sā api tattve vyavasthitā
SV09422	api siddha eva / tat kim idānīm jñeyam	asti iti siddhir astu / tathā api kiṃ
PV04229	-abhāve api tādrśaḥ śabda-pravṛtter	asti iti so api iṣṭo vyavahāra-bhāḥ
PV03468	na hi kvacit viśeṣaḥ so anya-drṣṭāv apy	asti iti syāt sva-dhī-gatiḥ tasmād
SV15423	nairātmyaṃ drṣṭam / tad-abhāve ca na	asti iti svayaṃ na bhavad api prāṇa-ādinām
SV14610	tad-anya-vyatireke sati syāt / sa ca na	asti ity apravṛtti- niṣṛttikaṃ jagat syāt
SV08412	ekasya janakaṃ rūpam anyasya na	asti ity ajanakaḥ syāt / janakatve vā
HB00509	sa trividhād hetor anyatra na	asti ity atra eva niyata ucyate /
HB03001	tarhi hetuḥ paramārthena bādhā kim asti na	asti ity anapekṣya bādhā-
SV09007	// sa eva dadhi so anyatra na	asti ity anubhayaṃ param //183// atha
SV16619	-sambhavaḥ // atīndriyārthavit kaścic	asti ity abhimataṃ bhavet //316// yady
SV01919	/ kuto agny-abhāve dhūmo na	asti ity arthād vyatireka-siddhiḥ /
SV09919	/ tad-abhāvāt phalasya api na	asti ity asamānam / sā iyaṃ
VN04313	vākyasya vā paurvāparyeṇa yogo na	asti ity asambaddha-arthatā gṛhyate,
SV08015	iti sambaddha- sambandhe apy asya na	asti ity asambandhān na śabda-jñāna- hetuḥ
SV05011	/ ākāra-antara-vat / sa ca tatra na	asti ity asāmānyam / sati sāmānya-grahaṇe
SV15621	apekṣyaḥ syāt / na ca nityeṣv etad	asti ity uktam / tat kim ayam
SV01004	hi sa eva upayuktaḥ syāt tac ca na	asti ity uktam / tasmān nāntarīyakam
SV12228	/ na hy atīndriyeṣu virodha-gatir	asti ity uktam / na ca ayam pūrva-
SV09605	-vācinoḥ śabdāyor vācye kaścic viśeṣo	asti ity uktam etat / atha punar
SV05713	/ na hi drṣyaṃ vibhāgena apratibhāsamānam	asti ity uktam etat sati vā kvacid
SV01910	/ tathā asaty agnau dhūmo na	asti ity ukte agnir dhūme bhavaty avāśyam
SV10320	iti / hetu-rahitā tu bhāva-utpattir na	asti ity ucyate / na ca tathā sthāyī
SV01916	/ kevalam tu bhāva-niścaya-abhāvān na	asti ity ucyate / yadā punar drṣṭāntena
HB02405	anyabhāvāt vā yatra eva hi pradeśe yan na	asti ity ucyate sa eva tena
VN00511	anupalabhyamāṇam tv īdrśam na	asti ity etāvanmātra- nimitto ayam
SV06706	-aparijñānād iti / tasya apy ekam	asti ity eva lokena śabda niveśānyāḥ tad
HB02720	-anantaram vyavadhānena vinā idam	asti idam tu na asti iti
PV03362	jagat yasminn ekasya api tadātmanaḥ	asti iyaṃ api yā tv antar upaplava-
SV17523	-vṛttir na syāt / na hy ayam sambhavo	asti ekaḥ śabda niṣparyāyam nityaś ca
VN01608	api ca, yadi mṛt-piṇḍe ghaṭo	asti , kathaṃ tad-avasthāyām na paścād-
VN01601	na atīśayas tatra sarvathā na	asti , kathaṃcit sata eva bhāvād iti cet,
PV03146	vivekena anirūpaṇāt tadvatā yojanā na	asti kalpanā apy atra na asty ataḥ yady
SV06115	// vyavahāra-upanīteṣu vyavacchedyo	asti kaścana //123// śabdaṃ hi
SV16411	-adhiṣṭhānāc ca phaladā mantrāḥ / tad	asti kaścic atīśayavān iti tat-
SV09406	-sādhana- pratiśedhaḥ kiṃ tu sa tathā	asti kaścic iti kaṃcana asya bhedom
SV09404	bhavati / bhāva-mātra- viśeṣaṇo	asti kaścic dharmī iti prasādhayato
SV17215	kenacij jñātum aśakyatvāt / na ca	asti kaścic viśeṣaḥ / sarva-śabdā hi
SV15104	nityebhyo avastu-sāmarthyān na hi janma	asti kasyacit //285// yady akṛtakaḥ śabda
PV03423	pūrvavat saṃvedanasya tādātmye na vivādo	asti kasyacit tasya artha-rūpatā siddhā sā
PV02180	-anapekṣānāt taikṣṇya-ādinām yathā na	asti kāraṇam kaṇḍaka-ādiṣu tathā akāraṇam
NB03112	-viśaye asambhavāt na hi sambhavo	asti kārya-svabhāvayor ukta-
PV03335	darśanam nīla-nirbhāsam na artho bāhyo	asti kevalaḥ kasyacit kiṃcid
VN00214	na tasya kvacit sāmarthyam,	asti ca akṣāṇike sa iti
PV03177	iti ikṣeta tad dhiyam kim iti ikṣate	asti ca anubhavas tasyāḥ so avikalpaḥ
NB03021	dhūmas tatra agniḥ yathā mahānasa-ātau	asti ca iha dhūma iti iha api siddha
HB02101	prabandhena vṛttau tu śarād bhavati	asti ca gomaya-itara-janman-svabhāva-
PV03215	upaplavaḥ na grāhya-grāhaka-ākāra-bāhyam	asti ca lakṣaṇam ato lakṣaṇa-
SV07915	yena bhinnās tathā pratiyeran / karma	asti cet / vyaktibhya eva tarhi sa
PV04067	sambandhas tena tatra eva bādhanād	asti ced asat hetoḥ sarvasya cintyatvāt
SV04820	kathayadbhir jātir uktā / vyavacchedo	asti ced asya nanv etāvat prayojanam //
PV03184	nirvikalpasya viśeṣa-adhigamaḥ katham	asti cen nirvikalpaṃ ca kiṃcit tat-
VN05717	jānāti iti na eva apratibhāyā viśayo	asti . jñāte api viśaye punar uttara-
PV03506	vinā sa eva ayam iti jñānam na	asti tac ca akṣaje kutaḥ na ca artha-
SV06619	yad rūpaṃ śābaleyasya bāhuleyasya na	asti tat // atat-kārya-parāvṛttir dvayor
SV03415	yathā ca na artha-antara-bhūtā kriyā	asti tat-samavāyo vā tat pratyaṅyāyīṣyamaḥ /
PV04099	sva-vacana-ātmakam tayoḥ pramāṇam yasya	asti tat syād anyasya bādhakam
SV03406	api vā / anyena vā yadi brūyād bhedo na	asti tato aparaḥ //63/ etāvantaṃ eva ca
SP00002	tasmāt prakṛti-bhinnānām sambandho na	asti tattvataḥ para-apekṣā hi sambandhaḥ
PV03360	bhāvā yena nirūpyante tad-rūpaṃ na	asti tattvataḥ yasmād ekam anekaṃ vā

SP00001	sarvasya bhāvasya sambandho na	asti tattvataḥ rūpa-śleṣo hi sambandho
SV02815	yatra tu pratipattur bhrānti-nimittam na	asti tatra eva asya tad-darśana- aviśeṣe
SV09101	yeṣāṃ tu nirupākhyānāṃ svabhāva eva na	asti tatra katham svabhāva-bheda-
PV04227	asti sa niṣidhyate na tathā na yathā so	asti tathā api na niṣidhyate tasmād
PV03400	sarvam tad-artham arthāc cet tasya na	asti tad-ābhatā artha-āśrayeṇa udbhavatas
VN05811	anyan nigrasthānam nyāyāyā	asti tad-ubhaya- vacanena eva sarvam
NB03119	-saṃnihita-svabhāvātā na hi yo yatra na	asti tad-deśam ātmanā vyāpnoti
PV03192	vyapadeśo na gṛhyate tac ca akṣa-vyapadeśe	asti tad-dharmaś ca niyojyatām tato
SV13604	kāla-paurvāparyam / yadā eko na	asti tadā anyasya bhāvāt / tad api nityeṣu
SV05206	tu kevalāḥ / yadā punar āsām ekaṃ sahakāry	asti tadā tat-sahitā gṛhyanta iti / tad
PV03167	anyāpoha ucyaḥ ākāraḥ sa ca na arthe	asti tam vadann artha-bhāk katham
SV15101	sarvasya sarvadā syāt / na ca	asti tasmān na śabdāḥ sthita-svabhāvā iti
SV06817	kiṃcid yathā-varṇita-lakṣaṇam dravyam	asti tasya tādrśasya anupalambhāt /
PV03327	tasya tadātmatā na anyo anubhāvya tena	asti tasya na anubhavo paraḥ tasya api
VN02502	yathoktam nigrasthāna-lakṣaṇam na	asti tasya nigrasthānatvam ayuktam iti
SV17218	tat-prakāśanaḥ // apauruṣe ye sā na	asti tasya sā ekārthatā kutaḥ
PV03429	na tad ity api prāptā kā saṃvid anyā	asti tādrūpyād iti cen matam
HB01016	-bhedaḥ bhede hi prāg-vat prasajyeta	asti tāvad eka-svabhāvātve api kasyacid
PV03143	bhaven na saḥ mano avyutpanna-saṃketam	asti tena sa cen mataḥ evam indriyaje api
PV03518	saṃnidhau na ca saṃnihita-arthā	asti daśā kācid ato dhiyaḥ utsanna-mūlā
SV10305	asti viraktam cet devatā-viśeṣo vā na	asti dāna-himsā-virati-cetanānām
PV04152	-lakṣaṇa-yukto anyāḥ saṃyoge artho	asti drṣṭi-bhāk adrśyasya aviśiṣṭasya
NB03025	agnau na bhavaty eva dhūmaḥ atra ca	asti dhūma iti kāryahetoḥ prayogaḥ
SV01908	kāryasya api tad-bhāva eva bhāvaḥ tac ca	asti dhūme / tasmāt kāryam dhūma ity
PV04225	pratiśedham ca muktavā śābdo	asti na aparaḥ vyavahāraḥ sa ca asatsu na
HB03104	prayoge pratijñāyā doṣānām sambhavo na	asti na api kevalā pratijñā prayujyata iti
SV03715	saṣṭhī na syāt / na hi tatra sāmānyam	asti na api vibhūta-ādayo guṇāḥ tathā
HB03001	sa tarhi hetuḥ paramārthena bādha kim	asti na asti ity anapekṣya bādha-
PV03312	sarva-sāmānyā-hetutvād akṣāṇām	asti na idrśam tad-bhede api hy
SV09118	na evam ity uktau na anena sambandho	asti na etad dharmā vā iti pratītiḥ / tathā
VN01403	hi kāryakāraṇabhāvād anyo vastu-sambandho	asti na ca anayoḥ kāryakāraṇabhāvaḥ,
VN01612	hi rūpa-antarasya sattve rūpa-antaram	asti na ca rūpa-pratibhāsa-bhede vastv-
PV03528	grāhya-lakṣaṇam agrāhyam na hi tejo	asti na ca saukṣmya-ādy-anamśake
PV04008	apy agocarāḥ sādhyā-sādhanā-cintā	asti na teṣv artheṣu kācana puṃsām
NB03133	yatra avīta-rāgatvam na	asti na sa vaktā / yathā upala-khaṇḍa iti
VN01611	-rūpasya ca prāg asattvāt, katham ghaṭo	asti na hi rūpa-antarasya sattve rūpa-
SV16414	tu varṇyate // pramāṇa-ābham yathārthā	asti na hi śeṣavato gatiḥ //311// yat
SV11513	/ sambandhinām anityatvān na sambandhe	asti nityatā // parāśrayo hi
PV02182	vidyate sparśasya rūpa-hetutvād darśane	asti nimittatā nityānām pratiśedhena na
SV08213	na ca tatra tan-nibandhanaḥ kaścit svabhāvo	asti paraspara-virodhinor yugapad
SV16217	kārya-kṛt kaiścid eva vijñāta ity	asti parokṣa-ārtha-darśī puruṣaḥ / na hy
VN01201	-upayogo anupayogaś ca ity ādi.	asti paryāyo avasthā śaktir iti tena
PV02036	-śaktimat kim āsīt tasya yan na	asti paścād yena na sandhimat na sa
SV07709	yuktaḥ / prak sa na ca tatra āsīt	asti paścān / na ca tatra utpanno na
SV16819	api tāvad abudham bodhayed ity	asti pauruṣeyānām śabdānām artha-gatāv
PV04203	artham tat prabhedanam saṃyogy-ādiṣu yeṣv	asti pratibandho na tādrśam na te hetava
SV03202	aṃśa-vivarjite // yad viśeṣa-avasāye	asti pratyakṣaḥ sa pratīyate //58// yady
PV02008	yuktā pramāṇatā nityam pramāṇam na eva	asti prāmāṇyād vastu-saṃgateḥ jñeya-
PV02039	na indriyāṇām mano mateḥ upaghāto	asti bhaṅge asyās teṣāṃ bhaṅgaś ca
PV03389	indāv iva advaye saṃvitti-niyamo na	asti bhinnayor nīla-pītayoḥ na
VN03307	iha pratijñayā hetor ity	asti bheda iti cet, artha-virodhe hi hetu-
SV09024	na bhāvānām kaścit svabhāva-anvayo	asti bheda-lakṣaṇam eva tu sāmānyam / atha
SV14911	phale // na anitye rūpa-bhedo	asti bhedakānām abhāvataḥ //282// na
PV03154	anumānam ca jāty-ādau vastuno na	asti bhedini sarvatra vyapadeśo hi daṇḍa-
SV05006	/ na hi tatra anyad eva kiṃcit sāmānyam	asti yat tathā pratīyeta / sattve vā sad-
SV14923	sādhyante / na hy ayam sambhavo	asti yat te jñāna-janana-svabhāvāḥ
SV06110	-padeṣu katham / na hy ajñeyam kiṃcid	asti yato bhedaḥ syāt / tato
NB03098	na hi sātma-nirātmakābhīyam anyo rāśir	asti yatra ayam prāṇa-ādir vartate
SV03917	na punar vastu-bhūtam kiṃcit sāmānyam nāma	asti yathā iyaṃ buddhiḥ pratibhāti / yasmāt /
SV08226	antaraślokaḥ / na nirvṛtīm vihāya	asti yadi bhāva-anvayo aparaḥ //
SV09907	sāpekṣāḥ / yāvatā sa eva eṣāṃ svabhāvo na	asti yas tad-utpādanaḥ śāli-bijasya iti
SV06103	/ na punar ekaṃ vastu tatra drśyam	asti yasya darśana- adarśanābhīyam

SV10110	vastu-vaśāt / tāvad hi sa bhāvo asya na	asti yāvad atra apratipattiḥ / satā api te
SV09008	//183// atha anayoḥ kaścid atiśayo	asti yena ayam tathā coditaḥ kṣīra-vikāra
SV07915	iti / na hi teṣv anyad ekam abhinnaṃ	asti yena bhinnās tathā pratīyeran /
HB01121	yeṣāṃ prāg-paścāt-prthag-bhāvo na	asti yebhyaś ca anantaram kāryam
SV11016	atha kiṃ na eva sa tādrśaḥ puruṣo	asti yo nirdoṣaḥ / sarveṣāṃ
SV14505	na vai vināśo na asty eva / sa tu na	asti yo bhāvasya bhavanti / bhāva eva tu
SV09909	keṣāṃcit satāṃ vā sa eva svabhāvo na	asti yo vinaśvaraḥ / tasmāt tat-
PV03036	simhe māṇavake tadvad ghoṣaṇā apy	asti laukikī yatra rūḍhyā asad-artho
SV04425	-lābhasya ca āśrayaḥ //80// yatra	asti vastu-sambandho yathokta-anumitau
VN01005	hy anupalambhād anyo vyavaccheda hetur	asti , vidhi-pratiṣedhābhyāṃ
SV10304	svabhāva- viśeṣo vā yathā na	asti viraktaṃ cetō devatā-viśeṣo vā na
HB02417	anyabhāvo na sādhanam abhāvasya /	asti virodhaḥ sambandhaḥ tato
PV04065	bādhanam viruddha-ekāntikena atra tadvad	asti virodhitā abādhyabādhakatve api
PV03390	vedanam dṛṣṭam samvedyamānam tat tayor na	asti vivekitā tasmād arthasya durvāram
SV15512	tu pauruṣeya iti duravasānam /	asti viśeṣaḥ pramāṇa-saṃvāda iti cet /
HB02314	yena asya sādhanam syāt /	asti viśayaviśayibhāvaḥ śabda-artha-
VN05711	uttara-ajñānāt tan na pratipadyeta iti	asti viśayo apratibhāyā iti cet, evaṃ
SV09517	api ca / na asiddhe bhāva-dharmo	asti vyabhicāry-ubhaya-āśrayaḥ //
PV03499	-samsargiṇaḥ kutaḥ na akṣa-grāhye	asti śabdānāṃ yojanā iti vivecitam
SV01207	vacanāt tan na asty eva yathā yadi //	asti sa khyāpyate nyāyas tadā na asti
SV08302	janakaḥ / na hi so anyasya asti / yo	asti sa na janako vyatirekas
PV04227	gataḥ deśa-kāla-niṣedhaś cet yathā	asti sa niṣidhyate na tathā na yathā so
VN01602	sata eva bhāvād iti cet, yathā na	asti , sa prakāras tatra asan katham jāyeta.
PV02206	-grahaṇam dharmo vijñānasya yathā	asti saḥ gṛhyate so asya janako
SV04523	sa smṛtaḥ // tadā svalakṣaṇam na	asti saṃketas tena tatra na //92// na hi
PV02109	syād ādyasya sambhavaḥ tad hetus tādrśo na	asti sati vā anekatā dhruvam prāñānāṃ
PV03438	asty eṣa sarvadā kasmād vā anubhave na	asti sati sattā-nibandhane api ca idaṃ
SV17506	apramāṇam atha iha kim // na hy ekaṃ na	asti satya-arthaṃ puruṣe bahu-bhāṣiṇi
PV02171	sadrśā-ātmanaḥ na hi go-pratyasya	asti samāna-artha-bhavaḥ kvacit
SV05515	-grahāt // na eva tāsv abhinnaḥ pratibhāso	asti samānā iti grahāt / na hy
SV16521	// na hy atyantaparakṣeṣu pramāṇasya	asti sambhavaḥ //314// syād etan na
SV10317	kāraka-anupalambhas tu pramāṇam eva / na hy	asti sambhavo yad asati kārāṇe kāryam syāt
SV10118	/ asattāyāṃ api iyaṃ pramāṇam eva / na hy	asti sambhavo yad upalabdhi-yogyaḥ
SV09915	na ca atra kaścin niyāmakaḥ svabhāvasya	asti sarva-janmināṃ vināśa-siddheḥ /
PV03005	sā cet saṃvṛtyā astu yathā tathā sā	asti sarvatra ced buddher na
VN01007	eva tad-abhyupagame sa yatra eva	asti sarvo asad-vyavahāra- viśaya
SV03710	tathābhūtānāṃ kvacid arthe abhinna śaktir	asti sā nimittam iti cet / na / śakter vastu-
SV16011	yato ayam pratīti-bhedaḥ / satyam	asti sā puruṣa-āśrayā //301// tathā hi /
SV16009	kārāṇa-abhede kārya-bhedo yuktaḥ / tasmād	asti sā bhedavatī yato ayam pratīti-bhedaḥ
SV04519	-pratipādikā // na śrutiḥ kalpanā vā	asti sāmānyena eva vṛttitaḥ //91//
PV03233	-ābhāḥ kādācitkasya gocaraḥ yady apy	asti sitatva-ādir yādṛg indriya-gocaraḥ na
PV04226	iti prāptā atra mūkatā satāṃ ca na niṣedho	asti so asatsu ca na vidyate jagaty
PV04015	-abhidhānayoḥ na arthe tena tayorn na	asti svataḥ sādhanā-saṃsthitih tat
SV08306	sa tena svabhāvena tato abhinnaḥ syād iti	asti svabhāva-anvayaḥ / yady
HB01317	ta ete kārakā iti satyam idam apy	asti svabhāvas teṣāṃ kārya-kriyā dharmā
VN05213	gamyata iti kiṃ punar-uccāritena.	asti hi kaścid uttare samartho
PV04265	apāvakaḥ tathā anyā na upalabhyeṣu na	astitā anupalambhanāt taj-jñāna-
PV04220	samaḥ asādhyād eva viccheda iti sādhye	astitā ucyate arthāpattyā ata eva uktam
PV03087	bhāvasya sadbhāva-uktyā parasya tat na	astitvam kena gamyeta virodhāc ced asāv
PV04263	vidhānataḥ tatra upalabhyeṣv	astitvam upalabdher na ca aparam ity
SV07916	cet / vyaktibhya eva tarhi sa pratyayo	astu / kim idānīm karmaṇā anyena vā /
SV09422	/ tat kim idānīm jñeyam asti iti siddhir	astu / tathā api kiṃ siddham syāt / anyatra
SV04324	- viśayatve ca sarvaṃ tathā eva	astu / tathā bhinna-upādhim ata ekasya
SV09609	cet / tat kim idānīm vidhi-viśayo	astu / tad api na iti cet / katham idānīm
SV03625	anyatra eka-vacanam iti cet / iha apy	astu / tad ayam nirvastuko niyamaḥ
SV16209	sarveṣāṃ keṣāṃcid vā akriyā-abhiniveśo	astu / tasmāt sarvā eva iyaṃ varṇa-
SV14008	bhedasya api iti cet / tena eva saṃśayo	astu / na ca saṃśayitāt siddhiḥ /
SV05513	abhinna- pratibhāso yujyate / athavā	astu pratibhāso dhiyaṃ bhinnaḥ samānā iti
SV11319	cet / tat kiṃ vai śabdaḥ sambandho	astu / samarthaṃ hi rūpaṃ śabdasya
SV04805	tad-viśiṣṭeṣv artheṣu pratipattir	astu / sarvathā doṣa-parihārasya
SV07126	dravyasya kaścit sthāpako apy	astu / sāmānyasya akriyasya kiṃ-
PV02050	hetuḥ saptamī tasmād utpādād iti ca ucyate	astu upakārako vā api kadācic citta-

SV17012	tasmāt / śabda-antareṣu tādrkṣu tādrśy eva	astu kalpanā //320// yādrśy agnihotram
SV14305	nāma / tasmān na anyo anyasya vināśo	astu kāṣṭhaṃ kasmān na drśyate //270// ko
PV02118	pūrvavad bhavet cittāc cet tata eva	astu janma deha-antarasya ca tasmān na
SV04718	/ tadvad-doṣasya sāmīyāc ced	astu jātir alaṃ parā //95// syād
PV02041	yādrśy-ākṣepikā sā āsīt paścād apy	astu tādrśī taj-jñānair upakāryatvād
SV07125	-samāna- deśa-utpādanam ucyate /	astu nāma ajananaṃ pātināṃ tat-pratibaddhaḥ
SV07201	ayuktā eva bheda-abheda-vivecane //145//	astu nāma āśraya-hetukā sthitiḥ sāmānyasya
PV04242	tena asya sandigdham vinivartanam	astu nāma tathā apy ātmā nānair
PV03229	-ādi-bheda-grahaṇān nānātva-pratipad yadi	astu nāma tathā apy eṣāṃ bhavet
SV04801	jātir vyāvṛttimān jātimān iti /	astu nāma tadvad-doṣaḥ / jātir anyā mā bhūt
SV13115	śravaṇam iti / kāmam anyā-pratīkṣā	astu niyamas tu virudhyate //252// na
PV02090	upacārataḥ iṣṭas/ ced buddhi-bhedo	astu paṅktir dīrghā iti vā katham
VN00802	-ādibhyo ghaṭa iti ekaḥ syāt, kiṃ syāt.	astu , pratyakṣasya sato arūpa-ādi-rūpasya
PV04065	viruddhāyor eka-dharṃṇy ayogād	astu bādhanam viruddha-ekāntikena atra
SV10310	kiṃ pramāṇam iti cet / ata eva saṃśayo	astu bhaved vā pramāṇam ity apratīkṣepaḥ /
PV03004	drṣṭā śaktiḥ matā sā cet saṃvṛtyā	astu yathā tathā sā asti sarvatra ced
SV14204	-āśrayeṇa vikṛtasya utpatteḥ /	astu vā agniḥ kāṣṭha-vināśa-hetuḥ / sa
SV11403	/ na tu sa eva sambandhaḥ /	astu vā anyā eva nityaḥ sambandhaḥ / tena
SV15008	-atīśaya eva bhāvānām ity āveditaṃ prak /	astu vā artha-antaram / tathā api
SV12509	-ādayo rāga-ādi-sādhane pratyuktāḥ /	astu vedam adhyayanam adhyayana-
SV08224	// kvacin na anyatra sa eva	astu śabda-jñāna-nibandhanam //162//
PV02106	tataḥ ekayā aneka-vijñāne buddhyā	astu sakṛd eva tat avirodhāt krameṇa api
PV03527	niyamaḥ sa kutaḥ paścād buddheś ced	astu sammatam na grāhyatā anyā jananāj
PV02044	bhavet tasya hetur ato hetur drṣṭa eva	astu sarvadā citta-antarasya sandhāne
SV08721	ca iti vyāhatam etat / bhedo apy	asty akriyātaś cen na kuryuḥ sahakāriṇaḥ //
PV03146	yojanā na asti kalpanā apy atra na	asty ataḥ yady apy anvayī vijñānam
SV09006	codita uṣṭram api khādet / atha	asty atīśayaḥ kaścīd yena bhedenā vartate //
SV16625	puruṣa-atīśayo nivāryaḥ syāt / tasmān na	asty atīndriyeṣu pramāṇa-antara-vṛttiḥ /
SV15513	cet / etad uttaratra niṣetsyāmaḥ na	asty atyantaparokṣe arthe pramāṇa-
PV04175	drṣṭānta-ākhyān ato anyat kim	asty atra artha-anudarśanam viśeṣe
VN01204	iti pakṣe ayaṃ virodha uktaḥ. atha	asty anāyor vibhāgo na kaścīd
PV02029	-jñānam tat sādhanasya ca abhāvān na	asty anuṣṭhānam iti kecit pracakṣate
SV07208	iti / kevalaṃ janayed iti / na	asty anyāḥ sthiti-hetuḥ / abhede vā
PV03126	na anyatra drśyate na tasmāt bhinnam	asty anyat sāmānyam buddhy-abhedataḥ
PV03412	sā na kim tanutvāt tejaso apy etad	asty anyatra apy atānavam atyāsanne
SV12705	apratibhāsamānam grahaṇe grāhyatayā iṣṭam	asty anyad vā iti śakyam avasātum /
SV08205	vyāñjakaṃ syāt / kathaṃ tarhi idānīm	asty abhinne vastuni jñāna-śabdāyor
SV07501	api jñāna-hetutām muktva anyā kācid	asty abhivyaktiḥ sāmānyasya
PV03451	vetti na aparā ālambamānasya anyasya apy	asty avaśyam idaṃ dvayam atha na
PV02058	āyuh kṣayād vā doṣe tu kevale na	asty asādhyatā mṛte viśa-ādi-saṃhārāt
PV03334	anubhūyeta yadi buddhis tad-ākārā sā	asty ākāra-niveśinī sā bāhyād anyato vā
VN03201	ity atra kaścīc pratijñā-virodhaḥ na	asty ātma- śabdārthasya bhāva-
PV02221	snihyamaṃ tadīye na virajyate na ca	asty ātmani nirdoṣe sneha-apagama-
VN02312	tad-viparyāseṇa virodha-udbhāvanam. na	asty ātmā iti tava pratijñā-padayor
VN03416	iti, pratijñā-virodhasya na	asty ātmā iti, pratijñā-hetvoḥ
VN01909	-abhīdhāna-pūrvakaṃ kaścīc kuryāt. na	asty ātmā iti vāyam bauddha brūmaḥ.
VN02916	yathā śramaṇā garbhīṇī, na	asty ātmā iti vā, hetu- virodho api
VN03201	nāma kiṃcīc nigrāhasthānam. na ca na	asty ātmā ity atra kaścīc pratijñā-virodhaḥ
PV02230	hīyate samavāya-ādy-abhāve api sarvatra	asty upakāritā duḥkha-upakārān na
VN02015	-pracchādāna-upāyaḥ, na tu satyair	asty upetaḥ, tattva-parīkṣāyāṃ phala-
PV02086	ca ekasmin rāgo araktasya vā gatīḥ na	asty eka-samudāyo asmād anekatve api
PV03337	bāhya-artha-vyapekṣayā tasmād dvi-rūpam	asty ekaṃ yad evam anubhūyate smaryate
VN03418	pratijñayā hetu-virodha-udāharaṇam na	asty eko bhāva ity ādikam iti. na,
SV06707	vastu-śaktyā eva dhvanayati iti / na	asty etat / kiṃ tarhi kenacit
SV03306	tu saṃketa- bhedo na syāt / tad apy	asty eva / tathā hi / bheda-antara-
SV06213	tādrśo jñeya-ādi-śabdeṣv api yathā-darśanam	asty eva / tasmāt sarva eva śabda-
SV14505	/ yathā aśvo viśāneṇa / na vai vināśo na	asty eva / sa tu na asti yo bhāvasya
SV07826	drśyate iti pratisamādadhīta tasya apy	asty eva āśraya-indriya-saṃyoga upakāraṇa
SV14710	/ sa ca svabhāvavatām parasparam	asty eva ity anyattvam eva / na ca taj-
SV01623	parārthair bhavitavyam iti /	asty eva upalambho dadhy-ādīnām kṣīra-
SV15028	asti / nanv evaṃvidho anyatra apy	asty eva dharmas teṣāṃ api saṃketa-
VN02121	apratipādakasya jayo api na	asty eva. na hi tattva-cintyāṃ kaścīc

VN01615	-prāpta-svabhāvo anupalabdhaḥ, sa na	asty eva. na hi tasya tat-svabhāva-
VN01113	bhāvasya janma-vināśayoḥ. śaktiḥ, sā	asty eva prāg api janmano nirodhād
SV01206	cet / na ca na asti iti vacanāt tan na	asty eva yathā yadi // na asti sa
SV08901	bhedo vyāvṛtṭyā ca samānatā /	asty eva vastu na anveti pravṛtṭy-
HB03124	-asambhavāv utpaśyāmaḥ tasmān na	asty eva viśeṣa iti sarvatra
SV12309	/ nanu veda-avedayos tattva-lakṣaṇo	asty eva viśeṣaḥ / satyam asti / na
NB03024	anupalabdhi-prayogaḥ asaty anityatve na	asty eva sattvam utpattimattvam kṛtakatvam
VN00702	-śabdasya eka- vacana-virodho api na	asty eva. sahitānām sā śaktir ekā na
SV02324	-ādi / tatra api tathā abhidhāne apy	asty eva sva-bīja-prabhavāt svabhāva-bhedaḥ
PV03398	-santāno dhiyaḥ dhūmo agnitas tataḥ	asty eṣa viduṣām vādo bāhyaḥ tv
PV03437	tasmād adoṣa iti cet na arthe apy	asty eṣa sarvadā kasmād vā anubhave na
SV12716	prathama- pakṣe pratyuktam / api ca	astv artha-antaraḥ vākyaḥ / tad aneka-
VN02513	aindriyakaḥ nityaḥ śabdo apy evam	astv iti eṣā pratijñāhāniḥ prāk-
VN02602	aindriyakam ity ukte śabdo apy evam	astv iti. kaḥ svastha-ātmā
VN03601	-ābhāsān ativartate. ubhayathā api doṣo	astv iti cet, na na hetu-doṣasya
VN05416	-adhikaraṇaḥ vācyaḥ. tathā	astv iti cet, syād etat, uktaḥ
VN00918	tathāvidhe aviśiṣṭa iti so api tathā	astv iti vyāptiḥ: sarva evaṁvidho
SV08521	yataḥ / nivṛtter niḥsvabhāvātvaṇ na sthāna-	asthāna -kalpanā // na hy anyāpoho nāma
SV07722	sthānaḥ tadā eva tatra tena eva ātmanā	asthānam iti tat-sthita-asthita-ātmanor
SV09222	-khyāpinaḥ śabdāḥ kiṃ viveka-viṣayā ity	asthānam eva etad āśānkāyāḥ / tasmāt
SV08513	tiṣṭhaty ātmā na tasya / bhedaḥ / sthāna-	asthānāyor ekātma-āśrayatve ko anyo
NB06409	nāma parājaya-adhikaraṇam iti.	asthāne nigrāhasthāna-anuyogo
VN06413	doṣair uttara- vādy abhiyujjita, so	asthāne nirdoṣe nigrāhasthānasya abhiyokta-
SV08317	/ tato janakasya sthānāt /	asthāyinaś ca ajanakatvād eka-sthitāv
SV07722	tena eva ātmanā asthānam iti tat-sthita-	asthita -ātmanor ekasya virodhād ayuktam etat
VN01616	-asthitiś ca atattvaḥ. paraspara-svabhāva-	asthitayor iva duḥkha-sukhayor iti
HB01803	para-abhisamskāram apekṣate svabhāvato	asthiti -dharmaṇo bhāvasya na kiṃcin
HB00814	-abhāve nairātmya-prāsaṅgāt tadvad	asthiti -dharmā cet svabhāvato niṣpanno
VN01211	anivṛtti-prādurbhāvau sthitāv,	asthitir ity ādikam nānātva-lakṣaṇaḥ ca
SV08601	iti na tad-viṣayasya abhāvāt sthitir	asthitir vā / yat punar etad uktaḥ taj-
VN01616	tat-svabhāva-sthitāv anupalabdhiḥ. tad-	asthitiś ca atattvaḥ. paraspara-
SV02110	niścayāt / paścād asya anupalabdhyā	asthito -pratipatter niścaya-kāla iti
PV02121	sa cet punar yatnam apekṣeta yadi syāt	asthira -āśrayaḥ viśeṣo na eva
VN04011	prakṛtyāyāḥ kuryān nityaḥ śabdo	asparśatvād iti hetuḥ, hetuś ca nāma
HB02122	-upalabdher anyatvād abhākṣya-	asparśanīya -vat paryudāsa-vṛtṭyā
SV07323	atiśayam āsādayati / spaṣṭa-	aspaṣṭa -bhedaḥ / atat-kāriṇaś ca
PV03425	kaścid bhedo vivecakaḥ vivekinī na ca	aspaṣṭa -bhede dhīr yamala-ādi-vat
SV13202	ayaskānta-ādi-vat / anyathā spaṣṭa-	aspaṣṭa -śruti- bhedo na syāt / sati
PV03415	tasya anāvaraṇe sakṛt paśyēt sphuṭa-	asphuṭam rūpam eko adṛṣṭena vāraṇe
HB01314	dunoti na vai vāyam atat-svabhāvānām	asmad -darśana- vaśāt kārya-kriyāḥ brūmaḥ
HB00614	iva vyaktaḥ mūlyam mṛgayate	asmad -vacanād api svayaḥ siddham eva
SV12009	api iyam apauruṣeyatā veda-vākyānām kartur	asmaraṇād varṇyate / santy asya
HB01611	na utpadyata iti cet na	asmākam punaḥ punar vacane kaścid
VN00708	bahu-vacanam, ekasminn eka-vacanam iti.	asmākan tu saṁketikeṣv artheṣu saṁketa-
SV16507	vikrośanti eta bhavanto brāhmaṇā ayam	asmākam artho grāhyo na anya iti
SV07619	iyam arthavati kevalam viplava eva iti na	asmākam asyā viśaya- nirūpaṇam prati
PV04022	tasya śaktatā vyāpti-pūrve vinā apy	asmāt kṛtakaḥ śabda īdṛśaḥ sarve anityā
SV06407	tataś ca bhāvas tasmād vyāvarteta / tato	asmāt tasya bheda iti na syāt / yat khalu
PV02086	araktasya vā gatiḥ na asty eka-samudāyo	asmād anekatve api pūrvavat aviśeṣād
SV10022	svabhāvataḥ // yatra nāma bhavaty	asmād anyatra api svabhāvataḥ //196// so
SV06402	vyāvṛttir vastu bhavati bhedo asya	asmād iti īraṇāt //128// rūpaḥ hi
PV02011	-anuvṛttimat saṁniveśa-ādi tad yuktaḥ	asmād yad anumīyate vastu-bhede
SV12430	na hi viśeṣaṇam aviruddhaḥ vipakṣeṇa	asmād hetuḥ vyāvartayati / aviruddhayor
HB00612	kenacid viśaya-upasthāpakeṇa pratiyan	asmān kāryiṇo dṛṣṭvā parvabrāhmaṇa iva
PV02278	tapāḥ kleśa eva cet tat karma-phalam ity	asmān na śakteḥ saṁkara-ādikam utpitsu-
VN02407	nyāyayam nigrāhasthāna-lakṣaṇam uktaḥ	asmābhiḥ . anyat tu na yuktaḥ iti na
SV17326	uktaḥ / uktaḥ ca idam āgama-lakṣaṇam	asmābhiḥ tat tu sarvasya śakya-
SV08221	/ uktaḥ ca atra kiṁcid	asmābhiḥ prakṛtyā api kecid eka-jñāna-
VN02503	nigrāhasthānatvam ayuktam iti na uktaḥ	asmābhiḥ . pratidṛṣṭānta-dharma-abhyānujñā-
VN05421	tat tasya anubhāṣaṇīyam, na ca idam apy	asmābhir anujñāyate, sarvaḥ prāk
HB02601	darśanād iti cet idam eva	asmābhir abhihitam kasmāt tava atra
HB00908	-kāritā yato ayam eko api samarthaḥ kim	asmābhir ity apare nivarteran

VN03104	- viparyaya-sādhanaḍ viruddho hetur	asmābhir ukta eva iti bhavaty eva idaṃ
HB03409	niścayas tad-adhīnā iti jñāpana-artham	asmābhir grahaṇaṃ kṛtam yato api bhāva-
NB03122	-liṅgasya ca svabhāvena vyāptiḥ /	asmimś ca arthe darśite darśita eva
SV09409	eva sādhyah / upātta-bhede sādhye	asmin bhavad hetur ananvayaḥ // sattāyāṃ
SV13415	apy avācakāḥ // dhvanibhir vyajyamāne	asmin vācake api kathaṃ na te //258//
VN00402	-sādhana-pramāṇābhyāṃ. yathā idaṃ	asmin sati bhavati. satsv api tad-
PV03043	tu na duṣyate tasmāt samānatā eva	asmin sāmānye avastu-lakṣaṇam kāryaṃ ca
PV04137	dharmiṇi gata-arthe lakṣaṇe na	asmin sva-dharmi-vacanaṃ punaḥ
PV04002	iṣṭaṃ parīkṣita-parigrahāt vācaḥ prāmānyam	asmin hi na anumānaṃ pravartate
VN05903	idaṃ me karaṇīyaṃ parihīyate,	asminn avasite paścāt
PV02270	-bhoga-ādi-prasaṅgāś ca na sidhyati	asmrteḥ kasyacit tena hy anubhūteḥ
SV12008	apauruṣeyatā api iṣṭā kartṛṇām	asmrteḥ kila // yā api iyam apauruṣeyatā
HB00604	na ca tatra kaścīd agniḥ atra ity	asmai nivedayati na api prāg eva
SV04406	virudhyante dharma-dharmi-bhedo apy	asya / aneka-artha-bheda-sambhava tad-
SV11807	-samāśrayasya apratyāyanād apratītir	asya / na hy asati sambandha-viśeṣe sā yuktā
SV01417	anumāna-viśaye avacanād iṣṭaṃ / viśayaṃ ca	asya nivedayiṣyāmaḥ / kiṃ ca / dṛṣṭā
SV07923	tasmād vyakti-vat bhedaṃ na hetuḥ karma	asya / pācaka-ādy-abheda-pratyayasya /
SV15108	-bhedasya abhāvāt / na yādṛśo	asya ajanakas tādṛśa eva janako yuktaḥ /
PV03304	niyāmakaḥ tasmād yato asya ātma-bhedo	asya adhigatir ity ayam kriyāyāḥ karma-
SV06710	prthak codane atigauravaṃ syāt / na ca	asya ananya- sādharmaṇaṃ rūpaṃ śakyam
SV02110	/ antyākṣaṇa-darśinām niścayāt / paścād	asya anupalabdhyā asthito-pratipatter
SV10522	tasmin bhāva-anupādāne sādhye	asya anupalambhanam // tathā hetur na
VN01102	apratyākṣaś ca, yena kadācit	asya anumānam upalabdhiḥ kadācit
VN06311	-sādhana-vacana-vat. yathā ekasya artha-	asya aneka-sādhana-sadbhāve apy ekena eva
VN02019	ajijñāsitasya kiṃ na bhavati. na hi	asya api kācid vivakṣita-sādhyā-dharma-
SV06219	// kaścīd bhāga iti prokto rūpaṃ na	asya api kiṃcana // tad-gatāv eva
SV01505	tad-bhāve api sparśa-bheda-darśanāt	asya api kvacid viśeṣe sambhava-
PV04006	udbhavaḥ yuktyā yayā āgamo grāhyo grāhikā	asya api sā na kim prakṛtasya sataḥ prāg
VN01222	dravya-svabhāva-bhedāt. evaṃ hy	asya api sukha-ādiṣu caitanyeṣu ca
SV11304	ato mithyātva-sambhavaḥ //226// kiṃ hy	asya apauruṣeyatayā yato hi samayād
SV12011	kartur asmarānād varṇyate / santy	asya apy anuvaktāra iti dhig vyāpakaṃ
SV08916	tasya bhede dravyatva-ādy-abhedo	asya abādhaka eva / sarvatra
HB00410	satsv apy anyeṣu hetuṣv	asya abhāve na bhavati iti yas tad-
SV09710	ayam asya vyāpakaḥ siddho bhavati yady	asya abhāve na bhavet / tad anena
SV14313	prasaṅgād anavasthā / apracyuteṣu vā	asya abhighāṭa-sāmarthyā-ādiṣu satā vā
SV03413	abhidhīyate yādṛśo varṇyate / yat punar	asya abhidheyaṃ tat kathitaṃ tad
VN05402	vyartham iti, na kāryam eva dūṣayātā	asya ayam doṣa iti nāntarīyatvāt
SV04818	-nirbandha eva / yathā-kalpanam	asya ayogāt / na vai vyavacchedo na kriyate
PV03353	iṣṭā prameyatā yathā kathaṃcin na	asya artha-rūpaṃ yuktyā avabhāsināḥ
SV16817	-ātmakatve tulyaḥ paryanuyogaḥ katham	asya artho vidita iti / puruṣo hi
SV04603	śabdān duḥkham āsita / kiṃ tarhi sarva eva	asya avadheya ārambhaḥ phala-arthaḥ /
SV10817	pravartamānaḥ śobheta / kaḥ punar	asya avisaṃvādaḥ / pratyakṣeṇa
SV10819	abādhakam // dṛṣṭa-adṛṣṭa-arthayor	asya avisaṃvādas tad-arthayoḥ
SV04810	ca dhvaniḥ // ucyate tena tebhyo	asya avyavacchede kathaṃ ca saḥ //96//
SV15702	pratyāsatti-viprakaṣa- abhāvāt / ata eva	asya asaṃskāryatvāt prayoktā api na asti
VN00404	-hetuṣu tad-abhāve na bhavati iti. evaṃ hy	asya asandigdham tat-kāryatvam
VN04303	-sambaddham gamakam eva kuryāt, na	asya -asāmarthyam, tatra jādyāt parśad-ādayo
SV03311	śabdena prabodhyata anaśvatvam	asya asti iti / yadā punar vyavaccheda-
SV06402	vastunaḥ // vyāvṛttir vastu bhavati bhedo	asya asmād iti īraṇāt //128// rūpaṃ
PV03304	na bhedena niyāmakaḥ tasmād yato	asya ātma-bhedo asya adhigatir ity
HB03306	pravṛttim avalambate tathā yad	asya ātma-rūpaṃ tal lakṣaṇam na tu
SV08909	iti dvi-mukha-buddhiḥ kriyate / tasmād yo	asya ātmā ananya-sādharmaṇo yaṃ
PV04254	tv ekā eva dvaḥor api bhinna-abhinnaḥ kim	asya ātmā bhinno atha dravatā katham
SV08509	brūmo yena evaṃ syāt / kaścīd	asya ātmā bhinno na anya iti bhedaṃ
VN04210	api arthavattvāt. tasmād atra eva	asya ānarthakyāt nigrahasthānatvam. api
SV06711	rūpaṃ śakyam codayitum / na apy	asya āyāsa asya kiṃcit sāphalyam /
HB00801	- ādi-prasaṅgaḥ na api bhāva-antaram	asya āvaraṇam tad-avasthe tasminn
SV04311	evaṃ bhavaty anityo ayam anityatvam	asya iti vā / tad-dharmatām eva
PV03131	caḥṣo artha-avabhāse api yaṃ paro	asya iti śaṃsati sa eva yojyate śabdairn
SV08518	idaṃ artha-antaram anāyattam ajanyatvād	asya idaṃ sāmānyam bhedo vā iti vyapadeśam
SV07920	tathā na iṣyante / tāsām eka-rūpatvāt /	asya idaṃ iti vyatireka-pratītir atad-
SV14406	na apekṣyante kathaṃcit / na apy	asya idaṃ iti sambandham arhati /

PV03129	yaś ca śabdānām samyojyeta sa eva taiḥ	asya idam iti sambandhe yāv
SV07205	ca / tata upakāra-anavadhāraṇād	asya iyaṃ sthitir ity apratītiḥ / jananam
SV12021	/ tasya iṣṭatvād adoṣa iti cet / kuto	asya iyaṃ iṣṭir apramānikā prāg āsīt /
SV14914	-svabhāva-niyamaḥ / ākasmikatve apy	asya ukto doṣaḥ / pratighāta-ātmatā-
SV10712	// dharmo vastv-āśraya-asiddhir	asya ukto nyāyavādinā //212//
VN06302	-vādī na paryanuyunkte, apratibhā eva	asya uttara-apratipatter iti na
SV09505	sa tathā sādhyā ucyate / na punas tathā	asya upanyāsa-pūrvako anvayaḥ sādhyā-ukter
VN02023	pakṣīkṛta eva iti na prthag	asya upanyāso vyākhyānam vā.
SV07116	kriyeta / arthāntaratve tatra eva	asya upayoga iti kaḥ patataḥ pratibandhaḥ
PV04137	syān na anya-dharmaṇa dharmiṇi anyathā	asya uparodhaḥ ko bādHITE anyatra
VN03106	- hetvor virodha iṣṭaḥ. atha punar	asya upalabdhi-lakṣaṇa- prāptir lupyate,
VN01018	anya-upalabdhir yena anumānād	asya upalabdhiḥ syāt. na ca tad-
HB00408	- siddhiḥ yathā idam	asya upalambha upalabdhi-lakṣaṇa-prāptam
SV08812	tayor api bhaved bhedo yadi / na hi kvacid	asya ekāntiko bhedo abhedo vā
PV04132	buddhi-janmanaḥ tad-artha-artha-uktir	asya eva kṣepe adhyakṣeṇa bādhanam tad
NB03068	-ekadeśe vā vartamānaḥ tathā	asya eva rūpasya sandehe apy anaikāntika
PV03103	siddham eva tat tad-asiddhau tathā	asya eva hy anumānam pravartate kvacit
SV10907	apy asya gocare //216// tasya ca	asya evambhūtasya āpta-bhūtasya
PV03530	-lakṣaṇād anyas tadbhāva-niyamo	asya kaḥ buddher api tad asti iti sā
SV14223	eva agneḥ pūrva-vināśa iti cet / pūrveṇa	asya kaḥ sambandha iti sa eva
SV10322	-upakārāt tat-kārya-vyapadeśaḥ / yady	asya kathamcid abhāvaḥ sidhyet tat-phalam
SV09210	katham pratividhyāt / vacane vā	asya katham abhāvo anuktaḥ / atha abhāvam
SV16820	apauruṣeṇas tu śabdo na evaṃ karoti / na ca	asya kaścit kvacit sambandha-niyamaḥ
SV13822	śabdaḥ kim iṣṭas tat-samāna- dharmā / na ca	asya kaścicid atīśaya ity uktam / pratiśiddhe
SV13713	// yathā dīpo anyathā vā api ko viśeṣo	asya kārakāt //262// sva-pratipatti-
SV01614	-siddhyā prasiddhir ucyate / kim apy	asya kāraṇam asti iti / ca tv evambhūtam iti
SV10401	hetunā yadi kenacit //202// yady	asya kāraṇasya svabhāvasya vyāpakasya
PV03119	nidarśanatvāt siddhasya pramāṇena	asya kiṃ punaḥ vismṛtatvād adoṣas cet tad
SV06711	śakyam codayitum / na apy asya āyāsa	asya kiṃcit sāphalyam / kevalam anena
PV03434	sārūpya-nibandhanam siddham tat svata eva	asya kim arthena upanīyate sarvātmanā
SV10018	bhāvaṃ na karoti iti kriyā-pratiśedho	asya kṛtaḥ syāt / tathā apy ayam
SV07210	/ tac ca nityam asti iti / na sthitir	asya kenacit kriyate / tasmān
SV02106	nimittam vakṣyāmaḥ / tām punar	asya kṣaṇa-sthito-dharmatām svabhāvaṃ
SV08125	// na apekṣa-atīśaye apy	asya kṣaṇikatvāt kriyā kutaḥ //161//
SV10906	buddher agatyā abhihitā parokṣe apy	asya gocare //216// tasya ca asya
SV03125	grahaṇa -agrahaṇam / tasmāt tad eva	asya grahaṇam yo niścayaḥ / anyathā eka-
HB02406	asamsrṣṭo anyabhāvaḥ tad-darśanād eva	asya ghaṭo na asti iti vikalpa iti
PV02136	bahuśo bahudhā upāyam kālena bahunā	asya ca gacchanty abhyasyatas tatra guṇa-
PV04271	-ātma-samvittir bheda-dhī-hetur	asya ca tasmāt svato dhiyor bheda-
PV03114	vāñchati tad-upādhi-samākhyāne te apy	asya ca na sidhyataḥ sattā sva-kāraṇa-
SV07217	kāraṇam kārakam matam //146// prāg eva	asya ca yogyatve tad-apekṣā na yujyate //
SV08710	/ katham taj-janaka-svabhāvād bhinno	asya janakaḥ syāt / janakatve vā
PV02207	vijñānasya yathā asti saḥ gṛhyate so	asya janako vidyamāna-ātmanā iti ca
SV15122	tat-kāraṇa-apekṣo yadi grahaṇam	asya janayet yuktam yat tena eva gṛhyeta /
SV07504	iti / samavāya-mātram hi vyaktyā saha	asya jātam na anyāḥ kaścicid viśeṣa iti
SV14525	tad eva tad bhavati / tan na kiṃcid	asya jātam iti katham vinaṣṭo nāma / nanv
SV05405	vijñāna-janane janane vyaktam	asya tat-kāryatā-anuyujyate /
SV16607	cet / svayam samarthasya prasādhane	asya tad-āgama-upadhānam kam atīśayam
PV03321	tat atha so anubhavaḥ kva	asya tad eva idam vicāryate sarūpavanti
SV02815	-nimittam na asti tatra eva	asya tad-darśana- avīśeṣe api smārto
PV02004	ca dhiyo adhigama-bhedataḥ bhāvād eva	asya tad-bhāve svarūpasya svato
SV14716	yaḥ pratibhāti / svabhāvavattve	asya tadvat pratibhāsa- prasaṅgāt
SV13706	yuktam / tad-atīśaya-upayoge apy	asya tadvat prasaṅgaḥ / tasmād atīśeta
PV04007	sāadhanāny artha-śakti-jñāne	asya tāny alam vicchinna-anugamā ye
SV11713	svabhāva-atīśayam svīkurvanti / tena	asya te janyāḥ / jñeya- rūpa-asādhanaṭ
SV15303	-mātrakaḥ sarvaṃ draṣṭum samartho yena	asya darśana-nivṛttyā na tathā syāt / yasya
SV06317	sa ca ayam bhedo arūpaḥ / rūpavattvena tv	asya darśanam kevalam buddhi-viplava eva /
SV10616	-anupādanatve sādhye tathā anupalambho	asya dharmo asti iti na sādhanā-
SV08015	kartari iti sambaddha- sambandhe apy	asya na asti ity asambandhān na śabda-jñāna-
SV10110	na vastu-vaśāt / tāvad hi sa bhāvo	asya na asti yāvad atra apratipattih /
PV02074	na vidyate syāt tato api viśeṣo	asya na citte anupakāriṇi rāga-ādi-
PV02260	pāpa-haraṇam kṛtam mā bhūt gauravam eva	asya na pāpaṃ gurv-amūrtitaḥ mithyā-jñāna-

SV14623	bhavati ity ucyate / api tv evam	asya na bhavati iti bhāva-pratiṣedha
PV02255	ātmīyam eva yo na icched bhoktā apy	asya na vidyate ātmā api na tadā tasya
SV04505	api // sāmānādhikaraṇyam ca vastuny	asya na sambhavaḥ //84// dharmā-
PV03278	evam tad-vibhedā-vat sidhyed aśādhanaṭve	asya na siddham bheda-sādhanaṃ bhinna-
VN06611	atha na abhyupaiti, pakṣo	asya na sidhyati iti. iha api na
VN00913	iti. tathā api ko atīśayaḥ pūrvakād	asya . na hi svabhāvād arthāntaram
SV04820	uktā / vyavacchedo asti ced	asya nanv etāvat prayojanam // śabdānam
PV03244	indriyajā matiḥ tato anya-grahaṇe apy	asya niyata-grāhyatā matā tad atulya-
SP00024	iti tad-yogyatā-vācyaḥ svabhāvo	asya nirucyatām vibhāga-yoga-gatibhiḥ
SV09115	śabda-apravṛttir ity ādi / asato vā	asya niṣedhe tadvad dharmino api niṣedhaḥ /
VN04412	-apeta-śabda-tulyatvāt. yathā gaur ity	asya padasya arthe goṇī iti
SV02622	-bhāva-samāropāt sthito-bhrāntiḥ / yāvanto	asya parabhāvās tāvanta eva yathāsvam nimitta-
PV04105	-śāstra-virodhayoḥ puruṣa-icchā kṛtā ca	asya paripūrṇā pramāṇatā tasmāt
SV14401	asya maraṇam / tan-nivṛttau ca syād eva	asya punarbhāvah / ananyatve api nāśasya
SV10916	āryasatyānām vakṣyamāṇānītyā / tasya	asya puruṣa-artha-upayogino abhiyoga-
SV05321	upakriyā //106// na hy anatiśayam ātmānam	asya pūrvavad bibhrataḥ kaścid upakārako
VN05512	tathā tathā sa grāhaṇiyah, yathā	asya pratipattir bhavati. atha para-
PV03070	atad idṛśam yataḥ kadācit siddhā	asya pratītir vastunaḥ kvacit tad avaśyam
PV03347	artha-viniścayaḥ tadā artha-ābhāsatā eva	asya pramāṇam na tu sann api grāhaka-
NB01020	artha-pratīti-rūpatvāt artha-sārūpyam	asya pramāṇam tad-vaśād artha-pratīti-
SV01611	sādhakah //22// anupalambham ca	asya pramāṇayata ātma-vādo nirālambaḥ syāt
SV02818	samāropa-viveke	asya pravṛttir ity gamyate //49// tad-
PV04138	bādhāyām dharmino api syāt bādhā ity	asya prasiddhaye āśrayasya virodhena
VN03115	tat-prayogakṛta eva parājayo	asya prastāva-upasamhāra-avasānatvāt.
HB01405	sāhitye api pararūpeṇa kartā svarūpaṃ ca	asya prāg api tad eva iti katham kadācit
VN00308	-viruddhena bādhyeta. anyathā tatra	asya bādhaka-asiddhau samśayo durnivārah.
SV14102	puruṣa-guṇatva-abhyupagamāt sama yo	asya bādhyate / pratyakṣam khalv apy etad
SV04016	-vikalpa eva / itaretara-bhedo	asya bījam samjñā yad-arthikā //72//
SV14827	api manyate ahetuke api vināśe abhūtvā	asya bhāvāt sattā-anityatvaṃ ca durnivāram
HB01401	kim idānīm matā ca vandhyā ca ko vā	asya bhāsitasya artho akṣepa-kriyā-dharmā
SV14507	uttara- kalam vibhāvayanto vināśo	asya bhūta iti yathā-pratīti vyapadiśanti
SV06408	vyāvartate tad eva tad bhavati iti so	asya bheda iti ca na syāt / na hy
SV06412	/ rūpa-antaratve ca bhedasya tato apy	asya bheda iti bheda-upādhitvāt dravya-
SV09406	tu sa tathā asti kaścid iti kaṃcana	asya bhedam aparāmṛśan bruvāṇaḥ kaṃ
PV02111	viśiṣṭatā na hi tat tasya kāryam yady	asya bhedān na bhidyate vijñānam śakti-
SV10004	eva hy eka-kṣaṇa-sthāyī jāta iti / tam	asya mandāḥ svabhāvam ūrdhvaṃ vyavasyanti
SV14401	tarhi / daṇḍa-ādi-kalpaḥ / nāśa-kalpaṃ hy	asya maraṇam / tan-nivṛttau ca syād eva
PV02284	apy avāraṇāt prayoga-darśanād vā	asya yat kiṃcid udaya-ātmakam
PV03346	sva-anubhavaḥ phalam yataḥ svabhāvo	asya yathā tathā eva artha-viniścayaḥ
PV03493	ca nirākṛtam vicchinnaṃ śṛṅvato apy	asya yady avicchinna-vibhramah hrasva-
SV14510	sa naṣṭah / kiṃ tarhi / svabhāva eva	asya yena sa naṣṭo nāma / katham tarhi
SV17312	// dyotayet tena samketo na iṣṭam eva	asya yogyatām //329// iti antaraślokaḥ /
SV02620	-sāmānyam paśyāmi iti manyate / tato	asya rajata-samāropaḥ / tathā / sadṛśā-
SV00614	punar virodhe gamikā eva yathā na	asya roma-harṣa-ādi-viśeṣāḥ santi
NB02040	kāraṇa-viruddha-upalabdhir yathā na	asya roma-harṣa-ādi-viśeṣāḥ samnihita-
NB03121	sādhana-avayavaḥ kaścid / tena na	asya lakṣaṇam pṛthag ucyate gata-
PV03474	hi na adṛṣṭasya prakāśakam tata eva	asya līngāt prak prasiddher
SV16901	upapluto anṛtam api brūyād iti na	asya vacanam pramāṇam iti / tad iha api kiṃ
SV11911	avastuni katham vṛtṭiḥ sambandhasya	asya vastunaḥ //238// vācako hi vacana-
SV17013	agnihotraṃ juhuyāt svargakāma ity	asya vākyasya / api ca prasiddhiś ca
PV02031	tasmād anuṣṭheya-gataṃ jñānam	asya vicāryatām kiṭa-samkhyā-parijñānam
PV03303	pratikarma vibhajyate anātmabhūto bhedo	asya vidyamāno api hetuṣu bhinne
SV14210	/ atiprasaṅgo hy evam syāt / sa eva	asya vināśa iti cet / yadi sa eva artho
SV14810	pratiṣedhe vidher asambhavāt / tata eva	asya vināśe na kaścid hetuḥ / tathā hi /
HB01902	aparaspara-rūpatvāt / tasmāt saty	asya vināśe vināśa-svabhāvena
VN00207	-pramāṇa-anupadarśane virodha-abhāvād	asya viparyaye vṛtṭer adarśane api san
VN00305	hetoḥ sādhyā-viparyaye, tad	asya viruddha-pratyupasthāpanād
SV09616	vyavacchedam hetuṃ sattāyām vadato	asya viruddho hetuḥ syāt / tasya bhāve
SV17121	eva matam āha iti na tīrthakara- antarād	asya viśeṣam paśyāmaḥ / tathā hi / tad-
SV16518	yathā ayam tat-sādhana-sambhave apy	asya viśeṣas tathā anyasya api syād
PV02222	cet tataḥ kiṃ tasya varjanam adūṣite	asya viśaye na śakyam tasya varjanam
SV09614	-dharmaṭam bruvāṇaḥ sato anyatra apy	asya vṛtṭiṃ bhāṣate sattāyām ca

SV07211	sāmānyasya ādhāro asti / tan na ādheyatā	asya vṛttilḥ / atha punaḥ sato api
SV12101	atiśayam abhyupeta ity apratyaya eva	asya vṛttilḥ / dṛśyante ca vicchinna-
SV17607	āgamasya sati vastuny avisamvādena	asya vṛttes tan-nivṛtti-lakṣaṇa-
PV03405	ca upahata-indriyaḥ śodhitam timireṇa	asya vyaktam cakṣur atīndriyam paśyato
VN03905	-prabhṛtīnām dṛṣṭam parimāṇam iti.	asya vyabhicāreṇa pratyavasthānam
HB02614	buddhis tathātva- pracyutim	asya vyavacchinatti evam hi sa
SV09709	svayam nirvartamānaḥ / evam hy ayam	asya vyāpakaḥ siddho bhavati yady asya
SV01213	icchatā tatra nyāyo vaktavyaḥ yato	asya vyāvṛttam iti bhavati / nanu tad-
SV03316	vā / gotvam	asya śuklam iti / tan-mātra-viśeṣeṇa
SV15814	/ asambandhāt / viśaya-upanayanād ayam	asya śrāvakaḥ syāt / tac ca na śakyam
PV03337	anubhūyate smaryate ca ubhaya-ākārasya	asya samvedanam phalam yadā niṣpanna-
PV02143	-āder doṣa-samkṣayaḥ na ity eke vyatireko	asya sandigdha-avyabhicāryataḥ akṣayitvam
PV04242	-kārya-ātmatayā sa ca nairātmyād api tena	asya sandigdham vinivartanam astu nāma
SV15324	varṇyate vyatirekitā // sa eva	asya sapakṣaḥ syāt sarvo hetur ato
SV08120	samavāya-dharmāni tāni saha utpādena	asya samavayanti iti samayaḥ / tad-
SV03114	api / asamāropa-viśaye vṛtteḥ / yatra	asya samāropo na tatra niścaya iti
SV02810	samāropa-viśaye tasya abhāvāt / yatra hy	asya samāropo yathā sthiraḥ sātmake iti vā
SV12004	śabdo tad-avyabhicārī iti tattvam	asya sambandhaḥ / sā ca utpattir
SV11515	/ sa ca āśrayo anityaḥ / apāye	asya sambandhasya apy apāyaḥ anyathā
SV09120	iti / tathā api katham niśiddho yāvad	asya sambandho dharmo vā na asti iti matir
NB03116	-svabhāva-upasamhāra-sambhavāt na hy	asya sambhavo yathā avasthita-vastu-
SV17608	abhāvam sādhayati iti tad	asya sarva-viśayatve api vastv-
PV03422	jagataḥ samam kramād bhavanti tāny	asya sahakāry-upakārataḥ āhuḥ
PV02179	kādācitkatayā siddhā duḥkhasya	asya sahetutā nityam sattvam asattvam
PV04095	ity amum vaktum artham sva-vācā	asya sahotiḥ sāmāya-dṛṣṭaye udāharaṇam
HB02313	kaścid bhāva-abhāvayoḥ sambandhaḥ yena	asya sādhanam syāt / asti
VN00406	api tatra abhāve sandigdham	asya sāmāthyam. anyat tatra samartham,
HB03006	-lakṣaṇam na bhavati bādhyām api satyām	asya sāmāthyāt tathā ca
SV05201	tau kadācid api śliṣṭau grhītāv iti idam	asya sāmānyam ayam vā tadvān iti na syāt
PV03445	ca na dṛṣṭavān prak katham darśanena	asya sārūpyam so adhyavasyati sārūpyam api
SV10325	eva yady anupalabhyamāno vyāpakaḥ svabhāvo	asya siddhiḥ syāt / yathā vṛkṣatvam
PV02250	dveṣa idṛśaḥ na vairāgyam tadā apy	asya sneho avasthā-antar eṣaṇāt
SV08422	atiprasaṅgāt / tasmāt svabhāvo	asya sva-hetur ity ucyate / tasya api
SV07224	sa cen na tasya janyaḥ syāt / sā	asya svabhāva-bhūtā yogyatā prāg eva asti
SV04409	dharmam iva viśeṣeṇa aparam	asya svabhāvam dharmitayā
SV02307	vaikalye ca punar na dṛṣṭaḥ taj-janyo	asya svabhāvaḥ / anyathā sakṛd apy abhāvāt
SV14506	tu kṣaṇa-sthiti-dharmā vināśaḥ / tam	asya svabhāvam uttara- kalam
SV01820	ukte anartha-antara-bhāve vyaktam ayam	asya svabhāvas tan-mātra-anubandhī
SV08122	sa tasya prāñ na āsīt tatra eva ca	asya svabhāve sthitasya paścād bhavati
SV02917	agrhītam nāma / ato yad eva	asya svabhāvena grahaṇam tad eva
HB01709	-atiśayaḥ kāryam kuryāt karotu nāma so	asya svabhāvo yady akṣepa-karṭṛ-
SV01825	eva tad-bhāvātā-vedinaḥ / tathā hy ayam	asya svabhāvo yena tad-abhāve na bhavati
SV08712	yady aviśeṣaḥ syāt syād etad iti / yathā ca	asya svayaḥ abheda-vādino abheda-aviśeṣe
PV03443	dṛṣṭa-ākhyā tatra cet siddham sārūpye	asya svavedanam atha ātma-rūpan no
SV02115	syāt / tad-anupayogāt / upayoge vā sa eva	asya svātmabhūto anityatā iti kim anyayā
HB03003	api bādhyām sādhyam sādhyat yena	asyā abhāva niścayam prati yatno na
PV04099	-kaksyatayā dvayoḥ yathā sva-vāci tac ca	asyā tadā sva-vacana-ātmakam tayoḥ
SV03705	-viśiṣṭā sattā nagaram iti cet / kim	asyā niratiśayāyā viśeṣaṇam / sattāyās
SV07623	ca / bheda-viśayatvam punar	asyā bahulam bhinna-padārtha- darśana-
SV14513	taj-jñāpanāya sā // avasthā ahetur uktā	asyā bhedaḥ āropya cetasā //276// na
SV07620	kaścid ādaraḥ kvacid avisamvādo	asyā vastuni kāryakāraṇabhāva-pratibandhān
SV00414	//3// hetur anupalabdhiḥ / bhedo	asyā viśeṣaṇam upalabdhi-lakṣaṇa-
SV05009	yam eva khalv ākāram iyam āropayati sa eva	asyā viśaya iti / aviśayīkṛtasya
SV07619	kevalam viplava eva iti na asmākam	asyā viśaya- nirūpaṇam prati kaścid
SV10421	na syāt / dṛṣṭānta-anapekṣaṇāt / na hy	asyām kaścid dṛṣṭānto asti / kiṃ
PV03481	naḥ svayam dhīḥ samprakāśate anyo	asyām rūpa-samkrāntayā prakāśaḥ
SV07225	tam apekṣeta / para-bhūtāyām ca	asyām sa eva tato bhavati iti sthiti-
PV03462	vā bhavet kārya-kāraṇa-sāmagryām	asyām sambandhinā aparam sāmāthyā-
SV14107	anumeya-anvaya-vyatireka-liṅgatvād	asyāḥ / kiṃ ca / ānupūrvyās ca
SV09120	na asti iti matir na bhavati / na ca	asyāḥ kathamcid bhāve sambhavo abhāveṣu
SV15117	-anuvīdhāyiniḥ iti tasmin saty	asyāḥ kāraṇe yogye sā bhavaty eva / tad
VN05204	vacanam punarvacanam, kiṃ punar	asyāḥ punarvacanam ity ayuktam

NB02044	bhavati iti svārthe apy anumāne	asyāḥ prayoga-nirdeśaḥ sarvatra ca
SV12218	/ yayā sāmāgryā sambhavati sā yadi syāt	asyāḥ sambhavaṃ pradarśya tad-
SV09620	tasmān na sattā sādhyate / sādhanatve punar	asyāḥ sāmānyena tan-mātra-vyāpini vastu-
PV02063	āśrayaḥ sthiti-kāraṇam sataś ced āśrayo na	asyāḥ sthātur avyati rekataḥ vyatireke api
PV03297	kiṃ niśidhyate sarpa-ādi-bhrānti-vac ca	asyāḥ syād akṣa-vikṛtāv api nivṛttir
PV02226	na dvayos tataḥ duḥkha-bhāvanayā	asyāc ced ahi-daṣṭa-aṅga-hāni-vat
SV00524	eva / tatra kevalaṃ viṣayī sādhyate /	asyām api yadā vyāpaka-dharma-
PV04113	eva vastuto ghaṭito dhvaniḥ sarvo	asyām apratīte api tasmims tat-siddhatā
NB02045	asyāḥ prayoga-nirdeśaḥ sarvatra ca	asyām abhāva-vyavahāra-sādhanayām
SV00607	atra śiṃśapā vṛkṣā-abhāvāt / sarvatra ca	asyām abhāva-sādhanayām anupalabdḥau
SV13623	na kāryatām sādhyate / na hy asiddhāyām	asyām evaṃ bhavati iti / tasmāt sattā-
PV02207	vidyamāna-ātmanā iti ca eṣā prakṛtir	asyās tan nimitta-antarataḥ skhalat
PV02039	indriyāṇāṃ mano mateḥ upaghāto asti bhaṅge	asyās teṣāṃ bhaṅgaś ca dṛśyate tasmāt
PV02107	bhūt tad-aviśeṣataḥ bahavaḥ kṣaṇikāḥ prāṇā	asvajātīyakāḥ kila tādrśām eva
SV15413	-viśeṣāt / kriyā-bhoga-adhiṣṭhāna-	asvatantro hy ātmā nirātmā / tat-svātantrya-
PV02123	ca anāśraya-sthiteḥ viśeṣasya	asvabhāvavād vṛddhāv apy āhito yadā
SV14803	sati syāt / na hi yo vijñāne svarūpeṇa	asvarūpa -asaṃsargeṇa na pratibhāsate
SV03422	upādāya anyatra vartamāno dhvanir	asvātantrya -ādi-doṣair upadrūyate / na
SV06904	iti / tat-kāraṇa-pratiśedhena apy	asvāmikāḥ śūnya iti / evaṃ yathāyogam
HB02908	iti paraṃ bata bhāvānām	asvāsthyam anyatra sādhyā-dharmaṇa
PV02270	smṛta-udbhavaḥ sthiraṃ sukhaṃ mama	aham ca ity ādi satya-catustāye abhūtān
SV11115	dveṣa-ādi-sambhavaḥ //222// na hi na	aham na mama iti paśyataṃ parigraham
SV15816	-ādāyo apy uktāḥ / māṃ śrāvayaty	aham śrāvayāmi iti tayoh pratayād vakṛ-
SV17502	kila mantri-mukhya-dārakam kāmāye	aham iti / evaṃjātīyakam etad api vahneḥ
PV02201	duḥkhī vā mā bhūvam iti tṛṣyataḥ yā eva	aham iti dhīḥ sā eva sahaḥjāṃ sattva-
PV02217	bhasma-vat yaḥ paśyaty ātmānaṃ tatra	aham iti śāśvataḥ snehaḥ snehāt
PV02201	eva sahaḥjāṃ sattva-darśanam na hy apaśyann	aham iti snihyaty ātmani kaścana na ca
PV02200	eva abhavo bhavet mārge cet sahaḥjā-	ahāner na hānau vā bhavaḥ kutaḥ sukhī
PV02226	dvayos tataḥ duḥkha-bhāvanayā asyāc ced	ahi -daṣṭa-aṅga-hāni-vat ātmīya-buddhi-
PV03095	sa viruddhaḥ prayujyate yathā agnir	ahime sādhye sattā vā janma-bādhanī
SV02118	vā dharmo hetuḥ phalaṃ vā syāt /	ahetu -phalasya asambandhāt / tatra
SV06020	bhāvān bhāto hetutayā dhiyaḥ //	ahetu -rūpa-vikalān eka-rūpān iva
PV02100	anākṣepeṇa vartate tat-samāna-phalā	ahetu -vyavacchede ghaṭa-śrutih ato na
SV01012	-udāhāraḥ / tasmād vipakṣe adṛṣṭir	ahetuḥ / na ca adarśana-mātreṇa
SV14519	guṇaṃ tasya ca bhāvam āropya sahetukam	ahetukam vā apratiṣṭhita-tattvayā
SV02317	adhūma-hetor dhūmasya bhāve sa syād	ahetukaḥ //37// iti saṃgrahaślokau /
SV09924	nirapekṣa iti ahetukaḥ syāt / na	ahetukaḥ sattā-hetor eva bhāvāt tathā-
SV14417	//274// syād etad yasya api vināśo	ahetukaḥ so avāśyam nitya iti bhāvas
SV09923	sa tarhi naśvaraḥ svabhāvo nirapekṣa iti	ahetukaḥ syāt / na ahetukaḥ sattā-hetor
SV02219	arthād dṛṣṭa-ākāra-vijātīyād bhavaty	ahetukatva -prasaṅgāt / tathā ca /
SV15708	-aviśeṣe kārya-aviśeṣāt / viśeṣe tasya	ahetukatva -prasaṅgād ity ukta- prāyam /
SV13317	-abhedo kārya-bhedo yuktaḥ / bhedasya	ahetukatva -prasaṅgād ity uktam / na
SV02210	tan na tad-hetuḥ anya-hetukatvān na	ahetukatvam iti cet / na / tatra api
HB02108	ca na kaścīd bhāva-svabhāva ity	ahetukatvād bhāvānām nityaṃ sattvam
SV14825	bhāva-upakṣepo anyasya / etena	ahetukatve api hy abhūtvā nāśa-bhāvataḥ //
SV14827	//280// yo api manyate	ahetuke api vināśe abhūtvā asya bhāvāt
SV14116	anātyantikena bhavitavyam / sa ca	ahetuko anya-hetuko vā nityaṃ bhaven na
SV12120	//242// na adarśanād hetur	ahetuko nāma / adṛṣṭa-hetavo api hi bhāvās
SV14901	ca durnivāram / abhūtvā bhavann	ahetuko bhavati ity api viruddham iti / so
SV10002	iyam ākasmikī kvacit / kathaṃ tarhi idānīm	ahetuko vināśa uktaḥ / jātasya tad-bhāve
SV14511	yena sa naṣṭo nāma / kathaṃ tarhi idānīm	ahetuko vināśo bhavati ity ucyate /
HB02106	-abhedābhyāṃ kārya-bheda- abhedāv ity	ahetukau viśvasya bheda-abhedau syātām
SV02213	svayam atat-svabhāvāsya ajananāt tasya	ahetutā syāt / na vai sa eva bhavati
PV04259	prāk vināśa-kṛtakatvayoh	ahetutva -gati-nyāyaḥ sarvo ayam
HB02012	-svabhāva-kṛtatvād akāraṇa-apekṣaṇe ca	ahetutva -prasaṅgāt tasmād yo dhūma-jananaḥ
SV14403	nāśaḥ kāṣṭham eva tu // tasya sattvād	ahetutvam na ato anyā vidyate gatiḥ
HB00805	na karoti iti syāt evaṃ ca akartur	ahetutvam iti na vināśa-hetuḥ kaścit
PV04145	anya-anutpādya-śaktikāḥ sakṛc śabda-ādy-	ahetutvāt sukha-ādir iti pūrvavat
PV04141	-rūpan na kha-ādikam sakṛc śabda-ādy-	ahetutvād ity ukte prāha dūṣakaḥ tadvad
SV09806	pratyetavyo yena evaṃ ucyate / yasmāt /	ahetutvād vināśāsya svabhāvād
SV14415	bhāvas tat-svabhāva iti siddham /	ahetutve api nāśasya nityatvād bhāva-
SV02208	kāryasya ca sva-kāraṇam antareṇa bhāve	ahetumattā eva syāt / na hi yasya yam

SV14513	-apekṣa iti taj-jñāpanāya sā // avasthā	ahetur uktā asyā bhedam āropya cetasā
SV02222	-sambhavaḥ //35// sa hi dhūmo	ahetur bhavan nirapekṣatvān na kadācin
SV15916	-upadhānam na apekṣate sa tasya hetuḥ /	ahetuś ca katham viṣayaḥ / tasmān na
SV14413	na kartā eva iti na kasyacid hetur	ahetuś ca na apekṣate / tasmāt svayam
PV03406	gamyate śaktir hetus tato na anyo	ahetuś ca viṣayaḥ katham sa eva yadi dhī-
SV09917	na vai janma nāśi-svabhāvasya hetuḥ na ca	ahetoḥ svabhāva-niyamaḥ / tasmān na
SV02220	tathā ca / nityam sattvam asattvam vā	ahetor anya-anapekṣaṇāt // apekṣāto
PV02180	sahetutā nityam sattvam asattvam vā	ahetor anya-anapekṣaṇāt taikṣṇya-ādīnām
PV02147	pāṭava-īkṣaṇāt abhyāsān na yadṛcchāto	ahetor janma-virodhataḥ vyabhicārān na
SV08925	syān na iti kim apy aślīlam ayuktam	aheya -upādeyam apariniṣṭhānād
HB01309	kurvan dṛṣṭaḥ tena karoti iti brūmaḥ	aho mahā-sāmarthyam mahā-prabhāvasya
SV07715	bhinna-deśam / tayoś ca vartata iti /	aho vvasana-santatiḥ //152// bhinna-deśayor
SV09016	-abhāvād asambhavaḥ //184// so ayam	ahrīkaḥ kvacid apy ekam ākāram
SV08924	apy ekānta-sambhavāt //181// yad ayam	ahrīkaḥ syād uṣṭro dadhi syān na iti kim
SV08922	so api kiṃ na karoti / etena eva yad	ahrīkāḥ kiṃ apy aślīlam ākulam //
SV05103	api pramāṇa-tad-ābhāsa-vyavasthā	ā āśrayaparāvṛtter arthakriyā-yogyā-
PV04159	saṃkhyā-sāmyam na yujyate sarṣapād	ā mahā-rāṣer uttarottara-vṛddhimat
PV04160	kāryam ālāya yadi na eva upalakṣyate	ā sarṣapād gurutvam tad durlakṣitam
PV04156	-bādhā-anya-viśeṣasya nāntarīyaka-bhāvīnaḥ	ā sūkṣmād dravyam ālāyās tulyatvād aṃśu-
PV02052	prāṇa-apānau tato na tat preraṇa-	ākaraṣane vāyoḥ prayatnena vinā kutaḥ
VN00215	pravartamānam asāmarthyam asal-lakṣaṇam	ākaraṣati . tena yat sat kṛtakam vā tad
HB03401	-vyavasthā eva tat-sādhanam pramāṇam	ākaraṣati parārthatvāc ca śāstra-
VN01108	ca katham na svabhāva-nānātvam	ākaraṣayati sukha-duḥkhavat. sāvayatte ca
SV12126	hetor abhedane bhāvānām bhedāḥ syād	ākasmika iti na kvacid vinivarteta /
SV14002	/ utpattimantaś ca parataḥ / sattāyā	ākasmikatva -ayogāt / tan na
SV14914	- niyamāt phala-svabhāva-niyamaḥ /	ākasmikatve apy asya ukto doṣaḥ /
SV12924	kutaścid bhavati / tathā hy	ākasmikatve sattvasya deśa-ādī-niyamo na
SV10001	/ niyamavati na syāt / tasmān na iyam	ākasmikī kvacid / katham tarhi idānīm
SV09926	na avāśyam sataḥ kutaścid bhāva iti cet /	ākasmikī tarhi sattā iti / na iyam
SV09913	eva / na ca svabhāva-niyamo arthānām	ākasmiko yuktaḥ / anapekṣasya deśa-kāla-
VN02910	tu jetā api na bhavati iti. anitya-	ākāṅkṣe punar vādini na kaścid doṣo
VN02901	tasmād iha api yadi nivṛtta-	ākāṅkṣe vādini paro anaikāntikatām
VN03616	-ādīnā parasya vyabhicāra-siddhim	ākāṅkṣeta , tasya tat sva-pakṣa-viruddham
VN10603	- vāsanā-prabhava iti tat-pratibhāsy-	ākāra -adhyavasāya-vaśena ca bhāva-
PV02271	eva tad-viruddha-ātma-tattva-	ākāra -anurodhinī hanti sā anucarām
SV07805	tathā niścayāt tasya ca ekasya adṛṣṭa-	ākāra -antara-abhāvāt / tasmān na
SV12706	asty anyad vā iti śakyam avasātum /	ākāra -antara-vat / anya-asambhavi
SV05010	/ aviṣayīkṛtasya aśakya-samāropāt /	ākāra -antara-vat / sa ca tatra na asti
SV03119	yat tan-niścayanam / tac ced	ākāra -antara-vad anīcitam katham tair
SV07523	idam eva khalu rūpasya anyatvam yan na tad	ākāra -antara-vad aviśeṣāt / tac cet
SV04403	-viṣayīkaraṇe apy anīcīta- anya-ākāram	ākāra -antara-sākāṅkṣa-buddhi-grāhyam
SV05421	tad-abhāve api tāsām bhāvāt	ākāra -antareṇa ca sva-jñāne
SV05501	ca sva-jñāne pratibhāsanāt aneka-	ākāra -ayogād ekasya atiprasaṅgāc ca /
PV03247	viduḥ hetutvam eva yuktijñā jñāna-	ākāra -arpaṇa-kṣamam kāryam hy aneka-
PV03235	vastunaḥ ekasya eva kuto rūpaṃ bhinna-	ākāra -avabhāsi tat vṛtter dṛśya-
SV08722	na kuryuḥ sahakāriṇaḥ // na vai sarva-	ākāra -avivekam brūmo bhedasya api bhāvāt
SV08509	bhedo api tena na evaṃ ced / na vai sarva-	ākāra -avyatirekam brūmo yena evaṃ syāt
PV03340	sa eva artha-viniścayaḥ yadi iṣṭa-	ākāra atmā syād anyathā vā anubhūyate
PV03380	atad-ākāram katham jñāne adhirohāti eka-	ākāra -uttaram jñānam tathā hy uttaram
PV03512	arthasya vedanam tathā hi nīla-ādy-	ākāra eka ekam ca vedanam lakṣyate na tu
PV03203	citram citram yad ikṣase tulya-artha-	ākāra -kālatve na upalakṣitayor dhiyoḥ
SV00301	iti / bhedo dharma-dharmityā buddhy-	ākāra -kṛto na artho api / vikalpa-
HB00222	utpannā pratyakṣa-balena yathādṛṣṭa-	ākāra -grahaṇān na pramāṇam pṛag
SV06507	vastuni jñāna-saṃvādāt / na punar bhinna-	ākāra -grāhīnām jñāna-śabdānām eka-
SV14917	yena taj-janmā tathā syān na anyāḥ / sarva-	ākāra -janmanām vināśa-darśanāt / nanv idam
SV14918	/ nanv idam apy anīcīyam eva sarva-	ākāra -janmāno naśyanti iti / tāsām
HB02102	- bhedo rūpasya abhede api na hy	ākāra -tulyatā eva bhāvānām tattve
SV16401	asāmarthyāt / tatra api tad-	ākāra -dhyāna-āder eva prayogāt / tasmāt
PV03334	yadi buddhis tad-ākārā sā asty	ākāra -niveśinī sā bāhyād anyato vā iti
SV10609	arthayos tasya anapāyāt / vastu-viparīta-	ākāra -niveśiṣv api tīrtha-
SV03212	/ tasmān na abhūta ity eva sarva-	ākāra -niścayaḥ / tatra api ca
SV05004	hi jala-ādī-bhrāntes tāv eka-abhinna -	ākāra -parāmarsa- pratyaya-nimitta-

SV06520	viṣayīkriyeta so ayam sarva-artha-sarva-	ākāra -pratīti-prasaṅgo asāmānādhikarānya-
PV03215	bhedo apy upaplavaḥ na grāhya-grāhaka-	ākāra -bāhyam asti ca lakṣaṇam ato
SV06217	// tad-bhede bhidyamānānām samāna-	ākāra -bhāsini //124// sa ca
SV06526	-ākārābhir buddhibhir viṣayīkriyate /	ākāra -bheda-āśrayatvād bhedasya / tasya
PV02004	-pradhānatvād heya-upādeya-vastuni viṣaya-	ākāra -bhedaḥ ca dhiyo adhigama-bhedataḥ
SV02326	/ sphuṭam eva tādrśam loko vivecayaty	ākāra -bhedaḥ / tasmān na suvivecita-
PV03374	tasyāś ca anubhavād bhavaḥ sa ca artha-	ākāra -rahitaḥ sā idānīm tadvatī katham
PV03023	anubandhan vibhāvīyate nīla-ādy-	ākāra -leśo yaḥ sa tasmin kena
SV10527	-pratipādana-samīha-aprayogāt tad-	ākāra -vikalpa-jananāc ca / na ca upādāna-
SV02219	-abhedau / tan na dhūmo arthād dr̥ṣṭa-	ākāra -vijātyād bhavaty ahetukatva-prasaṅgāt
PV03331	vibhakta-lakṣaṇa-grāhya-grāhaka-	ākāra -viplavā tathā akṛta-vyavasthā iyaṁ
SV08514	nānātvaṁ eva kvacin na syāt / sarva-	ākāra -viveka avivekinor vā
PV03375	saḥ ākāraḥ sa ca na arthasya spaṣṭa-	ākāra -vivekataḥ vyatiriktaṁ tam
SV06007	ekaṁ hi kiṁcit paśyato anyatra tad-	ākāra -vivekinīm buddhim anubhavatas tato
SV03826	-parivartinām eva bhāvānām	ākāra -viśeṣa-parigrahād bahir
SV07920	asya idam iti vyatireka-pratītir atad-	ākāra -viśeṣavatī ca na syād iti cet /
PV03379	-vijñānam ubhaya-aṅga-avalambinā eka-	ākāra -viśeṣeṇa taj-jñānena anubadhyate
SV04402	aprasaṅgaḥ / tad abhinnaṁ eka-	ākāra -viṣayīkaraṇe apy anīścita- anya-
SV16021	-cittam utthāpyate / tathā repha-	ākāra -visarjanīya-utthāpanāni pūrva-
PV03371	-aṅgena tad-abhāve na tad bhavet anartha-	ākāra -śāṅkā syād apy arthavati cetasi
PV03147	-vyakty-avabhāsi tat varṇa-ākṛty-akṣara-	ākāra -śūnyaṁ gotvaṁ hi varṇate samānatve
PV03367	ātmā meyaḥ phalaṁ svavit grāhaka-	ākāra -saṁkhyātā pariccheda-ātmatā ātmani
SV02722	katham aviparyasto nāma / tad-	ākāra -samāropa-saṁśaya-rahitaś ca
SV05008	buddhir bhrāntir na syāt / abhūta-	ākāra -samāropād bhrāntir iti cet / na tarhi
PV03364	-vat tatra buddheḥ paricchedo grāhaka-	ākāra -sammataḥ tādātmyād ātmavit tasya
SV01521	-ādeḥ kiṁcin-mātra-sādharmyāt sarva-	ākāra -sāmyam anumīyeta / sarva-guṇeṣu
SV02606	/ tasya pratyakṣeṇa eva siddheḥ sarva-	ākāra -siddhiḥ / tad-anyasya asiddhasya
SV07801	etat / sarvatra sarvadā sarva-	ākāra -sthita-ātmā iti cet / tat-
SV16318	-upakārāt phalam iti cet / na / puruṣa-	ākāra -svabhāva-caryā-adhimukti-
PV03380	-jñānena anubadhyate anyathā hy atad-	ākāra ṁ katham jñāne adhirohati eka-
SV02326	-bhedaḥ / tasmān na suvivecita-	ākāra ṁ kāryaṁ kāraṇaṁ vyabhicarati /
PV03369	hetutve apatyā-janmani pitros tad ekasya	ākāra ṁ dhatte na anyasya kasyacit
PV03403	kutaścid avalambate mayūra-candraka-	ākāra ṁ nīla-lohita-bhāsvaram
SV09016	śo ayam ahrikaḥ kvacid apy ekam	ākāra ṁ pratiniyatam apaśyaṁ vibhāga-
PV03376	-ākāra-vivekataḥ vyatiriktaṁ tam	ākāra ṁ pratīyād aparas tathā nityam
SV04104	-ananvaye api prakṛtyā eva ekaṁ eka-	ākāra ṁ pratyabhijñānaṁ janayanti anyāṁ
SV06906	-ādi-śabdeṣu yathā-kalpanaṁ samīhita-	ākāra ṁ buddhāv āropya tad-
SV05705	arthasya hetutvād vyaktayo api saṁsr̥ṣṭa-	ākāra ṁ svabhāva-bheda-paramārthaṁ
SV02616	na saṁyojyate / yathā śuktau rajata-	ākāra ḥ / na hi śuktau dve rūpe
SV08220	ca te asatsu utpadyanta iti sarvatra sarva-	ākāra ḥ / vibhāge na eva tathā-
SV04218	-samāna-ākāraṁ tatra yo artha-	ākāra ḥ pratibhāti bāhya iva eka
PV03375	abhāvāt syāt tathā anubhave api saḥ	ākāra ḥ sa ca na arthasya spaṣṭa-
PV03167	-aṁśakam āha iti tatra anyāpoha ucyate	ākāra ḥ sa ca na arthe asti tam vadann
SV07802	-āśrayaḥ pratyayaḥ sarvatra sarva-	ākāra ḥ syāt / tathā ca gām apy aśva
PV03508	ca jñānam artho bāhyaś ca kevalaḥ eka-	ākāra ṁ atigrāhye bheda-abhāva-
SV04403	-ākāra-viṣayīkaraṇe apy anīścita- anya-	ākāra ṁ ākāra-antara-sākāṅkṣa-buddhi-
SV08525	khalv idam mithyā-jñānaṁ yad anekatra eka-	ākāra ṁ iti na tad-viṣayasya abhāvāt
SV05009	tat-sāmānya- grāhiṇī / yam eva khalv	ākāra ṁ iyaṁ āropayati sa eva asyā viṣaya iti
SV04218	iva tad-anya-bheda- paramārtha-samāna-	ākāra ṁ tatra yo artha-ākāraḥ pratibhāti
PV03420	kathyeta tad-abhāve api tat-kṛtam na	ākārayati ca anyo artho anupakārāt saha-
PV03420	artho anupakārāt saha-uditaḥ vyakto na	ākārayan jñānaṁ sva-ākāreṇa katham
SV09017	bhāvānām katham asaṁsr̥ṣṭa-anya-	ākāravatyā buddhy- ādhimucyeta
PV03381	tasya artha-rūpeṇa ākāraṁ ātma-	ākāraś ca kaścana dvitīyasya tṛtīyena
SV08506	idam eva hi bheda-abheda-lakṣaṇam eka-	ākārasya api vyatireko avyatirekaś ca
PV03337	yad evam anubhūyate smaryate ca ubhaya-	ākārasya asya saṁvedanaṁ phalam yadā
PV03221	prakāśate iti nāma eka-bhāvaḥ syāc citra-	ākārasya cetasi paṭa-ādi-rūpasya ekatve
PV03217	-upapluta-ātmanām vijñaptir vitatha-	ākārā jāyate timira-ādi-vat asaṁvidita-
SV05419	kiṁ tarhi / na bhinneṣv artheṣv arpita-tad-	ākārā buddhir abhinna-pratibhāsiniḥ syāt /
SV05507	bhinnā eva vyaktayaḥ / katham tāsv abhinna-	ākārā buddhir iti tulyaṁ codyam / na
SV03914	na eva pratipattiḥ / kevalam abhinna-	ākārā buddhir utpadyate / tasyāḥ ka āśraya
SV05619	-saṁsargo asti iti / tatra saṁsr̥ṣṭa-	ākārā buddhir bhrāntir eva / tāṁ tu
PV03330	durghaṭau vedyā-vedakau avedyā-vedaka-	ākārā yathā bhrāntair nirīkṣyate

PV03334	bāhyo artho anubhūyeta yadi buddhis tad-	ākārā sā asty ākāra-niveśinī sā bāhyād
PV03275	samavaiti cet muktvā adhyakṣa-smṛta-	ākārām samvittim buddhir atra kā tāṃs
HB02103	eva bhāvānām tattve nimittam abhinna-	ākārānām api keśāmcid anyato viśeṣāj
PV02271	ity ādi satya-catuṣṭaye abhūtān ṣoḍaśa-	ākārān āropya paritṛṣyati tatra eva
PV03107	vyayasyanti iksānād eva sarva-	ākārān mahā-dhiyaḥ vyāvṛtṭeḥ sarvatas
SV06525	tad ekam anaṃśam vastu katham bhinna-	ākārābhir buddhibhir viṣayikriyate /
PV03381	hy uttaram uttaram tasya artha-rūpeṇa	ākārāv ātma-ākāraś ca kaścana
PV03358	-rūpa-avabhāsināḥ satyaṃ katham syur	ākārās tad ekatvasya hānitaḥ anyasya
SV03125	asya grahaṇam yo niścayaḥ / anyathā eka-	ākāre api tan na syāt / kiṃ punaḥ
PV03420	-uditaḥ vyakto na ākārayan jñānam sva-	ākāreṇa katham bhavet vajra-upala-ādir
PV03388	saha viṣayasya tato anyatvam kena	ākāreṇa sidhyati bhedaś ca bhrānti-
SV03914	-avyatirikta-eka-nitya-vyāpita-ādy-	ākārair api na eva pratipattiḥ /
SV04516	atra svalakṣaṇam //89// samāna-bhinna-ādy-	ākārair na tad grāhyaṃ kathamcāna //
SV05511	na ca tato vyatiriktaḥ kaścīd abhinna	ākāro asti / ākṛti-sāmānya-vādino api
SV05504	/ sa tu tasyām pratibhāsamāna	ākāro na artheṣv asti / anyatra
SV02613	guṇa-antaram // śuktau vā rajata-	ākāro rūpa-sādharmya-darśanāt //44//
SV05606	sādṛśyaṃ / na hi vāyam artha-jñāne dvāv	ākārau paśyāmaḥ / apaśyantaś ca katham
SV09020	syān na iti / atha punar asaṃsṛṣṭāv	ākārau pratipadya samharet / eka-
SV07701	-gataṃ vā kalpayet sarva-gataṃ vā	ākāśa -ādi-vat / tatra yaḍi svāśraya-
SV15112	ukta-prāyam / yā apy etā nitya-abhimateṣv	ākāśa -ādiṣu pratipattayas tā api na
SV15128	bāhya-artha-sūnyā bhrāntaya eva	ākāśa -ādiṣu sarvasya sambhavanti iti /
PV02018	viśeṣaṇam abādhakam asiddhāv apy	ākāśa -āśraya-vad dhvaneḥ asiddhāv api
NB03134	yathā anityaḥ śabdāḥ kṛtakatvād	ākāśa -vad iti vaidharmyeṇa viparīta-
NB03129	vaidharmyeṇa api paramāṇu-vat karma-vat	ākāśa -vad iti sādhyā-ādy-avyatirekiṇaḥ
NB03117	tat sarvagataṃ / yathā	ākāśam / abhisambadhyate ca sarva-
NB03122	kṛtakatvā asam bhavo yathā ghaṭa-	ākāśayoḥ iti darśanīyam / na hy
SV08925	ayuktam aheya-upādeyam apariniṣṭhānād	ākulam pralapanti / tad apy anena
SV08922	etena eva yad ahrīkāḥ kiṃ apy aśīlam	ākulam // pralapanti pratikṣiptam tad
SV14520	-tattvayā bhāva-cintayā ātmānam	ākulayanti / svato api bhāve
SV03311	tathā abhūta-jñāpana-arthaṃ tathā	ākṛta -samketena śabdena prabodhyata
SV16112	sā ca ānupūrvī varṇānām pravṛttā racana-	ākṛtaḥ // icchā aviruddha-siddhīnām
SV15713	/ taylor jāti-bheda iti cet / sa khalv	ākṛti -guṇa-śakti- bhede dṛṣṭo gava-aśva-vat
PV04198	kadācin nirapekṣasya kārya-	ākṛti -virodhataḥ kādācitka-phalaṃ siddham
SV05511	vyatiriktaḥ kaścīd abhinna ākāro asti /	ākṛti -sāmānya-vādino api viśeṣa-vat
PV03368	-anyasya api hetutve katham syād viṣaya-	ākṛtiḥ yathā eva āhāra-kāla-āder
SV06106	apara-pravibhāgena anupalakṣaṇāt /	ākṛter apy ekaṭra dṛṣṭāyā anyatra
PV03147	śabda-vyakty-avabhāsi tat varṇa-	ākṛty -akṣara-ākāra-sūnyam gotvam hi
SV16704	api tulya-prasaṅgatvāt / na hy andhena	ākṛśyamāṇo andhaḥ panthānam pratipadyate /
SV12014	/ tad apare apy anuvadanti iti nirdaya-	ākṛānta -bhuvanaṃ dhig vyāpakam tamaḥ /
HB00624	bhāvāt diṇḍika-rāgam parityajya-	ākṣiṇī - nimilya cintaya tāvat kim
HB03419	na punaḥ kevalau bhāva-abhāvāv	ākṣipataḥ niyamavantau ca na kevalau
SV09310	-abhidhāyiny api para-upādhim enam	ākṣipati / etena pratyaya-bheda-bheditva-
HB00711	-lakṣaṇam eko api prayukto dvitīyam	ākṣipati iti na ekaṭra sādhana-vākye
HB03419	-nāntarīyakatvāt sāmartyād ubhayaṃ	ākṣipati na punaḥ kevalau bhāva-
SV06302	kathayann artha-antara-vyavacchedam	ākṣipan eva vartate / eka-gata-bheda-
HB03501	abhāva eva yena bhāvo abhāvo vā dvitīyam	ākṣipet na evaṃ jñānam para-
SV04621	bhrātr-ādi- śabdās tu sambandhi-śabdāt vād	ākṣipeyuḥ param / na tathā gotva-ādi-
SV06225	bhede samāna-rūpa-pratibhāsiny	ākṣipta -tad-anyavyāvṛttir niveśyata iti /
NB03032	darśaniyaḥ tasmāt nivṛtti-vacanam	ākṣipta -pratibandha-upadarśanam eva bhavati
SV00905	/ nitya-sukha-ātma-ātmīya-darśana-	ākṣiptam sāśrava-dharma-viṣayam
VN05716	viṣaya-ajñānena uttara-ajñānam apy	ākṣiptam eva. na hi viṣayam ajñānann
SV04627	tad-viśeṣaṇatvena avasthitā vyaktir	ākṣiptā eva iti tadvān abhidheyāḥ syāt / na
PV02193	-vīta-rāgānām dayayā karmaṇā api vā	ākṣipte avinivṛtti-iṣṭeḥ sahakāri-kṣayād
VN05812	eva sarvam uktam iti. tad-ubhaya-	ākṣipteṣu prabhedeṣu guṇa-atīśayam
HB03318	-vacana-mātreṇa tat-sādhana- pramāṇam	ākṣipyate tayoh pratipādanāya niścita-
SV06501	na ca vicchinnaṃ kiṃcid vastv	ākṣipyate yasya abhidhānād vastu-balena
HB03417	-abhāve ca abhāva iti vākye paraspara-	ākṣepa iti cet vacanam etad ekasya api
SV06303	eka-gata-bheda-codanāyās tad-anyavyāvṛtṭy-	ākṣepa -nāntarīyakatvāt / sa eva bhedaś
HB03418	ekasya api niyama-khyāpakasya dvitīya-	ākṣepa -nāntarīyakatvāt sāmartyād
SV03511	dharma-vācīnām api vyavaccheda-antara-	ākṣepa -prasaṅgat / tathā ca iṣṭa-
HB03410	-vacana-mātreṇa tat-sādhana-pramāṇa-	ākṣepa -siddhiḥ pṛthag ato jñānam lakṣaṇam

HB03415	bhāva-abhāvayor aparaspara	ākṣepāt ekam vākyam ubhayaṃ gamayati
SV04330	viṣayīkaraṇe vastu-balād aśeṣa-	ākṣepāt tad-anya-vaiyarthyaṃ ca na syāt
VN05713	tarhy ananubhāṣaṇaṃ nirviṣayam, ajñānena	ākṣepāt. na hi viṣayaṃ samyak
VN05715	vācyam. uttara-ajñānasya ca	ākṣepāt. viṣaya-ajñānena uttara-ajñānam
PV02099	iti kvacit yuktā aṅgulī iti sarveṣāṃ	ākṣepād dharmi-vācinī khyāta-eka-
PV02041	tasmād akṣāṇi buddhitāḥ yādṛśy-	ākṣepikā sā āsit paścād apy astu tādrśī
SV06308	-bheda-abhidhāne api nāntariyakas tad-anya-	ākṣepo bhavati iti tayor
PV02194	-iṣṭeḥ sahakāri-kṣayād alam na	ākṣeptum aparaṃ karma bhava-trṣṇā-
SV00210	yathā pārtho dhanurdhara ity	ākṣepsyāmaḥ / tad-aṃśas tad-dharmaḥ /
SV16212	/ ata eva / asādhāraṇatā siddhā mantra-	ākhyā -krama-kāriṇām // pumsām
PV03150	loke syāc śrṅge gaur ity alaukikam gava-	ākhyā -pariśiṣṭa-aṅga-viccheda-
PV13309	tasmād dhvani-viśeṣa eva iyaṃ varṇa-ādy-	ākhyāḥ / api ca / sthiteṣv anyeṣu
SV11817	iti sa eva sambandho avinābhāva-	ākhyāḥ / na ca atra anyasya
SV08903	prcchan viśeṣam eva bhāvasya svabhāva-	ākhyam adhikṛtya pravartate / sa eva hi
SV14314	/ yadi ca agni-samudbhavasya vināśa-	ākhyasya arthasya parigrahāt kāṣṭhaṃ na
SV15005	pratyākhyeyā / yā ca śabda-śaktir yogyatā-	ākhyā artha-pratipattyā āśrayo
PV03444	pararūpasya vit katham sārūpyād vedanā-	ākhyā ca prāg eva pratipādītā drṣṭayor
PV03443	yasya drṣyate anyena cetasā drṣṭa-	ākhyā tatra cet siddham sārūpye
PV03432	-samvid āropa-viplavāt nīla-āder anubhūta-	ākhyā na anubhūteḥ para-ātmanoḥ dhiyo nīla-
PV04126	-apraṭiśedhajā pratihanti pratīta-	ākhyā yogyatā viṣayā anumā śabdānām
PV04085	-vyatirekayoḥ svayaṃ nipāta-rūpa-	ākhyā vyatirekasya bādhiḥ saha
SP00015	-gatir yā apy anuvarṇyate samketa-viṣaya-	ākhyā sā sāsna-āder go-gatir yathā
PV03038	skhalad gatih yathābhāve apy abhāva-	ākhyām yathā-kalpanam eva vā kuryād
PV03152	kaścid eka-apodhārato api vā tantv-	ākhyām vartayet kārye darśayan na
VN04013	pratyaye kṛd-antaṃ padam. padam ca nāma-	ākhyāta -upasarga-nipātā iti prastutya
PV04200	-artha-anumitau kṛtā prabheda-mātram	ākhyātam lakṣaṇaṃ tu na bhidyate tena
SV13615	-upadhānena jñāna- janakānām vyaktir ity	ākhyātam etat / vyāpārād eva tat-
PV04261	prāna-āder anivartanāt sandeha-hetutā-	ākhyātyā drṣya-arthe sā iti sūcitam
HB01307	atat-svabhāvavte so akāraka eva sāmārthya-	ākhyād bhāvāt kārya-utpatteḥ / api ca sa
PV04175	śabda evaṃ prakīrtayet drṣṭānta-	ākhyān ato anyat kim asty atra
SV09502	na kiṃcit / tatra darśana-sambandha-	ākhyāna -mātrād iṣṭasiddheḥ / tad-anirdēśe
PV04171	yathāyogaṃ loka eva pravartatām sādhanā-	ākhyāna -sāmārthyāt tad-arthe sādhyatā
NB03055	darśitam bhavati trirūpalinga-	ākhyānam parārtha-anumānam ity uktam /
NB03001	artha-abhāva-asiddher iti trirūpa-liṅga-	ākhyānam parārtham anumānam kāraṇe
SV11401	śabdāt pratipattir avinābhāvāt / tad-	ākhyānam samayaḥ / tataḥ pratyāyaka-
PV02132	parokṣa-upeya-tad-hetos tad-	ākhyānam hi duṣkaram yukty-āgamābhyām
SV11301	utpattir eva pauraṣeyatā / na samaya-	ākhyānam / artha-jñāpana-hetur hi
SV11402	pratyāyaka-sambandha-siddheḥ sambandha-	ākhyānāt / na tu sa eva sambandhaḥ / astu
PV04130	api pūrvavat siddhayoḥ pṛthag-	ākhyāne darśayaṃś ca prayojanam ete
PV04176	atra artha-anudarśanam viśeṣe bhinnam	ākhyāya sāmānyasya anuvartane na tad-
SV06616	gaurava-aśakti-vaiphalyād bheda-	ākhyāyāḥ samā śrutih //137// kṛtā
PV04269	-antargamād iyam hetu-prabheda-	ākhyāyena darśita-udāhṛtiḥ pṛthak
PV03109	bhinna-āśrayā iva yathā-codanam	ākhyāś ca so asati bhrānti-kāraṇe
SV06014	tulyam etat / yasmāt / eka-pratyavamarśa-	ākhye jñāna ekatra hi sthitaḥ // prapattā
VN01408	api, hetu-phala-santāne mṛd-dravya-	ākhye pūrvakān mṛt-piṇḍa-dravyāt
SV06815	-śabdaiḥ prasiddhā viśiṣṭa-kārya-sādhanā-	ākhyena viśeṣeṇa viśiṣṭās ta evam ucyante /
SV02001	vā svabhāvasya nivṛttir hetutvena	ākhyeyā / apratibandhe hi katham
SV03211	api pitaram āyāntaṃ drṣṭvā pitā me	āgacchati na upādhyāya iti / so api
PV03073	aprāmāṇye ca sāmānya-buddhes tal-lopa	āgataḥ pretya-bhāva-vad akṣaiś cet
SV12527	eva pravṛtteḥ / tat kiṃcit kutaścid	āgatam ity ekasya upadeṣṭuḥ
SV16816	apauraṣeyaṃ sampradāya-avicchedād	āgatam tato artha-siddhir iti cet / tasya
PV02082	adrṣṭir manda-netrasya tanu-dhūma-	āgatir yathā tanutvān mūrtam api tu
PV02082	te na stō na sa janma adhigacchati gaty-	āgatī na drṣṭe ced indriyānām apātavāt
PV02208	-vat prabhāsvaram idaṃ cittam prakṛtyā	āgantavo malāḥ tat-prāg apy
SV16620	asti ity abhimatam bhavet //316// yady	āgama -anapekṣam jñāna-ayāthātathyaṃ
PV04106	śāstra-tyāge api na kṣatih parokṣeṣv	āgama -aniṣṭau na cintā eva pravartate
SV10901	ananumeyānām tathābhāvo yathā ātma-ādīnām /	āgama -apekṣa-anumāne api yathā rāga-ādi-
PV04048	bādhiṭe anyasya kā kṣatih uktam ca na	āgama -apekṣam anumānam sva-gocare siddham
SV17410	vā vyasta-gocaram // viruddham	āgama -apekṣeṇa anumānena vā vadat //333//
NB03114	avastu-darśana-bala-pravṛttam	āgama -āśrayam anumānam āśṛitya tad-
SV17422	- anumānābhyām prasiddhi-viparyayam	āgama -āśrayeṇa ca anumānena bādhitam
SV10802	tat katham / na ayaṃ puruṣo anāśṛitya	āgama -āsitum samarthah / atyakṣa-

SV16612	vacanam tat-kṛtaṃ vacaḥ // sa	āgama iti prāptam nirarthā
SV16802	/ na ato niścayaḥ / tan na pramāṇam	āgama ity apy uktam / apauruṣeyānām
SV16607	/ svayaṃ samarthasya prasādhane asya tad-	āgama-upadhānam kam atīṣayaṃ puṣṇāti
SV16608	atīṣayaṃ puṣṇāti / asamartham tv	āgama-pravṛttim api na eva sādhaiṣyati /
SV16609	sā ca atīndriya- artha-sambaddhā	āgama-pravṛttir atīndriyā katham anyena
SV16606	-antaram anviṣyate kiṃ tarhi sa eva	āgama-pravṛttir na jñāyata iti cet /
SV16824	anuvartata ity atra api samayaḥ śaraṇam /	āgama-bhraṃśa-kāriṇām āhopuruṣikayā
PV02258	bhāva-nibandhanam apaśyatām muktim	āgama-mātreṇa vadan na paritoṣakṛt na
SV17316	abravīt //330// anyas tv apauruṣeyam	āgama-lakṣaṇam parityajya anyathā
SV16610	anyena siddhā / anyac ca evam	āgama-lakṣaṇam syāt / tathā hi /
SV16614	āgamatve pramāṇa-saṃvādo vacanānām	āgama-lakṣaṇam syāt / na apuruṣa- kriyā
SV17326	ca pūrvam eva uktaḥ / uktaṃ ca idam	āgama-lakṣaṇam asmābhiḥ tat tu sarvasya
SV16801	-asiddheś ca / agatyā ca idam	āgama-lakṣaṇam iṣṭam / na ato niścayaḥ /
SV16613	apauruṣeyatā //315// tulye apy	āgama-vāde pramāṇa-balād āgamasya
SV17527	tebhyo artha-niścayaḥ //338//	āgamaṃ pramāṇam tad-ādarśita-
SV16624	-darśane asambhavāt / pratyakṣa- pramāṇam	āgamaḥ / pramāṇa-antara-vṛttis tu
VN01103	kadācit pratyakṣam kadācid	āgamaḥ, etasminn eva anatiśaye
PV04004	pramāṇena sa siddhaḥ katham	āgamaḥ tad-viruddha-abhyupagamas tena eva
SV10716	nivṛttiḥ / tayor asakala-viṣayatvād	āgamaḥ punar na kiṃcin na vyāpnoti /
SV11206	/ mā bhūt puruṣa-āśrayam vacanam	āgamaḥ praṇetur duranvayatvāt /
PV04004	tad-āgamavataḥ siddham yadi kasya ka	āgamaḥ bādhyamānaḥ pramāṇena sa siddhaḥ
SV11210	pracakṣate //224// na khalu sarva eva	āgamaḥ sambhāvya-vipralambhaḥ / vipralambha-
PV04038	ayoge tu na anyena ananvaya-	āgamaḥ sāmānyam eva tat sādhyam na ca
SV16601	kevalād artha-pratipatter asādhanam eva	āgamaḥ syāt / kevalād anyato apy
SV16613	āgama-vāde pramāṇa-balād āgamasya kvacid	āgamatve pramāṇa-saṃvādo vacanānām
SV11003	so atīśayo yadi //218// sarve eva	āgamam anāgamam vā pravṛtti-kāmo
SV16603	-viṣayaś ca / te punaḥ sva-viṣaye apy	āgamam apekṣya eva sādhakāś cet /
PV04014	arthād artha-prasiddhitaḥ kalpanā-	āgamayoḥ kartur icchā-mātra-
PV04004	asiddham tat-siddham akhilaṃ tataḥ tad-	āgamavataḥ siddham yadi kasya ka
SV16526	-avṛtteḥ / tad-asambhavād eva hy	āgamas tat-pratipatty-artham upayācyate
SV17002	anyatra api prasaṅgāt / apauruṣeya	āgamas tasya pravādād artha-siddhiḥ /
SV16626	pramāṇa-antara-vṛttiḥ / ata eva	āgamasya artha-viśeṣa-vṛtter aparijñānād
PV04003	hi na anumānam pravartate bādhanāya	āgamasya ukteḥ sādhanasya paraṃ prati
SV10920	tad etad agatyā ubhayathā apy anumānatvam	āgamasya upavarṇitam / varam āgamāt
SV16613	tulye apy āgama-vāde pramāṇa-balād	āgamasya kvacid āgamatve pramāṇa-
PV02257	-mūlām kuruta sattva-dṛṣṭim mumukṣavaḥ	āgamasya tathā bhāva-nibandhanam
SV10801	-vāda-avisamvāda-sāmānyād anumānatā ity	āgamasya prāmāṇyam anumānatvam uktam
SV17606	// yad uktaṃ sarva-viṣayatvād	āgamasya sati vastuny avisamvādena asya
SV10920	anumānatvam āgamasya upavarṇitam / varam	āgamāt pravṛttāv evaṃ pravṛttir iti / na
PV02065	api kiṃ punaḥ sthiti-hetunā ānāśaka-	āgamāt sthānam tataś ced vastu-
VN04616	vacana-mātram. na ca evaṃvidhān	āgamān ādriyante yuktijñāḥ. na ca dāna-
PV04101	bādhetā katham anyathā prāmāṇyam	āgamānām ca prāg eva vinivāritam
PV02133	-hetos tad-ākhyānam hi duṣkaram yukty-	āgamābhyām vimṛśan duḥkha-hetuṃ
SV17525	ca syād anityaś ca iti / vastubhir na	āgamās tena kathamcin nāntarīyakāḥ //
SV01308	tatra abhāvena gamakatvaṃ kathayatā	āgamikatvam ātmani pratipannaṃ syāt /
SV15915	-upanidhayo bhavanti / bāhya-apāyāna-	āgame api bhāvāt / na hi yo yasya
PV04097	sva-vāg-virodhe viśpaṣṭam udāharaṇam	āgame dīnāmātra-darśanaṃ tatra pretya-
SV16605	-ādi-pratyayo na syāt / na vai pravṛtta	āgame pramāṇa-antaram anviṣyate kiṃ tarhi
SV17004	tatra punar virodha-cintāyām anāśvāsa	āgame syāt / saty api tasminn
SV10718	katham na gamikā iti / uktam atra na	āgameṣu sarva-arthā upanibadhyanṭe
PV04006	uktaṃ sva-pratītir yad udbhavā yuktyā yayā	āgamo grāhyo grāhikā asya api sā na
SV10908	- vyabhicārasya pratyakṣa-anumāna-	āgamye apy arthe pratipattes tad-
SV15013	anyathā api vahny-ādir aduṣṭaḥ puruṣa-	āgasā //284// bhavantu nāma
SV16313	/ tasya tv adharma-ātmano vratasya	āgāmī phalam aniṣṭam / sa tu mantra-ādi-
PV03099	eva kathyate tad atyanta-vimūḍha-artham	āgopālam asaṃvṛtteḥ etāvan niścaya-
SV15510	-ādayaḥ / puruṣas tu sva-samaya-vyāpāram	ācakṣaṇa upadiśati iti nyāyyam / puruṣa-
PV02282	-arthasya avirāmataḥ dayayā śreya	ācaṣṭe jñānāt satyam sasādhanam tac
SV02098	vā kṣipta-akhilā parā bhinnam dharmam iva	ācaṣṭe yogo āngulyā iti kvacit yuktā
VN02212	-satkāra-sloka-upārjanaṃ satām	ācārah. na api tathā-pravṛttebhyāḥ sva-
HB03504	na hetuḥ ṣaḍ-lakṣaṇaḥ hetubindur	ācārya-dharmakīrti-kṛtaḥ samāptaḥ
PV02186	bhava-āśrayaḥ virakta-janma-adṛṣṭer ity	ācāryāḥ sampracakṣate adeha-rāga-adṛṣṭeś
SV01507	ayuktaḥ pratiṣedha ity / evam	ācāryīyaḥ kaścid anupalambhād abhāvam

SV08906	gatiḥ syāt / nirloṭhitam ca etad	ācāryeṇa / tad ayam gava-ādi-śabda-
SV17322	īdrśam //331// svayam īdrśam	ācāryeṇa anumānam naiyāyika-śeṣavad-anumāna-
VN02612	śabda iti ca vadato nityaḥ śabda ity	āñjasaḥ pratipakṣaḥ syāt, na nityam
VN06205	-darśanena dūṣaṇāt. prasaṅgam antareṇa	āñjaseṇa eva kiṃ na vyabhicārita iti cet,
SV13602	varṇeṣu na sambhavati / vāta-	ātapa -vad ātma-ādi-vac ca / tathā
VN00805	apī gandha-rasa-ādayaḥ, vāta-	ātapa -sparśa-ādayaś ca eka-indriya-
PV03456	tulya-anubhavās tadvat te apī syur	āturāḥ viṣaya-indriya-sampāta-abhāvāt
SV08418	sambhavet / tato bheda- apī kutaścid	ātma -atiśayāt kaścij janako na aparāḥ / sa
SV11711	-apekṣa-grahaṇa-prasaṅgād anapekṣa-	ātma -anupakārāt / tad ime sva-viṣaya-
PV03339	jñāna-aṃśe artha-vyavasthiteḥ tadā ya	ātma -anubhavaḥ sa eva artha-viniścayaḥ
PV03540	-anubhūtiḥ sarvān anubhūtiḥ prasajyate	ātma -anubhūtaṃ pratyakṣam na anubhūtaṃ
PV03540	pratyakṣam na anubhūtaṃ parair yadi	ātma -anubhūtiḥ sā siddhā kṛto yena evam
PV02195	-udaya-utpattir na sā sattva-anurodhinī	ātma -antara-samāropād rāgo dharṃe atad-
VN01310	tasmād abhinna iti, na hi śakter	ātma -apariṇāma iti, kiṃ ca idam uktaṃ
PV04093	-aṅgam svabhāva-aṅgam jagat sthitiḥ	ātma -aparodha-abhimato bhūta-niścaya-yukta-
SV07719	kasyacid yogo yuktaḥ / tasya dvitīya-	ātma -abhāvāt / ekātmanaś ca tat-pradeśa-
PV02219	iti tat sādhanāny upādatte tena	ātma -abhiniveśo yāvat tāvat sa saṃsāre
SV13410	-pratipatti- hetuḥ samasta-rūpaḥ karma-	ātma -abhyupagantavyaḥ syāt / śabda-vad eva
PV04029	anukto apī icchayā vyāptaḥ sādhyā	ātma -artha-van mataḥ sarva-anya-iṣṭa-
PV03378	cet sādṛśyād atadābhayoḥ bhinnā-	ātma -arthaḥ katham grāhyas tadā syād
NB03047	iti / atra ātma-arthā ity anuktāv apy	ātma -arthatā sādhyā / tena na ukta-mātram
NB03047	-āsana-ādy-aṅgavad iti / atra	ātma -arthā ity anuktāv apy ātma-arthatā
PV03381	uttaram uttaram tasya artha-rūpeṇa ākārāv	ātma -ākāraś ca kaścana dvitīyasya
PV04231	-vidhāna-pratiśedhanam anānā-	ātma -ātmatayā bhede nānā-vidhi-niśedha-vat
SV11116	/ na ca ananurāgiṇaḥ kvacid dveṣaḥ /	ātma -ātmīya-anuparodhinī uparodha-
SV00820	-indriya-buddhibhyo rāga-ādy-anumānam /	ātma -ātmīya-abhiniveśa-pūrvakā hi rāga-
PV02135	-vipakṣo apī heto rūpa-avabodhataḥ	ātma -ātmīya-graha-kṛtaḥ snehaḥ
SV00905	kiṃcid bādhitam syāt / nitya-sukha-	ātma -ātmīya-darśana-ākṣiptam sāsrava-
SV13602	na sambhavati / vāta-ātapa-vad	ātma -ādi-vac ca / tathā kāla-parihareṇa
SV10901	/ ananumeyānām tathābhāvo yathā	ātma -ādinām / āgama-apekṣa-anumāne apī
PV03223	bhaveyuh kāraṇam buddher yadi na	ātma -indriya-ādi-vat hetu-bhāvād ṛte na
SV06726	/ yathā cakṣū-rūpa-āloka-manaskāresv	ātma -indriya-mano artha- tat-saṃnikarṣeṣu
VN02210	- pravṛttā mithyā-pralāpa-ārambhā-	ātma -utkarṣa-para-paṃsana- ādin
PV04282	naśvaraṃ bhāvam janayed yadi kiṃ bhavet	ātma -upakāraḥ kaḥ syāt tasya siddha-
PV04282	syāt tasya siddha-ātmanaḥ sataḥ na	ātma -upakāraḥ kaḥ syāt tena yaḥ
PV04209	tadātmā tat-prasūtaś cen na etad	ātma -upalambhane tasya upalabdhyā
SV15426	prāṇa- ādayas tan-nirasanā na	ātma -upasthāpanāḥ / tatra bhāva-asiddheḥ /
NB03116	sambhavo yathā avasthita-vastu-sthitiṣv	ātma -kārya-anupalambheṣu tatra udāharaṇam
SV01304	prāṇa-ādy-adarśanāt tan-nivṛtṭy-	ātma -gatiḥ syāt / adṛśya-anupalambhād
PV02211	apī buddhes tat pakṣa-pātataḥ	ātma -graha-eka-yonitvāt
PV02235	premaṇaḥ prakṛtir na hi tādrśī sarvathā	ātma -grahaḥ sneham ātmani draḍhayati
SV00913	aviparyāsa-samudbhavān na doṣaḥ / asaty apy	ātma -grahe duḥkha-viśeṣa-darśana-
PV02271	paritṛṣyati tatra eva tad-viruddha-	ātma -tattva-ākāra-anurodhinī hanti sā
PV03538	dvir dvir ekaṃ ca bhāseta bhāsanād	ātma -tad-vidoḥ viṣaya-antara-saṃcāre
SV01011	rāgī iti rāga-utpatti-pratyaya-viśeṣeṇa	ātma -darśana-ayoniśo-manaskāreṇa yogāt /
SV12323	mantra-kalpayor himsā- maithuna-	ātma -darśana-ādayo anabhyudaya-hetavo
PV02141	ity uktau janma-doṣa-samudbhavau	ātma -darśana-bijasya hānād apunarāgamaḥ
SV11118	-abhāvāt / tasmāt samāna-jātīya-abhyāśajam	ātma -darśanam ātmīya-grahaṃ prasūte / tau
PV04001	drṣṭaḥ sādhanam ity eke tat-kṣepāya	ātma -dṛg-vacaḥ anumā-viṣaye na iṣṭam
HB02610	tad-anya-ātma-vyavacchedaḥ tad-	ātma -niyata-pratibhāsa-jñānāt na hi
SV15414	ātmanaḥ / tad rūpaṃ nairātmyam na	ātma -nivṛtṭi- mātram anyathā
SV07310	ātmānam pratilabhante / na ca ayam	ātma -pratilambhaḥ sāmānyasya nityasya
VN01013	sarva-pratyakṣa-nivṛtṭir asiddheḥ, na	ātma -pratyakṣa-aviśeṣa- nivṛtṭir
NB02027	-kāla-svabhāva-viprakṛṣṭeṣv artheṣv	ātma -pratyakṣa-nivṛtṭer abhāva-niścaya-
PV03304	bhedena niyāmaḥ tasmād yato asya	ātma -bhedo asya adhigatir ity ayam
PV03525	sarvadā anya-agatir bhavet janma ca	ātma -mano yoga-mātrajānām sakṛd bhavet ekā
SV01609	-kriyā na vā kasyacit / kiṃ ca /	ātma -mṛc-cetanā-ādinām yo
HB03306	pravṛtṭim avalambate tathā yad asya	ātma -rūpaṃ tal lakṣaṇam na tu
PV03444	siddham sārūpye asya svavedanam atha	ātma -rūpaṃ no veti pararūpasya vit
PV03060	anyad vastv atīndriyam tasya adṛṣṭa-	ātma -rūpasya gater anyo artha-āśrayaḥ
VN06610	yadi sata ātma-hānam asataś ca	ātma -lābham abhyupaiti, apasiddhānto
SV07412	/ anityā hi bhāvāḥ saha-kāriṇo viśiṣṭa-	ātma -lābhāt tam apekṣeran / yo hy eṣām

SV01611	anupalambhaṃ ca asya pramāṇayata	ātma-vādo nirālambaḥ syāt /
PV03354	yuktyā avabhāsināḥ avibhāgo api buddhy-	ātma-viparyāsita-darśanaiḥ grāhya-
NB03070	evamprakārasya anupalambhasya adrśya-	ātma-ṣiṣayatvena sandeha-hetutvāt /
PV03365	tasya sa tasyā sādhanam tataḥ tatra	ātma-ṣiṣaye māne yathā rāga-ādi-vedanam
PV03371	atīta-artha-grahe siddhe dvirūpatva-	ātma-vedane nīla-ādy-abhāsa-bheditvān na
PV03329	yathā prakāśo abhimatas tathā dhīr	ātma-vedinī tasyāś ca arthāntare
HB02609	ekātma-paricchedāt tad-anya-	ātma-vyavacchedaḥ tad-ātma-niyata-
SV15416	-ayogān na tato nairātmya- siddhiḥ syāt /	ātma-vyavacchedena nirātmano
VN03201	atra kaścit pratijñā-virodhaḥ na asty	ātma- śabdārthasya bhāva-upādānatva-
PV04271	viśiṣṭād eva vedanāt tathābhūta-	ātma-saṃvittir bheda-dhī-hetur asya ca
PV03348	niścīyate niviṣṭo asāv evam ity	ātma-saṃvidāḥ ity artha-saṃvit sā eva
NB01010	manovijñānam sarva-citta-caittānām	ātma-saṃvedanam bhūta-artha-bhāvanā-
SV01306	siddham iti cet / katham idānīm	ātma-siddhiḥ / parasya apy apramāṇikā
SV15427	-asiddheḥ / na ca nairātmya-nivṛtṭyā	ātma-siddhiḥ syāt / vipakṣa-vyatireka-
PV02080	-sattva-neyasya hīna-sthāna-parigrahaḥ	ātma-snehavato duḥkha-sukha-tyāga-
PV02185	-vibhava-icche ca te mate sarvatra ca	ātma-snehasya hetutvāt sampravartate
PV02233	-trṣṇayā nairātmye tu yathālābham	ātma-snehāt pravartate alābhe
VN06610	iti evaṃ pratyavasthito yadi sata	ātma-hānam asataś ca ātma-lābham
PV02037	saṃsvedaja-ādyā jāyante sarvaṃ bīja-	ātmakam tataḥ tat sva-jāty-anapekṣāṇām
PV03344	cen na nāma-artha-vaśā gatiḥ tam aneka-	ātmakam bhāvam eka-ātmatvena darśayet
HB01009	na pṛthak karoti tat-saṃsthāna-ādihāra-	ātmakam yadi svabhāvena tad dravyam
HB01109	hi tat tebhyaḥ samastebhya upalambha-	ātmakam rūpa-grahaṇa-pratīnyatam ṣiṣaya-
SV12717	artha-antaram vākyam / tad aneka-avayava-	ātmakam vā syād anavayavam vā / aneka-
PV02131	-ādeś citta-dharmasya pātave kṛpā-	ātmakatvam abhyāsād ghrṇā-vairāgya-rāga-
SV00423	yathā gaur ayam sāsna-ādi-samudāya-	ātmakatvād iti / tathā ca dṛṣṭānta-
SV03927	-dravya-ādiṣv api prasaṅgaḥ asāmānya-	ātmakatvān na iti cet / nanu sa eva
SV16816	artha-siddhir iti cet / tasya api śabda-	ātmakatve tulyaḥ paryanuyogaḥ katham
SV02820	-gocaram / na vastu-svabhāva-niścaya-	ātmakam / tathā hi kasyacin niścaye
HB01010	dravyam tat-saṃsthānam vā tad-ādheya-	ātmakam kiṃ kulāla-apekṣayā iti cet na
PV04099	sva-vāci tac ca asyā tadā sva-vacana-	ātmakam tayoh pramāṇam yasya asti tat
PV02284	-darśanād vā asya yat kiṃcid udaya-	ātmakam nirodha-dharmakam sarvaṃ tad ity
PV03174	-smaraṇa-upāyam dṛṣṭa-saṃkalana-	ātmakam pūrva-apara-parāmarśa-śūnye
VN06702	-abhyupagama-abhāvāt sarvasya tad-	ātmakasya na utpatti- vināśāv iti
SV03703	/ na saṃyogaḥ / prāsādasya svayam saṃyoga-	ātmakasya pareṇa asaṃyogāc ca / tata
PV02195	-antara-samāropād rāgo dharme atad-	ātmake duḥkha-santāna-saṃsparśa-mātreṇa
SV09411	pradhāna-lakṣaṇa eko nityaḥ sukha-ādy-	ātmako anyo vā iti yathākathaṃcid
SV07717	dvidhā bhavet / nānā-avayava-	ātmataiyā anyonyābhyām avayavābhyām
PV02141	hānād apunarāgamāḥ tad-bhūta-bhinna-	ātmataiyā aśeṣam akleśa-nirjaram kāya-
PV03309	svayam yathā phalasya hetūnām sadṛśa-	ātmataiyā udbhavāt hetu-rūpa-graho
HB00919	eva mṛd-ātmanāḥ sataḥ saṃsthāna-ṣiṣeṣa-	ātmataiyā tad-anyebyho bhinnāḥ sūtrāt tasya
PV03271	syān na pṛti-paritāpayoh sukha-ādy-	ātmataiyā buddher api yady avirodhitā sa
PV04231	-vidhāna-pratiśedhanam anānā-ātma-	ātmataiyā bhede nānā-vidhi-niśedha-vat
SV11426	na śabdo arthānām / yena abhinna-	ātmataiyā vyavasthā-bhede api
PV04241	viniyamāt ko anyas tat-kārya-	ātmataiyā sa ca nairātmyād api tena
HB01003	-bhedaḥ mṛt-saṃsthānāyor aparaspara-	ātmataiyā saṃsthāna-mṛd-rūpābhyām
SV04001	pratyaya-vṛttis tataś ca sāmānya-	ātmatā / anyathā anyatra api mā bhūt /
PV02170	na ced bhede api rāga-ādi-hetu-tulya-	ātmatā-akṣayaḥ sarvatra rāgaḥ sadṛśaḥ
PV02168	apūrva-prādur bhāve prasajyate bhūta-	ātmatā-anatīkrānteḥ sarvo rāga-ādimān
PV03367	grāhaka-ākāra-saṃkhyātā pariccheda-	ātmatā ātmani sā yogyatā iti ca
SV08423	-hetor ity ucyate / tasya api taj-janana-	ātmatā tad-anyasmād ity anādir hetu-
PV02127	sthita-śaktitvāl laṅghanasya sthita-	ātmatā tasya ādau deha-vaigunyat paścād-
HB01101	caḥsurvijñānasya upalambha-	ātmatā tasya eva upalambha-ātmanāḥ
SV14908	sarvaḥ sarvasya svabhāvo bhavati pratigha-	ātmatā-vat / satyam etat / tathā api /
SV14915	apy asya ukto doṣaḥ / pratighāta-	ātmatā-hetu-svabhāva-pratīnyamavan na
SV08324	avikale api tasminn abhavat tasya ajanaka-	ātmatām sūcayati / yat-sākālya-
HB00815	cet svabhāvato niṣpanno na punas tad-	ātmatāyām hetv-antaram apekṣate / bīja-ādi-
PV03341	saḥ niścīta-ātmā svarūpeṇa na aneka-	ātmatva-doṣataḥ yadi bāhyam na vidyeta
PV03434	tasya anubhavaḥ katham yadā saṃvedana-	ātmatvam na sārūpya-nibandhanam siddham
PV03366	-meya-phala-sthitiḥ tatra apy anubhava-	ātmatvāt te yogyāḥ svātmasaṃvidi iti
SV08806	tadvantaḥ syuḥ tad-abhinna-svabhāva-	ātmatvād bhedasya api kutaḥ parasparam
SV12718	syād anavayavam vā / aneka-avayava-	ātmatve pṛthak teṣāṃ nirarthatā // te
PV02217	utpattiḥ punar doṣa-virodhināḥ sa	ātmatvena anapāyatvād anekāntāc ca bhasma-

PV03344	-vaśā gatiḥ tam aneka-ātma-kaṃ bhāvam eka-	ātmatvena darśayet tad adṛṣṭam katham
SV06601	sāmānādhikarāṇya- ādir na ca vastv-	ātmana ekasya tatra eva vṛttir avṛttīś
SV11111	-ādhānāt parīkṣāvato viśeṣeṇa aduṣṭa-	ātmanaḥ / kaḥ punar eṣāṃ doṣānām prabhavo
SV15414	nirātmā / tat-svātantrya- lakṣaṇatvād	ātmanaḥ / tad rūpaṃ nairātmyaṃ na ātma-
PV02268	akriyāyāṃ ca kriyā ca sadṛśa-	ātmanaḥ aikyaṃ ca hetu-phalayoṃ
SV13007	niśiddhatvāt / na api tasya upalambhya-	ātmanaḥ kiṃcid upalambha- āvaraṇam
SV12807	-kṣepāś ca na syāt / tasya niṣkala-	ātmanaḥ kṣaṇena pratipatter eka-jñāna-
PV03529	-śakti-hāniḥ syān na anyasya janana-	ātmanaḥ grāhyatāyā na khalv anyaj
PV02170	rāgaḥ sadṛśaḥ syād hetoḥ sadṛśā-	ātmanaḥ na hi go-pratyayasya asti samāna-
PV03439	kiṃ sita-ādy-abhivyakteḥ pararūpaṃ atha	ātmanaḥ pararūpe aprakāśāyāṃ vyaktau
PV04011	vastutaḥ siddham tad asiddham kim	ātmanaḥ pareṇa apy anyato gantum ayuktaṃ
HB03113	etat hetv-abhāvo vā na hy anīcīta-	ātmanaḥ pratipādaka-dharmasya tal-
PV03302	tatra anubhava-mātreṇa jñānasya sadṛśa-	ātmanaḥ bhāvyaṃ tena ātmanā yena
PV04282	ātma-upakāra-kaḥ kaḥ syāt tasya siddha-	ātmanaḥ sataḥ na ātma-upakāra-kaḥ kaḥ syāt
HB00918	svabhāvaḥ kulālāt tasya eva mṛd-	ātmanaḥ sataḥ samsthāna-viśeṣa-ātmatayā
HB01101	-ātmatā tasya eva upalambha-	ātmanaḥ sataś cakṣur-indriyād rūpa-
SV17123	tat-kāriṇā kevalaṃ mithyā-vinītātā eva	ātmanaḥ samuddyotitā syāt tathā hi /
HB01420	etat prasahya kuryāt evaṃ hy anena	ātmanaḥ sāmartyaṃ darśitaṃ bhavati
SV01617	/ tathā ca anupalambha eva	ātmanaḥ syāt / taṃ tena pratyācākṣāṇaḥ kim
HB00920	sūtrāt tasya eva mṛt-samsthāna-viśeṣa-	ātmanaś cakra-āder vibhaktaḥ svabhāvo
SV01612	-vādo nirālambaḥ syāt / apratyakṣatvād	ātmanas tat-kārya-asiddheḥ / indriya-ādīnām
SV15611	anarthāntaratve vā varṇa-	ātmanas tat-krama-ātmano vā mantrasya
VN03619	hetu-vṛtṭeḥ samśayāno apratipattim	ātmanas tathā khyāpayati. sa ca hetuḥ
SV12212	avasthā- bhedini viśeṣe / niṣkalasya	ātmanas tad-atattva-virodhāt / na ca
HB00813	-ādi-bhāve hetv-antaram apekṣante tad-	ātmanas tātmīya-abhāve nairātmya-
PV04089	ca ayuktaṃ tena iṣṭam svayam	ātmanā anapekṣya akhilaṃ śāstraṃ
SV03923	pratibhāty apratibhāsamānaṃ ca katham	ātmanā anyam grāhayed vyapadeśayed vā / na
VN01303	ca. na ca ghaṭa- ādiṣv api sarva-	ātmanā anvayo avaiśvarūpya-sahotpatty-
PV03316	sādhyā-sādhana-samsthitīḥ sarva-	ātmanā api sambaddham kaiścid eva
SV07722	sthānaṃ tadā eva tatra tena eva	ātmanā asthānam iti tat-sthita-asthita-
PV02207	saḥ gr̥hyate so asya janako vidyamāna-	ātmanā iti ca eṣa prakṛtir asyās tan
PV04042	nānā-dharma-sthitāv api sādhyāḥ syād	ātmanā eva iṣṭa ity upāttā svayam-
SV08814	/ sāmānyam viśeṣa iti / yena	ātmanā tayoh // bhedaḥ sāmānyam ity etad
HB00306	-sādhyā-arthakriyākāri tac ca tena	ātmanā dr̥ṣṭam eva pratyakṣeṇa na ca
HB00216	arthāntara-vivikta-rūpaṃ asādhāraṇa-	ātmanā dr̥ṣṭavataḥ pratyakṣeṇa yathā-
SV07803	gām apy aśva iti pratiyāt / aśva-sthita-	ātmanā dravyatvena sambandhāt tat-
SV08611	/ ity uktam / na ca te viśeṣās tena	ātmanā parasparam anuyanti / yad
SV08818	sāmānyam viśeṣa iti sthitis tena	ātmanā bhedas tadā bheda eva / yasmāt tau
PV03302	jñānasya sadṛśa-ātmanaḥ bhāvyaṃ tena	ātmanā yena pratikarma vibhajyate
SV06814	yāvat / sāmānyā-kārya-sādhana-prasiddhena	ātmanā rūpa- ādi-śabdaiḥ prasiddhā
NB03119	na hi yo yatra na asti tad-deśam	ātmanā vyāpnoti iti svabhāvahetu-
SV04014	vyatiriktena avyatiriktena vā kenacid	ātmanā samānāḥ tathā eṣāṃ grahaṇam
PV03307	tac ca tām ātmany artha-adhigamana-	ātmanā savyāpāram iva ābhāti vyāpāreṇa
PV03124	sarvataś cintām stimitena antara-	ātmanā sthito api cakṣuśā rūpaṃ īkṣate
SV08805	-ātmanoḥ //176// bhāvāś ced abhinnena	ātmanā svātmabhūtena bhedinas tadvantaḥ
SV08414	syāt / na etad asti / yasmāt / tena	ātmanā hi bhede api hetuḥ kaścin na ca
SV15829	-antara-abhāvāt / tatra yadi śabda-	ātmanām mantrāṇām vyakti-hetuḥ
PV03184	tathā eva hetor hi bhedād bhedaḥ phala-	ātmanām anapekṣita-bāhya-artha-yojanā
VN06014	pravṛtti-vaiphalyāt svastha-	ātmanām apravṛtṭeḥ. tena ca sva-
PV04013	-artha-grahaṇam śabda-kalpanā-āropita-	ātmanām alīngatva-prasiddhy-artham
SV00607	asyām abhāva-sādhanyām anupalabdhou dr̥śya-	ātmanām eva teṣāṃ tad-viruddhānām ca
PV03217	sva-pratyaya-apekṣād avidyā-upapluta-	ātmanām vijñaptir vitatha-ākārā jāyate
SV16016	apekṣya tat-smṛtiṃ paścād ādhatte smṛtiṃ	ātmani //303// ity eṣa pauraṣeyy eva tad-
PV02248	na ekatva-dr̥ṣṭyā api snehaḥ snihyan sa	ātmani upalambha-antaraṅgeṣu prakṛtyā
PV02201	na hy apaśyann aham iti snihyaty	ātmani kaścana na ca ātmani vinā premṇā
VN06203	na kaścid doṣaḥ, anabhimate tad-	ātmani cauratvena hetu-darśanena
PV03021	yadi vyaktir vyakteḥ pratyakṣatām prati-	ātmani jñāna-janane yac śaktam śaktam eva
PV03520	-kāraṇa-abhāvād utsīded artha-cintanam	ātmani jñāna-janane śakti-samkṣayataḥ
PV03516	jñānam gr̥hṇīyād aparaṃ katham	ātmani jñāna-janane svabhāve niyatām ca tām
SV07302	satyaṃ vyañjakā na tu dhūmam apekṣya agnir	ātmani jñānam janayati / tathābhūtasya
VN00612	-sambandhinam upakṛtya-anekaṃ śabdam	ātmani tebhyaḥ samāśamsan. sa yaiḥ
PV02235	hi tādr̥śī sarvathā ātma-grahaḥ sneham	ātmani draḍhayaty alam ātmīya-sneha-bijaṃ

PV02225	api na virāgo atra svatva-dr̥ṣṭer yathā	ātmani na tair vinā duḥkha-hetur ātmā cet
PV02191	na iṣṭatvād aprasiddhitaḥ yāvad	ātmani na premṇo hāniḥ sa paritasyati
PV02221	tadiye na virajyate na ca asty	ātmani nirdoṣe sneha-apagama-kāraṇam
VN01119	cet, katham idānīm idam ekatra avibhakta-	ātmani niṣparyāyaṃ paraspara-
SV01309	gamakatvaṃ kathayatā āgamikatvam	ātmani pratipannaṃ syāt / na anumeyatvam
VN01217	vīparyaye bhedaḥ, yathā mṛd-	ātmani prādurbhavato ghaṭasya tasmād
VN01307	evaṃ bhavati. na ca śakteḥ śakty-	ātmani prādurbhāva itī tasyāḥ svātmano
PV03428	ca grāhikā buddhir nityam antarmukhā-	ātmani yo yasya viśaya-ābhāsaḥ taṃ veti
SV00920	na kiṃcid anīṣṭam / vaktary	ātmani rāga-ādi-darśanena anyatra tad-
PV02202	itī snihyaty ātmani kaścana na ca	ātmani vinā premṇā sukha-kāmo
SV02502	tasya eva ca punar bheda-virodhāt / tac ca	ātmani vyavasthitam amīśram eva /
PV02219	ātma-abhiniveśo yāvat tāvat sa samsāre	ātmani sati para-saṃjñā sva-para-
SV02919	eva upakāratvena api itī / tayor	ātmani sambandhād eka-jñāne dvaya-
PV03376	ākāraṃ pratiyād aparas tathā nityam	ātmani sambandhe pratiyāt kathitaṃ ca na
PV03367	-ākāra-saṃkhyātā pariccheda-ātmatā	ātmani sā योगyatā itī ca proktaṃ
SV15424	itī svayaṃ na bhavad api prāṇa-ādinām na	ātmani siddhim upasthāpayati / tathā
SP00005	tau ca bhāvau tad-anyaś ca sarve te sva-	ātmani sthitaḥ ity amīśraḥ svayaṃ bhāvās
PV02220	doṣāḥ prajāyante niyamena	ātmani snihyaṃs tadiye na virajyate na ca
SV07525	anyatva-prasaṅgāt / na ca eka-vyakty-	ātmano vyakty- antara-anvāveśo
VN01301	bhedaḥ syāt. saty apy etasmin kasyacid	ātmano anvayād aikyam itī cet, sukha-ādiṣv
SV12828	eka-buddhi-pratibhāsinah śabda-	ātmano apratibhāsanāt / varṇa-
PV04094	ca evam uktaṃ samatvataḥ yathā	ātmano apramāṇatve vacanaṃ na
HB02611	hi tadātmā tad-anyasya ātmā bhavati anya-	ātmano avyavacchede pravṛtti-nivṛttyor
SV02910	/ nānā-upādhy-upakāra-aṅga-śakty-abhinna-	ātmano grahe //52// sarvātmanā upakārasya
SV09915	-hetur vaktavyo yata ime kecin naśvara-	ātmano jātā na ca atra kaścīn
SV01310	/ na anumeyatvam / tasmād adarśane apy	ātmano -nivṛtty-asiddheḥ / tan-nivṛttau
SV08416	aparaḥ // svabhāvo ayam / ekasya janakād	ātmano bhidyamānāḥ sarve samaṃ janakā na
SV15611	vā varṇa-ātmanas tat-krama-	ātmano vā mantrasya artha-hetur
PV04208	-abhāvo nairātmā-vyāpti itī vinivartane	ātmano vinivarteta prāṇa-ādir yadi tac ca
NB03099	rāśir asti yatra ayam prāṇa-ādir vartate	ātmano vṛtti-vyavacchedābhyaṃ sarva-
HB02709	tad evaṃ ekasya upalambhāt tasya tad-anya-	ātmano vyavacchedaḥ na tad-deśa-
SV16310	katham idānīm dharma- phalam iṣṭam adharma-	ātmano vrata-āder aśnute / na vai tasya
SV16313	-pratilambha-vat / tasya tv adharma-	ātmano vratasya āgāmi phalam anīṣṭam / sa
SV08804	anyonyam vā tayor bhedaḥ sadṛśa-sadrśa-	ātmanoḥ //176// bhāvāś ced abhinna
PV03432	-āder anubhūta-ākhyā na anubhūteḥ para-	ātmanoḥ dhiyo nīla-ādi-rūpatve bāhyo
PV03478	syāt buddhir buddhy-antareṇa vaḥ aprakāśa-	ātmanoḥ sā syād vyaṅgyavyaṅjakatā
SV00508	asiddhir hetu-bhāvayoh // dr̥śya-	ātmanor abhāva-artha-anupalabdhiś caturvidhā
SV07722	ātmanā asthānam itī tat-sthita-asthita-	ātmanor ekasya virodhād ayuktam etat
SV16302	dharma-adharma-upacaye dharma-adharma-	ātmanor vā prakṛtyā siddhy-asiddhī itī cet
PV03477	-ādikam para-citta-anumānam ca na syād	ātmany adarśanāt sambandhasya mano-
SV07214	yasmāt / vijñāna-utpatti-yogyatvāya	ātmany anya-anurodhi yat // tad
SV07313	/ svāśraya-samavetaṃ hi tad	ātmany anyatra vā vijñāna-hetur itī /
PV02237	pratibadhnāti tad doṣān saṃvṛnoti ca	ātmany api virāgaś cet na idānīm yo
PV02242	sadoṣatā api cet tatra tasya tatra	ātmany api sā samā tatra aviraktas tad-
PV03307	arthāntaram phalam dadhānam tac ca tām	ātmany artha-adhigamana-ātmanā savyāpāram
SV05414	-rūpa-anubhava-āhita-vāsanā-utpatter	ātmabhūta eva vijñānasya / bhāva-
SV02426	-prasaṅgāt / yad apy eṣām abhinnaṃ	ātmabhūtaṃ rūpaṃ na tat teṣām / tadānīm
SV02920	eka-jñāne dvaya-grahaḥ //53//	ātmabhūtasya upādhi-
PV03307	-sambandho na prasidhyati sā ca tasya	ātmabhūtā eva tena na arthāntaram
SV08913	/ gava-ādi-samāveśāt tad	ātmabhūtānām ca ananvayena tatra
VN01106	- bheda-upagamāt. so atīśayas tasya	ātmabhūto ananvayo nivartamānāḥ
PV03364	grāhaka-ākāra-sammataḥ tādātmyād	ātmavit tasya sa tasyā sādhanam tataḥ
PV03485	api vācyam anyasya darśanam smṛter apy	ātmavit siddhā jñānasya anyena vedane
PV03454	dhiyas tataḥ siddhe pratyakṣa-bhāva-	ātmavidau gṛhṇāti tat punaḥ na adhyakṣam
SV09612	-vyavacchedena labhyaṃ gamakatvaṃ katham	ātmāsāt kuryāt / sa ca svayaṃ sva-vāca-
SV10525	-pratibhāsinam artham viśayatvena	ātmāsāt kurvanti vaktuḥ śrotus ca tad-
SV15314	/ na hi iyam anupalabdhir adṛśya-	ātmāsv abhāva-sādḥikā ity uktaṃ / tena
SV08807	bhedaḥ / atha na sa tasya samāna	ātmā / tathā sati tadātmanā tena api na
SV02604	parīkṣyate // ///43// eko hy artha-	ātmā / sa pratyakṣaḥ asiddhe dharmiṇi
SV08909	-mukha-buddhiḥ kriyate / tasmād yo asya	ātmā ananya-sādḥāraṇo yaṃ puraskṛtya
PV03347	asya pramāṇam na tu sann api grāhaka-	ātmā aparārthatvād bāhyeṣv artheṣv
PV02256	yo na icched bhoktā apy asya na vidyate	ātmā api na tadā tasya kriyā-bhogau

SV03928	sa eva ayaṃ vicāryate / ko ayaṃ sāmānya-	ātma iti / tatra sati sambandhe
PV03271	sa idānīm katham bāhyaḥ sukha-ādy-	ātma iti gamyate agrāhya-grāhakatvāc
SV07801	/ sarvatra sarvadā sarva-ākāra-sthita-	ātma iti cet / tat-svabhāva-darśana-
VN02313	-viparyāseṇa virodha-udbhāvanam. na asty	ātma iti tava pratijñā-padayor virodha
VN03416	iti, pratijñā-virodhasya na asty	ātma iti, pratijñā-hetvoḥ paraspara-
VN01910	-pūrvakaṃ kaścit kuryāt. na asty	ātma iti vayaṃ bauddhā brūmaḥ. ke bauddhāḥ.
VN02916	yathā śramaṇā garbhīṇī, na asty	ātma iti vā, hetu- virodho api
NB03065	-asiddhāv apy asiddhaḥ yathā sarvagata	ātma iti sādhye sarvatra
VN03201	kiṃcit nigrasthānam. na ca na asty	ātma ity atra kaścit pratijñā-virodhaḥ na
SV04101	yathā indriya-viśaya-āloka-manaskārā	ātma indriya-mano artha-tat-samnikarṣā
SV08308	anekaḥ kāryasya ekasya kāraḥ //	ātma ekatra api so asti iti vyarthāḥ
VN06202	bhāvān api syāt, na ca bhavatā	ātma evam iṣṭaḥ, tasmān na ayaṃ caurya-
SV12722	te ca avayavāḥ svayam anarthakāḥ / teṣu sa	ātma kalpanā-samāropitaḥ syāt / siṃhatā-
PV02072	kaḥ sthāpakaḥ paraḥ svayaṃ na naśvara-	ātma cet tasya kaḥ sthāpakaḥ paraḥ
PV02072	na vināśaḥ kadācana svayaṃ vinaśvara-	ātma cet tasya kaḥ sthāpakaḥ paraḥ svayaṃ
PV02225	yathā ātmani na tair vinā duḥkha-hetur	ātma cet te api tādrśāḥ nirdoṣaṃ dvayam
SV03013	tābhiḥ kadācid apy agrhītas tad-upakāra-	ātma tadvattvena na grhyate / yadi
PV02177	-niśrayāt duḥkhaṃ hetu-vaśatvāc ca na ca	ātma na apy adhiṣṭhitam na akāraṇam
SV08512	tarhi ya ekasmin vinaśyati // tiṣṭhaty	ātma na tasya / bhedaḥ / sthāna-
PV03349	artha-samvit sā eva iṣṭā yato artha-	ātma na drśyate tasyā buddhi-niveśya-
PV04242	vinivartanam astu nāma tathā apy	ātma nānair ātmyāt prasidhyati yena
PV03495	sarva-antyo api hi varṇa-	ātma nimeṣa-tulita-sthitiḥ sa ca kramād
SV15413	kriyā-bhoga-adhiṣṭhāna-asvatantro hy	ātma nirātmā / tat-svātantrya-
PV04032	api drṣṭānte doṣas tasya yathoditaḥ	ātma paraś cet so asiddha iti tatra
SV05401	nāma anādheyātīśaya-	ātma parair apekṣate ca iti vyāhatam etat
PV03348	yasmād yathā nivīṣṭo asāv artha-	ātma pratyaye tathā niścīyate nivīṣṭo
PV03377	na yujyate eka-artha-abhiniveśa-	ātma pravakṛ-śrotr-cetasoḥ tad eka-
HB02611	-jñānāt na hi tadātmā tad-anyasya	ātma bhavati anya-ātmano avyavacchede
PV04254	eva dvayor api bhinna-abhinnaḥ kim asya	ātma bhinno atha dravatā katham abhinna
SV08509	yena evaṃ syāt / kaścīd asya	ātma bhinno na anya iti bhedaṇ na
PV03165	-pratibimbakam śabdāt tad api na artha-	ātma bhrāntiḥ sā vāsanā-udbhavā
SV15903	arthaṃ vibhāvayāmaḥ / na ca aśabda-	ātma mantraḥ / pāraṃparyeṇa tajjatvāt
PV03366	yogyāḥ svātmasamvidi iti sā yogyatā mānam	ātma meyaḥ phalaṃ svavit grāhaka-
PV04212	drṣṭyā sattva-asattvaṃ pratiyate tathā	ātma yadi drśyeta sattva-asattvaṃ
PV03249	grhītam iti ca ucyate aśakya-samayo hy	ātma rāga-ādīnām ananyabhāk teṣām
PV02234	drṣṭā tiryakṣu kāmītā yasya	ātma vallabhaḥ tasya sa nāsaṃ katham
SV12721	siṃhatā-ādi-vat //248// arthavān eva	ātma vākyaṃ / te ca avayavāḥ svayam
PV03460	ālambana-vedane artha-sārūpyam ālamba	ātma vittīḥ svayaṃ sphuṭaḥ api ca
SV07413	-lābhāt tam apekṣeran / yo hy eṣāṃ janaka	ātma sa tadā eva tato bhavati iti janyatā
PV03326	āśrītya draṣṭur eṣa viniścayaḥ	ātma sa tasya anubhavaḥ sa ca na
HB01801	bhāvo akriyā na yujyate / tasmād yo yad-	ātma sa sattā-mātreṇa tādrśo bhavati na
PV03340	eva artha-viniścayaḥ yadi iṣṭa-ākāra	ātma syād anyathā vā anubhūyate iṣṭo
VN02602	ukte śabdo apy evaṃ astv iti. kaḥ svastha-	ātma svayam aindriyakatvād anityaḥ
PV03341	bāhya-arthe yathānubhavam eva saḥ niścita-	ātma svarūpeṇa na aneka-ātmatva-doṣataḥ
PV03267	eṣāṃ arthebhyo janma kevalam artha-	ātma svātmabhūto hi teṣāṃ tair anubhūyate
PV04202	-janmanaḥ yan nāntarīyakā sattā yo vā	ātma svo avibhāgavān sa tena avyabhicārī
HB00812	-dravya-vat na hi prakāśa-ādayas tad-	ātmāna utpannā punaḥ prakāśa-ādi-bhāve
VN01208	drṣṭi-rāgeṇa praveśyamāno api na	ātmānam cetayati. abhedo hi nāma-aikyam
SV14920	/ tatra kācit syād api yā anaśvara-	ātmānam janayet / na / jñeya-adhikārāt /
PV02217	ca bhasma-vat yaḥ paśyaty	ātmānam tatra aham iti śāśvataḥ snehaḥ
SV02415	/ sa eva svayaṃ vastuto bhāvaḥ / sa ca	ātmānam parityajya katham bhavet / ya
SV02424	eva hi bhāvāḥ svarūpa-sthitayaḥ / te na	ātmānam pareṇa miśrayanti / tasya
SV08826	-ādi-vad ity uktam / api ca / yam	ātmānam puraskṛtya puruṣo ayaṃ pravartate //
SV07309	param apekṣante te avāśyam tata	ātmānam pratilabhante / na ca ayaṃ
PV02248	-buddhitaḥ indriya-ādeḥ prthag bhūtam	ātmānam vetty ayaṃ janaḥ tasmān na
PV02238	na idānīm yo virajyate tyajaty asau yathā	ātmānam vyarthā ato duḥkha-bhāvanā
SV13306	ekam eva ekadā varṇa-anukrama-śravaṇe śabda-	ātmānam vyavasyāmaḥ / tat katham
SV12018	anyo api / kumārasambhava-ādiṣv	ātmānam anyam vā pranētarām upadiśanto
SV13124	śabdo na indriyam na samnikarṣam na	ātmānam anyad vā kiṃcij jñāna-
SV05321	yad upakriyā //106// na hy anatiśayam	ātmānam asya pūrvavad bibhrataḥ
SV14520	apratīṣṭhita-tattvayā bhāva-cintayā	ātmānam ākulayanti / svato api
SV12024	/ yat pauraṣeya-apauraṣeya-cintayā	ātmānam āyāsayati / tata eva iṣṭer

SV08817	eva / yadi sāmānya-viśeṣayor yam	ātmānam āśritya sāmānyam viśeṣa iti
SV12914	ūrdhvam anyam aśakalaṃ śabda-	ātmānam upalakṣayāmaḥ / na api svayam
SV05607	apaśyantaś ca katham artha-dvaya-kalpanena	ātmānam eva vipralabhāmahe / eka- kāryās
SV11018	nirhrāsa-atīśaya-śrītām // sa	ātmībhāvāt tad-abhyāsād dhīyeraṇ
SV11116	na ca ananurāgiṇaḥ kvacid dveṣaḥ / ātma-	ātmīya -anuparodhiny uparodha-pratighātini
SV00820	-buddhibhyo rāga-ādy-anumānam / ātma-	ātmīya -abhiniveśa-pūrvakā hi rāga-
PV02135	-vipakṣo api heto rūpa-avabodhataḥ ātma-	ātmīya -graha-kṛtaḥ snehaḥ saṃskāra-
SV11118	samāna-jātīya-abhyāsajam ātma-darśanam	ātmīya -grahaṃ prasūte / tau ca tat-snehaṃ
SV00905	kiṃcid bādhitam syāt / nitya-sukha-ātma-	ātmīya -darśana-ākṣiptam sāsrava-dharma-
PV02227	asyāc ced ahi-daṣṭa-aṅga-hāni-vat	ātmīya -buddhi-hānyā atra tyāgo na tu
PV02245	vyatīta-ādau vihānitaḥ tata eva ca na	ātmīya -buddher api guṇa-ikṣaṇam kāraṇam
PV02236	tat tad-avastham vyavasthitam yatne apy	ātmīya -vairāgyam guṇa-leśa-samāśrayāt
PV02236	-grahaḥ sneham ātmani draḍhayaty alam	ātmīya -sneha-bījam tat tad-
PV02245	sadbhāvāt svabhāvād guṇavaty api anyatra	ātmīyatāyām vā vyatīta-ādau vihānitaḥ tata
SV03819	rūpaṃ tirodhāya pratibhāsam abhinnam	ātmīyam adhyasya tām saṃśrjantī sandarśayati
PV02255	kleśa-karmabhyām saṃsārī nāma tādrśaḥ	ātmīyam eva yo na icched bhoktā apy asya
SV17431	mayi dharma-patnyām pratyayam akṛtvā	ātmīyayor na itara-abhidhānayor
PV04242	astu nāma tathā apy ātmā nānair	ātmīyāt prasidhyati yena asau vyatirekasya
SV14114	-pratyupasthāpanāt / api ca /	ātyantikasya kasyacit svabhāvasya
SV13022	-vaikalyāj jñāna-anutpattir iti kuḍya-	ādaya āvaraṇam ucyante / na prāg
SV03602	/ tadā ayam upāmbhaḥ syāt katham ṣaṣṭhy-	ādaya iti / yadā punaḥ / yad
SV03605	na hi vyatireke ṣaṣṭhī bāhulye jas-	ādaya ity etad api puruṣa-abhiprāya-
SV00914	hi / sattva-dharma-ādy-ālambanā maitry-	ādaya iṣyante / etāś ca sa-jātīya-
SV06813	-ādayo ity api ghaṭa-svabhāvā rūpa-	ādaya udaka-dhāraṇa-viśeṣa-ādi-kārya-
SV15023	syāt / na hy apauruṣeyā api vahny-	ādaya ekatra yathārtha-jñāna-hetavo
VN00619	na sidhyati. ghaṭa ity api ca rūpa-	ādaya eva bahava eka-arthakriyākāriṇa
SV08510	bhinno na anya iti bhedaṇ na sahotpatty-	ādayaḥ / evaṃ tarhi ya ekasmin vinaśyati //
SV13811	yadā ekaḥ sādhyate kiṃ na ghaṭa-	ādayaḥ / tatra api śakyam evaṃ vyañjaka-
SV13106	saty apy āvaraṇe vijñāpayeyur eva indriya-	ādayaḥ / na ca tathā / tasmāt
SV15509	hi prakṛtyā prakāśanās tam apekṣante vahny-	ādayaḥ / puruṣas tu sva-samaya-
SV00903	hi rāga-ādīnām eva kāryam spandana-vacana-	ādayaḥ vaktukāmatā- sāmānya-hetutvāt / sa
SV04111	na tad-aviśeṣe api dadhi-trapusā-	ādayaḥ / syād etat sāmānyam eva kiṃcit
PV03355	-ādy-upapluta-akṣānām yathā mṛcchakala-	ādayaḥ anyathā eva avabhāsante tad-rūpa-
NB03060	ca taruṣv asambhavāt acetanaḥ sukha-	ādayaḥ iti sādhye utpattimatvam vā
SV11715	kyāpyante / na evaṃ jāti-sambandha-	ādayaḥ kathamcid apy
PV03255	arthasya nipātena te jātā dhī-sukha-	ādayaḥ tam muktavā pratipadyeta sukha-ādīn
HB01509	-ādi-janmani dahana-udaka- pṛthivy-	ādayaḥ tatra santāna-āśrayeṇa viśeṣa-
PV02159	niśedhān na pṛthivy-ādi-nīśritā dhavalā-	ādayaḥ tad-upādāya śabdaś ca hetv-
PV02124	abhyāsajāḥ pravartante sva-rasena kṛpā-	ādayaḥ tasmāt sa teṣām utpannaḥ
HB01221	karoti akurvan katham samarthaḥ kuvinda-	ādayaḥ paṭa-ādi- kriyāyām samarthā api
NB03132	-vyatireko yathā avīta-rāgāḥ kapila-	ādayaḥ parigraha-agraha-yogād iti /
SV04910	tadvad-grahaṇe ca sāmānya-vaiyarthya-	ādayaḥ proktāḥ / jāti-grahaṇe api
NB03130	sandigdha-sādhyav-yatireka-	ādayaḥ yathā asarvajñāḥ kapila-ādayo anāptā
VN00805	drśyante aprthagdeśatve api gandha-rasa-	ādayaḥ , vāta-ātapa-sparśa-ādayaś ca
VN06707	-nivṛtti- dharmakam, na tathā sukha-	ādayaḥ . vyaktasya sukha-ādy-anvaye sukha-
SV09720	kṛtakam tat sarvam anityam yathā ghaṭa-	ādayaḥ śabdaś ca kṛtaka iti kṛtakatvasya
SV04106	na tu bheda-aviśeṣe api jala-	ādayaḥ śrotṛ-ādi-vad rūpa-ādi-jñāne /
HB00519	yat sat tat sarvam kṣaṇikam yathā ghaṭa-	ādayaḥ saṃś ca śabda iti tathā
NB03047	yathā parārthaś cakṣur-	ādayaḥ saṃghātāt vāc śayana-āsana-ādy-
NB03087	viruddhau yathā parārthāś cakṣur-	ādayaḥ saṃghātāt vāc śayana-āsana-ādy-
PV02077	-ādīnām santāna-atīśaye kvacit moha-	ādayaḥ sambhavanti śravaṇa-ikṣaṇato
VN00724	ayam vāñcchā bhavedur eka-rūpā rūpa-	ādayaḥ sarva-samudāyeṣv iti. kim
SV04109	ca aparāḥ //74// yathā vā guḍūci-vyakty-	ādayaḥ saha pratyekam vā jvara-ādi-śamana-
NB03138	nyūnatā-ādy-uktiḥ ye pūrvam nyūnatā-	ādayaḥ sādhana-doṣā uktās teṣām
SV15412	upasthāpayati na evaṃ nairātmya-	ādayaḥ svabhāva-viśeṣāt / kriyā-
NB03125	-vikalāḥ tathā sandigdha-sādhyav-dharma-	ādayaś ca / yathā rāga-ādīmān ayam
SV12523	kecin mātr-vivāha-ādayo madana-utsava-	ādayaś ca anādayaḥ / nāstikya-vacāmsi
SV06521	-pratīti-prasaṅgo asāmānādhikarānya-	ādayaś ca iti manyamānaḥ praṇetā
VN00805	gandha-rasa-ādayaḥ, vāta-ātapa-sparśa-	ādayaś ca eka-indriya-grāhyatve api. idam
HB00811	-kaṭhina-ādi-dravya-vat na hi prakāśa-	ādayas tad-ātmāna utpannā punaḥ prakāśa-
SV15426	kevalam / nairātmye abhāvāt prāṇa-	ādayas tan-nirasanā na ātma-upasthāpanāḥ

PV02158	-pratibaddha-pravr̥ttayaḥ yasya rāga-	ādayas tasya na ete doṣaḥ prasaṅginah
SV08904	sa eva hi tathā ucyate / dravyatva-	ādayas tu na tatra śabda-coditāḥ
SV12323	-kalpayor hiṃsā- maithuna-ātma-darśana-	ādayo anabhyudaya-hetavo anyathā ca varṇyate
NB03130	-ādayaḥ yathā asarvajñāḥ kapila-	ādayo anāptā vā avidyamāna-sarvajñatā-
SV10515	/ atha yad idaṃ na santi pradhāna-	ādayo anupalabdher iti / tatra katham
SV03208	tad-vāsanā-abhyāsaḥ prakaraṇam ity	ādayo anubhavād bheda-niścaya-
SV00906	rāgam āhuḥ / na evaṃ karuṇā-	ādayo anyathā api sambhavād iti
NB03013	iti evaṃ pratyaya-bheda-bheditva-	ādayo api draṣṭavyāḥ sann utpattimān kṛtako
SV12423	/ etena sarva-jñāna-pratiśedha-	ādayo api nirvarṇita-uttarāḥ / tatra
SV04103	-vijñānam ekaṃ janayanti evaṃ śiṃśapā-	ādayo api bhedaḥ paraspara-ananvaye
VN03506	uktam etena pratijñayā dr̥ṣṭānta-virodha-	ādayo api vaktavyā bhaṅḍālekhyanyāyena
SV07004	samavāya-saṃyogāv eka-artha-samavāya-	ādayo api vastu-sambandhāḥ
SV03718	apratipattiḥ / evaṃ ṣaṭ-padārtha-varga-	ādayo api vācyāḥ / na hi tatra
VN00810	svīkartum icchati. etena buddhi- śabda-	ādayo api vyākhyātī tais tat-sādhanam
SV09905	apratibandhakatvāt / nanu yava-bīja-	ādayo api śāly-aṅkure janye na sāpekṣāḥ
SV13718	-ādi-vad ghaṭa-ādau / pratyabhijñāna-	ādayo api siddhi-hetavo na hetu-
HB02707	tattvena vyavasthāpanāt etena krama-akrama-	ādayo apy anyonya-vyavaccheda-rūpā
SV13122	arthāntaratve tasya iti sambandha-abhāva-	ādayo apy uktāḥ / tasya ca ajñeyatvam
SV15815	apy aparīṇāmāt / indriya-saṃskāra-	ādayo apy uktāḥ / mām śrāvayaty aham
SV00820	ātma-ātmīya-abhiniveśa-pūrvakā hi rāga-	ādayo ayoniśo-manaskāra- pūrvakatvāt
PV03266	-avaigūṇye kurute sakṛt tasmāt sukha-	ādayo arthānām sva-saṃkrānta-
SV06812	pratīyante / tatra ghaṭasya rūpa-	ādayo ity api ghaṭa-svabhāvā rūpa-ādaya
PV02076	etena saṃnipāta-ādeḥ smṛti-bhramśa-	ādayo gatāḥ vikārayati dhīr eva
SV03715	na hi tatra sāmānyam asti na api vibhutva-	ādayo guṇas tathā ucyante / artha-
SV07424	artha-pratipatteḥ / tataḥ pradīpa-	ādayo gotva-ādinā tadvantaḥ syuḥ / na
SV13011	vā iti nirloṭhita-prāyam etat / kuḍya-	ādayo ghaṭa-ādinām kam atīśayam
PV02102	īdṛśo jāti-samudāya-abhidāyinoḥ rūpa-	ādayo ghaṭasya iti tat-sāmānya-upasarjanāḥ
NB02042	iti ime sarve kārya-anupalabdhy-	ādayo daśa-anupalabdhi-prayogaḥ
SV06908	-arthasya / apratipakṣa-doṣa-upakṣepa-	ādayo durmati-vispanditāni ity upekṣānyāḥ
SV10504	nimitta-vaikalya-abhāvino aṅkura-	ādayo dr̥ṣṭāntaḥ na kevalam nirupākhyam
NB03131	te rāga-ādimantaḥ / tad yathā gautama-	ādayo dharma-śāstrānām praṇetāra iti /
VN04304	asya-asāmarthyam, tatra jādyāt parṣad-	ādayo na pratipadyanta iti na vidvān
SV06915	-darśana-āśrayā vyapadeśa- pratyabhijñāna-	ādayo na bhavyeyur ity ādi / api ca /
PV03007	samkhyā-ādiṣu dhiyo gatāḥ keśa-	ādayo na sāmānyam artha-
SV08505	-vad vibhāga-utpatti-sthiti- nirodha-	ādayo na syuḥ tathā upalakṣaṇād abhedasya
SV16206	vā vaktavyam / sarve api ghaṭa-	ādayo bhāvāḥ kṛtrimā akṛtrimā prasajanti
SV12523	-vyavahārā api kecin māṭṛ-vivāha-	ādayo madana-utsava-ādayaś ca anādayaḥ
SV12509	pāṇḍu-dravyatva-vat / etena vacana-	ādayo rāga-ādi-sādhane pratyuktāḥ / astu
SV00916	na rāga-apekṣiṇyaḥ / na evaṃ rāga-	ādayo viparyāsa-abhāve abhāvāt /
SV04121	-ādi-bhede api cira-śighra-praśamana-	ādayo viśeṣā guṇa-tāratamyam ca na syāt
SV12610	samāropa-apavādābhyām nairukta-mīmāṃsaka-	ādayo veda-vākyāni viśasanto dr̥ṣyante / na
SV07301	/ nanv ajanakā api kāryatvād dhūma-	ādayo vyañjakāḥ / satyam vyañjakā na tu
SV09310	ākṣipati / etena pratyaya-bheda-bheditva-	ādayo vyākhyātāḥ / evam upādhi-bheda-
VN01011	-vyavahāra-parikleśam yena na atra	ādarām kṛtavān. na hy anumāna-ādi-
SV07620	asyā viśaya- nirūpaṇam prati kaścid	ādarah kvacid avisaṃvādo asyāt
SV14624	etad evaṃ vyāpāra-vad iva samāropya	ādarśayanti prakaraṇena kenacit / na tu
SV17527	-niścayaḥ //338// āgamaṃ pramāṇam tad-	ādarśita -artha-pratipattaye ajñō
SV06027	iti sva-para-vikalpeṣv eka-pratibhāsān	ādarśya vikalpa- vijñāne vyavasthitas
SV16001	ca arthaṃ niṣpādayed iti na manojava-	ādāu doṣaḥ / vastu-svabhāvāt tu phalāv
PV04043	-śrutiḥ śāstra-abhyupagamād eva sarva-	ādānāt prabādhane tatra ekasya api doṣaḥ
PV04207	vyatireko na ca anvayaḥ adṛṣṭi-mātram	ādāya kevalam vyatirekitā uktā
PV03074	pratīyate tac ca na indriya-śakty-	ādāv akṣa-buddher asambhavāt
PV04162	upalakṣaṇam yathāsvam akṣeṇa adṛṣṭe rūpa-	ādāv adhika-adhike abhyupāyaḥ sva-vāg-
PV02285	nirodha-dharmakam sarvaṃ tad ity	ādāv anekadhā anumāna-āśrayo liṅgam
PV03015	-jñāna-arthavattvāc cet svapna-	ādāv anyathā ikṣaṇāt ayuktaṃ na ca
PV03504	so api vāriṭaḥ keśa-golaka-dīpa-	ādāv api spaṣṭa-avabhāsanāt pratīta-bhede
SV12116	vā kaścit / tasya tathā aniṣṭatvād ity	ādāv apy uktam iṣṭes tad-āśrayatvād ity ādi
PV03012	-vācyā-anubandhini asambandhini nāma-	ādāv arthe syād apravartanam
PV03497	varṇān prapadyate iti varṇeṣu rūpa-	ādāv avicchinnā-avabhāsinī vicchinnā
PV03345	kalpanā na akṣa-dhīr yadi aniṣṭa-	ādāv asandhānam dr̥ṣṭam tatra api
SV07508	vyañjakatvam / tac ca tulyam pradīpa-	ādāv iti sa eva prasaṅgaḥ / tan na ādheyatā
SV00505	uktā / na tu vyatireka-darśana-	ādāv upayujyate / saṃśayāt / dvitīyā tv

PV03537	parā pūrva-apara-artha-bhāsitvāc cintā-	ādāv eka-cetasi abhilāpa-dvayaṃ nityaṃ
SV12116	ādāv apy uktam iṣṭes tad-āśrayatvād ity	ādi / api ca / yaj-jātīyo yataḥ siddhaḥ
SV06915	- ādayo na bhaveyur ity	ādi / api ca / vṛttir ādheyatā vyaktir
SV11928	ca / na apy anekam pada-	ādi / abheda-pratibhāsanād buddhes
SV09115	niṣedhād asati śabda-apravṛttir ity	ādi / asato vā asya niṣedhe tadvad
SV02323	bhavad dr̥ṣṭam gomaya-ādeḥ śāluka-	ādi / tatra api tathā abhidhāne apy asty
SV12110	api kim idāniṃ pauruṣeyam ity	ādi / tathā hi / anyo vā racito
SV13720	pūrva-abhinna- viṣayā tadvad ity	ādi / tad api na svalakṣaṇayor abheda-
VN01122	-upayogo anupayogaś ca ity	ādi . asti paryāyo avasthā śaktir iti
PV03008	-ābhata jñāna-rūpatayā arthatvāt keśa-	ādi iti matiḥ punaḥ sāmānya- viṣayā
PV02084	-vad hemni na adṛṣṭer asad eva vā pāny-	ādi -kampe sarvasya kampa-prāpṭer
SV16321	/ tad-adhimukter eva hi viṣa-karma-	ādi -karaṇāt / tasmāt ca mantrāḥ puruṣa-
HB01208	tatra yo avyavadhāna-ādi-deśo rūpa-indriya-	ādi -kalāpaḥ sa vijñāna- janane samartho
SV14327	na nāśa-kalpaḥ / kiṃ tarhi / daṇḍa-	ādi -kalpaḥ / nāśa-kalpaḥ hy asya maraṇam /
SV12530	-pravṛttayo loka-vyavahārāḥ / nanv	ādi -kalpikēṣv adṛṣṭā eva vyavahārāḥ
HB03208	syāt yady atra anityatva hetuṃ kṛtakatva-	ādi kaścīn na darśayed iti idam aprakāśyam
SV13827	-ādibhyaḥ karaṇānām atīśayāt / ghaṭa-	ādi - kāraḥ-dharmasya ca karaṇeṣu dr̥ṣṭeh
SV07608	/ katham tarhi idāniṃ pradhāna-tīvara-	ādi -kārya-śabdā bhāveṣv atad-bhūta-
SV06813	rūpa-ādaya udaka-dhāraṇa-viśeṣa-	ādi -kārya-samarthā iti yāvat / sāmānya-
SV05613	yad apy udaka-āharāṇa-ādikam ekaṃ ghaṭa-	ādi -kāryam tad api pratidravyaṃ
SV01615	/ ca tv evambhūtam iti / na evam sukha-	ādi -kāryam prasādhitam kaṃcid artham puṣṇāti
PV03251	bhāvās tad-atad-rūpa-hetujāḥ tat-sukha-	ādi kim ajñānam vijñāna-abhinna-hetujam
HB01221	katham samarthaḥ kuvinda-ādayaḥ paṭa-	ādi - kriyāyām samarthā api na sarvadā
SV03305	khyāpyate tad-aviśeṣe api gaurava-	ādi -khyāpana-artham bahu-vacanena /
SV00713	anyena rasa-ādīnā rūpa-	ādi -gatiḥ sā katham / sā api eka-
SV10924	apare viduḥ // yathārtha-darśana-	ādi -guṇa-yuktaḥ puruṣa āptas tat-
VN04702	cet, ke śiṣṭāḥ. ye vidita-vedyatā-	ādi -guṇa-yuktāḥ. kaḥ punar eṣam guṇa-
PV03485	siddhā jñānasya anyena vedane dīrgha-	ādi -grahaṇam na syād bahu-mātra-
VN02017	-ādīnām ayuktatvāt. bhavaty eva nāṭaka-	ādi -ghoṣaṇe arthāntara-gamaṇāt parājaya
SV15505	/ yathā atad-arthatve api bhārata-urvaśy-	ādi -carita-ādikam artham anye
PV03234	buddhīnām nānā-āśrayatā sa cet śrotr-	ādi -cittāni idāniṃ bhinna-arthāni iti
PV02017	etena kāpila-ādīnām acaitanya-	ādi cintitam anitya-ādeś ca caitanyam
SV03039	tādṛśy eva sad-arthānām na etac śrotr-	ādi -cetasām sāmānya-mātra-grahaṇāt
SV03519	vivakṣā-parāśrayāḥ // ṣaṣṭhi-vacana-bheda-	ādi -codyam tān prati yuktimat //65// yadi
PV02152	-ādīṣv iva rāga-āder vikāro api sukha-	ādi -jaḥ vaiśamyajena duḥkhena
HB00822	yo antyo avasthā-viśeṣaḥ sa eva aṅkura-	ādi - janana-svabhāvaḥ pūrva-bhāvinas
HB00816	iti cet syād etat bīja-ādīnām aṅkura-	ādi - janana-svabhāvānām api salila-ādi-
HB01508	taṇḍula-bīja-ādibhya odana-aṅkura-	ādi -janmani dahana-udaka- prthivy-ādayaḥ
PV03331	-viplavā tathā akṛta-vyavasthā iyaṃ keśa-	ādi -jñāna-bheda-vat yadā tadā na
SV04106	api jala-ādayaḥ śrotr-ādi-vad rūpa-	ādi -jñāne / jvara-ādi-śamane kaścit
PV02011	-bhāva-abhāva-anuvṛttimat saṃniveśa-	ādi tad yuktaṃ asmād yad anumīyate vastu-
PV03173	na etad vastuni yujyate tasmāj jāty-	ādi -tad-yogā na arthe teṣu ca na
PV02097	yac ca api sūcyate bhāva-vācibhiḥ saṃkhyā-	ādi -tadvataḥ śabdais tad-dharma-
VN01710	na aṅgam pratijñā-upanaya- nigamana-	ādi , tasya asādhana-aṅgasya sādhanā-
SV02808	tan-mātra-apoha-gocaram //48// yad rūpa-	ādi -darśana-anantaram aliṅgam niścaya-
SV00920	kiṃcid aniṣṭam / vaktary ātmani rāga-	ādi -darśanena anyatra tad-anumāne
SV10422	/ kiṃ na nirupākhyam vyomakusuma-	ādi dr̥ṣṭāntaḥ / tad asat katham
HB01208	kasyacit kāraṇam / tatra yo avyavadhāna-	ādi -deśo rūpa-indriya-ādi-kalāpaḥ sa vijñāna-
SV03422	anyatra vartamāno dhvanir asvātantrya-	ādi -doṣair upadrūyate / na ca artha-
PV04082	na doṣaḥ pakṣa iṣyate tathā hetv-	ādi -doṣo api pakṣa-doṣaḥ prasajyate
HB00811	apekṣate prakāśa-drava-uṣṇa-kāṭhina-	ādi -dravya-vat na hi prakāśa-ādayas tad-
VN04617	ādriyante yuktijñāḥ. na ca dāna-	ādi -dharma-sādhana-codanā-śūnya-kevala-
PV02148	janma-virodhataḥ vyabhicārān na vāta-	ādi -dharmāḥ prakṛti-saṃkarāt adoṣaś cet
HB02401	-dharmy-abhāva-sāadhanād iti cet pradeśa-	ādi -dharmi-viśeṣaṇa-bhūto abhāvaḥ sādhyate
HB02323	sarvadā ca abhāvaḥ syāt na pradeśa-	ādi -dharmy-abhāva-sāadhanād iti cet pradeśa-
PV03294	teṣām grantho virudhyate nīla-dvi-candra-	ādi -dhiyām hetur akṣāṇy api iti
PV03105	-udayan paśyan paricchinatty eva dipa-	ādi -nāśinam janaḥ bhāva-svabhāva-bhūtyām
HB02020	utpattiḥ tathāvidham eva hi tādṛśam	ādi -nimittam iti na kāraṇa-bhedaḥ
SV12925	/ tathā hy ākasmikatve sattvasya deśa-	ādi -niyamo na syād ity uktam / tac ca yatna-
VN01012	na atra ādaram kṛtavān. na hy anumāna-	ādi -nivṛttir abhāvaṃ gamayati vyabhicārāt,
PV02159	niśrayasya ca niṣedhān na pṛthivy-	ādi -niśritā dhavalā-ādayaḥ tad-upādāya
SV12703	//247// na hi vyaṃ devadatta-	ādi -pada-vākyeṣu dakāra-ādi-pratibhāsam

SV06126	/ tathā vyavahāra-upanītānām jñeya-	ādi- padānām api kenacid
SV06109	-antara-vyavacchedaḥ / atha jñeya-	ādi-padeṣu katham / na hy ajñeyaṃ kiṃcid
SV06114	anyathā prayogaḥ syāt taj jñeya-	ādi-padeṣv api // vyavahāra-
SV11507	puruṣānām yathā abhiprāyaṃ deśa-	ādi-parāvṛtṭyā tena pratipādanam na syāt
SV11910	kiṃ ca / varṇā nirarthakāḥ santaḥ pada-	ādi parikalpitam // avastuni katham
SV00115	-artham / tathā ca cākṣuṣatva-	ādi-parihāraḥ / dharmā-vacanena api
HB00112	upacārasya evaṃ hi cākṣuṣatva-	ādi-parihṛtaṃ bhavati dharmā-vacanena
SV11216	na ity anye pracakṣate //225// yathā rāga-	ādi-parītaḥ puruṣo mṛṣā-vādī drṣtas tathā
SV14410	api tasya iti punar upakāratva-	ādi-paryanuyogas tad-avasthā eva /
SV16006	kārya-bheda iti ced / na hi saro rasa ity	ādi-pādeṣu kaścid varṇa-bhedo na ca
SV16713	bhūta-viśeṣe yathā-abhimataṃ gṛhta-	ādi prakṣiped ity ayam arthaḥ na
VN03418	-udāharaṇam guṇa-vyatiriktam ity	ādi, pratijñayā hetu-virodha-udāharaṇam
SV06105	-avrkṣa-vibhāgam kurvīta / tasya śākhā-	ādi-pratibhāsa-vibhāgena daṇḍa-vad
VN03102	upagatasya sato dravyasya rūpa-	ādi-pratibhāsa-vivekena sva-
SV12703	hi vyaṃ devadatta-ādi-pada-vākyeṣu dakāra-	ādi-pratibhāsam muktavā anyam
PV03015	īkṣaṇāt ayuktaṃ na ca saṃskārān nīla-	ādi-pratibhāsaṭaḥ nīla-ādy-apratighātān
PV03201	hi maṇi-rūpaṃ yathā eva tat nīla-	ādi-pratibhāsaś ca tulyaś citra-paṭa-
PV04088	punaḥ aṅgam eva tathā asiddha-hetv-	ādi pratiśidhyate avācakatvāc ca ayuktaṃ
PV03092	ukty-ādeḥ sarvavit pretya-bhāva-	ādi-pratiśedha-vat atīndriyānām
SV09112	naṅo aprayogāt / so api tarhi deśa-	ādi- pratiśedhaḥ katham / yasmān na tatra
VN02015	asty upetaḥ, tattva-parīkṣāyām phala-	ādi-pratisaraṇa- daṇḍa-prayoga-
SV04211	arthakriyā / svalakṣaṇe ca anityatva-	ādi-pratīter atādrūpyam teṣām ca
SV16604	sādhakāś cet / anāgamād dhūma-āder agny-	ādi-pratyayo na syāt / na vai pravṛtta
VN05806	api sarvā-jñāna-ardha- ajñānam ity	ādi-prabhedān nigrāhasthāna-antarāṇi kiṃ
SV14018	vā vāsy-ādi-prayoga-vat karma-	ādi-prayoga-vac ca kathyate / yo api
SV14017	-upādāna-apekṣam anapekṣam vā vāsy-	ādi-prayoga-vat karma- ādi-prayoga-vac
SV16313	āgāmi phalam aṅṣtam / sa tu mantra-	ādi- prayogas tasya iṣṭa-phalasya
SV15710	phaladāyinaḥ kāryā api na śūdra-	ādi-prayoge apy anyathā syuḥ / śūdra-
HB00801	na kiṃcit karoti iti tathā-upalabdhy-	ādi-prasaṅgaḥ na api bhāva-antarām
SV08901	/ asty eva vastu na anveti pravṛtṭy-	ādi-prasaṅgataḥ //180// sarva eva gaur
VN01303	-ātmanā anvayo avaiśvarūpya-sahotpatty-	ādi-prasaṅgāt. na ca ghaṭam mṛdātmanam
PV02269	ca na sidhyati anya-smaraṇa-bhoga-	ādi-prasaṅgāś ca na sidhyati asmṛteḥ
SV09026	/ atha ca prakṛtyā kecid eka-jñāna-	ādi-phalāḥ kecin na iti / bhavatu
SV16304	kraurya- steya-maithuna-hīna-karma-	ādi-bahulānām vratānām ḍākinī-bhaginī-
PV04163	-ādāv adhika-adhike abhyupāyaḥ sva-vāg-	ādi-bādhāyāḥ sambhavana tu udāharaṇam
VN05111	nānā-sādhana-īpsāyām vā śrotur hetv-	ādi-bāhulasya punarvacanasya adoṣatvāt
VN05112	pratīta- pratyaya-abhāvād hetv-	ādi-bāhulyam vacana-bāhulyam ca sādhanā-
PV02126	tulya-jātīya-pūrva-bīja-pravṛddhayaḥ kṛpā-	ādi-buddhayaś tāsām saty abhyāse kutaḥ
PV03005	-lakṣaṇe adṛṣṭeś cakṣū-rūpa-	ādi-buddhi-vat etena samaya-ābhoga-
SV10821	-ādi-sukha-duḥkha-nimitta-upalakṣaṇa-rāga-	ādi-buddhinām / atathā-abhimatānām
PV03533	-bhāvena grāhyam agrāhyatām vrajet rūpa-	ādi-buddheḥ kiṃ jātam paścād yat prān
PV03066	jāte artha-śakty-anapekṣaṇe vyavadhāna-	ādi-bhāve api jāyeta indriyajā matiḥ
VN01610	cet, tasya eva tad-arthakriyā-	ādi-bhāve ghaṭatvāt, tad-rūpasya ca
HB00812	tad-ātmāna utpannā punaḥ prakāśa-	ādi-bhāve hetv-antarām apekṣante tad-
PV03533	iyam acintyā yoginām gatīḥ tatra sūkṣma-	ādi-bhāvena grāhyam agrāhyatām vrajet rūpa-
NB03062	vā sandehe asiddhaḥ yathā bāṣpa-	ādi-bhāvena sandihyamāno bhūta-saṃghāto
VN04711	prakṛta-apabhraṃśa- dramīḍa-andhra-	ādi-bhāṣā-vat. na hi pratideśam
PV04167	kathaṃcit tena na kṣamaḥ karma-	ādi-bheda-upakṣepa-parihāra-avivecane
PV03229	syāt paśyato apy aparāparam guṇa-	ādi-bheda-grahaṇān nānātva-pratipad yadi
SV02013	-viruddha-gatyā viruddha-kārya-gatyā ity	ādi-bheda-prayogair yathoktaṃ prak /
SV05914	-parihāreṇa pravṛtṭir yuktā / śiṃṣapā-	ādi-bheda-vat / atha api syāt /
SV17303	-pratītau paribhāṣā-ādikam apekṣate / nīla-	ādi-bheda-vat / tad-apekṣa-pratītyas tu
PV03254	ta tato na anyataś ca te sukha-duḥkha-	ādi-bhedaś ca teṣām eva viśeṣataḥ tasyā
SV08622	ananya-bhāk / utpatti-sthiti-vināśa-	ādi-bhedaś na ity api-śabdāt / yo
PV03449	-pravṛttayaḥ sukha-duḥkha-abhilāśa-	ādi-bhedā buddhaya eva tāḥ prayakṣāś
SV03209	teṣām eva ca pratyāsatti-tāratamya-	ādi-bhedāt paurvāparyam / yathā
SV01509	bruvāṇa upalabdhaḥ / api ca / deśa-	ādi-bhedād drīṣyante bhinnā dravyeṣu
SV04119	aviśeṣa-prasaṅgataḥ // tāsām kṣetra-	ādi-bhede api / yadi hi sāmānyā jvara-
SV04121	syāt / tasya aviśeṣād vyaktinām kṣetra-	ādi-bhede api cira-śīghra-praśamana-
PV03408	ubhayaṃ na api kāraṇam dūra-āsanna-	ādi-bhedena vyakta-avyaktaṃ na yujyate
PV03260	vedane cakṣur-ādibhiḥ rūpa-ādīḥ stry-	ādi-bhedo akṣaṇā na gṛhyeta kadācana na
PV03297	cet sā iva iyaṃ kiṃ niśidhyate sarpa-	ādi-bhrānti-vac ca asyāḥ syād akṣa-vikṛtāv

SV05004	/ marīcika-ādiṣv api hi jala-	ādi-bhrāntes tāv eka-abhinna-ākāra-parāmarśa-
PV03017	sā eva iṣṭa-arthavatī kena cakṣur-	ādi-matir matā artha-sāmarthya-dṛṣṭeś
PV02088	ca nirākṛtaḥ katham vā sūta-hema-	ādi-miśraṃ tapta-upala-ādi vā dṛśyaṃ
SV08115	śabdo na syāt / sāmānyam pācakatva-	ādi yadi prāg eva tad bhavet // vyaktaṃ
SV13924	/ sādhanam pratyabhijñānam sat-prayoga-	ādi yan matam // anudāharaṇam sarva-
SV11217	mṛśā-vādī dṛṣṭas tathā daya-dharmatā-	ādi-yuktaḥ satya-vāk / tad yathā
PV02090	cet kuto adṛṣṭa-āśraye gatiḥ rasa-rūpa-	ādi-yogaś ca viruddha upacārataḥ iṣṭas/
SP00022	-	ādi-yogita-āpatteḥ sthiteś ca
PV02095	apy aparyāyaḥ sita-ādiṣu saṃkhyā-	ādi-yoginaḥ śabdās tatra apy artha-
SV10822	ca apratyakṣatā yathā śabda-	ādi-rūpa- saṃniveśinām sukha-ādinām
SV10901	/ āgama-apekṣa-anumāne api yathā rāga-	ādi-rūpaṃ tat-prabhavaṃ ca
PV03200	ayaṃ prasaṃjyate na ekaṃ citra-pataṅga-	ādi rūpaṃ vā dṛśyate katham citraṃ tad
PV03436	syāt sarvaṃ sarva-vedanam yathā nīla-	ādi-rūpatvān nīla-ādy-anubhavo mataḥ
PV03433	na anubhūteḥ para-ātmanoḥ dhiyo nīla-	ādi-rūpatve bāhyo arthaḥ kiṃ pramāṇakaḥ
PV03433	arthaḥ kiṃ pramāṇakaḥ dhiyo anīla-	ādi-rūpatve sa tasya anubhavaḥ katham
PV03328	-codyatvāt svayaṃ sā eva prakāśate nīla-	ādi-rūpas tasya asau svabhāvo anubhavaś ca
PV03222	-bhāvaḥ syāc citra-ākāśasya cetasi paṭa-	ādi-rūpasya ekatve tathā syād avivekitā
VN00802	kiṃ syāt. astu, pratyakṣasya sato arūpa-	ādi-rūpasya tad-vivekena buddhau
PV02133	duḥkha-hetuṃ parīkṣate tasya anitya-	ādi-rūpām ca duḥkhasya eva viśeṣaṇaiḥ
PV03386	-aśleṣā dhīr dvitīya-avalambate nīla-	ādi-rūpeṇa dhiyaṃ bhāsamānām puras
PV04084	na anye pratyakṣa-ādi-virodha-vat hetv-	ādi-lakṣaṇair bādhyam muktvaḥ pakṣasya
PV04171	tad-arthe sādhyatā gatā hetv-	ādi-lakṣaṇair vyāpter anāśaṅkyam ca
SV13602	na sambhavati / vāta-ātapa-vad ātma-	ādi-vac ca / tathā kāla-parihāreṇa vṛttiḥ
PV03289	ukte dve bhrānti-darśanāt siddha-anumā-	ādi-vacanaṃ sādhanāya eva pūrvayoh
VN01706	-samudāyaḥ. tasya aṅgaṃ pakṣa-dharma-	ādi-vacanam. tasya ekasya apy
VN01721	- avayavaḥ. na hi pakṣa-dharma-	ādi-vacanasya api pratīti-hetu bhāvād
SV01317	/ na / ya eva tu ubhaya-niścita-vācī ity	ādi-vacanāt / tena anupalambhe api
PV03011	sāphalyād akṣa-saṃhateḥ nāma-	ādi-vacane vaktr-śrotr-vācya-
SV12720	atad-rūpe ca tādrūpyam kalpitam siṃhatā-	ādi-vat //248// arthavān eva ātmā vākyam /
SV00902	hetu-jñānam pramāṇa-ābhaṃ vacanād rāgita-	ādi-vat //12// na hi rāga-ādinām eva
SV04025	api niyatāḥ kecit svabhāvena indriya-	ādi-vat //73// yathā indriya-viśaya-
SV16408	phala-darśanāt / kṛta-samaya-kāvya-	ādi-vat / aśakti-sādhanam puṃsām anena
SV13202	-sthiti-tāratamya- apekṣaṇād ayaskānta-	ādi-vat / anyathā spaṣṭa-aspaṣṭa-śruti-
SV11220	samayāt tato artha-khyāteḥ kāya-saṃjñā-	ādi-vat / aprātikūlyam tu yogyatā samaye
SV11509	anāyattasya kadācid ayogāt / parvata-	ādi-vat / ayam eva nityatve api doṣas
SV16813	pratipatti-prasaṅgāt / rūpa-	ādi-vat / upadeśe ca puruṣāṇām
SV07701	-gataṃ vā kalpayet sarva-gataṃ vā ākāśa-	ādi-vat / tatra yadi svāśraya-mātra-
SV15718	ca syād vaidya-vaṇig-vyapadeśa-	ādi-vat / tad ime aviśiṣṭena
SV03601	śakyante praṇetuṃ vastu-pratibandhād dhūma-	ādi-vat / tadā ayam upālambhaḥ syāt
SV11020	-utkarṣa-apakarṣaṃ sādhyanti jvālā-	ādi-vat / te hi vikalpa-prabhavaḥ saty
SV07718	-sambandhād āloka- rajju-vaṃśa-daṇḍa-	ādi-vat / na hi sa avayavatvam antareṇa
SV08118	tat-samavāyasya akādācitkatvāt sattā-	ādi-vat / prāg eva vyaktaṃ syāt / yāvanti
SV05105	api praśama-anukūlatvān mātr-saṃjñā-	ādi-vat / marīcīkāyāṃ jala-jñānasya anyasya
SV17304	/ kiṃ tarhi / sāmāyikā rāja-cihna-	ādi-vat / yaś ca sāmāyikaḥ sa svabhāva-
SV15019	syuḥ / svabhāva-viśeṣād vahny-	ādi-vat / vitatha-vyaktayaś ca niyamena
PV03217	vijñaptir vitatha-ākārā jāyate timira-	ādi-vat asamvidita-tattvā ca sā sarva-
SV11816	na dṛṣṭo darśana- adarśanābhyāṃ dhūma-	ādi-vat tat-pratītiṃ janayati iti sa
VN00621	hy eka-artha-kāriṇo bhavyeś cakṣur-	ādi-vat. tat-sāmarthya- sthāpanāya tatra
PV03363	-sādharṃya-dṛg-ādis taimira-	ādi-vat tatra buddheḥ paricchedo grāhaka-
HB02711	ca syāt tad-deśa-kāśā ca rasa-rūpa-	ādi- vat tasmād yathoktād eva
PV03425	na ca aspaṣṭa-bhede dhīr yamala-	ādi-vat dvairūpya-sādhanena api prāyaḥ
SV12518	-darśana- pravṛtto ḍimbhaka-pāṃsu-kriḍā-	ādi-vat puruṣa-vyavahāra iti syāt /
PV02173	kvacit pratihanyante tad-bhede dhavalā-	ādi-vat rūpa-ādi-van na niyamas teṣāṃ
SV13715	-hetur loke vyañjakāḥ siddhaḥ dīpa-	ādi-vat sa cet prak siddhaḥ syāt samāna-
PV03258	pṛthak ca sāmārthye dvayor nīla-	ādi-vat sukham grhyeta kevalam tasya tad-
HB01716	sva-kāryam kurvan dṛṣṭaḥ bīja-	ādi-vat sthiraheṭuvādino pratyaya-
PV03223	kāraṇam buddher yadi na ātma-indriya-	ādi-vat hetu-bhāvād ṛte na anyā grāhyatā
HB01702	-utpatti-dharmakam anyac ca aṅkura-	ādi- vad akṣepa-kāri-indriya-vijñāna-vac
PV02149	sarveṣāṃ sama-rāga-prasaṅgataḥ rūpa-	ādi-vad adoṣas cet tulyam tatra api
HB00816	-ātmatāyāṃ hetv-antaram apekṣate / bīja-	ādi-vad anekānta iti cet syād etat bīja-
PV02215	na akṣayaḥ prāṇi-dharmatvād rūpa-	ādi-vad asiddhitaḥ sambandhe
SV04919	bhāvās tulya-arthakriyākāriṇaś cakṣur-	ādi-vad iti / tām ekām jñāna-

SV08824	-vat sambandha-abhāvāt parasparam ghaṭa-	ādi-vad ity uktam / api ca / yam
SV11023	-vināśa-dharmāṇaḥ syuḥ / jvālā-	ādi-vad eva / tena syād api nirdoṣaḥ /
SV15022	-niyamaḥ kiṃ na kalpyate / athavā vahny-	ādi-vad eva artheṣu ubhaya-jñāna-hetutvaṃ
PV02050	vā api kadācic citta-santateḥ vahny-	ādi-vad ghaṭa-ādīnām vinivṛttir na
SV13717	asiddha-upalambhanāḥ kārakā eva kulāla-	ādi-vad ghaṭa-ādau / pratyabhijñāna-ādayo
PV02054	na doṣair viḡuno deho hetur varty-	ādi-vad yadi mrte śamīkrte doṣe
SV04106	tu bheda-aviśeṣe api jala-ādayaḥ śrotṛ-	ādi-vad rūpa-ādi-jñāne / jvara-ādi-
PV02163	kāyasya tulya-rūpaṃ bhaven manaḥ rūpa-	ādi-vad vikalpasya kā eva artha-
PV02174	tad-bhede dhavalā-ādi-vat rūpa-	ādi-van na niyamas teṣām bhūta-avibhāgataḥ
SV08116	prāg eva tad bhavet // vyaktaṃ sattā-	ādi-van no cen na paścād aviśeṣataḥ
SV12722	ātmā kalpanā-samāropitaḥ syāt / śiṃhata-	ādi-van māṇavaka- ādiṣv iti pauraṣeya eva
SV16227	sva-icchā-pravṛttiliḥ sattva-sabhāgatā-	ādi-vaśāt sā iva aviśeṣād vā kaṃcid
PV02088	vā sūta-hema-ādi-miśraṃ tapta-upala-	ādi vā dṛṣyaṃ pṛthag aśaktānām akṣa-
VN04314	apāyād apārthakam, daśa-dāḍima-	ādi-vākya-vat. idam kila padānām
SV17319	yathā agnir himasya bheṣajam ity	ādi-vākyaṃ iti / tasya idam / rasa-vat
SV16712	agnihotraṃ juhuyāt svargakāma ity	ādi-vākyaṃ bhūta-viśeṣe yathā-
SV10809	-upasamhāra-upakāraḥ / na daśa-dāḍima-	ādi- vākyaṃ iva anupasamhāra eva /
SV11917	tad asati varṇānām vācakatve pada-	ādi vācakaṃ syāt / tac ca na kiṃcid
VN01811	-upādānāt. tathā sādhyā-	ādi-vikalasya ananvaya-apradarśita-anvaya-
HB00401	-sādhye arthe etena dharma-dharmi-linga-	ādi-vikalpasya pramāṇa-pṛṣṭa-
PV03519	apy utsannā ity ujvalaṃ matam atīta-	ādi-vikalpānām yeṣām na arthasya
VN02222	-arthaṃ sadbhīr upahartavyam eva chala-	ādi vijigīṣubhir iti cet, na, nakha-
SV10112	san na asan / satām api svabhāva-	ādi-viprakaṣāt kadācid anupalambhāt
SV10301	kasyacit svabhāvo na upalabhyate deśa-	ādi-viprakaṣāt na sa tad-anupalambha-
SV05416	bhāvāt / pratibhāsinām api keśa-	ādi-viplavānām abhāvāt / abhinna-
SV03515	abhede bhede vā dṛṣṭāḥ ṣaṣṭhy-	ādi-vibhaktayo dharma-bahutvāt tatra
SV05018	/ kiṃ tu viplavād āntarād api keśa-	ādi-vibhrama-vat / avidyā- udbhavād
PV04083	pakṣa-doṣā matā na anye pratyakṣa-	ādi-virodha-vat hetv-ādi-lakṣaṇair
PV03383	kāraṇaiḥ syāt tathā grahaḥ kulāla-	ādi-vivekena na smaryeta ghaṭas tataḥ
NB02041	-kārya-upalabdhīr yathā na roma-harṣa-	ādi-viśeṣa-yukta-puruṣavān ayaṃ
SV00616	uktā veditavyā yathā na roma-harṣa-	ādi-viśeṣa-yukta-puruṣavān ayaṃ pradeśo
NB03023	tad upalabhyata eva yathā nīla-	ādi-viśeṣaḥ na ca evam iha upalabdhī-
SV00614	gamikā eva yathā na asya roma-harṣa-	ādi-viśeṣaḥ santi saṃnihita-dahana-
NB02040	-upalabdhīr yathā na asya roma-harṣa-	ādi-viśeṣaḥ saṃnihita-dahana-viśeṣatvād
SV16603	cet / katham atīndriyaś ca nāma pratyakṣa-	ādi-viśayaś ca / te punaḥ sva-viśaye
PV02075	viśeṣo asya na citte anupakāriṇi rāga-	ādi-vṛddhiḥ puṣṭy-ādeḥ kadācit sukha-
PV03365	tatra ātma-viśaye māne yathā rāga-	ādi-vedanam iyaṃ sarvatra saṃyojyā māna-
PV03276	kā tāṃs tān artha-anupādāya sukha-duḥkha-	ādi-vedanam ekam āvirbhavad dṛṣṭaṃ na
PV04218	śrāvaṇatvena tat-tulyaṃ prāṇa-	ādi-vyabhicārataḥ na tasya
SV15407	-nāntariyakatvāt / anitya-nirātmata-	ādi-vyavacchede api tathā syāt / na
SV16810	samayāt / sva-śāstrakāra-samayāt pāṇinīya-	ādi-vyavahāra-vat / upadeśa-apekṣaṇāt / na
SV14621	bhavaty abhāvāḥ śāśa-viśāṇam ity	ādi-vyavahāraḥ / na vai śāśa-viśāṇam
SV12521	apauruṣeyam / tathā hi / mlecca-	ādi-vyavahārānām nāstikyā-vacasām api //
PV02100	api tathā vihita-saṃsthitīḥ rūpa-	ādi-śakti-bhedānām anākṣepeṇa vartate
PV02160	āśrayā ayuktam anyathā mada-	ādi-śakter iva ced vinirbhāgo na
SV08104	nimittatve na iṣṭatvāt / śaktiḥ pācaka-	ādi-śabda-nimittaṃ na karma na sāmānyam
SV08906	ca etad ācāryeṇa / tad ayaṃ gava-	ādi-śabda- pratyupasthāpitam arthaṃ
VN01511	bīja-aṅkura-ādi-śabda-vat vrīhy-	ādi-śabda-vac ca. tena aṅgulyaḥ prasāritā
VN01511	-śabdaḥ sāmānya- viśayaḥ, bīja-aṅkura-	ādi-śabda-vat vrīhy-ādi-śabda-vac ca.
SV09419	api kvacit sattāyāḥ sādhanam / pradhāna-	ādi-śabda-vācyasya eva arthasya kvacid
SV16925	/ yasmāt / svarga-urvaśy-	ādi-śabdaś ca dṛṣṭo arūḍha-artha-vācakaḥ
VN00608	ghaṭaś ca iti. na hi sanidarśana-	ādi śabdā nānā-vastu-viśayā
VN01510	eva prasāritāḥ, anyā muṣṭiḥ. tatra muṣṭy-	ādi-śabdā viśeṣa-viśayāḥ, aṅgulī-
PV04268	sādhyate dṛṣṭy-adrṣṭitaḥ kārya-	ādi-śabdā hi tayor vyavahārāya
SV06210	tataḥ kvacid apratipatteḥ / tathā ghaṭa-	ādi-śabdānām api / yā api kvacit
PV03155	daṇḍa-āder api saṃvṛtāt vastu-prasāda-mālā-	ādi-śabdāś ca anya-anapekṣiṇaḥ geho yady
PV03149	sthitam patas tantuṣv iha ity	ādi-śabdāś ca ime svayaṃ kṛtāḥ śṛṅgaṇ gavi
SV04620	kevalāyā jāter avasthānāt / bhrātṛ-	ādi- śabdās tu sambandhi-śabdāt vād
SV06212	aparisaṃmāpta-tad-viplava eva ghaṭa-	ādi-śabdeṣu / tādrśo jñeya-ādi-śabdeṣv
SV06905	anyad api vācyam / sūnya-anitya-	ādi-śabdeṣu yathā-kalpanaṃ samīhita-
SV06213	eva ghaṭa-ādi-śabdeṣu / tādrśo jñeya-	ādi-śabdeṣv api yathā-darśanam asty eva
SV06108	eva vṛkṣaḥ syāt / bhavatu nāma ghaṭa-	ādi- śabdeṣv artha-antara-vyavacchedaḥ /

SV06820	te api sakṛt pratyaya-arthaṃ vrīhy-	ādi-śabdaiḥ kṛta-saṃketāḥ kathyanta
SV06825	-kārya-codanāyāṃ tad-anya-bhedena ghaṭa-	ādi-śabdaiḥ kṛta-samayāḥ / tathā
SV06815	-sādhana-prasiddhena ātmanā rūpa-	ādi-śabdaiḥ prasiddhā viśiṣṭa-kārya-
SV06206	avyavahāra- upanītaś ca na eva kaścit jñeya-	ādi-śabdo asti / vākya-gatasya padasya
SV04109	-vyakty-ādayaḥ saha pratyekaṃ vā jvara-	ādi-śamana- lakṣaṇam ekaṃ kāryaṃ kurvanti /
SV04120	-ādi-bhede api / yadi hi sāmānyāḥ jvara-	ādi-śamanaṃ kāryaṃ syāt / tasya
SV04107	śrotṛ-ādi-vad rūpa-ādi-jñāne / jvara-	ādi-śamane kaścit saha pratyekam eva vā //
SV07702	tatra yadi svāśraya-mātra-gataṃ ghaṭatva-	ādi-śūnyeṣu pradeśeṣu ghaṭa-ādy-
SV03802	pratipāditam vā bhavati / svarga-	ādi-śravaṇe api tad-anubhāvinām iva
SV04622	ākṣipeyuḥ param / na tathā gotva-	ādi-śrutayaḥ sambandhi-vācinyaḥ /
PV03038	vā kuryād aśakte śakte vā pradhāna-	ādi-śrutim janaḥ śabdebhyo yādṛṣī
SP00014	kārya-buddher asambhavāt kārya-	ādi-śrutir apy atra lāghava-arthaṃ
SV16502	// kalpyo ayam arthaḥ puruṣais te ca rāga-	ādi-saṃyutāḥ //312// tatra ekas tattvavin
SV02504	tat teṣāṃ sāmānyam atad-rūpatvāt / dvitva-	ādi-saṃyoga-kārya- dravyeṣv api prasaṅgāt /
PV02258	vadan na paritoṣakṛt na alaṃ bīja-	ādi-saṃsiddho vidhiḥ puṃsām ajanmane
PV02079	saṃskāraṃ niyameṇa anuvartate yathā śruta-	ādi-saṃskāraḥ kṛtaś cetasi cetasi
PV02059	doṣe tu kevale na asty asādhyatā mṛte viṣa-	ādi-saṃhārāt tad daṃśac chedato api vā
PV03153	eva vā mukhyaṃ yad askhalaj jñānam	ādi-saṃketa-gocaraḥ anumānaṃ ca jātya-
SV00815	bhūta-pariṇāma eva varṣa-hetuḥ pipīlika-	ādi saṃkṣobha-ādi-hetur iti / hetunā
PV02270	sthiraṃ sukhaṃ mama ahaṃ ca ity	ādi satya-catuṣṭaye abhūtān ṣoḍaśa-
SV16214	ayam kramo varṇānām viṣa-nirghāta-	ādi-samartho na anya iti yady anyo api
SV08913	tadā prāptum anabhipretatvāt / gava-	ādi-samāveśāt tad ātmabhūtānām ca
SV00423	pravartyate / yathā gaur ayam sāsnā-	ādi-samudāya-ātmakatvād iti / tathā
PV02229	buddhir jāyate anyatra sasprḥā samavāya-	ādi-sambandha-janitā tatra hi sva-
SP00010	tayoḥ prāptā dvitva-	ādi-sambandhāt savyetara-viśāṇayoḥ dviṣṭho
SV11114	sā avidyā tatra tat-snehas tasmād dveṣa-	ādi-sambhavaḥ //222// na hi na ahaṃ na
PV03263	saty āntare apy upādāne jñāne duḥkha-	ādi-sambhavaḥ na upādānaṃ viruddhasya tac
PV02190	tad anātyantikam hetoḥ pratibandha-	ādi-sambhavāt saṃsāritvād anirmokṣo
SP00019	kathaṃ ca tau saṃyogi-samavāyā-	ādi sarvam etena cintitam anyonya-
SV09510	dharmināṃ gamayiṣyati / tasmān na agny-	ādi-sādhana-vat sattā-sādhanam apy
SV16413	/ buddhi-indriya-ukti-puṃstva-	ādi sādhanam yat tu varṇyate // pramāṇa-
PV02019	yathā bauddhena uktaṃ mūrtya-	ādi-sādhanam tasya eva vyabhicāra-ādau
SV12509	-dravyatva-vat / etena vacana-ādayo rāga-	ādi-sādhane pratyuktāḥ / astu vedam
PV04045	vādi-iṣṭatām brūyād dharmi-dharma-	ādi-sādhanaiḥ kaiścit prakaraṇair icchā
HB02013	tasmād yo dhūma-jananaḥ so agny-	ādi-sāmagrī-viśeṣaḥ yo agny-ādy-sāmagrī-
HB02006	kārya-kāraṇe tatra yadi dhūmo agny-	ādi-sāmagryā anyato api bhavet tasya
SV08912	yathāsvaṃ śabda-codito na dravyatva-	ādi sāmānyam / tac-codanāyā tadā
SV01503	-viṣaya-mātra-apraṭiṣedhāt / pṛthivy-	ādi sāmānyena grhītvā ayam praṭiṣedham āha
SV16421	anupalabdher hetutva-pratikṣepāt / puṃstva-	ādi-sāmye api kasyacid viśeṣasya darśanāt
HB01512	svabhāva- atīśaya-anutpattāv odana-	ādi-siddhiḥ prabhāsvarād vā apavaraka-
VN02021	-lakṣaṇa-saṃskāra-duḥkhatā-	ādi-siddhim antareṇa na anityatā-
SV10821	arthānām tathābhāvaḥ yathā nīla-	ādi-sukha-duḥkha-nimitta-upalakṣaṇa-rāga-
SV12318	yathāsvaṃ satya-adhiṣṭhāna-balā viṣa-dahana-	ādi-stambhana-darśanāt / śābarānām ca
PV04107	apy atra tad-yathā adharma-mūlam rāga-	ādi snānaṃ ca adharma-śodhanam śāstraṃ
HB01810	tāmra-ādinām agny-ādibhyo drava-	ādi- svabhāva-antara-utpattiḥ pratyuktā
HB01812	agny-āder upādānāc ca apara eva drava-	ādi-svabhāva- utpannaḥ / sa svayaṃ
VN06701	avahīyata iti. na tad-rahita-sukha-	ādi-svabhāvatā vyakta-lakṣaṇa- virodhād
VN06708	vyaktasya sukha-ādy-anvaye sukha-	ādi-svabhāvatāyāṃ pravṛtti-nivṛtti-
SV13225	-śrutir bhrāntir iti cet / vaṃśa-	ādi-svara-dhārāyāṃ gamaka-avayava-
PV02170	-bhāvāt tāni hāpayet na ced bhede api rāga-	ādi-hetu-tulya-ātmatā-akṣayaḥ sarvatra
HB01213	yas teṣāṃ paraspara-upasarpaṇa-	ādi-hetuḥ sa samarthasya hetur iti tatra
SV00815	varṣa-hetuḥ pipīlika-ādi saṃkṣobha-	ādi-hetur iti / hetunā tv asamagreṇa
VN01820	para-vyāmoḥana-anubhāṣaṇa- śakti vighāta-	ādi-hetoḥ. tad apy asādhana-aṅga-
HB00817	-ādi- janana-svabhāvānām api salila-	ādi-hetv-antara-apekṣanāt kevalā na
VN03609	hetoḥ, yathā na dahano agniḥ śaityād ity	ādi hy asiddho hetv-ābhāsaḥ.
SV10705	pratibaddho yathā agnau śīta-pratikāra-	ādiḥ / na hy atra śabda-arthaḥ samarthas
NB03080	sandigdha-vyatireko anaikāntiko vacana-	ādiḥ dvayo rūpayor viparyaya-siddhau
NB03008	yathā anyāḥ kaścid drṣṭaḥ śāśa-viśāṇa-	ādiḥ na upalabhyate ca kaścit pradeśa-
HB02019	drṣṭam tad yathā gomaya-ādeḥ śālūka-	ādiḥ na vijatīyād utpattiḥ tathāvidham eva
SV07421	// prāpto gotva-ādinā tadvān pradīpa-	ādiḥ prakāśakaḥ //149// yo hi yad-
VN00113	vā, tat sarvam anityam, yathā ghaṭa-	ādiḥ, san kṛtako vā śabda iti. atra api
NB03102	tasmāj jīvaccharīra-sambandhī prāṇa-	ādiḥ sātmaḥ anātmakāc ca

PV03260	-ādīnām vedane cakṣur-ādibhiḥ rūpa-	ādīḥ stry-ādi-bhedo akṣaṇā na grhyeta
SV12515	/ api syur apauruṣeyā yadi puruṣāṇām	ādīḥ syāt / tadā apy anya- pūrvakaṃ
SV07904	-pratipatti-hetur hi vyañjakaḥ pradīpa-	ādīḥ svarūpa-śūnye deśe sva-vyaṅgyaṃ
SV14003	tan na idaṃ pratyabhijñānaṃ sat-prayoga-	ādikaṃ kvacid anveti sthira-eka-rūpe
SV01620	vacana-āder vyāvṛttim āha / dadhy-	ādikaṃ ca aparahaḥ kṣīra-ādiṣv aparaha-
VN04708	vā, guṇa-atīśaya-abhāvāt. veda-rakṣa-	ādikaṃ ca aprayojanam eva atat-
SV08102	karma-nimittam / anyac ca vyakty-	ādikaṃ na iṣṭam ity animitte te syātām /
VN01211	-prādurbhāvau sthitāv, asthitir ity	ādikaṃ nānātva-lakṣaṇaṃ ca katham yojyate.
PV03373	jātiḥ syān nityā vā janikā katham nāma-	ādikaṃ niṣiddham prān na ayam
VN04502	-upādīyate tataḥ karaṇaṃ mṛt-piṇḍa-	ādikaṃ loka iti. tad etad unmattasya
VN02805	hi prakṛti-jñānaṃ uktvā hetu-udāharaṇa-	ādikaṃ vaktum jānāti, sa kiṃcid
VN04611	na hy eṣāṃ prajñā-bāhu-śrutya-	ādikaṃ saṃskāraṃ paśyāmaḥ, na apy
SV16524	api vyākhyātrṣu yaḥ pramāṇaṃ pratyakṣa-	ādikaṃ saṃsyandayati so anumanyate / tan na
SV17423	-ādeḥ pāpa-śodhana-sāmarthyā-	ādikaṃ / tasya evamvādino vedasya
SV17421	-vaśena sthānam kāraṇac ca vināśa ity	ādikaṃ anyad api pratyakṣa-
HB00623	utpatteḥ / etena upanaya-nigamana-	ādikaṃ api pratyuktam etāvātā eva
SV17302	indriya-gamyaḥ sva-pratītau paribhāṣā-	ādikaṃ apekṣate / nīla-ādi-bheda-vat /
SV15505	-arthatve api bhārata-urvaśy-ādi-carita-	ādikaṃ artham anye anyathā vyācakṣate /
VN03419	-virodha-udāharaṇaṃ na asty eko bhāva ity	ādikaṃ iti. na, sarvatra hetv-
PV02278	karma-phalam ity asmān na śakteḥ saṃkara-	ādikaṃ utpitsu-doṣa-nirghāta-ādye api
NB03130	sarvajña āpto vā sa jyotir-jñāna-	ādikaṃ upadiṣṭavān / yathā ṛṣabha-
SV06016	ete bhāvāḥ prakṛti-bhedino api jñāna-	ādikaṃ ekaṃ kāryaṃ kecit kurvanti na anya
SV05613	ca bhidyate / yad apy udaka-āharaṇa-	ādikaṃ ekaṃ ghaṭa-ādi-kāryaṃ tad
PV04150	ity uktam ato apakṣa-doṣo asiddha-āśraya-	ādikaṃ dharmi-dharma-viśeṣāṇāṃ svarūpasya
PV03476	dhiyaṃ drṣṭvā tasyāś ca iṣṭa-abhidhā-	ādikaṃ para-citta-anumānaṃ ca na syād
PV03456	ca yogino anyasya pratyakṣeṇa sukha-	ādikaṃ vidanti tulya-anubhāvās tadvat te
PV03144	akṣa-dhiyām uktam anena anubhava-	ādikaṃ viśeṣaṇaṃ viśeṣyaṃ ca
PV04141	parair anutpādya pūrva-rūpan na kha-	ādikaṃ sakṛc śabda-ādy-ahetutvād ity
PV04057	-dhūma-āder jano anveti caitanya-dahana-	ādikaṃ svabhāvaṃ kāraṇaṃ vā
SV01313	-ādiṣv api yathāyogam udāharyam ity evam-	ādikaḥ / sā api na vācyā asiddhi-yojanā
PV03291	eva iyaṃ parokṣa-artha-kalpanā smaraṇa-	ādikaḥ samaya-apekṣiṇī na artham
SV04105	vā yathā-pratyayaṃ dahana-grha-	ādikaḥ kṣāṭha-sādhyāṃ arthakriyāṃ na tu
SV04206	svabhāva-bhede api eka-pratyabhijñāna-	ādikaḥ arthakriyāṃ kurvantas tad-
SV04920	-ādi-vad iti / tām ekām jñāna-	ādikaḥ arthakriyāṃ teṣu paśyato
PV03399	indriya-bhedena paṭu-manda-āvila-	ādikaḥ pratibhāsa-bhidām arthe bibhrad
NB03067	yathā śabdasya anityatva-	ādike dharme sādhye prameyatva-ādiko
PV03438	ca idaṃ yad ābhāti drṣyamāne sita-	ādike puṃsām sita-ādy-abhivyakti-
NB03069	rāga-ādimān vā sādhye vaktṛtva-	ādiko dharmāḥ sandigdha-vipakṣa-
NB03067	-ādike dharme sādhye prameyatva-	ādiko dharmāḥ sapakṣa-vipakṣayoḥ
VN05417	tatra sādhye yataḥ kutaścit prasaṅga-	ādinā anāntarīyakā-abhidhānaṃ
VN03614	para-pakṣe sva-siddhena gotva-	ādinā anaikāntika-codanā iti, tad
VN03001	para-pakṣe sva-siddhena gotva-	ādinā anaikāntika-codanād virodhaḥ, yaḥ
SV16910	vā sambhāvanā- bhraṃśa-bhaya-	ādinā anyathā upadeśa-sambhāvāt /
SV17415	bhoktā samavāyī-kāraṇa-adhiṣṭhāna-bhāva-	ādinā ity āha vedaḥ tac ca ayuktam ity
VN05904	me kaṇṭhaṃ kṣiṇoty evam-	ādinā katham vicchinatti, sa vikṣepo
VN04218	atidruta- uccāritam ity evam	ādinā kāraṇena, tad avijñāta-
VN05818	tad-ajñāna-krama-ghoṣaṇa-śloka-pāṭha-	ādinā kālaṃ gamayan kartavya-
SV07424	-pratipatteḥ / tataḥ pradīpa-ādayo gotva-	ādinā tadvantaḥ syuḥ / na hi vyakter api
SV07421	yadi iṣyate // prāpto gotva-	ādinā tadvān pradīpa-ādīḥ prakāśakaḥ
SV16302	aparam iti yuktam / vrata-caryā-bhraṃśa-	ādinā dharmā-adharma-upacaye dharmā-
HB02403	asambandho anyabhāvasya pradeśa-	ādinā dharmiṇā sambandhād iti manyate
SV06301	-nivr̥tti- viśiṣṭān eva bhāvān āha ity	ādinā nirdiṣṭaḥ / sa hi taṃ bhedaṃ
VN03301	yo api yugapat ṣaṭkena yogād ity	ādinā paramānor bhedam āha, na tasya apy
VN03616	eva. yadi hi sva-siddhena gotva-	ādinā parasya vyabhicāra-siddhim
VN02519	anyena api prakāreṇa hetu-doṣa-udbhāvana-	ādinā pratipakṣa-sādhana-abhidhānena ca
VN01904	prasaṅga-paramparayā yeṣa panna-	ādinā bahiḥ pravādināḥ prāśnikānāṃ
SV00712	yā tarhy akāryakāraṇabhūtena anyena rasa-	ādinā rūpa- ādi-gatiḥ sā katham / sā api
SV03002	yaḥ para-pakṣaṃ sva-siddhena gotva-	ādinā vyabhicārayati, tad viruddham
PV02060	kartum śakya-avikāreṇa mṛdaḥ kuṇḍa-	ādinā yathā avikṛtya hi yad vastu yaḥ
SP00024	-yoga-gatibhiḥ kim anyair gamana-	ādibhiḥ teṣu satsv api tasya iti
VN01819	viśeṣasya śāstra-āśraya- vyāja-	ādibhiḥ prakṣepo ghoṣaṇaṃ ca para-
PV03260	arthena sukha-ādīnāṃ vedane cakṣur-	ādibhiḥ rūpa-ādīḥ stry-ādi-bhedo akṣaṇā

VN02223 na, nakha-capeta-śastra-prahāra-ādīpana-
 SV07322 -abhāva-kālayoḥ //148// saṃskṛtam añjana-
 VN05515 kaṣṭha-pratīta- druta-saṃkṣipta-
 SV16901 -anurāgān nūnaṃ viśmṛtavān puruṣo rāga-
 VN06601 -moha-samanvito gr̥hyate. tat sukha-
 VN02919 api vyākhyātaḥ. hetoś ca dṛṣṭānta-
 SV15424 / tathā sādhye api prāṇa-
 HB01508 pratipadyante yathā taṇḍula-bīja-
 SV13827 tulyam / tatra api indriya-yogya-deśatā-
 HB00913 / bhinna-svabhāvebhyaś cakṣur-
 SV03909 pratipādayanti iti / pratibhāsa-bheda-
 VN00813 - upagamo na yuktaḥ. tan na rūpa-
 VN03014 guṇa-vyatiriktaṃ, na upalabhyate ca rūpa-
 VN03013 - hetvor virodho bhavati, yathā rūpa-
 VN02913 -vyatiriktaṃ dravyam iti pratijñā, rūpa-
 VN00801 -bheda-upagamāt. yady anya eva rūpa-
 HB01810 etena kaṭhina-ādīnāṃ tāmra-ādīnāṃ agny-
 SV03930 / aneka-sambandhebhyaḥ kārya-dravya-
 HB00917 -asaṅkarāt yathā mṛt-piṇḍa-kulāla sūtra-
 SV14103 puruṣa-guṇebhyo vā manaskāra-
 HB00918 mṛt-piṇḍād amṛt-svabhāvebhyo vṛkṣa-
 NB03131 -śāstrānāṃ praṇetāra iti / gautama-
 HB01021 -upayogān na eka-kāryas tathā cakṣur-
 PV04110 dharmas tad vyavahārajaḥ pratyakṣa-
 SV12415 na mantro nāma anyad eva kiṃcit satya-
 SV15422 vyāpyavyāpakabhāva-cintāyām aprāṇa-
 SV01302 na idaṃ nirātmakaṃ jīvaccharīram aprāṇa-
 VN05507 eva, gavi vihitaṃ iva sāsna-
 NB03131 iti / gautama-ādibhyo rāga-
 NB03131 -vacanaḥ kaścid vivakṣitaḥ puruṣo rāga-
 SV15421 na idaṃ nirātmakaṃ jīvaccharīram prāṇa-
 VN04504 -vad etad iti. yadi goṇī-śabdāt kakuda-
 NB03097 -sātmakaṃ jīvaccharīram prāṇa-
 NB03125 -vat / maraṇa-dharmā ayaṃ puruṣo rāga-
 NB03125 -puruṣa-vat / asarvajño ayaṃ rāga-
 SV02511 bījam / saṃkhyā- saṃyoga-kārya-dravya-
 SV01630 / yathā vṛkṣaḥ śiṃśapāṃ / śākhā-
 NB03131 ye grāhya-vacanā na te rāga-
 VN04413 goṇī iti prayujyamānaṃ padaṃ kakuda-
 VN04415 -śabdān eva pratipadyate, go-śabdāt kakuda-
 NB03125 -dharma-ādayaś ca / yathā rāga-
 NB03126 ca / yathā yo uktā sa rāga-
 SV16628 jaiminir anyo vā svayaṃ rāga-
 PV02168 -ātmatā-anatīkrānteḥ sarvo rāga-
 NB03069 kaścid vivakṣitaḥ puruṣo rāga-
 PV03226 -aṅgo na gr̥hyeta sakṛn na api guṇa-
 SV15013 -sādhanam // dṛṣṭo anyathā api vahny-
 PV03097 dharmāḥ pakṣasapakṣānyataratva-
 PV03421 sva-ākāreṇa katham bhavet vajra-upala-
 PV03279 -sādhanam bhinna-ābhaḥ sita-duḥkha-
 SV16724 nanu kaścil loka-saṃniveśa-
 NB03130 upadiṣṭavān / yathā ṛṣabha-varḍhamāna-
 VN00118 ca evam, sa sarvo anityaḥ, yathā ghaṭa-
 PV04145 sakṛc śabda-ādy-ahetuvāt sukha-
 NB03009 sat tat sarvam anityam yathā ghaṭa-
 PV04142 vastu-svabhāvo asan dharmī vyoma-
 PV03181 buddhyā anantarayā yadi rūpa-
 PV03157 jāter ajātitaḥ mālā-ādau ca mahattva-
 PV03530 sākṣān na hy anyathā buddhe rūpa-
 VN00710 ity anabhiniveśa eva. nānā-eko rūpa-
 SV06601 -viśayayor vṛtṭy-abhāvāt sāmānādhikarānya-
 PV04276 yathā aliṅgo anya-sattveṣu vikalpa-

ādibhir api iti vaktavyam. tasmān na
 ādibhir indriyaṃ pratipattau kiṃcid
 ādibhir upadrotavyaḥ, yathā-uttara-pratipatti-
 ādibhir upapluto anṛtam api brūyād iti na
 ādibhir eka-prakṛtir iti. sa evam
 ādibhir virodhaḥ pramāna-virodhaś ca
 ādibhir vyudasyamānaṃ syāt kevalam /
 ādibhya odana-aṅkura-ādi-janmani dahana-udaka-
 ādibhyaḥ karaṇānām atīśayāt / ghaṭa-ādi-
 ādibhyaḥ saha-kāribhya eka-kārya-utpattau
 ādibhyas tu tattva-cintakā na
 ādibhyo anyo ghaṭaḥ. evaṃ tāvan na
 ādibhyo artha-antaraṃ dravyam ity ukte
 ādibhyo artha-antarasya anupalabdhiḥ tad
 ādibhyo arthāntarasya anupalabdher iti
 ādibhyo ghaṭa iti ekaḥ syāt, kiṃ syāt.
 ādibhyo drava-ādi- svabhāva-antara-
 ādibhyo nimitta- sambhavāt pratyaya-
 ādibhyo bhavato ghaṭasya mṛt-piṇḍād
 ādibhyo bhavanti iti / na ca kāryatā nāma
 ādibhyo bhinnaḥ svabhāvaḥ kulālāt tasya
 ādibhyo rāga-ādīmattvasya sādhana-
 ādibhyo vijñāna-utpattāv unneyaḥ tathā hi
 ādim iti māna-śrutya-āropeṇa sūcitaḥ tad-
 ādimatām vacana-samayād iti / tāni ca
 ādimattva eva nairātmyaṃ dṛṣṭam / tad-
 ādimattva-prasaṅgād iti / nirātmakeṣu
 ādimattvaṃ bāhuleye api. tasmād apratibhā
 ādimattvasya sādhana-dharmasya
 ādimattvād iti / atra vaidharmya-udāharaṇam
 ādimattvād iti vipakṣayor
 ādimaty arthe pratītiḥ, śabda-
 ādimattvād iti na hi sātma-
 ādimattvād rathyā-puruṣa-vat / asarvajño
 ādimattvād rathyā-puruṣa-vat iti tathā
 ādimatsu bhūta-ādiṣv abhāvāc ca / tan na
 ādimad-viśeṣasya eva kasyacit tathā-
 ādimantaḥ / tad yathā gautama-ādayo
 ādimantam arthaṃ pratipadyati iti. na
 ādimantam artham; tathā pratijñā-ādy-
 ādimān ayaṃ vacanād rathyā-puruṣa-vat /
 ādimān iṣṭa-puruṣa-vat / anityaḥ
 ādimān na arthaṃ veti vedasya na anyataḥ //
 ādimān yadi sarvaḥ samāna-rāgaḥ syād
 ādimān vā sādhye vaktṛtva-ādiko
 ādimān vivakṣā-paratantratvād
 ādir aduṣṭaḥ puruṣa-āgasā //284//
 ādir apoditaḥ tatra api vyāpako
 ādir apy arthaḥ sthiraḥ so anya-
 ādir abhinno buddhi-vedane abhinna-
 ādir ayukti-viśayo api sambhāvanīya-puruṣa-
 ādir iti / tatra asarvajñatā anāptayoḥ
 ādir iti. atra vyāpti-sādhanam
 ādir iti pūrvavat virodhitā bhavet atra
 ādir iti śuddhasya svabhāvahetoḥ prayogaḥ
 ādir ity api na evam iṣṭasya sādhyasya
 ādir iva gr̥hyeta na syāt tat pūrva-dhī-
 ādir iṣṭo yaś ca aupacārikaḥ mukhya-
 ādir upakāraḥ grāhyatā-lakṣaṇād
 ādir eka-śabda-utthāpane śakta iti cet,
 ādir na ca vastv-ātmana ekasya tatra
 ādir na sidhyati anīścaya-phalā hy eṣā na

PV04208	vinivartane ātmano vinivarteta prāṇa-	ādir yadi tac ca na anyasya vinivṛtyā
PV03233	gocaraḥ yady apy asti sitatva-	ādir yādṛg indriya-gocaraḥ na so
NB03098	rāśir asti yatra ayaṃ prāṇa-	ādir vartate ātmano vṛtti-
SV08626	-vat / tasmād ayaṃ bhinna-pratibhāsa-	ādir viśeṣa eva / na ca atra aparam
PV03001	-aśaktitaḥ arthakriyāyāṃ keśa-	ādirn na artho anartha-adhimokṣataḥ
PV04243	icchatī yathā na avyatireke api prāṇa-	ādirn na sapakṣataḥ sapakṣa-avyatirekī
PV02061	na tat tasya yuktaṃ go-gavaya-	ādivat cetah-sārīrayor evaṃ tad-hetoḥ
PV03220	-buddhyā eva bāhya-cintā pratanyate nīla-	ādiś citra-vijñāne jñāna-upādhir
SV07015	śaktis tad-deśa-jananam kuṇḍa-āder badara-	ādiṣu //144// prakṛtyā eva guruṇo
SV08206	anvayinor vṛttiḥ / yathā pācaka-	ādiṣu / nanu tad eva idaṃ cintyate katham
SV08002	-antare pratyaya-hetur gotvam iva karka-	ādiṣu / pācaka-karmasu ca karma-jātir na
PV02110	api na vaikalye syān manda-śvasita-	ādiṣu atha hetur yathābhāvaṃ jñāne api
PV03384	tat kim anyat syād dṛṣṭeś ca yamala-	ādiṣu ādyā anubhaya-rūpatve hy eka-
PV02010	-samsthāna-viśeṣa-arthakriyā-	ādiṣu iṣṭasiddhir asiddhir vā dṛṣṭānte
PV02228	tat kutaḥ pratyakṣam eva sarvasya keśa-	ādiṣu kalevarāt cyuteṣu sā ghrṇā
PV03052	ukta-uttaratvād dṛṣṭatvād atīta-	ādiṣu ca anyathā bhāva-dharmatva-hāniś
VN01222	-bhedāt. evaṃ hy asya api sukha-	ādiṣu caitanyeṣu ca bheda-avagamaḥ
SV07105	ayaṃ kuṇḍa-ādīnām apy ādhāra-bhāvo badara-	ādiṣu janana-śaktir eva na sambhavati sā
PV03047	vinā jātyā yatheṣṭā cakṣur-	ādiṣu jñāna-kāryeṣu jātir vā yayā
PV03201	nīla-ādi-pratibhāsaś ca tulyaś citra-ṣaṭa-	ādiṣu tatra avayava-rūpaṃ cet kevalam
PV02180	-ādīnām yathā na asti kāraṇam kaṇḍaka-	ādiṣu tathā akāraṇam etat syād iti
SV01505	/ tatra ca tūla-upala-pallava-	ādiṣu tad-bhāve api sparśa-bheda-darśanāt
SV16305	-bahulānām vratānām dākinī-bhaginī- tantra-	ādiṣu darśanāt / taiś ca siddhi-viśeṣāt /
PV14004	aparāpara-svabhāva-parāvṛtīṣv eva dīpa-	ādiṣu dṛṣṭam iti viruddham eva / na /
PV03004	sarvam iti ced bīja-āder aṅkura-	ādiṣu dṛṣṭā śaktiḥ matā sā cet samvṛtyā
SV01303	-prasaṅgād iti / nirātmakeṣu ghaṭa-	ādiṣu dṛṣṭeṣu prāṇa-ādy-adarśanāt tan-nivṛtty-
PV03006	ghaṭa-utkṣepaṇa-sāmānyam samkhyā-	ādiṣu dhiyo gatāḥ keśa-ādayo na sāmānyam
SV03612	tathākṛta-vyavasthāḥ śabdā dharmā-dharmy-	ādiṣu na punar vyatireka-vastu-bhedād iti
PV03292	anubhūta-smaraṇam antareṇa ghaṭa-	ādiṣu na pratyayo anuyams tac ca
HB01515	-janma / akṣepa-kāriṣu tv indriya-	ādiṣu na viśeṣa-utpattiḥ parasparataḥ
VN00720	tv abhinānām rūpa-ādīnām ghaṭa-kambala-	ādiṣu nānā- arthakriyā-śabda virodhāt ta
VN00603	api kathamcid atīta-anāgata-	ādiṣu nānā-eka-arthakriyākāriṣu vā artheṣu
SV15112	/ yā apy etā nitya-abhimateṣv akāśa-	ādiṣu pratipattayas tā api na tat-
PV03197	graha-avabhāsaḥ kiṃ viyukteṣu tila-	ādiṣu pratyuktaṃ lāghavam ca atra teṣv
SV07423	tasya vyañjakaḥ / vijñāna-hetutvam gotva-	ādiṣu pradīpa-āder apy asti / tejaḥ-
SV16525	anumanyate / tan na / atīndriyeṣv adṛṣṭa-	ādiṣu pramāṇa-antara-avṛtṭeḥ / tad-
SV14006	sādharma-vipralambhād bhrāntīḥ dīpa-	ādiṣu bhāvāt / abhinna-janma iti
PV04203	ity arthaṃ tat prabhedanam samyogy-	ādiṣu yeṣv asti pratibandho na tādrśam na
SV15017	-rahitānām api pradīpa-ādīnām nīla-utpala-	ādiṣu vitatha-jñāna-jananāt / tad ime
VN01213	etad-virahaś ca abhedo yathā sukha-	ādiṣu śakty- avasthayoś ca ekātmani.
SV15202	iti / na hy agnir himasya bheṣajam ity	ādiṣu śīta-pratighāta- sāmārthyam
PV02095	anartha-antara-hetutve apy aparyāyaḥ sita-	ādiṣu samkhyā-ādi-yoginaḥ śabdās tatra
SV14313	apracyuteṣu vā asya abhighāta-sāmārthya-	ādiṣu satā vā tena anyena kiṃ vināśitam /
PV04122	api loke dṛṣṭatvāt karpūra-rajata-	ādiṣu samayād vartamānasya kā
SV13820	upalambha iti cet / ka idānim ghaṭa-	ādiṣu samāśvāsaḥ / teṣāṃ tathā anīṣṭeḥ iti
SV15128	bāhya-artha-śūnyā bhrāntaya eva akāśa-	ādiṣu sarvasya sambhavanti iti / tasmān
PV02227	-āśrayatvena grhīteṣv indriya-	ādiṣu svatva-dhīḥ kena vāryeta vairāgyam
SV01623	/ asty eva upalambho dadhy-ādīnām kṣīra-	ādiṣv anumānam / aśaktād anutpatteḥ / atha
SV07913	apy arthena vācakaḥ // pācaka-pāṭhaka-	ādiṣv anyonyam ananvayīṣv api śabda-
SV01621	āha / dadhy-ādikaṃ ca aparāḥ kṣīra-	ādiṣv apara-artheṣu samghātatva-
SV11801	-apekṣanāt / tulyam indriya-	ādiṣv api iti cet / na / teṣāṃ
SV09414	tena siddhena kiṃcit / nanv evam agny-	ādiṣv api prasaṅgaḥ / tatra api na agni-
SV05019	vidyā- udbhavād vīplavatve cakṣurvijñāna-	ādiṣv api prasaṅgaḥ / na / tasyā
SV03927	tat-sambandhāt / samkhyā-kārya-dravya-	ādiṣv api prasaṅgaḥ asāmānya -ātmakatvān
SV13807	eka-viśayatvam apy ayuktam / ghaṭa-	ādiṣv api prasaṅgāt / tatra dṛṣṭa-
SV01312	tathā sapakṣe sann asann ity evam-	ādiṣv api yathāyogam udāharyam ity evam-
SV11703	vyaktir iṣyate //234// ghaṭa-	ādiṣv api yukti-jñair aviśeṣe avikāriṇām //
VN01303	prasaṅgaḥ caitanyeṣu ca. na ca ghaṭa-	ādiṣv api sarva-ātmanā anvayo
SV05004	-vāsanāyā hetutvān nimittam / marīcika-	ādiṣv api hi jala-ādi-bhrāntes tāv eka-
VN01302	ātmano anvayād aikyam iti cet, sukha-	ādiṣv apy ayaṃ prasaṅgaḥ caitanyeṣu ca. na
SV02511	- samyoga-kārya-dravya-ādīnāṃ bhūta-	ādiṣv abhāvāc ca / tan na tathā

SV07912	ayogāt / katham idānīm pācaka-	ādiṣv abhinnena vinā apy arthena vācakaḥ
SV13409	apratipatteḥ tad-vyatirekī hasta-saṃjñā-	ādiṣv artha-pratipatti- hetuḥ samasta-
VN05308	jijñāsitam artha-mātram uktvā pratijñā-	ādiṣv artha-viśeṣa-paramparayā aparān
VN00905	svabhāva-bheda-utpattes tantv-	ādiṣv arthakriyā-bhedaḥ. etena
SV10409	/ sa darśana-pratibandhiṣu vyavadhāna-	ādiṣv asatsu upalabhya eva / anupalabdhas
SV12018	pauruṣeyo anyo api / kumārasambhava-	ādiṣv ātmānam anyam vā praṇetāram
SV12723	syāt / siṃhatā-ādi-van māṇavaka-	ādiṣv iti pauruṣeya eva / atha mā bhūd
SV12302	api pūrvavad vyabhicāri / bhārata-	ādiṣv idanīntanānam aśaktāv api kasyacit
SV11723	atīndriyatvād apratibhāse api indriya-	ādiṣv iva adoṣa iti cet / na /
PV02092	vikalpena vastu-bheda-anusāriṇā guṇa-	ādiṣv iva kalpya-arthe naṣṭa-ajāteṣu vā
PV02152	ca kārya-hānir na yujyate tāpa-	ādiṣv iva rāga-āder vikāro api sukha-ādi-
PV05220	bhāvāt / na eṣa doṣaḥ / yathā nīla-	ādiṣv eka-apāye api cakṣurvijñānam
PV04216	smṛti-icchā-yatnajaḥ prāṇa-nimeṣa-	ādis tad-udbhavaḥ viśaya-indriya-
PV02025	hetur aṅkura-janmani bhūmy-	ādis tasya saṃskāre tad-viśeṣasya
PV03363	-pratibhāsinī anapekṣita-sādharmya-dṛg-	ādis taimira-ādi-vat tatra buddheḥ
SV12016	smaranti saugatā mantrānām kartṛn aṣṭaka-	ādīn / hiraṇyagarbham ca kāṇādāḥ / teṣāṃ
PV03268	tad-ābhatā kaścid bahiḥ sthitān eva sukha-	ādīn apracetanān grāhyān āha na tasya
VN02211	-ārambha-ātma-utkarṣa-para-paṃsana-	ādīn asad-vyavahārān upadiśanti. na ca
PV03255	-ādayaḥ tam muktavā pratipadyeta sukha-	ādīn eva sā katham avicchinnā na bhāseta
PV03471	buddher vyabhicāry-anyaśaś ca saḥ rūpa-	ādīn pañca viśayāni indriyāṇy
SV13011	-prāyam etat / kuḍya-ādayo ghaṭa-	ādīnām kam atīśayam utpādayanti khaṇḍayanti
SV09811	bhāvo vināse / sāpekṣatve hi ghaṭa-	ādīnām keṣāṃcin nityatā api syāt / yena
SV01623	iti / asty eva upalambho dadhy-	ādīnām kṣīra-ādiṣv anumānam /
PV02088	-ādi vā dṛśyam pṛthag aśaktānām akṣa-	ādīnām gatiḥ katham saṃyogāc cet samāno
PV02068	ayuktam anyathā syād ādhāro jala-	ādīnām gamana-pratibandhataḥ agatīnām
VN00720	na icchāmaḥ, api tv abhinnānām rūpa-	ādīnām ghaṭa-kambala-ādiṣu nānā-
SV13514	bīja-aṅkura-patra-ādīnām ṛtu-saṃvatsara-	ādīnām ca / kiṃ punar acalita-
SV10823	-ādīnām dravya-karma-sāmānya-saṃyoga-	ādīnām ca / tathā anāgama-apekṣa-
SV16118	-vindhya-malaya- ādīnām bīja-aṅkura-	ādīnām ca sva-icchayā krama-racanā
PV03261	dhīr bāhya-darśanī artha-grahe sukha-	ādīnām taj-jānām syād avedanam dhiyor
PV03252	yathāsvam api cetasi dṛṣṭam janma sukha-	ādīnām tat-tulyam manasām api asatsu satsu
HB01810	na tasya anyathābhavaḥ / etena kaṭhina-	ādīnām tāmra-ādīnām agny-ādibhyo drava-ādi-
SV01612	tat-kārya-asiddheḥ / indriya-	ādīnām tu vijñāna-kāryasya
HB01511	viśeṣa- anutpatteḥ na hi taṇḍula-	ādīnām dahana-ādau krameṇa svabhāva-
VN06515	-darśanāt. mṛd-anvayānām śarāva-	ādīnām dṛṣṭam eka-prakṛikatvam, tathā ca
SV10823	śabda-ādi-rūpa- saṃniveśinām sukha-	ādīnām dravya-karma-sāmānya-saṃyoga-ādīnām
SV15423	na asti iti svayam na bhavad api prāṇa-	ādīnām na ātmani siddhim upasthāpayati /
PV03259	eva saha-grahe kiṃ sāmārthyam sukha-	ādīnām na iṣṭā dhīr yat tad udbhava
PV03236	darśanāt pratyabhijñānam gava-	ādīnām nivāritam anvayāc ca anumānam
SV15016	-vibhramaḥ / tad-rahitānām api pradīpa-	ādīnām nīla-utpala- ādiṣu vitatha-
SV01304	adṛṣya-anupalambhād abhāva-asiddhau ghaṭa-	ādīnām nairātmya-asiddheḥ prāṇa-āder
SV08822	bheda-sāmānyayor yadvad ghaṭa-	ādīnām parasparam //178// vyatireke ca
SV09113	katham / yasmān na tatra api deśa-	ādīnām pratiśedho na apy arthasya /
VN00726	enām upekṣate. aniṣṭam ca idaṃ rūpa-	ādīnām pratisamudāyam svabhāva-bheda-
SV16118	deśa-kālayor himavad-vindhya-malaya-	ādīnām bīja-aṅkura-ādīnām ca sva-icchayā
SV12320	mantra-karaṇāt / avaidikānām ca bauddha-	ādīnām mantra-kalpānām darśanāt / teṣāṃ
PV02180	vā ahetor anya-anapekṣānāt taikṣṇya-	ādīnām yathā na asti kāraṇam kaṇḍaka-
VN04408	-vacanam aprāptakālam. pratijñā-	ādīnām yathālakṣaṇam artha-vaśāt kramaḥ,
SV01609	vā kasyacit / kiṃ ca / ātma-mṛc-cetanā-	ādīnām yo abhāvasya aprasādhakaḥ // sa
NB03078	anupalabdhyā apy abhāva-gatiḥ rāga-	ādīnām vacana-ādeś ca
SV03701	kutas teṣāṃ samāhāraḥ / prāsāda-puruṣa-	ādīnām vijātiyānām anārambhāt kutas
PV02050	citta-santateḥ vahny-ādi-vad ghaṭa-	ādīnām vinivṛtti- na tāvatā anivṛtti-
PV03216	vyāpāra-upādhikam sarvaṃ skandha-	ādīnām viśeṣataḥ lakṣaṇam sa ca tattvam
PV02015	na yuktam sādhanam gotvāc śabda-	ādīnām viśāṇi-vat vivakṣā-paratantratvān
PV03260	dhīr yat tad udbhavā vinā arthena sukha-	ādīnām vedane cakṣur-ādibhiḥ rūpa-ādih
SV13823	/ pratiśiddhe ca vyāpi-nityatve / ghaṭa-	ādīnām vyañjaka-antara-sambhavād adoṣaḥ
SV13824	prakāśo hy eṣāṃ vyañjakaḥ siddhaḥ / kulāla-	ādīnām vyañjakatve tādrśā eva syuḥ /
SV16514	atha kutaścid atīśayād buddhi-indriya-	ādīnām sa eva veti na aparāḥ / tasya
PV04158	pṛthak saha ca tolite krameṇa māśaka-	ādīnām saṃkhyā-sāmyam na yujyate sarṣapād
PV02077	abhyantarartha-viśeṣajā śārdūla-ṣoṇita-	ādīnām santāna-atīśaye kvacit mohā-
PV02038	tataḥ tat sva-jāty-anapekṣānām akṣa-	ādīnām samudbhave pariṇāmo yathā ekasya

PV04214	tattvaṃ pratīyate prameyatvād ghaṭa-	ādīnām sātmatvaṃ kiṃ na mīyate anīṣṭam
SV05303	api na evaṃ vyakteḥ kathamaṃcana // nīla-	ādīnām hi cakṣurvijñāne pratyekam
SV00821	sarva-doṣa-utpatteḥ / deha-	ādīnām hetutve api na kevalānām
SV10901	ananumeyānām tathābhāvo yathā ātma-	ādīnām / āgama-apekṣa-anumāne api yathā
SV14720	/ prakāśa-āyatta-pratitīnām iva nīla-	ādīnām / kā vā tasya pratyāsattiḥ / tatra
SV14405	eva asti iti kim atra sāmartyaṃ vahny-	ādīnām / tasmāt tad-anupakārāt tena
SV08107	hi śaktir nāma kiṃcid anyad eva pācaka-	ādīnām / tasyā eva pācaka-ādy-
SV13522	/ kāla-kṛtā vā yathā bīja-aṅkura-	ādīnām / sā dvidvidhā api varṇeṣu na
HB01810	/ etena kaṭhina-ādīnām tāmra-	ādīnām agny-ādibhyo drava-ādi- svabhāva-
SV11710	ca jñāna-utpatter nityaṃ ghaṭa-	ādīnām agrahaṇa-āpatter anālōka-apekṣa-
HB00816	-ādi-vad anekānta iti cet syād etat bīja-	ādīnām aṅkura-ādi- janana-svabhāvānām
PV02017	sarvaṃ sarvasya sidhyai etena kāpila-	ādīnām acaitanya-ādi cintitam anitya-ādeś
PV03225	saha na hi go-pratyayo dṛṣṭaḥ sāsna-	ādīnām adarśane guṇa-pradhāna-adhigamaḥ
PV03249	ca ucyate aśakya-samayo hy ātmā rāga-	ādīnām ananyabhāk teṣām ataḥ svasaṃvittir
NB02045	-viruddha-ādīnām upalabdhyā kāraṇa-	ādīnām anupalabdhyā ca pratiṣedha uktas
PV03230	eṣām bhavet sambandhi-saṃkaraḥ śabda-	ādīnām anekatvāt siddho aneka-grahaḥ
VN04907	avayavena nyūnam. yasmin vākye pratijñā-	ādīnām anyatamo avayavo na bhavati, tad
HB03308	atiprasaṅgaḥ evaṃ prameya-puruṣa-	ādīnām api tal-lakṣaṇatvaṃ bhavet na hi
VN04213	kapola-vādita-kakṣa-ghaṭṭitakam ity evam-	ādīnām api vācyatvāt. parṣat-
SV09910	-apekṣatvān na vinaśvarāḥ / śāli-bīja-	ādīnām api sa svabhāvaḥ sva-hetor iti yo
SV07104	/ tad ayaṃ kuṇḍa-	ādīnām apy ādhāra-bhāvo badara-ādiṣu
VN01310	tan-nivṛttau kvacin nivṛttāv api prāṇa-	ādīnām apratibandhāt / sarvatra
PV02087	ato anānuḥ etena āvaraṇa-	ādīnām abhāvaś ca nirākṛtaḥ katham vā
SV11707	-yogya-kṣaṇa-antara- utpattir eva ghaṭa-	ādīnām abhivyaṅgiḥ / anyathā anapekṣya
SV12327	sad apy anupayogam apauruṣeyam / bauddha-	ādīnām amantratve tad-anyatra api koṣa-
VN02016	-ādi-pratisaraṇa- danḍa-prayoga-	ādīnām ayuktatvāt. bhavaty eva nāṭaka-
SV05411	anupakāraṅkasya aṅkura-utpattir atīta-anāgata-	ādīnām aṅkura-utpattir atīta-anāgata-
PV02074	-nirhrāsa-atīṣayau vinā idam dīpa-prabhā-	ādīnām āśritānām na vidyate syāt tato
VN06701	-svabhāvata-bheda-upalabdher iti sukha-	ādīnām utpatti- vināśa-abhyupagama-
SV14319	/ tasmin vinaṣṭe punaḥ kāṣṭha-	ādīnām unmajjanaṃ syāt / hanṭṭ-ghāte
NB02045	yeṣām svabhāva-viruddha-	ādīnām upalabdhyā kāraṇa-ādīnām
SV13513	kartum / yathā bīja-aṅkura-patra-	ādīnām ṛtu-saṃvatsara-ādīnām ca / kiṃ
VN00716	niyogasya uktam eva. api ca yadi na rūpa-	ādīnām ekena śabdena sambandhaḥ, katham
SV00903	rāgita-ādi-vat //12// na hi rāga-	ādīnām eva kāryaṃ spandana-vacana-ādayaḥ
SV15026	ubhayaṃ syād iti / bhavatu vahny-	ādīnām kṛtakatvād yathā-pratyayam
VN02008	-atīṣaya-pūrvakāni tanu-karaṇa bhuvana-	ādīni iti pratijñāya tanu-karaṇa-
SV11119	/ tau ca tat-snehaṃ sa ca dveṣa-	ādīni iti satkāyadarśana-jāḥ sarva-doṣaḥ /
VN02316	sarvāni sādharma-vaiddharma-sama-	ādīni jāty-uttarāni ity evam-āder
SV14310	hi darśanaṃ bibadhnīyān na abhighāṭa-	ādīni dravya-sāmartyāni / sarva-
PV03202	-rūpaṃ cet kevalaṃ dṛṣyate tathā nīla-	ādīni nirasya anyac citraṃ citraṃ yad
SV17418	ayuktam apratyakṣāny eva hi sāmānya-	ādīni pratyakṣāni janma-sthiti- nivṛttīś
VN04014	-upasarga-nipātā iti prastutya nāma-	ādīni vyācaṣṭe, idam arthāntaram
VN02223	cet, na, nakha-capeṭa-śāstra-prahāra-	ādīpana -ādibhir api iti vaktavyam. tasmān
SV01103	tat-pakṣasya ca śeṣavad-	ādeḥ / dvayor ity eka-siddha-pratiṣedhaḥ
PV02075	citte anupakāriṇi rāga-ādi-vṛddhiḥ puṣṭy-	ādeḥ kadācit sukha-duḥkhajā tayosī ca
PV02013	mṛd-vikārasya kasyacid ghaṭa-	ādeḥ karaṇāt sidhyed valmikasya api tat-
SV05621	sa tv eṣām abhinno bheda ity ucyate jñāna-	ādeḥ kasyacid ekasya karaṇāt atat-
SV01520	- viśeṣa-hetavaḥ puruṣā yena vacana-	ādeḥ kiṃcin-mātra-sādharma-utpattir sarva-
PV02147	duḥkhaṃ saṃsāriṇaḥ skandhā rāga-	ādeḥ pāṭava-ikṣaṇāt abhyāsān na
SV17423	ca anumānena bādhitam agnihotra-	ādeḥ pāpa-śodhana-sāmartya-ādikam /
PV02248	vināśa-utpatti-buddhitaḥ indriya-	ādeḥ pṛthag bhūtam ātmānaṃ vetty ayaṃ
SV02323	api kiṃcid vijātiyād bhavad dṛṣṭam gomaya-	ādeḥ śālūka-ādi / tatra api tathā
HB02019	kiṃcid bhavad dṛṣṭam tad yathā gomaya-	ādeḥ śālūka-ādiḥ na vijātiyād
PV03455	bhedaḥ samarthayoḥ adṛṣṭa-eka-artha-yoga-	ādeḥ saṃvido niyamo yadi sarvathā anyo
SV07601	anyasya api vyaṅgyavyaṅjakabhāva-	ādeḥ sambandhasya kenacid
PV03092	niśedhe yā na sā nyāyānusāriṇi ukty-	ādeḥ sarvavit pretya-bhāva-ādi-pratiṣedha-
PV02174	-avibhāgataḥ tat-tulyaṃ cen na rāga-	ādeḥ saha-utpatti-prasaṅgataḥ
PV02076	antararthasya saṃnidheḥ etena saṃnipāta-	ādeḥ smṛti-bhraṃśa-ādayo gatāḥ vikārayati
PV02037	yena na sandhimat na sa kaścit pṛthivy-	āder amśo yatra na jantavaḥ saṃsvedaja-
SV16604	eva sādha-kāś cet / anāgamād dhūma-	āder agny-ādi-pratyayo na syāt / na
PV02124	syād viśeṣa-kṛt kāṣṭha-pārada-hema-	āder agny-āder iva cetasi
PV03004	-lakṣaṇe aśaktaṃ sarvaṃ iti ced bīja-	āder aṅkura-ādiṣu dṛṣṭā śaktiḥ matā sā

VN05813	guṇa-atīśayam antareṇa vacana-	āder atiprasaṅgād vyarthahaḥ prapañca
VN02719	-antaram bhavati, kiṃ tarhi hetv-	āder ananyatamaḥ. sādhya-sādhanāya
PV04162	-vat sarva-tad-guṇa-anupalakṣaṇāt māṣaka-	āder anādhikyam anatiḥ sā
VN03005	iti, tasya sva-siddhasya gotva-	āder anityatva-virodhād viruddhaḥ.
PV04261	na tu tatra apy adṛśyāt puruṣāt prāṇa-	āder anivartanāt sandeha-hetutā-ākhyātyā
SV01305	-ādīnām nairātmya-asiddheḥ prāṇa-	āder anivṛttiḥ / abhyupagamāt siddham iti
SV10903	tat-prahāṇāya snāna-agnihotra-	āder anupadeśaḥ / sa iyaṃ śākya-
PV03432	-rūpa-saṃvid āropa-viplavāt nīla-	āder anubhūta-ākhyā na anubhūteḥ para-
PV02075	sukha-duḥkhaḥ tayas ca dhātu-sāmya-	āder antarthasya saṃnidheḥ etena
PV03140	vā etad dvayor api śīghra-vṛtter alāta-	āder anvaya-pratighātinī cakra-bhrāntim
VN01907	tu tat-sādhane nṛtya-gīty-	āder api tatra prasaṅgāt. yathā
PV02091	iti vā katham saṃkhyā-saṃyoga-karma-	āder api tadvat svarūpataḥ abhilāpāc
PV02244	-drk sa ca indriya-ādau na tv evaṃ bāla-	āder api darśanāt doṣavaty api
VN01811	-vikalasya ananvaya-apradarśita-anvaya-	āder api drṣṭāntābhāsasya asādhana-
PV02259	ajanmane taila-abhyaṅga-agni-dāha-	āder api mukti-prasaṅgataḥ prāg guror
PV03154	asti bhedini sarvatra vyapadeśo hi daṇḍa-	āder api sāmṛtāt vastu-prāsāda-mālā-
PV03239	apramānatā adṛṣṭa-grahaṇe andha-	āder api syād artha-darśanam
VN03804	prthag vācyāni syuḥ. artha-antara-gamana-	āder api hetor asāmarthya eva sambhavāt. na
SV15029	-janana-svabhāva-sthitau ca eṣāṃ samaya-	āder apekṣaṇīyasya abhāvāt / tataḥ
SV07423	vijñāna-hetutvaṃ gotva-ādiṣu pradīpa-	āder apy asti / tejaḥ-saṃskāra-
PV02028	saṃhatau hetutā teṣāṃ na īśvara-	āder abhedataḥ prāmāṇyaṃ ca paroḁṣa-
SV05704	-hetor abheda-avabhāsino jñāna-	āder arthasya hetuvād vyaktayo api
VN04308	na prativādī nigṛhyate. jādyāt parṣad-	āder avijñāta-pratipādana-asāmarthya
NB03132	/ yathā ṛṣabha-āder iti / ṛṣabha-	āder avīta-rāgatva-parigraha-agraha-
SV16310	- phalam iṣṭam adharma-ātmano vrata-	āder asnute / na vai tasya eva tad
SV00714	/ sā api eka-sāmagry-adhīnasya rūpa-	āder asato gatiḥ // hetu-dharma-
NB03101	anātmakatvena vā prasiddhe prāṇa-	āder asiddheḥ tasmāj jīvaccharīra-
PV02066	asāv iti kiṃ sthiti-hetunā yathā jala-	āder ādhāra iti cet tulyam atra ca
NB03132	tasya parigraha-agrahaḥ / yathā ṛṣabha-	āder iti / ṛṣabha-āder avīta-rāgatva-
PV02124	viśeṣa-kṛt kāṣṭha-pārada-hema-āder agny-	āder iva cetasi abhyāsaḥ pravartante
SV07320	tad-grāhiṇa indriyasya / so api / añjana-	āder iva vyakteḥ saṃskāro na indriyasya ca //
PV02171	kvacit tārātmyaṃ pṛthivy-ādau prāṇitā-	āder iha api vā auṣṇyasya tārātmye api
HB01812	sva-rasa-nirodhitvād vināṣe agny-	āder upādānāc ca apara eva drava-ādi-svabhāva-
VN00820	-antara-utpādanāni, anekasya api cakṣur-	āder eka-vijñāna-kriyā-darśanāt. na
HB02404	sambandhād iti manyate na pradeśa-	āder eva anyabhāvavāt yatra eva hi
VN01101	- sthānas tasya eva tad-avasthā indriya-	āder eva puruṣasya kadācit
SV16401	/ tatra api tad-ākāra-dhyāna-	āder eva prayogāt / tasmāt tad-adhiṣṭhānam
PV02222	śakyam tasya varjanam prahāṇir icchā-dveṣa-	āder guṇa-doṣa-anubandhinaḥ tayor
SP00015	anuvartnyate saṃketa-viṣaya-ākhyā sā sāsnā-	āder go-gatir yathā bhāve bhāvini tad-
PV03101	adṛṣṭe drṣṭayatā mate anumānād anitya-	āder grahaṇe ayaṃ kramo mataḥ prāmāṇyaṃ eva
PV04057	drṣṭānte dharmiṇo akhilān vāg-dhūma-	āder jano anveti caitanya-dahana-
PV02142	-apaṭutā api vā aśeṣa-hānam abhyāsād ukty-	āder doṣa-saṃkṣayaḥ na ity eke vyatireko
VN02317	-sama-ādīni jāty-uttarāṇi ity evam-	āder doṣasya udbhāvanam adoṣa-
PV02212	api na parasparam moha-avirodhān maitry-	āder na atyantam doṣa-nigrahaḥ tan-mūlāś
VN04115	ity adoṣa iti. na, arthāntara-	āder nigrahassthānasya avacana-prasaṅgāt,
PV02175	na niyāmakāḥ sabhāga-hetu-virahād rāga-	āder niyamo na vā sarvadā sarva-
NB03079	akāraṇasya nivṛttau na vacana-	āder nivṛttiḥ iti sandigdha-
SV14324	/ na brūmo vināśa-hetor agni-daṇḍa-	āder nivṛttau bhāvena bhavitavyam iti /
SV05301	viṣama upanyāsaḥ / tathā hi / nīla-	āder netra-vijñāne pṛthak sāmārthya-
SV07015	śaktis tad-deśa-jananam kuṇḍa-	āder badara-ādiṣu //144// prakṛtyā eva
PV03141	drṣṭāṃ ghaṭanena sā kecid indriyajatva-	āder bāla-dhī-vad akalpanām āhur bālā
PV03253	na janma-ajanma vā kvacit drṣṭam sukha-	āder buddher vā ta tato na anyataś ca te
PV02073	-bhedena nirhrāsa-atīśayāv api prajñā-	āder bhavato deha-nirhrāsa-atīśayau vinā
PV03024	iti cet sā eva eka-rūpāc śabda-	āder bhinna-ābhāsā matiḥ kutaḥ na
PV03228	grhyate svato vastv-antara-abhedād guṇa-	āder bhedakasya ca agrahād bheda-buddhiḥ
PV03403	-lohita-bhāsavaram sampaśyanti pradīpa-	āder maṇḍalam manda-cakṣuṣaḥ tasya tad-
VN06108	adhikasya punaruktasya ca pratijñā-	āder vacanasya ca
SV00813	etena pipīlika-utsaraṇa-matsya-vikāra-	āder varṣa-ādy-anumānam uktam / tatra
PV02152	-hānir na yujyate tāpa-ādiṣv iva rāga-	āder vikāro api sukha-ādi-jaḥ
SV02319	kārya- utpatter yathā cakṣū-rūpa-	āder vijñānasya / na vai kiṃcid ekam
SV16311	na vai tasya eva tad iṣṭam phalam vrata-	āder vipāko api tu pūrvasya karmaṇaḥ /
HB00920	eva mṛt-saṃsthāna-viśeṣa-ātmanaś cakra-	āder vibhaktāḥ svabhāvo bhavati tad evam

PV03146	pratyeti na anyathā yathā daṇḍini jāty-	āder vivekena anirūpaṇāt tadvatā yojanā
PV02138	prahīyate padārtha-vṛtṭeḥ khaṅga-	āder viśeṣo ayaṃ mahā-muneḥ upāya-abhyāsa
SV13828	karaṇeṣu dṛṣṭeḥ / tasya eva pradīpa-	āder viśaya-antarasya ca kasyacid
NB03070	/ tato asarvajña-viparyayād vaktṛtva-	āder vyāvṛtṭiḥ sandigdḥā
SV01620	api icchann adarśanād vacana-	āder vyāvṛtṭim āha / dadhy-ādikaṃ ca
PV03369	viśaya-ākṛtiḥ yathā eva āhāra-kāla-	āder hetutve apatyā-janmani pitros tad
PV02069	samavāyī ca kāraṇam vyavasthitatvaṃ jāty-	ādern nirastam anapāśrayāt parato bhāva-
NB03078	abhāva-gatiḥ rāga-ādīnāṃ vacana-	ādes ca kāryakāraṇabhāva-
PV04212	vyāvṛtṭer vyāpitā kutah prāṇa-	ādes ca kvacid dṛṣṭyā sattva-
PV02017	-ādīnāṃ acaitanya-ādi cintitam anitya-	ādes ca caitanyam maraṇāt tvag-apohataḥ
PV02183	nityānāṃ pratiśedhena na īśvara-	ādes ca sambhavaḥ asāmarthyād ato hetur
VN02801	na sādhyā-nirdeśaḥ. udāharaṇa-sādharmya-	ādes ca hetu-lakṣaṇasya asarvagatve
PV02130	pūrvaḥ parasya tu kṛpā-vairāgya-bodha-	ādes citta-dharmasya pātave kṛpā-
PV03269	-grahaḥ sukha-ādy-abhinna-rūpatvān nīla-	ādes cet sakṛd grahaḥ bhinna-
PV03532	-samvittī cetaso grāhya-lakṣaṇam rūpa-	ādes cetasaś ca evam aviśuddha-dhiyaṃ
SV16312	api tu pūrvasya karmaṇaḥ / brahma-haty-	ādesā -anuṣṭhānād grāma-pratīlambha-vat /
PV04078	asādhyatām atha prāha siddha-	ādesena dharmiṇaḥ svarūpeṇa eva nirdeśya
NB03095	-vīta-rāgayor viprakarṣād vacana-	ādes tatra sattvam asattvam vā
PV03237	abhidhāna-vikalpayoḥ dṛṣṭye gava-ādau jāty-	ādes tad apy etena dūṣitam darśanāny
SV13718	kārakā eva kulāla-ādi-vad ghaṭa-	ādau / pratyabhijñāna-ādayo api siddhi-
NB03021	dhūmas tatra agniḥ yathā mahānasa-	ādau asti ca iha dhūma iti iha api siddha eva
HB01511	na hi taṇḍula-ādīnāṃ dahana-	ādau krameṇa svabhāva- atīśaya-
PV03157	tac śabdaḥ katham jāter ajātitaḥ mālā-	ādau ca mahattva-ādir iṣṭo yaś ca
PV03237	yad abhidhāna-vikalpayoḥ dṛṣṭye gava-	ādau jāty-ādes tad apy etena dūṣitam
PV02128	laṅghanasya sthita-ātmatā tasya	ādau deha-vaiguṇyāt paścād-vad
SV08910	pravartate yathā gor vāha-doha-	ādau na anya- sambhavino arthasya yathā
PV04211	sidhyataḥ anyatra adṛṣṭa-rūpasya ghaṭa-	ādau na iti vā kutah ajñāta-
PV02244	bādhita-doṣa-dṛk sa ca indriya-	ādau na tv evaṃ bāla-āder api
PV03035	kā pratyāsattir abhāvena yā paṭa-	ādau na vidyate buddher askhalitā
PV03068	-pratipatteḥ pramā-dvayam vyavahāra-	ādau pravṛtṭeś ca siddhas tadbhāva-
PV02171	-artha-bhūvaḥ kvacit tāratamyaṃ pṛthivy-	ādau prāṇitā-āder iha api vā
SV03618	icchatī tasya dārāḥ ṣaṇṇagārī ity	ādau bheda-abheda-vyavasthiteḥ //
PV06623	atat-kāryād eva bhinnatā //140// cakṣur-	ādau yathā rūpa-vijñāna-eka-phale kvacit //
PV03154	ādi-samketa-gocaraḥ anumānam ca jāty-	ādau vastuno na asti bhedini
PV03205	vijātīnāṃ anārambhān na ālekhyā-	ādau vicitra-dhīḥ arūpatvān na samyogaś
PV02245	api anyatra ātmīyatāyāṃ vā vyatīta-	ādau vihānitaḥ tata eva ca na ātmīya-
PV02020	-ādi-sādhanam tasya eva vyabhicāra-	ādau śabde apy avyabhicāriṇī doṣa-vat
SV13028	api / āvaraṇa-bhede na śabda-	ādau śruti-māndya-pāṭava-darśanāt /
PV04166	-udāharaṇaṃ kṛtam anyathā śāśa-śṛṅga-	ādau sarva-asiddhe api sādhyatā sarvasya
SV02008	anekadhā // tat tad-viruddha-	ādy -agati-gati-bheda-prayogataḥ
SV02011	/ sa prayoga-vaśena tat-tad-viruddha-	ādy -agati-gati-bheda-prayogato aneka-
NB03047	-ādayaḥ saṃghātātvaś śāyana-āsana-	ādy -aṅgavad iti / atra ātma-arthā ity
NB03087	-ādayaḥ saṃghātātvaś śāyana-āsana-	ādy -aṅgavad iti tad iṣṭa-saṃhata-
SV01303	/ nirātmakeṣu ghaṭa-ādiṣu dṛṣṭeṣu prāṇa-	ādy -adarśanāt tan-nivṛtṭy- ātma-gatiḥ syāt
PV03528	na hi tejo asti na ca saukṣmya-	ādy -anamśake grāhyatā-śakti-hāniḥ syān
PV02265	na syus teṣāṃ asāmarthyē tasya dīkṣā-	ādy -anantaram atha buddhes tadā abhāvān
NB01006	timira-āśubhramaṇa-nauyāna-saṃkṣobha-	ādy -anāhita-vibhramaṃ jñānam pratyakṣam
PV02167	api hetau tad vidyate katham rāga-	ādy -aniyamo apūrva-prādur bhāve
SV13818	/ kvacit prakāśe api ghaṭa-	ādy -anupalabdheḥ / sā iyaṃ niyamena
PV03328	asau svabhāvo anubhavaś ca saḥ nīla-	ādy -anubhavaḥ khyātaḥ svarūpa-anubhavo api
PV03436	-vedanam yathā nīla-ādi-rūpatvān nīla-	ādy -anubhavo mataḥ tathā anubhava-
SV00819	yathā deha-indriya-buddhibhyo rāga-	ādy -anumānam / ātma-ātmīya-abhiniveśa-
SV00814	-utsaraṇa-matsya-vikāra-āder varṣa-	ādy -anumānam uktam / tatra api bhūta-
PV03006	-rūpa-ādi-buddhi-vat etena samaya-ābhoga-	ādy -antaraṅga-anurodhataḥ ghaṭa-
VN06709	-lakṣaṇa- virodhād iti. sukha-	ādy -anvaya-darśanād ity asiddho hetur
VN06707	tathā sukha-ādayaḥ. vyaktasya sukha-	ādy -anvaye sukha-ādi-svabhāvatāyāṃ
SV12524	nāstikya-vacāṃsi ca apūrva-paraloka-	ādy -apavādīni / na hi tāny anāhita-
PV02154	te na ekasyāṃ na tivraḥ syāt aṅga-rūpa-	ādy api iti cet na sarveśāṃ anekāntān na
VN03901	nāma nigrahasthānam ity evam	ādy api vācyam syāt, tasmād etad
PV02116	anīśayakaram proktam indriya-	ādy api śeṣavat dṛṣṭā ca śaktiḥ
SV00620	iṣṭam viruddha-kārye api deśa-kāla-	ādy -apekṣaṇam // anyathā vyabhicāri
SV16223	anyasya cirād aparasya vrata-carāṇa-	ādy -apekṣaṇāt / ekasmād api karmaṇaḥ

PV03016	ca saṃskārān nīla-ādi-pratibhāsataḥ nīla-	ādy-apratighātān na jñānaṃ tad-yogya-
SV04308	na api svalakṣaṇasya anityatva-	ādy-abhāvaḥ / yasmān na anityatvaṃ nāma
PV02230	eva iti dr̥ṣṭāv api na hīyate samavāya-	ādy-abhāve api sarvatra asty upakāritā
PV03257	dvaya-jñānaṃ niyamād akṣa-cetasah sukha-	ādy-abhāve apy arthāc ca jāteḥ tac
PV04208	anyathā gamako bhavet prāṇa-	ādy-abhāvo nairātmya-vyāptī iti
PV03269	tasya api sakṛd yukto dvaya-grahaḥ sukha-	ādy-abhinna-rūpatvān nīla-ādeś cet
PV03439	ābhāti dr̥ṣyamāne sita-ādike puṃsām sita-	ādy-abhivayakti-rūpaṃ saṃvedanaṃ sphuṭam
PV03439	saṃvedanaṃ sphuṭam tat kiṃ sita-	ādy-abhivyakteḥ pararūpaṃ atha
PV03284	tat tādr̥g arthavat aśubhā pṛthivī kṛtsna-	ādy-abhūtam api varṇyate spaṣṭa-
PV07924	bhedān na hetuḥ karma asya / pācaka-	ādy-abheda-pratyayasya / tat-karma
SV08915	/ tasya bhede dravyatva-	ādy-abhedo asya abādha eva /
PV03112	abhāvaś cet sa eva anityatā na kim ṣaṣṭhy-	ādy-ayogād iti ced antayoḥ sa katham
SV15415	- mātram anyathā nirupākhye kṛtakatva-	ādy-ayogān na tato nairātmya- siddhiḥ syāt
SV08108	eva pācaka-ādīnām / tasyā eva pācaka-	ādy-arthakriyā-upayogena
VN00824	mṛdy adṛṣṭā saty udaka-dhāraṇa-	ādy-arthakriyā ghaṭe dr̥ṣyamānā, adṛṣṭā
VN00825	dr̥ṣyamānā, adṛṣṭā api tantuṣu prāvaraṇa-	ādy-arthakriyā paṭe dr̥ṣyata iti sattā-
SV04916	syāt / na eṣa doṣaḥ / yasmāt / jñāna-	ādy-arthakriyāṃ tām tām dr̥ṣṭvā bhede
VN04415	-ādīmantam artham; tathā pratijñā-	ādy- avayava-viparyayeṇa
HB01517	-ādy-āśrayair ye yogya-deśa-	ādy-avasthā jātāḥ te saha svabhāva-
HB01619	-santāne viśeṣa-utpattir yogya- deśatā-	ādy-avasthā-viśeṣānām ca kārya-karaṇam
HB02516	-mada-mūrchā-vyavadhāna- pṛṣṭībhava-	ādy-avasthāsv apy abhāvaḥ kiṃ na
SV17018	jana-pravādāt / te ca sarve janā rāga-	ādy-avidyā-apatitvād
NB03129	-vat karma-vat ākāśa-vad iti sādhyā-	ādy-avyatirekiṇaḥ tathā sandigdha-
SV01524	bādhyabādhakabhāva-asiddheḥ / rāga-	ādy-avyabhicāri- kārya-abhāvāt / sambhava
PV03458	tu duḥkha-jñāna-samudbhavaḥ na hi duḥkha-	ādy-asamvedyaṃ pīḍā-anugraha-
PV04145	na anya-anutpādya-śaktikaḥ sakṛc śabda-	ādy-ahetutvāt sukha-ādīr iti
PV04141	-rūpan na kha-ādīkam sakṛc śabda-	ādy-ahetutvād ity ukte prāha dūśakaḥ
PV03512	bhaved arthasya vedanam tathā hi nīla-	ādy-ākāra eka ekaṃ ca vedanam lakṣyate na
PV03023	-vijñānam anubandhan vibhāvyyate nīla-	ādy-ākāra-leśo yaḥ sa tasmin kena
SV03913	-avyatirikta-eka-nitya-vyāpita-	ādy- ākārair api na eva pratipattiḥ /
SV04516	atra svalakṣaṇam //89// samāna-bhinna-	ādy-ākārair na tad grāhyaṃ kathamaṃcana //
SV13309	tasmād dhvani-viśeṣa eva iyaṃ varṇa-	ādy-ākhyāḥ / api ca / sthiteṣv anyeṣu
SV09411	dharmī pradhāna-lakṣaṇa eko nityaḥ sukha-	ādy-ātmako anyo vā iti yathākathamaṃcid
PV03271	buddhau syān na pṛīti-paritāpayoḥ sukha-	ādy-ātmatayā buddher api yady avirodhitā
PV03271	avirodhitā sa idāniṃ katham bāhyaḥ sukha-	ādy-ātmā iti gamyate agrāhya-grāhakatvāc
PV03372	siddhe dvirūpatva-ātma-vedane nīla-	ādy-ābhāsa-bheditvān na artho jātir
SV00914	eva karuṇā / tathā hi / sattva-dharma-	ādy-ālambanā maitry-ādaya iṣyante / etās
HB01210	yas teṣāṃ paraspara-upasarpaṇa-	ādy-āśrayaḥ pratyaya-viśeṣaḥ sa tad-
SP00023	sthiteś ca prativṛtīti saṃyoga-	ādy-āśraye yogyam ayogyaṃ tac ca jāyate
HB01516	pratyayaiḥ paraspara-upasarpaṇa-	ādy-āśrayair ye yogya-deśa-ādy-avasthā
NB03137	nirāso draṣṭavyaḥ dūṣaṇā nyūnatā-	ādy-uktiḥ ye pūrvaṃ nyūnatā-ādayaḥ
SV07703	ghaṭatva-ādi-śūnyeṣu pradeseṣu ghaṭa-	ādy-utpattau katham teṣu bhinna-deśa-
PV04027	sādhana-avayavaḥ katham sābhāsa-ukty-	ādy-upakṣepa-parihāra-vidambanā
HB01302	punaḥ punaḥ kārayati tathā hy etad bīja-	ādy-upanyāse nirloṭhitam tasmāt
PV03355	-saṃvitti-bhedavān iva lakṣyate mantra-	ādy-upapluta-akṣānām yathā mṛcchakala-
PV03282	-śoka-bhaya-unmāda-caura-svapna-	ādy-upaplutāḥ abhūtān api paśyanti
VN02215	na ca nyāya-śāstrāṇi sadbhir lābha-	ādy-upārjanāya praṇīyante. tasmān na
SV04024	yad eka-pratyavamarśa-ārtha-jñāna-	ādy-eka-ārtha-sādhane // bhede api
PV03505	bhavet tasmān na pratyabhijñānād varṇa-	ādy-ekatva-nīscayaḥ pūrva-anubhūta-
PV03016	-deśakaiḥ ajñātasya svayaṃ jñānān nāma-	ādy etena varṇitaḥ sā eva iṣṭa-arthavatī
HB02013	so agny-ādi-sāmagrī-viśeṣaḥ yo agny-	ādy-sāmagrī- viśeṣa-janitaḥ so dhūma iti
PV02199	tu mahatī kṛpā satkāyadr̥ṣṭer vigamād	ādya eva abhavo bhavet mārge cet sahaja-
HB01708	anavasthā tathā yady akṣaṇiko api bhāva	ādya-viśeṣa-kāraṇa-vad ajanita-atīśayaḥ
PV02197	mūlaṃ doṣānām sa ca sattva-graho vinā tena	ādya-hetau na dveṣo na doṣo ataḥ kṛpā matā
HB00218	līnga-vijñānam utpadyate / tatra yad	ādyaṃ asādhāraṇa-viṣayaṃ darśanaṃ tad
PV03387	bhāsamānām puras tataḥ anyathā hy	ādyaṃ eva ekaṃ saṃyojyeta artha-
PV03159	yo yathā rūdhitāḥ siddhas tat-sāmya-	ādyaḥ tathā ucyate mukhyo gaunaś ca
PV02057	agnir yathā kṣāṭha-suvarṇayoḥ	ādyaṣya anyo apy asaṃhāryaḥ pratyāneyas tu
PV02108	vinā pūrva-sva-jāti-hetutve na syād	ādyaṣya sambhavaḥ tad hetus tādr̥śo na
PV04277	hy eṣā na alaṃ vyāvṛtīti-sādhane	ādyaḥ adhikriyate hetor nīscayena eva
PV03385	kim anyat syād dr̥ṣṭeś ca yamala-ādiṣu	ādyaḥ anubhaya-rūpatve hy eka-rūpe
PV02037	amśo yatra na jantavaḥ saṃsvedaja-	ādyaḥ jāyante sarvaṃ bīja-ātmakaṃ tataḥ tat

SV09122	- abhāva-pratīter na ayam iha ity	ādyā pratītiḥ / sa tad-abhāve na syāt
SV00504	ekatra samśayād anyatra viparyayāt / tatra	ādyā sad-vyavahāra-niṣedha-upayogāt
SV03713	apratipattiḥ / tad-avyatireke vā	ādyāyām api prasaṅga iti yat kiṃcid etat
PV02278	saṃkara-ādikam utpitsu-doṣa-nirghāta-	ādye api doṣa-virodhinaḥ tajje karmaṇi
HB01705	-kārya-kāraṇa-janmani sahakāriṇām	ādya viśeṣaḥ sahakāri- kṛta-viśeṣa-janmā
HB01610	kārya-vyakti- viraha-darśanāt tena	ādya viśeṣaḥ sahakāribhyo nirupakāryasya
VN04616	-mātram. na ca evaṃvidhān āgamān	ādriyante yuktijñāḥ. na ca dāna-ādi-
SV02802	/ na ca tasya anvaya-vyatirekayor	ādriyeta / tasmād apoha-viṣayam iti
SV04609	vā iti śabdān niyuñjīta niyoge vā	ādriyeta / anyathā apekṣaṇīyatvāt /
SV10811	-phalāni ca śāstrāṇi phala-arthī na	ādriyeta vicārayitum apuruṣa-artha-phalāni
SV16016	-śrutīḥ // apekṣya tat-smṛtiṃ paścād	ādhatte smṛtim ātmani //303// ity
SV07502	sāmānyasya svabhāva-atīśayasya	ādhatum aśakyatvāt / samavāyo abhiviyaktir
SV01202	iti yuktaṃ tatra smaraṇa-	ādhanam / adarśanam tu darśana- abhāvāḥ /
SV11110	-pakṣa- pātena pratipakṣa eva yatna-	ādhanāt parīkṣāvato viśeṣeṇa aduṣṭa- ātmanaḥ
SV07403	-saṃskārah / prāg adṛśye darśana-śakty-	ādhanād upakāraka iti cet / so
SV07402	tv indriya- aviśeṣe api tad-viśeṣa-	ādhanād upakārī syāt / na indriya-saṃskārah
SV08201	/ sthira-svabhāvasya anatiśayād aviśeṣa-	ādhaiyini kā apekṣā / atīśaye vā
HB01009	na pṛthak karoti tat-saṃsthāna-	ādharma-ātmakam yadi svabhāvena tad dravyam
SV06923	ādharmaḥ syāt / tasya tatra samavāyād	ādharma iti cet ko ayam samavāyo nāma /
PV02066	iti kiṃ sthiti-hetunā yathā jala-āder	ādharma iti cet tulyam atra ca
SV07011	svātmany anupakurvāno anapekṣasya	ādharma iti yācitaka-maṇḍanam etat /
SV07018	tatra eva badara-kāryam janayad	ādharma ity ucyate / anyathā iha kuṇḍe
SV07017	samāna-deśa-kārya-utpādana-bhāva	ādharma-kṛtaḥ / tasmāt tat-pūrva-
SV04421	//78// ta eva teṣām sāmānya-samāna-	ādharma-gocaraiḥ // jñāna-abhidhānair
SV07806	- deśe yugapad ādhīyate / pūrva-	ādharma-tyāge tu bhinna-deśe api varteta /
SV10620	ca / śabda-artha-apahnave sādhye dharmā-	ādharma-nirākṛteḥ // na sādhyāḥ samudāyāḥ
SV07107	atra / na hy ayam janana-viśeṣa-lakṣaṇa	ādharma-bhāvāḥ sāmānye sāmānya-
SV07105	/ tad ayam kuṇḍa-ādīnām apy	ādharma-bhāvo badara-ādīṣu janana-śaktir eva
SV09415	agni-sattā-mātre kaścīd vivādaḥ / viśiṣṭa-	ādharma-viśeṣasya tv abhimatasya
SV10625	sādhyā-dharmāḥ syāt / tad ayam	ādharma-vyavaccheda-anapekṣo na vivāda-
SV07013	tarhi idānīm ajanakam kuṇḍam badarānām	ādharmaḥ / pravisarpatāḥ // śaktis tad-
SV06920	yady ādheyatā / nityasya anupakāryatvān na	ādharmaḥ / nityam hi sāmānyam iṣyate
SV06923	-pratyaya-ayogāt / nityasya ca kiṃ kurvāna	ādharmaḥ syāt / tasya tatra samavāyād
SV07713	api ca na ca aṃśa-vat // jahāti pūrvaṃ na	ādharām / utpitsu-deśād bhinna-deśam /
SV09416	abhimatasya ananvayād asiddhiḥ / na vai sa	ādharas taṃ viśeṣīkaroti /
HB02311	liṅgināś ca eka-artha-samavāyo vā	ādharādheyabhāvo vā janya-janakabhāvo vā
SV02908	ca / tan-nibandhanāḥ śrutayas tad-	ādharēṣu vartante / tatra eva vā tad
PV02068	gamana-pratibandhataḥ agatīnām kim	ādharair guṇa-sāmānya-karmaṇām etena
SV07211	kenacit kriyate / tasmān na sāmānyasya	ādharo asti / tan na ādheyatā asya vṛtīḥ
PV02068	āśrayo ayuktam anyathā syād	ādharo jala-ādīnām gamana-
SV07112	sāmānyasya tataḥ sthiti-hetutvād	ādharo na jananaḥ iti / tad ayuktam /
SV06422	gatiḥ // bhaven nānā-phalaḥ śabda eka-	ādharo bhavaty ataḥ //130// uktaṃ prāg
SV06508	-vastu-viśayatvāt nānā-phalaḥ śabda eka-	ādharo vyāghātāt / yathā varṇite tu
VN05107	- pada-prayoge hi sādhana-vākye	ādhikeya-doṣa iti punarvacane api gata-
VN05113	vacana-bāhulyam ca sādhana- doṣa iti	ādhikeya-punarvacanayos tulya-doṣa iti
VN05108	iti punarvacane api gata-arthasya-	ādhikeyam eva padasya iti. prapañca-
SV11924	kṣaṇasya eka-paramaṇu-vyatikrama-kālatvāt /	ādhikeye vibhāgavataḥ paryavasāna-ayogāt
PV03264	vijñānam kena upādāna-kāraṇam	ādhipatyam tu kurvīta tad-viruddhe api
PV02150	-vad adoṣaś cet tulyam tatra api codanam	ādhipatyam viśiṣṭānām yadi tatra na
SV09018	asamśṛṣṭa-anya-ākāravatyā buddhy-	ādhimucyeta arthān abhilaped vā / tato
PV02199	yatnaḥ sthāpane mahān tiṣṭhanty eva para-	ādhiṇāḥ yeṣām tu mahatī kṛpā
SV12513	eva hi svayam abhyūhya parato vā	ādhiyate / na eṣām avyāpṛta- karaṇānām
SV07806	tasmān na anavayavam aneka- deśe yugapad	ādhiyate / pūrva-ādharma-tyāge tu bhinna-
SV13104	/ na hi mānavako dahana-upacārād	ādhiyate pāke / tasmāt satyām api
HB01010	tad dravyam tat-saṃsthānam vā tad-	ādheya-ātmakam kiṃ kulāla-apekṣayā iti cet
SV06919	/ vyaktir vā tair abhiviyakter / yady	ādheyatā / nityasya anupakāryatvān na
SV07211	tasmān na sāmānyasya ādhāro asti / tan na	ādheyatā asya vṛtīḥ / atha punaḥ sato
SV07508	-ādāv iti sa eva prasaṅgaḥ / tan na	ādheyatā na vyaktir vṛtīḥ sāmānyasya iti
SV06918	śrutim vartayati tasya kā iyaṃ vṛtīḥ /	ādheyatā vā syāt / yathā kuṇḍe
SV06916	na bhaveyur ity ādi / api ca / vṛttir	ādheyatā vyaktir iti tasmin na yujyate
SV13106	-ādayaḥ / na ca tathā / tasmāt tena	ādheyaviśeṣā iti gamyante / na khalv
SV15706	śaktau na samaye bhavet //295//	ādheyaviśeṣā hy anityā bhāvāḥ / tad-

SV07721	anyathā tat-sambandha-ayogāt / ekasya	ādheyasya tatra sthānaṃ tadā eva tatra
SV10306	iti pratyakṣe apy arthe phalasya	ānantarya -abhāvād atat-phala-
PV02190	uktā trṣṇā eva santāna-preraṇād bhava	ānantaryān na karma api sati
SV04708	sambandhaḥ kartum / evaṃ sati idam	ānantyaṃ tadvaty api samānam / jātyā api
SV04706	niyuḥyate / kiṃ tatra anyena vyavadhinā /	ānantyāc ced idaṃ samam //94// syād
SV04707	ānantyāc ced idaṃ samam //94// syād etad	ānantyād vyaktinām aśakyah śabdena
VN04815	ekaṃ vākyam, yathā devadatta gām	ānaya kṛṣṇām iti. atra padānām
VN03315	atad-dharmatayā pratīto vaktuḥ parājayam	ānayati . parājite tasmims tad-artha-
SV06121	/ yadi ghaṭena añjalīnā vā udaka-	ānayanam yathākathaṃcid abhimatam syāt
SV06124	syād anākṣipta- karaṇa-karmakam / evam	ānayanam anyad vā yat kiṃcid anuṣṭhānam
SV06120	/ yathā ghaṭena udakam	ānayeti / yadi ghaṭena añjalīnā vā
SV06125	yat kiṃcid anuṣṭhānam vā abhimatam tadā	ānayety api na brūyāt / vyarthatvād
SV06122	yathākathaṃcid abhimatam syāt udakam	ānayety eva vaktavyam syāt / na ghaṭena iti
SV06123	anena vā yena kenacid ānītena artha	ānayety eva syād anākṣipta- karaṇa-karmakam
SV13917	/ na ca etad yuktam / sarva-kāraṇānām	ānarthakya -prasaṅgāt /
SV11219	/ sa nivartamānas tām api nivartayati ity	ānarthakyaṃ syād viparyayo vā / na hi
VN04916	adhikam. ekena kṛtatvād anyatarasya	ānarthakyaṃ iti tad etan niyama-
VN04109	-krama-nirdeśād eva iṣṭa- artha-siddhāv	ānarthakyaṃ . yad eva kiṃcid asādhana-
VN04210	api arthavattvāt. tasmād atra eva aśya	ānarthakyaṭ nigrāhasthānatvam. api ca
PV02065	tatra api kiṃ punaḥ sthiti-hetunā	ānāśaka -āgamāt sthānaṃ tataś ced
SV06123	/ tathā paṃṣunā vā anena vā yena kenacid	ānītena artha ānayety eva syād anākṣipta-
SV14113	buddher ayam vibhramah syād	ānupūrvī iti / sā ca katham apauruṣeyī
SV16018	-grāhi-cetasām // kāryakāraṇatā varṇeṣv	ānupūrvī iti kathyat //304// citta-
SV16003	syāt / yad uktaṃ na varṇebhyo anyā kācid	ānupūrvī iti tatra / ānupūrvyām asatyām
SV16114	-utpanna-svabhāva-viśeṣo varṇānām	ānupūrvī ity uktam / sā ca puruṣa-
SV16101	tad ime anyānya-hetavo varṇāḥ sva-kāraṇa-	ānupūrvī -janmānaḥ / śruti-kāle api yadā
VN04807	cet, na apratīyamāna-sambandhebhya	ānupūrvī -pratipattiḥ. yeṣāṃ śabdānām
VN04806	iti na viparyayāt pratītiḥ, tata	ānupūrvī -pratipattiyā pratītir iti cet,
SV16210	astu / tasmāt sarvā eva iyaṃ varṇa-	ānupūrvī prasiddha-kāryakāraṇabhāva-
SV16112	-sahitaḥ kārya-bheda- hetuḥ / sā ca	ānupūrvī varṇānām pravṛttā racana-ākṛtaḥ //
SV14027	//267// yadi vyaktir buddhis tadā	ānupūrvī vādyam / tasyā apauruṣeyatva-
SV13521	vyāpti-nityatva-varṇanāt // sā ca iyaṃ	ānupūrvī varṇānām deśa-kṛtā vā syāt /
SV14110	apuruṣa-āśrayā //268// varṇa-vyatirekiṇy	ānupūrvī sphoṭa-vicāra-anukramaṇa
SV16008	/ bhinnām ca tayoh pratibhāṃ paśyāmāḥ	ānupūrvīm eva ca atulyām / na ca kāraṇa-
VN04904	-sambandheṣu ca padeṣu na tebhya	ānupūrvyā api pratītir iti na idam
SV13505	liṅga-abhāvāt / bhedavatyāś ca	ānupūrvyā abhāve varṇa- mātram
SV13503	sādhyam iti cet / na / varṇānām	ānupūrvyā abhedāt / na iyaṃ artha-
VN04416	-viparyayeṇa anupūrvīm pratipadyate,	ānupūrvyā ca artham iti, tathā hi pūrvam
SV13517	vā vināśa-prasaṅgāt / viśeṣeṇa nityāyām	ānupūrvyām / tad etat pratipadaṃ
SV16004	varṇebhyo anyā kācid ānupūrvī iti tatra /	ānupūrvyām asatyām syāt saro rasa iti
SV14108	-vyatireka-liṅgatvād asyāḥ / kiṃ ca /	ānupūrvyāś ca varṇebhyo bhedaḥ
SV15126	-sāmarthya-anapekṣāḥ samāropita-gocarā	āntaram eva upādānaṃ vikalpa-vāsanā-
PV03274	bhāve anyatra api sā bhavet tasmāt ta	āntarā eva saṃvedyatvāc ca cetanāḥ
SV05018	bhrāntayo bhavanti / kiṃ tu viplavād	āntarād api keśa-ādi-vibhrama-vat / avidyā-
SV15914	iti nivedayiṣyāmaḥ / te hi yathāsvam	āntarād vikalpa-vāsanā-prabodhā anapekṣita-
PV03263	syātām sakṛd arthasya sambhave saty	āntare apy upādāne jñāne duḥkha-ādi-
PV03488	anta-krama-vad dhīś ca no bhavet	āntyam pūrva-sthitād ūrdhvam
SV07507	-samavāyinām anyeṣām api dṛśyatā-	āpattiḥ / tasmāj jñāna-hetutā eva
HB01318	samasta-pratyayavatām akṛtvā na upekṣā	āpattir iti so akṣepa-kriyā-dharmā
PV02052	prayatnena vinā kutaḥ nirhrāsa-atiśaya-	āpattir nirhrāsa-atiśayāt tayoh
SV08020	nimittam / tayoh anaimittikatā-	āpatteḥ / asad hi nirupākhyam katham
SP00022	-ādi-yogita-	āpatteḥ sthiteś ca prativarṇitā saṃyoga-
SV11711	-utpatter nityam ghaṭa-ādīnām agraḥaṇa-	āpatter anālōka-apekṣa-grahaṇa-
VN06803	hetv-ābhāsā nigrāhasthāna- bhāvam	āpadyante , yathā pramāṇāni prameyatvam ity
VN06210	uttara-apratipattir iti tāvatā eva pūrvam	āpanna -nigrāhasya para-doṣa-
SV10718	sarva-arthā upanibadhyante aprakaraṇa-	āpannatvād iti / api ca /
SV14309	na dṛśyeta tat kāṣṭhasya āvaraṇam ity	āpannam / na ca etad yuktam / āvaraṇam
NB03064	iha nikuṅje mayūraḥ kekāyitād iti tad-	āpāta -deśa-vibhrame dharmy-asiddhāv
SV10907	//216// tasya ca aśya evaṃbhūtasya	āpta -bhūtasya aśyaṃvāda-sāmānyād adṛṣṭa-
SV10905	-viśaya- viśuddhir aśyaṃvādaḥ /	āpta -vāda-aśyaṃvāda-sāmānyād anumānatā //
SV10801	anyam gamayati / yat tarhi idam	āpta -vāda-aśyaṃvāda-sāmānyād anumānatā
SV10911	anumānam api / athavā anyathā	āpta -vādasya aśyaṃvādād anumānatvam ucyate /

PV04093	-abhimato bhūta-niścaya-yukta-vāk	āptaḥ sva-vacanam śāstram ca evam
NB03130	-ādayo anāptā vā avidyamāna-sarvajñatā-	āptatā -liṅgabhūta-pramāṇa-atīśaya-
SV10924	yathārtha-darśana-ādi-guṇa-yuktaḥ puruṣa	āptas tat-praṇayanam avisamvāda ity anye /
SV16001	doṣaḥ / vastu-svabhāvāt tu phalāv	āptāv atat- svabhāva-samspārśe na syāt /
SV10706	atra śabda-arthah samarthas tad-anubhava-	āptāv api tad-abhāvāt / tad ayam
SV08703	uktaṃ tat svalakṣaṇam iṣyate // tat-tyāga-	āpti -phalāḥ sarvāḥ puruṣāṇām
SV04606	iḥiṭum yuktaḥ / tac ca sarvaṃ tyāga-	āpti -lakṣaṇam iṣṭa-anīṣṭayoḥ / tena ayam
PV02080	ātma-snehavato duḥkha-sukha-tyāga-	āpti -vāñchayā duḥkhe viparyāsa-matis tṛṣṇā
PV04109	-anurodhinaḥ iṣṭa-śabda-abhidheyatvasya	āpto atra akṣata-vāg janaḥ uktaḥ
NB03130	/ atra vaidharmya-udāharaṇam yaḥ sarvajña	āpto vā sa jyotir-jñāna-ādikam upadiṣṭavān
PV02184	prāpty-āśākṛto nṛṇām sā bhava-icchā	āpty -anāpti-icchoḥ pravṛttiḥ sukha-
PV02081	-vāñchayā duḥkhe viparyāsa-matis tṛṣṇā ca	ābandha -kāraṇam janmino yasya te na sto na
PV03105	māyā-golaka-bheda-vat tathā hy aliṅgam	ābālam asaṃśliṣṭa-uttara-udayam
PV03288	avikalpakam ekaṃ ca pratyakṣa-	ābhaṃ caturvidham anakṣajātva-siddhy-
PV03300	tad-artham ca pratyakṣa-	ābhaṃ dvidhā uditam kriyā-sādhanam ity
PV03284	-ādy-abhūtam api varṇyate spaṣṭa-	ābhaṃ nirvikalpaṃ ca bhāvanā-bala-
SV16414	sādhanam yat tu varṇyate // pramāṇa-	ābhaṃ yathārthā asti na hi śeṣavato
SV00902	-darśanāt // hetu-jñānam pramāṇa-	ābhaṃ vacanād rāgita-ādi-vat //12// na hi
PV03279	na siddham bheda-sādhanam bhinna-	ābhaḥ sita-duḥkha-ādir abhinno buddhi-
PV03400	-artham arthāc cet tasya na asti tad-	ābhatā artha-āśrayeṇa udbhavatas tad-
PV03267	artha-anubhava-khyātir ālambas tu tad-	ābhatā kaścīd bahiḥ sthitān eva sukha-
PV03008	api tadābhāve apratiśedhāt sphuṭa-	ābhatā jñāna-rūpatayā arthatvāt keśa-ādi
PV03492	tathā-dhvanih śruteḥ avicchinna-	ābhatā na syād ghaṭanaṃ ca
PV03058	tathā ayathārthatve apy anumāna-tad-	ābhayoḥ arthakriyā-anurodhena
PV03137	-kṣaṇika-jñāna-miśraṇāt vicchinna-	ābhā iti tac citram tasmāt santu sakṛd
PV03232	cetasah na vicitrasya citra-	ābhāḥ kādācitkasya gocaraḥ yady apy
HB02602	kasmāt tava atra paruṣam iva	ābhāti tasmāt tīra-adarśinā eva
PV03438	asti sati sattā-nibandhane api ca idaṃ yad	ābhāti dr̥śyamāne sita-ādike pumsaṃ sita-
SV04417	prajāyate //76// tasyāṃ yad rūpam	ābhāti bāhyam ekaṃ iva anyataḥ //
SV06426	bhrānti- kāraṇaiḥ samśṛṣṭa-rūpa iva	ābhāti yathā-samketam vicchedāya
PV03308	artha-adhigamana-ātmanā savyāpāram iva	ābhāti vyāpāreṇa sva-karmaṇi tad-vaśāt
SV03814	bhedinaḥ svayam // abhedina iva	ābhānti bhāvā rūpeṇa kenacit //69//
SV04420	yato vyāvṛtti-rūpiṇaḥ // tena abhinnā iva	ābhānti vyāvṛttāḥ punar anyataḥ //78// ta
SV03420	sarvatra hetv-apekṣasya virodhasya hetv-	ābhāsa -anatikramāt, yathoktam prāk.
VN06104	yat kiṃcit pralapati, tadā katham hetv-	ābhāsa -antarbhāvah. asamarthitha-
VN06017	ubhayor asamyak-pratipattau hetv-	ābhāsa -apratibhayoḥ prasaṅga iti. sarvo
VN03813	na gṛhyeta. niḡṛhīta eva hetv-	ābhāsa -abhidhānād iti cet, kim idānīm
VN03801	ca na kiṃcit pūrva-pakṣa-vādino hetv-	ābhāsa -asaṃspārśe nyāyāṃ nigrahasṭhānam
VN03714	tasya na hetv-ābhāsa-uktyā dr̥ṣṭānta-	ābhāsa - uktir vyāpyā tad-vacanena
VN03714	dr̥ṣṭāntam hetor āha, tasya na hetv-	ābhāsa -uktyā dr̥ṣṭānta-ābhāsa- uktir vyāpyā
VN02403	api vādinaḥ prativādinā doṣa-	ābhāsa udbhāvite, dūṣaṇa-ābhāsatva-
VN02302	tattva-rakṣaṇa-upāyaḥ sādhanā-	ābhāsa -dūṣaṇam ca, tad-abhāve mithyā-
VN03711	yad apy uktam, dr̥ṣṭānta-ābhāsa-hetv-	ābhāsa -pūrvakatvāt tad-abhidhānena eva
PV03130	arthasya avibhāvanāt vijñāna-	ābhāsa -bhedaś ca padārthānām viśeṣakaḥ
PV03372	siddhe dvirūpatva-ātma-vedane nīla-ādy-	ābhāsa -bheditvān na artho jātir atadvatī sā
VN06804	ity ata āha yathokta-hetv-	ābhāsa -lakṣaṇena eva nigrahasṭhāna- bhāva
VN03408	parājaya-hetuḥ. asiddha-viruddhe ca hetv-	ābhāsa -vacanād eva ukta iti na pṛthak
VN06504	sādhanā-doṣam udbhāvayantam aparo doṣa-	ābhāsa -vacanena abhiyūñjīta, tasya tena bhūta-
VN03613	-ābhāseṣv eva antarbhavanti iti hetv-	ābhāsa -vacanena eva uktāḥ. yat tu
VN03803	iti tat-sambandhīni sarvāny eva hetv-	ābhāsa -vacanena eva uktāni iti na
VN06505	tena bhūta- doṣatve pratipādite sādhanā-	ābhāsa -vacanena eva niḡṛhīta iti. evam api
PV03511	artha-saṃvedanam tāvat tato artha-	ābhāsa -vedanam na hi saṃvedanam śuddham
SV05103	/ sarveṣāṃ viplave api pramāṇa-tad-	ābhāsa -vyavasthā ā śrayaparāvṛtter
PV03082	pāramparyeṇa vastuni pratibandhāt tad-	ābhāsa -śūnyayor apy avañcanam tad-
VN03711	yad apy uktam, dr̥ṣṭānta-	ābhāsa -hetv-ābhāsa-pūrvakatvāt tad-
VN06403	ekasya api pūrvavaj jaya-parājayau. doṣa-	ābhāsam brūvānam uttara-vādinam sva-
SV06424	-adhyātmika-bhedā buddhiḥ svam eva	ābhāsam vyavahāra-viśayam arthakriyā-
NB03055	ekasya api rūpasya anuktau sādhanā-	ābhāsaḥ uktāv apy asiddhau sandehe
VN03609	agniḥ śaitiyād ity ādi hy asiddho hetv-	ābhāsaḥ . pratijñāyāḥ pramāṇa-virodhaḥ
SV05509	sadbhāvāt / nanu tatra tasya	ābhāsaḥ sato api na lakṣyate / sā hi
VN03510	prasādhyate, viruddhas tadā hetv-	ābhāsaḥ sādharāṇāyām aprasādHITE vā tad-
PV03347	tathā eva artha-viniścayaḥ tadā artha-	ābhāsatā eva asya pramāṇam na tu sann

VN02403	doṣa-ābhāsa udbhāvite, dūṣaṇa-	ābhāsatva -khyāpana eva jaya parājayau,
VN02319	-udbhāvanam. tasya vādinā doṣa-	ābhāsatve prakhyāpīte prativādī
VN06415	apratipatter itareṇa uttara-	ābhāsatve pratipādite apratibhāyā eva
PV03486	-anavasthiteḥ avasthitāḥ akramāyām sakṛd	ābhāsanān matau varṇaḥ syād akramo
PV03321	vicāryate sarūpavanti tat kena sthūla-	ābhāsaś ca te aṇavaḥ tan na artha-rūpatā
PV03429	antarmukhā-ātmani yo yasya viṣaya-	ābhāsas taṃ veti na tad ity api prāptā
PV04132	yad eva pratibhāsate advayaṃ śābala-	ābhāsasya adṛṣṭer buddhi-janmanaḥ tad-
PV03426	prāyaḥ siddhaṃ svavedanam svarūpabhūta-	ābhāsasya tadā samvedana-īkṣaṇāt
PV03224	grāhyatā nāma kācana tatra buddhir yad	ābhāsā tasyās tad-grāhyam ucyate katham
PV03396	kuta ekāntato gatiḥ tatra api dhūma-	ābhāsā dhīḥ prabodha-ṭaṭu-vāsanām gamayed
VN06802	punar lakṣaṇa-antara-yogād hetv-	ābhāsā nigrahasthāna- bhāvam āpadyante,
VN06507	hi viṣaya-antara-vyāpty-arthaṃ hetv-	ābhāsā nigrahasthānatvena vaktavyāḥ, tad-
VN05810	api ca na pūrva-uttara-vādinō hetv-	ābhāsā -pratibhābhyām anyan
SV04911	/ jāti-grahaṇe api sambandhāc śliṣṭa-	ābhāsā buddhiḥ pravartayati iti cet / tadā
SV15905	matih // na hi manasā dhyāyato api mantra-	ābhāsā buddhiḥ śabda-śravaṇād ṛte /
PV03024	cet sā eva eka-rūpāc śabda-āder bhinna-	ābhāsā matih kutaḥ na jātir jātīmad
PV03199	sarvāś ca buddhayaḥ kāścit tāsv akrama-	ābhāsāḥ kramavatyo aparāś ca kim sarva-
VN03519	na pratijñayā dṛṣṭānta-virodho hetv-	ābhāsān ativartate. ubhayathā api doṣo
VN03716	-antara- abhāva-prasaṅgāt. dṛṣṭānta-	ābhāsānām hetv-ābhāseṣv
VN06801	hetv-ābhāsāś ca yathoktāḥ. hetv-	ābhāsāś ca nigrahasthānāni. kim punar
VN06808	atiprasajyata iti na pratanyate. hetv-	ābhāsāś ca yathānyāyām nigrahasthānam
VN06801	antarbhāvān na pṛthag vācyam. hetv-	ābhāsāś ca yathoktāḥ. hetv-ābhāsāś
SV00111	eva saḥ // avinābhāva-niyamād hetv-	ābhāsāś tato apare //1// pakṣo dharmī
PV03508	artha-artha-jñānayoḥ pṛthak na hy artha-	ābhāsī ca jñānam artho bhāyaś ca kevalaḥ
SV11326	vāg ata idam iti viduṣaḥ sva-nidāna-	ābhāsinam arthaṃ sūcayati iti buddhi-rūpa-
VN06305	api atra jaya-parājayau, sādhana-	ābhāsena artha-apratipādanād bhūta-
VN06506	nighṛta iti. evam api na idam hetv-	ābhāsebhyo bhidyate. avaśyaṃ hi viṣaya-
VN05911	asamartha-sādhana-abhidhānād hetv-	ābhāseṣu vā. prakṛta- sādhana-
VN03716	-prasaṅgāt. dṛṣṭānta-ābhāsānām hetv-	ābhāseṣv antarbhāvād dṛṣṭāntasya api
VN06719	kathā-prasaṅgād iti. idam api hetv-	ābhāseṣv antarbhāvān na pṛthag vācyam.
VN06008	-prativādinor na asamyak-pratipattir hetv-	ābhāseṣv apratibhāyām vā antarbhavet.
VN03612	iti. sarva ete sādhana-virodhā hetv-	ābhāseṣv eva antarbhavanti iti hetv-
PV04009	-atattva-vyavasthitau luptau hetu-tad-	ābhāsau tasya vastv-asamāśrayāt sann
SV00721	sva-kāraṇasya phala-utpādanam praty-	ābhimukhyena na vinā rasaḥ sa eva
PV03279	-ādir abhinno buddhi-vedane abhinna-	ābhe vibhinne ced bheda-abhedau kim
PV03512	eka ekaṃ ca vedanam lakṣyate na tu nīla-	ābhe vedane vedanam param jñāna-
PV03006	-rūpa-ādi-buddhi-vat etena samaya-	ābhoga -ādy-antaraṅga-anurodhataḥ
NB03091	na uktaḥ anayor antarbhāvāt na hy ayam	ābhyām sādhyā-viparyaya-sādhanatvena
SV15311	madhurāṇi nimba-phalāni saṃskāra-viśeṣād	āmala kī-phalāni ca na ca idānīm atad-
SV01008	-bhedena anyathā adarśanād / yathā	āmala kyāḥ kṣīra-avasekena madhura-
PV03197	uktaṃ sāmānya-gocaram atha eka-	āyatanatve api na anekaṃ dṛśyate sakṛt
PV02115	hetur deha-antara-utpattau pañca-	āyatanam aihikam tad-aṅga-bhāva-
SV14720	-pratibhāsa eva naśyati / prakāśa-	āyatta -pratītīnām iva nīla-ādīnām / kā
SV03609	bhavanti / tatra vācyeṣu puruṣa-	āyatta -vṛttīnām śabdānām avastu-
SV02405	-vyatirekayor niḥśeṣa-darśana-adarśana-	āyattatvāt / kvacid amūrtatve nityatva-
SV07128	-apracyutir eva / sā ca na āśraya-	āyattā nityatvāt / sā apy ayuktā eva
SV14718	na tad-rūpaṃ jñānam iti kasya kim	āyattā pratipattiḥ / na ca yad yad
SV14719	kim āyattā pratipattiḥ / na ca yad yad	āyattā -pratītikaṃ tasya svabhāva-
SV03224	na vai śabdānām kācid viṣaya-svabhāva-	āyattā vṛttir icchāto vṛtty- abhāva-
SV11428	vā vivakṣā-vyaṅgyāḥ na artha-	āyattāḥ / tataḥ katham idānīm tat-
SV00403	arthasya tan-mātra-anurodhini eva na anyā	āyatte / tad-bhāve abhūtasya paścād
SV07710	paścān / na ca tatra utpanno na kutaścid	āyāta iti ka imaṃ vyāghāta-bhāram
HB03209	api iti kaṣṭhataram vyasanam	āyātaṃ katham nirvodhuṃ śakyeta sa tāvad
PV03209	ekā citra-avabhāsinī idam vastu-bala-	āyātaṃ yad vadanti vipaścītaḥ yathā
SV15418	tad eva vastu-rūpaṃ nairātmyam	āyātam / yasya api na abhāva-rūpo
VN04205	na, tasya iha aprastāvād iti cet,	āyātam iha yo nirarthakaṃ bravīti, tasya
VN00910	sidhyati. tatra punar idam anicchatō apy	āyātam , yasya idam sāmārthyam
SV003210	-adhyāpakatva-aviśeṣe api pitaram	āyāntam dṛṣṭvā pitā me āgacchati na
SV06711	śākyam codayitum / na apy asya	āyāsa asya kiṃcit sāphalyam / kevalam
SV07909	kim asamभवād abhisamīkṣya evaṃ bahv-	āyāsaḥ sāmānya-vāda āśritaḥ /
SV12024	yat pauraṣeya-apauraṣeya-cintayā ātmānam	āyāsayati / tata eva iṣṭer
VN00611	-nimittanān tatra samavāyād iti cet,	āyāse vata ayam tapasvī padārthaḥ patito

PV02058	asādhyam kiṃcid īritam	āyuh kṣayād vā doṣe tu kevale na
NB03059	prativādy-asiddham vijñāna-indriya-	āyur nirodha-lakṣaṇasya maraṇasya
VN00316	-avacanam tad-vādinaḥ parājaya-sthānam	ārabdha -artha-aprasādhānāt,
VN00417	bhāve tadbhāva-niyama-abhāvād	ārabdha -artha- asiddheḥ, vastutaḥ kāryasya
VN03806	ca siddhe artha-antara- gamanam kaścid	ārabhate asamarthasya mithyā-pravṛtter
SV13316	pratyayāḥ katham kalakale artha-antaram	ārabheran / na hi kāraṇa-abhede kārya-
HB00106	-vyutpādana- artham saṃkṣepata idam	ārabhyate / pakṣa-dharmas tad-amṣena
VN00103	niḡṛṇanti, tan-niṣedha-artham idam	ārabhyate . asādhana-aṅga- vacanam
PV02146	na anṛtam dayālutvāt parārtham ca sarva-	ārambha -abhiyogataḥ tataḥ pramāṇam tāyo
VN02210	hi para-anugraha- pravṛttā mithyā-pralāpa-	ārambha -ātma-utkarṣa-para-pamsana- ādīn
SV10416	-upādānāyor anyonya-vaiguṇya- āśrayatvena	ārambha -virodhāt taylor viruddhāyor
PV02254	aviraktaś ca tṛṣṇāvān sarva-	ārambha -samāśritaḥ so amuktaḥ kleśa-
SV05315	-artha-upakriyā virodhīni iti sarvo ayam	ārambhaḥ / tāś ced vyaktayo bhinnā apy
SV17615	-icchā jāti-vāda-avalepaḥ // santāpa-	ārambhaḥ pāpa-hānāya ca iti /
SV04604	/ kiṃ tarhi sarva eva asya avadheya	ārambhaḥ phala-arthaḥ / niṣphala-
SV04604	ārambhaḥ phala-arthaḥ / niṣphala-	ārambhasya upekṣāniyatvāt / tad ayam
SV00917	abhāvāt / kāruṇikasya api niṣphala	ārambho aviparyāsād iti cet / na /
SV16316	sa dharmas tena kṛtaḥ sa tathā tad-	ārādhanena phalati iti / tat-prayoga-
SV00223	ayam anumāna-anumeya-vyavahāro buddhy-	ārūḍhena dharmā-dharmi- bhedena iti /
SV15929	-vyavahāram saṃvṛtyā saṃkalayya samayam	ārocayet yathā-samayam ca artham
PV03169	darśana-abhyāsa-nirmitaḥ tad-rūpa-	āropa -gatvā anyavyāvṛtta-adhigateḥ punaḥ
PV02812	na tatra bhede niścayo bhavati / niścaya-	āropa -manasor bādhyabādhakabhāvataḥ // na
PV03432	svabhāvabhūta-tad-rūpa-saṃvid	āropa -viplavāt nīla-āder anubhūta-ākhyā
PV02246	tasmān na aḡuṇa-darśanāt api ca asad guṇa-	āropaḥ snehāt tatra hi dṛṣyate tasmāt
PV03506	pūrva-anubhūta-smaraṇāt tad-dharma-	āropaṇād vinā sa eva ayam iti jñānam na
PV03152	na eka-kālam kathamcāna kāraṇa-	āropataḥ kaścid eka-apodhārato api vā
SV05009	- grāhīnī / yam eva khalv ākāram iyam	āropayati sa eva asyā viṣaya iti
PV04013	-hānaye tad-artha-grahaṇam śabda-kalpanā-	āropita -ātmanām aliṅgatva-prasiddhy-
SV08219	artheṣv abhāveṣu samaya-vāsanā-	āropita -rūpa-viśeṣeṣu ca tathā
SV04328	sarvathā asat pāratantryam iti kalpanā-	āropitaṃ kṛtvā vyavahāre sarvathā sa eva
PV03036	vidyate buddher askhalitā vṛttir mukhya-	āropitayoḥ sadā siṃhe māṇavake tadvad
SV14109	sphoṭena cintitaḥ // kalpanā-	āropitā sā syāt katham vā apuruṣa-
PV03121	cet pramāṇād anya-vastuni tattva-	ārope viparyāsas tat siddher
PV04110	pratyakṣa-ādīm iti māna-śruty-	āropeṇa sūcitaḥ tad-āśraya-bhuvām
SV05011	ity asāmānyam / sati sāmānya-grahaṇe tad-	āropo na anyathā atiprasaṅgād iti cet /
SV14513	// avasthā ahetur uktā asyā bhedam	āropya cetasā //276// na bhāvo jāto
SV06906	-kalpanam samihita- ākāram buddhāv	āropya tad-vyavacchedena vyapadeśaḥ kriyate
PV02192	hāniḥ sa paritasyati tāvad duḥkhitam	āropya na ca svastho avatiṣṭhate
PV02271	ādi satya-catustāye abhūtān ṣoḍaśa-ākārān	āropya paritṛṣyati tatra eva tad-viruddha-
SV14519	-vipralabdā nāṣam guṇam tasya ca bhāvam	āropya sahetukam ahetukam vā
SV10916	avisamvādaḥ / yathā catūrṇām	āryasatyānām vakṣyamāṇanītyā / tasya
SV10825	-abhimatānām tathābhāvaḥ yathā catūrṇām	āryasatyānām / ananumeyānām tathābhāvo
PV03460	tena ālambana-vedane artha-sārūpyam	ālamba ātmā vittīḥ svayam sphuṭaḥ api
PV03449	te api nirvarṇita-uttarāḥ āśraya-	ālambana -abhyāsa-bhedād bhinna-
SV05125	yadā sāmānya-grāhīṇo vijñānasya na bheda	ālambana -bhāvena upayujyate tadā na
SV05205	syād etad bhavanti vyaktayas tasya	ālambana -bhāvena kāraṇam na tu kevalāḥ /
PV03460	prayujyate bhinne jñānasya sarvasya tena	ālambana -vedane artha-sārūpyam ālamba
PV03459	pīḍā duḥkham svayam yadā na tad-	ālambanam jñānam na tadā evam
SV03906	vivecayanti na vyavahartāraḥ / te tu sva-	ālambanam eva arthakriyā-yogyam
SV00914	karuṇā / tathā hi / sattva-dharma-ādy-	ālambanā maitry-ādāya iṣyante / etāś
PV03451	pratibhāsā vā yadi dhīr vetti na aparā	ālambamānasya anyasya apy asty avaśyam
PV03267	anubhūyate tena artha-anubhava-khyātir	ālambas tu tad-ābhatā kaścid bahiḥ sthitān
PV03522	ekena paṭīyasā cittena āhita-vaiguṇyād	ālayān na anya-sambhavaḥ na apekṣeta
PV04159	uttarottara-vṛddhimat gurutvam kāryam	ālāya yadi na eva upalakṣyate ā
PV04156	-bhāvinaḥ ā sūkṣmād dravyam	ālāyās tulyatvād aṃśu-pāta-vat dravya-
PV03205	-vyavasthitīḥ vijātīnām anārambhān na	ālekhyā -ādau vicitra-dhīḥ arūpatvān
PV03406	-dṛṣye arthe tad-avyaktaṃ katham punaḥ	āloka -akṣa-manaskārād anyasya ekasya
PV03408	vyakta-avyaktaṃ na yujyate tat syād	āloka -bhedāc cet tat pidhāna-apidhānayoḥ
SV04101	-ādi-vat //73// yathā indriya-viṣaya-	āloka -manaskārā ātmā indriya-mano artha-
SV06726	anyato bhedāt / yathā cakṣu-rūpa-	āloka -manaskāresv ātma-indriya-mano artha-
SV07717	avayavābhyām tat-sambandhād	āloka - rajju-vaṃśa-daṇḍa-ādi-vat / na hi
VN06812	-ratair eṣa sadbhiḥ praṇītaḥ / tattva-	ālokaṃ timirayati taṃ durvidagdho jano

SV13014	paraspara-sahitās tu viṣaya-indriya-	ālokāḥ parasparato viśiṣṭa-kṣaṇa-
PV03409	adṛṣṭir vā sūkṣmo aṃśas tasya kaścana	ālokena na mandena dṛśyate ato bhidā
PV03265	-viruddhe api dṛśyate akṣṇor yathā eka	āloko naktamcara-tad-anyayoḥ rūpa-
PV03310	-rūpa-graho loke kriyāvattve api kathyate	ālocanā -akṣa-sambandha-viśeṣaṇa-dhīyāmataḥ
SV13917	/ vastuno anādheyaviśeṣatvāt /	āvaraṇa -abhāvasya akāryatvāt / vastu-vad
PV02087	aindriyatvam ato ananūḥ etena	āvaraṇa -ādinām abhāvaś ca nirākṛtaḥ katham
SV13027	-tāratamya-bhedena atīśayayed api /	āvaraṇa -bhede na śabda- ādau śruti-
SV15806	svarūpa-pariṇāmo vyaktir na apy	āvaraṇa -vigamanam / kiṃ tu tad-viṣayā
SV13901	karaṇebhyo atīśayattā vā śabdasya vyaktir	āvaraṇa -vigamo vijñānam vā gaty-antara-
SV13026	tena yad indriya-viṣaya-madhyasthitam	āvaraṇam tat tau vijñāna-utpatti-
SV13008	tasya upalabhya-ātmanaḥ kiṃcid upalambha-	āvaraṇam sambhavati / tasya sato
SV14309	ity āpannam / na ca etad yuktam /	āvaraṇam hi darśanam bibadhnīyān na
SV13010	nāma / akimcitkaraś ca kaḥ kasya	āvaraṇam anyad vā iti nirloṭhita-prāyam etad
SV13909	/ na api śabdasya nityasya kiṃcid	āvaraṇam asāmarthyād ity apy uktam / tasmān
SV14309	kāṣṭham na dṛśyeta tat kāṣṭhasya	āvaraṇam ity āpannam / na ca etad yuktam
SV13012	atīśayam utpādayanti khaṇḍayanti vā yena	āvaraṇam iṣyante / na brūmas te
SV13022	jñāna-anutpattir iti kuḍya-ādaya	āvaraṇam ucyante / na prāg
HB00801	-prasaṅgaḥ na api bhāva-antaram asya	āvaraṇam tad-avasthe tasminn āvaraṇasya
VN00803	buddhau svarūpeṇa pratibhāsenā kim	āvaraṇam . pratibhāsamānāś ca
SV13907	kiṃ nu tad bhavet //264// na hy	āvaraṇasya akimcitkarāṇi karaṇāni
HB00802	asya āvaraṇam tad-avasthe tasminn	āvaraṇasya apy ayogāt na api vināśa-
PV03414	bhaved rūpa-antaram yadi anyonya-	āvaraṇāt teṣām syāt tejo vihatis tataḥ
SV13112	kasyacit sahakāriṇaḥ // syād etat / na	āvaraṇān nityam sarve śabdā na śrūyante /
PV03343	bhedena na syād anubhavo dvayoḥ adṛṣṭa-	āvaraṇān no cen na nāma-artha-vaśā gatih
SV13905	-upajanana-lakṣaṇatvāt / atha tad-rūpa-	āvaraṇānām ca vyaktis te vigamo yadi //
SV13910	ity apy uktam / tasmān na	āvaraṇe karaṇa-upakṣepaḥ / na apy
SV13106	-vṛttaya eva syuḥ / tat saty apy	āvaraṇe vijñāpayeyur eva indriya-ādayaḥ /
PV02162	-cetanayor bhinna-pratibhāsa-avabodhataḥ	āvīkāram ca kāyasya tulya-rūpaṃ bhaven
VN06607	pratijñātam khalv anena na asad	āvīrbhavati , na sat tirobhavati iti.
PV03276	-anupādāya sukha-duḥkha-ādi-vedanam ekam	āvīrbhavad dṛṣṭam na dṛṣṭam tv anyad
HB02716	sambandha-abhāvasya tulyatvāt līnga-	āvīrbhāva -kāla eva tad-abhāva- siddheḥ na
VN06608	tirobhavati iti. sad-asatoś ca tirobhāva-	āvīrbhāvāv antareṇa na kasyacit pravṛtṭy-
PV03399	sidhyate jñānam indriya-bhedena paṭu-manda-	āvīla -ādikām pratibhāsa-bhidām arthe
SV16511	aparam / kevalam samaya-vaśāt tam tam	āvīśanto dṛśyante / teṣām avidita-
PV02085	anyathā ekasya ca āvṛttau sarvasya	āvṛtṭih syād anāvṛttau dṛśyeta rakte
PV02140	-dṛṣṭes tad yuktito api vā punar	āvṛtṭir ity uktau janma-doṣa-samudbhavau
SV03412	bhāsanam mandaṃ tad api tejaḥ kim	āvṛtṭer iha sā na kim tanutvāt tejaso apy
PV02085	syāt pṛthak siddhir anyathā ekasya ca	āvṛtṭau sarvasya āvṛtṭih syād
SV17608	asya sarva-viṣayatve api vastv-antareṇa	āvṛtṭau syāt / tac ca na asti /
PV04197	prāk sato niyamena na tasya	āvṛtṭy -akṣa-śabdeṣu sarvathā
SV17416	-ādinā ity āha vedaḥ tac ca ayuktam ity	āvedita -prāyam nityatvam ca keśamcid
SV15008	yogyatā iti rūpa-atīśaya eva bhāvānām ity	āveditam prāk / astu vā artha-antaram /
SV14616	/ evam ca abhidhāne api prayojanam	āveditam eva / ataḥ bhāve hy eṣa
PV02053	tayor na tulyam citta-kāraṇe sthity-	āvedhakam anyac ca yataḥ karaṇam iṣyate
SV16512	teṣām avidita-artha-niyamānām atyakṣa-	āveśād avidvān eva doṣa-upaplavaḥ
SV01506	asya api kvacid viśeṣe sambhava-	āśaṅkāyā bhavitavyam iti sarvatra
SV11512	-vṛttau ca pauruṣeyatvam iti vipralambha-	āśaṅkā / api ca / sambandhinām anityatvān
SV16919	punar vyutpatti-darśanena sarvatra tad-	āśaṅkā -anivṛtṭeḥ / sarveṣām yathārtha-
SV01219	iti katham vyabhicāraḥ / pratyakṣa-bādhā-	āśaṅkā vyabhicāra ity eke / na / pakṣīkṛta-
PV04030	-van mataḥ sarva-anya-iṣṭa-nivṛttāv apy	āśaṅkā -sthāna-vāraṇam vṛttau svayaṃ
SV06202	-ayogāt tatra hi yad eva mūḍha-mater	āśaṅkā -sthānam tad eva nivartyam
SV01724	-abhāvāt sādhanasya sādhyā-vyabhicāra-	āśaṅkā syāt / tena ca pramāṇena
SV06201	vyavacchedyena bhavitavyam / ananya-	āśaṅkāyām prayoga-ayogāt tatra hi yad
SV09223	viveka-viṣayā ity asthānam eva etad	āśaṅkāyāḥ / tasmāt siddham etat sarve
SV12308	tat-svabhāva-sambhavinā tena	āśaṅkāyā -vyabhicāra-vādaḥ kriyate / nanu
SV12210	vā artha eka-pratinīyato na syād ity	āśaṅkyate vyabhicāraḥ / so apy
SV09217	śabdā rūpa-abhidhāyinaḥ // na	āśaṅkyā eva siddhās te vyavacchedasya
SV01021	vyatireko na nīcīta ity vipakṣe vṛttir	āśaṅkyeta / vyatireka- sādhanasya
SV00204	siddhe punar vacanam niyama-artham	āśaṅkyeta / sajātīya eva sattvam iti
HB00121	-vacanam tatra eva bhāva- niyama-artham	āśaṅkyeta tasmāt sāmarthyād artha-gatāv
HB00117	api punar-vacanam niyama-artham	āśaṅkyeta sajātīya eva sattvam iti siddhe

PV02184	yasmād deśa-viśeṣasya tat prāpty-	āśākṛto nṛṇām sā bhava-icchā āpty-
SV16222	anukramaḥ svabhāvataḥ kāraḥ kasyacid	āśu -siddhir anyasya cirād aparasya
NB01006	kalpanā tayā rahitaṃ timira-	āsubhramaṇa -nauyāna-saṃkṣobha-ādy-
SV10713	-artha eva kalpitaḥ / tasya vastv -	āśraya -anupalambho dharma ity abhiprāyaḥ /
SV11624	anityaḥ sa iti tatra / nityatvād	āśraya -apāye apy anāśo yadi jāti-vat //
SV11622	/ na ca cyavana-dharmāṇaḥ / yad uktam	āśraya -apāyena āśrita- sambandha-
VN05304	yathākathamcid uttaraṃ vācyam, uttaraṃ ca	āśraya -abhāve ayuktam iti,
VN00717	śabdena sambandhaḥ, katham ekena eṣām	āśraya -abhimatena dravyeṇa sambandha
VN05310	na anuvaktuṃ śaknuyāt, kas tasya vivāda-	āśraya -artha-mātra-uttara- vacane
SV11516	anāśritaḥ syāt / tato na nityaḥ / tad-	āśraya -arthaś ca vaktavyaḥ /
SV10712	-viśayatvena kalpitaḥ // dharmo vastv-	āśraya -asiddhir asya ukto nyāyavādinā
PV04150	ity uktam ato apakṣa-doṣo asiddha-	āśraya -ādikam dharmi-dharma-
SV07128	tasya svarūpa-apracyutir eva / sā ca na	āśraya -āyattā nityatvāt / sā apy ayuktā
PV03449	prāhus te api nirvarṇita-uttarāḥ	āśraya -ālambana-abhyāsa-bhedād
SV11629	jāteḥ sambandhasya ca āśrayāt tena	āśraya iti cet jñāna-utpādana-
SV10625	ādhāra-vyavaccheda-anapekṣo na vivāda-	āśraya iti na upanyasaniya eva syāt / kiṃ ca
SV07607	/ bhāva-bhedo vāsanā- prakṛtiś ca tasya	āśraya iti nirloṭhitam etat / katham
SV03915	-ākārā buddhir utpadyate / tasyāḥ ka	āśraya ity anyāpoha ucyate / tasya
HB01108	sāmagrī-kāryasya svabhāva- sthity-	āśraya ity ucyante tathā hi tat
SV07826	pratisamādadhīta tasya apy asty eva	āśraya -indriya-saṃyoga upakāraka iti tatas
PV03288	akhilam trividham kalpanā-jñānam	āśraya -upaplava-udbhavam avikalpakam ekam
SV08728	/ sa eva khalv ayam paryāyo bheda-	āśraya ekasya katham / pariṇāmo
PV02034	-samśrayāt asiddho abhyāsa iti cen na	āśraya -pratiśedhataḥ prāṇa-apāna-
PV04111	iti māna-śruty-āropeṇa sūcitaḥ tad-	āśraya -bhuvām icchā-vartitvād
SV03317	iti / tan-mātra-viśeṣeṇa buddhes tad-	āśraya -bhūtāyā ekatvena apratibhāsanāt
PV02018	viśeṣaṇam abādhakam asiddhāv apy ākāśa-	āśraya -vad dhvaneḥ asiddhāv api
SV17420	janakatvam niṣpatter akārya-rūpasya	āśraya -vaśena sthānam kāraṇāc ca vināśa
SV11602	pauruṣeyo bhāvānām saṃśleṣaḥ / kiṃ ca	āśraya -vināśān naṣṭe sambandhe sa śabdaḥ
SV16315	upakāraka-śakteḥ / puruṣa-viśeṣa-	āśraya -vipāka- dharmā sa dharmas tena kṛtaḥ
VN01818	apy ajijñāsitasya viśeṣasya śāstra-	āśraya - vyāja ādibhiḥ prakṣepo ghoṣaṇam
SV02914	upalīyate / tasya nānā-upādhīnām upakāra-	āśraya -śakti-svabhāvasya svātmany
SV07825	-saṃyoga-apekṣa-pratipattikam sāmānyam	āśraya -sūnyeṣu pradeṣeṣu na dr̥ṣyata
PV03103	asau vācyo dharmo vikalpajaḥ sāmānya-	āśraya -saṃsiddhau sāmānyam siddham eva tat
SV11625	apy anāśo yadi jāti-vat // nityeṣv	āśraya -sāmarthyam kiṃ yena iṣṭaḥ sa
SV11627	saha naśyati iti / kevalam nityeṣv	āśraya -sāmarthyam na paśyāmaḥ yena
SV00115	-parihāraḥ / dharmo-vacanena api dharmy-	āśraya - siddhau dharmi-grahaṇa-
HB00113	api dharmasya parāśrayatvād dharmy-	āśraya - siddhau dharmi-grahaṇāt
SV07201	bheda-abheda-vivecane //145// astu nāma	āśraya -hetukā sthitiḥ sāmānyasya / sā
PV03052	ca bhāva-abhāva-ubhaya-āśrayāt yadi bhāva-	āśrayam jñānam bhāve bhāva-anubandhataḥ
VN05209	nigrahassthānam. apratyuccārayan kim-	āśrayam para- pakṣa-pratiśedham kuryād
SV01814	-dṛṣṭānta-āśrayeṇa iti manyamāna	āśrayam pratikṣipti sma / tena eva
SV11206	ayam pratipadyeta / mā bhūt puruṣa-	āśrayam vacanam āgamaḥ praṇetur
PV03152	tantv-ākhyam vartayet kārye darśayan na	āśrayam śruteḥ upakāryopakāritvam
SV10521	trividho dharmo bhāva-abhāva-ubhaya-	āśrayaḥ //205// tasmin bhāva-anupādāne
SV04424	tena anyāpoha-viśayo vastu-lābhasya ca	āśrayaḥ //80// yatra asti vastu-
SV12512	tasmād apauruṣeyatve syād anyo apy anara-	āśrayaḥ //244// puruṣa eva hi svayam
SV11625	āśraya-sāmarthyam kiṃ yena iṣṭaḥ sa	āśrayaḥ //233// śrūyate etan nityā
SV11302	artha-jñāpana-hetur hi saṃketajaḥ puruṣa-	āśrayaḥ // girām apauruṣeyatve apy
SV12511	sarvathā anāditā sidhyed evam na apuruṣa-	āśrayaḥ // tasmād apauruṣeyatve syād anyo
SV09517	bhāva-dharmo asti vyabhicāry-ubhaya-	āśrayaḥ // dharmo viruddho abhāvasya sā
SV01715	-dṛṣṭānte na iṣṭo avaśyam iha	āśrayaḥ / tad-abhāve ca tan na iti
SV11627	-sāmarthyam na paśyāmaḥ yena asāv	āśrayaḥ / kṛtasya kāraṇa-abhāvād akārakasya
SV13102	-nirmita eva syāt / na vastv-	āśrayaḥ / na ca samāropa-
SV13619	apy asti / sa eva ca anyatra api tad-	āśrayaḥ / na viśeṣaḥ / tat katham
SV02125	-adarśane na anvaya-vyatireka-gater	āśrayaḥ katham dhūmo agniṃ na
SV07202	syād anyā vā / sā anyā cet tām eva sa	āśrayaḥ karoti / sā ca apratibaddhā
SV02321	/ sa eva ca sāmagrī svabhāva-sthity-	āśrayaḥ kāryasya / ata eva sahakāriṇām
PV03060	adṛṣṭa-ātma-rūpasya gater anyo artha-	āśrayaḥ tad-āśrayeṇa sambandhī yadi
SV02169	bhūtānām prāṇitā-bhede apy ayam bhedo yad	āśrayaḥ tan nirhrāsa-atīśaya-vat tad-
PV02205	sa ucyatām ukto mārgasya tad abhyāsād	āśrayaḥ parivartate sātmye api doṣa-bhāvaś
SV12005	sā ca utpattir abhivyaktir vā avyabhicāra-	āśrayaḥ pauruṣeyī iti pauruṣeya eva
VN03114	virodhaḥ syāt, syāt parājaya-	āśrayaḥ . pratijñā-adhikāraṇatve punas

HB01210	yas teṣāṃ paraspara-upasarpaṇa- ādy-	āśrayaḥ pratyaya-viśeṣaḥ sa tad-hetu-
SV07802	-ātmā iti cet / tat-svabhāva-darśana-	āśrayaḥ pratyayaḥ sarvatra sarva-ākāraḥ syāt
PV03205	na saṃyogaś citro bhakteś ca na	āśrayaḥ pratyekam avicitratvād
SV15919	tad-viṣayā buddhis tad-vyaktiḥ / tad-	āśrayaḥ prayoktā iti / atra apy uktaṃ
PV04147	iṣṭo yato dharmāḥ sādhyas tasmāt tad-	āśrayaḥ bādhyo na kevalo na anya-saṃśrayo
PV02253	ca naḥ pratyaya-utpattiḥ sā nairātmya-dṛg-	āśrayaḥ yuktis tu sūnyatā-dṛṣṭes tad-
PV04255	bhede api dahano dahana-pratyaya-	āśrayaḥ yena aṃśena adadhad dhūmaṃ tena
PV04019	-saṃśayena jijnāsor bhavet prakaraṇa-	āśrayaḥ vipakṣa-upagame apy etat tulyam
PV02186	sukha-saṃjñasya tasmāt tṛṣṇā bhava-	āśrayaḥ virakta-janma-adrṣṭer ity
PV02121	punar yatnam apekṣeta yadi syāt asthira-	āśrayaḥ viśeṣo na eva bardheta svabhāvaś ca
PV03483	pradīpayor dīpa-gḥatayoś ca tad-	āśrayaḥ vyaṅgyavyaṅjakabhāvena
PV04184	dharmāś ca bhāsante vyavahāras tad-	āśrayaḥ vyavahāra-upanīto atra sa eva
SV07111	na sthitiḥ / atha api syāt sthāpaka	āśrayaḥ sāmānyasya tataḥ sthiti-
SV07010	eva pratibandhaḥ / tad ayam	āśrayaḥ sāmānyasya svātmāny
PV02063	-dravatva-vat anāśrayāt sad-asator na	āśrayaḥ sthiti-kāraṇam sataś ced āśrayo
SV12001	vastu ca sambandhaḥ / sa kathaṃ tad-	āśrayaḥ syāt / āśrayanīya-ayogāt / anāśrito
PV04077	vicāra-prastuter eva prasiddhaḥ siddha	āśrayaḥ sva-icchā-kalpita-bhedeṣu
NB03061	vādino asiddham tathā svayaṃ tad-	āśrayanasya vā sandehe asiddhaḥ yathā
HB02207	anyatvam iha abhipretam pratyāsatter	āśrayanāt sa kevalaḥ tad-apekṣayā tad-anya
HB00620	pratipādayan apūrvam artha-kramam	āśrayata iti kim atra kāraṇam tasmān
PV03234	-bhedataḥ eka-arthatve api buddhīnāṃ nānā-	āśrayatā sa cet śrotṛ-ādi-cittāni
SV07002	tad eva idam anupakāraḥ kasya	āśrayatvaṃ na sambhāvayāmaḥ /
SV13224	yugapac śravaṇāt / svabhāva-bheda-	āśrayatvāc ca bheda-vyavasthiteḥ /
SV03221	vyatirekiṇyā vibhakter ayogas tasyā bheda-	āśrayatvāt / dvayor eka-abhidhāne
SV11722	-adarśanayor viveka-sattā-viparyaya-	āśrayatvāt / anyathā tat-sthiter
SV00302	/ vikalpa-bhedānāṃ svatantrāṇām anartha-	āśrayatvāt / tat- kalpita-viṣayād
SV04313	na ca te nirāśrayās tad-bheda-darśana-	āśrayatvāt / na avastu- dharmatā
SV10909	-āgamye apy arthe pratipattes tad-	āśrayatvāt tad-anya-pratipatti-vad
SV00108	// artha-anartha-vivecanasya anumāna-	āśrayatvāt tad-vipratipattes
HB00105	parokṣa-artha-pratipatter anumāna-	āśrayatvāt tad-vyutpādana- arthaṃ
SV12116	aniṣṭatvād ity ādāv apy uktaṃ iṣṭes tad-	āśrayatvād ity ādi / api ca / yaj-
SV06526	viṣayīkriyate / ākāra-bheda-	āśrayatvād bhedasya / tasya ca abhedāt
SV05323	-janane api tasya kiṃ tena / tasya tad-	āśrayatve anupakāriṇaḥ ko
SV08513	tasya / bhedaḥ / sthāna-asthānāyor ekātma-	āśrayatve ko anyo dharmo bhedaka iti
PV04095	arthe vicāras tad anāśraye tat prastāva-	āśrayatve hi śāstraṃ bādhakam ity amum
SV10416	tad-upādānāyor anyonya-vaigunya-	āśrayatvena ārambha-virodhāt tayor
PV02227	atra tyāgo na tu viparyaye upabhoga-	āśrayatvena gṛhīteṣv indriya-ādiṣu svatva-
PV03315	-bhāve dhiyo aṃśayoḥ tad-vyavasthā-	āśrayatvena sādhyā-sādhana-saṃsthitih
SV12001	sambandhaḥ / sa kathaṃ tad-āśrayaḥ syāt /	āśrayanīya-ayogāt / anāśrito hy evaṃ syāt
SV05103	api pramāṇa-tad-ābhāsa-vyavasthā ā	āśrayaparāvṛtter arthakriyā-yogyā-
PV04228	-arthaṃ bhāva-abhāva-saṃśrayam abāhya-	āśrayam atra iṣṭaṃ sarvaṃ vidhi-
NB03114	avastu-darśana-bala-pravṛttam āgama-	āśrayam anumānam āśritya tad-artha-vicāreṣu
SV01808	svabhāvaṃ hetuṃ vā antareṇa bhaved ity	āśrayam antareṇa api vaidharmya-
SV05902	vastu-sāmānyam abhyupagamyā itaretara-	āśrayam anya-vyavacchedena saṃkete codayanti
PV02234	nivṛtta-sarva-anubhava-vyavahāra-guṇa-	āśrayam icchet prema kathaṃ premaṇaḥ
SV05820	-artha-grahaṇe dvayam //113// anyonya-	āśrayam ity eka-graha-abhāve dvaya-agrahaḥ //
HB02320	api na anyathā itaretara-	āśrayam idaṃ syāt / anyabhāvāc ca
PV04234	tam tathā eva avikalpya-artha-bheda-	āśrayam upāgatāḥ anādi-vāsanā-
PV03025	jātir jātimad vyakti-rūpaṃ yena apara-	āśrayam siddhaṃ pṛthak cet kāryatvaṃ hy
VN03010	-vākye prayoga-pratiṣedhāt tad-	āśrayas tat-kṛto vā hetu-dṛṣṭāntayor
PV02262	-kāraṇam gati-pratītyoḥ kāraṇa-anya-	āśrayas tāny adrṣṭataḥ adrṣṭa-nāśād agatis
SV03916	/ avirodhāt / vyavahārasya ca śabda-	āśrayasya tathā- darśanāt / na punar
SV05325	tat-karaṇāt tad-upakāri / tad-apekṣasya	āśrayasya tad-upayoge anupakāryatve kā
VN01817	-aṅgam dharmo yasya arthasya vivāda-	āśrayasya vāda-prastāva-hetoḥ, sa
PV04138	api syāt bādha ity asya prasiddhaye	āśrayasya virodhena tad-āśrita-
SV07108	-lakṣaṇa ādhāra-bhāvaḥ sāmānye sāmānya-	āśrayasya sambhavati / tasya ajanyatvāt
SV16011	pratīti-bhedaḥ / satyam asti sā puruṣa-	āśrayā //301// tathā hi / yo yad-
SV14109	kalpanā-āropitā sā syāt kathaṃ vā apuruṣa-	āśrayā //268// varṇa-vyatirekiṇy
SV13622	kiṃ tarhi / yat saty eva bhavati iti sattā-	āśrayā / sā sattā kutaḥ siddhā ye na
PV02160	svāśrayeṇa ca avinirbhāga-vartitvād	āśrayā ayuktam anyathā mada-ādi-śakter iva
PV03108	arthe pravartante abhinne bhinna-	āśrayā iva yathā-codanam ākhyāś ca so
SV13621	varṇaḥ kāryaḥ / na ca etad upalabdhy-	āśrayā kāryatā-sthitiḥ / kiṃ tarhi / yat

SV03426	na vai kiñcit sāmānyam nāma asti / śabda-	āśrayā buddhir anādi-vāsanā-
SV00410	eva vastu-yogyatā-lakṣaṇā tad-	āśrayā vā jñāna-pravṛtṭiḥ / tataḥ saj-
SV06914	anupalabhyatāyām vā tad-darśana-	āśrayā vyapadeśa- pratyabhijñāna- ādayo
SV03714	/ khasya svabhāvaḥ khatvam iti vyatireka-	āśrayā ṣaṣṭhī na syāt / na hi tatra
SV06611	katham viśeṣanaviśeṣyabhāva-	āśrayāḥ / sarvatra bhāvād vyāvṛtter na
SV06610	abhidhānāḥ katham eka-artha- buddhy-	āśrayāḥ syuḥ / artha-antara-abhidhāyinaś
SV02907	manyate bhinnā eva upādhayaḥ parasparam	āśrayāc ca / tan-nibandhanāḥ śrutayas
SV05804	-parihāra-aṅga-bhāvataḥ // vastu-bheda-	āśrayāc ca arthe na viśamvādikā matā //112//
SV11214	girām satya-artha-hetūnām guṇānām puruṣa-	āśrayāt // apauruṣeyaṃ mithyā-arthaṃ kiṃ
SV11208	girām mithyātva-hetūnām doṣānām puruṣa-	āśrayāt // apauruṣeyaṃ satya-arthaṃ iti
SV11629	vyaktir upakāro jāteḥ sambandhasya ca	āśrayāt tena āśraya iti cet jñāna-
PV03051	trividham tac ca bhāva-abhāva-ubhaya-	āśrayāt yadi bhāva-āśrayam jñānam bhāve
SV11211	vipralambha- hetūnām doṣānām puruṣa-	āśrayād apauruṣeyaṃ satya-arthaṃ ity eke
SV11217	satya-vāk / tad yathā vacanasya puruṣa-	āśrayān mithyā-arthatā tathā satya-arthatā
SV14218	iti cet / kāṣṭhā iti kaḥ sambandhaḥ /	āśrayāśrayi sambandhaś cet / na /
SV07314	/ uktam atra ajanya-janakayoḥ ko ayam	āśrayāśrayibhāva -lakṣaṇaḥ samavāya iti
SV05323	tasya tad-āśrayatve anupakāriṇaḥ ko ayam	āśrayāśrayibhāvaḥ / atiprasaṅgo vā /
SV07001	ko ayam samavāyo nāma / aprthak-siddhānam	āśrayāśrayibhāvaḥ / tad eva
PV03250	te svarūpaṃ katham viduḥ eka-artha-	āśrayiṇā vedyā vijñānena iti kecana tad-
PV03214	api tattvam yā dvaya-śūnyatā tad-bheda-	āśrayiṇī ca iyaṃ bhāvānām bheda-samsthitiḥ
PV03393	dhūmāt siddhir atīdṛśī bhāya-artha-	āśrayiṇī yā api kāraka-jñāpaka-sthitiḥ sā
SV11626	āśrayaḥ //233// śrūyata etan nityā jātir	āśrayitā ca na apy āśrayeṇa saha naśyati iti
SV14025	-hetavo vācyā-doṣāḥ / buddher apuruṣa-	āśraye // bādhā abhyupeta-pratyakṣa-
VN03504	iti pratijñā-virodho yuktaḥ, ubhaya-	āśraye api virodhe bādhyamāna-vivakṣayā
SV09515	viśeṣa-parigrahaḥ kāryaḥ / san-mātra-	āśraye api sādhana-sāmarthyāt / na sādhyatve
PV02089	dr̥śyaḥ saṃyoga iti cet kuto adṛṣṭa-	āśraye gatiḥ rasa-rūpa-ādi-yogaś ca
PV02161	arthāntaram vastu naśyen na āśritam	āśraye tiṣṭhaty avikale yāti tat-tulyaṃ cen
SV06509	yathā varṇite tu buddhi-pratibhāsa-	āśraye na doṣa iti / vicchedaṃ sūcayan
SP00023	sthiteś ca prativarnitā saṃyoga-ādy-	āśraye yogyam ayogyam tac ca jāyate
SV07203	ca apratibaddhā sāmānya iti kim sāmānyasya	āśrayeṇa / pratibaddhe vā kaḥ pratibandha
SV07206	sthitiḥ ity apratītiḥ / jananaṃ cet kim	āśrayeṇa apekṣitena anupakāriṇā / apekṣā
SV01813	tat-pradarśane api kiṃ vaidharṃya-dr̥ṣṭānta-	āśrayeṇa iti manyamāna āśrayaṃ pratikṣipti
PV03401	cet tasya na asti tad-ābhatā artha-	āśrayeṇa udbhavatas tad-rūpaṃ
PV03028	abhāvatas saḥ tasmād arūpā rūpānām	āśrayeṇa upakalpitā tad-viśeṣa-avagāha-
HB01510	sahakriyā ucyaḥ na dravya-	āśrayeṇa kṣaṇike dravye viśeṣa- anutpatteḥ
SV17422	prasiddhi-viparyayaṃ āgama-	āśrayeṇa ca anumānena bādhitam agnihotra-
SV14203	-rasa- nirodhe anyasya viśiṣṭa-pratyaya-	āśrayeṇa vikṛtasya utpatteḥ / astu vā
HB01509	-udaka- pṛthivy-ādayaḥ tatra santāna-	āśrayeṇa viśeṣa-utpādanam
PV03060	-rūpasya gater anyo artha-āśrayaḥ tad-	āśrayeṇa sambandhī yadi syād gamakas
SV11626	etan nityā jātir āśrayitā ca na apy	āśrayeṇa saha naśyati iti / kevalam
SV16722	anupālayantaḥ paṇḍitā heya-upādeya- tad-	āśrayeṣu saṃghaṭante na tu pravāda-mātreṇa
SV04427	eka-kāryo aneko api tad-akārya-anyatā-	āśrayaiḥ // ekatvena abhidhā-
HB01516	pratyayaiḥ paraspara-upasarpaṇa-ādy-	āśrayair ye yogya-deśa-ādy-avasthā jātāḥ
PV04236	kutaścid upanīyate dr̥ṣṭiṃ bheda-	āśrayais te api tasmād ajñāta-viplavāḥ
SV11515	tayoḥ sambandhitā ayogāt / sa ca	āśrayo anityaḥ / apāye asya sambandhasya
SV12113	na khalu kiñcid anyad apauruṣeyatva-	āśrayo anyatra idānīntanānam anupadeśa-
PV03235	bhinnā-arthāni iti tat kutaḥ jāto nāma	āśrayo anyonyaḥ cetasaṃ tasya vastunaḥ
PV02067	-santateḥ tathā utpatteḥ sahetutvād	āśrayo ayuktam anyathā syād ādhāro jala-
SV15006	-śaktir yogyatā-ākhyā artha-pratipattiyā	āśrayo jaiminīyair varṇyate sa artha-
SV08003	abhidhīyante / kiṃ tarhi / tat-karma-	āśrayo dravyam / tasya karma-sāmānyasya
PV02063	na āśrayaḥ sthiti-kāraṇam sataś ced	āśrayo na asyāḥ sthātur
PV02040	teṣāṃ bhaṅgaś ca dr̥śyate tasmāt sthity-	āśrayo buddher buddhim eva samāśritāḥ
VN03412	iti pratijñā-hetū āśritya ubhaya-	āśrayo bhavati. tatra yadā pratijñā-
PV02285	tad ity ādāv anekadhā anumāna-	āśrayo liṅgam avinābhāva-lakṣaṇam
SV11312	ayam samayam apekṣeta / apratīty-	āśrayo vā katham sambandhaḥ / saṃketāt
SV09104	tathā ca sarvatra ayam anvaya-vyatireka-	āśrayo vyavahāro na syāt uṣṇa-svabhāvo
SV03017	vyarthaḥ śabda-prayogaḥ syāt / arthakriyā-	āśrayo hi sarvo vidhi-
SV08827	-sādhyā-phala-vāñchāvān bheda-abhedau tad-	āśrayau //179// cintyete svātmanā
PV03279	-ābhe vibhinne ced bheda-abhedau kim	āśrayau tiraskṛtānām paṭunā apy ekadā
SV11018	sa ātmibhāvāt tad-abhyāsād dhīyeraṃ	āśravāḥ kvacit //220// sa tu prahīṇa-
SV11019	āśravāḥ kvacit //220// sa tu prahīṇa-	āśravo durjñānaḥ / doṣā hi nirhrāsa-
SV05805	//112// tato anyāpoha-viṣayā tat-kartṛ-	āśrita -bhāvataḥ // eka-svabhāva-

PV04138	asya prasiddhaye āśrayasya virodhena tad-	āśrita -virodhanāt anyathā evaṃvidho
SV11622	-dharmāṇaḥ / yad uktam āśraya-apāyena	āśrita - sambandha-vināśād anityaḥ sa iti
PV02041	taj-jñānair upakāryatvād uktam kāya-	āśritam manaḥ yady apy akṣair vinā buddhir
SV07909	evam bahv-āyasaḥ sāmānya-vāda	āśritaḥ / parasparato bhedaḥ
SV04913	-sthiter agrahaṇād iti para-vāda eva	āśritaḥ syāt / evaṃ tarhy anvayinaḥ
VN03410	pratijñā-virodho vaktavya iti. ubhaya-	āśritatvād virodhasya vivakṣāto
PV02161	śaktir arthāntaram vastu naśyen na	āśritam āśraye tiṣṭhaty avikale yāti
PV02074	vinā idam dīpa-prabhā-ādīnām	āśritānām na vidyate syāt tato api viśeṣo
SV11524	dhiyā //231/ tāv eva bhāva-abhāvāv	āśritya -asamsrṣṭāv api samsrṣṭāv iva
SV03817	khalu tad-anya-vyatirekiṇaḥ padārthān	āśritya utpadyamānā vikalpikā sva-
VN03411	-hetvor virodha iti pratijñā-hetū	āśritya ubhaya-āśrayo bhavati. tatra
PV03394	-nirbhāsās tathā niyata-saṃgamāḥ buddhir	āśritya kalpyeta yadi kiṃ vā virudhyate
NB03114	-bala-pravṛttam āgama-āśrayam anumānam	āśritya tad-artha-vicāreṣu
SV12206	/ jvālā-udbhava-sāmarthyam hy	āśritya dahanasya hetv-antaram pratikṣipyate
PV03325	tat-sādhanam matam tayoḥ sambandham	āśritya draṣṭur eṣa viniścayaḥ ātmā sa
PV03402	parato api bhidā bhavet tathā hy	āśritya pitaram tad-rūpo api sutaḥ
SV10203	puruṣa-artha-sādhanam upāyam	āśritya pravartate / anyathā
SV15127	eva upādānam vikalpa-vāsanā-prabodham	āśritya bhāya-artha-śūnyā bhrāntaya eva
PV03413	tat syād atisphuṭam tatra apy adṛṣṭam	āśritya bhaved rūpa-antaram yadi
SV03812	// eka-artha-pratibhāsinyā bhāvān	āśritya bhedinaḥ //68// tayā saṃvṛta-
SV13618	-upalabdhi-nāntariyakām upalabdhim eva	āśritya lokaḥ kāryatam prajñāpayati /
SV03398	tataḥ asty eṣa viduṣām vādo bhāyam tv	āśritya varṇyate dvairūpyam saha-
SV04214	-grāhīna-anubhava-āhitām vāsanām	āśritya vikalpakam utpadyate atad-viṣayam
PV04228	so asti tathā api na niṣidhyate tasmād	āśritya śabda-arthaḥ bhāva-abhāva-
SV08817	/ yadi sāmānya-viśeṣayor yam ātmānam	āśritya sāmānyam viśeṣa iti sthitis
PV03069	ta kvacid vyabhicārataḥ na	āśvāsa iti cel līgam durdṛṣṭer atad
SV12609	eva tad-artha-pratibhām janayed	āśvāsanam syāt / yatheṣṭam tu
PV03139	yo agrahaḥ saṃgate apy arthe kvacid	āsakta -cetasāḥ saktiyā anya-utpatti-
NB03047	caḥsur-ādayaḥ saṃghātāt vāc śayana-	āsana -ādy-aṅgavad iti / atra ātma-arthā
NB03087	caḥsur-ādayaḥ saṃghātāt vāc śayana-	āsana -ādy-aṅgavad iti tad iṣṭa-
PV03408	sadbhāvād ubhayaṃ na api kāraṇam dūra-	āsanna -ādi-bhedena vyakta-avyaktam na
PV03515	-antare tām grāhya-lakṣaṇa-prāptām	āsannam janikām dhiyam agrhītvā-uttaram
SV16708	-snāyu vinibaddho duruddharo duḥkham	āsayati / tena agnihotraṃ juhuyāt
SV05316	ekam sāmānyam upakurvanti kaḥ punar	āsām vijñānena aparādhaḥ kṛto yat tan
SV07323	indriyam pratipattau kiṃcid atisāyam	āsādayati / spaṣṭa-aspaṣṭa-bhedāt /
SV15720	tato aviśiṣṭam eva svabhāvam	āsādayanti / tena aviśeṣeṇa eva phaladāḥ
SV15619	anyato vā kaṃcit svabhāva-atisāyam	āsādayeyuḥ sa tatra samartho apekṣyaḥ syāt
SV05206	kāraṇam na tu kevalāḥ / yadā punar	āsām ekam sahakāryaḥ asti tadā tat-
SV10803	katham / na ayaṃ puruṣo anāśritya āgama-	āsītum samarthāḥ / atyakṣa-phalānām
SV12022	/ kuto asya iyam iṣṭir apramāṇikā prāg	āsīt / akasmād grāhī ca ayaṃ kiṃ punaḥ
HB01320	utpanna āhosvit prāg apy āsīt	āsīt apracyuta-utpanna- sthira-eka-
SV07709	yogo yuktaḥ / prāk sa na ca tatra	āsīt asti paścān / na ca tatra utpanno
HB01320	- avasthāyām utpanna āhosvit prāg apy	āsīt āsīt apracyuta-utpanna- sthira-
SV08122	- vaigūṇyād hi sa tasya prān na	āsīt tatra eva ca asya svabhāve
PV02036	dṛṣṭam pratisandhāna-śaktimat kim	āsīt tasya yan na asti paścād yena
PV02041	akṣāṇi buddhitaḥ yādṛśy-ākṣepikā sā	āsīt paścād apy astu tādrīṣi taj-
SV04603	aprayuñjāno vā śabdān duḥkham	āsīta / kiṃ tarhi sarva eva asya
PV03125	akṣajā matiḥ punar vikalpayaṃ kiṃcid	āsīn me kalpanā idṛśī icchā ca iti na
SV07517	hi buddhir eka-bhāvinī vyakty-antaram evam	āskanded bhūta- grāhīṇī yadi tatra
VN05307	prasaṅgād aparāparam ghoṣayet, vivāda-	āspadam ca jijñāsitam artha-mātram
SV05601	ced / nanu samānā iti grahaṇād eva	āsv abhinna-pratibhāsaḥ / na vai tad-
SV00109	-vipratipattes tad-vyavasthāpanāya	āha / pakṣa-dharmas tad-amṣena vyāpto
SV06311	-vyāvṛtṭyā gamyate tad-viśiṣṭo vā ity	āha / ata eva ca śabdasya na dvau vyāpārau
SV03727	vikalpa-pratibimbam arpayati / yad	āha / adṛṣṭa-arthe artha-vikalpa-mātram iti
SV01107	vaidharmya-vacanam ca yat // yad	āha / eṣa tāvan nyāyo yad ubhayaṃ
SV01319	anivṛttim manyamānaḥ tat-pratiśedham	āha / kiṃ ca / viśeṣasya vyavaccheda-
SV14528	anyo vā kaścid bhāvasya bhavati ity	āha / kiṃ tarhi / sa eva bhāvo na bhavati
SV10806	evam pravṛtta iti pariḥṣayā prāmānyam	āha / tac ca / sambaddha-anuṅga-
SV01101	asti / tena tam eva darśayan niścayam	āha / tatra anvayasya niścayena viruddha-
SV01504	sāmānyena grhītvā ayaṃ pratiśedham	āha / tatra ca tūla-upala-pallava- ādiṣu
SV01819	eka-vacanaena dvitīya-siddhim	āha / tathā hi yat kṛtakam tad anityam
SV14808	apy ayaṃ bhāvasya abhāvo bhavati ity	āha / tad api bhāvo na bhavati ity eva

SV06607	ca / yo api bhinnam eva sāmānyam	āha / tasya api / abheda-vyavahārās ca
SV01620	icchann adarśanād vacana-āder vyāvṛttim	āha / dadhy-ādikaṃ ca aparahaḥ kṣīra-ādiṣv
SV01420	hy anupalambhena abhāvaḥ sidhyet / yad	āha / yady adarśana- mātṛeṇa
SV09507	pratijñāṃ sādhanād apākaroti / tathā ca	āha / līngasya avyabhicāras tu
SV00222	-parikalpanād iti vakṣyāmaḥ / tathā ca	āha / sarva eva ayam anumāna-anumeya-
VN03810	pratiśedhe kṛte ka evam	āha anityaḥ śabda iti parityajati,
PV04177	abravīt viruddha-viṣaye anyasmin vadann	āha anyatāṃ śruteḥ sā ca bheda-
SV01817	api smṛtiḥ samupajāyate //28// yad	āha arthāpattiyā vā anyatareṇa
VN02714	na punaḥ pratijñā-antaram	āha , asarvagatatvasya śabde
SV03806	etad evam ucyate śabdaḥ svarūpam	āha iti / na punaḥ svarūpa- pratibhāsasya
PV03167	vyarthā tad arthikā śabdo artha-amśākam	āha iti tatra anyāpoḥa ucyate ākāraḥ sa ca
VN02718	-pratijñā-sādhanāya uttarāṃ pratijñāṃ	āha iti tad apy ayuktam. na hi
SV17120	tad-vyājena svam eva matam	āha iti na tīrthakara- antarād asya
VN03706	-āṅgatayā saṃśaya-hetum eva	āha iti. yat punar uktam ubhaya-
VN02804	idaṃ pratijñāṃ pratijñā-sādhanāya	āha iti. yo hi prakṛt pratijñāṃ uktvā
SV06301	-antara-nivṛtti- viśiṣṭān eva bhāvān	āha ity ādinā nirdiṣṭaḥ / sa hi tam
VN03907	drṣṭaṃ parimāṇam iti evaṃ pratyavasthita	āha eka-prakṛti-samanvaya-vikāraṇāṃ
NB03043	iti vādinā yas tadā sādhanam	āha etena yady api kvacic śāstre
NB03044	yady api kvacic śāstre sthitaḥ sādhanam	āha tac śāstrakāreṇa tasmin dharmīṇy
VN02706	tad-darśanāya tad-artha-nirdeśa ity	āha . tad-arthaḥ pūrva-ukta-sādhyā-siddhy-
SV02706	asarvagataḥ śabda iti pratijñāṃ	āha . tad-darśanāya tad-artha-nirdeśa ity
SV00524	-dharma-anupalabdhyā vyāpya-abhāvam	āha tadā abhāvo api iti / iyaṃ
VN02506	vārttikakāro ayam sthita-pakṣam	āha . tam eva brūmaḥ. pratidrṣṭāntasya
VN03714	yo avayava-antaram drṣṭāntaṃ hetor	āha , tasya na hetv-ābhāsa-uktyā
PV03268	eva sukha-ādīn apracetanān grāhyān	āha na tasya api sakṛd yukto dvaya-
VN03302	yogād ity ādinā paramāṇor bhedaṃ	āha , na tasya apy ekaḥ samuccaya-
SV09319	sādhyaituṃ śakyate ananvayāt / yathā	āha pramāṇa- viśeṣayā ajñānād iti / so
HB00516	sādhye hetor vyabhicāraṃ ca	āha yathā hetumati vināśe kṛtakatvasya /
VN06804	pramāṇāni prameyatvam ity ata	āha yathokta-hetv-ābhāsa-lakṣaṇena
HB03206	/ atha apradarśita-pratihetuḥ yathā	āha yadā tarhi śabdātvaṃ
VN02512	-vādinī sāmānyena pratyavasthite	āha yadi sāmānyam aindriyakam nityam śabdo
SV17416	-kāraṇa-adhiṣṭhāna-bhāva-ādīnā ity	āha vedaḥ tac ca ayuktam ity āvedita-
SV17404	-artham upadarśya sarvaṃ satya-artham	āha śāstraṃ śakya-paricchede api
SV14501	yo hi vināśa iti kiṃcin na ity	āha sa katham tato bhāva-nāśam icchet /
SV05613	kāryam tac ca bhidyate / yad apy udaka-	āharaṇa -ādikaṃ ekaṃ ghaṭa-ādi-kāryam tad
PV03369	katham syād viṣaya-ākṛtiḥ yathā eva	āhāra -kāla-āder hetutve apatya-janmani
PV04076	anavasthāṃ ca darśayan samaya-	āhita -bhedasya parihāreṇa
SV05413	tad-anukārī pratibhāsas tad-rūpa-anubhava-	āhita -vāsanā-utpatter ātmabhūta eva
SV07609	vartante / te api yathā-saṃketa-	āhita -vāsanā-upaskṛtatvād vijñāna-
SV03506	śabdair viṣayikriyate tad-anubhava-	āhita -vāsanā-prabodha- janmabhir
SV10602	sa tu vikalpaḥ sad-asad-ubhaya-pratyaya-	āhita - vāsanā-prabhava iti tat-
SV04216	api tad-viṣayam iva tad-anubhava-	āhita -vāsanā-prabhava-prakṛter adhyavasita-
SV04302	sarvaś ca ayam svalakṣaṇānām eva darśana-	āhita -vāsanākṛto viplava iti tat-
PV03522	-jātāv apy ekena paṭiyasā cittena	āhita -vaiguṇyād ālayān na anya-sambhavaḥ
PV02120	-vat svabhāva-atikramo mā bhūid iti ced	āhitaḥ sa cet punar yatnam apekṣeta yadi
SV04214	jñānaṃ vastu-svabhāva-grāhīṇa-anubhavana	āhitam vāsanām āśritya vikalpakam
SV12601	/ na / teṣāṃ apy anya-saṃskāra-	āhitānām yathā-pratyayaṃ prabodhāt /
PV02123	viśeṣasya asvabhāvatvād vṛddhāv apy	āhito yadā na apekṣeta punar yatnam
SV03419	syād doṣo jāti-tadvatoḥ //64// yad	āhuḥ / anyāpoḥe api śabda-arthe tad-
SV14202	-anuvidhānaṃ hetu-tadvator lakṣaṇam	āhuḥ / na / pūrvasya sva-rasa- nirodhe
SV00906	-viṣayam cetaso abhiṣvaṅgam rāgam	āhuḥ / na evaṃ karuṇā-ādayo anyathā
SV11123	prahānataḥ //223// moham doṣa-nidānam	āhuḥ amūdhasya doṣa-anutpatteḥ punar
PV03422	bhavanti tāny asya sahakāry-upakārataḥ	āhuḥ pratikṣaṇam bhedaṃ sa doṣo atra
SV09712	sādharṃyeṇa vaidharṃyeṇa ca / yathā	āhur eke anvayī vyatirekī ca iti / na
PV03141	-āder bāla-dhī-vad akalpanām	āhur bālā vikalpe ca hetuṃ saṃketa-
PV02204	api na vidyete katham ca na nityam tam	āhur vidvāṃso yaḥ svabhāvo na naśyati
SV16824	samayaḥ śaraṇam / āgama-bhramśa-kāriṇām	āhopuruṣikayā tad-darśana- vidveṣeṇa vā
SV15205	sva-saṃketam anuvidhad evaṃ pratyeti	āhosvic śabda- svabhāva-sthiter iti sandehaḥ
SV14409	anveti sa kim upakāro artha-antaram	āhosvit tad eva iti / tad-arthāntaratve
VN00712	śabdān arthāḥ svayam utthāpayanti,	āhosvit puruṣair śabdā vyavahāra-
HB01320	teṣāṃ tadā eva antya- avasthāyām utpanna	āhosvit prāg apy āsīt āsīt apracyuta-utpanna-
HB01817	atikrāmati kiṃ nityo bhāvaḥ svabhāvena	āhosvid anityo iti vikalpe prāñ nityo

VN06807	kiṃ te yathālakṣita-prabhedās tathā eva,	āhosvid anyathā iti. tat tu cintyamānam
HB03111	sa samyag-jñāna- viparyaya-hetur	āhosvid apradarṣita-pratihetuḥ kiṃ ca atah
SV14205	/ sa vināśo agni-janmā kiṃ kāṣṭham eva	āhosvid artha-antaram / agner artha-
SV09218	-vṛttinām śabdānām kiṃ rūpam abhidheyam	āhosvid bheda iti śānkā syāt / abhāvas
SV16716	-abhiprāyam idānīntanāḥ kiṃ samanuyanti	āhosvid viparyayam iti / na / upadeṣṭuḥ
VN01118	tā avasthāḥ sā ca śaktiḥ, kiṃ eko bhāva	āhosvin nānā. ekaś cet, katham idānīm
SV07604	-vṛtteḥ pratyayasya anyatra vṛttim	icchams tattvānyattve na atikramati
PV03541	-aprasiddhiḥ syān na vyakter vyaktam	icchataḥ vyakty-asiddhāv api vyaktam
SV05013	-grahaṇa iti kiṃ na iṣyate / avaśyam ca	icchatā api sāmānyam vyaktinām eka-
SV16406	aprayuktebhyaḥ phalam iti prayogāt phalam	icchatā kṛtakā mantrā vācyāḥ pauruṣeyās ca
SV01212	-parihārah / tasmād vyāvṛttim	icchatā tatra nyāyo vaktavyaḥ yato
SV01023	/ tasmād eka-nivṛtṭyā anya-nivṛttim	icchatā tayoh kaścit svabhāvapratibandho
NB03045	sādhanam upanyastam tasya siddhim	icchatā so anukto api vacanena sādhyāḥ
HB03312	-adarśanābhyām gamakam hetum	icchatām na eva samartho hetur bhavati
SV09602	syāt / yo hi bhāva-dharmaṃ tatra	icchati / sa katham bhāvam na icchet
VN00809	na upadarśayati pratyakṣatām ca svikartum	icchati . etena buddhi- śabda-ādayo
SV03312	-antara-anirākāṅkṣas tam jñātum	icchati tadā aparityakta-vyavaccheda-
SV03617	-kṛtam eva śabda-pravṛtṭi-bhedam	icchati tasya dārāḥ ṣaṇṇagari ity ādau
PV02234	ātmā vallabhaḥ tasya sa nāśam katham	icchati nivṛtta-sarva-anubhava-vyavahāra-
PV04243	asau vyatirekasya na abhāvam bhāvam	icchati yathā na avyatiroke api prāṇa-ādirm
VN03223	tat-samuccaya-rūpam ekaṃ samūham	icchati yena virodhaḥ syāt. yo api
VN03903	aviśeṣa-ukte hetau pratiśiddhe viśeṣam	icchato hetv-antaram. nidarśanam eka-
SV10511	anumāne sādhyā-dharmaṇa vyāptam sādhanam	icchān kim iti dṛṣṭāntena pratyāyayo
HB00515	-mātra-anvayinam api dharmam svabhāvam	icchanti viśeṣaṇena tathāvidhasya atat-
SV01620	kaścic caitanyam anupalabhyamānam api	icchann adarśanād vacana-āder vyāvṛttim āha
SV15206	- svabhāva-sthiter iti sandehaḥ / loka-	icchayā api parāvartyamānāḥ śabdāḥ
PV04074	pūrvam apy eṣa siddhāntam sva-	icchayā eva gṛhītavān kathamcid anyam sa
SV16118	- ādīnām bija-anūka-ādīnām ca sva-	icchayā krama-racanā śakyate kartum / tata
SV17309	na uparodho asti / sa ca puruṣaiḥ sva-	icchayā kriyamānas tam eva svabhāvam
PV04029	-ukta-vādy-abhyupagama-grahaḥ anukto api	icchayā vyāptaḥ sādhyā ātma-ārtha-van
SV06716	/ na ca iyam aśakya- pravartanā /	icchā -adhīnatvāt / yadi hi na prayoktur
PV04109	artheṣv apratiśiddhatvāt puruṣa-	icchā -anurodhinaḥ iṣṭa-śabda-
SV15711	svabhāva-abhedāt / na hi puruṣa-	icchā -anuvīdhāyino nāma-vyavahāra-
SV12615	-upadeśa-apekṣaṇāt / tad-upadeśasya tad-	icchā -anuvṛtṭer anirṇaya eva veda-
PV03160	saṃketa-anvayinī rūḍhir vaktur	icchā anvayī ca saḥ kriyate vyavahāra-
SV16116	-kṛtā iti na sthita-kramā varṇaḥ /	icchā aviruddha-siddhi-kramatvāt /
SV16113	varṇānām pravṛtṭā racana-ākṛtaḥ //	icchā aviruddha-siddhīnām sthita-
PV02184	tat prāpty-āśākṛto nṛṇām sā bhava-	icchā āpty-anāpti-icchoḥ pravṛtṭiḥ
PV04046	bhavit sā gamyate ca taiḥ balāt tava	icchā iyam iti vyaktam īśvara-ceṣṭitam
SV06716	icchā-adhīnatvāt / yadi hi na prayoktur	icchā katham iyam ekatra api pravarteta
PV04077	eva prasiddhaḥ siddha āśrayaḥ sva-	icchā -kalpita-bhedeṣu padārtheṣv
SV15204	sarvam tathā bhavati / lokasya sva-	icchā -kṛta-saṃketa-anuvyavahārāt kim
PV04105	syāt sva-vāk-śāstra-virodhayoḥ puruṣa-	icchā kṛtā ca aśya paripūrṇā pramānatā
PV03125	vikalpayan kimcid āśm me kalpanā īdṛśī	icchā ca iti na pūrva-ukta-avasthāyām
SV17614	karṭṛ-vādaḥ / snāne dharmā-	icchā jāti-vāda-avalepaḥ // santāpa-
PV02222	viśaye na śakyaṃ tasya varjanam prahāṇir	icchā -dveṣa-āder guṇa-doṣa-anubandhinaḥ
SV11221	-vat / aprātikūlyam tu yogyatā samaye tad-	icchā -praṇayanāt / nisarga-siddheṣv
SV16227	aviśeṣāt / puruṣas tu sva-	icchā -pravṛtṭiḥ sattva-sabhāgatā-ādi-vaśāt
PV04072	svayam śabdo apy anarthakaḥ śāstreṣv	icchā -pravṛtṭy-artho yadi śānkā kuto
PV04046	-ādi-sādhanaiḥ kaiścit prakaraṇair	icchā bhavet sā gamyate ca taiḥ balāt
PV03373	prāṇ na ayam arthavatām kramaḥ	icchā -mātra-anubandhitvād artha-śaktirn
PV04014	-prasiddhitaḥ kalpanā-āgamayoḥ kartur	icchā -mātra-anurodhataḥ vastunaś ca
PV04116	mataḥ saṃketa-saṃśrayāḥ śabdāḥ sa ca	icchā -mātra-saṃśrayaḥ na asiddhiḥ
PV04216	kaḥ kartum tena vinā prabhuḥ smṛti-	icchā -yatnaḥ prāṇa-nimeṣa-ādis tad-
SV00918	na / parārthasya eva phalatvena iṣṭatvāt /	icchā -lakṣaṇatvāt phalasya / sarvathā abhūta-
PV04111	-śruty-āropeṇa sūcitāḥ tad-āśraya-bhuvām	icchā -vartitvād anīṣedhinām kṛtānām
SV11407	/ tasya vaiphalya-prasaṅgāt / dṛṣṭaś ca	icchā -vaśāt kṛta-samayaḥ sarvaḥ
SV11222	-icchā-praṇayanāt / nisarga-siddheṣv	icchā -vaśāt pratipādana-ayogāt / te
SV03303	sarvatra bhedaḥ / anyatra api puruṣa-	icchā -vaśāt pravṛttasya pratibandha-abhāvāt
SV15723	-mukhena prasaṅgam arhanti / na puruṣa-	icchā -vṛttayas teṣām yathākathamcid vṛtteḥ
SV17308	ca niyamaḥ kutah //328// sva-	icchā -vṛtṭiḥ saṃketaḥ sa iha eva
SV11014	anyathā api kartum śakyante puruṣa-	icchā -vṛtṭitvāt teṣām ca citra-

SV11506	vā syād anityo vā / yady anityaḥ puruṣa-	icchā vṛttir avṛttir vā / apuruṣa-
SV17305	sāmayikaḥ sa svabhāva-niyato ayuktas tasya	icchā-vṛtṭeḥ / ata eva saṃketāt
SV11512	na syād iti pūrvavat prasaṅgaḥ /	icchā-vṛttau ca pauruṣeyatvam iti
SV10724	tām eva gamayeyuḥ / na ca puruṣa-	icchāḥ sarvā yathārtha-bhāvinyāḥ / na ca
PV04119	bhinnasya atad-vaśād vṛttis tad	icchājā iti sūcitam candratām śāśino
PV03176	tatra yatra śabda niveśitaḥ tena	icchātaḥ pravarteran na ikṣeran bāhyam
VN00706	-vivakṣāyām bahu-vacanam eka-vacanam ca	icchāto vṛkṣā vṛkṣa iti syāt, yady eṣa
SV03224	kācid viśaya-svabhāva-āyattā vṛttir	icchāto vṛtṭy- abhāva-prasaṅgāt / te
VN00719	eka-sambandha-virodhād ekaṃ śabdaṃ na	icchāmaḥ , api tv abhinnānām rūpa-ādīnām
PV04125	-bhāvinām yogyāḥ padārthā dharmānām	icchāyā anirodhanāt tām yogyatām
SV17311	iti na niyamo asti / yatra svāntṛyam	icchāyā niyamo nāma tatra kaḥ //
SV06717	katham iyam ekatra api pravarteta /	icchāyām vā ka enām bahuṣv api
SV03626	niyamaḥ kriyamāṇaḥ svāntṛyam	icchāyāḥ śabda-prayoge khyāpayati /
SV11508	-parāvṛtṭyā tena pratipādanam na syāt /	icchāyām apy anāyattasya kadācid ayogāt
PV02185	yato api prāṇinaḥ kāma-vibhava-	icche ca te mate sarvatra ca ātma-
SV14501	na ity āha sa katham tato bhāva-nāśam	icchet / katham idānīm asati vināśe
SV13608	doṣa ity anityān avyāpinaś ca varṇān	icchet / tāv api pakṣau prāg eva nirākṛtāv
SV09211	abhāvo anuktaḥ / atha abhāvam eva na	icchet / tena avacanam / tad eva idānīm
SV09602	tatra icchati / sa katham bhāvam na	icchet / svabhāva eva hi kayācid
PV02235	-sarva-anubhava-vyavahāra-guṇa-āśrayam	icchet prema katham premṇaḥ prakṛtir na
PV04104	sarva-vastuṣu bādhakaṃ yadi na	icchet sa bādhakaṃ kiṃ punar bhavet sva-
PV02255	nāma tādrśaḥ ātmīyam eva yo na	icched bhoktā apy asya na vidyate ātmā api
PV03446	sārūpyam sa adhyavasyati sārūpyam api na	icched yaḥ tasya na ubhaya-darśanam tadā
PV02184	nṛṇām sā bhava-icchā āpty-anāpti-	icchoḥ pravṛtṭiḥ sukha-duḥkhaḥ yato
PV02131	-karuṇā-utkarṣa-para-duḥkha-kṣamer	itaḥ dayāvān duḥkha-hāna-arttham
SV04525	ca vyavahāra-arttham kriyate api nāma	itaḥ śabdāt kṛta-saṃketād uttara-kālam
SV17431	-patnyām pratyayam akṛtvā ātmīyayor na	itara -abhidhānayoḥ jala-budbudayoḥ / karoti
NB03044	sādhayitum iṣṭaḥ sa eva sādhyo na	itara ity uktam bhavati iṣṭa iti yatra
SV15106	pratītir eva syāt / pratīti- janma-	itara -kālayos tulya-rūpasya pratīti-
HB02101	tu śārād bhavati asti ca gomaya-	itara -janman-svabhāva- bhedo rūpasya
SV12207	anyatra api syād iti / tatra jvālā-	itara -janmanor abādhyabādhakatve
SV12213	tad-atattva-virodhāt / na ca jvālā-	itara -janmanor bādhyabādhakatā pathika-agnau
SV16420	-avirodhād ity apy uktam / na api	itara -sāmānya-siddhir viśeṣa-
HB02113	anyasya ca aśakteḥ tayos taj-janana-	itara -svabhāvatvena bhedāt taj-janana-
VN05013	bhavati na bhavati, tat tasya kāryam,	itarat kāraṇam iti. gamyamāna-
SV10513	smṛty-artho drṣṭānta iti cet / tad	itaratra api samānam / so ayam
SV05219	api tad-bhāvāt / asati sāmānye abhāvād	itarathā ca bhāvāt / na eṣa doṣaḥ / yathā
SV15307	hi / ko atyantaparokṣe arthe saṃvādanam	itarad vā sarva-darśī vacanasya
NB03122	agnau na kvacid dhūmo yathā mahānasa-	itarayoḥ yatra kṛtakatvam tatra
SV15229	/ anityatva-vat prayatnānantarīyaka-	itarayor / na ca tathāvidhasya
NB03108	sandehād anaikāntikāḥ sādhyā-	itarayor ato niścaya-abhāvāt evam
VN03709	api tulyam iti na ubhaya-siddha-	itarayor anaikāntikatvair viśeṣaḥ. yad
SV12310	eva / kiṃ tarhi / diṇḍika-purāṇa-	itarayor api / na ca sva-prakriyā-
PV03121	tat siddher apramānatā pratyakṣa-	itarayor aikyād eka-siddhir dvaḥor
SV02302	yogyatayor deśa-kālayos tadvattā	itarayor niyama-ayogāt / sā ca yogyatā
SV12322	avitatham / tathā hi bauddha-	itarayor mantra-kalpayor hīmsā- maithuna-
PV03417	jñāna-śabda-pradīpānām pratyakṣasya	itarasya vā janakatvena pūrveṣām
SV15308	vā sarva-darśī vacanasya akṛtakasya	itarasya vā vibhāvayitum samarthaḥ
HB03421	eva bhāva iti na bhāva eva ucyate	itareṇa api na abhāva eva yena bhāvo abhāvo
VN06415	-lakṣaṇasya uttarasya apratipatter	itareṇa uttara-ābhāsatve
HB03201	drṣṭa-pratihetor api hetoḥ prāg	itareṇa na kaścid viśeṣo lakṣyate na
SV05902	/ ya evam ekaṃ vastu-sāmānyam abhyupagamya	itaretara -āśrayam anya-vyavacchedena
HB02320	-asiddhau viśaya-ṣaṣṭyābhāvo api na anyathā	itaretara -āśrayam idaṃ syāt / anyabhāvāt
SV04019	tat-parihāreṇa pravarteta iti so ayam	itaretara -bhedas tasya ekātmatā-
SV04016	eṣām grahaṇam mithyā-vikalpa eva /	itaretara -bhedo asya bījam saṃjñā yad-
SV05107	-ayogyā-utpatter artha-saṃvādā	itarau / ayogyāt / katham utpattir iti cet
PV04250	ekasya nānā-rūpatve dve rūpe pāvaka-	itarau tat tasya ajananam rūpam anyasya
NB03140	abhūta-doṣa-udbhāvanāni jāty-uttarāni	iti
SV09510	-sādhana-vat sattā-sāadhanam apy anavadyam	iti / aparāmṛṣṭa-tad-bhede vastu-mātre
SV11502	/ na hy apratibaddhas tat-sādhana	iti / asaṃskāryatayā pumbhīḥ sarvathā
SV10009	katham punar etad gamyate nirapekṣo vināśa	iti / asāmarthyāc ca tad-hetor /
SV07714	-deśād bhinna-deśam / tayos ca vartata	iti / aho vyasana-santatiḥ //152//

SV13114	tat-kṛtam eṣāṃ kadācit kvacic śravaṇam	iti / kāmam anya-pratīkṣā astu nīyamas
SV04414	tat-svabhāva-pratipattaye kriyata	iti / tat-svabhāva-grahaṇāt yā dhīs tad-
SV08820	svabhāva-bhedāt / svabhāvo hi bhāva	iti / tathā ca syān niḥsāmānyaviśeṣatā //
SV05207	sahakāry asti tadā tat-sahitā gṛhyanta	iti / tad ekam vastu kiṃ tāsām
SV02918	grahaṇam tad eva upakāratvena api	iti / tayor ātmani sambandhād eka-jñāne
SV15907	api paramparayā prasūtir asti	iti / te / api tathā syus tad-artha
SV02928	upakaroti / tato na ayam prasaṅga	iti / dharma-upakāra-śaktinām bhede tās
SV17615	// santāpa-ārambhaḥ pāpa-hānāya ca	iti / dhvasta-prajñāne pañca līṅgāni
SV10024	api svabhāva-bhāvī viśeṣa-abhāvād	iti / yā kācid bhāva-viśaya dvidhā
SV08813	vivekena vyavasthāpanāt / sāmānyam viśeṣa	iti / yena ātmanā tayoh // bhedaḥ
SV17524	niṣparyāyam nityaś ca syād anityaś ca	iti / vastubhir na āgamās tena
SV06509	tu buddhi-pratibhāsa-śraye na doṣa	iti / vicchedaṃ sūcayan ekam
SV14118	anātyantiko dhvanir anyo vā bhāva	iti / sattā-mātra-anubandhitvān
HB01402	-kriyā-dharmā ca svabhāvo na ca karoti	iti / sahitas tat-svabhāvo na kevala iti
SV00815	-hetuḥ pipīlika-ādi samkṣobha-ādi-hetur	iti / hetunā tv asamagreṇa yat
SV03314	aprakāśanāya prayuñjate anaśvo ayam	iti / ata eva pūrvatra pratīkṣipta-
SV14702	na ativartate tattvam anyattvam	iti / atattvam eva svabhāvasya anyattvam /
SV01217	-śākhā- prabhavatvād vā upayukta-vad	iti / atra api vivakṣita-aśeṣa-
SV15919	tad-vyaktiḥ / tad-āśrayaḥ prayoktā	iti / atra apy uktaṃ śrotary api prasaṅga
NB03047	saṃghātadvāc śayana-āsana-ādy-aṅgavad	iti / atra ātma-arthā ity anuktāv apy
NB03130	-līṅgabhūta-pramāna-atīśaya-śāsanatvād	iti / atra vaidharmya-udāharaṇam yaḥ
NB03131	vivakṣitaḥ puruṣo rāga-ādimatvād	iti / atra vaidharmya-udāharaṇam ye
NB03132	kapila-ādayaḥ parigraha-agraha-yogād	iti / atra vaidharmyeṇa udāharaṇam yo
SV09019	na syāt syād uṣṭro dadhi syān na	iti / atha punar asaṃśṛṣṭāv ākārāu
SV12519	puruṣa-vyavahāra iti syāt / na apauruṣeya	iti / anāditvād apauruṣeyatve bahutaram
SV01017	svabhāvā etat-samāna-pāka-hetavaḥ pakvā	iti / anyathā tu śeṣavad etad
SV04713	anyatra apratītiḥ na ca sambandho asti	iti / api ca / tat-kāriṇām atat-kāri-
SV08222	kecid eka-jñāna-kāryaḥ svabhāva-bhedād	iti / api ca / tulye bhede yayā
SV15102	na ca asti tasmān na śabdāḥ sthita-svabhāvā	iti / api ca / na jñāna-hetutā eva
SV10719	upanibadhyante aprakaraṇa-āpannatvād	iti / api ca / nāntarīyakatā abhāvāc
SV03810	-asaṃsargas tad-vyatirekiṇām samānatā	iti / api ca / pararūpaṃ svarūpeṇa
SV03517	uktam atra śabdānām svātantrya- abhāvād	iti / api ca / yeṣāṃ vastu-vaśā vāco
SV17227	syāt uktam atra apratibandhād aniyama	iti / api ca / svābhāvike vācyavācakabhāve
SV13013	/ na brūmas te kaṃcid atīśayanti	iti / api tu na sarve ghaṭa-kṣaṇāḥ
SV06804	yaro rūpa-vijñāna-hetuḥ śaso vā	iti / api nāma sarveṣāṃ tad-hetūnām
NB03120	-prāptam sāmānyam vyakty-antarāleṣv	iti / ayam anupalambhaḥ svabhāvāś ca
SV09723	/ tasmān na avaśyam iha pakṣa-nirdeśa	iti / ayam anvayinaḥ prayogaḥ / vyatireke
SV05010	iyam āropayati sa eva asyā viśaya	iti / aviśayīkṛtasya aśakya-samāropāt /
SV07509	na ādheyatā na vyaktir vṛttiḥ sāmānyasya	iti / avṛtter na anekatra jñāna-hetuḥ /
SV08310	svabhāvāḥ / eka-saṃnidhāne apy asti	iti / avaikalyāt kāraṇasya eko api
SV15813	tad eva idaṃ paryanuyujyate katham tata	iti / asambandhāt / viśaya-upanayanād
SV04801	vyāvṛttir jātir vyāvṛttimān jātimān	iti / astu nāma tadvad-doṣaḥ / jātir anyā
SV01622	avaśyam parārthair bhavitavyam	iti / asty eva upalambho dadhy-ādīmām
SV00525	-abhāvam āha tadā abhāvo api	iti / iyaṃ pratiśedha-viśaya-
SV08711	janakatve vā aviśeṣāt sarvo janakaḥ syād	iti / uktam atra / yady aviśeṣaḥ syāt
SV07313	tad ātmany anyatra vā vijñāna-hetur	iti / uktam atra ajanya-janakayoḥ ko
SV10717	vyāpnoti / tan-nivṛttiḥ katham na gamikā	iti / uktam atra na āgameṣu sarva-
SV04822	uktam pravṛtti-viśayaḥ pradarsyate	iti / uktam idam / ayuktaṃ tu uktam / tathā
NB03132	parigraha-agrahaḥ / yathā ṛṣabha-āder	iti / ṛṣabha-āder avīta-rāgatva-
SV03512	iṣṭa-pratyāyanāt samketa-bheda-akaraṇam	iti / etac śabda-arthe avācyatvam
SV08420	kim agnir dahaty uṣṇo vā na udakam	iti / etāvat tu syāt kuto ayam svabhāva iti
NB03124	/ karma-vat paramāṇu-vad ghaṭa-vad	iti / ete dṛṣṭāntābhāsāḥ sādhyā-sādhana-
SV00304	tat-svabhāvasya tadutpatter	iti / etau dvāv anumeya-pratyayau
SV04003	ca dravya-guṇa-sāmānyānām rūpa-saṃkara	iti / evaṃ tarhi buddher eva pratibhāso
SV06904	tat-kāraṇa-pratiśedhena apy asvāmikaḥ sūnya	iti / evaṃ yathāyogam anyad api vācyam /
SV17502	mantri-mukhya- dāraḥ kāmaya aham	iti / evaṃjātīyakam etad api vahneḥ
SV01507	adarśana-mātreṇa ayuktaḥ pratiśedha	iti / evaṃ ācāryiyaḥ kaścid
SV10014	-akaraṇāc ca akimcitkaro na apekṣyata	iti / katham kriyā-pratiśedho vinaśa iti hi
SV12204	pathika-agnitvāt / anantara-agni-vad	iti / katham punaḥ pathika-agner vyabhicāraḥ
SV02526	/ tan na pratijñārthaikadeśo hetur	iti / katham punar etad gamyate
SV02211	tulyatvāt / tad-abhāve apy agnau bhavati	iti / katham vā tato anyato vā ataj-
SV01501	kriyate / na ca so api yukta	iti / katham ayuktaḥ / anupalambhād

SV01618	prativyūḍho anupalambhasya asādhanatvād	iti / katham asādhanam vyatirekam sādhayet
SV09109	sad eva artha-antarām niṣidhyata	iti / katham idānīm sad asan nāma / na
SV12926	-aviguṇa-karaṇānām dṛṣṭam anyathā na	iti / kāraṇa-dharma- darśanāt puruṣa-
SV05418	na brūmo anekam eka-kārya-kṛn na bhavati	iti / kiṃ tarhi / na bhinneṣv artheṣv
SV14325	-daṇḍa-āder nivṛttau bhāvena bhavitavyam	iti / kiṃ tarhi / bhāva-abhāvasya
SV08604	brūmo anyasya taj-janakam rūpam na asti	iti / kiṃ tarhi / yad ekasya taj-janakam
SV11310	anyathā viparyasyante / tena adoṣa	iti / kim idānīm samketena / sa hi
SV07208	ca anādheyaviśeṣasya sāmānyasya ayukta	iti / kevalam janayed iti / na asty
SV11626	ca na apy āsrayeṇa saha naśyati	iti / kevalam nityeṣv āsraya-sāmarthyam
SV15321	-vācī punaḥ sādhana-apekṣatvād	iti / ko hy adṛṣṭa-virodhasya
NB03131	-ādayo dharmasāstrāṇām praṇetāra	iti / gautama-ādibhyo rāga-
SV01614	ucyate / kim apy asya kāraṇam asti	iti / ca tv evambhūtam iti / na evam sukha-
SV08207	nanu tad eva idam cintyate katham teṣv api	iti / cintitam etad yathā na teṣu sambhavati
SV01821	pramāna-dṛṣṭas tad-bhāva-niyamād	iti / jñāta- tad-bhāvasya
SV15920	/ atra apy uktaṃ śrotary api prasaṅga	iti / taj-jñāne ca prayoge śabdāḥ
SV06903	acākṣuṣaḥ śabda anityo anātma	iti / tat-kāraṇa-pratiṣedhena apy
SV16316	kṛtaḥ sa tathā tad-ārādhanena phalati	iti / tat-prayoga-upakāra-vipāka-
SV08113	dravyam eva tat-kāryam tac ca na anveti	iti / tato anvayī śabda na syāt /
SV09214	śabdāḥ / teṣu katham svabhāva-bheda	iti / tatra api / rūpa-abhāvād
SV01817	vā anyatareṇa ubhaya-pradarśanād	iti / tatra api dṛṣṭāntena tad-bhāva-
HB02901	-eka-samkhyatvam jñātatvam ca	iti / tatra abādhitā-viṣayatvam tāvat
NB03130	/ yathā ṛṣabha-vardhamāna-ādir	iti / tatra asarvajñatā anāptayoḥ
SV06425	adhyavasāya śabda-artham upanayati	iti / tatra eva ca te śabdās tais tair
SV10516	idam na santi pradhāna-ādayo anupalabdher	iti / tatra katham asad-vyavahāra-vidhiḥ
SV12207	yadi hi vinā jvālayā syād anyatra api syād	iti / tatra jvālā-itara-
SV13211	samskṛtasya samskṛtena eva upalambhād	iti / tatra na samskṛtasya
SV05618	yathā na bhāvānām svabhāva-samsargo asti	iti / tatra samsṛṣṭa-ākārā buddhir
SV03929	eva ayam vicāryate / ko ayam sāmānya-ātmā	iti / tatra satī sambandhe pratyaya-
SV14212	iti / bhavatu tasya idam nāma abhāva	iti / tathā api katham // anyo
SV09119	tathā ca sambandho niṣiddho bhavati	iti / tathā api katham niṣiddho yāvad
SV08723	bhāvāt / tasmāt kaścid akārako api	iti / tathā api kathamcid bhedāt
SV00424	gaur ayam sāsna-ādi-samudāya-ātmakatvād	iti / tathā ca dṛṣṭānta-asiddhi-codanā
SV06902	śabdāḥ kṛtako vā	iti / tathā tat-kārya-pratiṣedhena
SV06122	eva vaktavyam syāt / na ghaṭena	iti / tathā paṃśunā vā anena vā yena
SV15024	-hetavo api sarvatra tathā bhavanti	iti / tathā śabdānām apy apauruṣyatve
SV02310	/ taj-janito hi svabhāva-viśeṣo dhūma	iti / tathā hetur api tathābhūta-kārya-
SV12222	tat-kriyā-pratibhā-rahitasya tathā syād	iti / tathābhūtam evam vācyaṃ syāt
HB00205	pārtho dhanurdhara	iti / tad-aṃśas tad-dharmaḥ /
SV10013	/ na apy anya-kriyāyām tasya kiṃcid	iti / tad-atad-rūpa-akaraṇāc ca akiṃcitkaro
SV14020	tataḥ pratyakṣād eva sthairyasiddhir	iti / tad apy uttaratra niṣetsyamaḥ /
SV04113	vidyate tata eva tad ekam kāryam	iti / tad ayuktam / aviśeṣān / sāmānyasya
SV07112	sthiti-hetutvād ādhāro na janānād	iti / tad ayuktam / tasya tad-abhāve api
SV14409	kim upakāro artha-antarām āhosvit tad eva	iti / tad-arthāntaratve api tasya iti
SV15305	evam bruvāṇaḥ śobheta adarśanān na asti	iti / tad ime svabhāva-deśa-kāla-
SV13403	-artha-pratītiḥ / na ca so anyam sama	iti / tad iyam samasta-pada-vākya-rūpa-
SV16902	brūyād iti na asya vacanam pramāṇam	iti / tad iha api kiṃ na
SV05518	/ tathā api tad iha iti syāt / na samāna	iti / tad eva tāsām sāmyam iti cet /
SV13406	-rūpam / kramavad-bhāgāś ca dhvanir	iti / tan na / akramasya kramavad-
SV04926	/ kiṃ tarhi / tad eva idam	iti / tan na tad ekam anekatra paśyato
SV10715	-nivṛttāv api bhāva-abhāva-siddhir	iti / tan mā bhūd anya-pramāṇa-
SV03316	vā / gotvam asya śuklam	iti / tan-mātra-viśeṣeṇa buddhes tad-
SV10004	hi nāśaḥ sa eva hy eka-kṣaṇa-sthāyī jāta	iti / tam asya mandāḥ svabhāvam
SV05715	ca vidhānāt tat-kalpanā ayuktā	iti / tasmāt samketas / api tad-vid-
SV02719	bhede vā asambaddhasya tatra apratipattir	iti / tasmāt tatra api tad-darśinas
SV13623	na hy asiddhāyām asyām evam bhavati	iti / tasmāt sattā- siddhis tat-sādhanī /
SV15312	atad-darśinā tāni praktikṣeptavyāny eva	iti / tasmād akṛtakam ca syād syān
SV02519	/ tad ekasmād api tasya bhedo asti	iti / tasmād ekasya bhāvasya
SV07922	ca yathāsvam artha-antara-vivekā	iti / tasmād vyakti-vat bhedaṇ na hetuḥ
SV15128	ākāśa-ādiṣu sarvasya sambhavanti	iti / tasmān na aparāvṛtti- dharmāḥ śabdāḥ
SV09722	sāmarthyād eva anityaḥ śabda	iti / tasmān na avaśyam iha pakṣa-nirdeśa
SV02909	/ tatra eva vā tad ayam aprasaṅga	iti / tasya api / nānā-upādhy-upakāra-
SV06706	ca tathā-coditānām vibhāga-aparijñānād	iti / tasya apy ekam asti ity eva lokena

SV17319	agnir himasya bheṣajam ity ādi-vākyam	iti / tasya idam / rasa-vat tulya-
SV08006	pāka iti hi tataḥ syān na punaḥ pācaka	iti / tasya karma- nimittatve proktam / kiṃ
SV10606	-pratibhāsy artho bhāva-upādāno na vā	iti / tasya bhāva-anupādānatve sādhye sa
SV06017	ekaṃ kāryam kecit kurvanti na anya	iti / tān ayam tatra svayam eva tad-hetūn
SV12415	kiṃcit satya-ādimatām vacana-samayād	iti / tāni ca kvacit puruṣeṣu dṛśyante /
SV04920	tulya-arthakriyākāriṇaś cakṣur-ādi-vad	iti / tān ekām jñāna-ādikām arthakriyām
SV14918	eva sarva-ākāra-janmāno naśyanti	iti / tāsām anihṣeṣa-darśanāt /
SV06810	ayam lokah śabdaṃ teṣu niyunkte ghaṭa	iti / te api sajāṭiyād anyataś ca
SV03823	saṃvriyate anayā svarūpeṇa pararūpam	iti / te ca tayā saṃvṛta-bhedāḥ svayam
SV17603	vāci śāṅkayā kiṃ yathārthā na vā	iti / tena na yuktam anena kasyacid
SV09005	-niyatasya abhāvāt na kaścīd viśeṣa	iti / dadhi khādeti codita uṣṭram api khādet
SV05516	iti yuktam / kiṃ tarhi / tad eva	iti / dvayasya grahaṇād adoṣa iti cet /
SV16716	samanuyanti āhosvid viparyayam	iti / na / upadeṣṭuḥ sva-abhiprāya-
SV14418	-abhāva-lakṣaṇo vināśaś ca saha syātām	iti / na / tasya nitya-anitya- dharma-ayogāt
SV14715	-pratibhāsanāt tad atad-rūpam apy avācyam	iti / na / tasya niḥsvabhāvavāt svayam /
SV16327	apy anatiśayaś ca kartā ca mantrāṇām	iti / na / teṣāṃ prabhāvavata eva
SV09713	/ yathā āhur eke anwayī vyatirekī ca	iti / na anayor vastutaḥ kaścīd bhedo
SV11317	-jananam / tat samayena eva kṛtam	iti / na ayogye samayaḥ samartha iti
SV07208	ayukta iti / kevalam janayed	iti / na asty anyah sthiti-hetuḥ / abhede
SV06707	enām śrutim vastu-śaktyā eva dhvanayati	iti / na asty etat / kiṃ tarhi
SV09926	bhāva iti cet / ākasmikī tarhi sattā	iti / na iyaṃ kasyacid kadācit kvacit
SV03727	yad āha / adṛṣṭa-arthe artha-vikalpa-mātram	iti / na evaṃ pratipādyā-
SV01614	asya kāraṇam asti iti / ca tv evaṃbhūtam	iti / na evaṃ sukha-ādi-kāryam
SV10921	varam āgamāt pravṛttāv evaṃ pravṛttir	iti / na khalv evam anumānam
SV06805	-hetūnām sakṛt pratītir yathā syād	iti / na ca atra anugāmi kiṃcid rūpam asti
SV04925	eva ayam iti bhavati / kiṃ tarhi / tad iha	iti / na ca evaṃ pratyabhijñānam / kiṃ tarhi
SV14104	-guṇebhyo vā manaskāra-ādibhyo bhavanti	iti / na ca kāryatā nāma anyā bhāva-
SV04526	-kālam imam artham pratipadyeta	iti / na ca prakṛta-sambandhasya
SV03806	etad evam ucyate śabdaḥ svarūpam āha	iti / na punaḥ svarūpa- pratibhāsasya
SV05213	ekaṃ pratyayam na janayati bhedaḥ	iti / na bhedo janana-virodhī / kiṃ tarhi
SV03912	sāmānyam mā bhūt na hy evaṃ pratipattir	iti / na vai kevalam evam apratipattih
SV05221	eka-apāye api cakṣurvijñānam bhavati	iti / na samūhe api teṣāṃ asāmarthyam /
SV07210	eva tat tasya / tac ca nityam asti	iti / na sthitiḥ asya kenacit kriyate /
SV07914	-anuvṛttir asti / pācakah pāṭhaka	iti / na hi teṣv anyad ekam abhinnaṃ asti
SV15202	kuta etad avitatha-artha-pratītaya eva	iti / na hy agnir himasya bheṣajam ity
SV01912	anyathā hi tad-abhāve kiṃ na bhaved	iti / nanu ca nitya-anitya- artha-
SV15612	akṛtakatvān nityasya nityam saṃnidhānam	iti nityam tad-artha-siddhiḥ syād / yato
SV00613	yathā na śīta-sparśo atra kāṣṭhād	iti / nimittayoḥ punar virodhe gamikā
SV01302	aprāṇa-ādimatva-prasaṅgād	iti / nirātmakeṣu ghaṭa-ādiṣu dṛṣṭeṣu
SV08421	/ etāvāt tu syāt kuto ayam svabhāva	iti / nirhetukatve anapekṣiṇo niyama-
SV16817	paryanuyogaḥ katham asya artho vidita	iti / puruṣo hi svayam samitānām
SV00710	anyasya apekṣaṇīyasya abhāvād	iti / pūrva- sajāti-mātra-hetutvāt
SV07505	asya jātam na anyah kaścīd viśeṣa	iti / pūrvavat paścād api na jñāna-hetuḥ
SV03909	tathā śabdena pratipādayanti	iti / pratibhāsa-bheda-ādibhyas tu
SV05714	vā kvacid anāśritam katham jñāna-hetur	iti / pratishedhasya ca vidhānāt tat-
SV02528	vidhinā na vastu-rūpam eva	iti / pramāṇa-antarasya śabda- antarasya
SV09011	/ sa ca tādrśaḥ svabhāvo anyatra na asti	iti / pravṛtty-abhāvād arthinaḥ / tasmāt
SV14212	abhāvas tad idam abhūtatvān na dṛśyata	iti / bhavatu tasya idam nāma abhāva iti
SV09026	eka-jñāna- ādi-phalāḥ kecin na	iti / bhavatu nāma bhāvānām svabhāva-
SV15025	apy apauruṣeyatve apy ubhayaṃ syād	iti / bhavatu vahny-ādīnām kṛtakatvād
SV12217	yad api vinā jvālayā syād anyatra api syād	iti / bhavaty eva / yayā sāmagryā
SV17522	vastv antareṇa śabda na pravartata	iti / bhinneṣu pravādeṣv ekatra
SV00301	-ārūḍhena dharma-dharmi- bhedena	iti / bhedo dharma-dharmitayā buddhy-
SV15912	/ yā tu tad-viṣayā sā tasya vyaktir	iti / mano-vikalpasya tad-viṣayatvam
SV11212	kāraṇa-abhāvo hi kārya-abhāvam sādhyati	iti / ya evaṃvādinān tān eva prati /
SV17402	-pramāṇa-uparodhasya puruṣasya pravṛttir	iti / yaḥ punaḥ prakṛta-viṣayasya vahneḥ
SV09212	tad eva idāniṃ katham abhāvo na asti	iti / yat punar etad artha-niṣedhe
SV08712	uktam atra / yady aviśeṣaḥ syāt syād etad	iti / yathā ca asya svayam abheda-
SV03602	ayam upālambhaḥ syāt katham ṣaṣṭhy-ādaya	iti / yadā punaḥ / yad yathā
SV00420	tathā anya-sattayā asattā kiṃ na sidhyati	iti / yadā punar evaṃvidhā anupalabdhir
SV03312	prabodhyata anaśvatvam asya asti	iti / yadā punar vyavaccheda-
SV14528	āha / kiṃ tarhi / sa eva bhāvo na bhavati	iti / yadi hi kasyacid bhāvam brūyāt na

NB03133	asti na sa vaktā / yathā upala-khaṇḍa	iti / yady apy upala-khaṇḍād ubhayaṃ
SV15911	śabda-prabhavā buddhis tad-vyaktir	iti / yā tu tad-viṣayā sā tasya vyaktir iti
SV01518	api vākyaṃ puruṣa-saṃskāra-pūrvakam	iti / vākyeṣu viśeṣa-abhāvāt /
SV00822	api na kevalānām sāmāthyam asti	iti / vipakṣa-vṛtter adrṣṭāv api
SV12229	yadi puruṣaḥ śaktāḥ syur idānīntanā api	iti / viśeṣa-asambhava etat syāt / sa
SV01108	viruddha- anaikāntika- pratipakṣeṇa	iti / vaidharṃya-vacanam
SV06919	syāt / yathā kuṇḍe badarāṇi vartanta	iti / vyaktir vā tair abhivyakter /
NB03094	vīta-rāgaḥ kaścit sarvajño vā vaktṛtvād	iti / vyatireko atra asiddhaḥ /
SV15827	api prasaṅgaḥ / na brūmaḥ śabda eva	iti / śabdāḥ tv avaśyaṃ tal-lakṣaṇas
SV16904	veda-arthaṃ vā anyathā apy upadiśed	iti / śrūyante hi kaiścit puruṣair
SV06226	-tad-anyaavyāvṛttir niveśyata	iti / sa eva ayam artha-antara-vyāvṛtṭiyā
SV16903	kiṃ na pratyavekṣyate sambhavati na vā	iti / sa eva upadiśann upaplavād vedam
SV10508	nirupākhyā-vad anya-vad vā	iti / sa eva tāvad upalabdhy-abhāvāḥ
SV09305	/ tau na pratijñārthaikadeśo hetur	iti / sa ca ayaṃ hetutvena apadiśyamānaḥ /
SV09011	-lakṣita-svabhāvaṃ hi vastu dadhi	iti / sa ca tādrṣaḥ svabhāvo anyatra na
SV09426	yatra dhūmas tatra agnir	iti / sa tathā agni- mātreṇa vyāptaḥ
SV11218	-arthatā tathā satya-arthatā api	iti / sa nivartamānas tām api nivartayati
SV02010	vyāpakasya svātmanaś ca anupalabdhir	iti / sa prayoga-vaśena tat-tad-viruddha-
SV11005	ato jñātvā pravṛtto arthavān syām	iti / sa śakya-darśana-avisamvāda-
SV13221	iti na yugapat sarva- śabda-śrutir	iti / saṃskāra-viśeṣāc śruti-niyame
SV15220	-darśanam vyatireka-mātreṇa eva siddher	iti / satyam etat yadi
SV07504	uktā uttaram etat / tasya samavāya-ayogād	iti / samavāya-mātraṃ hi vyakṭyā saha
SV15514	arthe pramāṇa-antara-vṛttir	iti / samāna-dharṃiṇor arthayoḥ
SV15124	tac ca sthita-svabhāvatvān na sambhavati	iti / sarveṇa samaṃ gṛhyeta na vā kenacid
SV14113	ayaṃ vibhramaḥ syād ānupūrvī	iti / sā ca katham apauruṣeyī / buddhi-
SV05723	hi sa teṣāṃ tebhyo vivekaḥ śabdena codita	iti / sā ca śrutiḥ / akārya-kṛti-tat-
SV09725	kṛtakatvaṃ bhavati śabdaś ca kṛtaka	iti / siddha-tat-svabhāvatayā tad-abhāve
SV03211	drṣṭvā pitā me āgacchati na upādhyāya	iti / so api bhavan niścayo asati bhrānti-
SV14902	ahetuko bhavati ity api viruddham	iti / so apy anena eva pratyākhyātaḥ
SV09320	yathā āha pramāṇa- viśeṣayā ajñānād	iti / so ayaṃ viśeṣo na sādhyā eva
SV00522	-anupalabdhir eva abhāvaṃ gamayati	iti / svabhāva-anupalabdhis tu svayam
SV10221	/ yat punar uktam apramāṇam anupalabdhir	iti / svabhāva-jñāpaka-ajñānasya ayaṃ
SV04226	vyāvṛttimanto abhinnāś ca pratibhānti	iti / svayaṃ asatām api tathā
SV07315	ayaṃ āśrayāśrayibhāva-lakṣaṇaḥ samavāya	iti / svāśraya-samavāya-apekṣo vijñāna-
SV10319	na brūmaḥ kāraṇa-sthiti-kāla-bhāvī kāryam	iti / hetu-rahitā tu bhāva-utpattir na
SV14913	śakti-sthitis tādrṣaṃ phalaṃ bhavati	iti / hetu-svabhāva- niyamāt phala-
SV13511	tadā agnir ity eva syāt na gaganam	iti / akāra-gakārayoḥ pūrvāpara-
SV02216	-niyama- abhāvān na hetu-bhedo bhedaka	iti / akāraṇaṃ viśvasya vaiśvarūpyaṃ syāt
VN03414	vā virodhas tadā viruddho hetur	iti / ataḥ pratijñā-virodho hetu-virodho vā
VN00114	ghaṭa-ādih, san kṛtako vā śabda	iti / atra api na kaścit krama- niyamaḥ,
VN03008	vastu, tena anaikāntika-codanā	iti / atra api pratijñāyāḥ sādhanā-
VN06805	-lakṣaṇena eva nigrāhasthāna- bhāva	iti / atra api yathoktaṃ kṛtvā cintyam eva,
VN06118	iti mata-anujñā nigrāhasthānam	iti / atra api yadi puruṣatvāc cauro bhavān
VN06216	nigrāha-prāptaḥ sva-kaupīnaṃ vivṛṇuyād	iti / atra api yadi sādhanā-vādinam
VN03811	pratijñā-samnyāso nāma nigrāhasthānam	iti / atra api yady udbhāvite api
VN02515	-pratijñātasya śabda-anityatvasya tyāgād	iti / atra upagata-pratijñā-
NB02017	kāryam yathā vahnir atra dhūmād	iti / atra dvau vastu-sādhanau ekaḥ
VN05004	śabdo nirodha-dharmako dhvāna	iti / atra na śabda-punaruktaṃ pṛthag
VN04815	vākyaṃ, yathā devadatta gām ānaya kṛṣṇām	iti / atra padānām yathākāmaṃ prayoge api
VN02505	-drṣṭānte pratijñāhānir nigrāhasthānam	iti / atra bhāṣyakāra-matam
VN00118	evam, sa sarvo anityaḥ, yathā ghaṭa-ādir	iti / atra vyāpti-sādhanam viparyaye
VN06207	santi hy evamprakārā api vyavahārā loka	iti / atha tad upakṣepam abhyupagacchaty
VN02108	dvayor ekasya api na jaya parājayāv	iti / adoṣa-udbhāvanam
SV00416	api anyayā anupalabdhya sādhyā	iti / anavasthānād apratipattiḥ syāt /
VN02909	-abhidhānāt tu jetā api na bhavati	iti / anitya-ākāṅkṣe punar vādini na
VN05613	uttara- pratipattir aśakyā	iti / anuttara-pratipattiyā eva
NB03049	-nirākṛto yathā aśrāvaṇaḥ śabda	iti / anumāna-nirākṛto yathā nityaḥ śabda
NB01021	pramāṇam tad-vaśād artha-pratīti-siddher	iti / anumānam dvidvidhā svārthaṃ parārthaṃ
PV04078	dharmīnaḥ svarūpeṇa eva nirdeśya	iti / anena eva tad gatam siddha-sādhanā-
SV17313	na iṣṭām eva asya yogyatām //329//	iti / antarslokaḥ / yasmāt kila idṛṣam
HB02506	-anya-pratipattir eva ca tad-apratipattir	iti / anyathā tasya paricchedena tato
VN05303	paścād uttaram abhidhātavyam	iti / api tu yathākathamcid uttaram

SV10019	syāt / tathā apy ayam akimcitkaraḥ kim	iti apekṣyata iti siddhā vināśam
VN05301	na uccārayaty uttaram ca bravīti	iti. apratijñānāc ca. na ca idam
SV09607	apy avirodhāt / yathā na bhavati mūrta	iti amūrtatvaṃ nirupākhye api syāt
VN05002	-punaruktam anityaḥ śabda anityaḥ śabda	iti. artha-punaruktam anityaḥ śabda
VN05015	sādhana-vākye yathā pratijñā-vacanam	iti. artha-punaruktena eva gata-arthatvāt
VN01311	kiṃ ca idam uktam bhavati pariṇāma	iti. avasthitasya dravyasya dharmā-
VN03902	vācyam syāt, tasmād etad apy asambaddham	iti. aviśeṣa-ukte hetau pratiśiddhe
NB03026	hi prayoge arthād vaidharmya-gatir	iti asati tasmin sādhyena hetor anvaya-
VN02812	-antaram nāma nigrasthānam	iti. asambaddha-abhidhānam nigrasthānam
VN05711	viṣaye uttara-ajñānāt tan na pratipadyeta	iti asti viṣayo apratibhāyā iti cet,
SV08306	/ sa tena svabhāvena tato abhinnaḥ syād	iti asti svabhāva-anvayaḥ / yady
VN06408	nāma parājaya-adhikaraṇam	iti. asthāne nigrasthāna-anuyogo
VN00708	eva bahu-vacanam, ekasminn eka-vacanam	iti. asmākan tu sāmketikeṣv artheṣu saṃketa-
VN03905	-prabhṛtīnām dṛṣṭam parimāṇam	iti. asya vyabhicāreṇa pratyavasthānam
SV09923	/ sa tarhi naśvaraḥ svabhāvo nirapekṣa	iti ahetukaḥ syāt / na ahetukaḥ sattā-
VN05113	-bāhulyam vacana-bāhulyam ca sādhana- doṣa	iti ādhikya-punarvacanayos tulya-doṣa
VN00517	-pratipattau ca satyām asad-vyavahāra	iti idam tan-nimittam ucyate. buddhi-
VN02406	atra, bhāvato mithyā-pratipatter	iti. idam nyāyayam nigrasthāna-lakṣaṇam
VN02522	hātavyā hānau ca parājaya	iti. idam punar asambaddham eva
PV04079	sambhave sādhyatvena eva nirdeśya	iti idam phala-vad bhavet anumānasya
VN01218	bhedaś ca viparyaye sukha-duḥkhayor	iti, idam bheda- abheda-lakṣaṇam,
SV00409	/ upalabdhi- pūrvakatvāt teṣām	iti idam sad-asat-pratiśedha-vidhi-
VN06719	nigrahaḥ, na api aniyamāt kathā-prasaṅgād	iti. idam api hetv-ābhāseṣv antarbhāvān
VN04107	sādhana-anupādānān nigṛhyata	iti. idam apy asambaddham, na hi varṇa-
VN05906	svayam eva kathā-antaṃ pratipadyata	iti. idam apy yadi pūrvapakṣa-vādī
HB03208	kṛtakatva-ādi kaścin na darśayed	iti idam aprakāśyam apy asaṃvaraṇīyam api
SV05201	na tau kadācid api śliṣṭau gṛhītāv	iti idam asya sāmānyam ayaṃ vā tadvān iti
SV07415	anāsādyā paraṃ nityam tat-svabhāvam kim	iti indriyam apekṣate / hi tasya kevalasya
NB02041	-yukta-puruṣavān ayaṃ pradeśaḥ dhūmād	iti ime sarve kārya-anupalabdhy-ādayo
HB01313	-aprasava-dharmakam apeta-santānam syād	iti iyaṃ cintā cittam dunoti na vai vayam
SV02007	-anupalabdhir ubhayasya api hetuḥ /	iti iyaṃ trividhā apy ukta-
SV00618	tad-viruddha-siddhiḥ prāg eva nirdiṣṭā	iti iyaṃ prayoga-bhedād aṣṭadhā-anupalabdhīḥ
NB00701	syān na vā bhāve kiṃ prapañca-mālayā	iti iyaṃ eva sādhanā-vākye prayogo jyāyān
VN03103	tat tad-vyatirekeṇa na asti	iti iṣṭa-vyatireka- viparyaya-
SV16621	arthe santi puruṣā atīndriyārthadṛśā	iti iṣṭam syāt / pratyakṣa-
VN01407	utpādānād dravyasya pariṇāma	iti iṣṭam syāt. tad aviruddham anyasya
SV14628	tu svayam tathā tadā na kiṃcid bhavati	iti iṣṭam eva / tasmāt svayam bhavan
PV03318	dharmā-bheda-abhyupagamād vastv-abhinnaṃ	iti iṣyate evaṃprakārā sarvā eva kriyā-
PV03241	aindriyam anyad vā sādhanam kim	iti iṣyate sakṛd bhāvaś ca sarvāsām
VN06611	na abhyupaiti, pakṣo asya na sidhyati	iti. iha api na kaścid aniyamāt
NB03021	yathā mahānasa-ādau asti ca iha dhūma	iti iha api siddha eva kāryakāraṇabhāve
PV03177	rūpaṃ rūpaṃ iti ikṣeta tad dhiyaṃ kim	iti ikṣate asti ca anubhavas tasyāḥ
PV03177	ikṣeran bāhyam akṣajāḥ rūpaṃ rūpaṃ	iti ikṣeta tad dhiyaṃ kim iti ikṣate asti
SV06402	vyāvṛttir vastu bhavati bhedo asya asmād	iti irāṇāt //128// rūpaṃ hi paramārthaḥ
VN01505	na api dravyād arthāntaram	iti. uktam idam, na punar yuktam, na hi
VN03413	vivakṣitas tadā pratijñā-virodha	iti ucyate, yadā pratijñāyā hetor vā
VN05704	-uttaram pratipattum na śaknuyād	iti uttaram na pratipadyeta jñāta-uttara-
VN05814	-āder atiprasaṅgād vyarthaḥ prapañca	iti. uttarasya apratipattir apratibhā.
VN05210	-āśrayam para- pakṣa-pratiśedham kuryād	iti. uttareṇa avasānān na idam
NB02012	-lakṣaṇa-prāptasya anupalabdher	iti upalabdhi-lakṣaṇa-prāptir
VN03409	iti na pṛthak pratijñā-virodho vaktavya	iti. ubhaya-āśritatvād virodhasya
SV02921	eka-jñāne dvayor api grahaṇam	iti eka-upādhi-viśiṣṭe api tasmin
HB02701	-prakāra-antara-abhāvam ca sūcayati	iti eka-pramāṇa-vyāpāra eṣaḥ tathā hi
VN00801	yady anya eva rūpa-ādibhyo ghaṭa	iti ekaḥ syāt, kiṃ syāt. astu,
VN02703	eva śabda apy asarvagato anitya	iti. etat pratijñā-antaram nāma
VN05610	avijñāte na tasya pratiśedham brūyād	iti. etad apy ananubhāṣaṇa-vad apratibhāyā
NB03048	sādhyam ity uktam bhavati anirākṛta	iti etal-lakṣaṇa-yoge api yaḥ sādhyatam
VN06809	-ābhāśas ca yathānyāyam nigrasthānam	iti etāvan-mātram iṣṭam iti. loke
NB03122	/ etāvān mātra-rūpatvāt tasya	iti etena eva dṛṣṭānta-doṣā api
VN02918	pṛthak samūhe bhāva-śabda-prayogād	iti. etena pratijñāyā dṛṣṭānta-virodho
VN01905	prāśnikānām ca nyāyadarśinām	iti. ebhīḥ kathā-viccheda eva karaṇīyaḥ, na
VN05423	darśanīyo anyathā dūṣaṇa-vṛtter	iti. evaṃ tarhi na ananubhāṣaṇam

NB03012	hi bhāvaḥ svabhāva-niṣpattau kṛtaka	iti evaṃ pratyaya-bheda-bheditva-ādayo
VN03907	eka-prakṛtīnām ca dṛṣṭaṃ parimāṇam	iti evaṃ pratyavasthita āha eka-
VN06609	kasyacit pravṛtṭy- uparamaḥ pravṛtṭir vā	iti evaṃ pratyavasthito yadi sata ātma-
VN00205	viraha-lakṣaṇam hi nirupākhyam	iti. evaṃ sādhanasya sādhya-viparyaye
VN06711	-ādy-anvaya-darśanād ity asiddho hetur	iti. evaṃ hi tasya sādhana-doṣa-
VN00403	tad-hetuṣu tad-abhāve na bhavati	iti. evaṃ hy asya asandigdham tat-
VN06505	-ābhāsa-vacanena eva nigrhīta	iti. evaṃ api na idam hetv-
VN02813	asambaddha-abhidhānam nigrasthānam	iti evaṃ prakārānām ekam eva lakṣaṇam
VN02513	nityam śabdo apy evam astv	iti eṣā pratijñāhāniḥ prak-pratijñātasya
SV07710	na ca tatra utpanno na kutaścid āyāta	iti ka imaṃ vyāghāta-bhāram udvodhum
SV07116	arthāntaratve tatra eva asya upayoga	iti kaḥ patataḥ pratibandhaḥ /
SV17109	-para- vikalpayor ubhayathā api vṛttir	iti kaḥ prasiddhāv anurodhaḥ / api ca iyam
SV13322	dhvanīn śṛṅvanti na tv evam śabdān	iti kaḥ śabdeṣv eṣāṃ nirvedaḥ / yad uktaṃ
SV14218	vināśo na sarva iti cet / kāṣṭhā	iti kaḥ sambandhaḥ / āśrayāśrayi
VN02602	ity ukte śabdo apy evam astv	iti. kaḥ svastha-ātmā svayam
SV09406	kiṃ tu sa tathā asti kaścid	iti kaṃcana asya bhedaṃ aparāmṛṣan
HB01406	svarūpaṃ ca asya prāg api tad eva	iti kathaṃ kadācit kriyā-virāmaḥ yasya
SV17101	punaḥ parokṣa-ārtha-sampratipattir	iti kathaṃ tad eva yugapad dveṣyaṃ ca
HB02406	eva asya ghaṭo na asti iti vikalpa	iti kathaṃ tasya eva līngalingibhāvaḥ na
SV03905	vivekino na ca teṣu vikalpa-pravṛtṭir	iti kathaṃ teṣu bhavati / vyākhyātāraḥ
SV09614	vṛttim bhāṣate sattāyāṃ ca avyabhicāram	iti kathaṃ na unmattaḥ / abhāva-dharmaṃ
VN01722	-arthaḥ. sa pratijñā-vacane api tulya	iti kathaṃ na sādhanam. kevalasya
SV13402	na dhvanayo bhedena vācakebhyaḥ siddhā	iti kathaṃ na siddhāḥ / vacanād
VN06603	paryanuyujyate. atha prakṛtir vikāra	iti kathaṃ lakṣayitavyam iti.
SV14525	tad bhavati / tan na kiṃcid asya jātam	iti kathaṃ vinaṣṭo nāma / nanv atra /
HB02317	sambandhaḥ syāt ayaṃ ca atra na sambhavati	iti kathaṃ viṣayaviṣayibhāvaḥ syāt siddhe
SV01218	sādhya-abhāve anupalambho asti	iti kathaṃ vyabhicāraḥ / pratyakṣa-
SV14818	api sa eva tasya atīśaya utpanna	iti kathaṃ sa naṣṭo nāma / tena na ayaṃ
HB02512	nāma yadi salila-upalambha-abhāva	iti kathaṃ so abhāvaḥ kasyacit
SV14303	svabhāva eva samarthitaḥ syād	iti katham abhūto nāma / tasmān na
SV03709	puruṣa-samyoga-sattānām ca bahutvān nagaram	iti katham eka-vacanam / tathābhūtānām
SV16018	// kāryakāraṇatā varṇeṣv ānupūrvī	iti kathyat //304// citta-samutthānā hi
PV04148	śrutyā anya-dharmānām bādha abādha	iti kathyate tathā sva-dharminā
PV04148	sva-dharminā anyasya dharmiṇo api	iti kathyate sarva-sādhanadoṣeṇa pakṣa
PV03419	tv artha-avabhāsataḥ taṃ vyanakti	iti kathyeta tad-abhāve api tat-kṛtam
VN04213	varṇa-krama-nirdeśo nigrasthānam	iti kapola-vādita-kakṣa-ghaṭṭitakam ity
SV04328	-asiddheḥ / sarvathā asat pāratantryam	iti kalpanā-āropitaṃ kṛtvā vyavahāre
PV04270	na upalabhe iti buddher upalabhe vā	iti kalpikāyāḥ samudbhavaḥ viśeṣo
SV12916	kevalam evaṃ yadi syāt sādhu me syād	iti kalyāṇa-kāmatā-mūḍha-matir
SV12108	vaktuṃ samarthaḥ puruṣas tathā anyo api	iti kaścana //240// tasya api tad eva
SV17125	hi / eṣa sthāṇur ayaṃ mārga iti vakti	iti kaścana // anyāḥ svayaṃ bravīmi iti
VN04816	api na artha-pratītau viśeṣa	iti kaścit krama-abhiniveśaḥ. pratipāditam
SV09815	-samnidhitvān na avaśyaṃ samnidhānam	iti kaścin na vinaśyed api / na hy
HB03209	idam aprakāśyam apy asaṃvaraṇīyam api	iti kaṣṭhataraṃ vyasanam āyātam
VN00715	teṣāṃ niyoge yatheṣṭam niyuñjirann	iti kas tatra upālambhaḥ, nimittam
HB00617	pratijñā-vacanam antareṇa api pratītir	iti kas tasya upayogaḥ sva-niścaya-vad
SV14718	/ adṛṣyatve api na tad-rūpaṃ jñānam	iti kasya kim āyattā pratipattih / na ca
VN01317	tasya avasthānam na nivṛtṭi-prādurbhāvāv	iti kasya tāv iti vaktavyam.
SV12020	cet / nanv idam eva abhyupagama-aṅgam	iti kasya bādha / tat parasya api tulyam eva
VN00924	idānīm na idam, idam evam, idam na evam	iti, kasyacid api rūpasya kathaṃcid
SV01925	nivartamānau sva-pratibaddham nivartayata	iti kasyacid arthasya pratiṣedham
SV15405	pratiṣedha-dvayāc ca vidhi-siddhir	iti kā ananvaya-avyatireka-vyāpti- siddhiḥ
NB02038	yathā na atra tuṣāra-sparśo vahner	iti kāraṇa-anupalabdhir yathā na atra
NB02039	na atra dhūmo vahny-abhāvād	iti kāraṇa-viruddha-upalabdhir yathā na
NB02040	-ādi-viśeṣāḥ saṃnihita-dahana-viśeṣatvād	iti kāraṇa-viruddha-kārya-upalabdhir yathā
NB02031	-lakṣaṇa-prāptasya anupalabdhir	iti kārya-anupalabdhir yathā na
HB02014	agny-ādy-sāmagri- viśeṣa-janitaḥ so dhūma	iti kārya-kāraṇayor evaṃ svabhāva-niyamāt
NB02036	bhāvasya vināśaḥ hetv-antara-apekṣanād	iti kārya-viruddha-upalabdhir yathā na
VN05820	-arha iti nyāyāṃ nigrasthānam	iti. kārya-vyāsaṅgāt kathā-vicchedo
HB01418	etad eva paridīpitaṃ bhavati karoty eva	iti kāryam ca ayaṃ kevalo api samarthaḥ
NB02016	hetuḥ yathā vṛkṣo ayaṃ śiṃśapātvād	iti kāryam yathā vahnir atra dhūmād iti
NB03025	bhavaty eva dhūmaḥ atra ca asti dhūma	iti kāryahetoḥ prayogaḥ sādharmyeṇa api

SV14308	// yadi tena artha-antareṇa pariḡhītam	iti kāṣṭham na dr̥ṣyeta tat kāṣṭhasya
HB03215	-rājya iva rājā tapovanam gacchati	iti kiṃ atra brūmah / puruṣa-pratibhākr̥tam
VN01311	iti, na hi śakter ātma-apariṇāma	iti , kiṃ ca idam uk̥tam bhavati pariṇāma
SV04821	asya nanv etāvāt prayojanam // śabdānām	iti kiṃ tatra sāmānyena apareṇa vaḥ
SV01812	-arthe dr̥ṣṭānta ucyate so arthaḥ siddha	iti kiṃ tad-vacanena tadā / tat-pradarśane
VN00821	brūmo arthakriyā-bheda-mātreṇa sattā-bheda	iti , kiṃ tarhi adr̥ṣṭa-arthakriyā-bhedena.
VN05422	prāk sakrd vaktavyam paścād dūṣaṇam	iti , kiṃ tu dūṣayātā avaśyam viṣayo
SV08112	śaktāv arthakriyāyām eva upayujyata	iti kiṃ na iṣyata iti kim antarāle
SV05012	cet / saty eka-kārya-kāri-grahaṇa	iti kiṃ na iṣyate / avaśyam ca icchatā
VN05212	-doṣavatā mūḍha-amūḍhatvam gamyata	iti kiṃ punar-uccāritena. asti hi
SV03019	asamarthhāḥ samarthaś ca na eva ucyata	iti kiṃ śabda-prayogaiḥ / tataś ca upādhayo
PV02066	vastu-dharmatā nāśasya satya-bādho asāv	iti kiṃ sṭhiti-hetunā yathā jala-āder
SV14501	-nāśa-anabhyupagamāt / yo hi vināśa	iti kiṃcin na ity āha sa katham tato
SV14219	janyajanakabhāvās cet / agner	iti kim / kāṣṭhād eva bhāvāt / tad-
HB00620	apūrvam artha-kramam āśrayata	iti kim atra kāraṇam tasmān na prameya-
SV14405	tad eva tad bhavati / tac ca prāg eva asti	iti kim atra sāmārthyam vahny-ādīnām /
SV05015	tādṛṣam pratyayam janayanti	iti kim atra sāmānyena / yathābhāvam
SV12623	apauruṣeyatva-sādhane te tulyāḥ sarvatra	iti kim anena pariśeṣitam / tathā ca
SV08112	upayujyata iti kiṃ na iṣyata	iti kim antarāle anarthikayā śaktyā /
SV02116	upayoge vā sa eva asya svātmabhūto anityatā	iti kim anyayā / svabhāvena vā acalasya
SV05325	/ upakāre api tatra eva tat-pratibandha	iti kim anyas tat-karaṇāt tad-upakārī /
VN03815	tasya tad eva adyam nigrahasṭhānam	iti kim anyair aśakya-paricchedaiḥ
SV12605	api keṣāṃcid anāditvād asti	iti kim apauruṣeyatvena / sati vā
SV08924	ayam ahrīkaḥ syād uṣṭro dadhi syān na	iti kim apy aślīlam ayuktam aheya-
VN00724	-rūpā rūpa-ādayaḥ sarva-samudāyeṣv	iti . kim idam paraspara-vivikta-
SV03022	anākṣepān na te kasyacid aṅga- bhūtā	iti kim upādhyayaḥ / lakṣita-lakṣaṇād adoṣa
SV07203	karoti / sā ca apratibaddhā sāmānya	iti kim sāmānyasya āśrayeṇa / pratibaddhe
SV13022	kāraṇa-vaikalyāj jñāna-anutpattir	iti kuḍya-ādaya āvaraṇam ucyante / na
SV00520	- abhāve anyena na bhavitavyam	iti kuta etat / kārya-anupalabdhyā api
SV03613	-ādiṣu na punar vyatireka-vastu-bhedād	iti kuta etat / tathā vyavahāra- ayogāt /
SV11413	-iṣṭa-vyaktim eva samayakāraḥ karoti	iti kuta etat so aniyato niyamam
SV02509	sā bhrāntir iti cet / tad-darśinī	iti kutaḥ / nirbīja-bhrānty-ayogād iti cet
SV12712	/ sā ca vākyāt / tac ca atīndriyam	iti kutaḥ syāt / samnidhāna- mātreṇa
HB02003	api sarvas tādṛṣas tathāvidha- janmā	iti kuto avasitam tathā ca na
SV09721	yathā ghaṭa-ādayaḥ śabdaś ca kṛtaka	iti kṛtakatvasya apy anityatvena
SV03408	taddhitena vā darśayet pācakatvam	iti kṛtā api vā pāka ity anyena vā
VN06309	doṣasya anudbhāvanād iti cet, na santa	iti kṛtvā sarve doṣā avaśyam vaktavyā
PV03250	eka-artha-āśrayiṇā vedyā vijñānena	iti kecana tad-atad-rūpiṇo bhāvās tad-
SV11209	-āśrayāt // apauruṣeyam satya-artham	iti kecit pracakṣate //224// na khalu
SV05821	-agrahaḥ // samketa-asambhavas tasmād	iti kecit pracakṣate //114// yady
PV02029	sādhanasya ca abhāvān na asty anuṣṭhānam	iti kecit pracakṣate jñānavān mṛgyate
PV02181	-ādiṣu tathā akāraṇam etat syād	iti kecit pracakṣate saty eva yasmin yaj
SV14006	dīpa-ādiṣu bhāvāt / abhinna-janma	iti kena avaṣṭambhena ucyate / tasya
SV16507	ayam asmākam artho grāhyo na anya	iti kevalam anabhivyakta- artha-
VN00718	āśraya-abhimatena dravyeṇa sambandha	iti kevalam ayam asad-bhūta abhiniveśa eva.
SV08608	/ tena eva ca tat-kāryam kartavyam	iti ko atra nyāyaḥ / api ca / bhinnā
SV08607	ca taj-janakāś ca svabhāvena	iti ko atra virodhaḥ / eka-rūpa-vikalas
HB00615	siddham eva liṅgam anusṛtya pratyeti	iti ko anayor avasthayor viśeṣaḥ dr̥ṣṭā
HB00608	tat-pratipattaye liṅgam anusarati	iti ko ayam pratipatteḥ kramāḥ pareṇa api
SV00921	/ ananya-anumāne iha avyabhicāra	iti ko niścayaḥ / karaṇa-guṇa-vaktukāmate
PV03111	anityatā śrutis tena tāvantāv	iti kau smṛtau prāk paścād apy abhāvāś cet
VN00311	akṣaṇike sāmārthyam bādḥata	iti kramayaugapadya-ayogasya
SV10017	tasmād abhāvam karoti iti bhāvam na karoti	iti kriyā-pratiśedho asya kṛtaḥ syāt /
PV02098	bhinnaṃ dharmam iva ācaṣṭe yogo aṅgulyā	iti kvacit yuktā aṅgulyī iti sarveśām
PV03446	tadā artho jñānam iti ca jñāte ca	iti gatā kathā atha svarūpaṃ sā tarhi
SV03535	bhāvo nānā-eka-kāryakṛt prakṛtyā eva	iti gaditam nānā-ekasmān na ced bhavet
SV01207	na asti sa khyāpyate nyāyas tadā na asti	iti gamyate //17 // yady anupalabhamāno
SV02818	samāropa-viveke asya pravṛttir	iti gamyate //49// tad-viveka eva ca
SV03904	eva bhāveṣu bhavantī viveka-viṣayā	iti gamyate / nanu bāhyā vivekino na ca
SV02126	katham dhūmo agniṃ na vyabharati	iti gamyate / yasmāt / kāryam dhūmo
PV03271	idānīm katham bāhyaḥ sukha-ādy-ātmā	iti gamyate agrāhya-grāhakatvāc ced
SV13107	na ca tathā / tasmāt tena ādheyaviśeṣā	iti gamyante / na khalv evam nityānām

VN05013	bhavati, tat tasya kāryam, itarat kāraṇam	iti. gamyamāna-arthaṃ punarvacanam
SV04223	te arthā buddhi- niveśinas tena samānā	iti grhyante kutaścid vyāvṛtṭyā
SV05601	bhinna-dhī-grāhyāḥ samās ced / nanu samānā	iti grahaṇād eva āsv abhinna-pratibhāsaḥ /
SV05515	eva tāsṅ abhinnaḥ pratibhāso asti samānā	iti grahāt / na hy ekasmin pratibhāse
HB02413	eva iti cet nanu tasya eva kevala	iti ghaṭa-viraha iti sa ca liṅgabhūta-
HB02322	tathā ca ghaṭa-abhāvas tad-anyabhāvād	iti ghaṭasya sarvatra sarvadā ca abhāvaḥ
SV05621	-hetavo bhavanto janayanti svabhāvata	iti ca / sa tv eṣāṃ abhinno bheda ity
SV14801	na akārya-kāraṇayoḥ kaścit pratibandha	iti ca uktam / yat -pratipatti-
PV03248	yat tat tena arpita-tad-rūpaṃ grhītam	iti ca ucyate aśakya-samayo hy ātmā
PV02049	sa hetuḥ saptamī tasmād utpādād	iti ca ucyate astu upakārako vā api
PV02207	grhyate so asya janako vidyamāna-ātmanā	iti ca eṣā prakṛtir asyās tan
SV03626	śabda-prayoge khyāpayati / ṣaṇṇagarī	iti ca kathaṃ bahuṣv eka-vacanam / na
SV14226	tad-avasthaṃ dṛśyeta / kāṣṭha-vināśa	iti ca kāṣṭha-abhāva ucyate / na ca
PV03446	na ubhaya-darśanam tadā artho jñānam	iti ca jñāte ca iti gatā kathā atha
SV04809	api ca / tad-anya-parihāreṇa pravarteta	iti ca dhvaniḥ // ucyate tena tebhyo
VN01317	vaktavyam. avasthitasya dharma-antaram	iti ca na sidhyati. na hi tad eva
SV06408	eva tad bhavati iti so asya bheda	iti ca na syāt / na hy anyonyasya
PV04174	bhavet pakṣa-doṣaḥ para-apekṣo na	iti ca pratipāditam iṣṭa-asambhavy-asiddhaś
SV04811	aniṣṭa-parihāreṇa pravarteta	iti ca prayunkte / tatra anyatra ca
SV14601	bhūto yadi svayaṃ na bhavet / na bhavati	iti ca prasaṅgyapratīṣedha eṣa na paryudāsaḥ
PV03367	pariccheda-ātmatā ātmani sā yogyatā	iti ca proktaṃ pramāṇaṃ svātmavedanam
VN01209	cetayati. abhedo hi nāma-aikyaṃ tāv	iti ca bheda-adhiṣṭhāno bhāviko
SV16306	/ na ca evaṃvidho dharma-svabhāva	iti ca yathāvasaraṃ nivedayiṣyāmaḥ / maitrī-
VN02612	-abhyanuṅjāto bhavati, anityaḥ śabda	iti ca vadato nityaḥ śabda ity
VN01401	api prasaṅgāt. dravyasya dharma	iti ca vyapadeśo na sidhyati sambandha-
SV10011	/ abhāva-kāriṇaḥ kriyā-pratīṣedhac ca	iti ca-śabdāt / katham asāmarthyam / siddhe
SV11904	anapekṣaḥ svatantraḥ sambandhaḥ / dravyam	iti ca svabhāva ucyate / sa
NB03053	-nirākṛto yathā na anumānaṃ pramāṇam	iti catvāraḥ pakṣābhāsā nirākṛtā bhavanti
PV04108	na bādhyate dṛṣṭe adṛṣṭe api tad grāhyam	iti cintā pravartate artheṣv
HB03303	kiṃ rūpāl liṅgād artho jñātavya	iti cintāyāṃ pratipattur avisamvādakasya
PV02114	syāc śārīre cetasaḥ sthitiḥ kevalasya	iti cec citta-santānaṃ sthiti-kāraṇam tad-
SV15617	iṣṭasiddhis tasya vidhāna-apekṣatvād	iti cet / asāmarthyam apekṣaṇe //293//
SV08017	vā nimittikṛtya tayoḥ pravṛttir	iti cet / karma api na asaj-
SV15603	mantra na anyat kiṃcit / tat-kramo mantra	iti cet / kramasya arthāntaratvaṃ ca
SV12602	/ bhavatu sarveṣāṃ apauruṣeyatvam	iti cet / tādrṣe apauruṣeyatve kaḥ siddhe
SV01205	na asti iti bhavati tad-arthaṃ vacanam	iti cet / na ca na asti iti vacanāt tan
SV07925	/ tat-karma jātir abhedād hetur	iti cet / na jātiḥ karma-saṃśrayāt //157//
SV17517	pravṛttir vācakānām ca vācyā-dṛṣṭi-kṛtā	iti cet // syād etat kāryam eva
SV10310	apramāṇam / bhāve kiṃ pramāṇam	iti cet / ata eva saṃśayo astu bhaved
SV14220	bhāvāt / tad-apekṣād utpatter adoṣa	iti cet / anatiśaya-lābhinaḥ kā apekṣā /
SV12906	-vad varṇa-vibhāga-vac ca pratibhāti	iti cet / anukramavatā vyañjakena
SV04320	- upādher ekasya dvābhyām abhidhānād adoṣa	iti cet / anupakāriṇi pāratantrya-
SV03707	na syāt / dvayasya paraspara-sahitatā	iti cet / anupakārya-upakārakaḥ
SV15817	tayoḥ pratyayād vaktṛ-śrotr-bheda	iti cet / anupakārya-upakārakād bhrānti-
SV01416	/ viruddhāvvyabhicāry-avacanam	iti cet / anumāna-viṣaye avacanād iṣṭam
SV15020	eva niyama- kāraṇa-abhāvād ayuktam	iti cet / avitatha-vyakti-niyame kiṃ kāraṇam
SV05016	asamsrṣṭa-bhedam kiṃ na pratyeti	iti cet / aśaktir eṣā vikalpānām
SV04613	lakṣita-lakṣaṇa-arthaṃ jāti-codanā	iti cet / aśabda-codite saty api
SV09926	bhāvāt / na avaśyaṃ sataḥ kutaścid bhāva	iti cet / ākasmikī tarhi sattā iti / na
SV12502	cet / ukta-uttaram etat / adarśanād	iti cet / idam api prativyūḍham / na
SV00912	cet na karuṇā api vṛtṭeḥ / sa eva rāga	iti cet / iṣṭam / aviparyāsa-samudbhavān
SV13808	/ tatra dṛṣṭa-virodhād asādhanatvam	iti cet / iha api virodha-abhāvaḥ kena
SV03624	/ vastv-abhedād anyatra eka-vacanam	iti cet / iha apy astu / tad ayaṃ
SV12501	sambhavāt / idānīntanānām adhyayanād	iti cet / ukta-uttaram etat / adarśanād
SV06718	prayojana-abhāvād / eva apravartanam	iti cet / uktaṃ prayojanam / bhinneṣv
SV07921	atad-ākāra-viśeṣavatī ca na syād	iti cet / uktaṃ atra yathā vyatireko
SV04711	tat-sambandhini karanāt tatra api kṛta eva	iti cet / uktaṃ atra sambandhe apy
SV07503	aśakyatvāt / samavāyo abhivyaktir	iti cet / uktā uttaram etat / tasya
SV15513	/ asti viśeṣaḥ pramāṇa-saṃvāda	iti cet / etad uttaratra niṣeṣyāmaḥ na
SV10509	eva tāvad upalabdhy-abhāvaḥ kathaṃ siddha	iti cet / etad uttaratra vakṣyāmaḥ /
SV15504	iṣṭasiddhiḥ / artha-pratīter na anarthakā	iti cet / eṣa puruṣa-vyāpāraḥ syāt /
SV13820	-siddhy-ayogāt / vyāpi-nityatvād upalambha	iti cet / ka idānīm ghaṭa-ādiṣu samāśvāsaḥ

SV12017	kānādāḥ / teṣāṃ sa mithyā-vāda	iti cet / ka idānīm evaṃ pauraṣeyo anyo api
SV15811	-buddhiḥ śrotur na vaktur iti viśeṣa	iti cet / kaḥ punar upayogo vaktuḥ
SV16602	kevalād anyato apy atīndriyeṣv apratipattir	iti cet / katham atīndriyaś ca nāma
SV03926	-nimittam ekaṃ sāmānyam na sarvam	iti cet / katham anyato anyatra
SV05518	/ na samāna iti / tad eva tāsāṃ sāmyam	iti cet / katham anyonyasya sāmyam /
SV05407	samarthā vyaktayo vijñāne pratibhāsanād	iti cet / katham asiddha-upakārāṇam
SV09609	kim idānīm vidhi-viśayo astu / tad api na	iti cet / katham idānīm na pratishedha-
SV01306	-āder anivṛtṭiḥ / abhyupagamāt siddham	iti cet / katham idānīm ātma-siddhiḥ /
SV13702	siddham eva tad anya-vaikalyān na upayuktam	iti cet / katham idānīm upayukta-
SV14217	kāṣṭhe agni-kṛtaḥ svabhāvo vināśo na sarva	iti cet / kāṣṭhā iti kaḥ sambandhaḥ
SV03705	tat-saṃyoga-puruṣa-viśiṣṭā sattā nagaram	iti cet / kim asyā niratīśayāyā viśeṣaṇam
SV12021	api tulyam eva / tasya iṣṭatvād adoṣa	iti cet / kuto asya iyam iṣṭir apramāṇikā
SV14704	/ svabhāva-apratibandho anyattvam	iti cet / ko ayam pratibandho nāma yena sa
SV07411	-sahakāritvāt kevalam asamartham	iti cet / ko ayam anādheyatīśayasya
SV14723	evaṃ syāt / pratīyamānasya tad-upādānatā	iti cet / ko ayam upādāna-arthaḥ /
SV11629	sambandhasya ca āśrayāt tena āśraya	iti cet / jñāna-utpādāna-hetūṇam
SV02510	iti kutaḥ / nirbīja-bhrānty-ayogād	iti cet / ta eva tad-eka-kāryā bijam /
SV05002	virodhaḥ / nimitta-abhāvād vibhramo ayukta	iti cet / ta eva bhāvas tad-eka-artha-
SV11813	/ sampradāya- sahitasya līngatvam	iti cet / tat kim anayā paramparayā / sa
SV09608	abhāvād na pratishedha-viśayatā	iti cet / tat kim idānīm vidhi-viśayo astu
SV04619	/ aniyata-sambandhatvāt tatra na	iti cet / tat tulyam jātvā api /
SV07801	sarvatra sarvadā sarva-ākāra-sthita-ātmā	iti cet / tat-svabhāva-darśana-
SV10423	evaṃ syāt / anupalabdher eva	iti cet / tatra katham adṛṣṭāntikā
SV04007	-adhyavasāyāt tathā-bhrāntiyā vyavahāra	iti cet / tatra tathā-jñāna-utpatteḥ
SV05517	/ tad eva iti / dvayasya grahaṇād adoṣa	iti cet / tathā api tad iha iti syāt /
SV01220	pakṣikṛta- viśaye abhāvāt / kadācid bhaved	iti cet / tathā śaṅkāyām atiprasaṅgaḥ
SV10512	nīcīta-arthasya api smṛty-artho dṛṣṭānta	iti cet / tad itaratra api samānam / so
SV02509	bhūta-vat / tad-darśinīḥ sā bhrāntir	iti cet / tad-darśinī iti kutaḥ /
SV04912	śliṣṭa-ābhāsā buddhiḥ pravartayati	iti cet / tadā na jātir na tadvān ekasya
SV16816	āgatam tato artha-siddhir	iti cet / tasya api śabda-ātmakatve
SV04827	tat tulyam jāteḥ / tadvataḥ sādhanād adoṣa	iti cet / tulyam tad vyāvṛttimataḥ /
SV07616	/ tad-abhiprāyād eva sāmānyam kiṃ na	iti cet / tena avāśyam hi tatra
SV14008	cintyavāt / tathā bhedasya api	iti cet / tena eva saṃśayo astu / na
SV01201	/ smṛtir vāca-adarśane kriyata	iti cet / darśanam khalv apratīyamānam
SV04903	eva asti / vastu-utpatter abhrāntir	iti cet / na / atat-pratibhāsinas
SV16930	/ tatra avirodhād abhyupagama	iti cet / na / atra apy atīndriye
SV00208	anyatra ananuvṛtter asādhāraṇatā	iti cet / na / ayogavyavacchedena viśeṣaṇāt
SV11914	- prasaṅgāt / krama-viśeṣeṇa vācakā varṇā	iti cet / na / kramasya anartha-
SV14009	siddhiḥ / viveka-adarśanād ekatvam	iti cet / na / jñāna- paurvāparyeṇa
SV00317	bhavati / aṃśena janya-janakatva-prasaṅga	iti cet / na / taj-janya-viśeṣa-
SV11724	api indriya-ādiṣv iva adoṣa	iti cet / na / tato apratipatti-
SV02210	tad-hetuḥ anya-hetukatvān na ahetukatvam	iti cet / na / tatra api tulyavāt /
SV13201	/ aprāpta- grahaṇa-pakṣe adoṣa	iti cet / na / tatra api yoga-deśa-
SV11518	anāśrayaḥ / jāter vācyatvād adoṣa	iti cet / na / tad-vacane prayojana-
SV11906	/ mā bhūd aśliṣṭeṇa śliṣṭeṇa tu syād	iti cet / na / tasya eva tābhyām
SV12710	/ aviśeṣaḥ pratyabhijñānāt siddha	iti cet / na / tasya
SV11801	-apekṣaṇāt / tulyam indriya-ādiṣv api	iti cet / na / teṣāṃ anyathā-anumānāt /
SV12709	aviśeṣe api pada-vākya-antare abhāvād	iti cet / na / teṣāṃ aviśeṣa-asiddheḥ
SV00202	pratyāsattiyā sādhyā-dharmi-siddhir	iti cet / na / dṛṣṭānta-dharmino
SV00221	tadātmatve sādhyā-sādhana-bheda-abhāva	iti cet / na / dharmā-bheda-parikalpanād
SV16303	-ātmanor vā prakṛtyā siddhy-asiddhī	iti cet / na / dharmā-viruddhānām api kraurya-
SV11321	sambandho vācyāḥ / yogyatā-upakāra	iti cet / na / nityāyāḥ niratīśayatvāt /
SV12103	ca / tān yatnavanta upalabhanta	iti cet / na / niyama-abhāvāt /
SV04326	upādhi-tadvatoḥ saha avasthānād adoṣa	iti cet / na / niṣpannasya pāratantrya-
SV00917	api niṣphala ārambho aviparyāsād	iti cet / na / parārthasya eva
SV16318	vinā api puruṣeṇa tad-upakārāt phalam	iti cet / na / puruṣa-ākāra- svabhāva-
SV05519	katham anyonyasya sāmyam / tat-sambandhād	iti cet / na / pratibaddhasya sambandha-
SV17106	-sandarśanena yuktā iti prasiddher anvaya	iti cet / na / prāpteḥ pramāṇa-
SV06603	/ sāmānyasya vṛttir na viśeṣasya	iti cet / na / bheda-abhāvāt / tad hi
SV01317	/ yathāyoga-vacanāt anivārita eva	iti cet / na / ya eva tu ubhaya-nīcīta-
SV01415	-virodha- darśanād anāśvāsa-prasaṅga	iti cet / na / yathokte asamभवāt
SV04905	ca / bhrānter avastu-saṃvāda	iti cet / na / yathokteṇa eva vyabhicārāt

SV13503	no vākyam / tad apauruṣeyam sādhyam	iti cet / na / varṇānām ānupūrvyā abhedāt /
SV03710	arthe abhinnā śaktir asti sā nimittam	iti cet / na / śakter vastu- rūpa-
SV00113	/ prayojana-abhāvād anupacāra	iti cet / na / sarva-dharmi-dharma-
SV14323	hi hantari hate api tadvataḥ pratyujjīvati	iti cet / na / hantus tad-ghāta-hetutvāt /
SV11419	/ prakṛtyā eva vaidikā niyatā	iti cet / na upadeśam apekṣeran na
SV08105	-śabda-nimittam na karma na sāmānyam	iti cet na ca śaktir ananvayāt //159// na
SV05008	syāt / abhūta-ākāra-samāropād bhrāntir	iti cet / na tarhi sā tat-sāmānya- grāhiṇī
SV08520	arhati / anyāpohe apy eṣa tulyaḥ prasaṅga	iti cet / na tulyaḥ / yataḥ /
SV09916	vināśa-siddheḥ / janmi-svabhāvo nāśī	iti cet / na vai janma nāśi-svabhāvasya
SV05917	vyavahāre api tena ayam adoṣa	iti cet / na vai vastu-sat sāmānya-
SV15812	upādhir iṣyate / tataḥ śabda-śrutir	iti cet / nanu tad eva idam
SV09114	apy arthasya / sambandho niṣedhyata	iti cet / nanu tan-niṣedhe api tulyo
SV03928	api prasaṅgaḥ asāmānya -ātmakatvān na	iti cet / nanu sa eva ayam vicāryate / ko
SV14726	pratīter eva tan-nāntarīyakatā pratyāsattir	iti cet / nanu sa eva asati pratibandhe
SV12020	tatra prativahane abhyupeta- bādhā	iti cet / nanv idam eva abhyupagama-aṅgam
SV15417	bhāvasya parāmarśād adoṣa	iti cet / paryudāsenā vastu-saṃsparśād tad
SV14223	dr̥ṣyata / tata eva agneḥ pūrva-vināśa	iti cet / pūrveṇa asya kaḥ sambandha iti
SV05412	aviśayatvam asatām upakāra-asāmarthyād	iti cet / bhavantu nāma tad-
SV14210	evam syāt / sa eva asya vināśa	iti cet / yadi sa eva artho agni-janmā
SV13225	laghuvṛtteḥ sakṛc-śrutir bhrāntir	iti cet / vaṃśa-ādi-svara-dhārāyām
SV05108	itarau / ayogyāt / katham utpattir	iti cet / vikalpānām artha-pratibandha-
SV13821	-ādiṣu samāśvāsaḥ / teṣām tathā aniṣṭer	iti cet / śabdaḥ kim iṣṭas tat-samāna-
SV15713	anyathātvam asti / tayor jāti-bheda	iti cet / sa khalv ākṛti-guṇa-śakti-
SV05012	tad-āropo na anyathā atiprasaṅgād	iti cet / saty eka-kārya-kāri-grahaṇa iti
SV14705	ca na syāt / na anya-svabhāvaś ca / janma	iti cet / sarva-kāraṇānām parasparam
SV03622	bāhulyam yena evam bhavati / śakti-bheda	iti cet / sarvatra utsannam idānīm eka-
SV04624	-sambandha- yogyatā-pratīter iṣṭam eva	iti cet / sarvadā tarhi go-śabdād apravṛtṭiḥ
SV04626	vyakti- sambandhinyā jāteś codanād adoṣa	iti cet / sarvadā tarhi tad-
SV07403	prāg adṛṣye darśana-śakty-ādhanād upakāraka	iti cet / so atīndriyam arthaṃ darśayan
SV08126	apekṣya pācakatvam dravyeṇa vyajyata	iti cet / sthira-svabhāvasya
SV14713	ca anyattvam / jñāna-kṛtaḥ pratibandha	iti cet / syād etat / yat-
SV12707	-vat / anya-asambhavi kāryam gamakam	iti cet / syād etat yadi teṣu varṇeṣu
SV16606	tarhi sa eva āgama-pravṛttir na jñāyata	iti cet / svayam samarthasya prasādhane
PV02094	eva ca kuto abhinne bhinna-arthatā	iti cet anartha-antara-hetutve apy
VN01207	tau na tasya anvayaḥ. tayor abhedād adoṣa	iti cet, anuttaram bata, doṣa-
HB01403	iti / sahitas tat-svabhāvo na kevala	iti cet anyas tarhi kevalo anyas ca
VN02018	-ghoṣaṇe arthāntara-gamanāt parājaya	iti cet, anyasya apy ajijñāsitasya kiṃ
HB01203	syuḥ tataś ca eko api kvacid janayed	iti cet aparāpara-pratyaya-yogena
HB02303	siddhir eva tad-abhāva-siddhir	iti cet apr̥thak-siddhiḥ sambandha-abhāvāc ca
VN03404	-arthayor virodhād virodha-sambhava	iti cet, apramāṇa-yoge tu ubhayor
VN03307	iha pratijñayā hetor ity asti bheda	iti cet, artha-virodhe hi hetu- pratijñayor
VN04205	-aviśeṣāt. na, tasya iha aprastāvād	iti cet, āyātam iha yo nirarthakam
VN00611	tan-nimittānān tatra samavāyād	iti cet, āyāse vata ayam tapasvī
HB02601	asti iti pratyāyayati kevalasya darśanād	iti cet idam eva asmābhir abhihitam
SV00904	- sāmānya-hetutvāt / sa eva rāga	iti cet iṣṭatvān na kiṃcid bādhitam syāt
HB01006	kulāla-mṛt-piṇḍayor upayoga-viṣaya	iti cet uktam atra api ca yadi
HB02212	-anupalabdhir abhāva-vyavahāram sādhyed	iti cet uktam atra yathā paryudāsa-
VN05802	uttara-ajñānam apratibhāyā viṣaya	iti cet, evam tarhi viṣaya-uttara-
VN05712	pratipadyeta iti asti viṣayo apratibhāyā	iti cet, evam tarhy ananubhāṣaṇam
VN00514	sarva-sāmarthya-viveko nimittam	iti cet, evam etat tasya eva sarva-
VN06714	eva doṣo anena prakaraṇena ucyata	iti cet, eṣa naimittikānām viṣayaḥ, na
HB01416	-avastho virodhaḥ na kevalaḥ karoty eva	iti cet katham idānīm akṣepa-kriyā-
HB02520	ekasya darśanād anya-abhāva-gatir bhavati	iti cet katham ekaṃ dr̥ṣṭam anyan na asti
HB01219	/ anya-sahitaḥ karoti na kevala	iti cet kiṃ kevalasya kārya- janane
HB01220	svabhāvo asamartho vā samartha	iti cet kiṃ na karoti akurvan katham
VN00710	-eko rūpa-ādir eka-śabda-utthāpane śakta	iti cet, kiṃ vai puruṣa-vṛtter
SV08109	-prasaṅgāt / tasyām tasya upayoga	iti cet kim idānīm śaktyā / śakty-
VN03814	nigṛhīta eva hetv-ābhāsa-abhidhanād	iti cet, kim idānīm uttara-pratijñā-
HB03012	arhati bādha-anupalambhe sāmarthyam	iti cet kim upalambho bādham vyāpnoti
PV02089	prasaṅgo hema-sūtaḥ dr̥ṣyaḥ saṃyoga	iti cet kuto adṛṣṭa-āśraye gatiḥ rasa-rūpa-
VN04701	kaścic śabdaḥ. śiṣṭa-prayogaḥ saṃskāra	iti cet, ke śiṣṭāḥ. ye vidita-vedyatā-
HB02418	tato anyabhāvād abhāvasya siddhir	iti cet kena kasya virodhaḥ

VN04609	samskr̥ta-śabda-vyutpatty-arthatvād	iti cet, ko ayam śabdānām samskāraḥ. na
SV06923	syāt / tasya tatra samavāyād ādhāra	iti cet ko ayam samavāyo nāma /
HB02511	anupalambhena salila-abhāvaḥ pratīyata	iti cet ko ayam anupalambho nāma yadi
VN01112	niranvaya-upajanana-vināśa-upagamād	iti cet, ko ayam anvayo nāma bhāvasya
HB01222	samarthā api na sarvadā kurvanti	iti cet kriḍana-śīlo devānām-priyo
HB01816	aparaḥ svabhāvaḥ bhāva-cyutir eva vināśa	iti cet ca idam uttaram vikalpa-
HB02909	avinābhāvī hetur na dharminy eva	iti cet tat kim ayam tapasvī śaṅgham
PV03088	asāv api siddhaḥ kena asahasthānād	iti cet tat kuto matam dṛśyasya
VN01801	kevalasya asāmarthyād asāadhanatvam	iti cet, tat tulyam pakṣa-dharma-vacanasya
PV02221	sneha-apagama-kāraṇam snehaḥ sadoṣa	iti cet tataḥ kiṃ tasya varjanam adūṣite
VN02607	syāt. jāḍyāt pratipadyeta api	iti cet, tathā api kiṃ
VN01610	-arthakriyā vā. vyakter aprādurbhāvād	iti cet, tasya eva tad-arthakriyā-ādi-
VN01117	-vibhāgaḥ. tā avasthā atisāyavatya	iti cet tā avasthāḥ sā ca śaktiḥ, kim
PV02066	kiṃ sthiti-hetunā yathā jala-āder ādhāra	iti cet tulyam atra ca pratikṣaṇa-vināśe
HB00610	-abhāvāt viśaya-upadarśanam upayoga	iti cet tena eva tāvad darśitena ko
HB01909	iti na anvaya-vyatireka-siddhir	iti cet na akṣaṇikatve avastutva-
HB02003	avasitam tathā ca na anvaya-vyatirekāv	iti cet na atad-bhāvinas tasya sakṛd api
VN04807	tata ānupūrvī-pratipattyā pratītir	iti cet, na apratīyamāna-
VN00303	punaḥ sādhanā-upakrame anavasthā-prasaṅga	iti cet. na, abhāva sādhanasya
VN05021	na tatra kiṃcic chalam. na aviśayatvād	iti cet, na ayam gurur na śiṣya iti
HB00203	anyatra ananuvṛtter asādhāraṇatā	iti cet na ayogavyavacchedena viśeṣaṇād
PV03437	artha-vat tad-viniścayaḥ tasmād aḍoṣa	iti cet na arthe apy asty eṣa sarvadā
HB01611	nirupakārasya na utpadyata	iti cet na asmākaṃ punaḥ punar vacane
SV00911	na parārthatvāt / na yukto vīta-rāgatvād	iti cet na karuṇā api vṛtteḥ / sa eva
HB00318	uttareṣu kasyacid aprāmānya-prasaṅga	iti cet na kṣaṇa-viśeṣa-sādhyā-artha-
HB01920	bhavanti aṃśena janyajanakatva-prasaṅga	iti cet na taj-janya-viśeṣa-
HB01010	tad-ādheya-ātmakam kiṃ kulāla-apekṣayā	iti cet na tataḥ paraspara-sambandha-
HB00911	samarthāḥ kiṃ na aparāparam janayanti	iti cet na tatra eva sāmartyhāt tasya
VN03513	-doṣo dṛṣṭānta-virodhaś ca pratijñayā	iti cet, na, tad api saṃśaya-
HB01916	sarvathā janyajanakabhāvād	iti cet na tad-abhāve bhavataḥ
VN02208	-vyavahāre api vijigīṣūṇām vāda	iti cet, na, durjana- vipratipatty-
HB00114	pratyāsatteḥ sādhyā-dharmi-siddhir	iti cet na dṛṣṭānta-dharmino api
VN03601	ativartate. ubhayathā api doṣo astv	iti cet, na na hetu-doṣasya prak
VN02223	eva chala-ādi vijigīṣubhir	iti cet, na, nakha-capēṭa-śastra-
SV00910	/ prayojana-abhāvād avyāhāra	iti cet na parārthatvāt / na yukto
VN04411	na, evam api siddher	iti cet, na prayoga-apeta-śabda-
VN01417	pr̥thak-svabhāvena anupalabdher	iti cet, na, muṣṭer aṅguli-viśeṣatvāt.
HB00914	na kāraṇa-bhedāt kārya-bhedaḥ syād	iti cet na yathāsvam svabhāva-bhedena
HB02425	- gatyā api tad-abhāva-gatir na syād	iti cet na vai kutaścit sambandhād
PV03457	teṣāṃ tad-udbhavam na udeti duḥkham	iti cet na vai duḥkha-samudbhavaḥ
HB00906	-svabhāveṣu ko aparasya upayoga	iti cet na vai bhāvānām kācit prekṣā-
VN01219	bheda- abheda-lakṣaṇam, tena avirodha	iti cet, na vai mṛdātmani
HB01112	parasparam kaḥ sahakāra-artha	iti cet na vai sarvatra atisāya-
VN06308	sarvasya sato doṣasya anudbhāvanād	iti cet, na santa iti kṛtvā sarve doṣā
VN03219	-viśayaś ca kiṃ na darśita	iti cet, na, samāsa-nirdeśāt, evam api
HB00111	-upacārāt prayojana-abhāvād anupacāra	iti cet na sarva-dharmi-dharma-
PV02154	ekasyāṃ na tīvraḥ syāt aṅga-rūpa-ādy api	iti cet na sarveṣāṃ anekāntān na ca
VN05102	ucyata iti punarvacane nigraha eva	iti cet, na, sāksīṇām yatnena
HB03414	pr̥thaktvam ekasya prayogād ubhaya-gater	iti cet na hetoḥ sapakṣa-asapakṣayor
VN04508	- vyutpatty-artham anvākyānam	iti cet, nanu goṇī-śabdād api loke
VN01001	-nivṛtti-pravṛtti-bhedebyo vyavasthā	iti cet, nanu ta eva sarva-viśayasya
HB02412	tādṛśe kevale pradeśe abhāva eva	iti cet nanu tasya eva kevala iti ghaṭa-
VN04306	aparikalpya vacanān nigraha-arha eva	iti cet, nyāyavādinō jāḍyād uktam ajānan
HB01617	tad viśeṣa-bhāvi kāryam api kevalād bhavet	iti cet pratikṣaṇam aparāparaiḥ
HB02323	na pradeśa-ādi-dharmi-abhāva-sādhanād	iti cet pradeśa-ādi-dharmi-viśeṣaṇa-
VN00519	-vyavahāro viparyaye ca asad-vyavahāra	iti cet, bhavati buddher
PV04284	apy anapekṣatve bhāvo bhāvasya na	iti cet bhāvo hi sa tathābhūto abhāve
VN06205	āñjasena eva kiṃ na vyabhicārita	iti cet, yat kiṃcid etat, santi hy
VN01602	na asti, kathamcit sata eva bhāvād	iti cet, yathā na asti, sa prakāras tatra
HB03010	/ na bādhāyāṃ satyāṃ sāmartyyam	iti cet yady evaṃ prayuktasya apy
VN04202	eva kaścic arthaḥ, tan nirarthakam iṣṭam	iti cet, yasya kasyacid avādinō api
HB03417	ca abhāva iti vākye paraspara-ākṣepa	iti cet vacanam etad ekasya api

HB00718	iti yena anvaya-vyatireka-sambhava	iti cet vināsa-hetv-ayogāt svabhāvata
VN01201	paryāyo avasthā śaktir iti tena avirodha	iti cet, vismaraṇa- śīlo devānām
HB02314	śabda-artha-sambandha-vad	iti cet śabda- arthayoḥ tat-
PV03501	tat kutaḥ buddhīnām śakti-niyamād	iti cet sa kuto mataḥ yugapad buddhy-
SV03022	kim upādhyāyāḥ / lakṣita-lakṣaṇād adoṣa	iti cet samānaḥ prasaṅgaḥ / sa tāvat
VN00921	apy asad-vyavahāra- viṣaya	iti cet, sarvasya sarva-rūpānām
PV03088	tat kuto matam dṛśyasya darśana-abhāvād	iti cet sā apramāṇatā tasmāt sva-śabdena
PV03024	-arthatvān na akṣāṇām vyarthatā	iti cet sā eva eka-rūpāc śabda-āder
VN01010	sā yatra so asad-viṣaya iṣṭa	iti cet, sukumāra-prajñō devānām priyo
VN01301	etasmin kasyacid ātmano anvayād aikyam	iti cet, sukha-ādiṣv apy ayam
VN05416	-adhikaraṇam vācyam. tathā astv	iti cet, syād etat, uktaṁ etad
VN05211	uttareṇa avasānān na idam nigrahasthānam	iti cet, syād etat, uttareṇa guṇa-
VN03410	vivakṣāto anyatara-nirdeśa	iti cet, syād etat pratijñā-hetvor virodha
HB00816	-antaram apekṣate / bīja-ādi-vad anekānta	iti cet syād etat bīja-ādīnām anūra-ādi-
VN04113	asambaddham. vater upādānād adoṣa	iti cet, syād etat, varṇa-krama-nirdeśavad
HB01201	sahakāritvam / samarthaḥ kuto jāyata	iti cet sva-kāraṇebhyaḥ tāny enam
HB00524	prameye arthe katham tat-pratītir	iti cet svayaṁ pratipattau prameyasya
SV16005	saro rasa iti śrutau // na kārya-bheda	iti ced / na hi saro rasa ity ādi-
PV03245	-jñāna-kālikaḥ sahakāri bhaved artha	iti ced akṣa-cetasaḥ asataḥ prāg
PV03112	sa eva anityatā na kim saṣṭhy-ādy-ayogād	iti ced antayoḥ sa katham bhavet
PV03318	kriyā-karaṇayor aikya-virodha	iti cet asat dharma-bheda-abhyupagamād
PV02120	-tāpa-vat svabhāva-atikramo mā bhūd	iti ced āhitaḥ sa cet punar yatnam
PV03200	rūpam vā dṛśyate katham citram tad ekam	iti cet idam citrataram tataḥ na
PV03454	gṛhṇāti tat punaḥ na adhyakṣam	iti cet eṣa kuto bhedaḥ samarthayoḥ adrṣṭa-
PV03247	-dhiyā saha bhinna-kālam katham grāhyam	iti cet grāhyatām viduḥ hetutvam eva
SV14321	-apunarbhavaḥ // yathā atra apy evam	iti cet dhantur na amaraṇatvataḥ
PV03004	te sva-sāmānya-lakṣaṇe aśaktaṁ sarvam	iti cet bīja-āder anūra-ādiṣu dṛṣṭā
PV03134	vicchinnaṁ darśanaṁ bhavet	iti cet bhinna-jātiya-vikalpe anyasya
PV02172	na anuṣṇo agniḥ kadācana tathā iha api	iti cen na agner auṣṇyād bheda-
PV02105	-hetor nitya-saṁnidheḥ na aneka-hetur	iti cen na aviśeṣāt kramād api na eka-
PV02034	buddher deha-saṁśrayāt asiddho abhyāsa	iti cen na āśraya-pratiśedhataḥ prāṇa-
PV02055	-vikāra-avinivṛtti-vat tasya anivṛttir	iti cen na cikitsā-prayogataḥ
SV05417	abhinna-pratibhāsā dhīr na bhinneṣv	iti cen matam // na brūmo anekam eka-kārya-
PV03263	na upādānam viruddhasya tac ca ekam	iti cen matam avijñānasya vijñānam
PV03429	api prāptā kā saṁvid anyā asti tādrūpyād	iti cen matam prāptam saṁvedanam
PV03069	ta kvacid vyabhicārataḥ na āśvāsa	iti cel liṅgam durdṛṣṭer atad idṛśam
VN04714	śabdānām pratītir bhaviṣyati	iti. jaḍa-pravṛttir eva eṣā, yā
SV07222	jñāna- janana-śaktir anākṣiptā janyasya	iti janana-mātreṇa kārakatvam / yo hi
HB00904	te antyāḥ samarthāḥ kiṁ na janayanti	iti janayanty eva na atra
SV07414	eṣām janaka ātmā sa tadā eva tato bhavati	iti janyatā eva eṣām parasparato apekṣā
SV04816	/ sa ca abhinnas tad-anyeṣv	iti jāti-dharmo apy asti / tan
VN00704	samudāye vācye eka-vacanam ghaṭa	iti. jāti śabdeṣv arthānām pratyekaṁ
PV03506	tad-dharma-āropanād vinā sa eva ayam	iti jñānam na asti tac ca akṣaje kutaḥ na
HB00304	-grāhyam yathā nīlam dṛṣṭvā nīlam	iti jñāne tad eva hi nīla-
HB03314	tena bhāva-abhāvābhyaṁ gamaka	iti jñāpana-arthaṁ niścita-grahaṇam
HB03408	anayor niścayas tad-adhīnā	iti jñāpana-artham asmābhir grahaṇam
PV04120	anicchan kāṁ pratītiṁ sa vāñchati	iti taṁ praty adrṣṭāntam tad-asādhāraṇam
PV03137	-jñāna-miśraṇāt vicchinna-ābhā	iti tac citram tasmāt santu sakṛd
HB02208	sa kevalaḥ tad-apekṣayā tad-anya	iti taj-jñānam tat-svabhāvo vā jñātṛ-
SV14512	ucyate / naśyan bhāvo apara-apekṣa	iti taj-jñāpanāya sā // avasthā ahetur
HB02914	-dharmā dharmī ity ucyate	iti tat kim idānīm hetoḥ sāmartyam
PV03312	tad-bhede api hy abhinnasya tasya idam	iti tat kutaḥ etena śeṣam vyākhyātam
PV03234	śrotṛ-ādi-cittāni idānīm bhinna-arthāni	iti tat kutaḥ jāto nāma āśrayo
PV03467	yadi jñāte aparicchinne jñāto asāv	iti tat kutaḥ jñātatvena aparicchinnam api
PV03501	asati san nyāye vicchinna	iti tat kutaḥ buddhīnām śakti-niyamād iti
SV13114	/ tat kadācit kasyacid bhavati	iti tat-kṛtam eṣām kadācit kvacid śravaṇam
SV01826	tad-abhāve na bhavati / anyathā ayogād	iti tat- tat-svabhāvataḥ-pratipattyā
VN06807	tathā eva, āhosvid anyathā	iti. tat tu cintyamānam iha atiprasajyata
VN04206	bravīti, tasya tena eva nigraha	iti. tat tulyam sarvasya asādhana- aṅga-
SV16411	mantrāḥ / tad asti kaścid atīśayavān	iti tat-pratikṣepa-sādhanaṁ api
SV04303	darśana-āhita-vāsanākṛto viplava	iti tat-pratibaddha-janmanām vikalpānām
SV10603	-ubhaya-pratyaya-āhita- vāsanā-prabhava	iti tat-pratibhāsya-ākāra-adhyavasāya-vaśena

NB03117	-sambandhibhir yugapat sāmānyam	iti tat-sambandhi-svabhāva-mātra-
VN03802	-asaṃsparṣe nyāyayam nigrahasthānam asti	iti tat-sambandhīni sarvāny eva hetv-
PV02218	tiraskurute guṇa-darśī paritrṣyan mama	iti tat sādhanāny upādatte tena
PV02102	-samudāya-abhidāyīnoḥ rūpa-ādāyo ghaṭasya	iti tat-sāmānya-upasarjanāḥ tac-śakti-
SV07722	eva tatra tena eva ātmanā asthānam	iti tat-sthita-asthita-ātmanor ekasya
SV09908	asti yas tad-utpādanāḥ śāli-bījasya	iti tat-svabhāva-apekṣāḥ / evaṃ
HB01501	bhavati sa kevalo api samartha-svabhāva	iti tata utpattiṃ brūṣe ete ca ekatra
SV17115	loka-vādaś ca pratītiḥ / ata eva nānā-arthā	iti tata eka-artha-niyamo na yuktaḥ /
HB01421	bhavati kāryam param apekṣata	iti tataḥ kevalād anutpattir uktā bhavati
HB01520	hetu- santānaḥ pratyayān apekṣata	iti tataḥ svabhāva-antara-pratilambha-
SV03607	/ te tu tatra tathā prayuñjata	iti tatas tathā pratipattir bhavati /
SV07826	asty eva āśraya-indriya-samyoga upakāraka	iti tatas tad-darśī yathā- sthitaṃ paśyēt /
SV16719	loka-saṃketa-prasiddhim anupālayati	iti tato api tad-artha-siddhiḥ syāt
VN02221	-apratipattāv apy anyo na pratipadyeta	iti. tattva-rakṣaṇa-artham
SV12004	abhivyakto vā śabda tad-avyabhicārī	iti tattvam asya sambandhaḥ / sā ca
SV16003	yad uktaṃ na varṇebhyo anyā kācid ānupūrvī	iti tatra / ānupūrvyām asatyām syāt saro
SV11623	āśrita- sambandha-vināśād anityaḥ sa	iti tatra / nityatvād āśraya-apāye apy
NB02011	liṅgāni anupalabdhīḥ svabhāvaḥ kāryam ca	iti tatra anupalabdhīr yathā na pradēśa-
PV03167	tad arthikā śabda artha-aṃśakam āha	iti tatra anyāpoha ucyate ākāraḥ sa ca
VN03507	api vaktavyā bhaṅḍālekhyanyāyena	iti tatra api pakṣīkṛta-dharma-
VN03707	vastunā anaikāntika-codanā	iti, tatra apy avaśyam saṃśaya-hetutva-
SV16804	na sampradāyān na yukter na lokād	iti tatra apratipattir nyāyā / tatra api /
VN03111	-vacana-virodhe pratijñā-virodha	iti tatra idam eva nigraha-
PV04032	yathoditaḥ ātmā paraś cet so asiddha	iti tatra iṣṭa-ghātakṛt sādhanam yad vivāde
HB01518	jñāna- hetutām pratipadyanta	iti tatra eka-arthakriyā eva
VN06615	-prakṛtikam idam vyaktam anvaya-darśanād	iti. tatra ekā prakṛtiḥ sukha-duḥkha-
HB01213	-ādi-hetuḥ sa samarthasya hetur	iti tatra na kadācid anyathābhāvaḥ
NB01003	-jñānam pratyakṣam anumānam ca	iti tatra pratyakṣam kalpanā apodham
SV04701	evaṃ tarhi / tadvān alaṃ arthakriyāsv	iti tatra śabda niyojyate / sa ca /
VN05417	uktaṃ etad arthāntaram nigrahasthānam	iti. tatra sādhanē yataḥ kutaścit
NB03125	rāga-ādīmatvād rathyā-puruṣa-vad	iti tathā ananvayo apradarśita-anvayaś ca
VN00912	sāmarthya-lakṣaṇatvāt sattvasya	iti. tathā api ko atīśayaḥ pūrvakād asya.
SV01223	/ vyatirekas tu siddha eva sādhanam	iti tathā abhāva-nīścayam apekṣate
HB00722	bhāve tad-avasthe na kiṃcit karoti	iti tathā-upalabdhy- ādi-prasaṅgaḥ na
HB00520	yathā ghaṭa-ādāyaḥ saṃś ca śabda	iti tathā kṣaṇikatva-abhāve sattva-
SV08713	-aviśeṣe api na sarvaḥ sarvasya janaka	iti tathā bheda-aviśeṣe api bhaviṣyati
NB03126	/ anityaḥ śabdaḥ kṛtakatvād ghaṭa-vad	iti tathā viparīta-anvayaḥ yad anityam
VN04501	pratipadyate, ānupūrvyā ca artham	iti, tathā hi pūrvam karma-upādīyate
HB02818	ity eṣa pakṣa-dharmo anvaya-vyatirekavān	iti tad-aṃśena vyāptas tri-lakṣaṇas
HB02504	kaivalyam aparasya vaikalayam	iti tad-anyabhāva eva tad-abhāvaḥ tad-
SV06823	khyāpyante sanidarśanāḥ sapratigāhā vā	iti tad-anyebhyo bheda-sāmānyena / yathā
VN01802	tat tulyam pakṣa-dharma-vacanasya api	iti tad api na sādhanā-avaṃyavaḥ syāt. na
SV03420	- pakṣa-uditaḥ sarvaḥ prasaṅgaḥ samāna	iti tad apy anena prativyūḍham / tatra
VN02718	-sādhanāya uttarām pratijñām āha	iti tad apy ayuktam. na hi pratijñā
VN03712	ukta itī na pṛthag nigrahasthāneṣu ukta	iti, tad apy avayava-antara-vādīno ayuktam.
SV00521	na avaśyam kāraṇā api tadvanti bhavanti	iti tad-abhāvaḥ kutaḥ / tasmāt
VN05706	etad uttara-apratipatteḥ kāraṇam	iti. tad-abhāve pratipattir bhavaty eva
SV02714	anya-vyavacchedaḥ kṛto bhavati	iti tad-artham anyat pravartate / nanu
SV03009	śaktīr grāhayati tās ca sva-upādḥīn	iti tad-avasthaḥ prasaṅgaḥ / atha tā api
SV03024	apy upalakṣaṇe sarvātmanā upalakṣita	iti tad-avasthaḥ prasaṅgaḥ / ko hy
HB01416	karoty eva kāryam ca tasmān na utpadyate	iti tad-avastho virodhaḥ na kevalaḥ karoty
VN03615	-siddhena gotva-ādinā anaikāntika-codanā	iti, tad asambaddham eva. yadi hi sva-
SV17608	-anupalabdhīr abhāvaṃ sādhayati	iti tad asya sarva-viśayatve api
NB03063	yathā iha nikuñje mayūraḥ kekāyitād	iti tad-āpāta-deśa-vibhrame dharmy-
VN04001	-samanvaya-abhāve saty eka- prakṛtikatvam	iti. tad idam aviśeṣa-ukte hetau
NB03087	saṃghātāt vāc śayana-āsana-ādya-aṅgavad	iti tad iṣṭa-saṃhata-pārārthya-
SV05110	sati maṛīca-adarśane jala-bhrāntir	iti tad-udbhava ity ucyate na tu
VN05812	tad-ubhaya- vacanena eva sarvam uktam	iti. tad-ubhaya-ākṣipteṣu prabhedeṣu
HB02723	anya- bhāva-upalabdhīḥ tatra tad-abhāva	iti tad-eka-upalabdheḥ kvacid apy
VN04502	tataḥ kāraṇam mṛt-piṇḍa-ādikaṃ loka	iti. tad etad unmattasya unmatta-
VN04916	kṛtatvād anyatarasya ānarthakyam	iti tad etan niyama-abhyupagame
SV05514	astu pratibhāso dhiyam bhinnāḥ samānā	iti tad-grahāt // na eva tās

SV02122	/ phalasya api na avaśyaṃ hetau bhāva	iti tad- bhāva-hetor anaikāntikatvam / tan
SP00024	-svabhāvasya tad-vaikalya-virodhataḥ	iti tad-yogyatā-vācyaḥ svabhāvo
HB03403	liṅgaṃ saṃvādakam arthasya	iti tad rūpaṃ ye na vidanti na teṣāṃ
SV10006	prāk darśane api pāṭava-abhāvād	iti tad-vaśena paścād vyavasthāpyate
VN02312	vādino dharmāḥ, śāstra-upagamāt sādhyā	iti tad-viparyāśena virodha-udbhāvanam.
HB02409	sāmānyam hetur bhavet viśeṣo dharmī	iti tad-viśeṣa-pratipatter eva tad-
SV01402	nitya-anityayor adarśanād vyāvṛttir	iti tad-vyavaccheda- hetutā syāt / na hi
SV02623	yathāsvaṃ nimitta- bhāvinaḥ samāropā	iti tad-vyavacchedakāni bhavanti
SV10008	na anyat kiṃcid vināśo apekṣata	iti tad-vyāpī / kathaṃ punar etad
NB01001	-pūrvikā sarva-puruṣa-artha-siddhir	iti tad vyutpādyate dvidvidhaṃ samyag-
SV02110	asthito-pratipatter niścaya-kāla	iti tadā anityatā vyavasthāpyate /
SV13613	-kramād bhavanti krama-yoginī	iti tadā anupūrvī vākyam ity api mithyā
SV04627	avasthitā vyaktir ākṣiptā eva	iti tadvān abhidheyaḥ syāt / na ca
SV10723	/ te hi vaktur vivakṣā-vṛttaya	iti tan-nāntarīyakās tām eva gamayeyuḥ / na
HB03405	-adarśana-mātreṇa vyavasthāpayanti	iti tan-niśedha-artho niścita-śabda
SV00626	api yathā asaṃnihitān na anyam apekṣata	iti tan-mātra-anubandhī svabhāvo bhāvasya
VN05707	tad-abhāve pratipattir bhavaty eva	iti tayoḥ pṛthag vacane apratibhāyāḥ ko
SV15816	uktāḥ / māṃ śrāvayaty ahaṃ śrāvayāmi	iti tayoḥ pratyayād vaktṛ-śrotṛ-bheda iti
SV06308	nāntarīyakas tad-anya-ākṣepo bhavati	iti tayor na viśeṣaṇaviśeṣyabhāvaḥ / eka-
SV17126	iti kaścana // anyaḥ svayaṃ bravīmi	iti tayor bhedaḥ parikṣyatām
VN02313	virodha-udbhāvanam. na asty ātmā	iti tava pratijñā-padayor virodha iti
VN02613	pratipakṣaḥ syāt, na nityaṃ sāmānyam	iti. tasmād aindriyakatvasya nitya-
SV06916	ādi / api ca / vṛttir ādheyatā vyaktir	iti tasmin na yujyate //143// yad etad
SV15117	tad-yogyatā-upasthāpana-anuvidhāyinī	iti tasmin saty asyāḥ kāraṇe yogye sā
HB01414	sahitebhya eva jāyate na kevalebhya	iti tasya api kathaṃ sa kevalo api karoty
VN01714	bhāvāt, dvitīyasya asāmarthyam	iti tasya apy asādhana-aṅgasya
SV10710	uktaṃ kalpitasya anupalabdhir dharmā	iti tasya ko arthaḥ / śabda-arthaḥ
SV06505	-pratibhāsa- viplava-anusārī vyavahāra	iti tasya tat-pratibandhe sati
NB01011	-prakarṣa-paryantaṃ yogijñānaṃ ca	iti tasya viśayaḥ svalakṣaṇam yasya
VN06613	na asad utpadyate, na sad vinaśyati	iti tasya samarthanāya idam uktaṃ
VN03005	prayunkte anityaḥ śabda aindriyakatvād	iti, tasya sva-siddhasya gotva-āder
SV01702	bhavet / svabhāvasya eva bhāvadvād	iti tasya svabhāvapratibandhād avyabhicāraḥ /
PV04266	hi vyavahāro ayaṃ dr̥śya-dr̥ṣṭāv asann	iti tasyāḥ siddhāv asandigdhaḥ tat-
VN01307	ca śakteḥ śakty-ātmani prādurbhāva	iti tasyāḥ svātmano abhedo na syāt.
SV03004	api tata upakāram anubhavanti / kiṃ tasya	iti tā ucyante / upakāre vā
NB02024	tādātmya-tadupattī svabhāva-kāryayor eva	iti tābhyāṃ eva vastu-siddhiḥ
VN06210	tad-abhyupagama eva uttara-apratipattir	iti tāvatā eva pūrvam āpanna-nigrahasya
SV05507	/ kathaṃ tāsv abhinna-ākārā buddhir	iti tulyaṃ codyam / na tulyaṃ tatra
VN01521	jātau vā sarvaḥ sarvasmāj jāyeta	iti tulyaḥ paryanuyogaḥ. na atīśayas
PV02166	salajjo vaktum ihate adṛṣṭa-pūrvam asti	iti ṛṇa-agre kariṇāṃ śatam yad rūpaṃ
PV02200	sukhī bhavet ayaṃ duḥkhī vā mā bhūvam	iti ṛṣyataḥ yā eva aham iti dhīḥ sā
SV11621	kutaścit svayam utprekṣya ghaṭayed	iti te api tathā syuḥ / na ca
VN01201	ity ādi. asti paryāyo avasthā śaktir	iti tena avirodha iti cet, vismaraṇa-
VN04809	sambandho jāyate, idam iha sambadhyata	iti teṣu vidita-sambandheṣu kaḥ kasya
SV15517	-kṛtāny api vākyāni kānicid evaṃvidhāni	iti teṣv api prasaṅgaḥ / tadvad eṣāṃ
NB02047	-nivṛttav apy artha-abhāva-asiddher	iti trirūpa-liṅga-ākhyānaṃ parārtham
NB02009	anyas tad-viruddhas tad-abhāvaś ca	iti trirūpāṇi ca trīṇy eva
HB02817	abhāvaḥ parasya avaśyaṃ abhāva-niścaya	iti darśana-artham ete prayujyete / ity
NB03122	asambhavo yathā ghaṭa-ākāśayoḥ	iti darśanīyam / na hy anyathā
SV08123	ca asya svabhāve sthitasya paścād bhavati	iti duranvayam etat / kriyā-upakāra-
SV15512	ca eko naisargiko anyas tu pauraṣeya	iti duravasānam / asti viśeṣaḥ pramāṇa-
HB02519	na tiṣṭhen na api pratiṣṭheta	iti dustaraṃ vyasanaṃ pratipannaḥ syāt /
HB02725	-upalabdhiḥ sādhyā-dharmasya sādhiḥ	iti dr̥ṣṭānta-anavasthitvād apratipattīḥ
VN02509	dr̥ṣṭāś ca asāv ante ca vyavasthita	iti dr̥ṣṭāntaḥ. sva-dr̥ṣṭāntaḥ sva-
SV10511	-dharmaṇa vyāptaṃ sādhanam icchan kim	iti dr̥ṣṭāntena pratyāyō vyāpya-nirdeśād
NB01804	hetu-bhāvo vā tasmin saty eva bhāvād	iti dr̥ṣṭāntena pradarśyate artha-
PV02230	hi sva-dhīḥ sambandhaḥ sa tathā eva	iti dr̥ṣṭāv api na hīyate samavāya-ādy-
SV09110	/ na brūmaḥ sarvatra asat tatra na asti	iti deśa-kāla-dharma-niśedha eva sarva-
SV08113	anarthikayā śaktyā / tasmāc śaktir	iti dravyam eva tat-kāryaṃ tac ca na
NB03092	hi iṣṭa-uktayoḥ sādhyatvena kaścīd viśeṣa	iti dvayo rūpayor ekasya asiddhāv aparasya
SV08908	pr̥cchann artha-antara-upakṣeṇa tatra kim	iti dvi-mukha-buddhiḥ kriyate / tasmād yo
SV12208	-aprabhavatvam anyathā api syād	iti dharmayor ekatra arthe sambhavāt

SV12011	/ santy asya apy anuvaktāra	iti dhig vyāpakam tamaḥ //239// tasya
PV02201	vā mā bhūvam iti tṛṣyataḥ yā eva aham	iti dhīḥ sā eva sahaḥjamaṁ sattva-darśanam na
SV13424	krama-bhāvinī sad-asatos tulya-upayoga	iti dhvanibhir aśakya-sādhanaṁ kāryam /
SV16714	ayam arthaḥ na punaḥ śvamāmsaṁ khāded	iti na atīśayam paśyāmaḥ / nanv ayam
VN03205	prthak samūhe bhāva-śabda-prayogād	iti, na atra pratijñāyāḥ prayogaḥ, na
VN05714	pratipadyamānaḥ kaścin na anubhāseta	iti na ananubhāsaṇam prthag vācyam.
HB01015	yogyatā mṛd-dravyasya kulālād bhavati	iti na anayoḥ svabhāva-bhedaḥ bhede hi
NB03005	-bhedāt sādharma-vaiddharma-vacana	iti na anayoḥ arthataḥ kaścid bhedaḥ
HB01707	-janmānaḥ tasya teṣāṁ ca tat-prakṛtitvād	iti na anavasthā tathā yady akṣaṇiko api
VN01111	tad eva paro bruvāṇaḥ kim	iti na anumanyate. tasya niranvaya-
HB00902	avasthā-viśeṣāḥ kāraṇasya kāraṇāni	iti na anekāntaḥ kṣaṇikeṣu bhāveṣv
HB00204	yathā cauro dhanurdhara	iti na anyayogavyavacchedena yathā
SV06404	syād atad-rūpaṁ vā / tādrūpye tad eva	iti na anyas tato bhidyeta / na hi tasya
SV15419	-rūpa-vyavacchede na bhāva-siddhiḥ syād	iti na anvaya-anuśaṅgaḥ / tathā anairātmye
HB01909	syāt na hi sarvaḥ sarvasya svabhāva	iti na anvaya-vyatireka-siddhir iti cet
SV08304	eva vastu taj-janakaṁ ca aparatra na asti	iti na aparāṁ janayet / sa hi tasya
HB00912	eva ekasya janane samarthā na anyasya	iti na aparāpara-jananam /
VN03518	avyabhicāra-dharmatā śakyā darśayitum	iti na apradarśita-avinābhāva-sambaddhād
VN04905	pratītir iti na idam apārthakād bhidyata	iti; na aprāptakālam prthag vācyam syād
SV10016	kāryaḥ syāt svabhāvaḥ sa eva bhāva	iti na abhāvaḥ syāt / tasmād abhāvaṁ
SV09623	niścīyate na virodha- vyabhicārāv	iti na ayam prasaṅgaḥ / aniścītāyāṁ tu
HB01410	yaś ca bhavati sa eva na bhavati	iti na ayam prasaṅgaḥ kāraka-
VN04115	anyadā apy ananurūpaṁ grhnati ity adoṣa	iti. na, arthāntara-āder
NB03032	sadasattva-khyāpanaṁ kṛtaṁ bhavati	iti na avaśyam vākya-dvaya-
SV12226	-puruṣayor na kiṁcid virodha-darśanam	iti na aviruddha-vidhir anupalabdhī-
VN06009	anibaddhena api kathā-prapañcena vivāda	iti, na, asambhavāt. ekatra
SV07619	na iyam arthavatī kevalam viplava eva	iti na asmākam asyā viśaya- nirūpaṇam
SV16901	-ādibhir upapluto anṛtam api brūyād	iti na asya vacanaṁ pramāṇam iti / tad iha
VN04301	prayuktaṁ nigrahasthānam	iti. na idam nirarthakād bhidyate. sa
VN06501	apratibhāyā eva nigṛhīta	iti na idam ato nigrahasthāna-antaram.
VN04904	padeṣu na tebhya ānupūrvyā api pratītir	iti na idam apārthakād bhidyata iti;
SV15503	- abhāvāt / te tv anarthakā api syur	iti na iṣṭasiddhiḥ / artha-pratīter
VN00105	/ nigrahasthānam, anyat tu na yuktam	iti na iṣyate ///1// iṣṭasya arthasya
VN02501	uktam asmābhiḥ. anyat tu na yuktam	iti na iṣyate. yatra idam
VN02503	asti tasya nigrahasthānatvam ayuktam	iti na uktam asmābhiḥ. pratidṛṣṭānta-
VN03605	prāk prayuktasya hetor doṣeṇa parājaya	iti na uttara-dṛṣṭānta-apekṣayā
VN05214	na asau tāvatā nigraham arhed	iti. na, uttara-viśaya-aparijñānāt. yady
SV10625	-vyavaccheda-anapekṣo na vivāda-āśraya	iti na upanyasaniya eva syāt / kiṁ ca /
SV17308	sa iha eva kartum śakyate na anyatra	iti na uparodho asti / sa ca puruṣaiḥ
VN03709	tad asamarthite anyatra api tulyam	iti na ubhaya-siddha-itarayor
SV02525	na sa śakyo anyena pratyāyayitum	iti na eka-arthāḥ sarva-śabdāḥ / tan
SV06514	//132// syāt satyam sa hi tatra	iti na eka-vastv-abhidhāyini //
SV08314	viśeṣo abheda- hāneḥ / sa ca tatra apy asti	iti na eka-sthitāv api tasya apāyo asti /
SV05614	api pratidravyam bhedaḥ bhidyata eva	iti na ekaṁ bhedaṇām kāryam asti / na
HB00711	eko api prayukto dvitīyam akṣipati	iti na ekatra sādhana-vākya dvayoḥ
VN05716	na hi viśayam ajānann uttaram jānāti	iti na eva apratibhāyā viśayo asti. jñāte
VN00919	anupalabdho asad-vyavahāra- viśaya	iti. na eva kaścit kvacit
SV07123	/ tena ayam kenacid apratibaddha	iti na kadācit tiṣṭhet / tasmāt pāta-
SV14707	tathā ca sarvaḥ sarvasya kathamcid upayogi	iti na kaścit kutaścid anyaḥ syāt / evam
SV12123	-dharma- vyatikramān na tataḥ syād	iti na kaścit tathā vacanīyaḥ / rūpa-viśeṣo
VN02906	na bhūta-doṣa-udbhāvanam	iti na kaścit parājayo abhyupagama-
HB02218	tat-siddhi-siddho vā tad-abhāva	iti na kaścid viśeṣaḥ yena anupalabdhīyā
HB03115	api sandigdha-lakṣaṇo hetur bhavati	iti na kaścid hetur bhavet tulya-lakṣaṇe
SV14413	tad-atat-kriyā-vikalo na kartā eva	iti na kasyacid hetur ahetuś ca na apekṣate
HB02020	eva hi tādrīśām ādi-nimittam	iti na kāraṇa-bhedaḥ prabandhena vṛttau
HB01104	bhinnā eva viśeṣā bhavanti	iti na kāraṇa-bhede apy abhedas tat-
HB02116	taj-janana- śakti-sāmye tu tad eva	iti na kāryam drṣṭam kāraṇam vyabhicarati /
VN05402	-vacana-anukrama- ghoṣaṇam vyartham	iti, na kāryam eva dūṣayatā asya ayam doṣa
SV03102	sa tāvat tadānīm niścīyate sarva-upakāraḥ	iti na kiṁcid etat / tasmād / eka-
SV12126	abhedane bhāvānām bhedaḥ syād ākasmika	iti na kvacid vinivarteta / tasmād
HB03024	yathā pakṣadharmatvaṁ sapakṣe ca bhāva	iti na ca etad bādhyā avinābhāve
HB03122	upanipāte viruddhāvabhicārī	iti na ca tasya viśeṣasya svarūpaṁ

HB00818	janayanti tadvad bhāvo api vināṣe syād	iti na tat-svabhāvasya jananād ajanakasya
SV05309	ekam / vema-abhāve api kuvindaḥ karoti	iti na tata eva paṭa-utpattiḥ / tathā
HB00422	apratibandha-mātra-siddhau sidhyati	iti na tatra vyatireka-sādhane
HB03102	-viruddhayor viṣaye bādhā sambhavati	iti na tad-abhāvāḥ pṛthag anayor
VN06701	-nivṛtti-dharmatā-lakṣaṇam avahiyata	iti. na tad-rahita-sukha-ādi-svabhāvātā
SV08601	mithyā-jñānaṃ yad anekatra eka-ākāram	iti na tad-viṣayasya abhāvāt sthitiḥ
HB01809	ca pūrvako bhāvo acyuti-dharme sthita	iti na tasya anyathābhāvāḥ / etena
HB01713	-niyamo na api santāna-upakāreṇa	iti na tasya kaścit sahakārī tasmāt kevalo
SV17120	tad-vyājena svam eva matam āha	iti na tīrthakara-antarād asya
SV03720	katham idānīm asaty atīśaye khasya svabhāva	iti na tu kham ity eva / khasya artha-
SV05306	tasmād asamarthā eva vyaktayas tatra	iti na tena gṛhyeran / tāsām anyatama-
VN03720	hetāv antarbhāvād hetunā eva sādhitā	iti na dṛṣṭāntasya pṛthak kiṃcit
VN06312	ekena eva tat-siddher na sarva-upādānam	iti na doṣam udbhāvayann eva
VN04902	pradarśya sambandhaḥ pradarśyeta	iti na niyamaḥ kaścid ubhayathā api
SV17310	eva svabhāvam vyanakti na anyam	iti na niyamo asti / yatra
SV17224	saṃketaḥ kasyacid abhiprāya-abhāvād	iti na niyamo na taj-jñānam / svabhāva-
SV16513	kaścit tattvam vyācaṣṭe na apara	iti na nyāyāṃ / atha kutaścid atīśayād
VN04515	ca anubhaya-vedino api pratītir	iti na paramparayā pratītiḥ.
VN06302	eva asya uttara-apratipatter	iti na paryanuyoja-upekṣaṇam
SV15011	/ tena eva sā śabda-śaktir dūṣitā	iti na punar ucyate / api ca / na
SV16625	-vṛttis tu pratyakṣam anvākaraṣati	iti na puruṣa-atīśayo nivāryaḥ syāt /
PV03125	āśm me kalpanā idṛṣī icchā ca	iti na pūrva-ukta-avasthāyām indriyād
HB01008	karoti guṇasya dravya-paratantratvam	iti na pṛthak karoti tat-saṃsthāna-
VN03408	ca hetv-ābhāsa-vacanād eva ukta	iti na pṛthak pratijñā-virodho vaktavya
VN04310	asambaddha-abhidhāne nirarthakam eva	iti na pṛthag avijñāta-arthaṃ
VN02023	sādhyā-dharme antarbhāvāt pakṣīkṛta eva	iti na pṛthag asya upanyāso vyākhyānam
NB03121	uktaḥ / tāvatā ca artha-pratītir	iti na pṛthag dṛṣṭānto nāma sādhanā-
VN03712	-pūrvakatvāt tad-abhidhānena eva uktā	iti na pṛthag nigrāhasthāneṣu uktā iti,
VN05106	ca. na ca idam adhikād bhidyata	iti na pṛthag vācyam. viniyata- pada-
VN03803	eva hetv-ābhāsa-vacanena eva uktāni	iti na pṛthag vācyāni syuḥ. artha-
VN06808	tat tu cintyamānam iha atiprasajyata	iti na pratanyate. hetv-ābhāśā ca
HB03105	asti na api kevalā pratijñā prayujyata	iti na pratijñā-doṣā vācyāḥ / etena
VN03010	-kṛto vā hetu-dṛṣṭāntayor na virodha	iti na pratijñā- virodho nāma
SV01208	//17 // yady anupalabhamāno na asti	iti na pratyeti vacanād api na eva
SV15614	bhāva-śakteḥ phala-utpattiḥ sā avikalā	iti na phala-vaikalyam syāt / na hi
HB03421	-rūpatvāt tasmāt tatra eva bhāva	iti na bhāva eva ucyate itareṇa api na
SV15929	yathā-samayam ca arthaṃ niṣpādayed	iti na manojava-ādāu doṣaḥ / vastu-
HB01017	aneka-pratyaya-upadheya- viśeṣatā	iti na mṛt-saṃsthānāyor eka-
VN05021	iti cet, na ayaṃ gurur na śiṣya	iti na yatnataḥ pratipādaniyaḥ, yena
SV13220	indriyam kasyacid eva grāhakam	iti na yugapat sarva- śabda-śrutir iti
HB03502	-upalakṣaṇāt trailakṣaṇyād vyatirekitam	iti na lakṣaṇa-antaram tasmān na hetuḥ
SV07225	asya svabhāva-bhūtā yogyatā prāg eva asti	iti na vijñāna-janane tam apekṣeta /
VN04304	jādyāt parśad-ādāyo na pratipadyanta	iti na vidvān nigrāham arhati. parśat-
HB00805	karoti iti syāt evaṃ ca akartur ahetutvam	iti na vināśa-hetuḥ kaścit / vaiyarthyaḥ
VN04805	avasthitebhyo artha-pratītir bhavati	iti na viparyayāt pratītiḥ, tata
SV15313	akṛtakam ca syād syān mithyā-arthaṃ ca	iti na virodham paśyāmaḥ / na hi
VN03304	api na samūhas tasya iṣṭaḥ, na tatra śabda	iti na virodhaḥ. na virodho ayaṃ
VN04413	kakuda-ādimantam arthaṃ pratipādyati	iti. na śabda-anvākhyānam vyartham,
SV16722	saṃghaṭante na tu pravāda-mātreṇa	iti na samānaḥ prasaṅgaḥ / tac ca
SV06001	vā vyavahāre api pratipadyata	iti na samānaḥ prasaṅgaḥ / na samānaḥ /
PV03042	eva syād yadi rūpaṃ samaṃ tayoh tayor	iti na sambandho vyāvṛttis tu na
VN03419	na asty eko bhāva ity ādikam	iti. na, sarvatra hetv-apekṣasya
SV05222	iha api pratyekam eka-apāye api bhavati	iti na sarvadā sāmartyam / viśama upanyāsaḥ
SV10616	tathā anupalambho asya dharmo asti	iti na sādhanā-dharma-asiddhiḥ / na punar
HB03101	ca etad bādhāyā avinābhāve sati sambhavati	iti na sādhyā-viparyaya-avibhāvinor
HB02919	syāt sādhyā-abhāvasya ca sambhava	iti na sāmartyam abādhāyāḥ / na
SV16115	uktam / sā ca puruṣa-vitarka-vicāra-kṛtā	iti na sthita-kramā varṇaḥ / icchā
SV05202	idam asya sāmānyam ayaṃ vā tadvān	iti na syāt / tathā ca tat-pratipattya
SV06407	vyāvarteta / tato asmāt tasya bheda	iti na syāt / yat khalu yad-bhedād
VN01205	sānvayau bhāvasya janma-vināśāv	iti na syāt, yasmād yasya anvayo na
VN01310	yasya pariṇāmaḥ, sa tasmād abhinna	iti, na hi śakter ātma-apariṇāma iti, kiṃ
VN00608	sanidarśanaṃ sapratigham, ghaṭaṣ ca	iti. na hi sanidarśana-ādi śabdā nānā-

NB03097	sātmakam jīvaccharīram prāṇa-ādimatvād	iti na hi sātmaka-nirātmakābhyām anyo
VN01305	evam syād idam iha prādurbhūtam	iti. na hy adhiṣṭhāna-adhiṣṭhānīnor
NB03135	yad akṛtakam tan nityam bhavati	iti na hy ebhir drṣṭāntābhāsair hetoḥ
VN01514	na hy asattve kaścīd viśeṣa	iti. nanu sarvatra sarvasya sattve apy
SV00106	-malaiḥ // tena ayam na para-upakāra	iti naś cintā api cetaś ciraṃ / sūkta-
VN00705	ca śakter nānā-ekā ca śaktir	iti, nānā-eka-śakti-vivakṣāyām bahu-
SV08514	-āśrayatve ko anyo dharmo bhedaka	iti nānātvam eva kvacin na syāt / sarva-
VN05403	na kāryam eva dūṣayatā asya ayam doṣa	iti nāntarīyatvāt pratidoṣa-vacanam
PV03221	bhāsate jñānam tat tathā eva prakāśate	iti nāma eka-bhāvaḥ syāc citra-ākāśasya
SV14613	yojanām arhati / na hi gardabha	iti nāma-karaṇād bāleya-dharmā manuṣye
SV07617	/ sa eva sāmānya-kārye paryāpta	iti niḥprayojanā sāmānya-kalpanā / yadi
VN06211	-doṣa-upakṣepasya anapekṣanīyatvād	iti. nigraha-prāptasya anigrahaḥ
VN02709	pratijñā pratijñā-antara-sādhanā samarthā	iti nigrahassthānam. atra api na evam-
VN06111	sādhanasya asādhana-aṅga-vacanam	iti nigrahassthānam iti. sva-pakṣa-
VN04919	tatra adhika- abhidhānam anarthakam	iti nigrahassthānam. prapañca-kathāyām tu
SV13004	/ sa ca tasya svabhāvaḥ kadācīn na apaiti	iti nityam upalabhyeta / evam hi sa
SV01724	-sad-bhāvāt tad-anyena api bhavitavyam	iti niyama-abhāvāt sādhanasya
HB00715	yathā syān na anyatra viruddhe vā	iti niyama-khyāpana-artho api
VN01605	tata eva tasya janma, na anyasmād	iti niyamaḥ. tasya api sa svabhāva-niyamaḥ
SV08215	kvacid bhavati kvacin na bhavati	iti niyamam arhati / na khalu vai
SV09922	kvacid vā tat-kāla-dravya-apekṣa	iti nirapekṣa eva na syād ity uktam / sa
SV12013	cetaḥ / tad apare apy anuvadanti	iti nirdaya- ākrānta-bhuvanam dhig
NB03037	iti bhavati kīdrśāḥ punaḥ pakṣa	iti nirdeśyaḥ svarūpeṇa eva svayam
SV13011	akimcitkaraś ca kaḥ kasya āvaraṇam anyad vā	iti nirloṭhita-prāyam etat / kuḍya-ādayo
SV07607	-bhedo vāsanā- prakṛtiś ca tasya āśraya	iti nirloṭhitam etat / katham tarhi
SV11518	cet / na / tad-vacane prayojana-abhāvād	iti nirloṭhitam etat / sarvatra ca
SV00907	na evam karuṇā-ādayo anyathā api sambhavād	iti nivedayaṣyāmaḥ / atra yathā rakto
SV15913	/ na hi svalakṣaṇe vikalpānām vṛttir	iti nivedayaṣyāmaḥ / te hi yathāsvam
SV07622	-vad atathābhāve api bhāvād	iti nivedayaṣyāmo niveditam ca /
SV10922	anāntarīyakatvād artheṣu śabdānām	iti niveditam etat / puruṣa-atīśaya-
SV15605	// na varṇa-vyatirikto anyāḥ krama	iti niveditam etat / avyātireke ca varṇā
SV04823	uktam / tathā hi na sā pravṛtti-yogyā	iti niveditam etat / tad-dvāreṇa
SV13908	vigamaś ca abhāvaḥ / na ca abhāvaḥ kāryam	iti niveditam etat / na api śabdasya
SV07307	-viśayatā viśaya- balena utpattir vā	iti niveditam etat / nivedayaṣyate ca /
PV03484	viśaya-indriya-mātreṇa na drṣṭam	iti niścayaḥ tasmād yato ayam tasya api
PV03442	saṃsrṣṭayor drṣṭau syād drṣṭam	iti niścayaḥ sarūpam darśanam yasya
SV01405	eva aniścayāt / yo hi yatra na asti	iti niścītaḥ sa bhavaṃs tad-abhāvaṃ katham
SV10322	abhāvaḥ sidhyet tat-phalaṃ na asti	iti niścīyate / svabhāva-anupalambhaś
SV10410	upalabhya eva / anupalabdhas tv asann	iti niścīyate / tādrśaḥ sata
SV07815	/ na jāter nityāyāḥ kācid vyaktir	iti niṣiddham etat / tasmān nityam
SV09117	niṣedhaḥ / na vai sambandhasya na asti	iti niṣedhaḥ / kiṃ tarhi / na iha ghaṭo
SV12424	asambhavat-tat-sādhanā-sampradāyo na	iti nyāyaḥ / na adṛṣṭa-jñāpako atat-
VN05819	kartavya- apratipattyā nigraha-arha	iti nyāyayam nigrahassthānam iti.
SV13413	- samketam eva artha-pratītiṃ janayanti	iti nyāyayam / kiṃ ca / dhvanayaḥ sammatā
SV15510	sva-samaya-vyāpāram ācakṣāṇa upadiśati	iti nyāyayam / puruṣa-samita-nisarga-
VN04015	abhyupagata-artha-asāṅgatvād	iti. nyāyayam etan nigrahassthānam, pūrva-
NB03014	sann utpattimān kṛtako vā śabda	iti pakṣa-dharma-upadarśanam sarva ete
VN03806	ārabhate asamarthasya mithyā-pravṛtter	iti. pakṣa-pratīṣedhe pratijñātā-
NB03054	vādina iṣṭo anirākṛtaḥ pakṣa	iti pakṣa-lakṣaṇam anavadyam darśitam
VN01203	avasthā ity eko bhāvo avibhāga	iti pakṣe ayam virodha uktaḥ. atha asty
VN01915	nāndyante tataḥ praviśati sūtradhāra	iti paṭhen nṛtyed gāyec ca. prativādī taṃ
HB03403	ye na vidanti na teṣāṃ tataḥ pravṛttir	iti para-upalakṣaṇatvād yady api
SV04913	ekasya api svabhāva-sthiter agrahaṇād	iti para-vāda eva āśritaḥ syāt / evam
HB02908	taṃ tatra eva dharmiṇy avasthāpayati	iti param bata bhāvānām asvāsthyam
VN01917	ca sarva- prasaṅgam na anukartuṃ samartha	iti parājītaḥ syād iti. sabhyaḥ
SV15523	evam niyuñjanam anena arthena yojayāmi	iti parārtha-paratā-anurodhena anyato
VN03810	kṛte ka evam āha anityaḥ śabda	iti parityajati, tasya pratijñā-samnyāso
SV10806	tat sati pravartitavye varam evam pravṛtta	iti parīkṣayā prāmāṇyam āha / tac ca /
SV02904	vastuni // buddhyā vā na anya-viśaya	iti paryāyatā bhavet //51// ity antaraślokaḥ
PV04223	asato api san vastv-abhāvas tu na asti	iti paśya bāndhya-vijṛmbhitam nivṛttir
SV11115	-sambhavaḥ //222// na hi na ahaṃ na mama	iti paśyatam parigraham antareṇa kvacit
PV02134	tathā sthite hetau nivṛttir na	iti paśyati phalasya hetor hāna-arthaṃ

SV14410	eva iti / tad-arthāntaratve api tasya	iti punar upakāratva-ādi-paryanuyogas
VN05107	-prayoge hi sādhana-vākye ādhikya-doṣa	iti punarvacane api gata-arthasya-ādhikyam
VN05101	yena punaḥ punar ucyata	iti punarvacane nigraha eva iti cet,
SV16415	tu buddhi-indriya-vacana-yogāt pumstvād	iti puruṣa-atīśaya-pratikṣepa- sādhanam tat
SV16403	eva ananya-sādhāraṇa-śaktitvād	iti puruṣa-viśeṣa eva samarthitah
HB01806	vā tat-svabhāva eva na syād	iti pūrva eva vikalpaḥ tatra ca uktam yaś
SV14225	agnir apūrvam eva janayati	iti pūrvam tad-avastham dr̥ṣyeta /
HB02612	pravṛtti- nivṛtṭyor abhāva	iti pūrvaḥ prasaṅgaḥ tam ca deśa-kāla-
VN00915	yo anupalambhaḥ sa svabhāvasya eva	iti pūrvakā eva iyam anupalabdhiḥ.
SV13506	varṇa- mātram avaśiṣṭam sarvatra	iti pūrvavat prasaṅgaḥ / teṣāṃ ca
SV11511	/ tato viśeṣa-pratipattir na syād	iti pūrvavat prasaṅgaḥ / icchā-vṛttau
PV04145	sakṛc śabda-ādy-ahetutvāt sukha-ādir	iti pūrvavat virodhitā bhavet atra
SV06821	-ādi-śabdaiḥ kṛta-samketāḥ kathiyanta	iti pūrvavad vācyam / ye api pṛthak samastā
HB01820	ca svayam ca nāśam anāśam ca prāha	iti pūrvasmin vināśa-hetur asamarthaḥ na
SV12723	/ siṃhatā-ādi-van māṇavaka- ādiṣv	iti pauruṣeya eva / atha mā bhūd eṣa doṣa
SV12005	vā avyabhicāra-āśrayaḥ pauruṣeyī	iti pauruṣeya eva sambandhas tad-dvāreṇa
SV11601	puruṣasya vyavahāra-bhāvanātaḥ pratibhāta	iti pauruṣeyo bhāvānām saṃśleṣaḥ / kiṃ
VN04310	pṛthag avijñāta-arthaṃ nāma nigrahasthānam	iti . paurvāparya-ayogād apratibaddha-
VN04111	abhāvāt niṣprayojanatvāc ca	iti , prakāra-viśeṣa-upādānam
PV03481	tulya-dharmā viśayo api dhiyā saha	iti prakāśa-rūpā naḥ svayam dhīḥ
VN02313	ātmā iti tava pratijñā-padayor virodha	iti pratijñā-doṣa-
VN02913	yathā guṇa-vyatiriktaṃ dravyam	iti pratijñā, rūpa-ādibhyo
VN03416	nityaḥ śabda utpatti-dharmakatvād	iti , pratijñā-virodhasya na asty ātmā
VN03503	iha tu hetunā pratijñā bādhyata	iti pratijñā-virodho yuktaḥ, ubhaya-āśraye
VN03411	cet, syād etat pratijñā-hetvor virodha	iti pratijñā-hetū āśritya ubhaya-
VN03416	pratijñā-virodhasya na asty ātmā	iti , pratijñā-hetvoḥ paraspara-
VN02705	uttarām asarvagataḥ śabda	iti pratijñām āha. tad-darśanāya tad-
VN02012	-ghaṭa-anything- sadvitiyo ghaṭa	iti pratijñām uparacayya dvādaśa-lakṣaṇa-
VN02008	-pūrvakāni tanu-karaṇa bhuvana-ādīni	iti pratijñāya tanu-karaṇa-bhuvana-
VN05203	pratijñāyāḥ punarvacanam nigamanam	iti , pratijñāyā eva gamyamāna-arthāyā
VN02704	aparijñānāt. sa hi pūrvasyā anityaḥ śabda	iti pratijñāyāḥ sādhanāya uttarām
SV04222	na ca tat tattvaṃ parikṣā-anaṅgatvād	iti pratipādayiṣyāmaḥ / te arthā buddhi-
VN04909	hīnam tad-abhāve pratīti-bhāvād	iti pratipāditam. hīnam eva tat nyūnatāyām
HB01110	-grahaṇa-pratiniyataṃ viśaya- rūpaṃ ca	iti prativiśiṣṭa-svabhāvam ekaṃ jātam
SV01617	syāt / tam tena pratyācakṣāṇaḥ kim	iti prativyūḍho anupalambhasya
SV07825	āśraya-sūnyeṣu pradeśeṣu na dr̥ṣyata	iti pratisamādadhīta tasya apy asty eva
NB03050	iti anumāna-nirākṛto yathā nityaḥ śabda	iti pratīti-nirākṛto yathā acandraḥ śaśī
SV05602	-abhinnayoḥ pratibhāsanāt samānā	iti pratītiḥ / kiṃ tarhi / eka-kāryatā /
SV09118	anena sambandho asti na etad dharmā vā	iti pratītiḥ / tathā ca sambandho
HB00603	smaraṇe tat-sāmarthyād eva agnir atra	iti pratītir bhavati na ca tatra kaścid
NB03033	ity ukte anupalabhyamānam tādṛśam asad	iti pratīter anvaya-siddheḥ dvayor apy
VN04819	api yathārtham pratītir bhaviṣyati	iti pratīyamāna-arthasya ca śabdasya
SV07803	-ākāraḥ syāt / tathā ca gām apy aśva	iti pratīyāt / aśva-sthita-ātmanā
SV00419	atha anya-upalabdhyā anupalabdhi-siddhir	iti pratyakṣa-siddhiḥ anupalabdhiḥ / tathā
SV10305	-himsā-virati-cetanānām abhyudaya-hetutā	iti pratyakṣe apy arthe phalasya
SV05114	/ vikalpa-vibhramāt tad eva idam	iti pratyabhijñānam na
SV04914	prakṛti-bhinneṣv artheṣu tad eva idam	iti pratyabhijñānam na syāt / na eṣa doṣaḥ
SV13812	evam vyañjaka-bhedāt pratibhāsa-bheda	iti pratyavasthātum / api ca /
HB02521	cet katham ekaṃ dr̥ṣṭam anyan na asti	iti pratyāyayati kevalasya darśanād iti
SV12723	pauruṣeya eva / atha mā bhūd eṣa doṣa	iti pratyekaṃ te avayavāḥ sā arthakā iṣyante
SV12804	te ca avayavās tathāvidhāḥ pṛthak pṛthag	iti pratyekaṃ te vākyam / tathā ca na aneka-
SV09804	/ katham idānīm kṛtako avaśyam anitya	iti pratyetavyo yena evam ucyate / yasmāt /
SV04209	-lakṣaṇena sāmānyena svalakṣaṇam samānam	iti pratyeyam atha anyad eva / kiṃ ca atah
NB03048	-sva-vacanair nirākriyate na sa pakṣa	iti pradarśana-arthaṃ tatra pratyakṣa-
SV06009	utpadyate / sa hy ayam eva vṛkṣa	iti pradarśya vyutpāditah / yatra eva tam
VN05108	gata-arthasya-ādhikyam eva padasya	iti . prapañca-kathāyām apy akathita-eka-
VN05804	viśaya-ajñānam uttara- ajñānam	iti prabhedād asaty api guṇa-
SV02711	tad-avyatirekāt sarva-dharma-niścaya	iti pramāṇa- antara-avṛtṭiḥ na hi
SV03108	nāma / sa tu bhrāntiyā na avadhāryata	iti pramāṇa-antaram pravartate / yady evam /
SV01722	so anitya-svabhāvam santam janayati	iti pramāṇam dr̥ṣṭāntena upadarśyate /
SV00306	tadutpattes tad-vyabhicāriṇāv	iti pramāṇam pratyakṣa-vat / pratyakṣasya
SV17617	-prajñāne pañca līṅgāni jāḍye //340//	iti pramāṇavārttike prathamah paricchedah //

HB00607	svayam eva akasmād agnir atra	iti prameyaṃ vyavasthāpya paścāt
VN04412	gaur ity asya padasya arthe goṇī	iti prayujyamānaṃ padaṃ kakuda-
SV06207	/ kva punar ete śabdāḥ prayujyanta	iti prayoga-viśaya-cintāyām anyāpoha ucyate
SV15724	/ yad api prayoktā phalam aśnuta	iti prayogaṃ samīhita-artha-yogyasya
SV16406	na ca aprayuktebhyaḥ phalam	iti prayogāt phalam icchatā kṛtakā
VN00214	kvacit sāmartyam, asti ca akṣanike sa	iti pravartamānaṃ asāmartyam asal-
SV06209	-prayogaṃ tu jñeya-śabdasya ko artha	iti praśne na kaścid arthaḥ / tataḥ
VN01914	kīdrśaṃ rāṣṭra-pālaṃ nāma nāṭakam	iti prasaṅgaṃ kṛtvā nāndyante tataḥ
SV13216	sa sarva-śabdān yugapac śṛṇuyād	iti prasaṅgo anivṛtta eva / saṃskāra-
SV06003	api / taruḥ // ayam apy ayam eva	iti prasaṅgo na nivartate //118//
SV09404	bhāva-mātra- viśeṣaṇo asti kaścid dharmī	iti prasādhayato anirdiṣṭa-svabhāva-
SV17106	guṇa-doṣa-sandarśanena yuktā	iti prasiddher anvaya iti cet / na /
VN04013	padaṃ ca nāma-ākhyāta-upasarga-nipātā	iti prastutya nāma-ādīni vyācaṣṭe,
VN03604	-lakṣaṇaṃ viruddhe dṛṣṭānte na sambhavati	iti prāk prayuktasya hetor doṣeṇa parājaya
HB01012	vastuna eva yogyatā dharmatā	iti prāg api mṛt-piṇḍasya saṃsthāna-
SV16612	vacanaṃ tat-kṛtaṃ vacaḥ // sa āgama	iti prāptaṃ nirarthā apauruṣeyatā
SV10015	tad ayaṃ vināśa-hetur abhāvaṃ karoti	iti prāptaṃ / tatra yady abhāvo nāma
PV04225	na aparāḥ vyavahāraḥ sa ca asatsu na	iti prāptā atra mūkatā satāṃ ca na
PV03453	sāmānyam ca tad-agrahe na gṛhyata	iti proktaṃ na ca tad-vastu kiṃcana
PV04022	asmāt kṛtakāḥ śabda īdrśaḥ sarve anityā	iti prokte apy arthāt tan nāśa-dhīr
SV06219	tasya vastunaḥ // kaścid bhāga	iti prokto rūpaṃ na asya api kiṃcana //
SV03706	ekavāt / nagara-bahutve api nagarāṇi	iti bahu-vacanaṃ na syāt / dvayasya
SV11327	sva-nidāna-abhāsinam arthaṃ sūcayati	iti buddhi-rūpa-vāg
PV04270	-upalambha-anubhavād idaṃ na upalabhe	iti buddher upalabhe vā iti
VN06115	anuddhṛtya, bhavato apy ayaṃ doṣa	iti bravīti, yathā bhavāṃś cauraḥ
VN06411	-avasāyād anigrahasthāne nigrhīto asi	iti bruvan niranuyojya-anuyogān
VN02603	aindriyakatvād anityaḥ śabdo ghaṭavad	iti bruvan sāmānyena upadarśana-mātreṇa
VN03222	bādhanam. na ca ekam eva kiṃcin na asti	iti bruvāṇaḥ kaścit tat-samuccaya-rūpaṃ
HB01818	nityo bhūtvā paścād anityo bhavati	iti bruvāṇaḥ prāktanasya nitya-
VN04618	-kevala-śabda-suprayogān naraka-pātam	iti bruvāṇasya kasyacin mukhaṃ
SV08217	bāhyaṃ tu tathābhūtaṃ dṛśyaṃ na asti	iti brūmaḥ / na ca asati tasmin
SV14922	na jñāyante teṣāṃ sattā-anubandhī nāśa	iti brūmaḥ / ta eva kṛtakā anityāḥ sādhyante
HB01309	karoti kurvan dṛṣṭaḥ tena karoti	iti brūmaḥ aho mahā-sāmartyaṃ
VN03213	adhikṛtya sarvaṃ pṛthag	iti brūyāt. etena tad-virodhaḥ
VN02512	yathā anityaḥ śabda aindriyakatvād	iti brūvan pratipakṣa-vādini
SV04925	eka-daṇḍa- yoge apy anyatra sa eva ayaṃ	iti bhavati / kiṃ tarhi / tad iha iti / na
SV01822	-abhāve kṛtakatvaṃ na bhavati	iti bhavati / na hi svabhāvasya abhāve
SV01213	nyāyo vaktavyaḥ yato asya vyāvṛttam	iti bhavati / nanu tad-abhāve
NB03036	eva na iha sad-vyavahāra-viśaya	iti bhavati kīdrśaḥ punaḥ pakṣa iti
NB03035	ity ukte sāmartyād eva na iha ghaṭa	iti bhavati tathā vaidharmyavat prayoge
SV01205	na vai anupalambhamānasya tāvatā na asti	iti bhavati tad-arthaṃ vacanaṃ iti cet /
SV02407	-abhāve apy adṛṣṭasya punar dṛṣṭer	iti bhavatu kāryasya kāraṇena
VN03104	viruddho hetur asmābhir ukta eva	iti bhavaty eva idaṃ nigrāha-adhikaraṇam,
SV12427	-antara-pūrvakam adhyayanād	iti bhārata-adhyayane api bhāvād vyabhicāri
SV14623	ucyate / api tv evam asya na bhavati	iti bhāva-pratiṣedha eva kriyate / api ca
SV10017	na abhāvaḥ syāt / tasmād abhāvaṃ karoti	iti bhāvaṃ na karoti iti kriyā-pratiṣedho
SV14417	api vināśo ahetukaḥ so avaśyaṃ nitya	iti bhāvas tad-abhāva-lakṣaṇo vināśaś ca
SV02508	pratibhāsate / na eka-sambandhināv	iti bhūta-vat / tad-darśinyāḥ sā bhrāntir
SV06412	ca bhedasya tato apy asya bheda	iti bheda-upādhitvāt dravya-antara-van
SV06806	-arthatayā te bhāvā atad-arthebhyo bhinnā	iti bheda eva eṣāṃ abhedaḥ / evaṃjātiyāś
SV08902	eva gaur aśvād bhinnō abhinno vā	iti bhedaṃ abhedaṃ vā pṛcchan viśeṣam
SV16503	tatra ekas tattvavin na anya	iti bhedaś ca kiṃ-kṛtaḥ // tadvat
SV06613	hy ekas tasmād bhinnas tathā anyo api	iti bhedasya asāmānya- doṣo api na asti
SV05512	tasya avyatiṛekād artha-antare avṛttir	iti bhedaṃ na abhinna- pratibhāso yujyate
SV08510	syāt / kaścid asya ātmā bhinnō na anya	iti bhedaṃ na sahotpatty-ādayaḥ / evaṃ tarhi
VN06118	doṣaṃ prasañjayan para-matam anujānāti	iti mata-anujñā nigrāhasthānam iti. atra
PV03008	jñāna-rūpatayā arthatvāt keśa-ādi	iti matiḥ punaḥ sāmānya-viśayā
SV09120	asya sambandho dharmo vā na asti	iti matir na bhavati / na ca asyaḥ
SV02620	tv anīscinvan tat-sāmānyam paśyāmi	iti manyate / tato asya rajata-samāropaḥ
HB02404	-ādinā dharmiṇā sambandhād	iti manyate na pradeśa-āder eva
SV01813	kiṃ vaidharmya-dṛṣṭānta-āśrayeṇa	iti manyamāna āśrayaṃ pratikṣipti sma /
SV06521	-prasaṅgo asāmānādhikaraṇya- ādayaś ca	iti manyamānaḥ praṇetā nyāya-

SV01709	-vinivṛttiḥ katham bhavet // na aśvavān	iti martyena na bhāvyaṃ gamatā api kim / 24//
PV04110	tad vyavahārajaḥ pratyakṣa-ādim	iti māna-śruty-āropeṇa sūcitah tad-
SV09023	tathā ca na ekas tad-ubhaya-rūpaḥ syād	iti mithyā-vāda eṣaḥ / sthitam etat
VN03203	syāt. na ca sva-lakṣaṇaṃ śabdārtha	iti. yaḥ punaḥ pratijñayā bādhanād
HB01905	anapekṣo bhāvas tad-bhāva-niyata	iti yaḥ san sa vināśī nāśvaratāyā nivṛtttau
SV08802	viśeṣe vā kathamcid ekatva- hānir	iti yat kiṃcid etat / kiṃ ca / atyanta-
SV03713	tad-avyatireke vā ādyāyām api prasaṅga	iti yat kiṃcid etat / khasya svabhāvaḥ
VN01109	ca kā kasya pravṛttir nivṛttir vā	iti yat kiṃcid etat. athavā yadi
VN04407	paśyāmaḥ prabhede vā guṇa-antaram	iti yat kiṃcid etat. avayava-viparyāsa-
VN03706	-aṅgatayā saṃśaya-hetum eva āha	iti. yat punar uktam ubhaya-
HB02115	utpattau na taj-janana- śakti-niyame	iti yat-yataḥ-kutaścit syāt taj-janana-
NB03045	eva sādhyo na itara ity uktam bhavati iṣṭa	iti yatra arthe vivādena sādhanam
PV03324	idaṃ dṛṣṭam śrutam vedam	iti yatra avasāya-dhīḥ sa tasya anubhavaḥ
HB00505	svabhāvaḥ kāryam anupalabdhiś ca	iti yathā anitye kasmimścit sādhye
SV06007	buddhim anubhavatas tato anyad	iti yathā-anubhavaṃ tad-vivecano
HB01020	kārya- svabhāvasya ekatve api vastuta	iti yathā iha kāraṇa-bhedo bhinna-
VN03214	etat anityaḥ śabdaḥ kṛtaka-anityatvād	iti yathā. kvacid arthe
PV04178	na vidyate vṛkṣo na śimśapā eva	iti yathā prakaraṇe kvacit sarva-śruter
SV14507	- kālam vibhāvayanto vināśo asya bhūta	iti yathā-pratīti vyapadiśanti ity uktam /
SV15601	tat tarhi rūpaṃ varṇānām sarvatra aviśiṣṭam	iti yathākathamcit prayuktād api phalaṃ syāt
SV09412	eko nityaḥ sukha-ādy-ātmako anyo vā	iti yathākathamcid api viśeṣitas tat-
SV17011	/ te tu bāhulye apy andhā eva sarva	iti yatheṣṭam prañiyante / tasmāt /
VN04504	iva prayoga-apeta- śabda-vad etad	iti. yadi goṇī-śabdāt kakuda-ādmaty
VN05511	-niyamas trir-abhihitasya ananubhāṣaṇam	iti. yadi tāvat para-pratipādana-
VN03217	sāmānyena upasaṃharati sarvaṃ pṛthag	iti. yadi dṛṣṭānta-prayogaḥ kiṃ ṛjunā eva
VN05305	yuktam apratyuccāraṇam nigrasthānam	iti. yadi nāma vādī sva-sādhanā-ārtha-
VN01115	sarvathā jāyate, na pūrvo vināśyati	iti. yadi sā sarvadā anatiśaya kim
SV16214	viśa-nirghāta-ādi-samartho na anya	iti yady anyo api jāniyat taṃ tathā
VN06202	evam iṣṭaḥ, tasmān na ayaṃ caurya-hetur	iti yady ayam abhiprāyaḥ, tadā na
HB00410	anyeṣu hetuṣv asya abhāve na bhavati	iti yas tad-bhāve bhāvas tad-abhāve abhāvaś
VN06603	prakṛtir vikāra iti katham lakṣayitavyam	iti. yasya avasthitasya dharmā-antara-
SV07011	anupakurvāno anapekṣasya ādhāra	iti yācitaka-maṇḍanam etat / katham
SV07121	- nirdeśa eṣa bhāvaṃ na karoti	iti yāvat / tathā ca ayaṃ na kiṃcit karoti
SV06814	udaka-dhāraṇa-viśeṣa-ādi-kārya-samarthā	iti yāvat / sāmānya-kārya-sādhanā-
VN04813	yathā rājñāḥ puruṣaḥ, puruṣo rajñā	iti. yāvadbhiḥ padair artha-parisamāptiḥ
SV05516	grahāt / na hy ekasmin pratibhāse samānā	iti yuktam / kiṃ tarhi / tad eva iti
SV01202	/ darśanaṃ khalv apratīyamānam anaṅgam	iti yuktam tatra smarāṇa-ādhanam /
VN00622	tatra eka-śabda-niyogo api syād	iti yuktam paśyāmaḥ. na ca
SV15121	-hetum vastu-viśeṣam apekṣanta	iti yuktam / tathā akārya-viśeṣo nityo
SV14215	-karaṇa-mātreṇa kāṣṭham na dṛṣyata	iti yuktam / na ca anyo anyasya vināśaḥ
SV16301	aviśeṣād vā kaṃcid anuḡṛhṇāti na aparam	iti yuktam / vrata-caryā-bhraṃśa- ādinā
VN05304	uttaram ca āśraya-abhāve ayuktam	iti, yuktam apratyuccāraṇam
HB00717	avagamyate sad avāśyaṃ naśvara-svabhāvam	iti yena anvaya-vyatireka-sambhava iti
SV09911	śāli-bīja-ādīnām api sa svabhāvāḥ sva-hetor	iti yo na tad-hetuḥ so atat-svabhāvaḥ syāt
VN02804	idaṃ pratijñam pratijñā-sādhanāya āha	iti. yo hi prak-pratijñam uktvā hetu-
SV11318	kṛtam iti / na ayogye samayaḥ samartha	iti yogyatā tat-sambandhaś cet / tat kiṃ
SV01010	syād yuktam vaktum mādrśo vaktā rāgī	iti rāga-utpatti-pratyaya-viśeṣeṇa
PV04063	pratiśidhyate bruvāno yuktam apy anyad	iti rājakula-sthitiḥ sarvān arthān
SV15007	eva na bhavati / tathā hi / yogyatā	iti rūpa-atīśaya eva bhāvānām ity
SV06410	/ sati vā sa kāryakāraṇabhāva	iti rūpaṃ taj-janitam bheda ity aviśeṣāt
HB03204	tena anīścayaḥ sambhava-asambhavayor	iti lakṣaṇasya anīścitatvān na kaścid
SV02803	ādriyeta / tasmād apoha-viśayam	iti līṅgaṃ prakīrtitam // anyathā
SV15207	punar anyatra anyathā dṛṣyanta	iti loka-prasiddhy-anuvidhāne api
SV16928	tan-nivāsiny apsarā urvaśī nāma	iti loka-vādaḥ / tam anādrītya-anyām eva
VN06809	iti etāvan-mātram iṣṭam	iti. loke avidyā-timira-pañala-
PV03150	-śabdāś ca ime svayaṃ kṛtāḥ śṛṅgaṇ gavi	iti loke syāc śṛṅge gaur ity alaukikam
VN02608	evam eva nityaḥ śabda	iti vaktavyam jaḍasya pratipattau
VN01317	nivṛtti-prādurbhāvāv iti kasya tāv	iti vaktavyam. avasthitasya dharmā-antaram
VN02224	-śastra-prahāra-ādīpana-ādibhir api	iti vaktavyam. tasmān na jyāyān ayaṃ
VN01004	viśaye asad-vyavahāra- upagame sa kuta	iti vaktavyam. na hy anupalambhād
VN05708	pṛthag vacane apratibhāyāḥ ko viśaya	iti vaktavyam, nirviśayatvād avācyā eva
VN01008	eva asti sarvo asad-vyavahāra- viśaya	iti vaktavyam, viśeṣa-abhāvāt. sarva-

SV17125	tathā hi / eṣa sthāṇur ayam mārḡa	iti vakti iti kaścana // anyaḥ svayam
SV03616	śabdānām vā yathā-avastu-vṛttāv	iti vakṣyāmaḥ / yaś ca ayam sarvatra
SV08406	yad arthakriyā-yogyatā ayogyatā ca	iti vakṣyāmaḥ / sa ca / arthakriyā-
SV14106	pratyakṣa- sāmārthya-siddha	iti vakṣyāmaḥ / tata eva puruṣa-
SV00222	cet / na / dharmā-bheda-parikalpanād	iti vakṣyāmaḥ / tathā ca āha / sarva eva
SV15001	na syāt / tathā hi tal-lakṣaṇam vastv	iti vakṣyāmaḥ / tasya ca vināśa-
SV10502	/ svabhāva-hetāv antarbhavati	iti vakṣyāmaḥ / sac-śabda-vyavahāra-
SV05102	apy eṣa doṣo advayānām dvaya-nirbhāsād	iti vakṣyāmaḥ / sarveṣām viplave api
SV00908	atra yathā rakto bravīti tathā virakto api	iti vacanāt tathā bhavaty atiprasaṅgāt /
SV01211	atiprasaṅgāt / na ca tena na asti	iti vacanāt tan na asty eva yathā yadi //
SV01206	-artham vacanam iti cet / na ca na asti	iti vacanād api tad-gateḥ //26// yataḥ /
SV01716	iha āśrayaḥ / tad-abhāve ca tan na	iti vacanena virudhyate mithyā-avabhāsino
PV03169	punaḥ śabda-artho arthaḥ sa eva	iti vatir atra upāttaḥ so anyadā
VN04114	cet, syād etat, varṇa-krama-nirdeśavad	iti vāyam bauddhā brūmaḥ. ke bauddhāḥ.
VN01910	kaścit kuryāt. na asty ātmā	iti. varṇa-krama-nirdeśavan nirarthakam.
VN04104	doṣa-udbhāvana-mātrād aparasya upakṣepa	iti varṇitam pūrva-anubhūta-grahaṇe
PV03238	pratyabhijñāna-saṃkhyātām svabhāvena	iti varṇeṣu rūpa-ādāv avicchinna-
PV03497	kṣaṇikā tasmāt kramād varṇān prapadyate	iti vartate / tādātmyam hi arthasya tan-
SV00402	api bhāva-mātra-anurodhini / 2// hetur	iti vā / tad-dharmatām eva avataranto
SV04311	evam bhavaty anityo ayam anityatvam asya	iti vā apoha-kṛc śrutiḥ tasmāt saṃketa-
PV03170	-nirmitāḥ anuyānti imam artha-amśam	iti vā katham saṃkhyā-samyoga-karma-āder
PV02090	ced buddhi-bhedo astu paṅktir dīrghā	iti vā kutaḥ ajñāta-vyatirekasya
PV04211	adrṣṭa-rūpasya ghaṭa-ādau na	iti vā na tatra bhede niścayo bhavati /
SV02811	hy asya samāropo yathā sthiraḥ sātmaka	iti vā parikalpayet hetumattvād
PV02144	anupāyataḥ upāyasya aparijñānād	iti vā yathā pratiyogi-vyavacchedas tatra
PV04192	pārtho dhanurdharo nīlam sarojam	iti vā, hetu- virodho api yatra
VN02916	śramaṇā garbhīṇī, na asty ātmā	iti vākye paraspara-ākṣepa iti cet
HB03417	tatra eva bhāvo tad-abhāve ca abhāva	iti vācyam / tasya upayoge
SV08111	dravyam eva upayujyata	iti vācyam / sthiti-karaṇam cet tatra
SV07204	/ pratibaddhe vā kaḥ pratibandha	iti vādinā yas tadā sādhanam āha etena
NB03042	iṣṭam sādhanatvena abhidhānāt svayam	iti vāde dvādaśa-lakṣaṇa- prapañca-
VN02010	- ghoṣaṇam, nityaḥ śabdo anityo vā	iti vikalpa iti katham tasya
HB02406	-darśanād eva asya ghaṭo na asti	iti vikalpe prāñ nityo bhūtvā paścād
HB01817	nityo bhāvaḥ svabhāvena āhosvid anityo	iti vicāram idam arhati darśana-
PV03334	asty ākāra-niveśinī sā bāhyād anyato vā	iti vijetā na syān na nigraha-
VN04308	-āder avijñāta-pratipādana-asāmārthya	iti viduṣaḥ sva-nidāna-ābhāsinam
SV11326	artha-viśeṣa-samīha- apreritā vāg ata idam	iti vināśa-hetavo bhāvānām drśyante /
SV14201	tathā hy agninā kāṣṭham daṇḍena ghaṭa	iti vinivartane ātmano vinivarteta prāṇa-
PV04208	prāṇa-ādy-abhāvo nairātmya-vyāpti	iti vipakṣayor vyāpyavyāpakabhāva-
SV15421	jivaccharīram prāṇa-ādimattvād	iti vipakṣe vṛttir āśaṅkyeta / vyatireka-
SV01021	//14// sa tasya vyatireko na niścita	iti viparyaya-siddhiḥ etau ca sādhya-
NB03084	sapakṣe asattvam asapakṣe ca sattvam	iti vipralambha-āśaṅkā / api ca /
SV11512	/ icchā-vṛttau ca pauruṣeyatvam	iti viruddha-kārya-upalabdhir yathā na
NB02034	yathā na atra śīta-sparśo vahner	iti viruddha-vyāpta-upalabdhir yathā na
NB02035	yathā na atra śīta-sparśo dhūmād	iti. viruddhatā siddhe hetor dharmiṇi
VN03319	atipatati viruddhatām asiddhatām ca	iti viruddham eva / na / abhinna-
SV14005	-parāvṛttiṣv eva dīpa-ādiṣu drṣṭam	iti virodha yujyeta. sa hi svayam
VN03617	tat sva-pakṣa-viruddham na abhimatam	iti vivakṣā-pūrvakānām śabdānām artha-
SV17211	sa tām kadācit kvacin nivedayed api	iti vivecanīyasya rūpa-bhedasya abhāvāt /
SV15107	-ayogāt / evam ayam janako na evam	iti vivecitam vicchinnaṃ paśyato apy
PV03499	na akṣa-grāhye asti śabdānām yojanā	iti viśeṣa iti cet / kaḥ punar upayogo
SV15811	para-upādhi-buddhiḥ śrotur na vaktur	iti viśeṣa-nirdeśāt / tataś ca upādhy-
SV06414	/ na hi bheda-upādhir eva bhedo ayam ata	iti viśeṣaṇam ca na vaktavyam
HB02608	-prāptasya anupalabdhir abhāva-sādhanā	iti viśeṣaṇīyam adhigate tu svalakṣaṇe
HB00309	ity apy anadhigate svalakṣaṇa	iti viśaya-ajñānam uttara-jñānam
VN05701	uttara-viśayam ca uttaram brūyād	iti vistareṇa vakṣyāmaḥ / anityatve
SV09717	sādhyā-abhāve hetv-abhāvasya sandehād	iti vaidharmyeṇa viparīta-vyatireko yathā
NB03134	anityaḥ śabdaḥ kṛtakatvād ākāśa-vad	iti vyaktam īśvara-ceṣṭitam vadan na
PV04046	gamyate ca taiḥ balāt tava icchā iyam	iti vyaktam kāryasya apekṣā ity
HB01717	svabhāva-antarasya utpattir	iti vyakti-sūnyesv api pradeśeṣu drśyeta /
SV07819	bheda-abhāvād vyaktā eva sarvatra	iti vyatireka-āśrayā ṣaṣṭhī na syāt / na
SV03714	kiṃcid etat / khasya svabhāvaḥ khatvam	

SV07920	īṣyante / tāsām eka-rūpatvāt / asya idam	iti vyatireka-pratītir atad-ākāra-
SV09603	svabhāva eva hi kayācid apekṣayā dharma	iti vyatirekī iva dharmino nirdīśyate / na
SV08519	asya idam sāmānyam bhedo vā	iti vyapadeśam na arhati / anyāpohe apy
HB02216	-siddhir ity anyabhāvo api tad-abhāva	iti vyapadeśyate / anyabhāva-lakṣaṇo
SV12503	na apy adarśana-mātram abhāvam gamayati	iti vyabhicāra eva / tasmān na
SV13921	artha-kalāpo na vyaktau na kriyāyam	iti vyartha eva syāt / tathā ca
VN04608	bahulam vyutpadyamānā loke dṛśyante	iti vyarthaṃ śabda-anuśāsanam. na
SV12624	apauruṣeyaḥ / na ca sarvo avitatha	iti vyarthaḥ pariśramaḥ / atha
SV03016	anākṣepān na syāt tatra pravṛttir	iti vyarthaḥ śabda-prayogaḥ syāt /
SV11421	iṣṭa-samvādaḥ śakya-vikalpe na asti	iti vyarthā eva apauruṣeyatā / vācyaś
SV08308	kāraḥ // ātmā ekatra api so asti	iti vyarthāḥ syuḥ sahakāriṇaḥ //164// yady
HB02917	niyataḥ abādhāyam sādhyā-siddhir	iti vyartho hetuḥ bādhāyam api
HB02720	vinā idam asti idam tu na asti	iti vyavasthāpanāt dṛṣṭānta-asiddheḥ tac
VN02818	na atinirūpaṇād asiddha-abhidhānam	iti. vyavahāra- darśanāt tādrśam
SV06802	-codanā- sambhave kuto rūpa-vijñānam	iti vyavahāra-lāghava-arthaṃ kaścit
SV03621	strī dārā ekam api sikatā-dravyam sikatā	iti vyavahāras tatra kiṃ bāhulyam yena
VN01410	utpattau mṛd-dravyam pariṇatam	iti vyavahārasya upagamāt. na ca
NB02032	-kāraṇāni santi dhūma-abhāvād	iti vyāpaka-anupalabdhir yathā na atra
NB02037	śīta-kāraṇāni santi vahner	iti vyāpaka-viruddha-upalabdhir yathā na
HB01913	tasmād yat sat tat kṣaṇikam eva	iti vyāpti-siddhiḥ / arthāntare gamye
VN00507	sarvam evamvidham asad-vyavahāra-viśaya	iti vyāptiḥ, kasyacid asato abhyupagame
NB00918	tathāvidhe avīṣṭa iti so api tathā astv	iti vyāptiḥ: sarva evamvidho anupalabdho
VN01617	-asthitayor iva duḥkha-sukhayor	iti vyāptir asad-vyavahāra-
NB03133	tathā api sarvo vīta-rāgo na vaktā	iti vyāptyā vyatireka-asiddher
SV09107	agni-svabhāvasya apratipattir	iti vyāmūḍham jagat syāt / syād etat na
SV15519	/ api ca idam mantrā apauruṣeyāś ca	iti vyāhatam paśyāmaḥ / tathā hi /
SV08720	eva tathā kāraṇatvam akāraṇatvam ca	iti vyāhatam etat / bhedo apy asty
SV05401	anādheyātīśaya- ātmā parair apekṣate ca	iti vyāhatam etat / tasmād yaḥ kaścit
SV07227	apy anyam ity akimcitkarāś ca apekṣyata	iti vyāhatam etat / nanv ajanakā api
PV03131	artha-avabhāse api yaṃ paro asya	iti śamsati sa eva yojyate śabdairn na
SV10608	/ na ca sa eva arthaḥ svalakṣaṇam	iti śakyam vaktum / asamprāpta-niruddhayor
SV10211	ca te pramāṇa-traya-nivṛttāv api na santi	iti śakyante vyavasātum / tasmān na
SV12706	grāhyatayā iṣṭam asty anyad vā	iti śakyam avasātum / ākāra-antara-vat /
SV16218	/ na hy ayam arthaḥ samartho na ayam	iti śakyam unnetum asaṃkīrṇasya
SV09219	kiṃ rūpam abhidheyam āhosvid bheda	iti śaṅkā syāt / abhāvas tu viveka-lakṣaṇa
PV04116	-saṃśrayaḥ na asiddhiḥ śabda-siddhānām	iti śabda-prasiddha-vāk anumāna-prasādhyeṣu
SV16501	tathā hi / artho ayam na ayam artho na	iti śabdā vadanti na // kalpyo ayam
SV04608	pravṛtti-nivṛtti kuryām kārayeyam vā	iti śabdān niyuñjīta niyoge vā ādriyeta
VN04920	tu na kaścid doṣo niyama-abhāvād	iti. śabdārthayoḥ punarvacanam
SV03725	kevalam ayam tathābhūtam pratyāyayīṣyāmi	iti śabdena śrotary asaṃśṛṣṭa-tat-
PV02217	bhasma-vat yaḥ paśyaty ātmānam tatra aham	iti śāśvataḥ snehaḥ snehāt sukheṣu
NB03009	sat tat sarvam anityam yathā ghaṭa-ādir	iti śuddhasya svabhāvahetoḥ prayogaḥ
SV13304	/ tatra / dhvanibhyo bhinnam asti	iti śraddhā iyaṃ atibahv idam //256// na
PV04134	-siddhitaḥ pratikṣepe apy abādhā	iti śrāvāna-uktyā prakāśitam sarvathā
SV16709	/ tena agnihotraṃ juhuyāt svargakāma	iti śrutau // khādec śvamāmsam ity eṣa
SV16004	/ ānupūrvyam asatyām syāt sarva rasa	iti śrutau // na kārya-bheda iti ced / na
VN06716	arthaṃ pratipattum samartha	iti. sa eva ayam bhaṇḍālekhyanyāyo atra
SV06723	-vyāvṛttis tu bhinnānām aviruddhā	iti sa eva artha-abhedaḥ śabda-
VN04804	apy evam eva avayavāḥ prayoktavā	iti. sa eva teṣāṃ kramo yathā
SV07508	vyañjakatvam / tac ca tulyam pradīpa-ādāv	iti sa eva prasaṅgaḥ / tan na ādheyatā
SV14223	iti cet / pūrveṇa asya kaḥ sambandha	iti sa eva prasaṅgo aparyavasānaś ca /
SV11816	-ādi-vat tat-pratītiṃ janayati	iti sa eva sambandho avinābhāva-ākhyāḥ / na
SV05408	/ katham asiddha-upakāraṇām pratibhāsa	iti sa eva sāmānya-abhyupagame cintyate
VN06602	tat sukha-ādibhir eka-prakṛtir	iti. sa evam uktavān paryanuyujyate.
HB02413	nanu tasya eva kevala iti ghaṭa-viraha	iti sa ca liṅgabhūta- pradeśa-pratipattāv
SV09504	agnes tat-pradeśa-ayogaṃ vyavacchinatti	iti sa tathā sādhyā ucyate / na punas
SV17007	śvamāmsa-bhākṣaṇa-deśanā-vikalpo bhavtv	iti sa na bhavati / pradeśa-antareṣu
VN05418	vādino arthāntara-gamanam eva	iti sa nigrhā-arhaḥ. na kaścit tat-
VN04207	tulyam sarvasya asādhana- aṅga-vādina	iti. sa sarvo nirarthaka-abhidhāyy anena
VN06116	ukte sa taṃ pratibrūyād, bhavān api	iti, sa sva-pakṣe doṣa-abhyupagamāt para-
HB02921	puruṣasya kvacid bādha-asambhave api syād	iti sa hetu-prayogasya viśayaḥ kiṃ nu
SV01316	-abhāvāt / anupalambhāc ca vyatireka	iti saṃśayito anivāryaḥ syāt /

VN05414	adoṣa-udbhāvanam dvir-uktiś ca	iti sakṛt-sarva-anubhāṣaṇam
SV12811	-siddher aneka-avayavatva-hānir vākyaśya	iti sakṛt sarva- avayavānām śravaṇam iṣyate
SV06809	viśeṣa-abhāvād apārthikā viśeṣa-codanā	iti sakṛt sarveṣām niyojana-artham ekam
HB02007	tasya taj-janyaḥ svabhāvo na bhavati	iti sakṛd api tato na bhaved arthāntara-vat
SV02311	tasya anyato api bhāve na sa tasya svabhāva	iti sakṛd api na janayet / na vā sa
SV11416	api nāma asaṃkirṇam arthaṃ jāniyam	iti saṃkara-hetuḥ puruṣa-upākīrṇaḥ /
SV05920	vastu sandarśya vṛkṣo ayam	iti saṃketaḥ kriyate / saṃketa-kāle
SV05916	ekaṃ puraḥ sthitam // vṛkṣo ayam	iti saṃketaḥ kriyate tat prapadyate //117//
VN05808	-vacane kaścid doṣaḥ, guṇas tu syād	iti saṃgraha-vacanam nyāyām.
VN05113	iti ādhikya-punarvacanayos tulya-doṣa	iti saṃgraha- vacanam nyāyām, doṣa-
SV02805	asiddham kim ataḥ param //47//	iti saṃgrahaślokaḥ / kvacid dr̥ṣṭe api
SV03105	ye tad-grahe sakala-grahaḥ //55//	iti saṃgrahaślokaḥ / yadi bhrānti-
SV11505	gaja-snānam idam bhavet //230//	iti saṃgrahaślokaḥ / api ca / śabda-
SV02403	-hetur ato bhinnān na sambhavaḥ //38//	iti saṃgrahaślokaḥ / tasmāt sakṛd api
SV02705	iti sādhanam sampravartate //45//	iti saṃgrahaślokaḥ / tasmān na
SV04520	vā asti sāmānyena eva vṛttitaḥ //91//	iti saṃgrahaślokaḥ / kiṃ punaḥ
SV02318	dhūmasya bhāve sa syād ahetukaḥ //37//	iti saṃgrahaślokaḥ / kiṃ punaḥ
SV10615	eṣā bauddha-artha-viṣayā matā //208//	iti saṃgrahaślokaḥ / katham tarhi
SV11119	/ tau ca tat-sneham sa ca dveṣa-ādīni	iti saṃgrahaślokaḥ / tasya ca yathā
VN13622	/ kiṃ tarhi / yat saty eva bhavati	iti satkāyadarśana-jāḥ sarva-doṣāḥ / tad eva
SV00825	prāvaraṇa-ādy-arthakriyā paṭe dr̥ṣyata	iti sattā-āśrayā / sā sattā kutaḥ siddhā ye
HB01317	paśyantaḥ kevalam jānīmahe ta ete kārakā	iti sattā- bhedaḥ. sidhyai evam
VN00908	-vyavahāra-siddhiḥ, viparyayād viparyaya	iti satyam idam apy asti svabhāvas teṣām
VN03017	-anupalabdhis tad-vyatirekaś ca	iti satyam etat. sa eva tu
VN06607	na asad āvirbhavati, na sat tirobhavati	iti. satyam, syād ayam virodhaḥ, yadi
SV15124	/ sarveṇa samam gr̥hyeta na vā kenacid	iti. sad-asatoś ca tirobhāva-
NB03080	nivṛttau na vacana-āder nivṛtṭiḥ	iti san kenacid dr̥ṣṭo na nityaḥ
SV15206	pratyeti āhosvic śabda- svabhāva-sthiter	iti sandigdha-vyatireko anaikāntiko
VN01917	anukartuṃ samartha iti parājitaḥ syād	iti sandehaḥ / loka-icchayā
SV11510	tasya sthira-rūpasya parāvṛtṭy-ayogād	iti. sabhyaḥ sādhu-sammatānām viduṣām
SV08120	tāni saha utpādena asya samavayanti	iti samam sarva-avasthāne api iṣṭa-
HB01211	ca na pūrvaṃ na paścān na pṛthag bhāva	iti samayaḥ / tad-vyatikrame tasya paścād
SV02311	/ yatra asya samāropo na tatra niścaya	iti samarthān api pūrva-apara-pṛthag-
VN00703	sahitānām sā śaktir ekā na pratyekam	iti samāropa-abhāve vartamāno anyāpoha-
SV05304	pratyekam api sāmartyam dr̥ṣṭam	iti samudāya-śabda ekasmin samudāye vācye
SV08014	karmaṇi tat sāmānyam na karmaṇi na kartari	iti samūhe api śaktir aviruddhā / tathā
SV13122	/ tad-upakārasya ca arthāntaratve tasya	iti sambaddha- sambandhe apy asya na asti
SV03411	-saṃketatvāt / nanu ca pācakatvam	iti sambandha-abhāva-ādayo apy uktāḥ /
SV14406	apekṣyante kathamcit / na apy asya idam	iti sambandha ucyate na pāka eva / na
SP00025	gamana-ādibhiḥ teṣu satsv api tasya	iti sambandham arhati / tasya
PV03129	śabdānām saṃyojyeta sa eva taiḥ asya idam	iti sambandhasya aprasiddhitaḥ yuktaḥ
SV11320	/ sā ced artha-antaraṃ kiṃ śabdasya	iti sambandhe yāv arthau pratibhāsinau
VN02518	pratiññām tyajataḥ pratiññāhānir	iti sambandho vācyaḥ / yogyatā-upakāra iti
VN03611	sva-vacana-virodhena vyākhyāta	iti. sambhavati hy anyena api prakāreṇa
SV13709	/ sa ca karaṇa-vyāpārā eva siddha	iti. sarva ete sādhana-virodhā hetv-
SV16726	na / apratyayāt / na hi kvacid askhalita	iti sarva-kārya-tulya-dharmā / tasya
SV15203	loka-prasiddham agneḥ khyāpyata	iti sarvaṃ tathā / vyabhicāra-darśanāt /
SV12410	eva / api ca kāvyāni puruṣaḥ karoti	iti sarvaṃ tathā bhavati / lokasya sva-
SV14908	eva bhaviṣyati / na hi svabhāva	iti sarvaḥ puruṣaḥ kāvya-kṛt syāt / akaraṇe
SV01506	viśeṣe sambhava-āśaṅkayā bhavitavyam	iti sarvaḥ sarvasya svabhāvo bhavati
SV01413	-asambhave tal-lakṣaṇam eva dūṣitam syād	iti sarvatra adarśana-mātreṇa
HB03124	tasmān na asty eva viśeṣa	iti sarvatra anāśvāsaḥ / anumāna-viṣaye
HB03320	-vyavasthāyās tayor eva sattā-prasiddher	iti sarvatra śaṅkayā bhavitavyam
SV08220	-utpatteḥ / na ca te asatsu utpadyanta	iti sarvatra sattā-vyavasthā eva tat-
SV15606	eva mantras / te ca aviśiṣṭāḥ sarvatra	iti sarvatra sarva-ākāraḥ / vibhāge na
HB01704	ca kārya-kāraṇayoḥ svabhāva- bhedaḥ	iti sarvadā phaladāḥ syuḥ / upaplavas
SV01515	/ na ca tad-deśais tathā dr̥ṣṭā	iti sarvam uktam tatra sahakāribhyaḥ
SV13206	na hi kaścid śabda kvacin na asti	iti sarvās tattvena tathābhūtāḥ sidhyanti
SV11410	//228// atha mā bhūd dr̥ṣṭa-virodha	iti sarve yugapad upalabhyeran sarva-
SV16209	anyaḥ karoty avidita kartāraś ca kecid	iti sarve sarvasya vācakāḥ / tathā na
PV02099	yogo aṅgulyā iti kvacit yuktā aṅgulī	iti sarveṣām keṣāmcid vā akriyā-
SV05314	arthānām eka-artha-upakriyā virodhinī	iti sarveṣām ākṣepād dharmi-vācinī khyāta-
		iti sarvo ayam ārambhaḥ / tāś ced

VN06018	hetv-ābhāsa-apratibhayoḥ prasaṅga	iti. sarvo nyāya-pravṛttaḥ pūrva-
SV12012	īdṛśaṃ prajñā-skhalitaṃ kathaṃ vṛttam	iti savismaya- anukampaṃ naś cetaḥ / tad
HB01414	kāryaṃ tu pratyaya-antara-apekṣam	iti sahitebhya eva jāyate na kevalebhya
PV03531	-niyamo asya kaḥ buddher api tad asti	iti sā api tattve vyavasthitā grāhya-
SV10217	niravadyaṃ yadi niścaya-pūrvaṃ vyavahared	iti sā iyam apravṛtti- phalā proktā /
PV04222	asataḥ sādhyād asādhyeṣv eva no tataḥ na	iti sā eva nivṛtṭiḥ kiṃ nivṛtṭer asato
PV03366	anubhava-ātmatvāt te yogyāḥ svātmasaṃvidi	iti sā yogyatā mānam ātmā meyaḥ phalaṃ
PV03424	sva-gocaraiḥ evam etan na khalv evam	iti sā syān na bhedinī na ca anubhava-
VN04106	jabagaḍadaśatvāt jhabhaṅghadhadhaṣavad	iti. sādhana-anupādānān niḡṛhyata iti.
VN01704	sādhyate tena pareṣām apratīto artha	iti sādhanam trirūpa-hetu-vacana-
SV02704	akhilo guṇaḥ // bhrānter niścīyate na	iti sādhanam sampravartate //45//
NB03127	-anvayaḥ yad anityaṃ tat kṛtakam	iti sādharṃyeṇa drṣṭānta-doṣāḥ
NB03129	paramāṇu-vat karma-vat ākāśa-vad	iti sādhyā-ādy-avyatirekiṇaḥ tathā
SV09423	tad eva agni-sāmānyam tatra asiddham	iti sādhyate / nanu tatra api tad-
NB03039	iṣṭo anirākṛtaḥ pakṣa iti svarūpeṇa	iti sādhyatvena iṣṭaḥ svarūpeṇa eva
NB03040	iti sādhyatvena iṣṭaḥ svarūpeṇa eva	iti sādhyatvena eva iṣṭo na sādhanatvena
SV15430	-nivṛtṭi- siddhāv api tad-asiddhir	iti sādhye api prasaṅgaḥ / tan na
PV04220	apy asau samaḥ asādhyād eva viccheda	iti sādhye astitā ucyate arthāpattiyā ata
NB03060	taruṣv asambhavāt acetanāḥ sukha-ādayaḥ	iti sādhye utpattimatvaṃ vā sāmṅkhyasya
NB03058	asiddho hetvābhāsāḥ yathā anityaḥ śabda	iti sādhye cākṣuṣatvam ubhaya-asiddham
NB03059	ubhaya-asiddham cetanās tarava	iti sādhye sarva-tvag-apaharaṇe
NB03065	apy asiddhaḥ yathā sarvagata ātmā	iti sādhye sarvatra upalambhamāna-
SV09726	ca bhāva-khyātau tadātmanah sato bhāva	iti sāmārthyāt siddheḥ pūrvavān na
PV03119	-sāmānyena tad-grahāt nidarśanam tad eva	iti sāmānyā-agrahaṇam yadi
SV04404	apy abhinnaṃ buddhau pratibhāti	iti sāmānyā- viśeṣaṇaviśeṣyabhāva-
VN03809	anityaḥ śabda aindriyakatvād	iti sāmānyā-vṛtṭiyā hetor
SV08117	aviśeṣataḥ //160// atha api pācakatvam	iti sāmānyam eva kiṃcid bhavet / saty
PV04256	samudbhavāt dhūmo atad-vyabhicāri	iti siddham kāryam tathā param dhūma-
VN06703	tad-ātmakasya na utpatti- vināśāv	iti siddham bhavati. atra tad-uktasya
SV14414	tasmāt svayam ayaṃ bhāvas tat-svabhāva	iti siddham / ahetutve api nāśasya
SV14124	sattā-bhājanah sarva eva bhāvo anātyantika	iti siddham / na siddham / tasya eva
SV13405	- bhāgeṣu dhvaniṣu na sambhavati	iti siddham akrama-sattvaṃ śabda-rūpam
SV03113	/ anya-samāropa- vyavaccheda-phalam	iti siddham anyāpoha-viṣayam / tadvat
SV10019	apy ayam akimcitkaraḥ kim iti apekṣyata	iti siddhā vināśam praty anapekṣayā bhāvasya
VN06512	na sato vināśaḥ, na asad utpadyata	iti siddhāntam abhyupetya pakṣam
VN06508	tad-uktāv apara-uktir anarthakā	iti. siddhāntam abhyupetyā-niyamāt
SV09422	siddha eva / tat kim idānīm jñeyam asti	iti siddhir astu / tathā api kiṃ siddham
HB00118	-artham āśaṅkyeta sajātiya eva sattvam	iti siddhe api tad-abhāve vyatireke
SV00205	āśaṅkyeta / sajātiya eva sattvam	iti siddhe api vijātiya-vyatireke sādhyā-
SV09803	sidhyati tadātma-niyamam arthāt sūcayati	iti siddho anvayaḥ / katham idānīm
VN00216	yat sat kṛtakam vā tad anityam eva	iti sidhyati, tāvatā ca sādhana dharmā-
VN06701	tat-svabhāvata-bheda-upalabdher	iti sukha-ādīnām utpatti- vināśa-
VN06709	-ādi-svabhāvata vyakta-lakṣaṇa- virodhād	iti. sukha-ādy-anvaya-darśanād ity
PV04261	-hetutā-ākhyātyā drṣya-arthe sā	iti sūcitam anaṅgikṛta-vastv-amṣo
PV04027	asambaddhā tathā hy eṣa na nyāya	iti sūcitam gamya-arthatve api sādhyā-
PV04119	atad-vaśād vṛttis tad icchājā	iti sūcitam candratām śaśino anicchan
PV04147	bādhyo na kevalo na anya-saṃśrayo vā	iti sūcitam svayaṃ śrutyā anya-dharmāṇām
HB01318	akṛtvā na upekṣā āpattir	iti so akṣepa-kriyā-dharmā svabhāvaḥ kiṃ
PV04229	api tādrśaḥ śabda-pravṛtṭer asti	iti so api iṣṭo vyavahāra-bhāk anyathā
SV08921	karoti / tad-anyasya api tat tulyam	iti so api kiṃ na karoti / etena eva
VN00918	so anyatra api tathāvidhe aviśiṣṭa	iti so api tathā astv iti vyāptiḥ:
SV15808	vaktā syāt tat tulyam śrotary api	iti so api phalaṃ vakṛ-vad aśnuvīta / na
VN06605	yat tad dharmā-antaram, sa vikāra	iti. so ayaṃ prakṛta-artha-viparyayād
SV04018	jñātvā tat-parihāreṇa pravarteta	iti so ayaṃ itaretara-bhedas tasya
SV06408	-bhedaḥ vyāvartate tad eva tad bhavati	iti so asya bheda iti ca na syāt / na
SV07226	para-bhūtāyām ca asyām sa eva tato bhavati	iti sthiti-vat prasaṅgaḥ / tasmād vyañjako
PV04053	iyam sarva-cintāsu śāstram grāhyam	iti sthitiḥ kṛtā idānīm asiddhāntair
SV08818	yam ātmānam āśritya sāmānyam viśeṣa	iti sthitis tena ātmanā bhedas tadā bheda
PV02201	sattva-darśanam na hy apaśyann aham	iti snihyaty ātmani kaścana na ca ātmani
SV10514	pratipadyamāno api iha vyāmūḍha	iti smāryate / atha yad idaṃ na santi
SV12507	yādṛśaṃ tu tan-nimittaṃ drṣṭaṃ tat tathā	iti syāt / drṣṭe viśeṣe tan-nimittatayā
SV12518	-pāṃsu-krīḍā-ādi-vat puruṣa-vyavahāra	iti syāt / na apauruṣeya iti /

SV05517	adoṣa iti cet / tathā api tad iha	iti syāt / na samāna iti / tad eva
SV12215	evam̐bhūtaḥ pathika-agnir jvālā-prabhava	iti syāt / na sarvaḥ / tatra
HB00805	-pratiśedha-ekarūpatve bhāvaṃ na karoti	iti syāt evaṃ ca akartur aheturvam iti
VN00706	eka-vacanaṃ ca icchāto vṛkṣā vṛkṣa	iti syāt, yady eṣa niyamo bahuṣv eva
PV03468	hi kvacit viśeṣaḥ so anya-drṣṭāv apy asti	iti syāt sva-dhī-gatiḥ tasmād anumitir
SV08417	samaṃ janakā na vā aviśeṣe kaścīd	iti syād etad yady eṣaṃ na viśeṣaḥ sambhavet
SV10213	tad iyam / sad-asan-niścaya-phalā na	iti syād vā apramāṇatā // na eva vā
SV15216	asambhavād akṛtakam̐ satya-artham	iti syād vinā apy anvayena / yo hi
SV04922	-dhvani- samsrṣṭam̐ tad eva idam	iti sva-anubhava-vāsanā-prabodhena samsrṣṭa-
SV10429	-sam̐nidhānāt sva-nimittān etān sādhyati	iti sva-nimitta-sāmagrī-yogya-
VN06112	-aṅga-vacanaṃ iti nigrahasthānam	iti. sva-pakṣa-doṣa-abhyupagamāt para-
SV06027	pratipattim̐ anusṛtya ete vṛkṣā	iti sva-para-vikalpeṣv eka-pratibhāsān
NB03051	pratīti-nirākṛto yathā acandraḥ śaśī	iti sva-vacana-nirākṛto yathā na
SV12917	buddhau samāpta-kalaḥ śabda bhāti	iti svapnāyate / na hi smaryamāṇāyor api
SV15210	eṣaṃ kaścīn mithyā-artha-niyato api syād	iti svabhāva- aparijñānāt sarvatra
SV00629	yogyatā ca sāmagrī-mātra-anubandhinī	iti svabhāva-bhūtā eva anumīyate / kiṃ
NB02033	na atra śimśapā vṛkṣa-abhāvād	iti svabhāva-viruddha-upalabdhir yathā na
NB03010	yad utpattimat tad anityam	iti svabhāvabhūta-dharma-bhedena
NB03119	yo yatra na asti tad-deśam̐ ātmanā vyāpnoti	iti svabhāvahetu-prayogaḥ dvitīyo api
NB03024	sam̐s ca śabda utpattimān kṛtako vā	iti svabhāvahetoḥ prayogaḥ asaty agnau
SV07409	sāmānyasya vijñāna-janana-svabhāva	iti svabhāvād apracyuter anapekṣya eva
SV15423	nairātmyam̐ drṣṭam̐ / tad-abhāve ca na asti	iti svayaṃ na bhavad api prāṇa-ādīnam̐
NB03038	eva svayam̐ iṣṭo anirākṛtaḥ pakṣa	iti svarūpeṇa iti sādhyatvena iṣṭaḥ
SV09207	tad ayaṃ pratiyāmāno api sambandhi-rūpa eva	iti svarūpeṇa na abhidhīyate / tasmān
SV06713	ta ekena vā śabdena codyeran bahubhir vā	iti svātantryam̐ atra vaktuḥ / tad iyam
NB02044	apy evaṃ vyavaccheda-pratītir bhavati	iti svārthe apy anumāne asyāḥ prayoga-
SV07207	āśrayeṇa apekṣitena anupakāriṇā / apekṣā	iti hi tat-pratibandhaḥ sa
SV08006	-antara-nimittatvāt / ca pākaḥ pāka	iti hi tataḥ syān na punaḥ pācaka iti /
SV14619	vyāpāre samāveśa-abhāvāt / vyāpāra	iti hi tathābhūta-svabhāva-utpattiḥ /
SV10014	/ katham̐ kriyā-pratiśedho vināśa	iti hi te bhāva-abhāvaṃ manyante / tad
SV07119	katham̐ kenacit kriyate / abhāvaṃ karoti	iti hi na abhāvo nāma kaścīd kāryaḥ /
VN04905	na aprāptakālam̐ pṛthag vācyam̐ syād	iti. hīnam̐ anyatamena apy avayavena
VN04914	eva ca pratijñāyā na sādhana- aṅga-bhāva	iti. hetu-udāharaṇa-adhikam̐ adhikam̐.
VN03422	vivakṣite pratijñā-hetvor virodha	iti hetu-grahaṇam̐ asambaddham̐. na ca
SV15401	mithyā-artham̐ tat sarvaṃ pauruṣeyam	iti hetu-vipakṣeṇa sādhyā-vipakṣasya
SV15214	mithyā-artham̐ vacanaṃ tad akhilam̐ kṛtakam	iti hetu-vyatirekeṇa sādhyā-
VN02914	-ādibhyo arthāntarasya anupalabdher	iti hetuḥ, so ayaṃ pratijñā-hetvor
VN04011	kuryān nityaḥ śabda asparśatvād	iti hetuḥ, hetuś ca nāma hinoter dhātos
VN02315	anityaḥ prayatnānantarīyakatvād	iti hetor dharma-
VN03613	hetv-ābhāseṣv eva antarbhavanti	iti hetv-ābhāsa-vacanaṃ eva uktāḥ. yat
SV14610	-anya-vyatireke sati syāt / sa ca na asti	ity apravṛtti- nirvṛttikam̐ jagat syāt /
SV13101	asam̐nidhāna-tulyatvāt tasya idam	ity / upasam̐hāro vikalpa-nirmita eva syāt /
SV06908	-upakṣepa-ādayo durmati-vispandītāni	ity upekṣanīyāḥ / atha eka-vṛtter aneko
SV00805	anumāyān rūpam̐ anumāpayati	ity / tatra api atīta-ekaikālānām̐ gatis /
SV07227	tasmād vyañjako na taṃ karoti na apy anyam	ity akim̐citkaraś ca apekṣyata iti
SV07122	yāvāt / tathā ca ayaṃ na kiṃcit karoti	ity akim̐citkaraś ca kaḥ kasya sthāpako nāma
SV14816	nāma nāśa-hetuḥ sa bhāve na kiṃcit karoti	ity akim̐citkaro na apekṣyañīyaḥ / tat
SV04709	/ jātyā api hi vyaktasya eva vaktavyā	ity akṛta-sambandhasya anabhidhānād
SV15212	/ mithyātvaṃ kṛtakeṣv eva drṣṭam̐	ity akṛtam̐ vacaḥ // satya-artham̐
PV02262	-bhavataḥ te cetane svayaṃ karma	ity akhaṇḍam̐ janma-kāraṇam̐ gati-
SV05217	tena ekena api sāmārthyam̐ tāsām̐ na	ity agraho dhiyā // katham̐ idānīm̐
SV08412	ekasya janakam̐ rūpam̐ anyasya na asti	ity ajanakaḥ syāt / janakatve vā
PV04263	astitvam̐ upalabdher na ca aparam	ity ajñā-jñāpanāya eka-anupākhyā-udāhṛtir
VN06804	āpadyante, yathā pramāṇāni prameyatvam	ity ata āha yathokta-hetv-ābhāsa-lakṣaṇena
SV02523	yathā prayatnānantarīyakaḥ śabdaḥ śrāvaṇa	ity atat-kārya-kāraṇa-parihāra-arthaḥ /
SV06724	bhavatu / tena ime tat-prayojanā	ity atat-prayojanebhyo bhinnā eva uktāḥ /
HB03119	-pratipakṣaḥ sva-sādhyam̐ niścāyayati	ity atal-lakṣaṇo na hetuḥ syāt tathā
SV07809	// svasmād acalataḥ sthānād vṛttir	ity atiyuktimat //153// yatra asau
PV04177	nirākaraṇam̐ śabde sthiteṇa eva	ity ato abravīt viruddha-viśaye
SV00107	/ sūkta-abhyāsa-vivardhita-vyasanam̐	ity atra anubaddha-spr̥ham̐ // artha-
SV16823	-sampradāyam̐ eva anuvartata	ity atra api samayaḥ śaraṇam̐ / āgama-
VN03501	ca utpatti-dharmakatvān nityam	ity atra api hetu-virodho yuktaḥ,

SV03929	sambandhe pratyaya-vṛttis tataḥ sāmānyam	ity atra ucyate / aneka-sambandhebhyaḥ
SV09213	-aprayogān nirviṣayasya naño aprayoga	ity atra uttaram vakṣyate / tasmāt
HB00507	upalabdhi-lakṣaṇa-prāptasya anupalabdir	ity atra eva trividhe avinābhāva-niyamāt
HB00509	trividhād hetor anyatra na asti	ity atra eva niyata ucyate / tatra
VN03201	nigrahasthānam. na ca na asty ātmā	ity atra kaścit pratijñā-virodhaḥ na asty
SV16710	// khādec śvamāmsam ity eṣa na artha	ity atra kā pramā //318// kvacid apy
SV14615	/ tathā na caitrasya putro bhavati	ity atra dṛṣṭo vidhir nāṣe api virodhāt /
SV08718	kārahāḥ syuḥ na anye atat-svabhāvatvād	ity atra na eva kiṃcid viruddham asti /
SV08501	hi kaścicid hetur na anyāḥ svabhāvatvād	ity atra na kiṃcid bādhakam / abhede
HB03108	tad-bādhakasya eva bhāvāt tad-viruddha	ity atra bādhayā samānam / api ca kiṃ
SV03619	// kṣasya svabhāvaḥ khatvaṃ ca	ity atra vā kiṃ nibandhanam //67// yadā
SV17006	yad uktam agnihotraṃ juhuyāt svargakāma	ity atra śvamāmsa-bhākṣaṇa-deśanā-
NB03071	ca yaḥ sarvajñāḥ sa vaktā na bhavati	ity adarśane api vyatireko na
VN05604	pravartante śāstrāṇi vā praṇīyante	ity ado vaktavyam. tasmāt tāvad
VN04114	upāttaḥ so anyadā apy ananurūpaṃ gṛhnati	ity adoṣa iti. na, arthāntara-
VN03415	ataḥ pratijñā-virodho hetu-virodho vā	ity adoṣaḥ. tatra hetor udāharaṇam
PV03053	ced bhāva-grahaṇa-pūrvakam taj-jñānam	ity adoṣo ayam meyaṃ tv ekaṃ
HB02518	analaṃ paśyann apy analo ayam na salilam	ity anadhavyasyan na tiṣṭhen na
SV02124	-nimitto dharmo bhāve avaśyaṃ bhāvi	ity ananumānam / yadi tarhi darśana -
VN06214	tasya upekṣaṇam nigraha-prāpto asi	ity ananuyogaḥ. etac ca kasya parājaya
SV14301	abhāvaḥ kāryaḥ / tat-kārī ca akāraka eva	ity anapekṣaṇīya ity uktam /
SV15621	uktam / tat kim ayam asamartho apekṣyata	ity anapekṣāḥ sadā kuryur na vā
HB03001	paramārthena bādhā kim asti na asti	ity anapekṣya bādhā-anupalabdhou
VN00709	sāmketikeṣv artheṣu saṃketa- vaśād vṛttir	ity anabhiniveśa eva. nānā-eko rūpa-ādir
SV16519	asya viśeṣas tathā anyasya api syād	ity anabhiniveśa eva yuktaḥ / yasya
SV05609	anayā vibhramān miśrīkriyanta	ity anavadyam etat / nanu dhīḥ kāryam
PV04275	upalambhasya nāstitvam anyena	ity anavasthitiḥ adṛṣye niścaya-ayogāt
PV04019	vipakṣa-upagame apy etat tulyam	ity anavasthitiḥ antaraṅgaṃ tu
PV03475	-antara-sādhyatvaṃ tasya api	ity anavasthitiḥ ity arthasya dhiyaḥ
SV03712	śakty-upakāriṇyā api śakter vyatireka	ity anavasthiter apratipattiḥ / tad-
VN01606	api sa svabhāva-niyamaḥ sva-hetor	ity anādi-bhāva-svabhāva- niyamaḥ. api
SV08423	tasya api taj-janana-ātmatā tad-anyasmād	ity anādir hetu-paramparā bhinnānam hi
SV16915	dviṣṭājñā-dhūrtānām anyatamaḥ syād api	ity anāśvāsaḥ / tasmān na
SV13608	kīrtitaḥ //260// atha mā bhūd ayam doṣa	ity anityān avyāpinaś ca varṇan icchet /
SV08102	/ anyac ca vyakty-ādikaṃ na iṣtam	ity animitte te syātām / tathā ca na
HB03011	evam prayuktasya apy asāmarthya-prāptir	ity anirṇīta-bādhā-sambhavaḥ prayogaṃ
VN00208	api san kṛtako vā syān nityaś ca	ity anivṛttir eva śaṅkāyāḥ. tato
SV15315	mithyā-arthaṃ tat sarvaṃ pauraṣeyam	ity aniścayād avyāptiḥ / tathā hi /
NB03047	-ādy-aṅgavad iti / atra ātma-arthā	ity anuktāv apy ātma-arthatā sādhyā / tena
SV07023	pṛthak tat sahitam api tadṛśam eva	ity anupakāratvān na saṃyogena tadvat syāt
NB03023	-prāptasya sata upalabdir ghaṭasya	ity anupalabdi-prayogaḥ asaty anityatve
NB03008	-viśeṣa upalabdi-lakṣaṇa-prāpto ghaṭa	ity anupalabdi-prayogaḥ tathā
SV12504	/ tasmān na viśeṣaṇam atīśaya- bhāg	ity anupātta-samam / yat kiṃcid
SV12025	-bādhāyām tad-anyasya api tulyam	ity anupālambhaḥ / anatiśaya-darśī ca
SV09007	// sa eva dadhī so anyatra na asti	ity anubhayaṃ param //183// atha anayoh
VN06215	ity ananuyogaḥ. etac ca kasya parājaya	ity anuyuktayā parśadā vaktavyam, na
PV04127	-niyamaḥ saṃketa-anuvidhāyinām na	ity anena uktam atra eṣām
SV08225	eva astu śabda-jñāna-nibandhanam //162//	ity antaraślokaḥ / na nivṛttiṃ vihāya
SV02905	na anya-viśaya iti paryāyatā bhavet //51//	ity antaraślokaḥ / yasya api nānā-
SV09820	-hetūnām hetuman-nāśa-vādinām //195//	ity antaraślokaḥ / tad ayam bhāvo
SV17118	bhāvyaṃ niyāmakam apaśyatām //324//	ity antaraślokaḥ / tasmād avidita-
SV06516	abhāva-niścayāt //133//	ity antaraślokāḥ / tena anyāpoha-
SV02018	vā dharme vāsasi rāga-vat //32//	ity antaraślokau / api ca / artha-
SV07812	vyāpnoti kim apy etan mahādbhutam //154//	ity antaraślokau / yasya tu sarva-
SV11009	/ tathā hi / ayam evam na vā	ity anya-doṣa-anirdoṣatā api vā //
SV14710	sa ca svabhāvatām parasparam asty eva	ity anyattvam eva / na ca taj-janma-lakṣaṇāt
HB02616	ca tasya eva bhavati na anyasya	ity anyathābhūtād vyavacchindaty eva
HB02216	-siddhir eva aparasya abhāva- siddhir	ity anyabhāvo api tad-abhāva iti
SV03915	buddhir utpadyate / tasyāḥ ka āśraya	ity anyāpoha ucyate / tasya vastuṣu bhāvāt
SV03504	ca aniṣṭa-parihāreṇa pravartayati	ity anyāpoha-viśaya uktaḥ / tatra
SV11001	puruṣa āptas tat-praṇayanam avisamvāda	ity anye / iṣṭo ayam arthaḥ śakyeta jñātum
SV11215	// apauruṣeyaṃ mithyā-arthaṃ kiṃ na	ity anye pracakṣate //225// yathā rāga-

SV03408	darśayet pācakatvam iti kṛtā api vā pāka	ity anyena vā tathābhūta-jñāpanāya
SV08605	/ yad ekasya taj-janakam tad anyasya na	ity anyo api svarūpeṇa eva janako
HB01906	niṣṛtau ca sattva-niṣṛtir	ity anvaya-vyatireka-siddhiḥ /
HB00521	sattva-abhāvaḥ samś ca śabda	ity anvaya-vyatirekābhyāṃ sarva-
SV01908	ca asti dhūme / tasmāt kāryam dhūma	ity anvayena vidhita- tat-kāryatvasya
SV14515	tathābhūtasya eva svayam jāter	ity apara-apekṣa-dharma-antara-
VN04910	eva tat nyūnatāyām api nigrahād	ity aparaḥ. yaḥ pratīyamāna-artham
SV13609	/ tāv api pakṣau prāg eva nirākṛtāv	ity aparihāraḥ / vyakti-kramo api vākyam
HB02821	-avyabhicārāt / ṣaḍ-lakṣaṇo hetur	ity apare trīṇi ca etāny abādhitā-
HB00908	ayam eko api samarthaḥ kim asmābhir	ity apare nivartheran nirabhiprāya-vyāpārā
SV11010	vā // durlabhatvāt pramāṇānām durbodhā	ity apare viduḥ //219// caitasyebhyo hi
PV04157	-vat dravya-antara-gurutvasya gatirn na	ity aparo abravīt tasya krameṇa saṃyukte
SV01203	bādhyate / tad-abhāve tu siddha eva	ity apārthakam tat-siddhaye vacanam / na vai
VN01719	-vākyād bhavaty eva iṣṭa-artha-siddhir	ity apārthakam tasya upādānam. yadi ca
SV14807	bhāvo bhavati ity uktam abhāvo bhavati	ity api //278// yad apy ayam bhāvasya
SV04512	tato ayam bauddhe arthe sāmānyam bheda	ity api // tasya eva ca anyavyāvṛtṭyā
SV03213	tatra api ca anyavyāvṛtṭir anyavyāvṛtta	ity api // śabdās ca nīścayās ca eva
SV12425	nyāyaḥ / na adrṣṭa-jñāpako atat-svabhāva	ity api / satām api kārya-anārambha-
SV09105	syāt uṣṇa-svabhāvo agnir na anuṣṇa	ity api / svabhāva-antarasya asataḥ kathamcid
SV14016	svayam samarthe tasya anupayogāt / prayoga	ity api iṣṭa-sādhana-samartha-utpādanam
SV14707	kutaścid anyah syāt / evam ca avācyatā	ity api kāryakāraṇabhāva eva śabda-
SV07124	kadācit tiṣṭhet / tasmāt pāta- pratibandha	ity api kṣaṇikānām bhāvanām upādāna-samāna-
SV06813	/ tatra ghatasya rūpa-ādayo	ity api ghaṭa-svabhāvā rūpa-ādaya
VN00619	tat-sambandhitā api na sidhyati. ghaṭa	ity api ca rūpa-ādaya eva bahava
SV14014	sthairya-ayogāt / tad ayam sat-prayoga	ity api jananam eva prayoktuḥ sāmārthyāt
SV14802	yat -pratipatti- nāntarīyakam yaj-jñānam	ity api taj-jñāne sati syāt / na hi
SV12416	drśyante / sarva-puruṣās tad-rahitā	ity api tat-sambhava- virodha-
PV04142	vastu-svabhāvo asan dharmī vyoma-ādir	ity api na evam iṣṭasya sādhyasya
SV07019	ucyate / anyathā iha kuṇḍe badarāṇi	ity api na syāt / na vai tad-upakāra-kṛto
VN03309	sarvo artha-virodho dviṣv	ity api parasparam bādhakam eka-
SV07418	tat-sahakāri sāmānyam vijñāna- hetur	ity api pāraṃparyeṇa vyakteḥ kāryam
SV12301	yatra ekasya aśaktis tatra sarva-puruṣānām	ity api pūrvavad vyabhicāri / bhārata-
PV03429	yasya viṣaya-ābhāsas taṃ vetti na tad	ity api prāptā kā saṃvid anyā asti
SV06004	//118// ekaṃ pradārśya ayam vṛkṣa	ity api bruvāṇo ayam apy ayam eva ity
SV07902	-rahiteṣu pradēṣeṣv adarśanam	ity api mithyā /
SV12911	buddhyā vākya-avadhāraṇam	ity api mithyā / tasya avarṇa-
SV13613	-yoginī iti tadā anupūrvī vākyam	ity api mithyā / tasyā nityeṣu prāg
SV14901	/ abhūtvā bhavann ahetuko bhavati	ity api viruddham iti / so apy anena
SV12505	tad-adhyayana-antara-pūrvakam	ity api vyāptir na sidhyati /
SV08622	/ utpatti-sthiti-vināśa-ādi-bhedaś na	ity api-śabdāt / yo ayam abhinnān sarva-
SV12412	syāt / akaraṇe vā na eva kaścit tadvad	ity apūrvā eṣā vāco-yuktiḥ / satyam
SV12604	api guṇo bhavet // kāmam avisamvādakam	ity apauruṣeyatvam iṣṭam / tad
SV12007	ca artha-pratyāyane aniyamaḥ śabdānām	ity apauruṣeyatve api sa eva vipralambhaḥ /
HB00309	anadhigata-artha-viṣayam pramāṇam	ity apy anadhigate svalakṣaṇa iti
PV03473	yad evam apratitam tal liṅgam	ity apy alaukikam vidyamāne api liṅge tāṃ
SV16802	na ato nīścayaḥ / tan na pramāṇam āgama	ity apy uktam / apauruṣeyānām śabdānām
SV13909	nityasya kiṃcid āvaraṇam asāmarthyād	ity apy uktam / tasmān na āvaraṇe
SV16419	avirodhinā ca saha sambhava-avirodhād	ity apy uktam / na api itara-sāmānya-
SV10311	/ ata eva saṃśayo astu bhaved vā pramāṇam	ity apratikṣepaḥ / tad atra keśamcid
SV16821	kvacit sambandha-niyamam jñātum īśa	ity apratipattir eva tad-arthasya / api
SV07206	upakāra-anavadhāraṇād asya iyam sthitir	ity apratitih / jananam cet kim
SV12101	-dharmānām vā kvacid atīśayam abhyupeta	ity apratyaya eva asya vṛtṭih / drśyante
HB03018	tad-avastham hetor asāmarthyam	ity aprayogaḥ tasmāt sva-sādhyā-
SV14425	nāśayet / ato avināśī bhāvaḥ syād	ity aprasaṅga eva / vināśād bhāva-
PV04139	anyathā evamvidho dharmah sādhyā	ity abhidhānataḥ tad bādhām eva manyeta
SV03025	prthak cet kāryatvam hy apekṣā	ity abhidhīyate niṣpatter apara-adhīnam
PV03110	bhūtvā hy abhavad bhāvo anitya	ity abhidhīyate yasya ubhaya-anta-
HB01103	-pratiniyamo viṣayāt tat tulya-rūpatā	ity abhinnatve api vastutaḥ kāryasya
SV10714	tasya vastv -āśraya-anupalambho dharmā	ity abhiprāyaḥ / yad uktam na pramāṇa-
PV02006	avijñāte svalakṣaṇe yaj jñānam	ity abhiprāyāt svalakṣaṇa-vicārataḥ
SV16619	// atīndriyārthavit kaścid asti	ity abhimataṃ bhavet //316// yady
HB00223	prāg asādhāraṇam drṣṭvā asādhāraṇa	ity abhilapato apūrva-artha-adhigama-

SV06812	-prajojana-aṅgatayā tad-anyebhyo bhidyanta	ity abhedāt tato aviśeṣeṇa pratīyante /
HB02107	-abhedau syātām tathā hi na bhedād bheda	ity abhedād api na abhedāḥ tad-vyatiriktaś
PV04115	hetūnām yatra na anvayi sattvam	ity abhyudāhāro hetor evaṃ phalo mataḥ
SP00005	-anyaś ca sarve te sva-ātmani sthitāḥ	ity amiśrāḥ svayaṃ bhāvās tām
PV04095	prastāva-āśrayatve hi śāstraṃ bādhakam	ity anum vaktum arthaṃ sva-vācā asya
SV03404	pratīyāyati / anyo pratikṣeṇa	ity ayam viśeṣaḥ / jījñāpayiṣur arthaṃ
VN05408	punar anyo artho अपरा-दोषा-विषया	ity ayam anubhāṣaṇe dūṣaṇe ca nyāyaḥ.
SV16713	yathā-abhimataṃ gṛta-ādi prakṣiped	ity ayam arthaḥ na punaḥ śvāmāmsaṃ khāded
SV01627	-bhāve tad asti / upacāra-mātraṃ tu syād	ity ayam eṣāṃ paraspara-vyāghātaḥ /
PV03304	yato asya ātma-bhedo asya adhigatir	ity ayam kriyāyāḥ karma-niyamaḥ siddhā sā
PV03294	-dvi-candra-ādi-dhiyām hetur akṣāṇy api	ity ayam pāraṃparyeṇa hetuś ced indriya-
VN05205	kiṃ punar asyāḥ punarvacanam	ity ayuktaṃ nigamanam. vijñātasya paśadā
SV07605	icchams tattvānyattve na atikrāmati	ity ayuktam etat / tasmād iyam artheṣv
SV12325	-antara-kalpane tad anyatra api tulyam	ity artha-anirṇayāt kvacid apratipattiḥ
SV14208	darśanam //269// avināśāt / kim	ity artha-antarād artha-antara-janmani
SV10911	na śabda-vad abhiprāyaṃ nivedayaty eva	ity artha-aviśaṃvādād anumānam api /
PV03437	anubhavo bhavet na anubhūto anubhava	ity artha-vat tad-viniścayaḥ tasmād adoṣa
PV03349	niviṣṭo asāv evam ity ātma-samvidah	ity artha-saṃvit sā eva iṣṭā yato artha-
PV04202	svo avibhāgavān sa tena avyabhicārī syād	ity arthaṃ tat prabhedanam saṃyogy-ādiṣu
PV03352	-adṛśo api vā jñānasya hetur artho api	ity arthasya iṣṭā prameyatā yathā kathaṃcin
PV03475	-sādhyatvaṃ tasya api ity anavasthitiḥ	ity arthasya dhiyaḥ siddhiḥ na arthāt
SV01911	asti ity ukte agnir dhūme bhavaty avāśyam	ity arthād anvaya-pratipattiḥ / anyathā hi
SV01909	dahana-abhāve dhūmo na bhavati	ity arthād vyatireka-pratipattir bhavati
SV01919	/ kuto agny-abhāve dhūmo na asti	ity arthād vyatireka-siddhiḥ /
SV04601	-arthakriyā-kṣamān // tat sādhanāya	ity artheṣu saṃyojyante abhidhāyakāḥ //93//
SV13425	-sādhanam kāryam / tatra api tathā	ity alam anyena / tasmān na varṇeṣu vākye
HB02803	-pratipattāv abhāva-vyavahāraṃ sādhyed	ity alam prasaṅgena / sā iyam
SV03414	kathitaṃ tad eva pācakatvena api	ity alam apratiṣṭhair mithyā-vikalpaiḥ /
HB02603	śakuninā paryaṭā api pratīyāgantavyam	ity alam avidyamāna-pratiṣṭhānyā
PV03150	śṛṅgaṃ gavi iti loka syāc śṛṅge gaur	ity alaukikam gava-ākhyā-pariśiṣṭa-
SV15922	atha ca puruṣaḥ śabdānām prayuktā	ity alaukiko ayam vyavahāraḥ / sarvathā
SV07512	sāmānya-buddhayaḥ //150// vidyata eva	ity avadhāraṇa-arthaś tu-śabdāḥ / vidyamāno
SV04205	-utpattayo viśeṣa-vat kāryam kuryur	ity avirodhaḥ / tadvad arthā api
SV06410	iti rūpaṃ taj-janitaṃ bheda	ity aviśeṣāt / sarva-kāryāṇi sva-
PV03440	sitam jñānam vyaktir na sā vyaktā	ity avyaktam akhilaṃ jagat vyakter
SV02313	/ tat-svabhāvatve ca sa eva agnir	ity avyabhicāraḥ / agni-svabhāvaḥ
PV03256	-grahe tal-lāghavāc cet tat-tulyam	ity asaṃvedanam na kim na ca ekayā
SV13214	//254// tatra yadi saṃskṛtena upalambha	ity asaṃskṛtena indriyo na upalabhate /
SV05706	ekaṃ pratīyayam janayanti	ity asaṃskṛtena indriyo na upalabhate /
PV04168	-asiddha-svabhāvatvāt sādhyā-avayava	ity asakṛd uktam etat / tasmād eka-kāryatā
VN00204	-sāmarthya lakṣaṇato nivṛttam	ity asat tulya-siddhāntatā te hi yena
SV06222	ca api śabdo dvaya-kṛd anyonya-abhāva	ity asad eva syāt. sarva-sāmarthya-
SV09919	tad-abhāvāt phalasya api na asti	ity asan // arūpo rūpavattvena
VN04912	na artha-upasaṃhitasya abhidhātā	ity asamānam / sā iyam nirapekṣatā
VN04313	vā paurvāparyeṇa yogo na asti	ity asamikṣita-abhidhānam etat. ata eva
SV08015	sambaddha- sambandhe apy asya na asti	ity asambaddha-arthatā gṛhyate, tat
SV05011	ākāra-antara-vat / sa ca tatra na asti	ity asambandhān na śabda-jñāna- hetuḥ
VN02315	dharma-viśeṣatvāt pratijñārthaikadeśa	ity asāmānyam / sati sāmānya-grahaṇe tad-
VN03406	-saṃśaye asiddhatā eva hetu-doṣa	ity asiddha-udbhāvanam, sarvāṇi
VN03313	sati hetu-prayoge vyadhikaraṇatvād asiddha	ity asiddha-viruddhābhyām anyo na
VN06709	iti. sukha-ādy-anvaya-darśanād	ity asiddhatā hetor nigrasthānam. sa
SV16216	api kārya-kṛt kaiścid eva vijñāta	ity asiddho hetur iti. evaṃ hi tasya
SV16819	-grāhikayā api tāvad abudhaṃ bodhayed	ity asti parokṣa-artha-darśī puruṣaḥ / na
VN03307	bādhanam, iha pratijñayā hetor	ity asti pauruṣeyānām śabdānām artha-
SV09222	-khyāpinaḥ śabdāḥ kiṃ viveka-viṣayā	ity asti bheda iti cet, artha-virodhe hi hetu-
PV02278	tapaḥ kleśa eva cet tat karma-phalam	ity asthānam eva etad āśāṅkāyāḥ /
HB00604	na ca tatra kaścid agnir atra	ity asmān na śakteḥ saṃkara-ādikam
VN04412	prayoga-apeta-śabda-tulyatvāt. yathā gaur	ity asmai nivedayati na api prāg
PV04138	bādhāyām dharmiṇo api syāt bādhā	ity asya padasya arthe goṇī iti
SV17013	yādṛśy agnihotraṃ juhuyāt svargakāma	ity asya prasiddhaye āśrayasya virodhena
HB02108	-vyatiriktaś ca na kaścid bhāva-svabhāva	ity asya vākyasya / api ca prasiddhiś
HB02106	-bheda-abhedābhyām kārya-bheda- abhedāv	ity ahetukatvād bhāvānām nityam
		ity ahetukau viśvasya bheda-abhedau

SV00210	yathā pārtho dhanurdhara	ity ākṣepsyāmaḥ / tad-amśas tad-dharmah
SV13615	-upadhānena jñāna- janakānām vyaktir	ity ākhyātam etat / vyāpārād eva tat-
SV10801	āpta-vāda-avisamvāda-sāmānyād anumānatā	ity āgamasya prāmānyam anumānatvam uktam
PV02186	bhava-āśrayaḥ virakta-janma-adṛṣṭer	ity ācāryaḥ sampracakṣate adeha-rāga-
VN02612	śabda iti ca vadato nityaḥ śabda	ity āñjasaḥ pratipakṣaḥ syāt, na
PV03348	tathā niścīyate nivṛṣṭo asāv evam	ity ātma-samvīdaḥ ity artha-samvit sāv eva
SV03208	-pātavaṃ tad-vāsana-abhyāsaḥ prakaraṇam	ity ādayo anubhavad bheda-niścaya-
PV02285	-ātmakam nirodha-dharmakam sarvaṃ tad	ity ādāv anekadhā anumāna-āśrayo
SV12116	na vā kaścit / tasya tathā aniṣṭatvād	ity ādāv apy uktam iṣṭes tad-āśrayatvād
SV12116	ādāv apy uktam iṣṭes tad-āśrayatvād	ity ādi / api ca / yaj-jātīyo yataḥ
SV06915	- pratyabhijñāna- ādayo na bhavedyur	ity ādi / api ca / vṛttir ādheyatā
SV09115	doṣo niṣedhād asati śabda-apravṛttir	ity ādi / asato vā asya niṣedhe
SV12110	apauruṣeyatve api kim idānīm pauruṣeyam	ity ādi / tathā hi / anyo vā racito
SV13720	-pratīteḥ pūrva-abhinna- viṣayā tadvad	ity ādi / tad api na svalakṣaṇayor abheda-
VN01122	arthakriyā-upayogo anupayogaś ca	ity ādi. asti paryāyo avasthā śaktir iti
SV16006	na kārya-bheda iti ced / na hi saro rasa	ity ādi-pādeṣu kaścid varṇa-bhedo na ca
VN03418	-udāharaṇam guṇa-vyatiriktam	ity ādi, pratijñayā hetu-virodha-udāharaṇam
VN05806	api sarvā-jñāna-ardha- ajñānam	ity ādi-prabhedān nigrasthāna-antarāṇi
SV02013	-viruddha-gatyā viruddha-kārya-gatyā	ity ādi-bheda-prayogair yathoktam prak /
SV01317	cet / na / ya eva tu ubhaya-niścita-vācī	ity ādi-vacanāt / tena anupalambhe
SV17319	-ekadeśatvāt yathā agnir himasya bheṣajam	ity ādi-vākyam iti / tasya idam / rasa-
SV16712	agnihotraṃ juhuvāt svargakāma	ity ādi-vākyasya bhūta-viśeṣe yathā-
SV14621	katham idānīm bhavaty abhāvaḥ śaśa-viṣṇam	ity ādi-vyavahāraḥ / na vai śaśa-
PV03149	-adarśanam sthitam paṭas tantuṣv iha	ity ādi-śabdāś ca ime svayaṃ kṛtāḥ śṛṅgaḥ
PV02270	-udbhavaḥ sthiraṃ sukhaṃ mama ahaṃ ca	ity ādi satya-catuṣṭaye abhūtān ṣoḍaśa-
VN03609	hetoḥ, yathā na dahano agniḥ śaitiād	ity ādi hy asiddho hetv-ābhāsaḥ.
VN01211	-prādurbhāvau sthitāv, asthitir	ity ādikam nānātva-lakṣaṇam ca katham
SV17421	-vaśena sthānam kāraṇāc ca vināśa	ity ādikam anyad api pratyakṣa-
VN03419	-virodha-udāharaṇam na asty eko bhāva	ity ādikam iti. na, sarvatra hetv-
SV06301	-antara-nivṛtti- viśiṣṭān eva bhāvān āha	ity ādinā nirdiṣṭaḥ / sa hi taṃ
VN03301	syāt. yo api yugapat ṣaṭkena yogād	ity ādinā paramānor bhedaṃ āha, na tasya
SV15202	iti / na hy agnir himasya bheṣajam	ity ādiṣu śīta-pratighāta- sāmārthyam
SV03618	icchatī tasya dārāḥ ṣaṇṇagarī	ity ādau bheda-abheda-vyavasthiteḥ //
SV09122	sambandha- abhāva-pratīter na ayam iha	ity ādyā pratītiḥ / sa tad-abhāva na syāt
SV11219	iti / sa nivartamānas tām api nivartayati	ity ānarthakyaṃ syād viparyayo vā / na
SV14309	kāṣṭham na dṛṣyeta tat kāṣṭhasya āvaraṇam	ity āpannam / na ca etad yuktam / āvaraṇam
SV17416	-ādinā ity āha vedaḥ tac ca ayuktam	ity āvedita-prāyam nityatvaṃ ca
SV15007	/ yogyatā iti rūpa-atīśaya eva bhāvānām	ity āveditam prak / astu vā artha-antaram
SV12210	anyo vā artha eka-pratiniyato na syād	ity āśaṅkyate vyabhicāraḥ / so apy
SV01808	svabhāvaṃ hetuṃ vā antareṇa bhaved	ity āśrayam antareṇa api vaidharmya-
SV06311	-vyāvṛtṭyā gamyate tad-viśiṣṭo vā	ity āha / ata eva ca śabdasya na dvau
SV14527	vināśo anyo vā kaścid bhāvasya bhavati	ity āha / kiṃ tarhi / sa eva bhāvo na
SV14808	yad apy ayam bhāvasya abhāvo bhavati	ity āha / tad api bhāvo na bhavati ity
VN02706	tad-darśanāya tad-artha-nirdeśa	ity āha. tad-arthaḥ pūrva-ukta-sādhyā-
SV17416	samavāyi-kāraṇa-adhiṣṭhāna-bhāva-ādinā	ity āha vedaḥ tac ca ayuktam ity
SV14501	/ yo hi vināśa iti kiṃcin na	ity āha sa katham tato bhāva-nāśam icchet
PV04260	artha-vyāvṛtṭi-varṇanāt siddha-udāharaṇā	ity ukta-anupalabdhiḥ pṛthag na tu tatra
SV10104	-bhāva-anupalambhane // pravartitavyaṃ na	ity ukta-anupalabdheḥ pramānatā
SV15708	/ viśeṣe tasya ahetukatva-prasaṅgād	ity ukta- prāyam / tad ime mantrāḥ
SV07102	akimcitkaratvena anupakāratvād	ity ukta-prāyam / tasmāt sarva eva vastu-
SV15111	-adarśanāc ca na te kathamcit kartāra	ity ukta-prāyam / yā apy etā nitya-
SV08210	-abhidhānāyor vastu-sattā samāśraya	ity ukta-prāyam etat / yathāsvaṃ samaya-
PV03536	-sambhavaḥ ekaṃ syād api sāmagrayor	ity uktaṃ tad anekakṛt arthaṃ pūrvaṃ
SV06722	-svabhāva-nimittaḥ śabdo bhinneṣu bhaved	ity uktaṃ prak / atat-prayojana-vyāvṛttis
SV05505	/ tam eva eṣā gṛhṇatī tathā viplavata	ity uktaṃ prak / api ca / vastu-sāmānya-
SV08619	-sthitāv api kārya-utpatti-prasaṅgād	ity uktaṃ prak / kiṃ ca / pratibhāso
SV11827	-rūpasya sambandhaḥ kalpanā-kṛtāḥ //	ity uktaṃ prak / na hi śleṣa-
SV00218	tena upalabdhī-lakṣaṇa-prāpta-sattvasya	ity uktaṃ bhavati / tatra dvau vastu-
NB03047	/ tena na ukta-mātram eva sādhyam	ity uktaṃ bhavati anirākṛta iti etal-
NB03044	iṣṭaḥ sa eva sādhyo na itara	ity uktaṃ bhavati iṣṭa iti yatra
SV14001	hi sarva-bhāvā vināśasya akāraṇatvād	ity uktaṃ vaksyate ca / utpattimantaś
SV09417	tad-ayogavyavacchedena viśeṣaṇād	ity uktaṃ vaksyate ca / tasmāt tatra

PV04203	asti pratibandho na tādṛśam na te hetava	ity uktam vyabhicārasya sambhavāt sati
SV15301	eva / yasmāt / na asattā-siddhir	ity uktam sarvato anupalambhanāt //
SV14612	ity ucyate sa svayam eva na bhavati	ity uktam syāt / na vai ghoṣa-sāmyād viṣaya-
SV02004	pratiśedha-viṣaya-vyavahāra-hetus tad-hetur	ity uktaḥ / svayaṃ tathābhūta-
SV17609	na asti / tathaḥ pratipattukāmasya asiddhir	ity uktam / tena asaṃniścaya-
SV08825	-abhāvāt parasparam ghaṭa-ādi-vad	ity uktam / api ca / yam ātmānam
SV03924	ity eva sāmānyam bhavaty atiprasaṅgād	ity uktam / abhinna-abhidhāna-
SV03423	vyāvṛttād dvayor eka-abhidhānād	ity uktam / katham idānīm ekasya
SV12925	sattvasya deśa-ādi-niyamo na syād	ity uktam / tac ca yatna- prerita-
SV15621	syāt / na ca nityeṣv etad asti	ity uktam / tat kim ayam asamartho
NB03055	-ākhyānam parārtha-anumānam	ity uktam / tatra trayāṇām rūpāṇām ekasya
SV06605	yuktaḥ sati vā avyatiरेको na syād	ity uktam / tad ayam avibhāgo anviyād vā na
SV08516	kevalam na iṣṭam syān na vastv	ity uktam / tad ime na ekayogakṣemā
SV16423	sambhavad-viśeṣe ca sāmānyā-asiddhir	ity uktam / tasmāc śeṣavad anumānam etat
SV02609	-vyavahārasya / anyathā abhāva-prasaṅgād	ity uktam / tasmāt pratyakṣe dharminī
SV14815	na ca naśyato bhāvasya kiṃcit kāryam	ity uktam / tasmād yo nāma nāśa-hetuḥ sa
SV01004	sa eva upayuktaḥ syāt tac ca na asti	ity uktam / tasmān nāntariyakam eva
SV13017	ajananam vā anyasya sarvadā syād	ity uktam / te ca avyavahitāḥ
SV15314	adr̥śya-ātmasv abhāva-sādhikā	ity uktam / tena yat kiṃcin mithyā-arthaṃ
SV12228	na hy atīndriyeṣu virodha-gatir asti	ity uktam / na ca ayam pūrva-prayogād
SV13317	yuktaḥ / bhedasya ahetukatva-prasaṅgād	ity uktam / na ca kalakale vācako na śrūyate
SV08611	/ api ca / bhinnā viśeṣā janakā /	ity uktam / na ca te viśeṣās tena
SV06720	pratītir atat-prayojana- bhedena	ity uktam / na punaḥ svabhāvasya ekatvāt
SV14508	bhūta iti yathā-pratīti vyapadiśanti	ity uktam / na hi bhāvasya kiṃcit
SV14820	tena naṣṭaḥ / na artha-antara-utpādād	ity uktam / na hy atīśaya-utpattiyā svayaṃ
SV14527	bhavati na bhavaty eva kevalam //277//	ity uktam / na hy ayam vināśo anyo vā
SV13822	- dharmā / na ca asya kaścīd atīśaya	ity uktam / pratiśiddhe ca vyāpi-nityatve
SV11720	hi vastu / tasya atattvam eva anyattvam	ity uktam / sa ca ayam aindriyaḥ san
SV08704	yad arthakriyākāri tad eva vastv	ity uktam / sa ca viśeṣa eva / yat punar
SV09923	-dravya-apekṣa iti nirapekṣa eva na syād	ity uktam / sa tarhi naśvaraḥ
SV12921	avarṇa-kramam anyac śabda-rūpaṃ paśyāma	ity uktam / sati vā tad anityam vā syān
SV16115	-svabhāva-viśeṣo varṇānām ānupūrvī	ity uktam / sā ca puruṣa-vitarka-vicāra-
SV14302	tat-kāri ca akāraka eva ity anapekṣānīya	ity uktam / svabhāva-abhāvasya ca tato
HB01711	kevalo api tathā syād	ity uktam atat-svabhāvas tu tadā apy
PV04150	-apekṣo yo doṣaḥ so anubadhyate tena	ity uktam ato apakṣa-doṣo asiddha-
VN04903	kaścīd ubhayathā api pratīty-utpatter	ity uktam. apratīyamāna-sambandheṣu ca
SV14807	kiṃcid bhavati / tena na bhāvo bhavati	ity uktam abhāvo bhavati ity api //278//
VN06106	-abhidhānāyor api parājaya eva	ity uktam abhyupagamya vādam asādhana-
VN01603	ca sarvathā sataḥ kaścij janma-artha	ity uktam. asato api kāryasya kāraṇād
VN04509	dr̥ṣṭā. satyam dr̥ṣṭā, na tu sāksād	ity uktam. uktam etan na punar yuktam,
SV09605	śabdāyor vācye kaścīd viśeṣo asti	ity uktam etat / atha punar ubhaya-
SV13121	/ na hy anupakāry apekṣyata	ity uktam etat / tad-upakārasya
SV05713	hi dr̥ṣyam vibhāgena apratibhāsāmānam asti	ity uktam etat sati vā kvacid anāśritam
HB01903	tathā api vyartho vināśa-hetur	ity uktam tena svabhāvato naśvare anaśvare
NB03031	-lakṣaṇas tadutpatti-lakṣaṇas ca	ity uktam tena hi nivṛttim
VN05115	vacane ca atiprasaṅgād	ity uktam. paryāya-śabda-kalpo hy aparo
SV10109	/ tathā hy anupalabdhir eva asattvam	ity uktam prak / tac ca pratipattṛ-vaśān
SV15801	na hi nityānām kācid abhivyaktir	ity uktam yato abhivyañjakaḥ prayoktā syāt /
SV10108	-vyavahārāḥ pravartante / te pravṛttir	ity uktaḥ / tathā hy anupalabdhir eva
SV06101	-vijñāna-hetūn bhedena pratipadyeta	ity uktim atad-hetubhyo bhede niyunkte /
SV06021	svayam //120// bhedena pratipadyeta	ity uktir bhede niyujyate // taṃ
SV01825	eva na syāt / tathā tad-abhāve na bhavati	ity ukte / tata eva tad-bhāvātā-vedinaḥ
SV01910	/ tathā asaty agnau dhūmo na asti	ity ukte agnir dhūme bhavaty avaśyam
SV01820	/ tathā hi yat kṛtakam tad anityam	ity ukte anartha-antara-bhāve vyaktam
NB03033	-lakṣaṇa-prāptam tad upalabhyata eva	ity ukte anupalabhyamānam tādṛśam asad
VN03015	rūpa-ādibhyo artha-antaram dravyam	ity ukte api gamyata eva sādhyā-
SV14606	tac ca na asti / sarvatra nivṛttir bhavati	ity ukte kasyacid bhāvasya eva pratītiḥ
SV01902	/ tathā yatra dhūmas tatra agnir	ity ukte kāryam dhūmo dahanasya / yena
SV04615	/ na hi kaścīd daṇḍam chindhi	ity ukte daṇḍinaṃ chinatti / na apy
PV04141	na kha-ādīkam sakṛc śabda-ādy-ahetutvād	ity ukte prāha dūśakaḥ tadvad vastu-
VN02602	eva sāmānyam nityam aindriyakam	ity ukte śabdo apy evam astv iti. kaḥ
VN06116	bravīti, yathā bhavāms cauraḥ puruṣatvād	ity ukte sa taṃ pratibrūyād, bhavān api

NB03035	atra upalabdhi-lakṣaṇa-prāpto ghaṭa	ity ukte sāmartyād eva na iha ghaṭa
NB03036	/ na tathā atra tādr̥ṣo ghaṭa upalabhyata	ity ukte sāmartyād eva na iha sad-
PV04121	ucyate lakṣaṇatvāt tathā avṛkṣo dhātrī	ity uktau ca bādhanāt atra api loke
PV02140	tad yuktito api vā punar avṛttir	ity uktau janma-doṣa-samudbhavau ātma-
SV09117	kiṃ tarhi / na iha ghaṭo na idānīm na evam	ity uktau na anena sambandho asti na
SV16106	puruṣa-saṃskāra-bheda-bhinnaḥ krama	ity ucyate / anyad eva tato rūpaṃ
SV14511	kathaṃ tarhi idānīm ahetuko vinaśo bhavati	ity ucyate / naśyan bhāvo apara-apekṣa
SV11120	-doṣāḥ / tad eva ca ajñānam	ity ucyate / moho nidānam doṣāṇām ata
SV07019	tatra eva badara-kāryaṃ janayad ādhāra	ity ucyate / anyathā iha kuṇḍe badarāṇi
SV05816	tata eva ca sā śrutir anyāpoha- viṣayayā	ity ucyate / anyavyāvṛttesv artheṣu
SV14622	na vai śāśa-viṣāṇaṃ kiṃcid bhavati	ity ucyate / api tv evam asya na bhavati
SV03901	bahir iva parisphuratām sāmānyam	ity ucyate / katham idānīm anyāpohaḥ
SV05810	-vyatirekiṣu padārtheṣu na viṣamvādikā	ity ucyate / tathā hi sa teṣu vyatireko
SV10604	ca bhāva-abhāva-ubhaya-dharma	ity ucyate / tad atra dharmiṇi
SV08422	/ tasmāt svabhāvo asya sva-hetor	ity ucyate / tasya api taj-janana-ātmatā
SV14726	/ nanu sa eva asati pratibandhe na yuktā	ity ucyate / na akārya-kāraṇayoḥ
SV10320	/ hetu-rahitā tu bhāva-utpattir na asti	ity ucyate / na ca tathā sthāyī bhāvas
SV06305	-gates tad-upādhitvāt tad-viśiṣṭo gata	ity ucyate / na punar artha-antara-
SV04022	yena tad-anyebhyo bhedād abheda	ity ucyate / prakṛtir eṣā bhavānām yad
SV12528	prabandhena abhāvād apara-pūrvakam	ity ucyate / prāg eva yathā-darśana-
SV01916	kevalaṃ tu bhāva-niścaya-abhāvān na asti	ity ucyate / yadā punar dṛṣṭāntena na
SV00712	sāmagryā yogyatā ananya-apekṣiṇī	ity ucyate / yā tarhy
SV02414	eva bhāvo bhāva-mātra-anurodhī svabhāva	ity ucyate / sa eva svayaṃ vastuto bhāvaḥ /
SV10105	aviśeṣeṇa kvacid arthe gamaka	ity ucyate / san-niścaya-śabda-
HB02912	kathaṃ sa dharmī sādhyā-dharmavān	ity ucyate ata eva bādḥā bhāva uktaḥ syād
HB02914	eva pramāṇābhyām abādḥita-dharmā dharmī	ity ucyate iti tat kim idānīm hetoḥ
HB01717	iti vyaktam kāryasya apekṣā	ity ucyate kārakasya svabhāvasya prāg
SV05621	iti ca / sa tv eṣām abhinno bheda	ity ucyate jñāna-ādeḥ kasyacid ekasya
SV12211	-dvaya-avatāro vastu-sāmānye aviruddha	ity ucyate na avasthā- bhedini viśeṣe
HB03415	ekaṃ vākyam ubhayaṃ gamayati	ity ucyate na eko artho dvitīyasya nanu
SV05110	jala-bhrāntir iti tad-udbhavā	ity ucyate na tu yathā-svabhāvam
PV04254	ātmā bhinno atha dravatā katham abhinna	ity ucyate buddhes tad-rūpāyā abhedataḥ
HB02405	eva hi pradeśe yan na asti	ity ucyate sa eva tena asaṃsr̥ṣṭo
SV14611	syāt / tasmād yasya nāśo bhavati	ity ucyate sa svayaṃ eva na bhavati ity
SV04207	tad-akāribhyo bhedād abhinna	ity ucyante ekena vā aneko janito
HB01108	-kāryasya svabhāva- sthity-āśraya	ity ucyante tathā hi tat tebhyaḥ
SV08010	-nimittatve niruddhe karmaṇi na pācaka	ity ucyeta / pacata eva karma- sadbhāvāt
PV03156	nu tad bhavet jātiś ced geha eko api mālā	ity ucyeta vṛkṣa-vat mālā-bahutve tac
PV03518	dhiyaḥ utsanna-mūlā smṛtir apy utsannā	ity ujjalaṃ matam atīta-ādi-vikalpānām
PV03151	tais tantubhir iyaṃ śāti	ity uttaraṃ kāryam ucyate tantu-
SV11611	-antare vaiguṇyaṃ arthānām ca avācyatā	ity utpanno arthaḥ sambandhavān yady
PV03427	kutaḥ svaṃ ca rūpaṃ na sā vetti	ity utsanno anubhavo arthinaḥ bahir mukhaṃ
SV16402	tasmāt tad-adhiṣṭhānam eva tat tādr̥ṣam	ity unneyam / api ca / so api
HB03019	kiṃcin na bhāvayati na vibhāvayati	ity upakṣepo na samarthaḥ tan na
VN00405	kevalaṃ tad-abhāve na bhavati	ity upadarśane anyasya api tatra
PV04042	api sādhyāḥ syād ātmanā eva iṣṭa	ity upāttā svayaṃ-śrutiḥ śāstra-
NB03011	prayogaḥ yat kṛtakaṃ tad anityam	ity upādhi-bhedena apekṣita-para-vyāpāro
HB01503	-vitudyamāna- marmā viklavaṃ vikrośati	ity upekṣām arhati / tasmād idam
SV01707	kāryakāraṇabhāvaḥ svabhāvaṃ niyamayati	ity ubhayathā svabhāvapratibandhād
SV06004	vṛkṣa ity api bruvāno ayam apy ayam eva	ity ubhayīm gatim na ativartate / tayoś ca
PV02101	ghaṭa-śrutiḥ ato na rūpaṃ ghaṭa	ity eka-adhikaraṇā śrutiḥ bhedo ayam
SV03227	prakāśayanti / tena gaur gotvam	ity eka-artha-abhidhāne api kasyacid
SV05820	-grahaṇe dvayam //113// anyonya-āśrayam	ity eka-graha-abhāve dvaya-agrahaḥ //
SV01103	-pakṣasya ca śeṣavad-ādeḥ / dvayor	ity eka-siddha-pratiśedhaḥ /
SV02023	bhedakau tadā na kasyacit kutaścid bheda	ity ekaṃ dravyaṃ viśvaṃ syāt / tataś ca
SV07917	bhinnaṃ abhinna-pratyaya-hetur na bhavati	ity ekaṃ sāmānyam iṣṭam / tad yadi bhinnaṃ
SV12527	pravṛtteḥ / tat kiṃcit kutaścid āgatam	ity ekasya upadeṣṭuḥ prabandhena abhāvād
SV13110	/ no cen na kadācit kasyacit kiṃcid	ity ekānta eṣaḥ / aśrutir vikalatvāc
SV09012	arthinaḥ / tasmāt tan na ubhaya-rūpaṃ	ity ekānta-vādaḥ / api ca / sarvātmate
SV05825	anārūḍhe arthe na saṃketāḥ śakyata	ity eke / teṣām avṛkṣāḥ saṃkete
SV11211	-āśrayād apauruṣeyaṃ satya-artham	ity eke / kāraṇa-abhāvo hi kārya-
SV01219	pratyakṣa-bādḥā-āśāṅkā vyabhicāra	ity eke / na / pakṣikṛta- viśaye abhāvāt

PV04001	api svayaṃ paraiḥ dṛṣṭaḥ sādhanam	ity eke tat-kṣepāya ātma-dṛg-vacaḥ
PV03294	upaghāta-upalakṣaṇam mānasam tad api	ity eke teṣāṃ grantho virudhyate nīla-
PV02143	abhyāsād ukty-āder doṣa-samkṣayaḥ na	ity eke vyatireko asya
NB03032	tad eva anvaya-vacanam	ity ekena api vākyena anvaya-mukhena
VN01203	na lakṣayati. śaktir avasthā	ity eko bhāvo avibhāga iti pakṣe ayam
PV03162	tathā bhede abheda-pratyavamarśane	ity etat kārya-viśeṣasya anvayo na
SV03605	hi vyatireke ṣaṣṭhī bāhulye jas-ādaya	ity etad api puruṣa-abhiprāya-
SV08815	/ yena ātmanā tayoḥ // bhedaḥ sāmānyam	ity etad yadi bhedas tadātmanā //177//
SV13119	kuryāt karotu pūrva-svabhāva-niyata	ity etan na syāt / tasya pracyuteḥ /
VN00511	tv idrṣaṃ na asti	ity etāvanmātra- nimitto ayam asad-
PV04143	yat bādhanam dharṃṇas tatra bādha	ity etena varṇitam tathā eva dharṃṇo apy
SV03721	atiśaye khasya svabhāva iti na tu kham	ity eva / khasya artha-antara-sādharāṇa-
SV14809	ity āha / tad api bhāvo na bhavati	ity eva uktaṃ bhavati / evaṃ hi sa
SV00705	//8// na hi samagrāṇi	ity eva kāraṇa-dravyāṇi sva-kāryam
PV02094	sarvatra yadi bhinna-viśeṣaṇam mukhyam	ity eva ca kuto abhinne bhinna-arthatā iti
VN02619	artho anityaḥ śabda aindriyakatvād	ity eva, tasya hetu-vyabhicāra-
SV01824	abhedāt / anyathā tad-bhāve bhavati	ity eva na syāt / tathā tad-abhāve na
SV02101	sarvatra upayogaḥ syāt / anyathā ekam	ity eva na syāt / nāma-antaram vā /
SV01918	/ tadā yatra dhūmas tatra agnir	ity eva na syāt / pratibandha-abhāvāt /
SV01711	katham anyasya samnidhiḥ // gomān	ity eva martyena bhāvyaṃ aśvatā api
SV15012	punar ucyate / api ca / na apauruṣeyam	ity eva yathā artha-jñāna-sādhanam //
SV06706	-aparijñānād iti / tasya apy ekam asti	ity eva lokena śabdo niveśaniyaḥ tad vā
SV03212	- kāraṇe bhavati / tasmān na abhūta	ity eva sarva-ākāra-niścayaḥ / tatra api
PV03301	-ābham dvidhā uditam kriyā-sādhanam	ity eva sarvaṃ sarvasya karmaṇaḥ sādhanam
SV03924	vā / na ca taiḥ sambaddham ekam	ity eva sāmānyam bhavaty atiprasaṅgād
SV13510	trailokye akāras tathā gākāraḥ tadā agnir	ity eva syāt na gaganam iti akāra-
SV01313	ity evam-ādiṣv api yathāyogam udāharyam	ity evam-ādikā / sā api na vācyā
VN04218	apratīta-prayogam atidruta- uccāritam	ity evam ādinā kāraṇena, tad avijñāta-
SV01312	asiddhi-yojanā tathā sapakṣe sam asann	ity evam-ādiṣv api yathāyogam udāharyam
VN04213	kapola-vādita-kakṣa-ghaṭṭitakam	ity evam-ādinām api vācyatvāt.
VN02317	-vaidharmya-sama-ādīni jāty-uttarāṇi	ity evam-āder doṣasya udbhāvanam
NB03901	nāma nigrasthānam	ity evam ādy api vācyam syāt, tasmād etad
NB03070	sarvajñō vaktā na upalabhyate	ity evamprakārasya anupalambhasya adṛśya-
SV16710	iti śrutau // khādec śvamāṃsam	ity eṣa na artha ity atra kā pramā
HB02818	iti darśana-artham ete prayujyete /	ity eṣa pakṣa-dharmo anvaya-vyatirekavān
SV16017	paścād ādhatte smṛtim ātmani //303//	ity eṣā pauruṣeyy eva tad-hetu-grāhi-
SV10614	ca syād anṛta-arthatā // vācaḥ kasyāścid	ity eṣā bauddha-artha-viṣayā matā //208// iti
PV04055	nidarśane darśayet sādhanam syād	ity eṣā lokottarā sthitiḥ
SV06010	eva avṛkṣam svayam eva pratipadyate / na	idam vyavaccheda- vādināḥ sambhavati /
VN04401	aparthakam, daśa-dāḍima-ādi-vākya-vat.	idam kila padānām asambandhād
SV14117	/ tasmān na apauruṣeyaḥ / katham	idam gamyate anātyantiko dhvanir anyo vā
VN00922	sarvatra sarvadā samupayujyeta.	idam ca na syāt: idam ataḥ, nāta idam,
PV02208	adr̥ḍham sarpa-buddhi-vat prabhāsvaram	idam cittam prakṛtyā āgantavo malāḥ tat-
PV03200	dṛśyate katham citram tad ekam iti ced	idam citrataram tataḥ na ekam svabhāvam
SV08206	/ yathā pācaka-ādiṣu / nanu tad eva	idam cintyate katham teṣv api iti /
PV02026	-indriya-samhatih buddher hetus tathā	idam cen na tatra api viśeṣataḥ pṛthak
PV03541	-asiddhāv api vyaktam yadi vyaktam	idam jagat parasya pratipādyatvād adṛṣṭo
PV04249	cen na bhedikā prāptam eka-rūpam	idam jagat bhedaka-abhedakatve syād
PV03116	-anabhyupagamān nityam viśvam	idam tataḥ tasmād anarthās kandinyo
VN00517	-pratipattau ca satyām asad-vyavahāra iti	idam tan-nimittam ucyate. buddhi-
HB02720	-anantaram vyavadhānena vinā idam asti	idam tu na asti iti vyavasthāpanāt
PV02074	bhavato deha-nirhrāsa-atiśayau vinā	idam dīpa-prabhā-ādīnām āsṛitānām na
PV03324	samāna-artham vijñānam samanantaram	idam dṛṣṭam śrutam vedam iti yatra
PV03451	ālambamānasya anyasya apy asty avāśyam	idam dvayam atha na utpadyate tasmān na ca
PV02139	niṣpatteḥ prathamam bhāvād hetur uktam	idam dvayam hetoḥ prahāṇam tri-
PV04270	pṛthak eka-upalambha-anubhavād	idam na upalabhe iti buddher upalabhe vā
VN00924	idānīm idam, idānīm na idam, idam evam,	idam na evam iti, kasyacid api
SV10515	iha vyāmūḍha iti smāryate / atha yad	idam na santi pradhāna-ādayo anupalabdher
SV14212	na dṛśyata iti / bhavatu tasya	idam nāma abhāva iti / tathā api katham
VN03105	asmābhir ukta eva iti bhavaty eva	idam nigrāha-adhikāraṇam, yady
VN05211	kuryād iti. uttaraṇa avasānān na	idam nigrasthānam iti cet, syād
VN04302	prayuktaṃ nigrasthānam iti. na	idam nirarthakād bhidyate. sa yadi

SV15421	api na bhāva-siddhiḥ / yathā na	idam nirātmakam jīvaccharīram prāṇa-
SV01302	kiṃ ca / vyatireky api hetuḥ syān / na	idam nirātmakam jīvaccharīram aprāṇa-
VN02407	atra, bhāvato mithyā-pratipatter iti.	idam nyāyayam nigrahasthāna-lakṣaṇam
VN00725	rūpa-ādayaḥ sarva-samudāyeṣv iti. kim	idam paraspara-vivikta-rūpa
SV15812	tataḥ śabda-śrutir iti cet / nanu tad eva	idam paryanuyujyate katham tata iti
VN02601	hātavyā hānau ca parājaya iti.	idam punar asambaddham eva sāmānyam
VN02804	-antaratvam. atyanta- asambaddham ca	idam pratijñam pratijñā-sādhanāya āha iti.
VN05301	bravīti iti. apratijñānāc ca. na ca	idam pratijñāyate, pūrvam
PV03320	vṛttitaḥ kā artha samvid yad eva	idam pratyakṣam prativedanam tad-artha-
SV14003	/ sattāyā ākasmikatva-ayogāt / tan na	idam pratyabhijñānam sat-prayoga-ādikam
PV04079	sambhava-sādhyatvena eva nirdeśya iti	idam phala-vad bhavet anumānasya
SV11504	saṃskāra-upagame mukhyam gaja-snānam	idam bhavet //230// iti saṃgrahaślokaḥ /
VN01218	ca viparyaye sukha-duḥkhayor iti,	idam bheda- abheda-lakṣaṇam, tena avirodha
SV15519	syāt pramāṇa-anurodhinī ca / api ca	idam mantra apauruṣeyāś ca iti
SV08525	apy adūṣaṇā //169// nirviṣayam eva khalv	idam mithyā-jñānam yad anekatra eka-ākāram
VN05902	kartavyam vyāsaḥ katham vicchinatti,	idam me karaṇīyam parihīyate, asminn
VN02502	tu na yuktam iti na iṣyate. yatra	idam yathoktam nigrahasthāna-lakṣaṇam na
PV03438	na asti sati sattā-nibandhane api ca	idam yad ābhāti dṛśyamāne sita-ādike
VN00726	-darśanam enām upekṣate. aniṣṭam ca	idam rūpa-ādīnam pratisamudāyam svabhāva-
PV03209	tāvat katham buddhir ekā citra-avabhāsinī	idam vastu-bala-āyātam yad vadanti
PV03502	mataḥ yugapad buddhy-adṛṣṭeś cet tad eva	idam vicāryate tāsām samāna-jātiye
PV03321	atha so anubhavaḥ kva asya tad eva	idam vicāryate sarūpavanti tat kena
VN06616	-duḥkha-mohaḥ. tad-avibhakta- yonikam	idam vyaktam tad-anvaya-darśanāt.
VN03904	hetv-antaram. nidarśanam eka-prakṛti	idam vyaktam parimāṇāt, mṛt-pūrvakāṇām
VN06614	samarthanāya idam uktaṃ eka-prakṛtikam	idam vyaktam anvaya-darśanād iti. tatra
VN05217	bravīti, katham na uccārayati. tad	idam vyāhatam ucyate, na uccārayaty uttaram
SV00409	/ upalabdhi- pūrvakatvāt teṣām iti	idam sad-asat-pratiśedha-vidhi-hetvos
SV04706	kiṃ tatra anyena vyavadhinā / ānanyāc ced	idam samam //94// syād etad ānanyād
VN03909	sukha- duḥkha-moha-samanvitam hi	idam sarvam vyaktam parimitam gṛhyate.
VN00910	punar idam anicchato apy āyātam, yasya	idam sāmartyam upalabdhi-lakṣaṇa- prāptam
SV08518	artha-antaram anāyattam ajanyatvād asya	idam sāmānyam bhedo vā iti vyapadeṣam
HB02320	na anyathā itaretara-āśrayam	idam syāt / anyabhāvāc ca abhāva-
VN06706	katham pravartayati. tatra	idam syād vācyam, vyaktam nāma
PV03210	ekasyām na syāt tasyām matāv api yadi	idam svayam arthānam rocate tatra ke
VN06506	-vacanena eva nigṛhīta iti. evam api na	idam hetv-ābhāsebhyo bhidyate. avaśyam
SV13304	asti iti śraddhā iyaṃ atibahv	idam //256// na hi vāyam dhvaniṃ śabdam
SV17319	bheṣajam ity ādi-vākyam iti / tasya	idam / rasa-vat tulya-rūpatvād eka-bhāṇḍe
SV04822	-viśayaḥ pradarśyate iti / uktaṃ	idam / ayuktaṃ tu uktaṃ / tathā hi na
VN00923	samupayujyeta. idam ca na syāt:	idam ataḥ, nāta idam, iha idam, iha na
SV17507	puruṣe bahu-bhāṣinī //335// yathā	idam atiduṣkaram atyanta-satya-
VN06501	apratibhayā eva nigṛhīta iti na	idam ato nigrahasthāna-antaram. atha
VN05106	samaya-niyama-abhāvāc ca. na ca	idam adhikād bhidyata iti na pṛthag
PV04121	-asādharāṇam matam na udāharāṇam eva	idam adhikṛtya idam ucyate lakṣaṇatvāt
VN00909	-prāpteṣu na sidhyati. tatra punar	idam anicchato apy āyātam, yasya
SV07002	-siddhānām āśrayāśrayibhāvaḥ / tad eva	idam anupakārakasya āśrayatvam
SV13922	kriyāyam iti vyartha eva syāt / tathā ca	idam anupakārya-upakārakam nirīham jagat
SV10417	-abhāva-gatir bhavati yathoktam prak /	idam anupalabdher na pṛthag vyavasthāpyate
VN04904	tebhya ānupūrvyā api pratītir iti na	idam apārthakād bhidyata iti; na
SV12502	/ ukta-uttaram etat / adarśanād iti cet /	idam api prativyūḍham / na apy adarśana-
VN06719	api aniyamāt kathā-prasaṅgād iti.	idam api hetv-ābhāseṣv antarbhāvān na
SV14918	sarva-ākāra-janmanām vināśa-darśanāt / nanv	idam apy anīceyam eva sarva-ākāra-
VN04108	sādhanā-anupādānān nigṛhyata iti.	idam apy asambaddham, na hi varṇa-
HB01317	jānīmahe ta ete kārakā iti satyam	idam apy asti svabhāvas teṣām kārya-
VN05420	api tat tasya anubhāṣaṇīyam, na ca	idam apy asmābhir anujñāyate, sarvam
VN05907	eva kathā-antaṃ pratipadyata iti.	idam apy yadi pūrvapakṣa-vādī kuryād
HB03208	kṛtakatva-ādi kaścin na darśayed iti	idam aprakāśyam apy asaṃvaraṇīyam api
SV14211	yadi sa eva artho agni-janmā bhāvas tad	idam abhūtatvān na dṛśyata iti /
VN01021	ca tad eva na syāt. api ca kuta	idam amantra-oṣadham indrajālam
VN05910	eva vikṣepaḥ syāt. tathā ca	idam artha-antara-gamana eva
SV08518	na syāt sāmānya-bheda-dhīḥ //168// tad	idam artha-antaram anāyattam ajanyatvād
VN04014	iti prastutya nāma-ādīni vyācṣṭe,	idam arthāntaram nāma

PV03334	sā bāhyād anyato vā iti vicāram	idam arhati darśana-upādhi-rahitasya
HB00717	-viruddhāyor api vipakṣatvāt katham	idam avagamyate sad avaśyaṃ naśvara-
VN04001	saty eka- prakṛtikatvam iti. tad	idam aviśeṣa-ukte hetau pratiśiddhe
HB02720	-anantaram vyavadhānena vinā	idam asti idam tu na asti iti
VN00402	-abhāva-sādhana-pramāṇabhāyam. yathā	idam asmin sati bhavati. satsv api tad-
HB00408	kāryakāraṇabhāva- siddhiḥ yathā	idam asya upalambha upalabdhi-lakṣaṇa-
SV05201	na tau kadācid api śliṣṭau gr̥hītāv iti	idam asya sāmānyam ayaṃ vā tadvān iti na
SV17326	ca pūrvam eva uktaḥ / uktaṃ ca	idam āgama-lakṣaṇam asmābhiḥ tat tu
SV16801	vyāpty-asiddheś ca / agatyā ca	idam āgama-lakṣaṇam iṣṭam / na ato niścayaḥ
SV04708	śabdena sambandhaḥ kartum / evaṃ sati	idam ānantyaṃ tadvaty api samānam / jātyā
SV10801	bhāvo anyam gamayati / yat tarhi	idam āpta-vāda-aviśeṣavāda-sāmānyād
HB00106	tad-vyutpādāna- artham saṃkṣepata	idam ārabhyate / pakṣa-dharmas tad-
VN00103	nigṛhṇanti, tan-niśedha-artham	idam ārabhyate. asādhana-aṅga-vacanam
SV04926	evaṃ pratyabhijñānam / kim tarhi / tad eva	idam iti / tan na tad ekaṃ anekatra
PV03312	īdṛśam tad-bhede api hy abhinnaśya tasya	idam iti tat kutaḥ etena śeṣam
SV05114	-janmano / vikalpa-vibhramāt tad eva	idam iti pratyabhijñānam na
SV04914	prakṛti-bhinneśv artheṣu tad eva	idam iti pratyabhijñānam na syāt / na
SV11326	/ artha-viśeṣa-samīha- apreritā vāg ata	idam iti viduṣaḥ sva-nidāna-ābhāsinam
SV07920	na iṣyante / tāsām eka-rūpatvāt / asya	idam iti vyatireka-pratītir atad-
SV14406	na apekṣyante kathamcit / na apy asya	idam iti sambandham arhati / tasya
PV03129	ca śabdānāṃ saṃyojyeta sa eva taiḥ asya	idam iti sambandhe yāv arthau
SV04922	-vyāvṛtti-viśaya-dhvani- saṃsṛṣṭam tad eva	idam iti sva-anubhava-vāsanā-
SV13101	apy asaṃnidhāna-tulyatvāt tasya	idam ity / upasamhāro vikalpa-nirmita eva
VN00924	idam, iha na idam, idānīm idam, idānīm na	idam , idam evam, idam na evam iti,
VN00924	idam, iha idam, iha na idam, idānīm	idam , idānīm na idam, idam evam, idam na
VN00923	idam ataḥ, nāta idam, iha idam, iha na	idam , idānīm idam, idānīm na idam, idam
VN00923	ca na syāt: idam ataḥ, nāta	idam , iha idam, iha na idam, idānīm
VN00923	ca na syāt: idam ataḥ, nāta idam, iha	idam , iha na idam, idānīm idam, idānīm
VN01305	vivekena upalakṣayati. yena evaṃ syād	idam iha prādurbhūtam iti. na hy
VN04808	śabdānām kaścit sambandho jāyate,	idam iha sambadhyata iti teṣu
PV03143	mataḥ evam indriyaḥ api syād śeṣavac ca	idam īdṛśam yad eva sādhanam bāle tad eva
VN01311	na hi śakter ātma-apariṇāma iti, kim ca	idam uktaṃ bhavati pariṇāma iti.
VN06614	sad vinaśyati iti tasya samarthanāya	idam uktam eka-prakṛtikam idam vyaktam
PV04121	na udāharaṇam eva idam adhikṛtya	idam ucyate lakṣaṇatvāt tathā avṛkṣo
VN04212	api ca atyālpam	idam ucyate varṇa-krama-nirdeśo
HB01816	bhāva-cyutir eva vināśa iti cet ca	idam uttaram vikalpa- dvayam atikrāmati
HB01504	ity upekṣām arhati / tasmād	idam eka-arthakriyā-lakṣaṇam
VN01119	āhosvin nānā. ekaś cet, katham idānīm	idam ekatra avibhakta-ātmani
SV12020	abhyupeta- bādha iti cet / nanv	idam eva abhyupagama-aṅgam iti kasya bādha
HB02601	pratyāyayati kevalasya darśanād iti cet	idam eva asmābhir abhihitam kasmāt tava
PV03333	bāhyo anubhūyeta ko doṣo na eva kaścana	idam eva kim uktaṃ syāt sa bāhyo
SV07522	rūpasya atadbhūtasya anyatva-avyatikramāt /	idam eva khalu rūpasya anyatvam yan na
VN02520	-pakṣa-parityāgaḥ para-pakṣa-upagamaś ca.	idam eva ca pratiññāhāneḥ pradhānam
VN00806	-ādayaś ca eka-indriya-grāhyatve api.	idam eva ca pratyakṣasya pratyakṣatvam,
VN03111	-vacana-virodhe pratiññā-virodha iti tatra	idam eva nigraha-adhikaraṇam asādhana-aṅga-
SV01906	/ kārye tv avaśyaṃ kāraṇam bhavati /	idam eva hi kāraṇasya kāraṇatvam yad
SV08505	na syuḥ tathā upalakṣaṇād abhedasya /	idam eva hi bheda-abheda-lakṣaṇam eka-
SV08405	ya eva arthakriyā-kṣamaḥ //	idam eva hi vastv-avastunor lakṣaṇam
VN04704	ca atra kaścic śabde parokṣaḥ sāksī, yata	idam evam niścinumam prayuñjate nāma
VN00924	na idam, idānīm idam, idānīm na idam,	idam evam, idam na evam iti, kasyacid
VN01505	api dravyād arthāntaram iti. uktam	idam , na punar yuktam, na hi sato
SV09211	na icchet / tena avacanam / tad eva	idānīm katham abhāvo na asti iti / yat
SV03623	śakti-bheda iti cet / sarvatra utsannam	idānīm eka-vacanam eka-śakter abhāvāt /
PV03271	-ātmatayā buddher api yady avirodhitā sa	idānīm katham bāhyaḥ sukha-ādy-ātmā
SV02408	avinābhāvas tadutpatteḥ / svabhāva	idānīm katham avinābhāvaḥ / svabhāve
SV07916	vyaktibhya eva tarhi sa pratyayo astu / kim	idānīm karmaṇā anyena vā / bhinnam
SV13916	api karaṇāni vyañjakāni na kiṃcid	idānīm kāryam syāt / na ca etad yuktam /
SV09804	sūcayati iti siddho anvayaḥ / katham	idānīm kṛtako avaśyam anitya iti
SV13820	vyāpi-nityatvād upalambha iti cet / ka	idānīm ghaṭa-ādiṣu samāśvāsaḥ / teṣām
SV09421	so api siddha eva / tat kim	idānīm jñeyam asti iti siddhir astu /
SV11428	na artha-āyattāḥ / tataḥ katham	idānīm tat-pratiniyama-saṃsādhyam tad-
PV03374	bhavaḥ sa ca artha-ākāra-rahitaḥ sā	idānīm tadvatī katham na arthād bhāvas

HB02414	-pratipattāv eva siddhaḥ kasya	idānīm	tal liṅgam anvayasya anugamanam
SV16309	-virodhī dharmo yukto adharmaś ca / katham	idānīm	dharma- phalam iṣṭam adharma-
VN00924	iha idam, iha na idam, idānīm idam,	idānīm	na idam, idam evam, idam na evam
SV09117	niṣedhaḥ / kiṃ tarhi / na iha ghaṭo na	idānīm	na evam ity uktau na anena
SV09609	astu / tad api na iti cet / katham	idānīm	na pratiṣedha-viṣayaḥ / vidhi-
SV01410	vidhi-pratiṣedhayor virodhāt / na	idānīm	nāstitā adṛśaḥ //19// na evam
SV12109	eva uttaram evam apauruṣeyatve api kim	idānīm	pauruṣeyam ity ādi / tathā hi /
SV07607	iti nirlohitam etat / katham tarhi	idānīm	pradhāna-iśvara-ādi-kārya-śabdā
SV14621	sā niḥsvabhāvasya katham syāt / katham	idānīm	bhāvaty abhāvaḥ śāsa-viṣāṇam ity
SV10404	nivartye api saṃśayāt / katham	idānīm	bhāvasya svayam anupalabdher abhāva-
PV03234	-āśrayatā sa cet śrotṛ-ādi-cittāni	idānīm	bhinna-arthāni iti tat kutaḥ jāto
SV02318	iti saṃgrahaślokau / katham tarhi	idānīm	bhinnāt sahakāriṇaḥ kārya-
HB01401	svabhāvasya abhāva- virodhāt tat kim	idānīm	mātā ca vandhyā ca ko vā
PV02237	saṃvṛnoti ca ātmany api virāgaś cet na	idānīm	yo virajyate tyajaty asau yathā
PV03430	buddhiḥ sarūpā tad-vic cet na	idānīm	vit-sarūpikā svayam so anubhavas
SV09609	pratiṣedha-viṣayatā iti cet / tat kim	idānīm	vidhi-viṣayo astu / tad api na iti
SV05218	na ity agraho dhiyā // katham	idānīm	vyaktīnām tatra jñāne sāmārthya-gatiḥ
SV08109	/ tasyām tasya upayoga iti cet kim	idānīm	śaktyā / śakty-upayogāya
PV02243	sā samā tatra aviraktas tad-doṣe kva	idānīm	sa virajyate guṇa-darśana-
PV02242	sādhanaṇi ca etāvad eva ca jagat kva	idānīm	sa virajyate sadoṣatā api cet
SV11310	viparyasyante / tena adoṣa iti / kim	idānīm	saṃketena / sa hi sambandho yato
SV12405	na kiṃcid aśakya-kriyam eṣām / katham	idānīm	satya-prabhavau mantra-kalpau
SV09109	eva artha-antarām niṣidhyata iti / katham	idānīm	sad asan nāma / na brūmaḥ sarvatra
PV04026	sādhana tvāc cet parasya api na duṣyate	idānīm	sādhyā-nirdeśaḥ sādhanā-avayavaḥ
HB02915	-dharmā dharmī ity ucyate iti tat kim	idānīm	hetoḥ sāmārthyam abādhyā eva
SV12225	teṣām api puruṣānām aśaktir eva	idānīntana-	puruṣa-vat / atra api
SV12229	bhidyate / yadi puruṣaḥ śaktāḥ syur	idānīntanā	api iti / viśeṣa-asambhava
SV16715	vacanānām artham yathā-abhiprāyam	idānīntanāḥ	kiṃ samanuyanti āhosvid
SV12431	aviruddhayor ekatra sambhavāt /	idānīntanānām	adhyayanād iti cet /
SV12113	anyad apauruṣeyatva-āśrayo anyatra	idānīntanānām	anupadeśa-pāṭha-aśakteḥ / sā
SV12302	api pūrvavad vyabhicāri / bhārata-ādiṣv	idānīntanānām	aśaktāv api kasyacit
SV07911	pratyayasya ayogāt / katham	idānīm	pācaka-ādiṣv abhinnena vinā
HB01417	na kevalaḥ karoty eva iti cet katham	idānīm	akṣepa-kriyā-svabhāvaḥ nanv etad
SV07012	yācitaka-maṇḍanam etat / katham tarhi	idānīm	ajanakam kuṇḍam badarāṇām ādhāraḥ /
SV15312	-viśeṣād āmalakī-phalāni ca na ca	idānīm	atad-darśinā tāni pratikṣeptavyāny
VN01116	iti. yadi sā sarvadā anatiśayā kim	idānīm	atiśayavat yat kṛto ayam
SV08207	yathā na teṣu sambhavati / tat kim	idānīm	animitte te syātām / na animitte /
SV03120	aniścitam katham tair gṛhītam / katham	idānīm	aniściyamānam pratyakṣeṇa api
SV14816	akimcītkaro na apekṣyaṇīyaḥ / tat katham	idānīm	anutpanna-atiśayas tad-avastha
SV03901	sāmānyam ity ucyate / katham	idānīm	anyāpohaḥ sāmānyam / sa eva
SV16905	utsanna-uddhṛtāni śākhā-antarāṇi /	idānīm	api kānicid virala-adhyetṛkāni /
SV12519	/ anāditvād apauruṣeyatve bahutaram	idānīm	apauruṣeyam / tathā hi / mleccha-
SV15516	-viśeṣād ekatra apauruṣeyatve bahutaram	idānīm	apauruṣeyam / santi puruṣa-kṛtāny
SV12321	/ tatra apy apauruṣeyatve katham	idānīm	apauruṣeyam avitatham / tathā
SV14502	katham tato bhāva-nāśam icchet / katham	idānīm	asati vināśe bhāvo naṣṭo nāma / na
SV03720	saṃyogo vā sambhavati / katham	idānīm	asaty atiśaye kṣasya svabhāva iti na
PV04053	śāstram grāhyam iti sthitiḥ kṛtā	idānīm	asiddhāntair grāhyo dhūmena na
SV08205	-apekṣam vyañjakam syāt / katham tarhi	idānīm	asty abhinne vastuni jñāna-
SV10002	na iyam ākasmikī kvacit / katham tarhi	idānīm	ahetuko vināśa uktaḥ / jātasya
SV14511	asya yena sa naṣṭo nāma / katham tarhi	idānīm	ahetuko vināśo bhavati ity ucyate /
SV01306	abhyupagamāt siddham iti cet / katham	idānīm	ātma-siddhiḥ / parasya apy
VN00923	ataḥ, nāta idam, iha idam, iha na idam,	idānīm	idam, idānīm na idam, idam evam,
VN01118	eko bhāva āhosvin nānā. ekaś cet, katham	idānīm	idam ekatra avibhakta-
VN03814	hetv-ābhāsa-abhidhānād iti cet, kim	idānīm	uttara-pratijñā-sāṃnyāsa-
SV13703	-vaikalyān na upayuktam iti cet / katham	idānīm	upayukta-anupayuktayor abhedah / na
SV03424	eka-abhidhānād ity uktam / katham	idānīm	ekasya vyāvṛttasya anya-
SV03807	vijñānasya jananāt / katham tarhi	idānīm	ekānta- vyāvṛtta-rūpeṣu
SV12017	/ teṣām sa mithyā-vāda iti cet / ka	idānīm	evam pauruṣeyo anyo api
PV03389	bhedas ca bhrānti-vijñānair dṛṣyeta	indāv	iva advaye saṃvitti-niyamo na
VN01021	na syāt. api ca kuta idam amantra-oṣadham	indrajalam	bhāvena śikṣitam, yad ayam
SV07401	aviśeṣāt / viṣaya-saṃskāras tv	indriya-	aviśeṣe api tad-viśeṣa-

SV13106	/ tat saty apy āvaraṇe vijñāpayeyur eva	indriya-ādayaḥ / na ca tathā / tasmāt
HB01208	/ tatra yo avyavadhāna-ādi-deśo rūpa-	indriya-ādi-kalāpaḥ sa vijñāna-
SV04025	bhede api niyatāḥ kecit svabhāvena	indriya-ādi-vat //73// yathā indriya-
PV03223	bhavede api niyatāḥ kecit svabhāvena	indriya-ādi-vat hetu-bhāvād ṛte na
HB01515	- pratipatti-janma / akṣepa-kāriṣu tv	indriya-ādiṣu na viśeṣa-utpattiḥ
PV02227	tu viparyaye upabhoga-āśrayatvena grhīteṣv	indriya-ādiṣu svatva-dhīḥ kena
SV11801	atīndriyatvena sādhana-apekṣanāt / tulyam	indriya-ādiṣv api iti cet / na / teṣam
SV11723	/ atīndriyatvād apratibhāse api	indriya-ādiṣv iva adoṣa iti cet / na /
SV01612	apratyakṣatvād ātmanas tat-kārya-asiddheḥ /	indriya-ādīnām tu vijñāna-
SV16514	nyāyayam / atha kutaścid atīśayād buddhi-	indriya-ādīnām sa eva vetti na aparāḥ /
PV02248	ato vināśa-utpatti-buddhiḥ	indriya-ādeḥ pṛthag bhūtam ātmānam vetty
VN01101	- sthānas tasya eva tad-avasthā	indriya-āder eva puruṣasya kadācit
PV02244	snehaṃ bādhitā-doṣa-drk sa ca	indriya-ādau na tv evaṃ bāla-āder api
PV02116	anupalambhanam anīśayakaram proktam	indriya-ādy api śeṣavat dṛṣṭā ca
NB03059	marāṇaṃ prativādy-asiddham vijñāna-	indriya-āyur nirodha-lakṣaṇasya
SV13014	-hetavaḥ paraspara-sahitās tu viśaya-	indriya-ālokāḥ parasparato viśiṣṭa-
SV16413	api prativyūdhāni / buddhi-	indriya-ukti-puṃstva-ādi sādhanam yat
SV17302	nirarthaḥ syād / na hi svabhāva-bheda	indriya-gamyāḥ sva-pratītau paribhāṣā-
PV03131	śamsati sa eva yojyate śabdairn na khalv	indriya-gocaraḥ avyāvṛta-indriyasya anya-
PV03233	yady apy asti sitatva-ādir yādr̥g	indriya-gocaraḥ na so abhidhīyate
PV03129	tayor eva hi sambandho na tadā	indriya-gocaraḥ viśada-pratibhāṣasya
VN00805	-ādayaḥ, vāta-ātapa-sparśa-ādyaś ca eka-	indriya-grāhyatve api. idam eva
PV04216	-nimeṣa-ādis tad-udbhavaḥ viśaya-	indriya-cittibhyas tāḥ sva-jāti-
PV03295	api ity ayam pāramparyeṇa hetuś ced	indriya-jñāna-gocare vicāryamāṇe
NB01008	jñānam pratyakṣam tat caturvidham	indriya-jñānam sva-viśaya-anantara-
SV05101	sā svabhāvena eva viparyasyati / na evam	indriya-jñānāni vikalpakāni / na vā teṣv
NB01009	sva-viśaya-anantara-viśaya-sahakāriṇā	indriya-jñānena samanantarapratyayena
PV02035	cen na āśraya-pratiśedhataḥ prāṇa-apāna-	indriya-dhiyām dehād eva na kevalāt sva-
SV00819	ekānta-asāmarthyāt / yathā deha-	indriya-buddhibhyo rāga-ādy-anumānam /
PV03399	-saṃvitti-niyamāt tac ca sidhyate jñānam	indriya-bhedena paṭu-manda-āvila-
SV04101	indriya-viśaya-āloka-manaskārā ātmā	indriya-mano artha-tat-saṃnikarṣā vā asaty
SV06726	yathā cakṣū-rūpa-āloka-manaskāresv ātma-	indriya-mano artha- tat-saṃnikarṣeṣu vā
PV03484	pratanyate viśaya-	indriya-mātreṇa na dṛṣṭam iti nīśayaḥ
SV13827	tad etac śabdeṣv api tulyam / tatra api	indriya-yogyā-deśatā-ādibhyaḥ
SV16415	hi śeṣavato gatiḥ //311// yat tu buddhi-	indriya-vacana-yogāt puṃstvād iti
PV03243	-bhedasya tad-apekṣa-avirodhataḥ tasmād	indriya-vijñāna-anantara-pratyaya-
HB01703	ca ānkura-ādi- vad akṣepa-kāri-	indriya-vijñāna-vac ca kārya-
SV11918	vyatireka-avyatireka-virodhāt / tasmād	indriya- vijñāna-viśeṣa-anubandhī
SV13013	/ api tu na sarve ghaṭa-kṣaṇāḥ sarvasya	indriya- vijñāna-hetavaḥ paraspara-sahitās
PV03498	ghaṭanaṃ yac ca bhāvānām anyatra	indriya-vibhramāt bheda-alakṣaṇa-
SV04101	svabhāvena indriya-ādi-vat //73// yathā	indriya-viśaya-āloka-manaskārā ātmā
SV13026	-sāmarthyasya asarvavidā / tena yad	indriya-viśaya-madhya-sthitam āvaraṇam tat
SV15927	vastuni //300// samayakāras tu svalakṣaṇam	indriya-viśayaṃ sāmānyalakṣaṇam ca
PV03074	akṣaiś cet paryāyena pratīyate tac ca na	indriya-śakty-ādāv akṣa-buddher
SV07824	-tadvatoḥ //156// yo api hi svāśraya-	indriya-saṃyoga-apekṣa-pratipattikaṃ
SV07826	tasya apy asty eva āśraya-	indriya-saṃyoga upakāraka iti tatas tad-
SV15815	na śakyam tasya kathamcid apy aparīṇāmāt /	indriya-saṃskāra-ādayo apy uktāḥ /
SV07410	svabhāvād apracyuter anapekṣya eva	indriya-saṃskāram vijñānam janayet /
SV07417	sa punaḥ kathamcid bhāvī vyakter	indriya-saṃskāraḥ / tat-sahakāri
SV07402	tad-viśeṣa-ādhanād upakārī syāt / na	indriya-saṃskāraḥ / prāg adṛṣye darśana-
SV07408	vyakter yadi indriya-saṃskāro yadi na	indriya-saṃskāraḥ sāmānyasya vijñāna-
SV07405	darśako na syāt / vyaktyā ca	indriya- saṃskārāt tad-darśane tad-
SV07408	viśeṣa-abhāvāt / vyakter yadi	indriya-saṃskāro yadi na indriya-
PV02026	darśanāt yathā viśeṣeṇa vinā viśaya-	indriya-saṃhatīḥ buddher hetus tathā idaṃ
PV03457	tadvat te api syur āturāḥ viśaya-	indriya-sampāta-abhāvāt teṣam tad-udbhavam
SV07410	-saṃskāram vijñānam janayet / saṃskṛta-	indriya-sahakāritvāt kevalam asamartham
SV11804	ca sādhayati / tataḥ kārya-dvāreṇa	indriya-siddhiḥ / na evaṃ sambandhasya /
SV13220	śabdānām / tatra kenacit saṃskṛtam	indriyaṃ kasyacid eva grāhakam iti na
SV13302	/ vācake ca pratiniyata-śakti-	indriyaṃ na dhvaniṣu / tatra /
SV13123	jñāna-utpatteḥ / tasmād eva śabdo na	indriyaṃ na saṃnikarṣam na ātmānam anyad
SV07322	//148// saṃskṛtam añjana-ādibhir	indriyaṃ pratipattau kiṃcid atīśayam
PV03462	sāmarthya-adarśanāt tatra na	indriyaṃ vyabhicārataḥ tathā artho

PV03404	paśyaṃś ca tad-darśī katham ca upahata-	indriyaḥ śodhitam timireṇa asya vyaktam
PV03141	dhatte na dr̥śāṃ ghaṭanena sā kecid	indriyajatva- āder bāla-dhī-vad akalpanām
PV03066	vyavadhāna-ādi-bhāve api jāyeta	indriyajā matiḥ abhāve vinivṛttis
PV03244	svārtha-anvaya-artha-apekṣā eva hetur	indriyajā matiḥ tato anya-grahaṇe apy
PV03127	tasmād viśeṣa-viśayā sarvā eva	indriyajā matiḥ na viśeṣeṣu
PV03143	asti tena sa cen mataḥ evam	indriyaje api syād śeṣavac ca idam idr̥śam
SV13207	sarva-deśa-sthitaiś ca / yogya-	indriyatvād viśaya-saṃnidhānād
SV07415	param nityam tat-svabhāvam kim iti	indriyam apekṣate / hi tasya kevalasya yo
SV07324	atat-saṃskāra-katvāt / na evam vyakter	indriyasya kaścit saṃskāras tad-bhāva-abhāva-
SV07319	vyañjikā / kiṃ tarhi / tad-grāhiṇa	indriyasya / so api / añjana-āder iva
SV13227	tasmād eka-gati-śakti-pratinīyamād	indriyasya anekātmā kalakalo na śrūyeta /
PV03132	na khalv indriya-gocaraḥ avyāvṛta-	indriyasya anya-vān mātreṇa avibhāvanāt na
SV13215	na upalabhate / yasya saṃskāra	indriyasya kṛtaḥ sa sarva-śabdān
SV07320	api / añjana-āder iva vyakteḥ saṃskāro na	indriyasya ca // pratipatter abhinnavāt
HB01513	prabhāsvarād vā apavara-ka- praviṣṭa-	indriyasya sva-upakāribhyaḥ santāna-
SV13213	saṃskāra-ayogāt /	indriyasya hi saṃskāraḥ śṛṇuyān nikhilam
PV02039	aviśeṣataḥ pratyekam upadhāte api na	indriyāṇām mano mateḥ upaghāto asti
PV03048	vijñāne tad-rūpa-anavabhāsataḥ yadi nāma	indriyāṇām syād draṣṭā bhāseta tad-
PV02117	api śeṣavat dr̥ṣṭā ca śaktiḥ pūrveṣām	indriyāṇām sva-jātiṣu vikāra-darśanāt
SV13221	iti / saṃskāra-viśeṣāc śruti-niyame	indriyāṇām aneka- śabda-
PV02082	janma adhigacchati gaty-āgatī na dr̥ṣṭe ced	indriyāṇām apātavāt adr̥ṣṭir manda-
PV13321	//257// tāni pratinīyate-śaktiṇy api	indriyāṇi nānā-rūpān prati-śabda-
PV03471	ca saḥ rūpa-ādīn pañca viśayāni	indriyāṇy upalambhanam muktvā na kāryam
PV02047	-dhī-vad grahaṇa-prāpter mano-jñānam na sa	indriyāt jñāna-utpādana-sāmarthya-bhedān
PV03102	yā anityatā bhāvāt pūrva-siddhaḥ sa ca	indriyāt na aneka-rūpo vācyo asau vācyo
PV03125	icchā ca iti na pūrva-ukta-avasthāyām	indriyād gatau ekatra dr̥ṣṭo bhedo hi kvacin
HB01102	eva upalambha-ātmanaḥ sataś cakṣur-	indriyād rūpa-grahaṇa-yogyatā-
PV03252	vijñāna-abhinna-hetujam sā arthe sati	indriye yogye yathāsvam api cetasi
PV03136	sakṛc śrutiḥ sakṛt saṃgata-sarva-artheṣv	indriyeṣv iha satsv api pañcabhir
SV13214	saṃskṛtena upalambha ity asaṃskṛtena	indriyo na upalabhate / yasya
SV16122	// sarvo varṇa-kramaḥ pumbhyo dahana-	indhana-yukti-vat //307// sati indhane
SV12128	-kārya-dharmatām na ativartate agni-	indhana-vat / tatra apradarśya ye
PV04257	siddham kāryam tathā param dhūma-	indhana-vikāra-aṅgatā-pade dahana-
SV00715	gatiḥ // hetu-dharma-anumānena dhūma-	indhana-vikāra-vat //9// tatra hetur
SV00717	hi rasa-hetū rasaṃ janayati /	indhana-vikāra- viśeṣa-upādāna-hetu-
SV16124	-niyama-ayogāt / niyame ca tasya eva	indhanatvād dahana-upādāna-
SV16125	indhanatvād dahana-upādāna-lakṣaṇatvād	indhanasya / tathā ayam api varṇa-
SV16123	dahana-indhana-yukti-vat //307// sati	indhane dāha-vṛtter asaty abhāvād
SV16123	indhane dāha-vṛtter asaty abhāvād adr̥ṣṭa-	indhano api dahano na anindhanas tasya
SV12107	/ yathā ayam anyato aśrutvā na	imaṃ varṇa-pada-kramam // vaktum
SV07710	ca tatra utpanno na kutaścid āyāta iti ka	imaṃ vyāghāta-bhāram udvoḍhum samartho
PV03170	ete pratyayāḥ śabda-nirmitāḥ anuyānti	imam artha-aṃśam iti vā apoha-kṛc
SV04526	itaḥ śabdāt kṛta-saṃketād uttara-kālam	imam arthaṃ pratipadyeta iti / na ca
SV14102	bādhyate / pratyakṣam khalv apy etad yad	imā buddhayaḥ puruṣa-saṃkhyātebhyaḥ
SV03920	anuyanty anyad anuyāyi na bhāsate // na hi	imā vyaktayaḥ parasparam anvāviśanti /
PV02205	vidvāṃso yaḥ svabhāvo na naśyati tyaktvā	imām hrepaṇīm dr̥ṣṭim ato nityaḥ sa
PV02188	-upagamād iṣṭam upādānam tu vāryate	imān tu yuktiman vicchan bādhyate sva-
PV03513	tad-vedanam kena tasya apy anyena ced	imām mālām jñāna-vidām ko ayam
SV16022	pūrva- pūrva-pratyayāni / tad	ime anyānya-hetavo varṇāḥ sva-kāraṇa-
SV15719	syād vaidya-vaṇig-vyapadeśa-ādi-vat / tad	ime aviśiṣṭena prayujyamānā mantrās
SV15528	/ kiṃ tarhi / bhāva- svabhāva eṣa yad	ime kathamcin niyuktāḥ phaladāḥ / tat
SV09914	atra api niyama-hetur vaktavyo yata	ime kecin naśvara-ātmano jātā na ca
SV14906	/ bhavatu nāma svabhāva eṣa bhāvānām ya	ime kṣaṇa- sthiti-dharmāṇāḥ / sa
SV06724	-abhedasya kāraṇam bhavatu / tena	ime tat-prayojanā ity atat-
SV08516	iṣṭam syān na vastv ity uktam / tad	ime na ekayogakṣemā bhāvāḥ bhinnā eva ato
SV02513	amiśraṇam anyena / tasmād	ime bhāvāḥ sajātiya-abhimatād anyasmāc
SV15709	-prasaṅgād ity ukta- prāyam / tad	ime mantrāḥ svabhāva-atīṣṭat
PV03030	-vyāvṛtti-lakṣaṇam yan niṣṭhās ta	ime śabdā na rūpaṃ tasya kiṃcana
SV15017	- ādiṣu vitatha-jñāna-jananāt / tad	ime śabdāḥ saṃskāra-nirapekṣāḥ prakṛtyā
NB02042	-puruṣavān ayam pradeśaḥ dhūmād iti	ime sarve kārya-anupalabdhy-ādayo
SV11712	anapekṣa-ātma-anupakārāt / tad	ime sva-viśaya-jñāna-janane param
SV15306	śobheta adarśanān na asti iti / tad	ime svabhāva-deśa-kāla-viprakaṣeṇa santo

PV03149	paṭas tantuṣv iha ity ādi-śabdās ca	ime svayaṃ kṛtāḥ śṛṅgaṅ gavi iti loke
SV13304	/ dhvanibhyo bhinnam asti iti śraddhā	iyam atibahv idam //256// na hi vyaṃ
SV09926	iti cet / ākasmikī tarhi sattā iti / na	iyam kasyacit kadācit kvacit viramet / tad
SV00709	-pariṇāmena kārya-utpādana-samarthā	iyam kāraṇa-sāmagrī śakti-pariṇāma-
SV10501	punar atra anupalabdhir eva / ata eva	iyam kāraṇāt kārya-anumāna-lakṣaṇatvāt
PV03296	tat-tulyaṃ vikriyā-vac cet sā iva	iyam kiṃ niṣidhyate sarpa-ādi-bhrānti-vac
SV09309	svabhāva-niṣpattau bhāvaḥ kṛtakaḥ / tena	iyam kṛtaka-śrutiḥ svabhāva-abhidhāyiny
PV03331	-ākāra-viplavā tathā akṛta-vyavasthā	iyam keśa-ādi-jñāna-bheda-vat yadā tadā
SV13423	sādhanāḥ / vyakty-apekṣaṇāt / sā ca	iyam krama-bhāvinī sad-asatos tulya-
SV00617	-yukta-puruṣavān ayaṃ pradeśo dhūmāt /	iyam ca hetv-asiddhyā eva tad-viruddha-
HB01313	-dharmakam apeta-santānaṃ syād iti	iyam cintā cittaṃ dunoti na vai vyaṃ
HB02804	sādhayed ity alaṃ prasaṅgena / sā	iyam trividhā anupalabdhīḥ
SV02007	ubhayasya api hetuḥ / iti	iyam trividhā apy ukta-anupalabdhir
SV13818	api ghaṭa-ādy-anupalabdheḥ / sā	iyam niyamena upalabdhis tad-
SV09919	api na asti ity asamānam / sā	iyam nirapekṣatā vināśasya kvacit kadācit
SV10215	/ na hi pravṛtti-niṣedhe api	iyam niḥśaṅka-paricchedaṃ cetaḥ karoti
PV03291	kadācid bhrānti-kāraṇam yathā eva	iyam parokṣa-ārtha-kalpanā smarāna-
SV00525	-abhāvam āha tadā abhāvo api iti /	iyam pratiṣedha-viṣaya-anupalabdhīḥ prayoga-
SV10117	asan-niścaya-phalā api sā / asattāyām api	iyam pramāṇam eva / na hy asti sambhavo
SV00618	-viruddha-siddhiḥ prāg eva nirdiṣṭā iti	iyam prayoga-bhedād aṣṭadhā-anupalabdhīḥ
SV03918	-bhūtaṃ kiṃcit sāmānyam nāma asti yathā	iyam buddhiḥ pratibhāti / yasmāt /
PV03214	dvaya-sūnyatā tad-bheda-āsrayiṇī ca	iyam bhāvānām bheda-samsthitiḥ tad-
SV05501	ekasya atiprasaṅgā ca / tasmān na	iyam bhinna-ārtha- grāhiṇy abhinnā
PV03357	alpo api dṛśyate yathā anudarśanaṃ ca	iyam meya-māna-phala-sthitiḥ
SV13308	/ tasmād dhvani-viśeṣa eva	iyam varṇa-ādy-ākhyāḥ / api ca /
SV16210	akriyā-abhiniveśo astu / tasmāt sarvā eva	iyam varṇa-ānupūrvī prasiddha-
SV00619	aṣṭadhā-anupalabdhīḥ / tatra yā	iyam viruddha-kārya-upalabdhir uktā tatra
SV06918	ekāṃ śrutiṃ vartayati tasya kā	iyam vṛttiḥ / ādheyatā vā syāt / yathā
SV01624	anumānam / aśaktād anutpatteḥ / atha kā	iyam śaktiḥ sa eva bhāvaḥ uta anyad eva
SV10903	-agnihotra-āder anupadeśaḥ / sa	iyam śakya-pariccheda-āśeṣa-viṣaya-
PV03151	-viccheda-anupalambhanāt tais tantubhir	iyam śāti ity uttaraṃ kāryam ucyate
SV09928	pratibaddham apratibaddham vā / sā	iyam sattā apratibandhini cet / niyamavatī
SV13404	/ na ca so anyam sama iti / tad	iyam samasta-pada-vākya-rūpa-sādhyā-
PV04053	ca anyeṣām anavasthā-prasaṅgataḥ kena	iyam sarva-cintāsu śāstraṃ grāhyam iti
PV03365	ātma-viṣaye māne yathā rāga-ādi-vedanam	iyam sarvatra saṃyojyā māna-meya-phala-
PV03204	bhāvānām viśvarūpatā tac ced anaṅgam kena	iyam siddhā bheda-vyavasthitiḥ
PV07205	/ tata upakāra-anavadhāraṇād asya	iyam sthitiḥ ity apratītiḥ / janaṃ cet
HB00625	-ākṣiṇī- nimīlya cintaya tāvat kim	iyatā pratītiḥ syān na vā bhāve kiṃ
SV10212	sādhanī nivṛtti-niścayasya / tad	iyam / sad-asan-niścaya-phalā na iti syād
SV17110	iti kaḥ prasiddhāv anurodhāḥ / api ca	iyam utpādītā prasiddhyā eva śaṅkā
SV00810	na anāgatānām vyabhicārāt tat / tasmād	iyam kārya-liṅgaḥ //10// tena na anyo
PV03532	-dhiyaṃ prati grāhya-lakṣaṇa-cintā	iyam acintyā yoginām gatiḥ tatra sūkṣma-
VN00915	svabhāvasya eva iti pūrvakā eva	iyam anupalabdhīḥ. tasmād anena
SV10214	na iti syād vā apramāṇatā // na eva vā	iyam anupalabdhīḥ pramāṇam vyavasāya-
SV15314	ca iti na virodham paśyamaḥ / na hi	iyam anupalabdhir adṛśya-ātmasv abhāva-
SV10115	-vyavahārān nivartayati / tena yā api	iyam anupalabdhir upalabdhī-lakṣaṇa-
PV03362	yasminn ekasya api tadātmanaḥ asti	iyam api yā tv antar upaplava-samudbhavā
SV05326	tad-upayoge anupakāryatve kā	iyam apekṣā nāma / tadutpatti-dharmā
SV12009	iṣṭā kartṛiṇām asmṛteḥ kila // yā api	iyam apauruṣeyatā veda-vākyaṇām
SV10217	niścaya-pūrvam vyavahared iti sā	iyam apravṛtti- phalā proktā / pramāṇam
SV13503	/ na / varṇānām ānupūrvyā abhedāt / na	iyam artha-antaraṃ varṇebhyaḥ /
SV07619	asatsu vā bhāveṣu sāmānya-buddhir na	iyam arthavati kevalam viplava eva iti
SV07605	atīkrāmati ity ayuktam etat / tasmād	iyam artheṣv eka-rūpā pratītir vikalpa-
SV06715	na upālambham arhati / na ca	iyam aśakya- pravartanā / icchā-adhīnatvāt
SV10001	/ niyamavatī na syāt / tasmān na	iyam ākasmikī kvacit / katham tarhi
SV13521	vyāpti-nityatva-varṇanāt // sā ca	iyam ānupūrvī varṇānām deśa-kṛtā vā syāt
SV05009	-sāmānya- grāhiṇī / yam eva khalv ākāram	iyam āropayati sa eva asyā viṣaya iti
PV04046	sā gamyate ca taiḥ balāt tava icchā	iyam iti vyaktam īśvara-ceṣṭitam vadan
SV12021	tasya iṣṭatvād adoṣa iti cet / kuto asya	iyam iṣṭir apramāṇikā prāg āsīt /
SV06717	yadi hi na prayoktur icchā katham	iyam ekatra api pravarteta / icchāyām vā
SV06714	vā iti svāntaryam atra vaktuḥ / tad	iyam ekā śrutir bahuṣu vakṛ-abhiprāya-

SV03118	tat teṣāṃ viṣayaḥ katham //57//	iyam eva khalu niścayānāṃ svārtha-
SV10505	kevalaṃ nirupākhyam / nirupākhye api	iyam eva pravṛttir niṣidhyate / anupalabdhi-
PV04183	-anumeya-artha-vyavahāra-sthitis tv	iyam bhedaṃ pratyaya-saṃsiddham avalambya
PV04269	kārya-saṃsiddhiḥ svabhāva-antargamād	iyam hetu-prabheda-ākhyāyena darśita-
HB00701	na vā bhāve kiṃ prapañca-mālayā iti	iyān eva sādhana-vākye prayogo jyāyān /
SV11316	-upasthāyī kim akāraṇaṃ poṣyate / nanv	iyān sambandhasya vyāpāro yad artha-
HB00320	-dhūma-pramita-saṃnikṛṣṭa-agniṣv	iva agni-mātra-sādhye arthe etena
VN00903	araṇi-nirmathana-avasthā-bhedād	iva agneḥ sthūla karīṣa-tṛṇa-kāṣṭha-
PV04235	tair upaplavair nīta-saṃcaya-apacayair	iva atadvān api sambandhāt kutaścīd
SV03301	-arthā vibhaktir artha-antaram	iva adarśayantī pratibhāty anartha-antare
SV11723	atīndriyatvād apratibhāse api indriya-ādiṣv	iva adoṣa iti cet / na / tato
PV03389	ca bhrānti-vijñānair dṛṣyeta indāv	iva advaye saṃvitti-niyamo na asti
SV05807	-kāriṇam api tat-kārya-kāriṇam	iva adhyavasyantīm vastu-prthagbhāva-
SV04219	artha-ākāraḥ pratibhāti bāhya iva eka	iva anarthakriyākārye api tat-kārī
SV10810	/ na daśa-dādimā-ādi- vākyānām	iva anupasaṃhāra eva / anyathā
SV04417	tasyāṃ yad rūpam ābhāti bāhyam ekam	iva anyataḥ // vyāvṛttam iva
PV04232	-samāśrayam vidhāv ekasya tad-bhāḥjām	iva anyeṣāṃ upekṣakam niṣedhe tad-viviktaṃ
SV03223	vibhaktir vyatirekiṇī // bhinnam artham	iva anveti vācye leśa-viśeṣataḥ //60// na
SV04415	tat-svabhāva-grahaṇāt yā dhīs tad-arthā	iva apy anarthikā // vikalpikā atat-
SV16227	-pravṛtīḥ sattva-sabhāgatā-ādi-vaśāt sā	iva aviśeṣād vā kaṃcid anuḡṛhṇāti na
SV04409	- pratibhāsanād vyatiriktaṃ dharmam	iva aviśeṣeṇa aparam asya svabhāvaṃ
SV00621	// anyathā vyabhicāri syād bhasmā	iva aśīta-sādhane / 6// yas tarhi
PV02098	vā kṣipta-akhilā parā bhinnam dharmam	iva ācaṣṭe yoga aṅgulyā iti kvacit
HB02602	abhihitam kasmāt tava atra parūṣam	iva ābhāti tasmāt tīra-adarśinā eva
SV06426	tair bhrānti- kāraṇaiḥ saṃsṛṣṭa-rūpa	iva ābhāti yathā-saṃketam
PV03308	ātmany artha-adhigamana-ātmanā savyāpāram	iva ābhāti vyāpāreṇa sva-karmaṇi tad-vaśāt
SV03814	saṃvṛtyā bhedinaḥ svayam // abhedina	iva ābhānti bhāvā rūpeṇa kenacit //69//
SV04420	yato vyāvṛtti-rūpiṇaḥ // tena abhinnā	iva ābhānti vyāvṛttāḥ punar anyataḥ //78//
PV03296	cet tat-tulyam vikriyā-vac cet sā	iva iyaṃ kiṃ niṣidhyate sarpa-ādi-bhrānti-
SV06022	tasyāḥ pratiyatī dhīr bhrāntiyā ekam vastv	iva ikṣyate //121// teṣāṃ prakṛtyā
SV04219	tatra yo artha-ākāraḥ pratibhāti bāhya	iva eka iva anarthakriyākārye api tat-kārī
SV08002	artha-antare pratyaya-hetur gotvam	iva karka-ādiṣu / pācaka-karmasu ca
PV02092	vastu-bheda-anusāriṇā guṇa-ādiṣv	iva kalpya-arthe naṣṭa-ajāteṣu yā yathā
SV09821	tad-bhāva-niyato asambhavat-pratibandhā	iva kāraṇa-sāmagrī sakalā kārya-upādane
VN01518	ca sarvātmanā niṣpanna-avasthāyām	iva kiṃ jāyate. sādhana-vaiphalyaṃ
SV03824	-bhedaḥ svayaṃ bhedino apy abhedina	iva kenacid rūpeṇa pratibhānti / tad
PV03181	buddhyā anantarayā yadi rūpa-ādir	iva gṛhyeta na syāt tat pūrva-dhī-grahaḥ
PV02231	duḥkha-upakārān na bhaved aṅgulyām	iva cet sva-dhīḥ na hy ekāntena tad
PV02124	-kṛt kāṣṭha-pārada-hema-āder agny-āder	iva cetasi abhyāsajāḥ pravartante sva-
PV02160	ayuktam anyathā mada-ādi-śakter	iva ced vinirbhāgo na vastunaḥ
PV02273	eka-abhāvād vinā bījaṃ na aṅkuraśya	iva janmanaḥ asambhavād vipakṣasya na
SV04215	atad-viṣayam api tad-viṣayam	iva tad-anubhava- āhita-vāsanā-
SV04217	-padārtha-prasūter abhinna-artha-grāhī	iva tad-anya-bheda- paramārtha-samāna-
SV04252	hetu-kāryayoḥ tasmāt sva-dṛṣṭāv	iva tad dṛṣṭe kārye api gamyate ekam
VN01617	atattvam. paraspara-svabhāva-asthitayor	iva duḥkha-sukhayor iti vyāptir asad-
SV03510	-abhidhānāt na api sa eva / tad-vācinām	iva dharma-vācinām api vyavaccheda-
SV14516	tat- svabhāva-jñāpanena artha-antaram	iva dharmiṇo dharmam cetasā vibhajya tan-
SV09603	hi kayācid apekṣayā dharma iti vyatirekī	iva dharmiṇo nirdiśyate / na hi dharma-
SV04221	tad-akāribhyo bhinnam	iva na ca tat tattvam parīkṣā-anaṅgatvād iti
PV03282	api paśyanti purato avasthitān	iva na vikalpa-anubaddhasya spaṣṭa-
SV04418	bāhyam ekam iva anyataḥ // vyāvṛttam	iva nistattvam parīkṣā-anaṅga-bhāvataḥ //77//
SV14720	naśyati / prakāśa-āyatta-pratītīnām	iva nīla-ādinām / kā vā tasya pratyāsattiḥ
SV03826	bhāvānām ākāra-viśeṣa-parigrahād bahir	iva parisphuratām sāmānyam ity ucyate /
SV15525	artha- niṣpattir yuktā kavi-samayād	iva pāṭhakānām / atha api bhāva-śaktiḥ
SV11524	āśritya-asamsṛṣṭāv api saṃsṛṣṭāv	iva puruṣasya vyavahāra-bhāvanātaḥ
SV06102	bhrānti-vaśād eva eka-vastu-grahiṇī	iva pratibhāti / na punar ekam vastu
SV03903	prakṛti-vibhramād vikalpānām vastu-grahiṇī	iva pratibhāti / sā hi tad-anya-vivekiṣv
SV09302	-bheda-upakalpitair bhedair bhinneṣv	iva pratibhātsu buddhau vivekeṣu
SV03802	svarga-ādi-śravaṇe api tad-anubhāvinām	iva pratibhāsa-abheda-prasaṅgāt / tasmād ayam
VN04503	tad etad unmattasya unmatta-saṃvarṇanam	iva prayoga-apeta- śabda-vad etad iti.
SV14312	-pracyāvanāt / punas tatra apy agnāv	iva prasaṅgād anavasthā / apracyuteṣu vā
HB00821	-abhāvāt tat-svabhāvasya paścād	iva prāg api janana-prasaṅgāt tasmād yo

SV04411	amṣena dharma-dharminor bhedād bhedavatī	iva buddhiḥ pratibhāti / na vastu-bhedāt
SP00017	arthān mithyā-arthā ghaṭitān	iva bhinne kā ghaṭanā abhinne
SV04307	-antara-samāropād dīpa- prabhāyām	iva maṇi-buddheḥ / tena na vikalpa-
SV04304	vastuny avisamvādo maṇi-prabhāyām	iva maṇi-bhrānteh na anyeṣāṃ tad-
PV02097	akarma-adravya-śabda-vat vyatirekī	iva yac ca api sūcyate bhāva-vācibhiḥ
PV03165	uktā anyāpoha-kṛc śrutiḥ vyatirekī	iva yaj jñāne bhāty artha-pratibimbakam
PV03108	pravartante abhinne bhinna-āśrayā	iva yathā-codanam ākhyāś ca so asati
PV03136	pañcabhir vyavadhāne api bhāty avyavahita	iva yā sā matir nāma paryanta-kṣanika-
PV02152	kārya-hānir na yujyate tāpa-ādiṣv	iva rāga-āder vikāro api sukha-ādi-
HB03215	-sampadaḥ pracyāvya- bhrasṭa-rājya	iva rājā tapovanam gacchati iti kiṃ
PV03354	grāhya-grāhaka-saṃvitti-bhedavān	iva lakṣyate mantra-ādy-upapluta-akṣāṇām
PV02240	matih viraktau na eva tatra api kāmi	iva vanita-antare tyājya-upādeya-bhede
SV10007	paścād vyavasthāpyate vikāra-darśanena	iva viṣam ajñaiḥ / tad ayam sattā-
HB00613	asmān kāryiṇo drṣṭvā parvabrāhmaṇa	iva vyaktam mūlyam mrgayate asmad-vacanād
SV07320	indriyasya / so api / añjana-āder	iva vyakteḥ saṃskāro na indriyasya ca //
SV04219	eka iva anarthakriyākārya api tat-kārī	iva vyavahāriṇām tathā adhyavasāya
PV04020	tatra smṛti-samādhānam tad-vacasya	iva saṃsthitam akhyāpīte hi viṣaye hetu-
SV03320	-dharmair vibhāgavata ekasya	iva sandarśanena pratibhāsanāt /
SV14624	/ vyavahartāra eva etad evam vyāpāra-vad	iva samāropya ādarśayanti prakaraṇena
VN05507	labdham eva, gavi vihitam	iva sāsna-ādimattvam bāhuleye api.
PV03212	antar anyo ayam bhāgo bahir	iva sthitaḥ jñānasya abhedino bheda-
PV04286	prayāsyati payonidheḥ paya	iva sva-dehe jarām
SV06020	// ahetu-rūpa-vikalān eka-rūpān	iva svayam //120// bhedena pratipadyeta
PV02012	na yuktā anumitiḥ pāṇḍu-dravyād	iva hutāśane anyathā kumbhakāreṇa
PV04088	kāla-antara-cchide iha anaṅgam	iṣern niṣṭhā tena īpsita-pade punaḥ aṅgam
PV04075	atra akarṣit svayam śrutim	iṣṭa -akṣatim asādhyatvam anavasthām
PV03345	katham nāma bhaved arthasya vedakam	iṣṭa -aniṣṭa-avabhāsinyaḥ kalpanā na akṣa-
SV04606	/ tac ca sarvam tyāga-āpti-lakṣaṇam	iṣṭa -aniṣṭayoh / tena ayam iṣṭa-
SV04607	-lakṣaṇam iṣṭa-aniṣṭayoh / tena ayam	iṣṭa -aniṣṭayoh sādhanam asādhanam ca
SV16921	yathā-samayaṃ pratīti- jananāt /	iṣṭa -aniṣṭayor aviśeṣāt / aviśiṣṭānām
SV12124	ya enam hetum anuvidadhyāt / yena	iṣṭa -aniṣṭayor iṣṭa-viparyayo na syāt
PV03476	ca dhiyam drṣṭvā tasyāś ca	iṣṭa -abhidhā-ādikam para-citta-anumānam ca
PV04087	śeṣe alakṣaṇa-vṛttitaḥ svayam	iṣṭa -abhidhānena gata-arthe apy
HB03305	sādhana-asādhane pravibhajya tasya	iṣṭa -artha-saṃnidhāna prayayāt
VN04108	na hi varṇa-krama-nirdeśād eva	iṣṭa - artha-siddhāv anarthakyam. yad
NB03138	teṣāṃ udbhāvanam dūṣaṇam / tena para-	iṣṭa -artha-siddhi-pratibandhāt dūṣaṇābhāsās
VN01718	yathoktāt sādhana-vākyād bhavaty eva	iṣṭa -artha-siddhir ity apārthakam
VN00115	iti. atra api na kaścit krama- niyamaḥ,	iṣṭa -artha-siddher ubhayatra
SV15218	ca vijātyasya gaty-antara-abhāvād	iṣṭa -artha-siddhes tat-sādhanatvāc ca
PV03017	jñānān nāma-ādy etena varṇitaḥ sā eva	iṣṭa -arthavati kena cakṣur-ādi-matir
PV04173	uktiḥ sāmartyād gamyate tataḥ viruddhatā	iṣṭa -asambandho anupakāra-sahāsthitī
PV04174	para-apekṣo na iti ca pratipāditam	iṣṭa -asambhavy-asiddhaś ca sa eva
PV03340	-anubhavaḥ sa eva artha-viniścayaḥ yadi	iṣṭa -ākāra ātmā syād anyathā vā
VN01010	sā yatra so asad-viśaya	iṣṭa iti cet, sukumāra-prajño devānām priyo
NB03045	eva sādhyo na itara ity uktam bhavati	iṣṭa iti yatra arthe vivādena
PV04042	-sthitāv api sādhyāḥ syād ātmanā eva	iṣṭa ity upāttā svayam-śrutih
NB03092	-viparyaya-sādhanatvena bhidyate na hi	iṣṭa -uktayoh sādhyatvena kaścid viśeṣa
SV02223	bhavet / tad-bhāve vaikalya-abhāvād	iṣṭa -kāla-vat / tadā api vā na bhavet /
PV04032	paraś cet so asiddha iti tatra	iṣṭa -ghātakṛt sādhanam yad vivāde na
PV04030	ātma-artha-van mataḥ sarva-anya-	iṣṭa -nivṛttāv apy āśaṅkā-sthāna-vāraṇam
SV13509	kecid vyavasthita-kramāḥ syuḥ anye yathā	iṣṭa -parāvṛttayaḥ kiṃ tarhi eka eva
NB03126	ca / yathā yo uktā sa rāga-ādimān	iṣṭa -puruṣa-vat / anityaḥ śabdaḥ
SV11510	iti samam sarva-avasthāne api	iṣṭa -pratiniyama-abhāvāt / tato
SV03511	-ākṣepa-prasaṅgāt / tathā ca	iṣṭa -pratyañanāt saṃketa-bheda-akaraṇam iti
SV16314	/ sa tu mantra-ādi- prayogas tasya	iṣṭa -phalasya karmaṇaḥ kathamcid
SV12125	anuvidadhyāt / yena iṣṭa- aniṣṭayor	iṣṭa -viparyayo na syāt / svabhāva-nivṛtteś
SV11413	-sādhyā-sādhana-sādhāraṇasya śabdasya-	iṣṭa -vyaktim eva samayakāraḥ karoti iti
VN03103	tat tad-vyatirekeṇa na asti iti	iṣṭa -vyatireka- viparyaya-sādhanaḥ
PV04109	puruṣa-icchā-anurodhinaḥ	iṣṭa -śabda-abhidheyatvasya āpto atra
PV04085	vyatirekasya bādhikāḥ saha anirākṛtena	iṣṭa -śrutir avyāpti-bādhani
SV11421	-vikalpaś ca na syāt / upadeśasya ca	iṣṭa -saṃvādaḥ śakya-vikalpe na asti

NB03088	śayana-āsana-ādy-aṅgavad iti tad	iṣṭa -sambhata-pārārthya-viparyaya-
SV14016	tasya anupayogāt / prayoga ity api	iṣṭa -sādhana-samartha-utpādanam eva samāna-
PV04028	tac catur-lakṣaṇam rūpa-nipāta-	iṣṭa -svayam-padaih asiddha-asādhanā-arthā-
PV03035	-asad-dharmaḥ katham bhavet upacārāt tad	iṣṭam ced vartamāna-ghaṭasya kā
PV04164	param pratinyastam sādhyam na	iṣṭam tadā api tat pratyāyana-adhikāre
PV02033	dūram paśyatu vā mā vā tattvam	iṣṭam tu paśyatu pramāṇam dūra-darśi ced
PV04002	-kṣepāya ātma-drg-vacaḥ anumā-viṣaye na	iṣṭam parikṣita-parigrahāt vacaḥ
PV03310	-akṣa-sambandha-viśeṣaṇa-dhīyamataḥ na	iṣṭam prāmānyam eteṣām vyavadhānāt
SV16311	-āder aśnute / na vai tasya eva tad	iṣṭam phalam vrata-āder vipāko api tu
SV00620	iyam viruddha-kārya-upalabdhir uktā tatra	iṣṭam viruddha-kārye api deśa-kāla-
PV04165	-avarodhinī tasmāt sādhyā-śrutirn na	iṣṭam viśeṣam avalambate tena
PV03286	-vastu-vat tad-bhāvanājam pratyakṣam	iṣṭam śeṣā upaplavāḥ śabda-arthā-grāhi
PV04228	-abhāva-samāśrayam abāhya-āśrayam atra	iṣṭam sarvaḥ vidhi-niṣedhanam tābhyām
PV02003	-tattva-nibandhanam gr̥hīta-grahaṇān na	iṣṭam sām̐vṛtam dhī-pramāṇatā pravṛttes
PV04041	dharmini virudhyate sādhyam yatas tathā na	iṣṭam sādhyo dharmo atra kevalaḥ
SV16621	santi puruṣā atīndriyārthadṛśa iti	iṣṭam syāt / pratyakṣa- pūrvakānām
VN01407	utpādanād dravyasya pariṇāma iti	iṣṭam syāt. tad aviruddham anyasya api,
SV08515	arthayor abhyupagamān nāma kevalam na	iṣṭam syān na vastv ity uktam / tad ime
PV04089	pratiśidhyate avācakatvāc ca ayuktaḥ tena	iṣṭam svayam ātmanā anapekṣya akhilaḥ
VN03106	evamvidhaḥ pratijñā- hetvor virodha	iṣṭaḥ . atha punar asya upalabdhi-lakṣaṇa-
VN03303	tasya apy ekaḥ samuccaya-rūpaḥ sādhyaitum	iṣṭaḥ , kiṃ tarhy abhāva eva eka-
HB02501	anyabhāvas tad-abhāva-gamaka	iṣṭaḥ kiṃ tv anyabhāva- eva tad-
VN06202	api syāt, na ca bhavatā ātmā evam	iṣṭaḥ , tasmān na ayam caurya-hetur iti
VN03304	ataḥ so api na samūhas tasya	iṣṭaḥ , na tatra śabda iti na virodhaḥ.
SV14904	abhyupagamāt / yathā keśamīc eva	iṣṭaḥ pratigho janminām tathā //
SV11625	// nityeṣv āśraya-sāmarthyam kiṃ yena	iṣṭaḥ sa āśrayaḥ //233// śrūyata etan
PV04283	kadācana yathā na kṣepa-bhāg	iṣṭaḥ sa eva udbhūta-nāśakaḥ kṣaṇam
NB03044	tena vādinā dharmāḥ svayam sādhyaitum	iṣṭaḥ sa eva sādhyo na itara ity uktam
HB02924	anādrītya apy anupalabdhou prayoktavya	iṣṭaḥ sa tarhi hetuḥ paramārthena bādḥā
SV07823	// viparyayaḥ punaḥ kasmād	iṣṭaḥ sāmānya-tadvatoḥ //156// yo api
NB03039	iti svarūpeṇa iti sādhyatvena	iṣṭaḥ svarūpeṇa eva iti sādhyatvena eva
PV04045	śāstra-arthā-bādhanam atha vādi-	iṣṭatām brūyād dharmi-dharma-ādi-
SV00918	cet / na / parārthasya eva phalatvena	iṣṭatvāt / icchā-lakṣaṇatvāt phalasya
SV08104	jñāna-abhidhānayoḥ / nimittatve na	iṣṭatvāt / śaktiḥ pācaka-ādi-śabda-nimittam
SV12021	/ tat parasya api tulyam eva / tasya	iṣṭatvād adoṣa iti cet / kuto asya iyam
PV03010	sāmānye cet prasaṅgyate tathā-	iṣṭatvād adoṣo artha-rūpatvena
SV02191	-sambhavāt saṃsāritvād anirmokṣo na	iṣṭatvād aprasiddhitaḥ yāvad ātmani na
SV00904	-hetutvāt / sa eva rāga iti cet	iṣṭatvān na kiṃcid bādhitam syāt / nitya-
SV12625	pariśramaḥ / atha vākyam apauruṣeyam	iṣṭam / vākyam na bhinnam varṇebhyo
SV00912	karuṇā api vṛtteḥ / sa eva rāga iti cet /	iṣṭam / aviparyāsa-samudbhavān na doṣaḥ
SV07917	-hetur na bhavati ity ekaḥ sāmānyam	iṣṭam / tad yadi bhinnam api karma-
SV12604	kāmam avisaṃvādakam ity apauruṣeyatvam	iṣṭam / tad viśaṃvādakānām api
SV16802	ca / agatyā ca idam āgama-lakṣaṇam	iṣṭam / na ato niścayaḥ / tan na
SV01417	iti cet / anumāna-viṣaye avacanād	iṣṭam / viṣayam ca asya nivedayiṣyāmaḥ /
PV02021	-akāraṇam yadā ta kāraṇam kena mataḥ na	iṣṭam akāraṇam śāstra-oṣadha-
SV16310	ca / katham idānīm dharmā- phalam	iṣṭam adharma-ātmano vrata-āder aśnute /
PV02277	dhīyeta aśeṣam akleśa-leśataḥ yadi	iṣṭam aparaḥ kleśāt tat tapaḥ kleśa eva
SV12705	na ca apratibhāsamānam grahaṇe grāhyatayā	iṣṭam asty anyad vā iti śakyam avasātum
VN04202	na eva kaścid arthaḥ, tan nirthakam	iṣṭam iti cet, yasya kasyacid avādino api
VN06809	nigrahasthānam iti etāvan-mātram	iṣṭam iti. loke avidyā-timira-
SV08102	-nimittam / anyac ca vyakty-ādikaḥ na	iṣṭam ity animitte te syātām / tathā ca
PV02187	dehād rāga-samudbhavaḥ nimitta-upagamād	iṣṭam upādānam tu vāryate imān tu
SV14628	tu svayam tathā tadā na kiṃcid bhavati iti	iṣṭam eva / tasmāt svayam bhavan
SV04624	sarvadā tat-sambandha- yogyatā-pratīter	iṣṭam eva iti cet / sarvadā tarhi go-
NB03041	/ na punas tad iha sādhyatvena eva	iṣṭam sādhanatvena abhidhānāt svayam
PV02165	sidhyati vijñāna-śakti-sambandhād	iṣṭas cet sarva-vastunaḥ etat sām̐khyā-paśoḥ
PV02090	-rūpa-ādi-yogaś ca viruddha upacārataḥ	iṣṭas / ced buddhi-bhedo astu pañktir
SV13821	teṣām tathā aniṣṭer iti cet / śabdaḥ kim	iṣṭas tat-samāna- dharmā / na ca asya
SV15503	/ te tv anarthakā api syur iti na	iṣṭasiddhiḥ / artha-pratīter na anarthakā
PV02010	-viśeṣa-arthakriyā-ādiṣu	iṣṭasiddhir asiddhir vā dṛṣṭānte
SV15616	/ na kevalān mantra-prayogād	iṣṭasiddhis tasya vidhāna-apekṣatvād iti cet

SV09502	tatra daršana-sambandha-ākhyāna-mātrād	iṣṭasiddheḥ / tad-anirdeṣe ca katham
PV04090	tena anabhīṣṭa-samsrṣṭasya	iṣṭasya api hi bādthane yathā sādhyam
VN02113	anaikāntikatā vādinah sādhyaitum	iṣṭasya arthasya viparyaya-sādhanam
VN00106	tu na yuktam iti na iṣyate ///1//	iṣṭasya arthasya siddhiḥ sādhanam,
VN02308	tad-bhāve api vādinā sādhyaitum	iṣṭasya arthasya siddher vighāta-
PV04062	kena duṣyati anyeṣu hetvābhāseṣu sva-	iṣṭasya eva aprasāadhanāt duṣyed
PV04142	dharmī vyoma-ādir ity api na evam	iṣṭasya sādhyasya bādha kvacana
SV06622	na yujyate // tasmāt tat-kāryatā api	iṣṭā atat-kāryād eva bhinnatā //140//
HB02714	-upalabdhir api tad-abhāvasya sādhiḥ	iṣṭā eva na tu līngatvena tatra apy
SV12008	sa eva vipralambhaḥ / apauruṣeyatā api	iṣṭā kartṛṇām asmṛteḥ kila // yā api
PV03259	saha-grahe kiṃ sāmārthyam sukha-ādinām na	iṣṭā dhīr yat tad udbhavā vinā arthena
VN03352	vā jñānasya hetur artho api ity arthasya	iṣṭā prameyatā yathā kathamcin na asya
VN02809	ca anena pratijñā-mātreṇa siddhir	iṣṭā bhavati, tataś ca na prāg api
PV03349	ātma-saṃvidah ity artha-saṃvit sā eva	iṣṭā yato artha-ātmā na dṛṣyate tasyā
SV08316	-abhāvāt syād apāyaḥ / na ca te janakā	iṣṭāḥ / sahakāriṇām eka-svabhāvatayā
SV17312	tatra kaḥ // dyotayet tena saṃketo na	iṣṭām eva asya yogyatām //329//
SV12022	iṣṭatvād adoṣa iti cet / kuto asya iyam	iṣṭir apramāṇikā prāg āsit / akasmād grāhī
PV04215	na mīyate aniṣṭam cet pramāṇam hi sarva-	iṣṭinām nibandhanam bhāva-abhāva-
PV02193	karmanā api vā ākṣipte avinivṛtti-	iṣṭeḥ sahakāri-kṣayād alam na ākṣeptum
SV12024	ātmānam āyāsyati / tata eva	iṣṭer anabhyupeta-bādhāyam tad-anything
SV12116	tasya tathā aniṣṭatvād ity ādāv apy uktam	iṣṭes tad-āśrayatvād ity ādi / api ca /
NB03054	/ tena eva svarūpeṇa abhimato vādina	iṣṭo anirākṛtaḥ pakṣa iti pakṣa-
NB03038	iti nirdeśyaḥ svarūpeṇa eva svayam	iṣṭo anirākṛtaḥ pakṣa iti svarūpeṇa
PV03340	-ākāra ātmā syād anyathā vā anubhūyate	iṣṭo aniṣṭo api vā tena bhavaty
PV03338	saṃvedanam phalam yadā niṣpanna-tadbhāva	iṣṭo aniṣṭo api vā paraḥ vijñapti-
NB03048	etal-lakṣaṇa-yoge api yaḥ sādhyaitum	iṣṭo apy arthaḥ pratyakṣa-anumāna-pratīti-
SV11002	tat-praṇayanam avisamvāda ity anye /	iṣṭo ayam arthaḥ śakyeta jñātum so
SV01715	/ tasmād vaidharmya-dṛṣṭānte na	iṣṭo avaśyam iha āśrayaḥ / tad-abhāve ca
PV02032	-upāyasya vedakaḥ yaḥ pramāṇam asāv	iṣṭo na tu sarvasya vedakaḥ dūram paśyatu
NB03040	svarūpeṇa eva iti sādhyatvena eva	iṣṭo na sādhanatvena api yathā
VN03717	dṛṣṭāntasya api hetāv antarbhāva	iṣṭo bhavati, tathā ca na dṛṣṭāntaḥ
PV04147	eṣa śeṣavad bheda iṣyate svayam	iṣṭo yato dharmah sādhyas tasmāt tad-
PV02093	vā yathā mato yady upacāro atra sa	iṣṭo yan nibandhanah sa eva sarva-
PV03157	ajātitaḥ malā-ādau ca mahattva-ādir	iṣṭo yaś ca aupacārikaḥ mukhya-
HB02419	kiṃ nu vai pratiyogī pramāṇam	iṣṭo yena līnga-līnginor virodhaḥ
PV03314	bhedo api tadvad anya-dhiyo api vā na	iṣṭo viṣaya-bhedo api kriyā-sādhanayor
PV04229	tādṛṣṭaḥ śabda-pravṛtter asti iti so api	iṣṭo vyavahāra-bhāk anyathā syāt
PV04153	aviśiṣṭasya pratijñā niṣprayojanā	iṣṭo hy avayavī kāryam dṛṣṭyā
SP00022	samavāyi parasparam samyoga-janane api	iṣṭau tataḥ samyogināu na tau
PV03466	viśeṣo arthasya kaścana tad	iṣṭau vā pratijñānam kṣaṇabhaṅgaḥ
SV08112	eva upayujyate iti kiṃ na	iṣyata iti kim antarāle anarthikayā śaktyā
SV11702	tad-utpādana-yogyatvena utpattir vyaktir	iṣyate //234// ghaṭa-ādiṣv api yukti-
SV14423	yasmād bhāvasya nāśena na vināśanam	iṣyate //275// katham asan vināśo
SV05209	nānāvāc ca eka-vijñāna-hetutā tāsu na	iṣyate //102// kiṃ vai teṣāṃ bhedanām
SV08702	-kāryam kāraṇam ca uktam tat svalakṣaṇam	iṣyate // tat-tyāga-āpti-phalāḥ
SV17015	ca nṛṇām vādaḥ pramāṇam sa ca na	iṣyate // tataś ca bhūyo artha-gatiḥ kim
SV07420	/ vyañjakasya ca jātīnām jātimattā yadi	iṣyate // prāpto gotva-ādinā tadvān
SV02411	svabhāvas tatra avinābhāvo bhāvasya	iṣyate / tad-abhāve svayam bhāvasya
SV03106	bhrānti-nivṛṭty-arthaḥ grhīte apy anyad	iṣyate // syād etat nirbhāgasya
SV00319	aviśiṣṭa- sāmānya-vivakṣāyam vyabhicārān na	iṣyate / svabhāve bhāvo api bhāva-
SV06921	ādhāraḥ / nityam hi sāmānyam	iṣyate / anityatve aparāpara-utpatter
SV05013	/ saty eka-kārya-kāri-grahaṇa iti kiṃ na	iṣyate / avaśyam ca icchatā api
VN00105	nigrahasthānam, anyat tu na yuktam iti na	iṣyate ///1// iṣṭasya arthasya
HB02001	-sāmānya-vivakṣāyam vyabhicārān na	iṣyate / kasyacit kadācit kutaścit bhāve
SV09318	vā hetuḥ syāt sādhyam api kasmāt na	iṣyate / tat kila evam
SV15812	punar upayogo vaktuḥ śrotari yena upādhir	iṣyate / tataḥ śabda-śrutir iti cet / nanu
SV12812	iti sakṛt sarva- avayavānām śravaṇam	iṣyate / tadā api kāla-kṣepo na yukta eva
SV11809	api śabdānām animitam kiṃ na	iṣyate / tasmāt tat sadṛśam līgam
SV11323	ca svato yogyatve artha eva kiṃ na	iṣyate / समयas tarhi katham śabda-artha-
PV03318	-bheda-abhyupagamād vastv-abhinnaṃ iti	iṣyate evamprakārā sarvā eva kriyā-
PV03055	ayathābhīniveśena dvitīyā bhrāntir	iṣyate gatiś cet pararūpeṇa na ca

PV04082	uttara-avayava-apekṣo na doṣaḥ pakṣa	iṣyate tathā hetv-ādi-doṣo api pakṣa-
PV02093	sa eva sarva-bhāveṣu hetuḥ kiṃ na	iṣyate tayoḥ upacāro na sarvatra yadi
PV04101	-vicāreṣu tasmād doṣo ayam	iṣyate tasmād viṣaya-bhedasya darśanāya
PV03063	prameya-dvitvena pramāna-dvitvam	iṣyate try-eka-saṃkhyā-nirāso vā prameya-
PV03465	arthasya eva kaścit sa viśeṣo vyaktir	iṣyate na anutpāda-vyayavato viśeṣo
VN00810	-ādayo api vyākhyātī tais tat-sādhanam	iṣyate . na ca pratyakṣasya anabhibhave
PV02053	-āvedhakam anyac ca yataḥ kāraṇam	iṣyate na doṣair viḡuṇo deho hetur varty-
SV16620	-anapekṣam jñāna-ayāthātathyam puruṣasya	iṣyate parokṣe arthe santi
VN02501	asmābhiḥ. anyat tu na yuktam iti na	iṣyate . yatra idam yathoktam
PV03332	anya-saṃvido abhāvāt svasaṃvit phalam	iṣyate yadi bāhyo anubhūyeta ko doṣo na
HB00711	na ekatra sādhana-vākye dvayoḥ prayoga	iṣyate vaiyarthyaṭ tat-svabhāvatayā
PV04170	sādhya-śabdo dharmi-vṛttir yadi	iṣyate śāstreṇa alam yathāyogaḥ loka
PV03241	aindriyam anyad vā sādhanam kim iti	iṣyate sakṛd bhāvaś ca sarvāsām
PV04091	pramāṇābhyām sa ca upagama	iṣyate sandigdhe hetu-vacanād vyasto
PV03189	anarthikā yathā samita-siddhy-artham	iṣyate samaya-smṛtiḥ bhedaś ca asamito
PV03051	-viparītam yat tat svalakṣaṇam	iṣyate sāmānyam trividham tac ca bhāva-
PV04146	saṃśayād eṣa śeṣavad bheda	iṣyate svayam iṣṭo yato dharmāḥ sādhyas
SV12724	doṣa iti pratyekam te avayavāḥ sā arthakā	iṣyante / pratyekam sā arthakatve api
SV00915	/ sattva-dharma-ādy-ālambanā maitry-ādaya	iṣyante / etāś ca sajātīya-abhyāsa-vṛttayo
SV07919	aparādhaḥ kṛto yena tās tathā na	iṣyante / tāsām eka-rūpatvāt / asya idam
SV12530	eva vyavahārāḥ paścāt pravṛttā	iṣyante / na / teṣām apy anya-
SV13012	khaṇḍayanti vā yena āvaraṇam	iṣyante / na brūmas te kaṃcid atīśāyayanti
SV03226	yathā vyatirikte avyatirikte vā prayoktum	iṣyante tathā niyuktās tam
PV03031	api iksaṇāt artha-bhrāntir api	iṣyeta sāmānyam sā apy abhiplavāt
SV04826	-viṣayatyve vyāvṛtti-tadvantau kiṃ na	iṣyete / vyāvṛtter avastutvena
VN06808	āhosvid anyathā iti. tat tu cintyamānam	iha atiprasajyata iti na pratanyate.
SV09506	upanyāsa-pūrvako anvayaḥ sādhyā-ukter	iha anaṅgatvāt / tat-pūrvakatve vā
PV04088	uktam kāla-antara-cchide	iha anaṅgam iṣern niṣṭhā tena īpsita-
PV04114	asādharmaṇatā na syāt bādha-hetor	iha anyathā tan niṣedho anumānāt syāc
PV02172	api na anuṣṇo agniḥ kadācana tathā	iha api iti cen na agner auṣṇyād
SV14602	na paryudāsaḥ / anyathā	iha api kasyacid bhāve na
SV16902	iti na asya vacanam pramāṇam iti / tad	iha api kiṃ na pratyavekṣyate sambhavati na
SV09419	tad-ayogavyavacchedena / na tathā	iha api kvacit sattāyāḥ sādhanam /
VN06612	abhyupaiti, pakṣo asya na sidhyati iti.	iha api na kaścic aniyamāt kathā-prasaṅgaḥ
VN00302	pūrvakasya api hetor avyāptiḥ.	iha api punaḥ sādhana-upakrame
SV05222	/ na samūhe api teṣām asāmarthyam / tathā	iha api pratyekam eka-apāye api bhavati iti
VN02901	-adhikaraṇam vyavasthāpyate. tasmād	iha api yadi nivṛtta-ākāṅkṣe vādini
PV02171	tāratamyam pṛthivy-ātau prāṇitā-āder	iha api vā auṣṇyasya tāratamye api na
SV13808	tatra dṛṣṭa-virodhād asādhanatvam iti cet /	iha api virodha-abhāvaḥ kena siddhaḥ /
NB03022	mahānasa-ātau asti ca iha dhūma iti	iha api siddha eva kāryakāraṇabhāve
SV03625	vastv-abhedād anyatra eka-vacanam iti cet /	iha apy astu / tad ayam nirvastuko
NB02032	iti kārya-anupalabdhir yathā na	iha apratibaddha-sāmarthyāni dhūma-
NB02037	kārya-viruddha-upalabdhir yathā na	iha apratibaddha-sāmarthyāni śīta-
VN04205	nigraha- nimitta-aviśeṣāt. na, tasya	iha aprastāvād iti cet, āyātam iha
HB02206	paraspara-apekṣam eva anyatvam	iha abhipretam pratyāsatter āśrayaṇāt
SV00921	/ vyabhicārāt / ananya-anumāne	iha avyabhicāra iti ko niścayaḥ / karaṇa-
SV01715	tasmād vaidharmya-dṛṣṭānte na iṣṭo avaśyam	iha āśrayaḥ / tad-abhāve ca tan na
SV04925	eva ayam iti bhavati / kiṃ tarhi / tad	iha iti / na ca evam pratyabhihñānam /
SV05517	adoṣa iti cet / tathā api tad	iha iti syāt / na samāna iti / tad eva
PV03149	-adarśanam sthitam paṭas tantuṣv	iha ity ādi-śabdāś ca ime svayam kṛtāḥ
SV09122	tasmāt sambandha- abhāva-pratīter na ayam	iha ity ādyā pratītiḥ / sa tad-abhāve na
VN00923	ca na syāt: idam ataḥ, nāta idam,	iha idam, iha na idam, idānīm idam, idānīm
NB03023	yathā nīla-ādi-viśeṣaḥ na ca evam	iha upalabdhi-lakṣaṇa-prāptasya
SV17308	//328// sva-icchā-vṛtṭiḥ saṃketāḥ sa	iha eva kartum śakyate na anyatra iti
PV04080	sāmānya-viṣayavam ca varṇitam	iha evam na hy anukte api kiṃcit
NB03089	-viparyaya-sādhanād viruddhaḥ sa	iha kasmān na uktaḥ anayor antarbhāvāt na
NB03110	saṃśaya-hetur uktaḥ / sa	iha kasmān na uktaḥ anumāna-viṣaye
HB01020	ekatve api vastuta iti yathā	iha kāraṇa-bhedo bhinna- viśeṣa-upayogaḥ
SV17505	sidhyed pramāṇam yady evam apramāṇam atha	iha kim // na hy ekaḥ na asti satya-
PV03115	sattā sa ca sambandho nityau kāryam atha	iha kim yasya abhāvaḥ kriyeta asau na
PV03295	-gocare vicāryamāṇe prastāvo mānasasya	iha kīdrśaḥ kiṃ vā aindriyam yad akṣaṇām
SV07019	janayad ādhāra ity ucyate / anyathā	iha kuṇḍe badarāṇi ity api na syāt / na

NB03035	ghaṭa ity ukte sāmārthyād eva na	iha ghaṭa iti bhavati tathā
SV09117	asti iti niṣedhaḥ / kiṃ tarhi / na	iha ghaṭo na idānīm na evam ity uktau na
PV03361	atadātmani tādātmya-vyavasāyena na	iha tat adarśanāj jagat yasminn ekasya
VN03503	hi hetor bādthane hetu-virodhaḥ.	iha tu hetunā pratijñā bādhyata iti
PV04068	iha na ikṣyate kevalam śāstra-pīḍā	iha doṣaḥ sā anyakṛte samā śāstra-
NB03021	agniḥ yathā mahānasa-ādau asti ca	iha dhūma iti iha api siddha
VN00923	na syāt: idam ataḥ, nāta idam, iha idam,	iha na idam, idānīm idam, idānīm na idam,
PV04068	nāntarīyakatā-sādhye sambandhaḥ sā	iha na ikṣyate kevalam śāstra-pīḍā iha
NB03063	sandigdha-asiddhaḥ yathā	iha nikuñje mayūraḥ kekāyitād iti tad-
SV09723	anityaḥ śabda iti / tasmān na avāṣyam	iha pakṣa-nirdeśa iti / ayam
VN03306	tatra hetu-pratijñāyor bādhanam,	iha pratijñayā hetor ity asti bheda iti
VN01305	upalakṣayati. yena evaṃ syād idam	iha prādurbhūtam iti. na hy
VN06813	durvidagdho jano ayaṃ tasmād yatnaḥ kṛta	iha mayā tat-samujjvālanāya ///3//
VN04205	tasya iha aprastāvād iti cet, āyātam	iha yo nirarthakaṃ bravīti, tasya tena
SV10514	asad-vyavahāraṃ pratipadyamāno api	iha vyāmūḍha iti smāryate / atha yad idam
SV09405	sattā-mātre virodha-abhāvāt na	iha sattā-sādhana- pratīṣedhaḥ kiṃ tu sa
PV03136	sakṛt saṃgata-sarva-artheshv indriyeshv	iha satsv api pañcabhir vyavadhāne api
NB03036	upalabhyata ity ukte sāmārthyād eva na	iha sad-vyavahāra-viṣaya iti bhavati
VN04808	śabdānām kaścit sambandho jāyate, idam	iha sambadhyata iti teṣu vidita-
PV03412	mandam tad api tejaḥ kim āvṛtter	iha sā na kim tanutvāt tejaso apy etad
NB03041	asiddhatvāt sādhyam / na punas tad	iha sādhyatvena eva iṣtam
PV03148	hi varṇyate samānate api tasya eva na	ikṣaṇam netra-gocaram pratibhāsa-dvaya-
PV02077	moha-ādayaḥ sambhavanti śravaṇa-	ikṣaṇato yathā tasmāt svasya eva
PV02245	eva ca na ātmīya-buddher api guṇa-	ikṣaṇam kāraṇam hīyate sa api tasmān na
PV02147	samsāriṇaḥ skandhā rāga-ādeḥ pātava-	ikṣaṇāt abhyāsān na yadṛcchāto aheter
PV03015	-arthavattvāc cet svapna-ādāv anyathā	ikṣaṇāt ayuktaṃ na ca saṃskārān nila-
PV03031	-buddhau sāmānyena arūpāyām api	ikṣaṇāt artha-bhrāntir api iṣyeta sāmānyam
PV03426	-abhāsasya tadā saṃvedana-	ikṣaṇāt dhiyā atadrūpayā jñāne
PV03107	anumāna-upavarṇanam vyayasyanti	ikṣaṇād eva sarva-ākārān mahā-dhiyaḥ
PV03404	tasya tad-bāhya-rūpatve kā prasanna-	ikṣaṇe akṣamā bhūtam paśyaṃś ca tad-
PV03177	rūpam iti ikṣeta tad dhiyaṃ kim iti	ikṣate asti ca anubhavas tasyaḥ so
PV03222	na vivakṣā anyad avivekī ca na	ikṣate ko vā virodho bahavaḥ saṃjāta-
PV03175	anyatra gata-citto api cakṣuṣā rūpam	ikṣate tat saṃketa-agrahas tatra spaṣtas
PV03124	-ātmanā sthito api cakṣuṣā rūpam	ikṣate sā akṣajā matih punar vikalpayan
SV03202	-ādīni nirasya anyac citraṃ citraṃ yad	ikṣase tulya-artha-ākāra-kālatve
PV03177	ikṣeran bāhyam akṣajāḥ rūpam rūpam iti	ikṣeta tad dhiyaṃ kim iti ikṣate asti
PV03176	niveśitaḥ tena icchātaḥ pravarteran na	ikṣeran bāhyam akṣajāḥ rūpam rūpam iti
SV06022	pratiyati dhīr bhrāntya ekaṃ vastv iva	ikṣyate //121// teṣāṃ prakṛtyā eva
SV09810	sāpekṣānām hi bhāvānām na avāṣyam bhāvitā	ikṣyate // nirapekṣo bhāvo vināśe /
PV04068	-sādhye sambandhaḥ sā iha na	ikṣyate kevalam śāstra-pīḍā iha doṣaḥ
PV04161	aṃśu-vat so artho na ca tat-kāryam	ikṣyate gurutva-agati-vat sarva-tad-
PV02148	cet tad-anyo api dharmāḥ kiṃ tasya na	ikṣyate na sarva-dharmaḥ sarveṣāṃ sama-
PV03472	dvayaṃ pañcasv arthesv eko api na	ikṣyate rūpa-darśanato jāto yo anyathā
PV04048	tena susiddham tan na tadā śāstram	ikṣyate vāda-tyāgas tadā syāc cen na
PV02157	asamarūpatvān niyamaś ca atra na	ikṣyate sajāti-vāsanā-bheda-
PV03094	sā eva sādhanam anīscayakaram proktam	idr̥k kva anupalambhanam tatra
PV04221	eva uktam ekena dvaya-darśanam	idr̥g -avyabhicāro ato ananvayeṣu na
PV03374	-śaktirn na sidhyati smṛtiś ca	idr̥gvidham jñānam tasyāś ca anubhavād
PV02119	sarveṣāṃ antya-cetasām asandhir	idr̥śam tena śeṣavat sādhanam matam
VN00511	anupalabdhiḥ. anupalabhyamānam tv	idr̥śam na asti ity etāvanmātra- nimitto
SV12012	vyāpakam tamaḥ //239// tasya eva tāvad	idr̥śam prajñā-skhalitam katham vṛttam
SV17314	iti antaraślokaḥ / yasmāt kila	idr̥śam satyaṃ yathā agniḥ śīta-nodanaḥ //
SV05510	-pratibhāsavati vibhāvayate / na ca	idr̥śam sāmānyam / na ca tato
PV02249	tu yo duḥkhān nirvedo dveṣa	idr̥śaḥ na vairāgyam tadā apy asya
PV04022	-pūrve vinā apy asmāt kṛtakaḥ śabda	idr̥śaḥ sarve anityā iti prokte apy arthāt
SV17321	śeṣavat vyabhicāritvāt kṣiptam nyāyavidā	idr̥śam //331// svayam idr̥śam ācāryeṇa
SV17322	nyāyavidā idr̥śam //331// svayam	idr̥śam ācāryeṇa anumānam naiyāyika-
PV04198	-phalam siddham tal-līgam jñānam	idr̥śam etena eva prasiddho api
PV03312	sarva-sāmānya-hetutvād akṣānām asti na	idr̥śam tad-bhede api hy abhinnyasya tasya
PV03069	āśvāsa iti cel līgam durdṛṣṭer atad	idr̥śam yataḥ kadācit siddhā asya
PV03143	evam indriyaḥ api syād śeṣavac ca idam	idr̥śam yad eva sādhanam bāle tad eva atra

PV04199	kāryeṇa saha nirdeśe mā jñāsīt sarvam	īdrśam vyutpatty-arthī ca hetu-uktir
SV15623	sarvasya sādhanam te syur bhāva-śaktir yad	īdrśī // prayoktr-bheda-apekṣā ca
PV03125	punar vikalpayan kiṃcid āsīn me kalpanā	īdrśī icchā ca iti na pūrva-ukta-
SV16421	-asambhavasya jñātum aśakyatvāt /	īdrśeṣu ca anupalabdher hetutva-pratikṣepāt
PV02101	ity eka-adhikaraṇā śrutiḥ bhedo ayam	īdrśo jāti-samudāya-abhidāyinoḥ rūpa-
SV12014	vyāpakam tamaḥ / kaḥ prāṇino hita-	īpsā- vipralabdhasya aparādhaḥ / tathā
VN05110	-adhikaraṇāyām nānā-artha-sādhanā-	īpsāyām nānā-sādhanā-īpsāyām vā śrotur
VN05110	-artha-sādhanā-īpsāyām nānā-sādhanā-	īpsāyām vā śrotur hetv-ādi-
PV04088	-cchide iha anaṅgam iṣern niṣṭhā tena	īpsita- pade punaḥ aṅgam eva tathā asiddha-
PV04070	prasaṅgyate uktayoḥ sādhanatvena no ced	īpsita- vādataḥ nyāya-prāptam na
PV04136	vādino dharmo yaḥ sva-sādhyatayā	īpsitaḥ tad dharmavati bādhā syān na
PV04059	ca anyas taṃ nāntarīyakam	īpsitaḥ sādhyā-arthair hetunā tena
SV16404	pauruṣeyāś ca vācyā mantrāḥ phala-	īpsunā // na hy akṛtakānām prayogaḥ
SV06402	vastu bhavati bhedo asya asmād iti	īraṇāt //128// rūpaṃ hi paramārthaḥ /
PV02058	durlabhatvāt samādhātur asādhyam kiṃcid	īritam āyuh kṣayād vā doṣe tu kevale na
PV04018	-artha-viśayatvena tad-aśakta-uktir	īritā śaktis tasya api ced hetu-
HB01502	ete ca ekatra katham syātām tad ayam	īrśyā- śalya-vitudyamāna- marmā
SV00105	eva subhāṣitaiḥ parigato vidveṣṭy api	īrśyā- malaiḥ // tena ayam na para-upakāra
SV16821	kaścit kvacit sambandha-niyamaṃ jñātum	īśa ity apratipattir eva tad-arthasya / api
SV07608	/ katham tarhi idānīm pradhāna-	īśvara- ādi-kārya-śabdā bhāveṣv atad-
PV02028	guṇaḥ saṃhatau hetutā teṣām na	īśvara- āder abhedataḥ prāmāṇyam ca
PV02183	nimittatā nityānām pratiśedhena na	īśvara- ādeś ca sambhavaḥ asāmarthyād ato
PV04046	taih balāt tava icchā iyam iti vyaktam	īśvara- ceṣṭitam vadan na kārya-liṅgām
PV02165	sāmkhya-paśoḥ ko anyaḥ salajjo vaktum	īhate adṛṣṭa-pūrvam asti iti tṛṇa-agre
SV04606	kvacin niyuñjānaḥ phalam eva kiṃcid	īhitum yuktaḥ / tac ca sarvaṃ tyāga-
PV04260	-vyāvṛtti-varṇanāt siddha-udāharaṇā ity	ukta- anupalabdhiḥ pṛthag na tu tatra
SV02007	api hetuḥ / iti iyaṃ trividhā apy	ukta- anupalabdhir anekadhā // tat
SV10104	-anupalambhane // pravartitavyam na ity	ukta- anupalabdheḥ pramāṇatā //198// tṛṭīyas
PV04200	īdrśam vyutpatty-arthī ca hetu-uktir	ukta- artha-anumitau kṛtā prabheda-
PV03125	me kalpanā īdrśī icchā ca iti na pūrva-	ukta- avasthāyām indriyād gatau ekatra
VN03408	-viruddhe ca hetv-ābhāsa-vacanād eva	ukta iti na pṛthak pratijñā-virodho
PV03052	jñānam bhāve bhāva-anubandhataḥ na	ukta- uttaratvād dṛṣṭatvād atīta-ādiṣu
SV12501	idānīntanānām adhyayanād iti cet /	ukta- uttaram etat / adarśanād iti cet /
VN03104	-sādhanād viruddho hetur asmābhir	ukta eva iti bhavaty eva idam
SV11822	eva syāt / dharmā-bhedas tu syāt pūrva-	ukta- krameṇa / sa ca aviruddha eva na
SV16324	// prabhu-prabhāvas teṣām sa tad-	ukta- nyāya-vṛttitaiḥ //309// rathyā-puruṣā
VN02220	eva nyāya-anusaraṇam satām vādaḥ,	ukta- nyāye tattva-arthī cet pratipadyeta,
PV02030	pracakṣate jñānavān mṛgyate kaścit tad-	ukta- pratipattaye ajñā-upadeśa-
SV15708	viśeṣe tasya ahetukatva-prasaṅgād ity	ukta- prāyam / tad ime mantrāḥ
SV07102	anupakāratvād ity	ukta- prāyam / tasmāt sarva eva vastu-
SV15112	ca na te kathamcit kartāra ity	ukta- prāyam / yā apy etā nitya-
SV08210	vastu-sattā samāśraya ity	ukta- prāyam etat / yathāsvam samaya-
NB03047	anuktāv apy ātma-arthatā sādhyā / tena na	ukta- mātram eva sādhyam ity uktaṃ
NB03054	vādinā tadā sādhyaitum anīṣṭasya	ukta- mātrasya ca viparyayeṇa sādhyāḥ /
HB03221	tasmāt svabhāvataḥ sva-sādhyā-avinābhāvinor	ukta- lakṣaṇayoḥ kārya-svabhāvayos
NB03112	hi sambhavo asti kārya-svabhāvayor	ukta- lakṣaṇayor anupalambhasya
NB03122	/ punar viśeṣeṇa kārya-svabhāvayor	ukta- lakṣaṇayor janma-tanmātra-
PV04029	-svayam-padaih asiddha-asādhanā-artha-	ukta- vādy-abhyupagama-grahaḥ anukto
VN02707	-artha-nirdeśa ity āha. tad-arthaḥ pūrva-	ukta- sādhyā-siddhy-artha uttara-
VN05416	tathā astv iti cet, syād etat,	uktaṃ etad arthāntaram nigrāhasthānam
SV10709	avadhatte / yat punar etad	uktaṃ kalpitasya anupalabdhir dharmā ity
PV02041	astu tādrśī taj-jñānair upakāryatvād	uktaṃ kāya-āśritam manaḥ yady apy akṣair
SV09818	/ etena vyabhicāritvam	uktaṃ kārya-avyavasthiteḥ // sarveṣām
PV04087	avadhāraṇe kṛtya-antena abhisambandhād	uktaṃ kāla-antara-cchide iha anaṅgam
SV08221	eva tathā-upalabdhānām vikalpanāt /	uktaṃ ca atra kiṃcid asmābhiḥ prakṛtyā
SV10003	/ jātasya tad-bhāve anya-anapekṣaṇāt /	uktaṃ ca atra na vināśo nāma anya eva
SV17326	-asādhanatva-nyāyāś ca pūrvam eva uktaḥ /	uktaṃ ca idam āgama-lakṣaṇam asmābhiḥ tat
PV02285	vyāpti-pradarśanād hetoḥ sādhyena	uktaṃ ca tat sphuṭam mānam dvididham
PV04048	arthe bādhite anyasya kā kṣatīḥ	uktaṃ ca na āgama-apekṣam anumānam sva-
SV08601	sthitir asthitir vā / yat punar etad	uktaṃ taj-janako hi sa tasya svabhāvāḥ
SV08702	//170// tat-kāryam kāraṇam ca	uktaṃ tat svalakṣaṇam iṣyate // tat-
PV03536	-sambhavaḥ ekaṃ syād api sāmagrayor ity	uktaṃ tad anekakṛt arthaṃ pūrvam ca

VN01504	anyathā-upalabdhiḥ, atiprasaṅgāt nanu	uktam na dravyam eva nirvivekam avasthā,
SV13401	iti kaḥ śabdeṣv eṣāṃ nirvedaḥ / yad	uktam na dhvanayo bhedenā vācākebhyaḥ
SV16002	atat- svabhāva-saṃsparṣe na syāt / yad	uktam na varṇebhyo anyā kācid ānupūrvī
VN02717	sādhyā-nirdeśa-lakṣaṇatvāt. yad apy	uktam pūrva-pratijñā-sādhanāyā
VN03110	api vyatirekasya bhāvāt. yad	uktam pratijñāyāḥ sva-vacana-virodhe
SV06719	/ eva apravartanam iti cet /	uktam prayojanam / bhinneṣv ekasmāt
SV04822	tatra sāmānyena apareṇa vaḥ //97// nanu	uktam pravṛtti-ṣiṣyaḥ pradārśyate iti /
SV06722	-nimittaḥ śabdo bhinneṣu bhaved ity	uktam prak / atat-prayojana-vyāvṛttis
SV05506	tam eva eṣā gr̥hṇatī tathā viplavata ity	uktam prak / api ca / vastu-sāmānyā-vādinō
SV08619	-sthitāv api kārya-utpatti-prasaṅgād ity	uktam prak / kiṃ ca / pratibhāso api
SV11827	-rūpasya sambandhaḥ kalpanā-kṛtaḥ // ity	uktam prak / na hi śleṣa-lakṣaṇaḥ
SV06423	śabda eka-ādihāro bhavaty atah //130//	uktam prāg yathā saṃsr̥ṣṭa-bāhya-
SV14809	āha / tad api bhāvo na bhavati ity eva	uktam bhavati / evaḥ hi sa nivartito bhavati
SV00218	tena upalabdhī-lakṣaṇa-prāpta-sattvasya ity	uktam bhavati / tatra dvau vastu-sādhanau
NB03047	/ tena na ukta-mātram eva sādhyam ity	uktam bhavati anirākṛta iti etal-lakṣaṇa-
NB03044	iṣṭaḥ sa eva sādhyo na itara ity	uktam bhavati iṣṭa iti yatra arthe
VN02711	-antaram pūrva-pratijñā-sādhanāyā	uktam bhavati, kiṃ tarhi
VN01311	hi śakter ātma-apariṇāma iti, kiṃ ca idam	uktam bhavati pariṇāma iti.
PV02019	sidhyati aulūkyasya yathā buddhena	uktam mūrtya-ādi-sādhanam tasya eva
SV03809	/ teṣāṃ asaṃsargād anyasya ca abhāvāt /	uktam yādṛśaṃ sāmānyam asaṃsr̥ṣṭānām
HB01408	eva katham na bhavati kṣaṇikatvāt	uktam yādṛśasya kriyā sa katham eka-
SV14001	sarva-bhāvā vināśasya akāraṇatvād ity	uktam vakṣyate ca / utpattimantaś ca parataḥ
SV09417	tad-ayogavyavacchedena viśeṣaṇād ity	uktam vakṣyate ca / tasmāt tatra sāmānyam
SV09711	sādhanā-prayogasya gamakatā-lakṣaṇam	uktam veditavyam / dvididho hi
PV04203	pratibandho na tādṛśam na te hetava ity	uktam vyabhicāryasya sambhavāt sati
SV15919	/ tad-āśrayaḥ prayoktā iti / atra apy	uktam śrotary api prasaṅga iti / taj-jñāne
PV04093	-vāk āptaḥ sva-vacanam śāstraṃ ca evam	uktam samatvataḥ yathā ātmano
SV17606	api bhāva-abhāvaḥ prasidhyati // yad	uktam sarva-ṣiṣyatvād āgamasya sati
SV15301	/ yasmāt / na asattā-siddhir ity	uktam sarvato anupalambhanāt //
PV03196	aparān aṇūn tad eka-anīyamāḥ jñānam	uktam sāmānyā-gocaram atha eka-āyatanatve
SV07419	pāraṃparyeṇa vyakteḥ kāryam eva sāmānyam	uktam syāt / api ca / vyañjakasya ca
SV14612	ucyate sa svayam eva na bhavati ity	uktam syāt / na vai ghoṣa-sāmyād ṣiṣya-
SV14530	bhāva-nivṛttau prastutāyām aprastutam eva	uktam syāt / na hi kasyacid bhāvena bhāvo
PV03333	doṣo na eva kaścana idam eva kim	uktam syāt sa bāhyo artho anubhūyeta
PV04006	apramāṇatā tat kasmāt sādhanam na	uktam sva-pratītir yad udbhavā yuktyā
PV03351	-bhedo api na svasaṃvedanam phalam	uktam svabhāva-cintāyām tādātmyād
SV06614	na asti / pariśiṣṭa-abhāvas tu prāg eva	uktaḥ / api ca / eka-kāryeṣu bhedeṣu
SV17326	/ tad-asādhanatva-nyāyāś ca pūrvam eva	uktaḥ / uktaḥ ca idam āgama-lakṣaṇam
SV10002	/ katham tarhi idānīm ahetuko vināśa	uktaḥ / jātasya tad-bhāve anya-anapekṣaṇāt
SV03504	pravartayati ity anyāpoha-ṣiṣya	uktaḥ / tatra anapekṣita-bāhya-tattvo
SV02012	-gati-bheda-prayogato aneka- prakāra	uktaḥ / tasya agatyā tad-viruddha-
NB03121	saṃśayaṃ janayataḥ trirūpo hetur	uktaḥ / tāvatā ca artha-pratītir iti na
SV01003	-adarśanāt tad-anumāne atiprasaṅgaḥ	uktaḥ / rāgasya anupayoge katham tac-
NB03110	api saṃśaya-hetur	uktaḥ / sa iha kasmān na uktaḥ anumāna-
SV02005	-vyavahāra-hetus tad-hetur ity	uktaḥ / svayaṃ tathābhūta-
VN01203	eko bhāvo avibhāga iti pakṣe ayam virodha	uktaḥ . atha asty anayor vibhāgo na
NB03089	-sādhanād viruddhaḥ sa iha kasmān na	uktaḥ anayor antarbhāvāt na hy ayam
NB03110	saṃśaya-hetur uktaḥ / sa iha kasmān na	uktaḥ anumāna-ṣiṣyāḥ asamabhavāt na hi
PV04056	asiddhau na sidhyati hetus tat-sādhanāyā	uktaḥ kiṃ duṣṭas tatra sidhyati
VN04406	-pralapane atiprasaṅgo apy	uktaḥ . na ca saṃgraha-nirdeśe kiṃcid
PV04110	āpto atra akṣata-vāg janaḥ	uktaḥ prasiddha-śabdena dharmas
VN03204	punaḥ pratijñayā bādhanād hetu-virodha	uktaḥ , yathā sarvaṃ pṛthak samūhe bhāva-
NB03114	viruddhāvabhicārī sādhanā-doṣa	uktaḥ śāstrakārāṇām artheṣu bhrāntyā
PV04135	tasya samāśrayāt bādhanāt tad-balena	uktaḥ śravaṇena akṣa-gocaraḥ sarvatra
HB03406	tan-niṣedha-artho niścita-śabda	uktaḥ sator api bhāva-abhāvayor
HB00210	-dharmaś ca yathāsvaṃ pramāṇena niścita	uktaḥ sarvatra hetau sādhyā-dharma-
SV14708	api kāryakāraṇabhāva eva śabda-antareṇa	uktaḥ syāt / na artha-bhedaḥ /
SV14607	tathā ca anena artha-antara-bhāva eva	uktaḥ syāt / na tayor parasparaṃ vivekaḥ
HB02913	ity ucyate ata eva bādha bhāva	uktaḥ syād etat yata eva hetur anyathā
SV17609	/ tataḥ pratipattukāmasya asiddhir ity	uktam / tena asaṃniścaya-phalā
SV08825	parasparaṃ ghaṭa-ādi-vad ity	uktam / api ca / yam ātmānam

SV16802	niścayaḥ / tan na pramāṇam āgama ity apy	uktam / apauruṣeyānām śabdānām artha-jñānam
SV09205	sambandhasya tu svarūpeṇa anabhidhānam	uktam / abhidhāne sambandhitvena
SV03924	eva sāmānyam bhavaty atiprasaṅgād ity	uktam / abhinna-abhidhāna-pratyaya-
SV08710	na sarvaṃ sarva-sādhanam //173// yad	uktam / katham taj-janaka-svabhāvād
SV03423	vyāvṛttād dvayor eka-abhidhānād ity	uktam / katham idānīm ekasya vyāvṛttasya
SV12925	deśa-ādi-niyamo na syād ity	uktam / tac ca yatna- prerita-
SV15621	syāt / na ca nityeṣv etad asti ity	uktam / tat kim ayam asamartho apekṣyata
SV00814	-vikāra-āder varṣa-ādy-anumānam	uktam / tatra api bhūta-pariṇāma eva
NB03055	-ākhyānam parārtha-anumānam ity	uktam / tatra trayāṇām rūpāṇām ekasya
SV04823	iti / uktam idam / ayuktaṃ tu	uktam / tathā hi na sā pravṛtti-yogyā
SV06605	sati vā avyatiरेko na syād ity	uktam / tad ayam avibhāgo anvīyād vā na vā
SV17325	-taṇḍula-pāka- sādhanā-vac ca asādhanam	uktam / tad-asādhanatva-nyāyāś ca pūrvam
SV08516	kevalam na iṣṭam syān na vastv ity	uktam / tad ime na ekayogakṣemā bhāvāḥ
SV16423	sambhavad-viśeṣe ca sāmāya-asiddhir ity	uktam / tasmāc śeṣavad anumānam etad
SV02609	/ anyathā abhāva-prasaṅgād ity	uktam / tasmāt pratyakṣe dharminī tat-
SV14815	na ca naśyato bhāvasya kiṃcit kāryam ity	uktam / tasmād yo nāma nāśa-hetuḥ sa bhāve
SV13909	kiṃcid āvaraṇam asāmarthyād ity apy	uktam / tasmān na āvaraṇe karaṇa-upakṣepaḥ
SV01004	sa eva upayuktaḥ syāt tac ca na asti ity	uktam / tasmān nāntarīyakam eva kāryam
SV13017	ajananam vā anyasya sarvadā syād ity	uktam / te ca avyavahitāḥ pratighātinā
SV15314	adrīśya-ātmasv abhāva-sādhikā ity	uktam / tena yat kiṃcin mithyā-artham
SV16419	ca saha sambhava-avirodhād ity apy	uktam / na api itara-sāmānya-siddhir
SV12228	na hy atīndriyeṣu virodha-gatir asti ity	uktam / na ca ayam pūrvā-prayogād bhidyate
SV13317	/ bhedasya ahetukatva-prasaṅgād ity	uktam / na ca kalakale vācako na śrūyate
SV08611	/ api ca / bhinnā viśeṣā janakā / ity	uktam / na ca te viśeṣās tena
SV06720	pratītir atat-prayojana- bhedena ity	uktam / na punaḥ svabhāvasya ekatvāt
SV14508	bhūta iti yathā-pratīti vyapadiśanti ity	uktam / na hi bhāvasya kiṃcit kadācid
SV14820	naṣṭaḥ / na artha-antara-utpādād ity	uktam / na hy atīśaya-utpattiyā svayaṃ na
SV14527	na bhavaty eva kevalam //277// ity	uktam / na hy ayam vināśo anyo vā
SV13822	/ na ca asya kaścid atīśaya ity	uktam / pratiśiddhe ca vyāpi-nityatve /
SV15319	yadi sādhanam //290// tathā ca	uktam / ya eva tu ubhaya-niścita-vācī
SV14801	akārya-kāraṇayoḥ kaścit pratibandha iti ca	uktam / yat -pratipatti- nāntarīyakam
SV11720	vastu / tasya atattvam eva anyattvam ity	uktam / sa ca ayam aindriyaḥ san sva-
SV08704	yad arthakriyākāri tad eva vastv ity	uktam / sa ca viśeṣa eva / yat punar
SV09923	-apekṣa iti nīrāpekṣa eva na syād ity	uktam / sa tarhi naśvaraḥ svabhāvo
SV12921	-kramam anyac śabda-rūpam paśyāma ity	uktam / sati vā tad anityam vā syān nityam
SV16115	-svabhāva-viśeṣo varṇānām ānupūrvī ity	uktam / sā ca puruṣa-vitarka-vicāra-kṛtā
SV14302	-kāri ca akāraka eva ity anapekṣaṇīya ity	uktam / svabhāva-abhāvasya ca tato bhede
SV08918	-bhūtasya ca sāmānyasya abhede apy	uktam / svātmanā eva abhede tu tat-
SV17005	anyasya api śāṅkanīyatvāt / yad	uktam / agnihotraṃ juhuyāt svargakāma ity
VN04307	-arha eva iti cet, nyāyavādino jadyād	uktam / ajānan kiṃ na prativādī
HB01711	kevalo api tathā syād ity	uktam / atat-svabhāvas tu tadā apy akāraka eva
PV04150	yo doṣaḥ so anubadhyate tena ity	uktam / ato apakṣa-doṣo asiddha-āśraya-
SV06913	eka-śabdena ucyeta / ko virodhaḥ syāt /	uktam / atra / tasya upalabhya-
SV02718	tan na sarvatra vyavacchedaḥ kriyate /	uktam / atra / dharmi-pratipattāv abhedāt
SV08711	aviśeṣāt sarvo janakaḥ syād iti /	uktam / atra / yady aviśeṣaḥ syāt syād etad
SV07314	tad ātmany anyatra vā vijñāna-hetur iti /	uktam / atra ajanya-janakayoḥ ko
HB01006	-mṛt-piṇḍayor upayoga-viśaya iti cet	uktam / atra api ca yadi samsthānam
SV17227	eva artheṣu śabdo nilīnaḥ syāt	uktam / atra apratibandhād aniyama iti / api
PV04127	saṃketa-anuvidhāyīnām na ity anena	uktam / atra eṣāṃ pratiśedho
SV10717	tan-nivṛtīḥ katham na gamikā iti /	uktam / atra na āgameṣu sarva-
SV12414	paśyāmaḥ / puruṣāṇām samāna-dharmatvāt /	uktam / atra na mantrō nāma anyad eva
HB02212	-vyavahāraṃ sādhyed iti cet	uktam / atra yathā paryudāsa- vṛtīyā
SV07921	-ākāra-viśeṣavatī ca na syād iti cet /	uktam / atra yathā vyatireko viśeṣa-pratyayāś
SV03516	vacana- bhedaś ca dharminī na syāt /	uktam / atra śabdānām svātantrya- abhāvād iti
SV04711	tatra api kṛta eva iti cet /	uktam / atra sambandhe apy ekatra kṛtād
VN06105	-sādhanā-abhidhāna evam	uktam / anabhidhāna anyā-abhidhānyor
VN05201	- pratipādanān na bhidyate. yat punar	uktam / anuvāde tv apunaruktaṃ śabda-
PV03144	eva atra api kathyatām sāmīyād akṣa-dhīyām	uktam / anena anubhava-ādīkam viśeṣaṇam
VN04903	ubhayathā api pratīty-utpatter ity	uktam / apratīyamāna-sambandheṣu ca padeṣu
SV10221	-bhāvinī yathā-udāhṛtā prak / yat punar	uktam / apramāṇam anupalabdhir iti
SV14807	bhavati / tena na bhāvo bhavati ity	uktam / abhāvo bhavati ity api //278// yad
NB03122	asapakṣac ca sarvato vyāvṛtī rūpam	uktam / abhedena / punar viśeṣeṇa

VN06106	-abhidhānāyoraḥ api parājaya eva ity	uktam abhyupagāmya vādam asādhana-
VN00907	-bheda-abhedau vyākhyātau. tatra yad	uktam arthakriyātaḥ sattā-vyavahāra-
VN01603	ca sarvathā sataḥ kaścij janma-artha ity	uktam . asato api kāryasya kāraṇād utpāde,
VN02407	idaṃ nyāyamaṃ nigrahassthāna-lakṣaṇam	uktam asmābhiḥ. anyat tu na yuktaṃ iti
VN02503	tasya nigrahassthānatvam ayuktaṃ iti na	uktam asmābhiḥ. pratidṛṣṭānta-
SV11622	syuḥ / na ca cyavana-dharmāṇaḥ / yad	uktam āśraya-apāyena āśrita- sambandha-
VN05812	asti tad-ubhaya- vacanena eva sarvam	uktam iti. tad-ubhaya-ākṣipteṣu
PV02139	niṣpatteḥ prathamam bhāvād hetur	uktam idaṃ dvayam hetoḥ prahāṇam tri-
SV04822	uktaṃ pravṛtti- viśayaḥ pradārśyate iti /	uktam idaṃ / ayuktaṃ tu uktaṃ / tathā hi na
VN01505	na api dravyād arthāntaram iti.	uktam idaṃ, na punar yuktaṃ, na hi
SV12116	/ tasya tathā anīṣṭatvād ity ādāv apy	uktam iṣṭeṣ tad-āśrayatvād ity ādi / api ca /
VN04509	satyamaṃ dṛṣṭā, na tu sāksād ity	uktam . uktaṃ etan na punar yuktaṃ,
PV03293	apavādaś caturtho atra tena	uktam upaghātajam kevalam tatra
VN03706	saṃśaya-hetum eva āha iti. yat punar	uktam ubhaya-pakṣa-sampratipannena
VN06614	sad vinaśyati iti tasya samarthanāya idaṃ	uktam eka-prakṛtikam idaṃ vyaktam
PV04220	sādhye astitā ucyate arthāpattiyā ata eva	uktam ekena dvaya-darśanam idṛg-
SV09605	śabdāyoraḥ vācye kaścicid viśeṣo asti ity	uktam etat / atha punar ubhaya-dharmam
SV13121	/ na hy anupakārya apekṣyata ity	uktam etat / tad-upakāryasya ca
SV05706	pratyayamaṃ janayanti ity asakṛd	uktam etat / tasmād eka-kāryatā eva
SV04919	kuryād apy anyā-darśane //	uktam etat bhede api bhāvās
VN05713	dṛṣṭyamaṃ vibhāgena apratibhāsamanām asti ity	uktam etat sati vā kvacid anāśritaṃ
VN04510	satyamaṃ dṛṣṭā, na tu sāksād ity uktaṃ.	uktam etan na punar yuktaṃ, strī-
VN03506	tad-virodha-vyavasthāpanāt. yad apy	uktam etena pratijñayā dṛṣṭānta-virodha-
VN00716	tatra upālabdham, nimittam ca niyogasya	uktam eva. api ca yadi na rūpa-ādīnām
SV10802	ity āgamasya prāmānyam anumānatvam	uktam tat katham / na ayam puruṣo
HB01704	-kāraṇayoḥ svabhāva- bhedaḥ iti sarvam	uktam tatra saha-kāribhyaḥ santāna-upakāra-
HB01903	api vyartho vināśa-hetur ity	uktam tena svabhāvato naśvare anaśvare
NB03031	-lakṣaṇas tadutpatti-lakṣaṇas ca ity	uktam tena hi nivṛtṭim kathayatā
VN03711	anaikāntikatvair viśeṣaḥ. yad apy	uktam , dṛṣṭānta-ābhāsa-hetv-ābhāsa-
SV10714	dharma ity abhiprāyaḥ / yad	uktam na pramāṇa- traya-nivṛtṭāv api
VN04402	-varṇān nirarthakāt pṛthag	uktam nanv evam asambaddha-vākyam api
VN05115	vacane ca atiprasaṅgād ity	uktam . paryāya-śabda-kalpo hy aparo hetur
SV10109	tathā hy anupalabdhir eva asattvam ity	uktam prak / tac ca pratipatti-vaśān na
SV15801	na hi nityānām kācid abhivyaktir ity	uktam yato abhivyañjakaḥ prayuktā syāt /
HB01806	na syād iti pūrva eva vikalpaḥ tatra ca	uktam yaś ca parasmād anyathābhāvaḥ so
PV04070	-dṛṣṭānta-hetu-vādaḥ prasajyate	uktayoḥ sādhanatvena no ced īpsita-
NB03092	-sādhanatvena bhidyate na hi iṣṭa-	uktayoḥ sādhyatvena kaścicid viśeṣa iti
VN06602	sukha-ādibhir eka-prakṛtir iti. sa evam	uktavān paryanuyujyate. atha prakṛtir
NB02045	-ādīnām anupalabdhyā ca pratiśedha	uktas teṣām upalabdhi-lakṣaṇa-prāptānām
VN06703	iti siddham bhavati. atra tad-	uktasya hetor doṣam anudbhāvya vikāra-
SV04819	pravṛtti- viśayamaṃ tu kathayadbhir jātir	uktā / vyavacchedo asti ced asya nanv
SV00505	sad-vyavahāra-niśedha-upayogāt pramāṇam	uktā / na tu vyatireka-darśana-ādāv
PV04207	-mātram ādāya kevalam vyatirekitā	uktā anaikāntikas tasmād anyathā gamako
PV03164	nibadhyate tato anyāpoha-niṣṭhatvād	uktā anyāpoha-kṛc śrutih vyatirekī iva
VN03089	cet sā apramāṇatā tasmāt sva-śabdena	uktā api sā abhāvasya prasādhikā
SV14513	taj-jñāpanāya sā // avasthā ahetur	uktā asyā bhedaṃ āropya cetasā //276//
VN03712	uktā iti na pṛthag nigrahassthāneṣu	uktā iti, tad apy avayava-antara-
VN03712	-ābhāsa-pūrvakatvāt tad-abhidhānena eva	uktā iti na pṛthag nigrahassthāneṣu uktā
SV07503	/ samavāyo abhivyaktir iti cet /	uktā uttaram etat / tasya samavāya-ayogād
PV04092	anāśrayaḥ anumānasya bhedenā sā bādhā	uktā caturvidhā tatra abhyupāyaḥ kārya-
SV00619	tatra yā iyaṃ viruddha-kārya-upalabdhir	uktā tatra iṣṭam viruddha-kārye api deśa-
PV02189	siddhiḥ kāraṇatve api na uditam ajñānam	uktā tṛṣṇā eva santāna-preraṇād
HB01501	apekṣata iti tataḥ kevalād anutpattir	uktā bhavati sa kevalo api samartha-
SV00606	etena vyāpaka- svabhāva-asiddher	uktā yathā na atra śiṃśapā vṛkṣā-abhāvāt
SV00602	agneḥ / etena vyāpaka-viruddha-siddhir	uktā veditavyā yathā na tuṣāra-sparśo
VN00616	api tad-viruddha-kārya-abhāva-gatir	uktā veditavyā yathā na roma-harṣa-ādi-
NB03126	apradarśita-anvayaś ca / yathā yo	uktā sa rāga-ādīmān iṣṭa-puruṣa-vat /
SV10108	pravartante / te pravṛtṭir ity	uktāḥ / tathā hy anupalabdhir eva asattvam
SV13122	iti sambandha-abhāva-ādāyo apy	uktāḥ / tasya ca ajñeyatvam / upakārād
SV06725	ity atat-prayojanebhyo bhinnā eva	uktāḥ / na punar eṣām anyā tat-kāryatā
SV15815	aparīṇāmāt / indriya-saṃskāra-ādāyo apy	uktāḥ / māṃ śrāvayaty aham śrāvayāmi iti
VN03613	iti hetv-ābhāsa-vacanena eva	uktāḥ . yat tu viruddham uttaram para-pakṣe

SV15004	api nityatā // ata eva yathā	uktād vastu-mātra-anubandhād vināśasya
VN03803	eva hetv-ābhāsa-vacanena eva	uktāni iti na pṛthag vācyāni syuḥ.
VN06508	-ābhāsā nigrahasthānatvena vaktavyāḥ, tad-	uktāv apara-uktir anarthakā iti.
NB03056	api rūpasya anuktau sādhana-ābhāsaḥ	uktāv apy asiddhau sandehe vā
PV03195	jāyante ye aṇavo apare	uktās te saṃcitās te hi nimittam
NB03138	ye pūrvam nyūnatā-ādayaḥ sādhana-doṣā	uktās teṣam udbhāvanam dūṣanam / tena
PV02014	api sādhanē sambandhi-bhedād bheda-	ukti -doṣaḥ kāryasamo mataḥ jāty-
PV04060	hetur virodho vādino atra kim na hi tasya	ukti -doṣeṇa sa jātaḥ śāstra-
SV16413	api prativyūdhāni / buddhi-indriya-	ukti -pumstva-ādi sādhanam yat tu varṇyate //
PV04024	eva anuktir nyūnatā uditā sādhyā-	uktiḥ vā pratijñām sa vadan doṣair na
NB03137	nirāso draṣṭavyaḥ dūṣaṇā nyūnatā-ādy-	uktiḥ ye pūrvam nyūnatā-ādayaḥ sādhanā-
PV02007	bhagavān abhūta-vinivṛttaye bhūta-	uktiḥ sādhanā-apekṣā tato yuktā
PV04172	-abhidhā vyarthā vyāpti-phalā sā	uktiḥ sāmartyād gamyate tataḥ viruddhatā
SV01815	tena eva jñāta-sambandhe dvayor anyatara-	uktitaḥ // arthāpattiyā dvitīye api
SV06101	-vijñāna-hetūn bhedenā pratipadyeta ity	uktim atad-hetubhyo bhede niyunkte /
VN06508	vaktavyāḥ, tad-uktāv apara-	uktir anarthakā iti. siddhāntam
PV04025	eva hetvābhāsa-prasaṅgataḥ aviśeṣa-	uktir apy eka-jātīye saṃśaya-avahā
PV04132	buddhi-jaṇmanaḥ tad-artha-artha-	uktir asya eva kṣepe adhyakṣeṇa bādhanam
PV04018	svayam hetv-artha-viśayatvena tad-aśakta-	uktir iritā śaktis tasya api ced
PV04200	sarvam idṛśam vyutpatty-arthī ca hetu-	uktir ukta-artha-anumitau kṛtā prabheda-
PV03090	sarvathā etena tad-viruddha-artha-kārya-	uktir upavarṇitā prayogaḥ kevalam
PV03091	sā upāyam avidhāyā api dhāya ca pramāṇa-	uktir niṣedhe yā na sā nyāyanusāriṇī ukty-
SV06021	svayam //120// bhedenā pratipadyeta ity	uktir bhede niyujyate // taṃ tasyāḥ
PV02145	-jñānam api sādhyate tāyaḥ sva-dṛṣṭa-mārga-	uktir vaiphalyād vakti na anṛtam
VN03715	na hetv-ābhāsa-uktyā dṛṣṭānta-ābhāsa-	uktir vyāpyā tad-vacanena gamyamānasya
VN05414	abhidhānam adoṣa-udbhāvanam dvir-	uktiś ca iti sakṛt-sarva-anubhāṣaṇam
PV03086	eva viparyayāt dṛṣṭā viruddha-dharma-	uktis tasya tat-kāraṇasya vā niṣedhe yā
SV01825	na syāt / tathā tad-abhāve na bhavati ity	ukte / tata eva tad-bhāvatā-vedinaḥ / tathā
SV01911	/ tathā asaty agnau dhūmo na asti ity	ukte agnir dhūme bhavaty avāśyam ity
SV01820	/ tathā hi yat kṛtakam tad anityam ity	ukte anartha-antara-bhāve vyaktam ayam
NB03033	-prāptam tad upalabhyata eva ity	ukte anupalabhyamānam tādrśam asad
VN03015	rūpa-ādibhyo artha-antaram dravyam ity	ukte api gamyata eva sādhyā-
SV14606	na asti / sarvatra nivṛttir bhavati ity	ukte kasyacid bhāvasya eva pratītiḥ / tathā
SV01902	/ tathā yatra dhūmas tatra agnir ity	ukte kāryam dhūmo dahanasya / yena
SV04615	/ na hi kaścid daṇḍam chindhi ity	ukte daṇḍinaḥ chinatti / na apy
PV03289	caturvidham anakṣajātva-siddhy-artham	ukte dve bhrānti-darśanāt siddha-anumā-
PV04141	kha-ādikam sakṛc śabda-ādy-ahetutvād ity	ukte prāha dūśakaḥ tadvad vastu-svabhāvo
VN02602	sāmānyam nityam aindriyakam ity	ukte śabdo apy evam astv iti. kaḥ svastha-
VN06116	yathā bhavāṃś cauraḥ puruṣatvād ity	ukte sa taṃ pratibrūyād, bhavān api iti,
NB03035	atra upalabdhi-lakṣaṇa-prāpto ghaṭa ity	ukte sāmartyād eva na iha ghaṭa iti
NB03036	na tathā atra tādrśo ghaṭa upalabhyata ity	ukte sāmartyād eva na iha sad-
VN04001	eka- prakṛikatvam iti. tad idam aviśeṣa-	ukte hetau pratiśiddhe viśeṣam bruvato
VN03903	etad apy asambaddham iti. aviśeṣa-	ukte hetau pratiśiddhe viśeṣam icchato
PV04259	ayam vyatirekiṇaḥ abhyūhyaḥ śrāvaṇatva-	ukteḥ kṛtāyāḥ sāmāya-dṛṣṭaye hetu-
PV04025	-jātīye saṃśaya-avahā anyathā sarva-sādhyā-	ukteḥ pratijñatvam prasajyate siddha-
SV15926	-svabhāvānām eka-bhāva-vivakṣayā //	ukteḥ samayakārāṇām avirodho na
PV04026	-ukteḥ pratijñatvam prasajyate siddha-	ukteḥ sādhanatvāc cet parasya api na
PV04003	na anumānam pravartate bādhanāya āgamasya	ukteḥ sādhanasya param prati so apramāṇam
PV04028	iti sūcitam gamya-arthatve api sādhyā-	ukter asammohāya lakṣaṇam tac catur-
SV09506	asya upanyāsa-pūrvako anvayaḥ sādhyā-	ukter iha anaṅgatvāt / tat-pūrvakatve vā
SV15009	/ tathā api sambandha-doṣaiḥ prāg	uktaiḥ śabda-śaktiś ca dūṣitā //283// ukto
PV04060	hetunā tena katham apratipāditāḥ	ukto anukto api ced hetur virodho vādino
SV14914	-svabhāva-niyamaḥ / ākasmikatve apy asya	ukto doṣaḥ / pratighāta-ātmatā-hetu-
SV10712	dharmo vastv-āśraya-asiddhir asya	ukto nyāyavādinā //212// kalpanā-
PV02205	hrepaṇim dṛṣṭim ato nityaḥ sa ucyatām	ukto mārgasya tad abhyāsād āśrayaḥ
VN02915	etena eva pratijñā-virodho apy	ukto yatra pratijñā sva-vacanena
SV15010	uktaiḥ śabda-śaktiś ca dūṣitā //283//	ukto hi sambandha-artha-antara-vāde
PV04121	lakṣaṇatvāt tathā avṛkṣo dhātrī ity	uktau ca bādhanāt atra api loke
PV02140	tad yuktito api vā punar āvṛttir ity	uktau janma-doṣa-samudbhavau ātma-
PV04098	-pradaḥ śāstriṇo apy atadālambe viruddha-	uktau tu vastuni na bādhyā pratibandhaḥ
SV09117	/ na iha ghaṭo na idānīm na evam ity	uktau na anena sambandho asti na etad
SV00214	yathāsvam pramāṇena niścītāv	uktau pakṣa-dharmaś ca / ta ete kārya-

PV03527	paścād apy aviśeṣataḥ anena deha puruṣāv	uktau saṃskārato yadi niyamaḥ sa kutaḥ
PV02142	kāya-vāg-buddhi-vaiguṇyaṃ mārga-	ukty -apaṭutā api vā aśeṣa-hānam abhyāsād
PV03092	-uktir niṣedhe yā na sā nyāyānusaṛiṇī	ukty -ādeḥ sarvavit pretya-bhāva-ādi-
PV02142	-apaṭutā api vā aśeṣa-hānam abhyāsād	ukty -āder doṣa-saṃkṣayaḥ na ity eke
PV04027	sādhana-avayavaḥ katham sābhāsa-	ukty -ādy-upakṣepa-parihāra-
VN03714	hetor āha, tasya na hetv-ābhāsa-	uktyā dr̥ṣṭānta-ābhāsa- uktir vyāpyā
PV03087	anyathā ekasya bhāvasya sabbhāva-	uktyā parasya tat na astitvaṃ kena
PV04134	pratikṣepe apy abādḥā iti śrāvaṇa-	uktyā prakāśitam sarvathā avācya-
VN04006	prāk-sādhana-vādī hetum anaikāntikam	uktvā datta-uttara-avasaraḥ, tena
VN05308	-āspadaṃ ca jijñāsitam artha-mātram	uktvā pratijñā-ādiṣṭ artha-viśeṣa-
VN02805	āha iti. yo hi prāk pratijñam	uktvā hetu-udāharaṇa-ādikam vaktum jānāti,
VN00408	nivṛttir yadrcchā-saṃvādaḥ, mātr-vivāha-	ucita -deśa-janmaḥ piṇḍa kharjūrasya
VN05318	paścād dūṣaṇaṃ vācyaṃ dvir	uccāraṇa -prasaṅgāt. dūṣaṇa- viśaya-
VN05217	atha uttaraṃ bravīti, kathaṃ na	uccārayati . tad idaṃ vyāhatam ucyate,
VN05217	uccārayati. tad idaṃ vyāhatam ucyate, na	uccārayaty uttaraṃ ca bravīti
VN05302	na ca idaṃ pratijñāyate, pūrvaṃ sarvam	uccārayitavyam , paścād uttaram
VN04218	-śabdāṃ apratīta-prayogam atidruta-	uccāritam ity evam ādinā kāraṇena,
VN05317	tatra api na sarvaṃ prāg anukrameṇa	uccāritavyam , paścād dūṣaṇaṃ vācyaṃ
VN05602	yena kaṣṭha-pratīta-prayoga-druta-	uccāritāni nivāryante trir-abhidhānam
VN05213	-amūḍhatvaṃ gamyata iti kiṃ punar-	uccāritena . asti hi kaścid uttare samartho
VN05008	doṣaḥ, yathā hasati hasati svāmīny	uccai rudaty atiroditi / kṛta-
PV03277	-vahni-vat bheda-abheda-vyavasthā evam	ucchinnā sarva-vastuṣu abhinna-vedanasya
PV02059	api vā vikāra-hetor vigame sa na	ucchvasiti kiṃ punaḥ upādāna-avikāraṇa
SV03018	tatra asamarthāḥ samarthaś ca na eva	ucyata iti kiṃ śabda-prayogaḥ / tataś
VN06714	ayam eva doṣo anena prakaraṇena	ucyata iti cet, eṣa naimittikāṇāṃ viśayaḥ,
VN05101	yatnataḥ pratipādaniyaḥ, yena punaḥ punar	ucyata iti punarvacane nigraha eva iti
PV03093	yukti-saṃvidau tādr̥śo anupalabdheś ced	ucyatām sā eva sādhanam aniścayakaraṃ
PV02205	imāṃ hrepaṇīm dr̥ṣṭim ato nityaḥ sa	ucyatām ukto mārgasya tad abhyāsād
HB01613	nyāya-pratītir bhavati hanta tarhy	ucyatām na viśeṣa-utpādanād eva
SV05211	teṣv eka-vijñāna-akāraṇatve kāraṇam	ucyate / anekam api yady ekam apekṣya-
SV16106	-saṃskāra-bheda-bhinnaḥ krama ity	ucyate / anyad eva tato rūpaṃ tad
SV14511	idānīm ahetuko vināśo bhavati ity	ucyate / naśyan bhāvo apara-apekṣa iti
SV11120	-doṣaḥ / tad eva ca ajñānam ity	ucyate / moho nidānaṃ doṣāṇām ata
SV10912	āpta-vādasya avisaṃvādād anumānatvam	ucyate / heya-upādeya-tattvasya sa
SV06208	prayoga-viśaya-cintāyām anyāpoha	ucyate / anirdiṣṭa-prayogaṃ tu jñeya-
SV03930	-vṛttis tataḥ sāmānyam ity atra	ucyate / aneka-sambandhebhyaḥ kārya-
SV00516	eka-upalabdhyā anya-anupalabdhir eva	ucyate / anyathā aniśiddha-upalabdher abhāva-
SV07019	eva badara-kāryaṃ janayad ādhāra ity	ucyate / anyathā iha kuṇḍe badarāṇi ity api
SV05816	eva ca sā śrutir anyāpoha- viśayayā ity	ucyate / anyavyāvṛtṭeṣv artheṣu
SV15011	eva sā śabda-śaktir dūṣitā iti na punar	ucyate / api ca / na apauruṣeyam ity
SV14622	na vai śāśa-viśāṇaṃ kiṃcid bhavati ity	ucyate / api tv evam asya na bhavati iti
SV07125	upādāna-samāna- deśa-utpādanam	ucyate / astu nāma ajananaṃ pātinām
SV03901	iva parisphuratām sāmānyam ity	ucyate / katham idānīm anyāpohaḥ sāmānyam /
SV10316	sādhye tad-anupalambha eva apramāṇam	ucyate / kāraka-anupalambhas tu pramāṇam eva
SV01613	sāpekṣya-siddhyā prasiddhir	ucyate / kim apy asya kāraṇam asti iti / ca
SV03908	/ tad-abhiprāya-vaśād evam	ucyate / tat-kāritayā atat-kāribhyo
HB00509	anyatra na asti ity atra eva niyata	ucyate / tatra sādhanā-dharma-bhāva-
SV05810	-vyatirekiṣu padārtheṣu na visaṃvādikā ity	ucyate / tathā hi sa teṣu vyatireko bhūtaḥ
SV10604	ca bhāva-abhāva-ubhaya-dharma ity	ucyate / tad atra dharmiṇi
SV14517	-mātra-jijñāsāyām svabhāva eva tathā	ucyate / tad etan manda-buddhayaḥ kvacit
SV08422	tasmāt svabhāvo asya sva-hetor ity	ucyate / tasya api taj-janana-ātmatā
SV14007	/ abhinna-janma iti kena avaṣṭambhena	ucyate / tasya eva abhedasya
SV03915	/ tasyāḥ ka āśraya ity anyāpoha	ucyate / tasya vastuṣu bhāvāt / avirodhāt
SV03021	aṅga-bhāvāt tad-apekṣayā tathā	ucyate / tasya śabdair anākṣepān na
SV08904	adhikṛtya pravartate / sa eva hi tathā	ucyate / dravyatva-ādayas tu na tatra
SV14726	nanu sa eva asati pratibandhe na yuktā ity	ucyate / na akārya-kāraṇayoḥ
SV14301	/ kaṣṭha-vināśa iti ca kaṣṭha-abhāva	ucyate / na ca abhāvaḥ kāryaḥ / tat-kārī
SV10320	hetu-rahitā tu bhāva-utpattir na asti ity	ucyate / na ca tathā sthāyī bhāvas
SV06305	-gates tad-upādhitvāt tad-viśiṣṭo gata ity	ucyate / na punar artha-antara-
SV09505	vyavacchinatti iti sa tathā sādhyā	ucyate / na punas tathā asya upanyāsa-
SV03722	rūpaṃ tathā jijñāsāyām evam	ucyate / nanu sarvato vyāvṛtṭtasya
SV07221	vā janayan bhāvam eva vyañjaka	ucyate / paratra tu jñāna- janana-

SV04022	yena tad-anyebhyo bhedaḍ abheda ity	ucyate / prakṛtir eṣā bhavānām yad
SV12528	abhāvād apara-pūrvakam ity	ucyate / prāg eva yathā-darśana-
SV01916	tu bhāva-niścaya-abhāvān na asti ity	ucyate / yadā punar dṛṣṭāntena na
SV09805	anitya iti pratyetavyo yena evam	ucyate / yasmāt / ahetutvād
SV00712	sāmagryā yogyatā ananya-apekṣiṇī ity	ucyate / yā tarhy akāryakāraṇabhūtena
SV02414	bhāvo bhāva-mātra-anurodhī svabhāva ity	ucyate / sa eva svayaṃ vastuto bhāvaḥ / sa
SV11904	/ dravyam iti ca svabhāva	ucyate / sa katham parabhāvasya śleṣaḥ syāt
SV09601	ca / tatra yadi bhāva- dharmo hetur	ucyate / sa katham asiddha-sattāke syāt /
SV10106	kvacid arthe gamaka ity	ucyate / san-niścaya-śabda-
HB02912	sa dharmī sādhyā-dharmavān ity	ucyate ata eva bādhā bhāva uktaḥ syād
VN00812	-anupalakṣaṇam, yena tat-sādhanaīya liṅgam	ucyate . apratyakṣatve apy apramāṇasya sattā-
PV04189	-prakaraṇa-arthasya sūtra-samkṣepa	ucyate ayogaṃ yogam aparair atyantāyogam
PV04152	eva upadarśitā tatra udāhṛti-dīnāmātram	ucyate arthasya dṛṣṭaye dravya-lakṣaṇa-
PV04220	asādhyād eva viccheda iti sādhye astitā	ucyate arthāpattiyā ata eva uktam ekena
PV03248	tat tena arpita-tad-rūpaṃ grhītam iti ca	ucyate aśakya-samayo hy ātmā rāga-
PV02049	hetuḥ saptamī tasmād utpādād iti ca	ucyate astu upakārako vā api kadācic
PV03167	artha-aṃśakam āha iti tatra anyāpoha	ucyate ākāraḥ sa ca na arthe asti tam
HB03421	tatra eva bhāva ity na bhāva eva	ucyate itareṇa api na abhāva eva yena
HB02914	pramāṇābhyām abādhita-dharmā dharmī ity	ucyate iti tat kim idānīm hetoḥ
VN00306	-pratyupasthāpanād bādhakam pramāṇam	ucyate . evaṃ hi sa hetuḥ sādhyā-abhāve
PV03224	buddhir yad ābhāsā tasyās tad-grāhyam	ucyate katham vā avayavī grāhyaḥ sakṛt
HB01718	iti vyaktam kāryasya apekṣā ity	ucyate kārakasya svabhāvasya prāg api
PV04118	ataḥ athavā bruvato lokasya anumā abhāva	ucyate kiṃ tena bhinna-viṣayā
SV09311	-bheda-apekṣaḥ kvacit svabhāvo hetur	ucyate kvacid anapekṣaḥ sāmānyena
NB03121	/ tena na asya lakṣaṇam prthag	ucyate gata-arthatvāt hetoḥ sapakṣa
SV05621	ca / sa tv eṣām abhinno bheda ity	ucyate jñāna-ādeḥ kasyacid ekasya karaṇāt
PV04205	aikāntikatvaṃ vyāvṛtter avinābhāva	ucyate tac ca na apratibaddheṣu tata
HB01521	tataḥ svabhāva-antara-pratilambha-	ucyate tatra sva-rasato hetu-pratyayānām
HB00618	api niścaya-utpādanāya ca sādhanam	ucyate tatra svayam ayaṃ
PV03151	tantubhir iyaṃ ṣāṭi ity uttaram kāryam	ucyate tantu-saṃskāra-sambhūtam na eka-
VN05312	vādi-vacana-ananubhāṣaṇam nigrasthānam	ucyate . tasmād sarvaṃ vādi-
SV04810	-parihāreṇa pravarteta iti ca dhvaniḥ //	ucyate tena tebhyo asya avyavacchede katham
SV12211	-avatāro vastu-sāmānye aviruddha ity	ucyate na avasthā- bhedini viśeṣe /
VN05217	na uccārayati. tad idam vyāhatam	ucyate , na uccārayaty uttaram ca bravīti
HB03415	ekaṃ vākyam ubhayaṃ gamayati ity	ucyate na eko artho dvitīyasya nanu tatra
SV05110	jala-bhrāntir iti tad-udbhavā ity	ucyate na tu yathā-svabhāvam ajala-
HB01510	-utpādanam pratyayānām sahakriyā	ucyate na dravya-āśrayeṇa kṣaṇike
SV03412	nanu ca pācakatvam iti sambandha	ucyate na pāka eva / na vai pākena anya
PV04084	bādhyaṃ muktvaḥ pakṣasya lakṣaṇam	ucyate parihāra-artham avyāpti-
VN00517	asad-vyavahāra ity idam tan-nimittam	ucyate . buddhi-vyapadeśa-arthakriyābhyāḥ
PV04254	bhinno atha dravatā katham abhinna ity	ucyate buddhes tad-rūpāyā abhedataḥ
PV03159	rūḍhitaḥ siddhas tat-sāmāya-ādyas tathā	ucyate mukhyo gaṇaś ca bhāveṣv apy
VN03413	vivakṣitas tadā pratijñā-virodha ity	ucyate , yadā pratijñāyā hetor vā virodhas
PV04121	na udāharaṇam eva idam adhiḥkṛtya idam	ucyate lakṣaṇatvāt tathā avṛkṣo dhātṛ
VN04212	api ca atyālpam idam	ucyate varṇa-krama-nirdeśo nigrasthānam
PV03540	ātma-anubhūtiḥ sā siddhā kṛto yena evam	ucyate vyakti-hetv-aprasiddhiḥ syān na
SV03806	śabda-artha-pratipattes tena etad evam	ucyate śabdaḥ svarūpam āha iti / na punaḥ
HB02405	eva hi pradeśe yan na asti ity	ucyate sa eva tena asaṃsrṣṭo anyabhāvaḥ
SV14611	syāt / tasmād yasya nāśo bhavati ity	ucyate sa svayam eva na bhavati ity uktaṃ
PV03191	kasmād dvaya-adhīna-janma tat tena na	ucyate samikṣya gamakatvaṃ hi vyapadeśo
SV09307	-apekṣo vā svabhāvaḥ kevalo athavā //	ucyate sādhyā-siddhy-arthaṃ nāśe
PV04219	asādhyād eva viśleṣas tasya nanv evam	ucyate sādhye anuvṛtṭy-abhāvo arthāt
SV01812	hi kevalaḥ //27// yad-arthe dṛṣṭānta	ucyate so arthaḥ siddha ity kiṃ tad-
SV03004	upakāram anubhavanti / kiṃ tasya iti tā	ucyante / upakāre vā svātambhūtābhir
SV03716	na api vibhutva-ādayo guṇās tathā	ucyante / artha-antarasya tat-
SV06816	-ākhyena viśeṣeṇa viśiṣṭās ta evam	ucyante / na punar atra anyat kiṃcid
SV13023	-anutpattir iti kuḍya-ādaya āvaraṇam	ucyante / na prāg yogyasya pratibandhāt
SV06911	tad-anya-bheda-aviśeṣād eka-śabdena	ucyante api tv eka-vṛtṭiyā apy aneka
SV04207	tad-akāribhyo bhedaḍ abhinna ity	ucyante ekena vā aneko janito ataj-
HB01108	-kāryasya svabhāva- sthity-āśraya ity	ucyante tathā hi tat tebhyaḥ
VN03118	-prasaṅgeṣv ekatra sādhye bahavo hetava	ucyante , teṣāṃ vikalpena tat-sādhyā-
VN05806	-prabhedān nigrasthāna-antarāṇi kiṃ na	ucyante . na ca ubhayasya apy

VN03314	asiddhatā hetor nigrāhasthānam. sa khalu	ucyamāna eva atad-dharmatayā pratīto
SV12223	syāt tad aviśeṣeṇa sambhavad-viśeṣam	ucyamānam chāyām na puṣṇāti / katham
HB00609	ko ayam pratipatteḥ kramah pareṇa api tad	ucyamānam plavata eva upayoga-abhāvāt
VN02719	na hi pratijñā pratijñā-sādhana	ucyamānā pratijñā-antaram bhavati, kim
SV06912	tv eka-vṛtṭyā apy aneka eka-śabdena	ucyeta / ko virodhaḥ syāt / uktam atra /
SV08010	niruddhe karmaṇi na pācaka ity	ucyeta / pacata eva karma- sadbhāvāt /
VN03306	-hetu-virodhāt bhidyate yena prthag	ucyeta . tatra hetu-pratijñāyor bādhanam,
PV03156	tad bhavet jātiś ced geḥa eko api mālā ity	ucyeta vṛkṣa-vat mālā-bahutve tac
VN00723	tat-prakāśanāya ekaikena api śabdena na	ucyeraṇ . bhavatu nāma kasyacid ayam
PV02054	-ādi-vad yadi mrte śamīkrte doṣe punar	ujjīvanam bhavet nivṛtte apy anale
PV03518	utsanna-mūlā smṛtir apy utsannā ity	ujjvalam matam atīta-ādi-vikalpānām yeṣām
SV01625	atha kā iyaṃ śaktiḥ sa eva bhāvaḥ	uta anyad eva kimcit / sa eva cet tathā
VN04702	- ādi-guṇa-yuktāḥ. kaḥ punar eṣām guṇa-	utkarṣa -anapekṣo alika-nirbandhaḥ, yat te
SV11020	-atiśaya-dharmaṇo vipakṣa-abhibhava-	utkarṣa -apakarṣam sādhyanti jvālā-ādi-vat
PV02131	-vairāgya-rāga-vat niṣpanna-karuṇā-	utkarṣa -para-duḥkha-kṣamer itaḥ dayāvān
VN02210	mithyā-pralāpa-ārambha-ātma-	utkarṣa -para-paṃsana- ādīn asad-
HB03213	puruṣeṇa hetv-antara-nidarśanena	utkīlita -sādhana-sāmarthyas tāni vastūni
PV03006	-ābhoga-ādy-antaraṅga-anurodhataḥ ghaṭa-	utkṣepaṇa -sāmānyam saṃkhyā-ādiṣu dhiyo
PV02257	anādi-santāna-tulya-jātiya-bijikām	utkhāta -mūlām kuruta sattva-dṛṣṭim
VN05710	nirviśayatvād avācyā eva syāt. na	uttara -ajñānam ajñānam kim tarhi
VN05715	-ajñānasya ca ākṣepāt. viśaya-ajñānena	uttara -ajñānam apy ākṣiptam eva. na hi
VN05801	asti. jñāte api viśaye punar	uttara -ajñānam apratibhāyā viśaya iti
VN05803	yathā ajñānasya viśaya-ajñānam	uttara - ajñānam iti prabhedād asaty api
VN05802	viśaya iti cet, evaṃ tarhi viśaya-	uttara -ajñānāyor api prabhedān nigrāhasthāna-
VN05715	na ananubhāṣaṇam prthag vācyam.	uttara -ajñānasya ca ākṣepāt. viśaya-
VN05711	tarhi viśaya-ajñānam, ajñāte hi viśaye	uttara -ajñānāt tan na pratipadyeta iti
VN06210	-nirdoṣatāyām hi tad-abhyupagama eva	uttara -apratipattir iti tāvatā eva
VN05706	-apratipatter asambhavāt. ubhayam etad	uttara -apratipatteḥ kāraṇam iti. tad-
VN05705	pratipadyeta jñāta-uttara-tad-viśayasya	uttara -apratipatter asambhavāt. ubhayam
VN06302	na paryanuyunkte, apratibhā eva asya	uttara -apratipatter iti na
VN06208	abhyupagacchaty eva, tadā apy asāv	uttara -apratipattyā eva tat-sādhane
VN05615	vaiyarthiyāt, tathā-jñāne apy	uttara -apratipattyā eva
VN02309	nigrāha-adhikaraṇam, mithyā-	uttara -abhidhānāt. yathā sādhyatayā aniṣṭo
PV04082	-anvaya-abhāvān na ca doṣas tayor ayam	uttara -avayava-apekṣo na doṣaḥ pakṣa
PV04150	pakṣa-doṣatvam pratijñā-mātra-samjñīnaḥ	uttara -avayava-apekṣo yo doṣaḥ so
VN04006	-vādī hetum anaikāntikam uktvā datta-	uttara -avasaraḥ, tena eva nigṛhyate
VN04007	-avasaraḥ, tena eva nigṛhyate adatta-	uttara -avasaraḥ, hetv-antara-abhidhāne api
VN06415	uttarasya apratipatter itareṇa	uttara -ābhāsatve pratipādite apratibhāyā
PV03105	-vat tathā hy alīngam ābālam asaṃśliṣṭa-	uttara -udayam paśyan paricchinatty eva
SV04526	api nāma itaḥ śabdāt kṛta-samketād	uttara -kālam imam artham pratipadyeta iti /
SV14506	-dharmā vināśaḥ / tam asya svabhāvam	uttara - kālam vibhāvayanto vināśo asya
VN05701	ca uttaram brūyād iti viśaya-ajñānam	uttara -jñānam ca nigrāhasthānam,
VN05705	śaknuyād iti uttaram na pratipadyeta jñāta-	uttara -tad-viśayasya uttara-
VN03605	prayuktasya hetor doṣeṇa parājaya iti na	uttara -dṛṣṭānta-apekṣayā virodhaś
VN06401	-arhaḥ. atha pūrva-pakṣa-vādī	uttara -pakṣa-vādinam nigrāha-prāptam
VN04016	nyāyyam etan nigrāhasthānam, pūrva-	uttara -pakṣa-vādinoh pratipādite doṣe
VN02110	sādhane prayukte abhyupagata-	uttara -pakṣo yatra viśaye prativādī yadā
VN02707	-arthaḥ pūrva-ukta-sādhya-siddhy-artha	uttara -pratijñā-nirdeśas tad-artha-
VN03814	-ābhāsa-abhidhānād iti cet, kim idānīm	uttara -pratijñā-sāṃnyāsa-apekṣayā, tasya
VN05515	-saṃkṣipta-ādibhir upadrotavyaḥ, yathā-	uttara -pratipatti- vimūḍhas tūṣṇīmbhavati.
VN05612	ananubhāṣaṇe apradarśita-viśayatvād	uttara - pratipattir aśakyā iti
VN06307	na, na tadā nigrāham arhati	uttara -pratipatteḥ. arhati eva, sarvasya
VN05310	kas tasya vivāda-āśraya-artha-mātra-	uttara - vacane sāmarthyā-vighātaḥ, yena
VN06503	na idam ato nigrāhasthāna-antaram. atha	uttara -vādinam bhūtam sādhanā-
VN06403	-parājayau. doṣa-ābhāsam brūvānam	uttara -vādinam sva- sādhanād
VN04103	abhidhānam parājaya- sthānam	uttara -vādino api doṣa-udbhāvāna-
VN06406	sādhana-aṅga-samarthanāt. na apy	uttara -vādino bhūta-doṣa-apratipādanāt.
VN05810	na prthag-vacanam. api ca na pūrva-	uttara -vādino hetv-ābhāsā-pratibhābhyām
VN06301	api yadi sādhanā-vādinam nigrāha-prāptam	uttara -vādī na paryanuyunkte, apratibhā
VN06412	yadi tat-sādhana-vādinam abhūtair doṣair	uttara - vādy abhiyujñita, so asthāne nirdoṣe
VN05215	asau tāvatā nigrāham arhed iti. na,	uttara -viśaya-aparijñānāt. yady ayam
VN05614	-pratipattyā eva nigrāhasthānatvam	uttara -viśaya-pradarśana-prasaṅgam

VN05616	ajānānaḥ katham uttaram	uttara -viṣayam ca uttaram brūyād iti
VN05503	hy apratipattir apratibhā. na ca	uttara -viṣayam apradarśayann
PV03151	tais tantubhir iyam śāti ity	uttaram kāryam ucyate tantu-saṃskāra-
VN05304	api tu yathākathamcid uttaram vācyam,	uttaram ca āśraya-abhāve ayuktam iti,
VN05301	idam vyāhatam ucyate, na uccārayaty	uttaram ca bravīti iti. apratijñānāc ca. na
VN05716	ākṣiptam eva. na hi viṣayam ajānann	uttaram jānāti iti na eva apratibhāyā
PV03515	āsannām janikām dhiyam agrhīva-	uttaram jñānam grhṇīyād aparam katham
PV03380	-ākāram katham jñāne adhirohati eka-ākāra-	uttaram jñānam tathā hy uttaram uttaram
VN05704	pratipattum na śaknuyād iti	uttaram na pratipadyeta jñāta-uttara-
VN03614	-vacanena eva uktāḥ. yat tu viruddham	uttaram para-pakṣe sva-siddhena gotva-
VN05704	ananubhāsamāṇo viṣayam apradarśya-	uttaram pratipattum na śaknuyād iti uttaram
VN05503	na ca uttara-viṣayam apradarśayann	uttaram pratipattum samarthah. na hy
VN05216	ayam na pratyuccārayati, nirviṣayam	uttaram prasajyeta. atha uttaram
VN05216	uttaram prasajyeta. atha	uttaram bravīti, katham na uccārayati.
VN05701	katham uttaram uttara-viṣayam ca	uttaram brūyād iti viṣaya-ajñānam
VN05816	apratibhā. para-pakṣa-pratiśedha	uttaram yadā na pratipadyate, tadā
SV09213	nirviṣayasya naṇo aprayoga ity atra	uttaram vakṣyate / tasmāt santy
VN05303	iti, api tu yathākathamcid	uttaram vācyam, uttaram ca āśraya-
HB01816	-cyutir eva vināśa iti cet ca idam	uttaram vikalpa- dvayam atikrāmati kim
VN03003	-ādinā vyabhicārayati, tad viruddham	uttaram veditavyam sva-pakṣa-anapekṣam ca,
PV03056	apy anyathā drṣṭā pakṣas ca ayam kṛta-	uttarah maṇi-pradīpa-prabhayor maṇi-
HB00307	pratyakṣeṇa na ca tat-svalakṣaṇa-grahaṇa-	uttarakālabhāvi -nīla-vikalpasya viṣayeṇa nīla-
SV14020	eva sthairya-siddhir iti / tad apy	uttaratra niṣetsyāmaḥ / dūṣyaḥ kuhetur
SV15513	asti viśeṣaḥ pramāṇa-saṃvāda iti cet / etad	uttaratra niṣetsyāmaḥ na asty
SV10509	katham siddha iti cet / etad	uttaratra vakṣyāmaḥ / anyatra apy
SV12315	eva puruṣā mantrān kartum / etad	uttaratra vicārayiṣyāmaḥ / api ca / na
PV03052	bhāve bhāva-anubandhataḥ na ukta-	uttaratvād drṣṭatvād atīta-ādiṣu ca
VN06018	iti. sarvo nyāya-pravṛttāḥ pūrva-	uttarapakṣa -upanyāso dvayam na
VN06002	-vyavasthāpane proktaḥ. atha	uttarapakṣa -vādy evam vikṣipet, tasya
SV14224	/ tad avaśyam vināśa-sambandha-yogyam	uttaram atīśayam pratyupakurvāno agnir
VN05302	sarvam uccārayitavyam, paścād	uttaram abhidhātavyam iti, api
VN05616	nigrahasthānatvam, ajānānaḥ katham	uttaram uttara-viṣayam ca uttaram brūyād
PV03380	eka-ākāra-uttaram jñānam tathā hy	uttaram uttaram tasya artha-rūpeṇa ākārāv
SV12501	idānītanānām adhyayanād iti cet / ukta-	uttaram etat / adarśanād iti cet / idam
SV07503	samavāyo abhivyaktir iti cet / uktā	uttaram etat / tasya samavāya-ayogād iti
SV12109	iti kaścana //240// tasya api tad eva	uttaram evam apauruṣeyatve api kim
PV03380	-ākāra-uttaram jñānam tathā hy uttaram	uttaram tasya artha-rūpeṇa ākārāv ātma-
VN05815	atiprasaṅgād vyarthaḥ prapañca iti.	uttarasya apratipattir apratibhā. para-
VN06415	ca bhūta-doṣa-udbhāvana-lakṣaṇasya	uttarasya apratipatter itareṇa
VN01409	pūrvakān mṛt-piṇḍa-dravyāt kāraṇād	uttarasya ghaṭa-dravyasya kāryasya
VN05502	vācyam apratibhāyā gatavāt,	uttarasya hy apratipattir apratibhā. na
SV13719	hetu-lakṣaṇam puṣṇanti / yad api kimcid	uttarā akāra-pratītir akāra-pratīteḥ
VN02717	apy uktaṃ pūrva-pratijñā-sādhānyā	uttarām pratijñām āha iti tad apy ayuktam.
SV12423	-jñāna-pratiśedha-ādāyo api nirvarṇita-	uttarāḥ / tatra apy evambhūto yādṛṣo
PV03448	dhiyam prāhus te api nirvarṇita-	uttarāḥ āśraya-ālambana-abhyāsa-bhedād
VN06013	paraspara-vacana-śravaṇa-avadhāraṇa-	uttarāṇām asambhavana pravṛtti-
NB03140	jātyaḥ abhūta-doṣa-udbhāvanāni jāty-	uttarāṇi iti
VN02317	sādharmya-vaidharmya-sama-ādīni jāty-	uttarāṇi ity evam-āder doṣasya
VN02705	śabda iti pratijñāyāḥ sādhānyā	uttarām asarvagataḥ śabda iti pratijñām
VN05313	sarvām vādi-kathām ananubhāsamāṇo na	uttare asamarthaḥ. yad-vacana-
VN06003	vikṣipet, tasya api sādhana-anantaram	uttare pratipattavye tad-apratipattyā
VN05817	-vacana-anantaram prativīṣayam	uttare vyarthaḥ tad-ajñāna-krama-ghoṣaṇa-
VN05213	kim punar-uccāritena. asti hi kaścīd	uttare samartho na pratyuccāraṇe, na
VN05211	para- pakṣa-pratiśedham kuryād iti.	uttareṇa avasānān na idam nigrahasthānam
VN05212	idam nigrahasthānam iti cet, syād etat,	uttareṇa guṇa-doṣavatā mūḍha-
HB00317	pūrva-pratyakṣa-kṣaṇena upayoga-abhedād	uttareṣu kasyacid aprāmāṇya-prasaṅga iti
PV04159	na yujyate sarṣapād ā mahā-rāṣer	uttarottara -vṛddhimat gurutvam kāryam
SV00708	-anapekṣatvān na virudhyate anumānam /	uttarottara - śakti-pariṇāmena kārya-
PV03490	yatna-udbhavād vyarthaḥ syād yatnaś ca	uttarottarah vyaktāv apy eṣa varṇānām
PV03387	na adṛṣṭa-sambandham pūrva-arthena	uttarottaram sakṛt-saṃvedyamānasya
PV02125	teṣām utpannaḥ svabhāvo jāyate guṇaḥ tad-	uttarottaro yatno viśeṣasya vidhāyakaḥ

PV04186	-aṅgitā tataḥ yathā anityaḥ prayatna-	utthaḥ prayatna-utthatayā dhvaniḥ
PV04186	yathā anityaḥ prayatna-utthaḥ prayatna-	utthatayā dhvaniḥ pakṣa-aṅgatve apy
VN00616	parihṛto bhavati nānā-śabda-	utthāpana asāmarthyē nānā-sambandhy-
SV16020	samanantarapratyayena akara-	utthāpana- cittam utthāpyate / tathā
SV16021	/ tathā repha-ākāra-visarjanīya-	utthāpanāni pūrva- pūrva-pratyayāni / tad
VN00710	nānā-eko rūpa-ādir eka-śabda-	utthāpane śakta iti cet, kiṃ vai puruṣa-
VN00713	-artham artheṣu niyujyante. svayam	utthāpane hi bhāva-śaktir aśaktir vā
VN00614	tair eva anekam śabdam kiṃ na	utthāpayati. evaṃ hy anena parampara-
VN00711	-vṛtter anapekṣāḥ śabdān arthāḥ svayam	utthāpayanti, āhosvit puruṣair śabdā
VN00606	mahā-sammata-nirmitasya yūpasya	utthāpayitā, śaśa-viśāṇam, rūpam
SV16021	akara-utthāpana- cittam	utthāpyate / tathā repha-ākāra-
SV04204	kāla-deśa-saṃskāra-vaśena viśiṣṭa-	utpattayo viśeṣa-vat kāryam kuryur
HB01118	viśeṣa- utpatteḥ bhāva-antara-	utpattāv antyam na syāt tataś ca na
SV03127	sarvato bhinne vastu-rūpe anubhava-	utpattāv api tathā eva na smārto
SV07603	abhāvāt / asambandhāc ca jñāna-	utpattāv api prasaṅgāt / tad ayam eka-vastu-
SV14818	eva bhāvo naṣṭo nāma / nanv atīśaya-	utpattāv api sa eva tasya atīśaya utpanna
SV05310	na kevalam ekaika-vyakty-apāye vijñāna-	utpattāv api sāmānyam tad-hetuḥ / kiṃ tarhi
HB01021	eka-kāryas tathā cakṣur-ādibhyo vijñāna-	utpattāv unneyaḥ tathā hi
SV08401	tasmin sati niyamena bhavatas tad-anyasmād	utpatti- kalpanāyām atiprasaṅgāt /
SV10308	eva vyavahitānām api hetoḥ phalānām	utpatti- darśanāt mūṣika-alarka-ṣa-vikāra-
VN03416	tatra hetor udāharaṇam nityaḥ śabda	utpatti- dharmakatvād iti, pratijñā-
VN03501	iti hetu-grahaṇam asambaddham. na ca	utpatti- dharmakatvān nityam ity atra api
HB01702	sahakāri- sañjanita-viśeṣa-parampara-	utpatti- dharmakam anyac ca ānkura-ādi-
SV15722	ayam adoṣaḥ / samayakāraṣya ruceḥ phala-	utpatti- niyamāt / svabhāva-vṛttayo hi
SV01011	yuktaṃ vaktum mādrśo vaktā rāgi ity rāga-	utpatti- pratyaya-viśeṣeṇa ātma-darśana-
PV02174	tat-tulyam cen na rāga-ādeḥ saha-	utpatti- prasaṅgataḥ vikalpya-ṣaṣayavāc
SV08619	tasya anapāyād eka-sthitāv api kārya-	utpatti- prasaṅgād ity uktaṃ prak / kiṃ ca /
PV02247	katham parāpara-prārthanā ato vināśa-	utpatti- buddhitaḥ indriya-ādeḥ pṛthag
SV07214	na yuktaṃ evaṃ bhavitum / yasmāt / vijñāna-	utpatti- yogyatvāya ātmany anya-anurodhi yat
HB01117	kartum aśakyatvāt svabhāva-antara-	utpatti- lakṣaṇatvād viśeṣa- utpatteḥ
SV11024	-sātmatve api doṣa-sātmano vipakṣa-	utpatti- vad yathā-pratyayam doṣa-utpattir
VN06701	-bheda-upalabdher iti sukha-ādīnām	utpatti- vināśa-abhyupagama-abhāvāt
VN06702	-abhāvāt sarvasya tad-ātmakasya na	utpatti- vināśāv iti siddham bhavati. atra
SV02024	ekaṃ dravyam viśvaṃ syāt / tataś ca saha	utpatti- vināśau sarvasya ca sarvatra
SV02109	-vipralabdho na vyavasyati sadṛśā-para-	utpatti- vipralabdho vā / antyakṣaṇa-
SV11125	sati syād aneka-janmanām doṣāṇām eka-	utpatti- virodhāt / na ca dvayoḥ
PV02009	adhrauvyāt krama-janmanaḥ nityād	utpatti- viśleṣād apekṣāyā ayogataḥ
SV13026	-sthitam āvaraṇam tat tau vijñāna-	utpatti- vaiguṇya-tāratamya-bhedena
PV03139	arthe kvacid āsakta-cetasā saktiā anya-	utpatti- vaiguṇyāc codyam vā etad dvayor
SV14823	-dharma-viveka-lakṣaṇatvāt / bhāvasya ca	utpatti- samāveśa-lakṣaṇatvāt / tasmān
SV13124	na ātmānam anyad vā kiṃcī jñāna-	utpatti- samāśrayam sva-vijñāna-janane
SV00627	tatra hi kevalam samagrāt kāraṇāt kārya-	utpatti- sambhavo anumīyate samagrāṇām
SV03208	ity ādayo anubhavād bheda-nīscaya-	utpatti- sahakāriṇaḥ / teṣām eva ca
PV02210	syandinyām agni-vad bhuvī bādhaka-	utpatti- sāmārthya-garbhe śakto api
SV08203	tad api kṣaṇikaṃ syāt / tataḥ sva-	utpatti- sthāna-vināśinaḥ kriyā kutāḥ
SV08504	svabhāvena eva viśvasya svātma-vad vibhāga-	utpatti- sthiti- nirodha-ādayo na syuḥ
SV08622	pratibhāso api bhedakaḥ // ananya-bhāk /	utpatti- sthiti-vināśa-ādi-bhedaś na ity
HB01501	kevalo api samartha-svabhāva iti tata	utpattiṃ brūṣe ete ca ekatra katham syātām
SV09313	-viśeṣa-parigraheṇa yathā tatra eva	utpattiḥ / anayā diśā anye api svabhāva-
SV11224	eva ca eṣām pauraṣeyatā yuktā na	utpattiḥ / tata eva artha-vipralambhāt
SV08209	/ yathāsvam vāsanā-prabodhād vikalpa-	utpattiḥ / tataḥ śabdāḥ / na punar
SV05309	kuvindaḥ karoti iti na tata eva paṭa-	utpattiḥ / tathā na kevalam ekaika-
SV08401	kāryam bhāva-abhāva-vat tata eva	utpattiḥ / tasmin sati niyamena bhavatas
SV11109	-bādhinaḥ / tasmān na punar doṣa-	utpattiḥ / yatne api buddher guṇa-pakṣa-
HB01523	antya-kāraṇa-kalāpāt kāryasya	utpattiḥ / sahakāriṇaḥ samutpanna-
SV14620	/ vyāpāra iti hi tathābhūta-svabhāva-	utpattiḥ / sā niḥsvabhāvasya katham syāt
VN01803	pakṣa-dharma-vacanāt kevalāt pratipatter	utpattiḥ. etena saṃśaya-utpattiḥ
HB02019	gomaya-ādeḥ śālūka-ādīḥ na vijātiyād	utpattiḥ tathāvidham eva hi tādrśām
HB00720	na eṣām niṣpannānām anyato vināśa-	utpattiḥ tasya asāmarthyāt na hi vināśa-
HB01120	tasmān na kāraṇasya sahakāribhyo viśeṣa-	utpattiḥ te samarthāḥ svabhāvato
HB01515	akṣepa-kāriṣu tv indriya-ādiṣu na viśeṣa-	utpattiḥ parasparataḥ tatra
PV02216	-saṃsarjanād api na kāṭhinya-vad	utpattiḥ punar doṣa-virodhinaḥ sa

HB01811	-ādibhyo drava-ādi- svabhāva-antara-	utpattiḥ pratyuktā tatra api pūrvakasya
VN01804	pratipatter utpattiḥ. etena saṁśaya-	utpattiḥ pratyuktā, pakṣa-dharma-vacanād
HB01620	ca kārya-kāraṇam teṣāṁ ca yata	utpattiḥ pratyekam ca sāmartye api
SV15614	syād / yato hi bhāva-śakteḥ phala-	utpattiḥ sā avikalā iti na phala-
PV02253	duḥkha-bhāvanā sā ca naḥ pratyaya-	utpattiḥ sā nairātmya-dṛg-āśrayaḥ yuktis
SV08318	ajanakatvād eka-sthitāv api kārya-	utpattiḥ syāt / na ca bhavati / ataḥ
PV03013	sarvadā deśa-bhrāntīś ca na jñāne tulyam	utpattito dhiyaḥ tathāvidhāyāḥ anyatra
SV12924	na tat // avaśyaṁ hy anityam	utpattimat kutaścid bhavati / tathā
NB03010	iti śuddhasya svabhāvahetoḥ prayogaḥ yad	utpattimat tad anityam iti
SV14318	kāṣṭhasya darśanam / avaśyaṁ hy	utpattimatā vināśena vinaṣṭavyam /
SV14907	ime kṣaṇa- sthiti-dharmāṇāḥ / sa tu	utpattimatām eva bhaviṣyati / na hi
NB03024	asaty anityatve na asty eva sattvam	utpattimattvaṁ kṛtakatvaṁ vā saṁś ca
NB03060	acetanāḥ sukha-ādayaḥ iti sādhye	utpattimatvaṁ vā sāmkyasya svayaṁ
SV14002	akāraṇatvād ity uktam vakṣyate ca /	utpattimantaś ca parataḥ / sattāyā
NB03024	kṛtakatvaṁ vā saṁś ca śabda	utpattimān kṛtako vā iti
NB03014	-bhediva-ādayo api draṣṭavyāḥ sann	utpattimān kṛtako vā śabda iti pakṣa-
SV13902	gaty-antara-abhāvāt / tatra na atīśaya-	utpattir anityatā- prasāṅgāt /
SV11025	-utpatti-vad yathā-pratyayaṁ doṣa-	utpattir api / na ayaṁ doṣaḥ / yasmāt /
PV03523	-vṛtter mano antaram mano-jñāna-krama-	utpattir apy apekṣā prasādhani ekatvān
SV12004	tattvam asya sambandhaḥ / sā ca	utpattir abhivyaktir vā avyabhicāra-
SV05108	-saṁvādā itarau / ayogyāt / katham	utpattir iti cet / vikalpānām
HB01717	kāvakasya svabhāva-antarasya	utpattir iti vyaktam kāryasya apekṣā
SV11707	jñāna-janana-yogya-kṣaṇa-antara-	utpattir eva ghaṭa-ādīnām abhivyaktiḥ
SV11227	tan-nivṛtīyā satya-arthatā / atha punar	utpattir eva pauruṣeyatā / na samaya-
HB01306	sāmartyasya tat-svabhāvavate apūrva-	utpattir eva sā atat-svabhāvavate so
SV10320	-bhāvī kāryam iti / hetu-rahitā tu bhāva-	utpattir na asti ity ucyate / na ca
HB02015	evam svabhāva-niyamāt tad vijātīyād	utpattir na bhavati tat kāryam kāraṇam
HB01602	kāraṇāt kārya-utpattau viśeṣasya eva	utpattir na yuktā aviśiṣṭād viśeṣa-
PV02195	-saṁskāra-vāhīnī vastu-dharma-udaya-	utpattir na sā sattva-anurodhīnī ātma-
HB01618	yathā bhāva-santāne viśeṣa-	utpattir yogya- deśatā-ādy-avasthā-
SV13108	kasmimścit saty atīśaya-hānir	utpattir vā / tad yadi teṣāṁ jñāna-
SV07307	saṁnihita-viśayatā viśaya- balena	utpattir vā iti niveditam etat /
PV02267	anivāritāḥ nityasya nirapekṣatvāt krama-	utpattir virudhyate kriyāyām akriyāyām
SV11702	// tad-utpādana-yogyatvena	utpattir vyaktir iṣyate //234// ghaṭa-
HB01605	apekṣānyebhyaḥ svabhāva-atīśaya-	utpattiś ca na syāt atha sahakāriṇā
HB01307	akāraka eva sāmartya-ākhyād bhāvāt kārya-	utpatteḥ / api ca sa eva tāvat sakala-
SV11108	syāt / na tu bhūta-artham vastu- bala-	utpatteḥ / abhūta-arthāś ca doṣā na
SV14203	viśiṣṭa-pratyaya-āśrayeṇa vikṛtasya	utpatteḥ / astu vā agniḥ kāṣṭha-vināśa-hetuḥ
HB00622	prayojanam anyathā api pratipatter	utpatteḥ / etena upanaya-nigamana-ādīkam
SV13123	tasya ca ajñeyatvam / upakārād eva jñāna-	utpatteḥ / tasmād eva śabdō na indriyam
SV00821	-manaskāra- pūrvakatvāt sarva-doṣa-	utpatteḥ / deha-ādīnām hetutve api
SV08219	-āropita-rūpa-viśeṣeṣu ca tathā vikalpa-	utpatteḥ / na ca te asatsu utpadyanta
SV17113	-artha-niścayaḥ śabdānām tata eva śānkā-	utpatteḥ / nānā-arthā hi śabdā loke dṛśyante
SV13019	-sahakāritvāt teṣāṁ anyonya-atīśaya-	utpatteḥ / vyavadhāne tu hetv-abhāvāt
SV09924	na ahetukaḥ sattā-hetor eva bhāvāt tathā-	utpatteḥ / sato hi bhavatas tādrśasya
VN04614	-codanebhyaḥ saṁskṛtebhyo apy adharmā-	utpatteḥ , anyebhyo api viparyaye
SV04008	iti cet / tatra tathā-jñāna-	utpatteḥ kiṁ nibandhanam anāśrayasya
PV04016	abhiprāya-nivedane pramāṇam saṁśaya-	utpatteḥ tataḥ sāksān na sādhanam
VN01805	kevalād apradarśite sambandhi saṁśaya-	utpatteḥ . tasmād vyartham eva sādhana-
SV02107	svabhāvaṁ sva-hetor eva tathā-	utpatteḥ paśyann api manda-buddhiḥ sattā-
HB01118	-antara-utpatti-lakṣaṇatvād viśeṣa-	utpatteḥ bhāva-antara-utpattāv antyaṁ na
VN04614	anyebhyo api viparyaye dharmā-	utpatteḥ . śabdasya suprayogād eva
PV02067	hi bhāvānām bhāva-santateḥ tathā	utpatteḥ sahetutvād āśrayo ayuktam
SV09825	antya kāraṇa-sāmagrī yā avyavahitā kārya-	utpatteḥ sā phalavaty eva / sa eva ca
SV07025	/ sahitaśya tad-anya-upakārād viśeṣa-	utpatteḥ sāmartyam / ko
SV06921	sāmānyam iṣyate / anityatve aparāpara-	utpatter anekatvād bheda-vad eka-
PV03187	smṛtāv eva līnga-vat tasyās tat-saṁgama-	utpatter akṣa-dhīḥ syāt smṛter na vā
SV14220	kim / kāṣṭhād eva bhāvāt / tad-apekṣād	utpatter adoṣa iti cet / anatiśaya-lābhinaḥ
SV04903	bhavati / anyathā na eva asti / vastu-	utpatter abhrāntir iti cet / na /
SV05107	apy abhimata- arthakriyā-yogya-ayogya-	utpatter artha-saṁvādā itarau / ayogyāt
VN00902	-santatau svabhāva-bheda-	utpatter arthakriyā-bhedaḥ, araṇi-

SV05413	tad-rūpa-anubhava-āhita-vāsanā-	utpatter ātmabhūta eva vijñānasya /
VN04903	na niyamaḥ kaścīd ubhayathā api pratīty-	utpatter ity uktam. apratīyamāna-
HB00902	na anekāntaḥ kṣaṇikeṣu bhāveṣv aparāpara-	utpatter aikya-abhāvāt te antyāḥ samarthāḥ
SV11710	- prasaṅgāt sāmartyāc ca jñāna-	utpatter nityam ghaṭa-ādīnām agrahaṇa-
PV02263	saṃskāro na cetanā sāmartyam karaṇa-	utpatter bhāva-abhāva-anuvṛttitāḥ
SV02319	idānīm bhinnāt sahakāriṇaḥ kārya-	utpatter yathā cakṣū-rūpa-āder vijñānasya /
SV05106	-jñānasya anyasya ca bhinna-bhāva-	utpatter vibhramasya ca aviśeṣe apy abhimata-
SV14316	drṣṭam / vināśasya vināśitvam syād	utpattes tataḥ punaḥ //271//
SV08203	-bhūtasya anyānyasya atīśayasya	utpattes tad api kṣaṇikam syāt / tataḥ
VN00905	tathā yathāpratyayam svabhāva-bheda-	utpattes tantv-ādiṣv arthakriyā-bhedāḥ.
SV07703	-ādi-śūnyeṣu pradeseṣu ghaṭa-ādy-	utpattau katham teṣu bhinna-deśa-
HB01602	utpattir na yuktā aviśiṣṭād viśeṣa-	utpattau kāryasya api syāt paraspara-
HB02105	vilakṣaṇāyā api sāmāgryā avilakṣaṇa-kārya-	utpattau ca kāraṇa-bheda-abhedābhyām
PV02071	sthitimān sāśrayaḥ sarvaḥ sarva-	utpattau ca sāśrayaḥ tasmāt sarvasya
PV03262	taj-jānām syād avedanam dhiyor yugapad	utpattau tat-tad-viśaya-sambhavāt sukha-
HB00914	-ādibhyaḥ sahakāribhya eka- kārya-	utpattau na kāraṇa-bhedāt kārya-bhedāḥ
HB02114	-janana-svabhāva-vilakṣaṇād api tasya	utpattau na taj-janana- śakti-niyame iti
SV12807	kṣaṇena pratipatter eka-jñāna-	utpattau niḥśeṣa-avagamāt / anyathā ca
PV02115	aṅgatām yadi gacchati hetur deha-antara-	utpattau pañca-āyatanam aihikam tad-aṅga-
SV14206	artha-antaram / agner artha-antara-	utpattau bhavet kāṣṭhasya darśanam //269//
VN01410	uttarasya ghaṭa-dravyasya kāryasya	utpattau mṛd-dravyam pariṇatam
SV09902	/ ekatra bhāve vikāra-anutpatteḥ /	utpattau vā ekatva-hāneḥ / tadātmanaś
HB01601	samutpanna-viśeṣāt kāraṇāt kārya-	utpattau viśeṣasya eva utpattir na
SV04008	-utpatteḥ kiṃ nibandhanam anāśrayasya ca	utpattau sarvatra syāt / athavā
HB01305	-avasthāyām prāg asamarthasya sāmartya-	utpattau sāmartyasya tat-svabhāvavte
VN01520	atīśayasya tatra kathamcid asata	utpattau , so atīśayas tatra asan
SV02621	-samāropaḥ / tathā / sadrśā-para-apara-	utpattāyā alakṣita-nānātvasya tad-
VN01105	eka-atīśaya-nivṛttyā apara-atīśaya-	utpattāyā ca vyavahāra- bheda-upagamāt.
SV04902	/ vastu-saṃvādas tu vastu-	utpattāyā tat-pratibandhe sati bhavati
SV14821	-utpādād ity uktam / na hy atīśaya-	utpattāyā svayam na bhūto nāma /
HB01611	viśeṣaḥ sahakāribhyo nirupakārasya na	utpadyata iti cet na asmākam punaḥ
VN06512	yathā na sato vināśaḥ, na asad	utpadyata iti siddhāntam abhyupetya
HB00217	-bheda-viśayam smṛtam līṅga-vijñānam	utpadyate / tatra yad ādyam asādhāraṇa-
SV03915	/ kevalam abhinna-ākārā buddhir	utpadyate / tasyāḥ ka āśraya ity
SV06008	tad-vivecano vaidharṃya-niścaya	utpadyate / sa hy ayam eva vṛkṣa iti
SV04215	āhitām vāsanām āśritya vikalpakam	utpadyate atad-viśayam api tad-viśayam iva
HB01415	kevalo api karoty eva kāryam ca tasmān na	utpadyate iti tad-avastho virodhaḥ na
HB01122	na asti yebhyaś ca anantaram kāryam	utpadyate tatra eka-arthakriyā
PV03452	apy asty avaśyam idaṃ dvayam atha na	utpadyate tasmān na ca tat pratibhāsinī
SV07304	kevalam upādāna-balena eva tatra jñānam	utpadyate na viśaya-balena asaty api
VN06613	-prasaṅgaḥ yat tena upagatan na asad	utpadyate , na sad vinaśyati iti
SV08220	tathā vikalpa-utpatteḥ / na ca te asatsu	utpadyanta iti sarvatra sarva-ākāraḥ /
HB00810	yo hi yat svabhāvaḥ sa sva-hetor eva	utpadyamānas tādrśo bhavati na punas tad-
SV03817	tad-anya-vyatirekiṇaḥ padārthan āśritya	utpadyamānā vikalpikā sva-vāsanā-
SV05806	-svabhāva-rahiteṣv artheṣu tam adhyāropya-	utpadyamānām mithyā- pratibhāsītīvād
SV11611	ity utpanno arthaḥ sambandhavān yady	utpadyeta sa sambandha utpanno api na
PV03489	paścād apy aviśeṣataḥ doṣo ayam sakṛd	utpanna -akrama-varṇa-sthitāv api sakṛd
HB01320	teṣām tadā eva antya- avasthāyām	utpanna āhosvit prāg apy āsīt āsīt
SV14818	-utpattāv api sa eva tasya atīśaya	utpanna iti katham sa naṣṭo nāma / tena
SV11603	asambandhatvān na apūrveṇa yojyeta /	utpanna -utpannāś ca bhāvāḥ sthita-
HB00303	-pratipatter ūrdhvaṃ tat-sāmartya-	utpanna - vikalpa-vijñāna-grāhyaṃ yathā
SV13020	jñāna-anutpattiḥ / tasmāt pūrva-	utpanna - samartha-nirodhāt sati kuḍye
HB01320	āhosvit prāg apy āsīt āsīt apracyuta-	utpanna - sthira-eka-svabhāvānām
SV16114	//306// kāryakāraṇabhūta-pratyaya-	utpanna -svabhāva-viśeṣo varṇānām ānupūrvī
HB01813	ca apara eva drava-ādi-svabhāva-	utpannaḥ / sa svayam sthiti-dharmā eva
PV02125	-rasena kṛpā-ādayaḥ tasmāt ca teṣām	utpannaḥ svabhāvo jāyate guṇaḥ tad-
SV00804	/ tasmād yathābhūtād heto rasa	utpannas tathābhūtam anumāpayan
SV11614	tad-bhāva-ayogāt / arthena saha	utpannasya anyataḥ siddhasya anupakāriṇi
PV02113	anarthāntara-grahāt śārīrāt sakṛd	utpannā dhīḥ sva-jātyā niyamyate parataś
HB00812	-vat na hi prakāśa-ādayas tad-ātmāna	utpannā punaḥ prakāśa-ādi-bhāve hetv-
HB00222	atad-vyāvṛtti-viśayā smṛtir	utpannā pratyakṣa-balena yathādrṣṭa-
SV11603	na apūrveṇa yojyeta / utpanna-	utpannāś ca bhāvāḥ sthita-sambandha-

SV11612	yady utpadyeta sa sambandha	utpanno api na śabde syāt / tasya
SV11224	utpattiḥ / tata eva artha-vipralambhāt /	utpanno apy anyathā samito na uparodhī
SV12003	/ tad-abhiprāyasya prayogād	utpanno abhivyakto vā śabdo tad-
SV11611	vaiguṇyaṃ arthānām ca avācyatā ity	utpanno arthaḥ sambandhavān yady utpadyeta
SV07710	ca tatra āsīt asti paścān / na ca tatra	utpanno na kutaścid āyāta iti ka imaṃ
SV15016	tad-rahitānām api pradīpa-ādīnām nīla-	utpala- ādiṣu vitatha-jñāna-jananāt / tad
HB03124	pratītya pratiyoginaḥ sambhava-asambhavāv	utpāśyāmaḥ tasmān na asty eva viśeṣa
HB01607	na ca sahakāriṇaḥ paraspara-kārya-	utpāda-anuḡaṇa viśeṣa-utpādane nityaṃ
SV13802	-ayogāt saṃnihita-asamnihita-kāraṇatvena	utpāda-anutpādāt saṃnidhāne apy
SV12818	artha-antara-anutpattē ca / śabda-	utpāda-vādināḥ tāvad ayam adoṣa eva /
PV02203	bandho nityasya tat kutaḥ aduḥkha-	utpāda-hetutvaṃ mokṣo nityasya tat
SV07016	guruṇo dravyasya asamāna-deśa-kārya-	utpādāna dharmaṇaḥ samāna-deśa-kārya-
SV10312	darśana-pāṭava-abhāvāt kāraṇānām kārya-	utpādāna- niyama-abhāvāc ca bhavēj
SV11615	tadutpatti-sahakāritve samarthasya nitya-	utpādāna- prasaṅgaḥ / anapekṣatvān
SV11708	anyathā anapekṣya tad-upakāraṃ jñāna-	utpādāna-prasaṅgāt / sāmārthya-kāriṇaś
SV07017	-utpādāna dharmaṇaḥ samāna-deśa-kārya-	utpādāna-bhāva ādhāra-kṛtaḥ / tasmāt tat-
SV00628	- sambhavo anumīyate samagrāṇām kārya-	utpādāna-yogyatā-anumānāt / yogyatā ca
SV01002	-vaktukāmate hi vacanam anumāpayet / rāga-	utpādāna-yogyatā-rahite vacana-adarśanāt
SV07223	kāraṇatvam / yo hi yato vijñāna-	utpādāna-yogyatām pratilabhate sa cen na
SV11702	sambandhāt sahakāriṇām // tad-	utpādāna-yogyatvena utpattiḥ vyaktir
SV10209	sva-sāmārthya-upadhānāv jñāna-	utpādāna-śaktir asti / na ca avāśyam
SV02111	iti tadā anityatā vyavasthāpyate / kārya-	utpādāna-śakteḥ kāraṇa-svabhāvāte api
SV07220	bhedaḥ / sva-viśaya-vijñāna-	utpādāna-samartham aparāṃ sajātīya-
SV00709	uttarottara- śakti-pariṇāmena kārya-	utpādāna-samarthā iyaṃ kāraṇa-sāmagrī
PV02047	mano-jñānaṃ na sa indriyāt jñāna-	utpādāna-sāmārthya-bhedān na sakalād
SV11701	āśrayāt tena āśraya itī cet jñāna-	utpādāna-hetūnām sambandhāt sahakāriṇām //
SV09903	-hāneḥ / tadātmanaś ca apracyutasya tad-	utpādānaṃ prati vaiguṇyaṃ
SV00721	/ śakti-pravṛtṭyā / sva-kāraṇasya phala-	utpādānaṃ praty ābhimukhyena na vinā rasaḥ
HB01509	-ādayaḥ tatra santāna-āśrayeṇa viśeṣa-	utpādānaṃ pratyayānām sahakriyā ucyate
SV15725	iti prayogaṃ saṃhita-artha-yogyasya	utpādānaṃ santānapariṇāmanaṃ vā paśyāmaḥ /
HB01113	iti cet na vai sarvatra atīśaya-	utpādānaṃ sahakriyā kiṃ tarhi bahūnām yad
SV09907	yāvata sa eva eṣām svabhāvo na asti yas tad-	utpādānaḥ śāli-bījasya itī tat-
SV07125	kṣaṇikānām bhāvānām upādāna-samāna- deśa-	utpādānaṃ ucyate / astu nāma ajananam
SV14016	prayoga ity api iṣṭa-sādhana-samartha-	utpādānaṃ eva samāna- jātīya-upādāna-
SV14412	tattvānyattva-avyatikramāt / upakāra-	utpādānasya ca rūpa-niṣpādāna-lakṣaṇatvāt
HB01613	hanta tarhy ucyatām na viśeṣa-	utpādānād eva sahakāriṇām sahakāritvām
VN01407	-kāraṇatve dharma-antarasya kāryasya	utpādānād dravyasya pariṇāma itī iṣṭam
VN00819	vijñāna-varti-vikāra-jvālā-antara-	utpādānāni, anekasya api cakṣur-āder
HB00617	sva-nīścaya-vad anyeṣām api nīścaya-	utpādānāya ca sādhanaṃ ucyate tatra
SV09822	iva kāraṇa-sāmagrī sakalā kārya-	utpādāne / nanv anapekṣānām api
SV05403	janyatāyām eva antarbhavati / parabhāva-	utpādāne tad-anupakārāt / akimcītkarasya
HB01608	-kārya-utpāda-anuḡaṇa viśeṣa-	utpādāne nityaṃ yogya-avasthā yena
HB01519	-arthakriyā eva sahakāritvam yatra viśeṣa-	utpādānena sahakāriṇaḥ pratyayās tatra hetu-
SV05312	vyaktīnām ekam kāṃcid apekṣya vijñānam	utpādāyati / evaṃ sati / tad ekam
HB03117	adrṣṭa- pratiyogiṣv api śaṅkāṃ	utpādāyati viśeṣa-abhāvāt sati vā viśeṣe
SV13012	/ kuḍya-ādāyo ghaṭa-ādīnām kam atīśayam	utpādāyanti khaṇḍayanti vā yena
SV00706	śaktīnām pariṇāma-apekṣatvāt kārya-	utpādāsyā / atra antare ca
PV02202	premnā sukha-kāmo abhidhāvati duḥkha-	utpādāsyā hetutvaṃ bandho nityasya tat
HB01522	-kṣaṇa-nivṛttāu tebhya eva viśiṣṭa-kṣaṇa-	utpādāt kramaṇa yāvad atīśayavato antya-
SV13518	-anyatvaṃ varṇa- anyatve apūrva-	utpādāt varṇa-bāhulyād vā syāt / tac
PV02049	-anubandhataḥ sa hetuḥ saptamī tasmād	utpādād itī ca ucyate astu upakārako vā
SV14820	bhavati tena naṣṭaḥ / na artha-antara-	utpādād ity uktam / na hy atīśaya-
SV13015	parasparato viśiṣṭa-kṣaṇa-antara-	utpādād vijñāna-hetavaḥ / anupakāryasya
HB01603	kāryasya api syāt paraspara-viśeṣa-	utpādān apekṣiṇo api sahakāriṇaḥ
HB01606	atha sahakāriṇā kṛta-viśeṣa eva viśeṣa-	utpādāv apy upatiṣṭheta evam anavasthā syāt
SV17111	kaḥ prasiddhāv anurodhaḥ / api ca iyaṃ	utpādītā prasiddhyā eva śaṅkā śabda-
SV00913	-viśeṣa-darśana-mātreṇa abhyāsa-bala-	utpādīni bhavaty eva karuṇā / tathā hi
SV13416	vācakaḥ api kathaṃ na te //258// krama-	utpādibhir dhvani-bhāgair vyaktaḥ kila
SV11606	syuḥ / tatra api / arthair eva saha	utpāde / kalpyamāne na svabhāva-viparyayaḥ
VN01501	-duḥkha-vat. parabhūte ca viveka-	utpāde aṅgulyaḥ prasāritā eva upalabhyeran,
SV06703	-ajananāt apratyāsattike ca pratyaya-	utpāde atiprasaṅgāt teṣu ca eka-
VN01502	hi svayaṃ svabhāvād acyutasya arthāntara-	utpāde anyathā-upalabdhiḥ, atiprasaṅgāt

PV03510	tau pṛthak katham krameṇa anubhava-	utpāde apy artha-artha-manasor
VN01604	ity uktam. asato api kāryasya kāraṇād	utpāde , yo yaj-janana-svabhāvaḥ, tata
SV08120	arthe samavāya-dharmāṇi tāni saha	utpādena asya samavayanti iti samayaḥ /
SV00624	/ hetunā yaḥ samagreṇa kārya-	utpādo anumīyate // artha-antara-
SV00622	6// yas tarhi samagreṇa hetunā kārya-	utpādo anumīyate sa kathaṃ trividhe
SV07714	ca aṃśa-vat // jahāti pūrvaṃ na ādhāram /	utpitsu -deśād bhinna-deśam / tayoś ca
PV02278	ity asmān na śakteḥ saṃkara-ādikam	utpitsu -doṣa-nirghāta-ādye api doṣa-
SV07704	/ yasmāt tat pūrva-dravyād	utpitsu dravyaṃ na yāti /
SV12421	adr̥ṣṭasya anapahnaḥ / na api puruṣeṣu	utpitsuḥ kasyacid guṇasya pratiroddhā /
SV13021	- samartha-nirodhāt sati kuḍye anasya	utpitsuḥ kāraṇa-abhāvena anutpatteḥ
HB03203	upalabdhiḥ atīśayavatī tu prajñā-	utprekṣiṇī dr̥ṣṭā tena anīśayaḥ
SV11621	aparāvartayan svabhāvaṃ kutaścīt svayam	utprekṣya ghaṭayed iti te api tathā syuḥ /
SV16904	iti / śrūyante hi kaiścīt puruṣair	utsanna -uddhrtāni śākhā-antarāṇi / idānīm
PV03518	saṃnihita-arthā asti daśā kācid ato dhiyaḥ	utsanna -mūlā smṛtir apy utsannā ity
SV03623	bhavati / śakti-bheda iti cet / sarvatra	utsannam idānīm eka-vacanam eka-śakter
PV03518	kācid ato dhiyaḥ utsanna-mūlā smṛtir apy	utsannā ity ujjvalaṃ matam atīta-
PV04064	śakyaṃ na sādhanam sarvatra tena	utsanne ayaṃ sādhya-sādhana-
PV03427	kutaḥ svaṃ ca rūpaṃ na sā vetti ity	utsanno anubhavo arthinaḥ bahir mukhaṃ ca
SV00813	- niyama-abhāvāt / etena pipīlika-	utsaraṇa -matsya-vikāra-āder varṣa-ādy-
SV12523	api kecin mātr-vivāha-ādāyo madana-	utsava -ādayaś ca anādayaḥ / nāstikya-
PV03519	arthasya saṃnidhiḥ saṃcāra-kāraṇa-abhāvād	utsided artha-cintanam ātmani jñāna-
SV05813	/ tasya samāveśane vastuni dūra-	utsr̥ṣṭam eva vastu syāc śabda-jñānābhyām /
SV06121	ānayeti / yadi ghaṭena añjalinaḥ vā	udaka -ānayanam yathākathaṃcid abhimataṃ
SV05613	hi tāsāṃ kāryaṃ tac ca bhidyate / yad apy	udaka -āharaṇa-ādikam ekaṃ ghaṭa-ādi-kāryam
PV02120	matam abhyāseṇa viśeṣe api laṅghana-	udaka -tāpa-vat svabhāva-atikramo mā bhūd
VN00824	sādhayati, yathā mṛdy adr̥ṣṭā saty	udaka -dhāraṇa-ādy-arthakriyā ghaṭe
SV06813	-ādāyo ity api ghaṭa-svabhāvā rūpa-ādāya	udaka -dhāraṇa-viśeṣa-ādi-kārya-samarthā
HB01508	-ādibhya odana-aṅkura-ādi-janmani dahana-	udaka - pṛthivy-ādayaḥ tatra santāna-
SV09823	na avaśyaṃ tad-bhāvo bhūmi-bīja-	udaka -sāmagryām api kadācid aṅkura-
SV06120	- nāntarīyakatvāt / yathā ghaṭena	udakam ānayeti / yadi ghaṭena añjalinaḥ
SV06121	-ānayanam yathākathaṃcid abhimataṃ syāt	udakam ānayety eva vaktavyaṃ syāt / na
SV08420	kim agnir dahaty uṣṇo vā na	udakam iti / etāvat tu syāt kuto ayaṃ
PV03521	anya-artha-asakti-viguṇe jñāne jñāna-	udaya -agateḥ sakṛd vijātiya-jātāv apy
PV02284	prayoga-darśanād vā asya yat kiṃcid	udaya -ātmakam nirodha-dharmakam sarvaṃ tad
PV02195	-saṃskāra-vāhiniḥ vastu-dharma-	udaya -utpattir na sā sattva-anurodhinī
SV07318	-sadbhāve prāg api samavāyād vijñāna-	udaya -prasaṅgāt / na vai vyaktiḥ
SV10628	eva cintyate hy atra pratibaddhaḥ phala-	udayaḥ //210// arthakriyāsamarthasya
PV02196	-santāna-saṃsparśa-mātreṇa eva dayā-	udayaḥ mohaś ca mūlaṃ doṣāṇām sa ca
PV03105	tathā hy alīgam ābālam asaṃśliṣṭa-uttara-	udayam paśyan paricchinatty eva dīpa-
SV00102	/ vidhūta-kalpanā-jāla-gambhīra-	udāra -mūrtaye // namaḥ
VN04915	na sādhanā- aṅga-bhāva iti. hetu-	udāharaṇa -adhikam adhikam. ekena
VN02805	iti. yo hi prakṛti-jñānam uktvā hetu-	udāharaṇa -ādikam vaktum jānāti, sa
VN02801	-nirdeśaḥ sa syān na sādhyā-nirdeśaḥ.	udāharaṇa -sādharmya-ādeś ca hetu-
VN03603	- avayava-anukrama-niyama-vādina	udāharaṇa -sādharmyaṃ hetu-lakṣaṇam
PV04166	tena aprasiddha-dr̥ṣṭānta-hetu-	udāharaṇam kṛtam anyathā śāsa-śṛṅga-ādau
VN03417	iti, pratijñā-hetvoḥ paraspara-viruddha-	udāharaṇam guṇa-vyatiriktam ity
VN03418	ity ādi, pratijñāya hetu-virodha-	udāharaṇam na asty eko bhāva ity ādikam
VN03415	-virodho vā ity adoṣaḥ. tatra hetor	udāharaṇam nityaḥ śabda utpatti-
SV09719	kāryam akāryam vā avināśini // anena	udāharaṇam anayor darśayati / tatra anvayī
PV04096	sva-vācā asya sahoḥkṛtiḥ sāmya-dr̥ṣṭaye	udāharaṇam apy atra sadṛśaṃ tena
PV04163	sva-vāg-ādi-bādhāyāḥ sambhavana tu	udāharaṇam apy anyad diśā gamyam
PV04097	ayogataḥ sva-vāg-virodhe vispaṣṭam	udāharaṇam āgame dīnmatra-darśanam
PV04121	praty adr̥ṣṭāntam tad-asādharaṇam matam na	udāharaṇam eva idam adhikṛtya idam
NB03130	-śāsanatvād iti / atra vaidharmya-	udāharaṇam yaḥ sarvajña āpto vā sa
NB03117	-sthitiṣv ātma-kārya-anupalambheṣu tatra	udāharaṇam yat sarva-deśa-avasthitaḥ
NB03133	-rāgo ayaṃ vaktṛtvāt / vaidharmya-	udāharaṇam yatra avīta-rāgatvaṃ na asti na
NB03131	rāga-ādimattvād iti / atra vaidharmya-	udāharaṇam ye grāhya-vacanā na te
NB03132	-yogād iti / atra vaidharmya-	udāharaṇam yo vīta-rāgo na tasya
VN03310	hetu-pratijñāyoh pṛthag bādha-	udāharaṇayor na kaścid artha-bhedaḥ. api
PV04260	eva artha-vyāvṛtti-varṇanāt siddha-	udāharaṇā ity ukta-anupalabdhiḥ pṛthag na
SV01313	asann ity evam-ādiṣv api yathāyogam	udāharyam ity evam-ādikā / sā api na

SV01012	yogāt / tadā apy apārthako vacana-	udāhārah / tasmād vipakṣe adṛṣṭir ahetuḥ /
SV10223	svabhāva-jñāpaka-ajñānasya ayam nyāya	udāhṛtaḥ // yasya kasyacit svabhāvo
SV01020	tasya saṁśaya-hetutvāc śeṣavat tad	udāhṛtam //14// sa tasya vyatireko na
SV10221	kācil liṅga- viśeṣa-bhāvinī yathā-	udāhṛtā prak / yat punar uktam
PV04152	-bhūtānām anena eva upadarśitā tatra	udāhṛti -diṁmātram ucyate arthasya
PV04269	hetu-prabheda-ākhyāyena darśita-	udāhṛtiḥ pṛthak eka-upalambha-anubhavād
PV04263	ca aparam ity ajña-jñāpanāya eka-anupākhyā-	udāhṛtir matā viśaya-asattvatas tatra
PV04201	svabhāvo apy ekadeśa-bhāk sadṛśa-	udāhṛtiś ca ataḥ prayatnād vyakti-janmanah
PV03420	ākārayati ca anyo artho anupakārāt saha-	uditaḥ vyakto na ākārayan jñānam sva-
SV03420	tad-viśiṣṭasya abhidhānāt tadvat- pakṣa-	uditaḥ sarvaḥ prasaṅgaḥ samāna iti tad
PV02189	-jāteḥ prak siddhiḥ kāraṇatve api na	uditam ajñānam uktā tṛṣṇā eva santāna-
PV03300	-arthaṁ ca pratyakṣa-ābhaṁ dvividhā	uditam kriyā-sādhanam ity eva sarvaṁ
PV02046	vaikalayatasa tac cet kiṁ tad eva atra na	uditam tad-dhī-vad grahaṇa-prāpter mano-
PV04023	anyatam arūpasya eva anukṛti nyūnatā	uditā sādhyā-uktiṁ vā pratijñāṁ sa
PV03457	-sampāta-abhāvāt teṣāṁ tad-udbhavam na	udeti duḥkham iti cet na vai
PV03190	ujyate tasmāc cakṣuś ca rūpāṁ ca pratītya	udeti netra-dhīḥ sāksāc cet jñāna-
PV03248	kāryam hy aneka-hetutve apy anukurvad	udeti yat tat tena arpita-tad-rūpaṁ
VN05009	atiroditi / kṛta-parikaram sveda-	udgāraṁ pradhāvati dhāvati / guṇa-
PV04232	vidhāna-pratiśedhayoḥ ekaṁ dharmaṁ	uddiśya nānā-dharma-samāśrayam vidhāv
HB00419	-abhāve hetv-abhāva-siddhir	uddiṣṭa- viśayasya abhāvasya
SV16904	/ śrūyante hi kaiścit puruṣair utsanna-	uddhṛtāni śākhā-antarāṇi / idānīm api
SV12205	pathika-agner vyabhicāraḥ / jvālā-	udbhava-sāmarthyam hy āśrītya dahanasya
SV08319	eka-apāye phala-abhāvād viśeṣebhyas tad-	udbhavaḥ //165// tat-kāryam aneka-
PV02272	samyag-dṛṣṭiḥ subhāvitā tri-hetorn na	udbhavaḥ karma-dehayoḥ sthitayor api
PV03243	indriya-vijñāna-anantara-pratyaya-	udbhavaḥ mano anyam eva grhṇāti viśayam
PV04216	-icchā-yatnajaḥ prāṇa-nimeṣa-ādis tad-	udbhavaḥ viśaya-indriya-cittibhyas tāḥ
PV02153	rāgasya anudbhavo yadi vācyam kena	udbhavaḥ sāmyān mada-vṛddhiḥ smarasa tataḥ
PV02270	kasyacit tena hy anubhūteḥ smṛta-	udbhavaḥ sthiraṁ sukhaṁ mama ahaṁ ca ity
PV03401	tasya na asti tad-ābhatā artha-āśrayeṇa	udbhavatas tad-rūpam anukurvataḥ tasya
PV03288	kalpanā-jñānam āśraya-upaplava-	udbhavam avikalpakam ekaṁ ca pratyakṣa-
PV03457	-indriya-sampāta-abhāvāt teṣāṁ tad-	udbhavam na udeti duḥkham iti cet na
SV05502	-artha- grāhiṇy abhinnaḥ pratibhāti tad-	udbhavā / atat-pratibhāsiny apy
SV03822	prakṛtir yad evam eṣā pratibhāti tad-	udbhavā / sā ca saṁvṛtiḥ saṁvriyate
SV02325	-bhedāt / yathā kadālī bīja-kanda-	udbhavā / sphuṭam eva tādṛśam loko
SV05110	marīcika-adarśane jala-bhrāntir iti tad-	udbhavā ity ucyate na tu yathā-svabhāvam
PV03165	api na artha-ātmā bhrāntiḥ sā vāsanā-	udbhavā tasya abhidhāne śrutibhir arthe
PV03363	api yā tv antar upaplava-samudbhavaḥ doṣa-	udbhavā prakṛtyā sā vitatha-
PV04006	kasmāt sādhanam na uktaṁ sva-pratītir yad	udbhavā yuktyā yayā āgamo grāhyo grāhikā
PV03259	sukha-ādīnām na iṣṭā dhīr yat tad	udbhavā vinā arthena sukha-ādīnām
PV02274	ca tṛṣṇāyāṁ sthitāyāṁ punar	udbhavāt dvaya-kṣaya-arthaṁ yatne ca
PV03309	yathā phalasya hetūnām sadṛśa-ātmatayā	udbhavāt hetu-rūpa-graho loke kriyāvattve
SV05019	api keśa-ādi-vibhrama-vat / avidyā-	udbhavād viplavatve cakṣurvijñāna-ādiṣv
PV03490	-akrama-varṇa-sthitāv api sakṛd yatna-	udbhavād vyarthaḥ syād yatnaś ca
SV13819	tad-vyāpārāc śabdasya tad-	udbhavā syāt / akartur vyāpāre api tat-
SV08503	kiṁcid bādhakam / abhede tu syātām nāśa-	udbhavau sakṛt //167// abhedāt /
VN02518	hy anyena api prakāreṇa hetu-doṣa-	udbhāvāna- ādinā pratipakṣa-
PV04107	-aniṣṭau na cintā eva pravartate virodha-	udbhāvāna-prāyā parikṣā apy atra tad-
VN04103	-sthānam uttara-vādinō api doṣa-	udbhāvāna-mātrād aparasya upakṣepa iti.
VN06414	na bhavati. tathā ca bhūta-doṣa-	udbhāvāna-lakṣaṇasya uttarasya
VN04018	-sādhanā-aṅga-vacanam adoṣa-	udbhāvānaṁ ca. sādhanā-vādinō hy
NB03138	-ādayaḥ sādhanā-doṣā uktāṣ teṣāṁ	udbhāvānaṁ dūṣaṇam / tena para-iṣṭa-
VN00104	ārabhyate. asādhanā-aṅga-vacanam adoṣa-	udbhāvānaṁ dvayoḥ / nigrāhasthānam, anyat
VN05414	tatra upayujyate, tasya abhidhānam adoṣa-	udbhāvānaṁ dvir-uktiś ca iti sakṛt-
VN03116	-avasānatvāt. vyarthaṁ virodha-	udbhāvānaṁ parājita-parājaya-
VN02308	siddher vighāta-abhāvāt, tasya	udbhāvānaṁ prativādinō nigrāha-
VN02109	api na jaya parājayāv iti. adoṣa-	udbhāvānaṁ prativādinō nigrāhasthānam.
VN02317	jāty-uttarāṇi ity evam-āder doṣasya	udbhāvānaṁ adoṣa-udbhāvānam. tasya vādinā
VN02906	arthānām apratipādane na bhūta-doṣa-	udbhāvānaṁ iti na kaścit parājayo
VN02317	evam-āder doṣasya udbhāvānam adoṣa-	udbhāvānaṁ. tasya vādinā doṣa-
VN02312	sādhyā iti tad-viparyāseṇa virodha-	udbhāvānaṁ. na asty ātmā iti tava
VN02313	-padayor virodha iti pratijñā-doṣa-	udbhāvānaṁ. prayatnānantarīyakaḥ śabdo

VN02316	pratiññārthaikadeśa ity asiddha-	udbhāvanam , sarvāṇi sādharma-vaiddharma-
VN02322	-parājayau, tattva- aprakhyāpanāt adoṣa-	udbhāvanāc ca. apratipakṣāyām ca pakṣa-
NB03140	tu jātayaḥ abhūta-doṣa-	udbhāvanāni jāty-uttarāni iti
VN06711	hetur iti. evaṃ hi tasya sādhana-doṣa-	udbhāvanena pakṣo dūṣito bhavati.
VN02218	- sādhana-abhidhānena bhūta-doṣa-	udbhāvanena vā, sāksi-pratyakṣam tasya
SV17323	-śeṣavad-anumāna- vyabhicāram	udbhāvayatā tulya-rūpatayā phalanām tulya-
VN06306	-doṣa-anabhidhānāc ca. atha kaṃcid doṣam	udbhāvayati , kaṃcin na, na tadā
VN02111	yatra viṣaye prativādī yadā na doṣam	udbhāvayati tadā parājito vaktavyaḥ.
VN06503	uttara-vādinam bhūtam sādhana-doṣam	udbhāvayantam aparo doṣa-ābhāsa-
VN06312	-siddher na sarva-upādānam iti na doṣam	udbhāvayann eva aparasya anubdhāvanān
VN06414	nirdoṣe nigrasthānasya abhiyokta-	udbhāvayitā na bhavati. tathā ca bhūta-
SV10811	eva / anyathā vaktur vaiguṇyam	udbhāvayet / śākya-upāya-phalāni ca
VN02902	-ākāṅkṣe vādini paro anaikāntikatām	udbhāvayet , asādhanā-aṅgasya
VN03812	nigrasthānam iti. atra api yady	udbhāvite api hetor vyabhicāre na sa
VN02712	sāmānye vṛtṭyā vyabhicāra	udbhāvite asarvagatatve saty
VN02403	api vādinah prativādinā doṣa-ābhāsa	udbhāvite , dūṣaṇa-ābhāsatva-khyāpana eva
PV02260	na pāpam gurv-amūrtitaḥ mithyā-jñāna-tad-	udbhūta -tarṣa-saṃcetanā-vaśāt hīna-
PV04283	yathā na kṣepa-bhāg iṣṭaḥ sa eva	udbhūta -nāśakaḥ kṣaṇam apy anapekṣatve
SV10520	na eṣa doṣaḥ / yasmāt / anādi-vāsanā-	udbhūta -vikalpa-pariniṣṭhitaḥ // śabda-
PV04234	-bheda-āśrayam upāgatāḥ anādi-vāsanā-	udbhūtam bādhante artham na laukikam tat-
SV15114	/ tathā hi / vikalpa-vāsanā-	udbhūtāḥ samāropita-gocarāḥ //
HB02910	iti cet tat kim ayam tapasvī ṣaṇḍham	udvāhya putram mṛgyate yasya dharminy
HB01612	cet na asmākaṃ punaḥ punar vacane kaścid	udvego bhavati yady evam api lokasya
SV07711	kutaścid āyāta iti ka imam vyāghāta-bhāram	udvoḍhum samartho anyatra jāḍyāt / api ca
PV03231	vinivṛttir yato yataḥ tad-bheda-	unnīta -bhedo asau dharmiṇo aneka-rūpatā
SV16218	hy ayam arthaḥ samartho na ayam iti śakyam	unnetum asaṃkīrṇasya liṅga-viśeṣasya
HB01022	tathā cakṣur-ādibhyo vijñāna-utpattāv	unneyaḥ tathā hi samanantarapratyayād
SV16402	tasmāt tad-adhiṣṭhānam eva tat tādṛśam ity	unneyam / api ca / so api tādṛśaḥ
SV12115	tulyā / tad-anusārīṇā sarvas tathā	unneyo na vā kaścit / tasya tathā
SV14319	tasmin vinaṣṭe punaḥ kāṣṭha-ādīnām	unmajjanam syāt / hanṭr-ghāte
VN04503	-ādikaṃ loka iti. tad etad unmattasya	unmatta -saṃvarṇanam iva prayoga-apeta-
SV09615	ca avyabhicāram iti katham na	unmattaḥ / abhāva-dharmaṃ tu bhāva-
VN06205	āśrotr-saṃskāram ca bruvāṇaḥ katham na	unmattaḥ / tat-saṃskārāya eva śabdānām
SV04503	mṛt-piṇḍa-ādikaṃ loka iti. tad etad	unmattasya unmatta-saṃvarṇanam iva
PV03282	spaṣṭam eva avabhāsate kāma-śoka-bhaya-	unmāda -caura-svapna-ādy-upaplutāḥ abhūtān
SV05318	yathā asambhinnānām apy eka-sāmānya-	upakaraṇa -śaktiḥ evaṃ tad eva ekaṃ
SV16927	atimānuṣa- sukha-adhiṣṭhāno nānā-	upakaraṇaḥ svargaḥ tan-nivāsiny apsarā
SV02928	eva śaktayaḥ śaktimato yābhir upādḥin	upakaroti / tato na ayam prasaṅga iti /
VN00614	yaiḥ śakti-bhedair anekam sambandhinam	upakaroti tair eva anekam śabdaṃ kiṃ
SP00009	upakārī hy apekṣyaḥ syāt katham ca	upakaroty asan yady eka-artha-
HB00303	na ca sāmānyam kāṃcid arthakriyām	upakalpayati svalakṣaṇa-pratipatter
PV03028	tayoḥ tasmād arūpā rūpānām āśrayeṇa	upakalpitā tad-viśeṣa-avagāha-arthair
SV09302	-pratiśaraṇā api yathāsvam avadhi-bheda-	upakalpitair bhedair bhinneṣv iva
SV02910	aprasaṅga iti / tasya api / nānā-upādhy-	upakāra -aṅga-śakty-abhinna-ātmano grahe
SV12901	vākya-pratītiḥ / varṇa-anukrama-	upakāra -anapekṣaṇe tair yathā
SV02305	tathā hi / tathā vṛtṭir eva apekṣā tat-kṛta-	upakāra -anapekṣasya tan-niyama- ayogāt /
SV07205	api tulyaḥ prasaṅgo anavasthā ca / tata	upakāra -anavadhāraṇād asya iyaṃ sthitiḥ
HB01704	sarvam uktam tatra saha-kāribhyaḥ santāna-	upakāra -apekṣa-kārya-kāraṇa-
SV08124	bhavati iti duranvayam etat / kriyā-	upakāra -apekṣasya vyañjakatve avikāriṇaḥ //
SV15818	bhrāntiyā pratyaya-darśanāt / sarvathā	upakāra -abhāve ca tathā pratyayo na yuktaḥ
SV12903	varṇaiḥ / tair anukramavadbhir akramasya	upakāra -ayogāt / akrameṇa ca
SV05411	-anāgata-ādīnām aviśayatvam asatām	upakāra -asāmarthyād iti cet / bhavantu
SV11322	/ tatra apy atiprasaṅgāt	upakāra -asiddheḥ / yogyatāyām ca
SV03013	ekas tābhiḥ kadācid apy agrhītas tad-	upakāra -ātmā tadvattvena na grhyate /
SV02914	eva upalīyate / tasya nānā-upādḥinām	upakāra -āśraya-śakti-svabhāvasya
SV11321	śabdasya iti sambandho vācyaḥ / yogyatā-	upakāra iti cet / na / nityāyāḥ
SV00106	īrṣyā-malaiḥ // tena ayam na para-	upakāra iti naś cintā api cetaś ciraṃ /
SV14412	rūpasya tattvānyattva-avyatikramāt /	upakāra -utpādanasya ca rūpa-
SV07020	badarāṇi ity api na syāt / na vai tad-	upakāra -kṛto ayam vyapadeśaḥ / kiṃ tarhi
SV07008	abhāve yathokta-doṣa-prasaṅgāt / ataḥ sva-	upakāra -dvāreṇa eva param api
SV14407	asya idam iti sambandham arhati / tasya	upakāra -nibandhanatvāt / anyathā
SV16317	-ārādhanena phalati iti / tat-prayoga-	upakāra -vipāka-dharmaṇaḥ kṛtatvāt tat-

SV12819	/ prthag asamarthānām apy avayavānām	upakāra -viśeṣād atiśayavatām kārya-
SV03001	tato na ayam prasaṅga iti / dharmā-	upakāra -śaktīnām bhede tās tasya kiṃ yadi //
SV11707	abhivyaktiḥ / anyathā anapekṣya tad-	upakāram jñāna-utpādana-prasaṅgāt /
SV10809	vākyānām eka-artha-upasamhāra-	upakārah / na daśa-dāḍima-ādi- vākyānām
SV07026	/ ko ayam ajanyajanakabhūtānām	upakārah / svarūpasya siddher
SV07403	/ prāg adṛṣye darśana-śakty-ādhānād	upakāraka iti cet / so atīndriyam
SV07826	apy asty eva āśraya-indriya-saṃyoga	upakāraka iti tatas tad-darśi yathā-
SV16315	kathaṃcid upakārāt pācakaś citratvād	upakāraka -śakteḥ / puruṣa-viśeṣa-āśraya-
SV13922	eva syāt / tathā ca idam anupakārya-	upakārakam nirīham jagat syāt / śabda-
SV03101	/ sa tāvat tadānīm niścīyate sarva-	upakārakaḥ iti na kiṃcid etat / tasmād /
SV03707	-sahitatā iti cet / anupakārya-	upakārakaḥ kaḥ sahāyibhāvaḥ / puruṣa-
PV04282	bhāvaṃ janayed yadi kiṃ bhavet ātma-	upakārakaḥ kaḥ syāt tasya siddha-ātmanah
PV04282	syāt tasya siddha-ātmanah sataḥ na ātma-	upakārakaḥ kaḥ syāt tena yaḥ
PV03530	sākṣān na hy anyathā buddhe rūpa-ādir	upakārakaḥ grāhyatā-lakṣaṇād anyas
SV02916	-upādhy-upakāratvena grahaṇāt / na hy	upakāratvam anyad eva tasya
SV03003	anavasthitiḥ //54// yadi pratyupādhy	upakāratvāni tasya na svātmabhūtāny eva
SV02915	-bhedo aniścitaḥ syāt / sarva-upādhy-	upakāratvena grahaṇāt / na hy
SV13826	/ tato vyañjaka-atiśayāt kārakā eva /	upakārakasya gaty-antara-abhāvāt / tad
SV15817	-śrotṛ-bheda iti cet / anupakārya-	upakārakād bhrānti-mātrāt tad-
SV03103	iti na kiṃcid etat / tasmād / eka-	upakārake grāhye na upakāras tato apare //
SV02924	-upakārako yo na grhītaḥ syāt / na ca apy	upakārake tathā grhīte upakārya-
SV05322	asya pūrvavad bibhrataḥ kaścīd	upakārako nāma / atiprasaṅgāt / artha-
SV02924	api na grhyeta / na hy anya eva anya-	upakārako yo na grhītaḥ syāt / na ca
PV02050	tasmād utpādād iti ca ucyate astu	upakārako vā api kadācīc citta-santateḥ
PV03422	kramād bhavanti tāny asya sahakāry-	upakārataḥ āhuḥ pratikṣaṇam bhedaṃ sa
SV14410	/ tad-arthāntaratve api tasya iti punar	upakāratva -ādi-paryanuyogas tad-avasthā eva
SV16319	-vaiyarthya-prasaṅgāt / tasya apy	upakāratve siddhaḥ puruṣa-viśeṣo
SV02918	yad eva asya svabhāvena grahaṇam tad eva	upakāratvena api iti / tayor
SV03004	na svātmabhūtāny eva na api tata	upakāram anubhavanti / kiṃ tasya iti
SV08126	kṣaṇikatvāt kriyā kutaḥ //161// karma-	upakāram apekṣya pācakatvam dravyeṇa
SV03002	bhede tās tasya kiṃ yadi // na	upakāras tatas tāsām tathā syād
SV03103	/ tasmād / eka-upakārake grāhye na	upakāras tato apare // dṛṣṭe tasminn
SV02911	-abhinna-ātmano grahe //52// sarvātmanā	upakārasya ko bhedaḥ syād aniścitaḥ //
SV13121	anupakāry apekṣyata ity uktam etat / tad-	upakārasya ca arthāntaratve tasya
SV05408	iti cet / katham asiddha-	upakārānām pratibhāsa iti sa eva
SV10321	tad-upādānaḥ / pāraṃparyeṇa tu santāna-	upakārāt tat-kārya-vyapadeśaḥ / yady
SV16314	iṣṭa-phalasya karmaṇah kathaṃcid	upakārāt pācakaś citratvād upakāraka-śakteḥ
SV16318	-phalasya karmaṇah / vinā api puruṣeṇa tad-	upakārāt phalam iti cet / na / puruṣa-ākāra-
SV13123	apy uktāḥ / tasya ca ajñeyatvam /	upakārād eva jñāna-utpatteḥ / tasmād eva
SV07024	saṃyogena tadvat syāt / sahitasya tad-anya-	upakārād viśeṣa-utpatteḥ sāmartyam / ko ayam
PV02231	-abhāve api sarvatra asty upakāritā duḥkha-	upakārān na bhaved aṅgulyām iva cet sva-
SV13018	avyavahitāḥ pratighātinā anyena anyonyasya	upakārīnaḥ / avyavadhāna-deśa-
SV13117	kiṃ tv apekṣanta eva kāraṇāni tad-avasthā-	upakārīnam / tato labhyasya atiśayasya
PV02049	rūpa-rasa-vad artha-dvāreṇa vikriyā sattā-	upakārīnī yasya nityam tad-anubandhataḥ
SV04325	ekasya grahaṇe apratibhāsanāt / upakārya-	upakārīnor apy upādhi-tadvatoḥ saha
SV03010	-avasthaḥ prasaṅgaḥ / atha tā api śakty-	upakārīnyaḥ śaktayo bhinnā eva bhāvāt /
SV03712	-ayogāt / upakāre vā śakty-	upakārīnyā api śakter vyatireka
SV03007	/ tathā hi / eka-upādhi-graheṇa tad-	upakārīnyāḥ śakter grahaṇam / tad-graheṇa
PV02230	samavāya-ādy-abhāve api sarvatra asty	upakāritā duḥkha-upakārān na bhaved
HB01513	apavaraka- praviṣṭa-indriyasya sva-	upakārībhyaḥ santāna-viśeṣa-anutpattāv artha-
SV05325	-pratibandha iti kim anyas tat-karaṇāt tad-	upakārī / tad-apekṣasya āśrayasya tad-
SV03008	śakter grahaṇam / tad-graheṇa tad-	upakārī bhāvaḥ svātmabhūta-sakala-
SV07402	indriya- a viśeṣe api tad-viśeṣa-ādhānād	upakārī syāt / na indriya-saṃskārah /
SP00009	tayor ekam anyatra asau pravartate	upakārī hy apekṣyaḥ syāt katham ca
SV05324	ayam āśrayāśrayibhāvaḥ / atiprasaṅgo vā /	upakāre api tatra eva tat-pratibandha iti
SV14408	anyathā atiprasaṅgāt / pāraṃparyeṇa	upakāre apy avāśyam ayam vikalpo anveti sa
SV03712	anupakāryasya pāratantrya-ayogāt /	upakāre vā śakty-upakārīnyā api
SV03004	/ kiṃ tasya iti tā ucyante /	upakāre vā svātmabhūtābhir ayam ekaḥ
SV15820	prasaṅgāt / bhrāntir api kutaścīd	upakāre sati kayācit pratyāsattya
HB01713	sahakāritva-niyamo na api santāna-	upakāreṇa iti na tasya kaścīc sahakārī
HB01507	-niyama-ayogāt / yatra tu santāna-	upakāreṇa bhāvā hetutām pratipadyante
SV07007	anupakārah / tata ekasmād	upakāreṇa bhāvyaṃ / abhāve yathokta-

SV13024	api bhāvānām kṣaṇikānām anyonya-	upakāro acintyatvād hetu-pratyaya-
VN00617	-utthāpana asāmarthye nānā-sambandhy-	upakāro api mā bhūt, anupakāre hi teṣām
SV14409	avaśyam ayam vikalpo anveti sa kim	upakāro artha-antaram āhosvit tad eva iti
SV03008	-upakāri bhāvaḥ svātmabhūta-sakala-śakty-	upakāro gr̥hītaḥ sarvāḥ śaktīr gr̥hāyati tās
SV11629	akārakasya ca anapekṣatvāt / vyaktir	upakāro jāteḥ sambandhasya ca āśrayāt
SV02925	/ na ca apy upakārake tathā gr̥hīte	upakārya -agrahaṇam tasya apy
SV04325	ata ekasya grahaṇe apratibhāsanāt /	upakārya -upakāriṇor apy upādhi-tadvatoḥ
PV02009	apekṣāyā ayogataḥ kathamcin na	upakāryatvād anitye apy
PV02041	āsīt paścād apy astu tādr̥śī taj-jñānair	upakāryatvād uktaṁ kāya-āsritam manaḥ yady
SV02920	//53// ātmabhūtasya upādhi-tadvator	upakāryopakārahāvasya grahaṇāt eka-
PV03153	kārye darśayan na āśrayam śruteḥ	upakāryopakāritvaṁ vicchedād dr̥ṣṭir eva
SV04202	/ sāmānyasya anupakārataḥ //75// yadi hy	upakuryād anādheyaviśeṣasya ananya-
PV03487	akramo dīrghaḥ kramavān akramām katham	upakuryād asaṁśliṣyan varṇa-bhāgaḥ
SV05313	utpādayati / evaṁ sati / tad ekam	upakuryus tāḥ katham ekām dhiyaṁ ca na
SV03005	svātmabhūtābhir ayam ekaḥ śaktibhiḥ śaktīr	upakurvan eka upādhiṇā api
SV05316	vijñānena aparādhaḥ kṛto yat tan na	upakurvanti / kim antargaḍunā sāmānyena
SV05315	tās ced vyaktayo bhinnā apy ekaṁ sāmānyam	upakurvanti kaḥ punar āsām vijñānena
SV05404	ca anupakārāt / tasmād vyakty-	upakṛtasya sāmānyasya vijñāna-janane
VN00612	padārthaḥ patito aneka-sambandhinam	upakṛtya -anekaṁ śabdān ātmani
VN02911	viśeṣaṇa-abhidhānena hetoḥ samarthana-	upakramāt . pratijñā-hetvor virodhaḥ
VN00302	hetor avyāptiḥ. iha api punaḥ sādhana-	upakrame anavasthā-prasaṅga iti cet.
SV05320	/ kāryaś ca tāsām prāpto asau jananaṁ yad	upakriyā //106// na hy anatiśayam ātmānam
SV05314	na // bhinnānām hy arthānām eka-artha-	upakriyā virodhiṇī iti sarvo ayam ārambhaḥ
VN06713	kathām pratānayan sva-doṣam paratra	upakṣīpati . ayam eva doṣo anena
VN05309	artha-viśeṣa-paramparayā aparān arthān	upakṣīpya kathām vistārayet, tac ca
SV06908	śabda-arthasya / apratipakṣa-doṣa-	upakṣepa -ādayo durmati-vispanditāni ity
VN04103	api doṣa-udbhāvana-mātrād aparasya	upakṣepa iti. varṇa-krama-
PV04167	tena na kṣamaḥ karma-ādi-bheda-	upakṣepa -parihāra-avivecane prāg-
PV04027	-avayavaḥ katham sābhāsa-ukty-ādy-	upakṣepa -parihāra-vidambanā asambaddhā
VN05907	apy yadi pūrvapakṣa-vādī kuryād vyāja-	upakṣepa -mātreṇa, na punar bhūtasya
SV13910	apy uktam / tasmān na āvaraṇe karaṇa-	upakṣepaḥ / na apy eṣām asāmarthyam / tad-
VN05316	na tatra api prasaṅga-antara-	upakṣepaḥ , tad avaśyam sādhana-aṅga-
VN06207	api vyavahārā loka iti. atha tad	upakṣepam abhyupagacchaty eva, tadā apy
VN06211	eva pūrvam āpanna-nigrahasya para-doṣa-	upakṣepasya anapekṣāṇiyatvād iti.
VN06209	nigraha-arhaḥ, na aparatra sva-doṣa-	upakṣepāt , tat-sādhana-nirdoṣatāyām hi
VN02105	vācyam. na prasaṅga upakṣeptavyaḥ, tad-	upakṣepe atiprasaṅgāt. evam asādhanā-
SV08908	abhinnaṁ vā pṛcchann artha-antara-	upakṣepeṇa tatra kim iti dvi-mukha-
SV14823	/ tasmān na abhāve kasyacid bhāva-	upakṣepo anyasya / etena ahetukatve api
HB03020	na bhāvayati na vibhāvayati ity	upakṣepo na samarthaḥ tan na bādha-
VN02104	eva sādhanā-aṅgaṁ vācyam. na prasaṅga	upakṣeptavyaḥ , tad-upakṣepe atiprasaṅgāt.
VN02516	-anityatvasya tyāgād iti. atra	upagata -pratijñā-tyāgāt pratijñāhānau
VN06612	kaścid aniyamāt kathā-prasaṅgaḥ yat tena	upagatan na asad utpadyate, na sad
VN03102	hy upalabdhi-lakṣaṇa-prāptatvena	upagatasya sato dravyasya rūpa-ādi-
PV04091	duṣyataḥ anīddhaḥ pramāṇābhyām sa ca	upagama iṣyate sandigdhe hetu-vacanād
VN06015	-ātmanām apravṛtteḥ. tena ca sva-	upagama -upanyāse avaśyam sādhanam
PV04168	ity asat tulya-siddhāntatā te hi yena	upagama -lakṣaṇāḥ samudāyasya sādhyatve
SV01602	adr̥ṣyatve apy adr̥ṣṭa-viśeṣānām vijātiyatva-	upagama -virodhāt / tad- viśeṣānām anyatra
VN02905	anūdiśya-apramāṇakaṁ śāstra-	upagamam pramāṇena eṣām arthānām
SV16908	sambhāvita-puruṣa-pratyayāt pracuratā-	upagamana -sambhāvanā-asambhavāt / teṣām
VN02520	sva-pakṣa-parityāgaḥ para-pakṣa-	upagamaś ca. idam eva ca
SV07706	dravyam na yāti / niṣkriyatva-	upagamāt / na hy anya-dravya-vṛtter
SV05908	avṛkṣam taj-jñānāya eva tad-arthitayā	upagamāt / so ajānānaḥ katham
VN01410	-dravyam pariṇatam iti vyavahārasya	upagamāt . na ca dharmasya
VN00727	-ādīnām pratisamudāyam svabhāva-bheda-	upagamāt . yady anya eva rūpa-ādibhyo ghaṭa
VN02311	aniṣṭo api vādino dharmāḥ, śāstra-	upagamāt sādhyā iti tad-viparyāsenā
VN01106	-atiśaya-utpattiyā ca vyavahāra- bheda-	upagamāt . so atiśayas tasya ātmabhūto
VN01112	tasya niranvaya-upajanana-vināśa-	upagamād iti cet, ko ayam anvayo nāma
PV02187	ca dehād rāga-samudbhavaḥ nimitta-	upagamād iṣṭam upādānam tu vāryate imān
PV04019	bhāvet prakaraṇa-āśrayaḥ vipakṣa-	upagame apy etat tulyam ity
PV04123	vastu-balena tat pratīti-siddha-	upagame aśāśiny apy anivāraṇam tasya
PV04005	eva ca katham bhāvet tad-anya-	upagame tasya tyāga-aṅgasya apramāṇatā
SV17202	svatantrasya vā svayaṁ vacana-	upagame na kaścid viśeṣo anyatra

SV11504	sarvathā syān nirarthatā // saṃskāra-	upagame mukhyaṃ gaja-snānam idaṃ
HB00803	-abhāvaḥ kriyate abhāvasya vidhinā	upagame vyatireka-avyatireka-
VN01004	syāt. kvacid viṣaye asad-vyavahāra-	upagame sa kuta iti vaktavyam. na
VN00813	apratyakṣatve apy apramāṇasya sattā-	upagamo na yuktaḥ. tan na rūpa-ādibhyo
SV10918	viṣaya-antare api tathātva-	upagamo na vipralambhāya
VN02119	tayor eva paraspara-sāmarthyā-	upaghāta- apekṣayā jaya-
PV03293	uktam upaghātajam kevalam tatra timiram	upaghāta- upalakṣaṇam mānasam tad api ity
PV03293	apavādaś caturtho atra tena uktam	upaghātajam kevalam tatra timiram
PV02039	api na indriyāṇām mano mateḥ	upaghāto asti bhaṅge asyās teṣām bhaṅgaś
SV16302	vrata-caryā-bhramśa- ādinā dharmā-adharma-	upacāya dharmā-adharma-ātmanor vā
SV01626	anyac cet katham anya-bhāve tad asti /	upacāra- mātram tu syād ity ayam eṣām
HB00201	tasmāt sāmartyād artha-gatāv apy	upacāra- mātrāt samāna-nirdeśāt
SV00114	-arthatvāt / tad-ekadeśatvāt tad-	upacāra- yogya-dharmi-dharma-pratipatty-
PV03033	na eva vācyam upādāna-bhedād bheda-	upacārataḥ atīta-anāgate apy arthe
PV02090	gatīḥ rasa-rūpa-ādi-yogaś ca viruddha	upacārataḥ iṣṭas/ ced buddhi-bhedo
PV03159	mukhyo gaṇaś ca bhāveṣv apy abhāvasya	upacārataḥ saṃketa-anvayinī rūḍhir
HB00112	sarva-dharmi-dharma-pratiśedha-arthatvād	upacārasya evaṃ hi cākṣuṣatva-ādi-
SV00112	//1// pakṣo dharmī / avayave samudāya-	upacārāt / prayojana-abhāvād anupacāra iti
PV03035	sad-asad-dharmaḥ katham bhavet	upacārāt tad iṣṭam ced vartamāna-ghaṭasya
NB03002	parārtham anumānam kāraṇe kārya-	upacārāt tad dvividham prayoga-
HB00110	apare / pakṣo dharmī avayave samudāya-	upacārāt prayojana-abhāvād anupacāra iti
SV13103	/ na hi mānavako dahana-	upacārād ādhīyate pāke / tasmāt satyām
PV02093	-arthe naṣṭa-ajāteṣu vā yathā mato yady	upacāro atra sa iṣṭo yan nibandhanaḥ sa
PV02094	sarva-bhāveṣu hetuḥ kim na iṣyate tayoḥ	upacāro na sarvatra yadi bhinna-
SV15120	kathamcit kvacid upayujyamānās tad-	upajanana- yogya-atīśaya-pratīlambha-
SV13903	/ tasyāḥ pūrvāpara-rūpa-hāny-	upajanana- lakṣaṇatvāt / atha tad-
VN01112	iti na anumanyate. tasya niranvaya-	upajanana- vināśa-upagamād iti cet, ko
HB01715	bhāva- santānaḥ sahakāri-pratyayair	upajanita- viśeṣaḥ sva-kāryam kurvan
PV03361	-darśanāl loke bhrāntirn nāma	upajāyate atadātmani tādātmya-vyavasāyena
VN02303	tad-abhāve mithyā-pralāpād atra para-	upatāpa- vidhāne api tattva-
VN05513	asya pratipattir bhavati. atha para-	upatāpana- arthā, tadā api kim
VN05601	tūṣṇīmbhavati. na hi para-	upatāpana- krame kaścīn nyāyah, yena
VN02213	-pravṛttebhyaḥ sva-hasta-dānena prāṇinām	upatāpanam sat-sammatānām
VN05603	-abhidhānam vā vidhīyate. na ca para-	upatāpāya santaḥ pravartante śāstrāṇi
SV04611	jātiḥ / na hi jātiḥ kvacid vāha-doha-	upatiṣṭhate / na ca tādrśam
HB01606	kṛta-viśeṣa eva viśeṣa-utpādāv apy	upatiṣṭheta evam anavasthā syāt na
VN05401	uccāraṇa-prasaṅgāt. dūṣaṇa- viṣaya-	upadarśana- arthe anubhāṣaṇe vādi-
VN02604	śabdo ghaṭavad iti bruvan sāmānyena	upadarśana- mātreṇa nityam śabdam
VN05404	kriyata eva. na hi sarva-viṣaya-	upadarśanam kṛtvā yugapad doṣaḥ
VN05403	nāntariyatvāt pratidoṣa-vacanam viṣaya-	upadarśanam kriyata eva. na hi sarva-
VN03213	tad-virodhaḥ pratyuktaḥ. drṣṭānta-	upadarśanam ca etad anityaḥ śabdaḥ
NB03032	eva bhavati / yac ca pratibandha-	upadarśanam tad eva anvaya-vacanam ity
VN01627	dvayor viruddhayor ekasya viruddhasya	upadarśanam samarthanam. evam
HB00618	ucyate tatra svayam ayam prameyasya	upadarśanam antareṇa api pratipadya
VN01719	aparthakam tasya upādānam. yadi ca viṣaya-	upadarśanam antareṇa pratīter
HB00609	plavata eva upayoga-abhāvāt viṣaya-	upadarśanam upayoga iti cet tena eva
NB03032	nivṛtti-vacanam ākṣipta-pratibandha-	upadarśanam eva bhavati / yac ca
VN00201	-sādhanam viparyaye bādha-pramāṇa-	upadarśanam. yadi na sarvam sat kṛtakam
NB03014	kṛtako vā śabda iti pakṣa-dharma-	upadarśanam sarva ete sādhana-dharmā
VN05407	pradarśanīyo na aparāḥ, tad-dūṣaṇe aparā-	upadarśanasya asamभवāt. tasmin dūṣite
HB00416	vṛtti-sādhanam nimitta-antara-abhāva-	upadarśanāt / vyatireka-niścayo api
SV04226	/ svayam asatām api tathā buddhyā	upadarśanān mithyā-ārtha eva
VN01716	-abhidhānād eva. nanu ca viṣaya-	upadarśanāya pratijñā-vacanam asādhanā-
VN01620	yathokta-upalabdhi-lakṣaṇa-prāptir	upadarśaniyā. upadarśya- anupalabdhi-
HB00420	-siddhir uddiṣṭa- viṣayasya abhāvasya	upadarśane anyathā anupalabdhi-
VN00405	kevalam tad-abhāve na bhavati ity	upadarśane anyasya api tatra abhāve
VN03207	syāt, kim tarhi pratipādita-ārtha-	upadarśanena upasamhāra-vacanam
VN02607	iti cet, tathā api kim sāmānyasya	upadarśanena. evam eva nityaḥ śabda
VN02610	-abhāvāt. na ca nitya-sāmānyā-	upadarśanena tad-dharmaḥ śabde
VN02619	ity eva, tasya hetu-vyabhicāra-	upadarśanena pratiśedhe kṛte dharmā-
VN00808	amūlyā-dāna-krayī, yaḥ svarūpaṃ ca na	upadarśayati pratyakṣatām ca
VN03212	eka-vastu-viśeṣa-svabhāvātā-bhāvam	upadarśayan śabdārtham adhikṛtya sarvam

HB00601	cet svayam pratipattau prameyasya ka	upadarśayitā pradeśa-stham
PV04151	-sādhyā-aṅga-bhūtānām anena eva	upadarśitā tatra udāhṛti-dīnmātram
VN01620	-lakṣaṇa-prāptir upadarśaniyā.	upadarśya- anupalabdhi-nirdeśaḥ
HB02911	asaty api sādhyā-dharme bhāvas tam	upadarśya katham sa dharmī sādhyā-
VN03216	-artha-sāmānye śabda- prayogam	upadarśya pratipādita-vipratipatti-
SV17404	abhidhānam satya-artham	upadarśya sarvaṃ satya-artham āha
VN05316	avaśyam sādhyā-aṅga-viśayatvād dūṣaṇena	upadarśyata eva. tatra api na sarvaṃ
SV01722	janayati iti pramāṇam dr̥ṣṭāntena	upadarśyate / anyathā eka-dharma-sad-
SV17201	-vyāpāra-vacane sthānau samāropya-	upadiśataḥ svatantrasya vā svayam
SV15510	puruṣas tu sva-samaya-vyāpāram ācakṣāna	upadiśati iti nyāyayam / puruṣa-samita-
VN02211	-para-paṃsana- ādīm asad-vyavahārān	upadiśanti. na ca para-vipaṃsana
SV12018	ātmānam anyam vā praṇetāram	upadiśanto yad evam prativyūhyeran /
SV16903	sambhavati na vā iti / sa eva	upadiśann upaplavād vedaṃ veda-artham
SV16904	vedaṃ veda-artham vā anyathā apy	upadiśed iti / śrūyante hi kaiścit
NB03062	bhūta-saṃghāto agni-siddhāv	upadiśyamānaḥ sandigdha-asiddhaḥ yathā
SV16822	vedas tad-vyākhyānam vā puruṣeṇa puruṣāya	upadiśyamānam anaṣṭa-sampradāyam
NB03130	sarvajña āpto vā sa jyotir-jñāna-ādīkam	upadiśtavān / yathā ṛṣabha-varḍhamāna-ādir
SV10915	//217// heya-upādeya-tad-upāyānām tad-	upadiśṭānām avaiparityam avisaṃvādaḥ /
VN01717	-vacanam asādhyā-aṅgam apy	upadeyam eva. na, vaiyarthyaṭ. asaty
SV17528	samanveśate samadhigata-yāthātathyānām	upadeśa- anapekṣanāt / ajñasya ca
SV15511	nyāyayam / puruṣa-samita-nisarga-siddhāyor	upadeśa- apekṣaṇa-aviśeśād anya-viśeṣa-
SV12614	- śabda-bāhulyāt / tad-arthasya puruṣa-	upadeśa- apekṣanāt / tad-upadeśasya tad-
SV16811	pāṇinīya-ādi-vyavahāra-vat /	upadeśa- apekṣanāt / na hy apauruṣeye
SV15508	na tu śabda- svabhāva-kṛtaḥ puruṣa-	upadeśa- apekṣanāt artha-antara-vad eva / na
PV02030	kaścit tad-ukta-pratipattaye ajñā-	upadeśa- karaṇe vipralambhana-śaṅkibhiḥ
PV02283	abhiyogavān vaktum yatas tasmāt pramāṇatā	upadeśa- tathābhāva-stutis tad
SV16329	vartamānaḥ samarthāḥ / tat-samaya-	upadeśa- nirapekṣānām asāmarthyāt / tatra
SV10813	viśa-śamanāya takṣaka- phaṇa-ratna-alamkāra-	upadeśa- vat kāka-danta-parikṣā-vac ca /
SV16706	na api svayam vedaḥ svārtham vivṛṇoti /	upadeśa- vaiyarthya-prasaṅgāt / tad
SV16910	sambhāvanā- bhraṃśa-bhaya-ādīnā anyathā	upadeśa- sambhavāt / tat-pratyayāc ca
PV02283	upadeśa-tathābhāva-stutis tad	upadeśataḥ pramāṇa-tattva-siddhy-
SV06204	nivartyam / anāśaṅkamāno vā kiṃ parasmād	upadeśam apekṣate / āsrotṛ-saṃskāram
SV11419	prakṛtyā eva vaidikā niyatā iti cet / na	upadeśam apekṣeran na anyathā
SV11421	vyākhyā-vikalpaś ca na syāt /	upadeśasya ca iṣṭa-saṃvādaḥ śakya-vikalpe
SV12614	tad-arthasya puruṣa-upadeśa-apekṣanāt / tad-	upadeśasya tad-icchā-anuvṛtter anirṇaya
SV12104	anyatra anupalambhasya upalambhasya vā para-	upadeśād apratyayād anīcāya-arthatvāt
SV11205	/ sa tu kṣīṇa-doṣo duranvayo yad-	upadeśād ayam pratipadyeta / mā bhūt
SV16220	mantra-amantrayor aparijñānāt /	upadeśe api kathamcit svabhāva-
SV16813	pratipatti-prasaṅgāt / rūpa-ādi-vat /	upadeśe ca puruṣānām svatantrānām
SV16814	puruṣānām svatantrānām yathā-tattvam	upadeśena avisaṃvādasya asiddher anāśvāsaḥ
SV16328	tat-kṛtam hi te samayam anupālayantas tad-	upadeśena ca vartamānaḥ samarthāḥ / tat-
SV13312	pr̥thag vā / na hi pratyakṣe arthe para-	upadeśo garīyān / tad ayam sthiteṣv
SV16811	-apekṣanāt / na hy apauruṣeye tasminn	upadeśo yuktaḥ / tasya kenacid ajñānāt
SV12527	tat kiṃcit kutaścid āgatam ity ekasya	upadeṣṭuḥ prabandhena abhāvād aparā-
SV16716	samanuyanti āhosvid viparyayam iti / na /	upadeṣṭuḥ sva-abhiprāya-prakāśanena
SV03422	dhvanir asvātantrya-ādi-doṣair	upadrūyate / na ca artha-antaram
VN05515	-pratīta- druta-saṃkṣipta-ādibhir	upadrotavyaḥ , yathā-uttara-pratipatti-
PV02039	syāt sarvasya aviśeṣataḥ pratyekam	upadhāte api na indriyānām mano mateḥ
SV01907	yad artha-antara-bhāve svabhāva-	upadhānam / kāryasya api tad-bhāva eva
SV16607	samarthasya prasādhane asya tad-āgama-	upadhānam kam atīśayam puṣṇāti / asamartham
SV15916	api bhāvāt / na hi yo yasya sattā-	upadhānam na apekṣate sa tasya hetuḥ /
SV15015	-jñāna-hetutvam / na hi puruṣa-doṣa-	upadhānād eva artheṣu jñāna-vibhramāḥ /
SV10208	na ca tathā viprakṛteṣu sva-sāmarthyā-	upadhānāv jñāna-utpādāna-śaktir asti / na
SV13614	kāryatā-viśeṣa eva sāksāc-śakty-	upadhānena jñāna- janakānām vyaktir
SP00011	ato anyat tasya lakṣaṇam bhāva-abhāva-	upadhīr yogaḥ kāryakāraṇatā yadi yoga-
HB01016	-svabhāvavte api kasyacid aneka-pratyaya-	upadheya- viśeṣatā iti na mṛt-saṃsthānāyor
HB03412	bhavati tena eva arthasya avagatatvād	upanaya- artha-vat pakṣadharmatvāt
VN01709	eva sādhanasya yan na aṅgam pratijñā-	upanaya- nigamana-ādi, tasya sādhanā-
HB00623	api pratipatter utpatteḥ / etena	upanaya- nigamana-ādīkam api pratyuktam
SV06425	-yogyam adhyavasāya śabda-artham	upanayati iti / tatra eva ca te śabdās
SV17208	-apracyuter avidheyasya puruṣānām kvacid	upanayana- apanayana-asambhavāt / jñātā
SV15813	tata iti / asambandhāt / viśaya-	upanayanād ayam asya śrāvakaḥ syāt / tac ca

SV15915	-prabodhād anapekṣita- bāhya-artha-	upanidhayo bhavanti / bāhya-apāyāna-āgame
HB00909	-vyāpārā hi sva-hetu-pariṇāma-	upanidhi -dharmās tat-prakṛtes tathābhavanto
HB03121	hetvor ekatra dharmini virodhena	upanipāte viruddhāvyabhicārī iti na ca
SV10718	/ uktam atra na āgameṣu sarva-arthā	upanibadhyante aprakaraṇa-āpannatvād iti /
SV15522	mat-praṇītam / etad abhimata-artha-	upanibandhanam vākyam evaṃ niyuñjanam
SV06206	śabdānām kṛta-samketatvāt / avyavahāra-	upanītas ca na eva kaścit jñeya-ādi-śabdo
SV06126	vyarthatvād vacanasya / tathā vyavahāra-	upanītānām jñeya-ādi- padānām api
SV06115	taj jñeya-ādi-padeṣv api // vyavahāra-	upanīteṣu vyavacchedyo asti kaścana
PV04185	bhāsante vyavahāras tad-āśrayaḥ vyavahāra-	upanīto atra sa eva aśliṣṭa-bheda-dhīḥ
PV04236	iva atadvān api sambandhāt kutaścīd	upanīyate dṛṣṭim bheda-āśrayais te api
PV03434	tat svata eva asya kim arthena	upanīyate sarvātmanā hi sārūpye
SV10625	-anapekṣo na vivāda-āśraya iti na	upanyasaniya eva syāt / kiṃ ca / sad-
VN04018	-udbhāvanam ca. sādhanā-vādino hy	upanyasta -sādhanasya samarthane kartavye
NB03045	iti yatra arthe vivādena sādhanam	upanyastam tasya siddhim icchatā so anukto
VN03816	-paricchedaiḥ klība-pralāpa-ceṣṭitair.	upanyastair evaṃ hy atiprasaṅgaḥ syāt.
SV09505	tathā sādhyā ucyate / na punas tathā asya	upanyāsa -pūrvako anvayaḥ sādhyā-ukter
SV05223	iti na sarvadā sāmartyam / viśama	upanyāsaḥ / tathā hi / nīla-āder
VN02005	punar tatra ajijñāsita- viśeṣa-prasaṅga-	upanyāsas tad-vyākhyā-prasaṅga-
VN06015	apavr̥tṭeḥ. tena ca sva-upagama-	upanyāse avāśyam sādhanam vaktavyam,
HB01302	punaḥ kārayati tathā hy etad bīja-ādy-	upanyāse nirloṭhitam tasmāt
VN00102	api vādeṣu asad-vyavasthā-	upanyāsaiḥ śaṭhā nigṛhṇanti, tan-
VN06018	sarvo nyāya-pravr̥tṭtaḥ pūrva-uttarapakṣa-	upanyāso dvayam na atipatati. etena
VN02102	arthasya pratijñāyām anyatra vā	upanyāso vyākhyānam vā arthāntara-
VN02023	pakṣikṛta eva iti na pṛthag asya	upanyāso vyākhyānam vā. tasmād
VN05202	apunaruktam śabda-abhyāsād artha-viśeṣa-	upapatteḥ , yathā hetv-apadeśāt
VN06213	paryanuyojyo nāma nigraha-	upapattyā codanīyaḥ, tasya upekṣaṇam
PV03288	akhilam trividham kalpanā-jñānam āśraya-	upaplava -udbhavam avikalpakam ekam
PV03214	iyam bhāvānām bheda-samsthitiḥ tad-	upaplava -bhāve ca teṣām bhedo apy upaplavaḥ
PV03362	tadātmanaḥ asti iyam api yā tv antar	upaplava -samudbhavā doṣa-udbhavā prakṛtyā
SV04511	rūpam ekam anekam ca teṣu buddher	upaplavaḥ //87// bhedas tato ayam
SV16512	atyakṣa-āveśād avidvān eva doṣa-	upaplavaḥ kaścit tattvam vyācāṣṭe na apara
PV03212	jñānasya abhedino bheda-pratibhāso hy	upaplavaḥ tatra ekasya apy abhāvena dvayam
PV03214	-upaplava-bhāve ca teṣām bhedo apy	upaplavaḥ na grāhya-grāhaka-ākāra-bāhyam
SV08524	-pracyuti-kalpanā na kalpante /	upaplavaś ca sāmānya-dhiyas tena apy
SV15607	iti sarvadā phaladāḥ syuḥ /	upaplavas tv alpiyaso api kramasya
PV03286	tad-bhāvanājam pratyakṣam iṣṭam šeṣā	upaplavāḥ śabda-artha-grāhi yad yatra
SV16903	na vā iti / sa eva upadiśann	upaplavād vedaṃ veda-artham vā anyathā
PV04235	artho bhinna ekas tatas tataḥ tais tair	upaplavairn nīta-saṃcaya-apacayair iva
PV03355	-bhedavān iva lakṣyate mantra-ādy-	upapluta -akṣāṇām yathā mṛcchakala-
PV03217	yathā sva-pratyaya-apekṣād avidyā-	upapluta -ātmanām vijñaptir vitatha-
PV03282	-śoka-bhaya-unmāda-caura-svapna-ādy-	upaplutāḥ abhūtān api paśyanti
SV16901	nūnam vismṛtavān puruṣo rāga-ādibhir	upapluto anṛtam api brūyād iti na asya
PV02227	-hānyā atra tyāgo na tu viparyaye	upabhoga -āśrayatvena gṛhīteṣv indriya-
SV16526	hy āgamas tat-pratipatty-artham	upayācyate / anyathā saty api tasmin
NB02042	svabhāva-anupalabdhou samgraham	upayānti pāraṃparyeṇa arthāntara-
SV05608	eka- kāryās tu vyaktayaḥ kalpanā-viśayatām	upayāntyas tathā anayā vibhramān
SV13703	upayuktam iti cet / katham idānīm	upayukta -anupayuktayor abhedāḥ / na api
SV01217	rūpa-aviśeṣād eka-śākhā- prabhavatvād vā	upayukta -vad iti / atra api vivakṣita-
PV02122	eva bardheta svabhāvas ca na tādrīṣaḥ tatra	upayukta -śaktīnām viśeṣa-anuttarān
SV01004	upayujyate / śakty-upayoge hi sa eva	upayuktaḥ syāt tac ca na asti ity uktam
SV13702	/ siddham eva tad anya-vaikalyān na	upayuktam iti cet / katham idānīm
SV08112	tasya upayoge śaktāv arthakriyāyām eva	upayujyata iti kiṃ na iṣyata iti kim
SV08111	atiprasaṅgād dravyam eva	upayujyata iti vācyam / tasya upayoge
SV01003	/ rāgasya anupayoge katham tac-śaktir	upayujyate / śakty-upayoge hi sa eva
SV00505	uktā / na tu vyatireka-darśana-ādāv	upayujyate / saṃśayāt / dvitīyā tv
SV05125	vijñānasya na bheda ālambana-bhāvena	upayujyate tadā na tau kadācid api
VN05413	-vādinā dūṣaṇe vaktavye yan na tatra	upayujyate , tasya abhidhānam adoṣa-
VN04005	nigṛhīte hetv-antara-cintā kva	upayujyate . yadi prāk-sādhanā-vādī
PV02031	-samkhyā-parijñānam tasya naḥ kva	upayujyate heya-upādeya-tattvasya
SV06822	/ ye api pṛthak samastā vā kvacid	upayujyante ta avasthā-viśeṣa-vācibhiḥ
SV15120	kārya-viśeṣā hi vyaktayaḥ kathamcit kvacid	upayujyamānās tad-upajanana-yogyā-
SV06709	niveśyante / tatra yady anekam ekatra	upayujyeta tad avāśyam tatra codanīyam /

HB00609	pareṇa api tad ucyamānaṃ plavata eva	upayoga -abhāvāt viṣaya-upadarśanam upayoga
HB00317	/ pūrva-pratyakṣa-kṣaṇena	upayoga -abhedād uttareṣu kasyacid
SV07116	/ arthāntaratve tatra eva asya	upayoga iti kaḥ patataḥ pratibandhaḥ
SV08109	-prasaṅgāt / tasyām tasya	upayoga iti cet kim idānīm śaktyā /
HB00610	upayoga-abhāvāt viṣaya-upadarśanam	upayoga iti cet tena eva tāvad darśitena
HB00906	samartha-svabhāveṣu ko aparasya	upayoga iti cet na vai bhāvanām kācit
SV13424	sā ca iyaṃ krama-bhāvinī sad-asatos tulya-	upayoga iti dhvanibhir aśakya-sādhanam
HB00915	-bhedena tad-viśeṣa-upayogatas tad-	upayoga -kārya-svabhāva-viśeṣa-asankarāt
SV16322	tasmāt ca mantrāḥ puruṣa-pranītā api tad-	upayoga -nirapekṣāḥ svabhāvena phaladāḥ /
HB03307	na tu pararūpam pratipatti-janmany	upayoga -mātrāt tal-lakṣaṇatve
SV07103	eva vastu- sambandhā janakasya eva	upayoga -viśeṣa-vaśāt
HB01006	bhinna- svabhāvaḥ kulāla-mrt-piṇḍayor	upayoga -viṣaya iti cet uktam atra api ca
HB01019	/ tena sahakāriṇaḥ pratyayā na eka-	upayoga -viṣayāḥ kārya- svabhāvasya ekatve
SV13704	-asaṃsparśī tasya eva atīśayasya	upayoga -siddhes tasyā kāraṇatva-prasaṅgāt
HB01904	anaśvare vā bhāve na vināśa-hetor	upayogaḥ / tasmād vināśe anapekṣo bhāvas
SV02024	saha utpatti-vināśau sarvasya ca sarvatra	upayogaḥ syāt / anyathā ekam ity eva na syāt
HB00617	antareṇa api pratītir iti kas tasya	upayogaḥ sva-nīścaya-vad anyeṣām api
HB00915	na yathāsvaṃ svabhāva-bhedena tad-viśeṣa-	upayogatas tad-upayoga- kārya-svabhāva-
SV13118	/ tato labhyasya atīśayasya kārya-	upayogāt / tathā śabda api yadi kiṃcid
SV12820	-viśeṣād atīśayavatām kārya-viśeṣa-	upayogāt / pratyekam tv avayaveṣu
SV08727	asti / sarveṣām sarvatra paryāyeṇa	upayogāt / śakter vā vipariṇatāyās
SV08728	vipariṇatāyās tan-niveśinyā rūpa-antareṇa	upayogāt / sa eva khalv ayam paryāyo
SV00504	/ tatra ādyā sad-vyavahāra-niṣedha-	upayogāt pramāṇam ukta / na tu
HB01021	yathā iha kāraṇa-bhedo bhinna- viśeṣa-	upayogān na eka-kāryas tathā cakṣur-
SV08109	iti cet kim idānīm śaktyā / śaktya-	upayogāya śakty-antarasya
SV13702	yat tathābhūta-vijñāna-avyavadhāna-	upayogi / siddham eva tad anya-vaikalāyān
SV14706	/ tathā ca sarvaḥ sarvasya kathamcid	upayogi iti na kaścit kutaścid anyāḥ syāt
SV13706	bhāve sādhyā-siddhis tad eva hi tatra	upayogi yuktam / tad-atīśaya-upayoge apy
VN04110	tad eva anarthakam sādhyā-siddhy-	upayogino abhidheyasya
SV10917	/ tasya asya puruṣa-artha-	upayogino abhiyoga-arthasya avisaṃvādād
SV05326	-upakārī / tad-apekṣasya āśrayasya tad-	upayoge anupakāryatve kā iyaṃ apekṣā nāma
PV03311	vyavadhānāt kriyām prati sarveṣām	upayoge api kāraṇānām kriyām prati yad
SV13706	eva hi tatra upayogi yuktam / tad-atīśaya-	upayoge apy asya tadvat prasaṅgaḥ /
SV02115	bhāvas tadvān na syāt / tad-anupayogāt /	upayoge vā sa eva asya svātmabhūto
SV08111	eva upayujyate iti vācyam / tasya	upayoge śaktāv arthakriyāyām eva
SV01004	tac-śaktir upayujyate / śaktya-	upayoge hi sa eva upayuktaḥ syāt tac ca
SV08108	/ tasyā eva pācaka-ādy-arthakriyā-	upayogena dravyasya anupayogitva-prasaṅgāt
SV07308	nivedayiṣyate ca / tasmād ye viṣayāḥ sāksād	upayogena vijñānaṃ janayantas tatra
VN01121	pratyakṣatā-apratyakṣatā arthakriyā-	upayogo anupayogaś ca ity ādi. asti
SV13707	tasmād atīśeta eva avyavahita-sāmarthyā-	upayogo avasthā- bhedas tad-anyam
SV15811	vaktur iti viśeṣa iti cet / kaḥ punar	upayogo vaktuḥ śrotari yena upādhir iṣyate
VN02013	-anyatara-sadvitīyo ghaṭa iti pratiññam	uparacayya dvādaśa-lakṣaṇa-artha-
VN06609	antareṇa na kasyacid pravṛtṭy-	uparamaḥ pravṛtṭir vā iti evam
SV10701	-artho asan san vā kaṃcit puruṣa-artham	uparuṇaddhi samādadhāti vā / yathā
PV04149	kathyate sarva-sādhana-doṣeṇa pakṣa eva	uparudhyate tathā api pakṣa-doṣatvaṃ
SV11117	dveṣaḥ / ātma-ātmīya-anuparodhiny	uparodha -pratighātini ca tad-abhāvāt /
PV04137	na anya-dharmaṇa dharminī anyathā asya	uparodhaḥ ko bādHITE anyatra dharminī
SV17402	na tv anyatra dṛṣṭa-pramāṇa-	uparodhasya puruṣasya pravṛtṭir iti /
PV04143	api hi sādhyatve sādhyā-dharma-	uparodhi yat bādhanam dharminas tatra
VN05908	na punar bhūtasya tathāvidha-kathā-	uparodhināḥ kāryasya bhāve, tasya sva-
SV11225	/ utpanno apy anyathā samito na	uparodhī tad-anya-puruṣa-dharma-vat / tad
PV04140	satyaṃ kecit tu dharmināḥ kevalasya	uparodhe api doṣavat tām upāgatāḥ yathā
SV17309	iha eva kartum śakyate na anyatra iti na	uparodho asti / sa ca puruṣaiḥ sva-
PV02088	vā sūta-hema-ādi-mīśraṃ tapta-	upala -ādi vā dṛśyam pṛthag aśaktānām
PV03421	sva-ākāreṇa katham bhavet vajra-	upala -ādir apy arthaḥ sthiraḥ so
NB03133	-rāgatvaṃ na asti na sa vaktā / yathā	upala -khaṇḍa iti / yady apy upala-
NB03133	vaktā / yathā upala-khaṇḍa iti / yady apy	upala -khaṇḍād ubhayaṃ vyāvṛtṭam tathā
SV01504	ayam pratīśedham āha / tatra ca tūla-	upala -pallava- ādiṣu tad-bhāve api
SV08707	rūpa-anupalakṣaṇam yuktam / tad-	upalakṣaṇa -kṛtatvād bhedeshv
SV10821	nīla-ādi-sukha-duḥkha-nimitta-	upalakṣaṇa -rāga-ādi-buddhīnām /
HB03404	vidanti na teṣām tataḥ pravṛtṭir iti para-	upalakṣaṇatvād yady api jñānam siddham
PV03293	kevalam tatra timiram upaghāta-	upalakṣaṇam mānasam tad api ity eke

PV04162	-āder anādhikyam anatih sā	upalakṣaṇam yathāsvam akṣeṇa adṛṣṭe rūpa-
SV13318	na śrūyate / pada-vākya-vicchedānām	upalakṣaṇāt / katham vā śakti-niyamād
HB03502	dvitīyam akṣipet na evaṃ jñānam para-	upalakṣaṇāt trailakṣaṇyād vyatirekitam iti
SV08505	-sthiti- nirodha-ādayo na syuḥ tathā	upalakṣaṇād abhedasya / idam eva hi
SV03024	upalakṣyamāna ekena apy	upalakṣaṇe sarvātmanā upalakṣita iti
VN01304	ca ghaṭam mṛdātmanam ca kaścīd vivekena	upalakṣayati . yena evaṃ syād idam
SV13305	dhvaniṃ śabdaṃ ca vācakaṃ pṛthag-rūpam	upalakṣayāmaḥ / ekam eva ekadā varṇa-
SV12914	anyam aśakalam śabda-ātmānam	upalakṣayāmaḥ / na api svayam ayam
SV03025	/ ko hy atra viśeṣaḥ śabdā vā enam	upalakṣayeyus tal-lakṣitā vā upādhayaḥ /
SV03024	ekena apy upalakṣaṇe sarvātmanā	upalakṣita iti tad-avasthaḥ prasaṅgaḥ / ko
PV03203	īkṣase tulya-artha-ākāra-kālatve na	upalakṣitayor dhiyoḥ nānā-arthā kramavatyā
PV04188	sādhyā-kāla-aṅgatā vā na nivṛtter	upalakṣya tat viśeṣo api pratijñā-artho
PV04159	gurutvam kāryam ālāya yadi na eva	upalakṣyate ā sarṣapād gurutvam
SV03023	sa tāvat tair upādhibhir nāntarīyakatayā	upalakṣyamāna ekena apy upalakṣaṇe
HB00602	upadarśayitā pradeśa-stham dhūmam	upalabdhavatas tasya agniṇā vyāpṭeḥ
SV08220	sarva-ākāraḥ / vibhāge na eva tathā-	upalabdhānām vikalpanāt / uktaṃ ca atra
PV04210	cen na etad ātma-upalambhane tasya	upalabdhāv agatāv agatau ca prasidhyati te ca
HB03008	abhyupagamyā prayujyate tathā bādha-	upalabdhāv api prayujyatām abhyupagame
SV13617	rūpaṃ yata eva upalabhyate tasya tad-	upalabdhi-nāntarīyakām upalabdhim eva
VN00423	-prāptasya pratipattṛ pratyakṣa-	upalabdhi-nivṛttāv apy abhāva-asiddheḥ.
SV00514	-gatiḥ / sa ca anupalabdheḥ / anyonya-	upalabdhi-parihāra- sthita-lakṣaṇatā
SV00408	-jñāna-śabda-vyavahāra pratiśedha-phalā /	upalabdhi- pūrvakatvāt teṣām iti idam sad-
SV10118	pramāṇam eva / na hy asti sambhavo yad	upalabdhi-yogyaḥ sakaleṣv anyeṣu kāraṇeṣu
SB02201	bhāva-rūpatvāt tasmād anya-	upalabdhi- yogyatā eva anupalabdhiḥ
HB00415	anvaya-niścayo asad-vyavahārasya	upalabdhi-lakṣaṇa-prāpta-anupalabdhi-
SV00414	anupalabdhiḥ / bhedo asyā viśeṣanam	upalabdhi-lakṣaṇa- prāpta-sattvam /
SV00218	-asattva eva syān na anyathā / tena	upalabdhi-lakṣaṇa-prāpta-sattvasya ity
VN01614	- abhedo yuktaḥ, atiprasaṅgāt. tasmād ya	upalabdhi-lakṣaṇa-prāpta-
NB03033	-dvaya-prayogaḥ anupalabdhāv api yat sad	upalabdhi-lakṣaṇa-prāptaṃ tad upalabhyata
NB03023	vaidharmyavataḥ prayogaḥ yat sad	upalabdhi-lakṣaṇa-prāptaṃ tad upalabhyata
HB00408	yathā idam asya upalambha	upalabdhi-lakṣaṇa-prāptaṃ prāg
NB03120	dvitīyo api prayogaḥ yad	upalabdhi-lakṣaṇa-prāptaṃ san na
VN00910	apy āyātam, yasya idam sāmartyam	upalabdhi-lakṣaṇa- prāptaṃ san na
NB03035	yasmāt sādharmyavat prayoge api yad	upalabdhi-lakṣaṇa-prāptaṃ san na
NB03008	tatra sādharmyavat prayogaḥ yad	upalabdhi-lakṣaṇa-prāptaṃ san na
NB03120	avidyamāno ghaṭaḥ / na upalabhyate ca	upalabdhi-lakṣaṇa-prāptaṃ sāmānyam
NB03036	api yaḥ sad-vyavahāra-viśaya	upalabdhi-lakṣaṇa-prāptaḥ sa upalabhyata eva
VN03101	-dharma- viparyayaṃ sādhayet. yadi hy	upalabdhi-lakṣaṇa-prāptatvena upagatasya
VN00420	anupalabdhāv api pratipattur	upalabdhi-lakṣaṇa-prāptasya
HB02607	bhavit na tulya-yogya-avasthasya	upalabdhi-lakṣaṇa-prāptasya
HB02118	na kāryam dṛṣṭam kāraṇam vyabhicarati /	upalabdhi-lakṣaṇa-prāptasya
NB02031	-anupalabdhir yathā na atra dhūma	upalabdhi-lakṣaṇa-prāptasya anupalabdhir
HB00506	agnimati pradeśe dhūmo abhāve ca	upalabdhi-lakṣaṇa-prāptasya anupalabdhir
SV00216	/ pradeśa-viśeṣe kvacin na ghaṭa	upalabdhi- lakṣaṇa-prāptasya anupalabdheḥ
NB02012	na pradeśa-viśeṣe kvacid ghaṭaḥ	upalabdhi-lakṣaṇa-prāptasya anupalabdher
VN01017	tat- pramāṇa-sattayā vyāpṭeḥ. na ca	upalabdhi-lakṣaṇa-prāptasya
VN00914	hi svabhāvād arthāntaram sāmartyam, tasya	upalabdhi-lakṣaṇa-prāptasya yo anupalambhaḥ
NB03023	yathā nīla-ādi-viśeṣaḥ na ca evam iha	upalabdhi-lakṣaṇa-prāptasya sata
HB00502	vyatireka- niścayo anupalabdhāv	upalabdhi-lakṣaṇa-prāptāt sato anupalambha-
SV10115	/ tena yā api iyam anupalabdhir	upalabdhi-lakṣaṇa-prāptānām vastuto
NB02045	anupalabdhya ca pratiśedha uktas teṣām	upalabdhi-lakṣaṇa-prāptānām eva
HB02813	sādhayataḥ sā ca anupalabdhis tayor	upalabdhi-lakṣaṇa- prāptāv eva
VN00501	-nivṛttāv apy abhāva-asiddheḥ. tatra	upalabdhi-lakṣaṇa-prāptiḥ svabhāva-
VN01620	prasādhayatā tasya yathokta-	upalabdhi-lakṣaṇa-prāptir
NB02013	-lakṣaṇa-prāptasya anupalabdher iti	upalabdhi-lakṣaṇa-prāptir upalambha-
VN03106	virodha iṣṭaḥ. atha punar asya	upalabdhi-lakṣaṇa- prāptir lupyate, tadā
SV01501	/ anupalambhād abhāva-siddheḥ / nanu	upalabdhi- lakṣaṇa-prāpṭeḥ sparśasya yukta
NB03008	na upalabhyate ca kaścit pradeśa-viśeṣa	upalabdhi-lakṣaṇa-prāpto ghaṭa ity
NB03035	-viśayaḥ / na upalabhyate ca atra	upalabdhi-lakṣaṇa-prāpto ghaṭa ity
VN01502	acyutasya arthāntara-utpāde anyathā-	upalabdhiḥ , atiprasaṅgāt nanu uktaṃ na
HB03203	sambhavat-pratihatūnām api sarvadā tasya	upalabdhiḥ atisāyavatī tu prajñā-
VN01102	ca, yena kadācit asya anumānam	upalabdhiḥ kadācit pratyakṣam kadācid

VN01609	katham tad-avasthāyām na paścād-vad	upalabdhiḥ , tad-arthakriyā vā.
HB02120	upalabhamāna-dharmatve taj-jñānam	upalabdhiḥ tasmād anya-upalabdhir
SV00611	na sidhyati / tad-viruddha-nimittasya yā	upalabdhiḥ prayujyate //
HB02201	-yogyatā-lakṣaṇo viśaya- svabhāva	upalabdhiḥ yogyatāyā bhāva-rūpatvāt
HB02725	-antara-abhāvāt sā eva tad-anyabhāva-	upalabdhiḥ sādhyā-dharmasya sādhiḥ
VN01018	anya-upalabdhir yena anumānād asya	upalabdhiḥ syāt. na ca tad-rūpa-
SV13814	api ca / karaṇānām samagrānām vyāpārād	upalabdhitāḥ // niyamena ca
PV02213	pratipakṣatvāc caittatvena	upalabdhitāḥ mithyā-upalabdhir ajñāna-
SV13618	tasya tad-upalabdhi-nāntarīyakām	upalabdhiḥ eva āsṛitya lokaḥ
PV02214	upalabdhitāḥ mithyā-	upalabdhir ajñāna-yuktes ca anyad
HB02121	taj-jñānam upalabdhiḥ tasmād anya-	upalabdhir anupalabdhiḥ vivakṣita-
NB02045	teṣām upalabdhi-lakṣaṇa-prāptānām eva	upalabdhir anupalabdhiś ca veditavyā
HB02714	abhāva-siddhiḥ / anyabhāva-viśaya-	upalabdhir api tad-abhāvasya sādhiḥ iṣṭā
SV00619	/ tatra yā iyaṃ viruddha-kārya-	upalabdhir uktā tatra iṣṭam viruddha-
SV13624	tasmāt sattā- siddhis tat-sādhanī / sā ca	upalabdhir eva / satyam evaṃ yadi tasya
SV00410	-hetvos tulyam rūpam / tathā hi sattvam	upalabdhir eva vastu-yogyatā-lakṣaṇā
NB03023	evam iha upalabdhi-lakṣaṇa-prāptasya sata	upalabdhir ghaṭasya ity anupalabdhi-
SV13002	kāraṇam / ataḥ pauraṣeyam syāt / nitya-	upalabdhir nityatve apy anāvaraṇa-
HB02203	yasminn upalabhyamāne niyamena yasya	upalabdhir bhavati yogyatāyā aviśeṣāt sa
NB02038	santi vahner iti vyāpaka-viruddha-	upalabdhir yathā na atra tuṣāra-sparśo
NB02035	atra śīta-sparśo vahner iti viruddha-kārya-	upalabdhir yathā na atra śīta-sparśo
NB02034	vṛkṣa-abhāvād iti svabhāva-viruddha-	upalabdhir yathā na atra śīta-sparśo
NB02040	dhūmo vahny-abhāvād iti kāraṇa-viruddha-	upalabdhir yathā na asya roma-harṣa-
NB02037	-antara-apekṣānād iti kārya-viruddha-	upalabdhir yathā na iha
NB02036	śīta-sparśo dhūmād iti viruddha-vyāpta-	upalabdhir yathā na dhūma-bhāvī bhūtasya
NB02041	-viśeṣatvād iti kāraṇa-viruddha-kārya-	upalabdhir yathā na roma-harṣa-ādi-
VN01018	-prāptasya arthasya pratyakṣād anya-	upalabdhir yena anumānād asya upalabdhiḥ
VN01626	samarthanam. tad- viruddha-	upalabdhiḥ v api dvayor viruddhayor
SV13818	ghaṭa-ādy-anupalabdheḥ / sā iyaṃ niyamena	upalabdhis tad-vyāpārāc śabdasya tad-
HB02723	evaṃ śakyam darśayitum yatra anya- bhāva-	upalabdhis tatra tad-abhāva iti tad-
HB02301	syāt sa eva anyabhāvas tad-viśayā ca	upalabdhis tad-abhāvasya kiṃ na sādhanam
HB02723	-upalabdhis tatra tad-abhāva iti tad-eka-	upalabdheḥ kvacid apy abhāvāt
SV13128	-deśa-vartitam tac-sūnya-deśa-sthita	upalabdhetā / aprāpta- grahaṇa-pakṣe adoṣa
HB02121	anya-upalabdhir anupalabdhiḥ vivakṣita-	upalabdher anyatvād abhākṣya-asparśanīya-
HB02922	viśayaḥ kiṃ nu vai hetur bādha-	upalabdher api bibheti na punar bādhyāḥ
SV00516	eva ucyate / anyathā anisiddha-	upalabdher abhāva- asiddheḥ / ekasya
SV00415	/ atra anupalabdher liṅgād asattāyām	upalabdher abhāvo api anyayā
VN06701	vyaktasya tat-svabhāvatā-bheda-	upalabdher iti sukha-ādīnām utpatti-
HB02120	abhāva- vyavahāra-hetur vā / atra	upalabdher upalabhamāna-dharmatve taj-
PV04263	tatra upalabhyeṣv astitvam	upalabdher na ca aparam ity ajñā-jñāpanāya
SV08218	tasmin na bhavitavyam / supta-taimirika-	upalabdheṣv artheṣv abhāveṣu samaya-
SV10414	tad-bhāva-bādhanāt // tad-viruddha-	upalabdhou syād asattāyā viniścayaḥ //204//
SV10509	-vad anya-vad vā iti / sa eva tāvad	upalabdhy- abhāvaḥ katham siddha iti cet /
SV00417	anavasthānād apratipattiḥ syāt / atha	upalabdhy- abhāvo vinā anupalabdhyā syāt
SV00217	-prāptasya anupalabdheḥ / yadi syād	upalabdhy- asattva eva syān na anyathā /
HB00722	tad-avasthe na kiṃcid karoti iti tathā-	upalabdhy- ādi-prasaṅgaḥ na api bhāva-
SV13621	na varṇāḥ kāryāḥ / na ca etad	upalabdhy- āśrayā kāryatā-sthitiḥ / kiṃ tarhi
SV00418	syāt / apārthika-anupalabdhiḥ / atha anya-	upalabdhyā anupalabdhi-siddhir iti
SV00515	nitya-anityatva-vat / tatra apy eka-	upalabdhyā anya-anupalabdhir eva ucyate
SV00609	-virodha-asiddheḥ / yadi viruddha-kārya-	upalabdhyā apy abhāva- siddhiḥ tat-
NB02045	yeṣām svabhāva-viruddha-ādīnām	upalabdhyā kāraṇa-ādīnām anupalabdhyā
SV00610	apy abhāva- siddhiḥ tat-kāraṇa-	upalabdhyā kiṃ na sidhyati / tad-
SV13214	ity asaṃskṛtena indriyo na	upalabhate / yasya saṃskāra indriyasya
SV12103	-sampradāyāḥ kṛtakāś ca / tān yatnavanta	upalabhanta iti cet / na / niyama-abhāvāt
HB02120	- vyavahāra-hetur vā / atra upalabdher	upalabhamāna -dharmatve taj-jñānam
SV02003	anyasya nivṛttiṃ sādhyat / yukta-	upalabhasya tasya ca anupalambhanam
PV04270	eka-upalambha-anubhavād idaṃ na	upalabhe iti buddher upalabhe vā
PV04270	idaṃ na upalabhe iti buddher	upalabhe vā iti kalpikāyāḥ samudbhavaḥ
SV10428	/ nimittam hy asac-śabda-vyavahārānām	upalabhya- anupalabdhiḥ / sā sva-
SV06913	ko virodhaḥ syāt / uktam atra / tasya	upalabhya- abhimatasya anupalabdher
SV13007	prāg eva niśiddhatvāt / na api tasya	upalabhya- ātmanaḥ kiṃcid upalambha-
SV10409	-pratibandhiṣu vyavadhāna-ādiṣv asatsu	upalabhya eva / anupalabdhas tv asann

SV10408	yadi bhaved yathāsvaṃ grāhakeṇa karaṇena	upalabhya eva bhavet / sa
SV02009	trividha eva hi pratiśedha-hetuḥ /	upalabhya-sattvasya hetos tathābhāva-
SV13003	atha tac śabda-rūpaṃ nityaṃ syād	upalabhya-svabhāvaṃ ca / sa ca tasya
NB03036	eva / na tathā atra tādr̥ṣo ghaṭa	upalabhyata ity ukte sāmartyād eva na iha
NB03036	-viśaya upalabdhi-lakṣaṇa-prāptaḥ sa	upalabhyata eva / na tathā atra tādr̥ṣo
NB03033	yat sad upalabdhi-lakṣaṇa-prāptaṃ tad	upalabhyata eva ity ukte
NB03023	sad upalabdhi-lakṣaṇa-prāptaṃ tad	upalabhyata eva yathā nīla-ādi-viśeṣaḥ na
SV02203	upalabhyate / tatra eka-abhāve api na	upalabhyate / tat tasya kāryaṃ / tac ca
SV02202	upalambhe tal-lakṣaṇam anupalabdham yad	upalabhyate / tatra eka-abhāve api
NB03070	-vyāvṛttikaḥ sarvajño vaktā na	upalabhyate ity evaṃprakārasya
NB03035	upalabhyate so asad-vyavahāra-viśayaḥ / na	upalabhyate ca atra upalabdhi-lakṣaṇa-
NB03120	tad yathā kvacit avidyamāno ghaṭaḥ / na	upalabhyate ca upalabdhi-lakṣaṇa-
NB03008	anyaḥ kaścic dṛṣṭaḥ śaśa-viśaṇa-ādīḥ na	upalabhyate ca kaścit pradeśa-viśeṣa
VN03014	tad guṇa-vyatiriktaṃ, na	upalabhyate ca rūpa-ādibhyo artha-
SV13617	kāryatā //261// yat khalu rūpaṃ yata eva	upalabhyate tasya tad-upalabdhi-
SV10301	udāhṛtaḥ // yasya kasyacit svabhāvo na	upalabhyate deśa-ādi-viprakarsāt na sa
NB03120	yad upalabdhi-lakṣaṇa-prāptaṃ san na	upalabhyate na tat tatra asti / tad
HB00409	-lakṣaṇa-prāptaṃ prāg anupalabdham	upalabhyate satsv apy anyeṣu hetuṣv
SV13210	syād etat / sann api na sarvaḥ śabda	upalabhyate sarveṇa / saṃskṛtasya
NB03035	yad upalabdhi-lakṣaṇa-prāptaṃ san na	upalabhyate so asad-vyavahāra-viśayaḥ /
NB03008	upalabdhi-lakṣaṇa-prāptaṃ sann na	upalabhyate so asad-vyavahāra-viśayaḥ
VN00911	upalabdhi-lakṣaṇa- prāptaṃ san na	upalabhyate , so asad-vyavahāra-
HB02122	-asparśanīya-vat paryudāsa-vṛtṭyā	upalabhyamāna- dharmatve sva-viśaya-
HB02202	anupalabdhiḥ pūrvavat yatra yasminn	upalabhyamāne niyamena yasya
SV13004	svabhāvaḥ kadācin na apaiti iti nityam	upalabhyeta / evaṃ hi sa nityaḥ syād yadi
SV13315	yadi hi samarthāḥ syus tat-sādhitam tad	upalabhyeta / tat-svabhāvā eva punaḥ
SV10119	sakaleṣv anyeṣu kāraṇeṣu san na	upalabhyeta / na punaḥ pūrvā asattā-sādhānī
SV01625	anyad eva kiṃcit / sa eva cet tathā eva	upalabhyeta viśeṣa-abhāvāt / anyac cet
SV13204	upalambha-pratyaye sarvatra deśe tulyam	upalabhyeran / tasmān na avyāpinaḥ /
VN01501	viveka-utpāde aṅgulyaḥ prasāritā eva	upalabhyeran , na hi svayaṃ svabhāvād
SV13206	śabda kvacin na asti iti sarve yugapad	upalabhyeran sarva-deśa-sthitaś ca /
PV04265	yathā adāhād apāvakaḥ tathā anyā na	upalabhyeṣu na astitā anupalambhanāt taj-
PV04263	tu pūrvābhyāṃ paryudāso vidhānataḥ tatra	upalabhyeṣv astitvam upalabdher na ca
PV04270	darśita-udāhṛtīḥ pṛthak eka-	upalambha- anubhavād idam na upalabhe
PV02249	ekatva-dṛṣṭyā api snehaḥ sniḥyan sa ātmani	upalambha- antaraṅgeṣu prakṛtyā eva
HB02512	cet ko ayam anupalambho nāma yadi salila-	upalambha- abhāva iti katham so
SV10411	asann iti niścīyate / tādr̥ṣaḥ sata	upalambha- avyabhicārāt / ayam eva hetur
HB01109	ucyante tathā hi tat tebhyaḥ samastebhya	upalambha- ātmakaṃ rūpa-grahaṇa-
HB01101	caḥsurvijñānasya	upalambha- ātmatā tasya eva upalambha-
HB01101	upalambha-ātmatā tasya eva	upalambha- ātmanaḥ sataś caḥsur-indriyād
SV13007	na api tasya upalabhya-ātmanaḥ kiṃcid	upalambha- āvaraṇaṃ sambhavati / tasya
SV13820	tat-siddhy-ayogāt / vyāpi-nityatvād	upalambha iti cet / ka idānīm ghaṭa-
SV13214	ca tat //254// tatra yadi saṃskṛtena	upalambha ity asaṃskṛtena indriyo
HB00408	-siddhiḥ yathā idam asya	upalambha upalabdhi-lakṣaṇa-prāptaṃ
VN00510	na hy evaṃvidhasya sataḥ satsv anyeṣu	upalambha- kāraṇeṣv
NB02013	iti upalabdhi-lakṣaṇa-prāptir	upalambha- pratyaya-antara-sākalyaṃ
SV13313	kevalam eva śabdaṃ śṛṅvaṃs tad-	upalambha- pratyayānāṃ tad-anya-
SV13203	-aspaṣṭa-śruti- bhedo na syāt / sati ca	upalambha- pratyaye sarvatra deśe
VN00505	-rūpaṃ. tādr̥ṣaḥ satsv anyeṣu	upalambha- pratyayeṣu tathā anupalabdho
NB02014	ca yaḥ svabhāvaḥ satsv anyeṣu	upalambha- pratyayeṣu san pratyakṣa eva
SV13420	- sakala-upalambho dhvani-vaḍ	upalambha- sākalya-saṃnidhāna- arthaṃ
SV13422	ko hi viśeṣo atyanta-anupalambhe sad-asator	upalambha- sādhyeṣv artheṣu / na ca
SV13205	tasmān na avyāpinaḥ / sarveṣāṃ	upalambhaḥ syād yugapad vyāpitā yadi
PV03020	vā atat-samānatā avyaktī tena nitya-	upalambhanam nityatvāc ca yadi vyaktir
PV03471	saḥ rūpa-ādīn pañca viśayāni indriyāny	upalambhanam muktva na kāryam aparaṃ
SV13717	-sāmagrī-pratyayatvāt / ye punar asiddha-	upalambhanāḥ kārakā eva kulāla-ādi-vaḍ
PV04209	tat-prasūtaś cen na etad ātma-	upalambhane tasya upalabdḥv agatāv agatau
NB03065	sarvagata ātmā iti sādhye sarvatra	upalambhamāna- guṇatvam tathā ekasya
HB02613	-kāla-svabhāva- avasthā-niyataṃ tadātmanā	upalambhamānā buddhis tathātva- pracyutim
SV13817	na ca avaśyaṃ vyañjaka-vyāpāro artham	upalambhayati / kvacit prakāśe api ghaṭa-
PV04275	nāstitvam gamyate anupalambhataḥ	upalambhasya nāstitvam anyena ity
HB03016	hetuḥ anupalambhe bādhāyā asambhavāt	upalambhasya nivṛttāv api bādhāyā

SV12104	/ niyama-abhāvāt / anyatra anupalambhasya	upalambhasya vā para-upadeśād
SV13504	-antaram varṇebhyaḥ / dr̥śyāyām vibhāga-	upalambhāt / adr̥śyāyām tato apratipatter
PV02176	janma vā hetu-saṃnidheḥ kadācid	upalambhāt tad adhruvaṃ doṣa-niśrayāt
HB02709	-rūpā vyākhyātāḥ / tad evaṃ ekasya	upalambhāt tasya tad-anya-ātmano
SV13211	/ saṃskṛtasya saṃskṛtena eva	upalambhād iti / tatra na
SV13209	apratibandhāc ca / saṃskṛtasya	upalambhe ca kaḥ saṃskartā avikāriṇaḥ //
SV01315	//18// anupalambha eva saṃśayāt /	upalambhe tad-abhāvāt / anupalambhāc
SV02202	kārya-dharma-anuvṛttitāḥ / yeśāṃ	upalambhe tal-lakṣaṇam anupalabdham
SV02108	paśyann api manda-buddhiḥ sattā-	upalambhena sarvadā tadbhāva-śaṅkā-
PV04273	ato anya-anya-nirākriyā tad-viśiṣṭa-	upalambho ataḥ tasya apy anupalambhanam
SV13211	upalambhād iti / tatra na saṃskṛtasya	upalambho anādheyavikārasya saṃskāra-ayogāt /
SV01623	parārthair bhavitavyam iti / asty eva	upalambho dadhy-ādīnām kṣīra-ādiṣv anumānam
SV13420	tad ayam apratisaṃhita- sakala-	upalambho dhvani-vad upalambha-
HB03013	-anupalambhe sāmartyam iti cet kim	upalambho bādhām vyāpnoti yata evaṃ
SV10209	asti / na ca avāśyam eṣām kārya-	upalambho yena anumīyeraṃ / na ca te
SV09303	iva pratibhātsu buddhau vivekeṣu	upalayanād bhinna-viśayā eva /
SV02913	arthe / sa tu tais tadvān eka eva	upalīyate / tasya nānā-upādhiṇām
SV16517	-pratikṣepa-sādhanāni kānicid yāni na enam	upalīyante / yathā ayam tat-sādhanā-
SV16103	pūrva-varṇa-smaraṇa-apekṣā eva smṛtim	upalīyante / sa eṣa varṇānām
HB01212	pūrva-apara-ṛthag-bhāva-bhāvino doṣā na	upalīyante tena yas teṣām paraspara-
SV09927	kvacit viramet / tad hi kiṃcid	upalīyeta na vā yasya yatra
SV03014	punaḥ kevalān eva upādhiṃ śabda-jñānāny	upalīyeraṃ / tadā tasya asamāveṣān na
SV03417	tena anyāpoha-viśaye tadvat pakṣa-	upavarṇanam // pratyākhyatām ṛthaktve
PV03107	tasya eva vinivṛtṭy-artham anumāna-	upavarṇanam vyayasyanti īkṣaṇād eva
PV03474	eva asya līngāt prak prasiddher	upavarṇane dr̥ṣṭānta-antara-sādhyatvaṃ
VN02304	-apraṭiṣṭhāpanāt. anyathā api nyāya-	upavarṇane vidvat-pratiṣṭhānāt. tasmāt
SV10920	ubhayathā apy anumānatvam āgamasya	upavarṇitam / varam āgamāt pravṛttāv
PV03090	etena tad-viruddha-artha-kārya-uktir	upavarṇitā prayogaḥ kevalam bhinnāḥ
VN03217	-vipratipatti-sthānaḥ sāmānyena	upasamharati sarvaṃ ṛthag iti. yadi
VN03115	-prayogakṛta eva parājayo asya prastāva-	upasamhāra -avasānatvāt. vyartham
SV10809	//214// sambaddho vākyaṇām eka-artha-	upasamhāra -upakāraḥ / na daśa-dāḍima-ādi-
VN03207	tarhi pratipādita-artha-upadarśanena	upasamhāra -vacanam etasmāt. anyair
SV10814	-danta-parīkṣā-vac ca / tad viparyayeṇa	upasamhāra -vat śakya-upāyaṃ puruṣa-
NB03115	bhrāntyā viparīta-svabhāva-	upasamhāra -sambhavāt na hy asya sambhavo
VN00610	upasamhārāt. nānā-viśayatve apy ekatra	upasamhāras tan-nimittānān tatra samavāyād
VN00609	śabdā nānā-vastu-viśayā ekatra	upasamhārāt . nānā-viśayatve apy
SV04404	-buddhi-grāhyaṃ bhinna-śabda-artha-	upasamhāre apy abhinnaṃ buddhau pratibhāti
SV17522	ekatra vastuni viruddha-svabhāva-	upasamhāreṇa vacana-vṛttir na syāt / na
HB00521	ca śabda ity anvaya-vyatirekābhyāṃ sarva-	upasamhāreṇa vyāpti-pradarśana
SV13102	asamnidhāna-tulyatvāt tasya idam ity /	upasamhāro vikalpa-nirmita eva syāt / na
VN04912	prayunkte, sa nigraham arhet. na artha-	upasamhitasya abhidhātā ity
VN04013	-antaṃ padam. padam ca nāma-ākhyāta-	upasarga -nipātā iti prastutya nāma-
PV02102	-ādayo ghaṭasya iti tat-sāmānya-	upasarjanāḥ tac-śakti-bhedāḥ khyāpyante
HB01213	na upalīyante tena yas teṣām paraspara-	upasarpaṇa -ādi-hetuḥ sa samarthasya hetur
HB01209	samartho hetuḥ yas teṣām paraspara-	upasarpaṇa - ādy-āśrayaḥ pratyaya-viśeṣaḥ
HB01516	yathāsvaṃ pratyayaiḥ paraspara-	upasarpaṇa -ādy-āśrayair ye yogya-deśa-
SV07816	/ tasmān nityam anapekṣita-para-	upaskārā dr̥śyeta vā na vā kadācit
SV07609	/ te api yathā-saṃketa-āhita-vāsanā-	upaskṛtatvād vijñāna-santateḥ sarva-
SV09206	/ abhidhāne sambandhitvena buddhāv	upasthānāt / yathā-abhiprāyam apratītiḥ /
HB00612	svayaṃ pratītau vinā api kenacid viśaya-	upasthāpakena pratiyan asmān kāryiṇo
SV15116	hi buddhir niyamena tad-yogyatā-	upasthāpana -anuvīdhāyinī iti tasmin saty
SV15410	abhāva-vyavacchedas tu niyamena bhāva-	upasthāpanaḥ / bhāva-abhāvayor anyonya-viveka-
SV15426	prāṇa- ādayas tan-nirasanā na ātma-	upasthāpanāḥ / tatra bhāva-asiddheḥ / na
SV10618	artho apahnūyate / tasya buddhāv	upasthāpanāya śabda-prayogāt / tad-abhāve
SV15424	bhavad api prāṇa-ādīnām na ātmani siddhim	upasthāpayati / tathā sādhye api prāṇa-
SV15412	vyatirekaḥ sa ca vyatiricyamāno bhāvam	upasthāpayati na evaṃ nairātmya-
SV11315	enam abhivyanakti / sa tarhi siddha-	upasthāyī kim akāraṇam poṣyate / nanv
PV03404	bhūtaṃ paśyaṃś ca tad-darśī katham ca	upahata -indriyaḥ śodhitam timireṇa
VN02222	tattva-rakṣaṇa-arthaṃ sadbhīr	upahartavyam eva chala-ādi vijigīṣubhir
SV11416	jāniyām iti saṃkara-hetuḥ puruṣa-	upākīrṇaḥ / tatra yādṛśāḥ puruṣaiḥ
SV14821	bhūto nāma / abhāvasya sarva-atīśaya-	upākhyā - nivṛtṭyā sarva-bhāva-dharma-

VN00205	ity asad eva syāt. sarva-sāmarthya-	upākhyā viraha-lakṣaṇam hi nirupākhyam
PV04234	tathā eva avikalpya-artha-bheda-āśrayam	upāgatāḥ anādi-vāsanā-udbhūtaṃ bādhante
PV04140	kevalasya uparodhe api doṣavat tām	upāgatāḥ yathā parair anutpādyā pūrva-rūpan
SV09407	kaṃ svārtham puṣṇāti / tasmād anena	upātta- bheda eva sādhyah / upātta-
SV09409	tasmād anena upātta- bheda eva sādhyah /	upātta- bhede sādhye asmin bhavad
VN04114	varṇa-krama-nirdeśavad iti vatir atra	upāttaḥ so anyadā apy ananurūpaṃ gr̥hnati
PV03227	-viśeṣyayoḥ yad aṅga-bhāvena	upāttan tat tena eva hi gr̥hyate svato
PV04042	api sādhyah syād ātmanā eva iṣṭa ity	upāttā svayaṃ-śrutiḥ śāstra-abhyupagamād
PV02218	-darśī paritr̥ṣyan mama iti tat sādhanāny	upādatte tena ātma-abhiniveśo yāvat tāvat
VN02808	eva pratijñā-sādhanāya upādadīta.	upādadatā ca anena pratijñā-mātreṇa
VN02808	pratijñām eva pratijñā-sādhanāya	upādadīta. upādadatā ca anena pratijñā-
SV11919	-viśeṣa-anubandhī sabhāga-vāsanā-	upādāna -vikalpa-pratibhāsa-vibhramah padam
SV07220	- utpādāna-samartham aparāṃ sajātīya-	upādāna -apekṣam anapekṣam vā janayan
SV14017	-samartha-utpādānam eva samāna- jātīya-	upādāna -apekṣam anapekṣam vā vāsy-ādi-
SV11706	yato matāḥ //235// sahakāriṇaḥ sakāśād	upādāna -apekṣād jñāna-janana-yogya-
HB03022	tasmād viśeṣaṇa-antarāṃ lakṣaṇa-antara-	upādāna -artham vā bhavet yasya bhāve api
SV14723	-upādānatā iti cet / ko ayam	upādāna -arthah / na
PV02060	vigame sa na uchvasiti kim punaḥ	upādāna -avikāreṇa na upādeyasya vikriyā
SV00803	sā api rasa-upādāna-kāraṇa-pravṛtī rūpa-	upādāna -kāraṇa-pravṛtī-sahakāriṇī /
SV00802	pravṛtī-kāraṇam / sā api rasa-	upādāna -kāraṇa-pravṛtī rūpa-upādāna-
SV00716	anumīyate / pravṛtī-śakti-rūpa-	upādāna -kāraṇa-sahakāri-pratyayo hi rasa-
PV03264	iti cen matam avijñānasya vijñānam kena	upādāna -kāraṇam ādhipatyam tu kurvīta
SV10601	-ākāra-vikalpa-jananāc ca / na ca	upādāna -kārya-pratyaya-apratibhāsi
SV13715	sa cet praḳ siddhaḥ syāt samāna-jātīya-	upādāna -kṣaṇa-siddheḥ / na tasya
VN01508	-lakṣaṇatvena eka-tyāgasya apara-	upādāna -nāntarīyakatvāt. aṅgulīṣu
SV07612	-vijñāna- pratibhāsiny artha	upādāna -bala-prabhava-vikalpa-
SV11106	ca / abhūta-arthaṃ khalv apy	upādāna - bala-bhāvi- santānasya
SV07304	sākṣād ajanakatvāt / kevalam	upādāna -balena eva tatra jñānam utpadyate
SV09010	-pravṛtī-viśayo dadhi / tat-phala-	upādāna -bhāva-lakṣita-svabhāvam hi vastu
PV03033	avācyatvaṃ kathaṃcana na eva vācyam	upādāna -bhedād bheda-upacāraṭaḥ atīta-
SV09401	/ na eṣa doṣah / yasmāt / bhāva-	upādāna -mātre tu sādhye sāmānya-dharmiṇi //
SV16125	niyame ca tasya eva indhanatvād dahana-	upādāna -lakṣaṇatvād indhanasya / tathā
PV03531	asti iti sā api tattve vyavasthitā grāhya-	upādāna -saṃvittī cetaso grāhya-lakṣaṇam
SV07124	- pratibandha ity aḥ kṣaṇikānām bhāvānām	upādāna -samāna- deśa-utpādānam ucyate /
PV02251	bhajate punaḥ audāsīyaṃ tu sarvatra hāna-	upādāna -hānitaḥ vāsi-candana-
SV00718	rasam janayati / indhana-vikāra- viśeṣa-	upādāna -hetu-sahakāri-pratyaya-agni-
SV00802	vinā rasaḥ sa eva anya-kāraṇam // rūpa-	upādāna -hetūnām pravṛtī-kāraṇam / sā api
PV02187	rāga-samudbhavaḥ nimitta-upagamād iṣṭam	upādānam tu vāryate imān tu yuktiman
PV02061	hi yad vastu yaḥ padārtho vikāryate	upādānam na tat tasya yuktaṃ go-gavaya-
VN01806	eva sādhanā-vākye pratijñā-vacana-	upādānam vādino nīgrahasthānam.
VN01710	tasya asādhanā-aṅgasya sādhanā-vākye	upādānam vādino nīgrahasthānam,
SV15126	samāropita-gocarā āntaram eva	upādānam vikalpa-vāsanā-prabodham
PV03263	upādāne jñāne duḥkha-ādi-sambhavaḥ na	upādānam viruddhasya tac ca ekam iti cen
SV10320	ucyate / na ca tathā sthāyī bhāvas tad-	upādānaḥ / pāraṃparyeṇa tu santāna-
SV14723	hy evaṃ syāt / pratīyamānasya tad-	upādānatā iti cet / ko ayam upādāna-arthaḥ
VN03202	na asty ātma- śabdārthasya bhāva-	upādānatva -niśedhāt. śabdārtha-niśedhe
SV11202	na virodhaḥ / prādhānyam punas tad-	upādānatvena / tat-prahāṇe doṣānām prahāṇāt
VN04111	ca iti, prakāra-viśeṣa-	upādānam asambaddham. vater upādānād adoṣa
VN06312	apy ekena eva tat-siddher na sarva-	upādānam iti na doṣam udbhāvayann eva
VN01719	iṣṭa-artha-siddhir ity apārthakam tasya	upādānam. yadi ca viśaya-upadarśanam
SV10415	hi bhāvo yena saha na avatiṣṭhate tad-	upādānāyor anyonya-vaiguṇya-
HB01812	-rasa-nirodhitvād vināśe agny-āder	upādānāc ca apara eva drava-ādi-svabhāva-
VN01810	vacanam vādino nīgrahasthānam asamartha-	upādānāt. tathā sādhyā-ādi-vikalasya
VN02720	hetv-āder ananyatamaḥ. sādhyā-sādhanāya	upādānāt sādhanā-nirdeśah sa syān na
VN04113	-viśeṣa-upādānam asambaddham. vater	upādānād adoṣa iti cet, syād etat, varṇa-
VN01813	api vādino nīgrahasthānam, asamartha-	upādānād eva. na hi tair hetoḥ
SV11107	upādāna- bala-bhāvi- santānasya viparyaya-	upādānān na syāt / na tu bhūta-artham vastu-
VN02615	-vṛtter vyabhicārād asādhanā-aṅgasya	upādānān nīgraha-arhaḥ, na pratipakṣa-
VN00317	vastutaḥ samarthasya hetor	upādāne api sāmārthya-
SV11021	-vat / te hi vikalpa-prabhavaḥ saty apy	upādāne kasyacin mano-guṇasya
PV03263	arthasya sambhave saty āntare apy	upādāne jñāne duḥkha-ādi-sambhavaḥ na
VN00418	- asiddheḥ, vastutaḥ kāryasya apy	upādāne tad-apratipādānāt. anupalabdhāv

VN02713	andriyakatvasya hetor viśeṣaṇa-	upādāne vyabhicāraṃ pariharati. na
SV10606	pradhāna-śabda-pratibhāsy artho bhāva-	upādāno na vā iti / tasya bhāva-
SV03421	prativyūḍham / tatra hy artha-antaram	upādāya anyatra vartamāno dhvanir
SV05817	anyavyāvṛtṭeṣv artheṣu vyāvṛtṭi-bhedam	upādāya aviśeṣeṇa niveśanāt / vyavahāre
PV02159	prṭhivy-ādi-nīśritā dhavalā-ādayaḥ tad-	upādāya śabdaś ca hetv-arthaḥ svāśrayeṇa
SV02516	-samniveśaiḥ śabdais tatas tato bhedam	upādāya svabhāva-abhede apy aneka-
VN04501	artham iti, tathā hi pūrvaṃ karma-	upādīyate tataḥ karaṇaṃ mṛt-piṇḍa-ādikaṃ
VN00319	kārya- līṅgaṃ kāraṇasya sādhanāya	upādīyate , tasya tena saha kārya- kāraṇa-
HB02112	hi kiṃcid eva kasyacit sādhanāya	upādīyeta na aparam tasya eva tatra
SV10913	anumānatvam ucyate / heya-	upādeya -tattvasya sa upāyasya prasiddhitaḥ //
PV02032	tasya naḥ kva upayujyate heya-	upādeya -tattvasya hāny-upāyasya vedakaḥ
SV16721	ca nyāyam eva anupālayantaḥ paṇḍitā heya-	upādeya - tad-āśrayeṣu samghaṭante na
SV10915	anumānaṃ paratra vā //217// heya-	upādeya -tad-upāyānām tad-
PV02240	tatra api kāmī iva vanita-antare tyājya-	upādeya -bhede hi saktir yā eva eka-bhāvinī
PV02003	-pramāṇatā pravṛtṭes tat-pradhānatvād heya-	upādeya -vastuni viśaya-ākāra-bhedāc ca
SV08925	na iti kim apy aślīlam ayuktam aheya-	upādeyam apariniṣṭhānād ākulaṃ pralapanti
PV02060	ucchvasiti kiṃ punaḥ upādāna-avikāreṇa na	upādeyasya vikriyā kartuṃ śakya-
SV03022	na te kasyacid aṅga- bhūtā iti kim	upād hayaḥ / lakṣita-lakṣaṇād adoṣa iti
SV03101	vā enam upalakṣayeyus tal-lakṣitā vā	upād hayaḥ / sa tāvat tadānīm niścīyate
SV02907	// yo api manyate bhinnā eva	upād hayaḥ parasparam āśrayāc ca /
SV03019	śabda-prayogaḥ / tataś ca upād hayo na	upād hayaḥ syuḥ / kvacit pravṛttau hi
SV03018	sarvo vidhi-pratiśedhābhyāṃ vyavahāraḥ	upād hayaś ca tatra asamarthāḥ samarthaś ca
SV03019	ucyata iti kiṃ śabda-prayogaḥ / tataś ca	upād hayo na upād hayaḥ syuḥ / kvacit
SV02912	bhedakaḥ syād aniścitaḥ // yady apy	upād hayo bhinnā eva śabda-jñāna-
SV03007	grhyata eva / tathā hi / eka-	upādhi -grahaṇe tad-upakāriṇyāḥ śakter
SV04325	/ upakārya-upakāriṇor apy	upādhi -tadvatoḥ saha avasthānād adoṣa iti
SV02920	-jñāne dvaya-grahaḥ //53// ātmabhūtasya	upādhi -tadvator
SV15810	-bhāvo anyatra tad-buddhi-hetutvāt / para-	upādhi -buddhiḥ śrotur na vaktur iti
SV09311	-bheditva-ādayo vyākhyātāḥ / evam	upādhi -bheda-apekṣaḥ kvacit svabhāvo
SV09306	/ sa ca ayam hetutvena apadiśyamānaḥ /	upādhi -bheda-apekṣo vā svabhāvaḥ kevalo
NB03011	yat kṛtakam tad anityam ity	upādhi -bhedena apekṣita-para-vyāpāro hi
SV02915	abhedāt sarvātmanā grahaṇe ka eva	upādhi -bhedo aniścitaḥ syāt / sarva-
PV03335	vā iti vicāram idam arhati darśana-	upādhi -rahitasya agrahāt tad-grahe
SV02926	svasvāmitva-vat / tasmād artha-antara-	upādhi -vāde api samānaḥ prasaṅgaḥ / atha
SV02921	-jñāne dvayor api grahaṇam iti eka-	upādhi -viśiṣṭe api tasmin grhyamāṇe
PV03114	bhāvasya prāg-abhāvaṃ sa vāñchati tad-	upādhi -samākhyāne te apy asya ca na
SV16014	jñānato dhvaniḥ // jāyate tad-	upādhiḥ sa śrutyā samavasīyate //302//
PV03216	niḥsvabhāvāḥ prakāśitāḥ vyāpāra-	upādhi kaṃ sarvaṃ skandha-ādīnām
SV06304	-vyāvṛtṭyā gato bhāgas tad-gates tad-	upādhitvāt tad-viśiṣṭo gata ity ucyate /
SV06412	bhedasya tato apy asya bheda iti bheda-	upādhitvāt dravya-antara-van na bhedaḥ syāt
SV03006	ekaḥ śaktibhiḥ śaktir upakurvan eka	upādhi nā api grhyamāṇaḥ sarvātmanā grhyata
SV03023	cet samānaḥ prasaṅgaḥ / sa tāvat tair	upādhibhir nāntarīyakatayā
SV04324	sarvaṃ tathā eva astu / tathā bhinna-	upādhi m ata ekasya grahaṇe apratibhāsanāt
SV09309	-śrutiḥ svabhāva-abhidhāyiny api para-	upādhi m enam ākṣipati / etena pratyaya-
SV02923	/ tad-grahaṇa- nāntarīyakatvād	upādhi mad-grahaṇasya / anyathā tathā api
PV03220	nīla-ādiś citra-vijñāne jñāna-	upādhi r ananyabhāk aśakya-darśanas taṃ
SV15812	/ kaḥ punar upayogo vaktuḥ śrotari yena	upādhi r iṣyate / tataḥ śabda-śrutir iti cet
SV06413	-van na bhedaḥ syāt / na hi bheda-	upādhi r eva bhedo ayam ata iti viśeṣa-
SP00012	-upadhir yogaḥ kāryakāraṇatā yadi yoga-	upādhi na tāv eva kāryakāraṇatā atra
SV03009	sarvāḥ śaktir grāhayati tāś ca sva-	upādhi m iti tad-avasthaḥ prasaṅgaḥ / atha
SV02927	syād bhinnā eva śaktayaḥ śaktimato yābhir	upādhi m upakaroti / tato na ayam prasaṅga
SV03014	grhyate / yadi punaḥ kevalān eva	upādhi m śabda-jñānāny upaliyeraṇ / tadā
SV02922	-upādhi-viśiṣṭe api tasmin grhyamāṇe sarva-	upādhi nām grahaṇam / tad-grahaṇa-
SV00318	-grahaṇe abhimatatvāl līṅga-viśeṣa-	upādhi nām ca sāmānyānām / aviśiṣṭa-
HB01921	-grahaṇe abhimatatvāl līṅga-viśeṣa-	upādhi nām ca sāmānyānām aviśiṣṭa-
SV03011	-śaktayo bhinnā eva bhāvāt / evam	upādhi nām tac-śaktīnām ca aparā parāsv
SV02913	tais tadvān eka eva upaliyate / tasya nānā-	upādhi nām upakāra-āśraya-śakti-
SV04320	sāmānādhikarāṇya-ayogāt / tad-	upādhi r ekasya dvābhyām abhidhānād adoṣa
SV02906	ity antaraślokaḥ / yasya api nānā-	upādhi r dhīr grāhika-arthasya bhedināḥ //
SV06414	ayam ata iti viśeṣa-nirdeśāt / tataś ca	upādhi -abhāve bhedasya eva abhāvaḥ syāt
SV02910	tad ayam aprasaṅga iti / tasya api / nānā-	upādhi -upakāra-aṅga-śakty-abhinna-ātmano
SV02915	eva upādhi-bhedo aniścitaḥ syāt / sarva-	upādhi -upakāratvena grahaṇāt / na

SV03211	āyāntaṃ dṛṣṭvā pitā me āgacchati na	upādhyāya iti / so api bhavan niścayo
HB03316	tad-bhāva-sādhaka-vṛṭṭyā boddhavyau	upāya -antara- abhāvāt tena yady api
HB01609	-viśeṣo nitya-anuśaktaḥ syāt tad-	upāya -apāyayoḥ kārya-vyakti- viraha-
VN00516	pratītiḥ, anyasya tat-pratipatty-	upāya -abhāvāt. tat-pratipattau ca satyām
PV02138	khaṅga-āder viśeṣo ayaṃ mahā-muneḥ	upāya -abhyāsa eva ayaṃ tādarthyaḥ
SV17425	apratīsamādhāya sambandha-anuṅga-	upāya -puruṣa-artha-abhidhānāni ca
SV10811	vaktur vaiguṇyam udbhāvayet / aśakya-	upāya -phalāni ca śāstrāṇi phala-arthī
PV03142	syād bālānām avikalpanāt saṃketa-	upāya -vigamāt paścād api bhaven na saḥ
PV02136	tasya bādhakam bahuśo bahudhā	upāyam kālena bahunā asya ca
PV03174	eva yojanāt saṃketa-smaraṇa-	upāyam dṛṣṭa-saṃkalana-ātmakam pūrva-
SV10807	āha / tac ca / sambaddha-anuṅga-	upāyam puruṣa-artha-abhidhāyakam //
SV10814	ca / tad viparyayaṇa upasaṃhāra-vat śakya-	upāyam puruṣa-artha-abhidhāyī ca
SV16820	asti pauroṣeyānām śabdānām artha-gatāv	upāyaḥ / apauroṣeyas tu śabda na evaṃ karoti
VN02014	ayaṃ durmatīnām asāmarthya-pracchādana-	upāyaḥ , na tu satyair asty upetaḥ,
VN02301	-prakhyāpanaṃ satām tattva-rakṣaṇa-	upāyaḥ sādhana-ābhāsa-dūṣaṇaṃ ca, tad-
VN02301	na jyāyān ayaṃ tattva-rakṣaṇa-	upāyaḥ . sādhana-prakhyāpanaṃ satām
SV11818	sāmarthyaṃ paśyāmaḥ / na api siddhy-	upāyam / atha punar na śabda-arthayor anya
PV03091	na bhidyate viruddhaṃ tac ca sā	upāyam avidhāyā api dhāya ca pramāṇa-
SV10203	pravartamānaṃ kaṃcit puruṣa-artha-sādhanaṃ	upāyam āśritya pravartate / anyathā
PV02144	ca doṣānām nityatvād anupāyataḥ	upāyasya aparījñānād iti vā
SV10913	/ heya-upādeya-tattvasya sa	upāyasya prasiddhitaḥ // pradhāna-
PV02032	upayujyate heya-upādeya-tattvasya hāny-	upāyasya vedakaḥ yaḥ pramāṇam aśv iṣṭo na
SV10915	paratra vā //217// heya-upādeya-tad-	upāyānām tad-upadiṣṭānām
PV03014	dhīyaḥ bāhya-artha-pratibhāsāyā	upāye vā apramāṇatā vijñāna-
PV02132	-kṣamer itaḥ dayāvān duḥkha-hāna-artham	upāyeṣv abhiyujyate parokṣa-upeya-tad-
PV04049	tadā syāc cen na tadā anabhyupāyataḥ	upāyo hy abhyupāye ayaṃ anaṅgaṃ sa tadā
VN02212	ca para-vipaṃsanena lābha-satkāra-śloka-	upārjanaṃ satām ācāraḥ. na api
VN02215	ca nyāya-śāstrāṇi sadbhīr lābha-ādy-	upārjanāya praṇīyante. tasmān na yoga-
SV01508	kaścid anupalambhād abhāvaṃ bruvāṇa	upālabdhaḥ / api ca / deśa-ādi-
SV17429	svāminā vipratipatti-sthāne dṛṣṭvā	upālabdhā / sā taṃ pratyuvāca / paśyata
VN00715	yatheṣṭaṃ niyuñjirann iti kas tatra	upālabdhaḥ , nimittaṃ ca niyogasya uktam
SV03601	-pratibandhād dhūma-ādi-vat / tadā ayaṃ	upālabdhaḥ syāt katham ṣaṣṭhy-ādāya iti /
SV06715	vaktṛ-abhiprāya- vaśāt pravartamānā na	upālabdham arhati / na ca iyaṃ aśakya-
HB00910	tat-prakṛtes tathābhavanto na	upālabdham arhanti samarthāḥ kiṃ na
PV04232	ekasya tad-bhājām iva anyeṣām	upekṣakam niṣedhe tad-viviktaṃ ca tad
VN06407	evam api na paryanuyojya-	upekṣaṇaṃ nāma parājaya-adhikaraṇam
VN06213	nigraha-upapattyā codaniyaḥ, tasya	upekṣaṇaṃ nigraha-prāpto asi ity
VN06303	uttara-apratipatter iti na paryanuyojya-	upekṣaṇaṃ pṛthag nigrahassthānam.
VN06212	nigraha-prāptasya anigrahaḥ paryanuyojya-	upekṣaṇam . paryanuyojyo nāma nigraha-
VN00726	pratibhāsa-adhiyakṣa-darśanam enām	upekṣate . aniṣṭaṃ ca idam rūpa-
SV04604	phala-arthaḥ / niṣphala-ārambhasya	upekṣanīyatvāt / tad ayaṃ śabdān api
SV06908	-upakṣepa-ādāyo durmati-vispanditāni ity	upekṣanīyāḥ / atha eka-vṛtter aneko api
HB01318	tena samasta-pratyayavatām akṛtvā na	upekṣā āpattir iti so akṣepa-kriyā-
HB01503	- marmā viklavam vikrośati ity	upekṣām arhati / tasmād idam eka-
PV03219	teṣāṃ grāhya-grāhaka-viplavaiḥ tad-	upekṣita -tattva-arthaiḥ kṛtvā gaja-
HB01419	samarthaḥ san param apekṣamānaṃ katham	upekṣeta param anādṛtya etad prasahya
VN02015	-upāyaḥ, na tu satyair asty	upetaḥ , tattva-parikṣāyām phala-
PV02132	-artham upāyeṣv abhiyujyate parokṣa-	upeya -tad-hetos tad-ākhyānaṃ hi duṣkaram
PV03379	dhīr anarthikā tac ca anubhava-vijñānam	ubhaya -aṅga-avalambinā eka-ākāra-viśeṣeṇa
PV03111	abhavad bhāvo anitya ity abhidhīyate yasya	ubhaya -anta-vyavadhi-sattā sambandha-
SV07707	avicalato bhinna-deśena bhāvena tad-	ubhaya -antarāla-avyāpino yogo yuktaḥ / prāk
NB03058	anityaḥ śabda iti sādhye cākṣuṣatvam	ubhaya -asiddham cetanās tarava iti
PV03337	ekaṃ yad evam anubhūyate smaryate ca	ubhaya -ākārasya asya saṃvedanaṃ phalam
VN05812	- vacanena eva sarvam uktam iti. tad-	ubhaya -ākṣipteṣu prabhedeṣu guṇa-
SV10521	śabda-arthaḥ trividho dharmo bhāva-abhāva-	ubhaya -āśrayaḥ //205// tasmīn bhāva-
SV09517	/ na asiddhe bhāva-dharmo asti vyabhicāry-	ubhaya -āśrayaḥ // dharmo viruddho
PV03051	sāmānyam trividham tac ca bhāva-abhāva-	ubhaya -āśrayāt yadi bhāva-āśrayam jñānaṃ
VN03504	iti pratijñā-virodho yuktaḥ,	ubhaya -āśraye api virodhe bādhyamāna-
VN03412	virodha iti pratijñā-hetū āśritya	ubhaya -āśrayo bhavati. tatra yadā
VN03410	na pṛthag pratijñā-virodho vaktavya iti.	ubhaya -āśritatvād virodhasya
SV06307	-vat / dvayor hi bhidyamāṇayor bhedasya	ubhaya -gatatvād eka-bheda-abhidhāne

HB03413	tarhi na prthaktvam ekasya prayogād	ubhaya-gater iti cet na hetoḥ
SV15023	/ athavā vahny-ādi-vad eva artheṣu	ubhaya-jñāna-hetutvaṃ syāt / na hy
PV03446	api na icched yaḥ tasya na	ubhaya-darśanam tadā artho jñānam iti ca
SV10604	-adhyavasāya-vaśena ca bhāva-abhāva-	ubhaya-dharma ity ucyate / tad atra
SV09605	asti ity uktam etat / atha punar	ubhaya-dharmaṃ brūyāt / anāśrita-
SV09613	ātmasāt kuryāt / sa ca svayaṃ sva-vāca-	ubhaya-dharmatām bruvāṇaḥ sato anyatra
SV01317	eva iti cet / na / ya eva tu	ubhaya-nīscita-vācī ity ādi-vacanāt /
SV15319	//290// tathā ca uktam / ya eva tu	ubhaya-nīscita-vācī sa sādhanam dūṣaṇam vā
VN03007	-sampratipannas tv anaikāntikaḥ, yad	ubhaya-pakṣa-pratipannaṃ vastu,
VN03006	-āder anityatva-virodhād viruddhaḥ.	ubhaya-pakṣa-sampratipannas tv
VN03706	-hetum eva āha iti. yat punar uktam	ubhaya-pakṣa-sampratipannena
VN01419	muṣṭy-aṅgulyaḥ, avasthā-dvaye api	ubhaya- pratipatti-prasaṅgāt. ya eva hi
VN04510	etan na punar yuktaṃ, strī-śūdrāṇām	ubhaya-pratīter abhāvāt. yaḥ khalu
SV10602	/ sa tu vikalpaḥ sad-asad-	ubhaya-pratyaya-āhita- vāsanā-prabhava iti
SV01817	yad āha arthāpattiyā vā anyatareṇa	ubhaya-pradarśanād iti / tatra api
SV09023	-viśayatvāt / tathā ca na ekas tad-	ubhaya-rūpaḥ syād iti mithyā-vāda eṣaḥ
HB03420	ca na kevalau niyamasya	ubhaya-rūpatvāt tasmāt tatra eva bhāva iti
SV08927	-bhedāt / tad-anvaye vā / sarvasya	ubhaya-rūpatve tad-viśeṣa-nirākṛteḥ //
SV09012	pravṛtṭy-abhāvād arthinaḥ / tasmāt tan na	ubhaya-rūpam ity ekānta-vādaḥ / api ca /
VN05811	nigrahasthānam nyāyānam asti tad-	ubhaya- vacanena eva sarvaṃ uktam iti.
NB03124	ete dṛṣṭāntābhāsāḥ sādhyā-sādhana-dharma-	ubhaya-vikalāḥ tathā sandigdha-sādhyā-
NB03132	vyāvṛtṭiḥ sandigdha sandigdha-	ubhaya-vyatireko yathā avīta-rāgāḥ
SV01407	pramāṇa-antara-bādhā cen / atha api syād	ubhaya-vyavacchede pramāṇa-antaram
VN04403	-vākyam api prthag vācyam syāt. na	ubhaya-saṃgrahāt apārthakam, nirarthakasya
VN03709	asamarthite anyatra api tulyam iti na	ubhaya-siddha-itarayor
PV03188	syāt kvacid vyākṣepa-sambhavāt krameṇa	ubhaya-hetuś cet prāg eva syād abhedataḥ
HB03415	aparaspara ākṣepāt ekaṃ vākyam	ubhayam gamayati ity ucyate na eko
PV03407	pradīpam apekṣate dīpa-mātreṇa sadbhāvād	ubhayam na api kāraṇam dūra-āsanna-ādi-
SV01107	yat // yad āha / eṣa tāvan nyāyo yad	ubhayam vaktavyam viruddha- anaikāntika-
SV15726	vā paśyāmaḥ / tad	ubhayam viśeṣa-janmani syāt / anyathā /
VN04511	ubhaya-pratīter abhāvāt. yaḥ khalu	ubhayam veti śabdān apaśabdān ca, sa
NB03133	-khaṇḍa iti / yady apy upala-khaṇḍād	ubhayam vyāvṛtṭam tathā api sarvo vīta-rāgo
SV15025	/ tathā śabdānām apy apauruṣeyatve apy	ubhayam syād iti / bhavatu vahny-
VN00115	kaścit krama- niyamaḥ, iṣṭa-artha-siddher	ubhayatra aviśeṣāt. dharmiṇi prak
SV14603	pratiśedha-paryudāsāyo rūpa- bhedaḥ syād	ubhayatra vidheḥ prādhānyāt / evaṃ
VN03601	-virodho hetv-ābhāsān ativartate.	ubhayathā api doṣo astv iti cet, na na
HB00705	-vacane api kevalaḥ prayogo bhinnaḥ	ubhayathā api dharma-bhede tathā api
VN01412	anyo vikalpaḥ sambhavati,	ubhayathā api na pariṇāmaḥ. na
VN04902	pradarśyeta iti na niyamaḥ kaścid	ubhayathā api pratīty-utpatter ity
SV17109	/ tulyā sva-para- vikalpayor	ubhayathā api vṛtṭir iti kaḥ
SV10919	ca vaktuḥ / tad etad agatyā	ubhayathā apy anumānatvaṃ āgamasya
PV03299	yā eva dhīḥ sphuṭa-bhāsinī sā nirvikalpa-	ubhayathā apy anyathā eva vikalpikā
SV11201	ekaika-nirdeśaḥ para-bhāga-bhāk /	ubhayathā apy ekasya nirdeśe na virodhaḥ
SV07101	-kriyāyām api tatra anupakārāt /	ubhayathā kārakasya
SV01707	kāryakāraṇabhāvaḥ svabhāvaṃ niyamayati ity	ubhayathā svabhāvapratibandhād eva nivṛtṭiḥ /
HB03419	-ākṣepa-nāntariyakatvāt sāmartyād	ubhayam ākṣipati na punaḥ kevalau
VN05706	-viśayasya uttara-apratipatter sambhavāt.	ubhayam etad uttara-apratipatteḥ kāraṇam
SV02006	/ hetu-vyāpaka-anupalabdhir	ubhayasya api hetuḥ / iti iyaṃ trividhā
VN05807	-antarāṇi kiṃ na ucyante. na ca	ubhayasya apy ajñānasya saṃgraha-vacane
SV06005	ity api bruvāṇo ayam apy ayam eva ity	ubhayim gatiṃ na ativartate / tayoś ca sa
VN06017	ca tat-sambandhi dūṣaṇam.	ubhayor asamyak-pratipattau hetv-
VN03404	-sambhava iti cet, apramāṇa-yoge tu	ubhayor dharmiṇi saṃśayaḥ. tathā sati
HB03219	vastūnām svabhāva-anyathābhāvasya	ubhayoś ca viruddha-svabhāvayor abhāvāt
SV16928	-upakaraṇaḥ svargaḥ tan-nivāsiny apsarā	urvaśī nāma iti loka-vādaḥ / tam
SV15505	-vat / yathā atad-arthatve api bhārata-	urvaśy-ādi-carita-ādikam artham anye
SV16925	anusarati / yasmāt / svarga-	urvaśy-ādi-śabdaś ca dṛṣṭo arūḍha-
SV17102	ca kāmyam ca / atha prasiddhim	ullaṅghya kalpane na nibandhanam //
VN06810	iṣṭam iti. loke avidyā-timira-paṭāla-	ullekhanas tattva-dṛṣṭer vādanyāyaḥ
SV08928	-nirākṛteḥ // codito dadhi khādeti kim	uṣṭram na abhidhāvati //182// tathā hy
SV09002	api sa eva uṣṭraḥ ye na anyo api syād	uṣṭraḥ / tathā dadhy api syād uṣṭraḥ na
SV09002	api syād uṣṭraḥ / tathā dadhy api syād	uṣṭraḥ na api tad eva dadhi yena anyad
SV09001	hy uṣṭro api syād dadhi na api sa eva	uṣṭraḥ ye na anyo api syād uṣṭraḥ /

SV09005	kaścīd viśeṣa itī / dadhi khādeti codita	uṣṭram api khādet / atha asty atīśayaḥ
SV09001	uṣṭram na abhidhāvati //182// tathā hy	uṣṭro api syād dadhi na api sa eva uṣṭraḥ
SV09019	-agrahāt tat-saṃhāra- vādo na syāt syād	uṣṭro dadhi syān na itī / atha
SV08924	//181// yad ayam ahrikaḥ syād	uṣṭro dadhi syān na itī kim apy
HB00811	-bhāve hetv-antaram apekṣate prakāśa-drava-	uṣṇa -kaṭhina-ādi-dravya-vat na hi
NB03074	anyabhāve abhāvād virodha-gatiḥ śīta-	uṣṇa -sparśa-vat paraspara-parihāra-
SV09105	-vyatireka-āśrayo vyavahāro na syāt	uṣṇa -svabhāvo agnir na anuṣṇa ity api
SV08420	arhanti kim agnir dahaty	uṣṇo vā na udakam itī / etāvāt tu syāt
HB00303	svalakṣaṇa-pratipatter	ūrdhvam tat-sāmarthya-utpanna- vikalpa-
PV03488	dhīś ca no bhavet āntyaṃ pūrva-sthitād	ūrdhvam vardhamāno dhvanir bhavet
SV10005	jāta itī / tam asya mandāḥ svabhāvam	ūrdhvam vyavasyanti na prak darśane api
SV12914	nāma / na ca antya-varṇa-pratipatter	ūrdhvam anyam aśakalaṃ śabda-
VN01114	asty eva prāg api janmano nirodhād apy	ūrdhvam . tena ayam na apūrvaḥ sarvathā
VN03218	prthag itī. yadi drṣṭānta-prayogaḥ kiṃ	ṛjunā eva tat-prayoga-krameṇa na
SV13514	/ yathā bīja-aṅkura-patra-ādīnām	ṛtu -saṃvatsara-ādīnām ca / kiṃ punar
SV05906	jñātāḥ prāg vṛkṣa-grahaṇād	ṛte //115// na hi tadā pratipattā vṛkṣam
SV17209	jñātā vā atīndriyāḥ kena vivakṣā-vacanād	ṛte //326// puruṣa-praṇīte hi śabde
SV15906	mantra-ābhāsā buddhiḥ śabda-śravaṇād	ṛte / tataḥ śabda-prabhavāt sā api
SV06626	kaścīt saṃketikīṃ śrutim // kuryād	ṛte api tad-rūpa-sāmānyād vyatirekiṇaḥ //
PV03224	na ātma-indriya-ādi-vat hetu-bhāvād	ṛte na anyā grāhyatā nāma kācana tatra
SV12111	/ anyo vā racito granthaḥ sampradāyād	ṛte paraiḥ // drṣṭaḥ ko abhīhito yena so
NB03132	-agrahaḥ / yathā ṛṣabha-āder itī /	ṛṣabha -āder avīta-rāgatva-parigraha-
NB03132	-rāgo na tasya parigraha-agrahaḥ / yathā	ṛṣabha -āder itī / ṛṣabha-āder avīta-
NB03130	sa jyotir-jñāna-ādikam upadiṣṭavān / yathā	ṛṣabha -vardhamāna-ādir itī / tatra
SV13408	pūrveṇa aparasya apratisandhānāt	eka -aṃśāc ca apratipatteḥ tad-vyatirekī
PV02103	apy anayā diśā hetutve ca samastānām	eka -aṅga-vikale api na pratyekam api
PV03496	ca kramād aneka-aṅu-sambandhena nitiṣṭhati	eka -aṅv-atyaya-kālāś ca kālo alpīyān
VN01105	prakārānām virodhāt. na anatiśaya	eka -atiśaya-nivṛtīyā apara-atiśaya-utpattīyā
PV02101	-śrutīḥ ato na rūpaṃ ghaṭa ity	eka -adhikaraṇā śrutīḥ bhedo ayam īdrśo
PV03196	viśeṣāś ca na antareṇa aparān aṅūn tad	eka -anīyamāj jñānam uktaṃ sāmānya-gocaram
SV01209	hy anupalambham eva khyāpāyati / na ca	eka -anupalambho anya-abhāvam
PV04263	na ca aparam ity ajñā-jñāpanāya	eka -anupākhyā-udāhṛtir matā viśaya-
SV04315	-vyatireka-graho vibhramaḥ syāt / tasya	eka -aneka-kārya-kāriṇas tathābhāva-
VN03303	sādhayitum iṣṭaḥ, kiṃ tarhy abhāva eva	eka -aneka-pratiśedhāt. ataḥ so api na
SV09022	tayo rūpayoḥ svabhāva-bhedo api syāt /	eka -aneka-vyavasthiteḥ pratibhāsa-ṣiṣyatvāt
SV11920	/ vākyam ca eka-avabhāsi mithīyā eva /	eka -anekatva- ayogāt / na hy ekam /
SV06315	anvayo avyatireko ananvayo vā vyatirekaḥ /	eka -anvayasya parihārya-abhāve
SV05220	bhāvāt / na eṣa doṣaḥ / yathā nila-ādiṣv	eka -apāye api cakṣurvijñānaṃ bhavati itī /
SV05222	asāmarthyam / tathā iha api pratyekam	eka -apāye api bhavati itī na
SV08319	-utpattīḥ syāt / na ca bhavati / ataḥ	eka -apāye phala-abhāvād viśeṣebhyas
PV03152	-kālam kathamcana kāraṇa-āropataḥ kaścīd	eka -apodhārato api vā tantv-ākhyām
NB03106	tasya anvaya-vyatirekayor abhāva-nīscayaḥ	eka -abhāva-nīscayasya apara-bhāva-
PV02273	udbhavaḥ karma-dehayaḥ sthitayor api	eka -abhāvād vinā bījam na ankurasya
PV04012	-kalpitaiḥ prasaṅgo dvaya-sambandhād	eka -abhāve anya-hānaye tad-artha-
SV02203	anupalabdham yad upalabhyate / tatra	eka -abhāve api na upalabhyate / tat
SV03220	saṃketa-bhedo apy ayukto dvayor	eka -abhīdhānāt / tathā ca
SV03423	anyasmād vyāvṛttir vyāvṛttād dvayor	eka -abhīdhānād ity uktaṃ / katham
SV03222	tasyā bheda-āśrayatvāt / dvayor	eka -abhīdhāne api vibhaktir vyatirekiṇī //
SV05004	marīcika-ādiṣv api hi jala-ādi-bhrāntes tāv	eka -abhīnna -ākāra-parāmarśa- pratyaya-
SP00004	-nirāśaṃso bhāvaḥ katham apekṣate dvayor	eka -abhīsambandhāt sambandho yadi tad-
SV13804	bhinna-akhila-kāraṇatvam / tatra	eka -abhēde api śaktasya apratīkṣaṇād
SV03227	/ tena gaur gotvam ity	eka -artha-abhīdhāne api kasyacid
PV02099	sarveṣām ākṣepād dharmi-vācinī khyāta-	eka -artha-abhīdhāne api tathā
PV03377	abhīsambandhe pratisandhir na yujyate	eka -artha-abhīniveśa-ātmā pravakṛ-
SP00010	syāt katham ca upakaroty asan yady	eka -artha-abhīsambandhāt kāryakāraṇatā
PV03250	parasya api te svarūpaṃ katham viduḥ	eka -artha-āśrayiṇā vedyā vijñānena itī
SV05314	dhiyam ca na // bhīnnānām hy arthānām	eka -artha-upakriyā virodhīnī itī sarvo
SV10809	param //214// sambaddho vākyānām	eka -artha-upasaṃhāra-upakāraḥ / na daśa-
HB01114	sahakriyā kiṃ tarhi bahūnām yad	eka -artha-kāraṇam api yathā antyasya
SV05002	ayukta itī cet / ta eva bhāvas tad-	eka -artha-kāriṇo anubhava- dvareṇa
VN00621	arthāntara-kalpanayā. bahavo api hy	eka -artha-kāriṇo bhavyeṣu cakṣur-ādi-vat.
SV06524	// anvaya-vyatirekau vā na ekasya	eka -artha-gocarau //135// tad ekam

SV17205	/ sa eva śabdasya sarvatra yogyasya	eka-artha-dyotane niyamaḥ kutaḥ // na
SV11405	anya eva nityaḥ sambandhaḥ / tena girām	eka-artha-niyame na syād artha-antare gatiḥ
SV17203	jaḍasya pratipatti-māndyāt / api ca	eka-artha-niyame saty enaṃ jaiminir jānīyāt
SV17115	pratītiḥ / ata eva nānā-arthā iti tata	eka-artha-niyamo na yuktaḥ /
SV13217	eva / saṃskāra-bhedād bhinnatvād	eka-artha-niyamo yadi // aneka-śabda-
SV06704	ca eka- śabda-niveśana-vaiphalyād	eka-artha-niyoga-abhāvāt bhinna -
SV17113	tatra dr̥ṣyate //323// na prasiddher	eka-artha-niścayaḥ śabdānām tata eva
SV03812	svarūpeṇa yayā saṃvriyate dhiyā //	eka-artha-pratibhāsinyā bhāvān
SV06609	bhinnam artham abhidadhānāḥ katham	eka-artha- buddhy-āśrayāḥ syuḥ / artha-
SV04407	asya / aneka-artha-bheda-sambhave tad-	eka-artha-bheda-vidhi-pratiśedha-
PV03455	ced eṣa kuto bhedaḥ samarthayoḥ adṛṣṭa-	eka-artha-yoga-ādeḥ saṃvido niyamo
SV06419	vyarthāni na syuḥ / yasmāt /	eka-artha-śleṣa-viccheda eko
VN03309	dviṣv ity api parasparam bādhakam	eka-artha-saṃnidhāv apara- arthā-
SV07003	-bhayāt / tasmāt samavāya-saṃyogāv	eka-artha-samavāya- ādayo api vastu-
SV07006	apratibaddhasya ca asambandhāt / yady apy	eka-artha-samavāyinām parasparam anupakāraḥ
HB02310	bhavet yathā kṛtakatva-anityatvayor	eka-artha- samavāyo dhūmasya liṅgīnā ca
HB02311	-artha- samavāyo dhūmasya liṅgīnā ca	eka-artha-samavāyo vā ādhārādheyabhāvo
VN05109	iti. prapañca-kathāyām apy akathita-	eka-artha-sādhana-adhikaraṇāyām nānā-
SV04024	eka-pratyavamarśa-artha-jñāna-ādy-	eka-artha-sādhane // bhede api niyatāḥ
PV03207	apy avikalpikā vikalpayann apy	eka-arthaṃ yato anyad api paśyati
HB01712	eva / tasmād akṣaṇikānām kāraṇānām na	eka-arthakriyāyā kaścit sahakāritva-niyamo
HB01122	ca anantaram karyam utpadyate tatra	eka-arthakriyā eva sahakāritvam /
HB01518	- hetutām pratipadyanta iti tatra	eka-arthakriyā eva sahakāritvam yatra
HB01504	ity upekṣām arhati / tasmād idam	eka-arthakriyā-lakṣaṇam
VN00619	ity api ca rūpa-ādaya eva bahava	eka-arthakriyākāriṇa eka-śabda-vācyā
VN00603	api kathamcid atīta-anāgata-ādiṣu nānā-	eka-arthakriyākāriṣu vā artheṣu tad-
HB01615	-janane sahakāriṇo na syuḥ kiṃ tarhi	eka-arthakriyāyā api sa api bhavet
PV03234	abhidhīyate śabdair jñānayo rūpa-bhedataḥ	eka-arthatve api buddhīnām nānā-āśrayatā
PV03314	viṣaya-bhedo api kriyā-sāadhanayor dvayoḥ	eka-arthatve dvayaṃ vyartham na ca syāt
PV03203	nānā-arthā kramavatyā ekā kim	eka-arthā akramā aparā vaiśvarūpyād dhiyām
PV03183	avikalpakaḥ sāmānya-vācīnāḥ śabdās tad	eka-arthā ca kalpanā abhāve
SV02525	sa śakyo anyena pratyāyayitum iti na	eka-arthāḥ sarva-śabdāḥ / tan
SV11920	-vibhramaḥ padam / vākyam ca	eka-avabhāsi mithyā eva / eka-anekatva-
SV12802	arthakatve api mithyā-anekatva-kalpanā //	eka-avayava-gatyā ca vākya-artha-
SV12813	/ tadā api kāla-kṣepo na yukta eva /	eka-avayava-pratipatti-kāla eva
SV12805	/ tathā ca na aneka- avayavaṃ vākyam /	eka-avayava-pratipattiyā ca vākya-
SV03810	/ uktaṃ yādṛṣam sāmānyam asaṃsr̥ṣṭānām	eka-asamsargas tad-vyatirekiṇām samānatā iti
PV03380	atad-ākāraṃ katham jñāne adhirohati	eka-ākāra-uttaram jñānam tathā hy
PV03379	anubhava-vijñānam ubhaya-aṅga-avalambinā	eka-ākāra-viśeṣeṇa taj-jñānena
SV04402	doṣāṇām aprasaṅgaḥ / tad abhinnaṃ	eka-ākāra-viṣayīkaraṇe apy aniścita-
SV04104	-ananvaye api prakṛtyā eva ekaṃ	eka-ākāraṃ pratyabhijñānam janayanti anyām
PV03508	ca jñānam artho bāhyaś ca kevalaḥ	eka-ākāram atigrāhye bheda-abhāva-
SV08525	khalv idam mithyā-jñānam yad anekatra	eka-ākāram iti na tad-viṣayasya
SV08506	/ idam eva hi bheda-abheda-lakṣaṇam	eka-ākārasya api vyatireko avyatirekaś ca
SV03125	eva asya grahaṇam yo niścayaḥ / anyathā	eka-ākāre api tan na syāt / kiṃ punaḥ
PV03344	-vaśā gatiḥ tam aneka-ātmakam bhāvam	eka-ātmatvena darśayet tad adṛṣṭam katham
SV06422	gatiḥ // bhaven nānā-phalaḥ śabda	eka-ādihāro bhavaty ataḥ //130// uktaṃ
SV06508	-vastu-viṣayatvāt nānā-phalaḥ śabda	eka-ādihāro vyāghātāt / yathā varṇite tu
PV03197	jñānam uktaṃ sāmānya-gocaram atha	eka-āyatanatve api na anekaṃ dr̥ṣyate
PV03265	tad-viruddhe api dr̥ṣyate akṣṇor yathā	eka-āloko naktamcara-tad-anyayoḥ rūpa-
VN00805	-ādayaḥ, vāta-ātapa-sparśa-ādayaś ca	eka-indriya-grāhyatve api. idam eva
SV04219	yo artha-ākāraḥ pratibhāti bāhya iva	eka iva anarthakriyākāry api tat-kāri
SV11125	sati syād aneka-janmanām doṣāṇām	eka-utpatti-virodhāt / na ca dvayoḥ
SV03103	iti na kiṃcid etat / tasmād /	eka-upakārake grāhye na upakāras tato apare
HB01019	/ tena sahakāriṇaḥ pratyayā na	eka-upayoga-viṣayāḥ kārya- svabhāvasya
SV02723	-upalabdhis tatra tad-abhāva iti tad-	eka-upalabdheḥ kvacid apy abhāvāt
SV00515	virodho nitya-anityatva-vat / tatra apy	eka-upalabdhyā anya-anupalabdhir eva ucyate
PV04270	-ākhyāyena darśita-udāhṛtiḥ pṛthak	eka-upalambha-anubhavād idam na upalabhe
SV03007	grhyata eva / tathā hi /	eka-upādhi-grahaṇe tad-upakāriṇyāḥ
SV02921	eka-jñāne dvayor api grahaṇam iti	eka-upādhi-viśiṣṭe api tasmin gr̥hyamāṇe
SV03006	ekaḥ śaktibhiḥ śaktīr upakurvan	eka upādhinā api gr̥hyamāṇaḥ sarvātmanā
PV03512	vedanam tathā hi nīla-ādy-ākāra	eka ekaṃ ca vedanam lakṣyate na tu nīla-

SV02913	nimittam arthe / sa tu tais tadvān	eka eva upalīyate / tasya nānā-
SV13510	anye yathā iṣṭa-parāvṛttayah kiṃ tarhi	eka eva trailokye akāras tathā gākāraḥ
SV16109	-bheda-kṛt //305// tasmān na khalv	eka eva padeṣu varṇānām svabhāvaḥ karṭṭ-citta-
SV13417	prakāśayanti / krama-bhāvāt / na apy	eka eva bhāgaḥ śabdaṃ vyanakti / tad-
SV06108	tad-atadvator vṛkṣa-avṛkṣatve vyaktir	eka eva vṛkṣaḥ syāt / bhavatu nāma ghaṭa-ādi-
HB00913	caḥsur-ādibhyaḥ sahakāribhya	eka- kārya-utpattau na kāraṇa-bhedāt
SV05012	na anyathā atiprasaṅgād iti cet / saty	eka-kārya-kāri-grahaṇa iti kiṃ na iṣyate
SV05418	bhinneṣv iti cen matam // na brūmo anekam	eka-kārya-kṛn na bhavati iti / kiṃ tarhi /
SV05013	avaśyaṃ ca icchatā api sāmānyam vyaktīnām	eka- kārya-janana-śaktir eṣṭavyā / tatas
PV03535	nānā-eka-śakty-abhāve api bhāvo nānā-	eka-kāryakṛt prakṛtyā eva iti gaditam
SV05604	iti pratītiḥ / kiṃ tarhi /	eka-kāryatā / sādrśyam / na hi vayam
SV05707	ity asakṛd uktam etat / tasmād	eka-kāryatā eva bhāvānām abhedāḥ / sā ca
HB01021	kāraṇa-bhedo bhinna- viśeṣa-upayogān na	eka-kāryas tathā caḥsur-ādibhyo
SV02510	nirbīja-bhrānty-ayogād iti cet / ta eva tad-	eka-kāryā bijam / saṃkhyā- saṃyoga-
SV05612	vijñānasya api bhedāt / katham	eka-kāryāḥ / tad hi tāsām kāryam tac
SV06824	iti tad-anyebyo bheda-sāmānyena / yathā	eka-kāryās tat-kārya-codanāyām tad-
SV06911	yady eka-śrutimān bhavet // na kevalam	eka-kāryās tad-anya-bheda-aviśeṣād eka-
SV05607	-kalpanena ātmānam eva vipralabhāmahe /	eka- kāryās tu vyaktayaḥ kalpanā-
SV06801	artha- tat-saṃnikarṣeṣu vā rūpa-vijñāna-	eka-kāryeṣu tat- kārya-sāmānyā-codanā-
SV06615	tu prāg eva uktaḥ / api ca /	eka-kāryeṣu bhedeṣu tat-kārya-paricodane //
SV04427	api dīpa-tejo maṇau yathā //81// tatra	eka-kāryo aneko api tad-akārya-anythingā-
PV03151	ucyate tantu-saṃskāra-sambhūtaṃ na	eka-kālam kathamcāna kāraṇa-āropataḥ
PV02110	-deśatvāt sakṛj janma dhiyāmataḥ yady	eka-kāliko aneko apy eka-caitanya-
HB01409	uktaṃ yādrśasya kriyā sa katham	eka-kṣaṇa-bhāvya anyathā bhavet yaś ca
SV10004	bhāvāt svabhāva eva hi nāśaḥ sa eva hy	eka-kṣaṇa-sthāyī jāta iti / tam asya
SV06303	-vyavacchedam ākṣipan eva vartate /	eka-gata-bheda-codanāyās tad-
SV13227	/ vaksyate ca atra pratiśedhaḥ / tasmād	eka-gati-śakti-pratiniyamād
PV03442	tayā katham yasmād dvayor	eka-gatau na dvitīyasya darśanam
SV05820	dvayam //113// anyonya-āśrayam ity	eka-graha-abhāve dvaya-agrahaḥ //
PV03537	pūrva-apara-artha-bhāsitvāc cintā-ādāv	eka-cetasi abhilāpa-dvayam nityam syād
PV02110	dhiyāmataḥ yady eka-kāliko aneko apy	eka-caitanya-kāraṇam ekasya api na
SV04813	pravṛtti-nivṛtṭy-anujñāyām ca	eka-codanā anādarād avacanam eva
PV04025	hetvābhāsa-prasaṅgataḥ aviśeṣa-uktir apy	eka-jātye saṃśaya-avahā anyathā sarva-
SV09025	tu sāmānyam / atha ca prakṛtyā kecid	eka-jñāna- ādi-phalāḥ kecin na iti /
SV12807	tasya niṣkala- ātmanaḥ kṣaṇena pratipatter	eka-jñāna-utpattau niḥśeṣa-avagamāt /
SV08222	atra kiṃcid asmābhiḥ prakṛtyā api kecid	eka-jñāna-kāryāḥ svabhāva-bhedād iti / api
HB02204	yogyatāyā aviśeṣāt sa tat-saṃsrṣṭaḥ	eka-jñāna-saṃsargāt tayoh sator na eka-rūpa-
HB02206	tasmād aviśiṣṭa-yogyatā-rūpayor	eka-jñāna-saṃsargiṇoh paraspara-apekṣam
SV02919	iti / tayor ātmani sambandhād	eka-jñāne dvaya-grahaḥ //53//
SV02921	upakāryopakārakabhāvasya grahaṇāt	eka-jñāne dvayor api grahaṇam iti eka-
SV10611	-pratyayeṣu bhāvāt / paramārtha-	eka-tānatve śabdānām anibandhanā // na
VN01508	-parihāra-sthita-lakṣaṇatvena	eka-tyāgasya apara-upādāna-
PV03078	vṛtṭer ekatra vā yathā viśeṣa-drṣṭer	eka-tri-saṃkhyā-apoho na vā bhavet
SV04924	syāt / yathā daṇḍiṣu / na hi tatra	eka-daṇḍa- yoge apy anyatra sa eva ayam
SV01510	bhinnā dravyeṣu śaktayaḥ // tatra	eka-drṣṭyā na anyatra yuktas tad-
SV02303	ca yogyatā hetu-bhāvāt kim anyat / tasmād	eka-deśa-kāla-parihāreṇa anya- deśa-
SV13128	teṣām avyāpitā yadi // katham	eka-deśa-vartitam tac-śūnya-deśa-
SV00211	/ vaktur abhiprāya-vaśāt / na tad -	eka-deśaḥ / pakṣa-śabdena samudāya-avacanāt
SV02701	tasya drṣṭatvāt / anamśasya ca	eka-deśena darśana-ayogāt / tasmād
SV02710	pratyāyayati na vyavaccheda-kṛt tadā	eka- dharma-niścaye tad-avyatirekāt
SV06504	tathābhūta- artha-darśana-dvāreṇa ayam nānā-	eka-dharma-bheda-abheda-pratibhāsa-
SV04312	tad-dharmatām eva avataranto vikalpā nānā-	eka-dharma-vyatirekān sandarśayanti / na ca
SV01723	pramāṇam drṣṭāntena upadarśyate / anyathā	eka-dharma-sad-bhāvāt tad-anyena
PV04230	syāt padārthānām vidhāna-pratiśedhane	eka-dharmasya sarvātma-vidhāna-
PV04065	sādhyā-sādhana-saṃsthiṭiḥ viruddhayor	eka-dharminy ayogād astu bādhānam
PV04231	-ātmatayā bhede nānā-vidhi-niśedha-vat	eka-dharminy asaṃhāro vidhāna-
SV05617	hetutvād dhīr abhedini //	eka-dhī-hetu-bhāvena vyaktīnām apy
SV03913	/ vyakti-vyatirikta-avyatirikta-	eka-nitya-vyāpita-ādy- akārair api na
SV15502	/ dvairāśye tu śabdānām etat syād	eka-nivṛttau gaty-antara- abhāvāt / te
SV01023	na sarva-anupalabdhir gamikā / tasmād	eka-nivṛtṭyā anya-nivṛtṭim icchatā
SV01708	eva nivṛtṭiḥ / anyathā	eka-nivṛtṭyā anya-vinivṛtṭiḥ katham bhavet //
SV07407	sāmānyeṣu kadācit aniścayo na syād	eka-niścayo vā / tasyā avibhāgāyās teṣu

SV11924	kṣaṇikatvāt buddhīnām / kṣaṇasya	eka-paramāṇu-vyatikrama-kālatvāt /
HB02605	diśaḥ pratipattya / yady	eka-paricchedād eva anya-vyavacchedaḥ
SV06316	-abhāve niṣphala-codanātvāt tathā	eka-parihārasya kvacit sthity-abhāve / sa
VN03904	icchato hetv-antaram. nidarśanam	eka-prakṛti idam vyaktam parimāṇāt,
VN03908	parimāṇam iti evaṃ pratyavasthita āha	eka-prakṛti-samanvaya-vikārāṇām
VN03910	-antara-rūpa-samanvaya-abhāve saty	eka- prakṛtikatvam iti. tad idam aviśeṣa-
VN06515	mrd-anvayānām śārāva- ādinām dṛṣṭam	eka-prakṛtikatvam, tathā ca ayam vyakta-
VN06614	iti tasya samarthanāya idam uktam	eka-prakṛtikam idam vyaktam anvaya-
VN06602	-samanvito gṛhyate. tat sukha-ādibhir	eka-prakṛtir iti. sa evam
VN03906	pratyavasthānam nānā-prakṛtīnām	eka-prakṛtīnām ca dṛṣṭam parimāṇam iti
SV12209	sa pathika-agnir anyo vā artha	eka-pratiniyato na syād ity
SV07404	katham na pratipatter bhedaḥ /	eka-pratiniyame ca sāmānya-antarasya
SV06027	ete vṛkṣā iti sva-para-vikalpeṣv	eka-pratibhāsān ādarśya vikalpa-
SV04206	tadvad arthā api kecit svabhāva-bhede api	eka-pratyabhijñāna-ādikām
SV06922	-utpatter anekatvād bheda-vad	eka-pratyaya-ayogāt / nityasya ca kiṃ
SV04024	ucyate / prakṛtir eṣā bhavānām yad	eka-pratyavamarśa-artha-jñāna-ādy-eka-
SV06014	tarhi tatra api tulyam etat / yasmāt /	eka-pratyavamarśa-ākhye jñāna ekatra
SV05702	api pratidravyaṃ bhidyamānam api prakṛtyā	eka-pratyavamarśasya abheda- avaskandino
SV05616	asti / na eṣa doṣaḥ / yasmāt /	eka-pratyavamarśasya hetutvād dhīr abhedini
HB02701	-prakāra-antara-abhāvaṃ ca sūcayati iti	eka-pramāṇa-vyāpāra eṣaḥ tathā hi
VN03120	vaiyarthya. yadi hi tatra apy	eka-prayogam antareṇa aparasya prayogo
VN00624	-yojanā. tatra ye arthāḥ saha pṛthag vā	eka-prayojanās teṣāṃ tadbhāva- sthāpanāya
PV02105	-hetur iti cen na aviśeṣāt kramād api na	eka-prāṇe apy aneka-artha-grahaṇān
SV06623	cakṣur-ādau yathā rūpa-vijñāna-	eka-phale kvacit // aviśeṣeṇa tat-
SV12913	akrameṇa apratipatteḥ kuto akramam	eka-buddhi-grāhyaṃ vākyaṃ nāma / na ca
SV12827	/ varṇa-rūpa-asamsparsīnāś ca	eka-buddhi-pratibhāsīnaḥ śabda-
SV17320	/ tasya idam / rasa-vat tulya-rūpatvād	eka-bhāṇḍe ca pāka-vat //
SV15925	-asamsparsāt / sva-sāmānya-svabhāvānām	eka-bhāva-vivakṣayā // ukteḥ
PV03221	tat tathā eva prakāśate iti nāma	eka-bhāvaḥ syāc citra-ākārasya cetasi paṭa-
SV07517	darśana-asambhavāt / sā hi buddhir	eka-bhāvinī vyakty-antaram evam āskanded
PV02240	tyājya-upādeya-bhede hi saktir yā eva	eka-bhāvinī sā bījaṃ sarva-saktīnām
SV06308	bhidyamānāyor bhedasya ubhaya-gatatvād	eka-bheda-abhidhāne api nāntariyakas tad-
SV06309	iti tayor na viśeṣaṇaviśeṣyabhāvaḥ /	eka-bheda-abhidhāne apy anyavyāvṛtti-
SV02517	te api śabdāḥ sarva-bheda-anākṣepe apy	eka- bheda-codanāt tat-svalakṣaṇa-niṣṭhā
SV06417	tasya eva anyato api bhedaṃ anamśaya-	eka-bheda-codane sarva-bheda- gates
PV02211	buddhes tat pakṣa-pātataḥ ātma-graha-	eka-yonitvāt kāryakāraṇabhāvataḥ
HB02204	eka-jñāna-samsargāt tayor sator na	eka-rūpa- niyatā pratipattiḥ asamभवāt
SV08607	ca svabhāvena iti ko atra virodhaḥ /	eka-rūpa-vikalas tad-rūpo na syāt na
SV09020	asamspṛṣṭāv ākārau pratipadya samharet /	eka-rūpa-samsargiṇyāḥ buddheḥ
PV03400	dṛṣyate arthasya abhinna-rūpatvād	eka-rūpaṃ bhaven manaḥ sarvaṃ tad-
SV06604	cet / na / bheda-abhāvāt / tad hi	eka-rūpaṃ sāmānyaṃ vā bhavet viśeṣo vā / na
SV07919	yena tās tathā na iṣyante / tāsām	eka-rūpatvāt / asya idam iti
SV02514	anyasmāc ca vyatiriktāḥ svabhāvena	eka-rūpatvāt / yato yato bhinnās tad-
PV04249	sā cen na bhedikā prāptam	eka-rūpam idam jagat bhedaka-abhedakatve
SV07605	ayuktam etat / tasmād iyam artheṣv	eka-rūpā pratītir vikalpa-vāsanā-
VN00724	nāma kasyacid ayam vāñchā bhaveyur	eka-rūpā rūpa-ādayaḥ sarva-samudāyeṣv iti.
VN00721	nānā- arthakriyā-śabda virodhāt ta	eka-rūpāḥ samudāya-antara-
PV03024	na akṣānām vyarthatā iti cet sā eva	eka-rūpāc śabda-āder bhinna-ābhāsā matiḥ
VN00604	sthāpanāya nānā-ekātma-abhāve api nānā-	eka-rūpāṇām vṛtteḥ, rājā mahā-
SV16308	viparyaye ca punaḥ siddheḥ / na ca	eka-rūpāt karmaṇaḥ sa tad-virodhī dharmo
PV02275	anumiyate karmaṇām tāpa-samkleśāt na	eka-rūpāt tataḥ kṣayaḥ phalaṃ kathamcit
SV06020	hetutayā dhiyaḥ // ahetu-rūpa-vikalān	eka-rūpān iva svayam //120//
SV14004	-prayoga-ādikaṃ kvacid anveti sthira-	eka-rūpe / aparāpara-svabhāva-parāvṛttiṣv
PV03385	yamala-ādiṣu ādyā anubhaya-rūpatve hy	eka-rūpe vyavasthitam dvitīyaṃ vyatiricyeta
VN00701	-sthāpanāya niyuktasya samudāya-śabdasya	eka- vacana-virodho api na asty eva.
VN00704	samudāya-śabda ekasmin samudāye vācye	eka-vacanam ghaṭa iti. jāti śabdeṣv
VN00706	nānā-eka-śakti-vivakṣayāṃ bahu-vacanam	eka-vacanam ca icchato vṛkṣā vṛkṣa iti
SV03709	ca bahutvān nagaram iti katham	eka-vacanam / tathābhūtānām kvacid
SV03627	/ ṣaṇṇagarī iti ca katham bahuṣv	eka-vacanam / na hi nagarāṇy eva kiṃcit
SV06817	asti tasya tādrśasya anupalambhāt /	eka-vacanam api tad-eka-śakti-sūcana-
VN00708	niyamo bahuṣv eva bahu-vacanam, ekasminn	eka-vacanam iti. asmākan tu
SV03624	yatnaś ca vyarthāḥ / vastv-abhedād anyatra	eka-vacanam iti cet / iha apy astu / tad

SV03623	iti cet / sarvatra utsannam idānīm	eka-vacanam eka-śakter abhāvāt / yatnaś
SV03304	-abhāvāt / yathā ekaṃ kvacid	eka-vacanena khyāpyate tad-aviśese api
SV01819	-bhāva-pradarśanam manyamāno arthāpattiyā	eka-vacanena dvitīya-siddhim āha / tathā
SV11922	ekayā grāhyam varṇa-anukrama-grahaṇāt /	eka-varṇa- grahaṇa-kāle ca aneka-
SV13418	/ tad-anya-vaiyarthya-prasaṅgāt /	eka-varṇa- bhāga-kāle ca samasta-
SV06102	vikalpikā bhrānti-vaśād eva	eka-vastu-grahinī iva pratibhāti / na
SV07603	jñāna-utpattāv api prasaṅgāt / tad ayam	eka-vastu- darśanena eka-vṛtته
SV09301	viveka-ṣiṣayā vikalpās ca / ta ete	eka-vastu-pratiśaraṇā api yathāsvam
VN03211	śabdārthasya nānā-artha-rūpatayā	eka-vastu-ṣiṣeya-svabhāvātā-bhāvam
SV06508	punar bhinna-ākāra-grāhiṇām jñāna-śabdānām	eka-vastu-ṣiṣayatvāt nānā-phalaḥ śabda
SV05204	na syād artha-antara-vat /	eka-vastu-sahāyās ced vyaktayo jñāna-
PV03162	etat kārya-ṣiṣeṣasya anayo na	eka-vastunaḥ vastūnām vidyate tasmāt
SV06514	syāt satyam sa hi tatra iti na	eka-vastv-abhidhāyini //
SV05211	nānātvaṃ nirākriyate / nānātvaṃ hi teṣv	eka-vijñāna-akāraṇatve kāraṇam ucyate /
VN00820	-utpādanāni, anekasya api cakṣur-āder	eka-vijñāna-kriyā-darśanāt. na
SV05209	tāsām nānātvaṃ samapohati // nānātvaḥ ca	eka-vijñāna-hetutā tāsu na iṣyate //102//
VN03209	etasmāt. anyair eva hetubhiḥ śabdasya	eka-ṣiṣeya-anabhidhānam aneka-artha-
SV08320	tat-kāryam aneka-sahakāri-sādhāraṇam	eka-ṣiṣeya-apāye api na bhavati / punar
SV13805	-viruddham pūrvāparayoḥ pratītyor	eka-ṣiṣayatvam / pratīti- pratibhāsa-
SV13806	-svabhāva-bhede api nāma-sāmyād	eka-ṣiṣayatvam apy ayuktam / ghaṭa-ādiṣv
SV06528	tad ayam anyonya-artha-parihāreṇa	eka-ṣiṣayayor vṛtty-abhāvāt sāmānādhikāraṇya-
SV13801	bhinna-ṣiṣayatvasya apy avirodhaḥ /	eka-ṣiṣayayos ca pratītyoḥ pūrvāpara-
SP00008	tadbhāve api tad-bhāvāt sambandho na	eka-vṛttimān yady apekṣya tayor ekam
PV04179	iti yathā prakaraṇe kvacit sarva-śruter	eka-vṛttirn niṣedhaḥ syān na tāvatā
SV07604	prasaṅgāt / tad ayam eka-vastu- darśanena	eka-vṛtته pratyayasya anyatra vṛttim
SV06910	-vispanditāni ity upekṣānyāḥ / atha	eka-vṛtته aneko api yady eka-śrutimān
SV06702	bahuṣv ekā śrutiḥ teṣām asāmyāt	eka-vṛtته anyatra pratyaya-
SV06912	-aviśeṣād eka-śabdena ucyante api tv	eka-vṛttyā apy aneka eka-śabdena ucyeta /
SV07525	-antara-vad anyatva-prasaṅgāt / na ca	eka-vyakty-ātmano vyakty- antara-
SV04315	tathā khyāteḥ / vastunas tu nānā-	eka-vyatireka-graho vibhramaḥ syāt / tasya
SV15406	/ tan na kaścid hetur ananvayo nāma /	eka-vyavacchedasya tad-vijātīya-
SV01408	asti / anyonya-vyavaccheda-rūpānām	eka-vyavacchedena anya-vidhānād apratiśedhaḥ
PV03378	-ātmā pravakṣi-śrotri-cetasoḥ tad	eka-vyavahāras cet sādrśyād atadābhayoḥ
SV08616	eva rūpaṃ kiṃ tv abhinnaṃ api tad-	eka-śakti-yogāj janakāḥ / tena te
VN00705	śakter nānā-ekā ca śaktir iti, nānā-	eka-śakti-vivakṣāyām bahu-vacanam eka-
SV06818	anupalambhāt / eka-vacanam api tad-	eka-śakti-sūcana-arthaṃ saṃketa-paratantram
SV03623	/ sarvatra utsannam idānīm eka-vacanam	eka-śakter abhāvāt / yatnaś ca vyarthaḥ
PV03535	sā eva tato na arthāntarā gatiḥ nānā-	eka-śakty-abhāve api bhāvo nānā-eka-
VN00710	anabhiniveśa eva. nānā-eko rūpa-ādir	eka-śabda-utthāpane śakta iti cet, kiṃ
VN00622	-vat. tat-sāmarthyā- sthāpanāya tatra	eka-śabda-niyogo api syād iti yuktaṃ
SV06703	pratyaya-utpāde atiprasaṅgāt teṣu ca	eka- śabda-niveśana-vaiphalyād eka-
SV04329	sa eva kiṃ na buddhir anuvidhīyate /	eka-śabda-pramāṇena ṣiṣayikāraṇe vastu-
VN00620	rūpa-ādaya eva bahava eka-arthakriyākāriṇa	eka-śabda-vācyā bhavantu, kiṃ
SV06911	kevalam eka-kāryās tad-anya-bheda-aviśeṣād	eka-śabdena ucyante api tv eka-vṛttyā
SV06912	ucyante api tv eka-vṛttyā apy aneka	eka-śabdena ucyeta / ko virodhaḥ syāt /
VN00625	-prayojanās teṣām tadbhāva- sthāpanāya hy	eka-śabdo niyujyate yadi, kiṃ syāt.
SV01216	phalāny evaṃ-rasāni vā rūpa-aviśeṣād	eka-śākhā- prabhavatvād vā upayukta-vad iti
SV06910	/ atha eka-vṛtته aneko api yady	eka-śrutimān bhavet // na kevalam eka-
HB02901	ca etāny abādhita-ṣiṣayatvam vivakṣita-	eka-saṃkhyatvaṃ jñātatvaṃ ca iti /
PV03064	-dvitvena pramāṇa-dvitvam iṣyate try-	eka-saṃkhyā-nirāso vā prameya-dvaya-
HB03120	-lakṣaṇo na hetuḥ syāt tathā ca vyartha-	eka-saṃkhyā-vivakṣā ato
HB03106	na pratijñā-doṣā vācyāḥ / etena	eka-saṃkhyā-vivakṣā api pratyuktā katham
HB03301	pratihetor asambhavād alakṣaṇam	eka-saṃkhyā-vivakṣā vyavacchedya-abhāvāt
SV01921	-svabhāvapratibandhaḥ pradarśyate /	eka-sad-bhāve anyasya prasiddhy-arthaṃ /
SV08310	kāraḥ sa teṣām abhinnaḥ svabhāvaḥ /	eka-saṃnidhāne apy asti iti /
SV02713	-vyavacchedaḥ kriyate tadā na	eka- samāropa-vyavacchedād anya-
PV02086	ekasmin rāgo araktasya vā gatiḥ na asty	eka-samudāyo asmād anekatve api
VN00719	asad-bhūta abhiniveśa eva. na vāyam	eka-sambandha-virodhād ekaṃ śabdaṃ
SV02508	sāmānya-ṣiṣayā pratibhāsate / na	eka-sambandhināv iti bhūta-vat / tad-
VN06310	nigrahaḥ, ekena api tat-sādhana-vidhātād,	eka-sādhana-vacana-vat. yathā ekasya
VN04918	etan niyama-abhyupagame veditavyam. yatra	eka-sādhana-vākya-prayoga-pūrvako
SV06427	-saṃketaṃ vicchedāya vyāpriyante/ na ca	eka-sādhyam vyavacchedam anyāḥ karoti

SV03820	tān samsṛjantī sandarśayati / sā ca	eka-sādhyasādhanatayā anya- vivekinām
SV00714	rūpa- ādi-gatiḥ sā katham / sā api	eka-sāmagry-adhīnasya rūpa-āder asato gatiḥ
SV05318	/ yathā asambhinnānām apy	eka-sāmānya-upakaraṇa-śaktiḥ evaṃ tad eva
SV01103	-pakṣasya ca śeṣavad-ādeḥ / dvayor ity	eka-siddha-pratiśedhaḥ / prasiddha-
PV03121	apramānatā pratyakṣa-itarayor aikyād	eka-siddhir dvayor api sandhīyamānaṃ ca
PV02154	na aparahaḥ kṣayād aśṛk-sruto apy anye na	eka-strī-niyato madaḥ te na ekasyām na
SV17324	phalānām tulya-rasa- sādhana-vad	eka-sthāly-antargamād drṣṭa-vad adṛṣṭa-
SV08618	na tena te janakās tasya anapāyād	eka-sthitāv api kārya-utpatti-prasaṅgād
SV08318	sthānāt / asthāyinaś ca ajanakatvād	eka-sthitāv api kārya-utpattiḥ syāt / na
SV08314	- hāneḥ / sa ca tatra apy asti iti na	eka-sthitāv api tasya apāyo asti / ye
SV08323	vaikalyāt / na ca abhinnasya rūpasya	eka-sthitāv api vaikalyam asti / avikale
SV06721	anyonya-rūpa-aśeṣāt katham	eka-svabhāva-nimittaḥ śabda bhinneṣu
SV05806	-viṣayā tat-kartṛ-āśrita-bhāvataḥ //	eka-svabhāva-rahiteṣv artheṣu tam
SV14609	- abhāvād anvayo api na syāt / tasya	eka-svabhāva-sthiti-lakṣaṇatvāt / tat-
SV08316	/ na ca te janakā iṣṭāḥ / sahakāriṇām	eka-svabhāvataḥ janakatva-abhyupagamāt /
HB01017	- viśeṣatā iti na mṛt-samsthānāyor	eka-svabhāvataḥ-sādhanāya nirbandhaḥ /
HB02010	ca dhūmasya tad-ataj-janya-svabhāvo yuktaḥ	eka-svabhāvavāt dhūma-adhūma-janana-
HB01822	bhavati kiṃ tarhi paścād api nityo eva	eka-svabhāvavāt sa tarhi bhāvaḥ
SV08309	vyarthah syuḥ sahakāriṇaḥ //164// yady	eka-svabhāvavād aneka ekasya kārakaḥ sa
HB01016	hi prāg-vat prasajyeta asti tāvad	eka-svabhāvavate api kasyacid aneka-
HB01321	apy āsīt āsīt apracyuta-utpanna- sthira-	eka-svabhāvānām kadācana kasyacid
HB01216	-anvayiniṣu bhāva-śaktiṣu na tu sthira-	eka-svabhāveṣu bhāveṣu svabhāvasya
VN05116	uktam. paryāya-śabda-kalpo hy aparo hetur	eka-hetu-pratipādite viṣaye
SV04927	kiṃ tarhi / tad eva idam iti / tan na tad	ekaṃ anekatra paśyato api bheda-samsarga-
SV04104	paraspara-ananvaye api prakṛtyā eva	ekaṃ eka-ākāraṃ pratyabhijñānaṃ
PV03041	bhavet rūpaṃ dvirūpatāyām vā tad-vastv	ekaṃ katham bhavet tābhyām tad-anyak eva
PV04253	-drṣṭāv iva tad drṣṭe kārye api gamyate	ekaṃ katham anekasmāt kleśa-vad dugdha-
SV04110	pratyekaṃ vā jvara-ādi-śamana- lakṣaṇam	ekaṃ kāryam kurvanti / na ca tatra
SV06808	-viśeṣa-śabdā ye samastāḥ kiṃcid	ekaṃ kāryam kurvanti teṣām tatra
SV06017	bhāvāḥ prakṛti-bhedino api jñāna-ādikam	ekaṃ kāryam kecit kurvanti na anya iti /
SV08301	anvayinā śūnyāḥ / na eṣām bahūnām	ekaṃ kāryam syāt / yo hi tasya
SV04113	tāsu tathābhūtāsu vidyate tata eva tad	ekaṃ kāryam iti / tad ayuktam / aviśeṣān
SV03304	pravṛttasya pratibandha-abhāvāt / yathā	ekaṃ kvacid eka-vacanena khyāpyate tad-
SV05613	bhidyate / yad apy udaka-āharaṇa-ādikam	ekaṃ ghaṭa-ādi-kāryam tad api
PV03288	āśraya-upaplava-udbhavam avikalpakam	ekaṃ ca pratyakṣa-ābham
PV03538	syād drṣṭa-kramam akramam dvir dvir	ekaṃ ca bhāseta bhāsanād ātma-tad-vidoḥ
PV03512	vedanam tathā hi nīla-ādy-ākāra eka	ekaṃ ca vedanam lakṣyate na tu nīla-
PV03200	tasmād akramo ayam prasajyate na	ekaṃ citra-pataṅga-ādi rūpaṃ vā drṣyate
SV02319	-rūpa-āder vijñānasya / na vai kiṃcid	ekaṃ janakaṃ tat-svabhāvam / kiṃ tu
SV04102	tad-bhāva-niyate sāmānye rūpa-vijñānam	ekaṃ janayanti evaṃ śiṃśapā-ādayo api
HB01110	- rūpaṃ ca iti prativiśiṣṭa-svabhāvam	ekaṃ jātam / apratirodha-śaktikeṣv
PV03062	dharmiṇi jāyate sā anumānaṃ paroḥṣānām	ekaṃ tena eva sādhanam na
HB02521	-abhāva-gatir bhavati iti cet katham	ekaṃ drṣṭam anyan na asti iti
SV02023	tadā na kasyacid kutaścid bheda ity	ekaṃ dravyam viśvam syāt / tataś ca
PV04232	-dharminy asaṃhāro vidhāna-pratiśedhayoḥ	ekaṃ dharminam uddiśya nānā-dharma-
SV17506	evaṃ apramāṇam atha iha kim // na hy	ekaṃ na asti satya-arthaṃ puruṣe bahu-
SV05915	syāt / avidhāya niśidhya-anyat pradarśya	ekaṃ puraḥ sthitam // vṛkṣo ayam iti
SV05706	svabhāva-bheda-paramārthaṃ svabhāvata	ekaṃ pratyayaṃ janayanti ity asakṛd uktam
SV05213	-abhinna-buddhi-kṛt // na brūmo anekam	ekaṃ pratyayaṃ na janayati bhedād iti /
SV06004	eva iti prasaṅgo na nivartate //118//	ekaṃ pradarśya ayam vṛkṣa ity api bruvāṇo
SV05614	pratidravyam bhedād bhidyata eva iti na	ekaṃ bhedānām kāryam asti / na eṣa doṣaḥ
PV03337	-artha-vyapekṣayā tasmād dvi-rūpam asty	ekaṃ yad evaṃ anubhūyate smaryate ca
SV05208	tadā tat-sahitā gṛhyanta iti / tad	ekaṃ vastu kiṃ tāsām nānātvaṃ samapohati //
SV06103	-vastu-grahīṇī iva pratibhāti / na punar	ekaṃ vastu tatra drṣyam asti yasya darśana-
SV05902	samkete vyavacchinnā na vā / ya evam	ekaṃ vastu-sāmānyam abhyupagamya
SV06022	taṃ tasyāḥ pratiyatī dhīr bhrāntyā	ekaṃ vastv iva ikṣyate //121// teṣām
HB03415	-abhāvayor aparaspara ākṣepāt	ekaṃ vākyam ubhayaṃ gamayati ity ucyate na
VN04814	yāvadbhiḥ padair artha-parisamāptiḥ tadā	ekaṃ vākyam, yathā devadatta gām ānaya
SV05318	eka-sāmānya-upakaraṇa-śaktiḥ evaṃ tad eva	ekaṃ vijñānaṃ kurvantu / kiṃ ca / kāryaś
VN00719	na vayam eka-sambandha-virodhād	ekaṃ śabdaṃ na icchāmaḥ, api tv
PV03387	purāṣ tataḥ anyathā hy ādyam eva	ekaṃ samyojyeta artha-sambhavāt jñānaṃ

VN03223	iti bruvāṇaḥ kaścītat-samuccaya-rūpam	ekaṃ samūham icchati yena virodhaḥ syāt.
SV05206	na tu kevalāḥ / yadā punar āsām	ekaṃ sahakāryaṣṭi tadā tat-sahitā
SV06819	/ tathā ye hetu-phala-viśeṣa-bhūtāḥ kiṃcid	ekaṃ sādhyanti sādhyante vā te api
SV03925	/ abhinna-abhidhāna-pratyaya-nimittam	ekaṃ sāmānyam na sarvam iti cet /
SV07917	abhinna-pratyaya-hetur na bhavati ity	ekaṃ sāmānyam iṣṭam / tad yadi bhinnam
SV05315	ārambhaḥ / tāś ced vyaktayo bhinnā apy	ekaṃ sāmānyam upakurvanti kaḥ punar
PV03536	ekam ekasmāt sāmagryāḥ sarva-sambhavaḥ	ekaṃ syād api sāmagrayor ity uktaṃ
PV03201	ekam iti ced idam citrataram tataḥ na	ekaṃ svabhāvam citraṃ hi maṇi-rūpam yathā
PV03053	taj-jñānam ity adoṣo ayam meyam tv	ekaṃ svalakṣaṇam tasmād arthakriyā-siddheḥ
SV06006	na doṣaḥ dr̥ṣṭa-viparītasya sujñānatvāt /	ekaḥ hi kiṃcit paśyato anyatra tad-
SV16508	-samsargāḥ śrutim abhipatanti / tatra	ekaḥ puruṣaḥ kaṃcid arthaṃ kalpayaty
SV00219	uktaṃ bhavati / tatra dvau vastu-sādhanau	ekaḥ pratiśedha-hetuḥ /
NB02018	dhūmād iti atra dvau vastu-sādhanau	ekaḥ pratiśedha-hetuḥ svabhāvapratibandhe
SV03005	ucyante / upakāre vā svātmabhūtābhir ayam	ekaḥ śaktibhiḥ śaktīr upakurvan eka
SV13222	śrutir na syāt / na hy	ekaḥ śabdaḥ kalakalo nāma / bhinna-
SV17523	na syāt / na hy ayam sambhavo asti	ekaḥ śabdaḥ niṣparyāyam nityaś ca syād
VN03302	ādinā paramāṇor bhedaṃ āha, na tasya apy	ekaḥ samuccaya-rūpaḥ sādhyatim iṣṭaḥ,
SV13811	śabdaḥ śrutau nivīśamāno yadā	ekaḥ sādhyate kiṃ na ghaṭa-ādayaḥ / tatra
PV03526	sakṛd bhavet ekā eva cet kriyā	ekaḥ syāt kiṃ dīpo aneka-darśanaḥ krameṇa
VN00801	anya eva rūpa-ādibhyo ghaṭa iti	ekaḥ syāt, kiṃ syāt. astu, pratyakṣasya
VN05905	sa vikṣepo nāma nigrasthānam.	ekatara- nigraha-antāyāṃ kathāyāṃ svayam
VN06010	-prapañcena vivāda iti, na, asam bhavāt.	ekatra adhikaraṇe viruddha-
SV06717	yadi hi na prayoktur icchā katham iyam	ekatra api pravarteta / icchāyāṃ vā ka
SV08308	kāryasya ekasya kāraḥ // ātmā	ekatra api so asti iti vyarthāḥ
SV15515	pramāṇa-saṃvāda-mātra-viśeṣād	ekatra apauruṣeyatve bahutaram
SV12209	anyathā api syād iti dharmayor	ekatra arthe sambhavāt sa pathika-agnir
VN01119	nānā. ekaś cet, katham idānīm idam	ekatra avibhakta-ātmani niṣparyāyam
VN03402	-siddhau viruddhayoḥ svabhāvayor	ekatra asambhavāt. na ca anyathā
SV06709	kvacin niveśyante / tatra yady anekam	ekatra upayujyeta tad avaśyam tatra
VN00610	ekatra upasaṃhārāt. nānā-viśayatve apy	ekatra upasaṃhāras tan-nimittānān
VN00608	hi sanidarśana-ādi śabdā nānā-vastu-viśayā	ekatra upasaṃhārāt. nānā-viśayatve apy
SV07022	tābhyāṃ jananāt samavāyād vā / sa kim	ekatra eva na samavaiti janyate vā /
HB01502	iti tata utpattim brūṣe ete ca	ekatra katham syātām tad ayam īrśyā-
SV04712	eva iti cet / uktaṃ atra sambandhe apy	ekatra kṛtād anyatra apratītiḥ na ca
PV03399	-ādikām pratibhāsa-bhidām arthe bibhrad	ekatra dr̥ṣyate arthasya abhinna-rūpatvād
SV15227	yuktaḥ / atiprasaṅgāt / na ca	ekatra dr̥ṣṭasya anyatra asam bhava eva
SV07516	tattvānyattva-pakṣayor na sambhavati /	ekatra dr̥ṣṭasya anyatra darśana-asambhavāt
SV06011	na idam vyavaccheda- vādinaḥ sambhavati /	ekatra dr̥ṣṭasya rūpasya kvacid
SV06107	-pravibhāgena anupalakṣaṇāt / ākrter apy	ekatra dr̥ṣṭāyā anyatra draṣṭum aśakyatvāt
PV03126	na pūrva-ukta-avasthāyām indriyād gatau	ekatra dr̥ṣṭo bhedo hi kvacin na
PV02239	tat tathā api na virāgavān yady apy	ekatra doṣeṇa tat kṣaṇam calitā matih
HB03121	hiyeta svalakṣaṇa-yuktayor hetvor	ekatra dharminī virodhena
PV04239	sandehād vipakṣād vinivartanam	ekatra niyame siddhe sidhyaty anya-
PV03211	artheṣu na jñāne sthūla-bhāsa tadātmanaḥ	ekatra pratiśiddhatvād bahuṣv api na
SV09902	tām tatra kaścītat pratibandham samarthaḥ /	ekatra bhāve vikāra-anutpatteḥ / utpattau
SV15024	/ na hy apauruṣeyā api vahny-ādaya	ekatra yathārtha-jñāna-hetavo api
SP00008	sambandhatā katham krameṇa bhāva	ekatra vartamāno anya-niṣpṛhaḥ tadbhāve
SV02903	//50// anyathā ekena śabdena vyāpta	ekatra vastuni // buddhyā vā na anya-
SV17522	na pravartata iti / bhinneṣu pravādeṣv	ekatra vastuni viruddha-svabhāva-
PV03078	api vā pramāṇānām anekasya vṛtter	ekatra vā yathā viśeṣa-dr̥ṣṭer eka-tri-
SV12324	anyathā ca varṇyate / tat katham	ekatra viruddha-abhidhāyī dvayam satyam syāt
NB03100	-saṃgrahād na apy anayor	ekatra vṛtti-niścayaḥ
SV07818	/ abhyupagamyā api vyaktim vyāpiny	ekatra vyaktyā bheda-abhāvād vyaktā
NB03120	paraspara-viruddha-artha-sādhanād	ekatra saṃśayam janayataḥ trirūpo hetur
SV00503	-vyavahāra-pratiśedha-phalatvam tulyam /	ekatra saṃśayād anyatra viparyāyat /
SV08214	asti paraspara-virodhinor yugapad	ekatra samāveśa-ayogāt / aniyamena tarhi
SV12431	hetum vyāvartayati / aviruddhayor	ekatra sambhavāt / idānītanānām
SV15217	-vyatirekaḥ śaṅkyeta / na ca viruddhayor	ekatra sambhavo asti / asam bhane
PV04055	amī siddhānta-viśam agrahāḥ yadi sādhanā	ekatra sarvam śāstraṃ nidarśane
SV17520	sati / paraspara-viruddha-arthā katham	ekatra sā bhavet //337// yady eṣa
SV07813	sarva-gataṃ sāmānyam tasya api vyaktā eva	ekatra sā vyaktyā abhedāt sarvatragā yadi //
HB00711	api prayukto dvitīyam ākṣipati iti na	ekatra sādhanā-vākye dvayor prayoga

VN03117	-vat. ye tu kecid vicāra-prasaṅgeṣv	ekatra sādhye bahavo hetava ucyanthe,
SV04527	/ na ca prakṛta-sambandhasya	ekatra svalakṣaṇe śabdasya paścād
SV06014	yasmāt / eka-pratyavamarśa-ākhye jñāna	ekatra hi sthitaḥ // prapattā tad-atad-
SV04318	tasya ekasya anekatva-ayogāt / anekasya ca	ekatva -ayogāt / vyatiriktasya ca niṣedhāt
SV12620	bhede api ca pratyabhijñāna-aviśeṣāt tata	ekatva -asiddhi-prasaṅgād bheda-
PV02248	ātmānam vetty ayam janah tasmān na	ekatva -drṣṭyā api snehaḥ snihyan sa
PV03505	tasmān na pratyabhijñānād varṇa-ādy-	ekatva -niścayaḥ pūrva-anubhūta-smaraṇāt
SV12808	-utpattau niḥśeṣa-avagamāt / anyathā ca	ekatva -virodhāt / sakṛc śrutau ca
SV08801	avyatirekiṇyāḥ / viśeṣe vā kathamcid	ekatva -hānir iti yat kiṃcid etat / kiṃ ca /
SV09902	bhāve vikāra-anutpatteḥ / utpattau vā	ekatva -hāneḥ / tadātmanas ca apracyutasya
PV03208	paśyati citra-avabhāseṣv artheṣu yady	ekavam na yujyate sā eva tāvat katham
VN01120	janma-ajanma nivṛttir anivṛttir	ekavam nānāvam pratyakṣatā-
SV14009	na ca saṃśayitāt siddhiḥ / viveka-adarśanād	ekavam iti cet / na / jñāna-
PV03358	satyam katham syur ākārās tad	ekatvasya hānitaḥ anyasya anyatva-hāneś ca
SV03706	asyā niratīśayāyā viśeṣaṇam / sattāyās ca	ekatvāt / nagara-bahutve api nagarāṇi iti
SV06720	ity uktam / na punaḥ svabhāvasya	ekatvāt / yathāsvam vyavasthita-
SV06523	- viśayāv etau prāha / tathā hi /	ekatvād vastu-rūpasya bhinna-rūpā matiḥ
PV03524	-krama-utpattir apy apekṣā prasādhani	ekatvān manaso anyasmin saktasya anya-
PV02104	tulyatvāt prāna-apānau niyāmakau	ekatve api bahu-vyaktis tad-hetor
HB01020	eka-upayoga-viśayāḥ kārya- svabhāvasya	ekatve api vastuta iti yathā iha kāraṇa-
SV12823	ekam eva anavayavam vākyam / tatra /	ekatve api hy abhinnasya kramaśo
PV03410	na mandena drṣyate ato bhidā yadi	ekatve arthasya bāhyasya drṣya-adrṣya-
PV03222	citra-ākārasya cetasi paṭa-ādi-rūpasya	ekatve tathā syād avivekitā vivekī na
SV08719	atra na eva kiṃcid viruddham asti /	ekatve tu tasya tatra eva tathā
SV03317	-mātra-viśeṣeṇa buddhes tad-āśraya-bhūtāyā	ekatvena apratibhāsanāt / nirākāṅkṣatvāc ca
SV04501	api tad-akārya-anyatā-āśrayaiḥ //	ekatvena abhidhā-jñānair vyavahāram
SV06511	// yadā anyam tena sa vyapta	ekatvena ca bhāsate //131//
NB02030	abhāva-niścayāt sā ca prayoga-bhedād	ekadaśa -prakāśā svabhāva-anupalabdhir yathā
PV03280	kim āśrayau tiraskṛtānām paṭunā apy	ekadā bheda-darśanāt pravāhe vittī-
SV13306	prthag-rūpam upalakṣayāmaḥ / ekam eva	ekadā varṇa-anukrama-śravaṇe śabda-
PV04201	tena atra kārya-liṅgena svabhāvo apy	ekadeśa -bhāk sadṛśa-udāhṛtiś ca ataḥ
SV00113	-dharma-pratiṣedha-arthatvāt / tad-	ekadeśatvāt tad-upacāra-yogya-dharmi-
SV17318	-vākyāni yatra apratipattir veda-	ekadeśatvāt yathā agnir himasya bheṣajam
SV17315	agnihī śīta-nodanaḥ // vākyam veda-	ekadeśatvād anyad apy aparo abravīt
NB03067	dharmāḥ sapakṣa-vipakṣayoḥ sarvatra-	ekadeśe vā vartamānaḥ tathā asya eva
SV11921	eva / eka-anekatva- ayogāt / na hy	ekam / anekayā buddhyā krameṇa grahaṇa-
SV05308	vema-rahitaḥ kuvindaḥ paṭam karoti praty	ekam / vema-abhāve api kuvindaḥ karoti iti
SV05919	kiṃcid vidhīyate / kiṃ tarhi /	ekam agrato vyavasthitaḥ vastu sandarśya
SP00013	ayam śabdo niyoktāram samāśritaḥ paśyann	ekam adṛṣṭasya darśane tad-adarśane
SV06525	na ekasya eka-artha-gocarau //135// tad	ekam anamśam vastu katham bhinna-
SV04511	svato arthāḥ pāramārthikāḥ // rūpam	ekam anekam ca teṣu buddher upaplavaḥ //87//
PV03360	tad-rūpam na asti tattvataḥ yasmād	ekam anekam vā rūpam teṣām na
SV06917	tasmin na yujyate //143// yad etad	ekam anekatra vartamānam ekām śrutim
SP00009	na eka-vṛttimān yady apekṣya tayor	ekam anyatra asau pravartate upakārī
SV06321	//67// yadā ekā api strī dārā	ekam api sikatā-dravyam sikatā iti
SV05212	kāraṇam ucyate / anekam api yady	ekam apekṣya-abhinna-buddhi-kṛt // na
SV06510	na doṣa iti / vicchedam sūcayan	ekam apratikṣipya vartate // yadā anyam
SV07914	/ pācakaḥ pāthaka iti / na hi teṣv anyad	ekam abhinnam asti yena bhinnās
SV06809	iti sakṛt sarveṣām niyojana-artham	ekam ayam lokaḥ śabdam teṣu niyunkte ghaṭa
SV16921	/ aviśiṣṭānām sarva-artheṣv	ekam artham atyakṣa-samyogam anatyakṣa-
SV17118	tasmād avidita-artha-vibhāgeṣu śabdeṣv	ekam artham atyakṣa-samyogam
SV16510	śabdānām kaścit svabhāva-pratiniyamō yena	ekam artham anurundhate na aparam /
SV06706	vibhāga-aparijñānād iti / tasya apy	ekam asti ity eva lokena śabdo niveśanīyaḥ
SV09016	//184// so ayam ahrikaḥ kvacid apy	ekam ākāram pratiniyatam apaśyan
PV03276	artha-anupādāya sukha-duḥkha-ādi-vedanam	ekam āvirbhavad drṣṭam na drṣṭam tv
SV03200	rūpam vā drṣyate katham citram tad	ekam iti ced idaṃ citrataram tataḥ na
PV03263	-sambhavaḥ na upādānam viruddhasya tac ca	ekam iti cen matam avijñānasya vijñānam
SV02101	ca sarvatra upayogaḥ syāt / anyathā	ekam ity eva na syāt / nāma-antaram vā /
SV03924	vā / na ca taiḥ sambaddham	ekam ity eva sāmānyam bhavaty atiprasaṅgād
SV04417	tasyām yad rūpam ābhāti bāhyam	ekam iva anyataḥ // vyāvṛttam iva
SV05313	utpādayati / evam sati / tad	ekam upakuryus tāḥ katham ekām dhiyam ca na
PV03536	nānā-ekasmān na ced bhavet na kiṃcid	ekam ekasmāt sāmāgryāḥ sarva-sambhavaḥ

PV02112	na bhidyate vijñānaṃ śakti-niyamād	ekam ekasya kāraṇam anya-artha-asakti-
SV06707	ity eva lokena śabdo niveśanīyaḥ tad vā	ekam enām śrutim vastu-śaktyā eva
SV12821	syād anya-kalpanā / atha punar	ekam eva anavayavaṃ vākyam / tatra /
PV03064	-saṃkhyā-nirāso vā prameya-dvaya-darśanāt	ekam eva aprameyatvād asataś cen matam ca
SV13306	vācakaṃ pṛthag-rūpaṃ upalakṣayamaḥ /	ekam eva ekadā varṇa-anukrama-śravaṇe
VN03221	eva na pratijñayā hetor bādhanam. na ca	ekam eva kiṃcin na asti iti bruvāṇaḥ
PV03414	teṣāṃ syāt tejo vihatis tataḥ tatra	ekam eva dr̥ṣyeta tasya anāvaraṇe sakṛt
VN02814	nigrahasthānam iti evaṃprakārāṇām	ekam eva lakṣaṇaṃ vācyam syāt. na
SV12905	ca / na eva vākye varṇāḥ santi tad	ekam eva śabda-rūpaṃ vyañjaka-anukrama-
PV03206	ca na citra-dhī-saṃkalanam anekasya	ekayā agrahāt nānā-arthā ekā bhavet
PV02106	apy aneka-artha-grahaṇān niyamas tataḥ	ekayā aneka-vijñāne buddhyā astu sakṛd eva
SV11922	krameṇa grahaṇa-ayogāt / na ca tad	ekayā grāhyaṃ varṇa-anukrama-grahaṇāt /
PV03257	tat-tulyam ity asaṃvedanaṃ na kim na ca	ekayā dvaya-jñānaṃ niyamād akṣa-cetasaḥ
SV06527	abhedāt / tadātmano api sāmānyasya tad-	ekayogakṣematvāt / tad ayam anyonya-
SV08516	iṣṭam syān na vastv ity uktam / tad ime na	ekayogakṣemā bhāvāḥ bhinnā eva ato na
SV02607	bhāve vā atat-svabhāvatvam / na hi yo yad	ekayogakṣemo na bhavati sa tat-svabhāvo
HB00804	-anatikramāt bhāva-pratiśedha-	ekarūpatve bhāvaṃ na karoti iti syāt evaṃ
VN01118	ca śaktiḥ, kim eko bhāva āhosvin nānā.	ekas cet, katham idānim idam ekatra
PV04235	-phalo atat-phalaś ca artho bhinna	ekas tatas tataḥ tais tair upaplavairn
SV16503	ca rāga-ādi-saṃyutāḥ //312// tatra	ekas tattvavin na anya iti bhedaś ca kiṃ-
SV09023	-viṣayatvāt / tathā ca na	ekas tad-ubhaya-rūpaḥ syād iti mithyā-
SV03402	-pratayaya-viṣayatvena kaścid viśeṣaḥ /	ekas tam eva pratyāyayan pratikṣipta-
SV06613	ete doṣāḥ prasaṅgīnaḥ //136// yathā hy	ekas tasmād bhinnas tathā anyo api
SV03012	eva śaktiṣv aparyavasānena ghaṭanāt sa	ekas tābhiḥ kadācid apy agrhitas tad-
VN01221	tarhi mṛdātmā eva kaścit ghaṭaḥ. na hy	ekas trailokye mṛdātmā,
SV04009	syāt / athavā jñānād avyতিরিক্তam	ekasmāt katham anyasya punar jñānasya
SV06719	cet / uktaṃ prayojanam / bhinneṣv	ekasmāt pratītir atat-prayojana- bhedena
PV03536	-ekasmān na ced bhavet na kiṃcid ekam	ekasmāt sāmāgryāḥ sarva-sambhavaḥ ekam
SV16223	aparasya vrata-carāṇa-ādy-apekṣanāt /	ekasmād api karmaṇaḥ kayościd artha-
SV02518	-svalakṣaṇa-niṣṭhā eva bhavanti / tad	ekasmād api tasya bhedo asti iti /
SV07007	parasparam anupakāraḥ / tata	ekasmād upakāreṇa bhāvyaṃ / abhāve
SV12810	atha mā bhūd avayava-antara-apratīkṣaṇena	ekasmād eva avayavād vākya-artha-siddher
SV12814	/ krama-śravaṇe ca pṛthag arthavatām	ekasmād eva tad-artha-siddher
PV02178	vā janakaṃ katham tasmād anekam	ekasmād bhinna-kālaṃ na jāyate
SV04804	-abhāve tasyā apy abhāva- prasaṅgāt sa ca	ekasmād bhedas tad-anyeṣāṃ abhedas
PV03535	-kāryakṛt prakṛtyā eva iti gaditaṃ nānā-	ekasmān na ced bhavet na kiṃcid ekam
PV02084	-kampe sarvasya kampa-prāpter virodhinaḥ	ekasmin karmaṇo ayogāt syāt pṛthak
SV05516	asti samānā iti grahāt / na hy	ekasmin pratibhāse samānā iti yuktaṃ /
PV02085	syād anāvṛttau dr̥ṣyeta rakte ca	ekasmin rāgo araktasya vā gatih na asty
SV08511	na sahotpatty-ādayaḥ / evaṃ tarhi ya	ekasmin vinaśyati // tiṣṭhaty ātmā na tasya
VN00703	śaktir ekā na pratyekam iti samudāya-śabda	ekasmin samudāye vācye eka-vacanaṃ ghaṭa
SV04517	// bhedanām bahu-bhedanām tatra	ekasminn ayogataḥ //90// tad-rūpaṃ
VN00707	eṣa niyamo bahuṣv eva bahu-vacanam,	ekasminn eka-vacanam iti. asmākan
SV05501	sva-jñāne pratibhāsanāt aneka-ākāra-ayogād	ekasya atiprasaṅgāc ca / tasmān na iyaṃ
SV07805	ca tathā niścayāt tasya ca	ekasya adṛṣṭa-ākāra-antara-abhāvāt / tasmān
SV04317	/ na vastu-bhedāt / tasya	ekasya anekatva-ayogāt / anekasya ca
VN06304	-cintāyām punar na dvayor	ekasya api atra jaya-parājayau, sādhana-
SV09003	yena anyad api syād dadhi / tad anayor	ekasya api kasyacit tad-rūpa-abhāvasya
VN02321	doṣavati punaḥ sādhanena na dvayor	ekasya api jaya-parājayau, tattva-
PV03362	iha tat adarśanāj jagat yasminn	ekasya api tadātmanaḥ asti iyaṃ api yā
PV04043	sarva-ādānāt prabādhane tatra	ekasya api doṣaḥ syād yadi hetu-
VN02107	pratipādite, anyathā dvayor	ekasya api na jaya parājayāv iti.
PV02110	-kāliko aneko apy eka-caitanya-kāraṇam	ekasya api na vaikalye syān manda-
HB03417	paraspara-ākṣepa iti cet vacanam etad	ekasya api niyama-khyāpakasya dvitīya-
VN06402	na nigṛhṇāti, tadā tayor nyāyena na	ekasya api pūrvavaj jaya-parājayau.
NB03055	ity uktam / tatra trayāṇām rūpāṇām	ekasya api rūpasya anuktau sādhana-
SV12612	samaya-prādhānyād artha-niveśasya	ekasya api vākyaṣya aneka-vikalpa-sambhavāt
SV04912	cet / tadā na jātir na tadvān	ekasya api svabhāva-sthiter agrahaṇād iti
VN00818	na sattā-bheda-abheda- vyavahāraḥ,	ekasya apy aneka-arthakriyā-darśanāt,
PV03213	bheda-pratibhāso hy upaplavaḥ tatra	ekasya apy abhāvena dvayam apy
VN01706	aṅgaṃ pakṣa-dharma- ādi-vacanam. tasya	ekasya apy avacanam asādhana-aṅga-vacanam.
VN06311	eka-sādhana-vacana-vat. yathā	ekasya artha-asya aneka-sādhana-sadbhāve

SV02602	- antarasya ca pravṛtṭeḥ / tathā hi /	ekasya artha-svabhāvasya pratyakṣasya
SV12301	etat syāt / sa ca duḥśādhaḥ / yatra	ekasya aśaktis tatra sarva-puruṣāṅām ity
NB03093	kaścīd viśeṣa itī dvayo rūpayor	ekasya asiddhāv aparasya ca
PV03369	-āder hetutve apatya-janmani pitros tad	ekasya ākāraṃ dhatte na anyasya kasyacit
SV07721	/ anyathā tat-sambandha-ayogāt /	ekasya ādheyasya tatra sthānaṃ tadā eva
SV03319	-vyavaccheda-dharmair vibhāgavata	ekasya iva sandarśanena pratibhāsanāt
SV12527	/ tat kiṃcit kutaścīd āgatam ity	ekasya upadeṣṭuḥ prabandhena abhāvād
HB02709	-rūpā vyākhyātāḥ / tad evaṃ	ekasya upalambhāt tasya tad-anya-
SV06524	matīḥ kutaḥ // anvaya-vyatirekau vā na	ekasya eka-artha-gocarau //135// tad
VN01713	ca sādhana- prayoga	ekasya eva abhidhānena siddher
PV03235	āśrayo anyonyaḥ cetasām tasya vastunaḥ	ekasya eva kuto rūpaṃ bhinna-ākāra-
SV08728	sa eva khalv ayam paryāyo bheda-āśraya	ekasya katham / pariṇāmo vā avyatirekiṇyāḥ
SV01710	api kim / 24// saṃnidhānāt tathā	ekasya katham anyasya saṃnidhiḥ // gomān
SV05701	bheda ity ucyate jñāna-ādeḥ kasyacid	ekasya karaṇāt atat-kāri-svabhāva-vivekaḥ
SV12307	asati tasmīṃs tayoh sāmānyasya eva dṛṣṭer	ekasya kaścīd dharmam vivecayan tat-
SV08307	/ yady ekātmatayā anekaḥ kāryasya	ekasya kāraḥ // ātmā ekatra api so asti
SV08309	yady eka-svabhāvavād aneka	ekasya kāraḥ sa teṣāṃ abhinnaḥ svabhāvaḥ
PV02112	bhidyate vijñānaṃ śakti-niyamād ekam	ekasya karaṇam anya-artha-asakti-viguṇe
SV08227	asti yadi bhāva-anvayo aparāḥ //	ekasya kāryam anyasya na syād atyanta-
SV12824	kāla-bheda eva na yujyate / na hy	ekasya krameṇa pratipattir yuktā /
SV08716	// abhede tu virudhyete tasya	ekasya kriyā-akriye //174// bheda-
PV03406	punaḥ aloka-akṣa-manaskārād anyasya	ekasya gamyate śaktir hetus tato na
SV04324	eva astu / tathā bhinna-upādhim ata	ekasya grahaṇe apratibhāsanāt /
PV02085	ayogāt syāt pṛthak siddhir anyathā	ekasya ca āvṛttau sarvasya āvṛtṭiḥ
SV08612	tena ātmanā parasparam anuyanti / yad	ekasya janakaṃ rūpam anyasya tan na asti /
SV08412	tan-niṣpatteḥ / svabhāva-ananvayāt tarhy	ekasya janakaṃ rūpam anyasya na asti
SV08416	kaścīn na ca aparāḥ // svabhāvo ayam /	ekasya janakād ātmano bhidyamānāḥ sarve
HB00911	cet na tatra eva sāmāthyāt tasya eva	ekasya janane samarthā na anyasya iti
SV08605	rūpaṃ na asti iti / kiṃ tarhi / yad	ekasya taj-janakaṃ tad anyasya na ity anyo
SV06601	- ādir na ca vastv-ātmana	ekasya tatra eva vṛttir avṛtṭiś ca
PV04232	nānā-dharma-samāśrayam vidhāv	ekasya tad-bhājām iva anyeṣāṃ
HB02520	vyasanam pratipannaḥ syāt / tata eva	ekasya darśanād anya-abhāva-gatir bhavati
SV04320	-ayogāt / tad- upādher	ekasya dvābhyām abhidhānād aḍoṣa iti cet
PV04042	na iṣṭam sādhyo dharmo atra kevalaḥ	ekasya dharmiṇaḥ śāstre nānā-dharma-
PV04250	syād vyāhatā bhinna-rūpatā	ekasya nānā-rūpatve dve rūpe pāvaka-itarau
SV11201	para-bhāga-bhāk / ubhayathā apy	ekasya nirdeśe na virodhaḥ / prādhānyam
NB03030	na hi svabhāvapratibandhe asaty	ekasya nivṛttav aparasya niyamena nivṛtṭiḥ
SV02002	ākhyeyā / apratibandhe hi katham	ekasya nivṛttir anyasya nivṛtṭim sādhyat /
SV02707	/ vastu-grahe anumānāc ca dharmasya	ekasya niścaye // sarva-dharma-graho apohe
SV00517	-upalabdher abhāva- asiddheḥ /	ekasya niṣedhena anya-abhāva-sādhanē
SV12220	vā jvālām syād etat / tasmān na	ekasya para-pūrvakam adhyayanam
HB02617	eva tat paricchinatti evam	ekasya pramāṇasya vṛtṭiḥ sarva-
HB03413	-vyatirekayor api tarhi na pṛthaktvam	ekasya prayogād ubhaya-gater iti cet na
VN06012	vivādā-abhāvāt. tatra avaśyam	ekasya prāg-vacana-pravṛtṭiḥ,
SV04322	anavasthiter dvayor anabhidhānam /	ekasya buddhyā adhyāhāre na vastu-
PV03358	grāhya-grāhaka-saṃvidām anyathā	ekasya bhāvasya nānā-rūpa-avabhāsināḥ
SV02519	ekasmād api tasya bhedo asti iti / tasmād	ekasya bhāvasya yāvanti pararūpāni tāvat
PV03087	tasya eva sā apramānatva-sūcanā anyathā	ekasya bhāvasya sadbhāva-uktyā parasya tat
SV10416	-virodhāt tayor viruddhayor	ekasya bhāve apy anya-abhāva-gatir
NB03066	sarvatra upalambhamāna-guṇatvam tathā	ekasya rūpasya asapakṣe asattvasya
NB03057	sandehe vā pratipādyā-pratipādakayoḥ	ekasya rūpasya dharmi-sambandhasya
SV17508	atyanta-asatya- abhidhānam api / tatra	ekasya vacanasya kathamcit saṃvādena
VN01626	-upalabdhiṣv api dvayor viruddhayor	ekasya viruddhasya upadarśanam
SV07722	iti tat-sthita-asthita-ātmanor	ekasya virodhād ayuktam etat /
SV03424	-abhidhānād ity uktam / katham idānīm	ekasya vyāvṛttasya anya-
SV12909	-śrāviṇo asakala-vākya- gatir na syāt	ekasya śakala-abhāvāt sakala-śrutir na
PV02038	-ādinām samudbhave pariṇāmo yathā	ekasya syāt sarvasya aviśeṣataḥ
HB01116	eva antyasya karaṇatvāt tatra ca kṣaṇa	ekasya svabhāvasya avivekād viśeṣasya
PV02154	apy anye na eka-strī-niyato madaḥ te na	ekasyām na tīvraḥ syāt aṅga-rūpa-ādy api
PV03210	tathā tathā kiṃ syāt sā citratā	ekasyām na syāt tasyām matāv api yadi
SV03621	ity atra vā kiṃ nibandhanam ///67// yadā	ekā api strī dārā ekam api sikatā-
PV03377	sambandhe pratiyāt kathitam ca na	ekā ekena abhisambandhe pratisandhir

PV03526	ātma-mano yoga-mātrajānām sakṛd bhavet	ekā eva cet kriyā ekaḥ syāt kiṃ dīpo
PV04253	drava-śakter yataḥ kledaḥ sā tv	ekā eva dvayor api bhinna-abhinnaḥ kim
PV03203	upalakṣitayor dhiyoḥ nānā-arthā kramavyatā	ekā kim eka-arthā akramā aparā
VN00705	pratyekam sahitānām ca śakter nānā-	ekā ca śaktir iti, nānā-eka-śakti-
PV03208	uyjate sā eva tāvat katham buddhir	ekā citra-avabhāsini idam vastu-bala-
VN00702	api na asty eva. sahitānām sā śaktir	ekā na pratyekam iti samudāya-śabda
VN06615	vyaktam anvaya-darśanād iti. tatra	ekā prakṛtiḥ sukha-duḥkha-mohaḥ. tad-
VN06513	abhyupetya pakṣam avasthāpayati	ekā prakṛtir vyaktasya, vikārānām
PV03207	anekasya ekayā agrahāt nānā-arthā	ekā bhavet tasmāt siddhānto apy
SV06701	abhinnam artham antareṇa bahuṣv	ekā śrutiḥ teṣām asāmyāt eka-vṛtter
SV06714	iti svātantryam atra vaktuḥ / tad iyam	ekā śrutir bahūsu vakṛ-abhiprāya-
SV05311	tad-hetuḥ / kiṃ tarhi / vyaktinām	ekām kāmcid apekṣya vijñānam utpādayati /
PV03238	etena dūṣitam darśanāny eva bhinnāny apy	ekām kurvanti kalpanām
SV05313	evaṃ sati / tad ekam upakuryus tāḥ katham	ekām dhiyaṃ ca na // bhinnānām hy arthānām
SV06917	yad etad ekam anekatra vartamānam	ekām śrutim vartayati tasya kā iyam vṛtitiḥ
VN00604	artheṣu tad-bhāva sthāpanāya nānā-	ekātma-abhāve api nānā-eka-rūpānām
SV08513	na tasya / bhedaḥ / sthāna-asthānāyor	ekātma-āśrayatve ko anyo dharmo bhedaka
HB02609	-prāptānām api tatra vyavacchedāt	ekātma-paricchedāt tad-anya-ātma-
SV08625	/ tathā ca ayam pravibhāgo na syād	ekātma-vat / tasmād ayam bhinna-
HB02503	tasya anya-asamsrṣṭa-rūpasya kevalasya	ekātma-vyavasthitasya tadātmanā
SV08307	iti asti svabhāva-anvayaḥ / yady	ekātmatayā anekaḥ kāryasya ekasya kāraḥ //
SV04013	/ tasmān mithyā-vikalpo ayam artheṣv	ekātmatā-grahaḥ // na hy arthā
SV04019	iti so ayam itaretara-bhedas tasya	ekātmatā-pratibhāsino mithyā-vikalpasya
SV07720	yuktaḥ / tasya dvitīya- ātma-abhāvāt /	ekātmanaś ca tat-pradeśa-varti-
VN01213	yathā sukha-ādiṣu śakty- avasthāyoś ca	ekātmani. anyathā bheda-abheda-lakṣaṇa-
NB03104	na vyatiricyate na tatra anveti	ekātmany apy asiddheḥ na api
SV08507	vyatireko avyatirekaś ca / virodhinor	ekātmany asam bhavāt / bhedo api tena
SV00819	apy anumāpayanty asamagrasya	ekānta-asāmarthyāt / yathā deha-
SV13110	no cen na kadācit kasyacit kiṃcid ity	ekānta eṣaḥ / aśrutir vikalatvāc cet
SV08926	tad apy anena nirastaṃ svabhāvena	ekānta-bhedāt / tad-anvaye vā /
SV09012	/ tasmāt tan na ubhaya-rūpam ity	ekānta-vādaḥ / api ca / sarvātmatve
SV03807	vijñānasya janāt / katham tarhi idānīm	ekānta- vyāvṛtta-rūpeṣu bhāveṣu sāmānyam
SV08923	// pralapanti pratikṣiptam tad apy	ekānta-sambhavāt //181// yad ayam ahrīkaḥ
SV02120	/ paścād bhāvān na hetutvaṃ phale apy	ekāntatā kutaḥ //33// sa hi niṣpanne
PV03395	agatiḥ na syāt kāraṇatāyām vā kuta	ekāntato gatiḥ tatra api dhūma-ābhasā
PV04065	-dharmaṇy ayogād astu bādhanam viruddha-	ekāntikena atra tadvad asti
SV08812	bhaved bhedo yadi / na hi kvacid asya	ekāntiko bhedo abhedo vā
SV12613	aneka-artha-pāṭhāt / rūḍher apy	ekāntena ananumateḥ / arūḍha- śabda-bāhulyāt
HB00707	khyāpanāt na hy atat-svabhāvasya bhāva	ekāntena anyabhāvaḥ kṛtakatvasya bhāve
PV02231	bhaved aṅgulyām iva cet sva-dhīḥ na hy	ekāntena tad duḥkham bhūyasā saviṣa-anna-
HB03118	vā viśeṣe hetor lakṣaṇam tato hi hetur	ekāntena nirasta-pratipakṣaḥ sva-
VN04611	-ādikam saṃskāram paśyāmaḥ, na apy eṣām	ekāntena śravayatā, na apy artha-
SV04920	cakṣur-ādi-vad iti / tām	ekām jñāna-ādikām arthakriyām teṣu
SV17218	// apauruṣeye sā na asti tasya sā	ekārthatā kutaḥ //327// vivakṣayā hi
SV03907	manyamānā dr̥ṣya-vikalpyāv arthāv	ekīkṛtya pravartante / tad-abhiprāya-
SV05825	arthe na saṃketaḥ śakyata ity	eke / teṣām avṛkṣaḥ saṃkete vyavacchinnā
SV11212	-āśrayād apauruṣeyam satya-artham ity	eke / kāraṇa-abhāvo hi kārya-abhāvam
SV01219	pratyakṣa-bādhā-āśānkā vyabhicāra ity	eke / na / pakṣīkṛta- viṣaye abhāvāt /
SV09713	vaidharmyeṇa ca / yathā āhur	eke anvayī vyatirekī ca iti / na
PV04001	api svayaṃ paraiḥ dr̥ṣṭaḥ sādhanam ity	eke tat-kṣepāya ātma-dṛg-vacaḥ anumā-viṣaye
PV03294	-upalakṣaṇam mānaṣam tad api ity	eke teṣām grantho virudhyate nīla-dvi-
PV02143	ukty-āder doṣa-saṃkṣayaḥ na ity	eke vyatireko asya sandigdha-
VN06310	avaśyam vaktavyā avacane vā nigrahaḥ,	ekena api tat-sādhana-vighātād, eka-
NB03032	tad eva anvaya-vacanam ity	ekena api vākyaena anvaya-mukhena
SV05217	dhiyaṃ prati //103// tena	ekena api sāmarmhyaṃ tāsām na ity agraho
SV03024	nāntariyakatayā upalakṣyamāṇa	ekena apy upalakṣaṇe sarvātmanā upalakṣita
PV03377	sambandhe pratiyāt kathitaṃ ca na ekā	ekena abhisambandhe pratibandhir na
VN06311	artha-asya aneka-sādhana-sadbhāve apy	ekena eva tat-siddher na sarva-upādānam iti
VN00717	-ādīnām ekena śabdena sambandhaḥ, katham	ekena eṣām āśraya-abhimatena
VN04915	iti. hetu-udāharaṇa-adhikam adhikam.	ekena kṛtatvād anyatarasya ānarthakyam iti
PV04220	ucyate arthāpattiyā ata eva uktam	ekena dvaya-darśanam idṛg-avyabhicāro
SV05210	iṣyate //102// kiṃ vai teṣām bhedaṇām tena	ekena nānātvaṃ nirākriyate / nānātvaṃ hi

PV03522	-udaya-agateḥ sakṛd vijāṭīya-jātāv apy	ekena paṭīyasā cittaena āhita-vaiguṇyād
SV12114	-pāṭha-aśakteḥ / sā ca anyatra apy	ekena racite granthe anyasya tulyā /
SV04207	-akāribhyo bhedaḥ abhinnā ity ucyante	ekena vā aneko janito ataj-janyebhyo bhedaḥ
SV06713	tatra योग्याs te arthās codanīyāḥ / ta	ekena vā śabdena codyeran bahubhir vā
SV06901	/ tathā kāraṇa-apekṣayā apy aneka	ekena vyavahāra-artham eva / yathā
SV02903	tena te bhinna-gocarāḥ //50// anyathā	ekena śabdena vyāpta ekatra vastuni //
VN00716	eva. api ca yadi na rūpa-ādīnām	ekena śabdena sambandhaḥ, katham ekena
SV05214	-virodhī / kiṃ tarhi / kaivalyam / tena	ekena sahitā janayanty eva / evaṃ tarhi /
SV11201	-utpatti-virodhāt / na ca dvayoḥ prādhānye	ekaika -nirdeśaḥ para-bhāga-bhāk /
SV05310	tata eva paṭa-utpattiḥ / tathā na kevalam	ekaika -vyakty-apāye vijñāna-utpattāv
NB03109	-abhāvāt eva eṣāṃ trayāṇām rūpāṇām	ekaikasya dvayor dvayor vā rūpayor
SV00807	anumāpayati ity / tatra api atīta-	ekaikālānām gatis / na anāgatānām vyabhicārāt
VN00722	na kuryuḥ. tena tat-prakāśanāya	ekaikena api śabdena na ucyeran. bhavatu
PV03415	sakṛt paśyēt sphuṭa-asphuṭam rūpam	eko adṛṣṭena vāraṇe artha-anarthau na
SV03505	-tattvo buddhi-pratibhāsa-vaśād	eko aneka- vyāvṛtṭtaḥ śabdair viśayikriyate
HB01203	kadācid anyathā api syuḥ tataś ca	eko api kvacid janayed iti cet
SV08310	asti iti / avaikalyāt kāraṇasya	eko api janakaḥ syāt / yasmāt / na
SV04502	pratāryate //82// tathā aneka-kṛd	eko api tad-bhāva-paridīpane // atat-
SV08919	samaṃ dvayor api pravarteta /	eko api tām arthakriyām tat-svabhāvatvād
PV03472	atyakṣam dvayam pañcasv artheṣv	eko api na īkṣyate rūpa-darśanato jāto
HB00710	anvaya-vyatirekayor yathā-lakṣaṇam	eko api prayukto dvitīyam ākṣipati iti
PV03156	mālā kiṃ nu tad bhavet jātiś ced geha	eko api mālā ity ucyeta vṛkṣa-vat mālā-
HB00907	kācit prekṣā-pūrva-kāritā yato ayam	eko api samarthaḥ kim asmābhir ity
HB03416	vākyam ubhayaṃ gamayati ity ucyate na	eko artho dvitīyasya nanu tatra eva bhāvo
SV13603	vṛtṭiḥ kāla-paurvāparyam / yadā	eko na asti tadā anyasya bhāvāt / tad
SV09411	//189// sa hi dharmī pradhāna-lakṣaṇa	eko nityaḥ sukha-ādy-ātmake anyo vā
SV15512	-aviśeṣād anya-viśeṣa-abhāvāc ca	eko naisargiko anyas tu pauraṣeya
VN01118	cet tā avasthāḥ sā ca śaktiḥ, kim	eko bhāva āhosvin nānā. ekaś cet,
VN03418	hetu-virodha-udāharaṇam na asty	eko bhāva ity ādikam iti. na, sarvatra
VN01203	na lakṣayati. śaktir avasthā ity	eko bhāvo avibhāga iti pakṣe ayam
SV08809	na hy ayam pravṛtti-nivṛttimān svabhāva	eko yuktaḥ / na sarvātmanā abheda eva /
VN00710	vṛtṭir ity anabhiniveśa eva. nānā-	eko rūpa-ādir eka-śabda-utthāpane śakta
SV05812	/ sarvathā avyatikramaṇīyatvāt / na	eko vyatirikto avyatirikto vā sarvathā
SV06419	syuḥ / yasmāt / eka-artha-śleṣa-viccheda	eko vyāpīryate dhvaniḥ // līṅgam vā
HB03106	-saṃkhyā-vivakṣā api pratyuktā katham	eko hi sva- sādhyā-bhāva eva bhāvāt
SV02604	yaḥ pramāṇaiḥ parikṣyate // ///43//	eko hy artha-ātmā / sa pratyakṣaḥ
PV02033	tu paśyatu pramāṇam dūra-darśī ced	eta ḡḍhra-anupāsmahe sādhanam karuṇā-
SV16506	khalv ete vaidikāḥ śabdā evaṃ vikrośanti	eta bhavanto brāhmaṇā ayam asmākam
PV03298	kadācid anya-santāne tathā eva apy	eta vācakaiḥ dṛṣṭa-smṛtim apekṣeta na
VN06214	nigraha-prāpto asi ity ananuyogaḥ.	etac ca kasya parājaya ity anuyuktayā
SV03512	-pratyāyanāt saṃketa-bheda-akaraṇam iti /	etac śabda-arthe avācyatvam dharma-dharminoḥ
SV13826	/ upakāraṇasya gaty-antara-abhāvāt / tad	etac śabdeṣv api tulyam / tatra api
SV01018	etad anumānam vyabhicāri / kiṃ punar	etac śeṣavat / yasya adarśana-
PV03039	api dṛṣyate tādrīśy eva sad-arthānām na	etac śrotr-ādi-cetasām sāmānya-mātra-
SV04035	sidhyate vācyam śūnyam pralapātām tad	etaj jādyā-cintitam tulyam nāśe api cec
SV04213	-dharmi-vyavahārāḥ / yad	etaj jñānam vastu-svabhāva-grāhiṇa-
SV08123	paścād bhavati iti duranvayam	etat / kriyā-upakāra-apekṣasya
SV05609	vibhramān miśrikriyanta ity anavadyam	etat / nanu dhīḥ kāryam tāsām sā
SV10922	śabdānām iti niveditam	etat / puruṣa-atīśaya-apekṣam
SV08720	kāraṇatvam akāraṇatvam ca iti vyāhatam	etat / bhedo apy asty akriyātaś cen na
SV13615	- janakānām vyaktir ity ākhyātam	etat / vyāpārād eva tat-siddheḥ karaṇānām
SV09605	vācye kaścid viśeṣo asti ity uktam	etat / atha punar ubhaya-dharmaṃ brūyāt
SV12501	iti cet / ukta-uttaram	etat / adarśanād iti cet / idam
SV15605	varṇa-vyatirikto anyāḥ krama ity niveditam	etat / avyatireke ca varṇā eva mantras / te
SV07607	ca tasya āśraya ity nirloṭhitam	etat / katham tarhi idānīm pradhāna-īśvara-
SV07012	ādharma ity yācitaka-maṇḍanam	etat / katham tarhi idānīm ajanakam
SV00520	- abhāve anyena na bhavitavyam iti kuta	etat / kārya-anupalabdhāv api na
SV08802	kathaṃcid ekatva- hānir iti yat kiṃcid	etat / kiṃ ca / atyanta-bheda-abhedau
SV06707	-śaktyā eva dhvanayati iti / na asty	etat / kiṃ tarhi kenacit prayojanena
SV13011	āvāraṇam anyad vā iti nirloṭhita-prāyam	etat / kuḍya-ādayo ghaṭa-ādīnām kam
SV03714	ādyāyām api prasaṅga ity yat kiṃcid	etat / khasya svabhāvaḥ khatvam iti
SV14909	bhavati pratigha-ātmatā-vat / satyam	etat / tathā api / svabhāva-niyamād

SV03613	punar vyatireka-vastu-bhedād iti kuta	etat / tathā vyavahāra- ayogāt / na hi
SV13121	na hy anupakāry apekṣyata ity uktam	etat / tad-upakārasya ca arthāntaratve
SV04823	tathā hi na sā pravṛtti-yogyā iti niveditam	etat / tad-dvāreṇa acodite pravṛttir
SV03102	sarva-upakāraḥ iti na kiṃcid	etat / tasmād / eka-upakāraḥ grāhye
SV07605	na atikrāmati ity ayuktam	etat / tasmād iyam artheṣv eka-rūpā
SV05706	pratyayaṃ janayanti ity asakṛd uktam	etat / tasmād eka-kāryatā eva bhāvānām
SV05401	parair apekṣate ca iti vyāhatam	etat / tasmād yaḥ kaścit kasyacit
SV12219	-abhāvaṃ pradarśayet tatra vā jvālām syād	etat / tasmān na ekasya para-
SV07815	jāter nityāyāḥ kācid vyaktir iti niṣiddham	etat / tasmān nityam anapekṣita-para-
SV07503	samavāyo abhivvyaktir iti cet / uktā uttaram	etat / tasya samavāya-ayogād iti /
SV13908	/ na ca abhāvaḥ kāryam iti niveditam	etat / na api śabdasya nityasya
SV13112	cet kasyacit sahakāriṇaḥ // syād	etat / na āvaraṇān nityaṃ sarve śabdā
SV07301	akimcitkaraś ca apekṣyata iti vyāhatam	etat / nanv ajanakā api kāryatvād dhūma-
SV07307	- balena utpattir vā iti niveditam	etat / nivedayiṣyate ca / tasmād ye
SV14713	jñāna-kṛtaḥ pratibandha iti cet / syād	etat / yat-pratipatti-nāntariyakam ya-j-
SV08211	-sattā samāśraya ity ukta-prāyam	etat / yathāsvaṃ samaya-vāsanā-vaśād
SV06013	pratītiḥ / evaṃ tarhi tatra api tulyam	etat / yasmāt / eka-pratyavamarśa-ākhye
SV16423	ity uktam / tasmāc śeṣavad anumānam	etat / vyatirekasya sandehād
SV13210	ca kaḥ saṃskartā avikāriṇaḥ // syād	etat / sann api na sarvaḥ śabda
SV11519	-vacane prayojana-abhāvād iti nirloṭhitam	etat / sarvatra ca jāty-asambhavād
SV07801	-ātmanor ekasya virodhād ayuktam	etat / sarvatra sarvadā sarva-ākāra-
VN04913	ity asamikṣita-abhidhānam	etat. ata eva ca pratijñāyā na sādhana-
VN01109	kasya pravṛttir nivṛttir vā iti yat kiṃcid	etat. athavā yadi kasyacit
SV04719	ced astu jātir alaṃ parā //95// syād	etat anyavyāvṛtte api śabda-arthe
VN04407	vā guṇa-antaram iti yat kiṃcid	etat. avayava-viparyāsa-vacanam
VN03012	nāma kiṃcit nigrahasthānam. syād	etat, asaty api pratijñā-prayoge gamyamāno
VN05416	vācyam. tathā astv iti cet, syād	etat, uktaṃ etad arthāntaram
VN05212	na idaṃ nigrahasthānam iti cet, syād	etat, uttareṇa guṇa-doṣavatā mūḍha-
PV03162	tathā bhede abheda-pratyavamarśane ity	etat kārya-viśeṣasya anvayo na eka-
SV17518	ca vācyā-dṛṣṭi-kṛtā iti cet // syād	etat kāryam eva vacanaṃ vācakasya
SV15309	vibhāvayitum samarthaḥ / pratipāditam ca	etat kvacit tathā dṛṣṭānām apy arthānām
PV03145	sthitim gṛhītvā saṃkalayya	etat tathā pratyeti na anyathā yathā
VN00514	-sāmarthya-viveko nimittam iti cet, evam	etat tasya eva sarva-sāmarthya-vivekina
SV10116	-rūpā apravṛtti-yogyatvāt / tasyā apy	etat tulyaṃ prāmāṇyam atra viśaye /
PV04019	prakaraṇa-āśrayaḥ vipakṣa-upagame apy	etat tulyam ity anavasthitiḥ antaraṅgaṃ
SV09107	iti vyāmūḍhaṃ jagat syāt / syād	etat na tatra kasyacid asato niṣedhaḥ
SV09024	syād iti mithyā-vāda eṣaḥ / sthitam	etat na bhāvānām kaścit svabhāva-anvayo
SV03107	gṛhīte apy anyad iṣyate // syād	etat nirbhāgasya vastuno grahaṇe ko anyas
VN02703	eva śabdo apy asarvagato anitya iti.	etat pratijñā-antaram nāma
VN03411	anyatara-nirdeśa iti cet, syād	etat pratijñā-hetvor virodha iti pratijñā-
SV10113	tasya asatsv api tulyatvāt / tad	etat pratipattuḥ pramāṇa-abhāvān
SV13517	viśeṣeṇa nityāyām ānupūrvyāṃ / tad	etat pratipadaṃ krama-anyatvaṃ varṇa-
SV11124	anyatra satkāyadrṣṭim / tac ca	etat pradhāna-nirdeśe sati syād aneka-
VN06016	vibhajate svayam //119// niveditam	etat prāg yathā ete bhāvāḥ prakṛti-bhedino
HB00816	/ bīja-ādi-vad anekānta iti cet syād	etat bīja-ādinām ankura-ādi-
SV04919	apy anya-darśane // uktam	etat bhede api bhāvās tulya-
HB02913	ucyate ata eva bādā bhāva uktaḥ syād	etat yata eva hetur anyathā api bhavet ata
SV10524	śabda-prayogataḥ //206// niveditam	etat yathā na ete śabdāḥ svalakṣaṇa-
SV12707	-asambhavi kāryaṃ gamakam iti cet / syād	etat yadi teṣu varṇeṣu satsu api tat kāryam
SV15220	-mātreṇa eva siddher iti / satyam	etat yadi vipakṣayor
VN04113	upādānād adoṣa iti cet, syād	etat, varṇa-krama-nirdeśavad iti vatir
VN00908	viparyayād viparyaya iti satyam	etat. sa eva tu viparyayo anupalabdhi-
SV05713	apratibhāsamānam asti ity uktam	etat sati vā kvacid anāśritam katham
SV08615	apy abhedo api teṣu cet //170// syād	etat satyam viśeṣā janakāḥ na punas
VN06206	kiṃ na vyabhicārita iti cet, yat kiṃcid	etat, santi hy evaṃprakārā api vyavahārā
SV10107	/ evaṃ tu syād evaṃ svabhāvā	etat-samāna-pāka-hetavaḥ pakvā iti /
SV09223	eva etad āśānkāyāḥ / tasmāt siddham	etat sarve śabdā viveka-viśayā vikalpās ca
PV02165	-sambandhād iṣṭāś cet sarva-vastunaḥ	etat sāmṅhya-paśoḥ ko anyāḥ salaḥjo
SV08705	uktam / sa ca viśeṣa eva / yat punar	etat sāmānyam nāma tat tasya eva
SV04112	-aviśeṣe api dadhi-trapusā-ādayaḥ / syād	etat sāmānyam eva kiṃcit tāsu
SV11413	-vyaktim eva samayakāraḥ karoti iti kuta	etat so aniyato niyamam puruṣāt pratipadyate
SV12229	idānīntanā api iti / viśeṣa-asambhava	etat syāt / sa ca dūṣādhaḥ / yatra

PV02181	asti kāraṇam kaṇḍaka-ādiṣu tathā akāraṇam	etat syād iti kecit pracakṣate saty eva
SV15502	-sambhavāt / dvairāśye tu śabdānām	etat syād eka-nivṛttau gaty-antara- abhāvāt
HB03113	śākya-niścayatvād alakṣaṇam	etat hetv-abhāvo vā na hy aniścita-
SV11309	syāt pratītir asaṃvidah // syād	etat akārya-sambandhā eva śabdāḥ / na
SV10919	-abhidhāna-vaiphalyāc ca vaktuḥ / tad	etat agatyā ubhayathā apy anumānatvam
VN03214	pratyuktaḥ. dr̥ṣṭānta-upadarśanam ca	etat anityaḥ śabdaḥ kṛtaka-anityatvād
SV01017	-hetavaḥ pakvā iti / anyathā tu śeṣavad	etat anumānam vyabhicāri / kim punar
SV03605	hi vyatireke ṣaṣṭhī bāhulye jas-ādaya ity	etat api puruṣa-abhiprāya- nirapekṣam
VN17502	kāmāye aham iti / evaṃjātīyakam	etat api vahneḥ śīta-pratīkāra-vacanena
SV05611	na tasya pratiśedham brūyād iti.	etat apy ananubhāṣaṇa-vad apratibhāyā
PV04140	manyeta sva-dharmi-vacanam tathaḥ nanv	etat apy artha-siddham satyam kecit
VN03902	evam ādy api vācyam syāt, tasmād	etat apy asambaddham iti. aviśeṣa-ukte
SV15522	kasyacit samayo yathā mat-praṇītam /	etat abhimata-artha-upanibandhanam vākyam
SV09212	katham abhāvo na asti iti / yat punar	etat artha-niśedhe anarthaka-śabda-
VN05416	tathā astv iti cet, syād etat, uktaṃ	etat arthāntaram nigrahasthānam iti.
SV14023	samāna-jātīyam anveti / sarva-dharmānām	etat avasthatvāt / sarva-sthairya-
SV15201	- dharmāḥ śabdāḥ / tattve vā kuta	etat avitatha-artha-pratītaya eva iti / na
SV15125	nityaḥ kaścīd atīndriyaḥ syāt / na ca	etat asti / tasmād artha-sāmarthyā-
SV15027	anyathātvam na punar nityeṣu śabdeṣv	etat asti / nanv evaṃvidho anyatra apy
SV08413	bheda-aviśeṣāt sarvo janakaḥ syāt / na	etat asti / yasmāt / tena ātmanā hi bhede
SV04530	tan na vyavahāra-kāla-abhāva-doṣaḥ / na	etat asti / yasmāt api pravarteta
SV15620	samartho apekṣyaḥ syāt / na ca nityeṣv	etat asti ity uktaṃ / tat kim ayam
PV03412	āvṛtter iha sā na kim tanutvāt tejaso apy	etat asty anyatra apy atānavam atyāsanne
SV08906	tato gatiḥ syāt / nirloṭhitam ca	etat ācāryeṇa / tad ayam gava-ādi-śabda-
PV04209	tadātmā tat-prasūtaś cen na	etat ātma-upalambhane tasya upalabdihāv
SV04707	ānāntyāc ced idaṃ samam //94// syād	etat ānāntyād vyaktīnām śākyaḥ
SV09223	kim viveka-viśayā ity asthānam eva	etat āśānkāyāḥ / tasmāt siddham etat
SV08712	/ uktaṃ atra / yady aviśeṣaḥ syāt syād	etat iti / yathā ca asya svayam abheda-
VN04504	iva prayoga-apeta- śabda-vad	etat iti. yadi goṇī-śabdāt kakuda-
SV10709	-parīkṣāyām avadhatte / yat punar	etat uktaṃ kalpitasya anupalabdhir dharmā
SV08601	sthitir asthitir vā / yat punar	etat uktaṃ taj-janako hi sa tasya svabhāvaḥ
VN05706	-apratipatter asambhavāt. ubhayam	etat uttara-apratipatteḥ kāraṇam iti.
SV15513	asti viśeṣaḥ pramāṇa-saṃvāda iti cet /	etat uttaratra niṣetsyāmaḥ na
SV10509	-abhāvaḥ katham siddha iti cet /	etat uttaratra vakṣyāmaḥ / anyatra apy
SV12314	śaknuvanti eva puruṣā mantrān kartum /	etat uttaratra vicārayiṣyāmaḥ / api ca /
VN04503	kāraṇam mṛt-piṇḍa-ādikaṃ loka iti. tad	etat unmattasya unmatta-saṃvarṇanam
SV13621	na varṇāḥ kāryāḥ / na ca	etat upalabdhy-āśrayā kāryatā-sthitiḥ /
SV06917	iti tasmin na yujyate //143// yad	etat ekam anekatra vartamānam ekam
HB03417	vākye paraspara-ākṣepa iti cet vacanam	etat ekasya api niyama-khyāpakasya
HB01417	katham idānīm akṣepa-kriyā-svabhāvaḥ nanv	etat eva paridīpitaṃ bhavati karoty eva
SV04310	tasya tathābhūtasya grahaṇād	etat evam bhavaty anityo ayam anityatvam
SV14624	kriyate / api ca / vyavahartāra eva	etat evam vyāpāra-vad iva
SV03806	śabda-artha-pratipattes tena	etat evam ucyate śabdaḥ svarūpam āha iti /
SV10008	apekṣata iti tad-vyāpī / katham punar	etat gamyate nirapekṣo vināśa iti /
SV02527	hetur iti / katham punar	etat gamyate vyavacchedaḥ śabda-
PV03139	anya-utpatti-vaigūnyāc codyam vā	etat dvayor api śīghra-vṛtter alāta-
SV17016	iṣyate // tatas ca bhūyo artha-gatiḥ kim	etat dviṣṭa-kāmitam //321// na prasiddhir
SV09118	evam ity uktau na anena sambandho asti na	etat dharmā vā iti pratītiḥ / tathā
HB01419	katham upekṣeta param anādrīya	etat prasahya kuryāt evam hy anena
HB03024	sapakṣe ca bhāva iti na ca	etat bādhāyā avinābhāve sati sambhavati iti
HB01302	api punaḥ punaḥ kārayati tathā hy	etat bīja-ādy-upanyāse nirloṭhitam
SV05205	vyaktayo jñāna-kāraṇam //101// syād	etat bhavanti vyaktayas tasya ālambana-
SV08207	cintyate katham teṣv api iti / cintitam	etat yathā na teṣu sambhavati / tat kim
SV05618	apy abhinatā //109// niveditam	etat yathā na bhāvānām svabhāva-saṃsargo
SV14102	yo asya bādhyate / pratyakṣam khalv apy	etat yad imā buddhayaḥ puruṣa-
SV08815	yena ātmanā tayoḥ // bhedaḥ sāmānyam ity	etat yadi bhedaś tadātmanā //177// bheda
SV08417	janakā na vā aviśeṣe kaścīd iti syād	etat yady eṣāṃ na viśeṣaḥ sambhavet /
SV14417	asato nityatā kutaḥ //274// syād	etat yasya api vināśo ahetukaḥ so
SV14309	kāṣṭhasya āvaraṇam ity āpannam / na ca	etat yuktam / āvaraṇam hi darśanam
SV13916	kimcid idānīm kāryam syāt / na ca	etat yuktam / sarva-kāraṇānām
SV17513	avyabhicāritā //336// na tāvad	etat vacanam vācyānām svabhāvaḥ / na apy
PV03172	-apekṣānāt śrūtau sambadhyate apoho na	etat vastuni yujyate tasmāj jāty-ādi-tad-

SV14111	api sã varṇa-svabhāvã / vastu-svabhāvasya	etad -vikalpa -anatikramãt / atad-rūpeṣu
SV11930	ca / tan na vastu / tasya	etad -vikalpa-anatikramãt / vastu ca
SV11824	/ tasya rūpa-lakṣaṇatvãd / rūpasya ca	etad -vikalpa-anativṛtṭeh / api ca /
PV03045	apekṣyate na saṃketam na sãmãnya-buddhiṣv	etad vibhãvyate yã apy abheda-anugã
VN01212	katham yojyate. eṣa hi bhãvanãm bheda	etad -virahaṣ ca abhedo yathã sukha-ãdiṣu
SV09611	vidhi-nivṛtti-rūpatvãt pratiṣedhasya / tad	etad vyavaccheda-mãtram dvayor api
PV03424	bhinna-vibhakte sva-gocaraiḥ evam	etan na khalv evam iti sã syãn na bhedinĩ
VN04510	drṣṭã, na tu sãkṣãd ity uktam. uktam	etan na punar yuktam, strĩ-sũdrãñãm
SV16522	asti sambhavaḥ //314// syãd	etan na vyaṃ puruṣa-prãmãnyãt
SV13119	karotu pũrva-svabhãva-niyata ity	etan na syãt / tasya pracyuteḥ / apekṣyãc
VN04016	-artha-asamgatãtvãd iti. nyãyyam	etan nigrãhasthãnam, pũrva-uttara-
SV11626	yena iṣṭaḥ sa ãśrayaḥ //233// śrũyata	etan nityã jãtir ãśrayitã ca na apy
PV02179	hetuṣu hetv-antara-anumãnam syãn na	etan nityeṣu vidyate kãdãcitkatayã
VN04916	anyatarasya ãnarthakyam iti tad	etan niyama-abhyupagame veditavyam. yatra
VN00407	samartham, tad-abhãvãt tan na bhũtam.	etan -nivṛttau punar nivṛttir
SV14517	svabhãva eva tathã ucyate / tad	etan manda-buddhayaḥ kvacit tathã
SV07811	na // tad-deśinaṃ ca vyãpnoti kim apy	etan mahãdbhutã //154// ity antaraślokau
NB03048	sãdhyam ity uktam bhavati anirãkrta iti	etal -lakṣaṇa-yoge api yaḥ sãdhayitum iṣṭo
HB00504	sato anupalambha- abhãva-darśanam /	etal -lakṣaṇas tridhã eva so hetus
SV04602	//93// na khalu vai vyasanã eva	etal lokasya yad ayam asaṃketayann
VN03207	-upadarśanena upasaṃhãra-vacanã	etasmãt . anyair eva hetubhiḥ śabdasya
VN01301	yady evã bhedaḥ syãt. saty apy	etasmĩn kasyacidãtmano anvayãd aikyam
VN01103	kãdãcit pratyaḥkaṃ kãdãcidã ģamaḥ,	etasmĩn eva anatiśaye amiṣãṃ
VN04519	artha eva kiṃ na janayati. na hy	etasya arthãt kiṃcid bhayaṃ paśyãmo yena
SV15112	kathamcit kartãra ity ukta-prãyam / yã apy	etã nitya-abhimateṣv ãkãsa-ãdiṣu
SV10429	sã sva-saṃnidhãnãt sva-nimittãn	etãn sãdhayati iti sva-nimitta-sãmagrĩ-
SV01216	śeṣavad vyabhicãri kim // yathã pakvãny	etãni phalãny evãṃ-rasãni vã rūpa-aviśeṣãd
HB02821	ṣãd-lakṣaṇo hetur ity apare trĩni ca	etãny abãdhita-viṣayatvam vivakṣita-
PV04217	-pratyaḥka-apekṣã anvaya-vyatireka-bhãk	etãv atyãtmabhãvo ayam anavasthãny
SV08420	agnir dahaty uṣṇo vã na udakã ity /	etãvat tu syãt kuto ayam svabhãva iti
SV04820	uktã / vyavacchedo asti ced asya nanv	etãvat prayojanam // śabdãnãm iti kiṃ
HB00623	upanaya-nigamana-ãdikã api pratyuktã	etãvatã eva sãdhyã-pratĩter bhãvãt
PV02242	-viṣayaḥ sneho nirdoṣaḥ sãdhanãni ca	etãvad eva ca jagat kva idãñiṃ sa
PV03100	-vimũdha-arthã ģopãlam asaṃvṛtṭeh	etãvan niścaya-phalam abhãve
VN06809	ca yathãnyãyam nigrãhasthãnam iti	etãvan -mãtram iṣṭã ity. loke avidyã-
SV03407	brũyãd bhedo na asti tato aparãḥ //63/	etãvantã eva ca bhedaṃ darśayaṃs
SP00017	-phalate pratyaḥka-anupalambhataḥ	etãvanmãtra -tattva-arthãḥ kãrya-kãraṇa-
VN00511	tv idṛṣãṃ na asti ity	etãvanmãtra - nimitto ayam asãd-
NB03122	darśite darśita eva drṣṭãnto bhavati /	etãvãn mãtra-rũpatvãt tasya iti etena
SV00915	-ãdy-ãlambanã maitry-ãdaya iṣyante /	etãś ca sajãtĩya-abhyãsa-vṛttayo na
SV09301	śãbdã viveka-viṣayã vikalpãś ca / ta	ete eka-vastu-pratiśaraṇã api yathãsvã
HB01316	tãn paśyantaḥ kevalãṃ jãnĩmahe ta	ete kãrakã ity satyam idã apy asti
HB01105	apy abhedas tat-kãrya-viśeṣasya ta eva	ete kãraṇa- śãkti-bhedã yathãsvãṃ
SV00214	uktãu pakṣa-dharmaś ca / ta	ete kãrya- svabhãva-anupalãbdhi-lakṣaṇãś
HB01502	samartha-svabhãva ity tata upattĩm brũse	ete ca ekatra katham syãtãṃ tad ayam
NB03124	karma-vãt paramãñu-vãd gṛhãta-vãd ity /	ete drṣṭãntãbhãsaḥ sãdhyã-sãdhana-
SV06612	/ sarvatra bhãvãd vyãvṛtṭer na	ete doṣãḥ prasaṅginaḥ //136// yathã hy
PV02158	yasya rãga-ãdayas tasya na	ete doṣãḥ prasaṅginaḥ etena bhũta-
PV03170	vacanena virudhyate mithyã-avabhãsino vã	ete pratyaḥkaḥ śãbda-nirmitãḥ anuyãnti
HB02817	abhãva-niścaya ity darśana-arthã	ete prayujyete / ity eṣa pakṣa-dharmo
SV08228	na syãd atyanta-bhedaḥ //163// yady	ete bhãvã vyãvṛtṭĩṃ muktã svabhãvena
SV06016	//119// niveditã etãt prãg yathã	ete bhãvãḥ prakṛti-bhedino api jñãna-
SV15521	kãrya-sãdhanã // yuktã / yady	ete mantrãḥ kasyacit samayo yathã mat-
SV13911	śãbda-anupalãbdheḥ / ato yuktã	ete yac śãbdãn kuryuḥ / anyathã /
PV03216	lakṣaṇãṃ sa ca tattvãm na tena apy	ete vilakṣaṇãḥ yathã sva-pratyaḥka-
SV11427	/ kṛtakãtva- anityãtva-vãt / na apy	ete vivakṣã-janmãno dhvanayo ajãnmãno
SV06027	pratipattã pratipattĩm anusṛtya	ete vṛkṣã ity sva-para-vikalpeṣv
SV16506	kaṣcit katham na vaḥ //313// na khalv	ete vaidikãḥ śãbdã evãṃ vikrośãnti
SV13126	sarvasya tatra akĩmçitkarãtvãd / api ca /	ete śãbdã vyãpino vã syur avyãpino vã /
SV03520	tãn prati yuktĩmat //65// yadi nãma	ete śãbdãḥ puruṣaiḥ kvacit prañĩnĩṣitã api
SV06207	padasya artha-cintãnãt / kva punar	ete śãbdãḥ prayujyanta ity prayoga-
SV10524	//206// niveditã etãt yathã na	ete śãbdãḥ svalakṣaṇa-viṣayã anãdi-

PV04130	-ākhyāne darśayamś ca prayojanam	ete sahetuke prāha na anumā-adhyakṣa-
NB03015	śabda iti pakṣa-dharma-upadarśanam sarva	ete sādhana-dharmā yathāsvaṃ pramāṇaiḥ
VN03612	-vacana-virodhena vyākhyāta iti. sarva	ete sādhana-virodhā hetv-ābhāseṣv
VN06107	vādam asādhanā-aṅga-vacanāt.	etena adhikasya punaruktasya ca pratijñā-
PV03448	aprakāśāyām arthaḥ syād aprakāśitaḥ	etena anātmavit pakṣe sarva-artha-
HB00209	eva vyāpyasya vā tatra eva bhāvaḥ /	etena anvayo vyatireko vā pakṣa-dharmāś
SV00213	eva / vyāpyasya vā tatra eva bhāvaḥ	etena avayava-vyatirekau yathāsvaṃ
SV14825	abhāve kasyacid bhāva-upakṣepo anyasya /	etena ahetukatve api hy abhūtvā nāśa-
PV02087	viśiṣṭānām aindriyatvam ato ananuḥ	etena āvaraṇa-ādīnām abhāvaś ca
HB00623	anyathā api pratipatter utpatteḥ /	etena upanaya-nigamana-ādikam api
HB03106	iti na pratijñā-doṣā vācyāḥ /	etena eka-saṃkhyā-vivakṣā api pratyuktā
NB03123	/ etāvān mātra-rūpatvāt tasya iti	etena eva drṣṭānta-doṣā api nirastā
VN02914	hetuḥ, so ayaṃ pratijñā-hetvor virodhaḥ.	etena eva pratijñā-virodho apy ukto
PV04199	siddham tal-liṅgam jñānam īdrśam	etena eva prasiddho api svabhāvasya
SV08922	tat tulyam iti so api kiṃ na karoti /	etena eva yad ahrīkāḥ kiṃ apy aślīlam
VN06101	-upanyāso dvayaṃ na atipatati.	etena eva vitaṇḍā pratyukta-abhyupagama-
HB01810	sthita iti na tasya anyathābhāvaḥ /	etena kaṭhina-ādīnām tāmra-ādīnām agny-
PV04034	sadvitīya-prayogeṣu niranvaya-viruddhate	etena kathite sādhyam sāmānyena atha
PV03097	eva vastūnām sva-nivṛttau nivartakam	etena kalpanā-nyasto yatra kvacana
PV02017	-siddhau tu sarvaṃ sarvasya sidhyai	etena kāpila-ādīnām acaitanya-ādi
HB02707	-anyasya eva ca tattvena vyavasthāpanāt	etena krama-akrama-ādayo apy
SPO0019	ca tau samyogi-samavāyā-ādi sarvaṃ	etena cintitam anyonya-anupakārāc ca
SV00615	santi saṃnihita-dahana- viśeṣatvāt	etena tat kāryād api tad-viruddha-kārya-
PV03090	sā avācyo niṣedhas tena sarvathā	etena tad-viruddha-artha-kārya-
VN03213	sarvaṃ pṛthag iti brūyāt.	etena tad-virodhaḥ pratyuktaḥ.
PV03178	anubhave drṣṭam na vikalpa-dvayaṃ sakṛt	etena tulya-kāla-anya-vijñāna-anubhavo
PV03237	drṣṭye gava-ādau jāty-ādes tad apy	etena dūṣitam darśanāny eva bhinnāny apy
HB00401	-agniṣv iva agni-mātra-sādhye arthe	etena dharmā-dharmi-liṅga-ādi-
PV04040	tac ca na niranvaya-doṣa-vat	etena dharmi-dharmābhyāṃ viśiṣṭau
VN01309	tasyāḥ svātmano abhedo na syāt.	etena pariṇāmaḥ pratyuktaḥ, yo api
SV00813	avinābhāva- niyama-abhāvāt /	etena pipīlika-utsaraṇa-matsya-vikāra-
VN03506	-virodha-vyavasthāpanāt. yad apy uktam	etena pratijñayā drṣṭānta-virodha-ādayo
VN02918	samūhe bhāva-śabda-prayogād iti.	etena pratijñayā drṣṭānta-virodho
SV09310	api para-upādhim enam ākṣipati /	etena pratyaya-bheda-bhediva-ādayo
VN00906	-utpattes tantv-ādiṣv arthakriyā-bhedaḥ.	etena buddhi vyapadeśa-bheda-
VN00809	ca svīkartum icchati.	etena buddhi- śabda-ādayo api vyākhyātī
PV02158	-ādayas tasya na ete doṣāḥ prasaṅgināḥ	etena bhūta-dharmatvaṃ niśiddham niśrayasya
PV03503	samyak lakṣyante vikalpāḥ krama-bhāvināḥ	etena yaḥ samakṣe arthe
NB03044	iti vādinā yas tadā sādhanam āha	etena yady api kvacic śāstre sthitaḥ
SV12509	hutāśana-saṃsiddhau paṇḍu-dravyatva-vat /	etena vacana-ādayo rāga-ādi-sādhanē
PV03016	ajñātasya svayaṃ jñānān nāma-ādy	etena varṇitaḥ sā eva iṣṭa-arthavati
PV04143	bādhanam dharminas tatra bādha ity	etena varṇitam tathā eva dharmiṇo apy
SV09818	vaikalya-pratibandha- sambhavāt /	etena vyabhicāritvam uktaṃ kārya-
SV00602	yathā na śīta-sparśo atra agneḥ /	etena vyāpaka-viruddha-siddhir ukta
SV00605	yathā na atra dhūmo anupalabdeḥ /	etena vyāpaka- svabhāva-asiddher ukta yathā
PV03313	hy abhinnasya tasya idam iti tat kutaḥ	etena śeṣam vyākhyātam viśeṣaṇa-dhiyām
VN01804	-vacanāt kevalāt pratipatter utpattiḥ.	etena saṃśaya-utpattiḥ pratyuktā, pakṣa-
PV02076	dhātu-sāmya-āder antararthasya saṃnidheḥ	etena saṃnipāta-ādeḥ smṛti-bhramśa-ādayo
PV03006	adrṣṭeś cakṣū-rūpa-ādi-buddhi-vat	etena samaya-ābhoga-ādy-antarāṅga-
PV02069	kim ādhārair guṇa-sāmānya-karmanām	etena samavāyāś ca samavāyī ca
SV12422	-adrṣṭer bādhyabādhakabhāva-asiddheḥ /	etena sarva-jñāna-pratiśedha-ādayo
VN03703	-prakāraṇām parihāreṇa samarthanāt.	etena sva-pakṣa-anapekṣa-hetu-
PV03310	-dhiyāmataḥ na iṣṭam prāmānyam	eteśām vyavadhānāt kriyām prati
PV03253	tat-tulyam manasām api asatsu satsu ca	eteṣu na janma-ajanma vā kvacic drṣṭam
NB03085	ca sattvam iti viparyaya-siddhiḥ	etau ca sādhyā-viparyaya-sādhanād
SV00305	tat-svabhāvasya tadutpatter iti /	etau dvāv anumeya-pratyayau sāksād
SV06522	nyāya-śāstrasya anyāpoha- viṣayāv	etau prāha / tathā hi / ekatvād vastu-
SV17203	/ api ca eka-artha-niyame saty	enam jaiminir jānīyāt / sa eva śabdasya
SV15714	drṣṭo gava-aśva-vat / anupadeśam ca	enam lokaḥ pratipadyate / na tadvad
SV12124	/ rūpa-viśeṣo vā tathā darśanīyo ya	enam hetum anuvidadhyāt / yena iṣṭa-
SV16703	na svayaṃ vetti / na apy	enam anyo vedayati / tasya api
HB01202	jāyata iti cet sva-kāraṇebhyaḥ tāny	enam apara-pratyaya-saṃnidhāna kiṃ

SV11315	anabhivyaktaḥ pratīti-hetuḥ / saṃketas tv	enam abhivyanakti / sa tarhi siddha-
SV09309	svabhāva-abhidhāyiny api para-upādhim	enam ākṣipati / etena pratyaya-bheda-
SV03025	/ ko hy atra viśeṣaḥ śabdā vā	enam upalakṣayeyus tal-lakṣitā vā upādhyayaḥ
SV16517	tat-pratikṣepa-sādhanāni kānicid yāni na	enam upalīyante / yathā ayam tat-
PV03305	sā tat-prasādhanā arthena ghaṭayaty	enām na hi muktva artha-rūpatām anyāḥ
SV06717	ekatra api pravarteta / icchāyām vā ka	enām bahusv api pratibandhuṃ samarthāḥ
SV05118	eva kevalāt //99// na hi paro api	enām buddhiṃ kevala-sāmānya-bhāvinīm
PV03450	vibhāvyate yat taj-jñānam paro apy	enām bhuñjīta anyena vid yadi tājā
SV06707	eva lokena śabda niveśanīyaḥ tad vā ekam	enām śrutiṃ vastu-śaktyā eva dhvanayati iti
VN00726	-rūpa pratibhāsa-adhiyakṣa-darśanam	enām upekṣate. anīṣṭam ca idaṃ rūpa-
NO1905	ca nyāyadarśinām iti.	ebhiḥ kathā-viccheda eva karaṇīyaḥ, na
NB03136	akṛtakam tan nityam bhavati iti na hy	ebhir drṣṭāntābhāsair hetoḥ sāmānya-
SV15721	eva phaladāḥ syuḥ / yadā tu samayād	ebhyaḥ phalaṃ tadā ayam adoṣaḥ /
SV16211	-dharma-anatikramāt puruṣa-kṛtā / ata	eva / asādhāraṇatā siddhā mantra-ākhyā-
SV04015	tathā eṣāṃ grahaṇam mithyā-vikalpa	eva / itaretara-bhedo asya bījam saṃjñā
SV08810	eko yuktaḥ / na sarvātmanā abheda	eva / tayor api bhaved bhedo yadi / na
SV06318	asya darśanam kevalam buddhi-viplava	eva / tena eva aparamārtho asāv anyathā na
SV07509	/ avṛtter na anekatra jñāna-hetuḥ / ata	eva / vyakter anyā athavā anyā yeṣāṃ
SV08628	-balena abheda-pratītiḥ syāt / ato viśeṣa	eva / sa eva arthas tasya vyāvṛttayo
SV13216	yugapac śrṇuyād iti prasaṅgo anivṛtta	eva / saṃskāra-bhedād bhinnatvād eka-
SV10501	/ asattā punar atra anupalabdhir	eva / ata eva iyaṃ karaṇāt kārya-
SV14616	evaṃ ca abhidhāne api prayojanam āveditam	eva / ataḥ bhāve hy eṣa vikalpaḥ syād
SV08516	/ tad ime na ekayogakṣemā bhāvāḥ bhinnā	eva ato na syāt sāmānya-bheda-dhīḥ
SV12723	-ādi-van mānavaka- ādiṣv iti pauruṣeya	eva / atha mā bhūd eṣa doṣa iti pratyekaṃ
SV15906	tataḥ śabda-prabhavāt sā api śabda-vyaktir	eva / anavasthā evaṃ syāt / śabda-
SV10410	-ādiṣv asatsu upalabhya	eva / anupalabdhas tv asann iti niścīyate
SV11927	-anubhavam smaraṇāt smṛtir api tat-kāla	eva / anubhava-smaraṇa-anukramayor
SV10810	daśa-dāḍima-ādi- vākyānām iva anupasaṃhāra	eva / anyathā vaktur vaiguṇyam udbhāvayet
SV12410	-tapaḥ-prabhṛtibhir yuktāḥ syuḥ kurvanty	eva / api ca kāvyāni puruṣaḥ karoti iti
SV02503	/ tac ca ātmani vyavasthitam amiśram	eva / artha-antaram apy aneka-sambandhe api
SV01713	-bhāva-lakṣaṇas tadutpatti-lakṣaṇo vā / sa	eva avinābhāvo drṣṭāntābhyāṃ pradarśyate /
SV08011	/ pacata eva karma- sabbhāvāt / tata	eva asambandhān na sāmānyam na ayuktam
SV13825	ca / tato vyañjaka-atiśayāt kārakā	eva / upakārakasya gaty-antara-abhāvāt /
SV11920	/ vākyam ca eka-avabhāsi mithyā	eva / eka-anekatva- ayogāt / na hy ekam
SV12812	/ tadā api kāla-kṣepo na yukta	eva / eka-avayava-pratipatti-kāla eva
SV10324	-anupalambho api kaścit pramāṇam	eva / eva yady anupalabhyamāno
SV05215	kaivalyam / tena ekena sahitā janayanty	eva / evaṃ tarhi / tābhīr vinā api
SV04209	samānam iti pratyeyam atha anyad	eva / kiṃ ca ataḥ / yadi svalakṣaṇam
SV12310	viśeṣaḥ / satyam asti / na kevalam tayor	eva / kiṃ tarhi / diṇḍika-purāṇa-itarayor
SV13411	-ātma-abhyupagantavyaḥ syāt / śabda-vad	eva / krama-bhāvina eva yathāsvam
SV03721	khasya svabhāva iti na tu kham ity	eva / khasya artha-antara-sādhāraṇa-
SV09421	-abhidheya-prameyatvaiḥ so api siddha	eva / tat kim idānīm jñeyam asti iti
SV00523	/ svabhāva-anupalabdhis tu svayam asattā	eva / tatra kevalam viśayī sādhyate /
SV14411	upakāratva-ādi-paryanuyogas tad-avasthā	eva / tathā ananyatve / tasmāt sato
SV03306	saṃketa- bhedo na syāt / tad apy asty	eva / tathā hi / bheda-antara-
SV03006	api grhyamāṇaḥ sarvātmanā grhyata	eva / tathā hi / eka-upādhi-grahaṇe
SV05709	/ sā ca atat-kārya-viśeṣas /	eva tad-anyasya anuvartinaḥ // vastunaḥ
SV15117	tasmin saty asyāḥ kāraṇe yogye sā bhavaty	eva / tad yadi nityānām padārthānām
SV03510	anartha- antara-abhidhānāt na api sa	eva / tad-vācinām iva dharma-vācinām
SV06213	-ādi-śabdeṣv api yathā-darśanam asty	eva / tasmāt sarva eva śabda-prayogaḥ
SV14628	tathā tadā na kiṃcid bhavati iti iṣṭam	eva / tasmāt svayam bhavan svabhāvo
HB01711	uktam atat-svabhāvas tu tadā apy akāraka	eva / tasmād akṣaṇikānām kāraṇānām na
SV15109	janako yuktaḥ / anya-apekṣā api niśiddhā	eva / tasmān na nityānām kvacid vijñāna-
SV12503	abhāvam gamayati iti vyabhicāra	eva / tasmān na viśeṣaṇam atiśaya- bhāg
SV12021	kasya bādhā / tat parasya api tulyam	eva / tasya iṣṭatvād adoṣa iti cet / kuto
SV11007	puruṣa-parīkṣayā tu pravṛttāv apravṛttir	eva / tasya tathābhūtasya jñātam aśakyatvāt
SV05619	/ tatra saṃśṛṣṭa-ākārā buddhir bhrāntir	eva / tāṃ tu bhedināḥ padārthāḥ
SV11023	-dharmāṇaḥ syuḥ / jvalā-ādi-vad	eva / tena syād api nirdoṣaḥ / katham
SV09303	vivekeṣu upalayanād bhinna-viśayā	eva / tena svabhāvasya eva
SV14005	dīpa-ādiṣu drṣṭam iti viruddham	eva / na / abhinna-janmaṇaḥ
SV08626	tasmād ayam bhinna-pratibhāsa-ādir viśeṣa	eva / na ca atra aparam abhinnaṃ
SV14710	asty eva ity anyattvam	eva / na ca taj-janma-

SV09901	/ anyas tu pūrvaḥ pariṇāmas tad-artha	eva / na ca tām tatra kaścit
SV09912	niyata-śaktiś ca sa hetuḥ svarūpeṇa pratīta	eva / na ca svabhāva-niyamo arthānām
NB03036	-lakṣaṇa-prāptaḥ sa upalabhyata	eva / na tathā atra tādr̥ṣo ghaṭa
SV09424	-ayoga-virahiṇā sāmānyena anvayo na siddha	eva / na vai kaścit tathā abhūtena
SV03412	pācakatvam iti sambandha ucyaṭe na pāka	eva / na vai pākena anya eva kaścit
SV07105	adhāra-bhāvo badara-ādiṣu janana-śaktir	eva na sambhavati sā apy atra / na hy
SV15508	-upadeśa-apekṣaṇāt artha-antara-vad	eva / na hi prakṛtyā prakāśanās tam
SV10317	/ kāraka-anupalambhas tu pramāṇam	eva / na hy asti sambhavo yad asati
SV10118	api sā / asattāyām api iyaṃ pramāṇam	eva / na hy asti sambhavo yad upalabdhi-
SV14618	bhavantam apekṣate / sa ca svabhāva	eva / niḥsvabhāvasya kvacid vyāpāre
SV12818	/ śabda-utpāda-vādinās tāvad ayam adoṣa	eva / pṛthag asamarthhānām apy
SV16416	-pratikṣepa- sādhanam tat tv agamakam	eva / pratikṣepa-sāmānya-
SV07606	vikalpa-vāsanā-samutthitā bhrāntir	eva / bhāva-bhedo vāsanā- prakṛtiś ca
SV08704	eva vastv ity uktam / sa ca viśeṣa	eva / yat punar etat sāmānyam nāma tat
SV04818	-kalpanam kevalam anartha-nirbandha	eva / yathā-kalpanam asya ayogāt / na
SV06901	apy aneka ekena vyavahāra-artham	eva / yathā śābaleyo
SV12317	/ tad adyatve api puruṣeṣu dr̥ṣyata	eva / yathāsvam satya-adhiṣṭhāna-balā
SV08816	etad yadi bhedas tadātmanā //177// bheda	eva / yadi sāmānya-viśeṣayor yam
SV12217	syād anyatra api syād iti / bhavaty	eva / yayā sāmānyā sambhavati sā yadi
SV15230	na ca tathāvidhasya adarśanād asattvam	eva / yasmāt / na asattā-siddhir ity
SV08818	sthitis tena ātmanā bhedas tadā bheda	eva / yasmāt tau hi tayoḥ svātmanau tau
SV00814	-anumānam uktam / tatra api bhūta-pariṇāma	eva varṣa-hetuḥ pipīlika-ādi samkṣobha-
SV14425	ato avināśi bhāvaḥ syād ity aprasaṅga	eva / vināśād bhāva-nāśa-anabhyupagamāt /
SV00213	/ vyāptir vyāpakasya tatra bhāva	eva / vyāpyasya vā tatra eva bhāvaḥ
SV09826	avyavahitā kārya-utpatteḥ sā phalavaty	eva / sa eva ca tatra aṅkura-hetuḥ / anyas
SV14505	yathā aśvo viśāṇena / na vai vināśo na asty	eva / sa tu na asti yo bhāvasya bhavanti
SV13624	- siddhis tat-sādhanī / sā ca upalabdir	eva / satyam evam yadi tasya prāñ na
SV08916	dravyatva-ādy-abhedo asya abādhaka	eva / sarvatra svabhāvena
SV07128	/ sthitir hi tasya svarūpa-apracyutir	eva / sā ca na āśraya-āyattā nityatvāt /
SV10506	anupalabdi- lakṣaṇā asattā siddhā	eva / so ayam mūḍho nimittaṃ tad-abhāvam
SV12508	-tyāgena sāmānya- grahaṇam vyabhicāry	eva / hutāsana-saṃsiddhau pāṇdu-dravyatva-
HB00606	pratītau līngasya vaiarthyaṃ svayam	eva akasmād agnir atra iti
HB00406	-vṛtṭiḥ yathā yat sat tat kṣaṇikam	eva akṣaṇikatve arthakriyā-virodhāt
SV02703	/ tasmād dr̥ṣṭasya bhāvasya dr̥ṣṭa	eva akhilo guṇaḥ // bhrānter niścīyate na
SV09427	siddho yatra eva svayam dr̥ṣṭate tatra	eva agni- buddhim janayati / tatra ca
SV09423	tathā api kiṃ siddham syāt / anyatra tu tad	eva agni-sāmānyam tatra asiddham iti
HB00603	agninā vyāpteḥ smarāṇe tat-sāmarthyād	eva agnir atra iti pratītir bhavati na
SV02313	bhāvāt / tat-svabhāvavate ca sa	eva agnir ity avyabhicāraḥ / agni-
SV14222	-kāraṇam / tathā eva dr̥ṣṭata / tata	eva agneḥ pūrva-vināśa iti cet / pūrveṇa
SV09504	tad ayam agninā avinābhāvī siddhaḥ / arthād	eva agnes tat-pradeśa-ayogaṃ
VN05605	yāvād anena na gr̥hītam, na trir	eva. agrahaṇa- sāmārthye prāg eva
HB00822	tasmād yo antyo avasthā-viśeṣaḥ sa	eva aṅkura-ādi- janana-svabhāvaḥ
PV04245	yasya siddhaḥ pravṛtṭiṣu nivartakaḥ sa	eva ataḥ pravṛtṭtau ca
VN04708	veda-rakṣa-ādikaṃ ca aprayojanam	eva atat-samaya-sthāyinaḥ. saty api
VN03314	nigrahasthānam. sa khalu ucyaṃāna	eva atad-dharmatayā pratīto vaktuḥ
SV13704	api bhedaḥ śabda-svabhāva-asamsparsī tasya	eva atisāyasya upayoga-siddhes tasyā
SV13716	-upādāna-kṣaṇa-siddheḥ / na tasya	eva atisāyasya jñāna-hetoḥ tasya tat-
SV09009	-vikāra eva pravartate na anyatra / sa	eva atisāyo arthakriyā-arthi-pravṛtṭi-
PV03144	idam idr̥ṣam yad eva sādhanam bāle tad	eva atra api kathyatām sāmyād akṣa-
PV02046	hetor vaikalyatas tac cet kiṃ tad	eva atra na uditam tad-dhī-vad grahaṇa-
PV03356	avabhāsante tad-rūpa-rahitā api tathā	eva adarśanāt teṣām anupapluta-cakṣuṣām
SV17601	api vṛtṭiṃ paśyato bhavitavyam	eva adṛṣṭa- vyabhicāra-vacasām api
SV12421	na api sann api sarvo draṣṭuṃ śakyah / ata	eva adṛṣṭasya anapahnavah / na api
VN03815	-pratiññā-sāmnyāsa-apekṣayā, tasya tad	eva adyam nigrahasthānam iti kim anyair
SV16327	mantrāṇām iti / na / teṣām prabhāvavatā	eva adhiṣṭhānāt / tat-kṛtaṃ hi te
SV10704	avadhīrita-vikalpa-pratibhāso vastv	eva adhiṣṭhānikaroti yatra ayam puruṣa-
VN01103	pratyakṣam kadācid āgamaḥ, etasminn	eva anatisāye amiṣām prakāraṇam virodhāt.
PV03534	na vidyate sati sva-dhī-grahe tasmāt sā	eva anantara-hetutā cetaso grāhyatā sā
SV16403	/ api ca / so api tādr̥ṣaḥ prabhāvavān	eva ananya-sādharmaṇa-śaktitvād iti
VN04110	eva kiṃcid asādhanā-aṅgasya vacanam, tad	eva anarthakaṃ sādhyā-siddhy-
SV12821	syād anya-kalpanā / atha punar ekam	eva anavayavam vākyam / tatra / ekatve api
SV09722	ya kṛtakatve kathite sāmārthyād	eva anityaḥ śabda iti / tasmān na avaśyam

PV03112	kau smṛtau prak paścād apy abhāvaś cet sa	eva anityatā na kim ṣaṣṭhy-ādy-ayogād iti
SV02114	-pratipatti-vat / anyathā artha-antaram	eva anityatā syāt / anya-
SV02416	bhavet / ya eva tarhi kṛtakāḥ sa	eva anityo bheda-abhāvāt /
PV03120	kiṃ punaḥ viśmṛtatvād adoṣaś cet tad	eva anidarśanam dṛṣṭe tadbhāva-siddhiś
SV01404	avyavacchedas tu kutaścid vyāvṛtter	eva aniścayāt / yo hi yatra na asti
PV04023	triṣv anyatam arūpasya	eva anuktir nyūnatā uditā sādhyā-uktiṃ
SV00517	ekasya niṣedhena anya-abhāva-sādhane siddhā	eva anupalabdhiḥ / niṣedhasya
HB02202	-rūpatvāt tasmād anya-upalabdhi- yogyatā	eva anupalabdhiḥ pūrvavat yatra
SV10106	-śabda-vyavahāra-pratiśedhe hi sarvā	eva anupalabdhir liṅgam / san-niścayād
NB02025	pratiśedha-siddhir api yathoktāyā	eva anupalabdheḥ sati vastuni tasyā
VN00421	-sādhanaṃ samarthanaṃ, tādrśyā	eva anupalabdher asad-vyavahāra-
SV01610	yo abhāvasya aprasādhakāḥ // sa	eva anupalambhaḥ kiṃ hetv-abhāvasya
HB02712	ca rasa-rūpa-ādi- vat tasmād yathoktād	eva anupalambhāt kvacit kadācit
SV16721	kasyacit samīha-abhāvāt / api ca nyāyam	eva anupālayantaḥ paṇḍitā heya-upādeya-
VN02219	-udbhāvanena vā, sāksi-pratyakṣaṃ tasya	eva anuprabodhāya. tad eva nyāya-
PV03178	so avikalpaḥ kathaṃ bhavet tasya	eva anubhave dṛṣṭaṃ na vikalpa-dvayaṃ
SV10025	iti / yā kācid bhāva-viśayā dvidhā	eva anumitis tataḥ // sva-sādhye
SV00629	-mātra-anubandhiniṃ iti svabhāva-bhūtā	eva anumīyate / kiṃ punaḥ kāraṇaṃ
SV02320	kiṃ tu sāmagrī janikā tat-svabhāvā / sa	eva anumīyate / sa eva ca sāmagrī
PV02249	ātmani upalambha-antaraṅgeṣu prakṛtyā	eva anurajyate pratyutpannā tu yo
SV16823	upadiśyamānam anaṣṭa-sampradāyam	eva anuvartata ity atra api samayaḥ śaraṇam
VN00614	anekaṃ sambandhinam upakaroti tair	eva anekaṃ śabdaṃ kiṃ na utthāpayati. evaṃ
VN03708	apy avaśyaṃ saṃśaya-hetutva-mukhena	eva anaikāntiko vaktavyaḥ. tad
SV05402	pratibandhaḥ sa sarvo janyatāyām	eva antarbhavati / parabhāva-utpādane
VN03612	sarva ete sādhana-virodhā hetv-ābhāseṣv	eva antarbhavanti iti hetv-ābhāsa-vacanena
VN05910	tathā ca idam artha-antara-gamana	eva antarbhaved asamartha-sādhana-
PV03336	artho bhāyo asti kevalaḥ kasyacit kiṃcid	eva antarvāsanāyāḥ prabodhakam tato
HB01319	-kriyā-dharmā svabhāvaḥ kiṃ teṣāṃ tadā	eva antya- avasthāyām utpanna āhoṣvit prāg
HB01115	mukhyaṃ sahakāritvaṃ sahakāriṇām tasya	eva antyasya kāraṇatvāt tatra ca kṣaṇa
PV04256	aṃśena tathā gatiḥ dahana-pratyaya-āṅgād	eva anya-apekṣāt samudbhavāt dhūmo
SV02924	anyathā tathā api na grhyeta / na hy anya	eva anya-upakāraḥ yo na grhītaḥ syāt / na
SV00801	ābhimukhyena na vinā rasaḥ sa	eva anya-kāraṇam // rūpa-upādāna-
HB02307	tattva-vyavasthāpakena pramāṇena	eva anya- vyavaccheda-siddheḥ /
HB02605	pratipattiyā / yady eka-paricchedād	eva anya-vyavacchedaḥ sidhyati
HB02503	-vyavasthitasya tadātmanā paricchedasya	eva anya-vyavacchedatvāt tasya
SV16208	/ tān api hi para-kriyā-darśana-pūrvakam	eva anyaḥ karoty avidita kartāraś ca kecid
SV06417	vastunaḥ śabdena codane tasya	eva anyato api bhedād anaṃśaya-eka-
SV11719	/ rūpaṃ hi vastu / tasya atattvam	eva anyattvam ity uktam / sa ca ayam
PV03071	yac ca rūpaṃ tayor dṛṣṭaṃ tad	eva anyatra lakṣaṇam svabhāve sva-nimitte
HB02206	-jñāna-saṃsargiṇoḥ paraspara-apekṣam	eva anyatvam iha abhipretam
HB02404	iti manyate na pradeśa-āder	eva anyabhāvāt yatra eva hi pradeśe yan
HB02301	-vyavahāra-siddher virodhaḥ syāt sa	eva anyabhāvas tad-viśayā ca upalabdhiś
SV04921	teṣu paśyato vastu-dharmatayā	eva anyebhyo bhidyamānā bhāvās tad-
SV05014	- kārya-janana-śaktir eṣṭavyā / tatas ta	eva anyebhyo bhidyamānās tādr̥ṣaṃ
NB03032	/ yac ca pratibandha-upadarśanaṃ tad	eva anvaya-vacanam ity ekena api
NB03107	-vyavaccheda-rūpatvāt / tata	eva anvaya-vyatirekayoḥ sandehād
PV04205	tac ca na apratibaddheṣu tata	eva anvaya-sthitiḥ svātmatve hetu-bhāve
SV15404	yā eva ca vijātiyayor vyāvṛtti-siddhiḥ sā	eva anvaya-sthitiḥ vipakṣa-
VN04709	saty api guṇa atīśaye na karaṇīya	eva anvākyāne yatnaḥ tat-svabhāvasya
SV07625	-adhyavasāyāt / tathā bhāva-kalpanāyām	eva aparatra bhāvāt / api ca ayam
SV06401	kevalaṃ buddhi-viplava eva / tena	eva aparamārtho asāv anyathā na hi vastunaḥ
SV08705	/ yat punar etat sāmānyam nāma tat tasya	eva aparasmād bhedāḥ / na hi tasya
VN06312	sarva-upādānam iti na doṣam udbhāvayann	eva aparasya anudbhāvanān nigrāha-arhaḥ.
HB02215	asaṃśṛṣṭa-rūpasya bhāva-siddhir	eva aparasya abhāva- siddhir ity anyabhāvo
VN00716	upālambhaḥ, nimittaṃ ca niyogasya uktam	eva . api ca yadi na rūpa-ādinām ekena
SV02305	bhavati / tathā hi / tathā vṛttir	eva apekṣā tat-kṛta-upakāra-anapekṣasya
SV10623	kevalaḥ //209// yadi hi śabda-ārtha	eva apohyeta pradhāna-śabda-vācyasya
SV11422	śakya-vikalpe na asti iti vyarthā	eva apauruṣeyatā / vācyaś ca hetur
SV12606	apauruṣeyatvena / sati vā veda-vākyānām	eva apauruṣeyatve / artha-saṃskāra-
PV03298	akṣa-viplave kadācid anya-santāne tathā	eva apy eta vācakāḥ dṛṣṭa-smṛtim apekṣeta
VN05716	hi viśayam ajānann uttaraṃ jānāti iti na	eva apratibhāyā viśayo asti. jñāte api
SV02715	nanu na avaśyaṃ viparyāsa-pūrvaka	eva apratīta- niścayo bhavati / yathā

VN05410	-vacana-kāle punar viṣayaḥ pradarsānīya	eva, apradarśite doṣasya vaktum
SV10316	-abhāve sādhye tad-anupalambha	eva apramāṇam ucyate / kāraka-anupalambhas
PV03064	-nirāso vā prameya-dvaya-darśanāt ekam	eva aprameyatvād asataś cen matam ca
SV06718	samarthaḥ / prayojana-abhāvād /	eva apravartanam iti cet / uktaṁ prayojanam
PV04062	duṣyati anyeṣu hetvābhāseṣu sva-iṣṭasya	eva aprasādhanāt duṣyed vyartha-abhidhānena
PV03476	tad-aprasiddhāv arthasya svayam	eva aprasiddhitaḥ pratyakṣam ca dhiyaṁ
PV02199	mahatī kṛpā satkāyadr̥ṣṭer vigamād ādya	eva abhavo bhavet mārge cet sahaja-ahāner
HB00714	ca anvayasya api siddheḥ / tad-abhāva	eva abhāva-khyātir yathā syān na
NB02029	abhāva-vyavahāra-pravartanī tasyā	eva abhāva-niścayāt sā ca prayoga-
SV03921	/ bheda-abhāve na sāmānyasya	eva abhāva-prasaṅgāt / anyac ca na
SV00522	kutaḥ / tasmāt kāraṇa-anupalabdhir	eva abhāvaṁ gamayati iti /
SV10523	anupalambhanam // tathā hetur na tasya	eva abhāvaḥ śabda-prayogataḥ //206//
SV06414	/ tataś ca upādhy-abhāve bhedasya	eva abhāvaḥ syāt / tasmān na vyatiriktaḥ /
VN04116	hi tā na pṛthag vācyā nirarthakena	eva abhidhānāt. na sādhyā-siddhāv
PV04017	tataḥ sāksān na sādhanam sādhyasya	eva abhidhānena pāraṁparyeṇa na apy
VN01713	ca sādhana- prayoga ekasya	eva abhidhānena siddher bhāvāt,
SV11121	ucyate / moho nidānaṁ doṣānām ata	eva abhidhīyate // satkāyadr̥ṣṭir anyatra
PV03285	tasmād bhūtam abhūtaṁ vā yad yad	eva abhibhāvīyate bhāvanā-pariniṣpattau
SV14007	iti kena avaṣṭambhena ucyate / tasya	eva abhedasya sarvatra
SV08918	sāmānyasya abhede apy uktaṁ / svātmanā	eva abhede tu tat-svabhāva-nibandhana-
PV02076	-bhramśa-ādayo gatāḥ vikārayati dhīr	eva abhyantarartha-viśeṣajā śārdūla-
SV12020	- bādḥā iti cet / nanv idam	eva abhyupagama-aṅgam iti kasya bādḥā /
PV02138	viśeṣo ayam mahā-muneḥ upāya-abhyāsa	eva ayam tādarthyāc śāsanam matam
VN06716	pratipattum samartha iti. sa	eva ayam bhaṅgālekhyanyāyo atra
SV03928	-ātmakatvān na iti cet / nanu sa	eva ayam vicāryate / ko ayam sāmānya-ātmā
SV00223	vakṣyāmaḥ / tathā ca āha / sarva	eva ayam anumāna-anumeya-vyavahāro
SV06226	-tad-anyavyāvṛttir niveśyata iti / sa	eva ayam artha-antara-vyāvṛtṭyā tasya
SV05921	kriyate / samketa-kāle tathā-dr̥ṣṭam	eva ayam arthaṁ tat-sambandhinam vā
PV03506	-smaraṇāt tad-dharma-āropanād vinā sa	eva ayam iti jñānam na asti tac ca
SV04925	na hi tatra eka-daṇḍa- yoge apy anyatra sa	eva ayam iti bhavati / kiṁ tarhi / tad iha
SV10815	śāstraṁ parikṣyeta anyatra avadhānasya	eva ayuktatvāt / tad yadi na
SV09108	tatra kasyacid asato niśedhaḥ anuṣṇam sad	eva artha-antaram niśidhyata iti /
SV06723	tu bhinnānām aviruddhā iti sa	eva artha-abhedaḥ śabda-abhedasya
SV16928	iti loka-vādah / tam anādr̥tya-anyām	eva artha-kalpanām ayam kurvāṇaḥ
PV03520	viśaya-antara-saṁcāro yadi sā	eva artha-dhīḥ kutaḥ śakti-kṣaye pūrva-
PV02163	bhaven manaḥ rūpa-ādi-vad vikalpasya kā	eva artha-paratantratā anapekṣya yadā
SV13413	krameṇa vikalpa-viśayā yathā- samketam	eva artha-pratītiṁ janayanti iti nyāyyam /
PV03346	yataḥ svabhāvo asya yathā tathā	eva artha-viniścayaḥ tadā artha-ābhāsātā
PV03339	-vyavasthiteḥ tadā ya ātma-anubhavaḥ sa	eva artha-viniścayaḥ yadi iṣṭa-ākāra ātmā
SV11224	eṣāṁ pauraṣeyatā yuktā na utpattiḥ / tata	eva artha-vipralambhāt / utpanno apy
PV04260	sāmānya-dr̥ṣṭaye hetu-svabhāva-vyāvṛtṭyā	eva artha-vyāvṛtṭi-varṇanāt siddha-
SV10608	-arho artho dharmī / na ca sa	eva arthaḥ svalakṣaṇam iti śakyam vaktum
SV08404	/ yasmāt / sa pāramārthiko bhāvo ya	eva arthakriyā-kṣamaḥ // idam eva hi
SV03907	vyavahartārah / te tu sva-ālambanam	eva arthakriyā-yogyam manyamānā
SV08701	-pratītiḥ syāt / ato viśeṣa eva / sa	eva arthas tasya vyāvṛtṭayo apare //170//
HB03411	ato jñānam lakṣaṇam na bhavati tena	eva arthasya avagatatvād upanaya-artha-
SV09420	/ pradhāna-ādi-śabda-vācyasya	eva arthasya kvacid abhāvān nirviśeṣaṇā eva
PV04035	sādhyam sāmānyena atha sammatam tad	eva arthāntara-abhāvād deha-anāptau
PV03161	śabda-amśa-nāma-vat vastu-dharmatayā	eva arthās tādr̥g vijñāna-kāraṇam bhede
SV15022	na kalpyate / athavā vahny-ādi-vad	eva artheṣu ubhaya-jñāna-hetutvam syāt / na
SV15016	-hetutvam / na hi puruṣa-doṣa-upadhānād	eva artheṣu jñāna-vibhramaḥ / tad-
SV17226	// yadi samketa-nirapekṣaḥ svabhāvata	eva artheṣu śabdo nilīnaḥ syāt uktaṁ
SV14211	/ sa eva asya vināśa iti cet / yadi sa	eva artho agni-janmā abhāvas tad
PV03316	-ātmanā api sambaddham kaiścid	eva avagamyate dharmaiḥ sa niyamo na
VN01708	tad-avacane hetu-rūpasya	eva avacanena siddher abhāvāt. athavā
SV04312	anityatvam asya iti vā / tad-dharmatām	eva avataranto vikalpā nānā-eka-
PV03281	ayam vidhūta-kalpanā-jālaṁ spaṣṭam	eva avabhāsate kāma-śoka-bhaya-unmāda-
PV03355	yathā mṛcchakala-ādayaḥ anyathā	eva avabhāsante tad-rūpa-rahitā api tathā
VN04803	samayaḥ pratyāyana-aviśeṣe apy evam	eva avayavāḥ prayoktavyā iti. sa eva
SV12810	bhūd avayava-antara-apratikṣaṇena ekasmād	eva avayavād vākya-artha-siddher
VN01314	prādurbhavati ca, kiṁ tat tad	eva avasthitam dravyam syāt. tato
PV04234	prakalpayati dhīr yathā taṁ tathā	eva avikalpya-artha-bheda-āśrayam

SV17002	-vaśāt pratītiḥ / na ca vacana- vṛtter	eva avirodho anyatra api prasaṅgāt
SV06010	/ yatra eva taṃ na paśyati tam	eva avṛkṣaṃ svayam eva pratipadyate / na idam
SV13707	asya tadvat prasaṅgaḥ / tasmād atiśeta	eva avyavahita-sāmarthya-upayogo avasthā-
PV04185	-āśrayaḥ vyavahāra-upanīto atra sa	eva aśliṣṭa-bheda-dhīḥ sādhyāḥ
SV03313	aparityakta-vyavaccheda-antare tatra	eva aśva-vyavacchede tathā
SV05016	kim atra sāmānyena / yathābhāvam	eva asaṃsrṣṭa-bhedaṃ kiṃ na pratyeti iti cet
SV00421	/ yadā punar evaṃvidhā anupalabdhir	eva asatām asattā tadā siddhe api viṣaye
SV14726	pratyāsattir iti cet / namu sa	eva asati pratibandhe na yuktā ity ucyate /
HB02319	-mukhena viṣayaviṣayibhāvaḥ syāt sa	eva asati sambandhe na sidhyati tad-asiddhau
SV10108	ity uktāḥ / tathā hy anupalabdhir	eva asattvam ity uktam prak / tac
HB02814	tayor upalabdhilakṣaṇa- prāptāv	eva asad-vyavahārasya sādhiḥ kathaṃ
VN00301	kramayaugapadya-ayogasya	eva asāmarthyena vyāpty-asiddheḥ
SV11907	na / tasya eva tābhyāṃ śleṣa-asiddheḥ sa	eva asiddho yas tau śleṣayet / tad
SV04903	-pratibandhe sati bhavati / anyathā na	eva asti / vastu-utpatter abhrāntir iti cet
SV14405	/ tad eva tad bhavati / tac ca prāg	eva asti iti kim atra sāmartyaṃ vahny-
SV07224	/ sā asya svabhāva-bhūtā yogyatā prāg	eva asti iti na vijñāna-janane tam apekṣeta
PV02008	yuktā pramānatā nityaṃ pramāṇaṃ na	eva asti prāmānyād vastu-saṃgateḥ
VN01007	eva tad-abhyupagame sa yatra	eva asti sarvo asad-vyavahāra- viṣaya
SV04324	-pratibhāsa- viṣayatve ca sarvaṃ tathā	eva astu / tathā bhinna-upādhim ata
SV17012	tasmāt / śabda-antareṣu tādrkṣu tādrśy	eva astu kalpanā //320// yādrśy
PV02118	pūrvavad bhavet cittāc cet tata	eva astu janma deha-antarasya ca tasmān
SV08224	// kvacin na anyatra sa	eva astu śabda-jñāna-nibandhanam //162//
PV02044	bhavet tasya hetur ato hetur drṣṭa	eva astu sarvadā citta-antarasya sandhāne
HB02601	kevalasya darśanād iti cet idam	eva asmābhir abhihitam kasmāt tava
PV03043	tu na duṣyate tasmāt samānatā	eva asmin sāmānye avastu-lakṣaṇam kāryaṃ
SV04603	śabdān duḥkham āsīta / kiṃ tarhi sarva	eva asya avadheya ārambhaḥ phala-arthaḥ
SV15702	pratyāsatti-viprakarṣa- abhāvāt / ata	eva asya asaṃskāryatvāt prayuktā api na asti
VN04210	tasya api arthavattvāt. tasmād atra	eva asya ānarthakyāt nigrāhasthānatvam. api
VN06302	-vādī na paryanuyūkte, apratibhā	eva asya uttara-apratipatter iti
SV07116	sthāpayitrā kriyeta / arthāntaratve tatra	eva asya upayoga iti kaḥ patataḥ
PV03434	sārūpya-nibandhanam siddham tat svata	eva asya kim arthena upanīyate sarvātmanā
SV03125	grahaṇa -agrahaṇam / tasmāt tad	eva asya grahaṇaṃ yo niścalya / anyathā
HB02406	eva tena asaṃsrṣṭo anyabhāvaḥ tad-darśanād	eva asya ghaṭo na asti iti vikalpa iti
SV07217	kāraṇam kārakam matam //146// prāg	eva asya ca yogyatve tad-apekṣā na yujyate //
SV02815	pratipattur bhrānti-nimittaṃ na asti tatra	eva asya tad-darśana- avīṣeṣe api
PV02004	ca dhiyo adhigama-bhedataḥ bhāvād	eva asya tad-bhāve svarūpasya svato
PV02260	na pāpa-haraṇaṃ kṛtam mā bhūt gauravam	eva asya na pāpaṃ gurv-amūrtitaḥ mithyā-
SV14401	hy asya maraṇaṃ / tan-nivṛttau ca syād	eva asya punarbhāvaḥ / ananyatve api
PV03347	artha-viniścayaḥ tadā artha-abhāsatā	eva asya pramāṇaṃ na tu sann api grāhaka-
SV14510	sa naṣṭaḥ / kiṃ tarhi / svabhāva	eva asya yena sa naṣṭo nāma / kathaṃ
SV17312	kaḥ // dyotayet tena saṃketo na iṣṭām	eva asya yogyatām //329// iti antaraślokaḥ /
PV03474	hi na adṛṣṭasya prakāśakam tata	eva asya līngāt prak prasiddher
SV14210	vā / atiprasaṅgo hy evaṃ syāt / sa	eva asya vināśa iti cet / yadi sa eva
SV14810	/ pratīṣedhe vidher asambhavāt / tata	eva asya vināśe na kaścid hetuḥ / tathā hi /
SV12101	kvacid atiśayam abhyupeta ity apratyaya	eva asya vṛttiḥ / drśyante ca vicchinna-
SV15324	-vipakṣasya varṇyate vyatirekitā // sa	eva asya sapakṣaḥ syāt sarvo hetur ato
SV02917	agrhitam nāma / ato yad	eva asya svabhāvena grahaṇaṃ tad
SV02115	syāt / tad-anupayogāt / upayoge vā sa	eva asya svātmabhūto anityatā iti kim anyayā
SV05009	yam eva khalv ākāram iyam āropayati sa	eva asyā viṣaya iti / aviṣayīkṛtasya
PV02201	duḥkhī vā mā bhūvam iti tṛṣyataḥ yā	eva aham iti dhīḥ sā eva sahaṃ
SV15128	āśritya bāhya-artha-śūnyā bhrāntaya	eva ākāśa-ādiṣu sarvasya sambhavanti iti
SV16606	pramāṇa-antaram anviṣyate kiṃ tarhi sa	eva āgama-pravṛttir na jñāyata iti cet
SV11210	kecit pracakṣate //224// na khalu sarva	eva āgamaḥ sambhāvya-vipralambhaḥ
SV16601	ca kevalād artha-pratipatter asādhnam	eva āgamaḥ syāt / kevalād anyato
SV11003	jñātum so atiśayo yadi //218// sarve	eva āgamam anāgamam vā pravṛtti-kāmo
SV16626	atīndriyeṣu pramāṇa-antara-vṛttiḥ / ata	eva āgamasya artha-viśeṣa-vṛtter
SV17123	/ tat-kāriṇā kevalam mithyā-vinitatā	eva ātmanaḥ samuddyotitā syāt tathā hi /
SV01617	/ tathā ca anupalambha	eva ātmanaḥ syāt / taṃ tena pratyācakṣaṇaḥ
SV07722	tatra sthānaṃ tadā eva tatra tena	eva ātmanā asthānam iti tat-sthita-
SV12721	siṃhatā-ādi-vat //248// arthavān	eva ātmā vākyam / te ca avayavaḥ
SV06424	-bāhya-adhyātmika-bhedā buddhiḥ svam	eva ābhāsaṃ vyavahāra-viṣayam
SV07826	iti pratisamādadhīta tasya apy asty	eva āśraya-indriya-saṃyoga upakāraka iti

SV04913	svabhāva-sthiter agrahaṇād iti para-vāda	eva āsritaḥ syāt / evaṃ tarhy
SV13618	tad-upalabdhi-nāntarīyakām upalabdhim	eva āsritya lokāḥ kāryatām prajñāpayati /
SV05601	samāś ced / nanu samānā iti grahaṇād	eva āsv abhinna-pratibhāsaḥ / na vai
VN03706	-sādhana-aṅgatayā samśaya-hetum	eva āha iti. yat punar uktam ubhaya-
PV03369	hetutve katham syād viśaya-ākṛtiḥ yathā	eva āhāra-kāla-āder hetutve apatyā-
VN06807	kiṃ te yathālakṣita-prabhedās tathā	eva, āhosvid anyathā iti. tat tu
SV14205	/ sa vināśo agni-janmā kiṃ kṣāṭham	eva āhosvid artha-antaram / agner
SV14409	kim upakāro artha-antaram āhosvit tad	eva iti / tad-arthāntaratve api tasya
SV15312	idānīm atad-darśinā tāni pratikṣeptavyāny	eva iti / tasmād akṛtakam ca syād syān
SV05516	iti yuktaṃ / kiṃ tarhi / tad	eva iti / dvayasya grahaṇād adōṣa iti cet
SV15202	vā kuta etad avitatha-artha-pratītaya	eva iti / na hy agnir himasya bheṣajam
SV02528	vidhinā na vastu-rūpam	eva iti / pramāṇa-antarasya śabda-
SV15827	sāmānye api prasaṅgaḥ / na brūmaḥ śabda	eva iti / śabdāḥ tv avaśyaṃ tal-lakṣaṇaḥ
HB01406	svarūpam ca asya prāg api tad	eva iti katham kadācit kriyā-virāmaḥ yasya
HB01418	etad eva paridīpitaṃ bhavati karoty	eva iti kāryam ca ayam kevalo api
PV03535	api bhāvo nānā-eka-kāryakṛt prakṛtyā	eva iti gaditaṃ nānā-ekasmān na ced bhavet
SV04711	tat-sambandhini karaṇāt tatra api kṛta	eva iti cet / uktam atra sambandhe apy
SV10423	yena evaṃ syāt / anupalabdher	eva iti cet / tatra katham adṛṣṭāntikā
SV01317	syāt / yathāyoga-vacanāt anivārita	eva iti cet / na / ya eva tu ubhaya-
SV04624	tat-sambandha- yogyatā-pratīter iṣṭam	eva iti cet / sarvadā tarhi go-
HB01416	tad-avastho virodhaḥ na kevalaḥ karoty	eva iti cet katham idānīm akṣepa-
HB02909	-dharmaṇa avinābhāvī hetur na dharmiṇy	eva iti cet tat kim ayam tapasvī
VN05102	punar ucyata iti punarvacane nigrāha	eva iti cet, na, sāksīṇam
HB02412	-abhāvaḥ tādrśe kevale pradeśe abhāva	eva iti cet nanu tasya eva kevala iti
VN04306	aparikalpya vacanān nigrāha-arha	eva iti cet, nyāyavādino jāḍyād uktam
SV04627	-viśeṣanatvena avasthitā vyaktir ākṣiptā	eva iti tadvān abhidheyāḥ syāt / na ca
VN05707	iti. tad-abhāve pratipattir bhavaty	eva iti tayoh pṛthag vacane apratibhāyāḥ
NB02024	ca tādātmya-tadupattī svabhāva-kāryayor	eva iti tābhyām eva vastu-siddhiḥ
PV02230	tatra hi sva-dhīḥ sambandhaḥ sa tathā	eva iti dṛṣṭāv api na hīyate samavāya-
SV06404	vā syād atad-rūpam vā / tādrūpye tad	eva iti na anyas tato bhidyeta / na hi
SV07619	na iyam arthavatī kevalam viplava	eva iti na asmākam asyā viśaya-
SV05614	tad api pratidravayam bhedād bhidyata	eva iti na ekaṃ bhedānām kāryam asti / na
SV14413	/ tad-atat-kriyā-vikalō na kartā	eva iti na kasyacid hetur ahetuś ca
HB02116	syāt taj-ghanana- śakti-sāmye tu tad	eva iti na kāryam dṛṣṭam kāraṇam
VN04310	asambaddha-abhidhāne nirarthakam	eva iti na pṛthag avijñāta-arthaṃ
VN02023	sādhya-dharme antarbhāvāt pakṣīkṛta	eva iti na pṛthag asya upanyāso vyākhyānam
VN00915	yo anupalambhaḥ sa svabhāvasya	eva iti pūrvakā eva iyam anupalabdhiḥ.
SV06003	yasmāt tatra api / taruḥ // ayam apy ayam	eva iti prasaṅgo na nivartate //118//
VN03104	viruddho hetur asmābhir ukta	eva iti bhavaty eva idaṃ nigrāha-
PV04178	na vidyate vṛkṣo na śiṃśapā	eva iti yathā prakaraṇe kvacit sarva-
PV03169	punaḥ śabda-artha arthaḥ sa	eva iti vacanena virudhyate mithyā-
HB01913	tasmād yat sat tat kṣaṇikam	eva iti vyāpti-siddhiḥ / arthāntare
VN05418	vādino arthāntara-gamanam	eva iti sa nigrāhā-arhaḥ. na kaścit
NB03040	svarūpeṇa iti sādhyatvena iṣṭaḥ svarūpeṇa	eva iti sādhyatvena eva iṣṭo na
PV03119	-sāmyena tad-grahāt nidarśanam tad	eva iti sāmānya-agrahaṇam yadi
VN00216	tena yat sat kṛtakam vā tad anityam	eva iti sidhyati, tāvatā ca sādhana
SV09207	tad ayam pratīyamāno api sambandhi-rūpa	eva iti svarūpeṇa na abhidhīyate / tasmān
PV04177	syān nirākaraṇam śabde sthitena	eva ity ato abravīt viruddha-viśaye
SV14301	na ca abhāvaḥ kāryaḥ / tat-kārī ca akāraka	eva ity anapekṣāṇīya ity uktam /
SV07023	asamartham pṛthak tat sahitam api tādrśam	eva ity anupakāratvān na samyogena
SV14710	/ sa ca svabhāvavatām parasparam asty	eva ity anyattvam eva / na ca taj-
SV01203	darśanena bādhyate / tad-abhāve tu siddha	eva ity apārthakam tat-siddhaye vacanam /
SV10911	satī na śabda-vad abhiprāyam nivedayaty	eva ity artha-avisamvādād anumānam api
SV07512	sāmānya-buddhayaḥ //150// vidyata	eva ity avadhāraṇa-arthaḥ tu-śabdaḥ
VN06106	anya-abhidhānāyor api parājaya	eva ity uktam abhyupagamyā vādam asādhana-
NB03033	upalabdhi-lakṣaṇa-prāptam tad upalabhyata	eva ity ukte anupalabhyamānam tādrśam asad
SV06004	vṛkṣa ity api bruvāno ayam apy ayam	eva ity ubhayīm gatim na ativartate / tayōś
SV08206	/ yathā pācaka-ādiṣu / nanu tad	eva idaṃ cintyate katham teṣv api iti
VN03105	hetur asmābhir ukta eva iti bhavaty	eva idaṃ nigrāha-adhikaraṇam, yady
SV15812	tataḥ śabda-śrutir iti cet / nanu tad	eva idaṃ paryanuyujyate katham tata iti
PV03320	vṛttitaḥ kā artha samvid yad	eva idaṃ pratyakṣam prativedanam tad-
PV03502	kuto mataḥ yugapad buddhy-adṛṣṭeś cet tad	eva idaṃ vicāryate tāsām samāna-

PV03321	tat atha so anubhavaḥ kva asya tad	eva idam vicāryate sarūpavanti tat kena
PV04121	-asādhāraṇam matam na udāharaṇam	eva idam adhikṛtya idam ucyate
SV07002	aprthak-siddhānām āśrayāśrayibhāvaḥ / tad	eva idam anupakāraḥ āśrayatvaṃ
SV04926	ca evaṃ pratyabhijñānam / kiṃ tarhi / tad	eva idam iti / tan na tad ekaṃ
SV05114	-bhāva-janmano / vikalpa-vibhramāt tad	eva idam iti pratyabhijñānam na
SV04914	abhāvāt prakṛti-bhinneṣu artheṣu tad	eva idam iti pratyabhijñānam na syāt / na
SV04922	-vyāvṛtti-ṣaṣṭya-dhvani- saṃsṛṣṭam tad	eva idam iti sva-anubhava-vāsanā-
SV09211	eva na icchet / tena avacanam / tad	eva idānīm katham abhāvo na asti iti /
SV12225	yāvataḥ teṣām api puruṣānām aśaktir	eva idānīntana-puruṣa-vat / atra api
SV13106	syuḥ / tat saty apy āvaraṇe vijñāpayeyur	eva indriya-ādayaḥ / na ca tathā / tasmāt
SV07409	iti svabhāvād apracyuter anapekṣya	eva indriya-saṃskāraṃ vijñānam janayet
PV03127	-abhedataḥ tasmād viśeṣa-ṣaṣṭya sarvā	eva indriyajā matih na viśeṣesu
SV16124	-kāla-niyama-ayogāt / niyame ca tasya	eva indhanatvād dahana-upādāna-
SV10501	asattā punar atra anupalabdhir eva / ata	eva iyaṃ kāraṇāt kārya-anumāna-lakṣanatvāt
PV03291	kaḍācid bhrānti-kāraṇam yathā	eva iyaṃ parokṣa-artha-kalpanā smaraṇa-
SV13308	/ tasmād dhvani-viśeṣa	eva iyaṃ varṇa-ādy-ākhyāḥ / api ca /
SV16210	akriyā-abhiniveśo astu / tasmāt sarvā	eva iyaṃ varṇa-ānupūrvī
VN00915	sa svabhāvasya eva iti pūrvakā	eva iyaṃ anupalabdhīḥ. tasmād anena
VN04108	asambaddham, na hi varṇa-krama-nirdeśād	eva iṣṭa- artha-siddhāv ānarthakyam. yad
VN01718	yathoktāt sādhanā-vākyād bhavaty	eva iṣṭa-artha-siddhir ity apārthakam
PV03017	jñānān nāma-ādy etena varṇitā sā	eva iṣṭa-arthavātī kena cakṣur-ādī-matir
PV04042	-dharma-sthitāv api sādhyāḥ syād ātmanā	eva iṣṭa ity upāttā svayaṃ-śrūtiḥ
SV14904	abhyupagamat / yathā keśamcid	eva iṣṭaḥ pratigho janmināḥ tathā //
NB03041	/ na punas tad iha sādhyatvena	eva iṣṭam sādhanatvena abhidhānāt svayam
PV03349	ity ātma-saṃvidāḥ ity artha-saṃvit sā	eva iṣṭā yato artha-ātmā na dṛṣyate
SV12024	-cintayā ātmānam āyāsayati / tata	eva iṣṭer anabhyupeta-bādhāyām tad-anyasya
NB03040	svarūpeṇa eva iti sādhyatvena	eva iṣṭo na sādhanatvena api yathā
VN03408	-viruddhe ca hetv-ābhāsa-vacanād	eva ukta iti na pṛthak pratijñā-
SV14809	āha / tad api bhāvo na bhavati ity	eva uktam bhavati / evaṃ hi sa
SV14530	bhāva-nivṛttau prastutāyām aprastutam	eva uktam syāt / na hi kasyacid bhāvena
SV06614	api na asti / pariśiṣṭa-abhāvas tu pṛāg	eva uktaḥ / api ca / eka-kāryeṣu bhedeṣu
SV17326	/ tad-asādhana-nyāyāś ca pūrvam	eva uktaḥ / uktam ca idam āgama-
SV14607	/ tathā ca anena artha-antara-bhāva	eva uktaḥ syāt / na tayoḥ parasparaṃ vivekaḥ
PV04220	sādhye astitā ucyate arthāpattiyā ata	eva uktam ekena dvaya-darśanam
VN03712	-ābhāsa-pūrvakatvāt tad-abhidhānena	eva uktā iti na pṛthag nigrasthāneṣu
SV06725	-prayojanā ity atat-prayojanebhyo bhinnā	eva uktāḥ / na punar eṣām anyā tat-
VN03613	antarbhavanti iti hetv-ābhāsa-vacanena	eva uktāḥ. yat tu viruddham uttaram para-
VN03803	sarvāny eva hetv-ābhāsa-vacanena	eva uktāni iti na pṛthag vācyāni syuḥ.
SV03018	ca tatra asamarthāḥ samarthāś ca na	eva ucyata iti kiṃ śabda-prayogaḥ / tataś
SV00516	tatra apy eka-upalabdhīyā anya-anupalabdhir	eva ucyate / anyathā anīṣiddha-
HB03421	tasmāt tatra eva bhāva iti na bhāva	eva ucyate itareṇa api na abhāva eva
VN06210	-sādhanā-nirdoṣatāyām hi tad-abhyupagama	eva uttara-apratipattir iti tāvatā eva
SV12109	api iti kaścana //240// tasya api tad	eva uttaram evam apauruṣeyatve api kim
SV09313	- dharma-viśeṣa-parigraheṇa yathā tatra	eva utpattih / anayā diśā anye api
SV08401	ca kāryam bhāva-abhāva-vat tata	eva utpattih / tasmin sati niyamena
HB01602	kāraṇāt kārya-utpattau viśeṣasya	eva utpattir na yuktā aviśiṣṭād
HB00810	nāśāt yo hi yat svabhāvaḥ sa sva-hetor	eva utpadyamānas tādṛśo bhavati na punas
PV04283	yathā na kṣepa-bhāg iṣṭaḥ sa	eva udbhūta-nāśakaḥ kṣaṇam apy
SV02918	ato yad eva asya svabhāvena grahaṇam tad	eva upakāratvena api iti / tayoḥ
PV04151	dharmināḥ bādhā-sādhyā-aṅga-bhūtānām anena	eva upadarśitā tatra udāhṛti-dīnmatram
SV16903	pratyavekṣyate sambhavati na vā iti / sa	eva upadiśann upaplavād vedaṃ veda-arthaṃ
SV01004	-śaktir upayujyate / śakty-upayoge hi sa	eva upayuktaḥ syāt tac ca na asti ity uktam
SV08112	/ tasya upayoge śaktāv arthakriyāyām	eva upayujyata iti kiṃ na iṣyata iti
SV08111	abhyupagame atiprasaṅgād dravyam	eva upayujyata iti vācyam / tasya
HB00609	pareṇa api tad ucyamānam plavata	eva upayoga-abhāvāt viśaya-upadarśanam
SV07103	tasmāt sarva eva vastu- sambandhā janakasya	eva upayoga-viśeṣa-vaśāt
PV04149	iti kathyate sarva-sādhanā-doṣeṇa pakṣa	eva uparudhyate tathā api pakṣa-
PV04159	gurutvaṃ kāryam ālaya yadi na	eva upalakṣyate ā sarṣapād gurutvaṃ
NB02045	teṣām upalabdhī-lakṣaṇa-prāptānām	eva upalabdhir anupalabdhīś ca
SV13617	kāryatā //261// yat khalu rūpaṃ yata	eva upalabhyate tasya tad-
SV01625	anyad eva kiṃcit / sa eva cet tathā	eva upalabhyeta viśeṣa-abhāvāt / anyac
VN01501	ca viveka-utpāde aṅgulyaḥ prasāritā	eva upalabhyeran, na hi svayaṃ

HB01101	upalambha-ātmatā tasya	eva upalambha-ātmanah sataś cakṣur-
SV13211	sarveṇa / saṃskṛtasya saṃskṛtena	eva upalambhād iti / tatra na
SV01623	parārthair bhavitavyam iti / asty	eva upalambho dadhy-ādīnām kṣīra-
SV02913	arthe / sa tu tais tadvān eka	eva upaliyate / tasya nānā-upādīnām
SV15126	-anapekṣāḥ samāropita-gocarā āntaram	eva upādānaṃ vikalpa-vāsanā-prabodham
SV02907	bhedīnaḥ // yo api manyate bhinnā	eva upādhyāḥ parasparam āśrayāc ca /
SV02915	abhedāt sarvātmanā grahaṇe ka	eva upādhi-bhedo anīścitah syāt / sarva-
SV03014	na gṛhyate / yadi punaḥ kevalān	eva upādīn śabda-jñānāny upaliyeraṇ /
SV09001	hy uṣtro api syād dadhi na api sa	eva uṣtraḥ ye na anyo api syād uṣtraḥ /
VN03303	sādhayitum iṣṭaḥ, kiṃ tarhy abhāva	eva eka-aneka-pratiṣedhāt. ataḥ so api
PV02240	tyājya-upādeya-bhede hi saktir yā	eva eka-bhāvinī sā bījaṃ sarva-
PV03024	na akṣāṇāṃ vyarthatā iti cet sā	eva eka-rūpāc śabda-āder bhinna-ābhāsā
SV06102	vikalpikā bhrānti-vaśād	eva eka-vastu-grahīṇī iva pratibhātī /
HB01822	bhavati kiṃ tarhi paścād api nityo	eva eka-svabhāvatvāt sa tarhi
SV04104	bhedāḥ paraspara-ananvaye api prakṛtyā	eva ekaṃ eka-ākāraṃ pratyabhijñānaṃ
SV05318	eka-sāmānya-upakaraṇa-śaktiḥ evaṃ tad	eva ekaṃ vijñānaṃ kurvantu / kiṃ ca /
PV03387	puras tataḥ anyathā hy ādyam	eva ekaṃ saṃyojyeta artha-sambhavāt jñānaṃ
SV07813	sarva-gataṃ sāmānyaṃ tasya api vyaktā	eva ekaṃ sā vyaktyā abhedāt sarvatragā
SV13306	vācakaṃ pṛthag-rūpaṃ upalakṣayāmaḥ / ekam	eva ekadā varṇa-anukrama-śravaṇe śabda-
HB00911	cet na tatra eva sāmāthyāt tasya	eva ekasya janane samarthā na anyasya iti
HB02520	dustaraṃ vyasanaṃ pratipannaḥ syāt / tata	eva ekasya darśanād anya-abhāva-gatir
SV09223	kiṃ viveka-viṣayā ity asthānaṃ	eva etad āśānkāyāḥ / tasmāt siddham etad
SV14624	kriyate / api ca / vyavahartāra	eva etad evaṃ vyāpāra-vad iva
SV04602	//93// na khalu vai vyasanam	eva etal lokasya yad ayam
HB01105	apy abhedas tat-kārya-viśeṣasya ta	eva ete kāraṇa- śakti-bhedā
SV05505	bhedād abhedīnaḥ / sa ca arūpaḥ / tam	eva eṣā gṛhṇatī tathā viplavata ity uktaṃ
VN04715	bhaviṣyati iti. jaḍa-pravṛttir	eva eṣā, yā śabdānām lakṣaṇe
SV07414	sa tadā eva tato bhavati iti janyatā	eva eṣāṃ parasparato apekṣā / sāmānyaṃ
SV15003	sattā-anubandhī / pratyākhyeyā ata	eva eṣāṃ sambandhasya api nityatā // ata
HB01206	sarūpāḥ pratiyante tathā api bhinna	eva eṣāṃ svabhāvaḥ tena kiṃcid eva
SV09907	/ kathaṃ na sāpekṣāḥ / yāvata sa	eva eṣāṃ svabhāvo na asti yas tad-
SV06806	bhāvā atad-arthebhyo bhinnā iti bheda	eva eṣāṃ abhedāḥ / evaṃjātīyāś ca sarve
SV15015	śabdāḥ tathā api sambhāvyaṃ	eva eṣāṃ ayathārtha-jñāna-hetutvam / na
HB01407	kevalo na karoti yadi bhavet kuryād	eva kathaṃ na bhavati kṣaṇikatvāt
VN05906	-nigraha-antāyāṃ kathāyāṃ svayam	eva kathā-antaṃ pratipadyata iti. idam
PV03099	yad apramāṇatā abhāve liṅgaṃ tasya	eva kathyate tad atyanta-vimūḍha-
VN01905	nyāyadarśinām iti. ebhiḥ kathā-viccheda	eva karanīyaḥ, na hi kaścid arthaḥ
SV00914	-mātreṇa abhyāsa-bala-utpādinī bhavaty	eva karuṇā / tathā hi / sattva-dharma-
SV08920	eko api tām arthakriyāṃ tat-svabhāvatvād	eva karoti / tad-anyasya api tat tulyam iti
HB00721	hi vināśa-hetur bhāva-svabhāvam	eva karoti tasya nivṛtṭeḥ na api bhāva-
SV17308	sva-icchā-vṛtṭiḥ saṃketaḥ sa iha	eva kartuṃ śakyate na anyatra iti na
SV08010	na pācaka ity ucyeta / pacata	eva karma- sadbhāvat / tata eva
SV10713	kalpanā-viṣayatvāc śabda-artha	eva kalpitaḥ / tasya vastv -āśraya-
PV03333	yadi bāhyo anubhūyeta ko doṣo na	eva kaścana idam eva kim uktaṃ syāt sa
VN00920	asad-vyavahāra- viṣaya iti. na	eva kaścit kvacit kathaṃcid anupalabdho
VN01220	prādurbhāvaḥ, kiṃ tarhi mṛdātmā	eva kaścit ghaṭaḥ. na hy ekas
SV06206	-saṃketaṭvāt / avyavahāra- upanītaś ca na	eva kaścit jñeya-ādi-śabdo asti /
SV12411	puruṣaḥ kāvya-kṛt syāt / akaraṇe vā na	eva kaścit tadvad ity apūrvā eṣā vāco-yuktiḥ
SV03412	na pāka eva / na vai pākena anya	eva kaścit pācako nāma abhidhīyate
PV03465	-vyaktatva-aviniścayāt atha arthasya	eva kaścit sa viśeṣo vyaktir iṣyate
SV08726	eva vastunaḥ //175// atha api syān na	eva kaścid akārako asti / sarveṣāṃ
VN04201	anarthakaṃ nirarthakam, yasya na	eva kaścid arthaḥ, tan nirarthakam iṣṭam
SV14022	/ dūṣyaḥ kuhetur anyo api // na	eva kaścid dharmo yaḥ samāna-jātīyam anveti
SV10003	uktaṃ ca atra na vināśo nāma anya	eva kaścid bhāvāt svabhāva eva hi nāśaḥ sa
HB01207	bhinna eva eṣāṃ svabhāvaḥ tena kiṃcid	eva kasyacit kāraṇam / tatra yo
SV01630	śiṃśapāṃ / śākhā-ādimad-viśeṣasya	eva kasyacit tathā- prasiddheḥ sa
HB02111	syāt kāraṇa-śakti-pratinīyame hi kiṃcid	eva kasyacit sādhanāya upādīyeta na
SV16307	-dharma-parāyaṇānām ca tan-nimittam	eva kasyāścid siddher asiddher viparyaye
SV08718	-hetu-pratyaya-niyamita-svabhāvatvāt kecid	eva kārakāḥ syuḥ na anye atat-svabhāvatvād
SV00705	//8// na hi samagrāni ity	eva kāraṇa-dravyāni sva-kāryam
SV13001	/ kāraṇa-dharma- darśanāt puruṣa-vyāpāra	eva kāraṇam / ataḥ pauruṣeyaṃ syāt /
SV13117	pratikṣipāmaḥ / kiṃ tv apekṣanta	eva kāraṇāni tad-avasthā-upakāriṇam /

VN01513	na muṣṭiḥ. tad yadi prāg asad	eva kārāṇe kāryaṃ bhavet, kiṃ na
SV01005	na asti ity uktam / tasmān nāntarīyakam	eva kāryaṃ kārāṇam anumāpayati tat-
HB01415	tasya api katham sa kevalo api karoty	eva kāryaṃ ca tasmān na utpadyate iti
SV00903	-ādi-vat //12// na hi rāga-ādīnām	eva kāryaṃ spandana-vacana-ādayaḥ
SP00012	kāryakāraṇatā yadi yoga-upādhi na tāv	eva kāryakāraṇatā atra kim bhedāc cen
NB03022	asti ca iha dhūma iti iha api siddha	eva kāryakāraṇabhāve kārāṇe sādhye
VN06806	iti. atra api yathoktaṃ kṛtvā cintyam	eva, kiṃ te yathālakṣita-prabhedās tathā
SV11323	/ yogyatāyāṃ ca svato yogyatve artha	eva kiṃ na iṣyate / samayas tarhi katham
VN04518	cec śabde pratītiṃ janayet, artha	eva kiṃ na janayati. na hy etasya
VN04604	tu janayet. samaya-vaśād vartamāno artha	eva kiṃ na pravartate. evaṃ hi
SV04329	-āropitaṃ kṛtvā vyavahāre sarvathā sa	eva kiṃ na buddhir anuvidhīyate / eka-
VN06205	prasaṅgam antareṇa āñjasena	eva kiṃ na vyabhicārita iti cet, yat
SV12315	api ca / na mantrō nāma anyad	eva kiṃcit / kiṃ tarhi / satya-
SV03627	katham bahuṣv eka-vacanam / na hi nagarāṇy	eva kiṃcit / kutas teṣāṃ samāhāraḥ /
SV01625	atha kā iyaṃ śaktiḥ sa eva bhāvaḥ uta anyad	eva kiṃcit / sa eva cet tathā eva
SV04112	dadhi-trapusā-ādayaḥ / syād etat sāmānyam	eva kiṃcit tāsu tathābhūtasu vidyate tata
SV12415	/ uktam atra na mantrō nāma anyad	eva kiṃcit satya-ādīmatāṃ vacana-samayād iti
SV05006	bhinnāv api / na hi tatra anyad	eva kiṃcit sāmānyam asti yat tathā pratīyeta
VN04109	iṣṭa- artha-siddhāv ānarthakyam. yad	eva kiṃcid asādhana-aṅgasya vacanam, tad
SV04605	ayaṃ śabdān api kvacin niyuñjanaḥ phalam	eva kiṃcid iḥituṃ yuktaḥ / tac ca sarvaṃ
SV08117	atha api pācakatvam iti sāmānyam	eva kiṃcid bhavet / saty arthe tat-
SV08718	na anye atat-svabhāvatvād ity atra na	eva kiṃcid viruddham asti / ekatve tu
VN03222	na pratijñāyā hetor bādhanam. na ca ekam	eva kiṃcin na asti iti bruvāṇaḥ kaścit
PV03333	anubhūyeta ko doṣo na eva kaścana idam	eva kim uktaṃ syāt sa bāhyo artho
SV13607	/ anitya-avyāpitāyāṃ ca doṣaḥ prāg	eva kīrtitaḥ //260// atha mā bhūd ayam
PV03235	anyonyaḥ cetasāṃ tasya vastunaḥ ekasya	eva kuto rūpaṃ bhinna-ākāra-avabhāsi
VN04303	yadi prakṛta-ārtha-sambaddham gamakam	eva kuryāt, na asya-asāmarthyam, tatra
SV13717	ye punar asiddha-upalambhanaḥ kārakā	eva kulāla-ādi-vad ghaṭa-ādau /
SV01802	-mātra-anubandhaḥ khyāpyate / sva-kāraṇād	eva kṛtakas tathābhūto jāto yo naśvaraḥ
SV14922	sattā-anubandhī nāśa iti brūmaḥ / ta	eva kṛtakā anityāḥ sādhyante / na hy
SV11317	ārtha- pratīti-jananam / tat samayena	eva kṛtam iti / na ayogye samayaḥ samartha
HB02413	pradeśe abhāva eva iti cet nanu tasya	eva kevala iti ghaṭa-viraha iti sa
SV14508	na hi bhāvasya kiṃcid kadācid bhavati / sa	eva kevalam sva-hetubhyas tathābhūto bhavati
SV14526	/ na tasya kiṃcid bhavati na bhavaty	eva kevalam //277// ity uktam / na hy
SV05117	ca / parasya api na sā buddhiḥ sāmānyād	eva kevalāt //99// na hi paro api enām
SV13301	-pada-vākyāni śrūyante / dhvanīnām	eva kevalānām śravaṇāt / vācake ca
PV03198	-ādiṣu pratyuktaṃ lāghavaṃ ca atra teṣv	eva krama-pātiṣu kim na akrama-grahas
SV14623	evam asya na bhavati iti bhāva-pratiśedha	eva kriyate / api ca / vyavahartāra eva
PV03319	-abhinnam iti iṣyate evaṃprakārā sarvā	eva kriyā-kāraka-saṃsthiṭiḥ bhāve hy
SV08514	ko anyo dharmo bhedaka iti nānātvam	eva kvacin na syāt / sarva-ākāra-
PV04132	-janmanaḥ tad-ārtha-ārtha-uktir asya	eva kṣepe adhyakṣeṇa bādhanam tad eva
SV03118	tat teṣāṃ viśayaḥ katham //57// iyaṃ	eva khalu niścayānām svārtha-pratipattir
SV02021	-hetuko vā tat-svabhāvo yuktaḥ / ayam	eva khalu bhedo bheda-hetur vā
SV07523	anyatva-avyatikramāt / idam	eva khalu rūpasya anyatvaṃ yan na tad
SV03901	katham idānīm anyāpohaḥ sāmānyam / sa	eva khalv anyāpohas / tam eva gr̥hṇatī
SV08728	-niveśinyā rūpa-antareṇa upayogāt / sa	eva khalv ayam paryāyo bheda-āśraya
SV05009	/ na tarhi sā tat-sāmānya- gr̥hiṇī / yam	eva khalv ākāram iyaṃ āropayati sa eva
SV08525	tena apy adūṣaṇā //169// nirviśayam	eva khalv idaṃ mithyā-jñānaṃ yad anekatra
HB00706	dharmā-bhede tathā api tad-bhāvasya	eva khyāpanāt na hy atat-svabhāvasya
SV01209	eva pratyeṣyati / tad api hy anupalambham	eva khyāpayati / na ca eka-anupalambho
VN05016	pratijñā-vacanam iti. artha-punaruktena	eva gata-arthatvāt na pṛthag vācyam. ayam
VN05006	vācyam artha-punarukta- vacanena	eva gatavāt. na hy artha-bhede śabda-
PV04204	sati vā pratibandhes tu sa	eva gati-sādhanaḥ niyamo hy avinābhāvo
SV10724	-vṛttaya iti tan-nāntarīyakās tām	eva gamayeyuḥ / na ca puruṣa-icchāḥ
VN05611	etad apy ananubhāṣaṇa-vad apratibhayā	eva gamyatvād avācyam. yathā
VN05203	nigamanam iti, pratijñāyā	eva gamyamāna-arthāyā vacanam
VN05507	ananubhāṣaṇe labdham	eva, gavi vihitam iva śāsnā-
VN05114	saṃgraha- vacanam nyāyayam, doṣa-abhāvād	eva guṇa-abhāvāt, evaṃprakārānām
SV07016	-āder badara-ādiṣu //144// prakṛtyā	eva guruṇo dravyasya asamāna-deśa-
PV04074	apy eṣa siddhāntaṃ sva-icchayā	eva gr̥hītavān kathamcid anyam sa
SV03902	/ sa eva khalv anyāpohas / tam	eva gr̥hṇatī sā prakṛti-vibhramād
SV04020	mithyā-vikalpasya bijaṃ / tam	eva gr̥hṇan eṣa vikalpaḥ sva-vāsanā-

PV03243	-anantara-pratyaya-udbhavaḥ mano anyam	eva gr̥hṇāti viṣayaṃ na andhadṛk tataḥ
SV15123	grahaṇam asya janayet yuktaṃ yat tena	eva gr̥hyeta / tac ca sthita-svabhāvatvān
SV05121	yadi hi nityam anayā buddhyā sāmānyam	eva gr̥hyeta apratītā eva vyaktiḥ syād
SV08902	pravṛtṭy-ādi-prasaṅgataḥ //180// sarva	eva gaur aśvād bhinno abhinno vā iti
SV13220	tatra kenacit saṃskṛtam indriyaṃ kasyacid	eva grāhakam iti na yugapat sarva-
SV06212	sā aparisaṃmāpta-tad-viplava	eva ghaṭa-ādi-śabdeṣu / tādr̥ṣo jñeya-
SV11707	-janana-yogya-kṣaṇa-antara- utpattir	eva ghaṭa-ādnām abhivyaktiḥ /
SV11119	iti satkāyadarśana-jāḥ sarva-doṣāḥ / tad	eva ca ajñānam ity ucyate / moho
SV16008	ca tayoh pratibhāṃ paśyāmaḥ ānupūrvīm	eva ca atulyāṃ / na ca kāraṇa-abhede
SV16914	/ parimita-vyākhyātr- puruṣa-paramparām	eva ca atra bhavatām api śṛṇumaḥ /
SP00006	bhāvās tān miśrayati kalpanā tām	eva ca anurundhānaiḥ kriyā-kāraka-
SV13619	/ sā varṇeṣv apy asti / sa	eva ca anyatra api tad-āśrayaḥ / na viśeṣaḥ
SV04513	sāmānyam bheda ity api // tasya	eva ca anyavyāvṛtṭyā dharma-bhedaḥ
SV02819	pravṛtṭir iti gamyate //49// tad-viveka	eva ca anyāpohaḥ / tasmāt tad api tan-
SV15429	vyatireka-asiddhau / tat-siddhir	eva ca anvaya-siddhiḥ / asiddhau vā
SV03507	-tad-bhāva-arthaḥ / tatra	eva ca ayaṃ dharma-dharmi-
SV08914	ananvayena tatra anubhaya-rūpatvāt / tam	eva ca ayaṃ bhāvaṃ prakāraiḥ paryanuyunkte
SV08122	hi sa tasya prāñ na āsīt tatra	eva ca asya svabhāve sthitasya paścād
SV11223	arthavantaḥ syuḥ / tat-saṃskāryatā	eva ca eṣām pauraṣeyatā yuktā na utpattiḥ
SV04716	- kāriṇām arthānām anyebhyo bhedaṭ tatra	eva ca eṣām abhede kiṃ na śabdaḥ prayujyate /
PV04005	āgamaḥ tad-viruddha-abhyupagamasa tena	eva ca kathaṃ bhavet tad-anya-upagame
SV04224	svalakṣaṇam tatra apratibhāsanāt / ta	eva ca kutaścid vyāvṛtṭāḥ punar anyato
PV02094	sarvatra yadi bhinna-viśeṣaṇam mukhyam ity	eva ca kuto abhinne bhinna-arthatā iti
PV02242	sneho nirdoṣaḥ sādhanāni ca etāvad	eva ca jagat kva idānīm sa virajyate
SV08608	-rūpo na syāt na atat-kāryaḥ / tena	eva ca tat-kāryaṃ kartavyam iti ko atra
HB02706	vyavasthāpanād atad-anyasya	eva ca tattvena vyavasthāpanāt etena
SV09826	-utpatteḥ sā phalavaty eva / sa	eva ca tatra aṅkura-hetuḥ / anyas tu
HB02505	tad-abhāvaḥ tad-anya-pratipattir	eva ca tad-apratipattir iti anyathā
HB02703	eva paricchedāt tad-anyad	eva ca tasmād vyavacchinatti
SV06425	-artham upanayati iti / tatra	eva ca te śabdās tais tair bhrānti-
HB01919	teṣām hetuḥ tat-kāryatva-niyamāt tair	eva ca dharmair ye tair vinā na
PV02245	vā vyatīta-ādau vihānitaḥ tata	eva ca na ātmīya-buddher api guṇa-
SV02502	bhinnasya ca abhāvāt / tasya	eva ca punar bheda-virodhāt / tac ca
VN04913	ity asamikṣita-abhidhānam etat. ata	eva ca pratijñāyā na sādhana- aṅga-bhāva
VN02520	-parityāgaḥ para-pakṣa-upagamaś ca. idam	eva ca pratijñāhāneḥ pradhānaṃ nimittam
NB01018	-lakṣaṇam so anumānasya viśayaḥ tad	eva ca pratyakṣaṃ jñānaṃ pramāṇa-phalam
VN00806	ca eka-indriya-grāhyatve api. idam	eva ca pratyakṣasya pratyakṣatvam, yad
SV03209	-niścaya-utpatti-sahakāriṇaḥ / teṣām	eva ca pratyāsatti-tāratamya-ādi-
SP00016	-gatir yathā bhāve bhāviṇi tad-bhāvo bhāva	eva ca bhāvitā prasiddhe hetu-
SV03407	na asti tato aparāḥ //63/ etāvantam	eva ca bhedaṃ darśayaṃs taddhiteṇa vā
SV15403	tad-abhāve bhavatas tena vyāpty-ayogāt / yā	eva ca vijātīyayor vyāvṛtṭi-siddhiḥ sā
PV04190	ayogaṃ yogam aparair atyantāyogam	eva ca vyavacchinatti dharmasya
SV06312	tad-viśiṣṭo vā ity āha / ata	eva ca śabdasya na dvau vyāpārau
SV05815	- dharmasya kasyacid asaṃsparśāt / tata	eva ca sā śrutir anyāpoha- viśayayā ity
SV02321	tat-svabhāvā / sa eva anumiyate / sa	eva ca sāmagrī svabhāva-sthity-
PV02107	prāñā asvajātīyakāḥ kila tādr̥śām	eva cittānām kalpyante yadi
SV10628	śabda-artha-anapavātibhiḥ // vastv	eva cintyate hy atra pratibaddhaḥ phala-
PV03526	ātma-mano yoga-mātrajānām sakṛd bhavet ekā	eva cet kriyā ekaḥ syāt kiṃ dīpo
PV02277	iṣṭam aparāṃ kleśāt tat tapaḥ kleśa	eva cet tat karma-phalam ity asmān na
SV01625	eva bhāvaḥ uta anyad eva kiṃcit / sa	eva cet tathā eva upalabhyeta viśeṣa-abhāvāt
PV03514	ayaṃ janayaty anubandhinīm pūrvā dhīḥ sā	eva cen na syāt saṃcāro viśaya-antare
VN02222	-rakṣaṇa-arthaṃ sadbhir upahartavyam	eva chala-ādi vijigīṣubhir iti cet, na,
SV08402	atiprasaṅgāt / tasmād viśeṣā	eva janakā na sāmānyam / tatas ta eva vastu
SV08605	tad anyasya na ity anyo api svarūpeṇa	eva janako na pararūpeṇa atattvāt /
SV15108	/ na yādr̥ṣo asya ajanakas tādr̥śa	eva janako yuktaḥ / anya-apekṣā api
SV14225	pratyupakurvāno agnir apūrvam	eva janayati iti pūrvam tad-avasthaṃ dṛṣyeta
VN02403	udbhāvite, dūṣaṇa-ābhāsatva-khyāpana	eva jaya parājayau, na anyathā,
HB01414	pratyaya-antara-apekṣam iti sahitebhya	eva jāyate na kevalebhya iti tasya api
SV05109	-abhāvāt / na hi vikalpā yathārtham	eva jāyante / sati marīcika-adarśane
SV01815	manyamāna āśrayaṃ praktikṣipti sma / tena	eva jñāta-sambandhe dvayor anyatara-uktitaḥ
SV13123	uktāḥ / tasya ca ajñeyatvam / upakārād	eva jñāna-utpatteḥ / tasmād eva śabdo
SV07506	api na jñāna-hetuḥ syāt / samavāyād	eva jñāna-hetutve svāśraya-samavāyinām

SV13918	āvaraṇa-abhāvasya akāryatvāt / vastu-vad	eva jñānasya api siddhatvāt / jñānaṃ
SV11805	/ tasya asiddhau tat-kāryasya	eva jñānasya abhāvāt / na hi tatra śabda-
SV03410	-antaram eva tad bhavati / tathābhūtasya	eva jñāpanāya śabdasya kṛta-samketatvāt /
SV06009	vṛkṣa iti pradarśya vyutpāditaḥ / yatra	eva taṃ na paśyati taṃ eva avṛkṣaṃ svayam
PV03021	ātmani jñāna-janane yac śaktaṃ śaktam	eva tat atha aśaktaṃ kadācic ced
PV02106	ekayā aneka-vijñāne buddhya astu sakṛd	eva tat avirodhāt krameṇa api mā bhūt
SV08113	/ tasmāc śaktir iti dravyam	eva tat-kāryaṃ tac ca na anveti iti /
PV03050	-mātra-artha-karaṇe apy ayogyā-matā	eva tat tad ayogyatayā arūpaṃ tad hy
PV03103	-āśraya-samsiddhau sāmānyam siddham	eva tat tad-asiddhau tathā asya eva
SV07209	/ abhede vā sthiteḥ sāmānyāt svarūpam	eva tat tasya / tac ca nityam asti iti /
PV03021	atha aśaktaṃ kadācic ced aśaktaṃ sarvadā	eva tat tasya śaktir aśaktir vā yā
SV16401	eva prayogāt / tasmāt tad-adhiṣṭhānam	eva tat tadṛśam ity unneyam / api ca / so
PV03201	ekaṃ svabhāvaṃ citraṃ hi maṇi-rūpaṃ yathā	eva tat nīla-ādi-pratibhāsa ca tulyaś
VN04910	pratīti-bhāvād iti pratipāditam. hīnam	eva tat nyūnatāyām api nigrāhād ity
HB02617	anyasya ity anyathābhūtād vyavacchindaty	eva tat paricchinati evam ekasya
SV05324	atiprasaṅgo vā / upakāre api tatra	eva tat-pratibandha iti kim anyas tat-
VN03218	iti. yadi drṣṭānta-prayogaḥ kiṃ ṛjunā	eva tat-prayoga-krameṇa na
HB03401	-prasiddher iti sarvatra sattā-vyavasthā	eva tat-sādhanaṃ pramāṇam
VN06208	tadā apy asāv uttara-apratipattya	eva tat-sādhane nigrāha-arhaḥ, na aparatra
PV04039	tu na anyena ananvaya-āgamaḥ sāmānyam	eva tat sādhyam na ca siddha-
SV13616	ity ākhyātam etat / vyāpārād	eva tat-siddheḥ karaṇānām ca kāryatā
VN06311	-asya aneka-sādhana-sadbhāve apy ekena	eva tat-siddher na sarva-upādānam iti na
NB03016	sādhya-dharmo avagantavyaḥ tasya	eva tat svabhāvasya ca hetutvāt vastutas
SV08411	avastu / vastu tu viśeṣa	eva tata eva tan-niṣpatteḥ /
SV14019	samakṣe pratyabhijñānam pratyakṣam	eva tataḥ pratyakṣād eva sthairyā-siddhir
SV01914	-abhāve / na vai na bhavati / tayor	eva tataḥ saṃśayāt / anyathā abhāvena
PV03534	eva anantara-hetutā cetaso grāhyatā sā	eva tato na arthāntarā gatiḥ nānā-eka-
SV07413	/ yo hy eṣāṃ janaka ātmā sa tadā	eva tato bhavati iti janyatā eva
SV07226	apekṣeta / para-bhūtāyām ca aśyam sa	eva tato bhavati iti sthiti-vat prasaṅgaḥ
SV16107	-bhinnāḥ krama ity ucyate / anyad	eva tato rūpaṃ tad varṇānām padaṃ padam //
PV02240	tat kṣaṇam calitā matiḥ viraktaṃ na	eva tatra api kāmī iva vanita-antare
VN05317	-aṅga-viśayatvād dūṣaṇena upadarśyata	eva. tatra api na sarvaṃ prāg
SV07304	ajanakatvāt / kevalam upādāna-baleṇa	eva tatra jñānam utpadyate na viśaya-
SV07721	/ ekasya ādheyasya tatra sthānam tadā	eva tatra tena eva ātmanā asthānam iti
HB02112	sādhanaṇya upādīyeta na aparam tasya	eva tatra śakter anyasya ca aśakteḥ tayos
PV04088	niṣṭhā tena īpsita-pade punaḥ aṅgam	eva tathā asiddha-hetv-ādi
SV14517	vibhajya tan-mātra-jijñāsāyām svabhāva	eva tathā ucyate / tad etan manda-
SV02107	-sthito-dharmatām svabhāvaṃ sva-hetor	eva tathā-utpatteḥ paśyann api manda-
SV08220	sarvatra sarva-ākāraḥ / vibhāge na	eva tathā-upalabdhanām vikalpanāt / uktaṃ
SV08719	viruddham asti / ekatve tu tasya tatra	eva tathā kārakatvam akārakatvaṃ ca
SV04314	na avastu- dharmatā tat-svabhāvasya	eva tathā khyāteḥ / vastunas tu nānā-
PV03080	doṣaḥ prasajyeta na avastu rūpaṃ tasya	eva tathā siddhe prasāadhanāt anyatra na
SV00716	-indhana-vikāra-vat //9// tatra hetur	eva tathābhūto anumīyate / pravṛtta-śakti-
PV02021	-siddhitaḥ yathā tat kāraṇam vastu tathā	eva tad-akāraṇam yadā ta kāraṇam kena mataṃ
HB00315	hi vastu tato api vikalpād vastuny	eva tad-adhyavasāyena pravṛtteḥ
SV13702	-avyavadhāna- upayogi / siddham	eva tad anya-vaikalyān na upayuktam iti cet
HB02725	api pramāṇa-antara-abhāvāt sā	eva tad-anyabhāva-upalabdhiḥ sādhya-
SV06313	- abhidhānam ca / svārtha-abhidhānād	eva tad-anyavyāvṛtti-gateḥ / svārthasya
HB02702	tathā hi kvacit pramāṇam pravṛttaṃ tad	eva tad-anyasmād vyavacchinatti tasya
HB02302	sādhanaṃ kiṃ punar anyabhāvasya siddhir	eva tad-abhāva-siddhir iti cet aprthak-
HB02716	tulyatvāt liṅga-āvirbhāva-kāla	eva tad-abhāva- siddheḥ na hy
HB02719	tarhi tad-anyaṃ pratipadyamāna	eva tad-abhāvaṃ pratipadyate darśana-
HB02505	vaikalyam iti tad-anyabhāva	eva tad-abhāvaḥ tad-anya-pratipattir eva
HB02306	dhūma- agni-vat anyabhāva-siddhyā	eva tad-abhāvaḥ prasidhyati tasya tad-
HB02502	-abhāva-gamaka iṣṭaḥ kiṃ tv anyabhāva-	eva tad-abhāvaḥ yathoktaṃ prak tasya
HB02409	dharmī iti tad-viśeṣa-pratipatter	eva tad-abhāvasya pratītes tasya ca
VN01007	eva sādhanaatvāt. anupalambhād	eva tad-abhyupagame sa yatra eva asti
SV12608	yadi apauruṣeyatve api pratiniyatām	eva tad-artha-pratibhāṃ janayed āśvāsanam
SV12814	krama-śravaṇe ca pṛthag arthavatām ekasmād	eva tad-artha-siddher anyasya vaiyarthyaḥ
VN01610	vyakter aprādurbhāvād iti cet, tasya	eva tad-arthakriyā-ādi-bhāve ghaṭatvāt,
SV16821	-niyamam jñātum īśa ity apratipattir	eva tad-arthasya / api ca vedas tad-
SV05907	vetti na avṛkṣaṃ taj-jñānāya	eva tad-arthitayā upagamāt / so

VN01101	-atiśaya avyavadhāna-adūra- sthānas tasya	eva tad-avasthā indriya-āder eva
SV16310	vrata-āder aśnute / na vai tasya	eva tad iṣṭam phalam vrata-āder vipāko api
SV02510	/ nirbīja-bhrānty-ayogād iti cet / ta	eva tad-eka-kāryā bījam / samkhyā-
SV04113	kiṃcit tāsu tathābhūtāsu vidyate tata	eva tad ekaṃ kāryam iti / tad ayuktam /
PV04078	svarūpeṇa eva nirdeśya iti anena	eva tad gatam siddha-sādhana-rūpeṇa
VN05406	tasmād yaṃ padārtham dūṣayati, sa	eva tad-dūṣaṇa-viṣayas tadā pradarśaniyo
SV07524	tac cet sāmānyasya rūpam ananyat tad	eva tad bhavati / atattve vastv-antara-
SV14404	-antara-bhūto vināśaḥ kāṣṭhāt / tad	eva tad bhavati / tac ca prāg eva asti iti
SV03410	tathā abhidhāna-mātreṇa artha-antaram	eva tad bhavati / tathābhūtasya eva
SV14524	na dṛṣyate anarthāntaratve api tad	eva tad bhavati / tan na kiṃcid asya jātam
SV06408	syāt / yat khalu yad-bhedād vyāvartate tad	eva tad bhavati iti so asya bheda iti ca
SV08115	syāt / sāmānyam pācakatva-ādi yadi prāg	eva tad bhavet // vyaktaṃ sattā-ādi-van
SV01809	/ yeṣāṃ punaḥ prasiddhāv	eva tad-bhāva-hetu-bhāvau teṣāṃ viduṣāṃ
SV01825	tathā tad-abhāve na bhavati ity ukte / tata	eva tad-bhāvātā-vedinaḥ / tathā hy ayam
PV02271	-ākārān āropya paritṛṣyati tatra	eva tad-viruddha-ātma-tattva-ākāra-
SV00617	pradeśo dhūmāt / iyaṃ ca hetv-asiddhyā	eva tad-viruddha-siddhiḥ prāg eva nirdiṣṭā
VN04517	na hy arthe api vācakatvam nāma anyad	eva tad-viṣaya-pratīti- jananāt. apaśabdaś
SV16017	ātmani //303// ity eṣā pauruṣeyy	eva tad-hetu-grāhi-cetasām //
SV06018	na anya iti / tān ayam tatra svayam	eva tad-hetūn atad-hetūmś ca vibhajya
VN06207	iti. atha tad upakṣepam abhyupagacchaty	eva, tadā apy asāv uttara-apratipattiyā eva
PV03061	gamakas tadā gamaka-anuga-sāmānya-rūpeṇa	eva tadā gatiḥ tasmāt sarvaḥ parokṣo
SV14725	- pratīti-pratyupasthāpane / pratīter	eva tan-nāntariyakatā pratyāsattir iti cet
SV08411	avastu / vastu tu viśeṣa eva tata	eva tan-niṣpatteḥ / svabhāva-ananvayāt
SV09021	pratiniyamāt tat-pratibhāsa-bheda-kṛta	eva tayo rūpayoḥ svabhāva-bhedo api syāt /
HB00819	ajanakasya ca atat-svabhāvadvāt ata	eva tayor avasthayor vastu-bhedo
SV02416	sa ca ātmānam parityajya katham bhavet / ya	eva tarhi kṛtakāḥ sa eva anityo bheda-
SV07916	/ karma asti cet / vyaktibhya	eva tarhi sa pratyayo astu / kim
HB03107	-bhāva eva bhāvāt tad-avyabhicārī tatra	eva tasmād anyas tad-bādhakasya eva bhāvāt
SV14818	nāma / nanv atiśaya-utpattāv api sa	eva tasya atiśaya utpanna iti katham sa
VN01318	-antaram iti ca na sidhyati. na hi tad	eva tasya anapāśrita-vyapekṣa-abhedam
PV03213	abhāvena dvayam apy avahīyate tasmāt tad	eva tasya api tattvam yā dvaya-śūnyatā
VN01316	vā anya-vikalpa-abhāvāt. yadi tat tad	eva, tasya avasthānam na nivṛtti-
VN01605	utpāde, yo yaj-janana-svabhāvāḥ, tata	eva tasya janma, na anyasmād iti
SV06111	bhedāḥ syāt / tato bhedenā viśayikarāṇa	eva tasya jñeyatvāt / na eṣa doṣaḥ / yasmāt /
SV02916	/ na hy upakāratvam anyad	eva tasya svarūpeṇa gṛhyamāṇasya agrhītam
VN02619	anityaḥ śabda aindriyakatvād ity	eva, tasya hetu-vyabhicāra-
PV03449	-duḥkha-abhilāṣa-ādi-bhedā buddhaya	eva tāḥ pratyakṣās tad-viviktaṃ ca na
SV02325	yathā kadalī bīja-kanda-udbhavā / sphuṭam	eva tādr̥ṣam loko vivecayaty ākāra-bhedāt
SV11906	tu syād iti cet / na / tasya	eva tābhyaṃ śleṣa-asiddheḥ sa eva asiddho
PV03208	artheṣu yady ekatvam na yujyate sā	eva tāvat katham buddhir ekā citra-
HB01308	bhāvāt kārya-utpatteḥ / api ca sa	eva tāvat sakala-sahakāri-sahitaḥ
SV12012	dhig vyāpakam tamaḥ //239// tasya	eva tāvad īdr̥ṣam prajñā-skhalitam
SV10508	-vad anya-vad vā iti / sa	eva tāvad upalabdhy-abhāvāḥ katham siddha
HB00610	-upadarśanam upayoga iti cet tena	eva tāvad darśitena ko arthaḥ yadi
VN02004	ca. tasmāt pratijñā-vacanam	eva tāvan na nyāyyam. kutaḥ punar
SV05518	tad iha iti syāt / na samāna iti / tad	eva tāsāṃ sāmīyam iti cet / katham
SV05515	bhinnaḥ samānā iti tad-grahāt // na	eva tāsāṃ abhinnaḥ pratibhāso asti samānā
SV14402	ananyatve api nāśasya syān nāśaḥ kāṣṭham	eva tu // tasya sattvād ahetutvam na ato
SV01317	anivārīta eva iti cet / na / ya	eva tu ubhaya-nīścita-vācī ity ādi-vacanāt
SV15319	sādhnam //290// tathā ca uktam / ya	eva tu ubhaya-nīścita-vācī sa sādhnam
SV14506	sa tu na asti yo bhāvasya bhavanti / bhāva	eva tu kṣaṇa-sthiti-dharmā vināśaḥ / tam
VN04603	janayaty adarśanāt, samayata	eva tu janayet. samaya-vaśād vartamāno
VN00908	viparyaya iti satyam etat. sa	eva tu viparyayo anupalabdhi-lakṣaṇa-
SV09025	svabhāva-anvayo asti bheda-lakṣaṇam	eva tu sāmānyam / atha ca prakṛtyā kecid
HB01315	-kriyāṃ brūmaḥ kiṃ tarhi svabhāvena	eva te tat-karāṇa-dharmāḥ tāt
HB02405	hi pradeśe yan na asti ity ucyate sa	eva tena asaṃsr̥ṣṭo anyabhāvāḥ tad-darśanād
VN02103	arthāntara- gamanān nigrasthānam	eva. tena jijnāsita- dharmā-mātram eva
PV03307	prasidhyati sā ca tasya ātmabhūtā	eva tena na arthāntaram phalam dadhānam tac
VN04811	sambandha- pratipattau sa	eva teṣāṃ kramaḥ, yo yathā
VN04805	evam eva avayavāḥ prayoktavīyā iti. sa	eva teṣāṃ kramo yathā avasthitebhyo
SV00607	-sādhanyām anupalabdhou dṛṣya-ātmanām	eva teṣāṃ tad-viruddhānām ca siddhir
SV04421	vyāvṛttāḥ punar anyataḥ //78// ta	eva teṣāṃ sāmānya-samāna-ādhāra-gocaraiḥ //

PV03128	yaś ca śabdānām samyojyeta sa	eva taiḥ asya idam iti sambandhe yāv
HB00507	-prāptasya anupalabdhir ity atra	eva trividhe avinābhāva-niyamāt
SV13510	yathā iṣṭa-parāvṛttayaḥ kiṃ tarhi eka	eva trailokye akāras tathā gākāraḥ tadā
SV09002	tathā dadhy api syād uṣṭraḥ na api tad	eva dadhi yena anyad api syād dadhi /
SV09007	kaścid yena bhedena vartate // sa	eva dadhi so anyatra na asti ity
PV02196	-ātmake duḥkha-santāna-samsparśa-mātreṇa	eva dayā-udayaḥ mohaś ca mūlaṃ doṣāṅām sa
SV04302	/ sarvaś ca ayam svalakṣaṇānām	eva darśana-āhita-vāsanākṛto viplava iti
SV01101	-vyatireka-niścayo asti / tena tam	eva darśayan niścayam āha / tatra
PV03105	-uttara-udayam paśyan paricchinnaty	eva dīpa-ādi-nāśinaṃ janaḥ bhāva-
SV14004	-rūpe / aparāpara-svabhāva-parāvṛttiṣv	eva dīpa-ādiṣu dṛṣṭam iti viruddham eva / na
PV02254	-arthāḥ śeṣa-bhāvanāḥ anityāt prāha tena	eva duḥkhaṃ duḥkhān nirātmatām aviraktaś
VN05402	- ghoṣaṇaṃ vyartham iti, na kāryam	eva dūṣayātā asya ayam doṣa iti
SV01413	lakṣaṇa-yukte bādha-asambhave tal-lakṣaṇam	eva dūṣitaṃ syād iti sarvatra anāśvāśaḥ
SV14222	/ pūrvam tv apracyuti-kāraṇam / tathā	eva dṛśyata / tata eva agneḥ pūrva-vināśa
PV03414	syāt tejo vihatis tataḥ tatra ekam	eva dṛśyeta tasya anāvarane sakṛt
SV15212	saṃśayaḥ syāt / mithyātvaṃ kṛtakeṣv	eva dṛṣṭam ity akṛtaṃ vacaḥ // satya-
NB03123	etāvān mātra-rūpatvāt tasya iti etena	eva dṛṣṭānta-doṣā api nirastā bhavanti
PV04057	dusṭas tatra sidhyati dharmān anupaṇīya	eva dṛṣṭānte dharmiṇo akhilān vāg-dhūma-
NB03122	/ asmiṃś ca arthe darśite darśita	eva dṛṣṭānto bhavati / etāvān mātra-
SV12306	/ asati tasmimś tayoḥ sāmānyasya	eva dṛṣṭer ekasya kaścid dharmam vivecayan
SV16512	-niyamānām atyakṣa-āveśād avidvān	eva doṣa-upaplavaḥ kaścit tattvaṃ vyācaṣṭe
SV11307	tena ayathārtham api prakāśana-sambhavāt sa	eva doṣaḥ / sambandha-apauruṣeyatve
SV06005	ubhayim gamiṃ na ativartate / tayoś ca sa	eva doṣaḥ / na doṣaḥ dṛṣṭa-
VN06714	sva-doṣam paratra upakṣipati. ayam	eva doṣo anena prakaraṇena ucyata iti cet,
VN05017	vācyam. ayam api niyata-sādhana vākya	eva doṣo vaktavyaḥ, na vistara-
HB01812	agny-āder upādānāc ca apara	eva drava-ādi-svabhāva- utpannaḥ / sa
SV14311	/ sarva-pratibandhe ca nanv anena	eva dravyam vināśitaṃ syāt / sarva-
NB03096	sattvam asattvaṃ vā sandigdham anayor	eva dvayo rūpayoḥ sandehe anaikāntikaḥ
PV04253	drava-śakter yataḥ kledaḥ sā tv ekā	eva dvayor api bhinna-abhinnaḥ kim asya
VN01413	na pariṇāmaḥ. na nirvivekaṃ dravyam	eva dharmāḥ, na api dravyād arthāntaram,
HB00709	tasya nivṛttir yathā anayor	eva dharmayor nivṛttilḥ tasmād
SV15028	asti / nanv evaṃvidho anyatra apy asty	eva dharmas teṣām api saṃketa-balād
PV04144	bādha ity etena varṇitam tathā	eva dharmiṇo apy atra sādhyatvāt kevalasya
HB02907	saty eva hetur bhavaṃs taṃ tatra	eva dharmiṇy avasthāpayati iti param
SV00316	teṣām hetuḥ / tat-kāryatva-niyamāt tair	eva dharmair ye tair vinā na bhavati /
PV03299	suptasya jāgrato vā api yā	eva dhīḥ sphuṭa-bhāsinī sā
PV03397	eva na pāvakam tad-yogyā-vāsanā-garbha	eva dhūma-avabhāsinīm vyanakti citta-
NB03025	prayogaḥ asaty agnau na bhavaty	eva dhūmaḥ atra ca asti dhūma iti
SV06707	vā ekam enām śrutim vastu-śaktyā	eva dhvanayati iti / na asty etat / kiṃ
SV11820	eva sambandhaḥ / tābhyām abhede tāv	eva na ato anyā vastuno gatiḥ //236//
HB00905	kiṃ na janayanti iti janayanty	eva na atra anyathābhāvaḥ
SV00701	kiṃ punaḥ kāraṇam sāmāgryāḥ kāryam	eva na anumīyate / sāmāgri-phala-
PV03101	grahaṇe ayam kramo mataḥ prāmānyam	eva na anyatra gṛhīta-grahaṇān matam na
SV00402	tādātmyam hi arthasya tan-mātra-anurodhini	eva na anyā āyatte / tad-bhāve
SV03003	tasya na svātmabhūtāny	eva na api tata upakāram anubhavanti /
SV09101	/ yeṣām tu nirupākhyānām svabhāva	eva na asti tatra katham svabhāva-
SV09211	asya katham abhāvo anuktaḥ / atha abhāvam	eva na icchet / tena avacanam / tad eva
NB03035	-prāpto ghaṭa ity ukte sāmāthyād	eva na iha ghaṭa iti bhavati
NB03036	ghaṭa upalabhyata ity ukte sāmāthyād	eva na iha sad-vyavahāra-viśaya iti
PV03148	gotvaṃ hi varṇyate samānatve api tasya	eva na iṣṭaṇam netra-gocaram pratibhāsa-
PV03342	yady agatyā svarūpasya bāhyasya	eva na kiṃ matam abhyupāye api bhedena na
VN00722	-antara-asambhāvinīm arthakriyām	eva na kuryuḥ. tena tat-prakāśanāya
PV02035	-apāna-indriya-dhiyām dehād	eva na kevalāt sva-jāti-nirapekṣāṅām
VN00815	- bheda-abheda-vyavahāro vā ata	eva na tad-viparyayād
HB02714	api tad-abhāvasya sādhikā iṣṭā	eva na tu liṅgatvena tatra apy
PV04155	tasmāt samavāyi na kāraṇam tata	eva na dṛśyo asāv adṛṣṭeḥ kārya-rūpayoḥ
SV04705	/ sa ca śabdaḥ kasmāt sāksād vyaktiṣv	eva na niyujyate / kiṃ tatra anyena
PV03396	-vāsanām gamayed agni-nirbhāsām dhiyam	eva na pāvakam tad-yogyā-vāsanā-garbha
VN03221	-darśanād asādhana-vākyatvāc ca. ata	eva na pratijñayā hetor bādhanam. na ca
HB00311	-anukārī kāryatas tad-viśayatvāt smṛtir	eva na pramāṇam anadhigata- vastu-
SV15007	jaiminīyair varṇyate sa artha-antaram	eva na bhavati / tathā hi / yogyatā iti
HB01409	-bhāvya anyathā bhavet yaś ca bhavati sa	eva na bhavati iti na ayam prasaṅgaḥ

SV14612	nāso bhavati ity ucyate sa svayam	eva na bhavati ity uktam syāt / na vai
SV12824	gaty-asambhavāt //250// kāla-bheda	eva na yujyate / na hy ekasya
VN00718	kevalam ayam asad-bhūta abhiniveśa	eva. na vayam eka-sambandha-virodhād
SV11823	syāt pūrva-ukta-krameṇa / sa ca aviruddha	eva na vastu-bhedaḥ / na ca bheda-
VN01717	-vacanam asādhana-aṅgam apy upadeyam	eva. na, vaiarthiyāt. asaty api pratijñā-
SV07022	jananāt samavāyād vā / sa kim ekatra	eva na samavaiti janyate vā /
SV03127	vastu-rūpe anubhava-utpattāv api tathā	eva na smārto niścayo bhavati / sahakāri-
SV01824	/ anyathā tad-bhāve bhavati ity	eva na syāt / tathā tad-abhāve na bhavati
SV15001	-arthakriyāyām apy asāmarthye vastv	eva na syāt / tathā hi tal-lakṣaṇam vastv
VN02101	sarvatra upayogaḥ syāt / anyathā ekam ity	eva na syāt / nāma-antarām vā / artha-
SV01918	tadā yatra dhūmas tatra agnir ity	eva na syāt / pratibandha-abhāvāt / kuto
SV01706	nivartayati / anyathā tat tasya kāryam	eva na syāt / siddhas tu
VN01020	apratyakṣatā- anyathābhāve ca tad	eva na syāt. api ca kuta idam amantra-
HB02507	anyasya avyavacchede tat-pariccheda	eva na syāt tad-atadrūpayor avivekāt ya
HB01805	-pratipattau vā tat-svabhāva	eva na syād iti pūrva eva vikalpāḥ tatra
SV09922	tat-kāla-dravya-apekṣa iti nirapekṣa	eva na syād ity uktam / sa tarhi
VN02122	apratipādakasya jayo api na asty	eva. na hi tattva-cintāyām kaścic
VN01615	-svabhāvo anupalabdhaḥ, sa na asty	eva. na hi tasya tat-svabhāva-
VN01813	vādino nigrasthānam, asamartha-upādānād	eva. na hi tair hetoḥ sambandhaḥ
VN05716	-ajñānena uttara-ajñānam apy ākṣiptam	eva. na hi viṣayam ajānann uttaram jānāti
VN05404	-vacanam viṣaya-upadarśanam kriyata	eva. na hi sarva-viṣaya-upadarśanam
VN01715	nigrasthānam vyartha-abhidhānād	eva. nanu ca viṣaya-upadarśanāya
PV03464	vyaktir arthasya cen matā līṅgam sā	eva nanu jñānam vyakto artho anena
SV14719	-pratītikam tasya svabhāva-pratibhāsa	eva naśyati / prakāśa-āyatta-pratītinām
PV04281	anyam sa hetus tasya nāśanaḥ tam	eva naśvaram bhāvam janayed yadi kiṃ
SV09809	tasmād yaḥ kaścic kṛtakaḥ sa prakṛtyā	eva naśvaraḥ / tathā hi / sāpekṣānām
HB00719	cet vināśa-hetv-ayogāt svabhāvata	eva naśvarā bhāvāḥ na eṣām niṣpannānām
VN02017	-prayoga-ādmām ayuktatvāt. bhavaty	eva nāṭaka-ādi-ghoṣaṇe arthāntara-
SV17114	dr̥ṣyante / loka-vādaś ca pratītiḥ / ata	eva nānā-arthā iti tata eka-ārtha-niyamo
VN00709	- vaśād vṛttir ity anabhiniveśa	eva. nānā-eko rūpa-ādir eka-śabda-
VN06505	pratipāдите sādhanā-abhāsa-vacanena	eva nigrhīta iti. evam api na idam
VN06501	-abhāsatve pratipāдите apratibhayā	eva nigrhīta iti na idam ato
VN04006	datta-uttara-avasaraḥ, tena	eva nigrhyate adatta-uttara-avasaraḥ,
VN05508	bāhuleye api. tasmād apratibhā	eva nigraha-adhikaraṇatvena vācyā,
VN03111	pratijñā-virodha iti tatra idam	eva nigraha-adhikaraṇam asādhana-aṅga-
VN04206	iha yo nirarthakam bravīti, tasya tena	eva nigraha iti. tat tulyam sarvasya asādhana-
VN06718	-aṅgasya asiddhasya hetor abhidhānād	eva nigrahaḥ, na api aniyamāt kathā-
VN06804	ata āha yathokta-hetv-abhāsa-lakṣaṇena	eva nigrasthāna- bhāva iti. atra
VN05615	-jñāne apy uttara-apratipattyā	eva nigrasthānatvam, ajānānaḥ katham
VN05613	aśakyā iti anuttara-pratipattyā	eva nigrasthānatvam uttara-viṣaya-
VN04207	sa sarvo nirarthaka-abhidhāy anena	eva nigrasthānena nigraha-arhaḥ. na ca
VN02608	api kiṃ sāmānyasya upadarśanena. evam	eva nityaḥ śabda iti vaktavyam
SV11403	na tu sa eva sambandhaḥ / astu vā anya	eva nityaḥ sambandhaḥ / tena girām eka-
SV11509	ayogāt / parvata-ādi-vat / ayam	eva nityatve api doṣas tasya sthira-
SV09219	śaṅkā syāt / abhāvas tu viveka-lakṣaṇa	eva nimittikartavyasya kasyacid
HB00509	trividhād heter anyatra na asti ity atra	eva niyata ucyate / tatra sādhanā-dharma-
SV15019	-ādi-vat / vitatha-vyaktayaś ca niyamena	eva niyama- kāraṇa-abhāvād ayuktam iti cet
SV10624	apohyeta pradhāna-śabda-vācyasya dharmaṇa	eva nirākaraṇān nirādhāraḥ sādhyā-dharmaḥ
SV16409	-ādi-vat / aśakti-sādhanam puṃsām anena	eva nirākṛtam //310// pratipāditā hi
SV15604	cet / kramasya arthāntaratvam ca pūrvam	eva nirākṛtam // na varṇa-vyatirikto
SV15729	na / prayogo yady abhivyaktiḥ sā prāg	eva nirākṛtā //296// na hi nityānām
SV13609	varṇān icchet / tāv api pakṣau prāg	eva nirākṛtāv ity aparihāraḥ / vyakti-
SV00618	-asiddhyā eva tad-viruddha-siddhiḥ prāg	eva nirdiṣṭā iti iyam prayoga-bhedād
PV04078	prāha siddha-ādeśena dharmiṇaḥ svarūpeṇa	eva nirdeśya iti anena eva tad gatam
PV04079	nirdeśasya hi sambhava sādhyatvena	eva nirdeśya iti idam phala-vad
SV16926	ca dr̥ṣṭo arūḍha-ārtha-vācakaḥ // anena	eva nirvarṇyamānaḥ / manuṣya-atīśāyi-
VN01504	nanu uktam na dravyam	eva nirvivekam avasthā, na api
VN01415	yathā-aṅgulīmām muṣṭiḥ. na hy aṅguly	eva nirvivekā muṣṭiḥ, prasāritānām
SV06203	yad eva mūḍha-mater āśaṅkā-sthānam tad	eva nivartyam / anāśaṅkamāno vā kiṃ
SV01707	ity ubhayathā svabhāvapratibandhād	eva nivṛttiḥ / anyathā eka-nivṛttyā
PV04222	asādhyeṣv eva no tataḥ na iti sā	eva nivṛttiḥ kiṃ nivṛtter asato matā
PV03067	abhāve vinivṛttiś cet pratyakṣasya	eva niścayaḥ viruddham sā eva vā līṅgam

NB03136	sattvaṃ vipakṣe ca sarvatra asattvaṃ	eva niścayena śakyam darśayitum
NB02005	sapakṣa eva sattvaṃ asapakṣe ca asattvaṃ	eva niścitam anumeyo atra jijnāṣita-
SV09705	gamyah svabhāvas / tad-dharma-niścayād	eva niścito vyāpakatvena tasya dharmino
SV13407	na / akramasya kramavad-vyatiरेकिणह प्राग	eva niṣiddhatvāt / atiprasaṅgāś ca evam
SV13613	ity api mithyā / tasyā nityeṣu prāg	eva niṣiddhatvāt / kāryatā-viśeṣa eva
SV13007	/ arthāntaratvasya ca prāg	eva niṣiddhatvāt / na api tasya
SV13708	-anyam / anatiśayasya apekṣā ca prāg	eva niṣiddhā / sa ca karaṇa-vyāpārād
PV03185	tathā anapekṣya samayaṃ vastu-śaktyā	eva netra-dhīḥ saṃketa-smaraṇa-apekṣam
SV15422	-cintāyām aprāṇa-ādimattva	eva nairātmyam dṛṣṭam / tad-abhāve ca na
PV04222	nivṛttir na asataḥ sādhyād asādhyeṣv	eva no tataḥ na iti sā eva nivṛtīḥ
VN02219	-pratyaṅgaṃ tasya eva anuprabodhāya. tad	eva nyāya-anusaraṇam satām vadaḥ, ukta-
SV05309	vema-abhāve api kuvindaḥ karoti iti na tata	eva paṭa-utpattiḥ / tathā na kevalam
VN05108	punarvacane api gata-arthasya-ādhiḥyam	eva padasya iti. prapañca-kathāyām
SV16109	-bheda-kṛt //305// tasmān na khalv eka	eva padeṣu varṇānām svabhāvaḥ karṭṭi-citta-
PV02199	na yatnaḥ sthāpane mahān tiṣṭhanty	eva para-ādhiṇāḥ yeṣāṃ tu mahatī
SV07008	-prasaṅgāt / ataḥ sva-upakāra-dvāreṇa	eva param api buddhyā saṃghaṭayya khyāpyate
NB01014	-pratibhāsa-bhedas tat svalakṣaṇam tad	eva paramārthasat
VN02119	parājaya- vyavasthāpanā yuktā, tayor	eva paraspara-sāmarthya-upaghāta-
SV14703	/ na hi rūpa-rasayor apy anyad	eva parasparam anyattvaṃ /
VN03115	-adhikaraṇatve punas tat-prayogakṛta	eva parājayo asya prastāva-
VN05606	trir eva. agrahaṇa- sāmartye prāg	eva paricchinna-sāmarthyena
HB02703	eva tad-anyaśmād vyavacchinatti tasya	eva paricchēdāt tad-anyad eva ca
HB01417	akṣepa-kriyā-svabhāvaḥ nanv etad	eva paridīpitam bhavati karoty eva iti
VN01111	-nivṛtī svayam abhyanuḥyāyete, tad	eva paro bruvāṇaḥ kim iti na anumanyate.
SV02618	/ tasmāt paśyan śukti-rūpaṃ viśiṣṭam	eva paśyati / niścaya-pratyaya-vaikalyāt
HB02510	hy ayam analaṃ paśyann api kevalam analam	eva paśyati yena salila-arthī na pravarteta
SV08107	na hi śaktir nāma kiṃcid anyad	eva pācaka-ādīnām / tasyā eva pācaka-
SV08107	kiṃcid anyad eva pācaka-ādīnām / tasyā	eva pācaka-ādy-arthakriyā-upayogena
SV03414	yat punar asya abhidheyam tat kathitam tad	eva pācakatvena api ity alam
SV13315	-sādhitam tad upalabhyeta / tat-svabhāvā	eva punaḥ pratyaḥ katham kalakale
SV14106	-siddha iti vakṣyāmaḥ / tata	eva puruṣa-kāryatā buddhīnām anumeya-
VN16119	krama-racanā śakyate kartum / tata	eva puruṣa-dharma-saṃkhyāte vikalpa-
VN01101	tasya eva tad-avasthā indriya-āder	eva puruṣasya kadācit pratyaḥ
SV12314	apauruṣeyo vedaḥ / nanu na śaknuyanty	eva puruṣā mantrān kartum / etad
SV17021	pāraśika-māṭṭi-mithyā- cāra-vat / teṣāṃ	eva puruṣānām vacanāt punaḥ parokṣa-
SV03314	prayuñjate anaśvo ayam iti / ata	eva pūrvatra pratikṣipta-bheda-
VN06210	uttara-apratipattir iti tāvatā	eva pūrvam āpanna-nigrahasya para-
PV03289	siddha-anumā-ādi-vacanaṃ sādhanāya	eva pūrvayoḥ saṃketa-saṃśraya-anya-
SV15228	na ca ekatra dṛṣṭasya anyatra asambhava	eva pṛthag viruddha-sahabhāvinām api
SV11227	satya-arthatā / atha punar utpattir	eva pauruṣeyatā / na samaya-ākhyānam /
HB02620	vyavacchedena vyāpti-sādhanād	eva prakāra-antara-abhāvaḥ sidhyati tasya
PV03221	yad yathā bhāṣate jñānaṃ tat tathā	eva prakāśate iti nāma eka-bhāvaḥ syāc
PV03479	sa ca prakāśas tad-rūpaḥ svayam	eva prakāśate tathā abhyupagame
PV03327	tasya api tulya-codyatvāt svayaṃ sā	eva prakāśate nīla-ādi-rūpas tasya
PV03447	gatā kathā atha svarūpaṃ sā tarhi svayam	eva prakāśate yat tasyām aprakāśāyām
SV11213	sādhyati iti / ya evaṃvādināś tān	eva prati / girāṃ satya-artha-hetūnām
VN02811	lakṣaṇa-niyamo apy asambaddha	eva pratijñā- antara-abhidhāne
HB00523	-vaidharmya-prayogau atra sāmartyād	eva pratijñā-arthasya pratīter na
VN02915	ayam pratijñā-hetvor virodhaḥ. etena	eva pratijñā-virodho apy ukto yatra
VN02807	katham avikala-antaḥkaraṇaḥ pratijñām	eva pratijñā-sādhanāya upādādīta. upādadatā
SV03914	-nitya-vyāpita-ādy- ākārair api na	eva pratipattiḥ / kevalam abhinna-
SV06010	taṃ na paśyati tam eva avṛkṣam svayam	eva pratipadyate / na idaṃ vyavaccheda-
HB00604	atra ity asmai nivedayati na api prāg	eva pratipadyate kiṃcit pramāṇam antareṇa
VN04414	vyartham, anena padena go-śabdām	eva pratipadyate, go-śabdāt kakuda-
VN04713	atha ca sampradāya-vaśāt tā lokas tathā	eva pratipadyate tāsāṃ ca prayoga-
SV16215	anya iti yady anyo api jānīyat taṃ tathā	eva pratipadyeta / na ca evam / tasmād
PV03444	katham sārūpyād vedanā-ākhyā ca prāg	eva pratipādītā dṛṣṭayor eva sārūpya-
SV07010	tasmāt tatra api kāryakāraṇabhāva- kṛta	eva pratibandhaḥ / tad ayam āśrayaḥ
SV10101	ca / yathāsvam vyāpini sādhye tayor	eva pratibandhāt līngayor līngini /
PV04131	prasiddhasya śrutau rūpaṃ yad	eva pratibhāṣate advayaṃ śābala-
SV04003	-saṃkara iti / evaṃ tarhi buddher	eva pratibhāso jñāna-rūpatvāt san eva
SV14110	ānupūrvī sphaṭa-vicāra-anukrameṇa	eva prativihitā / na api sā varṇa-svabhāvā

SV01502	- lakṣaṇa-prāpteh sparśasya yukta	eva pratiṣedhaḥ / na yuktaḥ / dr̥śya-
SV03608	api kathaṃcit taiḥ prayuktās tathā	eva pratīti-hetavo bhavanti / tatra
SV14606	bhavati ity ukte kasyacid bhāvasya	eva pratītiḥ / tathā ca anena artha-
SV11811	aviśeṣeṇa gamayet / tato aviśeṣeṇa	eva pratītiḥ syāt sarvasya ca /
HB00306	tac ca tena ātmanā dr̥ṣtam	eva pratyakṣeṇa na ca tat-svalakṣaṇa-
SV02813	hi sarvato bhinnō dr̥ṣto api bhāvas tathā	eva pratyabhijñāyate / kvacid bhede
SV06023	vastv iva iksyate //121// teṣāṃ prakṛtyā	eva pratyaya-vaśāt tathābhūta-
SV14902	ity api viruddham iti / so apy anena	eva pratyākhyātaḥ / kasyacid
SV10607	iti / tasya bhāva-anupādānatve sādhye sa	eva pratyātma-vedyatvād apratikṣepa-arho
SV03402	kaścid viśeṣaḥ / ekas tam	eva pratyāyayaṃ pratikṣipta-bheda-
PV03324	yatra avasāya-dhīḥ sa tasya anubhavaḥ sā	eva pratyāsattir vicāryate dr̥śya-
SV01208	asti iti na pratyeti vacanād api na	eva pratyēṣyati / tad api hy anupalambham
SV13828	-dharmasya ca karaṇeṣu dr̥ṣteḥ / tasya	eva pradīpa-āder viśaya-antarasya ca
HB02704	tatra aparicchedāt atas tad	eva pramāṇaṃ prakāra-antara-abhāvam
HB00219	ādyam asādhāraṇa-viśayaṃ darśanam tad	eva pramāṇam / tasmin tathābhūte dr̥ṣte sati
HB02914	yata eva hetur anyathā api bhavet ata	eva pramāṇābhīyam ābādhitā-dharmā dharmī
SV14015	/ tad ayam sat-prayoga ity api jananam	eva prayoktuḥ sāmartyāt / svayaṃ
HB02815	tayoḥ parokṣe arthe prayogaḥ na	eva prayogaḥ pramānatayā liṅgasya
SV16401	/ tatra api tad-ākāra-dhyāna-āder	eva prayogāt / tasmāt tad-adhiṣṭhānam eva
PV04170	iṣyate śāstreṇa alam yathāyogaṃ loka	eva pravartatām sādhana-ākhyāna-sāmartyāt
SV09009	yena ayam tathā coditaḥ kṣīra-vikāra	eva pravartate na anyatra / sa eva
PV04106	kṣatiḥ parokṣeṣv āgama-anīṣṭau na cintā	eva pravartate virodha-udbhāvāna-prāyā
SV10505	kevalam nirupākhyam / nirupākhye api iyam	eva pravṛttir niśidhyate / anupalabdhī-
SV12526	yathā āsruta-artha-ikalpa-samhāreṇa	eva pravṛtته / tat kiṃcit kutaścid āgatam
SV07508	tac ca tulyam pradīpa-ādāv iti sa	eva prasaṅgaḥ / tan na ādheyatā na
SV14223	cet / pūrveṇa asya kaḥ sambandha iti sa	eva prasaṅgo aparyavasānāś ca / tad
SV07907	ca dr̥śyā syāt / vyaṅgyā ca sā	eva prasajyate pradīpa-ghaṭa-vat /
VN03701	samśaya-hetutvād anaikāntika	eva prasādhite tu sāmartye gotve
VN01509	punaḥ pratikṣaṇa-vināśiṅṣv anyā	eva prasāritāḥ, anyā muṣṭiḥ. tatra muṣṭy-
PV04077	anyaḥ svayaṃ-śrutim vicāra-prastuter	eva prasiddhaḥ siddha āśrayaḥ sva-
PV03080	na anya-siddhiś cen na tasya	eva prasiddhitaḥ yo hi bhāvo yathābhūto
PV04199	siddham tal-liṅgam jñānam īdr̥ṣam etena	eva prasiddho api svabhāvasya pṛthak
VN01114	janma-vināśayoḥ. śaktiḥ, sā asty	eva prāg api janmano nirodhād apy
SV00307	/ pratyakṣasya api hy artha-avyabhicāra	eva prāmānyam / tad -abhāve bhāvinas
SV00917	iti cet / na / parārthasya	eva phalatvena iṣṭatvāt / icchā-
SV15720	svabhāvam āsādayanti / tena aviśeṣeṇa	eva phaladāḥ syuḥ / yadā tu samayād
SV07018	tat-pūrva- kṣaṇa-sahakāri kuṇḍam tatra	eva badara-kāryam janayad ādhāra ity ucyate
PV02121	yadi syāt asthira-āśrayaḥ viśeṣo na	eva bardheta svabhāvaś ca na tādr̥ṣaḥ
VN00619	na sidhyati. ghaṭa ity api ca rūpa-ādaya	eva bhava eka-arthakriyākāriṇa eka-
VN00707	vṛkṣa iti syāt, yady eṣa niyamo bahuṣv	eva bahu-vacanam, ekasminn eka-vacanam
VN04607	śabdād artham apratipadyamānāḥ apaśabdair	eva bahulam vyutpadyamānā loke dr̥ṣyante
PV04052	api sādhyā-dharmasya sambaddhasya	eva bādhanam parihāryam na ca
PV04067	sarva-bādhanam sambandhas tena tatra	eva bādhanād asti ced asat hetoḥ
HB02912	dharmī sādhyā-dharmavān ity ucyate ata	eva bādha bhāva uktaḥ syād etat yata eva
PV03219	gaja-nimīlanam kevalam loka-buddhyā	eva bhāya-cintā pratanyate nīla-ādīś
VN02506	ayam sthita-pakṣam āha. tam	eva brūmaḥ. pratidr̥ṣṭāntasya yo dharmas
PV02251	tasminn nivṛtته prakṛtiṃ svām	eva bhajate punaḥ audāsīnyam tu sarvatra
SV10023	bhavan dr̥ṣto anapekṣatvāt svabhāvata	eva bhavati / tathā anyatra api svabhāva-
NB03032	ākṣipta-pratibandha-upadarśanam	eva bhavati / yac ca pratibandha-
SV13621	kāryatā-sthitiḥ / kiṃ tarhi / yat saty	eva bhavati iti sattā-āśrayā / sā sattā
SV02213	tasya ahetutā syāt / na vai sa	eva bhavati tādr̥śasya bhāvāt / anya-
HB02616	bhavati tathātvaṃ ca tasya	eva bhavati na anyasya ity
NB02014	upalambha-pratyayeṣu san pratyakṣa	eva bhavati sa svabhāva-viśeṣaḥ svabhāvaḥ
SV02518	eka- bheda-codanāt tat-svalakṣaṇa-niṣṭhā	eva bhavanti / tad ekasmād api tasya
SV14907	- sthiti-dharmānāḥ / sa tu utpattimatām	eva bhaviṣyati / na hi svabhāva iti
SV10409	yathāsvam grāhakeṇa karaṇena upalabhya	eva bhavet / sa darśana-
SV13417	/ krama-bhāvāt / na apy eka	eva bhāgaḥ śabdaṃ vyanakti / tad-
HB00721	tasya nivṛtته na api bhāva-antaram	eva bhāva-antara-karaṇe bhāve tad-avasthe
SV11524	samskāryaḥ puruṣair dhiyā //231/ tāv	eva bhāva-abhāvāv āśritya-asamsṛṣṭāv
HB03404	api jñānam siddham tathā api tāv	eva bhāva-abhāvau kecid darśana-
SV10016	nāma kaścit kāryaḥ syāt svabhāvaḥ sa	eva bhāva iti na abhāvaḥ syāt / tasmād
HB03421	ubhaya-rūpatvāt tasmāt tatra	eva bhāva iti na bhāva eva ucyate itareṇa

HB00120	-dharmini sattve dharmi-vacanaṃ tatra	eva bhāva- niyama-artham āśaṅkyeta
HB00208	tatra bhāva eva vyāpyasya vā tatra	eva bhāvaḥ / etena anvayo vyatireko vā
SV01624	aśaktād anutpatteḥ / atha kā iyaṃ śaktiḥ sa	eva bhāvaḥ uta anyad eva kiṃcit / sa eva
SV00213	bhāva eva / vyāpyasya vā tatra	eva bhāvaḥ etena avayava-vyatirekau
SV01907	-upadhānaṃ / kāryasya api tad-bhāva	eva bhāvaḥ tac ca asti dhūme / tasmāt
SV01702	kathaṃ bhāvo bhavet / svabhāvasya	eva bhāvatvād iti tasya
SV05002	-abhāvād vibhramo ayukta iti cet / ta	eva bhāvas tad-eka-artha-kāriṇo anubhava-
SV14522	nanv aparabhāvitve api vināśasya svata	eva bhāvasya bhavato ayam
SV08903	iti bhedam abhedam vā pṛcchan viśeṣam	eva bhāvasya svabhāva-ākhyam
HB02109	syāt kāraṇa-śakti-pratiniyame hi kiṃcid	eva bhāvāḥ kādācitkā bhavanti vyavasthāvāṃś
SV03010	tā api śakty-upakāriṇyaḥ śaktayo bhinnā	eva bhāvāt / evam upādhiṇām tac-śaktiṇām
SV14220	/ agner iti kim / kāṣṭhād	eva bhāvāt / tad-apekṣād utpatter adōṣa
SV09925	-utpatteḥ / sato hi bhavatas tādṛśasya	eva bhāvāt / na avāśyaṃ sataḥ kutaścid
SV09924	ahetukaḥ syāt / na ahetukaḥ sattā-hetor	eva bhāvāt tathā-utpatteḥ / sato hi
HB03107	pratyuktā kathaṃ eko hi sva- sādhyā-bhāva	eva bhāvāt tad-avyabhicārī tatra eva
HB03108	eva tasmād anyas tad-bādhakasya	eva bhāvāt tad-viruddha ity atra
VN01601	sarvathā na asti, kathaṃcit sata	eva bhāvād iti cet, yathā na asti, sa
SV01804	-niśedhāt / hetu-bhāvo vā tasmīn saty	eva bhāvād iti drṣṭāntena pradarśyate
SV06301	śabdo artha-antara-nivṛtti- viśiṣṭān	eva bhāvān āha ity ādinā nirdiṣṭaḥ / sa
HB02102	rūpasya abhede api na hy ākāra-tulyatā	eva bhāvānām tattve nimittam abhinna-
PV03204	-arthā akramā aparā vaiśvarūpyād dhiyām	eva bhāvānām viśvarūpatā tac ced anaṅgam
SV05707	asakṛd uktam etat / tasmād eka-kāryatā	eva bhāvānām abhedāḥ / sā ca atat-
SV03825	anurundhānaiḥ buddhi-parivartinām	eva bhāvānām ākāra-viśeṣa-parigrahād bahir
SV15007	/ tathā hi / yogyatā iti rūpa-atīśaya	eva bhāvānām ity āveditaṃ prak / astu vā
HB01505	-lakṣaṇaṃ sahakāritvaṃ kṣaṇikānām	eva bhāvānām na tv akṣaṇikānām
SV13705	tasyā kāraṇatva-prasaṅgāt / yasya	eva bhāve sādhyā-siddhis tad eva hi
VN03320	dharmini bhāve sādhyā-dharma- viparyaya	eva bhāvena pratijñā-artha-virodhāt.
SV03903	pratibhāti / sā hi tad-anya-vivekiṣv	eva bhāveṣu bhavanti viveka-viṣayā iti
SV14124	tena śabdo anyo vā sattā-bhājanāḥ sarva	eva bhāvo anātyantika iti siddham / na
HB03416	ucyate na eko artho dvitīyasya nanu tatra	eva bhāvo tad-abhāve ca abhāva iti
SV14528	bhavati ity āha / kiṃ tarhi / sa	eva bhāvo na bhavati iti / yadi hi
SV14817	idānīm anutpanna-atīśayas tad-avastha	eva bhāvo naṣṭo nāma / nanv atīśaya-
SV02414	abhāvaḥ syād abhedataḥ //39// ya	eva bhāvo bhāva-mātra-anurodhī svabhāva
SV06622	tasmāt tat-kāryatā api iṣṭā atat-kāryād	eva bhinnatā //140// cakṣur-ādau yathā
PV03238	-ādes tad apy etena dūṣitam darśanāny	eva bhinnāny apy ekāṃ kurvanti
SV07130	āśraya-āyattā nityatvāt / sā apy ayuktā	eva bheda-abheda-vivecane //145// astu
SV06304	-anyavyāvṛtṭy-ākṣepa-nāntariyakatvāt / sa	eva bhedas tad-vyāvṛtṭyā gato bhāgas tad-
SV06405	na hi tasya rūpam anyasya syāt / na tad	eva bhedasya rūpaṃ / rūpaṃ ca anyad eva syāt
SV06413	na bhedaḥ syāt / na hi bheda-upādhir	eva bhedo ayam ata iti viśeṣa-nirdeśāt /
SV05017	-prabhavād / na vai bhāya-apekṣā	eva bhrāntayo bhavanti / kiṃ tu
SV17120	jaiminis tad-vyājena svam	eva matam āha iti na tīrthakara- antarād
SV15606	niveditam etat / avyatireke ca varṇā	eva mantras / te ca aviśiṣṭāḥ sarvatra
SV15625	//294// yadi bhāva-śaktayā	eva mantrāḥ siddhi-pradā na te
PV04139	sādhyā ity abhidhānataḥ tad bādhām	eva manyeta sva-dharmini-vacanaṃ tataḥ nanv
SV01711	kathaṃ anyasya saṃnidhiḥ // gomān ity	eva martyena bhāvyam aśvavatā api kim
SV16827	-adarśanāt / api ca atra bhāvān svam	eva mukha-varṇaṃ sva-vāda-anurāgān
HB01115	yathā antyasya kāraṇa-kalāpasya tad	eva mukhyaṃ sahakāritvaṃ sahakāriṇām tasya
SV06202	-āśaṅkāyāṃ prayoga-ayogāt tatra hi yad	eva mūḍha-mater āśaṅkā-sthānaṃ tad
HB00920	tad-anyebyo bhinnāḥ sūtrāt tasya	eva mṛt-saṃsthāna-viśeṣa-ātmanāś cakra-
HB00918	-ādibhyo bhinnāḥ svabhāvaḥ kulālāt tasya	eva mṛd-ātmanaḥ sataḥ saṃsthāna-
SV07115	sa hi pāta-pratibandho na artha-antaram	eva yaḥ sthāpayitrā kriyeta /
SV13701	asiddhi-pūrvikā / nanu tad rūpam asiddham	eva yat tathābhūta-vijñāna-avyavadhāna-
PV02024	ca duranvayam yeṣu satsu bhavaty	eva yat tebhyo anyasya kalpane tad-
SV11110	buddher guṇa-pakṣa- pātena pratipakṣa	eva yatna-ādhanāt pariḥṣāvato viśeṣeṇa aduṣṭa-
SV15012	ucyate / api ca / na apauruṣeyam ity	eva yathā artha-jñāna-sādhanam //
NB03068	eva rūpasya sandehe apy anaikāntika	eva yathā asarvajñāḥ kaścid vivakṣitaḥ
SV15004	eva eṣāṃ sambandhasya api nityatā // ata	eva yathā uktād vastu-mātra-
SV12528	apara-pūrvakam ity ucyate / praḅ	eva yathā-darśana- pravṛttayaḥ samyañ-
SV00614	iti / nimittayoḥ punar virodhe gamikā	eva yathā na asya roma-harṣa-ādi-viśeṣāḥ
NB03023	upalabdhi-lakṣaṇa-prāptaṃ tad upalabhyata	eva yathā nila-ādi-viśeṣaḥ na ca evam
PV03254	-bhedaś ca teṣāṃ eva viśeṣataḥ tasyā	eva yathā buddher māndya-pāṭava-
SV01206	/ na ca na asti iti vacanāt tan na asty	eva yathā yadi // na asti sa khyāpyate

VN00116	paścād api vyāptiḥ prasādhyata	eva yathā san śabdaḥ kṛtako vā, yaś ca
SV13411	/ śabda-vad eva / krama-bhāvina	eva yathāsvaṃ karaṇa-prayogād bhinnā
SV02622	/ yāvanto asya parabhāvās tāvanta	eva yathāsvaṃ nimitta- bhāvinaḥ samāropā
SV01921	anvaya-smṛtiḥ tasmād dr̥ṣṭāntena ayam	eva yathokta-svabhāvapratiḥbandhaḥ
SV08922	tulyam iti so api kiṃ na karoti / etena	eva yad ahrikāḥ kiṃ apy aśīlam ākulam //
PV03407	na anyo ahetuś ca viṣayaḥ katham sa	eva yadi dhī-hetuḥ kiṃ pradīpam apekṣate
VN03615	anaikāntika-codanā iti, tad asambaddham	eva. yadi hi sva-siddhena gotva-ādinā
SV10325	api kaścit pramāṇam eva /	eva yady anupalabhyamāno vyāpakāḥ
PV02181	etat syād iti kecit pracakṣate saty	eva yasmin yaj janma vikāre vā api vikriyā
SV16519	anyasya api syād ity anabhiniveśa	eva yuktaḥ / yasya pramāṇa-saṃvādi vacanam
SV05719	/ api tad-vid-arthikaḥ //110//	eva yuktaḥ / yo ayam anyonyam viveko
PV03247	iti ced grāhyatām viduḥ hetutvam	eva yuktijñā jñāna-ākāra-arpaṇa-kṣamam
SV17101	-artha-sampratipattir iti katham tad	eva yugapad dveṣyaṃ ca kāmyaṃ ca /
HB03501	na bhāva eva ucyate itareṇa api na abhāva	eva yena bhāvo abhāvo vā dvitīyam ākṣipet
PV02255	-karmabhyāṃ saṃsārī nāma tādr̥ṣāḥ ātmīyam	eva yo na icched bhoktā apy asya na
HB01012	-pratilambhāt anyathā vastuna	eva yogyatā dharmatā iti prāg api mṛt-
PV03173	śrutiḥ saṃyojyate anyavyāvṛtttau śabdānām	eva yojanāt saṃketa-smaraṇa-upāyaṃ
PV03131	api yaṃ paro asya iti śaṃsati sa	eva yojyate śabdairna na khalv indriya-
SV00911	iti cet na karuṇā api vṛtthe / sa	eva rāga iti cet / iṣṭam /
SV00904	vaktukāmatā- sāmānya-hetutvāt / sa	eva rāga iti cet iṣṭatvān na kiṃcid
VN00801	-bheda-upagamāt. yady anya	eva rūpa-ādibhyo ghaṭa iti ekaḥ syāt,
SV08615	viśeṣā janakāḥ na punas teṣāṃ viśiṣṭam	eva rūpaṃ kiṃ tv abhinnaṃ api tad-eka-
PV04133	asya eva kṣepe adhyakṣeṇa bādhanam tad	eva rūpaṃ tatra arthaḥ ṣeṣaṃ vyāvṛtti-
SV03724	abhidhānam na sambhavati / na vai tad	eva rūpaṃ buddhau samarpyate / anatīndriyatva-
NB03068	-ekadeśe vā vartamānaḥ tathā asya	eva rūpasya sandehe apy anaikāntika eva
VN02814	iti evaṃprakārāṇām ekam	eva lakṣaṇaṃ vācyam syāt. na ca
PV02127	kutaḥ sthitiḥ na ca evaṃ laṅghanād	eva laṅghanaṃ bala-yatnayoh tad-hetvoh
PV03186	anapekṣya na cec śakyam syāt smṛtāv	eva liṅga-vat tasyās tat-saṃgama-utpatter
HB00614	asmad-vacanād api svayaṃ siddham	eva liṅgam anusṛtya pratyeti iti ko
HB02406	na asti iti vikalpa iti katham tasya	eva liṅgaliṅgibhāvaḥ na ca atra sāmānya-
NB02010	-abhāvaś ca iti trirūpāni ca trīṇy	eva liṅgāni anupalabdhiḥ svabhāvaḥ kāryam
SV10324	arthasya liṅgini // svabhāva-abhāva	eva liṅgini svabhāva-anupalambho api
SV06706	iti / tasya apy ekam asti ity	eva lokena śabdo niveśaniyaḥ tad vā ekam
SV06122	abhimataṃ syāt udakam ānāyety	eva vaktavyam syāt / na ghaṭena iti /
SV04709	api samānam / jātyā api hi vyaktasya	eva vaktavyā ity akṛta-
SV17518	-dr̥ṣṭi-kṛtā iti cet // syād etat kāryam	eva vacanam vācakasya vācyā-darśana-vṛtter
SV06302	artha-antara-vyavacchedam ākṣipan	eva vartate / eka-gata-bheda-codanāyās
SV08403	eva janakā na sāmānyam / tatas ta	eva vastu / yasmāt / sa pāramāthiko bhāvo
SV08303	niḥsvabhāvatvāt / yaj-janakaṃ tad	eva vastu taj-janakaṃ ca aparatra na asti
SV08901	bhedo vyāvṛtṭyā ca samānatā / asty	eva vastu na anveti pravṛtṭy-ādi-
SV04407	-bheda-vidhi-pratiśedha-jijñāsāyām tad	eva vastu pratikṣipta-bheda-antareṇa
VN01421	eva hi khalu vivekaḥ svabhāvabhūtaḥ, sa	eva vastu-bheda-lakṣaṇaṃ sukha-duḥkha-
SV00410	rūpam / tathā hi sattvam upalabdhir	eva vastu-yogyatā-lakṣaṇā tad-āśrayā vā
SV15417	cet / paryudāseṇa vastu-saṃsparśād tad	eva vastu-rūpaṃ nairātmyam āyātam / yasya
SV10028	tayoḥ //197// tasmāt dviprakārā	eva vastu-viṣaya-anumitiḥ kārya-liṅgā
SV07102	ukta-prāyam / tasmāt sarva	eva vastu- sambandhā janakasya eva
NB02024	svabhāva-kāryayor eva iti tābhyām	eva vastu-siddhiḥ pratiśedha-siddhir
SV05813	tasya samāveśane vastuni dūra-utsṛṣṭam	eva vastu syāc śabda-jñānābhyām / tad-
PV04113	-yogyatayā tayā tad-yogyatā-balād	eva vastuto ghaṭito dhvaniḥ sarvo
SV08725	/ paryāyeṇa atha kartṛtvam sa kiṃ tasya	eva vastunaḥ //175// atha api syān na
SV06506	tato vitathād apy ante tathābhūta	eva vastuni jñāna-saṃvādāt / na punar
SV06518	-gocarāḥ // śabdāś ca buddhayaś ca	eva vastuny eṣām asambhavāt //134// yadi
PV03096	sattā vā janma-bādhanā yathā vastv	eva vastūnām sādhanā sādhanam matam
PV03096	sādhanā sādhanam matam tathā vastv	eva vastūnām sva-nivṛtttau nivartakam
SV08704	//172// yad arthakriyākāri tad	eva vastv ity uktam / sa ca viśeṣa eva /
SV04107	jvara-ādi-śamane kaścit saha pratyekam	eva vā // dr̥ṣṭā yathā vā oṣadhayo nānātve
SV01628	tan-mātra-sambandhaḥ svabhāvo bhavam	eva vā // nivartayet / yathā vṛkṣaḥ
SV10214	-phalā na iti syād vā apramānatā // na	eva vā iyam anupalabdhiḥ pramāṇam
PV03038	apy abhāva-ākhyām yathā-kalpanam	eva vā kuryād aśakte śakte vā pradhāna-
SV02908	tad-ādihāreṣu vartante / tatra	eva vā tad ayam aprasaṅga iti / tasya api /
PV02083	-vat sūta-vad hemni na adṛṣṭer asad	eva vā pāṇy-ādi-kampe sarvasya kampa-
PV03153	upakāryopakāritvam vicchedād dr̥ṣṭir	eva vā mukhyaṃ yad askhalaj jñānam ādi-

PV03067	pratyakṣasya eva niścayaḥ viruddhaṃ sā	eva vā līṅgam anvaya-vyatirekiṇī siddhaṃ
VN04512	tu nakka-śabdāṃ mukka-śabdāṃ	eva vā vetti, na nāsā-śabdāṃ, sa
PV04033	sādhyam anyathā aṅiṣṭaṃ bhaved vaiphalyam	eva vā sadvitīya-prayogeṣu
PV04011	svabhāvaḥ kāryaṃ vā dṛṣya-adarśanam	eva vā sambaddhaṃ vastutaḥ siddhaṃ
SV12904	/ gaty-antara-abhāvāc ca / na	eva vākye varṇaḥ santi tad ekam eva
PV03033	na vastūnām avācyatvaṃ kathamcana na	eva vācyam upādāna-bhedād bheda-
SV16425	/ api ca evaṃvādino jaiminiyāḥ svam	eva vādaṃ sva-vācā vidhurayanti / tathā hi /
VN01920	aniścaya- phalatvād anārambha	eva vādasya. kathaṃ ca evaṃ jaya-
SV03804	bhāva-svabhāvaṃ tathābhūta	eva vikalpa-pratibimbe tad-
HB01806	tat-svabhāva eva na syād iti pūrva	eva vikalpaḥ tatra ca uktam yaś ca
PV03299	sā nirvikalpa-ubhayathā apy anyathā	eva vikalpikā tasmāt tasya avikalpe
VN05909	sva-sādhana-asāmarthya-paricchedād	eva vikṣepaḥ syāt. tathā ca idam artha-
PV04220	tasya anyatra apy asau samaḥ asādhyād	eva viccheda iti sādhye astitā
SV16216	svabhāvato api kārya-kṛt kaiścid	eva vijñāta ity asti parokṣa-artha-
SV05414	-anubhava-āhita-vāsanā-utpatter ātmabhūta	eva vijñānasya / bhāva-abhāva-anuvidhānāc
SV03807	iti / na punaḥ svarūpa- pratibhāsasya	eva vijñānasya janāt / kathaṃ tarhi
VN06101	dvayaṃ na atipatati. etena	eva viṭāṇḍā pratyukta-abhyupagama-
SV09808	-bhāve hetum apekṣante / sva-hetor	eva vinaśvarāṇāṃ bhāvāt / tasmād yaḥ
HB01816	vināśo nāma aparāḥ svabhāvaḥ bhāva-cyutir	eva vināśa iti cet ca idam uttaraṃ vikalpa-
HB01814	- utpannaḥ / sa svayaṃ sthiti-dharmā	eva vināśa-hetv-asambhave avasthānāt
SV14124	iti siddham / na siddham / tasya	eva vināśasya apara-janma-asiddheḥ / tathā
PV04101	anyathā prāmāṇyam āgamānāṃ ca prāg	eva vinivāritam abhyupāya-vicāreṣu tasmād
PV03107	moho viniścetur apātavāt tasya	eva vinivṛtṭy-artham anumāna-
PV03085	pramāṇair vadatām arthād	eva viparyayāt dṛṣṭā viruddha-dharma-
SV05101	vikalpa eva hy avidyā / sā svabhāvena	eva viparyasyati / na evam indriya-
SV05607	katham artha-dvaya-kalpanena ātmānam	eva vipralabhāmahe / eka- kāryās tu
SV12007	śabdānām ity apauruṣeyatve api sa	eva vipralambhaḥ / apauruṣeyatā api
PV02238	duḥkha-bhāvanayā apy eṣa duḥkham	eva vibhāvayet pratyakṣaṃ pūrvam api tat
SV16418	/ satām apy eṣāṃ ajñānāt / ata	eva virodha-asiddheḥ / avirodhinā ca
SV10418	na pṛthag vyavasthāpyate / tata	eva virodha-gater virodhāc ca abhāva-
HB01522	-pratyayānāṃ pūrva-kṣaṇa-nivṛtttau tebhya	eva viśiṣṭa-kṣaṇa-utpādāt krameṇa
HB03124	-asambhavāv utpaśyāmaḥ tasmān na asty	eva viśeṣa iti sarvatra śāṅkayā
HB01606	na syāt atha sahakāriṇā kṛta-viśeṣa	eva viśeṣa-utpādāv apy upatiṣṭheta
SV12309	nanu veda-avedayos tattva-lakṣaṇo asty	eva viśeṣaḥ / satyam asti / na kevalaṃ
PV02133	tasya anitya-ādi-rūpāṃ ca duḥkhasya	eva viśeṣaṇaiḥ yatas tathā sthite
PV03254	te sukha-duḥkha-ādi-bhedaś ca teṣāṃ	eva viśeṣataḥ tasyā eva yathā buddher
HB01104	bhinnebhyaḥ svabhāvebhyo bhinnā	eva viśeṣā bhavanti iti na kāraṇa-bhede
PV04219	api cet katham na asādhyād	eva viśeṣas tasya nanv evam ucyate
SV08504	sakṛt //167// abhedāt / svabhāvena	eva viśvasya svātma-vad vibhāga-utpatti-
SV06009	-niścaya utpadyate / sa hy ayam	eva vṛkṣa iti pradārśya vyutpāditaḥ /
SV06108	tad-atadvator vṛkṣa-avṛkṣatve vyaktir eka	eva vṛkṣaḥ syāt / bhavatu nāma ghaṭa-ādi-
SV04519	na śrutiḥ kalpanā vā asti sāmānyena	eva vṛttitaḥ //91// iti saṃgrahaślokaḥ /
SV06601	na ca vastv-ātmana ekasya tatra	eva vṛttir avṛttiś ca yuktā vyāghātāt / na
SV16514	atiśayād buddhi-indriya-ādīnāṃ sa	eva vetti na aparāḥ / tasya kuto
SV12615	tad-upadeśasya tad-icchā-anuvṛtter anirṇaya	eva veda-vākya-artheṣu / api ca /
PV04271	viśeṣo gamyate arthānāṃ viśiṣṭād	eva vedanāt tathābhūta-ātma-saṃvittir
SV08323	-dharmi yan na bhavati tat tasya	eva vaikalpāt / na ca abhinnyasya rūpasya
SV11419	tattva-aparijñānāt / prakṛtyā	eva vaidikā niyatā iti cet / na
SV08118	sattā-ādi-vat / prāg	eva vyaktaṃ syāt / yāvanti hi sāmānyāny
SV05506	api ca / vastu-sāmānya-vādino api hi bhinnā	eva vyaktayaḥ / kathaṃ tās v abhinna-
SV05306	vijñānaṃ janayanti / tasmād asamarthā	eva vyaktayas tatra iti na tena gṛhyeran /
SV05122	buddhyā sāmānyam eva gṛhyeta apratītā	eva vyaktiḥ syād anena jñānena / tadā
SV07221	-apekṣam anapekṣam vā janayan bhāvam	eva vyañjaka ucyate / paratra tu jñāna-
SV07507	dṛṣyatā-āpattiḥ / tasmāj jñāna-hetutā	eva vyañjakatvaṃ / tac ca tulyaṃ pradīpa-
PV02020	uktaṃ mūrtya-ādi-sādhanam tasya	eva vyabhicāra-ādau śabde apy
SV04906	-saṃvāda iti cet / na / yathoktena	eva vyabhicārāt / vitatha-pratibhāso
SV12530	-vyavahārāḥ / nanv ādi-kalpikeṣv adṛṣṭā	eva vyavahārāḥ paścāt pravṛttā iṣyante / na
SV10307	apavadeta api na tāvatā tad-abhāva	eva vyavahitānām api hetoḥ phalanām
SV10511	iti dṛṣṭāntena pratyāyyo vyāpya-nirdeśād	eva vyāpnuvataḥ siddheḥ / niścita-arthasya
HB00207	-dharmāḥ / vyāptir vyāpakasya tatra bhāva	eva vyāpyasya vā tatra eva bhāvaḥ /
SV03217	/ tasmād yā eva vyāvṛtṭiḥ sa	eva vyāvṛtṭaḥ / śabda- pratipatti-bhedas
SV03215	apy anyāpohe na vyāvṛtṭir anyā anya	eva vyāvṛtṭas tad-vyāvṛtṭer

SV03217	tathā ca vyāvṛtter abhāvaḥ / tasmād yā	eva vyāvṛttilī sa eva vyāvṛtṭaḥ / śabda-
SV09320	iti / so ayam viśeṣo na sādhyā	eva vyāhanyate / kiṃ tarhi / hetāv api
HB02602	paruṣam iva ābhāti tasmāt tīra-adarśinā	eva śakuninā paryatā api pratyāgantavyam
SV02927	samānaḥ prasaṅgaḥ / atha api syād bhinnā	eva śaktayaḥ śaktimato yābhir
SV03011	evam upādḥimāṃ tac-śaktināṃ ca aparā parāsv	eva śaktiṣv aparyavasānena ghaṭanāt sa
SV17113	eka-artha-niścayaḥ śabdānāṃ tata	eva śaṅkā-utpatteḥ / nānā-arthā hi śabdā
SV17111	/ api ca iyam utpādītā prasiddhyā	eva śaṅkā śabda-artha-niścaye // yasmān
VN00208	kṛtako vā syān nityaś ca ity anivṛttir	eva śaṅkāyāḥ. tato vyatirekasya
SV14708	evam ca avācyatā ity api kāryakāraṇabhāva	eva śabda-antareṇa uktaḥ syāt / na
SV03805	-adhyavasāyī saṃtuṣyati / tathābhūtadvād	eva śabda-artha-pratipattes tena etad
SV02912	anīścitaḥ // yady apy upādhyo bhinnā	eva śabda-jñāna-antarāṇāṃ nimittam arthe /
SV06214	yathā-darśanam asty eva / tasmāt sarva	eva śabda-prayogaḥ kutaścid buddhiṃ
SV03617	/ yaś ca ayam sarvatra vastu-kṛtam	eva śabda-pravṛtti-bhedam icchati tasya
SV13501	na varṇānāṃ abhedataḥ // na artha-antaram	eva śabda-rūpaṃ vākyam apauruṣeyam / kiṃ
SV12905	/ na eva vākye varṇāḥ santi tad ekam	eva śabda-rūpaṃ vyañjaka-anukrama-
SV10617	-dharma-asiddhiḥ / na punar atra ayam	eva śabda-vikalpa-pratibhāsy artho
SV13313	tad ayam sthiteṣv anyeṣu vyāhartṛṣu kevalam	eva śabdaṃ śṛṅvaṃś tad-upalambha-
SV17204	-niyame saty enaṃ jaiminir jānīyāt / sa	eva śabdasya sarvatra yogyasya eka-
SV11309	// syād etad akārya-sambandhā	eva śabdāḥ / na te artheṣu puruṣair
VN04703	alīka-nirbandhaḥ, yat te amūn	eva śabdān prayuñjate, na aparān. na ca
SV06205	kathaṃ na unmattaḥ / tat-saṃskārāya	eva śabdānāṃ kṛta-saṃketatvāt / avyavahāra-
SV02902	tan-nirāse viniścayaḥ // tāvantā	eva śabdāś ca tena te bhinna-gocarāḥ //50//
SV06220	na asya api kiṃcana // tad-gatāv	eva śabdebhyo gamyate anya-nivartanam //
SV06822	ta avasthā-viśeṣa-vācibhiḥ sakṛd	eva śabdaiḥ pratyaya- arthaṃ
SV06519	//134// yadi hi vidhi-rūpeṇa vastv	eva śabdair vikalpair vā api viśayīkriyeta
VN02702	karoti, yathā ghaṭo asarvagato anitya	eva śabdo apy asarvagato anitya iti.
SV13123	upakārād eva jñāna-utpatteḥ / tasmād	eva śabdo na indriyaṃ na saṃnikarṣaṃ
SV07202	vā syād ananyā vā / sā anyā cet tām	eva sa āśrayaḥ karoti / sā ca
HB02808	-vyavahāra-siddhir anyabhāva-siddher	eva sa tatra asiddhaḥ kārya-vyāpyayor
HB01412	yo api manyate akṣepa-kriyā-dharmā	eva sa tasya svabhāvaḥ na sa sāhityam
SV11016	anīścinvan pratipadyeta / atha kiṃ na	eva sa tādrśaḥ puruṣo asti yo nirdoṣaḥ /
SV09221	-bhāva-lakṣaṇatvād bhāvasya / tasmād ayam	eva sa mukhyo vivekaḥ / tasya tathā
SV07021	/ saṃyoga-kṛtaḥ / kiṃ punaḥ sa tayor	eva saṃyogaḥ / tābhyāṃ jananaṭ samavāyād vā
PV03274	anyatra api sā bhavet tasmāt ta āntarā	eva saṃvedyatvāc ca cetanaḥ saṃvedanaṃ na
SV01315	vācyā asiddhi-yojanā //18// anupalambha	eva saṃśayāt / upalambhe tad-abhāvāt
SV14008	tathā bhedasya api iti cet / tena	eva saṃśayo astu / na ca saṃśayitāt siddhiḥ
SV10310	/ bhāve kiṃ pramāṇam iti cet / ata	eva saṃśayo astu bhaved vā pramāṇam
PV02078	-īkṣaṇato yathā tasmāt svasya	eva saṃskāraṃ niyamaṇa anuvartate yathā
HB01005	apratibhāsana-prasaṅgāt / anyad	eva saṃsthānaṃ guṇo mṛd-dravyāt tena bhinna-
SV02314	agni-svabhāvaḥ śakrasya mūrddhā yady agnir	eva saḥ // atha anagni-svabhāvo asau
SV00110	-dharmas tad-aṃśena vyāpto hetus tridhā	eva saḥ // avinābhāva-niyamād hetv-
HB00108	-dharmas tad-aṃśena vyāpto hetus tridhā	eva saḥ // avinābhāva-niyamād hetvābhāsās
SV02019	artha-antara-nimitto hi dharmāḥ syād anya	eva saḥ // na hi tasmin niṣpanne
PV03341	api bāhya-arthe yathānubhavam	eva saḥ niścita-ātmā svarūpeṇa na
SV13417	kila vācako vakti / tam api te na	eva sakṛt prakāśayanti / krama-bhāvāt / na
SV03214	api // śabdāś ca niścayaś ca	eva saṃketam anurundhate //59// tatra
SV17305	ayuktas tasya icchā-vṛtṭeḥ / ata	eva saṃketāt svabhāva-viśeṣasya vyaktau
SV05720	anyonyaṃ viveko bhāvānāṃ tat-pratītaya	eva saṃketo api kriyamāṇaḥ śobheta atat-
SV03704	-ātmakasya pareṇa asaṃyogāc ca / tata	eva saṃkhyā-abhāvaḥ / tat-saṃyoga-
HB03320	- sattā-vyavasthāyās tayor	eva sattā-prasiddher iti sarvatra
NB03136	sāmānya-lakṣaṇaṃ sapakṣa	eva sattvaṃ vipakṣe ca sarvatra asattvam
NB03122	ucyate gata-arthatvāt hetoḥ sapakṣa	eva sattvam asapakṣāc ca sarvato
NB02005	liṅgasya anumeye sattvam eva sapakṣa	eva sattvam asapakṣe ca asattvam eva
HB00118	niyama-artham āśaṅkyeta sa-jātīya	eva sattvam iti siddhe api tad-
SV00205	niyama-artham āśaṅkyeta / sa-jātīya	eva sattvam iti siddhe api vijātīya-
NB03024	-prayogaḥ asaty anityatve na asty	eva sattvam utpattimattvaṃ kṛtakatvaṃ vā
SV09312	anapekṣaḥ sāmānyena yathā anityatva	eva sattvam kvacit svabhāva-bhūta-
PV03039	naṣṭe anaṣṭe api drśyate tādrśy	eva sad-arthānāṃ na etac śrotṛ-ādi-
PV02189	api na uditam ajñānam uktā tṛṣṇā	eva santāna-preraṇād bhave ānantaryān na
NB02005	punar liṅgasya anumeye sattvam	eva sapakṣa eva sattvam asapakṣe ca
SV11413	-sādḥāraṇasya śabdasya-iṣṭa-vyaktim	eva samayakāraḥ karoti iti kuta etat
SV15609	ca / sarva-bhramṣe tu kasyacid	eva samayasya ananuṣṭhānād asaṃnidher na

SV16403	-sādhāraṇa-śaktitvād iti puruṣa-viśeṣa	eva samarthitaḥ kṛtakāḥ pauruṣeyās ca
SV14303	tato nivartamānasya bhāvāsya svabhāva	eva samarthitaḥ syād iti katham abhūto nāma
HB03312	gamakaṃ hetum icchatām na	eva samartho hetur bhavati sator api
SV14016	api iṣṭa-sādhana-samartha-utpādanam	eva samāna- jātiya-upādāna-apekṣam
PV02040	tasmāt sthity-āśrayo buddher buddhim	eva samāśritaḥ kaścīn nimittam akṣāṇām
SV04508	yathā loke pratīyate //85// taṃ tathā	eva samāśritya sādhyā-sādhana-saṃsthitih //
SV11814	cet / tat kim anayā paramparayā / sa	eva sampradāya-apekṣo artha-jñāpanam kiṃ
SV11818	/ atha punar na śabda-arthayor anya	eva sambandhaḥ / tābhyām abhede tāv eva
SV11403	sambandha-ākhyānāt / na tu sa	eva sambandhaḥ / astu vā anya eva
SV12005	-āśrayaḥ pauruṣeyī iti pauruṣeya	eva sambandhas tad-dvāreṇa ca artha-
SV11816	-ādi-vat tat-pratīṭim janayati iti sa	eva sambandho avinābhāva-ākhyāḥ / na ca
VN03804	-antara-gamana-āder api hetor asāmarthya	eva sambhavāt. na hi samarthe hetau sādhye
SV14918	-darśanāt / nanv idam apy anīśceyam	eva sarva-ākāra-janmāno naśyanti iti /
SV03212	bhavati / tasmān na abhūta ity	eva sarva-ākāra-nīścayaḥ / tatra api
PV03107	-upavarṇanam vyayasyanti iḥṣaṇād	eva sarva-ākārān mahā-dhiyaḥ
PV04043	upāttā svayaṃ-śrutiḥ śāstra-abhyupagamād	eva sarva-ādānāt prabādhane tatra ekasya
SV17011	-pratītiḥ syāt / te tu bāhulye apy andhā	eva sarva iti yatheṣṭam praṇiyante / tasmāt /
SV09110	na asti iti deśa-kāla-dharma-nīśedha	eva sarva-bhāveṣu kriyate na dharmināḥ
PV02093	upacāro atra sa iṣṭo yan nibandhanaḥ sa	eva sarva-bhāveṣu hetuḥ kiṃ na iṣyate
VN01002	-bhedebyo vyavasthā iti cet, nanu ta	eva sarva-viśayasya asad-vyavahārasya
VN03702	sāmarthyē gotve avṛṭtyā hetor na saṃśaya	eva sarva-saṃśaya-prakārāṇām
SV11418	kvacit prayuktāḥ saṃkīryante tādrśā	eva sarva-sādhāraṇāḥ santah kvacit
VN00514	nimittam iti cet, evam etat tasya	eva sarva-sāmarthya-vivekina evaṃ
PV03301	dvidhā uditam kriyā-sādhanaṃ ity	eva sarvaṃ sarvasya karmaṇaḥ sādhanam na
SV07819	ekatra vyaktyā bheda-abhāvād vyaktā	eva sarvatra iti vyakti-śūṇyeṣv api
SV03322	-sākāṅkṣatvāc ca / bhedo ayam	eva sarvatra dravya-bhāva-abhidhāyinoḥ //
VN05812	asti tad-ubhaya- vacanena	eva sarvam uktam iti. tad-ubhaya-
PV02228	vairāgyam tatra tat kutaḥ pratyakṣam	eva sarvasya keśa-ādiṣu kalevarāt cyuteṣu
VN06006	na avaśyam sādhanā-dūṣaṇābhyām	eva sarvasya pratipattir, yena sarvā
VN06308	arhati uttara-pratipatteḥ. arhati	eva, sarvasya sato doṣasya anudbhāvanād
SV12813	yukta eva / eka-avayava-pratipatti-kāla	eva sarveṣām śravaṇāt / krama-śravaṇe
SV11606	syuḥ / tatra api / arthair	eva saha utpāde / kalpyamāne na
PV03259	na hi saṃvedanaṃ yuktam arthena	eva saha-grahe kiṃ sāmarthyam sukha-ādīnām
HB01613	tarhy ucyatām na viśeṣa-utpādanād	eva sahakāriṇām sahakāritvām yatas tad-
SV02322	-sthity-āśrayaḥ kāryasya / ata	eva sahakāriṇām apy aparyāyeṇa jananam /
HB01123	utpadyate tatra eka-arthakriyā	eva sahakāritvam / samarthaḥ kuto jāyata
HB01518	iti tatra eka-arthakriyā	eva sahakāritvam yatra viśeṣa-
PV02201	iti tṛṣyataḥ yā eva aham iti dhīḥ sā	eva sahaṃ sattva-darśanam na hy
VN00702	eka- vacana-virodho api na asty	eva. sahitānām sā śaktir ekā na pratyekam
SV09420	arthasya kvacid abhāvān nirviśeṣaṇā	eva sā / katham abhāvo jñeya-
HB01306	tat-svabhāvatve apūrva-utpattir	eva sā atat-svabhāvatve so akāraka
PV03086	tat-kāraṇasya vā niśedhe yā api tasya	eva sā apramānatva-sūcanā anyathā
PV03255	taṃ muktavā pratipadyeta sukha-ādīn	eva sā katham avicchinā na bhāseta
PV04251	tasya ajananam rūpam anyasya yadi sā	eva sā na tasya ajananam rūpam tat
SV15010	-antara-vāde aneka-prakāro doṣaḥ / tena	eva sā śabda-śaktir dūṣitā iti na punar
SV13614	eva niśiddhatvāt / kāryatā-viśeṣa	eva sāksāc-śakty-upadhānena jñāna-
SV10315	kārye tu kāraka-ajñānam abhāvāsya	eva sādhakam //201// svabhāva-abhāve
SV16603	/ te punaḥ sva-viśaye apy āgamam apekṣya	eva sādhakās cet / anāgamād dhūma-āder
VN02104	tena jijñāsita- dharma-mātram	eva sādhanā-aṅgam vācyam. na
VN01806	saṃśaya-utpatteḥ. tasmād vyartham	eva sādhanā-vākye pratijñā-vacana-
HB00701	na vā bhāve kiṃ prapañca-mālayā iti iyān	eva sādhanā-vākye prayogo jyāyān / atra
PV03144	api syād śeṣavac ca idam īdrśam yad	eva sādhanam bāle tad eva atra api
VN01006	sarvadā anupalambhasya	eva sādhanatvāt. anupalambhād eva
PV03093	tādrśo anupalabdheś ced ucyatām sā	eva sādhanam anīścayakaram proktam īdrk
SV01223	anāśvāsaḥ / vyatirekas tu siddha	eva sādhanam iti tathā abhāva-
PV03062	sā anumānam parokṣāṇām ekaṃ tena	eva sādhanam na pratyakṣa-parokṣābhyām
VN01709	avacanena siddher abhāvāt. athavā tasya	eva sādhanasya yan na aṅgam pratijñā-upanaya-
PV04277	ādya adhikriyate hetor nīścayena	eva sādhanam tasyaḥ svayaṃ prayogeṣu
SV16608	asamarthaṃ tv āgama-pravṛttim api na	eva sādhaiṣyati / sā ca atīndriya-
VN03720	arthas tasya hetāv antarbhāvād hetunā	eva sādhitā iti na drṣṭāntasya pṛthak
HB02903	virodhāt avinābhāvo hi saty	eva sādhyā- dharme bhāvo hetoḥ sa hetus
NB03015	-sādhanā-dharma-mātra-anubandha	eva sādhyā-dharmo avagantavyāḥ tasya eva

HB00623	-ādikam api pratyuktam etāvātā	eva sādhyā-pratīter bhāvāt diṇḍika-
VN03015	-antaram dravyam ity ukte api gamyata	eva sādhyā- sādhanayor virodhaḥ; katham
HB02915	tat kim idānīm hetoḥ sāmārthyam abādhayā	eva sādhyā-siddheḥ yadi sādhyā-abhāvo
HB03015	nivartate tathā api bādhā-anupalambhād	eva sādhyā-siddher vyartha hetuḥ
SV09408	puṣṇāti / tasmād anena upātta- bheda	eva sādhyāḥ / upātta-bhede sādhye
HB02810	anupalabdhyā liṅgabhūtayā abhāva-vyavahāra	eva sādhyate / yadi kāraṇa-vyāpakau
SV09418	uktaṃ vakṣyate ca / tasmāt tatra sāmānyam	eva sādhyate tad-ayogavyavacchedena / na
NB03047	ātma-arthatā sādhyā / tena na ukta-mātram	eva sādhyam ity uktaṃ bhavati anirākṛta
SV09303	-viṣayā eva / tena svabhāvasya	eva sādhyasādhanabhāve api na sādhyā-
NB03044	dharmāḥ svayaṃ sādhayitum iṣṭaḥ sa	eva sādhyo na itara ity uktaṃ bhavati iṣṭa
HB02619	anvaya-vyatireka-buddhi- hetutvena	eva sāphalyāt / tad-vyatiriktasya
HB01307	eva sā atat-svabhāvavte so akāraka	eva sāmārthya-ākhyād bhāvāt kārya-utpatteḥ
HB00911	na aparāparam janayanti iti cet na tatra	eva sāmārthyāt tasya eva ekasya
SV05408	katham asiddha-upakārāṇāṃ pratibhāsa iti sa	eva sāmānyā-abhyupagame cintyate / yasmān
SV07617	tatra bhedo nāntarīyakatvād eṣṭavyaḥ / sa	eva sāmānyā-kārye paryāpta iti
SV08819	tau ced vyatirekiṇau vyatireka	eva sāmānyā- viśeṣayoḥ svabhāva-bhedāt
SV04301	tathā buddhyā upadarśanān mithyā-artha	eva sāmānyā-sāmānādhikaraṇya-
SV07615	-vaśāt syāt / tad-abhiprāyād	eva sāmānyam kiṃ na iti cet / tena avaśyam
VN02601	ca parājaya iti. idam punar asambaddham	eva sāmānyam nityam aindriyakam ity ukte
SV03924	/ na ca taiḥ sambaddham ekam ity	eva sāmānyam bhavaty atiprasaṅgād ity uktaṃ
SV04004	eva pratibhāso jñāna-rūpatvāt san	eva sāmānyam / tan na / yasmāt
SV06607	punar ananvayo anvayī ca / yo api bhinnam	eva sāmānyam āha / tasya api /
SV07418	ity api pāramparyeṇa vyakteḥ kāryam	eva sāmānyam uktaṃ syāt / api ca /
PV03445	-ākhyā ca prāg eva pratipādītā dṛṣṭayor	eva sārūpya-graho arthaṃ ca na dṛṣṭavān
SV13709	prāg eva niśiddhā / sa ca kāraṇa-vyāpārād	eva siddha iti sarva-kārya-tulya-dharmā
HB02414	sa ca liṅgabhūta- pradeśa-pratipattāv	eva siddhaḥ kasya idānīm tal liṅgam
SV09217	rūpa-abhidhāyinaḥ // na āśāṅkyā	eva siddhās te vyavacchedasya vācakāḥ
SV02605	sādhye śabdāḥ / tasya pratyakṣeṇa	eva siddheḥ sarva-ākāra-siddhiḥ / tad-
SV15220	anvaya-darśanam vyatireka-mātreṇa	eva siddher iti / satyam etat yadi vipakṣayor
PV04021	-vṛtter asambhavāt viṣaya-khyāpanād	eva siddhau cet tasya śaktatā vyāpti-
PV03123	kalpanā-apoḍham pratyakṣeṇa	eva sidhyati pratyātmedyaḥ sarveṣāṃ
PV03268	tu tad-ābhatā kaścid bahiḥ sthitān	eva sukha-ādīn apracetanān grāhyān āha
SV00105	-prajñō janaḥ kevalam / na anarthy	eva subhāṣitaiḥ parigato vidveṣṭy api
HB00504	-darśanam / etal-lakṣaṇas tridhā	eva so hetus triprakāra eva svabhāvāḥ
SV14019	eva tataḥ pratyakṣād	eva sthairyā-siddhir iti / tad apy
SV16103	tadā pūrva-varṇa-smaraṇa-apekṣā	eva smṛtim upalīyante / sa eṣa varṇānām
SV00303	artha-pratītāv anartha-pratilambha	eva syāt / kāryasya api svabhāvapratibandhaḥ
SV10626	na vivāda-āśraya iti na upanyasanīya	eva syāt / kiṃ ca / sad-asat-pakṣa-
SV06406	na tad eva bhedasya rūpaṃ / rūpaṃ ca anyad	eva syāt / tataś ca bhāvas tasmād vyāvarteta
SV13922	na vyaktau na kriyāyām iti vyartha	eva syāt / tathā ca idam anupakārya-
SV12517	/ tat prathamō adhyetā kartā	eva syāt / tad ayam anādiḥ pūrva-pūrva-
SV07316	-apekṣō vijñāna-hetus tena janya	eva syāt / tad-hetoḥ svabhāvasya prāg-
SV11821	-antarasya tad-rūpaṃ tad	eva syāt / dharmā-bhedas tu syāt pūrva-
SV13102	idam ity / upasamhāro vikalpa-nirmita	eva syāt / na vastv-āśrayaḥ / na ca
SV02208	sva-kāraṇam antareṇa bhāve ahetumattā	eva syāt / na hi yasya yam antareṇa bhāvāḥ
SV15105	śabda na tasmād artheṣu pratītir	eva syāt / pratīti- janma-itara-kālayos
SV15103	iti / api ca / na jñāna-hetutā	eva syāt tasminn akṛtake mate //
VN05709	viṣaya iti vaktavyam, nirviṣayatvād avācyā	eva syāt. na uttara-ajñānam ajñānam kiṃ
SV13511	akāras tathā gākāraḥ tadā agnir ity	eva syāt na gaganam iti akāra-
PV04174	pratipāditam iṣṭa-asambhavy-asiddhaś ca sa	eva syāt nirākṛtaḥ anityatva-sahetutve
HB03207	abhyupagacchati tadā ayam hetur	eva syāt yady atra anityatva hetuḥ
VN00204	lakṣaṇato nivṛttam ity asad	eva syāt. sarva-sāmārthya-upākhyā
SV06123	vā yena kenacid ānītena artha ānayety	eva syād anākṣipta- kāraṇa-karmakam /
PV03113	antābhyāṃ na viśeṣaṇam aviśeṣaṇam	eva syād antau cet kārya-kāraṇe asambandhān
SV04814	ca eka-codanā anādarād avacanam	eva syād anyavyāvṛtṭy-anabhidhāne /
PV03188	kramaṇa ubhaya-hetuś cet prāg	eva syād abhedataḥ anyo akṣa-buddhi-hetuś
PV03142	hetuḥ samketa-mandatām teṣāṃ pratyakṣam	eva syād bālānām avikalpanāt samketa-
PV03042	ekaṃ katham bhavet tābhyāṃ tad-anyad	eva syād yadi rūpaṃ samaṃ tayoh tayor iti
SV00218	/ yadi syād upalabdhy-asattva	eva syān na anyathā / tena upalabdhi-
SV14012	-kāraṇāni pūrva-jñāna-vaj jātāni	eva syuḥ / ajātāni tu kāraṇa-
SV13825	/ kulāla-ādīnām vyañjakatve tādrśā	eva syuḥ / atīserate ca / tato
SV13105	-parāvṛttayo bhāvā yathā-svabhāva-vṛttaya	eva syuḥ / tat saty apy āvaraṇe

SV10402	gamakād hetoḥ sidhyet / so ayam asan	eva sva-kāryam vyāpyam vā nivartayati /
SV09625	gamako na kaścid gamakaḥ / ata	eva sva-dharmaṇa vyāptaḥ siddhaḥ
SV02324	/ tatra api tathā abhidhāne apy asty	eva sva-bīja-prabhavāt svabhāva-bhedaḥ /
SV14121	tad bhāva-svabhāvo bhavet / bhāvasya	eva sva-hetubhyas tad-dharmaṇo bhāvāt / na
SV17309	sa ca puruṣaiḥ sva-icchayā kriyamāṇas tam	eva svabhāvaṃ vyanakti na anyam iti na
HB00504	-lakṣaṇas tridhā eva so hetus triprakāra	eva svabhāvaḥ kāryam anupalabdhiś ca iti
SV15719	mantrās tato aviśiṣṭam	eva svabhāvam āśādayanti / tena aviśeṣeṇa
SV14702	tattvam anyattvam iti / atattvam	eva svabhāvasya anyattvam / na hi rūpa-
SV09909	tarhi kṛtakānām api keṣāmcit satām vā sa	eva svabhāvo na asti yo vinaśvaraḥ /
SV08911	arthasya yathā yuddha-praveśe sa	eva svabhāvo yathāsvaṃ śabda-codito
SV14514	nāśaṃ pratilabhate tathābhūtasya	eva svayaṃ jāter ity apara-apekṣa-
SV09427	sa tathā agni- mātreṇa vyāptaḥ siddho yatra	eva svayaṃ dr̥ṣyate tatra eva agni-
HB00809	kiṃcin nāśa-kāraṇaiḥ tat-svabhāvatayā	eva svayaṃ nāśāt yo hi yat svabhāvaḥ sa
SV02414	-mātra-anurodhī svabhāva ity ucyate / sa	eva svayaṃ vastuto bhāvaḥ / sa ca
NB03038	punaḥ pakṣa iti nirdeśyaḥ svarūpeṇa	eva svayaṃ iṣṭo anirākṛtaḥ pakṣa iti
NB03054	-mātrasya ca viparyayeṇa sādhyāḥ / tena	eva svarūpeṇa abhimato vādina iṣṭo
VN04615	-utpatteḥ. śabdasya suprayogād	eva svarga-modana-ghoṣaṇā vacana-mātram. na
SV09603	sa katham bhāvaṃ na icchet / svabhāva	eva hi kayācid apekṣayā dharma iti
SV01906	kārye tv avaśyam kāraṇam bhavati / idam	eva hi kāraṇasya kāraṇatvam yad artha-
SV00818	rāga-anumāna-vat / 11// samagrāny	eva hi kāraṇāni yogyatām apy
VN01418	na, muṣṭer aṅguli-viśeṣatvāt. aṅgulya	eva hi kāścin muṣṭiḥ, na sarvāḥ. na
SV01811	-hetu-bhāvau teṣām viduṣām vācyo hetur	eva hi kevalaḥ //27// yad-arthe
VN01420	api ubhaya- pratipatti-prasaṅgāt. ya	eva hi khalu vivekaḥ svabhāvabhūtaḥ, sa
PV03227	yad aṅga-bhāvena upāttan tat tena	eva hi gr̥hyate svato vastv-antara-abhedād
VN02806	sa kiṃcid anukramaṃ sādhanasya jānāty	eva hi, jānan katham avikala-
SV13705	yasya eva bhāve sādhyasiddhis tad	eva hi tatra upayogi yuktam / tad-
SV08904	-ākhyam adhikṛtya pravartate / sa	eva hi tathā ucyate / dravyatva-ādayas tu
SV14715	/ na / tasya niḥsvabhāvavāt svayam / sa	eva hi tasya svabhāvo yaḥ pratibhāti
HB02020	-ādih na vijātiyād utpattiḥ tathāvidham	eva hi tādr̥śām ādi-nimittam iti na
SV10004	nāma anya eva kaścid bhāvāt svabhāva	eva hi nāśaḥ sa eva hy eka-kṣaṇa-sthāyī
SV01925	pratiśedhe ca kasyacit // hetur / tāv	eva hi nivartamānau sva-
HB00305	nīlam dr̥ṣṭvā nīlam iti jñāne tad	eva hi nīla-svalakṣaṇam tathāvidha-
SV16702	veda-arthasya kuto gatiḥ //317// sarva	eva hi puruṣo anatikrānta-doṣa-viplavas
SV02009	-gati-bheda-prayogataḥ //30// trividha	eva hi pratiśedha-hetuḥ / upalabhya-
HB02404	pradeśa-āder eva anyabhāvavāt yatra	eva hi pradeśe yan na asti ity ucyate sa
SV02507	-viśayāḥ / bhūta-vat / tadātmānam	eva hi buddhiḥ saṃsr̥jantī sāmānya-
SV02104	anityatā nāma yā paścān niṣpadyeta / sa	eva hi bhāvaḥ kṣaṇa- sthiti-dharmā anityatā
SV02424	tena bhinnā vyavasthitiḥ //42// sarva	eva hi bhāvāḥ svarūpa-sthityaḥ / te
HB00414	dhūmas tatra avaśyam agniḥ agner bhāva	eva hi bhāvo dhūmasya tat-
SV08505	syuḥ tathā upalakṣaṇād abhedasya / idam	eva hi bheda-abheda-lakṣaṇam eka-ākārasya
SV15602	api phalaṃ syāt / varṇā	eva hi mantrō na anyat kiṃcit / tat-
VN00110	-aṅgasya asamarthād vā. trividham	eva hi lingam apratyakṣasya siddher
SV08405	ya eva arthakriyā-kṣamaḥ // idam	eva hi vastv-avastunor lakṣaṇam yad
PV03368	ca proktaṃ pramāṇam svātmavedanam sarvam	eva hi vijñānam viśayebhyaḥ samudbhavat
SV16321	asādhāraṇa-guṇaḥ / tad-adhimukter	eva hi viśa-karma-ādi-karaṇāt / tasmāt
SV09202	-prabhavāḥ śabdāḥ kena nivāryante / sa	eva hi śabdānām na viśayo yo na vitarkāṇām
PV03129	sambandhe yāv arthau pratibhāsinau tayor	eva hi sambandho na tadā indriya-
PV02261	janma tena tacchin na jāyate tayor	eva hi sāmartyam jātau tanmātra-bhavataḥ
SV17418	-dharma-atikramād ayuktam apratyakṣāny	eva hi sāmānya-ādini pratyakṣāni janma-sthiti-
SV02501	tat teṣām / tadānīm teṣām abhāvāt / tad	eva hi syād abhinnasya bhāvāt /
SV12513	anyo apy anara-āśrayaḥ //244// puruṣa	eva hi svayaṃ abhyūhya parato vā ādhīyate /
VN03406	hetor dharmiṇi bhāva-saṃśaye asiddhatā	eva hetu-doṣa ity asiddha-viruddhābhyām
HB00512	-bhede api vastuto liṅgi-svabhāva	eva hetu-svabhāve anvaya-vyabhicāra-
SV01712	kim //25// tasmāt svabhāvapratibandhād	eva hetuḥ sādhyam gamayati / sa ca tad-
VN03209	-vacanam etasmāt. anyair	eva hetubhiḥ śabdasya eka-viśeṣa-
HB02913	eva bādha bhāva uktaḥ syād etat yata	eva hetur anyathā api bhavet ata
PV03244	andhadṛk tataḥ svārtha-anvaya-artha-apekṣā	eva hetur indriyajā matiḥ tato anya-
HB02819	tad-aṃśena vyāptas tri-lakṣaṇas trirūpa	eva hetur gamakaḥ sva-sādhyā-
HB02907	dharmiṇo niṣkāsayataḥ tasmin saty	eva hetur bhavaṃs tam tatra eva
SV10411	tādr̥śaḥ sata upalambha-avyabhicārāt / ayam	eva hetur hetu-vyāpakayor abhāve
VN04004	atra api pūrvasya	eva hetor anaikāntikasya abhidhānām
PV03184	kiṃcit tat-tulya-hetukam sarvan tathā	eva hetor hi bhedād bhedaḥ phala-

VN03813	parityajati, kiṃ na gr̥hyeta. nigrh̥ta	eva hetv-ābhāsa-abhidhānād iti cet, kim
VN03803	iti tat-sambandhīni sarvāny	eva hetv-ābhāsa-vacanena eva uktāni iti
PV04024	vadan doṣair na yujyate sādhana-adhikṛter	eva hetvābhāsa-prasaṅgataḥ aviśeṣa-uktir
PV03103	eva tat tad-asiddhau tathā asya	eva hy anumānam pravartate kvacit
HB00412	siddhiḥ kāryakāraṇabhāva	eva hy arthāntarasya evaṃ syāt yatra
SV05020	na / tasyā vikalpa-lakṣaṇatvāt / vikalpa	eva hy avidyā / sā svabhāvena eva
SV16526	pramāna-antara-avṛtteḥ / tad-asambhavād	eva hy āgamas tat-pratipatty-artham
SV10004	kaścid bhāvāt svabhāva eva hi nāśaḥ sa	eva hy eka-kṣaṇa-sthāyī jāta iti / tam
HB02709	anyonya-vyavaccheda-rūpā vyākhyātāḥ / tad	evaṃ ekasya upalambhāt tasya tad-anya-
SV00906	cetaso abhiśvaṅgam rāgam āhuḥ / na	evaṃ karuṇā-ādayo anyathā api sambhavād
SV16820	-gatāv upāyaḥ / apauruṣeṣas tu śabda na	evaṃ karoti / na ca asya kaścit
HB02312	ādharādheyabhāvo vā janyajanakabhāvo vā na	evaṃ kaścid bhāva-abhāvayoḥ sambandhaḥ
VN02201	-cintāyām kaścic chala-vyavahāraḥ. yady	evaṃ kiṃ na parājayaḥ, tattva-siddhi-
SV14627	tad-bhāvāt / asāv api yadi vakṛbhir	evaṃ khyāpyate na tu svayaṃ tathā tadā
HB00805	bhāvam na karoti iti syāt	evaṃ ca akartur aheturvam iti na vināśa-
SV14603	syād ubhayatra vidheḥ prādhānyāt /	evaṃ ca apratiśedhāt kasyacit paryudāso
SV14616	atra dṛṣṭo vidhir nāśe api virodhāt /	evaṃ ca abhidhāne api prayojanam āveditam
SV14707	iti na kaścit kutaścid anyāḥ syāt /	evaṃ ca avācyaṭā ity api kāryakāraṇabhāva
SV08508	asambhavāt / bhedo api tena na	evaṃ ced / na vai sarva-ākāra-
VN02001	anārambha eva vādasya. katham ca	evaṃ jaya-parājayau, prativādinō
SV11715	-artham vyaṅgyāḥ khyāpyante / na	evaṃ jāti-sambandha-ādayaḥ kathamcid
HB03501	yena bhāvo abhāvo vā dvitīyam ākṣipet na	evaṃ jñānam para-upalakṣaṇāt
SV05318	eka-sāmānya-upakaraṇa-śaktiḥ	evaṃ tad eva ekaṃ vijñānam kurvantu / kiṃ ca
PV03278	-vastuṣu abhinna-vedanasya aikye yan na	evaṃ tad-vibheda-vat sidhyed asādhanatve
PV02062	yuktaṃ go-gavaya-ādivat cetaḥ-śarīrayor	evaṃ tad-hetoḥ kārya-janmanaḥ
SV05215	/ tena ekena sahitā janayanty eva /	evaṃ tarhi / tābhir vinā api
SV04630	jātau śabda-niveśanam phala-abhāvāt /	evaṃ tarhi / tadvān alam arthakriyāsv
SV08510	anya iti bhedān na sahotpatty-ādayaḥ /	evaṃ tarhi ya ekasmin vinasīyati //
SV09908	-bījasya iti tat-svabhāva-apekṣaḥ /	evaṃ tarhi kṛtakānām api keśamcit satām vā
SV06013	-antare api na syāt tathā pratītiḥ /	evaṃ tarhi tatra api tulyam etat / yasmāt /
VN05501	darśanīyo anyathā dūṣaṇā-vṛtter iti.	evaṃ tarhi na ananubhāṣaṇam
SV04003	dravya-guṇa-sāmānyānām rūpa-saṃkara iti /	evaṃ tarhi buddher eva pratibhāso
VN05802	-ajñānam apratibhāyā viśaya iti cet,	evaṃ tarhi viśaya-uttara-ajñānāyor
HB01014	saṃsthāna-viśeṣeṇa sambandha- prasaṅgaḥ	evaṃ tarhi sā yogyaṭā mṛd-dravyasya
VN05712	asti viśayo apratibhāyā iti cet,	evaṃ tarhi ananubhāṣaṇam nirviśayam,
SV04913	iti para-vāda eva āśritaḥ syāt /	evaṃ tarhi anvayinaḥ kasyacid arthasya
VN00813	yuktaḥ. tan na rūpa-ādibhyo anyo ghaṭaḥ.	evaṃ tāvan na buddhi-vyapadeśābhyām
SV01016	sidhyati / vyabhicāra-darśanāt /	evaṃ tu syād evaṃ svabhāvā etat-samāna-
SV12112	paraiḥ // dṛṣṭaḥ ko abhīhito yena so apy	evaṃ na anumīyate //241// na khalu
SV12511	-sādhanam / sarvathā anāditā sidhyed	evaṃ na apuruṣa-āśrayaḥ //
HB00921	-āder vibhaktaḥ svabhāvo bhavati tad	evaṃ na kulālān mṛt-svabhāvātā na
SV11009	-abhidhānāt / tathā hi / ayam	evaṃ na vā ity anya-doṣa-anirdoṣatā api vā //
PV04080	sāmānya-viśayavaṃ ca varṇitam iha	evaṃ na hy anukte api kiṃcit pakṣe
SV13107	ādheyaviśeṣā iti gamyante / na khalv	evaṃ nityānām śabdānām kasmimścit saty
SV15522	etat abhimata-ārtha-upanibandhanam vākyaṃ	evaṃ niyuñjanam anena arthena yojayāmi
SV03123	pratyakṣasya grahaṇa-agrahaṇe / na	evaṃ niścayānām kiṃcin niścinvato apy
VN04704	kaścic śabde parokṣaḥ sāksī, yata idam	evaṃ niścinaṃ prayuñjate nāma śiṣṭāḥ.
SV15412	ca vyatiricyamāno bhāvam upasthāpayati na	evaṃ nairātmya-ādayaḥ svabhāva-viśeṣāt /
PV03082	vastuni liṅgi-dhīḥ liṅga-liṅgi-dhiyor	evaṃ pāraṃparyeṇa vastuni pratibandhāt
SV12017	teṣām sa mithyā-vāda iti cet / ka idānim	evaṃ pauruṣeṣo anyo api / kumārasambhava-
PV04175	syāt nirākṛtaḥ anityatva-sahetutve śabda	evaṃ prakīrtayet dṛṣṭānta-ākhyān ato anyat
SV03912	api sāmānyam mā bhūt na hy	evaṃ pratipattir iti / na vai kevalam
VN04512	ubhayaṃ vetti śabdam apaśabdaṃ ca, sa	evaṃ pratipadyate. yas tu nakka-śabdaṃ
VN02521	eva ca pratijñāhāneḥ pradhānam nimittam	evaṃ pratipāditena pratijñā hātavyā hānau
SV03727	adrṣṭa-arthē artha-vikalpa-mātram iti / na	evaṃ pratipādyā-pratipādakābhyām
SV04020	grhṇan eṣa vikalpaḥ sva-vāsanā-prakṛter	evaṃ pratibhāti / katham punar
SV12019	anyaṃ vā praṇetāram upadiśanto yad	evaṃ prativyūhyeran / tatra
VN00515	etat tasya eva sarva-sāmarthyā-vivekina	evaṃ pratītiḥ, anyasya tat-pratipatty-
PV04117	abhāvam darśayaty	evaṃ pratīter anumā tv ataḥ athava
HB00605	pratipadyate kiṃcit pramānam antareṇa	evaṃ pratīter nimitta-abhāvāt
SV04926	bhavati / kiṃ tarhi / tad iha iti / na ca	evaṃ pratyabhijñānam / kiṃ tarhi / tad

NB03013	bhāvaḥ svabhāva-niṣpattau kṛtaka iti	evamḥ	pratyaya-bheda-bheditva-ādayo
VN03907	-prakṛtīnām ca dṛṣṭam parimānam iti	evamḥ	pratyavasthita āha eka-prakṛti-
VN06609	pravṛtṭy- uparamaḥ pravṛtṭir vā iti	evamḥ	pratyavasthito yadi sata ātma-
SV15205	ayam lokah sva-samketam anuvidadhad	evamḥ	pratyeti āhosvic śabda- svabhāva-
HB03308	-mātrāt tal-lakṣaṇatve atiprasaṅgaḥ	evamḥ	prameya-puruṣa-ādīnām api tal-
HB03010	na bādhāyam satyām sāmāthyam iti cet yady	evamḥ	prayuktasya apy asāmāthyā-prāptir
PV03459	yadā na tad-ālambanam jñānam na tadā	evamḥ	prayujyate bhinne jñānasya sarvasya
SV10805	ca / tat sati pravartitavye varam	evamḥ	pravṛtta iti parīkṣayā prāmānyam āha
SV10921	upavarṇitam / varam āgamāt pravṛttāv	evamḥ	pravṛtṭir iti / na khalv evam
SV15819	na yuktaḥ / sarveṣām parasparam	evamḥ	prasaṅgāt / bhrāntir api kutaścid
SV09318	sādhyaṁ api kasmāt na iṣyate / tat kila	evamḥ	prasādhyamānam viśeṣibhavati / na
VN01919	tattva-cintā-prakārah. na ca	evamḥ	prastutasya paryavasānam
PV04115	na anvayi sattvam ity abhyudāhāro hetor	evamḥ	phalo mataḥ samketa-samśrayāḥ śabdāḥ
SV01009	madhura-phalā bhavanti / na ca	evamḥ	bahulam dṛṣyante / tena evamḥ syād
SV07909	api ca anena kim asambhavad abhisamīkṣya	evamḥ	bahv-āyāsaḥ sāmānya-vāda āśritaḥ
PV02244	-doṣa-drk sa ca indriya-ādaḥ na tv	evamḥ	bāla-āder api darśanāt doṣavaty
SV15305	jñānam jñeya-sattām na vyabharati sa	evamḥ	bruvāṇaḥ śobheta adarśanān na asti iti
SV03622	iti vyavahāras tatra kiṁ bāhulyam yena	evamḥ	bhavati / śakti-bheda iti cet /
SV13623	kāryatām sādhyate / na hy asiddhāyam asyām	evamḥ	bhavati iti / tasmāt sattā- siddhis
VN01306	vivekena anupalakṣaṇe	evamḥ	bhavati. na ca śakteḥ śakty-
SV04311	tasya tathābhūtasya grahaṇād etad	evamḥ	bhavaty anityo ayam anityatvam asya
SV07213	-vyaktis tatra vṛtṭiḥ syāt / na yuktam	evamḥ	bhavatum / yasmāt / vijñāna-
SV09824	tatra api santānapariṇāma-apekṣatvāt / na	evamḥ	bhāvasya kācid apekṣā / tatra apy
VN01224	bheda-avagamaḥ samartho bhavati, yady	evamḥ	bhedaḥ syāt. saty apy etasmin
SV06904	-pratiśedhena apy asvāmikaḥ śūnya iti /	evamḥ	yathāyogam anyad api vācyam /
SV13624	-sādhanī / sā ca upalabdhir eva / satyam	evamḥ	yadi tasya prān na sattā siddhā syāt /
VN02903	nigrahasthānam vādinah,	evamḥ	yadi prativādī sat sāmānyam
SV12915	svayam ayam vaktā vibhāvayati / kevalam	evamḥ	yadi syāt sādhu me syād iti
SV01216	kim // yathā pakvāny etāni phalāny	evamḥ	rasāni vā rūpa-aviśeṣād eka-śākhā-
SV00916	-vṛttayo na rāga-apekṣinyah / na	evamḥ	rāga-ādayo viparyāsa-abhāve abhāvāt
PV02127	saty abhyāse kutaḥ sthitiḥ na ca	evamḥ	laṅghanād eva laṅghanam bala-yatnayoh
VN04705	niścīnumaḥ prayuñjate nāma śiṣṭāḥ. nanv	evamḥ	vayam guṇa-atīśayam apaśyantah
SV01601	tādṛṣām ca apratikṣepa-arthatvāt / na	evamḥ	vākyāni dṛṣya-viśeṣatvāt / adṛṣyatve
SV12223	tathā syād iti / tathābhūtam	evamḥ	vācyam syāt tad aviśeṣeṇa
SV16207	akṛtrimā prasajanti / tatra apy	evamḥ	vikalpanāyāḥ sambhavāt / viśeṣa-
SV16506	vaḥ //313// na khalv ete vaidikāḥ śabdā	evamḥ	vikrośanti eta bhavanto brāhmaṇā
VN06002	proktaḥ. atha uttarapakṣa-vādy	evamḥ	vikṣipet, tasya api sādhana-
SV14626	na kasyacit samāveśaḥ / na khalv	evamḥ	vināśo vastuni tad-bhāvāt / asāv api
SV03906	kathaṁ teṣu bhavati / vyākhyātārah khalv	evamḥ	vivecayanti na vyavahartārah / te tu
PV02226	cet te api tādṛṣāḥ nirdoṣam dvayam apy	evamḥ	vairāgyam na dvayos tataḥ
SV07905	deśe sva-vyaṅgyam na darśayat / na	evamḥ	vyaktir viparyayāt / kathaṁ hi
SV05302	//104// śakti-siddhiḥ samūhe api na	evamḥ	vyakteḥ kathaṁcana // nīla-ādīnām
SV07324	atat-kāriṇaś ca atat-samśkarakatvāt / na	evamḥ	vyakter indriyasya kaścit samśkāras
SV13812	na ghaṭa-ādayaḥ / tatra api śakyam	evamḥ	vyañjaka-bhedāt pratibhāsa-bheda
SV14608	/ aviveke ca na paryudāsaḥ / tad	evamḥ	vyatireka- abhāvād anvayo api na syāt
NB02044	api prayoga-darśana-abhyāsāt svayam apy	evamḥ	vyavaccheda-pratītir bhavati iti
SV14624	kriyate / api ca / vyavahartāra eva etad	evamḥ	vyāpāra-vad iva samāropya
HB02722	yad yasya anvayi vyatireki ca na hy	evamḥ	śakyam darśayitum yatra anya-
SV13322	-śabda-niyatān dhvanīn śṛṇvanti na tv	evamḥ	śabdān iti kaḥ śabdeṣv eśām nirvedaḥ
SV16707	tad ayam aparijñāta- arthaḥ śabda-gaḍur	evamḥ	śalyabhūto asad-darśana-snāyu
SV04103	sāmānye rūpa-vijñānam ekaṁ janayanti	evamḥ	śiṁśapā-ādayo api bhedaḥ
SV03718	/ tathā ca apratipattīḥ /	evamḥ	ṣaṭ-padārtha-varga-ādayo api vācyāḥ /
SV05312	kāmcid apekṣya vijñānam utpādayati /	evamḥ	sati / tad ekam upakuryus tāḥ
SV17519	vacanam vācakasya vācyā-darśana-vṛtṭer /	evamḥ	sati / paraspara-viruddha-arthā
SV04708	asākyah śabdena sambandhaḥ kartum /	evamḥ	sati idam ānantyam tadvaty api samānam
VN00411	-antareṣu mātr-vivāha-abhāve abhāva-vat.	evamḥ	samarthitam tat tat-kāryam
SV11804	tataḥ kārya-dvāreṇa indriya-siddhiḥ / na	evamḥ	sambandhasya / tasya asiddhau
PV04173	-asambandho anupakāra-sahāsthitī	evamḥ	sarva-aṅga-doṣāṇām pratijñā-doṣatā
VN00206	viraha-lakṣaṇam hi nirupākhyam iti.	evamḥ	sādhanaṣya sādhyā-viparyaye
SV15827	/ tad-atikrame atiprasaṅgāt / nanv	evamḥ	sāmānye api prasaṅgaḥ / na brūmaḥ
NB03054	catvārah pakṣābhāsā nirākṛtā bhavanti	evamḥ	siddhasya asiddhasya api

SV01615	asti iti / ca tv evambhūtam iti / na	evam sukha-ādi-kāryam prasādhitam
SV14209	nāma na dṛśyate vā / atiprasaṅgo hy	evam syāt / sa eva asya vināśa iti cet /
SV10423	/ tad asat katham avagantavyam yena	evam syāt / anupalabdher eva iti cet /
SV08509	na vai sarva-ākāra-avyatirekam brūmo yena	evam syāt / kaścīd asya ātmā bhinno na
SV12001	/ āśrayanīya-ayogāt / anāśrito hy	evam syāt / tathā ca asambandhaḥ / tasmān
SV14722	svayam pratyupatiṣṭhate / atiprasaṅgo hy	evam syāt / pratīyamānasya tad-upādānatā
SV15906	api śabda-vyaktir eva / anavasthā	evam syāt / śabda-artha-vikalpānām
HB00412	kāryakāraṇabhāva eva hy arthāntarasya	evam syāt yatra dhūmas tatra avaśyam
VN01305	kaścīd vivekena upalakṣayati. yena	evam syād idam iha prādurbhūtam iti. na
SV01010	/ na ca evam bahulam dṛśyante / tena	evam syād yuktaṁ vaktum mādrśo vaktā rāgī
HB02014	-janitaḥ so dhūma iti kārya-kāraṇayor	evam svabhāva-niyamāt tad vijātiyād
VN00314	-siddher na anavasthā-prasaṅgaḥ.	evam svabhāvahetu-prayogeṣu
SV01016	/ vyabhicāra-darśanāt / evam tu syād	evam svabhāvā etat-samāna-pāka-hetavaḥ
HB00112	-dharma-pratiśedha-arthatvād upacārasya	evam hi cākṣuṣatva-ādi-parihṛtaṁ
VN06711	-anvaya-darśanād ity asiddho hetur iti.	evam hi tasya sādhana-doṣa-udbhāvanena
VN04116	nigrahasthānasya avacana-prasaṅgāt,	evam hi tā na pṛthag vācyā nirarthakena
VN04604	varṭamāno artha eva kiṁ na pravartate.	evam hi pratipatti-paramparā-
HB02614	- pracyutim asya vyavacchinatti	evam hi sa tayā paricchinnō yady
SV13005	na apaiti iti nityam upalabhyeta /	evam hi sa nityaḥ syād yadi na
SV14809	bhāvo na bhavati ity eva uktaṁ bhavati /	evam hi sa nivartito bhavati /
VN00306	bādhakam pramāṇam ucyate.	evam hi sa hetuḥ sādhyā-abhāve asan
HB03013	cet kim upalambho bādhām vyāpnoti yata	evam hetor bādhā-sambhava- kṛtam
VN03816	-pralāpa-ceṣṭitair. upanyastair	evam hy atiprasaṅgaḥ syāt. pakṣa-
HB01420	param anādṛtya etad prasahya kuryāt	evam hy anena ātmanaḥ sāmartyam
VN00615	eva anekam śabdaṁ kiṁ na utthāpayati.	evam hy anena paraṁpara-anusāra-
SV09709	dharmāḥ svayam nirvartamānaḥ /	evam hy ayam asya vyāpakāḥ siddho bhavati
SV04616	na apy asambhavād vyaktau pravṛtṭiḥ /	evam hy asambaddha-pralāpī syāt / na
VN01222	- bhedāt dravya-svabhāva-bhedāt.	evam hy asya api sukha-ādiṣu caitanyeṣu
VN00403	-hetuṣu tad-abhāve na bhavati iti.	evam hy asya asandigdham tat-
SV11212	hi kārya-abhāvam sādhyati iti / ya	evamvādinā tān eva prati / girām satya-
SV16425	api vipakṣa-vṛtṭeḥ / api ca	evamvādino jaiminīyāḥ svam eva vādam sva-
SV17424	pāpa-śodhana-sāmartya-ādikam / tasya	evamvādino vedasya sarvatra śāstra-
VN02814	eva lakṣaṇam vācyam syāt. na ca	evamvidhaḥ kaścīd vivādeṣu dṛṣṭa-
VN03105	eva idam nigraha-adhikaraṇam, yady	evamvidhaḥ pratijñā- hetvor virodha
VN00507	sati liṅge samśayaḥ. atra api sarvam	evamvidham asad-vyavahāra-viśaya iti
VN02101	pṛthag asya upanyāso vyākhyānam vā. tasmād	evamvidhasya api tadānīm
VN00509	abhyupagame tal-lakṣaṇa-aviśeṣāt; na hy	evamvidhasya asattvān abhyupagame
VN00510	anyatra tasya yogāḥ. na hy	evamvidhasya sataḥ satsv anyeṣu
SV00420	kiṁ na sidhyati iti / yadā punar	evamvidhā anupalabdhir eva asatām asattā
VN04404	api samgraha-prasaṅgāt.	evamvidhāc ca viśeṣa- samāśrayāt
VN04616	-modana-ghoṣaṇā vacana-mātram. na ca	evamvidhān āgamān ādriyante yuktijñāḥ. na
SV15517	santi puruṣa-kṛtāny api vākyāni kānicid	evamvidhāni iti teṣv api prasaṅgaḥ /
SV10419	ca abhāva- sādhanāt / bhavatu nāma	evamvidhāyā anupalabdher abhāva- gatiḥ /
VN00919	so api tathā astv iti vyāptiḥ: sarva	evamvidho anupalabdho asad-vyavahāra-
SV15027	punar nityeṣu śabdeṣv etad asti / nanv	evamvidho anyatra apy asty eva dharmas
SV16305	/ taiś ca siddhi-viśeṣāt / na ca	evamvidho dharmā-svabhāva iti ca
PV04139	tad-āśrita-virodhanāt anyathā	evamvidho dharmāḥ sādhyā ity abhidhānataḥ
SV17502	mantri-mukhya- dāraṇam kāmaye aham iti /	evamjātīyakam etad api vahneḥ śīta-
SV06806	bhinnā iti bheda eva eṣām abhedaḥ /	evamjātīyāś ca sarve samūha-santāna-
SV03109	pramāṇa-antaram pravartate / yady	evam / tad vyavaccheda-viśayam siddham
SV13407	eva niśiddhatvāt / atiprasaṅgaś ca	evam / karma-bhāgānām pūrveṇa
SV16215	taṁ tathā eva pratipadyeta / na ca	evam / tasmād ayam anukramāḥ svabhāvato
SV09414	anveti na tena siddhena kiṁcit / nanv	evam agny-ādiṣv api prasaṅgaḥ / tatra api
PV04144	atra sādhyatvāt kevalasya na yady	evam atra bādhā syāt na anya-
SV01411	na idānīm nāstitā adṛṣāḥ //19// na	evam adarśanam pramāṇam bādhā-asambhavāt /
SV00502	apratipanna-viśayīṇām darśanāt /	evam anayor anupalabdhyoḥ sva-viparyaya-
HB01606	eva viśeṣa-utpādāv apy upatiṣṭheta	evam anavasthā syāt na ca
VN01701	viruddhasya upadarśanam samarthanam.	evam anupalabdhou sādhana-aṅgasya
PV03337	tasmād dvi-rūpam asty ekaṁ yad	evam anubhūyate smaryate ca ubhaya-
SV10921	evam pravṛtṭir iti / na khalv	evam anumānam anapāyam
SV03608	tatas tathā pratipattir bhavati /	evam anyatra api kathamcit taiḥ

VN06506	-ābhāsa-vacanena eva nigrhīta iti.	evam api na idam hetv-ābhāsebhyo
VN06407	bhūta-doṣa-apratipādanāt. tasmād	evam api na paryanuyojya-upekṣaṇam
VN03220	na darśita iti cet, na, samāsa-nirdeśāt,	evam api prayoga-darśanād asādhana-
HB01612	punar vacane kaścīd udvego bhavati yady	evam api lokasya nyāya-pratītir bhavati
VN04411	abhidhānam nigrāhasthānam. na,	evam api siddher iti cet, na prayoga-
SV12109	kaścana //240// tasya api tad eva uttaram	evam apauruṣeyatve api kim idānīm
SV03913	hy evam pratipattir iti / na vai kevalam	evam apratipattih / vyakti-
PV03473	yo anyathā vyasta-sambhavaḥ yad	evam apratītam tal liṅgam ity apy
SV17505	-anumānam / sidhyed pramāṇam yady	evam apramāṇam atha iha kim // na hy ekaṃ
SV15107	sāmarthya- sambhāvanā-ayogāt /	evam ayaṃ janako na evam iti
VN00901	dr̥ṣyata iti sattā- bhedaḥ. sidhyai	evam arthāntaram, tathā apy avayavī
PV03532	grāhya-lakṣaṇam rūpa-ādeś cetasaś ca	evam aviśuddha-dhiyaṃ prati grāhya-
VN00414	sva-kāraṇaiḥ sarva-kāryāṇām sadṛṣo nyāyaḥ.	evam asamarthanam kāryahetāv api sādhana-
VN04402	nirarthakāt pṛthag uktam nanv	evam asambaddha-vākyam api pṛthag vācyam
SV01519	puruṣaiḥ karaṇasya darśanāt / na	evam asambhavad- viśeṣa-hetavaḥ puruṣā
VN02106	tad-upakṣepe atiprasaṅgāt.	evam asādhana-aṅga-vacanam
PV04040	pratyākhyātau nirākurvan dharmīny	evam asāadhanāt samudāya-apavādo hi na
VN02513	sāmānyam aindriyakam nityam śabda apy	evam astv iti eṣā pratijñāhāniḥ
VN02602	aindriyakam ity ukte śabda apy	evam astv iti. kaḥ svastha-ātmā
SV14622	kiṃcid bhavati ity ucyate / api tv	evam asya na bhavati iti bhāva-pratiśedha
SV16610	katham anyena siddhā / anyac ca	evam āgama-lakṣaṇam syāt / tathā hi /
SV01507	-mātreṇa ayuktaḥ pratiśedha iti /	evam ācāryiḥ kaścīd anupalambhād
SV01313	evam-ādiṣv api yathāyogam udāharyam ity	evam-ādikā / sā api na vācyā asiddhi-
VN05904	pratiśāyākalā me kaṅtham kṣiṇoty	evam-ādinā katham vicchinatti, sa vikṣepo
VN04218	-prayogam atidruta- uccāritam ity	evam ādinā kāraṇena, tad avijñāta-
SV01312	-yojanā tathā sapakṣe sann asann ity	evam-ādiṣv api yathāyogam udāharyam ity
VN04213	kapola-vādita-kakṣa-ghaṭṭitakam ity	evam-ādinām api vācyatvāt.
VN02317	-sama-ādīni jāty-uttarāṇi ity	evam-āder doṣasya udbhāvanam adoṣa-
VN03901	nāma nigrāhasthānam ity	evam ādy api vācyam syāt, tasmād etad
SV06124	syād anākṣipta- karaṇa-karmakam /	evam ānayanam anyad vā yat kiṃcid
SV07517	sā hi buddhir eka-bhāvinī vyakty-antaram	evam āskanded bhūta- grāhiṇī yadi tatra
VN03810	-pradarśanena pratiśedhe kṛte ka	evam āha anityaḥ śabda iti parityajati,
VN00924	idānīm na idam, idam evam, idam	evam iti, kasyacid api rūpasya
SV14321	caitra-apunarbhavaḥ // yathā atra apy	evam iti ced dhantur na amaraṇatvataḥ
SV15107	-ayogāt / evam ayaṃ janako na	evam iti vivecanīyasya rūpa-bhedasya abhāvāt
PV03424	sva-gocaraiḥ evam etan na khalv	evam iti sā syān na bhedinī na ca
PV03348	pratyaye tathā niścīyate nivṛṣto asāv	evam ity ātma-saṃvidāḥ ity artha-saṃvit sā
SV09117	kiṃ tarhi / na iha ghaṭo na idānīm na	evam ity uktau na anena sambandho asti na
VN00924	idam, idānīm idam, idānīm na idam, idam	evam , idam na evam iti, kasyacid api
SV05101	/ sā svabhāvena eva viparyasyati / na	evam indriya-jñānāni vikalpakāni / na vā
PV03143	-saṃketam asti tena sa cen mataḥ	evam indriyaje api syād śeṣavac ca idam
VN06202	bhavān api syāt, na ca bhavatā ātmā	evam iṣṭaḥ, tasmān na ayaṃ caurya-hetur
PV04142	asan dharmī vyoma-ādir ity api na	evam iṣṭasya sādhyasya bādha kvacana
NB03023	eva yathā nīla-ādi-viśeṣaḥ na ca	evam iha upalabdhi-lakṣaṇa-prāptasya
PV04093	-vāk āptaḥ sva-vacanam śāstraṃ ca	evam uktam samatvataḥ yathā ātmano
VN06105	asamarthita-sādhana-abhidhāna	evam uktam, anabhidhāna anya-abhidhānāyor
VN06602	sukha-ādibhir eka-prakṛtir iti. sa	evam uktavān paryanuyujyate. atha
PV03277	-golaka-vahni-vat bheda-abheda-vyavasthā	evam ucchinnā sarva-vastuṣu abhinna-
SV03908	pravartante / tad-abhiprāya-vaśād	evam ucyate / tat-kāritayā atat-
SV03722	-nibandhanam rūpam tathā jijñāsāyām	evam ucyate / nanu sarvato vyāvṛttasya
SV09805	avaśyam anitya iti pratyetyavo yena	evam ucyate / yasmāt / ahetutvād
PV03540	ātma-anubhūtiḥ sā siddhā kṛto yena	evam ucyate vyakti-hetv-aprasiddhiḥ syān
SV03806	śabda-artha-pratipattes tena etad	evam ucyate śabdaḥ svarūpam āha iti / na
PV04219	na asādhyād eva viśeṣas tasya nanv	evam ucyate sādhye anuvṛtty-abhāvo
SV06816	-sādhana-ākhyena viśeṣena viśiṣṭās ta	evam ucyante / na punar atra anyat
SV09310	-bheda-bheditva-ādayo vyākhyātāḥ /	evam upādhi-bheda-apekṣaḥ kvacit
SV03011	-upakāriṇyaḥ śaktayo bhinnā eva bhāvāt /	evam upādhiṇām tac-śaktinām ca aparā
SV05902	avṛkṣaḥ saṃkete vyavacchinnā na vā / ya	evam ekaṃ vastu-sāmānyam
HB02617	eva tat paricchinatti	evam ekasya pramāṇasya vṛttiliḥ sarva-
VN00514	-sāmarthya-viveko nimittam iti cet,	evam etat tasya eva sarva-sāmarthya-
PV03424	bhinna-vibhakte sva-gocaraiḥ	evam etan na khalv evam iti sā syān na
VN04803	atra kaścit samayaḥ pratyāyana-aviśeṣe apy	evam eva avayavāḥ prayoktavyā iti. sa

VN02608	tathā api kiṃ sāmānyasya upadarśanena.	evam eva nityaḥ śabda iti vaktavyaṃ
SV03821	-vikalpa-vāsanāyās ca prakṛtir yad	evam eṣā pratibhāti tad-udbhavaḥ / sā
NB03109	-itarayor ato niścaya-abhāvāt	evam eṣāṃ trayāṇāṃ rūpāṇāṃ ekaikasya
VN02710	iti nigrahassthānam. atra api na	evam -bruvatā pratijñā-antaraṃ pūrva-
VN00117	yathā san śabdaḥ kṛtako vā, yaś ca	evam , sa sarvo anityaḥ, yathā ghaṭa-ādir
VN02810	tataś ca na prāg api hetuṃ brūyāt.	evamprakāraṇām asambaddhānām
NB03070	sarvajño vaktā na upalabhyate ity	evamprakārasya anupalambhasya adṛśya-
VN02002	prativādinō apy ananubhāṣaṇasya	evamprakārasya prasaṅgasya
VN06206	cet, yat kiṃcid etat, santi hy	evamprakārā api vyavahārā loka iti. atha
PV03319	-abhyupagamād vastv-abhinnaṃ iti iṣyate	evamprakārā sarvā eva kriyā-kāraka-
SV12026	anatiśaya-darśī ca ayaṃ vākyeṣu	evamprakārāṇām apauruṣeyatva-sādhanānām
VN05913	na bhidyate. atiprasaṅgāś ca	evamprakārāṇām asambaddha-sādhanā-
VN02813	asambaddha-abhidhānaṃ nigrahassthānam iti	evamprakārāṇām ekam eva lakṣaṇaṃ vācyam
VN05114	doṣa-abhāvād eva guṇa-abhāvāt,	evamprakārāṇām bhedaṇām vacane ca
SV11006	anyatra api pravartate /	evamprāyatvāl loka-vyavahārasya /
SV14926	kiṃcij jñānaṃ nivarteta / na ca	evambhūtaṃ kiṃcid asti / sarvasya
SV12214	-vyatirekeṇa asambhava-abhāvāt /	evambhūtaḥ pathika-agnir jvālā-prabhava
SV01614	kim apy asya kāraṇam asti iti / ca tv	evambhūtam iti / na evaṃ sukha-ādi-
SV10907	apy asya gocare //216// tasya ca asya	evambhūtasya āpta-bhūtasya avisamvāda-
SV12423	api nirvarṇita-uttaraḥ / tatra apy	evambhūto yādṛśo ayam asambhavat-tat-
PV03454	tat punaḥ na adhyakṣam iti ced	eṣa kuto bhedaḥ samarthayoḥ adṛṣṭa-eka-
SV01107	-vacanaṃ ca yat // yad āha /	eṣa tāvan nyāyo yad ubhayaṃ vaktavyam
SV08519	iti vyapadeśam na arhati / anyāpohe apy	eṣa tulyaḥ prasaṅga iti cet / na tulyaḥ
PV02238	duḥkha-bhāvanā duḥkha-bhāvanayā apy	eṣa duḥkham eva vibhāvayet pratyakṣam
SV12723	iti pauruṣeya eva / atha mā bhūd	eṣa doṣa iti pratyekaṃ te avayavaḥ sā
SV04212	teṣāṃ ca avastu-dharmatā / na	eṣa doṣaḥ / jñāna-pratibhāsiny-arthe sāmānya-
SV05220	sāmānye abhāvād itarathā ca bhāvāt / na	eṣa doṣaḥ / yathā nīla-ādiṣv eka-apāye
SV10518	ca pratiśedhasya ayogāt / na	eṣa doṣaḥ / yasmāt / anādi-vāsanā-
SV05615	iti na ekaṃ bhedaṇām kāryam asti / na	eṣa doṣaḥ / yasmāt / eka-
SV06111	viśayīkaraṇa eva tasya jñeyatvāt / na	eṣa doṣaḥ / yasmāt / kvacin niveśanāya
SV04915	eva idam iti pratyabhijñānaṃ na syāt / na	eṣa doṣaḥ / yasmāt / jñāna-ādy-
SV09322	siddher aṅgaṃ tataḥ saṃśayāt / na	eṣa doṣaḥ / yasmāt / bhāva-upādāna-mātre
SV02417	/ pratijñārthaikadeśo hetuḥ syāt / na	eṣa doṣaḥ / yasmāt / sarve bhāvāḥ
SV05102	-jñānāni vikalpakāni / na vā teṣv apy	eṣa doṣo advayānām dvaya-nirbhāsād
SV16710	śrutau // khādec śvamāṃsam ity	eṣa na artha ity atra kā pramā //318//
PV04027	-viḍambanā asambaddhā tathā hy	eṣa na nyāya iti sūcitam gamya-arthatve
SV14601	/ na bhavati iti ca prasajyapratīśedha	eṣa na paryudāsaḥ / anyathā iha api
VN00707	ca icchāto vṛkṣā vṛkṣa iti syāt, yady	eṣa niyamo bahuṣv eva bahu-vacanam,
VN06714	doṣo anena prakaraṇena ucyata iti cet,	eṣa naimittikāṇāṃ viśayaḥ, na lokaḥ
HB02818	darśana-artham ete prayujyete / ity	eṣa pakṣa-dharmo anvaya-vyatirekavān iti
PV04187	-dharminī yathā aśvo na viśānitvād	eṣa piṇḍo viśānavān sādhyā-kāla-aṅgatā vā
SV15504	artha-pratīter na anarthakā iti cet /	eṣa puruṣa-vyāpāraḥ syāt / artha-
SV17521	katham ekatra sā bhavet //337// yady	eṣa pratiniyamo vācyam vastv antareṇa śabdo
SV04811	katham ca saḥ //96// śabdaṃ hy	eṣa prayujjāno artheṣv anīṣṭa-
SV07121	tasmād bhāva- kriyā-pratiśedha- nirdeśa	eṣa bhāvaṃ na karoti iti yāvāt / tathā ca
SV14906	atha api syād / bhavatu nāma svabhāva	eṣa bhāvānām ya ime kṣaṇa- sthiti-dharmāṇāḥ
SV15528	-siddhiḥ / kiṃ tarhi / bhāva- svabhāva	eṣa yad ime kathamcin niyuktāḥ phaladāḥ /
PV03490	yatnaś ca uttarottaraḥ vyaktāv apy	eṣa varṇānām doṣaḥ samanuṣajyate anekayā
SV16103	-apekṣā eva smṛtim upalīyante / sa	eṣa varṇānām bhinna-kāryakāraṇabhāva-
SV14617	prayojanam āveditam eva / ataḥ bhāve hy	eṣa vikalpaḥ syād vidher vastv-anurodhataḥ
SV04020	-vikalpasya bijam / tam eva grhṇan	eṣa vikalpaḥ sva-vāsanā-prakṛter
PV03398	-santāno dhiyaṃ dhūmo agnitas tataḥ asty	eṣa viduṣāṃ vādo bāhyaṃ tv āśritya
PV03325	tayoḥ sambandham āśritya draṣṭur	eṣa viniścayaḥ ātmā sa tasya anubhavaḥ sa
SV06104	-adarśanābhīyām bhinna-darśane apy	eṣa vṛkṣa-avṛkṣa-vibhāgaṃ kurvīta /
HB02507	na syāt tad-atadrūpayor avivekā ya	eṣa vyavahāraḥ kasyacid darśanāt kvacin
SV06224	-viplavaḥ //127// niveśyamāno apy	eṣa śabdo yasmād bhidyate taṃ
PV04146	vipakṣataḥ vyāvṛtṭeḥ saṃśayād	eṣa śeṣavad bheda iṣyate svayam iṣṭo
VN06811	-drṣṭer vādanyāyaḥ parahita-ratair	eṣa sadbhiḥ pranītaḥ / tattva-
PV03437	adoṣa iti cet na arthe apy asty	eṣa sarvadā kasmād vā anubhave na asti
PV04074	vācā kena pravartyate pūrvam apy	eṣa siddhāntam sva-icchayā eva
SV17125	ātmanaḥ samuddyotitā syāt tathā hi /	eṣa sthānur ayam mārga iti vakti iti

SV10021	anapekṣayā bhāvasya / tasmāt bhavaty	eṣa svabhāvataḥ // yatra nāma bhavaty
VN01212	nānāṭva-lakṣaṇam ca katham yojyate.	eṣa hi bhāvānām bheda etad-virahaś ca
SV13110	cen na kadācit kasyacit kiṃcid ity ekānta	eṣaḥ / aśrutir vikalatvāc cet
SV09024	ekas tad-ubhaya-rūpaḥ syād iti mithyā-vāda	eṣaḥ / sthitam etat na bhāvānām
HB02701	ca sūcayati iti eka-pramāṇa-vyāpāra	eṣaḥ tathā hi kvacit pramāṇam pravṛttam
HB00611	na syāt sarvaṃ śobheta tasmād	eṣaḥ svayaṃ pratītau vinā api kenacid
PV02250	tadā apy asya sneho avasthā-antar	eṣanāt dveṣasya duḥkha-yonitvāt sa tāvan
PV03419	arthas tad-hetor niyamo yadi na	eṣā api kalpanā jñāne jñānam tv
SV05505	abhedinaḥ / sa ca arūpaḥ / tam eva	eṣā gṛhṇatī tathā vīplavata ity uktam prak
PV04030	vṛttau svayaṃ śruteḥ prāha kṛtā ca	eṣā tad-arthikā viśeṣas tad-
PV04277	-ādir na sidhyati anīścaya-phalā hy	eṣā na alam vyāvṛtti-sādhane ādyā
SV16017	ādhatte smṛtim ātmani //303// ity	eṣā pauruṣeyy eva tad-hetu-grāhi-cetasām //
PV02207	asya janako vidyamāna-ātmanā iti ca	eṣā prakṛtir asyās tan nimitta-
VN02514	nityam śabda apy evam astv iti	eṣā pratijñāhāniḥ prak-pratijñātasya
SV03822	-vikalpa-vāsanāyāś ca prakṛtir yad evam	eṣā pratibhāti tad-udbhavā / sā ca
SV10614	syād anṛta-arthatā // vācaḥ kasyāścid ity	eṣā bauddha-artha-viśayā matā //208//
SV04022	bhedād abheda ity ucyate / prakṛtir	eṣā bhavānām yad eka-pratyavamarśa-
VN04715	bhaviṣyati iti. jaḍa-pravṛttir eva	eṣā, yā śabdānām lakṣaṇe pravṛttiḥ.
PV04055	nidarśane darśayet sādhanam syād ity	eṣā lokottarā sthitiḥ asambaddhasya
SV12412	akaraṇe vā na eva kaścit tadvad ity apūrvā	eṣā vāco-yuktiḥ / satyam mantra-kriyā-
SV05016	kiṃ na pratyeti iti cet / aśaktir	eṣā vikalpānām avidyā-prabhavād / na vai
SV13114	tat kadācit kasyacid bhavati iti tat-kṛtam	eṣām kadācit kvacic śravaṇam iti / kāmam
SV15210	sidhyati / akṛtaka-svabhāvavve api hy	eṣām kaścin mithyā-artha-niyato api syād
SV10209	-utpādana-śaktir asti / na ca avaśyam	eṣām kārya-upalambho yena anumīyeraṇ / na
SV17513	vacanam vācyānām svabhāvah / na apy	eṣām kāryam tad-abhāve api vaktur
VN04702	vidita-vedyatā- ādi-guṇa-yuktāḥ. kaḥ punar	eṣām guṇa-utkarṣa-anapekṣo alika-
SV04015	vā kenacid ātmanā samānāḥ tathā	eṣām grahaṇam mithyā-vikalpa eva /
SV07413	-ātma-lābhāt tam apekṣeraṇ / yo hy	eṣām janaka ātmā sa tadā eva tato bhavati
NB03109	-itarayor ato niścaya-abhāvāt evam	eṣām trayānām rūpānām ekaikasya dvayor
SV11111	aduṣṭa- ātmanah / kaḥ punar	eṣām doṣānām prabhavo yat-pratipakṣa-
SV08417	vā aviśeṣe kaścid iti syād etad yady	eṣām na viśeṣaḥ sambhavet / tato bheda-
NB03136	-lakṣaṇam vā / tad arthāpattiyā	eṣām nirāso draṣṭavyaḥ dūṣaṇā nyūnatā-
SV13322	na tv evam śabdān iti kaḥ śabdeṣv	eṣām nirvedaḥ / yad uktam na dhvanayo
HB00719	-ayogāt svabhāvata eva naśvarā bhāvah na	eṣām niṣpannānām anyato vināśa-utpattiḥ
HB01608	-utpādane nityam yoga-avasthā yena	eṣām paraspara- kṛta-viśeṣo nitya-
SV01627	asti / upacāra-mātram tu syād ity ayam	eṣām paraspara-vyāghātaḥ / tasmāt tan-
SV07414	sa tadā eva tato bhavati iti janyatā eva	eṣām parasparato apekṣā / sāmānyam
SV11223	syuh / tat-saṃskāryatā eva ca	eṣām pauruṣeyatā yuktā na utpattiḥ / tata
VN04610	cet, ko ayam śabdānām saṃskāraḥ. na hy	eṣām prajñā-bāhu-śruty- ādikam
PV04127	-anuvidhāyinām na ity anena uktam atra	eṣām pratiśedho virudhyate naimittikyāḥ
SV17019	-yāthātathya-vacanaḥ / tad	eṣām pravādo na pramāṇam / na hi kasyacid
SV08301	kenacid anvayinā sūnyāḥ / na	eṣām bahūnām ekam kāryam syāt / yo hi
SV03824	iva kenacid rūpeṇa pratibhānti / tad	eṣām buddhi-pratibhāsam anurundhāniḥ
PV03229	-pratipad yadi astu nāma tathā apy	eṣām bhavet sambandhi-saṃkaraḥ śabda-
SV03818	-vāsanā-prakṛtiṃ anuvidadhatī bhinnam	eṣām rūpam tirodhāya pratibhāsam
SV13824	-antara-sambhavād adoṣaḥ / prakāśo hy	eṣām vyañjakaḥ siddhaḥ / kulāla-
SV15029	kārya-janana-svabhāva-sthitau ca	eṣām samaya-āder apekṣanīyasya abhāvāt /
SV11828	sambhavati / na ca artha-antaram	eṣām sambandhaḥ / yasmāt sad-dravyam
SV15003	sattā-anubandhī / pratyākhyeyā ata eva	eṣām sambandhasya api nityatā // ata eva
HB01206	pratīyante tathā api bhinna eva	eṣām svabhāvah tena kiṃcid eva
SV09907	katham na sāpekṣāḥ / yāvata sa eva	eṣām svabhāvo na asti yas tad-utpādanaḥ
SV12404	/ tasmān na kiṃcid aśakya-kriyam	eṣām / katham idānīm satya-prabhavau
SV16418	pratikṣepaḥ sambhavati / satām apy	eṣām ajñānāt / ata eva virodha-asiddheḥ
SV15208	loka-prasiddhy-anuvidhāne api sambhavaty	eṣām anyathābhāvah / tasmāt
SV06725	bhinnā eva uktāḥ / na punar	eṣām anyā tat-kāryatā anyatra anyato bhedaḥ
SV15517	iti teṣv api prasaṅgaḥ / tadvad	eṣām apy abhimata- arthavattā pauruṣeyī
SV02425	tasya aparatva-prasaṅgāt / yad apy	eṣām abhinnaṃ ātmabhūtam rūpam na tat teṣām
SV05621	janayanti svabhāvata iti ca / sa tv	eṣām abhinno bheda ity ucyate jñāna-
SV06806	bhāvā atad-arthebhyo bhinnā iti bheda eva	eṣām abhedaḥ / evamjātiyāś ca sarve
SV04716	arthānām anyebhyo bhedaḥ tatra eva ca	eṣām abhede kiṃ na śabdaḥ prayujyate /
SV15015	śabdāḥ tathā api sambhāvyaṃ eva	eṣām ayathārtha-jñāna-hetutvam / na hi

VN02906	śāstra-upagamaṃ pramāṇena	eṣām arthānām apratipādane na bhūta-
PV03266	-avabhāsinām vedakāḥ svātmanaś ca	eṣām arthebhyo janma kevalam artha-
SV12513	svayam abhyūhya parato vā ādhīyate / na	eṣām avyāpṛta- karaṇānām svayaṃ
SV06518	śabdāś ca buddhayaś ca eva vastuny	eṣām asambhavāt //134// yadi hi vidhi-
SV13910	tasmān na āvaraṇe karaṇa-upakṣepaḥ / na apy	eṣām asāmarthyam / tad- vyāpāra-abhāve
VN00717	ekena śabdena sambandhaḥ, katham ekena	eṣām āśraya-abhimatena dravyeṇa sambandha
VN04611	-śruty- ādikam samskāram paśyāmaḥ, na apy	eṣām ekāntena śravyatā, na apy
SV01024	tayoḥ kaścit svabhāvaprati-bandho apy	eṣavyaḥ / anyathā agamako hetuḥ syāt /
SV07617	tena avaśyaṃ hi tatra bhedo nāntariyakatvād	eṣavyaḥ / sa eva sāmānya-kārye paryāpta
SV05014	vyaktinām eka- kārya-janana-śaktir	eṣavyā / tatas ta eva anyebhyo
PV04205	hy avinābhāvo anityaś ca na sādhanam	aikāntikatvaṃ vyāvṛtter avinābhāva ucyate
PV04145	iti pūrvavat virodhitā bhavet atra hetur	aikāntiko yadi krama-kriyā
HB00903	bhāveṣv aparāpara-utpatter	aikya-abhāvāt te antyaḥ samarthāḥ kiṃ
PV03318	tasya apy avyavasthiteḥ kriyā-karaṇayor	aikya-virodha iti ced asat dharma-
PV02268	akriyāyāṃ ca kriyā ca sadṛśa-ātmanaḥ	aikyam ca hetu-phalayor vyatireke tatas
VN01209	na ātmānaṃ cetayati. abhedo hi nāma-	aikyam tāv iti ca bheda-adhiṣṭhāno
PV03133	vimūḍho laghuvṛtter vā tayor	aikyam vyayasyati vikalpa-
VN01301	apy etasmin kasyacid ātmano anvayād	aikyam iti cet, sukha-ādiṣv apy ayam
PV03121	siddher apramāṇatā pratyakṣa-itarayor	aikyād eka-siddhir dvayor api sandhīyamānam
PV03278	ucchinnā sarva-vastuṣu abhinna-vedanasya	aikye yan na evaṃ tad-vibheda-vat
PV03296	mānasasya iha kīḍṛśaḥ kiṃ vā	aindriyam yad akṣāṇām bhāva-abhāva-
SV11720	eva anyattvam ity uktam / sa ca ayam	aindriyaḥ san sva-buddhau tad-anya-vivekina-
VN02904	evaṃ yadi prativādī sat sāmānyam	aindriyakam nityam ca pramāṇena
VN02513	pratyavasthite āha yadi sāmānyam	aindriyakam nityam śabdo apy evam astv iti
VN02614	na nityam sāmānyam iti. tasmād	aindriyakatvasya nitya-anitya-pakṣa-
VN02711	uktaṃ bhavati, kiṃ tarhi viśeṣaṇam	aindriyakatvasya hetoḥ sāmānye
VN02713	udbhāvite asarvagatatve saty	aindriyakatvasya hetor viśeṣaṇa-
VN02603	evaṃ astv iti. kaḥ svastha-ātmā svayam	aindriyakatvād anityaḥ śabdo ghaṭavad
VN03005	-anapekṣam hetuṃ prayunkte anityaḥ śabda	aindriyakatvād iti, tasya sva-siddhasya
VN02511	parājitaḥ, yathā anityaḥ śabda	aindriyakatvād iti brūvan pratipakṣa-
VN03808	pratijñātam artham anityaḥ śabda	aindriyakatvād iti sāmānya-vṛtṭyā
VN02618	pratijñāto artho anityaḥ śabda	aindriyakatvād ity eva, tasya hetu-
VN02605	pratipadyate. sāmānyasya api nityasya	aindriyakatve apy anitye ghaṭe
SV16812	tasya kenacid ajñānāt / atīndriyatvāt /	aindriyakatve svayaṃ pratipatti-prasaṅgāt
VN02601	punar asambaddham eva sāmānyam nityam	aindriyakam ity ukte śabdo apy evam astv
PV02087	gatiś cen na sidhyati aviśeṣo viśiṣṭānām	aindriyatvam ato ananuḥ etena āvaraṇa-
PV03241	kaṃcid viśeṣam asamādadhāt karmṇy	aindriyam anyad vā sādhanam kiṃ iti
SV17408	kartṛtvam nityān bhāvān atīndriyān //	aindriyān viśamaṃ hetuṃ bhāvānām
PV02115	deha-antara-utpattau pañca-āyatanam	aikhikam tad-aṅga-bhāva-hetutva-
SV00101		om namo buddhāya / vidhūta-kalpanā-
HB01508	yathā taṇḍula-bija-ādibhya	odana-aṅkura-ādi-janmani dahana-udaka-
HB01512	kramaṇa svabhāva- atīśaya-anutpattāv	odana-ādi-siddhiḥ prabhāsvarād vā apavara-
PV02022	kena mataṃ na iṣṭam akāraṇam śāstra-	ośadha-abhisambandhāc caitraśya vraṇa-
VN01021	tad eva na syāt. api ca kuta idam amantra-	ośadham indrajālam bhāvena śikṣitam, yad
SV01513	anyathā anyatra dṛśyante / yathā kāścid	ośadhayaḥ kṣetra- viśeṣe viśiṣṭa-rasa-
SV04108	pratyekam eva vā // dṛṣṭā yathā vā	ośadhayo nānātve api na ca aparāḥ //74//
PV02251	prakṛtiṃ svām eva bhajate punaḥ	audāsīnyam tu sarvatra hāna-upādāna-
PV03157	-aviśiṣṭa-vijñāna-grāhyatvān na	aupacārikaḥ ananyahetutā tulyā sā
PV03157	-ādau ca mahattva-ādir iṣṭo yaś ca	aupacārikaḥ mukhya-aviśiṣṭa-vijñāna-
PV02019	api śabdasya siddhe vastuni sidhyati	aulūkyasya yathā bauddhena uktaṃ mūrtya-
PV02172	-ādau prāṇitā-āder iha api vā	auṣṇyasya tāratamyē api na anuṣṇo
PV02172	kadācana tathā iha api iti cen na agner	auṣṇyād bheda-niṣedhataḥ tāratamya-
PV04004	tad-āgamavataḥ siddham yadi kasya	ka āgamaḥ bādhyamānaḥ pramāṇena sa
SV03915	-ākārā buddhir utpadyate / tasyaḥ	ka āśraya ity anyāpoha ucyate / tasya
SV13820	/ vyāpi-nityatvād upalambha iti cet /	ka idānim ghaṭa-ādiṣu samāśvāsaḥ / teṣām
SV12017	kāṇādāḥ / teṣām sa mithyā-vāda iti cet /	ka idānim evaṃ pauraṣeyo anyo api
SV07710	na ca tatra utpanno na kutaścid āyāta iti	ka imaṃ vyāghāta-bhāram udvodhūṃ
HB00601	cet svayaṃ pratipattau prameyasya	ka upadarśayitā pradeśa-stham
SV06717	ekatra api pravarteta / icchāyāṃ vā	ka enām bahuṣv api pratibandhūṃ samarthāḥ
SV02915	abhedāt sarvātmanā grahaṇe	ka eva upādhi-bhedo anīścitāḥ syāt /
VN03810	vyabhicāra-pradarśanena pratīṣedhe kṛte	ka evam āha anityaḥ śabda iti

SV09407	kaṃcana asya bhedaṃ aparāmr̥ṣān bruvāṇaḥ	kaṃ svārthaṃ puṣṇāti / tasmād anena upāṭṭa-
PV03158	mukhya-abhimateṣv api padārtha-śabdaḥ	kaṃ hetum anyam saṅkaṃ samikṣate yo
SV17311	svātantryam icchāyā niyamo nāma tatra	kaḥ // dyotayet tena saṅketo na iṣṭām
PV04215	nibandhanam bhāva-abhāva-vyavasthāṃ	kaḥ kartuṃ tena vinā prabhuḥ smṛti-
SV13010	kiṃcitkaro nāma / akiṃcitkaraś ca	kaḥ kasya āvaraṇam anyad vā iti
VN04809	sambadhyaṭa iti teṣu vidita-sambandheṣu	kaḥ kasya pūrvo aparo vā kramaḥ, yena krameṇa
SV07122	ayam na kiṃcit karoti ity akiṃcitkaraś ca	kaḥ kasya sthāpako nāma / tena ayam
SV07116	arthāntaratve tatra eva asya upayoga iti	kaḥ patataḥ pratibandhaḥ / pratibandhād
SV02016	na darśanāt //31// avaśyambhāva-niyamaḥ	kaḥ parasya anyathā paraiḥ // artha-
SV12429	/ nanu vedane viśeṣānād adoṣaḥ /	kaḥ punar atīśayo veda-adhyayanasya
SV10816	-bhāk pravartamānaḥ śobheta /	kaḥ punar asya avisamvādaḥ /
SV05316	bhinnā apy ekaṃ sāmānyam upakurvanti	kaḥ punar āsām vijñānena aparādhaḥ kṛto
SV15811	na vaktur iti viśeṣa iti cet /	kaḥ punar upayogo vaktuḥ śrotari yena
VN04702	ye vidita-vedyatā- ādi-guṇa-yuktāḥ.	kaḥ punar eṣām guṇa-utkarṣa-anapekṣo
SV11111	viśeṣeṇa aduṣṭa- ātmanaḥ /	kaḥ punar eṣām doṣāṇām prabhavo yat-
VN01912	śāsane bhadanta-aśvaghoṣaḥ pravrajitaḥ.	kaḥ punar bhadanta-aśvaghoṣaḥ. yasya
SV12403	teṣām kriyā-sambhave akṣara-racanāyām	kaḥ pratighātaḥ puruṣāṇām / tasmān na
SV09506	iha anaṅgatvāt / tat-pūrvakatve vā	kaḥ pratijñām sādhanād apakaroti / tathā
SV07204	kim sāmānyasya āśrayeṇa / pratibaddhe vā	kaḥ pratibandha iti vācyam / sthiti-
SV17109	-para- vikalpayor ubhayathā api vṛttir iti	kaḥ prasiddhāv anurodhaḥ / api ca iyam
SV12014	-bhuvanaṃ dhig vyāpakaṃ tamaḥ /	kaḥ prāṇino hita-īpsā-
PV03530	-lakṣaṇād anyas tadbhāva-niyamo asya	kaḥ buddher api tad asti iti sā api
SV13322	śṛṅvanti na tv evaṃ śabdān iti	kaḥ śabdeṣv eṣām nirvedaḥ / yad uktaṃ
SV13209	ca / saṃskṛtasya upalambhe ca	kaḥ saṃskartā avikāriṇaḥ // syād etat /
PV04241	-lekhyā-vat bhāve virodhasya adṛṣṭau	kaḥ sandeham nivartayet kvacid viniyamāt
SV14223	agneḥ pūrva-vināśa iti cet / pūrveṇa asya	kaḥ sambandha iti sa eva
SV14218	vināśo na sarva iti cet / kāṣṭhā iti	kaḥ sambandhaḥ / āśrayāśrayi sambandhaś cet
SP00004	-abhisambandhāt sambandho yadi tad-dvayoḥ	kaḥ sambandho anavasthā ca na sambandha-
HB01112	pratyayeṣu parasparaṃ	kaḥ saḥakāra-artha iti cet na vai
SV03708	iti cet / anupakārya-upakāraḥ	kaḥ saḥāyibhāvaḥ / puruṣa-samyoga-sattānām
SV12603	cet / tādr̥ṣe apauruṣeyatve	kaḥ siddhe api guṇo bhavet //
PV02072	svayam na naśvara-ātmā cet tasya	kaḥ sthāpakaḥ paraḥ buddhi-vyāpāra-
PV02072	svayam vinaśvara-ātmā cet tasya	kaḥ sthāpakaḥ paraḥ svayam na naśvara-ātmā
PV04282	yadi kiṃ bhavet ātma-upakāraḥ	kaḥ syāt tasya siddha-ātmanaḥ sataḥ na
PV04282	siddha-ātmanaḥ sataḥ na ātma-upakāraḥ	kaḥ syāt tena yaḥ samapekṣyate anapekṣaś
PV03093	aprasiddhitaḥ bādhyabādhakabhāvaḥ	kaḥ syātām yad yukti-samvidau
PV03469	-nirapekṣiṇaḥ kevalān na artha-dharmāt	kaḥ sva-dharmaḥ sva-dhiyo paraḥ yaḥ
VN02602	ity ukte śabdo apy evam astv iti.	kaḥ svastha-ātmā svayam aindriyakatvād
VN04504	- śabda-vad etad iti. yadi goṇī-śabdāt	kakuda -ādīmaty arthe pratītiḥ,
VN04413	arthe goṇī iti prayujyamānaṃ padaṃ	kakuda -ādīmantam arthaṃ pratipadyati iti.
VN04415	go-śabdām eva pratipadyate, go-śabdāt	kakuda -ādīmantam artham; tathā pratijñā-ādy-
VN04213	nigrahasthānam iti kapola-vādita-	kakṣa -ghaṭṭitakam ity evam-ādīnām
PV04098	vastuni na bādha pratibandhaḥ syāt tulya-	kakṣyatayā dvayoḥ yathā sva-vāci tac ca
PV04100	vā pratijñā-apeta-yuktikā tulya-	kakṣyā yathārthaṃ vā bādhetā katham
SV09406	kiṃ tu sa tathā asti kaścid iti	kaṃcana asya bhedaṃ aparāmr̥ṣān bruvāṇaḥ
SV15625	-śaktayā eva mantrāḥ siddhi-pradā na te	kaṃcit parihareyur yajamānam anyam vā / na
SV10203	/ śāstraṃ hi pravartamānaṃ	kaṃcit puruṣa-artha-sādhanam upāyam
SV10701	na hi śabda-artha asan san vā	kaṃcit puruṣa-artham uparunaddhi
SV15619	yadi mantrā vidhānād anyato vā	kaṃcit svabhāva-atīśayam āśadayeyuḥ sa
SV13013	yena āvaraṇam iṣyante / na brūmas te	kaṃcid atīśāyayanti iti / api tu na
SV16301	-sabhāgatā-ādi-vaśāt sā iva aviśeṣād vā	kaṃcid anugṛhṇāti na aparam iti yuktam /
SV15715	enaṃ lokaḥ pratipadyate / na tadvad anayoḥ	kaṃcid api guṇam viniyataṃ paśyāmaḥ
SV16509	abhipatanti / tatra ekaḥ puruṣaḥ	kaṃcid artham kalpayaty anyo aparam / na
SV01615	/ na evaṃ sukha-ādi-kāryam prasādhitam	kaṃcid artham puṣṇāti / yena
SV15902	api manasā japan / na hi tadā śrotreṇa	kaṃcid artham vibhāvayāmaḥ / na ca aśabda-
VN06306	-doṣa-anabhidhānāc ca. atha	kaṃcid doṣam udbhāvayati, kaṃcin na, na
PV03241	lakṣaṇam sa-viśeṣaṇam niṣpādita-kriye	kaṃcid viśeṣam asamādadhāt karmaṇy
VN06306	atha kaṃcid doṣam udbhāvayati,	kaṃcin na, na tadā nigraham arhati
HB00811	-antaram apekṣate prakāśa-drava-uṣṇa-	kaṭhina -ādi-dravya-vat na hi prakāśa-
HB01810	iti na tasya anyathābhāvaḥ / etena	kaṭhina -ādīnām tāmra-ādīnām agny-ādibhyo
VN05904	paścāt kariṣyāmi, pratiśyāyakaḥ me	kaṭhaṃ kṣiṇoty evam-ādīnā kathām

SV02506	/ tadvanto nāma syuḥ / bhūta-vat /	kaṅṭhe-guṇena / na abhinna-pratyaya- viṣayāḥ
PV02180	-ādīnām yathā na asti kāraṇam	kaṅṭhaka-ādiṣu tathā akāraṇam etat syād
SV10802	āgamasya prāmāṇyam anumānatvam uktam tat	katham / na ayam puruṣo anāśritya āgama-
SV09017	apaśyan vibhāga-abhāvād bhāvānām	katham asaṃsrṣṭa-anya-ākāravatyā buddhy-
SV14816	ity akimcītkaro na apekṣyaṇīyaḥ / tat	katham idānīm anutpanna-atīśayas tad-
SV13128	syāt teṣām avyāpitā yadi //	katham eka-deśa-vartitam tac-śūnya-deśa-
SV05313	evam sati / tad ekam upakuryus taḥ	katham ekam dhiyam ca na // bhinnānām
HB01406	svarūpaṃ ca asya prāg api tad eva iti	katham kadācit kriyā-virāmaḥ yasya api
SV13316	tat-svabhāvā eva punaḥ pratyayāḥ	katham kalakale artha-antarām ārabheran /
SV07118	/ tasmāt pāta-abhāvaḥ pāta-pratibandhaḥ sa	katham kenacit kriyate / abhāvaṃ karoti iti
SV10014	ca akimcītkaro na apekṣyata iti /	katham kriyā-pratiśedho vināśa iti hi te
PV03247	ato arthaḥ sva-dhiyā saha bhinna-kālam	katham grāhyam iti ced grāhyatām
PV03378	sādṛśyād atadābhayoḥ bhinna-ātma-arthaḥ	katham grāhyas tadā syād dhīr anarthikā tac
VN01611	tad-rūpasya ca prāg asattvāt,	katham ghaṭo asti. na hi rūpa-antarasya
SP00009	pravartate upakārī hy apekṣyaḥ syāt	katham ca upakaroty asan yady eka-
PV03404	akṣamā bhūtam paśyamaś ca tad-darśī	katham ca upahata-indriyaḥ śodhitam
VN02001	- phalativād anārambha eva vādasya.	katham ca evam jaya-parājayau, prativādino
SP00018	bhāve hy anyasya viśiṣṭau śiṣṭau syātām	katham ca tau saṃyogi-samavāyā-ādi
PV02204	bandha-mokṣāv avācye api na vidyete	katham ca na nityam tam āhur vidvāmsō
SV10517	-vidhiḥ sad-vyavahāra-niśedho vā /	katham ca na syāt / tad-artha-
SV10420	- gatiḥ / sā punaḥ katham anumānam /	katham ca na syāt / dṛṣṭānta-anapekṣaṇāt /
SV04810	ucyate tena tebhyo asya avyavacchede	katham ca saḥ //96// śabdam hy eṣa
PV03156	ucyeta vṛkṣa-vat mālā-bahutve tac śabdaḥ	katham jāter ajātitaḥ mālā-ādau ca
VN01521	utpattau, so atīśayas tatra asan	katham jāyate. jātau vā sarvaḥ
VN01602	yathā na asti, sa prakāras tatra asan	katham jāyeta. na ca sarvathā sataḥ
SV05906	na vā yadi // vyavacchinnāḥ	katham jñātāḥ prāg vṛkṣa-grahaṇād ṛte
SV05714	ity uktam etat sati vā kvacid anāśritam	katham jñāna-hetur iti / pratiśedhasya
PV03380	anubadhyate anyathā hy atad-ākāram	katham jñāne adhirohāti eka-ākāra-
SV01003	uktaḥ / rāgasya anupayoge	katham tac-śaktir upayujyate / śakty-
SV08710	sarvaṃ sarva-sādhanam //173// yad uktam /	katham taj-janaka-svabhāvād bhinno
HB00524	apradarśite prameye arthe	katham tat-pratītir iti cet svayam
SV15813	cet / nanu tad eva idaṃ paryanuyujyate	katham tata iti / asambandhāt /
VN03016	gamyata eva sādhya- sādhanayor virodhaḥ;	katham tato arthāntarasya-anupalabdhis
SV14501	yo hi vināśa iti kiṃcin na ity āha sa	katham tato bhāva-nāśam icchet / katham
SV11721	-anya-vivekina- apratibhāsamāno rūpeṇa	katham tathā syāt / dṛṣya- aviveka-
VN01608	api ca, yadi mṛt-piṇḍe ghaṭo asti,	katham tad-avasthāyām na paścād-
SV11930	/ vastu ca sambandhaḥ / sa	katham tad-āśrayaḥ syāt / āśrayanīya-ayogāt
SV17101	parokṣa-artha-sampratipattir iti	katham tad eva yugapad dveṣyam ca kāmyam ca /
SV01915	saṃśayāt / anyathā abhāvena niścitāt	katham tad-bhāva-parāmarśena saṃśayaḥ syāt
SV17001	/ te ca atyakṣe na abhimate / tat	katham tad-vaśāt pratītiḥ / na ca vacana-
SV09503	-mātrād iṣṭasiddheḥ / tad-anirdeśe ca	katham tad-viśiṣṭena anvayaḥ / tad ayam
HB02814	eva asad-vyavahārasya sādhikā	katham tayoh parokṣe arthe prayogaḥ na
SV07607	tasya āśraya iti nirloṭhitam etat /	katham tarhi idānīm pradhāna-śvara-ādi-
SV02318	syād ahetukaḥ //37// iti saṃgrahaślokau /	katham tarhi idānīm bhinnāt sahakāriṇaḥ kārya-
SV07012	iti yācitaka-maṇḍanam etat /	katham tarhi idānīm ajanakaṃ kuṇḍam
SV08204	kutaḥ yad-apekṣam vyañjakaṃ syāt /	katham tarhi idānīm asty abhinne vastuni
SV10001	syāt / tasmān na iyam ākasmikī kvacit /	katham tarhi idānīm ahetuko vināśa uktaḥ
SV14511	svabhāva eva asya yena sa naṣṭo nāma /	katham tarhi idānīm ahetuko vināśo bhavati
SV03807	eva vijñānasya jananaṭ /	katham tarhi idānīm ekānta- vyāvṛtta-
SV06416	-abhāvāc ca vastuno na paramārthaḥ /	katham tarhy abhinnaṣya vastunaḥ
HB02406	asya ghaṭo na asti iti vikalpa iti	katham tasya eva līngalīngibhāvaḥ na ca
HB01807	aparaḥ svabhāvaḥ yaś ca aparaḥ sa	katham tasya svabhāva-bheda-lakṣaṇatvād
SV02121	bhāve artha-antarataḥ paścād bhavan	katham tasya hetuḥ syāt / phalasya api
SV05521	- ayogāt / atiprasaṅgāc ca /	katham tā bhinna-dhī-grāhyāḥ samāś ced /
SV02214	tādṛśasya bhāvāt / anya-adṛśād bhavan	katham tādṛśaḥ syāt / tādṛśād hi
PV03505	pratīta-bhede apy adhyakṣā dhīḥ	katham tādṛśī bhavet tasmān na
SV05507	-vādino api hi bhinnā eva vyaktayaḥ /	katham tāsv abhinna-ākārā buddhir iti
SV13620	anyatra api tad-āśrayaḥ / na viśeṣaḥ / tat	katham tulye abhyupagama-nibandhane na
PV02108	kalpyante yadi kāraṇam kramavantaḥ	katham te syuḥ krama-vad hetunā vinā pūrva-
SV10122	arthā atīndriyāḥ // alīngāś ca	katham teṣām abhāvo anupalabdhitāḥ //199//
SV03905	na ca teṣu vikalpa-pravṛttir iti	katham teṣu bhavati / vyākhyātāraḥ khalv

SV07703	-sūnyeṣu pradeṣeṣu ghaṭa-ādy-utpattau	katham teṣu bhinna-deśa-dravya-
SV08206	-ādiṣu / nanu tad eva idaṃ cintyate	katham teṣu api iti / cintitam etad yathā
SV03119	tac ced ākāra-antara-vad anīcītaṃ	katham tair grhītaṃ / katham
SV00622	hetunā kārya-utpādo anumīyate sa	katham trividhe hetāv antarbhavati /
PV03445	sārūpya-graho arthaṃ ca na dṛṣṭāvān prak	katham darśanena asya sārūpyaṃ so
SP00007	tayor asahabhāvataḥ prasiddhyati	katham dviṣṭho adviṣṭhe sambandhatā
SV02125	na anvaya-vyatireka-gater āśrayaḥ	katham dhūmo agniṃ na vyabharati
VN05217	prasaṃjyeta. atha uttaraṃ bravīti,	katham na uccārayati. tad idaṃ
SV09615	bhāṣate sattāyāṃ ca avyabharāṃ iti	katham na unmattaḥ / abhāva-dharmaṃ tu
SV06204	/ aśroṭṭ-saṃskāraṃ ca bruvāṇaḥ	katham na unmattaḥ / tat-saṃskārāya
SV01405	asti iti niścītaḥ sa bhavaṃ tad-abhāvaṃ	katham na gamayet / pramāṇa-antara-bādhā
SV10717	na kiṃcin na vyāpnoti / tan-nivṛtītiḥ	katham na gamikā iti / uktaṃ atra na
SV12923	yadi / anityaṃ yatna-sambhūtaṃ pauruṣeyaṃ	katham na tat // avaśyaṃ hy anityaṃ
SV13415	dhvanibhir vyaṃjyamāne asmin vācakaḥ api	katham na te //258// krama-utpādidbhir
VN01720	antareṇa pratīter anutpattīti,	katham na pratijñā sādhanā- avayavaḥ. na
SV07404	cet / so atīndriyaṃ arthaṃ darśayan	katham na pratipatter bhedakaḥ /
HB01408	na karoti yadi bhavet kuryād eva	katham na bhavati kṣaṇikatvāt uktaṃ
HB02905	dharmiṇi syāt atra ca sādhyā-dharmaḥ	katham na bhavet pratyakṣa-anumāne hi
SV16504	tadvat pūṃstve katham api jñānī kaścīti	katham na vaḥ //313// na khalv ete
VN01723	sa pratijñā-vacane api tulya iti	katham na sādhanam. kevalasya
SV09906	kadācit tatra api saṃnidhānāt /	katham na sāpekṣāḥ / yāvatā sa eva
SV13402	dhvanayo bhedena vācakebhyaḥ siddhā iti	katham na siddhāḥ / vacanād artha-
VN01107	nivartamānaḥ pravartamānaś ca	katham na svabhāva-nānātvaṃ ākarṣayati
HB01823	tarhi bhāvaḥ svabhāvena nāśan anāviśan	katham naṣṭo nāma tat-svabhāva-
PV03344	eka-ātmatvena darśayet tad adṛṣṭaṃ	katham nāma bhaved arthasya vedakam
SV08021	-āpatteḥ / asad hi nirupākhyam	katham nimittaṃ syāt / kārya-karaṇa-
SV11023	-ādi-vad eva / tena syād api nirdoṣaḥ /	katham nirdoṣo nāma / yāvatā doṣa-
HB03210	iti kaṣṭhatarāṃ vyasanam āyātāṃ	katham nirvoḍhuṃ śakyeta sa tāvad ayam
SV09119	sambandho niśiddho bhavati iti / tathā api	katham niśiddho yāvad asya sambandho dharmo
SV01307	ātma-siddhiḥ / parasya apy apramāṇikā	katham nairātmya-siddhiḥ / abhyupagamena
SV11904	dravyam iti ca svabhāva ucyate / sa	katham parabhāvasya śleṣaḥ syāt / na
PV03405	anya-akṣa-dṛṣṭye arthe tad-avyaktaṃ	katham punaḥ āloka-akṣa-manaskārād
SV12204	pathika-agnitvāt / anantara-agni-vad iti /	katham punaḥ pathika-agner vyabharāḥ /
SV10008	kiṃcid vināśo apekṣata iti tad-vyāpī /	katham punar etad gamyate nirapekṣo vināśa
SV02526	tan na pratijñārthaikadeśo hetur iti /	katham punar etad gamyate vyavacchedaḥ
SV04021	-vāsanā-prakṛter evaṃ pratibhāti /	katham punar bhinnānām abhinnaṃ kāryaṃ
HB02513	pratipatti-hetur vā tasya api	katham pratipattīti tasya tato vā
SV09210	prati pratividhad abruvāṇaḥ	katham pratividhadhyāt / vacane vā asya
PV03474	liṅge tāṃ tena sārddham apaśyataḥ	katham pratīti-liṅgaṃ hi na
SV04614	cet / aśabda-codite saty api sambandhe	katham pravarteta / na hi kaścīti
SV16929	-kalpanām ayam kurvāṇaḥ śabda-antareṣu	katham prasiddhiṃ pramāṇayet / tatra
PV02235	-vyavahāra-guṇa-āśrayam icchet prema	katham premṇaḥ prakṛtir na hi tādrīṣī
SV03627	-prayoge khyāpayati / ṣaṇṇagarī iti ca	katham bahuṣv eka-vacanam / na hi nagarāṇy
PV03271	api yady avirodhitā sa idānīm	katham bāhyaḥ sukha-ādy-ātmā iti
PV03208	yady ekatvaṃ na yujyate sā eva tāvat	katham buddhir ekā citra-avabhāsinī idaṃ
SV02315	atha anagni-svabhāvo asau dhūmas tatra	katham bhavet //36// dhūma-hetu-svabhāvo
SV01708	anyathā eka-nivṛtītyā anya-vinivṛtītiḥ	katham bhavet // na aśvavān iti martyena
SV02308	abhāvāt / sa tat-pratīniyato anyatra	katham bhavet / bhavan vā na dhūmaḥ syāt /
SV02415	bhāvaḥ / sa ca ātmānaṃ parityajya	katham bhavet / ya eva tarhi kṛtakaḥ sa
PV03034	nivīśante sad-asad-dharmaḥ	katham bhavet upacārāt tad iṣṭaṃ ced
PV04005	tad-viruddha-abhyupagamas tena eva ca	katham bhavet tad-anya-upagame tasya
SP00002	-śleṣo hi sambandho dvitve sa ca	katham bhavet tasmāt prakṛti-
PV03177	asti ca anubhavas tasyāḥ so avikalpaḥ	katham bhavet tasya eva anubhave dṛṣṭaṃ
PV03041	rūpaṃ dvirūpatāyāṃ vā tad-vastv ekaṃ	katham bhavet tābhyāṃ tad-anya eva syād
PV02279	karmaṇi śaktāḥ syuḥ kṛta-hāniḥ	katham bhavet doṣā na karmaṇo duṣṭaḥ karoti
PV03041	paraspara-viśiṣṭānām aviśiṣṭaṃ	katham bhavet rūpaṃ dvirūpatāyāṃ vā tad-
PV03420	vyakto na ākārayan jñānaṃ sva-ākāreṇa	katham bhavet vajra-upala-ādir apy
PV03112	kim ṣaṣṭhy-ādy-ayogād iti ced antayoḥ sa	katham bhavet sattā-sambandhāyor
PV04248	vinā bhavato anyasmāt tajjaṃ rūpaṃ	katham bhavet sāmagrī-śakti-bhedād hi
PV03179	smṛtir bhaved atīte ca sā agrhīte	katham bhavet syāc ca anya-dhī-
SV09602	/ yo hi bhāva-dharmaṃ tatra icchati / sa	katham bhāvaṃ na icchet / svabhāva eva

SV01702	/ svaṃ ca svabhāvaṃ parityajya	kathaṃ bhāvo bhavet / svabhāvasya
SV06525	-gocarau //135// tad ekam anaṃśaṃ vastu	kathaṃ bhinna-ākārābhir
SV15716	guṇaṃ viniyataṃ paśyāmaḥ / apaśyantaś ca	kathaṃ bhedaṃ pratipadyemahi / yo apy
VN01212	ity ādikaṃ nānātva-lakṣaṇaṃ ca	kathaṃ yojyate. eṣa hi bhāvānāṃ bheda
VN06603	atha prakṛtir vikāra iti	kathaṃ lakṣayitavyam iti. yasya
HB03302	/ jñānaṃ punar alīnga-dharmatve	kathaṃ līnga-lakṣaṇaṃ bhaviṣyati kiṃ
SV13605	bhāvāt / na ca anyā gatiḥ asti / tat	kathaṃ varṇa-paurvāparyāṃ vākyaṃ
SV14109	cintitaḥ // kalpanā-āropitā sā syāt	kathaṃ vā apuruṣa-āśrayā //268//
PV03225	yad ābhāsā tasyās tad-grāhyam ucyate	kathaṃ vā avayavī grāhyaḥ sakṛt sva-
SV02211	tad-abhāve apy agnau bhavati iti /	kathaṃ vā tato anyato vā ataj-janana-
SV13320	pada-vākya-vicchedānāṃ upalakṣaṇāt /	kathaṃ vā śakti-niyamād bhinna-dhvani-
PV02088	āvaraṇa-ādīnāṃ abhāvaś ca nirākṛtaḥ	kathaṃ vā sūta-hema-ādi-miśraṃ tapta-upala-
PV03478	artha-līnga-aprasiddhitaḥ prakāśitā	kathaṃ vā syāt buddhir buddhy-antareṇa
SV04210	eva / kiṃ ca atāḥ / yadi svalakṣaṇaṃ	kathaṃ vikalpasya viśayaḥ / anyato vā
SV17212	apauruṣe tu vidyamāno apy artha-niyamaḥ	kathaṃ vijñeyaḥ / svabhāva-bhedasya abhāvāt
PV03250	avedakāḥ parasya api te svarūpaṃ	kathaṃ viduḥ eka-artha-āśrayiṇā
SV14525	bhavati / tan na kiṃcid asya jātam iti	kathaṃ vinaṣṭo nāma / nanv atra / na
HB02421	-avasthānāt tasmin prameye līnga-līnginoḥ	kathaṃ virodhaḥ tasmāt sambandha-abhāvaḥ
SV06611	ca anākṣepakāḥ nirākāṅkṣatvāt	kathaṃ viśeṣaṇaviśeṣyabhāva-āśrayaḥ /
SV12224	ucyamānaṃ chāyāṃ na puṣṇāti /	kathaṃ viśeṣasya sambhavo yāvataḥ teṣāṃ
SV15917	apekṣate sa tasya hetuḥ / ahetuś ca	kathaṃ viśayaḥ / tasmān na mano-vikalpaḥ
HB02317	ayaṃ ca atra na sambhavati iti	kathaṃ viśayaviśayibhāvaḥ syāt siddhe hi
SV12012	eva tāvad īdrśaṃ prajñā-skhalitaṃ	kathaṃ vṛttam iti savimaya- anukampaṃ
SV11911	pada-ādi parikalpitaṃ // avastuni	kathaṃ vṛttiḥ sambandhasya asya
SV01211	vacanāt tathā bhavaty atiprasaṅgāt / tat	kathaṃ vaidharṃya-vacanena
PV03479	syād vyaṅgyavyañjakatā kutaḥ viśayasya	kathaṃ vyaktiḥ prakāśe rūpa-saṃkramāt sa
SV01218	sādhya-abhāve anupalambho asti iti	kathaṃ vyabhicāraḥ / pratyakṣa-bādhā-
SV13307	śabda-ātmanāṃ vyavasyāmaḥ / tat	kathaṃ vyavasāya-pūrvakaṃ
SV11323	eva kiṃ na iṣyate / samayas tarhi	kathaṃ śabda-artha- sambandhāḥ /
SV03602	-ādi-vat / tadā ayam upālambhaḥ syāt	kathaṃ ṣaṣṭhy-ādayaḥ iti / yadā punaḥ /
HB01415	jāyate na kevalebhya iti tasya api	kathaṃ sa kevalo api karoty eva kāryaṃ
HB02912	api sādhya-dharme bhāvas tam upadarśya	kathaṃ sa dharmī sādhya-dharmavān ity
SV14818	api sa eva tasya atīśaya utpanna iti	kathaṃ sa naṣṭo nāma / tena na ayam
HB01221	samartha iti cet kiṃ na karoti akurvan	kathaṃ samarthaḥ kuvinda-ādayaḥ paṭa-ādi-
SV11312	ayaṃ samayam apekṣeta / apratīty-āśrayo vā	kathaṃ sambandhaḥ / saṃketāt tad-
SV13421	upalambha-sākalya-saṃnidhāna- arthaṃ	kathaṃ sādhyat / ko hi viśeṣo
SV07511	tu vidyate // teṣāṃ vyaktiṣv apūrvāsu	kathaṃ sāmānya-buddhayaḥ //150// vidyata
SV04011	jñāna-antaram vyakty-antaram vā avyāpnuvat	kathaṃ sāmānyaṃ syāt / tasmān mithyā-
PV03440	pararūpe aprakāśāyāṃ vyaktau vyaktaṃ	kathaṃ sitam jñānaṃ vyaktir na sā vyaktā
SV10509	vā iti / sa eva tāvad upalabdhy-abhāvaḥ	kathaṃ siddha iti cet / etad
HB02512	yadi salila-upalambha-abhāvaḥ iti	kathaṃ so abhāvaḥ kasyacit
SV14620	-utpattiḥ / sā niḥsvabhāvasya	kathaṃ syāt / katham idānīm bhavaty
HB01502	tata utpattiṃ brūṣe ete ca ekatra	kathaṃ syātām tad ayam īrśyā-śalya-
PV03368	tad-anyasya api hetutve	kathaṃ syād viśaya-ākṛtiḥ yathā eva āhāra-
PV03358	bhāvasya nānā-rūpa-avabhāsinaḥ satyaṃ	kathaṃ syur ākārās tad ekatvasya
SV01807	tathā hi sa tasya svabhāvo hetur vā /	kathaṃ svaṃ svabhāvaṃ hetuṃ vā antareṇa
SV09214	tasmāt santy abhāveṣu śabdāḥ / teṣu	kathaṃ svabhāva-bhedaḥ iti / tatra api /
SV09102	nirupākhyānāṃ svabhāva eva na asti tatra	kathaṃ svabhāva-bheda-viśayaḥ śabdāḥ /
SV07905	darśayat / na evaṃ vyaktir viparyayāt /	kathaṃ hi sā vyañjikā ca syāt sāmānyasya /
VN06104	anyad vā yat kiṃcit pralapati, tadā	kathaṃ hetv-ābhāsa- antarbhāvaḥ.
SV04516	-bhinna-ādy-ākārair na tad grāhyam	kathaṃcāna // bhedānāṃ bahu-bhedānāṃ
SV05302	-siddhiḥ samūhe api na evaṃ vyakteḥ	kathaṃcāna // nīla-ādīnāṃ hi
PV03026	-hetutaḥ sambadhyate kalpanayā kim akāryaṃ	kathaṃcāna anyatve tad asambaddhaṃ siddhā
PV03151	tantu-saṃskāra-sambhūtaṃ na eka-kālaṃ	kathaṃcāna kāraṇa-āropataḥ kaścid
PV03475	arthasya dhiyaḥ siddhiḥ na arthāt tasyaḥ	kathaṃcāna tad-aprasiddhāv arthasya svayam
PV03305	anyaḥ sva-bhedāj jñānasya bhedako api	kathaṃcāna tasmāt prameya-adhigateḥ
PV03033	yadi vastu na vastūnāṃ avācyatvaṃ	kathaṃcāna na eva vācyam upādāna-bhedād
PV03098	vyāpyasya sva-nivṛttiś cet paricchinnā	kathaṃcāna yad apramānatā abhāve līngaṃ
SV14406	tasmāt tad-anupakārāt tena na apekṣyante	kathaṃcāna / na apy asya idam iti
HB01312	niyuñjanam yadi nāma kadācit kiṃcit	kathaṃcāna atra-bhavanto darśana-
SV15111	/ kārya-sātatya-adarśanāc ca na te	kathaṃcāna kartāra ity ukta-prāyam / yā apy

SV07120	hi na abhāvo nāma kaścit kāryaḥ / tasya	kathaṃcit kārya-rūpatve abhāva-ayogāt /
SV15119	syāt / kārya-viśeṣā hi vyaktayaḥ	kathaṃcit kvacid upayujyamānās tad-
PV02276	na eka-rūpāt tataḥ kṣayaḥ phalaṃ	kathaṃcit taj-janyam alpaṃ syān na
SV07907	sā eva prasajyate pradīpa-ghaṭa-vat /	kathaṃcit tat-pratipattim antareṇa
PV04167	sādhyatā sarvasya ca aprasiddhatvāt	kathaṃcit tena na kṣamaḥ karma-ādi-
SV03608	pratipattir bhavati / evam anyatra api	kathaṃcit taiḥ prayuktās tathā eva
SV12901	-anukrama-upakāra-anapekṣaṇe tair yathā	kathaṃcit prayuktair api yat kiṃcid
SV17508	api / tatra ekasya vacanasya	kathaṃcit samvādena aviśiṣṭasya tad-
SV16906	-adhyetrkāṇām api kasmimścit kāle	kathaṃcit samhāra-sambhavāt / punaḥ
VN01601	atiśayas tatra sarvathā na asti,	kathaṃcit sata eva bhāvād iti cet, yathā
SV13515	acalita-avasthā-svabhāvānām akṛtakānām	kathaṃcit sthitānām pūrva-avasthā-
SV16220	-amantrayor aparijñānāt / upadeśe api	kathaṃcit svabhāva-viveka-apratīter
VN00603	-abheda-sattām vā sādhyanti, asatsv api	kathaṃcid atīta-anāgata-ādīṣu nānā-
VN00920	- viśaya iti. na eva kaścit kvacid	kathaṃcid anupalabdho apy asad-vyavahāra-
PV04074	eṣa siddhāntaṃ sva-icchayā eva grhītavān	kathaṃcid anyam sa punar grahītuṃ labhate
SV15310	kvacid tathā drṣṭānām apy arthānām punaḥ	kathaṃcid anyathābhāvaḥ yathā kvacid
PV03048	-kāryeṣu jātir vā yayā anveti vibhāgataḥ	kathaṃcid api vijñāne tad-rūpa-
SV11716	/ na evaṃ jāti-sambandha-ādayaḥ	kathaṃcid apy anupakāryatvād
SV15814	śrāvakaḥ syāt / tac ca na śakyam tasya	kathaṃcid apy aparīṇāmāt / indriya-
SV10322	tat-kārya-vyapadeśaḥ / yady asya	kathaṃcid abhāvaḥ sidhyet tat-phalaṃ na
SV09106	anuṣṇa ity api / svabhāva-antarasya asataḥ	kathaṃcid avyavasthāpanāt /
SV09103	teṣv avāṣyaṃ śabda-pravṛtṭyā bhāvyaṃ /	kathaṃcid avyavasthāpīteṣu vidhi-pratiśedha-
VN01520	yasya kasyacid atiśayasya tatra	kathaṃcid asata utpattau, so atiśayas
SV16314	- prayogasya tasya iṣṭa-phalasya karmaṇaḥ	kathaṃcid upakārāt pācakaś citratvād
SV14706	syāt / tathā ca sarvaḥ sarvasya	kathaṃcid upayogi iti na kaścit kutaścicid
SV08801	pariṇāmo vā avyatiरेkinyaḥ / viśeṣe vā	kathaṃcid ekatva- hānir iti yat kiṃcid etat
VN00925	idaṃ na evam iti, kasyacid api rūpasya	kathaṃcid kvacid kadācid viveka-hetor
SV01512	/ kvacid deśe kānicid dravyāṇi	kathaṃcid drṣṭāni punar anyathā
SV07416	kevalasya yo na tat-svabhāvaḥ sa punaḥ	kathaṃcid bhāvī vyakter indriya-saṃskāraḥ
SV09121	na asti iti matir na bhavati / na ca asyāḥ	kathaṃcid bhāve sambhavo abhāveṣu
SV08723	tasmāt kaścicid akārako api iti / tathā api	kathaṃcid bhedāt sahakāriṇo akārakāḥ syuḥ /
SV01511	yuktas tad-bhāva-niścayaḥ //21// yadi	kathaṃcid vipakṣe adarśana-
SV16912	pratipatti-darśanāt / tato api	kathaṃcid vipralambha-sambhavāt / kiṃ ca
PV03353	api ity arthasya iṣṭā prameyatā yathā	kathaṃcin na asya artha-rūpaṃ
PV02009	utpatti-viśeṣād apekṣyā ayogataḥ	kathaṃcin na upakāryatvād anitye
SV17525	ca iti / vastubhir na āgamās tena	kathaṃcin nāntarīyakāḥ //
SV15528	kiṃ tarhi / bhāva- svabhāva eṣa yad ime	kathaṃcin niyuktāḥ phaladāḥ / tat tarhi
SV09622	tena ca sādhyā-dharmaṇa vyāptir yadi	kathaṃcin niścīyate na virodha-
SV13218	// aneka-śabda-saṃghāte śrutiḥ kalakale	katham //255// atha api syāt / pratiniyatāḥ
SV03117	yan na niścīyate rūpaṃ tat teṣāṃ viśayaḥ	katham //57// iyam eva khalu
SV11901	para-adhīnaṃ sambandho anyasya vā	katham //237// na hi siddham sat
SV09518	viruddho abhāvasya sā sattā sādhyate	katham //191// sattāyāṃ hi sādhyāyāṃ /
SV09315	sattā-svabhāvo hetuś cen na sattā sādhyate	katham // ananvayo hi bhedānām vyāhato
SV14213	idaṃ nāma abhāva iti / tathā api	katham // anyo anyasya vināśaḥ / na
SV08603	tasya janakaṃ rūpaṃ tato anyo janakaḥ	katham // tatra na brūmo anyasya taj-
SV13310	/ sthiteṣv anyeṣu śabdeṣu śrūyate vācakaḥ	katham // na dhvanir ato bhinnas tena
SV05124	aniścayo na syād vyavahāras tataḥ	katham // yadā sāmānya-grāhiṇo vijñānasya
SV06109	-vyavacchedaḥ / atha jñeya-ādi-padeṣu	katham / na hy ajñeyaṃ kiṃcid asti yato
SV08728	eva khalv ayaṃ paryāyo bheda-āśraya ekasya	katham / pariṇāmo vā avyatiरेkinyaḥ /
SV09113	so api tarhi deśa-ādi- pratiśedhaḥ	katham / yasmān na tatra api deśa-
SV00713	rasa-ādinā rūpa- ādi-gatiḥ sā	katham / sā api eka-sāmagry-adhīnasya
SV16602	apy atīndriyeṣv apratipattir iti cet /	katham atīndriyaś ca nāma pratyakṣa-
PV03467	aparicchinnam api tad gamakaṃ	katham adṛṣṭa-drṣṭayo anyena draṣṭā drṣṭā
SV10424	syāt / anupalabdher eva iti cet / tatra	katham adṛṣṭāntikā asattā-
SV11015	/ tad ayaṃ liṅga-saṃkarāt	katham aniścīnvan pratipadyeta / atha kiṃ
SV10420	abhāva- gatiḥ / sā punaḥ	katham anumānam / katham ca na syāt /
PV04253	iva tad drṣṭe kārye api gamyate ekaṃ	katham anekasmāt kleśa-vad dugdha-
SV01626	upalabhyeta viśeṣa-abhāvāt / anyac cet	katham anya-bhāve tad asti / upacāra-mātraṃ
SV03926	ekaṃ sāmānyam na sarvam iti cet /	katham anyato anyatra pratyaya-vṛttiḥ /
PV03174	-apara-parāmarśa-śūnye tac cākṣuṣe	katham anyatra gata-citto api cakṣuṣā
HB03218	ca hetuḥ svabhāvatas tad-dharma-bhāvī yadi	katham anyathā kriyeta vastūnām

PV04100	tulya-kakṣyā yathārthaṃ vā bādheta	katham anyathā prāmāṇyam āgamānām ca prāg
HB03220	abhāvāt atad-dharma-bhāvī ca	katham anyadā api sādhanam kasyacit /
HB02211	abhāva-vyavahāram vā sādhayati /	katham anyabhāvas tad-abhāvaḥ yena abhāva-
SV04009	/ athavā jñānād avyতিরিক্তam ekasmāt	katham anyasya punar jñānasya rūpaṃ
SV01710	kim / 24// saṃnidhānāt tathā ekasya	katham anyasya saṃnidhiḥ // gomān ity
SV16609	-sambaddhā āgama-pravṛttir atīndriyā	katham anyena siddhā / anyac ca evam
SV05518	iti / tad eva tāsām sāmyam iti cet /	katham anyonyasya sāmyam / tat-sambandhād
VN04513	-śabdām eva vā vetti, na nāsā-śabdām, sa	katham apaśabdāc śabdām pratipadya tato
SV16504	bhedas ca kiṃ-kṛtaḥ // tadvat pumstve	katham api jñānī kaścit kathaṃ na vaḥ
SP00003	saṃś ca sarva-nirāśaṃso bhāvaḥ	katham apekṣate dvayor eka-
SP00003	para-apekṣā hi sambandhaḥ so asan	katham apekṣate saṃś ca sarva-nirāśaṃso
SV14113	vibhramaḥ syād ānupūrvī iti / sā ca	katham apauruṣeyī / buddhi-
PV04059	sādhya-arthair hetunā tena	katham apratipāditaḥ ukto anukto api ced
PV03072	satsv adṛśye ca sattā vā tadvataḥ	katham aprāmāṇye ca sāmānya-buddhes tal-
SV09210	pratividadhyāt / vacane vā asya	katham abhāvo anuktaḥ / atha abhāvam eva
SV09420	kvacid abhāvān nirviśeṣaṇā eva sā /	katham abhāvo jñeya-abhidheya-prameyatvaiḥ
SV09211	icchet / tena avacanam / tad eva idānīm	katham abhāvo na asti iti / yat punar
SV06701	-sāmānyād vyatirekiṇaḥ // yo api manyate	katham abhinnaṃ artham antareṇa bahuṣv
PV04254	kim asya ātmā bhinnō atha dravatā	katham abhinna ity ucyate buddhes tad-
SV14303	svabhāva eva samarthitaḥ syād iti	katham abhūto nāma / tasmān na anyo
SV01501	/ na ca so api yukta iti /	katham ayuktaḥ / anupalambhād bhāva-siddheḥ
SV04005	tan na / yasmāt jñānād avyতিরিক্তam ca	katham artha-antaram vrajet / 71//
SV05607	dvāv ākārau paśyāmaḥ / apaśyantaś ca	katham artha-dvaya-kalpanena ātmānam
SV04210	vikalpasya viśayaḥ / anyato vā	katham arthakriyā / svalakṣaṇe ca
SV04006	-antaram vrajet / 71// jñānasya rūpaṃ	katham arthānām sāmānyam / tasya teṣv
PV03134	ced bhinna-jātīya-vikalpe anyasya vā	katham alāta-dṛṣṭi-vad bhāva-pakṣas
SV10422	-ādi dṛṣṭāntaḥ / tad asat	katham avagantavyam yena evaṃ syāt
VN02807	sādhanasya jānāty eva hi, jānan	katham avikala-antaḥkaraṇaḥ pratijñām
PV03255	muktvā pratipadyeta sukha-ādīm eva sā	katham avicchinnā na bhāseta tat-
SV02408	tadutpatteḥ / svabhāva idānīm	katham avinābhāvaḥ / svabhāve apy
SV02722	-sattā-bhāvanā- vimuktayā buddhyā	katham aviparyasto nāma / tad-ākāra-
SV05908	tad-arthitayā upagamāt / so ajānānaḥ	katham avṛkṣa-vyavacchedam
SV02809	niścaya-jñānam bhavati / tat	katham asati samārope bhavad
SV10516	pradhāna-ādayo anupalabdhēr iti / tatra	katham asad-vyavahāra-vidhiḥ sad-
SV14424	nāśena na vināśanam iṣyate //275//	katham asan vināśo bhāvaṃ nāśayet /
SV01618	anupalambhasya asādhanatvād iti /	katham asādhanam vyatirekam sādhayet /
SV10011	kriyā-pratiśedhāc ca iti ca-śabdāt /	katham asāmarthyam / siddhe hi bhāve kārako
SV05408	vijñāne pratibhāsanād iti cet /	katham asiddha-upakāraṇām pratibhāsa iti
SV09601	tatra yadi bhāva- dharmo hetur ucyate / sa	katham asiddha-sattāke syāt / yo hi
PV03183	abhāve nirvikalpasya viśeṣa-adhigamaḥ	katham asti cen nirvikalpaṃ ca kiṃcit
SV16817	api śabda-ātmakatve tulyaḥ paryanuyogaḥ	katham asya artho vidita iti / puruṣo
PV04004	āgamaḥ bādhya-mānaḥ pramāṇena sa siddhaḥ	katham āgamaḥ tad-viruddha-abhyupagamas
SV03922	buddhau pratibhāty apratibhāsamānam ca	katham ātmanā anyam grāhayed vyapadeśayed vā
PV03515	-uttaram jñānam grhṇīyād aparām	katham ātmani jñāna-janane svabhāve niyatām
SV09612	-vyavacchedena labhyaṃ gamakatvaṃ	katham ātmasāt kuryāt / sa ca svayam sva-
PV02234	yasya ātmā vallabhaḥ tasya sa nāśam	katham icchati nivṛtta-sarva-
SV14117	puruṣa- vyāpārāt / tasmān na apauruṣeyaḥ /	katham idam gamyate anātyantiko dhvanir
HB00717	yuktaḥ anya-viruddhāyor api vipakṣatvāt	katham idam avagamyate sad avaśyam
SV09804	arthāt sūcayati iti siddho anvayaḥ /	katham idānīm kṛtako avaśyam anitya
SV11428	vivakṣā-vyaṅgyāḥ na artha-āyattāḥ / tataḥ	katham idānīm tat-pratiniyama-saṃśādhyam
SV16309	tad-virodhī dharmo yukto adharmas ca /	katham idānīm dharmo- phalam iṣṭam
SV09609	-viśayo astu / tad api na iti cet /	katham idānīm na pratiśedha-viśayaḥ /
SV14621	/ sā niḥsvabhāvasya katham syāt /	katham idānīm bhavaty abhāvaḥ śāśa-viśānam
SV10404	tad-abhāva-asiddhau nivartye api saṃśayāt /	katham idānīm bhāvasya svayam
SV05218	sāmarthyam tāsām na ity agraho dhiyā //	katham idānīm vyaktinām tatra jñāne
SV12404	tasmān na kiṃcid aśakya-kriyam eṣām /	katham idānīm satya-prabhavau mantra-
SV09109	eva artha-antaram niśidhyata iti /	katham idānīm sad asan nāma / na
SV07910	anvayinaḥ pratyasya ayogāt /	katham idānīm pācaka-ādiṣv abhinnaena vinā
HB01416	na kevalaḥ karoty eva iti cet	katham idānīm akṣepa-kriyā-svabhāvaḥ nanv
SV03120	-vad anīcītam katham tair grhītam /	katham idānīm anīcīyamānam pratyakṣeṇa
SV03901	iva pariśphuratām sāmānyam ity ucyate /	katham idānīm anyāpohaḥ sāmānyam / sa
SV12321	puruṣa- kṛteḥ / tatra apy apauruṣeyatve	katham idānīm apauruṣeyam avitatham / tathā

SV14502	āha sa katham tato bhāva-nāśam icchet /	katham idānīm asati vināśe bhāvo naṣṭo nāma
SV03720	saṃkhyā saṃyogo vā sambhavati /	katham idānīm asaty atīśaye khasya
SV01306	/ abhyupagamāt siddham iti cet /	katham idānīm ātma-siddhiḥ / parasya
VN01118	kim eko bhāva āhosvin nānā. ekaś cet,	katham idānīm idam ekatra avibhakta-
SV13703	tad anya-vaikalyān na upayuktam iti cet /	katham idānīm upayukta-anupayuktayor abhedāḥ
SV03423	dvayor eka-abhidhānād ity uktam /	katham idānīm ekasya vyāvṛttasya
SV06716	-adhīnatvāt / yadi hi na prayoktur icchā	katham iyam ekatra api pravarteta /
VN05616	eva nigrahasthānatvam, ajānānaḥ	katham uttaram uttara-viśayaṃ ca
SV05108	artha-saṃvādā itarau / ayogyāt /	katham utpattir iti cet / vikalpānām
PV03486	syād akramo dīrghaḥ kramavān akramām	katham upakuryād asaṃśliṣyan varṇa-
HB01419	api samarthaḥ san param apekṣamānaḥ	katham upekṣeta param anādr̥tya etad
SV06609	śabdā bhinnam artham abhidhānāḥ	katham eka-artha- buddhy-āśrayāḥ syuḥ /
SV05611	-pratibhāsino vijñānasya api bhedāt /	katham eka-kāryāḥ / tad hi tāsām kāryam tac
HB01408	kṣaṇikatvāt uktam yādṛśasya kriyā sa	katham eka-kṣaṇa-bhāvya anyathā bhavet yaś
SV03709	-sattānām ca bahutvān nagaram iti	katham eka-vacanam / tathābhūtānām
SV06721	-svabhāvānām anyonya-rūpa-aśleṣāt	katham eka-svabhāva-nimittaḥ śabdo
HB02521	anya-abhāva-gatir bhavati iti cet	katham ekaṃ dr̥ṣṭam anyan na asti
SV12324	-hetavo anyathā ca varṇyate / tat	katham ekatra viruddha-abhidhāyī dvayam
SV17520	evam sati / paraspara-viruddha-arthā	katham ekatra sā bhavet //337// yady
SV02001	hetutvena ākhyeyā / apratibandhe hi	katham ekasya nivṛttir anyasya
VN00717	na rūpa-ādīnām ekena śabdena sambandhaḥ,	katham ekena eṣām āśraya-abhimatena
HB03106	etena eka-saṃkhyā-vivakṣā api pratyuktā	katham eko hi sva- sādhyā-bhāva eva bhāvāt
PV03509	-pratyayau paścāt smaryete tau pṛthak	katham krameṇa anubhava-utpāde apy artha-
SP00007	dviṣṭho adviṣṭhe sambandhatā	katham krameṇa bhāva ekatra vartamāṇo
PV03200	ekaṃ citra-pataṅga-ādī rūpaṃ vā dr̥ṣyate	katham citraṃ tad ekam iti ced idam
PV04251	tasya ajananam rūpaṃ tat tasyāḥ sambhavet	katham tataḥ svabhāvau niyatāv anyonyam
PV02177	akāraṇam adhiṣṭhātā nityam vā janakaṃ	katham tasmād anekam ekasmād bhinna-kālam
PV03374	ca artha-ākāra-rahitaḥ sā idānīm tadvatī	katham na arthād bhāvas tadā abhāvāt
PV04218	tasya vyabhicāritvād vyatireke api cet	katham na asādhyād eva viśeṣas tasya
PV03372	vā anityā na jātiḥ syān nityā vā janikā	katham nāma-ādikaṃ niṣiddham prān na
PV02247	ta kāraṇā bādhi vidhis taṃ bādhatē	katham parāpara-prārthanā ato vināśa-
PV03433	anīla-ādī-rūpatve sa tasya anubhavaḥ	katham yadā saṃvedana-ātmatvam na
PV03441	ca ajñāta-sambandham viśiṅṣṭi tayā	katham yasmād dvayor eka-gatau na
PV04284	hi sa tathābhūto abhāve bhāvas tathā	katham ye apara-apekṣa-tadbhāvas
PV02167	viprakīrṇe api hetau tad vidyate	katham rāga-ādy-aniyamo apūrva-prādur
PV03167	ca na arthe asti tam vadann artha-bhāk	katham śabdasya anvayinaḥ kāryam
PV03138	-aviśeṣaś ca sā antara-anantare	katham śuddhe mano-vikalpe ca na
PV03406	hetus tato na anyo ahetuś ca viśayaḥ	katham sa eva yadi dhī-hetuḥ kiṃ
PV02088	dr̥ṣyam pṛthag aśaktānām akṣa-ādīnām gatih	katham saṃyogāc cet samāno atra prasaṅgo
PV02090	buddhi-bhedo astu pañktir dīrghā iti vā	katham saṃkhyā-saṃyoga-karma-āder api
PV04026	sādhyā-nirdeśaḥ sādhana-avayavaḥ	katham sābhāsa-ukty-ādy-upakṣepa-
PV03444	ātma-rūpan no vetti pararūpasya vit	katham sārūpyād vedanā-ākhyā ca prāg
PV03245	-grāhyatā matā tad atulya-kriyā-kālah	katham sva-jñāna-kālikaḥ sahakāri bhaved
VN01308	vibhajya tatra abhāvena gamakatvam	kathayatā āgamikatvam darśmani pratipannaṃ
NB03032	ca ity uktam tena hi nivṛtīm	kathayatā pratibandho darśaniyāḥ
SV04819	na kriyate / pravṛtti-viśayaṃ tu	kathayadbhir jātir uktā / vyavacchedo
SV06302	ity ādinā nirdiṣṭaḥ / sa hi taṃ bhedaṃ	kathayann artha-antara-vyavacchedam
PV03446	artho jñānam iti ca jñāte ca iti gatā	kathā atha svarūpaṃ sā tarhi svayam
VN05906	-nigraha-antāyām kathāyām svayam eva	kathā -antaṃ pratipadyata iti. idam apy
VN05908	na punar bhūtasya tathāvidha-	kathā -uparodhinaḥ kāryasya bhāve, tasya
VN06009	antarbhavet. bhavati hi anibaddhena api	kathā -prapañcena vivāda iti, na,
VN06511	pratijñātā- artha-viparyayāt	kathā -prasaṅgaṃ kurvato apasiddhānto
VN06612	sidhyati iti. iha api na kaścid aniyamāt	kathā -prasaṅgaḥ yat tena upagatan na
VN06719	eva nigrahaḥ, na api aniyamāt	kathā -prasaṅgād iti. idam api hetv-
VN06509	iti. siddhāntam abhyupetyā-niyamāt	kathā -prasaṅgo apasiddhāntaḥ.
VN01905	ca nyāyadarśinām iti. ebhiḥ	kathā -viccheda eva karaṇiyāḥ, na hi
VN05901	nigrahasthānam iti. kārya-vyāsaṅgāt	kathā -vicchedo vikṣepaḥ. yat kiṃcit
VN06712	so anupasamhr̥tya sādhana-doṣaṃ	kathām pratānayan sva-doṣaṃ
VN06705	ayaṃ prakṛta-asambandhena aniyamāt	kathām pravartayati. tatra idam syād
VN06606	ayaṃ prakṛta-artha-viparyayād aniyamāt	kathām prasaṅjayati. pratijñātaṃ khalv
VN05902	yat kiṃcit kartavyam vyāsaṅgāt	kathām vicchinatti, idam me
VN05904	me kaṅṭham kṣiṇoty evam-ādīnā	kathām vicchinatti, sa vikṣepo

VN05309	-paraṃparayā aparān arthān upakṣipya	kathām vistārayet, tac ca sarvaṃ yadā
VN05312	ucyate. tasmād sarvāṃ vādi-	kathām ananubhāṣamāṇo na uttare
VN04919	iti nigrahassthānam. prapañca-	kathāyām tu na kaścid doṣo niyama-abhāvād
VN05905	nigrahassthānam. ekatara-nigraha-antāyām	kathāyām svayam eva kathā-antaṃ
VN05109	-ādhiyam eva padasya iti. prapañca-	kathāyām apy akathita-eka-artha-
VN05017	vākya eva doṣo vaktavyaḥ, na vistara-	kathāyām , vyācakṣāṇo hi kadācid
VN05419	iti sa nigrahā-arhaḥ. na kaścit tat-	kathita -kriyamāṇa-prasaṅgo na prasajyate.
PV03376	tathā nityam ātmani sambandhe pratīyāt	kathitaṃ ca na ekā ekena
SV03413	/ yat punar asya abhidheyam tat	kathitaṃ tad eva pācakatvena api ity
SV04504	-dharma-pratīyate //83// yathā-pratīti-	kathitaḥ śabda-artho asāv asann api //
SV02252	kathyate saṃskāra-duḥkhatām matvā	kathitā duḥkha-bhāvanā sā ca naḥ
PV04034	niranvaya-viruddhate etena	kathite sādhyam sāmānyena atha sammatam
SV09722	pradarśya śabdasya ya kṛtakatve	kathite sāmānyād eva anityaḥ śabda iti
PV04031	eṣā tad-arthikā viśeṣas tad-vyapekṣātaḥ	kathito dharma-dharminōḥ anuktāv api
SV16018	kāryakāraṇatā varṇeṣv ānupūrvī iti	kathyat //304// citta-samutthānā hi
PV03144	yad eva sādhanam bāle tad eva atra api	kathyatām sāmānyād akṣa-dhiyām uktam
SV14018	-prayoga-vat karma- ādi-prayoga-vac ca	kathyate / yo api manyate
PV03309	hetu-rūpa-graho loke kriyāvattve api	kathyate ālocanā-akṣa-sambandha-
PV04148	śrutyā anya-dharmāṇām bādha abādha iti	kathyate tathā sva-dharmiṇā anyasya
PV03099	apramāṇatā abhāve liṅgam tasya eva	kathyate tad atyanta-vimūḍha-artham
PV02252	vāsī-candana-kalpānām vairāgyam nāma	kathyate saṃskāra-duḥkhatām matvā
SV04148	sva-dharmiṇā anyasya dharminō api iti	kathyate sarva-sādhanā-doṣeṇa pakṣa
SV06821	vrihy-ādi-śabdaiḥ kṛta-samketāḥ	kathyanta iti pūrvavad vācyam / ye api
PV03419	tv artha-avabhāsataḥ tam vyanakti iti	kathyeta tad-abhāve api tat-kṛtam na
SV02325	/ hetu-svabhāva-bhedāt / yathā	kadalī bīja-kanda-udbhavā / sphuṭam
HB01321	-utpanna- sthira-eka-svabhāvānām	kadācana kasyacit svabhāvasya abhāva-
PV02172	auṣṇyasya tāratamye api na anuṣṇo agniḥ	kadācana tathā iha api iti cen na
PV03260	-ādīḥ stry-ādi-bhedo akṣaṇā na gṛhyeta	kadācana na hi saty antaraṅge arthe
PV04283	ca kiṃ bhāvo atathābhūtaḥ	kadācana yathā na kṣepa-bhāg iṣṭaḥ sa
PV02071	tasmāt sarvasya bhāvasya na vināśaḥ	kadācana svayam vinaśvara-ātmā cet tasya
SV09920	sā iyaṃ nirapekṣatā vināśasya kvacit	kadācic ca bhāva-virodhiṇī tad-
PV02050	iti ca ucyate astu upakārako vā api	kadācic citta-santateḥ vahny-ādi-vad
PV03021	yac śaktam śaktam eva tat atha aśaktam	kadācic ced aśaktam sarvadā eva tat
SV07406	tad-darśane tad-vyaṅgeṣu sāmānyeṣu	kadācit anīścayo na syād eka-nīścayo vā
SV15524	kṛtaḥ syāt tadā mantra-prayogāt	kadācit artha- niṣpattir yuktā kavi-
VN01102	pratyakṣo apratyakṣas ca, yena	kadācit asya anumānam upalabdhiḥ
SV13110	-jñānāni sakṛj janayeyuḥ / no cen na	kadācit kasyacit kiṃcid ity ekānta eṣaḥ /
HB02712	tasmād yathoktād eva anupalambhāt kvacit	kadācit kasyacid abhāva-siddhiḥ /
SV13113	sahakāri pratiniyatam asti / tat	kadācit kasyacid bhavati iti tat-kṛtam
SV10318	yad asati kāraṇe kāryam syāt / nanu	kadācit kāraṇa-nāśe api kārya-sthitir dṛṣṭā
SV14926	/ na ca teṣv anapekṣeṣu kasyacit	kadācit kiṃcij jñānam nivarteta / na
HB01312	nānā-vyāpāreṣu niyuñjanam yadi nāma	kadācit kiṃcit kathāncit atra-bhavanto
HB02002	vyabhicārān na iṣyate / kasyacit	kadācit kutaścit bhāve api sarvas
HB01406	ca asya prāg api tad eva iti katham	kadācit kriyā-virāmaḥ yasya api
SV13114	kasyacid bhavati iti tat-kṛtam eṣām	kadācit kvacit śravaṇam iti / kāmam
SV14921	janayet / na / jñeya-adhikārāt / ye	kadācit kvacit kenacij jñātāḥ santo
SV09926	ākasmikī tarhi sattā iti / na iyaṃ kasyacit	kadācit kvacit viramet / tad hi
SV17210	hi śabde kayācid vivakṣayā sa tām	kadācit kvacin nivedayed api iti
SV14927	evambhūtam kiṃcid asti / sarvasya kenacit	kadācit jñānāt / jñāna-mātra-arthakriyāyām
SV09906	na sāpekṣaḥ / tadutpatti-pratyayānām	kadācit tatra api saṃnidhānāt / katham
SV07816	-para-upaskārā dṛṣyeta vā na vā	kadācit tasmin svabhāve vyavasthānāt
SV07123	/ tena ayam kenacid apratibaddha iti na	kadācit tiṣṭhet / tasmāt pāta- pratibandha
PV02164	-kāraṇam jñānam syāt kasyacit kiṃcit	kadācit tena kiṃcana avijñānasya
VN01103	yena kadācit asya anumānam upalabdhiḥ	kadācit pratyakṣam kadācid āgamaḥ,
VN01101	tad-avasthā indriya-āder eva puruṣasya	kadācit pratyakṣo apratyakṣas ca, yena
SV05123	vyaktiḥ syād anena jñānena / tadā	kadācit sambaddhasya agrhītasya
PV03524	-agater yadi jñāna-antarasya anudayo na	kadācit sahodayāt samavṛttau ca
PV03070	cel liṅgam durdṛṣter atad idrṣam yataḥ	kadācit siddhā asya pratīr vastunaḥ
PV02075	anupakāriṇi rāga-ādi-vṛddhiḥ puṣṭy-ādeḥ	kadācit sukha-duḥkhajā tayos ca dhātu-
SV09823	-bhāvo bhūmi-bīja-udaka-sāmagryām api	kadācid ankura-anutpatteḥ / na tatra
SV15110	kvacid vijñāna-janana-sāmarthyam /	kadācid ajanane nityam ajanana- prasaṅgāt
SV16909	/ teṣām ca punaḥ pratānāyitṛṇām	kadācid adhīta-vismṛta-adhyanānām anyeṣām

SV15622	ity anapekṣāḥ sadā kuryur na vā	kadācid anatiśayāt / sarvasya sādhanam
SV10112	asan / satām api svabhāva-ādi-viprakarṣāt	kadācid anupalambhāt tasya asatsv
PV03298	nivarteta nivṛtte apy akṣa-viplave	kadācid anya-santāne tathā eva apy
HB01203	apara-pratyaya-saṃnidhāna kiṃ janayanti	kadācid anyathā api syuḥ tataś ca eko
HB01214	-hetuḥ sa samarthasya hetur iti tatra na	kadācid anyathābhāvaḥ anena nyāyena
SV05201	ālambana-bhāvena upayujyate tadā na tau	kadācid api śliṣṭau gr̥hītāv iti idam
SV03012	ghaṭanāt sa ekas tābhiḥ	kadācid apy agr̥hītas tad-upakāra-
SV12911	tasya avarṇa-rūpa-saṃsparśinaḥ kasyacid	kadācid apratipatteh / varṇānām ca
SV11508	syāt / icchāyām apy anāyattasya	kadācid ayogāt / parvata-ādi-vat / ayam
SV17401	varam saṃśayitasya vṛttiḥ tatra	kadācid avisamvāda-sambhavāt na tv
VN05018	na vistara-kathāyām, vyācakṣāṇo hi	kadācid asamyak-śravaṇa-pratipatti-
VN01103	anumānam upalabdhiḥ kadācit pratyakṣam	kadācid āgamaḥ, etasmīn eva anatiśaye
PV02176	-buddhīnām janma vā hetu-saṃnidheḥ	kadācid upalambhāt tad adhrvaṃ doṣa-
SV14508	uktam / na hi bhāvasya kiṃcit	kadācid bhavati / sa eva kevalam sva-
SV09921	/ yo hi svabhāvo nirapekṣaḥ sa yadi	kadācid bhavet kvacid vā tat-kāla-
SV01220	eke / na / pakṣikṛta- viśaye abhāvāt /	kadācid bhaved iti cet / tathā
PV03290	-vikalpane pratyakṣa-asan nivṛttitvāt	kadācid bhrānti-kāraṇam yathā eva iyaṃ
VN00925	kasyacid api rūpasya kathaṃcid kvacid	kadācid viveka-hetor abhāvāt.
SV05304	samūhe api śaktir aviruddhā / tathā na	kadācid vyaktayaḥ sāmānya-nirapekṣā
SV13816	tad-asambhavāt //263// na hi	kadācid vyāpṛteṣu karaṇeṣu śabda-
SV13004	ca / sa ca tasya svabhāvaḥ	kadācin na apaiti iti nityam upalabhyeta
SV02222	hi dhūmo ahetur bhavan nirapekṣatvān na	kadācin na bhavet / tad-bhāve vaikalya-
PV04198	-akṣa-śabdeṣu sarvathā anupayogataḥ	kadācin nirapekṣasya kārya-ākṛti-
SV02325	hetu-svabhāva-bhedāt / yathā kadālī bīja-	kanda -udbhavā / sphuṭam eva tādr̥ṣam
PV03117	viśvam idaṃ tataḥ tasmād anarthās	kandinyo abhinna-artha-abhimateṣv api
NB03132	-ubhaya-vyatireko yathā avīta-rāgāḥ	kapila -ādayaḥ parigraha-agraha-yogād iti
NB03130	-vyatireka-ādayaḥ yathā asarvajñāḥ	kapila -ādayo anāptā vā avidyamāna-
VN04213	varṇa-krama-nirdeśo nigrasthānam iti	kapola -vādita-kakṣa-ghaṭṭitakam ity
SV16607	asya tad-āgama-upadhānam	kam atīśayaṃ puṣṇāti / asamarthaṃ tv
SV13011	etat / kuḍya-ādayo ghaṭa-ādīnām	kam atīśayam utpādayanti khaṇḍayanti vā
PV02084	asad eva vā pāṇy-ādi-kampe sarvasya	kampa -prāpter virodhinaḥ ekasmin
PV02084	hemni na adṛṣṭer asad eva vā pāṇy-ādi-	kampe sarvasya kampa-prāpter
VN00720	api tv abhinnānām rūpa-ādīnām ghaṭa-	kambala -ādiṣu nānā- arthakriyā-śabda
SV15820	bhrāntir api kutaścid upakāre sati	kayācit pratyāsattya anyatra bhavati / sa
SV09603	kathaṃ bhāvaṃ na icchet / svabhāva eva hi	kayācid apekṣayā dharma iti vyatireki
SV17210	rte //326// puruṣa-praṇīte hi śabde	kayācid vivakṣayā sa tām kadācit
NB03082	rūpayor viparyaya-siddhau viruddhaḥ	kayor dvayoḥ sapakṣe sattvasya asapakṣe
SV16224	-ādy-apekṣanāt / ekasmād api karmaṇaḥ	kayościd artha-anartha-sandarśanāt /
SV11628	paśyāmaḥ yena asāv āśrayaḥ / kṛtasya	karaṇa -abhāvād akāraḥ ca anapekṣatvāt
PV02263	tat saṃskāro na cetanā sāmartyam	karaṇa -utpatter bhāva-abhāva-
SV13910	ity apy uktam / tasmān na āvaraṇe	karaṇa -upakṣepaḥ / na apy eṣām asāmartyam
SV06124	artha ānāyety eva syād anākṣipta-	karaṇa -karmakam / evam ānāyanam anyad vā
SV01001	iha avyabhicāra iti ko niścayaḥ /	karaṇa -guṇa-vaktukāmate hi vacanam
SV13906	vyaktis te vigamo yadi // abhāve	karaṇa -grāma-sāmartyam kiṃ nu tad
HB01316	brūmaḥ kiṃ tarhi svabhāvena eva te tat-	karaṇa -dharmāḥ tān paśyantaḥ kevalam
SV13411	śabda-vad eva / krama-bhāvina eva yathāsvam	karaṇa -prayogād bhinnā varṇa-bhāgāḥ
VN02008	puruṣa-atīśaya-pūrvakāni tanu-	karaṇa bhuvana-ādīni iti pratijñāya
VN02009	-karaṇa bhuvana-ādīni iti pratijñāya tanu-	karaṇa -bhuvana-vyākhyā-vyājena sakala-
SV14214	/ na hi kasyacid arthasya nāma-	karaṇa -mātreṇa kṣāṭham na dṛṣyata iti yuktam
SV08021	nirupākhyam kathaṃ nimittam syāt / kārya-	karaṇa - lakṣaṇatvād vastutvasya /
SV13709	ca prāg eva niśiddhā / sa ca	karaṇa -vyāpārād eva siddha iti sarva-
SV07204	kaḥ pratibandha iti vācyam / sthiti-	karaṇam cet tatra api tulyaḥ
HB01619	- deśatā-ādy-avasthā-viśeṣānām ca kārya-	karaṇam teṣām ca yata utpattiḥ pratyekam
VN04501	tathā hi pūrvam karma-upādīyate tataḥ	karaṇam mṛt-piṇḍa-ādikaṃ loka iti. tad
HB01114	kiṃ tarhi bahūnām yad eka-artha-	karaṇam api yathā antyasya kāraṇa-
PV03318	na tasya apy avyavasthiteḥ kriyā-	karaṇayor aikya-virodha iti ced asat
SV01519	-abhāvāt / sarva-prakarāṇām puruṣaiḥ	karaṇasya darśanāt / na evam asambhavad-
SV12319	śabarāṇām ca keśāṃcid adya api mantra-	karaṇāt / avaidikānām ca bauddha-ādīnām
SV16321	/ tad-adhimukter eva hi viśa-karma-ādi-	karaṇāt / tasmāt ca mantrāḥ puruṣa-pranītā
SV05701	ity ucyate jñāna-ādeḥ kasyacid ekasya	karaṇāt atat-kāri-svabhāva-vivekaḥ / tad
PV03115	ca na sidhyataḥ sattā sva-karaṇa-asleṣa-	karaṇāt kāraṇam kila sā sattā sa ca
SV04711	sa ca na śakyate / tat-sambandhini	karaṇāt tatra api kṛta eva iti cet /

SV05325	eva tat-pratibandha iti kim anyas tat-	karaṇāt tad-upakārī / tad-apeksasya
SV16221	anyatra kārya- samvādāt tasya ca	karaṇāt prāg draṣṭum aśakyatvāt / na ca
PV02013	-vikāryasya kasyacid ghaṭa-ādeḥ	karaṇāt sidhyed valmikasya api tat-
SV07126	ajananaṃ pātināṃ tat-pratibaddhaḥ / tat-	karaṇād gatimato dravyasya kaścit sthāpako
SV14614	arhati / na hi gardabha iti nāma-	karaṇād bāleya-dharmā manuṣye api samyojyāḥ
SV13616	ākhyātam etat / vyāpārād eva tat-siddheḥ	karaṇānām ca kāryatā //261// yat khalu
SV12926	uktam / tac ca yatna- prerita-aviguṇa-	karaṇānām drṣṭam anyathā na iti /
SV15901	prayoktā anabhivyakta- śruti-viśayānām	karaṇānām prayoktā jāpī na mantra-
SV15824	/ api ca / anabhivyakta-śabdānām	karaṇānām prayojanam // manojapo vā
SV13814	iti pratyavasthātum / api ca /	karaṇānām samagrānām vyāpārād upalabdhitāḥ //
SV12514	vā ādhīyate / na eṣāṃ avyāprta-	karaṇānām svayaṃ śabdā dhvananti
SV13827	tatra api indriya-yogya-deśatā-ādibhyaḥ	karaṇānām atīśayāt / ghaṭa-ādi-
SV17221	-abhidhāna-niyama-abhāvāt / sarva-śabdaiḥ	karaṇānām abhidhāna- prasaṅgāt /
SV13915	yadi sarva-kāraṇa-samāna-dharmāṇy api	karaṇāni vyañjakāni na kiṃcid idānīm
SV13907	//264// na hy āvaraṇasya akiṃcitkarāṇi	karaṇāni samarthāni nāma / vigamaś ca
VN04709	-sthāyinaḥ. saty api guṇa atīśaye na	karaṇīya eva anvākyāne yatnaḥ tat-
VN05902	kathāṃ vicchinatti, idaṃ me	karaṇīyaṃ parihīyate, asminn avasite
SV04710	avaśyaṃ tatra sambandhaḥ	karaṇīyaḥ / sa ca na śakyate / tat-
VN01905	iti. ebhiḥ kathā-viccheda eva	karaṇīyaḥ , na hi kaścid arthaḥ
SV12328	tad-anyatra api koṣa-pānaṃ syāt	karaṇīyam / viśa-karma-adhikṛto bauddhā
PV03050	anyan na drṣyate jñāna-mātra-ārtha-	karaṇe apy ayogya-matā eva tat tad
SV05904	codayanti / teṣāṃ tatra api samketa-	karaṇe avṛkṣā vyavacchinnā na vā yadi //
SV06513	vastu-dharmasya samsparsō viccheda-	karaṇe dhvaneḥ //132// syāt satyaṃ sa
HB00722	api bhāva-antaram eva bhāva-antara-	karaṇe bhāve tad-avasthe na kiṃcit karoti
PV02030	tad-ukta-pratipattaye ajñā-upadeśa-	karaṇe vipralambhana-śaṅkibhiḥ
SV10408	hi yadi bhaved yathāsvaṃ grāhakeṇa	karaṇena upalabhya eva bhavet / sa
SV13901	tasmān na vyaktiḥ śabdasya / bhavanti vā	karaṇebhyo atīśayattā vā śabdasya
SV13828	/ ghaṭa-ādi- kāraka-dharmasya ca	karaṇeṣu drṣṭeḥ / tasya eva pradīpa-
SV13816	//263// na hi kadācid vyāprteṣu	karaṇeṣu śabda-anupalabdhiḥ / na ca
PV02166	ihate adṛṣṭa-pūrvam asti iti tṛṇa-agre	kariṇām śatam yad rūpaṃ drṣyatām yātam
VN05903	parihīyate, asminn avasite paścāt	kariṣyāmi , pratiśyāyakalā me kaṅṭham
VN00904	-avasthā-bhedād iva agneḥ sthūla	kariṣa -tṛṇa-kāṣṭha-dahana-śakti-bhedaḥ.
SV00914	abhyāsa-bala-utpādiniḥ bhavaty eva	karuṇā / tathā hi / sattva-dharma-ādy-
SV00911	na yukto vīta-rāgatvād iti cet na	karuṇā api vṛtṭeḥ / sa eva rāga iti cet
PV02034	-darśī ced eta gṛdhra-anupāsmahe sādhanam	karuṇā -abhyāsāt sa buddher deha-
SV00906	abhiśvaṅgam rāgam āhuḥ / na evaṃ	karuṇā -ādayo anyathā api sambhavād
PV02131	ghṛṇā-vairāgya-rāga-vat niṣpanna-	karuṇā -utkarṣa-para-duḥkha-kṣamer itaḥ
SV02198	yeṣāṃ tiṣṭhanti te anaghāḥ mandatvāt	karuṇāyās ca na yatnaḥ sthāpane
SV08921	-anyasya api tat tulyam iti so api kiṃ na	karoti / etena eva yad ahrīkāḥ kiṃ
SV09702	-rūpa-apratipattau svām arthakriyām	karoti / vyāpakas tasya niścitaḥ //
SV08920	api tām arthakriyām tat-svabhāvadvād eva	karoti / tad-anyasya api tat tulyam iti so
SV17432	itara-abhidhānāyor jala-budbudayoḥ /	karoti / tena jaratkāṇena grāmya-
SV10012	/ siddhe hi bhāve kārako na taṃ	karoti / na apy anya-kriyāyām tasya kiṃcid
SV16820	upāyaḥ / apauruṣeyas tu śabda na evaṃ	karoti / na ca asya kaścit kvacit
SV09425	/ na vai kaścit tathā abhūtena anvayaṃ	karoti / pratipādayatā hi paraṃ dhūmo
SV11814	sampradāya-apekṣo artha-jñāpanam kiṃ na	karoti / sa ca śabda yad
SV10216	api iyaṃ niḥśaṅka-paricchedaṃ cetaḥ	karoti / samśayād api kvacil lokasya
SV06427	ca eka-sādhyam vyavacchedam anyāḥ	karoti / samketa- pratiniyamāt na
SV07202	vā / sā anyā cet tām eva sa āśrayaḥ	karoti / sā ca apratibaddhā sāmānya iti
HB01221	asamartho vā samartha iti cet kiṃ na	karoti akurvan katham samarthāḥ kuvinda-
HB01402	akṣepa-kriyā-dharmā ca svabhāvo na ca	karoti iti / sahitas tat-svabhāvo na
SV11413	-iṣṭa-vyaktim eva samayakāraḥ	karoti iti kuta etat so aniyato
SV10017	/ tasmād abhāvaṃ karoti iti bhāvaṃ na	karoti iti kriyā-pratiśedho asya kṛtaḥ syāt
HB00722	-karaṇe bhāve tad-avasthe na kiṃcit	karoti iti tathā-upalabdhy- ādi-prasaṅgaḥ
SV05309	praty ekam / vema-abhāve api kuvindaḥ	karoti iti na tata eva paṭa-utpattiḥ /
SV10015	/ tad ayaṃ vināśa-hetur abhāvaṃ	karoti iti prāptam / tatra yady abhāvo
HB01309	kasmāt karoti kurvan drṣṭaḥ tena	karoti iti brūmaḥ aho mahā-sāmarthyam
SV10017	iti na abhāvaḥ syāt / tasmād abhāvaṃ	karoti iti bhāvaṃ na karoti iti
SV07121	-pratiśedha- nirdeśa eṣa bhāvaṃ na	karoti iti yāvat / tathā ca ayaṃ na
SV12410	kurvanty eva / api ca kāvyāni puruṣaḥ	karoti iti sarvaḥ puruṣaḥ kāvyā-kṛt syāt
HB00805	-pratiśedha-ekarūpatve bhāvaṃ na	karoti iti syāt evaṃ ca akartur aheturvam

SV07119	katham kenacit kriyate / abhāvaṃ	karoti iti hi na abhāvo nāma kaścit kāryaḥ
SV07122	karoti iti yāvat / tathā ca ayaṃ na kiṃcit	karoti ity akiṃcitkaraś ca kaḥ kasya
SV14816	yo nāma nāśa-hetuḥ sa bhāve na kiṃcit	karoti ity akiṃcitkaro na apekṣyaṇīyaḥ /
PV03415	-anarthau na yena stas tad-adṛṣṭam	karoti kim tasmāt samvid yathāhetu
HB01309	sakala-sahakāri-sahitaḥ kāryaṃ kasmāt	karoti kurvan dṛṣṭaḥ tena karoti iti
HB01008	mṛdaḥ kulālah kim na pṛthak	karoti guṇasya dravya-paratantratvam iti
HB01009	dravya-paratantratvam iti na pṛthak	karoti tat-samsthāna-ādhāra-ātmakam
HB00721	hi vināśa-hetur bhāva-svabhāvam eva	karoti tasya nivṛtteḥ na api bhāva-antaram
SV07227	-vat prasaṅgaḥ / tasmād vyañjako na taṃ	karoti na apy anyam ity akiṃcitkaraś
HB01219	-akriyā-anupapatteḥ / anya-sahitaḥ	karoti na kevala iti cet kiṃ kevalasya kārya-
PV02279	katham bhavet doṣā na karmaṇo doṣaḥ	karoti na viparyayāt mithyā-vikalpena vinā
SV05308	api syāt na vema-rahitaḥ kuvindaḥ puṣṭam	karoti praty ekam / vema-abhāve api
VN02701	-vikalpena pratijñā-antaram	karoti , yathā ghaṭo asarvagato anitya
HB01407	kṣaṇikas tasya api kasmāt kevalo na	karoti yadi bhavet kuryād eva katham
HB01709	-vad ajanita-atīśayaḥ kāryaṃ kuryāt	karotu nāma so asya svabhāvo yady akṣepa-
SV13119	api yadi kiṃcid apekṣya kāryaṃ kuryāt	karotu pūrva-svabhāva-niyata ity etan na
SV16208	hi para-kriyā-darśana-pūrvakam eva anyāḥ	karoty avidita kartāraś ca kecid iti
HB01418	nanv etad eva paridīpitaṃ bhavati	karoty eva iti kāryaṃ ca ayaṃ kevalo
HB01416	iti tad-avastho virodhaḥ na kevalaḥ	karoty eva iti cet katham idānīm akṣepa-
HB01415	iti tasya api katham sa kevalo api	karoty eva kāryaṃ ca tasmān na utpadyate
SV08002	artha-antare pratyaya-hetur gotvam iva	karka -ādiṣu / pācaka-karmasu ca karma-jātir
VN05514	api kiṃ trir abhidhīyate, sāksīṇām	karṇe nivedya prativādi kaṣṭa-pratīta-
SV08014	hi karmaṇi tat sāmānyam na karmaṇi na	kartari iti sambaddha- sambandhe apy asya
VN05818	-ghoṣaṇa-śloka-pāṭha-ādinā kālam gamayan	kartavya - apratipattyā nigraha-arha
VN05901	kathā-vicchedo vikṣepaḥ. yat kiṃcit	kartavyam vyāsaḥ kathā vicchinatti, idaṃ
SV08608	na atat-kāryaḥ / tena eva ca tat-kāryaṃ	kartavyam iti ko atra nyāyaḥ / api ca /
HB03310	nīścita-grahaṇam tarhi na kartavyam na na	kartavyam tasya anya-arthatvāt
HB03310	bhavati / nīścita-grahaṇam tarhi na	kartavyam na na kartavyam tasya anya-
VN04101	hy upanyasta-sādhanasya samarthane	kartavye tad-akṛtva-aparasya
SV14413	/ tad-atat-kriyā-vikalo na	kartā eva iti na kasyacid hetur ahetuś ca
SV12517	adhyāpayitur abhāvāt / tat prathamō adhyetā	kartā eva syāt / tad ayam anādiḥ pūrva-
SV17414	-anutpanna-pūrvāpara-rūpaḥ pumān	kartā krameṇa karmaṇām karma-phalanām
SV16326	kurvanti / tathā anyo apy anatiśayaś ca	kartā ca mantrānām iti / na /
HB01405	na hi sa sāhitye api pararūpeṇa	kartā svarūpaṃ ca asya prāg api tad eva
SV15111	kārya-sātatya-adarśanāc ca na te kathamcit	kartāra ity ukta-prāyam / yā apy etā
SV16209	-pūrvakam eva anyāḥ karoty avidita	kartāraś ca kecid iti sarveṣāṃ keśamcid
PV04215	bhāva-abhāva-vyavasthām kaḥ	kartum tena vinā prabhūḥ smṛti-icchā-
SV12312	prasaṅgāt / yadi tādrṣīm racanām puruṣāḥ	kartum na śaknuyuh kṛtām vā akṛta-
PV02060	upādāna-avikāreṇa na upādeyasya vikriyā	kartum śakya-avikāreṇa mṛdaḥ kuṇḍa-ādino
SV17308	sva-icchā-vṛttiḥ samketaḥ sa iha eva	kartum śakyate na anyatra iti na uparodho
SV11013	prāyaśo buddhi-pūrvam anyathā api	kartum śakyante puruṣa-icchā-vṛttitvāt
SV12314	/ nanu na śaknuyanty eva puruṣā mantrān	kartum / etad uttaratra vicārayiṣyāmaḥ /
SV04708	vyaktinām aśakyaḥ śabdena sambandhaḥ	kartum / evaṃ sati idaṃ ānantyaṃ tadvaty
SV16119	ca sva-icchayā krama-racanā śakyate	kartum / tata eva puruṣa-dharma-
SV13513	-niyamavatām aśakyaḥ krama-viparyayaḥ	kartum / yathā bīja-aṅkura-patra-ādīnām
SV04805	astu / sarvathā doṣa-parihārasya	kartum aśakyatvāt / artha-antara-
SV12216	/ na sarvaḥ / tatra viśeṣa-pratikṣepasya	kartum aśakyatvāt / sambhavad-viśeṣasya
HB01805	-kāraṇaiḥ kim svabhāvasya kenacid anyathā	kartum aśakyatvāt anyathātva-pratipattau
HB01117	ekasya svabhāvasya avivekāc viśeṣasya	kartum aśakyatvāt svabhāva-antara-
SV12009	yā api iyam apauruṣeyatā veda-vākyaṇām	kartur asmaraṇād varṇyate / santy asya
PV04014	artha-prasiddhitaḥ kalpanā-āgamayoḥ	kartur icchā-mātra-anurodhataḥ vastunaś
SV05805	//112// tato anyāpoha-viṣayā tat-	kartṛ -āśrita-bhāvataḥ // eka-svabhāva-
SV16109	khalv eka eva padeṣu varṇanām svabhāvaḥ	kartṛ -citta- saṃskāra-bhedena bhedāt / sa
HB01710	nāma so asya svabhāvo yady akṣepa-	kartṛ -dharmā pṛthagbhāvasya sambhavāt
PV02269	ca hetu-phalayoḥ vyatireke tatas tayoh	kartṛ -bhoktrtva-hāniḥ syāt sāmartyam ca
SV17613	-nīscayaḥ / veda-prāmānyam kasyacid	kartṛ -vādaḥ / snāne dharmā-icchā jāti-
HB01701	sāmartye api yathā kevalānām akriyā-	kartṛ -viśeṣasya pṛthagbhāva-abhāvāt
SV16108	tato rūpaṃ tad varṇanām padaṃ padaṃ //	kartṛ -saṃskāro bhinnam sahitam kārya-
SV01517	-abhāve tu syād anumānam / yathā adṛṣṭa-	kartṛkam api vākyaṃ puruṣa-saṃskāra-
SV17407	ayuktam api / nityasya puṃsaḥ	kartṛtvam nityān bhāvān atīndriyān //
SV08725	akāraḥ syuḥ / paryāyeṇa atha	kartṛtvam sa kiṃ tasya eva vastunaḥ
SV12008	eva vipralambhaḥ / apauruṣeyatā api iṣṭā	kartṛnām asmrteḥ kila // yā api

SV12016	tathā hi smaranti saugatā mantrānām	kartṛn aṣṭaka-ādīn / hiranyagarbham ca
PV04122	uktāu ca bādhanāt atra api loke dr̥ṣṭatvāt	karpūra -rajata-ādiṣu samayād vartamānasya
SV12328	api koṣa-pānaṃ syāt karaṇīyam / viṣa-	karma -adhikṛto baudhā api dr̥ṣyante /
SV08018	nimittikṛtya tayoh pravṛttir iti cet /	karma api na asaj-jñāna-abhidhānayoḥ
PV02190	santāna-preraṇād bhava ānantaryān na	karma api sati tasminn asambhavāt
SV07918	sāmānyam iṣṭam / tad yadi bhinnam api	karma -abhinnam pratyayaṃ janayet /
SV07915	asti yena bhinnās tathā pratīyeran /	karma asti cet / vyaktibhya eva tarhi
SV07923	/ tasmād vyakti-vat bhedān na hetuḥ	karma asya / pācaka-ādy-abheda-pratyayasya
SV13410	artha-pratipatti- hetuḥ samasta-rūpaḥ	karma -ātma-abhyupagantavyaḥ syāt / śabda-
SV16321	-guṇaḥ / tad-adhimukter eva hi viṣa-	karma -ādi-karaṇāt / tasmāt ca mantrāḥ
SV14017	anapekṣaṃ vā vāsy-ādi-prayoga-vat	karma -ādi-prayoga-vac ca kathate / yo
SV16304	api kraurya- steya-maithuna-hīna-	karma -ādi-bahulānām vratānām ḍakini-bhagini-
PV04167	aprasiddhatvāt kathaṃcit tena na kṣamaḥ	karma -ādi-bheda-upakṣepa-parihāra-
SP00022		karma -ādi-yogita-āpatteḥ sthiteś
PV02091	dīrghā iti vā katham saṃkhyā-saṃyoga-	karma -āder api tadvat svarūpataḥ abhilāpāc
SV08003	-śabdena abhidhiyante / kiṃ tarhi / tat-	karma -āśrayo dravyam / tasya karma-sāmānyasya
PV02262	tanmātra-bhavataḥ te cetane svayaṃ	karma ity akhaṇḍaṃ janma-kāraṇam
SV08126	asya kṣaṇikatvāt kriyā kutaḥ //161//	karma -upakāram apekṣya pācakatvaṃ
VN04501	ca artham iti, tathā hi pūrvaṃ	karma -upādīyate tataḥ karaṇam mṛt-piṇḍa-
SV16326	svayaṃkṛtair mantraiḥ kiṃcit	karma kurvanti / tathā anyo apy anatiśayaś
PV02274	dvaya-kṣaya-artham yatne ca vyarthah	karma -kṣaye śramaḥ phala-vaicitrya-dr̥ṣṭeś
SV07924	/ pācaka-ādy-abheda-pratyayasya / tat-	karma jātir abhedād hetur iti cet / na
SV08002	iva karka-ādiṣu / pācaka-karmasu ca	karma -jātir na ca tāni karmāṇi pācaka-
PV02273	janmanaḥ asambhavād vipakṣasya na hāniḥ	karma -dehayoḥ aśakyatvāc ca tṛṣṇāyām
PV02272	subhāvitā tri-hetorn na udbhavaḥ	karma -dehayoḥ sthitayor api eka-abhāvād
SV08105	śaktiḥ pācaka-ādi-śabda-nimittaṃ na	karma na sāmānyam iti cet na ca
SV08009	sarvadā asti / tasya ca pratyayasya	karma -nimittatve niruddhe karmaṇi na
SV08006	hi tataḥ syān na punaḥ pācaka iti / tasya	karma -nimittatve proktam / kiṃ ca
SV08102	pracyuta-asamprāpta-rūpam atīta-anāgataṃ	karma -nimittam / anyac ca vyakty-ādikaṃ
PV03304	-bhedo asya adhigatir ity ayam kriyāyāḥ	karma -niyamaḥ siddhā sā tat-prasādhanaḥ
PV02278	kleśāt tat tapaḥ kleśa eva cet tat	karma -phalam ity asmān na śakteḥ
SV17415	-rūpaḥ pumān kartā krameṇa karmaṇām	karma -phalānām ca bhoktā samavāyi-
PV02194	sahakāri-kṣayād alam na ākṣeptum aparāṃ	karma bhava-tṛṣṇā-vilaṅghinām duḥkha-
SV13412	karaṇa-prayogād bhinnā varṇa-bhāgāḥ	karma -bhāgā vā krameṇa vikalpa-viṣayā yathā-
SV13408	niśiddhatvāt / atiprasaṅgaś ca evam /	karma -bhāgānām pūrveṇa
NB03129	-doṣāḥ vaidharmyeṇa api paramāṇu-vat	karma -vat ākāśa-vad iti sādhyā-
NB03124	yathā nityaḥ śabdo amūrtatvāt /	karma -vat paramāṇu-vad ghaṭa-vad iti /
PV03431	tasyā na sa sārūpya-kāraṇaḥ kriyā-	karma -vyavasthāyās tal-loke syān
SV07926	jātir abhedād hetur iti cet / na jātiḥ	karma -saṃśrayāt //157// na hy artha-
SV08010	na pācaka ity ucyeta / pacata eva	karma -sadbhāvāt / tata eva asambandhān
PV03306	meya-rūpatā sādhanē anyatra tat-	karma -sambandho na prasidhyati sā ca
SV08009	-abhāvāc ca karmaṇaḥ // na hy anityaṃ	karma sarvadā asti / tasya ca
SV10823	-rūpa- saṃniveśinām sukha-ādīnām dravya-	karma -sāmānyā-saṃyoga-ādīnām ca /
SV08004	tarhi / tat-karma-āśrayo dravyam / tasya	karma -sāmānyasya śruty-antara-nimittatvāt
SV06124	ānāyety eva syād anākṣipta- karaṇa-	karmakam / evam ānayanam karma vā yat
SV08008	/ kiṃ ca sthity-abhāvāc ca	karmaṇaḥ // na hy anityaṃ anyad sarvadā asti
SV16311	vrata-āder vipāko api tu pūrvasya	karmaṇaḥ / brahma-haty-ādeśa-anuṣṭhānād
SV16317	-dharmaṇaḥ kṛtatvāt tat-phalasya	karmaṇaḥ / vinā api puruṣeṇa tad-
SV16314	mantra-ādi- prayogas tasya iṣṭa-phalasya	karmaṇaḥ kathaṃcid upakārāt pācakaś
SV16224	-caraṇa-ādy-apekṣaṇāt / ekasmād api	karmaṇaḥ kayościd artha-anartha-sandarśanāt
SV08202	kā apekṣā / atīśaye vā kṣaṇikatvāt	karmaṇaḥ pratikṣaṇaṃ svabhāva-
SV16308	ca punaḥ siddheḥ / na ca eka-rūpāt	karmaṇaḥ sa tad-virodhī dharmo yukto
PV03301	kriyā-sādhanam ity eva sarvaṃ sarvasya	karmaṇaḥ sādhanam na hi tat tasyaḥ sādhanam
SV07916	tarhi sa pratyayo astu / kim idānīm	karmaṇā anyena vā / bhinnam abhinna-
PV02193	api moktari avasthā-vīta-rāgānām dayayā	karmaṇā api vā ākṣipte avinivṛtti-
SV17414	-pūrvāpara-rūpaḥ pumān kartā krameṇa	karmaṇām karma-phalānām ca bhoktā
PV02275	-dr̥ṣṭeś ca śakti-bhedo anumīyate	karmaṇām tāpa-saṃkleśāt na eka-rūpāt
PV02068	kim ādhārair guṇa-sāmānyā-	karmaṇām etena samavāyāś ca samavāyī
PV02150	ādhipatyam viśiṣṭānām yadi tatra na	karmaṇām viśeṣe api ca doṣānām
PV04285	te asambhavād vibandhe ca sāmāgrī kārya-	karmaṇi anadhivasita-avagāhanam analpa-
SV08014	//158// atiprasaṅgāt / vinaṣṭe hi	karmaṇi tat sāmānyam na karmaṇi na kartari
PV03308	savyāpāram iva ābhāti vyāpāreṇa sva-	karmaṇi tad-vaśāt tad-vyavasthānād

SV08014	vinaṣṭe hi karmaṇi tat sāmānyam na	karmaṇi na kartari iti sambaddha-
SV08010	pratyayasya karma-nimittatve niruddhe	karmaṇi na pācaka ity ucyeta / pacata
PV02279	-nirghāta-ādye api doṣa-virodhinaḥ tajje	karmaṇi śaktāḥ syuḥ kṛta-hāniḥ katham
PV02084	kampa-prāpter virodhinaḥ ekasmin	karmaṇo ayogāt syāt pṛthak siddhir
PV02279	syuḥ kṛta-hāniḥ katham bhavet doṣā na	karmaṇo duṣṭaḥ karoti na viparyayāt
PV03303	asya vidyamāno api hetuṣu bhinne	karmaṇy abhinnasya na bhedena niyamakah
PV03241	-kriye kaṃcid viśeṣam asamādadhāt	karmaṇy aindriyam anyad vā sādhanam kim
PV02255	-ārambha-samāsritaḥ so amuktaḥ kleśa-	karmabhyām saṃsāri nāma tādr̥ṣaḥ ātmīyam eva
SV08002	gotvam iva karka-ādiṣu / pācaka-	karmasu ca karma-jātir na ca tāni
SV12402	mudrā-maṇḍala-dhyānair apy anakṣaraiḥ	karmāni kriyante / na ca tāny
SV08003	pācaka-karmasu ca karma-jātir na ca tāni	karmāni pācaka-śabdena abhidhīyante /
SV12916	-mūḍha-matir antyāyām buddhau samāpta-	kalaḥ śabdo bhāti iti svapnāyate / na
SV13222	indriyāṇam aneka- śabda-saṃghātasya	kalakalasya śrutir na syāt / na hy ekaḥ
SV13316	tat-svabhāvā eva punaḥ pratyayāḥ katham	kalakale artha-antaram ārabheran / na
SV13218	yadi // aneka-śabda-saṃghāte śrutīḥ	kalakale katham //255// atha api syāt
SV13301	śrūyante cen na vācakāḥ // na vai	kalakale varṇa-pada-vākyāni śrūyante
SV13318	-prasāṅgād ity uktam / na ca	kalakale vācako na śrūyate / pada-
SV13228	-śakti-pratinīyamād indriyasya anekātmā	kalakalo na śrūyeta / dhvanayaḥ kevalam
SV13223	na syāt / na hy ekaḥ śabdaḥ	kalakalo nāma / bhinna-svabhāvānām
HB01208	avyavadhāna-ādi-deśo rūpa-indriya-ādi-	kalāpaḥ sa vijñāna- janane samartho hetuḥ
HB01114	-artha-karaṇam api yathā antyasya kāraṇa-	kalāpasya tad eva mukhyaṃ
HB01523	yāvad atīśayavato antya-kāraṇa-	kalāpāt kāryasya utpattiḥ /
SV13921	/ tasmād ayam kāraka-abhimato artha-	kalāpo na vyaktau na kriyāyām iti vyartha
PV02228	kutaḥ pratyakṣam eva sarvasya keśa-ādiṣu	kalevarāt cyuteṣu sā ghr̥ṇā buddhir
SV14327	/ kiṃ tarhi / daṇḍa-ādi-kalpaḥ / nāśa-	kalpaḥ hy asya maraṇam / tan-nivṛttau ca
SV14327	-sthiteḥ / hantā hi caitrasya na nāśa-	kalpaḥ / kiṃ tarhi / daṇḍa-ādi-kalpaḥ /
SV14327	nāśa-kalpaḥ / kiṃ tarhi / daṇḍa-ādi-	kalpaḥ / nāśa-kalpaḥ hy asya maraṇam /
SV04817	-prasādhanaṃ ca parityajya-artha-antara-	kalpanam kevalam anartha-nirbandha eva
SV06905	vācyam / śūnya-anitya-ādi-śabdeṣu yathā-	kalpanam samīhita- ākāraṃ buddhāv āropya
SV04818	anartha-nirbandha eva / yathā-	kalpanam asya ayogāt / na vai vyavacchedo
PV03038	yathābhāve apy abhāva-ākhyām yathā-	kalpanam eva vā kuryād aśakte śakte
PV03026	api kāryam sva-hetutaḥ sambadhyate	kalpanayā kim akāryam kathamcana anyatve
SV07614	vā sāmānyam asti / tathābhāva-	kalpanayā tu tad-anya- bhedaḥ
VN00620	-śabda-vācyā bhavantu, kim arthāntara-	kalpanayā . bahavo api hy eka-artha-
SV11313	saṃketāt tad-abhivyaktāv asamartha-anya-	kalpanā //227// na vai sambandho vidyamāno
SV17012	śabda-antareṣu tādr̥ṣu eva astu	kalpanā //320// yādr̥ṣy agnihotraṃ
SV12801	sā arthakatve api mithyā-aneekatva-	kalpanā // eka-avayava-gatyā ca vākya-
SV08521	nivṛtter niḥsvabhāvatvān na sthāna-asthāna-	kalpanā // na hy anyāpoho nāma kiṃcit tasya
SV12821	avayaveṣu samartheṣu vyarthā syād anya-	kalpanā / atha punar ekam eva
SV07618	paryāpta iti niḥprayojanā sāmānya-	kalpanā / yadi satsv asatsu vā bhāveṣu
SV15910	/ api tathā syus tad-arthā ced asiddham	kalpanā -anvayāt //299// na brūmaḥ sarvā
PV03123	cet smṛtir na vyabhicārataḥ pratyakṣam	kalpanā -apodham pratyakṣeṇa eva
NB01004	anumānam ca iti tatra pratyakṣam	kalpanā apodham abhrāntam abhilāpa-
PV03146	anirūpaṇāt tadvatā yojanā na asti	kalpanā apy atra na asty ataḥ yady apy
PV03183	-vācīnaḥ śabdās tad eka-arthā ca	kalpanā abhāve nirvikalpasya viśeṣa-
SV05715	iti / pratiśedhasya ca vidhānāt tat-	kalpanā ayuktā iti / tasmāt saṃketas / api
PV03500	paśyato apy akṣair ghaṭayed yadi	kalpanā arthasya tat saṃvitteṣu ca
PV04014	-artham arthād artha-prasiddhitaḥ	kalpanā -āgamayoḥ kartur icchā-
PV04013	anya-hānaye tad-artha-grahaṇam śabda-	kalpanā -āropita-ātmanām aliṅgatva-
SV04328	/ sarvathā asat pāratantryam iti	kalpanā -āropitaṃ kṛtvā vyavahāre sarvathā
SV14109	varṇebhyo bhedaḥ sphotena cintitaḥ //	kalpanā -āropitā sā syāt katham vā
PV03125	matīḥ punar vikalpayan kiṃcid āsīn me	kalpanā īdr̥śī icchā ca iti na pūrva-
SV11826	ca / bhinnatvād vastu-rūpasya sambandhaḥ	kalpanā -kṛtaḥ // ity uktam prak / na hi
PV03175	saṃketa-agrahas tatra spaṣṭas tajjā ca	kalpanā jāyante kalpanās tatra yatra
SV00102	namo buddhāya / vidhūta-	kalpanā -jāla-gambhīra-udāra-mūrtaye // namaḥ
PV03281	teṣām tad bhāvanām ayam vidhūta-	kalpanā -jālam spaṣṭam eva avabhāsatē kāmā-
SV10711	iti tasya ko arthaḥ / śabda-arthaḥ	kalpanā -jñāna-viśayatvena kalpitaḥ //
PV03288	tatra adhyakṣam ato akhilam trividham	kalpanā -jñānam āśraya-upaplava-
PV03419	arthas tad-hetor niyamo yadi na eṣā api	kalpanā jñāne jñānam tv artha-avabhāsatāḥ
NB01005	-saṃsarga-yogya-pratibhāsā pratīḥ	kalpanā tayā rahitam timira-
SP00005	amīśrāḥ svayam bhāvās tām miśrayati	kalpanā tām eva ca anurundhāniḥ kriyā-
PV03345	vedakam iṣṭa-anīṣṭa-avabhāsinyaḥ	kalpanā na akṣa-dhīr yadi anīṣṭa-

SV08523	svabhāva-sthiti-pracyuti-	kalpanā na kalpante / upaplavaś ca
PV03097	vastūnām sva-nivṛttau nivartakam etena	kalpanā -nyasto yatra kvacana sambhavād
SV04519	tathā tat-pratipādikā // na śrutiḥ	kalpanā vā asti sāmānyena eva vṛttitaḥ
SV05608	vipralabhāmahe / eka- kāryās tu vyaktayaḥ	kalpanā -viśayatām upayāntyas tathā
SV10713	-asiddhir asya ukto nyāyavādinā //212//	kalpanā -viśayatvāc śabda-artha eva kalpitaḥ
SV12722	avayavaḥ svayam anarthakāḥ / teṣu sa ātmā	kalpanā -samāropitaḥ syāt / śimhatā-ādi-
HB02408	ca atra sāmānya-viśeṣa-bhāva-	kalpanā sambhavati yena sāmānyam hetur
PV03291	-kāraṇam yathā eva iyaṃ parokṣa-artha-	kalpanā smarāṇa-ādikā samaya-apekṣiṇī
PV03287	-artha-grāhi yad yatra taj-jñānam tatra	kalpanā svarūpaṃ ca na śabda-arthas
SV16928	loka-vādaḥ / tam anādrītya-anyaṃ eva artha-	kalpanām ayaṃ kurvāṇaḥ śabda-antareṣu
PV03238	eva bhinnāny apy ekāṃ kurvanti	kalpanām pratyabhijñāna-saṃkhyātām
PV03503	yaḥ samakṣe arthe pratyabhijñāna-	kalpanām spaṣṭa-avabhāsāṃ pratyakṣām
SV17009	pradeśa-antareṣv api tathāvidha-artha-	kalpanāyā anivāryatvāt / yadi hi kvacid
SV13104	ādhiyate pāke / tasmāt satyām api	kalpanāyām atat-parāvṛttayo bhāvā
SV08402	niyamena bhavatas tad-nyasmād utpatti-	kalpanāyām atiprasaṅgāt / tasmād viśeṣā
SV07624	teṣu bhāva-adhyavasāyāt / tathā bhāva-	kalpanāyām eva aparatra bhāvāt / api ca
PV03176	spaṣṭas tājā ca kalpanā jāyante	kalpanās tatra yatra śabdo niveśitaḥ
SV12325	satyaṃ syāt / tatra artha-antara-	kalpane tad anyatra api tulyam ity
PV02024	satsu bhavaty eva yat tebhyo anyasya	kalpane tad-hetutvena sarvatra
SV17102	kāmyam ca / atha prasiddhim ullaṅghya	kalpane na nibandhanam //
PV04036	nāśe api cec śabda-ghaṭa-bhedena	kalpane na siddhena vināśena tadvataḥ
SV05607	/ apaśyantaś ca katham artha-dvaya-	kalpanena ātmānam eva vipralabhāmahe / eka-
SV08523	-sthiti-pracyuti-kalpanā na	kalpante / upaplavaś ca sāmānya-dhiyas
SV16509	tatra ekaḥ puruṣaḥ kaṃcid arthaṃ	kalpayaty anyo aparam / na ca śabdānām
SV07625	/ api ca ayaṃ sāmānyam artha-antaraṃ	kalpayan svāśraya-mātra-gataṃ vā
VN01309	etena pariṇāmaḥ pratyuktaḥ, yo api hi	kalpayet , yo yasya pariṇāmaḥ, sa
SV07701	kalpayan svāśraya-mātra-gataṃ vā	kalpayet sarva-gataṃ vā ākāśa-ādi-vat /
PV03504	spaṣṭa-avabhāsāṃ pratyakṣām	kalpayet so api vāritaḥ keśa-golaka-dīpa-
SV12322	/ tathā hi bauddha-itarayor mantra-	kalpayor hiṃsā- maithuna-ātma-darśana-
SV12320	avaidikānām ca bauddha-ādīnām mantra-	kalpānām darśanāt / teṣāṃ ca puruṣa- kṛteḥ
PV02252	sarvatra hāna-upādāna-hānitaḥ vāsi-candana-	kalpānām vairāgyam nāma kathyate
PV04270	na upalabhe iti buddher upalabhe vā iti	kalpikāyāḥ samudbhavaḥ viśeṣo gamyate
SV12530	-pravṛttayo loka-vyavahārāḥ / nanv ādi-	kalpikēṣv adṛṣṭā eva vyavahārāḥ
PV04077	prasiddhaḥ siddha āśrayaḥ sva-icchā-	kalpita -bhedeṣu padārtheṣv
SV00303	anartha-āśrayatvāt / tat-	kalpita -viśayād artha-pratītāv
SV07611	tad-bhedaṃ tathā adhyavasāyād atathābhūta-	kalpita -vyavacchedena vikalpa-vijñāna-
SV12720	anarthakāḥ / atad-rūpe ca tādrūpyam	kalpitaṃ śimhatā-ādi-vat //248// arthavān
SV10711	śabda-arthaḥ kalpanā-jñāna-viśayatvena	kalpitaḥ // dharmo vastv-āśraya-asiddhir
SV10713	kalpanā-viśayatvāc śabda-artha eva	kalpitaḥ / tasya vastv -āśraya-
SV10709	avadhatte / yat punar etad uktaṃ	kalpitasya anupalabdhir dharmo iti tasya
PV03232	-bhedo asau dharmiṇo aneka-rūpatā te	kalpitā rūpa-bhedā nirvikalpasya cetasaḥ
PV04014	-anurodhataḥ vastunaś ca anyathā abhāvāt	kalpitā vyabhicāriṇaḥ arthād artha-
PV04268	-ādi-śabdā hi tayor vyavahārāya	kalpitāḥ kāraṇāt kārya-saṃsiddhiḥ
PV04012	pareṇa apy anyato gantum ayuktaṃ para-	kalpitaḥ prasaṅgo dvaya-sambandhād eka-
VN05116	atiprasaṅgād ity uktaṃ. paryāya-śabda-	kalpo hy aparo hetur eka-hetu-
SV12405	/ katham idānīm satya-prabhavau mantra-	kalpau paraspara-virodhinau / na vai
PV02092	-bheda-anusāriṇā guṇa-ādīṣv iva	kalpya -arthe naṣṭa-ajāteṣu vā yathā mato
SV15022	ayathārtha- vyakti-niyamaḥ kiṃ na	kalpyate / athavā vahny-ādi-vad eva
PV04183	bhedaṃ pratyaya-saṃsiddham avalambya ca	kalpyate yathāsvaṃ bheda-niṣṭheṣu
PV02022	kiṃ sthāṇoḥ kāraṇatvaṃ na	kalpyate svabhāva-bhedena vinā vyāpāro api
PV02107	asvajātiyakāḥ kila tādrśām eva cittānām	kalpyante yadi kāraṇam kramavantaḥ katham
SV11607	/ tatra api / arthair eva saha utpāde /	kalpyamāne na svabhāva-viparyayaḥ //
PV03394	niyata-saṃgamāḥ buddhir āśritya	kalpyeta yadi kiṃ vā virudhyate anagni-
SV16502	ayam artho na iti śabdā vadanti na //	kalpyo ayam arthaḥ puruṣais te ca rāga-
SV12916	kevalam evaṃ yadi syāt sādhu me syād iti	kalyāṇa -kāmatā-mūḍha-matir antyāyām
SV15525	kadācit artha- niṣpattir yuktā	kavi -samayād iva pāṭhakānām / atha api
VN05510	vācyā, na ananubhāṣaṇam.	kaś ca ayaṃ samaya-niyamas trir-
SV03323	śabdāyor na tayor vācyē viśeṣas tena	kaścana //62// tasmān na sarvatra
SV12108	samarthaḥ puruṣas tathā anyo api iti	kaścana //240// tasya api tad eva uttaram
SV06115	// vyavahāra-upanīteṣu vyavacchedyo asti	kaścana //123// śabdaṃ hi prayujñānaḥ
SV17125	/ eṣa sthāṇur ayaṃ mārga iti vakti iti	kaścana // anyāḥ svayaṃ bravīmi iti
PV03409	drṣṭir adṛṣṭir vā sūkṣmo aṃśas tasya	kaścana ālokena na mandena drṣyate ato

PV03333	yadi bāhyo anubhūyeta ko doṣo na eva	kaścana idam eva kim uktaṃ syāt sa bāhyo
PV03465	na anutpāda-vyayavato viśeṣo arthasya	kaścana tad iṣṭau vā pratijñānaṃ
PV03381	artha-rūpeṇa ākārāv ātma-ākāraś ca	kaścana dvitīyasya tṛtīyena jñānena
PV02201	hy apaśyann aham iti snihyaty ātmani	kaścana na ca ātmani vinā premṇā sukha-
SV01619	sādhayet / mṛdaḥ khalv api	kaścic caitanyam anupalabhyamānam api
VN02122	api na asty eva. na hi tattva-cintāyāṃ	kaścic chala-vyavahāraḥ. yady evaṃ kiṃ
SV13206	yugapad vyāpitā yadi //253// na hi	kaścic śabda kvacin na asti iti sarve
VN04619	vakrībhavati. tasmān na saṃskṛto nāma	kaścic śabdaḥ. śiṣṭa-prayogaḥ saṃskāra
VN04704	śabdān prayuñjate, na aparān. na ca atra	kaścic śabde parokṣaḥ sāksī, yata idam
SV08418	tato bheda- api kutaścic ātma-atiśayāt	kaścij janako na aparāḥ / sa hi tasya
VN01603	katham jāyeta. na ca sarvathā sataḥ	kaścij janma-artha ity uktam. asato
SV12115	tad-anusāriṇā sarvas tathā unneyo na vā	kaścit / tasya tathā aniṣṭatvād ity ādāv
SV12305	/ tad-abhāve sarvas tadātmā na vā	kaścit / na ca atra laukika-
HB00806	ca akartur aheturvam iti na vināśa-hetuḥ	kaścit / vaiarthiyāc ca yadi
SV16504	-kṛtaḥ // tadvat puṃstve katham api jñānī	kaścit katham na vaḥ //313// na khalv
SV05402	ca iti vyāhatam etat / tasmād yaḥ	kaścit kasyacit kvacit pratibandhaḥ sa
SV17515	vivakṣā-mātreṇa bhāvāt / na ca anyaḥ	kaścit kasyacid avyabhicārī / vyabhicāre
SV07119	abhāvaṃ karoti iti hi na abhāvo nāma	kaścit kāryaḥ / tasya kathaṃcit kārya-
SV10016	iti prāptam / tatra yady abhāvo nāma	kaścit kāryaḥ syāt svabhāvaḥ sa eva bhāva
SV14707	sarvaḥ sarvasya kathaṃcid upayogi iti na	kaścit kutaścic anyaḥ syāt / evaṃ ca
VN01909	yathā pratijñā-abhidhāna-pūrvakaṃ	kaścit kuryāt. na asty ātmā iti vayaṃ
SV09808	eva vinaśvarāṇāṃ bhāvāt / tasmād yaḥ	kaścit kṛtaḥ sa prakṛtyā eva naśvaraḥ
VN04816	api na artha-pratītau viśeṣa iti	kaścit krama-abhiniveśaḥ. pratipāditam
VN00114	san kṛtako vā śabda iti. atra api na	kaścit krama- niyamaḥ, iṣṭa-artha-
VN00920	-vyavahāra- viśaya iti. na eva	kaścit kvacit kathaṃcid anupalabdho apy
SV16820	śabdo na evaṃ karoti / na ca asya	kaścit kvacit sambandha-niyamaṃ jñātum īśa
VN01220	prādurbhāvaḥ, kiṃ tarhi mṛdātmā eva	kaścit ghaṭaḥ. na hy ekas trailokye
SV06206	/ avyavahāra- upanītaś ca na eva	kaścit jñeya-ādi-śabdo asti / vākya-
VN05419	eva iti sa nigrhā-arhaḥ. na	kaścit tat-kathita-kriyamāṇa-prasaṅgo
VN03222	ca ekam eva kiṃcin na asti iti bruvāṇaḥ	kaścit tat-samuccaya-rūpam ekam
SV16513	-āveśād avidvān eva doṣa-upaplavaḥ	kaścit tattvaṃ vyācaṣṭe na apara iti
SV09424	anvayo na siddha eva / na vai	kaścit tathā abhūtena anvayaṃ karoti
SV12123	- vyatikramān na tataḥ syād iti na	kaścit tathā vacanīyaḥ / rūpa-viśeṣo vā
PV02030	kecit pracakṣate jñānavān mṛgyate	kaścit tad-ukta-pratipattaye ajñā-
SV12411	kāvya-kṛt syāt / akarāṇe vā na eva	kaścit tadvad ity apūrvā eṣā vāco-yuktiḥ
VN02907	na bhūta-doṣa-udbhāvanam iti na	kaścit parājayo abhyupagama-mātreṇa
SV03412	na pāka eva / na vai pākena anya eva	kaścit pācako nāma abhidhīyate yādṛśo
SV17509	tad-vacana-rāśes tathābhāve na	kaścit puruṣo anāptaḥ syāt / api ca / na
PV02037	na asti paścād yena na sandhimat na sa	kaścit pṛthivy-āder aṃśo yatra na
VN03201	na ca na asty ātmā ity atra	kaścit pratijñā-virodhaḥ na asty ātma-
VN03107	-lakṣaṇa- prāptir lupyate, tadā na	kaścit pratijñā-hetvor virodhaḥ,
SV14801	yuktā ity ucyate / na akārya-kāraṇayoḥ	kaścit pratibandha iti ca uktam / yat -
SV07114	api sthāpako bhavet / atra api yadi	kaścit pratibandhaṃ na paryanuyuñjīta / sa
SV09901	tad-artha eva / na ca tāṃ tatra	kaścit pratibandhuṃ samarthaḥ / ekatra
VN00509	-anupalabdhiś caturvidhā / 4// yāvān	kaścit pratīṣedhaḥ sa sarvo anupalabdheḥ
NB03008	śāśa-viśāṇa-ādīḥ na upalabhyate ca	kaścit pradeśa-viśeṣa upalabdhi-lakṣaṇa-
SV10324	eva liṅgini svabhāva-anupalambho api	kaścit pramāṇam eva / eva yady
SV15728	kurvāṇaḥ prayojakaḥ // yena tataḥ	kaścit phalam aśnute anyo na / prayogo
VN04813	hi vākyeṣu padānāṃ krama-niyamaḥ	kaścit , yathā rājñāḥ puruṣaḥ, puruṣo
PV03465	-vyaktatva-avinīscayāt atha arthasya eva	kaścit sa viśeṣo vyaktir iṣyate na
SV07324	/ na evaṃ vyakter indriyasya	kaścit saṃskāras tad-bhāva-abhāva-
VN04802	apy artha-apratītiḥ sāmartyāt. na hy atra	kaścit samayaḥ pratyāyana-aviśeṣe apy evaṃ
SV11812	tasmāt sambandha- siddhy-artha-pratīter na	kaścit sampradāyam apekṣeta / sampradāya-
SV04628	abhidheyaḥ syāt / na ca jāti-vyaktyoḥ	kaścit sambandho anyonyam
SV11324	puruṣeṣu vṛtteḥ / na amiśrāṇāṃ siddhānāṃ	kaścit sambandho abheda-prasaṅgāt
VN04808	-pratipattiḥ. yeṣāṃ śabdānāṃ	kaścit sambandho jāyate, idam iha
SP00011	-sambandhāt savyetara-viśāṇayoḥ dviṣṭho hi	kaścit sambandho na ato anyat tasya
HB02310	tac ca tasya liṅgaṃ yadi syāt tasya tena	kaścit sambandho bhavet yathā
NB03094	sandehe anaikāntikaḥ yathā vīta-rāgaḥ	kaścit sarvajño vā vaktṛtvād iti /
HB00704	-vacanayoḥ krama-niyamo api na	kaścit sarvathā gamakatvāt / sambandha-
HB01712	kāraṇānāṃ na eka-arthakriyayā	kaścit sahakāritva-niyamo na api
HB01713	na api santāna-upakāreṇa iti na tasya	kaścit sahakārī tasmāt kevalo api

SV06802	-vijñānam iti vyavahāra-lāghava-arthaṃ	kaścit sāmketikīm śrutim niveśayet yaro
SV06625	//141// sakṛt sarva-pratīty-arthaṃ	kaścit sāmketikīm śrutim // kuryād ṛte
VN03121	na sambhavet, na tadā dvitīyasya	kaścit sādhana-arthaḥ pratīta-pratipādana-
SV07126	/ tat-karaṇād gatimato dravyasya	kaścit sthāpako apy astu /
SV09024	-vāda eṣaḥ / sthitam etat na bhāvānām	kaścit svabhāva-anvayo asti bheda-lakṣaṇam
SV16510	kalpayaty anyo aparam / na ca śabdānām	kaścit svabhāva-pratiniyamo yena ekam
SV01024	-nivṛtṭyā anya-nivṛttim icchatā tayoh	kaścit svabhāvapratibandho apy eṣṭavyaḥ
SV08213	darśanāt / na ca tatra tan-nibandhanaḥ	kaścit svabhāvo asti paraspara-
NB03121	na prthag drṣṭānto nāma sādhana-avayavaḥ	kaścicid / tena na asya lakṣaṇam prthag
SV08723	brūmo bhedasya api bhāvāt / tasmāt	kaścicid akāraḥ api iti / tathā api
SV08726	vastunaḥ //175// atha api syān na eva	kaścicid akāraḥ asti / sarveṣām
HB00603	atra iti pratītir bhavati na ca tatra	kaścicid agnir atra ity asmaī nivedayati na
HB01908	-siddhiḥ / svabhāvato naśvaratve api	kaścicid atat-svabhāvo api syāt na hi
SV13822	iṣṭas tat-samāna- dharmā / na ca asya	kaścicid atisāya ity uktam / pratiśiddhe
VN04612	śravyatā, na apy artha-pratyāyane	kaścicid atisāyaḥ. na dharmā-sādhanatā
SV16411	-adhiṣṭhānāc ca phaladā mantrāḥ / tad asti	kaścicid atisāyavān iti tat-pratikṣepa-
SV09008	ity anubhayaṃ param //183// atha anayoḥ	kaścicid atisāyo asti yena ayaṃ tathā coditaḥ
SV15125	vā kenacid iti san kenacid drṣṭo na nityaḥ	kaścicid atīndriyaḥ syāt / na ca etad asti
PV03390	nīla-pītayoḥ na artho asaṃvedanaḥ	kaścicid anarthasya api vedanam
VN06612	asya na sidhyati iti. iha api na	kaścicid aniyamāt kathā-prasaṅgaḥ yat
VN01507	pratiśedha iti / evam ācāryīyaḥ	kaścicid anupalambhād abhāvaṃ bruvāṇa
PV03517	hi na prabhuḥ dhiyaṃ na anubhavet	kaścicid anyathā arthasya saṃnidhau na
SV15809	phalaṃ vaktṛ-vad aśnuvīta / na hi vaktuḥ	kaścicid anyas tad-bhāvo anyatra tad-
SV05511	idr̥ṣaṃ sāmānyam / na ca tato vyatiriktaḥ	kaścicid abhinna ākāro asti / ākṛti-
VN03311	-pratijñāyoh prthag bādha-udāharaṇayor na	kaścicid artha-bhedaḥ. api ca ayaṃ
SV06209	jñeya-śabdasya ko artha iti praśne na	kaścicid arthaḥ / tataḥ kvacid apratipatteḥ
VN01906	kathā-viccheda eva karaṇīyaḥ, na hi	kaścicid arthaḥ kvacid kriyamāṇa-prasaṅge
VN04202	anarthakaṃ nirarthakam, yasya na eva	kaścicid arthaḥ, tan nirarthakam iṣṭam iti
SV09402	tu sādhye sāmānya-dharmiṇi // na	kaścicid arthaḥ siddhaḥ syād anīśiddham
SV17206	-dyotane niyamaḥ kutaḥ // na hi śabdasya	kaścicid arthaḥ svabhāva-niyataḥ
SV16619	-jñāna-sambhavaḥ // atīndriyārthavit	kaścicid asti ity abhimataṃ bhavet //316//
SV08509	-avyatirekaṃ brūmo yena evaṃ syāt /	kaścicid asya ātmā bhinnō na anya iti bhedān
SV07620	na asmākam aśyā viśaya- nirūpaṇam prati	kaścicid ādaraḥ kvacid avisamvādo aśyā vastuni
VN03806	sādhye ca siddhe artha-antara- gamanaṃ	kaścicid ārabhate asamarthasya mithyā-
SV09406	- pratiśedhaḥ kiṃ tu sa tathā asti	kaścicid iti kaṃcana asya bhedaṃ
SV08417	sarve samaṃ janakā na vā aviśeṣe	kaścicid iti syād etad yady eṣām na
VN05213	iti kiṃ punar-uccāritena. asti hi	kaścicid uttare samartho na pratyuccāraṇe,
HB01611	cet na asmākam punaḥ punar vacane	kaścicid udvego bhavati yady evam api
SV05321	anatisāyam ātmānam asya pūrvavad bibhrataḥ	kaścicid upakāraḥ nāma / atiprasaṅgāt /
VN04902	pradarśyeta iti na niyamaḥ	kaścicid ubhayathā api pratīty-utpatter
PV03152	eka-kālam kathamcāna kāraṇa-āropataḥ	kaścicid eka-apodhārato api vā tantv-
SV09624	vā tat-svabhāvataḥ gamako na	kaścicid gamakaḥ / ata eva sva-dharmaṇa vyāptaḥ
SV04614	api sambandhe kathaṃ pravarteta / na hi	kaścicid danḍam chindhi ity ukte
NB03008	asad-vyavahāra-viśayaḥ yathā anyāḥ	kaścicid drṣṭaḥ śāśa-viśāna-ādīḥ na
SV10421	syāt / drṣṭānta-anapekṣanāt / na hy aśyām	kaścicid drṣṭānto asti / kiṃ na
VN06203	iti yady ayam abhiprāyaḥ, tadā na	kaścicid doṣaḥ, anabhimate tad-ātmani
VN05807	ca ubhayasya apy ajñānasya saṃgraha-vacane	kaścicid doṣaḥ, guṇas tu syād iti
VN05007	na hy artha-bhede śabda-sāmye api	kaścicid doṣaḥ, yathā hasati hasati
VN04920	nigrahasthānam. prapañca-kathāyām tu na	kaścicid doṣo niyama-abhāvād iti.
VN02910	iti. anitya-ākāṅkṣe punar vādinī na	kaścicid doṣo viśeṣaṇa-abhidhānena
SV16915	ca atra bhavatām api śṛṇuṃ / tatra	kaścicid dviṣṭājñā-dhūrtānām anyatamaḥ syād
SV12307	tayoḥ sāmānyasya eva drṣṭer ekasya	kaścicid dharmam vivecayan tat-
SV09404	bhavati / bhāva-mātra- viśeṣaṇo asti	kaścicid dharmī iti prasādhayato
SV14022	dūṣyaḥ kuhetur anyo api // na eva	kaścicid dharmo yaḥ samāna-jātīyam anveti
PV03268	-anubhava-khyātir ālambas tu tad-ābhatā	kaścicid bahiḥ sthitān eva sukha-
SV06219	anyavyāvṛtṭyā gamyate tasya vastunaḥ //	kaścicid bhāga iti prokto rūpaṃ na asya
SV06227	artha-antara-vyāvṛtṭyā tasya vastunaḥ	kaścicid bhāgo gamyate śabdo artha-
HB02312	janya-janakabhāvo vā na evaṃ	kaścicid bhāva-abhāvayoh sambandhaḥ yena
HB02108	api na abhedaḥ tad-vyatiriktaś ca na	kaścicid bhāva-svabhāva ity ahetukatvād
SV14527	ity uktam / na hy ayaṃ vināśo anyo vā	kaścicid bhāvasya bhavati ity āha / kiṃ tarhi
SV10003	uktam ca atra na vināśo nāma anya eva	kaścicid bhāvāt svabhāva eva hi nāśaḥ sa eva
SV07219	// na khalu vai kārakād vyañjakasya	kaścicid bhedaḥ / sva-viśaya-vijñāna-

NB03006	-vacana iti na anayor arhataḥ	kaścid bhedaḥ anyatra prayoga-bhedāt
SV08625	na syāt / sati vā tasminn abhede api na	kaścid bhedaḥ syāt / tathā ca ayam
SV09713	vyatirekī ca iti / na anayor vastutaḥ	kaścid bhedo anyatra prayoga-bhedāt
PV03425	sā syān na bhedinī na ca anubhava-mātreṇa	kaścid bhedo vivecakaḥ vivekinī na ca
SV09006	api khādet / atha asty atīśayaḥ	kaścid yena bhedena vartate // sa eva
SV16006	ced / na hi saro rasa ity ādi-pādeṣu	kaścid varṇa-bhedo na ca varṇa-
VN02216	praṇiyante. tasmān na yoga-vihitaḥ	kaścid vijigīṣu-vādo nāma. para-
VN01204	uktaḥ. atha asty anayor vibhāgo na	kaścid virodhaḥ, kevalam sāvayau
NB03131	na trayīvidā brāhmaṇena grāhya-vacanaḥ	kaścid vivakṣitaḥ puruṣo rāga-ādimattvād iti
NB03069	apy anaikāntika eva yathā asarvajñāḥ	kaścid vivakṣitaḥ puruṣo rāga-ādimān vā
SV09415	prasaṅgaḥ / tatra api na agni-sattā-mātre	kaścid vivādaḥ / viśiṣṭa-ādihāra-viśeṣasya
VN02815	lakṣaṇam vācyam syāt. na ca evamvidhaḥ	kaścid vivādeṣu dṛṣṭa-pūrvō vyavahāro yena
VN01304	-prasaṅgāt. na ca ghaṭam mṛdātmānam ca	kaścid vivekena upalakṣayati. yena evam
SV06221	anya-nivartanam // na tatra gamyate	kaścid viśiṣṭaḥ kenacit paraḥ //126// na
SV09005	atad-bhāvināḥ sva-niyatasya abhāvāt na	kaścid viśeṣa iti / dadhi khādeti
SV07505	hi vyaktyā saha asya jātam na anyaḥ	kaścid viśeṣa iti / pūrvavat paścād api
NB03092	na hi iṣṭa-uktayoḥ sādhyatvena	kaścid viśeṣa iti dvayo rūpayor
VN01514	sarvaḥ sarvasmād bhavati. na hy asattve	kaścid viśeṣa iti. nanu sarvatra
SV03402	arthe niścaya-pratyaya-viśayatvena	kaścid viśeṣaḥ / ekas tam eva
SV17215	kenacij jñātum aśakyatvāt / na ca asti	kaścid viśeṣaḥ / sarva-śabdā hi sarva-artha-
HB02219	-siddhi-siddho vā tad-abhāva iti na	kaścid viśeṣaḥ yena anupalabdhyā
VN01516	apy ayam tulyo doṣaḥ. na hi sattve	kaścid viśeṣaḥ. viśeṣe vā sa
SV17202	vā svayam vacana-upagame na	kaścid viśeṣo anyatra jaḍasya
SV09604	na hi dharmā-dharmi-vācinoḥ śabdāyor vācye	kaścid viśeṣo asti ity uktam etat / atha
HB03201	-pratihetor api hetoḥ prāg itareṇa na	kaścid viśeṣo lakṣyate na ca
VN03513	-vṛttau viparyaya-vṛttau ca hetor na	kaścid hetu-doṣo dṛṣṭānta-virodhaś
SV14810	asambhavāt / tata eva asya vināśe na	kaścid hetuḥ / tathā hi / apekṣyeta
HB03205	iti lakṣaṇasya anīcitatvān na	kaścid hetuḥ syāt / atha
SV15406	-avyatireka-vyāpti- siddhiḥ / tan na	kaścid hetur ananvayo nāma /
SV08501	anādir hetu-paramparā bhinnānām hi	kaścid hetur na anyaḥ svabhāvād ity atra
HB03115	api sandigdha-lakṣaṇo hetur bhavati iti na	kaścid hetur bhavet tulya-lakṣaṇe hi
SV09918	ahetoḥ svabhāva-niyamaḥ / tasmān na atra	kaścid hetoḥ svabhāva-pravibhāgaḥ /
VN05714	na hi viśayaḥ samyak pratipadyamānaḥ	kaścin na anubhāṣeta iti na
SV08414	yasmāt / tena ātmanā hi bhede api hetuḥ	kaścin na ca aparāḥ // svabhāvo ayam /
HB03208	yady atra anityatva hetuḥ kṛtakatva-ādi	kaścin na darśayed iti idam aprakāśyam
SV09815	na avaśyaḥ samnidhānam iti	kaścin na vinaśyed api / na hy avaśyaḥ
PV02040	-āśrayo buddher buddhim eva samāśritaḥ	kaścin nimittam akṣaṇām tasmād
SV09915	ime kecin naśvara-ātmano jātā na ca atra	kaścin niyāmakāḥ svabhāvasya asti
VN05601	na hi para-upatāpana-krame	kaścin nyāyaḥ, yena kaṣṭa-pratīta-
SV15210	sidhyati / akṛtaka-svabhāvātve api hy eṣām	kaścin mithyā-artha-niyato api syād
SV16724	ca yathāvasaram pratipādayiṣyamaḥ / nanu	kaścil loka-saṃniveśa-ādir ayukti-viśayo
VN05514	sākṣiṇām karṇe nivedya prativādī	kaṣṭa-pratīta- druta-saṃkṣipta-
VN05602	para-upatāpana-krame kaścin nyāyaḥ, yena	kaṣṭa-pratīta-prayoga-druta-
HB03209	idam aprakāśyam apy asaṃvaraṇīyam api iti	kaṣṭhataram vyaśanam āyātam katham
VN00715	niyoge yatheṣṭam niyuñjirann iti	kaś tatra upāmbhaḥ, nimittam ca
HB00617	-vacanam antareṇa api pratītir iti	kaś tasya upayogaḥ sva-niścaya-vad anyeṣām
VN05310	ca sarvaḥ yadā na anuvaktum śaknuyāt,	kaś tasya vivāda-āśraya-artha-mātra-uttara-
PV03022	saṃsthitā nityatvād acikitsyasya	kaś tām kṣapayitum kṣamaḥ tac ca
HB01308	eva tāvat sakala-sahakāri-sahitaḥ kāryam	kasmāt karoti kurvan dṛṣṭaḥ tena karoti
HB01407	yasya api bhāvaḥ kṣaṇikas tasya api	kasmāt kevalo na karoti yadi bhavet kuryād
HB02601	iti cet idam eva asmābhir abhīhitam	kasmāt tava atra paruṣam iva ābhāti
SV09317	anyatra vā hetuḥ syāt sādhyam api	kasmāt na iṣyate / tat kila
SV04704	-niveśanam phala-vat / sa ca śabdaḥ	kasmāt sākṣād vyaktiṣv eva na niyujyate /
PV04006	tasya tyāga-aṅgasya apramāṇatā tat	kasmāt sādhanam na uktaḥ sva-pratītir
SV04703	niyojyate / sa ca / sākṣān na yojyate	kasmād / yadi vyaktau śabda-niveśanam
VN07823	vyaṅgyam sampratīyate // viparyayaḥ punaḥ	kasmād iṣṭaḥ sāmānya-tadvatoḥ //156// yo
PV03191	-janane samartho viśayo akṣa-vat atha	kasmād dvaya-adhīna-janma tat tena na
PV03438	iti cet na arthe apy asty eṣa sarvadā	kasmād vā anubhave na asti sati
PV04081	sādhyam tataḥ kiṃ tan na śakyate	kasmād hetv-anvaya-abhāvān na ca doṣas
NB03089	-viparyaya-sādhanād viruddhaḥ sa iha	kasmān na uktaḥ anayor antarbhāvāt na hy
NB03110	saṃśaya-hetur uktaḥ / sa iha	kasmān na uktaḥ anumāna-viśaye asamभवāt
SV14305	tasmān na anyo anyasya vināśo astu kṣṭham	kasmān na dṛṣyate //270// ko ayam artha-

SV16906	/ tadvat pracura-adhyetrkāṇām api	kasmimścīt kāle kathamcit samhāra-sambhavāt
SV13108	/ na khalv evaṃ nityānām śabdānām	kasmimścīt saty atisāya-hānir utpattir vā
HB00505	anupalabdhiś ca iti yathā anitye	kasmimścīt sādhye sattvam agnimati
SV13010	nāma / akimcitkaraś ca kaḥ	kasya āvaraṇam anyad vā iti nirloṭhita-
HB02414	- pradeśa-pratipattāv eva siddhaḥ	kasya idānīm tal līṅgam anvayasya
PV04004	tataḥ tad-āgamavataḥ siddham yadi	kasya ka āgamaḥ bādhyamānaḥ pramāṇena
SV14718	adṛśyatte api na tad-rūpaṃ jñānam iti	kasya kim āyattā pratipattiḥ / na ca yad
VN01317	avasthānaṃ na nivṛtti-prādurbhāvāv iti	kasya tāv iti vaktavyam. avasthitasya
VN06214	-prāpto asi ity ananyogah. etac ca	kasya parājaya ity anuyuktayā
VN04809	iti teṣu vidita-sambandheṣu kaḥ	kasya pūrvo aparō vā kramaḥ, yena
VN01108	sukha-duḥkhat. sāvayatte ca kā	kasya pravṛttir nivṛttir vā iti yat
SV12020	cet / nanv idam eva abhyupagama-aṅgam iti	kasya bādḥā / tat parasya api tulyam eva
HB02418	abhāvasya siddhir iti cet kena	kasya virodhaḥ anyabhāvena pratiyoginaḥ kim
PV03342	-ātmatva-doṣataḥ yadi bāhyaṃ na vidyeta	kasya samvedanaṃ bhavet yady agatyā
SV07122	na kimcit karoti ity akimcitkaraś ca kaḥ	kasya sthāpako nāma / tena ayaṃ
SV15104	avastu-sāmarthyān na hi janma asti	kasyacit //285// yady akṛtakaḥ śabda na
SV01923	hetu-svabhāva-abhāvo ataḥ pratiṣedhe ca	kasyacit // hetur / tāv eva hi
SV01607	sarveśam puruṣa-kriyā na vā	kasyacit / kim ca / ātma-mṛc-cetanā-ādīnām
SV06117	-nivṛtṭy-arthatvāt / yadi hy ayaṃ na	kasyacit kutaścīn nivartayet pravartayed
HB03220	-bhāvī ca katham anyadā api sādhanam	kasyacit / tasmāt svabhāvataḥ sva-
SV12909	śakala-abhāvāt sakala-śrutir na vā	kasyacit / samasta-varṇa-samskāravatyā
SV14925	niṣpatteḥ / na ca teṣv anapekṣeṣu	kasyacit kadācit kimcij jñānaṃ nivarteta /
HB02002	-vivakṣāyām vyabhicārān na iṣyate /	kasyacit kadācit kutaścīt bhāve api
SV09926	cet / ākasmikī tarhi sattā iti / na iyaṃ	kasyacit kadācit kvacit viramet / tad
SV12911	mithyā / tasya avarṇa-rūpa-samsparśinaḥ	kasyacit kadācid apratipatteḥ / varṇānām
SV17613	-niścayaḥ / veda-prāmānyam	kasyacit karṭṭ-vādaḥ / snāne dharmā-
HB01207	bhinna eva eṣām svabhāvaḥ tena kimcid eva	kasyacit kāraṇam / tatra yo avyavadhāna-
SV15520	/ tathā hi / samayatve hi mantrānām	kasyacit kārya-sādhanam // yuktam / yady
PV02164	kāyam vāsanā-bodha-kāraṇam jñānam syāt	kasyacit kimcit kadācit tena
SV13110	sakṛj janayeyuḥ / no cen na kadācit	kasyacit kimcid ity ekānta eṣaḥ /
PV03336	-nirbhāsam na artho bāhyo asti kevalaḥ	kasyacit kimcid eva antarvāsanāyāḥ
SV02023	ca / tau cen na bhedakau tadā na	kasyacit kutaścīd bheda ity ekaṃ
SV05402	iti vyāhatam etat / tasmād yaḥ kaścīt	kasyacit kvacit pratibandhaḥ sa
SV15118	tad yadi nityānām padārthānām svalakṣaṇe	kasyacit jñānaṃ syāt sarvasya sarvadā syāt
SV01630	śiṃśapām / śākhā-ādīmad-viśeṣasya eva	kasyacit tathā- prasiddheḥ sa tasya
SV13919	siddhatvāt / jñānaṃ prati kārakatve	kasyacit tathābhūtānām anyeśam api tathābhāva-
SV09003	api syād dadhi / tad anayor ekasya api	kasyacit tad-rūpa-abhāvasya abhāvāt
PV03369	tad ekasya ākāraṃ dhatte na anyasya	kasyacit tad-hetutvena tulye api tad-
PV03423	samvedanasya tādātmye na vivādo asti	kasyacit tasya artha-rūpatā siddhā sā
PV02270	-ādī-prasaṅgāś ca na sidhyati asmṛteḥ	kasyacit tena hy anubhūteḥ smṛta-
SV14604	prādhānyāt / evaṃ ca apratiṣedhāt	kasyacit paryudāso api kvacin na syāt /
HB02513	-upalambha-abhāva iti katham so abhāvaḥ	kasyacit pratipattiḥ pratipatti-hetur vā
PV03326	sa tasya anubhavaḥ sa ca na anyasya	kasyacit pratyakṣa-prativedyatvam api
SV03020	upādhayaḥ syuḥ / kvacit pravṛttau hi	kasyacit pradhānasya aṅga-bhāvāt tad-
VN06608	ca tirobhāva-āvīrbhāvāv antareṇa na	kasyacit pravṛtṭy- uparamaḥ pravṛtṭir vā
PV02203	anityatvena yo avācyāḥ sa heturn na hi	kasyacit bandha-mokṣāv avācye api na
PV04272	hy anavasthānād bhedaḥ sidhyen na	kasyacit viśiṣṭa-rūpa-anubhāvān na ato
SV12303	bhārata-ādiṣv idānīntanānām aśaktāv api	kasyacit śakti-siddheḥ / tasmāt
SV09405	prasādhayato anirdiṣṭa-svabhāva-viśeṣasya	kasyacit sattā-mātre virodha-abhāvāt na
SV15521	-sādhanam // yuktam / yady ete mantrāḥ	kasyacit samayo yathā mat-praṇītam /
SV14626	sarva-artha-vivecanaṃ hi tatra tattvaṃ na	kasyacit samāveśaḥ / na khalv evaṃ
SV16720	na apauruṣeyānām śabdānām / tatra	kasyacit samīha-abhāvāt / api ca nyāyam
SV13111	ekānta eṣaḥ / aśrutir vikalatvāc cet	kasyacit saha-kāriṇaḥ // syād etat /
SV12413	-vikalā mantrān na kurvate / tat tu	kasyacit sākalyam na paśyāmaḥ /
HB02112	kāraṇa-śakti-pratiniyame hi kimcid eva	kasyacit sādhanāya upādīyeta na aparam
HB01321	- sthira-eka-svabhāvānām kadācana	kasyacit svabhāvasya abhāva- virodhāt tat
SV14114	/ api ca / ātyantikasya	kasyacit svabhāvasya abhāvād bhavatā
VN01110	vā iti yat kimcid etat. athavā yadi	kasyacit svabhāvasya pravṛtṭi-nivṛtṭī
SV10301	ayaṃ nyāya udāhṛtaḥ // yasya	kasyacit svabhāvo na upalabhyate deśa-
SV03021	ucyate / tasya śabdair anākṣepān na te	kasyacid aṅga- bhūtā iti kim upādhayaḥ
VN01519	sādhyasya kasyacid abhāvāt yasya	kasyacid atisāyasya tatra kathamcid
SV15608	alpīyaso api kramasya bhraṃśād dṛṣṭaḥ /	kasyacid anuṣṭhānād devatā-

HB01016	prasaṅgata asti tāvad eka-svabhāvatve api	kasyacid aneka-pratyaya-upadheya- viśeṣatā
VN00924	na idam, idam evam, idam na evam iti,	kasyacid api rūpasya kathamcid kvacit
SV17019	tad eṣāṃ pravādo na pramāṇam / na hi	kasyacid api samyak-pratipatṭer
HB02514	katham pratipatṭiḥ tasya tato vā anyasya	kasyacid apy apratipattāv apy
SV16918	nānā-arthānām śabdānām vyavahāre darśanāt	kasyacid aprasiddha-arthasya aprasiddhasya
HB00317	-kṣaṇena upayoga-abhedād uttareṣu	kasyacid aprāmānya-prasaṅga iti cet na
HB02713	eva anupalambhāt kvacit kadācit	kasyacid abhāva-siddhiḥ / anyabhāva-
VN01519	jāyate. sādhana-vaiphalyam ca, sādhyasya	kasyacid abhāvāt yasya kasyacid
SV17224	apauruṣeye tu na vivakṣā na saṃketaḥ	kasyacid abhiprāya-abhāvād iti na niyamo
VN00723	api śabdena na ucyan. bhavatu nāma	kasyacid ayaṃ vāñcchā bhavetur eka-rūpā
SV04914	eva āsritaḥ syāt / evaṃ tarhi anvayinaḥ	kasyacid arthasya abhāvāt prakṛti-
VN06510	kathā-prasaṅgo apasiddhantaḥ.	kasyacid arthasya tathābhāvaṃ
SV14214	katham // anyo anyasya vināśaḥ / na hi	kasyacid arthasya nāma-karaṇa-mātreṇa
SV01925	sva-pratibaddham nivartayata iti	kasyacid arthasya pratiśedham
VN04202	tan nirarthakam iṣṭam iti cet, yasya	kasyacid avādino api hi nirarthaka-
SV15208	sambhavaty eṣāṃ anyathābhāvaḥ / tasmāt	kasyacid avaiparītya- darśane api
SV17515	-mātreṇa bhāvāt / na ca anyaḥ kaścit	kasyacid avyabhicārī / vyabhicāre ca
SV05815	abhāvāt / anyasya ca vastu- dharmasya	kasyacid asaṃsparśāt / tata eva ca sā
VN00508	asad-vyavahāra- viśaya iti vyāptiḥ,	kasyacid asato abhyupagame tal-
SV09108	vyāmudham jagat syāt / syād etat na tatra	kasyacid asato niśedhaḥ anuṣṇam sad eva
VN01301	evaṃ bhedaḥ syāt. saty apy etasmin	kasyacid ātmano anvayād aikyam iti cet,
SV16222	na ca ayam anukramaḥ svabhāvataḥ kāraṇaḥ	kasyacid āśu-siddher anyasya cirād
SV05701	eṣāṃ abhinno bheda ity ucyate jñāna-ādeḥ	kasyacid ekasya karaṇāt atat-kāri-
SV13220	/ tatra kenacit saṃskṛtam indriyaṃ	kasyacid eva grāhakam iti na yugapat sarva-
SV15609	virādhanaḥ ca / sarva-bhramṣe tu	kasyacid eva samayasya anamuṣṭhānād
SV12421	/ na api puruṣeṣu utpitsoḥ	kasyacid guṇasya pratiroddhā / bādhyā-adṛṣṭer
PV02013	anyathā kumbhakāreṇa mṛd-vikārasya	kasyacid ghaṭa-ādeḥ karaṇāt sidhyed
HB02508	-atadrūpayor avivekāḥ ya eṣa vyavahāraḥ	kasyacid darśanāt kvacit prāpti-
SV13114	pratiniyatam asti / tat kadācit	kasyacid bhavati iti tat-kṛtam eṣāṃ
SV14823	-lakṣaṇatvāt / tasmān na abhāve	kasyacid bhāva-upakṣepo anyasya /
SV14528	/ sa eva bhāvo na bhavati iti / yadi hi	kasyacid bhāvaṃ brūyāt na bhāvo
SV14606	asti / sarvatra nivṛttir bhavati ity ukte	kasyacid bhāvasya eva pratītiḥ / tathā
SV14902	/ so apy anena eva pratyākhyataḥ /	kasyacid bhāvān abhyupagamāt / yathā
SV14602	na paryudāsaḥ / anyathā iha api	kasyacid bhāve na pratiśedha-paryudāsayo rūpa-
SV14530	aprustutam eva uktam syāt / na hi	kasyacid bhāvena bhāvo na bhūto nāma / tadā
SV07719	bhinna- deśābhyāṃ yugapat	kasyacid yogo yuktaḥ / tasya dvitīya-
SV09220	viveka-lakṣaṇa eva nimittikartavyasya	kasyacid rūpasya abhāvāt tad-bhāve
SV17603	na vā iti / tena na yuktam anena	kasyacid vacanena kiṃcin niścetum / tasmān
PV04058	vā artho avyabhicāreṇa sādhyān	kasyacid vāda-bādhāyāṃ svabhāvān na
SV00510	/ tathā hi sa dvidhā kriyeta	kasyacid vidhinā niśedhena vā /
SV16422	-pratikṣepāt / pumstva-ādi-sāmye api	kasyacid viśeṣasya darśanāt / sambhavat-
SV03227	gaur gotvam ity eka-artha-abhidhāne api	kasyacid viśeṣasya pratyāyana-arthaṃ
SV13829	tasya eva pradīpa-āder viśaya-antarasya ca	kasyacid vyañjaka-antara-abhāvāt / tat-
VN01619	-viśeṣasya. tena anupalabdhīyā	kasyacid vyavacchedam prasādhayatā
SV05918	cet / na vai vastu-sat sāmānya-vādinā	kasyacid vyavacchedena kiṃcid vidhiyate /
SV16522	syād etan na vyaṃ puruṣa-prāmānyāt	kasyacid vyākhyānam abhinivīṣṭaḥ / kiṃ tarhi
SV14413	tad-atat-kriyā-vikalo na kartā eva iti na	kasyacid hetur ahetuś ca na apekṣate /
SV02820	vastu-svabhāva-niścaya-ātmakam / tathā hi	kasyacin niścaye apy anyasya
SV03121	api grhītam nāma / na pratyakṣam	kasyacin niścāyakam / tad ayam api grhṇāti
SV11021	te hi vikalpa-prabhavāḥ saty apy upādāne	kasyacin mano-guṇasya abhyāsād apakarṣiṇaḥ
VN04618	-suprayogān naraka-pātam iti bruvānasya	kasyacin mukham vakrībhavati. tasmān
SV10614	api na ca syād anṛta-arthaṭā // vācaḥ	kasyāścid ity eṣā bauddha-artha- viśayā
SV16307	-dharma-parāyaṇānām ca tan-nimittam eva	kasyāścid siddher asiddher viparyaye ca
SV15405	pratiśedha-dvayāc ca vidhi-siddhir iti	kā ananvaya-avyatireka-vyāpti- siddhiḥ /
SV08201	anatiśayād aviśeṣa-ādhāyini	kā apekṣā / atīsaye vā kṣaṇikatvāt
SV14221	adoṣa iti cet / anatiśaya-lābhinaḥ	kā apekṣā / lābhe vā apara-kāṣṭha-janma syāt
PV03320	abhinna-abhimateṣv adhyāropeṇa vṛtṭitaḥ	kā artha saṃvid yad eva idam
PV04122	-rajata-ādiṣu samayād vartamānasya	kā asādhāraṇatā abhidhā yadi tasya
SV06918	ekāṃ śrutim vartayati tasya	kā iyaṃ vṛtṭiḥ / ādheyatā vā syāt /
SV01624	anumānam / aśaktād anutpatteḥ / atha	kā iyaṃ śaktiḥ sa eva bhāvaḥ uta anyad
SV05326	āśrayasya tad-upayoge anupakāryatve	kā iyaṃ apekṣā nāma / tadutpatti-dharmā
PV02163	bhāven manaḥ rūpa-ādi-vad vikalpasya	kā eva artha-paratantratā anapekṣya yadā

VN01108	sukha-duḥkhavat. sāvayatte ca	kā kasya pravṛttir nivṛttir vā iti yat
PV04047	ca arthe bādḥite anyasya	kā kṣatiḥ uktam ca na āgama-apekṣam
SP00018	mithyā-arthā ghaṭitān iva bhinne	kā ghaṭanā abhinne kāryakāraṇatā api kā
PV03275	-smṛta-ākārām saṃvittim buddhir atra	kā tāms tān artha-anupādāya sukha-duḥkha-
VN02817	śāstram pravartate pravṛttau ca	kā niṣṭhā teṣām anīṣṭānāt. dṛśyate ca
SP00001	hi sambandhaḥ siddhe	kā paratantratā tasmāt sarvasya
PV03035	tad iṣṭam ced vartamāna-ghatasya	kā pratyāsattir abhāvena yā paṭa-ādau
SV16710	śvamāmsam ity eṣa na artha ity atra	kā pramā //318// kvacid apy arthe
PV03404	-cakṣuṣaḥ tasya tad-bāhya-rūpatve	kā prasanna-īkṣaṇe akṣamā bhūtam paśyamś
SP00018	kā ghaṭanā abhinne kāryakāraṇatā api	kā bhāve hy anyasya viśiṣṭau śiṣaṣṭau
SV14720	prakāśa-āyatta-pratīṭinām iva nila-ādīnām /	kā vā tasya pratyāsattiḥ / tatra yat
PV02224	avikale tasmin kāryam kena nivāryate	kā vā sadoṣatā dṛṣṭā snehe duḥkha-
PV03429	taṃ veti na tad ity api prāptā	kā saṃvid anyā asti tādrūpyād iti cen
PV04120	iti sūcitam candratām śāśino anicchan	kām pratītim sa vāñchati iti taṃ
SV16323	/ ye api tantravidāḥ kecin mantrān	kāmścana kurvate // prabhu-prabhāvas teṣām
SV10813	- phaṇa-ratna-alamkāra-upadeśa-vat	kāka-danta-parīkṣā-vac ca / tad
PV03224	-vat hetu-bhāvād ṛte na anyā grāhyatā nāma	kācana tatra buddhir yad ābhāsā tasyās
PV04008	-sādhana-cintā asti na teṣv artheṣu	kācana pumsām abhiprāya-vaśāt tattva-
HB01911	abhāva-lakṣaṇam na ca akṣaṇya kvacit	kācic śaktiḥ kramayaugapadyābhyām
SV17428	api prāgalbhyena vijayate /	kācit kila bandhakī svayam
HB00907	aparasya upayoga iti cet na vai bhāvānām	kācit prekṣā-pūrva-kāritā yato ayam eko
SV14920	-śaktayo hi sāmagryo dṛśyante / tatra	kācit syād api yā anaśvara-ātmānam janayet
SV10219	apavṛtti- phalā proktā / pramāṇam api	kācit syāl liṅga-atīśaya-bhāvinī //200//
PV03518	na ca saṃnihita-arthā asti daśā	kācid ato dhiyaḥ utsanna-mūlā smṛtir
SV02103	tulyā atat-svabhāvatā / na vai	kācid anyā anityatā nāma yā paścān
SV09824	-apekṣatvāt / na evam bhāvasya	kācid apekṣā / tatra apy antyā kāraṇa-
SV15801	prāg eva nirākṛtā //296// na hi nityānām	kācid abhivyaktir ity uktam yato
SV07501	na hi vyakter api jñāna-hetutām muktavā anyā	kācid asty abhivyaktiḥ sāmānyasya
SV16002	syāt / yad uktam na varṇebhyo anyā	kācid ānupūrvī iti tatra / ānupūrvyam
SV10025	svabhāva-bhāvī viśeṣa-abhāvād iti / yā	kācid bhāva-viśayā dvidhā eva anumitis
PV03046	vibhāvyate yā apy abheda-anugā buddhiḥ	kācid vastu-dvaye kṣaṇe saṃketena vinā
VN02019	kiṃ na bhavati. na hi asya api	kācid vivakṣita-sādhya-dharma-
SV03224	leśa-viśeṣataḥ //60// na vai śabdānām	kācid viśaya-svabhāva-āyattā vṛttir
SV07815	dṛśyeta sarvatra / na jāter nityāyāḥ	kācid vyaktir iti niṣiddham etat /
SV00413	asattvam anupalabdhiḥ asaj-jñāna-phalā	kācid hetu-bheda-vyapekṣayā //3//
SV10220	-anupalabdhir apramāṇam / pramāṇam api	kācil liṅga- viśeṣa-bhāvinī yathā-udāhṛtā
SV05311	-hetuḥ / kiṃ tarhi / vyaktīnām ekām	kāmcid apekṣya vijñānam utpādayati / evam
HB00302	anveṣate prekṣāvān na ca sāmānyam	kāmcid arthakriyām upakalpayati
PV02216	tyāga-samsarjanād api na	kāthinya-vad utpattiḥ punar doṣa-virodhinaḥ
SV12016	aṣṭaka-ādīn / hiraṇyagarbham ca	kānādāḥ / teṣām sa mithyā-vāda iti cet /
PV04198	nirapekṣasya kārya-ākṛti-virodhataḥ	kādācitka-phalaṃ siddham tal-liṅgam
PV02179	-anumānam syān na etan nityeṣu vidyate	kādācitkatayā siddhā duḥkhasya asya
SV02221	-anapekṣānāt // apekṣāto hi bhāvānām	kādācitkatva-sambhavaḥ //35// sa hi
SV01613	/ indriya-ādīnām tu vijñāna-kāryasya	kādācitkatvāt sāpekṣya-siddhyā
PV03232	na vicitrasya citra-ābhāḥ	kādācitkasya gocaraḥ yady apy asti
SV02224	abhāva-kāla-aviśeṣāt / apekṣayā hi bhāvāḥ	kādācitkā bhavanti / bhāva-abhāva-kālayoḥ
HB02110	-śakti-pratīnyame hi kiṃcid eva bhāvāḥ	kādācitkā bhavanti vyavasthāvāmś ca
SV15516	/ santi puruṣa-kṛtāny api vākyaṇi	kānicid evaṃvidhāni iti teṣv api prasaṅgaḥ
SV01512	tad- avyabhicāraḥ / kvacid deśe	kānicid dravyāṇi kathamcid dṛṣṭāni
SV16517	/ na hi tat-pratikṣepa-sādhanāni	kānicid yāni na enam upaliyante / yathā
SV16905	-uddhṛtāni śākhā-antarāṇi / idānīm api	kānicid virala-adhyetrkāṇi / tadvat
SV14326	-anupalabdhi-lakṣaṇasya / tan-nivṛttau	kānyā gatiḥ svabhāva-sthiteḥ / hantā
SV11102	vinivartayitum śakyaḥ / śrotriya-	kāpālika-ghṛṇā-vat / yatnaś ca
PV02017	tu sarvam sarvasya sidhyai etena	kāpila-ādīnām acaitanya-ādi cintitam
PV02185	sukha-duḥkhayoḥ yato api prāṇinaḥ	kāma-vibhava-icche ca te mate sarvatra ca
PV03282	-kalpanā-jālam spaṣṭam eva avabhāṣate	kāma-śoka-bhaya-unmāda-caura-svapna-
SV12916	yadi syāt sādhu me syād iti kalyāṇa-	kāmatā-mūḍha-matir antyāyām buddhau
SV13115	-kṛtam eṣām kadācit kvacid śravaṇam iti /	kāmam anya-pratīkṣā astu niyamas tu
SV12604	kaḥ siddhe api guṇo bhavet //	kāmam avisamvādakam ity apauruṣeyatvam iṣṭam
SV17502	-anurāgena kila mantri-mukhya- dāraḥ	kāmāye aham iti / evaṃjātīyakam etad
PV02240	calitā matiḥ viraktaḥ na eva tatra api	kāmi iva vanita-antare tyājya-upādeya-bhede
SV17016	ca bhūyo artha-gatiḥ kim etad dviṣṭa-	kāmitam //321// na prasiddhir nāma

PV02233	alābhe mattakāśīnyā dṛṣṭā tiryakṣu	kāmitā yasya ātmā vallabhaḥ tasya sa
SV03206	yathā rūpa-darśana-aviśeṣe api kuṇapa-	kāminī -bhakṣya- vikalpāḥ / tatra
SV10630	tad-arthinām // ṣaṅghasya rūpa-vairūpye	kāminyāḥ kiṃ parīkṣayā //211// na hi
SV11003	sarve eva āgamam anāgamam vā pravṛtti-	kāmo anveṣate prekṣā- pūrva-kārī na
PV02202	kaścana na ca ātmani vinā premṇā sukha-	kāmo abhidhāvati duḥkha-utpādasya
SV17101	katham tad eva yugapad dveṣyam ca	kāmyam ca / atha prasiddhim ullaṅghya
PV02041	tādṛśī taj-jñānair upakāryatvād uktaṃ	kāya -āśritam manah yady apy aksair
PV02142	-bhinna-ātmatayā aśeṣam akleśa-nirjaram	kāya -vāg-buddhi-vaiguṇyam mārga-ukty-
SV11012	te ca atīndriyāḥ sva-prabhava-	kāya -vāg-vyavahāra-anumeyāḥ syuḥ /
SV11220	/ samayāt tato artha-khyāteḥ	kāya -saṃjñā-ādi-vat / aprātikūlyam tu
PV02163	eva artha-paratantratā anapekṣya yadā	kāyam vāsanā-bodha-kāraṇam jñānam
PV02162	-pratibhāsa-avabodhataḥ āvikāram ca	kāyasya tulya-rūpam bhaven manaḥ rūpa-ādi-
PV02043	apy apekṣā aviśeṣiṇaḥ kramād bhāvanti dhīḥ	kāyāt kramam tasya api śamsati
HB01410	eva na bhavati iti na ayam prasaṅgaḥ	kāraka -akārakayoḥ svabhāva-tad- hetor
SV10315	keṣāṃcid abhivyakteḥ / kārye tu	kāraka -ajñānam abhāvasya eva sādhakam
SV04901	/ sa vibhrama-vaśād akārake api	kāraka -adhyavasāyī pravartayati /
SV10317	tad-anupalambha eva apramāṇam ucyate /	kāraka -anupalambhas tu pramāṇam eva / na
SV13921	kāryatā-prasaṅgāt / tasmād ayam	kāraka -abhimato artha-kalāpo na vyaktau
PV03393	atīdṛśī bhāya-artha-āśrayiṇī yā api	kāraka -jñāpaka-sthitiḥ sā api tad-
SV13828	karaṇānām atīśayāt / ghaṭa-ādi-	kāraka -dharmasya ca karaṇeṣu dṛṣṭeḥ /
SP00006	tām eva ca anurundhānaiḥ kriyā-	kāraka -vācīnaḥ bhāva-bheda-pratīty-
PV03319	īṣyate evamprakārā sarvā eva kriyā-	kāraka -saṃsthitih bhāve hy abhinna-
SV08715	api bhaviṣyati / athavā / bhede hi	kārakaṃ kiṃcid vastu-dharmatayā bhavet //
SV07215	// tad vyaṅgyam yogyatāyāś ca karaṇam	kārakaṃ matam //146// prāg eva asya
SV08307	yady ekātmatayā anekaḥ kāryasya ekasya	kārakaḥ // ātmā ekaṭra api so asti
SV16222	/ na ca ayam anukramah svabhāvataḥ	kārakaḥ kasyacid āśu-siddher anyasya
SV08309	yady eka-svabhāvatvād aneka ekasya	kārakaḥ sa teṣām abhinnaḥ svabhāvaḥ /
SV07222	anākṣiptā janyasya iti janana-mātreṇa	kārakatvam / yo hi yato vijñāna-
SV08719	/ ekatve tu tasya tatra eva tathā	kārakatvam akārakatvam ca iti vyāhatam etat /
SV13919	jñānasya api siddhatvāt / jñānam prati	kārakatve kasyacit tathābhūtānām anyeṣām
SV07101	api tatra anupakārāt / ubhayathā	kārakasya akimcitkaratvena anupakāratvād
HB01716	-vat sthirahetuvādino pratyaya-apekṣāyām	kārakasya svabhāva-antarasya utpattir
HB01718	vyaktam kāryasya apekṣā ity ucyate	kārakasya svabhāvasya prāg api bhāvo akriyā
HB01317	tān paśyantaḥ kevalam jānīmahe ta ete	kārakā iti satyam idam apy asti
SV13825	/ atīserate ca / tato vyañjaka-atīśayāt	kārakā eva / upakārakasya gaty-antara-
SV13717	/ ye punar asiddha-upalambhanaḥ	kārakā eva kulāla-ādi-vad ghaṭa-ādau
SV08718	-pratyaya-niyamita-svabhāvatvāt kecid eva	kārakāḥ syuḥ na anye atat-svabhāvatvād
PV03311	kriyām prati sarveṣām upayoge api	kārakāṇām kriyām prati yad antyam
SV13713	yathā dīpo anyathā vā api ko viśeṣo asya	kārakāt //262// sva-pratipatti-dvāreṇa
SV07219	sāmānyavataḥ kutaḥ // na khalu vai	kārakād vyañjakasya kaścid bhedaḥ / sva-
SV10012	/ katham asāmarthyam / siddhe hi bhāve	kārako na taṃ karoti / na apy anya-
SV17415	karma-phalānām ca bhoktā samavāyi-	kāraṇa -adhiṣṭhāna-bhāva-ādinā ity āha
VN01624	nivṛtti-prasādhanam samarthanam.	kāraṇa -anupalabdihāv api
SV00522	iti tad-abhāvaḥ kutaḥ / tasmāt	kāraṇa -anupalabdhir eva abhāvam gamayati iti
NB02039	na atra tuṣāra-sparśo vahner iti	kāraṇa -anupalabdhir yathā na atra dhūmo
SV01516	sidhyanti / guṇa-antarānām	kāraṇa -antara-apekṣatvāt / viśeṣa-hetv-
SV03204	na sarva-bhedeṣu tāvatā niścayo bhavati /	kāraṇa -antara- apekṣyatvāt / anubhavo hi
VN00501	-lakṣaṇa-prāptih svabhāva-viśeṣaḥ	kāraṇa -antara- sākalyam ca. svabhāva-
PV02262	akhaṇḍam janma-kāraṇam gati-pratītyoḥ	kāraṇa -anya-āśrayas tāny adṛṣṭataḥ
SV06825	-ādi-śabdaiḥ kṛta-samayāḥ / tathā	kāraṇa -apekṣayā apy aneka ekena
SV15122	nityo bhāvaḥ kenacid gṛhyamāṇas tat-	kāraṇa -apekṣo yadi grahaṇam asya
SV15020	vitatha-vyaktayaś ca niyamena eva niyama-	kāraṇa -abhāvād ayuktam iti cet /
PV03519	na arthasya saṃnidhiḥ saṃcāra-	kāraṇa -abhāvād utsided artha-cintanam
SV13021	-nirodhāt satī kuḍye anyasya utpitsōḥ	kāraṇa -abhāvena anutpatteḥ kāraṇa-
SV11212	apauruṣeyam satya-artham ity eke /	kāraṇa -abhāvo hi kārya-abhāvam sādhayati iti
SV16008	ānupūrvīm eva ca atulyām / na ca	kāraṇa -abhede kārya-bhedo yuktaḥ / tasmād
SV13316	artha-antaram ārabheran / na hi	kāraṇa -abhede kārya-bhedo yuktaḥ /
SV15707	anyathā syuḥ / na abhede /	kāraṇa -aviśeṣe kārya-aviśeṣāt / viśeṣe
VN00412	tat-sambhavam sādhayati. kāryasya	kāraṇa -avyabhicārāt. avyabhicāre ca
PV03115	apy asya ca na sidhyataḥ sattā sva-	kāraṇa -aśleṣa-karaṇāt karaṇam kila sā sattā
SV10406	-siddhiḥ / dṛśyasya darśana-abhāva-	kāraṇa -asambhavae sati //

NB02045	svabhāva-viruddha-ādmīnām upalabdhyā	kāraṇa -ādmīnām anupalabdhyā ca pratiṣedha
SV16022	tad ime anyānya-hetavo varṇāḥ sva-	kāraṇa - ānupūrvī-janmānaḥ / śruti-kāle
PV03152	-sambhūtaṃ na eka-kālaṃ kathamaṃcana	kāraṇa -āropataḥ kaścīd eka-apodhārato api
SV00610	-upalabdhyā apy abhāva- siddhiḥ tat-	kāraṇa -upalabdhyā kiṃ na sidhyati /
HB01114	eka-artha-karaṇam api yathā antyasya	kāraṇa -kalāpasya tad eva mukhyaṃ
HB01523	-utpādāt kraṃṇa yāvad atīśayavato antya-	kāraṇa -kalāpāt kāryasya utpattiḥ /
SP00017	-tattva-arthāḥ kārya-	kāraṇa -gocarāḥ vikalpā darśayanty
PV03470	paraḥ yaḥ pratyakṣo dhiyo hetuḥ tulya-	kāraṇa -janmanaḥ tasya bhedaḥ kuto
HB01705	santāna-upakāra- apekṣa-kārya-	kāraṇa -janmani sahakāriṇām ādyo
SV02112	-svabhāvatve api adṛṣṭa-tat-kāryasya	kāraṇa -darśane api apratipanna- tad-
SV00705	//8// na hi samagrāṇi ity eva	kāraṇa -dravyāṇi sva-kāryaṃ janayanti sāmagrī-
SV12926	-karaṇānām dṛṣṭam anyathā na iti /	kāraṇa -dharma- darśanāt puruṣa-vyāpāra
SV10318	asati karaṇe kāryaṃ syāt / nanu kadācit	kāraṇa -nāṣe api kārya-sthitir dṛṣṭā /
SV02523	śrāvāna ity atat-kārya-	kāraṇa -parihāra-arthāḥ / tasmāt
SV02522	vyāvṛttayas tāvat yaḥ śrutayo atat-kārya-	kāraṇa -parihāreṇa vyavahāra-arthāḥ / yathā
SV06904	acākṣuṣaḥ śabda anityo anātma iti / tat-	kāraṇa -pratiṣedhena apy asvāmikaḥ śūnya iti
SV00803	rasa-upādāna-kāraṇa-pravṛttī rūpa-upādāna-	kāraṇa -pravṛtti-sahakāriṇī /
SV00802	-karaṇam / sā api rasa-upādāna-	kāraṇa -pravṛttī rūpa-upādāna-kāraṇa-
VN00401	upādīyate, tasya tena saha kārya-	kāraṇa -bhāva-prasādhanam bhāva-abhāva-sādhanam
HB02105	sāmagryā avilakṣaṇa-kārya-utpattau ca	kāraṇa -bheda-abhedābhyāṃ kārya-bheda-
SV02217	/ sarvaṃ vā sarvasmāḥ jāyeta / tasmāt	kāraṇa - bheda-abhedābhyāṃ kārya-bheda-
HB02020	hi tādṛṣām ādi-nimittam iti na	kāraṇa -bhedaḥ prabandhena vṛttau tu
SV02022	vā bhāvānām viruddha-dharma- adhyāsaḥ	kāraṇa -bhedaś ca / tau cen na bhedakau tadā
HB00914	sahakāribhya eka- kārya-utpattau na	kāraṇa -bhedāt kārya-bhedaḥ syād iti cet
HB01105	eva viśeṣā bhavanti iti na	kāraṇa -bhede apy abhedas tat-kārya-
HB01020	ekatve api vastuta iti yathā iha	kāraṇa -bhedo bhinna- viśeṣa-upayogaṃ na
SV11320	samarthaṃ hi rūpaṃ śabdasya yogyatā kārya-	kāraṇa -yogyatā-vat / sā ced artha-antaram
HB02316	sati tat-prayogāt tena saha kārya-	kāraṇa -lakṣaṇo avinābhāva-lakṣaṇo
HB01708	yady akṣaṇiko api bhāva ādya-viśeṣa-	kāraṇa -vad ajanita-atīśayaḥ kāryaṃ
NB02040	na atra dhūmo vahny-abhāvād iti	kāraṇa -viruddha-upalabdhir yathā na asya
NB02041	-viśeṣāḥ samnihita-dahana-viśeṣatvād iti	kāraṇa -viruddha-kārya-upalabdhir yathā na
SV14012	-jñāna-vaj jātāni eva syuḥ / ajātāni tu	kāraṇa -vaikalyaṃ sūcayanti /
SV13022	utpitsōḥ karaṇa-abhāvena anutpatteḥ	kāraṇa -vaikalyāj jñāna-anutpattir iti
HB00418	-siddhau dṛṣya-viśayābhyāṃ	kāraṇa -vyāpaka- anupalabdhibhyāṃ sādhyā-
HB02816	liṅgasya anīścayāt kevalaṃ	kāraṇa -vyāpakayoḥ siddha-sambandhāyor
HB02807	svabhāva-anupalabdhīś ca tatra	kāraṇa -vyāpakayor api svabhāvasya
HB02811	-vyavahāra eva sādhyate / yadi	kāraṇa -vyāpakayor tad-anyabhāva-siddhi-
HB02111	sādhyeṣu sādhanā-niyogo na syāt	kāraṇa -śakti-pratiniyame hi kiṃcid
HB02109	nityaṃ sattvam asattvaṃ vā syāt	kāraṇa -śakti-pratiniyame hi kiṃcid eva
HB01105	abhedas tat-kārya-viśeṣasya ta eva ete	kāraṇa - śakti-bhedā yathāsvaṃ
SV13915	-karaṇānām nirarthatā //265// yadi sarva-	kāraṇa -samāna-dharmāṇy api karaṇāni
SV00717	/ pravṛtta-śakti-rūpa-upādāna-	kāraṇa -sahakāri-pratyayo hi rasa-hetū
SV15615	iti na phala-vaikalyaṃ syāt / na hi	kāraṇa -sākalye kārya-vaikalyaṃ yuktaṃ /
SV09825	bhāvasya kācid apekṣā / tatra apy antyā	kāraṇa -sāmagrī yā avyavahitā kārya-utpatteḥ
SV00709	-pariṇāmena kārya-utpādāna-samarthā iyaṃ	kāraṇa -sāmagrī śakti-pariṇāma-
SV09821	-bhāva-niyato asambhavat-pratibandhā iva	kāraṇa -sāmagrī sakalā kārya-utpādane /
PV03462	pūrvō manaskāro api vā bhavet kārya-	kāraṇa -sāmagryāṃ asyāṃ sambandhinā
SV10319	api kārya-sthitir dṛṣṭā / na brūmaḥ	kāraṇa -sthitī-kāla-bhāvī kāryam iti /
HB02011	-svabhāvaḥ syāt kārya-svabhāvānām	kāraṇa -svabhāva-kṛtatvād akāraṇa-apekṣaṇe
SV02111	/ kārya-utpādāna-śakteḥ	kāraṇa -svabhāvatve api adṛṣṭa-tat-
PV02180	taikṣṇya-ādmīnām yathā na asti	kāraṇam kaṇḍaka-ādiṣu tathā akāraṇam etat
PV04160	durlakṣitam analpakam tauilyaṃ tat-	kāraṇam kārya-gaurava-anupalakṣaṇāt
PV03115	sidhyataḥ sattā sva-kāraṇa-aśleṣa-karaṇāt	kāraṇam kila sā sattā sa ca sambandho
PV02021	vastu tathā eva tad-akāraṇam yadā ta	kāraṇam kena mataṃ na iṣṭam akāraṇam
SV08702	vyāvṛttayo apare //170// tat-kāryaṃ	kāraṇam ca uktaṃ tat svalakṣaṇam iṣyate //
PV03084	-cetasāḥ nimittam tat svabhāvo vā	kāraṇam tac ca tad dhiyaḥ pratiṣedhas
SV05205	vyaktayas tasya ālambana-bhāvena	kāraṇam na tu kevalāḥ / yadā punar āsām
HB02015	vijātiyād utpattir na bhavati tat kāryaṃ	kāraṇam na vyabhicarati tena
SV01705	karaṇam vā kāryam avyabhicarataḥ //23//	kāraṇam nivartamānaṃ kāryaṃ nivartayati
PV02182	janma vikāre vā api vikriyā tat tasya	kāraṇam prāhus tat teṣām api vidyate
PV03223	saṃjāta-atīśayāḥ pṛthak bhaveyūḥ	kāraṇam buddher yadi na ātma-indriya-ādi-

SV01905	na abhāvaḥ / kārye tv avaśyaṃ	kāraṇaṃ bhavati / idam eva hi
SV14814	kenacid apekṣyate //279// sati hi kārye	kāraṇaṃ bhavati / na ca naśyato
SV06724	sa eva artha-abhedāḥ śabda-abhedasya	kāraṇaṃ bhavatu / tena ime tat-prayojanā
SV05005	-nimitta-anubhava-jananau bhāvau	kāraṇaṃ bhinnāv api / na hi tatra anyad
PV02021	vastuno vastu-siddhitaḥ yathā tat	kāraṇaṃ vastu tathā eva tad-akāraṇam yadā
PV04058	anveti caitanya-dahana-ādikam svabhāvaṃ	kāraṇaṃ vā artho avyabhicāreṇa
SV01704	svabhāvapratibandhād avyabhicāraḥ /	kāraṇaṃ vā kāryam avyabhicārataḥ
SV02327	/ tasmān na suvivecita-ākāraṃ kāryaṃ	kāraṇaṃ vyabhicarati / anvaya-vyatirekāḍ
HB02116	-sāmye tu tad eva iti na kāryaṃ dṛṣṭaṃ	kāraṇaṃ vyabhicarati / upalabdhi-
SV03126	eka-ākāre api tan na syāt / kiṃ punaḥ	kāraṇaṃ sarvato bhinne vastu-rūpe
SV00701	svabhāva-bhūtā eva anumīyate / kiṃ punaḥ	kāraṇaṃ sāmagryāḥ kāryam eva na anumīyate /
HB01119	antyaṃ na syāt tataś ca na sāksāt	kāraṇaṃ syāt tasmān na kāraṇasya
SV04520	iti saṃgrahaślokaḥ / kiṃ punaḥ	kāraṇaṃ svalakṣaṇe śabdā na prayujyante
PV02246	ca na ātmīya-buddher api guṇa-īkṣaṇam	kāraṇaṃ hīyate sa api tasmān na aguṇa-
PV03431	so anubhavas tasyā na sa sārūpya-	kāraṇaḥ kriyā-karma-vyavasthāyās tal-loke
HB01604	akṣaṇikānām api sahakāry-anapekṣānām	kāraṇatā syāt apekṣaṇīyebhyaḥ svabhāva-
PV03395	syāt tat-kāryāt kāraṇe agatiḥ na syāt	kāraṇatāyām vā kuta ekāntato gatiḥ tatra
SV13705	eva atīśayasya upayoga-siddhes tasyā	kāraṇatva -prasāṅgāt / yasya eva bhāve
PV02022	-rohaṇe asambaddhasya kiṃ sthānoḥ	kāraṇatvaṃ na kalpyate svabhāva-bhedena
SV01906	bhavati / idam eva hi kāraṇasya	kāraṇatvaṃ yad artha-antara-bhāve
SV13804	-kāraṇatvāt tayor bhinna-akhila-	kāraṇatvaṃ / tatra eka-abhede api
HB01116	sahakārīnām tasya eva antyasya	kāraṇatvāt tatra ca kṣaṇa ekasya
SV07212	api sāmānyasya avyaktasya vyaktiā jñāna-	kāraṇatvāt tad-vyaktis tatra vṛttili syāt /
SV13803	saṃnidhāne apy anutpannasya atat-	kāraṇatvāt tayor bhinna-akhila-kāraṇatvaṃ
VN01404	svayam atadātmano atat-	kāraṇatvāt , dharmasya dravyād artha-
PV02189	-darśanāt sabhāga-jāteḥ prak siddhiḥ	kāraṇatve api na uditam ajñānam uktā tṛṣṇā
VN01406	-bhūtatvāt. artha-antaratve api dharmā-	kāraṇatve dharmā-antarasya kāryasya
SV13802	-bhāva-ayogāt saṃnihita-asamnihita-	kāraṇatvena utpāda-anutpādāt saṃnidhāne
SV08012	asambandhān na sāmānyam na ayuktam śabda-	kāraṇam //158// atiprasāṅgāt / vinaṣṭe
SV15804	śrotaḥ phala-sambandho vaktā hi vyakti-	kāraṇam //297// na hi śabdasya anyataḥ
SV05204	/ eka-vastu-sahāyās ced vyaktayo jñāna-	kāraṇam //101// syād etad bhavanti
SV00801	ābhimukhyena na vinā rasaḥ sa eva anya-	kāraṇam // rūpa-upādāna-hetūnām
SV13001	kāraṇa-dharma- darśanāt puruṣa-vyāpāra eva	kāraṇam / ataḥ pauruṣeyaṃ syāt /
HB01207	eṣāṃ svabhāvaḥ tena kiṃcid eva kasyacit	kāraṇam / tatra yo avyavadhāna-ādi-deśo
SV14222	-kāṣṭha-janma syāt / pūrvaṃ tv apracyuti-	kāraṇam / tathā eva dṛśyata / tata eva
SV15021	iti cet / avitatha-vyakti-niyame kiṃ	kāraṇam / tasmād yathārtha-vyakti-niyama-
SV00802	-kāraṇam // rūpa-upādāna-hetūnām pravṛtti-	kāraṇam / sā api rasa-upādāna-kāraṇa-
SV01005	uktam / tasmān nāntarīyakam eva kāryaṃ	kāraṇam anumāpayati tat- pratibandhāt
SV02207	sakṛd apy abhāvāt / kāryasya ca sva-	kāraṇam antareṇa bhāve ahetumattā eva syāt
PV02112	vijñānaṃ śakti-niyamād ekam ekasya	kāraṇam anya-artha-asakti-viguṇe
SV01614	prasiddhir ucyate / kim apy asya	kāraṇam asti iti / ca tv evaṃbhūtam iti /
PV03264	matam avijñānasya vijñānaṃ kena upādāna-	kāraṇam ādhipatyam tu kurvīta tad-viruddhe
VN05013	na bhavati, tat tasya kāryam, itarat	kāraṇam iti. gamyamāna-arthaṃ punarvacanam
VN05706	ubhayam etad uttara-apratipatteḥ	kāraṇam iti. tad-abhāve pratipattir
PV02053	-kāraṇe sthity-āvedhakam anyac ca yataḥ	kāraṇam iśyate na doṣair viguṇo deho
SV05211	nānātvaṃ hi teṣv eka-vijñāna-akāraṇatve	kāraṇam ucyate / anekam api yady ekam
PV02110	eka-kāliko aneko apy eka-caitanya-	kāraṇam ekasya api na vaikalye syān
SV07215	yat // tad vyaṅgyaṃ yogyatāyās ca	kāraṇam kāraṇam matam //146// prāḡ eva
PV02107	tādṛśām eva cittānām kalpyante yadi	kāraṇam kramavantaḥ kathaṃ te syuḥ krama-
PV02262	cetane svayaṃ karma ity akhaṇḍam janma-	kāraṇam gati-pratītyoḥ kāraṇa-anya-
PV02081	viparyāsa-matis tṛṣṇā ca ābandha-	kāraṇam janmino yasya te na sto na sa
PV02163	yadā kāyaṃ vāsanā-bodha-	kāraṇam jñānaṃ syāt kasyacit kiṃcit
PV04155	tan nirguṇa-kriyas tasmāt samavāyi na	kāraṇam tata eva na dṛśyo asāv adṛṣṭeḥ
PV02114	iti cec citta-santānaṃ sthiti-	kāraṇam tad-hetu-vṛtti-lābhāya na aṅgatām
HB00620	artha-kramam āśrayata iti kim atra	kāraṇam tasmān na prameya- vacanena
PV03407	-mātreṇa sadbhāvād ubhayaṃ na api	kāraṇam dūra-āsanna-ādi-bhedena
PV03458	hi duḥkha-ādy-asamvedyaṃ piḍā-anugraha-	kāraṇam bhāsamānaṃ svarūpeṇa piḍā
PV03161	vastu-dharmatayā eva arthās tādṛg vijñāna-	kāraṇam bhede api yatra taj-jñānāt tat
PV03290	-asan nivṛttivāt kadācid bhrānti-	kāraṇam yathā eva iyaṃ parokṣa-artha-
PV02069	etena samavāyās ca samavāyī ca	kāraṇam vyavasthitatvaṃ jāty-ādern
PV02063	anāśrayāt sad-asator na āśrayaḥ sthiti-	kāraṇam sataś ced āśrayo na asyāḥ

PV02221	ca asty ātmani nirdoṣe sneha-apagama-	kāraṇam snehaḥ sadoṣa iti cet tataḥ kiṃ
SV14801	na yuktā ity ucyate / na akārya-	kāraṇayoḥ kaścit pratibandha iti ca uktam
HB01703	akṣepa-kāri-indriya-vijñāna-vac ca kārya-	kāraṇayoḥ svabhāva- bhedād iti sarvam
SV00519	tatra apy artha-antara-ṇiṣedhe kārya-	kāraṇayor anubhavasya vā / tatra
HB02014	- viśeṣa-janitaḥ so dhūma iti kārya-	kāraṇayor evaṃ svabhāva-niyamāt tad
SV01616	artham puṣṇāti / yena kenacit	kāraṇavattva -abhyupagamāt / tathā
SV09903	apracutyasya tad-utpādanam prati vaiguṇyam	kāraṇasya akurvāṇasya pratibandha-
HB02805	siddhe kāryakāraṇabhāve bhāvasya	kāraṇasya anupalabdhir
SV08310	eka-saṃnidhāne apy asti iti / avaikalyāt	kāraṇasya eko api janakaḥ syāt / yasmāt /
SV01906	avaśyam kāraṇam bhavati / idam eva hi	kāraṇasya kāraṇatvam yad artha-antara-
HB00901	pūrva-bhāvinas tv avasthā-viśeṣāḥ	kāraṇasya kāraṇāni iti na anekāntaḥ
SV02520	vyāvṛttayaḥ / tad-asambhavi-kārya-	kāraṇasya tad-bhedāt / yāvat yaś
VN01625	api kāryakāraṇabhāvam prasādhyā	kāraṇasya nivṛtti-prasādhanam samarthanam.
SV00721	/ tathā hi / śakti-pravṛtṭyā / sva-	kāraṇasya phala-utpādanam praty ābhimukhyena
SV00513	-apratipattiḥ / tathā hy aparyanta-	kāraṇasya bhavato anya-bhāve abhāvād
NB03073	hi padārthānām virodhaḥ avikala-	kāraṇasya bhavato anyabhāve abhāvād
PV03086	viruddha-dharma-uktis tasya tat-	kāraṇasya vā ṇiṣedhe yā api tasya eva
HB01119	ca na sāksāt kāraṇam syāt tasmān na	kāraṇasya sahakāribhyo viśeṣa- utpattiḥ
VN00319	samarthanam, yat kārya- liṅgam	kāraṇasya sādhanāya upādiyate, tasya tena
SV10401	yadi kenacit //202// yady asya	kāraṇasya svabhāvasya vyāpakasya vā
SV00521	etat / kārya-anupalabdhyā api na avaśyam	kāraṇā api tadvanti bhavanti iti tad-
PV02247	-āropaḥ snehāt tatra hi dṛṣyate tasmāt ta	kāraṇā bādhi vidhis taṃ bādhatē
SV17421	-rūpasya āśraya-vaśena sthānam	kāraṇāc ca vināśa ity ādikam anyad
SV00627	bhāvasya / tatra hi kevalam samagrāt	kāraṇāt kārya-utpatti- sambhavo
SV10501	atra anupalabdhir eva / ata eva iyaṃ	kāraṇāt kārya-anumāna-lakṣaṇatvāt /
HB01601	/ sahakāriṇaḥ samutpanna-viśeṣāt	kāraṇāt kārya-utpattau viśeṣasya eva
PV04269	-ādi-śabdā hi tayor vyavahārāya kalpitāḥ	kāraṇāt kārya-saṃsiddhiḥ svabhāva-
SV16826	-vyasanena anyato vā kutaścit	kāraṇād anyathā racana-adarśanāt / api ca
VN01409	-dravya-ākhye pūrvakān mṛt-piṇḍa-dravyāt	kāraṇād uttarasya ghaṭa-dravyasya
VN01604	-artha ity uktam. asato api kāryasya	kāraṇād utpāde, yo yaj-janana-svabhāvaḥ,
SV01802	-mātra-anubandhaḥ khyāpyate / sva-	kāraṇād eva kṛtakas tathābhūto jāto
SV10312	vā darśana-pāṭava-abhāvāt	kāraṇānām kārya-utpādana- niyama-abhāvāc
SV00403	abhūtasya paścād bhāva-niyama-abhāvāt /	kāraṇānām kārya-vyabhicārāt /
HB01712	tadā apy akāraka eva / tasmād akṣaṇikānām	kāraṇānām na eka-arthakriyāyā
SV13914	// tathā abhyupagame sarva-	kāraṇānām nirarthatā //265// yadi sarva-
SV14705	anya-svabhāvaś ca / janma iti cet / sarva-	kāraṇānām parasparam avācyatā syāt / tathā
HB01103	ity abhinnavte api vastutaḥ kāryasya	kāraṇānām bhinnebhyaḥ svabhāvebhyo bhinnā
SV06411	ity aviśeṣāt / sarva-kāryāṇi sva-	kāraṇānām vyāvṛttayaḥ syuḥ / rūpa-antaratve
SV13116	tu virudhyate //252// na vai vāyam	kāraṇānām sahakāriṇi pratikṣipamaḥ / kiṃ
SV06023	pratyaya-vaśāt tathābhūta-vikalpa-	kāraṇānām anvayāt tad-draṣṭur
SV13916	syāt / na ca etad yuktam / sarva-	kāraṇānām ānarthakya-prasaṅgāt /
HB00902	-bhāvinas tv avasthā-viśeṣāḥ kāraṇasya	kāraṇāni iti na anekāntaḥ kṣaṇikeṣu
SV13117	/ kiṃ tv apekṣanta eva	kāraṇāni tad-avasthā-upakāriṇam /
SV13829	kasyacid vyañjaka-antara-abhāvāt / tat-	kāraṇāni teṣāṃ vyañjakāni syuḥ / tasmān
SV14011	yady aparāṇi jñānāni prak saṃnihita-	kāraṇāni pūrva-jñāna-vaj jātāni eva syuḥ
SV00818	-anumāna-vat / 11// samagrāṇy eva hi	kāraṇāni yogyatām apy anumāpayanty
SV12303	api kasyacit śakti-siddheḥ / tasmāt	kāraṇāni vivecayata artheṣv api tad-
SV09814	//194// yady api bahulam vināśa-	kāraṇāni santi teṣāṃ api sva-pratyaya-
NB02032	na iha apratibaddha-sāmarthyāni dhūma-	kāraṇāni santi dhūma-abhāvād iti
NB02037	na iha apratibaddha-sāmarthyāni śīta-	kāraṇāni santi vahner iti vyāpaka-
SV00313	kāryam svabhāvair yāvadbhir avinābhāvi	kāraṇe // teṣāṃ hetuḥ / tat-kāryatva-
PV03395	-janya dhūmaḥ syāt tat-kāryāt	kāraṇe agatiḥ na syāt kāraṇatāyām vā
SV14724	/ abhyupagame vā na kārya-	kāraṇe anyonya- pratīti-pratyupasthāpane
PV02224	-guṇāt snehaḥ kiṃ tv artha-guṇa-darśanāt	kāraṇe avikale tasmin kāryam kena nivāryate
PV03113	aviśeṣaṇam eva syād antau cet kārya-	kāraṇe asambandhān na bhāvasya prāg-abhāvam
NB03002	trirūpa-liṅga-ākhyānam parārtham anumānam	kāraṇe kārya-upacārāt tad dvididham
VN01513	na muṣṭiḥ. tad yadi prāg asad eva	kāraṇe kāryam bhavet, kiṃ na sarvaḥ
SV10318	eva / na hy asti sambhavo yad asati	kāraṇe kāryam syāt / nanu kadācit kāraṇa-
HB02005	janya-janaka-svabhāva-lakṣaṇe kārya-	kāraṇe tatra yadi dhūmo agny-ādi-
HB01918	kāryam svabhāvair yāvadbhir avinābhāvi	kāraṇe teṣāṃ hetuḥ tat-kāryatva-niyamāt
PV03109	yathā-codanam ākhyāś ca so asati bhrānti-	kāraṇe pratibhāḥ pratisandhatte sva-

SV03212	/ so api bhavan niścayo asati bhrānti-	kāraṇe bhavati / tasmān na abhūta ity
SV15117	iti tasmin saty asyāḥ	kāraṇe yogye sā bhavaty eva / tad
PV02151	vikārād vikāreṇa sarveṣāṃ na ca sarvajāḥ	kāraṇe vardhamāne ca kārya-hānir na
PV04196	hi svabhāvād anyena vyāptir gamyasya	kāraṇe sambhavād vyabhicārasya dvidhā
NB03022	iti iha api siddha eva kāryakāraṇabhāve	kāraṇe sādhye kāryahetur
PV02053	prasaṅgo api tayor na tulyaṃ citta-	kāraṇe sthity-āvedhakam anyac ca yataḥ
SV02408	punar dr̥ṣṭer iti bhavatu kāryasya	kāraṇena avinābhāvas tadutpatteḥ /
VN04218	atidruta- uccāritam ity evam ādinā	kāraṇena , tad avijñāta-artham, asāmarthya-
HB02017	siddhe kāryakāraṇabhāve kāryasya	kāraṇena vyāptiḥ siddhā bhavati /
HB01201	samarthaḥ kuto jāyata iti cet sva-	kāraṇebhyaḥ tāny enam apara-
PV04248	nitya-bhāvinaḥ kārya-svabhāva-bhedānāṃ	kāraṇebhyaḥ samudbhavāt tair vinā
SV10119	yad upalabdhi-yogyāḥ sakaleṣu anyeṣu	kāraṇeṣu san na upalabhyeta / na punaḥ
VN00510	evamvidhasya sataḥ satsv anyeṣu upalambha-	kāraṇeṣv anupalabdhīḥ. anupalabhyamāṇam
HB01804	sthitih-dharmaṇo api bhāvasya nāśa-	kāraṇaiḥ kim svabhāvasya kenacid
HB00808	- bhāvaḥ tasya na kiṃcin nāśa-	kāraṇaiḥ tat-svabhāvatayā eva svayaṃ nāśāt
SV06426	tatra eva ca te śabdās tais tair bhrānti-	kāraṇaiḥ samsr̥ṣṭa-rūpa iva ābhāti
VN00413	- avyabhicārāt. avyabhicāre ca sva-	kāraṇaiḥ sarva-kāryāṇāṃ sadr̥ṣo nyāyaḥ.
HB01803	-dharmaṇo bhāvasya na kiṃcin nāśa-	kāraṇaiḥ sthiti-dharmaṇo api bhāvasya
PV03383	ca sā bhavet sarveṣāṃ api kāryāṇāṃ	kāraṇaiḥ syāt tathā grahaḥ kulāla-ādi-
HB01302	sukhaidhitaḥ kṛtam api punaḥ punaḥ	kārayati tathā hy etad bīja-ādy-
SV04608	jñātvā tatra pravṛtti-nivṛtī kuryāṃ	kārayeyam vā iti śabdān niyuñjīta niyoge
HB01703	anyac ca ānkura-ādi- vad akṣepa-	kāri -indriya-vijñāna-vac ca kārya-
SV05012	atiprasaṅgād iti cet / saty eka-kārya-	kāri -grahaṇa iti kiṃ na iṣyate / avaśyaṃ
SV05801	iti / sā ca śrutiḥ / akārya-kṛti-tat-	kāri -tulya-rūpa-avabhāsinīm // dhiyaṃ
SV05803	anarthikāṃ //111// janayanty apy atat-	kāri -parihāra-aṅga-bhāvataḥ // vastu-
SV04714	iti / api ca / tat-kāriṇām atat-	kāri -bheda-sāmye na kiṃ kṛtaḥ //
SV05720	samketo api kriyamāṇaḥ śobheta atat-	kāri -vivekena pravṛtṭy-arthatayā / yadi hi
SV05701	-ādeḥ kasyacid ekasya karaṇāt atat-	kāri -svabhāva-vivekaḥ / tad api
SV12408	mantrāḥ kiṃ na sarve puruṣā mantra-	kāriṇaḥ / tat-kriyā-sādhana-vaikalyāt /
SV10011	/ asāmarthyāc ca tad-hetur / abhāva-	kāriṇaḥ kriyā-pratiśedhāc ca iti ca-śabdāt
SV05807	mithyā- pratibhāsitvād akārya-	kāriṇam api tat-kārya-kāriṇam
SV05807	akārya-kāriṇam api tat-kārya-	kāriṇam iva adhyavasyantiṃ vastu-
SV07323	/ spaṣṭa-aspaṣṭa-bhedāt / atat-	kāriṇaś ca atat-samskāratvāt / na
SV11708	jñāna-utpādana-prasaṅgāt / sāmartya-	kāriṇaś ca janakatvāt / tasya ca
SV04315	vibhramaḥ syāt / tasya eka-aneka-kārya-	kāriṇaś tathābhāva-jijñāsāsu
SV17123	na sva-vacanam atīsete / tat-	kāriṇā kevalaṃ mithyā-vinītātā eva
SV16212	/ asādhāraṇatā siddhā mantra-ākhyā-krama-	kāriṇām // pumsāṃ jñāna-prabhāvābhyām
SV04714	ca sambandho asti iti / api ca / tat-	kāriṇām atat-kāri-bheda-sāmye na kiṃ kṛtaḥ
SV04716	ayam artheṣu śabdān niyuñkte tat-	kāriṇām arthānām anyebhyo bhedāt tatra eva
SV16824	atra api samayaḥ śaraṇam / āgama-bhramāśa-	kāriṇām āhopuruṣikayā tad-darśana-
SV05002	iti cet / ta eva bhāvas tad-eka-artha-	kāriṇo anubhava- dvāreṇa prakṛtyā
VN00621	-kalpanayā. bahavo api hy eka-artha-	kāriṇo bhaveyuś cakṣur-ādi-vat. tat-sāmarthya-
SV03908	tad-abhiprāya-vaśād evam ucyate / tat-	kāritayā atat-kāribhyo bhinnāṃs tathā
HB00907	cet na vai bhāvānāṃ kācit prekṣā-pūrva-	kāritā yato ayam eko api samarthaḥ
SV03909	evam ucyate / tat-kāritayā atat-	kāribhyo bhinnāṃs tathā śabdena
HB01515	artha- pratipatti-janma / akṣepa-	kāriṣu tv indriya-ādiṣu na viśeṣa-
SV04219	iva eka iva anarthakriyākārye api tat-	kārī iva vyavahāriṇāṃ tathā
SV14301	ucyate / na ca abhāvaḥ kāryaḥ / tat-	kārī ca akāraka eva ity anapekṣaṇīya ity
SV11004	pravṛtṭi-kāmo anveṣate prekṣā- pūrva-	kārī na vyasanena / api nāma anuṣṭheyam
SV00916	evam rāga-ādayo viparyāsa-abhāve abhāvāt /	kāruṇikasya api niṣphala ārambho
PV04092	bādhā uktā caturvidhā tatra abhyupāyaḥ	kārya -aṅgaṃ svabhāva-aṅgaṃ jagat sthitiḥ
SV11714	jñeya- rūpa-asādhānāt tu jñāna-vaśena	kārya -atīśaya-vācinā śabdena viśeṣa-
SV12425	atat-svabhāva ity api / satāṃ api	kārya -anārambha- sambhavāt /
PV02178	anekam ekasmād bhinna-kālam na jāyate	kārya -anutpādato anyeṣu saṃgateṣv api
SV00520	anyena na bhavitavyam iti kuta etat /	kārya -anupalabdhāv api na avaśyaṃ karaṇā
NB02032	-lakṣaṇa-prāptasya anupalabdhir iti	kārya -anupalabdhir yathā na iha
NB02042	ayam pradeśaḥ dhūmād iti ime sarve	kārya -anupalabdhy-ādayo daśa-
NB03116	yathā avasthita-vastu-sthitiṣv ātma-	kārya -anupalambheṣu tatra udāharaṇam yat
SV10502	anupalabdhir eva / ata eva iyaṃ karaṇāt	kārya -anumāna-lakṣaṇatvāt / svabhāva-
SV00707	atra antare ca pratibandha-sambhavān na	kārya -anumānam / yogyatāyās tu dravya-
SV00615	etena tat kāryād api tad-iruddha-	kārya -abhāva-gatir uktā veditavyā yathā

SV11212	-artham ity eke / kāraṇa-abhāvo hi	kārya-abhāvaṃ sādhayati iti / ya
SV01525	/ rāga-ādy-avyabhicāri-	kārya-abhāvāt / sambhave api viśeṣāṇām
SV04416	iva apy anarthikā // vikalpikā atat-	kārya-artha-bheda-niṣṭhā prajāyate //76//
SV04503	eko api tad-bhāva-paridīpane // atat-	kārya-artha-bhedena nānā-dharma-
SV15708	syuḥ / na abhede / kāraṇa-aviśeṣe	kārya-aviśeṣāt / viśeṣe tasya
SV09818	/ etena vyabhicāritvaṃ uktaṃ	kārya-avyavasthiteḥ // sarveṣāṃ nāśa-
SV01612	syāt / apratyakṣatvād ātmanas tat-	kārya-asiddheḥ / indriya-ādinaṃ tu
PV04198	anupayogataḥ kadācin nirapekṣasya	kārya-ākṛti-virodhataḥ kādācitka-
PV04241	kvacid viniyamāt ko anyas tat-	kārya-ātmatayā sa ca nairātmyād api tena
PV04268	yadvat sādhyate drṣṭy-adrṣṭitaḥ	kārya-ādi-śabdā hi tayor vyavahārya
SP00014	muktvā kārya-buddher asaṃbhavāt	kārya-ādi-śrutir apy atra lāghava-
PV03090	sarvathā etena tad-viruddha-artha-	kārya-uktir upavarṇitā prayogaḥ
SV08619	janakās tasya anapāyād eka-sthitāv api	kārya-utpatti-prasaṅgād ity uktaṃ prak /
SV00627	/ tatra hi kevalaṃ samagrāt kāraṇāt	kārya-utpatti- sambhavo anumīyate
SV08318	asthāyinaś ca ajanakatvād eka-sthitāv api	kārya-utpattiḥ syāt / na ca bhavati / ataḥ
HB01307	akāraka eva sāmārthya-ākhyād bhāvāt	kārya-utpatteḥ / api ca sa eva tāvat
SV09825	apy antyā kāraṇa-sāmagrī yā avyavahitā	kārya-utpatteḥ sā phalavaty eva / sa eva
SV02318	kathaṃ tarhi idāniṃ bhinnāt sahakāriṇaḥ	kārya- utpatter yathā cakṣū-rūpa-
HB02105	vilakṣāṇyā api sāmāgryā avilakṣāṇa-	kārya-utpattau ca kāraṇa-bheda-
HB00914	-ādibhyaḥ sahakāribhya eka-	kārya-utpattau na kāraṇa-bhedāt kārya-
HB01601	sahakāriṇaḥ samutpanna-viśeṣāt kāraṇāt	kārya-utpattau viśeṣasya eva utpattir na
HB01607	syāt na ca sahakāriṇaḥ paraspara-	kārya-utpāda-anuṅga viśeṣa-utpādane
SV07016	eva guruṇo dravyasya asaṃāna-deśa-	kārya-utpādana dharmaṇaḥ samāna-deśa-
SV10312	darśana-pāṭava-abhāvāt kāraṇānām	kārya-utpādana- niyama-abhāvāc ca
SV07017	-kārya-utpādana dharmaṇaḥ samāna-deśa-	kārya-utpādana-bhāva ādhāra-kṛtaḥ / tasmāt
SV00628	-utpatti- sambhavo anumīyate samagrāṇām	kārya-utpādana-yogyatā-anumānāt / yogyatā
SV02111	iti tadā anityatā vyavasthāpyate /	kārya-utpādana-śakteḥ kāraṇa-svabhāvatve
SV00709	/ uttarottara- śakti-pariṇāmena	kārya-utpādana-samarthā iyaṃ kāraṇa-
SV09822	iva kāraṇa-sāmagrī sakalā	kārya-utpādane / nanv anapekṣāṇām api
SV00706	śaktīnām pariṇāma-apekṣatvāt	kārya-utpādasya / atra antare ca
SV00624	antarbhavati / hetunā yaḥ samagreṇa	kārya-utpādo anumīyate // artha-
SV00622	/ 6// yas tarhi samagreṇa hetunā	kārya-utpādo anumīyate sa kathaṃ
NB03002	-ākhyānaṃ parārtham anumānam kāraṇe	kārya-upacārāt tad dvidvidham prayoga-
SV13118	/ tato labhyasya atīśasya	kārya-upayogāt / tathā śabdo api yadi
SV00619	-anupalabdhiḥ / tatra yā iyaṃ viruddha-	kārya-upalabdhir uktā tatra iṣṭaṃ
NB02035	na atra śīta-sparśo vahner iti viruddha-	kārya-upalabdhir yathā na atra śīta-
NB02041	-viśeṣatvād iti kāraṇa-viruddha-	kārya-upalabdhir yathā na roma-harṣa-
SV00609	-virodha-asiddheḥ / yadi viruddha-	kārya-upalabdhyā apy abhāva- siddhiḥ
SV10209	-śaktir asti / na ca avaśyam eṣāṃ	kārya-upalambho yena anumīyeraṃ / na ca
SV08021	asad hi nirupākhyāṃ kathaṃ nimittaṃ syāt /	kārya-kāraṇa- lakṣaṇatvād vastutvasya /
HB01619	- deśatā-ādy-avasthā-viśeṣāṇām ca	kārya-kāraṇaṃ teṣāṃ ca yata utpattiḥ
PV04285	hi te asaṃbhavād vibandhe ca sāmāgrī	kārya-karmaṇi anadhyavasita-avagāhanam
SP00017	etāvanmātra-tattva-arthāḥ	kārya-kāraṇa-gocarāḥ vikalpā darśayanty
HB01705	sahakāribhyaḥ santāna-upakāra- apekṣa-	kārya-kāraṇa-janmani sahakāriṇām ādyo
SV02523	śabdaḥ śrāvāṇa ity atat-	kārya-kāraṇa-parihāra-arthāḥ / tasmāt
SV02522	ca vyāvṛttayas tāvat yaḥ śrutayo atat-	kārya-kāraṇa-parihāreṇa vyavahāra-arthāḥ
VN00319	upādīyate, tasya tena saha	kārya- kāraṇa-bhāva-prasādhanam bhāva-
SV11319	/ samarthaṃ hi rūpaṃ śabdasya yogyatā	kārya- kāraṇa-yogyatā-vat / sā ced
HB02316	sati tat-prayogāt tena saha	kārya-kāraṇa-lakṣaṇo avinābhāva-lakṣaṇo
PV03462	dhīḥ pūrvo manaskāro api vā bhavet	kārya-kāraṇa-sāmāgryām asyām
HB01703	- vad akṣepa-kāri-indriya-vijñāna-vac ca	kārya-kāraṇayor svabhāva- bhedād iti
SV00519	/ tatra apy artha-antara-nisedhe	kārya-kāraṇayor anubhavasya vā /
HB02014	-ādy-sāmagrī- viśeṣa-janitaḥ so dhūma iti	kārya-kāraṇayor evaṃ svabhāva-niyamāt
SV02520	tad-apekṣayā vyāvṛttayaḥ / tad-asambhavi-	kārya-kāraṇasya tad-bhedāt / yāvat yaś
SV14724	/ abhyupagame vā na	kārya-kāraṇe anyonya- pratīti-
PV03113	viśeṣaṇam aviśeṣaṇam eva syād antau cet	kārya-kāraṇe asaṃbandhān na bhāvasya
HB02005	janya-janaka-svabhāva-lakṣaṇe	kārya-kāraṇe tatra yadi dhūmo agny-
SV05012	anyathā atiprasaṅgād iti cet / saty eka-	kārya-kāri-grahaṇa iti kiṃ na iṣyate /
SV05807	- pratibhāsivād akārya-kāriṇam api tat-	kārya-kāriṇam iva adhyavasyantīm
SV04315	vibhramaḥ syāt / tasya eka-aneka-	kārya-kāriṇas tathābhāva-jijñāsasu
SV04117	aviśeṣān / sāmānyasya na sāmānyam / tat-	kārya-kṛt / tasya api aviśeṣa-prasaṅgataḥ //
SV16216	/ tasmād ayam anukramaḥ svabhāvato api	kārya-kṛt kaiścid eva vijñāta ity asti

SV05418	iti cen matam // na brūmo anekam eka-	kārya-kṛn na bhavati iti / kiṃ tarhi /
HB01317	satyam idam apy asti svabhāvas teṣāṃ	kārya-kriyā dharmā tena samasta-
HB01315	atat-svabhāvānām asmad-darśana- vaśāt	kārya-kriyāṃ brūmaḥ kiṃ tarhi svabhāvena
SP00015	-artham niveśitā tad-bhāva-abhāvāt tat-	kārya-gatir yā apy anuvarṇyate saṃketa-
SV02012	tasya agatyā tad-viruddha-gatyā viruddha-	kārya-gatyā ity ādi-bheda-prayogair
PV04160	durlakṣitam analpakam taulyaṃ tat-kāraṇam	kārya-gaurava-anupalakṣaṇāt nanv adrṣto
SV06624	-eka-phale kvacit // aviśeṣeṇa tat-	kārya-codanā-sambhave sati //141//
SV06824	-sāmānyena / yathā eka-kāryās tat-	kārya-codanāyāṃ tad-anya-bhedena ghaṭa-
SV05014	icchatā api sāmānyam vyaktīnām eka-	kārya-janana-śaktir eṣṭavyā / tatas ta
SV15029	api saṃketa-balād anyathā-vṛtṭeḥ	kārya-janana-svabhāva-sthitau ca eṣāṃ
SV02310	dhūma iti / tathā hetur api tathābhūta-	kārya-janana-svabhāvaḥ / tasya anyato
HB01106	- śakti-bhedā yathāsvam prativīṣṭa-	kārya-janane avyavadheya-
HB01219	na kevala iti cet kiṃ kevalasya	kārya- janane samarthaḥ svabhāvo asamartho
PV02062	-ādivat cetaḥ-śarīrayor evaṃ tad-hetoḥ	kārya-janmanaḥ sahakārāt sahasṭhānam
SV13709	sa ca karaṇa-vyāpārād eva siddha iti sarva-	kārya-tulya-dharmā / tasya tādrśasya
SV02113	-darśane api apratipanna- tad-bhāvasya	kārya-darśanāt tat-pratipatti-vat / anyathā
SV03930	atra ucyate / aneka-sambandhebhyaḥ	kārya-dravya-ādibhyo nimitta-
SV02511	eva tad-eka-kāryā bījam / saṃkhyā- saṃyoga-	kārya-dravya-ādimentsu bhūta-ādiṣv abhāvāc ca
SV03927	-vṛttih / tat-sambandhāt / saṃkhyā-	kārya-dravya-ādiṣv api prasaṅgaḥ asāmānya -
SV02504	atad-rūpatvāt / dvitva-ādi-samyoga-	kārya- dravyeṣv api prasaṅgāt / na
SV11804	-vyatirikta-apekṣāṃ ca sādhayati / tataḥ	kārya-dvāreṇa indriya-siddhiḥ / na
HB01701	- karṭṛ-viśeṣasya pṛthagbhāva-abhāvāt	kārya-dvaividhyaṃ ca sahakāri-
SV02201	/ yasmāt / kāryam dhūmo hutabhujāḥ	kārya-dharma-anuvṛttitaḥ / yeṣāṃ upalambhe
SV12122	hetu-rūpa-nivṛttāv api tad-rūpam anivṛttam	kārya-dharma- vyatikramān na tataḥ syād iti
SV12128	anyatra apy avibhajyamānaḥ svātmanā tat-	kārya-dharmatām na ativartate agni-indhana-
SV12026	apauruṣeyatva-sādhanānām	kārya-dharmānām vā kvacid atīśayam
SV04217	-tad-bhāva-svarūpam abhinna-	kārya-padārtha-prasūter abhinna-ārtha-
SV06620	bāhuleyasya na asti tat // atat-	kārya-parāvṛttir dvayor api ca vidyate
SV06615	uktaḥ / api ca / eka-kāryeṣu bhedeṣu tat-	kārya-paricodane // gaurava-aśakti-
SV06903	kṛtako vā iti / tathā tat-	kārya-pratiṣedhena apy acākṣuṣaḥ śabdo
SV10601	-ākāra-vikalpa-jananāc ca / na ca upādāna-	kārya-pratyaya-apratibhāsi rūpaṃ śakyam
SP00014	janaḥ darśanād adarśane muktva	kārya-buddher asambhavāt kārya-ādi-śrūtir
SV10026	eva anumitis tataḥ // sva-sādhye	kārya-bhāvābhyāṃ sambandha-niyamāt
HB02105	-utpattau ca karaṇa-bheda-abhedābhyāṃ	kārya-bheda- abhedāv ity ahetukau
SV02218	/ tasmāt karaṇa- bheda-abhedābhyāṃ	kārya-bheda-abhedau / tan na dhūmo
SV16005	syāt saro rasa iti śrūtau // na	kārya-bheda iti ced / na hi saro rasa ity
SV16108	// karṭṛ-saṃskārato bhinnam sahitaṃ	kārya-bheda-kṛt //305// tasmān na khalv
SV16110	bhedāt / sa ca paraspara-sahitaḥ	kārya-bheda- hetuḥ / sā ca ānupūrvī
SV16007	na ca varṇa-vyatiriktam anyad yataḥ	kārya-bhedaḥ syāt / bhinnam ca tayoh
SV12711	api vākya-bhedāt pratipatti-bhedaḥ	kārya-bhedaḥ syāt / sā ca vākyaṭ / tac
HB00914	- kārya-utpattau na karaṇa-bhedāt	kārya-bhedaḥ syād iti cet na
SV16009	ca atulyām / na ca karaṇa-abhede	kārya-bhedo yuktaḥ / tasmād asti sā
SV13317	-antaram ārabheran / na hi karaṇa-abhede	kārya-bhedo yuktaḥ / bhedasya
SV07120	nāma kaścit kāryaḥ / tasya kathamcit	kārya-rūpatve abhāva-ayogāt / tasmād bhāva-
PV04155	kāraṇam tata eva na drṣyo asāv adrṣṭeḥ	kārya-rūpayoh tad-bādhā-anya-
VN00318	sādhanā-aṅgasya samarthanam, yat	kārya- līṅgam kāraṇasya sādhanāya
SV00811	anāgatānām vyabhicārāt tat / tasmād iyam	kārya-līṅgajā //10// tena na anyo hetur
NB03122	darśayitum / tat kāryatā-niyamaḥ	kārya-līṅgasya svabhāva-līṅgasya ca
SV10028	dviprakārā eva vastu-viśaya-anumitiḥ	kārya-līṅgā svabhāva- līṅgā ca /
PV04047	iti vyaktam īśvara-ceṣṭitam vadan na	kārya-līṅgām tāṃ vyabhicāreṇa
PV04201	lakṣaṇam tu na bhidyate tena atra	kārya-līṅgena svabhāvo apy ekadeśa-bhāk
HB01706	-viśeṣa-janmā na bhavati anantara-	kārya-vat tat-prabhṛti ye viśeṣās te
NB02037	vināśaḥ hetv-antara-apekṣaṇād iti	kārya-viruddha-upalabdhir yathā na
SV12820	avayavānām upakāra-viśeṣād atīśayavatām	kārya-viśeṣa-upayogāt / pratyekam tv
HB01105	iti na karaṇa-bhede apy abhedas tat-	kārya-viśeṣasya ta eva ete karaṇa- śakti-
SV15119	jñānam syāt sarvasya sarvadā syāt /	kārya-viśeṣā hi vyaktayaḥ kathamcit
SV05708	eva bhāvānām abhedāḥ / sā ca atat-	kārya-viśeṣas / eva tad-anyasya
PV03162	bhede abheda-pratyavamarśane ity etat	kārya-viśeṣasya anvayo na eka-
SV15615	-vaikalyam syāt / na hi karaṇa-sākalye	kārya-vaikalyam yuktam / tasya
HB01609	-anuṣaktaḥ syāt tad-upāya-apāyayoh	kārya-vyakti- viraha-darśanāt tena
SV10321	pāramparyeṇa tu santāna-upakārāt tat-	kārya-vyapadeśaḥ / yady asya kathamcid
SV00404	bhāva-niyama-abhāvāt / karaṇānām	kārya-vyabhicārāt / apravṛttiḥ pramāṇānām

HB02808	-siddher eva sa tatra asiddhaḥ	kārya -vyāpyayor abhāvam abhāva-vyavahāram
SV06617	śrutiḥ //137// kṛtā vṛddhair atat-	kārya -vyāvṛtti-vinibandhanā // na bhāve
VN05901	-arha iti nyāyayam nigrahasthānam iti.	kārya -vyāsaṅgāt kathā-vicchedo vikṣepaḥ.
SV07608	katham tarhi idānīm pradhāna-īśvara-ādi-	kārya -śabdā bhāveṣv atad-bhūta-
SV16220	svabhāva-viveka-apratīter anyatra	kārya - samvādāt tasya ca karaṇāt prāg
PV04269	hi tayor vyavahārāya kalpitāḥ karaṇāt	kārya -saṃsiddhiḥ svabhāva-antargamād iyam
SV06813	rūpa-ādāya udaka-dhāraṇa-viśeṣa-ādi-	kārya -samarthā iti yāvāt / sāmānya-
SV08409	arthaḥ na anveti yo anveti na tasmāt	kārya -sambhavaḥ //166// tasmāt sarvaṃ
SV15111	kadācid ajanane nityam ajanana- prasaṅgāt /	kārya -sātatyā-adarśanāc ca na te
SV06815	rūpa- ādi-śabdaiḥ prasiddhā viśiṣṭa-	kārya -sādhana-ākhyena viśeṣeṇa viśiṣṭās
SV06814	-ādi-kārya-samarthā iti yāvāt / sāmānya-	kārya -sādhana-prasiddhena ātmanā rūpa-
SV15520	tathā hi / samayatve hi mantrāṇaṃ kasyacit	kārya -sādhanam // yuktam / yady ete
SV06801	vā rūpa-vijñāna-eka-kāryeṣu tat-	kārya -sāmānya-codanā- sambhave kuto
SV12201	-vat / tatra apradarśya ye bhedaṃ	kārya -sāmānya-darśanāt //
SV00901	/ tathā vipakṣe adṛṣṭi-mātreṇa	kārya -sāmānya-darśanāt // hetu-jñānam
PV04195	na niranvaya-doṣa-bhāk svabhāva-	kārya -siddhy-arthaṃ dvau dvau hetu-
SV00603	na tuṣāra-sparśo atra agneḥ / viruddha-	kārya -siddhyā yathā na śīta- sparśo
SV10318	syāt / nanu kadācit kāraṇa-nāṣe api	kārya -sthitir drṣṭā / na brūmaḥ kāraṇa-
SV00214	uktau pakṣa-dharmaś ca / ta ete	kārya - svabhāva-anupalabdhi-lakṣaṇās
PV04248	-asambhavāt teṣāṃ abhāve nitya-bhāvinaḥ	kārya -svabhāva-bhedānām
HB00916	tad-viśeṣa-upayogatas tad-upayoga-	kārya -svabhāva-viśeṣa-asankarāt yathā
NB03112	-viśaye asambhavāt na hi sambhavo asti	kārya -svabhāvayor ukta-
NB03122	uktam abhedena / punar viśeṣeṇa	kārya -svabhāvayor ukta-lakṣaṇayor
HB03222	-sādhyā-avinābhāvinor ukta-lakṣaṇayoḥ	kārya -svabhāvayor tal-lakṣaṇasya
HB01019	pratayā na eka-upayoga-viśayāḥ	kārya - svabhāvasya ekatve api vastuta
HB00417	-upadarśanāt / vyatireka-niścayo api	kārya -svabhāvahetoḥ kāryakāraṇa-
HB02011	dhūma- adhūma-svabhāvaḥ syāt	kārya -svabhāvānām kāraṇa-svabhāva-
PV02151	na ca sarvajāḥ kāraṇe vardhamāne ca	kārya -hānir na yujyate tāpa-ādiṣv iva
SV02203	-abhāve api na upalabhyate / tat tasya	kāryam / tac ca dhūme asti / sa bhavaṃs
SV08608	na syāt na atat-kāryaḥ / tena eva ca tat-	kāryam kartavyam iti ko atra nyāyaḥ / api ca
HB01308	api ca sa eva tāvat sakala-sahakāri-sahitaḥ	kāryam kasmāt karoti kurvan drṣṭaḥ tena
SV08702	tasya vyāvṛttayo apare //170// tat-	kāryam kāraṇam ca uktaṃ tat svalakṣaṇam
HB02015	tad vijāṭiyād utpattir na bhavati tat	kāryam kāraṇam na vyabharati tena
SV02327	-bhedāt / tasmān na suvivecita-ākāraṃ	kāryam kāraṇam vyabharati /
SV01005	asti ity uktam / tasmān nāntariyakam eva	kāryam kāraṇam anumāpayati tat-
HB01709	ādya-viśeṣa-kāraṇa-vad ajanita-atiśayaḥ	kāryam kuryāt karotu nāma so asya
SV13119	tathā śabdo api yadi kiṃcid apekṣya	kāryam kuryāt karotu pūrva-svabhāva-niyata
SV04204	-vaśena viśiṣṭa-utpattayo viśeṣa-vat	kāryam kuryur ity avirodhaḥ / tadvad arthā
HB01715	-pratayayair upajanita-viśeṣaḥ sva-	kāryam kurvan drṣṭaḥ bija-ādi-
SV04110	vā jvara-ādi-śamana- lakṣaṇam ekaṃ	kāryam kurvanti / na ca tatra
SV06808	-viśeṣa-śabdā ye samastāḥ kiṃcid ekaṃ	kāryam kurvanti teṣāṃ tatra viśeṣa-
HB01603	-utpādān apekṣiṇo api sahakāriṇaḥ	kāryam kurvīran tena akṣaṇikānām api
SV06017	prakṛti-bhedino api jñāna-ādikam ekaṃ	kāryam kecit kurvanti na anya iti / tān
PV02224	artha-guṇa-darśanāt kāraṇe avikale tasmin	kāryam kena nivāryate kā vā sadoṣatā
SV12707	/ ākāra-antara-vat / anya-asambhavi	kāryam gamakam iti cet / syād etat yadi
SV00310	-niyama-abhāvāt / yadi tadutpatteḥ	kāryam gamakam sarvathā
HB01418	eva paridīpitaṃ bhavati karoty eva iti	kāryam ca ayaṃ kevalo api samarthaḥ san
NB02011	trīṇy eva līṅgāni anupalabdhiḥ svabhāvaḥ	kāryam ca iti tatra anupalabdhir yathā
PV03043	eva asmin sāmānye avastu-lakṣaṇam	kāryam ca tad anekaṃ syān naśvaraṃ ca
HB01415	tasya api katham sa kevalo api karoty eva	kāryam ca tasmān na utpadyate iti tad-
SV07018	- kṣaṇa-sahakāri kuṇḍam tatra eva badara-	kāryam janayad ādhāra ity ucyate / anyathā
SV00705	hi samagrāṇi ity eva kāraṇa-dravyāṇi sva-	kāryam janayanti sāmāgrī- janmanām
SV04203	-apekṣaṇāt sakṛt sarvaṃ sva-	kāryam janayet / na vā taj-janana-svabhāvam
SV08113	/ tasmāc śaktir iti dravyam eva tat-	kāryam tac ca na anveti iti / tato
SV05612	bhedāt / katham eka-kāryaḥ / tad hi tāsām	kāryam tac ca bhidyate / yad apy udaka-
PV04256	dhūmo atad-vyabhicāri iti siddham	kāryam tathā param dhūma-indhana-vikāra-
SV05613	yad apy udaka-āharaṇa-ādikam ekaṃ ghaṭa-ādi-	kāryam tad api pratidravyam bhedād
SV05610	ity anavadyam etat / nanu dhīḥ	kāryam tāsām sā ca vibhidyate
HB01413	tasya svabhāvaḥ na sa sāhityam apekṣate	kāryam tu pratayā-antara-apekṣam
HB02116	-janana- śakti-sāmye tu tad eva iti na	kāryam drṣṭam kāraṇam vyabharati /
PV04153	niṣprayojanā iṣṭo hy avayavī	kāryam drṣṭyā adṛṣyeṣv asambhavi

SV01908	eva bhāvaḥ tac ca asti dhūme / tasmāt	kāryaṃ dhūma ity anvayena vidhita-
SV01902	tathā yatra dhūmas tatra agnir ity ukte	kāryaṃ dhūmo dahanasya / yena dhūme
SV02201	na vyabharati iti gamyate / yasmāt /	kāryaṃ dhūmo hutabhujāḥ kārya-
SV12708	syād etat yadi teṣu varṇeṣu satsu api tat	kāryaṃ na syāt / na bhavati teṣāṃ aviśeṣe
SV01705	//23// kāraṇaṃ nivartamānaṃ	kāryaṃ nivartayati / anyathā tat tasya
HB01421	anena ātmanaḥ sāmartyaṃ darśitaṃ bhavati	kāryaṃ param apekṣata iti tataḥ
SV01615	ca tv evaṃbhūtam iti / na evaṃ sukha-ādi-	kāryaṃ prasādhitaṃ kaṃcid arthaṃ puṣṇāti
VN01513	muṣṭiḥ. tad yadi prāg asad eva kāraṇe	kāryaṃ bhavet, kiṃ na sarvaḥ
SV08325	/ yat-sākalya-vaikalyābhyāṃ ca	kāryaṃ bhāva-abhāva-vat tata eva utpattiḥ
NB02017	hetuḥ yathā vṛkṣo ayaṃ śiṃśapātvād iti	kāryaṃ yathā vahnir atra dhūmād iti atra
SV14812	kaścid hetuḥ / tathā hi / apekṣyeta paraḥ	kāryaṃ yadi vidyata kiṃcana //
PV02111	api syād viśiṣṭatā na hi tat tasya	kāryaṃ yady asya bhedaṃ na bhidyate
SV04021	/ kathaṃ punar bhinnānāṃ abhinnaṃ	kāryaṃ yena tad-anyebhyo bhedaḥ abheda
PV04011	sadr̥ṣī gatiḥ līṅgaṃ svabhāvaḥ	kāryaṃ vā dr̥ṣya-adarśanam eva vā
SV17511	syāt / api ca / na ayaṃ svabhāvaḥ	kāryaṃ vā vastūnāṃ vaktari dhvaniḥ // na
SV10402	hetuḥ sidhyet / so ayaṃ asan eva sva-	kāryaṃ vyāpyaṃ vā nivartayati / tad-
SV02206	//34// sakṛd api tathā adarśanāt	kāryaṃ siddhaḥ / akāryatve akāraṇāt sakṛd
VN00411	abhāva-vat. evaṃ samarthitaṃ tat tat-	kāryaṃ sidhyati. siddhaṃ sat sva-
SV00903	-ādi-vat //12// na hi rāga-ādīnāṃ eva	kāryaṃ spandana-vacana-ādayaḥ vaktukāmatā-
SV08301	śūnyāḥ / na eṣāṃ bahūnāṃ ekaṃ	kāryaṃ syāt / yo hi tasya svabhāvo janakaḥ
SV04120	/ yadi hi sāmānyāḥ jvara-ādi-sāmanaṃ	kāryaṃ syāt / tasya aviśeṣād vyaktīnāṃ
SV13916	karaṇāni vyañjakāni na kiṃcid idānīm	kāryaṃ syāt / na ca etad yuktam /
SV10318	/ na hy asti sambhavo yad asati kāraṇe	kāryaṃ syāt / nanu kadācit kāraṇa-nāśe
PV03026	abhidhīyate niṣpatter apara-adhīnam api	kāryaṃ sva-hetutaḥ sambadhyate kalpanayā
SV00313	- niyama-abhāvāt / tasmāt /	kāryaṃ svabhāvair yāvadbhir avinābhāvi
HB01918	tadupatti-niyama-abhāvāt tasmāt	kāryaṃ svabhāvair yāvadbhir avinābhāvi
SV08322	/ na tv avikale apy abhinne rūpe /	kāryaṃ hi kutaścid bhāva-dharmi yan na
HB01914	vyāpti-siddhiḥ / arthāntare gamye kārye	kāryaṃ hetuḥ avyabhicārāt /
PV03248	yuktijñā jñāna-ākāra-arpaṇa-kṣamam	kāryaṃ hy aneka-hetutve apy anukurvad
SV14301	ca kāṣṭha-abhāva ucyate / na ca abhāvaḥ	kāryaḥ / tat-kārī ca akāraka eva
SV07119	abhāvaṃ karoti iti hi na abhāvo nāma kaścit	kāryaḥ / tasya kathaṃcit kārya-rūpatve
SV08608	eka-rūpa-vikalas tad-rūpo na syāt na atat-	kāryaḥ / tena eva ca tat-kāryaṃ kartavyam
SV09515	na hi tatra avaśyaṃ viśeṣa-parigrahaḥ	kāryaḥ / san-mātra-āśraye api
SV10016	prāptam / tatra yady abhāvo nāma kaścit	kāryaḥ syāt svabhāvaḥ sa eva bhāva iti
HB00417	vyatireka-niścayo api kārya-svabhāvahetoḥ	kāryakāraṇa- vyāpyavyāpakabhāva-siddhau
SV03503	-bheda-abhāvāt / tasya sarvasya tat-	kāryakāraṇatayā anyebhyo bhidyamānā
SP00012	yadi yoga-upādhi na tāv eva	kāryakāraṇatā atra kim bhedaḥ cen nanv
PV03273	syāt sarvasya tato hīyeta bhoktr̥tā	kāryakāraṇatā anena pratyukta-
SP00018	ghatītān iva bhinne kā ghaṭanā abhinne	kāryakāraṇatā api kā bhāve hy
SP00010	asan yady eka-artha-abhisambandhāt	kāryakāraṇatā tayoḥ prāptā dvitva-
SP00011	lakṣaṇam bhāva-abhāva-upadhir yogaḥ	kāryakāraṇatā yadi yoga-upādhi na tāv
PV04268	-sādharmyāt smāryate samayaṃ paraḥ	kāryakāraṇatā yadvat sādhyate dr̥ṣṭy-
SV16018	pauruṣeṣy eva tad-hetu-grāhi-cetasām //	kāryakāraṇatā varṇeṣv ānupūrvī iti
SV16121	sati bhāvād asati ca abhāvāt /	kāryakāraṇatā -siddheḥ pūṃsām varṇa-kramasya
PV04246	samapekṣate kārye dr̥ṣṭir adr̥ṣṭiś ca	kāryakāraṇatā hi te arthāntarasya tad-
SV11411	tathā na sarvaḥ sarva-sādhano asaṃkarāt	kāryakāraṇatāyāḥ / tatra pratiniyata-
SV15701	ca anutkarṣaṇāt / kenacit saha	kāryakāraṇabhāva -ayogāt /
NB03078	abhāva-gatiḥ rāga-ādīnāṃ vacana-ādeś ca	kāryakāraṇabhāva -asiddheḥ arthāntarasya
SV06410	/ sambandha-abhāvāt / sati vā sa	kāryakāraṇabhāva iti rūpam taj-janitam
SV14707	syāt / evaṃ ca avācyatā ity api	kāryakāraṇabhāva eva śabda-antareṇa uktaḥ
HB00412	kāryakāraṇabhāvas tasya siddhiḥ	kāryakāraṇabhāva eva hy arthāntarasya
SV07009	khyāpyate / tasmāt tatra api	kāryakāraṇabhāva- kṛta eva pratibandhaḥ /
SV07621	ādarāḥ kvacid avisaṃvādo asyā vastuni	kāryakāraṇabhāva -pratibandhān na
SV16104	upalīyante / sa eṣa varṇānāṃ bhinna-	kāryakāraṇabhāva -pratyaḥ-nirvṛtti-
SV16210	eva iyaṃ varṇa-ānupūrvī prasiddha-	kāryakāraṇabhāva- vastu-dharma-
HB00407	-lakṣaṇam vastutvaṃ hīyate kāryahetau	kāryakāraṇabhāva- siddhiḥ yathā idam
NB02046	ca veditavyā anyeṣāṃ virodha-	kāryakāraṇabhāva -siddheḥ pramāṇa-nivṛttav
SV02404	tasmāt sakṛd api darśana-adarśanābhyāṃ	kāryakāraṇabhāva -siddher bhavati tatas
VN01624	kāraṇa-anupalabdhyāḥ	kāryakāraṇabhāvaṃ prasādhyā kāraṇasya
SV01917	yadā punar dr̥ṣṭāntena na agni-dhūmayoḥ	kāryakāraṇabhāvaḥ pradārśyate / tadā
SV01706	tasya kāryam eva na syāt / siddhas tu	kāryakāraṇabhāvaḥ svabhāvaṃ niyamayati

VN01403	vastu-sambandho asti. na ca anayoḥ	kāryakāraṇabhāvaḥ , svayam atadātmano
PV02211	pakṣa-pātataḥ ātma-graha-eka-yonitvāt	kāryakāraṇabhāvataḥ rāga-pratighayor
SV16204	-viśiṣṭasya ca atat-kṛtau sarvatra	kāryakāraṇabhāvaś ca nirākṛtaḥ syāt /
HB00411	ca pratyakṣa-anupalambha-sādhanah	kāryakāraṇabhāvas tasya
VN01402	sidhyati sambandha- abhāvāt. na hi	kāryakāraṇabhāvād anyo vastu-sambandho
SV02014	ādi-bheda-prayogair yathoktaṃ prak /	kāryakāraṇabhāvād vā svabhāvād vā niyamakāt
SV07103	upayoga-viśeṣa-vaśāt pravibhāgena	kāryakāraṇabhāvād vyavasthāpyante / tad
SV07004	-samavāya- ādayo api vastu-sambandhāḥ	kāryakāraṇabhāvān na vyatiricyante
NB03022	asti ca iha dhūma iti iha api siddha eva	kāryakāraṇabhāve kāraṇe sādhye
HB02016	kāraṇam na vyabhicarati tena siddhe	kāryakāraṇabhāve kāryasya kāraṇena
HB02804	sā iyaṃ tridhā anupalabdhiḥ siddhe	kāryakāraṇabhāve bhāvasya
HB01915	kārye kāryam hetuḥ avyabhicārāt /	kāryakāraṇabhāvena yadi līngasya
SV14723	cet / ko ayam upādāna-arthaḥ / na	kāryakāraṇabhāvo anabhyupagamāt /
SP00007	-pratīty-arthaṃ samyojyante abhidhāyakāḥ	kāryakāraṇabhāvo api tayor
SV16114	sthita-krama-virodhataḥ //306//	kāryakāraṇabhūta -pratyaya-utpanna-
PV03535	-eka-śakty-abhāve api bhāvo nānā-eka-	kāryakṛt prakṛtyā eva iti gaditaṃ nānā-
PV03382	jñānena hi vivicyate artha-	kāryatayā jñāna-smṛtāv artha-smṛter
HB00311	-sāmarthya-janmā vikalpas tad-anukārī	kāryatas tad-viśayatvāt smṛtir eva na
SV13616	/ vyāpārād eva tat-siddheḥ karaṇānām ca	kāryatā //261// yat khalu rūpaṃ yata
SV05604	iti pratītiḥ / kiṃ tarhi / eka-	kāryatā / sādṛśyam / na hi vāyam artha-
SV05405	-janane janane vyaktam asya tat-	kāryatā -anuyujyate / kevalasya sāmarthyē
SV06725	eva uktāḥ / na punar eṣām anyā tat-	kāryatā anyatra anyato bhedāt / yathā
SV06622	śabda-abhedo na yujyate // tasmāt tat-	kāryatā api iṣṭā atat-kāryād eva
SV05707	ity asakṛd uktam etat / tasmād eka-	kāryatā eva bhāvānām abhedāḥ / sā ca
SV14104	manaskāra-ādibhyo bhavanti iti / na ca	kāryatā nāma anyā bhāva-abhāva-viśeṣābhyām
NB03122	-prakāre śakye darśayitum / tat	kāryatā -niyamaḥ kārya-līngasya
SV13920	api tathābhāva- prasaṅgena sarvasya	kāryatā -prasaṅgāt / tasmād ayam
SV14106	iti vakṣyāmaḥ / tata eva puruṣa-	kāryatā buddhīnām anumeya-anvaya-
SV13614	tasyā nityeṣu prāg eva niśiddhatvāt /	kāryatā -viśeṣa eva sāksāc-śakty-
SV13621	kāryaḥ / na ca etad upalabdhy-āśrayā	kāryatā -sthitih / kiṃ tarhi / yat saty
SV13618	upalabdhim eva āśritya lokāḥ	kāryatām prajñāpayati / sā varṇeṣv apy asti
SV13622	-āśrayā / sā sattā kutaḥ siddhā ye na	kāryatām sādhyet / na hy asiddhāyām
SV01913	bhaved iti / nanu ca nitya-anitya- artha-	kāryatva -abhāve api śravaṇa-jñānam na
VN00416	parājaya-sthānam, asamarthe tasmin	kāryatva -asiddher arthāntarasya
HB01919	avinābhāvi kāraṇe teṣāṃ hetuḥ tat-	kāryatva -niyamāt tair eva ca dharmair ye
SV00316	kāraṇe // teṣāṃ hetuḥ / tat-	kāryatva -niyamāt tair eva dharmair ye
SV09307	// ucyate sādhyā-siddhy-arthaṃ nāśe	kāryatva -sattva-vat //186// apekṣita-
SV13815	upalabdhitāḥ // niyamena ca	kāryatvam vyañjake tad-asambhavāt //263//
VN00404	bhavati iti. evaṃ hy asya asandigdham tat-	kāryatvam samarthitam bhavati. anyathā
PV03025	yena apara-āśrayam siddham pṛthak cet	kāryatvam hy apekṣā ity abhidhīyate
HB00414	agner bhāva eva hi bhāvo dhūmasya tat-	kāryatvam anupalabdhāv apy anvaya-niścayo
SV01909	kāryam dhūma ity anvayena vidhita- tat-	kāryatvasya dahana-abhāve dhūmo na bhavati
SV07301	vyāhatam etat / nanv ajanakā api	kāryatvād dhūma-ādayo vyañjakāḥ /
PV04266	iti tasyāḥ siddhāv asandigdham tat-	kāryatve api dhī-dhvanī vidyamāne hi
SV13424	-upayoga iti dhvanibhir aśakya-sādhanam	kāryam / tatra api tathā ity alam anyena
SV09718	vistareṇa vakṣyāmaḥ / anityatve yathā	kāryam akāryam vā avināśini //
PV03115	kila sā sattā sa ca sambandho nityau	kāryam atha iha kim yasya abhāvaḥ kriyeta
VN00111	apratyakṣasya siddher aṅgam, svabhāvaḥ	kāryam anupalabdhaś ca. tasya
HB00505	eva so hetus triprakāra eva svabhāvaḥ	kāryam anupalabdhīś ca iti yathā
SV00816	-hetur iti / hetunā tv asamagreṇa yat	kāryam anumīyate // śeṣavat tad
SV08320	viśeṣebhyas tad-udbhavaḥ //165// tat-	kāryam aneka-sahakāri-sādhāraṇam eka-
SV08227	yadi bhāva-anvayo aparāḥ // ekasya	kāryam anyasya na syād atyanta-
SP00013	adrṣṭasya darśane tad-adarśane apaśyat	kāryam anveti vinā vyākhyātr̥bhīr
PV03471	indriyāṇy upalambhanam muktva na	kāryam aparāṃ tasyāḥ samupalabhyate
HB01617	api bhavet tathā ca tad viśeṣa-bhāvi	kāryam api kevalād bhavet iti cet
PV03168	artha-bhāk katham śabdasya anvayinaḥ	kāryam arthena anvayinā sa ca ananvayī
SV01704	/ kāraṇam vā	kāryam avyabhicārataḥ //23//
SV05614	bhidiyata eva iti na ekaṃ bhedānām	kāryam asti / na eṣa doṣaḥ / yasmāt /
PV04159	mahā-rāśer uttarottara-vṛddhimat gurutvam	kāryam ālāya yadi na eva upalakṣyate
VN05013	na bhavati na bhavati, tat tasya	kāryam , itarat kāraṇam iti. gamyamāna-
SV04113	tathābhūtāsu vidyate tata eva tad ekaṃ	kāryam iti / tad ayuktam / aviśeṣān
SV10319	/ na brūmaḥ kāraṇa-sthiti-kāla-bhāvī	kāryam iti / hetu-rahitā tu bhāva-utpattir

SV13908	/ vigamaś ca abhāvaḥ / na ca abhāvaḥ	kāryam iti niveditam etat / na api
SV14815	/ na ca naśyato bhāvasya kiṃcit	kāryam ity uktam / tasmād yo nāma nāśa-
PV04161	adr̥ṣṭo am̐su-vat so artho na ca tat-	kāryam iḥsyate gurutva-agati-vat sarva-
PV03151	tantubhir iyam śāti ity uttaram	kāryam ucyate tantu-saṃskāra-sambhūtam na
HB01122	-bhāvo na asti yebhyaś ca anantaram	kāryam utpadyate tatra eka-arthakriyā
VN05402	-anukrama- ghoṣaṇam vyartham iti, na	kāryam eva dūṣayatā aśya ayaṃ doṣa
SV00701	anumiyate / kiṃ punaḥ kāraṇam sāmagryāḥ	kāryam eva na anumiyate / sāmagrī-
SV01706	nivartayati / anyathā tat tasya	kāryam eva na syāt / siddhas
SV17518	vācyā-dr̥ṣṭi-kṛtā iti cet // syād etat	kāryam eva vacanam vācakasya vācyā-
SV07418	- hetur ity api pāraṃparyeṇa vyakteḥ	kāryam eva sāmānyam uktam syāt / api ca /
SV17513	vacanam vācyānām svabhāvaḥ / na apy eṣaṃ	kāryam tad-abhāve api vaktur vivakṣā-
PV04252	tataḥ svabhāvau niyatāv anyonyam hetu-	kāryayoḥ tasmāt sva-dr̥ṣṭāv iva tad dr̥ṣṭe
SV00507	/ sā ca prayoga-bhedāt viruddha-	kāryayoḥ siddhir asiddhir hetu-bhāvayoḥ //
NB02024	ca tādātmya-tadupattī svabhāva-	kāryayor eva iti tābhyām eva vastu-
SV05320	eva ekaṃ vijñānam kurvantu / kiṃ ca /	kāryaś ca tāsām prāpto asau jananam
HB01021	-bhedo bhinna- viśeṣa-upayogān na eka-	kāryas tathā cakṣur-ādibhyo vijñāna-
PV02014	sādhane sambandhi-bhedād bheda-ukti-doṣaḥ	kāryasamo mataḥ jāty-antare prasiddhasya
SV02321	sa eva ca sāmagrī svabhāva-sthity-āśrayaḥ	kāryasya / ata eva sahakāriṇām apy
SV01907	artha-antara-bhāve svabhāva-upadhānam /	kāryasya api tad-bhāva eva bhāvaḥ tac ca
HB01602	na yuktā aviśiṣṭād viśeṣa-utpattau	kāryasya api syāt paraspara-viśeṣa-
SV00303	-pratītāv anartha-pratilambha eva syāt /	kāryasya api svabhāvapratibandhaḥ /
HB01717	-antarasya utpattir iti vyaktam	kāryasya apekṣā ity ucyate
VN00418	ārabdha-artha- asiddheḥ, vastutaḥ	kāryasya apy upādāne tad-
HB01523	atiśayavato antya-kāraṇa-kalāpāt	kāryasya utpattiḥ / sahakāriṇaḥ
VN01410	kāraṇād uttarasya ghaṭa-dravyasya	kāryasya utpattau mṛd-dravyam pariṇatam
VN01407	dharma-kāraṇatve dharma-antarasya	kāryasya utpādanād dravyasya pariṇāma
SV08307	-anvayaḥ / yady ekātmatayā anekaḥ	kāryasya ekasya kāraḥ // ātmā ekaṭra api
SV11805	na evaṃ sambandhasya / tasya asiddhau tat-	kāryasya eva jñānasya abhāvāt / na hi
SV01613	-asiddheḥ / indriya-ādinām tu vijñāna-	kāryasya kādācitkatvāt sāpekṣya-
VN00412	sva-sambhavena tat-sambhavam sādhayati.	kāryasya kāraṇa- avyabhicārat. avyabhicāre
SV02112	kāraṇa-svabhāvātve api adr̥ṣṭa-tat-	kāryasya kāraṇa-darśane api apratipanna-
VN01604	kaścij janma-artha ity uktam. asato api	kāryasya kāraṇād utpāde, yo yaj-
VN01103	tulya-rūpatā ity abhinnavte api vastutaḥ	kāryasya kāraṇānām bhinnebhyaḥ
SV02407	apy adr̥ṣṭasya punar dr̥ṣṭer iti bhavatu	kāryasya kāraṇena avinābhāvas tadutpatteḥ
HB02016	vyabhicarati tena siddhe kāryakāraṇabhāve	kāryasya kāraṇena vyāptiḥ siddhā bhavati
SP00020	na sambandhī ca tādṛśaḥ janane api hi	kāryasya kenacit samavāyīnā samavāyī tadā
SV02207	akāryatve akāraṇāt sakṛd apy abhāvāt /	kāryasya ca sva-kāraṇam antareṇa
VN05908	bhūtasya tathāvidha-kathā-uparodhinaḥ	kāryasya bhāve, tasya sva-sādhana-
HB01002	- bhedo api taj-janita-viśeṣa-bhedasya	kāryasya svabhāva-bhedaḥ mṛt-
HB01107	pratyupasthitāḥ kṣaṇikatvāt sāmagrī-	kāryasya svabhāva- sthity-āśraya ity
VN00414	sadr̥śo nyāyaḥ. evam asamarthanam	kāryahetāv api sādhanā- aṅga-avacanam
VN00318	upādāne api sāmārthya-apratipādanāt.	kāryahetāv api sādhanā-aṅgasya
NB03022	siddha eva kāryakāraṇabhāve kāraṇe sādhye	kāryahetur vaktavyaḥ vaidharmyavataḥ
NB03021	-abhāvāt vyabhicāra-sambhāvāc ca	kāryahetoḥ prayogaḥ yatra dhūmas tatra
NB03025	bhavaty eva dhūmaḥ atra ca asti dhūma ity	kāryahetoḥ prayogaḥ sādharmyeṇa api hi
HB00407	tal-lakṣaṇam vastutvam hiyate	kāryahetau kāryakāraṇabhāva- siddhiḥ
SV15709	mantrāḥ svabhāva-atiśayāt phaladāyinaḥ	kāryā api na śūdra-ādi-prayoge apy
SV02510	-ayogād iti cet / ta eva tad-eka-	kāryā bījam / saṃkhyā- saṃyoga-kārya-
SV05612	api bhedaḥ / katham eka-	kāryāḥ / tad hi tāsām kāryam tac ca bhidyate
SV13620	tulye abhyupagama-nibandhane na varṇaḥ	kāryāḥ / na ca etad upalabdhy-āśrayā
SV08222	asmābhiḥ prakṛtyā api kecid eka-jñāna-	kāryāḥ svabhāva-bhedād iti / api ca /
PV03383	manaskāre ca sā bhavet sarveṣām api	kāryānām kāraṇaiḥ syāt tathā grahaḥ kulāla-
VN00413	ca sva-kāraṇaiḥ sarva-	kāryānām sadṛśo nyāyaḥ. evam
SV06411	taj-janitaḥ bheda ity aviśeṣāt / sarva-	kāryāṇi sva-kāraṇānām vyāvṛttayaḥ suḥ /
PV03395	virudhyate anagni-janyo dhūmaḥ syāt tat-	kāryāt kāraṇe agatiḥ na syāt kāraṇatāyām
SV00615	saṃnihita-dahana- viśeṣatvāt etena tat	kāryād api tad-viruddha-kārya-abhāva-
SV06622	// tasmāt tat-kāryatā api iṣṭā atat-	kāryād eva bhinnatā //140// cakṣur-ādau
SV06824	tad-anyebhyo bheda-sāmānyena / yathā eka-	kāryās tat-kārya-codanāyām tad-anya-
SV06911	eka-śrūtimān bhavet // na kevalam eka-	kāryās tad-anya-bheda-aviśeṣād eka-
SV05608	ātmānam eva vipralabhāmahe / eka-	kāryās tu vyaktayaḥ kalpanā-
HB00613	viśaya-upasthāpakena pratiyan asmān	kāryiṇo dr̥ṣṭvā parvabrāhmaṇa iva
PV04252	-kāryayoḥ tasmāt sva-dr̥ṣṭāv iva tad dr̥ṣṭe	kārye api gamyate ekaṃ katham anekasmāt

SV00620	-upalabdhir uktā tatra iṣṭam viruddha-	kārye api deśa-kāla-ādy-apekṣaṇam //
SV14814	kiṃ kenacid apekṣyate //279// sati hi	kārye kāraṇam bhavati / na ca naśyato
HB01914	iti vyāpti-siddhiḥ / arthāntare gamye	kārye kāryam hetuḥ avyabhicārāt
SV10315	punaḥ paryāyeṇa keṣāṃcid abhivyakteḥ /	kārye tu kāraka-ajñānam abhāvasya eva
SV01905	api svabhāva-avaikalyān na abhavaḥ /	kārye tv avaśyam kāraṇam bhavati / idam eva
PV03152	-apodhārato api vā tantv-ākhyam vartayet	kārye darśayan na āśrayam
PV04246	sā ca sādhanam samapekṣate	kārye drṣṭir adrṣṭiś ca kāryakāraṇatā hi
HB00319	nānā-yogakṣematvāt sādharmaṇe hi	kārye na teṣāṃ sāmārthya-bhedaḥ
SV07617	eṣṭavyaḥ / sa eva sāmānya-	kārye paryāpta iti niḥprajānā
SV00704	-anubandhini // anaikāntikatā	kārye pratibandhasya sambhavāt //8// na
PV02014	api tat-kṛtiḥ sādhyena anugamāt	kārye sāmānyena api sādhan sambandhi-
PV04199	prasiddho api svabhāvasya prthak kṛtiḥ	kāryeṇa saha nirdeśe mā jñāsīt sarvam
PV03047	jātyā yatheṣṭā cakṣur-ādiṣu jñāna-	kāryeṣu jātir vā yayā anveti
SV06801	-tat-saṃnikarṣeṣu vā rūpa-vijñāna-eka-	kāryeṣu tat- kārya-sāmānya-codanā-
SV06615	tu prāg eva uktaḥ / api ca / eka-	kāryeṣu bhedeṣu tat-kārya-paricodane //
HB01111	jātam / apratirodha-śaktikeṣv anantara-	kāryeṣv anādheyaviśeṣeṣu kṣaṇikeṣu
SV04427	dīpa-tejo maṇau yathā //81// tatra eka-	kāryo aneko api tad-akārya-anything-āśrayaiḥ //
PV04188	na viśāṇitvād eṣa piṇḍo viśāṇavān sādhyā-	kāla-aṅgatā vā na nivṛtter upalakṣya
PV04087	kṛtya-antena abhisambandhād uktaḥ	kāla-antara-cchide iha anaṅgam iṣern
PV03187	akṣa-dhīḥ syāt smṛter na vā tataḥ	kāla-antare api syāt kvacid vyākṣepa-
PV03178	na vikalpa-dvayam sakṛt etena tulya-	kāla-anya-vijñāna-anubhavo gataḥ smṛtir
SV04530	śabdair abhidhīyate / tan na vyavahāra-	kāla-abhāva-doṣaḥ / na etad asti / yasmāt
PV03391	vivekitā tasmād arthasya durvāram jñāna-	kāla-avabhāsinah jñānād avyatiirekitvam
SV02224	-vat / tadā api vā na bhavet / abhāva-	kāla-aviśeṣāt / apekṣayā hi bhāvāḥ
PV03369	syād viśaya-ākṛtiḥ yathā eva āhāra-	kāla-āder hetutve apatyā-janmani pitros
SV00620	tatra iṣṭam viruddha-kārye api deśa-	kāla-ādy-apekṣaṇam // anyathā vyabhicāri
SV02110	anupalabdhīyā asthito-pratipatter niścaya-	kāla iti tadā anityatā vyavasthāpyate /
SV11927	yathā-anubhavam smaraṇāt smṛtir api tat-	kāla eva / anubhava-smaraṇa-anukramayor
HB02716	-abhāvasya tulyatvāt līṅga-āvīrbhāva-	kāla eva tad-abhāva- siddheḥ na hy
SV12813	na yukta eva / eka-avayava-pratipatti-	kāla eva sarveṣāṃ śravaṇāt / krama-śravaṇe
SV13522	vā syāt / yathā pipilikānām paṅktau /	kāla-kṛtā vā yathā bīja-aṅkura-ādīnām /
SV13520	syāt / tac ca anabhimatam / api ca / deśa-	kāla-krama-abhāvo vyāpti-nityatva-varṇanāt
SV12806	-artha-pratipatter avayava-antara-apekṣā	kāla-kṣepaś ca na syāt / tasya niṣkala-
SV12812	-avayavānām śravaṇam iṣyate / tadā api	kāla-kṣepo na yukta eva / eka-
SV04204	na vā taj-janana-svabhāvam / vyaktayas tu	kāla-deśa-saṃskāra-vaśena viśiṣṭa-
SV09922	yadi kadācid bhavet kvacid vā tat-	kāla-dravya-apekṣa iti nirapekṣa eva na
SV09913	ākasmiko yuktaḥ / anapekṣasya deśa-	kāla-dravya-niyama- ayogāt tathā atra
SV09110	sarvatra asat tatra na asti iti deśa-	kāla-dharma-niṣedha eva sarva-bhāveṣu
SV16124	api dahano na anindhanas tasya deśa-	kāla-niyama-ayogāt / niyame ca tasya
PV04227	niyāyena nañ-arthaḥ pralayaḥ gataḥ deśa-	kāla-niṣedhaś ced yathā asti sa niṣidhyate
SV02303	-bhāvāt kim anyat / tasmād eka-deśa-	kāla-parihāreṇa anya- deśa-kālayor
SV13603	vāta-ātapa-vad ātma-ādi-vac ca / tathā	kāla-parihāreṇa vṛttiḥ kāla-paurvāparyam
SV13603	-vac ca / tathā kāla-parihāreṇa vṛttiḥ	kāla-paurvāparyam / yadā eko na asti
SV10319	-sthitir drṣṭā / na brūmaḥ kāraṇa-sthiti-	kāla-bhāvi kāryam iti / hetu-rahitā tu
SV12824	abhinnyasya kramaśo gaty-asambhavāt //250//	kāla-bheda eva na yujyate / na hy
SV12809	-virodhāt / sakṛc śrutau ca sarveṣāṃ	kāla-bhedo na yujyate // atha mā bhūd
SV02223	bhavet / tad-bhāve vaikalya-abhāvād iṣṭa-	kāla-vat / tadā api vā na bhavet / abhāva-
SV15306	na asti iti / tad ime svabhāva-deśa-	kāla-viprakarṣeṇa santo apy anupalakṣyāḥ
PV04164	anyad diśā gamyam yathoktayā tri-	kāla-viśayatvāt tu kṛtyānām atathātmakam
SV04528	paścād prayogo yuktaḥ / tasya deśa-	kāla-vyakti-bheda-anāskandhanāt / tasmān
SV10207	-vṛttayo aniyata-nimitta-bhāvīnyah deśa-	kāla-vyavahitā vā prakaraṇa-anupayogino
SV01514	-vipākā bhavanti / na anyatra / tathā	kāla- saṃskāra-bhedāt / na ca tad-deśais
SV01008	/ kvacit tathā drṣṭānām api deśa-	kāla-saṃskāra-bhedena anyathā adarśanād
HB02612	iti pūrvaḥ prasaṅgaḥ tam ca deśa-	kāla-svabhāva- avasthā-niyatam
SV16515	-atīśayaḥ / tathā anyo api draṣṭā deśa-	kāla- svabhāva-viprakṣṭānām arthānām
NB02027	ca anupalabdhi-lakṣaṇa-prāpteṣu deśa-	kāla-svabhāva-viprakṣṭeṣv artheṣv
SV04526	nāma itaḥ śabdāt kṛta-saṃketād uttara-	kālam imam arthaḥ pratipadyeta iti / na
PV03247	na ato arthaḥ sva-dhīyā saha bhinna-	kālam katham grāhyam iti ced grāhyatām
PV03151	ucyate tantu-saṃskāra-sambhūtam na eka-	kālam kathamcana kāraṇa-āropataḥ kaścid
VN05818	-ajñāna-krama-ghoṣaṇa-śloka-pāṭha-ādīnā	kālam gamayan kartavya- apratipattyā
PV02178	katham tasmād anekam ekasmād bhinna-	kālam na jāyate kārya-anutpādato
SV14507	vināśaḥ / tam asya svabhāvam uttara-	kālam vibhāvayanto vināśo asya bhūta iti

PV03245	niyata-grāhyatā matā tad atulya-kriyā-	kālah katham sva-jñāna-kālikaḥ sahakāri
PV04050	-dvaye śāstra-parigrahaṃ cikīrṣoḥ sa hi	kālah syāt tadā śāstreṇa bādhanam
SV11924	/ kṣaṇasya eka-paramāṇu-vyatikrama-	kālatvāt / ādhikye vibhāgavataḥ
SV02306	-niyama- ayogāt / tan niyata-deśa-	kālatvād dhūmo atra dr̥ṣṭaḥ sakṛd vaikalye
PV03203	citram yad īkṣase tulya-artha-ākāra-	kālatve na upalakṣitayor dhiyoḥ nānā-
SV07321	pratipatter abhinnatvāt tad-bhāva-abhāva-	kālayoḥ //148// saṃskṛtam añjana-
SV07401	samskāras tad-bhāva-abhāva-	kālayoḥ pratipattim praty aviśeṣāt /
HB02710	-anya-ātmano vyavacchedaḥ na tad-deśa-	kālayoḥ sarvasya anyasya bhāvasya
SV02304	tasmād eka-deśa-kāla-parihāreṇa anya- deśa-	kālayor vartamāno bhāvas tat-sāpekṣo
SV16117	-vat / na hi sthita-kramāṇām deśa-	kālayor himavad-vindhya-malaya- ādīnām
SV02301	bhāvāḥ kādācitkā bhavanti / bhāva-abhāva-	kālayos tad-bhāva-yogyatā ayogyatā-yogāt
SV02302	-yogāt tulya-yogyatā yogyatayor deśa-	kālayos tadvattā itarayor niyama-ayogāt /
SV15106	eva syāt / pratīti- janma-itara-	kālayos tulya-rūpasya pratīti-
PV03496	-sambandhena nitiṣṭhati eka-aṅv-atyaya-	kālas ca kālo alpīyān kṣaṇo mataḥ buddhiś
HB02711	tasmād atadātmā ca syāt tad-deśa-	kālas ca rasa-rūpa-ādi- vat tasmād
SV12826	/ sarva-vākya-vyāhāra-śravaṇa-smaraṇa-	kālasya aneka-kṣaṇa-nimeṣa-
PV03198	krama-pātiṣu kim na akrama-grahas tulya-	kālāḥ sarvāś ca buddhayaḥ kāścit tāsṃ
PV03245	tad atulya-kriyā-kālah katham sva-jñāna-	kālikaḥ sahakāri bhaved artha iti ced
PV02110	sakṛj janma dhiyamataḥ yady eka-	kāliko aneko apy eka-caitanya-kāraṇam
PV03029	arthasya vā grahaḥ bhrāntiḥ sā anādi-	kālīna -darśana-abhyāsa-nirmīṭā arthānām yac
SV02103	nanv anartha-antara-hetutve api bhāva-	kāle anityatā aṇiṣpattes tulyā atat-
PV03171	iti vā apoha-kṛc śrutiḥ tasmāt samketa-	kāle api nirdiṣṭa-arthena saṃyutaḥ sva-
SV16101	sva-kāraṇa- ānupūrvī-janmānaḥ / śruti-	kāle api yadā manda-cāriṇaḥ pūrva- varṇa-
SV05722	-pratīty-arthaḥ samketas tasya vyavahāra-	kāle apy asaṃsparśān na anya-
SV16906	tadvat pracura-adhyetrkāṇām api kasmīcīt	kāle kathamcit saṃhāra-sambhavāt /
SV11923	-anukrama-grahaṇāt / eka-varṇa- grahaṇa-	kāle ca aneka-buddhi-vyatikramāt /
SV13419	-vaiyarthya-prasaṅgāt / eka-varṇa- bhāga-	kāle ca samasta-rūpa-anupalakṣaṇāt / tad
SV05920	ayam iti samketaḥ kriyate / samketa-	kāle tathā-dr̥ṣṭam eva ayam arthaṃ
VN05410	-sarva-anubhāṣaṇe api doṣa-vacana-	kāle punar viṣayaḥ pradarsāniya
PV02136	tasya bādhakam bahuśo bahudhā upāyaṃ	kālena bahunā asya ca gacchanty
PV02079	śrūta-ādi-saṃskāraḥ kṛtāś cetasi cetasi	kālena vya-jyate abhedāt syād dehe api
PV03496	eka-aṅv-atyaya-kālas ca	kālo alpīyān kṣaṇo mataḥ buddhiś ca
SV16408	phala-darśanāt / kṛta-samaya-	kāvya -ādi-vat / aśakti-sādhanam pumsām
SV12411	kāvyaṇi puruṣaḥ karoti iti sarvaḥ puruṣaḥ	kāvya -kṛt syāt / akarane vā na eva
SV12410	syuḥ kurvanti eva / api ca	kāvyaṇi puruṣaḥ karoti iti sarvaḥ
SV10206	nirdeśyāḥ / yathā pratyātma-niyatāḥ	kāścana puruṣāṇām ceto-vṛttayo aniyata-
PV03199	-grahas tulya-kālāḥ sarvāś ca buddhayaḥ	kāścit tāsṃ akrama-ābhāsāḥ kramavatyo
SV04107	-vad rūpa-ādi-jñāne / jvara-ādi-śamane	kāścit saha pratyekam eva vā // dr̥ṣṭā
SV01513	anyathā anyatra dr̥śyante / yathā	kāścid ośadhayaḥ kṣetra- viśeṣe viśiṣṭa-
VN01418	muṣṭer aṅguli-viśeṣatvāt. aṅgulya eva hi	kāścin muṣṭiḥ, na sarvāḥ. na hi
SV14226	-avasthaṃ dr̥śyeta / kaṣṭha-vināśa iti ca	kaṣṭha -abhāva ucyate / na ca abhāvaḥ kāryaḥ
SV14319	vināṣṭavyam / tasmīn vināṣṭe punaḥ	kaṣṭha -ādīnām unmajjanaṃ syāt / hanṭṛ-
SV14221	-lābhinaḥ kā apekṣā / lābhe vā aparā-	kaṣṭha -janma syāt / pūrvaṃ tv
SV14306	dr̥śyate //270// ko ayam artha-antara-bhāva-	kaṣṭha -darśanayor virodhaḥ / tat-
VN00904	-bhedād iva agneḥ sthūla kariṣa-tṛṇa-	kaṣṭha -dahana-śakti-bhedāḥ.
PV02124	yatnaṃ yatno anyāḥ syād viśeṣa-kṛt	kaṣṭha -pārada-hema-āder agny-āder iva
SV12118	/ yaj-jātīyo yataḥ siddhaḥ sa tasmād agni-	kaṣṭha -vat // adṛṣṭa-hetur anyo apy
PV02055	punar ujjīvanaṃ bhavet nivṛtte apy anale	kaṣṭha -vikāra-avinivṛtti-vat tasya
SV14226	iti pūrvaṃ tad-avasthaṃ dr̥śyeta /	kaṣṭha -vināśa iti ca kaṣṭha-abhāva ucyate /
SV14204	vikṛtasya utpatteḥ / astu vā agniḥ	kaṣṭha -vināśa-hetuḥ / sa vināśo agni-janmā
SV04105	vā yathā-pratyayaṃ dahana-grha-ādikaṃ	kaṣṭha -sādhyām arthakriyām na tu bheda-
PV02056	kvacit kimcit viparyayād agnir yathā	kaṣṭha -suvarṇayoḥ ādyasya anyo apy
SV17432	/ karoti / tena jaratkāṇena grāmya-	kaṣṭha -hāraṇeṇa prārthitā api na saṃgatā
SV14305	/ tasmān na anyo anyasya vināśo astu	kaṣṭhaṃ kasmān na dr̥śyate //270// ko
SV14125	-janma-asiddheḥ / tathā hy agniṇā	kaṣṭhaṃ daṇḍena ghaṭa iti vināśa-
SV14215	na hi kasyacid arthasya nāma-kāraṇa-mātreṇa	kaṣṭhaṃ na dr̥śyeta iti yuktaṃ / na ca
SV14308	yadi tena artha-antareṇa parigrhītam iti	kaṣṭhaṃ na dr̥śyeta tat kaṣṭhasya āvaraṇam
SV14315	-ākhyasya arthasya parigrahāt	kaṣṭhaṃ na dr̥ṣṭam / vināśasya vināśitvaṃ
SV14208	kim ity artha-antarād artha-antara-janmani	kaṣṭhaṃ abhūtam nāma na dr̥śyate vā
SV14204	-hetuḥ / sa vināśo agni-janmā kim	kaṣṭhaṃ eva āhosvid artha-antaram /
SV14402	ananyatve api nāśasya syān nāśaḥ	kaṣṭhaṃ eva tu // tasya sattvād ahetutvaṃ

SV14309	iti kāṣṭham na dr̥śyeta tat	kāṣṭhasya āvaraṇam ity āpannam / na ca
SV14317	syād utpattes tataḥ punaḥ //271//	kāṣṭhasya darśanam / avaśyam hy
SV14206	/ agner artha-antara-utpattau bhavet	kāṣṭhasya darśanam //269// avināśāt / kim
SV14218	-kṛtaḥ svabhāvo vināśo na sarva iti cet /	kāṣṭhā iti kaḥ sambandhaḥ /
SV14404	//273/ anartha-antara-bhūto vināśaḥ	kāṣṭhāt / tad eva tad bhavati / tac ca
SV00613	//5// yathā na śīta-sparśo atra	kāṣṭhād iti / nimittaḥ punar virodhe
SV14220	janyajanakabhāvāś cet / agner iti kim /	kāṣṭhād eva bhāvāt / tad-apekṣād
SV14217	-bhūtasya tad-anyebyaḥ /	kāṣṭhe agni-kṛtaḥ svabhāvo vināśo na sarva
HB03215	-rājya iva rājā tapovanam gacchati iti	kiṃ atra brūmaḥ / puruṣa-pratibhākṛtam
SV08922	api kiṃ na karoti / etena eva yad ahrīkāḥ	kiṃ apy aślīlam ākulam //
VN03218	prthag iti. yadi dr̥ṣṭānta-prayogaḥ	kiṃ r̥junā eva tat-prayoga-krameṇa na
SV15020	iti cet / avitatha-vyakti-niyame	kiṃ kāraṇam / tasmād yathārtha-vyakti-
SV14204	-vināśa-hetuḥ / sa vināśo agni-janmā	kiṃ kāṣṭham eva āhosvid artha-antaram /
SV06922	-vad eka-pratyaya-ayogāt / nityasya ca	kiṃ kurvāṇa ādhāraḥ syāt / tasya
SV15727	syāt / anyathā / anādheyaviśeṣānām	kiṃ kurvāṇaḥ prayojakaḥ // yena tataḥ
HB01010	tat-samsthānam vā tad-ādheya-ātmakam	kiṃ kulāla-apekṣayā iti cet na tataḥ
SV16503	ekas tattvavin na anya iti bhedaś ca	kiṃ-kṛtaḥ // tadvat puṃstve katham api
SV04714	/ tat-kāriṇām atat-kāri-bheda-sāmye na	kiṃ kṛtaḥ // yām arthakriyām adhikṛtya
PV02064	api tad-hetus tena bhāvasya	kiṃ kṛtam avināśa-prasaṅgaḥ sa nāśa-hetor
VN02517	pratiññānau viśeṣa-pratinīyamāḥ	kiṃ kṛto anena prakāreṇa pratiññām
SV14813	kiṃcana // yad akiṃcitkaram vastu	kiṃ kenacid apekṣyate //279// sati hi
HB01219	anya-sahitaḥ karoti na kevala iti cet	kiṃ kevalasya kārya- janane samarthaḥ
HB03002	artham prayujyate sādhyā-siddhy-artham sa	kiṃ kvacit satyām api bādhyām
SV08802	ekatva- hānir iti yat kiṃcid etat /	kiṃ ca / atyanta-bheda-abhedau ca
SV01608	puruṣa-kriyā na vā kasyacit /	kiṃ ca / ātma-mṛc-cetanā-ādīnām yo
SV14107	-anvaya-vyatireka-līngatvād asyāḥ /	kiṃ ca / ānupūrvyāś ca varṇebhyo
SV05319	evaṃ tad eva ekaṃ vijñānam kurvantu	kiṃ ca / kāryāś ca tāsām prāpto asau
SV01418	/ viśayam ca asya nivedayiṣyāmaḥ /	kiṃ ca / dr̥ṣṭā ayuktir adṛṣṭeś ca
SV13413	artha-pratītiṃ janayanti iti nyāyām /	kiṃ ca / dhvanayaḥ sammatā yais te
SV08619	kārya-utpatti-prasaṅgād ity uktaṃ prāk /	kiṃ ca / pratibhāso api bhedakaḥ //
SV16617	anyatra pramāṇa-asamvādinī anīṣṭatvāt /	kiṃ ca / yady atyantaparoḥ arthe
SV11908	-antareṇa śliṣyato viśeṣa-abhāvāt /	kiṃ ca / varṇā nirarthakāḥ santaḥ pada-
SV01319	manyamānaḥ tat-pratiṣedham āha /	kiṃ ca / viśeṣasya vyavaccheda-hetunā
SV01226	avyatireko vyabhicāraḥ śeṣavataḥ /	kiṃ ca / vyatireky api hetuḥ syān / na
SV10626	-āśraya iti na upanyasāniya eva syāt /	kiṃ ca / sad-asat-pakṣa-bhedena śabda-
SV16913	tato api kathamcid vipralambha-sambhavāt /	kiṃ ca / parimita-vyākhyātr- puruṣa-
SV08007	/ tasya karma- nimittatve proktam /	kiṃ ca sthity-abhāvāc ca karmaṇaḥ // na
SV04209	iti pratyeyam atha anyad eva /	kiṃ ca ataḥ / yadi svalakṣaṇam
HB03111	āhosvid apradarśita-pratihetuḥ	kiṃ ca ataḥ / yady asambhavat-
SV11602	iti pauraṣeyo bhāvānām samśleṣaḥ /	kiṃ ca āśraya-vināśān naṣṭe sambandhe
VN01311	iti, na hi śakter ātma-apariñāma iti,	kiṃ ca idam uktaṃ bhavati pariñāma
SV15610	asamnidher na artha-anarthau /	kiṃ ca kramasya arthāntaratve
HB01202	enam apara-pratyaya-samnidhāna	kiṃ janayanti kadācid anyathā api syuḥ
PV03533	agrāhyatām vrajet rūpa-ādi-buddheḥ	kiṃ jātam paścād yat prān na vidyate sati
VN01518	ca sarvātmanā niṣpanna-avasthāyām iva	kiṃ jāyate. sādhana-vaiphalyam ca,
VN01314	-antaram nivartate prādurbhavati ca,	kiṃ tat tad eva avasthitam dravyam syāt.
SV04705	sākṣād vyaktiṣv eva na niyujyate /	kiṃ tatra anyena vyavadhīnā / ānantyāc
SV04821	nanv etāvāt prayojanam // śabdānām iti	kiṃ tatra sāmānyena apareṇa vaḥ //97//
SV10629	arthakriyāsamarthasya vicāraiḥ	kiṃ tad-arthinām // ṣaṇḍhasya rūpa-
PV02046	hetor vaikalayatas tac cet	kiṃ tad eva atra na uditam tad-dhī-vad
SV01812	dr̥ṣṭānta ucyate so arthaḥ siddha iti	kiṃ tad-vacanena tadā / tat-pradarśane api
PV04081	kuryāc ced dharminam sādhyam tataḥ	kiṃ tan na śakyate kasmād hetv-anvaya-
SV05603	samānā iti pratītiḥ /	kiṃ tarhi / eka-kāryatā / sādṛśyam / na
SV05919	vyavacchedena kiṃcid vidhīyate /	kiṃ tarhi / ekam agrato vyavasthitam
SV05214	iti / na bhedo janana-virodhī /	kiṃ tarhi / kaivalyam / tena ekena
SV12310	satyam asti / na kevalam tayor eva /	kiṃ tarhi / diṇḍika-purāṇa-itarayor api /
SV08003	tāni karmāni pācaka-śabdena abhidhīyante /	kiṃ tarhi / tat-karma-āśrayo dravyam /
SV03122	tad ayam api gṛhṇāti tan na niścayena /	kiṃ tarhi / tat-pratibhāseṇa / tan na
SV04925	apy anyatra sa eva ayam iti bhavati /	kiṃ tarhi / tad iha iti / na ca
SV05516	hy ekasmin pratibhāse samānā iti yuktaṃ /	kiṃ tarhi / tad eva iti / dvayasya
SV04926	tad iha iti / na ca evam pratyabhijñānam /	kiṃ tarhi / tad eva idam iti / tan na tad

SV07319	vyaktiḥ sāmānyasya saṃskārād vyañjikā /	kiṃ tarhi / tad-grāhiṇa indriyasya / so api /
SV13611	na varṇānām rūpa-anupūrvī vākyam /	kiṃ tarhi / tad-vyakteḥ / sā yathā sva-
SV14327	/ hantā hi caitrasya na nāśa-kalpaḥ /	kiṃ tarhi / daṇḍa-ādi-kalpaḥ / nāśa-kalpaṃ
SV09117	na vai sambandhasya na asti iti niṣedhaḥ /	kiṃ tarhi / na iha ghaṭo na idānīm na evam
SV08208	idānīm animitte te syātām / na animitte /	kiṃ tarhi / na bāhya-tattva-nimitte
SV05418	anekam eka-kārya-kṛṇ na bhavati iti /	kiṃ tarhi / na bhinneṣv artheṣv arpita-
SV16523	kasyacid vyākhyānam abhiniviṣṭaḥ /	kiṃ tarhi / pramāṇa-antara-saṃvādād /
SV14325	-āder nivṛttau bhāvena bhavitavyam iti /	kiṃ tarhi / bhāva-abhāvasya
SV15527	puruṣa-samayān mantrebhyo artha-siddhiḥ /	kiṃ tarhi / bhāva- svabhāva eṣa yad
SV13621	ca etad upalabdhy-āśrayā kāryatā-sthitiḥ /	kiṃ tarhi / yat saty eva bhavati iti
SV08604	anyasya taj-janakaṃ rūpaṃ na asti iti /	kiṃ tarhi / yad ekasya taj-janakaṃ tad
SV13501	eva śabda-rūpaṃ vākyam apauruṣeyam /	kiṃ tarhi / varṇa-anukrama-lakṣaṇaṃ hi
SV05311	-utpattāv api sāmānyam tad-hetuḥ /	kiṃ tarhi / vyaktīnām ekām kāmcid
SV14528	vā kaścid bhāvasya bhavati ity āha /	kiṃ tarhi / sa eva bhāvo na bhavati iti /
SV07020	na vai tad-upakāra-kṛto ayaṃ vyapadeśaḥ /	kiṃ tarhi / saṃyoga-kṛtaḥ / kiṃ punaḥ sa
SV12316	api ca / na mantra nāma anyad eva kiṃcit /	kiṃ tarhi / satya-tapaḥ-prabhāvavatām
SV16810	śabda-artha-sambandhāt /	kiṃ tarhi / samayāt / sva-śāstrakāra-
SV17304	-apekṣa-pratītyas tu na vastu-svabhāvāḥ /	kiṃ tarhi / sāmāyikā rāja-cihna-ādi-vat /
SV14510	/ tan na kenacid bhavatā sa naṣṭaḥ /	kiṃ tarhi / svabhāva eva asya yena sa
SV07312	sāmānyasya vyaktiṃ brūmaḥ /	kiṃ tarhi / svāśraya-samavāyam /
SV09321	so ayaṃ viśeṣo na sādhyā eva vyāhanyate /	kiṃ tarhi / hetāv api tulya-doṣatvāt / na
VN00821	-bheda-mātreṇa sattā-bheda iti,	kiṃ tarhi adṛṣṭa-arthakriyā-bhedena.
HB01615	-abhāvād viśeṣa-janane sahakāriṇo na syuḥ	kiṃ tarhi eka-arthakriyāyā api sa api
SV13510	syuḥ anye yathā iṣṭa-parāvṛttayaḥ	kiṃ tarhi eka eva trailokye akāras
SV06708	eva dhvanayati iti / na asty etat /	kiṃ tarhi kenacit prayojanena kecic
HB02718	prasādhyā tad-abhāvaṃ pratipadyate	kiṃ tarhi tad-anyaṃ pratipadyamāna eva
VN01414	dharmāḥ, na api dravyād arthāntaram,	kiṃ tarhi, dravyasya saṃniveśo
HB01822	prāṇ nityo bhūtvā paścād anityo bhavati	kiṃ tarhi paścād api nityo eva
VN03206	na api hetor, yena virodhaḥ syāt,	kiṃ tarhi pratipādita-artha-
HB01113	vai sarvatra atīśaya-utpādanam sahakriyā	kiṃ tarhi bahūnām yad eka-artha-karaṇam
HB02920	/ na bādhāyā abhāvo abādhā	kiṃ tarhi bādhāyā anupalabdhiḥ sā ca
VN01220	na vai mṛdātmani ghaṭasya prādurbhāvaḥ,	kiṃ tarhi mṛdātmā eva kaścit ghaṭaḥ. na
VN02711	-pratijñā-sādhanāya uktaṃ bhavati,	kiṃ tarhi viśeṣaṇam aindriyakatvasya
VN05710	eva syāt. na uttara-ajñānam ajñānam	kiṃ tarhi viśaya-ajñānam, ajñāte hi
SV16605	pravṛtta āgame pramāṇa-antaram anviṣyate	kiṃ tarhi sa eva āgame-pravṛttir na
SV04603	vā śabdān duḥkham āsīta /	kiṃ tarhi sarva eva asya avadheya
HB01315	-darśana- vaśāt kārya-kriyām brūmaḥ	kiṃ tarhi svabhāvena eva te tat-karaṇa-
SV02719	ucyamānā pratijñā-antaram bhavati,	kiṃ tarhi hetv-āder ananyatamaḥ.
VN03303	ekaḥ samuccaya-rūpaḥ sādhyatim iṣṭaḥ,	kiṃ tarhi abhāva eva eka-aneka-
SV03004	na api tata upakāram anubhavanti /	kiṃ tasya iti tā ucyante / upakāre
SV08725	syuḥ / paryāyeṇa atha kartṛtvam sa	kiṃ tasya eva vastunaḥ //175// atha api
PV02148	adoṣaḥ cet tad-ānyo api dharmāḥ	kiṃ tasya na īkṣyate na sarva-dharmāḥ
PV02221	-karaṇam snehaḥ sadoṣa iti cet tataḥ	kiṃ tasya varjanam adūṣite asya viśaye
SV05208	-sahitā gṛhyanta iti / tad ekaṃ vastu	kiṃ tāsām nānātvaṃ samapohati // nānātvāc
SV15807	vyaktir na apy āvaraṇa-vigamanam /	kiṃ tu tad-viśayā pratītir aśrūyamāṇe
PV03458	vai duḥkha-samudbhavaḥ duḥkha-asamvedanam	kiṃ tu duḥkha-jñāna-samudbhavaḥ na hi
VN05422	sakṛd vaktavyam paścād dūṣaṇam iti,	kiṃ tu dūṣayatā avāśyam viśayo
SV05018	vai bāhya-apekṣā eva bhrāntayo bhavanti /	kiṃ tu viplavād āntarād api keśa-ādi-
SV09406	na iha sattā-sādhana- pratīsedhaḥ	kiṃ tu sa tathā asti kaścid iti kaṃcana
SV02320	na vai kiṃcid ekaṃ janakaṃ tat-svabhāvam /	kiṃ tu sāmāgrī janikā tat-svabhāvā / sa
VN06806	atra api yathoktaṃ kṛtvā cintyam eva,	kiṃ te yathālakṣita-prabhedās tathā
SV05323	/ artha-antara-janane api tasya	kiṃ tena / tasya tad-āśrayatve anupakāriṇaḥ
PV04118	bruvato lokasya anumā abhāva ucyate	kiṃ tena bhinna-viśayā pratītir
HB01319	iti so akṣepa-kriyā-dharmā svabhāvāḥ	kiṃ teṣām tadā eva antya- avasthāyām
VN05513	atha para-upatāpana-arthā, tadā api	kiṃ trir abhidhīyate, sāksīnām karṇe
VN05511	tāvāt para-pratipādana-arthā pravṛttiḥ,	kiṃ trir abhidhīyeta. tathā tathā
HB02501	anyabhāvas tad-abhāva-gamaka iṣṭaḥ	kiṃ tv anyabhāva- eva tad-abhāvāḥ
SV13116	kāraṇānām sahakārīṇi pratīkṣipamaḥ /	kiṃ tv apekṣanta eva kāraṇāni tad-
SV08616	na punas teṣām viśiṣṭam eva rūpaṃ	kiṃ tv abhinnaṃ api tad-eka-śakti-
PV02223	yaḥ kramaḥ na hi sneha-guṇāt snehaḥ	kiṃ tv artha-guṇa-darśanāt kāraṇe
PV03526	bhavet ekā eva cet kriyā ekaḥ syāt	kiṃ dīpo aneka-darśanaḥ krameṇa api na

PV04056	sidhyati hetus tat-sāadhanāya uktaḥ	kiṃ duṣṭas tatra sidhyati dharmān
HB00910	na upālambham arhanti samarthāḥ	kiṃ na aparāparam janayanti iti cet na
SV07616	syāt / tad-abhiprāyād eva sāmānyam	kiṃ na iti cet / tena avaśyam hi tatra
SV11215	-āśrayāt // apauruṣeyam mithyā-arthaṃ	kiṃ na ity anye pracakṣate //225// yathā
SV08112	arthakriyāyām eva upayujyate iti	kiṃ na iṣyate iti kim antarāle
SV05013	cet / saty eka-kārya-kāri-grahaṇa iti	kiṃ na iṣyate / avaśyam ca icchatā
SV11809	artha-pratipādanam api śabdānām animittaṃ	kiṃ na iṣyate / tasmāt tat sadṛśam
SV11323	yogyatāyām ca svato yogyatve artha eva	kiṃ na iṣyate / samayas tarhi katham
PV02093	nibandhanaḥ sa eva sarva-bhāveṣu hetuḥ	kiṃ na iṣyate tayoh upacāro na sarvatra
SV04826	-viṣayatve vyāvṛtti-tadvantau	kiṃ na iṣyete / vyāvṛtter
VN05806	ādi-prabhedān nigrāhasthāna-antarāṇi	kiṃ na ucyante. na ca ubhayasya apy
VN00614	upakaroti tair eva anekam śabdaṃ	kiṃ na utthāpayati. evam hy anena
SV11016	aniścinvan pratipadyeta / atha	kiṃ na eva sa tādrśaḥ puruṣo asti yo
SV08921	tad-anyasya api tat tulyam iti so api	kiṃ na karoti / etena eva yad ahrīkāḥ kim
SV11814	sa eva sampradāya-apekṣo artha-jñāpanam	kiṃ na karoti / sa ca śabdo yad
HB01220	asamartho vā samartha iti cet	kiṃ na karoti akurvan katham samarthāḥ
SV15022	prakṛtyā ayathārtha- vyakti-niyamaḥ	kiṃ na kalpyate / athavā vahny-ādi-vad
VN03813	vyabhicāre na sa pakṣam parityajati,	kiṃ na gṛhyeta. nigrhīta eva hetv-
SV13811	śrūtau nivīsamāno yadā ekaḥ sādhyate	kiṃ na ghaṭa-ādayaḥ / tatra api śakyam
VN04519	śabde pratitīṃ janayet, artha eva	kiṃ na janayati. na hy etasya arthāt
HB00904	aikya-abhāvāt te antyāḥ samarthāḥ	kiṃ na janayanti iti janayanty eva na
VN03219	na prayukto vipratipatti-viṣayaś ca	kiṃ na darśita iti cet, na, samāsa-
VN04203	avādino api hi nirarthaka-abhidhāne	kiṃ na nigrāho nigrāha- nimitta-aviśeṣāt.
SV10421	na hy asyām kaścīd dṛṣṭānto asti /	kiṃ na nirupākhyam vyomakusuma-ādi dṛṣṭāntaḥ
VN02201	kaścīd chala-vyavahāraḥ. yady evam	kiṃ na parājayaḥ, tattva-siddhi-bhramṣāt.
HB01007	ca yadi samsthānam bhinnam mṛdaḥ kulālah	kiṃ na pṛthak karoti guṇasya
VN04307	iti cet, nyāyavādino jāḍyād uktaṃ ajānan	kiṃ na prativādī nigrhyate. jāḍyāt parśad-
HB02516	-ādy-avasthāsv apy abhāvaḥ	kiṃ na pratīyate bhūyo api
SV16902	asya vacanam pramāṇam iti / tad iha api	kiṃ na pratyavekṣyate sambhavati na vā iti
SV05016	/ yathābhāvam eva asaṃsrṣṭa-bhedam	kiṃ na pratyeti iti cet / aśaktir
VN04604	janayet. samaya-vaśād vartamāno artha eva	kiṃ na pravartate. evam hi
PV04061	ced doṣo yadi vaden na saḥ	kiṃ na bādhetā so akurvan na yuktaṃ
SV04329	kṛtvā vyavahāre sarvathā sa eva	kiṃ na buddhir anuvidhīyate / eka-
VN02018	iti cet, anyasya apy ajijñāsitasya	kiṃ na bhavati. na hi asya api kācid
SV01912	-pratipattiḥ / anyathā hi tad-abhāve	kiṃ na bhaved iti / nanu ca nitya-anitya-
PV04214	prameyatvād ghaṭa-ādīnām sātmatvam	kiṃ na mīyate aniṣṭam cet pramāṇam hi
VN06205	prasaṅgam antareṇa āñjaseṇa eva	kiṃ na vyabhicārita iti cet, yat kiṃcid
SV04716	bhedāt tatra eva ca eṣām abhede	kiṃ na śabdaḥ prayujyate / tadvad-
VN01513	yadi prāg asad eva kāraṇe kāryam bhavet,	kiṃ na sarvaḥ sarvasmād bhavati. na hy
SV12408	api syāt / yadi pauruṣeyā mantrāḥ	kiṃ na sarve puruṣā mantra-kāriṇaḥ / tat-
HB02302	-viṣayaś ca upalabdhis tad-abhāvasya	kiṃ na sādhanam kiṃ punar anyabhāvasya
SV00610	abhāva- siddhiḥ tat-kāraṇa-upalabdhyā	kiṃ na sidhyati / tad-viruddha-nimittasya
SV00420	/ tathā anya-sattayā asattā	kiṃ na sidhyati iti / yadā punar
HB01817	idam uttaram vikalpa- dvayam atikrāmati	kiṃ nityo bhāvaḥ svabhāvena āhosvid anityo
SV03619	khasya svabhāvaḥ khatvam ca ity atra vā	kiṃ nibandhanam ///67// yadā ekā api strī
SV17103	prasiddher apramānatvāt tat-grahe	kiṃ nibandhanam //322// prāpta-
SV04008	cet / tatra tathā-jñāna-utpatteḥ	kiṃ nibandhanam anāśrayasya ca
PV04222	eva no tataḥ na iti sā eva nivṛttiḥ	kiṃ nivṛtter asato matā nivṛtṭy-abhāvas
PV04224	sā api na pratiśedho ayam nivṛttiḥ	kiṃ niśidhyate vidhānam pratiśedham ca
PV03296	tat-tulyam vikriyā-vac cet sā iva iyam	kiṃ niśidhyate sarpa-ādi-bhrānti-vac ca
VN04224	yadi tasmin na hetor vṛttiḥ	kiṃ niśidhyate sā api na pratiśedho
SV13906	// abhāve kāraṇa-grāma-sāmarthyam	kiṃ nu tad bhavet //264// na hy
PV03155	geho yady api saṃyogas tan mālā	kiṃ nu tad bhavet jātiś ced geha eko api
HB02419	kasya virodhaḥ anyabhāvena pratiyoginaḥ	kiṃ nu vai pratiyogī pramāṭum iṣṭo yena
HB02922	syād iti sa hetu-prayogasya viṣayaḥ	kiṃ nu vai hetur bādha-upalabdher api
SV06203	tad eva nivartyam / anāśaṅkamāno vā	kiṃ parasmād upadeśam apekṣate /
SV10630	// ṣaṅghasya rūpa-vairūpye kāmīnyāḥ	kiṃ parīkṣayā //211// na hi śabda-artho
PV04280	niyamaḥ kutaḥ bhāva-hetu-bhavatve	kiṃ pāraṃparya-parīśramaiḥ nāśanam
PV02059	vā vikāra-hetor vīgame sa na ucchvasiti	kiṃ punaḥ upādāna-avikāreṇa na
SV03126	anyathā eka-ākāre api tan na syāt /	kiṃ punaḥ kāraṇam sarvato bhinne vastu-
SV00701	svabhāva-bhūtā eva anumīyate /	kiṃ punaḥ kāraṇam sāmagryāḥ kāryam eva

SV04520	vṛttitaḥ //91// iti saṃgrahaślokaḥ /	kiṃ punaḥ kāraṇaṃ svalakṣaṇe śabdā
SV12022	prāg āsīt / akasmād grāhi ca ayaṃ	kiṃ punaḥ kvacit sādhanam apekṣate /
PV03119	nidarśanatvāt siddhasya pramāṇena asya	kiṃ punaḥ vismṛtatvād adoṣaś cet tad
SV07021	vyapadeśaḥ / kiṃ tarhi / saṃyoga-kṛtaḥ /	kiṃ punaḥ sa taylor eva saṃyogaḥ /
PV02065	mato yadi tulyaḥ prasaṅgas tatra api	kiṃ punaḥ sthiti-hetunā ānāsaka-āgamāt
SV13514	-ādīnām ṛtu-saṃvatsara-ādīnām ca /	kiṃ punar acalita-avasthā-
SV04208	vā aneko janito ataj-janyebhyo bhedaḥ /	kiṃ punar anena bheda-lakṣaṇena
HB02302	upalabdhis tad-abhāvasya kiṃ na sādhanam	kiṃ punar anyabhāvasya siddhir eva tad-
VN05204	gamyamāna-arthāyā vacanaṃ punarvacanam,	kiṃ punar asyāḥ punarvacanam ity
VN05213	-doṣavatā mūḍha-amūḍhatvaṃ gamyata iti	kiṃ punar-uccāritena. asti hi kaścid
SV01018	tu śeṣavat etad anumānaṃ vyabhicāri /	kiṃ punar etac śeṣavat / yasya
PV04104	bādhakaṃ yadi na icchet sa bādhakaṃ	kiṃ punar bhavet sva-vāg-virodho abhedāḥ
VN06802	hetv-ābhāsāś ca nigrasthānāni.	kiṃ punar lakṣaṇa-antara-yogād hetv-
PV03407	viśayaḥ katham sa eva yadi dhī-hetuḥ	kiṃ pradīpam apekṣate dīpa-mātreṇa
HB00701	kim iyatā pratītiḥ syān na vā bhāve	kiṃ prapañca-mālayā iti iyān eva sādhanā-
PV03433	dhiyo nīla-ādi-rūpatve bāhyo arthaḥ	kiṃ pramāṇakaḥ dhiyo anīla-ādi-rūpatve
SV10310	anupalabdhī-mātram apramāṇam / bhāve	kiṃ pramāṇam iti cet / ata eva saṃśayo
SV12618	/ tatra / anya-aviśeṣād varṇānām sādhanā	kiṃ phalaṃ bhavet // na hi loka-vedayor
SV03622	-dravyaṃ sikatā iti vyavahāras tatra	kiṃ bāhulyaṃ yena evaṃ bhavati / śakti-
PV04281	tam eva naśvaram bhāvaṃ janayed yadi	kiṃ bhavet ātma-upakāraḥ kaḥ syāt
PV04283	syāt tena yaḥ samapekṣyate anapekṣaś ca	kiṃ bhāvo atathābhūtaḥ kadācana yathā na
PV03342	yady agatyā svarūpasya bāhyasya eva na	kiṃ matam abhyupāye api bhedena na
SV17602	-vacasām api puruṣānām vāci śaṅkayā	kiṃ yathārthā na vā iti / tena na yuktam
SV03001	dharmā-upakāra-śaktīnām bhede tās tasya	kiṃ yadi // na upakāras tatas tāsām
SV11625	jāti-vat // nityeṣv āśraya-sāmarthyam	kiṃ yena iṣṭaḥ sa āśrayaḥ //233// śrūyata
SV09218	//185// vastu-vṛttīnām śabdānām	kiṃ rūpam abhidheyam āhosvid bheda iti
HB03303	kathaṃ līṅga-lakṣaṇam bhaviṣyati	kiṃ rūpāl līṅgād artho jñātavya iti
SV07127	apy astu / sāmānyasya akriyasya	kiṃ-lakṣaṇam sthitim kurvāṇaḥ sthāpakaḥ syāt
HB03216	puruṣa-pratibhākṛtaṃ ca sādhanatvam tat	kiṃ vastutaḥ sādhanam asādhanam vā sa ca
HB03110	ity atra bādhayā samānam / api ca	kiṃ vastuto asambhavat-pratihatūḥ sa
PV03296	prastāvo mānasasya iha kīdrśaḥ	kiṃ vā aindriyaṃ yad akṣānām bhāva-
PV03394	-saṃgamāḥ buddhir āśritya kalpyeta yadi	kiṃ vā virudhyate anagni-janyo dhūmaḥ syāt
SV14314	-sāmarthyā-ādiṣu satā vā tena anyena	kiṃ vināśitam / yadi ca agni-
PV03197	anekaṃ drśyate sakṛt sakṛd graha-avabhāsaḥ	kiṃ viyukteṣu tila-ādiṣu pratyuktaṃ
SV09222	/ tasya tathā abhāva-khyāpinaḥ śabdāḥ	kiṃ viveka-viśayā ity asthānam eva
SV05210	eka-vijñāna-hetutā tāsu na iṣyate //102//	kiṃ vai teṣām bhedaṇām tena ekena
VN00710	-ādir eka-śabda-utthāpane śakta iti cet,	kiṃ vai puruṣa-vṛtter anapekṣāḥ śabdān
VN11318	iti yogyatā tat-sambandhaś cet / tat	kiṃ vai śabdaḥ sambandho astu / samarthaṃ
SV01813	tad-vacanaena tadā / tat-pradarśane api	kiṃ vaidharmya-drṣṭānta-āśrayeṇa iti
SV03019	samarthaś ca na eva ucyata iti	kiṃ śabda-prayogaḥ / tataś ca upādhayo
SV11320	-yogyatā-vat / sā ced artha-antaraṃ	kiṃ śabdasya iti sambandho vācyaḥ /
SV16716	arthaṃ yathā-abhiprāyam idānīntanāḥ	kiṃ samanuyanti āhosvid viparyayam iti / na
PV04033	vivāde na nyastaṃ tac cen na sādhyate	kiṃ sādhyam anyathā aniṣṭam bhaved
PV03259	saṃvedanaṃ yuktam arthena eva saha-grahe	kiṃ sāmarthyam sukha-ādīnām na iṣṭā dhīr
VN02607	pratipadyeta api iti cet, tathā api	kiṃ sāmānyasya upadarśanena. evam eva
PV04176	na tad-vyāpṭeḥ phalaṃ vā	kiṃ sāmānyena anuvartane syān
PV03439	-abhivyakti-rūpaṃ saṃvedanaṃ sphuṭam tat	kiṃ sita-ādy-abhivyakteḥ pararūpam
SV09422	asti iti siddhir astu / tathā api	kiṃ siddham syāt / anyatra tu tad eva
PV02046	matam asiddha-arthaḥ pramāṇena	kiṃ siddhānto anugamyate hetor vaikalayatas
PV02022	vraṇa-rohaṇe asambaddhasya	kiṃ sthānoḥ kāraṇatvaṃ na kalpyate
PV02066	-dharmatā nāśasya satya-bādho asāv iti	kiṃ sthiti-hetunā yathā jala-āder ādhāra
PV02070	parato bhāva-nāśaś cet tasya	kiṃ sthiti-hetunā sa vinaśyed vinā apy
VN00802	eva rūpa-ādibhyo ghaṭa iti ekaḥ syāt,	kiṃ syāt. astu, pratyakṣasya sato arūpa-
VN00625	hy eka-śabdo niyujyate yadi,	kiṃ syāt. tad-arthakriyā- śakti-
PV03210	cintyante viśīryante tathā tathā	kiṃ syāt sā citratā ekasyām na syāt
SV01610	// sa eva anupalambhaḥ	kiṃ hetv-abhāvasya sādhaḥ
SV11304	ato mithyātva-sambhavaḥ //226//	kiṃ hy asya apauruṣeyatayā yato hi
SV06420	vā tatra vicchinnaṃ vācyaṃ vastu na	kiṃcana //129// yasya abhidhānato
SV06219	kaścid bhāga iti prokto rūpaṃ na asya api	kiṃcana // tad-gatāv eva śabdabhyo
SV14812	/ apekṣyeta paraḥ kāryam yadi vidyata	kiṃcana // yad akimcitkaram vastu kiṃ
PV02164	syāt kasyacit kiṃcit kadācit tena	kiṃcana avijñānasya vijñāna-anupādānāc

SV17107	/ prāp̄teḥ pramāṇa-vṛtti-lakṣaṇatvāt / yat	kiṃcana grahaṇam hi prasiddhim
PV03453	na gṛhyata iti proktaṃ na ca tad-vastu	kiṃcana tasmād artha-avabhāso asau na
PV03030	niṣṭhās ta ime śabdā na rūpaṃ tasya	kiṃcana sāmānya-buddhau sāmānyena arūpāyām
VN05020	punaḥ punar brūyāt, api na tatra	kiṃci chalam. na aṣṣayatvād iti cet, na
SV13124	na saṃnikarṣam na ātmānam anyad vā	kiṃcij jñāna-utpatti-samāśrayam sva-
SV14926	na ca teṣv anapekṣeṣu kasyacit kadācit	kiṃcij jñānam nivarteta / na ca
SV14803	-asamsargeṇa na pratibhāsate tasya	kiṃcij jñānam / tad-abhāvān na
SV12316	api ca / na mantra nāma anyad eva	kiṃcit / kiṃ tarhi / satya-tapaḥ-
SV03627	eka-vacanam / na hi nagarāṅy eva	kiṃcit / kutas teṣām samāhārah /
SV15602	syāt / varṇā eva hi mantra na anyat	kiṃcit / tat-kramo mantra iti cet /
SV09501	/ tatra ca sādhya-nirdeśena na	kiṃcit / tatra darśana-sambandha-
SV09414	api sattā-mātram anveti na tena siddhena	kiṃcit / nanv evam agny-ādiṣv api prasaṅgaḥ
SV01625	iyam śaktiḥ sa eva bhāvaḥ uta anyad eva	kiṃcit / sa eva cet tathā eva
VN03316	tasmims tad-artha-virodha-cintayā na	kiṃcit . api ca sarvatra ayam pratijñā-
HB01312	-vyāpāreṣu niyuñjanam yadi nāma kadācit	kiṃcit kathamcit atra-bhavanto darśana-
PV02164	-bodha-kāraṇam jñānam syāt kasyacit	kiṃcit kadācit tena kiṃcana
SV14508	ity uktam / na hi bhāvasya	kiṃcit kadācid bhavati / sa eva kevalam
HB00722	bhāva-antara-karaṇe bhāve tad-avasthe na	kiṃcit karoti iti tathā-upalabdhy-
SV07122	na karoti iti yāvat / tathā ca ayam na	kiṃcit karoti ity akimcitkaraś ca kaḥ
SV14816	/ tasmād yo nāma nāśa-hetuḥ sa bhāve na	kiṃcit karoti ity akimcitkaro na
VN05901	-vyāsaṅgāt kathā-vicchedo vikṣepaḥ. yat	kiṃcit kartavyam vyāsaṅgāy katham
SV16326	kecana tantra-jñāḥ svayamkṛtair mantraiḥ	kiṃcit karma kurvanti / tathā anyo
SV14814	bhavati / na ca naśyato bhāvasya	kiṃcit kāryam ity uktam / tasmād yo nāma
SV12527	-vikalpa-saṃhāreṇa eva pravṛtṭeḥ / tat	kiṃcit kutaścid āgatam ity ekasya
SV14604	api kvacin na syāt / yadi hi	kiṃcit kutaścin nivarteta tadā tad-
SV09719	darśayati / tatra anvayī yat	kiṃcit kṛtakam tat sarvam anityam yathā
PV04063	na atra tasya prasādhanāt yadi	kiṃcit kvacic śāstre na yuktaṃ
PV02083	-āgatir yathā tanutvān mūrtam api tu	kiṃcit kvacid aśaktimat jala-vat sūta-
PV03184	katham asti cen nirvikalpaṃ ca	kiṃcit tat-tulya-hetukam sarvan tathā
SV03922	/ anyac ca na tābhyo vyatiriktaṃ	kiṃcit tathā buddhau
SV08522	-asthāna-kalpanā // na hy anyāpoho nāma	kiṃcit tasya ca svabhāva-anuṣaṅgiṇyaḥ
SV04112	-trapuṣā-ādayaḥ / syād etat sāmānyam eva	kiṃcit tāsu tathābhūtāsu vidyate tata eva
SV13113	sarve śabdā na śrūyante / api tu	kiṃcit teṣām pratipattau sahakāri
VN03123	na pratijñāyāḥ sva-vacana-virodho nāma	kiṃcit nigrahasthānam. na ca na asty ātmā
VN03011	virodha iti na pratijñā- virodho nāma	kiṃcit nigrahasthānam. syād etat, asaty
PV04080	varṇitam iha evaṃ na hy anukte api	kiṃcit pakṣe virudhyate kuryāc ced
PV02232	-saṃgāt syāt tad-viruddhe virāgitā	kiṃcit parityajet saukhyam viśiṣṭa-
SV06006	drṣṭa-viparītasya sujñānatvāt / ekaṃ hi	kiṃcit paśyato anyatra tad-ākāra-
VN03801	kiṃcit sāmartyam. api ca na	kiṃcit pūrva-pakṣa-vādinō hetv-
SV09927	tad hi kiṃcid upalīyeta na vā yaśya yatra	kiṃcit pratibaddham apratibaddham vā / sā
HB00605	nivedayati na api prāg eva pratipadyate	kiṃcit pramāṇam antareṇa evaṃ pratīter
HB00621	atra kāraṇam tasmān na prameya- vacanena	kiṃcit prayojanam anyathā api
VN06104	na kiṃcid vakti, anyad vā yat	kiṃcit pralapati, tadā katham hetv-ābhāsa-
PV02056	kiṃcid vikāra-jananam kvacit	kiṃcit viparyayād agnir yathā
SV12415	uktam atra na mantra nāma anyad eva	kiṃcit satya-ādimatām vacana-samayād iti
PV04214	syād yukto dehena sambhavaḥ bhinne api	kiṃcit sādharṃyād yadi tattvaṃ
SV06712	codayitum / na apy asya āyāsa asya	kiṃcit sāphalyam / kevalam anena tatra
VN03720	eva sādhitā iti na drṣṭāntasya pṛthak	kiṃcit sāmartyam. api ca na kiṃcit
SV04306	yathā adṛṣṭa-viśeṣa-anusaraṇam parityajya	kiṃcit sāmānya-grahaṇena viśeṣa-
SV03425	tad-buddhau tathā pratibhāsanāt / na vai	kiṃcit sāmānyam nāma asti / śabda-
SV03917	- darśanāt / na punar vastu-bhūtaṃ	kiṃcit sāmānyam nāma asti yathā iyaṃ
SV05006	bhinnāv api / na hi tatra anyad eva	kiṃcit sāmānyam asti yat tathā pratīyeta
SV13010	/ na hi tatra atīśayam anutpādayan	kiṃcitkaro nāma / akimcitkaraś ca kaḥ
SV07322	añjana-ādibhir indriyaṃ pratipattau	kiṃcid atīśayam āśādayati / spaṣṭa-
SV00919	/ tad-anyena doṣavattva-sādhane na	kiṃcid anīṣṭam / vaktary ātmani rāga-
VN02806	hetu-udāharaṇa-ādikaṃ vaktuṃ jānāti, sa	kiṃcid anukramam sādhanasya jānāty eva
SV06124	-karmakam / evam ānayanam anyad vā yat	kiṃcid anuṣṭhānam vā abhimataṃ tadā
SV04309	-abhāvaḥ / yasmān na anityatvaṃ nāma	kiṃcid anyac calād vastunaḥ / kṣaṇa-
SV07518	bhūta- grāhiṇī yadi tatra drṣṭam	kiṃcid anyatra paśyet / tac ca sataḥ //
SV12113	apy evaṃ na anumīyate //241// na khalu	kiṃcid anyad apauruṣeyatva-āśrayo
SV08107	śaktir ananvayāt //159// na hi śaktir nāma	kiṃcid anyad eva pācaka-ādīnām / tasyā

SV13118	-upayogāt / tathā śabda api yadi	kiṃcid apeksya kāryam kuryāt karotu
SV13710	tādṛśasya vyaktau sarvaṃ vyaṅgyam na vā	kiṃcid apy aviśeṣāt / tathā hi / sva-
SV12714	syāt / tasmān na vākyaṃ nāma	kiṃcid artha-antaraṃ varṇebhyo
SV12404	pratighātaḥ puruṣānām / tasmān na	kiṃcid aśakya-kriyam eṣām / katham
VN04109	iṣṭa- artha-siddhāv ānarthakyam. yad eva	kiṃcid asādhana-aṅgasya vacanam, tad
SV14926	jñānam nivarteta / na ca evaṃbhūtaṃ	kiṃcid asti / sarvasya kenacit kadācit
SV06110	jñeya-ādi-padeṣu katham / na hy ajñeyam	kiṃcid asti yato bhedaḥ syāt / tato
SV08221	-upalabdhanām vikalpanāt / uktaṃ ca atra	kiṃcid asmābhiḥ prakṛtyā api kecid eka-
SV14525	tad eva tad bhavati / tan na	kiṃcid asya jātam iti katham vinaṣṭo nāma
SV13909	niveditam etat / na api śabdasya nityasya	kiṃcid āvaraṇam asāmarthyād ity apy uktaṃ
PV03125	īkṣate sā akṣajā matiḥ punar vikalpayan	kiṃcid āsīn me kalpanā idṛśī icchā ca iti
SV10013	taṃ karoti / na apy anya-kriyāyām tasya	kiṃcid iti / tad-atad-rūpa-akaraṇāc
SV13110	janayeyuḥ / no cen na kadācit kasyacit	kiṃcid ity ekānta eṣaḥ / āśrutir
SV13916	-dharmāny api karaṇāni vyañjakāni na	kiṃcid idānīm kāryam syāt / na ca etad
PV02058	-vat durlabhatvāt samādhatur asādhyaṃ	kiṃcid īritam āyuh kṣayād vā doṣe tu kevale
SV04605	śabdān api kvacin niyuñjānaḥ phalam eva	kiṃcid īhituṃ yuktaḥ / tac ca sarvaṃ
SV13719	na hetu-lakṣaṇaṃ puṣṇanti / yad api	kiṃcid uttarā akāra-pratītir akāra-
PV02284	avāranāt prayoga-darśanād vā asya yat	kiṃcid udaya-ātmakam nirodha-dharmakam
SV13007	/ na api tasya upalabhya-ātmanaḥ	kiṃcid upalambha- āvaraṇam sambhavati /
SV09927	kasyacit kadācit kvacit viramet / tad hi	kiṃcid upalīyeta na vā yasya yatra
SV06808	-avasthā-viśeṣa-śabdā ye samastāḥ	kiṃcid ekam kāryam kurvanti teṣām tatra
SV02319	cakṣū-rūpa-āder vijñānasya / na vai	kiṃcid ekam janakam tat-svabhāvam / kiṃ
SV06819	/ tathā ye hetu-phala-viśeṣa-bhūtāḥ	kiṃcid ekam sādhayanti sādhyante vā te
PV03536	iti gaditam nānā-ekasmān na ced bhavet na	kiṃcid ekam ekasmāt sāmāgryāḥ sarva-
SV08802	viśeṣe vā kathaṃcid ekatva- hānir iti yat	kiṃcid etat / kiṃ ca / atyanta-bheda-
SV03714	vā ādyāyām api prasaṅga iti yat	kiṃcid etat / khasya svabhāvaḥ khatvam
SV03102	niścīyate sarva-upakāraḥ iti na	kiṃcid etat / tasmād / eka-upakārake
VN01109	kā kasya pravṛttir nivṛttir vā iti yat	kiṃcid etat. athavā yadi kasyacit
VN04407	prabhede vā guṇa-antaram iti yat	kiṃcid etat. avayava-viparyāsa-
VN06206	eva kiṃ na vyabhicārita iti cet, yat	kiṃcid etat, santi hy evaṃprakārā
PV03336	artho bāhyo asti kevalaḥ kasyacit	kiṃcid eva antarvāsanāyāḥ prabodhakam
HB01206	api bhinna eva eṣām svabhāvaḥ tena	kiṃcid eva kasyacit kāraṇam / tatra
HB02111	na syāt kāraṇa-śakti-pratiniyame hi	kiṃcid eva kasyacit sādhanāya upādīyeta
HB02109	vā syāt kāraṇa-śakti-pratiniyame hi	kiṃcid eva bhāvaḥ kadācitkā
VN04406	apy uktaḥ. na ca saṃgraha-nirdeṣe	kiṃcid doṣam paśyāmaḥ prabhede vā guṇa-
SV08501	hetur na anyaḥ svabhāvād ity atra na	kiṃcid bādhakam / abhede tu syātām
SV00904	/ sa eva rāga iti cet iṣṭatvān	kiṃcid bādhitaṃ syāt / nitya-sukha-ātma-
VN04519	kiṃ na janayati. na hy etasya arthāt	kiṃcid bhayaṃ paśyāmo yena taṃ
SV14806	/ yasya tu vinaśyato bhāvasya na	kiṃcid bhavati / tena na bhāvo bhavati
SV14628	khyāpyate na tu svayam tathā tadā na	kiṃcid bhavati iti iṣṭam eva / tasmāt
SV14622	ādi-vyavahāraḥ / na vai śaśa-viṣṇaṃ	kiṃcid bhavati ity ucyate / api tv evam
SV14526	vinaṣṭo nāma / nanv atra / na tasya	kiṃcid bhavati na bhavaty eva kevalam
HB02018	siddhā bhavati / nanu vijātīyād api	kiṃcid bhavad dṛṣṭam tad yathā gomaya-
SV08117	atha api pācakatvam iti sāmānyam eva	kiṃcid bhavet / saty arthe tat-
SV06816	evam ucyante / na punar atra anyat	kiṃcid yathā-varṇita-lakṣaṇam dravyam
SV06805	yathā syād iti / na ca atra anugāmi	kiṃcid rūpam asti / kevalam tad-arthatayā
VN06103	tarhy abhyupagamyā vādam viphalatayā na	kiṃcid vakti, anyad vā yat kiṃcit
SV08715	bhaviṣyati / athavā / bhede hi kārakam	kiṃcid vastu-dharmatayā bhavet // abhede
SV06501	saṃketa- pratiniyamāt na ca vicchinnaṃ	kiṃcid vastv ākṣipyate yasya abhidhānād
SV12902	yathā kathaṃcit prayuktair api yat	kiṃcid vākyaṃ pratīyeta vinā vā varṇaiḥ /
PV02056	cen na cikitsā-prayogataḥ apunarbhāvataḥ	kiṃcid vikāra-jananaṃ kvacit kiṃcit
SV02322	apy aparyāyena jananaṃ / yad api	kiṃcid vijātīyād bhavad dṛṣṭam gomaya-
SV05918	sāmānya-vādinā kasyacid vyavacchedena	kiṃcid vidhīyate / kiṃ tarhi / ekam
SV10007	/ tad ayaṃ sattā-vyatirekeṇa na anyat	kiṃcid vināśo apekṣata iti tad-vyāpī /
PV03450	tāḥ pratyakṣās tad-viviktaṃ ca na anyat	kiṃcid vibhāvīyate yat taj-jñānam paro apy
SV08718	anye atat-svabhāvadvād ity atra na eva	kiṃcid viruddham asti / ekatve tu tasya
SV12226	-vat / atra api śakti-puruṣayor na	kiṃcid virodha-darśanam iti na
SV12504	- bhāg ity anupātta-samam / yat	kiṃcid veda-adhyayanaṃ sarvaṃ tad-
SV07613	/ na hi teṣv atathābhūteṣu	kiṃcid vyatiriktaṃ avyatiriktaṃ vā
SV11918	pada-ādi vācakaṃ syāt / tac ca na	kiṃcid vyatireka-avyatireka-virodhāt /
SV06119	-anuñjānāt sarva-vyavahāreṣu na	kiṃcid vyāharet / vyāhārasya avadhāraṇa-

VN03222	pratijñayā hetor bādhanam. na ca ekam eva	kimcin na asti iti bruvāṇaḥ kaścit
SV14501	-nāśa-anabhyupagamāt / yo hi vināśa iti	kimcin na ity āha sa katham tato bhāva-
HB03019	anyathā api bhavan hetur dharminī	kimcin na bhāvayati na vibhāvayati
SV10717	tayor asakala-viśayatvād āgamaḥ punar na	kimcin na vyāpnoti / tan-nivṛtīḥ katham
HB00808	anavasthāyī- bhāvaḥ tasya na	kimcin nāśa-kāraṇaiḥ tat-svabhāvatayā
HB01803	asthiti-dharmaṇo bhāvasya na	kimcin nāśa-kāraṇaiḥ sthiti-dharmaṇo
SV03123	-agrahaṇe / na evaṃ niścayānām	kimcin niścinvato apy anyatra
SV17603	/ tena na yuktam anena kasyacid vacanena	kimcin niścetum / tasmān na tan-nivṛtīyā
SV01520	-hetavaḥ puruṣā yena vacana-ādeḥ	kimcin -mātra-sādharmyāt sarva-ākāra-
SV15401	sarvo hetur ato anvayī //291// yat	kimcin mithyā-arthaṃ tat sarvaṃ pauruṣeyam
SV15315	abhāva-sādhikā ity uktam / tena yat	kimcin mithyā-arthaṃ tat sarvaṃ pauruṣeyam
VN04712	-bhāṣā-vat. na hi pratideśam bhāṣānām	kimcil lakṣaṇam asti, atha ca sampradāya-
SV01709	aśvavān iti martyena na bhāvyaṃ gamatā api	kim / 24// samnidhānāt tathā ekasya
SV01711	ity eva martyena bhāvyaṃ aśvavatā api	kim //25// tasmāt svabhāvapratibandhād
SV17505	pramāṇam yady evaṃ apramāṇam atha iha	kim // na hy ekam na asti satya-arthaṃ
SV01215	adṛṣṭyā nivṛtīḥ syāc śeṣavad vyabhicāri	kim // yathā pakvāny etāni phalāny evaṃ-
SV14220	janyajanakabhāvās cet / agner iti	kim / kāṣṭhād eva bhāvāt / tad-
SV11315	abhivyanakti / sa tarhi siddha-upasthāyī	kim akāraṇam poṣyate / nanv iyaṃ
PV03026	kāryam sva-hetutaḥ sambadhyate kalpanayā	kim akāryam kathamcana anyatve tad
SV08420	hi svabhāvā bhāvānām paryanyuyogam arhanti	kim agnir dahaty uṣṇo vā na udakam iti
PV03251	tad-ataḍ-rūpa-hetuḥ tat-sukha-ādi	kim ajñānam vijñāna-abhinna-hetujam sā
SV02804	anyathā dharmināḥ siddhāv asiddham	kim ataḥ param //47// iti samgrahaślokaḥ /
HB00620	artha-kramam āśrayata iti	kim atra kāraṇam tasmān na prameya-
SV14405	tad bhavati / tac ca prāg eva asti iti	kim atra sāmāthyam vahny-ādīnām / tasmāt
SV05015	tādṛṣam pratyayam janayanti iti	kim atra sāmānyena / yathābhāvam eva
SV11813	-sahitasya liṅgtvam iti cet / tat	kim anayā paramparayā / sa eva
SV12623	-sādhane te tulyāḥ sarvatra iti	kim anena pariśeṣitam / tathā ca
SV08112	upayujyata iti kim na iṣyata iti	kim antarāle anarthikayā śaktyā /
SV05317	kṛto yat tan na upakurvanti /	kim antargaḍunā sāmānyena /
SV02303	-ayogāt / sā ca yogyatā hetu-bhāvāt	kim anyat / tasmād eka-deśa-kāla-
PV03384	artha-samsarga-bhājanam sārūpyāt tat	kim anyat syād drṣṭeś ca yamala-ādiṣu
SV02116	sa eva asya svātmabhūto anityatā iti	kim anyayā / svabhāvena vā acalasya
SV05325	upakāre api tatra eva tat-pratibandha iti	kim anyas tat-kāraṇāt tad-upakārī /
VN03815	tad eva adyam nigrasthānam iti	kim anyair aśakya-paricchedaiḥ klība-
SP00024	nirucyatām vibhāga-yoga-gatibhiḥ	kim anyair gamana-ādibhiḥ teṣu satstv api
SV12605	keśamcid anāditvād asti iti	kim apauruṣeyatvena / sati vā veda-
SV08924	ayam ahrikāḥ syād uṣṭro dadhi syān na iti	kim apy aślīlam ayuktam aheya-
SV01614	-siddhyā prasiddhir ucyate /	kim apy asya kāraṇam asti iti / ca
SV07811	na // tad-deśinaṃ ca vyāpnoti	kim apy etan mahādbhutam //154//
HB02910	hetur na dharminī eva iti cet tat	kim ayam tapasvī ṣaṇḍham udvāhya
SV10605	vyavasthitāḥ sadasattvam cintayanti	kim ayam pradhāna-śabda-pratibhāsy artho
SV15204	sva-icchā-kṛta-samketa-anuvyavahārāt	kim ayam lokaḥ sva-samketam anuvidadhad
SV15621	na ca nityeṣv etad asti ity uktam / tat	kim ayam asamartho apekṣyata ity
SV14523	tattvānyattva-vikalpas tulyaḥ / tadā	kim artha-antara-bhāve bhāvo na
HB03002	anapekṣya bādha-anupalabdhou prayoktavyaḥ	kim arthaṃ prayujyate sādhyā-siddhy-artham
VN00620	eka-śabda-vācyā bhavantu,	kim arthāntara-kalpanayā. bahavo api hy
PV03189	bhedaś ca asamito grāhyaḥ smṛtis tatra	kim arthikā sāmānya-mātra-grahaṇe bheda-
PV03434	siddham tat svata eva asya	kim arthena upanīyate sarvātmanā hi
SV07908	adṛśya-rūpatvāt / api ca anena	kim asambhavad abhisamīkṣya evaṃ bahv-
SV16516	-kāla- svabhāva-viprakṣṭānām arthānām	kim asambhavī drṣṭaḥ / na hi tat-
PV04056	lokottarā sthitiḥ asambaddhasya dharmasya	kim asiddhau na sidhyati hetus tat-
HB03001	sa tarhi hetuḥ paramārthena bādha	kim asti na asti ity anapekṣya
PV04175	prakīrtayet drṣṭānta-ākhyān ato anyat	kim asty atra artha-anudarśanam viśeṣe
HB00908	-kāritā yato ayam eko api samarthaḥ	kim asmābhir ity apare nivarteran
PV04254	tv ekā eva dvayor api bhinna-abhinnaḥ	kim asya ātmā bhinno atha dravatā
SV03705	-viśiṣṭā sattā nagaram iti cet /	kim asyā niratīśayāyā viśeṣaṇam / sattāyāś
PV04011	sambaddham vastutaḥ siddham tad asiddham	kim ātmanaḥ pareṇa apy anyato gantum
PV02068	-ādīnām gamana-pratibandhataḥ agatīnām	kim ādhārair guṇa-sāmānya-karmaṇām
SV14718	adṛśyatve api na tad-rūpam jñānam iti kasya	kim āyattā pratipattiḥ / na ca yad yad
VN00803	-vivekena buddhau svarūpeṇa pratibhāsenā	kim āvaraṇam. pratibhāsamānāś ca
PV03412	bhedena bhāsanam mandaṃ tad api tejaḥ	kim āvṛtter iha sā na kim tanutvāt tejaso
VN05209	nigrasthānam. apratyuccārayan	kim -āśrayam para- pakṣa-pratiśeḍham

SV07206	iyam sthitir ity apratīṭiḥ / jananaṃ cet	kim āśrayeṇa apekṣitena anupakāriṇā /
PV03279	-ābhe vibhinne ced bheda-abhedau	kim āśrayau tiraskṛtānāṃ paṭunā apy
PV02036	drṣṭaṃ pratisandhāna-śaktimat	kim āsīt tasya yan na asti paścād yena
SV10019	kṛtaḥ syāt / tathā apy ayam akimcītkaraḥ	kim iti apekṣyata iti siddhā vināśaṃ
SV07415	anāsādyā paraṃ nityaṃ tat-svabhāvaṃ	kim iti indriyam apekṣate / hi tasya
PV03241	aindriyam anyad vā sādhanam	kim iti iṣyate sakṛd bhāvaś ca sarvāsāṃ
PV03177	rūpaṃ rūpaṃ iti ikṣeta tad dhiyaṃ	kim iti ikṣate asti ca anubhavas tasyaḥ
SV10511	-dharmaṇa vyāptaṃ sādhanam icchan	kim iti drṣṭāntena pratyāyāyo vyāpya-
SV08908	prcchann artha-antara-upakṣeṇa tatra	kim iti dvi-mukha-buddhiḥ kriyate / tasmād
VN01111	abhyanuñjāyete, tad eva paro bruvāṇaḥ	kim iti na anumanyate. tasya
SV01617	ātmanaḥ syāt / taṃ tena pratyācaksāṇaḥ	kim iti prativyūḍho
SV14208	kāṣṭhasya darśanam //269// avināśāt /	kim ity artha-antarād artha-antara-
VN00725	-rūpā rūpa-ādayaḥ sarva-samudāyeṣv iti.	kim idam paraspara-vivikta-rūpa
SV07916	/ vyaktibhya eva tarhi sa pratyayo astu /	kim idānīm karmaṇā anyena vā / bhinnam
SV09421	so api siddha eva / tat	kim idānīm jñeyam asti iti siddhir astu
SV12109	tad eva uttaram evam apauruṣeyatve api	kim idānīm pauruṣeyam ity ādi / tathā hi /
HB01401	svabhāvasya abhāva- virodhāt tat	kim idānīm mātā ca vandhyā ca ko vā
SV09608	na pratiśedha-viśayatā iti cet / tat	kim idānīm vidhi-viśayo astu / tad api na
SV08109	/ tasyām tasya upayoga iti cet	kim idānīm śaktyā / śakty-upayogāya
SV11310	viparyasyante / tena adoṣa iti /	kim idānīm samketena / sa hi sambandho
HB02915	-dharmā dharmī ity ucyate iti tat	kim idānīm hetoḥ sāmārthyaṃ abādhyā
VN01116	iti. yadi sā sarvadā anatisāyā	kim idānīm atisāyavat yat kṛto ayaṃ
SV08207	etad yathā na teṣu sambhavati / tat	kim idānīm animitte te syātām / na animitte
VN03814	eva hetv-ābhāsa-abhidhānād iti cet,	kim idānīm uttara-pratijñā-sāṃnyāsa-
HB00625	-ākṣiṇī- nimīlya cintaya tāvat	kim iyatā pratīṭiḥ syān na vā bhāve
SV13821	teṣāṃ tathā aniṣṭer iti cet / śabdaḥ	kim iṣṭas tat-samāna- dharmā / na ca
PV03333	ko doṣo na eva kaścana idam eva	kim uktaṃ syāt sa bāhyo artho anubhūyeta
SV14409	apy avaśyam ayaṃ vikalpo anveti sa	kim upakāro artha-antaram āhosvit tad eva
HB03012	bādha-anupalambhe sāmārthyam iti cet	kim upalambho bādham vyāpnoti yata evaṃ
SV03022	na te kasyacid aṅga- bhūtā iti	kim upādhyayaḥ / lakṣita-lakṣaṇād adoṣa iti
SV08928	-viśeṣa-nirākṛteḥ // codito dadhi khādeti	kim uṣṭraṃ na abhidhāvati //182// tathā
PV03203	nānā-arthā kramavatya ekā	kim eka-arthā akramā aparā vaiśvarūpyād
SV07022	/ tābhyāṃ jananaṭ samavāyād vā / sa	kim ekatra eva na samavaiti janyate vā /
VN01118	cet tā avasthāḥ sā ca śaktiḥ,	kim eko bhāva āhosvin nānā. ekaś cet,
SV17016	na iṣyate // tataś ca bhūyo artha-gatiḥ	kim etad dviṣṭa-kāmitam //321//
PV03412	tad api tejaḥ kim āvṛtter iha sā na	kim tanutvāt tejaso apy etad asty anyatra
PV03415	na yena stas tad-adrṣṭaṃ karoti	kim tasmāt samvid yathāhetu jāyamāna-
PV03269	-avabhāsinor grāhyaṃ cetaso tad abhedi	kim tasya aviśeṣe bāhyasya
PV04074	anyaṃ sa punar grahītuṃ labhate na	kim drṣṭer vipratipattīnām atra akarṣīt
PV02264	na ca anyasya tāni santi na santi	kim dhāraṇa-preraṇa-kṣobha-nirodhāś
PV03198	ca atra teṣv eva krama-pātiṣu	kim na akrama-grahas tulya-kālāḥ sarvāś
PV03256	cet tat-tulyam ity asaṃvedanaṃ na	kim na ca ekayā dvaya-jñānaṃ niyamād
PV04060	anukto api ced hetur virodho vādino atra	kim na hi tasya ukti-doṣeṇa sa jātaḥ
PV04071	tadā asādhyam bādhamānaṃ virodhi	kim pakṣa-lakṣaṇa-bāhya-arthaḥ svayaṃ
PV04006	āgamo grāhyo grāhikā asya api sā na	kim prakṛtasya sataḥ prāg yaḥ pratipatty-
SP00012	-upādhi na tāv eva kāryakāraṇatā atra	kim bhedaś cen nanv ayaṃ śabdo
PV03115	sa ca sambandho nityau kāryam atha iha	kim yasya abhāvaḥ kriyeta asau na bhāvaḥ
PV03112	apy abhāvaś cet sa eva anityatā na	kim ṣaṣṭhy-ādy-ayogād iti ced antayoḥ
PV03199	akrama-ābhāsāḥ kramavatyo aparāś ca	kim sarva-artha-grahaṇe tasmād akramo
SV07203	/ sā ca apratibaddhā sāmānya iti	kim sāmānyasya āśrayeṇa / pratibaddhe vā
HB01804	-dharmaṇo api bhāvasya nāśa-kāraṇaiḥ	kim svabhāvasya kenacid anyathā
SV12008	apauruṣeyatā api iṣṭā kartṛṇām asmrteḥ	kila // yā api iyam apauruṣeyatā veda-
SV17314	//329// iti antaraślokaḥ / yasmāt	kila idṛśaṃ satyaṃ yathā agniḥ śīta-nodanaḥ
SV09318	syāt sādhyam api kasmāt na iṣyate / tat	kila evaṃ prasādhyamānaṃ viśeṣībhavati / na
PV02107	kṣaṇikāḥ prāṇā asvajātiyakāḥ	kila tādrśāṃ eva cittānāṃ kalpyante
VN04401	daśa-dāḍima-ādi-vākya-vat. idam	kila padānām asambandhād asambaddha-
SV17428	api prāgalbhyena vijayate / kicit	kila bandhaki svayaṃ svāminā
SV17501	na saṃgatā / rūpa-guṇa-anurāgena	kila mantri-mukhya- dāraṇam kāmaye aham iti
SV13416	-utpādibhir dhvani-bhāḡair vyaktaḥ	kila vācako vakti / tam api te na eva
PV03115	sva-kāraṇa-aśleṣa-kāraṇāt kāraṇam	kila sā sattā sa ca sambandho nityau
PV02031	anuṣṭheya-gataṃ jñānaṃ asya vicāryatām	kīṭa -saṃkhyā-parijñānaṃ tasya naḥ
VN01914	yasya rāṣṭra-pālaṃ nāma nāṭakam.	kīḍṛśaṃ rāṣṭra-pālaṃ nāma nāṭakam

PV03295	vicāryamāṇe prastāvo mānasasya iha	kīdrśaḥ kiṃ vā aindriyaṃ yad akṣāṇām
NB03037	na iha sad-vyavahāra-viśaya iti bhavati	kīdrśaḥ punaḥ pakṣa iti nirdeśyaḥ
PV04221	sidhyati pratiśedha-niśedhaś ca vidhānāt	kīdrśo aparaḥ nivṛttim na asataḥ
SV13607	anitya-avyāpitāyām ca doṣaḥ prāg eva	kīrtitaḥ //260// atha mā bhūd ayaṃ doṣa
SV13022	-vaikalyāj jñāna-anutpattir iti	kuḍya -ādaya āvaraṇam ucyante / na
SV13011	vā iti nirloṭhita-prāyam etat /	kuḍya -ādayo ghaṭa-ādīnām kam
SV13021	pūrva-utpanna- samartha-nirodhāt sati	kuḍye anyasya utpitsōḥ kāraṇa-
SV03206	/ yathā rūpa-darśana-aviśeṣe api	kuṇapa -kāminī-bhakṣya- vikalpāḥ / tatra
PV02060	kartuṃ śakya-avikāreṇa mṛdaḥ	kuṇda -ādino yathā avikṛtya hi yad vastu
SV07104	vyavasthāpyante / tad ayaṃ	kuṇda -ādīnām apy ādhāra-bhāvo badara-
SV07015	pravisarpatāḥ // śaktis tad-deśa-jananam	kuṇda -āder badara-ādīṣu //144// prakṛtyā
SV07018	/ tasmāt tat-pūrva- kṣaṇa-sahakāri	kuṇdam tatra eva badara-kāryam janayad
SV07012	etat / kathaṃ tarhi idānīm ajanakam	kuṇdam badarāṇām ādhāraḥ / pravisarpatāḥ //
SV07019	ādhāra ity ucyate / anyathā iha	kuṇde badarāṇi ity api na syāt / na vai
SV06918	iyam vṛttih / ādheyatā vā syāt / yathā	kuṇde badarāṇi vartanta iti / vyaktir vā
VN01004	viśaye asad-vyavahāra- upagame sa	kuta iti vaktavyam. na hy anupalambhād
VN01021	ca tad eva na syāt. api ca	kuta idam amantra-ośadham indrajālam
PV03395	kāraṇe agatiḥ na syāt kāraṇatāyām vā	kuta ekāntato gatiḥ tatra api dhūma-
SV00520	- abhāve anyena na bhavitavyam iti	kuta etat / kārya-anupalabdhāv api na
SV03613	na punar vyatireka-vastu-bhedād iti	kuta etat / tathā vyavahāra- ayogāt / na
SV11413	-vyaktim eva samayakāraḥ karoti iti	kuta etat so aniyato niyamam
SV15201	aparāvṛtti- dharmāḥ śabdāḥ / tattve vā	kuta etad avitatha-artha-pratītaya eva iti
SV08125	apekṣa-atiśaye apy asya kṣaṇikatvāt kriyā	kutaḥ //161// karma-upakāram
SV17218	apauruṣeye sā na asti tasya sā ekārthatā	kutaḥ //327// vivakṣayā hi śabdo
SV02120	bhāvān na hetutvaṃ phale apy ekāntatā	kutaḥ //33// sa hi niṣpanne bhāve
SV14416	sahabhāva-prasaṅgaś ced asato nityatā	kutaḥ //274// syād etad yasya api
SV17307	-viśeṣasya vyaktau ca niyamam	kutaḥ //328// sva-icchā-vṛttih saṃketaḥ sa
SV06523	/ ekatvād vastu-rūpasya bhinna-rūpā matiḥ	kutaḥ // anvaya-vyatirekau vā na ekasya
SV07218	sāmānyasya avikāryasya tat sāmānyavataḥ	kutaḥ // na khalu vai kārakād
SV17205	yogyasya eka-artha-dyotane niyamam	kutaḥ // na hi śabdasya kaścid arthaḥ
SV00521	api tadvanti bhavanti iti tad-abhāvaḥ	kutaḥ / tasmāt kāraṇa-anupalabdhir eva
SV02509	bhrāntir iti cet / tad-darśinī iti	kutaḥ / nirbīja-bhrānti-ayogād iti cet /
PV04211	adr̥ṣṭa-rūpasya ghaṭa-ādau na iti vā	kutaḥ ajñāta-vyatirekasya vyāvṛtter
PV02202	-utpādasya hetutvaṃ bandho nityasya tat	kutaḥ aduḥkha-utpāda-hetutvaṃ mokṣo
PV02113	cet samarthasya dehasya viratiḥ	kutaḥ anāśrayān nivṛtte syāc śārīre
PV02203	-utpāda-hetutvaṃ mokṣo nityasya tat	kutaḥ anityatvena yo avācyaḥ sa heturn na
PV03410	arthasya bāhyasya dr̥śya-adr̥śya-bhidā	kutaḥ anekatve aṇuśo bhinnō dr̥śya-adr̥śya-
PV03312	api hy abhinnasya tasya idam iti tat	kutaḥ etena śeṣam vyākhyātam viśeṣaṇa-
SV11704	aviśeṣe avikāriṇām // vyañjakaiḥ svaiḥ	kutaḥ ko artho vyaktās tais te yato
PV03234	-cittāni idānīm bhinna-arthāni iti tat	kutaḥ jāto nāma āśrayo anyonyaḥ cetasām
PV03467	jñāte aparicchinne jñāto asāv iti tat	kutaḥ jñātatvena aparicchinnam api tad
PV03499	spaṣṭa-avabhāsitvaṃ jalpa-samsargiṇaḥ	kutaḥ na akṣa-grāhye asti śabdānām yojanā
PV03506	eva ayam iti jñānam na asti tac ca akṣaje	kutaḥ na ca artha-jñāna-saṃvittyor
PV03024	eka-rūpāc śabda-āder bhinna-ābhāsā matiḥ	kutaḥ na jātir jātimad vyakti-rūpaṃ yena
PV02052	tat prerāṇa-ākaraṇe vāyoḥ prayatnena vinā	kutaḥ nirhrāsa-atiśaya-āpattir
SV08806	-abhinna-svabhāva-ātmatvād bhedasya api	kutaḥ parasparam bhedaḥ / atha na sa
PV03527	puruṣāv uktau samskārato yadi niyamam sa	kutaḥ paścād buddheś ced astu sammatam
VN02004	pratiññā-vacanam eva tāvan na nyāyyam.	kutaḥ punar tatra ajijñāsita- viśeṣa-
PV02228	-dhīḥ kena vāryeta vairāgyam tatra tat	kutaḥ pratyakṣam eva sarvasya keśa-
PV04211	ajñāta-vyatirekasya vyāvṛtter vyāpitā	kutaḥ prāṇa-ādeś ca kvacid dr̥ṣṭyā
PV03501	asatī san nyāye vicchinna iti tat	kutaḥ buddhīnām śakti-niyamād iti cet sa
PV04280	hetv-antara-samūhasya saṃnidhau niyamam	kutaḥ bhāva-hetu-bhavatve kiṃ
PV03410	aṇuśo bhinnō dr̥śya-adr̥śya-bhidā	kutaḥ māndya-pāṭāv abhedena bhāso buddhi-
SV08204	tataḥ sva-utpatti-sthāna-vināśinaḥ kriyā	kutaḥ yad-apekṣam vyañjakam syāt /
SV02720	api tad-darśinas tat-svabhāva-aniścayaḥ	kutaḥ viparyāsāt / sa ca tam pradeśam
PV03478	-ātmanoḥ sā syād vyaṅgyavyañjakatā	kutaḥ viśayasya kathaṃ vyaktiḥ prakāśe
PV03520	-antara-saṃcāro yadi sā eva artha-dhīḥ	kutaḥ śakti-kṣaye pūrva-dhiyaḥ na hi dhīḥ
SV13622	eva bhavati iti sattā-āśrayā / sā sattā	kutaḥ siddhā ye na kāryatam sādhyat / na
PV02200	cet sahaja-ahāner na hānau vā bhavaḥ	kutaḥ sukhī bhava ayam duḥkhī vā mā bhūvam
PV02126	-ādi-buddhayas tāsām saty abhyāse	kutaḥ sthitiḥ na ca evam laṅghanād
SV12712	/ sā ca vākyāt / tac ca atīndriyam iti	kutaḥ syāt / saṃnidhāna- mātrena

PV03427	atadrūpayā jñāne niruddhe anubhavaḥ	kutaḥ svaṃ ca rūpaṃ na sā vetti ity
SV06112	/ kvacin niveśanāya arthe vinivartya	kutaścana // buddheḥ prayujyate śabdas
SV16826	dhūrta-vyasanena anyato vā	kutaścīt kāraṇād anyathā racana-adarśanāt
VN05417	iti. tatra sādhanē yataḥ	kutaścīt prasaṅga-ādinā
HB02002	na iṣyate / kasyacit kadācit	kutaścīt bhāve api sarvas tādrśas tathāvidha-
VN00521	-aviṣaye tu syāl līṅgajāyā api	kutaścīt sad-vyavahāraḥ. asad-vyavahāras
HB02425	tad-abhāva-gatir na syād iti cet na vai	kutaścīt sambandhād anyabhāvas tad-
SV07310	ayam ātma-pratīlambhaḥ sāmānyasya nityasya	kutaścīt sambhavati / tasmān na tat
SV13005	/ evaṃ hi sa nityaḥ syād yadi na	kutaścīt sāmartyāt pracyavet / jñāna-
HB02105	samskārah śantanvanto yady api	kutaścīt sāmyāt sarūpāḥ pratīyante tathā
HB02115	taj-janana- śakti-niyame iti yat-yataḥ	kutaścīt syāt taj-janana- śakti-sāmye tu
SV11621	ayam nityānām apy aparāvartayan svabhāvaṃ	kutaścīt svayam utprekṣya ghaṭayet iti te
SV16514	na apara iti na nyāyayam / atha	kutaścīd atīśayād buddhi-indriya-ādīnām sa
SV07817	vyavasthānāt / svabhāva-antarasya	kutaścīd anutpatteḥ / abhyupagamya api
SV14707	kathaṃcid upayogi iti na kaścīt	kutaścīd anyāḥ syāt / evaṃ ca avācyatā ity
PV03402	api sutaḥ pituḥ bhedaṃ kenacid aṃśena	kutaścīd avalambate mayūra-candraka-
SV12527	-samhāreṇa eva pravṛtṭeḥ / tat kiṃcit	kutaścīd āgatam ity ekasya
SV08418	na viśeṣaḥ sambhavet / tato bheda- api	kutaścīd ātma-atīśayāt kaścij janako na
SV07710	asti paścān / na ca tatra utpanno na	kutaścīd āyāta iti ka imam vyāghāta-
SV15820	evaṃ prasaṅgāt / bhrāntir api	kutaścīd upakāre sati kayācit
PV04236	-apacayair iva atadvān api sambandhāt	kutaścīd upanīyate dr̥ṣṭiṃ bheda-āśrayais
SV10401	svabhāvasya vyāpakasya vā abhāvaḥ	kutaścīd gamakād hetoḥ sidhyet / so ayam
PV02277	śakti-samkara-samkṣayaḥ kleśāt	kutaścīd dhīyeta aśeṣam akleśa-leśataḥ
SV06214	eva / tasmāt sarva eva śabda-prayogaḥ	kutaścīd buddhiṃ nivartya kvacin niveśana-
SV12924	tat // avaśyam hy anityam utpattimat	kutaścīd bhavati / tathā hy
SV14120	dhvaneḥ // na hi nāśo bhāvānām	kutaścīd bhavati / tad bhāva-svabhāvo bhavet
SV09925	eva bhāvāt / na avaśyam sataḥ	kutaścīd bhāva iti cet / ākasmikī tarhi
SV08322	na tv avikale apy abhinne rūpe / kāryam hi	kutaścīd bhāva-dharmi yan na bhavati
SV02023	/ tau cen na bhedakau tadā na kasyacit	kutaścīd bheda ity ekaṃ dravyaṃ vīsvaṃ syāt
PV03032	ca na rūpiṇī niḥsvabhāvatayā avācyam	kutaścīd vacanān matam yadi vastu na
VN03108	virodhaḥ, vyatiriktānām api bhāvānām	kutaścīd viprakarṣiṇām tad-
SV04224	tatra apratibhāsanāt / ta eva ca	kutaścīd vyāvṛttāḥ punar anyato
SV01404	vyavacchedanam / avyavacchedas tu	kutaścīd vyāvṛtṭer eva anīścayāt / yo hi
SV04223	-niveśinas tena samānā iti gṛhyante	kutaścīd vyāvṛtṭyā pratibhāsanāt
SV15523	parārtha-paratā-anurodhena anyato vā	kutaścīd hetoḥ kṛtaḥ syāt tadā mantra-
SV06117	-arthatvāt / yadi hy ayam na kasyacit	kutaścīn nivartayet pravartayed vā
SV14604	api kvacin na syāt / yadi hi kiṃcit	kutaścīn nivarteta tadā tad-
HB02801	apratipattiḥ / tasmān na	kutaścīl līṅgād abhāva-siddhiḥ so
SV03702	-puruṣa-ādīnām vijātiyānām anārambhāt	kutas tat-samudāyo dravyam / asaṃyogāś ca /
SV11227	artha-pratibhāṃ nivartayati / tat	kutas tan-nivṛtṭyā satya-arthatā / atha
SV17526	// pratipattuḥ prasidhyanti	kutas tebhyo artha-nīścayaḥ //338//
SV03701	-vacanam / na hi nagarāṇy eva kiṃcit /	kutas teṣāṃ samāhāraḥ / prāsāda-puruṣa-
SV12912	varṇānām ca akrameṇa apratipatteḥ	kuto akramam eka-buddhi-grāhyaṃ vākyaṃ nāma
SV01919	ity eva na syāt / pratibandha-abhāvāt /	kuto agny-abhāve dhūmo na asti ity
PV02089	hema-sūtayoḥ dr̥śyaḥ saṃyoga iti cet	kuto adṛṣṭa-āśraye gatih rasa-rūpa-ādi-
PV04072	icchā-pravṛtṭy-artho yadi śaṅkā	kuto anviyam so anīśiddhaḥ pramāṇena
PV02094	bhinna-viśeṣaṇam mukhyaṃ ity eva ca	kuto abhinne bhinna-arthatā iti cet
SV08421	uṣṇo vā na udakam iti / etāvāt tu syāt	kuto ayam svabhāva iti /
SV16515	-ādīnām sa eva vetti na aparaḥ / tasya	kuto ayam atīndriya-jñāna-atīśayaḥ /
HB02003	sarvas tādrśas tathāvidha- janmā iti	kuto avasitam tathā ca na anvaya-
PV03418	kṣaṇikānām vināśataḥ vyaktiḥ	kuto asatāṃ jñānād anyasya
SV12021	eva / tasya iṣṭatvād adoṣa iti cet /	kuto asya iyam iṣṭir apramāṇikā prāg āsīt
SV16701	na vedayati vedo api veda-arthasya	kuto gatih //317// sarva eva hi
HB01201	-arthakriyā eva sahakāritvam / samarthaḥ	kuto jāyata iti cet sva-kāraṇebhyaḥ tāny
PV03470	tulya-kāraṇa-janmanaḥ tasya bhedaḥ	kuto buddher vyabhicāry-anyaśaś ca saḥ
SV03454	tat punaḥ na adhyakṣam iti cet eṣa	kuto bhedaḥ samarthayoḥ adṛṣṭa-eka-artha-
PV03411	-bhidā yadi bhinne anyasmīn abhinnaḥ	kuto bhedena bhāsanam mandam tad api tejaḥ
PV03501	kutaḥ buddhīmām śakti-niyamād iti cet sa	kuto mataḥ yugapad buddhy-adṛṣṭeś cet tad
PV02045	tadvad apy arthataś cittam asandhānam	kuto matam asiddha-arthaḥ pramāṇena
PV03088	siddhaḥ kena asahasthānād iti cet tat	kuto matam dr̥śyasya darśana-abhāvād iti cet
SV06802	tat- kārya-sāmānya-codanā- sambhave	kuto rūpa-vijñānam iti vyavahāra-
PV03235	cetasām tasya vastunaḥ ekasya eva	kuto rūpaṃ bhinna-ākāra-avabhāsi tat

PV02016	vivakṣā-paratantratvān na śabdāḥ santi	kutra vā tad-bhāvād artha-siddhau tu
PV03416	pratibhāsa-bhidāṃ dhatte śeṣāḥ	kumati -durnayāḥ jñāna-śabda-
SV12018	cet / ka idānīm evaṃ pauraṣeyo anyo api /	kumārasambhava -ādiṣv ātmānam anyam
PV02013	pāṇḍu-dravyād iva hutāśane anyathā	kumbhakāreṇa mṛd-vikārasya kasyacid ghaṭa-
PV04037	tathā arthāntara-bhāve syāt tadvān	kumbho apy anityatā viśiṣṭā dhvaninā anveti
PV02257	-tulya-jātiya-bijikām utkhāta-mūlāṃ	kuruta sattva-dṛṣṭim mumukṣavaḥ āgamasya
PV03265	-anyayoḥ rūpa-darśana-vaiguṇya-avaiguṇye	kurute sakṛt tasmāt sukha-ādāyo arthānām
SV04608	ca jñātvā tatra pravṛtti-nivṛtī	kuryām kārayeyam vā iti śabdān
PV04081	na hy anukte api kiṃcit pakṣe virudhyate	kuryāc ced dharṃṇam sādhyam tataḥ kiṃ tan
SV09613	gamakatvam katham ātmasāt	kuryāt / sa ca svayam sva-vāca-
HB01420	upekṣeta param anādrīya etad prasahya	kuryāt evaṃ hy anena ātmanah
HB01709	-kāraṇa-vad ajanita-atīśayaḥ kāryam	kuryāt karotu nāma so asya svabhāvo
SV13119	tathā śabda api yadi kiṃcid apekṣya kāryam	kuryāt karotu pūrva-svabhāva-niyata ity
VN01909	pratijñā-abhidhāna-pūrvakam kaścit	kuryāt . na asty ātmā iti vayam baudhdhā
VN04303	yadi prakṛta-artha-sambaddham gamakam eva	kuryāt , na asya-asāmarthyam, tatra
HB01714	tasya kaścit sahakārī tasmāt kevalo api	kuryāt prāyas tu saṃghāta-sthāyī bhāva-
SV04918	//98// saṃyojya pratyabhijñānam	kuryād apy anya-darśane // uktam etat
PV03038	abhāva-ākhyam yathā-kalpanam eva vā	kuryād aśakte śakte vā pradhāna-ādi-
VN05210	-āśrayam para- pakṣa-pratiśedham	kuryād iti. uttareṇa avasānān na
SV06626	-artham kaścit sāmketikim śrutim //	kuryād ṛte api tad-rūpa-sāmānyād
HB01407	api kasmāt kevalo na karoti yadi bhavet	kuryād eva katham na bhavati kṣaṇikatvāt
SV05907	idam apy yadi pūrvapakṣa-vādī	kuryād vyāja-upakṣepa-mātreṇa, na
VN04011	hetutaḥ sādhyā-siddhau prakṛtyāyam	kuryān nityaḥ śabda asparśatvād iti
SV13912	/ ato yuktam ete yac śabdān	kuryuḥ / anyathā / śabda-aviśeṣād anyeṣām
VN00722	-asambhāvinīm arthakriyām eva na	kuryuḥ . tena tat-prakāśanāya ekaikena
SV08721	/ bhedo apy asty akriyātaś cen na	kuryuḥ sahakāriṇaḥ // na vai sarva-
SV04205	viśiṣṭa-utpattayo viśeṣa-vat kāryam	kuryur ity avirodhaḥ / tadvad arthā api
SV15622	asamartho apekṣyata ity anapekṣāḥ sadā	kuryur na vā kadācid anatiśayāt /
SV04916	-arthakriyām tāṃ tāṃ dṛṣṭvā bhede api	kurvataḥ // arthāms tad-anya-viśeṣa-
SV16323	ye api tantravidaḥ kecin mantrān kāmścana	kurvate // prabhu-prabhāvas teṣām sa tad-
SV12413	mantra-kriyā-sādhana-vikalā mantrān na	kurvate / tat tu kasyacit sākalyam na
VN06511	- artha-viparyayāt kathā-prasaṅgam	kurvato apasiddhānto vijñeyāḥ. yathā na
HB01309	-sahakāri-sahitaḥ kāryam kasmāt karoti	kurvan dṛṣṭaḥ tena karoti iti brūmaḥ aho
HB01715	upajanita-viśeṣaḥ sva-kāryam	kurvan dṛṣṭaḥ bīja-ādi-vat
SV04206	eka-pratyabhijñāna-ādikām arthakriyām	kurvantas tad-akāribhyo bhedād abhinnā
SV16326	svayamkṛtair mantraiḥ kiṃcit karma	kurvanti / tathā anyo apy anatiśayaś ca
SV04110	jvara-ādi-śamana- lakṣaṇam ekaṃ kāryam	kurvanti / na ca tatra sāmānyam apekṣante
HB01222	-ādi- kriyāyam samarthā api na sarvadā	kurvanti iti cet kṛḍana-śīlo devānām-
PV03238	dūṣitam darśanāny eva bhinnāny apy ekam	kurvanti kalpanām pratyabhijñāna-
SV06808	-śabdā ye samastāḥ kiṃcid ekaṃ kāryam	kurvanti teṣām tatra viśeṣa-abhāvād
SV06017	api jñāna-ādikam ekaṃ kāryam kecit	kurvanti na anya iti / tān ayam tatra
SV10526	artham viśayatvena ātmasāt	kurvanti vaktuḥ śrotus ca tad-vikalpa-
SV05318	-śaktiḥ evaṃ tad eva ekaṃ vijñānam	kurvantu / kiṃ ca / kāryaś ca tāsām
SV12410	satya-tapaḥ-prabhṛtibhir yuktāḥ syuḥ	kurvanty eva / api ca kāvyāni puruṣaḥ
SV06922	eka-pratyaya-ayogāt / nityasya ca kiṃ	kurvāṇa ādhāraḥ syāt / tasya tatra
SV15727	/ anyathā / anādheyaviśeṣānām kiṃ	kurvāṇaḥ prayojakaḥ // yena tataḥ
SV16929	tam anādrīya-anyām eva artha-kalpanām ayam	kurvāṇaḥ śabda-antareṣu katham
SV07127	sāmānyasya akriyasya kiṃ-lakṣaṇām sthitim	kurvāṇaḥ sthāpakaḥ syāt / sthitir hi
SV06105	-darśane apy eṣa vṛkṣa-avṛkṣa-vibhāgam	kurvīta / tasya śākhā-ādi-pratibhāsa-
PV03264	kena upādāna-kāraṇam ādhipatyam tu	kurvīta tad-viruddhe api dṛṣyate akṣṇor
HB01604	apekṣiṇo api sahakāriṇaḥ kāryam	kurvīran tena akṣaṇikānām api
HB01010	-samsthānam vā tad-ādheya-ātmakam kiṃ	kulāla -apekṣayā iti cet na tataḥ
SV13717	ye punar asiddha-upalambhanāḥ kārakā eva	kulāla -ādi-vad ghaṭa-ādau /
PV03383	kāryānām kāraṇaiḥ syāt tathā grahaḥ	kulāla -ādi-vivekena na smaryeta ghaṭas
SV13824	/ prakāśo hy eṣām vyañjakaḥ siddhaḥ /	kulāla -ādīnām vyañjakatve tādrśā eva syuḥ
HB01006	mṛd-dravyāt tena bhinna- svabhāvaḥ	kulāla -mṛt-piṇḍayor upayoga-viśaya iti
HB00916	-viśeṣa-asankarāt yathā mṛt-piṇḍa-	kulāla sūtra-ādibhyo bhavato ghaṭasya
HB01007	api ca yadi samsthānam bhinnam mṛdaḥ	kulālah kiṃ na pṛthak karoti guṇasya
HB00918	vṛkṣa-ādibhyo bhinnāḥ svabhāvaḥ	kulālāt tasya eva mṛd-ātmanah sataḥ
HB01014	evaṃ tarhi sā yogyatā mṛd-dravyasya	kulālād bhavati iti na anayoḥ svabhāva-
HB00921	vibhaktaḥ svabhāvo bhavati tad evaṃ na	kulālān mṛt-svabhāvātā na mṛdaḥ
HB01221	kiṃ na karoti akurvan katham samarthāḥ	kuvinda -ādayaḥ paṭa-ādi- kriyāyam samarthā

SV05309	karoti praty ekam / vema-abhāve api	kuvindaḥ karoti iti na tata eva paṭa-
SV05308	//105// atha api syāt na vema-rahitaḥ	kuvindaḥ paṭam karoti praty ekam / vema-
SV14021	/ tad apy uttaratra niṣetsyāmaḥ / dūṣyaḥ	kuhetur anyo api // na eva kaścid dharmo
PV03170	imam artha-amśam iti vā apoha-	kr̥c śrutiḥ tasmāt samketa-kāle api
PV03164	anyāpoha-niṣṭhatvād uktā anyāpoha-	kr̥c śrutiḥ vyatirekī iva yaj jñāne bhāty
SV16108	-samskārato bhinnam sahitam kārya-bheda-	kr̥t //305// tasmān na khalv eka eva
SV05212	api yady ekam apekṣya-abhinna-buddhi-	kr̥t // na brūmo anekam ekam pratyayam
SV04117	sāmānyasya na sāmānyam / tat-kārya-	kr̥t / tasya api aviśeṣa-prasaṅgataḥ //
PV02123	punar yatnam yatno anyah syād viśeṣa-	kr̥t kāṣṭha-pārada-hema-āder agny-āder
SV16216	tasmād ayam anukramaḥ svabhāvato api kārya-	kr̥t kaiścid eva vijñāta ity asti parokṣa-
SV02710	vastu vidhinā pratyāyayati na vyavaccheda-	kr̥t tadā eka- dharmā-niścaye tad-
SV12411	karoti iti sarvaḥ puruṣaḥ kāvya-	kr̥t syāt / akaraṇe vā na eva kaścit tadvad
VN06813	durvidagdho jano ayam tasmād yatnaḥ	kr̥ta iha mayā tat-samujjvālanāya
PV03056	apy anyathā dr̥ṣṭā pakṣas ca ayam	kr̥ta -uttaraḥ maṇi-pradīpa-prabhayor
SV02305	tathā hi / tathā vṛttir eva apekṣā tat-	kr̥ta -upakāra-anapekṣasya tan-niyama- ayogāt
SV04711	/ tat-sambandhini karaṇāt tatra api	kr̥ta eva iti cet / uktam atra sambandhe
SV09021	pratiniyamāt tat-pratibhāsa-bheda-	kr̥ta eva tayo rūpayoḥ svabhāva-bhedo api
SV07010	tasmāt tatra api kāryakāraṇabhāva-	kr̥ta eva pratibandhaḥ / tad ayam
VN05009	svāmīny uccai rudaty atiroditi /	kr̥ta -parikaram sveda-udgāram
HB01606	-utpattiś ca na syāt atha sahakāriṇā	kr̥ta -viśeṣa eva viśeṣa-utpādāv apy
HB01706	sahakāriṇām ādyo viśeṣaḥ sahakāri-	kr̥ta -viśeṣa-janmā na bhavati anantara-
HB01609	yogya-avasthā yena eṣām paraspara-	kr̥ta -viśeṣo nitya-anuśaktaḥ syāt tad-
SV15204	sarvam tathā bhavati / lokasya sva-icchā-	kr̥ta -samketa-anuvyavahārāt kim ayam lokah
SV06205	unmattaḥ / tat-samskārāya eva śabdānām	kr̥ta -samketatvāt / avyavahāra- upanītas ca
SV03411	tathābhūtasya eva jñāpanāya śabdasya	kr̥ta -samketatvāt / nanu ca pācakatvam
SV06820	sakṛt pratyaya-arthaḥ vr̥hi-ādi-śabdaiḥ	kr̥ta -samketāḥ kathiyanta iti pūrvavad vācyam
SV04525	-arthaḥ kriyate api nāma itaḥ śabdāt	kr̥ta -samketād uttara-kālam imam
SV02515	yato yato bhinnās tad-bheda-pratyāyanāya	kr̥ta -samniveśaiḥ śabdais tatas tato
SV16408	asambhavat-phalānām phala-darśanāt /	kr̥ta -samaya-kāvya-ādi-vat / aśakti-
SV11226	-dharma-vat / tad ayam nivartamānaḥ sva-	kr̥ta -samaya-sambhavām artha-
SV11407	-prasaṅgāt / dr̥ṣṭas ca icchā-vaśāt	kr̥ta -samayaḥ sarvaḥ sarvasya dipakaḥ /
SV06825	tad-anya-bhedena ghaṭa-ādi-śabdaiḥ	kr̥ta -samayaḥ / tathā kāraṇa-apekṣayā apy
PV02279	doṣa-virodhinaḥ tajje karmaṇi śaktāḥ syuḥ	kr̥ta -hāniḥ katham bhavet doṣā na
NB03032	liṅgasya sadasattva-khyāpanam	kr̥tam bhavati iti na avasyam vākya-
SV16611	hi / yasya pramāṇa-samvādi vacanam tat-	kr̥tam vacaḥ // sa āgama iti prāptam
VN05412	aśakyatvāt. tathā ca dvir-anubhāṣanam	kr̥tam syāt. tatra prathamam sarva-
SV16327	/ teṣām prabhāvavatā eva adhiṣṭhānāt / tat-	kr̥tam hi te samayam anupālayantas
SV16503	tattvavin na anya iti bhedaś ca kiṃ-	kr̥taḥ // tadvat puṃstve katham api
SV11826	vastu-rūpaṣya sambandhaḥ kalpanā-	kr̥taḥ // ity uktaḥ prak / na hi śleṣa-
SV04714	tat-kāriṇām atat-kāri-bheda-sāmye na kiṃ	kr̥taḥ // yām arthakriyām adhikṛtya
SV07020	ayam vyapadeśaḥ / kiṃ tarhi / samyoga-	kr̥taḥ / kiṃ punaḥ sa tayor eva samyogaḥ
SV07017	-deśa-kārya-utpādana-bhāva ādhāra-	kr̥taḥ / tasmāt tat-pūrva- kṣaṇa-
PV04102	viśaya-bhedasya darśanāya pṛthak	kr̥taḥ anumāna-abahirbhūto apy
SV15507	ayam anarthakeṣv artha-vikalpaḥ puruṣa-	kr̥taḥ na tu śabda- svabhāva-kr̥taḥ
SV12919	paurvāparya-abhāvāt / teṣām tat-	kr̥taḥ pada- vākya-bhedānām bhedo na syāt /
SV15508	puruṣa-kr̥taḥ na tu śabda- svabhāva-	kr̥taḥ puruṣa-upadeśa-apekṣanāt artha-
SV14712	tato dharmā-bhedac ca anyattvam / jñāna-	kr̥taḥ pratibandha iti cet / syād etat /
PV02057	apy asaṃhāryaḥ pratyāneyas tu yat	kr̥taḥ vikāraḥ syāt punarbhāvaḥ tasya
SV16316	-āśraya-vipāka- dharmā sa dharmas tena	kr̥taḥ sa tathā tad-ārādhana phalati iti
SV13215	upalabhate / yasya samskāra indriyasya	kr̥taḥ sa sarva-śabdān yugapac śṛṇuyād
HB03504	-lakṣaṇaḥ hetubindur ācārya-dharmakīrti-	kr̥taḥ samāptaḥ
PV02135	heto rūpa-avabodhataḥ ātma-ātmīya-graha-	kr̥taḥ snehaḥ samskāra-gocaraḥ hetur
SV10018	na karoti iti kriyā-pratiṣedho asya	kr̥taḥ syāt / tathā apy ayam akimcitkaraḥ
SV15524	-anurodhena anyato vā kutaścid hetoḥ	kr̥taḥ syāt tadā mantra-prayogāt kadācit artha-
SV14217	-bhūtasya tad-anyebyaḥ / kāṣṭhe agni-	kr̥taḥ svabhāvo vināśo na sarva iti cet
VN03214	-upadarśanam ca etad anityaḥ śabdaḥ	kr̥taka -anityatvād iti yathā. kvacid
SV09725	-abhāve kṛtakatvam bhavati śabdaś ca	kr̥taka iti / siddha-tat-svabhāvatayā
NB03012	-vyāpāro hi bhāvaḥ svabhāva-nispattau	kr̥taka iti evam pratyaya-bheda-bheditva-
SV09720	anityam yathā ghaṭa-ādayaḥ śabdaś ca	kr̥taka iti kṛtakatvasya apy
SV09309	-nispattau bhāvaḥ kṛtakaḥ / tena iyam	kr̥taka -śrutiḥ svabhāva-abhidhāyiny api
SV09719	darśayati / tatra anvayī yat kimcit	kr̥takam tat sarvam anityam yathā ghaṭa-

SV01819	dvitiya-siddhim āha / tathā hi yat	ḥṛtakam tad anityam ity ukte anartha-
NB03011	-bhedena svabhāvasya prayogaḥ yat	ḥṛtakam tad anityam ity upādhi-
VN00216	-lakṣaṇam ākarṣati. tena yat sat	ḥṛtakam vā tad anityam eva iti
VN00202	-upadarśanam. yadi na sarvaṃ sat	ḥṛtakam vā pratikṣaṇa-vināsi syāt,
SV01721	tat-svabhāvatayā khyāpyate / yaḥ	ḥṛtakam svabhāvaṃ janayati so anitya-
SV09308	-vyāpāro hi svabhāva-niṣpattau bhāvaḥ	ḥṛtakah / tena iyaṃ ḥṛtaka-śrutih
PV04022	tasya śaktatā vyāpti-pūrve vinā apy asmāt	ḥṛtakah śabda iḍṛṣaḥ sarve anityā iti
SV02416	kathaṃ bhavet / ya eva tarhi	ḥṛtakah sa eva anityo bheda-abhāvāt
SV09808	vinaśvarāṇaṃ bhāvāt / tasmād yaḥ kaścit	ḥṛtakah sa prakṛtyā eva naśvaraḥ / tathā hi /
SV11426	-bhede api nāntariyakatā syāt /	ḥṛtakatva- anityatva-vat / na apy ete
HB02310	tasya tena kaścit sambandho bhavet yathā	ḥṛtakatva- anityatvayor eka-artha-
HB03208	hetur eva syāt yady atra anityatva hetuṃ	ḥṛtakatva- ādi kaścin na darśayed iti
SV15415	ātma-nivṛtti- mātram anyathā nirupākhye	ḥṛtakatva- ādy-ayogān na tato nairātmya-
NB03122	kvacid dhūmo yathā mahānasa-itarayoḥ yatra	ḥṛtakatvaṃ tatra anityatvam anityatva-
SV01822	-bhāvasya arthāpattiyā anityatva-abhāve	ḥṛtakatvaṃ na bhavati iti bhavati / na
SV01805	-bhāve hetu-bhāve vā anityatva-abhāve	ḥṛtakatvaṃ na bhavati dahana-abhāve ca
NB03083	asapakṣe ca asattvasya / yathā	ḥṛtakatvaṃ prayatnānantariyakatvaṃ ca
SV09724	/ vyatireke api na anityatva-abhāve	ḥṛtakatvaṃ bhavati śabdaś ca ḥṛtaka iti
NB03024	na asty eva sattvam utpattimattvaṃ	ḥṛtakatvaṃ vā saṃś ca śabda utpattimān
PV04258	svabhāvasya yathoktaṃ prak vināśa-	ḥṛtakatvayoḥ ahetutva-gati-nyayaḥ sarvo
HB00517	ca āha yathā hetumati vināśe	ḥṛtakatvasya / tasya dvidhā
SV09721	ghaṭa-ādayaḥ śabdaś ca ḥṛtaka iti	ḥṛtakatvasya apy anityatvena vyāptim
HB00707	atat-svabhāvasya bhāva ekāntena anyabhāvaḥ	ḥṛtakatvasya bhāve prayatnānantariyakatva-
SV09726	-svabhāvatayā tad-abhāve na bhavataḥ /	ḥṛtakatvasya śabde ca bhāva-khyātau
HB00215	yathā pradeśe dhūmasya śabde vā	ḥṛtakatvasya sadhūmaḥ hi pradeśam
NB03122	tatra anityatvam anityatva-abhāvo	ḥṛtakatvā asambhavo yathā ghaṭa-ākāśayoḥ
NB03134	-vyatireko yathā anityaḥ śabdaḥ	ḥṛtakatvād ākāśa-vad iti vaidharmyeṇa
NB03126	-ādīmān iṣṭa-puruṣa-vat / anityaḥ śabdaḥ	ḥṛtakatvād ghaṭa-vad iti tathā
SV15026	ubhayaṃ syād iti / bhavatu vahny-ādīnām	ḥṛtakatvād yathā-pratyayam anyatra
SV09722	anityatvena vyāptim pradarśya śabdas ya	ḥṛtakatve kathite sāmartyād eva anityaḥ
NB03127	tathā viparīta-anvayaḥ yad anityaṃ tat	ḥṛtakam iti sādharmaṇeṇa dṛṣṭānta-
SV15214	yan mithyā-arthaṃ vacanaṃ tad akhilaṃ	ḥṛtakam iti hetu-vyatirekeṇa
VN00113	bhāva-sādhanam, yathā yat sat	ḥṛtakam vā, tat sarvam anityam, yathā
SV01802	-anubandhaḥ khyāpyate / sva-kāraṇād eva	ḥṛtakas tathābhūto jāto yo naśvaraḥ
SV14922	-anubandhī nāśa iti brūmaḥ / ta eva	ḥṛtakā anityaḥ sādhyante / na hy ayaṃ
SV16406	iti prayogāt phalam icchatā	ḥṛtakā mantrā vācyāḥ pauruṣeyāś ca /
SV16404	iti puruṣa-viśeṣa eva samarthitaḥ	ḥṛtakāḥ pauruṣeyāś ca vācyā mantrāḥ
SV09908	iti tat-svabhāva-apekṣāḥ / evaṃ tarhi	ḥṛtakānām api keśamcit satām vā sa
SV13512	-bhāvasya vyavasthitatvāt /	ḥṛtakānām api hetu-pariṇāma-
SV12102	dṛśyante ca vicchinna-kriyā-sampradāyāḥ	ḥṛtakāś ca / tān yatnavanta upalabhanta
SV15212	saṃśayaḥ syāt / mithyātvam	ḥṛtakeṣv eva dṛṣṭam ity akṛtaṃ vacaḥ //
SV09804	iti siddho anvayaḥ / katham idānīm	ḥṛtako avaśyam anitya iti pratyetaṃ
SV06902	prayatnānantariyakaḥ śabdaḥ	ḥṛtako vā iti / tathā tat-kārya-
NB03024	vā saṃś ca śabda utpattimān	ḥṛtako vā iti svabhāvahetoḥ prayogaḥ
VN00117	vyāptih prasādhyata eva yathā san śabdaḥ	ḥṛtako vā, yaś ca evam, sa sarvo
VN00114	tat sarvam anityam, yathā ghaṭa-ādih, san	ḥṛtako vā śabda iti. atra api na kaścit krama-
NB03014	-ādayo api draṣṭavyāḥ sann utpattimān	ḥṛtako vā śabda iti pakṣa-dharma-
VN00208	viparyaye vṛtter adarśane api san	ḥṛtako vā syān nityaś ca ity anivṛttir
SV16317	/ tat-prayoga-upakāra-vipāka-dharmaṇaḥ	ḥṛtatvāt tat-phalasya karmaṇaḥ / vinā
HB02011	kārya-svabhāvānām kāraṇa-svabhāva-	ḥṛtatvād akāraṇa-apekṣaṇe ca
VN04915	hetu-udāharaṇa-adhikam adhikam. ekena	ḥṛtatvād anyatarasya ānarthakyam iti tad
SV08707	-anupalakṣaṇaṃ yuktaṃ / tad- upalakṣaṇa-	ḥṛtatvād bhedeṣv abhinna-pratyayasya / api
SV12829	-pratiteḥ / tad-aviśeṣe apy anukrama-	ḥṛtatvād vākya-bhedasya anukramavati
PV04166	aprasiddha-dṛṣṭānta-hetu-udāharaṇaṃ	ḥṛtam anyathā śaśa-śṛṅga-ādau sarva-
HB01301	devānām-priyo mūrkhāḥ sukhaidhitaḥ	ḥṛtam api punaḥ punaḥ kārayati tathā hy
PV02064	api tad-hetus tena bhāvasya kiṃ	ḥṛtam avināśa-prasaṅgaḥ sa nāśa-hetor
HB03014	yata evaṃ hetor bādha-sambhava-	ḥṛtam asāmarthyaṃ na sambhavet atha
SV11317	artha- pratīti-jananam / tat samayena eva	ḥṛtam iti / na ayogye samayaḥ samartha
SV03617	vakṣyāmaḥ / yaś ca ayaṃ sarvatra vastu-	ḥṛtam eva śabda-pravṛtti-bhedam icchati tasya
SV13114	/ tat kadācit kasyacid bhavati iti tat-	ḥṛtam eṣāṃ kadācit kvacid śravaṇam iti /
PV03419	vyanakti iti kathyeta tad-abhāve api tat-	ḥṛtam na ākārayati ca anyo artho

PV02259	guror lāghavāt paścān na pāpa-haraṇam	kr̥tam mā bhūt gauravam eva asya na pāpam
HB03409	iti jñāpana-artham asmābhir grahaṇam	kr̥tam yato api bhāva-abhāva-vacana-mātreṇa
VN01011	-parikleśam yena na atra ādaram	kr̥tavān. na hy anumāna-ādi-nivṛttir
PV02079	anuvartate yathā śruta-ādi-saṃskārah	kr̥tas cetasi cetasi kālena vyajyate
SV11628	na paśyāmah yena asāv āśrayaḥ /	kr̥tasya karaṇa-abhāvād akārakasya
SV16211	-dharma-anatikramāt puruṣa-	kr̥tā / ata eva / asādhāraṇatā siddhā
SV03405	/ jijñāpayiṣur artham tam taddhitena	kr̥tā api vā / anyena vā yadi brūyād bhedo
SV03408	vā darśayet pācakatvam iti	kr̥tā api vā pāka ity anyena vā
SV17517	/ pravṛttir vācakānām ca vācyā-dṛṣṭi-	kr̥tā iti cet // syād etat kāryam eva
SV16115	uktam / sā ca puruṣa-vitarka-vicāra-	kr̥tā iti na sthita-kramā varṇāḥ /
PV04053	-cintāsu śāstraṃ grāhyam iti sthitiḥ	kr̥tā idānīm asiddhāntair grāhyo dhūmena
PV04105	sva-vāk-śāstra-virodhayoḥ puruṣa-icchā	kr̥tā ca asya paripūrṇā pramāṇatā
PV04030	-vāraṇam vṛttau svayam śruteḥ prāha	kr̥tā ca eṣā tad-arthikā viśeṣas
PV04200	ca hetu-uktir ukta-artha-anumitau	kr̥tā prabheda-mātram ākhyātam lakṣaṇam tu
PV03083	-rūpa-śūnyayoḥ tad-rūpa-avañcakatve api	kr̥tā bhrānti-vyavasthitiḥ tasmād
SV13522	syāt / yathā pipīlikānām pañktau / kāla-	kr̥tā vā yathā bīja-añkura-ādīnām / sā
SV13521	// sā ca iyam ānupūrvī varṇānām deśa-	kr̥tā vā syāt / yathā pipīlikānām pañktau
SV06617	-ākhyāyāḥ samā śrutiḥ //137//	kr̥tā vṛddhair atat-kārya-vyāvṛtti-
SV12313	racanām puruṣāḥ kartum na śaknuyuh	kr̥tām vā akṛta-saṃketo vivecayet
PV03149	iha ity ādi-śabdāś ca ime svayam	kr̥tāḥ śṛṅgaḥ gavi iti loka syāc śṛṅge gaur
SV04712	iti cet / uktam atra sambandhe apy ekatra	kr̥tād anyatra apratitiḥ na ca sambandho
PV04111	-āśraya-bhuvām icchā-vartitvād anīśedhinām	kr̥tānām akṛtānām vā yogyam viśvam
SV15516	idānīm apauruṣeyam / santi puruṣa-	kr̥tāny api vākyāni kānicid evamvidhāni
VN02323	apratipakṣāyām ca pakṣa-siddhau	kr̥tāyām jetā bhavati. tasmāj jigīṣatā
PV04259	vyatirekiṇaḥ abhyūhyaḥ śrāvaṇatva-ukteḥ	kr̥tāyāḥ sāmā-dṛṣṭaye hetu-svabhāva-
SV16410	nirākṛtam //310// pratipādītā hi puruṣa-	kr̥tās tad-adhiṣṭhānāc ca phaladā mantrāḥ /
SV05801	codita iti / sā ca śrutiḥ / akārya-	kr̥ti -tat-kāri-tulya-rūpa-avabhāsinīm //
SV12311	-prakriyā- bheda-dīpano nāma-bhedaḥ puruṣa-	kr̥tim bādhatē / anyatra api prasaṅgāt /
PV04199	eva prasiddho api svabhāvasya pṛthak	kr̥tiḥ kāryeṇa saha nirdeśe mā jñāsīt
PV02013	-ādeḥ karaṇāt sidhyed valmikasya api tat-	kr̥tiḥ sādhyena anugamāt kārye sāmānyena
VN03810	vyabhicāra-pradarśanena pratiśedhe	kr̥te ka evam āha anityaḥ śabda
VN02620	hetu-vyabhicāra-upadarśanena pratiśedhe	kr̥te dharma-bheda-vikalpāt sāmānyā-
SV03228	kasyacid viśeṣasya pratyaḥyana-artham	kr̥te saṃketa-bhede vyatirikta-arthā
SV12321	-kalpānām darśanāt / teṣāṃ ca puruṣa-	kr̥teḥ / tatra apy apauruṣeyatve katham
PV04103	atiprasaṅgaḥ syād vyarthatā vā pṛthak	kr̥teḥ bhedo vān-mātra-vacane pratibandhaḥ
SV03409	anyena vā tathābhūta-jñāpanāya svayam	kr̥tena samāyena / na punas tathā
SV12203	//243// yathā-adyo api pathika-	kr̥to agnir jvālā-antara-pūrvako na
VN02517	pratijñāhānau viśeṣa-pratiniyamāḥ kiṃ	kr̥to anena prakāreṇa pratijñām
SV07020	ity api na syāt / na vai tad-upakāra-	kr̥to ayam vyapadeśaḥ / kiṃ tarhi /
VN01116	anatīśayā kim idānīm atīśayavat yat	kr̥to ayam vyavahāra-vibhāgaḥ. tā
SV00301	/ bhedo dharma-dharmitayā buddhy-ākāra-	kr̥to na artho api / vikalpa-
SV02714	- samāropa-vyavacchedād anya-vyavacchedaḥ	kr̥to bhavati iti tad-artham anyat pravartate
SV05316	punar āsām vijñānena aparādhaḥ	kr̥to yat tan na upakurvanti / kim
PV03540	yadi ātma-anubhūtiḥ sā siddhā	kr̥to yena evam ucyate vyakti-hetv-
SV07919	janayet / vyaktibhiḥ ko aparādhaḥ	kr̥to yena tās tathā na iśyante / tāsām
VN03010	prayoga-pratiśedhāt tad-āśrayas tat-	kr̥to vā hetu-dṛṣṭāntayor na virodha iti
SV16204	tad-bhāva-bhāvino atad-viśiṣṭasya ca atat-	kr̥tau sarvatra kāryakāraṇabhāvaś ca
PV04087	-abhidhānena gata-arthe apy avadhāraṇe	kr̥tya -antena abhisambandhād uktaṃ kāla-
PV04164	gamyam yathoktayā tri-kāla-viśayatvāt tu	kr̥tyānām atathātmakam tathā param
SV16206	vaktavyam / sarve api ghaṭa-ādayo bhāvāḥ	kr̥trimā akṛtrimā prasajanti / tatra apy
PV03219	-viplavaiḥ tad-upekṣita-tattva-arthaiḥ	kr̥tvā gaja-nimīlanam kevalam loka-buddhyā
VN06806	- bhāva iti. atra api yathoktaṃ	kr̥tvā cintyam eva, kiṃ te
HB03211	vastūni sva-sādhyā-tattva-prakṛtīni	kr̥tvā tat-pramāṇakān puruṣān
VN01914	-pālam nāma nāṭakam iti prasāṅgam	kr̥tvā nāndyante tataḥ praviśati sūtradhāra
VN05404	eva. na hi sarva-viśaya-upadarśanam	kr̥tvā yugapad doṣaḥ śakyate
SV04328	pāraṇtryam iti kalpanā-āropitaṃ	kr̥tvā vyavahāre sarvathā sa eva kiṃ na
VN06309	anudbhāvanād iti cet, na santa iti	kr̥tvā sarve doṣā avāśyam vaktavyā avacane
PV03284	ca tat tādr̥g arthavat aśubhā pṛthivī	kr̥tsna -ādy-abhūtam api varṇyate spaṣṭa-
VN04012	nāma hinoter dhātos tu-śabde pratyaḥ	kr̥d -antaṃ padam. padam ca nāma-
SV06222	paraḥ //126// na ca api śabdo dvaya-	kr̥d anyonya-abhāva ity asan //
SV04502	pratāryate //82// tathā aneka-	kr̥d eko api tad-bhāva-paridīpane //

SV05418	cen matam // na brūmo anekam eka-kārya-	kr̥n na bhavati iti / kiṃ tarhi / na
PV02131	-bodha-ādeś citta-dharmasya pāṭave	kr̥pā -ātmakatvam abhyāsād ghr̥ṇā-vairāgya-
PV02124	cetasi abhyāsa-jāḥ pravartante sva-rasena	kr̥pā -ādayaḥ tasmāt sa teṣām utpannaḥ
PV02126	tulya-jātīya-pūrva-bīja-pravṛddhayaḥ	kr̥pā -ādi-buddhayaḥ tāsām saty abhyāse
PV02197	tena ādya-hetau na dveṣo na doṣo ataḥ	kr̥pā matā na amuktiḥ pūrva-saṃskāra-kṣaye
PV02130	mūlam abhyāsaḥ pūrvaḥ pūrvaḥ parasya tu	kr̥pā -vairāgya-bodha-ādeś citta-
PV02199	eva para-ādhiṇāḥ yeṣām tu mahatī	kr̥pā satkāyadr̥ṣṭer vigamād ādya eva
PV02129	vaiguṇye niraste sva-bale sthitiḥ	kr̥pā sva-bīja-prabhavā sva-bīja-prabhavair
VN04815	ekaṃ vākyam, yathā devadatta gām ānaya	kr̥ṣṇām iti. atra padānām yathākāmaṃ
VN01910	asty ātmā iti vayaṃ buddhā brūmaḥ.	ke buddhāḥ. ye buddhasya bhagavataḥ
PV03210	yadi idaṃ svayam arthānām rocate tatra	ke vayaṃ tasmān na artheṣu na jñāne
VN04701	śiṣṭa-prayogaḥ saṃskāra iti cet,	ke śiṣṭāḥ. ye vidita-vedyatā- ādi-guṇa-
NB03063	-asiddhaḥ yathā iha nikuṅje mayūraḥ	kekāyitād iti tad-āpāta-deśa-vibhrame
PV03250	eka-artha-āśrayiṇā vedyā vijñānena iti	kecana tad-atad-rūpiṇo bhāvās tad-atad-
SV16325	-nyāya-vṛttitaḥ //309// rathyā-puruṣā api	kecana tantra-jñāḥ svayaṃkr̥tair mantraiḥ
SV06708	asty etat / kiṃ tarhi kenacit prayojanena	kecic śabdāḥ kvacin niveśyante / tatra
SV06017	-bhedino api jñāna-ādikam ekaṃ kāryam	kecit kurvanti na anya iti / tān ayaṃ
PV04140	nanv etad apy artha-siddham satyam	kecit tu dharmināḥ kevalasya uparodhe
SV11209	// apauruṣeyam satya-artham iti	kecit pracakṣate //224// na khalu sarva
SV05821	// saṃketa-asambhavas tasmād iti	kecit pracakṣate //114// yady avṛkṣebhyo
PV02029	ca abhāvān na asty anuṣṭhānam iti	kecit pracakṣate jñānavān mṛgyate kaścit
PV02181	-ādiṣu tathā akāraṇam etat syād iti	kecit pracakṣate saty eva yasmin yaḥ
SV04205	ity avirodhaḥ / tadvad arthā api	kecit svabhāva-bhede api eka-
SV04025	-eka-artha-sādhane // bhede api niyatāḥ	kecit svabhāvena indriya-ādi-vat //73//
SV09025	eva tu sāmānyam / atha ca prakṛtyā	kecid eka-jñāna- ādi-phalāḥ kecin na iti
SV16209	eva anyaḥ karoty avidita kartāraś ca	kecid iti sarveṣām keśamcid vā
PV03141	dr̥śā dhatte na dr̥śām ghaṭanena sā	kecid indriyajatva-āder bāla-dhī-vad
SV08222	uktaṃ ca atra kiṃcid asmābhiḥ prakṛtyā api	kecid eka-jñāna-kāryāḥ svabhāva-bhedād iti
SV08717	sva-hetu-pratyaya-niyamita-svabhāvatvāt	kecid eva kārakāḥ syuḥ na anye
HB03405	tathā api tāv eva bhāva-abhāvau	kecid darśana-adarśana-
VN03117	bhasmīkṛta-prajvalana-vat. ye tu	kecid vicāra-prasaṅgeṣv ekaṭra sādhye
SV13509	te ca na bahavaḥ samāna-jātīyāḥ yena	kecid vyavasthita-kramāḥ syuḥ anye yathā
SV09026	ca prakṛtyā kecid eka-jñāna- ādi-phalāḥ	kecin na iti / bhavatu nāma bhāvānām svabhāva-
SV09914	atra api niyama-hetur vaktavyo yata ime	kecin naśvara-ātmano jātā na ca atra
SV16323	phaladāḥ / ye api tantravidāḥ	kecin mantrān kāmāscana kurvate //
SV12523	//245// mlecca-vyavahārā api	kecin mātr-vivāha-ādayo madana-utsava-
PV04054	guṇa-doṣam apaśyataḥ vilabdā bata	kena amī siddhānta-viṣam agrahāḥ yadi
SV14006	-ādiṣu bhāvāt / abhinna-janma iti	kena avaṣṭambhena ucyate / tasya eva
PV03088	gamyeta virodhāc ced asāv api siddhaḥ	kena asahasthānād iti cet tat kuto
PV03388	dhiyā saha viṣayasya tato anyatvaṃ	kena ākāreṇa sidhyati bhedaś ca
PV04053	ca anyeṣām anavasthā-prasaṅgataḥ	kena iyaṃ sarva-cintāsu śāstraṃ grāhyam
PV03204	bhāvānām viśvarūpatā tac ced anaṅgaṃ	kena iyaṃ siddhā bheda-vyavasthitiḥ
PV02153	rāgasya anudbhavo yadi vācyam	kena udbhavaḥ sāmyān mada-vṛddhiḥ smaras
PV03264	ekam iti cen matam avijñānasya vijñānaṃ	kena upādāna-kāraṇam ādhipatyam tu kurvīta
HB02418	anyabhāvād abhāvasya siddhir iti cet	kena kasya virodhaḥ anyabhāvena
PV03087	-uktyā parasya tat na astitvaṃ	kena gamyeta virodhāc ced asāv api
PV03017	-ādy etena varṇitaḥ sā eva iṣṭa-arthatvā	kena cakṣur-ādi-matir matā artha-
PV03180	ca artha-darśanam siddham tat	kena tasmin hi na pratyakṣam na laiṅgikam
PV03513	tatra api ca smṛtiḥ dr̥ṣṭā tad-vedanam	kena tasya apy anyena ced imām mālām
PV03320	prativedanam tad-artha-vedanam	kena tādrūpyād vyabhicāri tat atha
PV04061	saḥ kiṃ na bādhetā so akurvan na yuktaṃ	kena duṣyati anyeṣu hetvābhāseṣu sva-
PV03023	nīla-ādy-ākāra-leṣo yaḥ sa tasmin	kena nirmitaḥ pratyakṣa-pratyaya-arthatvān
PV02224	-darśanāt kāraṇe avikale tasmin kāryam	kena nivāryate kā vā sadoṣatā dr̥ṣṭā
PV04073	anviyam so aniśiddhaḥ pramāṇena ghr̥ṇan	kena nivāryate niśiddhaś cet pramāṇena
SV09202	yathā pratīti-matas tat-prabhavāḥ śabdāḥ	kena nivāryante / sa eva hi śabdānām na
PV04073	nivāryate niśiddhaś cet pramāṇena vācā	kena pravartyate pūrvam apy eṣa siddhāntam
PV02021	tathā eva tad-akāraṇam yadā ta kāraṇam	kena matam na iṣṭam akāraṇam śāstra-
PV02228	indriya-ādiṣu svatva-dhīḥ	kena vāryeta vairāgyam tatra tat
SV17209	-asambhavāt / jñātā vā atIndriyāḥ	kena vivakṣā-vacanād ṛte //326//
SV13808	cet / iha api virodha-abhāvāḥ	kena siddhaḥ / yāvat tathā abhidheyatā-
PV03321	tad eva idaṃ vicāryate sarūpavanti tat	kena sthūla-ābhāsaś ca te aṇavaḥ tan na
SV14921	na / jñeya-adhikārāt / ye kadācit kvacit	kenacij jñātāḥ santo na jñāyante teṣām

SV17214	pratīti-prasaṅgāt / apratyakṣe api	kenacij jñātum aśakyatvāt / na ca asti
SV03814	// abhedina iva ābhānti bhāvā rūpeṇa	kenacit //69// tasyā abhiprāya-vaśāt
SV10327	tad-abhāvaḥ pratīyeta hetunā yadi	kenacit //202// yady asya
SV14625	iva samāropya ādarśayanti prakaraṇena	kenacit / na tu tat tathā / sarva-
SV14927	na ca evambhūtaṃ kiṃcid asti / sarvasya	kenacit kadācit jñānāt / jñāna-
SV01616	kaṃcid arthaṃ puṣṇāti / yena	kenacit kāraṇavattva-abhyupagamāt / tathā
SV07118	-abhāvaḥ pāta-pratibandhaḥ sa kathaṃ	kenacit kriyate / abhāvaṃ karoti iti hi
SV07210	tac ca nityam asti iti / na sthitiḥ asya	kenacit kriyate / tasmān na sāmānyasya
SV06221	na tatra gamyate kaścid viśiṣṭaḥ	kenacit paraḥ //126// na ca api śabda
SV06708	dhvanayati iti / na asty etat / kiṃ tarhi	kenacit prayojanena keci śabdāḥ
SV07311	kutaścit sambhavati / tasmān na tat	kenacit vyaṅgyam / na vai yogyatā-
SV13219	pratiniyatāḥ te saṃskārāḥ śabdānām / tatra	kenacit saṃskṛtam indriyaṃ kasyacid
SP00020	ca tādrśaḥ janane api hi kāryasya	kenacit samavāyinā samavāyī tadā na asau
SV15701	anapakarṣaṇād anyena ca anutkarṣaṇāt /	kenacit saha kāryakāraṇabhāva-ayogāt
SV14421	vināśasya ca akimcitvāt / bhavato hi	kenacit sahabhāvaḥ syāt / na ca vināśo
PV03402	tad-rūpo api sutaḥ pituḥ bhedaṃ	kenacid aṃśena kutaścid avalambate
PV03401	tad-rūpam anukruvataḥ tasya	kenacid aṃśena parato api bhidā bhavet
PV03435	sārūpye jñānam ajñānatām vrajet sāmye	kenacid aṅgena syāt sarvaṃ sarva-vedanam
SV16812	apauruṣeye tasminn upadeśo yuktaḥ / tasya	kenacid ajñānāt / atīndriyatvāt
SV07602	vyaṅgyavyaṅjakabhāva-ādeḥ sambandhasya	kenacid anupakāryasya apratibandhena abhāvāt
HB01804	bhāvasya nāśa-kāraṇaiḥ kim svabhāvasya	kenacid anyathā kartum aśakyatvāt
SV08228	ete bhāvā vyāvṛttiṃ muktavā svabhāvena	kenacid anvayinā śūnyāḥ / na eṣāṃ bahūnām
SV14813	// yad akimcitkaraṃ vastu kiṃ	kenacid apekṣyate //279// sati hi
SV07123	kaḥ kasya sthāpako nāma / tena ayaṃ	kenacid apratibaddha iti na kadācit tiṣṭhet
SV04014	na hy arthā vyatiriktena avyatiriktena vā	kenacid ātmanā samānāḥ tathā eṣāṃ
SV06123	iti / tathā paṃśunā vā anena vā yena	kenacid ānītena artha ānāyety eva syād
SV15124	iti / sarveṇa samaṃ grhyeta na vā	kenacid iti san kenacid dr̥ṣṭo na nityaḥ
SV15122	yuktam / tathā akārya-viśeṣo nityo bhāvaḥ	kenacid gr̥hyamāṇas tat-kāraṇa-apekṣo
SV15125	sarveṇa samaṃ gr̥hyeta na vā kenacid iti san	kenacid dr̥ṣṭo na nityaḥ kaścid atīndriyaḥ
SV14509	-hetubhyas tathābhūto bhavati / tan na	kenacid bhavatā sa naṣṭaḥ / kiṃ tarhi
SV03824	svayaṃ bhedino apy abhedina iva	kenacid rūpeṇa pratibhānti / tad eṣāṃ
HB00612	tasmād eṣaḥ svayaṃ pratītan vinā api	kenacid viśaya-upasthāpakena pratiyan
SV06201	-upanītānām jñeya-ādi- padānām api	kenacid vyavacchedyena bhavitavyam /
HB02413	abhāva eva iti cet nanu tasya eva	kevala iti ghaṭa-viraha iti sa ca liṅgabhūta-
HB01403	ca karoti iti / sahitas tat-svabhāvo na	kevala iti cet anyas tarhi kevalo anyasā
HB01219	-anupapatteḥ / anya-sahitaḥ karoti na	kevala iti cet kiṃ kevalasya kārya-
SV06211	-śabdānām api / yā api kvacit prakaraṇe	kevala -śabda-śravaṇāt pratipattir
VN04617	ca dāna-ādi-dharma-sādhana-codanā-śūnya-	kevala -śabda-suprayogān naraka-pātam
PV03019	śabdād aprasaṅgo mato yadi tan na	kevala -sāmānya-agrahaṇād grahaṇe api vā
SV05118	//99// na hi paro api enaṃ buddhiṃ	kevala -sāmānya-bhāvinīṃ vaktum arhati /
SV00104	prākṛta-saktir apratibala-prajño janaḥ	kevalam / na anarthy eva subhāsitaiḥ
HB02816	prayogaḥ pramāṇatayā liṅgasya anīscayāt	kevalam kāraṇa-vyāpakayoḥ siddha-
SV07208	anādheyaviśeṣasya sāmānyasya ayukta iti /	kevalam janayed iti / na asty anyāḥ
SV03611	tad-vaśād vastu-vyavasthāpanaṃ ca	kevalam jāḍya- khyāpanam /
HB01316	te tat-kāraṇa-dharmāḥ tān paśyantāḥ	kevalam jānīmahe ta ete kārakāḥ iti satyam
PV03293	caturtho atra tena uktam upaghātajam	kevalam tatra timiram upaghāta-
SV13229	kalakalo na śrūyeta / dhvanayaḥ	kevalam tatra śrūyante cen na vācakāḥ //
VN00405	-kāryatvaṃ samarthitaṃ bhavati. anyathā	kevalam tad-abhāve na bhavati ity
SV06805	/ na ca atra anugāmi kiṃcid rūpam asti /	kevalam tad-arthatayā te bhāvā atad-
SV12309	asty eva viśeṣaḥ / satyam asti / na	kevalam tayor eva / kiṃ tarhi / dīṇdika-
PV03258	dvayor nīla-ādi-vat sukham gr̥hyeta	kevalam tasya tad-hetv-arthaṃ agr̥hṇataḥ na
SV01916	tad-bhāva-parāmarśena saṃśayaḥ syāt /	kevalam tu bhāva-nīscaya-abhāvān na asti
PV03202	-paṭa-ādiṣu tatra avayava-rūpaṃ cet	kevalam dr̥ṣyate tathā nīla-ādmi nirasya
SV15115	// jāyante buddhayaḥ tatra	kevalam na artha-gocarāḥ //286//
SV08515	vā arthayor abhyupagamān nāma	kevalam na iṣṭaṃ syān na vastv ity uktam /
SV11627	na apy āśrayeṇa saha naśyati iti /	kevalam nityeṣv āśraya-sāmarthyam na
SV10504	-abhāvino aṅkura-ādayo dr̥ṣṭāntāḥ na	kevalam nirupākhyam / nirupākhye api iyam
SV02709	na ayam doṣaḥ prasajyate //46// na	kevalam pratyakṣa-dr̥ṣṭe pramāṇa-antara-
SV06317	arūpaḥ / rūpavattvena tv asya darśanaṃ	kevalam buddhi-viplava eva / tena
PV03090	-kārya-uktir upavarṇitā prayogaḥ	kevalam bhinnāḥ sarvatra artho na
SV17123	sva-vacanam atīsete / tat-kāriṇā	kevalam mithyā-vinītātā eva
PV03219	-tattva-arthaiḥ kṛtvā gaja-nimīlanam	kevalam loka-buddhyā eva bāhya-

SV07619	bhāveṣu sāmānya-buddhir na iyaṃ arthavati	kevalam viplava eva iti na asmākam asyā
SV00523	tu svayam asattā eva / tatra	kevalam viṣayī sādhyate / asyām api
PV04207	na ca anvayaḥ adṛṣṭi-mātram ādāya	kevalam vyatirekitā uktā anaikāntikas
PV04068	sambandhaḥ sā iha na iḥsyate	kevalam śāstra-piḍā iha doṣaḥ sā anyakṛte
SV00627	-anubandhī svabhāvo bhāvasya / tatra hi	kevalam samagrāt kāraṇāt kārya-utpatti-
SV16511	ekam artham anurundhate na aparam /	kevalam samaya-vaśāt tam tam aviśanto
VN01204	asty anayor vibhāgo na kaścid virodhaḥ,	kevalam sāvayau bhāvasya janma-vinaśāv iti
PV04267	hi viṣaye mohād atra ananubruvan	kevalam siddha-sādharmyāt smāryate
SV14509	bhāvasya kiṃcit kadācid bhavati / sa eva	kevalam sva-hetubhyas tathābhūto bhavati /
VN02120	jaya-parājaya-vyavasthāpanāt.	kevalam hetvābhāsād bhūta-pratipatter abhāvād
SV01811	-bhāvau teṣāṃ viduṣāṃ vācyo hetur eva hi	kevalaḥ //27// yad-arthe dṛṣṭānta ucyate
SV10621	sādhyāḥ samudāyāḥ syāt siddho dharmas ca	kevalaḥ //209// yadi hi śabda-artha
PV03508	hy artha-ābhāsi ca jñānam artho bāhyaś ca	kevalaḥ eka-ākāram atigrāhye bheda-
PV04041	tathā na iṣṭam sādhyo dharmo atra	kevalaḥ ekasya dharmiṇaḥ śāstre nānā-
HB01416	utpadyate iti tad-avastho virodhaḥ na	kevalaḥ karoty eva iti cet katham
PV03335	nīla-nirbhāsam na artho bāhyo asti	kevalaḥ kasyacit kiṃcid eva
HB02402	-viśeṣaṇa-bhūto abhāvaḥ sādhyate na tu	kevalaḥ tato na asamudāyasya sādhyatā na
HB02207	abhipretam pratyāsatter āśrayaṇāt sa	kevalaḥ tad-apekṣayā tad-anya iti taj-
HB00705	gamakatvāt / sambandha-vacane api	kevalaḥ prayogo bhinnāḥ ubhayathā api
SV05307	tāsām anyatama-apekṣam tac cec śaktam na	kevalam //105// atha api syāt na vema-
SV14526	na tasya kiṃcid bhavati na bhavaty eva	kevalam //277// ity uktam / na hy ayam
SV15425	api prāṇa-ādibhir vyudasyamānam syāt	kevalam / nairātmye abhāvāt prāṇa- ādayas
SV16507	asmākam artho grāhyo na anya iti	kevalam anabhivyakta- artha-viśeṣa-
SV04817	parityajya-artha-antara-kalpanam	kevalam anartha-nirbandha eva / yathā-
HB02509	na syāt na hy ayam analam paśyann api	kevalam analam eva paśyati yena salila-
SV06712	na apy asya āyāsa asya kiṃcit sāphalyam /	kevalam anena tatra योग्याs te arthāś
SV03914	-ādy- ākārair api na eva pratipattiḥ /	kevalam abhinna-ākārā buddhir utpadyate
SV03725	/ anatīndriyatva- prasaṅgāt /	kevalam ayam tathābhūtam pratyāyayīṣyāmi
VN00718	āśraya-abhimatena dravyeṇa sambandha iti	kevalam ayam asad-bhūta abhiniveśa eva.
PV03266	svātmanaś ca eṣām arthebhyo janma	kevalam artha-ātmā svātmabhūto hi teṣām
SV07411	/ saṃskṛta-indriya-sahakāritvāt	kevalam asamartham iti cet / ko
SV07303	tathābhūtasya agneḥ sāksād ajanakatvāt /	kevalam upādāna-balena eva tatra
SV06911	api yady eka-śrutimān bhavet // na	kevalam eka-kāryās tad-anya-bheda-aviśeṣād
SV05310	na tata eva paṭa-utpattiḥ / tathā na	kevalam ekaika-vyakty-apāye vijñāna-
SV13313	/ tad ayam sthiteṣv anyeṣu vyāhartṛṣu	kevalam eva śabdam śṛṅvaṃs tad-
SV12915	na api svayam ayam vaktā vibhāvayati /	kevalam evam yadi syāt sādhu me syād
SV03912	bhūt na hy evam pratipattir iti / na vai	kevalam evam apratipattiḥ / vyakti-
VN01801	api tulya iti katham na sādhanam.	kevalasya asāmarthyād asādhanatvam iti
PV02114	nivṛtte syāc śārīre cetasaḥ sthitiḥ	kevalasya iti cec citta-santānam
PV04140	artha-siddham satyam kecit tu dharmiṇaḥ	kevalasya uparodhe api doṣavat tām
HB02502	prāk tasya anya-asamṣṛṣṭa-rūpasya	kevalasya ekātma-vyavasthitasya
HB01219	anya-sahitaḥ karoti na kevala iti cet kiṃ	kevalasya kārya- janane samarthaḥ
HB02521	dṛṣṭam anyan na asti iti pratyāyayati	kevalasya darśanād iti cet idam eva
PV04144	eva dharmiṇo apy atra sādhyatvāt	kevalasya na yady evam atra bādha syāt na
PV03040	sāmānyam cetasar dvayoḥ tasya api	kevalasya prāg grahaṇam vinivāritam
SV07416	iti indriyam apekṣate / hi tasya	kevalasya yo na tat-svabhāvaḥ sa
SV05405	vyaktam asya tat-kāryatā-anuyujyate /	kevalasya sāmārthye api vyaktīnām kvacid
HB00817	salila-ādi-hetv-antara-apekṣaṇāt	kevalā na janayanti tadvad bhāvo api
HB03104	doṣāṇām sambhavo na asti na api	kevalā pratijñā prayujyata iti na
SV05206	ālambana-bhāvena kāraṇam na tu	kevalāḥ / yadā punar āsām ekaṃ sahakāry
SV05117	/ parasya api na sā buddhiḥ sāmānyād eva	kevalāt //99// na hi paro api enām
VN01803	syāt. na hi pakṣa-dharma-vacanāt	kevalāt pratipatter utpattiḥ. etena
PV02035	-apāna-indriya-dhiyām dehād eva na	kevalāt sva-jāti-nirapekṣāṇām janma
HB01421	kāryam param apekṣata iti tataḥ	kevalād anutpattir uktā bhavati sa kevalo
SV16601	-pratipatter asādhanam eva āgamaḥ syāt /	kevalād anyato apy atīndriyeṣv
VN01805	pratyuktā, pakṣa-dharma-vacanād api	kevalād apradarāsite sambandhi
SV16601	-avṛttāv apratipatteḥ / tatas ca	kevalād artha-pratipatter asādhanam eva
HB01617	tathā ca tad viśeṣa-bhāvi kāryam api	kevalād bhavet iti cet pratikṣaṇam
SV03013	tadvattvena na grhyate / yadi punaḥ	kevalān eva upādhiṃ śabda-jñānāny upaliyeran
PV03469	buddheḥ sva-dharma-nirapekṣiṇaḥ	kevalān na artha-dharmāt kaḥ sva-dharmaḥ
SV15616	/ tasya akāraṇatva-prasaṅgāt / na	kevalān mantra-prayogād iṣṭasiddhis
SV13302	-pada-vākyaṇi śrūyante / dhvanīnām eva	kevalānām śravaṇāt / vācake ca

SV00822	-utpatteḥ / deha-ādīnām hetutve api na	kevalānām sāmārthyam asti iti / vipakṣa-
HB01620	pratyekaṃ ca sāmārthye api yathā	kevalānām akriyā- karṭṛ- viśeṣasya
PV03049	tad-vapuḥ rūpavattvāt na jātīnām	kevalānām adarśanāt vyakti-grahe ca tac
SV04620	/ tat tulyaṃ jātāv api / vyaktīnām apāye	kevalāyā jāter avasthānāt / bhrāṭṛ-ādi-
PV02058	kiṃcid īritam āyuh kṣayād vā doṣe tu	kevale na asty asādhyatā mrte viṣa-
HB02412	-mātraṃ tatra ghaṭa-abhāvaḥ tādrśe	kevale pradeśe abhāva eva iti cet nanu
VN03421	yathoktaṃ prak. anapekṣe ca	kevale svataḥ pratijñā- virodhe
HB01414	-apekṣam iti sahitebhya eva jāyate na	kevalebhya iti tasya api kathaṃ sa kevalo
SV09306	upādhi-bheda-apekṣo vā svabhāvaḥ	kevalo athavā // ucyate sādhyā-siddhy-
HB01403	-svabhāvo na kevala iti cet anyas tarhi	kevalo anyaś ca sahitas svabhāva-bhedo
HB01415	na kevalebhya iti tasya api kathaṃ sa	kevalo api karoty eva kāryaṃ ca tasmān
HB01714	iti na tasya kaścit sahakāri tasmāt	kevalo api kuryāt prāyas tu saṃghāta-
HB01710	-karṭṛ-dharmā pṛthagbhāvasya sambhavāt	kevalo api tathā syād ity uktam atat-
HB01501	tataḥ kevalād anutpattir uktā bhavati sa	kevalo api samārtha-svabhāva iti tata
HB01418	karoty eva iti kāryaṃ ca ayaṃ	kevalo api samārthaḥ san param
PV04147	sādhyas tasmāt tad-āśrayaḥ bādhyo na	kevalo na anya-saṃśrayo vā iti sūcitam
HB01407	api bhāvaḥ kṣaṇikas tasya api kasmāt	kevalo na karoti yadi bhavet kuryād eva
HB03420	-abhāvāv ākṣipataḥ niyamavantau ca na	kevalau niyamasya ubhaya-rūpatvāt tasmāt
HB03419	ubhayaṃ ākṣipati na punaḥ	kevalau bhāva-abhāvāv ākṣipataḥ
PV03007	-sāmānyam saṃkhyā-ādiṣu dhiyo gatāḥ	keśa -ādayo na sāmānyam artha-
PV03008	-ābhata jñāna-rūpatayā arthatvāt	keśa -ādi iti matiḥ punaḥ sāmānya-viṣayā
SV03331	-viplavā tathā akrta-vyavasthā iyaṃ	keśa -ādi-jñāna-bheda-vat yadā tadā na
SV05416	bhāvāt / pratibhāsinām api	keśa -ādi-viplavānām abhāvāt /
SV05018	/ kiṃ tu viplavād āntarād api	keśa -ādi-vibhrama-vat / avidyā-
PV03001	śakty-aśaktitaḥ arthakriyāyām	keśa -ādirn na artho anartha-
PV02228	tat kutaḥ pratyakṣam eva sarvasya	keśa -ādiṣu kalevarāt cyuteṣu sā ghrṇā
PV03504	pratyakṣam kalpayet so api vāritaḥ	keśa -golaka-dīpa-ādāv api spaṣṭa-
PV03009	-ādi iti matiḥ punaḥ sāmānya-viṣayā	keśa -pratibhāsam anarthakam jñāna-
VN04706	vayaṃ guṇa-atīśayam apaśyantaḥ saṃskāraṃ	keśam̐cic śabdānām anumanyāmahe, tad-
SV09822	kārya-utpādane / nanv anapekṣānām api	keśam̐cit kvacin na avāśyaṃ tad-bhāvo
SV15506	anyathā vyācakṣate / tad-anusāreṇa ca	keśam̐cit pratītiḥ / tathā ayam
SV10803	- āsitum samārthaḥ / atyakṣa-phalānām	keśam̐cit pravṛtti-nivṛtṭyor mahā-anuśamsā-
SV09908	-apekṣāḥ / evaṃ tarhi kṛtakānām api	keśam̐cit satām vā sa eva svabhāvo na asti
SV12319	-ādi-stambhana-darśanāt / śabarāṇām ca	keśam̐cid adya api mantra-karaṇāt /
SV12605	iṣṭam / tad viśamvādakānām api	keśam̐cid anāditvād asti iti
HB02103	tattve nimittam abhinna-ākāraṇām api	keśam̐cid anyato viśeṣaj jāti-bheda-
SV10314	neyatā tad-abhāvaḥ / punaḥ paryāyeṇa	keśam̐cid abhivyakteḥ / kārye tu
SV06306	artha-antara-nivṛtṭir viśeṣaṇa- bhūtā	keśam̐cid arthānām yayā viśiṣṭāḥ
SV10311	pramāṇam ity apratikṣepaḥ / tad atra	keśam̐cid arthānām svabhāvānām vā
VN00211	-asādhanāt, arvāgdarśanena satām api	keśam̐cid arthānām adarśanāt. bādhakam
VN00916	iyam anupalabdhiḥ. tasmād anena kvacit	keśam̐cid asad-vyavahāram abhyupagacchatā
SV14904	kasyacid bhāvān abhyupagamāt / yathā	keśam̐cid eva iṣṭaḥ pratigho janminām tathā //
SV17417	ayuktam ity āvedita-prāyam nityatvaṃ ca	keśam̐cid bhāvānām akṣaṇikasya vastu-
SV16209	avidita kartāś ca kecid iti sarveṣām	keśam̐cid vā akriyā-abhiniveśo astu /
SV09811	vināśe / sāpekṣatve hi ghaṭa-ādīnām	keśam̐cin nityatā api syāt / yena bāhulye
SV11802	/ na / teṣām anyathā-anumānāt / jñānaṃ hi	keśucit satsu vyatireka-anvaya-vat tan-
SV13414	kiṃ ca / dhvanayaḥ sammatā yais te doṣaiḥ	kaīr apy avācakāḥ // dhvanibhir
SV05214	/ na bhedo janana-virodhī / kiṃ tarhi /	kaivalyam / tena ekena sahitā janayanty eva
HB02504	eva anya-vyavacchedatvāt tasya	kaivalyam aparasya vaikalyam iti tad-
SV16904	anyathā apy upadiśed iti / śrūyante hi	kaīscit puruṣair utsanna-uddhṛtāni
PV04046	brūyād dharmi-dharma-ādi-sādhanaiḥ	kaīscit prakaraṇair icchā bhavet sā gamyate
PV03316	sarva-ātmanā api sambaddhaṃ	kaīscid eva avagamyate dharmaiḥ sa niyamo
SV16216	anukramaḥ svabhāvato api kārya-kṛt	kaīscid eva vijñāta ity asti parokṣa-
PV03166	tasya abhidhāne śrūtibhir arthe	ko aṃśo avagamyate tasya agatau ca
VN00912	sattvasya iti. tathā api	ko atīśayaḥ pūrvakād asya. na hi
SV16807	-vādaś cet / pratipatti-hetuḥ / tatra	ko atīndriyārthadrk // aneka-artheṣu
SV15307	apy anupalakṣyāḥ syuḥ / tathā hi /	ko atyantaparakṣe arthe saṃvādanam itarad
SV08608	/ tena eva ca tat-kāryaṃ kartavyam iti	ko atra nyāyaḥ / api ca / bhinnā
SV08607	ca taj-janakāś ca svabhāvena iti	ko atra virodhaḥ / eka-rūpa-vikalas tad-
HB00615	eva līngam anusṛtya pratyeti iti	ko anayor avasthayor viśeṣaḥ drṣṭā ca
PV02165	cet sarva-vastunaḥ etat saṃkhyā-paśoḥ	ko anyāḥ salajjo vaktum ihate adṛṣṭa-
PV04241	sandehaṃ nivartayet kvacid viniyamāt	ko anyas tat-kārya-ātmatayā sa ca

SV03107	syād etat nirbhāgasya vastuno grahaṇe	ko anyas tadā na grhīto nāma / sa tu
SV00308	-vipralambhāt / avyabhicāraś ca anyasya	ko anyas tadutpatteḥ / anāyatta-
SV08513	bhedaḥ / sthāna-asthānāyor ekātma-āśrayatve	ko anyo dharmo bhedaka iti nānātvam eva
SV02603	pratyakṣasya sataḥ svayam //	ko anyo na dṛṣṭo bhāgaḥ syād yaḥ
HB00906	sarveṣu sahakāriṣu samartha-svabhāveṣu	ko aparasya upayoga iti cet na vai
SV07919	-abhinnam pratyayaṃ janayet / vyaktibhiḥ	ko aparādhaḥ kṛto yena tās tathā na iṣyante
SV12112	sampradāyād rte paraiḥ // dṛṣṭaḥ	ko abhihito yena so apy evaṃ na
PV03514	apy anyena ced imām mālām jñāna-vidām	ko ayaṃ janayaty anubandhinīm pūrvā dhīḥ
HB00608	tat-pratipattaye līngam anusrati iti	ko ayaṃ pratipatteḥ kramaḥ pareṇa api
SV14704	svabhāva-apratibandho anyattvam iti cet /	ko ayaṃ pratibandho nāma yena sa ca na syāt
VN04610	-śabda-vyutpatty-arthatvād iti cet,	ko ayaṃ śabdānām saṃskāraḥ. na hy eṣāṃ
SV06923	/ tasya tatra samavāyād ādhāra iti cet	ko ayaṃ samavāyo nāma / aprthak-
SV03928	iti cet / nanu sa eva ayaṃ vicāryate /	ko ayaṃ sāmānya-ātmā iti / tatra
SV07025	-upakārād viśeṣa-utpatteḥ sāmartyam /	ko ayaṃ ajanya-janakabhūtānām upakāraḥ
SV07411	kevalam asamartham iti cet /	ko ayaṃ anādheyātīśayasya sahakāra-arthaḥ
HB02511	-abhāvaḥ pratiyata iti cet	ko ayaṃ anupalambho nāma yadi salila-
VN01112	-upajanana-vināśa-upagamād iti cet,	ko ayaṃ anvayo nāma bhāvasya janma-
SV14306	astu kṣaṭham kasmān na dṛṣyate //270//	ko ayaṃ artha-antara-bhāva-kṣaṭha-
SV07314	iti / uktam atra ajanya-janakayoḥ	ko ayaṃ āśrayāśrayibhāva-lakṣaṇaḥ samavāya
SV05323	tena / tasya tad-āśrayatve anupakāriṇaḥ	ko ayaṃ āśrayāśrayibhāvaḥ / atiprasaṅgo vā
SV14723	/ pratiyāmānasya tad-upādānatā iti cet /	ko ayaṃ upādāna-arthaḥ / na
SV06209	/ anirdiṣṭa-prayogaṃ tu jñeya-śabdasya	ko artha iti praśne na kaścid arthaḥ /
SV10710	anupalabdhir dharmā itī tasya	ko arthaḥ / śabda-arthaḥ kalpanā-
HB00610	iti cet tena eva tāvad darśitena	ko arthaḥ yadi pratītir anyathā na syāt
SV11704	avikāriṇām // vyañjakaiḥ svaiḥ kutaḥ	ko artho vyaktās tais te yato matāḥ
PV03333	phalam iṣyate yadi bāhyo anubhūyeta	ko doṣo na eva kaścana idam eva kim uktam
PV03516	jñāna-janane svabhāve niyatām ca tām	ko nāma anyo vibadhnīyād bahir-
SV01001	ananya-anumāne iha avyabhicāra iti	ko niścayaḥ / karaṇa-guṇa-vaktukāmate
PV04137	-dharmaṇa dharmiṇi anyathā asya uparodhaḥ	ko bādHITE anyatra dharmiṇi gata-arthe
VN01911	buddhasya bhagavataḥ śāsanam abhyupagataḥ.	ko buddho bhagavān. yasya śāsane
SV02911	grahe //52// sarvātmanā upakārasya	ko bhedakaḥ syād anīścitaḥ // yady
SV09203	viṣayo yo na vitarkānām / te cet pravṛttāḥ	ko vacanasya niśeddhā / na hy avācyam
HB01401	tat kim idānīm mātā ca vandhyā ca	ko vā asya bhāṣitasya artho akṣepa-
PV03223	na vivakṣā anyad avivekī ca na iḥṣate	ko vā virodho bahavaḥ saṃjāta-atīśayāḥ
SV06912	eka-vṛttīḥ apy aneka eka-śabdena ucyeṭa /	ko virodhaḥ syāt / uktam atra /
PV02045	astu sarvadā citta-antarasya sandhāne	ko virodho antya-cetasāḥ tadvad apy
SV16922	anatyakṣa-darśini puruṣa-sāmānye	ko vivecayed yato lokāt pratītiḥ syāt / api
SV13713	mataḥ // yathā dīpo anyathā vā api	ko viśeṣo asya kārakāt //262// sva-
VN05708	iti tayoh pṛthag vacane apratibhāyāḥ	ko viśaya iti vaktavyam, nirviśayatvād
SV13421	-saṃnidhāna- arthaṃ kathaṃ sādhayet /	ko hi viśeṣo atyanta-anupalambhe sad-
SV01622	saṃghātatva-adarśanād vyatirekam /	ko hy atra niyamaḥ saṃhatair
SV03025	iti tad-avasthaḥ prasaṅgaḥ /	ko hy atra viśeṣaḥ śabdā vā enam
SV04720	abhidhānān na tadvat-pakṣād viśeṣaḥ /	ko hy atra viśeṣo vyāvṛttir jātir
SV15321	-vācī punaḥ sādhana-apekṣatvād iti /	ko hy adṛṣṭa-virodhasya
SV12327	bauddha-ādīnām amantratve tad-anyatra api	koṣa-pānaṃ syāt karaṇyam / viṣa-
PV03111	anītyatā śrutis tena tāvantāv iti	kau smṛtau prāk paścād apy abhāvaś cet sa
VN06216	na khalu nigrāha-prāptaḥ sva-	kaupīnaṃ vivṛṇuyād iti. atra api yadi
HB02707	eva ca tattvena vyavasthāpanāt etena	krama-akrama-ādayo apy anyonya-
VN00309	bādHikā. tatra sāmartyam	krama-akrama yogena vyāptam siddham,
SV13507	/ teṣāṃ ca na vyavasthānaṃ	krama-antara-virodhataḥ //259// yady
SV11915	abhedakatvāt / tad-rūpasya	krama-antare apy aviśeṣāt tulyā
SV13517	ānupūrvyām / tad etat pratipadaṃ	krama-anyatvam varṇa- anyatve apūrva-
SV13520	tac ca anabhimatam / api ca / deśa-kāla-	krama-abhāvo vyāpti-nīyatva-varṇanāt // sā
VN04816	na artha-pratītau viśeṣa iti kaścit	krama-abhiniveśaḥ. pratipāditaṃ ca
SV15611	vā varṇa-ātmanas tat-	krama-ātmano vā mantrasya artha-
SV15605	nirākṛtam // na varṇa-vyatirikto anyah	krama iti niveditam etat / avyatireke ca
SV16106	svabhāvaḥ puruṣa-saṃskāra-bheda-bhinnaḥ	krama ity ucyeṭa / anyad eva tato rūpaṃ
PV03523	mano-vṛtter mano antaram mano-jñāna-	krama-utpattir apy apekṣā prasādhanī
PV02267	apy anivāritāḥ nītyasya nirapekṣatvāt	krama-utpattir virudhyate kriyāyām
SV13416	vācāke api kathaṃ na te //258//	krama-utpādibhir dhvani-bhāgair vyaktaḥ
SV16212	ata eva / asādHāraṇatā siddhā mantra-ākhyā-	krama-kāriṇām // puṃsām jñāna-
PV04146	bhavet atra hetur aikāntiko yadi	krama-kriyā anītyatayor avirodhād

PV03138	katham śuddhe mano-vikalpe ca na	krama-grahaṇam bhavet yo agrahaḥ saṃgate
PV03256	katham avicchinnā na bhāseta tat-saṃvittih	krama-grahe tal-lāghavāc cet tat-tulyam
VN05818	uttare vyartham tad-ajñāna-	krama-ghoṣaṇa-śloka-pāṭha-ādinā kālaṃ
PV02008	jñeya-anityatayā tasyā adhrauvyāt	krama-janmaṇaḥ nityād utpatti-
VN00114	kṛtako vā śabda iti. atra api na kaścit	krama- niyamaḥ, iṣṭa-artha-siddher
VN04812	pratiyate. na hi vākyeṣu padānaṃ	krama-niyamaḥ kaścit, yathā rājñah
HB00703	atra pakṣa-dharma-sambandha-vacanayoḥ	krama-niyamo api na kaścit sarvathā
VN04209	nigraha-arhaḥ. na ca varṇa-	krama-nirdeśaḥ sarvatra nirarthakaḥ kvacit-
VN04113	adoṣa iti cet, syād etat, varṇa-	krama-nirdeśavad iti vatir atra upāttaḥ
VN04105	-mātrād aparasya upakṣepa iti. varṇa-	krama-nirdeśavan nirarthakam. yathā
VN04108	idam apy asambaddham, na hi varṇa-	krama-nirdeśād eva iṣṭa- artha-
VN04212	ca atyalpam idam ucyate varṇa-	krama-nirdeśo nigrahasthānam iti kapola-
PV03198	pratyuktaṃ lāghavaṃ ca atra teṣv eva	krama-pātiṣu kim na akrama-grahas tulya-
SV13417	tam api te na eva sakṛt prakāśayanti /	krama-bhāvāt / na apy eka eva bhāgaḥ
PV03314	-arthatve dvayaṃ vyartham na ca syāt	krama-bhāvitā sādhyasādhanatābhāvaḥ
SV13411	-abhyupagantavyaḥ syāt / śabda-vad eva /	krama-bhāvina eva yathāsvaṃ karaṇa-
PV03503	tathā hi samyak lakṣyante vikalpāḥ	krama-bhāvinaḥ etena yaḥ samakṣe
SV13423	/ vyakty-apekṣaṇāt / sā ca iyaṃ	krama-bhāvinī sad-asatos tulya-upayoga
SV13612	-varṇa-abhivyakti-pratyaya-kramād bhavanti	krama-yoginī iti tadā anupūrvī vākyam ity
SV16118	bija-aṅkura-ādīnāṃ ca sva-icchayā	krama-racanā śakyate kartum / tata eva
PV03487	-bhāgaḥ parasparam akrameṇa grahād anta-	krama-vad dhīś ca no bhavet āntyaṃ
PV02108	kāraṇam kramavantaḥ katham te syuḥ	krama-vad hetunā vinā pūrva-sva-jāti-
SV13513	hetu-pariṇāma-niyamavatām aśakyaḥ	krama-viparyayaḥ kartum / yathā bija-
SV16113	// icchā aviruddha-siddhīnāṃ sthita-	krama-virodhataḥ //306//
SV16116	/ icchā aviruddha-siddhi-kramatvāt /	krama-viśeṣa-anukrama-vat / na hi
SV12918	hi smaryamāṇāyor api pada-vākyayor varṇāḥ	krama-viśeṣam antareṇa vibhāvyyante /
SV11914	tad-vṛtttau svarūpa-hāni- prasaṅgāt /	krama-viśeṣeṇa vācakā varṇā iti cet / na
SV12813	-kāla eva sarveṣāṃ śravaṇāt /	krama-śravaṇe ca pṛthag arthavatām ekasmād
PV02043	aviśeṣiṇaḥ kramād bhāvanti dhīḥ kāyāt	kramaṃ tasya api śaṃsati pratikṣaṇam
PV03373	-ādikaṃ niśiddhaṃ prāñ na ayam arthavatām	kramaḥ icchā-mātra-anubandhitvād artha-
VN04409	-ādīnāṃ yathālakṣaṇam artha-vaśāt	kramaḥ , tatra avayavānāṃ
PV02223	adrṣṭir viśaye na tu bāhyeṣu yaḥ	kramaḥ na hi sneha-guṇāt snehaḥ kiṃ tv
HB00608	anusrati iti ko ayam pratipatteḥ	kramaḥ pareṇa api tad ucyamānaṃ plavata
SV16122	varṇa-kramasya ca // sarvo varṇa-	kramaḥ pumbhyo dahana-indhana-yukti-
VN04810	-sambandheṣu kaḥ kasya pūrvo aparo vā	kramaḥ , yena krameṇa
VN04811	- pratipattau sa eva teṣāṃ	kramaḥ , yo yathā avasthitānāṃ
SV16116	-kramā varṇāḥ / icchā aviruddha-siddhi-	kramatvāt / krama-viśeṣa-anukrama-vat / na
SV12107	ayam anyato aśrutvā na imaṃ varṇa-pada-	kramam // vaktuṃ samarthaḥ puruṣas tathā
PV03538	-cetasi abhilāpa-dvayaṃ nityaṃ syād dṛṣṭa-	kramam akramam dvir dvir ekaṃ ca
SV12920	-bhedānāṃ bhedo na syāt / na apy avarṇa-	kramam anyac śabda-rūpaṃ paśyāma ity uktam
HB00620	paraṃ pratipādayan apūrvam artha-	kramam āśrayata iti kim atra kāraṇam tasmān
VN00213	bādhakaṃ punaḥ pramāṇam, yatra	kramayaugapadya -ayogaḥ, na tasya
VN00219	atra apy adarśanam apramāṇayataḥ	kramayaugapadya -ayogasya eva
VN00312	akṣaṇike sāmartyaṃ bādhata iti	kramayaugapadya -ayogasya sāmartya-
VN00203	pratikṣaṇa-vināśī syāt, akṣaṇikasya	kramayaugapadyābhyām arthakriyā-
HB01912	na ca akṣaṇya kvacit kācic śaktiḥ	kramayaugapadyābhyām arthakriyā-virahāt
PV03203	na upalakṣitayor dhīyoḥ nānā-arthā	kramavatya ekā kim eka-arthā akramā
PV03199	buddhayaḥ kāścit tāsv akrama-ābhāsāḥ	kramavatyo aparāś ca kim sarva-artha-
SV13406	siddham akrama-sattvaṃ śabda-rūpam /	kramavad -bhāgaś ca dhvanir iti / tan na
SV13407	ca dhvanir iti / tan na / akramasya	kramavad -vyatirekiṇaḥ prāg eva niśiddhatvāt
PV02108	eva cittānāṃ kalpyante yadi kāraṇam	kramavantaḥ katham te syuḥ krama-vad
PV03486	matau varṇaḥ syād akramo dīrghaḥ	kramavān akramāṃ katham upakuryād
SV12823	/ tatra / ekatve api hy abhinnasya	kramaśo gaty-asambhavāt //250// kāla-bheda
SV11914	krama-viśeṣeṇa vācakā varṇā iti cet / na /	kramasya anartha- antaratvena abhedakatvāt
SV15604	anyat kiṃcit / tat-kramo mantra iti cet /	kramasya arthāntaratvaṃ ca pūrvam
SV15610	na artha-anarthau / kiṃ ca	kramasya arthāntaratve anarthāntaratve
SV16121	/ kāryakāraṇatā-siddheḥ pumsām varṇa-	kramasya ca // sarvo varṇa-kramaḥ
SV11916	syāt pratipattiḥ / arthāntaratvam api	kramasya niṣeṣyamaḥ / tad asati
SV15607	syuḥ / upaplavas tv alpiyaso api	kramasya bhraṃśād dṛṣṭaḥ / kasyacid
SV16115	puruṣa-vitarka-vicāra-kṛtā iti na sthita-	kramā varṇāḥ / icchā aviruddha-
SV13509	samāna-jātīyāḥ yena kecid vyavasthita-	kramāḥ syuḥ anye yathā iṣṭa-parāvṛttayaḥ
SV16117	krama-viśeṣa-anukrama-vat / na hi sthita-	kramāṇāṃ deśa-kālayor himavad-vindhya-malaya-

PV03495	hi varṇa-ātmā nimeṣa-tulita-sthitiḥ sa ca	kramād aneka-aṅu-sambandhena nitiṣṭhati
PV02105	na aneka-hetur iti cen na aviśeṣāt	kramād api na eka-prāṇe apy aneka-
PV03422	sarvasya janayeḥ jñānāni jagataḥ samam	kramād bhavanti tāny asya sahakāry-
SV13612	sā yathā sva-varṇa-abhivyakti-pratyaya-	kramād bhavanti krama-yoginī iti tadā
PV02043	bhāvo na apy apekṣā aviśeṣiṇaḥ	kramād bhāvanti dhīḥ kāyāt kramam tasya
PV03496	kṣaṇo mataḥ buddhiś ca kṣaṇikā tasmāt	kramād varṇan prapadyate iti varṇeṣu rūpa-
PV02043	tato apy anyonya-hetuke na akramāt	kramiṇo bhāvo na apy apekṣā aviśeṣiṇaḥ
VN05601	tūṣṇīmbhavati. na hi para-upatāpana-	krame kaścin nyāyaḥ, yena kaṣṭha-
SV11822	syāt / dharma-bhedas tu syāt pūrva-ukta-	krameṇa / sa ca aviruddha eva na vastu-
PV03510	paścāt smaryete tau pṛthak katham	krameṇa anubhava-utpāde apy artha-
PV03526	kriyā ekaḥ syāt kiṃ dīpo aneka-darśanaḥ	krameṇa api na śaktam syāt paścād
PV02106	buddhyā astu sakṛd eva tat avirodhāt	krameṇa api mā bhūt tad-aviśeṣataḥ
PV03188	api syāt kvacid vyākṣepa-sambhavāt	krameṇa ubhaya-hetuś cet pṛṅ eva
SV17414	-pūrvāpara-rūpaḥ pumān kartā	krameṇa karmaṇām karma-phalānām ca
SV11921	/ na hy ekam / anekayā buddhyā	krameṇa grahaṇa-ayogāt / na ca tad
PV03206	na āśrayaḥ pratyekam avicitratvād gṛhīteṣu	krameṇa ca na citra-dhī-saṃkalanam
SV12825	/ gṛhīta-agrhitayor abhedāt /	krameṇa ca vākya-pratipattir dṛṣṭā /
VN03218	-prayogaḥ kiṃ rjunā eva tat-prayoga-	krameṇa na prayukto vipratipatti-viśayaś
SV12824	-bheda eva na yujyate / na hy ekasya	krameṇa pratipattir yuktā / gṛhīta-
SP00008	dviṣṭho adviṣṭhe sambandhatā katham	krameṇa bhāva ekatra vartamāno anya-
PV04158	gaurave tasmāt pṛthak saha ca tolite	krameṇa māśaka-ādīnām saṃkhyā-sāmyam
HB01522	tebhya eva viśiṣṭa-kṣaṇa-utpādāt	krameṇa yāvad atīśayavato antya-kāraṇa-
SV13412	bhinnā varṇa-bhāgāḥ karma-bhāgā vā	krameṇa vikalpa-viśayā yathā- saṃketam
SV05620	eva / tāṃ tu bhediṇaḥ padārthāḥ	krameṇa vikalpa-hetavo bhavanto
VN04810	kasya pūrvo aparō vā kramaḥ, yena	krameṇa vyavasthāpyeran. sambandha-
PV04157	gatirn na ity aparō abravīt tasya	krameṇa saṃyukte pāṃśu-rāśau sakṛd yute
HB01511	na hi taṇḍula-ādīnām dahana-ādau	krameṇa svabhāva- atīśaya-anutpattāv odana-
SV13610	eva nirākṛtāv ity aparihāraḥ / vyakti-	kramo api vākyaṃ na nitya-vyakti-nirākṛtaḥ
PV03101	anumānād anitya-āder grahaṇe ayam	kramo mataḥ prāmāṇyam eva na anyatra
SV15602	varṇā eva hi mantra na anyat kiṃcit / tat-	kramo mantra iti cet /
VN04805	avayavāḥ prayoktavyā iti. sa eva teṣām	kramo yathā avasthitebhyo artha-
SV16214	tad-abhāvataḥ //308// ayam	kramo varṇānām viśa-nirghāta-ādi-samartho
VN00808	ayam punar ghaṭo amūlya-dāna-	krayī , yaḥ svarūpaṃ ca na
SV04414	-bhedais tat-svabhāva-pratipattaye	kriyata iti / tat-svabhāva-grahaṇāt yā
VN01201	vacanena nivartyeta / smṛtir vāca-adarśane	kriyata iti cet / darśanaṃ khalv
VN05404	-vacanaṃ viśaya-upadarśanaṃ	kriyata eva. na hi sarva-viśaya-
SV14623	asya na bhavati iti bhāva-pratiśedha eva	kriyate / api ca / vyavahartāra eva etad
SV17223	- nivedana-lakṣaṇaḥ saṃketaḥ	kriyate / apauruṣeḥ tu na vivakṣā na
SV07119	pāta-pratibandhaḥ sa katham kenacit	kriyate / abhāvaṃ karoti iti hi na abhāvo
SV02718	/ tan na sarvatra vyavacchedaḥ	kriyate / uktam atra / dharmi-
SV08908	tatra kim iti dvi-mukha-buddhiḥ	kriyate / tasmād yo asya ātmā ananya-
SV07210	nityam asti iti / na sthitiḥ asya kenacit	kriyate / tasmān na sāmānyasya ādhāro asti
SV01421	adarśana- mātreṇa dṛṣṭebhyaḥ pratiśedhaḥ	kriyate / na ca so api yukta iti /
SV12308	tena āśaṅkya-vyabhicāra-vādaḥ	kriyate / nanu veda-avedayos tattva-
SV04819	asya ayogāt / na vai vyavacchedo na	kriyate / pravṛtti-viśayaṃ tu
SV06906	āropya tad-vyavacchedena vyapadeśaḥ	kriyate / buddhi-samihā sandarśita-
SV05920	sandarśya vṛkṣo ayam iti saṃketaḥ	kriyate / saṃketa-kāle tathā-dṛṣṭam eva
SV04301	eva sāmānya-sāmānādhikarānya-vyavahāraḥ	kriyate / sarvaś ca ayam svalakṣaṇānām
SV04525	/ saṃketaś ca vyavahāra-arthaṃ	kriyate api nāma itaḥ śabdāt kṛta-
HB00803	ayogāt na api vināśa-hetunā bhāva-abhāvaḥ	kriyate abhāvasya vidhinā upagame
SV04017	yasya pratyāyana-arthaṃ saṃketaḥ	kriyate abhinna-sādhyān bhāvān atat-
PV03357	ca iyam meya-māna-phala-sthitiḥ	kriyate avidyamānā api grāhya-grāhaka-
SV05916	sthitam // vṛkṣo ayam iti saṃketaḥ	kriyate tat prapadyate //117// vyavahāre
VN05805	-atīśaye nigrasthāna- antara-vyavasthā	kriyate , tathā ajñānāyor api sarvā-jñāna-
SV02713	yadā punar anumānena samāropa-vyavacchedaḥ	kriyate tadā na eka- samāropa-
HB00308	nīla- artha-sādhyā-arthakriyā	kriyate tasmād anadhigata- artha-
VN02816	-pūrvo vyavahāro yena tad-arthaṃ yatnaḥ	kriyate . na ca bāla-pralāpa-anudīśya
SV09111	-kāla-dharma-niśedha eva sarva-bhāveṣu	kriyate na dharmiṇaḥ tan-niśedhe tad-
PV03160	rūḍhir vaktur icchā anvayī ca saḥ	kriyate vyavahāra-arthaṃ chandaḥ śabda-
HB03004	asyā abhāva niścayaṃ prati yatno na	kriyate hetuś ca prayujyate tathā ca
SV01603	/ tad- viśeṣānām anyatra api śakya-	kriyatvāt / pratyakṣānām śabdānām
SV12402	-maṇḍala-dhyānair apy anakṣaraiḥ karmāni	kriyante / na ca tāny apauruṣeyāni

SV12404	/ tasmān na kiṃcid aśakya-	kriyam eṣām / katham idānīm satya-
VN01906	karaṇīyaḥ, na hi kaścīd arthaḥ kvacit	kriyamāṇa -prasaṅge na
VN05419	sa nigrahā-arhaḥ. na kaścīd tat-kathita-	kriyamāṇa -prasaṅgo na prasaṅgyate. na api
SV05720	bhāvānām tat-pratītaya eva saṃketo api	kriyamāṇaḥ śobheta atat-kāri-vivekena
SV03625	iha apy astu / tad ayaṃ nirvastuko niyamaḥ	kriyamāṇaḥ svātantryam icchāyāḥ śabda-
SV17309	uparodho asti / sa ca puruṣaiḥ sva-icchayā	kriyamāṇas tam eva svabhāvaṃ vyanakti na
SV05216	/ evaṃ tarhi / tābhir vinā api pratyekam	kriyamāṇam dhiyaṃ prati //103// tena
PV04191	vyatirecakaḥ viśeṣaṇa-viśeṣyābhyāṃ	kriyayā ca sahoditaḥ vivakṣāto prayoge
PV04155	yady asau syāt tulā-natiḥ tan nirguṇa-	kriyas tasmāt samavāyi na kāraṇam tata eva
SV16615	āgama-lakṣaṇaṃ syāt / na apuruṣa-	kriyā / tasyāḥ sarva-artheṣu tulyatve
SV01218	samartha-asamartha-svabhāvānām	kriyā -akriyā-anupapatteḥ / anya-sahitaḥ
SV08716	// abhede tu virudhyete tasya ekasya	kriyā -akriye //174// bheda-mātra-aviśeṣe
PV04146	atra hetur aikāntiko yadi krama-	kriyā anityatayor avirodhād
SV03415	/ yathā ca na artha-antara-bhūtā	kriyā asti tat-samavāyo vā
SV08124	bhavati iti duranvayam etat /	kriyā -upakāra-apekṣasya vyañjakatve
PV03526	yoga-mātrajānām sakṛd bhavet ekā eva cet	kriyā ekaḥ syāt kiṃ dīpo aneka-
PV03318	atādrūpye na tasya apy avyavasthiteḥ	kriyā -karaṇayor aikya-virodha iti ced
PV03431	anubhavas tasyā na sa sārūpya-kāraṇaḥ	kriyā -karma-vyavasthāyās tal-loke
SP00006	kalpanā tām eva ca anurundhānaiḥ	kriyā -kāraṇa-vācīnaḥ bhāva-bheda-
PV03319	iti iṣyate evaṃprakārā sarvā eva	kriyā -kāraṇa-saṃsthitīḥ bhāve hy
PV03245	asya niyata-grāhyatā matā tad atulya-	kriyā -kālaḥ katham sva-jñāna-kālikaḥ
SV08125	na apekṣa-atiśaye apy asya kṣaṇikatvāt	kriyā kutaḥ //161// karma-upakāram
SV08204	/ tataḥ sva-utpatti-sthāna-vināśīnaḥ	kriyā kutaḥ yad-apekṣaṃ vyañjakaṃ syāt
PV02268	virudhyate kriyāyām akriyāyām ca	kriyā ca sadṛśa-ātmanaḥ aikyaṃ ca
SV16208	viśeṣa-abhāvāc ca / tān api hi para-	kriyā -darśana-pūrvakam eva anyāḥ
VN00820	api cakṣur-āder eka-vijñāna-	kriyā -darśanāt. na brūmo arthakriyā-
HB01412	- hetor virodhāt / yo api manyate akṣepa-	kriyā -dharmā eva sa tasya svabhāvaḥ na
HB01402	ca ko vā asya bhāṣītasya artho akṣepa-	kriyā -dharmā ca svabhāvo na ca karoti iti /
HB01317	idam apy asti svabhāvas teṣām kārya-	kriyā dharmā tena samasta-pratyayavatām
HB01319	na upekṣā āpattir iti so akṣepa-	kriyā -dharmā svabhāvaḥ kiṃ teṣām tadā
SV01607	tad abhinna-svabhāvānām sarveṣām puruṣa-	kriyā na vā kasyacit / kiṃ ca / ātma-
SV12222	-abhāvāt / tathāvidhasya tu tat-	kriyā -pratibhā-rahitasya tathā syād iti
SV07120	-rūpatve abhāva-ayogāt / tasmād bhāva-	kriyā -pratiśedha- nirdeśa eṣa bhāvaṃ na
SV10011	asāmarthyāc ca tad-hetor / abhāva-kāriṇaḥ	kriyā -pratiśedhāc ca iti ca-śabdāt /
SV10018	karoti iti bhāvaṃ na karoti iti	kriyā -pratiśedho asya kṛtaḥ syāt / tathā
SV10014	akiṃcitkaro na apekṣyata iti / katham	kriyā -pratiśedho vināśa iti hi te
SV15413	evaṃ nairātmya-ādayaḥ svabhāva-viśeṣāt /	kriyā -bhoga-adhiṣṭhāna-asvatantro hy
PV02256	asya na vidyate ātmā api na tadā tasya	kriyā -bhogau hi lakṣaṇam tasmād anādi-
PV03301	na hi tat tasyāḥ sādhanam yā	kriyā yataḥ tatra anubhava-mātreṇa
PV03349	buddhi-niveśya-arthaḥ sādhanam tasya sā	kriyā yathā nivīśate so arthaḥ tathā hi
SV14413	rūpa-niṣpādana-lakṣaṇatvāt / tad-atat-	kriyā -vikalo na kartā eva iti na
HB01406	asya prāg api tad eva iti katham kadācit	kriyā -virāmaḥ yasya api bhāvaḥ kṣaṇikas
PV03166	aṃśo avagamyate tasya agatau ca saṃketa-	kriyā vyarthā tad arthikā śabda artha-
HB01408	na bhavati kṣaṇikatvāt uktaṃ yādṛśasya	kriyā sa katham eka-kṣaṇa-bhāvya anyathā
SV12102	asya vṛttiḥ / dr̥śyante ca vicchinna-	kriyā -saṃpradāyāḥ kṛtakāś ca / tān
SV12403	tāny apauruṣeyāni nityāni yujyate / teṣām	kriyā -sambhave akṣara-racanāyām
HB01506	akṣaṇikānām pṛthagbhāva-sambhavanām pṛthak-	kriyā -sambhavana saḥkāritva-niyama-ayogāt
SV12412	apūrvā eṣā vāco-yuktiḥ / satyaṃ mantra-	kriyā -sādhanā-vikalā mantrān na kurvate /
SV12409	na sarve puruṣā mantra-kāriṇaḥ / tat-	kriyā -sādhanā-vaikalyāt / yadi tādr̥śaiḥ
PV03301	-artham ca pratyakṣa-ābham dvidhā uditam	kriyā -sādhanam ity eva sarvaṃ
PV03314	-dhiyo api vā na iṣṭo viśaya-bhedo api	kriyā -sādhanayor dvayoḥ eka-arthatve
HB01417	eva iti cet katham idānīm akṣepa-	kriyā -svabhāvaḥ nanv etad eva
PV03311	prati sarveṣām upayoge api kārakāṇām	kriyām prati yad antyaṃ bhedakaṃ tasyās
PV03310	iṣṭam prāmāṇyam eteṣām vyavadhānāt	kriyām prati sarveṣām upayoge api
HB01315	-svabhāvānām asmad-darśana- vaśāt kārya-	kriyām brūmaḥ kiṃ tarhi svabhāvena eva te
SV10012	bhāve kāraṇa na taṃ karoti / na apy anya-	kriyāyām tasya kiṃcid iti / tad-atad-
SV08122	samarthaḥ kuvinda-ādayaḥ paṭa-ādi-	kriyāyām samarthā api na sarvadā kurvanti
PV03304	asya ātma-bhedo asya adhiḡatir ity ayaṃ	kriyāyāḥ karma-niyamaḥ siddhā sā
PV02268	krama-utpattir virudhyate	kriyāyām akriyāyām ca kriyā ca sadṛśa-
SV07026	svarūpasya siddher akāryatvāt pararūpa-	kriyāyām api tatra anupakārāt /
SV13921	-abhimato artha-kalāpo na vyaktaḥ na	kriyāyām iti vyartha eva syāt / tathā ca
PV03309	-ātmatayā udbhavāt hetu-rūpa-graho loke	kriyāvattve api kathyate ālocanā-

PV03241	lakṣaṇam sa-viśeṣaṇam niṣpādita-	kriye kaṃcid viśeṣam asamādadhāt
SV07116	artha-antaram eva yaḥ sthāpayitrā	kriyeta / arthāntaratve tatra eva asya
SV11103	svabhāvayor guṇa-doṣa-darśanena	kriyeta / tac ca vipakṣa-sātmanah
PV03116	kāryam atha iha kim yasya abhāvaḥ	kriyeta asau na bhāvaḥ prāg-
SV00510	sarvo anupalabdheḥ / tathā hi sa dvidhā	kriyeta kasyacid vidhinā niṣedhena vā /
HB03218	-dharma-bhāvī yadi katham anyathā	kriyeta vastūnām svabhāva-
HB01222	api na sarvadā kurvanti iti cet	krīḍana -śilo devānām-priyo
SV12518	-pūrva-darśana- pravṛtto ḍimbhaka-pāmsu-	krīḍā -ādi-vat puruṣa-vyavahāra iti syāt /
SV16303	iti cet / na / dharma-viruddhānām api	kraurya - steya-maithuna-hīna-karma-
VN03816	kim anyair aśakya-paricchedaiḥ	klība -pralāpa-ceṣṭitair. upanyastair evam
PV04253	kārye api gamyate ekaḥ katham anekasmāt	kleḍa -vad dugdha-vāriṇaḥ drava-śakter
PV04253	-vad dugdha-vāriṇaḥ drava-śakter yataḥ	kleḍaḥ sā tv ekā eva dvayor api
PV02277	yadi iṣṭam aparām kleśāt tat tapaḥ	kleśa eva cet tat karma-phalam ity asmān
PV02255	sarva-ārambha-samāśritaḥ so amuktaḥ	kleśa -karmabhyām saṃsārī nāma tādrśaḥ
PV02277	tapasaḥ śakti-śakti-saṃkara-saṃkṣayaiḥ	kleśāt kutaścid dhīyeta aśeṣam akleśa-
PV02277	akleśa-leśataḥ yadi iṣṭam aparām	kleśāt tat tapaḥ kleśa eva cet tat
PV03094	eva sādhanam anīścayakaram proktam īdrk	kva anupalambhanam tatra
PV03321	vyabhicāri tat atha so anubhavaḥ	kva asya tad eva idaṃ vicāryate
PV02243	api sā samā tatra aviraktas tad-doṣe	kva idānīm sa viraḥyate guṇa-darśana-
PV02242	sādhanāni ca etāvad eva ca jagat	kva idānīm sa viraḥyate sadoṣatā api cet
VN04005	nighṛite hetv-antara-cintā	kva upayujyate. yadi prāk-sādhanā-vādī
PV02031	kīṭa-saṃkhyā-parijñānam tasya naḥ	kva upayujyate heya-upādeya-tattvasya
PV02209	tat-prāg apy asamarthānām paścāc śaktiḥ	kva tanmaye na alaṃ prarodhum
SV06207	/ vākya-gatasya padasya artha-cintanāt /	kva punar ete śabdāḥ prayujyanta iti
PV04142	ity api na evam iṣṭasya sādhyasya bādhā	kvacana vidyate dvayasya api hi
PV03097	etena kalpanā-nyasto yatra	kvacana sambhavād
SV16203	yatne api na śakyeta / atat-prabhavāt /	kvacic śaktau sarvas tathā syāt /
PV04063	atra tasya prasādhanāt yadi kiṃcit	kvacic śāstre na yuktaṃ pratiśidhyate
NB03044	yas tadā sādhanam āha etena yady api	kvacic śāstre sthitaḥ sādhanam āha
SV13114	bhavati iti tat-kṛtam eṣām kadācit	kvacic śravaṇam iti / kāmam anya-
SV11018	ātmībhāvāt tad-abhyāsād dhīyeraṇ āśravāḥ	kvacit //220// sa tu prahīṇa-āśravo
SV06623	-ādau yathā rūpa-vijñāna-eka-phale	kvacit // aviśeṣeṇa tat-kārya-codanā-
SV10001	na syāt / tasmān na iyam ākasmikī	kvacit / katham tarhi idānīm ahetuko
SV02709	-drṣṭe pramāṇa-antara-avr̥ttiḥ	kvacit / yadā anumānam api vastu
VN00920	-vyavahāra- viṣaya iti. na eva kaścit	kvacit kathamcid anupalabdho apy
SV09920	asamānam / sā iyam nirapekṣatā vināśasya	kvacit kadācic ca bhāva-virodhiṇī tad-
HB02712	- vat tasmād yathoktād eva anupalambhāt	kvacit kadācic kasyacid abhāva-siddhiḥ
VN00925	evam iti, kasyacid api rūpasya kathamcid	kvacit kadācic viveka-hetor abhāvāt.
HB01911	-viraho abhāva-lakṣaṇam na ca akṣaṇya	kvacit kācic śaktiḥ
PV02056	kiṃcid vikāra-jananam	kvacit kiṃcit viparyayād agnir yathā
SV14921	/ na / jñeya-adhikārāt / ye kadācit	kvacit kenacij jñātāḥ santo na jñāyante
VN00915	eva iyam anupalabdhīḥ. tasmād anena	kvacit keśamcid asad-
VN01906	eva karaṇīyaḥ, na hi kaścid arthaḥ	kvacit kriyamāṇa-prasaṅge na
SV14518	tathā ucyate / tad etan manda-buddhayaḥ	kvacit tathā darśanād ghoṣa-mātra-
SV01007	- vyāvṛttiḥ sarvatra abhāvam gamayet /	kvacit tathā drṣṭānām api deśa-kāla-
SV15309	samarthaḥ / pratipāditaṃ ca etat	kvacit tathā drṣṭānām apy arthānām
PV03104	asya eva hy anumānam pravartate	kvacit tad aparijñānam sadrśa-apara-
PV03070	kadācic siddhā asya pratītir vastunaḥ	kvacit tad avaśyam tato jātam tat svabhāvo
PV03172	śrutau anyatra adrṣṭy-apekṣatvāt	kvacit tad-drṣṭy-apekṣaṇāt śrutau
PV02171	hi go-pratyayasya asti samāna-artha-bhūvaḥ	kvacit tāratamyam pṛthivy-ādau prāṇitā-
SV11418	eva sarva-sādharāṇāḥ santaḥ	kvacit tair viniyamitās tattva-aparijñānāt
PV03253	asatsu satsu ca eteṣu na janma-ajanma vā	kvacit drṣṭam sukha-āder buddher vā ta tato
SV12415	-ādimatām vacana-samayād iti / tāni ca	kvacit puruṣeṣu drṣyante / sarva-puruṣās
SV06210	tathā ghaṭa-ādi-śabdānām api / yā api	kvacit prakaraṇe kevala-śabda-
VN04209	varṇa-krama-nirdeśaḥ sarvatra nirarthakaḥ	kvacit - prakaraṇe tasya api
SV13817	-vyāpāro artham upalambhayati /	kvacit prakāṣe api ghaṭa-ādy-anupalabdheḥ /
SV03520	//65// yadi nāma ete śabdāḥ puruṣaiḥ	kvacit praṇiṇīṣitā api na śakyante
SV09021	/ eka-rūpa-saṃsargiṇyāḥ buddheḥ	kvacit pratiniyamāt tat-pratibhāsa-bheda-
SV05402	etat / tasmād yaḥ kaścit kasyacid	kvacit pratibandhaḥ sa sarvo janyatāyām
PV02173	yasya anyasya sato guṇāḥ te	kvacit pratihanyante tad-bhede dhavalā-ādi-
HB02623	bhāvasya apariccheda-prasaṅgāt tasmāt	kvacit pramāṇam pravṛtṭam tat
HB02701	eka-pramāṇa-vyāpāra eṣaḥ tathā hi	kvacit pramāṇam pravṛtṭam tad eva tad-

SV11417	-upākīrṇaḥ / tatra yādṛśāḥ puruṣaiḥ	kvacit prayuktāḥ saṃkīryante tādṛśā eva
SV03020	tataś ca upādhyo na upādhyāḥ syuḥ /	kvacit pravṛttau hi kasyacit pradhānasya
HB02508	ya eṣa vyavahāraḥ kasyacid darśanāt	kvacit prāpti-parihāra-arthāḥ sa na syāt na
PV02077	-śoṇita-ādīnām santāna-atīśaye	kvacit moha-ādayaḥ sambhavanti
PV02098	dharmam iva ācaṣṭe yogo aṅgulyā iti	kvacit yuktā aṅgulī iti sarveṣām
SV09927	sattā iti / na iyaṃ kasyacit kadācit	kvacit viramet / tad hi kiṃcid upalīyeta na
PV03468	-drṣṭayo anyena draṣṭā drṣṭā na hi	kvacit viśeṣaḥ so anya-drṣṭāv apy asti
SV09419	-ayogavyavacchedena / na tathā iha api	kvacit sattāyāḥ sādhanam / pradhāna-ādi-
HB03003	prayujyate sādhyā-siddhy-artham sa kiṃ	kvacit satyām api bādhāyām sādhyam
SV16821	śabdo na evaṃ karoti / na ca asya kaścit	kvacit sambandha-niyamaṃ jñātam īśa
PV04178	na śiṃśapā eva iti yathā prakaraṇe	kvacit sarva-śruter eka-vṛttir niṣedhaḥ
SV12023	āsīt / akasmād grāhī ca ayam kiṃ punaḥ	kvacit sādhanam apekṣate / yat
VN00214	kramayaugapadya-ayogaḥ, na tasya	kvacit sāmartyam, asti ca akṣaṇike sa
PV04123	asādhāraṇatā abhidhā yadi tasya	kvacit sidhyet siddham vastu-balena
SV06316	-codanatvāt tathā eka-parihārasya	kvacit sthity-abhāve / sa ca ayam bhedo
SV11115	na mama iti paśyatam parigraham antareṇa	kvacit snehaḥ / na ca ananurāgiṇaḥ
SV09312	yathā anityatva eva sattvam	kvacit svabhāva-bhūta- dharmā-
SV09311	vyākhyatāḥ / evam upādhi-bheda-apekṣaḥ	kvacit svabhāvo hetur ucyate kvacid
SV12101	-sādhanānām kārya-dharmānām vā	kvacid atīśayam abhyupeta ity apratyaya
SV10202	śāstra-nivṛttir abhāva-sādhanī / tasya	kvacid anadhikāre apravṛttech / śāstram
SV06011	sambhavati / ekatra drṣṭasya rūpasya	kvacid ananvayād darśanena pratipattau
SV09311	-apekṣaḥ kvacid svabhāvo hetur ucyate	kvacid anapekṣaḥ sāmānyena yathā anityatva
SV07601	syāt / na api vyatirekiṇas tasya	kvacid anāśrayād anyasya
SV05714	asti ity uktam etat sati vā	kvacid anāśritam katham jñāna-hetur iti
SV14003	idaṃ pratyabhijñānam sat-prayoga-ādikaṃ	kvacid anveti sthira-eka-rūpe /
SV13028	śruti-māndya-pāṭava-darśanāt / anyathā	kvacid apy akimcitarasya saṃnidhānasya
SV05406	kevalasya sāmartye api vyaktīnām	kvacid apy atra sāmartya-asiddheḥ
HB02723	tad-abhāva iti tad-eka-upalabdheḥ	kvacid apy abhāvāt sāmānyena
SV16711	eṣa na artha ity atra kā pramā //318//	kvacid apy arthe pratyāsatti-
SV09016	asambhavaḥ //184// so ayam ahrīkaḥ	kvacid apy ekam ākāram pratiniyatam
SV12326	anyatra api tulyam ity artha-anirṇayāt	kvacid apratipattiḥ / tathā ca sad
SV06209	artha iti praśne na kaścīd arthaḥ / tataḥ	kvacid apratipattech / tathā ghaṭa-ādi-
SV17220	śabdo arthe niyamate na svabhāvataḥ tasya	kvacid apratibandhena sarvatra tulyatvāt
HB00421	anupalabdhi-lakṣaṇa-prāptasya	kvacid abhāva-asiddheḥ anuddiṣṭa-
SV01224	-niścayam apekṣate / anupalambhāt tu	kvacid abhāva-siddhāv apy apratibaddhasya
SV09420	pradhāna-ādi-śabda-vācyasya eva arthasya	kvacid abhāvān nirviśeṣaṇā eva sā /
SV02405	-darśana-adarśana-āyattatvāt /	kvacid amūrtatve nityatva-darśane apy
SV03709	katham eka-vacanam / tathābhūtānām	kvacid arthe abhinnā śaktir asti sā
SV10105	tu hetur anupalabdhir aviśeṣeṇa	kvacid arthe gamaka ity ucyate / san-
VN03214	śabdaḥ kṛtaka-anityatvād iti yathā.	kvacid arthe vipratipattau prasiddham
NB03120	upalabhyate na tat tatra asti / tad yathā	kvacid avidyamāno ghaṭaḥ / na upalabhyate
SV07620	viśaya- nirūpaṇam prati kaścīd ādaraḥ	kvacid avisamvādo asyā
PV02083	yathā tanutvān mūrtam api tu kiṃcit	kvacid aśaktimat jala-vat sūta-vad hemni
SV09813	/ yena bhūlye api hi tad-hetur bhavet	kvacid asambhavaḥ //194// yady api
SV09617	asya viruddho hetuḥ syāt / tasya bhāve	kvacid asambhavāt abhāve ca bhāva-
SV16725	pratipadyate / na / apratyayāt / na hi	kvacid askhalita iti sarvam tathā /
SV08812	/ tayor api bhaved bhedo yadi / na hi	kvacid asya ekāntiko bhedo abhedo vā
SV16613	apy āgama-vāde pramāṇa-balād āgamasya	kvacid āgamatve pramāṇa-samvādo
PV03139	bhavet yo agrahaḥ saṃgate apy arthe	kvacid āsakta-cetasāḥ saktiyā anya-
SV17207	tad-apracyuter avidheyasya puruṣānām	kvacid upanayana-apanayana-asambhavāt /
SV06821	vācyam / ye api pṛthak samastā vā	kvacid upayujyante ta avasthā-viśeṣa-
SV15120	/ kārya-viśeṣā hi vyaktayaḥ kathamcit	kvacid upayujyamānās tad-upajanana-
SV03304	pratibandha-abhāvāt / yathā ekaṃ	kvacid eka-vacanena khyāpyate tad-aviśeṣe
NB02012	anupalabdhir yathā na pradeśa-viśeṣe	kvacid ghaṭaḥ upalabdhi-lakṣaṇa-
HB01203	anyathā api syuḥ tataś ca eko api	kvacid janayed iti cet aparāpara-
SV02806	ataḥ param //47// iti saṃgrahaślokaḥ /	kvacid drṣṭe api yaj jñānam sāmānya-
PV04212	vyāpitā kutah prāna-ādeś ca	kvacid drṣṭyā sattva-asattvam pratiyate
SV01512	api tad- avyabhicāraḥ /	kvacid deśe kānicid dravyāṇi kathamcid
SV15310	punaḥ kathamcid anyathābhāvaḥ yathā	kvacid deśe madhurāṇi nimba-phalāni
SV11116	kvacit snehaḥ / na ca ananurāgiṇaḥ	kvacid dveṣaḥ / ātma-ātmīya-
NB03122	dhūmas tatra agniḥ asaty agnau na	kvacid dhūmo yathā mahānasa-itarayoḥ
HB02921	bādhāyā anupalabdhīḥ sā ca puruṣasya	kvacid bādha-asambhāve api syād iti sa

SV08215	tarhi syāt / na hy animittaṃ bhavat	kvacid bhavati kvacin na bhavati iti
SV10023	anyatra api svabhāvataḥ //196// so ayaṃ	kvacid bhavan dṛṣṭo anapekṣatvāt
SV02814	api bhāvas tathā eva pratyabhijñāyate /	kvacid bhede vyavadhāna-sambhavāt /
SV09922	svabhāvo nirapekṣaḥ sa yadi kadācid bhavet	kvacid vā tat-kāla-dravya-apekṣa iti
SV04611	anarthakriyā-yogyā jātiḥ / na hi jātiḥ	kvacid vāha-doha-upatiṣṭhate / na ca
SV15109	api niṣiddhā eva / tasmān na nityānām	kvacid vijñāna-janana-sāmarthyam /
SV17009	- kalpanāyā anivāryatvāt / yadi hi	kvacid vidita-artho ayaṃ apauruṣeyaḥ
PV04241	adrṣṭau kaḥ sandehaṃ nivartayet	kvacid viniyamāt ko anyas tat-kārya-
SV12126	bhāvānām bhedaḥ syād ākasmika iti na	kvacid vinivarteta / tasmād yaḥ svabhāvo
VN00917	anupalambhād abhyupagantavyo na vā	kvacid viśeṣa-abhāvāt. so anyatra
SV01505	-bhāve api sparśa-bheda-darśanāt asya api	kvacid viśeṣe sambhava-āśankayā
VN01003	sambhavanti, yatas tebhyo vyavasthā syāt.	kvacid viśaye asad-vyavahāra- upagame sa
SV16225	/ vahatām api mantrānām punaḥ	kvacid viśamvādāt / na hy ayaṃ
PV03069	-niścayaḥ pramānam avisamvādāt ta	kvacid vyabhicārataḥ na āśvāsa iti cel
PV03187	smṛter na vā tataḥ kāla-antare api syāt	kvacid vyākṣepa-sambhavāt krameṇa ubhaya-
SV14619	sa ca svabhāva eva / niḥsvabhāvasya	kvacid vyāpāre samāveśa-abhāvāt / vyāpāra
PV03126	gatau ekatra dṛṣṭo bhedo hi	kvacin na anyatra dṛśyate na tasmāt
SV08224	yayā jātiḥ pratyāsattiyā prasarpati //	kvacin na anyatra sa eva astu śabda-
SV09822	/ nanv anapekṣānām api keṣāmcit	kvacin na avaśyaṃ tad-bhāvo bhūmi-bīja-
SV13206	yadi //253// na hi kaścic śabda	kvacin na asti iti sarve yugapad
SV00216	vṛkṣo ayaṃ śiṃśapātīvāt / pradeśa-viśeṣe	kvacin na ghaṭa upalabdhi- lakṣaṇa-
PV04240	apy arthāḥ santi taj-jāti-bhāvinaḥ	kvacin na niyamo dṛṣṭyā pārhivā loha-
SV08215	/ na hy animittaṃ bhavat kvacid bhavati	kvacin na bhavati iti niyamam arhati /
SV14604	evaṃ ca apratiśedhāt kasyacit paryudāso api	kvacin na syāt / yadi hi kiṃcit
SV08514	anyo dharmo bhedaka iti nānātvam eva	kvacin na syāt / sarva-ākāra-viveka
SV02406	apy anyatra anyathā adrṣṭeḥ /	kvacin nityatva-abhāve apy adrṣṭasya
SV04605	/ tad ayaṃ śabdān api	kvacin niyuñjanaḥ phalam eva kiṃcid
SV01310	ātmano-nivṛtṭy-asiddheḥ / tan-nivṛtṭau	kvacin nivṛtṭāv api prāṇa-ādinām
SV17210	śabde kayācid vivakṣayā sa tāṃ kadācit	kvacin nivedayed api iti vivakṣā-
SV06214	śabda-prayogaḥ kutaścic buddhiṃ nivartya	kvacin niveśana- arthaḥ / tat-sāphalyāt /
SV06112	jñeyatvāt / na eṣa doṣaḥ / yasmāt /	kvacin niveśanāya arthe vinivartya
SV06708	kiṃ tarhi kenacit prayojanena kecic śabdāḥ	kvacin niveśyante / tatra yady anekam
SV02126	cetaḥ karoti / saṃśayād api	kvacil lokasya pravṛtṭeḥ / tathātve
SV13020	vyavadhāne tu hetv-abhāvāt samartha-	kṣaṇa -antara-anutpatter jñāna-anutpattiḥ
SV11706	upādāna-apekṣād jñāna-janana-yogyā-	kṣaṇa -antara- utpattir eva ghaṭa-
SV13015	viśaya-indriya-ālokaḥ parasparato viśiṣṭa-	kṣaṇa -antara-utpādād vijñāna-hetavaḥ
HB01522	-kṣaṇa-nivṛtṭau tebhya eva viśiṣṭa-	kṣaṇa -utpādāt krameṇa yāvad atīśayavato
HB01116	eva antyasya kāraṇatvāt tatra ca	kṣaṇa ekasya svabhāvasya avivekād
SV12826	-vyāhāra-śravaṇa-smaraṇa-kālasya aneka-	kṣaṇa -nimeṣa- anukrama-parisamāpteḥ /
HB01521	sva-rasato hetu-pratyayānām pūrva-	kṣaṇa -nivṛtṭau tebhya eva viśiṣṭa-
SV04309	nāma kiṃcid anyac calād vastunaḥ /	kṣaṇa - pratyupasthāna-dharmatayā
SV13925	yan matam // anudāharaṇam sarva-bhāvānām	kṣaṇa -bhaṅgataḥ //266// kṣaṇa-bhaṅgino
SV14001	-bhāvānām kṣaṇa-bhaṅgataḥ //266//	kṣaṇa -bhaṅgino hi sarva-bhāvā
HB01409	yādṛśasya kriyā sa katham eka-	kṣaṇa -bhāvya anyathā bhavet yaś ca bhavati
HB00318	aprāmāṇya-prasaṅga iti cet na	kṣaṇa -viśeṣa-sādhyā-artha-vāñchāyām
SV07018	ādharma-kṛtaḥ / tasmāt tat-pūrva-	kṣaṇa -sahakāri kuṇḍam tatra eva badara-
SV13715	prāk siddhaḥ syāt samāna-jātiya-upādāna-	kṣaṇa -siddheḥ / na tasya eva atīśayasya
SV10004	svabhāva eva hi nāśaḥ sa eva hy eka-	kṣaṇa -sthāyī jāta iti / tam asya
SV02104	yā paścān niṣpadyeta / sa eva hi bhāvaḥ	kṣaṇa - sthiti-dharmā anityatā / vacana-
SV14506	asti yo bhāvasya bhavanti / bhāva eva tu	kṣaṇa -sthiti-dharmā vināśaḥ / tam
SV14906	bhavatu nāma svabhāva eṣa bhāvānām ya ime	kṣaṇa - sthiti-dharmānāḥ / sa tu
SV02106	vakṣyāmaḥ / tāṃ punar asya	kṣaṇa -sthito-dharmatām svabhāvaṃ sva-
SV01803	kṛtakas tathābhūto jāto yo naśvaraḥ	kṣaṇa -sthito-dharmā / anyatas tasya tad-
PV02239	na virāgavān yady apy ekatra doṣeṇa tat	kṣaṇam calitā matiḥ viraktau na eva tatra
PV03466	kaścana tad iṣṭau vā pratijñānaṃ	kṣaṇabhaṅgaḥ prasajyate sa ca jñāto
PV04284	kṣepa-bhāg iṣṭaḥ sa eva udbhūta-nāśakaḥ	kṣaṇam apy anapekṣatve bhāvo bhāvasya na
SV11924	-vyatikramāt / kṣaṇikatvāt buddhīnām /	kṣaṇasya eka-paramāṇu-vyatikrama-kālatvāt
SV13013	iti / api tu na sarve ghaṭa-	kṣaṇāḥ sarvasya indriya- vijñāna-
PV03137	iva yā sā matir nāma paryanta-	kṣaṇika -jñāna-miśraṇāt vicchinna-abhā iti
HB00519	ca yathā yat sat tat sarvaṃ	kṣaṇikam yathā ghaṭa-ādayaḥ saṃś ca śabda
SV08203	atīśayasya utpattes tad api	kṣaṇikam syāt / tataḥ sva-utpatti-

HB00520	ghaṭa-ādayaḥ saṃś ca śabda iti tathā	kṣaṇikatva -abhāve sattva-abhāvaḥ saṃś ca
HB01408	bhavet kuryād eva katham na bhavati	kṣaṇikatvāt uktaṃ yādṛśasya kriyā sa
SV08202	-ādhyāyini kā apekṣā / atīśaye vā	kṣaṇikatvāt karmaṇaḥ pratikṣaṇam
SV08125	// na apekṣa-atīśaye apy asya	kṣaṇikatvāt kriyā kutaḥ //161// karma-
SV11923	-kāle ca aneka-buddhi-vyatikramāt /	kṣaṇikatvāt buddhīmām / kṣaṇasya eka-
HB01107	avyavadheya- śaktitayā pratyupasthitāḥ	kṣaṇikatvāt sāmagrī-kāryasya svabhāva-
PV03240	andha-āder api syād artha-darśanam	kṣaṇikatvād atīśasya darśane ca na
HB00406	-pramāṇa-vṛtṭiḥ yathā yat sat tat	kṣaṇikam eva akṣaṇikatve arthakriyā-
HB01913	-virahāt tasmād yat sat tat	kṣaṇikam eva iti vyāpti-siddhiḥ /
HB01407	kadācit kriyā-virāmaḥ yasya api bhāvaḥ	kṣaṇikas tasya api kasmāt kevalo na
PV03496	ca kālo alpīyān kṣaṇo mataḥ buddhiś ca	kṣaṇikā tasmāt kramād varṇan prapadyate
HB01121	antyaḥ pratyayaḥ saha jāyante	kṣaṇikā yeśam prāg-pāścāt-prthag-bhāvo na
PV02107	api mā bhūt tad-aviśeṣataḥ bahavaḥ	kṣaṇikāḥ prāṇā asvajātīyakāḥ kila tādrśām
HB01504	eka-arthakriyā-lakṣaṇam sahakāritvaṃ	kṣaṇikānām eva bhāvānām na tv
SV07124	/ tasmāt pāta- pratibandha ity api	kṣaṇikānām bhāvānām upādāna-samāna-
PV03417	itarasya vā janakatvena pūrveśam	kṣaṇikānām vināśataḥ vyaktiḥ kuto
SV13024	/ athavā sambhavaty api bhāvānām	kṣaṇikānām anyonya-upakāro acintyatvād
HB01510	ucyate na dravya-āśrayeṇa	kṣaṇike dravye viśeṣa- anutpatteḥ na
HB01111	anantara-kāryeṣv anādheyaviśeṣeṣu	kṣaṇikeṣu pratyayeṣu parasparam kaḥ
HB00902	kāraṇasya kāraṇāni iti na anekāntaḥ	kṣaṇikeṣu bhāveṣv aparāpara-utpatter
PV03046	apy abheda-anugā buddhiḥ kācid vastu-dvaye	kṣaṇe samketena vinā sā artha-
HB00317	-yogakṣematvāt / pūrva-pratyakṣa-	kṣaṇena upayoga-abhedād uttareṣu
SV12807	ca na syāt / tasya niṣkala- ātmanaḥ	kṣaṇena pratipatter eka-jñāna-utpattau
PV02044	pratikṣaṇam apūrvasya pūrvaḥ pūrvaḥ	kṣaṇo bhavet tasya hetur ato hetur dṛṣṭa
PV03496	-aṇv-atyaya-kālaś ca kālo alpīyān	kṣaṇo mataḥ buddhiś ca kṣaṇikā tasmāt
PV04047	ca arthe bādhiṭe anyasya kā	kṣatiḥ uktaṃ ca na āgama-apekṣam anumānam
PV04106	artheṣu śāstra-tyāge api na	kṣatiḥ parokṣeṣv āgama-anīṣṭau na cintā
PV04044	-nāśe prasādhye syād gandhe bhū-guṇatā-	kṣateḥ hetur viruddho aprakṛter no ced
PV03022	nityatvād acikitsyasya kas tām	kṣapayitum kṣamaḥ tac ca sāmānya-
SV08404	sa pāramārthiko bhāvo ya eva arthakriyā-	kṣamaḥ // idam eva hi vastv-avastunor
PV04167	ca aprasiddhatvāt kathamcit tena na	kṣamaḥ karma-ādi-bheda-upakṣepa-
PV03022	acikitsyasya kas tām kṣapayitum	kṣamaḥ tac ca sāmānya-vijñānam
PV03247	eva yuktijñā jñāna-ākāra-arpaṇa-	kṣamam kāryam hy aneka-hetutve apy
SV04532	pravarteta pumān vijñāya-arthakriyā-	kṣamān // tat sādhanāya ity
PV02131	-vat niṣpanna-karuṇā-utkarṣa-para-duḥkha-	kṣamer itaḥ dayāvān duḥkha-hāna-artham
PV02274	trṣṇāyām sthitāyām punar udbhavāt dvaya-	kṣaya -artham yatne ca vyarthaḥ karma-
PV02275	tāpa-samkleśāt na eka-rūpāt tataḥ	kṣayaḥ phalaṃ kathamcit taj-janyam alpaṃ
PV03018	-anāgatam vācyaṃ na syād arthena tat	kṣayāt sāmānya-grahaṇāc śabdād aprasaṅgo
PV02144	viruddhasya hetor abhyāsataḥ	kṣayāt hetu-svabhāva-jñānena taj-jñānam
PV02193	vā ākṣipte avinivṛtti-iṣṭeḥ sahakāri-	kṣayād alam na ākṣeptum aparām karma
PV02154	adoṣo api dṛṣṭaḥ sāmye api na aparāḥ	kṣayād asṛk-sruto apy anye na eka-strī-
PV02058	asādhyam kiṃcid īritam āyuh	kṣayād vā doṣe tu kevale na asty
PV02197	ataḥ kṛpā matā na amuktiḥ pūrva-saṃskāra-	kṣaye anya-apratisandhitaḥ akṣma-
PV03521	yadi sā eva artha-dhīḥ kutaḥ śakti-	kṣaye pūrva-dhiyaḥ na hi dhīḥ prāg dhiyā
PV02274	-kṣaya-artham yatne ca vyarthaḥ karma-	kṣaye śramaḥ phala-vaicitrya-dṛṣṭeś ca
VN05904	kariṣyāmi, pratiśyāyakaḥ me kaṅṭham	kṣiṇoty evam-ādinā katham vicchinatti,
PV02098	śrutis tan-mātra-jijñāsor na vā	kṣipta -akhilā parā bhinnam dharmam iva
SV17321	ca pāka-vat // śeṣavad vyabhicāritvāt	kṣiptam nyāyavidā īdrśam //331// svayam
SV11205	-darśana-abhyāsāt prahāṇam / sa tu	kṣīṇa -doṣo duranvayo yad-upadeśād
SV01009	anyathā adarśanād / yathā āmalakyaḥ	kṣīra -avasekena madhura-phalā bhavanti / na
SV01623	/ asty eva upalambho dadhy-ādīnām	kṣīra -ādiṣv anumānam / aśaktād anutpatteḥ
SV01621	vyāvṛttim āha / dadhy-ādikaṃ ca aparāḥ	kṣīra -ādiṣv apara-artheṣu
SV09008	atīśayo asti yena ayam tathā coditaḥ	kṣīra -vikāra eva pravartate na anyatra /
SV04119	tasya api aviśeṣa-prasaṅgataḥ // tāsām	kṣetra -ādi-bhede api / yadi hi sāmānyāj
SV04121	syāt / tasya aviśeṣād vyaktīnām	kṣetra -ādi-bhede api cira-śīghra-
SV01513	dṛśyante / yathā kāścid ośadhayaḥ	kṣetra - viśeṣe viśiṣṭa-rasa-vīrya-
PV04283	kiṃ bhāvo atathābhūtaḥ kadācana yathā na	kṣepa -bhāg iṣṭaḥ sa eva udbhūta-nāśakaḥ
SV12806	-pratipatter avayava-antara-apekṣā kāla-	kṣepaś ca na syāt / tasya niṣkala-
PV04001	svayam paraḥ dṛṣṭaḥ sādhanam ity eke tat-	kṣepāya ātma-dṛg-vacaḥ anumā-viśaye na
PV04132	tad-artha-artha-ukṭir asya eva	kṣepe adhyakṣeṇa bādhanam tad eva rūpaṃ
SV12812	śravaṇam iṣyate / tadā api kāla-	kṣepo na yukta eva / eka-avayava-

PV02264	santi na santi kim dhāraṇa-preraṇa-	kṣobha -nirodhās cetanā-vaśāḥ na syus
PV04141	parair anutpādyā pūrva-rūpan na	kha -ādikam sakṛc śabda-ādy-ahetutvād ity
SV03721	-antara-sādhāraṇa-rūpa-aparāmarśena	kha - śabda-pravṛtti-nibandhanam rūpaṃ
PV02138	vāsanātaḥ prahīyate padārtha-vṛttheḥ	khaṅga -āder viśeṣo ayam mahā-muneḥ
NB03133	na asti na sa vaktā / yathā upala-	khaṅḍa iti / yady apy upala-khaṅḍād
SV13012	ghaṭa-ādīnām kam atīśayam utpādayanti	khaṅḍayanti vā yena āvaraṇam iṣyante /
NB03133	yathā upala-khaṅḍa iti / yady apy upala-	khaṅḍād ubhayaṃ vyāvṛtṭam tathā api sarvo
SV03619	-vyavasthiteḥ // khasya svabhāvaḥ	khatvam ca ity atra vā kiṃ nibandhanam
SV03714	yat kiṃcid etat / khasya svabhāvaḥ	khatvam iti vyatireka-āsrayā śaṣṭhī na syāt
SV03721	atīśaye khasya svabhāva ity na tu	kham ity eva / khasya artha-antara-
PV02057	vikāraḥ syāt punarbhāvaḥ tasya hemni	kharatva -vat durlabhatvāt samādhātur
VN00409	mātr-vivāha-ucita-deśa-janmaḥ piṇḍa	kharjūrasya deśa-antareṣu mātr-vivāha-
SV16825	-darśana- vidveṣeṇa vā tat-pratipanna-	khalikārāya dhūrta-vyasanena anyato
VN03314	asiddhatā hetor nigrasthānam. sa	khalu ucyamāna eva atad-dharmatayā
VN04511	-śūdrāṇām ubhaya-pratīter abhāvāt. yaḥ	khalu ubhayaṃ vetti śabdān apaśabdān ca,
SV12113	so apy evaṃ na anumīyate //241// na	khalu kiṃcid anyad apauruṣeyatva-
SV03817	samkalpitaṃ tayā //70// buddhiḥ	khalu tad-anya-vyatirekiṇaḥ padārthān
VN06215	ity anuyuktayā parśadā vaktavyam, na	khalu nigrāha-prāptaḥ sva-kaupinaṃ
SV03118	teṣāṃ viśayaḥ katham //57// iyam eva	khalu niścayānām svārtha-pratipattir yat
SV02021	vā tat-svabhāvo yuktaḥ / ayam eva	khalu bhedo bheda-hetur vā bhāvānām
SV06407	tato asmāt tasya bheda iti na syāt / yat	khalu yad-bhedād vyāvartate tad eva
SV13617	-siddheḥ karaṇānām ca kāryatā //261// yat	khalu rūpaṃ yata eva upalabhyate tasya
SV07523	anyatva-avyatikramāt / idam eva	khalu rūpasya anyatvam yan na tad ākāra-
VN01420	ubhaya- pratipatti-prasaṅgāt. ya eva hi	khalu vivekaḥ svabhāvabhūtaḥ, sa eva
SV07219	tat sāmānyavataḥ kutaḥ // na	khalu vai kārakād vyañjakasya kaścīd bhedaḥ
SV08216	na bhavati iti niyamam arhati / na	khalu vai tad animittaṃ vāsanā-
SV04602	samyojyante abhidhāyakāḥ //93// na	khalu vai vyasanam eva etal lokasya yad
SV11210	-artham iti kecit pracakṣate //224// na	khalu sarva eva āgamāḥ sambhāvya-
VN06607	kathāṃ prasaṅjayati. pratijñātam	khalv anena na asad āvirbhavati, na
PV03529	na anyasya janana-ātmanaḥ grāhyatāyā na	khalv anyaj jananaṃ grāhya-lakṣaṇe sāksān
SV03901	katham idānīm anyāpohaḥ sāmānyam / sa eva	khalv anyāpohaḥ / tam eva grhṇati sā
SV08312	na apaity abhinnaṃ tad-rūpaṃ viśeṣāḥ	khalv apāyinaḥ // na hi tasya
SV01619	asādhanam vyatirekaṃ sādhyat / mṛdaḥ	khalv api kaścīc caitanyam
SV11106	- rasasya anudvejanāc ca / abhūta-artham	khalv apy upādāna- bala-bhāvi-
SV14102	yo asya bādhyate / pratyakṣam	khalv apy etad yad imā buddhayaḥ
SV01201	-adarśane kriyata iti cet / darśanaṃ	khalv apratīyamānam anaṅgam iti yuktaṃ
SV08728	-niveśīnyā rūpa-antareṇa upayogāt / sa eva	khalv ayam paryāyo bheda-āsraya ekasya
VN05609	ajñānam nāma nigrasthānam. arthe	khalv avijñāte na tasya pratiśedham
SV05009	na tarhi sā tat-sāmānya- grāhiṇī / yam eva	khalv ākāram iyam āropayati sa eva asyā
SV15713	/ tayor jāti-bheda iti cet / sa	khalv ākṛti-guṇa-śakti- bhede dṛṣṭo gava-
SV08525	apy adūṣaṇā //169// nirviśayam eva	khalv idaṃ mithyā-jñānam yad anekatra
PV03131	iti śaṃsati sa eva yojyate śabdair na	khalv indriya-gocaraḥ avyāvṛta-indriyasya
SV16109	kārya-bheda-kṛt //305// tasmān na	khalv eka eva padeṣu varṇānām svabhāvaḥ
SV16506	jñānī kaścīc katham na vaḥ //313// na	khalv ete vaidikāḥ śabdā evaṃ vikrośanti
SV13107	tasmāt tena ādheyaviśeṣā iti gamyante / na	khalv evaṃ nityānām śabdānām kasmimścit
SV14626	tatra tattvam na kasyacit samāveśaḥ / na	khalv evaṃ vināśo vastuni tad-bhāvāt /
SV03906	katham teṣu bhavati / vyākhyātāraḥ	khalv evaṃ vivecayanti na vyavahartāraḥ /
SV10921	pravṛttāv evaṃ pravṛttir iti / na	khalv evaṃ anumānam anapāyam
PV03424	-vibhakte sva-gocaraḥ evam etan na	khalv evam iti sā syān na bhedinī na
SV03721	svabhāva ity na tu kham ity eva /	khasya artha-antara-sādhāraṇa-
SV03720	sambhavati / katham idānīm asaty atīśaye	khasya svabhāva ity na tu kham ity eva
SV03619	ātau bheda-abheda-vyavasthiteḥ //	khasya svabhāvaḥ khatvam ca ity atra vā
SV03714	ādyāyām api prasaṅga ity yat kiṃcid etat /	khasya svabhāvaḥ khatvam iti vyatireka-
SV16710	juhuyāt svargakāma ity śrūtau //	khādec śvamāṃsam ity eṣa na artha ity atra
SV09005	ity / dadhi khādeti codita uṣṭram api	khādet / atha asty atīśayaḥ kaścīd
SV08928	tad-viśeṣa-nirākṛteḥ // codito dadhi	khādeti kim uṣṭram na abhidhāvati
SV09005	na kaścīd viśeṣa ity / dadhi	khādeti kim uṣṭram na abhidhāvati
SV16713	ity ayam arthaḥ na punaḥ śvamāṃsam	khāded ity na atīśayaṃ paśyāmaḥ / nanv
PV04069	śāstra-abhyupagamāt sādhyāḥ śāstra-dṛṣṭo	khilo yadi pratijñā asiddha-dṛṣṭānta-
PV02099	ity sarveṣāṃ ākṣepād dharmi-vācinī	khyāta -eka-artha-abhidhāne api tathā
PV03328	anubhavaś ca saḥ nīla-ādy-anubhavaḥ	khyātaḥ svarūpa-anubhavo api san
SV05703	- avaskandino hetur bhavad abhinnaṃ	khyāti / tathābhūta-pratyavamarśa-hetor

PV03267	teṣām tair anubhūyate tena artha-anubhava-	khyātir ālambas tu tad-ābhatā kaścid
HB00714	api siddheḥ / tad-abhāva eva abhāva-	khyātir yathā syān na anyatra viruddhe vā
SV04314	avastu- dharmatā tat-svabhāvāsya eva tathā	khyāteḥ / vastunas tu nānā-eka-vyatireka-
SV11220	arthavantaḥ / samayāt tato artha-	khyāteḥ kāya-saṃjñā-ādi-vat / aprātikūlyam
SV09726	bhavataḥ / kṛtakatvasya śabde ca bhāva-	khyātau tadātmanaḥ sato bhāva iti
PV04229	-niṣedhanam tābhyāṃ sa dharmī sambaddhaḥ	khyāty -abhāve api tādr̥ṣaḥ śabda-pravṛtter
SV11715	kārya-atīśaya-vācinā śabdena viśeṣa-	khyāty -artham vyaṅgyāḥ khyāpyante / na
HB03418	iti cet vacanam etad ekasya api niyama-	khyāpakasya dvitīya-ākṣepa-
SV03305	tad-aviśeṣe api gaurava- ādi-	khyāpana -artham bahu-vacanena /
HB00715	syān na anyatra viruddhe vā iti niyama-	khyāpana -artho api vyatireka-prayogo na
VN02403	-ābhāsa udbhāvite, dūṣaṇa-ābhāsatva-	khyāpana eva jaya parājayau, na
HB00422	-viśayaṃ sādhyā-abhāve abhāva-	khyāpanam apratibandha-mātra-siddhau
NB03032	-asapakṣayor liṅgasya sadasattva-	khyāpanam kṛtam bhavati iti na avaśyam
VN02305	tasmāt para-anugrahāya tattva-	khyāpanam vādino vijayaḥ, bhūta-doṣa-
SV03612	vastu-vyavasthāpanam ca kevalam jādyā-	khyāpanam / tathākṛta-vyavasthāḥ śabdā
HB00706	dharmā-bhede tathā api tad-bhāvāsya eva	khyāpanāt na hy atat-svabhāvāsya
PV04021	viśaye hetu-vṛtter asambhavāt viśaya-	khyāpanād eva siddhau cet tasya śaktatā
SV04316	-kāriṇas tathābhāva-jijñāsāsu tathābhāva-	khyāpanāya tathākṛta-sthititvāt / na
SV01209	pratyesyati / tad api hy anupalambham eva	khyāpayati / na ca eka-anupalambho
SV03626	svātantryam icchāyāḥ śabda-prayoge	khyāpayati / ṣaṇṇagarī iti ca katham
VN03619	saṃśayāno apratipattim ātmanas tathā	khyāpayati , sa ca hetuḥ saty asati
SV09222	sa mukhyo vivekaḥ / tasya tathā abhāva-	khyāpinaḥ śabdāḥ kiṃ viveka-viśayā
SV15203	-sāmarthyam loka-prasiddham agneh	khyāpyata iti sarvam tathā bhavati /
SV01111	tac ca / yadi tena vipakṣe adarśanam	khyāpyate / tad anukte api gamyate //16//
SV07009	eva param api buddhyā saṃghatāya	khyāpyate / tasmāt tatra api kāryakāraṇabhāva-
SV01721	tan-mātra-anubandhena tat-svabhāvatayā	khyāpyate / yaḥ kṛtakam svabhāvam janayati
SV01801	-dharmasya tan-mātra-anubandhaḥ	khyāpyate / sva-kāraṇād eva kṛtakas
SV03304	/ yathā ekaṃ kvacid eka-vacanena	khyāpyate tad-aviśeṣe api gaurava-
SV14627	-bhāvāt / asāv api yadi vaktṛbhīr evaṃ	khyāpyate na tu svayam tathā tadā na
SV01207	na asty eva yathā yadi // na asti sa	khyāpyate nyāyas tadā na asti iti gamyate
SV11715	śabdena viśeṣa- khyāty-artham vyaṅgyāḥ	khyāpyante / na evaṃ jāti-sambandha-
PV02102	tat-sāmānya-upasarjanāḥ tac-śakti-bhedāḥ	khyāpyante vācyo anyo apy anayā diśā
SV06823	sakṛd eva śabdaiḥ pratyaya- artham	khyāpyante sanidarśanāḥ sapratighā vā iti
SV01719	-bhāvau hi dr̥ṣtānte tad-avedinaḥ //	khyāpyete / dr̥ṣtānte hi sādhyā-dharmasya
SV13510	tarhi eka eva trailokye akāras tathā	gakāraḥ tadā agnir ity eva syāt na gaganam
SV13511	agnir ity eva syāt na gaganam iti akāra-	gakārayoḥ pūrvāpara-bhāvāsya vyavasthitatvāt
SV13511	gakāraḥ tadā agnir ity eva syāt na	gaganam iti akāra-gakārayoḥ pūrvāpara-
HB03215	- bhraṣṭa-rājya iva rājā tapovanam	gacchati iti kiṃ atra brūmaḥ /
PV02115	-hetu-vṛtti-lābhāya na aṅgatām yadi	gacchati hetur deha-antara-utpattau
PV02137	bahudhā upāyam kālena bahunā asya ca	gacchanty abhyasyatas tatra guṇa-
PV03219	tad-upekṣita-tattva-arthaiḥ kṛtvā	gaja -nimilanam kevalam loka-buddhyā eva
SV11504	nirarthatā // saṃskāra-upagame mukhyam	gaja -snānam idaṃ bhavet //230//
SV16707	/ tad ayam aparijñāta- arthaḥ śabda-	gaḍur evaṃ śalyabhūto asad-darśana-
SV14503	naṣṭo nāma / na hy asad-vināśā naṣṭā	ganante pratyutpanna-avasthāyām / na hi
VN05016	-vacanam iti. artha-punaruktena eva	gata -arthatvāt na pṛthag vācyam. ayam
NB03121	/ tena na asya lakṣanam pṛthag ucyate	gata -arthatvāt hetoḥ sapakṣa eva
VN05108	ādhikya-doṣa iti punarvacane api	gata -arthasya-ādhikyam eva padasya
PV04087	-vṛttitaiḥ svayam iṣṭa-abhidhānena	gata -arthe apy avadhāraṇe kṛtya-
PV04137	uparodhaḥ ko bādHITE anyatra dharmiṇi	gata -arthe lakṣaṇe na asmin sva-dharmi-
SV06305	tad-gates tad-upādhitvāt tad-viśiṣṭo	gata ity ucyate / na punar artha-
PV03175	-śūnye tac cakṣuṣe katham anyatra	gata -citto api cakṣuṣā rūpam iḥsate
SV06303	-vyavacchedam akṣipan eva vartate / eka-	gata -bheda-codanāyās tad-anyavyāvṛtty-
SV07702	ākāśa-ādi-vat / tatra yadi svāśraya-mātra-	gatam ghaṭatva-ādi-śūnyeṣu pradeśeṣu ghaṭa-
PV02031	-śāṅkibhiḥ tasmād anuṣṭheya-	gatam jñānam asya vicāryatām kiṭa-
SV07701	-mātra-gatam vā kalpayet sarva-	gatam vā ākāśa-ādi-vat / tatra yadi
SV07701	-antaram kalpayan svāśraya-mātra-	gatam vā kalpayet sarva-gatam vā ākāśa-ādi-
SV07812	ity antaraślokau / yasya tu sarva-	gatam sāmānyam tasya api vyaktā eva ekatra
PV04226	anena nyāyena nañ-arthaḥ pralayam	gataḥ deśa-kāla-niṣedhaś ced yathā asti
PV03178	etena tulya-kāla-anya-vijñāna-anubhavo	gataḥ smṛtir bhaved atīte ca śā agrhite
PV04274	anupalambho ayam svayam pratyakṣato	gataḥ sva-mātra-vṛtter gamakas tad-
VN05502	nigrahasthānam vācyam apratibhayā	gatatvāt , uttarasya hy apratipattir
VN05006	vācyam artha-punarukta- vacanena eva	gatatvāt . na hy artha-bhede śabda-sāmye

SV06307	/ dvayor hi bhidyamānāyor bhedasya ubhaya-	gatatvād eka-bheda-abhidhāne api
PV04078	eva nirdeśya iti anena eva tad	gatam siddha-sādhana-rūpeṇa nirdeśasya
SV06206	na eva kaścit jñeya-ādi-śabdo asti / vākya-	gatasya padasya artha-cintanāt / kva punar
PV03446	artho jñānam iti ca jñāte ca iti	gatā kathā atha svarūpaṃ sā tarhi svayam
PV04171	-ākhyāna-sāmarthyāt tad-arthe sādhyatā	gatā hetv-ādi-lakṣaṇair vyāpter anāśaṅkyam
PV03006	-utkṣepaṇa-sāmānyam samkhyā-ādiṣu dhiyo	gataḥ keśa-ādayo na sāmānyam
PV02076	samnipāta-ādeḥ smṛti-bhramśa-ādayo	gataḥ vikārayati dhīr eva
HB00121	āśaṅkyeta tasmāt sāmarthyād artha-	gatāv apy upacāra-mātrāt samāna-
SV16819	ity asti pauraṣeyānām śabdānām artha-	gatāv upāyaḥ / apauruṣeyas tu śabdo na
SV06220	prokto rūpaṃ na asya api kiṃcana // tad-	gatāv eva śabdebhyo gamyate anya-nivartanam
PV04259	prāk vināśa-kṛtakatvayoḥ ahetutva-	gati -nyāyaḥ sarvo ayam vyatirekiṇaḥ
PV02262	karma ity akhaṇḍam janma-kāraṇam	gati -pratītyoḥ kāraṇa-anya-āśrayas
SV02008	// tat tad-viruddha-ādy-agati-	gati -bheda-prayogataḥ //30// trividha eva
SV02011	prayoga-vaśena tat-tad-viruddha-ādy-agati-	gati -bheda-prayogato aneka- prakāra uktaḥ
SV13227	vakṣyate ca atra pratiśedhaḥ / tasmād eka-	gati -śakti-pratiniyamād indriyasya
PV04204	sati vā pratibandhes tu sa eva	gati -sādhanaḥ niyamo hy avinābhāvo anityaś
SV12407	- lakṣaṇāv api tau staḥ / sa prabhāvo	gati -siddhi-viśeṣābhyām api syāt /
SV06005	api bruvāṇo ayam apy ayam eva ity ubhayīm	gatiṃ na ativartate / tayoś ca sa eva doṣaḥ
SV14403	sattvād ahetutvaṃ na ato anyā vidyate	gatiḥ //273/ anartha-antara-bhūto
SV16414	-ābham yathārthā asti na hi śeṣavato	gatiḥ //311// yat tu buddhi-indriya-
SV11820	tābhyām abhede tāv eva na ato anyā vastuno	gatiḥ //236// rūpa-bheda-
SV16701	na vedayati vedo api veda-arthasya kuto	gatiḥ //317// sarva eva hi puruṣo
SV06421	abhidhānato vastu-sāmarthyād akhile	gatiḥ // bhaven nānā-phalaḥ śabda eka-
SV00714	api eka-sāmagry-adhīnasya rūpa-āder asato	gatiḥ // hetu-dharma-anumānena dhūma-
SV11405	eka-artha-niyame na syād artha-antare	gatiḥ // na hi tena sambandhena
SV11824	na ca bheda-abhedau muktavā vastuno anyā	gatiḥ / tasya rūpa-lakṣaṇatvād / rūpasya
SV05218	idānīm vyaktīnām tatra jñāne sāmarthyā-	gatiḥ / pratyekaṃ tāsām abhāve api tad-
SV00514	bhavato anya-bhāve abhāvād virodha-	gatiḥ / sa ca anupalabdheḥ / anyonya-
SV10420	nāma evaṃvidhāyā anupalabdher abhāva-	gatiḥ / sā punaḥ katham anumānam / katham
PV04031	api vāñchāyā bhavet prakaraṇād	gatiḥ ananvayo api dṛṣṭānte doṣas
NB03028	-abhāvāt tathā vaidharmyeṇa apy anvaya-	gatiḥ asati tasmin sādhyā-abhāve
SV09716	-abhāvāt / tathā vaidharmye apy anvaya-	gatiḥ asati tasmin sādhyā-abhāve
SV09715	api hi prayoge arthād vaidharmya-	gatiḥ asati tasmin sādhyena hetor
PV02088	vā dṛṣyam prthag aśaktānām akṣa-ādīnām	gatiḥ katham saṃyogāc cet samāno atra
SV17016	ca na iṣyate // tataś ca bhūyo artha-	gatiḥ kim etad dviṣṭa-kāmitam //321//
PV03461	ca adhyakṣatā abhāve dhiyaḥ syāl līngato	gatiḥ tac ca akṣam artho dhiḥ pūrvo
PV03395	na syāt kāraṇatāyām vā kuta ekāntato	gatiḥ tatra api dhūma-ābhāsā dhiḥ
PV03532	-lakṣaṇa-cintā iyam acintyā yoginām	gatiḥ tatra sūkṣma-ādi-bhāvena
PV03343	-āvaraṇān no cen na nāma-artha-vaśā	gatiḥ tam aneka-ātmakaṃ bhāvam eka-
PV03061	gamaka-anuga-sāmānya-rūpeṇa eva tadā	gatiḥ tasmāt sarvaḥ parokṣo artho viśeṣeṇa
PV03468	anya-dṛṣṭāv apy asti iti syāt sva-dhī-	gatiḥ tasmād anumitir buddheḥ sva-
PV04255	amśena adadhad dhūmaṃ tena amśena tathā	gatiḥ dahana-pratyaya-aṅgād eva anya-
PV02085	rakte ca ekasmin rāgo araktasya vā	gatiḥ na asty eka-samudāyo asmād anekatve
PV03534	grāhyatā sā eva tato na arthāntarā	gatiḥ nānā-eka-śakty-abhāve api bhāvo nānā-
PV02004	eva asya tad-bhāve svarūpasya svato	gatiḥ prāmāṇyam vyavahāreṇa śāstram
PV03037	tat-sāmyād gauṇo anyatra skhalad	gatiḥ yathābhāve apy abhāva-ākhyām
PV02089	saṃyoga iti cet kuto adṛṣṭa-āśraye	gatiḥ rasa-rūpa-ādi-yogaś ca
NB03077	aviruddha-vidher anupalabdhāv apy abhāva-	gatiḥ rāga-ādīnām vacana-ādeś
PV04010	api vastv-asamśliṣṭā asaṃgatya sadṛśī	gatiḥ līngam svabhāvaḥ kāryam vā
NB03073	bhavato anyabhāve abhāvād virodha-	gatiḥ śīta-uṣṇa-sparśa-vat paraspara-
SV00713	rasa-ādīnā rūpa- ādi-	gatiḥ sā katham / sā api eka-
SV01304	prāṇa-ādy-adarśanāt tan-nivṛtṭy- ātma-	gatiḥ syāt / adṛśya-anupalambhād
SV08906	/ arthasya tad-avyabhicārāt tato	gatiḥ syāt / nirloṭhitam ca etad ācāryeṇa
SV06502	abhidhānād vastu-balena akhile	gatiḥ syāt / śabdānām buddhi-
SV14326	-lakṣaṇasya / tan-nivṛtṭtau kānyā	gatiḥ svabhāva-sthiteḥ / hantā hi caitrasya
SP00024	svabhāvo asya nirucyatām vibhāga-yoga-	gati biḥ kim anyair gamana-ādibhiḥ teṣu
SV07126	tat-pratibaddhaḥ / tat-karaṇād	gati mato dravyasya kaścit sthāpako apy astu
PV03056	-avisamvādād api bhrānteḥ pramāṇatā	gati r apy anyathā dṛṣṭā pakṣaś ca ayam
SV13605	sarvadā sarvasya bhāvāt / na ca anyā	gati r asti / tat katham varṇa-
SV09619	na hetu-lakṣaṇa-bhāk na ca anyā	gati r asti / tasmān na sattā sādhyate
SV12227	gamakaḥ / na hy atīndriyeṣu virodha-	gati r asti ity uktam / na ca ayam

NB03026	api hi prayoge arthād vaidharmya-	gatih iti asati tasmin sādhyena hetor
SV00615	kāryād api tad-viruddha-kārya-abhāva-	gatih uktā veditavyā yathā na roma-harṣa-
PV02261	-udbhūta-tarṣa-saṃcetanā-vaśāt hīna-sthāna-	gatih janma tena tacchin na jāyate tayor
PV03062	na gamyate yā ca sambandhino dharmād	gatih dharmini jāyate sā anumānam
SV12909	ca vākye asakala-śrāvīṇo asakala-vākya-	gatih na syāt ekasya śakala-abhāvāt
HB02425	anyabhāva- gatyā api tad-abhāva-	gatih na syād iti cet na vai
HB02520	/ tata eva ekasya darśanād anya-abhāva-	gatih bhavati iti cet katham ekaṃ dr̥ṣṭam
SV10417	ekasya bhāve apy anya-abhāva-	gatih bhavati yathoktaṃ prāk /
SV13320	kathaṃ vā śakti-niyamād bhinna-dhvani-	gatih bhavet //257// tāni pratiniyata-
SP00015	-viśaya-ākhyā sā sāsna-āder go-	gatih yathā bhāve bhāvini tad-bhāvo bhāva
SP00015	niveśitā tad-bhāva-abhāvāt tat-kārya-	gatih yā apy anuvarṇyate saṃketa-viśaya-
PV04157	-pāta-vat dravya-antara-gurutvasya	gatih na ity aparo abravīt tasya
PV03055	dvitīyā bhrāntir iṣyate	gatiś cet pararūpeṇa na ca bhrānteḥ
PV02086	api pūrvavat aviśeṣād anutvāc ca na	gatiś cen na sidhyati aviśeṣo
SV00807	/ tatra api atīta-ekaikālānām	gatis / na anāgatānām vyabhicārāt tat
SV01716	tad-abhāve ca tan na iti vacanād api tad-	gateḥ //26// yataḥ / tad-bhāva-hetu-bhāvau
SV06313	/ svārtha-abhidhānād eva tad-anyavyāvṛtti-	gateḥ / svārthasya bheda-rūpatvāt / na
PV04015	kalpitā vyabhicāriṇaḥ arthād artha-	gateḥ śaktiḥ pakṣa-hetv-abhidhānayoḥ na
PV03060	atīndriyam tasya adṛṣṭa-ātma-rūpasya	gater anyo artha-āśrayaḥ tad-
SV06310	eka-bheda-abhidhāne apy anyavyāvṛtti-	gater anvaya-vyatireka-codanayā
SV02125	darśana -adarśane na anvaya-vyatireka-	gater āśrayaḥ kathaṃ dhūmo agniṃ na
HB03413	na pṛthag vyavasthāpyate / tata eva virodha-	gater iti cet na hetoḥ sapakṣa-
PV03054	-asattā-vicāraṇāt tasya sva-pararūpābhyaṃ	gater meya-dvayaṃ matam
SV10418	pṛthag vyavasthāpyate / tata eva virodha-	gater virodhāc ca abhāva- sādhanāt /
SV06418	anamśaya-eka-bheda-codane sarva-bheda-	gates tatra śabda-pramāṇa-antarāṇi
SV06304	sa eva bhedas tad-vyāvṛtṭyā gato bhāgas tad-	gates tad-upādhitvāt tad-viśiṣṭo gata
SV06304	/ sa eva bhedas tad-vyāvṛtṭyā	gato bhāgas tad-gates tad-upādhitvāt
PV03125	iti na pūrva-ukta-avasthāyām indriyād	gatau ekaṭra dr̥ṣṭo bhedo hi kvacin na
PV03442	tayā katham yasmād dvayor eka-	gatau na dvitīyasya darśanam
SV14714	yat-pratipatti-nāntarīyakam yaj-jñānam tad-	gatau niyamena tat-pratibhāsanāt tad
SV00206	asattva-vacana-vat / sāmartyād artha-	gatau pratipatti - gaurava-parihāra-arthaṃ
SV12904	/ akrameṇa ca vyāhartum aśakyatvāt /	gaty -antara-abhāvāc ca / na eva vākye
SV13902	vyaktir āvaraṇa-vigamo vijñānam vā	gaty -antara-abhāvāt / tatra na
SV13826	-atiśayāt kārakā eva / upakārakasya	gaty -antara-abhāvāt / tad etac śabdesv
SV15502	tu śabdānām etat syād eka-nivṛttau	gaty -antara- abhāvāt / te tv anarthakā
SV15218	asti / asambhave ca vijātīyasya	gaty -antara-abhāvād iṣṭa-artha-siddhes
SV06415	/ tasmān na vyatiriktaḥ / tad-anya-	gaty -abhāvāc ca vastuno na paramārthaḥ
SV12823	tatra / ekatve api hy abhinasya kramaśo	gaty -asambhavāt //250// kāla-bheda eva
PV02082	te na sto na sa janma adhigacchati	gaty -āgatī na dr̥ṣṭe ced indriyāṇām
PV03169	-abhyaśa-nirmitaḥ tad-rūpa-āropa-	gatyā anyavyāvṛtta-adhigateḥ punaḥ śabda-
HB02425	asati sambandhe anyabhāva-	gatyā api tad-abhāva-gatih na syād iti cet
SV02012	tad-viruddha-gatyā viruddha-kārya-	gatyā ity ādi-bheda-prayogair yathoktaṃ prāk
SV12802	mithyā-aneekatva-kalpanā // eka-avayava-	gatyā ca vākya-artha-pratipad bhavet
SV02012	uktaḥ / tasya agatyā tad-viruddha-	gatyā viruddha-kārya-gatyā ity ādi-
PV03535	bhāvo nānā-eka-kāryakṛt prakṛtyā eva iti	gaditaṃ nānā-ekasmān na ced bhavet na
PV04012	asiddham kim ātmanaḥ pareṇa apy anyato	gantum ayuktaṃ para-kalpitaiḥ prasaṅgo
VN00805	arthā dr̥ṣyante apṛthagdeśatve api	gandha -rasa-ādayaḥ, vāta-ātapa-sparśa-
PV04044	-pratijñayoḥ śabda-nāśe prasādhye syād	gandhe bhū-guṇatā-kṣateḥ hetur
PV03061	-āśrayeṇa sambandhī yadi syād gamakas tadā	gamaka -anuga-sāmānya-rūpeṇa eva tadā
SV13225	iti cet / vaṃśa-ādi-svara-dhārāyām	gamaka -avayava- saṃhārāt saṃkulā
HB03314	-darśanāt tena bhāva-abhāvābhyaṃ	gamaka iti jñāpana-arthaṃ niścita-
SV10105	hetur anupalabdhir aviśeṣeṇa kvacid arthe	gamaka ity ucyate / san-niścaya-
HB02501	kutaścit sambandhād anyabhāvas tad-abhāva-	gamaka iṣṭaḥ kiṃ tv anyabhāva- eva tad-
PV03467	kutaḥ jñātatvena aparicchinnam api tad-	gamakaṃ katham adṛṣṭa-dr̥ṣṭayo anyena
HB03311	-vipakṣayor darśana-adarśanābhyaṃ	gamakaṃ hetum icchatāṃ na eva samartho
SV09624	tat-svabhāvatayā gamako na kaścid	gamakaḥ / ata eva sva-dharmaṇa vyāptaḥ
SV12227	na aviruddha-vidhir anupalabdhī-prayogo	gamakaḥ / na hy atīndriyeṣu virodha-gatih
HB02819	vyāptas tri-lakṣaṇas trirūpa eva hetur	gamakaḥ sva-sādhyā- dharmā-avyabhicārāt /
SV09711	anena dvividhasya api sādhana-prayogasya	gamakatā -lakṣaṇam uktaṃ veditavyam /
SV09612	-pracāra- śaṅkā-vyavacchedena labhyaṃ	gamakatvaṃ katham ātmasāt kuryāt / sa
SV01308	sātmaka-anātmakau vibhajya tatra abhāvena	gamakatvaṃ kathayatā āgamikatvam
PV03192	-janma tat tena na ucyate samikṣya	gamakatvaṃ hi vyapadeśo na gṛhyate tac ca

HB01915	kāryakāraṇabhāvena yadi līṅgasya	gamakatvam sarvathā gamyagamakabhāvaḥ
HB00704	krama-niyamo api na kaścīc sarvathā	gamakatvāt / sambandha-vacane api
SV12707	ākāra-antara-vat / anya-asambhavi kāryam	gamakam iti cet / syād etat yadi teṣu
VN04303	sa yadi prakṛta-ārtha-sambaddham	gamakam eva kuryāt, na asya-asāmarthyam,
SV00310	-abhāvāt / yadi tadutpatteḥ kāryam	gamakam sarvathā gamyagamakabhāvaḥ sarvathā
PV04274	pratyakṣato gataḥ sva-mātra-vṛtter	gamakas tad-abhāva-vyavasthiteḥ
PV03060	tad-āśrayeṇa sambandhī yadi syād	gamakas tadā gamaka-anuga-sāmānya-rūpeṇa
SV10402	vyāpakasya vā abhāvaḥ kutaścīd	gamakād hetoḥ sidhyet / so ayam asan eva
SV09626	sva-dharṇeṇa vyāptaḥ siddhaḥ svabhāvo	gamako / vācyaḥ / na hi prakāśatayā
SV00812	kārya-līṅgajā //10// tena na anyo hetur	gamako asti / apratibaddha-
SV09624	dharmi- samāśraye vā tat-svabhāvatayā	gamako na kaścīd gamakaḥ / ata eva
PV04207	uktā anaikāntikas tasmād anyathā	gamako bhavet prāṇa-ādy-abhāvo
PV03098	tatra api vyāpako dharmo nivṛtter	gamako mataḥ vyāpyasya sva-nivṛttīś
SV01709	// na asvavān iti martyena na bhāvyaṃ	gamatā api kim / 24// saṃnidhānāt
SP00024	vibhāga-yoga-gatibhiḥ kim anyair	gamana- ādibhiḥ teṣu satsv api tasya
VN03804	na pṛthag vācyaṇī syuḥ. artha-antara-	gamana- āder api hetor asāmarthyā
VN05910	vikṣepaḥ syāt. tathā ca idam artha-antara-	gamana eva antarbhaved asamartha-
PV02068	anyathā syād ādhāro jala-ādīnām	gamana -pratibandhataḥ agatīnām kim
VN03806	hetau sādhye ca siddhe artha-antara-	gamanam kaścīd ārabhate asamarthasya
VN05418	-abhidhānam vādino arthāntara-	gamanam eva iti sa nigrāhā-arhaḥ. na
SV12105	apy apahnotṛ-darśanāt / niṣṭhā-	gamanasya aśakyatvāt / yathā ayam
VN02017	eva nāṭaka-ādi-ghoṣaṇe arthāntara-	gamanāt parājaya iti cet, anyasya
VN02103	vā upanyāso vyākhyānam vā arthāntara-	gamanān nigrāhasthānam eva. tena jijñāsita-
SV10725	na ca tad-apratibaddha-svabhāvo bhāvo anyam	gamayati / yat tarhi idam āpta-vāda-
SV01712	svabhāvapratibandhād eva hetuḥ sādhyam	gamayati / sa ca tad-bhāva-lakṣaṇas
SV00522	tasmāt kāraṇa-anupalabdhir eva abhāvam	gamayati iti / svabhāva-anupalabdhis tu
SV12503	/ na apy adarśana-mātram abhāvam	gamayati iti vyabhicāra eva / tasmān
HB03415	ākṣepāt ekaṃ vākyam ubhayaṃ	gamayati ity ucyate na eko artho
VN01012	na hy anumāna-ādi-nivṛttir abhāvam	gamayati vyabhicārāt, na sarva-
VN05818	-krama-ghoṣaṇa-śloka-pāṭha-ādīnā kālām	gamayan kartavya- apratipattiyā nigrāha-
SV09509	tatra prasiddham tad-yuktaṃ dharmiṇam	gamayisyati / tasmān na agny-ādi-sādhana-
SV01405	niścitaḥ sa bhavaṃs tad-abhāvam katham na	gamayet / pramāṇa-antara-bādhā cen / atha
SV01007	darśana- vyāvṛttiḥ sarvatra abhāvam	gamayet / kvacit tathā dṛṣṭānām api deśa-
SV11810	līṅgam sarva-sambandhe tato aviśeṣeṇa	gamayet / tato aviśeṣeṇa eva pratītiḥ
NB02019	hi saty artho artham	gamayet tad-apratibaddhasya tad-
PV03396	dhūma-ābhāsā dhīḥ prabodha-ṣaṭu-vāsanām	gamayed agni-nirbhāsām dhiyam eva na
SV10724	-vṛttaya iti tan-nāntariyakās tām eva	gamayeyuḥ / na ca puruṣa-icchāḥ
SV01023	-hetutvāt / na sarva-anupalabdhir	gamikā / tasmād eka-nivṛtṭiyā anya-
SV10717	na vyāpnoti / tan-nivṛtṭiḥ katham na	gamikā iti / uktam atra na āgameṣu sarva-
SV00614	kāṣṭhād iti / nimitṭayoḥ punar virodhe	gamikā eva yathā na asya roma-harṣa-
PV02281	-viśeṣa-jñāna-sāadhanam bodha-arthatvād	gamer bāhya-śaikṣa-aśaikṣa-adhikas
SV00102	namo buddhāya / vidhūta-kalpanā-jāla-	gambhīra -udāra-mūrtaye //
PV04028	tathā hy eṣa na nyāya iti sūcitam	gamyā -arthatve api sādhyā-ukter
SV09706	vyāpakatvena tasya dharmiṇo dharmo	gamyāḥ / tasya ayam nivṛtttau vā
SV17302	syād / na hi svabhāva-bheda indriya-	gamyāḥ sva-pratītau paribhāṣā-ādikam
SV09704	/ vyāpakas tasya niścitaḥ //	gamyāḥ svabhāvas / tad-dharma-niścayād
SV00310	yadi tadutpatteḥ kāryam gamakam sarvathā	gamyagamakabhāvaḥ sarvathā janyajanakabhāvāt
HB01916	līṅgasya gamakatvam sarvathā	gamyagamakabhāvaḥ sarvathā
VN05212	uttareṇa guṇa-doṣavatā mūḍha-amūḍhatvam	gamyata iti kiṃ punar-uccāritena. asti
VN03015	artha-antaram dravyam ity ukte api	gamyata eva sādhyā- sādhanayor
SV01207	asti sa khyāpyate nyāyas tadā na asti iti	gamyate //17 // yady anupalabhamāno na
SV02818	-viveke asya pravṛttir iti	gamyate //49// tad-viveka eva ca anyāpohaḥ
SV01112	adarśanam khyāpyate / tad anukte api	gamyate //16// na hi tasya prāg
SV03904	bhāveṣu bhavanti viveka-viṣayā iti	gamyate / nanu bāhyā vivekino na ca
SV02126	dhūmo agniḥ na vyabhicarati iti	gamyate / yasmāt / kāryam dhūmo
PV03271	idānīm katham bāhyaḥ sukha-ādy-ātmā iti	gamyate agrāhya-grāhakatvāc ced
SV14117	tasmān na apauruṣeyaḥ / katham idam	gamyate anātyantiko dhvanir anyo vā bhāva
PV04275	anyathā arthasya nāstitvam	gamyate anupalambhataḥ upalambhasya
SV06220	api kiṃcana // tad-gatāv eva śabdebhyo	gamyate anya-nivartanam // na tatra
PV04271	vā iti kalpikāyāḥ samudbhavaḥ viśeṣo	gamyate arthānām viśiṣṭād eva
PV04252	sva-dṛṣṭāv iva tad dṛṣṭe kārye api	gamyate ekaṃ katham anekasmāt kleda-vad
SV06221	anya-nivartanam // na tatra	gamyate kaścīd viśiṣṭaḥ kenacit paraḥ //126//

PV04046	kaiścit prakaraṇair icchā bhavet sā	gamyate ca taiḥ balāt tava icchā iyaṃ
PV04172	vyāpti-phalā sā ukṭiḥ sāmartyāḍ	gamyate tataḥ viruddhatā iṣṭa-
PV04193	-vyavacchedas tatra apy artheṣu	gamyate tathā prasiddheḥ sāmartyāḍ
SV06311	śabdānām darśayams tad-vyāvṛtṭyā	gamyate tad-viśiṣṭo vā ity āha / ata eva
SV06218	//124// sa ca ayam anyavyāvṛtṭyā	gamyate tasya vastunaḥ // kaścīd bhāga
SV10008	iti tad-vyāpī / kathaṃ punar etad	gamyate nirapekṣo viṇāsa iti / asāmartyāc
PV03061	tasmāt sarvaḥ paroḥṣo artho viśeṣeṇa na	gamyate yā ca sambandhino dharmād
SV02527	iti / kathaṃ punar etad	gamyate vyavacchedaḥ śabda-
PV03406	āloka-akṣa-manaskārād anyasya ekasya	gamyate śaktir hetus tato na anyo ahetuś
SV06227	-vyāvṛtṭyā tasya vastunaḥ kaścīd bhāgo	gamyate śabdo artha-antara-nivṛtṭi-
VN05611	apy ananubhāṣaṇa-vad apratibhaya eva	gamyatvād avācyam. yathā
SV13107	na ca tathā / tasmāt tena ādheyaviśeṣā iti	gamyante / na khalv evaṃ nityānām
PV04163	tu udāharaṇam apy anyad diśā	gamyam yathoktayā tri-kāla-viṣayatvāt
VN05014	tasya kāryam, itarat kāraṇam iti.	gamyamāna -arthaṃ punarvacanam api
VN05203	nigamanam iti, pratijñāyā eva	gamyamāna -arthāyā vacanam punarvacanam,
VN03715	-ābhāsa- uktir vyāpyā tad-vacanena	gamyamānasya tasmāt sādhana-antara-
VN03012	etat, asaty api pratijñā-prayoge	gamyamāno api pratijñā- hetvor
PV04196	na hi svabhāvād anyena vyāptir	gamyasya kārane sambhavād vyabhicāryasya
HB01914	eva iti vyāpti-siddhiḥ / arthāntare	gamyē kārye kāryam hetuḥ avyabhicārāt
PV03087	-uktyā parasya tat na astitvaṃ kena	gamyeta virodhāc ced asāv api siddhaḥ
SV13312	/ na hi pratyakṣe arthe para-upadeśo	garīyān / tad ayam sthiteṣv anyeṣu
SV14613	vidhiḥ sarvatra yojanām arhati / na hi	gardabha iti nāma-karaṇād bāleya-
PV03397	eva na pāvakam tad-yogyā-vāsanā-	garbha eva dhūma-avabhāsinīm vyanakti
VN02916	-vacanena virudhyate, yathā śramaṇā	garbhiṇī , na asty ātmā iti vā, hetu-
PV02210	-vad bhuvi bādha-utpatti-sāmartya-	garbhe śakto api vastuni nirupadrava-
SV15714	/ sa khalv ākṛti-guṇa-śakti- bhede dṛṣṭo	gava -aśva-vat / anupadeśam ca enaṃ
PV03150	iti loke syāc śṛṅge gaur ity alaukikam	gava -ākhyā-pariśiṣṭa-aṅga-
SV08906	nirloḥhitam ca etad ācāryeṇa / tad ayam	gava -ādi-śabda- pratyupasthāpitam
SV08913	tac-codanayā tadā prāptum anabhipretatvāt /	gava -ādi-samāveśāt tad ātmabhūtānām
PV03236	-vikalpayoḥ darśanāt pratyabhiñānam	gava -ādinām nivāritam anvayāc ca anumānam
PV03237	anumānam yad abhidhāna-vikalpayoḥ dṛṣṭe	gava -ādau jāty-ādes tad apy etena
PV02061	upādānam na tat tasya yuktam go-	gavaya -ādivat cetah-śarīrayor evaṃ tad-
SV03150	ity ādi-śabdāś ca ime svayam kṛtāḥ śṛṅgaḥ	gavi iti loke syāc śṛṅge gaur ity
VN05507	ananubhāṣaṇe labdham eva,	gavi vihitam iva sāsna-ādimattvaṃ
SV17427	- mātrena prajñā-prakarṣa-duravagaha-	gahane api niratyayatām
SV07803	sarva-ākāraḥ syāt / tathā ca	gām apy aśva iti pratiyāt / aśva-sthita-
VN04815	ekaṃ vākyam, yathā devadatta	gām ānaya kṛṣṇām iti. atra padānām
VN01916	praviśati sūtradhāra iti paṭhen nṛtyed	gāyec ca. prativādī tam ca sarva- prasaṅgam
SV11208	āgamah praṇetur duranvayatvāt /	girām mithyātva-hetūnām doṣānām puruṣa-
SV11214	/ ya evamvādinā tāt eva prati /	girām satya-artha-hetūnām guṇānām
SV11303	-hetur hi samketaḥ puruṣa-āśrayaḥ //	girām apauruṣeyatve apy ato
SV11405	astu vā anya eva nityaḥ sambandhaḥ / tena	girām eka-artha-niyame na syād artha-
VN01907	tu tat-sādhanē nṛtya-	gīty -āder api tatra prasaṅgāt. yathā
SV04109	api na ca aparāḥ //74// yathā vā	guḍūcī -vyakty-ādayaḥ saha pratyekaṃ vā
VN04707	tad-anvākhyāna-yatnaṃ vā,	guṇa -atiśaya-abhāvāt. veda-rakṣa-ādikaṃ
VN05813	iti. tad-ubhaya-ākṣipteṣu prabhedeṣu	guṇa -atiśayam antareṇa vacana-
VN04705	nāma śiṣṭāḥ. nanv evaṃ vayaṃ	guṇa -atiśayam apaśyantaḥ samskāraṃ
VN04709	atat-samaya-sthāyinaḥ. saty api	guṇa atiśaye na karaṇīya eva anvākhyāne
VN05804	- ajñānam iti prabhedād asaty api	guṇa -atiśaye nigrahassthāna- antara-
PV04161	īkṣyate gurutva-agati-vat sarva-tad-	guṇa -anupalakṣaṇāt māśaka-āder
SV17501	prārthitā api na samgatā / rūpa-	guṇa -anurāgena kila mantri-mukhya-
SV12419	/ tat-sādhanā-sampradāya-bheda-vad	guṇa -antara- sādhanāny api syuḥ / na api
SV02615	nīscaya-pratirodhinā bhrānti-nimittena	guṇa -antaram na samyojyate / yathā
SV02612	/ no ced bhrānti-nimittena samyojyeta	guṇa -antaram // śuktau vā rajata-ākāro
VN04407	kiṃcid doṣam paśyāmaḥ prabhede vā	guṇa -antaram iti yat kiṃcid etat.
SV01516	sarvās tattvena tathābhūtāḥ sidhyanti /	guṇa -antarānām kāraṇa-antara-apekṣatvāt
VN05114	- vacanam nyāyam, doṣa-abhāvād eva	guṇa -abhāvāt, evamprakārānām bhedanām
PV03229	-buddhiḥ syāt paśyato apy aparāparam	guṇa -ādi-bheda-grahaṇān nānātva-pratipad
PV03226	sampūrṇa-aṅgo na gṛhyeta sakṛn na api	guṇa -ādimān vivakṣā-paratantratvād
PV02092	-jñāne vikalpena vastu-bheda-anusāriṇā	guṇa -ādiṣv iva kalpya-arthe naṣṭa-ajāteṣu
PV03228	hi gṛhyate svato vastv-antara-abhedād	guṇa -āder bhedakasya ca agrahād bheda-
PV02246	api tasmān na aḡuṇa-darśanāt api ca asad	guṇa -āropaḥ snehāt tatra hi dṛṣyate tasmāt

PV02234	nivr̥tta-sarva-anubhava-vyavahāra-	guṇa -āśrayam icchet prema katham
PV02245	tata eva ca na ātmīya-buddher api	guṇa -īkṣaṇam kāraṇam hīyate sa api tasmān
VN04702	- ādi-guṇa-yuktāḥ. kaḥ punar eṣāṃ	guṇa -utkarṣaṇa-anapekṣo alīka-nirbandhaḥ, yat
PV02155	aguṇa-grāhiṇo api syād aṅgaṃ so api	guṇa -grahaḥ yadi sarvā guṇa-grāhī syād
PV02156	syād aṅgaṃ so api guṇa-grahaḥ yadi sarvā	guṇa -grāhī syād hetor aviśeṣataḥ yad
SV04122	api cira-śīghra-praśamana-ādayo viśeṣā	guṇa -tāratamyam ca na syāt / viśeṣe
PV02243	tad-doṣe kva idānīm sa virajyate	guṇa -darśana-sambhūtam sneham bādhitā-doṣa-
PV02223	na hi sneha-guṇāt snehaḥ kiṃ tv artha-	guṇa -darśanāt kāraṇe avikale tasmīn
PV02218	tr̥ṣyati tr̥ṣṇā doṣāṃ tiraskurute	guṇa -darśī paritr̥ṣyan mama iti tat
PV02222	varjanam prahānir icchā-dveṣa-āder	guṇa -doṣa-anubandhinaḥ tayor adṛṣṭir viṣaye
SV11103	yatnaś ca prāpya-nivartyayoḥ svabhāvayor	guṇa -doṣa-darśanena kriyeta / tac ca
SV17105	-pratilomanena anyatra pravṛttir	guṇa -doṣa-sandarśanena yuktā iti
PV04054	na analaḥ riktasya jantoḥ jātasya	guṇa -doṣam apaśyataḥ vilabdhā bata kena
PV04067	asat hetoḥ sarvasya cintyatvāt sva-sādhye	guṇa -doṣayoḥ nāntarīyakatā-sādhye
VN05212	iti cet, syād etat, uttareṇa	guṇa -doṣavatā mūḍha-amūḍhatvaṃ gamyata iti
PV02137	asya ca gacchanty abhyasyatas tatra	guṇa -doṣāḥ prakāśatām buddheś ca pāṭavād
SV11011	apare viduḥ //219// caitasyebhyo hi	guṇa -doṣebhyaḥ puruṣāḥ samyañ-mithyā-
PV02096	śabdās tatra apy artha-antarām yadi	guṇa -dravya-aviśeṣaḥ syād bhinno
SV11109	punar doṣa-utpattiḥ / yatne api buddher	guṇa -pakṣa- pātena pratipakṣa eva
SV17529	-anapekṣaṇāt / ajñasya ca atindriya-	guṇa -puruṣa-vivecane asāmarthyāt /
PV03226	go-pratyayo dṛṣṭaḥ sāsna-ādīnām adarśane	guṇa -pradhāna-adhigamaḥ saha apy abhimato
SV10924	viduḥ // yathārtha-darśana-ādi-	guṇa -yuktaḥ puruṣa āptas tat-
VN04702	cet, ke śiṣṭāḥ. ye vidita-vedyatā- ādi-	guṇa -yuktāḥ. kaḥ punar eṣāṃ guṇa-
PV02236	yatne apy ātmīya-vairāgyam	guṇa -leśa-samāśrayāt vṛttimān
SV10001	avyabhicāra iti ko niścayaḥ / karaṇa-	guṇa -vaktukāmate hi vacanam anumāpayet /
VN02912	virodhaḥ pratijñā-virodhaḥ. yathā	guṇa -vyatiriktam dravyam iti pratijñā,
VN03417	-hetvoḥ paraspara-viruddha-udāharaṇam	guṇa -vyatiriktam ity ādi, pratijñayā
VN03014	-ādibhyo artha-antarasya anupalabdhiḥ tad	guṇa -vyatiriktam, na upalabhyate ca
SV15713	tayor jāti-bheda iti cet / sa khalv ākṛti-	guṇa -śakti- bhede dṛṣṭo gava-aśva-vat
VN05010	-udgāram pradhāvati dhāvati /	guṇa -samuditam doṣa-apetaṃ praṇindati
PV02068	-pratibandhataḥ agatīnām kim ādhārair	guṇa -sāmānya-karmaṇām etena samavāyāś
SV04002	bhūt / viśeṣa-abhāvāt / tathā ca dravya-	guṇa -sāmānyānām rūpa-saṃkara iti / evaṃ
SV14519	darśanād ghoṣa-mātra-vipralabdhā nāśam	guṇam tasya ca bhāvam āropya
SV15715	/ na tadvad anayoḥ kaṃcid api	guṇam viniyatam paśyāmaḥ / apaśyantaś
PV02139	uktam idaṃ dvayam hetoḥ prahāṇam tri-	guṇam sugatatvam anīśrayāt duḥkhasya
SV02703	tasmād dṛṣṭasya bhāvasya dṛṣṭa eva akhilo	guṇaḥ // bhrānter niścīyate na iti
SV16320	siddhaḥ puruṣa-viśeṣo asādhāraṇa-	guṇaḥ / tad-adhimukter eva hi viṣa-karma-
PV02079	vyajyate abhedāt syād dehe api tato	guṇaḥ ananya-sattva-neyasya hīna-
PV02125	sa teṣāṃ utpannaḥ svabhāvo jāyate	guṇaḥ tad-uttarottaro yatno
PV02028	tasmāt pṛthag aśakteṣu yeṣu sambhāvya-	guṇaḥ samhatau hetutā teṣāṃ na īśvara-
PV04044	-nāśe prasādhye syād gandhe bhū-	guṇatā -kṣateḥ hetur viruddho aprakṛter no
SV14101	- prasādhane buddhīnām puruṣa-	guṇatva -abhyupagamāt sama yo asya bādhyate
NB03065	iti sādhye sarvatra upalambhamāna-	guṇatvam tathā ekasya rūpasya
PV02244	darśanāt doṣavaty api sadbhāvāt svabhāvād	guṇatvaty api anyatra ātmīyatāyām vā
VN05808	ajñānasya saṃgraha-vacane kaścid doṣaḥ,	guṇas tu syād iti saṃgraha-vacanam
SV11021	saty apy upādāne kasyacin mano-	guṇasya abhyāsād apakarṣiṇaḥ / tat-
HB01008	mṛdaḥ kulālaḥ kiṃ na pṛthak karoti	guṇasya dravya-paratantratvam iti na
SV12421	na api puruṣeṣu utpitoḥ kasyacid	guṇasya pratiroddhā / bādhyā-
PV02173	-anubhavino yasya anyasya sato	guṇāḥ te kvacit pratihanyante tad-
PV02223	na tu bāhyeṣu yaḥ kramaḥ na hi sneha-	guṇāt snehaḥ kiṃ tv artha-guṇa-darśanāt
SV11214	eva prati / girām satya-artha-hetūnām	guṇānām puruṣa-āśrayāt // apauruṣeyam
SV03716	tatra sāmānyam asti na api vibhutva-ādayo	guṇās tathā ucyante / artha-antarasya
SV02506	tadvanto nāma syuḥ / bhūta-vat / kaṅthe-	guṇena / na abhinna-pratyaya-viṣayāḥ /
SV14103	buddhayaḥ puruṣa-saṃkhyātebhyaḥ puruṣa-	guṇebhyo vā manaskāra-ādibhyo bhavanti iti
SV01521	-ākāra-sāmyam anumīyeta / sarva-	guṇeṣu viśeṣa-darśanāt / saṃskāra-
SV12603	/ tādr̥ṣe apauruṣeyatve kaḥ siddhe api	guṇo bhavet // kāmam avisamvādakam
HB01005	/ anyad eva saṃsthānam	guṇo mṛd-dravyāt tena bhinna- svabhāvāḥ
SV07016	-āder badara-ādiṣu //144// prakṛtyā eva	guruṇo dravyasya asamāna-deśa-kārya-
PV04161	-vat so artho na ca tat-kāryam īkṣyate	gurutva -agati-vat sarva-tad-guṇa-
PV04154	anyasya sādhanā siddha-sādhanaṃ	gurutva -adhogatī syātām yady asau syāt
PV04159	ā mahā-rāśer uttarottara-vṛddhimat	gurutvam kāryam ālāya yadi na eva

PV04160	yadi na eva upalakṣyate ā sarṣapād	gurutvaṃ tad durlakṣitam analpakam tauḷyaṃ
PV04157	tulyatvād aṃśu-pāta-vat dravya-antara-	gurutvasya gatirn na ity aparo abravīt
VN05021	na aṃśayativād iti cet, na ayaṃ	gurur na śiṣya iti na yatnataḥ
PV02259	-dāha-āder api mukti-prasaṅgataḥ prāg	guror lāghavāt paścān na pāpa-haraṇaṃ kṛtam
PV02260	mā bhūt gauravam eva asya na pāpaṃ	gurv -amūrtitaḥ mithyā-jñāna-tad-udbhūta-
PV02033	tu paśyatu pramāṇaṃ dūra-darśī ced eta	gr̥dhra -anupāsmahe sādhanam karuṇā-abhyāsāt
SV04105	anyāṃ vā yathā-pratyayaṃ dahana-	gr̥ha -ādikāṃ kāṣṭha-sādhyāṃ arthakriyāṃ na
SV12825	na hy ekasya krameṇa pratipattir yuktā /	gr̥hīta -agr̥hītayor abhedāt / krameṇa ca
PV02003	śabdasya na artha-tattva-nibandhanam	gr̥hīta -grahaṇān na iṣṭam sāmṃvṛtam
PV03101	kramo mataḥ prāmāṇyam eva na anyatra	gr̥hīta -grahaṇān matam na anyās yā
SV03119	ākāra-antara-vad anīcitam katham tair	gr̥hītam / katham idānīm
SV03120	katham idānīm anīcīyamānaṃ pratyakṣeṇa api	gr̥hītam nāma / na pratyakṣam
SV03008	svātmabhūta-sakala-śakty-upakāro	gr̥hītaḥ sarvāḥ śaktir grāhayati tāś ca
SV02924	/ na hy anya eva anya-upakārako yo na	gr̥hītaḥ syāt / na ca apy upakārake
PV03248	udeti yat tat tena arpita-tad-rūpaṃ	gr̥hītam iti ca ucyate aśakya-samayo hy
VN05605	tāvad vaktavyam, yāvad anena na	gr̥hītam , na trir eva. agrahaṇa- sāmārthye
PV04074	apy eṣa siddhāntam sva-icchayā eva	gr̥hītavān kathamcid anyam sa punar
SV05201	tadā na tau kadācid api śliṣṭau	gr̥hītāv iti idam asya sāmānyam ayaṃ vā
SV03201	- vaikalayāt tataś ca / pratyakṣeṇa	gr̥hīte api viśeṣe aṃśa-vivarjite //
SV03106	/ yadi bhrānti-nivṛtṭy-arthaṃ	gr̥hīte apy anyad iṣyate // syād
SV02925	gr̥hītaḥ syāt / na ca apy upakārake tathā	gr̥hīte upakārya-agrahaṇam tasya apy
PV03206	ca na āśrayaḥ pratyekam avicitratvād	gr̥hīteṣu krameṇa ca na citra-dhī-
PV02227	na tu viparyaye upabhoga-āśrayatvena	gr̥hīteṣv indriya-ādiṣu svatva-dhīḥ
SV03107	vastuno grahaṇe ko anyas tadā na	gr̥hīto nāma / sa tu bhrāntyā na
PV04076	parihāreṇa dharmaṇaḥ prasiddhasya	gr̥hīty -arthaṃ jagāda anyāḥ svayam-
SV01504	-apratīṣedhāt / pr̥thivy-ādi sāmānyena	gr̥hītvā ayaṃ pratīṣedham āha / tatra ca
PV03145	ca sambandham laukikīm sthitim	gr̥hītvā saṃkalayya etat tathā pratyeti
SV05505	abhedinaḥ / sa ca arūpaḥ / tam eva eṣā	gr̥hṇatī tathā viplavata ity uktaṃ prak /
SV03902	/ sa eva khalv anyāpohas / tam eva	gr̥hṇatī sā prakṛti-vibhramād vikalpānām
SV04020	-vikalpasya bījaṃ / tam eva	gr̥hṇan eṣa vikalpaḥ sva-vāsanā-prakṛter
PV04073	kuto anvīyam so anīśiddhaḥ pramāṇena	gr̥hṇan kena nivāryate niśiddhaś cet
PV03454	tataḥ siddhe pratyakṣa-bhāva-ātmavidau	gr̥hṇāti tat punaḥ na adhyakṣam iti ced
SV03121	kasyacin niścāyakam / tad ayaṃ api	gr̥hṇāti tan na niścayena / kiṃ tarhi /
PV03243	-pratyaya-udbhavaḥ mano anyam eva	gr̥hṇāti viṣayaṃ na andhadṛk tataḥ
PV03455	saṃvido niyamo yadi sarvathā anyo na	gr̥hṇīyāt saṃvid bhedo apy apoditaḥ yeṣāṃ
PV03515	dhiyam agr̥hītvā-uttaram jñānaṃ	gr̥hṇīyād aparaṃ katham ātmani jñāna-
PV03537	tad anekakṛt arthaṃ pūrvaṃ ca vijñānaṃ	gr̥hṇīyād yadi dhīḥ parā pūrva-apara-
VN04114	atra upāttaḥ so anyadā apy ananurūpaṃ	gr̥hṇati ity adoṣa iti. na, arthāntara-
PV03453	prāptā sāmānyam ca tad-agrahe na	gr̥hyata iti proktaṃ na ca tad-vastu
SV03006	upādhiṇā api gr̥hyamāṇaḥ sarvātmanā	gr̥hyata eva / tathā hi / eka-upādhi-
SV03013	agr̥hītas tad-upakāra-ātmā tadvatvena na	gr̥hyate / yadi punaḥ kevalān eva upādhiṇ
PV03192	ucyate samīkṣya gamakatvaṃ hi vyapadeśo na	gr̥hyate tac ca akṣa-vyapadeśe asti tad-
VN04313	na asti ity asambaddha-arthatā	gr̥hyate , tat samudāya-arthasya
VN06601	- bhedas sukha-duḥkha-moha-samanvito	gr̥hyate . tat sukha-ādibhir eka-prakṛtir
VN03910	hi idam sarvaṃ vyaktaṃ parimitaṃ	gr̥hyate . tasya prakṛty-antara-rūpa-
PV02207	dharmo vijñānasya yathā asti saḥ	gr̥hyate so asya janako vidyamāna-ātmanā iti
PV03227	aṅga-bhāvena upāttan tat tena eva hi	gr̥hyate svato vastv-antara-abhedād guṇa-
SV05207	āsām ekaṃ sahakāry asti tadā tat-sahitā	gr̥hyanta iti / tad ekaṃ vastu kiṃ
SV04223	te arthā buddhi- niveśinas tena samānā iti	gr̥hyante kutaścid vyāvṛtṭyā pratibhāsanāt
SV03006	śaktir upakurvan eka upādhiṇā api	gr̥hyamāṇaḥ sarvātmanā gr̥hyata eva / tathā hi
SV15122	tathā akārya-viśeṣo nityo bhāvaḥ kenacid	gr̥hyamāṇasya tat-kāraṇa-apekṣo yadi
SV02917	hy upakāratvaṃ anyad eva tasya svarūpeṇa	gr̥hyamāṇasya agr̥hītam nāma / ato yad eva
SV02922	iti eka-upādhi-viśiṣṭe api tasmin	gr̥hyamāṇe sarva-upādhiṇām grahaṇam /
SV15123	asya janayet yuktaṃ yat tena eva	gr̥hyeta / tac ca sthita-svabhāvatvān
SV02923	-grahaṇasya / anyathā tathā api na	gr̥hyeta / na hy anya eva anya-upakārako yo
SV05121	yadi hi nityam anayā buddhyā sāmānyam eva	gr̥hyeta apratītā eva vyaktiḥ syād
PV03260	rūpa-ādīḥ sṛty-ādi-bhedo akṣaṇā na	gr̥hyeta kadācana na hi saty antaraṅge
PV03258	sāmārthye dvayor nīla-ādi-vat sukham	gr̥hyeta kevalam tasya tad-hetv-
SV15124	sambhavati iti / sarveṇa samaṃ	gr̥hyeta na vā kenacid iti san kenacid dr̥ṣṭo
PV03181	anantarayā yadi rūpa-ādir iva	gr̥hyeta na syāt tat pūrva-dhī-grahaḥ
VN03813	na sa pakṣam parityajati, kiṃ na	gr̥hyeta . nigr̥hīta eva hetv-ābhāsa-

PV03226	apy abhimato yadi sampūrṇa-aṅgo na	gr̥hyeta sakṛn na api guṇa-ādimān
SV05306	eva vyaktayas tatra iti na tena	gr̥hyeran / tāsām anyatama-apekṣam tac
PV03156	tan mālā kiṃ nu tad bhavet jātiś ced	geha eko api mālā ity ucyeta vṛkṣa-vat
PV03155	-mālā-ādi-śabdāś ca anya-anapekṣiṇaḥ	geho yady api saṃyogas tan mālā kiṃ nu
SP00015	-viśaya-ākhyā sā sāsna-āder	go-gatir yathā bhāve bhāvini tad-bhāvo
PV02061	upādānaṃ na tat tasya yuktaṃ	go-gavaya -ādivat cetaḥ-śarīrayor evaṃ
PV02171	sadr̥śaḥ syād hetoḥ sadr̥śā-ātmanaḥ na hi	go-pratyayasya asti samāna-artha-bhavaḥ
PV03225	sakṛt sva-avayavaiḥ saha na hi	go-pratyayo dr̥ṣṭaḥ sāsna-ādinām adarśane
VN04414	śabda-anvākhyānaṃ vyartham, anena padena	go-śabdam eva pratipadyate, go-śabdāt
VN04415	padena go-śabdam eva pratipadyate,	go-śabdāt kakuda-ādimantam artham;
SV04624	iṣṭam eva iti cet / sarvadā tarhi	go-śabdād apravṛttiḥ / sahita-
SV15825	manojapo vā vyarthaḥ syāc śabdo hi śrotra-	gocaraḥ //298// śrotra-grahaṇa-lakṣaṇaḥ
PV03153	mukhyaṃ yad askhalaj jñānam ādi-saṃketa-	gocaraḥ anumānaṃ ca jāty-ādau vastuno na
PV03131	eva yojyate śabdair na khalv indriya-	gocaraḥ avyāvṛta-indriyasya anya-vān
PV04133	-rūpaṃ sāmānyam atas tan na akṣa-	gocaraḥ tena sāmānya-dharmānām
PV03233	apy asti sitatva-ādir yādṛg indriya-	gocaraḥ na so abhidhīyate śabdair jñānayo
PV03232	vicitrasya citra-ābhāḥ kādācitkasya	gocaraḥ yady apy asti sitatva-ādir
PV03129	eva hi sambandho na tadā indriya-	gocaraḥ viśada-pratibhāsasya tadā
PV04135	tad-balena uktaḥ śravaṇena akṣa-	gocaraḥ sarvatra vādino dharmo yaḥ
PV02135	-ātmīya-graha-kṛtaḥ snehaḥ saṃskāra-	gocaraḥ hetur virodhī nairātmya-darśanaṃ
SV02807	asamāropita-anya-aṃśe tan-mātra-apoha-	gocaram //48// yad rūpa-ādi-darśana-
SV17409	ca pramāṇabhyām anyad vā vyasta-	gocaram // viruddham āgama-apekṣeṇa
PV02819	anyāpohaḥ / tasmāt tad api tan-mātra-apoha-	gocaram / na vastu-svabhāva-nīcaya-ātmakam
PV03196	tad eka-aniyamāj jñānam uktaṃ sāmānya-	gocaram atha eka-āyatanatve api na
PV03148	api tasya eva na iḥṣaṇam netra-	gocaram pratibhāsa-dvaya-abhāvād
SV15126	tasmād artha-sāmarthya-anapekṣāḥ samāropita-	gocarā āntaram eva upādānaṃ vikalpa-
SV02902	tāvanta eva śabdāś ca tena te bhinna-	gocarāḥ //50// anyathā ekena śabdena
SV15115	jāyante buddhayas tatra kevalam na artha-	gocarāḥ //286// svalakṣaṇa-viśayā hi
SV15114	/ vikalpa-vāsanā-udbhūtāḥ samāropita-	gocarāḥ // jāyante buddhayas tatra kevalam
SV06517	tena anyāpoha-viśayāḥ proktāḥ sāmānya-	gocarāḥ // śabdāś ca buddhayaś ca eva
SP00017	-tattva-arthāḥ kārya-kāraṇa-	gocarāḥ vikalpā darśayanty arthān mithyā-
SV10906	buddher agatyā abhihitā parokṣe apy asya	gocare //216// tasya ca asya evaṃbhūtasya
PV03295	ayam pāramparyeṇa hetuś ced indriya-jñāna-	gocare vicāryamāṇe prastāvo mānasasya
PV04048	uktaṃ ca na āgama-apekṣam anumānaṃ sva-	gocare siddham tena susiddham tan na
PV04421	ta eva teṣāṃ sāmānya-samāna-ādihāra-	gocaraiḥ // jñāna-abhidhānair mithyā-
PV03424	ananubhūtes bhinna-vibhakte sva-	gocaraiḥ evam etan na khalv evam iti sā
SV06524	anvaya-vyatirekau vā na ekasya eka-artha-	gocarau //135// tad ekam anaṃśam vastu
VN04412	yathā gaur ity asya padasya arthe	goṇī iti prayujyamānaṃ padaṃ kakuda-
VN04507	-prayatnena arthaṃ na paśyāmaḥ	goṇī -śabdasya artha-pratipādane
VN04504	prayoga-apeta- śabda-vad etad iti. yadi	goṇī -śabdāt kakuda-ādimaty arthe
VN04508	-artham anvākhyānam iti cet, nanu	goṇī -śabdād api loke pratītir dr̥ṣṭā.
SV04622	ākṣipeyuḥ param / na tathā	gotva -ādi-śrutayaḥ sambandhi-vācinyah /
VN03614	viruddham uttaraṃ para-pakṣe sva-siddhena	gotva -ādinā anaikāntika-codanā iti,
VN03001	vaktavyaḥ. para-pakṣe sva-siddhena	gotva -ādinā anaikāntika-codanād virodhaḥ,
SV07424	-pratipatteḥ / tataḥ pradīpa-ādayo	gotva -ādinā tadvantaḥ syuḥ / na hi vyakter
SV07421	jātīnām jātimattā yadi iṣyate // prāpto	gotva -ādinā tadvān pradīpa-ādiḥ
VN03616	asambaddham eva. yadi hi sva-siddhena	gotva -ādinā parasya vyabhicāra-
VN03002	yaḥ para-pakṣam sva-siddhena	gotva -ādinā vyabhicārayati, tad
SV07423	sa tasya vyañjakaḥ / vijñāna-hetutvaṃ	gotva -ādiṣu pradīpa-āder apy asti /
VN03005	aindriyakatvād iti, tasya sva-siddhasya	gotva -āder anityatva-virodhād
VN03704	so api sva-abhimata-nitya-	gotva - vṛtṭim hetum anityatve
PV03147	tat varṇa-ākṛty-akṣara-ākāra-śūnyaṃ	gotvam hi varṇyate samānatve api tasya eva
SV03316	viśeṣanaviśeṣyabhāvo vā /	gotvam asya śuklam iti / tan-mātra-
SV03227	pratibandhena prakāśayanti / tena gaur	gotvam ity eka-artha-abhidhāne api
SV08002	jātir artha-antare pratyaya-hetur	gotvam iva karka-ādiṣu / pācaka-karmasu
PV02015	-sāmānya-darśanāt na yuktaṃ sādhanam	gotvāc śabda-ādinām viśāṇi-vat
VN03620	khyāpayati. sa ca hetuḥ saty asati	gotve aprasādhita-sādhana-sāmarthyaḥ
VN03701	eva prasādhite tu sāmarthye	gotve avṛtṭyā hetor na saṃśaya eva
SV03618	virodha yujyeta. sa hi svayam pratipanne	gotve hetu-vṛtṭeḥ saṃśayāno
SV02323	yad api kiṃcid vijātiyād bhavad dr̥ṣṭam	gomaya -ādeḥ śāluka-ādi / tatra api
HB02019	api kiṃcid bhavad dr̥ṣṭam tad yathā	gomaya -ādeḥ śāluka-ādiḥ na vijātiyād
HB02101	vṛṭtau tu śarād bhavati asti ca	gomaya -itara-janman-svabhāva- bhedo

SV01711	ekasya katham anyasya samnidhiḥ //	gomān ity eva martyena bhāvyaṃ aśvavatā
SV08910	-arthakriyā-arthī pravartate yathā	gor vāha-doha-ādau na anya-
PV03504	kalpayet so api vāritaḥ keśa-	golaka -dīpa-ādāv api spaṣṭa-
PV03104	-sambhavāt bhrānter apaśyato bhedaṃ māyā-	golaka -bheda-vat tathā hy aliṅgam
PV03277	anyad antarā samsargād avibhāgaś ced ayotat-sāmya-ādyas tathā ucyate mukhyo	golaka -vahni-vat bheda-abheda-vyavasthā
PV03159	niveśitaḥ sa mukhyas tatra tat-sāmyād	gauṇaś ca bhāveṣv apy abhāvasya
PV03037	na te rāga-ādimantaḥ / tad yathā	gauṇo anyatra skhalad gatiḥ yathābhāve
NB03131	dharmasāstrāṇāṃ praṇetāra ity /	gautama -ādayo dharmasāstrāṇāṃ praṇetāra ity
NB03131	dharmasāstrāṇāṃ praṇetāra ity /	gautama -ādibhyo rāga-ādimattvasya
SV00423	same pravarjate / yathā	gaur ayam sāsna-ādi-samudāya-ātmakatvād iti
SV08902	-ādi-prasaṅgataḥ //180// sarva eva	gaur aśvād bhinno abhinno vā iti
PV03150	kr̥tāḥ śṛṅgaḥ gavi ity loke syāc śṛṅge	gaur ity alaukikam gava-ākhyā-pariśiṣṭa-
VN04412	na prayoga-apeta-śabda-tulyatvāt. yathā	gaur ity asya padasya arthe goṇī
SV03227	artham pratibandhena prakāśayanti / tena	gaur gotvam ity eka-ārtha-abhidhāne
PV04160	taulyaṃ tat-kāraṇaṃ kārya-	gaurava -anupalakṣaṇāt nanv adṛṣṭo aṃśu-vat
SV06616	-kāryeṣu bhedeṣu tat-kārya-paricodane //	gaurava -aśakti-vaiphalyād bheda-ākhyāyāḥ
SV03304	eka-vacanena khyāpyate tad-aviśeṣe api	gaurava -ādi-khyāpana-artham bahu-vacanena
SV00207	/ sāmartyād artha-gatau pratipatti -	gaurava -parihāra-artham ca pakṣa-vacanam
HB00201	upacāra-mātrāt samāna-nirdeśāt pratipatti-	gauravaṃ ca pariḥṛtaṃ bhavati
PV02260	paścān na pāpa-haraṇaṃ kṛtam mā bhūt	gauravam eva asya na pāpaṃ gurv-
PV04158	pāṃśu-rāśau sakṛd yute bhedaḥ syād	gaurave tasmāt pṛthak saha ca tolite
SV12111	ādi / tathā hi / anyo vā racito	granthaḥ sampradāyād ṛte paraiḥ // dṛṣṭaḥ
SV12114	/ sā ca anyatra apy ekena racite	grante anyasya tulyā / tad-anusāriṇā
PV03294	mānasam tad api ity eke teṣāṃ	grantho virudhyate nīla-dvi-candra-ādi-
SV05820	//113// anyonya-āśrayam ity eka-	graha -abhāve dvaya-agrahaḥ //
PV03230	siddho aneka-grahaḥ sakṛt samniveśa-	graha -ayogād agrāhe samniveśinām
PV03197	api na anekaṃ dṛśyate sakṛt sakṛd	graha -avabhāsaḥ kiṃ viyukteṣu tila-
PV02211	buddhes tat pakṣa-pātataḥ ātma-	graha -eka-yonitvāt kāryakāraṇabhāvataḥ
PV02135	api heto rūpa-avabodhataḥ ātma-ātmiya-	graha -kr̥taḥ snehaḥ saṃskāra-gocaraḥ
SV11118	-jātīya-abhyāsajam ātma-darśanam ātmiya-	grahaṃ prasūte / tau ca tat-snehaṃ sa ca
SV02919	tayor ātmani sambandhād eka-jñāne dvaya-	grahaḥ //53// ātmabhūtasya upādhi-tadvator
SV03104	dṛṣṭe tasminn adṛṣṭā ye tad-grāhe sakala-	grahaḥ //55// iti saṃgrahaślokaḥ /
SV04013	mithyā-vikalpo ayam artheṣv ekātmatā-	grahaḥ // na hy arthā
PV04029	-asādhana-ārtha-ukta-vādy-abhyupagama-	grahaḥ anukto api icchayā vyāptaḥ sādhyā
PV03383	api kāryāṇāṃ kāraṇaiḥ syāt tathā	grahaḥ kulāla-ādi-vivekena na smaryeta
PV03269	-abhinna-rūpatvān nīla-ādeś cet sakṛd	grahaḥ bhinna-avabhāsinor grāhyaṃ cetāso
PV03029	rūpa-avabhāso yas tattvena arthasya vā	grahaḥ bhrāntiḥ sā anādi-kālīna-
PV02155	-grāhiṇo api syād aṅgaṃ so api guṇa-	grahaḥ yadi sarvā guṇa-grāhī syād
PV03230	śabda-ādīnām anekatvāt siddho aneka-	grahaḥ sakṛt samniveśa-graha-ayogād
PV03268	āha na tasya api sakṛd yukto dvaya-	grahaḥ sukha-ādy-abhinna-rūpatvān nīla-
PV03181	-ādir iva gr̥hyeta na syāt tat pūrva-dhī-	grahaḥ so avikalpaḥ sva-viśayo
PV02235	prakṛtir na hi tādr̥śī sarvathā ātma-	grahaḥ sneham ātmani draḍhayaty alam
SV03124	anyatra anīscayena pravṛtti-bhedād	grahaṇa -agrahaṇam / tasmāt tad eva
SV03123	tan na nīscaya-anīscaya- vaśāt pratyakṣasya	grahaṇa -agrahaṇe / na evaṃ nīscayānām
SV11921	/ na hy ekam / anekayā buddhyā krameṇa	grahaṇa -ayogāt / na ca tad ekayā grāhyaṃ
SV05012	iti cet / saty eka-kārya-kāri-	grahaṇa iti kiṃ na iṣyate / avāśyaṃ ca
HB00307	eva pratyakṣeṇa na ca tat-svalakṣaṇa-	grahaṇa -uttarakālabhāvi-nīla-
SV11923	varṇa-anukrama-grahaṇāt / eka-varṇa-	grahaṇa -kāle ca aneka-buddhi-vyatikramāt
SV02922	sarva-upādhiṇām grahaṇam / tad-	grahaṇa -nāntarīyakatvād upādhiṇām
SV13201	-śūnya-deśa-sthita upalabdhetā / aprāpta-	grahaṇa -pakṣe adoṣa ity cet / na / tatra
PV03053	anyathā bhāva-dharmatva-hāniś ced bhāva-	grahaṇa -pūrvakam taj-jñānam ity adoṣo
HB01109	samastebhya upalambha-ātmakaṃ rūpa-	grahaṇa -pratiniyataṃ viśaya- rūpaṃ ca
SV11711	-ādīnām agrahaṇa-āpatter anālōka-apekṣa-	grahaṇa -prasaṅgād anapekṣa-ātma-anupakārāt
PV02047	kiṃ tad eva atra na uditam tad-dhī-vad	grahaṇa -prāpter mano-jñānam na sa
HB01102	-ātmanaḥ sataś cakṣur-indriyād rūpa-	grahaṇa -yogyatā-pratiniyamo viśayāt tat
SV15826	śabdo hi śrotra-gocaraḥ //298// śrotra-	grahaṇa -lakṣaṇaḥ śabdaḥ / tad-
SV04812	anyatra ca pravṛtṭy-anujñāyām tan- nāma-	grahaṇa -vaiyarthiyāt pravṛtṭi-
SV00201	api dharmy-āśraya- siddhau dharmi-	grahaṇa -sāmartyiyāt pratyāsattiyā sādhyā-
PV04189	yujiyate pakṣa-dharma-prabhedena sukha-	grahaṇa -siddhaye hetu-prakaraṇa-arthasya
HB03409	-adhīnā ity jñāpana-artham asmābhir	grahaṇam kṛtam yato api bhāva-abhāva-
SV02918	nāma / ato yad eva asya svabhāvena	grahaṇam tad eva upakāratvena api iti /

HB03310	asatsu līngini jñānaṃ bhavati / niścita-	grahaṇaṃ tarhi na kartavyam na na
PV02206	cen mārḡavan na avibhutvataḥ viśaya-	grahaṇaṃ dharmo vijñānasya yathā asti
PV03485	jñānasya anyena vedane dirgha-ādi-	grahaṇaṃ na syād bahu-mātra-
SV04015	kenacid ātmanā samānāḥ tathā eṣāṃ	grahaṇaṃ mithyā-vikalpa eva / itaretara-
SV03125	-agrahaṇam / tasmāt tad eva asya	grahaṇaṃ yo niścayaḥ / anyathā eka-ākāre
PV03040	dvayoḥ tasya api kevalasya prāḡ	grahaṇaṃ vinivāritam paraspara-
SV12508	tan-nimittatayā tat-tyāgena sāmānya-	grahaṇaṃ vyabhicāry eva / hutāśana-
PV04013	eka-abhāve anya-hānaye tad-artha-	grahaṇaṃ śabda-kalpanā-āropita-
SV17107	-vṛtti-lakṣaṇatvāt / yat kiṃcana	grahaṇaṃ hi prasiddhim apramāṇayatas
SV02922	api tasmin grhyamāṇe sarva-upādhi-nāṃ	grahaṇaṃ / tad-grahaṇa-
SV03007	eka-upādhi-grahaṇe tad-upakāriṇyāḥ śakter	grahaṇaṃ / tad-grahaṇe tad-upakārī
PV03059	-vyatirekiṇī tasya svatantraṃ	grahaṇam ato anyad vastv atīndriyam
SV05822	avṛkṣebhyo bhedo vṛkṣas tasya avṛkṣa-	grahaṇam antareṇa tathā grahītum
VN03422	pratijñā-hetvor virodha iti hetu-	grahaṇam asambaddham. na ca
SV15122	grhyamāṇas tat-kāraṇa-apekṣo yadi	grahaṇam asya janayet yuktaṃ yat tena
SV02921	eka-jñāne dvayor api	grahaṇam iti eka-upādhi-viśiṣṭe api
HB03314	gamaka iti jñāpana-arthaṃ niścita-	grahaṇam tena pararūpaṃ lakṣaṇam na
PV03138	śuddhe mano-vikalpe ca na krama-	grahaṇam bhavet yo agrahaḥ saṃgate apy
SV02923	tad-grahaṇa- nāntariyakatvād upādhi-	grahaṇasya / anyathā tathā api na grhyeta /
PV03019	na syād arthena tat kṣayāt sāmānya-	grahaṇāc śabdād aprasaṅgo mato yadi tan
SV11922	na ca tad ekayā grāhyam varṇa-anukrama-	grahaṇāt / eka-varṇa- grahaṇa-kāle ca
SV02916	syāt / sarva-upādhy-upakāratvena	grahaṇāt / na hy upakāratvaṃ anyad eva
SV02920	-tadvator upakāryopakārabhāvasya	grahaṇāt eka-jñāne dvayor api grahaṇam iti
HB00114	dharmy-āśraya- siddhau dharmi-	grahaṇāt pratyāsatteḥ sādhyā-dharmi-
SV04415	kriyata iti / tat-svabhāva-	grahaṇāt yā dhīs tad-arthā iva apy
PV03040	etac śrotṛ-ādi-cetasām sāmānya-mātra-	grahaṇāt sāmānyam cetasor dvayoḥ tasya
SV05517	/ kiṃ tarhi / tad eva iti / dvayasya	grahaṇād adoṣa iti cet / tathā api tad iha
SV05906	vyavacchinnāḥ kathaṃ jñātāḥ prāḡ vṛkṣa-	grahaṇād ṛte //115// na hi tadā
SV04310	-dharmatayā tasya tathābhūtasya	grahaṇād etad evaṃ bhavaty anityo
SV05601	-grāhyāḥ samāś ced / nanu samānā iti	grahaṇād eva āsv abhinna-pratibhāṣaḥ / na
PV02003	na artha-tattva-nibandhanam grhīta-	grahaṇān na iṣṭam sāmṃvṛtam dhī-
HB00222	pratyakṣa-balena yathādṛṣṭa-ākāra-	grahaṇān na pramāṇam prāḡ asādhāraṇam
PV03229	paśyato apy aparāparam guṇa-ādi-bheda-	grahaṇān nānātva-pratipad yadi astu nāma
PV02105	api na eka-prāṇe apy aneka-artha-	grahaṇān niyamas tataḥ ekayā aneka-
PV03101	mataḥ prāmāṇyam eva na anyatra grhīta-	grahaṇān matam na anyās yā anityatā
SV02705	iti saṃgrahaślokaḥ / tasmān na adṛṣṭa-	grahaṇāya dṛṣṭe pramāṇa-antara-vṛttiliḥ /
PV03239	-grahaṇe mānasasya apramāṇatā adṛṣṭa-	grahaṇe andha-āder api syād artha-
SV03019	yadi tan na kevala-sāmānya-agrahaṇād	grahaṇe api vā atat-samānatā avyaktī
SV04911	sāmānya-vaiyarthya-ādayaḥ proktāḥ / jāti-	grahaṇe api sambandhāc śliṣṭa-ābhāsā
PV03244	eva hetur indriyajā matiḥ tato anya-	grahaṇe apy asya niyata-grāhyatā matā
SV04325	astu / tathā bhinna-upādhiṃ ata ekasya	grahaṇe apratibhāsanāt / upakārya-
SV00317	iti cet / na / taj-janya-viśeṣa-	grahaṇe abhimatatvāl līṅga-viśeṣa-upādhi-nāṃ
HB01921	iti cet na taj-janya-viśeṣa-	grahaṇe abhimatatvāl līṅga-viśeṣa-upādhi-nāṃ
PV03101	adrṣṭe dṛṣyatayā mate anumānād anitya-āder	grahaṇe ayaṃ kramo mataḥ prāmāṇyam eva
SV02915	-svabhāvasya svātmany abhedāt sarvātmanā	grahaṇe ka eva upādhi-bhedo aniścitaḥ syāt
SV03107	iṣyate // syād etat nirbhāgasya vastuno	grahaṇe ko anyas tadā na grhīto nāma / sa
SV12705	-pratibhāsa-vat / na ca apratibhāsamānaṃ	grahaṇe grāhyatayā iṣṭam asty anyad vā
SV04910	anyatra ca pravṛttāv atiprasaṅgaḥ / tadvad-	grahaṇe ca sāmānya-vaiyarthya-ādayaḥ proktāḥ
SV05011	tatra na asti ity asāmānyam / sati sāmānya-	grahaṇe tad-āropo na anyathā atiprasaṅgād
SV03007	eva / tathā hi / eka-upādhi-	grahaṇe tad-upakāriṇyāḥ śakter grahaṇam /
SV03007	tad-upakāriṇyāḥ śakter grahaṇam / tad-	grahaṇe tad-upakārī bhāvaḥ svāmabhūta-
PV03199	kramavatyo aparāś ca kim sarva-artha-	grahaṇe tasmād akramo ayaṃ prasajyate na
SV05819	/ avṛkṣa-vyatirekeṇa vṛkṣa-artha-	grahaṇe dvayam //113// anyonya-āśrayam
PV03190	tatra kim arthikā sāmānya-mātra-	grahaṇe bheda-apekṣā na yujyate tasmāc
PV03239	iti varṇitam pūrva-anubhūta-	grahaṇe mānasasya apramāṇatā adṛṣṭa-
PV03491	varṇānāṃ doṣaḥ samanuṣajyate anekayā tad-	grahaṇe yā antyā dhīḥ sā anubhūyate na
SV04306	-anusaraṇam parityajya kiṃcit sāmānya-	grahaṇena viśeṣa-antara-samāropād dīpa-
PV03075	vinā vikalpena na sāmānya-	grahas tasmimś tato anumā prameya-niyame
PV03198	atra teṣv eva krama-pātiṣu kim na akrama-	grahas tulya-kālāḥ sarvāś ca buddhayaḥ
SV05514	dhiyam bhinnāḥ samānā iti tad-	grahāt // na eva tās v abhinnaḥ pratibhāso
SV05515	tāsv abhinnaḥ pratibhāso asti samānā iti	grahāt / na hy ekasmin pratibhāse samānā

PV03335	-upādhi-rahitasya agrahāt tad-grahe	grahāt darśanaṃ nīla-nirbhāsaṃ na artho
PV03118	vā viśeṣa-viśayaṃ dṛṣṭa-sāmyena tad-	grahāt nidarśanaṃ tad eva iti
PV02112	-artha-asakti-viguṇe jñāne anarthāntara-	grahāt śarīrāt sakṛd utpannā dhīḥ sva-
PV03487	varṇa-bhāgaḥ parasparam akrameṇa	grahād anta-krama-vad dhīś ca no bhavet
PV03007	sāmānyam artha-anabhiniveśataḥ jñeyatvena	grahād doṣo na abhāveṣu prasajyate teṣāṃ
SV06102	vikalpikā bhrānti-vaśād eva eka-vastu-	grahinī iva pratibhāti / na punar ekaṃ
PV04074	grhītavān kathamcid anyam sa punar	grahītum labhate na kim dṛṣṭer
SV05823	tasya avṛkṣa-grahaṇam antareṇa tathā	grahītum aśakyatvāt avijñāta-vṛkṣeṇa
SV02910	-upādhy-upakāra-aṅga-śakty-abhinna-ātmano	grahe //52// sarvātmanā upakārasya
SV02707	pramāṇa-antara-vṛttih / vastu-	grahe anumānāc ca dharmasya ekasya niścaye //
SV17103	// prasiddher apramāṇatvāt tat-	grahe kiṃ nibandhanam //322//
PV03259	hi saṃvedanaṃ yuktam arthena eva saha-	grahe kiṃ sāmartyam sukha-ādīnām na iṣṭā
PV03335	darśana-upādhi-rahitasya agrahāt tad-	grahe grahāt darśanaṃ nīla-nirbhāsaṃ na
PV03049	jātīnām kevalānām adarśanāt vyakti-	grahe ca tac śabda-rūpād anyan na
PV03256	na bhāseta tat-saṃvittih krama-	grahe tal-lāghavāc cet tat-tulyam
PV03534	paścād yat prāñ na vidyate sati sva-dhī-	grahe tasmāt sā eva anantara-hetutā
SV00913	na doṣaḥ / asaty apy ātma-	grahe duḥkha-viśeṣa-darśana-mātreṇa
SV03104	apare // dṛṣṭe tasminn adṛṣṭā ye tad-	grahe sakala-grahaḥ //55// iti
PV03371	syād apy arthavati cetasi atīta-artha-	grahe siddhe dvirūpatva-ātma-vedane nīla-
PV03261	śakter dhīr bāhya-darśanī artha-	grahe sukha-ādīnām taj-jānām syād
SV02708	dharmasya ekasya niścaye // sarva-dharma-	graho apohe na ayam doṣaḥ prasajyate
PV03445	prāg eva pratipādītā dṛṣṭayor eva sārūpya-	graho arthaṃ ca na dṛṣṭavān prak
PV03309	sadrśa-ātmatayā udbhavāt hetu-rūpa-	graho loke kriyāvattve api kathyate
PV02196	mohaś ca mūlam doṣāṇām sa ca sattva-	graho vinā tena ādya-hetau na dveṣo na
SV04315	/ vastunas tu nānā-eka-vyatireka-	graho vibhramaḥ syāt / tasya eka-aneka-
SV16312	/ brahma-haty-ādeśa-anuṣṭhānād	grāma -pratilambha-vat / tasya tv
SV13906	vyaktis te vigamo yadi // abhāve karaṇa-	grāma -sāmartyam kiṃ nu tad bhavet //264//
SV17432	-budbudayoḥ / karoti / tena jaratkāṇena	grāmya -kāṣṭha-hāraṇa prārthitā api
PV03215	ca teṣāṃ bhedo apy upaplavaḥ na grāhya-	grāhaka -ākāra-bāhyam asti ca lakṣaṇam
PV03331	nirīkṣyate vibhakta-lakṣaṇa-grāhya-	grāhaka -ākāra-viplavā tathā akṛta-
PV03367	sā yogyatā mānam ātmā meyaḥ phalaṃ svavit	grāhaka -ākāra-saṃkhyātā pariccheda-
PV03364	taimira-ādi-vat tatra buddheḥ paricchedo	grāhaka -ākāra-sammataḥ tādātmyād ātmavit
PV03347	eva asya pramāṇam na tu sann api	grāhaka -ātmā aparārthatvād bāhyeṣv
PV03332	-bheda-vat yadā tadā na saṃcodya-grāhya-	grāhaka -lakṣaṇā tadā anya-saṃvidyā
PV03218	-darśanaḥ asambhavād vinā teṣāṃ grāhya-	grāhaka -viplavaiḥ tad-upekṣita-tattva-
PV03354	buddhy-ātma-viparyāsita-darśanaḥ grāhya-	grāhaka -saṃvitti-bhedavān iva lakṣyate
PV03357	-sthitih kriyate avidyamānā api grāhya-	grāhaka -saṃvidām anyathā ekasya bhāvasya
PV03272	sukha-ādy-ātmā iti gamyate agrāhya-	grāhakatvāc ced bhinna-jātīyayoḥ
SV13220	kenacit saṃskṛtam indriyam kasyacid eva	grāhakam iti na yugapat sarva- śabda-
SV10408	bhāvo hi yadi bhaved yathāsvam	grāhakeṇa karaṇena upalabhya eva bhavet /
VN05512	trir abhidhīyeta. tathā tathā sa	grāhaṇīyaḥ , yathā asya pratipattir
SV03009	-śakty-upakāro grhītaḥ sarvāḥ śaktir	grāhayati tās ca sva-upādhiṃ iti tad-
SV03923	ca katham ātmanā anyam	grāhayed vyapadeśayed vā / na ca
SV16017	ity eṣā pauruṣeḥ eva tad-hetu-	grāhi -cetasām // kāryakāraṇatā
PV03287	iṣṭam śeṣā upaplavaḥ śabda-artha-	grāhi yad yatra taj-jñānaṃ tatra
SV02906	/ yasya api nānā-upādher dhīr	grāhika -arthasya bhedinaḥ // yo api
SV16818	svayam samitānām śabdānām arthaṃ śṛṅga-	grāhikayā api tāvad abudham bodhayed ity
PV04006	yad udbhavā yuktyā yāyā āgamo grāhyo	grāhikā asya api sā na kim prakṛtasya
PV03428	bhāty artha-pratibhāsa-vat buddheś ca	grāhikā buddhir nityam antarmukhā-ātmani
PV03491	yā antyā dhīḥ sā anubhūyate na dīrgha-	grāhikā sā ca tan na syād dīrgha-dhī-
SV04214	/ yad etaj jñānaṃ vastu-svabhāva-	grāhiṇa -anubhavana āhitam vāsanām
SV07319	vyañjikā / kiṃ tarhi / tad-	grāhiṇa indriyasya / so api / añjana-āder
SV06507	-saṃvādāt / na punar bhinna-ākāra-	grāhiṇām jñāna-śabdānām eka-vastu-
SV05009	iti cet / na tarhi sā tat-sāmānya-	grāhiṇī / yam eva khalv ākāram iyam
SV03903	sā prakṛti-vibhramād vikalpānām vastu-	grāhiṇī iva pratibhāti / sā hi tad-
SV05007	tathā pratīyeta / sattve vā sad-artha-	grāhiṇī buddhir bhrāntir na syāt /
SV07518	vyakty-antaram evam āskanded bhūta-	grāhiṇī yadi tatra dṛṣṭam kiṃcid
SV05420	-pratibhāsiniḥ syāt / na vai sāmānya-	grāhiṇīṣu svalakṣaṇa-pratibhāsaḥ tad-
PV02155	na ca apy aniyato bhavet aḡa-	grāhiṇo api syād aṅgam so api ḡa-grahaḥ
SV05125	vyavahāras tataḥ katham // yadā sāmānya-	grāhiṇo vijñānasya na bheda ālambana-
SV05502	/ tasmān na iyam bhinna-artha-	grāhiṇy abhinnā pratibhāti tad-udbhavā /
SV04217	-kārya-padārtha-prasūter abhinna-artha-	grāhī iva tad-anya-bheda- paramārtha-

SV12022	iṣṭir apramāṇikā prāg āsīt / akasmād	grāhī ca ayam kiṃ punaḥ kvacit
SV04828	cet / tulyaṃ tad vyāvṛttimataḥ / avastu-	grāhī ca vyāvṛtti-vādināṃ śābdaḥ pratyayaḥ
PV02156	aṅgaṃ so api guṇa-grahaḥ yadi sarvā guṇa-	grāhī syād hetor aviśeṣataḥ yad avastho
PV03531	tad asti iti sā api tattve vyavasthitā	grāhya -upādāna-saṃvittī cetaso grāhya-
PV03215	ca teṣāṃ bhedo apy upaplavaḥ na	grāhya -grāhaka-ākāra-bāhyam asti ca
PV03331	bhrāntair nirīkṣyate vibhakta-lakṣaṇa-	grāhya -grāhaka-ākāra-viplavaḥ tathā
PV03332	-jñāna-bheda-vat yadā tadā na saṃcodya-	grāhya -grāhaka-lakṣaṇā tadā anya-
PV03218	-apara-darśanaṃ asambhavād vinā teṣāṃ	grāhya -grāhaka-viplavaḥ tad-upekṣita-
PV03354	buddhy-ātma-viparyāsita-darśanaṃ	grāhya -grāhaka-saṃvitti-bhedavān iva
PV03357	-phala-sthitiḥ kriyate avidyamānā api	grāhya -grāhaka-saṃvidāṃ anyathā
PV03532	cetasaś ca evam avīśuddha-dhiyaṃ prati	grāhya -lakṣaṇa-cintā iyam acintyā
PV03515	eva cen na syāt saṃcāro viśaya-antare tām	grāhya -lakṣaṇa-prāptāṃ āsanāṃ janikāṃ
PV03528	na grāhyatā anyā jananaḥ jananaṃ	grāhya -lakṣaṇam agrāhyam na hi tejo asti na
PV03531	grāhya-upādāna-saṃvittī cetaso	grāhya -lakṣaṇam rūpa-ādeś cetasaś ca
PV03529	grāhyatāyā na khalv anyaj jananaṃ	grāhya -lakṣaṇe sāksān na hy anyathā
NB03131	yathā na trayīvidā brāhmaṇena	grāhya -vacanaḥ kaścīd vivakṣitaḥ puruṣo
NB03131	/ atra vaidharmya-udāharaṇam ye	grāhya -vacanā na te rāga-ādimantaḥ / tad
SV07621	-pratibandhān na tathābhūta-	grāhya -samāveśāt pratyakṣa-vad atathābhāve
SV04516	samāna-bhinna-ādy-ākāraṃ na tad	grāhyam kathamcana // bhedānāṃ bahu-
PV03269	-ādeś cet sakṛd grahaḥ bhinna-avabhāsinor	grāhyam cetasaś tad abhedi kim tasya
SV04403	-ākāraṃ ākāra-antara-sākāṅkṣa-buddhi-	grāhyam bhinna-śabda-artha- upasaṃhāre
HB00304	-sāmarthya-utpanna- vikalpa-vijñāna-	grāhyam yathā nīlaṃ dṛṣṭvā nīlam iti jñāne
SV11922	grahaṇa-ayogāt / na ca tad ekayā	grāhyam varṇa-anukrama-grahaṇāt / eka-varṇa-
SV12913	apratipatteḥ kuto akramam eka-buddhi-	grāhyam vākyaṃ nāma / na ca antya-
PV03225	tad-grāhyam ucyate katham vā avayavī	grāhyaḥ sakṛt sva-avayavaḥ saha na hi
PV03189	iṣyate samaya-smṛtiḥ bhedaś ca asamito	grāhyaḥ smṛtis tatra kim arthikā sāmānya-
PV03273	anena pratyukta-akāryakāraṇe	grāhyagrāhakatā -abhāvād bhāve anyatra api
SV12705	/ na ca apratibhāsamānaṃ grahaṇe	grāhyatayā iṣṭam asty anyad vā iti
PV03528	kutaḥ paścād buddheś ced astu sammatam na	grāhyatā anyā jananaḥ jananaṃ grāhya-
PV03224	-indriya-ādi-vat hetu-bhāvād ṛte na anyā	grāhyatā nāma kācana tatra buddhir yad
PV03244	tato anya-grahaṇe apy asya niyata-	grāhyatā matā tad atulya-kriyā-kālaḥ
PV03530	hy anyathā buddhe rūpa-ādir upakāraḥ	grāhyatā -lakṣaṇād anyas tadbhāva-niyamo
PV03529	hi tejo asti na ca saukṣmya-ādy-anamśake	grāhyatā -śakti-hāniḥ syān na anyasya
PV03534	tasmāt sā eva anantara-hetutā cetaso	grāhyatā sā eva tato na arthāntaraḥ gatīḥ
PV03247	bhinna-kālaṃ katham grāhyam iti ced	grāhyatām viduḥ hetutvam eva ukṣijñā
PV03529	-hāniḥ syān na anyasya janana-ātmanaḥ	grāhyatāyā na khalv anyaj jananaṃ
PV03157	ca aupacārikaḥ mukhya-aviśiṣṭa-vijñāna-	grāhyatvān na aupacārikaḥ ananyahetutā
VN00805	-ātapa-sparśa-ādayaś ca eka-indriya-	grāhyatve api. idam eva ca
PV03533	gatīḥ tatra sūkṣma-ādi-bhāvena	grāhyam agrāhyatām vrajet rūpa-ādi-buddheḥ
PV04108	-vācā ca na bādhyate dṛṣṭe adṛṣṭe api tad	grāhyam iti cintā pravartate
PV03247	arthaḥ sva-dhiyā saha bhinna-kālaṃ katham	grāhyam iti ced grāhyatām viduḥ hetutvam
PV04053	kena iyaṃ sarva-cintāsu śāstraṃ	grāhyam iti sthitiḥ kṛtā idānīm
PV03224	tatra buddhir yad ābhāsā tasyās tad-	grāhyam ucyate katham vā avayavī grāhyaḥ
PV03378	bhinna-ātma-arthaḥ katham	grāhyas tadā syād dhīr anarthikā tac
SV04908	yathābhāvam arpita-cetasaḥ pravṛttau	grāhyasya sāmānyasya anarthakriyā-
SV05521	atiprasaṅgāc ca / katham tā bhinna-dhī-	grāhyāḥ samāś ced / nanu samānā iti
PV03268	sthitān eva sukha-ādīn apracetanān	grāhyān āha na tasya api sakṛd yukto
PV03499	jalpa-saṃsargiṇaḥ kutaḥ na akṣa-	grāhye asti śabdānāṃ yojanā iti
SV03103	na kiṃcid etat / tasmād / eka-upakāra-	grāhye na upakāras tato apare //
PV04006	-pratītir yad udbhavā yuktyā yayā āgamo	grāhyo grāhikā asya api sā na kim
PV04053	iti sthitiḥ kṛtā idānīm asiddhāntair	grāhyo dhūmena na analaḥ riktasya
SV04515	-hānitaḥ // bhedaḥ sāmānya-saṃsṛṣṭo	grāhyo na atra svalakṣaṇam //89//
SV16507	bhavanto brāhmaṇā ayam asmākam artho	grāhyo na anya iti kevalam anabhivyakta-
VN02012	-tattva- nityatā-adhikaraṇa-śabda-	ghaṭa -anyatara-sadvitīyo ghaṭa iti
HB02412	hetutvam na ca yatra pradeśa-mātraṃ tatra	ghaṭa -abhāvaḥ tādrśe kevale pradeśe abhāva
HB02322	asamudāyaś ca sādhyāḥ syāt tathā ca	ghaṭa -abhāvas tad-anyabhāvād iti
NB03122	-abhāvo kṛtakatvā asambhavo yathā	ghaṭa -ākāśayoḥ iti darśanīyam / na hy
SV13811	nivīsamāno yadā ekaḥ sādhyate kiṃ na	ghaṭa -ādayaḥ / tatra api śakyam evaṃ
SV09720	kiṃcit kṛtakam tat sarvam anityam yathā	ghaṭa -ādayaḥ śabdaś ca kṛtaka iti
HB00519	yathā yat sat tat sarvaṃ kṣaṇikam yathā	ghaṭa -ādayaḥ saṃś ca śabda iti
SV16206	lakṣaṇa-antaraṃ vā vaktavyam / sarve api	ghaṭa -ādayo bhāvāḥ kṛtrimā akrtrimā
SV13827	-deśatā-ādibhyaḥ karaṇānām atīśayāt /	ghaṭa -ādi- kāra-ka-dharmasya ca karaṇeṣu

SV05613	/ yad apy udaka-āharaṇa-ādikam ekaṃ	ghaṭa -ādi-kāryaṃ tad api pratidravyaṃ
SV08824	-vat sambandha-abhāvāt parasparaṃ	ghaṭa -ādi-vad ity uktam / api ca /
SV06210	/ tataḥ kvacid apratipatteḥ / tathā	ghaṭa -ādi-śabdānām api / yā api
SV06212	sā aparisaṃpṛāpta-tad-viplava eva	ghaṭa -ādi-śabdeṣu / tādr̥ṣo jñeya-ādi-
SV06108	eka eva vṛkṣaḥ syāt / bhavatu nāma	ghaṭa -ādi- śabdeṣv artha-antara-vyavacchedaḥ
SV06825	tat-kārya-codanāyāṃ tad-anya-bhedena	ghaṭa -ādi-śabdaiḥ kṛta-samayāḥ / tathā
VN00113	sat kṛtakam vā, tat sarvam anityam, yathā	ghaṭa -ādih, san kṛtako vā śabda iti. atra
VN00118	yas ca evam, sa sarvo anityaḥ, yathā	ghaṭa -ādir iti. atra vyāpti-sādhanam
NB03009	yat sat tat sarvam anityam yathā	ghaṭa -ādir iti śuddhasya
SV01303	-ādimattva-prasaṅgād iti / nirātmakeṣu	ghaṭa -ādiṣu dṛṣṭeṣu prāṇa-ādy-adarśanāt
PV03292	anubhūta-smaraṇam antareṇa	ghaṭa -ādiṣu na pratyayo anuyams tac
SV13820	-nityatvād upalambha iti cet / ka idānīm	ghaṭa -ādiṣu samāśvāsaḥ / teṣāṃ tathā
SV13807	nāma-sāmyād eka-viśayatvam apy ayuktam /	ghaṭa -ādiṣv api prasaṅgāt / tatra
SV11703	utpattir vyaktir iṣyate //234//	ghaṭa -ādiṣv api yukti-jñair aviśeṣe
VN01302	apy ayaṃ prasaṅgaḥ caitanyeṣu ca. na ca	ghaṭa - ādiṣv api sarva-ātmanā
SV13011	iti nirloṭhita-prāyam etat / kuḍya-ādayo	ghaṭa -ādīnām kam atīśayam
SV09811	nirapekṣo bhāvo vināśe / sāpekṣatve hi	ghaṭa -ādīnām keṣāṃcin nityatā api syāt / yena
SV01304	/ adṛśya-anupalambhād abhāva-asiddhau	ghaṭa -ādīnām nairātmya-asiddheḥ prāṇa-
SV08822	bheda-sāmānyayor yadvad	ghaṭa -ādīnām parasparam //178// vyatireke
PV02050	api kadācic citta-santateḥ vahny-ādi-vad	ghaṭa -ādīnām vinivṛttir na tāvatā
SV13823	uktam / pratiśiddhe ca vyāpi-nityatve /	ghaṭa -ādīnām vyañjaka-antara-sambhavād
PV04214	yadi tattvaṃ pratiyate prameyatvād	ghaṭa -ādīnām sātmatvaṃ kiṃ na mīyate
SV11710	sāmarthyāc ca jñāna-utpatter nityaṃ	ghaṭa -ādīnām agrahaṇa-āpatter anāloka-
SV11707	-janana-yogyā-kṣaṇa-antara- utpattir eva	ghaṭa -ādīnām abhivyaktiḥ / anyathā
PV02013	kumbhakāreṇa mṛd-vikārasya kasyacid	ghaṭa -ādeḥ karaṇāt sidhyed valmikasya api
SV13718	kārakā eva kulāla-ādi-vad	ghaṭa -āday / pratyabhijñāna-ādayo api
PV04211	na sidhyataḥ anyatra adṛṣṭa-rūpasya	ghaṭa -ādayo na iti vā kutaḥ ajñāta-
SV13818	upalambhayati / kvacit prakāśe api	ghaṭa -ādy-anupalabdheḥ / sā iyaṃ
SV07703	-gataṃ ghaṭatva-ādi-sūnyeṣu pradeśeṣu	ghaṭa -ādy-utpattau kathaṃ teṣu bhinna-
SV06810	ekam ayaṃ lokaḥ śabdaṃ teṣu niyunkte	ghaṭa iti / te api sajātīyād anyataś ca
VN00801	-upagamāt. yady anya eva rūpa-ādibhyo	ghaṭa iti ekaḥ syāt, kiṃ syāt.
VN00704	ekasmin samudāye vācye eka-vacanaṃ	ghaṭa iti. jāti śabdeṣv arthānām
VN02012	-śabda-ghaṭa-anyatara-sadvitīyo	ghaṭa iti pratijñām uparacayya dvādaśa-
NB03035	ghaṭa ity ukte sāmarthyād eva na iha	ghaṭa iti bhavati tathā vaidharmyavat
SV14201	/ tathā hy agninā kāṣṭhaṃ daṇḍena	ghaṭa iti vināśa-hetavo bhāvānām dṛṣyante
NB03008	-viśeṣa upalabdhi-lakṣaṇa-prāpto	ghaṭa ity anupalabdhi-prayogaḥ
VN00619	teṣāṃ tat-sambandhitā api na sidhyati.	ghaṭa ity api ca rūpa-ādaya eva bahava
NB03035	ca atra upalabdhi-lakṣaṇa-prāpto	ghaṭa ity ukte sāmarthyād eva na iha ghaṭa
PV02101	-vyavacchede ghaṭa-śrutiḥ ato na rūpaṃ	ghaṭa ity eka-adhikaraṇā śrutiḥ bhedo
PV03006	samaya-ābhoga-ādy-antaraṅga-anurodhataḥ	ghaṭa -utkṣeṣaṇa-sāmānyam saṃkhyā-ādiṣu
SV00216	śiṃśapātvāt / pradeśa-viśeṣe kvacin na	ghaṭa upalabdhi- lakṣaṇa-
NB03036	upalabhyata eva / na tathā atra tādr̥ṣo	ghaṭa upalabhyata ity ukte sāmarthyād eva
VN00720	icchāmaḥ, api tv abhinnānām rūpa-ādīnām	ghaṭa -kambala-ādiṣu nānā- arthakriyā-
SV13013	kaṃcid atīśāyayanti iti / api tu na sarve	ghaṭa -kṣaṇāḥ sarvasya indriya- vijñāna-
VN01409	mṛt-piṇḍa-dravyāt karaṇād uttarasya	ghaṭa -dravyasya kāryasya utpattau mṛd-
PV04036	jāḍya-cintitam tulyaṃ nāśe api cec śabda-	ghaṭa -bhedena kalpane na siddhena
SV07907	/ vyaṅgyā ca sā eva prasajyate pradīpa-	ghaṭa -vat / kathaṃcit tat-pratipattim
NB03124	amūrtatvāt / karma-vat paramāṇu-vad	ghaṭa -vad iti / ete dṛṣṭāntābhāsāḥ
NB03126	-puruṣa-vat / anityaḥ śabdaḥ kṛtakatvād	ghaṭa -vad iti tathā viparīta-anvayaḥ
HB02413	eva iti cet nanu tasya eva kevala iti	ghaṭa -viraha iti sa ca liṅgabhūta-
PV02100	tat-samāna-phalā ahetu-vyavacchede	ghaṭa -śrutiḥ ato na rūpaṃ ghaṭa ity
SV06813	tatra ghaṭasya rūpa-ādayo ity api	ghaṭa -svabhāvā rūpa-ādaya udaka-dhāraṇa-
VN01304	-sahotpatty-ādi-prasaṅgāt. na ca	ghaṭaṃ mṛdātmanam ca kaścid
NB03120	tatra asti / tad yathā kvacid avidyamāno	ghaṭaḥ / na upalabhyate ca upalabdhi-
NB02012	yathā na pradeśa-viśeṣe kvacid	ghaṭaḥ upalabdhi-lakṣaṇa-
VN00813	na yuktaḥ. tan na rūpa-ādibhyo anyo	ghaṭaḥ . evaṃ tāvan na buddhi-
VN01221	kiṃ tarhi mṛdātmā eva kaścit	ghaṭaḥ . na hy ekas trailokye
SV07702	-vat / tatra yadi svāśraya-mātra-gataṃ	ghaṭatva -ādi-sūnyeṣu pradeśeṣu ghaṭa-
VN01610	cet, tasya eva tad-arthakriyā-ādi-bhāve	ghaṭatvāt , tad-rūpasya ca prāḡ
PV03492	-dhvaniḥ śruteḥ avicchinnā-ābhatā na syād	ghaṭanam ca nirākṛtam vicchinnaṃ śṛṇvato
PV02281	-aśaikṣa-adhikas tataḥ parārtha-jñāna-	ghaṭanam tasmāt tac śāsanam dayā

PV03498	anyayā buddhiḥ sarvā syād vitatha-arthikā	ghaṭanam yac ca bhāvānām anyatra
SP00018	mithyā-arthā ghaṭitān iva bhinne kā	ghaṭanā abhinne kāryakāraṇatā api kā bhāve
SV03012	aparā parāsv eva śaktiṣv aparyavasānena	ghaṭanāt sa ekas tābhiḥ kadācid apy
PV03140	-bhrāntiṃ dr̥ṣā dhatte na dr̥ṣām	ghaṭanena sā kecid indriyajatva-āder bāla-
PV03305	siddhā sā tat-prasādhānā arthena	ghaṭayaty enām na hi muktavā artha-
SV11621	kutaścīt svayam utprekṣya	ghaṭayed iti te api tathā syuḥ / na ca
PV03500	vivecitam vicchinnaṃ paśyato apy akṣair	ghaṭayed yadi kalpanā arthasya tat
VN02620	kṛte dharma-bheda-vikalpāt sāmānya-	ghaṭayoḥ sarvagatatva- asarvagatatva-
PV03483	-rūpeṇa prakāśate yathā pradīpayor dīpa-	ghaṭayoś ca tad-āśrayaḥ
VN02603	svayam aindriyakatvād anityaḥ śabdo	ghaṭavad iti bruvan sāmānyena
VN00608	-viśāṇam, rūpaṃ sanidarśanaṃ sapratigham,	ghaṭas ca iti. na hi sanidarśana-ādi
PV03383	grahaḥ kulāla-ādi-vivekena na smaryeta	ghaṭas tataḥ yasmād atīśayāj jñānam
HB02420	syāt abhāvas tu pratiyogino	ghaṭasya anyabhāvena aviruddhaḥ
PV02102	jāti-samudāya-abhidāyinoḥ rūpa-ādayo	ghaṭasya iti tat-sāmānya-upasarjanāḥ tac-
NB03023	-lakṣaṇa-prāptasya sata upalabdhir	ghaṭasya ity anupalabdhi-prayogaḥ
PV03035	upacārāt tad iṣṭam ced vartamāna-	ghaṭasya kā pratyāsattir abhāvena yā paṭa-
VN01217	yathā mṛd-ātmani prādurbhavato	ghaṭasya tasmād abhedaḥ. bhedaś ca
VN01220	avirodha iti cet, na vai mṛdātmani	ghaṭasya prādurbhāvaḥ, kiṃ tarhi mṛdātmā
HB00917	mṛt-piṇḍa-kulāla sūtra-ādibhyo bhavato	ghaṭasya mṛt-piṇḍād amṛt-svabhāvebhyo
SV06812	abhedāt tato aviśeṣeṇa pratiyante / tatra	ghaṭasya rūpa-ādayo ity api ghaṭa-
HB02322	ca ghaṭa-abhāvas tad-anyabhāvād iti	ghaṭasya sarvatra sarvadā ca abhāvaḥ syāt
SP00017	darśayanty arthān mithyā-arthā	ghaṭitān iva bhinne kā ghaṭanā
PV04113	tayā tad-yogyatā-balād eva vastuto	ghaṭito dhvaniḥ sarvo asyām apratīte
VN02605	nityasya aindriyakatve apy anitye	ghaṭe darśanāt samśayitāḥ syāt.
VN00824	adr̥ṣṭā saty udaka-dhāraṇa-ādy-arthakriyā	ghaṭe dr̥ṣyamānā, adr̥ṣṭā api tantuṣu
PV04213	pratiyate yasya hetor abhāvena	ghaṭe prāṇo na dr̥ṣyate dehe api yady asau
SV06120	yathā ghaṭena udakam ānayeti / yadi	ghaṭena añjalinā vā udaka-
SV06122	udakam ānayet eva vaktavyaṃ syāt / na	ghaṭena iti / tathā paṃśunā vā anena vā
SV06120	- nāntarīyakatvāt / yathā	ghaṭena udakam ānayeti / yadi ghaṭena
VN00808	buddhau samarpaṇam. ayaṃ punar	ghaṭo amūlya-dāna-krayī, yaḥ svarūpaṃ ca
VN02702	pratiññā-antarām karotī, yathā	ghaṭo asarvagato anitya eva śabdo
VN01608	- niyamaḥ. api ca, yadi mṛt-piṇḍe	ghaṭo asti, kathaṃ tad-avasthāyāṃ na
VN01611	-rūpasya ca prāg asattvāt, kathaṃ	ghaṭo asti. na hi rūpa-antarasya sattve
HB02406	anyabhāvaḥ tad-darśanād eva asya	ghaṭo na asti iti vikalpa iti kathaṃ tasya
SV09117	asti iti niṣedhaḥ / kiṃ tarhi / na iha	ghaṭo na idānīm na evam ity uktau na
VN04213	iti kapola-vādita-kakṣa-	ghaṭṭitakam ity evam-ādīnām api
SV14323	iti cet / na / hantus tad-	ghāta -hetutvāt / na brūmo vināśa-hetor
PV04032	paraś cet so asiddha iti tatra iṣṭa-	ghātakṛt sādhanam yad vivāde na nyastam
SV14320	kāṣṭha-ādīnām unmajjanaṃ syāt / hanṭṛ-	ghāte caitra-apunarbhavaḥ // yathā atra
PV02229	sarvasya keśa-ādiṣu kalevarāt cyuteṣu sā	ghṛṇā buddhir jāyate anyatra saspr̥hā
SV11102	śakyaḥ / śrotṛiya- kāpālīka-	ghṛṇā -vat / yatnaś ca prāpya-
PV02131	pāṭave kṛpā-ātmakatvam abhyāsād	ghṛṇā -vairāgya-rāga-vat niṣpanna-
SV16713	ādi-vākyasya bhūta-viśeṣe yathā-abhimataṃ	ghṛta -ādi prakṣiped ity ayam arthaḥ na
SV14518	manda-buddhayaḥ kvacit tathā darśanād	ghoṣa -mātra-vipralabdā nāśam guṇam tasya
SV14612	eva na bhavati ity uktaṃ syāt / na vai	ghoṣa -sāmyād viśaya- antara-dr̥ṣṭo
VN05818	uttare vyartham tad-ajñāna-krama-	ghoṣaṇa -śloka-pāṭha-ādīnā kālam
VN01819	-āśraya- vyāja ādibhiḥ prakṣepo	ghoṣaṇam ca para-vyāmohana-anubhāṣaṇa-
VN05402	anubhāṣaṇe vādi-vacana-anukrama-	ghoṣaṇam vyartham iti, na kāryam eva
VN02010	sakala- vaiśeṣika-śāstra-artha-	ghoṣaṇam , nityaḥ śabdo anityo vā iti
PV03036	-āropitayoḥ sadā śimhe māṇavake tadvad	ghoṣaṇā apy asti laukikī yatra rūḍhyā
VN04615	suprayogād eva svarga-modana-	ghoṣaṇā vacana-mātram. na ca evamvidhān
VN02017	ayuktatvāt. bhavaty eva nāṭaka-ādi-	ghoṣaṇe arthāntara-gamanāt parājaya iti
VN05307	-vivarāṇa-vyājena prasaṅgād aparāparaṃ	ghoṣayet , vivāda-āspadam ca jijñāsitam
SV07320	iva vyakteḥ saṃskāro na indriyasya	ca // pratipatter abhinnatvāt tad-
SV16121	-siddheḥ puṃsām varṇa-kramasya	ca // sarvo varṇa-kramaḥ pumbhyo
SV08802	- hānir iti yat kiṃcid etat / kiṃ	ca / atyanta-bheda-abhedau ca syātām
SV17101	kathaṃ tad eva yugapad dveṣyaṃ ca kāmyaṃ	ca / atha prasiddhim ullaṅghya kalpane
SV15823	tulyaḥ phala-sambandhaḥ syāt / api	ca / anabhivyakta-śabdānām
SV02018	rāga-vat //32// ity antaraślokau / api	ca / artha-antara-nimitto hi dharmāḥ
SV01608	puruṣa-kriyā na vā kasyacit / kiṃ	ca / ātma-mṛc-cetanā-ādīnām yo
SV14107	-vyatireka-līngatvād asyāḥ / kiṃ	ca / ānupūrvyāś ca varṇebhyo bhedaḥ

SV06614	pariśiṣṭa-abhāvas tu prāg eva uktaḥ / api	ca / eka-kāryeṣu bhedeṣu tat-kārya-
SV05520	- ayogāt / atiprasaṅgāc	ca / kathaṃ tā bhinna-dhī-grāhyāḥ samās ced
SV13813	-bheda iti pratyavasthātum / api	ca / karaṇānām samagrānām
SV05319	tad eva ekaṃ vijñānaṃ kurvantu / kiṃ	ca / kāryaś ca tāsām prāpto asau jananaṃ
SV04713	na ca sambandho asti iti / api	ca / tat-kāriṇām atat-kāri-bheda-sāmye na
SV04808	-abhyupagamasya ca avaśyaṃ bhāvītāt / api	ca / tad-anya-parihāreṇa pravarteta iti
SV08222	-jñāna-kāryāḥ svabhāva-bhedād iti / api	ca / tulye bhede yayā jātiḥ
SV01418	/ viśayaṃ ca asya nivedayiṣyāmaḥ / kiṃ	ca / drṣṭā ayuktir adrṣṭeś ca syāt
SV01508	abhāvaṃ bruvāṇa upālabdhāḥ / api	ca / deśa-ādi-bhedād drṣyante bhinnā
SV13519	vā syāt / tac ca anabhimatam / api	ca / deśa-kāla-krama-abhāvo vyāpti-
SV13413	-pratītiṃ janayanti iti nyāyayam / kiṃ	ca / dhvanayaḥ sammatā yaiś te doṣaiḥ
SV15011	-śaktir dūṣitā iti na punar ucyate / api	ca / na apauruṣeyam ity eva yathā artha-
SV17510	kaścit puruṣo anāptaḥ syāt / api	ca / na ayam svabhāvaḥ kāryaṃ vā
SV09516	/ na sādhyatve / vaiphalyāt / api	ca / na asiddhe bhāva-dharmo asti
SV15102	na śabdāḥ sthita-svabhāvā ity / api	ca / na jñāna-hetutā eva syāt tasminn
SV10719	-āpannatvād iti / api	ca / nāntariyakatā abhāvāc śabdānām
SV02219	ahetukatva-prasaṅgāt / tathā	ca / nityaṃ sattvam asattvaṃ vā ahetoḥ
SV03810	-vyatirekiṇām samānatā ity / api	ca / pararūpam svarūpeṇa yayā
SV05116	avyatirikṭasya vyakti-vad ananvayāt / api	ca / paraśya api na sā buddhiḥ sāmānyād
SV08619	-utpatti-prasaṅgād ity uktaṃ prak / kiṃ	ca / pratibhāso api bhedakaḥ // ananya-
SV03128	bhavati / sahakāri- vaikalpāt tataś	ca / pratyakṣeṇa grhīte api viśeṣe
SV11825	rūpasya ca etad-vikalpa-anativṛtṭeḥ / api	ca / bhinnatvād vastu-rūpasya
SV08609	-kāryaṃ kartavyam iti ko atra nyāyaḥ / api	ca / bhinnā viśeṣā janakā / ity uktam / na
SV03321	vyavaccheda-antara-sākāṅkṣatvāc	ca / bhedo ayam eva sarvatra dravya-
SV12117	uktam iṣṭes tad-āśrayatvād ity ādi / api	ca / yaj-jātīyo yataḥ siddhāḥ sa tasmād
SV15322	ayam vyatirekaḥ saṃśayād asādhanam / api	ca / yatra sādhyā-vipakṣasya
SV08707	bhedeṣv abhinna-pratyayasya / api	ca / yathā abheda-aviśeṣe api na sarvaṃ
SV16617	pramāṇa-asamvādinī anīṣṭatvāt / kiṃ	ca / yady atyantaparokṣe arthe anāgama-
SV08825	ghaṭa-ādi-vad ity uktam / api	ca / yam ātmānaṃ puraskṛtya puruṣo
SV03517	śabdānām svātantrya- abhāvād iti / api	ca / yeṣāṃ vastu-vaśā vāco na
SV11909	-antareṇa śliṣyato viśeṣa-abhāvāt / kiṃ	ca / varṇā nirarthakāḥ santaḥ pada-
SV01319	tat-pratiṣedham āha / kiṃ	ca / viśeṣasya vyavaccheda-hetunā
SV06915	na bhavetur ity ādi / api	ca / vṛttir ādheyatā vyaktir iti tasmīn
SV07419	kāryam eva sāmānyam uktaṃ syāt / api	ca / vyañjakasya ca jātinām jātimatā
SV01226	vyabhicāraḥ śeṣavataḥ / kiṃ	ca / vyatireky api hetuḥ syān / na
SV10619	-prayogāt / tad-abhāve tad-ayogāt / api	ca / śabda-artha-apahnavo sādhye
SV13208	viśaya-saṃnidhānād apratibandhāc	ca / saṃskṛtasya upalambhe ca kaḥ
SV10626	iti na upanyasaniya eva syāt / kiṃ	ca / sad-asat-pakṣa-bhedena śabda-
SV10806	iti pariṅkṣayā prāmānyam āha / tac	ca / sambaddha-anuṅga-upāyāṃ puruṣa-
SV11512	pauruṣeyatvam iti vipralambha-āśaṅkā / api	ca / sambandhinām anityatvān na
SV09013	na ubhaya-rūpam ity ekānta-vādaḥ / api	ca / sarvātmatve ca sarveṣāṃ bhinnau
SV04702	iti tatra śabdo niyojyate / sa	ca / sāksān na yojyate kasmād / yadi
SV13923	jagat syāt / śabda-nityatve	ca / sādhanam pratyabhijñānam sat-prayoga-
SV13309	-viśeṣa eva iyaṃ varṇa-ādy-ākhyāḥ /	ca / sthiteṣv anyeṣu śabdeṣu śrūyate
SV16801	tat pravṛtṭer avisamvādena vyāpty-asiddheś	ca / agatyā ca idam āgama-lakṣaṇam iṣṭam /
HB02303	cet aprthak-siddhiḥ sambandha-abhāvāc	ca / anyabhāvas tāvan na sādhanam /
SV13523	varṇeṣu na sambhavati / vyāpter nityatvāc	ca / anyonya-deśa- parihāreṇa vṛttir hi
SV15518	ca syāt pramāṇa-anurodhinī	ca / api ca idam mantrā apauruṣeyāś ca
SV11106	praśama-sukha- rasasya anudvejanāc	ca / abhūta-arthaṃ khalv apy upādāna-
SV12616	eva veda-vākya-artheṣu / api	ca / ayam apauruṣeyatvaṃ sādhyān varṇānām
SV09208	abhāva-vat sambandhe api prasaṅgaḥ / api	ca / ayam abhāvam abhidheyam bruvāṇam
SV11325	sambandho abheda-prasaṅgāt anapekṣaṇāc	ca / artha-viśeṣa-samiha- apreritā vāg
SV08407	ayogyatā ca iti vakṣyāmaḥ / sa	ca / arthakriyā-yogyo arthaḥ na anveti
SV14114	buddhi- viṭhapanā-pratyupasthāpanāt / api	ca / ātyantikasya kasyacit svabhāvasya
SV14002	akāraṇatvād ity uktam vakṣyate	ca / utpattimantaś ca parataḥ /
SV13126	sarvasya tatra akimcitaratvād / api	ca / ete śabdā vyāpino vā syur avyāpino vā /
SV16309	sa tad-virodhī dharmo yukto adharmāś	ca / katham idānīm dharmā- phalam
SV13514	-patra-ādīnām ṛtu-saṃvatsara-ādīnām	ca / kiṃ punar acalita-avasthā-
SV14705	yena sa ca na syāt / na anya-svabhāvaś	ca / janma iti cet / sarva-
SV09301	sarve śabdā viveka-viśayā vikalpāś	ca / ta ete eka-vastu-pratiśaraṇā
SV00214	nīcitāu uktau pakṣa-dharmāś	ca / ta ete kārya- svabhāva-
SV10805	-śravaṇāt tad-bhāve virodha- adarśanāc	ca / tat sati pravartitavye varam

SV07205	tatra api tulyaḥ prasaṅgo anavasthā	ca / tata upakāra-anavadhāraṇād asya
SV03704	saṃyoga-ātmakasya pareṇa asaṃyogāc	ca / tata eva saṃkhyā-abhāvaḥ / tat-
SV13825	tādṛśā eva syuḥ / atīserate	ca / tato vyañjaka-atīśayāt kārakā eva
SV09520	/ asiddhiṃ vyabhicāraṃ virodhaṃ	ca / tatra yadi bhāva- dharmo hetur ucyate
SV10824	dravya-karma-sāmānya-saṃyoga-ādīnāṃ	ca / tathā anāgama-apekṣa-anumāna-
SV13603	sambhavati / vāta-ātapa-vad ātma-ādi-vac	ca / tathā kāla-parihāreṇa vṛttih
SV14224	iti sa eva prasaṅgo aparyavasānaś	ca / tad avaśyaṃ vināśa-sambandha-
SV10813	-upadeśa-vat kāka-danta-parīkṣā-vac	ca / tad viparyayeṇa upasaṃhāra-vat
SV02511	-dravya-ādimatsu bhūta-ādiṣv abhāvāc	ca / tan na tathā sāmānya-buddhau
SV11929	tad-aneekatvasya niṣetsyamānatvāc	ca / tan na vastu / tasya etad-
SV02907	eva upādhyāḥ parasparam āśrayāc	ca / tan-nibandhanāḥ śrutayas tad-
SV09417	ity uktam vakyate	ca / tasmāt tatra sāmānyam eva sādhyate tad
SV02618	dvitva-vikalpa-ayogāt / atiprasaṅgāc	ca / tasmāt paśyan śukti-rūpaṃ viśiṣṭam
SV11811	tato aviśeṣeṇa eva pratītiḥ syāt sarvasya	ca / tasmāt sambandha- siddhy-artha-
SV12426	svabhāva-viprakarṣeṇa draṣṭum aśakyatvāc	ca / tasmād adhyayanam adhyayana-
SV11521	-antara-vyudāseṇa pravṛtṭy-ayogāc	ca / tasmād anvaya-vyatirekiṇo bhāvasya
SV07307	iti niveditam etat / nivedayiṣyate	ca / tasmād ye viśayāḥ sāksād
SV05501	-ākāra-ayogād ekasya atiprasaṅgāc	ca / tasmān na iyaṃ bhinna-artha-
SV11615	anupakāriṇi śabde asamāśrayāc	ca / tasya api tadutpatti-
SV16208	vikalpanāyāḥ sambhavāt / viśeṣa-abhāvāc	ca / tān api hi para-kriyā-darśana-
SV12102	vicchinna-kriyā-sampradāyāḥ kṛtakāś	ca / tān yatnavanta upalabhanta iti cet / na
SV16603	ca nāma pratyakṣa-ādi-viśayaś	ca / te punaḥ sva-viśaye apy āgamam
SV12622	-prasaṅgāt / anabhyupagamāc	ca / teṣāṃ ca apauruṣeyatva-sādhanē te
SV02022	-dharma- adhyāsaḥ kāraṇa-bhedaś	ca / tau cen na bhedakau tadā na
SV03318	apratibhāsanāt / nirākāṅkṣatvāc	ca / dvitīye tu bhavati / tathā saṃketa-
SV02203	na upalabhyate / tat tasya kāryaṃ / tac	ca dhūme asti / sa bhavaṃs tad-abhāve
SV11928	-anukramayor viśeṣa-anupalakṣaṇatvāc	ca / na apy anekam pada-ādi /
SV12904	vyāhartum aśakyatvāt / gaty-antara-abhāvāc	ca / na eva vākye varṇāḥ santi tad ekam
SV07711	udvoḍhuṃ samartho anyatra jādyāt / api	ca na ca aṃśa-vat // jahāti pūrvaṃ
SV10527	-aprayogāt tad-ākāra-vikalpa-jananāc	ca / na ca upādāna-kārya-pratyaya-
SV12315	/ etad uttaratra vicārayiṣyāmaḥ / api	ca / na mantra nāma anyad eva kiṃcit /
SV03702	tat-samudāyo dravyaṃ / asaṃyogāś	ca / na saṃyogaḥ / prāsādasya svayaṃ
SV05712	// vastunaḥ adṛṣṭeḥ pratiśedhāc	ca / na hi dṛśyaṃ vibhāgena
SV16913	kathaṃcid vipralambha-sambhavāt / kiṃ	ca / parimita-vyākhyātṛ- puruṣa-paramparām
SV16407	kṛtakā mantrā vācyāḥ pauruṣeyāś	ca / puruṣa-adhiṣṭhānam antareṇa
SV17014	svargakāma ity asya vākyasya / api	ca prasiddhiś ca nṛṇāṃ vādaḥ pramāṇam sa
SV07623	bhāvād iti nivedayiṣyāmo niveditam	ca / bheda-viśayatvaṃ punar asyā
SV04905	maṇi-bhrānti-darśanena vyabhicārāc	ca / bhrānter avastu-saṃvāda iti cet / na
SV09712	hi prayogaḥ sādharmyeṇa vaidharmyeṇa	ca / yathā āhur eke anvayī vyatirekī ca iti
NB03126	iti tathā ananvayo apradarśita-anvayaś	ca / yathā yo uktā sa rāga-ādimān iṣṭa-
NB03125	tathā sandigdha-sādhyā-dharma-ādayaś	ca / yathā rāga-ādimān ayaṃ vacanād
SV10101	-anumitiḥ kārya-liṅgā svabhāva- liṅgā	ca / yathāsvaṃ vyāpini sādhye tayor
SV01110	/ yady adṛṣṭi-phalaṃ tac	ca / yadi tena vipakṣe adarśanam khyāpyate /
SV06607	vā na vā / na punar ananvayo anvayī	ca / yo api bhinnam eva sāmānyam āha /
SV13207	upalabhyeran sarva-deśa-sthitaiś	ca / yogya-indriyatvād viśaya-
SV12711	/ na / tasya vyabhicārād anidarśanatvāc	ca / varṇa-aviśeṣe api vākyā-bhedāt
SV05506	tathā viplavata ity uktam prak / api	ca / vastu-sāmānya-vādino api hi bhinnā
SV08506	-ākārasya api vyatireko avyatirekaś	ca / virodhinor ekātmany asamभवāt /
SV10812	ādriyeta vicārayitum apuruṣa-artha-phalāni	ca / viśa-śamanāya takṣaka- phaṇa-
SV14623	bhāva-pratiśedha eva kriyate / api	ca / vyavahartāra eva etad evaṃ vyāpāra-
SV11505	bhavet //230// iti saṃgrahaślokaḥ / api	ca / śabda-arthayoḥ sambandho nityo vā
SV12818	asambhavāt / artha-antara-anutpattēś	ca / śabda-utpāda-vādināś tāvad ayaṃ adoṣa
SV13003	-rūpaṃ nityaṃ syād upalabhya-svabhāvaṃ	ca / sa ca tasya svabhāvaḥ kadācin na
SV05621	bhavanto janayanti svabhāvata iti	ca / sa tv eṣāṃ abhinno bheda ity ucyate
SV07518	tatra dṛṣṭam kiṃcid anyatra paśyet / tac	ca sataḥ // ananyatve anvaya-abhāvād
SV15609	-saṃnidher aśakalyena virādhānāc	ca / sarva-bhraṃṣe tu kasyacid eva
SV04124	- bhedaṭ svarūpa-hānam / dhrauvyāc	ca / sāmānyasya anupakārataḥ //75// yadi
SV16422	darśanāt / sambhavad-viśeṣe	ca sāmya-asiddhir ity uktam / tasmāc
SV16402	eva tat tādrśam ity unneyam / api	ca / so api tādrśaḥ prabhāvavān eva
SV08007	/ tasya karma- nimittatve proktam / kiṃ	ca sthity-abhāvāc ca karmaṇaḥ // na
SV16923	vivecayed yato lokāt pratītiḥ syāt / api	ca / svayam apy ayaṃ na sarvatra
SV17227	atra apratibandhād aniyama iti / api	ca / svābhāvike vācyavācakabhāve na

SV06313	-anyavyāvartanaṃ svārtha- abhidhānaṃ	ca / svārtha-abhidhānād eva tad-
SV07712	samartho anyatra jādyāt / api ca na	ca aṃśa-vat // jahāti pūrvaṃ na ādhāram
SV04410	vyavasthāpya pradarsyate / tāvatā	ca aṃśena dharmā-dharminor bhedād
HB00805	bhāvaṃ na karoti iti syāt evaṃ	ca akartur ahetutvam iti na vināśa-
SV14301	/ na ca abhāvaḥ kāryaḥ / tat-kārī	ca akāraka eva ity anapekṣaṇīya ity uktam
NB03079	kāryakāraṇabhāva-asiddheḥ arthāntarasya	ca akāraṇasya nivṛttau na vacana-āder
SV10013	kiṃcid iti / tad-atad-rūpa-akaraṇāc	ca akimcītkaro na apekṣyate iti / katham
SV14420	tayor vastu-dharmatvāt / vināśasya	ca akimcītvāt / bhavato hi kenacit
SV12912	kadācid apratipatteḥ / varṇānām	ca akramaṇa apratipatteḥ kuto akramam
PV03194	saṃcītaḥ samudāyaḥ sāmānyaṃ tatra	ca akṣa-dhīḥ sāmānya-buddhiś ca
PV03192	hi vyapadeśo na gr̥hyate tac	ca akṣa-vyapadeśe asti tad-dharmaś
PV03506	sa eva ayam iti jñānaṃ na asti tac	ca akṣaje kutaḥ na ca artha-jñāna-
VN00214	na tasya kvacit sāmartyam, asti	ca akṣaṇike sa iti pravartamānam
HB01911	-śakti-viraho abhāva-lakṣaṇam na	ca akṣaṇya kvacit kācic
PV03461	dhiyaḥ syāl liṅgato gatiḥ tac	ca akṣam artho dhīḥ pūrvo manaskāro api
PV03494	avicchinna-vibhramāḥ vicchinne darśane	ca akṣād avicchinna-adhiropāṇam na akṣāt
SV14314	vā tena anyena kiṃ vināśitam / yadi	ca agni-samudbhavasya vināśa-ākhyasya
PV03228	-antara-abhedād guṇa-āder bhedakasya	ca agrahād bheda-buddhiḥ syāt paśyato
HB01702	-paraṃpara-utpatti-dharmakam anyac	ca aṅkura-ādi- vad akṣepa-kāri-indriya-
SV08317	tato janakasya sthānāt / asthāyinaś	ca ajanakatvād eka-sthitāv api kārya-
PV03441	-vyaktāv doṣa-prasaṅgataḥ dr̥ṣṭyā	ca ajñāta-sambandham viśiṇaṣṭi tayā
SV11119	satkāyadarśana-jāḥ sarva-doṣāḥ / tad eva	ca ajñānam ity ucyate / mohō nidānam
VN05608	anupratibodhyeti. avijñātam	ca ajñānam. vijñātam paśadā prativādinā
SV13123	sambandha-abhāva-ādayo apy uktāḥ / tasya	ca ajñeyatvam / upakārād eva jñāna-utpatteḥ
VN03221	api prayoga-darśanād asādhana-vākyatvāc	ca. ata eva na pratijñayā hetor bādhanam.
SV04209	iti pratyeyam atha anyad eva / kiṃ	ca ataḥ / yadi svalakṣaṇam katham
HB03111	āhosvid apradarśita-pratihatuh kiṃ	ca ataḥ / yady asambhavat-pratihatuh
PV04201	apy ekadeśa-bhāk sadṛśa-udāhṛtiś	ca ataḥ prayatnād vyakti-janmanāḥ
SV05708	eka-kāryatā eva bhāvānām abhedah / sā	ca atat-kārya-viśleṣas / eva tad-
SV16204	/ tad-bhāva-bhāvino atad-viśiṣṭasya	ca atat-kṛtau sarvatra kāryakāraṇabhāvaś
SV07323	spaṣṭa-aspaṣṭa-bhedāt / atat-kāriṇaś	ca atat-saṃskāratvāt / na evaṃ
HB00819	na tat-svabhāvasya jananaḥ ajanakasya	ca atat-svabhāvatvāt ata eva tayor
VN01616	-sthitāv anupalabdhiḥ. tad-asthitiś	ca atattvam. paraspara-svabhāva-asthitayor
SV06025	-jñāna- hetutayā tad-anyavyāvṛṭtyā	ca atathābhūtān api tathā-
NB02022	liṅgasya vastutas tādātmyāt tadutpatteś	ca atad-svabhāvasya atadutpatteś ca
SV01416	/ na / yathokte asambhavāt / sambhavināś	ca atal-lakṣaṇatvāt /
VN05115	-abhāvāt, evaṃprakārānām bhedānām vacane	ca atiprasaṅgād ity uktam. paryāya-śabda-
SV16608	-pravṛṭtim api na eva sādhyaiṣyati / sā	ca atīndriya- artha-sambaddhā āgama-
SV17529	upadeśa-anapekṣaṇāt / ajñasya	ca atīndriya-guṇa-puruṣa-vivecane
SV12712	kārya-bhedah syāt / sā ca vākyāt / tac	ca atīndriyam iti kutaḥ syāt / saṃnidhāna-
SV11012	puruṣāḥ samyaṅ-mithyā-pravṛṭtaḥ te	ca atīndriyāḥ sva-prabhava-kāya-vāg-
SV16008	tayoḥ pratibhāṃ paśyāmaḥ ānupūrvīm eva	ca atulyām / na ca kāraṇa-abhede kārya-
SV12417	-sambhava- virodha-abhāvād anirṇayaḥ / na	ca atyakṣa-svabhāveṣv anupalabdhir
SV16933	bādhaka-sādhaka-pramāṇa-vṛṭti / te	ca atyakṣe na abhimate / tat katham tad-
PV04210	agatāv agatau ca prasidhyati te	ca atyantaparokṣasya dr̥ṣṭy-adṛṣṭi na
VN04212	asya ānarthakyāt nigrāhasthānatvam. api	ca atyalpam idam ucyate varṇa-krama-
SV06805	sakṛt pratītir yathā syād iti / na	ca atra anugāmi kiṃcid rūpam asti /
SV11817	sa eva sambandho avinābhāva-ākhyāḥ / na	ca atra anyasya sāmartyam paśyāmaḥ / na
SV08626	bhinna-pratibhāsa-ādir viśeṣa eva / na	ca atra aparam abhinnaṃ pratibhāsam
NB03035	asad-vyavahāra-viśayaḥ / na upalabhyate	ca atra upalabdhi-lakṣaṇa-prāpto ghaṭa
VN04704	amūn eva śabdān prayujjate, na aparān. na	ca atra kaścic śabde parokṣaḥ sāksī, yata
SV09915	ime kecin naśvara-ātmano jātā na	ca atra kaścic niyāmakaḥ svabhāvasya
SV08221	eva tathā-upalabdhanām vikalpanāt / uktaṃ	ca atra kiṃcid asmābhiḥ prakṛtyā api kecid
PV03198	viyukteṣu tila-ādiṣu pratyuktaṃ lāghavaṃ	ca atra teṣv eva krama-pātiṣu kim na
PV02157	ca tādr̥śaḥ tayor asamarūpatvān niyamaś	ca atra na īkṣyate sajāti-vāsanā-
SV10003	jātasya tad-bhāve anya-anapekṣaṇāt / uktaṃ	ca atra na vināśo nāma anya eva kaścic
HB02317	-lakṣaṇo vā sambandhaḥ syāt ayam	ca atra na sambhavati iti
SV13226	saṃkulā pratipattiḥ syāt / vaksyate	ca atra pratiśedhaḥ / tasmād eka-gati-
SV16914	parimita-vyākhyātr- puruṣa-paraṃparām eva	ca atra bhavatām api śṛṇumaḥ / tatra
SV16826	anyathā racana-adarśanāt / api	ca atra bhāvān svam eva mukha-varṇam sva-
SV12305	tad-abhāve sarvas tadātmā na vā kaścic / na	ca atra laukika-vaidikayoḥ svabhāva-
HB02408	katham tasya eva liṅgalingbhāvaḥ na	ca atra sāmānya-viśeṣa-bhāva-

VN06305	-apratipādanād bhūta-doṣa-anabhidhānāc	ca. atha kaṃcid doṣam udbhāvayati, kaṃcin
SV01013	tasmād vipakṣe adṛṣṭir ahetuḥ / na	ca adarśana-mātreṇa vipakṣe avyabhicāritā //
PV04107	tad-yathā adharma-mūlaṃ rāga-ādi snānaṃ	ca adharma-śodhanam śāstraṃ yat
SV10902	yathā rāga-ādi-rūpaṃ tat-prabhavaṃ	ca adharmam abhyupagamyā tat-prahāṇāya
PV03461	ātmā vittih svayaṃ sphuṭaḥ api	ca adhyakṣatā abhāve dhiyaḥ syāl līngato
SV11116	antareṇa kvacit snehaḥ / na	ca ananurāgiṇaḥ kvacid dveṣaḥ / ātma-
HB01122	-paścāt-pṛthag-bhāvo na asti yebhyaś	ca anantaram karyam utpadyate tatra
PV03168	anvayinaḥ karyam arthena anvayinā sa	ca ananvayī dhiyo abhedād darśana-
SV08914	gava-ādi-samāveśāt tad ātmabhūtānām	ca ananvayena tatra anubhaya-rūpatvāt /
SV11628	/ kṛtasya karaṇa-abhāvād akāra-kasya	ca anapekṣatvāt / vyaktir upakāro
SV13518	-utpādāt varṇa-bāhulyād vā syāt / tac	ca anabhimatam / api ca / deśa-kāla-
HB03006	api satyām asya sāmartyāt tathā	ca anabhyupagamyē saṃśayitasya pravṛtty-
VN01403	vastu-sambandho asti. na	ca anayoḥ karyakāraṇabhāvaḥ, svayam
SV06610	syuḥ / artha-antara-abhidhāyinaś	ca anākṣepakāḥ nirākāṅkṣatvāt
SV12524	mātrivivāha-ādayo madana-utsava-ādayaś	ca anādayaḥ / nāstikya-vacāmsi ca
SV07207	apekṣā iti hi tat-pratibandhaḥ sa	ca anādheyaviśeṣasya sāmānyasya ayukta iti
PV02122	prati sādhanānām asāmartyān nityaṃ	ca anāśraya-sthiteḥ viśeṣasya
SV11517	nityasya anupakāryatvāt / anupakurvānaś	ca anāśrayaḥ / jāter vācyatvād adoṣa iti cet
SV04211	anyato vā katham arthakriyā / svalakṣaṇe	ca anityatva-ādi-pratīter atādrūpyam teṣāṃ
SV03504	bhidyamānā arthāḥ samāśrayo dhvaniś	ca aniṣṭa-parihāreṇa pravartayati ity
SV15627	/ tasya tena anapakarṣaṇād anyena	ca anutkarṣaṇāt / kenacit
PV03132	anya-vān mātreṇa avibhāvanāt na	ca anudita-sambandhaḥ svayaṃ jñāna-
SV05404	tad-anupakārāt / akimcitkarasya	ca anupakārāt / tasmād vyakty-
PV03246	-cetasāḥ asataḥ prāg asāmartyāt paścāt	ca anupayogataḥ prāgbhāvaḥ sarva-hetūnām
NB02027	vastuni tasyā asambhavāt anyathā	ca anupalabdhi-lakṣaṇa-prāpteṣu deśa-
HB02213	apekṣāto abhāvo anupalabdhiś	ca anupalabdhiḥ na pratiśedha- mātram
SV02010	- niścaye vyāpakasya svātmanaś	ca anupalabdhir iti / sa prayoga-vaśena
HB02813	abhāva-vyavahāraṃ ca sādhayataḥ sā	ca anupalabdhis tayor upalabdhi-lakṣaṇa-
SV00514	anya-bhāve abhāvād virodha-gatiḥ / sa	ca anupalabdheḥ / anyonya-upalabdhi-parihāra-
SV16421	jñātum aśakyatvāt / īdrṣeṣu	ca anupalabdher hetutva-pratikṣepāt /
SV01616	kāraṇavattva-abhyupagamāt / tathā	ca anupalambha eva ātmanaḥ syāt / taṃ
SV02003	sādhayet / yukta-upalabhāsyā tasya	ca anupalambhanam //29// pratiśedha-hetuḥ
VN05414	tato arthaṃ pratipadyeta. dṛṣṭā	ca anubhaya-vedino api pratītir iti
PV03425	na khalv evam iti sā syān na bhedinī na	ca anubhava-mātreṇa kaścid bhedo
PV03379	grāhyas tadā syād dhīr anarthikā tac	ca anubhava-vijñānam ubhaya-aṅga-
PV03338	vā paraḥ vijñapti-hetur viśayas tasyāś	ca anubhavas tathā yadā viśayaṃ jñānam
PV03177	īkṣeta tad dhiyaṃ kim iti īkṣate asti	ca anubhavas tasyāḥ so avikalpaḥ katham
PV03374	smṛtiś ca īdṛgvidham jñānam tasyāś	ca anubhavād bhavaḥ sa ca artha-ākāra-
HB00301	-svabhāvasya vikalpena apratipatteś	ca anumāna-vat arthakriyā-arthī hi
PV03237	gava-ādinām nivāritam anvayāc	ca anumānam yad abhidhāna-vikalpayoḥ
SV17422	-viparyayam āgama-āśrayeṇa	ca anumānena bādhitam agnihotra-ādeḥ
SP00006	bhāvās tān miśrayati kalpanā tān eva	ca anurundhānaiḥ kriyā-kāraka-vācīnaḥ
SV11923	-grahaṇāt / eka-varṇa- grahaṇa-kāle	ca aneka-buddhi-vyatikramāt /
SV14607	kasyacid bhāvasya eva pratītiḥ / tathā	ca anena artha-antara-bhāva eva uktaḥ syāt
SV07908	antareṇa adṛśya-rūpatvāt / api	ca anena kim asambhavad abhisamīkṣya
VN02808	pratijñā-sādhanāya upādādīta. upādadaṭā	ca anena pratijñā-mātreṇa siddhir
SV12913	eka-buddhi-grāhyaṃ vākyam nāma / na	ca antya-varṇa-pratipatter ūrdhvam
PV03155	sāmvṛtāt vastu-prāsāda-mālā-ādi-śabdāś	ca anya-anapekṣiṇaḥ geha yady api saṃyogas
PV03179	atīte ca sā aṅghite katham bhavet syāc	ca anya-dhī-paricchedā abhinna-rūpā sva-
SV17514	api vaktur vivakṣā-mātreṇa bhāvāt / na	ca anyaḥ kaścit kasyacid avyabhicārī
SV14712	-avirodhāt / tato dharma-bhedāc	ca anyattvam / jñāna-kṛtaḥ pratibandha iti
HB02410	eva tad-abhāvasya pratītes tasya	ca anyatra anya-
SV13619	/ sā varṇeṣv apy asti / sa eva	ca anyatra api tad-āśrayaḥ / na viśeṣaḥ /
SV12114	anupadeśa-pāṭha-aśakteḥ / sā	ca anyatra apy ekena racite granthe
SV06602	vṛttir avṛttīś ca yuktā vyāghātāt / na	ca anyatra avartamānam sāmānyam syāt
PV04014	icchā-mātra-anurodhataḥ vastunaś	ca anyathā abhāvāt kalpitā
PV03052	ukta-uttaratvād dṛṣṭatvād atīta-ādiṣu	ca anyathā bhāva-dharmatva-hāniś ced
VN03402	svabhāvayor ekatra asambhavāt. na	ca anyathā virodhaḥ. asiddhe dharmi-
PV02214	mithyā-upalabdhir ajñāna-yuktes	ca anyad ayuktimat vyākhyeyo atra virodho
SV06406	/ na tad eva bhedasya rūpaṃ / rūpaṃ	ca anyad eva syāt / tataś ca bhāvas
SV03213	eva sarva-ākāra-niścayaḥ / tatra api	ca anyavyāvṛttir anyavyāvṛtta ity api //
SV04513	sāmānyam bheda ity api // tasya eva	ca anyavyāvṛtṭyā dharma-bhedāḥ

PV04059	svabhāvān na nivartate prapadyamānaś	ca anyas taṃ nāntarīyakam īpsitaiḥ
SV00308	tad-vipralambhāt / avyabhicāraś	ca anyasya ko anyas tadutpatteḥ /
PV02264	-abhāva-anuvṛttitaiḥ dṛṣṭam buddhern na	ca anyasya tāni santi na santi kim
PV04154	dṛṣṭyā adṛṣyeṣv asambhavī avīśiṣṭasya	ca anyasya sādhanē siddha-sādhanam
SV13605	sambhavati / sarvadā sarvasya bhāvāt / na	ca anyā gatiḥ asti / tat katham
SV09619	- sādhanē na hetu-lakṣaṇa-bhāk na	ca anyā gatiḥ asti / tasmān na sattā
SV02819	iti gamyate //49// tad-viveka eva	ca anyāpohaḥ / tasmāt tad api tan-mātra-
PV03122	eka-siddhir dvayor api sandhīyamānaṃ	ca anyena vyavasāyam smṛtiṃ viduḥ tal-
PV04052	eva bādhanam parihāryam na	ca anyeṣāṃ anavasthā-prasaṅgataḥ kena
SV14215	kāṣṭham na dṛṣyata iti yuktam / na	ca anyo anyasya vināśaḥ / atiprasaṅgāt
PV03420	-abhāve api tat-kṛtam na ākārāyati	ca anyo artho anupakārāt saha-uditaiḥ vyakto
NB03113	anupalambhasya ca viruddhatāyāḥ na	ca anyo avyabhicārī tasmād avastu-darśana-
SV15429	vyatireka-asiddhau / tat-siddhir eva	ca anvaya-siddhiḥ / asiddhau vā tad-
PV04206	ato viśeṣe na vyatireko na	ca anvayaḥ adṛṣṭi-mātram ādāya
HB00713	-siddheḥ tad-abhāve abhāva-siddhau	ca anvayasya api siddheḥ / tad-abhāva
HB01812	-nirodhitvād vināśe agny-āder upādānāc	ca apara eva drava-ādi-svabhāva- utpannaḥ /
SV06106	-vad daṇḍiny agrahaṇāt / agrhītasya	ca apara-pravibhāgena anupalakṣaṇāt /
SV08414	tena ātmanā hi bhede api hetuḥ kaścin na	ca aparāḥ // svabhāvo ayam / ekasya
SV01621	-āder vyāvṛttim āha / dadhy-ādikaṃ	ca aparāḥ kṣīra-ādiṣv aparā-
HB01807	so aparāḥ svabhāvaḥ yaś	ca aparāḥ sa katham tasya svabhāva-
SV08304	yaj-janakam tad eva vastu taj-janakam	ca aparatra na asti iti na aparāṃ janayet /
PV04263	upalabhyeṣv astitvam upalabdher na	ca aparāṃ ity ajña-jñāpanāyā eka-
SV03011	bhāvāt / evam upādhinām tac-śaktinām	ca aparā parāsv eva śaktiṣv
SV04108	// dṛṣṭā yathā vā ośadhayo nānātve api na	ca aparāḥ //74// yathā vā guḍūci-vyakty-
SV05909	saṃkete / apratipattau	ca aparihṛta-tad-anya- niveśinaḥ śabdād
SV06222	viśiṣṭaḥ kenacit paraḥ //126// na	ca api śabdo dvaya-kṛd anyonya-abhāva ity
PV02097	-adravya-śabda-vat vyatirekī iva yac	ca api sūcyate bhāva-vācibhiḥ saṃkhyā-
SV12524	-ādāyaś ca anādayaḥ / nāstikya-vacāṃsi	ca apūrva-paraloka-ādy-apavādīni / na hi
SV07227	taṃ karoti na apy anyam ity akimcitraś	ca apekṣyata iti vyāhatam etat / nanv
SV12622	/ anabhyupagamāc ca / teṣāṃ	ca apauruṣeyatva-sādhanē te tulyāḥ
PV02155	-ādy api iti cet na sarveṣāṃ anekāntān na	ca apy aniyato bhavet aguṇa-grāhiṇo api
SV02924	anya-upakārako yo na grhītaḥ syāt / na	ca apy upakārake tathā grhīte
SV09903	utpattā vā ekatva-hāneḥ / tadātmanaś	ca apracyutasya tad-utpādanam prati
SV01601	viśeṣānām draṣṭum aśakyatvāt / tādrśām	ca apratikṣepa-arthatvāt / na evaṃ
VN02322	- aprakhyāpanāt adoṣa-udbhāvanāc	ca. apratipakṣāyām ca pakṣa-siddhau
SV03718	-antara-svabhāvatve atiprasaṅgaḥ / tathā	ca apratipattiḥ / evaṃ ṣaṭ-padārtha-
SV10425	vā anavasthā-prasaṅgaḥ / tathā	ca apratipattiḥ / tasmān nirupākhyā-
SV13409	aparasya apratisandhānāt eka-aṃśāc	ca apratipatteḥ tad-vyatirekī hasta-
SV07203	sā anyā cet tām eva sa āśrayaḥ karoti / sā	ca apratibaddhā sāmānya itī kim
SV12705	/ dvitīya-varṇa-pratibhāsa-vat / na	ca apratibhāsamānaṃ grahaṇe grāhyatayā
SV14603	ubhayatra vidheḥ prādhānyāt / evaṃ	ca apratiṣedhāt kasyacit paryudāso api
SV10822	-ādi-buddhīnām / atathā-abhimatānām	ca apratyakṣatā yathā śabda-ādi-rūpa-
SV17411	virodham asamādhāya śāstra-arthaṃ	ca apradarśya saḥ // satya-arthaṃ
SV16405	na hy akṛtakānām prayogaḥ sambhavati na	ca aprayuktebhyaḥ phalam itī prayogāt
VN04708	guṇa-atīśaya-abhāvāt. veda-rakṣa-ādikaṃ	ca aprayojanam eva atat-samāya-sthāyinaḥ.
PV04167	sarva-asiddhe api sādhyatā sarvasya	ca aprasiddhatvāt kathamcī tena na
HB03005	na kriyate hetuś ca prayujyate tathā	ca abādhitā-viṣayatvaṃ hetu-lakṣaṇam
HB03417	nanu tatra eva bhāvo tad-abhāve	ca abhāva itī vākye paraspara-ākṣepa itī
SV10418	tata eva virodha-gater virodhāc	ca abhāva- sādhanāt / bhavatu nāma
HB02321	-āśrayam idaṃ syāt / anyabhāvāc	ca abhāva-siddhāv asamudāyaś ca sādhyāḥ
SV13908	samarthāni nāma / vigamaś	ca abhāvaḥ / na ca abhāvaḥ kāryam
SV14301	itī ca kāṣṭha-abhāva ucyate / na	ca abhāvaḥ kāryaḥ / tat-kārī ca akāraka
SV13908	nāma / vigamaś ca abhāvaḥ / na	ca abhāvaḥ kāryam itī niveditam etat / na
HB02323	-anyabhāvād itī ghaṭasya sarvatra sarvadā	ca abhāvaḥ syāt na pradeśa-ādi-dharmy-
SV16120	vikalpa-anukrame sati bhāvād asati	ca abhāvāt / kāryakāraṇatā-siddheḥ
SV03809	nāma / teṣāṃ asaṃsargād anyasya	ca abhāvāt / uktaṃ yādṛśam
SV02502	/ tad-vyatirikṭasya bhinnasya	ca abhāvāt / tasya eva ca punar bheda-
VN02802	bhāvāt pratijñā-lakṣaṇasya	ca abhāvāt, hetutvam asarvagatve prayuktaṃ
PV02029	parokṣa-artha-jñānaṃ tat sādhanasya	ca abhāvān na asty anuṣṭhānam itī
SV14616	dṛṣṭo vidhīr nāśe api virodhāt / evaṃ	ca abhidhāne api prayojanam āveditam eva
SV04815	śabdena vyavacchedaś codanīyaḥ / sa	ca abhinnaś tad-anyeṣv itī jāti-dharmo
SV08323	na bhavati tat tasya eva vaikalayāt / na	ca abhinnaśya rūpasya eka-sthitāv

PV02283	ācaṣṭe jñānāt satyaṃ saśādhanaṃ tac	ca abhiyogavān vaktuṃ yatas tasmāt
SV06526	ākāra-bheda-āśrayatvād bhedasya / tasya	ca abhedāt / tadātmano api sāmānyasya
VN01212	eṣa hi bhāvānām bheda etad-virahaś	ca abhedo yathā sukha-ādiṣu śakty-
PV04237	sandigdhaḥ syād asan na saḥ asattvaṃ	ca abhyupagamād apramāṇān na yujyate
SV12022	apramāṇikā prāg āsīt / akasmād grāhī	ca ayaṃ kiṃ punaḥ kvacit sādhanam apekṣate
PV03056	gatir apy anyathā drṣṭā pakṣaś	ca ayaṃ kṛta-uttaraḥ maṇi-pradīpa-
HB01418	paridīpitaṃ bhavati karoty eva iti kāryaṃ	ca ayaṃ kevalo api samarthaḥ san
SV03508	-tad-bhāva-arthaiḥ / tatra eva	ca ayaṃ dharma-dharmi-vyavahāraḥ parasparaṃ
SV07121	bhāvaṃ na karoti iti yāvat / tathā	ca ayaṃ na kiṃcit karoti ity akimcītkaraś
SV12228	virodha-gatir asti ity uktam / na	ca ayaṃ pūrva-prayogād bhidyate / yadi
VN02006	-prasaṅga-vitatha-pralāpaś ca. sarvaś	ca ayaṃ prakāro durmatibhiḥ śaṭhair
SV08625	api na kaścid bhedaḥ syāt / tathā	ca ayaṃ pravibhāgo na syād ekātma-vat /
SV08914	tatra anubhaya-rūpatvāt / tam eva	ca ayaṃ bhāvaṃ prakāraiḥ paryanuyukte /
SV06316	-parihārasya kvacit sthity-abhāve / sa	ca ayaṃ bhedo arūpaḥ / rūpavattvena tv
SV12025	tulyam ity anupālambhaḥ / anatiśaya-darśī	ca ayaṃ vākyeṣv evamprakārānām
VN03312	na kaścid artha-bhedaḥ. api	ca ayaṃ viruddho aviruddho vā sati
VN06515	drṣṭam eka-prakṛtikatvam, tathā	ca ayaṃ vyakta- bhedas sukha-duḥkha-
VN05510	vācyā, na ananubhāṣaṇam. kaś	ca ayaṃ samaya-niyamas trir-
SV11718	vastutve syād bhedād buddhi-citratā // sa	ca ayaṃ sambandho vastu bhavan niyamaṇa
SV03616	yathā-avastu-vṛttāv iti vakṣyāmaḥ / yaś	ca ayaṃ sarvatra vastu-kṛtam eva
SV07625	-kalpanāyāṃ eva aparatra bhāvāt / api	ca ayaṃ sāmānyam artha-antaram
SV04302	-vyavahāraḥ kriyate / sarvaś	ca ayaṃ svalakṣaṇānām eva darśana-
SV09305	tau na pratijñārthaikadeśo hetur iti / sa	ca ayaṃ hetutvena apadiśyamānaḥ /
SV16222	ca karaṇāt prāg draṣṭum aśakyatvāt / na	ca ayaṃ anukramaḥ svabhāvataḥ kāraḥ
SV06218	-ākāra-bhāsini //124// sa	ca ayaṃ anyavyāvṛtṭyā gamyate tasya
SV07309	avaśyaṃ tata ātmānaṃ pratilabhante / na	ca ayaṃ ātma-pratilambhaḥ sāmānyasya
SV11720	tasya atattvam eva anyattvam ity uktam / sa	ca ayaṃ aindriyaḥ san sva-buddhau tad-
PV04089	-hetv-ādi pratiśidhyate avācakatvāc	ca ayuktam tena iṣṭam svayam ātmanā
SV17416	-bhāva-ādīnā ity āha vedaḥ tac	ca ayuktam ity āvedita-prāyam nityatvaṃ
SV05505	asti / anyatra bhedād abhedinaḥ / sa	ca arūpaḥ / tam eva eṣā grhṇatī
SV04617	balīvarda-doha-codanā-vat / na	ca artha-antara-codanena artha-
SV03422	-ādi-doṣair upadrūyate / na	ca artha-antaram anyasmād vyāvṛttir
SV11828	padārtheṣu sambhavati / na	ca artha-antaram eṣāṃ sambandhaḥ / yasmāt
SV02117	- yoge api tad-bhāva-anutpatteḥ / sa	ca artha-antarād bhavann anityatā anyo
PV03374	tasyāś ca anubhavad bhavaḥ sa	ca artha-ākāra-rahitaḥ sā idānīm
PV03507	jñānaṃ na asti tac ca akṣaje kutaḥ na	ca artha-jñāna-samvittyor yugapat
PV03180	-buddhi-dhīḥ atītam apadṛṣṭāntam aliṅgaṃ	ca artha-darśanam siddham tat kena tasmin
NB03121	trirūpo hetur uktaḥ / tāvatā	ca artha-pratītir iti na pṛthag drṣṭānto
SV12006	pauruṣeya eva sambandhas tad-dvāreṇa	ca artha-pratyāyane aniyamaḥ śabdānām
SV15929	samayam ārocayet yathā-samayaṃ	ca arthaṃ niṣpādayed iti na manojapa-
VN04501	anupūrvīm pratipadyate, ānupūrvyā	ca artham iti, tathā hi pūrvaṃ karma-
SV13122	ity uktam etat / tad-upakārasya	ca arthāntaratve tasya iti sambandha-
PV03330	tathā dhīr ātma-vedinī tasyāś	ca arthāntare vedye durghaṭau vedyā-
NB03122	ca svabhāvena vyāptiḥ / asmimś	ca arthe darśite darśita eva drṣṭānto
SV05804	-bhāvataḥ // vastu-bheda-āśrayāc	ca arthe na viśamvādikā matā //112//
PV04047	tām vyabhicāreṇa bādhyate anāntariyake	ca arthe bādhyate anyasya kā kṣatīḥ uktaṃ ca
SV15018	tad ime śabdāḥ saṃskāra-nirapekṣāḥ prakṛtyā	ca artheṣu pratibhāna-hetavaḥ syuḥ /
PV04235	na laukikam tat-phalo atat-phalaś	ca artho bhinna ekas tatas tataḥ tais
SV12721	-vat //248// arthavān eva ātmā vākyam / te	ca avayavāḥ svayam anarthakāḥ / teṣu sa
SV12803	-artham hi śabda-rūpaṃ vākyam / te	ca avayavāś tathāvidhāḥ pṛthak pṛthag
SV04807	anyena sādhanāt / tad-abhyupagamasya	ca avāśyaṃ bhāvitvāt / api ca / tad-
PV03194	tatra ca akṣa-dhīḥ sāmānya-buddhiś	ca avāśyaṃ vikalpena anubudhyate
SV13816	karaṇeṣu śabda-anupalabdhiḥ / na	ca avāśyaṃ vyañjaka-vyāpāro
SV10209	jñāna-utpādana-śaktir asti / na	ca avāśyaṃ eṣāṃ kārya-upalambho
SV04212	anityatva-ādi-pratīter atādrūpyam teṣāṃ	ca avastu-dharmatā / na eṣa doṣaḥ /
SV06503	śabdānām buddhi- viplava-viśayatvāt / tatra	ca avastuni vastu-sāmarthya-abhāvāt
SV14707	na kaścit kutaścid anyāḥ syāt / evaṃ	ca avācyatā ity api kāryakāraṇabhāva eva
SV11611	artha-antare vaigunyaṃ arthānām	ca avācyatā ity utpanno arthaḥ
PV02159	-upādāya śabdaś ca hetv-arthāḥ svāśrayeṇa	ca avinirbhāga-vartitvād āśrayā
SV11822	-bhedas tu syāt pūrva-ukta-krameṇa / sa	ca aviruddha eva na vastu-bhedaḥ / na ca
SV15226	tasya asambhave pramāṇaṃ paśyāmaḥ / na	ca aviruddha-vidhiḥ pratiśedha-sādhano
NB03077	-sarvajñatvayor na sambhavati na	ca aviruddha-vidher anupalabdhāv apy

SV15606	/ avyatiroke ca varṇā eva mantras / te	ca aviśiṣṭāḥ sarvatra iti sarvadā
SV05106	ca bhinna-bhāva-utpatter vibhramasya	ca aviśeṣe apy abhimata- arthakriyā-
SV09614	anyatra apy asya vṛtīm bhāṣate sattāyām	ca avyabhicāram iti katham na unmattaḥ
SV13017	anyasya sarvadā syād ity uktam / te	ca avyavahitāḥ pratighātinā anyena
HB02113	aparam tasya eva tatra śakter anyasya	ca aśakteḥ tayos taj-janana-
SV15903	śrotreṇa kaṃcid artham vibhāvayamaḥ / na	ca aśabda-ātmā mantraḥ /
SV08217	drśyam na asti iti brūmaḥ / na	ca asati tasmin na bhavitavyam /
SV00412	-jñāna-śabda-vyavahāra-vṛtteḥ / asatām	ca asattvam anupalabdhiḥ asaj-jñāna-
NB02005	eva sapakṣa eva sattvam asapakṣe	ca asattvam eva niścitam anumeyo
NB03083	dvayoh sapakṣe sattvasya asapakṣe	ca asattvasya / yathā
PV04225	muktvā śabda asti na aparāḥ vyavahārah sa	ca asatsu na iti prāptā atra muktā satām
PV02246	sa api tasmān na aguṇa-darśanāt api	ca asad guṇa-āropaḥ snehāt tatra hi
VN00519	sad-vyavahāro viparyaye	ca asad-vyavahāra iti cet, bhavati
PV03189	-artham iṣyate samaya-smṛtiḥ bhedaś	ca asamito grāhyaḥ smṛtis tatra kim
SV10702	yathā abhiniveśam atattvāt / yathā atattvam	ca asamīhitavāt / tad ayam
SV12002	/ anāśrito hy evam syāt / tathā	ca asambandhaḥ / tasmān na svābhāvikaḥ
SV07006	apratibandhāt / apratibaddhasya	ca asambandhāt / yady apy eka-
SV17325	-vad adṛṣṭa-taṇḍula-pāka- sādhanavac	ca asādhanam uktam / tad-asādhanatva-nyāyāś
VN02508	veditavyaḥ. tatra drṣṭaś	ca asāv ante ca vyavasthita iti drṣṭāntaḥ.
SV17215	api kenacij jñātum aśakyatvāt / na	ca asti kaścid viśeṣaḥ / sarva-śabdā hi
SV15101	artheṣu sarvasya sarvadā syāt / na	ca asti tasmān na śabdāḥ sthita-svabhāvā iti
NB03025	agnau na bhavaty eva dhūmaḥ atra	ca asti dhūma iti kāryahetoḥ
SV01908	kāryasya api tad-bhāva eva bhāvaḥ tac	ca asti dhūme / tasmāt kāryam dhūma
PV02221	snihyams tadiye na virajyate na	ca asty ātmani nirdoṣe sneha-apagama-
SV12716	prathama- pakṣe pratyuktam / api	ca astv artha-antaram vākyam / tad
PV03425	kaścid bhedo vivecakaḥ vivekinī na	ca aspaṣṭa-bhede dhīr yamala-ādi-vat
SV01417	/ anumāna-viśaye avacanād iṣṭam / viśayam	ca asya nivedayiṣyāmaḥ / kim ca /
SV06710	prthak codane atigauravam syāt / na	ca asya ananya- sādhanānam rūpaḥ
SV10907	apy asya gocare //216// tasya	ca asya evambhūtasya āpta-bhūtasya
SV16820	apauruṣeyas tu śabda na evam karoti / na	ca asya kaścit kvacit sambandha-niyamaḥ
SV13822	śabdaḥ kim iṣṭas tat-samāna- dharmā / na	ca asya kaścid atisāya ity uktam /
PV04105	-vāk-śāstra-virodhayoḥ puruṣa-icchā kṛtā	ca asya paripūrṇā pramāṇatā tasmāt
SV01611	-abhāvasya sādhaḥ //22// anupalambham	ca asya pramāṇayata ātma-vādo nirālambaḥ
HB01405	sa sāhitye api pararūpeṇa kartā svarūpaḥ	ca asya prāg api tad eva iti katham
SV08122	hi sa tasya prān na āsit tatra eva	ca asya svabhāve sthitasya paścād bhavati
SV08712	yady aviśeṣaḥ syāt syād etad iti / yathā	ca asya svayam abheda-vādino abheda-
PV04099	-kākṣyatayā dvayoh yathā sva-vāci tac	ca asyā tadā sva-vacana-ātmakam tayoh
SV07225	-janane tam apekṣeta / para-bhūtāyām	ca asyām sa eva tato bhavati iti sthiti-
SV09120	vā na asti iti matir na bhavati / na	ca asyāḥ kathamcid bhāve sambhavo
PV03297	iyam kim niśidhyate sarpa-ādi-bhrānti-vac	ca asyāḥ syād akṣa-vikṛtāv api nivṛttir
NB02045	anumāne asyāḥ prayoga-nirdeśaḥ sarvatra	ca asyām abhāva-vyavahāra-
SV00607	atra śimśapā vṛkṣā-abhāvāt / sarvatra	ca asyām abhāva-sādhanānam anupalabdhaḥ
SV14116	anātyantikena bhavitavyam / sa	ca ahetuko anya-hetuko vā nityam bhaven na
HB02012	-svabhāva-kṛtatvād akāraṇa-apekṣaṇe	ca ahetutva-prasaṅgāt tasmād yo dhūma-
SV09917	/ na vai janma nāśi-svabhāvasya hetuḥ na	ca ahetoh svabhāva-niyamaḥ / tasmān na
VN05715	prthag vācyam. uttara-ajñānasya	ca ākṣepāt. viśaya-ajñānena uttara-ajñānam
PV03525	tulyatvāt sarvadā anya-agatir bhavet janma	ca ātma-mano yoga-mātrajānām sakṛd bhavet
VN06610	yadi sata ātma-hānam asataś	ca ātma-lābham abhyupaiti,
PV02185	-vibhava-icche ca te mate sarvatra	ca ātma-snehasya hetutvāt sampravartate
PV02202	aham iti snihyaty ātmani kaścana na	ca ātmani vinā premṇā sukha-kāmo
SV02502	tasya eva ca punar bheda-virodhāt / tac	ca ātmani vyavasthitam amiśram eva /
PV02237	pratibadhnāti tad doṣān samvṛnoti	ca ātmany api virāgaś cet na idānīm
PV02177	-niśrayāt duḥkham hetu-vaśatvāc ca na	ca ātmā na apy adhiṣṭhitam na
SV02415	/ sa eva svayam vastuto bhāvaḥ / sa	ca ātmānam parityajya katham bhavet / ya
SV16112	paraspara-sahitāḥ kārya-bheda- hetuḥ / sā	ca ānupūrvī varṇānām pravṛttā racana-ākṛtaḥ
SV13505	apratipatter liṅga-abhāvāt / bhedavatyaś	ca ānupūrvyā bhāve varṇa- mātram
PV02081	-vāñchayā duḥkhe viparyāsa-matis tṛṣṇā	ca ābandha-kāraṇam janmino yasya te na sto
PV02085	syāt prthak siddhir anyathā ekasya	ca āvṛttau sarvasya āvṛtīḥ syād
VN05304	tu yathākathamcid uttaram vācyam, uttaram	ca āśraya-abhāve ayuktam iti,
SV11602	pauruṣeyo bhāvānām saṃśleṣaḥ / kim	ca āśraya-vināśān naṣṭe sambandhe sa
SV04424	tena anyāpoha-viśayo vastu-lābhasya	ca āśrayaḥ //80// yatra asti vastu-
SV11629	vyaktir upakāro jāteḥ sambandhasya	ca āśrayāt tena āśraya iti cet jñāna-

SV11515	tayoḥ sambandhitā ayogāt / sa	ca āśrayo anityaḥ / apāye asya
SV09507	kaḥ pratijñāṃ sādhanād apākaroti / tathā	ca āha / līngasya avyabhicāras tu
SV00222	-parikalpanād iti vakṣyāmaḥ / tathā	ca āha / sarva eva ayam anumāna-
HB00516	tasmin sādhye hetor vyabhicāraṃ	ca āha yathā hetumati vināṣe kṛtakatvasya
SV05013	-grahaṇa iti kiṃ na iṣyate / avaśyaṃ	ca icchatā api sāmānyam vyaktinām eka-
PV04116	phalo mataḥ samketa-samśrayaḥ śabdāḥ sa	ca icchā-mātra-samśrayaḥ na asiddhiḥ
SV11407	/ tasya vaiphalya-prasaṅgāt / dr̥ṣṭaś	ca icchā-vaśāt kṛta-samayaḥ sarvaḥ
VN00706	-śakti-vivakṣāyāṃ bahu-vacanam eka-vacanam	ca icchāto vṛkṣā vṛkṣa iti syāt, yady
SV17615	// santāpa-ārambhaḥ pāpa-hānāya	ca iti / dhvasta-prajñāne pañca līngāni
SV17524	śabdo niṣparyāyam nityaś ca syād anityaś	ca iti / vastubhir na āgamās tena
HB02901	-eka-samkhyatvam jñātatvam	ca iti / tatra abādhitā-viṣayatvam
SV09713	/ yathā āhur eke anvayī vyatirekī	ca iti / na anayor vastutaḥ kaścid
PV03446	tadā artho jñānam iti ca jñāte	ca iti gatā kathā atha svarūpaṃ sā
SV10011	-hetor / abhāva-kāriṇaḥ kriyā-pratiśedhāc	ca iti ca-śabdāt / katham asāmarthyam /
NB02011	līngāni anupalabdhiḥ svabhāvaḥ kāryam	ca iti tatra anupalabdhir yathā na
NB01003	samyag-jñānam pratyakṣam anumānam	ca iti tatra pratyakṣam kalpanā
NB01011	-bhāvanā-prakarṣa-paryantaḥ yogaḥ jñānam	ca iti tasya viṣayaḥ svalakṣaṇam
NB02009	anyas tad-viruddhas tad-abhāvaś	ca iti trirūpāni ca trīṇy eva
PV03125	kiṃcid āsīn me kalpanā īdr̥ṣī icchā	ca iti na pūrva-ukta-avasthāyām indriyād
SV15313	tasmād akṛtaḥ ca syād syān mithyā-arthaṃ	ca iti na virodham paśyāmaḥ / na hi
VN00608	sanidarśanam sapratigam, ghaṭaś	ca iti. na hi sanidarśana-ādi śabdā nānā-
VN04111	abhāvāt niṣprayo janatvāc	ca iti, prakāra-viśeṣa-upādānam
HB01110	-grahaṇa-pratiniyataṃ viṣaya- rūpaṃ	ca iti prativiśiṣṭa-svabhāvam ekaṃ jātam
SV06521	-prasaṅgo asāmānādhikarāṇya- ādayaś	ca iti manyamānaḥ pranetā nyāya-
HB00505	eva svabhāvaḥ kāryam anupalabdhiś	ca iti yathā anitye kasmimścit sādhye
SV08406	yad arthakriyā-yogyatā ayogyatā	ca iti vakṣyāmaḥ / sa ca / arthakriyā-
VN03319	-jātim atipatati viruddhatām asiddhatām	ca iti. viruddhatā siddhe hetor dharmiṇi
SV15519	/ api ca idam mantrā apauruṣeyaś	ca iti vyāhatam paśyāmaḥ / tathā hi /
SV08720	tatra eva tathā kārakatvam akārakatvam	ca iti vyāhatam etat / bhedo apy
SV05401	anādheyātīśaya- ātmā parair apekṣate	ca iti vyāhatam etat / tasmād yaḥ
VN05414	abhidhānam adoṣa-udbhāvanam dvir-uktiś	ca iti sakṛt-sarva-anubhāṣaṇam
VN03017	-anupalabdhis tad-vyatirekaś	ca iti. satyam, syād ayam virodhaḥ, yadi
SV03619	// khasya svabhāvaḥ khatvam	ca ity atra vā kiṃ nibandhanam //67//
VN00208	adarśane api san kṛtako vā syān nityaś	ca ity anivṛttir eva śaṅkāyāḥ.
VN01122	arthakriyā-upayogo anupayogaś	ca ity ādi. asti paryāyo avasthā śaktir
PV02270	-udbhavaḥ sthiraṃ sukhaṃ mama ahaṃ	ca ity ādi satya-catustāye abhūtān
NB03031	-lakṣaṇas tadutpatti-lakṣaṇaś	ca ity uktam tena hi nivṛttim
VN02804	pratijñā-antaratvam. atyanta- asambaddham	ca idam pratijñāṃ pratijñā-sādhanāya āha
VN05301	ca bravīti iti. apratijñānāc ca. na	ca idam pratijñāyate, pūrvaṃ
SV15519	ca syāt pramāṇa-anurodhinī ca / api	ca idam mantrā apauruṣeyaś ca iti
PV03438	anubhave na asti sati sattā-nibandhane api	ca idam yad ābhāti dr̥ṣyamāne sita-ādike
VN00726	-darśanam enām upekṣate. anīṣṭam	ca idam rūpa-ādīnām pratisamudāyam
VN05106	samāya-niyama-abhāvāc ca. na	ca idam adhikād bhidyata iti na pṛthag
SV13922	kriyāyām iti vyartha eva syāt / tathā	ca idam anupakārya-upakāraḥ nirīham
VN05420	api tat tasya anubhāṣānyam, na	ca idam apy asmābhir anujñāyate, sarvaṃ
VN05910	eva vikṣepaḥ syāt. tathā	ca idam artha-antara-gamana eva
SV17326	ca pūrvam eva uktaḥ / uktaṃ	ca idam āgama-lakṣaṇam asmābhiḥ tat
SV16801	vyāpty-asiddheś ca / agatyā	ca idam āgama-lakṣaṇam iṣṭam / na ato
PV03143	cen mataḥ evam indriyaḥ api syād śeṣavac	ca idam īdr̥ṣam yad eva sādhanam bāle tad
VN01311	na hi śakter ātma-apariṇāma iti, kiṃ	ca idam uktaṃ bhavati pariṇāma
HB01816	bhāva-cyutir eva vināśa iti cet	ca idam uttaraṃ vikalpa- dvayam atikrāmati
VN02520	sva-pakṣa-parityāgaḥ para-pakṣa-upagamaś	ca. idam eva ca pratijñāhāneḥ
SV15312	-viśeṣād āmalakī-phalāni ca na	ca idānīm atad-darśinā tāni
PV02244	-sambhūtaṃ snehaṃ bādhitā-doṣa-dr̥k sa	ca indriya-ādaḥ na tv evam bāla-āder
SV07405	-antarasya darśako na syāt / vyaktyā	ca indriya- samskārāt tad-darśane
SV03102	anyās yā anityatā bhāvāt pūrva-siddhaḥ sa	ca indriyāt na aneka-rūpo vācyo asau
PV03149	paṭas tantuṣv iha ity ādi-śabdāś	ca ime svayam kṛtāḥ śṛṅgaḥ gavi iti loka
SV13423	sādhanāḥ / vyaktya-apekṣaṇāt / sā	ca iyaṃ krama-bhāvinī sad-asatos tulya-
PV03214	yā dvaya-śūnyatā tad-bheda-āśrayiṇī	ca iyaṃ bhāvānām bheda-samsthitih tad-
PV03357	alpo api dr̥ṣyate yathā anudarśanam	ca iyaṃ meya-māna-phala-sthitiḥ
SV17110	vṛttir iti kaḥ prasiddhāv anurodhaḥ / api	ca iyaṃ utpāditā prasiddhyā eva śaṅkā
SV06715	pravartamānā na upālabham arhati / na	ca iyaṃ aśakya- pravartanā / icchā-

SV13521	-abhāvo vyāpti-nityatva-varṇanāt // sā	ca iyam ānupūrvī varṇānām deśa-kṛtā vā syāt
PV03476	ca dhiyaṃ dṛṣṭvā tasyāś	ca iṣṭa-abhidhā-ādikam para-citta-anumānam
SV03511	-antara-ākṣepa-prasaṅgāt / tathā	ca iṣṭa-pratyāyanāt saṃketa-bheda-akaraṇam
SV11421	-vikalpaś ca na syāt / upadeśasya	ca iṣṭa-saṃvādaḥ śakya-vikalpe na asti
NB03021	tatra agniḥ yathā mahānasa-ādau asti	ca iha dhūma iti iha api siddha
PV03374	-śaktirn na sidhyati smṛtiś	ca idṛgvidham jñānam tasyāś ca
SV05510	-pratibhāsavati vibhāvayate / na	ca idṛśam sāmānyam / na ca tato
SV08702	apare //170// tat-kāryam kāraṇam	ca uktam tat svalakṣaṇam iṣyate // tat-
SV15319	sidhyanti yadi sādhanam //290// tathā	ca uktam / ya eva tu ubhaya-niścita-vācī
SV14801	na akārya-kāraṇayoḥ kaścit pratibandha iti	ca uktam / yat -pratipatti- nāntariyakam
HB01806	na syād iti pūrva eva vikalpaḥ tatra	ca uktam yaś ca parasmād anyathābhāvaḥ
PV03248	tat tena arpita-tad-rūpam grhītam iti	ca ucyate aśakya-samayo hy ātmā rāga-
PV02049	hetuḥ saptamī tasmād utpādād iti	ca ucyate astu upakārako vā api kadācid
VN05503	hy apratipattir apratibhā. na	ca uttara-viśayam apradarśayann
VN05701	katham uttaram uttara-viśayam	ca uttaram brūyād iti viśaya-ajñānam
PV03490	sakṛd yatna-udbhavād vyarthah syād yatnaś	ca uttarottarah vyaktāv apy eṣa varṇānām
VN03501	iti hetu-grahaṇam asambaddham. na	ca utpatti-dharmakatvān nityam ity atra
SV14823	-dharma-viveka-lakṣaṇatvāt / bhāvasya	ca utpatti-samāveśa-lakṣaṇatvāt / tasmān
SV12004	iti tattvam asya sambandhaḥ / sā	ca utpattir abhivyaktir vā avyabhicāra-
SV04008	-utpatteḥ kiṃ nibandhanam anāśrayasya	ca utpattau sarvatra syāt / athavā
SP00009	upakāri hy apekṣyah syāt katham	ca upakaroty asan yady eka-
PV04091	na duṣyataḥ anisiddhaḥ pramāṇabhyām sa	ca upagama iṣyate sandigdhe hetu-
NB03120	avidyamāno ghaṭaḥ / na upalabhyate	ca upalabdhi-lakṣaṇa-prāptam sāmānyam
HB00506	sattvam agnimati pradese dhūmo abhāve	ca upalabdhi-lakṣaṇa-prāptasya
VN01017	tat- pramāṇa-sattayā vyāpteḥ. na	ca upalabdhi-lakṣaṇa-prāptasya
SV13624	/ tasmāt sattā- siddhis tat-sādhanī / sā	ca upalabdhir eva / satyam evam yadi
HB02301	syāt sa eva anyabhāvas tad-viśayā	ca upalabdhis tad-abhāvasya kiṃ na
SV13203	-aspaṣṭa-śruti- bhedo na syāt / sati	ca upalambha-pratyaye sarvatra dese
PV03404	bhūtam paśyamś ca tad-darśī katham	ca upahata-indriyaḥ śodhitam timireṇa
SV10601	tad-ākāra-vikalpa-jananāc ca / na	ca upādāna-kārya-pratyaya-apratibhāsi
SV03019	eva ucyata iti kiṃ śabda-prayogaiḥ / tataś	ca upādhayo na upādhayaḥ syuḥ /
SV06414	ayam ata iti viśeṣa-nirdeśāt / tataś	ca upādhy-abhāve bhedasya eva abhāvaḥ syāt
SV03337	asty ekam yad evam anubhūyate smaryate	ca ubhaya-ākārasya asya saṃvedanam phalam
VN05807	-antarāni kiṃ na ucyante. na	ca ubhayasya apy ajñānasya saṃgraha-
SV01209	tad api hy anupalambham eva khyāpayati / na	ca eka-anupalambho anya-abhāvam
SV17203	jaḍasya pratipatti-māndyāt / api	ca eka-artha-niyame saty enam jaiminir
HB02311	-artha- samavāyo dhūmasya liṅginaś	ca eka-artha-samavāyo vā ādhārādheyabhāvo vā
SV11920	-pratibhāsa-vibhramaḥ padam / vākyaṃ	ca eka-avabhāsi mithyā eva / eka-anekatva-
VN00805	-rasa-ādayaḥ, vāta-ātapa-sparśa-ādayaś	ca eka-indriya-grāhyatve api. idam eva
SV04813	pravṛtti-nivṛtṭy-anujñāyām	ca eka-codanā anādarād avacanam eva
SV02701	tasya dṛṣṭatvāt / anamśasya	ca eka-deśena darśana-ayogāt /
SV12827	/ varṇa-rūpa-asamsparsīnaś	ca eka-buddhi-pratibhāsinaḥ śabda-
SV16308	viparyaye ca punaḥ siddheḥ / na	ca eka-rūpāt karmaṇaḥ sa tad-virodhī
SV05209	tāsām nānātvaṃ samapohati // nānātvāc	ca eka-vijñāna-hetutā tāsū na iṣyate
SV07525	-antara-vad anyatva-prasaṅgāt / na	ca eka-vyakty-ātmano vyakty- antara-
SV06703	pratyaya-utpāde atiprasaṅgāt teṣu	ca eka- śabda-niveśana-vaiphalyād eka-
SV06427	-saṃketam vicchedāya vyāpriyante/ na	ca eka-sādhyam vyavacchedam anyaḥ karoti
SV03820	tān saṃsṛjantī sandarśayati / sā	ca eka-sādhyasādhanatayā anya-
HB01502	-svabhāva iti tata utpattim brūṣe ete	ca ekatra katham syātām tad ayam īrśyā-
SV15227	-sādhanam yuktaḥ / atiprasaṅgāt / na	ca ekatra dṛṣṭasya anyatra asambhava
SV04317	tasya ekasya anekatva-ayogāt / anekasya	ca ekatva-ayogāt / vyatirikṭasya ca niṣedhāt
SV12808	-jñāna-utpattau niḥśeṣa-avagamāt / anyathā	ca ekatva-virodhāt / sakṛc śrutau ca
SV03706	kim asyā niratīśayāyā viśeṣaṇam / sattāyāś	ca ekatvāt / nagara-bahutve api nagarāni
PV03263	-sambhavaḥ na upādānam viruddhasya tac	ca ekam iti cen matam avijñānasya
VN03221	ata eva na pratijñayā hetor bādhanam. na	ca ekam eva kiṃcin na asti iti bruvāṇaḥ
PV03257	tat-tulyam ity asaṃvedanam na kim na	ca ekayā dvaya-jñānam niyamād akṣa-
SV04804	tad-abhāve tasyā apy abhāva- prasaṅgāt sa	ca ekasmād bhedas tad-anyeṣām abhedas
PV02085	āvṛtṭiḥ syād anāvṛtṭtau dṛṣyeta rakte	ca ekasmin rāgo araktasya vā gatiḥ na asty
SV07805	-pratipattiyā ca tathā niścayāt tasya	ca ekasya adṛṣṭa-ākāra-antara-abhāvāt /
VN01213	abhedo yathā sukha-ādiṣu śakty- avasthayaś	ca ekātmani. anyathā bheda-abheda-
HB01203	janayanti kadācid anyathā api syuḥ tataś	ca eko api kvacid janayed iti cet
SV15512	-apekṣaṇa-aviśeṣād anya-viśeṣa-abhāvāc	ca eko naisargiko anyas tu pauraṣeya

SV15309	vibhāvayituṃ samarthaḥ / pratipāditam	ca etat kvacit tathā dṛṣṭānām apy
SV11124	punar anyatra satkāyadrṣṭim / tac	ca etat pradhāna-nirdeśe sati syād
VN03214	-virodhaḥ pratyuktaḥ. dṛṣṭānta-upadarśanam	ca etad anityaḥ śabdaḥ kṛtaka-anityatvād
SV15125	na nityaḥ kaścīd atīndriyaḥ syāt / na	ca etad asti / tasmād artha-
SV08906	tato gatiḥ syāt / nirloḥitam	ca etad ācāryeṇa / tad ayaṃ gava-ādi-śabda-
SV13621	-nibandhane na varṇāḥ kāryāḥ / na	ca etad upalabdhy-āśrayā kāryatā-sthitiḥ /
HB03024	pakṣadharmatvaṃ sapakṣe ca bhāva itī na	ca etad bādhāyā avinābhāve sati sambhavati
SV14309	kāṣṭhasya āvaraṇam ity āpannam / na	ca etad yuktam / āvaraṇam hi
SV13916	na kiṃcid idānīm kāryam syāt / na	ca etad yuktam / sarva-kāraṇānām
SV11824	gatiḥ / tasya rūpa-lakṣaṇatvād / rūpasya	ca etad-vikalpa-anativṛtṭeḥ / api ca /
HB02821	ṣaḍ-lakṣaṇo hetur ity apane trīṇi	ca etāny abādhita-viṣayatvam vivakṣita-
PV02241	-viṣayaḥ sneho nirdoṣaḥ sādhanāni	ca etāvad eva ca jagat kva idānīm sa
PV03253	tat-tulyaṃ manasām api asatsu satsu	ca eteṣu na janma-ajanma vā kvacit
SV15714	- bhede dṛṣṭo gava-aśva-vat / anupadeśam	ca enam lokāḥ pratipadyate / na tadvad
SV06518	-gocarāḥ // śabdās ca buddhayaś	ca eva vastuny eṣām asambhavāt //134// yadi
SV03214	ity api // śabdās ca niścayaś	ca eva saṃketam anurundhate //59// tatra
VN02001	anārambha eva vādasya. katham	ca evaṃ jaya-parājayau, protivādino
SV04926	bhavati / kiṃ tarhi / tad iha iti / na	ca evaṃ pratyabhijñānam / kiṃ tarhi / tad
VN01919	viduṣāṃ tattva-cintā-prakāraḥ. na	ca evaṃ prastutasya paryavasānam
SV01009	-avasekena madhura-phalā bhavanti / na	ca evaṃ bahulaṃ dṛṣyante / tena evaṃ
PV02127	tāsām saty abhyāse kutah sthitiḥ na	ca evaṃ laṅghanād eva laṅghanam bala-
SV16425	adarśane api vipakṣa-vṛtṭeḥ / api	ca evaṃvādino jaiminiyāḥ svam eva vādām
VN02814	eva lakṣaṇam vācyam syāt. na	ca evaṃvidhaḥ kaścīd vivādeṣu dṛṣṭa-
VN04616	svarga-modana-ghoṣaṇā vacana-mātram. na	ca evaṃvidhān āgamān ādriyante yuktijñāḥ.
SV16305	darśanāt / taiś ca siddhi-viśeṣāt / na	ca evaṃvidho dharma-svabhāva itī
SV13407	eva niṣiddhatvāt / atiprasaṅgaś	ca evam / karma-bhāgānām pūrveṇa
SV16215	jānīyat taṃ tathā eva pratipadyeta / na	ca evam / tasmād ayam anukramaḥ svabhāvato
PV03532	grāhya-lakṣaṇam rūpa-ādēś cetasaś	ca evam aviśuddha-dhiyaṃ prati grāhya-
SV16610	katham anyena siddhā / anyac	ca evam āgama-lakṣaṇam syāt / tathā hi /
NB03023	upalabhyata eva yathā nīla-ādi-viśeṣaḥ na	ca evam iha upalabdhi-lakṣaṇa-prāptasya
PV04093	-yukta-vāk āptaḥ sva-vacanam śāstram	ca evam uktaṃ samatvataḥ yathā
VN00117	yathā san śabdaḥ kṛtakaṃ vā, yaś	ca evam, sa sarvo anityaḥ, yathā ghaṭa-
VN05913	na bhidyate. atiprasaṅgaś	ca evaṃprakāraṇām asambaddha- sādhanā-
SV14926	kaścīd kiṃcij jñānam nivarteta / na	ca evaṃbhūtam kiṃcid asti / sarvasya
PV04030	vṛttau svayam śruteḥ prāha kṛtā	ca eṣā tad-arthikā viśeṣas tad-
PV02207	so asya janako vidyamāna-ātmanā itī	ca eṣā prakṛtir asyās tan nimitta-
SV11223	syuḥ / tat-saṃskāryatā eva	ca eṣām pauraṣeyatā yuktā na utpattiḥ /
SV15029	-vṛtṭeḥ kārya-janana-svabhāva-sthitau	ca eṣām samaya-āder apekṣānīyasya abhāvāt
SV04716	arthānām anyebhyo bhedaṭ tatra eva	ca eṣām abhede kiṃ na śabdaḥ prayujyate /
PV03266	-saṃkrānta-avabhāsinām vedakāḥ svātmanaś	ca eṣām arthebhyo janma kevalam artha-
PV03157	mālā-ādau ca mahattva-ādir iṣṭo yaś	ca aupacārikaḥ mukhya-aviśiṣṭa-
SV13010	kiṃcitkaro nāma / akiṃcitkaraś	ca kaḥ kasya āvaraṇam anyad vā itī
SV07122	ayaṃ na kiṃcit karoti ity akiṃcitkaraś	ca kaḥ kasya sthāpako nāma / tena ayaṃ
SV13209	ca / saṃskṛtasya upalambhe	ca kaḥ saṃskartā avikāriṇaḥ // syād etat
SV09502	-mātrād iṣṭasiddheḥ / tad-anirdeśe	ca katham tad-viśiṣṭena anvayaḥ / tad
SV10122	arthā atīndriyāḥ // alīngāś	ca katham teṣām abhāvo anupalabdhitāḥ
VN01107	ananvayo nivartamānaḥ pravartamānaś	ca katham na svabhāva-nānātvam
SV03626	-prayoge khyāpayati / ṣaṇṇagarī itī	ca katham bahuṣv eka-vacanam / na hi
PV04005	tad-viruddha-abhyupagamas tena eva	ca katham bhavet tad-anya-upagame tasya
SP00002	rūpa-śleṣo hi sambandho dvitve sa	ca katham bhavet tasmāt prakṛti-
SV15716	guṇam viniyataṃ paśyāmaḥ / apaśyantaś	ca katham bhedaṃ pratipadyemahi / yo apy
VN01211	asthitir ity ādikam nānātva-lakṣaṇam	ca katham yojyate. eṣa hi bhāvānām bheda
SV15917	na apekṣate sa tasya hetuḥ / ahetuś	ca katham viṣayaḥ / tasmān na mano-
HB03220	abhāvāt atad-dharma-bhāvī	ca katham anyadā api sādhanam kasyacit
SV14113	ayaṃ vibhramaḥ syād ānupūrvī itī / sā	ca katham apauraṣeyī / buddhi-
SV04005	tan na / yasmāt jñānād avyতিরiktaṃ	ca katham artha-antaraṃ vrajat / 71//
SV05606	-jñāne dvāv ākārau paśyāmaḥ / apaśyantaś	ca katham artha-dvaya-kalpanena ātmānam
SV03922	buddhau pratibhāty apratibhāsamānam	ca katham ātmanā anyam grāhayed
SV14018	-ādi-prayoga-vat karma- ādi-prayoga-vac	ca kathyate / yo api manyate
SV13709	apekṣā ca prāg eva niṣiddhā / sa	ca karaṇa-vyāpārād eva siddha itī sarva-
SV16221	anyatra kārya- saṃvādāt tasya	ca karaṇāt prāg draṣṭum aśakyatvāt / na
SV13828	/ ghaṭa-ādi- kāraka-dharmasya	ca karaṇeṣu dṛṣṭeḥ / tasya eva pradīpa-

HB01402	akṣepa-kriyā-dharmā ca svabhāvo na	ca karoti iti / sahitas tat-svabhāvo
SV16326	kurvanti / tathā anyo apy anatiśayaś	ca kartā ca mantrāṇām iti / na /
SV08002	gotvam iva karka-ādiṣu / pācaka-karmasu	ca karma-jātir na ca tāni karmāṇi
SV08008	proktam / kiṃ ca sthity-abhāvāc	ca karmaṇaḥ // na hy anityam karma
SV13318	ahetukatva-prasaṅgād ity uktam / na	ca kalakale vācako na śrūyate / pada-
PV03183	-vācinaḥ śabdās tad eka-artḥā	ca kalpanā abhāve nirvikalpasya
PV03175	saṃketa-agrahas tatra spaṣtas tajjā	ca kalpanā jāyante kalpanās tatra yatra
PV04183	iyam bhedaṃ pratyaya-saṃsiddham avalambya	ca kalpyate yathāsvam bheda-
PV03381	tasya artha-rūpeṇa ākārav ātma-ākāraś	ca kaścana dvitīyasya tṛtīyena jñānena
NB03008	dr̥ṣṭaḥ śaśa-viśāna-ādīḥ na upalabhyate	ca kaścit pradeśa-viśeṣa upalabdhi-
VN01304	-prasaṅgāt. na ca ghaṭam mṛdātmānaṃ	ca kaścicid vivekena upalākṣayati. yena
VN06214	-prāpto asi ity ananyogaḥ. etac	ca kasya parājaya ity anuyuktayā
SV01923	hetu-svabhāva-abhāvo ataḥ pratiṣedhe	ca kasyacit // hetur / tāv eva
SV13829	tasya eva pradīpa-āder viśaya-antarasya	ca kasyacid vyañjaka-antara-abhāvāt / tat-
VN01108	sukha-duḥkhavat. sāvayatte	ca kā kasya pravṛttir nivṛttir vā iti
VN02817	-anudīśya śāstram pravartate pravṛttau	ca kā niṣṭhā teṣām anīṣṭānāt. dr̥ṣyate
SV12016	kartṛṇ aṣṭaka-ādīn / hiraṇyagarbham	ca kāṇādāḥ / teṣām sa mithyā-vāda iti cet /
SV17101	katham tad eva yugapad dveṣyam	ca kāmyam ca / atha prasiddhim
PV02162	-pratibhāsa-avabodhataḥ āvikāram	ca kāyasya tulya-rūpaṃ bhaven manaḥ rūpa-
SV16008	ānupūrvīm eva ca atulyām / na	ca kāraṇa-abhede kārya-bhedo yuktaḥ /
HB02105	sāmagryā avilakṣaṇa-kārya-utpattau	ca kāraṇa-bheda-abhedābhyām kārya-bheda-
SV07215	-anurodhi yat // tad vyaṅgyam yogyatāyāś	ca kāraṇam kārakaṃ matam //146// prāg
PV02069	-karmaṇām etena samavāyāś ca samavāyī	ca kāraṇam vyavasthitatvam jāty-ādern
HB01619	yogya- deśatā-ādy-avasthā-viśeṣāṇām	ca kārya-kāraṇam teṣām ca yata
HB01703	- vad akṣepa-kāri-indriya-vijñāna-vac	ca kārya-kāraṇayoḥ svabhāva- bhedād iti
PV02151	na ca sarvajāḥ kāraṇe vardhamāne	ca kārya-hānir na yuḥyate tāpa-ādiṣv iva
SV08325	sūcayati / yat-sākalya-vaikalyābhyām	ca kāryam bhāva-abhāva-vat tata eva utpattiḥ
PV04246	sādhanam samapekṣate kārye dr̥ṣṭir adṛṣṭiś	ca kāryakāraṇatā hi te arthāntarasya tad-
NB03078	abhāva-gatiḥ rāga-ādīnām vacana-ādeś	ca kāryakāraṇabhāva-asiddheḥ arthāntarasya
SV13616	/ vyāpārād eva tat-siddheḥ karaṇānām	ca kāryatā //261// yat khalu rūpaṃ yata
SV14104	manaskāra-ādibhyo bhavanti iti / na	ca kāryatā nāma anyā bhāva-abhāva-
SV13815	vyāpārād upalabdhitāḥ // niyamena	ca kāryatvam vyañjake tad-asambhavāt
NB03020	-svabhāvatva-abhāvāt vyabhicāra-sambhavāc	ca kāryahetoḥ prayogaḥ yatra buddhis
PV03496	niṣṭṭhati eka-aṅv-atyaya-kālaś	ca kālo alpīyān kṣaṇo mataḥ dūddhiś ca
SV12410	yuktāḥ syuḥ kurvanti eva / api	ca kāvyāni puruṣaḥ karoti iti sarvaḥ
SV14226	-avastham dr̥ṣyeta / kṣāṭha-vināśa iti	ca kṣāṭha-abhāva ucyate / na ca abhāvāḥ
SV06922	-vad eka-pratyaya-ayogāt / nityasya	ca kiṃ kurvāṇa ādhāraḥ syāt / tasya
SV16503	ekas tattvavin na anya iti bhedaś	ca kiṃ-kṛtaḥ // tadvat puṃstve katham
VN01314	dharmā-antaram nivartate prādurbhavati	ca, kiṃ tat tad eva avasthitam dravyam
VN03219	na prayukto vipratipatti-viśayaś	ca kiṃ na darśita iti cet, na,
PV04283	syāt tena yaḥ samapekṣyate anapekṣaś	ca kiṃ bhāvo atathābhūtaḥ kadācana yathā
HB03110	-viruddha ity atra bādhyā samānam / api	ca kiṃ vastuto asamभवat-pratihatūḥ sa
PV03184	-adhigamaḥ katham asti cen nirvikalpaṃ	ca kiṃcit tat-tulya-hetukam sarvan tathā
PV03199	tāsv akrama-ābhāsāḥ kramavatyo aparāś	ca kiṃ sarva-artha-grahaṇe tasmād akramo
VN01021	ca tad eva na syāt. api	ca kuta idam amantra-oṣadham
SV04224	svalakṣaṇam tatra apratibhāsanāt / ta eva	ca kutaścicid vyāvṛttāḥ punar anyato
PV02094	bhinna-viśeṣaṇam mukhyam ity eva	ca kuto abhinne bhinna-arthatā iti cet
SV09724	anityatva-abhāve kṛtakatvam bhavati śabdaś	ca kṛtaka iti / siddha-tat-svabhāvatayā
SV09720	sarvam anityam yathā ghaṭa-ādayaḥ śabdaś	ca kṛtaka iti kṛtakatvasya apy
SV16209	eva anyāḥ karoty avidita kartāraś	ca kecid iti sarveṣām keṣāṃcid vā
SV03611	-cintā tad-vaśād vastu-vyavasthāpanam	ca kevalam jāḍya- khyāpanam /
SV10621	na sādhyāḥ samudāyāḥ syāt siddho dharmāś	ca kevalaḥ //209// yadi hi śabda-artha
PV03508	hy artha-ābhāsi ca jñānam artho bāhyaś	ca kevalaḥ eka-ākāram atigrāhye bheda-
SV16601	-antara-avṛttāv apratipatteḥ / tataś	ca kevalād artha-pratipatter asādhanam
VN03421	-anatikramāt, yathoktam prak. anapekṣe	ca kevale svataḥ pratijñā- virodhe
SV15506	anyathā vyācaksate / tad-anusāreṇa	ca keṣāṃcit pratītiḥ / tathā ayam
SV12319	-ādi-stambhana-darśanāt / śabarāṇām	ca keṣāṃcid adya api mantra-karaṇāt
SV17416	ca ayuktam ity āvedita-prāyam nityatvam	ca keṣāṃcid bhāvānām akṣaṇikasya vastu-
HB01401	tat kim idānīm mātā ca vandhyā	ca ko vā asya bhāṣitasya artho akṣepa-
SV15610	na artha-anarthau / kiṃ	ca kramasya arthāntaratve anarthāntaratve
PV03495	hi varṇa-ātmā nimeṣa-tulita-sthitiḥ sa	ca kramād aneka-aṅu-sambandhena niṣṭṭhati
PV02268	-utpattir virudhyate kriyāyām akriyāyām	ca kriyā ca sadṛśa-ātmanaḥ aikyam ca

SV12415	-ādimatām vacana-samayād iti / tāni	ca kvacit puruṣeṣu dṛśyante / sarva-
PV04212	vyāpitā kutaḥ prāṇa-ādeś	ca kvacid dṛṣṭyā sattva-asattvaṃ
HB01116	eva antyasya kāraṇatvāt tatra	ca kṣaṇa ekasya svabhāvasya avivekā
PV03496	ca kālo alpīyān kṣaṇo mataḥ buddhiś	ca kṣaṇikā tasmāt kramād varṇān prapadyate
PV02136	bahudhā upāyaṃ kālena bahunā asya	ca gacchanty abhyasyatas tatra guṇa-
SV07803	sarvatra sarva-ākāraḥ syāt / tathā	ca gām apy aśva iti pratīyāt / aśva-
HB02101	vṛttau tu śārād bhavati asti	ca gomaya-itara-janman-svabhāva- bhedo
PV03428	-jñānaṃ bhāty artha-pratibhāsa-vat buddheś	ca grāhikā buddhir nityam antarmukhā-ātmani
HB02322	asamudāyaś ca sādhyāḥ syāt tathā	ca ghaṭa-abhāvas tad-anyabhāvād iti
VN01302	apy ayam prasaṅgaḥ caitanyeṣu ca. na	ca ghaṭa- ādiṣv api sarva-ātmanā
VN01304	-sahotpatty-ādi-prasaṅgāt. na	ca ghaṭaṃ mṛdātmānaṃ ca kaścid
SV00115	-dharmi-dharma-pratipatty-artham / tathā	ca cākṣuṣatva-ādi-parihāraḥ / dharma-
SV11014	śakyante puruṣa-icchā-vṛttitvāt teṣāṃ	ca citra-abhisandhitvāt / tad ayam
PV03274	bhvet tasmāt ta āntarā eva saṃvedyatvāc	ca cetanāḥ saṃvedanaṃ na yad rūpaṃ na hi
PV02017	acaitanya-ādi cintitam anitya-ādeś	ca caitanyam maraṇāt tvag-apohataḥ
SV11622	ghaṭayed iti te api tathā syuḥ / na	ca cyavana-dharmāṇaḥ / yad uktam
PV02242	nirdoṣaḥ sādhanāni ca etāvad eva	ca jagat kva idāniṃ sa virajyate sadoṣatā
SV11708	-utpādana-prasaṅgāt / sāmārthya-kāriṇaś	ca janakatvāt / tasya ca tadātmakatvāt
SV04321	-ayogād anupādhiḥ / pāratantrye	ca janya-janaka bhāvāt saha anavasthiter
SV04628	eva iti tadvān abhidheyāḥ syāt / na	ca jāti-vyaktyoḥ kaścit sambandho
SV07420	uktam syāt / api ca / vyañjakasya	ca jātīnāṃ jātīmattā yadi iṣyate //
PV03044	na nityatā asambandhaś	ca jātīnāṃ akāryatvād arūpatā yac ca
PV03257	-cetasāḥ sukha-ādy-abhāve apy arthāc	ca jāteḥ tac śakty-asiddhitaḥ pṛthak pṛthak
SV11519	iti nirloḥhitam etat / sarvatra	ca jāty-asambhavād ayogo yādṛcchikeṣu vyakti-
PV03154	jñānaṃ ādi-saṃketa-gocaraḥ anumānaṃ	ca jāty-ādaḥ vastuno na asti bhedini
SP00023	-ādy-āśraye योग्याय योग्याय tac	ca jāyate nityaṃ yogya-svabhāvasya
VN05307	aparāparaṃ ghoṣayet, vivāda-āspadaṃ	ca jījñāsitam artha-mātram uktvā
PV03446	ubhaya-darśanam tadā artho jñānaṃ iti	ca jñāte ca iti gatā kathā atha svarūpaṃ
PV03466	pratijñānaṃ kṣaṇabhaṅgaḥ prasajyate sa	ca jñāto athavā ajñāto bhaved jñātasya
SV04607	tena ayam iṣṭa-anīṣṭayoḥ sādhanam asādhanam	ca jñātvā tatra pravṛtti-nivṛtī
SV04010	syāt vyakty-antara-bhāvināḥ / ta taś	ca jñāna-antaraṃ vyakty-antaraṃ vā
SV07603	abhāvāt / asambandhāc	ca jñāna-utpattāv api prasaṅgāt / tad ayam
SV11710	bhāva-anupakāra- prasaṅgāt sāmārthyāc	ca jñāna-utpatter nityaṃ ghaṭa-ādīnāṃ
PV03508	-jñānayoḥ pṛthak na hy artha-ābhāsi	ca jñānaṃ artho bhāyaś ca kevalaḥ eka-
SV12212	ātmanas tad-atattva-virodhāt / na	ca jvalā-itara-janmanor
SV02721	-svabhāva-anīścayāḥ kutaḥ viparyāsāt / sa	ca taṃ pradeśaṃ tad-viviktēna
HB02309	- vyavaccheda-siddheḥ / sambandha-abhāvāc	ca tac ca tasya liṅgaṃ yadi syāt tasya
PV03049	jātīnāṃ kevalānāṃ adarśanāt vyakti-grahe	ca tac śabda-rūpād anyan na dṛśyate
SV08606	pararūpeṇa atattvāt / te yathāsvaṃ bhinnāś	ca taj-janakāś ca svabhāvena iti ko
SV14710	asty eva ity anyattvam eva / na	ca taj-janma-lakṣaṇāt
PV03428	utsanno anubhavo arthinaḥ bahir mukhaṃ	ca taj-jñānaṃ bhāty artha-pratibhāsa-
SV13213	indriyasya hi saṃskāraḥ śṛṅgyān nikhilaṃ	ca tat //254// tatra yadi saṃskṛtena
SV08608	-rūpo na syāt na atat-kāryaḥ / tena eva	ca tat-kāryaṃ kartavyam iti ko atra nyāyaḥ
PV04161	adrṣṭo amśu-vat so artho na	ca tat-kāryam iṅsyate gurutva-agati-vat
SV04221	tad-akāribhyo bhinnam iva na	ca tat tattvaṃ parīkṣā-anaṅgatvād
PV03283	svapne api smaryate smārtaṃ	ca tat tādṛg arthavat aśubhā pṛthivī
HB01707	viśeṣāś te taj-janmānaḥ tasya teṣāṃ	ca tat-prakṛtitvād iti na anavasthā tathā
SV02801	/ tad-ākāra- samāropa-saṃśaya-rahitaś	ca tat-pratipattau na liṅgam anusaret / na
SV05202	ayam vā tadvān iti na syāt / tathā	ca tat-pratipattyā tadvati pratipattir na
PV03452	dvayam atha na utpadyate tasmān na	ca tat pratibhāsinī sā dhīrn nirviṣayā
SV07720	tasya dvitīya- ātma-abhāvāt / ekātmanaś	ca tat-pradeśa-varti-sambandhi-rūpatvāt
VN06016	pareṣāṃ apratipatteḥ, apareṇa	ca tat-sambandhi dūṣaṇam. ubhavor
SV11118	-darśanam ātmīya-grahaṃ prasūte / tau	ca tat-snehaṃ sa ca dveṣa-ādīni
PV02285	-pradarśanād hetoḥ sādhyena uktaṃ	ca tat sphuṭam mānaṃ dvidvidhaṃ
SV04413	vacana-bhedaḥ sādhyā-sādhanā-bhedaś	ca tat-svabhāva-samāśrayair dharmā-
HB00306	ca tena ātmanā dṛṣṭam eva pratyakṣeṇa na	ca tat-svalakṣaṇa-grahaṇa-uttarakālabhāvi-
SV17515	kasyacid avyabhicāri / vyabhicāre	ca tato anyathā api tat-sambhavāt tad-
SV07316	tad-hetoḥ svabhāvasya prāg-abhāvāt paścāc	ca tato bhāvāt / nityaṃ tat-svabhāva-
SV14302	ity uktam / svabhāva-abhāvasya	ca tato bhede tato nivartamānasya
SV05510	/ na ca īdṛśaṃ sāmānyam / na	ca tato vyatiriktaḥ kaścid abhinna ākāro
PV03216	skandha-ādīnāṃ viśeṣataḥ lakṣaṇaṃ sa	ca tattvaṃ na tena apy ete vilakṣaṇāḥ
HB02706	vyavasthāpanād atad-antyasya eva	ca tattvena vyavasthāpanāt etena krama-

SV09826	-utpatteḥ sā phalavaty eva / sa eva	ca tatra aṅkura-hetuḥ / anyas tu
SV11726	liṅga-abhāvāt dṛṣṭānta-asiddheś	ca tatra apy atīndriyatvena sādhana-
SV08314	asti / viśeṣo abheda- hāneḥ / sa	ca tatra apy asti iti na eka-sthitāv api
NB02023	ca atad-svabhāvasya atadutpatteś	ca tatra apratibaddha-svabhāvāt te
SV03018	-pratiśedhābhyāṃ vyavahāraḥ upādhyas	ca tatra asamarthāḥ samarthaś ca na eva
SV07709	-avyāpino yogo yuktaḥ / prak sa na	ca tatra āsit asti paścān / na ca
SV07710	prak sa na ca tatra āsit asti paścān / na	ca tatra utpanno na kutaścid āyāta iti ka
HB00603	agnir atra iti pratītir bhavati na	ca tatra kaścid agnir atra ity
HB02806	anupalabdhiḥ svabhāva-anupalabdhiś	ca tatra kāraṇa-vyāpakayor api
SV08212	apy anvayinos tayor darśanāt / na	ca tatra tan-nibandhanaḥ kaścit svabhāvo
SV15225	hetu-vyatireko vyāpnuyāt / na	ca tatra tasya asambhave pramāṇaṃ paśyāmaḥ
SV05011	-samāropāt / ākāra-antara-vat / sa	ca tatra na asti ity asāmānyam / satī
SV04110	- lakṣaṇam ekaṃ kāryam kurvanti / na	ca tatra sāmānyam apekṣante / bhede api
NB02002	anumānaṃ dvidvidhā svārthaṃ parārthaṃ	ca tatra svārthaṃ trirūpāl liṅgād yad
SV13106	vijñāpayeyur eva indriya-ādayaḥ / na	ca tathā / tasmāt tena ādheyaviśeṣā
SV06705	bhinna -svabhāvānāṃ pṛthaṅ niyoge	ca tathā-coditānāṃ vibhāga-aparijñānād iti
SV09413	-svabhāvaḥ prasādhito bhavati / sa	ca tathā na anveti / yad api sattā-
SV07804	tat-svabhāva-pratipattiyā	ca tathā niścayāt tasya ca ekasya adṛṣṭa-
SV02616	na hi śuktau dve rūpe samānaṃ viśiṣṭam	ca tathā pratipatti-prasaṅgāt /
SV15819	-darśanāt / sarvathā upakāra-abhāve	ca tathā pratyayo na yuktaḥ /
SV08219	samaya-vāsanā-āropita-rūpa-viśeṣeṣu	ca tathā vikalpa-utpatteḥ / na ca te
SV10208	na tān sāstraṃ viśayīkaroti / na	ca tathā viprakṛṣṭeṣu sva-sāmarthya-
SV10320	bhāva-utpattir na asti ity ucyate / na	ca tathā sthāyī bhāvas tad-upādānaḥ
SV15229	prayatnānantariyaka-itarayor / na	ca tathāvidhasya adarśanād asattvam eva
PV03452	dhīrn nirviṣayā prāptā sāmānyam	ca tad-agrahe na gṛhyata iti proktaṃ na ca
PV03043	asmin sāmānye avastu-lakṣaṇam kāryam	ca tad anekaṃ syān naśvaram ca tan-matam
SV14610	-svabhāva-sthiti-lakṣaṇatvāt / tat-sthitiś	ca tad-anya-vyatireke satī syāt / sa ca
PV04233	anyeṣāṃ upekṣakam niśedhe tad-viviktaṃ	ca tad anyeṣāṃ apekṣakam vyavahāram
SV17207	sarvatra yogyatvāt / ayogyatve	ca tad-apracyuter avidheyasya puruṣāṅgāṃ
HB02505	tad-abhāvaḥ tad-anya-pratipattir eva	ca tad-apratipattir iti anyathā
SV10725	-icchāḥ sarvā yathārtha-bhāvinyāḥ / na	ca tad-apratibaddha-svabhāvo bhāvo
SV11117	-anuparodhiny uparodha-pratighātini	ca tad-abhāvāt / tasmāt samāna-
NV02302	-rakṣaṇa-upāyaḥ sādhana-ābhāsa-dūṣaṇam	ca, tad-abhāve mithyā-pralāpād atra
PV03483	yathā pradīpayor dīpa-ghatayoś	ca tad-āśrayaḥ
SV11922	anekayā buddhyā krameṇa grahaṇa-ayogaḥ / na	ca tad ekayā grāhyam varṇa-anukrama-grahaṇāt
VN01020	apratyakṣatā- anyathābhāve	ca tad eva na syāt. api ca kuta idam
PV03404	prasanna-īkṣaṇe akṣamā bhūtam paśyamś	ca tad-darśī katham ca upahata-
SV01515	anyatra / tathā kāla- saṃskāra-bhedāt / na	ca tad-deśais tathā dṛṣṭā iti sarvās
PV03084	nimittaṃ tat svabhāvo vā kāraṇam tac	ca tad dhiyaḥ pratiśedhas tu sarvatra
SV16911	upadeśa-sambhavāt / tat-pratyayāc	ca tad-bhaktānāṃ avicāreṇa pratipatter
SV01713	hetuḥ sādhyam gamayati / sa	ca tad-bhāva-lakṣaṇas tadutpatti-lakṣaṇo vā
VN00714	bhāva-śaktir aśaktir vā cintyeta, na	ca tad yuktaṃ. puruṣais teṣāṃ niyoge
VN01019	anumānād asya upalabdhiḥ syāt. na	ca tad-rūpa-anyathābhāvam
PV03453	tad-agrahe na gṛhyata iti proktaṃ na	ca tad-vastu kiṃcana tasmād artha-
SV10526	ātmāsāt kurvanti vaktuḥ śrotus	ca tad-vikalpa-bhājo yathā apratibhāsi-
HB01616	atha bhavet pṛthag api bhavet tathā	ca tad viśeṣa-bhāvi kāryam api kevalād
SV17512	vā vastūnāṃ vaktari dhvaniḥ // na	ca tad-vyatiriktasya vidyate
SV10010	nirapekṣo vināśa iti / asāmarthyāc	ca tad-hetor / abhāva-kāriṇaḥ
SV11709	sāmarthya-kāriṇas ca janakatvāt / tasya	ca tadātmatvāt / arthāntaratve ca
SV00220	saty artho arthaṃ na vyabharati / sa	ca tadātmatvāt / tadātmatve sādhyā-
SV01716	iṣṭo avaśyam iha āśrayaḥ / tad-abhāve	ca tan na iti vacanād api tad-gateḥ
PV03491	dhīḥ sā anubhūyate na dīrgha-grāhikā sā	ca tan na syād dīrgha-dhī-smṛtiḥ pṛthak
SV16307	maitrī- śauca-dharma-parāyaṇānāṃ	ca tan-nimittam eva kasyāścid siddher
VN02204	api pratiyogini bhāvāt. pratiyoginas	ca tan-nirākaraṇe asāmarthyāt
PV03043	kāryam ca tad anekaṃ syān naśvaram	ca tan-matam vastu-sattā-
PV02214	atra virodho yas tad-virodhāc	ca tanmayaiḥ virodhaḥ śūnyatā-dṛṣṭeḥ
SV03823	anayā svarūpeṇa pararūpam iti / te	ca tayā saṃvṛta-bhedāḥ svayam bhedino
SV16007	yataḥ kārya-bhedaḥ syāt / bhinnāṃ	ca tayor pratibhāṃ paśyāmaḥ ānupūrvīm eva
HB01001	-svabhāvātā na mṛdaḥ saṃsthāna-viśeṣaḥ na	ca tayor śakti-viśeṣa-viśaya- bhedo api
PV03083	apy avañcanam tad-rūpa-adhyavasāyāc	ca tayos tad-rūpa-sūnyayoḥ tad-
NB03059	maraṇasya anena abhyupagamāt tasya	ca taruṣv asambhavāt acetanāḥ sukha-ādayaḥ
VN02003	- vyājena sambhavād anīścitavāc	ca. tasmāt pratijñā-vacanam eva tāvan

PV04271	-saṃvittir bheda-dhī-hetur asya	ca tasmāt svato dhiyor bheda-siddhis
HB02703	eva paricchedāt tad-anyad eva	ca tasmād vyavacchinatti tatra
HB01415	katham sa kevalo api karoty eva kāryam	ca tasmān na utpadyate iti tad-
PV02118	cet tata eva astu janma deha-antarasya	ca tasmān na hetu-vaikalyāt sarveṣām
SV16124	deśa-kāla-niyama-ayogāt / niyame	ca tasya eva indhanatvād dahana-
NB03105	asiddheḥ na api sātma-kād anātmakāc	ca tasya anvaya-vyatirekayor abhāva-
SV02802	tat-pratipattau na liṅgam anusaret / na	ca tasya anvaya-vyatirekayor ādriyeta /
SV02821	-darśanāt / tat-svabhāva-niścaye	ca tasya ayogāt / yāvanto aṃśa-samāropās
PV03307	tat-karma-sambandho na prasidhyati sā	ca tasya ātmabhūtā eva tena na
SV07607	eva / bhāva-bhedo vāsanā- prakṛtiś	ca tasya āśraya iti nirloṭhitam etat /
HB02615	vyavacchinno bhavati tathātvaṃ	ca tasya eva bhavati na anyasya
HB02721	iti vyavasthāpanāt dṛṣṭānta-asiddheḥ tac	ca tasya liṅgam yad yasya anvayi vyatireki
HB02309	/ sambandha-abhāvāc ca tac	ca tasya liṅgam yadi syāt tasya tena
HB03122	upanipāte viruddhavyabhicārī iti na	ca tasya viśeṣasya svarūpaṃ nirdiśyate
VN00111	aṅgam, svabhāvaḥ kāryam anupalabdhaś	ca. tasya samarthanaṃ sādhyena
SV13004	nityam syād upalabhya-svabhāvaṃ ca / sa	ca tasya svabhāvaḥ kadācin na apaiti
SV09901	tu pūrvaḥ pariṇāmas tad-artha eva / na	ca tām tatra kaścit pratibandhuṃ samarthaḥ
SV12216	aśakyatvāt / sambhavad-viśeṣasya	ca tādavasthya-anīyamāt / yad api vinā
NB02024	tatra apratibaddha-svabhāvatvāt te	ca tādātmya-tadupattī svabhāva-kāryayor
SV04611	hi jātiḥ kvacid vāha-doha-upatiṣṭhate / na	ca tādrśam prakaraṇam antareṇa loke
SP00019	anyonya-anupakārāc ca na sambandhī	ca tādrśaḥ janane api hi kāryasya
PV02156	avastho mato rāgī na dveṣī syāc	ca tādrśaḥ tayor asamarūpatvān niyamaś ca
SV09011	-svabhāvaṃ hi vastu dadhi iti / sa	ca tādrśaḥ svabhāvo anyatra na asti iti
SV09402	na kaścic arthaḥ siddhaḥ syād anisiddhaṃ	ca tādrśam //188// na sarvathā sattā-
SV12720	prakṛtyā yady anarthakāḥ / atad-rūpe	ca tādrūpyam kalpitam siṃhatā-ādi-vat
SV08002	/ pācaka-karmasu ca karma-jātir na	ca tāni karmāṇi pācaka-śabdena abhidhiyante
SV12402	apy anakṣaraiḥ karmāṇi kriyante / na	ca tāny apauruṣeyāṇi nityāni yujyate /
PV03307	tena na arthāntaram phalam dadhānam tac	ca tām ātmany artha-adhigamana-
PV03516	ātmani jñāna-janane svabhāve niyatām	ca tām ko nāma anyo vibadhnīyād bahir-
SV08612	janakaṃ rūpam anyasya tan na asti / na	ca tāvatā ajanakāḥ / apy abhedo api teṣu
SV05320	ekam vijñānam kurvantu / kiṃ ca / kāryaś	ca tāsām prāpto asau jananaṃ yad
VN06608	sat tirobhavati iti. sad-asatoś	ca tirobhāva-āvīrbhāvāv antareṇa na
SV02126	yatno viśeṣasya vidhāyakaḥ yasmāc	ca tulya-jātiya-pūrva-bīja-pravṛddhayaḥ
SV07507	tasmāj jñāna-hetutā eva vyañjakatvaṃ / tac	ca tulyam pradīpa-ādāv iti sa eva prasaṅgaḥ
PV03525	na kadācit sahodayāt samavṛtttau	ca tulyatvāt sarvadā anya-agatir bhavet
PV03201	-rūpaṃ yathā eva tat nīla-ādi-pratibhāsaś	ca tulyaś citra-paṭa-ādiṣu tatra avayava-
SV01504	ayaṃ pratiśedham āha / tatra	ca tūla-upala-pallava- ādiṣu tad-bhāve
PV02274	na hāniḥ karma-dehayoḥ aśakyatvāc	ca tṛṣṇāyām sthitāyām punar udbhavāt
PV02254	eva duḥkham duḥkhān nirātmatām aviraktaś	ca tṛṣṇāvān sarva-ārambha-samāśritaḥ
PV03321	sarūpavanti tat kena sthūla-ābhāsaś	ca te aṇavaḥ tan na artha-rūpatā tasya
SV12611	veda-vākyāni viśasanto dṛśyante / na	ca te arthās teṣām na saṃghaṭante /
SV08220	-viśeṣeṣu ca tathā vikalpa-utpatteḥ / na	ca te asatsu utpadyanta iti sarvatra
SV08315	-sthitī-niyama-abhāvāt syād apāyaḥ / na	ca te janakā iṣṭāḥ / sahakāriṇām
SV04313	-eka-dharma-vyatirekān sandarśayanti / na	ca te nirāśrayās tad-bheda-darśana-
SV10210	kārya-upalambho yena anumīyeraṃ / na	ca te pramāṇa-traya-nivṛtāv api na santi
PV02185	api prāṇinaḥ kāma-vibhava-icche	ca te mate sarvatra ca ātma-snehasya
SV08611	/ bhinnā viśeṣā janakā / ity uktam / na	ca te viśeṣās tena ātmanā parasparam
SV06425	-artham upanayati iti / tatra eva	ca te śabdās tais tair bhrānti-
PV03253	-āder buddher vā ta tato na anyataś	ca te sukha-duḥkha-ādi-bhedaś ca teṣām
VN01511	-aṅkura-ādi-śabda-vat vīṛhy-ādi-śabda-vac	ca. tena aṅgulyaḥ prasāritā na muṣṭiḥ.
HB00306	-sādhyā-arthakriyākāri tac	ca tena ātmanā dṛṣṭam eva pratyakṣeṇa na
SV02902	-nirāse viniścayaḥ // tāvantā eva śabdās	ca tena te bhinna-gocarāḥ //50//
SV01210	-abhāvaṃ sādhyaty atiprasaṅgāt / na	ca tena na asti iti vacanāt tathā
PV03214	bheda-saṃsthitīḥ tad-upaplava-bhāve	ca teṣām bhedo apy upaplavaḥ na grāhya-
VN02114	-sādhanam aṣṭādaśa dṛṣṭānta-doṣaś	ca. teṣām anudbhāvanam
PV03254	na anyataś ca te sukha-duḥkha-ādi-bhedaś	ca teṣām eva viśeṣataḥ tasyā eva yathā
SV04511	pāramārthikāḥ // rūpam ekam anekam	ca teṣu buddher upaplavaḥ //87// bhedaś
SV03904	iti gamyate / nanu bāhyā vivekino na	ca teṣu vikalpa-pravṛttir iti katham
SV14925	/ taj-janana-svabhāvasya niṣpatteḥ / na	ca teṣu anapekṣeṣu kasyacit kadācit
PV04046	prakaraṇair icchā bhavet sā gamyate	ca taiḥ balāt tava icchā iyam iti
SV03923	anyam grāhayed vyapadeśayed vā / na	ca taiḥ sambaddham ekam ity eva
PV04158	bhedaḥ syād gaurave tasmāt pṛthak saha	ca tolite krameṇa māśaka-ādīnām saṃkhyā-

VN01206	anvayo na tasya janma-vināśau yasya	ca tau na tasya anvayaḥ. tayor abhedād
SP00018	anyasya viśliṣṭau śīlaṣṭau syātām katham	ca tau saṃyogi-samavāyā-ādi sarvam
VN04216	yad vākyam parśadā prativādinā	ca trir-abhihitam na vijñāyate śliṣṭa-
NB02010	-viruddhas tad-abhāvaś ca iti trirūpāni	ca trīṇy eva līngāni anupalabdhiḥ
SV01614	/ kim apy asya kāraṇam asti iti /	ca tv evambhūtam iti / na evam sukha-
NB03122	-anubandhau darśaniya-avaktau / tac	ca darśayatā yatra dhūmas tatra agniḥ
PV04075	iṣṭa-akṣatim asādhyatvam anavasthām	ca darśayan samaya-āhita-bhedasya
VN04616	evamvidhān āgamān ādriyante yuktijñāḥ. na	ca dāna-ādi-dharma-sādhana-codanā-śūnya-
PV02133	-hetum parīkṣate tasya anitya-ādi-rūpām	ca duḥkhasya eva viśeṣānāḥ yatas tathā
PV02023	yuḥyate nityasya avyatiirekitvāt sāmārthyaṃ	ca duranvayam yeṣu satsu bhavaty eva
SV14901	abhūtvā asya bhāvāt sattā-anityatvaṃ	ca durnivāram / abhūtvā bhavann
PV03148	-dvaya-abhāvād buddher bhedaś	ca durlabhaḥ samavāya-agrahād akṣaiḥ
SV12301	iti / viśeṣa-asambhava etat syāt / sa	ca duḥsādhaḥ / yatra ekasya aśaktis
SV15009	-doṣaiḥ prāg uktaiḥ śabda-śaktiś	ca dūṣitā //283// ukto hi sambandha-
SV14717	- prasaṅgāt / apratibhāsamānasya	ca dṛṣya-abhāvāt / adṛṣyatve api na tad-
PV02039	asti bhaṅge asyās teṣām bhaṅgaś	ca dṛṣyate tasmāt sthity-āśrayo
SV07906	syāt sāmānyasya / tat-pratipatti-dvāreṇa	ca dṛṣyā syāt / vyaṅgyā ca sā eva
VN03907	-prākṛtīnām eka-prākṛtīnām	ca dṛṣṭam parimāṇam iti evam
SV00424	-ādi-samudāya-ātmakatvād iti / tathā	ca dṛṣṭānta-asiddhi-codanā api
VN02919	-virodho api vyākhyātaḥ. hetoś	ca dṛṣṭānta-ādibhir virodhaḥ pramāṇa-
VN03508	virodhaḥ syāt. viruddhe	ca dṛṣṭānte yadi pakṣa-dharmasya vṛttir
SV16925	yasmāt / svarga-urvaśy-ādi-śabdaś	ca dṛṣṭo arūḍha-artha-vācakaḥ // anena
HB02612	abhāva itī pūrvaḥ prasaṅgaḥ tam	ca deśa-kāla-svabhāva- avasthā-
PV02187	ācāryāḥ sampracakṣate adeha-rāga-adṛṣṭeś	ca dehād rāga-samudbhavaḥ nimitta-
PV02051	na tāvatā anivṛtti-prasaṅgaś	ca dehe tiṣṭhati cetasaḥ tad-bhāve
SV13607	sādhyeta / anitya-avyāpīṭāyām	ca doṣaḥ prāg eva kīrtitaḥ //260// atha
PV04081	na śakyate kasmād hetv-anvaya-abhāvān na	ca doṣas tayor ayam uttara-avayava-apekṣo
SV11108	vastu- bala-utpatteḥ / abhūta-arthāś	ca doṣā na pratipakṣa-sātmya-bādhinaḥ /
PV02143	sandigdha-avyabhicāryataḥ akṣayitvaṃ	ca doṣānām nityatvād anupāyataḥ
PV02150	yadi tatra na karmaṇām viśeṣe api	ca doṣānām aviśeṣād asiddhatā na
SV04002	api mā bhūt / viśeṣa-abhāvāt / tathā	ca dravya-guṇa-sāmānyānām rūpa-saṃkara iti
NB11125	doṣānām eka-utpatti-virodhāt / na	ca dvayoḥ prādhānye ekaika-nirdeśaḥ para-
SV03031	nivṛttav aparasya niyamena nivṛttih sa	ca dviprakāraḥ sarvasya tādātmya-
VN05411	doṣasya vaktum aśakyatvāt. tathā	ca dvir-anubhāṣaṇam kṛtam syāt.
NB03076	-lakṣaṇatayā vā bhāva-abhāvavat sa	ca dvidvidho api virodho
SV11119	-graham prasūte / tau ca tat-sneham sa	ca dveṣa-ādīni iti satkāyadarśana-jāḥ
SV03514	avācyam abhāvāt / nanu	ca dharma-dharminor abhede bhede vā
SV02707	-antara-vṛttih / vastu-grahe anumānāc	ca dharmasya ekasya niścaye // sarva-
VN01411	iti vyavahārasya upagamāt. na	ca dharmasya dravyāt tattvānyatvābhyām
PV04151	dharmi-dharma-viśeṣānām svarūpasya	ca dharmiṇaḥ bādhā-sādhyā-aṅga-bhūtanām
SV03516	-bahutvāt tatra dṛṣṭo vacana- bhedaś	ca dharmiṇi na syāt / uktam atra
HB01919	hetuḥ tat-kāryatva-niyamāt tair eva	ca dharmair ye tair vinā na bhavanti
PV02075	-ādeḥ kadācit sukha-duḥkhajā tayoś	ca dhātu-sāmānya-āder antararthasya
PV03476	svayam eva aprasiddhitaḥ pratyakṣām	ca dhiyam dṛṣṭvā tasyāś ca iṣṭa-abhidhā-
PV02004	-upādēya-vastuni viśaya-ākāra-bhedāc	ca dhiyo adhigama-bhedataḥ bhāvād eva asya
SV01806	kṛtakatvaṃ na bhavati dahana-abhāve	ca dhūmaḥ / tathā hi sa tasya svabhāvo
HB02009	-svabhāvavāt sāmāgry-antara- vat na	ca dhūmasya tad-ataj-janya-svabhāvo yuktaḥ
SV02209	sa tasya hetur bhavati / bhavati	ca dhūmo agnim antareṇa tan na tad-hetuḥ
SV04809	ca / tad-anya-parihāreṇa pravarteta iti	ca dhvaniḥ // ucyate tena tebhyo
SV13406	-sattvaṃ śabda-rūpam / kramavad-bhāgaś	ca dhvanir iti / tan na / akramasya
SV05313	tad ekam upakuryus tāḥ katham ekām dhiyam	ca na // bhinnānām hy arthānām eka-
SV12804	prthag iti pratyekam te vākyam / tathā	ca na aneka- avayavaṃ vākyam / eka-
PV03196	nimittām jñāna-janmanaḥ aṇūnām sa viśeṣaś	ca na antareṇa aparān aṇūn tad eka-
PV03450	eva tāḥ pratyakṣās tad-viviktaṃ	ca na anyat kiṃcid vibhāvyyate yat taj-
PV03326	vinīcayāḥ ātmā sa tasya anubhavaḥ sa	ca na anyasya kasyacid
SV04208	vinivarteta prāṇa-ādir yadi tac	ca na anyasya vinivṛtīyā anya-
HB02003	- janmā iti kuto avasitam tathā	ca na anvaya-vyatirekāv iti cet na
SV08113	śaktir iti dravyam eva tat-kāryam tac	ca na anveti iti / tato anvayī śabdo na syāt
SV14413	kartā eva iti na kasyacid hetur ahetuś	ca na apekṣate / tasmāt svayam ayam bhāvas
SV11626	śrūyata etan nityā jātir āśrayitā	ca na apy āśrayeṇa saha naśyati iti /
PV04205	vyāvṛtter avinābhāva ucyate tac	ca na apratibaddheṣu tata eva anvaya-
SV07807	-tyāge tu bhinna-deśe api varteta / sa	ca na abhimataḥ / anyatra vartamānasya

PV03359	ekatvasya hānitaḥ anyasya anyatva-hāneś	ca na abhedo arūpa-darśanāt rūpa-abhedam
SV03415	apraṭiṣṭhair mithyā-vikalpaiḥ / yathā	ca na artha-antara-bhūtā kriyā asti
PV03375	syāt tathā anubhave api saḥ ākāraḥ sa	ca na arthasya spaṣṭa-ākāra-
PV03167	iti tatra anyāpoha ucyaṭe ākāraḥ sa	ca na arthe asti tam vadann artha-bhāk
SV15624	yad idr̥śī // prayoktr-bheda-apekṣā	ca na asaṃskāryasya yujyate //294// yadi
SV17609	vastv-antareṇa avṛttau syāt / tac	ca na asti / tataḥ pratipattukāmasya
SV14606	samspr̥śyeta / tat-paryudāseṇa / tac	ca na asti / sarvatra nivṛttir bhavati
SV01206	bhavati tad-arthaṃ vacanam iti cet / na	ca na asti iti vacanāt tan na asty eva
SV15423	eva nairātmyaṃ dr̥ṣṭam / tad-abhāve	ca na asti iti svayaṃ na bhavad api
SV14610	ca tad-anya-vyatireke sati syāt / sa	ca na asti ity apravṛtti- nivṛttikaṃ
SV01004	śakty-upayoge hi sa eva upayuktaḥ syāt tac	ca na asti ity uktam / tasmān nāntarīyakam
VN03201	-virodho nāma kiṃcit nigrahasthānam. na	ca na asty ātmā ity atra kaścit
PV04048	arthe bādHITE anyasya kā kṣatiḥ uktaṃ	ca na āgama-apekṣam anumānam sva-
PV02245	vyatīta-ādau vihānitaḥ tata eva	ca na ātmīya-buddher api guṇa-īkṣaṇam
SV07128	hi tasya svarūpa-apracyutir eva / sā	ca na āśraya-āyattā nityatvāt / sā apy
PV03205	arūpatvān na saṃyogaś citro bhakteś	ca na āśrayaḥ pratyekam avicitratvād
PV03074	-vad akṣaiś cet paryāyeṇa pratīyate tac	ca na indriya-śakty-ādāv akṣa-
SV17015	ca prasiddhiś ca nṛṇāṃ vādaḥ pramāṇam sa	ca na iṣyate // tataś ca bhūyo artha-
PV03222	vivekī na vivakṣā anyad avivekī	ca na īkṣate ko vā virodho bahavaḥ
VN00808	ghaṭo amūlya-dāna-krayī, yaḥ svarūpaṃ	ca na upadarśayati pratyakṣatām ca
SV09023	pratibhāsa-ṣaṣayavāt / tathā	ca na ekas tad-ubhaya-rūpaḥ syād iti
PV03376	ātmani sambandhe pratīyāt kathitaṃ	ca na ekā ekena abhisambandhe pratisandhir
SV03018	ca tatra asamarthāḥ samarthaś	ca na eva ucyata iti kiṃ śabda-prayogaḥ
SV06206	-saṃketatvāt / avyavahāra- upanītaś	ca na eva kaścit jñeya-ādi-śabdo asti /
HB02108	abhedād api na abhedaḥ tad-vyatiriktaś	ca na kaścic bhāva-svabhāva ity
VN03801	dr̥ṣṭāntasya pṛthak kiṃcit sāmartyam. api	ca na kiṃcit pūrva-pakṣa-vādino hetv-
SV11918	pada-ādi vācakaṃ syāt / tac	ca na kiṃcid vyatireka-avyatireka-virodhāt
HB03420	bhāva-abhāvāv akṣipataḥ niyamavantau	ca na kevalau niyamasya ubhaya-rūpatvāt
PV03138	antara-anantare katham śuddhe mano-vikalpe	ca na krama-grahaṇam bhavet yo agrahaḥ
PV02086	anekatve api pūrvavat aviśeṣād aṇutvāc	ca na gatiś cen na sidhyati aviśeṣo
PV02177	doṣa-nīśrayāt duḥkhaṃ hetu-vaśtvāc	ca na ca ātmā na apy adhiṣṭhitam na
VN05301	ca bravīti iti. apratijñānāc	ca. na ca idam pratijñāyate, pūrvaṃ
VN05105	- prasaṅge samaya-niyama-abhāvāc	ca. na ca idam adhikād bhidyata iti na
SV15311	samāskāra-viśeṣād āmalakī-phalāni	ca na ca idānīm atad-darśinā
VN01302	-ādiṣv apy ayaṃ prasaṅgaḥ caitanyeṣu	ca. na ca ghaṭa- ādiṣv api sarva-ātmanā
PV03206	avicitratvād ḡhīteṣu krameṇa	ca na citra-dhī-saṃkalanam anekasya
SV08103	iṣṭam ity animitte te syātām / tathā	ca na jāti-siddhis tasyā jñāna-abhidhānayoḥ
PV03013	cet syān na sarvadā deśa-bhrāntiś	ca na jñāne tulyam utpattito
PV02121	viśeṣo na eva bardheta svabhāvaś	ca na tādr̥śaḥ tatra upayukta-śaktīnām
SV03921	sāmānyasya eva abhāva-prasaṅgāt / anyac	ca na tābhyo vyatiriktaṃ kiṃcit tathā
SV15111	- prasaṅgāt / kārya-sātatyā-adarśanāc	ca na te kathamcit kartāra ity ukta-prāyam
PV03445	dr̥ṣṭayor eva sārūpya-graho arthaṃ	ca na dr̥ṣṭavān prāk katham darśanena
VN03718	hetāv antarbhāva iṣṭo bhavati, tathā	ca na dr̥ṣṭāntaḥ pṛthak sādhana-avayavaḥ
PV02204	-moksāv avācye api na vidyete katham	ca na nityaṃ tam āhur vidvāṃso yaḥ svabhāvo
PV04039	siddha-prasādhanam viśiṣṭam dharmīṇā tac	ca na niranvaya-doṣa-vat etena
PV04226	ca asatsu na iti prāptā atra mūkatā satām	ca na niṣedho asti so asatsu ca na
SV14608	/ na tayoh parasaram vivekaḥ / aviveke	ca na paryudāsaḥ / tad evaṃ vyatireka-
VN05810	-viṣayatvān na pṛthag-vacanam. api	ca na pūrva-uttara-vādino hetv-
HB01211	sa tad-hetu-janane samarthaḥ teṣām	ca na pūrvaṃ na paścān na pṛthag bhāva
VN02809	-mātreṇa siddhir iṣṭā bhavati, tataś	ca na prāg api hetuṃ brūyāt.
SV13508	yady akṛtaka-anupūrvī varṇānām te	ca na bahavaḥ samāna-jātīyāḥ yena
PV04108	śāstraṃ yat siddhayā yuktyā sva-vācā	ca na bādhyate dr̥ṣṭe adṛṣṭe api tad
PV02198	te anaghāḥ mandatvāt karuṇāyāś	ca na yatnaḥ sthāpane mahān tiṣṭhanty eva
PV03032	artha-rūpatayā tattvena abhāvāc	ca na rūpiṇī niḥsvabhāvatayā avācyaṃ
HB02608	abhāva-sādhanāni iti viśeṣaṇam	ca na vaktavyam anupalabdhilakṣaṇa-
PV04226	satām ca na niṣedho asti so asatsu	ca na vidyate jagaty anena nyāyena nañ-
SV13507	iti pūrvavat prasaṅgaḥ / teṣām	ca na vyavasthānam krama-antara-
SV04710	tatra sambandhaḥ karaṇīyaḥ / sa	ca na śakyate / tat-sambandhini karaṇāt
SV15814	ayam asya śrāvakaḥ syāt / tac	ca na śakyam tasya kathamcid apy aparīṇāmāt
PV03287	yatra taj-jñānam tatra kalpanā svarūpaṃ	ca na śabda-arthas tatra adhyakṣam ato
PV03173	jāty-ādi-tad-yogā na arthe teṣu	ca na śrutiḥ saṃyojyate anyavyāvṛttau
SP00004	tad-dvayoḥ kaḥ sambandho anavasthā	ca na sambandha-matis tathā tau ca bhāvau

SP00019	sarvam etena cintitam anyonya-anupakārāc	ca na sambandhī ca tādṛśaḥ janane api
PV03240	-darśanam kṣaṇikatvād atītasya darśane	ca na sambhavaḥ vācyam akṣaṇikatve
HB01118	-antara-utpattāv antyaṃ na syāt tataś	ca na sāksāt kāraṇaṃ syāt tasmān na
PV04204	-sādhanāḥ niyamo hy avinābhāvo anityaś	ca na sādhanam aikāntikatvaṃ
PV03463	artho dhī-manaskārau jñānaṃ tau	ca na sidhyataḥ na aprasiddhasya
PV03114	vāñchati tad-upādhi-samākhyāne te apy asya	ca na sidhyataḥ sattā sva-kāraṇa-
SV12816	artheṣv adṛṣṭa-sāmarthyānām arthavattā	ca na sidhyati / sahiteṣv artha-
PV02269	karṭṛ-bhokṭṛtva-hāniḥ syāt sāmarthyam	ca na sidhyati anya-smaraṇa-bhoga-
PV02269	sidhyati anya-smaraṇa-bhoga-ādi-prasaṅgāś	ca na sidhyati asmṛteḥ kasyacit tena
VN01318	avasthitasya dharma-antaram iti	ca na sidhyati. na hi tad eva tasya
SV11421	prakāśayeyuḥ vyākhyā-vikalpaś	ca na syāt / upadeśasya ca iṣṭa-saṃvādaḥ
SV10517	sad-vyavahāra-niṣedho vā / kathaṃ	ca na syāt / tad-artha-pratiśedhe
SV12806	avayava-antara-apekṣā kāla-kṣepaś	ca na syāt / tasya niṣkala-ātmanaḥ
SV10420	/ sā punaḥ katham anumānam / kathaṃ	ca na syāt / dṛṣṭānta-anapekṣaṇāt / na
SV14704	cet / ko ayam pratibandho nāma yena sa	ca na syāt / na anya-svabhāvaś ca / janma
SV06408	eva tad bhavati iti so asya bheda iti	ca na syāt / na hy anyonyasya bhedo bhavati
SV04330	aśeṣa-ākṣepāt tad-anya-vaiyarthyaṃ	ca na syāt / buddhi-
SV04122	-praśamana-ādayo viśeṣā guṇa-tāratamyam	ca na syāt / viśeṣe vā sāmānyasya svabhāva-
SV08624	-bhedo viruddha-dharma-adhyāśaś	ca na syāt / sati vā tasminn abhede api
HB01605	svabhāva-atīśaya-utpattiś	ca na syāt atha sahakāriṇā kṛta-viśeṣa
VN00922	sarvatra sarvadā samupayujyeta. idam	ca na syāt: idam ataḥ, nāta idam, iha
PV03477	iṣṭa-abhidhā-ādikam para-citta-anumānaṃ	ca na syād ātmany adarśanāt sambandhasya
SV07920	vyatireka-pratītir atad-ākāra-viśeṣavati	ca na syād iti cet / uktam atra
HB02411	anya-abhāvāt pratijñārthaikadeśatvāc	ca na hetutvam na ca yatra pradeśa-
VN04601	-samayasya śabde apy apratīti-jananāc	ca. na hy ayam apaśabdaḥ śabde api
VN04516	api pratīti-janana-asāmarthyāc	ca. na hy arthe api vācakatvaṃ nāma anyad
HB02722	tasya liṅgaṃ yad yasya anvayi vyatireki	ca na hy evaṃ śakyam darśayitum yatra anya-
PV03064	eva aprameyatvād asataś cen matam	ca naḥ anekānto aprameyatve asad-bhāvasya
PV02253	matvā kathitā duḥkha-bhāvanā sā	ca naḥ pratyaya-utpattiḥ sā nairātmya-
SV14311	dravya-sāmarthyāni / sarva-pratibandhe	ca nanv anena eva dravyam vināśitam syāt
SV14814	sati hi kārye kāraṇaṃ bhavati / na	ca naśyato bhāvasya kiṃcit kāryam ity uktam
VN04013	-śabde pratyaye kṛd-antaṃ padam. padam	ca nāma-ākhyāta-upasarga-nipātā iti
SV16602	iti cet / katham atīndriyaś	ca nāma pratyakṣa-ādi-viśayaś ca / te
VN04012	śabdo asparśatvād iti hetuḥ, hetuś	ca nāma hinoter dhātos tu-śabde pratyaye
HB01820	-svabhāva-bhedaṃ bhāva-dvayaṃ ca svayaṃ	ca nāśam anāśaṃ ca prāha iti pūrvasmin
VN00623	-niyogo api syād iti yuktaṃ paśyāmaḥ. na	ca niḥprayanā lokasya artheṣu śabda-
VN06108	ca pratijñā-āder vacanasya	ca nigrasthānatvaṃ vyākhyātam, tad api
VN05702	iti viśaya-ajñānam uttara-jñānaṃ	ca nigrasthānam, anyathā-
VN06801	-ābhāśaś ca yathoktāḥ. hetv-ābhāśaś	ca nigrasthānāni. kiṃ punar lakṣaṇa-
SV01912	tad-abhāve kiṃ na bhaved iti / nanu	ca nitya-anitya- artha-kāryatva-abhāve
VN02610	pratipattau vicāra-abhāvāt. na	ca nitya-sāmānya-upadarśanena tad-
NB03083	yathā kṛtakatvaṃ prayatnānantarīyakatvaṃ	ca nityatve sādhye viruddho hetvābhāśaḥ
SV07209	sāmānyāt svarūpam eva tat tasya / tac	ca nityam asti iti / na sthitir asya
SV15620	tatra samartho apekṣyaḥ syāt / na	ca nityeṣv etad asti ity uktam / tat kim
SV17307	eva samketāt svabhāva-viśeṣasya vyaktau	ca niyamaḥ kutaḥ //328// sva-icchā-
SV15019	vahny-ādi-vat / vitatha-vyaktayaś	ca niyamena eva niyama- kāraṇa-abhāvād
VN00715	kas tatra upālambhaḥ, nimittaṃ	ca niyogasya uktam eva. api ca yadi na
PV03192	ca akṣa-vyapadeśe asti tad-dharmaś	ca niyojyatām tato liṅga-svabhāvo
SV17301	yatheṣṭam niyujyeta / samketaś	ca nirarthāḥ syād / na hi svabhāva-
VN05912	prakṛta- sādhanā-asambaddha-pratipatteś	ca nirarthaka-apārthakābhyām na
HB02415	idānīm tal liṅgam anvayasya anugamanaṃ	ca nirarthakam tasmād anyabhāvo na
VN02401	-pakṣaś ca sthāpanīyaḥ para-pakṣaś	ca nirākartavyaḥ. nirdoṣe sādhanā-
PV02087	anaṃḥ etena āvaraṇa-ādīnām abhāvaś	ca nirākṛtaḥ katham vā sūta-hema-ādi-
SV16204	atat-kṛtau sarvatra kāryakāraṇabhāvaś	ca nirākṛtaḥ syāt / anvaya-
PV03492	avicchinna-ābhatā na syād ghaṭanaṃ	ca nirākṛtam vicchinnaṃ śṛṅvato apy asya
SV03214	anyavyāvṛtta ity api // śabdāś	ca niścayāś ca eva samketam anurundhate
SV03116	anyāpoha-viśayaḥ siddhaḥ / api	ca niścayaiḥ // yan na niścīyate rūpaṃ
SV04318	anekasya ca ekatva-ayogāt / vyatiriktasya	ca niśedhāt / teṣāṃ prakṛti-bhedād yathā-
PV02158	bhūta-dharmatvaṃ niśiddham niśrayasya	ca niśedhān na pṛthivy-ādi-niśritā
SV03717	tat-svabhāvatva-ayogāt / teṣāṃ	ca niḥsvabhāvatva-prasaṅgāt / tasya apy
SV17015	asya vākyasya / api ca prasiddhiś	ca nṛṇāṃ vādaḥ pramāṇaṃ sa ca na iṣyate //
SV15427	-upasthāpanāḥ / tatra bhāva-asiddheḥ / na	ca nairātmya-nivṛtṭyā ātma-siddhiḥ syāt

PV04241	ko anyas tat-kārya-ātmatayā sa	ca nairātmyād api tena asya
PV03487	grahād anta-krama-vad dhīs	ca no bhavet āntyam pūrva-sthitād
VN02214	śāstrakāra-sabhāsadam yuktam. na	ca nyāya-śāstrāṇi sadbhir lābha-ādy-
VN05409	-doṣa-viṣaya ity ayam anubhāṣaṇe dūṣaṇe	ca nyāyaḥ. sakṛt-sarva-anubhāṣaṇe api
VN01904	-ādīnā bahiḥ prativādināḥ prāśnikānām	ca nyāyadarśinām iti. ebhiḥ kathā-viccheda
SV16721	tatra kasyacit samīha-abhāvāt / api	ca nyāyam eva anupālayantaḥ paṇḍitā
HB00615	ko anayor avasthāyor viśeṣaḥ dr̥ṣṭā	ca pakṣa-dharma- sambandha-vacana-
SV00207	pratipatti - gaurava-parihāra-artham	ca pakṣa-vacanam / pakṣasya dharmatve tad-
VN02322	-udbhāvanāc ca. apratipakṣāyām	ca pakṣa-siddhau kṛtāyām jetā bhavati.
PV03130	avibhāvanāt vijñāna-ābhāsa-bhedaś	ca padārthānām viśeṣakaḥ cakṣuṣo
VN04903	ity uktam. apratīyamāna-sambandheṣu	ca padeṣu na tebhya ānupūrvyā api pratītir
VN05603	trir-abhidhānam vā vidhīyate. na	ca para-upatāpāya santaḥ pravartante
PV03068	eva vā liṅgam anvaya-vyatirekiṇī siddham	ca para-caitanya-pratipatteḥ pramā-
VN02211	- ādīn asad-vyavahārān upadiśanti. na	ca para-vipaṃsanena lābha-satkāra-
VN01819	- vyāja ādibhiḥ prakṣepo ghoṣaṇam	ca para-vyāmohana-anubhāṣaṇa- śakti
SV14002	uktam vakṣyate ca / utpattimantaś	ca parataḥ / sattāyā ākasmikvatva-ayogāt /
NB03120	iti / ayam anupalambhaḥ svabhāvaś	ca paraspara-viruddha-ārtha-sādhanād
SV16110	-citta- saṃskāra-bhedena bhedaḥ / sa	ca paraspara-sahitaḥ kārya-bheda- hetuḥ /
HB01806	pūrva eva vikalpaḥ tatra ca uktam yaś	ca parasmād anyathābhāvaḥ so aparāḥ
VN02522	pratipāditena pratijñā hātavyā hānau	ca parājaya iti. idam punar asambaddham
VN01313	-nivṛttir dharmā-antara-prādurbhāvaś	ca pariṇāmaḥ yat tad dharmā-antaram
SV04817	-codanam jāty-ārtha-prasādhanaṃ	ca parityajya-ārtha-antara-kalpanam
HB00201	samāna-nirdeśāt pratipatti-gauravaṃ	ca parihṛtam bhavati pakṣasya dharmatve
PV02029	na īśvara-āder abhedataḥ prāmānyam	ca paroḥṣa-ārtha-jñānam tat sādhanasya
SV17320	/ rasa-vat tulya-rūpatvād eka-bhāṇḍe	ca pāka-vat // śeṣavad vyabhicāritvāt
SV08006	-sāmānyasya śrutya-antara-nimittatvāt /	ca pākaḥ pāka iti hi tataḥ syān na
SV03411	śabdasya kṛta-saṃketatvāt / nanu	ca pācakatvam iti sambandha ucyaṇe na pāka
PV02137	guṇa-doṣaḥ prakāśatām buddheś	ca pāṭavād hetor vāsanātaḥ prahīyate
SV16908	-sambhāvanā-asambhāvāt / teṣām	ca punaḥ pratānāyitṛnām kadācid adhīta-
SV16308	kasyāścid siddher asiddher viparyaye	ca punaḥ siddheḥ / na ca eka-rūpāt karmaṇaḥ
SV02307	dhūmo atra dr̥ṣṭaḥ sakṛd vaikalye	ca punar na dr̥ṣṭaḥ taj-janyo asya svabhāvaḥ
SV02502	ca abhāvāt / tasya eva	ca punar bheda-virodhāt / tac ca
SV10724	tan-nāntarīyakāś tām eva gamayeyuḥ / na	ca puruṣa-icchāḥ sarvā yathārtha-bhāvinyāḥ
SV12320	na mantra-kalpānām darśanāt / teṣām	ca puruṣa- kṛteḥ / tatra apy
SV16115	varṇānām ānupūrvī ity uktam / sā	ca puruṣa-vitarka-vicāra-kṛtā iti na
SV14116	ca ahetuko anya-hetuko vā nityam bhaven na	ca puruṣa- vyāpārāt / tasmān na apauruṣeyaḥ
SV15921	śabde / tadātmany anupakārāt / atha	ca puruṣaḥ śabdānām prayoktā ity alaukiko
HB02921	kiṃ tarhi bādhāyā anupalabdhiḥ sā	ca puruṣasya kvacid bādhā-asambhave api
SV16813	-prasaṅgāt / rūpa-ādi-vat / upadeśe	ca puruṣānām svatantrānām yathā-
HB03214	-sādhana-sāmarthyas tāni vastūni tāṃś	ca puruṣān tadbhāva-sampadaḥ pracyāvya-
SV17309	na anyatra iti na uparodho asti / sa	ca puruṣaiḥ sva-icchayā kriyamāṇas tam
HB01808	-lakṣaṇatvād bhāva-bhedasya tathā	ca pūrvako bhāvo acyuti-dharme sthita iti
SV17325	asādhanaṃ uktam / tad-asādhanaṭva-nyāyaś	ca pūrvam eva uktaḥ / uktaṃ ca idam
SV15604	iti cet / kramasya arthāntaravamaṃ	ca pūrvam eva nirākṛtam // na varṇa-
SV12814	eva sarveṣām śravaṇāt / krama-śravaṇe	ca pṛthag arthavatām ekasmād eva tad-
SV12815	anyasya vaiyarthiyāt / sakṛc śrutau	ca pṛthag artheṣv adr̥ṣṭa-
SV11512	syād iti pūrvavat prasaṅgaḥ / icchā-vṛttau	ca pauruṣeyatvam iti vipralambha-āśaṅkā /
SV10204	abaddha-pralāpasya aprāmānyāt / tatra	ca prakaraṇe bahavo arthā na avāśyam
PV03479	vyaktiḥ prakāśe rūpa-saṃkramāt sa	ca prakāśas tad-rūpaḥ svayam eva
SV03821	bhāvānām tad-vikalpa-vāsanāyāś	ca prakṛtir yad evam eṣā pratibhāti
SV09025	bheda-lakṣaṇam eva tu sāmānyam / atha	ca prakṛtyā kecid eka-jñāna- ādi-phalāḥ
PV02066	jala-āder ādhāra iti cet tulyam atra	ca pratikṣaṇa-vināśe hi bhāvānām
VN03513	na kaścid hetu-doṣo dr̥ṣṭānta-virodhaś	ca pratijñayā iti cet, na, tad api
VN06108	-vacanāt. etena adhikasya punaruktasya	ca pratijñā-āder vacanasya
VN02708	-nirdeśas tad-ārtha- nirdeśaḥ. na	ca pratijñā pratijñā-antara-sādhane
VN04818	kaścit krama-abhiniveśaḥ. pratipāditam	ca pratijñā-vacana-antareṇa api
VN02920	dr̥ṣṭānta-ādibhir virodhaḥ pramāna-virodhaś	ca pratijñā-hetvor vaktavyaḥ. para-pakṣe
VN04913	asamīkṣita-abhidhānam etat. ata eva	ca pratijñāyā na sādhanā- aṅga-bhāva iti.
VN02520	para-pakṣa-upagamaś ca. idam eva	ca pratijñāhāneḥ pradhānam nimittam
SV13302	dhvanīnām eva kevalānām śravaṇāt / vācaka	ca pratiniyata-śakti-indriyam na dhvaniṣu
NB02028	-saṃskārasya atītasya vartamānasya	ca pratipatti-pratyakṣasya nivṛttir
SV10109	asattvam ity uktam prak / tac	ca pratipatti-vaśān na vastu-vaśāt / tāvad

PV04174	bhavet pakṣa-doṣaḥ para-apekṣo na iti	ca pratipāditam iṣṭa-asambhavy-asiddhaś ca
VN03210	aneka-artha-sāmānya-abhidhānam	ca pratipādyā sarvasya śabdārthasya nānā-
NB03032	-upadarśanam eva bhavati / yac	ca pratibandha-upadarśanam tad eva
SV00707	kārya-utpādasya / atra antare	ca pratibandha-sambhavān na kārya-anumānam
NB02021	-avyabhicāra-niyama-abhāvāt sa	ca pratibandhaḥ sādhye arthe līngasya
SV12906	anukrama-vad varṇa-vibhāga-vac	ca pratibhāti iti cet /
SV04225	anyato api vyāvṛttimanto abhinnās	ca pratibhānti iti / svayaṃ asatām api
SP00022	-ādi-yogita-āpatteḥ sthiteś	ca prativarṇitā saṃyoga-ādy-āśraye
VN01916	sūtradhāra iti paṭhen nrtyed gāyec	ca. prativādī taṃ ca sarva- prasāṅgam
NB02045	upalabdhyā kāraṇa-ādīnām anupalabdhyā	ca pratīṣedha uktas teṣām upalabdhi-
SV10518	aprayogād abhidhānasya nirviśayasya	ca pratīṣedhasya ayogāt / na eṣa doṣaḥ
SV17114	hi śabdā loke dṛṣyante / loka-vādaś	ca pratītiḥ / ata eva nānā-arthā iti tata
PV03190	na yujyate tasmāc cakṣuś ca rūpāṃ	ca pratītya udeti netra-dhīḥ sāksāc cet
SV13801	apy avirodhaḥ / eka-viśayayoś	ca pratītyoḥ pūrvāpara-bhāva-ayogāt
HB00411	yas tad-bhāve bhāvas tad-abhāve abhāvaś	ca pratyakṣa-anupalambha-
PV03288	-upaplava-udbhavam avikalpakam ekaṃ	ca pratyakṣa-ābhaṃ caturvidham
PV03300	pratīṣidhyate viśaṃvādāt tad-arthaṃ	ca pratyakṣa-ābhaṃ dvidhā uditam
NB01018	so anumānasya viśayaḥ tad eva	ca pratyakṣaṃ jñānam pramāṇa-phalam
PV03075	buddhi-janma-animittakam svalakṣaṇe	ca pratyakṣam avikalpatayā vinā vikalpena
VN00810	vyākhyātī tais tat-sādhanam iṣyate. na	ca pratyakṣasya anabhibhave
VN00806	ca eka-indriya-grāhyatve api. idam eva	ca pratyakṣasya pratyakṣatvam, yad anātma-
PV03292	ghaṭa-ādīṣu na pratyayo anuyams tac	ca pratyakṣāt parihīyate apavādaś
SV12619	na hi loka-vedayor nānā varṇāḥ / bhede api	ca pratyabhijñāna-aviśeṣāt tata ekatva-
SV06703	pratyaya-ajananāt apratyāsattike	ca pratyaya-utpāde atiprasaṅgāt teṣu ca eka-
SV08009	na hy anityaṃ karma sarvadā asti / tasya	ca pratyayasya karma-nimittatve
SV03209	-niścaya-utpatti-sahakāriṇaḥ / teṣām eva	ca pratyāsatti-tāratamya-ādi-
PV03091	tac ca sā upāyam avidhāyā api dhāya	ca pramāṇa-uktir niṣedhe yā na
SV17409	viśamāṃ sthitim //332// nivṛttiṃ	ca pramāṇābhyaṃ anyad vā vyasta-gocaram //
VN02904	sat sāmānyam aindriyakaṃ nityaṃ	ca pramāṇena pratipādayituṃ śaknuyāt.
SV01801	-vyabhicāra-āśānkā syāt / tena	ca pramāṇena sādhyā-dharmasya tan-
SV04812	aniṣṭa-parihāreṇa pravarteta iti	ca prayunkte / tatra anyatra ca
HB03004	niścayaṃ prati yatno na kriyate hetuś	ca prayujyate tathā ca abādhitā-
SV00506	atra pramāṇam niścaya-phalāt vāt / sā	ca prayoga-bhedāt viruddha-kāryayoḥ
NB02030	tasyā eva abhāva-niścayāt sā	ca prayoga-bhedād ekadaśa-prakāśā
VN04713	tā lokas tathā eva pratipadyate tāsām	ca prayoga-bhramśam tathā saṃskṛtānām
SV15920	śrotary api prasāṅga iti / taj-jñāne	ca prayoge śabdaḥ puruṣe vyāpriyate /
PV04130	siddhayoḥ pṛthag-ākhyāne darśayaṃś	ca prayojanam ete sahetuke prāha na
PV04245	nivartakaḥ sa eva ataḥ pravṛttau	ca pravartakaḥ nāntarīyakatā sā ca
SV04909	-yogyatvād apravṛttiḥ / anyatra	ca pravṛttāv atiprasaṅgaḥ / tadvad-grahaṇe
SV02601	iti / pramāṇa-antarasya śabda- antarasya	ca pravṛtteḥ / tathā hi / ekasya
SV04812	iti ca prayunkte / tatra anyatra	ca pravṛtty-anujñāyām tan- nāma-grahaṇa-
SV14601	yadi svayaṃ na bhavet / na bhavati iti	ca prasajyapratīṣedha eṣa na paryudāśaḥ
PV04210	tasya upalabdhyā agatāv agatau	ca prasidhyati te ca atyantaparokṣasya
SV04526	imam arthaṃ pratipadyeta iti / na	ca prakṛta-sambandhasya ekatra
VN01611	-ādi-bhāve ghaṭatvāt, tad-rūpasya	ca prāg asattvāt, katham ghaṭo asti. na
SV14405	kāṣṭhāt / tad eva tad bhavati / tac	ca prāg eva asti iti kim atra sāmārthyam
SV13006	tadātmakatvāt / arthāntaratvasya	ca prāg eva niṣiddhatvāt / na api
SV13708	tad-anyaṃ / anatiśayasya apekṣā	ca prāg eva niṣiddhā / sa ca karaṇa-
PV03444	vit katham sārūpyād vedanā-ākhyā	ca prāg eva pratipāditā dṛṣṭayor eva
PV04101	bādheta katham anyathā prāmāṇyam āgamānām	ca prāg eva vinivāritam abhyupāya-
SV11102	śrotriya- kāpālika-ghṛṇā-vat / yatnaś	ca prāpya-nivartyayoḥ svabhāvayor guṇa-
SV11013	-vāg-vyavahāra-anumeyāḥ syuḥ / vyavahāraś	ca prāyaśo buddhi-pūrvam anyathā api
HB01820	bhāva-dvayaṃ ca svayaṃ ca nāśam anāśam	ca prāha iti pūrvasmin vināśa-hetur
PV03367	-ātmatā ātmani sā yogyatā iti	ca proktaṃ pramāṇam svātmavedanam sarvam
SV16410	hi puruṣa-kṛtās tad-adhiṣṭhānāc	ca phaladā mantrāḥ / tad asti
SV03708	sahāyibhāvāḥ / puruṣa-saṃyoga-sattānām	ca bahutvān nagaram iti katham eka-vacanam
SV16933	na lakṣayed api / virodha-avirodhau	ca bādhaka-sādhyā-pramāṇa-vṛtti / te
SV01523	api sambhavād / asambhava-anumāne	ca bādhaka-hetv-abhāvāt vairāgya-
HB02918	sādhana-sāmārthya abhāvāt aniyame na	ca bādhakaṃ pramāṇam syāt sādhyā-abhāvasya
PV04121	tathā avṛkṣo dhātṛī ity uktau	ca bādhanāt atra api loke dṛṣṭatvāt
SV01524	-abhāvāt vairāgya-adṛṣṭeḥ adṛṣṭena	ca bādhyabādhakabhāva-asiddheḥ / rāga-
VN02816	yena tad-arthaṃ yatnaḥ kriyate. na	ca bāla-pralāpa-anudīśya śāstraṃ

PV03198	na akrama-grahas tulya-kālāḥ sarvās	ca buddhayaḥ kāścīt tāsṽ akrama-
SV06518	proktāḥ sāmānya-gocarāḥ // śabdās	ca buddhayaś ca eva vastuṅy eṣāṃ
SV15803	abhivyañjakaḥ prayoktā syāt / vyaktiś	ca buddhiḥ sā yasmāt sa phalair yadi
PV03492	na syād dīrgha-dhī-smṛtiḥ pṛthak pṛthak	ca buddhīnaṃ saṃvittau tad-dhvanīḥ
PV03270	bhāvanā-tāratamyataḥ tāratamyam	ca buddhau syān na pṛti-paritāpayoḥ sukha-
SV12320	api mantra-karaṇāt / avaidikānaṃ	ca bauddha-ādīnaṃ mantra-kalpānaṃ darśanāt
VN05301	vyāhatam ucyate, na uccārayaty uttaraṃ	ca bravīti iti. apratijñānāc ca. na ca
SV06204	upadeśam apekṣate / aśroṭṛ-saṃskāraṃ	ca bruvāṇaḥ katham na unmattaḥ /
SV16719	/ loka-pratyāyana-abhiprāyaś	ca bruvāṇo loka-saṃketa-prasiddhim
VN06201	yadi puruṣatvāc cauro bhavān api syāt, na	ca bhavatā ātmā evam iṣṭaḥ, tasmān na
SV08318	-sthitāv api kārya-utpattiḥ syāt / na	ca bhavati / ataḥ eka-apāye phala-
HB01409	katham eka-kṣaṇa-bhāvī anyathā bhavet yaś	ca bhavati sa eva na bhavati iti na
SV10313	kārya-utpādana- niyama-abhāvāc	ca bhavet jñāpaka-asiddhiḥ / neyatā
PV02217	sa ātmatvena anapāyatvād anekāntāc	ca bhasma-vat yaḥ paśyaty ātmānaṃ tatra
SV11709	tasya ca tadātmakatvāt / arthāntaratve	ca bhāva-anupakāra- prasaṅgāt sāmartyāc
PV03051	svalakṣaṇam iṣyate sāmānyam trividham tac	ca bhāva-abhāva-ubhaya-āśrayāt yadi
SV10604	tat-pratibhāsy-ākāra-adhyavasāya-vaśena	ca bhāva-abhāva-ubhaya-dharma ity ucyate /
HB03024	tad yathā pakṣadharmatvam sapakṣe	ca bhāva iti na ca etad bādhāyā
SV09726	-abhāve na bhavataḥ / kṛtakatvasya śabde	ca bhāva-khyātau tadātmanaḥ sato bhāva
SV14529	na bhāvo anena nivartitaḥ syāt / tathā	ca bhāva-nivṛtttau prastutāyāṃ aprastutam
SV09920	iyam nirapekṣatā vināśasya kvacit kadācic	ca bhāva-virodhiṇī tad-abhāvam
SV14121	sva-hetubhyas tad-dharmaṇo bhāvāt / na	ca bhāva- viśeṣa-svabhāvaḥ /
SV09617	/ tasya bhāve kvacid asambhavāt abhāve	ca bhāva- vyavacchedasya bhāvāt / tad
SV14105	anyā bhāva-abhāva-viśeṣābhyām / sa	ca bhāvaḥ pratyakṣo abhāvo apy
PV03284	api varṇyate spaṣṭa-ābham nirvikalpaṃ	ca bhāvanā-bala-nirmitam tasmād bhūtam
SV14519	-mātra-vipralabdā nāśam guṇam tasya	ca bhāvam āropya sahetukam ahetukam
SV02114	/ anya-nimittatve animittatve vā / tathā	ca bhāvas tadvān na syāt / tad-anupayogāt
SV06406	/ rūpaṃ ca anyad eva syāt / tataś	ca bhāvas tasmād vyāvarteta / tato asmāt
SV10413	api veditavyaḥ / viruddhasya	ca bhāvasya bhāve tad-bhāva-bādhānāt //
SV11603	apūrveṇa yojyeta / utpanna-utpannās	ca bhāvāḥ sthita-sambandha-
SV05220	-bhāvāt / asati sāmānye abhāvād itarathā	ca bhāvāt / na eṣa doṣaḥ / yathā nīla-
PV03498	syād vitatha-arthikā ghaṭanaṃ yac	ca bhāvānām anyatra indriya-vibhramāt
SP00016	yathā bhāve bhāvinī tad-bhāvo bhāva eva	ca bhāvītā prasiddhe hetu-phalate
PV03159	-sāmānya-ādyaś tathā ucyate mukhyo gaṇaś	ca bhāveṣṽ apy abhāvasya upacārataḥ
SP00005	ca na sambandha-matis tathā tau	ca bhāvau tad-anyaś ca sarve te sva-
SV06511	yadā anyam tena sa vyāpta ekatvena	ca bhāśate //131// sāmānādhikaraṇyam
PV04184	pratyayeṣu vivekinaḥ dharmī dharmāś	ca bhāśante vyavahāras tad-āśrayaḥ
PV03538	dr̥ṣṭa-kramam akramam dvir dvir ekaṃ	ca bhāśeta bhāśanād ātma-tad-vidoḥ
SV05612	katham eka-kāryaḥ / tad hi tāsām kāryam tac	ca bhidyate / yad apy udaka-āharaṇa-
SV05106	-vat / marīcikāyam jala-jñānasya anyasya	ca bhinna-bhāva-utpatter vibhramasya
SV13810	vyatirekaḥ / pratikaraṇa-bhedaṃ	ca bhinna-svabhāvaḥ śabdaḥ śrūtau
VN06414	- udbhāvayitā na bhavati. tathā	ca bhūta-doṣa-udbhāvana-lakṣaṇasya
SV17016	pramāṇam sa ca na iṣyate // tataś	ca bhūyo artha-gatiḥ kim etad dviṣṭa-
VN01209	abhedo hi nāma-aikyaṃ tāv iti	ca bheda-adhiṣṭhāno bhāviko
PV04178	anyasmin vadann āha anyatām śruteḥ sā	ca bheda-apratikṣepāt sāmānyānām na
SV11823	sa ca aviruddha eva na vastu-bhedaḥ / na	ca bheda-abhedau muktvaṃ vastuno anyā gatiḥ
VN01223	hy asya api sukha-ādiṣu caitanyeṣu	ca bheda-avagamaḥ samartho bhavati, yady
SV06810	ghaṭa iti / te api sajātīyād anyataś	ca bheda-aviśeṣe api tat-prayojana-
SV13224	śravaṇāt / svabhāva-bheda-āśrayatvāc	ca bheda-vyavasthiteḥ / laghuṽrtteḥ
SV08823	-ādīnaṃ parasparam //178// vyatireke	ca bheda-sāmānyayor na bhedaḥ sāmānyān
SV03407	na asti tato aparāḥ //63/ etāvantaṃ eva	ca bhedaṃ darśayamaś taddhitena vā
SV06412	vyāvṛttayaḥ syuḥ / rūpa-antaratve	ca bhedasya tato apy asya bheda iti
SV06608	āha / tasya api / abheda-vyavahārāś	ca bhede syur anibandhanāḥ // yathāsvam
PV02091	-āder api tadvat svarūpataḥ abhilāpāc	ca bhedena rūpaṃ buddhau na bhāśate
SV17415	kartā kramaṇa karmaṇām karma-phalānām	ca bhoktā samavāyi-kāraṇa-adhiṣṭhāna-
PV03389	anyatvam kena ākāreṇa sidhyati bhedaś	ca bhrānti-vijñānair dr̥ṣyeta indāv iva
PV03055	iṣyate gatiś cet pararūpeṇa na	ca bhrānteḥ pramāṇatā abhiprāya-
SV16321	hi viśa-karma-ādi-karaṇāt / tasmāt	ca mantrāḥ puruṣa-pranītā api tad-
SV16326	/ tathā anyo apy anatiśayaś ca kartā	ca mantrānām iti / na / teṣām prabhāvavātā
PV02213	na atyantam doṣa-nigrahaḥ tan-mūlāś	ca malāḥ sarve sa ca satkāyadarśanam
PV03157	śabdaḥ katham jāter ajātitaḥ mālā-ādau	ca mahattva-ādir iṣṭo yaś ca
PV04225	kiṃ niṣidhyate vidhānaṃ pratiśedham	ca muktvaḥ śabdo asti na aparāḥ vyavahārah

PV02196	-mātreṇa eva dayā-udayaḥ mohaś	ca mūlaṃ doṣāṇāṃ sa ca sattva-graho vinā
NB03071	-sarvajñatvayor virodha-abhāvāc	ca yaḥ sarvajñāḥ sa vaktā na bhavati
NB02013	-antara-sākalyaṃ svabhāva-viśeṣaś	ca yaḥ svabhāvaḥ satsv anyeṣu
SV01106	vyabhicāri-vipakṣeṇa vaidharṃya-vacanaṃ	ca yat // yad āha / eṣa tāvan nyāyo
HB01619	-avasthā-viśeṣāṇāṃ ca kārya-kāraṇaṃ teṣāṃ	ca yata utpattiḥ pratyekam ca sāmāthyē
PV02053	tulyaṃ citta-kāraṇe sthity-āvedhakam anyac	ca yataḥ kāraṇaṃ iṣyate na doṣair viguṇo
SV12925	-ādi-niyamo na syād ity uktam / tac	ca yatna- prerita-aviguṇa-kāraṇānāṃ
HB02411	ca na hetutvam na	ca yatra pradeśa-mātraṃ tatra ghaṭa-
SV14023	-avasthatvāt / sarva-sthairya-pratijñāyāś	ca yathā abhidhānaṃ yukti-virodhād anye
HB00518	prayogaḥ sādharṃyeṇa vaidharṃyeṇa	ca yathā yat sat tat sarvaṃ kṣāṇikam
SV10615	//208// iti saṃgrahaślokaḥ / tasya	ca yathā samīhita-rūpa-anupādānatve
VN06808	iti na pratanyate. hetv-ābhāśaś	ca yathānyāyaṃ nigrāhasthānaṃ iti
SV16306	/ na ca evaṃvidho dharma-svabhāva iti	ca yathāvasaraṃ nivedayiṣyāmaḥ / maitrī-
SV16723	iti na samānaḥ prasaṅgaḥ / tac	ca yathāvasaraṃ pratipādayiṣyāmaḥ /
HB00209	etena anvayo vyatireko vā pakṣa-dharmaś	ca yathāsvaṃ pramāṇena niścita uktaḥ
SV07921	uktam atra yathā vyatireko viśeṣa-pratyayāś	ca yathāsvaṃ artha-antara-vivekāḍ iti /
VN06801	na pṛthag vācyam. hetv-ābhāśaś	ca yathoktāḥ. hetv-ābhāśaś ca
SV14719	iti kasya kim āyattā pratipattiḥ / na	ca yad yad āyattā-pratītikam tasya
VN00716	ca na niyogasya uktam eva. api	ca yadi na rūpa-ādīnāṃ ekena
VN01608	ity anādi-bhāva-svabhāva- niyamaḥ. api	ca, yadi mṛt-piṇḍe ghaṭo asti, katham
PV03020	tena nitya-upalambhanam nityatvāc	ca yadi vyaktir vyakteḥ pratyakṣatām
HB01007	-viśaya iti cet uktam atra api	ca yadi saṃsthānaṃ bhinnam mṛdaḥ kulālah
HB00807	na vināśa-hetuḥ kaścit / vaiyarthiāc	ca yadi svabhāvato naśvaraḥ
PV03384	sārūpyāt tat kim anyat syād dṛṣṭeś	ca yamala-ādiṣu ādyā anubhaya-rūpatve hy
VN03004	veditavyam sva-pakṣa-anapekṣaṃ	ca, yaś ca sva-pakṣa-anapekṣaṃ hetuṃ
SV04506	-dharmi-vyavasthānaṃ bhedo abhedaś	ca yādṛśaḥ // asamīkṣita-tattva-artho
SV06602	-ātmana ekasya tatra eva vṛttir avṛttiś	ca yuktā vyāghātāt / na ca anyatra
VN01102	puruṣasya kadācit pratyakṣo apratyakṣaś	ca, yena kadācit asya anumānam
SV06216	- arthaḥ / tat-sāphalyāt / niveśanaṃ	ca yo yasmād bhidyate vinivartya tam //
PV03456	gr̥hṇīyāt saṃvid bhedo apy apoditaḥ yeṣāṃ	ca yogino anyasya pratyakṣeṇa sukha-
SV02302	tadvattā itarāyor niyama-ayogāt / sā	ca yogyatā hetu-bhāvāt kim anyat / tasmād
SV07217	kāraṇam matam //146// prāg eva asya	ca yogyatve tad-apekṣā na yujyate //
HB02711	atadātmā ca syāt tad-deśa-kālaś	ca rasa-rūpa-ādi- vat tasmād yathoktād
SV16502	na // kalpyo ayam arthaḥ puruṣais te	ca rāga-ādi-saṃyutāḥ //312// tatra
VN00619	api na sidhyati. ghaṭa ity api	ca rūpa-ādaya eva bahava eka-
VN03014	guṇa-vyatiriktam, na upalabhyate	ca rūpa-ādibhyo artha-antaraṃ dravyam ity
SV14412	/ upakāra-utpādanasya	ca rūpa-niṣpādana-lakṣaṇatvāt / tad-atat-
VN01612	-antarasya sattve rūpa-antaraṃ asti. na	ca rūpa-pratibhāsa-bhede vastv- abhedo
PV03071	vā vinā na arthasya sambhavaḥ yac	ca rūpaṃ tayor dṛṣṭaṃ tad eva anyatra
PV03427	niruddhe anubhavaḥ kutaḥ svaṃ	ca rūpaṃ na sā vetti ity utsanno
PV03190	bheda-apekṣā na yujyate tasmāc cakṣuś	ca rūpāṃ ca pratītya udeti netra-dhīḥ
PV03215	na grāhya-grāhaka-ākāra-bāhyam asti	ca lakṣaṇam ato lakṣaṇa-sūnyatvān
HB02402	kevalaḥ tato na asamudāyasya sādhyatā na	ca līṅga-līṅginor asambandho
HB02413	tasya eva kevala iti ghaṭa-viraha iti sa	ca līṅgabhūta- pradeśa-pratipattāv eva
SV15219	iṣṭa-artha-siddhes tat-sādhanatvāc	ca līṅgasya vyartham anvaya-darśanaṃ
SV11516	/ tato na nityaḥ / tad-āśraya-arthaś	ca vaktavyaḥ / nityasya anupakāryatvāt
SV10919	- vitatha-abhidhāna-vaiphalyāc	ca vaktuḥ / tad etad agatyā ubhayathā
SV17001	/ tat katham tad-vaśāt pratītiḥ / na	ca vacana- vṛttir eva avirodho anyatra
VN02612	bhavati, anityaḥ śabda iti	ca vadato nityaḥ śabda ity āñjasaḥ
HB01401	- virodhāt tat kim idānīm mātā	ca vandhyā ca ko vā asya bhāṣitasya
VN04209	eva nigrāhasthānena nigrāha-arhaḥ. na	ca varṇa-krama-nirdeśaḥ sarvatra
SV16006	ity ādi-pādeṣu kaścicid varṇa-bhedo na	ca varṇa-vyatiriktam anyad yataḥ kārya-
SV15606	krama iti niveditam etat / avyatiroke	ca varṇā eva mantras / te ca
SV13608	mā bhūd ayam doṣa ity anityān avyāpinaś	ca varṇān icchet / tāv api pakṣau prāg
PV04080	-vad bhavet anumānasya sāmānya-viśayavaṃ	ca varṇitam iha evaṃ na hy anukte api
SV14108	asyāḥ / kiṃ ca / ānupūrvyāś	ca varṇebhyo bhedaḥ sphoṭeṇa cintitaḥ //
SV12323	-darśana-ādayo anabhyudaya-hetava anyathā	ca varṇyate / tat katham ekatra
SV07714	/ utpitsu-deśād bhinna-deśam / tayoś	ca vartata iti / aho vyaśana-santatiḥ
SV16328	te samayam anupālayantas tad-upadeśeṇa	ca vartamānāḥ samarthāḥ / tat-samaya-
SV05814	-abhimatasya tasya abhāvāt / anyasya	ca vastu- dharmasya kasyacid asaṃsparśāt
PV03045	ca jātīnām akāryatvād arūpatā yac	ca vastu-balāj jñānaṃ jāyate tad apekṣyate
SV11717	vyaktā yujyate / sambandhasya	ca vastutve syād bhedaḍ buddhi-citrātā //

SV14322	amaranaṭvataḥ //272// vināśa-vināśe api	ca vastunaḥ pratyāpattiḥ / na hi hantari
SV06415	na vyatiriktaḥ / tad-anya-gaty-abhāvāc	ca vastuno na paramārthaḥ / katham
SV04505	asāv asann api // sāmānādhikaraṇyaṃ	ca vastuny asya na sambhavaḥ //84//
SV06601	-abhāvāt sāmānādhikaraṇya- ādir na	ca vastv-ātmana ekasya tatra eva
SV12805	vākyam / eka-avayava-pratipattyā	ca vākya-artha-pratipatter avayava-
SV12802	-anekatva-kalpanā // eka-avayava-gatyā	ca vākya-artha-pratipad bhavet
SV12825	/ gr̥hīta-agr̥hītayor abhedāt / krameṇa	ca vākya-pratipattir dr̥ṣṭā / sarva-
SV01606	asamānam / parabhāva-bhūtasya	ca vākya-viśeṣasya atad-viśeṣatvāt /
SV12712	-bhedaḥ kārya-bhedaḥ syāt / sā	ca vākyaṭ / tac ca atīndriyam iti kutaḥ syāt
SV12908	vyakta-avyakta-virodhād avarṇa-bhāge	ca vākyaḥ asakala-śrāvīṇo asakala-vākya-
SV13305	//256// na hi vyaṃ dhvaniṃ śabdaṃ	ca vācakaṃ pṛthag-rūpam upalakṣayāmaḥ /
SV17517	-pratītir ayuktā / pravṛttir vācakanāṃ	ca vācya-dr̥ṣṭi-kr̥tā iti cet // syād
SV03219	-bhedaṭ / na vācya-bhedo asti / nanu	ca vācya-viśeṣa-abhāvāt saṃketa-bhedo
SV16404	eva samarthitaḥ kṛtakāḥ pauraṣeyāś	ca vācyaṃ mantrāḥ phala-īpsunā // na
SV15928	indriya-viśayaṃ sāmānyalakṣaṇaṃ	ca vikalpa-pratibhāsaṃ yathā-
SV12102	apratyaya eva asya vṛttiḥ / dr̥ṣyante	ca vicchinna-kriyā-sampradāyāḥ kṛtakāś ca
SV06501	karoti / saṃketa- pratiniyamāt na	ca vicchinnaṃ kimcid vastv ākṣipyate
SV15403	bhavatas tena vyāpty-ayogāt / yā eva	ca vijātīyayor vyāvṛtti-siddhiḥ sā eva
SV15218	ekatra sambhavo asti / asambhave	ca vijātīyasya gaty-antara-abhāvād iṣṭa-
PV03537	uktaṃ tad anekakṛt arthaṃ pūrvaṃ	ca vijñānaṃ gr̥hṇīyād yadi dhīḥ parā
VN02817	kā niṣṭhā teṣāṃ anīṣṭānāt. dr̥ṣyate	ca viduṣāṃ api na atinirūpanād
SV06620	tat // atat-kārya-parāvṛttir dvayor api	ca vidyate //139// artha-abhedena ca
PV04221	na sidhyati pratiśedha-niśedhaś	ca vidhānāt kiṅśo aparāḥ nivṛttim na
SV05715	jñāna-hetur iti / pratiśedhasya	ca vidhānāt tat-kalpanā ayuktā iti / tasmāt
SV15405	sādhyasya / pratiśedha-dvayāc	ca vidhi-siddhir iti kā ananvaya-
SV06621	api ca vidyate //139// artha-abhedena	ca vinā śabda-abhedo na yujyate // tasmāt
SV15002	tal-lakṣaṇaṃ vastv iti vākṣyāmaḥ / tasya	ca vināśa-avyabhicārāt sa sattā-anubandhī /
SV17421	-rūpasya āśraya-vaśena sthānam kāraṇāc	ca vināśa ity ādikam anyad api pratyakṣa-
HB01815	tasya parasmād vināśaḥ na	ca vināśo nāma aparāḥ svabhāvaḥ bhāva-
SV14421	bhavato hi kenacit sahabhāvaḥ syāt / na	ca vināśo bhavati / tasmād adoṣaḥ /
SV11103	guṇa-doṣa-darśanena kriyeta / tac	ca vipakṣa-sātmanaḥ puruṣasya doṣeṣu
VN03516	abhimatatvāt. sādharma-dṛṣṭānte	ca viparīta-dharmavati vastutaḥ
VN01218	ghaṭasya tasmād abhedāḥ. bhedaś	ca viparyaye sukha-duḥkhyayor iti, idaṃ bheda-
NB03054	sādhayitum anīṣṭasya ukta-mātrasya	ca viparyayeṇa sādhyāḥ / tena eva
SV06018	tatra svayam eva tad-hetūn atad-hetūṃś	ca vibhajya pratyeti / tasya / tad-
SV05610	etat / nanu dhīḥ kāryaṃ tāsāṃ sā	ca vibhidyate //108// pratibhāvaṃ / tadvat
PV02090	adīṣṭa-āśraye gatiḥ rasa-rūpa-ādi-yogaś	ca viruddha upacārataḥ iṣṭa/ ced buddhi-
HB03219	svabhāva-anyathābhāvasya ubhayoś	ca viruddha-svabhāvayor abhāvāt atad-
NB03112	ukta-lakṣaṇayor anupalambhasya	ca viruddhatāyāḥ na ca anyo avyabhicārī
SV15217	tatra tad-vyatirekaḥ śaṅkyeta / na	ca viruddhayor ekatra sambhavo asti
VN01501	-lakṣaṇaṃ sukha-duḥkha-vat. parabhūte	ca viveka-utpāde aṅgulyaḥ prasāritā
VN00804	kim āvaraṇam. pratibhāsamānāś	ca vivekena pratyakṣā arthā
SV08704	tad eva vastv ity uktaṃ / sa	ca viśeṣa eva / yat punar etat sāmānyam
VN04404	saṃgraha-prasaṅgāt. evaṃvidhāc	ca viśeṣa- samāśrayāt pṛthag-
SV09319	evaṃ prasādhyamānaṃ viśeṣībhavati / na	ca viśeṣaḥ sādhyayitum śakyate ananvayāt
SV17419	pratyakṣāni janma-sthiti- nivṛttīś	ca viśamaḥ padārthānām anādheyaviśeṣasya
PV03002	anartha-adhimokṣataḥ sadṛśa-asadṛśatvāc	ca viśaya-aviśayatvataḥ śabdasya
VN01719	ity apārthakaṃ tasya upādānam. yadi	ca viśaya-upadarśanam antareṇa
VN01716	vyartha-abhidhānād eva. nanu	ca viśaya-upadarśanāya pratijñā-
PV03406	śaktir hetus tato na anyo ahetuś	ca viśayaḥ katham sa eva yadi dhī-hetuḥ
PV02175	-utpatti-prasaṅgataḥ vikalpya-viśayatvāc	ca viśayā na niyāmakāḥ sabhāga-hetu-
PV03512	tathā hi nīla-ādy-ākāra eka ekaṃ	ca vedanam lakṣyate na tu nīla-ābhe
SV16822	ity apratipattir eva tad-arthasya / api	ca vedas tad-vyākhyānaṃ vā puruṣeṇa
SV00608	teṣāṃ tad-viruddhānām ca siddhir asiddhiś	ca veditavyā / anyeṣāṃ abhāva-virodha-
NB02045	-prāptānām eva upalabdhir anupalabdhiś	ca veditavyā anyeṣāṃ virodha-
SV12620	-asiddhi-prasaṅgād bheda-anupalakṣaṇāc	ca vaidika- varṇa-asiddhiḥ
SV13905	/ atha tad-rūpa-āvaraṇānām	ca vyaktis te vigamo yadi // abhāve
SV08102	atīta-anāgataṃ karma-nimittam / anyac	ca vyakty-ādikaṃ na iṣṭam ity animitte
SV02514	ime bhāvāḥ sajātīya-abhimatād anyasmāc	ca vyatiriktaḥ svabhāvena eka-rūpatvāt /
SV15411	/ abhāva-rūpas tu vyatirekaḥ sa	ca vyatiricyamāno bhāvam upasthāpayati na
SV01316	upalambhe tad-abhāvāt / anupalambhāc	ca vyatireka ity saṃśayito anivāryaḥ syāt
SV03220	ayukto dvayor eka-abhidhānāt / tathā	ca vyatirekiṇyā vibhakter ayogas tasyā

VN01401	api prasaṅgāt. dravyasya dharma iti	ca vyapadeśo na sidhyati sambandha-
HB03119	atal-lakṣaṇo na hetuḥ syāt tathā	ca vyartha-eka-saṃkhyā-vivakṣā
SV03624	-vacanam eka-śakter abhāvāt / yatnaś	ca vyarthaḥ / vastv-abhedād anyatra
PV02274	udbhavāt dvaya-kṣaya-arthaṃ yatne	ca vyarthaḥ karma-kṣaye śramaḥ phala-
SV11415	/ tadā / apauruṣeyatāyāś	ca vyarthaḥ syāt parikalpanā // api
PV04190	ayogaṃ yogam aparair atyantāyogam eva	ca vyavacchinatti dharmasya
SV04824	api pratyuktā / tadvac-codane	ca vyavadhānaṃ / jāti-tadvatoḥ
SV03501	- vaśena sāmānyam sāmānādhikaranyam	ca vyavasthāpyate asad-artho api /
VN02508	tatra dṛṣṭaś ca asāv ante	ca vyavasthita iti dṛṣṭāntaḥ. sva-
SV04524	arthaṃ prakāśayanti / saṃketaś	ca vyavahāra-arthaṃ kriyate api nāma
VN01105	-atiśaya-nivṛtṭyā apara-atiśaya-utpattiyā	ca vyavahāra- bheda-upagamāt. so
SV13822	kaścid atiśaya ity uktam / pratiṣiddhe	ca vyāpi-nityatve / ghata-ādinām
SV07811	sambadhyate api na // tad-deśinaṃ	ca vyāpnoti kim apy etan mahādbhutam
SV02521	-kāraṇasya tad-bhedāt / yāvāt yaś	ca vyāvṛttayas tāvat yaḥ śrutayo atat-
SV08917	bhedasya abhyupagamāt sāmānyasya	ca vyāvṛtti-lakṣaṇasya svabhāva-bhūtasya
SV04828	/ tulyam tad vyāvṛttimataḥ / avastu-grāhī	ca vyāvṛtti-vādinām śabdaḥ pratyayaḥ /
SV03216	tad-bhāva-prasaṅgāt / tathā	ca vyāvṛtter abhāvaḥ / tasmād yā eva
SV12904	upakāra-ayogāt / akrameṇa	ca vyāhartum aśakyatvāt / gaty-antara-
PV02275	-kṣaye śramaḥ phala-vaicitrya-dṛṣṭeś	ca śakti-bhedo anumīyate karmaṇām
VN01117	atiśayavatya iti cet tā avasthāḥ sā	ca śaktiḥ, kim eko bhāva āhosvin nānā.
PV02117	indriya-ādy api śeṣavat dṛṣṭā	ca śaktiḥ pūrveśam indriyāṇām sva-
SV08106	na karma na sāmānyam iti cet na	ca śaktir ananvayāt //159// na hi śaktir
VN00705	sahitānām ca śakter nānā-ekā	ca śaktir iti, nānā-eka-śakti-vivakṣāyām
VN01307	anupalakṣaṇe evaṃ bhavati. na	ca śakteḥ śakty-ātmani prādurbhāva iti
VN00705	śabdeṣv arthānām pratyekaṃ sahitānām	ca śakter nānā-ekā ca śaktir iti, nānā-
SV03916	bhāvāt / avirodhāt / vyavahārasya	ca śabda-āśrayasya tathā- darśanāt / na
HB00520	sarvaṃ kṣaṇikaṃ yathā ghaṭa-ādayaḥ saṃś	ca śabda iti tathā kṣaṇikatva-abhāve
HB00520	kṣaṇikatva-abhāve sattva-abhāvaḥ saṃś	ca śabda ity anvaya-vyatirekābhyām
NB03024	sattvam utpattimattvaṃ kṛtakatvaṃ vā saṃś	ca śabda utpattimān kṛtako vā
SV15005	sambandha-nityatā api pratyākhyeyā / yā	ca śabda-śaktir yogyatā-ākhyā
SV04704	yadi vyaktau śabda-niveśanaṃ phala-vat / sa	ca śabdaḥ kasmāt sāksād vyaktiṣv eva
VN06312	tad-viśiṣṭo vā ity āha / ata eva	ca śabdasya na dvau vyāpārau
SV04819	bhaviṣyati iti pratiyāmāna-arthasya	ca śabdasya prayoge atiprasaṅgaḥ.
SV10011	abhāva-kāriṇaḥ kriyā-pratiṣedhāc ca iti	ca-śabdāt / katham aśamarthyam / siddhe
VN04606	bhavati. viparyaya-darśanāc	ca. śabdād artham apratipadyamānāḥ
SV16509	arthaṃ kalpayaty anyo aparam / na	ca śabdānām kaścit svabhāva-pratiniyamo
PV03128	saṃketasya apravṛttitaḥ viśayo yaś	ca śabdānām saṃyojyeta sa eva taiḥ asya
SV11814	artha-jñāpanaṃ kiṃ na karoti / sa	ca śabdo yad abhiprāyaiḥ prayujyamāno
PV02117	-darśanāt siddham aparāpara-janma	ca śarīrād yadi taj-janma prasaṅgaḥ
SV17425	-upāya-puruṣa-artha-abhidhānāni	ca śāstra-dharmān apradarśya-atyanta-
HB03402	-sādhanam pramāṇam ākarṣati parārthatvāc	ca śāstra-praṇayanasya trirūpaṃ
SV10814	śakya-upāyam puruṣa-artha-abhidhāyi	ca śāstram pariḥṣyeta anyatra avadhānasya
SV10811	udbhāvayet / aśakya-upāya-phalāni	ca śāstrāni phala-arthī na
SV01102	vyatirekasya anāikāntikasya tat-pakṣasya	ca śeṣavad-ādeḥ / dvayor ity eka-
SV05723	tebhyo vivekaḥ śabdena codita iti / sā	ca śrutiḥ / akārya-kṛti-tat-kāri-tulya-
SV02313	-svabhāvād bhāvāt / tat-svabhāvatve	ca sa eva agnir ity avyabhicāraḥ /
SV10608	apratikṣepa-arho artho dharmī / na	ca sa eva arthaḥ svalakṣaṇam iti śakyaṃ
HB01308	-ākhyād bhāvāt kārya-utpatteḥ / api	ca sa eva tāvat sakala-sahakāri-sahitaḥ
SV06005	ity ubhayīm gatiṃ na ativartate / tayos	ca sa eva doṣaḥ / na doṣaḥ dṛṣṭa-
PV04174	ca pratipāditam iṣṭa-asambhavy-asiddhaś	ca sa eva syāt nirākṛtaḥ anityatva-
VN04511	khalu ubhayaṃ vetti śabdān apaśabdaṃ	ca, sa evaṃ pratipadyate. yas tu nakka-
SV09912	so atat-svabhāvaḥ syāt / niyata-śaktiś	ca sa hetuḥ svarūpeṇa pratīta eva / na
SV03822	evaṃ eṣā pratibhāti tad-udbhavā / sā	ca saṃvṛtiḥ saṃvriyate anayā
SV14008	iti cet / tena eva saṃśayo astu / na	ca saṃśayitāt siddhiḥ / viveka-
PV03015	svapna-ādāv anyathā iksānāt ayuktaṃ na	ca saṃskārān nila-ādi-pratibhāsataḥ nila-
SV04810	tena tebhyo asya avyavacchede katham	ca saḥ //96// śabdaṃ hy eṣa prayujjāno
PV03160	-anvayinī rūdhir vaktur icchā anvayī	ca saḥ kriyate vyavahāra-arthaṃ chandaḥ
PV03328	-ādi-rūpas tasya asau svabhāvo anubhavaś	ca saḥ nila-ādy-anubhavaḥ khyātaḥ
PV03470	bhedaḥ kuto buddher vyabhicāry-anyajaś	ca saḥ rūpa-ādīn pañca viśayāni
PV03166	ko aṃśo avagamyate tasya agatau	ca saṃketa-kriyā vyarthaḥ tad arthikā
VN04406	-pralapane atiprasaṅgo apy uktaḥ. na	ca saṃgraha-nirdeśe kiṃcid doṣaṃ
SV00915	-ālambanā maitry-ādaya iṣyante / etāś	ca sa jātiya-abhyāsa-vṛttayo na rāga-

PV03500	yadi kalpanā arthasya tat samvittes	ca satataṃ bhāsamānayoḥ bādhaḥ asati
PV02213	-nigrahaḥ tan-mūlās ca malāḥ sarve sa	ca satkāyadarśanam vidyāyāḥ
PV03072	dr̥ṣye darśana-hetuṣu anyeṣu satsv adr̥ṣye	ca sattā vā tadvataḥ katham aprāmāṇye
PV02196	dayā-udayaḥ mohaś ca mūlaṃ doṣāṇām sa	ca sattva-graho vinā tena ādya-hetau na
HB01906	yaḥ san sa vināśī nāśvaratāyā nivṛttau	ca sattva-nivṛttir ity anvaya-
NB03084	anayoḥ sapakṣe asattvam asapakṣe	ca sattvam iti viparyaya-siddhiḥ etau
VN00516	- upāya-abhāvāt. tat-pratipattau	ca satyām asad-vyavahāra iti idaṃ tan-
SV12326	-anirṇayāt kvacid apratipattiḥ / tathā	ca sad apy anupayogam apauruṣeyam /
PV02268	kriyāyām akriyāyām ca kriyā	ca sadṛśa-ātmanaḥ aikyaṃ ca hetu-
PV04237	ajñāta-viplavāḥ sattā-sādhana-vṛttes	ca sandigdhaḥ syād asan na saḥ asattvaṃ
NB03093	dvayo rūpayor ekasya asiddhāv aparasya	ca sandehe anaikāntikaḥ yathā vīta-
SV13422	-asator upalambha-sādhyeṣv artheṣu / na	ca saṃnidhi-mātreṇa sādhanāḥ /
PV03518	anyathā arthasya saṃnidhau na	ca saṃnihita-arthā asti daśā kācid ato
PV02069	-sāmānya-karmanām etena samavāyaś	ca samavāyī ca kāraṇam vyavasthitatvaṃ
SV13419	-prasaṅgāt / eka-varṇa- bhāga-kāle	ca samasta-rūpa-anupalakṣaṇāt / tad
PV02103	vācyo anyo apy anayā diśā hetutve	ca samastānām eka-aṅga-vikale api na
SV08828	cintyete svātmanā bhedo vyāvṛttyā	ca samānatā / asty eva vastu na
SV13102	eva syāt / na vastv-āśrayaḥ / na	ca samāropa-anuvīdhāyino arthakriyāḥ / na
VN04712	kiṃcil lakṣaṇam asti, atha	ca sampradāya-vaśāt tā lokas tathā
VN04820	śabdasya prayoge atiprasaṅgaḥ. pariśiṣṭeṣu	ca sambandhaṃ pradārśya dharmiṇi
PV03145	anubhava-ādikam viśeṣaṇam viśeṣyaṃ	ca sambandhaṃ laukikīm sthitim
SV11930	tasya etad-vikalpa-anatikramāt / vastu	ca sambandhaḥ / sa katham tad-āśrayaḥ syāt
PV03062	parokṣo artho viśeṣeṇa na gamyate yā	ca sambandhino dharmād gatir dharmiṇi
SV04712	ekatra kṛtād anyatra apratītiḥ na	ca sambandho asti iti / api ca / tat-
PV03115	-karaṇāt kāraṇam kila sā sattā sa	ca sambandho nityau kāryam atha iha kim
SV09119	na etad dharmā vā iti pratītiḥ / tathā	ca sambandho niśiddho bhavati iti / tathā
HB02919	ca bādhaḥ pramāṇam syāt sādhyā-abhāvasya	ca sambhava iti na sāmartyam abādhāyāḥ /
PV02183	pratiśedhena na īśvara-ādeś	ca sambhavaḥ asāmartyād ato hetur
HB03202	itareṇa na kaścid viśeṣo lakṣyate na	ca sambhavat-pratihatūnām api sarvadā
PV03079	vā bhavet viśaya-anīyamād anya-prameyasya	ca sambhavāt yojanād varṇa-sāmānye na
VN00308	bādha-ka-asiddhau saṃśayo durnivāraḥ. na	ca sarva-anupalabdhir bhāvasya bādhiḥ.
PV02146	na anṛtam dayālutvāt parārtham	ca sarva-ārambha-abhiyogataḥ tataḥ
NB03117	/ yathā ākāśam / abhisambadhyate	ca sarva-deśa-avasthitaiḥ sva-
SPO0003	sambandhaḥ so asan katham apekṣate saṃś	ca sarva-nirāśaṃso bhāvaḥ katham
VN01916	paṭhen nṛtyed gāyec ca. prativādi taṃ	ca sarva- prasaṅgaṃ na anukartuṃ samartha
SV04324	syāt / buddhi-pratibhāsa- viśayatve	ca sarvaṃ tathā eva astu / tathā
SV04606	eva kiṃcid īhituṃ yuktaḥ / tac	ca sarvaṃ tyāga-āpti-lakṣaṇam iṣṭa-anīṣṭayoḥ
VN05309	upakṣipyā katham vistārayet, tac	ca sarvaṃ yadā na anuvaktuṃ śaknuyāt,
SV04423	-artho vyavahāraḥ pratanyate //79// sa	ca sarvaḥ padārthānām anyonya-abhāva-
SV14706	parasparam avācyatā syāt / tathā	ca sarvaḥ sarvasya kathamcid upayogī iti
PV02151	na vikārād vikāreṇa sarveṣāṃ na	ca sarvajāḥ kāraṇe vardhamāne ca kārya-
NB03122	hetoḥ sapakṣa eva sattvam asapakṣāc	ca sarvato vyāvṛtī rūpam uktam abhedena
VN03317	-artha-virodha-cintayā na kiṃcit. api	ca sarvatra ayaṃ pratijñā-hetvor
SV09104	-pratiśedha- ayogāt / tathā	ca sarvatra ayaṃ anvaya-vyatireka-
NB03136	-lakṣaṇam sapakṣa eva sattvam vipakṣe	ca sarvatra asattvam eva niścayena
SV02024	/ tataś ca saha utpatti-vināśau sarvasya	ca sarvatra upayogaḥ syāt / anyathā ekam
VN01603	prakāras tatra asan katham jāyeta. na	ca sarvathā sataḥ kaścij janma-artha
VN02006	-vyākhyā-prasaṅga-vitatha-pralāpaś	ca. sarvaś ca ayaṃ prakāro durmatibhiḥ
NB03102	prāṇa-ādih sātmaḥ anātmakāc	ca sarvasmād vyāvṛttatvena asiddhes tābhyāṃ
VN01517	tadbhāve viśeṣasya ananvayāt. sataś	ca sarvātmanā niṣpanna-avasthāyām iva
PV03242	vā sādhanam kim iti iṣyate sakṛd bhāvaś	ca sarvāsāṃ dhiyāṃ tadbhāva-janmanām
SV17017	anyā anyatra jana-pravādāt / te	ca sarve janā rāga-ādy-avidyā-
SPO0005	-matis tathā tau ca bhāvau tad-anyaś	ca sarve te sva-ātmani sthitāḥ ity
VN00601	pramāṇasya nivṛttāv api saṃśayāt. na	ca sarve buddhi-vyapadeśās tad-bheda-
SV06807	bheda eva eṣāṃ abhedaḥ / evamjātiyāś	ca sarve samūha-santāna-avasthā-viśeṣa-
SV12809	anyathā ca ekatva-virodhāt / sakṛc śrūtau	ca sarveṣāṃ kāla-bhedo na yujyate // atha
SV09014	ekānta-vādaḥ / api ca / sarvātmatve	ca sarveṣāṃ bhinnau syātām na dhī-dhvanī //
SV12624	tathā ca sarvo vyavahāro apauruṣeyaḥ / na	ca sarvo avitatha iti vyarthaḥ pariśramaḥ
SV12623	iti kim anena pariśeṣitam / tathā	ca sarvo vyavahāro apauruṣeyaḥ / na ca
SV02024	ity ekam dravyam viśvam syāt / tataś	ca saha utpatti-vināśau sarvasya ca
SV16419	ata eva virodha-asiddheḥ / avirodhiṇā	ca saha sambhava-avirodhād ity apy uktam /
SV14418	iti bhāvas tad-abhāva-lakṣaṇo vināśāś	ca saha syātām iti / na / tasya nitya-anitya-

HB01701	-abhāvāt kārya-dvaividhyaṃ	ca sahakāri- sañjanita-viśeṣa-
HB01607	upatiṣṭheta evam anavasthā syāt na	ca sahakāriṇaḥ paraspara-kārya-utpāda-
HB01404	kevala iti cet anyas tarhi kevalo anyas	ca sahitas svabhāva-bhedo hi bhāva-
PV04191	viśeṣaṇa-viśeṣyābhyāṃ kriyayā	ca sahoditāḥ vivakṣāto prayoge api tasya
PV03179	-anubhavo gataḥ smṛtir bhaved atīte	ca sā aḡrḥite katham bhavet syāc ca anya-
PV03138	santu sakṛd dhiyaḥ pratibhāsa-aviśeṣas	ca sā antara-anantare katham śuddhe
PV03091	artho na bhidyate viruddham tac	ca sā upāyam avidhāyā api dhāya ca
SV07907	-dvāreṇa ca dr̥ṣyā syāt / vyaṅgyā	ca sā eva prasajyate pradīpa-ghaṭa-vat
PV03382	bhrāntya saṅkalanam jyotir manaskāre	ca sā bhavet sarveṣām api kāryānām
SV07820	-śūnyeṣv api pradeṣeṣu dr̥ṣyeta / na	ca sā vyakty-apekṣiṇī //155// yadi hi
SV05815	kasyacid asaṃsparśāt / tata eva	ca sā śrutir anyāpoha- viṣayayā ity ucyate
PV03218	jāyate timira-ādi-vat asaṃvidita-tattvā	ca sā sarva-apara-darśanaih asaṃbhavād
SV01307	nairātmya-siddhiḥ / abhyupagamena	ca sātmaka-anātmakau vibhajya tatra
VN05112	hetv-ādi-bāhulyam vacana-bāhulyam	ca sādhana- doṣa iti ādhikyā-
VN00216	tad anityam eva iti sidhyati, tāvatā	ca sādhana dharma-mātra-anvayaḥ
VN01713	vā sādharmyavati vaidharmyavati	ca sādhana- prayoga ekasya eva
VN04018	-aṅga-vacanam adoṣa-udbhāvanam	ca. sādhana-vādino hy upanyasta-
PV04246	ca pravartakaḥ nāntariyakatā sā	ca sādhanam samapekṣate kārye dr̥ṣtir
HB03216	kiṃ atra brūmaḥ / puruṣa-pratibhākṛtam	ca sādhanatvam tat kiṃ vastutaḥ
HB00618	-vad anyeṣām api niścaya-utpādanāya	ca sādhanam ucyate tatra svayam
PV04171	hetv-ādi-lakṣaṇair vyāpter anāśaṅkyam	ca sādhanam pūrva-avadhāraṇe tena
HB02813	anyasya abhāvam abhāva-vyavahāram	ca sādhayataḥ sā ca anupalabdhis
SV11803	-mātra-asambhavam tad-vyatirikta-apekṣam	ca sādhayati / tataḥ kārya-dvāreṇa
HB02905	sa hetus tal-lakṣaṇo dharmiṇi syāt atra	ca sādhya-dharmaḥ katham na bhavet
SV09621	-sattāke dharmiṇi na asiddhiḥ / tena	ca sādhya-dharmaṇa vyāptir yadi
VN02715	śabde siddhatvāt pratijñāyās	ca sādhya-nirdeśa-lakṣaṇatvāt. yad apy
SV09501	eva agni- buddhiṃ janayati / tatra	ca sādhya-nirdeśena na kiṃcit / tatra
NB03085	sattvam iti viparyaya-siddhiḥ etau	ca sādhya-viparyaya-sādhanād viruddhau nanu
NB03086	sādhya-viparyaya-sādhanād viruddhau nanu	ca sādhya-viparyaya-sādhanād viruddhau
HB02321	anyabhāvāc ca abhāva-siddhāv asamudāyaś	ca sādhyaḥ syāt tathā ca ghaṭa-abhāvas
VN01519	iva kiṃ jāyate. sādhana-vaiphalyam	ca, sādhyaśya kasyacid abhāvāt yasya
HB02110	bhāvāḥ kādācitkā bhavanti vyavasthāvāmś	ca sādhyeṣu sādhana-niyogo na syāt
PV04285	-niyatā hi te asaṃbhavād vibandhe	ca sāmagrī kārya-karmaṇi
SV00629	-utpādana-yogyatā-anumāt / yogyatā	ca sāmagrī-mātra-anubandhinī iti
SV02321	-svabhāvā / sa eva anumīyate / sa eva	ca sāmagrī svabhāva-sthity-āśrayaḥ kāryasya
SV17304	tarhi / sāmāyikā rāja-cihna-ādi-vat / yaś	ca sāmāyikaḥ sa svabhāva-niyato ayuktas
SV05414	vijñānasya / bhāva-abhāva-anuvidhānāc	ca sāmāryam na pratibhāsanāt /
HB01620	teṣām ca yata utpattiḥ pratyekaṃ	ca sāmārye api yathā kevalānām akriyā-
PV03258	jāteḥ tac śakty-asiddhiṭaḥ pṛthak pṛthak	ca sāmārye dvayor nīla-ādi-vat
SV07405	pratipatter bhedakaḥ / eka-pratiniyame	ca sāmārya-antarasya darśako na syāt /
SV04001	- sambhavāt pratyaya-vṛttis tatas	ca sāmārya-ātmatā / anyathā anyatra api
SV08524	-kalpanā na kalpante / upaplavaś	ca sāmārya-dhiyas tena apy adūṣaṇā
PV03073	ca sattā vā tadvataḥ katham aprāmānye	ca sāmārya-buddhes tal-lopa āgataḥ
PV03023	kas tām kṣapayitum kṣamaḥ tac	ca sāmārya-vijñānam anubandhan vibhāvayate
SV04910	pravṛttāv atiprasaṅgaḥ / tadvad-grahaṇe	ca sāmārya-vaiyarthyā-ādayaḥ proktāḥ /
HB00302	apramāṇam vā anveṣate prekṣāvān na	ca sāmāryam kāmācid arthakriyām
PV03030	-darśana-abhyāsa-nirmitā arthānām yac	ca sāmāryam anya-vyāvṛtti-lakṣaṇam yan
SV08917	vyāvṛtti-lakṣaṇasya svabhāva-bhūtasya	ca sāmāryasya abhede apy uktam / svātmanā
SV07514	/ anyathā atiprasaṅgāt / sa	ca sāmāryasya satas tattvānyattva-pakṣayor
SV00318	abhimatatvāl līṅga-viśeṣa-upādhiṇām	ca sāmāryānām / avīṣiṣṭa- sāmārya-
HB01921	abhimatatvāl līṅga-viśeṣa-upādhiṇām	ca sāmāryānām avīṣiṣṭa-sāmārya-
PV04008	asya tāny alam vicchinna-anugamā ye	ca sāmāryena apy agocarāḥ sādhya-sādhana-
PV02071	sāśrayaḥ sarvaḥ sarva-utpattau	ca sāśrayaḥ tasmāt sarvasya bhāvasya
PV04039	-āgamaḥ sāmāryam eva tat sādhyaṃ na	ca siddha-prasāadhanam viśiṣṭam dharmiṇā tac
VN00218	-dharmasya, svabhāvahetu lakṣaṇam	ca siddham bhavati. atra apy
SV03068	-dvayam vyavahāra-ātau pravṛtteś	ca siddhas tadbhāva-nīscayaḥ
SV16305	-bhagini- tantra-ādiṣu darśanāt / taiś	ca siddhi-viśeṣāt / na ca evaṃvidho
SV00608	-ātmanām eva teṣām tad-viruddhānām	ca siddhir asiddhiś ca veditavyā /
VN03805	sambhavāt. na hi samarthe hetau sādhye	ca siddhe artha-antara- gamanam
PV02164	kiṃcana avijñānasya vijñāna-anupādānāc	ca sidhyati vijñāna-śakti-sambandhād iṣṭas
PV03398	dvairūpyam saha-saṃvitti-niyamāt tac	ca sidhyate jñānam indriya-bhedena paṭu-
PV03413	etad asty anyatra apy atānavam atyāsanne	ca suvyaktaṃ tejas tat syād atisphuṭam

HB02624	tr̥tīya-prakāra-antara-abhāvaṃ	ca sūcayati iti eka-pramāṇa-vyāpāra eṣaḥ
SV13403	alpīyasaḥ śabda-artha-pratītiḥ / na	ca so anyam sama iti / tad iyam samasta-
SV01421	dr̥ṣṭebhyaḥ pratiśedhaḥ kriyate / na	ca so api yukta iti / katham ayuktaḥ
PV03109	-āśrayā iva yathā-codanam ākhyāś	ca so asati bhrānti-kāraṇe
PV03528	-lakṣaṇam agrāhyam na hi tejo asti na	ca saukṣmya-ādy-anamśake grāhyatā-śakti-
VN02401	bhavati. tasmāḥ jigīṣatā sva-pakṣaś	ca sthāpanīyaḥ para-pakṣaś ca
SV15123	yuktaṃ yat tena eva gr̥hyeta / tac	ca sthita-svabhāvatvān na sambhavati iti
SV12418	anupalabdhir niścaya-hetuḥ / na	ca smṛti-mati-prativedha-satya-śaktayaḥ
PV03513	-antareṇa anubhavo bhavet tatra api	ca smṛtiḥ dr̥ṣṭā tad-vedanam kena tasya
VN03314	eka-arthatve dvayam vyartham na	ca syāt krama-bhāvitā
HB02711	bhāvasya vyavacchedaḥ tasmād atadātmā	ca syāt tad-deśa-kālaś ca rasa-rūpa-ādi-
SV15518	apy abhimata- arthavattā pauraṣeyī	ca syāt pramāṇa-anurodhinī ca / api ca
SV07906	viparyayāt / katham hi sā vyañjikā	ca syāt sāmānyasya / tat-pratipatti-dvāreṇa
SV01419	kiṃ ca / dr̥ṣṭā ayuktir adṛṣṭeś	ca syāt sparśasya avirodhinī //20// yadi
SV08803	etat / kiṃ ca / atyanta-bheda-abhedau	ca syātām tadvati vastuni // anyonyam
SV17524	asti ekaḥ śabda niṣparyāyam nityaś	ca syād anityaś ca iti / vastubhir na
SV10613	//207// atīta-ajātayor vā api na	ca syād anṛta-arthatā // vācaḥ kasyāścid
SV14401	nāśa-kalpaṃ hy asya maraṇam / tan-nivṛttau	ca syād eva asya punarbhāvaḥ / ananyatve
SV15718	-bhede vyāpāra- viśeṣa-anuṣṭhānād anvayāc	ca syād vaidya-vaṇig-vyapadeśa-ādi-vat /
SV15313	eva iti / tasmād akṛtakam	ca syād syān mithyā-arthaṃ ca iti na
SV08821	/ svabhāvo hi bhāva iti / tathā	ca syān niḥsāmānyaviśeṣatā //
SV16118	-malaya- ādīnām bija-aṅkura-ādīnām	ca sva-icchayā krama-racanā śakyate kartum
VN06015	svastha-ātmanām apravṛtṭeḥ. tena	ca sva-upagama-upanyāse avaśyam
SV03009	gr̥hītaḥ sarvāḥ śaktir grāhayati tās	ca sva-upādhīn iti tad-avasthaḥ prasaṅgaḥ
SV02207	sakṛd apy abhāvāt / kāryasya	ca sva-kāraṇam antareṇa bhāve ahetumattā
VN00413	kāraṇa- avyabhicārāt. avyabhicāre	ca sva-kāraṇaiḥ sarva-kāryāṇām sadṛśo
SV05421	-abhāve api tāsām bhāvāt ākāra-antareṇa	ca sva-jñāne pratibhāsanāt aneka-ākāra-
VN03004	sva-pakṣa-anapekṣam ca, yaś	ca sva-pakṣa-anapekṣam hetum prayunkte
VN02519	pratipakṣa-sādhana-abhidhānena	ca sva-pakṣa-parityāgaḥ para-pakṣa-
SV12310	tarhi / diṇḍika-purāṇa-itarayor api / na	ca sva-prakriyā- bheda-dīpano nāma-
VN03203	-niśedhe hi virodhaḥ syāt. na	ca sva-lakṣaṇam śabdārtha iti. yaḥ
SV11322	upakāra-asiddheḥ / yogyatāyam	ca svato yogyatve artha eva kiṃ na iṣyate
SV08522	// na hy anyāpoho nāma kiṃcit tasya	ca svabhāva-anuṣaṅgiṇyaḥ svabhāva-
SV13120	etan na syāt / tasya pracyuteḥ / apekṣyāc	ca svabhāva-antara-pratīlambhāt / na
SV11904	svatantraḥ sambandhaḥ / dravyam iti	ca svabhāva ucyate / sa katham
SV14618	bhāvo avaśyam bhavantam apekṣate / sa	ca svabhāva eva / niḥsvabhāvasya
SV09912	ca sa hetuḥ svarūpeṇa pratīta eva / na	ca svabhāva-niyamo arthānām ākasmiko yuktaḥ
VN00502	-viśeṣaḥ kāraṇa-antara- sākalyam	ca. svabhāva-viśeṣo yan na
SV01701	- prasiddheḥ sa tasya svabhāvaḥ / svaṃ	ca svabhāvaṃ parityajya katham bhāvo bhavet
SV16105	-dharmā bhinna- nirvartana-dharmā	ca svabhāvaḥ puruṣa-saṃskāra-bheda-
SV14709	tv anyattvaṃ brūmaḥ / sa	ca svabhāvavatām parasparam asty eva
SV10323	iti niścīyate / svabhāva-anupalambhaś	ca svabhāve arthasya liṅgini //
SV08607	te yathāsvaṃ bhinnāś ca taj-janakāś	ca svabhāvena iti ko atra virodhaḥ / eka-
NB03122	kārya-liṅgasya svabhāva-liṅgasya	ca svabhāvena vyāptiḥ / asmimś ca
HB01402	asya bhāṣītasya artho akṣepa-kriyā-dharmā	ca svabhāvo na ca karoti iti / sahitas
HB01820	-anitya-svabhāva-bhedaḥ bhāva-dvayaṃ	ca svayam ca nāśam anāśam ca prāha
SV09613	gamakatvaṃ katham ātmasāt kuryāt / sa	ca svayam sva-vāca-ubhaya-dharmatām
PV02192	paritasyati tāvad duḥkhitam āropya na	ca svastho avatiṣṭhate mithyā-adhyāropa-
VN00809	svarūpaṃ ca na upadarśayati pratyakṣatām	ca svīkartum icchati. etena buddhi-
PV04200	jñāsīt sarvam īdṛśam vyutpatty-arthī	ca hetu-uktir ukta-artha-anumitau
PV02268	ca kriyā ca sadṛśa-ātmanah aikyaṃ	ca hetu-phalayor vyatireke tatas tayoh
VN02801	sādhyā-nirdeśaḥ. udāharaṇa-sādharmya-ādeś	ca hetu-lakṣaṇasya asarvagatve bhāvāt
PV03141	bāla-dhī-vad akalpanām āhur bālā vikalpe	ca hetum saṃketa-mandatām teṣām pratyakṣam
VN03619	ātmanas tathā khyāpayati. sa	ca hetuḥ saty asati gotve aprasādhita-
HB03217	kiṃ vastutaḥ sādhanam asādhanam vā sa	ca hetuḥ svabhāvatas tad-dharma-bhāvī
NB03017	avagantavyāḥ sādhyas eva tat svabhāvasya	ca hetutvāt vastutas tayos tādātmyam
SV11423	iti vyarthā eva apauruṣeyatā / vācyāś	ca hetur bhinnānām sambandhasya
SV12125	-viparyayo na syāt / svabhāva-nivṛtṭeś	ca hetor abhedane bhāvanām bhedaḥ
VN03512	-dr̥ṣṭāntā-vṛttau viparyaya-vṛttau	ca hetor na kaścid hetu-doṣo dr̥ṣṭānta-
PV03100	-phalam abhāve anupalambhanam tac	ca hetau svabhāve vā adṛṣye dr̥ṣyatayā
VN04002	bruvato hetv-antaram bhavati. sati	ca hetv-antara-bhāve pūrvasya
PV02159	-nīśritā dhavalā-ādayaḥ tad-upādāya śabdaś	ca hetv-arthaḥ svāśrayeṇa ca

SV00617	-puruṣavān ayaṃ pradeśo dhūmāt / iyaṃ	ca hetv-asiddhyā eva tad-viruddha-siddhiḥ
VN03408	nāma parājaya-hetuḥ. asiddha-viruddhe	ca hetv-ābhāsa-vacanād eva ukta iti na
HB00920	tasya eva mṛt-saṃsthāna-viśeṣa-ātmanaś	cakra -āder vibhaktaḥ svabhāvo bhavati tad
PV03140	-vṛtter alāta-āder anvaya-pratighātinī	cakra -bhrāntiṃ dṛśā dhatte na dṛśāṃ
VN00606	-sammataḥ prabhavo rājavamśasya, śaṅkhaś	cakravartī mahā-sammata-nirmītasya
PV03405	śodhitaṃ timireṇa asya vyaktaṃ	caḥsur atīndriyam paśyato anya-akṣa-
NB03047	adhikaraṇatvād vivādasya yathā parārthāś	caḥsur -ādayaḥ saṃghātavāc śayana-āsana-
NB03087	-sādhanaḍ viruddhau yathā parārthāś	caḥsur -ādayaḥ saṃghātavāc śayana-āsana-
PV03017	etena varṇitaḥ sā eva iṣṭa-arthavatī kena	caḥsur -ādi-matir matā artha-sāmarthya-
VN00621	api hy eka-artha-kāriṇo bhaveyuś	caḥsur -ādi-vat. tat-sāmarthya-
SV04919	bhede api bhāvās tulya-arthakriyākāriṇaś	caḥsur -ādi-vad iti / tām ekām jñāna-
PV03260	udbhavā vinā arthena sukha-ādinām vedane	caḥsur -ādibhiḥ rūpa-ādih sṛy-ādi-bhedo
HB00913	aparāpara-jananam / bhinna-svabhāvebhyaś	caḥsur -ādibhyaḥ saha-kāribhya eka-
HB01021	- viśeṣa-upayogān na eka-kāryas tathā	caḥsur -ādibhyo vijñāna-utpattāv unneyaḥ
PV03047	pratyāsattir vinā jātyā yatheṣṭā	caḥsur -ādiṣu jñāna-kāryeṣu jātir vā
VN00820	-jvālā-antara-utpādanāni, anekasya api	caḥsur -āder eka-vijñāna-kriyā-darśanāt.
SV06623	iṣṭā atat-kāryād eva bhinnatā //140//	caḥsur -ātau yathā rūpa-vijñāna-eka-
HB01102	tasya eva upalambha-ātmanaḥ sataś	caḥsur -īndriyād rūpa-grahaṇa-
SV05019	-vat / avidyā- udbhavad vīplavatve	caḥsurvijñāna -ādiṣv api prasaṅgaḥ / na /
SV05220	eṣa doṣaḥ / yathā nīla-ādiṣv eka-apāye api	caḥsurvijñānam bhavati iti / na samūhe
HB01101	hi samanantarapratyayād vijñānāc	caḥsurvijñānasya upalambha-ātmatā tasya
SV05303	evaṃ vyakteḥ kathaṃcana // nīla-ādinām hi	caḥsurvijñāne pratyekam api sāmarthyam
PV03190	-grahaṇe bheda-apekṣā na yujyate tasmāc	caḥsuś ca rūpām ca pratītya udeti netra-
PV03403	pradīpa-āder maṇḍalam manda-	caḥsuśaḥ tasya tad-bāhya-rūpatve kā
PV03175	cākṣuṣe katham anyatra gata-citto api	caḥsuśā rūpam iḥṣate tat saṃketa-agrahas
PV03124	stimitena antara-ātmanā sthito api	caḥsuśā rūpam iḥṣate sā akṣajā matiḥ
PV03356	tathā eva adarśanāt teṣām anupapluta-	caḥsuśām dūre yathā vā maruṣu mahān alpo
PV03131	-bhedaś ca padārthānām viśeṣakaḥ	caḥsuśo artha-avabhāse api yaṃ paro asya
SV07424	apy asti / tejaḥ-saṃskāra-apekṣiṇaḥ	caḥsuśo artha-pratipatteḥ / tataḥ
PV03005	-vyatirekayoḥ sāmānya-lakṣaṇe adṛṣṭeś	caḥsū -rūpa-ādi-buddhi-vat etena samaya-
SV02319	sahakāriṇaḥ kārya- utpatter yathā	caḥsū -rūpa-āder vijñānasya / na vai
SV06726	-kāryatā anyatra anyato bhedaṭ / yathā	caḥsū -rūpa-āloka-manaskāresv ātma-indriya-
PV04028	sādhya-ukter asammohāya lakṣaṇam tac	catur -lakṣaṇam rūpa-nipāta-iṣṭa-svayam-
PV03293	tac ca pratyakṣāt parihīyate apavādaś	caturtho atra tena uktam upaghātajam
SV00601	-anupalabdhiḥ prayoga- bhedena	caturdhā bhavati / viruddha-siddhyā yathā
PV03288	avikalpakam ekaṃ ca pratyakṣa-ābham	caturvidham anaḥṣajātva-siddhy-artham ukte
NB01007	-anāhita-vibhramam jñānam pratyakṣam tat	caturvidham indriya-jñānam sva-viśaya-
SV00508	dṛśya-ātmanor abhāva-artha-anupalabdhiś	caturvidhā / 4// yāvān kaścit pratiṣedhaḥ
PV04092	anumānasya bhedena sā bādḥā uktā	caturvidhā tatra abhyupāyaḥ kārya-
PV02270	sukham mama aham ca ity ādi satya-	caturvidhā tatra abhyupāyaḥ kārya-
PV02146	-abhiyogataḥ tataḥ pramāṇam tāyo vā	caturvidhā tatra abhyupāyaḥ kārya-
SV10916	avaiparītyam avisamvādaḥ / yathā	caturvidhā tatra abhyupāyaḥ kārya-
SV10825	-viśaya-abhimatānām tathābhāvaḥ yathā	caturvidhā tatra abhyupāyaḥ kārya-
NB03053	yathā na anumānam pramāṇam iti	caturvidhā tatra abhyupāyaḥ kārya-
PV02252	sarvatra hāna-upādāna-hānitaḥ vāsi-	caturvidhā tatra abhyupāyaḥ kārya-
PV03294	ity eke teṣām grantho virudhyate nīla-dvi-	caturvidhā tatra abhyupāyaḥ kārya-
PV03403	amśena kutaścid avalambate mayūra-	caturvidhā tatra abhyupāyaḥ kārya-
PV04120	-vaśād vṛttis tad icchājā iti sūcitam	caturvidhā tatra abhyupāyaḥ kārya-
VN02223	chala-ādi vijigīṣubhir iti cet, na, nakha-	caturvidhā tatra abhyupāyaḥ kārya-
SV16223	-siddher anyasya cirād aparasya vrata-	caturvidhā tatra abhyupāyaḥ kārya-
SV15505	yathā atad-arthatve api bhārata-urvaśy-ādi-	caturvidhā tatra abhyupāyaḥ kārya-
SV17007	na bhavati / pradeśa-antareṣu tathā tasya	caturvidhā tatra abhyupāyaḥ kārya-
SV16319	iti cet / na / puruṣa-ākāra- svabhāva-	caturvidhā tatra abhyupāyaḥ kārya-
SV16301	na aparam iti yuktam / vrata-	caturvidhā tatra abhyupāyaḥ kārya-
SV04309	yasmān na anityatvam nāma kiṃcid anyac	caturvidhā tatra abhyupāyaḥ kārya-
PV02239	yady apy ekatra doṣeṇa tat kṣaṇam	caturvidhā tatra abhyupāyaḥ kārya-
SV00115	-dharma-pratipatty-artham / tathā ca	caturvidhā tatra abhyupāyaḥ kārya-
HB00112	-arthatvād upacārasya evam hi	caturvidhā tatra abhyupāyaḥ kārya-
NB03041	yathā śabdasya anityatve sādhye	caturvidhā tatra abhyupāyaḥ kārya-
NB03058	yathā anityaḥ śabda iti sādhye	caturvidhā tatra abhyupāyaḥ kārya-
PV03174	pūrva-apara-parāmarśa-śūnye tac	caturvidhā tatra abhyupāyaḥ kārya-

SV17021	-vad bhavati / pāraśika-mātr-mithyā-	cāra-vat / teṣām eva puruṣāṅgāṃ vacanāt
PV03493	yady avicchinnā-vibhramāḥ hrasva-dvayoc	cāraṇe api syād avicchinnā-vibhramāḥ
SV16101	-janmānaḥ / śruti-kāle api yadā manda-	cāriṇaḥ pūrva- varṇa-jñāna-sahakāri-
PV02055	-vat tasya anivṛttir iti cen na	cikitsā-prayogataḥ apunarbhāvataḥ
PV04050	viśuddhe viśaya-dvaye śāstra-parigraha-	cikīrṣoḥ sa hi kālaḥ syāt tadā
PV03477	tasyāś ca iṣṭa-abhidhā-ādikam para-	citta-anumānaṃ ca na syād ātmany
PV02045	hetur ato hetur drṣṭa eva astu sarvadā	citta-antarasya sandhāne ko virodho
PV02053	tulyaḥ prasaṅgo api tayor na tulyaṃ	citta-kāraṇe sthity-āvedhakam anyac ca
NB01010	tan manovijñānam sarva-	citta-caittānām ātma-saṃvedanam bhūta-
PV02130	parasya tu kṛpā-vairāgya-bodha-ādeś	citta-dharmasya pāṭave kṛpā-
SV16109	eka eva padeṣu varṇānām svabhāvaḥ karṭṛ-	citta- saṃskāra-bhedena bhedāt / sa
PV02050	ca ucyate astu upakārako vā api kadācic	citta-santateḥ vahny-ādi-vad ghaṭa-
PV02114	śārīre cetasaḥ sthitiḥ kevalasya iti cec	citta-santānaṃ sthiti-kāraṇam tad-hetu-
PV03397	-garbha eva dhūma-avabhāsinīm vyanakti	citta-santāno dhiyaṃ dhūmo agnitas tataḥ
SV16019	ānupūrvī iti kathyat //304//	citta-samutthānā hi vāg-vijñaptir varṇa-
HB01314	apeta-santānaṃ syād iti iyaṃ cintā	cittaṃ dunoti na vai vāyam atat-
PV02208	sarpa-buddhi-vat prabhāsvaram idaṃ	cittaṃ prakṛtyā āgantavo malāḥ tat-prāg
PV02045	virodho antya-cetasaḥ tadvad apy arthataś	cittam asandhānam kuto matam asiddha-
SV16021	samanantarapratyayena akara-utthāpana-	cittam utthāpyate / tathā repha-
PV02118	taj-janma prasaṅgaḥ pūrvavad bhavet	cittāc cet tata eva astu janma deha-
PV02107	prāṇā asvajātīyakāḥ kila tādrśām eva	cittānām kalpyante yadi kāraṇam
PV03234	buddhīnām nānā-āśrayatā sa cet śrotṛ-ādi-	cittāni idānīm bhinna-arthāni iti tat
PV04216	-nimeṣa-ādis tad-udbhavaḥ viśaya-indriya-	cittibhyas tāḥ sva-jāti-samudbhavaḥ
PV02074	vidyate syāt tato api viśeṣo asya na	citte anupakāriṇi rāga-ādi-vṛddhiḥ puṣṭy-
PV03522	vijātīya-jātāv apy ekena paṭīyasā	cittena āhita-vaiguṇyād ālayān na
PV03175	tac cākṣuṣe katham anyatra gata-	citto api cakṣuṣā rūpam iḥṣate tat
SV11014	puruṣa-icchā-vṛttitvāt teṣām ca	citra-abhisandhitvāt / tad ayaṃ liṅga-
PV03208	yuḥyate sā eva tāvat katham buddhir ekā	citra-avabhāsinī idaṃ vastu-bala-āyātām
PV03208	eka-arthaṃ yato anyad api paśyati	citra-avabhāseṣv artheṣu yady ekatvaṃ
PV03221	eva prakāśate iti nāma eka-bhāvaḥ syāc	citra-ākārasya cetasi paṭa-ādi-rūpasya
PV03232	nirvikalpasya cetasaḥ na vicitrasya	citra-ābhāḥ kādācikasya gocaraḥ yady apy
PV03206	avicitratvād gṛhīteṣu krameṇa ca na	citra-dhī-saṃkalanam anakasya ekayā
PV03201	eva tat nīla-ādi-pratibhāsaś ca tulyaś	citra-paṭa-ādiṣu tatra avayava-rūpaṃ
PV03200	tasmād akramo ayaṃ prasajyate na ekaṃ	citra-pataṅga-ādi rūpaṃ vā drśyate
PV03220	eva bāhya-cintā pratanyate nīla-ādiś	citra-vijñāne jñāna-upādhir ananyabhāk
PV03202	tathā nīla-ādīni nirasya anyac	citraṃ citraṃ yad iḥṣase tulya-artha-
PV03200	-pataṅga-ādi rūpaṃ vā drśyate katham	citraṃ tad ekam iti ced idaṃ citrataraṃ
PV03137	-jñāna-miśraṇāt vicchinna-ābhā itī tac	citraṃ tasmāt santu sakṛd dhiyaḥ
PV03202	tathā nīla-ādīni nirasya anyac citraṃ	citraṃ yad iḥṣase tulya-artha-ākāra-kālatve
PV03201	idaṃ citrataraṃ tataḥ na ekaṃ svabhāvaṃ	citraṃ hi maṇi-rūpaṃ yathā eva tat nīla-
PV03200	katham citraṃ tad ekam iti ced idaṃ	citrataraṃ tataḥ na ekaṃ svabhāvaṃ citraṃ
SV11717	ca vastutve syād bhedād buddhi-	citratā // sa ca ayaṃ sambandho vastu
PV03210	viśīryante tathā tathā kiṃ syāt sā	citratā ekasyām na syāt tasyām matāv api
SV16315	karmaṇaḥ kathamcid upakārāt pācakaś	citratvād upakāraka-śakteḥ / puruṣa-
PV03205	vicitra-dhīḥ arūpatvān na saṃyogaś	citro bhakteś ca na āśrayaḥ
SV03910	/ pratibhāsa-bheda-ādibhyas tu tattva-	cintakā na abhedam anumanyante /
PV03519	-kāraṇa-abhāvād utsided artha-	cintanam ātmani jñāna-janane śakti-
SV06207	-śabdo asti / vākya-gatasya padasya artha-	cintanāt / kva punar ete śabdāḥ
HB00625	-rāgaṃ parityajya-ākṣiṇī- nimīlya	cintaya tāvat kim iyatā pratītiḥ syān na
SV10605	tad atra dharminī vyavasthitāḥ sadasattvaṃ	cintayanti kim ayaṃ pradhāna-śabda-
SV14520	vā apratiṣṭhita-tattvayā bhāva-	cintayā ātmānam ākulayanti / svato api
SV12023	apekṣate / yat pauruṣeya-apauruṣeya-	cintayā ātmānam āyāsayati / tata eva
VN03315	parāḥjite tasmims tad-artha-virodha-	cintayā na kiṃcit. api ca sarvatra
SV00106	// tena ayaṃ na para-upakāra itī naś	cintā api cetāś ciraṃ / sūkta-
PV04008	ca sāmānyena apy agocarāḥ sādhyā-sādhana-	cintā asti na teṣv artheṣu kācana
PV03537	dhīḥ parā pūrva-apara-artha-bhāsitvāc	cintā-ādāv eka-cetasi abhilāpa-dvayaṃ
PV03532	evam aviśuddha-dhiyaṃ prati grāhya-lakṣaṇa-	cintā iyaṃ acintyā yoginām gatīḥ tatra
PV04106	na kṣatiḥ parokṣeṣv āgama-anīṣṭau na	cintā eva pravartate virodha-udbhāvāna-
VN04005	nigṛhīte hetv-antara-	cintā kva upayujyate. yadi prak-sādhana-
HB01314	apeta-santānaṃ syād iti iyaṃ	cintā cittaṃ dunoti na vai vāyam
SV03610	vikalpa-prabodha-hetūnām pravṛtti-	cintā tad-vaśād vastu-vyavasthāpanaṃ
VN01918	sabhyaḥ sādhu-sammatānām viduṣāṃ tattva-	cintā-prakāraḥ. na ca evaṃ

PV03219	-nimīlanam kevalam loka-buddhyā eva bāhya-	cintā pratanyate nīla-ādiś citra-vijñāne
PV04108	bādhyate dṛṣṭe adṛṣṭe api tad grāhyam iti	cintā pravartate artheṣv
VN01011	devānām priyo na sahate pramāna	cintā -vyavahāra-parikleśam yena na atra
PV03124	nāma-saṁśrayaḥ saṁhṛtya sarvataś	cintām stimitena antara-ātmanā sthito
VN03606	na uttara-dṛṣṭānta-apekṣayā virodhaś	cintām arhati. hetor api dṛṣṭānta-
VN02122	api na asty eva. na hi tattva-	cintāyām kaścic chala-vyavahārah. yady
PV03351	na svasaṁvedanam phalam uktaṁ svabhāva-	cintāyām tādātmyād artha-saṁvidah
VN06303	prthag nigrasthānam. nyāya-	cintāyām punar na dvayor ekasya api atra
HB03303	rūpāl līngād artho jñātavya iti	cintāyām pratipattur avisamvādakasya
SV17003	artha-siddhiḥ / tatra punar virodha-	cintāyām anāśvāsa āgame syāt / saty
SV06208	śabdāḥ prayujyanta iti prayoga-viṣaya-	cintāyām anyāpoha ucyate / anirdiṣṭa-
SV15422	iti vipakṣayor vyāpyavyāpakabhāva-	cintāyām aprāṇa-ādimitva eva
SV10703	tad ayaṁ pravartamānaḥ sarvadā sad-asac-	cintāyām avadhīrita-vikalpa-pratibhāso
PV04051	tadā śāstreṇa bādhanam tad-virodhena	cintāyās tat siddha-artheṣv ayogataḥ
PV04053	anavasthā-prasaṅgataḥ kena iyaṁ sarva-	cintāsu śāstraṁ grāhyam iti sthitiḥ
SV14108	/ ānupūrvyāś ca varṇebhyo bhedaḥ sphoṭena	cintitaḥ // kalpanā-āropitā sā syāt katham
PV02017	etena kāpila-ādmīnam acaitanya-ādi	cintitam anitya-ādeś ca caitanyam maraṇāt
SP00019	tau saṁyogi-samavāyya-ādi sarvam etena	cintitam anyonya-anupakārāc ca na sambandhī
SV08207	eva idam cintyate katham teṣv api iti /	cintitam etad yathā na teṣu sambhavati /
PV04035	sūnyam pralapatām tad etaj jāḍya-	cintitam tulyam nāśe api cec śabda-
SV05409	iti sa eva sāmānya-abhyupagame	cintyate / yasmān na anupakārako
SV08206	yathā pācaka-ādiṣu / nanu tad eva idam	cintyate katham teṣv api iti / cintitam
SV10628	-artha-anapavādibhiḥ // vastv eva	cintyate hy atra pratibaddhaḥ phala-
SV14008	tasya eva abhedasya sarvatra paurvāparyeṇa	cintyativāt / tathā bhedasya api iti cet /
PV04067	bādhanād asti ced asat hetoḥ sarvasya	cintyativāt sva-sādhye guṇa-
PV03209	vadanti vipaścitaḥ yathā yathārthāś	cintyante viśīryante tathā tathā kiṁ syāt
VN06806	iti. atra api yathoktaṁ kṛtvā	cintyam eva, kiṁ te yathālakṣita-
VN06807	eva, āhosvid anyathā iti. tat tu	cintyamānam iha atiprasajyata iti
VN00713	utthāpane hi bhāva-śaktir aśaktir vā	cintyeta , na ca tad yuktam. puruṣais
SV08828	bheda-abhedau tad-āśrayau //179//	cintyete svātmanā bhedo vyāvṛtṭyā ca
SV04121	aviśeśād vyaktīnām kṣetra-ādi-bhede api	cira -śīghra-praśamana-ādayo viśeśā
SV00106	na para-upakāra iti naś cintā api cetaś	ciram / sūkta-abhyāsa-vivardhita-vyasanam
SV16223	kasyacid āśu-siddher anyasya	cirād aparasya vrata-carāṇa-ādy-apekṣaṇāt
SV17304	-svabhāvāḥ / kiṁ tarhi / sāmāyikā rāja-	cihna -ādi-vat / yaś ca sāmāyikaḥ sa
PV02114	śarīre cetasaḥ sthitiḥ kevalasya iti	cec citta-santānam sthiti-kāraṇam tad-
SV05307	gr̥hyeran / tāsām anyatama-apekṣam tac	cec śaktaṁ na kevalam //105// atha api syāt
PV03186	rūpaṁ yady akṣa-cetasi anapekṣya na	cec śakyam syāt smṛtāv eva līnga-vat
PV04036	etaj jāḍya-cintitam tulyam nāśe api	cec śabda-ghaṭa-bhedena kalpane na
VN04518	tad-viṣaya-pratīti- jananāt. apaśabdaś	cec śabde pratītiṁ janayet, artha eva kiṁ
SV08614	ca tāvatā ajanakāḥ / apy abhedo api teṣu	cet //170// syād etat satyam viśeśā janakāḥ
SV15617	tasya vidhāna-apekṣatvād iti	cet / asāmarthyam apekṣaṇe //293//
SV08017	vā nimittikṛtya tayoh pravṛttir iti	cet / karma api na asaj-jñāna-abhidhānayoḥ
SV15603	na anyat kiṁcit / tat-kramo mantra iti	cet / kramasya arthāntaratvam ca pūrvam
SV12602	bhavadu sarveśām apauruṣeyatvam iti	cet / tādrśe apauruṣeyatve kaḥ siddhe
SV01205	asti iti bhavati tad-arthaṁ vacanam iti	cet / na ca na asti iti vacanāt tan na
SV07925	tat-karma jātir abhedād hetur iti	cet / na jātiḥ karma-saṁśrayāt //157// na
SV17517	vācakānām ca vācyā-dṛṣṭi-kṛtā iti	cet // syād etat kāryam eva vacanam
SV14219	tasya niṣetsyamānatvāt / janyajanakabhāvāś	cet / agner iti kim / kāṣṭhād eva bhāvāt /
SV10310	apramāṇam / bhāve kiṁ pramāṇam iti	cet / ata eva saṁśayo astu bhaved vā
SV14220	bhāvāt / tad-apekṣād utpatter adoṣa iti	cet / anatisāya-lābhinaḥ kā apekṣā / lābhe
SV16604	-viṣaye apy āgamam apekṣya eva sādhaś	cet / anāgamād dhūma-āder agny-ādi-pratyayo
SV12906	varṇa-vibhāga-vac ca pratibhāti iti	cet / anukramavatā vyañjakena
SV04320	ekasya dvābhyām abhidhānād adoṣa iti	cet / anupakāriṇi pāratantrya-ayogād
SV03707	syāt / dvayasya paraspara-sahitatā iti	cet / anupakārya-upakārakaḥ kaḥ sahāyībhāvaḥ
SV15817	tayoḥ prayayād vaktṛ-śrotṛ-bheda iti	cet / anupakārya-upakārakād bhrānti-mātrāt
SV01417	/ viruddhāvabhicāry-avacanam iti	cet / anumāna-viṣaye avacanād iṣṭam /
SV15020	niyama- kāraṇa-abhāvād ayuktam iti	cet / avitatha-vyakti-niyame kiṁ kāraṇam
SV05016	asaṁśṛṣṭa-bhedaṁ kiṁ na pratyeti iti	cet / aśaktir eṣā vikalpānam avidyā-
SV04613	-lakṣaṇa-arthaṁ jāti-codanā iti	cet / aśabda-codite saty api sambandhe
SV09926	/ na avaśyam sataḥ kutaścid bhāva iti	cet / ākasmikī tarhi sattā iti / na
SV12502	cet / ukta-uttaram etat / adarśanād iti	cet / idam api prativyūḍham / na apy
SV00912	na karuṇā api vṛtṭeḥ / sa eva rāga iti	cet / iṣṭam / aviparyāsa-samudbhavān na

SV13808	tatra dr̥ṣṭa-virodhād asādhanatvam iti	cet / iha api virodha-abhāvaḥ kena siddhaḥ
SV03624	vastv-abhedād anyatra eka-vacanam iti	cet / iha apy astu / tad ayam
SV12501	/ idānīntanānām adhyayanād iti	cet / ukta-uttaram etat / adarśanād iti cet
SV06719	prayojana-abhāvād / eva apravartanam iti	cet / uktaṃ prayojanam / bhinneṣv
SV07921	atad-ākāra-viśeṣavatī ca na syād iti	cet / uktam atra yathā vyatireko
SV04711	karanāt tatra api kṛta eva iti	cet / uktam atra sambandhe apy ekatra
SV07503	aśakyatvāt / samavāyo abhivvyaktir iti	cet / uktā uttaram etat / tasya
SV15513	asti viśeṣaḥ pramāṇa-saṃvāda iti	cet / etad uttaratra niṣetsyāmaḥ na
SV10509	tāvad upalabdhy-abhāvaḥ katham siddha iti	cet / etad uttaratra vakṣyāmaḥ / anyatra
SV15504	artha-pratīter na anarthakā iti	cet / eṣa puruṣa-vyāpāraḥ syāt / artha-
SV13820	-ayogāt / vyāpi-nityatvād upalambha iti	cet / ka idānīm ghaṭa-ādiṣu samāśvāsaḥ /
SV12017	kāṇādāḥ / teṣāṃ sa mithyā-vāda iti	cet / ka idānīm evaṃ pauruṣeḥ anyo api
SV15811	śrotur na vaktur iti viśeṣa iti	cet / kaḥ punar upayogo vaktuḥ śrotari
SV16602	apy atīndriyeṣv apratipattir iti	cet / katham atīndriyaś ca nāma pratyakṣa-
SV03926	-nimittam ekaṃ sāmānyam na sarvam iti	cet / katham anyato anyatra pratyaya-vṛttih
SV05518	na samāna iti / tad eva tāsāṃ sāmyam iti	cet / katham anyonyasya sāmyam /
SV05407	samarthā vyaktayo vijñāne pratibhāsanād iti	cet / katham asiddha-upakāraṇaṃ pratibhāsa
SV09609	idānīm vidhi-viśayo astu / tad api na iti	cet / katham idānīm na pratiseḍha-viśayaḥ
SV01306	anivṛttih / abhyupagamāt siddham iti	cet / katham idānīm ātma-siddhiḥ / parasya
SV13703	tad anya-vaikalyān na upayuktam iti	cet / katham idānīm upayukta-
SV14218	-kṛtaḥ svabhāvo vināśo na sarva iti	cet / kāṣṭhā iti kaḥ sambandhaḥ /
SV03705	-saṃyoga-puruṣa-viśiṣṭā sattā nagaram iti	cet / kim asyā niratīśayāyā viśeṣaṇam
SV12021	tulyam eva / tasya iṣṭatvād adoṣa iti	cet / kuto asya iyam iṣṭir apramāṇikā
SV14704	svabhāva-apratibandho anyattvam iti	cet / ko ayam pratibandho nāma yena sa ca
SV07411	-sahakāritvāt kevalam asamartham iti	cet / ko ayam anādheyatīśayasya
SV14723	syāt / pratīyamānasya tad-upādānatā iti	cet / ko ayam upādāna-arthaḥ /
SV11629	sambandhasya ca āśrayāt tena āśraya iti	cet jñāna-utpādana-hetūnām
SV02510	kutaḥ / nirbīja-bhrānty-ayogād iti	cet / ta eva tad-eka-kāryā bijam / saṃkhyā-
SV05002	nimitta-abhāvād vibhramo ayukta iti	cet / ta eva bhāvas tad-eka-artha-
SV11318	samartha iti yogyatā tat-sambandhaś	cet / tat kim vai śabdaḥ sambandho astu
SV11813	sampradāya- sahitasya liṅgatvam iti	cet / tat kim anayā paraṃparayā / sa
SV09608	na pratiseḍha-viśayatā iti	cet / tat kim idānīm vidhi-viśayo astu /
SV04619	aniyata-sambandhatvāt tatra na iti	cet / tat tulyam jātāv api / vyaktīnām
SV04826	/ vyāvṛtter avastutvena asādhanatvāc	cet / tat tulyam jāteḥ / tadvataḥ
SV07802	sarvadā sarva-ākāra-sthita-ātmā iti	cet / tat-svabhāva-darśana-āśrayaḥ
SV10423	evaṃ syāt / anupalabdher eva iti	cet / tatra katham adṛṣṭāntikā asattā-
SV04007	tathā-bhrāntiyā vyavahāra iti	cet / tatra tathā-jñāna-utpatteḥ
SV05517	tad eva iti / dvayasya grahaṇād adoṣa iti	cet / tathā api tad iha iti syāt / na
SV01220	abhāvāt / kadācid bhaved iti	cet / tathā śaṅkāyām atiprasaṅgaḥ /
SV10513	-arthasya api smṛty-artho dr̥ṣṭānta iti	cet / tad itaratra api samānaṃ / so
SV02509	bhūta-vat / tad-darśinyāḥ sā bhrāntir iti	cet / tad-darśinī iti kutaḥ / nirbīja-
SV04912	-ābhāsā buddhiḥ pravartayati iti	cet / tadā na jātir na tadvān ekasya
SV16816	āgatam tato artha-siddhir iti	cet / tasya api śabda-ātmakatve
SV04827	jāteḥ / tadvataḥ sādhanād adoṣa iti	cet / tulyam tad vyāvṛttimataḥ / avastu-
SV07616	/ tad-abhiprāyād eva sāmānyam kim na iti	cet / tena avaśyam hi tatra
SV14008	/ tathā bhedasya api iti	cet / tena eva saṃśayo astu / na ca
SV01201	/ smṛtir vāca-adarśane kriyata iti	cet / darśanaṃ khalv apratīyamānam anaṅgam
SV04903	eva asti / vastu-utpatter abhrāntir iti	cet / na / atat-pratibhāsinas tad-
SV16930	/ tatra avirodhād abhyupagama iti	cet / na / atra apy atīndriye virodha-
SV00208	ananuvṛtter asādhanatā iti	cet / na / ayogavyavacchedena viśeṣaṇāt
SV11914	/ krama-viśeṣeṇa vācakā varṇā iti	cet / na / kramasya anartha-
SV14009	/ viveka-adarśanād ekatvam iti	cet / na / jñāna- paurvāparyeṇa
SV00317	/ aṃśena janyajanakatva-prasaṅga iti	cet / na / taj-janya-viśeṣa-
SV11724	api indriya-ādiṣv iva adoṣa iti	cet / na / tato apratipatti-
SV02210	-hetuḥ anya-hetukatvān na aheturkatvam iti	cet / na / tatra api tulyatvāt / tad-
SV13201	aprāpta- grahaṇa-pakṣe adoṣa iti	cet / na / tatra api yogya-deśa-
SV11518	anāśrayaḥ / jāter vācyatvād adoṣa iti	cet / na / tad-vacane prayojana-abhāvād
SV11906	/ mā bhūd aśliṣṭena śliṣṭena tu syād iti	cet / na / tasya eva tābhyām śleṣa-asiddheḥ
SV14218	kaḥ sambandhaḥ / āśrayāśrayi sambandhaś	cet / na / tasya niṣetsyamānatvāt
SV12710	aviśeṣaḥ pratyabhijñānāt siddha iti	cet / na / tasya vyabhicārād anidarśanatvāc
SV11801	/ tulyam indriya-ādiṣv api iti	cet / na / teṣāṃ anyathā-anumānāt / jñānaṃ
SV12709	api pada-vākya-antare abhāvād iti	cet / na / teṣāṃ aviśeṣa-asiddheḥ /

SV00202	sādhyā-dharmi-siddhir iti	cet / na / dr̥ṣṭānta-dharmino api
SV00221	tadātmatve sādhyā-sādhana-bheda-abhāva iti	cet / na / dharmā-bheda-parikalpanād
SV16303	vā prakṛtyā siddhy-asiddhī iti	cet / na / dharmā-viruddhānām api kraurya-
SV11321	sambandho vācyaḥ / yogyatā-upakāra iti	cet / na / nityāyāḥ niratīśayatvāt / tatra
SV12103	ca / tān yatnavanta upalabhanta iti	cet / na / niyama-abhāvāt /
SV04326	upādhi-tadvatoḥ saha avasthānād adoṣa iti	cet / na / niṣpannasya pāratantrya-
SV00917	niṣphala ārambho aviparyāsād iti	cet / na / parārthasya eva phalatvena
SV16318	vinā api puruṣeṇa tad-upakārāt phalam iti	cet / na / puruṣa-ākāra- svabhāva-
SV05519	anyonyasya sāmānyam / tat-sambandhād iti	cet / na / pratibaddhasya sambandha- ayogāt /
SV17106	yuktā iti prasiddher anvaya iti	cet / na / prāpṭeḥ pramāṇa-vṛtti-lakṣaṇatvāt
SV06603	/ sāmānyasya vṛttir na viśeṣasya iti	cet / na / bheda-abhāvāt / tad hi eka-
SV01317	/ yathāyoga-vacanāt anivārita eva iti	cet / na / ya eva tu ubhaya-nīścita-vācī
SV01415	- darśanād anāśvāsa-prasaṅga iti	cet / na / yathokte asambhavāt /
SV04905	ca / bhrānter avastu-saṁvāda iti	cet / na / yathoktena eva vyabhicārāt
SV13503	no vākyam / tad apauruṣeyaṁ sādhyam iti	cet / na / varṇānām ānupūrvyā abhedāt /
SV03710	abhinna śaktir asti sā nimittam iti	cet / na / śakter vastu- rūpa-avyatirekāt
SV00113	/ prayojana-abhāvād anupacāra iti	cet / na / sarva-dharmi-dharma-
SV14323	hate api tadvataḥ pratyujjivati iti	cet / na / hantus tad-ghāta-hetutvāt /
SV11419	/ prakṛtyā eva vaidikā niyatā iti	cet / na upadeśam apekṣeran na
SV08105	-śabda-nimittam na karma na sāmānyam iti	cet na ca śaktir ananvayāt //159// na
SV05008	syāt / abhūta-ākāra-samāropād bhrāntir iti	cet / na tarhi sā tat-sāmānya- grāhiṇī /
SV08520	/ anyāpōhe apy eṣa tulyaḥ prasaṅga iti	cet / na tulyaḥ / yataḥ /
SV09916	-siddheḥ / janmi-svabhāvo nāśī iti	cet / na vai janma nāśī-svabhāvasya hetuḥ
SV05917	vyavahāre api tena ayam adoṣa iti	cet / na vai vastu-sat sāmānya-vādinā
SV15812	upādhir iṣyate / tataḥ śabda-śrutir iti	cet / nanu tad eva idam paryanuyujyate
SV09114	apy arthasya / sambandho niṣedhyata iti	cet / nanu tan-niṣedhe api tulyo doṣo
SV03928	prasaṅgaḥ asāmānya -ātmakatvān na iti	cet / nanu sa eva ayam vicāryate / ko
SV14726	tan-nāntariyakatā pratyāsattir iti	cet / nanu sa eva asati pratibandhe na
SV12020	tatra prativahane abhyupeta- bādha iti	cet / nanv idam eva abhyupagama-aṅgam
SV09928	/ sā iyaṁ sattā apratibandhinī	cet / niyamavatī na syāt / tasmān na
SV15417	bhāvasya parāmarśād adoṣa iti	cet / paryudāsena vastu-saṁsparśād tad
SV14223	dr̥ṣyata / tata eva agneḥ pūrva-vināśa iti	cet / pūrveṇa asya kaḥ sambandha iti sa
SV16805	/ tatra api / prasiddho loka-vādaś	cet / pratipatti-hetuḥ / tatra
SV05412	asatām upakāra-asāmarthyād iti	cet / bhavantu nāma tad-viśayāṇi nirviśayāṇi
SV14210	evaṁ syāt / sa eva asya vināśa iti	cet / yadi sa eva artho agni-janmā abhāvas
SV13225	laghuvṛtṭeḥ sakṛc-śrutir bhrāntir iti	cet / vaṁśa-ādi-svara-dhārāyām gamaka-avayava-
SV05108	/ ayogyāt / katham utpattir iti	cet / vikalpānām artha-pratibandha-
SV07915	bhinnās tathā pratīyeran / karma asti	cet / vyaktibhya eva tarhi sa pratyayo astu
SV13821	samāśvāsaḥ / teṣāṁ tathā anīṣṭer iti	cet / śabdaḥ kim iṣṭas tat-samāna- dharmā /
SV15713	asti / tayor jāti-bheda iti	cet / sa khalv ākr̥ti-guṇa-śakti- bhede
SV05012	tad-āropo na anyathā atiprasaṅgād iti	cet / saty eka-kārya-kāri-grahaṇa iti kim
SV14705	na syāt / na anya-svabhāvaś ca / janma iti	cet / sarva-kāraṇānām parasparam avācyatā
SV03622	yena evaṁ bhavati / śakti-bheda iti	cet / sarvatra utsannam idānīm eka-vacanam
SV04624	-sambandha- yogyatā-pratīter iṣṭam eva iti	cet / sarvadā tarhi go-śabdād apravṛtṭiḥ
SV04626	- sambandhinīyā jāteś codanād adoṣa iti	cet / sarvadā tarhi tad-
SV07403	darśana-śakty-ādhānād upakāraka iti	cet / so atīndriyam arthaṁ darśayan katham
SV08126	pācakatvaṁ dravyeṇa vyajyata iti	cet / sthira-svabhāvasya anatiśayād
SV14713	anyattvam / jñāna-kṛtaḥ pratibandha iti	cet / syād etat / yat-pratipatti-
SV12707	/ anya-asambhavi kāryam gamakam iti	cet / syād etat yadi teṣu varṇeṣu satsu
SV16606	sa eva āgama-pravṛttir na jñāyata iti	cet / svayaṁ samarthasya prasādhane asya
PV02094	eva ca kuto abhinne bhinna-arthatā iti	cet anartha-antara-hetutve apy aparyāyaḥ
VN01207	na tasya anvayaḥ. tayor abhedād adoṣa iti	cet, anuttaramḥ bata, doṣa-saṅkaṭam
HB01403	/ sahitas tat-svabhāvo na kevala iti	cet anyas tarhi kevalo anyāś ca
VN02018	-ghoṣaṇe arthāntara-gamanāt parājaya iti	cet, anyasya apy ajijñāsitasya kim na
HB01204	syuḥ tatas ca eko api kvacid janayed iti	cet aparāpara-pratyaya-yogena
HB02303	eva tad-abhāva-siddhir iti	cet apr̥thak-siddhiḥ sambandha-abhāvāc ca
VN03404	virodhād virodha-sambhava iti	cet, apramāṇa-yoge tu ubhayaor
VN03307	pratijñayā hetor ity asti bheda iti	cet, artha-virodhe hi hetu-
VN04205	na, tasya iha aprastāvād iti	cet, āyātam iha yo nirarthakaṁ bravīti,
VN00611	-nimittānān tatra samavāyād iti	cet, āyāse vata ayam tapasvī padārthaḥ
HB02601	iti pratyāyayati kevalasya darśanād iti	cet idam eva asmābhir abhihitam kasmāt
SV00904	-hetutvāt / sa eva rāga iti	cet iṣṭatvān na kimcid bādhitam syāt /

HB01006	-mrt-piṇḍayor upayoga- <i>viṣaya</i> iti	cet uktam atra api ca yadi saṁsthānam
HB02212	abhāva-vyavahāram sādhyed iti	cet uktam atra yathā paryudāsa-
VN05802	uttara-ajñānam apratibhāyā <i>viṣaya</i> iti	cet , evaṁ tarhi <i>viṣaya</i> -uttara-ajñānāyor
VN05712	iti asti <i>viṣayo</i> apratibhāyā iti	cet , evaṁ tarhy ananubhāṣaṇam
VN00514	sarva-sāmarthya-viveko nimittam iti	cet , evaṁ etat tasya eva sarva-
VN06714	eva doṣo anena prakaraṇena ucyaṭa iti	cet , eṣa naimittikāṇam <i>viṣayaḥ</i> , na
SV01626	eva upalabhyeta <i>viṣeṣa</i> -abhāvāt / anyac	cet katham anya-bhāve tad asti /
HB01416	virodhaḥ na kevalaḥ karoty eva iti	cet katham idānīm akṣepa-kriyā-svabhāvaḥ
VN01118	śaktiḥ, kim eko bhāva āhosvin nānā. ekaś	cet , katham idānīm idam ekatra
HB02520	darśanād anya-abhāva-gatir bhavati iti	cet katham ekaṁ drṣṭam anyan na asti
PV04218	tasya vyabhicāritvād vyatireke api	cet katham na asādhyād eva <i>viṣeṣa</i> s tasya
SV13111	ity ekānta eṣaḥ / āsūtir vikalatvāc	cet kasyacit sahakāriṇaḥ // syād etat /
PV03113	<i>viṣeṣa</i> ṇam <i>aviṣeṣa</i> ṇam eva syād antau	cet kārya-kāraṇe asambandhān na bhāvasya
PV03025	yena apara-āśrayam siddham pṛthak	cet kāryatvam hy apekṣā ity
HB01219	anya-sahitaḥ karoti na kevala iti	cet kiṁ kevalasya kārya- janane
PV02046	anugamyate hetor vaikalyatas tac	cet kiṁ tad eva atra na uditam tad-dhī-
HB01220	svabhāvo asamartho vā samartha iti	cet kiṁ na karoti akurvan katham
VN00710	rūpa-ādir eka-śabda-utthāpane śakta iti	cet , kiṁ vai puruṣa-vṛtter anapekṣaḥ
SV07206	iyam sthitir ity apratītiḥ / jananam	cet kim āśrayeṇa apekṣitena anupakāriṇā
SV08109	/ tasyām tasya upayoga iti	cet kim idānīm śaktyā / śakty-upayogāya
VN03814	eva hetv-ābhāsa-abhidhānād iti	cet , kim idānīm uttara-pratijñā-
HB03012	arhati bādha-anupalambhe sāmarthyam iti	cet kim upalambho bādham vyāpnoti yata
PV02089	prasaṅgo hema-sūtayoḥ drṣyaḥ saṁyoga iti	cet kuto adṛṣṭa-āśraye gatiḥ rasa-rūpa-
VN04701	śabdaḥ. śiṣṭa-prayogaḥ saṁskāra iti	cet , ke śiṣṭaḥ. ye vidita-vedyatā- ādi-
HB02418	anyabhāvād abhāvasya siddhir iti	cet kena kasya virodhaḥ
PV03202	citra-paṭa-ādiṣu tatra avayava-rūpaṁ	cet kevalam drṣyate tathā nīla-ādīni
VN04609	-śabda-vyutpatty-arthatvād iti	cet , ko ayam śabdānām saṁskāraḥ. na hy
SV06923	/ tasya tatra samavāyād ādhāra iti	cet ko ayam samavāyo nāma / aprthak-siddhānām
HB02511	anupalambhena salila-abhāvaḥ pratīyata iti	cet ko ayam anupalambho nāma yadi
VN01112	niranvaya-upajanana-vināsa-upagamād iti	cet , ko ayam anvayo nāma bhāvasya
PV03526	yoga-mātra-jānām sakṛd bhavet ekā eva	cet kriyā ekaḥ syāt kiṁ dīpo aneka-
HB01222	samarthā api na sarvadā kurvanti iti	cet kriḍana-śīlo devānām-priyo
HB01816	svabhāvaḥ bhāva-cyutir eva vināsa iti	cet ca idam uttaram vikalpa- dvayam
PV02188	sva-matam svayam janmanā sahabhāvaś	cet jātānām rāga-darśanāt sabhāga-jāteḥ
PV03191	rūpām ca pratītya udeti netra-dhīḥ sāksāc	cet jñāna-janane samartha <i>viṣayo</i> akṣa-vat
PV02277	iṣṭam aparam kleśāt tat tapaḥ kleśa eva	cet tat karma-phalam ity asmān na
HB02909	avinābhāvī hetur na dharmiṇy eva iti	cet tat kim ayam tapasvī ṣaṇḍham
PV03088	asāv api siddhaḥ kena asahasthānād iti	cet tat kuto matam drṣyasya darśana-
VN01801	asāmarthyād asāadhanatvam iti	cet , tat tulyam pakṣa-dharma-vacanasya api
PV03296	yad akṣaṇām bhāva-abhāva-anurodhi	cet tat-tulyam vikriyā-vac cet sā iva iyam
PV03256	-saṁvittiḥ krama-grahe tal-lāghavāc	cet tat-tulyam ity asaṁvedanam na kim na
PV03408	na yujyate tat syād āloka-bhedāc	cet tat pidhāna-apidhānayoḥ tulyā
PV02118	-janma prasaṅgaḥ pūrvavad bhavet cittāc	cet tata eva astu janma deha-antarasya
PV02221	-apagama-kāraṇam snehaḥ sadoṣa iti	cet tataḥ kiṁ tasya varjanam aduṣite
SV07204	pratibandha iti vācyam / sthiti-kāraṇam	cet tatra api tulyaḥ prasaṅgo anavasthā ca
PV02242	jagat kva idānīm sa virajyate sadoṣatā api	cet tatra tasya tatra ātmany api sā samā
VN02607	syāt. jādyāt pratipadyeta api iti	cet , tathā api kiṁ sāmānyasya
SV01625	eva bhāvaḥ uta anyad eva kiṁcit / sa eva	cet tathā eva upalabhyeta <i>viṣeṣa</i> -abhāvāt
PV02148	vāta-ādi-dharmaḥ prakṛti-saṁkarāt adoṣaś	cet tad-anyo api dharmāḥ kiṁ tasya na
PV03120	asya kiṁ punaḥ vismṛtatvād adoṣaś	cet tad eva anidarśanam drṣṭe tadbhāva-
PV03502	cet sa kuto mataḥ yugapad buddhy-adṛṣṭeś	cet tad eva idam vicāryate tāsām samāna-
VN01610	-arthakriyā vā. vyakter aprādurbhāvād iti	cet , tasya eva tad-arthakriyā-ādi-
PV02072	sthāpakaḥ paraḥ svayam na naśvara-ātmā	cet tasya kaḥ sthāpakaḥ paraḥ buddhi-
PV02072	vināsaḥ kadācana svayam vīnaśvara-ātmā	cet tasya kaḥ sthāpakaḥ paraḥ svayam
PV02070	nirastam anapāśrayāt parato bhāva-nāśaś	cet tasya kiṁ sthiti-hetunā sa vīnaśyed
PV03400	bhaven manaḥ sarvam tad-artham arthāc	cet tasya na asti tad-ābhatā artha-
PV04021	<i>viṣaya</i> -khyāpanād eva siddhau	cet tasya śaktatā vyāpti-pūrve vinā apy
VN01117	tā avasthā atīśayavatya iti	cet tā avasthāḥ sā ca śaktiḥ, kim eko
SV07202	sāmānyād anyā vā syād anyā vā / sā anyā	cet tām eva sa āśrayaḥ karoti / sā
PV02149	-rāga-prasaṅgataḥ rūpa-ādi-vad adoṣaś	cet tulyam tatra api codanam
PV02066	sthiti-hetunā yathā jala-āder ādhāra iti	cet tulyam atra ca pratikṣaṇa-vināśe
PV02225	ātmani na tair vinā duḥkha-hetur ātmā	cet te api tādrśaḥ nirdoṣam dvayam apy

PV02129	-bīja-prabhavair na cet vipakṣair bādhyate	cet te prayāty atyanta-sātmatām tathā hi
HB00610	viṣaya-upadarśanam upayoga iti	cet tena eva tāvad darśitena ko arthaḥ
HB01909	iti na anvaya-vyatireka-siddhir iti	cet na akṣanikatve avastutva-prasaṅgāt
HB02003	tathā ca na anvaya-vyatirekāv iti	cet na atad-bhāvinas tasya sakṛd api
VN04807	ānupūrvī-pratipattiyā pratītir iti	cet, na apratīyamāna-sambandhebhya
VN00303	sādhana-upakrame anavasthā-prasaṅga iti	cet. na, abhāva sādhanasya
VN05021	tatra kiṃcic chalam. na aviśayatvād iti	cet, na ayaṃ gurur na śiṣya iti na
HB00203	ananuvṛtter asādhāraṇatā iti	cet na ayogavyavacchedena viśeṣaṅād
PV03437	artha-vat tad-viniścayaḥ tasmād adoṣa iti	cet na arthe apy asty eṣa sarvadā kasmād
HB01611	nirupakārasya na utpadyata iti	cet na asmākaṃ punaḥ punar vacane
PV02237	doṣān samvṛnoti ca ātmany api virāgaś	cet na idānīm yo virajyate tyajaty asau
PV03430	parasparam buddhiḥ sarūpā tad-vic	cet na idānīm vit-sarūpikā svayaṃ so
SV00911	parārthatvāt / na yukto vīta-rāgatvād iti	cet na karuṇā api vṛttech / sa eva rāga
HB00318	kasyacid aprāmānya-prasaṅga iti	cet na kṣaṇa-viśeṣa-sādhyā-artha-
HB01920	aṃśena janyajanakatva-prasaṅga iti	cet na taj-janya-viśeṣa-grahaṇe
HB01010	tad-ādheya-ātmakam kiṃ kulāla-apekṣayā iti	cet na tataḥ paraspara-sambandha-
HB00911	kiṃ na aparāparam janayanti iti	cet na tatra eva sāmartyāt tasya eva
VN03513	-doṣo dr̥ṣṭānta-virodhaś ca pratījñayā iti	cet, na, tad api saṃśaya-hetutva-
HB01916	janyajanakabhāvād iti	cet na tad-abhāve bhavataḥ tadupatti-
VN02208	-vyavahāre api vijigīṣūnām vāda iti	cet, na, durjana- vipratipatty-adhikāre
HB00115	sādhyā-dharmi-siddhir iti	cet na dr̥ṣṭānta-dharmaṇo api pratyāsattē
VN03601	ubhayathā api doṣo astv iti	cet, na na hetu-doṣasya prak
VN02223	eva chala-ādi vijigīṣubhir iti	cet, na, nakha-capēṭa-śāstra-prahāra-
SV00910	/ prayojana-abhāvād avyāhāra iti	cet na parārthatvāt / na yukto vīta-
VN04411	na, evam api siddher iti	cet, na prayoga-apeta-śabda-tulyatvāt.
VN01417	-svabhāvena anupalabdher iti	cet, na, muṣṭer aṅguli-viśeṣatvāt. aṅgulya
HB00914	kāraṇa-bhedāt kārya-bhedaḥ syād iti	cet na yathāsvaṃ svabhāva-bhedena tad-
HB02425	api tad-abhāva-gatir na syād iti	cet na vai kutaścit sambandhād anyabhāvas
PV03457	tad-udbhavam na udeti duḥkham iti	cet na vai duḥkha-samudbhavaḥ
HB00906	-svabhāveṣu ko aparasya upayoga iti	cet na vai bhāvānām kācit prekṣā-pūrva-
VN01219	- abheda-lakṣaṇam, tena avirodha iti	cet, na vai mṛdātmani ghaṭasya
HB01112	parasparam kaḥ sahakāra-artha iti	cet na vai sarvatra atīśaya-
VN06308	sarvasya sato doṣasya anudbhāvanād iti	cet, na santa iti kṛtvā sarve doṣā
VN03219	-viśayaś ca kiṃ na darśita iti	cet, na, samāsa-nirdeśāt, evam api
HB00111	prayojana-abhāvād anupacāra iti	cet na sarva-dharmi-dharma-
PV02154	na tīvraḥ syāt aṅga-rūpa-ādy api iti	cet na sarveṣām anekāntān na ca apy
VN05102	ucyata iti punarvacane nigraha eva iti	cet, na, sākṣiṇām yatnena pratipādyatvāt,
HB03414	ekasya prayogād ubhaya-gater iti	cet na hetoḥ sapakṣa-asapakṣayor
VN04508	- vyutpatty-artham anvākhyānam iti	cet, nanu goṇī-śabdād api loke pratītir
VN01001	-pravṛtti-bhedebyo vyavasthā iti	cet, nanu ta eva sarva-viśayasya
HB02412	tādṛṣe kevale pradeśe abhāva eva iti	cet nanu tasya eva kevala iti ghaṭa-viraha
VN04306	vacanān nigraha-arha eva iti	cet, nyāyavādinō jādyaḍ uktam ajānan kiṃ
PV03055	bhrāntir iṣyate gatiś	cet pararūpeṇa na ca bhrāntē
PV04026	siddha-ukteḥ sādhanatvāc	cet parasya api na duṣyate idānīm
PV03098	gamako mataḥ pretya-bhāva-va-nivṛttiś	cet paricchinnā kathamcāna yad
PV03073	-lopa āgataḥ pretya-bhāva-vad akṣaiś	cet paryāyeṇa pratīyate tac ca na
PV02120	-atikramo mā bhūd iti ced āhitaḥ sa	cet punar yatnam apekṣeta yadi syāt
HB01617	-bhāvi kāryam api kevalād bhavet iti	cet pratikṣaṇam aparāparaiḥ pratyayair
VN02220	vādaḥ, ukta-nyāye tattva-arthī	cet pratipadyeta, tad-apratipattāv apy anyo
PV03067	jāyeta indriyajā matih abhāve viniṛttiś	cet pratyakṣasya eva niścayaḥ viruddham sā
HB02401	pradeśa-ādi-dharmy-abhāva-sādhanād iti	cet pradeśa-ādi-dharmi-viśeṣaṇa-bhūto
PV04215	-ādīnām sātmatvaṃ kiṃ na mīyate anīṣṭam	cet pramāṇam hi sarva-iṣṭīnām
PV03120	eva anidarśanam dr̥ṣṭe tadbhāva-siddhiś	cet pramāṇād anya-vastuni tattva-
PV04073	gr̥hṇan kena nivāryate niśiddhaś	cet pramāṇena vācā kena pravartyate pūrvam
SV09203	śabdānām na viśayo yo na vitarkāṇām / te	cet pravṛttāḥ ko vacanasya niśeddha / na
PV03009	jñāna-rūpatayā arthatve sāmānye	cet prasajyate tathā-iṣṭatvād adoṣo
SV13715	loke vyañjakaḥ siddhaḥ dīpa-ādi-vat sa	cet prak siddhaḥ syāt samāna-jātiya-
PV03188	-sambhavāt krameṇa ubhaya-hetuś	cet prāg eva syād abhedataḥ anyo akṣa-
VN00519	-vyavahāro viparyaye ca asad-vyavahāra iti	cet, bhavati buddher yathokta-
PV04284	apy anapekṣatve bhāvo bhāvasya na iti	cet bhāvo hi sa tathābhūto abhāve bhāvas
PV02168	samāna-rāgaḥ syād bhūta-atīśayato na	cet bhūtānām prāṇitā-bhede apy ayaṃ bhedo
PV03275	anubhavo bauddhāṃs tām samavaiti	cet muktva adhyakṣa-smṛta-ākārām

VN06206	āñjasena eva kiṃ na vyabhicārita iti	cet , yat kiṃcid etat, santi hy evamprakārā
VN01602	asti, kathamcit sata eva bhāvād iti	cet , yathā na asti, sa prakāras tatra
HB03010	/ na bādhāyāṃ satyāṃ sāmārthyam iti	cet yady evaṃ prayuktasya apy
VN04202	kaścid arthaḥ, tan nirarthakam iṣṭam iti	cet , yasya kasyacid avādinō api hi
HB03417	abhāva iti vākye paraspara-ākṣepa iti	cet vacanam etad ekasya api niyama-
HB00718	yena anvaya-vyatireka-sambhava iti	cet vināśa-hetv-ayogāt svabhāvata eva
PV02129	sva-bīja-prabhavā sva-bīja-prabhavair na	cet vipakṣair bādhyate cet te prayāty
VN01201	avasthā śaktir iti tena avirodha iti	cet , vismaraṇa- śīlo devānāṃ priyaḥ
HB02314	-artha-sambandha-vad iti	cet śabda- arthayos tat-pratipādana-
PV03234	-arthatve api buddhīnāṃ nānā-āśrayatā sa	cet śrotṛ-ādi-cittāni idānīm bhinna-
PV03112	kau smṛtau prāk paścād apy abhāvaś	cet sa eva anityatā na kiṃ ṣaṣṭhy-ādy-
PV03501	tat kutaḥ buddhīnāṃ śakti-niyamād iti	cet sa kuto mataḥ yugapad buddhy-adrṣṭeś
PV03004	-āder ankura-ādiṣu drṣṭā śaktiḥ matā sā	cet samvṛtyā astu yathā tathā sā asti
PV03269	sukha-ādy-abhinna-rūpatvān nīla-ādeś	cet sakṛd grahaḥ bhinna-avabhāsinor
PV04257	anagnīś ced adhūmo asau sadhūmaś	cet sapāvakaḥ nāntarīyakatā jñeyā
PV02113	dhiḥ sva-jātyā niyamyate parataś	cet samarthasya dehasya viratiḥ
SV03022	upādhayaḥ / lakṣita-lakṣaṇād adoṣa iti	cet samānaḥ prasaṅgaḥ / sa tāvat
PV02089	akṣa-ādīnāṃ gatiḥ katham samyogāc	cet samāno atra prasaṅgo hema-sūtaḥ
PV02165	sidhyati vijñāna-śakti-sambandhād iṣṭaś	cet sarva-vastunaḥ etat sāmkyha-paśoḥ ko
VN00921	apy asad-vyavahāra- viṣaya iti	cet , sarvasya sarva-rūpānāṃ sarvadā
PV02200	ādyā eva abhavo bhavet mārge	cet sahaja-ahāner na hānau vā bhavaḥ
PV03088	kuto matam drṣyasya darśana-abhāvād iti	cet sā apramāṇatā tasmāt sva-śabdena uktā
PV03296	-anurodhi cet tat-tulyaṃ vikriyā-vac	cet sā iva iyaṃ kiṃ niśidhyate sarpa-
PV03024	-arthatvān na akṣānāṃ vyarthatā iti	cet sā eva eka-rūpāc śabda-āder bhinna-
PV03378	-śrotṛ-cetasoḥ tad eka-vyavahāraś	cet sādṛśyād atadābhayoḥ bhinna-ātma-
SV07524	na tad ākāra-antara-vad aviśeṣāt / tac	cet sāmānyasya rūpam ananyat tad eva
PV03443	drṣyate anyena cetasaḥ drṣṭa-ākhyā tatra	cet siddham sārūpye asya svavedanam atha
SV09803	-niyamam prasādhya nivṛttir vaktavyā / sā	cet sidhyati tadātma-niyamam arthāt
VN01010	yatra so asad-viṣaya iṣṭa iti	cet , sukumāra-prajñō devānāṃ priyo na
VN01302	kasyacid ātmano anvayād aikyam iti	cet , sukha-ādiṣv apy ayaṃ prasaṅgaḥ
PV04032	doṣas tasya yathoditaḥ ātmā paraś	cet so asiddha iti tatra iṣṭa-
PV03122	viduḥ tal-liṅga-apekṣaṇān no	cet smṛtir na vyabhicārataḥ pratyakṣam
PV03188	syād abhedataḥ anyo akṣa-buddhi-hetuś	cet smṛtis tatra apy anarthikā yathā
PV04066	-artha-viplavāt asambandhe api bādha	cet syāt sarvaṃ sarva-bādhakam sambandhas
VN05416	-adhikaraṇam vācyam. tathā astv iti	cet , syād etat, uktaṃ etad
VN05211	avasānān na idaṃ nigrasthānam iti	cet , syād etat, uttaraṇa guṇa-doṣavatā
VN03411	vivakṣāto anyatara-nirdeśa iti	cet , syād etat pratijñā-hetvor virodha
HB00816	apekṣate / bīja-ādi-vad anekānta iti	cet syād etat bīja-ādīnāṃ ankura-ādi-
VN04113	vater upādānād adoṣa iti	cet , syād etat, varṇa-krama-nirdeśavad
PV03012	sārūpyād bhrāntito vṛttir arthe	cet syān na sarvadā deśa-bhrāntīś ca na
HB01201	sahakāritvam / samarthaḥ kuto jāyata iti	cet sva-kāraṇebhyaḥ tāny enam apara-
PV02231	-upakārān na bhaved aṅgulyāṃ iva	cet sva-dhīḥ na hy ekāntena tad
PV03015	sarva-jñāna-arthavattvāc	cet svapna-ādāv anyathā ikṣaṇāt ayuktaṃ na
HB00814	-prāsaṅgāt tadvad asthiti-dharmā	cet svabhāvato niṣpanno na punas tad-
HB00524	arthe katham tat-pratītir iti	cet svayaṃ pratipattau prameyasya
SV12013	vṛttam iti savismaya- anukampam naś	cetaḥ / tad apare apy anuvadanti iti nirdaya-
SV10216	api iyaṃ niḥśaṅka-paricchedam	cetaḥ karoti / saṃśayād api kvacil
PV02062	na tat tasya yuktaṃ go-gavaya-ādivat	cetaḥ -śārīrayor evaṃ tad-hetoḥ kārya-
PV02162	yāti tat-tulyaṃ cen na bhedataḥ bhūta-	cetanayor bhinna-pratibhāsa-
SV01609	na vā kasyacit / kiṃ ca / ātma-mṛc-	cetanā -ādīnāṃ yo abhāvasya aprasādhakaḥ //
PV02264	santi kim dhāraṇa-preraṇa-kṣobha-nirodhāś	cetanā -vaśāḥ na syus teṣāṃ asāmārthye
PV02263	adrṣṭa-nāśād agatis tat saṃskāro na	cetanā sāmārthyam karaṇa-utpatter bhāva-
PV03274	tasmāt ta āntarā eva saṃvedyatvāc ca	cetanāḥ saṃvedanam na yad rūpam na hi
SV10305	-viśeṣo vā na asti dāna-hiṃsā-virati-	cetanānām abhyudaya-hetutā iti pratyakṣe
NB03059	iti sādhye cākṣuṣatvam ubhaya-asiddham	cetanās tarava iti sādhye sarva-tvag-
PV02262	hi sāmārthyam jātau tanmātra-bhavataḥ te	cetane svayaṃ karma ity akhaṇḍam janma-
VN01209	-rāgeṇa praveśyamāno api na ātmānam	cetayati . abhedo hi nāma-aikyaṃ tāv iti
SV00106	ayaṃ na para-upakāra iti naś cintā api	cetaś ciram / sūkta-abhyāsa-
PV03245	sahakāri bhaved artha iti ced akṣa-	cetasah asataḥ prāg asāmārthyāt paścāc
PV02051	tāvatā anivṛtti-prasaṅgaś ca dehe tiṣṭhati	cetasah tad-bhāve bhāvād vaśyatvāt
PV02045	-antarasya sandhāne ko virodho antya-	cetasah tadvad apy arthataś cittam
PV03232	te kalpitā rūpa-bhedā nirvikalpasya	cetasah na vicitrasya citra-ābhāḥ

PV03084	vastuni boddhavye vyāpakam vyāpya-	cetasah nimittam tat svabhāvo vā kāraṇam
SV04908	/ vastuni tu yathābhāvam arpita-	cetasah pravṛttau grāhyasya
PV03139	agrahaḥ saṅgate apy arthe kvacid āsakta-	cetasah saktiā anya-utpatti-vaiguṇyāc
PV03257	kim na ca ekayā dvaya-jñānam niyamād akṣa-	cetasah sukha-ādy-abhāve apy arthāc ca
PV02114	kutaḥ anāśrayān nivṛtte syāc śarīre	cetasah sthitiḥ kevalasya iti cec
PV03081	hi bhāvo yathābhūto sa tādr̥g līnga-	cetasah hetus tajjā tathābhūte tasmād
PV03532	cetaso grāhya-lakṣaṇam rūpa-ādeś	cetasā ca evam aviśuddha-dhiyaṃ prati
SV14513	// avasthā ahetur uktā asyā bhedom āropya	cetasā //276// na bhāvo jāto aparasmān
PV03385	vyatiricyeta na parāmarśa-	cetasā artha-saṅkalana-aśleṣā dhīr
PV03443	darśanam yasya dr̥ṣyate anyena	cetasā dr̥ṣṭa-ākhyā tatra cet siddham
SV14516	artha-antaram iva dharmiṇo dharmam	cetasā vibhajya tan-mātra-jijñāsāyām
SV16020	-abhidhānā / tatra sakāra-samutthāpana-	cetasā samanantarapratyayena akara-utthāpana-
PV03235	tat kutaḥ jāto nāma āśrayo anyonyaḥ	cetasām tasya vastunaḥ ekasya eva kuto
SV16017	ity eṣā pauraṣeyy eva tad-hetu-grāhi-	cetasām // kāryakāraṇatā varṇeṣv ānupūrvī
PV02119	tasmān na hetu-vaikalayāt sarveṣām antya-	cetasām asandhir īdr̥ṣam tena śeṣavat
PV03345	aniṣṭa-ādāv asandhānam dr̥ṣṭam tatra api	cetasām tasmāt prameye bāhye api yuktaṃ
PV03039	eva sad-arthānām na etac śrotr-ādi-	cetasām sāmānya-mātra-grahaṇāt
PV03371	anartha-ākāra-śankā syād apy arthavati	cetasi atīta-artha-grahe siddhe
PV03186	saṃketa-smaraṇa-apekṣam rūpam yady akṣa-	cetasi anapekṣya na cec śakyam syāt smṛtāv
PV03537	-apara-artha-bhāsitvāc cintā-ādāv eka-	cetasi abhilāpa-dvayaṃ nityam syād
PV02124	kāṣṭha-pārada-hema-āder agny-āder iva	cetasi abhyāsajāḥ pravartante sva-rasena
PV02079	śrūta-ādi-saṃskāraḥ kṛtāś cetasi	cetasi kālena vyajyate abhedāt syād dehe
PV02079	yathā śrūta-ādi-saṃskāraḥ kṛtāś	cetasi cetasi kālena vyajyate abhedāt
PV03252	arthe sati indriye yogye yathāsvam api	cetasi dr̥ṣṭam janma sukha-ādinām tat-
PV03221	nāma eka-bhāvaḥ syāc citra-ākārasya	cetasi paṭa-ādi-rūpasya ekatve tathā
SV00906	-ākṣiptam sāsrava-dharma-viṣayam	cetaso abhiṣvaṅgam rāgam āhuḥ / na evam
PV03531	vyavasthitā grāhya-upādāna-saṃvittī	cetaso grāhya-lakṣaṇam rūpa-ādeś cetasaś
PV03534	-dhī-grahe tasmāt sā eva anantara-hetutā	cetaso grāhyatā sā eva tato na
PV03377	-artha-abhiniveśa-ātmā pravakṛ-śrotr-	cetasoḥ tad eka-vyavahāraś cet
PV03040	-cetasām sāmānya-mātra-grahaṇāt sāmānyam	cetasor dvayoḥ tasya api kevalasya
PV03269	sakṛd grahaḥ bhinna-avabhāsinor grāhyam	cetasos tad abhedi kim tasya aviśeṣe
SV10304	- viśeṣo vā yathā na asti viraktaṃ	ceto devatā-viśeṣo vā na asti dāna-
SV10206	yathā pratyātma-niyatāḥ kāścana puruṣāṇām	ceto -vṛttayo aniyata-nimitta-bhāvinyaḥ deśa-
SV08508	asambhavāt / bhedo api tena na evam	ced / na vai sarva-ākāra-avyatirekam
SV16005	rasa iti śrūtau // na kārya-bheda iti	ced / na hi saro rasa ity ādi-pādeṣa
SV05521	/ katham tā bhinna-dhī-grāhyāḥ samāś	ced / nanu samānā iti grahaṇād eva āsv
PV03245	-jñāna-kālikaḥ sahakāri bhaved artha iti	ced akṣa-cetasah asataḥ prāg
PV03317	ayam yasmāt tasya pramāṇatā saṃskārāc	ced atādrūpye na tasya apy avyavasthiteḥ
PV04257	-aṅgatā-pade dahana-sthiteḥ anagniś	ced adhūmo asau sadhūmaś cet
PV03204	eva bhāvānām viśvarūpatā tac	ced anaṅgam kena iyaṃ siddhā
PV04244	hetur ato anvayī na anvaya-vyatirekī	ced anairātmyam na sātmakam yan
PV03112	eva aniyatā na kim ṣaṣṭhy-ādy-ayogād iti	ced antayoḥ sa katham bhavet
PV03017	-ādi-matir matā artha-sāmarthya-dr̥ṣṭeś	ced anyat prāptam anarthakam
PV04044	-guṇatā-kṣateḥ hetur viruddho aprakṛter no	ced anyatra sā samā atha atra dharmī
SV11311	sa hi sambandho yato artha-pratītiḥ / sa	ced apauruṣeyo na ayam samayam apekṣeta
SV08805	sadr̥śa-asadr̥śa-ātmanoḥ //176// bhāvāś	ced abhinnena ātmanā svātmabhūtena
SV14521	svato api bhāve abhāvasya vikalpaś	ced ayam samaḥ // nanv aparabhāvitve
PV03277	dr̥ṣṭam tv anyad antarā saṃsargād avibhāgaś	ced ayo-golaka-vahni-vat bheda-
SV11320	kārya- kāraṇa-yogyatā-vat / sā	ced artha-antaram kim śabdasya iti
PV03021	śaktam eva tat atha aśaktaṃ kadācic	ced aśaktaṃ sarvadā eva tat tasya
PV03318	-karaṇayor aikya-virodha iti	ced asat dharma-bheda-abhyupagamād
PV04067	tena tatra eva bādhanād asti	ced asat hetoḥ sarvasya cintyatvāt sva-
SV14416	-nāśayoḥ // sahabhāva-prasaṅgaś	ced asato nityatā kutaḥ //274// syād
PV03087	tat na astitvam kena gamyeta virodhāc	ced asāv api siddhaḥ kena asahasthānād iti
SV15910	iti / te / api tathā syus tad-arthā	ced asiddham kalpanā-anvayāt //299// na
SV04718	śabdaḥ prayujyate / tadvad-doṣasya sāmāyāc	ced astu jātir alam parā //95// syād
PV03527	niyamaḥ sa kutaḥ paścād buddheś	ced astu sammatam na grāhyatā anyā
SV04820	jātir uktā / vyavacchedo asti	ced asya nanv etāvāt prayojanam //
PV02226	dvayos tataḥ duḥkha-bhāvanayā asyāc	ced ahi-daṣṭa-aṅga-hāni-vat ātmīya-
SV03119	-pratipattir yat tan-niścayanam / tac	ced ākāra-antara-vad aniścitam katham
PV02063	-asator na āśrayaḥ sthiti-kāraṇam sataś	ced āśrayo na asyāḥ sthātur
PV02120	-tāpa-vat svabhāva-atikramo mā bhūid iti	ced āhitaḥ sa cet punar yatnam apekṣeta

PV03200	vā dr̥śyate katham citraṃ tad ekam iti	ced idam citrataram tataḥ na ekam
SV04706	kiṃ tatra anyena vyavadhinā / ānantiyāc	ced idam samam //94// syād etad
PV03295	akṣāny api ity ayam pāraṃparyeṇa hetuś	ced indriya-jñāna-gocare vicāryamāṇe
PV02082	sa janma adhigacchati gaty-āgatī na dr̥ṣṭe	ced indriyānām apātavāt adr̥ṣṭir manda-
PV03513	tad-vedanam kena tasya apy anyena	ced imām mālām jñāna-vidām ko ayam
PV04070	-vādaḥ prasajyate uktayoḥ sādhanatvena no	ced īpsita-vādataḥ nyāya-prāptam na
PV03093	yad yukti-saṃvidau tadṛśo anupalabdheś	ced ucyatām sā eva sādhanam
PV02033	iṣṭam tu paśyatu pramāṇam dūra-darśī	ced eta ḡḍhra-anupāsmahe sādhanam
PV03454	ḡḥṇāti tat punaḥ na adhyakṣam iti	ced eṣa kuto bhedaḥ samarthayoḥ adr̥ṣṭa-
PV03156	saṃyogas tan mālā kiṃ nu tad bhavet jātiś	ced geḥa eko api mālā ity ucyeta vṛkṣa-
PV03247	saha bhinna-kālam katham ḡḥyam iti	ced ḡḥyatām viduḥ hetutvam eva
PV04061	śāstra-bādhanam bādhakasya abhidhānāc	ced doṣo yadi vaden na saḥ kiṃ na bādhetā
SV14321	// yathā atra apy evam iti	ced dhantur na amaraṇatvataḥ //272//
PV04081	anukte api kiṃcit pakṣe virudhyate kuryāc	ced dharminam sādhyam tataḥ kiṃ tan na
PV03135	katham alāta-dr̥ṣṭi-vad bhāva-pakṣaś	ced balavān mataḥ anyatra api samānam
PV03004	sva-sāmānya-lakṣaṇe aśaktaṃ sarvam iti	ced bīja-āder aṅkura-ādiṣu dr̥ṣṭā śaktiḥ
PV02090	-ādi-yogaś ca viruddha upacārataḥ iṣṭas/	ced buddhi-bhedo astu paṅktir dīḡhā iti
PV03005	astu yathā tathā sā asti sarvatra	ced buddher na anvaya-vyatirekayoḥ
PV03535	eva iti gaditam nānā-ekasmān na	ced bhavet na kiṃcid ekam ekasmāt
PV03053	-ādiṣu ca anyathā bhāva-dharmatva-hāniś	ced bhāva-grahaṇa-pūrvakam taj-jñānam
PV03134	vicchinnaṃ darśanam bhavet iti	ced bhinna-jātiya-vikalpe anyasya vā
PV03272	-ātmā iti gamyate agrāhya-grāhakatvāc	ced bhinna-jātiyayoḥ agrāhakaḥ syāt
PV03279	buddhi-vedane abhinna-ābhe vibhinne	ced bheda-abhedau kim āśrayau
PV02170	-vat tad-bhāvāt tāni hāpayet na	ced bhede api rāga-ādi-hetu-tulya-
SV02612	pramāṇa-antara- vṛttiḥ syāt / no	ced bhrānti-nimittena saṃyojyeta guṇa-
PV04227	-arthah pralayam gataḥ deśa-kāla-niśedhaś	ced yathā asti sa niśidhyate na tathā na
SV06403	//128// rūpaṃ hi paramārthaḥ / bhedaś	ced rūpaṃ syāt / tad-rūpaṃ vā syād atad-
PV03035	-dharmah katham bhavet upacārāt tad iṣṭam	ced vartamāna-ghaṭasya kā
PV02065	-hetunā ānāsaka-āgamāt sthānam tataś	ced vastu-dharmatā nāsasya satya-bādho
PV04071	vinivartate anīpsitam asādhyam	ced vādinā anyo apy anīpsitaḥ dharmo
PV02160	ayuktam anyathā mada-ādi-śakter iva	ced vinirbhāgo na vastunaḥ śaktir
SV05204	syād artha-antara-vat / eka-vastu-sahāyāś	ced vyaktayo jñāna-kāraṇam //101// syād
SV05315	iti sarvo ayam ārambhaḥ / tāś	ced vyaktayo bhinnā apy ekam
SV08819	eva / yasmāt tau hi tayoh svātmānau tau	ced vyatirekiṇau vyatireka eva sāmānya-
PV04018	-aśakta-uktir īritā śaktis tasya api	ced hetu-vacanasya pravartanāt tat-
PV04060	katham apratipāditaḥ ukto anukto api	ced hetur virodho vādino atra kim na hi
PV04244	-ādīrn na sapakṣataḥ sapakṣa-avyatirekī	ced hetur hetur ato anvayī na anvaya-
SV01406	na gamayet / pramāṇa-antara-bādha	cen / atha api syād ubhaya-vyavacchede
PV02172	anuṣṇo agniḥ kadācana tathā iha api iti	cen na agner auṣṇyād bheda-
PV04037	anityatā viśiṣṭā dhvaninā anveti no	cen na ayoga-vāraṇāt dvividho hi
PV02105	-hetor nitya-saṃnidheḥ na aneka-hetur iti	cen na aviśeṣāt kramād api na eka-prāṇe
PV02034	buddher deha-saṃśrayāt asiddho abhyāsa iti	cen na āśraya-pratiṣedhataḥ prāṇa-
PV04209	-vinivṛtter ayogataḥ tadātmā tat-prasūtaś	cen na etad ātma-upalambhane tasya
SV13110	-viśaya-jñānāni sakṛj janayeyuḥ / no	cen na kadācit kasyacit kiṃcid ity ekānta
PV08721	vyāhatam etat / bhedo apy asty akriyātaś	cen na kuryuḥ saḥakāriṇaḥ // na vai
PV02055	-avinivṛtti-vat tasya anivṛttir iti	cen na cikitsā-prayogataḥ
PV02026	-saṃhatih buddher hetus tathā idam	cen na tatra api viśeṣataḥ pṛthak
PV04049	tadā śāstram iḡsyate vāda-tyāgas tadā syāc	cen na tadā anabhyupāyataḥ upāyo hy
PV03080	prasādhanāt anyatra na anya-siddhiś	cen na tasya eva prasiddhitaḥ yo hi
SV07223	-utpādana-yogyatām pratilabhate sa	cen na tasya janyaḥ syāt / sā asya
SV14307	virodhaḥ / tat-parigrahataś	cen na tena anāvāraṇam yataḥ // yadi
PV03343	syād anubhavo dvayoḥ adr̥ṣṭa-āvaraṇān no	cen na nāma-artha-vaśā gatih tam aneka-
SV08116	tad bhavet // vyaktam sattā-ādi-van no	cen na paścād aviśeṣataḥ //160// atha
SV02022	- adhyāsaḥ kāraṇa-bhedaś ca / tau	cen na bhedakau tadā na kasyacit
PV02161	tiṣṭhaty avikale yāti tat-tulyam	cen na bhedataḥ bhūta-cetanayor
PV04249	-bhedaḥ hi vastūnām viśvarūpatā sā	cen na bhedikā prāptam eka-rūpam idam
PV02174	niyamas teśam bhūta-avibhāgataḥ tat-tulyam	cen na rāga-ādeḥ saha-utpatti-
SV13426	apauruṣyatā / varṇa-anupūrvī vākyam	cen na varṇānām abhedataḥ // na artha-
SV13229	/ dhvanayaḥ kevalam tatra śrūyante	cen na vācakāḥ // na vai kalakale varṇa-
PV04181	asiddhitaḥ sarvatra doṣas tulyaś	cen na saṃvṛtyā viśeṣataḥ paramārtha-
SV09315	draṣṭavyāḥ / sattā-svabhāvo hetuś	cen na sattā sādhyate katham // ananvayo
PV04033	sādhanam yad vivāde na nyastam tac	cen na sādhyate kiṃ sādhyam anyathā

PV02086	pūrvavat aviśeṣād aṇutvāc ca na gatiś	cen na sidhyati aviśeṣo
PV03514	janayaty anubandhinīm pūrvā dhīḥ sā eva	cen na syāt saṃcāro viśaya-antare tām
SP00012	tāv eva kāryakāraṇatā atra kim bhedaḥ	cen nanv ayaṃ śabda niyoktāraṃ
PV03184	viśeṣa-adhigamaḥ katham asti	cen nirvikalpaṃ ca kiṃcit tat-tulya-
PV03064	-darśanāt ekam eva aprameyatvād asataś	cen matam ca naḥ anekānto aprameyatve
PV03143	saḥ mano avyutpanna-saṃketam asti tena sa	cen mataḥ evam indriyaje api syād śeṣavac
SV05417	abhinna-pratibhāsā dhīr na bhinneṣv iti	cen matam // na brūmo anekam eka-kārya-kṛn
PV03263	upādānaṃ viruddhasya tac ca ekam iti	cen matam avijñānasya vijñānaṃ kena
PV03429	prāptā kā saṃvid anyā asti tādrūpyād iti	cen matam prāptaṃ saṃvedanaṃ sarva-
PV03463	aprasiddhasya liṅgavaṃ vyaktir arthasya	cen matā liṅgaṃ sā eva nanu jñānaṃ
SV15904	pāraṃparyeṇa tajjatvāt tad-vyaktiḥ sā api	cen matiḥ // na hi manasā dhyāyato api
PV02206	parivartate sātmye api doṣa-bhāvaś	cen mārgavan na avibhutvataḥ viśaya-
PV03069	kvacid vyabhicārataḥ na āśvāsa iti	cel liṅgaṃ durdṛṣṭer atad īdṛśam yataḥ
PV04046	balāt tava icchā iyam iti vyaktam īśvara-	ceṣṭitam vadan na kārya-liṅgāṃ
VN03816	anyair aśakya-paricchedaiḥ klība-pralāpa-	ceṣṭitair. upanyastair evaṃ hy
PV02110	yady eka-kālīko aneko apy eka-	caitanya-kāraṇam ekasya api na vaikalye
PV04057	akhilān vāg-dhūma-āder jano anveti	caitanya-dahana-ādīkam svabhāvaṃ kāraṇam
PV03068	liṅgam anvaya-vyatirekiṇī siddham ca para-	caitanya-pratipatteḥ pramā-dvayam
SV01619	sādhaḥ / mṛdaḥ khalv api kaścic	caityanyam anupalabhyamānam api
PV02017	acaitanya-ādi cintitam anitya-ādeś ca	caityanyam maraṇāt tvag-apohataḥ vastu-
VN01323	artha-antarasya pariṇatiḥ,	caitanyaḥ api prasaṅgāt. dravyasya dharma
VN01302	cet, sukha-ādiṣv apy ayaṃ prasaṅgaḥ	caitanyaḥ ca. na ca ghaṭa- ādiṣv api
VN01223	-bhedaḥ. evaṃ hy asya api sukha-ādiṣu	caitanyaḥ ca bheda-avagamaḥ samartho
SV11011	durbodhā ity apare viduḥ //219//	caitanyebhyo hi guṇa-doṣebhyaḥ puruṣāḥ
PV02213	ca satkāyadarśanam vidyāyāḥ pratipakṣatvāc	caittatvena upalabdhitāḥ mithyā-
NB01010	tan manovijñānam sarva-citta-	caittānām ātma-saṃvedanam bhūta-artha-
SV14320	-ādīnām unmajjanaṃ syāt / hantṛ-ghāte	caitra-apunarbhavaḥ // yathā atra apy
SV14326	gatiḥ svabhāva-sthiteḥ / hantā hi	caitrasya na nāśa-kalpaḥ / kiṃ tarhi /
SV14615	manuṣye api saṃyojyāḥ / tathā na	caitrasya putro bhavati ity atra dṛṣṭo
PV02022	akāraṇam śāstra-ośadha-abhisambandhāc	caitrasya vraṇa-rohaṇe asambaddhasya
HB00204	cet na ayogavyavacchedena viśeṣaṇād yathā	caitro dhanurdhara iti
SV00209	na / ayogavyavacchedena viśeṣaṇāt / yathā	caitro dhanurdharaḥ / na
PV04192	vyavaccheda-phalaṃ vākyam yataś	caitro dhanurdharaḥ pārtho dhanurdharo
SV04816	asti / tan niyata-abhyupagamaṃ niyata-	codanaṃ jāty-artha-prasādhanaṃ ca
SV06315	eka-anvayasya parihārya-abhāve niṣphala-	codanatvāt tathā eka-parihāryasya kvacit
SV04613	-prayogo vyavahāreṣu / vyakter aśakya-	codanatvāl lakṣita-lakṣaṇa-arthaṃ jāti-
PV03109	abhinne bhinna-āśrayā iva yathā-	codanam ākhyāś ca so asati bhrānti-
PV02149	-ādi-vad adoṣaś cet tulyaṃ tatra api	codanam ādhipatyam viśiṣṭānām yadi tatra
SV08912	-codito na dravyatva-ādi sāmānyam / tac-	codanayā tadā prāptum anabhipretatvāt /
SV04412	yathokta-doṣāt / tathābhūta-bheda-bāhulya-	codanayā vacana-bhedaḥ sādhyā-sādhana-
SV06310	anyavyāvṛtti- gater anvaya-vyatireka-	codanayā vyavahāra-āngatām śabdānām
SV04813	pravṛtti-nivṛtti-anujñāyām ca eka-	codanā anādarād avacanam eva syād
SV00424	iti / tathā ca dṛṣṭānta-asiddhi-	codanā api prativyūdhā viśaya-pratipattāv
VN03008	-pratipannaṃ vastu, tena anaikāntika-	codanā iti. atra api pratijñāyāḥ sādhana-
SV04613	lakṣita-lakṣaṇa-arthaṃ jāti-	codanā iti cet / aśabda-codite saty
VN03707	-sampratipannaṃ vastunā anaikāntika-	codanā iti, tatra apy avaśyam saṃśaya-
VN03615	sva-siddhena gotva-ādinā anaikāntika-	codanā iti, tad asambaddham eva. yadi hi
SV06809	tatra viśeṣa-abhāvād apārthikā viśeṣa-	codanā iti sakṛt sarveṣāṃ niyojana-arthaṃ
SV04617	na tato anyatra pravṛttir balīvarda-doha-	codanā-vat / na ca artha-antara-codanena
VN04617	na ca dāna-ādi-dharma-sādhana-	codanā-śūnya-kevala-śabda-suprayogān
SV06801	-vijñāna-eka-kāryeṣu tat- kārya-sāmānya-	codanā- sambhave kuto rūpa-vijñānam
SV06624	-phale kvacit // aviśeṣeṇa tat-kārya-	codanā-sambhave sati //141// sakṛt
SV02518	sarva-bheda-anākṣepe apy eka- bheda-	codanāt tat-svalakṣaṇa-niṣṭhā eva bhavanti
SV04626	/ vyakti- sambandhinyā jāteś	codanād adoṣa iti cet / sarvadā tarhi
VN03001	sva-siddhena gotva-ādinā anaikāntika-	codanād virodhaḥ, yaḥ para-pakṣam sva-
SV06824	-sāmānyena / yathā eka-kāryāś tat-kārya-	codanāyām tad-anya-bhedena ghaṭa-ādi-
SV06303	eva vartate / eka-gata-bheda-	codanāyās tad-anyavyāvṛtti-
SV06709	ekatra upayujyeta tad avaśyam tatra	codanīyam / tasya pṛthak pṛthak
SV04815	tasmād avaśyam śabdena vyavacchedaś	codanīyaḥ / sa ca abhinnaś tad-anyeṣv iti
VN06213	nāma nigraha-upapattiyā	codanīyaḥ, tasya upekṣaṇam nigraha-prāpto
SV06712	kevalam anena tatra yogyāś te arthāś	codanīyāḥ / ta ekena vā śabdena
SV06710	tatra codanīyam / tasya pṛthak pṛthak	codane atigauravaṃ syāt / na ca asya ananya-

SV04824	pravr̥ttir api pratyuktā / tadvac-	codane ca vyavadhānam / jāti-tadvatoḥ
SV06416	katham tarhy abhinnasya vastunaḥ śabdena	codane tasya eva anyato api bhedād
SV11520	vyakti- vāciṣu sarvadā jāti-	codane viśeṣa-antara-vyudāsenā pravr̥tṭy-
SV06417	anyato api bhedād anamśaya-eka-bheda-	codane sarva-bheda- gates tatra śabda-
SV04617	-codanā-vat / na ca artha-antara-	codanena artha-antarasya lakṣaṇam / na
VN04613	na dharmā-sādhanatā mithyā-vṛtti-	codanebhyaḥ samskṛtebhyo apy adharma-
SV05903	-āśrayam anya-vyavacchedena samkete	codayanti / teṣāṃ tatra api samketa-
SV06711	na ca asya ananya- sādharmaṇam rūpaṃ śakyaṃ	codayitum / na apy asya āyāsa asya
SV05723	na hi sa teṣāṃ tebhyo vivekaḥ śabdena	codita iti / sā ca śrutiḥ / akārya-kṛti-
SV09005	na kaścīd viśeṣa iti / dadhi khādeti	codita uṣtram api khādet / atha asty
VN06114	doṣa-prasaṅgo mata-anujñā. yaḥ pareṇa	coditaṃ doṣam anuddhṛtya, bhavato apy
SV09008	kaścīd atīśayo asti yena ayaṃ tathā	coditaḥ kṣīra-vikāra eva pravartate
SV08904	/ dravyatva-ādayas tu na tatra śabda-	coditaḥ yathāsvaṃ pṛthag-abhidhānāt /
SV06705	-svabhāvānāṃ pṛthaṅ niyoge ca tathā-	coditānām vibhāga-aparijñānād iti / tasya
SV04613	-artham jāti-codanā iti cet / aśabda-	codite saty api sambandhe katham pravarteta
SV08928	-rūpatve tad-viśeṣa-nirākṛteḥ //	codito dadhi khādeti kim uṣtram na
SV08912	sa eva svabhāvo yathāsvaṃ śabda-	codito na dravyatva-ādi sāmānyam /
PV03510	-manasor ayam pratibhāsasya nānātva-	codya -doṣo duruddharaḥ artha-samvedanam
SV03519	// ṣaṣṭhī-vacana-bheda-ādi-	codyaṃ tān prati yuktimat //65// yadi nāma
PV03139	-cetasāḥ saktiā anya-utpatti-vaiguṇyāc	codyaṃ vā etad dvayor api śīghra-vṛtter
PV03327	tasya na anubhavo paraḥ tasya api tulya-	codyatvāt svayaṃ sā eva prakāśate nīla-
SV06306	keṣāṃcid arthānām yayā viśiṣṭāḥ śabdaiś	codyante / daṇḍi-vat / dvayor hi
SV05507	tāsv abhinna-ākāra buddhir iti tulyaṃ	codyam / na tulyaṃ tatra abhinnasya
SV06713	arthāś codaniyāḥ / ta ekena vā śabdena	codyeran bahubhir vā iti svāntṛyam
PV03282	eva avabhāsate kāma-śoka-bhaya-unmāda-	caura -svapna-ādy-upaplutāḥ abhūtān
VN06115	ayaṃ doṣa iti bravīti, yathā bhavāṃś	cauraḥ puruṣatvād ity ukte sa taṃ
VN06204	na kaścīd doṣaḥ, anabhimate tad-ātmani	cauratvena hetu-darśanena dūṣaṇāt.
VN06201	iti. atra api yadi puruṣatvāc	cauro bhavān api syāt, na ca bhavatā ātmā
VN06202	ca bhavatā ātmā evam iṣṭaḥ, tasmān na ayaṃ	caurya -hetur iti yady ayam abhiprāyaḥ, tadā
PV04087	-antena abhisambandhād uktaṃ kāla-antara-	cchide iha anaṅgam iṣern niṣṭhā tena
SV11622	iti te api tathā syuḥ / na ca	cyavana -dharmāṇaḥ / yad uktaṃ āśraya-
HB01816	ca vināso nāma aparāḥ svabhāvaḥ bhāva-	cyutir eva vināsa iti cet ca idam
PV02229	eva sarvasya keśa-ādiṣu kalevarāt	cyuteṣu sā gṛhṇā buddhir jāyate
PV03160	anvayī ca saḥ kriyate vyavahāra-artham	chandaḥ śabda-aṃśa-nāma-vat vastu-
VN02222	-artham sadbhir upahartavyam eva	chala -ādi vijigīṣubhir iti cet, na,
VN02122	na asty eva. na hi tattva-cintāyāṃ kaścīc	chala -vyavahāraḥ. yady evaṃ kiṃ na
VN02208	apratipādite aparājito vaktavyaḥ.	chala -vyavahāre api vijigīṣūṇāṃ vāda iti
VN05020	punar brūyāt, api na tatra kiṃcid	chalam . na aviśayatvād iti cet, na ayaṃ
SV12224	aviśeṣeṇa sambhavad-viśeṣam ucyamānam	chāyām na puṣṇāti / katham viśeṣasya
SV04615	hi kaścīd daṇḍam chindhi ity ukte daṇḍinaṃ	chinatti / na apy asambhavād vyaktau
SV04615	pravarteta / na hi kaścīd daṇḍam	chindhi ity ukte daṇḍinaṃ chinatti / na
PV02059	mṛte viśa-ādi-saṃhārāt tad daṃśac	chedato api vā vikāra-hetor vigame sa
PV02152	-ādiṣv iva rāga-āder vikāro api sukha-ādi-	jaḥ vaiṣamyajena duḥkhena rāgasya
PV02242	nirdoṣaḥ sādhanāni ca etāvad eva ca	jagat kva idānīm sa virajyate sadoṣatā api
PV03541	-asiddhāv api vyaktaṃ yadi vyaktam idam	jagat parasya pratipādyatvād adṛṣṭo api
PV04249	cen na bhedikā prāptam eka-rūpam idam	jagat bhedaka-abhedakatve syād vyāhatā
PV03362	-vyavasāyena na iha tat adarśanāj	jagat yasminn ekasya api tadātmanaḥ asti
PV03440	na sā vyaktā ity avyaktam akhilaṃ	jagat vyakter vyakty-antara-vyaktāv api
PV04092	abhyupāyaḥ kārya-aṅgam svabhāva-aṅgam	jagat sthitiḥ ātma-aparodha-abhimato
SV14611	sa ca na asti ity apravr̥tṭi- nivṛttikaṃ	jagat syāt / tasmād yasya nāso bhavati
SV13922	tathā ca idam anupakārya-upakāraṃ nirīham	jagat syāt / śabda-nityatve ca /
SV09107	-svabhāvasya apratipattir iti vyāmūḍham	jagat syāt / syād etat na tatra kasyacid
PV03421	sakṛt sarvasya janayeḥ jñānāni	jagataḥ samam kramād bhavanti tāny
PV04226	na niṣedho asti so asatsu ca na vidyate	jagaty anena nyāyena nañ-arthāḥ pralayaṃ
PV04286	adhika-abhiyogair api mataṃ mama	jagaty alabdha-sadṛśa-pratigrāhakam
PV04076	prasiddhasya gṛhīty-artham	jagāda anyaḥ svayaṃ-śrutim vicāra-
VN04714	śabdānām pratītir bhaviṣyati iti.	jaḍa -pravr̥tṭir eva eṣā, yā śabdānām
SV17202	-upagame na kaścīd viśeṣo anyatra	jaḍasya pratipatti-māndyāt / api ca eka-
VN02608	eva nityaḥ śabda iti vaktavyam	jaḍasya pratipattau vicāra-abhāvāt. na
SV17017	na prasiddhir nāma anyā anyatra	jana -pravādāt / te ca sarve janā rāga-
PV04109	-abhidheyatvasya āpto atra akṣata-vāg	janaḥ uktaḥ prasiddha-śabdena dharmas
SV00104	prāyaḥ prakṛta-saktir apratibala-prajño	janaḥ kevalam / na anartho eva

PV02248	-ādeḥ pṛthag bhūtam ātmānaṃ vetty ayaṃ	janaḥ tasmān na ekatva-drṣṭyā api
SP00013	kāryam anveti vinā vyākhyātr̥bhīr	janaḥ darśanād adarśane muktvā kārya-
PV03105	paricchinnaty eva dīpa-ādi-nāśinaṃ	janaḥ bhāva-svabhāva-bhūtāyām api śaktau
PV03038	kuryād aśakte śakte vā pradhāna-ādi-śrutiṃ	janaḥ śabdebhyo yādṛśī buddhir naṣṭe
SV17527	tad-ādarśita-artha-pratipattaye ajūo	janaḥ samanveṣate samadhigata-
SV07413	-lābhāt tam apekṣeran / yo hy eṣāṃ	janaka ātmā sa tadā eva tato bhavati
SV08713	abheda-aviśeṣe api na sarvaḥ sarvasya	janaka iti tathā bheda-aviśeṣe api
HB02005	tato abhāvāt paraspara-apekṣayā janya-	janaka -svabhāva-lakṣaṇe kārya-kāraṇe
SV08710	-sādhanam //173// yad uktam / katham taj-	janaka -svabhāvād bhinnō asya janakaḥ syāt
PV02177	na akāraṇam adhiṣṭhātā nityaṃ vā	janakaṃ katham tasmād anekam ekasmād
SV08303	yaj-janakaṃ tad eva vastu taj-	janakaṃ ca aparatra na asti iti na
SV02320	-āder vijñānasya / na vai kiṃcid ekaṃ	janakaṃ tat-svabhāvam / kiṃ tu sāmagrī
SV08605	asti iti / kiṃ tarhi / yad ekasya taj-	janakaṃ tad anyasya na ity anyo api
SV08303	janako vyatirekas ya niḥsvabhāvatvāt / yaj-	janakaṃ tad eva vastu taj-janakaṃ ca
SV08603	-janako hi sa tasya svabhāvaḥ yat tasya	janakaṃ rūpaṃ tato anyo janakaḥ katham
SV08604	katham // tatra na brūmo anyasya taj-	janakaṃ rūpaṃ na asti iti / kiṃ tarhi /
SV08612	ātmanā parasparam anuyanti / yad ekasya	janakaṃ rūpaṃ anyasya tan na asti / na
SV08412	/ svabhāva-ananvayāt tarhy ekasya	janakaṃ rūpaṃ anyasya na asti ity
SV08302	kāryaṃ syāt / yo hi tasya svabhāvo	janakaḥ / na hi so anyasya asti / yo asti
SV08603	yat tasya janakaṃ rūpaṃ tato anyo	janakaḥ katham // tatra na brūmo anyasya
SV08304	aparaṃ janayet / sa hi tasya svabhāvo yo	janakaḥ so anyasya api yadi syāt / sa
SV08710	katham taj-janaka-svabhāvād bhinnō asya	janakaḥ syāt / janakatve vā aviśeṣāt
SV08413	/ janakatve vā bheda-aviśeṣāt sarvo	janakaḥ syāt / na etad asti / yasmāt /
SV08311	asti iti / avaikalyāt kāraṇasya eko api	janakaḥ syāt / yasmāt / na apaity
SV08711	syāt / janakatve vā aviśeṣāt sarvo	janakaḥ syāt iti / uktam atra / yady
SV03210	-ādi-bhedāt paurvāparyam / yathā	janakatva -adhyāpakatva-aviśeṣe api
SV08316	iṣṭāḥ / sahakāriṇām eka-svabhāvatayā	janakatva -abhyupagamāt / tato
SV17420	prāg akartuḥ para-apekṣayā	janakatvam niṣpatter akārya-rūpasya
SV11708	-prasaṅgāt / sāmārthya-kāriṇas ca	janakatvāt / tasya ca tadātmakatvāt
SV08711	-svabhāvād bhinnō asya janakaḥ syāt /	janakatve vā aviśeṣāt sarvo janakaḥ syād iti
SV08412	anyasya na asti ity ajanakaḥ syāt /	janakatve vā bheda-aviśeṣāt sarvo janakaḥ
PV03417	-pradīpānāṃ pratyakṣasya itarasya vā	janakatvena pūrveṣāṃ kṣanikānām
SV07314	vijñāna-hetur iti / uktam atra ajanya-	janakayoḥ ko ayam āśrayāśrayibhāva-
SV07103	/ tasmāt sarva eva vastu- sambandhā	janakasya eva upayoga-viśeṣa-
SV08317	janakatva-abhyupagamāt / tato	janakasya sthānāt / asthāyinaś ca
SV08610	ko atra nyāyaḥ / api ca / bhinnā viśeṣā	janakā / ity uktam / na ca te viśeṣāś
SV08316	-niyama-abhāvāt syād apāyaḥ / na ca te	janakā iṣṭāḥ / sahakāriṇām eka-
SV08416	janakād ātmano bhidyamānāḥ sarve samaṃ	janakā na vā aviśeṣe kaścīd iti syād etad
SV08402	atiprasaṅgāt / tasmād viśeṣā eva	janakā na sāmānyam / tatas ta eva vastu
SV08616	kiṃ tv abhinnaṃ api tad-eka-śakti-yogāj	janakāḥ / tena te ajanakaḥ proktāḥ / saty
SV08615	teṣu cet //170// syād etat satyaṃ viśeṣā	janakāḥ na punas teṣāṃ viśiṣṭam eva rūpaṃ
SV08416	ca aparāḥ // svabhāvo ayam / ekasya	janakād ātmano bhidyamānāḥ sarve samaṃ
SV13615	eva sāksāc-śakty-upadhānena jñāna-	janakānām vyaktir ity ākhyātam etat /
SV08606	/ te yathāsvam bhinnāś ca taj-	janakāś ca svabhāvena iti ko atra virodhaḥ
SV08618	/ saty api sāmānye rūpe na tena te	janakāś tasya anapāyād eka-sthitāv api
SV08418	bheda- api kutaścīd ātma-atiśayāt kaścij	janako na aparāḥ / sa hi tasya svabhāvo
SV15107	- sambhāvanā-ayogāt / evam ayaṃ	janako na evam iti vivecanīyasya rūpa-
SV08606	anyasya na ity anyo api svarūpeṇa eva	janako na pararūpeṇa atattvāt / te
SV15108	/ na yādṛśo asya ajanakas tādṛśa eva	janako yuktaḥ / anya-apekṣā api niṣiddhā eva
PV02207	yathā asti saḥ grhyate so asya	janako vidyamāna-ātmanā iti ca eṣā
SV08302	na hi so anyasya asti / yo asti sa na	janako vyatirekas ya niḥsvabhāvatvāt /
SV08602	vā / yat punar etad uktam taj-	janako hi sa tasya svabhāvaḥ yat
VN04516	asamarthasya śabde api pratīti-	janana -asāmārthyāc ca. na hy arthe
SV08423	sva-hetur ity ucyate / tasya api taj-	janana -ātmatā tad-anyasmād ity anādir
PV03529	grāhyatā-śakti-hāniḥ syān na anyasya	janana -ātmanaḥ grāhyatāyā na khalv
HB02113	tatra śakter anyasya ca aśakteḥ tayos taj-	janana -itara-svabhāvatvena bhedāt taj-
SV14916	-svabhāva-pratiniyamavan na naśvara-	janana -pratiniyata-svabhāvam bhāvam paśyāmaḥ
HB00822	tat-svabhāvasya paścād iva prāg api	janana -prasaṅgāt tasmād yo antyo
SV07222	- janana-śaktir anākṣiptā janyasya iti	janana -mātreṇa kārakatvam / yo hi yato
SV11706	sakāśād upādāna-apekṣād jñāna-	janana -yogyā-kṣaṇa-antara- utpattir eva
HB02123	- dharmatve sva-viṣaya-vijñāna-	janana -yogyatā-lakṣaṇo viśaya-
SV00718	-hetu-sahakāri-pratyaya-agni-dhūma-	janana -vat / tathā hi / śakti-pravṛtṭyā /

SV05214	na janayati bhedād iti / na bhedo	janana -virodhī / kiṃ tarhi / kaivalyam /
SV07107	na sambhavati sā apy atra / na hy ayam	janana -viśeṣa-lakṣaṇa ādhāra-bhāvāḥ
HB02114	-vilakṣaṇād api tasya utpattau na taj-	janana - śakti-niyame iti yat-yataḥ-
HB02115	-niyame iti yat-yataḥ-kutaścīt syāt taj-	janana - śakti-sāmye tu tad eva iti na
SV07222	vyāñjaka ucyate / paratra tu jñāna-	janana -śaktir anākṣiptā janyasya iti
SV07105	-ādinām apy ādhāra-bhāvo badara-ādiṣu	janana -śaktir eva na sambhavati sā apy atra
SV05014	icchatā api sāmānyam vyaktinām eka- kārya-	janana -śaktir eṣṭavyā / tatas ta eva
SV15110	/ tasmān na nityānām kvacid vijñāna-	janana -sāmarthyam / kadācid ajanane
SV13006	na kutaścīt sāmārthyāt pracyavet / jñāna-	janana -sāmarthyasya tadātmakatvāt
SV07409	na indriya-saṃskāraḥ sāmānyasya vijñāna-	janana -svabhāva iti svabhāvād
HB02114	-janana-itara-svabhāvatvena bhedāt taj-	janana -svabhāva-vilakṣaṇād api tasya
SV15029	api saṃketa-balād anyathā-vṛttech kārya-	janana -svabhāva-sthitau ca eṣāṃ samaya-
SV02310	iti / tathā hetur api tathābhūta-kārya-	janana -svabhāvāḥ / tasya anyato api bhāve
VN01604	api kāryasya kāraṇād utpāde, yo yaj-	janana -svabhāvāḥ, tata eva tasya janma,
HB00901	antyo avasthā-viśeṣaḥ sa eva ānkura-ādi-	janana -svabhāvāḥ pūrva-bhāvinas tv
HB02008	na api sāmāgrī taṃ janayet ataj-	janana -svabhāvātāt sāmāgry-antara- vat na
SV04203	sarvaṃ sva-kāryam janayet / na vā taj-	janana -svabhāvam / vyaktayas tu kāla-
SV14925	na janayeyur apekṣeran vā param / taj-	janana -svabhāvasya niṣpatteh / na ca
SV14923	na hy ayam sambhavo asti yat te jñāna-	janana - svabhāvāḥ punar anaṣṭā na
HB02010	yuktaḥ eka-svabhāvāt dhūma-adhūma-	janana -svabhāvād bhavato dhūma-
SV02212	iti / kathaṃ vā tato anyato vā ataj-	janana -svabhāvād bhavet / svayam
SV02312	api na janayet / na vā sa dhūmo adhūma-	janana -svabhāvād bhāvāt / tad-svabhāvātve
HB00817	cet syād etat bīja-ādinām ānkura-ādi-	janana -svabhāvanām api salila-ādi-hetv-
SV07015	/ pravisarpataḥ // śaktis tad-deśa-	jananam kuṇḍa-āder badara-ādiṣu
PV02056	apunarbhāvataḥ kiṃcid vikāra-	jananam kvacit kiṃcit viparyayād agnir
PV03528	astu sammatam na grāhyatā anyā janānāj	jananam grāhya-lakṣaṇam agrāhyam na hi
PV03529	-ātmanaḥ grāhyatāyā na khalv anyaj	jananam grāhya-lakṣaṇe sāksān na hy
SV07206	iyam sthitir ity apratītiḥ /	jananam cet kim āśrayeṇa
SV05320	kiṃ ca / kāryaś ca tāsām prāpto asau	jananam yad upakriyā //106// na hy
HB02013	ahetutva-prasaṅgāt tasmād yo dhūma-	jananaḥ so agny-ādi-sāmāgrī-viśeṣaḥ yo
SV13108	utpattir vā / tad yadi teṣām jñāna-	jananaḥ svabhāvāḥ sarvasya sarvadā sarvāṇi
SV11317	sambandhasya vyāpāro yad artha- pratīti-	jananam / tat samayena eva kṛtam iti /
HB00912	samarthā na anyasya iti na aparāpara-	jananam / bhinna-svabhāvebhyaś cakṣur-
SV02322	/ ata eva sahakāriṇām apy aparyāyeṇa	jananam / yad api kiṃcid vijātiyād
SV13016	-ayogāt / śakta-svabhāvasya nityam	jananam ajananam vā anyasya sarvadā syād
SV14014	/ tad ayam sat-prayoga iti api	jananam eva prayoktuḥ sāmārthyāt /
SV10527	-aprayogāt tad-ākāra-vikalpa-	jananāc ca / na ca upādāna-kārya-
VN04601	akṛta-samayasya śabde apy apratīti-	jananāc ca. na hy ayam apaśabdaḥ śabde
PV03528	ced astu sammatam na grāhyatā anyā	jananāj jananam grāhya-lakṣaṇam agrāhyam na
SV16921	apy avaiguṇyena yathā-samayam pratīti-	jananāt / iṣṭa-anīṣṭayor aviśeṣāt
SV03807	svarūpa- pratibhāsasya eva vijñānasya	jananāt / kathaṃ tarhi idānim ekānta-
SV15017	nīla-utpala- ādiṣu vitatha-jñāna-	jananāt / tad ime śabdāḥ saṃskāra-
SV15921	puruṣe vyāpriyate / tasya jñāna-	jananāt / na puruṣaḥ śabde /
SV05111	svabhāva-anukāra-pratyarpaṇena	jananāt / sā tu viśeṣa-lakṣaṇa-
VN04518	nāma anyad eva tad-viśaya-pratīti-	jananāt . apaśabdaś cec śabde pratītiṃ
SV07021	kiṃ punaḥ sa tayor eva saṃyogaḥ / tābhyam	jananāt samavāyād vā / sa kim ekrata eva
HB00819	api vināśe syād iti na tat-svabhāvasya	jananād ajanakasya ca atat-svabhāvātāt
SV14013	kāraṇa-vaikalyam sūcayanti / samarthasya	jananād asamarthasya api punaḥ
SV07112	tataḥ sthiti-hetutvād ādhāro na	jananād iti / tad ayuktam / tasya tad-
SV05322	nāma / atiprasaṅgāt / artha-antara-	janane api tasya kiṃ tena / tasya
SP00022	viśvam syāt samavāyi parasparam saṃyoga-	janane api iṣṭau tataḥ saṃyogināu na tau
SP00020	-anupakārāc ca na sambandhī ca tādrśaḥ	janane api hi kāryasya kenacit
SV13125	jñāna-utpatti-samāśrayam sva-vijñāna-	janane apekṣate / sarvasya
HB01106	-bhedā yathāsvam prativīṣṭa-kārya-	janane avyavadheya- śaktitayā
SV12713	kutaḥ syāt / saṃnidhāna- mātreṇa	janane avyutpannasya api syāt / tasmān
SV05404	tasmād vyakty-upakṛtasya sāmānyasya vijñāna-	janane janane vyaktam asya tat-
SV07225	yogyatā prāg eva asti iti na vijñāna-	janane tam apekṣeta / para-bhūtāyām ca
SV11712	-anupakārāt / tad ime sva-viśaya-jñāna-	janane param apekṣamānās tataḥ
PV03021	pratyakṣatām prati ātmani jñāna-	janane yac śaktam śaktam eva tat atha
SV05405	-upakṛtasya sāmānyasya vijñāna-janane	janane vyaktam asya tat-kāryatā-anuyujyate
PV03520	utsīded artha-cintanam ātmani jñāna-	janane śakti-saṃkṣayataḥ śanaiḥ viśaya-
HB01210	-āśrayaḥ pratyaya-viśeṣaḥ sa tad-hetu-	janane samarthaḥ teṣām ca na pūrvaṃ na

HB01220	na kevala iti cet kiṃ kevalasya kārya-	janane samarthah svabhāvo asamartho
HB00911	na tatra eva sāmartyāt tasya eva ekasya	janane samarthā na anyasya iti na
PV03191	pratītya udeti netra-dhīḥ sāksāc cet jñāna-	janane samartho viṣayo akṣa-vat atha
HB01209	-deśo rūpa-indriya-ādi-kalāpah sa vijñāna-	janane samartho hetuḥ yas teṣāṃ
HB01614	yatas tad-abhāvād viśeṣa-	janane sahakāriṇo na syuḥ kiṃ tarhi
PV03516	grhṇīyād aparāṃ katham ātmani jñāna-	janane svabhāve niyatāṃ ca tām ko nāma
SV05005	-parāmarśa- pratyaya-nimitta-anubhava-	jananau bhāvau kāraṇaṃ bhinnāv api / na
NB03120	-artha-sādhanād ekatra saṃśayaṃ	janayataḥ trirūpo hetur uktaḥ / tāvatā
SV00717	-sahakāri-pratyayo hi rasa-hetū rasaṃ	janayati / indhana-vikāra- viśeṣa-upādāna-
SV09501	svayaṃ dr̥ṣyate tatra eva agni- buddhiṃ	janayati / tatra ca sādhya-nirdeśena na
SV07303	tu dhūmam apeksya agnir ātmani jñānaṃ	janayati / tathābhūtasya agneḥ
SV03206	yathā avikalpa-abhyāsaṃ niścaya-pratyayān	janayati / yathā rūpa-darśana-aviśeṣe
SV14225	pratyupakurvāṇo agnir apūrvam eva	janayati iti pūrvam tad-avasthaṃ dr̥ṣyeta
SV01722	janayati so anitya-svabhāvaṃ santaṃ	janayati iti pramāṇaṃ dr̥ṣtāntena upadarśyate
SV11816	dhūma-ādi-vat tat-pratītiṃ	janayati iti sa eva sambandho
VN04519	śabde pratītiṃ janayet, artha eva kiṃ na	janayati . na hy etasya arthāt kiṃcid
SV05213	// na brūmo anekam ekaṃ pratyayaṃ na	janayati bhedād iti / na bhedo janana-
SV01721	/ yaḥ kṛtakaṃ svabhāvaṃ	janayati so anitya-svabhāvaṃ santaṃ
VN04602	apaśabdaḥ śabde api svabhāvataḥ pratītiṃ	janayaty adarśanāt, samayata eva tu
PV03514	anyena ced imām mālām jñāna-vidāṃ ko ayaṃ	janayaty anubandhinīm pūrvā dhīḥ sā eva cen
SV07018	-sahakāri kuṇḍaṃ tatra eva badara-kāryaṃ	janayad ādhāra ity ucyate / anyathā iha
SV07221	sajātīya-upādāna-apekṣam anapekṣam vā	janayan bhāvam eva vyañjaka ucyate /
SV07513	padārthaḥ sva-sāmarthyena anyatra buddhiṃ	janayan svarūpa-anukāriṇīm tat-
SV07308	tasmād ye viśayaḥ sāksād upayogena vijñānaṃ	janayantas tatra param apekṣante te
SV04923	samsṛṣṭa- bhedaṃ mithyā-pratyayaṃ	janayanti / anyathā na bheda-
SV05305	sāmānya-nirapekṣā anvayi vijñānaṃ	janayanti / tasmād asamarthā eva
SV04104	eva ekaṃ eka-ākāraṃ pratyabhijñānaṃ	janayanti anyāṃ vā yathā-pratyayaṃ dahana-
SV05015	eva anyebhyo bhidyamānās tādr̥ṣaṃ pratyayaṃ	janayanti iti kim atra sāmānyena /
HB00910	samarthāḥ kiṃ na aparāparaṃ	janayanti iti cet na tatra eva
HB00904	-abhāvāt te antyāḥ samarthāḥ kiṃ na	janayanti iti janayanty eva na
SV13413	yathā- saṃketam eva artha-pratītiṃ	janayanti iti nyāyāṃ / kiṃ ca /
SV05706	-paramārthaṃ svabhāvata ekaṃ pratyayaṃ	janayanti ity asakṛd uktam etat / tasmād
SV04103	-bhāva-niyate sāmānye rūpa-vijñānaṃ ekaṃ	janayanti evaṃ śiṃśapā-ādayo api
HB01202	enam aparā-pratyaya-saṃnidhāna kiṃ	janayanti kadācid anyathā api syuḥ tataś
SV16102	-sahakāri-pratyaya-apekṣāḥ sva-jñānaṃ	janayanti tadā pūrva-varṇa-smaraṇa-apekṣā
HB00818	-ādi-hetv-antara-apekṣanāt kevalā na	janayanti tadvad bhāvo api vināśe syād iti
SV00705	ity eva kāraṇa-dravyāṇi sva-kāryaṃ	janayanti sāmagrī- janmanām śaktīnām
SV05620	krameṇa vikalpa-hetavo bhavanto	janayanti svabhāvata iti ca / sa tv
SV05809	-adhyavasāyāṃ mithyā-buddhiṃ śrutir	janayanty api tad-anya-parihāra-aṅga-
SV05803	-mātra-bijām anarthikām //111//	janayanty apy atat-kāri-parihāra-aṅga-
SV05215	kiṃ tarhi / kaivalyaṃ / tena ekena sahitā	janayanty eva / evaṃ tarhi / tābhir vinā
HB00904	antyāḥ samarthāḥ kiṃ na janayanti iti	janayanty eva na atra
PV04281	kiṃ pāraṃparya-pariśramaiḥ nāśanaṃ	janayitvā anyāṃ sa hetus tasya nāśanaḥ tam
PV03421	so anya-anapekṣanāt sakṛt sarvasya	janayej jñānāni jagataḥ samam kramād
SV14920	tatra kācit syād api yā anaśvara-ātmānaṃ	janayet / na / jñeya-adhikārāt / ye
SV04203	-apekṣanāt sakṛt sarvaṃ sva-kāryaṃ	janayet / na vā taj-janana-svabhāvam
SV02311	na sa tasya svabhāva iti sakṛd api na	janayet / na vā sa dhūmo adhūma-
SV07918	yadi bhinnam api karma-abhinnam pratyayaṃ	janayet / vyaktibhiḥ ko aparādhaḥ kṛto
SV08304	-janakaṃ ca aparatra na asti iti na aparāṃ	janayet / sa hi tasya svabhāvo yo janakaḥ
SV07410	eva indriya-saṃskāraṃ vijñānaṃ	janayet / saṃskṛta-indriya-
HB02008	bhaved arthāntara-vat na api sāmagrī taṃ	janayet ataj-janana-svabhāvavāt
VN04518	apaśabdaś cec śabde pratītiṃ	janayet , artha eva kiṃ na janayati. na
SV15123	-kāraṇa-apekṣo yadi grahaṇam asya	janayet yuktaṃ yat tena eva gr̥hyeta / tac
VN04603	janayaty adarśanāt, samayata eva tu	janayet . samaya-vaśād vartamāno artha eva
SV12609	pratīnyatām eva tad-artha-pratibhāṃ	janayed āśvāsanam syāt / yatheṣṭam tu
SV07208	ayukta iti / kevalam	janayed iti / na asty anyāḥ sthiti-hetuḥ
HB01203	api syuḥ tataś ca eko api kvacid	janayed iti cet aparāpara-pratyaya-
PV04281	tasya nāśanaḥ tam eva naśvaraṃ bhāvaṃ	janayed yadi kiṃ bhavet ātma-upakārakaḥ
SV13110	sarvāṇi sva-viśaya-jñānāni sakṛj	janayeyuḥ / no cen na kadācit kasyacit
SV14924	jñāna-janana- svabhāvāḥ punar anaṣṭā na	janayeyur apekṣeran vā param / taj-
SV17017	anyā anyatra jana-pravādāt / te ca sarve	janā rāga-ādy-avidyā-aparitatvād
PV03372	sā vā anityā na jātiḥ syān nityā vā	janikā katham nāma-ādikaṃ niṣiddhaṃ prān

SV02320	janakam tat-svabhavam / kim tu samagri	janikā tat-svabhāvā / sa eva anumīyate /
PV03515	tām grāhya-lakṣaṇa-prāptām āsannām	janikām dhiyam agrhīva-uttaram
SV16015	śrutiyā samavasiyate //302// taj-jñāna-	janita-jñānaḥ sa śrutāv apaṭu-śrutih //
HB01002	tayoḥ śakti-viśeṣa-viśaya- bhedo api taj-	janita-viśeṣa-bhedasya kāryasya
NB01009	-jñānena samanantarapratyayena	janitaṃ tan manovijñānam sarva-citta-
SV06410	sati vā sa kāryakāraṇabhāva iti rūpaṃ taj-	janitaṃ bheda ity aviśeṣāt / sarva-kāryāṇi
HB02014	-viśeṣaḥ yo agny-ādy-sāmagrī- viśeṣa-	janitaḥ so dhūma iti kārya-kāraṇayor
PV02229	anyatra sasprhā samavāya-ādi-sambandha-	janitā tatra hi sva-dhīḥ sambandhaḥ sa
SV04207	abhinnā ity ucyante ekena vā aneko	janito ataj-janyebhyo bhedaṭ / kim punar
PV02309	/ bhavan vā na dhūmaḥ syāt / taj-	janito hi svabhāva-viśeṣo dhūma iti /
SV03037	asti laukikī yatra rūḍhyā asad-artho api	janaiḥ śabda niveśitaḥ sa mukhyas tatra
PV04057	dr̥ṣṭānte dharmino akhilān vāg-dhūma-āder	jano anveti caitanya-dahana-ādikam
VN06812	tattva-ālokaṃ timirayati taṃ durvidagdho	jano ayam tasmād yatnaḥ kṛta iha mayā
PV02037	sa kaścit prthivy-āder amśo yatra na	jantavaḥ saṃsveda-ādyā jāyante sarvaṃ
PV04054	dhūmena na analaḥ riktasya	jantoj jātasya guṇa-doṣam apaśyataḥ
HB01514	-viśeṣa-anutpattāv artha- pratipatti-	janma / akṣepa-kāriṣu tv indriya-ādiṣu
PV03393	brūyāt pratyayāt samanantarāt bijād aṅkura-	janma-agner dhūmāt siddhir atīdr̥ṣī bāhya-
VN01120	paraspara-vyāhatam yokṣyate:	janma-ajanma nivṛttir anivṛttir
PV03253	manasām api asatsu satsu ca eteṣu na	janma-ajanma vā kvacit dr̥ṣṭam sukha-
PV02186	tasmāt tṛṣṇā bhava-āśrayaḥ virakta-	janma-adṛṣṭer ity ācāryāḥ sampracakṣate
PV02081	-kāraṇam janmino yasya te na sto na sa	janma adhigacchati gaty-āgatī na dr̥ṣṭe
PV03074	abhāva-pratipattau syād buddhi-	janma-animitakam svalakṣaṇe ca
VN01603	jāyeta. na ca sarvathā sataḥ kaścij	janma-artha ity uktam. asato api
SV14125	na siddham / tasya eva vināśasya aparā-	janma-asiddheḥ / tathā hy agninā
SV15104	// nityebhyo avastu-sāmarthyān na hi	janma asti kasyacit //285// yady
SV15106	artheṣu pratītir eva syāt / pratīti-	janma-itara-kālayoḥ tulya-rūpasya
SV14006	dīpa-ādiṣu bhāvāt / abhinna-	janma iti kena avaṣṭambhena ucyate / tasya
SV14705	sa ca na syāt / na anya-svabhāvaś ca /	janma iti cet / sarva-kāraṇānām
PV02262	te cetane svayaṃ karma ity akhaṇḍam	janma-kāraṇam gati-pratītyoḥ kāraṇa-
PV03266	svātmanaś ca eṣām arthebhyo	janma kevalam artha-ātma svātmabhūto hi
PV03525	tulyatvāt sarvadā anya-agatir bhavet	janma ca ātma-mano yoga-mātra-jānām
PV02117	-jātiṣu vikāra-darśanāt siddham aparāpara-	janma ca śarīrād yadi taj-janma
PV02035	eva na kevalāt sva-jāti-nirapekṣānām	janma janma-parigrahe atiprasaṅgād yad
PV03191	akṣa-vat atha kasmād dvaya-adhīna-	janma tat tena na ucyate samikṣya
NB03122	kārya-svabhāvayor ukta-lakṣaṇayor	janma-tanmātra-anubandhau darśanīya-avaktau
PV02261	-saṃcetanā-vaśāt hīna-sthāna-gatir	janma tena tacchin na jāyate tayor eva
PV02118	bhavet cittāc cet tata eva astu	janma deha-antarasya ca tasmān na
PV02140	yuktito api vā punar āvṛttir ity uktau	janma-doṣa-samudbhavau ātma-darśana-
PV02109	prānānām bhinna-deśatvāt sakṛj	janma dhiyamataḥ yady eka-kāliko aneko apy
VN01605	yaj-janana-svabhāvaḥ, tata eva tasya	janma , na anyasmād iti niyamaḥ. tasya api
SV09917	janmi-svabhāvo nāśi iti cet / na vai	janma nāśi-svabhāvasya hetuḥ na ca
PV02035	na kevalāt sva-jāti-nirapekṣānām janma	janma-parigrahe atiprasaṅgād yad
SV11105	aśeṣa-doṣa-hāneḥ paryavasthāna-	janma-pratibaddha-duḥkha-vivekāṭ praśama-
PV02118	aparāpara-janma ca śarīrād yadi taj-	janma prasaṅgaḥ pūrvavad bhavet cittāc
PV03095	yathā agnir ahime sādhye sattā vā	janma-bādhani yathā vastv eva vastūnām
SV14710	eva ity anyattvam eva / na ca taj-	janma-lakṣaṇāt svabhāvapratibandhād
PV02176	niyamo na vā sarvadā sarva-buddhīnām	janma vā hetu-saṃnidheḥ kadācid upalambhāt
PV02181	iti kecit pracakṣate saty eva yasmin yaj	janma vikāre vā api vikriyā tat tasya
VN01113	cet, ko ayam anvayo nāma bhāvasya	janma-vināśayoḥ . śaktiḥ, sā asty eva prāg
VN01205	kaścic virodhaḥ, kevalam sāvayau bhāvasya	janma-vināśāv iti na syāt, yasmād yasya
VN01206	na syāt, yasmād yasya anvayo na tasya	janma-vināśau yasya ca tau na tasya
PV02147	-ikṣaṇāt abhyāsān na yadr̥cchāto ahetoḥ	janma-virodhataḥ vyabhicārān na vāta-
PV03252	yogye yathāsvam api cetasi dr̥ṣṭam	janma sukha-ādinām tat-tulyam manasām
SV17418	eva hi sāmānya-ādīni pratyakṣāni	janma-sthiti- nivṛttīś ca viśamāḥ padārthānām
SV14221	kā apekṣā / lābhe vā aparā-kāṣṭha-	janma syāt / pūrvam tv apracyuti-kāraṇam
VN00408	-saṃvādah, mātr-vivāha-ucita-deśa-	janmaḥ piṇḍa kharjūrasya deśa-antareṣu
HB02101	tu śarād bhavati asti ca gomaya-itara-	janman-svabhāva- bhedo rūpasya abhede api
PV03195	uktās te saṃcītās te hi nimittām jñāna-	janmanaḥ aṅūnām sa viśeṣaś ca na
PV02273	eka-abhāvād vinā bijam na aṅkurasya iva	janmanaḥ asambhavād vipakṣasya na hāniḥ
PV04132	śabala-ābhāsasya adṛṣṭer buddhi-	janmanaḥ tad-artha-artha-uktir asya eva
PV03470	yaḥ pratyakṣo dhiyo hetuḥ tulya-kāraṇa-	janmanaḥ tasya bhedaḥ kuto buddher
PV02008	-anityatayā tasyā adhrauvyāt krama-	janmanaḥ nityād utpatti-viśeṣād

PV04201	sadrśa-udāhrtiś ca ataḥ prayatnād vyakti-	janmanaḥ yan nāntarīyakā sattā yo vā ātmā
PV02062	cetaḥ-śārīrayor evaṃ tad-hetoḥ kārya-	janmanaḥ sahakārāt sahasthānam agni-
SV14005	dr̥ṣṭam iti viruddham eva / na / abhinna-	janmanaḥ sādharma- vipralambhād bhrāntīyā
PV02188	yuktiman vicchan bādhathe sva-mataṃ svayam	janmanā sahabhāvaś cet jātānām rāga-
SV11204	/ tasmāt sambhavati satkāyadarśana-	janmanām doṣāṇām tat-pratipakṣa-
SV11125	ca etat pradhāna-nirdeśe sati syād aneka-	janmanām doṣāṇām eka-utpatti-virodhāt / na
SV04303	-vāsanākṛto viplava iti tat-pratibaddha-	janmanām vikalpānām atat-pratibhāsitve
SV14917	-janmā tathā syān na anyaḥ / sarva-ākāra-	janmanām vināśa-darśanāt / nanv idam
SV00706	-dravyāṇi sva-kāryaṃ janayanti sāmāgrī-	janmanām śaktīnām pariṇāma-apekṣatvāt
SP00025	svabhāva-bhedo ayam tat pratikṣaṇa-	janmanām
PV03242	bhāvaś ca sarvāsām dhīyām tadbhāva-	janmanām anyair akārya-bhedasya tad-
SV07808	anyatra vartamānasya tato anya-sthāna-	janmani // svasmād acalataḥ sthānād
SV14208	/ kim ity artha-antarād artha-antara-	janmani kṣāṭham abhūtam nāma na dr̥ṣyate vā
HB01508	taṇḍula-bīja-ādibhya odana-aṅkura-ādi-	janmani dahana-udaka- pṛthivy-ādayaḥ
PV03369	eva āhāra-kāla-āder hetutve apatyā-	janmani pitros tad ekasya ākāraṃ dhatte
PV02025	svabhāva-pariṇāmena hetur aṅkura-	janmani bhūmy-ādis tasya saṃskāre
HB01705	-upakāra- apekṣa-kārya-kāraṇa-	janmani sahakāriṇām ādyo viśeṣaḥ sahakāri-
SV15106	-itara-kālayos tulya-rūpaṃ pratīti-	janmani sāmārthya- sambhāvanā-ayogāt /
SV15726	paśyāmaḥ / tad ubhayaṃ viśeṣa-	janmani syāt / anyathā /
SV05113	janayate / tasmād bhinna-bhāva-	janmano / vikalpa-vibhramāt tad eva idam
VN01114	-vināśayoḥ. śaktiḥ, sā asty eva prāg api	janmano nirodhād apy ūrdhvam. tena ayam
SV12207	anyatra api syād iti / tatra jvālā-itara-	janmanor abādhyabādhatve jvālā-
SV12213	-atattva-virodhāt / na ca jvālā-itara-	janmanor bādhyabādhatatā pathika-agnau /
HB03307	tal lakṣaṇam na tu pararūpam pratīpatti-	janmany upayoga-mātrāt tal-
SV03507	-anubhava-āhita-vāsanā-prabodha-	janmabhir vikalpair adhyavasita-tad-
SV14211	vināśa iti cet / yadi sa eva artho agni-	janmā abhāvas tad idam abhūtātvan na
HB02003	bhāve api sarvas tādṛśas tathāvidha-	janmā iti kuto avasitam tathā ca na
SV14204	agniḥ kṣāṭha-vināśa-hetuḥ / sa vināśo agni-	janmā kiṃ kṣāṭham eva āhosvid artha-antaram /
SV14916	bhāvaṃ paśyāmaḥ / yena taj-	janmā tathā syān na anyaḥ / sarva-
SV12127	vinivarteta / tasmād yaḥ svabhāvo yaj-	janmā dr̥ṣṭaḥ so anyatra apy
HB01706	viśeṣaḥ sahakāri- kṛta-viśeṣa-	janmā na bhavati anantara-kārya-vat
HB00310	tu svalakṣaṇe tat-sāmārthya-	janmā vikalpas tad-anukārī kāryatas
SV16101	-hetavo varṇāḥ sva-kāraṇa- ānupūrvī-	janmānaḥ / śruti-kāle api yadā manda-
HB01707	-vat tat-prabhṛti ye viśeṣās te taj-	janmānaḥ tasya teṣām ca tat-prakṛtītvād iti
SV11427	- anityatva-vat / na apy ete vivakṣā-	janmāno dhvanayo ajanmāno vā vivakṣā-
SV14918	nanv idam apy anīceyam eva sarva-ākāra-	janmāno naśyanti iti / tāsām anīḥṣeṣa-
SV09916	sarva-janminām vināśa-siddheḥ /	janmi -svabhāvo nāśī iti cet / na vai
SV14904	yathā keṣāṃcid eva iṣṭaḥ pratigho	janminām tathā // nāśaḥ svabhāvo bhāvānām na
SV09916	kaścin niyāmakāḥ svabhāvasya asti sarva-	janminām vināśa-siddheḥ / janmi-svabhāvo
PV02081	-matis tṛṣṇā ca ābandha-kāraṇam	janmino yasya te na sto na sa
SV07315	svāśraya-samavāya-apekṣo vijñāna-hetus tena	janya eva syāt / tad-hetoḥ svabhāvasya
HB02005	api tato abhāvāt paraspara-apekṣayā	janya -janaka-svabhāva-lakṣaṇe kārya-
HB01921	janya-janakatva-prasaṅga iti cet na taj-	janya -viśeṣa-grahaṇe abhimatatvāl liṅga-
SV00317	-prasaṅga iti cet / na / taj-	janya -viśeṣa-grahaṇe abhimatatvāl liṅga-
HB02009	-antara- vat na ca dhūmasya tad-ataj-	janya -svabhāvo yuktaḥ eka-svabhāvatvāt
SV07224	pratilabhate sa cen na tasya	janyaḥ syāt / sā asya svabhāva-bhūtā
HB02006	-ādi-sāmagryā anyato api bhavet tasya taj-	janyaḥ svabhāvo na bhavati iti sakṛd api
SV04321	-ayogād anupādhiḥ / pāratantrye ca	janya-janaka bhāvāt saha anavasthiter
SV00317	dharmair ye tair vinā na bhavati / aṃśena	janya-janakatva -prasaṅga iti cet / na /
HB01920	dharmair ye tair vinā na bhavanti aṃśena	janya-janakatva -prasaṅga iti cet na taj-
SV11327	iti buddhi-rūpa-vāg vijñāptyor	janya-janakabhāvaḥ sambandhaḥ tataḥ
SV00311	sarvathā gamyagamakabhāvaḥ sarvathā	janya-janakabhāvāt / na / tad-abhāve
HB01916	gamyagamakabhāvaḥ sarvathā	janya-janakabhāvād iti cet na tad-
SV14219	/ na / tasya niṣeṣyamānatvāt /	janya-janakabhāvāś cet / agner iti kim
HB02312	eka-artha-samavāyo vā ādhārādheyabhāvo vā	janya-janakabhāvo vā na evaṃ kaścid
SV07414	janaka ātmā sa tadā eva tato bhavati iti	janyatā eva eṣām parasparato apekṣā /
SV05402	kasyacit kvacit pratibandhaḥ sa sarvo	janyatāyām eva antarbhavati /
SV05113	-apekṣiṇā sva-vāsanā- prabodhena	janyate / tasmād bhinna-bhāva-janmano
SV07022	vā / sa kim ekatra eva na samavaiti	janyate vā / tasya asāmārthyāt /
PV02276	-rūpāt tataḥ kṣayaḥ phalaṃ kathamcit taj-	janyam alpam syān na vijātimat atha
SV07222	paratra tu jñāna- janana-śaktir anākṣiptā	janyasya iti janana-mātreṇa kārakatvam / yo
SV11713	-atiśayaṃ svīkurvanti / tena asya te	janyāḥ / jñeya- rūpa-asādhānāt tu jñāna-

SV09905	nanu yava-bīja-ādayo api śāly-aṅkure	janye na sāpekṣāḥ / tadutpatti-
SV04207	ucyante ekena vā aneko janito ataj-	janyebhyo bhedāt / kiṃ punar anena
SV02307	sakṛd vaikalye ca punar na drṣṭaḥ taj-	janyo asya svabhāvaḥ / anyathā sakṛd
PV03395	yadi kiṃ vā virudhyate anagni-	janyo dhūmaḥ syāt tat-kāryāt kāraṇe agatiḥ
SV15902	na mantra-phalena yujyate na api manasā	japan / na hi tadā śrotreṇa kaṃcid
VN04106	nirarthakam. yathā nityaḥ śabda	jabagadadaśatvāt jhabhañghadhadaḥavad
VN02120	paraspara-sāmarthya-upaghāta- apekṣayā	jaya -parājaya-vyavasthāpanāt.
VN02108	anyathā dvayor ekasya api na	jaya parājayāv iti. adoṣa-
VN02321	punaḥ sādhanē na dvayor ekasya api	jaya -parājayau, tattva- aprakhyāpanāt
VN06403	tayor nyāyena na ekasya api pūrvavaj	jaya -parājayau. doṣa-ābhāsam brūvānam
VN02404	dūṣaṇa-ābhāsatva-khyāpana eva	jaya parājayau, na anyathā, bhāvatas
VN02001	eva vādasya. kathaṃ ca evaṃ	jaya -parājayau, prativādinō
VN06304	punar na dvayor ekasya api atra	jaya -parājayau, sādhanā- ābhāsenā
SV17412	saḥ // satya-arthaṃ pratijānāno	jayed dhārṣṭyena bandhakīm //334//
VN02121	-pratipatter abhāvād apratipādakasya	jayo api na asty eva. na hi tattva-
VN06404	asamarthita-sādhanā-aṅgatvān na	jayo vādināḥ, sarva-doṣa-
SV17432	jala-budbudayoḥ / karoti / tena	jaratkāṇena grāmya-kāṣṭha-hāraṇeṇa
PV04286	payonidheḥ paya iva sva-dehe	jarām
SV04106	arthakriyām na tu bheda-aviśeṣe api	jala -ādayaḥ śrotṛ-ādi-vad rūpa-ādi-jñāne /
SV05004	nimittam / marīcika-ādīṣv api hi	jala -ādi-bhrāntes tāv eka-abhinna -
PV02068	āśrayo ayuktam anyathā syād ādhāro	jala -ādīnām gamana-pratibandhataḥ agatīnām
PV02066	-bādho asāv iti kiṃ sthiti-hetunā yathā	jala -āder ādhāra iti cet tulyam atra
SV05105	mātr-samjñā-ādi-vat / marīcikāyām	jala -jñānasya anyasya ca bhinna-bhāva-
SV17432	ātmīyayor na itara-abhidhānāyor	jala -budbudayoḥ / karoti / tena
SV05110	jāyante / sati marīcika-adarśane	jala -bhrāntir iti tad-udbhavā ity ucyate na
PV02083	api tu kiṃcit kvacid aśaktimat	jala -vat sūta-vad hemni na adṛṣṭer asad eva
PV03499	-vikalpam tasya spaṣṭa-avabhāsitvaṃ	jalpa -samsargiṇaḥ kutaḥ na akṣa-grāhye
SV03605	//66// na hi vyatireke ṣaṣṭhī bāhulye	jas -ādaya ity etad api puruṣa-abhiprāya-
SV07713	jādyāt / api ca na ca aṃśa-vat //	jahāti pūrvam na ādhāram / utpitsu-
PV03299	na bhāseta parisphuṭam suptasya	jāgrato vā api yā eva dhīḥ sphuṭa-bhāsinī
SV03611	-vaśād vastu-vyavasthāpanam ca kevalam	jādyā - khyāpanam / tathākṛta-vyavasthāḥ
PV04035	sidhyate vācyam śūnyam pralapatām tad etaḥ	jādyā -cintitam tulyam nāṣe api cec śabda-
SV07711	-bhāram udvodhum samartho anyatra	jādyāt / api ca na ca aṃśa-vat //
VN04304	kuryāt, na asya-asāmarthyam, tatra	jādyāt parśad-ādayo na pratipadyanta iti
VN04308	ajānan kiṃ na prativādī nigṛhyate.	jādyāt parśad-āder avijñāta-
VN02607	anītye ghaṭe darśanāt saṃśayitaḥ syāt.	jādyāt pratipadyeta api iti cet, tathā api
VN04307	nigraha-arha eva iti cet, nyāyavādinō	jādyād uktam ajānan kiṃ na
SV17616	iti / dhvasta-prajñāne pañca liṅgāni	jādye //340// iti pramānavārttike
SV10004	hi nāṣaḥ sa eva hy eka-kṣaṇa-sthāyī	jāta iti / tam asya mandāḥ svabhāvam
PV03070	vastunaḥ kvacit tad avaśyam tato	jātam tat svabhāvo api vā bhavet sva-
SV07504	/ samavāya-mātram hi vyaktiḥ saha asya	jātam na anyāḥ kaścid viśeṣa iti /
PV03533	vrajat rūpa-ādi-buddheḥ kiṃ	jātam paścād yat prāṇ na vidyate sati sva-
PV04060	atra kim na hi tasya ukṭi-doṣeṇa sa	jātaḥ śāstra-bādhanam bādhakasya
HB01110	ca iti prativīṣṭa-svabhāvam ekaṃ	jātam / apratirodha-śaktikeṣv anantara-
SV14525	tad eva tad bhavati / tan na kiṃcid asya	jātam iti kathaṃ vinaṣṭo nāma / nanv atra /
NB03139	-siddhi-pratibandhāt dūṣaṇābhāsaḥ tu	jātaḥ abhūta-doṣa-udbhāvanāni jāty-
PV04054	dhūmena na analaḥ riktasya jantoḥ	jātasya guṇa-doṣam apaśyataḥ vilabdhā
SV10002	kathaṃ tarhi idānīm ahetuko vināśa uktaḥ /	jātasya tad-bhāve anya-anapekṣaṇāt / uktam
PV03255	-saṃśrayāḥ yasya arthasya nipātena te	jātā dhī-sukha-ādayaḥ tam muktavā
SV09915	vaktavyo yata ime kecin naśvara-ātmano	jātā na ca atra kaścin niyāmakaḥ
HB01517	-āśrayair ye yogya-deśa-ādy-avasthā	jātāḥ te saha svabhāva-niṣpattyā jñāna-
PV02188	-mataṃ svayam janmanā sababhāvaś cet	jātānām rāga-darśanāt sabhāga-jāteḥ
SV14011	saṃnihiṭa-kāraṇāni pūrvā-jñāna-vaj	jātāni eva syuḥ / ajātāni tu kāraṇa-
SV04619	tatra na iti cet / tat tulyam	jātāv api / vyaktīnām apāye kevalāyā
PV03522	jñāna-udaya-agateḥ sakṛd vijātīya-	jātāv apy ekena paṭīyasā cittena
SV04911	sāmānya-vaiyarthya-ādayaḥ proktāḥ /	jāti -grahāne api sambandhāc śliṣṭa-
SV04613	-codanātvāl lakṣita-lakṣaṇa-arthaṃ	jāti -codanā iti cet / aśabda-codite saty
SV11520	yādṛcchikeṣu vyakti- vācīṣu sarvadā	jāti -codane viśeṣa-antara-vyudāseṇa
SV03418	pratyākhyātām pṛthakteḥ hi syād doṣo	jāti -tadvatoḥ //64// yad āhuḥ / anyāpohe
SV04825	/ tadvac-codane ca vyavadhānam /	jāti -tadvatoḥ pravṛtti- viśayatve
SV04816	/ sa ca abhinnaḥ tad-anyeṣv iti	jāti -dharmo apy asti / tan niyata-
PV02035	-indriya-dhiyām dehād eva na kevalāt sva-	jāti -nirapekṣānām janma janma-

PV03027	asambaddham siddhā ato niḥsvabhāvātā	jāti -prasaṅgo abhāvasya na apekṣā
PV04240	avyakti-vyāpino apy arthāḥ santi taj-	jāti -bhāvinaḥ kvacin na niyamo dṛṣṭyā
SV15713	anyathātvam asti / tayor	jāti -bheda iti cet / sa khalv ākr̥ti-guṇa-
HB02104	-ākārāṇām api keṣāṃcid anyato viśeṣāj	jāti -bheda-darśanāt anyathā hi vilakṣaṇāyā
SV02421	arthānām vyāvṛttis tan-nibandhanāḥ //	jāti -bhedāḥ prakalpyante tad-viśeṣa-
SV15717	-anvayo loke pratīti-bhedāḥ so asaty api	jāti -bhede vyāpāra- viśeṣa-anuṣṭhānād
SV11624	nityatvād āśraya-apāye apy anāśo yadi	jāti -vat // nityeṣv āśraya-sāmarthyam
SV17614	karṭṛ-vādaḥ / snāne dharmā-icchā	jāti -vāda-avalepaḥ // santāpa-ārambhaḥ
SV04628	iti tadvān abhidheyaḥ syāt / na ca	jāti -vyaktyoḥ kaścit sambandho
VN00704	samudāye vācye eka-vacanam ghaṭa iti.	jāti śabdeṣv arthānām pratyekam sahitānām
PV02101	eka-adhikaraṇā śrutiḥ bhedo ayam tīrśo	jāti -samudāya-abhidāyinoḥ rūpa-ādayo
PV04216	viśaya-indriya-cittibhyas tāḥ sva-	jāti -samudbhavāḥ anyonya-pratyaya-
SV11715	-artham vyaṅgyāḥ khyāpyante / na evam	jāti -sambandha-ādayaḥ kathamcid
SV08103	iṣṭam ity animitte te syātām / tathā ca na	jāti -siddhis tasyā jñāna-abhidhānayoḥ
PV02108	syuḥ krama-vad hetunā vinā pūrva-sva-	jāti -hetutve na syād ādyasya sambhavaḥ
SV04610	/ tatra anarthakriyā-yogyā	jātiḥ / na hi jātiḥ kvacid vāha-
SV07926	tat-karma jātir abhedād hetur iti cet / na	jātiḥ karma-saṃśrayāt //157// na hy
SV04611	tatra anarthakriyā-yogyā jātiḥ / na hi	jātiḥ kvacid vāha-doha-upatiṣṭhate / na
SV08223	iti / api ca / tulye bhede yayā	jātiḥ pratyāsattya prasarpati // kvacin
PV03028	tad-viśeṣa-avagāha-arthair	jātiḥ śabdaiḥ prakāśyate tasyām rūpa-
SV11113	prahīyante / sarvāsām doṣa-jātīnām	jātiḥ satkāyadarśanāt // sā avidyā tatra
PV03372	artho jātir atadvatī sā vā anityā na	jātiḥ syān nityā vā janikā katham nāma-
SV09519	/ sarvas tad-hetur na trayiṃ doṣa-	jātim atipatati / asiddhiṃ
VN03318	virodhaḥ sambhavan na dvayīṃ hetu-doṣa-	jātim atipatati viruddhatām asiddhatām ca
SV04802	nāma tadvad-doṣaḥ / jātir anyā mā bhūt /	jātim api hy abhyupagacchatā avāśyam
SV07420	syāt / api ca / vyañjakasya ca jātīnām	jātimattā yadi iṣyate // prāpto gotva-
PV03025	-āder bhinna-ābhāsā matiḥ kutaḥ na jātir	jātimad vyakti-rūpaṃ yena aparā-
SV04801	hy atra viśeṣo vyāvṛttir jātir vyāvṛttimān	jātimān iti / astu nāma tadvad-doṣaḥ /
PV03372	nila-ādy-ābhāsa-bhedivān na artho	jātir atadvatī sā vā anityā na jātiḥ
SV04801	iti / astu nāma tadvad-doṣaḥ /	jātir anyā mā bhūt / jātim api
SV07924	pācaka-ādy-abheda-pratyayasya / tat-karma	jātir abhedād hetur iti cet / na jātiḥ
SV08001	na hy artha-antara-sambandhinī	jātir artha-antare pratyaya-hetur gotvam
SV04718	/ tadvad-doṣasya sāmīyāc ced astu	jātir alam parā //95// syād etat
SV11626	sa āśrayaḥ //233// śrūyata etan nityā	jātir āśrayitā ca na apy āśrayeṇa saha
SV04819	kriyate / pravṛtti-viśayam tu kathayadbhir	jātir uktā / vyavacchedo asti ced asya
PV03025	śabda-āder bhinna-ābhāsā matiḥ kutaḥ na	jātir jātimad vyakti-rūpaṃ yena aparā-
SV07814	sā vyaktyā abhedāt sarvatragā yadi //	jātir dṛṣyeta sarvatra / na jāter
SV08002	karka-ādiṣu / pācaka-karmasu ca karma-	jātir na ca tāni karmāṇi pācaka-
SV04912	buddhiḥ pravartayati iti cet / tadā na	jātir na tadvān ekasya api svabhāva-
PV03047	yatheṣṭā cakṣur-ādiṣu jñāna-kāryeṣu	jātir vā yayā anveti vibhāgataḥ kathamcid
SV04801	viśeṣaḥ / ko hy atra viśeṣo vyāvṛttir	jātir vyāvṛttimān jātimān iti / astu
PV03156	api saṃyogas tan mālā kiṃ nu tad bhavet	jātiś ced geha eko api mālā ity ucyeta
PV02117	ca śaktiḥ pūrveṣām indriyāṇām sva-	jātiṣu vikāra-darśanāt siddham aparāpara-
SV07510	ata eva / vyakter anyā athavā ananyā yeṣām	jātiś tu vidyate // teṣām vyaktiṣv
PV03049	draṣṭā bhāseta tad-vapuḥ rūpavattvāt na	jātīnām kevalānām adarśanāt vyakti-grahe
SV11113	prahīyante / sarvāsām doṣa-	jātīnām jātiḥ satkāyadarśanāt // sā
SV07420	syāt / api ca / vyañjakasya ca	jātīnām jātimattā yadi iṣyate // prāpto
SV04622	-vācīnyaḥ / apeta-vyaktīnām api	jātīnām tac-śrutibhyo nityam
PV03044	na nityatā asambandhaś ca	jātīnām akāryatvād arūpatā yac ca vastu-
SV11117	ca tad-abhāvāt / tasmāt samāna-	jātīya -abhyāsajam ātma-darśanam ātmīya-
SV14017	-sādhana-samartha-utpādanam eva samāna-	jātīya -upādāna-apekṣam anapekṣam vā vāsy-
SV13715	-ādi-vat sa cet prāk siddhaḥ syāt samāna-	jātīya -upādāna-kṣaṇa-siddheḥ / na tasya
PV02126	viśeṣasya vidhāyakaḥ yasmāc ca tulya-	jātīya -pūrva-bīja-pravṛddhayaḥ kṛpā-
PV02256	hi lakṣaṇam tasmād anādi-santāna-tulya-	jātīya -bījikām utkhāta-mūlām kuruta
PV03134	darśanam bhavet iti ced bhinna-	jātīya -vikalpe anyasya vā katham alāta-
SV14022	api // na eva kaścīd dharmo yaḥ samāna-	jātīyam anveti / sarva-dharmāṇām
PV03272	gamyate agrāhya-grāhakatvāc ced bhinna-	jātīyayoḥ agrāhakaḥ syāt sarvasya tato
SV13508	varṇānām te ca na bahavaḥ samāna-	jātīyāḥ yena kecid vyavasthita-kramāḥ
PV04025	-prasaṅgataḥ aviśeṣa-uktir apy eka-	jātīye saṃśaya-avahā anyathā sarva-
PV03502	tad eva idam vicāryate tāsām samāna-	jātīye sāmārthya-niyamo bhavet tathā hi
SV12118	tad-āśrayatvād ity ādi / api ca / yaj-	jātīyo yataḥ siddhaḥ sa tasmād agni-kāṣṭha-
PV03066	na akṣajā matiḥ abhāve artha-balāj	jāte artha-śaktya-anapekṣaṇe vyavadhāna-

SV04827	asādhanaṭvāc cet / tat tulyaṃ	jāteḥ / tadvataḥ sādhanād adōṣa iti cet
PV03257	-cetasah sukha-ādy-abhāve apy arthāc ca	jāteḥ tac śakty-asiddhitaḥ pṛthak pṛthak
PV02189	cet jātānām rāga-darśanāt sabhāga-	jāteḥ prāk siddhiḥ kāraṇatve api na
SV11629	ca anapekṣatvāt / vyaktir upakāro	jāteḥ sambandhasya ca āśrayāt tena āśraya
PV03156	-vat mālā-bahutve tac śabdaḥ katham	jāter ajātitaḥ mālā-ādau ca mahattva-ādir
SV04620	jātāv api / vyaktīnām apāye kevalāyā	jāter avasthānāt / bhrātṛ-ādi- śabdās
SV14515	pratilabhate tathābhūtasya eva svayaṃ	jāter ity apara-apekṣa-dharma-
SV07815	// jātir dṛṣyeta sarvatra / na	jāter nityāyāḥ kācid vyaktir iti
SV11517	/ anupakurvāṇas ca anāśrayaḥ /	jāter vācyatvād adōṣa iti cet / na /
SV04626	anākṣepāt / vyakti- sambandhiniyā	jāteś codanād adōṣa iti cet / sarvadā
SV14514	bhedam āropya cetasā //276// na bhāvo	jāto aparasmān nāśaṃ
PV03235	idānīm bhinna-arthāni iti tat kutaḥ	jāto nāma āśrayo anyonyaḥ cetasām
PV03472	eko api na īkṣyate rūpa-darśanato	jāto yo anyathā vyasta-sambhavaḥ yad
SV01802	sva-kāraṇād eva kṛtakas tathābhūto	jāto yo naśvaraḥ kṣaṇa-sthito-dharmā /
PV02261	na jāyate tayor eva hi sāmartyaṃ	jātau tanmātra-bhavataḥ te cetane svayaṃ
VN01521	atiśayas tatra asan katham jāyate.	jātau vā sarvaḥ sarvasmāj jāyeta iti
SV04629	tato lakṣaṇam apy ayuktam / tasmān na	jātau śabda-niveśanaṃ phala-abhāvāt /
PV02038	sarvaṃ bīja-ātmakam tataḥ tat sva-	jāty -anapekṣānām akṣa-ādīnām
PV02015	bheda-ukti-doṣaḥ kāryasamo mataḥ	jāty -antare prasiddhasya śabda-
SV04817	/ tan niyata-abhyupagamam niyata-codanam	jāty -artha-prasādhanaṃ ca parityajya-
SV11519	iti nirloṭhitam etat / sarvatra ca	jāty -asambhavād ayogo yādrccchikeṣu vyakti-
PV03173	na etad vastuni yujyate tasmāj	jāty -ādi-tad-yogā na arthe teṣu ca na
PV03146	tathā pratyeti na anyathā yathā daṇḍīni	jāty -āder vivekena anirūpaṇāt tadvatā
PV02069	samavāyī ca kāraṇam vyavasthitatvaṃ	jāty -ādern nirastam anapāśrayāt parato
PV03237	abhidhāna-vikalpayoḥ dṛṣṭe gava-ādau	jāty -ādes tad apy etena dūṣitam darśanāny
PV03154	ādi-saṃketa-gocaraḥ anumānaṃ ca	jāty -ādau vastuno na asti bhedini
NB03140	jātayaḥ abhūta-doṣa-udbhāvanāni	jāty -uttarāni iti
VN02317	sādharmya-vaidharmya-sama-ādīni	jāty -uttarāni ity evam-āder doṣasya
SV04708	sati idam ānantaṃ tadvaty api samānam /	jātyā api hi vyaktasya eva vaktavyā ity
PV02113	śārīrāt sakṛd utpannā dhīḥ sva-	jātyā niyamyate parataś cet
PV03047	-nibandhanā pratyāsattir vinā	jātyā yatheṣṭā cakṣur-ādiṣu jñāna-
VN02806	kiṃcid anukramaṃ sādhanasya jānāty eva hi,	jānan katham avikala-antaḥkaraṇaḥ
PV03261	-darśanī artha-grahe sukha-ādīnām taj-	jānām syād avedanam dhiyor yugapad
VN05716	eva. na hi viśayam ajānann uttaram	jānāti iti na eva apratibhāyā viśayo
VN02806	uktvā hetu-udāharaṇa-ādīkam vaktuṃ	jānāti , sa kiṃcid anukramaṃ sādhanasya
VN02806	jānāti, sa kiṃcid anukramaṃ sādhanasya	jānāty eva hi, jānan katham
HB01316	tat-karaṇa-dharmāḥ tān paśyantaḥ kevalam	jānīmahe ta ete kārakā iti satyam idam
SV16215	-samartho na anya iti yady anyo api	jānīyat taṃ tathā eva pratipadyeta / na
SV17204	api ca eka-artha-niyame saty enam jaiminir	jānīyāt / sa eva śabdasya sarvatra
SV11416	// api nāma asaṃkīrṇam arthaṃ	jānīyām iti saṃkara-hetuḥ puruṣa-upākīrṇaḥ
SV15901	-viśayāṇām karaṇānām prayoktā	jāpī na mantra-phalena yujyate na api
HB01201	eva sahakāritvam / samarthaḥ kuto	jāyata iti cet sva-kāraṇebhyaḥ tāny enam
SV03427	asaṃsrṣṭān api dharmān saṃsrjantī	jāyate / tasyāḥ pratibhāsa- vaśena sāmānyam
PV02229	-ādiṣu kalevarāt cyuteṣu sā ghrṇā buddhir	jāyate anyatra sasprhā samavāya-ādi-
VN04808	yeṣām śabdānām kaścīt sambandho	jāyate , idam iha sambadhyata iti teṣu
PV02178	tasmād anekam ekasmād bhinna-kālam na	jāyate kārya-anutpādato anyeṣu saṃgateṣu
PV02125	-ādayaḥ tasmāt sa teṣām utpannaḥ svabhāvo	jāyate guṇaḥ tad-uttarottaro yatno
VN01521	utpattau, so atiśayas tatra asan katham	jāyate . jātau vā sarvaḥ sarvasmāj jāyeta
PV03045	arūpatā yac ca vastu-balāj jñānam	jāyate tad apekṣyate na saṃketaṃ na
SV16014	-samutthāna-jñānajāj jñānato dhvaniḥ //	jāyate tad-upādhiḥ sa śrutyā
PV02261	hīna-sthāna-gatir janma tena tacchin na	jāyate tayor eva hi sāmartyaṃ jātau
PV03217	-ātmanām vijñaptir vitatha-ākārā	jāyate timira-ādi-vat asaṃvidita-tattvā ca
HB01414	pratyaya-antara-apekṣam iti sahitebhya eva	jāyate na kevalebhya iti tasya api katham
VN01115	ūrdhvam. tena ayaṃ na apūrvaḥ sarvathā	jāyate , na pūrvo vināśyati iti. yadi
SP00023	-ādy-āśraye yogyam ayogyam tac ca	jāyate nityam yogya-svabhāvasya tad-
PV03062	ca sambandhino dharmād gatir dharmiṇi	jāyate sā anumānaṃ paroḥkṣānām ekaṃ tena
VN01518	sarvātmanā niṣpanna-avasthāyām iva kiṃ	jāyate . sādhanā-vaiphalyaṃ ca,
SV05109	-abhāvāt / na hi vikalpā yathārtham eva	jāyante / sati maricika-adarśane jala-
PV03176	tatra spaṣṭas tajjā ca kalpanā	jāyante kalpanās tatra yatra śabdo
HB01121	samarthāḥ svabhāvato antyāḥ pratyayāḥ saha	jāyante kṣaṇikā yeṣām prāg-pāścāt-pṛthag-
SV15115	-udbhūtāḥ samāropita-gocaraḥ //	jāyante buddhayas tatra kevalam na
PV03195	arthāntara-abhisambandhāj	jāyante ye aṇavo apare uktās te saṃcītās te

PV02037	amśo yatra na jantavaḥ samsvedaja-ādyā	jāyante sarvaṃ bīja-ātmakaṃ tataḥ tat sva-
PV03416	karoti kim tasmāt samvid yathāhetu	jāyamāna -artha-samśrayāt pratibhāsa-
SV02217	syāt / sarvaṃ vā sarvasmāj	jāyeta / tasmāt kāraṇa- bheda-
VN01521	kathaṃ jāyate. jātau vā sarvaḥ sarvasmāj	jāyeta iti tulyaḥ paryanuyogaḥ. na
PV03066	-anapekṣaṇe vyavadhāna-ādi-bhāve api	jāyeta indriyajā matiḥ abhāve viniṣṛtiś
VN01602	na asti, sa prakāras tatra asan kathaṃ	jāyeta . na ca sarvathā sataḥ kaścij
SV00102	namo buddhāya / vidhūta-kalpanā-	jāla -gambhīra-udāra-mūrtaye //
PV03281	tad bhāvanām ayam vidhūta-kalpanā-	jālam spaṣṭam eva avabhāsatē kāma-śoka-
VN02401	pakṣa-siddhau kṛtāyām jetā bhavati. tasmāj	jigīṣatā sva-pakṣas ca sthāpanīyaḥ para-
SV03405	anyo pratikṣeṇa ity ayam viśeṣaḥ /	jijñāpayiṣur arthaṃ taṃ taddhitena kṛtā api
NB02006	asattvam eva niścitam anumeyo atra	jijñāṣita -viśeṣo dharmī sādhyā-
SV03310	- viśeṣe aśva-vyavaccheda-mātraṃ	jijñāsatē tathā abhūta-jñāpana-arthaṃ
SV04407	tad-eka-artha-bheda-vidhi-pratiśedha-	jijñāsāyām tad eva vastu pratikṣipta-
SV14517	dharmam cetasā vibhajya tan-mātra-	jijñāsāyām svabhāva eva tathā ucyate /
VN01902	prativādinō ajijñāsitatvāt.	jijñāsāyām adoṣaḥ. jijñāsitam punar
SV03722	- śabda-pravṛtti-nibandhanam rūpaṃ tathā	jijñāsāyām evam ucyate / nanu
SV04316	tasya eka-aneka-kārya-kāriṇas tathābhāva-	jijñāsāsu tathābhāva-khyāpanāya
VN05314	uttare asamarthaḥ. yad-vacana-nāntariyakā	jijñāṣita -artha-siddhiḥ yathā pakṣadharmatā-
VN02103	- gamanān nigrāhasthānam eva. tena	jijñāṣita - dharmā-mātram eva sādhana-
VN01903	jijñāsāyām adoṣaḥ.	jijñāsitam punar arthasya anyasya
VN05307	ghoṣayet, vivāda-āspadam ca	jijñāsitam artha-mātram uktvā pratijñā-
PV02098	-dharma-antara-bhedakam śrutis tan-mātra-	jijñāsor na vā kṣipta-akhilā parā
PV04019	hetu-vacanasya pravartanāt tat-samśayena	jijñāsor bhavet prakaraṇa-āśrayaḥ
NB03102	prasiddhe prāṇa-āder asiddheḥ tasmāj	jīvaccharīra -sambandhī prāṇa-ādīḥ
SV15421	bhāva-siddhiḥ / yathā na idaṃ nirātmakaṃ	jīvaccharīram prāṇa-ādimattvād iti vipakṣayor
NB03097	sandehe anaikāntikaḥ yathā sātmakaṃ	jīvaccharīram prāṇa-ādimattvād iti na
SV01302	api hetuḥ syān / na idaṃ nirātmakaṃ	jīvaccharīram aprāṇa-ādimattva-prasaṅgād iti
PV02266	malaiḥ buddhes teṣām asāmarthyē	jīvato api syur akṣamāḥ nirhrāsa-
SV16709	duḥkham āsayati / tena agnihotraṃ	juhuyāt svargakāma iti śrutau //
SV17006	śaṅkaniyatvāt / yad uktam agnihotraṃ	juhuyāt svargakāma ity atra śvamāmsa-
SV17013	astu kalpanā //320// yādṛśy agnihotraṃ	juhuyāt svargakāma ity asya vākyasya / api ca
SV16711	-viprakarṣa-rahitasya agnihotraṃ	juhuyāt svargakāma ity ādi-vākyasya
VN02909	asamarthita- sādhana-abhidhānāt tu	jetā api na bhavati iti. anitya-ākāṅkṣe
VN02323	apratipakṣāyām ca pakṣa-siddhau kṛtāyām	jetā bhavati. tasmāj jigīṣatā sva-pakṣas
VN02011	- prapañca-prakāśana-śāstra-praṇetur	jaimini pratijñāta-tattva-nityatā-
SV16627	artha-viśeṣa-vṛtter aparijñānād ayam	jaiminir anyo vā svayam rāga-ādimān na
SV17203	/ api ca eka-artha-niyame saty enam	jaiminir jānīyāt / sa eva śabdasya
SV17120	-samāropam viniścitya vyācakṣāṇo	jaiminis tad-vyājena svam eva matam āha iti
SV16425	vipakṣa-vṛtteḥ / api ca evamvādinō	jaiminīyāḥ svam eva vādam sva-
SV15006	yogyatā-ākhyā artha-pratipattyā āśrayo	jaiminīyair varṇyate sa artha-antaram eva
VN05705	śaknuyād iti uttaram na pratipadyeta	jñāta -uttara-tad-viśayasya uttara-
SV01821	-dṛṣṭas tad-bhāva-niyamād iti /	jñāta - tad-bhāvasya arthāpattyā
SV01815	āśrayam pratikṣipti sma / tena eva	jñāta -sambandhe dvayor anyatara-uktitaḥ //
HB02901	-viśayatvam vivakṣita-eka-samkhyatvam	jñātatvam ca iti / tatra abādhitā-
PV03467	aparicchinne jñāto asāv iti tat kutaḥ	jñātatvena aparicchinnam api tad
HB03303	bhaviṣyati kiṃ rūpāl liṅgād artho	jñātavya iti cintāyām
PV03466	sa ca jñāto athavā ajñāto bhavej	jñātasya liṅgatā yadi jñāte aparicchinne
SV17209	upanayana-apanayana-asambhavāt /	jñātā vā atīndriyāḥ kena vivakṣā-vacanād
SV05906	vā yadi // vyavacchinnāḥ kathaṃ	jñātāḥ prāg vṛkṣa-grahaṇād ṛte //115// na
SV14921	jñeya-adhikārāt / ye kadācit kvacit kenacij	jñātāḥ santo na jñāyante teṣām sattā-
SV11002	anye / iṣṭo ayam arthaḥ śakyeta	jñātum so atīśayo yadi //218// sarve
SV16420	itara-sāmānya-siddhir viśeṣa-asambhavasya	jñātum aśakyatvāt / idṛṣeṣu ca
SV17214	-prasaṅgāt / apratyakṣe api kenacij	jñātum aśakyatvāt / na ca asti kaścīd
SV11007	eva / tasya tathābhūtasya	jñātum aśakyatvāt na anīṣṭeḥ /
SV03312	vyavaccheda-antara-anirākāṅkṣas taṃ	jñātum icchatī tadā aparityakta-
SV16821	na ca asya kaścīd kvacit sambandha-niyamaṃ	jñātum īśa ity apratipattir eva tad-arthasya
HB02208	-anya iti taj-jñānam tat-svabhāvo vā	jñātṛ -jñeya-dharma- lakṣaṇa-anupalabdhiḥ
SV03308	dvayoh // samketa-bhedasya padaṃ	jñātṛ -vāñcā-anurodhinaḥ //61// yadā
PV03467	ajñāto bhavej jñātasya liṅgatā yadi	jñāte aparicchinne jñāto asāv iti tat
VN05801	iti na eva apratibhāyā viśayo asti.	jñāte api viśaye punar uttara-
PV03446	ubhaya-darśanam tadā artho jñānam iti ca	jñāte ca iti gatā kathā atha svarūpaṃ sā
PV03466	pratijñānam kṣaṇabhaṅgaḥ prasajyate sa ca	jñāto athavā ajñāto bhavej jñātasya

PV03467	liṅgatā yadi jñāte aparicchinne	jñāto asāv iti tat kutaḥ
SV04018	bhāvān atat-sādhyebhyo bhedena	jñātvā tat-parihāreṇa pravarteta iti so
SV04607	iṣṭa-anīṣṭayoḥ sādhanam asādhanam ca	jñātvā tatra pravṛtti-nivṛtti kuryām
SV11004	na vyasanena / api nāma anuṣṭheyam ato	jñātvā pravṛtto arthavān syām iti / sa
PV03339	anubhavas tathā yadā saviṣayam jñānam	jñāna- amśe artha-vyavasthiteḥ tadā ya
SV16515	na aparah / tasya kuto ayam atīndriya-	jñāna- atīsayah / tathā anyo api draṣṭā
SV13020	-abhāvāt samartha-kṣaṇa-antara-anutpatter	jñāna- anutpattiḥ / tasmāt pūrva-utpanna-
SV13022	-abhāvena anutpatteḥ kāraṇa-vaikalyāj	jñāna- anutpattir iti kuḍya-ādaya
SV04011	syāt vyakty-antara-bhāvinaḥ / ta taś ca	jñāna- antaram vyakty-antaram vā
PV03524	anyasmin saktasya anya-agater yadi	jñāna- antarasya anudayo na kadācit
SV02912	yady apy upādhyo bhinnā eva śabda-	jñāna- antarāṇām nimittam arthe / sa tu
PV03513	na tu nīla-ābhe vedane vedanam param	jñāna- antareṇa anubhavo bhavet tatra api
PV04264	-asattvatas tatra viṣayi pratiśidhyate	jñāna- abhidhāna-sandeham yathā adāhād
SV08018	pravṛttir iti cet / karma api na asaj-	jñāna- abhidhānayoḥ // nimittam / tayoḥ
SV08103	syātām / tathā ca na jāti-siddhis tasyā	jñāna- abhidhānayoḥ / nimittatve na iṣṭatvāt
SV04422	teṣām sāmānya-samāna-ādihāra-gocaraiḥ //	jñāna- abhidhānair mithyā-artho
SV16620	bhavet //316// yady āgama-anapekṣam	jñāna- ayāthātathyam puruṣasya iṣyate
PV03015	vyatireka-aprasiddhitaḥ sarva-	jñāna- arthavattvāc cet svapna-ādāv
VN05805	kriyate, tathā ajñānāyor api sarvā-	jñāna- ardha- ajñānam ity ādi-
PV03057	maṇi-buddhyā abhidhāvataḥ mithyā-	jñāna- aviśeṣe api viśeṣo arthakriyām
PV03247	ced grāhyatām viduḥ hetutvam eva yuktijñā	jñāna- ākāra-arpaṇa-kṣamam kāryam hy
SV09025	tu sāmānyam / atha ca prakṛtyā kecid eka-	jñāna- ādi-phalāḥ kecin na iti / bhavatu
NB03130	yaḥ sarvajña āpto vā sa jyotir-	jñāna- ādikam upadiṣṭavān / yathā
SV06016	yathā ete bhāvāḥ prakṛti-bhedino api	jñāna- ādikam ekaḥ kāryam kecit kurvanti
SV04920	-ādi-vad iti / tām ekām	jñāna- ādikām arthakriyām teṣu paśyato
SV05621	ca / sa tv eṣām abhinno bheda ity ucyate	jñāna- ādeḥ kasyacid ekasya karaṇāt atat-
SV05704	-hetor abheda-avabhāsino	jñāna- āder arthasya hetutvād vyaktayo
SV04916	syāt / na eṣa doṣaḥ / yasmāt /	jñāna- ādy-arthakriyām tām tām drṣṭvā
SV04024	bhavanām yad eka-pratyavamarśa-artha-	jñāna- ādy-eka-artha-sādhanē // bhede
SV07603	abhāvāt / asambandhāc ca	jñāna- utpattāv api prasaṅgāt / tad ayam
SV13124	samnikarṣam na ātmānam anyad vā kiṃcij	jñāna- utpatti-samāśrayam sva-vijñāna-
SV13123	/ tasya ca ajñeyatvam / upakārād eva	jñāna- utpatteḥ / tasmād eva śabda
SV04008	vyavahāra iti cet / tatra tathā-	jñāna- utpatteḥ kiṃ nibandhanam anāśrayasya
SV11710	bhāva-anupakāra- prasaṅgāt sāmartyāc ca	jñāna- utpattir nityam ghaṭa-ādinām
SV12807	- ātmanaḥ kṣaṇena pratipatter eka-	jñāna- utpattau niḥśeṣa-avagamāt / anyathā
SV11708	/ anyathā anapekṣya tad-upakāram	jñāna- utpādana-prasaṅgāt / sāmartya-
SV10209	viprakṛṣṭeṣu sva-sāmartya-upadhānāv	jñāna- utpādana-śaktir asti / na ca
PV02047	-prāpter mano-jñānam na sa indriyāt	jñāna- utpādana-sāmartya-bhedān na sakalād
SV11701	ca āśrayāt tena āśraya iti cet	jñāna- utpādana-hetūnām sambandhāt
PV03521	vinā anya-artha-asakti-vigūṇe jñāne	jñāna- udaya-agateḥ sakṛd vijātiya-jātāv
PV03220	pratanyate nīla-ādiś citra-vijñāne	jñāna- upādhir ananyabhāk aśakya-darśanas
SV06014	/ yasmāt / eka-pratyavamarśa-ākhye	jñāna- ekatra hi sthitaḥ // prapattā tad-
SV07212	sato api sāmānyasya avyaktasya vyaktyā	jñāna- kāraṇatvāt tad-vyaktis tatra vṛttiḥ
SV05204	-vat / eka-vastu-sahāyāc ced vyaktayo	jñāna- kāraṇam //101// syād etad
SV08222	kiṃcid asmābhiḥ prakṛtyā api kecid eka-	jñāna- kāryāḥ svabhāva-bhedād iti / api ca /
PV03047	vinā jātyā yatheṣṭā cakṣur-ādiṣu	jñāna- kāryeṣu jātir vā yayā anveti
PV03391	asti vivekitā tasmād arthasya durvāram	jñāna- kāla-avabhāsinaḥ jñānād
PV03245	tad atulya-kriyā-kālaḥ katham sva-	jñāna- kālikaḥ sahakāri bhaved artha iti
SV14712	/ tato dharma-bhedāc ca anyattvam /	jñāna- kṛtaḥ pratibandha iti cet / syād etad
PV03523	sāmyam mano-vṛtter mano antaram mano-	jñāna- krama-utpattir apy apekṣā
PV03295	ity ayam pāramparyeṇa hetuś ced indriya-	jñāna- gocare vicāryamāṇe prastāvo
PV02281	-śaikṣa-aśaikṣa-adhikas tataḥ parārtha-	jñāna- ghaṭanam tasmāt tac śāsanam dayā
SV13614	kāryatā-viśeṣa eva sāksāc-śakty-upadhānena	jñāna- janakānām vyaktir ity ākhyātam etad /
SV11706	sahakāriṇaḥ sakāśād upādāna-apekṣād	jñāna- janana-yogya-kṣaṇa-antara- utpattir
SV07221	eva vyañjaka ucyate / paratra tu	jñāna- janana-śaktir anākṣiptā janyasya
SV13006	yadi na kutāścit sāmartyāt pracyavet /	jñāna- janana-sāmartyasya tadātmakatvāt
SV14923	/ na hy ayam sambhavo asti yat te	jñāna- janana- svabhāvāḥ punar anaṣṭā
SV13108	-hānir utpattir vā / tad yadi teṣām	jñāna- jananaḥ svabhāvāḥ sarvasya
SV15017	pradīpa-ādinām nīla-utpala- ādiṣu vitatha-	jñāna- jananaḥ / tad ime śabdāḥ
SV15920	prayoge śabdāḥ puruṣe vyāpriyate / tasya	jñāna- jananaḥ / na puruṣaḥ śabde /
SV11712	-ātma-anupakārāt / tad ime sva-viṣaya-	jñāna- janane param apekṣamāṇas tataḥ
PV03021	vyakteḥ pratyakṣatām prati ātmani	jñāna- janane yac śaktam śaktam eva tat

PV03520	-abhāvād utsīdet artha-cintanam ātmani	jñāna -janane śakti-saṃkṣayataḥ śanaiḥ
PV03191	ca pratītya udeti netra-dhīḥ sākṣāc cet	jñāna -janane samartho viṣayo akṣa-vat
PV03516	jñānam grhṇīyād aparaṃ katham ātmani	jñāna -janane svabhāve niyatam ca tam ko
SV16015	sa śrutyā samavasīyate //302// taj-	jñāna -janita-jñānaḥ sa śrutāv apaṭu-śrutih //
PV03195	apare uktās te saṃcitās te hi nimittam	jñāna -janmanaḥ aṇūnam sa viśeṣāś ca
PV02260	asya na pāpam gurv-amūrtitaḥ mithyā-	jñāna -tad-udbhūta-tarṣa-saṃcetanā-vaśāt
SV08224	kvacin na anyatra sa eva astu śabda-	jñāna -nibandhanam //162// ity antaraślokaḥ /
SV04419	-anaṅga-bhāvataḥ //77// arthā	jñāna -niviṣṭās te yato vyāvṛtti-rūpiṇaḥ //
NB01001	-	jñāna -pūrvikā sarva-puruṣa-artha-siddhir
SV14009	viveka-adarśanād ekatvam iti cet / na /	jñāna -paurvāparyeṇa sadasattva-siddheḥ
NB01013	arthasya saṃnidhāna-asāṃnidhānābhyam	jñāna -pratibhāsa-bhedas tat svalakṣaṇam
SV04212	ca avastu-dharmatā / na eṣa doṣaḥ /	jñāna -pratibhāsiny-arthe sāmānya-
SV12423	-asiddheḥ / etena sarva-	jñāna -pratiśedha-ādayo api nirvarṇita-
SV16213	mantra-ākhyā-krama-kāriṇām // puṃsām	jñāna -prabhāvābhyam anyeṣām tad-
SV00411	vastu-yogyatā-lakṣaṇā tad-āśrayā vā	jñāna -pravṛttil / tataḥ saj-jñāna-
PV03132	na ca anudita-sambandhaḥ svayam	jñāna -prasaṅgataḥ manasor yugapad
SV00413	asatam ca asattvam anupalabdihḥ asaj-	jñāna -phalā kācid hetu-bheda-vyapekṣayā
PV03331	tathā akṛta-vyavasthā iyam keśa-ādi-	jñāna -bheda-vat yadā tadā na saṃcodya-
PV03050	ca tac śabda-rūpād anyan na dṛśyate	jñāna -mātra-artha-karaṇe apy ayogya-matā
SV14927	/ sarvasya kenacit kadācit jñānāt /	jñāna -mātra-arthakriyāyām apy asāmarthyē
PV03137	yā sā matir nāma paryanta-kṣaṇika-	jñāna -mīraṇāt vicchinna-abhā iti tac
PV03008	tathābhāve apratiśedhāt sphuṭa-abhatā	jñāna -rūpatayā arthatvāt keśa-ādi iti
PV03009	-viṣayā keśa-pratibhāsam anarthakam	jñāna -rūpatayā arthatve sāmānye cet
SV04003	/ evam tarhi buddher eva pratibhāso	jñāna -rūpatvāt san eva sāmānyam / tan na
SV14011	jñānāni prak saṃnihita-kāraṇāni pūrva-	jñāna -vaj jātāni eva syuḥ / ajātāni tu
SV11714	te janyāḥ / jñeya- rūpa-asādhanaṭ tu	jñāna -vaśena kārya-atīśaya-vācinā
PV03514	kena tasya apy anyena ced imām mālām	jñāna -vidam ko ayam janayat
HB03110	vastuto asambhavat-pratihatuh sa samyag-	jñāna -viparyaya-hetur āhosvid
SV15016	na hi puruṣa-doṣa-upadhānād eva artheṣu	jñāna -vibhramaḥ / tad-rahitanām api
SV10711	tasya ko arthaḥ / śabda-arthaḥ kalpanā-	jñāna -viṣayatvena kalpitaḥ // dharmo
PV03417	dhatte śeṣāḥ kumati-durnayāḥ	jñāna -śabda-pradīpānam pratyakṣasya
SV00408	anupalabdihḥ apravṛtti-phalā asati / saj-	jñāna -śabda-vyavahāra pratiśedha-phalā
SV00411	-āśrayā vā jñāna-pravṛttil / tataḥ saj-	jñāna -śabda-vyavahāra-vṛtthe / asatām
SV00422	siddhe api viṣaye mohād viṣayiṇo asaj-	jñāna -śabda-vyavahārān apratipadyamāno
SV08205	katham tarhi idānim asty abhinne vastuni	jñāna -śabdāy anvayinor vṛttil / yathā
PV04265	upalabhyeṣu na astitā anupalambhanāt taj-	jñāna -śabdāḥ sādhyante tadbhāvāt
SV06507	/ na punar bhinna-ākāra-grāhiṇām	jñāna -śabdānam eka-vastu-viṣayatvāt
SV06507	vitathād apy ante tathābhūta eva vastuni	jñāna -saṃvādāt / na punar bhinna-
PV03507	asti tac ca akṣaje kutaḥ na ca artha-	jñāna -saṃvittyor yugapat sambhavo
HB02204	aviśeṣāt sa tat-saṃsṛtaḥ eka-	jñāna -saṃsargāt tayoh sator na eka-rūpa-
HB02206	aviśiṣṭa-yogyatā-rūpayor eka-	jñāna -saṃsarginoh paraspara-apekṣam
HB03319	-śabdaḥ prayukto lakṣaṇe anyathā	jñāna -sattā-nibandhanatvāj jñeya-
PV03458	duḥkha-asamvedanam kim tu duḥkha-	jñāna -samudbhavaḥ na hi duḥkha-ādy-
SV16618	kim ca / yady atyantaparakṣe arthe anāgama-	jñāna -sambhavaḥ // atīndriyārthavit
SV16102	api yadā manda-cāriṇaḥ pūrva- varṇa-	jñāna -sahakāri-pratyaya-apekṣāḥ sva-
SV15012	ca / na apauruṣeyam ity eva yathā artha-	jñāna -sāadhanam // dṛṣṭo anyathā api
PV02280	api tāyāt tattva-sthira-aśeṣa-viśeṣa-	jñāna -sāadhanam bodha-arthatvād gamer
PV04010	tasya vastv-asamāśrayāt sann artho	jñāna -sāpekṣo na asan jñānena sādhaḥ
PV03382	jñānena hi vivicyate artha-kāryatayā	jñāna -smṛtāv artha-smṛter yadi
SV15024	api vahny-ādaya ekatra yathārtha-	jñāna -hetavo api sarvatra tathā bhavanti iti
SV07509	sāmānyasya iti / avṛtter na anekatra	jñāna -hetuḥ / ata eva / vyakter anyā
SV08015	asya na asti ity asambandhān na śabda-	jñāna -hetuḥ / anyathā hy atiprasaṅgaḥ syāt
SV07505	viśeṣa iti / pūrvavat paścād api na	jñāna -hetuḥ syāt / samavāyād eva jñāna-
SV06024	-draṣṭur buddhau viparivartamānān taj-	jñāna -hetutayā tad-anyavyāvṛtīyā
SV07507	api dṛśyatā-āpattih / tasmāj	jñāna -hetutā eva vyañjakatvam / tac ca
SV15103	śabdāḥ sthita-svabhāvā iti / api ca / na	jñāna -hetutā eva syāt tasminn akṛtake mate //
HB01517	-avasthā jātāḥ te saha svabhāva-niṣpattīyā	jñāna -hetutam pratipadyanta iti tatra
SV07501	tadvantaḥ syuḥ / na hi vyakter api	jñāna -hetutam muktavā anyā kācid
SV15023	athavā vahny-ādi-vad eva artheṣu ubhaya-	jñāna -hetutam syāt / na hy apauruṣeyā
SV15015	api sambhāvīyam eva eṣām ayathārtha-	jñāna -hetutam / na hi puruṣa-doṣa-
SV07506	na jñāna-hetuḥ syāt / samavāyād eva	jñāna -hetutve svāśraya-samavāyinām anyeṣām
SV05714	etat sati vā kvacid anāśritaṃ katham	jñāna -hetur iti / pratiśedhasya ca

SV13716	-siddheḥ / na tasya eva atīśayasya	jñāna -hetoḥ tasya tat-sāmagrī-pratyayatvāt
PV03515	janikām dhiyam agr̥hītvā-uttaram	jñānaṃ gr̥hṇīyād aparaṃ katham ātmani
VN05701	uttaram brūyād iti viśaya-ajñānam uttara-	jñānaṃ ca nigrāhasthānam, anyathā-
SV07302	na tu dhūmam apekṣya agnir ātmani	jñānaṃ janayati / tathābhūtasya agneḥ
SV16102	-jñāna-sahakāri-pratyaya-apekṣāḥ sva-	jñānaṃ janayanti tadā pūrva-varṇa-
PV03045	akāryatvād arūpatā yac ca vastu-balāj	jñānaṃ jāyate tad apekṣyate na saṃketam
PV03339	ca anubhavas tathā yadā saviśayaṃ	jñānaṃ jñāna-amśe artha-vyavasthiteḥ tadā
SV15304	-nivr̥tīyā na tathā syāt / yasya hi	jñānaṃ jñeya-sattām na vyabhicarati sa
PV03221	pataty arthe vivecayan yad yathā bhāsate	jñānaṃ tat tathā eva prakāśate iti nāma
PV02029	abhedataḥ prāmāṇyam ca parokṣa-artha-	jñānaṃ tat sādhanasya ca abhāvān na
HB02208	kevalaḥ tad-apekṣayā tad-anya iti taj-	jñānaṃ tat-svabhāvo vā jñātr-jñeya-dharma-
PV03287	śabda-artha-grāhi yad yatra taj-	jñānaṃ tatra kalpanā svarūpaṃ ca na
PV03380	jñāne adhirohati eka-ākāra-uttaram	jñānaṃ tathā hy uttaram uttaram tasya
NB02003	tatra svārtham trirūpāl liṅgād yad anumeye	jñānaṃ tad anumānam pramāṇa-phala-
SV14714	syād etat / yat-pratipatti-nāntarīyakam yaj-	jñānaṃ tad-gatau niyamena tat-
PV03016	-pratibhāsataḥ nīla-ādy-apratighātān na	jñānaṃ tad-yogya-deśakāḥ ajñātasya
PV03374	na sidhyati smṛtiś ca īdr̥gvidham	jñānaṃ tasyāś ca anubhavad bhavaḥ sa ca
PV03281	bheda-vyavasthitiḥ prāguktam yoginām	jñānaṃ teṣām tad bhāvanām ayam vidhūta-
PV03463	tathā artho dhī-manaskārau	jñānaṃ tau ca na sidhyataḥ na
PV03419	niyamo yadi na eṣā api kalpanā jñāne	jñānaṃ tv artha-avabhāsataḥ tam vyanakti
PV03387	ādyam eva ekaṃ saṃyojyeta artha-sambhavāt	jñānaṃ na adṛṣṭa-sambandham pūrva-
PV03506	-dharma-āropanād vinā sa eva ayam iti	jñānaṃ na asti tac ca akṣaje kutaḥ na ca
PV03459	duḥkham svayaṃ yadā na tad-ālambanam	jñānaṃ na tadā evaṃ prayujyate bhinne
SV01913	- artha-kāryatva-abhāve api śravaṇa-	jñānaṃ na bhavati tad-abhāve / na vai
NV02047	uditam tad-dhī-vaḍ grahaṇa-prāpter mano-	jñānaṃ na sa indriyāt jñāna-utpādana-
SV16803	apy uktam / apauruṣeyānām śabdānām artha-	jñānaṃ na sampradāyān na yukter na lokād
PV03257	asamvedanam na kim na ca ekayā dvaya-	jñānaṃ niyamād akṣa-cetasāḥ sukha-ādy-
SV14926	ca teṣv anapekṣeṣu kasyacit kadācit kiṃcij	jñānaṃ nivarteta / na ca evaṃbhūtam
HB03501	bhāvo abhāvo vā dvitīyam ākṣipet na evaṃ	jñānaṃ para-upalakṣaṇāt
HB03302	-saṃkhyā-vivakṣā vyavacchedya-abhāvāt /	jñānaṃ punar aliṅga-dharmatve katham
SV13918	vastu-vaḍ eva jñānasya api siddhatvāt /	jñānaṃ prati kāraḍatve kasyacit
NB01006	-saṃkṣobha-ādy-anāhita-vibhramam	jñānaṃ pratyakṣam tat caturvidham
SV00902	kārya-sāmānya-darśanāt // hetu-	jñānaṃ pramāṇa-ābham vacanād rāgita-ādi-
NB01018	anumānasya viśayaḥ tad eva ca pratyakṣam	jñānaṃ pramāṇa-phalam artha-pratīti-
PV04197	vṛtti-phalam tataḥ prayatnānantaram	jñānaṃ prak sato niyamena na tasya āvṛtī-
SV02808	-ādi-darśana-anantaram aliṅgam niścaya-	jñānaṃ bhavati / tat katham asati
HB03309	bhavet na hi teṣv asatsu liṅgini	jñānaṃ bhavati / niścita-grahaṇam tarhi
PV03428	anubhavo arthinaḥ bahir mukham ca taj-	jñānaṃ bhāty artha-pratibhāsa-vaḍ buddheś
PV03052	-ubhaya-āśrayāt yadi bhāva-āśrayam	jñānaṃ bhāve bhāva-anubandhataḥ na
SV08525	nirviśayam eva khalv idaṃ mithyā-	jñānaṃ yad anekatra eka-ākāram iti na
HB03411	-sādhana-pramāṇa-ākṣepa-siddhiḥ pṛthag ato	jñānaṃ lakṣaṇam na bhavati tena eva
SV04213	-dharmi-vyavahārāḥ / yad etaj	jñānaṃ vastu-svabhāva-grāhiṇa-
PV03440	vyaktaḥ vyaktaṃ katham sitam	jñānaṃ vyaktir na sā vyaktā ity
PV03464	arthasya cen matā liṅgam sā eva nanu	jñānaṃ vyakto artho anena varṇitaḥ
SV02806	saṃgrahaślokaḥ / kvacid dṛṣṭe api yaj	jñānaṃ sāmānya-artham vikalpakam //
HB03404	iti para-upalakṣaṇatvād yady api	jñānaṃ siddham tathā api tāv eva bhāva-
PV02164	yadā kāyam vāsanā-bodha-kāraṇam	jñānaṃ syāt kasyacit kiṃcit kadācit
SV15118	nityānām padārthānām svalakṣaṇe kasyacit	jñānaṃ syāt sarvasya sarvadā syāt /
PV03420	saha-uditaḥ vyakto na ākārayan	jñānaṃ sva-ākāreṇa katham bhavet vajra-
SV11802	iti cet / na / teṣām anyathā-anumānāt /	jñānaṃ hi keṣucit satsu vyatireka-anvaya-
SV16015	samavasīyate //302// taj-jñāna-janita-	jñānaḥ sa śrūtāv apaṭu-śrutiḥ // apekṣya
SV16013	tathā hi / yo yad-varṇa-samutthāna-	jñāna jāj jñānato dhvaniḥ // jāyate
SV16013	hi / yo yad-varṇa-samutthāna-jñāna	jñānato dhvaniḥ // jāyate tad-upādhiḥ
SV17224	-abhāvād iti na niyamo na taj-	jñānam / svabhāva-niyame anyatra na
SV14804	na pratibhāsate tasya kiṃcij	jñānam / tad-abhāvān na sidhyati
PV03435	arthena upanīyate sarvātmanā hi sārūpye	jñānam ajñānatām vrajet sāmye kenacid
PV02145	kṣayāt hetu-svabhāva-jñānena taj-	jñānam api sādhyate tāyaḥ sva-dṛṣṭa-
PV03384	smāryeta ghaṭas tataḥ yasmād atīśayāj	jñānam artha-samsarga-bhājanam sārūpyāt
PV02001	avisamvādi	jñānam arthakriyā-sthitiḥ avisamvādanam
PV03508	-jñānayoḥ pṛthak na hy artha-abhāsi ca	jñānam artho bhāhyaś ca kevalaḥ eka-
PV02031	tasmād anuṣṭheya-gatam	jñānam asya vicāryatām kīṭa-saṃkhyā-

PV03153	dr̥ṣṭir eva vā mukhyaṃ yad askhalaj	jñānam ādi-saṃketa-gocaraḥ anumānaṃ ca
PV03288	adhyakṣam ato akhilam trividhaṃ kalpanā-	jñānam āśraya-upaplava-udbhavam
SV14718	dr̥ṣya-abhāvāt / adr̥ṣyatve api na tad-rūpaṃ	jñānam iti kasya kim āyattā pratipattiḥ /
PV03446	tasya na ubhaya-darśanam tadā artho	jñānam iti ca jñāte ca iti gatā kathā
PV03053	ced bhāva-grahaṇa-pūrvakam taj-	jñānam ity adoṣo ayaṃ meyaṃ tv
SV14802	uktam / yat -pratipatti- nāntariyakaṃ yaj-	jñānam ity api taj-jñāne sati syāt / na hi
PV02006	-vijñānam avijñāte svalakṣaṇe yaj	jñānam ity abhiprāyāt svalakṣaṇa-
PV03399	-saṃvitti-niyamāt tac ca sidhyate	jñānam indriya-bhedena paṭu-manda-āvila-
PV04198	-phalaṃ siddhaṃ tal-liṅgaṃ	jñānam idr̥śam etena eva prasiddho
PV03196	na antareṇa aparān anūn tad eka-anियamāj	jñānam uktaṃ sāmānya-gocaram atha
SV07304	kevalam upādāna-balena eva tatra	jñānam utpadyate na viṣaya-balena asaty
HB02120	atra upalabdher upalabhamāna-dharmatve taj-	jñānam upalabdhiḥ tasmād anya-
PV03450	na anyat kiṃcid vibhāvvyate yat taj-	jñānam paro apy enāṃ bhuñjīta anyena vid
NB01002	iti tad vyutpādyate dvididhaṃ samyag-	jñānam pratyakṣam anumānaṃ ca iti
NB01008	pratyakṣam tat caturvidham indriya-	jñānam sva-viṣaya-anantara-viṣaya-
PV03233	-gocaraḥ na so abhidhīyate śabdair	jñānayo rūpa-bhedataḥ eka-arthatve
PV03507	pratibhāsau dvau na artha-artha-	jñānayoḥ pṛthak na hy artha-ābhāsi ca
VN05809	-vacanaṃ nyāyyam. tasmād ananubhāṣaṇa-	jñānayoḥ apratibhā-viṣayatvān na
PV02030	asty anuṣṭhānam iti kecit pracakṣate	jñānavān mṛgyate kaścit tad-ukta-
SV05105	-saṃjñā-ādi-vat / marīcikāyām jala-	jñānasya anyasya ca bhinna-bhāva-
PV03485	darśanam smr̥ter apy ātmavit siddhā	jñānasya anyena vedane dīrgha-ādi-grahaṇam
SV13918	-abhāvasya akāryatvāt / vastu-vad eva	jñānasya api siddhatvāt / jñānaṃ
SV11805	tasya	jñānasya abhāvāt / na hi tatra śabda-
PV03212	anyo ayaṃ bhāgo bahir iva sthitaḥ	jñānasya abhedino bheda-pratibhāso
PV03305	hi muktavā artha-rūpatām anyāḥ sva-bhedāj	jñānasya bhedako api kathamcana tasmāt
SV04006	katham artha-antaraṃ vrajet / 71//	jñānasya rūpaṃ katham arthānām sāmānyam
SV04010	ekasmāt katham anyasya punar	jñānasya rūpaṃ syāt vyakty-antara-bhāvinaḥ
PV03302	kriyā yataḥ tatra anubhava-mātreṇa	jñānasya sadr̥śa-ātmanaḥ bhāvyaṃ tena
PV03460	na tadā evaṃ prayujyate bhinne	jñānasya sarvasya tena ālambana-vedane
PV03352	tādr̥śo anya-adr̥śo api vā	jñānasya hetur artho api ity arthasya
SV14927	asti / sarvasya kenacit kadācit	jñānāt / jñāna-mātra-arthakriyāyām
PV03161	vijñāna-kāraṇam bhede api yatra taj-	jñānāt tat tathā pratipadyate jñānāny
HB02610	-vyavacchedaḥ tad-ātma-niyata-pratibhāsa-	jñānāt na hi tadātmā tad-anyasya ātmā
PV02282	avirāmataḥ dayayā śreyā ācaṣṭe	jñānāt satyaṃ sasādhanam tac ca
PV03418	vināśataḥ vyaktiḥ kuto asatām	jñānād anyasya anupakāriṇaḥ vyaktau
SV04005	san eva sāmānyam / tan na / yasmāt	jñānād avyতিরিক্তam ca katham artha-
SV04009	utpattau sarvatra syāt / athavā	jñānād avyতিরিক্তam ekasmāt katham
PV03391	durvāraṃ jñāna-kāla-avabhāsināḥ	jñānād avyতিরিক্তam hetu-bheda-anumā
PV03016	jñānaṃ tad-yogya-deśakaiḥ ajñātasya svayaṃ	jñānān nāma-ādy etena varṇitāḥ sā eva
PV03421	anya-anapekṣanāt sakṛt sarvasya janayej	jñānāni jagataḥ samam kramād bhavanti
SV14011	svabhāva-viveka-sadbhāvāt / yady aparāṇi	jñānāni prak saṃnihita-kāraṇāni pūrva-
SV05101	eva viparyasyati / na evam indriya-	jñānāni vikalpakāni / na vā teṣv apy eṣa
SV13109	sarvasya sarvadā sarvāni sva-viṣaya-	jñānāni sakṛj janayeyuḥ / no cen na
PV03162	yatra taj-jñānāt tat tathā pratipadyate	jñānāny api tathā bhede abheda-
SV03014	yadi punaḥ kevalān eva upādhiṃ śabda-	jñānāny upaliyeran / tadā tasya asamāveṣān
SV05813	dūra-utsṛṣṭam eva vastu syāc śabda-	jñānābhyām / tad-viṣaya-abhimatasya
SV05907	pratipattā vṛkṣaṃ vetti na avṛkṣaṃ taj-	jñānāya eva tad-arthatayā upagamāt /
SV16504	kiṃ-kṛtaḥ // tadvat puṃstve katham api	jñānī kaścit katham na vaḥ //313// na
SV04106	jala-ādayaḥ śrotṛ-ādi-vad rūpa-ādi-	jñāne / jvara-ādi-sāmane kāścit
PV03380	anyathā hy atad-ākāraṃ katham	jñāne adhirohati eka-ākāra-uttaraṃ
PV02112	ekasya kāraṇam anya-artha-asakti-viguṇe	jñāne anarthāntara-grahāt śarīrāt
PV02111	-śvasita-ādiṣu atha hetur yathābhāvaṃ	jñāne api syād viśiṣṭatā na hi tat
VN05615	anubhāṣaṇasya vaiyarthiyāt, tathā-	jñāne apy uttara-apratipattyā
PV02194	karma bhava-tṛṣṇā-vilaṅghinām duḥkha-	jñāne aviruddhasya pūrva-saṃskāra-vāhinī
PV04007	sādhanaiḥ sādhanāny artha-śakti-	jñāne asya tāny alam vicchinna-anugamā ye
SV15920	apy uktaṃ śrotary api prasaṅga iti / taj-	jñāne ca prayoge śabdaḥ puruṣe vyāpriyate
PV03521	prāg dhiyā vinā anya-artha-asakti-viguṇe	jñāne jñāna-udaya-agateḥ sakṛd vijātiya-
PV03419	-hetor niyamo yadi na eṣa api kalpanā	jñāne jñānaṃ tv artha-avabhāsatāḥ taṃ
HB00305	-grāhyaṃ yathā nīlaṃ dr̥ṣṭvā nīlam iti	jñāne tad eva hi nīla-svalakṣaṇam
PV03013	cet syān na sarvadā deśa-bhrāntiḥ ca na	jñāne tulyam utpattito dhiyaḥ
PV03263	sambhave saty āntare apy upādāne	jñāne duḥkha-ādi-sambhavaḥ na
SV02919	iti / taylor ātmani sambandhād eka-	jñāne dvaya-grahaḥ //53// ātmabhūtasya

SV02921	grahaṇāt eka-	jñāne dvayor api grahaṇam iti eka-
SV05606	-kāryatā / sādṛśyam / na hi vyaṃ artha-	jñāne dvāv ākārau paśyāmaḥ / apaśyantaś
SV05001	yuktaṃ / vibhrama- balāt tu tathā	jñāne na virodhaḥ / nimitta-abhāvād
PV03427	saṃvedana-ikṣaṇāt dhīyā atadrūpayā	jñāne niruddhe anubhavaḥ kutaḥ svaṃ ca
SV05421	api tāsāṃ bhāvāt ākāra-antareṇa ca sva-	jñāne pratibhāsanāt aneka-ākāra-ayogād
PV03165	anyāpoha-kṛc śrutiḥ vyatirekī iva yaj	jñāne bhāty artha-pratibimbakam śabdāt tad
PV02092	bhedena rūpaṃ buddhau na bhāsate śabda-	jñāne vikalpena vastu-bheda-anusāriṇā
SV14802	yaj-jñānam ity api taj-	jñāne sati syāt / na hi yo vijñāne
SV05218	dhīyā // katham idānīm vyaktīnām tatra	jñāne sāmārthya-gatiḥ / pratyekaṃ tāsāṃ
PV03211	tatra ke vyaṃ tasmān na artheṣu na	jñāne sthūla-bhāsaś tadātmanaḥ
SV05122	grhyeta apratītā eva vyaktiḥ syād anena	jñānena / tadā kadācit
PV03379	-aṅga-avalambinā eka-ākāra-viśeṣeṇa taj-	jñānena anubadhyate anyathā hy atad-
SV13712	vā kiṃcid apy aviśeṣāt / tathā hi / sva-	jñānena anya-dhī-hetuḥ siddhe arthe
PV02145	abhyāsataḥ kṣayāt hetu-svabhāva-	jñānena taj-jñānam api sādhyate tāyaḥ
NB01009	-viśaya-anantara-viśaya-sahakāriṇā indriya-	jñānena samanantarapratyayena janitaṃ
PV04010	sann artho jñāna-sāpekṣo na asan	jñānena sādhaḥ sato api vastv-
PV03381	-ākāraś ca kaścana dvitīyasya tṛtīyena	jñānena hi vivicyate artha-kāryatayā
SV15318	sādhyā-dharmini // tan-niścaya-phalair	jñānaiḥ sidhyanti yadi sādhanam //290//
PV02041	sā āsīt paścād apy astu tādṛśī taj-	jñānair upakāryatvād uktaṃ kāya-āsritaṃ
SV04501	-anyatā-āśrayaiḥ // ekatvena abhidhā-	jñānair vyavahāraṃ pratāryate //82//
SV10223	apramāṇam anupalabdhir iti svabhāva-	jñāpaka -ajñānasya ayaṃ nyāya udāhṛtaḥ //
SV10313	-utpādana- niyama-abhāvāc ca bhavej	jñāpaka -asiddhiḥ / neyatā tad-abhavaḥ /
PV03393	bāhya-artha-āśrayiṇī yā api kāraka-	jñāpaka -sthitih sā api tad-rūpa-
PV04180	dharmino hetu-bhāvinaḥ asiddher	jñāpakatvasya dharmy-asiddhaḥ sva-
PV04180	-vṛttirn niśedhaḥ syān na tāvatā jñāpya-	jñāpakayor bhedaḥ dharmino hetu-
SV10303	asan nāma yathoktaṃ prak / yo api	jñāpakasya lingasya bhāvād
SV12425	-sampradāyo na iti nyāyaḥ / na adṛṣṭa-	jñāpako atat-svabhāva ity api / satām
SV03310	-mātraṃ jijñāsate tathā abhūta-	jñāpana -artham tathā ākṛta-saṃketena
HB03314	tena bhāva-abhāvābhyāṃ gamaka iti	jñāpana -artham niścita-grahaṇam tena
HB03408	anayor niścayas tad-adhīnā iti	jñāpana -artham asmābhir grahaṇam kṛtam
SV11302	pauruṣeyatā / na samaya-ākhyānam / artha-	jñāpana -hetur hi saṃketaḥ puruṣa-āśrayaḥ //
SV11814	/ sa eva sampradāya-apekṣo artha-	jñāpanam kiṃ na karoti / sa ca śabda
PV04263	upalabdher na ca aparam ity ajñā-	jñāpanāya eka-anupākhyā-udāhṛtir matā
SV03410	eva tad bhavati / tathābhūtasya eva	jñāpanāya śabdasya kṛta-saṃketaṭvāt / nanu
SV14512	/ naśyan bhāvo apara-apekṣa iti taj-	jñāpanāya sā // avasthā ahetur ukta
SV03408	kṛtā api vā pāka ity anyena vā tathābhūta-	jñāpanāya svayaṃ kṛtena samayena / na
SV11725	ajñāpakatvāt / saṃnidhi-mātreṇa	jñāpane avyutpannānām api syāt / na
SV14516	-antara-pratiśedha-arthaṃ tat- svabhāva-	jñāpanena artha-antaram iva dharmino
PV04180	eka-vṛttirn niśedhaḥ syān na tāvatā	jñāpya -jñāpakayor bhedaḥ dharmino
SV16606	kiṃ tarhi sa eva āgama-pravṛttir na	jñāyata iti cet / svayaṃ
SV14921	ye kadācit kvacit kenacij jñātāḥ santo na	jñāyante teṣāṃ sattā-anubandhī nāśa iti
PV04199	kṛtiḥ kāryeṇa saha nirdeśe mā	jñāsīt sarvam idṛśam vyutpatty-arthī ca
SV14920	api yā anaśvara-ātmānam janayet / na /	jñeya -adhikārāt / ye kadācit kvacit
PV02008	na eva asti prāmāṇyād vastu-saṃgateḥ	jñeya -anityatayā tasyā adhrauvyāt
SV09421	nirviśeṣaṇā eva sā / katham abhāvo	jñeya -abhidheya-prameyatvaiḥ so api siddha
SV06126	/ tathā vyavahāra-upanītanām	jñeya -ādi- padānām api kenacid
SV06109	- śabdeṣv artha-antara-vyavacchedaḥ / atha	jñeya -ādi-padeṣu katham / na hy ajñeyam
SV06114	vyartho anyathā prayogaḥ syāt taj	jñeya -ādi-padeṣv api // vyavahāra-
SV06213	-viplava eva ghaṭa-ādi-śabdeṣu / tādṛśo	jñeya -ādi-śabdeṣv api yathā-darśanam asty
SV06206	avyavahāra- upanītaś ca na eva kaścit	jñeya -ādi-śabdo asti / vākya-gatasya
HB02208	-anya iti taj-jñānam tat-svabhāvo vā jñātr-	jñeya -dharma- lakṣaṇa-anupalabdhiḥ sā
SV11713	svikurvanti / tena aśya te janyāḥ /	jñeya -rūpa-asādhanaṭ tu jñāna-vaśena
SV06209	ucyate / anirdiṣṭa-prayogaṃ tu	jñeya -śabdasya ko artha iti praśne na
HB03319	anyathā jñāna-sattā-nibandhanatvāj	jñeya - sattā-vyavasthāyās tayor eva
SV15304	na tathā syāt / yasya hi jñānam	jñeya -sattām na vyabharati sa evaṃ
PV02020	apy avyabharīṇī doṣa-tat sādhanam	jñeyam vastuno vastu-siddhitaḥ yathā
SV06111	/ tato bhedena viśayikarāna eva tasya	jñeyatvāt / na eṣa doṣaḥ / yasmāt /
PV03007	-ādayo na sāmānyam artha-anabhiniveśataḥ	jñeyatvena grahād doṣo na abhāveṣu
SV09422	api siddha eva / tat kim idānīm	jñeyam asti iti siddhir astu / tathā api
PV04258	sadhūmaś cet sapāvakaḥ nāntarīyakatā	jñeyā yathāsvaṃ hetv-apekṣayā
SV11703	iśyate //234// ghaṭa-ādiṣv api yukti-	jñair aviśeṣe avikāriṇām // vyañjakaiḥ
HB00702	iti iyān eva sādhanā-vākye prayogo	jyāyān / atra pakṣa-dharma-sambandha-

VN02224	-ādibhir api iti vaktavyam. tasmān na	jyāyān ayam tattva-rakṣaṇa- upāyaḥ.
NB03130	-udāharaṇam yaḥ sarvaḥjña āpto vā sa	jyotir -jñāna-ādikam upadiṣṭavān / yathā
PV03382	artha-smṛter yadi bhrāntīyā saṅkalanam	jyotir manaskāre ca sā bhavet sarveṣām
SV04109	guḍūci-vyakty-ādayaḥ saha pratyekam vā	jvara -ādi-śamana- lakṣaṇam ekaṃ
SV04120	kṣetra-ādi-bhede api / yadi hi sāmānyāḥ	jvara -ādi-śamanam kāryam syāt / tasya
SV04107	-ādayaḥ śrotṛ-ādi-vad rūpa-ādi-jñāne /	jvara -ādi-śamane kāścit saha pratyekam eva
SV12206	-antaram pratikṣipyate / yadi hi vinā	jvālayā syād anyatra api syād iti /
SV12217	tādavasthya-aniyamāt / yad api vinā	jvālayā syād anyatra api syād iti /
VN00819	pradīpasya vijñāna-varti-vikāra-	jvālā -antara-utpādanāni, anekasya api
SV12203	yathā-adyo api pathika-kṛto agnir	jvālā -antara-pūrvako na araṇi-nirmathana-
SV12208	jvālā-itara-janmanor abādhyabādhakatve	jvālā -aprabhavatvam anyathā api syād
SV11020	-utkarṣa-apakarṣam sādhyanti	jvālā -ādi-vat / te hi vikalpa-prabhavāḥ
SV11023	-pāṭave niranvaya-vināśa-dharmāṇaḥ syuḥ /	jvālā -ādi-vad eva / tena syād api nirdoṣaḥ
SV12207	syād anyatra api syād iti / tatra	jvālā -itara-janmanor abādhyabādhakatve
SV12213	tad-atattva-virodhāt / na ca	jvālā -itara-janmanor bādhyabādhakatā
SV12205	katham punaḥ pathika-agner vyabhicāraḥ /	jvālā -udbhava-sāmarthyam hy āśritya
SV12215	-abhāvāt / evambhūtaḥ pathika-agnir	jvālā -prabhava iti syāt / na sarvaḥ /
SV12213	pathika-agnau / tasya	jvālā -prabhava- vyatirekeṇa asambhava-
SV12219	tad-abhāvam pradarśayet tatra vā	jvālām syād etat / tasmān na ekasya
VN04106	nityaḥ śabdo jabagaḍadaśatvāt	jhabhañghaḍhadhaśavad iti. sādhana-
SV16304	-hīna-karma-ādi-bahulānām vratānām	ḍākinī -bhaginī- tantra-ādiṣu darśanāt /
SV12310	/ na kevalam tayor eva / kiṃ tarhi /	ḍiṇḍika -purāṇa-itarayor api / na ca
HB00624	etāvata eva sādhyapratiter bhāvāt	ḍiṇḍika -rāgam parityajya-ākṣiṇī-
SV12518	ayam anādiḥ pūrva-pūrva-darśana- pravṛtto	ḍimbhaka -pāmsu-krīḍā-ādi-vat puruṣa-
SV06822	ye api pṛthak samastā vā kvacid upayujyante	ta avasthā-viśeṣa-vācibhiḥ sakṛd eva
PV03274	bhāve anyatra api sā bhavet tasmāt	ta āntarā eva samvedyatvāc ca
PV03030	anya-vyāvṛtti-lakṣaṇam yan niṣṭhās	ta ime śabdā na rūpaṃ tasya kiṃcana
VN00721	-ādiṣu nānā- arthakriyā-śabda virodhāt	ta eka-rūpāḥ samudāya-antara-
SV06713	tatra yogyās te arthāś codanīyāḥ /	ta ekena vā śabdena codyeran bahubhir vā
SV09301	sarve śabdā viveka-viśayā vikalpāś ca /	ta ete eka-vastu-pratiśaraṇā api
HB01316	-dharmāḥ tān paśyantaḥ kevalam jānīmahe	ta ete kārakā iti satyam idam apy
SV00214	niścitāv uktau pakṣa-dharmaś ca /	ta ete kārya- svabhāva-anupalabdhi-
SV05014	- kārya-janana-śaktir eṣṭavyā / tatas	ta eva anyebhyo bhidyamānās tādr̥ṣam
HB01105	-bhede apy abhedas tat-kārya-viśeṣasya	ta eva ete kāraṇa- śakti-bhedā
SV14922	sattā-anubandhī nāśa iti brūmaḥ /	ta eva kṛtakā anityāḥ sādhyante / na hy
SV04224	svalakṣaṇam tatra apratibhāsanāt /	ta eva ca kutaścid vyāvṛttāḥ punar anyato
SV02510	kutaḥ / nirbīja-bhrāntī-ayogād iti cet /	ta eva tad-eka-kāryā bījam / samkhyā-
SV04421	ābhānti vyāvṛttāḥ punar anyataḥ //78//	ta eva teṣām sāmānya-samāna-ādihāra-gocaraiḥ
SV05002	nimitta-abhāvād vibhramo ayukta iti cet /	ta eva bhāvas tad-eka-artha-kāriṇo anubhava-
SV08403	viśeṣā eva janakā na sāmānyam / tatas	ta eva vastu / yasmāt / sa pāramārthiko
VN01002	-bhedebyo vyavasthā iti cet, nanu	ta eva sarva-viśayasya asad-
SV06816	-sādhana-ākhyena viśeṣeṇa viśiṣṭās	ta evam ucyante / na punar atra anyat
PV02021	kāraṇam vastu tathā eva tad-akāraṇam yadā	ta kāraṇam kena matam na iṣṭam akāraṇam
PV02247	-āropaḥ snehāt tatra hi dr̥ṣyate tasmāt	ta kāraṇā bādhi vidhis tam bādhatē
PV03069	-niścayaḥ pramāṇam avisamvādāt	ta kvacid vyabhicārataḥ na āśvāsa iti
PV03253	vā kvacid dr̥ṣṭam sukha-āder buddher vā	ta tato na anyataś ca te sukha-duḥkha-
SV04010	rūpaṃ syāt vyakty-antara-bhāvinaḥ /	ta taś ca jñāna-antaram vyakty-antaram
SV10012	/ siddhe hi bhāve kārako na	taṃ karoti / na apy anya-kriyāyām tasya
SV07227	sthiti-vat prasaṅgaḥ / tasmād vyañjako na	taṃ karoti na apy anyam ity akimcitraś
HB02612	abhāva iti pūrvaḥ prasaṅgaḥ	taṃ ca deśa-kāla-svabhāva- avasthā-
VN01916	paṭhen nṛtyed gāyec ca. prativādī	taṃ ca sarva- prasaṅgam na anukartum
HB02008	na bhaved arthāntara-vat na api sāmagrī	taṃ janayet ataj-janana-svabhāvavāt
SV03312	yadā punar vyavaccheda-antara-anirākāṅkṣas	taṃ jñātum icchati tadā
HB02907	tasmin saty eva hetur bhavams	taṃ tatra eva dharmiṇy avasthāpayati iti
PV04234	-arthaṃ prakalpayati dhīr yathā	taṃ tathā eva avikalpya-artha-bheda-
SV16215	na anya iti yady anyo api jānīyat	taṃ tathā eva pratipadyeta / na ca evam
SV04508	-artho yathā loke pratīyate //85//	taṃ tathā eva samāśritya sādhyā-
SV03405	ayam viśeṣaḥ / jijñāpayaṣur arthaṃ	taṃ taddhitena kṛtā api vā / anyena vā
SV16511	na aparam / kevalam samaya-vaśāt	taṃ tam āviśanto dr̥ṣyante / teṣām
SV06101	uktim atad-hetubhyo bhede niyunkte /	taṃ tasyāḥ pratipadyamānā buddhir
SV06022	ity uktir bhede niyujyate //	taṃ tasyāḥ pratīyatī dhīr bhrāntīyā ekaṃ
SV01617	tathā ca anupalambha eva ātmanaḥ syāt /	taṃ tena pratyācākṣaṇaḥ kim iti

VN06812	prañītaḥ / tattva-ālokaṃ timirayati	taṃ durvidagdho jano ayam tasmād yatnaḥ
VN06117	sva-pakṣe doṣa-abhyupagamāt para-pakṣe	taṃ doṣaṃ prasañjayan para-matam anujānāti
HB02906	-anumāne hi sādhyā-dharmaḥ bādhamāne	taṃ dharmino niṣkāsayataḥ tasmin saty
SV06009	iti pradarsya vyutpāditāḥ / yatra eva	taṃ na paśyati tam eva avṛkṣaṃ svayam
PV04059	na nivartate prapadyamānaś ca anyas	taṃ nāntarīyakam īpsitaiḥ sādhyā-
VN04520	etasya arthāt kiṃcid bhayaṃ paśyāmo yena	taṃ pariharet. akṛta-samayasya śabde
VN06116	bhavāms cauraḥ puruṣatvād ity ukte sa	taṃ pratibrūyād, bhavān api iti, sa sva-
PV04120	anicchan kām pratītiṃ sa vāñchati iti	taṃ praty adrṣtāntaṃ tad-asādhāraṇaṃ matam
SV17430	-sthāne drṣtvā upālabdhā / sā	taṃ pratyuvāca / paśyata mātāḥ
SV02721	-aniścayaḥ kutaḥ viparyāsāt / sa ca	taṃ pradeśaṃ tad-viviktena rūpeṇa
PV02247	drṣyate tasmāt ta kāraṇā bādhi vidhis	taṃ bādhatē katham parāpara-prārthanā
SV06301	bhāvān āha ity ādinā nirdiṣṭaḥ / sa hi	taṃ bhedaṃ kathayann artha-antara-
PV03255	nipātena te jātā dhī-sukha-ādayaḥ	taṃ muktvā pratipadyeta sukha-ādīn eva
VN02507	eva brūmaḥ. pratidrṣtāntasya yo dharmas	taṃ yadā sva-drṣtānte abhyanujānāti
SV06224	apy eṣa śabdo yasmād bhidyate	taṃ vinivartya bhidyamānānām bhede samāna-
SV09416	asiddhiḥ / na vai sa ādhāras	taṃ viśeṣīkaroti / tad-
PV03429	-ātmani yo yasya viśaya-ābhāsas	taṃ vetti na tad ity api prāptā kā samvid
PV03419	kalpanā jñāne jñānaṃ tv artha-avabhāsataḥ	taṃ vyanakti iti kathyeta tad-abhāve api
PV03220	-upādhir ananyabhāk aśakya-darśanas	taṃ hi pataty arthe vivecayan yad
SV10812	-artha-phalāni ca / viśa-sāmanāya	takṣaka- phaṇa-ratna-alamkāra-upadeśa-vat
SV10806	pravṛtta iti pariṣyayā prāmāṇyam āha /	tac ca / sambaddha-anuguṇa-upāyam
SV02203	na upalabhyate / tat tasya kāryaṃ /	tac ca dhūme asti / sa bhavaṃs tad-abhāve
SV01110	/ yady adrṣti-phalaṃ	tac ca / yadi tena vipakṣe adarśanaṃ
SV07518	tatra drṣṭaṃ kiṃcid anyatra paśyet /	tac ca sataḥ // ananyatve anvaya-
PV03192	gamakatvaṃ hi vyapadeśo na gṛhyate	tac ca akṣa-vyapadeśe asti tad-dharmaś
PV03506	vinā sa eva ayam iti jñānaṃ na asti	tac ca akṣaje kutaḥ na ca artha-
PV03461	abhāve dhiyaḥ syāl līngato gatiḥ	tac ca akṣam artho dhīḥ pūrvo manaskāro api
SV12712	kārya-bhedaḥ syāt / sā ca vākyāt /	tac ca atīndriyam iti kutaḥ syāt / samnidhāna-
SV13518	-utpādāt varṇa-bāhulyād vā syāt /	tac ca anabhimatam / api ca / deśa-kāla-
PV03379	grāhyas tadā syād dhīr anarthikā	tac ca anubhava-vijñānaṃ ubhaya-
PV02283	śreya ācaṣṭe jñānāt satyaṃ sasādhanaṃ	tac ca abhiyogavān vaktuṃ yatas
SV17416	-adhiṣṭhāna-bhāva-ādinā ity āha vedaḥ	tac ca ayuktam ity āvedita-prāyam nityatvaṃ
SV01908	/ kāryasya api tad-bhāva eva bhāvaḥ	tac ca asti dhūme / tasmāt kāryaṃ dhūma
PV04099	tulya-kakṣyatayā dvayoḥ yathā sva-vāci	tac ca asyā tadā sva-vacana-ātmakam
SV02502	/ tasya eva ca punar bheda-virodhāt /	tac ca ātmani vyavasthitam amiśram eva /
PV03263	-ādi-sambhavaḥ na upādānaṃ viruddhasya	tac ca ekam iti cen matam avijñānasya
SV11124	-anutpatteḥ punar anyatra satkāyadrṣṭim /	tac ca etat pradhāna-nirdeśe satī syād
SP00023	-ādy-āśraye योग्याय योग्याय	tac ca jāyate nityaṃ yogya-svabhāvasya
PV03084	nimittaṃ tat svabhāvo vā kāraṇaṃ	tac ca tad dhiyaḥ pratiśedhas tu
HB02721	asti iti vyavasthāpanāt drṣtānta-asiddheḥ	tac ca tasya līngaṃ yad yasya anvayi
HB02309	-siddheḥ / sambandha-abhāvāc ca	tac ca tasya līngaṃ yadi syāt tasya
PV03307	tena na arthāntaraṃ phalam dadhānaṃ	tac ca tām ātmany artha-adhigamana-
SV07507	tasmāj jñāna-hetutā eva vyañjakatvaṃ /	tac ca tulyaṃ pradīpa-ādāv iti sa
HB00306	tathāvidha-sādhyā-arthakriyākāri	tac ca tena ātmanā drṣṭam eva pratyakṣeṇa
NB03122	-tanmātra-anubandhau darśanīya-avaktau /	tac ca darśayatā yatra dhūmas tatra
PV04208	vinivarteta prāṇa-ādir yadi	tac ca na anyasya vinivṛtṭyā anya-
SV08113	tasmāc śaktir iti dravyam eva tat-kāryaṃ	tac ca na anveti iti / tato anvayī śabdo
PV04205	vyāvṛtṭer avinābhāva ucyate	tac ca na apratibaddheṣu tata eva
SV17608	api vastv-antareṇa āvṛtṭtau syāt /	tac ca na asti / tataḥ
SV14605	-vyatireki saṃsprṣyeta / tat-paryudāsena /	tac ca na asti / sarvatra nivṛtṭir bhavati
SV01004	śakty-upayoge hi sa eva upayuktaḥ syāt	tac ca na asti ity uktam / tasmān
PV03074	-vad akṣaiś cet paryāyeṇa pratiyate	tac ca na indriya-śakty-ādāv akṣa-
SV11918	vācakatve pada-ādi vācakaṃ syāt /	tac ca na kiṃcid vyatireka-avyatireka-
PV04039	ca siddha-prasādhanaṃ viśiṣṭaṃ dharminā	tac ca na niranvaya-doṣa-vat etena
SV15814	viśaya-upanayanād ayam aśya śrāvakaḥ syāt /	tac ca na śakyam tasya kathamcid
SV07209	sthiteḥ sāmānyāt svarūpam eva tat tasya /	tac ca nityam asti iti / na sthitir
SV10109	anupalabdhir eva asattvaṃ ity uktam prak /	tac ca pratipatṭi-vaśān na vastu-vaśāt /
PV03292	ghaṭa-ādiṣu na pratyayo anuyams	tac ca pratyakṣāt parihīyate apavādaś
SV14404	vināśaḥ kāṣṭhāt / tad eva tad bhavati /	tac ca prāg eva asti iti kim atra
PV03051	tat svalakṣaṇam iṣyate sāmānyam trividhaṃ	tac ca bhāva-abhāva-ubhaya-āśrayāt yadi
SV05612	katham eka-kāryāḥ / tad hi tāsām kāryaṃ	tac ca bhidyate / yad apy udaka-āharaṇa-
SV12925	deśa-ādi-niyamo na syād ity uktam /	tac ca yatna- prerita-aviguṇa-karaṇānām

SV16723	pravāda-mātreṇa iti na samānaḥ prasaṅgaḥ /	tac ca yathāvasaram pratipādayiṣyāmaḥ /
SV11103	guṇa-doṣa-darśanena kriyeta /	tac ca vipakṣa-sātmanaḥ puruṣasya doṣeṣu
SV04606	phalam eva kiṃcid īhituṃ yuktaḥ /	tac ca sarvaṃ tyāga-āpti-lakṣaṇam
VN05309	arthān upakṣipya kathāṃ vistārayet,	tac ca sarvaṃ yadā na anuvaktuṃ śaknuyāt,
PV03091	sarvatra artho na bhidyate viruddhaṃ	tac ca sā upāyam avidhāyā api dhāya ca
PV03023	kas tām kṣapayituṃ kṣamaḥ	tac ca sāmānya-vijñānam anubandhan
PV03398	dvairūpyaṃ saha-saṃvitti-niyamāt	tac ca sidhyate jñānam indriya-bhedena
SV15123	janayet yuktaṃ yat tena eva gṛhyeta /	tac ca sthita-svabhāvatvān na sambhavati iti
PV03100	nīścaya-phalam abhāve anupalambhanam	tac ca hetau svabhāve vā adṛṣye dṛṣyatayā
PV04028	api sādhyā-ukter asammoḥāya lakṣaṇam	tac catur-lakṣaṇaṃ rūpa-nipāta-iṣṭa-
PV03174	-ātmakam pūrva-apara-parāmarśa-śūnye	tac cākṣuṣe katham anyatra gata-citto
PV03137	-jñāna-miśraṇāt vicchinna-ābhā iti	tac citraṃ tasmāt santu sakṛd
SV05307	tena gṛhyeran / tāsām anyatama-apekṣaṃ	tac cec śaktaṃ na kevalam //105// atha
PV02046	siddhānto anugamyate hetor vaikalayatas	tac cet kiṃ tad eva atra na uditam tad-dhī-
SV07524	na tad ākāra-antara-vad aviśeṣāt /	tac cet sāmānyasya rūpam ananyat tad eva
PV03204	dhiyām eva bhāvānām viśvarūpatā	tac ced anaṅgaṃ kena iyaṃ siddhā
SV03119	-pratipattir yat tan-nīścayanam /	tac ced ākāra-antara-vad anīcītam katham
PV04033	-ghātakṛt sādhanam yad vivāde na nyastaṃ	tac cen na sādhyate kiṃ sādhyam
SV08912	-codito na dravyatva-ādi sāmānyam /	tac -codanayā tadā prāptum anabhipretatvāt
SV02215	syāt / anya-adṛśād api tādrśo bhāve	tac -śakti-niyama- abhāvān na hetu-
SV02316	//36// dhūma-hetu-svabhāvo hi vahnis	tac -śakti-bhedavān // adhūma-hetor
PV02102	ghatasya iti tat-sāmānya-upasarjanāḥ	tac -śakti-bhedāḥ khyāpyante vācyo anyo
SV01003	uktaḥ / rāgasya anupayoge katham	tac -śaktir upayujyate / śakty-upayoge hi
SV03011	bhinnā eva bhāvāt / evam upādhiṇām	tac -śaktīnām ca aparā parāsv eva
PV03257	sukha-ādy-abhāve apy arthāc ca jāteḥ	tac śakty-asiddhitaḥ pṛthak pṛthak
SV13003	apy anāvaraṇa-sambhavāt //251// atha	tac śabda-rūpaṃ nityaṃ syād
PV03049	kevalānām adarśanāt vyakti-grahe ca	tac śabda-rūpād anyan na dṛṣyate jñāna-
PV03156	mālā ity ucyeta vṛkṣa-vat mālā-bahutve	tac śabdaḥ katham jāter ajātitaḥ mālā-ādau
PV02281	tataḥ parārtha-jñāna-ghaṭanaṃ tasmāt	tac śāsanam dayā tataḥ parārtha-
NB03044	api kvacic śāstre sthitaḥ sādhanam āha	tac śāstrakāreṇa tasmin dharmiṇy aneka-
SV13128	yadi // katham eka-deśa-vartitaṃ	tac -śūnya-deśa-sthita upalabdhetā / aprāpta-
PV03163	-śakti-vyavaccheda-niṣṭhā abhāve api	tac -śrutiḥ vikalpa-pratibimbeṣu tan
SV04623	/ apeta-vyaktīnām api jātīnām	tac -śrutibhyo nityam anugamana-prasaṅgāt
PV02261	-vaśāt hīna-sthāna-gatir janma tena	tacchin na jāyate tayor eva hi
SV08710	-sādhanam //173// yad uktaṃ / katham	taj -janaka-svabhāvād bhinno asya janakaḥ
SV08303	/ yaj-janakaṃ tad eva vastu	taj -janakaṃ ca aparatra na asti iti na
SV08605	na asti iti / kiṃ tarhi / yad ekasya	taj -janakaṃ tad anyasya na ity anyo
SV08604	janakaḥ katham // tatra na brūmo anyasya	taj -janakaṃ rūpaṃ na asti iti / kiṃ tarhi
SV08606	atattvāt / te yathāsvaṃ bhinnāś ca	taj -janakāś ca svabhāvena iti ko atra
SV08602	asthitir vā / yat punar etad uktaṃ	taj -janako hi sa tasya svabhāvaḥ yat
SV08423	sva-hetor ity ucyate / tasya api	taj -janana-ātmatā tad-anyasmād ity anādir
HB02113	tatra śakter anyasya ca aśakteḥ tayos	taj -janana-itara-svabhāvatvena bhedāt
HB02114	-vilakṣaṇād api tasya utpattau na	taj -janana- śakti-niyame iti yat-
HB02115	-niyame iti yat-yataḥ-kutaścīt syāt	taj -janana- śakti-sāmye tu tad eva iti
HB02114	taj-janana-itara-svabhāvatvena bhedāt	taj -janana-svabhāva-vilakṣaṇād api
SV04203	sarvaṃ sva-kāryaṃ janayet / na vā	taj -janana-svabhāvam / vyaktayas tu kāla-
SV14925	na janayeyur apekṣeran vā param /	taj -janana-svabhāvasya niṣpatteḥ / na ca
HB01002	ca tayoh śakti-viśeṣa-viṣaya- bhedo api	taj -janita-viśeṣa-bhedasya kāryasya
SV06410	sati vā sa kāryakāraṇabhāva iti rūpaṃ	taj -janitaṃ bheda ity aviśeṣāt / sarva-
SV02309	bhavit / bhavan vā na dhūmaḥ syāt /	taj -janito hi svabhāva-viśeṣo dhūma iti
PV02118	aparāpara-janma ca śarīrād yadi	taj -janma prasaṅgaḥ pūrvavad bhavit cittāc
SV14710	asty eva ity anyattvam eva / na ca	taj -janma-lakṣaṇāt svabhāvapratibandhād
SV14916	-svabhāvaṃ bhāvaṃ paśyāmaḥ / yena	taj -janmā tathā syān na anyāḥ / sarva-
HB01707	-kārya-vat tat-prabhṛti ye viśeṣās te	taj -janmānaḥ tasya teṣām ca tat-
SV01921	janya-janakatva-prasaṅga iti cet na	taj -janya-viśeṣa-grahaṇe abhimatatvāl
SV00317	-ādi-sāmagryā anyato api bhavet tasya	taj -janya-viśeṣa-grahaṇe abhimatatvāl
HB02006	eka-rūpāt tataḥ kṣayaḥ phalam kathamcit	taj -janyaḥ svabhāvo na bhavati iti sakṛd
PV02276	dṛṣṭaḥ sakṛd vaikalaye ca punar na dṛṣṭaḥ	taj -janyaṃ alpam syān na vijātimat atha
SV02307	avyakti-vyāpino apy arthāḥ santi	taj -janyaḥ asya svabhāvaḥ / anyathā sakṛd
PV04240	bāhya-darśanī artha-grahe sukha-ādīnām	taj -jāti-bhāvinaḥ kvacin na niyamo
PV03261	-upādhiḥ sa śrutvā samavasīyate //302//	taj -jānām syād avedanam dhiyor
SV16015		taj -jñāna-janita-jñānaḥ sa śrutāv apaṭu-

PV04265	na upalabhyeṣu na astitā anupalambhanāt	taj-jñāna-śabdāḥ sādhyante tadbhāvāt
SV06024	tad-draṣṭur buddhau viparivartamānān	taj-jñāna- hetutayā tad-anyavyāvṛtṭyā
HB02208	kevalaḥ tad-apekṣayā tad-anya iti	taj-jñānaṃ tat-svabhāvo vā jñātr-jñeya-dharma-
PV03287	upaplavāḥ śabda-artha-grāhi yad yatra	taj-jñānaṃ tatra kalpanā svarūpaṃ ca na
PV03428	utsanno anubhavo arthinaḥ bahir mukhaṃ ca	taj-jñānaṃ bhāty artha-pratibhāsa-vat
SV17224	abhiprāya-abhāvād iti na niyamo na	taj-jñānaṃ / svabhāva-niyame anyatra
PV02145	abhyāsataḥ kṣayāt hetu-svabhāva-jñānena	taj-jñānaṃ api sādhyate tāyaḥ sva-dṛṣṭa-
PV03053	-hānīś ced bhāva-grahaṇa-pūrvakam	taj-jñānaṃ ity adoṣo ayaṃ meyaṃ tv
HB02120	/ atra upalabdher upalabhamāna-dharmatve	taj-jñānaṃ upalabdhiḥ tasmād anya-
PV03450	ca na anyat kiṃcid vibhāvyaṭe yat	taj-jñānaṃ paro apy enām bhuñjīta anyena
PV03161	tādṛg vijñāna-kāraṇam bhede api yatra	taj-jñānāt tat tathā pratipadyate jñānāny
SV05907	hi tadā pratipattā vṛkṣaṃ vetti na avṛkṣaṃ	taj-jñānāya eva tad-arthitayā upagamāt /
SV15920	atra apy uktaṃ śrotary api prasaṅga iti /	taj-jñāne ca prayoge śabdaḥ puruṣe
SV14802	- nāntarīyakaṃ yaj-jñānaṃ ity api	taj-jñāne sati syāt / na hi yo
PV03379	-aṅga-avalambinā eka-ākāra-viśeṣeṇa	taj-jñānena anubadhyate anyathā hy atad-
PV02041	sā āsīt paścād apy astu tādṛśī	taj-jñānair upakāryatvād uktaṃ kāya-
SV14512	ucyate / naśyan bhāvo apara-apekṣa iti	taj-jñāpanāya sā // avasthā ahetur uktā
SV06114	vyartha anyathā prayogaḥ syāt	taj jñeya-ādi-padeṣv api //
PV04248	tair vinā bhavato anyasmāt	tajjam rūpaṃ kathaṃ bhavet sāmagrī-
SV15904	na ca aśabda-ātmā mantraḥ / pāramparyeṇa	tajjatvāt tad-vyaktiḥ sā api cen matiḥ //
PV03175	tat saṃketa-agrahas tatra spaṣṭas	tajjā ca kalpanā jāyante kalpanās tatra
PV03451	paro apy enām bhuñjīta anyena vid yadi	tajjā tat pratibhāsā vā yadi dhīr vetti
PV03081	yathābhūto sa tādṛg līnga-cetasāḥ hetus	tajjā tathābhūte tasmād vastuni līngi-
PV02279	-nirghāta-ādye api doṣa-virodhinaḥ	tajje karmaṇi śaktāḥ syuḥ kṛta-hāniḥ
HB01511	dravye viśeṣa- anutpatteḥ na hi	taṇḍula- ādinām dahana-ādaḥ krameṇa svabhāva-
SV01014	sambhāvya-vyabhicāratvāt sthālī-	taṇḍula- pāka-vat //13// na hi bahulaṃ
SV17324	eka-sthāly-antargamād dṛṣṭa-vad adṛṣṭa-	taṇḍula- pāka- sādhanā-vac ca aśādhanam uktaṃ
HB01508	bhāvā hetutām pratipadyante yathā	taṇḍula- bīja-ādibhya odana-aṅkura-ādi-
SV13213	hi saṃskāraḥ śṛṅgyān nikhilaṃ ca	tat //254// tatra yadi saṃskṛtena
SV06619	rūpaṃ śābaleyasya bāhuleyasya na asti	tat // atat-kārya-parāvṛttir dvayor api
SV12923	yatna-sambhūtaṃ pauruṣeyaṃ kathaṃ na	tat // avaśyaṃ hy anityam utpattimat
SV00809	/ na anāgatānām vyabhicārat	tat / tasmād iyaṃ kārya-līngajā //10//
PV03021	jñāna-janane yac śaktaṃ śaktam eva	tat atha aśaktaṃ kadācic ced aśaktaṃ
PV03320	-artha-vedanaṃ kena tādṛūpyād vyabhicāri	tat atha so anubhavaḥ kva asya tad eva
PV03361	tādātmya-vyavasāyena na iha	tat adarśanāj jagat yasminn ekasya
PV02106	aneka-vijñāne buddhyā astu sakṛd eva	tat avirodhāt krameṇa api mā bhūt
SV10802	āgamasya prāmānyam anumānatvam uktaṃ	tat kathaṃ / na ayaṃ puruṣo anāśritya āgama-
SV14816	ity akimcitkaro na apekṣyañīyaḥ /	tat kathaṃ idānīm anutpanna-atiśayas
SV17001	-vṛttī / te ca atyakṣe na abhimate /	tat kathaṃ tad-vaśāt pratītiḥ / na ca vacana-
SV13619	ca anyatra api tad-āśrayaḥ / na viśeṣaḥ /	tat kathaṃ tulye abhyupagama-nibandhane
SV13605	bhāvāt / na ca anyā gatiḥ asti /	tat kathaṃ varṇa-paurvāparyaṃ vākyaṃ
SV01211	iti vacanāt tathā bhavaty atiprasaṅgāt /	tat kathaṃ vaidharmya-vacanena
SV13307	-śravaṇe śabda-ātmānaṃ vyavasyāmaḥ /	tat kathaṃ vyavasāya-pūrvakam
SV02809	alīngaṃ niścaya-jñānaṃ bhavati /	tat katham asati samārope bhavad
SV12324	-hetavo anyathā ca varṇyate /	tat katham ekatra viruddha-abhidhāyi
VN05419	eva iti sa nigrāhā-arhaḥ. na kaścit	tat-kathita-kriyamāṇa-prasaṅgo na
SV03413	varṇyate / yat punar asya abhidheyaṃ	tat kathitaṃ tad eva pācakatvena api ity
SV13113	sahakāri pratiniyatam asti /	tat kadācit kasyacid bhavati iti tat-
HB01316	brūmaḥ kiṃ tarhi svabhāvena eva te	tat-karaṇa-dharmāḥ tāt paśyantaḥ
SV05325	tatra eva tat-pratibandha iti kim anyas	tat-karaṇāt tad-upakāri / tad-
SV07126	nāma ajananaṃ pātinām tat-pratibaddhaḥ /	tat-karaṇād gatimato dravyasya kaścit
SV05805	//112// tato anyāpoha-viśayā	tat-kartr-āśrita-bhāvataḥ // eka-
SV08003	-śabdena abhidhīyante / kiṃ tarhi /	tat-karma-āśrayo dravyam / tasya
SV07924	asya / pācaka-ādy-abheda-pratyayasya /	tat-karma jātir abhedād hetur iti cet /
PV02278	aparaṃ kleśāt tat tapaḥ kleśa eva cet	tat karma-phalam ity asmān na śakteḥ
PV03306	meva-rūpatā sādhanena anyatra	tat-karma-sambandho na prasidhyati sā ca
SV05715	-hetur iti / pratiśedhasya ca vidhānāt	tat-kalpanā ayuktā iti / tasmāt saṃketas
SV00302	svatantrāṇām anartha-āśrayatvāt /	tat- kalpita-viśayād artha-pratītv
PV04006	-upagame tasya tyāga-aṅgasya apramānatā	tat kasmāt sādhanam na uktaṃ sva-pratītir
SV15122	-viśeṣo nityo bhāvaḥ kenacid gṛhyamāṇas	tat-kāraṇa-apekṣo yadi grahaṇam asya
SV00610	-upalabdhyā apy abhāva- siddhiḥ	tat-kāraṇa-upalabdhyā kiṃ na sidhyati /
SV06904	acākṣuṣaḥ śabdo anityo anātma iti /	tat-kāraṇa-pratiśedhena apy asvāmikaḥ

PV04160	tad durlakṣitam analpakam tauḷyaṃ	tat-kāraṇaṃ kārya-gaurava-anupalakṣaṇāt
PV02021	jñeyaṃ vastuno vastu-siddhitaḥ yathā	tat kāraṇaṃ vastu tathā eva tad-akāraṇaṃ
PV03086	dr̥ṣṭā viruddha-dharma-uktis tasya	tat-kāraṇasya vā niṣedhe yā api tasya eva
SV13829	kasyacid vyañjaka-antara-abhāvāt /	tat- kāraṇāni teṣāṃ vyañjakāni syuḥ /
SV05801	iti / sā ca śrutih / akārya-kṛti-	tat-kāri-tulya-rūpa-avabhāsimim //
SV17123	na sva-vacanam atiśete /	tat-kāriṇā kevalaṃ mithyā-vinītātā eva
SV04714	ca sambandho asti iti / api ca /	tat-kāriṇām atat-kāri-bheda-sāmye na kiṃ
SV04715	ayam artheṣu śabdān niyunkte	tat- kāriṇām arthānām anyebhyo bhedāt
SV03908	tad-abhiprāya-vaśād evam ucyate /	tat-kāritayā atat-kāribhyo bhinnāṃs
SV04219	iva eka iva anarthakriyākārya api	tat-kārī iva vyavahāriṇām tathā
SV14301	-abhāva ucyate / na ca abhāvaḥ kāryaḥ /	tat-kārī ca akāraka eva ity anapekṣaṇīya
SV01612	nirālambaḥ syāt / apratyakṣatvād ātmanas	tat-kārya-asiddheḥ / indriya-ādīnām tu
PV04241	nivartayet kvacid viniyamāt ko anyas	tat-kārya-ātmatayā sa ca nairātmyād api
SV05807	- pratibhāsivād akārya-kāriṇām api	tat-kārya-kāriṇām iva adhyavasyantīm
SV04117	aviśeṣān / sāmānyasya na sāmānyam /	tat-kārya-kṛt / tasya api aviśeṣa-
SP00015	-artham niveśitā tad-bhāva-abhāvāt	tat-kārya-gatir yā apy anuvarṇyate
SV06624	-vijñāna-eka-phale kvacit // aviśeṣeṇa	tat-kārya-codanā-sambhave sati //141//
SV06824	bheda-sāmānyena / yathā eka-kāryās	tat-kārya-codanāyām tad-anya-bhedena ghaṭa-
SV12128	so anyatra apy avibhajyamānaḥ svātmanā	tat-kārya-dharmatām na ativartate agni-
SV06615	uktaḥ / api ca / eka-kāryeṣu bhedeṣu	tat-kārya-paricodane // gaurava-
SV06903	kṛtako vā iti / tathā	tat-kārya-pratiṣedhena apy acāksuṣaḥ
HB01105	iti na kāraṇa-bhede apy abhedas	tat-kārya-viśeṣasya ta eva ete kāraṇa-
SV10321	/ pāramparyeṇa tu santāna-upakārāt	tat-kārya-vyapadeśaḥ / yady asya
SV06801	-samnikarṣeṣu vā rūpa-vijñāna-eka-kāryeṣu	tat- kārya-sāmānyā-codanā- sambhave kuto
SV08608	-rūpo na syāt na atat-kāryaḥ / tena eva ca	tat-kāryam kartavyam iti ko atra nyāyaḥ /
SV08702	eva arthas tasya vyāvṛttayo apare //170//	tat-kāryam kāraṇam ca uktaṃ tat
HB02015	tad vijātiyād utpattir na bhavati	tat kāryam kāraṇam na vyabharati tena
SV08113	/ tasmāc śaktir iti dravyam eva	tat-kāryam tac ca na anveti iti / tato
SV12708	/ syād etat yadi teṣu varṇeṣu satsu api	tat kāryam na syāt / na bhavati teṣāṃ
VN00411	abhāva-vat. evaṃ samarthitaṃ tat	tat-kāryam sidhyati. siddham sat
SV03503	-bheda-abhāvāt / tasya sarvasya	tat-kāryakāraṇatayā anyebhyo bhidyamānā
SV05405	vijñāna-janane janane vyaktam asya	tat-kāryatā-anuyujyate / kevalasya
SV06725	eva uktaḥ / na punar eṣām anyā	tat-kāryatā anyatra anyato bhedāt /
SV06622	vinā śabda-abhedo na yujyate // tasmāt	tat-kāryatā api iṣṭā atat-kāryād eva
NB03122	-prakāre śakye darśayitum /	tat kāryatā-niyamaḥ kārya-liṅgasya
HB01919	avinābhāvi kāraṇe teṣāṃ hetuḥ	tat-kāryatva-niyamāt tair eva ca dharmair
SV00316	avinābhāvi kāraṇe // teṣāṃ hetuḥ /	tat-kāryatva-niyamāt tair eva dharmair ye
VN00404	bhavati iti. evaṃ hy asya asandigdham	tat-kāryatvam samarthitaṃ bhavati.
HB00414	agner bhāva eva hi bhāvo dhūmasya	tat-kāryatvam anupalabdhāv apy anvaya-
SV01909	tasmāt kāryam dhūma ity anvayena vidhita-	tat-kāryatvasya dahana-abhāve dhūmo na
PV04266	asann iti tasyāḥ siddhāv asandigdham	tat-kāryatve api dhī-dhvanī vidyamāne
SV08320	viśeṣebhyas tad-udbhavaḥ //165//	tat-kāryam aneka-sahakāri-sādhāraṇam
PV04161	adr̥ṣṭo aṃśu-vat so artho na ca	tat-kāryam iṅsyate gurutva-agati-vat sarva-
SV11805	na evaṃ sambandhasya / tasya asiddhau	tat-kāryasya eva jñānasya abhāvāt / na
SV02112	kāraṇa-svabhāvavate api adr̥ṣṭa-	tat-kāryasya kāraṇa-darśane api apratipanna-
PV03395	vā virudhyate anagni-janyo dhūmaḥ syāt	tat-kāryāt kāraṇe agatiḥ na syāt
SV00615	samnihita-dahana- viśeṣatvāt etena	tat kāryād api tad-viruddha-kārya-abhāva-
SV11927	yathā-anubhavaṃ smaraṇāt smṛtir api	tat-kāla eva / anubhava-smaraṇa-
SV09922	sa yadi kadācid bhavet kvacid vā	tat-kāla-dravya-apekṣa iti nirapekṣa eva
SV14308	parigr̥hitam iti kāṣṭham na dr̥ṣyeta	tat kāṣṭhasya āvaraṇam ity āpannam / na
HB03216	/ puruṣa-pratibhākṛtaṃ ca sādhanatvam	tat kiṃ vastutaḥ sādhanam asādhanam vā sa
SV11318	iti yogyatā tat-sambandhaś cet /	tat kiṃ vai śabdaḥ sambandho astu /
PV03439	-ādy-abhivyakti-rūpaṃ samvedanaṃ sphuṭam	tat kiṃ sita-ādy-abhivyakteḥ pararūpam
SV12527	-vikalpa-samhāreṇa eva pravṛtteḥ /	tat kiṃcit kutaścid āgatam ity
SV11813	sampradāya- sahitasya liṅgatvam iti cet /	tat kim anayā paramparayā / sa eva
PV03384	artha-saṃsarga-bhājanam sārūpyāt	tat kim anyat syād dr̥ṣṭeś ca yamala-ādīṣu
HB02909	hetur na dharmiṇy eva iti cet	tat kim ayam tapasvī ṣaṇḍham udvāhya
SV15621	/ na ca nityeṣv etad asti ity uktam /	tat kim ayam asamartho apekṣyata ity
SV09421	-prameyatvaiḥ so api siddha eva /	tat kim idānīm jñeyam asti iti siddhir astu
HB01401	svabhāvasya abhāva- virodhāt	tat kim idānīm mātā ca vandhyā ca ko vā
SV09608	na pratiśedha-viṣayatā iti cet /	tat kim idānīm vidhi-viṣayo astu / tad api
HB02914	-dharmā dharmī ity ucyate iti	tat kim idānīm hetoḥ sāmartyam abādhyā

SV08207	cintitam etad yathā na teṣu sambhavati /	tat kim idānīm animitte te syātām /
SV09318	hetuḥ syāt sādhyam api kasmāt na iṣyate /	tat kila evaṃ prasādhyamānaṃ viśeṣibhavati
PV02202	-utpādasya hetutvaṃ bandho nityasya	tat kutaḥ aduḥkha-utpāda-hetutvaṃ
PV02203	aduḥkha-utpāda-hetutvaṃ mokṣo nityasya	tat kutaḥ anityatvena yo avācyaḥ sa return
PV03312	-bhede api hy abhinnaṣya tasya idam iti	tat kutaḥ etena śeṣaṃ vyākhyātāṃ
PV03234	-ādi-cittāni idānīm bhinna-arthāni iti	tat kutaḥ jāto nāma āśrayo anyonyaḥ
PV03467	jñāte aparicchinne jñāto asāv iti	tat kutaḥ jñātatvena aparicchinnam api
PV02228	-dhīḥ kena vāryeta vairāgyaṃ tatra	tat kutaḥ pratyakṣam eva sarvasya keśa-
PV03501	asati san nyāye vicchinna iti	tat kutaḥ buddhīnām śakti-niyamād iti cet
SV11227	artha-pratibhāṃ nivartayati /	tat kutaḥ tan-nivṛtṭyā satya-arthatā /
PV03088	api siddhaḥ kena asahasthānād iti cet	tat kuto matam dṛśyasya darśana-abhāvād
SV02305	/ tathā hi / tathā vṛttir eva apekṣā	tat-kṛta-upakāra-anapekṣasya tan-niyama-
SV16611	tathā hi / yasya pramāṇa-saṃvādi vacanaṃ	tat-kṛtaṃ vacaḥ // sa āgama iti
SV16327	na / teṣāṃ prabhāvavātā eva adhiṣṭhānāt /	tat-kṛtaṃ hi te samayam anupālayantas
SV12919	buddhau paurvāparya-abhāvāt / teṣāṃ	tat-kṛtaḥ pada- vākya-bhedānām bhedo na syāt
NB03127	iti tathā viparīta-anvayaḥ yad anityaṃ	tat kṛtakam iti sādharmyeṇa dṛṣṭānta-
SV13114	/ tat kadācit kasyacid bhavati iti	tat-kṛtam eṣāṃ kadācit kvacic śravaṇam iti /
PV03419	vyanakṭi iti kathyeta tad-abhāve api	tat-kṛtam na ākārayati ca anyo
PV02013	-ādeḥ karaṇāt sidhyed valmīkasya api	tat-kṛtiḥ sādhyena anugamāt kārye
VN03010	-vākye prayoga-pratiśedhāt tad-āśrayas	tat-kṛto vā hetu-dṛṣṭāntayor na virodha iti
PV03180	ca artha-darśanam siddham	tat kena tasmin hi na pratyakṣam na
PV03321	asya tad eva idam vicāryate sarūpavanti	tat kena sthūla-abhāśā ca te anaḥvaḥ tan
SV07311	kutaścit sambhavati / tasmān na	tat kenacit vyaṅgyam / na vai
SV15611	vā varṇa-ātmanas	tat-krama-ātmano vā mantrasya artha-
SV15602	/ varṇā eva hi mantra na anyat kiṃcit /	tat-krama mantra iti cet /
SV12222	asambhava-abhāvāt / tathāvidhasya tu	tat-kriyā-pratibhā-rahitasya tathā syād iti
SV12409	kiṃ na sarve puruṣā mantra-kāriṇaḥ /	tat-kriyā-sādhana-vaikalyāt / yadi
PV02239	api na virāgavān yady apy ekatra doṣeṇa	tat kṣaṇam callitā matiḥ viraktau na eva
HB00406	bādhaka-pramāṇa-vṛttiḥ yathā yat sat	tat kṣaṇikam eva akṣaṇikatve
HB01913	-virahāt tasmād yat sat	tat kṣaṇikam eva iti vyāpti-siddhiḥ
PV03018	atīta-anāgataṃ vācyaṃ na syād arthena	tat kṣayāt sāmānya-grahaṇāc śābdād
PV04001	svayaṃ paraiḥ dṛṣṭaḥ sādhanam ity eke	tat-kṣepāya ātma-dṛg-vacaḥ anumā-viṣaye
SV17103	nibandhanam // prasiddher apramāṇatvāt	tat-grahe kiṃ nibandhanam //322//
NB01007	-anāhita-vibhramam jñānam pratyakṣam	tat caturvidham indriya-jñānam sva-
VN00411	-abhāve abhāva-vat. evaṃ samarthitaṃ	tat tat-kāryam sidhyati. siddham sat
SV01826	-abhāve na bhavati / anyathā ayogād iti	tat- tat-svabhāvavātā-pratipattiyā anvaya-
SV04221	tad-akāribhyo bhinnam iva na ca	tat tattvaṃ parīkṣā-anaṅgatvād
NB03120	-prāptaṃ san na upalabhyate na	tat tatra asti / tad yathā kvacid
SV14625	prakaraṇena kenacit / na tu	tat tathā / sarva-artha-vivecanaṃ hi
PV02239	eva vibhāvayet pratyakṣam pūrvam api	tat tathā api na virāgavān yady apy
SV12507	/ yādṛṣam tu tan-nimittaṃ dṛṣṭam	tat tathā iti syāt / dṛṣṭe viśeṣe
PV03221	vivecayan yad yathā bhāśate jñānam	tat tathā eva prakāśate iti nāma eka-
PV03161	-kāraṇam bhede api yatra taj-jñānāt	tat tathā pratipadyate jñānāny api tathā
SV03604	// anapekṣita-bāhya-arthaṃ	tat tathā vācakaṃ vacaḥ //66// na hi
PV03050	-mātra-artha-karaṇe apy ayogya-matā eva	tat tad ayogyatayā arūpaṃ tad hy
PV02236	draḍhayaty alam ātmīya-sneha-bījaṃ	tat tad-avastham vyavasthitam yatne apy
PV03103	-samsiddhau sāmānyam siddham eva	tat tad-asiddhau tathā asya eva hy
VN01314	nivartate prādurbhavati ca, kiṃ	tat tad eva avasthitaṃ dravyaṃ syāt.
VN01316	-antaram vā anya-vikalpa-abhāvāt. yadi	tat tad eva, tasya avasthānam na
SV02008	apy ukta-anupalabdhir anekadhā //	tat tad-viruddha-ādy-agati-gati-
SV02011	anupalabdhir iti / sa prayoga-vaśena	tat-tad-viruddha-ādy-agati-gati-
PV03262	syād avedanam dhiyor yugapad utpattau	tat-tad-viśaya-sambhavāt sukha-duḥkha-
VN03103	sva- pratibhāsa-anupalabdhiḥ,	tat tad-vyatirekeṇa na asti iti iṣṭa-
PV02277	-leśataḥ yadi iṣṭam aparaṃ kleśāt	tat tapaḥ kleśa eva cet tat karma-phalam
PV03390	api vedanam dṛṣṭam saṃvedyamānam	tat tayor na asti vivekitā tasmād
SV03112	aparam //56// asamāropa-viśaye vṛtter /	tat tarhi bhrānti-nivṛtṭy-artham
SV15528	yad ime kathamcin niyuktāḥ phaladhā /	tat tarhi rūpaṃ varṇānām sarvatra
SV07209	abhede vā sthiteḥ sāmānyāt svarūpam eva	tat tasya / tac ca nityam asti iti /
PV04251	nānā-rūpatve dve rūpe pāvaka-itarau	tat tasya ajananam rūpam anyasya yadi sā
VN05420	-prasaṅgo na prasajyate. na api	tat tasya anubhāṣaṇyam, na ca idam
SV08705	viśeṣa eva / yat punar etad sāmānyam nāma	tat tasya eva aparasmād bhedaḥ / na hi
SV08323	kutaścid bhāva-dharmi yan na bhavati	tat tasya eva vaikalyāt / na ca

PV02182	yasmin yaj janma vikāre vā api vikriyā	tat tasya kāraṇam prāhus tat teṣām api
SV02203	tatra eka-abhāve api na upalabhyate /	tat tasya kāryam / tac ca dhūme asti /
PV02111	jñāne api syād viśiṣṭatā na hi	tat tasya kāryam yady asya bhedaṅ na
VN05013	bhavati, na bhavati na bhavati,	tat tasya kāryam, itarat kāraṇam
SV01705	kāryam nivartayati / anyathā	tat tasya kāryam eva na syāt / siddhas
PV02061	vastu yaḥ padārtho vikāryate upādānam na	tat tasya yuktaṁ go-gavaya-ādivat
HB02305	sādhanam / yat-siddhau yasya na siddhiḥ	tat tasya liṅgam bhavati dhūma- agni-
PV03274	cetanāḥ saṁvedanam na yad rūpaṁ na hi	tat tasya vedanam atat-svabhāvo
PV03021	aśaktaṁ kadācic ced aśaktaṁ sarvadā eva	tat tasya śaktir aśaktir vā yā
PV04251	sā eva sā na tasya ajananam rūpaṁ	tat tasyāḥ sambhavet katham tataḥ
PV03301	sarvaṁ sarvasya karmaṇaḥ sādhanam na hi	tat tasyāḥ sādhanam yā kriyā yataḥ
PV03283	svapne api smaryate smārtaṁ ca	tat tādr̥g arthavat aśubhā pṛthivī kṛtsna-
SV16402	prayogāt / tasmāt tad-adhiṣṭhānam eva	tat tādr̥śam ity unneyam / api ca / so
SV12413	-sādhanā-vikalā mantrān na kurvate /	tat tu kasyacit sākalyam na paśyāmaḥ
VN06807	tathā eva, āhosvid anyathā iti.	tat tu cintyamānam iha atiprasajyata iti
SV17326	/ uktaṁ ca idam āgama-lakṣaṇam asmābhiḥ	tat tu sarvasya śakya-vicārasya
HB01103	-grahaṇa-yogyatā-pratinīyamo viśayāt	tat tulya-rūpatā ity abhinnatve api
PV03184	asti cen nirvikalpam ca kimcit	tat-tulya-hetukam sarvan tathā eva hetor
PV02161	āśritam āśraye tiṣṭhaty avikalē yāti	tat-tulyam cen na bhedataḥ bhūta-
PV02174	-van na niyamas teṣām bhūta-avibhāgataḥ	tat-tulyam cen na rāga-ādeḥ saha-
SV04619	aniyata-sambandhatvāt tatra na iti cet /	tat tulyam jātāv api / vyaktīnām
SV04826	vyāvṛtter avastutvena asādhanatvāc cet /	tat tulyam jāteḥ / tadvataḥ sādhanād adoṣa
VN01801	asāmarthyād asādhanatvam iti cet,	tat tulyam pakṣa-dharma-vacanasya api iti
PV04218	anavasthāny akalpane śrāvaṇatvena	tat-tulyam prāṇa-ādi-vyabhicārataḥ na
PV03252	cetasi dr̥ṣṭam janma sukha-ādīnām	tat-tulyam manasām api asatsu satsu ca
PV03296	akṣānām bhāva-abhāva-anurodhi cet	tat-tulyam vikriyā-vac cet sā iva iyam
SV15808	tatra yadi buddhi-hetur vaktā syāt	tat tulyam śrotary api iti so api phalaṁ
VN04206	tasya tena eva nigraha iti.	tat tulyam sarvasya asādhanā- aṅga-vādira
SV08921	-svabhāvatvād eva karoti / tad-anyasya api	tat tulyam iti so api kiṁ na karoti /
PV03256	-saṁvittīḥ krama-grahe tal-lāghavāc cet	tat-tulyam ity asaṁvedanam na kim na ca
PV03248	aneka-hetutve apy anukurvad udeti yat	tat tena arpita-tad-rūpaṁ ghṛtām iti
PV03227	-viśeṣyayoḥ yad aṅga-bhāvena upāttan	tat tena eva hi gr̥hyate svato vastv-
PV03191	-vat atha kasmād dvaya-adhīna-janma	tat tena na ucyate samikṣya gamakatvam
HB01108	- sthity-āśraya ity ucyantē tathā hi	tat tebhyaḥ samastebhya upalambha-ātmakam
SV03117	ca niścayaiḥ // yan na niścīyate rūpaṁ	tat teṣām viśayaḥ katham //57// iyam eva
SV02504	artha-antaram apy aneka-sambandhe api na	tat teṣām sāmānyam atad-rūpatvāt / dvitva-
SV02426	yad apy eṣām abhinnaṁ ātmabhūtaṁ rūpaṁ na	tat teṣām / tadānīm teṣām abhāvāt / tad eva
PV02182	api vikriyā tat tasya kāraṇam prāhus	tat teṣām api vidyate sparśasya rūpa-
SV13026	indriya-viśaya-madhya-sthitam āvaraṇam	tat tau vijñāna-utpatti- vaiguṇya-
SV08703	ca uktaṁ tat svalakṣaṇam iṣyate //	tat-tyāga-āpti-phalāḥ sarvāḥ
SV12507	iti syāt / dr̥ṣṭe viśeṣe tan-nimittatayā	tat-tyāgena sāmānya- grahaṇam vyabhicāry eva
SV16416	puruṣa-atīśaya-pratikṣepa- sādhanam	tat tv agamakam eva / pratikṣepa-sāmānya-
PV03087	bhāvasya sadbhāva-uktyā parasya	tat na astitvam kena gamyeta virodhāc ced
PV03201	svabhāvam citraṁ hi maṇi-rūpaṁ yathā eva	tat nīla-ādi-pratibhāsaś ca tulyaś citra-
VN04910	-bhāvād iti pratipāditam. hīnam eva	tat nyūnatāyām api nigrahād ity aparāḥ.
SV11028	na bādhā yatnavattve api buddhes	tat-pakṣa-pātataḥ //221// na hi
PV02211	na bādhā yatnavattve api buddhes	tat pakṣa-pātataḥ ātma-graha-eka-yonitvāt
PV04016	tayorn na asti svataḥ sādhanā-saṁsthitīḥ	tat pakṣa-vacanam vaktur abhiprāya-
SV01102	/ vyatirekasya anaikāntikasya	tat-pakṣasya ca śeṣavad-ādeḥ / dvayor ity
SV01102	/ tatra anvayasya niścayena viruddha-	tat pakṣyānām nirāsaḥ /
SV12021	eva abhyupagama-aṅgam iti kasya bādhā /	tat parasya api tulyam eva / tasya
SV14307	-bhāva-kāṣṭha-darśanayor virodhaḥ /	tat-parigrahataś cen na tena anāvaraṇam
HB02617	ity anyathābhūtād vyavacchindaty eva	tat paricchinatti evam ekasya
HB02623	tasmāt kvacit pramāṇam pravṛttaṁ	tat paricchinatti tad-anyad
HB02507	paricchadena tato anyasya avyavacchede	tat-pariccheda eva na syāt tad-
SV04018	bhāvān atat-sādhyebhyo bhedenā jñātvā	tat-parihāreṇa pravarteta iti so
SV05914	niveśitāc śabdād vyavahāre	tat-parihāreṇa pravṛttir yuktā / śimśapā-
SV05912	saṁkete vyavahāriṇām // na syāt	tat-parihāreṇa pravṛttir vṛkṣa-bheda-
SV14605	tadā tad-vyatireki saṁspr̥ṣyeta /	tat-paryudāsena / tac ca na asti /
SV11022	mano-guṇasya abhyāsād apakarṣiṇaḥ /	tat-pāṭave niranvaya-vināśa-dharmāṇaḥ syuḥ
PV03408	na yujyate tat syād āloka-bhedāc cet	tat pidhāna-apidhānayoḥ tulyā dr̥ṣṭir
PV03454	pratyakṣa-bhāva-ātmavidau gr̥hṇāti	tat punaḥ na adhyakṣam iti ced eṣa kuto

VN02116	parājaya-adhikaraṇam.	tat punaḥ sādhanasya nirdoṣatvāt,
SV07017	-utpādana-bhāva ādhāra-kṛtaḥ / tasmāt	tat-pūrva- kṣaṇa-sahakāri kuṇḍam tatra
SV07704	-vartinaḥ sāmānyasya sambhavaḥ / yasmāt	tat pūrva-dravyād utpitsu dravyam na yāti
PV03181	yadi rūpa-ādir iva gṛhyeta na syāt	tat pūrva-dhī-grahaḥ so avikalpaḥ sva-
SV09506	anvayaḥ sādhyā-ukter iha anaṅgatvāt /	tat-pūrvakatve vā kaḥ pratijñam
SV17217	tatas teṣāṃ vivakṣā niyame hetuḥ saṃketas	tat-prakāśanaḥ // apauruṣeye sā na asti
VN00722	arthakriyām eva na kuryuḥ. tena	tat-prakāśanāya ekaikena api śabdena
SV04111	na ca tatra sāmānyam apekṣante / bhede api	tat-prakṛtitvāt / na tad-aviśeṣe api
HB01707	viśeṣās te taj-janmānaḥ tasya teṣāṃ ca	tat-prakṛtitvād iti na anavasthā tathā
HB00909	hi sva-hetu-pariṇāma-upanidhi-dharmās	tat-prakṛtes tathābhavanto na
SV08101	kārya-karaṇa- lakṣaṇatvād vastutvasya /	tat pracyuta-asamprāpta-rūpam atīta-
SV10924	-ādi-guṇa-yuktaḥ puruṣa āptas	tat-praṇayanam avisamvāda ity anye /
SP00025	yuktaḥ svabhāva-bhedo ayam	tat pratikṣaṇa-janmanām
SV16517	kim asambhavī dṛṣṭaḥ / na hi	tat-pratikṣepa-sādhanāni kānicid yāni na
SV16411	/ tad asti kaścid atīśayavān iti	tat-pratikṣepa-sādhanāny api prativyūdhāni /
SV02308	/ anyathā sakṛd apy abhāvāt / sa	tat-pratiniyato anyatra katham bhavet /
SV11501	artha-āyattāḥ / tataḥ katham idānīm	tat-pratiniyama-saṃsādhyam tad-
SV11204	satkāyadarśana- janmanām doṣāṇām	tat-pratipakṣa-nairātmya-darśana-
HB00607	atra iti prameyam vyavasthāpya paścāt	tat-pratipattaye līngam anusarati iti ko
SV07906	katham hi sā vyañjikā ca syāt sāmānyasya /	tat-pratipatti-dvāreṇa ca dṛśyā syāt /
SV03015	/ tadā tasya asamāveśān na bhavati	tat-pratipatti-mukhena sarva-pratipattiḥ
SV02113	apratipanna- tad-bhāvasya kārya-darśanāt	tat-pratipatti-vat / anyathā artha-
SV02404	-siddher bhavati tatas	tat-pratipattiḥ / na anyathā /
SV07907	prasaṅgyate pradīpa-ghaṭa-vat / kathamcit	tat-pratipattim antareṇa adṛśya-rūpatvāt /
HB02717	- siddheḥ na hy anyabhāvaṃ pratipadya	tat-pratipatter anvaya- vyatirekau
VN00516	tat-pratipatty- upāya-abhāvāt.	tat-pratipattau ca satyām asad-vyavahāra
SV02801	/ tad-ākāra- samāropa-saṃśaya-rahitaḥ ca	tat-pratipattau na līngam anusaret / na
SV16526	-avṛtteḥ / tad-asambhavād eva hy āgamas	tat-pratipatty-artham upayācyate /
VN00515	-vivekina evaṃ pratītiḥ, anyasya	tat-pratipatty- upāya-abhāvāt. tat-
SV05202	vā tadvān iti na syāt / tathā ca	tat-pratipattyā tadvati pratipattir na
SV16825	tad-darśana- vidveṣeṇa vā	tat-pratipanna-khalikārāya dhūrta-
HB02315	-sambandha-vad iti cet śabda- arthayos	tat-pratipādana-abhiprāye sati tat-
SV04518	tad-rūpaṃ sarvato bhinnaṃ tathā	tat-pratipādikā // na śrutiḥ kalpanā vā
SV04303	darśana-āhita-vāsanākṛto viplava iti	tat-pratibaddha-janmanām vikalpānām
SV07125	ucyate / astu nāma ajananam pātīnām	tat-pratibaddhaḥ / tat-karaṇād
SV05324	atiprasaṅgo vā / upakāre api tatra eva	tat-pratibandha iti kim anyas tat-karaṇāt
SV07207	anupakāriṇā / apekṣā iti hi	tat-pratibandhaḥ sa ca anādheyaviśeṣasya
SV01005	eva kāryam kāraṇam anumāpayati	tat- pratibandhāt na anyad vipakṣe
SV06505	-anusārī vyavahāra iti tasya	tat-pratibandhe sati tad-avyabhicāraḥ /
SV04902	vastu-saṃvādas tu vastu-utpattyā	tat-pratibandhe sati bhavati / anyathā na
SV09021	-saṃsargiṇyāḥ buddheḥ kvacit pratiniyamāt	tat-pratibhāsa-bheda-kṛta eva tayo
SV14714	yaj-jñānam tad-gatau niyamena	tat-pratibhāsanāt tad atad-rūpam apy
PV03451	apy enām bhujñīta anyena vid yadi tajjā	tat pratibhāsā vā yadi dhīr vetti na
PV03452	dvayam atha na utpadyate tasmān na ca	tat pratibhāsinī sā dhīr nirviśayā
SV05611	ca vibhidiate //108// pratibhāvaḥ / tadvat	tat-pratibhāsino vijñānasya api bhedaḥ
SV03122	gṛhṇāti tan na niścayena / kiṃ tarhi /	tat-pratibhāsena / tan na niścaya-anīścaya-
SV10603	-pratyaya-āhita- vāsanā-prabhava iti	tat-pratibhāsy-ākāra-adhyavasāya-vaśena
SV01318	api saṃśayād anivṛttiṃ manyamānaḥ	tat-pratiśedham āha / kiṃ ca /
SV05719	yuktaḥ / yo ayam anyonyam viveko bhāvānām	tat-pratītaya eva saṃketo api
PV04123	kvacit sidhyet siddham vastu-balena	tat pratīti-siddha-upagame aśaśīny
SV11816	dṛṣṭo darśana- adarśanābhyām dhūma-ādi-vat	tat-pratītiṃ janayati iti sa eva
SV17516	tato anyathā api tat-sambhavāt tad-bhāvāt	tat-pratītir ayuktā / pravṛttir vācakānām
HB00524	apradarśīte prameye arthe katham	tat-pratītir iti cet svayam
SV05721	-vivekena pravṛtṭy-arthatayā / yadi hi na	tat-pratīty-arthaḥ saṃketas tasya vyavahāra-
SV16910	-ādinā anyathā upadeśa-sambhavāt /	tat-pratyayāc ca tad-bhaktānām
PV04164	pratinyastam sādhyam na iṣṭam tadā api	tat pratyāyana-adhikāre tu sarva-
SV03415	-antara-bhūta kriyā asti tat-samavāyo vā	tat pratyāyayīṣyamaḥ / tena anyāpoha-
SV12516	na sidhyati / adhyāpayitur abhāvāt /	tat prathamā adhyetā kartā eva syāt / tad
SV01813	arthaḥ siddha iti kiṃ tad-vacanena tadā /	tat-pradarśane api kiṃ vaidharmya-
SV09504	avinābhāvī siddhaḥ / arthād eva agnes	tat-pradeśa-ayogaṃ vyavacchinatti iti sa
SV07720	tasya dvitīya- ātma-abhāvāt / ekātmanaś ca	tat-pradeśa-varti-sambandhi-rūpatvāt /
PV02003	iṣṭam sāmṃvṛtam dhī-pramāṇatā pravṛttes	tat-pradhānatvād heya-upādeya-vastuni

SV05916	// vṛkṣo ayam iti saṃketaḥ kriyate	tat	prapadyate //117// vyavahāre api
SV10902	-anumāne api yathā rāga-ādi- rūpaṃ	tat	prabhavaṃ ca adharmam abhyupagamya
SV09201	tad-abhāvasya / yathā pratīti-matas	tat	prabhavāḥ śabdāḥ kena nivāryante / sa
HB01706	-janmā na bhavati anantara-kārya-vat	tat	prabhṛti ye viśeṣās te taj-janmānaḥ
PV04202	tena avyabhicārī syād ity arthaṃ	tat	prabhedanam saṃyogy-ādiṣu yeṣv
PV03077	liṅgasya sambandhasya aprasiddhitaḥ	tat	pramāṇa-antaram meya-bahutvād bahutā
VN01016	sādhayati, tat-svabhāva-sattāyās	tat	pramāṇa-sattayā vyāpteḥ. na ca
HB03211	sva-sādhya-tattva-prakṛtīni kṛtvā	tat	pramāṇakān puruṣān
SV16317	sa tathā tad-ārādhanaena phalati iti /	tat	prayoga-upakāra-vipāka-dharmaṇaḥ
VN03218	yadi dṛṣṭānta-prayogaḥ kiṃ rjunā eva	tat	prayoga-kramaṇa na prayukto
VN03114	pratijñā-adhikaraṇatve punas	tat	prayogakṛta eva parājayo asya
HB02315	tat-pratipādāna-abhiprāye sati	tat	prayogāt tena saha kārya-kāraṇa-
SV06811	api sajjātyād anyataś ca bheda-aviśeṣe api	tat	prayojana-aṅgatayā tad-anyebhyo
SV06724	-abhedasya kāraṇaṃ bhavatu / tena ime	tat	prayojanā ity atat-prayojanebhyo
SV16726	sarvaṃ tathā / vyabhicāra-darśanāt /	tat	pravṛtter avisamvādena vyāpty-asiddheś
PV03304	ayam kriyāyāḥ karma-niyamaḥ siddhā sā	tat	prasādhana arthena ghaṭayaty enām na
PV04209	anya-vinivṛtter ayogataḥ tadātmā	tat	prasūtaś cen na etad ātma-
SV15918	-vyaktir yatas tadvān prayoktā syāt /	tat	prasūtā tad-viṣayā buddhis tad-vyaktiḥ
PV04095	tathā na arthe vicāras tad anāśraye	tat	prastāva-āśrayatve hi śāstraṃ bādhakam
SV10902	tat-prabhavaṃ ca adharmam abhyupagamya	tat	prahāṇāya snāna-agnihotra-āder
SV11203	prādhānyam punas tad-upādānatvena /	tat	prahāṇe doṣānām prahāṇāt /
SV11122	eva abhidhiyate // satkāyadrṣṭir anyatra	tat	prahāṇe prahāṇataḥ //223// moham
PV02209	cittaṃ prakṛtyā āgantavo malāḥ	tat	prāg apy asamarthānām paścāc śaktiḥ
PV02184	-vāñchā-parigrahaḥ yasmād deśa-viśeṣasya	tat	prāpty-āśākṛto nṛṇām sā bhava-icchā
PV02051	bhāvād vaśyatvāt prāṇa-apānau tato na	tat	preraṇa-ākaraṇe vāyoḥ prayatnena
SV09010	-artha-pravṛtti-viśayo dadhi /	tat	phala-upādāna-bhāva-lakṣita-svabhāvaṃ
SV10322	yady asya kathaṃcid abhāvaḥ sidhyet	tat	phalaṃ na asti iti niścīyate /
SV16317	-prayoga-upakāra-vipāka-dharmaṇaḥ kṛtatvāt	tat	phalasya karmaṇaḥ / vinā api puruṣeṇa
PV04235	-udbhūtaṃ bādhante arthaṃ na laukikam	tat	phalo atat-phalaś ca artho bhinna
PV03147	anvayi vijñānaṃ śabda-vyakty-avabhāsi	tat	varṇa-ākṛty-akṣara-ākāra-sūnyam gotvaṃ
PV04188	-kāla-aṅgatā vā na nivṛtter upalakṣya	tat	viśeṣo api pratijñā-artho dharmā-bhedān
PV03235	eva kuto rūpaṃ bhinna-ākāra-avabhāsi	tat	vṛtter dṛṣya-aparāmarśena
SV03704	ca / tata eva saṃkhyā-abhāvaḥ /	tat	saṃyoga-puruṣa-viśiṣṭā tattā nagaram
PV03256	eva sā katham avicchinnā na bhāseta	tat	saṃvittiḥ krama-grahe satl-lāghavāc cet
PV03500	akṣair ghaṭayed yadi kalpanā arthasya	tat	saṃvitteś ca satataṃ bhāsamānayoḥ
PV03322	-rūpatā tasya satya-artha-avyabhicāriṇī	tat	saṃvedana-bhāvasya na samarthā
PV04019	api ced hetu-vacanasya pravartanāt	tat	saṃśayena jijñāsor bhavet
HB02204	bhavati yogyatāyā aviśeṣāt sa	tat	samsṛṣṭaḥ eka-jñāna-samsargāt tayoḥ
SV06205	ca bruvāṇaḥ kathaṃ na unmattaḥ /	tat	samskārāya eva śabdānām kṛta-saṃketaṭvāt
PV02263	tāny adṛṣṭataḥ adṛṣṭa-naśād agatis	tat	samskāro na cetanā sāmartyam
SV11223	-saṃskārād arthavantaḥ syuḥ /	tat	samskāryatā eva ca eṣāṃ pauruṣeyatā
HB01009	-paratantratvam iti na pṛthak karoti	tat	samsthāna-ādihāra-ātmakam yadi
HB01010	-ātmakam yadi svabhāvena tad dravyam	tat	samsthānam vā tad-ādheya-ātmakam
SV09018	abhilaped vā / tato bheda-agrahāt	tat	samhāra- vādo na syāt syād uṣṭro
PV03175	gata-citto api cakṣuṣā rūpaṃ iḥṣate	tat	saṃketa-agrahas tatra spaṣṭas tajjā
PV03187	śakyam syāt smṛtāv eva liṅga-vat tasyās	tat	saṃgama-utpatter akṣa-dhīḥ syāt smṛter
SV10805	tad-bhāve virodha- adarśanāc ca /	tat	sati pravartitavye varam evam pravṛtta
SV13105	yathā-svabhāva-vṛttaya eva syuḥ /	tat	saty apy āvaraṇe vijñāpayeyur eva
SV11810	śabdānām animittaṃ kiṃ na iṣyate / tasmāt	tat	sadṛśam liṅgaṃ sarva-sambandhe
SV04101	-manaskārā ātmā indriya-mano artha-	tat	samnikarṣā vā asaty api tad-bhāva-
SV06801	-manaskāresv ātma-indriya-mano artha-	tat	samnikarṣeṣu vā rūpa-vijñāna-eka-
SV16329	-upadeśena ca vartamānaḥ samarthāḥ /	tat	samaya-upadeśa-nirapekṣānām asāmartyāt
SV11317	yad artha- pratīti-jananam /	tat	samayena eva kṛtam iti / na ayogye
SV08121	tad-vyatikrame tasya paścād apy aviśeṣān na	tat	samavāyaḥ syāt / tat-sambandhi-svabhāva-
SV08118	sāmānyam eva kiṃcid bhavet / saty arthe	tat	samavāyasya akādācitkatvāt sattā-ādi-vat
SV03415	yathā ca na artha-antara-bhūtā kriyā asti	tat	samavāyo vā tat pratyāyayīṣyāmaḥ /
SV13821	aniṣṭer iti cet / śabdaḥ kim iṣṭas	tat	samāna- dharmā / na ca asya kaścid
PV02100	-ādi-śakti-bhedānām anākṣepeṇa vartate	tat	samāna-phalā ahetu-vyavacchede
SV17122	hi / tad-artha-vacana-vyāpāra- sūnyasya	tat	samāropeṇa abhidhānam na sva-
VN03222	eva kiṃcin na asti iti bruvāṇaḥ kaścit	tat	samuccaya-rūpaṃ ekaṃ samūham icchati
VN06813	ayam tasmād yatnaḥ kṛta iha mayā	tat	samujuvālanāya //3// vādanyāyo
VN04313	na asti ity asambaddha-arthaṭā gṛhyate,	tat	samudāya-arthasya apāyād apārthakam,

SV03702	-ādmāṃ vijātīyānām anārambhāt kutas	tat-samudāyo dravyam / asaṃyogāś ca /
SV07721	-varti-sambandhi-rūpatvāt / anyathā	tat-sambandha-ayogāt / ekasya ādheyasya
SV04623	anugamana-prasaṅgāt / sarvadā	tat-sambandha- yogyatā-pratīter iṣṭam eva
SV03615	bhede tattva-rūpatve vā sāmānya-	tat-sambandha-
SV07514	buddhiṃ janayan svarūpa-anukāriṇiṃ	tat-sambandham apekṣate / anyathā
SV11318	/ na ayogye samayaḥ samartha iti yogyatā	tat-sambandhaś cet / tat kiṃ vai
SV03926	/ katham anyato anyatra pratyaya-vṛttiḥ /	tat-sambandhāt / saṃkhyā-kārya-dravya-
SV07717	- ātmatayā anyonyābhyām avayavābhyām	tat-sambandhād āloka- rajju-vaṃśa-daṇḍa-
SV05519	iti cet / katham anyonyasya sāmānyam /	tat-sambandhād iti cet / na /
VN06016	pareṣām apratipatteḥ, apareṇa ca	tat-sambandhi dūṣaṇam. ubhayaor
NB03118	-sambandhibhir yugapat sāmānyam iti	tat-sambandhi-svabhāva-mātra-anubandhinī
SV08121	apy aviśeṣān na tat-samavāyaḥ syāt /	tat-sambandhi-svabhāva- vaiguṇyād hi sa
VN00617	api mā bhūt, anupakāre hi teṣām	tat-sambandhitā api na sidhyati. ghaṭa ity
SV05921	saṃketa-kāle tathā-dṛṣṭam eva ayam arthaṃ	tat-sambandhinam vā vyavahāre api
SV04711	karaṇīyaḥ / sa ca na śakyate /	tat-sambandhini karaṇāt tatra api kṛta eva
VN03802	nyāyyaṃ nigrahasthānam asti iti	tat-sambandhīni sarvāny eva hetv-
SV12416	/ sarva-puruṣāś tad-rahitā ity api	tat-sambhava- virodha-abhāvād anirṇayaḥ /
VN00412	sidhyati. siddham sat sva-sambhavena	tat-sambhavaṃ sādhyati. kāryasya kāraṇa-
SV17516	/ vyabhicāre ca tato anyathā api	tat-sambhavāt tad-bhāvāt tat-pratīter ayuktā
HB00519	vaidharmyeṇa ca yathā yat sat	tat sarvaṃ kṣaṇikaṃ yathā ghaṭa-ādayaḥ saṃś
SV15401	anvayī //291// yat kiṃcin mithyā-arthaṃ	tat sarvaṃ pauruṣeyam iti hetu-
SV15315	uktam / tena yat kiṃcin mithyā-arthaṃ	tat sarvaṃ pauruṣeyam ity anīścayād avyāptiḥ
NB03117	-sambandhibhir yugapat abhisambadhyate	tat sarvagatam / yathā ākāśam
SV09720	/ tatra anvayī yat kiṃcit kṛtakam	tat sarvam anityam yathā ghaṭa-ādayaḥ
VN00113	-sādhanam, yathā yat sat kṛtakam vā,	tat sarvam anityam, yathā ghaṭa-ādih,
NB03009	tathā svabhāvahetoḥ prayogaḥ yat sat	tat sarvam anityam yathā ghaṭa-ādir
SV13601	vṛttir hi deśa-paurvāpyam /	tat sarvasya sarveṇa tulyadeśatvād varṇeṣu
SV07417	bhāvī vyakter indriya-saṃskāraḥ /	tat-sahakāri sāmānyam vijñāna- hetur ity
SV07023	tasya asāmarthyāt / tad asamarthaṃ pṛthak	tat sahitam api tādṛśam eva
SV05206	yadā punar āśām ekaṃ sahakāry asti tadā	tat-sahitā gṛhyanta iti / tad ekaṃ vastu
PV03311	prati yad antyaṃ bhedakaṃ tasyās	tat-sādhakatamaṃ matam sarva-sāmānya-
SV11502	-anvayaṃ sādhyeyuḥ / na hy apratibaddhas	tat-sādhana iti / asaṃskāryatayā
NB06209	na aparatra sva-doṣa-upakṣepāt,	tat-sādhana-nirdoṣatāyām hi tad-
HB03410	yato api bhāva-abhāva-vacana-mātreṇa	tat-sādhana-pramāṇa-ākṣepa-siddhiḥ pṛthag
HB03317	yady api bhāva-abhāva-vacana-mātreṇa	tat-sādhana- pramāṇam ākṣipyate
VN06412	nigṛhīto vaktavyaḥ. atra api yadi	tat-sādhana-vādinam abhūtair doṣair uttara-
VN06310	avacane vā nigrahaḥ, ekena api	tat-sādhana-vighātād, eka-sādhana-vacana-
SV12419	-satya-śaktayaḥ sarva-bhāvinyaḥ /	tat-sādhana-sampradāya-bheda-vad guṇa-antara-
SV12424	tatra apy evambhūto yādṛśo ayam asambhavat-	tat-sādhana-sampradāyo na iti nyāyaḥ /
SV16518	yāni na enam upalīyante / yathā ayaṃ	tat-sādhana-sambhave apy asya viśeṣas
HB00225	darśanād adṛṣṭasya punas	tat-sādhana-svabhāvasya vikalpena
HB03401	iti sarvatra sattā-vyavasthā eva	tat-sādhanam pramāṇam ākarṣati parārthatvāc
PV03325	dṛṣya-darśanayor yena tasya	tat-sādhanam matam tayoḥ sambandham
SV15219	-antara-abhāvād iṣṭa-artha-siddhes	tat-sādhanatvāc ca liṅgasya vyartham
VN00810	buddhi- śabda-ādayo api vyākhyātī tais	tat-sādhanam iṣyate. na ca
PV02029	pramāṇyaṃ ca parokṣa-artha-jñānaṃ	tat sādhanasya ca abhāvān na asty
PV02218	guṇa-darśī paritṛṣyan mama iti	tat sādhanāny upādatte tena ātma-
SV04601	vijñāya-arthakriyā-kṣamān //	tat sādhanāya ity artheṣu
PV04056	kim asiddhau na sidhyati hetus	tat-sādhanāya uktaḥ kiṃ duṣṭas tatra
VN00811	rūpa-anupalakṣaṇam, yena	tat-sādhanāya liṅgam ucyate. apratyakṣatve
SV13624	bhavati iti / tasmāt sattā- siddhis	tat-sādhanī / sā ca upalabdhir eva /
VN06208	tadā apy asāv uttara-apratipattyā eva	tat-sādhane nigraha-arhaḥ, na aparatra
VN01907	na prayujyate, nairātmyavādinas tu	tat-sādhane nṛtya-gīty-āder api
SV13315	pratyeti / yadi hi samarthāḥ syus	tat-sādhitam tad upalabhyeta / tat-
SV08827	puraskṛtya puruṣo ayaṃ pravartate //	tat-sādhya-phala-vāñchāvān bheda-abhedau
VN03118	bahavo hetava ucyante, teṣām vikalpena	tat-sādhya-sādhanāya vṛtthe sāmartyam
PV04039	na anyena ananvaya-āgamaḥ sāmānyam eva	tat sādhyaṃ na ca siddha-prasādanam
SV02304	- deśa-kālayor vartamāno bhavas	tat-sāpekṣo nāma bhavati / tathā hi /
SV06215	nivartya kvacin niveśana- arthaḥ /	tat-sāphalyāt / niveśanam ca yo
SV13716	na tasya eva atīśayasya jñāna-hetoḥ tasya	tat-sāmagrī-pratyayatvāt / ye punar
HB00303	svalakṣaṇa-pratipatter ūrdhvaṃ	tat-sāmarthya-utpanna- vikalpa-vijñāna-
HB00310	viśeṣānyam adhigate tu svalakṣaṇe	tat-sāmarthya-janmā vikalpas tad-

VN00621	eka-artha-kāriṇo bhaveyuś caksur-ādi-vat.	tat-sāmarthya- sthāpanāya tatra eka-
HB00602	tasya agninā vyāpteḥ smarane	tat-sāmarthyād eva agnir atra iti
PV02102	-abhidāyinoḥ rūpa-ādayo ghaṭasya iti	tat-sāmānya-upasarjanāḥ tac-śakti-
SV05008	bhrāntir iti cet / na tarhi sā	tat-sāmānya- grāhiṇī / yam eva khalv
SV08014	atiprasaṅgāt / vinaṣṭe hi karmaṇi	tat sāmānyam na karmaṇi na kartari
SV02619	nīścaya-pratyaya-vaikalayāt tv anīścinvan	tat-sāmānyam paśyāmi iti manyate / tato
SV07218	na yujyate // sāmānyasya avikāryasya	tat sāmānyavataḥ kutaḥ // na khalu vai
PV03159	samīkṣate yo yathā rūḍhitaḥ siddhas	tat-sāmānya-ādyas tathā ucyate mukhyo gauṇas
PV03037	janaiḥ śabdo niveśitaḥ sa mukhyas tatra	tat-sāmānyād gauṇo anyatra skhalad
PV03323	saṃvedana-bhāvasya na samarthā prasādhane	tat sārūpya-tadutpattī yadi saṃvedya-
PV04051	śāstreṇa bādhanaṃ tad-virodhena cintāyās	tat siddha-artheṣv ayogataḥ tṛṭīya-
PV04113	sarvo asyām apratīte api tasmīṃs	tat-siddhatā tataḥ asādhāraṇatā na syāt
PV04003	prati so apramāṇam tadā asiddham	tat-siddham akhilaṃ tataḥ tad-
SV01204	tad-abhāve tu siddha eva ity apārthakaṃ	tat-siddhaye vacanam / na
HB02218	tad-abhāva- vyavahāraṃ sādhyate	tat-siddhi-siddho vā tad-abhāva iti na
SV15429	na viparyaya-vyāptir vyatireka-asiddhau /	tat-siddhir eva ca anvaya-siddhiḥ /
SV13616	ity ākhyātam etat / vyāpārād eva	tat-siddheḥ karaṇānām ca kāryatā //261//
PV03121	anya-vastuni tattva-ārope viparyāsas	tat siddher apramāṇatā pratyakṣa-
VN06312	aneka-sādhana-sadbhāve apy ekena eva	tat-siddher na sarva-upādānam iti na
SV13819	-udbhavē syāt / akartur vyāpāre api	tat-siddhy-ayogāt / vyāpi-nityatvād
PV03251	-atad-rūpiṇo bhāvās tad-atad-rūpa-hetujāḥ	tat-sukha-ādi kim ajñānam vijñāna-
VN06601	sukha-duḥkha-moha-samanvito gr̥hyate.	tat sukha-ādibhir eka-prakṛtir iti. sa
SV07722	eva tatra tena eva ātmanā asthānam iti	tat-sthita-asthita-ātmanor ekasya
SV14610	tasya eka-svabhāva-sthiti-lakṣaṇatvāt /	tat-sthitiś ca tad-anya-vyatireke sati syāt
SV11722	-sattā-viparyaya-āśrayatvāt / anyathā	tat-sthiter abhāva-prasaṅgāt /
SV11118	-darśanam ātmīya-grahaṃ prasūte / tau ca	tat-sneham sa ca dveṣa-ādīni
SV11114	satkāyadarśanāt // sā avidyā tatra	tat-snehas tasmād dveṣa-ādi-sambhavaḥ
PV03285	eva abhibhāvvyate bhāvanā-pariṇipattau	tat sphuṭa-akalpa-dhī-phalam tatra
PV02285	-pradarśanād hetoḥ sādhyena uktaṃ ca	tat sphuṭam mānam dvividham meya-
SV16016	sa śrutāv apaṭu-śrutih // apekṣya	tat-smṛtiṃ paścād ādhatte smṛtim
PV03413	atānavam atyāsanne ca suvyaktaṃ tejas	tat syād atisphuṭam tatra apy adṛṣṭam
PV04099	-vacana-ātmakam tayoḥ pramāṇam yasya asti	tat syād anyasya bādhakam pratijñam
PV03408	-ādi-bhedena vyakta-avyaktaṃ na yujyate	tat syād bhōka-bhedāc cet tat
PV02038	jāyante sarvaṃ bīja-ātmakam tataḥ	tat sva-jāty-anapekṣānām akṣa-
VN03617	vyabhicāra-siddhim ākāṅkṣeta, tasya	tat sva-pakṣa-viruddham na abhimatam
PV03434	na sārūpya-nibandhanam siddham	tat svata eva asya kim arthena
SV02720	/ tasmāt tatra api tad-darśinas	tat-svabhāva-anīścayaḥ kutaḥ viparyāsāt /
SV09909	svabhāvo na asti yo vinaśvaraḥ / tasmāt	tat-svabhāva-apekṣatvān na vinaśvarāḥ /
SV09908	asti yas tad-utpādanāḥ śāli-bījasya iti	tat-svabhāva-apekṣāḥ / evaṃ tarhi
SV14414	na apekṣate / tasmāt svayam ayaṃ bhāvas	tat-svabhāva iti siddham / ahetutve
HB01805	aśakyatvāt anyathātva-pratipattau vā	tat-svabhāva eva na syād iti pūrva
SV04415	-svabhāva-pratipattaye kriyata iti /	tat-svabhāva-grahaṇāt yā dhīs tad-arthā
SV14515	-apekṣa-dharma-antara-pratiṣedha-arthaṃ	tat-svabhāva-jñāpanena artha-antaram
SV07802	sarva-ākāra-sthita-ātmā iti cet /	tat-svabhāva-darśana-āśrayaḥ
SV08918	apy uktaṃ / svātmanā eva abhede tu	tat-svabhāva-nibandhana- arthakriyā-arthī
SV02821	apy anyasya apratipatti-darśanāt /	tat-svabhāva-nīścaye ca tasya ayogāt /
SV04414	dharma-pratibhāsa-bhedais	tat-svabhāva-pratipattaye kriyata iti /
SV07804	aśva-sthita-ātmanā dravyatvena sambandhāt	tat-svabhāva-pratipattiyā ca tathā
SV15113	-ādiṣu pratipattayas tā api na	tat-svabhāva-bhāvinyaḥ / tathā hi /
HB01901	nāśam anāviśan kathaṃ naṣṭo nāma	tat-svabhāva-vināśayor aparaspara-rūpatvāt
SV01503	eva pratiṣedhaḥ / na yuktaḥ / dr̥śya-	tat-svabhāva-viśaya-mātra-apratiṣedhāt
VN01016	-nivṛttis tasya asad-vyavahāraṃ sādhyati,	tat-svabhāva-sattāyās tat- pramāṇa-
SV07317	-abhāvāt paścāc ca tato bhāvāt / nityam	tat-svabhāva-sadbhāve prāg api
SV04413	-bhedaḥ sādhyā-sādhana-bhedaś ca	tat-svabhāva-samāśrayair dharmā-
SV12307	dr̥ṣṭer ekasya kaścīd dharmam vivecayan	tat-svabhāva-sambhavinā tena
SV02610	uktam / tasmāt pratyakṣe dharmiṇi	tat-svabhāva-sākalya-paricchedāt
SV13721	svalakṣaṇayor abheda- sādhanē samartham /	tat-svabhāva-siddheḥ / sāmānyena vacane
VN01615	sa na asty eva. na hi tasya	tat-svabhāva-sthitāv anupalabdhiḥ.
SV07415	/ sāmānyam punar anāsādyā param nityam	tat-svabhāvam kim iti indriyam apekṣate /
SV03726	iti śabdēna śrotary asaṃsr̥ṣṭa-	tat-svabhāvam vikalpa-pratibimbam arpayati
SV09412	vā iti yathākathaṃcid api viśeṣitas	tat-svabhāvaḥ prasādhito bhavati / sa ca
SV07416	apekṣate / hi tasya kevalasya yo na	tat-svabhāvaḥ sa punaḥ kathaṃcid bhāvī

HB00712	dvayoḥ prayoga iṣyate vaiarthiyāt	tat -svabhāvatayā anvaya-siddhau tad-
HB00808	tasya na kiṃcin nāśa-kāraṇaiḥ	tat -svabhāvatayā eva svayaṃ nāśāt yo hi
SV01721	tad-bhāvas tan-mātra-anubandhena	tat -svabhāvatayā khyāpyate / yaḥ
SV09624	aniścītāyāṃ tu vyāptau dharmi- samāśraye vā	tat -svabhāvatayā gamako na kaścīd gamakaḥ
SV09725	śabdaś ca kṛtaka iti / siddha-	tat -svabhāvatayā tad-abhāve na bhavataḥ
SV01901	na bhavati / anyathā ayogād iti tat-	tat -svabhāvatā-pratipattiyā anvaya-
VN06701	vyaktaṃ tad-anvaya-darśanāt. vyaktasya	tat -svabhāvatā-bheda-upalabdher iti
NB03019	tādātmyam tan-niṣpattāv aniṣpannasya	tat -svabhāvatva-abhāvāt vyabhicāra-
SV03716	guṇās tathā ucyante / artha-antarasya	tat -svabhāvatva-ayogāt / teṣāṃ
SV08920	pravarteta / eko api tām arthakriyāṃ	tat -svabhāvatvād eva karoti / tad-anything
HB01306	sāmarthya-utpattau sāmarthyasya	tat -svabhāvatve apūrva-utpattir eva sā
SV02312	sa dhūmo adhūma-janana-svabhāvād bhāvāt /	tat -svabhāvatve ca sa eva agnir
SV02320	vijñānasya / na vai kiṃcid ekaṃ janakaṃ	tat -svabhāvam / kiṃ tu sāmāgrī janikā
VN04710	na karaṇīya eva anvākhyāne yatnaḥ	tat -svabhāvasya anyato api siddheḥ,
SV04314	-āśrayatvāt / na avastu- dharmatā	tat -svabhāvasya eva tathā khyāteḥ /
NB03016	sādhyā-dharmo avagantavyaḥ tasya eva	tat svabhāvasya ca hetutvāt vastutas
HB00818	tadvad bhāvo api vināśe syād iti na	tat -svabhāvasya jananaḍ ajanakasya ca
SV00304	/ kāryasya api svabhāvapratibandhaḥ /	tat -svabhāvasya tadutpatter iti / etau
HB00821	bhāvānāṃ svabhāva anyathātva-abhāvāt	tat -svabhāvasya paścād iva prāg api
SV02320	tat-svabhāvam / kiṃ tu sāmāgrī janikā	tat -svabhāvā / sa eva anumīyate / sa eva
SV13315	syus tat-sādhitam tad upalabhyeta /	tat -svabhāvā eva punaḥ pratyayāḥ
PV03070	kvacit tad avāṣyam tato jātam	tat svabhāvo api vā bhavet sva-
HB01403	svabhāvo na ca karoti iti / sahitas	tat -svabhāvo na kevala iti cet anyas
SV02020	tasmin niṣpanne aniṣpanno bhinna-hetuko vā	tat -svabhāvo yuktaḥ / ayam eva khalu
SV02608	na hi yo yad ekayogakṣemo na bhavati sa	tat -svabhāvo yuktaḥ / tan-mātra-
PV03084	vyāpakaṃ vyāpya-cetasā nimittaṃ	tat svabhāvo vā kāraṇam tac ca tad
HB02208	tad-apekṣayā tad-anya iti taj-jñānam	tat -svabhāvo vā jñātr-jñeya-dharma-
PV03181	kena tasmin hi na pratyakṣam na liṅgikam	tat svarūpa-avabhāsinīyā buddhyā
HB00307	tena ātmanā drṣtam eva pratyakṣeṇa na ca	tat -svalakṣaṇa-grahaṇa-uttarakālabhāvi-
SV02518	-bheda-anākṣepe apy eka- bheda-codanāt	tat -svalakṣaṇa-niṣṭhā eva bhavanti /
SV08702	//170// tat-kāryam kāraṇam ca uktaṃ	tat svalakṣaṇam iṣyate // tat-tyāga-
PV03051	avastuṣu lakṣaṇam yathokta-viparītam yat	tat svalakṣaṇam iṣyate sāmānyam trividham
NB01013	jñāna-pratibhāsa-bhedas	tat svalakṣaṇam tad eva
SV15413	-asvatantro hy ātmā nirātmā /	tat -svātantrya- lakṣaṇatvād ātmanaḥ /
SV07309	tatra param apekṣante te avāṣyam	tata ātmānam pratilabhante / na ca ayam
VN04806	bhavati iti na viparyayāt pratītiḥ,	tata ānupūrvī-pratipattiyā pratītir iti cet,
SV15813	/ nanu tad eva idaṃ paryanuyujyate katham	tata iti / asambandhāt / viṣaya-
HB01501	sa kevalo api samartha-svabhāva iti	tata utpattiṃ brūṣe ete ca ekatra
SV07205	tatra api tulyaḥ prasaṅgo anavasthā ca /	tata upakāra-anavadhāraṇād asya iyaṃ
SV03004	na svātmabhūtāny eva na api	tata upakāram anubhavanti / kiṃ tasya iti
SV17115	ca pratītiḥ / ata eva nānā-arthā iti	tata eka-artha-niyamo na yuktaḥ /
SV12620	/ bhede api ca pratyabhijñāna-aviśeṣāt	tata ekatva-asiddhi-prasaṅgād
SV07007	-artha-samavāyināṃ parasparam anupakāraḥ /	tata ekasmād upakāreṇa bhāvyaṃ /
SV08011	ucyeta / pacata eva karma- sadbhāvāt /	tata eva asambandhān na sāmānyam na
SV14222	apraciyuti-kāraṇam / tathā eva drṣyata /	tata eva agneḥ pūrva-vināśa iti cet /
NB03107	anyonya-vyavaccheda-rūpatvāt /	tata eva anvaya-vyatirekayoḥ
PV04205	ucyate tac ca na apratibaddheṣu	tata eva anvaya-sthitiḥ svātmatve hetu-
SV11224	ca eṣāṃ pauruṣeyatā yuktā na utpattiḥ /	tata eva artha-vipralambhāt / utpanno
PV02118	prasaṅgaḥ pūrvavad bhavet cittāc cet	tata eva astu janma deha-antarasya ca
PV03474	-liṅgam hi na adrṣtasya prakāśakam	tata eva asya liṅgāt prāk
SV14810	/ pratiṣedhe vidher asambhavāt /	tata eva asya vināśe na kaścīd hetuḥ /
SV12024	-cintayā ātmānam āyāsayati /	tata eva iṣṭer anabhyupeta-bādhāyāṃ
SV08401	ca kāryam bhāva-abhāva-vat	tata eva utpattiḥ / tasmin sati
HB02520	dustaram vyasanam pratipannaḥ syāt /	tata eva ekasya darśanād anya-abhāva-
PV02245	ātmiyatāyāṃ vā vyatīta-ādau vihanītaḥ	tata eva ca na ātmīya-buddher api guṇa-
SV05815	vastu- dharmasya kasyacid asaṃsparśāt /	tata eva ca sā śrutir anyāpoha- viṣayayā
SV04113	eva kiṃcit tāsu tathābhūtāsu vidyate	tata eva tad ekaṃ kāryam iti / tad ayuktam /
SV01825	/ tathā tad-abhāve na bhavati ity ukte /	tata eva tad-bhāvatā-vedinaḥ / tathā hy
SV08411	avastu / vastu tu viśeṣa eva	tata eva tan-niṣpatteḥ / svabhāva-
VN01605	utpāde, yo yaj-janana-svabhāvaḥ,	tata eva tasya janma, na anyasmād iti
PV04155	nirguṇa-kriyas tasmāt samavāyi na kāraṇam	tata eva na drṣyo asāv adrṣteḥ kārya-
SV05309	/ vema-abhāve api kuvindaḥ karoti iti na	tata eva paṭa-utpattiḥ / tathā na

SV14106	- sāmārthya-siddha iti vakṣyāmaḥ /	tata eva puruṣa-kāryatā buddhīnām
SV16119	sva-icchayā krama-racanā śakyate kartum /	tata eva puruṣa-dharma-saṃkhyāte
SV10418	anupalabdher na pṛthag vyavasthāpyate /	tata eva virodha-gater virodhāc ca abhāva-
SV17113	prasiddher eka-ārtha-niścayaḥ śabdānām	tata eva śānkā-utpatteḥ / nānā-arthā hi
SV03704	-ātmakasya pareṇa asaṃyogāc ca /	tata eva saṃkhyā-abhāvaḥ / tat-saṃyoga-
SV10025	yā kācid bhāva-ṣiṣyā dvidhā eva anumitis	tataḥ // sva-sādhye kārya-
PV03386	-ādi-rūpeṇa dhiyaṃ bhāsamānām puras	tataḥ anyathā hy ādyam eva ekaṃ
PV04113	asyām apratīte api tasmims tat-siddhatā	tataḥ asādhāraṇatā na syāt bādḥā-hetor
PV03397	citta-santāno dhiyaṃ dhūmo agnitas	tataḥ asty eṣa viduṣāṃ vādo bāhyaṃ tv
PV02105	eka-prāṇe apy aneka-ārtha-grahaṇān niyamas	tataḥ ekayā aneka-vijñāne buddhyā astu
SV05124	tadvattā aniścayo na syād vyavahāras	tataḥ katham // yadā sāmānya-
SV11428	vivakṣā-vyaṅgyāḥ na artha-āyattāḥ /	tataḥ katham idānīm tat-pratiniyama-
VN04501	iti, tathā hi pūrvaṃ karma-upādīyate	tataḥ karaṇaṃ mṛt-piṇḍa-ādikaṃ loka iti.
SV15728	kurvāṇaḥ prayojakaḥ // yena	tataḥ kaścit phalam aśnute anyo na /
SV11804	-vyatirikta-apekṣāṃ ca sādḥayati /	tataḥ kārya-dvāreṇa indriya-siddhiḥ / na
PV03187	-utpatter akṣa-dhīḥ syāt smṛter na vā	tataḥ kāla-antare api syāt kvacid
PV04081	virudhyate kuryāc ced dharmaṇaṃ sādhyam	tataḥ kiṃ tan na śakyate kasmād hetv-
PV02221	-apagama-kāraṇaṃ snehaḥ sadoṣa iti cet	tataḥ kiṃ tasya varjanaṃ adūṣite asya
HB01421	bhavati kāryam param apekṣata iti	tataḥ kevalād anutpattir ukta bhavati
SV06209	ārtha iti praśne na kaścid arthaḥ /	tataḥ kvacid apratipatteḥ / tathā ghaṭa-
PV02275	tāpa-saṃkleśāt na eka-rūpāt	tataḥ kṣayaḥ phalaṃ kathaṃcit taj-janyam
PV02037	-ādyā jāyante sarvaṃ bija-ātmakaṃ	tataḥ tat sva-jāty-anapekṣānām akṣa-
PV03364	ātmavit tasya sa tasyā sādhanam	tataḥ tatra ātma-ṣiṣyā māne yathā rāga-
PV03414	anyonya-āvaraṇāt teṣāṃ syāt tejo vihatīs	tataḥ tatra ekaṃ eva dṛṣyeta tasya
PV04003	tadā asiddham tat-siddham akhilaṃ	tataḥ tad-āgamavataḥ siddham yadi kasya
PV02027	apy asāmārthyaṃ syāt siddho atīśayas	tataḥ tasmāt pṛthag aśakteṣu yeṣu
PV03116	-anabhyupagamān nityam viśvam idaṃ	tataḥ tasmād anarthās kandinyo abhinna-
PV04235	atat-phalāś ca artho bhinna ekas tatas	tataḥ tais tair upaplavair nīta-
PV02226	dvayam apy evaṃ vairāgyam na dvayos	tataḥ duḥkha-bhāvanayā asyāc ced ahi-
PV04222	na asataḥ sādhyād asādhyeṣv eva no	tataḥ na iti sā eva nivṛtīḥ kiṃ
PV03200	tad ekaṃ iti cet idaṃ citratarāṃ	tataḥ na ekaṃ svabhāvaṃ citraṃ hi maṇi-
PV04139	bādḥām eva manyeta sva-dharmi-vacanaṃ	tataḥ nanv etad apy artha-siddham satyam
HB01011	-ātmakaṃ kiṃ kulāla-apekṣayā iti cet na	tataḥ paraspara-sambandha-yogyatā-
PV02281	gamer bāhya-śaikṣa-aśaikṣa-adhikas	tataḥ parārtha-jñāna-ghaṭanaṃ tasmāt
PV02282	-ghaṭanaṃ tasmāt tac śāsanam dayā	tataḥ parārtha-tantratvaṃ siddha-
SV14316	/ vināśasya vināśitvaṃ syād utpattes	tataḥ punaḥ //271// kāṣṭhasya darśanam
SV17609	āvṛttau syāt / tac ca na asti /	tataḥ pratipattukāmasya asiddhir ity uktaṃ /
SV15101	eṣāṃ samaya-āder apekṣāṇiyasya abhāvāt /	tataḥ pratītir artheṣu sarvasya sarvadā syāt
SV14019	pratyabhijñānaṃ pratyakṣam eva	tataḥ pratyakṣād eva sthāyīya-siddhir iti
SV11402	/ tad-ākhyānaṃ samayaḥ /	tataḥ pratyāyaka-sambandha-siddheḥ
SV07424	ca kṣuṣo artha-pratipatteḥ /	tataḥ pradīpa-ādayo gotva-ādinā tadvantaḥ
PV02146	ca sarva-ārambha-abhiyogataḥ	tataḥ pramāṇam tāyo vā catuṣsatya-
PV04196	vyabhicārasya dvidhā vṛtti-phalaṃ	tataḥ prayatnānantaraṃ jñānaṃ prak
VN01915	nātakam iti prasaṅgaṃ kṛtvā nāndyante	tataḥ praviśati sūtradhāra iti paṭhen
HB03403	iti tad rūpaṃ ye na vidanti na teṣāṃ	tataḥ pravṛttir iti para-upalakṣaṇatvād
PV04186	-sāmānyayor dharma-bhedād ānga-āṅgitā	tataḥ yathā anityaḥ prayatna-utthaḥ
PV03383	kulāla-ādi-vivekena na smaryeta ghaṭas	tataḥ yasmād atīśayāj jñānam artha-
PV02153	udbhavaḥ sāmyān mada-vṛddhiḥ smaras	tataḥ rāgī viṣam adoṣo api dṛṣṭaḥ sāmye api
PV04172	-phalā sā ukṭiḥ sāmārthyād gamyate	tataḥ viruddhatā iṣṭa-asambandho
SV10910	-pratipatti-vad avisamvādo anumīyate /	tataḥ śabda-prabhavā api satī na śabda-
SV15906	-ābhāsā buddhiḥ śabda-śravaṇād rṭe /	tataḥ śabda-prabhavāt sā api śabda-vyaktir
SV15812	vaktuḥ śrotari yena upādhir iṣyate /	tataḥ śabda-śrutir iti cet / nanu tad eva
SV08209	vāsanā-prabodhād vikalpa-utpattiḥ /	tataḥ śabdāḥ / na punar vikalpa-
SV11401	vijñāpyor janyajanakabhāvaḥ sambandhaḥ	tataḥ śabdāt pratipattir avinābhāvāt /
SP00022	parasparam saṃyoga-janane api iṣṭau	tataḥ saṃyoginau na tau
SV01914	-abhāve / na vai na bhavati / tayor eva	tataḥ saṃśayāt / anyathā abhāvena
SV09322	na hi hetur ananvayaḥ siddher āṅgaṃ	tataḥ saṃśayāt / na eṣa doṣaḥ / yasmāt /
SV00411	tad-āśrayā vā jñāna-pravṛtīḥ /	tataḥ saj-jñāna-śabda-vyavahāra-vṛtṭeḥ
SV15706	anityā bhāvāḥ / tad-hetoḥ svabhāva-bhede	tataḥ samāsādita-atīśayatvād anyatra
PV04016	-nivedane pramāṇam saṃśaya-utpatteḥ	tataḥ sākṣān na sādhanam sādhyasya
SV03929	/ tatra sati sambandhe pratyaya-vṛttis	tataḥ sāmānyam ity atra ucyate /

PV03453	-avabhāso asau na anyas tasyā dhiyas	tataḥ siddhe pratyakṣa-bhāva-ātmaavidau
SV07111	atha api syāt sthāpaka āśrayaḥ sāmānyasya	tataḥ sthiti-hetutvād ādhāro na jananād iti
SV12123	anivṛttam kārya-dharma- vyatikramān na	tataḥ syād iti na kaścit tathā vacanīyaḥ
SV08006	-nimittatvāt / ca pākaḥ pāka iti hi	tataḥ syān na punaḥ pācaka iti / tasya karma-
SV08203	utpattes tad api kṣaṇikaṃ syāt /	tataḥ sva-utpatti-sthāna-vināśinaḥ kriyā
SV11713	sva-viṣaya-jñāna-janane param apekṣamānās	tataḥ svabhāva-atiśayaṃ svikurvanti /
HB01520	hetu- santānaḥ pratyayān apekṣata iti	tataḥ svabhāva-antara-pratilambha-
PV04252	rūpaṃ tat tasyaḥ sambhavet katham	tataḥ svabhāvau niyatāv anyonyaṃ hetu-
PV03243	anyam eva gr̥hṇāti viṣayaṃ na andhadṛk	tataḥ svārtha-anvaya-artha-apekṣā eva
SV03128	niścayo bhavati / sahakāri- vaikalyāt	tataś ca / pratyakṣeṇa gr̥hīte api viśeṣe
SV03019	na eva ucyata iti kiṃ śabda-prayogaiḥ /	tataś ca upādhayo na upādhayaḥ syuḥ /
SV06414	bhedo ayam ata iti viśeṣa-nirdeśāt /	tataś ca upādhy-abhāve bhedasya eva
HB01203	janayanti kadācid anyathā api syuḥ	tataś ca eko api kvacid janayed iti
SV16527	pramāṇa-antara-avṛttāv apratipatteḥ /	tataś ca kevalād artha-pratipatter
VN02809	pratijñā-mātreṇa siddhir iṣṭā bhavati,	tataś ca na prāg api hetuṃ
HB01118	bhāva-antara-utpattāv antyaṃ na syāt	tataś ca na sāksāt kāraṇaṃ syāt tasmān
SV06406	rūpaṃ / rūpaṃ ca anyad eva syāt /	tataś ca bhāvas tasmād vyāvarteta / tato
SV17016	nṛṇāṃ vādaḥ pramāṇaṃ sa ca na iṣyate //	tataś ca bhūyo artha-gatiḥ kim etad
SV02024	bheda ity ekaṃ dravyaṃ viśvaṃ syāt /	tataś ca saha utpatti-vināśau sarvasya
SV04001	nimitta- sambhavāt pratyaya-vṛttis	tataś ca sāmānya-ātmatā / anyathā anyatra
PV02065	sthiti-hetunā ānāśaka-āgamāt sthānaṃ	tataś ced vastu-dharmatā nāśasya satya-
SV05014	eka- kārya-janana-śaktir eṣṭavyā /	tatas ta eva anyebhyo bhidyamānās
SV08403	tasmād viśeṣā eva janakā na sāmānyam /	tatas ta eva vastu / yasmāt / sa
SV02404	-siddher bhavati	tatas tat-pratipattiḥ / na anyathā /
PV04235	-phalo atat-phalaś ca artho bhinna ekas	tatas tataḥ tais tair upaplavair nīta-
SV02516	-pratyāyanāya kṛta-saṃniveśaiḥ śabdais	tatas tato bhedaṃ upādāya svabhāva-abhede
SV03607	/ te tu tatra tathā prayuñjata iti	tatas tathā pratipattir bhavati / evam
SV07826	eva āśraya-indriya-samyoga upakāraka iti	tatas tad-darśī yathā- sthitam paśyet / na
PV02268	aikyam ca hetu-phalayor vyatireke	tatas tayoḥ kartṛ-bhoktrtva-hāniḥ
SV03002	tās tasya kiṃ yadi // na upakāras	tatas tāsām tathā syād anavasthitiḥ
SV10721	vastubhiḥ saha // na artha-siddhis	tatas te hi vaktṛ-abhiprāya-sūcakāḥ //213//
SV17216	- pratyāsatti-viprakarṣa- rahitāḥ /	tatas teṣām vivakṣā niyame hetuḥ saṃketas
SP00020	samavāyīnā samavāyī tadā na asau na	tato atiprasaṅgataḥ tayor anupakāre
PV03075	vikalpena na sāmānya-grahas tasmimś	tato anumā prameya-niyame varṇa-anityatā
PV03244	-artha-apekṣā eva hetur indriyajā matih	tato anya-grahaṇe apy asya niyata-
SV07808	sa ca na abhimataḥ / anyatra vartamānasya	tato anya-sthāna-janmani // svasmād
SV02211	-abhāve apy agnau bhavati iti / katham vā	tato anyato vā ataj-janana-svabhāvād bhavet
SV04616	evam hy asambaddha-pralāpī syāt / na	tato anyatra pravṛttir balīvarda-doha-
PV03388	niyamena dhiyā saha viṣayasya	tato anyatvaṃ kena ākāreṇa sidhyati bhedaś
SV17515	kasyacid avyabhicārī / vyabhicāre ca	tato anyathā api tat-sambhavāt tad-bhāvāt
VN00506	anupalabdho asad-vyavahāra- viṣayaḥ.	tato anyathā sati linge saṃśayaḥ. atra
SV06007	-ākāra-vivekinīm buddhim anubhavatas	tato anyad iti yathā-anubhavaṃ tad-
HB02417	abhāvasya / asti virodhaḥ sambandhaḥ	tato anyabhāvād abhāvasya siddhir iti cet
NB02009	arthaḥ sapakṣaḥ na sapakṣo asapakṣaḥ	tato anyas tad-viruddhas tad-abhāvaś ca
HB02506	iti anyathā tasya paricchedena	tato anyasya avyavacchede tat-pariccheda
PV03164	-pratibimbeṣu tan niṣṭheṣu nibadhyate	tato anyāpoha-niṣṭhatvād uktā anyāpoha-
SV05805	ca arthe na viśaṃvādikā matā //112//	tato anyāpoha-viṣayā tat-kartṛ-āsrita-
SV02423	sampratīyate // na sa śakyas	tato anyena tena bhinnā vyavasthitiḥ
SV08603	tasya svabhāvaḥ yat tasya janakaṃ rūpaṃ	tato anyo janakaḥ katham // tatra na
SV08113	eva tat-kāryam tac ca na anveti iti /	tato anvayī śabdō na syāt /
SV03406	vā / anyena vā yadi brūyād bhedo na asti	tato aparāḥ //63/ etāvantaṃ eva ca
SV03110	tad vyavaccheda-viṣayaṃ siddham tadvat	tato aparam //56// asamāropa-viṣaye vṛtter
SV00111	saḥ // avinābhāva-niyamād hetv-ābhāsās	tato apare //1// pakṣo dharmī /
SV03103	tasmād / eka-upakārake grāhye na upakāras	tato apare // dṛṣṭe tasminn adṛṣṭā ye
HB00109	saḥ // avinābhāva-niyamād hetvābhāsās	tato apare / pakṣo dharmī avayave
SV16912	bahulam pratipatti-darśanāt /	tato api kathamcid vipralambha-sambhavāt /
SV16719	-saṃketa-prasiddhim anupālayati iti	tato api tad-artha-siddhiḥ syāt
HB00314	arthakriyā-yogya-lakṣaṇam hi vastu	tato api vikalpād vastuny eva
PV02074	-prabhā-ādīnām āsritānām na vidyate syāt	tato api viśeṣo asya na citte anupakāriṇi
PV02042	api tayā vinā tathā apy anyonya-hetutvaṃ	tato apy anyonya-hetuke na akramāt
SV06412	syuḥ / rūpa-antaratve ca bhedasya	tato apy asya bheda iti bheda-
SV11724	indriya-ādiṣv iva adoṣa iti cet / na /	tato apratipatti-prasaṅgāt

SV13504	dr̥śyāyām vibhāga-upalambhāt / adr̥śyāyām	tato apratipatter liṅga-abhāvāt /
HB02004	cet na atad-bhāvinas tasya sakṛd api	tato abhāvāt paraspara-apeksayā janya-
SV08305	anyasya api yadi syāt / sa tena svabhāvena	tato abhinnaḥ syād iti asti svabhāva-anvayaḥ
SV04512	teṣu buddher upaplavaḥ //87// bhedas	tato ayam bauddhe arthe sāmānyam bheda ity
VN01315	kiṃ tat tad eva avasthitam dravyam syāt.	tato artha-antaram vā anya-vikalpa-
PV03511	-doṣo duruddharaḥ artha-saṃvedanam tāvat	tato artha-ābhāsa-vedanam na hi
SV11220	na hi śabdāḥ prakṛtyā arthavantaḥ / samayāt	tato artha-khyāteḥ kāya-saṃjñā-ādi-vat
SV17010	ayam apauruṣeyaḥ śabda-rāsiḥ syāt tadā	tato artha-pratītiḥ syāt / te tu bāhulye
SV16816	apauruṣeyam sampradāya-avicchedād āgatam	tato artha-siddhir iti cet / tasya api
VN04514	sa katham apaśabdāc śabdam pratipadya	tato artham pratipadyeta. dr̥ṣṭā ca
VN03016	sādhyā- sādhanayor virodhaḥ; katham	tato arthāntarasya-anupalabdhis tad-
SV07706	/ na hy anya-dravya-vṛtter bhāvasya	tato avicalato bhinna-deśena bhāvena
SV15719	/ tad ime aviśiṣṭena prayujyamānā mantrās	tato aviśiṣṭam eva svabhāvam āsādayanti /
SV11811	-sambandhe tato aviśeṣa gamayet /	tato aviśeṣa eva pratītiḥ syāt sarvasya ca
SV11810	tasmāt tat sadṛṣam liṅgam sarva-sambandhe	tato aviśeṣa gamayet / tato aviśeṣa
SV06812	tad-anyebhyo bhidyanta ity abhedāt	tato aviśeṣa pratiyante / tatra
NB03070	-ātma-viśayatvena sandeha-hetutvāt /	tato asarvajña-viparyayād vaktṛtva-
SV06407	/ tataś ca bhāvas tasmād vyāvarteta /	tato asmāt tasya bheda iti na syāt / yat
SV02620	tat-sāmānyam paśyāmi iti manyate /	tato asya rajata-samāropaḥ / tathā /
SV08906	-abhidhānāt / arthasya tad-avyabhicārāt	tato gatiḥ syāt / nirloṭhitam ca etad
PV02079	kālena vyajyate abhedāt syād dehe api	tato guṇaḥ ananya-sattva-neyasya hīna-
SV08317	-svabhāvataiyā janakatva-abhyupagamāt /	tato janakasya sthānāt / asthāyinaś
PV03070	pratītir vastunaḥ kvacit tad avaśyam	tato jātam tat svabhāvo api vā bhavet
SV14712	/ anāyattasya vyabhicāra-avirodhāt /	tato dharma-bhedāc ca anyattvam / jñāna-
PV03336	eva antarvāsanāyāḥ prabodhakam	tato dhiyām viniyamo na bāhya-artha-
PV03253	kvacit dr̥ṣṭam sukha-āder buddher vā ta	tato na anyataś ca te sukha-duḥkha-ādi-
PV03406	ekasya gamyate śaktir hetus	tato na anyo ahetuś ca viśayaḥ katham sa
SV02928	śaktimato yābhir upādhiṃ upakaroti /	tato na ayam prasaṅga iti / dharma-
PV03534	eva anantara-hetutā cetaso grāhyatā sā eva	tato na arthāntarā gatiḥ nāna-eka-śakty-
SV07526	-anvāveśo avyakty-antaratva-prasaṅgāt /	tato na avyatiṛkeṇaḥ sāmānyād
HB02402	-bhūto abhāvaḥ sādhyate na tu kevalaḥ	tato na asamudāyasya sādhyatā na ca
PV02051	-bhāve bhāvād vaśyatvāt prāṇa-apānau	tato na tat prerāṇa-ākaraṇe vāyoḥ
SV11516	apāyaḥ anyathā anāśritaḥ syāt /	tato na nityaḥ / tad-āśraya-arthaś
HB02007	-janyaḥ svabhāvo na bhavati iti sakṛd api	tato na bhaved arthāntara-vat na api
SV14302	uktam / svabhāva-abhāvasya ca tato bhede	tato nivartamānasya bhāvasya svabhāva
SV15415	nirupākhye kṛtakatva-ādy-ayogān na	tato nairātmya- siddhiḥ syāt /
SV07413	yo hy eṣam janaka ātmā sa tadā eva	tato bhavati iti janyatā eva eṣam
SV07226	apekṣeta / para-bhūtāyām ca asyām sa eva	tato bhavati iti sthiti-vat prasaṅgaḥ /
SV14501	hi vināśa iti kiṃcin na ity āha sa katham	tato bhāva-nāśam icchet / katham idānīm
SV07316	-hetoḥ svabhāvasya prāg-abhāvāt paścāc ca	tato bhāvāt / nityam tat-svabhāva-
SV06404	-rūpam vā / tādrūpye tad eva iti na anyas	tato bhidyeta / na hi tasya rūpam anyasya
SV09018	- ādhimucyeta arthān abhilaped vā /	tato bheda-agrahāt tat-saṃhāra- vādo na
SV08417	etad yady eṣam na viśeṣaḥ sambhavet /	tato bheda- api kutaścid ātma-atīśayāt
HB00221	yena yena asādhāraṇas tad-asādhāraṇatām	tato bhedaṃ abhilapanty atad-vyāvṛtti-
SV02516	kṛta-saṃniveśaiḥ śabdais tatas	tato bhedaṃ upādāya svabhāva-abhede apy aneka-
SV14302	uktam / svabhāva-abhāvasya ca	tato bhede tato nivartamānasya
SV06110	hy ajñeyam kiṃcid asti yato bhedaḥ syāt /	tato bhedena viśayikaraṇa eva tasya
PV02007	-vinivṛttaye bhūta-uktiḥ sādhana-apekṣā	tato yuktā pramāṇatā nityam pramāṇam na
SV16107	-bhinnaḥ krama ity ucyate / anyad eva	tato rūpam tad varṇānām padaṃ padaṃ //
SV04629	ajanya-janakatvena anupakārāt /	tato lakṣaṇam apy ayuktam / tasmān na
SV13117	kāraṇāni tad-avasthā-upakāriṇam /	tato labhyasya atīśayasya kārya-upayogāt
PV03193	-vyapadeśe asti tad-dharmaś ca niyojyātām	tato liṅga-svabhāvo atra vyapadeśe
HB02514	vā tasya api katham pratipattiḥ tasya	tato vā anyasya kasyacid apy apratipattāv
SV06506	tat-pratibandhe sati tad-avyabhicāraḥ /	tato vitathād apy ante tathābhūta eva
SV11511	api iṣṭa-pratiniyama-abhāvāt /	tato viśeṣa-pratipattir na syād iti
SV13825	tādṛśā eva syuḥ / atīśerate ca /	tato vyañjaka-atīśayāt kārakā eva
SV05510	/ na ca īdṛṣam sāmānyam / na ca	tato vyatiriktaḥ kaścid abhinna ākāro asti
VN00208	syān nityaś ca ity anivṛttir eva śānkāyāḥ.	tato vyatirekasya sandehād anaikāntikaḥ
HB03118	-abhāvāt sati vā viśeṣe hetor lakṣaṇam	tato hi hetur ekāntena nirasta-pratipakṣaḥ
PV03272	bhinna-jātīyayoḥ agrāhakaḥ syāt sarvasya	tato hīyeta bhoktṛtā kāryakāraṇatā
PV04009	teṣv artheṣu kācana puṃsām abhiprāya-vaśāt	tattva -atattva-vyavasthitau luptau hetu-
SV11419	santaḥ kvacit tair viniyamitās	tattva -aparijñānāt / prakṛtyā eva

VN02321	na dvayor ekasya api jaya-parājayau,	tattva- aprakhyāpanāt adoṣa-udbhāvanāc
VN02303	-pralāpād atra para-upatāpa-vidhāne api	tattva- apratiṣṭhāpanāt. anyathā api nyāya-
VN02404	jaya parājayau, na anyathā, bhāvatas	tattva- abhidhāne api pratipakṣa-
SP00017	pratyakṣa-anupalambhataḥ etāvanmātra-	tattva- arthāḥ kārya-kāraṇa-gocarāḥ
VN02220	nyāya-anusaraṇam satām vādaḥ, ukta-nyāye	tattva- arthī cet pratipadyeta,
PV03219	grāhya-grāhaka-viplavaiḥ tad-upekṣita-	tattva- arthaiḥ kṛtvā gaja-nimīlanam
SV04507	abhedas ca yādṛśaḥ // asamīkṣita-	tattva- artho yathā loke pratiyate //85//
PV02271	tatra eva tad-viruddha-ātma-	tattva- ākāra-anurodhinī hanti sā
PV03121	-siddhiś cet pramāṇād anya-vastuni	tattva- ārope viparyāśas tat siddher
VN06812	-ratair eṣa sadbhīḥ praṇītaḥ /	tattva- ālokaṃ timirayati taṃ durvidagdho
VN02305	-pratiṣṭhānāt. tasmāt para-anugrahāya	tattva- khyāpanam vādino vijayaḥ, bhūta-
SV03910	/ pratibhāsa-bheda-ādibhyas tu	tattva- cintakā na abhedam anumanyante /
VN01918	iti. sabhyaḥ sādhu-sammatānām viduṣām	tattva- cintā-prakāraḥ. na ca evam
VN02122	jayo api na asty eva. na hi	tattva- cintāyām kaścic chala-vyavahāraḥ.
VN06810	loke avidyā-timira-paṭala-ullekhanas	tattva- dṛṣṭer vādanyāyaḥ parahita-ratair
VN02011	-śāstra-praṇetur jaimini pratijñāta-	tattva- nityatā-adhikarāṇa-śabda-
PV02002	pramāṇyam tatra śabdasya na artha-	tattva- nibandhanam gr̥hita-grahaṇān na
SV08208	/ na animitte / kim tarhi / na bāhya-	tattva- nimitte / yathāsvaṃ vāsana-
VN02015	na tu satyair asty upetaḥ,	tattva- parīkṣāyām phala-ādi-pratisaraṇa-
HB03211	tāvad ayaṃ hetur vastūni sva-sādhyā-	tattva- prakṛtīni kṛtvā tat-pramāṇakān
VN02222	apy anyo na pratipadyeta iti.	tattva- rakṣaṇa-arthaṃ sadbhīr upahartavyam
VN02301	- upāyaḥ. sādhana-prakhyāpanam satām	tattva- rakṣaṇa-upāyaḥ sādhana-ābhāsa-
VN02224	iti vaktavyam. tasmān na jyāyān ayaṃ	tattva- rakṣaṇa- upāyaḥ. sādhana-
SV03614	/ na hi dharmā-dharmīṇor bhede	tattva- rūpatve vā sāmānya- tat-
SV12309	-vādaḥ kriyate / nanu veda-avedayos	tattva- lakṣaṇo asty eva viśeṣaḥ / satyam
HB02307	tasya tad-anya-asamsṛṣṭa-rūpasya	tattva- vyavasthāpakena pramāṇena eva anya-
VN02201	-vyavahāraḥ. yady evam kim na parājayaḥ,	tattva- siddhi-bhramśāt. na
PV02284	-stutis tad upadeśataḥ pramāṇa-	tattva- siddhy-arthaṃ anumāne apy
PV02280	vinā na abhilāṣaḥ sukhād api tāyāt	tattva- sthira-aśeṣa-viśeṣa-jñāna-
SV14626	tat tathā / sarva-artha-vivecanam hi tatra	tattva- m na kasyacit samāveśaḥ / na khalv
PV03216	-ādīnām viśeṣataḥ lakṣaṇam sa ca	tattva- m na tena apy ete vilakṣaṇāḥ yathā
SV04222	-akāribhyo bhinnam iva na ca tat	tattva- m parīkṣā-anaṅgatvād
PV04214	bhinne api kimcit sādharṇyād yadi	tattva- m pratiyate prameyatvād ghaṭa-
PV03213	apy avahīyate tasmāt tad eva tasya api	tattva- m yā dvaya-sūnyatā tad-bheda-āśrayiṇī
SV16513	avidvān eva doṣa-upaplavaḥ kaścit	tattva- m vyācāṣṭe na apara iti na nyāyām
SP00002	prakṛti-bhinnānām sambandho na asti	tattva- mataḥ para-apekṣā hi sambandhaḥ so
PV03360	yena nirūpyante tad-rūpaṃ na asti	tattva- mataḥ yasmād ekam anekam vā rūpaṃ teṣām
SP00001	sarvasya bhāvasya sambandho na asti	tattva- mataḥ rūpa-śleṣo hi sambandho dvitve sa
SV14701	svabhāvo vikalpa-dvayaṃ na ativartate	tattva- m anyattvam iti / atattvam
SV07521	sambhavati / svabhāvo hi svabhāvān na	tattva- m anyatvam vā laṅghayati /
SV12004	vā śabdo tad-avyabhicārī iti	tattva- m asya sambandhaḥ / sā ca
PV02033	tu sarvasya vedakaḥ dūram paśyatu vā mā vā	tattva- m iṣṭam tu paśyatu pramāṇam dūra-
SV16814	/ upadeśe ca puruṣānām svatantrānām yathā-	tattva- m upadeśena avisamvādasya
SV14520	sahetukam ahelikam vā apratiṣṭhita-	tattva- m yā bhāva-cintayā ātmānam ākulayanti /
SV16503	ca rāga-ādi-samyutāḥ //312// tatra ekas	tattva- m vā vin na anya iti bhedaś ca kim-kṛtaḥ //
SV02614	-darśanāt //44// yadi dṛṣṭa-sarva-	tattva- m yasya api bhāvasya tathā
VN02405	-abhidhāne api pratipakṣa- nirākaraṇena	tattva- m yasya prakhyāpana-asāmarthyāt.
SV10913	ucyate / heya-upādeya-	tattva- m yasya sa upāyasya prasiddhitaḥ //
PV02032	naḥ kva upayujyate heya-upādeya-	tattva- m yasya hāny-upāyasya vedakaḥ yaḥ
PV03218	jāyate timira-ādi-vat asaṃvidita-	tattva- m yā ca sā sarva-apara-darśanaiḥ
SV14411	/ tathā ananyatve / tasmāt sato rūpasya	tattva- m yānyattva-avyatikramāt /
SV07515	atiprasaṅgāt / sa ca sāmānyasya satas	tattva- m yānyattva-pakṣayor na sambhavati /
SV14805	- rūpasya / tad bhavatā vastutas	tattva- m yānyattva-bhājā bhavitavyam / yasya
SV14523	vināśasya svata eva bhāvasya bhavato ayaṃ	tattva- m yānyattva-vikalpas tulyaḥ / tadā kim
SV07604	-vṛtteḥ pratyayasya anyatra vṛttim iccham	tattva- m yānyattve na atikramati ity ayuktam etat
PV04182	-vicāreṣu tathābhūta-prasiddhitaḥ	tattva- m yānyatvam padārtheṣu sāmṣṛteṣu
VN01411	na ca dharmasya dravyāt	tattva- m yānyatvābhyām anyo vikalpaḥ
SV03508	ayaṃ dharmā-dharmī-vyavahāraḥ parasaram	tattva- m yānyatvābhyām avācyaḥ pratanyate / na
VN01506	na punar yuktam, na hi sato vastunas	tattva- m yānyatve muktavā anyāḥ
HB02103	api na hy ākāra-tulyatā eva bhāvānām	tattva- m yānyatve nimittam abhinna-ākārānām api
SV15201	/ tasmān na aparāvṛtti- dharmāḥ śabdāḥ /	tattva- m yānyatve vā kuta etad avitatha-artha-
PV03531	kaḥ buddher api tad asti iti sā api	tattva- m yānyatve vyavasthitā grāhya-upādāna-

PV03032	sā apy abhiplavāt artha-rūpatayā	tattvena abhāvāc ca na rūpiṇī
PV03029	prakāśyate tasyāṃ rūpa-avabhāso yas	tattvena arthasya vā grahaḥ bhrāntiḥ sā
SV01515	na ca tad-deśais tathā dr̥ṣṭā iti sarvās	tattvena tathābhūtāḥ sidhyanti /
HB02706	vyavasthāpanād atad-anyasya eva ca	tattvena vyavasthāpanāt etena krama-
SV03505	uktaḥ / tatra anapekṣita-bāhya-	tattvo buddhi-pratibhāsa-vaśād eko aneka-
SV12617	varṇānām vā sādhyed vākyasya vā /	tatra / anya-aviśeṣād varṇānām sādthane
SV16003	na varṇebhyo anyā kācid ānupūrvī iti	tatra / ānupūrvyām asatyām syāt saro rasa
SV12822	atha punar ekam eva anavayavaṃ vākyam /	tatra / ekatve api hy abhinnaśya kramaśo
SV13303	pratiniyata-śakti-indriyaṃ na dhvaniṣu /	tatra / dhvanibhyo bhinnam asti iti
SV11623	- sambandha-vināśād anityaḥ sa iti	tatra / nityatvād āśraya-apāye apy anāśo
SV02119	tatra bhāva-anumānasya asamabhavāt /	tatra / paścād bhāvān na hetutvaṃ phale
SV00619	yā iyaṃ viruddha-kārya-upalabdhir ukta	tatra iṣṭaṃ viruddha-kārye api deśa-kāla-
SV13125	-vijñāna-janane apekṣate / sarvasya	tatra akiṃcitkaratvād / api ca / ete
NB03122	/ tac ca darśayatā yatra dhūmas	tatra agniḥ asaty agnau na kvacid dhūmo
NB03021	ca kāryahetoḥ prayogaḥ yatra dhūmas	tatra agniḥ yathā mahānasa-ādau asti ca
SV09426	agni-nāntariyako darśaniyo yatra dhūmas	tatra agnir iti / sa tathā agni-
SV01902	-smṛtir bhavati / tathā yatra dhūmas	tatra agnir ity ukte kāryaṃ dhūmo dahanasya
SV01918	/ tadā yatra dhūmas	tatra agnir ity eva na syāt /
SV09826	-utpatteḥ sā phalavaty eva / sa eva ca	tatra aṅkura-hetuḥ / anyas tu pūrvaḥ
VN02004	eva tāvan na nyāyām. kutaḥ punar	tatra ajiñāsita- viśeṣa-prasaṅga-
SV13009	-tiraskāra-ayogāt / na hi	tatra atīśayam anutpādayan kiṃciktaro nāma
PV03472	na kāryam aparaṃ tasyāḥ samupalabhyate	tatra atyākṣaṃ dvayaṃ pañcasv artheṣv eko
PV03094	proktam idṛk kva anupalambhanam	tatra atyantaparokṣeṣu sadasattā-
VN04918	-sādhana-vākya-prayoga-pūrvako vicāraḥ,	tatra adhika- abhidhānam anarthakam
PV03287	kalpanā svarūpaṃ ca na śabda-arthas	tatra adhyākṣam ato akhilam trividhaṃ
SV02717	akasmād dhūmād agni-pratipattiḥ / na hi	tatra anagni-samāropaḥ sambhāvyate / tan
SV03505	ity anyāpoha-viśaya uktaḥ /	tatra anapekṣita-bāhya-tattvo
SV04610	ādriyeta / anyathā apekṣaniyatvāt /	tatra anarthakriyā-yogyā jātiḥ / na hi
SV02610	tat-svabhāva-sākalya-paricchedāt	tatra anavakāśā pramāṇa-antara- vṛttiḥ syāt /
NB03122	mahānasa-itarayoḥ yatra kṛtakatvaṃ	tatra anityatvam anityatva-abhāvo
SV07101	akāryatvāt pararūpa-kriyāyām api	tatra anupakārāt / ubhayathā
PV03013	utpattito dhiyaḥ tathāvidhāyāḥ anyatra	tatra anupagamād dhiyaḥ bāhya-
NB02012	anupalabdhir svabhāvaḥ kāryaṃ ca iti	tatra anupalabdhir yathā na pradeśa-
SV08914	-samāveśāt tad ātmabhūtānām ca ananvayena	tatra anubhaya-rūpatvāt / tam eva ca
PV03302	hi tat tasyāḥ sādhanam yā kriyā yataḥ	tatra anubhava-mātreṇa jñānasya sadṛśa-
SV00519	kārya-kāraṇayor anubhavasya vā /	tatra anubhavasya apratibandhāt tad-
SV04812	pravarteta iti ca prayunkte /	tatra anyatra ca pravṛtṭy-anujñāyām tan-
SV05006	bhāvau kāraṇaṃ bhinnāv api / na hi	tatra anyad eva kiṃcit sāmānyam asti yat
PV03167	arthikā śabdō artha-aṃśakam āha iti	tatra anyāpoha ucyate ākāraḥ sa ca na
SV04705	sākṣād vyaktiṣv eva na niyujyate / kiṃ	tatra anyena vyavadhinā / ānantiyāc ced
SV01101	/ tena tam eva darśayan niścayam āha /	tatra anvayasya niścayena viruddha-
SV09719	anena udāharaṇam anayor darśayati /	tatra anvayī yat kiṃcit kṛtakam tat
NB03103	tābhyām na vyatiricyate na	tatra anveti ekātmany apy asiddheḥ na
HB02704	-anyad eva ca tasmād vyavacchinatti	tatra aparicchedāt atas tad eva
SV11604	-abhāvād asambandhino avācyāḥ syuḥ /	tatra api / arthair eva saha utpāde
SV06001	samānaḥ prasaṅgaḥ / na samānaḥ / yasmāt	tatra api / taruḥ // ayam apy ayam eva
SV16804	lokād iti tatra apratipattir nyāyā /	tatra api / prasiddho loka-vādaś cet
SV09215	/ teṣu kathaṃ svabhāva-bheda iti /	tatra api / rūpa-abhāvād abhāvasya śabdā
SV00806	rūpam anumāpayati ity /	tatra api atīta-ekaikālānām gatis /
SV13827	/ tad etac śabdeṣv api tulyam /	tatra api indriya-yogya-deśatā-
PV02240	kṣaṇam calitā matiḥ viraktau na eva	tatra api kāmī iva vanita-antare
SV07009	buddhyā saṃghaṭayya khyāpyate / tasmāt	tatra api kāryakāraṇabhāva- kṛta
PV02065	nāśa-hetor mato yadi tulyaḥ prasaṅgas	tatra api kiṃ punaḥ sthiti-hetunā
SV04711	sa ca na śakyate / tat-sambandhini karaṇāt	tatra api kṛta eva iti cet / uktam
SV03213	abhūta ity eva sarva-ākāra-niścayaḥ /	tatra api ca anyavyāvṛttir anyavyāvṛtta
PV03513	param jñāna-antareṇa anubhavo bhavet	tatra api ca smṛtiḥ dr̥ṣṭā tad-vedanaṃ
PV03345	-dhīr yadi aniṣṭa-ādāv asandhānaṃ dr̥ṣṭaṃ	tatra api cetasaṃ tasmāt prameye bāhye
PV02149	rūpa-ādi-vad adoṣaś cet tulyaṃ	tatra api codanam ādhipatyam viśiṣṭānām
SV02323	dr̥ṣṭaṃ gomaya-ādeḥ śāluka-ādi /	tatra api tathā abhidhāne apy asty eva
SV13424	dhvanibhir aśakya-sādhanam kāryam /	tatra api tathā ity alaṃ anyena / tasmān
SV09423	tatra asiddham iti sādhyate / nanu	tatra api tad-ayoga-virahinā sāmānyena
SV16329	-samaya-upadeśa-nirapekṣānām asāmarthyāt /	tatra api tad-ākāra-dhyāna-āder eva prayogāt

SV02720	tatra apratipattir iti / tasmāt	tatra api tad-darśinas tat-svabhāva-
SV07204	iti vācyam / sthiti-karaṇam cet	tatra api tulyaḥ prasaṅgo anavasthā ca /
SV02210	-hetukatvān na ahetukatvam iti cet / na /	tatra api tulyatvāt / tad-abhāve apy
SV06013	na syāt tathā pratītiḥ / evaṃ tarhi	tatra api tulyam etat / yasmāt /
SV01817	anyatareṇa ubhaya-pradarśanād iti /	tatra api dṛṣṭāntena tad-bhāva-hetu-
SV09113	-ādi- pratiśedhaḥ katham / yasmān na	tatra api deśa-ādinām pratiśedho na
PV03396	syāt karaṇatāyām vā kuta ekāntato gatiḥ	tatra api dhūma-abhāsā dhiḥ prabodha-
SV09414	/ nanv evam agny-ādiṣv api prasaṅgaḥ /	tatra api na agni-sattā-mātre kaścid vivādaḥ
VN05317	-viśayatvād dūṣaṇena upadarśyata eva.	tatra api na sarvaṃ prāg
VN03507	api vaktavyā bhaṅgālekhyanyāyena iti	tatra api pakṣīkṛta-dharma-
HB01811	-ādi- svabhāva-antara-utpattiḥ pratyuktā	tatra api pūrvakasya sva-rasa-
VN05315	- vyāpti-prasādhana-mātraṃ na	tatra api prasaṅga-antara- upakṣepaḥ,
SV00814	-vikāra-āder varṣa-ādy-anumānam uktam /	tatra api bhūta-pariṇāma eva varṣa-
SV13201	aprāpta- grahaṇa-pakṣe adōṣa iti cet / na /	tatra api yogya-deśa-sthiti-tāratamya-
PV02026	buddher hetus tathā idaṃ cen na	tatra api viśeṣataḥ pṛthak pṛthag
PV03098	pakṣasapakṣānyataratva-ādir apoditaḥ	tatra api vyāpako dharmo nivṛtter gamako
SV13811	ekaḥ sādhyate kiṃ na ghaṭa-ādayaḥ /	tatra api śakyam evaṃ vyañjaka-
SV05903	-vyavacchedena saṃkete codayanti / teṣāṃ	tatra api saṃketa- karaṇe avṛkṣā
SV09824	api kadācid ankura-anutpatteḥ / na	tatra api santānapariṇāma-apekṣatvāt / na
SV09906	sāpekṣāḥ / tadutpatti-pratyayānām kadācit	tatra api saṃnidhānāt / katham na sāpekṣāḥ
PV04052	-saṃkrāntau nyāyaḥ śāstra-parigrahaḥ	tatra api sādhya-dharmasya sambaddhasya
SV00515	vā virodho nitya-anityatva-vat /	tatra apy eka-upalabdhyā anya-
SV14312	/ sarva-śakti-pracyāvanāt / punas	tatra apy agnāv iva prasaṅgād anavasthā
SV11322	cet / na / nityāyāḥ niratīśayatvāt /	tatra apy atiprasaṅgāt upakāra-asiddheḥ
SV11726	-abhāvāt dṛṣṭānta-asiddheś ca	tatra apy atīndriyatvena sādhana-apekṣaṇāt
PV04261	ity ukta-anupalabdhiḥ pṛthag na tu	tatra apy adṛśyāt puruṣāt prāna-
PV03413	suvyaktam tejas tat syād atisphuṭam	tatra apy adṛṣṭam āśritya bhaved rūpa-
PV04131	sahetuke prāha na anumā-adhyakṣa-bādhane	tatra apy adhyakṣa-bādhāyām nānā-
PV03188	anyo akṣa-buddhi-hetuś cet smṛtis	tatra apy anarthikā yathā samita-siddhy-
PV03366	saṃyojyā māna-meya-phala-sthitiḥ	tatra apy anubhava-ātmatvāt te
SV09825	/ na evaṃ bhāvasya kācid apekṣā /	tatra apy antyā karaṇa-sāmagrī yā
SV03215	ca eva saṃketam anurundhate //59//	tatra apy anyāpohe na vyāvṛttir anyā anya
SV12321	darśanāt / teṣāṃ ca puruṣa- kṛteḥ /	tatra apy apauruṣeyatve katham
HB02715	sādhiḥ iṣṭā eva na tu līngatvena	tatra apy abhāvasya pṛthak sādhyatve
SV00518	niśedhasya anupalabdhi-rūpatvāt /	tatra apy artha-antara-niśedhe kārya-
PV02095	-ādiṣu saṃkhyā-ādi-yoginaḥ śabdās	tatra apy artha-antaram yadi guṇa-
PV04193	iti vā yathā pratiyogi-vyavacchedas	tatra apy artheṣu gamyate tathā
VN03707	anaikāntika-codanā iti,	tatra apy avaśyam saṃśaya-hetutva-mukhena
SV08314	asti / viśeṣo abheda- hāneḥ / sa ca	tatra apy asti iti na eka-sthitāv api
VN03120	dvitiyasya vaiyarthiyāt. yadi hi	tatra apy eka-prayogam antareṇa
SV16207	bhāvāḥ kṛtrimā akṛtrimā prasajanti /	tatra apy evaṃ vikalpanāyāḥ sambhavāt /
SV12423	-ādayo api nirvarṇita-uttarāḥ /	tatra apy evaṃbhūto yādṛśo ayam asambhavat-
SV02719	-pratipattiḥ / bhede vā asambaddhasya	tatra apratipattir iti / tasmāt tatra api
SV16804	na sampradāyān na yukter na lokād iti	tatra apratipattir nyāyyā / tatra api /
NB02023	atad-svabhāvasya atadutpatteś ca	tatra apratibaddha-svabhāvatvāt te ca
SV04224	pratibhāsanāt na svalakṣaṇam	tatra apratibhāsanāt / ta eva ca
SV12201	na ativartate agni-indhana-vat /	tatra apradarśya ye bhedaṃ kārya-
HB02902	-eka-saṃkhyatvaṃ jñātatvaṃ ca iti /	tatra abādhita-viśayatvaṃ tāvat
HB02606	sarvasya anyasya aviśeṣeṇa	tatra abhāva-siddhir bhavet na tulya-
SV07903	tathābhūtasya vyañgyavyaṅjakabhāvasya	tatra abhāvāt / sva-pratipattyā
VN00406	na bhavati ity upadarśane anyasya api	tatra abhāve sandigdham asya sāmartyam.
SV01308	abhyupagamena ca sātma- anātmakau vibhajya	tatra abhāvena gamakatvaṃ
SV05508	buddhir iti tulyam codyam / na tulyam	tatra abhinnasya sāmānyasya sadbhāvāt /
PV04092	bhedena sā bādhā uktā caturvidhā	tatra abhyupāyaḥ kārya-aṅgam svabhāva-
SV12328	viśa-karma-adhikṛto bauddhā api dṛśyante /	tatra amantratvam api vipratīśiddham /
SV12325	-abhidhāyī dvayam satyam syāt /	tatra artha-antara-kalpane tad anyatra
PV04133	kṣepe adhyakṣeṇa bādhanam tad eva rūpaṃ	tatra arthaḥ śeṣam vyāvṛtti-lakṣaṇam
PV03202	-pratibhāśā ca tulyāś citra-ṭa-ādiṣu	tatra avayava-rūpaṃ cet kevalam dṛśyate
VN04409	yathālakṣaṇam artha-vaśāt kramaḥ,	tatra avayavānām viparyayeṇa
SV09514	-dharme na anvaya-vyāghātaḥ / na hi	tatra avaśyam viśeṣa-parigrahaḥ kāryaḥ /
HB00413	hy arthāntarasya evaṃ syāt yatra dhūmas	tatra avaśyam agniḥ agner bhāva eva hi
VN06012	vā vivādā-abhāvāt.	tatra avaśyam ekasya prāg-vacana-

SV02411	yo hi bhāva-mātra-anurodhī svabhāvas	tatra avinābhāvo bhāvasya iṣyate / tad-
PV02243	cet tatra tasya tatra ātmany api sāmā	tatra aviraktas tad-doṣe kva idānīm
SV16930	-antareṣu katham prasiddhim pramāṇayet /	tatra avirodhād abhyupagama iti cet / na
VN01520	kathamcid asata utpattau, so atīśayas	tatra asan katham jāyate. jātau vā
VN01602	iti cet, yathā na asti, sa prakāras	tatra asan katham jāyeta. na ca sarvathā
SV03018	-pratiśedhābhyām vyavahārah upādhyas ca	tatra asamarthah samarthaś ca na eva
NB03130	yathā ṛṣabha-varḍhamāna-ādīr iti /	tatra asarvajñatā anāptayoḥ sādhyā-
HB02808	-siddhir anyabhāva-siddher eva sa	tatra asiddhaḥ kārya-vyāpyayor abhāvam
SV09423	/ anyatra tu tad eva agni-sāmānyam	tatra asiddham iti sādhyate / nanu tatra
NB03120	-prāptam san na upalabhyate na tat	tatra asti / tad yathā kvacid
VN00307	sva-viruddhena bādhyeta. anyathā	tatra asya bādha-ka-asiddhau
PV02217	ca bhasma-vat yaḥ paśyaty ātmānam	tatra aham iti śāsvataḥ snehaḥ snehāt
PV03365	tasya sa tasyā sādhanam tataḥ	tatra ātma-viśaye māne yathā rāga-ādi-
PV02242	virajyate sadoṣatā api cet tatra tasya	tatra ātmany api sāmā tatra aviraktas
SV00504	/ ekatra saṁśayād anyatra viparyayāt /	tatra ādyā sad-vyavahāra-ṇiśedha-
SV07709	yogo yuktaḥ / prak sa na ca	tatra āsīt asti paścān / na ca tatra
SV09602	-sattāke syāt / yo hi bhāva-dharmaṁ	tatra icchatī / sa katham bhāvam na icchet
SV06514	dhvaneḥ //132// syāt satyam sa hi	tatra iti na eka-vastv-abhidhāyini //
SV05306	/ tasmād asamarthā eva vyaktayas	tatra iti na tena gṛhyeran / tāsām
VN06706	aniyamāt katham pravartayati.	tatra idam syād vācyam, vyaktam nāma
VN03111	-vacana-virodhe pratijñā-virodha iti	tatra idam eva nigrāha-adhikāraṇam
PV04032	ātmā paraś cet so asiddha iti	tatra iṣṭa-ghātakṛt sādhanam yad vivāde
SV07710	sa na ca tatra āsīt asti paścān / na ca	tatra utpanno na kutaścid āyāta iti ka
NB03117	-sthitiṣv ātma-kārya-anupalambheṣu	tatra udāharānam yat sarva-deśa-
PV04152	-aṅga-bhūtānām anena eva upadarśitā	tatra udāhṛti-dīnāmātram ucyate
PV02122	eva bardheta svabhāvas ca na tādrśaḥ	tatra upayukta-śaktīnām viśeṣa-anuttarān
VN05413	-vādinā dūṣaṇe vaktavye yan na	tatra upayujyate, tasya abhidhānam
SV13706	yasya eva bhāve sādhyā-siddhis tad eva hi	tatra upayogi yuktaḥ / tad-atīśaya-upayoge
VN00501	-nivṛttāv apy abhāva-asiddheḥ.	tatra upalabdhi-lakṣaṇa-prāptiḥ
PV04263	tu pūrvābhyām paryudāso vidhānataḥ	tatra upalabhyeṣv astitvam upalabdher na
VN00715	niyoge yatheṣṭam niyuñjirann iti kas	tatra upālambhaḥ, nimittam ca niyogasya
SV02203	-lakṣaṇam anupalabdham yad upalabhyate /	tatra eka-abhāve api na upalabhyate /
SV13804	tayor bhinnā-akhilā-kāraṇatvam /	tatra eka-abhede api śaktasya
HB01122	asti yebhyaś ca anantaram kāryam utpadyate	tatra eka-arthakriyā eva sahakāritvam
HB01518	jñāna- hetutām pratipadyanta iti	tatra eka-arthakriyā eva sahakāritvam
SV04427	api dīpa-tejo maṇau yathā //81//	tatra eka-kārya aneko api tad-akārya-
SV04924	syāt / yathā daṇḍiṣu / na hi	tatra eka-daṇḍa- yoge apy anyatra sa eva
SV01510	drśyante bhinnā dravyeṣu śaktayaḥ //	tatra eka-drṣṭyā na anyatra yuktaś tad-
VN00622	-ādi-vat. tat-sāmarthya- sthāpanāya	tatra eka-śabda-niyogo api syād iti
SV16508	-viśeṣa-saṁsargāḥ śrutim abhipatanti /	tatra ekaḥ puruṣaḥ kaṁcid artham
PV03414	teṣām syāt tejo vihatis tataḥ	tatra ekam eva drśyeta tasya anāvaraṇe
SV16503	te ca rāga-ādi-saṁyutāḥ //312//	tatra ekas tattvavin na anya iti bhedaś ca
SV04517	kathamcana // bhedānām bahu-bhedānām	tatra ekasminn ayogataḥ //90// tad-
PV04043	eva sarva-ādānāt prabādhane	tatra ekasya api doṣaḥ syād yadi
PV03213	bheda-pratibhāso hy upaplavaḥ	tatra ekasya apy abhāvena dvayam apy
SV17508	atyanta-asatya- abhidhānam api /	tatra ekasya vacanasya kathamcit saṁvādena
VN06615	idam vyaktam anvaya-darśanād iti.	tatra ekā prakṛtiḥ sukha-duḥkha-mohaḥ.
SV09427	siddho yatra eva svayam drśyate	tatra eva agni- buddhim janayati / tatra
SV03313	tadā aparityakta-vyavaccheda-antare	tatra eva aśva-vyavacchede tathā
SV07116	yaḥ sthāpayitrā kriyeta / arthāntaratve	tatra eva asya upayoga iti kaḥ
SV02815	tu pratipattur bhrānti-nimittam na asti	tatra eva asya tad-darśana- avīṣeṣe api
SV09313	- dharma-viśeṣa-parigraheṇa yathā	tatra eva utpattiḥ / anayā diśā anye
SV03507	adhyavasita-tad-bhāva-arthaiḥ /	tatra eva ca ayam dharma-dharmi-
SV08122	- vaigūnyād hi sa tasya prān na āsīt	tatra eva ca asya svabhāve sthitasya
SV04716	- kāriṇām arthānām anyebhyo bhedaś	tatra eva ca eṣām abhede kiṁ na
SV06425	śabda-artham upanayati iti /	tatra eva ca te śabdās tais tair bhrānti-
SV05324	atiprasaṅgo vā / upakāre api	tatra eva tat-pratibandha iti kim anyas
SV08719	kiṁcid viruddham asti / ekatve tu tasya	tatra eva tathā kārakatvam akārakatvam ca
PV02271	śoḍaśa-ākārān āropya paritṛṣyati	tatra eva tad-viruddha-ātma-tattva-
HB03107	- sādhyā-bhāva eva bhāvāt tad-avyabhicārī	tatra eva tasmād anyas tad-bādhakasya
HB02907	saty eva hetur bhavams tam	tatra eva dharmiṇy avasthāpayati iti
SV07018	tasmāt tat-pūrva- kṣaṇa-sahakāri kuṇḍam	tatra eva badara-kāryam janayad ādhāra

PV04067	sarvaṃ sarva-bādhakam sambandhas tena	tatra eva bādhanād asti ced asat
HB03421	kevalau niyamasya ubhaya-rūpatvāt tasmāt	tatra eva bhāva iti na bhāva eva
HB00120	dr̥ṣṭānta-dharmini sattve dharmi-vacanam	tatra eva bhāva- niyama-artham
HB00208	tatra bhāva eva vyāpyasya vā	tatra eva bhāvaḥ / etena anvayo vyatireko
SV00213	tatra bhāva eva / vyāpyasya vā	tatra eva bhāvaḥ etena avayava-
HB03416	ucyate na eko artho dvitīyasya nanu	tatra eva bhāvo tad-abhāve ca abhāva iti
SV02908	śrutayas tad-ādhāreṣu vartante /	tatra eva vā tad ayam aprasaṅga iti /
SV06601	na ca vastv-ātmana ekasya	tatra eva vṛttir avṛttiś ca yuktā vyāghātāt
HB00911	na aparāparam janayanti iti cet na	tatra eva sāmartyāt tasya eva ekasya
SV17311	/ yatra svātantryam icchāyā niyamo nāma	tatra kaḥ // dyotayet tena samketo na
SV02315	saḥ // atha anagni-svabhāvo asau dhūmas	tatra katham bhavet //36// dhūma-
SV09102	yeṣāṃ tu nirupākhyānām svabhāva eva na asti	tatra katham svabhāva-bheda-viṣayāḥ śabdāḥ
VN01520	abhāvāt yasya kasyacid atīśayasya	tatra kathamcid asata utpattau, so
SV10423	evam syāt / anupalabdher eva iti cet /	tatra katham adṛṣṭāntikā asattā-
SV10516	santi pradhāna-ādāyo anupalabdher iti /	tatra katham asad-vyavahāra-vidhiḥ
SV17401	artheṣu varam saṃśayitasya vṛtṭiḥ	tatra kadācid avisamvāda-sambhavāt na
PV03287	-artha-grāhi yad yatra taj-jñānam	tatra kalpanā svarūpaṃ ca na śabda-
SV09901	pūrvaḥ pariñāmas tad-artha eva / na ca tām	tatra kaścit pratibandhuṃ samarthaḥ /
HB00603	agnir atra iti pratītir bhavati na ca	tatra kaścid agnir atra ity asmai
SV16914	eva ca atra bhavatām api śr̥ṇumaḥ /	tatra kaścid dviṣṭājñā-dhūrtānām
SV16720	syāt na apauruṣeyānām śabdānām /	tatra kasyacid samīha-abhāvāt / api ca
SV09108	vyāmūdham jagat syāt / syād etat na	tatra kasyacid asato niṣedhaḥ anuṣṇam sad
SV14920	vicitra-śaktayo hi sāmagryo dr̥ṣyante /	tatra kaścit syād api yā anaśvara-
HB02807	svabhāva-anupalabdhiś ca	tatra kāraṇa-vyāpakayor api svabhāvasya
SV03622	api sikatā-dravyam sikatā iti vyavahāras	tatra kiṃ bāhulyam yena evam bhavati /
VN05019	-prabhṛtīnām punaḥ punar brūyāt, api na	tatra kiṃcic chalam. na aviṣayatvād iti
PV03189	bhedas ca asamito grāhyaḥ smṛtis	tatra kim arthikā sāmānya-mātra-grahaṇe
SV08908	vā pṛcchann artha-antara-upakṣeṇa	tatra kim iti dvi-mukha-buddhiḥ kriyate
PV03210	api yadi idam svayam arthānām rocate	tatra ke vayam tasmān na artheṣu na
SV13219	/ pratiniyatāḥ te saṃskārāḥ śabdānām /	tatra kenacit saṃskṛtam indriyam kasyacid
SV15115	-gocarāḥ // jāyante buddhayas	tatra kevalam na artha-gocarāḥ
SV00523	-anupalabdhis tu svayam asattā eva /	tatra kevalam viṣayī sādhyate / asyām api
SV16807	-vādas cet / pratipatti-hetuḥ /	tatra ko atīndriyārthadr̥k // aneka-
SV06221	śabdebhyo gamyate anya-nivartanam // na	tatra gamyate kaścid viśiṣṭaḥ kenacit
PV02137	bahunā asya ca gacchanty abhyasayatas	tatra guṇa-doṣāḥ prakāśatām buddheś ca
HB02412	na hetutvam na ca yatra pradeśa-mātram	tatra ghaṭa-abhāvaḥ tādr̥ṣe kevale
SV06812	abhedāt tato aviśeṣeṇa pratīyante /	tatra ghaṭasya rūpa-ādāyo ity api
PV03194	samcītaḥ samudāyaḥ sāmānyam	tatra ca akṣa-dhīḥ sāmānya-buddhiś ca
SV06503	/ śabdānām buddhi- viplava-viṣayatvāt /	tatra ca avastuni vastu-sāmartya-abhāvāt
HB01806	eva na syād iti pūrva eva vikalpaḥ	tatra ca uktam yaś ca parasmād
HB01116	tasya eva antyasya kāraṇatvāt	tatra ca kṣaṇa ekasya svabhāvasya
SV01504	sāmānyena gr̥hītvā ayam pratiśedham āha /	tatra ca tūla-upala-pallava- ādiṣu tad-
SV10204	anyathā abaddha-pralāpasya aprāmānyāt /	tatra ca prakaraṇe bahavo arthā na
SV09501	tatra eva agni- buddhiṃ janayati /	tatra ca sādhyā-nirdeśena na kiṃcit /
PV03443	dr̥ṣyate anyena cetasā dr̥ṣṭa-ākhyā	tatra cet siddham sārūpe asya svavedanam
SV06709	anekam ekatra upayujyeta tad avaśyam	tatra codanīyam / tasya pṛthak pṛthak
VN04303	eva kuryāt, na asya-asāmartyam,	tatra jāḍyāt parśad-ādāyo na pratipadyanta
SV07304	/ kevalam upādāna-balena eva	tatra jñānam utpadyate na viṣaya-balena
SV05218	agraho dhiyā // katham idānīm vyaktīnām	tatra jñāne sāmartya-gatiḥ / pratyekam
SV12207	vinā jvālayā syād anyatra api syād iti /	tatra jvālā-itara-janmanor
PV02228	svatva-dhīḥ kena vāryeta vairāgyam	tatra tat kutaḥ pratyakṣam eva sarvasya
PV03037	api janaiḥ śabdo niveśitaḥ sa mukhyas	tatra tat-sāmyād gaṇo anyatra skhalad
SV11114	jātiḥ satkāyadarśanāt // sā avidyā	tatra tat-snehas tasmād dveṣa-ādi-
SV14626	na tu tat tathā / sarva-artha-vivecanam hi	tatra tattvam na kasyacid samāveśaḥ / na
SV04007	-bhrāntyā vyavahāra iti cet /	tatra tathā-jñāna-utpatteḥ kiṃ
SV03607	-mātreṇa svayam pravṛttam / te tu	tatra tathā prayujjata iti tatas
HB02723	yatra anya- bhāva-upalabdhis	tatra tad-abhāva iti tad-eka-upalabdheḥ
SV15217	vinā apy anvayena / yo hi yena avyāptas	tatra tad-vyatirekaḥ śaṅkyeta / na
SV08212	apy anvayinos tayor darśanāt / na ca	tatra tan-nibandhanaḥ kaścit svabhāvo
SV15225	hetu-vyatireko vyāpnuyāt / na ca	tatra tasya asambhave pramāṇam paśyāmaḥ /
SV05508	abhinnasya sāmānyasya sadbhāvāt / nanu	tatra tasya ābhāsaḥ sato api na lakṣyate /
PV02242	idānīm sa virajyate sadoṣatā api cet	tatra tasya tatra ātmany api sā samā

PV03293	atra tena uktam upaghātajam kevalam	tatra timiram upaghāta-upalakṣaṇam mānasam
SV07722	ekasya ādheyasya tatra sthānam tadā eva	tatra tena eva ātmanā asthānam iti tat-
NB03055	parārtha-anumānam ity uktam /	tatra trayāṇām rūpāṇām ekasya api
SV09501	tatra ca sādhyā-nirdeśena na kiṃcit /	tatra darśana-sambandha-ākhyāna-
SV17112	yasmān nānā-artha-vṛttitvaṃ śabdānām	tatra dr̥ṣyate //323// na prasiddher eka-
SV06103	iva pratibhāti / na punar ekaṃ vastu	tatra dr̥ṣyam asti yasya darśana-
SV13807	ayuktam / ghaṭa-ādiṣv api prasaṅgāt /	tatra dr̥ṣṭa-virodhād asādhanatvam iti cet
SV07518	evam āskanded bhūta- grāhiṇī yadi	tatra dr̥ṣṭam kiṃcid anyatra paśyet / tac ca
VN02508	abhyanuṣṭhānāti nigṛhīto veditavyaḥ.	tatra dr̥ṣṭāś ca asāv ante ca vyavasthita
SV03515	śaṣṭhy-ādi-vibhaktayo dharmā-bahutvāt	tatra dr̥ṣṭo vacana- bhedaś ca dharminī na
SV00219	-prāpta-sattvasya ity uktam bhavati /	tatra dvau vastu-sādhanau ekaḥ
SV04523	tadā svalakṣaṇam na asti saṃketas tena	tatra na //92// na hi śabdā asaṃketitam
SV13902	vijñānam vā gaty-antara-abhāvāt /	tatra na atīśaya-utpattir anityatā-
SV09110	asan nāma / na brūmaḥ sarvatra asat	tatra na asti iti deśa-kāla-dharma-niṣedha
SV05011	-samāropāt / ākāra-antara-vat / sa ca	tatra na asti ity asāmānyam / sati
SV04619	pratipattiḥ / aniyata-sambandhatvāt	tatra na iti cet / tat tulyam jātvā api
PV03462	sambandhinā aparam sāmārthya-adarśanāt	tatra na indriyam vyabhicāraṭaḥ tathā
HB01213	-ādi-hetuḥ sa samārthasya hetur iti	tatra na kadācid anyathābhāvaḥ anena
PV02150	api codanam ādhipatyam viśiṣṭānām yadi	tatra na karmaṇām viśeṣe api ca
SV08604	rūpam tato anyo janakaḥ katham //	tatra na brūmo anyasya taj-janakaṃ rūpam
SV10201	pramāṇa-traya-nivṛtṭyā sādhayet /	tatra na śāstra-nivṛtṭir abhāva-sādhanī
SV13211	saṃskṛtasya saṃskṛtena eva upalambhād iti /	tatra na saṃskṛtasya
SV03114	vṛtṭeḥ / yatra asya samāropo na	tatra niścaya iti samāropa-abhāve
SV01213	/ tasmād vyāvṛttim icchatā	tatra nyāyo vaktavyaḥ yato asya vyāvṛttam
HB00213	tad-aṃśa-vyāptir niścitā /	tatra pakṣa-dharmasya sādhyā-
SV07308	sākṣād upayogena vijñānam janayantas	tatra param apekṣante te avaśyam tata
VN00909	-lakṣaṇa-prāpteṣu na sidhyati.	tatra punar idam anicchato apy āyātam,
SV17003	tasya pravādād artha-siddhiḥ /	tatra punar virodha-cintāyām anāśvāsa
SV11411	-sādhanā asaṃkarāt kāryakāraṇatāyāḥ /	tatra pratiniyata- sādhanā abhimate
SV12019	yad evam prativyūheran /	tatra prativahane abhyupeta- bādhā iti cet
NB03049	na sa pakṣa iti pradarśana-artham	tatra pratyakṣa-nirākṛto yathā asrāvaṇaḥ
NB01004	-jñānam pratyakṣam anumānam ca iti	tatra pratyakṣam kalpanā apodham
VN05412	ca dvir-anubhāṣaṇam kṛtam syāt.	tatra prathamam sarva-anukrama-
PV03286	tat sphuṭa-akalpa-dhī-phalam	tatra pramāṇam saṃvādi yat prañ nirṇīta-
VN00307	sa hetuḥ sādhyā-abhāve asan sidhyet, yadi	tatra pramāṇavatā sva-viruddhena
SV04607	-aniṣṭayoḥ sādhanam asādhanam ca jñātvā	tatra pravṛtṭi-nivṛtṭī kuryām kārayeyam vā
SV03016	tadā api tasya śabdair anākṣepān na syāt	tatra pravṛtṭir iti vyarthaḥ śabda-
VN01907	tat-sādhanā nṛtya-gītya-āder api	tatra prasaṅgāt. yathā pratijñā-
SV09509	tu dharmena anyatra darśyate /	tatra prasiddham tad-yuktaṃ
PV04097	udāharaṇam āgame dīnmātra-darśanam	tatra pretya-dharmo sukha-pradaḥ śāstriṇo
PV04143	-dharma-uparodhi yat bādhanam dharminas	tatra bādhā ity etena varṇitam tathā
SV03207	api kuṇapa-kāminī-bhakṣya- vikalpāḥ /	tatra buddhi-pāṭavam tad-vāsanā-
PV03224	-bhāvād ṛte na anyā grāhyatā nāma kācana	tatra buddhir yad ābhāsā tasyās tad-
PV03364	-sādharṇya-dṛg-ādis taimira-ādi-vat	tatra buddheḥ paricchedo grāhaka-
SV02119	vā syāt / ahetu-phalasya asaṃbandhāt /	tatra bhāva-anumānasya asaṃbhavāt / tatra /
SV15426	tan-nirasanā na ātma-upasthāpanāḥ /	tatra bhāva-asiddheḥ / na ca
SV00212	-avacanāt / vyāptir vyāpakasya	tatra bhāva eva / vyāpyasya vā tatra
HB00207	tad-aṃśas tad-dharmaḥ / vyāptir vyāpakasya	tatra bhāva eva vyāpyasya vā tatra eva
SV02811	samāropo yathā sthiraḥ sātma ity vā na	tatra bhede niścayo bhavati / niścaya-
SV07616	sāmānyam kiṃ na iti cet / tena avaśyam hi	tatra bhedo nāntarīyakatvād eṣṭavyaḥ / sa
VN01510	anyā eva prasāritāḥ, anyā muṣṭiḥ.	tatra muṣṭy-ādi-śabdā viśeṣa-ṣiṣayāḥ,
SV14721	nīla-ādīnām / kā vā tasya pratyāsattiḥ /	tatra yat tasminn anātma-rūpe pratīyamāne
PV03176	tajjā ca kalpanā jāyante kalpanās	tatra yatra śabdo niveśitaḥ tena
HB01516	-ādiṣu na viśeṣa-utpattiḥ parasparataḥ	tatra yathāsvam pratyayaiḥ
HB00218	smārtaṃ līṅga-vijñānam utpadyate /	tatra yad ādyam asādhāraṇa-ṣiṣayam
VN00907	vyapadeśa-bheda-abhedau viyākhyātau.	tatra yad uktam arthakriyātaḥ sattā-
VN03412	-hetū āśritya ubhaya-āśrayo bhavati.	tatra yadā pratijñā-virodho vivakṣitas
HB02005	-janaka-svabhāva-lakṣaṇa kārya-kāraṇa	tatra yadi dhūmo agny-ādi-sāmagryā anyato
SV15808	āśrūyamāṇe avyakta-vyapadeśāt /	tatra yadi buddhi-hetur vaktā syāt tat
SV09520	asiddhiṃ vyabhicāram virodham ca /	tatra yadi bhāva- dharmo hetur ucyate /
SV15828	-lakṣaṇas tasya lakṣaṇa-antara-abhāvāt /	tatra yadi śabda-ātmanam mantrāṇam
SV13214	saṃskāraḥ śṛṅnyān nikhilam ca tat //254//	tatra yadi saṃskṛtena upalambha

SV07702	kalpayet sarva-gataṃ vā ākāśa-ādi-vat /	tatra yadi svāśraya-mātra-gataṃ ghaṭatva-
SV06709	kecic śabdāḥ kvacin niveśyante /	tatra yady anekam ekatra upayuyjeta
SV10015	-hetur abhāvaṃ karoti iti prāptam /	tatra yady abhāvo nāma kaścit kāryaḥ
SV00618	prayoga-bhedād aṣṭadhā-anupalabdhiḥ /	tatra yā iyaṃ viruddha-kārya-upalabdhir
SV11417	iti saṃkara-hetuḥ puruṣa-upākīrṇaḥ /	tatra yādṛśāḥ puruṣaiḥ kvacit
VN00624	niḥprajoyanā lokasya artheṣu śabda-yojanā.	tatra ye arthāḥ saha pṛthag vā eka-
SV04218	tad-anya-bheda- paramārtha-samāna-ākāram	tatra yo artha-ākāraḥ pratibhāti bāhya iva
HB01208	tena kiṃcid eva kasyacit kāraṇam /	tatra yo avyavadhāna-ādi-deśo rūpa-indriya-
SV06712	asya kiṃcit sāphalyaṃ / kevalam anena	tatra yogyās te arthāś codanīyāḥ / ta
SV12219	pradarśya tad-abhāvaṃ pradarśayet	tatra vā jvālām syād etat / tasmān na
SV03609	tathā eva pratīti-hetavo bhavanti /	tatra vācyeṣu puruṣa-āyatta-vṛttīnām
SV06420	eko vyāprijate dhvaniḥ // liṅgaṃ vā	tatra vicchinnaṃ vācyaṃ vastu na
SV06808	samastāḥ kiṃcid ekaṃ kāryaṃ kurvanti teṣāṃ	tatra viśeṣa-abhāvād apārthikā viśeṣa-
SV12215	jvālā-prabhava iti syāt / na sarvaḥ /	tatra viśeṣa-pratikṣepasya kartum aśakyatvāt
PV04264	-anupākhyā-udāhṛtir matā viśaya-asattvatas	tatra viśayaḥ pratiśidhyate jñāna-
SV07212	jñāna-kāraṇatvāt tad-vyaktis	tatra vṛttīḥ syāt / na yuktam evaṃ bhavitum
HB00422	-mātra-siddhau sidhyati iti na	tatra vyatireka-sādhane anupalabdhyor
HB02609	anupalabdhi-lakṣaṇa-prāptānām api	tatra vyavacchedāt ekātma-paricchedāt tad-
HB02112	upādīyeta na aparam tasya eva	tatra śakter anyasya ca aśakteḥ tayos
VN03304	so api na samūhas tasya iṣṭaḥ, na	tatra śabda iti na virodhaḥ. na virodho
SV08904	hi tathā ucyate / dravyatva-ādayas tu na	tatra śabda-coditāḥ yathāsvaṃ
SV06418	-eka-bheda-codane sarva-bheda- gates	tatra śabda-pramāṇa-antarāṇi vyarthāni na
SV11805	-kāryasya eva jñānasya abhāvāt / na hi	tatra śabda-rūpam artho vā liṅgaṃ
PV02002	yo artho buddhau prakāśate prāmānyaṃ	tatra śabdasya na artha-tattva-
SV04701	evaṃ tarhi / tadvān alaṃ arthakriyāsv iti	tatra śabdo niyojyate / sa ca / sākṣān
PV04045	anyatra sā samā atha atra dharmī prakṛtas	tatra śāstra-artha-bādhanam atha vādi-
SV13229	na śrūyeta / dhvanayaḥ kevalaṃ	tatra śrūyante cen na vācakāḥ // na
SV05619	bhāvānām svabhāva-saṃsargo asti iti /	tatra saṃsrṣṭa-ākārā buddhir bhrāntir eva
SV16019	vāg-vijñaptir varṇa-pada-vākya-abhidhānā /	tatra sakāra-samutthāpana-
SV03929	vicāryate / ko ayam sāmānya-ātmā iti /	tatra sati sambandhe pratyaya-vṛttis
NB03095	-vīta-rāgayor viprakarṣād vacana-ādes	tatra sattvam asattvaṃ vā sandigdham
HB01509	-janmani dahana-udaka- pṛthivy-ādayaḥ	tatra santāna-āśrayeṇa viśeṣa-
VN00407	sandigdham asya sāmartyam. anyat	tatra samartham, tad-abhāvāt tan na
SV15620	kaṃcit svabhāva-atiśayam āsādayeyuh sa	tatra samartham apekṣyaḥ syāt / na ca
SV06923	ca kiṃ kurvāṇa ādhāraḥ syāt / tasya	tatra samavāyād ādhāra iti cet ko
VN00610	ekatra upasaṃhāras tan-nimittānān	tatra samavāyād iti cet, āyāse vata
SV04710	akṛta-sambandhasya anabhidhānād avaśyaṃ	tatra sambandhaḥ karaṇīyaḥ / sa ca na
SV12301	/ sa ca duḥsādhaḥ / yatra ekasya aśaktis	tatra sarva-puruṣāṇām ity api
VN01601	iti tulyaḥ paryanuyogaḥ. na atiśayas	tatra sarvathā na asti, kathaṃcit sata
HB01704	svabhāva- bhedād iti sarvam uktam	tatra sahakāribhyaḥ santāna-upakāra-
HB00510	na asti ity atra eva niyata ucyate /	tatra sādhanā-dharma-bhāva-mātra-
VN05417	etad arthāntaraṃ nigrāhasthānam iti.	tatra sādhanē yataḥ kutaścit prasaṅga-
NB03008	kaścic bhedaḥ anyatra prayoga-bhedāt	tatra sādharṃyavat prayogaḥ yad
VN00309	ca sarva-anupalabdhir bhāvasya bādrikā.	tatra sāmartyaṃ krama-akrama yogena
SV03719	-padārtha-varga-ādayo api vācyaḥ / na hi	tatra sāmānyaṃ saṃkhyā saṃyogo vā sambhavati
SV04110	-lakṣaṇam ekaṃ kāryaṃ kurvanti / na ca	tatra sāmānyam apekṣante / bhede api
SV03715	vyatireka-āśrayā ṣaṣṭhī na syāt / na hi	tatra sāmānyam asti na api vibhutva-
SV09418	ity uktam vakṣyate ca / tasmāt	tatra sāmānyam eva sādhyate
SV04821	etāvat prajoyanam // śabdānām iti kiṃ	tatra sāmānyena apareṇa vaḥ //97// nanu
PV04056	hetus tat-sādhanāya uktaḥ kiṃ duṣṭas	tatra sidhyati dharmān anupanīya eva
PV03533	-cintā iyaṃ acintyā yoginām gatiḥ	tatra sūkṣma-ādi-bhāvena grāhyam
SV07721	-sambandha-ayogāt / ekasya ādheyasya	tatra sthānam tadā eva tatra tena eva
PV03175	cakṣuṣā rūpam iḥsate tat saṃketa-agrahas	tatra spaṣṭas tajjā ca kalpanā
SV01202	apratīyamānam anaṅgam iti yuktaṃ	tatra smaraṇa-ādhānam / adarśanaṃ tu darśana-
PV04020	sāmartyaṃ triṣu rūpeṣu saṃsthitam	tatra smṛti-samādhānam tad-vacasya
HB01521	tataḥ svabhāva-antara-pratīlabha- ucyate	tatra sva-rasato hetu-pratyayānām pūrva-
HB00618	niścaya-utpādanāya ca sādhanam ucyate	tatra svayam ayaṃ prameyasya
SV06017	kecic kurvanti na anya iti / tān ayaṃ	tatra svayam eva tad-hetūn atad-hetūṃś
NB02003	anumānam dvidvidhā svārthaṃ parārthaṃ ca	tatra svārthaṃ trirūpāl liṅgād yad
SV00627	tan-mātra-anubandhī svabhāvo bhāvasya /	tatra hi kevalaṃ samagrāt kāraṇāt
PV02246	-darśanāt api ca asad guṇa-āropaḥ snehāt	tatra hi dṛśyate tasmāt ta kāraṇā bādhi
SV06202	/ ananya-āśaṅkāyāṃ prayoga-ayogāt	tatra hi yad eva mūḍha-mater āśaṅkā-

PV02229	sasprhā samavāya-ādi-sambandha-janitā	tatra hi sva-dhīḥ sambandhaḥ sa tathā eva
VN03310	-artha-saṃnidhāv aparā- arthā-sambhavāt.	tatra hetu-pratijñāyoḥ pṛthag
VN03306	-virodhāt bhidyate yena pṛthag ucyeta.	tatra hetu-pratijñāyor bādhanam,
HB01519	viśeṣa-utpādanena sahakāriṇaḥ pratyayās	tatra hetu- santānaḥ pratyayān apekṣata
SV00716	dhūma-indhana-vikāra-vat //9//	tatra hetur eva tathābhūto anumīyate
PV04115	śabda-arthe anakṣa-vṛttitāḥ asādhāranatā	tatra hetūnām yatra na anvayi sattvam
VN03415	-virodho hetu-virodho vā ity adoṣaḥ.	tatra hetor udāharāṇam nityaḥ śabda
SV03421	iti tad apy anena prativyūḍham /	tatra hy artha-antaram upādāya
SV14904	yathā keṣāṃcid eva iṣṭaḥ pratigho janminām	tathā // nāśaḥ svabhāvo bhāvānām
SV13106	eva indriya-ādayaḥ / na ca	tathā / tasmāt tena ādheyaviśeṣā iti
SV00823	apī śeṣavad-anumānāt saṃśayaḥ /	tathā vipakṣe adṛṣṭi-mātreṇa kārya-
SV16726	na hi kvacid askhalita iti sarvaṃ	tathā / vyabhicāra-darśanāt / tat
SV02620	manyate / tato asya rajata-samāropaḥ /	tathā / sadṛśā-para-apara- utpattyā
SV14625	prakaraṇena kenacit / na tu tat	tathā / sarva-artha-vivecaṇam hi tatra
PV02181	yathā na asti kāraṇam kaṇḍaka-ādiṣu	tathā akāraṇam etat syād iti kecit
SV15121	vastu-viśeṣam apekṣanta iti yuktam /	tathā akārya-viśeṣo nityo bhāvaḥ
PV03331	-lakṣaṇa-grāhya-grāhaka-ākāra-viplavā	tathā akṛta-vyavasthā iyaṃ keśā-ādi-
SV09426	yatra dhūmas tatra agnir iti / sa	tathā agni- mātreṇa vyāptaḥ siddho yatra
VN05805	- antara-vyavasthā kriyate,	tathā ajñānāyor api sarvā-jñāna-ardha-
SV17507	atiduṣkaram atyanta-satya-abhidhānam	tathā atyanta-asatya- abhidhānam api /
SV09914	anapekṣasya deśa-kāla-dravya-niyama- ayogāt	tathā atra api niyama-hetur vaktavyo yata
NB03036	-prāptaḥ sa upalabhyata eva / na	tathā atra tādrśo ghaṭa upalabhyata ity
SV02206	hetumattām vīlaṅghayet //34// sakṛd api	tathā adarśanāt kāryam siddhaḥ /
SV04219	tat-kārī iva vyavahāriṇām	tathā adhyavasāya pravṛtteḥ anyathā
SV07610	-darśaneṣv anapekṣya api tad-bhedaṃ	tathā adhyavasāyād atathābhūta-
SV06025	-anyavyāvṛtṭyā ca atathābhūtān api	tathā -adhyavasitān avibhakta-bāhya-
SV14411	-ādi-paryanuyogas tad-avasthā eva /	tathā ananyatve / tasmāt sato
NB03126	rāga-ādīmatvād rathyā-puruṣa-vad iti	tathā ananvayo apradarśita-anvayaś ca /
PV03185	-bāhya-artha-yojanā samaya-smṛteḥ	tathā anapekṣya samayaṃ vastu-śaktyā eva
SV05608	vyaktayaḥ kalpanā-viṣayatām upayāntyas	tathā anyā vibhramān mīrīkriyanta
SV10824	-karma-sāmānya-saṃyoga-ādīnām ca /	tathā anāgama-apekṣa-anumāna-
SV12116	tathā unneyo na vā kaścit / tasya	tathā anīṣṭatvād ity ādāv apy uktam iṣṭeṣ
SV13821	ka idānīm ghaṭa-ādiṣu samāśvāsaḥ / teṣāṃ	tathā anīṣṭer iti cet / śabdaḥ kim iṣṭaḥ
VN00505	satsv anyeṣu upalambha-pratyayeṣu	tathā anupalabdho asad-vyavahāra-
SV10616	yathā samīhita-rūpa-anupādānatve sādhye	tathā anupalambho asya dharmo asti iti
PV03436	-ādi-rūpatvān nīla-ādy-anubhavo mataḥ	tathā anubhava-rūpatvāt tasya apy
PV03375	na arthād bhāvas tadā abhāvāt syāt	tathā anubhave api saḥ ākāraḥ sa ca
PV03292	na arthaṃ pratyakṣam pratyavasyati	tathā anubhūta-smaraṇam antareṇa ghaṭa-
SV04502	-jñānair vyavahāraṃ pratāryate //82//	tathā aneka-kṛd eko api tad-bhāva-
SV15420	-siddhiḥ syād iti na anvaya-anuṣaṅgaḥ /	tathā anairātmye api na bhāva-siddhiḥ /
SV00419	iti pratyakṣa-siddhā anupalabdhiḥ /	tathā anya-sattayā asattā kim na sidhyati
SV01412	adarśanam pramāṇam bādha-asambhavāt /	tathā anyatra api sambhāvyaṃ pramāṇa-
SV10024	anapekṣatvāt svabhāvata eva bhavati /	tathā anyatra api svabhāva-bhāvī
SV16518	tat-sādhana-sambhave apy asya viśeṣas	tathā anyasya api syād ity anabhiniveśa
PV04265	-sandeham yathā adāhād apāvakaḥ	tathā anyā na upalabhyeṣu na
SV12108	-kramam // vaktum samarthaḥ puruṣas	tathā anyo api iti kaścana //240// tasya
SV06613	yathā hy ekas tasmād bhinnas	tathā anyo api iti bhedasya asāmānya- doṣo
SV16515	tasya kuto ayam atīndriya-jñāna-atīśayaḥ /	tathā anyo api draṣṭā deśa-kāla-
SV16326	mantraiḥ kimcit karma kurvanti /	tathā anyo apy anatiśayaś ca kartā
SV14909	pratigha-ātmatā-vat / satyam etat /	tathā api / svabhāva-niyamād hetoḥ
SV14212	/ bhavatu tasya idaṃ nāma abhāva iti /	tathā api katham // anyo anyasya vināśaḥ /
SV15008	āveditaṃ prak / astu vā artha-antaram /	tathā api sambandha-doṣaiḥ prāg uktaiḥ
SV09119	tathā ca sambandho niṣiddho bhavati iti /	tathā api katham niṣiddho yāvad asya
SV08723	bhāvāt / tasmāt kaścīd akārako api iti /	tathā api kathāṃcid bhedaṭ sahakāriṇo
VN02607	jādyāt pratipadyeta api iti cet,	tathā api kim sāmānyasya upadarśanena.
SV09422	kim idānīm jñeyam asti iti siddhir astu /	tathā api kim siddham syāt / anyatra tu
VN00912	sāmarthya-lakṣaṇatvāt sattvasya iti.	tathā api ko atīśayaḥ pūrvakād asya. na
SV05517	iti / dvayasya grahaṇād adoṣa iti cet /	tathā api tad iha iti syāt / na samāna iti
HB00706	bhinnaḥ ubhayathā api dharmo-bhede	tathā api tad-bhāvasya eva khyāpanāt na
HB03404	-upalakṣaṇatvād yady api jñānam siddham	tathā api tāv eva bhāva-abhāvau kecid
SV02923	-grahaṇasya / anyathā	tathā api na gṛhyeta / na hy anya eva
PV04227	sa niṣidhyate na tathā na yathā so asti	tathā api na niṣidhyate tasmād āśṛitya

PV02239	vibhāvayet pratyakṣam pūrvam api tat	tathā api na virāgavān yady apy eka-
PV02225	vā sadoṣatā dṛṣṭā snehe duḥkha-samāśrayaḥ	tathā api na virāgo atra svatva-dṛṣṭer
SV03204	bhinna-svabhāvo bhāvo anubhūtas	tathā api na sarva-bhedeṣu tāvatā
PV04149	-sādhana-doṣeṇa pakṣa eva uparudhyate	tathā api pakṣa-doṣatvaṃ pratijñā-
HB03015	atha tan-nivṛttau bādhā nivartate	tathā api bādhā-anupalambhād eva
HB01206	api kutaścīt sāmīyāt sarūpaḥ pratiyante	tathā api bhinna eva eṣāṃ svabhāvaḥ
HB01903	vināśa-svabhāvena anena bhavitavyam	tathā api vyartho vināśa-hetur ity uktam
SV15014	nāma apauruṣeyā vaidikāḥ śabdāḥ	tathā api sambhāvya eva eṣāṃ ayathārtha-
NB03133	yady apy upala-khaṇḍād ubhayaṃ vyāvṛttam	tathā api sarvo vīta-rāgo na vaktā iti
PV02042	akṣair vinā buddhir na tāny api tayā vinā	tathā apy anyonya-hetutvaṃ tato apy
SV10018	iti kriyā-pratiśedho asya kṛtaḥ syāt /	tathā apy ayam akimcitkaraḥ kim iti
VN00901	sattā- bhedaḥ. sidhyai evam arthāntaram,	tathā apy avayavī na sidhyati.
PV04242	asya sandigdham vinivartanam astu nāma	tathā apy ātmā nānair ātmīyāt prasidhyati
PV03229	nānātva-pratipad yadi astu nāma	tathā apy eṣāṃ bhavet sambandhi-saṃkaraḥ
SV03314	-antare tatra eva aśva-vyavacchede	tathā aprakāśanāya prayuñjate anaśvo ayam
SV09222	tasmād ayam eva sa mukhyo vivekaḥ / tasya	tathā abhāva-khyāpinaḥ śabdāḥ kim
SV01223	vyatirekas tu siddha eva sādhanam iti	tathā abhāva-niścayam apekṣate /
SV09121	ca asyāḥ kathaṃcid bhāve sambhavo abhāveṣu	tathā abhāvāt / tasmāt sambandha-
SV08808	tena api na yuktaṃ tathā bhavitum /	tathā abhāve hy atad- dharmā syāt / na hy
SV03409	svayaṃ kṛtena samayena / na punas	tathā abhidhāna-mātreṇa artha-antaram eva
SV02102	nāma-antaram vā / artha-bhedam abhyupagamya	tathā abhidhānāt / nanv anartha-antara-
SV02323	gomaya-ādeḥ śāluka-ādi / tatra api	tathā abhidhāne apy asty eva sva-
SV13808	api virodha-abhāvaḥ kena siddhaḥ / yāvat	tathā abhidheyatā- artha-bhedena vyāptā
SV03310	aśva-vyavaccheda-mātram jijñāsate	tathā abhūta-jñāpana-arthaṃ tathā
SV09425	na siddha eva / na vai kaścīt	tathā abhūtena anvayaṃ karoti /
PV03480	ca prakāśas tad-rūpaḥ svayam eva prakāśate	tathā abhyupagame buddheḥ buddhau
SV13914	anyeṣāṃ api vyaktiḥ prasajyate //	tathā abhyupagame sarva-kāraṇānām
PV03058	api viśeṣo arthakriyāṃ prati yathā	tathā ayathārthatve apy anumāna-tad-
SV15507	tad-anusāreṇa ca keśāṃcit pratītiḥ /	tathā ayam anarthakeṣv artha-vikalpaḥ
SV16125	-upādāna-lakṣaṇatvād indhanasya /	tathā ayam api varṇa-anukramaḥ puruṣa-
PV04037	vināśena tadvataḥ sādhanād dhvaneḥ	tathā arthāntara-bhāve syāt tadvān kumbho
PV03463	tatra na indriyaṃ vyabhicārataḥ	tathā artho dhī-manaskārau jñānam tau ca
PV03352	-cintāyāṃ tādātmyād artha-saṃvidah	tathā avabhāsamānasya tādr̥ṣo anya-adr̥ṣo api
PV04121	idam adhikṛtya idam ucyate lakṣaṇatvāt	tathā avṛkṣo dhātrī ity uktau ca bādhanāt
SV01910	arthād vyatireka-pratipattir bhavati /	tathā asaty agnau dhūmo na asti ity ukte
PV04088	niṣṭhā tena īpsita-pade punaḥ aṅgam eva	tathā asiddha-hetv-ādi
SV09406	iha sattā-sādhana- pratiśedhaḥ kim tu sa	tathā asti kaścīt iti kaṃcana asya
VN05416	parājaya-adhikaraṇam vācyam.	tathā astv iti cet, syād etat, uktaṃ
VN00918	anyatra api tathāvidhe aviśiṣṭa iti so api	tathā astv iti vyāptiḥ: sarva
SV09505	sa tathā sādhyā ucyate / na punas	tathā asya upanyāsa-pūrvako anvayaḥ
NB03068	sarvatra-ekadeṣe vā vartamānaḥ	tathā asya eva rūpasya sandehe apy
PV03103	siddham eva tat tad-asiddhau	tathā asya eva hy anumānam pravartate
SV03311	jijñāsate tathā abhūta-jñāpana-arthaṃ	tathā ākṛta-saṃketena śabdena
PV04212	kvacit dṛṣṭyā sattva-asattvaṃ pratiyate	tathā ātmā yadi dṛṣyeta sattva-
SV12507	/ yādṛṣam tu tan-nimittam dṛṣtam tat	tathā iti syāt / dṛṣṭe viśeṣe tan-
SV13425	aśakya-sādhanam kāryam / tatra api	tathā ity alam anyena / tasmān na
PV02026	viśaya-indriya-saṃhatīḥ buddher hetus	tathā idam cen na tatra api viśeṣataḥ
PV03010	arthatve sāmānye cet prasajyate	tathā -iṣṭatvād adoṣo artha-rūpatvena
PV02172	api na anuṣṇo agniḥ kadācana	tathā iha api iti cen na agner auṣṇyād
SV09419	sādhyate tad-ayogavyavacchedena / na	tathā iha api kvacit sattāyāḥ sādhanam
SV05222	/ na samūhe api teṣāṃ asāmāthyam /	tathā iha api pratyekam eka-apāye api
SV14517	tan-mātra-jijñāsāyāṃ svabhāva eva	tathā ucyate / tad etan manda-buddhayaḥ
SV03021	pradhānasya aṅga-bhāvāt tad-apekṣayā	tathā ucyate / tasya śabdair anākṣepān na
SV08904	adhikṛtya pravartate / sa eva hi	tathā ucyate / dravyatva-ādayas tu na
PV03159	yathā rūḍhitāḥ siddhas tat-sāmīya-ādyas	tathā ucyate mukhyo gaṇas ca bhāveṣv
SV03716	asti na api vibhutva-ādayo guṇas	tathā ucyante / artha-antarasya
SV09924	/ na ahetukaḥ sattā-hetor eva bhāvāt	tathā -utpatteḥ / sato hi bhavatas
SV02107	-dharmatām svabhāvaṃ sva-hetor eva	tathā -utpatteḥ paśyann api manda-buddhiḥ
PV02067	-vināśe hi bhāvānām bhāva-santateḥ	tathā utpatteḥ sahetutvād āśrayo
SV12115	anyasya tulyā / tad-anusāriṇā sarvas	tathā unneyo na vā kaścīt / tasya
SV08505	-utpatti-sthiti- nirodha-ādayo na syuḥ	tathā upalakṣaṇād abhedasya / idam eva
SV08220	sarvatra sarva-ākāraḥ / vibhāge na eva	tathā -upalabdhānām vikalpanāt / uktaṃ ca

HB00722	bhāve tad-avasthe na kiṃcit karoti iti	tathā -upalabdhy- ādi-prasaṅgaḥ na api
SV06316	-abhāve niṣphala-codanatvāt	tathā eka-parihārasya kvacit sthity-abhāve
SV01710	bhāvyaṃ gamatā api kim / 24// saṃnidhānāt	tathā ekasya katham anyasya saṃnidhiḥ //
NB03066	sādhye sarvatra upalambhamāna-guṇatvam	tathā ekasya rūpasya asapakṣe
PV03356	eva avabhāsante tad-rūpa-rahitā api	tathā eva adarśanāt teṣāṃ anupapluta-
PV03298	apy akṣa-viplave kadācid anya-santāne	tathā eva apy eta vācakaiḥ drṣṭa-
PV03346	phalam yataḥ svabhāvo asya yathā	tathā eva artha-viniścayaḥ tadā artha-
PV04234	-artham prakalpayati dhīr yathā taṃ	tathā eva avikalpya-artha-bheda-
SV04324	/ buddhi-pratibhāsa- viṣayatve ca sarvaṃ	tathā eva astu / tathā bhinna-upādhim
VN06807	eva, kiṃ te yathālākṣita-prabhedās	tathā eva, āhosvid anyathā iti. tat
PV02230	tatra hi sva-dhīḥ sambandhaḥ sa	tathā eva iti drṣṭāv api na hīyate
SV01625	bhāvaḥ uta anyad eva kiṃcit / sa eva cet	tathā eva upalabhyeta viśeṣa-abhāvāt /
PV02021	-siddhitaḥ yathā tat kāraṇaṃ vastu	tathā eva tad-akāraṇam yadā ta kāraṇaṃ
SV14222	syāt / pūrvaṃ tv apracyuti-kāraṇam /	tathā eva drṣyata / tata eva agneḥ
PV04144	tatra bādhā ity etena varṇitam	tathā eva dharmino apy atra
SV03127	vastu-rūpe anubhava-utpattāv api	tathā eva na smārto niścayo bhavati /
PV03221	vivecayan yad yathā bhāsate jñānaṃ tat	tathā eva prakāśate iti nāma eka-bhāvaḥ
VN04713	atha ca sampradāya-vaśāt tā lokas	tathā eva pratipadyate tāsāṃ ca
SV16215	anya iti yady anyo api jānīyat taṃ	tathā eva pratipadyeta / na ca evam /
SV03608	evam anyatra api kathamcit taiḥ prayuktās	tathā eva pratīti-hetavo bhavanti /
SV02813	na hi sarvato bhinnō drṣṭo api bhāvas	tathā eva pratyabhijñāyate / kvacid
SV04508	-artho yathā loke pratiyate //85// taṃ	tathā eva samāśritya sādhyā-sādhana-
PV03184	kiṃcit tat-tulya-hetukam sarvan	tathā eva hetor hi bhedād bhedaḥ phala-
SV04015	vā kenacid ātmanā samānāḥ	tathā eṣāṃ grahaṇaṃ mithyā-vikalpa eva /
PV04284	cet bhāvo hi sa tathābhūto abhāve bhāvas	tathā katham ye apara-apekṣa-
SV08719	asti / ekatve tu tasya tatra eva	tathā kārakatvam akārakatvaṃ ca iti
SV06825	-bhedena ghaṭa-ādi-śabdaiḥ kṛta-samayāḥ /	tathā kāraṇa-apekṣayā apy aneka
SV13603	/ vāta-ātapa-vad ātma-ādi-vac ca /	tathā kāla-parihāreṇa vṛtṭiḥ kāla-
SV01514	-vīrya-vipākā bhavanti / na anyatra /	tathā kāla- saṃskāra-bhedāt / na ca tad-
PV03209	yathārthās cintyante viśīryante tathā	tathā kiṃ syāt sā citratā ekasyāṃ na
HB00520	yathā ghaṭa-ādayaḥ saṃś ca śabda iti	tathā kṣaṇikatva-abhāve sattva-abhāvaḥ saṃś
SV04314	na avastu- dharmatā tat-svabhāvasya eva	tathā khyāteḥ / vastunas tu nānā-eka-
VN03619	-vṛtṭeḥ saṃśayāno apratipattim ātmanas	tathā khyāpayati. sa ca hetuḥ saty asati
SV13510	tarhi eka eva trailokye akāras	tathā gākāraḥ tadā agnir ity eva syāt
PV04255	aṃśena adadhad dhūmaṃ tena aṃśena	tathā gatiḥ dahana-pratyaya-aṅgād eva
SV02925	na gṛhītaḥ syāt / na ca apy upakāra-	tathā gṛhīte upakārya-agrahaṇaṃ tasya
SV04621	sambandhi-śabdāt vād ākṣipeyuḥ param / na	tathā gotva-ādi-śrutayaḥ sambandhi-vācinyāḥ
PV03383	bhavet sarveṣāṃ api kāryāṇāṃ kāraṇaiḥ syāt	tathā grahaḥ kulāla-ādi-vivekena na
SV05823	vṛkṣas tasya avṛkṣa-grahaṇam antareṇa	tathā grahītum aśakyatvāt avijñāta-
SV06210	arthaḥ / tataḥ kvacid apratipatteḥ /	tathā ghaṭa-ādi-śabdānām api / yā api
SV02219	bhavaty ahetukatva-prasaṅgāt /	tathā ca / nityaṃ sattvam asattvaṃ vā
HB03006	bādhāyām api satyām asya sāmartyāt	tathā ca anabhyupagamye saṃśayitasya
SV01616	yena kenacid kāraṇavattva-abhyupagamāt /	tathā ca anupalambha eva ātmanāḥ syāt /
SV14607	ukte kasyacid bhāvasya eva pratītiḥ /	tathā ca anena artha-antara-bhāva eva
SV03718	artha-antara-svabhāvavate atiprasaṅgaḥ /	tathā ca apratipattīḥ / evaṃ śat-
SV10425	vā anavasthā-prasaṅgaḥ /	tathā ca apratipattīḥ / tasmān
HB03004	yatno na kriyate hetuś ca prayujyate	tathā ca abādhitā-viṣayatvaṃ hetu-lakṣaṇaṃ
SV07121	eṣa bhāvaṃ na karoti iti yāvat /	tathā ca ayaṃ na kiṃcit karoti
SV08625	tasminn abhede api na kaścid bhedaḥ syāt /	tathā ca ayaṃ pravibhāgo na syād ekātma-vat
VN06515	- ādīnām drṣṭam eka-prakṛtikatvam,	tathā ca ayaṃ vyakta- bhedas sukha-duḥkha-
SV12002	āśrayanīya-ayogāt / anāśrito hy evaṃ syāt /	tathā ca asambandhaḥ / tasmān na
SV09507	kaḥ pratījñāṃ sādhanād apākaroti /	tathā ca āha / līngasya avyabhicāras
SV00222	dharmā-bheda-parikalpanād iti vakṣyamaḥ /	tathā ca āha / sarva eva ayam anumāna-
SV13922	vyaktau na kriyāyām iti vyartha eva syāt /	tathā ca idam anupakārya-upakāraṇam
VN05910	-paricchedād eva vikṣepaḥ syāt.	tathā ca idam artha-antara-gamana
SV03511	vyavaccheda-antara-ākṣepa-prasaṅgāt /	tathā ca iṣṭa-pratyāyanāt saṃketa-
SV15319	sidhyanti yadi sādhanam //290//	tathā ca uktam / ya eva tu ubhaya-niścita-
SV07803	sarvatra sarva-ākāraḥ syāt /	tathā ca gām apy aśva iti pratiyāt /
HB02322	abhāva-siddhāv asamudāyaś ca sādhyāḥ syāt	tathā ca ghaṭa-abhāvas tad-anyabhāvād
SV00114	-dharmi-dharma-pratipatty-artham /	tathā ca cākṣuṣatva-ādi-parihāraḥ /
SV05202	sāmānyam ayaṃ vā tadvān iti na syāt /	tathā ca tat-pratipattyā tadvati
HB01616	atha bhavet pṛthag api bhavet	tathā ca tad viśeṣa-bhāvi kāryam api

SV00424	ayam sāsna-ādi-samudāya-ātmakatvād iti /	tathā ca dr̥ṣṭānta-asiddhi-codanā
SV04002	api mā bhūt / viśeṣa-abhāvāt /	tathā ca dravya-guṇa-sāmānyānam rūpa-
VN05411	apradarṣite doṣasya vaktum aśakyatvāt.	tathā ca dvir-anubhāṣaṇam kṛtam syāt.
SV12804	prthag iti pratyekam te vākyam /	tathā ca na aneka- avayavam vākyam /
HB02003	tathāvidha- janmā iti kuto avasitam	tathā ca na anvaya-vyatirekāv iti cet na
SV09023	-vyavasthiteḥ pratibhāsa-viṣayatvāt /	tathā ca na ekas tad-ubhaya-rūpaḥ syād
SV08103	na iṣtam ity animitte te syātām /	tathā ca na jāti-siddhis tasyā
VN03718	hetāv antarbhāva iṣṭo bhavati,	tathā ca na dr̥ṣṭāntaḥ pṛthak sādhanā-
HB01808	-bheda-lakṣaṇatvād bhāva-bhedasya	tathā ca pūrvako bhāvo acyuti-dharme
SV14529	na bhāvo anena nivartitaḥ syāt /	tathā ca bhāva-nivṛttau prastutāyām
SV02114	/ anya-nimittatve animittatve vā /	tathā ca bhāvas tadvān na syāt /
VN06414	- udbhāvayitā na bhavati.	tathā ca bhūta-doṣa-udbhāvāna-
SV03220	apy ayukto dvayor eka-abhidhānāt /	tathā ca vyatirekiṇyā vibhakter ayogas
HB03119	ity atal-lakṣaṇo na hetuḥ syāt	tathā ca vyartha-eka-samkhyā-vivakṣā ato
SV03216	tad-bhāva-prasaṅgāt /	tathā ca vyāvṛtter abhāvaḥ / tasmād yā
SV12326	artha-anirṇayāt kvacid apratipattiḥ /	tathā ca sad apy anupayogam apauruṣeyam
SV09118	na etad dharmā vā iti pratītiḥ /	tathā ca sambandho niṣiddho bhavati iti
SV14706	sarva-kāraṇānam parasparam avācyatā syāt /	tathā ca sarvaḥ sarvasya kathamcid upayogi
SV09104	vidhi-pratiśedha- ayogāt /	tathā ca sarvatra ayam anvaya-vyatireka-
SV12623	sarvatra iti kim anena pariśeṣitam /	tathā ca sarvo vyavahāro apauruṣeyaḥ / na
SV08821	-bhedāt / svabhāvo hi bhāva iti /	tathā ca syān niḥsāmānyaviśeṣatā //
HB01021	bhinna- viśeṣa-upayogān na eka-kāryas	tathā cakṣur-ādibhyo vijñāna-utpattāv
SV09008	anayoḥ kaścīd atīśayo asti yena ayam	tathā coditaḥ kṣīra-vikāra eva pravartate
SV06705	bhinna -svabhāvānam pṛthak niyoge ca	tathā-coditanām vibhāga-aparijñānād iti
SV03722	- śabda-pravṛtti-nibandhanam rūpam	tathā jijñāsāyām evam ucyate / nanu
SV04008	-bhrāntyā vyavahāra iti cet / tatra	tathā-jñāna-utpatteḥ kim
VN05615	antareṇa anubhāṣaṇasya vaiarthiyāt,	tathā-jñāne apy uttara-apratipattiyā
SV05001	-vad yuktam / vibhrama- balāt tu	tathā jñāne na virodhaḥ / nimitta-
SV06902	śabdaḥ kṛtako vā iti /	tathā tat-kārya-pratiśedhena apy
SV04518	//90// tad-rūpam sarvato bhinnam	tathā tat-pratipādikā // na śrutiḥ kalpanā
PV03209	yathārthās cintyante viśṛyante	tathā tathā kim syāt sā citratā ekasyām
VN05512	pravṛttiḥ, kim trir abhidhiyeta.	tathā tathā sa grāhaṇīyaḥ, yathā
SV01824	tad-bhāve bhavati ity eva na syāt /	tathā tad-abhāve na bhavati ity ukte /
SV16316	- dharmā sa dharmas tena kṛtaḥ sa	tathā tad-ārādhana phalati iti / tat-
SV14628	vaktṛbhir evam khyāpyate na tu svayam	tathā tadā na kimcid bhavati iti iṣtam eva
SV17007	iti sa na bhavati / pradeśa-antareṣu	tathā tasya carcanāt / na / tasya
SP00004	sambandho anavasthā ca na sambandha-matis	tathā tau ca bhāvau tad-anyaś ca sarve te
SV09002	eva uṣṭraḥ ye na anyo api syād uṣṭraḥ /	tathā dadhy api syād uṣṭraḥ na api tad
SV11216	-ādi-parītaḥ puruṣo mṛṣā-vādī dr̥ṣṭas	tathā dayā-dharmatā- ādi-yuktaḥ satya-vāk
SV03916	avirodhāt / vyavahārasya ca śabda-āśrayasya	tathā darśanāt / na punar vastu-bhūtam
SV14518	/ tad etan manda-buddhayaḥ kvacit	tathā darśanād ghoṣa-mātra-vipralabdā
SV12124	kaścit tathā vacanīyaḥ / rūpa-viśeṣo vā	tathā darśanīyo ya enam hetum anuvidadhyāt
SV05920	iti samketaḥ kriyate / samketa-kāle	tathā-dr̥ṣṭam eva ayam artham tat-
SV01515	- samskāra-bhedāt / na ca tad-deśais	tathā dr̥ṣṭā iti sarvās tattvena
SV01007	sarvatra abhāvam gamayet / kvacit	tathā dr̥ṣṭānām api deśa-kāla-samskāra-
SV15309	/ pratipāditam ca etat kvacit	tathā dr̥ṣṭānām apy arthānām punaḥ
PV03329	prakāśakaḥ yathā prakāśo abhimatas	tathā dhīr ātma-vedinī tasyāś ca
SV09413	-svabhāvaḥ prasādhito bhavati / sa ca	tathā na anveti / yad api sattā-mātram
PV04094	na pravartate śāstra-dr̥ṣṭe	tathā na arthe vicāras tad anāśraye
PV04041	na dharminī virudhyate sādhyam yatas	tathā na iṣtam sādhyo dharmo atra
SV07919	vyaktibhiḥ ko aparādhaḥ kṛto yena tās	tathā na iṣyante / tāsām eka-rūpatvāt /
SV05304	iti samūhe api śaktir aviruddhā /	tathā na kadācid vyaktayaḥ sāmānya-
SV05309	iti na tata eva paṭa-utpattiḥ /	tathā na kevalam ekaika-vyakty-apāye
SV14614	bāleya-dharmā manuṣye api samyojyāḥ /	tathā na caitrasya putro bhavati ity
PV04227	-niśedhaś ced yathā asti sa niśidhyate na	tathā na yathā so asti tathā api na
SV11410	-virodha iti sarve sarvasya vācakāḥ /	tathā na sarvaḥ sarva-sādhano
PV03376	tam ākāram pratīyād aparas	tathā nityam ātmani sambandhe
PV03394	-sthitih sā api tad-rūpa-nirbhāsas	tathā niyata-samgamāḥ buddhir āśritya
SV03226	avyatirikte vā prayoktum iṣyante	tathā niyuktās tam artham
SV02614	dr̥ṣṭa-sarva-tattvasya api bhāvasya	tathā niścaya-pratirodhinā bhrānti-
SV07804	tat-svabhāva-pratipattiyā ca	tathā niścayāt tasya ca ekasya adṛṣṭa-
PV03348	yathā niṣiṣṭo asāv artha-ātmā pratyaye	tathā niścīyate niṣiṣṭo asāv evam ity

PV03202	tatra avayava-rūpaṃ cet kevalaṃ dṛśyate	tathā nīla-ādīni nirasya anyac citraṃ
SV06122	eva vaktavyaṃ syāt / na ghaṭena iti /	tathā paṃśunā vā anena vā yena kenacid
PV04256	atad-vyabhicāri iti siddhaṃ kāryaṃ	tathā param dhūma-indhana-vikāra-aṅgatā-
PV04164	-kāla-ṣiṣayatvāt tu kṛtyānām atathātmakam	tathā param pratinyastam sādhyam na iṣṭam
VN04415	-śabdāt kakuda-ādimantam artham;	tathā pratijñā-ādy- avayava-
SV02616	na hi śuktau dve rūpe samānaṃ viśiṣṭam ca	tathā pratipatti-prasaṅgāt / apratipattau
SV03607	te tu tatra tathā prayuñjata iti tatas	tathā pratipattir bhavati / evam anyatra
PV03161	bhede api yatra taj-jñānāt tat	tathā pratipadyate jñānāny api tathā
SV03425	sāmānyam / tad-buddhau	tathā pratibhāsanāt / na vai kiṃcit
SV04408	dharma-śabdena saṃcodya buddhes	tathā - pratibhāsanād vyatiriktaṃ dharmam
SV06012	vyakty-antare api na syāt	tathā pratītiḥ / evaṃ tarhi tatra api
SV05006	tatra anyad eva kiṃcit sāmānyam asti yat	tathā pratīyeta / sattve vā sad-artha-
SV07915	teṣv anyad ekam abhinnaṃ asti yena bhinnās	tathā pratīyeraṃ / karma asti cet /
SV15819	/ sarvathā upakāra-abhāve ca	tathā pratyayo na yuktaḥ / sarveṣāṃ
PV03145	sthitim gṛhītvā saṃkalayya etat	tathā pratyeti na anyathā yathā daṇḍini
SV03607	svayaṃ pravṛttam / te tu tatra	tathā prayuñjata iti tatas tathā
SV03302	adarśayantī pratibhāty anartha-antare api	tathā prayoga-darśana-abhyāsāt / na
VN02212	-śloka-upārjanaṃ satām ācāraḥ. na api	tathā -pravṛttebhyaḥ sva-hasta-dānena
SV01805	dṛṣṭāntena pradārśyate artha-antarasya	tathā prasiddhe tad-bhāve hetu-bhāve
PV01630	śākhā-ādimad-viśeṣasya eva kasyacit	tathā - prasiddheḥ sa tasya svabhāvaḥ / svam
PV04193	tatra apy artheṣu gamyate	tathā prasiddheḥ sāmartyād vivakṣā-
HB03008	-sambhave apy abhyupagamyā prayujyate	tathā bādha-upalabdhyā api
SV03922	anyac ca na tābhyo vyatiriktaṃ kiṃcit	tathā buddhau pratibhāty apratibhāsamānaṃ
SV04226	pratibhānti iti / svayaṃ asatām api	tathā buddhyā upadarśanān mithyā-artha
SV15203	-prasiddhaṃ agneḥ khyāpyata iti sarvaṃ	tathā bhavati / lokasya sva-icchā-kṛta-
SV01211	/ na ca tena na asti iti vacanāt	tathā bhavaty atiprasaṅgāt / tat
SV15024	yathārtha-jñāna-hetavo api sarvatra	tathā bhavanti iti / tathā śabdānām
SV08808	tathā sati tadātmanā tena api na yuktaṃ	tathā bhavitum / tathā abhāve hy atad-
SV07624	-balena teṣu bhāva-adhyavasāyāt /	tathā bhāva-kalpanāyām eva aparatra bhāvāt
PV02257	sattva-dṛṣṭim mumukṣavaḥ āgamasya	tathā bhāva-nibandhanam apaśyatām muktim
SV04324	ca sarvaṃ tathā eva astu /	tathā bhinna-upādhim ata ekasya
SV08709	api na sarvaṃ sarva-sādhanam //	tathā bheda-aviśeṣe api na sarvaṃ
SV08713	api na sarvaḥ sarvasya janaka iti	tathā bheda-aviśeṣe api bhaviṣyati / athavā /
SV14008	sarvatra paurvāryeṇa cintyatvāt /	tathā bhedasya api iti cet / tena eva
PV03162	-jñānāt tat tathā pratipadyate jñānāny api	tathā bhede abheda-pratyavamarśane ity
SV04007	tasya teṣv abhāvāt / tad-bhāva-adhyavasāyāt	tathā -bhrāntyā vyavahāra iti cet / tatra
SV01901	anvaya-smṛtir bhavati /	tathā yatra dhūmas tatra agnir ity ukte
VN00904	-tṛṇa-kāṣṭha-dahana-śakti-bhedaḥ.	tathā yathāpratyayaṃ svabhāva-bheda-
HB03306	pratyayāt pravṛttim avalambate	tathā yad asya ātma-rūpaṃ tal lakṣaṇam na
PV03338	-hetur viśayas tasyāś ca anubhavas	tathā yadā saviśayaṃ jñānaṃ jñāna-aṃśe
HB01708	ca tat-prakṛtitvād iti na anavasthā	tathā yady akṣaṇiko api bhāva ādya-
SV06818	-sūcana-arthaṃ saṃketa-paratantraṃ vā /	tathā ye hetu-phala-viśeṣa-bhūtāḥ kiṃcid
SV16021	-utthāpana- cittam utthāpyate /	tathā repha-ākāra-visarjanīya-
SV12123	na tataḥ syād iti na kaścit	tathā vacanīyaḥ / rūpa-viśeṣo vā
PV03096	eva vastūnām sādhanam matam	tathā vastv eva vastūnām sva-
SV03604	// anapekṣita-bāhya-arthaṃ tat	tathā vācakaṃ vacaḥ //66// na hi
SV08219	-vāsanā-āropita-rūpa-viśeṣeṣu ca	tathā vikalpa-utpatteḥ / na ca te
NB03127	/ anityaḥ śabdaḥ kṛtakatvād ghaṭa-vad iti	tathā viparīta-anvayaḥ yad anityaṃ tat
SV10208	na tān śāstraṃ viśayīkaroti / na ca	tathā viprakṛṣṭeṣu sva-sāmartya-
SV05505	sa ca arūpaḥ / tam eva eṣā gṛhṇatī	tathā viplavata ity uktaṃ prak / api ca
SV00908	nivedayīṣyāmaḥ / atra yathā raktō bravīti	tathā virakto api iti vacana-
PV04050	abhyupāye ayam anaṅgam sa tadā api san	tathā viśuddhe viśaya-dvaye śāstra-
VN01901	nigrahasthānam, aprastuta-abhidhānāt,	tathā viśeṣa-sahitasya arthasya
PV02099	-vācinī khyāta-eka-artha-abhidhāne api	tathā vihita-saṃsthitīḥ rūpa-ādi-
SV02305	tat-sāpekṣo nāma bhavati / tathā hi /	tathā vṛttir eva apekṣā tat-kṛta-
NB03036	sāmartyād eva na iha ghaṭa iti bhavati	tathā vaidharmyavat prayoge api yaḥ
SV09715	tasmin sādhyena hetor anvaya-abhāvāt /	tathā vaidharmye apy anvaya-gatiḥ asati
NB03028	tasmin sādhyena hetor anvaya-abhāvāt	tathā vaidharmyeṇa apy anvaya-gatiḥ
SV01919	na asti ity arthād vyatireka-siddhiḥ /	tathā vaidharmyeṇa abhāva-asiddher
SV14504	/ na hi yo yena atadvān sa tena	tathā vyapadiśyate pratīyate vā / yathā
SV03613	vyatireka-vastu-bhedād iti kuta etat /	tathā vyavahāra- ayogāt / na hi
SV06126	na brūyāt / vyarthatvād vacanasya /	tathā vyavahāra-upanītānām jñeya-ādi-

SV01220	abhāvāt / kadācid bhaved iti cet /	tathā śāṅkāyām atiprasaṅgaḥ / anyatra
SV15025	api sarvatra tathā bhavanti iti /	tathā śābdānām apy apauruṣeyatve apy
SV03909	/ tat-kāritayā atat-kāribhyo bhinnāms	tathā śābdena pratipādayanti iti /
SV13118	tato labhyasya atīśayasya kārya-upayogāt /	tathā śābdo api yadi kiṃcid apekṣya
VN05512	pravṛtīḥ, kiṃ trir abhidhiyeta. tathā	tathā sa grāhaṇīyaḥ, yathā asya
VN04713	pratipadyate tāsām ca prayoga-bhramśam	tathā saṃskṛtānām śābdānām pratītir
SV03318	nirākāṅkṣatvāc ca / dvitiye tu bhavati /	tathā saṃketa- anusāreṇa saṃhṛta-
SV08807	/ atha na sa tasya samāna ātmā /	tathā sati tadātmanā tena api na yuktaṃ
VN03405	-yoge tu ubhayor dharminī saṃśayaḥ.	tathā sati hetor dharminī bhāva-
SV00417	-abhāvo vinā anupalabdhyā syāt /	tathā sattā abhāvo api syāt /
SV11218	vacanasya puruṣa-āśrayān mithyā-arthatā	tathā satya-arthatā api iti / sa
NB03125	-sādhana-dharma-ubhaya-vikalāḥ	tathā sandigdha-sādhya-dharma-ādayaś ca
NB03130	ākāśa-vad iti sādhyā-ādy-avyatirekiṇaḥ	tathā sandigdha-sādhya-vyatireka-ādayaḥ
SV01312	agamakatvam / yā apy asiddhi-yojanā	tathā sapakṣe sann asann ity evam-ādiṣv
PV03004	śaktiḥ matā sā cet saṃvṛtyā astu yathā	tathā sā asti sarvatra ced buddher na
VN01811	nigrahasthānam asamartha-upādānāt.	tathā sādhyā-ādi-vikalasya
SV09505	-pradeśa-ayogaṃ vyavacchinatti iti sa	tathā sādhyā ucyate / na punas tathā
SV15424	na ātmani siddhim upasthāpayati /	tathā sādhye api prāṇa-ādibhir
SV02511	bhūta-ādiṣv abhāvāc ca / tan na	tathā sāmānya-buddhau niveśa-abhāvāt
PV03080	prasaṅgyeta na avastu rūpaṃ tasya eva	tathā siddhe prasādanāt anyatra na
VN06707	nāma pravṛtti-nivṛtti- dharmakam, na	tathā sukha-ādayaḥ. vyaktasya sukha-ādy-
SV10320	bhāva-utpattir na asti ity ucyate / na ca	tathā sthāyī bhāvas tad-upādānaḥ
PV02134	-rūpām ca duḥkhasya eva viśeṣaṇīḥ yatas	tathā sthite hetau nivṛtīr na iti
SV11721	-vivekina- apratibhasamāno rūpeṇa kathaṃ	tathā syāt / dr̥śya- aviveka-adarśanayor
SV15408	anitya-nirātmatā-ādi-vyavacchede api	tathā syāt / na / vyatireka-
SV15304	yena asya darśana-nivṛtīyā na	tathā syāt / yasya hi jñānaṃ jñeya-sattām
SV16203	atat-prabhavāt / kvacit śaktau sarvas	tathā syāt / viśeṣa-abhāvāt / tad-
SV03002	kiṃ yadi // na upakāras tatas tāsām	tathā syād anavasthitiḥ //54//
PV03222	-ākārasya cetasi paṭa-ādi-rūpasya ekatve	tathā syād avivekitā vivekī na vivakṣā
SV12222	tu tat-kriyā-pratibhā-rahitasya	tathā syād iti / tathābhūtam evaṃ vācyam
HB01711	pṛthagbhāvasya sambhavāt kevalo api	tathā syād ity uktam atat-svabhāvas tu
SV14917	bhāvaṃ paśyāmaḥ / yena taj-janmā	tathā syān na anyaḥ / sarva-ākāra-
SV11621	svayam utprekṣya ghaṭayed iti te api	tathā syuḥ / na ca cyavana-dharmāṇaḥ /
SV15910	prasūtīr asti iti / te / api	tathā syus tad-arthā ced asiddham
PV04148	-dharmāṇām bādha abādha iti kathyate	tathā sva-dharminā anyasya dharmino api
NB03009	-prāpto ghaṭa ity anupalabdhi-prayogaḥ	tathā svabhāvaheतोḥ prayogaḥ yat sat
NB03061	sāṃkhyasya svayaṃ vādino asiddham	tathā svayaṃ tad-āśrayaṇasya vā
SV12110	kim idānīm pauruṣeyam ity ādi /	tathā hi / anyo vā racito
SV15316	pauruṣeyam ity anīścayād avyāptiḥ /	tathā hi / anvayo vyatireko vā sattvaṃ
SV14811	tata eva asya vināśe na kaścid hetuḥ /	tathā hi / apekṣyeta paraḥ kāryam
SV11008	aniṣṭeḥ / tādr̥śām avitatha-abhidhānāt /	tathā hi / ayam evaṃ na vā ity anya-
SV16426	eva vādaṃ sva-vācā vidhurayanti /	tathā hi / artho ayam na ayam artho na
SV06522	anyāpoha- viśayāv etau prāha /	tathā hi / ekatvād vastu-rūpasya bhinna-
SV02601	śabda- antarasya ca pravṛtteḥ /	tathā hi / ekasya artha-
SV17124	-vinītātā eva ātmanaḥ samuddyotitā syāt	tathā hi / eṣa sthāṇur ayam mārga iti
SV05223	sarvadā sāmarthyam / viśama upanyāsaḥ /	tathā hi / nīla-āder netra-vijñāne
SV03306	- bhedo na syāt / tad apy asty eva /	tathā hi / bheda-antara-
SV12520	bahutaram idānīm apauruṣeyam /	tathā hi / mleccha-ādi-vyavahārāṇām
SV16610	/ anyac ca evam āgama-lakṣaṇam syāt /	tathā hi / yasya pramāṇa-saṃvādi vacanam
SV16012	satyam asti sā puruṣa-āśrayā //301//	tathā hi / yo yad-varṇa-samutthāna-
SV15113	api na tat-svabhāva-bhāvīnyaḥ /	tathā hi / vikalpa-vāsanā-udbhūtāḥ
SV00718	-pratyaya-agni-dhūma-janana-vat /	tathā hi / śakti-pravṛtīyā / sva-
SV15519	apauruṣeyāś ca iti vyāhatam paśyāmaḥ /	tathā hi / samayatve hi mantrāṇām
SV09809	kaścit kṛtakāḥ sa prakṛtyā eva naśvaraḥ /	tathā hi / sāpekṣāṇām hi bhāvānām
SV13711	vyāṅgyam na vā kiṃcid apy aviśeṣāt /	tathā hi / sva-jñānena anya-dhī-hetuḥ
SV03006	grhyamāṇaḥ sarvātmanā grhyata eva /	tathā hi / eka-upādhi-grahaṇe tad-
SV15307	santo apy anupalakṣyāḥ syuḥ /	tathā hi / ko atyantaparakṣe arthe
SV02305	bhāvas tat-sāpekṣo nāma bhavati /	tathā hi / tathā vṛtīr eva apekṣā tat-
SV17121	- antarād asya viśeṣam paśyāmaḥ /	tathā hi / tad-artha-vacana-vyāpāra-
SV15007	sa artha-antarām eva na bhavati /	tathā hi / yogyatā iti rūpa-atīśaya
SV00914	-bala-utpādinī bhavaty eva karuṇā /	tathā hi / sattva-dharma-ādy-ālambanā
SV02820	/ na vastu-svabhāva-nīścaya-ātmakam /	tathā hi kasyacin nīścaye apy

HB02701	sūcayati iti eka-pramāṇa-vyāpāra eṣaḥ	tathā hi kvacit pramāṇam pravṛttaṃ tad eva
HB01108	svabhāva- sthity-āśraya ity ucyante	tathā hi tat tebhyaḥ samastebhya
SV15001	asāmarthye vastv eva na syāt /	tathā hi tal-lakṣaṇam vastv iti vakṣyāmaḥ
HB02106	ahetukau viśvasya bheda-abhedau syātām	tathā hi na bhedād bheda ity abhedād api
SV04823	/ uktam idam / ayuktaṃ tu uktam /	tathā hi na sā pravṛtti-yogyā iti
PV03512	saṃvedanam śuddham bhaved arthasya vedanam	tathā hi nīla-ādy-ākāra eka ekaṃ ca
VN04501	ānupūrvyā ca artham iti,	tathā hi pūrvaṃ karma-upādīyate tataḥ
SV12322	idānīm apauruṣeyam avitatham /	tathā hi bauddha-itarayor mantra-
PV02130	cet te prayāty atyanta-sātmatām	tathā hi mūlam abhyāsaḥ pūrvaḥ pūrvaḥ
SV01819	-vacanena dvitīya-siddhim āha /	tathā hi yat kṛtakaṃ tad anityam ity
SV01806	bhavati dahana-abhāve ca dhūmaḥ /	tathā hi sa tasya svabhāvo hetur vā /
SV05811	na viśaṃvādikā ity ucyate /	tathā hi sa teṣu vyatireko bhūtaḥ / sarvathā
SV00509	pratiśedhaḥ sa sarvo anupalabdheḥ /	tathā hi sa dvidhā kriyeta kasyacid
PV03350	sā kriyā yathā nivīśate so arthaḥ	tathā hi sa prakāśate artha-
SV00409	-pratiśedha-vidhi-hetvos tulyaṃ rūpam /	tathā hi sattvam upalabdhir eva vastu-
HB01022	caḥsur-ādibhyo vijñāna-utpattāv unneyaḥ	tathā hi samanantarapratyayād
PV03503	samāna-jātīye sāmārthya-niyamo bhavet	tathā hi samyak lakṣyante vikalpāḥ
SV12015	hita-īpsā- vipralabdhasya aparādhaḥ /	tathā hi smaranti saugatā mantrāṇam
SV02310	taj-janito hi svabhāva-viśeṣo dhūma iti /	tathā hetur api tathābhūta-kārya-
SV10523	sādhye asya anupalambhanam //	tathā hetur na tasya eva abhāvaḥ
PV04082	-avayava-apekṣo na doṣaḥ pakṣa īsyate	tathā hetv-ādi-doṣo api pakṣa-doṣaḥ
SV14125	tasya eva vināśasya apara-janma-asiddheḥ /	tathā hy agninā kṣāṭham daṇḍena ghaṭa
SV10108	/ te pravṛttir ity uktāḥ /	tathā hy anupalabdhir eva asattvam ity
SV00513	-abhāvena virodha-apratipattiḥ /	tathā hy aparyanta-kāraṇasya bhavato
SV01825	ukte / tata eva tad-bhāvatā-vedinaḥ /	tathā hy ayam asya svabhāvo yena tad-abhāve
PV03105	bhedam māyā-golaka-bheda-vat	tathā hy alīngam ābālam asaṃśliṣṭa-
SV12924	anityam utpattimat kutaścid bhavati /	tathā hy ākasmikatte sattvasya deśa-ādi-
PV03402	kenacid aṃśena parato api bhidā bhavet	tathā hy āśritya pitaraṃ tad-rūpo api
PV03380	adhirohati eka-ākāra-uttaram jñānam	tathā hy uttaram uttaram tasya artha-
SV09001	kim uṣṭraṃ na abhidhāvati //182//	tathā hy uṣṭro api syād dadhi na api sa
HB01302	kṛtam api punaḥ punaḥ kārayati	tathā hy etad bija-ādy-upanyāse
PV04027	-upakṣepa-parihāra-vidambanā asambaddhā	tathā hy eṣa na nyāya iti sūcitam
SV03612	ca kevalam jāḍya- khyāpanam /	tathākṛta-vyavasthāḥ śabdā dharmā-dharmy-
SV04316	-jijñāsāsu tathābhāva-khyāpanāya	tathākṛta-sthītitvāt / na vastu-bhedāt /
SV10918	avisamvādād viśaya-antare api	tathātva-upagamo na vipralambhāya
HB02613	tadātmanā upalambhamānā buddhis	tathātva- pracyutim asya vyavacchinatti
HB02615	anyathābhāvo vyavacchinno bhavati	tathātvaṃ ca tasya eva bhavati na anyasya
SV10216	saṃśayād api kvacil lokasya pravṛtteḥ /	tathātve tan niravadyaṃ yadi niścaya-
HB00909	-pariṇāma-upanidhi-dharmās tat-prakṛtes	tathābhavanto na upālambham arhanti
SV12506	api vyāptir na sidhyati / sarvasya	tathābhāva-asiddheḥ / yādṛṣaṃ tu tan-
SV07614	avyatiriktaṃ vā sāmānyam asti /	tathābhāva-kalpanayā tu tad-anya-
SV04316	-aneka-kārya-kāriṇas tathābhāva-jijñāsāsu	tathābhāva-khyāpanāya tathākṛta-sthītitvāt
SV04316	/ tasya eka-aneka-kārya-kāriṇas	tathābhāva-jijñāsāsu tathābhāva-
SV02009	-hetuḥ / upalabhya-sattvasya hetos	tathābhāva- niścaye vyāpakasya svātmanaś
SV13919	kasyacit tathābhūtānām anyeṣām api	tathābhāva- prasaṅgena sarvasya
PV02283	yatas tasmāt pramāṇatā upadeśa-	tathābhāva-stutis tad upadeśataḥ
VN06510	apasiddhantaḥ. kasyacid arthasya	tathābhāvam pratijñāya pratijñātā-
SV12220	ekasya para-pūrvakam adhyāyanam sarvasya	tathābhāvam sādhyati / tasya
SV12522	-vacasām api // anāditvāt	tathābhāvaḥ pūrva-saṃskāra-santateḥ
SV10824	-apekṣa-anumāna-viśaya-abhimatānām	tathābhāvaḥ yathā catūrnām āryasatyānām
SV10820	pratyakṣa-abhimatānām arthānām	tathābhāvaḥ yathā nīla-ādi-sukha-
VN02207	asamartha-sādhana-abhidhāyī api pareṇa	tathābhāve apratipādite aparājito
PV03008	doṣo na abhāveṣu prasajyate teṣām api	tathābhāve apratiśedhāt sphuṭa-ābhatā
SV17509	aviśiṣṭasya tad-vacana-rāśes	tathābhāve na kaścit puruṣo anāptaḥ syāt /
VN02107	vādino nigrasthānam prativādinā	tathābhāve pratipādite, anyathā dvaḥ
HB01303	-asambhavāt tad-dharmaṇas	tathābhāvo antya-avasthā-vad anivāryaḥ /
SV15209	avaiparītya- darśane api sarveṣām	tathābhāvo na sidhyati / akṛtaka-
SV10825	catūrnām āryasatyānām / ananumeyānām	tathābhāvo yathā ātma-ādinām / āgama-
SV02005	-hetus tad-hetur ity uktāḥ / svayaṃ	tathābhūta-anupalambhasya pratiseḍha-
SV06503	tatra ca avastuni vastu-sāmārthya-abhāvāt /	tathābhūta- artha-darśana-dvāreṇa ayam
PV04271	gamyate arthānām viśiṣṭād eva vedanāt	tathābhūta-ātma-saṃvittir bheda-dhī-hetur
SV06506	-avyabhicāraḥ / tato vitathād apy ante	tathābhūta eva vastuni jñāna-saṃvādāt /

SV03804	apratipadyamāno api bhāva-svabhāvaṃ	tathābhūta eva vikalpa-pratibimbe
SV02310	-viśeṣo dhūma iti / tathā hetur api	tathābhūta-kārya-janana-svabhāvaḥ /
SV07621	vastuni kāryakāraṇabhāva-pratibandhān na	tathābhūta-grāhya-samāveśāt pratyakṣa-
SV03408	iti kṛtā api vā pāka ity anyena vā	tathābhūta-jñāpanāya svayaṃ kṛtena samayena
SV05703	hetur bhavad abhinnaṃ khyāti /	tathābhūta-pratyavamarśa-hetur
PV04182	na samvṛtyā viśeṣataḥ paramārtha-vicāreṣu	tathābhūta-prasiddhitaḥ
SV04412	na vastu-bhedāt / yathokta-doṣāt /	tathābhūta-bheda-bāhulya-codanayā
SV06023	teṣāṃ prakṛtyā eva pratyaya-vaśāt	tathābhūta-vikalpa-kāraṇānām anvayāt
SV13701	/ nanu tad rūpam asiddham eva yat	tathābhūta-vijñāna-avyavadhāna- upayogi
SV14620	samāveśa-abhāvāt / vyāpāra iti hi	tathābhūta-svabhāva-utpattiḥ /
SV08217	-viśeṣa-nimittatvāt / bāhyaṃ tu	tathābhūtaṃ dṛśyaṃ na asti iti brūmaḥ / na
SV03725	anatīndriyatva- prasaṅgāt / kevalam ayaṃ	tathābhūtaṃ pratyāyayīṣyāmi iti
SV03805	tad-adhyavasāyī samtuṣyati /	tathābhūtatvād eva śabda-artha-
SV00804	tasmād yathābhūtād heto rasa utpannas	tathābhūtam anumāpayan rūpam anumāpayati
SV12222	-kriyā-pratibhā-rahitasya tathā syād iti /	tathābhūtam evaṃ vācyaṃ syāt tad
SV07303	apekṣya agnir ātmani jñānaṃ janayati /	tathābhūtasya agneḥ sāksād ajanakatvāt
SV03410	artha-antaram eva tad bhavati /	tathābhūtasya eva jñāpanāya śabdasya
SV14514	bhāvo jāto aparasmān nāśaṃ pratilabhate	tathābhūtasya eva svayaṃ jāter ity
SV04310	kṣaṇa- pratyupasthāna-dharmatayā tasya	tathābhūtasya grahaṇād etad evaṃ
SV11007	tu pravṛttāv apravṛttir eva / tasya	tathābhūtasya jñātum aśakyatvāt na anīṣṭeḥ
SV07902	pradeśeṣv adarśanam ity api mithyā /	tathābhūtasya vyaṅgyavyañjakabhāvasya
SV01516	tad-deśais tathā dṛṣṭā iti sarvas tadvatvena	tathābhūtaḥ sidhyanti / guṇa-antarāṇām
SV03709	bahutvān nagaram iti katham eka-vacanam /	tathābhūtanām kvacid arthe abhinna śaktir
SV13919	/ jñānaṃ prati kārakatve kasyacit	tathābhūtanām anyeṣāṃ api tathābhāva-
SV04112	/ syād etad sāmānyam eva kiṃcit tāsu	tathābhūtasu vidyate tata eva tad ekaṃ
PV03081	sa tādrḡ liṅga-cetasah hetus tajjā	tathābhūte tasmād vastuni liṅgi-dhīḥ
HB00220	darśanaṃ tad eva pramāṇam / tasmin	tathābhūte dṛṣṭe sati sa yena yena
SV00716	-vikāra-vat //9// tatra hetur eva	tathābhūto anumīyate / pravṛtta-śakti-
PV04284	bhāvasya na iti cet bhāvo hi sa	tathābhūto abhāve bhāvas tathā katham ye
SV01802	/ sva-kāraṇād eva kṛtakas	tathābhūto jāto yo naśvaraḥ kṣaṇa-
SV14509	/ sa eva kevalaṃ sva-hetubhyas	tathābhūto bhavati / tan na kenacid bhavatā
SV17008	-aparijñānāt / pradeśa-antareṣv api	tathāvidha-artha- kalpanāyā anivāryatvāt
VN05908	-upakṣepa-mātreṇa, na punar bhūtasya	tathāvidha-kathā-uparodhinaḥ kāryasya
HB02002	kutaścit bhāve api sarvas tādrśas	tathāvidha- janmā iti kuto avasitam tathā
HB00305	iti jñāne tad eva hi nīla-svalakṣaṇaṃ	tathāvidha-sādhyarthakriyākāri tac ca
HB02019	-ādeḥ śālūka-ādiḥ na vijātīyād utpattiḥ	tathāvidham eva hi tādrśam ādi-nimittam iti
VN02021	-siddhim antareṇa na anityatā-siddhiḥ,	tathāvidhas tu dharmāḥ pṛthag anukto
HB00515	dharmāṃ svabhāvaṃ icchanti viśeṣaṇena	tathāvidhasya atat- svabhāvatām tasmin
SV15229	prayatnānantarīyaka-itarayor / na ca	tathāvidhasya adarśanād asattvam eva /
SV12221	/ tasya anyathā asambhava-abhāvāt /	tathāvidhasya tu tat-kriyā-pratibhā-
SV12803	hi śabda-rūpaṃ vākyam / te ca avayavās	tathāvidhāḥ pṛthak pṛthag iti pratyekaṃ
SV12121	-anyaiḥ svabhāva-abhedam anubhavantas	tathāvidhāḥ samunnīyante / hetu-rūpa-
PV03013	ca na jñāne tulyam utpattito dhiyaḥ	tathāvidhāyāḥ anyatra tatra anupagamād
VN00918	vā kvacid viśeṣa-abhāvāt. so anyatra api	tathāvidhe aviśiṣṭa iti so api tathā astv
SV00307	hy artha-avyabhicāra eva prāmāṇyam /	tad -abhāve bhāvinas tad-vipralambhāt
SV00211	-dharmāḥ / vaktur abhiprāya-vaśāt / na	tad -eka-deśaḥ / pakṣa-śabdena
HB00119	sādhyā-abhāve asattva-vacana-vat	tad-amśa-vyāpti-vacanāt siddhe api
HB00212	anvaya-vyāptirekābhyām niścītābhyām	tad-amśa-vyāptir niścītā / tatra
SV00202	na / dṛṣṭānta-dharmino api pratyāsatteḥ /	tad-amśa- vyāptyā dṛṣṭānta-dharmini
HB00115	cet na dṛṣṭānta-dharmino api pratyāsatteḥ	tad-amśa-vyāptyā dṛṣṭānta-dharmini
SV00211	yathā pārtho dhanurdhara ity ākṣepsyāmaḥ /	tad-amśas tad-dharmaḥ / vaktur abhiprāya-
HB00206	pārtho dhanurdhara iti /	tad-amśas tad-dharmaḥ / vyāptir
HB02818	eṣa pakṣa-dharmo anvaya-vyāptirekavān iti	tad-amśena vyāptas tri-lakṣaṇas trirūpa
SV00110	-vyavasthāpanāya āha / pakṣa-dharmas	tad-amśena vyāpto hetus tridhā eva saḥ //
HB00108	idam ārabhyate / pakṣa-dharmas	tad-amśena vyāpto hetus tridhā eva saḥ
PV02021	yathā tat kāraṇam vastu tathā eva	tad-akāraṇam yadā ta kāraṇam kena matam
SV04221	tad arthakriyākāritayā pratibhāsanāt	tad-akāribhyo bhinnam iva na ca tat
SV04206	-ādikām arthakriyāṃ kurvantas	tad-akāribhyo bhedād abhinna ity ucyante
SV04427	yathā //81// tatra eka-kārya aneko api	tad-akārya-anyatā-āśrayaiḥ //
VN04101	upanyasta-sādhanasya samarthane kartavye	tad-akṛtva- aparasya prasaṅgena aprasaṅgena
SV15214	//287// atha yan mithyā-arthaṃ vacanaṃ	tad akhilaṃ kṛtakam iti hetu-
PV03452	dhīrn nirviṣayā prāptā sāmānyam ca	tad-agrahe na gṛhyata iti proktaṃ na ca

PV02116	-antara-utpattau pañca-āyatanam aihikam	tad -aṅga-bhāva-hetutva-niṣedhe
VN01816	athavā siddhiḥ sādhanam	tad -aṅgaṃ dharmo yasya arthasya
PV03370	api tad-anya-ṣayam matam ṣayavatvam	tad -aṅgena tad-abhāve na tad bhavet
VN05818	-anantaram prativṣayam uttare vyartham	tad -ajñāna-krama-ghoṣaṇa-śloka-pāṭha-
VN05609	parśadā prativādinā yad avijñātam,	tad -ajñānaṃ nāma nigrasthānam. arthe
HB02009	-antara- vat na ca dhūmasya	tad -ataj-janya-svabhāvo yuktaḥ
SV14413	ca rūpa-niṣpādana-lakṣaṇatvāt /	tad -atat-kriyā-vikalo na kartā eva iti
SV12304	tasmāt kāraṇāni vivecayata artheṣv api	tad -atat-pratibhaveṣu svabhāva-
SV12212	- bhedini viśeṣe / niṣkalasya ātmanas	tad -atattva-virodhāt / na ca jvālā-
SV12013	na apy anya-kriyāyām tasya kiṃcid iti /	tad -atad-rūpa-akaraṇāc ca akimcitkaro
PV03251	iti kecana tad-atad-rūpiṇo bhāvās	tad -atad-rūpa-hetuḥ tat-sukha-ādi
SV14714	tad-gatau niyamena tat-pratibhāsanāt	tad atad-rūpam apy avācyam iti / na /
PV03251	-artha-āśrayiṇā vedyā vijñānena iti kecana	tad -atad-rūpiṇo bhāvās tad-atad-rūpa-
SV06015	jñāna ekatra hi sthitaḥ // prapattā	tad -atad-hetūn arthān vibhajate svayam
HB02507	tat-pariccheda eva na syāt	tad -atadrūpayor avivekāc ya eṣa
SV06107	drṣṭyā anyatra draṣṭum aśakyatvāt /	tad -atadvator vṛkṣa-avrkṣatve vyaktir eka
SV15826	śrotra-grahaṇa-lakṣaṇaḥ śabdaḥ /	tad -atikrame atiprasaṅgāt / nanv evam
SV13706	tad eva hi tatra upayogi yuktaḥ /	tad -atiśaya-upayoge apy asya tadvat
PV03245	-grahaṇe apy asya niyata-grāhyatā matā	tad atulya-kriyā-kālāḥ katham sva-
PV03099	abhāve liṅgaṃ tasya eva kathyate	tad atyanta-vimūḍha-artham āgopālam
SV10311	bhaved vā pramāṇam ity apratikṣepaḥ /	tad atra keśamcid arthānām svabhāvānām
SV16064	bhāva-abhāva-ubhaya-dharma ity ucyate /	tad atra dharminī vyavasthitāḥ
PV03003	sad-asattvataḥ arthakriyāsamartham yat	tad atra paramārthasat anyat
SP00013	paśyann ekam adṛṣṭasya darśane	tad -adarśane apaśyat kāryam anveti
PV03344	-ātmakam bhāvam eka-ātmatvena darśayet	tad adṛṣṭam katham nāma bhaved
PV03415	vāraṇe artha-anarthau na yena stas	tad -adṛṣṭam karoti kim tasmāt samvid
SV12317	-artha-sādhanam vacanam /	tad adyatve api puruṣeṣu drṣṭyā eva
VN03113	-vākye prayogaḥ; na virodhaḥ	tad -adhikaraṇatvāt. yadi pratijñā-
NB03046	so anukto api vacanena sādhyāḥ	tad adhikaraṇatvād vivādasya yathā
SV16320	puruṣa-viśeṣo asādharma-guṇaḥ /	tad -adhimukter eva hi ṣa-karma-ādi-karaṇāt
SV16401	-ākāra-dhyāna-āder eva prayogāt / tasmāt	tad -adhiṣṭhānam eva tat tādrśam ity unneyam
SV16410	//310// pratipāditā hi puruṣa-kṛtās	tad -adhiṣṭhānāc ca phaladā mantrāḥ / tad
HB03408	- prasādha-pramāṇād anayor niścayas	tad -adhīnā iti jñāpana-artham
SV12505	/ yat kiṃcid veda-adhyayanam sarvam	tad -adhyayana-antara-pūrvakam ity api
SV04904	iti cet / na / atat-pratibhāsinas	tad -adhyavasāyāt / maṇi-prabhāyām maṇi-
SV03804	tathābhūta eva vikalpa-pratibimbe	tad -adhyavasāyī samtuṣyati /
HB00315	vastu tato api vikalpād vastuny eva	tad -adhyavasāyena pravṛtṭeḥ
PV02176	vā hetu-samnidheḥ kadācid upalambhāt	tad adhruvam doṣa-niśrayāt duḥkham
VN05208	-abhihitasya yad apratyuccāraṇam,	tad ananubhāṣaṇam nāma
SV09003	tad eva dadhi yena anyad api syād dadhi /	tad anayor ekasya api kasyacit tad-
PV02190	karma api sati tasminn asam bhavāt	tad anātyantikam hetoḥ pratibandha-
PV04094	-drṣṭe tathā na arthe vicāras	tad anāśraye tat prastāva-āśrayatve hi
SV12921	śabda-rūpam paśyāma ity uktam / sati vā	tad anityam vā syān nityam vā / yadi /
NB03010	prayogaḥ yad utpattimat	tad anityam iti svabhāvabhūta-dharma-
SV18019	-siddhim āha / tathā hi yat kṛtakam	tad anityam ity ukte anartha-antara-
NB03011	svabhāvasya prayogaḥ yat kṛtakam	tad anityam ity upādhi-bhedena apekṣita-
VN00216	ākaraṣati. tena yat sat kṛtakam vā	tad anityam eva iti sidhyati, tāvatā
SV08216	bhavati iti niyamam arhati / na khalu vai	tad animittam vāsanā-viśeṣa-nimittatvāt
SV09502	-ākhyāna-mātrād iṣṭasiddheḥ /	tad -anirdeśe ca katham tad-viśiṣṭena anvayaḥ
HB00310	svalakṣaṇe tat-sāmarthya-janmā vikalpas	tad -anukārī kāryatas tad-ṣayavatvāt smṛtir
SV05413	-ṣayāni nirṣayāni / nirṣayatve api	tad -anukārī pratibhāsas tad-rūpa-
SV01112	/ yadi tena vipakṣe adarśanam khyāpyate /	tad anukte api gamyate //16// na hi tasya
SV05403	antarbhavati / parabhāva-utpādane	tad -anupakārāt / akimcitkarasya ca
SV14406	kim atra sāmartyam vahny-ādīnām / tasmāt	tad -anupakārāt tena na apekṣyante kathamcit
SV02115	/ tathā ca bhāvas tadvān na syāt /	tad -anupayogāt / upayoge vā sa eva
SV10316	sādhakam //201// svabhāva-abhāve sādhye	tad -anupalambha eva apramāṇam ucyate /
SV10302	upalabhyate deśa-ādi-viprakaṣāt na sa	tad -anupalambha-mātreṇa asan nāma
SV01903	bhavati / anyathā artha-antaryasya	tad -anubandha- niyama-abhāvāt
PV02049	vikriyā sattā-upakārīṇī yasya nityam	tad -anubandhataḥ sa hetuḥ saptamī
SV10706	/ na hy atra śabda-arthaḥ samarthas	tad -anubhava-āptāv api tad-abhāvāt / tad
SV03506	aneka- vyāvṛttaḥ śabdair ṣayāṅkriyate	tad -anubhava-āhita-vāsanā-prabodha-
SV04215	atad-ṣayam api tad-ṣayam iva	tad -anubhava- āhita-vāsanā-prabhava-

SV03802	bhavati / svarga-ādi-śravaṇe api	tad -anubhāvinām iva pratibhāsa-
NB02003	trirūpāl līngād yad anumeye jñānaṃ	tad anumānam pramāṇa-phala-vyavasthā atra
SV00920	vaktary ātmani rāga-ādi-darśanena anyatra	tad -anumāne atiprasaṅgaḥ / vyabhicārāt
SV01002	-utpādana-yogyatā-rahite vacana-adarśanāt	tad -anumāne atiprasaṅgaḥ uktaḥ /
SV12115	ekena racite granthe anyasya tulyā /	tad -anusāriṇā sarvas tathā unneyo na vā
SV15506	artham anye anyathā vyācakṣate /	tad -anusāreṇa ca keṣāmcit pratītiḥ /
SV12717	api ca astv artha-antarām vākyam /	tad aneka-avayava-ātmakam vā syād
PV03043	asmin sāmānye avastu-lakṣaṇam kāryam ca	tad anekam syān naśvaram ca tan-matam
PV03536	ekam syād api sāmagraḥ ity uktaṃ	tad anekakṛt artham pūrvam ca
SV11929	-ādi / abheda-pratibhāsanād buddhes	tad -anekatvasya niṣeṣyamānavāc ca / tan
SV09710	bhavati yady asya abhāve na bhavet /	tad anena dvidvidhasya api sādhanā-
HB02307	eva tad-abhāvaḥ prasidhyati tasya	tad -anya-asamśṛṣṭa-rūpasya
SV06308	eka-bheda-abhidhāne api nāntarīyakas	tad -anya-ākṣepo bhavati iti tayor
HB02609	tatra vyavacchedāt ekātma-paricchedāt	tad -anya-ātma-vyavacchedaḥ tad-ātma-
HB02709	/ tad evam ekasya upalambhāt tasya	tad -anya-ātmano vyavacchedaḥ na tad-
HB02208	sa kevalaḥ tad-apekṣayā	tad -anya iti taj-jñānaṃ tat-svabhāvo vā
SV07024	saṃyogena tadvat syāt / sahitasya	tad -anya-upakārād viśeṣa-utpatteḥ sāmartyam
PV04005	tena eva ca katham bhavet	tad -anya-upagame tasya tyāga-
SV06415	abhāvaḥ syāt / tasmān na vyatiriktaḥ /	tad -anya-gaty-abhāvāc ca vastuno na
SV05909	/ apratipattau ca aparīhṛta-	tad -anya- niveśinaḥ śabdād anirākaraṇe
SV13313	śabdaṃ śṛṅgams tad-upalambha-pratyayānām	tad -anya- niṣpādane sāmartya-abhāvam
SV05809	-buddhiṃ śrūtiḥ janayanti api	tad -anya-parihāra-aṅga-abhāvāt
SV04809	avaśyaṃ bhāvitvāt / api ca /	tad -anya-parihāreṇa pravarteta iti ca
SV11225	utpanno apy anyathā samito na uparodhī	tad -anya-puruṣa-dharma-vat / tad
SV10909	apy arthe pratipattes tad-āsrayatvāt	tad -anya-pratipatti-vad avisamvādo anumīyate
HB02505	iti tad-anyabhāva eva tad-abhāvaḥ	tad -anya-pratipattir eva ca tad-
SV06911	-śrūtimān bhavet // na kevalam eka-kāryās	tad -anya-bheda-aviśeṣād eka-śabdena
SV04217	-prasūter abhinna-artha-grāhī iva	tad -anya-bheda- paramārtha-samāna-ākāram
SV07614	sāmānyam asti / tathābhāva-kalpanayā tu	tad -anya- bhedaḥ pratipattī-abhiprāya-
SV06825	yathā eka-kāryās tat-kārya-codanāyām	tad -anya-bhedena ghaṭa-ādi-śabdaiḥ
SV11720	/ sa ca ayam aindriyaḥ san sva-buddhau	tad -anya-vivekina- apratibhāsamāno
SV03903	-grāhīṇī iva pratibhāti / sā hi	tad -anya-vivekiṣv eva bhāveṣu bhavantī
SV04917	dr̥ṣṭvā bhede api kurvataḥ // arthāms	tad -anya-viśeṣa-viśayair dhvanibhiḥ
PV03370	anyasya kasyacit tad-hetutvena tulye api	tad -anya-viśayam matam viśayatvaṃ tad-
SV13702	-avyavadhāna- upayogi / siddham eva	tad anya-vaikalyān na upayuktam iti cet
SV13418	na apy eka eva bhāgaḥ śabdaṃ vyanakti /	tad -anya-vaiyarthya-prasaṅgāt / eka-varṇa-
SV04330	vastu-balād aśeṣa-ākṣepāt	tad -anya-vaiyarthyaṃ ca na syāt /
SV03817	saṃkalpitaṃ tayā //70// buddhiḥ khalu	tad -anya-vyatirekiṇaḥ padārthān
SV14610	-sthitī-lakṣaṇatvāt / tat-sthitiś ca	tad -anya-vyatireke sati syāt / sa ca na
SV03309	-anurodhinaḥ //61// yadā ayam pratipattā	tad -anya-vyavaccheda-bhāva-anapekṣaḥ piṇḍa-
HB02719	tad-abhāvaṃ pratipadyate kiṃ tarhi	tad -anyaṃ pratipadyamāna eva tad-
HB02621	prakāra-antara-abhāvaḥ sidhyati tasya	tad -anyatayā vyāpty-abhāve tena tad-
SV12327	/ bauddha-ādīnām amantratve	tad -anyatra api koṣa-pānaṃ syāt karaṇīyam
SV12325	syāt / tatra artha-antara-kalpane	tad anyatra api tulyam ity artha-
HB02705	sādhyati tasmin dr̥ṣyamāne adṛṣṭasya	tad -anyatvena sarvasya vyavasthāpanād
SV11305	syāt / śīla-sādhanā-svarga-vacanaṃ	tad anyathā samayena viparyāsayet /
HB02703	vyavacchinatti tasya eva paricchedāt	tad -anyad eva ca tasmād vyavacchinatti
PV03042	tad-vastv ekam katham bhavet tābhyām	tad -anyad eva syād yadi rūpaṃ samam
HB02624	pramāṇam pravṛttaṃ tat paricchinatti	tad -anyad vyavacchinatti tṛtīya-prakāra-
HB02725	api pramāṇa-antara-abhāvāt sā eva	tad -anyabhāva-upalabdhiḥ sādhyā-
HB02504	kaivalyam aparasya vaikalyam iti	tad -anyabhāva eva tad-abhāvaḥ tad-
HB02811	eva sādhyate / yadi kāraṇa-vyāpakau	tad -anyabhāva-siddhi-rūpayā
HB02322	sādhyāḥ syāt tathā ca ghaṭa-abhāvas	tad -anyabhāvād iti ghaṭasya sarvatra
SV13708	-sāmartya-upayogo avasthā- bhedas	tad -anyam / anatiśayasya apekṣā ca prāg
PV03265	dr̥ṣyate akṣṇor yathā eka āloka naktamcara-	tad -anyayor rūpa-darśana-vaiguṇya-
SV06312	/ ata eva ca śabdasya na dvau vyāpārau	tad -anyavyāvartanaṃ svārtha- abhidhānaṃ ca
SV06313	ca / svārtha-abhidhānād eva	tad -anyavyāvṛtti-gateḥ / svārthasya
SV06225	samāna-rūpa-pratibhāsiny ākṣipta-	tad -anyavyāvṛttir niveśyata iti / sa eva
SV06303	vartate / eka-gata-bheda-codanāyās	tad -anyavyāvṛtṭy-ākṣepa-nāntarīyakatvāt /
SV06025	viparivartamānān taj-jñāna- hetutayā	tad -anyavyāvṛtṭyā ca atathābhūtān api
SP00005	na sambandha-matis tathā tau ca bhāvau	tad -anyaś ca sarve te sva-ātmani sthitāḥ
SV08401	utpattīḥ / tasmin sati niyamena bhavatas	tad -anyasmād utpatti- kalpanāyām

SV08423	ucyate / tasya api taj-janana-ātmatā	tad -anyasmād ity anādir hetu-
HB02702	hi kvacit pramānaṃ pravṛttaṃ tad eva	tad -anyasmād vyavacchinatti tasya
SV05710	/ sā ca atat-kārya-viśeṣas / eva	tad -anyasya anuvartinaḥ // vastunaḥ
SV08920	arthakriyāṃ tat-svabhāvatvād eva karoti /	tad -anyasya api tat tulyam iti so api kiṃ
SV12024	tata eva iṣṭer anabhyupeta-bādhāyāṃ	tad -anyasya api tulyam ity anupālambhaḥ
PV03368	hi vijñānaṃ viśayebhyaḥ samudbhavat	tad -anyasya api hetutve kathaṃ syād
SV02606	eva siddheḥ sarva-ākāra-siddhiḥ /	tad -anyasya asiddhasya abhāvāt / bhāve vā
HB02611	-niyata-pratibhāsa-jñānāt na hi tadātmā	tad -anyasya ātmā bhavati anya-
SV08605	iti / kiṃ tarhi / yad ekasya taj-janakam	tad anyasya na ity anyo api svarūpeṇa
SV01723	/ anyathā eka-dharma-sad-bhāvāt	tad -anyena api bhavitavyam iti niyama-
SV00919	sarvathā abhūta- asamāropān nirdoṣaḥ /	tad -anyena doṣavattva-sādhane na
SV14217	tasya arthāntaratvena vastu-bhūtasya	tad -anyebhyaḥ / kāṣṭhe agni-kṛtaḥ
SV06811	bheda-aviśeṣe api tat-prayojana-aṅgatayā	tad -anyebhyo bhidyanta ity abhedāt
HB00919	-ātmanaḥ sataḥ saṃsthāna-viśeṣa-ātmatayā	tad -anyebhyo bhinnaḥ sūtrāt tasya eva
SV06823	sanidarśanaḥ sapratighā vā iti	tad -anyebhyo bheda-sāmānyena / yathā
SV04022	kathaṃ punar bhinnānām abhinnaṃ kāryam yena	tad -anyebhyo bhedaḥ abheda ity ucyate
PV04233	anyeṣām upekṣakam niṣedhe tad-viviktaṃ ca	tad anyeṣām apekṣakam vyavahāram asatya-
SV04804	abhāva- prasaṅgāt sa ca ekasmād bhedas	tad -anyeṣām abhedas tad-viśiṣṭeṣv
VN00402	idam asmin sati bhavati. satsv api	tad -anyeṣu samartheṣu tad-hetuṣu tad-abhāve
SV04815	codanīyaḥ / sa ca abhinnaṣ	tad -anyeṣv iti jāti-dharmo apy asti /
SV12121	nāma / adṛṣṭa-hetavo api hi bhāvās	tad -anyaiḥ svabhāva-abhedam
PV02148	-ādi-dharmaḥ prakṛti-saṃkarāt adoṣaḥ cet	tad -anyo api dharmaḥ kiṃ tasya na ikṣyate
VN06616	tad-avibhakta- yonikam idaṃ vyaktaṃ	tad -anvaya-darśanāt. vyaktasya tat-
SV11501	idānīm tat-pratiniyama-saṃsādhyam	tad -anvayam sādhayeyuḥ / na hy
SV08926	anena nirastaṃ svabhāvena ekānta-bhedāt /	tad -anvaye vā / sarvasya ubhaya-rūpatve
VN04707	keṣāṃcic śabdānām anumānyāmahe,	tad -anvākyāna-yatnam vā, guṇa-
PV03104	asya eva hy anumānaṃ pravartate kvacit	tad aparijñānaṃ sadṛśa-apara-
SV12013	iti savismaya- anukampaṃ naś cetaḥ /	tad apare apy anuvadanti iti nirdaya-
PV03294	timiram upaghāta-upalakṣaṇam mānasaṃ	tad api ity eke teṣāṃ grantho virudhyate
SV08203	anyānyasya atīśayasya utpattes	tad api kṣaṇikam syāt / tataḥ sva-
SV02819	tad-viveka eva ca anyāpohaḥ / tasmāt	tad api tan-mātra-apoha-gocaram / na
PV03412	kuto bhedena bhāsanam mandaṃ	tad api tejaḥ kim āvṛtter iha sā na
PV03165	jñāne bhāty artha-pratibimbakam śabdāt	tad api na artha-ātmā bhrāntiḥ sā
SV09609	cet / tat kim idānīm vidhi-viśayo astu /	tad api na iti cet / katham idānīm
VN01802	tulyam pakṣa-dharma-vacanasya api iti	tad api na sādhana-avayavaḥ syāt. na hi
SV13720	-abhinna- viśayā tadvad ity ādi /	tad api na svalakṣaṇayor abheda-
SV13604	yadā eko na asti tadā anyasya bhāvāt /	tad api nityeṣu na sambhavati /
SV05701	karaṇāt atat-kāri-svabhāva-vivekaḥ /	tad api pratidravyaṃ bhidyamānam api
SV05613	-āharaṇa-ādikam ekaṃ ghaṭa-ādi-kāryam	tad api pratidravyaṃ bhedaḥ bhidyata eva
SV14808	ayaṃ bhāvasya abhāvo bhavati ity āha /	tad api bhāvo na bhavati ity eva uktaṃ
VN01707	apy avacanam asādhana-aṅga-vacanam.	tad api vādino nigrasthānam tad-avacane
VN03514	-virodhas ca pratijñayā iti cet, na,	tad api saṃśaya-hetutva-anativṛtter
VN06109	ca nigrasthānatvaṃ vyākhyātam,	tad api hi pratipādita-artha-
SV01209	pratyeti vacanād api na eva pratyeyati /	tad api hy anupalambham eva khyāpayati / na
SV11619	-śleṣa-apekṣī puruṣa-bhāvanā-pratibhāsi	tad -apekṣa-alakṣaṇaḥ sambandhaḥ / so
PV03242	-janmanām anyair akārya-bhedasya	tad -apekṣa-avirodhataḥ tasmād indriya-
SV17303	apekṣate / nīla-ādi-bheda-vat /	tad -apekṣa-pratītyas tu na vastu-svabhāvāḥ
SV03020	hi kasyacit pradhānasya aṅga-bhāvāt	tad -apekṣayā tathā ucyate / tasya
HB02207	pratyāsatter āsrayaṇāt sa kevalaḥ	tad -apekṣayā tad-anya iti taj-jñānaṃ
SV02520	bhāvasya yāvanti pararūpāni tāvat yas	tad -apekṣayā vyāvṛttayaḥ / tad-asambhavi-
SV05325	kim anyas tat-karaṇāt tad-upakāri /	tad -apekṣasya āśrayasya tad-
SV07217	//146// prāg eva asya ca yogyatve	tad -apekṣā na yujyate //
SV14220	/ agner iti kim / kāṣṭhād eva bhāvāt /	tad -apekṣād utpatter adoṣa iti cet /
PV03045	yac ca vastu-balāj jñānaṃ jāyate	tad apekṣyate na saṃketam na sāmānya-
SV13502	varṇa-anukrama-lakṣaṇam hi no vākyaṃ /	tad apauruṣeyam sādhyam iti cet / na
SV03420	-uditaḥ sarvaḥ prasaṅgaḥ samāna iti	tad apy anena prativyūḍham / tatra hy
SV08925	apariniṣṭhānād ākulam pralapanti /	tad apy anena nirastaṃ svabhāvena
VN02718	-sādhanaṃ uttarām pratijñām āha iti	tad apy ayuktam. na hi pratijñā
VN03713	iti na pṛthag nigrasthāneṣu uktā iti,	tad apy avayava-antara-vādino ayuktam.
VN01820	- śakti vighāta-ādi-hetoḥ.	tad apy asādhana-aṅga-vacanam
SV03306	tu saṃketa- bhedo na syāt /	tad apy asty eva / tathā hi / bheda-
SV14020	pratyakṣād eva sthairyasiddhir iti /	tad apy uttaratra niṣetsyāmaḥ /

SV08923	ākulam // pralapanti pratikṣiptaṃ	tad apy ekānta-sambhavāt //181// yad
PV03237	dr̥ṣye gava-ādau jāty-ādes	tad apy etena dūṣitam darśanāny eva
SV17207	sarvatra yogyatvāt / ayogyatve ca	tad -apracyuter avidheyasya puruṣānām
VN02220	-nyāye tattva-arthī cet pratipadyeta,	tad -apratipattāv apy anyo na pratipadyeta
HB02505	tad-abhāvaḥ tad-anya-pratipattir eva ca	tad -apratipattir iti anyathā
VN06003	sādhana-anantaram uttare pratipattavye	tad -apratipattiyā vikṣepa-
VN00418	vastutaḥ kāryasya apy upādāne	tad -apratipādanāt. anupalabdḥāv
VN05103	cet, na, sākṣiṇām yatnena pratipādyatvāt,	tad -apratipādane doṣa-
SV10725	sarvā yathārtha-bhāvinyāḥ / na ca	tad -apratibaddha-svabhāvo bhāvo anyam
NB02020	saty artho arthaṃ gamayet	tad -apratibaddhasya tad-avyabhicāra-
PV03476	siddhiḥ na arthāt tasyāḥ kathaṃcana	tad -aprasiddhāv arthasya svayam
SV10403	eva sva-kāryam vyāpyam vā nivartayati /	tad -abhāva-asiddhau nivartye api saṃśayāt
HB02723	yatra anya- bhāva-upalabdhis tatra	tad -abhāva iti tad-eka-upalabdheḥ kvacid
HB02218	sādhayet tat-siddhi-siddho vā	tad -abhāva iti na kaścid viśeṣaḥ
HB02216	abhāva- siddhir ity anyabhāvo api	tad -abhāva iti vyapadeśyate /
HB00714	-siddhau ca anvayasya api siddheḥ /	tad -abhāva eva abhāva-khyātir yathā syān
SV10307	viparyasto apavadeta api na tāvatā	tad -abhāva eva vyavahitānām api hetoḥ
HB02425	sambandhe anyabhāva- gatyā api	tad -abhāva-gatir na syād iti cet na
HB02501	cet na vai kutaścīt sambandhād anyabhāvas	tad -abhāva-gamaka iṣṭaḥ kiṃ tv anyabhāva-
SV14418	ahetukaḥ so avāśyam nitya iti bhāvas	tad -abhāva-lakṣaṇo vināśaś ca saha syātām
PV04274	gataḥ sva-mātra-vṛtṭer gamakas	tad -abhāva-vyavasthiteḥ anyathā
HB02217	bhāvaḥ svayam pramāṇa-siddhas	tad -abhāva- vyavahāram sādhayet tat-
HB02303	kiṃ punar anyabhāvasya siddhir eva	tad -abhāva-siddhir iti cet apr̥thak-
HB02716	tulyatvāt līṅga-āvirbhāva-kāla eva	tad -abhāva- siddheḥ na hy
SV01405	yo hi yatra na asti iti niścitaḥ sa bhavaṃs	tad -abhāvaṃ kathaṃ na gamayet /
HB02718	-pratipatter anvaya- vyatirekau prasādhyā	tad -abhāvaṃ pratipadyate kiṃ tarhi tad-
HB02719	tarhi tad-anyaṃ pratipadyamāna eva	tad -abhāvaṃ pratipadyate darśana-
SV12219	yadī syāt asyāḥ sambhavaṃ pradarśya	tad -abhāvaṃ pradarśayet tatra vā jvālām
SV10506	siddhā eva / so ayam mūḍho nimittaṃ	tad -abhāvaṃ vā abhyupagamyā pravṛtti-
SV09920	kvacit kadācic ca bhāva-virodhiṇī	tad -abhāvaṃ svabhāvena sādhayati / yo
SV10313	ca bhavej jñāpaka-asiddhiḥ / neyatā	tad -abhāvaḥ / punaḥ paryāyena
SV00521	avaśyam kāraṇā api tadvanti bhavanti iti	tad -abhāvaḥ kutaḥ / tasmāt kāraṇa-
HB02505	vaikalyam iti tad-anyabhāva eva	tad -abhāvaḥ tad-anya-pratipattir eva ca
HB03102	viśaye bādḥā sambhavati iti na	tad -abhāvaḥ pṛthag anayor lakṣaṇa-
SV10327	syāt / yathā vṛkṣatvaṃ śimśapāyāḥ /	tad -abhāvaḥ pratīyeta hetunā yadī
HB02306	dhūma- agni-vat anyabhāva-siddhyā eva	tad -abhāvaḥ prasidhyati tasya tad-
HB02502	-abhāva-gamaka iṣṭaḥ kiṃ tv anyabhāva- eva	tad -abhāvaḥ yathoktaṃ prāk tasya
HB02211	vā sādhayati / kathaṃ anyabhāvas	tad -abhāvaḥ yena abhāva-rūpa-
SV16213	pumsām jñāna-prabhāvābhyām anyeṣām	tad -abhāvataḥ //308// ayam kramo varṇānām
NB02009	sapakṣo asapakṣaḥ tato anyas tad-viruddhas	tad -abhāvaś ca iti trirūpāṇi ca triṇy
SV09201	sa tad-abhāve na syāt / pratītau vā	tad -abhāvasya / yathā pratīti-matas
HB02301	eva anyabhāvas tad-viśayā ca upalabdhis	tad -abhāvasya kiṃ na sādhanam kiṃ
HB02410	dharmī iti tad-viśeṣa-pratipatter eva	tad -abhāvasya pratītes tasya ca anyatra
SV02714	/ anyabhāva-viśaya-upalabdhir api	tad -abhāvasya sādḥikā iṣṭā eva na
SV01315	anupalambha eva saṃśayāt / upalambhe	tad -abhāvāt / anupalambhāc ca vyatireka
SV10706	-arthaḥ samarthas tad-anubhava-āptāv api	tad -abhāvāt / tad ayam arthakriyā-arthī
SV11117	-anuparodhiny uparodha-pratighātini ca	tad -abhāvāt / tasmāt samāna-jātīya-
VN00407	sāmarthyam. anyat tatra samartham,	tad -abhāvāt tan na bhūtam. etan-nivṛtttau
SV09918	atra kaścid hetoḥ svabhāva-pravibhāgaḥ /	tad -abhāvāt phalasya api na asti ity
SV09015	dhī-dhvanī // bheda-saṃhāra-vādasya	tad -abhāvād asambhavaḥ //184// so ayam
HB01614	eva sahakāriṇām sahakāritvaṃ yatas	tad -abhāvād viśeṣa-janane sahakāriṇo na
SV12715	yasya apauruṣeyatvaṃ sādhya /	tad -abhāvād veda-aviśiṣṭa-varṇa-
SV14804	pratibhāsate tasya kiṃcij jñānam /	tad -abhāvān na sidhyati avācyatā-
SV01913	-abhāve api śravaṇa-jñānam na bhavati	tad -abhāve / na vai na bhavati / tayor
SV01214	asya vyāvṛttam iti bhavati / nanu	tad -abhāve anupalambhāt siddhā vyāvṛtṭiḥ /
SV00519	/ tatra anubhavyaḥ apratibandhāt	tad - abhāve anyena na bhavitavyam iti
SV07112	na janād iti / tad ayuktam / tasya	tad -abhāve api sthānāt / patana-dharmāṇām
PV03419	-avabhāsataḥ taṃ vyanakti iti kathyeta	tad -abhāve api tat-kṛtam na ākārayati ca
SV05420	sāmānya-grāhiṇīṣu svalakṣaṇa-pratibhāsaḥ	tad -abhāve api tāsām bhāvāt ākāra-antareṇa
SV17514	svabhāvaḥ / na apy eṣām kāryam	tad -abhāve api vaktur vivakṣā-mātreṇa bhāvāt
SV01904	svātantryam bhāvasya syāt / atas	tad -abhāve api svabhāva-avaikalyān na
SV02211	cet / na / tatra api tulyatvāt /	tad -abhāve apy agnau bhavati iti / kathaṃ

SV07109	sambhavati / tasya ajanyatvāt	tad-abhāve apy avasthiteḥ // na sthitiḥ
HB00712	tat-svabhāvatayā anvaya-siddhau	tad-abhāve abhāva-siddheḥ tad-abhāve
HB00713	-siddhau tad-abhāve abhāva-siddheḥ	tad-abhāve abhāva-siddhau ca anvayasya
SV15402	hetu-vipakṣeṇa sādhyā-vipakṣasya vyāptis	tad-abhāve abhāva-siddhau syāt / tad-
HB00410	na bhavati iti yas tad-bhāve bhāvas	tad-abhāve abhāvaś ca pratyakṣa-
SV01922	eka-sad-bhāve anyasya prasiddhy-artham /	tad-abhāve asambhavāt / hetu-svabhāva-
SV01912	arthād anvaya-pratipattiḥ / anyathā hi	tad-abhāve kiṃ na bhaved iti / nanu ca
HB03416	eko artho dvitīyasya nanu tatra eva bhāvo	tad-abhāve ca abhāva iti vākye
SV01716	na iṣṭo avaśyam iha āśrayaḥ /	tad-abhāve ca tan na iti vacanād api tad-
SV15423	-ādimattva eva nairātmyaṃ dr̥ṣṭam /	tad-abhāve ca na asti iti svayaṃ na bhavad
SV10618	buddhāv upasthāpanāya śabda-prayogāt /	tad-abhāve tad-ayogāt / api ca / śabda-
SV04803	bhāvānāṃ bhedo abhyupagantavyaḥ /	tad-abhāve tasyā apy abhāva- prasaṅgāt sa
SV01203	darśana- abhāvaḥ / sa darśanena bādhyate /	tad-abhāve tu siddha eva ity apārthakaṃ
SV02205	/ tac ca dhūme asti / sa bhavaṃs	tad-abhāve tu hetumattām vīlaṅghayet
PV03370	-anya-viśayaṃ matam viśayatvaṃ tad-aṅgena	tad-abhāve na tad bhavet anartha-ākāra-
SV09725	kṛtaka iti / siddha-tat-svabhāvatayā	tad-abhāve na bhavataḥ / kṛtakatvasya śabde
SV01826	/ tathā hy ayam asya svabhāvo yena	tad-abhāve na bhavati / anyathā ayogād iti
VN00403	api tad-anyeṣu samartheṣu tad-hetuṣu	tad-abhāve na bhavati iti. evaṃ hy
SV01824	-bhāve bhavati ity eva na syāt / tathā	tad-abhāve na bhavati ity ukte / tata eva
VN00405	bhavati. anyathā kevalaṃ	tad-abhāve na bhavati ity upadarśane
SV09122	na ayam iha ity ādyā pratītiḥ / sa	tad-abhāve na syāt / pratītau vā tad-
VN05707	etad uttara-apratipatteḥ kāraṇam iti.	tad-abhāve pratipattir bhavaty eva iti
VN04909	-siddheḥ. na pratijñā-nyūnaṃ hīnaṃ	tad-abhāve pratīti-bhāvād iti
HB01917	janya-janakabhāvād iti cet na	tad-abhāve bhavataḥ tadupatti-niyama-
SV00311	janya-janakabhāvāt / na /	tad-abhāve bhavatas tadutpatti- niyama-
SV15402	tad-abhāve abhāva-siddhau syāt /	tad-abhāve bhavatas tena vyāpty-ayogāt /
VN02302	-upāyaḥ sādhana-ābhāsa-dūṣaṇaṃ ca,	tad-abhāve mithyā-pralāpād atra para-
HB00118	sajātīya eva sattvam iti siddhe api	tad-abhāve vyatireke sādhyā-abhāve
SV01224	kvacid abhāva-siddhāv apy apratibaddhasya	tad-abhāve sarvatra abhāva-asiddheḥ
SV12304	-pratibhaveṣu svabhāva-bhedo darśanīyaḥ /	tad-abhāve sarvas tadātmā na vā kaścit / na
SV02413	tatra avinābhāvo bhāvasya iṣyate /	tad-abhāve svayaṃ bhāvasya abhāvaḥ
SV17221	tulyatvāt / yatra api pratibandhas	tad-abhidhāna-niyama-abhāvāt / sarva-
VN03712	-ābhāsa-hetv-ābhāsa-pūrvakatvāt	tad-abhidhānena eva uktaḥ iti na
SV08806	svātmabhūtena bhedinas tadvantaḥ syuḥ	tad-abhinna-svabhāva-ātmatvād bhedasya
SV01607	ca vākya-viśeṣasya atad-viśeṣatvāt /	tad abhinna-svabhāvānāṃ sarveṣāṃ puruṣa-
SV04402	-abhāvināṃ doṣānāṃ aprasaṅgaḥ /	tad abhinna-eka-ākāra-viśayīkaraṇe
SV03908	-vikalpyāv arthāḥ ekikṛtya pravartante /	tad-abhiprāya-vaśād evaṃ ucyate / tat-
SV12003	svābhāvikaḥ śabda-arthayoḥ sambandhaḥ /	tad-abhiprāyasya prayogād utpanno
SV07615	pratipatti-abhiprāya-vaśāt syāt /	tad-abhiprāyād eva sāmānyam kiṃ na iti cet
SV11313	vā kathaṃ sambandhaḥ / saṃketāt	tad-abhivṛyaktāv asamartha-anya-kalpanā
PV04089	svayaṃ ātmanā anapekṣya akhilaṃ śāstraṃ	tad abhīṣṭasya sādhyatā tena
PV03269	bhinna-avabhāsinor grāhyaṃ cetaso	tad abhedi kim tasya aviśeṣe bāhyasya
PV03317	niyamo na syāt sambandhasya aviśeṣataḥ	tad abhede api bhedo ayaṃ yasmāt
PV02205	ato nityaḥ sa ucyatām ukto mārgasya	tad abhyāsād āśrayaḥ parivartate sātmye
SV11018	-atīśaya-śrītām // sa ātmībhāvāt	tad-abhyāsād dhīyeraṇ āśravāḥ kvacid
VN06209	-upakṣepāt, tat-sādhana-nirdoṣatāyām hi	tad-abhyupagama eva uttara-apratipattir
SV04807	/ tad- arthasya anyena sādhanāt /	tad-abhyupagamasya ca avaśyaṃ bhāvitvāt /
VN01007	sādhanatvāt. anupalambhād eva	tad-abhyupagame sa yatra eva asti sarvo
VN00108	vādino nigraha-adhikaraṇam,	tad abhyupagamya apratibhayā
SV07104	vyavasthāpyante /	tad ayaṃ kuṇḍa-ādīnām apy ādhāra-bhāvo
SV08906	syāt / nirloṭhitam ca etad ācāryeṇa /	tad ayaṃ gava-ādi-śabda-
SV09618	ca bhāva- vyavacchedasya bhāvāt /	tad ayaṃ triprakāro api dharmāḥ sattā-
SV03625	eka-vacanam iti cet / iha apy astu /	tad ayaṃ nirvastuko niyamaḥ
SV11225	uparodhī tad-anya-puruṣa-dharma-vat /	tad ayaṃ nivartamānaḥ sva-kṛta-
SV09206	/ yathā-abhiprāyam apratītiḥ /	tad ayaṃ pratiyamāno api sambandhi-rūpa
SV10703	/ yathā atattvaṃ ca asamihitatvāt /	tad ayaṃ pravartamānaḥ sarvadā sad-
SV09820	-vādinām //195// ity antaraślokaḥ /	tad ayaṃ bhāvo anapekṣas tad-bhāvaṃ prati
SV11015	teṣāṃ ca citra-abhisandhitvāt /	tad ayaṃ līnga-saṃkarāt katham
SV10015	iti hi te bhāva-abhāvaṃ manyante /	tad ayaṃ vināśa-hetur abhāvaṃ karoti
SV15321	-virodhasya sambhavaṃ pratyācākṣīta /	tad ayaṃ vyatirekaḥ saṃśayād asādhanam /
SV04605	/ niṣphala-ārambhasya upekṣanīyatvāt /	tad ayaṃ śabdān api kvacin niyuñjānaḥ
SV10007	-darśanena iva viṣam ajñaiḥ /	tad ayaṃ sattā-vyatirekeṇa na anyat

SV13312	hi pratyakṣe arthe para-upadeśo garīyān /	tad ayam sthiteśv anyeṣu vyāhartrṣu
SV09503	ca katham tad-viśiṣṭena anvayaḥ /	tad ayam agninā avinābhāvī siddhaḥ /
SV11907	sa eva asiddho yas tau śleṣayet /	tad ayam atiprasaṅgo yady arthāv
SV12517	tat prathamā adhyetā kartā eva syāt /	tad ayam anādiḥ pūrva-pūrva-darśana-
SV06527	sāmānyasya tad-ekayogakṣematvāt /	tad ayam anyonya-artha-parihāreṇa
SV16706	/ upadeśa-vaiyarthya-prasaṅgāt /	tad ayam aparijñāta- arthaḥ śabda-gaḍur
SV03121	/ na pratyakṣam kasyacin niścāyakam /	tad ayam api gṛhṇāti tan na niścayena /
SV13419	-kāle ca samasta-rūpa-anupalakṣaṇāt /	tad ayam apratisaṃhita- sakala-
SV02909	tad-ādhāreṣu vartante / tatra eva vā	tad ayam aprasaṅga iti / tasya api /
SV10707	-anubhava-āptāv api tad-abhāvāt /	tad ayam arthakriyā-arthī tad-asamartham
SV06606	sati vā avyatiṛeko na syād ity uktam /	tad ayam avibhāgo anvīyād vā na vā / na
SV10624	nirādhāraḥ sādhyā-dharmaḥ syāt /	tad ayam ādhāra-vyavaccheda-anapekṣo na
SV07010	kāryakāraṇabhāva- kṛta eva pratibandhaḥ /	tad ayam āśrayaḥ sāmānyasya
HB01502	brūṣe ete ca ekatra katham syātām	tad ayam īrśyā-śālya-vitudyamāna-
SV07603	ca jñāna-utpattāv api prasaṅgāt /	tad ayam eka-vastu- darśanena eka-
SV14014	pratīlambhe vā sthairyā-ayogāt /	tad ayam sat-prayoga ity api jananam
SV04113	tata eva tad ekam kāryam iti /	tad ayuktam / aviśeṣān / sāmānyasya
SV07112	stṛiti-hetutvād ādhāro na jananād iti /	tad ayuktam / tasya tad-abhāve api sthānāt
SV09424	asiddham iti sādhyate / nanu tatra api	tad ayoga-virahiṇā sāmānyena anvayo na
PV04194	vivakṣā-anugamād dhvaneḥ	tad ayogavyavacchedād dharmi-dharma-
SV09418	/ tasmāt tatra sāmānyam eva sādhyate	tad ayogavyavacchedena / na tathā iha
SV09417	na vai sa ādhāras taṃ viśeṣikaroti /	tad ayogavyavacchedena viśeṣaṇād ity
SV10619	śabda-prayogāt / tad-abhāve	tad ayogāt / api ca / śabda-artha-
PV03050	-artha-karane apy ayogya-matā eva tat	tad ayogyatayā arūpaṃ tad hy avastuṣu
SV10110	yāvād atra apratipattiḥ / satā api te na	tad artha-akaraṇāt / vastutas
PV04132	-ābhāsasya adṛṣṭer buddhi-janmanaḥ	tad artha-artha-uktir asya eva
HB02622	tad-anyatayā vyāpty-abhāve tena	tad artha-avyavacchedāt punar
SV09901	-hetuḥ / anyas tu pūrvaḥ pariṇāmas	tad artha eva / na ca tāṃ tatra
PV04013	-sambandhād eka-abhāve anya-hānaye	tad artha-grahaṇam śabda-kalpanā-
VN02706	iti pratijñām āha. tad-darśanāya	tad artha-nirdeśa ity āha. tad-arthaḥ
VN02707	-siddhy-artha uttara-pratijñā-nirdeśas	tad artha- nirdeśaḥ. na ca pratijñā
VN02617	-artha-pratiśedhe dharmā-vikalpāt	tad artha-nirdeśaḥ pratijñā-antaram
SV12608	apauruṣeyatve api pratiniyatām eva	tad artha-pratibhāṃ janayed āśvāsanam syāt
SV10517	-niṣedho vā / katham ca na syāt /	tad artha-pratiśedhe dharmi-vācino
SV17121	asya viśeṣam paśyāmaḥ / tathā hi /	tad artha-vacana-vyāpāra- śūnyasya
NB03114	-pravṛttam āgama-āśrayam anumānam āśritya	tad artha-vicāreṣu viruddhāvyaḥcārī
VN03315	parājāyam ānāyati. parājite tasmim	tad artha-virodha-cintayā na kiṃcit. api
PV03320	yad eva idaṃ pratyakṣam prativedanam	tad artha-vedanam kena tādrūpyād
SV16720	-prasiddhim anupālayati iti tato api	tad artha-siddhiḥ syāt na
SV15613	nityam saṃnidhānam iti nityam	tad artha-siddhiḥ syād / yato hi bhāva-
SV12814	ca pṛthag arthavatām ekasmād eva	tad artha-siddher anyasya vaiyarthiyāt /
PV03300	prāmāṇyam pratiśidhyate viśaṃvādāt	tad artham ca pratyakṣa-ābhāṃ dvidhā
VN02815	vivādeṣu dṛṣṭa-pūrvo vyavahāro yena	tad artham yatnaḥ kriyate. na ca bāla-
SV01205	tāvātā na asti iti bhavati	tad artham vacanam iti cet / na ca na
VN02706	tad-darśanāya tad-artha-nirdeśa ity āha.	tad arthaḥ pūrva-ukta-sādhyā-siddhy-
VN01610	vyakter aprādurbhāvād iti cet, tasya eva	tad arthakriyā-ādi-bhāve ghatatvāt,
VN01609	-avasthāyām na paścād-vad upalabdhiḥ,	tad arthakriyā vā. vyakter aprādurbhāvād
VN00625	eka-śabdo niyujyate yadi, kiṃ syāt.	tad arthakriyā- śakti-sthāpanāya
SV04220	pravṛtteḥ anyathā pravṛtṭy-ayogāt	tad arthakriyākāritayā pratibhāsanāt
SV06805	atra anugāmi kiṃcid rūpam asti / kevalam	tad arthatayā te bhāvā atad-arthebhyo
SV02714	-vyavacchedaḥ kṛto bhavati iti	tad artham anyat pravartate / nanu na
PV03400	eka-rūpaṃ bhaven manaḥ sarvaṃ	tad artham arthāc cet tasya na asti tad-
SV10819	dṛṣṭa-adṛṣṭa-arthayor asya avisaṃvādas	tad arthayoḥ //215// pratyakṣeṇa
PV04272	tasmāt svato dhiyor bheda-siddhis tābhyām	tad arthayoḥ anyathā hy anavasthānād
SV16822	jñātum īśa ity apratipattir eva	tad arthasya / api ca vedas tad-vyākhyānam
SV04806	-antara-abhyupagame prayojana-abhāvāt /	tad arthasya anyena sādhanāt /
SV06113	// buddheḥ prayujyate śabdā-	tad arthasya avadhāraṇāt //122//
SV12614	/ arūḍha- śabda-bāhulyāt /	tad arthasya puruṣa-upadeśa-apekṣaṇāt /
SV04415	iti / tat-svabhāva-grahaṇāt yā dhīs	tad arthā iva apy anarthikā // vikalpikā
SV15910	asti iti / te / api tathā syus	tad arthā ced asiddham kalpanā-anvayāt
PV02253	-āśrayaḥ yuktis tu śūnyatā-dṛṣṭes	tad arthāḥ śeṣa-bhāvanāḥ anityāt prāha
SV14409	artha-antaram āhosvit tad eva iti /	tad arthāntaratve api tasya iti

NB03136	darśayitum viśeṣa-lakṣaṇam vā /	tad arthāpattyā eṣāṃ nirāso draṣṭavyaḥ
PV04030	svayaṃ śruteḥ prāha kṛtā ca eṣā	tad -arthikā viśeṣas tad-vyapekṣātaḥ
PV03166	agatau ca saṃketa-kriyā vyarthā	tad arthikā śabdo artha-aṃśakam āha iti
SV05908	vetti na avṛkṣaṃ taj-jñānāya eva	tad -arthitayā upagamāt / so ajānānaḥ
HB00313	arthakriyā-yogya-viśayatvāt	tad -arthinām pravṛtṭeḥ arthakriyā-
SV10629	arthakriyāsamarthasya vicāraiḥ kiṃ	tad -arthinām // ṣaṇḍhasya rūpa-
PV04171	pravartatām sādhana-ākhyāna-sāmarthyāt	tad -arthe sādhyatā gatā hetv-ādi-
VN01707	-vacanam. tad api vādino nigrasthānam	tad -avacane hetu-rūpasya eva avacanena
PV03070	siddhā asya pratītir vastunaḥ kvacit	tad avaśyaṃ tato jātaṃ tat svabhāvo api
SV06709	tatra vady anekam ekatra upayujyeta	tad avaśyaṃ tatra codaniyaṃ / tasya
SV14224	sa eva prasaṅgo aparyavasānaś ca /	tad avaśyaṃ vināśa-sambandha-yogyam
VN05316	tatra api prasaṅga-antara- upakṣepaḥ,	tad avaśyaṃ sādhana-aṅga-viśayatvād
PV03011	-rūpatvāt tad-vyāvṛtti-samāśrayāt	tad avastv-abhidheyatvāt sāphalyād
SV14817	tat kathaṃ idānīm anutpanna-atiśayas	tad -avastha eva bhāvo naṣṭo nāma /
SV14226	apūrvam eva janayati iti pūrvam	tad -avasthaṃ dṛśyeta / kāṣṭha-vināśa iti
PV02236	draḍhayaty alam ātmīya-sneha-bijaṃ tat	tad -avasthaṃ vyavasthitam yatne apy
HB03017	nivṛttāv api bādhāyā anivṛttau	tad -avasthaṃ hetor asāmarthyam ity
SV03009	grāhayati tāś ca sva-upādhiṃ iti	tad -avasthaḥ prasaṅgaḥ / atha tā api
SV03024	upalakṣaṇe sarvātmanā upalakṣita iti	tad -avasthaḥ prasaṅgaḥ / ko hy atra
HB02423	atra apy asamudāya-sādhyatvaṃ	tad -avastham / nanv anyabhāva-
VN01101	avyavadhāna-adūra- sthānas tasya eva	tad -avasthā indriya-āder eva puruṣasya
SV13117	/ kiṃ tv apekṣanta eva kāraṇāni	tad -avasthā-upakāriṇam / tato
SV14410	iti punar upakāratva-ādi-paryanuyogas	tad -avasthā eva / tathā ananyatve /
VN01608	ca, yadi mṛt-piṇḍe ghaṭo asti, kathaṃ	tad -avasthāyām na paścād-vad upalabdhiḥ,
HB00801	na api bhāva-antaram asya āvaraṇam	tad -avasthe tasminn āvaraṇasya apy ayogāt
HB00722	-antaram eva bhāva-antara-karaṇe bhāve	tad -avasthe na kiṃcit karoti iti
SV14819	kathaṃ sa naṣṭo nāma / tena na ayaṃ	tad -avastho naṣṭo nāma / yena svayaṃ
HB01416	eva kāryaṃ ca tasmān na utpadyate iti	tad -avastho virodhaḥ na kevalaḥ karoty eva
VN04218	- uccāritam ity evam ādinā kāraṇena,	tad avijñāta-artham, asāmarthyā-
VN06615	tatra ekā prakṛtiḥ sukha-duḥkha-mohaḥ.	tad -avibhakta- yonikam idaṃ vyaktaṃ tad-
VN01407	dravyasya pariṇāma iti iṣṭaṃ syāt.	tad aviruddham anyasya api, hetu-phala-
PV02106	eva tat avirodhāt krameṇa api mā bhūt	tad -aviśeṣataḥ bahavaḥ kṣaṇikāḥ
SV03304	yathā ekaṃ kvacid eka-vacanena khyāpyate	tad -aviśeṣe api gaurava- ādi-khyāpana-
SV04111	/ bhede api tat-prakṛtitvāt / na	tad -aviśeṣe api dadhi-trapusā-ādayaḥ /
SV12829	/ varṇa-anukrama-pratīteḥ /	tad -aviśeṣe apy anukrama-kṛtatvād
SV12223	syād iti / tathābhūtam evaṃ vācyaṃ syāt	tad aviśeṣeṇa sambhavad-viśeṣam
SV01718	/ tad-bhāva-hetu-bhāvau hi dṛṣṭānte	tad -avedinaḥ // khyāpyete / dṛṣṭānte
PV03405	paśyato anya-akṣa-dṛśye arthe	tad -avyaktaṃ kathaṃ punaḥ āloka-
SV02711	vyavaccheda-kṛt tadā eka- dharma-niścaye	tad -avyatirekāt sarva-dharma-niścaya
SV03713	ity anavasthiter apratipattiḥ /	tad -avyatireke vā ādyāyām api prasaṅga iti
NB02020	artho arthaṃ gamayet tad-apratibaddhasya	tad -avyabhicāra-niyama-abhāvāt sa
SV01511	adarśana-mātreṇa apratibaddhasya api	tad - avyabhicāraḥ / kvacid deśe
SV06506	iti tasya tat-pratibandhe sati	tad -avyabhicāraḥ / tato vitathād apy
SV08905	prthag-abhidhānāt / arthasya	tad -avyabhicārāt tato gatiḥ syāt /
SV12004	utpanno abhivyakto vā śabdo	tad -avyabhicārī iti tattvam asya sambandhaḥ
HB03107	eko hi sva- sādhyā-bhāva eva bhāvāt	tad -avyabhicārī tatra eva tasmād anyas
PV04018	api svayaṃ hetv-artha-viśayatvena	tad -aśakta-ukṭir īritā śaktis tasya api
SV10422	nirupākhyam vyomakusuma-ādi dṛṣṭāntaḥ /	tad asat katham avagantavyam yena evaṃ syāt
SV03816	-vaśāt sāmānyam sat prakṛtitam //	tad asat paramārthena yathā saṃkalpitaṃ
SV11917	arthāntaratvam api kramasya niṣeṣyamaḥ /	tad asati varṇānām vācakatve pada-ādi
SV07023	samavaiti janyate vā / tasya asāmarthyāt /	tad asamarthaṃ pṛthak tat sahitaṃ api
SV10707	tad-abhāvāt / tad ayam arthakriyā-arthī	tad -asamarthaṃ prati dattā-anuyogo bhavitum
VN03708	-mukhena eva anaikāntiko vaktavyaḥ.	tad asamarthite anyatra api tulyam iti
PV03027	kim akāryam kathaṃcana anyatve	tad asambaddhaṃ siddhā ato niḥsvabhāvātā
VN03615	gotva-ādinā anaikāntika-codanā iti,	tad asambaddham eva. yadi hi sva-
SV13815	niyamaṇa ca kāryatvaṃ vyañjake	tad -asambhāvāt //263// na hi kadācid
SV16526	-ādīṣu pramāṇa-antara-avṛtṭeḥ /	tad -asambhavad eva hy āgamas tat-
SV02520	yas tad-apekṣayā vyāvṛttayaḥ /	tad -asambhavi-kārya-kāraṇasya tad-bhedāt
SV17325	- sādhanā-vac ca asādhanam uktam /	tad -asādhanatva-nyāyaś ca pūrvam eva uktaḥ
PV04120	sa vāñchati iti taṃ praty adṛṣṭāntam	tad -asādhanāraṇam matam na udāharaṇam eva
HB00221	sati sa yena yena asādhanāraṇas	tad -asādhanāraṇatām tato bhedaṃ abhilapanty
SV00817	yat kāryam anumīyate // śeṣavat	tad asāmarthyād dehād rāga-anumāna-vat /

PV04011	eva vā sambaddham vastutaḥ siddham	tad asiddham kim ātmanaḥ pareṇa apy
SV15430	tad-vyatireka-nivṛtti- siddhāv api	tad-asiddhir iti sādhye api prasaṅgaḥ / tan
PV03103	-saṃsiddhau sāmānyam siddham eva tat	tad-asiddhau tathā asya eva hy
HB02319	sa eva asati sambandhe na sidhyati	tad-asiddhau viṣayaviṣayibhāvo api na
SV01626	-abhāvāt / anyac cet katham anya-bhāve	tad asti / upacāra-mātraṃ tu syād ity
PV03531	tadbhāva-niyamo asya kaḥ buddher api	tad asti iti sā api tattve vyavasthitā
SV16411	tad-adhiṣṭhānāc ca phaladā mantrāḥ /	tad asti kaścīd atīśayavān iti tat-
VN01616	tasya tat-svabhāva-sthitāv anupalabdhiḥ.	tad-asthitiś ca atattvaṃ. paraspara-
VN00305	sādhayati hetoḥ sādhyā-viparyaye,	tad asya viruddha-pratyupasthāpanād
SV17608	-anupalabdhir abhāvaṃ sādhayati iti	tad asya sarva-viṣayatve api vastv-
SV07523	idam eva khalu rūpasya anyatvaṃ yan na	tad ākāra-antara-vad aviśeṣāt / tac
SV16401	-nirapekṣānām asāmarthyāt / tatra api	tad-ākāra-dhyāna-āder eva prayogāt /
SV10527	-pratipādana-samīha-aprayogāt	tad-ākāra-vikalpa-jananāc ca / na ca
SV06007	/ ekaṃ hi kiṃcit paśyato anyatra	tad-ākāra-vivekinīm buddhim anubhavatas
SV02722	buddhyā katham aviparyasto nāma /	tad-ākāra- samāropa-saṃśaya-rahitaś ca
SV05419	/ kiṃ tarhi / na bhinneṣv artheṣv arpita-	tad-ākārā buddhir abhinna-pratibhāsinī syāt
PV03334	sa bāhyo artho anubhūyeta yadi buddhis	tad-ākārā sā asty ākāra-niveśinī sā
SV11401	śābdāt pratipattir avinābhāvāt /	tad-ākhyānaṃ samayaḥ / tataḥ
PV02132	abhiyujyate parokṣa-ūpeya-tad-hetos	tad-ākhyānaṃ hi duṣkaram yukty-
SV16607	cet / svayaṃ samarthasya prasādhane asya	tad-āgama-upadhānaṃ kam atīśayaṃ puṣṇāti
PV04004	asiddham tat-siddham akhilaṃ tataḥ	tad-āgamavataḥ siddham yadi kasya ka
HB02610	-paricchedāt tad-anya-ātma-vyavacchedaḥ	tad-ātma-niyata-pratibhāsa-jñānāt na
VN06702	- vināśa-abhyupagama-abhāvāt sarvasya	tad-ātmakasya na utpatti- vināśāv iti
HB00815	cet svabhāvato niṣpanno na punas	tad-ātmatāyāṃ hetv-antaram apekṣate / bīja-
HB00813	-ādi-bhāve hetv-antaram apekṣante	tad-ātmanas tādātmya-abhāve
VN06203	tadā na kaścīd doṣaḥ, anabhimite	tad-ātmani cauratvena hetu-darśanena
SV07313	svāśraya-samavāyam / svāśraya-samavetaṃ hi	tad ātmany anyatra vā vijñāna-hetur iti
SV08913	anabhipretatvāt / gava-ādi-samāveśāt	tad ātmabhūtānām ca ananvayena tatra
HB00812	-ādi-dravya-vat na hi prakāśa-ādayas	tad-ātmāna utpannā punaḥ prakāśa-ādi-
SV17527	artha-nīcayaḥ //338// āgamaṃ pramāṇaṃ	tad-ādarśita-artha-pratipattaye ajñō
SV02908	ca / tan-nibandhanāḥ śrutayas	tad-ādihāreṣu vartante / tatra eva vā tad
HB01010	svabhāvena tad dravyaṃ tat-saṃsthānaṃ vā	tad-ādheya-ātmakam kiṃ kulāla-apekṣayā iti
NB03064	iha nikuñje mayūraḥ kekāyitād iti	tad-āpāta-deśa-vibhrame dharmy-asiddhāv
PV03400	tad-artham arthāc cet tasya na asti	tad-ābhatā artha-āśrayeṇa udभवatas tad-
PV03267	artha-anubhava-khyātir ālambas tu	tad-ābhatā kaścīd bahiḥ sthitān eva sukha-
PV03058	yathā tathā ayathārthatve apy anumāna-	tad-ābhayoḥ arthakriyā-anurodhena
SV05103	vakṣyāmaḥ / sarveṣāṃ viplave api pramāṇa-	tad-ābhāsa-vyavasthā ā
PV03082	evaṃ pāraṃparyeṇa vastuni pratibandhāt	tad-ābhāsa-sūnyayor apy avaīcanam tad-
PV04009	tattva-atattva-vyavasthitau luptau hetu-	tad-ābhāsau tasya vastv-asamāśrayāt sann
SV16316	- dharmā sa dharmas tena kṛtaḥ sa tathā	tad-ārāadhanena phalati iti / tat-
SV05011	asti ity asāmānyam / sati sāmānya-grahaṇe	tad-āropo na anyathā atiprasaṅgād iti cet
PV03459	pīḍā duḥkham svayaṃ yadā na	tad-ālambanaṃ jñānaṃ na tadā evaṃ
SV16919	punar vyutpatti-darśanena sarvatra	tad-āśānkā-anivṛtteḥ / sarveṣāṃ
SV11516	anāśritaḥ syāt / tato na nityaḥ /	tad-āśraya-arthaś ca vaktavyaḥ /
PV04111	-ādīm iti māna-śruty-āropeṇa sūcitaḥ	tad-āśraya-bhuvām icchā-vartitvād
SV03317	śuklam iti / tan-mātra-viśeṣeṇa buddhes	tad-āśraya-bhūtāyā ekatvena apratibhāsanāt
SV13619	sā varṇeṣv apy asti / sa eva ca anyatra api	tad-āśrayaḥ / na viśeṣaḥ / tat katham
SV15919	-prasūtā tad-viṣayā buddhis tad-vyaktiḥ /	tad-āśrayaḥ prayoktā iti / atra apy
PV04147	iṣṭo yato dharmāḥ sādhyas tasmāt	tad-āśrayaḥ bādhyo na kevalo na anya-
PV03483	yathā pradīpayor dīpa-ghaṭayoś ca	tad-āśrayaḥ vyaṅgyavyañjakabhāvena
PV04184	dharmāś ca bhāsante vyavahāras	tad-āśrayaḥ vyavahāra-upanīto atra sa
SV12001	/ vastu ca sambandhaḥ / sa katham	tad-āśrayaḥ syāt / āśrayanīya-ayogāt
NB03061	vādino asiddham tathā svayaṃ	tad-āśrayanasya vā sandehe asiddhaḥ
SV10909	-āgamye apy arthe pratipattes	tad-āśrayatvāt tad-anya-pratipatti-
SV12116	aniṣṭatvād ity ādāv apy uktaṃ iṣṭes	tad-āśrayatvād ity ādi / api ca / yaj-
SV05323	-janane api tasya kiṃ tena / tasya	tad-āśrayatve anupakāriṇaḥ ko
VN03010	sādhana-vākye prayoga-pratiṣedhāt	tad-āśrayas tat-kṛto vā hetu-dṛṣṭāntayor
SV00410	upalabdhir eva vastu-yogyatā-lakṣaṇā	tad-āśrayā vā jñāna-pravṛttiliḥ / tataḥ
PV03060	-ātma-rūpasya gater anyo artha-āśrayaḥ	tad-āśrayeṇa sambandhī yadi syād gamakas
SV16722	anupālayantaḥ paṇḍitā heya-upādeya-	tad-āśrayeṣu saṃghaṭante na tu pravāda-
SV08827	tat-sādhyā-phala-vāñchāvān bheda-abhedau	tad-āśrayau //179// cintyete svātmanā
PV04138	asya prasiddhaye āśrayasya virodhena	tad-āśrita-virodhanāt anyathā

SV12615	-upadeśa-apekṣaṇāt / tad-upadeśasya	tad-icchā-anuvṛtter anirṇaya eva veda-
SV11221	-vat / aprātikūlyam tu योगyatā samaye	tad-icchā-praṇayanāt / nisarga-siddheṣv
PV04119	bhinnasya atad-vaśād vṛttis	tad icchājā iti sūcitam candratām
SV10513	api smṛty-artho dṛṣṭānta iti cet /	tad itaratra api samānam / so ayam
PV03429	yo yasya viśaya-abhāsas taṃ vetti na	tad ity api prāptā kā saṃvid anyā
PV02285	udaya-ātmakam nirodha-dharmakam sarvaṃ	tad ity ādāv anekadhā anumāna-āśrayo
VN05217	uttaram bravīti, katham na uccārayati.	tad idam vyāhatam ucyate, na
SV14211	/ yadi sa eva artho agni-janmā abhāvas	tad idam abhūtātvan na dṛśyata iti /
SV08518	ato na syāt sāmānya-bheda-dhīḥ //168//	tad idam artha-antaram anāyattam
VN04001	-abhāve saty eka- prakṛtikatvam iti.	tad idam aviśeṣa-ukte hetau
SV16022	pūrva- pūrva-pratyayāni /	tad ime anyānya-hetavo varṇāḥ sva-kāraṇa-
SV15719	syād vaidya-vaṇig-vyapadeśa-ādi-vat /	tad ime aviśiṣṭena prayujyamānā mantrās
SV08516	na iṣṭam syān na vastv ity uktam /	tad ime na ekayogaksemā bhāvāḥ bhinnā eva
SV15709	ahetukatva-prasaṅgād ity ukta- prāyam /	tad ime mantrāḥ svabhāva-atīśayāt
SV15017	-utpala- ādiṣu vitatha-jñāna-jananāt /	tad ime śabdāḥ saṃskāra-nirapekṣāḥ prakṛtyā
SV11712	-prasaṅgād anapekṣa-ātma-anupakārāt /	tad ime sva-viśaya-jñāna-janane
SV15306	bruvāṇaḥ śobheta adarśanān na asti iti /	tad ime svabhāva-deśa-kāla-viprakaṣeṇa
SV13404	-pratītiḥ / na ca so anyam sama iti /	tad iyam samasta-pada-vākya-rūpa-sādhyā-
SV10212	sādhaniḥ nivṛtti-niścayasya /	tad iyam / sad-asan-niścaya-phalā na iti
SV06714	vā iti svāntryam atra vaktuḥ /	tad iyam ekā śrutir bahuṣu vakṛ-abhiprāya-
NB03088	śayana-āsana-ādy-aṅgavad iti	tad iṣṭa-saṃhata-pārārthya-viparyaya-
PV03035	-asad-dharmaḥ katham bhavet upacārāt	tad iṣṭam ced vartamāna-ghaṭasya
SV16311	vrata-āder aśnute / na vai tasya eva	tad iṣṭam phalam vrata-āder vipāko api
PV03466	anutpāda-vyayavato viśeṣo arthasya kaścana	tad iṣṭau vā pratijñānam
SV16902	brūyād iti na asya vacanam pramāṇam iti /	tad iha api kiṃ na pratyavekṣyate
SV04925	sa eva ayam iti bhavati / kiṃ tarhi /	tad iha iti / na ca evam pratyabhijñānam /
SV05517	dvayasya grahaṇād adoṣa iti cet / tathā api	tad iha iti syāt / na samāna iti / tad
NB03041	śabde asiddhatvāt sādhyam / na punas	tad iha sādhyatvena eva iṣṭam
SV16324	// prabhu-prabhāvas teṣāṃ sa	tad-ukta-nyāya-vṛttitaḥ //309// rathyā-
PV02030	kecit pracakṣate jñānavān mṛgyate kaścit	tad-ukta-pratipattaye ajñā-upadeśa-
VN06703	utpatti- vināśāv iti siddham bhavati. atra	tad-uktasya hetor doṣam anudbhāvya
VN06508	-abhāsa nigrasthānatvena vaktavyāḥ,	tad-uktāv apara-uktir anarthakā
HB00609	ko ayam pratipatteḥ kramaḥ pareṇa api	tad ucyamānam plavata eva upayoga-
PV02125	teṣāṃ utpannaḥ svabhāvo jāyate guṇaḥ	tad-uttarottaro yatno viśeṣasya
SV11702	-hetūnām sambandhāt saha-kāriṇām //	tad-utpādana-yogyatvena utpattir
SV09903	ekatva-hāneḥ / tadātmanaś ca apracyutasya	tad-utpādanaṃ prati vaiguṇyam
SV09907	yāvata sa eva eṣāṃ svabhāvo na asti yas	tad-utpādanaḥ śāli-bījasya iti tat-
SV01020	tasya saṃśaya-hetutvāc śeṣavat	tad udāhṛtam //14// sa tasya vyatireko
SV08319	ataḥ eka-apāye phala-abhāvād viśeṣebhyas	tad-udbhavaḥ //165// tat-kāryam aneka-
PV04216	-icchā-yatnaḥ prāṇa-nimeṣa-ādis	tad-udbhavaḥ viśaya-indriya-cittibhyas tāḥ
PV03457	viśaya-indriya-sampāta-abhāvāt teṣāṃ	tad-udbhavam na udeti duḥkham iti cet na
SV05502	bhinna-artha- grāhiṇy abhinnā pratibhāti	tad-udbhavā / atat-pratibhāsiny
SV03822	ca prakṛtir yad evam eṣā pratibhāti	tad-udbhavā / sā ca saṃvṛtiḥ saṃvriyate
SV05110	sati marīcika-adarśane jala-bhrāntir iti	tad-udbhavā ity ucyate na tu yathā-
PV03259	sāmarthyam sukha-ādīnām na iṣṭā dhīr yat	tad-udbhavā vinā arthena sukha-ādīnām
SV13819	upalabdhis tad-vyāpārāc śabdasya	tad-udbhavā syāt / akartur vyāpāre api
PV02260	asya na pāpaṃ gurv-amūrtitaḥ mithyā-jñāna-	tad-udbhūta-tarṣa-saṃcetanā-vaśāt hīna-
SV03013	sa ekas tābhiḥ kadācid apy agrhītas	tad-upakāra-ātmā tadvattvena na grhyate /
SV07020	kuṇḍe badarāni ity api na syāt / na vai	tad-upakāra-kṛto ayam vyapadeśaḥ / kiṃ tarhi
SV11707	-ādīnām abhivyaktiḥ / anyathā anapekṣya	tad-upakāraṃ jñāna-utpādana-prasaṅgāt
SV13121	na hy anupakāry apekṣyata ity uktam etat /	tad-upakārasya ca arthāntaratve tasya
SV16318	-phalasya karmaṇaḥ / vinā api puruṣeṇa	tad-upakārāt phalam iti cet / na /
SV03007	eva / tathā hi / eka-upādhi-grahaṇe	tad-upakāriṇyāḥ śakter grahaṇam / tad-
SV05325	tat-pratibandha iti kim anyas tat-karaṇāt	tad-upakārī / tad-apekṣasya āśrayasya
SV03008	-upakāriṇyāḥ śakter grahaṇam / tad-grahaṇe	tad-upakārī bhāvaḥ svātmabhūta-sakala-
VN06207	evamprakārā api vyavahārā loka iti. atha	tad upakṣepam abhyupagacchaty eva, tadā
VN02105	vācyam. na prasaṅga upakṣeptavyaḥ,	tad-upakṣepe atiprasaṅgāt. evam asādhana-
SV00114	-pratīṣṭha-arthatvāt / tad-ekadeśatvāt	tad-upacāra-yogya-dharmi-dharma-
SV15120	vyaktayaḥ kathamcit kvacid upayujyamānās	tad-upajanana-yogya-atīśaya-pratīlambha-
SV10915	vā //217// heya-upādeya-tad-upāyānām	tad-upadiṣṭānām avaiparityam avisamvādaḥ
PV02283	pramāṇatā upadeśa-tathābhāva-stutis	tad upadeśataḥ pramāṇa-tattva-siddhy-
SV12614	tad-arthasya puruṣa-upadeśa-apekṣaṇāt /	tad-upadeśasya tad-icchā-anuvṛtter

SV16328	tat-kṛtaṃ hi te samayam anupālayantas	tad -upadeśena ca vartamānāḥ samarthāḥ /
PV03214	ca iyam bhāvānām bheda-samsthitih	tad -upaplava-bhāve ca teṣāṃ bhedo
HB00915	-bhedena tad-viśeṣa-upayogatas	tad -upayoga- kārya-svabhāva-viśeṣa-
SV16322	tasmāt ca mantrāḥ puruṣa-pranītā api	tad -upayoga-nirapekṣāḥ svabhāvena phaladāḥ /
SV05326	tad-upakārī / tad-apekṣasya āśrayasya	tad -upayoge anupakāryatve kā iyam apekṣā
SV08706	dr̥ṣyasya rūpa-anupalakṣaṇam yuktam /	tad -upalakṣaṇa-kṛtatvād bhedeṣv
SV13617	khalu rūpaṃ yata eva upalabhyate tasya	tad -upalabdhi-nāntarīyakām upalabdhim
NB03033	yat sad upalabdhi-lakṣaṇa-prāptaṃ	tad upalabhyata eva ity ukte
NB03023	yat sad upalabdhi-lakṣaṇa-prāptaṃ	tad upalabhyata eva yathā nīla-ādi-viśeṣaḥ
SV13315	yadi hi samarthāḥ syus tat-sādhitam	tad upalabhyeta / tat-svabhāvā eva
SV13313	vyāhartṛṣu kevalam eva śabdaṃ śṛṅvaṃs	tad -upalambha-pratyayānām tad-anya-
SV10320	ity ucyate / na ca tathā sthāyī bhāvas	tad -upādānaḥ / pāraṃparyeṇa tu
SV14723	atiprasaṅgo hy evaṃ syāt / pratīyamānasya	tad -upādānatā iti cet / ko ayam upādāna-
SV11202	nirdeśe na virodhaḥ / prādhānyaṃ punas	tad -upādānatvena / tat-prahāṇe
SV10415	yo hi bhāvo yena saha na avatiṣṭhate	tad -upādānayoḥ anyonya-vaiguṇya-
PV02159	prthivy-ādi-nīśritā dhavalā-ādayaḥ	tad -upādāya śabdaś ca hetv-arthaḥ
PV03114	bhāvasya prāg-abhāvaṃ sa vāñchati	tad -upādhi-samākhyāne te apy asya ca
SV16014	jñānato dhvaniḥ // jāyate	tad -upādhiḥ sa śrutyā samavasīyate //302//
SV06304	tad-vyāvṛtīyā gato bhāgas tad-gates	tad -upādhitvāt tad-viśiṣṭo gata ity ucyate
SV04319	-abhyupagame sāmānādhikāraṇya-ayogāt /	tad - upādher ekasya dvābhyām abhidhānād
HB01609	- kṛta-viśeṣo nitya-anuśaktāḥ syāt	tad -upāya-apāyayoḥ kārya-vyakti-
SV10915	paratra vā //217// heya-upādeya-	tad -upāyānām tad-upadiṣṭānām
PV03219	teṣāṃ grāhya-grāhaka-viplavaiḥ	tad -upekṣita-tattva-arthaiḥ kṛtvā
SV07707	tato avicalato bhinna-deśena bhāvena	tad -ubhaya-antarāla-avyāpino yogo yuktaḥ
VN05812	-ubhaya- vacanena eva sarvam uktam iti.	tad -ubhaya-ākṣipteṣu prabhedeṣu guṇa-
SV09023	-viśayatvāt / tathā ca na ekas	tad -ubhaya-rūpaḥ syād iti mithyā-vāda eṣaḥ
VN05811	nigrahasthānam nyāyāyā asti	tad -ubhaya- vacanena eva sarvam uktam iti.
SV15726	santānapariṇāmanam vā paśyamaḥ /	tad ubhayaṃ viśeṣa-janmani syāt / anyathā /
PV03196	sa viśeṣaś ca na antareṇa aparān aṅgūn	tad eka-anīyamāj jñānam uktam sāmānya-
SV05002	ayukta iti cet / ta eva bhāvas	tad -eka-artha-kāriṇo anubhava-
SV04407	apy asya / aneka-artha-bheda-sambhave	tad -eka-artha-bheda-vidhi-
PV03183	apy avikalpakāḥ sāmānya-vācināḥ śabdās	tad eka-arthā ca kalpanā abhāve
HB02723	- bhāva-upalabdhis tatra tad-abhāva iti	tad -eka-upalabdheḥ kvacid apy
SV02510	nirbīja-bhrānty-ayogād iti cet / ta eva	tad -eka-kāryā bījam / samkhyā- saṃyoga-
PV03378	-abhiniveśa-ātmā pravaktṛ-śrotṛ-cetasoḥ	tad eka-vyavahāraś cet sādṛṣyād
SV08616	viśiṣṭam eva rūpaṃ kiṃ tv abhinnaṃ api	tad -eka-śakti-yogāj janakāḥ / tena
SV06818	anupalambhāt / eka-vacanam api	tad -eka-śakti-sūcana-arthaṃ
SV04927	kiṃ tarhi / tad eva idam iti / tan na	tad ekaṃ anekatra paśyato api bheda-
SV04113	kiṃcit tāsū tathābhūtāsū vidyate tata eva	tad ekaṃ kāryam iti / tad ayuktam /
SV05208	asti tadā tat-sahitā gṛhyanta iti /	tad ekaṃ vastu kiṃ tāsāṃ nānātvaṃ
PV03358	-avabhāsiṇaḥ satyaṃ kathaṃ syur ākārās	tad ekatvasya hānitaḥ anyasya anyatva-hāneś
SV00113	sarva-dharmi-dharma-pratiśedha-arthatvāt /	tad -ekadeśatvāt tad-upacāra-yogya-
SV06525	na ekasya eka-artha-gocarau //135//	tad ekam anamśam vastu kathaṃ bhinna-
PV03200	-ādi rūpaṃ vā dr̥ṣyate katham citraṃ	tad ekam iti ced idam citrataraṃ tataḥ /
SV05313	vijñānam utpādayati / evaṃ sati /	tad ekam upakuryus tāḥ kathaṃ ekam dhiyam
SV12905	-abhāvāc ca / na eva vākye varṇāḥ santi	tad ekam eva śabda-rūpaṃ vyañjaka-anukrama-
SV11922	krameṇa grahaṇa-ayogāt / na ca	tad ekayā grāhyaṃ varṇa-anukrama-grahaṇāt
SV06527	tasya ca abhedāt / tadātmano api sāmānyasya	tad -ekayogakṣematvāt / tad ayam anyonya-
SV02518	tat-svalakṣaṇa-niṣṭhā eva bhavanti /	tad ekasmād api tasya bhedo asti iti /
PV03369	-kāla-āder hetutve apatya-janmani pitros	tad ekasya ākāraṃ dhatte na anyasya
SV13826	/ upakāraḥ gaty-antara-abhāvāt /	tad etac śabdeṣv api tulyam / tatra
PV04035	na sidhyate vācyam sūnyam pralapatām	tad etaj jāḍya-cintitam tulyam nāśe api
SV10113	tasya asatsv api tulyatvāt /	tad etat pratipattuḥ pramāṇa-abhāvān
SV13517	/ viśeṣeṇa nityāyām ānupūrvyām /	tad etat pratipadam krama-anyatvaṃ varṇa-
SV10919	-abhidhāna-vaiphalyāc ca vaktuḥ /	tad etad agatyā ubhayathā apy
VN04503	karaṇam mṛt-piṇḍa-ādikaṃ loka iti.	tad etad unmattasya unmatta-saṃvarṇanam
SV09610	vidhi-nivṛtti-rūpatvāt pratiśedhasya /	tad etad vyavaccheda-mātraṃ dvayor
VN04916	kṛtatvād anyatarasya ānarthakyam iti	tad etan niyama-abhyupagame veditavyam.
SV14517	-jijñāsāyām svabhāva eva tathā ucyate /	tad etan manda-buddhayaḥ kvacit tathā
SV09423	tathā api kiṃ siddham syāt / anyatra tu	tad eva agni-sāmānyam tatra asiddham
PV03144	ca idam īdr̥śam yad eva sādhanam bāle	tad eva atra api kathyatām sāmīyād akṣa-
PV02046	hetor vaikalayatas tac cet kiṃ	tad eva atra na uditam tad-dhī-vad

VN03815	-pratijñā-sāṃnyāsa-apekṣayā, tasya	tad	eva adyaṃ nigrahasthānam iti kim
VN04110	eva kiṃcid asādhana-aṅgasya vacanam,	tad	eva anarthakaṃ sādhyā-siddhy-
PV03120	kiṃ punaḥ vismṛtatvād adoṣaś cet	tad	eva anidarśanam dṛṣṭe tadbhāva-siddhiś
PV03071	sambhavaḥ yac ca rūpaṃ tayor dṛṣṭam	tad	eva anyatra lakṣaṇam svabhāve sva-
NB03032	bhavati / yac ca pratibandha-upadarśanam	tad	eva anvaya-vacanam ity ekena api
PV04035	kathite sādhyam sāṃnyena atha sammatam	tad	eva arthāntara-abhāvād deha-anāptau
VN01314	nivartate prādurbhavati ca, kiṃ tat	tad	eva avasthitaṃ dravyaṃ syāt. tato
SV03125	-bhedād grahaṇa -agrahaṇam / tasmāt	tad	eva asya grahaṇam yo niścayaḥ /
SV14409	sa kim upakāro artha-antarām āhosvit	tad	eva iti / tad-arthāntaratve api tasya
SV05516	samānā iti yuktam / kiṃ tarhi /	tad	eva iti / dvayasya grahaṇād adoṣa iti
HB01406	kartā svarūpaṃ ca asya prāg api	tad	eva iti kathaṃ kadācit kriyā-virāmaḥ
SV06404	tad-rūpaṃ vā syād atad-rūpaṃ vā / tād rūpye	tad	eva iti na anyas tato bhidyeta / na
HB02116	syāt taj-janana- śakti-sāmye tu	tad	eva iti na kāryam dṛṣṭam
PV03119	dṛṣṭa-sāmyena tad-grahāt nidarśanam	tad	eva iti sāṃnyā-agrahaṇam
SV08206	vṛttih / yathā pācaka-ādiṣu / nanu	tad	eva idam cintyate kathaṃ teṣv api iti
SV15812	/ tataḥ śabda-śrutir iti cet / nanu	tad	eva idam paryanuyujyate kathaṃ tata iti
PV03502	sa kuto mataḥ yugapad buddhy-adṛṣṭeś cet	tad	eva idam vicāryate tāsāṃ samāna-
PV03321	tat atha so anubhavaḥ kva asya	tad	eva idam vicāryate sarūpavanti tat
SV07002	/ aprthak-siddhānām āśrayāśrayibhāvaḥ /	tad	eva idam anupakārakasya āśrayatvaṃ
SV04926	na ca evaṃ pratyabhijñānam / kiṃ tarhi /	tad	eva idam iti / tan na tad ekaṃ
SV05114	-bhāva-janmano / vikalpa-vibhramāt	tad	eva idam iti pratyabhijñānam
SV04914	abhāvāt prakṛti-bhinneṣv artheṣu	tad	eva idam iti pratyabhijñānam na syāt /
SV04922	tad-vyāvṛtti-viṣaya-dhvani- saṃsrṣṭam	tad	eva idam iti sva-anubhava-
SV09211	abhāvam eva na icchet / tena avacanam /	tad	eva idānīm katham abhāvo na asti iti
SV12109	anyo api iti kaścana //240// tasya api	tad	eva uttaram evam apauruṣeyatve api
SV02918	/ ato yad eva asya svabhāvena grahaṇam	tad	eva upakāratvena api iti / tayor
SV05318	eka-sāṃnyā-upakaraṇa-śaktih evaṃ	tad	eva ekaṃ vijñānam kurvantu / kiṃ ca /
SV11119	iti satkāyadarśana-jāḥ sarva-doṣaḥ /	tad	eva ca ajñānam ity ucyate / moho
NB01018	sāṃnyā-lakṣaṇam so anumānasya viṣayaḥ	tad	eva ca pratyakṣam jñānam pramāṇa-
HB02702	tathā hi kvacit pramāṇam pravṛttam	tad	eva tad-anyasmād vyavacchinatti tasya
SV07524	/ tac cet sāṃnyasya rūpam ananyat	tad	eva tad bhavati / atattve vastv-antara-
SV14404	anartha-antara-bhūto vināśaḥ kṣṭhāt /	tad	eva tad bhavati / tac ca prāg eva asti
SV14524	bhāvo na dṛṣyate anarthāntaratve api	tad	eva tad bhavati / tan na kiṃcid asya
SV06408	na syāt / yat khalu yad-bhedād vyāvartate	tad	eva tad bhavati iti so asya bheda iti
VN01318	-antarām iti ca na sidhyati. na hi	tad	eva tasya anapāśrita-vyapekṣa-
PV03213	abhāvena dvayam apy avahīyate tasmāt	tad	eva tasya api tattvaṃ yā dvaya-sūnyatā
VN01316	vā anya-vikalpa-abhāvāt. yadi tat	tad	eva, tasya avasthānam na
SV05518	api tad iha iti syāt / na samāna iti /	tad	eva tāsāṃ sāmyam iti cet /
SV09002	/ tathā dadhy api syād uṣṭraḥ na api	tad	eva dadhi yena anyad api syād dadhi /
VN01020	apratyakṣatā- anyathābhāve ca	tad	eva na syāt. api ca kuta idam
SV06203	hi yad eva mūḍha-mater āśānkā-sthānam	tad	eva nivartyam / anāśānkamāno vā
VN02219	sākṣi-pratyakṣam tasya eva anuprabodhāya.	tad	eva nyāya-anusaraṇam satām vādaḥ,
NB01014	-pratibhāsa-bhedas tat svalakṣaṇam	tad	eva paramārthasat
VN01111	-nivṛttī svayam abhyananujñāyete,	tad	eva paro bruvāṇaḥ kim iti na
SV03414	yat punar asya abhidheyam tat kathitaṃ	tad	eva pācakatvena api ity alam
HB02704	vyavacchinatti tatra aparicchedāt atas	tad	eva pramāṇam prakāra-antara-
HB00218	tatra yad ādyam asādhāraṇa-viṣayaṃ darśanam	tad	eva pramāṇam / tasmin tathābhūte
SV06405	na hi tasya rūpam anyasya syāt / na	tad	eva bhedasya rūpaṃ / rūpaṃ ca anyad
HB01114	api yathā antyasya kāraṇa-kālāpasya	tad	eva mukhyaṃ sahakāritvaṃ sahakārīṇām
SV17101	parokṣa-artha-sampratipattir iti kathaṃ	tad	eva yugapad dveṣyaṃ ca kāmyaṃ ca /
PV04133	asya eva kṣepe adhyakṣeṇa bādhanam	tad	eva rūpaṃ tatra arthaḥ śeṣam
SV03724	abhidhānam na sambhavati / na vai	tad	eva rūpaṃ buddhau samarpate
SV08303	ya niḥsvabhāvāt / yaj-janakaṃ	tad	eva vastu taj-janakaṃ ca aparatra na
SV04407	-artha-bheda-vidhi-pratiśedha-jijñāsāyām	tad	eva vastu pratikṣipta-bheda-
SV15417	iti cet / paryudāsena vastu-saṃsparśād	tad	eva vastu-rūpaṃ nairātmyam āyātam /
SV08704	//172// yad arthakriyākāri	tad	eva vastv ity uktam / sa ca viśeṣa eva
SV11821	vyavasthā-antarasya tad-rūpaṃ	tad	eva syāt / dharma-bhedas tu syāt
SV13705	/ yasya eva bhāve sādhyā-siddhis	tad	eva hi tatra upayogi yuktam / tad-
HB00305	yathā nīlam dṛṣṭvā nīlam iti jñāne	tad	eva hi nīla-svalakṣaṇam tathāvidha-
SV02501	na tat teṣām / tadānīm teṣām abhāvāt /	tad	eva hi syād abhinnasya bhāvāt /
HB02709	anyonya-vyavaccheda-rūpā vyākhyātāḥ /	tad	evaṃ ekasya upalambhāt tasya tad-
HB00921	cakra-āder vibhaktaḥ svabhāvo bhavati	tad	evaṃ na kulālān mṛt-svabhāvātā na

SV14608	/ aviveke ca na paryudāsaḥ /	tad evaṃ vyatireka- abhāvād anvayo api na
SV17019	-yāthātathya-vacanāḥ /	tad eṣāṃ pravādo na pramāṇam / na hi
SV03824	abhedina iva kenacid rūpeṇa pratibhānti /	tad eṣāṃ buddhi-pratibhāsam
PV04078	eva nirdeśya iti anena eva	tad gatam siddha-sādhana-rūpeṇa nirdeśasya
SV06220	prokto rūpaṃ na asya api kiṃcana //	tad -gatāv eva śabdebhyo gamyate
SV01716	tad-abhāve ca tan na iti vacanād api	tad -gateḥ //26// yataḥ / tad-bhāva-
SV06304	sa eva bhedas tad-vyāvṛtṭyā gato bhāgas	tad -gates tad-upādhitvāt tad-viśiṣṭo gata
SV14714	/ yat-pratipatti-nāntarīyakam yaj-jñānam	tad -gatau niyamaṇa tat-pratibhāsanāt tad
PV03467	tat kutaḥ jñātatvena aparicchinnam api	tad gamakam katham adṛṣṭa-drṣṭayo
PV04161	tat-kāryam iksyate gurutva-agati-vat sarva-	tad -guṇa-anupalakṣaṇāt māśaka-āder
VN03014	-ādibhyo artha-antarasya anupalabdhiḥ	tad guṇa-vyatiriktam, na upalabhyate ca
SV02922	gr̥hyamāṇe sarva-upādhiṇām grahaṇam /	tad -grahaṇa- nāntarīyakatvād
SV03007	tad-upakāriṇyāḥ śakter grahaṇam /	tad -grahaṇe tad-upakāri bhāvah
PV03491	eṣa varṇānām doṣaḥ samanujayate anekayā	tad -grahaṇe yā antyā dhīḥ sā anubhūyate
SV05514	pratibhāso dhiyaṃ bhinnah samānā iti	tad -grahāt // na eva tāsṅ abhinnaḥ
PV03118	na vā viśeṣa-viśayaṃ drṣṭa-sāmyena	tad -grahāt nidarśanam tad eva iti
PV03335	arhati darśana-upādhi-rahitasya agrahāt	tad -grahē grahāt darśanam nīla-nirbhāsam
SV03104	apare // drṣṭe tasminn adṛṣṭā ye	tad -grahē sakala-grahaḥ //55//
SV07319	saṃskārād vyañjikā / kiṃ tarhi /	tad -grāhiṇa indriyasya / so api / añjana-
SV04516	samāna-bhinna-ādy-ākārair na	tad grāhyam kathamaṇa // bhedanām
PV04108	-vācā ca na bādhyate drṣṭe adṛṣṭe api	tad grāhyam iti cintā pravartate
PV03224	kācana tatra buddhir yad ābhāsā tasyās	tad -grāhyam ucyate kathamā vā avayavī
SV14323	pratyujjivati iti cet / na / hantus	tad -ghāta-hetutvāt / na brūmo vināśa-
PV02059	asty asādhyatā mrte viṣa-ādi-saṃhārāt	tad daṃśac chedato api vā vikāra-hetor
SV02815	-nimittam na asti tatra eva asya	tad -darśana- aviśeṣe api smārto
SV06914	abhāvāt anupalabhyatāyām vā	tad -darśana-āśrayā vyapadeśa- pratyabhijñāna-
SV16824	/ āgama-bhramśa-kāriṇām āhopuruṣikayā	tad -darśana- vidveṣeṇa vā tat-
HB02406	ucyate sa eva tena asaṃsrṣṭo anyabhāvah	tad -darśanād eva asya ghaṭo na asti
VN02706	asarvagataḥ śabda iti pratijñam āha.	tad -darśanāya tad-artha-nirdeśa ity āha.
SV07406	syāt / vyaktyā ca indriya- saṃskārāt	tad -darśane tad-vyaṅgyeṣu sāmānyeṣu
SV05602	eva āsv abhinna-pratibhāsaḥ / na vai	tad -darśane bhinna-abhinnayoḥ
SV02720	apratipattir iti / tasmāt tatra api	tad -darśinas tat-svabhāva-aniścayaḥ
SV02509	/ tad-darśinyāḥ sā bhrāntir iti cet /	tad -darśinī iti kutaḥ / nirbīja-bhrānty-
SV02509	na eka-sambandhināv iti bhūta-vat /	tad -darśinyāḥ sā bhrāntir iti cet /
PV03404	prasanna-ikṣaṇe akṣamā bhūtam paśyamś ca	tad -darśī katham ca upahata-indriyaḥ
SV07826	-indriya-saṃyoga upakāraka iti tatas	tad -darśī yathā- sthitam paśyet / na hi
PV02231	iva cet sva-dhīḥ na hy ekāntena	tad duḥkham bhūyasā saviṣa-anna-vat
PV04160	na eva upalakṣyate ā sarṣapād gurutvam	tad durlakṣitam analpakam taulyam tat-
VN05406	tasmād yam padārtham dūṣayati, sa eva	tad -dūṣaṇa-viśayas tadā pradarśaniyo
VN05407	-viśayas tadā pradarśaniyo na aparah,	tad -dūṣaṇe apara-upadarśanasya
PV04252	hetu-kāryayoḥ tasmāt sva-drṣṭāv iva	tad drṣṭe kārye api gamyate ekam
PV03172	anyatra adṛṣṭy-apekṣatvāt kvacit	tad -drṣṭy-apekṣaṇāt śrūtau sambadhyate
HB02710	tad-anya-ātmano vyavacchedaḥ na	tad -deśa-kālayoḥ sarvasya anyasya
HB02711	vyavacchedaḥ tasmād atadātmā ca syāt	tad -deśa-kālaś ca rasa-rūpa-ādi- vat
SV07015	ādihārah / pravisarpataḥ // śaktis	tad -deśa-jananam kuṇḍa-āder badara-
NB03118	tat-sambandhi-svabhāva-mātra-anubandhinī	tad -deśa-saṃnihita-svabhāvāt na hi yo
NB03119	-svabhāvātā na hi yo yatra na asti	tad -deśam ātmanā vyāpnoti iti
SV07811	bhāvas tena sambadhyate api na //	tad -deśanam ca vyāpnoti kim apy
SV01515	/ tathā kāla- saṃskāra-bhedāt / na ca	tad -deśais tathā drṣṭā iti sarvās
PV02237	-leśa-samāśrayāt vṛttimān pratibadhnāti	tad doṣān saṃvṛnoti ca ātmany api virāgaś
PV02243	ātmany api sā samā tatra aviraktas	tad -doṣe kva idānīm sa virajyate guṇa-
HB01009	-saṃsthāna-ādihāra-ātmakam yadi svabhāvena	tad dravyam tat-saṃsthānam vā tad-
SV06024	tathābhūta-vikalpa-kāraṇānām anvayāt	tad -draṣṭur buddhau viparivartamānān taj-
SP00004	eka-abhisambandhāt sambandho yadi	tad -dvayoḥ kaḥ sambandho anavasthā ca
SV04824	na sā pravṛtṭi-yogyā iti niveditam etat /	tad -dvāreṇa acodite pravṛtṭir api pratyuktā
SV12006	iti pauruṣeya eva sambandhas	tad -dvāreṇa ca artha-pratyāyane
NB03003	anumānam kāraṇe kārya-upacārāt	tad dvividham prayoga-bhedāt
PV02097	-vācibhiḥ saṃkhyā-ādi-tadvataḥ śabdais	tad -dharma-antara-bhedakam śrutis tan-
VN01313	-antara-prādurbhāvaś ca pariṇāmah yat	tad dharma-antaram nivartate prādurbhavati
VN06605	-antaram pravartate, sā prakṛtiḥ. yat	tad dharma-antaram, sa vikāra iti. so
PV03506	-ekatva-niścayaḥ pūrva-anubhūta-smaraṇāt	tad -dharma-āropaṇād vinā sa eva ayam
SV09705	niścitaḥ // gamyaḥ svabhāvas /	tad -dharma-niścayād eva niścito

HB03217	asādhanaṃ vā sa ca hetuḥ svabhāvatas	tad-dharma-bhāvī yadi katham anyathā
VN02610	na ca nitya-sāmānya-upadarśanena	tad-dharmaṃ śabde pratipadyamāne
SV00211	ity ākṣepsyāmaḥ / tad-amśas	tad-dharmaḥ / vaktur abhiprāya-vaśat / na tad -
HB00206	pārtho dhanurdhara iti / tad-amśas	tad-dharmaḥ / vyāptir vyāpakasya tatra
HB01303	svabhāvasya anyathātva-asambhavāt	tad-dharmaṇas tathābhāvo antya-avasthā-
SV14121	bhavet / bhāvasya eva sva-hetubhyas	tad-dharmaṇo bhāvāt / na ca bhāva-
SV04311	anityo ayam anityatvam asya iti vā /	tad-dharmatām eva avataranto vikalpā nānā-
PV04136	dharmo yaḥ sva-sādhyatayā īpsitaḥ	tad dharmavati bādḥā syān na anya-
PV03192	grhyate tac ca akṣa-vyapadeśe asti	tad-dharmaś ca niyojyatām tato līnga-
PV03177	bāhyam akṣajāḥ rūpaṃ rūpam iti īkṣeta	tad dhiyaṃ kim iti īkṣate asti ca
PV03084	tat svabhāvo vā kāraṇaṃ tac ca	tad dhiyaḥ pratiśedhas tu sarvatra
PV02047	cet kiṃ tad eva atra na uditam	tad-dhī-vad grahaṇa-prāpter mano-jñānaṃ na
PV03492	prṥhak prṥhak ca buddhīnām saṃvittau	tad-dhvaniḥ śruteḥ avicchinna-ābhatā na
PV04135	siddhyā tasya samāśrayāt bādhanāt	tad-balena uktaḥ śravaṇena akṣa-
HB03108	tad-avyabhicārī tatra eva tasmād anyas	tad-bādḥakasya eva bhāvāt tad-viruddha
PV04156	eva na drśyo asāv adṛṣṭeḥ kārya-rūpayoḥ	tad-bādḥā-anya-viśeṣasya nāntariyaka-
PV04139	dharmaḥ sādhyā ity abhidhānataḥ	tad bādḥām eva manyeta sva-dharmi-
PV03404	-āder maṇḍalaṃ manda-cakṣusaḥ tasya	tad-bāhya-rūpatve kā prasanna-īkṣaṇe
SV06019	-hetuṃś ca vibhajya pratyeti / tasya /	tad-buddhi-vartino bhāvān bhāto
SV15810	na hi vaktuḥ kaścīd anyas tad-bhāvo anyatra	tad-buddhi-hetuvāt / para-upādhi-buddhiḥ
PV03076	-anityatā na pratīyate pramāṇam anyat	tad buddhir vinā līngena sambhavāt
SV03425	-ananugamād anyavyāvṛtīḥ sāmānyam /	tad-buddhau tathā pratibhāsanāt / na
SV16911	upadeśa-sambhavāt / tat-pratyayāc ca	tad-bhaktānām avicāreṇa pratipatter
SV14805	avācātā-lakṣaṇam artha-rūpasya /	tad bhavatā vastutas tattvānyattva-
SV07524	tac cet sāmānyasya rūpam anyat tad eva	tad bhavati / atattve vastv-antara-vad
SV14404	-bhūto vināśaḥ kāṣṭhāt / tad eva	tad bhavati / tac ca prāg eva asti iti
SV03410	abhidhāna-mātreṇa artha-antaram eva	tad bhavati / tathābhūtasya eva
SV14524	na drśyate anarthāntaratve apī tad eva	tad bhavati / tan na kiṃcid asya jātam
SV06408	yat khalu yad-bhedād vyāvartate tad eva	tad bhavati iti so asya bheda iti ca na syāt
SV13906	abhāve karaṇa-grāma-sāmartyaṃ kiṃ nu	tad bhavet //264// na hy
SV08115	/ sāmānyam pācakatva-ādi yadi prāg eva	tad bhavet // vyaktaṃ sattā-ādi-van no cen
PV03370	viśayatvaṃ tad-aṅgena tad-abhāve na	tad bhavet anartha-ākāra-śaṅkā syād
PV03155	yady apī saṃyogas tan mālā kiṃ nu	tad bhavet jātiś ced geha eko api mālā
PV04232	nānā-dharma-samāśrayam vidhāv ekasya	tad-bhājām iva anyeṣām upekṣakam niśedhe
SV04007	sāmānyam / tasya teṣv abhāvāt /	tad-bhāva-adhyavasāyāt tathā-
SV02117	vā acalasya artha-antara- yoge api	tad-bhāva-anutpatteḥ / sa ca artha-
SV10103	prāk / pravṛtter buddhi-pūrvatvāt	tad-bhāva-anupalambhane // pravartitavyaṃ
SV07321	indriyasya ca // pratipatter abhinnavāt	tad-bhāva-abhāva-kālayoḥ //148//
SV07324	evaṃ vyakter indriyasya kaścīd saṃskāras	tad-bhāva-abhāva- kālayoḥ pratipattim
SP00015	-śrutir apy atra lāghava-artḥam niveśitā	tad-bhāva-abhāvāt tat-kārya-gatir yā
SV11613	svabhāva-viparyayam antareṇa	tad-bhāva-ayogāt / arthena saha
SV03507	- janmabhir vikalpair adhyavasita-	tad-bhāva-arthaiḥ / tatra eva ca ayaṃ
SV01907	svabhāva-upadhānaṃ / kāryasya api	tad-bhāva eva bhāvaḥ tac ca asti dhūme
HB01905	/ tasmād vināśe anapekṣo bhāvas	tad-bhāva-niyata iti yaḥ san sa
SV04102	artha-tat-saṃnikarṣā vā asaty api	tad-bhāva-niyate sāmānye rūpa-vijñānam
SV09821	tad ayaṃ bhāvo anapekṣas tad-bhāvam prati	tad-bhāva-niyato asamभवat-pratibandhā
SV01821	tan-mātra-anubandhī pramāṇa-drṣṭas	tad-bhāva-niyamād iti / jñāta- tad-
SV01510	tatra eka-drṣṭyā na anyatra yuktas	tad-bhāva-niścayaḥ //21// yadi
SV01803	kṣaṇa-sthito-dharmā / anyatas tasya	tad-bhāva-niśedhāt / hetu-bhāvo vā
SV01915	/ anyathā abhāvena niścitāt katham	tad-bhāva-parāmarśena saṃśayaḥ syāt /
SV04502	//82// tathā aneka-kṛd eko api	tad-bhāva-paridīpane // atat-kārya-
SV03216	vyāvṛttas tad-vyāvṛtter nivartamānasya	tad-bhāva-prasaṅgāt / tathā ca
SV10413	/ viruddhasya ca bhāvasya bhāve	tad-bhāva-bādhanāt // tad-viruddha-
SV16203	sarvas tathā syāt / viśeṣa-abhāvāt /	tad-bhāva-bhāvino atad-viśiṣṭasya ca
SV02301	bhavanti / bhāva-abhāva-kālayoḥ	tad-bhāva-yogyatā ayogyatā-yogāt
SV09220	abhāvāt tad-bhāve abhāva-ayogāt /	tad-bhāva-lakṣaṇatvād bhāvasya / tasmād
SV01713	hetuḥ sādhyam gamayati / sa ca	tad-bhāva-lakṣaṇas tadutpatti-lakṣaṇo vā /
SV02621	-apara- utpattyā alakṣita-nānāvasya	tad-bhāva-samāropāt sthito-bhrāntiḥ /
HB03316	-viśeṣa-anabhidhānāt tau hi bhāva-abhāvau	tad-bhāva-sādhaka-vṛtṭyā boddhavyau
VN00604	nānā-eka-artḥakriyākāriṣu vā artheṣu	tad-bhāva sthāpanāya nānā-ekātma-abhāve
SV14120	na hi nāśo bhāvānām kutaścīd bhavati /	tad bhāva-svabhāvo bhavet / bhāvasya eva
SV04216	-vāsanā-prabhava-prakṛter adhyavasita-	tad-bhāva-svarūpam abhinna-kārya-

SV01818	-pradarśanād iti / tatra api dr̥ṣṭāntena	tad-bhāva-hetu-bhāva-pradarśanam
SV01809	/ yeṣāṃ punaḥ prasiddhāv eva	tad-bhāva-hetu-bhāvau teṣāṃ viduṣāṃ
SV01718	iti vacanād api tad-gateḥ //26// yataḥ /	tad-bhāva-hetu-bhāvau hi dr̥ṣṭānte tad-
SV02122	phalasya api na avaśyaṃ hetau bhāva iti	tad- bhāva-hetor anaikāntikatvam / tan
SV09820	antaraślokaḥ / tad ayaṃ bhāvo anapekṣas	tad-bhāvaṃ prati tad-bhāva-niyato
HB00404	svabhāvahetau sādhya-dharmasya vastutas	tad-bhāvatayā sādhana-dharma-bhāva-
SV01825	-abhāve na bhavati ity ukte / tata eva	tad-bhāvatā-vedinaḥ / tathā hy ayam
PV03286	saṃvādi yat prāṇ nirṇīta-vastu-vat	tad-bhāvanājam pratyakṣam iṣṭam śeṣā
PV03281	prāguktaṃ yogināṃ jñānam teṣāṃ	tad bhāvanām ayam vidhūta-kalpanā-
SV01720	khyāpyete / dr̥ṣṭānte hi sādhya-dharmasya	tad-bhāvas tan-mātra-anubandhena
SV01822	-dr̥ṣṭas tad-bhāva-niyamād iti / jñāta-	tad-bhāvasya arthāpattyā anityatva-
HB00706	ubhayathā api dharmā-bhede tathā api	tad-bhāvasya eva khyāpanāt na hy
SV02113	-kāryasya kāraṇa-darśane api apratipanna-	tad-bhāvasya kārya-darśanāt tat-pratipatti-
SV05219	-gatiḥ / pratyekam tāsām abhāve api	tad-bhāvāt / asati sāmānye abhāvād itarathā
SV14627	/ na khalv evaṃ vināśo vastuni	tad-bhāvāt / asāv api yadi vaktṛbhīr
SV17516	ca tato anyathā api tat-sambhavāt	tad-bhāvāt tat-pratītir ayuktā /
PV02169	yad āśrayaḥ tan nirhāsa-atiśaya-vat	tad-bhāvāt tāni hāpayet na ced bhede api
SP00008	vartamāṇo anya-nisprhaḥ tadbhāve api	tad-bhāvāt sambandho na eka-vṛttimān
PV02016	na śabdāḥ santi kutra vā	tad-bhāvād artha-siddhau tu sarvaṃ
SV15817	/ anupakārya-upakāra-kād bhrānti-mātrāt	tad-bhāve atiprasaṅgāt / anyatra api
SV10002	idānīm ahetuko vināśa uktaḥ / jātasya	tad-bhāve anya-anapekṣanāt / uktaṃ ca atra
VN02307	athavā yo na doṣaḥ sādhanasya	tad-bhāve api vādinā sādhayitum
SV01505	/ tatra ca tūla-upala-pallava- ādiṣu	tad-bhāve api sparśa-bheda-darśanāt asya
SV16516	api pramāṇa-abādhanāt pratipatteḥ /	tad-bhāve apy anyatra pramāṇa-
SV09220	kasyacid rūpasya abhāvāt	tad-bhāve abhāva-ayogāt / tad-
PV04247	ca kāryakāraṇatā hi te arthāntarasya	tad-bhāve abhāvo niyamato agatiḥ
SV00403	-mātra-anurodhini eva na anyā āyatte /	tad-bhāve abhūtasya paścād bhāva-
HB01802	sattā-mātreṇa tādr̥śo bhavati na bhūtvā	tad-bhāve para-abhisamṣkāram
SV01824	bhāvo bhavaty abhedāt / anyathā	tad-bhāve bhavati ity eva na syāt / tathā
HB00410	hetuṣv asya abhāve na bhavati iti yas	tad-bhāve bhāvas tad-abhāve abhāvaś
PV02051	-prasaṅgaś ca dehe tiṣṭhati cetasaḥ	tad-bhāve bhāvād vaśyatvāt prāṇa-apānau
SV10804	mahā-anuśamsā-pāpa-śravaṇāt	tad-bhāve virodha- adarśanāc ca / tat
SV10309	mūṣika-alarka-ṣiṣa-vikāra-vat /	tad-bhāve virodha-abhāvād atra
SV02223	nirapekṣatvān na kadācin na bhavet /	tad-bhāve vaikalya-abhāvād iṣṭa-kāla-vat
PV02004	dhiyo adhigama-bhedataḥ bhāvād eva asya	tad-bhāve svarūpasya svato gatiḥ
SV01805	artha-antarasya tathā prasiddhe	tad-bhāve hetu-bhāve vā anityatva-abhāve
SV09807	//193// na hi bhāvā vinaśyantas	tad-bhāve hetum apekṣante / sva-hetor
HB00810	utpadyamānas tādr̥śo bhavati na punas	tad-bhāve hetv-antaram apekṣate prakāśa-
SV15810	aśnūvīta / na hi vaktuḥ kaścid anyas	tad-bhāvo anyatra tad-buddhi-hetutvāt /
SP00016	sāsnā-āder go-gatir yathā bhāve bhāvini	tad-bhāvo bhāva eva ca bhāvitā prasiddhe
SV09823	api keśāṃcit kvacin na avaśyaṃ	tad-bhāvo bhūmi-bīja-udaka-sāmagryām
PV02141	-darśana-bījasya hānād apunarāgamah	tad-bhūta-bhinna-ātmatayā aśeṣam
VN00601	saṃśayāt. na ca sarve buddhi-vyapadeśās	tad-bheda-abhedau vā vastu- sattām vastu-
PV03214	eva tasya api tattvaṃ yā dvaya-śūnyatā	tad-bheda-āśrayiṇī ca iyaṃ bhāvānām
PV03231	vinivṛttasya vinivṛttir yato yataḥ	tad-bheda-unnīta-bhedo asau dharmiṇo
SV04313	/ na ca te nirāśrayās	tad-bheda-darśana-āśrayatvāt / na avastu-
SV02515	eka-rūpatvāt / yato yato bhinnās	tad-bheda-pratyāyanāya kṛta-
SV04305	-prabhāyām iva maṇi-bhrānteḥ na anyeṣāṃ	tad-bheda-prabhāve saty api yathā
SV07610	sarva-artha-darśaneṣv anapekṣya api	tad-bhedaṃ tathā adhyavasāyād
SV02521	/ tad-asambhavi-kārya-kāraṇasya	tad-bhedāt / yāvat yaś ca vyāvṛttayas
PV03312	-sāmānya-hetutvād akṣāṇām asti na īdr̥śam	tad-bhede api hy abhinnaṣya tasya idam iti
PV02173	sato guṇāḥ te kvacit pratihanyante	tad-bhede dhavalā-ādi-vat rūpa-ādi-van
SV06217	yo yasmād bhidyate vinivartya tam //	tad-bhede bhidyamānānām samāna-ākāra-
SV09511	apy anavadyam iti / aparāmṛṣṭa-	tad-bhede vastu-mātre tu sādhanē //
PV04107	-udbhāvana-prāyā parīkṣā apy atra	tad-yathā adharma-mūlaṃ rāga-ādi snānam
NB03120	na upalabhyate na tat tatra asti /	tad yathā kvacid avidyamāno ghaṭaḥ /
HB02018	nanu vijātyād api kiṃcid bhavad dr̥ṣṭam	tad yathā gomaya-ādeḥ śālūka-ādīḥ na
NB03131	grāhya-vacanā na te rāga-ādimitaḥ /	tad yathā gautama-ādayo dharmā-
HB03023	yasya bhāve api yasya anyasya abhāvah	tad yathā pakṣadharmatvaṃ sapakṣe ca bhāva
SV11217	dayā-dharmatā- ādi-yuktaḥ satya-vāk /	tad yathā vacanasya puruṣa-āśrayān
SV13108	saty atīśaya-hānir utpattir vā /	tad yadi teṣāṃ jñāna-jananah
SV10815	avadhānasya eva ayuktatvāt /	tad yadi na parīkṣāyām viśaṃvāda-

SV15118	asyaḥ kāraṇe yogye sā bhavaty eva /	tad yadi nityānām padārthānām
VN01513	ca. tena aṅgulyaḥ prasāritā na muṣṭiḥ.	tad yadi prāg asad eva kāraṇe kāryam
SV07918	na bhavati ity ekaṃ sāmānyam iṣṭam /	tad yadi bhinnam api karma-abhinnam
PV02011	-abhāva-anuvṛttimat samniveśa-ādi	tad yuktaṃ asmād yad anumīyate vastu-
SV09509	anyatra darśyate / tatra prasiddham	tad -yuktaṃ dharmaṇaṃ gamayisyati / tasmān
VN00714	bhāva-śaktir aśaktir vā cintyeta, na ca	tad yuktaṃ. puruṣais teṣāṃ niyoge
PV02140	duḥkhasya śastaṃ nairātmya-dṛṣṭes	tad yuktito api vā punar āvṛttir ity
PV03173	na etad vastuni yujyate tasmāḥ jāty-ādi-	tad -yogā na arthe teṣu ca na śrutiḥ
PV03016	nīla-ādy-apratighātān na jñānaṃ	tad -yogya-deśakaiḥ ajñātasya svayam
PV03397	agni-nirbhāsāṃ dhiyam eva na pāvakaṃ	tad -yogya-vāsanā-garbha eva dhūma-
SV15116	svalakṣaṇa-viṣayā hi buddhir niyamena	tad -yogyatā-upasthāpana-anuvindhāyini
PV04113	pratirundhānaḥ śabda-yogyatayā tayā	tad -yogyatā-balād eva vastuto ghaṭito
SP00024	-svabhāvasya tad-vaikalya-virodhataḥ iti	tad -yogyatā-vācyaḥ svabhāvo asya
VN06701	-dharma-tā-lakṣaṇam avahīyata iti. na	tad -rahita-sukha-ādi-svabhāvataḥ vyakta-
SV12416	kvacit puruṣeṣu dṛṣyante / sarva-puruṣās	tad -rahitā ity api tat-sambhava-
SV15016	-upadhānād eva artheṣu jñāna-vibhramaḥ /	tad -rahitānām api pradīpa-ādīnām nīla-utpala-
PV03083	-ābhāsa-śūnyayor apy avañcanam	tad -rūpa-adhyavasāyāc ca tayos tad-
PV03048	anveti vibhāgataḥ kathaṃcid api vijñāne	tad -rūpa-anavabhāsataḥ yadi nāma
SV05413	nirviṣayatve api tad-anukāri pratibhāsas	tad -rūpa-anubhava-āhita-vāsanā-
VN01019	anumānād asya upalabdhiḥ syāt. na ca	tad -rūpa-anyathābhāvam antareṇa apratyakṣatā-
SV09701	na hi prakāśatayā prakāśayan pradīpas	tad -rūpa-apratipattau svām svarakriyām
SV09003	dadhi / tad anayor ekasya api kasyacit	tad -rūpa-abhāvasya abhāvāt svarūpasya vā
PV03083	-adhyavasāyāc ca tayos tad-rūpa-śūnyayoḥ	tad -rūpa-avañcakatve api kṛtā
PV03169	abhedād darśana-abhyāsa-nirmitaḥ	tad -rūpa-āropa-gatyā anyavyāvṛtta-
SV13905	-hāny-upajanana-lakṣaṇatvāt / atha	tad -rūpa-āvaraṇānām ca vyaktis te vigamo
PV03394	yā api kāraka-jñāpaka-sthitiḥ sā api	tad -rūpa-nirbhāsas tathā niyata-
PV03355	-ādayaḥ anyathā eva avabhāsante	tad -rūpa-rahitā api tathā eva adarśanāt
PV03083	avañcanam tad-rūpa-adhyavasāyāc ca tayos	tad -rūpa-śūnyayoḥ tad-rūpa-avañcakatve
PV03432	-loke syān nibandhanam svabhāvabhūta-	tad -rūpa-saṃvid āropa-viplavāt nīla-
SV14112	-vikalpa -anatikramāt / atad-rūpeṣu	tad -rūpa-samāropa-pratibhāsinyā buddher
SV06626	sāmketikīm śrutim // kuryād rte api	tad -rūpa-sāmānyād vyatirekiṇaḥ // yo
PV03248	anukurvad udeti yat tat tena arpita-	tad -rūpaṃ gṛhitam iti ca ucyate aśakya-
SV14718	dṛṣya-abhāvāt / adṛṣyatve api na	tad -rūpaṃ jñānam iti kasya kim
SV11821	-bheda-nibandhanatvād vyavasthā-antarasya	tad -rūpaṃ tad eva syāt / dharma-bhedas tu
PV03360	abhedam vyavasyati bhāvā yena nirūpyante	tad -rūpaṃ na asti tattvataḥ yasmād ekam
SV15414	tat-svātantrya- lakṣaṇatvād ātmanaḥ /	tad rūpaṃ nairātmyam na ātma-nivṛtti-
PV02166	kariṇām śatam yad rūpaṃ dṛṣyatām yātam	tad rūpaṃ prāñ na dṛṣyate śatadhā
HB03403	liṅgam saṃvādakam arthasya iti	tad rūpaṃ ye na vidanti na teṣāṃ
SV06403	paramārthaḥ / bhedaś ced rūpaṃ syāt /	tad -rūpaṃ vā syād atad-rūpaṃ vā / tādrūpye
SV08312	syāt / yasmāt / na apaity abhinnaṃ	tad -rūpaṃ viśeṣāḥ khalv apāyinaḥ // na
SV04518	-bhedaṇām tatra ekasminn ayogataḥ //90//	tad -rūpaṃ sarvato bhinnam tathā
PV03479	prakāśe rūpa-saṃkramāt sa ca prakāśas	tad -rūpaḥ svayam eva prakāśate
SV12122	/ hetu-rūpa-nivṛttāv api	tad -rūpaṃ anivṛttaṃ kārya-dharma-
PV03401	asti tad-ābhataḥ artha-āśrayeṇa udbhavatas	tad -rūpaṃ anukruvataḥ tasya kenacid
SV13701	hi sattā-siddhir yā asiddhi-pūrvikā / nanu	tad rūpaṃ asiddham eva yat tathābhūta-
SV11915	anartha- antaratvena abhedakatvāt /	tad -rūpasya krama-antare apy aviśeṣāt
VN01611	eva tad-arthakriyā-ādi-bhāve ghaṭatvāt,	tad -rūpasya ca prāg asattvāt, kathaṃ
PV04254	katham abhinnā ity ucyate buddhes	tad -rūpāyā abhedataḥ tadvad bhede api
PV03482	tayā matā svayam prakāśanād arthas	tad -rūpeṇa prakāśate yathā pradīpayor
PV03402	bhidā bhavet tathā hy āśritya pitaraṃ	tad -rūpo api sutaḥ pituḥ bhedaṃ kenacid
SV08607	ko atra virodhaḥ / eka-rūpa-vikalas	tad -rūpo na syāt na atat-kāryaḥ / tena eva
SV17509	kathaṃcit saṃvādena aviśiṣṭasya	tad -vacana-rāśes tathābhāve na kaścit
SV11518	jāter vācyatvād adoṣa iti cet / na /	tad -vacane prayojana-abhāvād iti
VN03715	-uktyā dṛṣṭānta-ābhāsa- uktir vyāpyā	tad -vacanena gamyamānasya tasmāt
SV01812	ucyate so arthaḥ siddha iti kiṃ	tad -vacanena tadā / tat-pradarśane api
PV04020	saṃsthitam tatra smṛti-samādhānaṃ	tad -vacasya iva saṃsthitam akhyāpīte hi
PV03048	nāma indriyāṇām syād draṣṭā bhāseta	tad -vapuḥ rūpavattvāt na jātinām
PV03135	ced balavān mataḥ anyatra api samānaṃ	tad varṇayor vā sakṛc śrutiḥ sakṛt
SV16107	ity ucyate / anyad eva tato rūpaṃ	tad varṇānām padaṃ padam // kartr-
PV03308	iva ābhāti vyāpāreṇa sva-karmaṇi	tad -vaśāt tad-vyavasthānād akāraṃ api
SV17001	te ca atyakṣe na abhimate / tat kathaṃ	tad -vaśāt pratītiḥ / na ca vacana- vṛtter
NB01021	-rūpatvāt artha-sārūpyam asya pramāṇam	tad -vaśād artha-pratīti-siddher iti

SV03611	-prabodha-hetūnām pravṛtti-cintā	tad-vaśād vastu-vyavasthāpanam ca
SV10006	prāk darśane api pāṭava-abhāvād iti	tad-vaśena paścād vyavasthāpyate
PV03453	tad-agrahe na grhyata iti proktaṃ na ca	tad-vastu kiṃcana tasmād artha-avabhāso
PV04124	vastuni siddhasya śaśiny apy anivāraṇam	tad-vastv-abhāve śaśini vāraṇe api na
PV03041	kathaṃ bhavet rūpaṃ dvirūpatāyām vā	tad-vastv ekam kathaṃ bhavet tābhyām tad-
SV06706	asti ity eva lokena śabdo niveśanīyaḥ	tad vā ekam enām śrutim vastu-śaktyā
VN04907	-ādinām anyatamo avayavo na bhavati,	tad vākyam hīnam sādhana-abhāve
SV03510	- antara-abhidhānāt na api sa eva /	tad-vācinām iva dharmā-vācinām api
VN00415	api sādhana- aṅga-avacanam	tad-vādināḥ parājaya-sthānam,
VN00315	asamarthanam sādhana-aṅga-avacanam	tad-vādināḥ parājaya-sthānam ārabdha-
VN01702	asamarthanam sādhana- aṅga-avacanam	tad vādino nīgrahasthānam, asamarthane
SV03207	- vikalpāḥ / tatra buddhi-pāṭavaṃ	tad-vāsanā-abhyāsaḥ prakaraṇam ity
SV10526	ātmasāt kurvanti vaktuḥ śrotus ca	tad-vikalpa-bhājo yathā apratibhāsi-
SV03821	anya- vivekinām bhāvānām	tad-vikalpa-vāsanāyās ca prakṛtir yad evam
PV03498	bheda-alakṣaṇa-vibhrāntaṃ smaraṇam	tad-vikalpakam tasya spaṣṭa-avabhāsitvaṃ
PV03430	-sadrśānām parasparam buddhiḥ sarūpā	tad-vic cet na idānim vit-sarūpikā svayaṃ
SV15407	ananvayo nāma / eka-vyavacchedasya	tad-vijātiya-siddhi-nāntarīyakatvāt /
HB02015	kārya-kāraṇayor evaṃ svabhāva-niyamāt	tad vijātiyād utpattir na bhavati tat
SV06028	vikalpa- vijñāne vyavasthitas	tad-vijñāna-hetūn bhedena pratipadyeta
SV05718	ayuktā iti / tasmāt saṃketas / api	tad-vid-arthikaḥ //110// eva yuktaḥ / yo
PV03538	dvir ekam ca bhāseta bhāsanād ātma-	tad-vidoh viśaya-antara-saṃcāre yady antyaṃ
PV02167	na drśyate śatadhā viprakīrṇe api hetau	tad vidyate katham rāga-ādy-aniyamo
PV03437	na anubhūto anubhava ity artha-vat	tad-viniścayaḥ tasmād adoṣa iti cet na
PV02134	iti paśyati phalasya hetor hāna-arthaṃ	tad-vipakṣam parikṣate sādhyate tad-
PV02135	-arthaṃ tad-vipakṣam parikṣate sādhyate	tad-vipakṣo api heto rūpa-avabodhataḥ
VN00815	- bheda-abheda-vyavahāro vā ata eva na	tad-viparyayād viparyayaḥ. arthakriyātas
VN00522	sad-vyavahārah. asad-vyavahāras tu	tad-viparyaye anaikāntikaḥ, viprakṛṣṭe
SV10813	-vat kāka-danta-parikṣā-vac ca /	tad viparyayeṇa upasamhāra-vat śakya-
VN02312	dharmāḥ, śāstra-upagamāt sādhyā iti	tad-viparyāsenā virodha-udbhāvanam. na
SV00108	-anartha-vivecanasya anumāna-āśrayatvāt	tad-vipratipattes tad-vyavasthāpanāya āha /
SV00308	prāmāṇyam / tad -abhāve bhāvinas	tad-vipralambhāt / avyabhicāraś ca anyasya
SV06212	sākāṅkṣatvāt sā aparisaṃmāpta-	tad-viplava eva ghaṭa-ādi-śabdeṣu /
PV03278	abhinna-vedanasya aikye yan na evaṃ	tad-vibheda-vat sidhyed asādhanaṭve asya
PV04005	sa siddhaḥ katham āgamaḥ	tad-viruddha-abhyupagamas tena eva ca
PV03090	avācyo niśedhas tena sarvathā etena	tad-viruddha-artha-kārya-uktir
PV02271	-ākārān āropya paritṛṣyati tatra eva	tad-viruddha-ātma-tattva-ākāra-
SV02008	ukta-anupalabdhir anekadhā // tat	tad-viruddha-ādy-agati-gati-bheda-
SV02011	anupalabdhir iti / sa prayoga-vaśena tat-	tad-viruddha-ādy-agati-gati-bheda-prayogato
HB03108	tasmād anyas tad-bādhakasya eva bhāvāt	tad-viruddha ity atra bādhayā samānam / api
VN01625	nivṛtti-prasādhanaṃ samarthanam.	tad- viruddha-upalabdhīṣv api
SV10414	bhāvasya bhāve tad-bhāva-bādhanaṭ //	tad-viruddha-upalabdhaḥ syād
SV00615	- viśeṣatvāt etena tat kāryād api	tad-viruddha-kārya-abhāva-gatir uktā
SV02012	- prakāra uktaḥ / tasya agatyā	tad-viruddha-gatyā viruddha-kārya-gatyā
SV00611	-kāraṇa-upalabdhīyā kiṃ na sidhyati /	tad-viruddha-nimittasya yā
SV00617	dhūmāt / iyaṃ ca hetv-asiddhyā eva	tad-viruddha-siddhiḥ prāg eva nirdiṣṭā
VN03003	-siddhena gotva-ādinā vyabhicārayati,	tad viruddham uttaraṃ veditavyam sva-
NB02009	na sapakṣo asapakṣaḥ tato anyas	tad-viruddhas tad-abhāvaś ca iti trirūpāṇi
SV00608	drśya-ātmanām eva teṣāṃ	tad-viruddhānām ca siddhir asiddhiś
PV03264	upādāna-kāraṇam āhipatyam tu kurvīta	tad-viruddhe api drśyate akṣnor yathā
PV02232	-anna-vat viśiṣṭa-sukha-saṃgāt syāt	tad-viruddhe virāgitā kiṃcit
VN03505	api virodhe bādhyamāna-vivakṣayā	tad-virodha-vyavasthāpanāt. yad apy
VN03213	sarvam pṛthag iti brūyāt. etena	tad-virodhaḥ pratyuktaḥ. drṣṭānta-
PV02214	anyad ayuktimat vyākhyeyo atra virodho yas	tad-virodhāc ca tanmayaiḥ virodhaḥ
SV16309	siddheḥ / na ca eka-rūpāt karmaṇaḥ sa	tad-virodhī dharmo yukto adharmas ca /
PV04051	hi kālāḥ syāt tadā śāstreṇa bādhanaṃ	tad-virodhena cintāyās tat siddha-
PV04233	-bhājām iva anyeṣāṃ upekṣakam niśedhe	tad-viviktaṃ ca tad anyeṣāṃ
PV03450	-bhedaḥ buddhaya eva tāḥ pratyakṣas	tad-viviktaṃ ca na anyat kiṃcid vibhāvayate
SV02721	viparyāsāt / sa ca taṃ pradeśam	tad-viviktena rūpeṇa niścinvann agni-
SV02819	asya pravṛttir iti gamyate //49//	tad-viveka eva ca anyāpohaḥ / tasmāt tad
VN00802	pratyakṣasya sato arūpa-ādi-rūpasya	tad-vivekena buddhau svarūpeṇa
SV06008	tato anyad iti yathā-anubhavaṃ	tad-vivecano vaidharmya-niścaya utpadyate /
PV04273	-anubhāvān na ato anya-anya-nirākriyā	tad-viśiṣṭa-upalambho ataḥ tasya

PV04194	ayogavyavacchedād dharmi-dharma-višeṣaṇam	tad -viśiṣṭatayā dharmo na niranvaya-doṣa-
SV03419	yad āhuḥ / anyāpohe api śabda-arthe	tad -viśiṣṭasya abhidhānāt tadvat- pakṣa-
SV09503	iṣṭasiddheḥ / tad-anirdeṣe ca katham	tad -viśiṣṭena anvayaḥ / tad ayam
SV04804	ca ekasmād bhedas tad-anyeṣām abhedas	tad -viśiṣṭeṣu artheṣu pratipattir astu
SV06305	bhāgas tad-gates tad-upādhitvāt	tad -viśiṣṭo gata ity ucyate / na punar
SV06311	darśayams tad-vyāvṛtṭyā gamyate	tad -viśiṣṭo vā ity āha / ata eva ca
PV03028	arūpā rūpāṇām āśrayeṇa upakalpitā	tad -višeṣa-avagāha-arthair jātiḥ
SV02421	-nibandhanāḥ // jāti-bhedāḥ prakalpyante	tad -višeṣa-avagāhinaḥ //41// tasmād yo
SV07402	viṣaya-saṃskāras tv indriya- avišeṣe api	tad -višeṣa-ādhanād upakārī syāt / na
HB00915	tad-anvaye vā / sarvasya ubhaya-rūpatve	tad -višeṣa-upayogatas tad-upayoga-
SV08927	tad-anvaye vā / sarvasya ubhaya-rūpatve	tad -višeṣa-nirākṛteḥ // codito dadhi
HB02409	sāmānyam hetur bhavet višeṣo dharmī iti	tad -višeṣa-pratipatter eva tad-
SV11808	sā yuktā / tasyām vā animittāyām	tad -višeṣa-pratīti-niyama-vad
HB01616	bhavet prthag api bhavet tathā ca	tad višeṣa-bhāvi kāryam api kevalād bhavet
SV00207	ca pakṣa-vacanam / pakṣasya dharmatve	tad - višeṣaṇa-apekṣasya anyatra
HB00202	parihṛtam bhavati pakṣasya dharmatve	tad -višeṣaṇa-apekṣasya anyatra
SV04626	codanād adoṣa iti cet / sarvadā tarhi	tad -višeṣaṇatvena avasthitā vyaktir
PV02025	-janmani bhūmy-ādis tasya saṃskāre	tad -višeṣasya darśanāt yathā višeṣeṇa
SV01602	vijātiyatva-upagama-virodhāt /	tad - višeṣāṇām anyatra api śakya-kriyatvāt
SV05814	eva vastu syāc śabda-jñānābhyām /	tad -viṣaya-abhimatasya tasya abhāvāt /
VN04517	na hy arthe api vācakatvam nāma anyad eva	tad -viṣaya-pratīti- jananāt. apaśabdaś
SV09111	kriyate na dharmināḥ tan-niṣedhe	tad -viṣaya-śabda-pravṛtṭy-abhāvāt
PV03262	avedanam dhiyor yugapad utpattau tat-	tad -viṣaya-sambhavāt sukha-duḥkha-vidau
SV15912	sā tasya vyaktir iti / mano-vikalpasya	tad -viṣayatvam asiddham / na hi
HB00311	-janmā vikalpas tad-anukārī kāryatas	tad -viṣayatvāt smṛtir eva na
SV10601	-pratyya-apratibhāsi rūpaṃ śakyam	tad -viṣayatvena adhyavasātum / sa tu
SV04215	vikalpam utpadyate atad-viṣayam api	tad -viṣayam iva tad-anubhava- āhita-
SV08601	-jñānam yad anekatra eka-ākāram iti na	tad -viṣayasya abhāvāt sthitir asthitir vā
VN05705	uttaram na pratipadyeta jñāta-uttara-	tad -viṣayasya uttara-apratipatter
HB02301	virodhaḥ syāt sa eva anyabhāvas	tad -viṣayā ca upalabdhis tad-abhāvasya kim
SV15807	na apy āvaraṇa-vigamanam / kim tu	tad -viṣayā pratītir aśrūyamāṇe
SV15918	tadvān prayoktā syāt / tat-prasūtā	tad -viṣayā buddhis tad-vyaktiḥ / tad-
SV15912	buddhis tad-vyaktir iti / yā tu	tad -viṣayā sā tasya vyaktir iti /
SV05412	-asāmarthyād iti cet / bhavantu nāma	tad -viṣayāni nirviṣayāni / nirviṣayatve
SV12604	ity apauruṣeyatvam iṣṭam /	tad viṣamvādakānām api keṣāmcid anāditvād
VN03511	hetv-ābhāsaḥ sādharmaṇāyām aprasādHITE vā	tad -vṛtti-niyame anaikāntikaḥ avṛttau
SV11913	/ tan na teṣu vācyavācakasambandhaḥ /	tad -vṛttau svarūpa-hāni- prasaṅgāt /
PV03513	bhavet tatra api ca smṛtiḥ dṛṣṭā	tad -vedanam kena tasya apy anyena ced
SP00023	ca jāyate nityam yogya-svabhāvasya	tad -vaikalya-virodhataḥ iti tad-yogyatā-
PV03464	anena varṇitaḥ vyaktāv ananubhūṭāyām	tad -vyaktatva-avinīcayāt atha arthasya
SV15918	/ tat-prasūtā tad-viṣayā buddhis	tad -vyaktiḥ / tad-āśrayaḥ prayoktā iti /
SV15904	-ātmā mantraḥ / pāraṃparyeṇa tajjatvāt	tad -vyaktiḥ sā api cen matiḥ // na hi
SV15911	brūmaḥ sarvā śabda-prabhavā buddhis	tad -vyaktir iti / yā tu tad-viṣayā sā
SV07212	vyaktyā jñāna-kāraṇatvāt	tad -vyaktis tatra vṛttiḥ syāt / na yuktam
SV13611	rūpa-anupūrvī vākyaṃ / kim tarhi /	tad -vyakteḥ / sā yathā sva-varṇa-
SV07215	ātmany anya-anurodhi yat //	tad vyaṅgyam yogyatāyāś ca kāraṇam
SV07406	vyaktyā ca indriya- saṃskārāt tad-darśane	tad -vyaṅgyeṣu sāmānyeṣu kadācit anīcayo
SV08120	utpādēna asya samavayanti iti samayaḥ /	tad -vyatikrame tasya paścād apy avišeṣān
SV11803	-anvaya-vat tan-mātra-asambhavam	tad -vyatirikta-apekṣām ca sādhyati /
HB02107	na bhedād bheda ity abhedād api na abhedāḥ	tad -vyatiriktaś ca na kaścid bhāva-
HB02620	-buddhi- hetutvena eva sāphalyāt /	tad -vyatiriktasya aśeṣasya
SV02501	/ tad eva hi syād abhinnaṣya bhāvāt /	tad -vyatiriktasya bhinnasya ca abhāvāt /
SV17512	vā vastūnām vaktari dhvaniḥ // na ca	tad -vyatiriktasya vidyate
SV15429	eva ca anvaya-siddhiḥ / asiddhau vā	tad -vyatireka-nivṛtti- siddhāv api
SV15217	apy anvayena / yo hi yena avyāptas tatra	tad -vyatirekaḥ śaṅkyeta / na ca
VN03017	tato arthāntarasya-anupalabdhis	tad -vyatirekaś ca iti. satyam, syād
SV14605	/ yadi hi kimcit kutaścin nivarteta tadā	tad -vyatireki saṃsprṣyeta / tat-paryudāseṇa
SV03810	sāmānyam asaṃsrṣṭānām eka-asamsargas	tad -vyatirekiṇām samānatā iti / api ca /
SV05810	-anya-parihāra-aṅga-abhāvāt paramārthatas	tad -vyatirekiṣu padārtheṣu na viṣamvādikā
SV13409	eka-aṃśac ca apratipatteḥ	tad -vyatirekī hasta-saṃjñā-ādiṣv
VN03108	bhāvānām kutaścid viprakarṣiṇām	tad - vyatirekeṇa anupalabdhyā api
VN01818	-prastāva-hetoḥ, sa sādhana-aṅgaḥ.	tad -vyatirekeṇa aparasya apy

VN03103	sva- pratibhāsa-anupalabdhiḥ, tat	tad -vyatirekeṇa na asti iti iṣṭa-vyatireka-
PV04031	prāha kṛtā ca eṣā tad-arthikā viśeṣas	tad -vyapekṣātaḥ kathito dharmā-
SV00306	atat-pratibhāsitve api tadutpattes	tad -vyabhicāriṇāv iti pramāṇam pratyakṣa-vat
SV05823	avijñāta-vṛkṣeṇa avṛkṣasya api	tad -vyavaccheda- rūpasya aparijñānāt
SV03110	pramāṇa-antaram pravartate / yady evam /	tad vyavaccheda-viṣayaṃ siddham tadvat
SV01402	nitya-anityayor adarśanād vyāvṛttir iti	tad -vyavaccheda- hetutā syāt / na hi
SV02623	yathāsvam nimitta- bhāvinaḥ samāropā iti	tad -vyavacchedakāni bhavanti
SV06906	samihita- ākāraṃ buddhāv āropya	tad -vyavacchedena vyapadeśaḥ kriyate /
PV03315	-bhāve dhiyo aṃśayoḥ	tad -vyavasthā-āśrayatvena sādhyā-
SV03308	ābhāti vyāpāreṇa sva-karmaṇi tad-vaśāt	tad -vyavasthānād akārakam api svayam
SV00108	-āśrayatvāt tad-vipratipattes	tad -vyavasthāpanāya āha / pakṣa-dharmas
PV04110	janaḥ uktaḥ prasiddha-śabdena dharmas	tad vyavahārajaḥ pratyakṣa-ādīm iti māna-
VN02005	ajijñāsita- viśeṣa-prasaṅga-upanyāsas	tad -vyākhyā-prasaṅga-vitatha-pralāpaś
SV16822	eva tad-arthasya / api ca vedas	tad -vyākhyānam vā puruṣeṇa
SV16815	asiddher anāśvāsaḥ / veda-vat	tad -vyākhyānam apy apauruṣeyam
SV17120	vinīscitya vyācakṣaṇo jaiminis	tad -vyājena svam eva matam āha iti
SV13910	-upakṣepaḥ / na apy eṣām asāmarthyam /	tad - vyāpāra-abhāve śabda-anupalabdheḥ /
SV13818	/ sā iyaṃ niyamenā upalabdhis	tad -vyāpārāc śabdasya tad-udbhavē syāt
SV10008	anyat kiṃcid vināśo apekṣata iti	tad -vyāpī / katham punar etad
PV04176	ākhyāya sāmānyasya anuvartane na	tad -vyāpṭeḥ phalaṃ vā kiṃ sāmānyena
SV04921	eva anyebhyo bhidyamānā bhāvās	tad -vyāvṛtti-viṣaya-dhvani- samsṛṣṭam tad
PV03010	samānatā sarvatra sama-rūpatvāt	tad -vyāvṛtti-samāśrayāt tad
SV04827	tadvataḥ sādhanād adoṣa iti cet / tulyam	tad vyāvṛttimataḥ / avastu-grāhī ca
SV01403	tad-vyavaccheda- hetutā syāt / na hi	tad -vyāvṛttir anyad vyavacchedanam
SV03215	vyāvṛttir anyā anya eva vyāvṛttas	tad -vyāvṛtter nivartamānasya tad-
SV06304	-nāntarīyakatvāt / sa eva bhedas	tad -vyāvṛtṭyā gato bhāgas tad-gates
SV06311	vyavahāra-aṅgatām śabdānām darśayams	tad -vyāvṛtṭyā gamyate tad-viśiṣṭo vā ity āha
HB00105	-artha-pratipatter anumāna-āśrayatvāt	tad -vyutpādana- artham samkṣepata
NB01001	-pūrvikā sarva-puruṣa-artha-siddhir iti	tad vyutpādyaṭe dvidvidham samyag-
SV06603	viśeṣasya iti cet / na / bheda-abhāvāt /	tad hi eka-rūpaṃ sāmānyam vā bhavet viśeṣo
SV09927	na iyaṃ kasyacit kadācit kvacit viramet /	tad hi kiṃcid upalīyeta na vā yasya
SV05612	api bhedāt / katham eka-kāryāḥ /	tad hi tāsām kāryam tac ca bhidyate / yad
SV16017	ātmani //303// ity eṣā pauruṣeyy eva	tad -hetu-grāhi-cetasām //
HB01210	- ādy-āśrayaḥ pratyaya-viśeṣaḥ sa	tad -hetu-janane samarthāḥ teṣāṃ ca na
PV02115	cec citta-santānam sthiti-kāraṇam	tad -hetu-vṛtti-lābhāya na aṅgatām
SV05311	-apāye vijñāna-utpattāv api sāmānyam	tad -hetuḥ / kiṃ tarhi / vyaktīnām ekām
SV02209	bhavati ca dhūmo agnim antareṇa tan na	tad -hetuḥ anya-hetukatvān na ahētukatvam
SV09911	api sa svabhāvaḥ sva-hetor iti yo na	tad -hetuḥ so atat-svabhāvaḥ syāt /
PV03370	ekasya ākāraṃ dhatte na anyasya kasyacit	tad -hetutvena tulye api tad-anya-viṣayam
PV02024	bhavaty eva yat tebhyo anyasya kalpane	tad -hetutvena sarvatra hetūnām
SV02402	dr̥ṣṭo anuvartakaḥ // svabhāvas tasya	tad -hetur ato bhinnān na sambhavaḥ //38// iti
SV02004	/ pratiśedha-viṣaya-vyavahāra-hetus	tad -hetur ity uktaḥ / svayam
SV09519	//191// sattāyām hi sādhyāyām / sarvas	tad -hetur na trayīm doṣa-jātim atipatati
VN00403	bhavati. satsv api tad-anyeṣu samartheṣu	tad -hetuṣu tad-abhāve na bhavati iti. evam
PV02109	-jāti-hetutve na syād ādyasya sambhavaḥ	tad hetus tādr̥ṣo na asti sati vā
PV02064	asyāḥ sthātūr avyatirekataḥ vyatireke api	tad -hetus tena bhāvasya kiṃ kṛtam
SV06018	anya iti / tān ayaṃ tatra svayam eva	tad -hetūn atad-hetūmś ca vibhajya pratyeti
SV06804	-hetuḥ śaso vā iti / api nāma sarveṣām	tad -hetūnām sakṛt pratītir yathā syād iti /
PV02062	go-gavaya-ādivat cetaḥ-śarīrayor evam	tad -hetoḥ kārya-janmanaḥ sahakārāt
SV15706	ādheyaviśeṣā hy anityā bhāvāḥ /	tad -hetoḥ svabhāva-bhede tataḥ
SV07316	vijñāna-hetus tena janya eva syāt /	tad -hetoḥ svabhāvasya prāg-abhāvāt paścāc
SV10010	vināśa iti / asāmarthyāc ca	tad -hetor / abhāva-kāriṇaḥ kriyā-
PV02104	niyāmakau ekatve api bahu-vyaktis	tad -hetor nitya-saṃnidheḥ na aneka-hetur
PV03418	vyaktau vyajyeta sarvo arthas	tad -hetor niyamo yadi na eṣā api kalpanā
SV09813	api syāt / yena bāhulye api hi	tad -hetor bhavet kvacid asambhavaḥ
HB01410	ayaṃ prasaṅgaḥ kāraka-akārakayoḥ svabhāva-	tad - hetor virodhāt / yo api manyate
PV02132	-artham upāyeṣv abhiyujyate paroḥṣa-upeya-	tad -hetos tad-ākhyānam hi duṣkaram
PV03258	-ādi-vat sukham gr̥hyeta kevalam tasya	tad -hetv-artham agr̥hṇataḥ na hi
PV02127	evam laṅghanād eva laṅghanam bala-yatnayoḥ	tad -hetvoḥ sthita-śaktitvāl laṅghanasya
PV03050	ayogyā-matā eva tat tad ayogyatayā arūpaṃ	tad hy avastuṣu lakṣaṇam yathokta-
SV11414	aniyato niyamaṃ puruṣāt pratipadyate /	tadā / apauruṣeyatāyāś ca vyarthā
SV01813	so arthaḥ siddha iti kiṃ tad-vacanena	tadā / tat-pradarśane api kiṃ

SV13510	eka eva trailokye akāras tathā gākāraḥ	tadā agnir ity eva syāt na gaganam iti
PV04049	īkṣyate vāda-tyāgas tadā syāc cen na	tadā anabhyupāyataḥ upāyo hy abhyupāye
SV02111	-pratipatter niścaya-kāla iti	tadā anityatā vyavasthāpyate / kārya-
SV13613	-kramād bhavanti krama-yoginī iti	tadā anupūrvī vākyam ity api mithyā /
PV03332	tadā na saṃcodya-grāhya-grāhaka-lakṣaṇā	tadā anya-saṃvido abhāvāt svasaṃvit
SV13604	kāla-paurvāparyam / yadā eko na asti	tadā anyasya bhāvāt / tad api nityeṣu
SV03313	-anirākāṅkṣas taṃ jñātum icchati	tadā aparityakta-vyavaccheda-antare tatra
SV12812	sakṛt sarva- avayavānām śravaṇam iṣyate /	tadā api kāla-kṣepo na yukta eva / eka-
VN05513	atha para-upatāpana-arthā,	tadā api kiṃ trir abhidhīyate, sāksīnām
PV04164	param pratinyastam sādhyam na iṣṭam	tadā api tat pratyāyana-adhikāre tu
SV03015	-pratipatti-mukhena sarva-pratipattiḥ /	tadā api tasya śabdair anākṣepān na syāt
SV02223	tad-bhāve vaikalya-abhāvād iṣṭa-kāla-vat /	tadā api vā na bhavet / abhāva-kāla-aviśeṣāt
PV04049	hy abhyupāye ayam anaṅgam sa	tadā api san tathā viśuddhe viśaya-
HB01711	tathā syād ity uktam atat-svabhāvas tu	tadā apy akāraka eva / tasmād
SV12515	apauruṣeyā yadi puruṣāṇām ādiḥ syāt /	tadā apy anya- pūrvakam na sidhyati
SV01012	-darśana-ayoniśo-manaskāreṇa yogāt /	tadā apy apārthako vacana-udāhāraḥ /
VN06207	atha tad upakṣepam abhyupagacchaty eva,	tadā apy asāv uttara-apratipattiyā eva
PV02250	duḥkhān nirvedo dveṣa idrṣaḥ na vairāgyam	tadā apy asya sneho avasthā-antar
PV03375	idānīm tadvatī katham na arthād bhāvas	tadā abhāvāt syāt tathā anubhave api
PV02265	dīkṣā-ādy-anantaram atha buddhes	tadā abhāvān na syuḥ sandhīyate malaiḥ
SV00525	-anupalabdhyā vyāpya-abhāvam āha	tadā abhāvo api iti / iyam pratiśedha-
HB03207	tarhi śabdātvaṃ nityam abhyupagacchati	tadā ayam hetur eva syāt yady atra
SV15721	syuḥ / yadā tu samayād ebhyaḥ phalaṃ	tadā ayam adoṣaḥ / samayakāryasya ruceḥ
SV03601	vastu-pratibandhād dhūma-ādi-vat /	tadā ayam upālambhaḥ syāt katham ṣaṣṭhy-
PV03347	yathā tathā eva artha-viniścayaḥ	tadā artha-ābhāsātā eva asya pramāṇam na
PV03130	tadā indriya-gocaraḥ viśada-pratibhāsasya	tadā arthasya avibhāvanāt vijñāna-
PV03446	na icched yaḥ tasya na ubhaya-darśanam	tadā artho jñānam iti ca jñāte ca iti
PV04071	vādinā anyo apy anīpsitaḥ dharmo asādhyas	tadā asādhyam bādhamānam virodhi kim
PV04003	sādhanasya paraṃ prati so apramāṇam	tadā asiddham tat-siddham akhilaṃ tataḥ
PV04169	anyonyasya viśeṣaṇam sādhyam dvayam	tadā asiddham hetu-dṛṣṭānta-
SV06125	vā yat kiṃcid anuṣṭhānam vā abhimateṃ	tadā ānāyety api na brūyāt /
SV14027	samam //267// yadi vyaktir buddhis	tadā ānupūrvī vādyam / tasyā apauruṣeyatva-
PV03129	tayor eva hi sambandho na	tadā indriya-gocaraḥ viśada-pratibhāsasya
SV02710	vidhinā pratyāyayati na vyavaccheda-kṛt	tadā eka- dharma-niścaye tad-avyatirekāt
VN04814	yāvadbhiḥ padair artha-parisamāptiḥ	tadā ekaṃ vākyam, yathā devadatta gām
HB01319	akṣepa-kriyā-dharmā svabhāvaḥ kiṃ teṣām	tadā eva antya- avasthāyām utpanna
SV07413	apekṣeran / yo hy eṣām janaka ātmā sa	tadā eva tato bhavati iti janyatā eva
SV07721	/ ekasya ādheyasya tatra sthānam	tadā eva tatra tena eva ātmanā asthānam
PV03459	yadā na tad-ālambanam jñānam na	tadā evaṃ prayujyate bhinne jñānasya
VN06104	vakti, anyad vā yat kiṃcit pralapati,	tadā katham hetv-ābhāsa-
SV05123	eva vyaktiḥ syād anena jñānena /	tadā kadācit sambaddhasya agḥītasya
SV14523	ayam tattvānyattva-vikalpas tulyaḥ /	tadā kim artha-antara-bhāve bhāvo na
PV03061	tadā gamaka-anuga-sāmānya-rūpeṇa eva	tadā gatiḥ tasmāt sarvaḥ parokṣo
PV03060	-āśrayeṇa sambandhī yadi syād gamakas	tadā gamaka-anuga-sāmānya-rūpeṇa eva
SV05206	/ yadā punar āsām ekaṃ sahakāry asti	tadā tat-sahitā gṛhyanta iti / tad ekaṃ
SV17010	ayam apauruṣeyaḥ śabda-rāśiḥ syāt	tadā tato artha-pratītiḥ syāt / te tu
SV14605	syāt / yadi hi kiṃcit kutaścīn nivarteta	tadā tad-vyatireki saṃsprṣyeta /
VN06402	-vādinam nigraha-prāptam na nigrhṇāti,	tadā tayor nyāyena na ekasya api pūrvavaḥ
SV03014	upādhiḥ śabda-jñānāny upalīyeraṃ /	tadā tasya asamāveśān na bhavati
PV02256	bhoktā apy asya na vidyate ātmā api na	tadā tasya kriyā-bhogau hi lakṣaṇam
VN01320	atha dravyād arthāntaram dharmam,	tadā tasya nivṛtti- prādurbhāvābhyam
NB03044	aneka-dharma-abhyupagame api yas	tadā tena vādinā dharmam svayam
VN03121	aparasya prayogo na sambhavet, na	tadā dviṭīyasya kaścit sādhana-arthaḥ
SP00020	hi kāryasya kenacit samavāyinā samavāyī	tadā na asau na tato atiprasaṅgataḥ
SV01207	yadi // na asti sa khyāpyate nyāyas	tadā na asti iti gamyate //17 //
SV02713	anumānena samāropa-vyavacchedaḥ kriyate	tadā na eka- samāropa-vyavacchedād
VN03107	upalabdhi-lakṣaṇa- prāptir lupyate,	tadā na kaścit pratijñā-hetvor
VN06203	caurya-hetur iti yady ayam abhiprāyaḥ,	tadā na kaścīd doṣaḥ, anabhimite tad-
SV02022	-bhedaś ca / tau cen na bhedaḥ	tadā na kasyacit kutaścīd bheda ity
SV14628	evaṃ khyāpyate na tu svayam tathā	tadā na kiṃcid bhavati iti iṣṭam eva /
SV03107	nirbhāgasya vastuno grahaṇe ko anyas	tadā na gṛhīto nāma / sa tu bhrāntīyā
SV04912	-ābhāsā buddhiḥ pravartayati iti cet /	tadā na jātir na tadvān ekasya api

SV05201	bheda ālambana-bhāvena upayujyate	tadā na tau kadācid api śliṣṭau ḡṛhītāv
SV14531	hi kasyacid bhāvena bhāvo na bhūto nāma /	tadā na bhūto yadi svayaṃ na bhavet /
PV03332	iyam keśa-ādi-jñāna-bheda-vat yadā	tadā na saṃcodya-ḡrāhya-ḡrāhaka-lakṣaṇā
VN05816	uttaram yadā na pratipadyate,	tadā nigṛhīto vaktavyaḥ. sādhanā-
VN06306	kaṃcid doṣam udbhāvayati, kaṃcin na, na	tadā nigraham arhati uttara-
VN02111	prativādī yadā na doṣam udbhāvayati	tadā parājīto vaktavyaḥ. sādhanā-doṣāḥ
SV16102	-apekṣāḥ sva-jñānam janayanti	tadā pūrva-varṇa-smaraṇa-apekṣā eva
VN03413	yadā pratijñā-virodho vivakṣitas	tadā pratijñā-virodha iti ucyate,
SV05907	prāḡ vṛkṣa-grahaṇād ṛte //115// na hi	tadā pratipattā vṛkṣaṃ veti na avṛkṣaṃ
VN05406	dūṣayati, sa eva tad-dūṣaṇa-viṣayas	tadā pradarsāniyo na aparāḥ, tad-dūṣaṇe
SV08913	dravyatva-ādi sāmānyam / tac-codanayā	tadā prāptum anabhipretatvāt / gava-
SV06512	bhāsate //131// sāmānādhikaraṇyaṃ syāt	tadā buddhy-anurodhataḥ // vastu-
SV08818	iti sthitis tena ātmanā bhedas	tadā bheda eva / yasmāt tau hi tayoh
SV15524	vā kutaścid hetoḥ kṛtaḥ syāt	tadā mantra-prayogāt kadācit artha-
PV03339	jñāna-aṃśe artha-vyavasthiteḥ	tadā ya ātma-anubhavaḥ sa eva artha-
SV01917	kāryakāraṇabhāvaḥ pradarsyate /	tadā yatra dhūmas tatra agnir ity eva na
VN03414	ucyate, yadā pratijñāyā hetor vā virodhas	tadā viruddho hetur iti. ataḥ pratijñā-
PV04048	-gocare siddham tena susiddham tan na	tadā śāstram ikṣyate vāda-tyāgas tadā syāc
PV04050	-parigraham cikīrṣoḥ sa hi kālaḥ syāt	tadā śāstreṇa bādhanam tad-virodhena
SV15902	uyjate na api manasā japan / na hi	tadā śrotreṇa kaṃcid arthaṃ vibhāvayāmaḥ /
PV03426	svavedanam svarūpabhūta-ābhāsasya	tadā saṃvedana-ikṣaṇāt dhiyā atadrūpayā
NB03043	abhidhānāt svayam iti vādinā yas	tadā sādhanam āha etena yady api kvacic
NB03054	sādhanatvena abhimatasya svayaṃ vādinā	tadā sādhayitum anīṣṭasya ukta-mātrasya
SV15224	hetoḥ sādhya-vipakṣe abhāvaḥ sidhyet	tadā sādhya-vyatirekaṃ hetu-
SV00421	anupalabdhir eva asatām asattā	tadā siddhe api viṣaye mohād viṣayiṇo
PV04049	na tadā śāstram ikṣyate vāda-tyāgas	tadā syāc cen na tadā anabhyupāyataḥ upāyo
PV03378	bhinna-ātma-arthaḥ kathaṃ ḡrāhyas	tadā syād dhīr anarthikā tac ca
PV04099	dvayoḥ yathā sva-vāci tac ca asyā	tadā sva-vacana-ātmakam tayoh pramāṇam
SV04523	prāhur vyavahārāya sa smṛtaḥ //	tadā svalakṣaṇam na asti saṃketas tena
VN03510	-sādharāṇā prasādhyate, viruddhas	tadā hetv-ābhāsaḥ sādharāṇāyām aprasādHITE
SV09803	nivṛttir vaktavyā / sā cet sidhyati	tadātma -niyamam arthāt sūcayati iti
SV13006	/ jñāna-janana-sāmarthyasya	tadātmakatvāt / arthāntaratvasya ca prāḡ
SV11709	sāmarthya-kāriṇaś ca janakatvāt / tasya ca	tadātmakatvāt / arthāntaratve ca
PV03326	pratyakṣa-prativedyatvam api tasya	tadātmātā na anyo anubhāvyaḥ tena asti
SV00221	saty artho arthaṃ na vyabhicarati / sa ca	tadātmavāt / tadātmatve sādhya-sādhanā-
PV03350	arthaḥ tathā hi sa prakāśate artha-sthites	tadātmavāt svavid apy arthavin matā
SV00221	na vyabhicarati / sa ca tadātmavāt /	tadātmatve sādhya-sādhanā-bheda-abhāva iti
PV03362	iha tat adarsānāj jagat yasminn ekasya api	tadātmanaḥ asti iyam api yā tv antar
PV03211	na artheṣu na jñāne sthūla-bhāsas	tadātmanaḥ ekatra pratiśiddhatvād bahuṣv
SV09726	kṛtakatvasya śabde ca bhāva-khyātau	tadātmanaḥ sato bhāva iti sāmarthyāt
SV13008	sambhavati / tasya sato api	tadātmanam akhaṇḍayataḥ sāmarthya-
SV09903	/ utpattau vā ekatva-hāneḥ /	tadātmanaś ca apracyutasya tad-utpādanam
SV08815	bhedaḥ sāmānyam ity etad yadi bhedas	tadātmanā //177// bheda eva / yadi
HB02613	ca deśa-kāla-svabhāva- avasthā-niyataṃ	tadātmanā upalambhamānā buddhis tathātva-
SV08807	atha na sa tasya samāna ātmā / tathā sati	tadātmanā tena api na yuktam tathā bhavitum
HB02503	kevalasya ekātma-vyavasthitasya	tadātmanā paricchedasya eva
VN01216	-abhedayor avyavasthā syāt sarvatra.	tadātmani prādurbhāvo abhedāḥ,
SV06527	bhedasya / tasya ca abhedāt /	tadātmano api sāmānyasya tad-
SV15921	tasya jñāna- janant / na puruṣaḥ śabde /	tadātmany anupakārāt / atha ca
SV02712	- antara-avṛttih na hi tasmin niścite	tadātmā aniścito yuktaḥ / yadā punar
PV04209	vinivṛttyā anya-vinivṛtter ayogataḥ	tadātmā tat-prasūtaś cen na etad
HB02610	-ātma-niyata-pratibhāsa-jñānāt na hi	tadātmā tad-anyasya ātmā bhavati anya-
SV12305	-bhedo darśaniyaḥ / tad-abhāve sarvas	tadātmā na vā kaścit / na ca atra
SV02507	na abhinna-pratyaya-viṣayāḥ / bhūta-vat /	tadātmānam eva hi buddhiḥ saṃsrjantī
SV02426	abhinnam ātmabhūtaṃ rūpaṃ na tat teṣāṃ /	tadānīm teṣāṃ abhāvāt / tad eva hi
SV03101	-lakṣitā vā upādhyāy / sa tāvat	tadānīm niścīyate sarva-upakārakaḥ iti
VN02101	vā. tasmād evaṃvidhasya api	tadānīm prativādinā ajijñāsitasya
SV07827	/ na hi tasyām drīyamānāyām adṛṣṭam	tadīyam yuktam / vyakti-vyaṅgyatvāt
PV02220	prajāyante niyamena ātmani snihyaṃs	tadīye na virajyate na ca asty ātmani
SV05326	anupakāryatve kā iyam apekṣā nāma /	tadutpatti -dharmā dharmā
SV00311	/ na / tad-abhāve bhavatas	tadutpatti - niyama-abhāvāt / tasmāt /
SV09905	api śāly-ānkure janye na sāpekṣāḥ /	tadutpatti -pratyayānām kadācit tatra

NB03031	ca dviprakāraḥ sarvasya tādātmya-lakṣaṇas	tadutpatti -lakṣaṇas ca ity uktam tena
SV01713	gamayati / sa ca tad-bhāva-lakṣaṇas	tadutpatti -lakṣaṇo vā / sa eva
SV11615	śabde asamāśrayāc ca / tasya api	tadutpatti -sahakāritve samarthasya
PV03323	na samarthā prasādhane tat sārūpya-	tadutpattī yadi samvedya-lakṣaṇam
SV00308	avyabhicāras ca anyasya ko anyas	tadutpatteh / anāyatta-rūpāṇam
SV02408	bhavatu kāryasya kāraṇena avinābhāvas	tadutpatteh / svabhāva idānīm
SV00309	sahabhāva-niyama-abhāvāt / yadi	tadutpatteh kāryam gamakam
SV00304	svabhāvaprati-bandhaḥ / tat-svabhāvasya	tadutpatter iti / etau dvāv anumeya-
NB02022	arthe līngasya vastutas tādātmyāt	tadutpattes ca atad-svabhāvasya
SV00306	anutpatter atat-pratibhāsitve api	tadutpattes tad-vyabhicāriṇāv iti
HB01917	cet na tad-abhāve bhavataḥ	tadupatti -niyama-abhāvāt tasmāt
NB02024	-svabhāvāt vāt te ca tādātmya-	tadupattī svabhāva-kāryayor eva iti
SV03405	ayaṃ viśeṣaḥ / jījñāpayiṣur arthaṃ taṃ	taddhitena kṛtā api vā / anyena vā yadi
SV03407	etāvantaṃ eva ca bhedaṃ darśayaṃs	taddhitena vā darśayet pācakatvam iti kṛtā
VN00416	kāryatva-asiddher arthāntarasya	tadbhāva -apratibaddha- svabhāvasya
PV03338	asya samvedanaṃ phalam yadā niṣpanna-	tadbhāva iṣṭo aniṣṭo api vā paraḥ
PV03242	iṣyate sakṛd bhāvas ca sarvāsāṃ dhiyaṃ	tadbhāva -janmanām anyair akārya-bhedasya
PV04285	tathā katham ye apara-apekṣa-tadbhāvās	tadbhāva -niyatā hi te asambhavād vibandhe
VN00417	-apratibaddha- svabhāvasya bhāve	tadbhāva -niyama-abhāvād ārabdha-artha-
PV03530	-ādir upakāraḥ grāhyatā-lakṣaṇād anyas	tadbhāva -niyamo asya kaḥ buddher api tad
PV03068	vyavahāra-ādaḥ pravṛttes ca siddhas	tadbhāva -niścayaḥ pramāṇam avisamvādāt
SV02108	manda-buddhiḥ sattā- upalambhena sarvadā	tadbhāva -śāṅkā-vipralabdho na
HB03214	tāni vastūni tāṃś ca puruṣān	tadbhāva -sampadaḥ pracyāvya- bhraṣṭa-rājya
PV03120	cet tad eva anidarśanaṃ drṣṭe	tadbhāva -siddhiś cet pramāṇād anya-
VN00624	arthāḥ saha pṛthag vā eka-prayojanās teṣāṃ	tadbhāva -sthāpanāya hy eka-śabdo
HB02424	tad-avastham / nanv anyabhāva-	tadbhāvayor asati sambandhe anyabhāva-
PV04265	taj-jñāna-śabdāḥ sādhyante	tadbhāvāt tan-nibandhanāḥ siddho hi
PV04285	bhāvas tathā katham ye apara-apekṣa-	tadbhāvās tadbhāva-niyatā hi te
SP00008	bhāva ekatra vartamāno anya-nisṛḥaḥ	tadbhāve api tad-bhāvāt sambandho na
VN01517	vā sa viśeṣas traiguṇyād bhinnāḥ syāt,	tadbhāve viśeṣasya ananvayāt. sataś
SV04824	-dvāreṇa acodite pravṛttir api pratyuktā /	tadvac -codane ca vyavadhānaṃ / jāti-
SV03113	iti siddham anyāpoha-viṣayam /	tadvat anyad api / asamāropa-viṣaye vṛtteḥ
SV05611	sā ca vibhidyate //108// pratibhāvam /	tadvat tat-pratibhāsino vijñānasya api
SV03110	evam / tad vyavaccheda-viṣayaṃ siddham	tadvat tato aparam //56// asamāropa-
PV03456	-ādikam vidanti tulya-anubhāvās	tadvat te api syur āturāḥ viṣaya-
SV03419	śabda-arthe tad-viśiṣṭasya abhidhānāt	tadvat -pakṣa-uditaḥ sarvaḥ prasaṅgaḥ
SV03417	pratyāyaviṣyāmaḥ / tena anyāpoha-viṣaye	tadvat pakṣa-upavarṇanam //
SV04720	-viśiṣṭasya tadvato abhidhānān na	tadvat -pakṣād viśeṣaḥ / ko hy atra
SV16504	na anya iti bhedaś ca kiṃ-kṛtaḥ //	tadvat puṃstve katham api jñānī kaścit
SV16906	idānīm api kānicid virala-adhyetrkāni /	tadvat pracura-adhyetrkāṇām api
SV14716	yaḥ pratibhāti / svabhāvavattve asya	tadvat pratibhāsa- prasaṅgāt
PV02007	ity abhiprāyāt svalakṣaṇa-vicārataḥ	tadvat pramāṇam bhagavān abhūta-
SV13706	yuktam / tad-atīśaya-upayoge apy asya	tadvat prasaṅgaḥ / tasmād atīśeta
SV07024	eva ity anupakāratvān na samyogena	tadvat syāt / sahitasya tad-anya-
PV02091	vā katham samkhyā-samyoga-karma-āder api	tadvat svarūpataḥ abhilāpāc ca bhedena
SV05123	tadā kadācit sambaddhasya agrhītasya	tadvataḥ //100// tadvattā anīścayo na
PV03072	anyeṣu satsv adṛśye ca sattā vā	tadvataḥ katham aprāmāṇye ca sāmānya-
SV14323	/ na hi hantari hate api	tadvataḥ pratyujjīvati iti cet / na /
PV02097	ca api sūcyate bhāva-vācibhiḥ samkhyā-ādi-	tadvataḥ śabdais tad-dharma-antara-
SV04827	cet / tat tulyam jāteḥ /	tadvataḥ sādhanād adoṣa iti cet / tulyam
PV04036	-bhedena kalpane na siddhena vināśena	tadvataḥ sādhanād dhvaneḥ tathā
PV03146	daṇḍini jāty-āder vivekena anirūpanāt	tadvatā yojanā na asti kalpanā apy atra
SV05203	iti na syāt / tathā ca tat-pratipattya	tadvati pratipattir na syād artha-antara-vat
SV08803	kiṃ ca / atyanta-bheda-abhedau ca syātām	tadvati vastuni // anyonyam vā tayor
PV03374	sa ca artha-ākāra-rahitaḥ sā idānīm	tadvatī katham na arthād bhāvas tadā
SV04719	śabda-arthe vyāvṛtti-viśiṣṭasya	tadvato abhidhānān na tadvat-pakṣād viśeṣaḥ
SV03418	pratyākhyātām pṛthaktve hi syād doṣo jāti-	tadvatoḥ //64// yad āhuḥ / anyāpoha api
SV07823	viparyayaḥ punaḥ kasmād iṣṭaḥ sāmānya-	tadvatoḥ //156// yo api hi svāśraya-
SV04825	tadvac-codane ca vyavadhānaṃ / jāti-	tadvatoḥ pravṛtti-viṣayatve vyāvṛtti-
SV04325	upakārya-upakāriṇor apy upādhi-	tadvatoḥ saha avasthānād adoṣa iti cet / na
SV02920	dvaya-grahaḥ //53// ātmabhūtasya upādhi-	tadvator upakāryopakārabhāvasya grahaṇāt
SV14202	/ anvaya-vyatireka-anuvadhānaṃ hetu-	tadvator lakṣaṇam āhuḥ / na / pūrvasya

SV05124	agr̥hītasya tadvataḥ //100//	tadvattā aniścayo na syād vyavahāras
SV02302	tulya-yogyatā yogyatayor deśa-kālayos	tadvattā itarayor niyama-ayogāt / sā
SV03013	kadācid apy agr̥hītas tad-upakāra-ātmā	tadvattvena na gr̥hyate / yadi punaḥ
SV04708	kartum / evaṃ sati idam ānantyaṃ	tadvaty api samānam / jātyā api hi
SV15715	anupadeśaṃ ca enaṃ lokaḥ pratipadyate / na	tadvad anayoḥ kaṃcid api guṇaṃ
PV03313	-dhiyaṃ punaḥ atādrūpye na bhedo api	tadvad anya-dhiyo api vā na iṣṭo viśaya-
PV03182	viññāna-anubhavo yathā aśakya-samayaṃ	tadvad anyad apy avikalpakaḥ sāmānya-
SV01522	saṃskāra-bhedena viśeṣa-pratipatteḥ /	tadvad anyasya api sambhavād /
PV02045	sandhāne ko virodho antya-cetasah	tadvad apy arthataś cittaṃ asandhānaṃ
PV04205	-vat kāryaṃ kuryur ity avirodhaḥ /	tadvad arthā api kecit svabhāva-bhede api
PV04065	astu bādhanam viruddha-ekāntikena atra	tadvad asti virodhitā abādhyabādhakatve
HB00814	tādātmya-abhāve nairātmya-prasaṅgāt	tadvad asthiti-dharmā cet svabhāvato
SV12411	-kṛt syāt / akarāṇe vā na eva kaścit	tadvad ity apūrvā eṣā vāco-yuktiḥ /
SV13720	akāra-pratīteḥ pūrva-abhinna- viśayā	tadvad ity ādi / tad api na
SV15517	evaṃvidhāni iti teṣv api prasaṅgaḥ /	tadvad eṣāṃ apy abhimata- arthavattā
SV04910	anyatra ca pravṛttāv atiprasaṅgaḥ /	tadvad -grahaṇe ca sāmānya-vaiyarthyā-
PV03036	mukhya-āropitayoḥ sadā simhe māṇavake	tadvad ghoṣaṇā apy asti laukikī yatra
SV04801	vyāvṛttimān jātimān iti / astu nāma	tadvad -doṣaḥ / jātir anyā mā bhūt / jātim
SV04718	eṣāṃ abhede kiṃ na śabdaḥ prayujyate /	tadvad -doṣasya sāmānyā ced astu jātir alaṃ
SV09116	ity ādi / asato vā asya niśedhe	tadvad dharmiṇo api niśedhaḥ / na
HB00818	-hetv-antara-apekṣaṇāt kevalā na janayanti	tadvad bhāvo api vināśe syād iti na
PV04255	ucyate buddhes tad-rūpāyā abhedataḥ	tadvad bhede api dahano dahana-
PV04142	-ādy-ahetutvād ity ukte prāha dūśakaḥ	tadvad vastu-svabhāvo asan dharmī vyoma-
SV07424	/ tataḥ pradīpa-ādāyo gotva-ādinā	tadvantaḥ syuḥ / na hi vyakter api
SV08805	abhinna-ātmanā svātmabhūtena bhedinā	tadvantaḥ syuḥ tad-abhinna-svabhāva-
SV00521	-anupalabdhyā api na avāśyaṃ kāraṇā api	tadvanti bhavanti iti tad-abhāvaḥ kutaḥ
SV02506	sambandhinā apy anyena anye samānā nāma /	tadvanto nāma syuḥ / bhūta-vat / kaṇṭhe-
SV04825	jāti-tadvatoḥ pravṛtti-viśayatve vyāvṛtti-	tadvantau kiṃ na iṣyete /
SV04627	vyaktir ākṣiptā eva iti	tadvān abhidheyaḥ syāt / na ca jāti-
SV04631	-niveśanaṃ phala-abhāvāt / evaṃ tarhi /	tadvān alaṃ arthakriyāsv iti tatra
SV05202	iti idam asya sāmānyam ayaṃ vā	tadvān iti na syāt / tathā ca tat-
SV02913	-antarāṇaṃ nimittam arthe / sa tu tais	tadvān eka eva upalīyate / tasya
SV04912	iti cet / tadā na jātir na	tadvān ekasya api svabhāva-sthiter
PV04037	dhvaneḥ tathā arthāntara-bhāve syāt	tadvān kumbho apy anityatā viśiṣṭā
SV02115	animittatve vā / tathā ca bhāvas	tadvān na syāt / tad-anupayogāt / upayoge
SV07421	yadi iṣyate // prāpto gotva-ādinā	tadvān pradīpa-ādīḥ prakāśakaḥ //149// yo
SV15918	tasmān na mano-vikalpaḥ śabda-vyaktir yatas	tadvān prayoktā syāt / tat-prasūtā tad-
SV11912	vastunaḥ //238// vācako hi vacana-aṅgena	tadvān syāt / santo apy avācakā varṇaḥ /
SV13406	/ kramavad-bhāgaś ca dhvanir iti /	tan na / akramasya kramavad-vyatirekiṇaḥ
SV16525	saṃsyandayati so anumanyate /	tan na / atīndriyeṣv adṛṣṭa-ādīṣu
SV15430	tad-asiddhir iti sādhye api prasaṅgaḥ /	tan na ananvayā vyatireka-vyāptiḥ /
SV04004	jñāna-rūpatvāt san eva sāmānyam /	tan na / yasmāt jñānād avyatiriktaṃ ca
PV04133	-lakṣaṇam avastu-rūpaṃ sāmānyam atas	tan na akṣa-gocaraḥ tena sāmānya-
SV02123	iti tad- bhāva-hetor anaikāntikatvam /	tan na artha-antara-nimitto dharmo
PV03322	kena sthūla-ābhāsaś ca te aṇavaḥ	tan na artha-rūpatā tasya satya-
SV08612	/ yad ekasya janakaṃ rūpaṃ anyasya	tan na asti / na ca tāvatā ajanakāḥ /
SV01206	iti cet / na ca na asti iti vacanāt	tan na asty eva yathā yadi // na asti
SV07211	/ tasmān na sāmānyasya ādhāro asti /	tan na ādheyatā asya vṛttiḥ / atha punaḥ
SV07508	tulyaṃ pradīpa-ādāv iti sa eva prasaṅgaḥ /	tan na ādheyatā na vyaktir vṛttiḥ
SV01716	iṣṭo avāśyam iha āśrayaḥ / tad-abhāve ca	tan na iti vacanād api tad-gateḥ //26//
SV14003	parataḥ / sattāyā ākasmikatva-ayogāt /	tan na idam pratyabhijñānaṃ sat-prayoga-
SV05316	punar āsāṃ vijñānena aparādhaḥ kṛto yat	tan na upakurvanti / kim antargaḍunā
SV09012	iti / pravṛtṭy-abhāvād arthinaḥ / tasmāt	tan na ubhaya-rūpaṃ ity ekānta-vādaḥ / api
SV15406	kā ananvaya-avyatireka-vyāpti- siddhiḥ /	tan na kaścid hetur ananvayo nāma /
SV14525	api tad eva tad bhavati /	tan na kiṃcid asya jātam iti kathaṃ
SV15509	sva-hetubhyas tathābhūto bhavati /	tan na kenacid bhavatā sa naṣṭaḥ / kiṃ tarhi
PV03019	-grahaṇac śabdād aprasaṅgo mato yadi	tan na kevala-sāmānya-agrahaṇād grahaṇe api
SV02511	-ādīmatu bhūta-ādīṣv abhāvāc ca /	tan na tathā sāmānya-buddhau niveṣa-
SV04926	kiṃ tarhi / tad eva idam iti /	tan na tad ekaṃ anekatra paśyato api
SV02209	/ bhavati ca dhūmo agnim antareṇa	tan na tad-hetuḥ anya-hetukatvān
PV04048	sva-gocare siddhaṃ tena susiddhaṃ	tan na tadā śāstram ikṣyate vāda-tyāgas
SV11913	syāt / santo apy avācakā varṇaḥ /	tan na teṣu vācyavācakasambandhaḥ / tad-

SV02218	-abhedābhyāṃ kārya-bheda-abhedau /	tan na dhūmo arthād dr̥ṣṭa- ākāra-
SV03122	niścayena / kiṃ tarhi / tat-pratibhāsena /	tan na niścaya-aniścaya- vaśāt
SV03121	niścāyakam / tad ayam api gṛhṇāti	tan na niścayena / kiṃ tarhi /
VN03519	-sambaddhād hetor niścayaḥ.	tan na pratijñayā dr̥ṣṭānta-virodho
SV02526	na eka-arthāḥ sarva-śabdāḥ /	tan na pratijñārthaikadeśo hetur iti /
VN05711	ajñāte hi viṣaye uttara-ajñānāt	tan na pratipadyeta iti asti
SV16802	āgama-lakṣaṇam iṣṭam / na ato niścayaḥ /	tan na pramāṇam āgama ity apy uktam
HB03020	vibhāvayati ity upakṣepo na samarthāḥ	tan na bādhā-avinābhāvau sahāvasthitau
VN00407	tatra samartham, tad-abhāvāt	tan na bhūtam. etan-nivṛttau punar
VN00813	apramāṇasya sattā- upagamo na yuktaḥ.	tan na rūpa-ādibhyo anyo ghaṭaḥ. evaṃ tāvan
SV11929	tad-aneekatvasya niṣetsyamānatvāc ca /	tan na vastu / tasya etad-vikalpa-
SV15428	vipakṣa-vyatireka-darśane api prasaṅgāt /	tan na viparyaya-vyāptir vyatireka-asiddhau
SV04530	vā vyāpi śabdair abhidhīyate /	tan na vyavahāra-kāla-abhāva-doṣaḥ / na
PV04081	ced dharmināṃ sādhyam tataḥ kiṃ	tan na śakyate kasmād hetv-anvaya-abhāvān
SV02717	na hi tatra anagni-samāropaḥ sambhāvvyate /	tan na sarvatra vyavacchedaḥ kriyate /
SV03126	yo niścayaḥ / anyathā eka-ākāre api	tan na syāt / kiṃ punaḥ kāraṇam sarvato
PV03491	sā anubhūyate na dīrgha-grāhikā sā ca	tan na syād dīrgha-dhī-smṛtiḥ pṛthak pṛthak
SV04907	vitatha-pratibhāso hi bhrānti- lakṣaṇam /	tan -nāntariyakatayā tu samvādo na
SV14725	-pratyupasthāpane / pratīter eva	tan -nāntariyakatā pratyāsattir iti cet /
SV10723	/ te hi vaktur vivakṣā-vṛttaya iti	tan -nāntariyakās tām eva gamayeyuḥ / na
SV04812	tatra anyatra ca pravṛtṭy-anujñāyām	tan - nāma-grahaṇa- vaiarthhyāt
HB03022	abādhā rūpa-antaraṃ na bhavati /	tan nāma tasmād viśeṣaṇa-antaraṃ
PV04022	sarve anityā iti prokte apy arthāt	tan nāśa-dhīr bhavet anuktāv api
NB03135	-vyatireko yathā yad akṛtakaṃ	tan nityam bhavati iti na hy
SV08213	anvayinos tayor darśanāt / na ca tatra	tan -nibandhanaḥ kaścit svabhāvo asti
SV02420	tasmād yato yato arthānām vyāvṛttis	tan -nibandhanāḥ // jāti-bhedāḥ
SV02908	eva upādhyāḥ parasparam āśrayāc ca /	tan -nibandhanāḥ śrutayas tad-ādharmaṣu
PV04265	-jñāna-śabdāḥ sādhyante tadbhāvāt	tan -nibandhanāḥ siddho hi vyavahāro ayam
PV02207	-ātmanā iti ca eṣā prakṛtir asyās	tan nimitta-antarataḥ skhalat
SV12506	sarvasya tathābhāva-asiddheḥ / yādṛṣṭam tu	tan -nimittam dr̥ṣṭam tat tathā iti syāt /
SV12507	tat tathā iti syāt / dr̥ṣṭe viśeṣe	tan -nimittatayā tat-tyāgena sāmānya-
VN00517	ca satyām asad-vyavahāra iti idaṃ	tan -nimittam ucyate. buddhi-
SV16307	maitrī- śauca-dharma-parāyaṇānām ca	tan -nimittam eva kasyāścid siddher
VN00512	ayam asad-vyavahāraḥ, anyasya	tan -nimittasya abhāvāt. sarva-sāmarthya-
VN00610	-viṣayatve apy ekatra upasamhāras	tan -nimittānān tatra samavāyād iti cet,
SV04816	-anyeṣv iti jāti-dharmo apy asti /	tan niyata-abhyupagamaṃ niyata-codanaṃ
SV02306	-upakāra-anapekṣasya tan-niyama- ayogāt /	tan niyata-deśa-kālatvād dhūmo atra
SV02305	apekṣā tat-kṛta-upakāra-anapekṣasya	tan -niyama- ayogāt / tan niyata-deśa-
SV09802	tan-nivṛttau nivṛtṭiḥ / tasmāt	tan -niyamaṃ prasādhyā nivṛtṭir vaktavyā /
VN04202	yasya na eva kaścid arthaḥ,	tan nirarthakam iṣṭam iti cet, yasya
SV10217	kvacin lokasya pravṛtṭeḥ / tathātve	tan niravadyam yadi niścaya-pūrvam
SV15426	/ nairātmye abhāvāt prāṇa- ādayas	tan -nirasanā na ātma-upasthāpanāḥ /
VN02205	api pratiyogini bhāvāt. pratiyogināc ca	tan -nirākaraṇe asāmarthyāt
SV02901	tasya ayogāt / yāvanto aṃśa-samāropās	tan -nirāse viniścayāḥ // tāvantā eva
PV04155	syātām yady asau syāt tulā-nātiḥ	tan nirguṇa-kriyas tasmāt samavāyi na
PV02169	-bhede apy ayam bhedo yad āśrayaḥ	tan nirhrāsa-atiśaya-vat tad-bhāvāt
SV16927	-adhiṣṭhāno nānā-upakaraṇaḥ svargaḥ	tan -nivāsiny apsarā urvaśī nāma iti loka-
SV17607	vastuny avisamvādena asya vṛttes	tan -nivṛtṭi-lakṣaṇa-anupalabdhir
SV10717	punar na kiṃcin na vyāpnoti /	tan -nivṛtṭiḥ kathaṃ na gamikā iti / uktam
VN01015	sad-vyavahāram pratipadyate,	tan -nivṛtṭis tasya asad-vyavahāram
SV14326	atyanta-anupalabdhi-lakṣaṇasya /	tan -nivṛttau kānyā gatiḥ svabhāva-sthiteḥ
SV01310	adarśane apy ātmano-nivṛtṭy-asiddheḥ /	tan -nivṛttau kvacin nivṛttāv api prāṇa-
SV14401	-kalpaḥ / nāśa-kalpaṃ hy asya maraṇam /	tan -nivṛttau ca syād eva asya punarbhāvaḥ /
SV09801	/ na hy atadātma-niyatasya	tan -nivṛttau nivṛtṭiḥ / tasmāt tan-
HB03014	- kṛtam asāmarthyam na sambhavet atha	tan -nivṛttau bādhā nivartate tathā api
SV01303	-ādiṣu dr̥ṣṭeṣu prāṇa-ādy-adarśanāt	tan -nivṛtṭy- ātma-gatiḥ syāt /
SV17605	kiṃcin niścetum / tasmān na	tan -nivṛtṭyā api bhāva-abhāvaḥ prasidhyati
SV11227	-pratibhāṃ nivartayati / tat kutas	tan -nivṛtṭyā satya-arthatā / atha
SV08727	upayogāt / śakter vā vipariṇatāyās	tan -niveśinyā rūpa-antareṇa upayogāt / sa
PV03065	asad-bhāvasya api niścayāt	tan niścaya-pramāṇam vā dvitīyam na
SV15318	vā sattvam vā sādhyā-dharmini //	tan -niścaya-phalair jñānaiḥ sidhyanti
SV03118	khalu niścayānām svārtha-pratipattir yat	tan -niścayanam / tac ced ākāra-antara-

VN00103	-vyavasthā-upanyāsaiḥ śāthā nigṛhṇanti,	tan -niṣedha-artham idam ārabhyate.
HB03406	-adarśana-mātreṇa vyavasthāpayanti iti	tan -niṣedha-artho niścita-śabda uktaḥ
SV09114	sambandho niṣedhyata iti cet / nanu	tan -niṣedhe api tulyo doṣo niṣedhād
SV09111	sarva-bhāveṣu kriyate na dharmināḥ	tan -niṣedhe tad-viśaya-śabda-pravṛtṭy-
PV04114	na syāt bādhā-hetor iha anyathā	tan niṣedho anumānāt syāc śabda-arthe
PV03163	eka-vastunaḥ vastūnām vidyate tasmāt	tan niṣṭhā vastuni śrutiḥ bāhya-
PV03164	api tac-śrutiḥ vikalpa-pratibimbeṣu	tan niṣṭheṣu nibadhyate tato
NB03019	hetutvāt vastutas tayos tādātmyam	tan -niṣpattāv anīṣpannasya tat-
SV08411	/ vastu tu viśeṣa eva tata eva	tan -niṣpatteḥ / svabhāva-ananvayāt
PV03043	ca tad anekam syān naśvaram ca	tan -matam vastu-sattā-anubandhitvād
NB01009	-jñānena samanantarapratyayena janitam	tan manovijñānam sarva-citta-caittānām
SV10715	-nivṛttāv api bhāva-abhāva-siddhir iti /	tan mā bhūd anya-pramāṇa- anivṛttau nivṛtṭiḥ
SV01801	/ tena ca pramāṇena sādhyā-dharmasya	tan -mātra-anubandhaḥ khyāpyate / sva-
SV01821	-bhāve vyaktam ayam asya svabhāvas	tan -mātra-anubandhī pramāṇa-dṛṣṭas tad-
SV00626	yathā asaṃnihitān na anyam apekṣata iti	tan -mātra-anubandhī svabhāvo bhāvasya /
SV01720	dṛṣṭānte hi sādhyā-dharmasya tad-bhāvas	tan -mātra-anubandhena tat-
SV00402	hetur iti vartate / tādātmyam hi arthasya	tan -mātra-anurodhini eva na anyā āyatte /
SV02807	vikalpapakam // asamāropita-anya-amṣe	tan -mātra-apoha-gocaram //48// yad rūpa-
SV02819	-viveka eva ca anyāpohaḥ / tasmāt tad api	tan -mātra-apoha-gocaram / na vastu-
SV11803	hi keṣucit satsu vyatireka-anvaya-vat	tan -mātra-asambhavam tad-vyatirikta-apekṣām
SV14517	iva dharmiṇo dharmam cetasā vibhajya	tan -mātra-jijñāsāyām svabhāva eva tathā
PV02098	tad-dharma-antara-bhedakam śrutiḥ	tan -mātra-jijñāsor na vā kṣipta-akhilā
SV02608	bhavati sa tat-svabhāvo yuktaḥ /	tan -mātra-nibandhanatvāt / bheda-
PV04083	sarvaiḥ pakṣasya bādhātas tasmāt	tan -mātra-līnginaḥ pakṣa-doṣā matā na
SV05120	-bhāvinīm vaktum arhati / nityam	tan -mātra-vijñāne vyakty-ajñāna-prasaṅgataḥ
SV03317	/ gotvam asya śuklam iti /	tan -mātra-viśeṣeṇa buddhes tad-āśraya-
SV09512	-bhede vastu-mātre tu sādhanē //	tan -mātra-vyāpinaḥ sādhyasya anvayo
SV09620	/ sādhanatve punar asyāḥ sāmānyena	tan -mātra-vyāpini vastu-dharme siddha-
SV01628	ayam eṣām paraspara-vyāghātaḥ / tasmāt	tan -mātra-sambandhaḥ svabhāvo bhāvam eva vā
PV03155	anya-anapekṣiṇaḥ geha yady api saṃyogas	tan mālā kiṃ nu tad bhavet jātiś ced geha
SV17108	grahaṇam hi prasiddhim apramāṇayatas	tan -mukhena pratītiḥ / nyāyāt
SV15722	-niyamāt / svabhāva-vṛttayo hi bhāvās	tan -mukhena prasaṅgam arhanti / na
HB02318	siddhe hi tayoḥ sādhyasādhanabhāve	tan -mukhena viśayaviśayibhāvaḥ syāt sa
PV02213	-āder na atyantam doṣa-nigrahaḥ	tan -mūlāś ca malāḥ sarve sa ca
VN02008	yathā puruṣa-atīśaya-pūrvakāni	tanu -karaṇa bhuvana-ādīni iti pratijñāya
VN02009	-karaṇa bhuvana-ādīni iti pratijñāya	tanu -karaṇa-bhuvana-vyākhyā-vyājena sakala-
PV02082	apātavāt adṛṣṭir manda-netrasya	tanu -dhūma-āgatir yathā tanutvān mūrtam api
PV03412	api tejaḥ kim āvṛtter iha sā na kim	tanutvāt tejaso apy etad asty anyatra
PV02083	-netrasya tanu-dhūma-āgatir yathā	tanutvān mūrtam api tu kiṃcit kvacid
PV03151	iyam śāti ity uttaram kāryam ucyate	tantu -saṃskāra-sambhūtam na eka-
PV03151	-aṅga-viccheda-anupalambhanāt tais	tantubhir iyam śāti ity uttaram kāryam
VN00825	-arthakriyā ghaṭe dṛśyamānā, adṛṣṭā api	tantuṣu prāvaraṇa-ādy-arthakriyā paṭe
PV03149	sambandha-adarśanam sthitam paṭas	tantuṣv iha ity ādi-śabdāś ca ime svayam
SV16305	-ādi-bahulānām vratānām dākinī-bhagini-	tantra -ādiṣu darśanāt / taiś ca siddhi-
SV16325	//309// rathyā-puruṣā api kecana	tantrajñāḥ svayamkṛtair mantraiḥ kiṃcit
PV02282	tac śāsanam dayā tataḥ parārtha-	tantratvam siddha-arthasya avirāmataḥ
SV16323	svabhāvena phaladāḥ / ye api	tantravidāḥ kecin mantrān kāmścana kurvate //
PV03152	-āropataḥ kaścid eka-apodhārato api vā	tantv -ākhyām vartayet kārye darśayan
VN00905	yathāpratayam svabhāva-bheda-utpattes	tantv -ādiṣv arthakriyā-bhedaḥ. etena
PV02209	-prāg apy asamarthānām paścāc śaktiḥ kva	tanmaye na alam prarodhum atyantam
PV02214	atra virodho yas tad-virodhāc ca	tanmayaiḥ virodhaḥ sūnyatā-dṛṣṭeḥ sarva-
NB03122	-svabhāvayor ukta-lakṣaṇayor janma-	tanmātra -anubandhau darśaniya-avaktau / tac
HB00513	anvaya-vyabhicāra-abhāvāl lakṣaṇe	tanmātra -anvayena viśeṣaṇam para-mata-
PV02261	jāyate tayor eva hi sāmartyam jātau	tanmātra -bhavataḥ te cetane svayam karma
PV02277	-leśataḥ yadi iṣṭam aparam kleśāt tat	tapaḥ kleśa eva cet tat karma-phalam ity
SV12316	anyad eva kiṃcit / kiṃ tarhi / satya-	tapaḥ -prabhāvavatām samihita-artha-
SV12409	-sādhana-vaikalyāt / yadi tādṛśaiḥ satya-	tapaḥ -prabhṛtibhir yuktāḥ syuḥ kurvanty eva
PV02276	-janyam alam syān na vijātimat atha api	tapasaḥ śaktiā śakti-saṃkara-saṃkṣayaiḥ
VN00611	samavāyād iti cet, āyāse vata ayam	tapasvī padārthaḥ patito aneka-
HB02910	na dharminy eva iti cet tat kim ayam	tapasvī śaṅgham udvāhya putram mṛgyate
HB03215	pracyāvya- bhraṣṭa-rājya iva rājā	tapovanam gacchati iti kiṃ atra brūmaḥ
PV02088	nirākṛtaḥ katham vā sūta-hema-ādi-miśram	tapta -upala-ādi vā dṛśyam pṛthag

SV06216	niveśanaṃ ca yo yasmād bhidyate vinivartya	tam // tad-bhede bhidyamānānām samāna-
SV16702	eva hi puruṣo anatikrānta-doṣa-viplavas	tam atīndriyam artha-viśeṣa-
SV05806	// eka-svabhāva-rahiteṣv artheṣu	tam adhyāropya-utpadyamānām mithyā-
SV16928	apsarā urvaśī nāma iti loka-vādaḥ /	tam anādr̥tya-anyām eva artha-kalpanām
PV03344	no cen na nāma-artha-vaśā gatih	tam aneka-ātmakam bhāvam eka-
SV13416	-bhāgair vyaktaḥ kila vācako vakti /	tam api te na eva sakṛt prakāśayanti /
SV15509	-vad eva / na hi prakṛtyā prakāśanaś	tam apekṣante vahny-ādayaḥ / puruṣas tu
SV07225	prāg eva asti iti na vijñāna-janane	tam apekṣeta / para-bhūtāyām ca asyām sa
SV07413	bhāvāḥ sahakāriṇo viśiṣṭa-ātma-lābhāt	tam apekṣeran / yo hy eṣām janaka ātmā sa
SV03226	prayoktum iṣyante tathā niyuktās	tam artham pratibandhena prakāśayanti /
SV10004	sa eva hy eka-kṣaṇa-sthāyī jāta iti /	tam asya mandāḥ svabhāvam ūrdhvaṃ
SV14506	bhāva eva tu kṣaṇa-sthiti-dharmā vinaśaḥ /	tam asya svabhāvam uttara- kālam
PV03376	spāṣṭa-ākāra-vivekataḥ vyatiriktaṃ	tam ākāraṃ pratīyād aparas tathā nityam
SV16511	aparam / kevalam samaya-vaśāt taṃ	tam āviśanto dr̥śyante / teṣām avidita-
PV02204	api na vidyete kathaṃ ca na nityam	tam āhur vidvāṃso yaḥ svabhāvo na
HB02911	dharmiṇy asaty api sādhyā-dharme bhāvas	tam upadarśya kathaṃ sa dharmī
SV06010	/ yatra eva taṃ na paśyati	tam eva avṛkṣam svayam eva pratipadyate /
SV05505	anyatra bhedaḥ abhedinaḥ / sa ca arūpaḥ /	tam eva eṣā gr̥hṇatī tathā viplavata ity
SV03902	sāmānyam / sa eva khalv anyāpohas /	tam eva gr̥hṇatī sā prakṛti-
SV04020	mithyā-vikalpasya bījam /	tam eva gr̥hṇan eṣa vikalpaḥ sva-
SV08914	ananvayena tatra anubhaya-rūpatvāt /	tam eva ca ayaṃ bhāvaṃ prakāraiḥ
SV10128	-vyatireka-niścayo asti / tena	tam eva darśayan niścayam jāya /
PV04281	anyaṃ sa hetus tasya nāśanaḥ	tam eva naśvaraṃ bhāvaṃ janayed yadi
SV03402	-viśayatvena kaścid viśeṣaḥ / ekas	tam eva pratīyāyan pratikṣipta-bheda-
VN02506	ayaṃ sthita-pakṣam āha.	tam eva brūmaḥ. pratidṛṣṭāntasya yo
SV17309	/ sa ca puruṣaiḥ sva-icchayā kriyamāṇas	tam eva svabhāvaṃ vyanakti na anyam iti
PV03167	ucyate ākāraḥ sa ca na arthe asti	tam vadann artha-bhāk katham
SV12011	asya apy anuvaktāra iti dhig vyāpakam	tamaḥ //239// tasya eva tāvad īdr̥śam
SV12014	nirdaya- ākrānta-bhuvanaṃ dhig vyāpakam	tamaḥ / kaḥ prāṇino hita-ipsā-
SV03816	tad asat paramārthena yathā saṃkalpitaṃ	tayā //70// buddhiḥ khalu tad-
PV03441	ca ajñāta-sambandham viśiṣṭa-	tayā katham yasmād dvayor eka-gatau
PV04112	bādhyate pratirundhānaḥ śabda-yogyatayā	tayā tad-yogyatā-balād eva vastuto
HB02614	asya vyavacchinatti evaṃ hi sa	tayā paricchinnno yady
SV17225	/ svabhāva-niyame anyatra na yojyeta	tayā punaḥ // yadi saṃketa-
PV03482	api hi dhīr anyā prakāśyā na	tayā matā svayaṃ prakāśanaḥ arthas tad-
NB01006	-yogya-pratibhāsā pratītiḥ kalpanā	tayā rahitaṃ timira-āsubhramaṇa-
PV02042	apy akṣair vinā buddhir na tāny api	tayā vinā tathā apy anyonya-hetutvaṃ tato
SV03813	bhāvān āśritya bhedinaḥ //68//	tayā saṃvṛta-nānā-arthāḥ saṃvṛtyā
SV03823	svarūpeṇa pararūpam iti / te ca	tayā saṃvṛta-bhedaḥ svayaṃ bhedino
SV09021	tat-pratibhāsa-bheda-kṛta eva	tayo rūpayoḥ svabhāva-bhedo api syāt /
SV10026	-sādhye kārya-bhāvābhyām sambandha-niyamāt	tayoḥ //197// tasmāt dviprakārā eva
SV08814	sāmānyam viśeṣa iti / yena ātmanā	tayoḥ // bhedaḥ sāmānyam ity etad yadi
SV08019	na asaj-jñāna-abhidhānaḥ // nimittam /	tayoḥ anaimittikatā-āpatteḥ / asad
PV02093	eva sarva-bhāveṣu hetuḥ kiṃ na iṣyate	tayoḥ upacāro na sarvatra yadi
PV02268	ca hetu-phalayoḥ vyatireke tatas	tayoḥ karṭṭi-bhokṭṛtva-hāniḥ syāt sāmartyam
SV01023	tasmād eka-nivṛtṭyā anya-nivṛtṭim icchatā	tayoḥ kaścit svabhāvapratibandho apy
PV03042	tad-anyad eva syād yadi rūpaṃ samaṃ	tayoḥ tayor iti na sambandho vyāvṛtṭis tu
PV03027	-prasaṅgo abhāvasya na apekṣā abhāvatas	tayoḥ tasmād arūpā rūpānām āśrayeṇa
PV02052	-atiśaya-āpattir nirhāsa-atiśayāt	tayoḥ tulyaḥ prasaṅgo api tayor na
SV14607	artha-antara-bhāva eva uktaḥ syāt / na	tayoḥ parasparaṃ vivekaḥ / aviveke ca
HB02814	eva asad-vyavahārasya sādhyā katham	tayoḥ parokṣe arthe prayogaḥ na eva
VN05707	tad-abhāve pratipattir bhavaty eva iti	tayoḥ pṛthag vacane apratibhāyāḥ ko viśaya
HB03318	tat-sādhyā- pramāṇam akṣipyate	tayoḥ pratipādanāya niścita-śabdaḥ
SV16007	yataḥ kārya-bhedaḥ syāt / bhinnām ca	tayoḥ pratibhāṃ paśyāmaḥ ānupūrvīm eva
SV15816	uktāḥ / māṃ śrāvayaty ahaṃ śrāvayāmi iti	tayoḥ pratīyād vakṭṛ-śrotṛ-bheda iti cet
PV04099	-vāci tac ca asyā tadā sva-vacana-ātmakam	tayoḥ pramāṇam yasya asti tat syād
SV08017	/ atītam anāgataṃ vā nimittikṛtya	tayoḥ pravṛtṭir iti cet / karma api na
SP00010	eka-artha-abhisambandhāt kāryakāraṇatā	tayoḥ prāptā dvitva-ādi-sambandhāt
HB01001	na mṛdaḥ saṃsthāna-viśeṣaḥ na ca	tayoḥ śakti-viśeṣa-viśaya- bhedo api
PV04066	asti virodhitā abādhyabādhyakataḥ	tayoḥ śāstra-artha- viplavāt asambandhe
HB02204	sa tat-saṃsr̥ṣṭaḥ eka-jñāna-saṃsargāt	tayoḥ sator na eka-rūpa- niyatā
PV03325	yena tasya tat-sādhanam matam	tayoḥ sambandham āśritya draṣṭur

SV11514	parāśrayo hi sambandho apratibandhe	tayoḥ sambandhitā ayogāt / sa ca
SV11806	na hi tatra śabda-rūpam artho vā liṅgaṃ	tayoḥ sarvatra yogyatvāt / viśeṣa-
HB02318	kathaṃ viṣayaviṣayibhāvaḥ syāt siddhe hi	tayoḥ sādhyasādhanabhāve tan-
SV12306	- bhedaṃ paśyāmaḥ / asati tasmims	tayoḥ sāmānyasya eva dṛṣṭer ekasya
SV08819	bhedas tadā bheda eva / yasmāt tau hi	tayoḥ svātmānau tau ced vyatirekiṅau
PV02223	-dveṣa-āder guṇa-doṣa-anubandhinaḥ	tayor adṛṣṭir viṣaye na tu bāhyeṣu yaḥ
SP00021	tadā na asau na tato atiprasaṅgataḥ	tayor anupakāre api samavāye paratra
SV08811	yuktaḥ / na sarvātmanā abheda eva /	tayor api bhaved bhedo yadi / na hi
HB01004	-ātmatayā samsthāna-mṛd-rūpābhyāṃ	tayor apratibhāsana-prasaṅgāt / anyad
VN01207	-vināśau yasya ca tau na tasya anvayaḥ.	tayor abhedād adoṣa iti cet, anuttaram
PV04081	hetv-anvaya-abhāvān na ca doṣas	tayor ayam uttara-avayava-apekṣo na
HB00820	ca atat-svabhāvatvāt ata eva	tayor avasthayor vastu-bhedo niśceyaḥ
SV10716	bhūd anya-pramāṇa- anivṛttau nivṛttilḥ /	tayor asakala-viṣayatvād āgamaḥ punar
PV02157	mato rāgī na dveṣī syāc ca tādrśaḥ	tayor asamarūpatvān niyamās ca atra na
SP00007	abhidhāyakāḥ kāryakāraṇabhāvo api	tayor asahabhāvataḥ prasiddhyati
SV02919	tad eva upakāratvena api iti /	tayor ātmani sambandhād eka-jñāne dvaya-
PV03042	-anyad eva syād yadi rūpaṃ samaṃ tayoḥ	tayor iti na sambandho vyāvṛttis tu na
HB02813	ca sādhayataḥ sā ca anupalabdhis	tayor upalabdhi-lakṣaṇa- prāptāv eva
SP00009	sambandho na eka-vṛttimān yady apekṣya	tayor ekam anyatra asau pravartate upakāri
SV12310	eva viśeṣaḥ / satyam asti / na kevalaṃ	tayor eva / kiṃ tarhi / dīṇdika-
SV01914	bhavati tad-abhāve / na vai na bhavati /	tayor eva tataḥ saṃśayāt / anyathā
VN02119	parājaya- vyavasthāpanā yuktā,	tayor eva paraspara-sāmarthyā-upaghāta-
SV10101	- liṅgā ca / yathāsvaṃ vyāpini sādhye	tayor eva pratibandhāt liṅgayor liṅgini
SV07021	kiṃ tarhi / saṃyoga-kṛtaḥ / kiṃ punaḥ sa	tayor eva saṃyogaḥ / tābhyāṃ janānāt
HB03320	jñeya- sattā-vyavasthāyās	tayor eva sattā-prasiddher iti sarvatra
PV03129	iti sambandhe yāv arthau pratibhāsinau	tayor eva hi sambandho na tadā indriya-
PV02261	-gatir janma tena tacchin na jāyate	tayor eva hi sāmarthyam jātau
PV03133	-avikalpayoḥ vimūḍho laghuvṛtter vā	tayor aikyaṃ vyayasyati vikalpa-
SV15713	arthānām anyathātvam asti /	tayor jāti-bhedā iti cet / sa khalv ākṛti-
SV08212	aparāpara-darśane apy anvayinos	tayor darśanāt / na ca tatra tan-
PV03071	vinā na arthasya sambhavaḥ yac ca rūpaṃ	tayor dṛṣṭam tad eva anyatra lakṣaṇam
SV03307	/ bheda-antara-pratikṣepa-apratikṣepau	tayor dvayoḥ // saṃketa-bhedasya padaṃ
PV03390	vedanam dṛṣṭam saṃvedyamānam tat	tayor na asti vivekitā tasmād
PV02053	-atīśayāt tayoḥ tulyaḥ prasaṅgo api	tayor na tulyaṃ citta-kāraṇe sthity-
SV06308	nāntariyakas tad-anya-ākṣepo bhavati iti	tayor na viśeṣaṇaviśeṣyabhāvaḥ / eka-
VN06402	nigraha-prāptam na nigṛhṇāti, tadā	tayor nyāyena na ekasya api pūrvavaj
SV13803	apy anutpannasya atat-kāraṇatvāt	tayor bhinna-akhila-kāraṇatvam / tatra
SV17126	kaścana // anyaḥ svayaṃ bravīmi iti	tayor bhedaḥ parikṣyatām //325//
SV08804	syātām tadvati vastuni // anyonyaṃ vā	tayor bhedaḥ sadṛśa-asadrśa-ātmanoḥ
SV14420	na hy asaty ayaṃ vikalpaḥ sambhavati /	tayor vastu-dharmatvāt / vināśasya
VN01507	anyaḥ prakāraḥ sambhavanti,	tayor vastuni paraspara-parihāra-
SV03323	-bhāva-abhidhāyinoḥ // śabdayor na	tayor vācye viśeṣas tena kaścana //62//
SV10416	- āśrayatvena ārambha-virodhāt	tayor viruddhayor ekasya bhāve apy anya-
PV04268	dṛṣṭy-adṛṣṭitaḥ kārya-ādi-śabdā hi	tayor vyavahārāya kalpitāḥ kāraṇāt
PV04015	pakṣa-hetv-abhidhānayoḥ na arthe tena	tayorn na asti svataḥ sādhanā-saṃsthitih
PV02075	-vṛddhiḥ puṣṭy-ādeḥ kadācit sukha-duḥkhajā	tayoś ca dhātu-sāmya-āder
SV07714	ādharāṃ / utpitsu-deśād bhinna-deśam /	tayoś ca vartata iti / aho vyasana-
SV06005	eva ity ubhayīm gatiṃ na ativartate /	tayoś ca sa eva doṣaḥ / na doṣaḥ
HB02113	eva tatra śakter anyasya ca aśakteḥ	tayos taj-janana-itara-svabhāvatvena
PV03083	avañcanam tad-rūpa-adhyavasāyāc ca	tayos tad-rūpa-śūnyayoḥ tad-rūpa-
NB03018	tat svabhāvasya ca hetutvāt vastutas	tayos tādātmyam tan-niṣpattāv anīṣpannasya
NB03059	cākṣuṣatvam ubhaya-asiddham cetanās	tarava iti sādhye sarva-tvag-apaharaṇe
SV06002	/ na samānaḥ / yasmāt tatra api /	taruḥ // ayam apy ayam eva iti prasaṅgo
NB03059	anena abhyupagamāt tasya ca	taruṣv asambhavāt acetanāḥ sukha-ādayaḥ
PV02260	gurv-amūrtitaḥ mithyā-jñāna-tad-udbhūta-	tarṣa -saṃcetanā-vaśāt hīna-sthāna-gatir
SV05603	samānā iti pratītiḥ / kiṃ	tarhi / eka-kāryatā / sādṛśyaṃ / na hi
SV05215	tena ekena sahitā janayanty eva / evaṃ	tarhi / tābhīr vinā api pratyekam
SV05919	vyavacchedena kiṃcid vidhīyate / kiṃ	tarhi / ekam agrato vyavasthitam
SV05214	iti / na bhedo janana-virodhī / kiṃ	tarhi / kaivalyam / tena ekena
SV12310	satyam asti / na kevalaṃ tayor eva / kiṃ	tarhi / dīṇdika-purāṇa-itarayor api / na
SV08003	pācaka-śabdena abhidhīyante / kiṃ	tarhi / tat-karma-āśrayo dravyam / tasya
SV03122	tad ayam api gṛhṇāti tan na niścayena / kiṃ	tarhi / tat-pratibhāsena / tan na

SV04925	anyatra sa eva ayam iti bhavati / kiṃ	tarhi / tad iha iti / na ca
SV05516	ekasmin pratibhāse samānā iti yuktaṃ / kiṃ	tarhi / tad eva iti / dvayasya grahaṇād
SV04926	iti / na ca evaṃ pratyabhijñānam / kiṃ	tarhi / tad eva idam iti / tan na tad
SV07319	sāmānyasya saṃskārād vyañjikā / kiṃ	tarhi / tad-grāhiṇa indriyasya / so api /
SV13611	na varṇānām rūpa-anupūrvī vākyam / kiṃ	tarhi / tad-vyakteḥ / sā yathā sva-
SV04630	jātau śabda-niveśanam phala-abhāvāt / evaṃ	tarhi / tadvān alaṃ arthakriyāsv iti
SV14327	hantā hi caitrasya na nāṣa-kalpaḥ / kiṃ	tarhi / daṇḍa-ādi-kalpaḥ / nāṣa-kalpaḥ hy
SV09117	sambandhasya na asti iti niṣedhaḥ / kiṃ	tarhi / na iha ghaṭo na idānīm na evam
SV08208	animitte te syātām / na animitte / kiṃ	tarhi / na bāhya-tattva-nimitte /
SV05418	eka-kārya-kṛn na bhavati iti / kiṃ	tarhi / na bhinneṣv artheṣv arpita-tad-
SV16523	vyākhyānam abhiniviṣṭāḥ / kiṃ	tarhi / pramāṇa-antara-saṃvādād / bahuṣv
SV14325	nivṛttau bhāvena bhavitavyam iti / kiṃ	tarhi / bhāva-abhāvasya atyanta-
SV15527	-samayān mantrebhyo artha-siddhiḥ / kiṃ	tarhi / bhāva- svabhāva eṣa yad ime
SV08510	iti bhedān na sahotpatty-ādayaḥ / evaṃ	tarhi ya ekasmin vinaśyati // tiṣṭhaty
SV13621	upalabdhy-āśrayā kāryatā-sthitiḥ / kiṃ	tarhi / yat saty eva bhavati iti sattā-
SV08604	taj-janakaṃ rūpaṃ na asti iti / kiṃ	tarhi / yad ekasya taj-janakaṃ tad anyasya
SV13501	śabda-rūpaṃ vākyam apauruṣeyam / kiṃ	tarhi / varṇa-anukrama-lakṣaṇaṃ hi no vākyam
SV05311	-utpattāv api sāmānyam tad-hetuḥ / kiṃ	tarhi / vyaktinām ekām kāmciḍ apekṣya
SV14528	vā kaścid bhāvasya bhavati ity āha / kiṃ	tarhi / sa eva bhāvo na bhavati iti / yadi
SV07020	vai tad-upakāra-kṛto ayam vyapadeśaḥ / kiṃ	tarhi / saṃyoga-kṛtaḥ / kiṃ punaḥ sa tayor
SV12316	/ na mantrō nāma anyad eva kiṃcit / kiṃ	tarhi / satya-tapaḥ-prabhāvavatatām
SV16810	śabda-artha-sambandhāt / kiṃ	tarhi / samayāt / sva-śāstrakāra-
SV17304	-pratītyas tu na vastu-svabhāvāḥ / kiṃ	tarhi / sāmāyikā rāja-cihna-ādi-vat / yaś
SV14510	tan na kenacid bhavatā sa naṣṭaḥ / kiṃ	tarhi / svabhāva eva asya yena sa naṣṭo nāma
SV07312	sāmānyasya vyaktim brūmaḥ / kiṃ	tarhi / svāśraya-samavāyam /
SV09321	ayam viśeṣo na sādhyā eva vyāhanyate / kiṃ	tarhi / hetāv api tulya-doṣatvāt / na hi
VN00822	-bheda-mātreṇa sattā-bheda iti, kiṃ	tarhi adṛṣṭa-arthakriyā-bhedena. yā
SV10801	bhāvo anyam gamayati / yat	tarhi idam āpta-vāda-avisamvāda-
SV07607	tasya āśraya iti nirlohitam etat / katham	tarhi idānīm pradhāna-īśvara-ādi-kārya-
SV02318	//37// iti saṃgrahaślokau / katham	tarhi idānīm bhinnāt sahakāriṇaḥ kārya-
SV07012	iti yācitaka-maṇḍanam etat / katham	tarhi idānīm ajanakaṃ kuṇḍam badarāṇām
SV08205	yad-apekṣam vyañjakaṃ syāt / katham	tarhi idānīm asty abhinne vastuni
SV10002	tasmān na iyam ākasmikī kvacit / katham	tarhi idānīm ahetuko vināśa uktaḥ /
SV14511	eva asya yena sa naṣṭo nāma / katham	tarhi idānīm ahetuko vināśo bhavati ity
SV03807	eva vijñānasya jananāt / katham	tarhi idānīm ekānta- vyāvṛtta-rūpeṣu
HB01615	viśeṣa-janane sahakāriṇo na syuḥ kiṃ	tarhi eka-arthakriyāyā api sa api
SV13510	syuḥ anye yathā iṣṭa-parāvṛttayaḥ kiṃ	tarhi eka eva trailokye akāras tathā
SV11323	artha eva kiṃ na iṣyate / samayas	tarhi katham śabda-artha- sambandhāḥ
SV02416	ātmānam parityajya katham bhavet / ya eva	tarhi kṛtakaḥ sa eva anityo bheda-abhāvāt /
SV09908	-bījasya iti tat-svabhāva-apekṣāḥ / evaṃ	tarhi kṛtakānām api keśāmcit satām vā sa
SV06708	dhvanayati iti / na asty etat / kiṃ	tarhi kenacid prayojanena keci śabdāḥ
HB01403	tat-svabhāvo na kevala iti cet anyas	tarhi kevalo anyas ca sahitas svabhāva-
SV04624	-pratīter iṣṭam eva iti cet / sarvadā	tarhi go-śabdād apravṛttiḥ / sahita-
SV06013	api na syāt tathā pratītiḥ / evaṃ	tarhi tatra api tulyam etat / yasmāt /
HB02718	tad-abhāvam pratipadyate kiṃ	tarhi tad-anyam pratipadyamāna eva tad-
SV04626	codanād aḍoṣa iti cet / sarvadā	tarhi tad-viśeṣaṇatvena avasthitā
SV02124	avaśyam bhāvi ity ananumānam / yadi	tarhi darśana -adarśane na anvaya-
SV09112	-viśayasya naṅo aprayogāt / so api	tarhi deśa-ādi- pratiśedhaḥ katham / yasmān
VN01414	dharmāḥ, na api dravyād arthāntaram, kiṃ	tarhi , dravyasya saṃniveśo avasthā-
VN05501	anyathā dūṣaṇā-vṛtter iti. evaṃ	tarhi na ananubhāṣaṇam pṛthag
HB03310	jñānam bhavati / niścita-grahaṇam	tarhi na kartavyam na na kartavyam tasya
HB03413	pakṣadharmatvāt anvaya-vyatirekayor api	tarhi na pṛthaktvam ekasya prayogād
SV09923	nirapekṣa eva na syād ity uktam / sa	tarhi naśvaraḥ svabhāvo nirapekṣa iti
HB01822	nityo bhūtvā paścād anityo bhavati kiṃ	tarhi paścād api nityo eva eka-svabhāvavāt
VN03207	api hetor, yena virodhaḥ syāt, kiṃ	tarhi pratipādita-artha-
HB01113	sarvatra atīśaya-utpādanam sahakriyā kiṃ	tarhi bahūnām yad eka-artha-karaṇam api
HB02920	/ na bādhyā abhāvo abādhyā kiṃ	tarhi bādhyā anupalabdhiḥ sā ca
SV04003	-sāmānyānam rūpa-saṃkara iti / evaṃ	tarhi buddher eva pratibhāso jñāna-
HB01823	api nityo eva eka-svabhāvavāt sa	tarhi bhāvaḥ svabhāvena nāsam anāviśan
SV03112	//56// asamāropa-viśaye vṛtter / tat	tarhi bhrānti-nivṛtty-arthaṃ
VN01220	vai mṛdātmani ghaṭasya prādurbhāvaḥ, kiṃ	tarhi mṛdātmā eva kaścit ghaṭaḥ. na hy
SV15528	yad ime kathamcin niyuktāḥ phaladāḥ / tat	tarhi rūpaṃ varṇānām sarvatra aviśiṣṭam

VN02711	-pratijñā-sāadhanāya uktam bhavati, kiṃ	tarhi viśeṣaṇam aindriyakatvasya hetoḥ
VN05710	syāt. na uttara-ajñānam ajñānam kiṃ	tarhi viśaya-ajñānam, ajñāte hi viśaye
VN05802	apratibhāyā viśaya iti cet, evaṃ	tarhi viśaya-uttara-ajñānayoḥ api
SV04529	tasmān na svalakṣaṇe samayaḥ / sāmānyam	tarhi vyatiriktam avyatiriktam vā
HB03206	atha apradarśita-pratihetuḥ yathā āha yadā	tarhi śabdātvaṃ nityam abhyupagacchati
SV16605	āgame pramāna-antaram anviśyate kiṃ	tarhi sa eva āgama-pravṛttir na jñāyata
SV07916	/ karma asti cet / vyaktibhya eva	tarhi sa pratyayo astu / kim idānīm
SV09926	kutaścid bhāva iti cet / ākasmikī	tarhi sattā iti / na iyaṃ kasyacit
SV00622	bhāsmā iva aśīta-sādhane / 6// yas	tarhi samagreṇa hetunā kārya-utpādo
SV04603	vā śabdān duḥkham āsīta / kiṃ	tarhi sarva eva asya avadheya ārambhaḥ
SV05008	-ākāra-samāropād bhrāntir iti cet / na	tarhi sā tat-sāmānya- grāhiṇī / yam eva
HB01014	-viśeṣeṇa sambandha- prasaṅgaḥ evaṃ	tarhi sā yogyatā mṛd-dravyasya kulālād
SV11315	/ saṃketas tv enam abhivyanakti / sa	tarhi siddha-upasthāyī kim akāraṇam poṣyate
SV08214	ekatra samāveśa-ayogāt / aniyamena	tarhi syāt / na hy animittam bhavat
HB01315	-darśana- vaśāt kārya-kriyāṃ brūmaḥ kiṃ	tarhi svabhāvena eva te tat-karaṇa-dharmāḥ
PV03447	jñāte ca iti gatā kathā atha svarūpaṃ sā	tarhi svayam eva prakāśate yat
HB02924	anupalabdhou prayoktavya iṣṭaḥ sa	tarhi hetuḥ paramārthena bādhā kim asti
VN02719	pratijñā-antaram bhavati, kiṃ	tarhi hetv-āder ananyatamaḥ. sādhyā-
SV00712	ananya-apekṣiṇī ity ucyate / yā	tarhy akāryakāraṇabhūtena anyena rasa-
VN05712	asti viśayo apratibhāyā iti cet, evaṃ	tarhy ananubhāṣaṇam nirviśayam,
SV04913	para-vāda eva āśritaḥ syāt / evaṃ	tarhy anvayinaḥ kasyacid arthasya
VN03303	samuccaya-rūpaḥ sādhyaitum iṣṭaḥ, kiṃ	tarhy abhāva eva eka-aneka-pratiśedhāt.
SV06416	ca vastuno na paramārthaḥ / katham	tarhy abhinnaṣya vastunaḥ śabdena codane
VN06103	- abhāve vivāda-abhāvāt. yadā	tarhy abhyupagamya vādam viphalatayā na
HB01613	api lokasya nyāya-pratītir bhavati hanta	tarhy ucyatām na viśeṣa-utpādanād
SV08411	eva tan-niṣpatteḥ / svabhāva-ananvayāt	tarhy ekasya janakaṃ rūpam anyasya na asti
VN00508	vyāptiḥ, kasyacid asato abhyupagame	tal -lakṣaṇa-aviśeṣāt; na hy
HB00407	eva akṣaṇikatve arthakriyā-virodhāt	tal -lakṣaṇam vastutvaṃ hīyate
SV15001	asāmarthye vastv eva na syāt / tathā hi	tal -lakṣaṇam vastv iti vakṣyāmaḥ / tasya
HB03114	hy anīścita-ātmanaḥ pratipādaka-dharmasya	tal -lakṣaṇatvaṃ bhavati yathā
HB03309	evaṃ prameya-puruṣa-ādīnām api	tal -lakṣaṇatvaṃ bhavet na hi teṣv
HB03308	pratipatti-janmany upayoga-mātrāt	tal -lakṣaṇatve atiprasaṅgaḥ evaṃ
SV02202	-dharma-anuvṛttitaḥ / yeṣāṃ upalambhe	tal -lakṣaṇam anupalabdham yad upalabhyate
SV01413	// lakṣaṇa-yukte bādhā-asambhava	tal -lakṣaṇam eva dūṣitam syād iti
HB03306	tathā yad asya ātma-rūpaṃ	tal lakṣaṇam na tu pararūpaṃ
SV15828	na brūmaḥ śabda eva iti / śabdas tv avaśyaṃ	tal -lakṣaṇas tasya lakṣaṇa-antara-abhāvāt /
HB03222	-lakṣaṇayoḥ kārya-svabhāvayos	tal -lakṣaṇasya pratihetoḥ asambhavād
HB02904	eva sādhyā- dharme bhāvo hetoḥ sa hetus	tal -lakṣaṇo dharmiṇī syāt atra ca
SV03025	atra viśeṣaḥ śabdā vā enam upalakṣayeyus	tal -lakṣitā vā upādhayaḥ / sa tāvat
PV03256	bhāseta tat-samvittiḥ krama-grahe	tal -lāghavāc cet tat-tulyam ity asaṃvedanam
PV03122	anyena vyavasāyam smṛtiṃ viduḥ	tal -līnga-apekṣaṇān no cet smṛtir
PV04198	-virodhataḥ kādācitka-phalaṃ siddham	tal -līgam jñānam idṛśam etena eva
HB02414	-pratipattāv eva siddhaḥ kasya idānīm	tal līgam anvayasya anugamaṃ ca
PV03473	vyasta-sambhavaḥ yad evam apratītam	tal līgam ity apy alaukikam vidyamāne
PV03431	sārūpya-kāraṇaḥ kriyā-karma-vyavasthāyās	tal -loke syān nibandhanam svabhāvabhūta-
PV03073	katham aprāmāṇye ca sāmānya-buddhes	tal -lopa āgataḥ pretya-bhāva-vad akṣaiś
HB02601	cet idam eva asmābhir abhihitam kasmāt	tava atra parusaṃ iva ābhāti tasmāt
PV04046	bhavet sā gamyate ca taiḥ balāt	tava icchā iyaṃ iti vyaktam īśvara-
VN02313	-udbhāvanam. na asty ātmā iti	tava pratijñā-padayor virodha iti
SV04010	syāt vyakty-antara-bhāvinaḥ / ta	taś ca jñāna-antaram vyakty-antaram
PV03190	-mātra-grahaṇe bheda-apekṣā na yujyate	tasmāc cakṣuś ca rūpāṃ ca pratītya udeti
SV08113	iti kim antarāle anarthikayā śaktyā /	tasmāc śaktir iti dravyam eva tat-kāryam
SV16423	ca sāmāya-asiddhir ity uktam /	tasmāc śeṣavad anumānam etat /
PV03173	apoho na etad vastuni yujyate	tasmāj jāty-ādi-tad-yogā na arthe teṣu ca
VN02401	pakṣa-siddhau kṛtāyāṃ jetā bhavati.	tasmāj jigīṣatā sva-pakṣas ca sthāpanīyaḥ
NB03102	prasiddhe prāṇa-āder asiddheḥ	tasmāj jīvaccharīra-sambandhī prāṇa-
SV07507	anyeṣāṃ api dṛśyatā-āpattiḥ /	tasmāj jñāna-hetutā eva vyañjakatvaṃ / tac
SV00312	bhavatas tadutpatti- niyama-abhāvāt /	tasmāt / kāryam svabhāvair
SV17011	eva sarva iti yatheṣṭam praṇīyante /	tasmāt / śabda-antareṣu tādrkṣu tādrśy
SV10020	vināṣam praty anapekṣayā bhāvasya /	tasmāt bhavaty eṣa svabhāvataḥ // yatra
SV05715	vidhānāt tat-kalpanā ayuktā iti /	tasmāt saṃketas / api tad-vid-
SV08722	-avivekaṃ brūmo bhedasya api bhāvāt /	tasmāt kaścid akārako api iti / tathā

SV15208	sambhavaty eṣām anyathābhāvaḥ /	tasmāt kasyacid avaiparītya- darśane
SV00522	tadvanti bhavanti iti tad-abhāvaḥ kutaḥ /	tasmāt kāraṇa-anupalabdhir eva
SV02217	/ sarvaṃ vā sarvasmāḥ jāyeta /	tasmāt kāraṇa- bheda-abhedābhyāṃ kārya-
SV12303	api kasyacit śakti-siddheḥ /	tasmāt kāraṇāni vivecayata artheṣv api
SV08409	arthaḥ na anveti yo anveti na	tasmāt kārya-sambhavaḥ //166// tasmāt
SV01908	tad-bhāva eva bhāvaḥ tac ca asti dhūme /	tasmāt kāryaṃ dhūma ity anvayena vidhita-
HB01917	-abhāve bhavataḥ tadupatti-niyama-abhāvāt	tasmāt kāryaṃ svabhāvair yāvadbhir
HB01714	iti na tasya kaścit sahakārī	tasmāt kevalo api kuryāt prāyas tu
PV03496	alpīyān kṣaṇo mataḥ buddhiś ca kṣaṇikā	tasmāt kramād varṇān prapadyate iti
SB02623	bhāvasya apariccheda-prasaṅgāt	tasmāt kvacit pramāṇaṃ pravṛttaṃ
SV16321	eva hi viṣa-karma-ādi-karaṇāt /	tasmāt ca mantrāḥ puruṣa-pranītā api
PV03274	bhāve anyatra api sā bhavet	tasmāt ta āntarā eva saṃvedyatvāc ca
PV02247	asad guṇa-āropaḥ snehāt tatra hi dr̥ṣyate	tasmāt ta kāraṇā bādhi vidhis taṃ
PV02281	-adhikas tataḥ parārtha-jñāna-ghaṭanaṃ	tasmāt tac śāsanam dayā tataḥ
SV06622	ca vinā śabda-abhedo na yujyate //	tasmāt tat-kāryatā api iṣṭā atat-kāryād
SV07017	-kārya-utpādana-bhāva ādhāra-kṛtaḥ /	tasmāt tat-pūrva- kṣaṇa-sahakārī kuṇḍam
SV11809	śabdānām animittam kim na iṣyate /	tasmāt tat sadṛśam liṅgam sarva-sambandhe
SV09909	sa eva svabhāvo na asti yo vinaśvaraḥ /	tasmāt tat-svabhāva-apekṣatvān na vinaśvaraḥ
SV07009	param api buddhyā saṃghaṭayya khyāpyate /	tasmāt tatra api kāryakāraṇabhāva- kṛta
SV02719	asambaddhasya tatra apratipattir iti /	tasmāt tatra api tad-darśinas tat-
HB03421	na kevalau niyamasya ubhaya-rūpatvāt	tasmāt tatra eva bhāva iti na bhāva eva
SV09417	ity uktaṃ vaksyate ca /	tasmāt tatra sāmānyam eva sādhyate
SV16401	tad-ākāra-dhyāna-āder eva prayogāt /	tasmāt tad-adhiṣṭhānam eva tat tādṛśam
SV14405	iti kim atra sāmārthyam vahny-ādīnām /	tasmāt tad-anupakārāt tena na
SV02819	//49// tad-viveka eva ca anyāpohaḥ /	tasmāt tad api tan-mātra-apoha-gocaram /
PV04147	iṣyate svayam iṣṭo yato dharmāḥ sādhyas	tasmāt tad-āśrayaḥ bādhyo na kevalo na
SV03125	-bhedād grahaṇa-agrahaṇam /	tasmāt tad eva asya grahaṇam yo niścayaḥ
PV03213	apy abhāvena dvayam apy avahīyate	tasmāt tad eva tasya api tattvaṃ yā
SV09012	asti iti / pravṛtṭy-abhāvād arthinaḥ /	tasmāt tan na ubhaya-rūpam ity ekānta-vādaḥ
SV09802	atadātma-niyatasya tan-nivṛttau nivṛtṭiḥ /	tasmāt tan-niyamaṃ prasādhyā nivṛttir
PV03163	na eka-vastunaḥ vastūnām vidyate	tasmāt tan niṣṭhā vastuni śrutiḥ bāhya-
PV04083	prasaṅgyate sarvaiḥ pakṣasya bādhatas	tasmāt tan-mātra-liṅginaḥ pakṣa-doṣā matā
SV01628	syād ity ayam eṣāṃ paraspara-vyāghātaḥ /	tasmāt tan-mātra-sambandhaḥ svabhāvo
PV03300	apy anyathā eva vikalpikā	tasmāt tasya avikalpe api
VN05604	vā praṇīyante ity ado vaktavyam.	tasmāt tāvad vaktavyam, yāvad anena
HB02602	kasmāt tava atra paraṣam iva ābhāti	tasmāt tīra-adarśinā eva śakuninā paryaṭā api
PV02186	sampravartate asukhe sukha-saṃjñasya	tasmāt tṛṣṇā bhava-āśrayaḥ virakta-
SV13106	indriya-ādayaḥ / na ca tathā /	tasmāt tena ādheyaviśeṣā iti gamyante /
SV10028	sambandha-niyamāt tayoh //197//	tasmāt dviprakārā eva vastu-viṣaya-
NB03032	nivṛtṭim kathayatā pratibandho darśanīyaḥ	tasmāt nivṛtṭi-vacanam akṣipta-
VN02304	nyāya- upavarṇane vidvat-pratiṣṭhānāt.	tasmāt para-anugrahāya tattva-khyāpanam
SV02618	-vikalpa-ayogāt / atiprasaṅgāc ca /	tasmāt paśyan śukti-rūpaṃ viśiṣṭam eva
SV07118	api tulyaḥ paryanuyogo anavasthā vā /	tasmāt pāta-abhāvaḥ pāta-pratibandhaḥ
SV07123	apratibaddha iti na kadācit tiṣṭhet /	tasmāt pāta- pratibandha ity api
SV13020	-antara-anutpatter jñāna-anutpattīḥ /	tasmāt pūrva-utpanna- samartha-nirodhāt
PV04158	-rāśau sakṛd yute bhedaḥ syād gaurave	tasmāt pṛthak saha ca tolite krameṇa
PV02028	asāmārthyam syāt siddho atīśayasa tataḥ	tasmāt pṛthag aśakteṣu yeṣu sambhāvīyate
SP00002	hi sambandho dvitve sa ca katham bhavet	tasmāt prakṛti-bhinnānām sambandho na
VN02003	sambhavād aniścitatvāc ca.	tasmāt pratijñā-vacanam eva tāvan na
SV02609	anyathā abhāva-prasaṅgād ity uktaṃ /	tasmāt pratyakṣe dharmiṇi tat-svabhāva-
PV02283	tac ca abhiyogavān vaktuṃ yatas	tasmāt pramāṇatā upadeśa-tathābhāva-stutis
PV03306	-bhedaḥ jñānasya bhedako api kathamcana	tasmāt prameya-adhigateḥ sādhanam meya-
PV03063	mevasya anyasya sambhavaḥ	tasmāt prameya-dvitvena pramāṇa-dvitvam
PV03346	asandhānam dr̥ṣṭam tatra api cetasām	tasmāt prameye bāhye api yuktaṃ sva-
PV04106	-icchā kṛtā ca asya paripūrṇā pramāṇatā	tasmāt prasiddheṣv artheṣu śāstra-tyāge api
PV03126	bhedo hi kvacin na anyatra dr̥ṣyate na	tasmāt bhinnam asty anyat sāmānyam
PV02125	pravartante sva-rasena kṛpā-ādayaḥ	tasmāt sa teṣām utpannaḥ svabhāvo jāyate
PV03416	na yena stas tad-adr̥ṣṭam karoti kim	tasmāt saṃvid yathāhetu jāyamāna-
SV02403	sambhavaḥ //38// iti saṃgrahaślokaḥ /	tasmāt sakṛd api darśana-
PV03171	artha-amśam iti vā apoha-kṛc śrutiḥ	tasmāt saṃketa-kāle api nirdiṣṭa-
SV14411	-avasthā eva / tathā ananyatve /	tasmāt sato rūpasya tattvānyattva-
SV13623	na hy asiddhāyām asyām evaṃ bhavati iti /	tasmāt sattā- siddhis tat-sādhanī / sā

HB01902	-svabhāva-vināśayor aparaspara-rūpatvāt /	tasmāt saty asya vināśe vināśa-
SV13104	māṇavako dahana-upacārād ādhīyate pāke /	tasmāt satyām api kalpanāyām atat-
PV03137	-miśraṇāt vicchinna-ābhā iti tac citraṃ	tasmāt santu sakṛd dhiyaḥ pratibhāsa-
SV09213	aprayoga ity atra uttaram vakṣyate /	tasmāt santy abhāveṣu śabdāḥ / teṣu
SV07003	sambhāvayāmaḥ / atiprasaṅga-bhayāt /	tasmāt samavāya-saṃyogāv eka-artha-samavāya-
PV04155	asau syāt tulā-natiḥ tan nirguṇa-kriyas	tasmāt samavāyi na kāraṇam tata eva na
SV11117	-pratighātini ca tad-abhāvāt /	tasmāt samāna-jātīya-abhyāsajam ātma-
PV03043	na sambandho vyāvṛttis tu na duṣyate	tasmāt samānatā eva asmin sāmānye
SV09121	sambhavo abhāveṣu tathā abhāvāt /	tasmāt sambandha- abhāva-pratīter na ayam
HB02422	prameye liṅga-liṅginoh katham virodhaḥ	tasmāt sambandha-abhāvaḥ atra apy
SV11811	eva pratītiḥ syāt sarvasya ca /	tasmāt sambandha- siddhy-artha-pratīter
SV11203	/ tat-prahāṇe doṣāṇaṃ prahāṇāt /	tasmāt sambhavati satkāyadarśana-
SV07102	ity ukta-prāyam /	tasmāt sarva eva vastu- sambandhā
SV06213	-śabdeṣv api yathā-darśanam asty eva /	tasmāt sarva eva śabda-prayogaḥ
SV08410	anveti na tasmāt kārya-sambhavaḥ //166//	tasmāt sarvaṃ sāmānyam anarthakriyā-
PV03061	-anuga-sāmānya-rūpeṇa eva tadā gatih	tasmāt sarvaḥ parokṣo artho viśeṣeṇa
PV02071	sarvaḥ sarva-utpattau ca sāśrayaḥ	tasmāt sarvasya bhāvasya na vināśaḥ
SP00001	sambandhaḥ siddhe kā paratantratā	tasmāt sarvasya bhāvasya sambandho na
SV16210	keṣāṃcid vā akriyā-abhiniveśo astu /	tasmāt sarvā eva iyaṃ varṇa-ānupūrvī
PV03534	yat prāṇ na vidyate sati sva-dhī-grahe	tasmāt sā eva anantara-hetutā cetaso
VN03715	vyāpyā tad-vacanena gamyamānasya	tasmāt sādhana-antara- abhāva-
HB04165	tu sarva-asiddha-avarodhinī	tasmāt sādhyā-śrūtirn na iṣṭam
HB00121	eva bhāva- niyama-artham āśaṅkyeta	tasmāt sāmartyād artha-gatāv apy
SV09223	ity asthānam eva etad āśaṅkāyāḥ /	tasmāt siddham etat sarve śabdā viveka-
PV03207	ekayā agrahāt nānā-arthā ekā bhavet	tasmāt siddhānto apy avikalpikā
PV03266	-darśana-vaiguṇya-avaiguṇye kurute sakṛt	tasmāt sukha-ādayo arthānām sva-
PV02040	bhaṅge asyās teṣāṃ bhaṅgaś ca dṛṣyate	tasmāt sthity-āśrayo buddher buddhim
PV04252	niyatāv anyonyaṃ hetu-kāryayoḥ	tasmāt sva-dṛṣṭāv iva tad dṛṣṭe kārye
PV03089	-abhāvād iti cet sā apramānatā	tasmāt sva-śabdena uktā api sā
HB03018	-avasthaṃ hetor asāmartyam ity aprayogaḥ	tasmāt sva-sādhyā-bhāva-abhāvābhyām
PV04272	-saṃvittir bheda-dhī-hetur asya ca	tasmāt svato dhiyor bheda-siddhis tābhyām
SV02524	atat-kārya-kāraṇa-parihāra-arthaḥ /	tasmāt svabhāva-abhede api yena yena
VN01014	-aviśeṣa- nivṛttir api viprakṣṭeṣu.	tasmāt svabhāva-viśeṣo yataḥ pramāṇān
HB03221	katham anyadā api sādhanam kasyacit /	tasmāt svabhāvataḥ sva-sādhyā-
SV01712	martyena bhāvyaṃ aśvavatā api kim //25//	tasmāt svabhāvapratibandhād eva hetuḥ
HB01302	hy etad bīja-ādy-upanyāse nirloḥhitam	tasmāt svabhāvasya anyathātva-asambhavāt
SV08422	niyama-abhāvena atiprasaṅgāt /	tasmāt svabhāvo asya sva-hetur ity ucyate
SV14628	tadā na kiṃcid bhavati iti iṣṭam eva /	tasmāt svayaṃ bhavan svabhāvo vikalpa-
SV14414	na kasyacid hetur ahetuś ca na apekṣate /	tasmāt svayam ayaṃ bhāvas tat-svabhāva
PV02078	sambhavanti śravaṇa-īkṣaṇato yathā	tasmāt svasya eva saṃskāraṃ
SV03102	-upakāraḥ iti na kiṃcid etat /	tasmād / eka-upakāraḥ grāhye na
SV15312	-darśinā tāni pratikṣeptavyāny eva iti /	tasmād akṛtakaṃ ca syād syān mithyā-arthaṃ
PV03199	aparāś ca kim sarva-artha-grahāṇe	tasmād akramo ayaṃ prasajyate na ekaṃ
HB01712	-svabhāvas tu tadā apy akāraḥ eva /	tasmād akṣaṇikānām kāraṇānām na
PV02040	samāśritāḥ kaścin nimittam akṣaṇām	tasmād akṣaṇi buddhitaḥ yādṛṣṭy-ākṣepikā
SV12118	/ api ca / yaj-jātīyo yataḥ siddhaḥ sa	tasmād agni-kāṣṭha-vat // adṛṣṭa-hetur
PV04236	dṛṣṭiṃ bheda-āśrayais te api	tasmād ajñāta-viplavāḥ sattā-sādhanā-vṛttes
HB02711	anyasya bhāvasya vyavacchedaḥ	tasmād atadātmā ca syāt tad-deśa-kālaś ca
SV13707	-upayoge apy asya tadvat prasaṅgaḥ /	tasmād atīśeta eva avyavahita-
VN04210	- prakaraṇe tasya api arthavattvāt.	tasmād atra eva asya
SV01309	pratipannaṃ syāt / na anumeyatvam /	tasmād adarśane apy ātmano-nivṛtty-asiddheḥ
PV03437	ity artha-vat tad-viniścayaḥ	tasmād adoṣa iti cet na arthe apy asty
SV14421	syāt / na ca vināśo bhavati /	tasmād adoṣaḥ / asattve abhāva-
SV12427	-viprakarṣeṇa draṣṭum aśakyatvāc ca /	tasmād adhyāyanam adhyāyana-antara-
HB00308	- artha-sādhyā-arthakriyā kriyate	tasmād anadhigata-artha-viṣayaṃ pramāṇam
VN05809	tu syād iti saṃgraha-vacanam nyāyayam.	tasmād ananubhāṣaṇa-jñānāyor
PV03117	nityaṃ viśvam idaṃ tataḥ	tasmād anarthās kandinyo abhinna-
PV02256	na tadā tasya kriyā-bhogau hi lakṣaṇam	tasmād anādi-santāna-tulya-jātīya-
PV04274	ataḥ tasya apy anupalambhanam	tasmād anupalambho ayaṃ svayaṃ
PV03469	-dṛṣṭāv apy asti iti syāt sva-dhī-gatiḥ	tasmād anumitir buddheḥ sva-
PV02031	-upadeśa-karaṇe vipralambhana-śaṅkibhiḥ	tasmād anuṣṭheya-gataṃ jñānam asya
PV02178	adhiṣṭhātā nityaṃ vā janakaṃ katham	tasmād anekam ekasmād bhinna-kālam na

SV09407	bruvāṇaḥ kaṃ svārthaṃ puṣṇāti /	tasmād anena upātta- bheda eva sādhyah /
VN00915	iti pūrvakā eva iyam anupalabdhiḥ.	tasmād anena kvacit keśāṃcid asad-
HB02201	upalabdhiḥ yogyatāyā bhāva-rūpatvāt	tasmād anya-upalabdhi- yogyatā
HB02121	-dharmaṭve taj-jñānam upalabdhiḥ	tasmād anya-upalabdhir anupalabdhiḥ
PV04207	kevalaṃ vyatirekitā uktā anaikāntikas	tasmād anyathā gamako bhavet prāṇa-ādy-
HB02415	anvayasa anugamaṇaṃ ca nirarthakam	tasmād anyabhāvo na sādhanam abhāvasya /
HB03107	eva bhāvāt tad-avyabhicārī tatra eva	tasmād anyas tad-bādhakasya eva bhāvāt
HB00709	yathā anayor eva dharmayor nivṛtṭiḥ	tasmād anvaya-vyatirekayor yathā-lakṣaṇam
SV11521	-antara-vyudāsenā pravṛtṭy-ayogāc ca /	tasmād anvaya-vyatirekiṇo bhāvasya
SV02803	na ca tasya anvaya-vyatirekayor ādriyeta /	tasmād apoha-viṣayam iti līṅgam prakīrtitam
SV12512	sidhyed evaṃ na apuruṣa-āśrayah //	tasmād apauruṣeyatve syād anyo apy
VN05507	iva sāsna-ādimattvaṃ bāhuleye api.	tasmād apratibhā eva nigraha-
SV10017	sa eva bhāva iti na abhāvah syāt /	tasmād abhāvaṃ karoti iti bhāvaṃ na karoti
VN01310	api hi kalpayet, yo yasya pariṇāmaḥ, sa	tasmād abhinna iti, na hi śakter
VN01217	mṛd-ātmani prādurbhavato ghaṭasya	tasmād abhedah. bhedaś ca viparyaye
SV13920	sarvasya kāryatā-prasaṅgāt /	tasmād ayaṃ kāraka-abhimato artha-kalāpo
SV08626	ca ayaṃ pravibhāgo na syād ekātma-vat /	tasmād ayaṃ bhinna-pratibhāsa-ādir viśeṣa
HB02517	api vicāritam pramāṇaviniścaye	tasmād ayam analam paśyann apy analo ayam
SV16215	tathā eva pratipadyeta / na ca evam /	tasmād ayam anukramah svabhāvato api kārya-
SV03803	iva pratibhāsa-abheda-prasaṅgāt /	tasmād ayam apratipadyamāno api
VN02206	anutpatter aparājayaḥ.	tasmād ayam asamartha-sādhana-abhidhāy
SV09221	/ tad-bhāva-lakṣaṇatvād bhāvasya /	tasmād ayam eva sa mukhyo vivekaḥ /
PV03028	abhāvasya na apekṣā abhāvatas tayoh	tasmād arūpā rūpāṇām āśrayeṇa upakalpita
SV02926	agrahaṇa-prasaṅgāt / svasvāmitva-vat /	tasmād artha-antara-upādhi-vāde api
PV03453	iti proktaṃ na ca tad-vastu kiṃcana	tasmād artha-avabhāso asau na anyas
SV15126	atīndriyah syāt / na ca etad asti /	tasmād artha-sāmarthya-anapekṣāḥ
PV03054	adoṣo ayaṃ meyaṃ tv ekaṃ svalakṣaṇam	tasmād arthakriyā-siddheḥ sad-asattā-
PV03391	tat tayor na asti vivekitā	tasmād arthasya durvāram jñāna-
SV15105	kasyacit //285// yady akṛtakaḥ śabdo na	tasmād artheṣu pratītir eva syāt / pratīti-
SV04814	eva syād anyavyāvṛtṭy-anabhidhāne /	tasmād avaśyaṃ śabdena vyavacchedaś
NB03114	viruddhatāyāḥ na ca anyo avyabhicārī	tasmād avastu-darśana-bala-pravṛttam
PV04125	-vastv-abhāve śaśini vāraṇe api na duṣyati	tasmād avastu-niyata-saṃketa-dhvani-
SV17118	//324// ity antaraślokaḥ /	tasmād avidita-artha-vibhāgeṣu śabdeṣv
HB02205	eka-rūpa- niyatā pratipattiḥ asamabhāvāt	tasmād aviśiṣṭa-yogyatā-rūpayor eka-
SV05305	-nirapekṣā anvayi vijñānaṃ janayanti /	tasmād asamarthā eva vyaktayas tatra iti
SV16009	na ca kāraṇa-abhede kārya-bhedo yuktaḥ /	tasmād asti sā bhedavati yato ayam
PV04228	yathā so asti tathā api na niṣidhyate	tasmād āśritya śabda-arthaṃ bhāva-
SV05821	dvaya-agrahaḥ // saṃketa-asambhavas	tasmād iti kecit pracakṣate //114//
HB01504	viklavaṃ vikrośati ity upekṣāṃ arhati /	tasmād idam eka-arthakriyā-
PV03243	akārya-bhedasya tad-apekṣa-avirodhataḥ	tasmād indriya-vijñāna-anantara-
SV11918	na kiṃcid vyatireka-avyatireka-virodhāt /	tasmād indriya- vijñāna-viśeṣa-
SV02513	svātmani vyavasthānād amiśraṇam anyena /	tasmād ime bhāvāḥ sajātīya-abhimatād
SV00810	/ na anāgatānāṃ vyabhicārāt tat /	tasmād iyam kārya-līṅgaḥ //10// tena na
SV07605	atikrāmati ity ayuktam etat /	tasmād iyam artheṣv eka-rūpā pratītir
VN02901	parājaya-adhikaraṇaṃ vyavasthāpyate.	tasmād iha api yadi nivṛtṭa-ākāṅkṣe
PV02049	tad-anubandhataḥ sa hetuḥ saptamī	tasmād utpādād iti ca ucyate astu upakārako
SV05706	janayanti ity asakṛd uktam etat /	tasmād eka-kāryatā eva bhāvānām abhedah /
SV13227	/ vakṣyate ca atra pratiśedhaḥ /	tasmād eka-gati-śakti-pratiniyamād
SV02303	sā ca yogyatā hetu-bhāvāt kim anyat /	tasmād eka-deśa-kāla-parihāreṇa anya-
SV01023	/ na sarva-anupalabdhir gamikā /	tasmād eka-nivṛtṭyā anya-nivṛtṭim
SV02519	tad ekasmād api tasya bhedo asti iti /	tasmād ekasya bhāvasya yāvanti
VN03902	ity evam ādy api vācyam syāt,	tasmād etad apy asambaddham iti. aviśeṣa-
SV13123	ajñeyatvam / upakārād eva jñāna-utpatteḥ /	tasmād eva śabdo na indriyaṃ na saṃnikarṣam
VN02023	na prthag asya upanyāso vyākhyānaṃ vā.	tasmād evaṃvidhasya api tadānīm
HB06406	uttara-vādinoh bhūta-doṣa-apratipādanāt.	tasmād evam api na paryanuyoḃya-upekṣaṇam
VB00611	pratītir anyathā na syāt sarvaṃ śobheta	tasmād eṣaḥ svayaṃ pratītau vinā api
VN02614	syāt, na nityaṃ sāmānyam iti.	tasmād aindriyakatvasya nitya-anitya-
SV02703	anaṃśasya ca eka-deśena darśana-ayogāt /	tasmād dṛṣṭasya bhāvasya dṛṣṭa eva
SV01920	abhāva-asiddher anvaya-smṛtiḥ	tasmād dṛṣṭāntena ayam eva
PV04101	prāg eva vinivāritam abhyupāya-vicāreṣu	tasmād doṣo ayam iṣyate tasmād viśaya-
PV03337	viniyamo na bāhya-artha-vyapekṣayā	tasmād dvi-rūpam asty ekaṃ yad evam
SV11114	sā avidyā tatra tat-snehas	tasmād dveṣa-ādi-sambhavaḥ //222// na hi

SV13308	avyavasyantaḥ pravartayāmaḥ /	tasmād dhvani-viśeṣa eva iyaṃ varṇa-ādy-
SV07120	kathamcit kārya-rūpatve abhāva-ayogāt /	tasmād bhāva- kriyā-pratiśedha- nirdeśa
SV14122	-svabhāvaḥ / tasya niṣetsyamānatvāt /	tasmād bhāva- mātra-svabhāvaḥ syāt /
SV05113	sva-vāsanā- prabodhena janyate /	tasmād bhinna-bhāva-janmano /
SV06613	doṣaḥ prasaṅginaḥ //136// yathā hy ekas	tasmād bhinnas tathā anyo api iti
PV03285	nirvikalpaṃ ca bhāvanā-bala-nirmitam	tasmād bhūtam abhūtam vā yad yad
VN01614	vastv- abhedo yuktaḥ, atiprasaṅgāt.	tasmād ya upalabdhi-lakṣaṇa-prāpta-
VN05405	abhidhātum, pratyartham doṣa-bhedāt.	tasmād yaṃ padārtham dūṣayati, sa eva
SV05401	parair apekṣate ca iti vyāhatam etat /	tasmād yaḥ kaścit kasyacit kvacit
SV09808	sva-hetor eva vinaśvarāṇaṃ bhāvāt /	tasmād yaḥ kaścit kṛtakaḥ sa prakṛtyā
SV12127	ākasmika iti na kvacid vinivarteta /	tasmād yaḥ svabhāvo yaj-janmā dṛṣṭaḥ
HB01912	arthakriyā-virahāt	tasmād yat sat tat kṣaṇikam eva iti
HB03407	-vyatirekayoḥ sattāyāṃ saṃśayāt	tasmād yataḥ sattā- prasādhaka-pramāṇād
PV03484	-indriya-mātreṇa na dṛṣṭam iti niścayaḥ	tasmād yato ayaṃ tasya api vācyam
PV03304	abhinnasya na bhedena niyāmakāḥ	tasmād yato asya ātma-bhedo asya adhigatir
SV02420	vyāvṛtti-bhāginaḥ //40//	tasmād yato yato arthānāṃ vyāvṛttis
VN06813	timirayati taṃ durvidagdho jano ayaṃ	tasmād yatnaḥ kṛta iha mayā tat-
SV00803	-upādāna-kāraṇa-pravṛtti-sahakāriṇi /	tasmād yathābhūtād heto rasa
SV15021	/ avitatha-vyakti-niyame kiṃ kāraṇam /	tasmād yathārtha-vyakti-niyama-vat
HB02712	syāt tad-deśa-kālaś ca rasa-rūpa-ādi- vat	tasmād yathoktād eva anupalambhāt
SV14611	ity apravṛtti- nivṛttikam jagat syāt /	tasmād yasya nāśo bhavati ity ucyate sa
SV03217	/ tathā ca vyāvṛtter abhāvaḥ /	tasmād yā eva vyāvṛttiliḥ sa eva vyāvṛtṭaḥ
SV07307	iti niveditam etat / nivedayisyate ca /	tasmād ye viśayāḥ sāksād upayogena
HB00822	iva prāg api janana-prasaṅgāt	tasmād yo antyo avasthā-viśeṣaḥ sa eva
SV08909	kim iti dvi-mukha-buddhiḥ kriyate /	tasmād yo asya ātmā ananya-sādhāraṇo
HB02012	-apekṣaṇe ca aheturva-prasaṅgāt	tasmād yo dhūma-jananaḥ so agny-ādi-
SV14815	naśyato bhāvasya kiṃcit kāryam ity uktam /	tasmād yo nāma nāśa-hetuḥ sa bhāve na
HB01801	api bhāvo akriyā na yujyate /	tasmād yo yad-ātmā sa sattā-mātreṇa
SV02422	tad-viśeṣa-avagāhinaḥ //41//	tasmād yo yena dharmena viśeṣaḥ
SV15821	/ sa apy atyanta-anupakāre na syāt /	tasmād vakṛt-śrotor vyakti-hetutve
PV03084	api kṛtā bhrānti-vyavasthitiḥ	tasmād vastuni boddhavye vyāpakam
PV03081	tādṛg liṅga-cetaṣaḥ hetus tajjā tathābhūte	tasmād vastuni liṅgi-dhīḥ liṅga-liṅgi-
HB01905	vā bhāve na vināśa-hetor upayogaḥ /	tasmād vināśe anapekṣo bhāvas tad-bhāva-
SV01012	/ tadā apy apārthako vacana-udāhāraḥ /	tasmād vipakṣe adṛṣṭir ahetur / na
SV17222	karaṇānāṃ abhidhāna- prasaṅgāt /	tasmād vivakṣā-prakāśanāya abhiprāya-
PV03127	asty anyat sāmānyam buddhy-abhedataḥ	tasmād viśeṣa-viśayā sarvā eva indriyājā
HB03022	rūpa-antaraṃ na bhavati / tan nāma	tasmād viśeṣaṇa-antaraṃ lakṣaṇa-antara-
SV08402	utpatti- kalpanāyām atiprasaṅgāt /	tasmād viśeṣā eva janakā na sāmānyam /
PV04102	-vicāreṣu tasmād doṣo ayam iṣyate	tasmād viśaya-bhedasya darśanāya pṛthak
PV04129	na bādhyas tena varṇitaḥ	tasmād viśaya-bhedasya darśanāya
PV03351	tadātmatvāt svavid apy arthavin matā	tasmād viśaya-bhedo api na
SV01715	avinābhāvo dṛṣṭāntābhyāṃ pradārśyate /	tasmād vaidharmya-dṛṣṭānte na iṣṭo avaśyam
SV07922	yathāsvam artha-antara-vivekāḍ iti /	tasmād vyakti-vat bhedān na hetuḥ karma
SV05404	/ akiṃcitkarasya ca anupakārāt /	tasmād vyakty-upakṛtasya sāmānyasya
SV07226	tato bhavati iti sthiti-vat prasaṅgaḥ /	tasmād vyañjako na taṃ karoti na apy anyam
VN01805	sambandhi saṃśaya-utpatteḥ.	tasmād vyartham eva sādhana-vākya
HB02703	eva paricchedāt tad-anyad eva ca	tasmād vyavacchinatti tatra aparicchedāt
SV06406	rūpaṃ ca anyad eva syāt / tataś ca bhāvas	tasmād vyāvarteta / tato asmāt tasya bheda
SV01212	-vacanena anaikāntika-parihāraḥ /	tasmād vyāvṛttim icchatā tatra nyāyo
VN05312	-ananubhāṣaṇam nigrāhasthānam ucyate.	tasmād sarvāṃ vādi-kathāṃ ananubhāṣamāṇo
HB03103	anayor lakṣaṇa-antaratvena vācyāḥ	tasmād hetoḥ prayoge pratijñayā
SV14304	samarthitaḥ syād iti katham abhūto nāma /	tasmān na anyo anyasya vināśo astu
PV02246	guṇa-ikṣaṇam kāraṇam hīyate sa api	tasmān na aguṇa-darśanāt api ca asad
SV09510	tad-yuktaṃ dharmināṃ gamayisyati /	tasmān na agny-ādi-sādhana-vat sattā-
SV09918	na ca ahetoḥ svabhāva-niyamaḥ /	tasmān na atra kaścid hetoḥ
SV02705	//45// iti saṃgrahaślokaḥ /	tasmān na adṛṣṭa-grahaṇāya dṛṣṭe
SV07805	ca ekasya adṛṣṭa-ākāra-antara-abhāvāt /	tasmān na anavayavam aneka- deśe
SV15128	ākāśa-ādiṣu sarvasya sambhavanti iti /	tasmān na aparāvṛtti- dharmāḥ śabdāḥ /
SV14117	nityam bhaven na ca puruṣa- vyāpārāt /	tasmān na apauruṣeyaḥ / katham idaṃ
SV16916	anyatamaḥ syād api ity anāśvāsaḥ /	tasmān na apauruṣeyād vyākhyānān na
SV09207	eva iti svarūpeṇa na abhidhīyate /	tasmān na abhāva-vat sambandhe api prasaṅgaḥ
SV14823	bhāvasya ca utpatti-samāveśa-lakṣaṇatvāt /	tasmān na abhāve kasyacid bhāva-

SV03212	asati bhrānti- kārāṇe bhavati /	tasmān na abhūta ity eva sarva-ākāra-
VN06202	syāt, na ca bhavatā ātmā evam iṣṭaḥ,	tasmān na ayaṃ caurya-hetur iti yady
PV03211	svayam arthānām rocate tatra ke vāyam	tasmān na artheṣu na jñāne sthūla-
SV09722	sāmarthyād eva anityaḥ śabda iti /	tasmān na avaśyam iha pakṣa-nirdeśa iti /
SV13204	sarvatra deśe tulyam upalabhyeran /	tasmān na avyāpinaḥ / sarveṣām
SV16625	na puruṣa-atīśayo nivāryaḥ syāt /	tasmān na asty atīndriyeṣu pramāna-
HB03124	sambhava-asambhavāv utpaśyāmaḥ	tasmān na asty eva viśeṣa iti sarvatra
SV13910	āvaraṇam asāmarthyād ity apy uktam /	tasmān na āvaraṇe karaṇa-upakṣepaḥ / na
SV05501	-ākāra-ayogād ekasya atiprasaṅgac ca /	tasmān na iyaṃ bhinna-artha- grāhiṇy
SV10001	cet / niyamavati na syāt /	tasmān na iyaṃ ākasmikī kvacit / kathaṃ
HB01415	kathaṃ sa kevalo api karoty eva kāryaṃ ca	tasmān na utpadyate iti tad-avastho
PV02248	pṛthag bhūtam ātmānam vetty ayaṃ janaḥ	tasmān na ekatva-dṛṣṭyā api snehaḥ snihyan
SV12220	tatra vā jvalām syād etat /	tasmān na ekasya para-pūrvakam
HB01119	syāt tataś ca na sākṣāt kārāṇam syāt	tasmān na kārāṇasya sahakāribhyo viśeṣa-
SV12404	-racanāyām kaḥ pratighātaḥ puruṣānām /	tasmān na kiṃcid aśakya-kriyam eṣām /
HB02801	dṛṣṭānta-anavasthitvād apratipattiḥ /	tasmān na kutaścil liṅgād abhāva-siddhiḥ
SV16109	sahitaṃ kārya-bheda-kṛt //305//	tasmān na khalv eka eva padeṣu
PV03452	avaśyam idam dvayam atha na utpadyate	tasmān na ca tat pratibhāsinī sā
SV04629	/ tato lakṣaṇam apy ayuktam /	tasmān na jātau śabda-niveśanam phala-
VN02224	-ādīpana-ādibhir api iti vaktavyam.	tasmān na jyāyān ayaṃ tattva-rakṣaṇa-
SV07311	nityasya kutaścit sambhavati /	tasmān na tat kenacit vyaṅgam / na
SV17605	kasyacid vacanena kiṃcin niścetum /	tasmān na tan-nivṛtṭyā api bhāva-
SV15109	/ anya-apekṣā api niśiddhā eva /	tasmān na nityānām kvacid vijñāna-
SV11109	doṣā na pratipakṣa-sātmya-bādhinaḥ /	tasmān na punar doṣa-utpattiḥ / yatne
VN03122	-arthaḥ pratīta-pratipādana- abhāvāt.	tasmān na pratijñāyāḥ sva-vacana-virodho
PV03505	apy adhyakṣā dhīḥ kathaṃ tādrśī bhavet	tasmān na pratyabhiññānād varṇa-ādy-
SV17611	anupalabdhir na sidhyate //339//	tasmān na pramāṇa-traya-nivṛtṭāv
HB00620	-kramam āśrayata iti kim atra kārāṇam	tasmān na prameya- vacanena kiṃcit
SV15917	tasya hetuḥ / ahetuś ca kathaṃ viśayaḥ /	tasmān na mano-vikalpaḥ śabda-vyaktir
VN02215	lābha-ādy-upārjanāya praṇiyante.	tasmān na yoga-vihitaḥ kaścid vijigīṣu-
SV13425	/ tatra api tathā ity alam anyena /	tasmān na varṇeṣu vākye vā apauruṣyatā /
SV12713	janane avyutpannasya api syāt /	tasmān na vākyam nāma kiṃcid artha-
SV12503	abhāvam gamayati iti vyabhicāra eva /	tasmān na viśeṣaṇam atīśaya- bhāḡ ity
SV13830	tat- kārāṇāni teṣām vyañjakāni syuḥ /	tasmān na vyaktiḥ śabdasya / bhavanti
SV06415	upādhy-abhāve bhedasya eva abhāvaḥ syāt /	tasmān na vyatiriktaḥ / tad-anya-gaty-
SV15102	sarvasya sarvadā syāt / na ca asti	tasmān na śabdāḥ sthita-svabhāvā iti / api
VN04619	bruvānasya kasyacin mukhaṃ vakṛtibhavati.	tasmān na saṃskṛto nāma kaścic śabdaḥ.
SV09619	hetu-lakṣaṇa-bhāk na ca anyā gatir asti /	tasmān na sattā sādhyate / sādhanatve
SV10211	na santi iti śakyante vyavasātum /	tasmān na sarva-anupalabdhiḥ sādhanī
SV03401	tayor vācye viśeṣas tena kaścana //62//	tasmān na sarvatra dharma-dharmi-
SV07210	iti / na sthitir asya kenacit kriyate /	tasmān na sāmānyasya ādhāro asti / tan
SV02326	tādrśam loko vivecayaty ākāra-bhedāt /	tasmān na suvivecita-ākāraṃ kāryam
SV04528	deśa-kāla-vyakti-bheda-anāskandhanāt /	tasmān na svalakṣaṇe samayaḥ / sāmānyam
SV12002	evam syāt / tathā ca asambandhaḥ /	tasmān na svābhāvikaḥ śabda-
PV02119	tata eva astu janma deha-antarasya ca	tasmān na hetu-vaikalpāt sarveṣām
HB03503	iti na lakṣaṇa-antaram	tasmān na hetuḥ ṣaḍ-lakṣaṇaḥ hetubindur
SV01005	upayuktaḥ syāt tac ca na asti ity uktam /	tasmān nāntarīyakam eva kāryam
SV07815	kācid vyaktir iti niśiddham etat /	tasmān nityam anapekṣita-para-upaskārā
SV10425	-prasaṅgaḥ / tathā ca apratipattiḥ /	tasmān nirupākhyā-abhāva-siddhi-vad
SV04013	vā avyāpnuvat kathaṃ sāmānyam syāt /	tasmān mithyā-vikalpo ayaṃ artheṣv
PV04113	dhvaniḥ sarvo asyām apratīte api	tasmān tat-siddhatā tataḥ asādhāraṇatā
PV03075	vinā vikalpena na sāmānya-grahas	tasmān tato anumā prameya-niyame
VN03315	vaktuḥ parājayam ānayati. parājite	tasmān tad-artha-virodha-cintayā na
SV12306	svabhāva- bhedaṃ paśyāmaḥ / asati	tasmān tayor sāmānyasya eva dṛṣṭer
PV02224	tv artha-guṇa-darśanāt kārāṇe avikale	tasmān kāryam kena nivāryate kā vā
VN00416	-vādinaḥ parājaya-sthānam, asamarthite	tasmān kāryatva-asiddher
PV03023	nīla-ādy-ākāra-leśo yaḥ sa	tasmān kena nirmittaḥ pratyakṣa-
SV02921	grahaṇam iti eka-upādhi-viśiṣṭe api	tasmān gr̥hyamāṇe sarva-upādhiṇām grahaṇam
HB00220	darśanam tad eva pramāṇam /	tasmān tathābhūte dṛṣṭe sati sa yena
VN05408	-dūṣaṇe apara-upadarśanasya asambhavāt.	tasmān dūṣite punar anyo artho apara-
HB02705	pramāṇam prakāra-antara-abhāvam sādhyati	tasmān dṛṣyamāne adṛṣṭasya tad-
NB03044	sthitāḥ sādhanam āha tac śāstrakāreṇa	tasmān dharmiṇy aneka-dharma-abhyupagame

SV08217	na asti iti brūmaḥ / na ca asati	tasmin na bhavitavyam / supta-
SV06916	/ api ca / vṛttir ādheyatā vyaktir iti	tasmin na yujyate //143// yad etad
PV04224	paśya bāndhya-vijrmbhitam nivṛttir yadi	tasmin na hetor vṛttiliḥ kiṃ niśidhyate sā
SV02712	iti pramāṇa- antara-avṛttiliḥ na hi	tasmin niścite tadātmā aniścito yuktaḥ /
SV02020	hi dharmāḥ syād anya eva saḥ // na hi	tasmin niṣpanne aniṣpanno bhinna-hetuko vā
SV16527	upayācyate / anyathā saty api	tasmin pramāṇa-antara-avṛttāv apratīpatteḥ
HB02421	aviruddhaḥ saha-avasthānāt	tasmin prameye līṅga-līṅgiṇoḥ kathaṃ
SV10522	bhāva-abhāva-ubhaya-āśrayaḥ //205//	tasmin bhāva-anupādāne sādhye
SV07305	utpadyate na viśaya-balena asaty api	tasmin bhāvāt paraṃparayā līṅga-anusāreṇa /
SV14318	hy utpattimatā vināśena vinaśavyam /	tasmin vinaśte punaḥ kāṣṭha-ādīnām
PV03108	-ākārān mahā-dhiyaḥ vyāvṛtṭeḥ sarvatas	tasmin vyāvṛtṭi-vinibandhanāḥ buddhayo
SV08401	bhāva-abhāva-vat tata eva utpattilīḥ /	tasmin satī niyamena bhavatas tad-anyasmād
SV15117	-yogyatā-upasthāpana-anuvidhāyini iti	tasmin saty asyāḥ kāraṇe yogye sā bhavaty
SV01804	tad-bhāva-niśedhāt / hetu-bhāvo vā	tasmin saty eva bhāvād iti
HB02907	bādhamāne taṃ dharmaṇi niṣkāsayataḥ	tasmin saty eva hetur bhavaṃs taṃ tatra
NB03029	vaidharmyeṇa apy anvaya-gatiḥ asati	tasmin sādhyā-abhāve hetv-abhāvasya
SV09716	tathā vaidharmye apy anvaya-gatiḥ asati	tasmin sādhyā-abhāve hetv-abhāvasya
VN01703	vādino nigrasthānam, asamarthane	tasmin sādhyā-asiddheḥ. athavā sādhyate
HB00516	tathāvidhasya atat- svabhāvātāṃ	tasmin sādhye hetor vyabhicāraṃ ca āha
SV09715	hi prayoge arthād vaidharmya- gatiḥ asati	tasmin sādhyena hetor anvaya-abhāvāt /
NB03027	prayoge arthād vaidharmya-gatiḥ asati	tasmin sādhyena hetor anvaya-abhāvāt
SV07816	-upaskārā dr̥ṣyeta vā na vā kadācit	tasmin svabhāve vyavasthānāt /
PV03180	ca artha-darśanam siddhaṃ tat kena	tasmin hi na pratyakṣaṃ na laiṅgikam
SV15103	/ api ca / na jñāna-hetutā eva syāt	tasminn akṛtake mate // nityebhyo
SV17004	anāśvāsa āgame syāt / saty api	tasminn atathābhāvād arthasya apramāṇa-
SV03104	na upakāras tato apare // dr̥ṣṭe	tasminn adr̥ṣṭā ye tad-grahe sakala-
SV14721	/ kā vā tasya pratyāsattilīḥ / tatra yat	tasminn anātma-rūpe pratīyamāne sa
SV08324	-sthitāv api vaikalyam asti / avikale api	tasminn abhavat tasya ajanaka-ātmatāṃ
SV08624	-dharma-adhyāśa ca na syāt / satī vā	tasminn abhede api na kaścīd bhedaḥ syāt
PV02190	bhave ānantaryān na karma api satī	tasminn asambhavāt tad anātyantikam
HB00802	bhāva-antaram asya āvaraṇam tad-avasthe	tasminn āvaraṇasya apy ayogāt na api
SV16811	/ upadeśa-apekṣānāt / na hy apauruṣeye	tasminn upadeśo yuktaḥ / tasya kenacid
PV02251	-yonitvāt sa tāvan mātra-samsthitilīḥ	tasminn nivṛtṭe prakṛtiṃ svām eva
SV06018	-hetūn atad-hetumś ca vibhajya pratyeti /	tasya / tad-buddhi-vartino bhāvān
SV16205	syāt / anvaya-vyatireka-lakṣaṇatvāt	tasya / lakṣaṇa-antaraṃ vā vaktavyam /
SV08716	bhavet // abhede tu virudhyete	tasya ekasya kriyā-akriye //174// bheda-
SV16124	deśa-kāla-niyama-ayogāt / niyame ca	tasya eva indhanatvād dahana-
SV07209	abhede vā sthiteḥ sāmānyāt svarūpam eva tat	tasya / tac ca nityam asti iti / na
SV03617	-kṛtam eva śabda-pravṛtṭi-bhedam icchati	tasya dārāḥ ṣaṇṇagarī ity ādau bheda-
SV08512	ekasmin vinaśyati // tiṣṭhaty ātmā na	tasya / bhedaḥ / sthāna-asthānayoḥ
SV15615	hi kāraṇa-sākālye kārya-vaikalyaṃ yuktam /	tasya akāraṇatva-prasaṅgāt / na kevalān
PV03166	śrutibhir arthe ko aṃśo avagamyate	tasya agatau ca samketa-kriyā vyarthā
SV02012	-bheda-prayogato aneka- prakāra uktaḥ /	tasya agatyā tad-viruddha-gatyā viruddha-
HB00602	-sthaṃ dhūmam upalabdhavatas	tasya agnīnā vyāpṭeḥ smarāṇe tat-
VN01705	sādhanam trirūpa-hetu-vacana-samudāyaḥ.	tasya aṅgaṃ pakṣa-dharma- ādi-vacanam.
VN00107	nirvartakam aṅgam, tasya avacanam	tasya aṅgasya anuccāraṇam vādino
SV08324	asti / avikale api tasminn abhavat	tasya ajanaka-ātmatāṃ sūcayati / yat-
PV04251	rūpam anyasya yadi sā eva sā na	tasya ajananaṃ rūpaṃ tat tasyāḥ
PV04251	-rūpatve dve rūpe pāvaka-itarau tat	tasya ajananaṃ rūpam anyasya yadi sā eva sā
SV07108	sāmānya- āśrayasya sambhavati /	tasya ajanyatvāt tad-abhāve apy avasthiteḥ
SV11719	na ativartate / rūpaṃ hi vastu /	tasya atattvam eva anyattvam ity uktam / sa
SV14818	nāma / nanv atīśaya-utpattāv api sa eva	tasya atīśaya utpanna iti kathaṃ sa naṣṭo
PV03060	ato anyad vastv atīndriyam	tasya adr̥ṣṭa-ātma-rūpasya gater anyo
SV10609	/ asamprāpta-niruddhayor apy arthayos	tasya anapāyāt / vastu-viparīta-ākāra-
SV08618	saty api sāmānye rūpe na tena te janakās	tasya anapāyād eka-sthitāv api kārya-
VN01318	iti ca na sidhyati. na hi tad eva	tasya anapāśrita-vyapekṣa-abhedam
PV03414	vihatis tataḥ tatra ekam eva dr̥ṣyeta	tasya anāvaraṇe sakṛt paśyet sphuṭa-
PV02133	vimṛśan duḥkha-hetum pariḥkṣate	tasya anitya-ādi-rūpāṃ ca duḥkhasya
PV02055	anale kāṣṭha-vikāra-avinivṛtṭi-vat	tasya anivṛtṭir iti cen na cikitsā-
SV14015	prayoktuḥ sāmārthyāt / svayaṃ samarthe	tasya anupayogāt / prayoga ity api
PV03433	pramāṇakaḥ dhiyo anīla-ādi-rūpatve sa	tasya anubhavaḥ kathaṃ yadā samvedana-
PV03326	draṣṭur eṣa viniścayaḥ ātmā sa	tasya anubhavaḥ sa ca na anyasya

PV03324	śrutam vedam iti yatra avasāya-dhīḥ sa	tasya anubhavaḥ sā eva pratyāsattir
VN05420	-prasaṅgo na prasajyate. na api tat	tasya anubhāṣaṅīyam, na ca idam apy
HB03311	tarhi na kartavyam na na kartavyam	tasya anya-arthatvāt sapakṣa-
HB02502	anyabhāva- eva tad-abhāvaḥ yathoktam prak	tasya anya-asamsrṣṭa-rūpasya kevalasya
SV02310	api tathābhūta-kārya-janana-svabhāvaḥ /	tasya anyato api bhāve na sa tasya
PV04219	ucyate sādhye anuvṛtṭy-abhāvo arthāt	tasya anyatra apy asau samaḥ asādhyād
SV12221	sarvasya tathābhāvaḥ sādhyati /	tasya anyathā asambhava-abhāvāt
HB01809	pūrvako bhāvo acyuti-dharme sthita iti na	tasya anyathābhāvaḥ / etena kaṭhina-
VN02202	na anirākaraṇāt. nirākaraṇam hi	tasya anyena parājayaḥ, na siddhy-
HB02618	- bhāvān dvairāśye vyavasthāpayati	tasya anvaya-vyatireka-buddhi- hetutvena
NB03105	asiddheḥ na api sātmaḥ anātmaḥ ca	tasya anvaya-vyatirekayor abhāva-niścayaḥ
SV02802	tat-pratipattau na liṅgam anusaret / na ca	tasya anvaya-vyatirekayor ādriyeta /
VN01206	na tasya janma-vināśau yasya ca tau na	tasya anvayaḥ. tayor abhedād adōṣa iti
SV02425	/ te na ātmānam pareṇa miśrayanti /	tasya aparatva-prasaṅgāt / yad apy
SV08314	sa ca tatra apy asti iti na eka-sthitāv api	tasya apāyo asti / ye viśeṣās teṣām
SV06607	ca / yo api bhinnam eva sāmānyam āha /	tasya api / abheda-vyavahārāś ca bhede
SV02909	tatra eva vā tad ayam aprasaṅga iti /	tasya api / nānā-upādhy-upakāra-aṅga-
SV04117	sāmānyasya na sāmānyam / tat-kārya-kṛt /	tasya api aviśeṣa-prasaṅgataḥ //
SV07812	/ yasya tu sarva-gataḥ sāmānyam	tasya api vyaktā eva ekatra sā
VN04210	nirarthakaḥ kvacit- prakaraṇe	tasya api arthavattvāt. tasmād atra eva
PV03475	drṣṭānta-antara-sādhyatvam	tasya api ity anavasthitih ity arthasya
HB02513	pratipattiḥ pratipatti-hetur vā	tasya api katham pratipattiḥ tasya tato
HB01414	sahitebhya eva jāyate na kevalebhya iti	tasya api katham sa kevalo api karoty
HB01407	-virāmaḥ yasya api bhāvaḥ kṣaṇikas	tasya api kasmāt kevalo na karoti yadi
PV03040	-grahaṇāt sāmānyam cetasar dvayoḥ	tasya api kevalasya prāg grahaṇam
PV04018	tad-aśakta-uktir īritā śaktis	tasya api ced hetu-vacanasya pravartanāt
SV08423	tasmāt svabhāvo asya sva-hetur ity ucyate /	tasya api taj-janana-ātmatā tad-anyasmād
PV03213	dvayam apy avahīyate tasmāt tad eva	tasya api tattvam yā dvaya-śūnyatā tad-
SV12109	tathā anyo api iti kaścana //240//	tasya api tad eva uttaram evam
SV11615	anupakāriṇi śabde asamāśrayāc ca /	tasya api tadutpatti-sahakāritve
PV03327	tena asti tasya na anubhavo paraḥ	tasya api tulya-codyatvāt svayaḥ sā
SV16704	svayaḥ vetti / na apy enam anyo vedayati /	tasya api tulya-prasaṅgatvāt / na hy
VN01809	viruddho anaikāntiko vā hetvābhāsaḥ.	tasya api vacanam vādino
PV03484	drṣṭam iti niścayaḥ tasmād yato ayam	tasya api vācyam anyasya darśanam smrter
PV02043	kramād bhāvanti dhīḥ kāyāt kramam	tasya api śamsati pratikṣaṇam apūrvasya
SV15222	yasmāt hetāv asambhave anukte bhāvas	tasya api śaṅkyate // viruddhānām
SV16816	tato artha-siddhir iti cet /	tasya api śabda-ātmakatve tulyaḥ
VN01606	tasya janma, na anyasmād iti niyamaḥ.	tasya api sa svabhāva-niyamaḥ sva-hetur
PV03268	sukha-ādīm apracetanān grāhyān āha na	tasya api sakṛd yukto dvaya-grahaḥ sukha-
VN06003	atha uttarapakṣa-vādy evam vikṣipet,	tasya api sādhana-anantaram
SV02512	-abhāvāt sāmānyam anyat / sati vā	tasya api svātmani vyavasthānād
SV02925	upakāraḥ tathā grāhye upakārya-agrahaṇam	tasya apy agrahaṇa-prasaṅgāt / svasvāmitva-
PV04273	-nirākriyā tad-viśiṣṭa-upalambho ataḥ	tasya apy anupalambhanam tasmād
PV03436	-anubhavo mataḥ tathā anubhava-rūpatvāt	tasya apy anubhavo bhavet na anubhūto
VN03513	api ca smṛtiḥ drṣṭā tad-vedanam kena	tasya apy anyena ced imām mālām jñāna-vidām
SV03717	/ teṣām ca niḥsvabhāvatva-prasaṅgāt /	tasya apy artha-antara-
PV03317	pramāṇatā saṃskārāc ced atādrūpe na	tasya apy avyavasthiteḥ kriyā-karaṇayor
VN01714	bhāvāt, dvitīyasya asāmarthyam iti	tasya apy asādhana-aṅgasya
SV07825	na drśyata iti pratisamādhāna	tasya apy asty eva āśraya-indriya-
SV16319	-adhimukti-vaiyarthya-prasaṅgāt /	tasya apy upakāratve siddhaḥ puruṣa-
VN03302	ity ādinā paramāṇor bhedaḥ āha, na	tasya apy ekaḥ samuccaya-rūpaḥ
SV06706	tathā-coditānām vibhāga-aparijñānād iti /	tasya apy ekam asti ity eva lokena
SV05814	-jñānābhāyām / tad-viśaya-abhimatasya	tasya abhāvāt / anyasya ca vastu-
SV02810	-viśayaḥ bhavati / samāropa-viśaye	tasya abhāvāt / yatra hy asya samāropo
VN05414	vaktavye yan na tatra upayujyate,	tasya abhidhānam adōṣa-udbhāvanam dvir-
PV03166	na artha-ātma bhrāntiḥ sā vāsanā-udbhāvā	tasya abhidhāne śrutibhir arthe ko
SV08313	-rūpam viśeṣāḥ khalv apāyinaḥ // na hi	tasya abhinna-svabhāvasya artha-antare
SV09707	tasya dharmiṇo dharmo gamyaḥ /	tasya ayam nivṛttau vā nivartakaḥ
SV08623	yo ayam abhinnān sarva-arthān manyate	tasya ayam artheṣu buddhi-pratibhāsa-
SV02821	/ tat-svabhāva-niścaye ca	tasya ayogāt / yāvanto amśa-samāropās
SV17008	-antareṣu tathā tasya carcanāt / na /	tasya artha-aparijñānāt / pradeśa-antareṣu
PV03423	tādātmye na vivādo asti kasyacit	tasya artha-rūpatā siddhā sā api

PV03381	-uttaram jñānaṃ tathā hy uttaram uttaram	tasya artha-rūpeṇa ākārāv ātma-ākāraś
SV08706	tat tasya eva aparasmād bhedaḥ / na hi	tasya arthatve dṛśyasya rūpa-
SV14216	/ atiprasaṅgāt / viśeṣa-abhāvāt	tasya arthāntaratvena vastu-bhūtasya
PV04191	ca sahoditaḥ vivakṣāto prayoge api	tasya artho ayaṃ pratīyate vyavaccheda-
VN00107	sādhanaṃ, tasya nirvartakam aṅgam,	tasya avacanam tasya aṅgasya
SV12911	vākya-avadhāraṇam ity api mithyā /	tasya avarṇa-rūpa-saṃsparśinaḥ
VN01316	anya-vikalpa-abhāvāt. yadi tat tad eva,	tasya avasthānaṃ na nivṛtti-prādurbhāvāv
PV03300	apy anyathā eva vikalpikā tasmāt	tasya avikalpe api prāmānyam
SV04120	sāmānyāj jvara-ādi-śamanaṃ kāryam syāt /	tasya aviśeṣād vyaktinām kṣetra-ādi-bhede
PV03270	grāhyam cetasaḥ tad abhedi kim	tasya aviśeṣe bāhyasya bhāvanā-
SV05822	yady avṛkṣebhyo bhedo vṛkṣas	tasya avṛkṣa-grahaṇam antareṇa tathā
SV05512	/ ākr̥ti-sāmānyā-vādino api viśeṣa-vat	tasya avyātikṛkād artha-antare avṛttir
HB02215	abhāva-vyavahāra-asiddhi- prasaṅgāt	tasya asaṃsṛṣṭa-rūpasya bhāva-siddhir
SV10112	-ādi-viprakaṣāt kadācid anupalambhāt	tasya asatsv api tulyatvāt / tad
VN01016	-vyavahāraṃ pratipadyate, tan-nivṛttis	tasya asad-vyavahāraṃ sādhayati, tat-
VN00315	samarhitam sādhana-aṅgam bhavati.	tasya asamarthanaṃ sādhana-aṅga-avacanam
SV03014	upādhiṃ śabda-jñānāny upalīyeran / tadā	tasya asamāveṣān na bhavati tat-
SV15225	-vyātikṛko vyāpnuyāt / na ca tatra	tasya asambhave pramāṇam paśyāmaḥ / na
VN01710	na aṅgam pratijñā-upanaya- nigamana-ādi,	tasya asādhana-aṅgasya sādhana-vākye
SV07022	sa kim ekatra eva na samavāiti janyate vā /	tasya asāmarthyāt / tad asamartham prthak
HB00720	eṣāṃ niṣpannānām anyato vināśa-utpattiḥ	tasya asāmarthyāt na hi vināśa-hetur
SV11804	-siddhiḥ / na evam sambandhasya /	tasya asiddhau tat-kāryasya eva
PV03328	sā eva prakāśate nīla-ādi-rūpas	tasya asau svabhāvo anubhavaś ca saḥ nīla-
SV10916	catūrnām āryasatyānām vakṣyamānanītyā /	tasya asya puruṣa-artha-upayogino
SV15708	kāraṇa-aviśeṣe kārya-aviśeṣāt / viśeṣe	tasya ahetukatva-prasaṅgād ity ukta- prāyam
SV02213	/ svayam atat-svabhāvasya ajananāt	tasya ahetutā syāt / na vai sa eva
PV03307	-karma-sambandho na prasidhyati sā ca	tasya ātmabhūtā eva tena na arthāntaram
VN01106	vyavahāra- bheda-upagamāt. so atīśayas	tasya ātmabhūto ananvayo
PV02128	-śaktitvāl langhanasya sthita-ātmatā	tasya ādau deha-vaiguṇyāt paścād-
SV05509	sāmānyasya sadbhāvāt / nanu tatra	tasya ābhāsaḥ sato api na lakṣyate / sā
SV05205	//101// syād etad bhavanti vyaktayas	tasya ālambana-bhāvena kāraṇam na tu kevalāḥ
PV04197	jñānaṃ prak sato niyamaṇa na	tasya āvṛtṭy-akṣa-śabdeṣu
SV07607	/ bhāva-bhedo vāsanā- prakṛtiś ca	tasya āśraya iti nirloḥitam etat /
SV17305	yaś ca sāmāyikāḥ sa svabhāva-niyato ayuktas	tasya icchā-vṛtṭeḥ / ata eva saṃketāt
NB03122	dṛṣṭānto bhavati / etāvān mātra-rūpatvāt	tasya iti etena eva dṛṣṭānta-doṣā api
SV03004	na api tata upakāram anubhavanti / kiṃ	tasya iti tā ucyante / upakāre
SV14410	tad eva iti / tad-arthāntaratve api	tasya iti punar upakāratva-ādi-
SV13122	etat / tad-upakārasya ca arthāntaratve	tasya iti sambandha-abhāva-ādayo apy uktāḥ
SP00025	anyair gamana-ādibhiḥ teṣu satsv api	tasya iti sambandhasya aprasiddhitaḥ
SV14212	idam abhūtātvaṃ na dṛśyata iti / bhavatu	tasya idam nāma abhāva iti / tathā api
SV17319	himasya bheṣajam ity ādi-vākyaṃ iti /	tasya idam / rasa-vat tulya-rūpatvād
PV03312	na īdṛṣam tad-bhede api hy abhinnaṣya	tasya idam iti tat kutaḥ etena
SV13101	apy asaṃnidhāna-tulyatvāt	tasya idam ity / upasaṃhāro vikalpa-
HB03305	ayaṃ sādhana-asādhane pravibhajya	tasya iṣṭa-artha-saṃnidhāna
SV16314	aniṣṭam / sa tu mantra-ādi- prayogas	tasya iṣṭa-phalasya karmaṇaḥ
VN03304	-aneka-pratiśedhāt. ataḥ so api na samūhas	tasya iṣṭaḥ, na tatra śabda iti na
SV12021	bādhā / tat parasya api tulyam eva /	tasya iṣṭatvād adoṣa iti cet / kuto asya
VN04205	na nigrāho nigrāha- nimitta-aviśeṣāt. na,	tasya iha aprastāvād iti cet, āyātam iha
PV04060	ced hetur virodho vādino atra kim na hi	tasya ukta-doṣeṇa sa jātaḥ śāstra-
HB02114	taj-janana-svabhāva-vilakṣaṇād api	tasya utpattau na taj-janana- śakti-niyame
VN02308	arthasya siddher vighāta-abhāvāt,	tasya udbhāvanam prativādino
SV14407	na apy asya idam iti sambandham arhati /	tasya upakāra-nibandhanatvāt / anyathā
SV08109	anupayogitva-prasaṅgāt / tasyām	tasya upayoga iti cet kim idānīm śaktyā
HB00617	antareṇa api pratītir iti kas	tasya upayogaḥ sva-nīścaya-vad anyeṣāṃ
SV08111	eva upayujyate iti vācyam /	tasya upayoge śaktāv arthakriyāyām
PV04210	-prasūtaś cen na etad ātma-upalambhane	tasya upalabdihv agatāv agatau ca
VN00913	na hi svabhāvād arthāntaram sāmartyam,	tasya upalabdhi-lakṣaṇa-prāptasya
HB03203	ca sambhavat-pratihatūnām api sarvadā	tasya upalabdhiḥ atīśayavatī tu
SV06913	/ ko virodhaḥ syāt / uktam atra /	tasya upalabhya-abhimatasya
SV13007	prāg eva niśiddhatvāt / na api	tasya upalabhya-ātmanaḥ kiṃcid upalambha-
VN01719	eva iṣṭa-artha-siddhir ity apārthakam	tasya upādānam. yadi ca viśaya-
VN06213	nigrāha-upapattyā codanīyaḥ,	tasya upekṣaṇam nigrāha-prāpto asi

SV04315	nānā-eka-vyatireka-graho vibhramaḥ syāt /	tasya eka-aneka-kārya-kāriṇas
SV14609	vyatireka- abhāvād anvayo api na syāt /	tasya eka-svabhāva-sthiti-lakṣaṇatvāt /
SV04317	-sthititvāt / na vastu-bhedāt /	tasya ekasya anekatva-ayogāt / anekasya
VN01706	aṅgaṃ pakṣa-dharma- ādi-vacanam.	tasya ekasya apy avacanam asādhana-
SV04019	iti so ayam itaretara-bheda-	tasya ekātmatā-pratibhāsino mithyā-
SV11929	ca / tan na vastu /	tasya etad-vikalpa-anatikramāt / vastu
SV13704	na api bhedaḥ śabda-svabhāva-asamsparsī	tasya eva atīśayasya upayoga-siddhes
SV13716	samāna-jātīya-upādāna-kṣaṇa-siddheḥ / na	tasya eva atīśayasya jñāna-hetoḥ tasya
VN02219	-doṣa-udbhāvanena vā, sāksi-pratyakṣam	tasya eva anuprabodhāya. tad eva
PV03178	tasyāḥ so avikalpaḥ kathaṃ bhavet	tasya eva anubhave dṛṣṭam na vikalpa-
HB01115	eva mukhyaṃ sahakāritvaṃ sahakārīṇām	tasya eva antyasya kāraṇatvāt tatra ca
SV06417	abhinnasya vastunaḥ śabdena codane	tasya eva anyato api bhedaḍ anamśaya-eka-
SV08705	eva / yat punar etat sāmānyam nāma tat	tasya eva aparasmād bhedaḥ / na hi
SV10523	asya anupalambhanam // tathā hetur na	tasya eva abhāvaḥ śabda-prayogataḥ
SV14007	-janma iti kena avaṣṭambhena ucyate /	tasya eva abhedasya sarvatra
HB01101	caḥsurvijñānasya upalambha-ātmatā	tasya eva upalambha-ātmanaḥ sataś
HB00911	iti cet na tatra eva sāmartyāt	tasya eva ekasya janane samarthā na
PV03099	yad apramānatā abhāve liṅgaṃ	tasya eva kathyate tad atyanta-vimūḍha-
HB02413	kevale pradeśe abhāva eva iti cet nanu	tasya eva kevala iti ghaṭa-viraha iti sa
SV04513	bauddhe arthe sāmānyam bheda ity api //	tasya eva ca anyavyāvṛtṭyā dharmā-
SV02502	tad-vyatirikṭasya bhinnasya ca abhāvāt /	tasya eva ca punar bheda-virodhāt / tac
NB03016	eva sādhyā-dharmo avagantavyāḥ	tasya eva tat svabhāvasya ca hetutvāt
HB02112	kasyacit sādhanāya upādīyeta na aparam	tasya eva tatra śakter anyasya ca
PV03080	ayam doṣaḥ prasajyeta na avastu rūpaṃ	tasya eva tathā siddhe prasādhanaṭ anyatra
VN01610	vā. vyakter aprādurbhāvād iti cet,	tasya eva tad-arthakriyā-ādi-bhāve
VN01101	-atīśayo avyavadhāna-adūra- sthānas	tasya eva tad-avasthā indriya-āder
SV16310	-ātmano vrata-āder aśnute / na vai	tasya eva tad iṣṭam phalaṃ vrata-āder
SV11906	śliṣṭena tu syād iti cet / na /	tasya eva tābhyāṃ śleṣa-asiddheḥ sa
SV12012	iti dhig vyāpakam tamaḥ //239//	tasya eva tāvad īdṛṣam prajñā-skhalitam
PV03148	-śūnyam gotvam hi varṇyate samānatve api	tasya eva na īkṣaṇam netra-gocaram
HB02703	tad eva tad-anyasmād vyavacchinatti	tasya eva paricchedāt tad-anyad eva ca
SV13828	- kāraṇa-dharmasya ca karaṇeṣu dṛṣṭeḥ /	tasya eva pradīpa-āder viṣaya-antarasya
PV03080	anyatra na anya-siddhiś cen na	tasya eva prasiddhitaḥ yo hi bhāvo
HB02616	bhavati tathātvaṃ ca	tasya eva bhavati na anyasya ity
HB00920	-ātmatayā tad-anyebhyo bhinnāḥ sūtrāt	tasya eva mṛt-samsthāna-viśeṣa-ātmanaś
HB00918	-ādibhyo bhinnāḥ svabhāvaḥ kulālāt	tasya eva mṛd-ātmanaḥ sataḥ samsthāna-
HB02406	asya ghaṭo na asti iti vikalpa iti kathaṃ	tasya eva liṅgalingibhāvaḥ na ca atra
SV08725	/ paryāyeṇa atha kartṛtvam sa kiṃ	tasya eva vastunaḥ //175// atha api syān
SV14124	anātyantika iti siddham / na siddham /	tasya eva vināśasya apara-janma-asiddheḥ
PV03107	anānantaryato moho viniścetur apātāvāt	tasya eva vinivṛtṭy-artham anumāna-
SV08323	kutaścid bhāva-dharmi yan na bhavati tat	tasya eva vaikalpāt / na ca abhinnasya
PV02020	bauddhena uktaṃ mūrtya-ādi-sādhanaṃ	tasya eva vyabhicāra-ādau śabde
VN00514	-viveko nimittam iti cet, evam etat	tasya eva sarva-sāmartya-vivekina
PV03086	tasya tat-kāraṇasya vā niśedhe yā api	tasya eva sā apramānatva-sūcanaḥ anyathā
VN01709	eva avacanena siddher abhāvāt. athavā	tasya eva sādhanasya yan na aṅgaṃ
SV17423	pāpa-śodhana-sāmartya-ādikam /	tasya evamvādino vedasya sarvatra
PV02072	paraḥ svayaṃ na naśvara-ātmā cet	tasya kaḥ sthāpakaḥ paraḥ buddhi-
PV02072	vināśaḥ kadācana svayaṃ vinaśvara-ātmā cet	tasya kaḥ sthāpakaḥ paraḥ svayaṃ na
SV07119	iti hi na abhāvo nāma kaścit kāryaḥ /	tasya kathaṃcit kārya-rūpatve abhāva-ayogāt
SV15814	asya śrāvakaḥ syāt / tac ca na śakyam	tasya kathaṃcid apy aparīṇāmāt /
SV08006	iti hi tataḥ syān na punaḥ pācaka iti /	tasya karma- nimittatve proktam / kiṃ ca
SV08004	kiṃ tarhi / tat-karma-āśrayo dravyam /	tasya karma-sāmānyasya śrutya-
PV03409	dṛṣṭir adṛṣṭir vā sūkṣmo aṃśas	tasya kaścana ālokena na mandena dṛśyate
HB01713	na api santāna-upakāreṇa iti na	tasya kaścit sahakārī tasmāt kevalo api
SV06918	vartamānam ekāṃ śrutim vartayati	tasya kā iyaṃ vṛtṭiḥ / ādheyatā vā syāt
PV02182	yaj janma vikāre vā api vikriyā tat	tasya kāraṇam prāhus tat teṣam api
SV02203	tatra eka-abhāve api na upalabhyate / tat	tasya kāryam / tac ca dhūme asti /
PV02111	api syād viśiṣṭatā na hi tat	tasya kāryam yady asya bhedaṇ na
VN05013	bhavati, na bhavati na bhavati, tat	tasya kāryam, itarat kāraṇam iti.
SV01705	kāryam nivartayati / anyathā tat	tasya kāryam eva na syāt / siddhas
SV05322	atiprasaṅgāt / artha-antara-janane api	tasya kiṃ tena / tasya tad-
SV03001	/ dharma-upakāra-śaktinām bhede tās	tasya kiṃ yadi // na upakāras tatas

PV02070	anapāśrayāt parato bhāva-nāśāś cet	tasya kiṃ sthiti-hetunā sa vinaśyed vinā
PV03030	yan niṣṭhās ta ime śabdā na rūpaṃ	tasya kiṃcana sāmānya-buddhau
SV14803	-asaṃsargeṇa na pratibhāṣate	tasya kiṃcij jñānam / tad-abhāvān na
SV10013	na taṃ karoti / na apy anya-kriyāyāṃ	tasya kiṃcid iti / tad-atad-rūpa-akaraṇāc
SV14526	kathaṃ vinaṣṭo nāma / nanv atra / na	tasya kiṃcid bhavati na bhavaty eva
SV16514	-ādīnāṃ sa eva vetti na aparahaḥ /	tasya kuto ayam atīndriya-jñāna-atīśayaḥ
PV03401	udbhavatas tad-rūpaṃ anukrīvataḥ	tasya kenacid aṃśena parato api bhidā
SV16812	na hy apauruṣeye tasminn upadeśo yuktaḥ /	tasya kenacid ajñānāt / atīndriyatvāt
SV07416	-svabhāvaṃ kim iti indriyam apekṣate / hi	tasya kevalasya yo na tat-svabhāvaḥ sa
HB02504	eva anya-vyavacchedatvāt	tasya kaivalyam aparasya vaikalyam iti
SV10710	uktaṃ kalpitasya anupalabdhir dharma iti	tasya ko arthaḥ / śabda-arthaḥ kalpanā-
PV04157	-gurutvasya gatirn na ity aparo abravīt	tasya krameṇa saṃyukte pāṃśu-rāśau sakṛd
PV02256	apy asya na vidyate ātmā api na tadā	tasya kriyā-bhogau hi lakṣaṇam tasmād
VN00214	yatra kramayaugapadya-ayogaḥ, na	tasya kvacit sāmartyam, asti ca akṣaṇike
PV04123	kā asādhāraṇatā abhidhā yadi	tasya kvacit sidhyet siddham vastu-balena
SV10202	tatra na śāstra-nivṛttir abhāva-sādhanī /	tasya kvacid anadhikāre apravṛtteḥ /
SV07527	buddhiḥ syāt / na apī vyatirekiṇas	tasya kvacid anāśrayād anyasya
SV17219	śabdo arthe niyamante na svabhāvataḥ	tasya kvacid apratibandhena sarvatra
SV13122	iti sambandha-abhāva-ādayo apy uktāḥ /	tasya ca ajñeyatvam / upakārād eva
SV02003	sādhayet / yukta-upalabhasya	tasya ca anupalambhanam //29//
HB02410	-pratipatter eva tad-abhāvasya pratītes	tasya ca anyatra anya-
SV06526	ākāra-bheda-āśrayatvād bhedasya /	tasya ca abhedāt / tadātmano api
SV10907	parokṣe apy asya gocare //216//	tasya ca asya evaṃbhūtasya āpta-
SV07805	-svabhāva-pratipattyaḥ ca tathā niścayāt	tasya ca ekasya adṛṣṭa-ākāra-antara-abhāvāt
SV16221	-apratīter anyatra kārya- saṃvādāt	tasya ca karaṇāt prāg draṣṭum aśakyatvāt /
SV11709	/ sāmartya-kāriṇas ca janakatvāt /	tasya ca tadātmakatvāt / arthāntaratve
NB03059	maraṇasya anena abhyupagamāt	tasya ca taruṣv asambhavāt acetanāḥ
SV08009	na hy anityaṃ karma sarvadā asti /	tasya ca pratyayasya karma-nimittatve
SV14519	ghoṣa-mātra-vipralabdhā nāśaṃ guṇaṃ	tasya ca bhāvam āropya sahetukam ahetukaṃ
SV10615	matā //208// iti saṃgrahaślokaḥ /	tasya ca yathā samihita-rūpa-
SV15002	tathā hi tal-lakṣaṇaṃ vastv iti vakṣyamaḥ /	tasya ca vināśa-avyabhicārāt sa
SV08522	-kalpanā // na hy anyāpoho nāma kiṃcit	tasya ca svabhāva-anuṣaṅgiṇyaḥ svabhāva-
SV17007	sa na bhavati / pradeśa-antareṣu tathā	tasya carcanāt / na / tasya artha-
SV08603	taj-janako hi sa tasya svabhāvaḥ yat	tasya janakaṃ rūpaṃ tato anyo janakaḥ
VN01605	yo yaj-janana-svabhāvaḥ, tata eva	tasya janma, na anyasmād iti niyamaḥ.
VN01206	iti na syāt, yasmād yasya anvayo na	tasya janma-vināśau yasya ca tau na
SV07224	-yogyatāṃ pratilabhate sa cen na	tasya janyaḥ syāt / sā asya svabhāva-
SV15920	ca prayoge śabdāḥ puruṣe vyāpriyate /	tasya jñāna- jananāt / na puruṣaḥ śabde
SV06111	syāt / tato bhedena viśayikaraṇa eva	tasya jñeyatvāt / na eṣa doṣaḥ / yasmāt /
SV12213	bādhyabādhakatā pathika-agnau /	tasya jvālā-prabhava- vyatirekeṇa
HB02006	agny-ādi-sāmagryā anyato api bhavet	tasya taj-janyaḥ svabhāvo na bhavati iti
PV03086	viparyayāt dṛṣṭā viruddha-dharma-uktis	tasya tat-kāraṇasya vā niṣedhe yā api
SV06505	- viplava-anusārī vyavahāra iti	tasya tat-pratibandhe sati tad-avyabhicāraḥ
PV03325	vicāryate dṛṣya-darśanayor yena	tasya tat-sādhanaṃ matam tayoh
SV13716	/ na tasya eva atīśayasya jñāna-hetoḥ	tasya tat-sāmagrī-pratyayatvāt / ye
VN03617	parasya vyabhicāra-siddhim ākāṅkṣeta,	tasya tat sva-pakṣa-viruddham na abhīmatam
VN01615	anupalabdhaḥ, sa na asty eva. na hi	tasya tat-svabhāva-sthitāv anupalabdhiḥ.
HB02514	vā tasya api kathaṃ pratipattiḥ	tasya tato vā anyasya kasyacid
PV02242	sa virajyate sadoṣatā api cet tatra	tasya tatra ātmany api sā samā tatra
SV08719	na eva kiṃcid viruddham asti / ekatve tu	tasya tatra eva tathā kārakatvam
SV06923	nityasya ca kiṃ kurvāṇa ādhāraḥ syāt /	tasya tatra samavāyād ādhāra iti cet ko
SV12115	sarvas tathā unneyo na vā kaścit /	tasya tathā aniṣṭatvād ity ādāv apy
SV09222	tasmād ayam eva sa mukhyo vivekaḥ /	tasya tathā abhāva-khyāpinaḥ śabdāḥ kiṃ
SV04310	/ kṣaṇa- pratyupasthāna-dharmatayā	tasya tathābhūtasya grahaṇād etad evaṃ
SV11007	tu pravṛttāv apravṛttir eva /	tasya tathābhūtasya jñātum aśakyatvāt
SV02306	-siddhyaḥ eva tad-abhāvaḥ prasidhyati	tasya tad-anya-asamsṛṣṭa-rūpasya
HB02709	vyākhyatāḥ / tad evaṃ ekasya upalambhāt	tasya tad-anya-ātmano vyavacchedaḥ na tad-
HB02621	eva prakāra-antara-abhāvaḥ sidhyati	tasya tad-anyatayā vyāpty-abhāve tena
SV07112	na jananād iti / tad ayuktam /	tasya tad-abhāve api sthānāt /
SV05323	artha-antara-janane api tasya kiṃ tena /	tasya tad-āśrayatve anupakāriṇaḥ ko
SV13617	yat khalu rūpaṃ yata eva upalabhyate	tasya tad-upalabdhi-nāntariyakām
VN03815	idānīm uttara-pratijñā-sāṃnyāsa-apekṣayā,	tasya tad eva adyaṃ nigrahasthānam iti

PV03404	-āder maṇḍalam manda-cakṣuṣaḥ	tasya tad-bāhya-rūpatve kā prasanna-
SV01803	naśvaraḥ kṣaṇa-sthito-dharmā / anyatas	tasya tad-bhāva-niṣedhāt / hetu-bhāvo
SV02402	yasya dṛṣṭo anuvartakaḥ // svabhāvas	tasya tad-hetur ato bhinnān na
PV03258	nīla-ādi-vat sukham gṛhyeta kevalam	tasya tad-hetv-artham aḡrḥnataḥ na
PV03326	kasyacit pratyakṣa-prativedyatvam api	tasya tadātmatā na anyo anubhāvya tena
SV06817	yathā-varṇita-lakṣaṇam dravyam asti	tasya tādrśasya anupalambhāt / eka-vacanam
SV13710	siddha iti sarva-kārya-tulya-dharmā /	tasya tādrśasya vyaktau sarvaṃ vyaṅgyam na
SV15627	anyam prati svabhāvo atad-bhāvo bhavati /	tasya tena anapakarṣaṇād anyena
SV11612	sambandha utpanno api na śabde syāt /	tasya tena asambandhi- svabhāvasya
VN04206	cet, āyātam iha yo nirarthakaṃ bravīti,	tasya tena eva nigrāha iti. tat
HB02309	ca tac ca tasya liṅgam yadi syāt	tasya tena kaścit sambandho bhavet
VN06504	doṣa-ābhāsa-vacanena abhiyujjita,	tasya tena bhūta- doṣatve pratipādite
VN00319	- liṅgam kāraṇasya sādhanāya upādīyate,	tasya tena saha kārya- kāraṇa-
HB01707	tat-prabhṛti ye viśeṣās te taj-janmānaḥ	tasya teṣāṃ ca tat-prakṛtitvād iti
SV04006	rūpaṃ katham arthānām sāmānyam /	tasya teṣv abhāvāt / tad-bhāva-
PV04005	eva ca katham bhavet tad-anya-upagame	tasya tyāga-aṅgasya apramānatā tat
SV16312	-ādeśa-anuṣṭhānād grāma-pratilambha-vat /	tasya tv adharma-ātmano vratasya āgāmi
PV02265	-vaśaḥ na syus teṣāṃ asāmarthyē	tasya dikṣā-ādy-anantaram atha buddhes
SV02701	apratīta-vastv-aṃśa- pratyāyane pravṛttis	tasya dṛṣṭatvāt / anamśasya ca eka-
SV16124	-indhano api dahano na anindhanaś	tasya deśa-kāla-niyama-ayogāt / niyame
SV04528	śabdasya paścād prayogo yuktaḥ /	tasya deśa-kāla-vyakti-bheda-anāskandhanāt
SV07719	yugapat kasyacid yogo yuktaḥ /	tasya dvitīya- ātma-abhāvāt / ekātmanaś ca
HB00518	āha yathā hetumati vināśe kṛtakatvasya /	tasya dvidhā prayogaḥ sādharmaṇa
SV09705	-dharma-niścayād eva niścito vyāpakatvena	tasya dharmiṇo dharmo gamyaḥ / tasya
PV03327	tadātmatā na anyo anubhāvya tena asti	tasya na anubhavo paraḥ tasya api
PV03400	manaḥ sarvaṃ tad-artham arthāc cet	tasya na asti tad-ābhatā artha-
PV02148	adoṣaś cet tad-anya api dharmāḥ kiṃ	tasya na ikṣyate na sarva-dharmaḥ
PV03446	adhyavasyati sārūpyam api na icched yaḥ	tasya na ubhaya-darśanam tadā artho jñānam
PV02158	-pravṛttayaḥ yasya rāga-ādayas	tasya na ete doṣaḥ prasaṅginaḥ etena
HB00808	svātmāny anavasthāyī- bhāvaḥ	tasya na kiṃcin nāśa-kāraṇaiḥ tat-
SV03003	yadi pratyupādhy upakāratvāni	tasya na svātmabhūtāny eva na api
VN03714	avayava-antaram dṛṣṭāntam hetor āha,	tasya na hetv-ābhāsa-uktyā dṛṣṭānta-ābhāsa-
PV02031	vicāryatām kiṭa-samkhyā-parijñānam	tasya naḥ kva upayujyate heya-
PV04219	cet katham na asādhyād eva viśeṣas	tasya nanv evam ucyate sādhye anuvṛtty-
SV02913	/ sa tu tais tadvān eka eva upalīyate /	tasya nānā-upādhiṇām upakāra-āśraya-
PV04281	nāśanam janayitvā anyam sa hetus	tasya nāśanaḥ tam eva naśvaraṃ bhāvaṃ
VN02502	yathoktam nigrāhasthāna-lakṣaṇam na asti	tasya nigrāhasthānatvam ayuktam iti na
SV14418	vināśaś ca saha syātām iti / na /	tasya nitya-anitya- dharma-ayogāt / na
VN01112	eva paro bruvānaḥ kim iti na anumanyate.	tasya niranvaya-upajanana-vināśa-upagamād
SV11104	puruṣasya doṣeṣu na sambhavati /	tasya nirupadravatvāt / aśeṣa-doṣa-
VN00106	iṣṭasya arthasya siddhiḥ sādhanam,	tasya nirvartakam aṅgam, tasya avacanam
VN01320	dravyād arthāntaram dharmāḥ, tadā	tasya nivṛtti- prādurbhāvābhyām na
HB00709	apy atat-svabhāvasya nivṛttāv akāryasya	tasya nivṛttir yathā anayor eva
HB00721	hi vināśa-hetur bhāva-svabhāvam eva karoti	tasya nivṛtteḥ na api bhāva-antaram eva
SV09703	arthakriyāṃ karoti / vyāpakas	tasya niścitaḥ // gamyaḥ svabhāvas /
SV14219	āśrayāśrayi sambandhaś cet / na /	tasya niṣetsyamānatvāt / janya-janakabhāvās
SV14122	/ na ca bhāva- viśeṣa-svabhāvaḥ /	tasya niṣetsyamānatvāt / tasmād bhāva-
SV12806	-apekṣā kāla-kṣepas ca na syāt /	tasya niṣkala- ātmanaḥ kṣaṇena pratipatter
SV14715	atad-rūpam apy avācyam iti / na /	tasya niḥsvabhāvatvāt svayam / sa eva hi
HB01815	eva vināśa-hetv-asambhave avasthānāt	tasya parasmād vināśaḥ na ca vināśo
NB03132	vaidharmyeṇa udāharaṇam yo vīta-rāgo na	tasya parigrāha-agrahaḥ / yathā ṛṣabha-
HB02506	ca tad-apratipattir iti anyathā	tasya paricchedena tato anyasya
SV08120	samavayanti iti samayaḥ / tad-vyatikrame	tasya paścād apy avīśeṣān na tat-
SV06710	tad avāśyam tatra codanīyam /	tasya pṛthak pṛthak codane atigauravaṃ syāt
VN03910	idaṃ sarvaṃ vyaktaṃ parimitam gṛhyate.	tasya prakṛty-antara-rūpa-samanvaya-
SV13120	-svabhāva-niyata ity etan na syāt /	tasya pracyuteḥ / apekṣyāc ca svabhāva-
VN03811	evam āha anityaḥ śabda iti parityajati,	tasya pratijñā-samnyāso nāma
VN05610	nigrāhasthānam. arthe khalv aviññāte na	tasya pratiśedham brūyād iti. etad
SV02605	/ yathā anityatve sādhye śabdaḥ /	tasya pratyakṣeṇa eva siddheḥ sarva-
SV14720	-pratītīnām iva nīla-ādīnām / kā vā	tasya pratyāsattiḥ / tatra yat tasminn
PV03317	tad abhede api bhedo ayam yasmāt	tasya pramānatā saṃskārāc ced atādrūpye
SV17002	api prasaṅgāt / apauruṣeya āgamas	tasya pravādād artha-siddhiḥ / tatra

SV06117	anvaya-vyatirekau na ativartate /	tasya pravṛtti-nivṛtṭy-arthatvāt / yadi
PV04062	vyartha-abhidhānena na atra	tasya prasādhānāt yadi kiṃcit kvacic śāstre
SV01113	tad anukte api gamyate //16// na hi	tasya prāg darśana-bhrāntir yā
SV08122	tat-sambandhi-svabhāva- vaigūṇyād hi sa	tasya prāṇ na āsīt tatra eva ca asya
SV13624	sā ca upalabdhir eva / satyam evaṃ yadi	tasya prāṇ na sattā siddhā syāt / sā hi
SV12719	prthak teṣāṃ nirarthatā // te api	tasya bahavo avayavāḥ prthak prakṛtyā
PV02136	hetur virodhī nairātmya-darśanaṃ	tasya bādhakam bahuśo bahudhā upāyaṃ
SV10618	-vikalpa-pratibhāsy artho apahnūyate /	tasya buddhāv upasthāpanāya śabda-prayogāt
SV10606	artho bhāva-upādāno na vā iti /	tasya bhāva-anupādānatve sādhye sa
SV15419	/ yasya api na abhāva-rūpo vyatirekas	tasya bhāva-rūpa-vyavacchede na bhāva-
SV09617	vadato asya viruddho hetuḥ syāt /	tasya bhāve kvacid asambhavāt abhāve ca bhāva-
SV06407	bhāvas tasmād vyāvarteta / tato asmāt	tasya bheda iti na syāt / yat khalu yad-
PV03470	dhiyo hetuḥ tulya-kāraṇa-janmanaḥ	tasya bhedaḥ kuto buddher vyabhicāry-
SV08915	ca ayaṃ bhāvaṃ prakāraiḥ paryanuyūkte /	tasya bhede dravyatva-ādy-abhedo asya
SV02519	eva bhavanti / tad ekasmād api	tasya bhedo asti iti / tasmād ekasya
VN01620	vyavacchedaṃ prasādhayatā	tasya yathokta-upalabdhi-lakṣaṇa-
PV04032	gatiḥ ananvayo api dṛṣṭānte doṣas	tasya yathoditaḥ ātmā paraś cet so asiddha
PV02036	dṛṣṭaṃ pratisandhāna-śaktimat kim āsīt	tasya yan na asti paścād yena na sandhimat
PV02061	yaḥ padārtho vikāryate upādānaṃ na tat	tasya yuktaṃ go-gavaya-ādivat cetaḥ-
VN00509	evaṃvidhasya asattvān abhyupagame anyatra	tasya yogaḥ. na hy evaṃvidhasya sataḥ
SV11824	bheda-abhedau muktṡā vastuno anyā gatiḥ /	tasya rūpa-lakṣaṇatvād / rūpasya ca
SV06405	eva iti na anyas tato bhidyeta / na hi	tasya rūpaṃ anyasya syāt / na tad eva
SV15828	iti / śabdāḥ tv avaśyaṃ tal-lakṣaṇas	tasya lakṣaṇa-antara-abhāvāt / tatra
SP00011	hi kaścit sambandho na ato anyat	tasya lakṣaṇam bhāva-abhāva-upadhir
HB02305	/ yat-siddhau yasya na siddhiḥ tat	tasya liṅgaṃ bhavati dhūma- agni-vat
HB02721	vyavasthāpanāt dṛṣṭānta-asiddheḥ tac ca	tasya liṅgaṃ yad yasya anvayi vyatireki ca
HB02309	/ sambandha-abhāvāc ca tac ca	tasya liṅgaṃ yadi syāt tasya tena
PV02221	snehaḥ sadoṣa iti cet tataḥ kiṃ	tasya varjanam adūṣite asya viṣaye na
PV02222	varjanam adūṣite asya viṣaye na śakyam	tasya varjanam prahāṇir icchā-dveṣa-āder
SV06218	sa ca ayam anyavyāvṛtṭyā gamyate	tasya vastunaḥ // kaścid bhāga iti
PV03235	kutaḥ jāto nāma āśrayo anyonyaḥ cetasaṃ	tasya vastunaḥ ekasya eva kuto rūpaṃ
SV06227	/ sa eva ayam artha-antara-vyāvṛtṭyā	tasya vastunaḥ kaścid bhāgo gamyate
SV04124	-siddha-upagame aśāśiny apy anivāraṇam	tasya vastuni siddhasya śāśiny apy
SV03915	tasyāḥ ka āśraya ity anyāpoha ucyate /	tasya vastuṣu bhāvāt / avirodhāt
SV10713	-viṣayatvāc śabda-artha eva kalpitaḥ /	tasya vastv -āśraya-anupalambho dharmā
PV04009	-vyavasthitau luptau hetu-tad-ābhāsau	tasya vastv-asamāśrayāt sann artho
VN02319	doṣasya udbhāvanam adoṣa-udbhāvanam.	tasya vādinā doṣa-ābhāsatve
SV15617	na kevalān mantra-prayogād iṣṭasiddhis	tasya vidhāna-apekṣatvād iti cet /
VN05310	ca sarvaṃ yadā na anuvaktuṃ śakṇuyāt, kas	tasya vivāda-āśraya-artha-mātra-uttara-
HB03122	viruddhavyabhicāri itī na ca	tasya viśeṣasya svarūpaṃ nirdiśyate
NB01012	-paryantaṃ yogijñānaṃ ca iti	tasya viṣayaḥ svalakṣaṇam yasya
PV03274	cetanāḥ samvedanaṃ na yad rūpaṃ na hi tat	tasya vedanam atat-svabhāvo anubhavo
SV11406	asambaddhe arthe pratītir yuktā /	tasya vaiphalya-prasaṅgāt / dṛṣṭāś ca
SV15912	tad-vyaktir iti / yā tu tad-viṣayā sā	tasya vyaktir iti / mano-vikalpasya
SV07422	yo hi yad-viṣaya-vijñāna-hetuḥ sa	tasya vyañjakaḥ / vijñāna-hetutvaṃ gotva-
SV01021	śeṣavat tad udāhṛtam //14// sa	tasya vyatireko na niścita iti vipakṣe
SV12710	siddha iti cet / na /	tasya vyabhicārād anidarśanatvāc ca /
PV04218	-tulyaṃ prāṇa-ādi-vyabhicārataḥ na	tasya vyabhicāritvād vyatireke api cet
SV05721	yadi hi na tat-pratīty-arthaḥ samketas	tasya vyavahāra- kāle apy asaṃsparśān na
SV09708	tasya ayaṃ nivṛttau vā nivartakaḥ //192//	tasya vyāpyasya dharmasya ayaṃ
SV08701	/ ato viśeṣa eva / sa eva arthas	tasya vyāvṛttayo apare //170// tat-
PV04021	viṣaya-khyāpanād eva siddhau cet	tasya śaktatā vyāpti-pūrve vinā apy
PV03022	kaḍācic ced aśaktaṃ sarvadā eva tat	tasya śaktir aśaktir vā yā
SV03021	-bhāvāt tad-apekṣayā tathā ucyate /	tasya śabdair anākṣepān na te kasyacid aṅga-
SV03015	sarva-pratipattiḥ / tadā api	tasya śabdair anākṣepān na syāt
SV06105	eṣa vṛkṣa-avrkṣa-vibhāgaṃ kurvīta /	tasya śākhā-ādi-pratibhāsa-vibhāgena daṇḍa-
PV03364	-ākāra-sammataḥ tādātmyād ātmavit	tasya sa tasyā sādhanam tataḥ tatra
PV02234	tiryakṣu kāmītā yasya ātmā vallabhaḥ	tasya sa nāśam katham icchati nivṛtta-
SV01020	-mātreṇa vyatirekaḥ pradarsyate //	tasya saṃśaya-hetutvāc śeṣavat tad
PV02025	hetur aṅkura-janmani bhūmy-ādis	tasya saṃskāre tad-viśeṣasya darśanāt
HB02004	anvaya-vyatirekāv iti cet na atad-bhāvinas	tasya sakṛd api tato abhāvāt
SV13008	upalambha- āvaraṇam sambhavati /	tasya sato api tadātmanam

SV14403	nāśasya syān nāśaḥ kāṣṭham eva tu //	tasya sattvād ahetutvaṃ na ato anyā
PV03322	ca te aṇavaḥ tan na artha-rūpatā	tasya satya-artha-avyabhicāriṇī tat
PV04238	sapakṣād vinivartanam sandigdham	tasya sandehād vipakṣād vinivartanam
VN00111	svabhāvaḥ kāryam anupalabdhaś ca.	tasya samarthanam sādhyena vyāptim
VN06613	asad utpadyate, na sad vinaśyati iti	tasya samarthanāya idam uktam eka-
SV07503	iti cet / uktā uttaram etat /	tasya samavāya-ayogād iti / samavāya-mātram
SV08807	kutaḥ parasparam bhedaḥ / atha na sa	tasya samāna ātmā / tathā sati tadātmanā
SV05812	avyatirikto vā sarvathā ayogāt /	tasya samāveśane vastuni dūra-utsrṣtam
PV04135	sarvathā avācyā-rūpatvāt siddhyā	tasya samāśrayāt bādhanāt tad-balena
SV03502	api / arthānām samsarga-bheda-abhāvāt /	tasya sarvasya tat-kāryakāraṇatayā
SV17218	-prakāśanaḥ // apauruṣeye sā na asti	tasya sā ekārthatā kutaḥ //327// vivakṣayā
PV03349	tasyā buddhi-niveśya-arthaḥ sādhanam	tasya sā kriyā yathā nivīśate so arthaḥ
HB02214	anupalabdhiḥ na pratiśedha- mātram	tasya sādhanā-asiddher abhāva-
VN06711	ity asiddho hetur iti. evaṃ hi	tasya sādhanā-doṣa-udbhāvanena pakṣo
PV04282	kiṃ bhavet ātma-upakāraḥ kaḥ syāt	tasya siddha-ātmanaḥ sataḥ na ātma-
HB00412	-sādhanāḥ kāryakāraṇabhāvas	tasya siddhiḥ kāryakāraṇabhāva eva
NB03045	yatra arthe vivādena sādhanam upanyastam	tasya siddhim icchatā so anukto api
SV11509	-ādi-vat / ayam eva nityatve api doṣas	tasya sthira-rūpasya parāvṛtṭy-ayogād
PV03499	-vibhrāntam smaraṇam tad-vikalpakam	tasya spaṣṭa-avabhāsitvaṃ jalpa-
PV03054	-siddheḥ sad-asattā-vicāraṇāt	tasya sva-pararūpābhyām gater meya-
VN05909	-kathā-uparodhinaḥ kāryasya bhāve,	tasya sva-sādhanā-asāmarthya-paricchedād
VN03005	anityaḥ śabda aindriyakatvād iti,	tasya sva-siddhasya gotva-āder
PV03059	artha-sāmarthyād anvaya-vyatikriṇī	tasya svatantram grahaṇam ato anyad
SV02311	/ tasya anyato api bhāve na sa	tasya svabhāva iti sakṛd api na janayet /
SV14719	/ na ca yad yad āyattā-pratītikam	tasya svabhāva-pratibhāsa eva naśyati
HB01808	aparaḥ svabhāvaḥ yaś ca aparaḥ sa katham	tasya svabhāva-bheda-lakṣaṇatvād
SV08602	/ yat punar etad uktam taj-janako hi sa	tasya svabhāvaḥ yat tasya janakam rūpam
SV01701	eva kasyacit tathā- prasiddheḥ sa	tasya svabhāvaḥ / svaṃ ca svabhāvam
SV13004	syād upalabhya-svabhāvam ca / sa ca	tasya svabhāvaḥ kadācin na apaiti iti
HB01412	yo api manyate akṣepa-kriyā-dharmā eva sa	tasya svabhāvaḥ na sa sāhityam apekṣate
SV01702	bhavet / svabhāvasya eva bhāvatvād iti	tasya svabhāvapratibandhād avyabhicārah /
SV13023	/ na prāg yogyasya pratibandhāt /	tasya svabhāvād apracyuteḥ / athavā
SV08301	na eṣām bahūnām ekaṃ kāryam syāt / yo hi	tasya svabhāvo janakaḥ / na hi so anyasya
SV08419	-atiśayāt kaścij janako na aparaḥ / sa hi	tasya svabhāvo na aparasya / na hi
SV14716	/ tasya niḥsvabhāvatvāt svayam / sa eva hi	tasya svabhāvo yaḥ pratibhāti /
SV08304	asti iti na aparam janayet / sa hi	tasya svabhāvo yo janakaḥ so anyasya api
SV01806	dahana-abhāve ca dhūmaḥ / tathā hi sa	tasya svabhāvo hetur vā / katham
SV07128	kurvāṇaḥ sthāpakaḥ syāt / sthitiḥ hi	tasya svarūpa-apracyutir eva / sā ca na
SV02916	/ na hy upakāratvaṃ anyad eva	tasya svarūpeṇa gr̥hyamāṇasya agr̥hītam nāma
VN03719	-vṛtṭeḥ. yo dr̥ṣṭānta-sādhyo arthas	tasya hetāv antarbhāvād hetunā eva sādhitā
VN02619	anityaḥ śabda aindriyakatvād ity eva,	tasya hetu-vyabhicāra-upadarśanena
SV15916	hi yo yasya sattā-upadhānam na apekṣate sa	tasya hetuḥ / ahetuś ca katham viśayaḥ
SV02122	artha-antarataḥ paścād bhavan katham	tasya hetuḥ syāt / phalasya api na
PV02044	pūrvaḥ pūrvaḥ kṣaṇo bhavet	tasya hetur ato hetur dr̥ṣṭa eva astu
SV02208	syāt / na hi yasya yam antareṇa bhāvaḥ sa	tasya hetur bhavati / bhavati ca dhūmo
PV02057	yat kṛtaḥ vikāraḥ syāt punarbhāvaḥ	tasya hemni kharatva-vat
PV02008	vastu-saṃgateḥ jñeya-anityatayā	tasyā adhrauvyāt krama-janmanaḥ nityād
SV14027	vyaktir buddhis tadā ānupūrvī vādyam /	tasyā apauruṣeyatva- prasādhane
SV04803	bhedo abhyupagantavyaḥ / tad-abhāve	tasyā apy abhāva- prasaṅgāt sa ca
SV10116	asattva-rūpā apravṛtṭi-yogyatvāt /	tasyā apy etat tulyam prāmāṇyam atra viśaye
SV03815	ābhānti bhāvā rūpeṇa kenacit //69//	tasyā abhiprāya-vaśāt sāmānyam sat
SV07407	aniśayo na syād eka-niśayo vā /	tasyā avibhāgāyās teṣu viśeṣa-abhāvāt
NB02026	yathoktāyā eva anupalabdheḥ sati vastuni	tasyā asambhavāt anyathā ca
NB02029	abhāva-vyavahāra-pravartanī	tasyā eva abhāva-niśayāt sā ca prayoga-
SV08107	nāma kiṃcid anyad eva pācaka-ādīnām /	tasyā eva pācaka-ādy-arthakriyā-
PV03254	-ādi-bhedaś ca teṣām eva viśeṣataḥ	tasyā eva yathā buddher māndya-
SV13704	eva atiśayasya upayoga-siddhes	tasyā kāraṇatva-prasaṅgāt / yasya eva
SV08103	te syātām / tathā ca na jāti-siddhis	tasyā jñāna-abhidhānayoḥ / nimittatve
PV03453	tasmād artha-avabhāso asau na anyas	tasyā dhiyas tataḥ siddhe pratyakṣa-
PV03431	idānīm vit-sarūpikā svayam so anubhavas	tasyā na sa sārūpya-kāraṇaḥ kriyā-
SV13613	tadā anupūrvī vākyam ity api mithyā /	tasyā nityeṣu prāg eva niṣiddhatvāt /
PV03349	sā eva iṣṭā yato artha-ātmā na dr̥ṣyate	tasyā buddhi-niveśya-arthaḥ sādhanam tasya

SV03220	tathā ca vyatirekiṇyā vibhakter ayogas	tasyā bheda-āśrayatvāt / dvayor eka-
SV05020	-ādiṣv api prasaṅgaḥ / na /	tasyā vikalpa-lakṣaṇatvāt / vikalpa eva
PV03364	-sammataḥ tādātmyād ātmavit tasya sa	tasyā sādhanam tataḥ tatra ātma-aiṣya
SV08108	dravyasya anupayogitva-prasaṅgāt /	tasyām tasya upayoga iti cet kim idānīm
SV07827	tad-darśi yathā- sthitām paśyet / na hi	tasyām dṛṣyamānāyām adṛṣṭam tadiyam yuktam
SV05504	vyavahārayati lokam / sa tu	tasyām pratibhāsamāna ākāro na artheṣv asti
PV03210	kim syāt sā citratā ekasyām na syāt	tasyām matāv api yadi idaṁ svayam
SV04417	-artha-bheda-aiṣṭhā prajāyate //76//	tasyām yad rūpam ābhāti bāhyam ekam
PV03029	-arthair jātiḥ śabdair prakāśyate	tasyām rūpa-avabhāso yas tattvena arthasya
SV11808	na hy asati sambandha-aiṣeṣe sā yuktā /	tasyām vā animittāyām tad-aiṣeṣa-
SV03915	kevalam abhinna-ākārā buddhir utpadyate /	tasyāḥ ka āśraya ity anyāpoha ucyate /
PV03475	arthasya dhiyaḥ siddhiḥ na arthāt	tasyāḥ kathamcana tad-aprasiddhāv
SV13903	atiśaya-utpattir anityatā- prasaṅgāt /	tasyāḥ pūrvāpara-rūpa-hāny-
SV06101	uktim atad-hetubhyo bhede niyunkte / tam	tasyāḥ pratipadyamānā buddhir
SV03427	api dharmān saṁsrjantī jāyate /	tasyāḥ pratibhāsa- vaśena
SV06022	uktir bhede niyujyate // tam	tasyāḥ pratiyatī dhīr bhrāntīyā ekam vastv
PV03471	muktvā na kāryam aparaṁ	tasyāḥ samupalabhyate tatra atyakṣam
PV04251	sā eva sā na tasya ajananam rūpam tat	tasyāḥ sambhavet katham tataḥ
SV16615	-lakṣaṇam syāt / na apuruṣa- kriyā /	tasyāḥ sarva-artheṣu tulyatve api
PV03301	sarvasya karmaṇaḥ sādhanam na hi tat	tasyāḥ sādhanam yā kriyā yataḥ tatra
PV04266	vyavahāro ayam dṛṣya-adṛṣṭāv asann iti	tasyāḥ siddhāv asandigdhou tat-kāryatve
PV03177	dhiyam kim iti iṣate asti ca anubhavas	tasyāḥ so avikalpaḥ katham bhavet tasya
PV04278	adhikriyate hetor niścayena eva sādhanam	tasyāḥ svayam prayogeṣu svarūpam vā
VN01307	ca śakteḥ śakty-ātmani prādurbhāva iti	tasyāḥ svātmano abhedo na syāt.
PV03447	sā tarhi svayam eva prakāśate yat	tasyām aprakāśāyām arthaḥ syād
PV03338	api vā paraḥ vijñapti-hetur viśayas	tasyās ca anubhavas tathā yadā
PV03374	sidhyati smṛtiś ca īdṛgvidham jñānam	tasyās ca anubhavād bhavaḥ sa ca artha-
PV03330	abhimatas tathā dhīr ātma-vedinī	tasyās ca arthāntare vedye durghaṭau
PV03476	aprasiddhitāḥ pratyakṣam ca dhiyam dṛṣṭvā	tasyās ca iṣṭa-abhidhā-ādikam para-
PV03187	cec śakyaṁ syāt smṛtāv eva līnga-vat	tasyās tat-saṅgama-utpattir akṣa-dhīḥ
PV03311	kriyām prati yad antyam bhedakam	tasyās tat-sādhakatamam matam sarva-
PV03224	nāma kācana tatra buddhir yad ābhāsā	tasyās tad-grāhyam ucyate katham vā
SV15113	-abhimatesv ākāśa-ādiṣu pratipattayas	tā api na tat-svabhāva-bhāvīnyaḥ / tathā hi /
SV03010	-upādhiḥ iti tad-avasthāḥ prasaṅgaḥ / atha	tā api śakty-upakāriṇyaḥ śaktayo bhinnā
VN01117	yat kṛto ayam vyavahāra-vibhāgaḥ.	tā avasthā atiśayavatya iti cet tā avasthāḥ
VN01117	tā avasthā atiśayavatya iti cet	tā avasthāḥ sā ca śaktiḥ, kim eko
SV03004	tata upakāram anubhavanti / kim tasya iti	tā ucyante / upakāre vā svātmabhūtābhir
VN04116	avacana-prasaṅgāt, evam hi	tā na pṛthag vācyā nirarthakena
SV05521	/ atiprasaṅgāc ca / katham	tā bhinna-dhī-grāhyāḥ samās ced / nanu
VN04712	asti, atha ca sampradāya-vaśāt	tā lokas tathā eva pratipadyate tāsām
SV17210	-praṇīte hi śabde kayācid vivakṣayā sa	tām kadācit kvacin nivedayed api iti
PV03022	nityatvād acikitsyasya kas	tām kṣapayitum kṣamaḥ tac ca sāmānya-
PV03515	sā eva cen na syāt saṁcāro viśaya-antare	tām grāhya-lakṣaṇa-prāptām āsannam
SV09901	pūrvāḥ pariṇāmas tad-artha eva / na ca	tām tatra kaścit pratibandhum samarthaḥ
SV04916	doṣaḥ / yasmāt / jñāna-ādy-arthakriyām	tām tam dṛṣṭvā bhede api kurvataḥ //
SV05619	tatra saṁsrṣṭa-ākārā buddhir bhrāntir eva /	tām tu bhedināḥ padārthāḥ krameṇa
PV03473	ity apy alaukikam vidyamāne api līnge	tām tena sārddham apaśyataḥ katham
SV04916	/ yasmāt / jñāna-ādy-arthakriyām tam	tām dṛṣṭvā bhede api kurvataḥ // arthāms
SV02106	dharmi-dharmatayā nimittam vakṣyāmaḥ /	tām punar asya kṣaṇa-sthito-dharmatām
PV04126	padārthā dharmānam icchāyā anirodhanāt	tām yogyatām nirundhānam saṁketa-
PV03517	antaraṅgikām bāhyaḥ saṁnihito apy arthaḥ	tām vibandhum hi na prabhūḥ dhiyam
PV04047	īśvara-ceṣṭitam vadan na kārya-līṅgam	tām vyabhicāreṇa bādhyate anāntarīyake
HB03214	-sādhanam-sāmarthyas tāni vastūni	tāmś ca puruṣān tadbhāva-sampadaḥ pracyāvya-
PV03276	-ākārām saṁvittim buddhir atra kā	tāmś tān artha-anupādāya sukha-duḥkha-
SV05313	/ evam sati / tad ekam upakuryus	tāḥ katham ekam dhiyam ca na // bhinnānam
PV03449	-duḥkha-abhilāṣa-ādi-bhedā buddhaya eva	tāḥ pratyakṣās tad-viviktam ca na anyat
PV04216	tad-udbhavaḥ viśaya-indriya-cittibhyas	tāḥ sva-jāti-samudbhavaḥ anyonya-
PV02138	ayam mahā-muneḥ upāya-abhyāsa eva ayam	tādarthyāc śāsanam matam niṣpatteḥ
SV12216	asakyatvāt / sambhavad-aiṣeṣasya ca	tādavasthya -aniyamāt / yad api vinā
HB00813	-bhāve hetv-antaram apekṣante tad-ātmanas	tādātmya -abhāve nairātmya-prasaṅgāt
NB02024	tatra apratibaddha-svabhāvatvāt te ca	tādātmya -tadupattī svabhāva-kāryayor eva

NB03031	niṣṛtiḥ sa ca dviprakāraḥ sarvasya	tādātmya -lakṣaṇas tadutpatti-lakṣaṇas ca
PV03361	bhrāntirn nāma upajāyate atadātmani	tādātmya -vyavasāyena na iha tat
SV00402	-anurodhini / 2// hetur iti vartate /	tādātmyam hi arthasya tan-mātra-anurodhini
NB03018	svabhāvasya ca hetutvāt vastutas tayos	tādātmyam tan-niṣpattāv anīṣpannasya
NB02022	sādhye arthe liṅgasya vastutas	tādātmyāt tadutpattēś ca atad-
PV03329	svarūpa-anubhavo api san prakāśamānas	tādātmyāt svarūpasya prakāśakaḥ yathā
PV03351	phalam uktaṃ svabhāva-cintāyām	tādātmyād artha-saṃvidau tathā
PV03364	paricchedo grāhaka-ākāra-sammataḥ	tādātmyād ātmavit tasya sa tasyā
PV03423	sa doṣo atra api pūrvavat saṃvedanasya	tādātmye na vivādo asti kasyacit tasya
SV17012	/ tasmāt / śabda-antareṣu	tādṛkṣu tādṛśy eva astu kalpanā //320//
PV03283	api smaryate smārtam ca tat	tādṛg arthavat aśubhā pṛthivī kṛtsna-
PV03081	prasiddhitaḥ yo hi bhāvo yathābhūto sa	tādṛg liṅga-cetasah hetus tajjā
PV03161	-nāma-vat vastu-dharmatayā eva arthās	tādṛg vijñāna-kāraṇam bhede api yatra
SV15108	abhāvāt / na yādṛšo asya ajanakas	tādṛśa eva janako yuktaḥ / anya-apekṣā
VN02819	-abhidhānam iti. vyavahāra- darśanāt	tādṛśam parājaya-adhikaraṇam
SV04611	jātiḥ kvacid vāha-doha-upatiṣṭhate / na ca	tādṛśam prakaraṇam antareṇa loke śabda-
SV05015	/ tatas ta eva anyebhyo bhidyamānās	tādṛśam pratyayam janayanti iti kim
SV14913	yādṛśī tu sva-hetoh śakti-sthitis	tādṛśam phalam bhavati iti hetu-svabhāva-
SV02326	kadalī bīja-kanda-udbhavā / sphuṭam eva	tādṛśam loko vivecayaty ākāra-bhedāt /
PV02255	amuktaḥ kleśa-karmabhyām saṃsārī nāma	tādṛśah ātmīyam eva yo na icched bhoktā
SP00019	-anupakārāc ca na sambandhī ca	tādṛśah janane api hi kāryasya
PV02121	na eva bardheta svabhāvas ca na	tādṛśah tatra upayukta-śaktīnām
PV02156	avastho mato rāgī na dveṣī syāc ca	tādṛśah tayor asamarūpatvān niyamaś ca atra
SV11016	pratipadyeta / atha kim na eva sa	tādṛśah puruṣo asti yo nirdoṣah /
SV16402	tat tādṛśam ity unneyam / api ca / so api	tādṛśah prabhāvavān eva ananya-
PV04229	dharmī sambaddhaḥ khyāty-abhāve api	tādṛśah śabda-pravṛtter asti iti so api
SV10410	/ anupalabdhas tv asann iti niścīyate /	tādṛśah sata upalambha-avyabhicārāt / ayam
VN00504	pratyakṣa-pratibhāsa-rūpam.	tādṛśah satsv anyeṣu upalambha-
SV02215	tādṛśah syāt / tādṛśād hi bhavan	tādṛśah syāt / anya-adṛśād api tādṛśo
SV02214	bhāvāt / anya-adṛśād bhavan katham	tādṛśah syāt / tādṛśād hi bhavan tādṛśah
SV09011	-svabhāvam hi vastu dadhī iti / sa ca	tādṛśah svabhāvo anyatra na asti iti
SV09402	kaścid arthaḥ siddhaḥ syād anīśiddham ca	tādṛśam //188// na sarvathā sattā-
NB03033	upalabhyata eva ity ukte anupalabhyamānam	tādṛśam asad iti pratīter anvaya-
SV16402	prayogāt / tasmāt tad-adhiṣṭhānam eva tat	tādṛśam ity unneyam / api ca / so api
SV07023	tad asamartham pṛthak tat sahitam api	tādṛśam eva ity anupakāratvān na
PV04203	-ādīṣu yeṣv asti pratibandho na	tādṛśam na te hetava ity uktaṃ
HB02002	kasyacit kadācit kutaścit bhāve api sarvas	tādṛśas tathāvidha- janmā iti kuto
SV06817	-varṇita-lakṣaṇam dravyam asti tasya	tādṛśasya anupalambhāt / eka-vacanam api
SV09925	bhāvāt tathā-utpatteḥ / sato hi bhavatas	tādṛśasya eva bhāvāt / na avaśyam
SV02213	ahetutā syāt / na vai sa eva bhavati	tādṛśasya bhāvāt / anya-adṛśād bhavan
SV13710	iti sarva-kārya-tulya-dharmā / tasya	tādṛśasya vyaktau sarvam vyaṅgyam na vā
SV11418	puruṣaiḥ kvacit prayuktāḥ saṃkīryante	tādṛśā eva sarva-sādhāraṇāḥ santaḥ kvacit
SV13825	siddhaḥ / kulāla-ādīnām vyañjakatve	tādṛśā eva syuḥ / atīserate ca / tato
SV01601	sambhave api viśeṣānām draṣṭum aśakyatvāt /	tādṛśam ca apratikṣepa-arthatvāt / na
PV02225	tair vinā duḥkha-hetur ātmā cet te api	tādṛśah nirdoṣam dvayam apy evam vairāgyam
SV02214	anya-adṛśād bhavan katham tādṛśah syāt /	tādṛśād hi bhavan tādṛśah syāt / anya-
SV11008	jñātum aśakyatvāt na anīṣṭeḥ /	tādṛśām avitatha-abhidhānāt / tathā hi /
HB02020	na vijātyād utpattiḥ tathāvidham eva hi	tādṛśām ādi-nimittam iti na kāraṇa-
PV02107	kṣaṇikāḥ prāṇā asvajātyakāḥ kila	tādṛśām eva cittānām kalpyante yadi
PV02041	-ākṣepikā sā āsīt paścād apy astu	tādṛśī taj-jñānair upakāryatvād uktaṃ
PV03505	-bhede apy adhyakṣā dhīḥ katham	tādṛśī bhavet tasmān na pratyabhijñānād
PV02235	prema katham premṇah prakṛtir na hi	tādṛśī sarvathā ātma-grahaḥ sneham
SV12312	bādhatē / anyatra api prasaṅgāt / yadi	tādṛśīm racanām puruṣah kartum na
SV12603	bhavatu sarveṣām apauruṣeyatvam iti cet /	tādṛśe apauruṣeyatve kaḥ siddhe api
HB02412	yatra pradeśa-mātram tatra ghaṭa-abhāvah	tādṛśe kevale pradeśe abhāva eva iti cet
SV12409	/ tat-kriyā-sādhana-vaikalyāt / yadi	tādṛśaiḥ satya-tapaḥ-prabhṛtibhir yuktaḥ
PV03093	syātām yad yukti-saṃvidau	tādṛśo anupalabdheś ced ucyatām sā
PV03352	-saṃvidau tathā avabhāsamānasya	tādṛśo anya-adṛśo api vā jñānasya hetur
NB03036	sa upalabhyata eva / na tathā atra	tādṛśo ghaṭa upalabhyata ity ukte
SV06213	-viplava eva ghaṭa-ādi-śabdeṣu /	tādṛśo jñeya-ādi-śabdeṣv api yathā-
PV02109	na syād ādyasya sambhavaḥ tad hetus	tādṛśo na asti sati vā anekatā

HB00810	svabhāvaḥ sa sva-hetor eva utpadyamānas	tādṛśo bhavati na punas tad-bhāve hetv-
HB01801	/ tasmād yo yad-ātmā sa sattā-mātreṇa	tādṛśo bhavati na bhūtvā tad-bhāve
SV02215	bhavan tādṛśaḥ syāt / anya-adṛśād api	tādṛśo bhāve tac-śakti-niyama- abhāvān na
SV17012	/ tasmāt / śabda-antareṣu tādṛkṣu	tādṛśy eva astu kalpanā //320//
PV03039	buddhir naṣṭe anaṣṭe api dṛśyate	tādṛśy eva sad-arthānām na etac śrotṛ-
VN00421	anupalabdhī-sādhanaṃ samarthanam,	tādṛśyā eva anupalabdher asad-
SV12720	yady anarthakāḥ / atad-rūpe ca	tādrūpyam kalpitam śiṃhatā-ādi-vat
PV03429	tad ity api prāptā kā samvid anyā asti	tādrūpyād iti cen matam prāptam
PV03320	tad-artha-vedanam kena	tādrūpyād vyabhicāri tat atha so anubhavaḥ
SV06404	/ tad-rūpaṃ vā syād atad-rūpaṃ vā /	tādrūpye tad eva iti na anyas tato bhidyeta
SV16208	sambhavāt / viśeṣa-abhāvāc ca /	tān api hi para-kriyā-darśana-pūrvakam
SV06017	kāryam kecit kurvanti na anya iti /	tān ayaṃ tatra svayam eva tad-hetūn
PV03276	-ākārām samvittiṃ buddhir atra kā tāṃs	tān artha-anupādāya sukha-duḥkha-ādi-
SV11213	-abhāvaṃ sādhayati iti / ya evaṃvādinā	tān eva prati / girām satya-artha-
HB01316	svabhāvena eva te tat-karaṇa-dharmāḥ	tān paśyantaḥ kevalam jānīmahe ta ete
SV03519	// ṣaṣṭhī-vacana-bheda-ādi-codyam	tān prati yuktimat //65// yadi nāma ete
SP00005	-ātmani sthitāḥ ity amiśrāḥ svayaṃ bhāvās	tān miśrayati kalpanā tām eva ca
SV12102	vicchinna-kriyā-sampradāyāḥ kṛtakāś ca /	tān yatnavanta upalabhanta iti cet / na
SV10207	prakaraṇa-anupayogino dravya-viśeṣā na	tān śāstram viśayīkaroti / na ca
SV03820	abhinnaṃ ātmīyam adhyasya	tān saṃsṛjantī sandarśayati / sā ca
PV03275	atat-svabhāvo anubhavo bauddhāṃs	tān samavaiti cet muktivā adhyakṣa-smṛta-
SV10611	bhāvāt / paramārtha-eka-	tānatve śabdānām anibandhanā // na
SV08002	/ pācaka-karmasu ca karma-jātir na ca	tāni karmāṇi pācaka-śabdena abhidhīyante /
SV12415	satya-ādīmatām vacana-samayād iti /	tāni ca kvacit puruṣeṣu dṛśyante /
SV15312	-phalāni ca na ca idānīm atad-darśinā	tāni pratikṣeptavyāny eva iti /
SV13321	bhinna-dhvani-gatir bhavet //257//	tāni pratiniyata-śaktīny api indriyāṇi
HB03213	utkīlita-sādhana-sāmarthyas	tāni vastūni tāṃs ca puruṣān tadbhāva-
PV02264	dṛṣṭam buddhern na ca anyasya	tāni santi na santi kim dhāraṇa-preraṇa-
SV08119	hi sāmānyāny arthe samavāya-dharmāṇi	tāni saha utpādena asya samavayanti
PV02169	tan nirhrāsa-atīśaya-vat tad-bhāvāt	tāni hāpayet na ced bhede api rāga-ādi-
PV02262	gati-pratītyoḥ kāraṇa-anya-āśrayas	tāny adṛṣṭataḥ adṛṣṭa-nāśād agatis
SV12525	apūrva-paraloka-ādy-apavādīni / na hi	tāny anāhita-saṃskārāḥ paraiḥ pravartayanti
PV02042	manaḥ yady apy akṣair vinā buddhir na	tāny api tayā vinā tathā apy anyonya-
SV12402	anakṣaraiḥ karmāṇi kriyante / na ca	tāny apauruṣeyāṇi nityāni yujyate /
PV04007	sādhānāny artha-śakti-jñāne asya	tāny alam vicchinna-anugamā ye ca
PV03422	jñānāni jagataḥ samam kramād bhavanti	tāny asya sahakāry-upakārataḥ āhuḥ
HB01202	kuto jāyata iti cet sva-kāraṇebhyaḥ	tāny enam apara-pratyaya-saṃnidhāna
PV02152	vardhamāne ca kārya-hānir na yujyate	tāpa -ādiṣv iva rāga-āder vikāro api sukha-
PV02120	abhyāseṇa viśeṣe api laṅghana-udaka-	tāpa -vat svabhāva-atikramo mā bhūid iti
PV02275	ca śakti-bhedo anumīyate karmanām	tāpa -saṃkleśāt na eka-rūpāt tataḥ
SV03012	śaktiṣv aparyavasānena ghaṭanāt sa ekas	tābhiḥ kadācid apy agrhītas tad-upakāra-
SV05216	sahitā janayanty eva / evaṃ tarhi /	tābhir vinā api pratyekam kriyamāṇam
SV07021	/ kim punaḥ sa tayor eva saṃyogaḥ /	tābhyām janant samavāyād vā / sa kim
PV03042	vā tad-vastv ekam katham bhavet	tābhyām tad-anyad eva syād yadi rūpaṃ
PV04272	ca tasmāt svato dhiyor bheda-siddhis	tābhyām tad-arthayoḥ anyathā hy
NB03102	ca sarvasmād vyāvṛttatvena asiddhes	tābhyām na vyatiricyate na tatra
SV11907	tu syād iti cet / na / tasya eva	tābhyām śleṣa-asiddheḥ sa eva asiddho yas
PV04229	atra iṣṭam sarvaṃ vidhi-niṣedhanam	tābhyām sa dharmī sambaddhaḥ khyāty-abhāve
SV11820	śabda-arthayor anya eva sambandhaḥ /	tābhyām abhede tāv eva na ato anyā
NB02024	-tadupattī svabhāva-kāryayor eva iti	tābhyām eva vastu-siddhiḥ pratiśedha-
SV03921	eva abhāva-prasaṅgāt / anyac ca na	tābhyo vyatiriktam kimcit tathā
SV11218	satya-arthatā api iti / sa nivartamānas	tām api nivartayati ity ānarthakyaṃ
SV08920	samam dvayor api pravarteta / eko api	tām arthakriyām tat-svabhāvadvād eva karoti
PV03307	na arthāntaram phalam dadhānam tac ca	tām ātmany artha-adhigamana-ātmanā
PV04140	dharmināḥ kevalasya uparodhe api doṣavat	tām upāgatāḥ yathā parair anutpādyā
SV04920	-arthakriyākāriṇaś cakṣur-ādi-vad iti /	tām ekam jñāna-ādikām arthakriyām teṣu
SV10724	vivakṣā-vṛttaya iti tan-nāntariyakās	tām eva gamayeyuḥ / na ca puruṣa-icchāḥ
SP00006	svayaṃ bhāvās tān miśrayati kalpanā	tām eva ca anurundhānaiḥ kriyā-kāraka-
SV07202	anyā vā syād ananyā vā / sā anyā cet	tām eva sa āśrayaḥ karoti / sā ca
PV03516	jñāna-janane svabhāve niyatām ca	tām ko nāma anyo vibadhnīyād bahir-
HB01810	tasya anyathābhāvaḥ / etena kaṭhina-ādīnām	tāmra -ādīnām agny-ādibhyo drava-ādi-
PV02062	-janmanaḥ sahakārāt sahasṭhānam agni-	tāmra -dravatva-vat anāśrayāt sad-asator

PV02145	-svabhāva-jñānena taj-jñānam api sādhyate	tāyaḥ sva-drṣṭa-mārga-uktir vaiphalyād
PV02280	-vikalpena vinā na abhilāṣaḥ sukhād api	tāyāt tattva-sthira-aśeṣa-viśeṣa-
PV02146	sarva-ārambha-abhiyogataḥ tataḥ pramāṇam	tāyo vā catuḥsatya-prakāśanam
PV02173	iti cen na agner auṣṇyād bheda-niṣedhataḥ	tāratamya -anubhavino yasya anyasya sato
SV13201	cet / na / tatra api yogya-deśa-sthiti-	tāratamya -apekṣanād ayaskānta-ādi-vat
SV03209	/ teṣām eva ca pratyāsatti-	tāratamya -ādi-bhedāt paurvāparyam /
SV13027	tat tau vijñāna-utpatti- vaigūnya-	tāratamya -bhedena atīśayayed api /
SV04122	cira-śīghra-praśamana-ādayo viśeṣā guṇa-	tāratamyaṃ ca na syāt / viśeṣe vā
PV03270	aviśeṣe bāhyasya bhāvanā-tāratamyataḥ	tāratamyaṃ ca buddhau syān na
PV02171	asti samāna-artha-bhūvaḥ kvacit	tāratamyaṃ pṛthivy-ādau prāṇitā-āder iha
PV03270	abhedi kim tasya aviśeṣe bāhyasya bhāvanā-	tāratamyataḥ tāratamyam ca buddhau syān
PV02172	prāṇitā-āder iha api vā auṣṇyasya	tāratamye api na anuṣṇo agniḥ kadācana
SV13609	ity anityān avyāpinaś ca varṇān icchet /	tāv api pakṣau prāg eva nirākṛtāv
VN01209	ātmanam cetayati. abhedo hi nāma-aikyam	tāv iti ca bheda-adhiṣṭhāno
VN01317	na nivṛtti-prādurbhāvāv iti kasya	tāv iti vaktavyam. avasthitasya dharma-
SV05004	marīcika-ādiṣv api hi jala-ādi-bhrāntes	tāv eka-abhinna -ākāra-parāmarśa-
SP00012	kāryakāraṇatā yadi yoga-upādhi na	tāv eva kāryakāraṇatā atra kim bhedaḥ cen
SV11820	eva sambandhaḥ / tābhyām abhede	tāv eva na ato anyā vastuno gatih //236//
SV11524	śabdānām saṃskāryaḥ puruṣair dhiyā //231/	tāv eva bhāva-abhāvāv āsṛitya-asamsṛṣṭāv
HB03404	api jñānam siddham tathā api	tāv eva bhāva-abhāvau kecid darśana-
SV01925	pratiśedhe ca kasyacit // hetur /	tāv eva hi nivartamānau sva-
PV03208	yady ekatvam na yujyate śā eva	tāvāt katham buddhir ekā citra-avabhāsinī
HB00625	parityajya-ākṣiṇī- nimīlya cintaya	tāvāt kim iyatā pratītiḥ syān na vā bhāve
PV03511	-doṣo duruddharaḥ artha-saṃvedanam	tāvāt tato artha-abhāsa-vedanam na
SV03101	tal-lakṣitā vā upādhyayaḥ / sa	tāvāt tadānīm niścīyate sarva-upakāraḥ
SV03023	adoṣa iti cet samānaḥ prasaṅgaḥ / sa	tāvāt tair upādhibhir nāntarīyakatayā
VN05511	-abhihitasya ananubhāṣanam iti. yadi	tāvāt para-pratipādana-arthā pravṛttiḥ,
HB02902	ca iti / tatra abādhitā-viśayatvam	tāvāt pṛthag lakṣanam na bhavati
SV02521	-bhedaḥ / yāvat yaś ca vyāvṛttayas	tāvāt yaḥ śrutayo atat-kārya-kāraṇa-
SV02520	tasmād ekasya bhāvasya yāvanti pararūpāni	tāvāt yas tad-apekṣayā vyāvṛttayaḥ /
PV02219	upādatte tena ātma-abhiniveśo yāvat	tāvāt sa saṃsāre ātmani sati para-saṃjñā
HB01308	bhāvāt kārya-utpatteḥ / api ca sa eva	tāvāt sakala-sahakāri-sahitaḥ kāryam
SV13809	- artha-bhedena vyāptā na sādhyate	tāvāt sandigdho vyatirekaḥ /
SV08612	rūpam anyasya tan na asti / na ca	tāvātā ajanakāḥ / apy abhedo api teṣu
PV02050	-ādi-vad ghaṭa-ādīnām vinivṛttir na	tāvātā anivṛtti-prasaṅgaś ca dehe
VN06210	-abhyupagama eva uttara-apratipattir iti	tāvātā eva pūrvam āpanna-nigrahasya para-
SV04410	vyavasthāpya pradārśyate /	tāvātā ca aṃśena dharmā-dharminor
NB03121	janayataḥ trirūpo hetur uktaḥ /	tāvātā ca artha-pratītir iti na
VN00216	kṛtakam vā tad anityam eva iti sidhyati,	tāvātā ca sādhana dharmā-mātra-anvayaḥ
PV04179	-śruter eka-vṛttirn niṣedhaḥ syān na	tāvātā jñāpya-jñāpakayor bhedaḥ dharmīno
SV10307	-sādharmyād viparyasto apavadeta api na	tāvātā tad-abhāva eva vyavahitānām api
SV01205	vacanam / na vai anupalambhamānasya	tāvātā na asti iti bhavati tad-arthaṃ
VN05214	samartho na pratyuccāraṇe, na asau	tāvātā nigraham arhed iti. na, uttara-
SV03204	anubhūtas tathā api na sarva-bhedeṣu	tāvātā niścayo bhavati / kāraṇa-antara-
SV03302	tathā prayoga-darśana-abhyāsāt / na	tāvātā sarvatra bhedaḥ / anyatra api
SV16818	śabdānām arthaṃ śṛṅga-grāhikayā api	tāvād abudham bodhayed ity asti
HB03210	āyātām katham nirvodhum śakyeta sa	tāvād ayam hetur vastūni sva-sādhyā-
SV12818	-anutpatteś ca / śabda-utpāda-vādinā	tāvād ayam adoṣa eva / pṛthag asamarthānām
SV12012	dhig vyāpakam tamaḥ //239// tasya eva	tāvād īdṛśam prajñā-skhalitam katham
SV10508	-vad anya-vad vā iti / sa eva	tāvād upalabdhy-abhāvaḥ katham siddha iti
HB01016	bhede hi prāg-vat prasajyeta asti	tāvād eka-svabhāvatve api kasyacid
SV17513	avyabhicāritā //336// na	tāvād etad vacanam vācyānām svabhāvaḥ / na
HB00610	-upadarśanam upayoga iti cet tena eva	tāvād darśitena ko arthaḥ yadi
PV02192	ātmani na premṇo hāniḥ sa paritasyati	tāvād duḥkhitam āropya na ca
VN05605	praṇīyante ity ado vaktavyam. tasmāt	tāvād vaktavyam, yāvad anena na grhītam,
SV10109	tac ca pratipattī-vaśān na vastu-vaśāt /	tāvād hi sa bhāvo asya na asti yāvad
VN02004	ca. tasmāt pratijñā-vacanam eva	tāvan na nyāyyam. kutaḥ punar tatra
VN00814	tan na rūpa-ādibhyo anyo ghaṭaḥ. evam	tāvan na buddhi-vyapadeśābhyām
HB02304	sambandha-abhāvāc ca / anyabhāvas	tāvan na sādhanam / yat-siddhau yasya
SV01107	-vacanam ca yat // yad āha / eṣa	tāvan nyāyo yad ubhayaṃ vaktavyam viruddha-
PV02250	eṣaṇāt dveṣasya duḥkha-yonitvāt sa	tāvan mātra-saṃsthitih tasminn
SV02622	-bhrāntih / yāvanto asya parabhāvās	tāvanta eva yathāsvam nimitta-

SV02902	-samāropās tan-nirāse viniścayāḥ //	tāvantā eva śabdās ca tena te bhinna-
PV03111	sambandha-vācinī anityatā śrutis tena	tāvantāv iti kau smṛtau prāk paścād
SV03009	-upakāro grhītaḥ sarvāḥ śaktīr grāhayati	tās ca sva-upādhīn iti tad-avasthaḥ
SV05315	virodhinī iti sarvo ayam ārambhaḥ /	tās ced vyaktayo bhinnā apy ekam
SV07919	/ vyaktibhiḥ ko aparādhaḥ kṛto yena	tās tathā na iṣyante / tāsām eka-rūpatvāt
SV03001	iti / dharma-upakāra-śaktinām bhede	tās tasya kiṃ yadi // na upakāras tatas
SV05612	bhedāt / katham eka-kāryāḥ / tad hi	tāsām kāryam tac ca bhidyate / yad apy
SV04119	/ tasya api aviśeṣa-prasaṅgataḥ //	tāsām kṣetra-ādi-bhede api / yadi hi
VN04713	tā lokas tathā eva pratipadyate	tāsām ca prayoga-bhramśam tathā
SV03002	tasya kiṃ yadi // na upakāras tatas	tāsām tathā syād anavasthitiḥ //54//
SV05217	//103// tena ekena api sāmardhyaṃ	tāsām na ity agraḥo dhiyā // katham
SV05208	-sahitā grhyanta iti / tad ekam vastu kiṃ	tāsām nānātvaṃ samapohati // nānātvāc ca
SV05320	vijñānaṃ kurvantu / kiṃ ca / kāryas ca	tāsām prāpto asau jananaṃ yad upakriyā
SV05421	-pratibhāsaḥ tad-abhāve api	tāsām bhāvāt ākāra-antareṇa ca sva-
PV02126	-bīja-pravṛddhayaḥ kṛpā-ādi-buddhayaḥ	tāsām saty abhyāse kutaḥ sthitiḥ na ca
PV03502	-adṛṣṭeś cet tad eva idam vicāryate	tāsām samāna-jātīye sāmardhya-niyamo
SV05610	anavadyam etat / nanu dhīḥ kāryam	tāsām sā ca vibhidyate //108// pratibhāvam
SV05518	iha iti syāt / na samāna iti / tad eva	tāsām sāmyam iti cet / katham
SV14919	sarva-ākāra-janmāno naśyanti iti /	tāsām anihṣeṣa-darśanāt / vicitra-śaktayo
SV05307	vyaktayas tatra iti na tena grhyeran /	tāsām anyatama-apekṣam tac cec śaktam
SV05219	jñāne sāmardhya-gatiḥ / pratyekam	tāsām abhāve api tad-bhāvāt / asati
SV07919	aparādhaḥ kṛto yena tās tathā na iṣyante /	tāsām eka-rūpatvāt / asya idam iti
SV04112	/ syād etat sāmānyam eva kiṃcit	tāsu tathābhūtāsu vidyate tata eva tad
SV05209	// nānātvāc ca eka-vijñāna-hetutā	tāsv na iṣyate //102// kiṃ vai teṣām
PV03199	tulya-kālāḥ sarvās ca buddhayaḥ kāścit	tāsv akrama-ābhāsāḥ kramavatyo aparās ca
SV05507	api hi bhinnā eva vyaktayaḥ / katham	tāsv abhinna-ākārā buddhir iti tulyam codyam
SV05515	samānā iti tad-grahāt // na eva	tāsv abhinnaḥ pratibhāso asti samānā
PV03217	vijñaptir vitatha-ākārā jāyate	timira -ādi-vat asaṃvidita-tattvā ca sā
NB01006	pratītiḥ kalpanā tayā rahitam	timira -āsubhramaṇa-nauyāna-saṃkṣobha-
VN06810	etāvan-mātram iṣṭam iti. loke avidyā-	timira -patāla-ullekhanas tattva-
PV03293	tena uktam upaghātajam kevalam tatra	timiram upaghāta-upalakṣaṇam mānasam tad
VN06812	eṣa sadbhiḥ praṇītaḥ / tattva-ālokaṃ	timirayati tam durvidagdho jano ayam
PV03405	-darśī katham ca upahata-indriyaḥ śodhitam	timireṇa asya vyaktam cakṣur
SV13009	api tadātmanam akhaṇḍayataḥ sāmardhya-	tiraskāra -ayogāt / na hi tatra
SV02218	snehāt sukheṣu tṛṣṭyati tṛṣṇā doṣāms	tiraskurute guṇa-darśī paritṛṣṭyan mama iti
PV03280	vibhinne ced bheda-abhedau kim āśrayau	tiraskṛtānām paṭunā apy ekadā bheda-
SV03819	anuvidadhatī bhinnam eṣām rūpaṃ	tirodhāya pratibhāsam abhinnam
VN06607	anena na asad āvirbhavati, na sat	tirobhavati iti. sad-asatoś ca
VN06608	sat tirobhavati iti. sad-asatoś ca	tirobhāva -āvirbhāvāv antareṇa na
PV02233	pravartate alābhe mattakāśinīyā dṛṣṭā	tiryakṣu kāmītā yasya ātmā vallabhaḥ tasya
PV03197	sakṛd graha-avabhāsaḥ kiṃ viyukteṣu	tila -ādiṣu pratyuktaḥ lāghavam ca atra
PV02051	tāvātā anivṛtti-prasaṅgāś ca dehe	tiṣṭhati cetasaḥ tad-bhāve bhāvāt
PV02161	vastu naśyen na āśritam āśraye	tiṣṭhaty avikale yāti tat-tulyam cen
SV08512	/ evam tarhi ya ekasmin vinaśyati //	tiṣṭhaty ātmā na tasya / bhedaḥ /
PV02198	akṣīna-śaktiḥ saṃskāro yeṣām	tiṣṭhanti te anaghāḥ mandatvāt karuṇāyās ca
PV02199	ca na yatnaḥ sthāpane mahān	tiṣṭhanty eva para-ādhnāḥ yeṣām tu
SV07123	ayam kenacid apratibaddha iti na kadācit	tiṣṭhet / tasmāt pāta- pratibandha ity
HB02518	ayam na salilam ity anadhyavasyan na	tiṣṭhen na api pratiṣṭheta iti
HB02602	tava atra paruṣam iva ābhāti tasmāt	tīra -adarśinā eva śakuninā paryatā
SV10610	/ vastu-viparīta-ākāra-niveśiṣv api	tīrtha -anantarīya-pratyayeṣu bhāvāt /
SV17120	-vyājena svam eva matam āha iti na	tīrthakara - antarād asya viśeṣam paśyāmaḥ
PV02154	eka-strī-niyato madaḥ te na ekasyām na	tīvraḥ syāt aṅga-rūpa-ādy api iti cet
SV14402	api nāśasya syān nāśaḥ kāṣṭham eva	tu // tasya sattvād ahetutvam na ato
SV03305	bahu-vacanena / prayojana-abhāvāt	tu saṃketa- bhedo na syāt / tad apy asty
SV04823	iti / uktam idam / ayuktaṃ	tu uktam / tathā hi na sā pravṛtti-yogyā
SV14907	ya ime kṣaṇa- sthiti-dharmāṅāḥ / sa	tu utpattimatām eva bhaviṣyati / na
PV04163	sva-vāg-ādi-bādhāyāḥ sambhavena	tu udāharaṇam apy anyad diśā gamyam
SV01317	anivārita eva iti cet / na / ya eva	tu ubhaya-niścita-vācī ity ādi-vacanāt /
SV15319	sādhanaṃ //290// tathā ca uktam / ya eva	tu ubhaya-niścita-vācī sa sādhanaṃ dūṣaṇam
VN03404	-sambhava iti cet, apramāṇa-yoge	tu ubhaya-dharminī saṃśayaḥ. tathā sati
SV04819	vyavacchedo na kriyate / pravṛtti-viṣayaṃ	tu kathayadbhir jātir uktā / vyavacchedo
SV12413	-sādhana-vikalā mantrān na kurvate / tat	tu kasyacit sākalyam na paśyāmaḥ /

SV15609	virādhanaḥ ca / sarva-bhramśe	tu kasyacid eva samayasya
SV10315	paryāyeṇa keśamcid abhivyakteḥ / kārye	tu kāraka-ajñānam abhāvasya eva
SV14012	-jñāna-vaḥ jātāni eva syuḥ / ajātāni	tu kāraṇa-vaikalyaṃ sūcayanti /
SV01706	tasya kāryam eva na syāt / siddhas	tu kāryakāraṇabhāvaḥ svabhāvaṃ niyamayati
SV04204	na vā taj-janana-svabhāvam / vyaktayas	tu kāla-deśa-saṃskāra-vaśena viśiṣṭa-
PV02083	-dhūma-āgatir yathā tanutvān mūrtam api	tu kiṃcit kvacid aśaktimat jala-vat sūta-
SV13112	nityaṃ sarve śabdā na śrūyante / api	tu kiṃcit teṣāṃ pratipattau
SV01404	vyavacchedanam / avyavacchedas	tu kutaścid vyāvṛtter eva anīścayāt / yo
PV03264	kena upādāna-kāraṇam ādhipatyam	tu kurvīta tad-viruddhe api drśyate
PV04164	gamyam yathoktayā tri-kāla-viśayatvāt	tu kṛtyānām atathātmakam tathā
PV02130	hi mūlam abhyāsaḥ pūrvaḥ parasya	tu kṛpā-vairāgya-bodha-ādeś citta-
VN03117	bhāsmikṛta-prajvalana-vat. ye	tu kecid vicāra-prasaṅgeṣv ekatra
HB02401	-dharmi-viśeṣaṇa-bhūto abhāvaḥ sādhyate na	tu kevalaḥ tato na asamudāyasya sādhyatā na
SV05206	tasya ālambana-bhāvena kāraṇam na	tu kevalāḥ / yadā punar āsām ekaṃ
PV02058	kiṃcid īritam āyuh kṣayād vā doṣe	tu kevale na asty asādhyatā mṛte viśa-
SV01223	abhāva-nīścayam apekṣate / anupalambhāt	tu kvacid abhāva-siddhāv apy
SV14506	na asti yo bhāvasya bhavanti / bhāva eva	tu kṣaṇa-sthiti-dharmā vināṣaḥ / tam
SV11205	-darśana-abhyāsāt prahāṇam / sa	tu kṣīṇa-doṣo duranvayo yad-upadeśād
SV03720	asaty atīśaye khasya svabhāva iti na	tu kham ity eva / khasya artha-
VN06807	tathā eva, āhosvid anyathā iti. tat	tu cintyamānam iha atiprasajyata iti
PV04603	janayaty adarśanāt, samayata eva	tu janayet. samaya-vaśād vartamāno artha
NB03139	-artha-siddhi-pratibandhāt dūṣaṇābhāsās	tu jātayaḥ abhūta-doṣa-udbhāvanāni
VN02909	asamarthita- sādhana-abhidhānāt	tu jetā api na bhavati iti. anitya-
SV07221	bhāvam eva vyañjaka ucyate / paratra	tu jñāna- janana-śaktir anākṣiptā janyasya
SV11714	tena asya te janyāḥ / jñeya- rūpa-asādhanāt	tu jñāna-vaśena kārya-atīśaya-vācinā
SV06208	anyāpoha ucyate / anirdiṣṭa-prayogaṃ	tu jñeya-śabdasya ko artha iti praśne
SV12222	asambhava-abhāvāt / tathāvidhasya	tu tat-kriyā-pratibhā-rahitasya tathā syād
SV14625	prakaraṇena kenacit / na	tu tat tathā / sarva-artha-vivecanaṃ hi
VN01907	na prayujyate, nairātmyavādinā	tu tat-sādhanē nṛtya-gītyāder api
SV08918	apy uktam / svātmanā eva abhede	tu tat-svabhāva-nibandhana- arthakriyā-arthi
SV03910	/ pratibhāsa-bheda-ādibhyas	tu tattva-cintakā na abhedam anumanyante
PV04260	ity ukta-anupalabdhiḥ pṛthag na	tu tatra apy adṛśyāt puruṣāt prāṇa-
SV03607	-saṃnidhi-mātreṇa svayaṃ pravṛttam / te	tu tatra tathā prayuñjata iti tatas
SV05001	-saṃsarga-vad yuktam / vibhrama- balāt	tu tathā jñāne na virodhaḥ / nimitta-
SV08217	vāsanā-viśeṣa-nimittatvāt / bāhyaṃ	tu tathābhūtaṃ drśyaṃ na asti iti brūmaḥ /
SV07614	sāmānyam asti / tathābhāva-kalpanayā	tu tad-anya- bhedaḥ pratipattṛ-abhiprāya-
PV03267	artha-anubhava-khyātir ālambas	tu tad-ābhatā kaścid bahiḥ sthitān eva
SV09423	/ tathā api kiṃ siddham syāt / anyatra	tu tad eva agni-sāmānyam tatra asiddham
HB02116	-kutaścit syāt taj-janana- śakti-sāmye	tu tad eva iti na kāryam drṣṭam
VN00522	kutaścit sad-vyavahāraḥ. asad-vyavahāras	tu tad-viparyaye anaikāntikaḥ,
SV15807	na apy āvaraṇa-vigamanam / kiṃ	tu tad-viśayā pratītir aśrūyamāṇe
SV15911	-prabhavā buddhis tad-vyaktir iti / yā	tu tad-viśayā sā tasya vyaktir iti /
HB01711	tathā syād ity uktam atat-svabhāvas	tu tadā apy akāraka eva / tasmād
SV12506	sarvasya tathābhāva-asiddheḥ / yādrṣam	tu tan-nimittam drṣṭam tat tathā iti syāt
SV08719	na eva kiṃcid viruddham asti / ekatve	tu tasya tatra eva tathā
SV05503	vyavahārayati lokam / sa	tu tasyāṃ pratibhāsamāna ākāro na artheṣv
SV02913	śabda-jñāna-antarāṇāṃ nimittam arthe / sa	tu tais tadvān eka eva upalīyate / tasya
SV01202	yuktaṃ tatra smaraṇa-ādhanam / adarśanam	tu darśana- abhāvaḥ / sa darśanena bādhyate
PV03458	duḥkha-samudbhavaḥ duḥkha-asamvedanam kiṃ	tu duḥkha-jñāna-samudbhavaḥ na hi duḥkha-
VN05422	sakṛd vaktavyam paścād dūṣaṇam iti, kiṃ	tu dūṣayatā avaśyaṃ viśayo darśaniyo
SV00708	na kārya-anumānam / yogyatāyās	tu dravya-antara-anapekṣatvān na
VN02021	na anityatā-siddhiḥ, tathāvidhas	tu dharmāḥ pṛthag anukto api sādhyā-
PV04140	etad apy artha-siddham satyaṃ kecit	tu dharmiṇaḥ kevalasya uparodhe api
SV09508	tathā ca āha / liṅgasya avyabhicāras	tu dharmeṇa anyatra darśyate /
SV07302	-ādayo vyañjakāḥ / satyaṃ vyañjakā na	tu dhūmam apekṣya agnir ātmani jñānam
PV04038	ayoge	tu na anyena ananvaya-āgamaḥ sāmānyam eva
PV04223	-bhāvo asato api san vastv-abhāvas	tu na asti iti paśya bāndhya-
HB02720	vyavadhānena vinā idam asti idam	tu na asti iti vyavasthāpanāt
SV14505	/ na vai vināśo na asty eva / sa	tu na asti yo bhāvasya bhavanti / bhāva eva
VN04920	nigrahasthānam. prapañca-kathāyām	tu na kaścid doṣo niyama-abhāvād
SV08904	sa eva hi tathā ucyate / dravyatva-ādayas	tu na tatra śabda-coditāḥ yathāsvam
PV03042	tayoḥ tayor iti na sambandho vyāvṛttis	tu na duṣyate tasmāt samānatā eva

PV04200	prabheda-mātram ākhyātaṃ lakṣaṇaṃ	tu na bhidyate tena atra kārya-
VN00105	dvayoḥ / nigrahasthānam, anyat	tu na yuktam iti na iṣyate ///1//
VN02501	-lakṣaṇam uktam asmābhiḥ. anyat	tu na yuktam iti na iṣyate. yatra
SV17303	nīla-ādi-bheda-vat / tad-apekṣa-pratītayā	tu na vastu-svabhāvāḥ / kiṃ tarhi /
SV17223	saṃketaḥ kriyate / apauruṣeye	tu na vivakṣā na saṃketaḥ kasyacid
SV13013	na brūmas te kaṃcid atīśāyayanti iti / api	tu na sarve ghaṭa-kṣaṇāḥ sarvasya indriya-
SV15221	vyāpyavyāpakabhāvāḥ sidhyet / sa	tu na siddhaḥ / yasmāt hetāv asambhave
VN04512	ca, sa evaṃ pratipadyate. yas	tu nakka-śabdāṃ mukka-śabdāṃ eva vā veti,
SV04314	-svabhāvāsya eva tathā khyāteḥ / vastunas	tu nānā-eka-vyatireka-graho vibhramaḥ syāt
SV15410	-anuṣaṅgaḥ / abhāva-vyavacchedas	tu niyamena bhāva-upasthāpanaḥ /
SV09101	svabhāva- bhedaḥ sāmānyam / yeṣāṃ	tu nirupākhyānāṃ svabhāva eva na asti
PV03512	-ākāra eka ekaṃ ca vedanam lakṣyate na	tu nīla-ābhe vedane vedanam param
HB03307	yad asya ātma-rūpaṃ tal lakṣaṇam na	tu pararūpaṃ pratipatti-janmaṃ upayoga-
PV02033	dūraṃ paśyatu vā mā vā tattvam iṣṭaṃ	tu paśyatu pramāṇaṃ dūra-darśī ced eta
SV09826	/ sa eva ca tatra aṅkura-hetuḥ / anyas	tu pūrvaḥ pariṇāmas tad-artha eva / na ca
SV16311	tad iṣṭaṃ phalaṃ vrata-āder vipāko api	tu pūrvasya karmaṇaḥ / brahma-haty-
PV04262	-aṃśo niṣedhaḥ sādhyate nayā vastuny api	tu pūrvābhyāṃ paryudāso vidhānataḥ
SV15512	-viśeṣa-abhāvāc ca eko naisargiko anyas	tu pauruṣeya iti duravasānam / asti
SV15431	-vyāptiḥ / mithyā-arthatāyās	tu pauruṣeyatvena vyāptyā apauruṣeyān
HB03203	sarvadā tasya upalabdhiḥ atīśāyavatī	tu prajñā-utprekṣiṇī drṣṭā tena
SV02815	/ yathā śukteḥ śuktitve / yatra	tu pratipattur bhrānti-nimittaṃ na asti
HB02420	virodhaḥ sambandhaḥ syāt abhāvas	tu pratiyogino ghaṭāsya anyabhāvena
SV16624	āgamaḥ / pramāṇa-antara-vṛttis	tu pratyakṣam anvākarṣati iti na
HB01413	na sa sāhityam apekṣate kāryam	tu pratyaya-antara-apekṣam iti sahitebhya
SV10317	apramāṇam ucyate / kāraka-anupalambhas	tu pramāṇam eva / na hy asti sambhavo
SV16722	-upādeya- tad-āśrayeṣu saṃghaṭante na	tu pravāda-mātreṇa iti na samānaḥ prasaṅgaḥ
SV11007	-vyavahārasya / puruṣa-parīkṣayā	tu pravṛttāv apravṛttir eva /
SV11019	dhiyeran āśravāḥ kvacit //220// sa	tu prahīna-āśravo durjñānaḥ / doṣā hi
SV06614	api na asti / pariśiṣṭa-abhāvas	tu prāg eva uktaḥ / api ca / eka-
SV16001	na manojava-ādāu doṣaḥ / vastu-svabhāvāt	tu phalāv āptāv atat- svabhāva-saṃsparśe
SV17010	syāt tadā tato artha-pratītiḥ syāt / te	tu bāhulye apy andhā eva sarva iti
PV02223	-anubandhinaḥ tayor adṛṣṭir viṣaye na	tu bāhyeṣu yaḥ kramaḥ na hi sneha-guṇāt
SV16415	na hi śeṣavato gatiḥ //311// yat	tu buddhi-indriya-vacana-yogāt pumstvād
SV06509	eka-ādharo vyāghātāt / yathā varṇite	tu buddhi-pratibhāsa-āśraye na doṣa iti /
SV03318	/ nirākāṅkṣatvāc ca / dvitīye	tu bhavati / tathā saṃketa- anusāreṇa
SV10320	-kāla-bhāvī kāryam iti / hetu-rahitā	tu bhāva-utpattir na asti ity ucyate / na
SV01916	-bhāva-parāmarśena saṃśayaḥ syāt / kevalam	tu bhāva-niścaya-abhāvān na asti ity ucyate
SV09615	kathaṃ na unmattaḥ / abhāva-dharmaṃ	tu bhāva-mātra-vyāpino arthasya
SV07806	yugapad ādhīyate / pūrva-ādharā-tyāge	tu bhinna-deśe api varteta / sa ca
SV06723	uktaṃ prak / atat-prayojana-vyāvṛttis	tu bhinnānām aviruddhā iti sa eva
SV11107	viparyaya-upādānān na syāt / na	tu bhūta-artham vastu- bala-utpatteḥ /
SV04106	-ādikāṃ kāṣṭha-sādhyām arthakriyām na	tu bheda-aviśeṣe api jala-ādayaḥ śrotr-ādi-
SV05619	-ākārā buddhir bhrāntir eva / tāṃ	tu bhedinaḥ padārthāḥ kramaṇa vikalpa-
SV03108	ko anyas tadā na grhīto nāma / sa	tu bhrāntyā na avadhāryata iti pramāṇa-
SV16313	vratasya āgāmi phalam anīṣṭam / sa	tu mantra-ādi- prayogas tasya iṣṭa-
PV02199	tiṣṭhanty eva para-ādhināḥ yeṣāṃ	tu mahatī kṛpā satkāyadrṣṭer iṣṭamād ādya
PV02057	anyo apy asaṃhāryaḥ pratyāneyas	tu yat kṛtaḥ vikāraḥ syāt punarbhāvāḥ
SV05110	-bhrāntir iti tad-udbhavā ity ucyate na	tu yathā-svabhāvam ajala-vivekina-
VN05303	uttaram abhidhātavyam iti, api	tu yathākathaṃcid uttaram vācyam, uttaram
SV04908	saṃvādo na pratibhāsa-apekṣī / vastuni	tu yathābhāvam arpita-cetasāḥ
PV02233	viśiṣṭa-sukha-tṛṣṇayā nairātmye	tu yathālābham ātma-snehāt pravartate
PV02188	iṣṭam upādānaṃ tu vāryate imān	tu yuktiman vicchan bādhatē sva-mataṃ
PV02249	eva anurajyate pratyutpannā	tu yo duḥkhān nirvedo dveṣa idṛśāḥ
SV11221	kāya-saṃjñā-ādi-vat / aprātikūlyam	tu yogyatā samaye tad-icchā-praṇayanāt
HB02715	tad-abhāvāsya sādhikā iṣṭā eva na	tu līngatvena tatra apy abhāvāsya
SV16413	-indriya-ukti-puṃstva-ādi sādhanam yat	tu varṇyate // pramāṇa-abham yathārthā
SV04902	pravartayati / vastu-saṃvādas	tu vastu-utpattiyā tat-pratibandhe sati
PV04098	śāstriṇo apy atadālambe viruddha-uktau	tu vastuni na bādhaḥ pratibandhaḥ syāt
PV02187	nimitta-upagamād iṣṭam upādānaṃ	tu vāryate imān tu yuktiman vicchan
SV10602	tad-viṣayatvena adhyavasātam / sa	tu vikalpaḥ sad-asad-ubhaya-pratyaya-āhita-
SV01612	tat-kārya-asiddheḥ / indriya-ādīnām	tu vijñāna-kāryāsya kādācitkatvāt
SV07510	/ vyakter anyā athavā ananyā yeṣāṃ jātis	tu vidyate // teṣāṃ vyaktiṣv apūrvāsu

SV17212	-niyamaḥ pratīyeta api / apauruṣe	tu vidyamāno apy artha-niyamaḥ katham
PV04223	nivṛtter asato matā nivṛtṭy-abhāvas	tu vidhir vastu-bhāvo asato api san
SV14806	-bhājā bhavitavyam / yasya	tu vinaśyato bhāvasya na kiṃcid bhavati /
PV02227	-vat ātmīya-buddhi-hānyā atra tyāgo na	tu viparyaye upabhoga-āśrayatvena
VN00908	viparyaya iti satyam etat. sa eva	tu viparyayo anupalabdhi-lakṣaṇa-prāpteṣu
SV05018	bāhya-apekṣā eva bhrāntayo bhavanti / kiṃ	tu viplavād āntarād api keśa-ādi-vibhrama-
VN03614	hetv-ābhāsa-vacanena eva uktāḥ. yat	tu viruddham uttaram para-pakṣe sva-
SV13115	/ kāmam anya-pratīkṣā astu niyamas	tu virudhyate //252// na vai vyaṃ
SV08716	vastu-dharmatayā bhavet // abhede	tu virudhyete tasya ekasya kriyā-
SV09219	bheda iti śānkā syāt / abhāvas	tu viveka-lakṣaṇa eva
SV08411	-yogyatvād avastu / vastu	tu viśeṣa eva tata eva tan-niṣpatteḥ
SV05112	-anukāra-pratyarpaṇena jananāt / sā	tu viśeṣa-lakṣaṇa-apātavāt pratyaya-
SV13014	- vijñāna-hetavaḥ paraspara-sahitās	tu viśaya-indriya-ālokāḥ parasparato
SV05608	eva vipralabhāmahe / eka- kāryās	tu vyaktayaḥ kalpanā-viśayatām
SV00505	-niṣedha-upayogāt pramāṇam uktā / na	tu vyatireka-darśana-ādāv upayujyate
SV15411	-viveka- rūpatvāt / abhāva-rūpas	tu vyatirekaḥ sa ca vyatiricyamāno
SV02624	pramāṇāni saphalāni syuḥ / teṣāṃ	tu vyavaccheda-phalānām na apratīta-vastv-
SV09623	na ayam prasaṅgaḥ / anīcītayām	tu vyāptau dharmi- samāśraye vā
SV15507	artha-vikalpaḥ puruṣa-kṛtaḥ na	tu śabda- svabhāva-kṛtaḥ puruṣa-
SV07512	vidyata eva ity avadhāraṇa-arthas	tu-śabdaḥ / vidyamāno hi padārthaḥ
SV15502	prakāra-antara-sambhavāt / dvairāśye	tu śabdānām etat syād eka-nivṛttau gaty-
VN04012	hetuḥ, hetuś ca nāma hinoter dhātos	tu-śabde pratyaye kṛd-antaṃ padam. padaṃ
SV16820	artha-gatāv upāyaḥ / apauruṣe	tu śabdo na evaṃ karoti / na ca asya
HB02101	na kāraṇa-bhedaḥ prabandhena vṛtttau	tu śarād bhavati asti ca gomaya-itara-
PV02253	sā nairātmya-dṛg-āśrayaḥ yuktis	tu śūnyatā-dṛṣṭes tad-arthāḥ śeṣa-
SV01017	-samāna-pāka-hetavaḥ pakvā iti / anyathā	tu śeṣavad etad anumānam vyabhicāri /
PV04204	sambhavāt sati vā pratibandhes	tu sa eva gati-sādhanāḥ niyamo hy
SV11403	-siddheḥ sambandha-ākhyānāt / na	tu sa eva sambandhaḥ / astu vā anya eva
SV09406	na iha sattā-sādhanā- pratīsedhaḥ kiṃ	tu sa tathā asti kaścid iti kaṃcana
SV04907	bhrānti- lakṣaṇam / tan-nāntarīyakatayā	tu saṃvādo na pratibhāsa-apekṣi / vastuni
SV03218	eva vyāvṛttaḥ / śabda- pratipatti-bhedas	tu saṃketa-bhedāt / na vācya-bhedo asti /
HB01714	tasmāt kevalo api kuryāt prāyas	tu saṃghāta-sthāyī bhāva- santānaḥ
VN00817	tad-viparyayād viparyayaḥ. arthakriyātas	tu sattā-vyavahāraḥ syāt, na sattā-
VN02014	asāmarthya-pracchādāna-upāyaḥ, na	tu satyair asty upetaḥ, tattva-
SV10321	bhāvas tad-upādānaḥ / pāraṃparyeṇa	tu santāna-upakārāt tat-kārya-vyapadeśaḥ
HB01507	sahakāritva-niyama-ayogāt / yatra	tu santāna-upakāreṇa bhāvā
VN02216	-vādo nāma. para-anugraha-pravṛttās	tu santo vipratipannaṃ pratipādayanto
PV03347	artha-ābhāsatā eva asya pramāṇam na	tu sann api grāhaka-ātmā aparārthatvād
SV15721	tena aviśeṣeṇa eva phaladāḥ syuḥ / yadā	tu samayād ebhyaḥ phalaṃ tadā ayam adoṣaḥ
SV12609	janayed āśvāsanam syāt / yatheṣṭam	tu samāropa-apavādābhyām nairukta-
SV04621	avasthānāt / bhrāṭṛ-ādi- śabdās	tu sambandhi-śabdāt vād ākṣipeyuḥ param /
PV04165	iṣṭam tadā api tat pratyāyana-adhikāre	tu sarva-asiddha-avarodhinī tasmāt
SV07812	//154// ity antaraśloka / yasya	tu sarva-gataṃ sāmānyam tasya api vyaktā
PV02016	kutra vā tad-bhāvād artha-siddhau	tu sarvaṃ sarvasya sidhyai etena kāpila-
PV03085	kāraṇam tac ca tad dhiyaḥ pratīsedhas	tu sarvatra sādhyate anupalambhataḥ
PV02251	svām eva bhajate punaḥ audāsīnyam	tu sarvatra hāna-upādāna-hānitaḥ vāsī-
PV02032	vedakaḥ yaḥ pramāṇam asāv iṣṭo na	tu sarvasya vedakaḥ dūram paśyatu vā mā
SV17326	uktaṃ ca idam āgama-lakṣaṇam asmābhiḥ tat	tu sarvasya śākya-vicārasya
VN04509	loke pratītir dṛṣṭā. satyam dṛṣṭā, na	tu sāksād ity uktam. uktam etan na
VN00708	ekasminn eka-vacanam iti. asmākan	tu sāmketikeṣv artheṣu saṃketa- vaśād
SV09511	/ aparāmṛṣṭa-tad-bhede vastu-mātre	tu sādhanē // tan-mātra-vyāpinaḥ
SV09401	eṣa doṣaḥ / yasmāt / bhāva-upādāna-mātre	tu sādhye sāmānya-dharmiṇi // na
SV02320	kiṃcid ekaṃ janakaṃ tat-svabhāvam / kiṃ	tu sāmagrī janikā tat-svabhāvā / sa
PV04020	etat tulyam ity anavasthitiḥ antaraṅgam	tu sāmārthyam triṣu rūpeṣu saṃsthitam
VN03701	-hetutvād anaikāntika eva prasādhite	tu sāmārthye gotve avṛtṭyā hetor na
SV09025	-anvayo asti bheda-lakṣaṇam eva	tu sāmānyam / atha ca prakṛtyā kecid
SV01203	/ sa darśanena bādhyate / tad-abhāve	tu siddha eva ity apārthakam tat-
SV01222	sarvatra anāśvāsaḥ / vyatirekas	tu siddha eva sādhanam iti tathā
HB01216	- bheda-anvayiniṣu bhāva-śaktiṣu na	tu sthira-eka-svabhāveṣu bhāveṣu
SV08420	dahaty uṣṇo vā na udakam iti / etāvāt	tu syāt kuto ayam svabhāva iti /
SV11822	-rūpaṃ tad eva syāt / dharma-bhedas	tu syāt pūrva-ukta-krameṇa / sa ca
SV08503	atra na kiṃcid bādhakam / abhede	tu syātām nāśa-udbhavau sakṛt //167//

SV01517	-antara-apekṣatvāt / viśeṣa-hetv-abhāve	tu syād anumānam / yathā adṛṣṭa-kartṛkam
SV11906	nāma / mā bhūd aśliṣṭena śliṣṭena	tu syād iti cet / na / tasya eva tābhyāṃ
VN05808	saṃgraha-vacane kāścid doṣaḥ, guṇas	tu syād iti saṃgraha-vacanam nyāyām.
SV01626	anya-bhāve tad asti / upacāra-mātram	tu syād ity ayam eṣāṃ paraspara-vyāghātaḥ /
SV01016	sidhyati / vyabhicāra-darśanāt / evaṃ	tu syād evaṃ svabhāvā etat-samāna-pāka-
VN00521	asad-vyavahāraḥ. pratyakṣa-aviśaye	tu syāl liṅgajāyā api kutaścit sad-
SV03906	evaṃ vivecayanti na vyavahartāraḥ / te	tu sva-ālambanam eva arthakriyā-
SV16227	svabhāvasya sarvatra aviśeṣāt / puruṣas	tu sva-icchā-pravṛtṭiḥ sattva-sabhāgatā-
SV15510	apekṣante vahny-ādayaḥ / puruṣas	tu sva-samaya-vyāpāram ācaksāṇa upadiśati
SV14913	svabhāvo akasmāt pratiniyamavān / yādṛṣī	tu sva-hetoḥ śakti-sthitis tādṛśam
SV14628	asāv api yadi vakṛbhir evaṃ khyāpyate na	tu svayaṃ tathā tadā na kiṃcid bhavati
SV00523	gamayati iti / svabhāva-anupalabdhis	tu svayaṃ asattā eva / tatra kevalam
SV09205	buddhayaḥ samīhante / sambandhasya	tu svarūpeṇa anabhidhānam uktam /
SV15927	na vastuni //300// samayakāras	tu svalakṣaṇam indriya-viśayaṃ
HB00310	iti viśeṣānyam adhigate	tu svalakṣaṇe tat-sāmarthya-janmā vikalpas
SV03513	avācyatvaṃ dharma-dharminoḥ / vastuni	tu svalakṣaṇe sāmānyalakṣaṇam avācyam
VN03503	hetor bādthane hetu-virodhaḥ. iha	tu hetunā pratijñā bādhyata iti
SV02205	tac ca dhūme asti / sa bhavaṃs tad-abhāve	tu hetumattam vīlaṅghayet //34// sakṛd
SV10105	-anupalabdheḥ pramāṇatā //198// tṛtīyas	tu hetur anupalabdhir aviśeṣeṇa kvacid
VN03608	yadi vṛtṭiḥ syāt. pramāṇa-virodhe	tu hetoḥ, yathā na dahano agniḥ śaityād
SV13019	anyonya-atīśaya-utpatteḥ / vyavadhāne	tu hetv-abhāvāt samartha-kṣaṇa-
PV04154	-adhogatī syātām yady asau syāt	tu lā-natiḥ tan nirguṇa-kriyas tasmāt
PV03495	-antyo api hi varṇa-ātmā nimeṣa-	tu lita-sthitiḥ sa ca kramād aneka-
PV03456	pratyakṣeṇa sukha-ādikam vidanti	tu lya-anubhavās tadvat te api syur
PV03203	nirasya anyac citram citram yad īkṣase	tu lya-artha-ākāra-kālatve na
SV04919	-darśane // uktam etat bhede api bhāvās	tu lya-arthakriyākāriṇas cakṣur-ādi-vad iti
PV02170	hāpayet na ced bhede api rāga-ādi-hetu-	tu lya-ātmatā-akṣayaḥ sarvatra rāgaḥ
VN01722	sādhana-arthaḥ. sa pratijñā-vacane api	tu lya iti katham na sādhanam.
SV13424	sā ca iyaṃ krama-bhāvinī sad-asatos	tu lya-upayoga iti dhvanibhir aśakya-
PV04098	tu vastuni na bādha pratibandhaḥ syāt	tu lya-kakṣyatayā dvayoḥ yathā sva-vāci tac
PV04100	anumānam vā pratijñā-apeta-yuktikā	tu lya-kakṣyā yathārtham vā bādhetā
PV03470	-dhiyo paraḥ yaḥ pratyakṣo dhiyo hetuḥ	tu lya-kāraṇa-janmanaḥ tasya bhedaḥ
PV03178	drṣṭam na vikalpa-dvayaṃ sakṛt etena	tu lya-kāla-anya-vijñāna-anubhavo gataḥ
PV03198	eva krama-pātiṣu kim na akrama-grahas	tu lya-kālāḥ sarvās ca buddhayaḥ caitā
PV03327	asti tasya na anubhavo paraḥ tasya api	tu lya-codyatvāt svayaṃ sā eva prakāśate
PV02126	viśeṣasya vidhāyakaḥ yasmāc ca	tu lya-jātīya-pūrva-bīja-pravṛddhayaḥ kṛpā-
PV02256	-bhogau hi lakṣaṇam tasmād anādi-santāna-	tu lya-jātīya-bījikām utkhāta-mūlām
VN05113	sādhana- doṣa iti ādhikya-punarvacanayos	tu lya-doṣa iti saṃgraha- vacanam nyāyām,
SV09321	eva vyāhanyate / kiṃ tarhi / hetāv api	tu lya-doṣatvāt / na hi hetur ananvayaḥ
SV13709	karāṇa-vyāpārād eva siddha iti sarva-kārya-	tu lya-dharmā / tasya tādṛśasya vyaktau
PV03480	buddhiḥ svavedikā siddhā anyathā	tu lya-dharmā viśayo api dhiyā saha iti
SV16704	/ na apy enam anyo vedayati / tasya api	tu lya-prasaṅgatvāt / na hy andhena
HB02606	tatra abhāva-siddhir bhavet na	tu lya-yogyā-avasthasya upalabdhī-
SV02301	tad-bhāva-yogyatā ayogyatā-yogāt	tu lya-yogyatā yogyatayor deśa-kālayos
SV17323	tulya-rūpatayā phalānām	tu lya-rasa- sādhanā-vad eka-sthāly-
SV05801	/ sā ca śrutīḥ / akārya-kṛti-tat-kāri-	tu lya-rūpa-avabhāsinīm // dhiyam
PV02162	-avabodhataḥ āvikāraṃ ca kāyasya	tu lya-rūpaṃ bhaven manaḥ rūpa-ādi-
SV17323	-anumāna- vyabhicāram udbhāvayatā	tu lya-rūpatayā phalānām tulya-rasa-
HB01103	-grahāṇa-yogyatā-pratiniyamo viśayāt tat	tu lya-rūpatā ity abhinnatve api
SV17320	ādi-vākyam iti / tasya idam / rasa-vat	tu lya-rūpatvād eka-bhāṇḍe ca pāka-vat //
SV15106	syāt / pratīti- janma-itara-kālayos	tu lya-rūpasya pratīti-janmani sāmārthya-
HB03116	bhavati iti na kāścid hetur bhavet	tu lya-lakṣaṇe hi drṣṭaḥ pratiyogi-
PV04168	-svabhāvāt vāt sādhyā-avayava ity asat	tu lya-siddhāntatā te hi yena upagama-
PV03184	asti cen nirvikalpaṃ ca kiṃcit tat-	tu lya-hetukam sarvan tathā eva hetor hi
PV02053	tayoḥ tulyaḥ prasaṅgo api tayor na	tu lyaṃ citta-kāraṇe sthity-āvedhakam anyac
PV02161	āśritam āśraye tiṣṭhaty avikalge yāti tat-	tu lyaṃ cen na bhedataḥ bhūta-cetanayor
PV02174	na niyamas teṣāṃ bhūta-avibhāgataḥ tat-	tu lyaṃ cen na rāga-ādeḥ saha-
SV05507	katham tāsav abhinna-ākārā buddhir iti	tu lyaṃ codyam / na tulyaṃ tatra
SV04619	-sambandhatvāt tatra na iti cet / tat	tu lyaṃ jātāv api / vyaktīnām apāye
SV04827	avastutvena asādhanatvāc cet / tat	tu lyaṃ jāteḥ / tadvataḥ sādhanād adoṣa iti
PV02149	-rāga-prasaṅgataḥ rūpa-ādi-vad adoṣas cet	tu lyaṃ tatra api codanam āhipatyam
SV05508	-ākārā buddhir iti tulyaṃ codyam / na	tu lyaṃ tatra abhinnasya sāmānyasya sadbhāvāt

SV04827	/ tadvataḥ sādhanād adoṣa iti cet /	tulyam tad vyāvṛttimataḥ / avastu-grāhī
PV04036	pralapatām tad etaḥ jāḍya-cintitam	tulyam nāṣe api cec śabda-ghaṭa-
VN01801	asādhanatvam iti cet, tat	tulyam pakṣa-dharma-vacanasya api iti tad
SV07508	jñāna-hetutā eva vyañjakatvaṃ / tac ca	tulyam pradīpa-ādāv iti sa eva prasaṅgaḥ /
PV04218	anavasthāny akalpane śrāvaṇatvena tat-	tulyam prāṇa-ādi-vyabhicārataḥ na
SV10116	apavṛtti-yogyatvāt / tasyā apy etat	tulyam prāmānyam atra viṣaye / asan-
PV03252	cetasi dṛṣṭam janma sukha-ādīnām tat-	tulyam manasām api asatsu satsu ca eteṣu
SV00409	idam sad-asat-pratiśedha-vidhi-hetvos	tulyam rūpam / tathā hi sattvam upalabdhir
PV03296	akṣānām bhāva-abhāva-anurodhi cet tat-	tulyam vikriyā-vac cet sā iva iyaṃ
SV15808	tatra yadi buddhi-hetur vaktā syāt tat	tulyam śrotary api iti so api phalaṃ vaktṛ-
VN04206	tasya tena eva nigrāha iti. tat	tulyam sarvasya asādhanā- aṅga-vādina iti.
SV14523	bhavato ayaṃ tattvānyattva-vikalpas	tulyaḥ / tadā kim artha-antara-bhāve bhāvo
SV08520	apy eṣa tulyaḥ prasaṅga iti cet / na	tulyaḥ / yataḥ / nivṛtter niḥsvabhātvān
SV16817	iti cet / tasya api śabda-ātmakatve	tulyaḥ paryanuyogaḥ katham asya artho
VN01521	jātau vā sarvaḥ sarvasmāj jāyeta iti	tulyaḥ paryanuyogaḥ. na atīśayaḥ
SV07117	pratibandhaḥ / pratibandhād apāte api	tulyaḥ paryanuyogo anavasthā vā / tasmāt
SV08519	vyapadeśam na arhati / anyāpohe apy eṣa	tulyaḥ prasaṅga iti cet / na tulyaḥ / yataḥ /
PV02065	-prasaṅgaḥ sa nāṣa-hetor mato yadi	tulyaḥ prasaṅgas tatra api kiṃ punaḥ
SV07204	vācyam / sthiti-karaṇam cet tatra api	tulyaḥ prasaṅgo anavasthā ca / tata
PV02053	-āpattir nirhrāsa-atīśayāt tayoh	tulyaḥ prasaṅgo api tayor na tulyam
SV15822	vaktṛ-śrotor vyakti-hetutve aviśeṣāt	tulyaḥ phala-sambandhaḥ syāt / api ca /
SV11925	/ aneka-aṅu-vyatyaya-nimeṣa-	tulyakālatvād antya-varṇa-parisamāpteh /
HB02102	rūpasya abhede api na hy ākāra-	tulyatā eva bhāvānām tattve nimittam
SV02211	ahetukatvam iti cet / na / tatra api	tulyatvāt / tad-abhāve apy agnau bhavati iti
SV10113	anupalambhāt tasya asatsv api	tulyatvāt / tad etat pratipattuh
SV17220	kvacid apratibandhena sarvatra	tulyatvāt / yatra api pratibandhas
SV13101	saṃnidhānasya apy asaṃnidhāna-	tulyatvāt tasya idam ity / upasaṃhāro
PV02104	bahu-sambhavaḥ na anekatvasya	tulyatvāt prāṇa-apānau niyāmakau ekatve
VN04411	siddher iti cet, na prayoga-apeta-śabda-	tulyatvāt . yathā gaur ity asya padasya
HB02716	sādhyatve sambandha-abhāvasya	tulyatvāt līṅga-āvīrbhāva-kāla eva tad-abhāva-
PV03525	na kadācit sahodayāt samavṛttau ca	tulyatvāt sarvadā anya-agatir bhavet janma
PV04156	-bhāvīnaḥ ā sūkṣmād dravyam ālāyās	tulyatvād aṃśu-pāta-vat dravya-
SV16615	na apuruṣa- kriyā / tasyāḥ sarva-artheṣu	tulyatve api pramāṇa-abādhanāt pratipatteḥ
SV13602	deśa-paurvāparyam / tat sarvasya sarveṇa	tulyadeśatvād varṇeṣu na sambhavati /
SV00503	sad-vyavahāra-pratiśedha-phalatvaṃ	tulyam / ekatra saṃśayād anyatra viparyayāt
SV13826	-antara-abhāvāt / tad etac śabdesv api	tulyam / tatra api indriya-yogya-
PV02066	-hetunā yathā jala-āder ādhāra iti cet	tulyam atra ca pratikṣaṇa-vināṣe hi
VN03709	tad asamarthite anyatra api	tulyam iti na ubhaya-siddha-
SV08921	eva karoti / tad-anyasya api tat	tulyam iti so api kiṃ na karoti / etena
PV04019	-āśrayaḥ vipakṣa-upagame apy etat	tulyam ity anavasthitih antaraṅgam
SV12025	anabhyupeta-bādhāyām tad-anyasya api	tulyam ity anupālambhaḥ / anatīśaya-darśī
SV12325	tatra artha-antara-kalpane tad anyatra api	tulyam ity artha-anirṇayāt kvacid
PV03256	krama-grahe tal-lāghavāc cet tat-	tulyam ity asaṃvedanaṃ na kim na ca
SV11801	apy atīndriyatvena sādhanā-apekṣaṇāt /	tulyam indriya-ādiṣv api iti cet / na /
PV03013	syān na sarvadā deśa-bhrāntīś ca na jñāne	tulyam utpattito dhiyaḥ tathāvidhāyāḥ
SV13203	sati ca upalambha-pratyaye sarvatra deśe	tulyam upalabhyeran / tasmān na avyāpīnaḥ /
SV06013	syāt tathā pratītiḥ / evaṃ tarhi tatra api	tulyam etat / yasmāt / eka-
SV12021	iti kasya bādhā / tat parasya api	tulyam eva / tasya iṣṭatvād adoṣa iti cet
PV03201	yathā eva tat nīla-ādi-pratibhāsaś ca	tulyaś citra-paṭa-ādiṣu tatra avayava-
PV04181	-bhāveṣv asiddhitaḥ sarvatra doṣas	tulyaś cen na saṃvṛtyā viśeṣataḥ
SV12115	anyatra apy ekena racite granthe anyasya	tulyā / tad-anusāriṇā sarvas tathā unneyo
SV02103	api bhāva- kāle anityatā anīpattes	tulyā atat-svabhāvatā / na vai kācid
PV03409	āloka-bhedāc cet tat pidhāna-apidhānayoḥ	tulyā dṛṣṭir adṛṣṭir vā sūkṣmo aṃśas
PV03158	na aupacārikaḥ ananyahetutā	tulyā sā mukhya-abhimateṣv api padārtha-
SV11916	tad-rūpasya krama-antare apy aviśeṣāt	tulyā syāt pratipattiḥ / arthāntaratvam
SV17108	/ nyāyāt prāpti-pratiśedhāt /	tulyā sva-para- vikalpayor ubhayathā
SV12622	/ teṣām ca apauruṣeyatva-sādhanā te	tulyāḥ sarvatra iti kim anena pariśeṣitam
PV03370	na anyasya kasyacit tad-hetutvena	tulye api tad-anya-viśayam matam
SV16613	prāptam nirarthā apauruṣeyatā //315//	tulye apy āgama-vāde pramāṇa-balād
SV13620	tad-āśrayaḥ / na viśeṣaḥ / tat katham	tulye abhyupagama-nibandhane na varṇaḥ
SV08223	-kāryaḥ svabhāva-bhedād iti / api ca /	tulye bhede yayā jātiḥ pratyāsattya
VN01515	nanu sarvatra sarvasya sattve apy ayaṃ	tulyo doṣaḥ. na hi sattve kaścid

SV09115	iti cet / nanu tan-niṣedhe api	tulyo doṣo niṣedhād asati śabda-apravṛttir
SV00603	-siddhir uktā veditavyā yathā na	tuṣāra -sparśo atra agneḥ / viruddha-
NB02038	vyāpaka-viruddha-upalabdhir yathā na atra	tuṣāra -sparśo vahner iti kāraṇa-
SV01504	ayaṃ pratiṣedham āha / tatra ca	tūla -upala-pallava- ādiṣu tad-bhāve api
VN03817	hy atiprasaṅgaḥ syāt. pakṣa-pratiṣedhe	tūṣṇīmbhavatas tūṣṇīmbhāvo nāma
VN05601	-uttara-pratipatti- vimūḍhas	tūṣṇīmbhavati. na hi para-upatāpana-
VN00108	tad abhyupagamyā apratibhayā	tūṣṇīmbhāvāt, sādhana-aṅgasya asamarthād
VN03818	pakṣa-pratiṣedhe tūṣṇīmbhavatas	tūṣṇīmbhāvo nāma
PV02166	vaktum īhate adṛṣṭa-pūrvam asti iti	ṛṇa -agre kariṇām śatam yad rūpaṃ
VN00904	-bhedād iva agneḥ sthūla kariṣa-	ṛṇa -kāṣṭha-dahana-śakti-bhedah.
HB02624	paricchinatti tad-anyaḥ vyavacchinatti	ṛṭīya -prakāra-antara-abhāvaṃ ca sūcayati
PV04051	tat siddha-artheṣv ayogataḥ	ṛṭīya -sthāna-saṃkrāntau nyāyaḥ
SV10105	ity ukta-anupalabdheḥ pramāṇatā //198//	ṛṭīyas tu hetur anupalabdhir aviśeṣeṇa
PV03381	ātma-ākāraś ca kaścana dvitīyasya	ṛṭīyena jñānena hi vivicyate artha-
PV02232	parityajet saukhyaṃ viśiṣṭa-sukha-	ṛṣṇayā nairātmye tu yathālābham ātma-
PV02189	kāraṇatve api na uditam ajñānam uktā	ṛṣṇā eva santāna-preraṇād bhava ānantaryān
PV02081	-āpti-vāñchayā duḥkhe viparyāsa-matis	ṛṣṇā ca ābandha-kāraṇam janmino yasya te
PV02218	śāśvataḥ snehaḥ snehāt sukheṣu ṛṣyati	ṛṣṇā doṣāms tiraskurute guṇa-darśī
PV02186	asukhe sukha-saṃjñasya tasmāt	ṛṣṇā bhava-āśrayaḥ virakta-janma-adṛṣṭer
PV02194	alam na ākṣeptum aparaṃ karma bhava-	ṛṣṇā -vilaṅghinām duḥkha-jñāne
PV02272	-ākāra-anurodhinī hanti sā anucarām	ṛṣṇām samyag-dṛṣṭiḥ subhāvitā tri-hetorn
PV02274	hāniḥ karma-dehayaḥ aśakyatvāc ca	ṛṣṇāyām sthitāyām punar udbhavāt dvaya-
PV02254	duḥkhaṃ duḥkhān nirātmatām aviraktaś ca	ṛṣṇāvān sarva-ārambha-samāśritaḥ so
PV02200	bhava ayaṃ duḥkhī vā mā bhūvam iti	ṛṣyataḥ yā eva aham iti dhīḥ sā eva
PV02218	aham iti śāśvataḥ snehaḥ snehāt sukheṣu	ṛṣyati ṛṣṇā doṣāms tiraskurute guṇa-
SV13415	asmin vācakaḥ api kathaṃ na	te //258// krama-utpādibhir dhvani-
SV15908	paraṃparayā prasūtir asti iti /	te / api tathā syus tad-arthā ced
SV08617	tad-eka-śakti-yogāj janakāḥ / tena	te ajanakāḥ proktāḥ / saty api sāmānye rūpe
PV03321	tat kena sthūla-ābhāsaś ca	te aṇavaḥ tan na artha-rūpatā tasya
PV02198	-śaktiḥ saṃskāro yeṣāṃ tiṣṭhanti	te anaghāḥ mandatvāt karuṇāyāś ca na
SV11222	icchā-vaśāt pratipādana-ayogāt /	te anarthakāḥ puruṣa-saṃskārād
HB00904	aparāpara-utpatter aikya-abhāvāt	te antyāḥ samarthāḥ kiṃ na janayanti
SV11621	svayam utprekṣya ghaṭayed iti	te api tathā syuḥ / na ca cyavana-dharmāṇaḥ
PV04236	upānyate dṛṣṭim bheda-āśrayais	te api tasmād ajñāta-viplavāḥ sattā-
SV12719	-ātmatve pṛthak teṣāṃ nirarthatā //	te api tasya bahavo avayavāḥ pṛthak
PV02225	na tair vinā duḥkha-hetur ātmā cet	te api tādrśāḥ nirdoṣaṃ dvayam apy
PV03448	-adarśanena ye apratyakṣāṃ dhīyaṃ pṛhūḥ	te api nirvarṇita-uttarāḥ āśraya-
SV07609	-bhūta-bhedeṣv abhedena vartante /	te api yathā-saṃketa-āhita-vāsanā-
SV02517	apy aneka- dharmāṇaḥ pratīyante /	te api śabdāḥ sarva-bheda-anākṣepe apy eka-
SV06820	kiṃcid ekaṃ sādhyanti sādhyante vā	te api sakṛt pratyaya-arthaṃ vṛthy-ādi-
SV06810	lokaḥ śabdāṃ teṣu niyunkte ghaṭa iti /	te api sajātīyād anyataś ca bheda-aviśeṣe
PV03456	-ādīkam vidanti tulya-anubhavās tadvat	te api syur āturāḥ viśaya-indriya-
PV03114	sa vāñchati tad-upādhi-samākhyāne	te apy asya ca na sidhyataḥ sattā sva-
VN04703	-utkarṣa-anapekṣo alika-nirbandhaḥ, yat	te amūn eva śabdān prayujjate, na aparān.
SV04222	-anaṅgatvād iti pratipādayiṣyāmaḥ /	te arthā buddhi- niveśinas tena samānā
PV04246	dṛṣṭir adṛṣṭiś ca kāryakāraṇatā hi	te arthāntarasya tad-bhāve abhāvo
SV06712	sāphalyaṃ / kevalam anena tatra yogyās	te arthāś codanīyāḥ / ta ekena vā
SV12611	veda-vākyaṇi viśasanto dṛṣyante / na ca	te arthāś teṣāṃ na saṃghaṭante /
SV11309	syād etad akārya-sambandhā eva śabdāḥ / na	te artheṣu puruṣair anyathā viparyasyante
SV12724	/ atha mā bhūd eṣa doṣa iti pratyekaṃ	te avayavāḥ sā arthakā iṣyante / pratyekaṃ
SV07309	janayantas tatra param apekṣante	te avaśyaṃ tata ātmānaṃ pratilabhante / na
SV08220	ca tathā vikalpa-utpatteḥ / na ca	te asatsu utpadyanta iti sarvatra sarva-
PV04285	apara-apekṣa-tadbhāvās tadbhāva-niyatā hi	te asambhavād vibandhe ca sāmagrī
SV15625	-śaktayā eva mantrāḥ siddhi-pradā na	te kaṃcit parihareyur yajamānam anyam vā /
SV13013	yena āvaraṇam iṣyante / na brūmas	te kaṃcid atīśāyanti iti / api tu na
SV15111	/ kārya-sātatya-adarśanāc ca na	te kathaṃcit kartāra ity ukta-prāyam / yā
PV03232	-unnīta-bhedo asau dharmiṇo aneka-rūpatā	te kalpitā rūpa-bhedā nirvikalpasya cetasaḥ
SV03021	ucyate / tasya śabdair anākṣepān na	te kasyacid aṅga- bhūtā iti kim upādhyayaḥ
PV02173	-anubhavino yasya anyasya sato guṇāḥ	te kvacit pratihanyante tad-bhede dhavalā-
SV11012	puruṣāḥ samyaṅ-mithyā-pravṛttaḥ	te ca atīndriyāḥ sva-prabhava-kāya-
SV16933	ca bādha-sādha-pramāṇa-vṛtti /	te ca atyakṣe na abhimate / tat kathaṃ
PV04210	upalabdhāv agatāv agatau ca prasidhyati	te ca atyantaparoḥkṣasya dṛṣṭy-adṛṣṭī

SV12721	-vat //248// arthavān eva ātmā vākyam /	te ca avayavāḥ svayam anarthakāḥ / teṣu
SV12803	-artham hi śabda-rūpaṃ vākyam /	te ca avayavās tathāvidhāḥ pṛthak pṛthag
SV15606	/ avyatiṛeke ca varṇā eva mantras /	te ca aviśiṣṭāḥ sarvatra iti sarvadā
SV13017	vā anyasya sarvadā syād ity uktam /	te ca avyavahitāḥ pratighātinā
SV03823	anayā svarūpeṇa pararūpam iti /	te ca tayā saṃvṛta-bhedāḥ svayaṃ bhedino
NB02024	tatra apratibaddha-svabhāvatvāt	te ca tādātmya-tadupattī svabhāva-kāryayor
SV13508	yady akṛtaka-anupūrvī varṇānām	te ca na bahavaḥ samāna-jāṭiyāḥ yena
SV16502	na // kalpyo ayam arthaḥ puruṣais	te ca rāga-ādi-saṃyutāḥ //312// tatra
SV17017	nāma anyā anyatra jana-pravādāt /	te ca sarve janā rāga-ādy-avidyā-
SV09203	hi śabdānām na viṣayo yo na vitarkānām /	te cet pravṛttāḥ ko vacanasya niṣeddhā / na
PV02262	hi sāmānyam jātau tanmātra-bhavataḥ	te cetane svayaṃ karma ity akhaṇḍam
SV08315	-niyama-abhāvāt syād apāyaḥ / na ca	te janakā iṣṭāḥ / sahakāriṇām eka-
SV08618	/ saty api sāmānye rūpe na tena	te janakās tasya anapāyād eka-sthitāv
SV11713	-atiśayaṃ svīkurvanti / tena asya	te janyāḥ / jñeya- rūpa-asādhanāt tu
PV03255	-saṃśrayāḥ yasya arthasya nipātena	te jātā dhī-sukha-ādayaḥ tam
SV14923	/ na hy ayam sambhavo asti yat	te jñāna-janana- svabhāvāḥ punar anaṣṭā
HB01707	-kārya-vat tat-prabhṛti ye viśeṣās	te taj-janmānaḥ tasya teṣāṃ ca tat-
HB01315	-kriyāṃ brūmaḥ kiṃ tarhi svabhāvena eva	te tat-karaṇa-dharmāḥ tān paśyantaḥ
SV03606	-saṃnidhi-mātreṇa svayaṃ pravṛttam /	te tu tatra tathā prayuñjata iti tatas
SV17010	syāt tadā tato artha-pratītiḥ syāt /	te tu bāhulye apy andhā eva sarva
SV03906	evam vivecayanti na vyavahartāraḥ /	te tu sva-ālambanam eva arthakriyā-
SV12622	/ teṣāṃ ca apauruṣeyatva-sādhanā	te tulyāḥ sarvatra iti kim anena pariśeṣitam
SV15503	syād eka-nivṛttau gaty-antara- bhāvāt /	te tv anarthakā api syur iti na iṣṭasiddhiḥ /
SV13414	/ kiṃ ca / dhvanayaḥ sammatā yais	te doṣaiḥ kair apy avācakāḥ //
SV02424	eva hi bhāvāḥ svarūpa-sthitayaḥ /	te na ātmānaṃ pareṇa miśrayanti /
PV02154	-sruto apy anye na eka-strī-niyato madaḥ	te na ekasyāṃ na tīvraḥ syāt aṅga-rūpa-ādy
SV13417	vyaktaḥ kila vācako vakti / tam api	te na eva sakṛt prakāśayanti / krama-bhāvāt
SV10110	asti yāvad atra apratipattīḥ / satā api	te na tad-artha-akaraṇāt / vastutas
PV02081	tṛṣṇā ca ābandha-kāraṇam janmino yasya	te na sto na sa janma adhigacchati gaty-
SV04313	-dharma-vyatiṛekāṃ sandarśayanti / na ca	te nirāśrayās tad-bheda-darśana-āśrayatvāt
SV16603	ca nāma pratyakṣa-ādi-viśayaś ca /	te punaḥ sva-viśaye apy āgamam apekṣya
SV10210	kārya-upalambho yena anumīyeraṇ / na ca	te pramāṇa-traya-nivṛttāv api na santi
PV02129	-prabhavair na cet vipakṣair bādhyate cet	te prayāty atyanta-sātmatām tathā hi
SV10108	hi śabda-vyavahārāḥ pravartante /	te pravṛttir ity uktāḥ / tathā hy
SV10014	/ katham kriyā-pratiśedho vināśa iti hi	te bhāva-abhāvaṃ manyante / tad ayam
SV06806	rūpam asti / kevalam tad-arthatayā	te bhāvā atad-arthebhyo bhinnā iti bheda
SV02902	// tāvantā eva śabdās ca tena	te bhinna-gocarāḥ //50// anyathā
PV02185	api prāṇinaḥ kāma-vibhava-icche ca	te mate sarvatra ca ātma-snehasya
SV11704	svaiḥ kutaḥ ko artho vyaktās tais	te yato matāḥ //235// sahakāriṇaḥ
SV04419	-bhāvataḥ //77// arthā jñāna-niviṣṭās	te yato vyāvṛtti-rūpiṇaḥ // tena abhinnā
SV03225	icchāto vṛtty- bhāva-prasaṅgāt /	te yathā vyatirikte avyatirikte vā
VN06806	api yathoktam kṛtvā cintyam eva, kiṃ	te yathālakṣita-prabhedās tathā eva,
SV08606	eva janako na pararūpeṇa atattvāt /	te yathāsvaṃ bhinnās ca taj-janakās
PV03366	-sthitīḥ tatra apy anubhava-ātmavāt	te yogyāḥ svātmasaṃvidi iti sā yogyatā
NB03131	-udāharaṇam ye grāhya-vacanā na	te rāga-ādimaṅtaḥ / tad yathā gautama-
SV12804	pṛthak pṛthag ity pratyekaṃ	te vākyam / tathā ca na aneka- avayavaṃ
SV13905	atha tad-rūpa-āvaraṇānām ca vyaktis	te vigamo yadi // abhāve karaṇa-
SV08611	bhinnā viśeṣā janakā / ity uktam / na ca	te viśeṣās tena ātmanā parasparam anuyanti
SV12202	// hetavaḥ pravitanante sarve	te vyabhicāriṇaḥ //243// yathā-adyo
SV09217	-abhidhāyinaḥ // na āśaṅkyā eva siddhās	te vyavacchedasya vācakāḥ //185//
SV06425	-artham upanayati iti / tatra eva ca	te śabdās tais tair bhrānti-
SV13219	//255// atha api syāt / pratiniyatāḥ	te saṃskārāḥ śabdānām / tatra
PV03195	jāyante ye aṇavo apare uktās	te saṃcitās te hi nimittāṃ jñāna-
SV16328	eva adhiṣṭhānāt / tat-kṛtam hi	te samayam anupālayantas tad-upadeśena
HB01120	kāraṇasya sahakāribhyo viśeṣa- utpattīḥ	te samarthāḥ svabhāvato antyāḥ pratyayaḥ
HB01517	-āśrayair ye yogya-deśa-ādy-avasthā jātāḥ	te saha svabhāva-niṣpattiyā jñāna-
PV03253	-āder buddher vā ta tato na anyatāś ca	te sukha-duḥkha-ādi-bhedaś ca teṣāṃ
SV08103	ca vyakty-ādikaṃ na iṣṭam ity animitte	te syātām / tathā ca na jāti-siddhis
SV08208	teṣu sambhavati / tat kim idānīm animitte	te syātām / na animitte / kiṃ tarhi / na
PV02108	yadi kāraṇam kramavantaḥ katham	te syuḥ krama-vad hetunā vinā pūrva-sva-
SV15623	vā kadācid anatiśayāt / sarvasya sādhanam	te syur bhāva-śaktir yad idṛṣī //
SP00005	tathā tau ca bhāvau tad-anyaś ca sarve	te sva-ātmani sthitāḥ ity amiśrāḥ

PV03003	paramārthasat anyat samvṛtisat proktaṃ	te sva-sāmānya-lakṣaṇe aśaktaṃ sarvam iti
PV03250	abhijalpa-anuṣaṅgiṇī avedakāḥ parasya api	te svarūpaṃ kathaṃ viduḥ eka-artha-
PV03195	ye anaṃvō apare uktās te samcitās	te hi nimittāṃ jñāna-janmanaḥ anūnāṃ
SV15914	vṛttir iti nivedayiṣyāmaḥ /	te hi yathāsvam āntarād vikalpa-
PV04168	-avayava ity asat tulya-siddhāntatā	te hi yena upagama-lakṣaṇāḥ
SV10723	tebhyo artha-prakṛtir niściyeta /	te hi vaktur vivakṣā-vṛttaya iti
SV10721	saha // na artha-siddhis tatas	te hi vaktṛ-abhiprāya-sūcakāḥ //213// na
SV11020	-apakarṣaṃ sādhyanti jvālā-ādi-vat /	te hi vikalpa-prabhavāḥ saty apy
PV04203	yeṣv asti pratibandho na tādṛśam na	te hetava ity uktāṃ vyabhicārasya
PV03412	bhedena bhāsanam mandaṃ tad api	tejaḥ kim āvṛtter iha sā na kim
SV07423	gotva-ādiṣu pradīpa-āder apy asti /	tejaḥ-saṃskāra-apekṣiṇaḥ cakṣuṣo
PV03413	apy atānavam atyāsanne ca suvyaktaṃ	tejas tat syād atisphuṭam tatra apy
PV03412	tejaḥ kim āvṛtter iha sā na kim tanutvāt	tejaso apy etad asty anyatra apy
PV03528	grāhya-lakṣaṇam agrāhyaṃ na hi	tejo asti na ca sauksmya-ādy-anamśake
SV04426	// na anyatra bhrānti-sāmye api dīpa-	tejo maṇau yathā //81// tatra eka-kāryo
PV03414	-antaram yadi anyonya-āvaraṇāt teṣāṃ syāt	tejo vihatīḥ tataḥ tatra ekam eva
SV11404	astu vā anya eva nityaḥ sambandhaḥ /	tena girām eka-artha-niyame na syād
SV05323	artha-antara-janane api tasya kiṃ	tena / tasya tad-āśrayatve anupakāriṇaḥ
SV14806	vinaśyato bhāvaśya na kiṃcid bhavati /	tena na bhāvo bhavati ity uktam
PV04255	-āśrayaḥ yena aṃśena adadhad dhūmaṃ	tena aṃśena tathā gatiḥ dahana-pratyaya-
HB01604	api sahakāriṇaḥ kāryaṃ kurvīran	tena akṣaṇikānām api sahakāry-
PV16709	duruddharo duḥkham āśayati /	tena agnihotraṃ juhuyāt svargakāma iti
VN01511	-ādi-śabda-vat vrīhy-ādi-śabda-vac ca.	tena aṅgulyaḥ prasāritā na muṣṭiḥ. tad
PV04201	ākhyatāṃ lakṣaṇaṃ tu na bhidyate	tena atra kārya-liṅgena svabhāvo apy
SV11310	artheṣu puruṣair anyathā viparyasyante /	tena adoṣa iti / kim idānīm samketena / sa
VN05505	-pratipattikam ananubhāṣaṇam.	tena ananubhāṣaṇasya vyāpikāyām
SV15627	svabhāvo atad-bhāvo bhavati / tasya	tena anapakarṣaṇād anyena ca anutkarṣaṇāt
PV04090	śāstraṃ tad abhīṣṭasya sādhyatā	tena anabhīṣṭa-saṃsṛṣṭasya iṣṭasya api
SV14307	/ tat-parigrahataś cen na	tena anāvaraṇaṃ yataḥ // yadi tena
HB03203	tu prajñā-utprekṣiṇī drṣṭā	tena anīścayaḥ sambhava-asambhavayor
VN01619	-niścayena anupalabdhi-viśeṣasya.	tena anupalabdhyā kasyacid
SV01318	tu ubhaya-niścita-vācī ity ādi-vacanāt /	tena anupalambhe api saṃśayād
PV04119	tena bhinna-viṣayā pratītir anumānataḥ	tena anumānād vastūnām sad-asattā-
VN03008	ubhaya-pakṣa-pratipannaṃ vastu,	tena anaikāntika-codanā iti. atra
SV06517	-niścayāt //133// ity antarslokaḥ /	tena anyāpoha-viṣayāḥ proktāḥ sāmānya-
SV03417	tat-samavāyo vā tat pratyāyayiṣyāmaḥ /	tena anyāpoha-viṣaye tadvat pakṣa-
SV04424	anyonya-abhāva-saṃśrayaḥ //	tena anyāpoha-viṣayo vastu-lābhasya ca
SV14314	asya abhigāṭa-sāmarthya-ādiṣu satā vā	tena anyena kiṃ vināśitam / yadi ca
SV08808	tasya samāna ātmā / tathā sati tadātmanā	tena api na yuktaṃ tathā bhavitum /
SV08524	kalpante / upaplavaś ca sāmānya-dhiyas	tena apy adūṣaṇā //169// nirviṣayam eva
PV03216	viśeṣataḥ lakṣaṇaṃ sa ca tattvaṃ na	tena apy ete vilakṣaṇāḥ yathā sva-
PV04166	-śrutirn na iṣṭaṃ viśeṣam avalambate	tena aprasiddha-drṣṭānta-hetu-udāharaṇaṃ
HB03021	na bādha-avinābhāvau sahāvasthitau	tena abādha rūpa-antaraṃ na bhavati / tan
SV04420	-niviṣṭās te yato vyāvṛtti-rūpiṇaḥ //	tena abhinnā iva ābhānti vyāvṛttāḥ
PV04104	-mātra-vacane pratibandhaḥ sva-vācyo api	tena abhyupagamāc śāstraṃ pramāṇam
SV07122	akimcitkaraś ca kaḥ kasya sthāpako nāma /	tena ayam kenacid apratibaddha iti na
VN01114	prāg api janmano nirodhād apy ūrdhvam.	tena ayam na apūrvaḥ sarvathā jāyate, na
SV00106	vidveṣṭy api īrṣyā-malaili //	tena ayam na para-upakāra iti naś cintā
SV11306	tad anyathā samayena viparyāsayet /	tena ayathārtham api prakāśana-sambhavāt
SV05917	tat prapadyate //117// vyavahāre api	tena ayam adoṣa iti cet / na vai vastu-
SV04607	tyāga-āpti-lakṣaṇam iṣṭa-anīṣṭayoḥ /	tena ayam iṣṭa-anīṣṭayoḥ sādhanam asādhanam
PV03267	svātmabhūto hi teṣāṃ tair anubhūyate	tena artha-anubhava-khyātir ālambas tu
SV14308	na tena anāvaraṇaṃ yataḥ // yadi	tena artha-antareṇa parigrhītam iti kāṣṭhaṃ
PV03248	aneka-hetutve apy anukurvad udeti yat tat	tena arpita-tad-rūpaṃ grhītam iti ca
SV09211	anuktaḥ / atha abhāvam eva na icchet /	tena avacanam / tad eva idānīm katham
SV07616	-abhiprāyād eva sāmānyaṃ kiṃ na iti cet /	tena avāśyaṃ hi tatra bhedo
VN01219	iti, idam bheda- abheda-lakṣaṇam,	tena avirodha iti cet, na vai
VN01201	ity ādi. asti paryāyo avasthā śaktir iti	tena avirodha iti cet, vismaraṇa- śilo
SV15720	aviśiṣṭam eva svabhāvam āśādayanti /	tena aviśeṣeṇa eva phaladāḥ syuḥ / yadā
PV04202	yo vā ātmā svo avibhāgavān sa	tena avyabhicārī syād ity arthaṃ
HB02405	hi pradeśe yan na asti ity ucyate sa eva	tena asaṃsṛṣṭo anyabhāvaḥ tad-darśanād
SV17610	pratipattukāmasya asiddhir ity uktam /	tena asaṃniścaya-phalā anupalabdhir

SV11612	utpanno api na śabde syāt / tasya	tena asambandhi- svabhāvasya
PV04185	-bheda-dhīḥ sādhyāḥ sādhanatām nītas	tena asiddhaḥ prakāśitaḥ bheda-
PV03327	tasya tadātmatā na anyo anubhāvya	tena asti tasya na anubhavo paraḥ tasya
SV11713	svabhāva-atiśayaṃ svikurvanti /	tena asya te janyāḥ / jñeya- rūpa-asādhanaṭ
PV04242	tat-kārya-ātmatayā sa ca nairātmyād api	tena asya sandigdhaṃ vinivartanam astu
PV02219	mama iti tat sādhanāny upādatte	tena ātma-abhiniveśo yavat tāvat sa
HB00306	-sādhyā-arthakriyākāri tac ca	tena ātmanā dr̥ṣṭam eva pratyakṣeṇa na ca
SV08611	janakā / ity uktam / na ca te viśeṣās	tena ātmanā parasparam anuyanti / yad
SV08818	āśritya sāmānyam viśeṣa iti sthitis	tena ātmanā bhedas tadā bheda eva / yasmāt
PV03302	jñānasya sadṛśa-ātmanaḥ bhāvyaṃ	tena ātmanā yena pratikarma
SV08414	janakaḥ syāt / na etad asti / yasmāt /	tena ātmanā hi bhede api hetuḥ kaścīn na
PV02197	mūlam doṣānām sa ca sattva-graho vinā	tena ādya-hetau na dveṣo na doṣo ataḥ
HB01610	-apāyayoḥ kārya-vyakti- viraha-darśanaṭ	tena ādya viśeṣaḥ saha-kāribhyo
SV13106	indriya-ādayaḥ / na ca tathā / tasmāt	tena ādheyaviśeṣā iti gamyante / na khalv
PV03460	evam prayujyate bhinne jñānasya sarvasya	tena ālambana-vedane artha-sārūpyam
SV12308	vivecayan tat-svabhāva-sambhavinā	tena āśāṅkya-vyabhicāra-vādaḥ kriyate /
SV11629	upakāro jāteḥ sambandhasya ca āśrayāt	tena āśraya iti cet jñāna-utpādana-
PV03176	kalpanās tatra yatra śabdo niveśitaḥ	tena icchātaḥ pravarteran na iḅseran
PV04150	-avayava-apekṣo yo doṣaḥ so anubadhyate	tena ity uktam ato apakṣa-doṣo asiddha-
SV06724	śabda-abhedasya kāraṇam bhavatu /	tena ime tat-prayojanā ity atat-
SV09309	svabhāva-niṣpattau bhāvaḥ kṛtakaḥ /	tena iyaṃ kṛtaka-śrutiḥ svabhāva-
PV04089	-ādi pratiśidhyate avācakatvāc ca ayuktaṃ	tena iṣṭaṃ svayam ātmanā anapekṣya
PV04088	-antara-cchide iha anaṅgam iṣern niṣṭhā	tena iṣita-pade punaḥ aṅgam eva tathā
PV03293	parihīyate apavādaś caturtho atra	tena uktam upaghātajam kevalam tatra
PV04064	vaktum śakyam na sādhanam sarvatra	tena utsanne ayaṃ sādhyā-sādhana-
VN06612	na kaścīd aniyamāt kathā-prasaṅgaḥ yat	tena upagatan na asad utpadyate, na
SV00218	upalabdhy-asattva eva syān na anyathā /	tena upalabdhi-lakṣaṇa-prāpta-sattvasya
SV05217	kriyamānām dhiyaṃ prati //103//	tena ekena api sāmartyam tāsām na ity
SV05210	na iṣyate //102// kiṃ vai teṣām bhedaṇām	tena ekena nānātvaṃ nirākriyate / nānātvaṃ
SV05214	-virodhī / kiṃ tarhi / kaivalyam /	tena ekena sahitā janayanty eva / evam tarhi
SV03806	tathābhūtatvād eva śabda-artha-pratipattes	tena etad evam ucyate śabdaḥ svarūpam āha
SV06401	darśanam kevalam buddhi-viplava eva /	tena eva aparamārtho asāv anyathā na
HB03411	pr̥thag ato jñānam lakṣaṇam na bhavati	tena eva arthasya avagatatvād upanaya-
SV07722	ādheyasya tatra sthānam tadā eva tatra	tena eva ātmanā asthānam iti tat-
SV15123	yadi grahaṇam asya janayet yuktaṃ yat	tena eva gṛhyeta / tac ca sthita-
PV04005	āgamaḥ tad-viruddha-abhyupagamas	tena eva ca katham bhavet tad-anya-
SV08608	tad-rūpo na syāt na atat-kāryaḥ /	tena eva ca tat-kāryam kartavyam iti ko
SV01815	manyamāna āśrayam pratikṣipti sma /	tena eva jñāta-sambandhe dvayor
HB00610	viśaya-upadarśanam upayoga iti cet	tena eva tāvad darśitena ko arthaḥ
PV02254	tad-arthaḥ śeṣa-bhāvanāḥ anityāt prāha	tena eva duḅkham duḅkhān nirātmatām
VN04006	uktvā datta-uttara-avasaraḥ,	tena eva nigr̥hyate adatta-uttara-
VN04206	āyātam iha yo nirarthakam bravīti, tasya	tena eva nigraha iti. tat tulyam
SV14008	/ tathā bhedasya api iti cet /	tena eva saṃśayo astu / na ca
SV15010	-antara-vāde aneka-prakāro doṣaḥ /	tena eva sā śabda-śaktir dūṣitā iti na
PV03062	jāyate sā anumānam parokṣānām ekaṃ	tena eva sādhanam na pratyakṣa-
NB03054	-mātrasya ca viparyayaṇa sādhyāḥ /	tena eva svarūpeṇa abhimato vādina
PV03227	yad aṅga-bhāvena upāttan tat	tena eva hi gṛhyate svato vastv-antara-
SV01010	/ na ca evam bahulam dr̥ṣyante /	tena evam syād yuktaṃ vaktum mādr̥śo vaktā
SV17525	syād anityas ca iti / vastubhir na āgamās	tena kathamcin nāntarīyakāḥ //
PV04059	īpsitaiḥ sādhyā-arthair hetunā	tena katham apratipāditāḥ ukto anukto api
HB01309	kāryam kasmāt karoti kurvan dr̥ṣṭaḥ	tena karoti iti brūmaḥ aho mahā-
SV03323	śabdāyor na tayor vācye viśeṣas	tena kaścana //62// tasmān na sarvatra
HB02310	tac ca tasya liṅgam yadi syāt tasya	tena kaścīd sambandho bhavet yathā
PV02164	jñānam syāt kasyacit kiṃcid kadācit	tena kiṃcana avijñānasya vijñāna-anupādānāc
HB01206	api bhinna eva eṣām svabhāvaḥ	tena kiṃcid eva kasyacit kāraṇam / tatra
SV16316	-āśraya-vipāka- dharmā sa dharmas	tena kṛtaḥ sa tathā tad-ārādhanaṇa phalati
SV05306	tasmād asamarthā eva vyaktayas tatra iti na	tena gṛhyeran / tāsām anyatama-apekṣam
SV03227	artham pratibandhena prakāśayanti /	tena gaur gotvam ity eka-artha-abhidhāne
SV01801	sādhyā-vyabhicāra-āśāṅkā syāt /	tena ca pramāṇena sādhyā-dharmasya tan-
SV09621	siddha-sattāke dharmiṇi na asiddhiḥ /	tena ca sādhyā-dharmeṇa vyāptir yadi
VN06014	svastha-ātmanām apravṛtṭeḥ.	tena ca sva-upagama-upanyāse avāṣyam
SV07315	/ svāśraya-samavāya-apekṣo vijñāna-hetus	tena janya eva syāt / tad-hetoh

SV17432	-abhidhānāyor jala-budbudayoḥ / karoti /	tena jaratkāṇena grāmya-kāṣṭha-
VN02103	arthāntara- gamanān nigrāhasthānam eva.	tena jijñāsita- dharma-mātram eva
PV02261	-saṃcetanā-vaśāt hīna-sthāna-gatir janma	tena tacchin na jāyate tayor eva hi
VN00722	arthakriyām eva na kuryuḥ.	tena tat-prakāśanāya ekaikena api śabdena
PV04067	syāt sarvaṃ sarva-bādhakam sambandhas	tena tatra eva bādhānād asti ced asat
SV04523	// tadā svalakṣaṇam na asti saṃketas	tena tatra na //92// na hi śabdā
SV14504	/ na hi yo yena atadvān sa	tena tathā vyapadiśyate pratīyate vā /
HB02622	tasya tad-anythingā vyāpty-abhāve	tena tad-ārtha-avyavacchedāt punar
SV01028	anvaya-vyatireka-niścayo asti /	tena tam eva darśayan niścayam āha /
PV04015	śaktiḥ pakṣa-hetv-abhidhānāyoḥ na arthe	tena tayorn na asti svataḥ sādhanā-
PV03111	sambandha-vācīnī anityatā śrutis	tena tāvantāv iti kau smṛtau prak paścād
SV08617	api tad-eka-śakti-yogāj janakāḥ /	tena te ajanakāḥ proktāḥ / saty api
SV08618	proktāḥ / saty api sāmānye rūpe na	tena te janakās tasya anapāyād eka-
SV02902	viniścayaḥ // tāvantā eva śabdāś ca	tena te bhinna-gocarāḥ //50// anyathā
SV04810	iti ca dhvaniḥ // ucyate	tena tebhyo asya avyavacchede katham ca
SV00812	/ tasmād iyam kārya-liṅgajā //10//	tena na anyo hetur gamako asti /
SV14406	-ādmān / tasmāt tad-anupakārāt	tena na apekṣyante kathamcit / na apy
SV14819	utpanna iti katham sa naṣṭo nāma /	tena na ayaṃ tad-avastho naṣṭo nāma /
PV03307	prasiḍhyati sā ca tasya ātmabhūtā eva	tena na arthāntaram phalam dadhānam tac ca
SV01210	-abhāvam sādhayaty atiprasaṅgāt / na ca	tena na asti iti vacanāt tathā
NB03121	nāma sādhanā-avayavaḥ kāścid /	tena na asya lakṣaṇam pṛthag ucyate
NB03047	ity anuktāv apy ātma-arthatā sādhyā /	tena na ukta-mātram eva sādhyam ity
PV03191	-vat atha kasmād dvaya-adhīna-janma tat	tena na ucyate samikṣya gamakatvam
SV08508	virodhinor ekātmany asambhavāt / bhedo api	tena na evaṃ ced / na vai sarva-
PV04167	sarvasya ca aprasiddhatvāt kathamcit	tena na kṣamaḥ karma-ādi-bheda-
SV17603	śāṅkayā kiṃ yathārthā na vā iti /	tena na yuktam anena kasyacid vacanena
SV04307	dīpa- prabhāyām iva maṇi-buddheḥ /	tena na vikalpa-viśayeṣv
SV14820	naṣṭo nāma / yena svayaṃ na bhavati	tena naṣṭaḥ / na artha-antara-utpādād
PV03020	api vā atat-samānatā avyaktī	tena nitya-upalambhanam nityatvāc ca
NB03138	-doṣā uktās teṣāṃ udbhāvanam dūṣaṇam /	tena para-iṣṭa-ārtha-siddhi-
HB03314	iti jñāpana-ārtham niścita-grahaṇam	tena pararūpam lakṣaṇam na bhavati
VN01704	sādhyā-asiddheḥ. athavā sādhyate	tena pareṣāṃ apratīto artha iti
PV04172	ca sādhanam pūrva-avadhāraṇe	tena pratijñā-lakṣaṇa-abhidhā vyarthā
SV11507	abhiprāyam deśa-ādi-parāvṛtīyā	tena pratipādanam na syāt / icchāyām
SV01617	tathā ca anupalambha eva ātmanaḥ syāt / tam	tena pratyācaksāṇaḥ kim iti
PV03340	anyathā vā anubhūyate iṣṭo aniṣṭo api vā	tena bhavaty arthaḥ praveditaḥ vidyamāne
HB03313	darśana-adarśanāyor agamakatva-darśanāt	tena bhāva-abhāvābhyām gamaka iti
PV02064	avyatirekataḥ vyatireke api tad-hetus	tena bhāvasya kiṃ kṛtam avināśa-prasaṅgaḥ
PV04118	lokasya anumā bhāva ucyate kiṃ	tena bhinna-viśayā pratītir anumānataḥ
HB01005	anyad eva saṃsthānam guṇo mṛd-dravyāt	tena bhinna- svabhāvaḥ kulāla-mṛt-
SV02423	// na sa śakyas tato anyena	tena bhinnā vyavasthitiḥ //42// sarva eva
VN06504	doṣa-ābhāsa-vacanena abhiyujīta, tasya	tena bhūta- doṣatve pratipādite sādhanā-
PV04282	sataḥ na ātma-upakāraḥ kaḥ syāt	tena yaḥ samapekṣyate anapekṣāś ca kiṃ
SV15314	-ātmāsv abhāva-sādhikā ity uktam /	tena yat kiṃcin mithyā-ārtham tat
VN00215	asal-lakṣaṇam ākarṣati.	tena yat sat kṛtakaṃ vā tad anityam eva
SV13025	-pratīyaya-sāmarthyasya asarvavidā /	tena yad indriya-viśaya-madhya-
HB03317	boddhavyau upāya-antara- abhāvāt	tena yady api bhāva-abhāva-vacana-mātreṇa
HB01212	-pṛthag-bhāva-bhāvino doṣā na upaliyante	tena yas teṣāṃ paraspara-upasarpaṇa-ādi-
SV10115	-nimittān śabda-vyavahārān nivartayati /	tena yā api iyam anupalabdhir
HB03315	tena pararūpam lakṣaṇam na bhavati	tena liṅgasya rūpa-viśeṣa-anabhidhānāt tau
SV01026	syāt / hetos triṣu api rūpeṣu niścayas	tena varṇitaḥ // asiddha-viparīta-
PV04128	pratirundhāno na bādhyas	tena varṇitaḥ tasmād viśaya-bhedasya
PV04096	-drṣṭaye udāharaṇam apy atra sadṛṣam	tena varṇitam pramāṇānām abhāve hi
NB03044	-dharma-abhyupagame api yas tadā	tena vādinā dharmāḥ svayaṃ sādhayitum iṣṭaḥ
PV04215	-abhāva-vyavasthām kaḥ kartum	tena vinā prabhuḥ smṛti-icchā-yatnajaḥ
SV01111	yady adṛṣṭi-phalaṃ tac ca / yadi	tena vipakṣe adarśanam khyāyate / tad
VN00310	siddham, prakāra-antara-abhāvāt.	tena vyāpaka- anupalabdhir akṣaṇike
SV15403	-siddhau syāt / tad-abhāve bhavatas	tena vyāpty-ayogāt / yā eva ca
SV14123	tasmād bhāva- mātra-svabhāvaḥ syāt /	tena śabdo anyo vā sattā-bhājanaḥ sarva
PV02119	antya-cetasām asandhir idṛṣam	tena śeṣavat sādhanam matam abhyāsenā
PV03143	na saḥ mano avyutpanna-saṃketam asti	tena sa cen mataḥ evam indriyaje api
SV06511	apratikṣipyā vartate // yadā anyam	tena sa vyāpta ekatvena ca bhāṣate //131//

SV17312	niyamo nāma tatra kaḥ // dyotayet	tena saṃketo na iṣṭām eva asya
HB01318	asti svabhāvas teṣāṃ kārya-kriyā dharmā	tena samasta-pratyayavatām akṛtvā na
SV04223	te arthā buddhi- niveśinas	tena samānā iti gṛhyante kutaścīd
SV07810	yatra asau vartate bhāvas	tena sambadhyate api na // tad-deśinaṃ
SV11406	na syād artha-antare gatiḥ // na hi	tena sambandhena asambaddhe arthe
PV03089	yasyā pramānaṃ sā avācyo niṣedhas	tena sarvathā etena tad-viruddha-artha-
VN00319	kāraṇasya sādhanāya upādīyate, tasya	tena saha kārya- kāraṇa-bhāva-
HB02315	-pratipādana-abhiprāye sati tat-prayogāt	tena saha kārya-kāraṇa-lakṣaṇo
SV13311	katham // na dhvanir ato bhinnas	tena saha pṛthag vā / na hi pratyakṣe
HB01019	-svabhāvatva-sādhanāya nirbandhaḥ /	tena sahakāriṇaḥ pratyayā na eka-
SV09410	bhavad hetur ananvayaḥ // sattāyāṃ	tena sādhyāyāṃ viśeṣaḥ sādhitō bhavet
PV04134	sāmānyam atas tan na akṣa-gocaraḥ	tena sāmānya-dharmānāṃ apratyakṣatva-
PV03473	apy alaukikam vidyamāne api liṅge tām	tena sārddham apaśyataḥ katham pratīti-
HB02016	bhavati tat kāryaṃ kāraṇaṃ na vyabharati	tena siddhe kāryakāraṇabhāve kāryasya
SV09413	anveti / yad api sattā-mātram anveti na	tena siddhena kiṃcit / nanv evam agny-
PV04048	āgama-apekṣam anumānaṃ sva-gocare siddhaṃ	tena susiddhaṃ tan na tadā sāstram
SV11023	-dharmānaḥ syuḥ / jvalā-ādi-vad eva /	tena syād api nirdoṣaḥ / katham nirdoṣo nāma
HB01903	api vyartho vināśa-hetur ity uktam	tena svabhāvato naśvare anaśvare vā bhāve
SV09303	upalayanād bhinna-viṣayā eva /	tena svabhāvasya eva sādhyasādhanabhāve api
SV08305	janakaḥ so anyasya api yadi syāt / sa	tena svabhāvena tato abhinnaḥ syād iti
NB03032	tadutpatti-lakṣaṇaś ca ity uktam	tena hi nivṛttiṃ kathayatā
PV02270	-prasaṅgāś ca na sidhyati asmṛteḥ kasyacit	tena hy anubhūteḥ smṛta-udbhavaḥ
VN04904	apratīyamāna-sambandheṣu ca padeṣu na	tebhya ānupūrvyā api pratītir iti na
HB01522	hetu-pratyayānāṃ pūrva-kṣaṇa-nivṛttau	tebhya eva viśiṣṭa-kṣaṇa-utpādāt krameṇa
HB01108	-āśraya ity ucyante tathā hi tat	tebhyaḥ samastebhya upalambha-ātmakaṃ
VN00612	upakṛtya-anekaṃ śabdān ātmani	tebhyaḥ samāśaṃsan. sa yaiḥ śakti-
PV02024	duranvayam yeṣu satsu bhavaty eva yat	tebhya anyasya kalpane tad-hetutvena
SV17526	pratipattuḥ prasidhyanti kutas	tebhya artha-niścayaḥ //338// āgamaṃ
SV10722	hi śabdā yathābhāvaṃ vartante yatas	tebhya artha-prakṛtir niściyeta / te hi
SV04810	iti ca dhvaniḥ // ucyate tena	tebhya asya avyavacchede katham ca saḥ
SV05723	-parihāreṇa pravarteta / na hi sa teṣāṃ	tebhya vivekaḥ śabdena codita iti / sā
VN01003	abhāvān na sambhavanti, yatas	tebhya vyavasthā syāt. kvacid viṣaye
SV00314	yāvadbhir avinābhāvi kāraṇe //	teṣāṃ hetuḥ / tat-kāryatva-niyamāt tair
HB01317	kāraṇā ity ity idam apy asti svabhāvas	teṣāṃ kārya-kriyā dharmā tena
VN04811	- pratipattau sa eva	teṣāṃ kramaḥ, yo yathā avasthitānāṃ
VN04805	evam eva avayavāḥ prayuktavyā iti. sa eva	teṣāṃ kramo yathā avasthitebhya artha-
SV12403	na ca tāny apauruṣeyāni nityāni yujyate /	teṣāṃ kriyā-sambhave akṣara-racanāyāṃ
PV03294	-upalakṣaṇam mānaṃ tad api ity eke	teṣāṃ grantho virudhyate nīla-dvi-candra-
PV03218	sā sarva-apara-darśanaḥ asambhavād vinā	teṣāṃ grāhya-grāhaka-viplavaiḥ tad-
SV12622	-prasaṅgāt / anabhyupagamāc ca /	teṣāṃ ca apauruṣeyatva-sādhanā te
SV04211	anityatva-ādi-pratīter atādrūpyam	teṣāṃ ca avastu-dharmatā / na eṣa doṣaḥ
SV11014	kartuṃ śakyante puruṣa-icchā-vṛttitvāt	teṣāṃ ca citra-abhisandhitvāt / tad ayaṃ
HB01707	-prabhṛti ye viśeṣāḥ te taj-janmānaḥ tasya	teṣāṃ ca tat-prakṛtitvād iti na
HB01211	-viśeṣaḥ sa tad-hetu-janane samarthāḥ	teṣāṃ ca na pūrvaṃ na paścān na pṛthag
SV13507	sarvatra iti pūrvavat prasaṅgaḥ /	teṣāṃ ca na vyavasthānaṃ krama-
SV03716	artha-antarasya tat-svabhāvatva-ayogāt /	teṣāṃ ca niḥsvabhāvatva-prasaṅgāt / tasya
SV16908	- upagamana-sambhāvanā-asambhavāt /	teṣāṃ ca punaḥ pratānayaṭīṇāṃ kadācid
SV12320	bauddha-ādināṃ mantra-kalpānāṃ darśanāt /	teṣāṃ ca puruṣa- kṛteḥ / tatra
HB01619	-ādy-avasthā-viśeṣānāṃ ca kārya-kāraṇaṃ	teṣāṃ ca yata utpattiḥ pratyekaṃ ca
SV13108	atīśaya-hānir utpattir vā / tad yadi	teṣāṃ jñāna-jananaḥ svabhāvaḥ sarvasya
SV12919	akramāyāṃ buddhau paurvāparya-abhāvāt /	teṣāṃ tat-kṛtaḥ pada- vākya-bhedānāṃ bhedo
VN00617	- upakāro api mā bhūt, anupakāre hi	teṣāṃ tat-sambandhitā api na sidhyati.
HB03403	iti tad rūpaṃ ye na vidanti na	teṣāṃ tataḥ pravṛttir iti para-
SV05903	-vyavacchedena saṃkete codayanti /	teṣāṃ tatra api saṃketa- karāṇe
SV06808	ye samastāḥ kiṃcid ekaṃ kāryaṃ kurvanti	teṣāṃ tatra viśeṣa-abhāvād aparthikā
SV13821	cet / ka idānīm ghaṭa-ādiṣu samāśvāsaḥ /	teṣāṃ tathā aniṣṭer iti cet / śabdaḥ kim
PV03457	āturāḥ viṣaya-indriya-sampāta-abhāvāt	teṣāṃ tad-udbhavam na udeti duḥkham iti cet
PV03281	-vyavasthitiḥ prāguktaṃ yogināṃ jñānaṃ	teṣāṃ tad bhāvanāṃ ayaṃ vidhūta-kalpanā-
SV00608	anupalabdhaḥ dr̥ṣya-ātmanāṃ eva	teṣāṃ tad-viruddhānāṃ ca siddhir asiddhiś
HB01319	so akṣepa-kriyā-dharmā svabhāvaḥ kiṃ	teṣāṃ tadā eva antya- avasthāyāṃ
VN00624	ye arthāḥ saha pṛthag vā eka-prayojanās	teṣāṃ tadbhāva- sthāpanāya hy eka-

SV02624	pramānāni saphalāni syuḥ /	teṣām	tu vyavaccheda-phalānām na
SV05723	anya-parihāreṇa pravarteta / na hi sa	teṣām	tebhyo vivekaḥ śabdena codita iti /
PV03267	kevalam artha-ātmā svātmabhūto hi	teṣām	tair anubhūyate tena artha-
PV02028	sambhāvīyate guṇaḥ saṃhatau hetutā	teṣām	na īśvara-āder abhedataḥ prāmānyam
PV03360	asti tattvataḥ yasmād ekam anekam vā rūpaṃ	teṣām	na vidyate sādharma-darśanāl
SV12611	viśasanto dr̥śyante / na ca te arthās	teṣām	na saṃghaṭante / samaya-prādhānyād
VN00714	cintyeta, na ca tad yuktaṃ. puruṣais	teṣām	niyoge yatheṣṭam niyuñjirām iti
SV12718	vā / aneka-avayava-ātmatve pṛthak	teṣām	nirarthatā // te api tasya
HB01213	-bhāvīno doṣā na upalīyante tena yas	teṣām	paraspara-upasarpaṇa-ādi-hetuḥ
HB01209	sa vijñāna- janane samartho hetuḥ yas	teṣām	paraspara-upasarpaṇa- ādy-
SV04318	-ayogāt / vyatiriktyaṃ ca niśedhāt /	teṣām	prakṛti-bhedād yathā-vastu śabda-
SV06023	bhrāntīyā ekam vastv iva īkṣyate //121//	teṣām	prakṛtyā eva pratyaya-vaśāt
SV13113	śabdā na śrūyante / api tu kimcit	teṣām	pratipattau sahakāri pratiniyatam asti
PV03142	bālā vikalpe ca hetuṃ saṃketa-mandatām	teṣām	pratyakṣam eva syād bālānām
SV16327	ca kartā ca mantrānām iti / na /	teṣām	prabhāvavatā eva adhiṣṭhānāt / tat-
PV02039	mateḥ upaghāto asti bhaṅge asyās	teṣām	bhaṅgāś ca dr̥śyate tasmāt sthity-
PV02174	dhavalā-ādi-vat rūpa-ādi-van na niyamas	teṣām	bhūta-avibhāgataḥ tat-tulyam cen na
SV05210	-hetutā tāsu na iṣyate //102// kim vai	teṣām	bhedānām tena ekena nānātvaṃ
PV03214	-saṃsthitīḥ tad-upaplava-bhāve ca	teṣām	bhedo apy upaplavaḥ na grāhya-
SV15723	arhanti / na puruṣa-icchā-vṛttayas	teṣām	yathākathamcid vṛtṭeḥ / yad api
VN04801	pravṛtīḥ. avayava-viparyaye api yadi	teṣām	vacanānām sambandha-pratītir,
VN03118	sādhye bahavo hetava ucyanṭe,	teṣām	vikalpena tat-sādhyā-sādhanāya
SV08615	etat satyam viśeṣā janakāḥ na punas	teṣām	viśiṣṭam eva rūpaṃ kim tv abhinnaṃ
SV03117	niścayaiḥ // yan na niścīyate rūpaṃ tat	teṣām	viśayaḥ katham //57// iyam eva
SV07511	athavā anyā yeṣām jātis tu vidyate //	teṣām	vyakṛty apūrvāsu katham
SV13830	-antara-abhāvāt / tat- kāraṇāni	teṣām	vyañjakāni syuḥ / tasmān na
SV16324	kāmāscana kurvate // prabhu-prabhāvas	teṣām	sa tad-ukta-nyāya-vṛttitāḥ
SV12016	-ādīn / hiraṇyagarbham ca kāṇādāḥ /	teṣām	sa mithyā-vāda iti cet / ka idānīm
SV05911	-anya- niveśinaḥ śabdād anirākarāṇe	teṣām	saṃkete vyavahāriṇām // na syāt
SV14922	kenacij jñātāḥ santo na jñāyante	teṣām	sattā-anubandhī nāśa iti brūmaḥ / ta
SV08315	api tasya apāyo asti / ye viśeṣās	teṣām	saha-sthiti-niyama-abhāvāt syād apāyaḥ
HB00319	-yogakṣematvāt sādharmaṇe hi kārye na	teṣām	sāmārthya-bhedaḥ aparāpara-dhūma-
SV04421	punar anyataḥ //78// ta eva	teṣām	sāmānya-samāna-ādharma-gocaraiḥ //
SV02504	-antaram apy aneka-sambandhe api na tat	teṣām	sāmānyam atad-rūpatvāt / dvitva-
PV03414	rūpa-antaram yadi anyonya-āvaraṇāt	teṣām	syāt tejo vihatis tataḥ tatra ekam
HB01918	svabhāvair yāvadbhir avinābhāvi kāraṇe	teṣām	hetuḥ tat-kāryatva-niyamāt tair eva
SV02426	apy eṣām abhinnaṃ ātmabhūtaṃ rūpaṃ na tat	teṣām	/ tadānīm teṣām abhāvāt / tad eva
SV01809	prasiddhāv eva tad-bhāva-hetu-bhāvau	teṣām	viduṣām vācyo hetur eva hi
SV17216	-viprakarṣa- rahitāḥ / tatas	teṣām	vivakṣā niyame hetuḥ saṃketas
PV03249	-samayo hy ātmā rāga-ādīnām anyabhāk	teṣām	ataḥ svasaṃvittir na
VN02817	pravartate pravṛttau ca kā niṣṭhā	teṣām	aniṣṭhānāt. dr̥śyate ca viduṣām api
VN02114	aṣṭādaśa dr̥ṣṭānta-doṣāś ca.	teṣām	anubhāvanam apratyāyanam
PV03356	-rūpa-rahitā api tathā eva adarśanāt	teṣām	anupapluta-cakṣuṣām dūre yathā vā
SV11802	tulyam indriya-ādiṣv api iti cet / na /	teṣām	anyathā-anumānāt / jñānam hi
SV13019	avyavadhāna-deśa-yogyatā-sahakāritvāt	teṣām	anyonya-atīśaya-utpatṭeḥ / vyavadhāne
PV03008	grahād doṣo na abhāveṣu prasajyate	teṣām	api tathābhāve apratiśedhāt
SV12225	puṣṇāti / katham viśeṣasya sambhavo yāvatā	teṣām	api puruṣānām aśaktir eva
PV02182	api vikriyā tat tasya kāraṇam prāhus tat	teṣām	api vidyate sparśasya rūpa-
SV15028	nanv evaṃvidho anyatra apy asty eva dharmas	teṣām	api saṃketa-balād anyathā-vṛtṭeḥ
SV09814	api bahulam vināśa-kāraṇāni santi	teṣām	api sva-pratyaya- adhīna-saṃnidhitvān
SV12601	vyavahārāḥ paścāt pravṛttā iṣyante / na /	teṣām	apy anya-saṃskāra-āhitānām
SV02426	rūpaṃ na tat teṣām / tadānīm	teṣām	abhāvāt / tad eva hi syād
PV04247	niyamato agatīḥ abhāva-asambhavāt	teṣām	abhāve nitya-bhāvīnaḥ kārya-
SV10122	arthā atīndriyāḥ // aliṅgāś ca katham	teṣām	abhāvo anupalabdhitāḥ //199// so
SV08309	eka-svabhāvātveḍ aneka ekasya kāraṇaḥ sa	teṣām	abhinnāḥ svabhāvaḥ / eka-saṃnidhāne
SV16511	-vaśāt tam tam āviśanto dr̥śyante /	teṣām	avidita-artha-niyamānām atyakṣa-
SV12709	pada-vākya-antare abhāvād iti cet / na /	teṣām	aviśeṣa-asiddheḥ /
SV12708	api tat kāryam na syāt / na bhavati	teṣām	aviśeṣe api pada-vākya-antare
SV05901	arthe na saṃketaḥ śakyata ity eke /	teṣām	avr̥kṣāḥ saṃkete vyavacchinā na vā /
SV13127	vā / sarvatra anupalambhaḥ syāt	teṣām	avyāpitā yadi // katham eka-
SV03808	-rūpeṣu bhāveṣu sāmānyam nāma /	teṣām	asaṃsargād anyasya ca abhāvāt /

SV05221	bhavati iti / na samūhe api	teṣām asāmarthyam / tathā iha api
PV02266	na syuḥ sandhīyate malaiḥ buddhes	teṣām asāmarthye jīvato api syur
PV02265	-kṣobha-nirodhās cetanā-vaśāḥ na syus	teṣām asāmarthye tasya dikṣā-ādy-
SV06702	artham antareṇa bahusv ekā śrutih	teṣām asāmyāt eka-vṛtter anyatra
SV00408	-phalā / upalabdhi- pūrvakatvāt	teṣām iti idam sad-asat-pratiṣedha-
PV02125	sva-rasena kṛpā-ādayaḥ tasmāt sa	teṣām utpannaḥ svabhāvo jāyate guṇaḥ
NB03138	pūrvam nyūnatā-ādayaḥ sādhana-doṣa uktās	teṣām udbhāvanam dūṣanam / tena para-
NB02045	anupalabdhyā ca pratiṣedha uktās	teṣām upalabdhi-lakṣaṇa-prāptānām
SV03208	bheda-niścaya-utpatti-sahakāriṇaḥ /	teṣām eva ca pratyāsatti-tāratamya-ādi-
SV17021	/ pāraśīka-māṭṛ-mithyā- cāra-vat /	teṣām eva puruṣānām vacanāt punaḥ
PV03254	anyataś ca te sukha-duḥkha-ādi-bhedaś ca	teṣām eva viśeṣataḥ tasyā eva yathā
SV03701	/ na hi nagarāṇy eva kiṃcit / kutas	teṣām samāhāraḥ / prāsāda-puruṣa-
SV09214	/ tasmāt santy abhāveṣu śabdāḥ /	teṣu katham svabhāva-bheda iti / tatra api /
SV06703	pratyaya-utpāde atiprasaṅgāt	teṣu ca eka- śabda-niveśana-vaiphalyād
PV03173	tasmāj jāty-ādi-tad-yogā na arthe	teṣu ca na śrutih saṃyojyate
SV08614	na ca tāvatā ajanakāḥ / apy abhedo api	teṣu cet //170// syād etat satyam
SV06810	-artham ekam ayaṃ lokaḥ śabdaṃ	teṣu niyunkte ghaṭa iti / te api
SV04920	iti / tām ekām jñāna-ādikām arthakriyām	teṣu paśyato vastu-dharmatayā eva
SV04511	pāramārthikāḥ // rūpam ekam anekam ca	teṣu buddher upaplavaḥ //87// bhedaś
SV03905	ca teṣu vikalpa-pravṛttir iti katham	teṣu bhavati / vyākhyātāraḥ khalv
SV07624	bahulam bhinna-padārtha- darśana-balena	teṣu bhāva-adhyavasāyāt / tathā
SV07703	pradeśeṣu ghaṭa-ādy-utpattau katham	teṣu bhinna-deśa-dravya-vartinaḥ
SV12707	gamakam iti cet / syād etat yadi	teṣu varṇeṣu satsu api tat kāryam na syāt /
SV11913	/ santo apy avācakā varṇāḥ / tan na	teṣu vācyavācakasambandhaḥ / tad-
SV03905	gamyate / nanu bāhyā vivekino na ca	teṣu vikalpa-pravṛttir iti katham teṣu
VN04809	jāyate, idam iha sambadhyata iti	teṣu vidita-sambandheṣu kaḥ kasya pūrvo
SV07407	syād eka-niścayo vā / tasyā avibhāgāyās	teṣu viśeṣa-abhāvāt / vyakter yadi
SV05811	viśaṃvādikā ity ucyate / tathā hi sa	teṣu vyatireko bhūtaḥ /
SV12722	/ te ca avayavāḥ svayam anarthakāḥ /	teṣu sa ātmā kalpanā-samāropitaḥ syāt
SP00025	-gatibhiḥ kim anyair gamana-ādibhiḥ	teṣu satsv api tasya iti
SV08207	teṣv api iti / cintitam etad yathā na	teṣu sambhavati / tat kim idānīm animitte
HB00905	anyathābhāvaḥ svabhāvasya avaiparītyāt	teṣu sarveṣu sahakāriṣu samartha-svabhāveṣu
SV07613	-samutthitāḥ pravartante / na hi	teṣv atathābhūteṣu kiṃcid vyatiriktam
SV14925	taj-janana-svabhāvasya niṣpatteḥ / na ca	teṣv anapekṣeṣu kasyacit kadācit kiṃcij
SV07914	asti / pācakaḥ pāṭhaka iti / na hi	teṣv anyad ekam abhinnaṃ asti yena
PV04086	sādhyā-abhyupagamaḥ pakṣa-lakṣaṇam	teṣv apakṣatā nirākṛte bādhanataḥ
SV08206	/ nanu tad eva idam cintyate katham	teṣv api iti / cintitam etad yathā na
SV15517	api vākyāni kānicid evaṃvidhāni iti	teṣv api prasaṅgaḥ / tadvad eṣam apy abhimata-
SV05102	na evam indriya-jñānāni vikalpakāni / na vā	teṣv apy eṣa doṣo advayānām dvaya-
SV04006	katham arthānām sāmānyam / tasya	teṣv abhāvāt / tad-bhāva-adhyavasāyāt
PV04008	agocarāḥ sādhyā-sādhana-cintā asti na	teṣv artheṣu kācana puṃsām abhiprāya-
SV09102	katham svabhāva-bheda-viśayāḥ śabdāḥ /	teṣv avaśyam śabda-pravṛtṭyā bhāvyaṃ
HB03309	api tal-lakṣaṇatvam bhavet na hi	teṣv asatsu liṅgini jñānam bhavati /
SV05211	ekena nānātvaṃ nirākriyate / nānātvaṃ hi	teṣv eka-vijñāna-akāraṇatve kāraṇam ucyate /
PV03198	-ādiṣu pratyuktaṃ lāghavaṃ ca atra	teṣv eva krama-pātiṣu kim na akrama-
PV03128	yaś ca śabdānām saṃyojyeta sa eva	taiḥ asya idam iti sambandhe yāv
SV03608	/ evam anyatra api kathamcit	taiḥ prayuktās tathā eva pratiti-
PV04046	icchā bhavet sā gamyate ca	taiḥ balāt tava icchā iyaṃ iti vyaktam
SV03923	anyaṃ grāhayed vyapadeśayed vā / na ca	taiḥ sambaddham ekam ity eva sāmānyam
PV02180	asattvaṃ vā ahetor anya-anapekṣaṇāt	taikṣṇya -ādīnām yathā na asti kāraṇam
PV03363	anapekṣita-sādharmya-dṛg-ādis	taimira -ādi-vat tatra buddheḥ
SV08218	na ca asati tasmīn na bhavitavyam / supta-	taimirika -upalabdheṣv artheṣv abhāveṣu
SV06425	iti / tatra eva ca te śabdās tais	tair bhrānti- kāraṇaiḥ saṃsrṣṭa-rūpa
SV12903	kiṃcid vākyam pratiyeta vinā vā varṇaiḥ /	tair anukramavadbhir akramasya upakāra-
PV03267	kevalam artha-ātmā svātmabhūto hi teṣām	tair anubhūyate tena artha-anubhava-
SV06919	badarāṇi vartanta iti / vyaktir vā	tair abhivyakter / yady ādheyatā /
PV04235	ca artho bhinna ekas tatas tataḥ tais	tair upaplavairn nīta-saṃcaya-apacayair
SV03023	iti cet samānaḥ prasaṅgaḥ / sa tāvat	tair upādhibhir nāntarīyakatayā
VN00614	-bhedair anekam sambandhinam upakaroti	tair eva anekam śabdaṃ kim na
HB01919	teṣām hetuḥ tat-kāryatva-niyamāt	tair eva ca dharmair ye tair vinā na
SV00316	// teṣām hetuḥ / tat-kāryatva-niyamāt	tair eva dharmair ye tair vinā na bhavati

SV03119	tac ced ākāra-antara-vad anīścitaṃ kathaṃ	tair grhītaṃ / kathaṃ idānīm
SV12901	/ varṇa-anukrama-upakāra-anapekṣaṇe	tair yathā kathaṃcit prayuktair api yat
PV02225	virāgo atra svatva-dṛṣṭer yathā ātmani na	tair vinā duḥkha-hetur ātmā cet te api
SV00316	tat-kāryatva-niyamāt tair eva dharmair ye	tair vinā na bhavati / aṃśena
HB01919	-kāryatva-niyamāt tair eva ca dharmair ye	tair vinā na bhavanti aṃśena
PV04248	-bhedānām kāraṇebhyaḥ samudbhavāt	tair vinā bhavato anyasmāt tajjāṃ rūpaṃ
SV11418	eva sarva-sādhāraṇāḥ santaḥ kvacit	tair viniyamitās tattva-aparijñānāt /
VN01813	asamartha-upādānād eva. na hi	tair hetoḥ sambandhaḥ śakyate
PV02259	-ādi-saṃsiddho vidhiḥ puṃsām ajanmane	taila -abhyaṅga-agni-dāha-āder api
SV16305	-bhaginī- tantra-ādiṣu darśanāt /	tais ca siddhi-viśeṣāt / na ca
VN00810	buddhi- śabda-ādayo api vyākhyātī	tais tat-sādhanaṃ iṣyate. na ca
SV02913	-jñāna-antarāṇām nimittam arthe / sa tu	tais tadvān eka eva upalīyate / tasya
PV03151	-pariśiṣṭa-aṅga-viccheda-anupalambhanāt	tais tantubhir iyaṃ śāṭi ity uttaraṃ
SV11704	vyañjakaiḥ svaiḥ kutaḥ ko artho vyaktās	tais te yato matāḥ //235// sahakāriṇaḥ
SV06425	upanayati iti / tatra eva ca te śabdās	tais tair bhrānti- kāraṇaiḥ saṃsṛṣṭa-rūpa
PV04235	-phalaś ca artho bhinna ekas tatas tataḥ	tais tair upaplavairn nīta-saṃcaya-
PV04158	syād gaurave tasmāt pṛthak saha ca	tolite krameṇa māśaka-ādīnām saṃkhyā-sāmyaṃ
SP00022	-janane api iṣṭau tataḥ saṃyogināu na	tau
SV05201	bheda ālambana-bhāvena upayujyate tadā na	tau kadācid api śliṣṭau grhītāv iti idam
SV11118	-darśanam ātmīya-grahaṃ prasūte /	tau ca tat-snehaṃ sa ca dveṣa-ādīni
PV03463	artho dhī-manaskārau jñānaṃ	tau ca na sidhyataḥ na aprasiddhasya
SP00005	ca na sambandha-matis tathā	tau ca bhāvau tad-anyaś ca sarve te sva-
SV08819	eva / yasmāt tau hi tayoh svātmānau	tau ced vyatirekiṇāu vyatireka eva sāmānya-
SV02022	-dharma- adhyāsaḥ kāraṇa-bhedaś ca /	tau cen na bhedakau tadā na kasyacit
VN01206	anvayo na tasya janma-vināśau yasya ca	tau na tasya anvayaḥ. tayor abhedād adoṣa
SV09304	na sādhyā-sādhana-saṃsargaḥ /	tau na pratijñārthaikadeśo hetur iti / sa
PV03509	-artha-pratyayau paścāt smaryete	tau pṛthak kathaṃ krameṇa anubhava-utpāde
SV13026	-viśaya-madhyā-sthitam āvaraṇaṃ tat	tau vijñāna-utpatti- vaiguṇya-
SV11907	tābhyām śleṣa-asiddheḥ sa eva asiddho yas	tau śleṣayet / tad ayam atiprasaṅgo
SP00018	viśliṣṭau śilaṣṭau syātām kathaṃ ca	tau saṃyogi-samavāyā-ādi sarvam
SV12406	paraspara-virodhināu / na vai sarvatra	tau satya-prabhavau / prabhāva-yukta-
SV12407	-yukta-puruṣa-pratijñā- lakṣaṇāv api	tau staḥ / sa prabhāvo gati-siddhi-
SV08818	ātmanā bhedaś tadā bheda eva / yasmāt	tau hi tayoh svātmānau tau ced
HB03315	liṅgasya rūpa-viśeṣa-anabhidhānāt	tau hi bhāva-abhāvau tad-bhāva-sādhaka-
PV04160	sarṣapād gurutvaṃ tad durlakṣitam analpakam	taulyaṃ tat-kāraṇaṃ kārya-
PV02205	āhur vidvāṃso yaḥ svabhāvo na naśyati	tyaktvā imām hrepaṇīm dṛṣṭim ato nityaḥ
VN02517	kṛto anena prakāreṇa pratijñām	tyajataḥ pratijñāhānir iti. sambhavati
PV02238	api virāgaś cet na idānīm yo virajyate	tyajaty asau yathā ātmānaṃ vyarthā ato
PV04005	ca kathaṃ bhavet tad-anya-upagame tasya	tyāga -aṅgasya apramāṇatā tat kasmāt
SV08703	uktam tat svalakṣaṇam iṣyate // tat-	tyāga -āpti-phalāḥ sarvāḥ puruṣāṇām
SV04606	kiṃcid ihituṃ yuktaḥ / tac ca sarvaṃ	tyāga -āpti-lakṣaṇam iṣṭa-anīṣṭayoḥ / tena
PV02080	-parigrahaḥ ātma-snehavato duḥkha-sukha-	tyāga -āpti-vāñchayā duḥkhe viparyāsa-
PV02216	-vad asiddhitaḥ sambandhe pratipakṣasya	tyāga -saṃsarjanād api na kāṭhinya-vad
SV13515	kathaṃcit sthitānām pūrva-avasthā-	tyāgam antareṇa anyathā abhāva-ayogāt /
PV04049	tan na tadā śāstram iṣyate vāda-	tyāgas tadā syāc cen na tadā
VN01508	-parihāra-sthita-lakṣaṇatvena eka-	tyāgasya apara-upādāna-
VN02516	iti. atra upagata-pratijñā-	tyāgāt pratijñāhānau viśeṣa-pratiniyamāḥ
VN02514	-pratijñātasya śabda-anityatvasya	tyāgād iti. atra upagata-pratijñā-
PV04106	tasmāt prasiddheṣv artheṣu śāstra-	tyāge api na kṣatiḥ parokṣeṣv āgama-anīṣṭau
SV07806	-deśe yugapad ādhīyate / pūrva-ādhāra-	tyāge tu bhinna-deśe api varteta / sa ca
SV13516	antareṇa anyathā abhāva-ayogāt /	tyāge vā vināśa-prasaṅgāt / viśeṣeṇa
SV12507	syāt / dṛṣṭe viśeṣe tan-nimittatayā tat-	tyāgena sāmānya- grahaṇaṃ vyabhicāry eva
PV02227	-aṅga-hāni-vat ātmīya-buddhi-hānyā atra	tyāgo na tu viparyaye upabhoga-
PV02240	eva tatra api kāmī iva vanita-antare	tyājya -upādeya-bhede hi saktir yā eva
SV04111	-prakṛtitvāt / na tad-aviśeṣe api dadhi-	trapusā -ādayaḥ / syād etat sāmānyam eva
SV10210	nya anumiyaṇ / na ca te pramāṇa-	traya -nivṛttāv api na santi iti
SV10715	ity abhiprāyaḥ / yad uktam na pramāṇa-	traya -nivṛttāv api bhāva-abhāva-siddhir iti
SV17611	sidhyate //339// tasmān na pramāṇa-	traya -nivṛttāv api viprakṛṣṭeṣv
SV10201	-mātreṇa sarva-arthānām pramāṇa-	traya -nivṛtṭyā sādhayet / tatra na
NB03055	parārtha-anumānam ity uktam / tatra	trayāṇām rūpāṇām ekasya api rūpasya
NB03109	-itarayor ato niścaya-abhāvāt evam eṣāṃ	trayāṇām rūpāṇām ekaikasya dvayor dvayor
SV09519	hi sādhyāyām / sarvas tad-hetur na	trayīm doṣa-jātim atipatati /

NB03131	-sādhana-vyatireko yathā na	trayīvidā brāhmaṇena grāhya-vacanaḥ
SV00215	ta ete kārya- svabhāva-anupalabdhi-lakṣaṇās	trayo hetavaḥ / yathā agnir atra dhūmāt
NB03109	yathāyogam asiddha-viruddha-anaikāntikās	trayo hetvābhāsāḥ viruddhavyabhicāry
PV04164	apy anyad diśā gamyam yathoktayā	tri-kāla -viśayatvāt tu kṛtyānām
PV02139	hetur uktam idaṃ dvayam hetoḥ prahāṇam	tri-guṇam sugatatvam anīśrayāt
HB02819	-vyatirekavān iti tad-aṃśena vyāptas	tri-lakṣaṇas trirūpa eva hetur gamakaḥ
PV03078	ekatra vā yathā viśeṣa-drṣṭer eka-	tri-saṃkhyā -apoho na vā bhavet viśaya-
PV02272	anucarām trṣṇām samyag-drṣṭiḥ subhāvitā	tri-hetorn na udbhavaḥ karma-dehayoḥ
HB02804	ity alam prasāṅgena / sā iyaṃ	tridhā anupalabdhiḥ siddhe
SV00110	/ pakṣa-dharmas tad-aṃśena vyāpto hetus	tridhā eva saḥ // avinābhāva-niyamād
HB00108	pakṣa-dharmas tad-aṃśena vyāpto hetus	tridhā eva saḥ // avinābhāva-
HB00504	- abhāva-darśanam / etal-lakṣaṇas	tridhā eva so hetus triprakāra eva
HB00504	/ etal-lakṣaṇas tridhā eva so hetus	triprakāra eva svabhāvaḥ kāryam
SV09618	bhāva- vyavacchedasya bhāvāt / tad ayaṃ	triprakāro api dharmāḥ sattā- sādhanē na
VN05104	vijigīṣu-vāda-pratiśedhatvāt,	trir -abhidhāna-vacanaṭ, punarvacana-
VN05603	-prayoga-druta-uccāritāni nivāryante	trir -abhidhānaṃ vā vidhīyate. na ca
VN05513	para-upatāpana-arthā, tadā api kiṃ	trir abhidhīyate, sāksīnām karṇe
VN05512	para-pratipādana-arthā pravṛttiḥ, kiṃ	trir abhidhīyeta. tathā tathā sa
VN04216	yad vākyam parśadā prativādinā ca	trir -abhihitam na vijñāyate śliṣṭa-
VN04215	api vācyatvāt. parśat-prativādiḥ	trir -abhihitam apy avijñātam avijñāta-
VN05510	ananubhāṣaṇam. kaś ca ayaṃ samaya-niyamas	trir -abhihitasya ananubhāṣaṇam iti. yadi
VN05206	ayuktaṃ nigamanam. vijñātasya parśadā	trir -abhihitasya
VN05208	-vākya-arthasya parśadā prativādinā	trir -abhihitasya yad apratyuccāraṇam,
VN05605	vaktavyam, yāvad anena na gr̥hitam, na	trir eva. agraḥaṇa- sāmārthye prāg
HB02819	tad-aṃśena vyāptas tri-lakṣaṇas	trirūpa eva hetur gamakaḥ sva-sādhyā-
NB03001	apy artha-abhāva-asiddher iti	trirūpa -liṅga-ākhyānaṃ parārtham
VN01705	paresām apratīto artha iti sādhanam	trirūpa -hetu-vacana-samudāyaḥ. tasya
HB03402	parārthatvāc ca śāstra-praṇayanasya	trirūpaṃ liṅgam saṃvādakam arthasya iti
NB03055	pakṣa-lakṣaṇam anavadyam darśitam bhavati	trirūpaliṅga -ākhyānaṃ parārtha-anumānam
NB02010	anyas tad-viruddhas tad-abhāvas ca iti	trirūpāṇi ca trīṇy eva liṅgāni
NB02003	svārtham parārtham ca tatra svārtham	trirūpāl liṅgād yad anumeye jñānaṃ
NB03121	-sādhanād ekatra saṃśayaṃ janayataḥ	trirūpo hetur uktaḥ / tāvatā ca artha-
SV02009	-agati-gati-bheda-prayogataḥ //30//	trividha eva hi pratiśedha-hetuḥ /
PV03288	śabda-arthas tatra adhyakṣam ato akhilam	trividham kalpanā-jñānam āśraya-
PV03051	yat tat svalakṣaṇam iṣyate sāmānyam	trividham tac ca bhāva-abhāva-ubhaya-
VN00110	sādhana-aṅgasya asamarthād vā.	trividham eva hi liṅgam apratyakṣasya
SV02007	ubhayasya api hetuḥ / iti iyaṃ	trividhā apy ukta-anupalabdhir anekadhā //
HB00508	yathoktā vyāptir avinābhāvaḥ sa	trividhād hetor anyatra na asti ity atra
HB00507	-prāptasya anupalabdhir ity atra eva	trividhe avinābhāva-niyamāt pakṣa-
SV00623	kārya-utpādo anumīyate sa katham	trividhe hetāv antarbhavati / hetunā
VN00502	-sākalyam ca. svabhāva-viśeṣo yan na	trividhena viprakarṣeṇa viprakṛṣṭam,
SV10521	-pariniṣṭhitaḥ // śabda-arthas	trividho dharmo bhāva-abhāva-ubhaya-
SV01026	anyathā agamako hetuḥ syāt / hetos	trīṣu api rūpeṣu niścayas tena varṇitaḥ //
PV04020	anavasthitiḥ antaraṅgam tu sāmārthyam	trīṣu rūpeṣu saṃsthitam tatra smṛti-
PV04023	api pakṣasya siddher apratibandhataḥ	trīṣv anyatam arūpasya eva anuktir
HB02821	/ ṣaḍ-lakṣaṇo hetur ity apare	trīṇi ca etāny abādhitā-viśayatvam
NB02010	-viruddhas tad-abhāvas ca iti trirūpāṇi ca	trīṇy eva liṅgāni anupalabdhiḥ
VN01516	kaścid viśeṣaḥ. viśeṣe vā sa viśeṣas	traiguṇyād bhinnaḥ syāt, tadbhāve
NB02005	-phala-vyavasthā atra api pratyakṣavat	trairūpyam punar liṅgasya anumeye sattvam
HB03502	na evam jñānaṃ para-upalakṣaṇāt	trailakṣaṇyād vyatirekitam iti na
SV13510	iṣṭa-parāvṛttayaḥ kiṃ tarhi eka eva	trailokye akāras tathā gākāraḥ tadā agnir
VN01221	mṛdātmā eva kaścit ghaṭaḥ. na hy ekas	trailokye mṛdātmā, prativijñāpti-pratibhāsa-
PV03064	-dvitvena pramāṇa-dvitvam iṣyate	try -eka-saṃkhyā-nirāso vā prameya-
HB01505	kṣaṇikānām eva bhāvānām na	tv akṣaṇikānām pṛthagbhāva-sambhāvānām
SV16416	puruṣa-atīśaya-pratikṣepa- sādhanam tat	tv agamakam eva / pratikṣepa-sāmānya-
PV04117	darśayaty evam pratīter anumā	tv ataḥ athavā bruvato lokasya anumā
SV00506	-ādāv upayujyate / saṃśayāt / dvitīyā	tv atra pramāṇam niścaya-phalatvāt / sā
SV16312	grāma-pratilambha-vat / tasya	tv adharmā-ātmano vratasya āgāmi
SV15503	eka-nivṛttau gaty-antara- abhāvāt / te	tv anarthakā api syur iti na iṣṭasiddhiḥ /
SV02619	paśyati / niścaya-pratyaya-vaikalyāt	tv aniścinvan tat-sāmānyam paśyāmi iti
HB02809	vā sādhayati svabhāva-anupalabdhaḥ	tv anupalabdhīyā liṅgabhūtayā abhāva-
SV10111	api te na tad-artha-akaraṇāt / vastutas	tv anupalabhyamāno na san na asan / satām

VN03007	ubhaya-pakṣa-sampratipannas	tv anaikāntikaḥ, yad ubhaya-pakṣa-
PV03362	api tadātmanaḥ asti iyam api yā	tv antar upaplava-samudbhavā doṣa-
SV14709	na artha-bhedaḥ / svabhāva-ananugamaṇam	tv anyattvaṃ brūmaḥ / sa ca
SV17402	tatra kadācid avisamvāda-sambhavāt na	tv anyatra dṛṣṭa-pramāṇa-uparodhasya
PV03276	-vedanam ekam āvirbhavad dṛṣṭam na dṛṣṭam	tv anyad antarā saṃsargād avibhāgaś ced
HB02501	tad-abhāva-gamaka iṣṭaḥ kiṃ	tv anyabhāva- eva tad-abhavaḥ yathoktam
VN05201	bhidyate. yat punar uktam, anuvāde	tv apunaruktam śabda-abhyāsād artha-
SV13116	sahakārīṇi pratikṣipāmaḥ / kiṃ	tv apekṣanta eva kāraṇāni tad-
SV17316	apy aparo abravīt //330// anyas	tv apauruṣeyam āgama-lakṣaṇam
SV14222	lābhe vā apara-kāṣṭha-jaṇma syāt / pūrvaṃ	tv apracyuti-kāraṇam / tathā eva dṛṣyata
SV08616	na punas teṣāṃ viśiṣṭam eva rūpaṃ kiṃ	tv abhinnaṃ api tad-eka-śakti-yogāj janakāḥ /
VN00720	ekaṃ śabdaṃ na icchāmaḥ, api	tv abhinnānāṃ rūpa-ādīnāṃ ghaṭa-kambala-
SV09415	vivādaḥ / viśiṣṭa-ādihāra-viśeṣasya	tv abhimatasya ananvayād asiddhiḥ / na vai
PV03419	yadi na eṣā api kalpanā jñāne jñānaṃ	tv artha-avabhāsataḥ taṃ vyanakti iti
PV02223	kramaḥ na hi sneha-guṇāt snehaḥ kiṃ	tv artha-guṇa-darśanāt kāraṇe avikale
SV09727	na pratijñā-vacanam / anvayas	tv arthāpattiyā siddhaḥ / na hy
SV15607	sarvadā phaladāḥ syuḥ / upaplavas	tv alpiyaso api kramasya bhraṃśād dṛṣṭaḥ
SV12820	-viśeṣa-upayogāt / pratyekaṃ	tv avayaveṣu samarthēṣu vyarthā syād
SV01905	svabhāva-avaikalyān na abhāvaḥ / kārye	tv avaśyaṃ kāraṇam bhavati / idam eva
SV15827	/ na brūmaḥ śabda eva iti / śabdāḥ	tv avaśyaṃ tal-lakṣaṇas tasya lakṣaṇa-
HB00901	-ādi- jaṇana-svabhāvaḥ pūrva-bhāvinas	tv avasthā-viśeṣāḥ kāraṇasya kāraṇāni iti
SV08321	avikalēṣu sarveṣu viśeṣeṣu bhavati / na	tv avikale apy abhinne rūpe / kāryam
SV10410	asatsu upalabhya eva / anupalabdhas	tv asann iti niściyate / tādrṣaḥ
SV00816	saṃkṣobha-ādi-hetur iti / hetunā	tv asamagreṇa yat kāryam anumīyate //
SV06317	sa ca ayam bhedo arūpaḥ / rūpavattvena	tv asya darśanam kevalam buddhi-viplava eva /
SV16608	kam atīśayam puṣṇāti / asamarthaṃ	tv āgama-pravṛttim api na eva sādhaiṣyati
PV03398	tataḥ asty eṣa viduṣāṃ vādo bāhyam	tv āśritya varṇyate dvairūpyam saha-
SV07401	praty aviśeṣāt / viśaya-saṃskāras	tv indriya- aviśeṣe api tad-viśeṣa-
HB01515	- pratipatti-jaṇma / akṣepa-kāriṣu	tv indriya-ādiṣu na viśeṣa-
PV04183	-anumeya-artha-vyavahāra-sthitis	tv iyam bhedaṃ pratyaya-saṃsiddham
VN00511	anupalabdhīḥ. anupalabhyamānaṃ	tv idṛṣam na asti ity etāvanmātra-
SV06912	-bheda-aviśeṣād eka-śabdena ucyaṇte api	tv eka-vṛttiyā apy aneka eka-śabdena ucyeta
PV03053	taj-jñānam ity adoṣo ayam meyam	tv ekaṃ svalakṣaṇam tasmād arthakriyā-
PV04253	-vāriṇaḥ drava-śakter yataḥ kledaḥ sā	tv eka eva dvayor api bhinna-abhinnaḥ kim
SV11315	anabhivyaktaḥ pratīti-hetuḥ / saṃketas	tv enam abhivyanakti / sa tarhi
PV02244	bādhitā-doṣa-drk sa ca indriya-ādaḥ na	tv evam bāla-āder api darśanāt doṣavaty
SV13322	prati-śabda-niyatān dhvanīm śṛṇvanti na	tv evam śabdān iti kaḥ śabdeṣv eṣāṃ nirvedaḥ
SV14622	-viśāṇam kiṃcid bhavati ity ucyaṇte / api	tv evam asya na bhavati iti bhāva-
SV01614	/ kim apy asya kāraṇam asti iti / ca	tv evambhūtam iti / na evam sukha-ādi-
SV05621	janayanti svabhāvata iti ca / sa	tv eṣāṃ abhinno bheda ity ucyaṇte jñāna-
NB03059	cetanās tarava iti sādhye sarva-	tv ag-apaharaṇe maraṇam prativādy-
PV02017	cintitam anitya-ādeś ca caitanyam maraṇāt	tv ag-apohataḥ vastu-svarūpe asiddhe
SV00103	namaḥ samantabhadrāya samanta-spharaṇa-	tv iṣe // prāyaḥ prakṛta-saktir
PV02059	asty asādhyatā mṛte viśa-ādi-saṃhārāt tad	tv daṃśac chedato api vā vikāra-hetor vigatione
SV12703	hi vayam devadatta-ādi-pada-vākyeṣu	tv dakāra-ādi-pratibhāsam muktva
SV14327	caitrasya na nāśa-kalpaḥ / kiṃ tarhi /	tv daṇḍa-ādi-kalpaḥ / nāśa-kalpaṃ hy asya
SV07718	-sambandhād āloka- rajju-vaṃśa-	tv daṇḍa-ādi-vat / na hi sa avayavatvam
PV03154	na asti bhedini sarvatra vyapadeśo hi	tv daṇḍa-āder api sāmṃvṛtāt vastu-prāsāda-mālā-
SV14324	-hetutvāt / na brūmo vināśa-hetor agni-	tv daṇḍa-āder nivṛttau bhāvena bhavitavyam iti
VN02016	-parikṣāyām phala-ādi-pratisaraṇa-	tv daṇḍa-prayoga-ādīnāṃ ayuktatvāt. bhavaty
SV04924	/ yathā daṇḍiṣu / na hi tatra eka-	tv daṇḍa- yoge apy anyatra sa eva ayam
SV06105	tasya śākhā-ādi-pratibhāsa-vibhāgena	tv daṇḍa-vad daṇḍiny agrahaṇāt / agrhītasya
SV04618	lakṣaṇam / na hi sambandhe saty api	tv daṇḍa-śabdād daṇḍini pratipattiḥ /
SV04614	kathaṃ pravarteta / na hi kaścid	tv daṇḍam chindhi ity ukte daṇḍinaṃ chinatti /
SV06306	yayā viśiṣṭāḥ śabdaiś codyante /	tv daṇḍi-vat / dvayor hi bhidyamānāyor
SV04615	na hi kaścid daṇḍam chindhi ity ukte	tv daṇḍinaṃ chinatti / na apy asamabhavād
PV03146	tathā pratyeti na anyathā yathā	tv daṇḍini jāty-āder vivekena anirūpaṇāt
SV04618	na hi sambandhe saty api daṇḍa-śabdād	tv daṇḍini pratipattiḥ / aniyata-
SV06105	-ādi-pratibhāsa-vibhāgena daṇḍa-vad	tv daṇḍiny agrahaṇāt / agrhītasya ca
SV04924	bheda- saṃsargavatī buddhiḥ syāt / yathā	tv daṇḍiṣu / na hi tatra eka-daṇḍa- yoge
SV14125	-asiddheḥ / tathā hy agnīnā kāṣṭhaṃ	tv daṇḍena ghaṭa iti vināśa-hetavo
VN04006	-sādhana-vādī hetum anaikāntikam uktvā	tv datta-uttara-avasaraḥ, tena eva

SV10707	arthakriyā-arthī tad-asamarthaṃ prati	dattā -anuyogo bhavitum na yuktaḥ / na
PV03307	eva tena na arthāntaram phalam	dadhānaṃ tac ca tām ātmany artha-
SV09010	atiśayo arthakriyā-arthi-pravṛtti- viśayo	dadhi / tat-phala-upādāna-bhāva-
SV09003	api tad eva dadhi yena anyad api syād	dadhi / tad anayor ekasya api kasyacit
SV09011	-bhāva-lakṣita-svabhāvaṃ hi vastu	dadhi iti / sa ca tādṛṣaḥ svabhāvo anyatra
SV08928	tad- viśeṣa -nirākṛteḥ // codito	dadhi khādeti kim uṣṭraṃ na
SV09005	-niyatasya abhāvāt na kaścid viśeṣa iti /	dadhi khādeti codita uṣṭraṃ api khādet /
SV04111	tat-prakṛtitvāt / na tad- aviśeṣe api	dadhi -trapusā-ādayaḥ / syād etat sāmānyam
SV09001	//182// tathā hy uṣṭro api syād	dadhi na api sa eva uṣṭraḥ ye na anyo api
SV09002	tathā dadhy api syād uṣṭraḥ na api tad eva	dadhi yena anyad api syād dadhi / tad
SV09007	yena bhedena vartate // sa eva	dadhi so anyatra na asti ity anubhayaṃ
SV09019	tat-saṃhāra- vādo na syāt syād uṣṭro	dadhi syān na iti / atha punar
SV08924	//181// yad ayam ahrikaḥ syād uṣṭro	dadhi syān na iti kim apy aślilam
SV09002	uṣṭraḥ ye na anyo api syād uṣṭraḥ / tathā	dadhy api syād uṣṭraḥ na api tad eva
SV01620	adarśanād vacana-āder vyāvṛttim āha /	dadhy -ādikaṃ ca aparāḥ kṣīra-ādiṣv
SV01623	iti / asty eva upalambho	dadhy -ādīnāṃ kṣīra-ādiṣv anumānam /
SV10813	-ratna-alamkāra-upadeśa-vat kāka-	danta -parikṣā-vac ca / tad
PV02193	asaty api moktari avasthā-vīta-rāgāṇāṃ	dayayā karmanā api vā ākṣipte avinivṛtti-
PV02282	siddha-arthasya avirāmataḥ	dayayā śreya ācaṣṭe jñānāt satyam
PV02196	duḥkha-santāna-saṃsparsa-mātreṇa eva	dayā -udayaḥ mohaś ca mūlam doṣāṇāṃ sa
PV02281	-jñāna-ghaṭanaṃ tasmāt tac śāsanam	dayā tataḥ parārtha-tantratvaṃ siddha-
SV11216	-parītaḥ puruṣo mṛṣā-vādī dṛṣṭas tathā	dayā -dharma-tā- ādi-yuktaḥ satya-vāk /
PV02146	-mārga-uktir vaiphalyād vakti na anṛtam	dayālutvāt parārthaṃ ca sarva-
PV02132	-utkarṣa-para-duḥkha-kṣamer itaḥ	dayāvān duḥkha-hāna-artham upāyeṣv
SV07405	eka-pratiniyame ca sāmānya-antarasya	darśako na syāt / vyaktyā ca indriya-
SV02124	bhāvi ity ananumānam / yadi tarhi	darśana -adarśane na anvaya-vyatireka-
SV02405	na anyathā / anvaya-vyatirekayor niḥśeṣa-	darśana -adarśana-āyattatvāt / kvacid
HB03405	tathā api tāv eva bhāva-abhāvau kecid	darśana -adarśana-mātreṇa vyavasthāpayanti
HB03313	eva samartha hetur bhavati sator api	darśana -adarśanayor agamakatva-darśanāt
SV02403	iti saṃgrahaślokaḥ / tasmāt sakṛd api	darśana -adarśanābhyāṃ kāryakāraṇabhāva-
HB03311	anya-arthatvāt sapakṣa-vipakṣayor	darśana -adarśanābhyāṃ gamakaṃ hetum
SV11815	dṛṣṭo anyathā na dṛṣṭo	darśana -adarśanābhyāṃ dhūma-ādi-vat
SV06103	na punar ekaṃ vastu tatra dṛṣyam asti yasya	darśana -adarśanābhyāṃ bhinna-darśane apy
HB02720	eva tad-abhāvaṃ pratipadyate	darśana -anantaram vyavadhānena vinā idam
SV02808	-mātra-apoha-gocaram //48// yad rūpa-ādi-	darśana -anantaram aliṅgaṃ niścaya-
SV10612	// na syāt pravṛttir artheṣu	darśana -antara-bhediṣu //207// atīta-
SV10406	abhāva- siddhiḥ / dṛṣyasya	darśana -abhāva-kāraṇa-asambhave sati //
SV01202	tatra smarāṇa-ādhanam / adarśanam tu	darśana - abhāvah / sa darśanena bādhyate /
PV03088	iti cet tat kuto matam dṛṣyasya	darśana -abhāvād iti cet sā apramāṇatā
PV03168	anvayinā sa ca ananvayī dhiyo abhedād	darśana -abhyāsa-nirmitaḥ tad-rūpa-āropa-
PV03029	vā grahaḥ bhrāntiḥ sā anādi-kālīna-	darśana -abhyāsa-nirmitā arthānāṃ yac
SV03302	anartha-antare api tathā prayoga-	darśana -abhyāsāt / na tāvatā sarvatra bhedaḥ
SV11204	doṣāṇāṃ tat-pratipakṣa-nairātmya-	darśana -abhyāsāt prahānam / sa tu kṣīna-
NB02044	-pratiśedhāyāṃ prayoga-bhede api prayoga-	darśana -abhyāsāt svayam apy evaṃ
SV02702	dṛṣṭatvāt / anaṃśasya ca eka-deśena	darśana -ayogāt / tasmād dṛṣṭasya
SV01011	iti rāga-utpatti-pratyaya- viśeṣeṇa ātma-	darśana -ayoniśo-manaskāreṇa yogāt / tadā
HB02817	parasya avaśyam abhāva- niścaya iti	darśana -artham ete prayujyete / ity eṣa
SV03206	-pratyayān janayati / yathā rūpa-	darśana -aviśeṣe api kuṇapa-kāminī-bhakṣya-
SV02815	-nimittaṃ na asti tatra eva asya tad-	darśana - aviśeṣe api smārto niścayo bhavati
SV11005	pravṛtto arthavān syām iti / sa śakya-	darśana -avisamvāda-pratyayena anyatra
SV07516	sambhavati / ekaṭra dṛṣṭasya anyatra	darśana -asambhavāt / sā hi buddhir eka-
SV00905	syāt / nitya-sukha-ātma-ātmīya-	darśana -ākṣiptaṃ sāsrava-dharma- viśayaṃ
SV12323	mantra-kalpayor hiṃsā- maithuna-ātma-	darśana -ādāyo anabhyudaya-hetavo anyathā
SV00505	pramāṇam uktā / na tu vyatireka-	darśana -ādāv upayujyate / saṃśayāt /
SV10924	yathārtham apare viduḥ // yathārtha-	darśana -ādi-guṇa-yuktaḥ puruṣa āptas
SV07802	-sthita-ātmā iti cet / tat-svabhāva-	darśana -āśrayaḥ pratyaḥ sarvatra
SV04313	/ na ca te nirāśrayās tad-bheda-	darśana -āśrayatvāt / na avastu- dharma-tā
SV06914	abhāvāt anupalabhyatāyāṃ vā tad-	darśana -āśrayā vyapadeśa- pratyabhiññāna-
SV04302	/ sarvaś ca ayam svalakṣaṇānām eva	darśana -āhita-vāsanākṛto viplava iti
PV03335	bāhyād anyato vā iti vicāram idam arhati	darśana -upādhi-rahitasya agrahāt tad-
SV06504	-samarthya-abhāvāt / tathābhūta- artha-	darśana -dvāreṇa ayam nānā-eka-dharma-
SV15304	sarvaṃ draṣṭuṃ samarthaḥ yena asya	darśana -nirvṛtīyā na tathā syāt / yasya

HB01312	kadācit kiñcit kathamcit atra-bhavanto	darśana -patham atikrāmet hanta-
SV10312	tad atra keṣāṃcid arthānām svabhāvānām vā	darśana -pāṭava-abhāvāt kāraṇānām
SV16208	viśeṣa-abhāvāc ca / tān api hi para-kriyā-	darśana -pūrvakam eva anyañ karoty
SV10409	karaṇena upalabhya eva bhavet / sa	darśana -pratibandhiṣu vyavadhāna-ādiṣv
SV12528	-pūrvakam ity ucyate / prāg eva yathā-	darśana - pravṛttayaḥ samyañ-mithyā-
SV12517	eva syāt / tad ayam anādiḥ pūrva-pūrva-	darśana - pravṛtto ḍimbhaka-pāṃsu-krīdā-ādi-
NB03114	ca anyo avyabhicārī tasmād avastu-	darśana -bala-pravṛttam āgama-āśrayam
SV07624	asyā bahulaṃ bhinna-padārtha-	darśana -balena teṣu bhāva-adhyavasāyāt /
PV02141	ity uktau janma-doṣa-samudbhavau ātma-	darśana -bījasya hānād apunarāgamaḥ tad-
SV01113	api gamyate //16// na hi tasya prāg	darśana -bhrāntir yā vacanena nivartyeta
SV00913	doṣaḥ / asaty apy ātma-grahe duḥkha-viśeṣa-	darśana -mātreṇa abhyāsa-bala-utpādinī
HB01314	na vai vayam atat-svabhāvānām asmad-	darśana - vaśāt kārya-kriyāṃ brūmaḥ kim
SV16824	āgama-bhraṃśa-kāriṇām āhopuruṣikayā tad-	darśana - vidveṣeṇa vā tat-
SV17518	etat kāryam eva vacanaṃ vācakasya vācya-	darśana -vṛtter / evaṃ sati /
PV03265	eka āloko naktamcara-tad-anyayoḥ rūpa-	darśana -vaiguṇya-avaiguṇye kurute sakṛt
SV01006	vipakṣe adarśane api / sarva-darśino hi	darśana - vyāvṛtīḥ sarvatra abhāvaṃ gamayet
SV07403	/ na indriya-saṃskāraḥ / prāg adṛśye	darśana -śakty-ādhānād upakāraka iti cet /
SV09502	tatra ca sādhya-nirdeśena na kiñcit / tatra	darśana -sambandha-ākhyāna-mātrād iṣṭasiddheḥ
PV02243	-doṣe kva idānīm sa virajyate guṇa-	darśana -sambhūtaṃ snehaṃ bādhitā-doṣa-dṛk
SV16707	śabda-gaḍur evaṃ śalyabhūto asad-	darśana -snāyu vinibaddho duruddharo
SV04514	sādhya-sādhana-saṃkalpe vastu-	darśana -hānitaḥ // bhedāḥ sāmānya-
PV03072	svabhāve sva-nimitte vā dṛśye	darśana -hetuṣu anyeṣu satṣv adṛśye ca sattā
SV14317	utpattes tataḥ punaḥ //271// kāṣṭhasya	darśanam / avaśyaṃ hy utpattimatā
SV06317	ayam bhedo arūpaḥ / rūpavattvena tv asya	darśanam kevalaṃ buddhi-viplava eva /
SV01201	smṛtir vāca-adarśane kriyata iti cet /	darśanam khalv apratīyamānam anaṅgam
PV04097	vispaṣṭam udāharaṇam āgame diṇmātra-	darśanam tatra pretya-dharmo sukha-
HB00218	tatra yad ādyam asādhāraṇa-viṣayaṃ	darśanam tad eva pramāṇam / tasmin
PV02136	-gocaraḥ hetur virodhī nairātmya-	darśanam tasya bādhakam bahuśo bahudhā
PV03335	-rahitasya agrahāt tad-grahe grahāt	darśanam nīla-nirbhāsam na artho bāhyo
SV14310	āpannam / na ca etad yuktam / āvaraṇam hi	darśanam bibadhnīyān na abhigāṭa-ādmi
SV06223	ity asan // arūpo rūpavattvena	darśanam buddhi-viplavaḥ //127//
PV03134	vikalpa-vyavadhānena vicchinnaṃ	darśanam bhavet iti ced bhinna-jātīya-
PV03443	syād dṛṣṭam iti niścayaḥ sarūpaṃ	darśanam yasya dṛśyate anyena cetasā
SV15219	-sādhanaṭvāc ca liṅgasya vyartham anvaya-	darśanam vyatireka-mātreṇa eva siddher iti
PV03526	eva cet kriyā ekaḥ syāt kiṃ dīpo aneka-	darśanaḥ krameṇa api na śaktaṃ syāt paścād
PV03472	artheṣv eko api na iḥṣyate rūpa-	darśanato jāto yo anyathā vyasta-sambhavaḥ
SV14206	artha-antara-utpattau bhavet kāṣṭhasya	darśanam //269// avināśāt / kim ity
HB00503	-prāptāt sato anupalambha- abhāva-	darśanam / etal-lakṣaṇas tridhā eva so
HB01310	aho mahā-sāmarthyam mahā-prabhāvasya	darśanam atat-svabhāvān api bhāvān
SV06213	/ tādṛśo jñeya-ādi-śabdeṣv api yathā-	darśanam asty eva / tasmāt sarva eva
SV11118	tasmāt samāna-jātīya-abhyāsajam ātma-	darśanam ātmīya-grahaṃ prasūte / tau ca
SV12226	atra api śakti-puruṣayor na kiñcid virodha-	darśanam iti na aviruddha-vidhir
PV04220	arthāpattiyā ata eva uktam ekena dvaya-	darśanam īdrg-avyabhicāro ato ananvayeṣu
VN00725	-vivikta-rūpa pratibhāsa-adhiyakṣa-	darśanam enām upekṣate. aniṣṭam ca idaṃ
PV03239	-grahaṇe andha-āder api syād artha-	darśanam kṣaṇikatvād atītasya darśane ca
PV03446	api na icched yaḥ tasya na ubhaya-	darśanam tadā artho jñānam iti ca jñāte ca
PV03442	yasmād dvayor eka-gatau na dvitīyasya	darśanam dvayor samsrṣṭayor dṛṣṭau syād
PV02201	eva aham iti dhīḥ sā eva sahaḥ saṃtva-	darśanam na hy apaśyann aham iti
PV03180	atītam apadrṣṭāntam aliṅgaṃ ca artha-	darśanam siddhaṃ tat kena tasmin hi
PV03484	yato ayam tasya api vācyaṃ anyasya	darśanam smṛter apy ātmavit siddhā
PV03325	sā eva pratyāsattir vicāryate dṛśya-	darśanayor yena tasya tat-sādhanaṃ matam
SV14306	ko ayam artha-antara-bhāva-kāṣṭha-	darśanayor virodhaḥ / tat-parigrahataś cen
PV03220	-vijñāne jñāna-upādhir ananyabhāk aśakya-	darśanas taṃ hi pataty arthe vivecayan
SV01605	bhrānty-asiddheḥ / puruṣeṣu viśeṣa-	darśanasya bādhakatvād asamānam /
VN04606	parihṛto bhavati. viparyaya-	darśanāc ca. śabdād artham
SV02015	avinābhāva-niyamo adarśanān na na	darśanāt //31// avaśyambhāva-niyamaḥ
SV05301	nīla-āder netra-vijñāne pṛthak sāmārthya-	darśanāt //104// śakti-siddhiḥ samūhe api
SV02613	śuktau vā rajata-ākāro rūpa-sādharmya-	darśanāt //44// yadi dṛṣṭa-sarva-tattvasya
SV15223	viruddhānām padārthānām api vyāpaka-	darśanāt //288// yadi hetoḥ sādhyā-
SV12201	tatra apradarśya ye bhedam kārya-sāmānya-	darśanāt // hetavaḥ pravitanante sarve
SV00901	tathā vipakṣe adṛṣṭi-mātreṇa kārya-sāmānya-	darśanāt // hetu-jñānam pramāṇa-ābhaṃ
SV01519	/ sarva-prakārānām puruṣaiḥ karaṇasya	darśanāt / na evam asambhavad- viśeṣa-

SV15228	pṛthag viruddha-sahabhāvinām api	darśanāt / anityatva-vat
SV13028	na śabda- ādau śruti-māndya-pāṭava-	darśanāt / anyathā kvacid apy akimcitkarasya
SV01016	pākaḥ sidhyati / vyabhicāra-	darśanāt / evaṃ tu syād evaṃ svabhāvā
SV00501	-pratipattāv apy apratipanna-viṣayīnām	darśanāt / evaṃ anayor anupalabdhyoḥ
SV16408	anyato asambhavat-phalānām phala-	darśanāt / kṛta-samaya-kāvya-ādi-vat /
SV16726	iti sarvaṃ tathā / vyabhicāra-	darśanāt / tat pravṛtter avisamvādena
SV02821	kasyacin niścaye apy anyasya apratipatti-	darśanāt / tat-svabhāva-niścaye ca
SV16912	puruṣād bahulaṃ pratipatti-	darśanāt / tato api kathamcid
SV12320	ca bauddha-ādīnām mantra-kalpānām	darśanāt / teṣāṃ ca puruṣa- kṛteḥ / tatra
SV16305	ḍākinī-bhaginī- tantra-ādiṣu	darśanāt / taiś ca siddhi-viśeṣāt / na
SV08212	-darśane apy anvayinos tayor	darśanāt / na ca tatra tan-nibandhanaḥ
SV03917	vyavahārasya ca śabda-āśrayasya tathā-	darśanāt / na punar vastu-bhūtaṃ
SV14917	na anyañ / sarva-ākāra-janmanām vināśa-	darśanāt / nanv idam apy aniśceyam eva
SV12105	/ svayamkṛtānām apy apahnotr-	darśanāt / niṣṭhā-gamanasya aśakyatvāt /
SV14919	-janmāno naśyanti iti / tāsām anihīṣeṣa-	darśanāt / vicitra-śaktayo hi
SV12318	-balā viṣa-dahana-ādi-stambhana-	darśanāt / śabarāṇām ca keṣāṃcid adya
SV01521	-sāmyam anumīyeta / sarva-guṇeṣu viśeṣa-	darśanāt / saṃskāra-bhedena viśeṣa-
SV16422	pumstva-ādi-sāmye api kasyacid viśeṣasya	darśanāt / sambhavad-viśeṣe ca sāmya-
SV15818	/ anyatra api bhrāntīyā pratīyaya-	darśanāt / sarvathā upakāra-abhāve ca
HB02104	keṣāṃcid anyato viśeṣāj jāti-bheda-	darśanāt anyathā hi vilakṣaṇāyā api
PV02246	kāraṇam hīyate sa api tasmān na aḡṇa-	darśanāt api ca asad guṇa-āropañ snehāt
SV01505	- ādiṣu tad-bhāve api sparśa-bheda-	darśanāt asya api kvacid viśeṣe
PV03064	-eka-saṃkhyā-nirāso vā prameya-dvaya-	darśanāt ekam eva aprameyatvād asataś
SV16918	nāna-arthānām śabdānām vyavahāre	darśanāt kasyacid aprasiddha-
PV02223	hi sneha-guṇāt snehaḥ kiṃ tv artha-guṇa-	darśanāt kāraṇe avikale tasmin kāryaṃ
HB02508	ya eṣa vyavahāraḥ kasyacid	darśanāt kvacid prāpti-parihāra-arthañ sa
SV02113	api apratipanna- tad-bhāvasya kārya-	darśanāt tat-pratipatti-vat / anyathā
VN02819	-abhidhānam iti. vyavahāra-	darśanāt tādrīṣaṃ parājaya-
HB01610	tad-upāya-apāyayoḥ kārya-vyakti- viraha-	darśanāt tena ādyo viśeṣañ
HB03313	api darśana-adarśanayor agamakatva-	darśanāt tena bhāva-abhāvābhyāṃ gamaka
PV02244	ca indriya-ādau na tv evaṃ bāla-āder api	darśanāt doṣavaty api sadbhāvāt
SV05115	na vyatirikṭasya sāmānyasya	darśanāt na avyatirikṭasya vyakti-
VN00820	api cakṣur-āder eka-vijñāna-kriyā-	darśanāt . na brūmo arthakriyā-bheda-
PV02015	jāty-antare prasiddhasya śabda-sāmānyā-	darśanāt na yuktaṃ sādhanam gotvāc
SV13001	anyathā na iti / kāraṇa-dharma-	darśanāt puruṣa-vyāpāra eva kāraṇam /
PV03236	-aparāmarśena abhidhāna-vikalpayoḥ	darśanāt pratyabhiññānaṃ gava-ādīnām
PV03280	tiraskṛtānām paṭunā apy ekadā bheda-	darśanāt pravāhe vitti-bhedānām siddhā
SV10308	vyavahitānām api hetoḥ phalānām utpatti-	darśanāt mūṣika-alarka-ṣa-vikāra-vat /
VN06514	prakṛtir vyaktasya, vikārāṇām anvaya-	darśanāt . mṛd-anvayānām śarāva- ādīnām
VN00818	ekasya apy aneka-arthakriyā-	darśanāt , yathā pradīpasya vijñāna-
PV02025	-ādis tasya saṃskāre tad-viśeṣasya	darśanāt yathā viśeṣeṇa vinā viśaya-
PV03359	anyatva-hāneś ca na abhedo arūpa-	darśanāt rūpa-abhedañ hi paśyanti dhīr
VN06616	- yonikam idaṃ vyaktaṃ tad-anvaya-	darśanāt . vyaktasya tat-svabhāvata-
SV12607	apauruṣeyatve / artha-saṃskāra-bhedānām	darśanāt saṃśayaḥ punañ //246//
VN02605	nityasya aindriyakatve apy anitye ghaṭe	darśanāt saṃśayitah syāt. jāḍyāt
PV02188	janmanā sahabhāvaś cet jātānām rāga-	darśanāt sabhāga-jāteḥ prak siddhiḥ
PV03289	-siddhy-artham ukte dve bhrānti-	darśanāt siddha-anumā-ādi-vacanāṃ
PV02117	pūrveṣām indriyānām sva-jātiṣu vikāra-	darśanāt siddham aparāpara-janma ca
VN03908	eka-prakṛti-samanvaya-vikārāṇām parimāṇa-	darśanāt sukha- duḥkha-moha-samanvitāṃ hi
SP00014	anveti vinā vyākhyātṛbhir janaḥ	darśanād adarśane muktva kārya-
HB00224	-adhigama-abhāvād arthakriyā-sādhanasya	darśanād adṛṣṭasya punas tat-
SV12816	ca na sidhyati / sahiteṣv artha-	darśanād adoṣañ / na / pṛthag asato
SV01415	-viśaye api pratyakṣa-anumāna-virodha-	darśanād anāśvāsa-prasaṅga iti cet / na
HB02520	pratipannaḥ syāt / tata eva ekasya	darśanād anya-abhāva-gatir bhavati iti
HB03304	rūpam abhidhīyate yasya	darśanād ayaṃ sādhana-asādhanē
VN03220	na, samāsa-nirdeśāt, evam api prayoga-	darśanād asādhanā-vākyatvāc ca. ata eva
HB02601	na asti iti pratīyayati kevalasya	darśanād iti cet idam eva asāmbhir
VN06614	uktam eka-prakṛtikam idaṃ vyaktaṃ anvaya-	darśanād iti. tatra ekā prakṛtiḥ sukha-
VN06709	- virodhād iti. sukha-ādy-anvaya-	darśanād ity asiddho hetur iti. evaṃ hi
HB02406	sa eva tena asaṃsrṣṭo anyabhāvaḥ tad-	darśanād eva asya ghaṭo na asti iti
SV14518	tad etan manda-buddhayaḥ kvacid tathā	darśanād ghoṣa-mātra-vipralabdhā nāśaṃ
PV02284	-artham anumāne apy avāraṇāt prayoga-	darśanād vā asya yat kiṃcid udaya-

PV03238	-ādau jāty-ādes tad apy etena dūṣitam	darśanāny eva bhinnāny apy ekām
VN02706	śabda iti pratijñām āha. tad-	darśanāya tad-artha-nirdeśa ity āha.
PV04102	ayam iṣyate tasmād viṣaya-bhedasya	darśanāya prthak kṛtaḥ anumāna-abahirbhūto
PV04129	tena varṇitaḥ tasmād viṣaya-bhedasya	darśanāya prthakkṛtā anumāna-
PV03361	vā rūpaṃ teṣāṃ na vidyate sādharma-	darśanāl loke bhrāntir nāma
PV03261	hi saty antaraṅge arthe śakter dhīr bāhya-	darśanī artha-grahe sukha-ādīnām taj-
NB03122	-lakṣaṇayor janma-tanmātra-anubandhau	darśanīya -avaktau / tac ca darśayata
SV12304	tad-atat-pratibhaveṣu svabhāva-bhedo	darśanīyaḥ / tad-abhāve sarvas tadātmā na
NB03032	tena hi nivṛttim kathayatā pratibandho	darśanīyaḥ tasmāt nivṛtti-vacanam
NB03122	asambhavo yathā ghaṭa-ākāśayoḥ iti	darśanīyam / na hy anyathā sapakṣa-
VN05422	iti, kiṃ tu dūṣayatā avāṣyaṃ viṣayo	darśanīyo anyathā dūṣaṇā-vṛtter iti.
SV12124	tathā vacanīyaḥ / rūpa-viśeṣo vā tathā	darśanīyo ya eṇaḥ hetum anuvidadhyāt /
SV09426	hi paraṃ dhūmo agni-nāntarīyako	darśanīyo yatra dhūmas tatra agnir iti /
SV04918	pratyabhijñānaṃ kuryād apy anya-	darśane // uktam etat bhede api bhāvās tulya
SV02112	api adṛṣṭa-tat-kāryasya kāraṇa-	darśane api apratipanna- tad-bhāvasya
SV10005	svabhāvam ūrdhvaṃ vyavasyanti na prak	darśane api pāṭava-abhāvād iti tad-
SV15427	-siddhiḥ syāt / vipakṣa-vyatireka-	darśane api prasaṅgāt / tan na
SV15209	/ tasmāt kasyacid avaiparītya-	darśane api sarveṣāṃ tathābhāvo na sidhyati
SV01015	-pāka-vat //13// na hi bahulaṃ pakva-	darśane api sthāly-antargamana-mātreṇa
SV02406	/ kvacid amūrtatve nityatva-	darśane apy anyatra anyathā adṛṣṭeḥ /
SV08212	virodhi-rūpa-samāveśena aparāpara-	darśane apy anvayinos tayor darśanāt / na
SV06104	yasya darśana- adarśanābhīyām bhinna-	darśane apy eṣa vṛkṣa-avṛkṣa-vibhāgam
SV16622	/ pratyakṣa- pūrvakānām pramāṇānām atad-	darśane asambhavāt / pratyakṣa-
PV02182	teṣāṃ api vidyate sparśasya rūpa-hetutvād	darśane asti nimittatā nityānām
PV03494	syād avicchinna-vibhramah vicchinne	darśane ca akṣād avicchinna-adhiropanam
PV03240	syād artha-darśanam kṣaṇikatvād atītasya	darśane ca na sambhavaḥ vācyam
SP00013	samāśritaḥ paśyann ekam adṛṣṭasya	darśane tad-adarśane apaśyat kāryam
SV07406	syāt / vyaktyā ca indriya- samskārat tad-	darśane tad-vyaṅgyeṣu sāmānyeṣu
SV05602	āsv abhinna-pratibhāsaḥ / na vai tad-	darśane bhinna-abhinnaayoḥ pratibhāsanāt
SV00920	kiṃcid aṇiṣṭam / vaktary ātmani rāga-ādi-	darśanena anyatra tad-anumāne atiprasaṅgaḥ
PV03445	artham ca na dṛṣṭavān prak katham	darśanena asya sārūpyam so
SV10006	tad-vaśena paścād vyavasthāpyate vikāra-	darśanena iva viṣam ajñaiḥ / tad ayam
SV07604	api prasaṅgāt / tad ayam eka-vastu-	darśanena eka-vṛtṭeḥ pratyayasya
SV11103	prāpya-nivartayayoḥ svabhāvayor guṇa-doṣa-	darśanena kriyeta / tac ca vipakṣa-
VN06204	anabhimate tad-ātmani cauratvena hetu-	darśanena dūṣaṇāt. prasaṅgam antareṇa
SV06012	ekatra dṛṣṭasya rūpasya kvacid ananvayād	darśanena pratipattau vyakty-antare api
SV01203	/ adarśanam tu darśana- abhāvaḥ / sa	darśanena bādhyate / tad-abhāve tu siddha
VN02305	-khyāpanam vādino vijayaḥ, bhūta-doṣa-	darśanena mithyā- pratipatti-
SV04904	/ maṇi-prabhāyām maṇi-bhrānti-	darśanena vyabhicārāc ca / bhrānter
SV16919	aprasiddhasya vā punar vyutpatti-	darśanena sarvatra tad-āṣaṅkā-anivṛtṭeḥ
SV07610	vijñāna-santateḥ sarva-artha-	darśaneṣv anapekṣya api tad-bhedam
PV03218	-vat asaṃvidita-tattvā ca sā sarva-apara-	darśanaiḥ asambhavād vinā teṣāṃ grāhya-
PV03354	api buddhy-ātma-viparyāsita-	darśanaiḥ grāhya-grāhaka-saṃvitti-bhedavān
PV04130	pūrvavat siddhayoḥ pṛthag-ākhyāne	darśayamś ca prayojanam ete sahetuke prāha
SV06311	-codanayā vyavahāra-aṅgatām śabdānām	darśayamś tad-vyāvṛtṭyā gamyate tad-viśiṣṭo
SV03407	aparaḥ //63/ etāvantam eva ca bhedaṃ	darśayamś taddhitena vā darśayet
SV07905	svarūpa-śūnye deśe sva-vyaṅgyam na	darśayat / na evaṃ vyaktir viparyayāt /
NB03122	darśanīya-avaktau / tac ca	darśayatā yatra dhūmas tatra agniḥ asaty
SV09719	avināśini // anena udāharaṇam anayor	darśayati / tatra anvayī yat kiṃcit
PV04117	viruddhāvyabhicāriṇaḥ abhāvaṃ	darśayaty evaṃ pratīter anumā tv atah
SV07404	iti cet / so atīndriyam artham	darśayan katham na pratipatter bhedakaḥ /
PV03152	api vā tantv-ākhyām vartayet kārye	darśayan na āśrayam śruteḥ
SV01101	-vyatireka-niścayo asti / tena tam eva	darśayan niścayam āha / tatra
PV04075	iṣṭa-akṣatim asādhyatvam anavasthām ca	darśayan samaya-āhita-bhedasya
SP00017	-arthāḥ kārya-kāraṇa-gocarāḥ vikalpā	darśayanty arthān mithyā-arthā ghaṭitān
NB02722	anvayi vyatireki ca na hy evaṃ śakyam	darśayitum yatra anya- bhāva-upalabdhis
NB03136	sarvatra asattvam eva niścayena śakyam	darśayitum viśeṣa-lakṣaṇam vā /
NB03122	sadasattve yathokta-prakāre śakye	darśayitum / tat kāryatā-niyamaḥ
VN03517	hetor na avyabhicāra-dharmatā śakyā	darśayitum iti na apradarśita-
PV03344	tam aneka-ātmakam bhāvam eka-ātmatvena	darśayet tad adṛṣṭam katham nāma
SV03407	ca bhedaṃ darśayamś taddhitena vā	darśayet pācakatvam iti kṛtā api vā pāka
PV04055	sādhana ekatra sarvaṃ śāstram nidarśane	darśayet sādhanam syād ity eṣā

HB03208	anityatva hetuṃ kṛtakatva-ādi kaścin na	darśayed iti idam aprakāśyam apy
VN03219	prayukto vipratipatti-viśayaś ca kiṃ na	darśita iti cet, na, samāsa-nirdeśāt, evam
PV04269	iyam hetu-prabheda-ākhyāyena	darśita -udāhṛtiḥ pṛthak eka-
NB03122	vyāptiḥ / asmimś ca arthe darśite	darśita eva dr̥ṣṭānto bhavati / etāvān
HB01420	evaṃ hy anena ātmanaḥ sāmartyaṃ	darśitaṃ bhavati kāryaṃ param apekṣata
NB03054	pakṣa iti pakṣa-lakṣaṇam anavadyaṃ	darśitaṃ bhavati trirūpaliṅga-
NB03122	svabhāvena vyāptiḥ / asmimś ca arthe	darśite darśita eva dr̥ṣṭānto bhavati /
HB00610	upayoga iti cet tena eva tāvad	darśitena ko arthaḥ yadi pratītir anyathā
SV16417	/ na hy atīndriyeṣv atad-	darśinaḥ pratikṣepaḥ sambhavati / satām
SV02720	apratipattir iti / tasmāt tatra api tad-	darśinas tat-svabhāva-anīścayaḥ
SV15312	āmalakī-phalāni ca na ca idānim atad-	darśinā tāni pratikṣeptavyāny eva iti /
SV02109	utpatti-vipralabdho vā / antyakṣaṇa-	darśinām niścayāt / paścād asya
SV16922	artham atyakṣa-samyogam anatyakṣa-	darśini puruṣa-sāmānye ko vivecayed yato
SV02509	/ tad-darśinyāḥ sā bhrāntir iti cet / tad-	darśinī iti kutaḥ / nirbīja-bhrānty-ayogād
VN00210	vyāvṛttiḥ, viprakṛṣṭeṣv asarva-	darśino adarśanasya abhāva-
SV01006	anyad vipakṣe adarśane api / sarva-	darśino hi darśana- vyāvṛttiḥ sarvatra
SV02509	na eka-sambandhināv iti bhūta-vat / tad-	darśinyāḥ sā bhrāntir iti cet / tad-
PV03404	-īkṣaṇe akṣamā bhūtaṃ paśyaṃś ca tad-	darśī kathaṃ ca upahata-indriyaḥ
SV12025	tulyam ity anupālambhaḥ / anatiśaya-	darśī ca ayaṃ vākyaṣv
PV02033	vā tattvam iṣṭaṃ tu paśyatu pramāṇaṃ dūra-	darśī ced eta gṛdhra-anupāsmahe
PV02218	tr̥ṣyati tr̥ṣṇā doṣāṃś tiraskurute guṇa-	darśī paritr̥ṣyan mama iti tat
SV16217	eva vijñāta ity asti parokṣa-artha-	darśī puruṣaḥ / na hy ayam arthaḥ samartho
SV07826	-samyoga upakāraḥ iti tatas tad-	darśī yathā- sthitāṃ paśyet / na hi
SV15308	samvādanam itarad vā sarva-	darśī vacanasya akṛtakasya itarasya
SV09508	liṅgasya avyabhicāras tu dharmeṇa anyatra	darśyate / tatra prasiddhaṃ tad-
NB02042	iti ime sarve kārya-anupalabdhy-ādayo	daśa -anupalabdhi-prayogāḥ
VN04314	samudāya-arthasya apāyād apārthakam,	daśa -dāḍima-ādi-vākya-vat. idam kila
SV10809	eka-artha-upasaṃhāra-upakāraḥ / na	daśa -dāḍima-ādi- vākyaṇām iva anupasaṃhāra
PV03518	samnidhau na ca samnihita-arthā asti	daśā kācid ato dhiyaḥ utsanna-mūlā smṛtir
PV02226	tataḥ duḥkha-bhāvanayā asyāc ced ahi-	daṣṭa -aṅga-hāni-vat atmīya-buddhi-hānyā
SV08420	paryanuyogam arhanti kim agnir	dahaty uṣṇo vā na udakam iti / etāvāt tu
SV01806	anityatva-abhāve kṛtakatvaṃ na bhavati	dahana -abhāve ca dhūmaḥ / tathā hi sa
SV01909	ity anvayena vidhita- tat-kāryatvasya	dahana -abhāve dhūmo na bhavati ity
SV12318	/ yathāsvam satya-adhiṣṭhāna-balā viṣa-	dahana -ādi-stambhana-darśanāt / śabarāṇām
PV04057	vāg-dhūma-āder jano anveti caitanya-	dahana -ādikam svabhāvaṃ kāraṇaṃ vā
HB01511	- anutpatteḥ na hi taṇḍula-ādīnām	dahana -ādau krameṇa svabhāva-
SV16122	ca // sarvo varṇa-kramaḥ pumbh̥yo	dahana -indhana-yukti-vat //307// sati
HB01508	-bīja-ādibhya odana-aṅkura-ādi-janmani	dahana -udaka- pṛthivy-ādayaḥ tatra
SV13103	arthakriyāḥ / na hi mānavako	dahana -upacārād ādhiyate pāke / tasmāt
SV16125	/ niyame ca tasya eva indhanatvād	dahana -upādāna-lakṣaṇatvād indhanasya /
SV04105	anyam vā yathā-pratyayaṃ	dahana -gṛha-ādikam kṣāṭha-sādhyam
PV04256	adadhad dhūmaṃ tena aṃśena tathā gatiḥ	dahana -pratyaya-aṅgād eva anya-
PV04255	-rūpāyā abhedataḥ tadvad bhede api dahano	dahana -pratyaya-āśrayaḥ yena aṃśena
SV00614	roma-harṣa-ādi-viśeṣāḥ santi samnihita-	dahana - viśeṣatvāt etena tat kāryād api
NB02040	asya roma-harṣa-ādi-viśeṣāḥ samnihita-	dahana -viśeṣatvād iti kāraṇa-viruddha-
VN00904	iva agneḥ sthūla kariṣa-tr̥ṇa-kṣāṭha-	dahana -śakti-bhedah. tathā
PV04257	param dhūma-indhana-vikāra-aṅgatā-pade	dahana -sthiteḥ anagnīś ced adhūmo
SV01902	tatra agnir ity ukte kāryaṃ dhūmo	dahanasya / yena dhūme avaśyam agnir bhavati
SV12206	jvālā-udbhava-sāmartyaṃ hy āśritya	dahanasya hetv-antaraṃ pratikṣipyate / yadi
VN03608	pramāṇa-virodhe tu hetoḥ, yathā na	dahano agniḥ śaityaḥ ity ādi hy asiddho
PV04255	tad-rūpāyā abhedataḥ tadvad bhede api	dahano dahana-pratyaya-āśrayaḥ yena
SV16123	-vṛtter asaty abhāvād adṛṣṭa-indhano api	dahano na anindhanas tasya deśa-kāla-
VN04314	samudāya-arthasya apāyād apārthakam, daśa-	dāḍima -ādi-vākya-vat. idam kila
SV10809	-artha-upasaṃhāra-upakāraḥ / na daśa-	dāḍima -ādi- vākyaṇām iva anupasaṃhāra eva
VN04617	āgamān ādriyante yuktijñāḥ. na ca	dāna -ādi-dharma-sādhana-codanā-śūnya-
VN00808	samarpaṇam. ayaṃ punar ghaṭo amūlya-	dāna -krayī, yaḥ svarūpaṃ ca na
SV10305	viraktaṃ ceto devatā-viśeṣo vā na asti	dāna -himsā-virati-cetanānām abhyudaya-
VN02213	na api tathā-pravṛtṭebhyaḥ sva-hasta-	dānena prāṇinām upatāpanaṃ sat-
SV17502	rūpa-guṇa-anurāgena kila mantri-mukhya-	dārakaṃ kāmāye aham iti / evaṃjātīyakam
SV03621	kiṃ nibandhanam ///67// yadā ekā api strī	dārā ekam api sikatā-dravyaṃ sikatā
SV03618	śabda-pravṛtṭi-bhedam icchatī tasya	dārāḥ ṣaṇṇagarī ity ādau bheda-
PV02259	pūṃsām ajanmane taila-abhyaṅga-agni-	dāha -āder api mukti-prasaṅgataḥ prāg

SV16123	-indhana-yukti-vat //307// sati indhane	dāha -vṛtter asaty abhāvād adṛṣṭa-indhano
PV04097	-vāg-virodhe vispaṣṭam udāharaṇam āgame	dīnmātra -darśanaṃ tatra pretya-dharmo
PV04152	anena eva upadarśitā tatra udāhṛti-	dīnmātram ucyate arthasya drṣṭaye
HB02603	alam avidyamāna-pratiṣṭhānaya	dīśaḥ pratipattiyā / yady eka-paricchedād
SV09314	yathā tatra eva utpattiḥ / anyā	dīśā anye api svabhāva-hetu-
PV04163	sambhavena tu udāharaṇam apy anyad	dīśā gamyam yathoktayā tri-kāla-ṣiṣayatvāt
PV02102	-bhedāḥ khyāpyante vācyo anyo apy anyā	dīśā hetutve ca samastānām eka-aṅga-vikale
PV02265	-vaśāḥ na syus teṣām asāmarthyē tasya	dīkṣā -ādy-anantaram atha buddhes tadā
PV02267	-pakṣayoh doṣāḥ sva-bīja-santānā	dīkṣite apy anivāritāḥ nityasya
PV03504	so api vāritaḥ keśa-golaka-	dīpa -ādāv api spaṣṭa-avabhāsanāt pratīta-
PV03105	-udayam paśyan paricchinatty eva	dīpa -ādi-nāśinaṃ janaḥ bhāva-svabhāva-
SV13715	-pratipatti-hetur loke vyañjakaḥ siddhaḥ	dīpa -ādi-vat sa cet prak siddhaḥ syāt
SV14004	-rūpe / aparāpara-svabhāva-parāvṛttiṣv eva	dīpa -ādiṣu dṛṣṭam iti viruddham eva / na
SV14006	sādharmya-vipralambhād bhrāntiyā	dīpa -ādiṣu bhāvāt / abhinna-janma iti
PV03483	tad-rūpeṇa prakāśate yathā pradīpayor	dīpa -ghaṭayos ca tad-
SV04426	// na anyatra bhrānti-sāmye api	dīpa -tejo maṇau yathā //81// tatra eka-
PV02074	bhavato deha-nirhrāsa-atīśayau vinā idam	dīpa -prabhā-ādīnām āsritānām na vidyate
SV04306	-grahaṇena viśeṣa-antara-samāropād	dīpa - prabhāyām iva maṇi-buddheḥ / tena
PV03407	eva yadi dhī-hetuḥ kiṃ pradīpam apekṣate	dīpa -mātreṇa sadbhāvād ubhayaṃ na api
SV11408	icchā-vaśāt kṛta-samayaḥ sarvaḥ sarvasya	dīpakāḥ / aneka-artha-abhisambandhe
SV12311	api / na ca sva-prakriyā- bheda-	dīpano nāma-bhedaḥ puruṣa-kṛtiṃ bādhatē
PV03526	bhavet ekā eva cet kriyā ekaḥ syāt kiṃ	dīpo aneka-darśanaḥ krameṇa api na śaktaṃ
SV13713	siddhe arthe vyañjako mataḥ // yathā	dīpo anyathā vā api ko viśeṣo asya
PV03485	ātmanī siddhā jñānasya anyena vedane	dīrgha -ādi-grahaṇam na syād bahu-
PV03491	-grahaṇe yā antyā dhīḥ sā anubhūyate na	dīrgha -grāhikā sā ca tan na syād dīrgha-
PV03491	dīrgha-grāhikā sā ca tan na syād	dīrgha -dhī-smṛtiḥ pṛthak pṛthak ca
PV03486	ābhāsanān matau varṇaḥ syād akramo	dīrghaḥ kramavān akramam katham
PV02090	ced buddhi-bhedo astu pañktir	dīrghā iti vā katham samkhyā-samyoga-
PV03449	-bhedād bhinna-pravṛttayaḥ sukha-	duḥkha -abhilāṣa-ādi-bhedā buddhaya eva
PV03458	iti cet na vai duḥkha-samudbhavaḥ	duḥkha -asaṃvedanaṃ kiṃ tu duḥkha-
PV03254	vā ta tato na anyataś ca te sukha-	duḥkha -ādi-bhedaś ca teṣām eva viśeṣataḥ
PV03276	kā tāms tān artha-anupādāya sukha-	duḥkha -ādi-vedanam ekam āvirbhavad drṣṭam
PV03263	saty āntare apy upādāne jñāne	duḥkha -ādi-sambhavaḥ na upādānam
PV03279	siddham bheda-sādhanam bhinna-ābhaḥ sita-	duḥkha -ādir abhinno buddhi-vedane abhinna-
PV03458	tu duḥkha-jñāna-samudbhavaḥ na hi	duḥkha -ādy-asaṃvedyam pīḍā-anugraha-
PV02202	ātmani vinā preṃṇā sukha-kāmo abhidhāvati	duḥkha -utpādasya hetutvam bandho nityasya
PV02231	-abhāve api sarvatra asty upakāritā	duḥkha -upakārān na bhaved aṅgulyām iva cet
PV02131	-vat niṣpanna-karuṇā-utkarṣa-para-	duḥkha -kṣamer itaḥ dayāvān duḥkha-hāna-
PV03458	-samudbhavaḥ duḥkha-asaṃvedanaṃ kiṃ tu	duḥkha -jñāna-samudbhavaḥ na hi duḥkha-
PV02194	aparam karma bhava-tṛṣṇā-vilāghinām	duḥkha -jñāne aviruddhasya pūrva-
SV10821	tathābhavaḥ yathā nīla-ādi-sukha-	duḥkha -nimitta-upalakṣaṇa-rāga-ādi-buddhīnām
PV02238	yathā ātmānam vyarthā ato duḥkha-bhāvanā	duḥkha -bhāvanayā apy eṣa duḥkham
PV02226	apy evam vairāgyam na dvayos tataḥ	duḥkha -bhāvanayā asyāc ced ahi-daṣṭa-aṅga-
PV02238	asau yathā ātmānam vyarthā ato	duḥkha -bhāvanā duḥkha-bhāvanayā apy
PV02252	saṃskāra-duḥkhatām matvā kathitā	duḥkha -bhāvanā sā ca naḥ pratyaya-utpattiḥ
VN03909	-vikāraṇām parimāṇa-darśanāt sukha-	duḥkha -moha-samanvitaṃ hi idam sarvam
VN06601	ca ayaṃ vyakta- bhedaḥ sukha-	duḥkha -moha-samanvito gṛhyate. tat
VN06615	-darśanād iti. tatra ekā prakṛtiḥ sukha-	duḥkha -mohaḥ. tad-avibhakta- yonikam
PV02250	asya sneho avasthā-antar eṣānāt dveṣasya	duḥkha -yonitvāt sa tāvan mātra-
VN01421	eva vastu-bheda-lakṣaṇam sukha-	duḥkha -vat. parabhūte ca viveka-
PV03262	tat-tad-ṣiṣaya-sambhavāt sukha-	duḥkha -vidau syātām sakṛd arthasya
SV11105	-hāneḥ paryavasthāna-janma-pratibaddha-	duḥkha -vivekāt praśama-sukha-
SV00913	na doṣaḥ / asaty apy ātma-grahe	duḥkha -viśeṣa-darśana-mātreṇa abhyāsa-
PV02196	-antara-samāropād rāgo dharme atad-ātmake	duḥkha -santāna-saṃsparśa-mātreṇa eva
PV02224	nivāryate kā vā sadoṣatā drṣṭā snehe	duḥkha -samāśrayaḥ tathā api na virāgo
PV03457	-udbhavam na udeti duḥkham iti cet na vai	duḥkha -samudbhavaḥ duḥkha-asaṃvedanaṃ kiṃ
PV02080	hīna-sthāna-parigrahaḥ ātma-snehavato	duḥkha -sukha-tyāga-āpti-vāñchayā
VN01617	paraspara-svabhāva-asthitayor iva	duḥkha -sukhāyor iti vyāptir asad-
PV02132	-para-duḥkha-kṣamer itaḥ dayāvān	duḥkha -hāna-artham upāyeṣv abhiyuyate
PV02133	hi duḥkaram yukty-āgamābhyām vimṛśan	duḥkha -hetuṃ parikṣate tasya anitya-ādi-
PV02225	svatva-drṣṭer yathā ātmani na tair vinā	duḥkha -hetur ātmā cet te api tādrśāḥ

PV02254 šeṣa-bhāvanāḥ anityāt prāha tena eva
PV02231 iva cet sva-dhīḥ na hy ekāntena tad
PV02147 pramāṇam tāyo vā catuṣsatya-prakāśanam
PV03459 -kāraṇam bhāsamānam svarūpeṇa pīḍā
PV02177 upalambhāt tad adhravam doṣa-nīśrayāt
PV02075 -ādi-vṛddhiḥ puṣṭy-ādeḥ kadācit sukha-
VN02020 -pratyaya-pāratantrya-lakṣaṇa-saṃskāra-
PV02252 vairāgyam nāma kathyate saṃskāra-
SV16708 -darśana-snāyu vinibaddho duruddharo
SV04603 ayam asaṃketayann aprayujjāno vā śabdān
PV03457 -abhāvāt teṣāṃ tad-udbhavam na udeti
PV02238 duḥkha-bhāvanā duḥkha-bhāvanayā apy eṣa
PV02184 āpty-anāpti-icchoḥ pravṛtṭiḥ sukha-
VN01218 abhedah. bhedaś ca viparyaye sukha-
VN01108 na svabhāva-nānātvam ākarṣayati sukha-
PV02179 etan nityeṣu vidyate kādācitkatayā siddhā
PV02133 parīkṣate tasya anitya-ādi-rūpāṃ ca
PV02140 prahāṇam tri-guṇam sugatatvam anīśrayāt
PV02254 -bhāvanāḥ anityāt prāha tena eva duḥkham
PV02249 eva anurajyate pratyutpannā tu yo
PV02192 na premṇo hāniḥ sa paritasyati tāvad
PV02200 hānau vā bhavaḥ kutaḥ sukhī bhava ayam
PV02081 duḥkha-sukha-tyāga-āpti-vāñchayā
PV02152 vikāro api sukha-ādi-jaḥ vaiṣamyajena
PV04253 gamyate ekaṃ katham anekasmāt kleḍa-vad
HB01314 -santānam syād iti iyam cintā cittam
SV11207 puruṣa-āśrayam vacanam āgamaḥ praṇetur
SV16931 -asiddheḥ / anyatra apy avirodhasya
SV08123 asya svabhāve sthitasya paścād bhavati iti
PV02023 nityasya avyatiṛekitvāt sāmartyam ca
SV11205 -abhyāsāt prahāṇam / sa tu kṣiṇa-doṣo
SV17427 -abhidhāna- mātrena prajñā-prakarṣa-
SV15512 eko naisargiko anyas tu pauraṣeya iti
PV03510 ayam pratibhāsasya nānātvā-codya-doṣo
SV16708 śalyabhūto asad-darśana-snāyu vinibaddho
PV03330 ātma-vedinī tasyāś ca arthāntare vedye
VN02208 api vijigīṣūṇāṃ vāda iti cet, na,
SV11019 kvacit //220// sa tu prahīṇa-āśravo
PV03069 vyabhicārataḥ na āśvāsa iti cel liṅgam
PV03416 -bhidāṃ dhatte śeṣāḥ kumati-
VN00308 tatra asya bādhaka-asiddhau saṃśayo
SV14901 asya bhāvāt sattā-anityatvam ca
SV00909 / na api viśeṣāt / abhiprāyasya
SV11010 api vā // durlabhatvāt pramāṇānam
SV06908 / apratipakṣa-doṣa-upakṣepa-ādayo
VN02006 -pralāpaś ca. sarvaś ca ayam prakāro
VN02014 -lakṣaṇa-artha-vyākhyānam. sarvo ayam
PV04160 eva upalakṣyate ā sarṣapād gurutvam tad
PV03148 -dvaya-abhāvād buddher bhedaś ca
SV11010 vā ity anya-doṣa-anirdoṣatā api vā //
PV02058 punarbhāvaḥ tasya hemni kharatva-vat
PV03391 tayor na asti vivekitā tasmād arthasya
VN06812 / tattva-ālokaṃ timirayati taṃ
PV02132 -upeya-tad-hetos tad-ākhyānam hi
VN02117 pratipādana-asāmartyād vā. na hi
PV02279 kṛta-hāniḥ katham bhavet doṣā na karmanō
PV04056 sidhyati hetus tat-sādhanāya uktaḥ kiṃ
PV04090 yathā sādhyam abādhātaḥ pakṣa-hetū na
PV04061 kiṃ na bādheta so akurvan na yuktaṃ kena
PV04124 -vastv-abhāve śāśini vāraṇe api na
PV04026 -ukteḥ sādhanatvāc cet parasya api na

duḥkham duḥkhān nirātmatām aviraktāś
duḥkham bhūyasā saviṣa-anna-vat viśiṣṭa-
duḥkham saṃsāriṇaḥ skandhā rāga-ādeḥ
duḥkham svayam yadā na tad-ālabhanam jñānam
duḥkham hetu-vaśatvāc ca na ca ātmā na
duḥkhajā tayos ca dhātu-sāmya-
duḥkhata- ādi-siddhim antareṇa na
duḥkhatām matvā kathitā duḥkha-bhāvanā sā
duḥkham āsayati / tena agnihotraṃ
duḥkham āsīta / kiṃ tarhi sarva eva
duḥkham iti cet na vai duḥkha-
duḥkham eva vibhāvayet pratyakṣam pūrvam
duḥkhayoḥ yato api prāriṇaḥ kāma-vibhava-
duḥkhayor iti, idaṃ bheda- abheda-
duḥkhavat. sāvayatve ca kā kasya
duḥkhasya asya sahetutā nityam
duḥkhasya eva viśeṣaṇiḥ yatas tathā
duḥkhasya śastaṃ nairātmya-dṛṣṭeś tad
duḥkhān nirātmatām aviraktāś ca tṛṣṇāvān
duḥkhān nirvedo dveṣa īdṛṣaḥ na vairāgyam
duḥkhitam āropya na ca svastho
duḥkhī vā mā bhūvam iti tṛṣyataḥ yā eva
duḥkhe viparyāsa-matis tṛṣṇā ca
duḥkhena rāgasya anudbhavo yadi vācyam
dugdha-vāriṇaḥ drava-śakter yataḥ kleḍaḥ sā
dunoti na vai vāyam atat-svabhāvānam
durānvayatvāt / girāṃ mithyātva-
durānvayatvāt / viruddhām apy
durānvayam etat / kriyā-upakāra-
durānvayam yeṣu satsu bhavaty eva yat
durānvayo yad-upadeśād ayam pratipadyeta /
duravagaha-gahane api
duravasānam / asti viśeṣaḥ pramāṇa-saṃvāda
duruddharaḥ artha-saṃvedanam tāvat tato
duruddharo duḥkham āsayati / tena
durghaṭau vedya-vedakau avedya-vedaka-
durjana- vipratipatty-adhikāre satām
durjñānaḥ / doṣā hi nirhāsa-atiśaya-
durdṛṣṭer atad īdṛṣam yataḥ kadācit
durnayāḥ jñāna-śabda-pradīpānām
durnivāraḥ. na ca sarva-anupalabdhir
durnivāram / abhūtvā bhavann ahetuko
durbodhatvāt / vyavahāra-saṃkareṇa
durbodhā ity apare viduḥ //219//
durmati-vispanditāni ity upekṣānīyāḥ / atha
durmatibhiḥ śaṭhair nyāya-sāmartyena
durmatīnām asāmartya-pracchādāna-upāyaḥ,
durlakṣitam analpakam tauḷyam tat-
durlabhaḥ samavāya-agrahād akṣaiḥ
durlabhatvāt pramāṇānam durbodhā ity
durlabhatvāt samādhatur asādhyam kiṃcid
durvāram jñāna-kāla-avabhāsiṇaḥ
durvidagdho jano ayam tasmād yatnaḥ kṛta
duṣkaram yukty-āgamābhyām vimṛṣan duḥkha-
duṣṭa-sādhanā-abhidhāne api
duṣṭaḥ karoti na viparyayāt mithyā-
duṣṭas tatra sidhyati dharmān anupanīya
duṣyataḥ anīśiddhaḥ pramāṇābhyām sa ca
duṣyati anyeṣu hetvābhāseṣu sva-iṣṭasya
duṣyati tasmād avastu-niyata-saṃketa-
duṣyate idānīm sādhyā-nirdeśaḥ

PV03042	tayor iti na sambandho vyāvṛttis tu na	duṣyate tasmāt samānatā eva asmin
PV04062	sva-iṣṭasya eva aprasādhanāt	duṣyed vyartha-abhidhānena na atra
HB02519	tiṣṭhen na api pratiṣṭheta iti	dustaram vyasanam pratipannaḥ syāt / tata
SV12301	iti / viśeṣa-asambhava etat syāt / sa ca	duhsādhaḥ / yatra ekasya aśaktis tatra
PV03408	-mātreṇa sadbhāvād ubhayaṃ na api kāraṇam	dūra-āsanna-ādi-bhedena vyakta-avyaktaṃ
SV05813	sarvathā ayogāt / tasya samāveśane vastuni	dūra-utsṛṣṭam eva vastu syāc śabda-
PV02033	mā vā tattvam iṣṭam tu paśyatu pramāṇam	dūra-darśī ced eta ḡdhra-anupāsmahe
PV02033	pramāṇam asāv iṣṭo na tu sarvasya vedakaḥ	dūram paśyatu vā mā vā tattvam iṣṭam
PV03356	eva adarśanāt teṣām anupapluta-caḥṣuṣām	dūre yathā vā maruṣu mahān alpo api
PV04141	śabda-ādy-ahetutvād ity ukte prāha	dūśakaḥ tadvad vastu-svabhāvo asan
VN02403	prativādinā doṣa-ābhāsa udbhāvite,	dūśaṇa-ābhāsatva-khyāpana eva jaya
VN05413	-anukrama-anubhāṣaṇam niṣprayojanam.	dūśaṇa-vādinā dūśaṇe vaktavye yan na
VN05318	vācyam dvir uccāraṇa-prasaṅgāt.	dūśaṇa- viśaya-upadarśana-arthe
VN05406	yaṃ padārthaṃ dūśayati, sa eva tad-	dūśaṇa- viśayas tadā pradarśanīyo na
VN02302	tattva-rakṣaṇa-upāyaḥ sādhana-ābhāsa-	dūśaṇam ca, tad-abhāve mithyā-pralāpād
VN05318	prāḡ anukrameṇa uccāritavyam, paścād	dūśaṇam vācyam dvir uccāraṇa-prasaṅgāt.
NB03138	sādhana-doṣa uktās teṣām udbhāvanam	dūśaṇam / tena para-iṣṭa-artha-
VN05422	prāk sakṛd vaktavyam paścād	dūśaṇam iti, kiṃ tu dūśayatā avāśyam
VN06016	apareṇa ca tat-sambandhi	dūśaṇam. ubhayor asamyak-pratipattau
SV15319	ya eva tu ubhaya-niścita-vācī sa sādhanam	dūśaṇam vā na anyatara-prasiddha-
NB03137	/ tad arthāpattiyā eṣām nirāso draṣṭavyaḥ	dūśaṇā nyūnatā-ādy-uktiliḥ ye pūrvam
VN05423	dūśayatā avāśyam viśayo darśanīyo anyathā	dūśaṇā-vṛtter iti. evaṃ tarhi na
VN06204	-ātmani cauratvena hetu-darśanena	dūśaṇāt. prasaṅgam antareṇa āñjasena eva
NB03139	tena para-iṣṭa-artha-siddhi-pratibandhāt	dūśaṇābhāsās tu jātayaḥ abhūta-
VN06006	antarbhavati. nanu na avāśyam sādhanā-	dūśaṇābhyām eva sarvasya pratipattir,
VN05407	tadā pradarśanīyo na aparāḥ, tad-	dūśaṇe apara-upadarśanasya asambhavāt.
VN05409	apara-doṣa-viśaya ity ayam anubhāṣaṇe	dūśaṇe ca nyāyaḥ. sakṛt-sarva-anubhāṣaṇe
VN05413	niṣprayojanam. dūśaṇa-vādinā	dūśaṇe vaktavye yan na tatra upayujyate,
VN05316	avāśyam sādhana-aṅga-viśayatvād	dūśaṇena upadarśyata eva. tatra api na
VN05422	vaktavyam paścād dūśaṇam iti, kiṃ tu	dūśayatā avāśyam viśayo darśanīyo
VN05402	vyartham iti, na kāryam eva	dūśayatā asya ayam doṣa iti
VN05406	doṣa-bhedāt. tasmād yaṃ padārthaṃ	dūśayati, sa eva tad-dūśaṇa-viśayas
VN02505	iti atra bhāṣyakāra-mataṃ	dūśayitvā vārttikakāro ayam sthita-pakṣam
SV01413	bādhā-asambhave tal-lakṣaṇam eva	dūśitam syād iti sarvatra anāśvāṣaḥ /
PV03237	gava-ādau jāty-ādes tad apy etena	dūśitam darśanāny eva bhinnāny apy
SV15009	-doṣaiḥ prāḡ uktaih śabda-śaktiś ca	dūśitā //283// ukto hi sambandha-artha-
SV15011	doṣaḥ / tena eva sā śabda-śaktir	dūśitā iti na punar ucyate / api ca /
VN05408	apara-upadarśanasya asambhavāt. tasmin	dūśite punar anyo artho apara-doṣa-viśaya
VN06711	hi tasya sādhana-doṣa-udbhāvanena pakṣo	dūśito bhavati. so anupasamhṛtya sādhanā-
SV14021	/ tad apy uttaratra niṣeṣyāmaḥ /	dūśyaḥ kuhetur anyo api // na eva
PV02243	-darśana-sambhūtam sneham bādhita-doṣa-	dr̥k sa ca indriya-ādau na tv evaṃ bāla-
PV03363	vitatha-pratibhāsinī anapekṣita-sādharmya-	dr̥g-ādis taimira-ādi-vat tatra
PV02253	ca naḥ pratyaya-utpattih sā nairātmya-	dr̥g-āśrayaḥ yuktis tu śūnyatā-dr̥ṣṭes
PV04001	sādhanam ity eke tat-kṣepāya ātma-	dr̥g-vacaḥ anumā-viśaye na iṣṭam
PV03140	-āder anvaya-pratighātinī cakra-bhrāntiṃ	dr̥ṣā dhatte na dr̥ṣām ghaṭanena sā
PV03140	cakra-bhrāntiṃ dr̥ṣā dhatte na	dr̥ṣām ghaṭanena sā kecid indriyajatva-
PV04011	gatih liṅgam svabhāvaḥ kāryam vā	dr̥śya- adarśanam eva vā sambaddham
PV03410	bhidā yadi ekatve arthasya bāhyasya	dr̥śya- adr̥śya-bhidā kutaḥ anekatve aṇuśo
PV03410	-bhidā kutaḥ anekatve aṇuśo bhinno	dr̥śya- adr̥śya-bhidā kutaḥ māndya-pātāv
PV04266	-nibandhanāḥ siddho hi vyavahāro ayam	dr̥śya- adr̥ṣṭāv asann iti tasyāḥ
PV03236	rūpaṃ bhinna-ākāra-avabhāsi tat vṛtter	dr̥śya- aparāmarśena abhidhāna-
SV14717	- prasaṅgāt / apratibhāsamānasya ca	dr̥śya- abhāvāt / adr̥śyatve api na tad-
PV04261	anivartanāt sandeha-hetutā-ākhyātyā	dr̥śya- arthe sā iti sūcitam anaṅgikṛta-
SV11721	rūpeṇa katham tathā syāt /	dr̥śya- aviveka-adarśanayor viveka-
SV00607	asyām abhāva-sādhanyām anupalabdḥau	dr̥śya- ātmanām eva teṣām tad-viruddhānām
SV00508	siddhir asiddhir hetu-bhāvayoh //	dr̥śya- ātmanor abhāva-artha-
SV01503	yukta eva pratiṣedhaḥ / na yuktaḥ /	dr̥śya- tat-svabhāva-viśaya-mātra-apratiṣedhāt
PV03325	anubhavaḥ sā eva pratyāsattir vicāryate	dr̥śya- darśanayor yena tasya tat-sādhanam
SV03907	-ālambanam eva arthakriyā-yogyaṃ manyamānā	dr̥śya- vikalpyāv arthāv ekikṛtya pravartante
SV01601	apratikṣepa-arthatvāt / na evaṃ vākyāni	dr̥śya- viśeṣatvāt / adr̥śyatve apy
HB00501	na tatra vyatireka-sādhane anupalabdhayor	dr̥śya- viśayatā apekṣyate vyatireka-

HB00418	- vyāpyavyāpakabhāva-siddhau	dr̥śya -viṣayābhyāṃ kāraṇa-vyāpaka-
SV08217	-nimittatvāt / bāhyaṃ tu tathābhūtaṃ	dr̥śyaṃ na asti iti brūmaḥ / na ca
PV02088	sūta-hema-ādi-miśraṃ tapta-upala-ādi vā	dr̥śyaṃ pṛthag aśaktānāṃ akṣa-ādīnāṃ
SV05713	vastunaḥ adṛṣṭeḥ pratiśedhāc ca / na hi	dr̥śyaṃ vibhāgena apratibhāsamānam asti
PV02089	samāno atra prasaṅgo hema-sūtaḥ	dr̥śyaḥ saṃyoga iti cet kuto adṛṣṭa-
SV14222	pūrvam tv apracyuti-kāraṇam / tathā eva	dr̥śyata / tata eva agneḥ pūrva-vināśa iti
SV14211	-janmā abhāvas tad idam abhūtātvaṃ na	dr̥śyata iti / bhavatu tasya idam nāma
SV07825	āśraya-sūnyeṣu pradeṣeṣu na	dr̥śyata iti pratisamādadhīta tasya apy
SV14215	nāma-kāraṇa-mātreṇa kāṣṭham na	dr̥śyata iti yuktam / na ca anyo
VN00825	tantuṣu prāvaraṇa-ādy-arthakriyā paṭe	dr̥śyata iti sattā- bhedāḥ. sidhyai
SV12317	vacanam / tad adyatve api puruṣeṣu	dr̥śyata eva / yathāsvaṃ satya-adhiṣṭhāna-
PV03100	ca hetau svabhāve vā adṛṣye	dr̥śyatayā mate anumānād anitya-āder
SV07507	svāśraya-samavāyinām anyeṣāṃ api	dr̥śyatā -āpattiḥ / tasmāḥ jñāna-hetutā
PV02166	iti tṛṇa-agre kariṇām śatam yad rūpaṃ	dr̥śyatām yātaṃ tad rūpaṃ prāṇ na
SV14305	anyasya vināśo astu kāṣṭham kasmān na	dr̥śyate //270// ko ayam artha-antara-
SV17112	nānā-ārtha-vṛttitvaṃ śabdānāṃ tatra	dr̥śyate //323// na prasiddher eka-
PV03264	tu kurvīta tad-viruddhe api	dr̥śyate akṣṇor yathā eka āloko naktamcara-
PV03409	aṃśas tasya kaścana ālokena na mandena	dr̥śyate ato bhidā yadi ekatve
SV14524	/ tadā kim artha-antara-bhāve bhāvo na	dr̥śyate anarthāntaratve api tad eva
PV03443	iti niścayaḥ sarūpaṃ darśanam yasya	dr̥śyate anyena cetasā dṛṣṭa-ākhyā tatra
PV03399	pratibhāsa-bhidām arthe bibhrad ekatra	dr̥śyate arthasya abhinna-rūpatvād eka-
PV03200	na ekaṃ citra-patamga-ādi rūpaṃ vā	dr̥śyate katham citraṃ tad ekaṃ iti ced
VN02817	ca kā niṣṭhā teṣāṃ anīṣṭānāt.	dr̥śyate ca viduṣāṃ api na atinirūpaṇād
PV03049	-grahe ca tac śabda-rūpād anyan na	dr̥śyate jñāna-mātra-ārtha-kāraṇe apy
SV09427	- mātreṇa vyāptaḥ siddho yatra eva svayaṃ	dr̥śyate tatra eva agni- buddhiṃ janayati
PV03202	-ādiṣu tatra avayava-rūpaṃ cet kevalam	dr̥śyate tathā nila-ādīni nirasya anyac
PV02246	ca asad guṇa-āropaḥ snehāt tatra hi	dr̥śyate tasmāt ta kāraṇā bādhi vidhis
PV02039	asti bhaṅge asyās teṣāṃ bhaṅgaś ca	dr̥śyate tasmāt sthity-āśrayo buddher
PV03349	-saṃvit sā eva iṣṭā yato artha-ātmā na	dr̥śyate tasyā buddhi-niveśya-arthāḥ
PV03039	yādṛśī buddhir naṣṭe anaṣṭe api	dr̥śyate tādr̥śy eva sad-arthānāṃ na etac
PV04213	yasya hetor abhāvena ghaṭe prāṇo na	dr̥śyate dehe api yady asau na syād
PV03126	ekatra dṛṣṭo bhedo hi kvacin na anyatra	dr̥śyate na tasmāt bhinnam asty anyat
PV03356	dūre yathā vā maruṣu mahān alpo api	dr̥śyate yathā anudarśanam ca iyam meya-
SV14209	-antara-janmani kāṣṭham abhūtaṃ nāma na	dr̥śyate vā / atiprasaṅgo hy evaṃ syāt /
PV02166	rūpaṃ dr̥śyatām yātaṃ tad rūpaṃ prāṇ na	dr̥śyate śatadhā viprakīrṇe api hetau
PV03197	atha eka-āyatanatve api na anekaṃ	dr̥śyate sakṛt sakṛd graha-avabhāsaḥ
VN00823	yā arthakriyā yasminn adṛṣṭā punar	dr̥śyate sā sattā-bhedam sādhayati, yathā
SV15207	śabdāḥ punar anyatra anyathā	dr̥śyanta iti loka-prasiddhya-anuvidhāne
SV14201	ghaṭa iti vināśa-hetavo bhāvānāṃ	dr̥śyante / anvaya-vyatireka-anuvidhānam
SV12328	/ viṣa-karma-adhikṛto bauddhā api	dr̥śyante / tatra amantratvam
SV14919	/ vicitra-śaktayo hi sāmagryo	dr̥śyante / tatra kācit syād api yā
SV01009	-phalā bhavanti / na ca evaṃ bahulaṃ	dr̥śyante / tena evaṃ syād yuktam vaktum
SV16511	kevalam samaya-vaśāt tam tam āviśanto	dr̥śyante / teṣāṃ avidita-ārtha-
SV12610	-ādayo veda-vākyāni viśasanto	dr̥śyante / na ca te arthās teṣāṃ
SV01513	dṛṣṭāni punar anyathā anyatra	dr̥śyante / yathā kāścid oṣadhayaḥ kṣetra-
SV17114	śaṅkā-utpatteḥ / nānā-arthā hi śabdā loke	dr̥śyante / loka-vādaś ca pratītiḥ / ata
SV12416	-samayād iti / tāni ca kvacit puruṣeṣu	dr̥śyante / sarva-puruṣās tad-rahitā ity
VN00804	ca vivekena pratyakṣā arthā	dr̥śyante apṛthagdeśatve api gandha-
VN04607	eva bahulaṃ vyutpadyamānā loke	dr̥śyante iti vyartham śabda-anuśāsanam.
SV12102	ity apratyaya eva asya vṛttih /	dr̥śyante ca vicchinna-kriyā-
SV01509	/ api ca / deśa-ādi-bhedād	dr̥śyante bhinnā dravyeṣu śaktayaḥ //
SV06103	pratibhāti / na punar ekaṃ vastu tatra	dr̥śyam asti yasya darśana-
VN00824	udaka-dhāraṇa-ādy-arthakriyā ghaṭe	dr̥śyamānā , adṛṣṭā api tantuṣu prāvaraṇa-
SV07827	yathā- sthitām paśyet / na hi tasyām	dr̥śyamānāyām adṛṣṭam tadīyam yuktam /
HB02705	-antara-abhāvaṃ sādhayati tasmin	dr̥śyamāne adṛṣṭasya tad-anyatvena
PV03438	sattā-nibandhane api ca idam yad ābhāti	dr̥śyamāne sita-ādike puṃsām sita-
SV06515	-abhidhāyini // buddhāv abhāsamānasya	dr̥śyasya abhāva-niścayāt //133//
SV10406	anupalabdher abhāva- siddhiḥ /	dr̥śyasya darśana-abhāva-kāraṇa-asambhave
PV03088	asahasthānād iti cet tat kuto matam	dr̥śyasya darśana-abhāvād iti cet sā
SV08706	aparasmād bhedāḥ / na hi tasya arthatve	dr̥śyasya rūpa-anupalakṣaṇam yuktam / tad-
SV07906	sāmānyasya / tat-pratipatti-dvāreṇa ca	dr̥śyā syāt / vyaṅgyā ca sā eva

SV13504	/ na iyam artha-antarām varṇebhyaḥ /	dr̥śyāyām vibhāga-upalambhāt / adr̥śyāyām
PV03405	caḥsur atīndriyam paśyato anya-akṣa-	dr̥śye arthe tad-avyaktaṃ katham punaḥ
PV03237	ca anumānam yad abhidhāna-vikalpayoḥ	dr̥śye gava-ādau jāty-ādes tad apy
PV03072	anyatra lakṣaṇam svabhāve sva-nimitte vā	dr̥śye darśana-hetuṣu anyeṣu satsv adr̥śye
SV07819	sarvatra iti vyakti-śūnyeṣv api pradeśeṣu	dr̥śyeta / na ca sā vyakty-apekṣiṇī
SV14226	eva janayati iti pūrvaṃ tad-avasthaṃ	dr̥śyeta / kāṣṭha-vināśa iti ca kāṣṭha-
PV03389	sidhyati bhedaś ca bhrānti-vijñānair	dr̥śyeta indāv iva advaye saṃvitti-niyamo
SV14308	-antareṇa pariḡrhitam iti kāṣṭhaṃ na	dr̥śyeta tat kāṣṭhasya āvaraṇam ity āpannam
PV03414	syāt tejo vihatis tataḥ tatra ekam eva	dr̥śyeta tasya anāvaraṇe sakṛt paśyet
PV02085	āvṛttau sarvasya āvṛttih syād anāvṛttau	dr̥śyeta rakte ca ekasmin rāgo araktasya
SV07816	/ tasmān nityam anapekṣita-para-upaskārā	dr̥śyeta vā na vā kadācit tasmīn
PV04212	-asattvaṃ pratiyate tathā ātmā yadi	dr̥śyeta sattva-asattvaṃ pratiyate yasya
SV07814	vyaktyā abhedāt sarvatragā yadi // jātir	dr̥śyeta sarvatra / na jāter nityāyāḥ
PV04155	tasmāt samavāyī na kāraṇam tata eva na	dr̥śyo asāv adr̥ṣṭeḥ kārya-rūpayoḥ tad-
SV10819	dvividhena apy abādhakam //	dr̥ṣṭa -adr̥ṣṭa-arthayor asya avisamvādas
SV02218	-bheda-abhedau / tan na dhūmo arthād	dr̥ṣṭa -ākāra-vijātiyād bhavaty
PV03443	darśanam yasya dr̥śyate anyena cetasā	dr̥ṣṭa -ākhyā tatra cet siddham sārūpye
SV02703	-ayogāt / tasmād dr̥ṣṭasya bhāvasya	dr̥ṣṭa eva akhilo guṇaḥ // bhrānter
PV02044	kṣaṇo bhavet tasya hetur ato hetur	dr̥ṣṭa eva astu sarvadā citta-
PV03538	eka-cetasī abhilāpa-dvayaṃ nityaṃ syād	dr̥ṣṭa -kramam akramam dvir dvir ekaṃ ca
VN02815	syāt. na ca evaṃvidhaḥ kaścīd vivādeṣu	dr̥ṣṭa -pūrvo vyavahāro yena tad-arthaṃ
HB03201	viśeṣa iti sarvatra śaṅkayā bhavitavyam	dr̥ṣṭa -pratiheter api hetoḥ prāg itareṇa
SV17402	avisamvāda-sambhavāt na tv anyatra	dr̥ṣṭa -pramāṇa-uparodhasya puruṣasya
SV17503	api vahneḥ śīta-pratikāra-vacanena	dr̥ṣṭa -pramāṇa-virodhasya apy
SV06211	kevala-śabda-śraṇanāt pratipattir	dr̥ṣṭa -prayoga-anusāreṇa sākāṅkṣatvāt
HB00216	dr̥ṣṭavataḥ pratyakṣeṇa yathā-	dr̥ṣṭa -bheda-viśayaṃ smārtam liṅga-
PV02145	taj-jñānam api sādhyate tāyaḥ sva-	dr̥ṣṭa -mārga-uktir vaiphalyād vakti na
SV17324	-rasa- sādhana-vad eka-sthāly-antargamād	dr̥ṣṭa -vad adr̥ṣṭa-taṇḍula-pāka- sādhana-vac
SV06006	/ tayoś ca sa eva doṣaḥ / na doṣaḥ	dr̥ṣṭa -viparītasya sujñānatvāt / ekaṃ hi
SV11410	-sambhavaḥ //228// atha mā bhūd	dr̥ṣṭa -virodha iti sarve sarvasya vācakāḥ
SV13807	/ ghaṭa-ādiṣv api prasaṅgāt / tatra	dr̥ṣṭa -virodhād asādhanatvam iti cet / iha
PV03174	eva yojanāt saṃketa-smaraṇa-upāyaṃ	dr̥ṣṭa -saṃkalana-ātmakam pūrva-apara-
SV02614	rūpa-sādharmya-darśanāt //44// yadi	dr̥ṣṭa -sarva-tattvasya api bhāvasya
PV03118	pratikṣaṇa-bhedataḥ na vā viśeṣa-viśayaṃ	dr̥ṣṭa -sāmyena tad-grahāt nidarśanam tad
PV03298	-santāne tathā eva apy eta vācakaiḥ	dr̥ṣṭa -smṛtim apekṣeta na bhāseta
HB02116	- śakti-sāmye tu tad eva iti na kāryaṃ	dr̥ṣṭam kāraṇam vyabharati /
SV07518	āskanded bhūta- grāhiṇī yadi tatra	dr̥ṣṭam kiṃcid anyatra paśyet / tac ca
SV02323	/ yad api kiṃcid vijātiyād bhavad	dr̥ṣṭam gomaya-ādeḥ śāluka-ādi / tatra
PV03252	sati indriye yogye yathāsvam api cetasi	dr̥ṣṭam janma sukha-ādīnām tat-tulyaṃ
SV12506	-asiddheḥ / yadr̥ṣṭam tu tan-nimittaṃ	dr̥ṣṭam tat tathā iti syāt / dr̥ṣṭe viśeṣe
PV03345	akṣa-dhīr yadi aṅiṣṭa-ādāv asandhānam	dr̥ṣṭam tatra api cetasām tasmāt prameye
PV03071	na arthasya sambhavaḥ yac ca rūpaṃ tayor	dr̥ṣṭam tad eva anyatra lakṣaṇam svabhāve
PV03276	-ādi-vedanam ekam āvirbhavad dr̥ṣṭam na	dr̥ṣṭam tv anyad antarā saṃsargād avibhāgaś
PV03276	-duḥkha-ādi-vedanam ekam āvirbhavad	dr̥ṣṭam na dr̥ṣṭam tv anyad antarā
PV03178	avikalpaḥ katham bhavet tasya eva anubhave	dr̥ṣṭam na vikalpa-dvayaṃ sakṛt etena
VN03905	mṛt-pūrvakāṇām śārāva-prabhṛtīnām	dr̥ṣṭam parimāṇam iti. asya
VN03907	-prakṛtīnām eka-prakṛtīnām ca	dr̥ṣṭam parimāṇam iti evaṃ pratyavasthita
PV02036	janma-pariḡrahe atiprasaṅgād yad	dr̥ṣṭam pratisandhāna-śaktimat kim āsit
PV02264	-utpatter bhāva-abhāva-anuvṛttitāḥ	dr̥ṣṭam buddhern na ca anyasya tāni santi
PV03324	samāna-arthaṃ vijñānam samanantaram idaṃ	dr̥ṣṭam śrutam vedam iti yatra avasāya-dhīḥ
PV03390	kaścīd anarthasya api vedanam	dr̥ṣṭam saṃvedyamānam tat tayor na
PV03253	ca eteṣu na janma-ajanma vā kvacit	dr̥ṣṭam sukha-āder buddher vā ta tato
SV15607	upaplavas tv alpiyaso api kramasya bhraṃśād	dr̥ṣṭaḥ / kasyacid anuṣṭhānād devatā-
SV16516	-viprakṛṣṭānām arthānām kim asambhavī	dr̥ṣṭaḥ / na hi tat-pratikṣepa-
SV12112	racito granthaḥ sampradāyād ṛte paraiḥ //	dr̥ṣṭaḥ ko abhīhito yena so apy evaṃ
SV02307	atra dr̥ṣṭaḥ sakṛd vaikalye ca punar na	dr̥ṣṭaḥ taj-janyo asya svabhāvaḥ /
HB01309	-sahitaḥ kāryaṃ kasmāt karoti kurvan	dr̥ṣṭaḥ tena karoti iti brūmaḥ aho
HB03116	na kaścīd hetur bhavet tulya-lakṣaṇe hi	dr̥ṣṭaḥ pratiyogi-sambhavo adr̥ṣṭa-
HB01716	-viśeṣaḥ sva-kāryaṃ kurvan	dr̥ṣṭaḥ bija-ādi-vat sthirahetuvādinō
NB03008	asad-vyavahāra-viśayaḥ yathā anyāḥ kaścīd	dr̥ṣṭaḥ śāśa-viśāṇa-ādiḥ na upalabhyate
SV02306	/ tan niyata-deśa-kālatvād dhūmo atra	dr̥ṣṭaḥ sakṛd vaikalye ca punar na dr̥ṣṭaḥ

PV04001	adr̥ṣṭo api svayaṃ paraiḥ	dr̥ṣṭaḥ sādhanam ity eke tat-kṣepāya ātma-
PV02153	smaras tataḥ rāgī viṣam adoṣo api	dr̥ṣṭaḥ sām̐ye api na aparāḥ kṣayād aṣṭk-
PV03225	sva-avayavaiḥ saha na hi go-pratyayo	dr̥ṣṭaḥ sāsna-ādīnām adarśane guṇa-
SV12127	/ tasmād yaḥ svabhāvo yaj-janmā	dr̥ṣṭaḥ so anyatra apy avibhajyamānaḥ
SV02701	-aṃśa- pratyāyane pravṛttis tasya	dr̥ṣṭatvāt / anamśasya ca eka-deśena
PV04122	ity uktau ca bādhanāt atra api loke	dr̥ṣṭatvāt karpūra-rajata-ādiṣu
PV03052	bhāva-anubandhataḥ na ukta-uttaratvād	dr̥ṣṭatvād atīta-ādiṣu ca anyathā
SV14315	arthasya parigrahāt kāṣṭhaṃ na	dr̥ṣṭam / vināśasya vināśitvaṃ syād
SV15423	aprāṇa-ādīmattva eva nairātmyaṃ	dr̥ṣṭam / tad-abhāve ca na asti iti svayaṃ
SV12926	tac ca yatna- prerita-aviguṇa-karaṇānām	dr̥ṣṭam anyathā na iti / kāraṇa-dharma-
HB02521	-abhāva-gatir bhavati iti cet katham ekam	dr̥ṣṭam anyan na asti iti
PV03484	viśaya-indriya-mātreṇa na	dr̥ṣṭam iti niścayaḥ tasmād yato ayaṃ tasya
PV03442	dvayoh samsr̥ṣṭayor dr̥ṣṭau syād	dr̥ṣṭam iti niścayaḥ sarūpam darśanam
SV14005	-svabhāva-parāvṛttisv eva dīpa-ādiṣu	dr̥ṣṭam iti viruddham eva / na /
SV05303	caḥsurvijñāne pratyekam api sāmartyaṃ	dr̥ṣṭam iti samūhe api śaktir aviruddhā /
SV15212	syāt / mithyātvaṃ kṛtakeṣv eva	dr̥ṣṭam ity akṛtaṃ vacaḥ // satya-
VN06515	-darśanāt. mṛd-anvayānām śarāva- ādīnām	dr̥ṣṭam eka-prakṛtikatvaṃ, tathā ca ayaṃ
SV05920	saṃketaḥ kriyate / saṃketa-kāle tathā-	dr̥ṣṭam eva ayaṃ arthaṃ tat-sambandhinam
HB00306	-arthakriyākāri tac ca tena ātmanā	dr̥ṣṭam eva pratyakṣeṇa na ca tat-
HB02018	/ nanu vijātyād api kiṃcid bhavad	dr̥ṣṭam tad yathā gomaya-ādeḥ śālūka-ādih
PV04095	arthaṃ sva-vācā asya sahoktiḥ sām̐ya-	dr̥ṣṭaye udāharaṇam apy atra sadṛśam
PV04152	udāhṛti-dīnāmātram ucyate arthasya	dr̥ṣṭaye dravya-lakṣaṇa-yukto anyāḥ
PV04259	śrāvaṇatva-ukteḥ kṛtāyāḥ sām̐ya-	dr̥ṣṭaye hetu-svabhāva-vyāvṛtṭyā eva
PV03468	api tad gamakaṃ katham adr̥ṣṭa-	dr̥ṣṭayo anyena draṣṭā dr̥ṣṭā na hi
PV03445	vedanā-ākhyā ca prāḡ eva pratipādītā	dr̥ṣṭayor eva sārūpya-graho arthaṃ ca
HB00216	-vivikta-rūpam asādharmaṇa-ātmanā	dr̥ṣṭavataḥ pratyakṣeṇa yathā-dr̥ṣṭa-
PV03445	eva sārūpya-graho arthaṃ ca na	dr̥ṣṭavān prak katham darśanena asya
VN02508	nigrhīto veditavyaḥ. tatra	dr̥ṣṭas ca asāv ante ca vyavasthita
SV11407	yuktā / tasya vaiphalya-prasaṅgāt /	dr̥ṣṭas ca icchā-vaśāt kṛta-samayaḥ
SV11216	rāga-ādi-parītaḥ puruṣo mṛṣā-vādī	dr̥ṣṭas tathā dayā-dharmatā- ādi-yuktaḥ
SV01821	svabhāvas tan-mātra-anubandhī pramāṇa-	dr̥ṣṭas tad-bhāva-niyamād iti / jñāta-
SV15227	yuktaḥ / atiprasaṅgāt / na ca ekatra	dr̥ṣṭasya anyatra asambhava eva pṛthag
SV07516	na sambhavati / ekatra	dr̥ṣṭasya anyatra darśana-asambhavāt / sā
SV02703	eka-deśena darśana-ayogāt / tasmād	dr̥ṣṭasya bhāvasya dr̥ṣṭa eva akhilo guṇaḥ //
SV06011	- vādinaḥ sambhavati / ekatra	dr̥ṣṭasya rūpasya kvacid ananvayād
SV10319	nanu kadācit kāraṇa-nāse api kārya-sthitir	dr̥ṣṭā / na brūmaḥ kāraṇa-sthiti-kāla-
SV12826	/ kramaṇa ca vākya-pratipattir	dr̥ṣṭā / sarva-vākya-vyāhāra-śrāvaṇa-
SV01419	viśayaṃ ca asya nivedayisyāmaḥ / kiṃ ca /	dr̥ṣṭā ayuktir adr̥ṣṭeś ca syāt
SV01515	-bhedāt / na ca tad-deśais tathā	dr̥ṣṭā iti sarvās tattvena
VN04514	pratipadya tato arthaṃ pratipadyeta.	dr̥ṣṭā ca anubhaya-vedino api pratītir iti
HB00615	iti ko anayor avasthayor viśeṣaḥ	dr̥ṣṭā ca pakṣa-dharma- sambandha-vacana-
PV02117	proktam indriya-ādy api śeṣavat	dr̥ṣṭā ca śaktiḥ pūrveṣām indriyānām sva-
PV03513	anubhavo bhavet tatra api ca smṛtiḥ	dr̥ṣṭā tad-vedanam kena tasya apy anyena
PV02233	-snehāt pravartate alābhe mattakāśinyā	dr̥ṣṭā tiryakṣu kāmītā yasya ātmā
HB03203	atiśayavatī tu prajñā-utprekṣiṇī	dr̥ṣṭā tena aniścayaḥ sambhava-asambhavayor
VN04509	-śabdād api loke pratītir dr̥ṣṭā. satyaṃ	dr̥ṣṭā , na tu sāksād ity uktam. uktam etan
PV03468	katham adr̥ṣṭa-dr̥ṣṭayo anyena draṣṭā	dr̥ṣṭā na hi kvacit viśeṣaḥ so anya-dr̥ṣṭāv
PV03056	bhrānteḥ pramāṇatā gatir apy anyathā	dr̥ṣṭā pakṣas ca ayaṃ kṛta-uttaraḥ maṇi-
SV04108	-śamane kāścit saha pratyekam eva vā //	dr̥ṣṭā yathā vā oṣadhayo nānātve api na
PV03086	vadatām arthād eva viparyayāt	dr̥ṣṭā viruddha-dharma-uktis tasya
PV03004	sarvam iti ced bīja-āder ānkura-ādiṣu	dr̥ṣṭā śaktiḥ matā sā cet samvṛtyā astu
VN04509	cet, nanu goṇī-śabdād api loke pratītir	dr̥ṣṭā . satyaṃ dr̥ṣṭā, na tu sāksād ity
PV02224	kāryaṃ kena nivāryate kā vā sadoṣatā	dr̥ṣṭā snehe duḥkha-samāśrayaḥ tathā api
SV03515	nanu ca dharma-dharmaṇor abhede bhede vā	dr̥ṣṭāḥ ṣaṣṭhy-ādi-vibhaktayo dharma-
SV01007	abhāvaṃ gamayet / kvacit tathā	dr̥ṣṭānām api deśa-kāla-saṃskāra-
SV15309	/ pratipāditaṃ ca etat kvacit tathā	dr̥ṣṭānām apy arthānām punaḥ
SV01512	kvacid deśe kānicid dravyāṇi kathamcid	dr̥ṣṭāni punar anyathā anyatra dr̥ṣṭante /
SV10421	katham anumānam / katham ca na syāt /	dr̥ṣṭānta -anapekṣaṇāt / na hy asyām
SV10426	-abhāva-siddhi-vad anyatra api	dr̥ṣṭānta -anapekṣaṇād ananumānam / śṛṇvann
HB02726	sādhyā-dharmasya sādhikā iti	dr̥ṣṭānta -anavasthitvād apratipattiḥ /
PV03475	asya liṅgāt prak prasiddher upavarṇane	dr̥ṣṭānta -antara-sādhyatvaṃ tasya api

VN03605	doṣeṇa parājaya iti na uttara-	drṣṭānta -apekṣayā virodhaś cintām
SV00424	-ādi-samudāya-ātmakatvād iti / tathā ca	drṣṭānta -asiddhi-codanā api prativyūdhā
HB02721	asti idaṃ tu na asti iti vyavasthāpanāt	drṣṭānta -asiddheḥ tac ca tasya liṅgaṃ
SV11726	/ na anumānāt pratipattir liṅga-abhāvāt	drṣṭānta -asiddheś ca tatra apy
PV04175	-sahetutve śabda evaṃ prakīrtayet	drṣṭānta -ākhyān ato anyat kim asty atra
VN02919	-virodho api vyākhyātaḥ. hetoś ca	drṣṭānta -ādibhir virodhaḥ pramāṇa-virodhaś
VN03714	āha, tasya na hetv-ābhāsa-uktyā	drṣṭānta -ābhāsa- uktir vyāpyā tad-
VN03711	viśeṣaḥ. yad apy uktam,	drṣṭānta -ābhāsa-hetv-ābhāsa-pūrvakatvāt
VN03716	sādhana-antara- abhāva-prasaṅgāt.	drṣṭānta -ābhāsānām hetv-ābhāseṣv
SV01813	/ tat-pradarśane api kiṃ vaidharmya-	drṣṭānta -āśrayeṇa iti manyamāna
SV10512	/ niścita-arthasya api smrty-artho	drṣṭānta iti cet / tad itaratra api samānam
SV01812	hetur eva hi kevalaḥ //27// yad-arthe	drṣṭānta ucyate so arthaḥ siddha iti kiṃ
VN03213	brūyāt. etena tad-virodhaḥ pratyuktaḥ.	drṣṭānta -upadarśanam ca etad anityaḥ
VN02114	arthasya viparyaya-sādhanam aṣṭādaśa	drṣṭānta -doṣaś ca. teṣām
NB03123	etāvān mātra-rūpatvāt tasya iti etena eva	drṣṭānta -doṣā api nirastā bhavanti
NB03128	anityam tat kṛtakam iti sādharmyeṇa	drṣṭānta -doṣāḥ vaidharmyeṇa api paramāṇu-
HB00116	api pratyāsatteḥ tad-aṃśa-vyāptyā	drṣṭānta -dharmaṇi sattva-siddher
SV00203	api pratyāsatteḥ / tad-aṃśa- vyāptyā	drṣṭānta -dharmaṇi sattva-siddher
HB00120	-vat tad-aṃśa-vyāpti-vacanāt siddhe api	drṣṭānta -dharmaṇi sattve dharmi-vacanam
SV00202	-dharmi-siddhir iti cet / na /	drṣṭānta -dharmaṇo api pratyāsatteḥ / tad-aṃśa-
HB00115	sādhyā-dharma-siddhir iti cet na	drṣṭānta -dharmaṇo api pratyāsatteḥ tad-
VN03218	sarvaṃ pṛthag iti. yadi	drṣṭānta -prayogaḥ kiṃ ṛjunā eva tat-
PV04169	sādhyam dvayam tadā asiddham hetu-	drṣṭānta -lakṣanam asambhavāt sādhyā-
VN03506	apy uktam etena pratijñayā	drṣṭānta -virodha-ādayo api
VN03513	-vṛttau ca hetor na kaścid hetu-doṣo	drṣṭānta -virodhaś ca pratijñayā iti cet,
VN03606	virodhaś cintām arhati. hetor api	drṣṭānta -virodhe asādhāraṇatvam
VN02919	-śabda-prayogād iti. etena pratijñayā	drṣṭānta -virodho api vyākhyātaḥ. hetoś
VN03514	na, tad api saṃśaya-hetutva-anativṛtter	drṣṭānta -virodho hi pratijñayāḥ
VN03519	hetor niścayaḥ. tan na pratijñayā	drṣṭānta -virodho hetv-ābhāsān
VN03719	-avayavaḥ syād apṛthag-vṛttech. yo	drṣṭānta -sādhyo arthas tasya hetāv
PV04166	iṣṭam viśeṣam avalambate tena aprasiddha-	drṣṭānta -hetu-udāharaṇam kṛtam anyathā
PV04069	-drṣṭo khilo yadi pratijñā asiddha-	drṣṭānta -hetu-vādaḥ prasajyate
VN03714	-vādino ayuktam. yo avayava-antaram	drṣṭāntam hetor āha, tasya na hetv-
SV10501	-sāmagri-yogya-saṃnidhānaḥ sarvo atra	drṣṭāntaḥ / asattā punar atra anupalabdhir
SV10422	/ kiṃ na nirupākhyam vyomakusuma-ādi	drṣṭāntaḥ / tad asat katham avagantavyam
SV10504	-vaikalya-abhāvino aṅkura-ādayo	drṣṭāntaḥ na kevalam nirupākhyam /
VN03718	antarbhāva iṣṭo bhavati, tathā ca na	drṣṭāntaḥ pṛthag sādhanā-avayavaḥ syād
VN02509	drṣṭaś ca asāv ante ca vyavasthita iti	drṣṭāntaḥ . sva-drṣṭāntaḥ sva-
VN02509	ante ca vyavasthita iti drṣṭāntaḥ. sva-	drṣṭāntaḥ sva-pakṣaḥ,
VN03010	tad-āśrayas tat-kṛto vā hetu-	drṣṭāntayor na virodha iti na pratijñā-
VN03717	-ābhāsānām hetv-ābhāseṣv antarbhāvād	drṣṭāntasya api hetāv antarbhāva iṣṭo
VN03720	antarbhāvād hetunā eva sādhitā iti na	drṣṭāntasya pṛthag kiṃcit sāmānyam. api
VN03512	avṛttau vā asādhāraṇaḥ. viruddha-	drṣṭāntā -vṛttau viparyaya-vṛttau ca hetor
VN01812	-apradarśita-anvaya-āder api	drṣṭāntābhāsasya asādhana-aṅgasya vacanam
NB03136	tan nityam bhavati iti na hy ebhir	drṣṭāntābhāsāir hetoḥ sāmānya-lakṣaṇam
NB03124	karma-vat paramāṇu-vad ghaṭa-vad iti / ete	drṣṭāntābhāsāḥ sādhyā-sādhana-dharma-
SV01714	-lakṣaṇo vā / sa eva avinābhāvo	drṣṭāntābhyām pradarśyate / tasmād
HB02724	apy abhāvāt sāmānyena pradarśane	drṣṭānte api pramāṇa-antara-abhāvāt sā eva
VN02507	yo dharmas tam yadā sva-	drṣṭānte abhyānujānāti nigrhīto
VN03516	na vaidharmye, abhimatatvāt. sādharmya-	drṣṭānte ca viparīta-dharmavati
SV01718	yataḥ / tad-bhāva-hetu-bhāvau hi	drṣṭānte tad-avedinaḥ // khyāpyete /
PV04032	bhavet prakaraṇād gatiḥ ananvayo api	drṣṭānte doṣas tasya yathoditaḥ ātmā paraś
PV04057	tatra sidhyati dharmān anupāniya eva	drṣṭānte dharmiṇo akhilān vāg-dhūma-āder
SV01715	/ tasmād vaidharmya-	drṣṭānte na iṣṭo avaśyam iha āśrayaḥ /
VN03604	-sādharmyam hetu-lakṣaṇam viruddhe	drṣṭānte na sambhavati iti prak
VN02504	pratidrṣṭānta-dharma-abhyānujñā-sva-	drṣṭānte pratijñāhānir nigrāhasthānam iti
SV01808	ity āśrayam antareṇa api vaidharmya-	drṣṭānte prasidhyati vyatikṛtaḥ / yeṣām
VN03508	virodhaḥ syāt. viruddhe ca	drṣṭānte yadi pakṣa-dharmasya vṛttir
VN03508	tatra api pakṣikṛta-dharma- viparyayavati	drṣṭānte virodhaḥ syāt. viruddhe ca
PV02010	-ādiṣu iṣṭasiddhir asiddhir vā	drṣṭānte saṃśayo athavā siddham
SV01720	drṣṭānte tad-avedinaḥ // khyāpyete /	drṣṭānte hi sādhyā-dharmasya tad-bhāvas

SV01920	-asiddher anvaya-smṛtiḥ tasmād	dr̥ṣṭāntena ayam eva
SV01722	-svabhāvaṃ santam janayati iti pramāṇam	dr̥ṣṭāntena upadarśyate / anyathā eka-
SV01818	ubhaya-pradarśanād iti / tatra api	dr̥ṣṭāntena tad-bhāva-hetu-bhāva-
SV01917	na asti ity ucyate / yadā punar	dr̥ṣṭāntena na agni-dhūmayoḥ kāryakāraṇabhāvaḥ
SV10511	vyāptam sādhanam icchan kim iti	dr̥ṣṭāntena pratyāyayo vyāpya-nirdeśād
SV01804	hetu-bhāvo vā tasmīn saty eva bhāvād iti	dr̥ṣṭāntena pradarśyate artha-antarasya
SV10421	dr̥ṣṭānta-anapekṣanāt / na hy asyām kaścīd	dr̥ṣṭānto asti / kiṃ na nirupākhyam
NB03121	tāvātā ca artha-pratītir iti na prthag	dr̥ṣṭānto nāma sādhanā-avayavaḥ kaścīd /
NB03122	/ asmiṃś ca arthe darśite darśita eva	dr̥ṣṭānto bhavati / etāvān mātra-rūpatvāt
SV06107	/ ākṛter apy eka	dr̥ṣṭāyā anyatra draṣṭum aśakyatvāt /
PV02230	hi sva-dhīḥ sambandhaḥ sa tathā eva iti	dr̥ṣṭāv api na hīyate samavāya-ādy-abhāve
PV03468	dr̥ṣṭā na hi kvacit viśeṣaḥ so anya-	dr̥ṣṭāv apy asti iti syāt sva-dhī-gatiḥ
PV04252	anyonyam hetu-kāryayoḥ tasmāt sva-	dr̥ṣṭāv iva tad dr̥ṣṭe kārye api gamyate
SV17517	/ pravṛttir vācakānām ca vācya-	dr̥ṣṭi -kṛtā iti cet // syād etat kāryam
PV04152	-lakṣaṇa-yukto anyaḥ samyoge artho asti	dr̥ṣṭi -bhāk adr̥śyasya aviśiṣṭasya
VN01208	anuttaram bata, doṣa-saṅkaṭam atrabhavān	dr̥ṣṭi -rāgeṇa praveśyamāno api na
PV03135	-jātīya-vikalpe anyasya vā katham alāta-	dr̥ṣṭi -vad bhāva-pakṣaś ced balavān
PV04236	atadvān api sambandhāt kutaścīd upanīyate	dr̥ṣṭim bheda-āśrayais te api tasmād
PV02257	-bījikām utkhāta-mūlām kuruta sattva-	dr̥ṣṭim mumukṣavaḥ āgamasya tathā
PV02272	hanti sā anucarām tṛṣṇām samyag-	dr̥ṣṭiḥ subhavitā tri-hetorn na udbhavaḥ
PV02205	svabhāvo na naśyati tyaktvā imām hrepaṇīm	dr̥ṣṭim ato nityaḥ sa ucyatām ukto mārgasya
PV03409	cet tat pidhāna-apidhānayoḥ tulyā	dr̥ṣṭir adr̥ṣṭir vā sūkṣmo aṃśas tasya
PV04246	ca sādhanam samapekṣate kārye	dr̥ṣṭir adr̥ṣṭiś ca kāryakāraṇatā hi
PV03153	śruteḥ upakāryopakāritvam vicchedād	dr̥ṣṭir eva vā mukhyaṃ yad askhalaj jñānam
PV04108	siddhayaḥ yuktyaḥ sva-vācā ca na bādhyate	dr̥ṣṭe adr̥ṣṭe api tad grāhyam iti
SV02806	//47// iti saṃgrahaślokaḥ / kvacid	dr̥ṣṭe api yaj jñānam sāmānya-arthaṃ
PV04252	-kāryayoḥ tasmāt sva-dr̥ṣṭāv iva tad	dr̥ṣṭe kārye api gamyate ekaṃ katham
PV02082	sto na sa janma adhigacchati gatya-āgatī na	dr̥ṣṭe ced indriyāṇām apātavāt adr̥ṣṭir
PV04094	vacanam na pravartate śāstra-	dr̥ṣṭe tathā na arthe vicāras tad anāśraye
PV03120	adoṣaś cet tad eva anidarśanam	dr̥ṣṭe tadbhāva-siddhiś cet pramāṇād
SV03104	grāhye na upakāras tato apare //	dr̥ṣṭe tasmīn adr̥ṣṭā ye tad-grahe
SV02709	prasajyate //46// na kevalam pratyakṣa-	dr̥ṣṭe pramāṇa-antara-avṛttīḥ kvacit /
SV02705	/ tasmān na adr̥ṣṭa-grahaṇāya	dr̥ṣṭe pramāṇa-antara-vṛttīḥ / vastu-
PV03077	buddhir vinā līṅgeṇa sambhavāt viśeṣa-	dr̥ṣṭe līṅgasya sambandhasya aprasiddhitaḥ
SV12507	tan-nimittam dr̥ṣṭam tat tathā iti syāt /	dr̥ṣṭe viśeṣe tan-nimittatayā tat-
HB00220	tad eva pramāṇam / tasmīn tathābhūte	dr̥ṣṭe sati sa yena yena asādhāraṇas
SV13828	ghaṭa-ādi- kāraṇa-dharmasya ca karaṇeṣu	dr̥ṣṭeḥ / tasya eva pradīpa-āder
SV02215	-virodhāc ca tanmayaiḥ virodhaḥ sūnyatā-	dr̥ṣṭeḥ sarva-doṣaiḥ prasidhyati na
SV01421	/ yad āha / yady adarśana- mātreṇa	dr̥ṣṭebhyaḥ pratiśedhaḥ kriyate / na ca so
SV02407	kvacin nityatva-abhāve apy adr̥ṣṭasya punar	dr̥ṣṭer iti bhavatu kāryasya
PV03078	vṛtter ekaṭra vā yathā viśeṣa-	dr̥ṣṭer eka-tri-saṃkhyā-apoho na vā
SV12307	/ asati tasmīnś tayoḥ sāmānyasya eva	dr̥ṣṭer ekasya kaścīd dharmam vivecayan
PV02225	tathā api na virāgo atra svatva-	dr̥ṣṭer yathā ātmani na tair vinā duḥkha-
VN06810	avidyā-timira-pañala-ullekhanas tattva-	dr̥ṣṭer vādanyayaḥ parahita-ratair eṣa
PV04075	sa punar grahītuṃ labhate na kim	dr̥ṣṭer vipratipattīnām atra akarṣīt
PV03384	-bhājanam sārūpyāt tat kim anyat syād	dr̥ṣṭeś ca yamala-ādiṣu ādyā anubhaya-
PV02275	karma-kṣaye śramam phala-vaicitrya-	dr̥ṣṭeś ca śakti-bhedo anumīyate karmaṇām
PV03017	caḥsur-ādi-matir matā artha-sāmarthyā-	dr̥ṣṭeś ced anyat prāptam anarthakam
SV01303	iti / nirātmakeṣu ghaṭa-ādiṣu	dr̥ṣṭeṣu prāṇa-ādy-adarśanāt tan-nivṛtṭy-
PV02253	nairātmya-dṛg-āśrayaḥ yuktis tu sūnyatā-	dr̥ṣṭeṣ tad-arthāḥ śeṣa-bhāvanāḥ anityāt
PV02140	duḥkhasya śastam nairātmya-	dr̥ṣṭeṣ tad yuktito api vā punar āvṛttir
SV10023	svabhāvataḥ //196// so ayam kvacid bhavan	dr̥ṣṭo anapekṣatvāt svabhāvata eva bhavati
SV02401	/ anvaya-vyatirekād yo yasya	dr̥ṣṭo anuvartakaḥ // svabhāvas tasya
SV15013	eva yathā artha-jñāna-sādhanam //	dr̥ṣṭo anyathā api vahny-ādir aduṣṭaḥ
SV11815	sa ca śabda yad abhiprāyaiḥ prayujyamāno	dr̥ṣṭo anyathā na dr̥ṣṭo darśana-
SV02813	// na hi sarvato bhinno	dr̥ṣṭo api bhāvas tathā eva pratyabhijñāyate
SV16925	yasmāt / svarga-urvaśy-ādi-śabdaś ca	dr̥ṣṭo arūḍha-artha-vācakaḥ // anena
PV04069	śāstra-abhyupagamāt sādhyāḥ śāstra-	dr̥ṣṭo khilo yadi pratijñā asiddha-
SV15714	cet / sa khalv ākṛti-guṇa-śakti- bhede	dr̥ṣṭo gava-aśva-vat / anupadeṣam ca enam
SV11815	abhiprāyaiḥ prayujyamāno dr̥ṣṭo anyathā na	dr̥ṣṭo darśana- adarśanābhyām dhūma-ādi-vat
SV15125	gr̥hyeta na vā kenacid iti san kenacid	dr̥ṣṭo na nityaḥ kaścīd atīndriyaḥ syāt / na

SV02603	sataḥ svayam // ko anyo na	dr̥ṣṭo bhāgaḥ syād yaḥ pramāṇaiḥ parīkṣyate //
PV03126	-ukta-avasthāyām indriyād gatau ekatra	dr̥ṣṭo bhedo hi kvacin na anyatra dr̥śyate
SV03515	-ādi-vibhaktayo dharma-bahutvāt tatra	dr̥ṣṭo vacana- bhedaś ca dharmini na syāt
SV14613	/ na vai ghoṣa-sāmyād viśaya- antara-	dr̥ṣṭo vidhiḥ sarvatra yojanām arhati / na
SV14615	tathā na caitrasya putro bhavati ity atra	dr̥ṣṭo vidhir nāśe api virodhāt / evaṃ
PV03442	dvitīyasya darśanam dvayoḥ saṃśṛṣṭayor	dr̥ṣṭau syād dr̥ṣṭam iti niścayaḥ
PV04268	paraḥ kāryakāraṇatā yadvat sādhyate	dr̥ṣṭy -adr̥ṣṭitaḥ kārya-ādi-śabdā hi
PV04210	ca prasidhyati te ca atyantaparoḥśasya	dr̥ṣṭy -adr̥ṣṭī na sidhyataḥ anyatra
PV03172	anyatra adr̥ṣṭy-apekṣatvāt kvacit tad-	dr̥ṣṭy -apekṣaṇāt śrutau sambadhyate apoho
PV04153	niṣprayanā iṣṭo hy avayavī kāryam	dr̥ṣṭyā adr̥śyeṣv asambhavī aviśiṣṭasya
PV02248	vetty ayam janaḥ tasmān na ekatva-	dr̥ṣṭyā api snehaḥ snihyan sa ātmani
PV03441	-antara-vyaktāv api doṣa-prasaṅgataḥ	dr̥ṣṭyā ca ajñāta-sambandham viśiṅṣṭī
SV01510	dravyeṣu śaktayaḥ // tatra eka-	dr̥ṣṭyā na anyatra yuktaś tad-bhāva-
PV04240	taj-jāti-bhāvinaḥ kvacin na niyamo	dr̥ṣṭyā pārthivā loha-lekhyā-vat
PV04212	vyāpitā kutaḥ prāṇa-ādeś ca kvacid	dr̥ṣṭyā sattva-asattvam pratiyate tathā
SV04916	yasmāt / jñāna-ādy-arthakriyām tām tām	dr̥ṣṭvā bhede api kurvataḥ // arthāṃś
HB00223	-grahaṇān na pramāṇam prāg asādhāraṇam	dr̥ṣṭvā asādhāraṇa ity abhilapato apūrva-
SV17429	svayam svāminā vipratipatti-sthāne	dr̥ṣṭvā upālabdhā / sā taṃ pratyuvāca /
PV03476	eva aprasiddhitaḥ pratyakṣam ca dhiyam	dr̥ṣṭvā tasyāś ca iṣṭa-abhidhā-ādikam
HB00304	- vikalpa-vijñāna-grāhyam yathā nilam	dr̥ṣṭvā nilam iti jñāne tad eva hi
HB00613	-upasthāpakena pratiyan asmān kāryiṇo	dr̥ṣṭvā parvabrāhmaṇa iva vyaktaṃ
SV03210	-aviśeṣe api pitaram āyāntam	dr̥ṣṭvā pitā me āgacchati na upādhyāya iti /
SV10304	vā yathā na asti viraktaṃ ceto	devatā -viśeṣo vā na asti dāna-hiṃsā-
SV15608	dr̥ṣṭaḥ / kasyacid anuṣṭhānād	devatā -saṃnidher asākalyena virādhānāc ca
SV12703	anupalambhanāt //247// na hi vayam	devadatta -ādi-pada-vākyeṣu dakāra-
VN04815	-parisamāptiḥ tadā ekaṃ vākyam, yathā	devadatta gām ānaya kṛṣṇām iti. atra
VN01202	tena avirodha iti cet, vismaraṇa- śilo	devānām priyaḥ prakaraṇam na lakṣayati.
SV10426	-anapekṣaṇād ananumānam / śṛṅṣvann api	devānām - priyo na avadhāraṇa-patuh /
VN01010	asad-viśaya iṣṭa iti cet, sukumāra-prajño	devānām priyo na sahate pramāṇa
HB01301	na sarvadā kurvanti iti cet kriḍana-śilo	devānām -priyo mūrkhāḥ sukhaidhitaḥ kṛtam
VN00409	-ucita-deśa-janmaḥ piṇḍa kharjūrasya	deśa -antareṣu mātṛ-vivāha-abhāve abhāva-
NB03117	yathā ākāśam / abhisambadhyate ca sarva-	deśa -avasthitaḥ sva-sambandhibhir
NB03117	tatra udāharaṇam yat sarva-	deśa -avasthitaḥ sva-sambandhibhir
SV12925	/ tathā hy ākasmikatve sattvasya	deśa -ādi-niyamo na syād ity uktam / tac
SV11507	- adhīnatve puruṣāṇām yathā abhiprāyam	deśa -ādi-parāvṛtṭyā tena pratipādanam na
SV09112	naṅo aprayogāt / so api tarhi	deśa -ādi- pratiṣedhaḥ katham / yasmān na
SV01509	bruvāṇa upālabdhaḥ / api ca /	deśa -ādi-bhedād dr̥śyante bhinnā
SV10301	yasya kasyacid svabhāvo na upalabhyate	deśa -ādi-viprakaṣāt na sa tad-
SV09113	- pratiṣedhaḥ katham / yasmān na tatra api	deśa -ādīnām pratiṣedho na apy arthasya
HB01517	-upasarpaṇa-ādy-āśrayair ye yogya-	deśa -ādy-avasthā jātāḥ te saha
SV07125	api kṣaṇikānām bhāvānām upādāna-samāna-	deśa -utpādanam ucyate / astu nāma
SV07016	prakṛtyā eva guruṇo dravyasya asamāna-	deśa -kārya-utpādana dharmaṇaḥ samāna-
SV07017	-deśa-kārya-utpādana dharmaṇaḥ samāna-	deśa -kārya-utpādana-bhāva ādhāra-kṛtaḥ
SV00620	tatra iṣṭam viruddha-kārye api	deśa -kāla-ādy-apekṣaṇam // anyathā
SV13520	syāt / tac ca anabhimatam / api ca /	deśa -kāla-krama-abhāvo vyāpti-
SV09913	arthānām ākasmiko yuktaḥ / anapekṣasya	deśa -kāla-dravya-niyama- ayogāt tathā atra
SV09110	na brūmaḥ sarvatra asat tatra na asti iti	deśa -kāla-dharma-niṣedha eva sarva-
SV16124	-indhano api dahano na anindhanaś tasya	deśa -kāla-niyama-ayogāt / niyame ca tasya
PV04227	nyāyena na-arthaḥ pralayaṃ gataḥ	deśa -kāla-niṣedhaś ced yathā asti
SV02303	yogyatā hetu-bhāvāt kim anyat / tasmād eka-	deśa -kāla-parihāreṇa anya- deśa-
SV15306	na asti iti / tad ime svabhāva-	deśa -kāla-viprakaṣeṇa santo apy
SV04528	paścād prayogo yuktaḥ / tasya	deśa -kāla-vyakti-bheda-anāskandhanāt /
SV10206	-vṛttayo aniyata-nimitta-bhāvinyāḥ	deśa - kāla-vyavahitā vā prakaraṇa-
SV01008	gamayet / kvacit tathā dr̥ṣṭānām api	deśa -kāla-saṃskāra-bhedena anyathā adarśanād
HB02612	abhāva iti pūrvaḥ prasaṅgaḥ taṃ ca	deśa -kāla-svabhāva- avasthā-niyatam
SV16515	-atīśayaḥ / tathā anyo api draṣṭā	deśa -kāla- svabhāva-viprakṛṣṭānām arthānām
NB02027	ca anupalabdhī-lakṣaṇa-prāpteṣu	deśa -kāla-svabhāva-viprakṛṣṭeṣv artheṣv
SV02306	tan-niyama- ayogāt / tan niyata-	deśa -kālatvād dhūmo atra dr̥ṣṭaḥ sakṛd
HB02710	tad-anya-ātmano vyavacchedaḥ na tad-	deśa -kālayoḥ sarvasya anyasya
SV02304	/ tasmād eka-deśa-kāla-parihāreṇa anya-	deśa -kālayor vartamāno bhāvas tat-sāpekṣo
SV16117	-anukrama-vat / na hi sthita-kramāṇām	deśa -kālayor himavad-vindhya-malaya-

SV02302	-yogāt tulya-yogyatā yogyatayor	deśa-kālayos tadvattā itarayor niyama-ayogāt
HB02711	tasmād atadātmā ca syāt tad-	deśa-kālas ca rasa-rūpa-ādi- vat
SV13521	// sā ca iyam ānupūrvī varṇānām	deśa-kṛtā vā syāt / yathā pipilikānām
SV07015	/ pravisarpataḥ // śaktis tad-	deśa-jananam kuṇḍa-āder badara-ādiṣu
VN00408	yadrccḥā-saṃvādaḥ, mātrī-vivāha-ucita-	deśa-janmaḥ piṇḍa kharjūrasya deśa-
SV07703	-ādy-utpattau kathaṃ teṣu bhinna-	deśa-dravya-vartinaḥ sāmānyasya sambhavaḥ
SV13523	/ vyāpter nityatvāc ca / anyonya-	deśa- parihāreṇa vṛttir hi deśa-paurvāparyam
SV13601	/ anyonya-deśa- parihāreṇa vṛttir hi	deśa-paurvāparyam / tat sarvasya
PV03013	vṛttir arthe cet syān na sarvadā	deśa-bhrāntīś ca na jñāne tulyam
SV13018	anyonyasya upakāriṇaḥ / avyavadhāna-	deśa-yogyatā-sahakāritvāt teṣām
SV13128	teṣām avyāpitā yadi // kathaṃ eka-	deśa-vartitaṃ tac-sūnya-deśa-
NB03064	nikuṅje mayūraḥ kekāyitād iti tad-āpāta-	deśa-vibhrame dharmy-asiddhāv apy
PV02184	hetur bhava-vāñchā-parigrahaḥ yasmād	deśa-viśeṣasya tat prāpty-āśākṛto nṛṇām
SV04204	taj-janana-svabhāvam / vyaktayas tu kāla-	deśa-saṃskāra-vaśena viśiṣṭa-utpattayo
NB03118	-sambandhi-svabhāva-mātra-anubandhinī tad-	deśa-saṃnihita-svabhāvata na hi yo yatra
SV13128	// kathaṃ eka-deśa-vartitaṃ tac-sūnya-	deśa-sthita upalabdhetā / aprāpta-
SV13201	adoṣa iti cet / na / tatra api yogya-	deśa-sthiti-tāratamya- apekṣānād ayaskānta-
SV13207	asti iti sarve yugapad upalabhyeran sarva-	deśa-sthitaś ca / yogya-indriyatvād
SV00211	vaktur abhiprāya-vaśāt / na tad -eka-	deśaḥ / pakṣa-śabdena samudāya-avacanāt
PV03016	-ādy-apratighātān na jñānam tad-yogya-	deśakāḥ ajñātasya svayaṃ jñānān nāma-
SV13827	api tulyam / tatra api indriya-yogya-	deśatā-ādibhyaḥ karaṇānām atīśayāt / ghaṭa-
HB01619	bhāva-santāne viśeṣa-utpattir yogya-	deśatā-ādy-avasthā-viśeṣānām ca kārya-
PV02109	sati vā anekatā dhruvam prānānām bhinna-	deśatvāt sakṛj janma dhiyāmataḥ yady
SV17006	svargakāma ity atra śvamāmsa-bhakṣaṇa-	deśanā-vikalpo bhavaty iti sa na bhavati
SV07714	na ādhāram / utpitsu-deśād bhinna-	deśam / tayos ca vartata iti / aho
NB03119	na hi yo yatra na asti tad-	deśam ātmanā vyāpnoti iti
SV07716	/ aho vyaśana-santatiḥ //152// bhinna-	deśayor hi bhāvayoḥ sambandho dvidhā bhavet
SV07714	// jahāti pūrvam na ādhāram / utpitsu-	deśād bhinna-deśam / tayos ca vartata iti /
SV07719	/ na hi sa avayavatvam antareṇa bhinna-	deśabhyam yugapat kasyacid yogo yuktaḥ /
SV07811	tena sambadhyate api na // tad-	deśinam ca vyāpnoti kim apy etan
SV07806	/ pūrva-ādhāra-tyāge tu bhinna-	deśe api varteta / sa ca na abhimataḥ /
SV01512	tad- avyabhicāraḥ / kvacid	deśe kānicid dravyāni kathaṃcid dṛṣṭāni
SV13203	syāt / sati ca upalambha-pratyaye sarvatra	deśe tulyam upalabhyeran / tasmān na
SV15310	kathaṃcid anyathābhāvaḥ yathā kvacid	deśe madhurāni nimba-phalāni saṃskāra-
SV07806	-abhāvāt / tasmān na anavayavam aneka-	deśe yugapad ādhīyate / pūrva-ādhāra-tyāge
SV07904	hi vyañjakaḥ pradīpa-ādīḥ svarūpa-sūnye	deśe sva-vyaṅgyam na darśayat / na
SV02701	tasya dṛṣṭatvāt / anamśasya ca eka-	deśena darśana-ayogāt / tasmād
SV07707	-vṛtter bhāvasya tato avicalato bhinna-	deśena bhāvena tad-ubhaya-antarāla-
SV01515	tathā kāla- saṃskāra-bhedāt / na ca tad-	deśais tathā dṛṣṭā iti sarvās
HB01208	kāraṇam / tatra yo avyavadhāna-ādi-	deśo rūpa-indriya-ādi-kalāpaḥ sa vijñāna-
PV04035	sammataṃ tad eva arthāntara-abhāvād	deha-anāptau na sidhyate vācyam
PV02115	-lābhāya na aṅgatām yadi gacchati hetur	deha-antara-utpattau pañca-āyatānam
PV02118	cittāc cet tata eva astu janma	deha-antarasya ca tasmān na hetu-
SV00821	- pūrvakatvāt sarva-doṣa-utpatteḥ /	deha-ādinām hetutve api na
SV00819	ekānta-asāmarthyāt / yathā	deha-indriya-buddhibhyo rāga-ādy-anumānam
PV02073	-atīśayāv api prajñā-āder bhavato	deha-nirhrāsa-atīśayau vinā idam dīpa-
PV03527	śaktaṃ syāt paścād apy aviśeṣataḥ anena	deha puruṣāv uktau saṃskārato yadi niyamāḥ
PV02128	sthita-ātmatā tasya ādau	deha-vaigūnyāt paścād-vad avilāṅghanam
PV02034	karuṇā-abhyāsāt sa buddher	deha-saṃśrayāt asiddho abhyāsa iti cen
PV02273	asambhavād vipakṣasya na hāniḥ karma-	dehayoḥ āśakyatvāc ca tṛṣṇāyām sthitāyām
PV02272	subhāvitā tri-hetorn na udbhavaḥ karma-	dehayoḥ sthitayor api eka-abhāvād vinā
PV02113	-jātyā niyamyate parataś cet samarthasya	dehasya viratiḥ kutaḥ anāśrayān nivṛtṭe
PV02035	prāna-apāna-indriya-dhiyām	dehād eva na kevalāt sva-jāti-
SV00817	anumīyate // śeṣavat tad asāmarthyād	dehād rāga-anumāna-vat / 11// samagrāṇy eva
PV02187	sampracakṣate adeha-rāga-adṛṣṭeś ca	dehād rāga-samudbhavaḥ nimitta-upagamād
PV02079	cetasi kālena vyajyate abhedāt syād	dehe api tato guṇaḥ ananya-sattva-neyasya
PV04213	hetor abhāvena ghaṭe praṇo na dṛṣyate	dehe api yady asau na syād yukto
PV04286	payonidheḥ paya iva sva-	dehe jarām
PV02051	na tāvatā anivṛtti-prasaṅgāś ca	dehe tiṣṭhati cetasaḥ tad-bhāve
PV04213	dṛṣyate dehe api yady asau na syād yukto	dehena sambhavaḥ bhinne api kiṃcit
PV02054	yataḥ kāraṇam iṣyate na doṣair viguṇo	deho hetur varty-ādi-vad yadi mṛte
SV16715	ayaṃ sarvatra samānaḥ prasaṅgaḥ paroḁsa-	daiśīkānām vacanānām arthaṃ yathā-

VN06305	- ābhāseṇa artha-apratipādanād bhūta-	doṣa-anabhidhānāc ca. atha kaṃcid
SV11009	tathā hi / ayam evaṃ na vā ity anya-	doṣa-anirdoṣatā api vā //
SV11123	mohaṃ doṣa-nidānam āhuh amūḍhasya	doṣa-anutpatteḥ punar anyatra satkāyadr̥ṣṭim
PV02222	varjanam prahānir icchā-dveṣa-āder guṇa-	doṣa-anubandhinaḥ taylor adṛṣṭir viṣaye na
VN03602	hetu-doṣasya prāk prasaṅgena parājitasya	doṣa-antara-anapekṣaṇāt. viśeṣeṇa sādhana-
VN05010	pradhāvati dhāvati / guṇa-samuditam	doṣa-apetaṃ praṇindati nindati / dhana-
VN06406	-samarthanāt. na apy uttara-vādino bhūta-	doṣa-apratipādanāt. tasmād evam api
VN05114	-doṣa iti samgraha- vacanaṃ nyāyayam,	doṣa-abhāvād eva guṇa-abhāvāt,
VN05103	pratipādyatvāt, tad-apratipādane	doṣa-abhidhānāt, pratipādyasya
VN06116	pratibrūyād, bhavān api iti, sa sva-pakṣe	doṣa-abhyupagamāt para-pakṣe taṃ
VN06113	iti nigrahasthānam iti. sva-pakṣa-	doṣa-abhyupagamāt para-pakṣe doṣa-
VN06405	-aṅgatvān na jayo vādinah, sarva-	doṣa-asambhava-pradarśanena sādhana-
VN02403	-abhidhāne api vādinah prativādinā	doṣa-ābhāsa udbhāvite, dūṣaṇa-
VN06504	sādhana-doṣam udbhāvayantam aparo	doṣa-ābhāsa-vacanena abhiyujjita, tasya
VN06403	ekasya api pūrvavaj jaya-parājayau.	doṣa-ābhāsam brūvānam uttara-vādinam sva-
VN02319	adoṣa-udbhāvanam. tasya vādinā	doṣa-ābhāsatve prakhyāpite prativādī
SV06509	varṇite tu buddhi-pratibhāsa-āśraye na	doṣa iti / vicchedaṃ sūcayan
VN05113	-ādi-bāhulyaṃ vacana-bāhulyaṃ ca sādhana-	doṣa iti ādhikya-punarvacanayos tulya-doṣa
VN05402	na kāryam eva dūṣayatā asya ayaṃ	doṣa iti nāntariyatvāt pratidoṣa-
VN05107	-prayoge hi sādhana-vākye ādhikya-	doṣa iti punarvacane api gata-
SV12723	iti pauroṣeya eva / atha mā bhūd eṣa	doṣa iti pratyekaṃ te avayavāḥ sā
VN06115	doṣam anuddhṛtya, bhavato apy ayaṃ	doṣa iti bravīti, yathā bhavāṃś
VN05113	iti ādhikya-punarvacanayos tulya-	doṣa iti samgraha- vacanaṃ nyāyayam,
SV13608	eva kīrtitaḥ //260// atha mā bhūd ayaṃ	doṣa ity anityān avyāpinaś ca varṇaṃ icchet
VN03406	bhāva-saṃśaye asiddhatā eva hetu-	doṣa ity asiddha-viruddhābhyām anyo
NB03114	-artha-vicāreṣu viruddhāvyabhicārī sādhana-	doṣa uktaḥ śāstrakārāṇām artheṣu
SV11109	-sātmya-bādhiṇaḥ / tasmān na punar	doṣa-utpattiḥ / yatne api buddher guṇa-pakṣa-
SV11025	vipakṣa-utpatti-vad yathā-pratyayaṃ	doṣa-utpattir api / na ayaṃ doṣaḥ / yasmāt /
SV00821	ayoniśo-manaskāra- pūrvakatvāt sarva-	doṣa-utpatteḥ / deha-ādīnām hetutve api
PV03363	iyam api yā tv antar upaplava-samudbhavā	doṣa-udbhavā prakṛtyā sā vitatha-
VN02518	sambhavati hy anyena api prakāreṇa hetu-	doṣa-udbhāvana- ādinā pratipakṣa-
VN04103	-sthānam uttara-vādino api	doṣa-udbhāvana-mātrād aparasya upakṣepa
VN06414	na bhavati. tathā ca bhūta-	doṣa-udbhāvana-lakṣaṇasya
VN02906	eṣāṃ arthānām apratipādane na bhūta-	doṣa-udbhāvanam iti na kaścit
VN02313	pratijñā-padayor virodha iti pratijñā-	doṣa-udbhāvanam. prayatnānantariyakaḥ
NB03140	dūṣaṇābhāsās tu jātayaḥ abhūta-	doṣa-udbhāvanāni jāty-uttarāṇi iti
VN06711	asiddho hetur iti. evaṃ hi tasya sādhanasat-	doṣa-udbhāvanena pakṣo dūṣito bhavati.
VN02218	sat- sādhanā-abhidhānena bhūta-	doṣa-udbhāvanena vā, sākṣi-pratyakṣam
SV06908	śabda-arthasya / apratipakṣa-	doṣa-upakṣepa-ādayo durmati-vispanditāni ity
VN06211	tāvātā eva pūrvam āpanna-nigrahasya para-	doṣa-upakṣepasya anapekṣaṇiyatvād iti.
VN06209	-sādhanā nigraha-arhaḥ, na aparatra sva-	doṣa-upakṣepāt, tat-sādhanā-nirdoṣatāyām
SV15015	ayathārtha-jñāna-hetutvam / na hi puruṣa-	doṣa-upadhānād eva artheṣu jñāna-vibhramāḥ
SV16512	-niyamānām atyakṣa-āveśād avidvān eva	doṣa-upaplavaḥ kaścit tattvaṃ vyācaṣṭe
SV09519	sādhyāyām / sarvas tad-hetur na trayiṃ	doṣa-jātim atipatati / asiddhiṃ
VN03318	virodhaḥ sambhavan na dvayiṃ hetu-	doṣa-jātim atipatati viruddhatām asiddhatām
SV11113	- abhyāsāt prahīyante / sarvasām	doṣa-jātinām jātiḥ satkāyadarśanāt //
SV11103	ca prāpya-nivartyayoḥ svabhāvayor guṇa-	doṣa-darśanena kriyeta / tac ca
VN02305	-khyāpanam vādino vijayaḥ, bhūta-	doṣa-darśanena mithyā- pratipatti-
PV02243	-darśana-sambhūtam snehaṃ bādhitā-	doṣa-dr̥k sa ca indriya-ādaḥ na tv evaṃ
PV02212	-avirodhān maitry-āder na atyantam	doṣa-nigrahaḥ tan-mūlās ca malāḥ sarve sa
SV11123	tat-prahāṇe prahāṇataḥ //223// mohaṃ	doṣa-nidānam āhuh amūḍhasya doṣa-
PV02278	asmān na śakteḥ saṃkara-ādikam utpitsu-	doṣa-nirghāta-ādye api doṣa-virodhinaḥ
PV02176	kadācid upalambhāt tad adhrvayam	doṣa-niśrayāt duḥkham hetu-vaśatvāc ca na
SV04805	artheṣu pratipattir astu / sarvathā	doṣa-parihārasya kartum aśakyatvāt /
PV03441	vyakter vyakty-antara-vyaktāv api	doṣa-prasaṅgataḥ dṛṣṭyā ca ajñāta-
SV07008	upakāreṇa bhāvayam / abhāve yathokta-	doṣa-prasaṅgāt / ataḥ sva-upakāra-dvāreṇa
VN06113	sva-pakṣa-doṣa-abhyupagamāt para-pakṣe	doṣa-prasaṅgo mata-anujñā. yaḥ pareṇa
PV04194	tad-viśiṣṭatayā dharmo na niranvaya-	doṣa-bhāk svabhāva-kārya-siddhy-arthaṃ
PV02206	abhyāsād āśrayaḥ parivartate sātmye api	doṣa-bhāvaś cen mārgavan na
VN05405	doṣaḥ śakyate abhidhātum, pratyartham	doṣa-bhedāt. tasmād yaṃ padārtham dūṣayati,
VN05410	ca nyāyaḥ. sakṛt-sarva-anubhāṣaṇe api	doṣa-vacana-kāle punar viṣayaḥ

PV04039	dharmiṇā tac ca na niranvaya-	doṣa -vat etena dharmi-dharmābhyaṃ
PV02020	vyabhicāra-ādau śabde apy avyabhicāriṇī	doṣa -vat sādhanam jñeyam vastuno
SV11024	nirdoṣaḥ / katham nirdoṣo nāma / yāvataḥ	doṣa -vipakṣa-sātmatve api doṣa-sātmano
SV16702	//317// sarva eva hi puruṣo anatikrānta-	doṣa -viplavas tam atīndriyam artha-
PV02278	-ādikam utpitsu-doṣa-nirghāta-ādye api	doṣa -virodhinaḥ tajje karmaṇi śaktāḥ syuḥ
PV02216	na kāṭhinya-vad utpattiḥ punar	doṣa -virodhinaḥ sa ātmatvena
VN05408	dūṣite punar anyo artho apara-	doṣa -viṣaya ity ayam anubhāṣaṇe dūṣaṇe
VN01207	abhedād adoṣa iti cet, anuttaram bata,	doṣa -saṅkaṭam atrabhavān dṛṣṭi-
PV02142	api vā aśeṣa-hānam abhyāsād ukty-āder	doṣa -saṃkṣayaḥ na ity eke vyatireko
SV17105	-pratilomanena anyatra pravṛttir guṇa-	doṣa -sandarsānena yuktā iti prasiddher
PV02140	api vā punar āvṛttir ity uktau janma-	doṣa -samudbhavau ātma-darśana-bījasya
SV11024	/ yāvataḥ doṣa-vipakṣa-sātmatve api	doṣa -sātmano vipakṣa-utpatti-vad
SV11104	sambhavati / tasya nirupadravatvāt / aśeṣa-	doṣa -hāneḥ paryavasthāna-janma-
VN06712	bhavati. so anupasamhr̥tya sādhanā-	doṣam katham pratānayan sva-doṣam
VN06713	-doṣam katham pratānayan sva-	doṣam paratra upakṣipati. ayam eva doṣo
VN04406	uktaḥ. na ca saṃgraha-nirdeśe kiṃcid	doṣam paśyāmaḥ prabhede vā guṇa-antaram
VN06117	sva-pakṣe doṣa-abhyupagamāt para-pakṣe tam	doṣam prasañjayan para-matam anujānāti
SV11307	api prakāśana-sambhavāt sa eva	doṣaḥ / sambandha-apauruṣeyatve syāt
SV00912	cet / iṣṭam / aviparyāsa-samudbhavān na	doṣaḥ / asaty apy ātma-grahe duḥkha-
SV04801	jātimān iti / astu nāma tadvad-	doṣaḥ / jātir anyā mā bhūt / jātim api
SV04212	tesam ca avastu-dharmatā / na eṣa	doṣaḥ / jñāna-pratibhāsiny-arthe sāmānya-
SV15010	sambandha-artha-antara-vāde aneka-prakāro	doṣaḥ / tena eva sā śabda-śaktir dūṣitā iti
SV04530	/ tan na vyavahāra-kāla-abhāva-	doṣaḥ / na etad asti / yasmāt api
SV06005	gatiṃ na ativartate / tayos ca sa eva	doṣaḥ / na doṣaḥ dṛṣṭa-viparīṭasya
SV14915	-niyamah / ākasmikatve apy asya ukto	doṣaḥ / pratighāta-ātmataḥ-hetu-
SV05220	abhāvād itarathā ca bhāvāt / na eṣa	doṣaḥ / yathā nila-ādiṣv eka-apāye
SV10519	ca pratiśedhasya ayogāt / na eṣa	doṣaḥ / yasmāt / anādi-vāsanā-udbhūta-
SV05615	iti na ekaṃ bhedānām kāryam asti / na eṣa	doṣaḥ / yasmāt / eka-
SV06111	eva tasya jñeyatvāt / na eṣa	doṣaḥ / yasmāt / kvacin niveśanāya
SV04915	idam iti pratyabhijñānam na syāt / na eṣa	doṣaḥ / yasmāt / jñāna-ādy-arthakriyām
SV11025	-pratyayam doṣa-utpattir api / na ayam	doṣaḥ / yasmāt / nirupadrava-bhūta-
SV09322	aṅgam tataḥ saṃśayāt / na eṣa	doṣaḥ / yasmāt / bhāva-upādāna-mātre
SV02417	pratiñārthaikadeśo hetuḥ syāt / na eṣa	doṣaḥ / yasmāt / sarve bhāvāḥ svabhāvena
SV16001	artham niṣpādayed iti na manojava-ādau	doṣaḥ / vastu-svabhāvāt tu phalāv āptāv atat-
VN06203	yady ayam abhiprāyaḥ, tadā na kaścic	doṣaḥ , anabhimate tad-ātmani cauratvena
PV02014	sādhanam sambandhi-bhedād bheda-ukti-	doṣaḥ kāryasamo mataḥ jāty-antare
VN05808	a-jñānasya saṃgraha-vaacane kaścic	doṣaḥ , guṇas tu syād iti saṃgraha-
SV06005	ativartate / tayos ca sa eva doṣaḥ / na	doṣaḥ dṛṣṭa-viparīṭasya sujñānatvāt / ekaṃ
VN03515	-virodho hi pratijñāyāḥ sādharṃmye	doṣaḥ , na vaidharṃmye, abhimatavāt.
VN01515	sarvatra sarvasya sattve apy ayam tulyo	doṣaḥ . na hi sattve kaścic viśeṣaḥ. viśeṣe
PV04082	doṣas tayor ayam uttara-avayava-apekṣo na	doṣaḥ pakṣa iṣyate tathā hetv-ādi-doṣo
PV04174	-doṣānām pratijñā-doṣatā bhavet pakṣa-	doṣaḥ para-apekṣo na iti ca pratipāditam
SV02708	// sarva-dharma-graho apohe na ayam	doṣaḥ prasañjyate ///46// na kevalam
PV04082	iṣyate tathā hetv-ādi-doṣo api pakṣa-	doṣaḥ prasañjyate sarvaiḥ pakṣasya
PV03079	sambhavāt yojanād varṇa-sāmānye na ayam	doṣaḥ prasañjyeta na avastu rūpaṃ tasya
SV13607	sādhyeta / anitya-avyāpīṭayām ca	doṣaḥ prāg eva kirtitaḥ //260// atha mā
VN05007	hy artha-bhede śabda-sāmānye api kaścic	doṣaḥ , yathā hasati hasati svāmīny
VN05405	hi sarva-viṣaya-upadarśanam kṛtvā yugapad	doṣaḥ śakyate abhidhātum, pratyartham
PV03490	uttarottaraḥ vyaktāv apy eṣa varṇānām	doṣaḥ samanusañjyate anekayā tad-grahaṇe
PV04068	iha na iṣyate kevalam śāstra-pīḍā iha	doṣaḥ sā anyakṛte samā śāstra-
VN02307	prativādinaḥ. athavā yo na	doṣaḥ sādhanasya tad-bhāve api
PV04150	-sañjñīnaḥ uttara-avayava-apekṣo yo	doṣaḥ so anubadhyate tena ity uktam ato
PV04043	sarva-ādānāt prabādhane tatra ekasya api	doṣaḥ syād yadi hetu-pratijñāyoh śabda-
PV03341	niścita-ātmā svarūpeṇa na aneka-ātmatva-	doṣataḥ yadi bāhyam na vidyeta
PV04173	evam sarva-aṅga-doṣānām pratijñā-	doṣatā bhavet pakṣa-doṣaḥ para-apekṣo na
PV04149	pakṣa eva uparudhyate tathā api pakṣa-	doṣatvam pratijñā-mātra-sañjñīnaḥ
SV09321	vyāhanyate / kiṃ tarhi / hetāv api tulya-	doṣatvāt / na hi hetur ananvayaḥ siddher
VN06505	abhiyujñita, tasya tena bhūta-	doṣatve pratipāдите sādhanā-abhāsa-
VN06114	-prasaṅgo mata-anujñā. yaḥ pareṇa coditam	doṣam anuddhṛtya, bhavato apy ayam doṣa
VN06703	siddham bhavati. atra tad-uktasya hetor	doṣam anudbhāvya vikāra-prakṛti-
PV04054	analāḥ riktasya jantoj jātasya guṇa-	doṣam apaśyataḥ vilabdhaḥ bata kena

VN06306	-doṣa-anabhidhānāc ca. atha kaṃcid	doṣam udbhāvayati, kaṃcin na, na tadā
VN02111	-pakṣo yatra viṣaye prativādī yadā na	doṣam udbhāvayati tadā parājito
VN06503	atha uttara-vādinam bhūtam sādhanā-	doṣam udbhāvayantam aparo doṣa-ābhāsa-
VN06312	tat-siddher na sarva-upādānam iti na	doṣam udbhāvayann eva aparasya
PV04067	sarvasya cintyatvāt sva-sādhye guṇa-	doṣayoḥ nāntariyakatā-sādhye sambandhaḥ sā
PV04140	tu dharmināḥ kevalasya uparodhe api	doṣavat tām upāgatāḥ yathā parair
VN05212	cet, syād etat, uttareṇa guṇa-	doṣavatā mūḍha-amūḍhatvam gamyata iti
VN02320	pūrvapakṣe sādhanasya nirdoṣatvāt.	doṣavati punaḥ sādhanē na dvayor ekasya
SV00919	-asamāropān nirdoṣaḥ / tad-anyena	doṣavattva -sādhanē na kiṃcid anīṣṭam /
PV02244	na tv evam bāla-āder api darśanāt	doṣavaty api sadbhāvāt svabhāvād guṇavaty
VN02114	viparyaya-sādhanam aṣṭādaśa drṣṭānta-	doṣaś ca. teṣām anudbhāvanam
PV04081	śakyate kasmād hetv-anvaya-abhāvān na ca	doṣas tayor ayam uttara-avayava-apekṣo
PV04032	prakaraṇād gatiḥ ananvayo api drṣṭānte	doṣas tasya yathoditaḥ ātmā paraś cet
SV11509	parvata-ādi-vat / ayam eva nityatve api	doṣas tasya sthira-rūpasya parāvṛtṭy-
PV04181	sarva-bhāveṣv asiddhitaḥ sarvatra	doṣas tulyaś cen na saṃvṛṭṭyā
VN06308	-pratipatteḥ. arhati eva, sarvasya sato	doṣasya anudbhāvanād iti cet, na santa
VN02908	vastu-siddher abhāvāt prativādinā	doṣasya apratipāditatvāt.
VN02317	-ādīni jāty-uttarāṇi ity evam-āder	doṣasya udbhāvanam adoṣa-udbhāvanam.
SV14826	abhūtvā nāśa-bhāvataḥ // sattā-nāṣitva-	doṣasya pratyākhyātam prasaṅjanam //280//
VN03601	api doṣo astv iti cet, na na hetu-	doṣasya prak prasaṅgena parājitasya
VN05411	viṣayaḥ pradarśanīya eva, apradarśite	doṣasya vaktum aśakyatvāt. tathā ca
SV04718	kiṃ na śabdaḥ prayujyate / tadvad-	doṣasya sāmyāc ced astu jātir alam parā
NB03123	-rūpatvāt tasya iti etena eva drṣṭānta-	doṣā api nirastā bhavanti yathā nityaḥ
VN06309	cet, na santa iti kṛtvā sarve	doṣā avaśyaṃ vaktavyā avacane vā
NB03138	-uktiḥ ye pūrvaṃ nyūnatā-ādayaḥ sādhanā-	doṣā uktās teṣām udbhāvanam dūṣanam /
HB01212	pūrva-apara-prthag-bhāva-bhāvino	doṣā na upaliyante tena yas teṣām
PV02279	śaktāḥ syuḥ kṛta-hāniḥ kathaṃ bhavet	doṣā na karmaṇo duṣṭaḥ karoti na
SV11108	-bala-utpatteḥ / abhūta-arthāś ca	doṣā na pratipakṣa-sātmya-bādhinaḥ / tasmān
PV04083	tasmāt tan-mātra-liṅginaḥ pakṣa-	doṣā matā na anye pratyakṣa-ādi-virodha-
HB03105	pratijñā prayujyate iti na pratijñā-	doṣā vācyāḥ / etena eka-samkhyā-vivakṣā
SV11019	sa tu prahīna-āśravo durjñānaḥ /	doṣā hi nirhrāsa-atīśaya-dharmaṇo
PV02218	snehaḥ snehāt sukheṣu tṛṣṇati tṛṣṇā	doṣāms tiraskurute guṇa-darśī paritṛṣṇan
SV14024	-virodhād anye api nitya-hetavo vācyā-	doṣāḥ / buddher apuruṣa-āśraye //
SV11119	ca dveṣa-ādīni iti satkāyadarśanaḥ sarva-	doṣāḥ / tad eva ca ajñānam ity ucyate /
VN02112	tadā parājito vaktavyaḥ. sādhanā-	doṣāḥ punar nyūnatvam asiddhir
PV02137	ca gacchanty abhyasyatas tatra guṇa-	doṣāḥ prakāśatām buddheś ca pāṭavād
PV02220	-dveṣau anayoḥ sampratibaddhāḥ sarve	doṣāḥ prajāyante niyamena ātmani
SV06612	/ sarvatra bhāvād vyāvṛṭṭy na ete	doṣāḥ prasaṅginaḥ //136// yathā hy ekas
PV02158	yasya rāga-ādayas tasya na ete	doṣāḥ prasaṅginaḥ etena bhūta-
NB03128	tat kṛtakam iti sādharmyeṇa drṣṭānta-	doṣāḥ vaidharmyeṇa api paramāṇu-vat karma-
PV02267	puṣṭau pratipakṣa-sva-pakṣayoḥ	doṣāḥ sva-bīja-santānā dikṣite apy
SV11204	tasmāt sambhavati satkāyadarśana- janmanām	doṣāṇām tat-pratipakṣa-nairātmya-
PV02143	sandigdha-avyabhicāryataḥ akṣayitvam ca	doṣāṇām nityatvād anupāyataḥ
SV11208	/ girām mithyātva-hetūnām	doṣāṇām puruṣa-āśrayāt // apauruṣeṣām
SV11211	-vipralambhaḥ / vipralambha- hetūnām	doṣāṇām puruṣa-āśrayād apauruṣeṣām
PV04173	-sahāsthiti evam sarva-aṅga-	doṣāṇām pratijñā-doṣatā bhavet pakṣa-
SV11111	aduṣṭa- ātmanaḥ / kaḥ punar eṣām	doṣāṇām prabhavo yat-pratipakṣa-
SV11203	tad-upādānatvena / tat-prahāṇe	doṣāṇām prahāṇāt / tasmāt
PV02196	eva dayā-udayaḥ mohaś ca mūlam	doṣāṇām sa ca sattva-graho vinā tena
HB03104	tasmād hetoḥ prayoge pratijñāyā	doṣāṇām sambhavo na asti na api
SV11121	eva ca ajñānam ity ucyate / moho nidānam	doṣāṇām ata eva abhidhīyate //
SV04402	vastu-sāmarthya-abhāvinām	doṣāṇām aprasaṅgaḥ / tad abhinnaṃ eka-
SV11125	-nirdeśe sati syād aneka-janmanām	doṣāṇām eka-utpatti-virodhāt / na ca
SV04412	/ na vastu-bhedāt / yathokta-	doṣāt / tathābhūta-bheda-bāhulya-
PV02237	-samāśrayāt vṛttimān pratibadhnāti tad	doṣān saṃvṛṭṭoti ca ātmany api virāgaś cet
PV02150	tatra na karmaṇām viśeṣe api ca	doṣānām aviśeṣād asiddhatā na vikārād
PV02243	ātmany api sā samā tatra aviraktas tad-	doṣe kva idānīm sa virajyate guṇa-
PV02058	kiṃcid īritam āyukṣayād vā	doṣe tu kevale na asty asādhyatā mrte viṣa-
VN02118	vādināḥ prativādinā apratipāditē	doṣe parājaya- vyavasthāpanā yuktā, tayor
PV02054	hetur varty-ādi-vad yadi mrte śamīkṛte	doṣe punar ujñvanam bhavet nivṛtṭe apy
VN04017	-uttara-pakṣa-vādinoh pratipāditē	doṣe prakṛtam parityajyā-sādhanā-aṅga-

PV02239	tathā api na virāgavān yady apy ekatra	doṣeṇa tat kṣaṇam calitā matiḥ viraktau na
PV04149	api iti kathyate sarva-sādhana-	doṣeṇa pakṣa eva uparudhyate tathā api
VN03605	sambhavati iti prāk prayuktasya hetor	doṣeṇa parājaya iti na uttara-
PV04060	vādino atra kim na hi tasya ukti-	doṣeṇa sa jātaḥ śāstra-bādhanam
SV11011	apare viduḥ //219// caitasyebhyo hi guṇa-	doṣebhyaḥ puruṣaḥ samyañ-mithyā-pravṛttaḥ
SV11104	/ tac ca vipakṣa-sātmanaḥ puruṣasya	doṣeṣu na sambhavati / tasya nirupadravatvāt
SV13414	/ kiṃ ca / dhvanayaḥ sammatā yais te	doṣaiḥ kair apy avācakāḥ //
PV02215	tanmayaiḥ virodhaḥ śūnyatā-dṛṣṭeḥ sarva-	doṣaiḥ prasidhyati na akṣayaḥ prāṇi-
SV15009	vā artha-antaram / tathā api sambandha-	doṣaiḥ prāg uktaḥ śabda-śaktiś ca
VN06412	api yadi tat-sādhana-vādinam abhūtair	doṣair uttara- vādy abhiyūñjita, so
SV03422	vartamāno dhvanir asvātantrya-ādi-	doṣair upadrūyate / na ca artha-
PV04024	sādhya-uktim vā pratijñam sa vadan	doṣair na yujyate sādhana-adhikṛter
PV02054	anyac ca yataḥ kāraṇam iṣyate na	doṣair viguṇo deho hetur varty-ādi-vad
PV02197	-graho vinā tena ādya-hetau na dveṣo na	doṣo ataḥ kṛpā matā na amuktiḥ pūrva-
PV03422	āhuḥ pratikṣaṇam bhedaṃ sa	doṣo atra api pūrvavat saṃvedanasya
SV05102	vikalpakāni / na vā teṣv apy eṣa	doṣo advayānām dvaya-nirbhāsād iti vakṣyāmaḥ
VN06714	-doṣam paratra upakṣipati. ayam eva	doṣo anena prakaraṇena ucyata iti cet,
SV06614	tathā anyo api iti bhedasya asāmānya-	doṣo api na asti / pariśiṣṭa-abhāvas tu
PV04082	na doṣaḥ pakṣa iṣyate tathā hetv-ādi-	doṣo api pakṣa-doṣaḥ prasajyate
PV03489	na naṣyēt sā paścād apy aviśeṣataḥ	doṣo ayam sakṛd utpanna-akrama-varṇa-
PV04101	vinivāritam abhyupāya-vicāreṣu tasmād	doṣo ayam iṣyate tasmād viṣaya-
PV04150	anubadhyate tena ity uktam ato apakṣa-	doṣo asiddha-āśraya-ādikam dharmi-
VN03601	-ābhāsān ativartate. ubhayathā api	doṣo astv iti cet, na na hetu-doṣasya
SV03418	pratyākhyātam pṛthakte hi syād	doṣo jāti-tadvatoḥ //64// yad āhuḥ /
SV11205	-abhyāsāt prahāṇam / sa tu kṣiṇa-	doṣo duranvayo yad-upadeśād ayam
PV03510	ayam pratibhāsasya nānātva-codya-	doṣo duruddharaḥ artha-saṃvedanam tāvat
VN03513	-vṛttau ca hetor na kaścīd hetu-	doṣo dṛṣṭānta-virodhaś ca pratijñayā iti
PV03007	-anabhiniveśataḥ jñeyatvena grahād	doṣo na abhāveṣu prasajyate teṣām
PV03333	iṣyate yadi bāhyo anubhūyeta ko	doṣo na eva kaścana idam eva kim uktaṃ syāt
VN04920	-kathāyām tu na kaścīd	doṣo niyama-abhāvād iti.
SV09115	cet / nanu tan-niṣedhe api tulyo	doṣo niṣedhād asati śabda-apravṛttir ity ādi
PV04061	-bādhanam bādhakasya abhidhānāc ced	doṣo yadi vaden na saḥ kiṃ na bādhetā
VN05017	ayam api niyata-sādhana vākya eva	doṣo vaktavyaḥ, na vistara-
SV11618	-atyāgād aśaktiḥ / sambandhe na ayam	doṣo vikalpate //232// na hi bhāva-
VN02910	anitya-ākāṅkṣe punar vādini na kaścīd	doṣo viśeṣaṇa-abhidhānena hetoḥ
SV08910	-arthī pravartate yathā gor vāha-	doha -ādau na anya- sambhavino arthasya
SV04611	jātiḥ / na hi jātiḥ kvacid vāha-	doha -upatiṣṭhate / na ca tādrīṣam
SV04617	/ na tato anyatra pravṛttir balivarda-	doha -codanā-vat / na ca artha-antara-
SV17205	eva śabdasya sarvatra yogyasya eka-artha-	dyotane niyamaḥ kutaḥ // na hi śabdasya
SV17312	icchāyā niyamō nāma tatra kaḥ //	dyotayet tena saṃketo na iṣṭām eva
PV02235	tādṛśī sarvathā ātma-grahaḥ sneham ātmani	draḍhayaty alam ātmīya-sneha-bījam tat
VN04711	api siddheḥ, prākṛta-apabhraṃśa-	dramiḍa -andhra-ādi-bhāśā-vat. na hi
HB01810	-ādīnām tāmra-ādīnām agny-ādibhyo	drava -ādi- svabhāva-antara-utpattiḥ
HB01812	agny-āder upādānāc ca apara eva	drava -ādi-svabhāva- utpannaḥ / sa
HB00811	tad-bhāve hetv-antaram apekṣate prakāśa-	drava -uṣṇa-kathina-ādi-dravya-vat na
PV04253	anekasmāt kleđa-vad dugdha-vāriṇaḥ	drava -śakter yataḥ kleđaḥ sā tv ekā eva
PV04254	bhinna-abhinnaḥ kim asya ātmā bhinno atha	dravatā katham abhinnā ity ucyate buddhes
PV02062	sahakārāt sahassthānam agni-tāmra-	dravatva -vat anāśrayāt sad-asator na
SV00708	na kārya-anumānam / yogyatāyās tu	dravya -antara-anapekṣatvān na
PV04157	ālāyās tulyatvād aṃśu-pāta-vat	dravya -antara-gurutvasya gatirn na ity
SV06412	apy aśya bheda iti bheda-upādhitvāt	dravya -antara-van na bhedaḥ syāt / na hi
SV09922	yadi kadācid bhavet kvacid vā tat-kāla-	dravya -apekṣa iti nirapekṣa eva na syād
PV02096	tatra apy artha-antaram yadi guṇa-	dravya -aviśeṣaḥ syād bhinno vyāvṛtti-
VN01408	api, hetu-phala-santāne mṛd-	dravya -ākhye pūrvakān mṛt-piṇḍa-
SV03930	atra ucyate / aneka-sambandhebhyaḥ kārya-	dravya -ādibhyo nimitta- sambhavāt
SV02511	-eka-kāryā bījam / saṃkhyā- saṃyoga-kārya-	dravya -ādimentsu bhūta-ādiṣv abhāvāc ca /
SV03927	/ tat-sambandhāt / saṃkhyā-kārya-	dravya -ādiṣv api prasaṅgaḥ asāmānya -
HB01510	pratyayānām sahakriyā ucyate na	dravya -āśrayeṇa kṣaṇike dravye viśeṣa-
SV10823	-ādi-rūpa- saṃniveśinām sukha-ādīnām	dravya -karma-sāmānya-saṃyoga-ādīnām ca /
SV04002	mā bhūt / viśeṣa-abhāvāt / tathā ca	dravya -guṇa-sāmānyānām rūpa-saṃkara iti /
SV09913	yuktaḥ / anapekṣasya deśa-kāla-	dravya -niyama- ayogāt tathā atra api

HB01008	kulālah kiṃ na pṛthak karoti guṇasya	dravya -paratantratvam iti na pṛthak karoti
SV03322	ca / bhedo ayam eva sarvatra	dravya -bhāva-abhidhāyinoḥ // śabdayor
PV04152	-dīnmātram ucyate arthasya dṛṣṭaye	dravya -lakṣaṇa-yukto anyaḥ saṃyoge artho
HB00811	prakāśa-drava-uṣṇa-kāṭhina-ādi-	dravya -vat na hi prakāśa-ādayas tad-
SV07703	-ādy-utpattau katham teṣu bhinna-deśa-	dravya -vartinaḥ sāmānyasya sambhavaḥ /
SV10207	-kāla-vyavahitā vā prakaraṇa-anupayogino	dravya -viśeṣā na tāt śāstram viśayikaroti /
SV07706	yāti / niṣkriyatva-upagamāt / na hy anya-	dravya -vṛtter bhāvasya tato avicalato
SV14310	darśanam bibadhnīyān na abhighāṭa-ādīni	dravya -sāmarthyāni / sarva-pratibandhe ca
VN01222	prativijñapti-pratibhāsa- bhedāt	dravya -svabhāva-bhedāt. evaṃ hy asya api
SV07704	/ yasmāt tat pūrva-dravyād utpitsu	dravyaṃ na yāti / niṣkriyatva-upagamāt /
HB01009	-ādharma-ātmakam yadi svabhāvena tad	dravyaṃ tat-saṃsthānam vā tad-ādheya-
VN01410	-dravyasya kāryasya utpattau mṛd-	dravyaṃ pariṇatam iti vyavahārasya
SV14311	sarva-pratibandhe ca nanv anena eva	dravyaṃ vināśitam syāt / sarva-
SV02023	na kasyacit kutaścid bheda ity ekaṃ	dravyaṃ viśvaṃ syāt / tataś ca saha
SV03621	ekā api strī dārā ekam api sikatā-	dravyaṃ sikatā iti vyavahāras tatra
VN01314	ca, kiṃ tat tad eva avasthitam	dravyaṃ syāt. tato artha-antaram vā
SV11901	-antaram eṣaṃ sambandhaḥ / yasmāt sad-	dravyaṃ syāt para-adhīnam sambandho anyasya
SV08904	/ sa eva hi tathā ucyate /	dravyatva -ādayas tu na tatra śabda-
SV08912	eva svabhāvo yathāsvam śabda-codito na	dravyatva -ādi sāmānyam / tac-codanayā
SV08915	prakāraṇiḥ paryanuyunkte / tasya bhede	dravyatva -ādy-abhedo asya abādḥaka eva
SV12508	eva / hutāśana-samsiddhau pāṇḍu-	dravyatva -vat / etena vacana-ādayo rāga-
SV07803	āśva iti pratīyāt / āśva-sthita-ātmanā	dravyatvena sambandhāt tat-
SV03702	anārambhāt kutas tat-samudāyo	dravyam / asaṃyogāś ca / na saṃyogaḥ
SV08004	/ kiṃ tarhi / tat-karma-āśrayo	dravyam / tasya karma-sāmānyasya śruty-
SV06817	anyat kiṃcid yathā-varṇita-lakṣaṇam	dravyam asti tasya tādrśasya anupalambhāt
PV04156	-viśeṣasya nāntarīyaka-bhāvināḥ ā sūksmād	dravyam ālāyās tulyatvād aṃśu-pāta-vat
SV11904	na anapekṣaḥ svatantraḥ sambandhaḥ /	dravyam iti ca svabhāva ucyate / sa
VN02913	-virodhaḥ. yathā guṇa-vyatiriktam	dravyam iti pratijñā, rūpa-
VN03015	upalabhyate ca rūpa-ādibhyo artha-antaram	dravyam ity ukte api gamyata eva sādhyā-
SV08110	abhyupagame atiprasaṅgād	dravyam eva upayujyate iti vācyam /
SV08113	śaktiā / tasmāc śaktir iti	dravyam eva tat-kāryam tac ca na anveti iti
VN01413	api na pariṇāmaḥ. na nirvivekam	dravyam eva dharmam, na api
VN01504	atiprasaṅgāt nanu uktaṃ na	dravyam eva nirvivekam avasthā, na api
SV08108	tasyā eva pācaka-ādy-arthakriyā-upayogena	dravyasya anupayogitva-prasaṅgāt /
SV07016	badara-ādiṣu //144// prakṛtyā eva guruṇo	dravyasya asamāna-deśa-kārya-
SV07126	-pratibaddhaḥ / tat-karaṇād gatimato	dravyasya kaścit sthāpako apy astu
VN01409	-piṇḍa-dravyāt karaṇād uttarasya ghaṭa-	dravyasya kāryasya utpattau mṛd-
HB01014	evaṃ tarhi sā yogyatā mṛd-	dravyasya kulālād bhavati iti na
VN01312	uktaṃ bhavati pariṇāma iti. avasthitasya	dravyasya dharmā-antara-nivṛttir dharmā-
VN01401	pariṇatīḥ, caitanye api prasaṅgāt.	dravyasya dharmā iti ca vyapadeśo na
VN01321	tasya nivṛtti- prādurbhāvābhyam na	dravyasya pariṇatīḥ. na hy
VN01407	dharmā-antarasya kāryasya utpādanād	dravyasya pariṇāma iti iṣṭam syāt.
VN03102	-lakṣaṇa-prāptatvena upagatasya sato	dravyasya rūpa-ādi-pratibhāsa-vivekena sva-
VN01414	api dravyād arthāntaram, kiṃ tarhi,	dravyasya saṃniveśo avasthā-antaram,
SV01512	tad- avyabhicāraḥ / kvacid deśe kānicid	dravyāṇi kathamcid dṛṣṭāni punar
SV00705	na hi samagrāṇi ity eva karaṇa-	dravyāṇi sva-kāryam janayanti sāmagrī-
VN01409	mṛd-dravya-ākhye pūrvakān mṛt-piṇḍa-	dravyāt karaṇād uttarasya ghaṭa-
VN01411	vyavahārasya upagamāt. na ca dharmasya	dravyāt tattvānyatvābhyam anyo
HB01005	/ anyad eva saṃsthānam guṇo mṛd-	dravyāt tena bhinna- svabhāvaḥ kulāla-
VN01404	atadātmano atat-karaṇatvāt, dharmasya	dravyād artha-antara-bhūtatvāt.
VN01320	-abhedam dharmā-antaram bhavati. atha	dravyād arthāntaram dharmam, tadā
VN01505	dravyam eva nirvivekam avasthā, na api	dravyād arthāntaram iti. uktaṃ idam, na
VN01413	nirvivekam dravyam eva dharmam, na api	dravyād arthāntaram, kiṃ tarhi,
PV02012	abhedinaḥ na yuktā anumitiḥ pāṇḍu-	dravyād iva hutāśane anyathā kumbhakāreṇa
SV07704	sambhavaḥ / yasmāt tat pūrva-	dravyād utpitsu dravyam na yāti /
HB01510	ucyate na dravya-āśrayeṇa kṣaṇike	dravye viśeṣa- anutpatteḥ na hi taṇḍula-
SV08126	karma-upakāram apekṣya pācakatvam	dravyeṇa vyajyate iti cet / sthira-
VN00717	ekena eṣam āśraya-abhimatena	dravyeṇa sambandha iti kevalam ayam asad-
SV01509	api ca / deśa-ādi-bhedād dṛṣṭante bhinnā	dravyeṣu śaktayaḥ // tatra eka-dṛṣṭyā
SV02505	-rūpatvāt / dvitva-ādi-saṃyoga-kārya-	dravyeṣv api prasaṅgāt / na hi sambandhinā
NB03136	vā / tad arthāpattyā eṣam nirāso	draṣṭavyaḥ dūṣaṇā nyūnatā-ādy-uktiḥ ye
SV09314	diśā anye api svabhāva-hetu-pravibhāgā	draṣṭavyāḥ / sattā-svabhāvo hetuś cen

NB03013	evam pratyaya-bheda-bheditva-ādayo api	draṣṭavyāḥ sann utpattimān kṛtako vā śabda
PV03468	tad gamakaṃ katham adṛṣṭa-dṛṣṭayo anyena	draṣṭā dṛṣṭā na hi kvacit viśeṣaḥ so
SV16515	-jñāna-atīśayaḥ / tathā anyo api	draṣṭā deśa-kāla- svabhāva-
PV03048	-anavabhāsataḥ yadi nāma indriyāṇaṃ syād	draṣṭā bhāseta tad-vapuḥ rūpavattvāt
SV12420	api syuḥ / na api sann api sarvo	draṣṭuṃ śakyah / ata eva adṛṣṭasya
SV15303	na hy ayam puruṣa-mātrakaḥ sarvaṃ	draṣṭuṃ samartho yena asya darśana-nivṛtṭyā
SV12426	- sambhavāt / svabhāva-viprakaṣeṇa	draṣṭuṃ aśakyatvāc ca / tasmād
SV06107	ākṛter apy ekatra dṛṣṭāyā anyatra	draṣṭuṃ aśakyatvāt / tad-atadvator
SV01525	-abhāvāt / sambhave api viśeṣāṇaṃ	draṣṭuṃ aśakyatvāt / tādrśaṃ ca
SV16221	kārya- samvādāt tasya ca karanāt prāg	draṣṭuṃ aśakyatvāt / na ca ayam
PV03325	-sādhanam matam tayoḥ sambandham āśrītya	draṣṭur eṣa viniścayaḥ ātmā sa tasya
SV06024	-vikalpa-kāraṇānām anvayāt tad-	draṣṭur buddhau viparivartamānān taj-jñāna-
VN05602	nyāyah, yena kaṣṭa-pratīta-prayoga-	druta -uccāritāni nivāryante triir-abhidhānaṃ
VN05515	nivedya prativādī kaṣṭa-pratīta-	druta -saṃkṣipta-ādibhir upadrotavyah,
SV05820	anyonya-āśrayam ity eka-graha-abhāve	dvaya -agrahaḥ // saṃketa-asambhavas
PV03191	samartho viśayo akṣa-vat atha kasmād	dvaya -adhīna-janma tat tena na ucyaṭe
PV03148	eva na iḥṣaṇaṃ netra-gocaram pratibhāsa-	dvaya -abhāvād buddher bhedaś ca
SV12211	/ so apy anyonya-vyatirekī dharmā-	dvaya -avatāro vastu-sāmānye aviruddha
SV05607	paśyāmaḥ / apaśyantaś ca katham artha-	dvaya -kalpanena ātmānam eva vipralabhāmahe
SV06222	paraḥ //126// na ca api śabda	dvaya -kṛd anyonya-abhāva ity asan //
PV02274	trṣṇāyāṃ sthitāyāṃ punar udbhavāt	dvaya -kṣaya-arthaṃ yatne ca vyarthaḥ
SV02919	iti / tayor ātmani sambandhād eka-jñāne	dvaya -grahaḥ //53// ātmabhūtasya
PV03268	āha na tasya api sakṛd yukto	dvaya -grahaḥ sukha-ādy-abhinna-rūpatvān
PV03257	-tulyam ity asaṃvedanaṃ na kim na ca ekayā	dvaya -jñānaṃ niyamād akṣa-cetasah sukha-
PV04220	ucyate arthāpatyā ata eva uktam ekena	dvaya -darśanam idṛg-avyabhicāro ato
PV03064	try-eka-saṃkhyā-nirāso vā prameya-	dvaya -darśanāt ekam eva aprameyatvād
SV05102	na vā teṣv apy eṣa doṣo advayānām	dvaya -nirbhāsād iti vakṣyāmaḥ /
NB03032	kṛtaṃ bhavati iti na avaśyam vākya-	dvaya -prayogaḥ anupalabdihv api yat
PV03213	tasmāt tad eva tasya api tattvaṃ yā	dvaya -sūnyatā tad-bheda-āśrayiṇī ca
PV04012	gantum ayuktaṃ para-kalpitaḥ prasaṅgo	dvaya -sambandhād eka-abhāve anya-hānaye
HB01820	nitya-anitya-svabhāva-bhedaṃ bhāva-	dvayam ca svayam ca nāsam anāsam ca prāha
PV04169	apy anyonyasya viśeṣaṇam sādhyam	dvayam tadā asiddham hetu-dṛṣṭānta-
VN06101	-pravṛttaḥ pūrva-uttarapakṣa-upanyāso	dvayam na atipatati. etena eva
SV14701	/ tasmāt svayam bhavan svabhāvo vikalpa-	dvayam na ativartate tattvam anyattvam iti
PV03538	cintā-ādāv eka-cetasi abhilāpa-	dvayam nityam syād dṛṣṭa-kramam akramam
PV03472	tasyaḥ samupalabhyate tatra atyakṣaṃ	dvayam pañcaśv artheṣv eko api na iḥṣyate
PV03054	tasya sva-pararūpābhyāṃ gater meya-	dvayam matam ayathābhīniveśena
PV03314	kriyā-sādhanayor dvayoḥ eka-arthatve	dvayam vyartham na ca syāt krama-bhāvitā
PV03178	tasya eva anubhave dṛṣṭam na vikalpa-	dvayam sakṛt etena tulya-kāla-anya-
SV05819	avṛkṣa-vyatirekeṇa vṛkṣa-artha-grahaṇe	dvayam //113// anyonya-āśrayam ity eka-
HB01817	vināśa iti cet ca idam uttaram vikalpa-	dvayam atikrāmati kiṃ nityo bhāvaḥ
PV03451	anyasya apy asty avaśyam idam	dvayam atha na utpadyate tasmān na ca
PV03213	upaplavaḥ tatra ekasya apy abhāvena	dvayam apy avahīyate tasmāt tad eva tasya
PV02226	-hetur ātmā cet te api tādrśaḥ nirdoṣaṃ	dvayam apy evam vairāgyam na dvayos
PV03068	ca para-caitanya-pratipatteḥ pramā-	dvayam vyavahāra-ādaḥ pravṛtteś ca
SV12324	tat katham ekatra viruddha-abhidhāyi	dvayam satyam syāt / tatra artha-
PV02139	prathamam bhāvād hetur uktam idam	dvayam hetoḥ prahāṇam tri-guṇam
PV04143	iṣṭasya sādhyasya bādhā kvacana vidyate	dvayasya api hi sādhyatve sādhyā-
SV05517	iti yuktaṃ / kiṃ tarhi / tad eva iti /	dvayasya grahaṇād adoṣa iti cet / tathā
SV03707	nagarāṇi iti bahu-vacanaṃ na syāt /	dvayasya paraspara-sahitatā iti cet
SV15405	sādhyasya / pratiśedha-	dvayāc ca vidhi-siddhir iti kā
VN03318	pratijñā-hetvor virodhaḥ sambhavan na	dvayīm hetu-doṣa-jātim atipatati
VN01419	-svabhāvā muṣṭy-aṅgulyah, avasthā-	dvaye api ubhaya- pratipatti-prasaṅgāt. ya
PV03046	apy abheda-anugā buddhiḥ kācid vastu-	dvaye kṣaṇe saṃketena vinā sā
PV04050	sa tadā api san tathā viśuddhe viśaya-	dvaye śāstra-parigrahaṃ cikīrṣoḥ sa hi
NB03096	asattvaṃ vā sandigdham anayor eva	dvayo rūpayoḥ sandehe anaikāntikaḥ
NB03093	iṣṭa-uktayoḥ sādhyatvena kaścid viśeṣa iti	dvayo rūpayor ekasya asiddhāv aparasya
NB03081	-vyatireko anaikāntiko vacana-ādih	dvayo rūpayor viparyaya-siddhau
SV03307	bheda-antara-pratikṣepa-apratikṣepau tayor	dvayoḥ // saṃketa-bhedasya padaṃ jñātr-
VN00104	-aṅga-vacanaṃ adoṣa-udbhāvanam	dvayoḥ / nigrahasthānam, anyat tu na
PV03343	abhyupāye api bhedenā na syād anubhavo	dvayoḥ adṛṣṭa-āvaraṇān no cen na nāma-
PV03314	na iṣṭo viśaya-bhedo api kriyā-sādhanayor	dvayoḥ eka-arthatve dvayam vyartham na ca

SP00004	eka-abhisambandhāt sambandho yadi tad-	dvayoh kaḥ sambandho anavasthā ca na
PV03040	-mātra-grahaṇāt sāmānyam cetasor	dvayoh tasya api kevalasya prāg
HB00711	ākṣipati iti na ekatra sādhana-vākye	dvayoh prayoga iṣyate vaiyarthyāt
SV11125	doṣāṇām eka-utpatti-virodhāt / na ca	dvayoh prādhānye ekaika-nirdeśaḥ para-
PV04098	bādhā pratibandhaḥ syāt tulya-kakṣyatayā	dvayoh yathā sva-vāci tac ca asyā tadā
PV03442	eka-gatau na dvitīyasya darśanam	dvayoh saṃsr̥ṣṭayor dr̥ṣṭau syād dr̥ṣṭam
NB03082	viparyaya-siddhau viruddhaḥ kayor	dvayoh sapakṣe sattvasya asapakṣe
PV03493	asya yady avicchinnā-vibhramaḥ hrasva-	dvayoc cāraṇe api syād avicchinnā-
SV04322	janya-janaka bhāvāt saha anavasthiter	dvayor anabhidhānam / ekasya buddhyā
SV01815	sma / tena eva jñāta-sambandhe	dvayor anyatara-uktitaḥ //
SV02921	grahaṇāt eka-jñāne	dvayor api grahaṇam iti eka-upādhi-viśiṣṭe
SV06620	asti tat // atat-kārya-parāvṛttir	dvayor api ca vidyate //139// artha-
SV08919	-nibandhana- arthakriyā-arthi samaṃ	dvayor api pravarteta / eko api
PV04253	-śakter yataḥ kledaḥ sā tv ekā eva	dvayor api bhinna-abhinnaḥ kim asya
PV03139	anya-utpatti-vaiguṇyāc codyam vā etad	dvayor api śīghra-vṛtter alāta-āder
PV03121	-itarayor aikyād eka-siddhir	dvayor api sandhīyamānam ca anyena
SV09611	/ tad etad vyavaccheda-mātram	dvayor api sambhavad vipakṣa-pracāra-
NB03034	asad iti pratīter anvaya-siddheḥ	dvayor apy anayoḥ prayogayor na avaśyam
SV01103	tat-pakṣasya ca śeṣavad-ādeḥ /	dvayor ity eka-siddha-pratiśedhaḥ /
SV03219	-viśeṣa-abhāvāt samketa-bhedo apy ayukto	dvayor eka-abhidhānāt / tathā ca
SV03423	artha-antaram anyasmād vyāvṛttir vyāvṛttād	dvayor eka-abhidhānād ity uktam /
SV03222	ayogas tasyā bheda-āśrayatvāt /	dvayor eka-abhidhāne api vibhaktir
SP00004	sarva-nirāśamso bhāvāḥ katham apekṣate	dvayor eka-abhisambandhāt sambandho yadi
PV03442	viśinaṣṭi tayā katham yasmād	dvayor eka-gatau na dvitīyasya darśanam
VN06304	nyāya-cintāyām punar na	dvayor ekasya api atra jaya-parājayau,
VN02321	doṣavati punaḥ sādhanē na	dvayor ekasya api jaya-parājayau, tattva-
VN02107	tathābhāve pratipādite, anyathā	dvayor ekasya api na jaya parājayāv iti.
NB03109	evam eṣāṃ trayāṇām rūpāṇām ekaikasya	dvayor dvayor vā rūpayor asiddhau sandehe
PV03258	-asiddhitaḥ pṛthak pṛthak ca sāmārthyē	dvayor nīla-ādi-vat sukham gṛhyeta
NB03109	eṣāṃ trayāṇām rūpāṇām ekaikasya dvayor	dvayor vā rūpayor asiddhau sandehe
VN01626	tad- viruddha-upalabdhiṣv api	dvayor viruddhayor ekasya
SV06307	viśiṣṭāḥ śabdaiḥ codyante / danḍi-vat /	dvayor hi bhidyamānāyor bhedasya
PV02226	nirdoṣam dvayam apy evam vairāgyam na	dvayor tataḥ duḥkha-bhāvanayā asyāc ced
VN02013	ghaṭa iti pratijñam uparacaya	dvādaśa -lakṣaṇa-artha-vyākhyānam. sarvo
VN02010	nityaḥ śabdo anityo vā iti vāde	dvādaśa -lakṣaṇa- prapañca-prakāśana-
SV04320	-ayogāt / tad- upādher ekasya	dvābhyām abhidhānād adoṣa iti cet
SV04824	sā pravṛtti-yogyā iti niveditam etat / tad-	dvāreṇa acodite pravṛttir api pratyuktā
SV13714	viśeṣo asya kārakāt //262// sva-pratipatti-	dvāreṇa anya-pratipatti-hetur loke
SV06504	-abhāvāt / tathābhūta- artha-darśana-	dvāreṇa ayam nānā-eka-dharma-bheda-
SV11804	-apekṣām ca sādhayati / tataḥ kārya-	dvāreṇa indriya-siddhiḥ / na evam
SV07008	-doṣa-prasaṅgāt / ataḥ sva-upakāra-	dvāreṇa eva param api buddhyā
SV12006	iti pauroḣeya eva sambandhas tad-	dvāreṇa ca artha-pratyāyane aniyamaḥ
SV07906	ca syāt sāmānyasya / tat-pratipatti-	dvāreṇa ca dr̥ṣyā syāt / vyaṅgyā ca sā
SV05002	eva bhāvas tad-eka-artha-kāriṇo anubhava-	dvāreṇa prakṛtyā vibhrama-phalāyā
PV02048	akṣa-vad rūpa-rasa-vad artha-	dvāreṇa vikriyā sattā-upakāriṇī yasya
SV00305	tat-svabhāvasya tadutpatter iti / etau	dvāv anumeya-pratyayau sāksād anutpatter
SV05606	/ sādr̥ṣyam / na hi vayam artha-jñāne	dvāv ākārau paśyāmaḥ / apaśyantaś ca
PV03294	api ity eke teṣāṃ grantho virudhyate nīla-	dvi -candra-ādi-dhiyām hetur akṣāṇy api
SV08908	-antara-upakṣeṇa tatra kim iti	dvi -mukha-buddhiḥ kriyate / tasmād yo
PV03337	na bāhya-artha-vyapekṣayā tasmād	dvi -rūpam asty ekaṃ yad evam
PV03386	-cetasā artha-saṃkalana-aśleṣā dhīr	dvitīya -avalambate nīla-ādi-rūpeṇa
HB03418	etat ekasya api niyama-khyāpakasya	dvitīya -ākṣeṇa-nāntarīyakatvāt
SV07719	kasyacid yogo yuktaḥ / tasya	dvitīya -ātma-abhāvāt / ekātmanaś ca
SV12704	anyam pratibhāsam buddheḥ paśyāmaḥ /	dvitīya -varṇa-pratibhāsa-vat / na
SV01819	arthāpattiyā eka-vacanena	dvitīya -siddhim āha / tathā hi yat kṛtakam
PV03065	api niścayāt tan niścaya-pramāṇam vā	dvitīyam na akṣajā matiḥ abhāve artha-
SV03385	-rūpatve hy eka-rūpe vyavasthitam	dvitīyam vyatiricyeta na parāmarśa-
HB00710	yathā-lakṣaṇam eko api prayukto	dvitīyam ākṣipati iti na ekatra sādhanā-
HB03501	na abhāva eva yena bhāvo abhāvo vā	dvitīyam ākṣipet na evam jñānam
VN01714	eva abhidhānena siddher bhāvāt,	dvitīyasya asāmārthyam iti tasya apy
VN03121	prayogo na sambhavet, na tadā	dvitīyasya kaścit sādhanā-arthaḥ
PV03381	-rūpeṇa ākārav ātma-ākāraś ca kaścana	dvitīyasya tṛtīyena jñānena hi vivicyate

PV03442	katham yasmād dvayor eka-gatau na	dvītīyasya darśanam dvayoḥ saṃśṛṣṭayor
HB03416	gamayati ity ucyate na eko artho	dvītīyasya nanu tatra eva bhāvo tad-abhāve
VN03119	-sādhanāya vṛtṭeḥ sāmārthyam anyathā	dvītīyasya vaiarthīyāt. yadi hi tatra apy
SV00505	-ādāv upayujyate / saṃśayāt /	dvītīyā tv atra pramāṇam niścaya-phaladvāt
PV03055	meya-dvayaṃ matam ayathābhiniveśena	dvītīyā bhrāntir iṣyate gatiś cet
SV01816	anyatara-uktitaḥ // arthāpattiyā	dvītīye api smṛtiḥ samupajāyate //28// yad
SV03318	apratibhāsanāt / nirākāṅkṣatvāc ca /	dvītīye tu bhavati / tathā saṃketa-
NB03120	vyāpnoti iti svabhāvahetu-prayogaḥ	dvītīyo api prayogaḥ yad upalabdhi-
SV02504	na tat teṣāṃ sāmānyam atad-rūpatvāt /	dvītva -ādi-samyoga-kārya- dravyeṣv
SP00010	kāryakāraṇatā tayoh prāptā	dvītva -ādi-sambandhāt savyētara-
SV02617	/ apratipattau vā vivekena	dvītva -vikalpa-ayogāt / atiprasaṅgāc ca
PV03063	tasmāt prameya-dvītvena pramāṇa-	dvītvaṃ iṣyate try-eka-saṃkhyā-nirāso
SP00002	asti tattvataḥ rūpa-śleṣo hi sambandho	dvītve sa ca katham bhavet tasmāt
PV03063	anyasya sambhavaḥ tasmāt prameya-	dvītvena pramāṇa-dvītvaṃ iṣyate try-
PV03300	tad-arthaṃ ca pratyakṣa-ābhaṃ	dvidhā uditam kriyā-sādhanam ity eva
SV10025	-abhāvād iti / yā kācid bhāva-viṣayā	dvidhā eva anumitis tataḥ // sva-sādhye
SV00509	sarvo anupalabdheḥ / tathā hi sa	dvidhā kriyeta kasyacid vidhinā niṣedhena vā
HB00518	hetumati vināśe kṛtakatvasya / tasya	dvidhā prayogaḥ sādharmyeṇa vaidharmyeṇa
SV07716	bhinna-deśayor hi bhāvayoḥ sambandho	dvidhā bhavet / nānā-avayava-
PV04196	kāraṇe sambhavād vyabhicāryasya	dvidhā vṛtti-phalaṃ tataḥ
NB03031	aparasya niyamena nivṛtṭiḥ sa ca	dviprakāraḥ sarvasya tādātmya-
SV10028	-niyamāt tayoh //197// tasmāt	dviprakārā eva vastu-viṣaya-anumitiḥ
VN05411	vaktum aśakyatvāt. tathā ca	dvir -anubhāṣaṇam kṛtam syāt. tatra
VN05414	tasya abhidhānam adoṣa-udbhāvanam	dvir -uktiś ca iti sakṛt-sarva-
VN05318	paścād dūṣaṇam vācyam	dvir uccāraṇa-prasaṅgāt. dūṣaṇa-
PV03538	nityam syād dṛṣṭa-kramam akramam dvir	dvir ekaṃ ca bhāseta bhāsanād ātma-tad-
PV03538	nityam syād dṛṣṭa-kramam akramam	dvir dvir ekaṃ ca bhāseta bhāsanād ātma-
PV03041	aviśiṣṭam katham bhavet rūpaṃ	dvirūpatāyām vā tad-vastv ekaṃ katham
PV03371	arthavati cetasi atīta-ārtha-grahe siddhe	dvirūpatva -ātma-vedane nīla-ādy-
PV03001	sādhyena uktaṃ ca tat sphuṭam mānam	dvidham meya-dvaividhyāt śakty-
NB01002	-ārtha-siddhir iti tad vyutpādyate	dvidham samyag-jñānam pratyakṣam anumānam
NB03003	anumānam kāraṇe kārya-upacārāt tad	dvidham prayoga-bhedāt sādharmya-
SV09710	asya abhāve na bhavet / tad anena	dvidhasya api sādhanā-prayogasya
SV13522	kāla-kṛtā vā yathā bīja-aṅkura-ādīnām / sā	dvidhā api varṇeṣu na sambhavati /
NB02001	-vaśād artha-pratīti-siddher iti anumānam	dvidhā svārthaṃ parārthaṃ ca tatra
SV10818	avisamvādaḥ / pratyakṣeṇa anumānena	dvidhena apy abādhakam // dṛṣṭa-
NB03076	-lakṣaṇatayā vā bhāva-abhāvavat sa ca	dvidho api virodho vaktṛtva-
NB03072	api vyatireko na sidhyati sandehāt	dvidho hi padārthānām virodhaḥ
SV09711	-lakṣaṇam uktaṃ veditavyam /	dvidho hi prayogaḥ sādharmyeṇa
PV04038	anveti no cen na ayoga-vāraṇāt	dvidho hi vyavacchedo viyoga-apara-yogayoḥ
SV17016	tataś ca bhūyo artha-gatiḥ kim etad	dviṣṭa -kāmitam //321// na prasiddhir nāma
SV16915	atra bhavatām api śṛṅgamaḥ / tatra kaścid	dviṣṭājña -dhūrtānām anyatamaḥ syād api
SP00007	tayor asahabhāvataḥ prasiddhyati katham	dviṣṭho adviṣṭhe sambandhatā katham
SP00011	-ādi-sambandhāt savyētara-viśāṇayoḥ	dviṣṭho hi kaścit sambandho na ato anyat
VN03309	syāt. sarvo artha-virodho	dviṣv ity api parasparam bādhakam eka-
SV03289	anakṣajātva-siddhy-artham ukte	dve bhrānti-darśanāt siddha-anumā-ādi-
PV04250	bhinna-rūpatā ekasya nānā-rūpatve	dve rūpe pāvaka-itarau tat tasya
SV02616	yathā śuktau rajata- ākāraḥ / na hi śuktau	dve rūpe samānam viśiṣṭam ca tathā
SV11114	sā avidyā tatra tat-snehas tasmād	dveṣa -ādi-sambhavaḥ //222// na hi na aham
SV11119	prasūte / tau ca tat-snehaṃ sa ca	dveṣa -ādīni iti satkāyadarśana-jāḥ sarva-
PV02222	śakyam tasya varjanam prahāṅir icchā-	dveṣa -āder guṇa-doṣa-anubandhinaḥ
PV02249	pratyutpannā tu yo duḥkhān nirvedo	dveṣa īdṛśaḥ na vairāgyam tadā apy asya
SV11116	snehaḥ / na ca ananurāgiṇaḥ kvacid	dveṣaḥ / ātma-ātmīya-anuparodhiny
PV02250	apy asya sneho avasthā-antar eṣaṇāt	dveṣasya duḥkha-yonitvāt sa tāvan
PV02156	aviśeṣataḥ yad avastho mato rāgī na	dveṣī syāc ca tādṛśaḥ tayor
PV02197	ca sattva-graho vinā tena ādya-hetau na	dveṣo na doṣo atah kṛpā matā na amuktiḥ
PV02219	para-saṃjñā sva-para-vibhāgāt parigraha-	dveṣau anayoḥ sampratibaddhāḥ sarve
SV17101	iti katham tad eva yugapad	dveṣyam ca kāmyam ca / atha
SV15502	-arthatvam / prakāra-antara-sambhavāt /	dvairāśye tu śabdānām etat syād eka-
HB02618	ekasya pramāṇasya vṛtṭiḥ sarva- bhāvān	dvairāśye vyavasthāpayati tasya
PV04239	niyame siddhe sidhyaty anya-nivartanam	dvairāśye saty adṛṣṭe api syād
PV03426	ca aspaṣṭa-bhede dhīr yamala-ādi-vat	dvairūpya -sādhanena api prāyaḥ

PV03398	viduṣāṃ vādo bāhyaṃ tv āśrītya varṇyate	dvairūpyaṃ saha-saṃvitti-niyamāt tac
HB01701	-viśeṣasya pṛthagbhāva-abhāvāt kārya-	dvaividhyaṃ ca sahakāri- sañjanita-
PV03001	ca tat sphuṭaṃ mānaṃ dvidvidhaṃ meya-	dvaividhyāt śakty-aśaktitaḥ arthakriyāyāṃ
PV04195	-bhāk svabhāva-kārya-siddhy-arthaṃ	dvau dvau hetu-viparyayau vivādād
PV03507	sambhavo yataḥ lakṣyate pratibhāsau	dvau na artha-artha-jñānayoḥ pṛthak na
SV00219	-sattvasya ity uktam bhavati / tatra	dvau vastu-sādhanau ekaḥ pratiśedha-hetuḥ /
NB02018	kāryaṃ yathā vahnir atra dhūmād iti atra	dvau vastu-sādhanau ekaḥ pratiśedha-hetuḥ
SV06312	vā ity āha / ata eva ca śabdasya na	dvau vyāpārau tad-anyavyāvartanaṃ svārtha-
PV04195	-bhāk svabhāva-kārya-siddhy-arthaṃ dvau	dvau hetu-viparyayau vivādād bheda-
PV03369	-janmani pitros tad ekasya ākāraṃ	dhatte na anyasya kasyacit tad-hetutvena
PV03140	anvaya-pratighātinī cakra-bhrāntim drśā	dhatte na drśāṃ ghaṭanena sā
PV03416	-artha-saṃśrayāt pratibhāsa-bhidāṃ	dhana -lava-parikrītaṃ yantraṃ
VN05011	doṣa-apetaṃ praṇidati nindati /	dhanurdhara iti / tad-aṃśas tad-dharmaḥ
HB00205	na anyayogavyavacchedena yathā pārtho	dhanurdhara iti na anyayogavyavacchedena
HB00204	ayogavyavacchedena viśeṣaṇād yathā caitro	dhanurdhara ity ākṣeṣyāmaḥ / tad-aṃśas
SV00210	na anyayogavyavacchedena / yathā pārtho	dhanurdharaḥ / na anyayogavyavacchedena
SV00209	ayogavyavacchedena viśeṣaṇāt / yathā caitro	dhanurdharaḥ pārtho dhanurdharo nīlaṃ
PV04192	-phalaṃ vākyam yataś caitro	dhanurdharo nīlaṃ sarojam iti vā
PV04192	yataś caitro dhanurdharaḥ pārtho	dhantur na amaraṇatvataḥ //272// vināśa-
SV14321	// yathā atra apy evam iti ced	dharma -atikramād ayuktam apratyakṣāny eva
SV17417	keṣāṃcid bhāvānāṃ akṣaṇikasya vastu-	dharma -adharmā-ātmanor vā prakṛtyā
SV16302	-bhraṃśa- ādinā dharmā-adharma-upacaye	dharma -adharmā-upacaye dharmā-adharma-
SV16302	yuktam / vrata-caryā-bhraṃśa- ādinā	dharma - adhyāsaḥ kāraṇa-bhedaś ca / tau cen
SV02021	bhedo bheda-hetur vā bhāvānāṃ viruddha-	dharma -adhyāsaś ca na syāt / sati vā
SV08624	artheṣu buddhi-pratibhāsa-bhedo viruddha-	dharma -anatikramāt puruṣa-kṛtā / ata eva /
SV16211	prasiddha-kāryakāraṇabhāva- vastu-	dharma -anujñayā anena prakāreṇa
VN02616	nigraha-arhaḥ, na pratipakṣa-	dharma -anupalabdhyā vyāpya-abhāvam āha
SV00524	sādhyate / asyām api yadā vyāpaka-	dharma -anumānena dhūma-indhana-vikāra-
SV00715	rūpa-āder asato gatīḥ // hetu-	dharma -anuvṛttitaḥ / yeṣāṃ upalambhe
SV02201	yasmāt / kāryaṃ dhūmo hutabhujāḥ kārya-	dharma -antara-nivṛttir dharmā-
VN01312	pariṇāma iti. avasthitasya dravyasya	dharma -antara-nivṛtttau dharmā-
VN06604	lakṣayitavyam iti. yasya avasthitasya	dharma -antara-pratiśedha-arthaṃ tat-
SV14515	svayaṃ jāter ity apara-apekṣa-	dharma -antara-prādurbhāvaś ca pariṇāmaḥ
VN01312	dravyasya dharmā-antara-nivṛttir	dharma -antara-bhedakam śrūtiś tan-
PV02097	saṃkhyā-ādi-tadvataḥ śabdais tad-	dharma -antaram nivartate prādurbhavati ca,
VN01313	-prādurbhāvaś ca pariṇāmaḥ yat tad	dharma -antaram pravartate, sā prakṛtiḥ.
VN06604	avasthitasya dharmā-antara-nivṛtttau	dharma -antaram bhavati. atha
VN01319	tad eva tasya anapāśrita-vyapekṣa-abhedam	dharma -antaram iti ca na sidhyati. na hi
VN01317	kasya tāv iti vaktavyam. avasthitasya	dharma -antaram, sa vikāra iti. so ayam
VN06605	pravartate, sā prakṛtiḥ. yat tad	dharma -antarasya kāryasya utpādanād
VN01406	-antaratve api dharmā-kāraṇatve	dharma -abhāve vyāpty-asiddher vyāpaka-
HB00210	niścita uktaḥ sarvatra hetau sādhyā-	dharma -abhyanujñā-śva-drṣṭānte
VN02504	iti na uktam asmābhiḥ. pratidrṣṭānta-	dharma -abhyanujñāto bhavati, anityaḥ śabda
VN02611	-dharmam śabde pratipadyamāne pratipakṣa-	dharma -abhyupagame api yas tadā tena
NB03044	tac śāstrakāreṇa tasmin dharmiṇy aneka-	dharma -ayogāt / na hy asaty ayam
SV14419	saha syātām iti / na / tasya nitya-anitya-	dharma -avyabhicārāt / ṣaḍ-lakṣaṇo hetur
HB02820	eva hetur gamakaḥ sva-sādhyā-	dharma -asiddhiḥ / na punar atra ayam eva
SV10616	asya dharmo asti iti na sādhanā-	dharma -ādayaś ca / yathā rāga-ādimān
NB03125	-ubhaya-vikalāḥ tathā sandigdha-sādhyā-	dharma - ādi-vacanam. tasya ekasya apy
VN01705	-vacana-samudāyaḥ. tasya aṅgam pakṣa-	dharma -ādi-vacanasya api pratīti-hetu
VN01721	pratijñā sādhanā- avayavaḥ. na hi pakṣa-	dharma -ādi-sādhanaiḥ kaiścit prakaraṇair
PV04045	atha vādi-iṣṭatām brūyād dharmi-	dharma -ādy-ālambanā maitry-ādaya iṣyante
SV00914	eva karuṇā / tathā hi / sattva-	dharma -ādhāra-nirākṛteḥ // na
SV10620	api ca / śabda-artha-apahnavē sādhye	dharma -āropaṇād vinā sa eva ayam iti jñānam
PV03506	-niścayaḥ pūrva-anubhūta-smaraṇāt tad-	dharma -icchā jāti-vāda-avalepaḥ //
SV17614	-prāmāṇyam kasyacit karṭṭ-vādaḥ / snāne	dharma iti ca vyapadeśo na sidhyati sambandha-
VN01401	caitanyaṃ api prasaṅgāt. dravyasya	dharma iti tasya ko arthaḥ / śabda-
SV10710	punar etad uktam kalpitasya anupalabdhir	dharma iti vyatirekī iva dharmiṇo nirdiśyate
SV09603	icchet / svabhāva eva hi kayācid apekṣayā	dharma ity abhiprāyaḥ / yad uktam na pramāṇa-
SV10714	/ tasya vastv -āśraya-anupalambho	dharma ity ucyate / tad atra
SV10604	-vaśena ca bhāva-abhāva-ubhaya-	dharma -uktis tasya tat-kāraṇasya vā niṣedhe
PV03086	arthād eva viparyayāt drṣṭā viruddha-	

VN04614	adharma-utpatteḥ, anyebhyo api viparyaye	dharma-utpatteḥ. śabdasya suprayogād
PV02195	pūrva-saṃskāra-vāhinī vastu-	dharma-udaya-utpattir na sā sattva-
SV03001	/ tato na ayam prasaṅga iti /	dharma-upakāra-śaktīnām bhede tās tasya
NB03014	utpattimān kṛtako vā śabda iti pakṣa-	dharma-upadarśanam sarva ete sādhana-
PV04143	dvayasya api hi sādhyatve sādhyā-	dharma-uparodhi yat bādhanam dharṃiṇas
NB03124	iti / ete dṛṣṭāntābhāsāḥ sādhyā-sādhana-	dharma-ubhaya-vikalāḥ tathā sandigdha-
VN01406	-antara-bhūtatvāt. artha-antaratve api	dharma-kāraṇatve dharmā-antarasya
SV02708	dharmasya ekasya niścaye // sarva-	dharma-graho apohe na ayam doṣaḥ
SV12926	dṛṣṭam anyathā na iti / kāraṇa-	dharma- darśanāt puruṣa-vyāpāra eva kāraṇam
SV12211	/ so apy anyonya-vyatirekī	dharma-dvaya-avatāro vastu-sāmānye
SV00223	-anumeya-vyavahāro buddhy-ārūḍhena	dharma-dharmi- bhedena iti / bhedo
SV04406	-pratīti na virudhyante	dharma-dharmi-bhedo apy asya / aneka-
HB00401	iva agni-mātra-sādhye arthe etena	dharma-dharmi-līṅga-ādi-vikalpasya
SV03401	kaścana //62// tasmān na sarvatra	dharma-dharmi-vācinoḥ śabdāyor vācye
SV09604	vyatirekī iva dharṃiṇo nirdiśyate / na hi	dharma-dharmi-vācinoḥ śabdāyor vācye
PV04181	dharmy-asiddhaḥ sva-sādhane	dharma-dharmi-vivekasya sarva-
SV04506	vastuny asya na sambhavaḥ //84//	dharma-dharmi-vyavasthānam bhedo abhedaś
SV03508	-bhāva-arthaiḥ / tatra eva ca ayam	dharma-dharmi-vyavahāraḥ
SV04213	-arthe sāmānyā- sāmānādhikarāṇya-	dharma-dharmi-vyavahārāḥ / yad etaj
SV03513	iti / etac śabda-arthe avācyatvaṃ	dharma-dharṃiṇoḥ / vastuni tu
PV04031	-arthikā viśeṣas tad-vyapekṣātaḥ kathito	dharma-dharṃiṇoḥ anuktāv api vāñchāyā
SV03514	avācyam abhāvāt / nanu ca	dharma-dharṃiṇor abhede bhede vā dṛṣṭāḥ
SV04411	pradarśyate / tāvatā ca aṃśena	dharma-dharṃiṇor bhedaḥ bhedavatī iva
SV03614	etat / tathā vyavahāra- ayogāt / na hi	dharma-dharṃiṇor bhede tattva-rūpatve
PV04040	-vat etena dharmi-dharmābhyaṃ viśiṣṭau	dharma-dharṃiṇau pratyākhyātau
SV00301	dharmā- dharmi- bhedena iti / bhedo	dharma-dharṃitayā buddhy-ākāra-kṛto na
SV03612	- khyāpanam / tathākṛta-vyavasthāḥ śabdā	dharma-dharmy-ādiṣu na punar vyatireka-
PV03469	-dhī-gatiḥ tasmād anumitir buddheḥ sva-	dharma-nirapekṣiṇaḥ kevalān na artha-
SV02711	- dharmā-niścaye tad-avyatirekāt sarva-	dharma-niścaya iti pramāṇa- antara-avṛttiḥ
SV09705	niścitaḥ // gamyaḥ svabhāvas / tad-	dharma-niścayād eva niścito vyāpakatvena
SV02711	na vyavaccheda-kṛt tadā eka-	dharma-niścaye tad-avyatirekāt sarva-
SV09110	asat tatra na asti iti deśa-kāla-	dharma-niṣedha eva sarva-bhāveṣu kriyate
SV17431	paśyata mātāḥ puruṣasya vaiparītyaṃ / mayi	dharma-patnyāṃ pratyayam akṛtvā ātmīyayor
SV16307	nivedayiṣyāmaḥ / maitrī- śauca-	dharma-parāyaṇānām ca tan-nimittam
SV00114	tad-ekadeśatvāt tad-upacāra-yogya-dharmi-	dharma-pratipatty-artham / tathā ca
SV04414	-bhedaś ca tat-svabhāva-samāśrayair	dharma-pratibhāsa-bhedaiś tat-
SV00113	anupacāra iti cet / na / sarva-dharmi-	dharma-pratiṣedha-arthatvāt / tad-
HB00111	anupacāra iti cet na sarva-dharmi-	dharma-pratiṣedha-arthatvād upacārasya evaṃ
SV04503	// atat-kārya-artha-bhedena nānā-	dharma-pratīyate //83// yathā-
PV04189	-artho dharmā-bhedān na yujyate pakṣa-	dharma-prabhedena sukha-grahaṇa-siddhaye
SV16309	yukto adharmaś ca / katham idānīm	dharma- phalam iṣṭam adharma-ātmano vrata-
SV03515	bhede vā dṛṣṭāḥ ṣaṣṭhy-ādi-vibhaktayo	dharma-bahutvāt tatra dṛṣṭo vacana- bhedaś
HB00404	vastutas tad-bhāvatayā sādhanā-	dharma-bhāva-mātra-anubandha- siddhiḥ
HB00510	atra eva niyata ucyate / tatra sādhanā-	dharma-bhāva-mātra-anvayini sādhyā-
NB03219	ca viruddha-svabhāvayor abhāvāt atad-	dharma-bhāvī ca katham anyadāpi
HB03217	vā sa ca hetuḥ svabhāvatas tad-	dharma-bhāvī yadi katham anyathā
SV06504	-darśana-dvāreṇa ayam nānā-eka-	dharma-bheda-abheda-pratibhāsa-
PV03318	-karaṇayor aikya-virodha iti ced asat	dharma-bheda-abhyupagamād vastv-abhinnaṃ
SV00222	-sādhanā-bheda-abhāva iti cet / na /	dharma-bheda-parikalpanād iti vakṣyāmaḥ
VN02620	-vyabhicāra-upadarśanena pratiṣedhe kṛte	dharma-bheda-vikalpāt sāmānyā-
SV04513	ity api // tasya eva ca anyavyāvṛtṭyā	dharma-bhedaḥ prakalpyate //88//
SV11822	-antarasya tad-rūpaṃ tad eva syāt /	dharma-bhedas tu syāt pūrva-ukta-krameṇa /
SV14712	anāyattasya vyabhicāra-avirodhāt / tato	dharma-bhedāc ca anyattvam / jñāna-
PV04186	asiddhaḥ prakāśitāḥ bheda-sāmānyayor	dharma-bhedād aṅga-aṅgitā tataḥ yathā
HB004188	tat viśeṣo api pratijñā-artho	dharma-bhedān na yujyate pakṣa-
HB00511	hetuḥ aparāpara-vyāvṛtṭi-bhedena	dharma-bhede api vastuto līṅgi-svabhāva
HB00706	kevalaḥ prayogo bhinnāḥ ubhayathā api	dharma-bhede tathā api tad-bhāvasya
NB03010	utpattimat tad anityam iti svabhāvabhūta-	dharma-bhedena svabhāvasya prayogaḥ
NB03015	yathāsvaṃ pramāṇaiḥ siddha-sādhanā-	dharma-mātra-anubandha eva sādhyā-
VN00217	eva iti sidhyati, tāvatā ca sādhanā	dharma-mātra-anvayaḥ sādhyā-
VN02103	nigrahasthānam eva. tena jijñāsita-	dharma-mātram eva sādhanā-aṅgaṃ vācyaṃ.
HB02208	taj-jñānam tat-svabhāvo vā jñātr-jñeya-	dharma- lakṣaṇa-anupalabdhiḥ sā

VN01802	iti cet, tat tulyam pakṣa-	dharma -vacanasya api iti tad api na
VN01803	api na sādhanā-avayavaḥ syāt. na hi pakṣa-	dharma -vacanāt kevalāt pratipatter
VN01804	samśaya-utpattiḥ pratyuktā, pakṣa-	dharma -vacanād api kevalād
HB00113	hi cākṣuṣatva-ādi-parihṛtaṃ bhavati	dharma -vacanena api dharmasya
SV00115	/ tathā ca cākṣuṣatva-ādi-parihāraḥ /	dharma -vacanena api dharmy-āśraya-
SV11225	samito na uparodhī tad-anya-puruṣa-	dharma -vat / tad ayaṃ nivartamānaḥ sva-
SV03510	na api sa eva / tad-vācinām iva	dharma -vācinām api vyavaccheda-antara-
VN02617	pratijñā-artha-pratiśedhe	dharma -vikalpāt tad-artha-nirdeśaḥ
VN02701	-ghaṭayoḥ sarvagatatva- asarvagatatva-	dharma -vikalpena pratijñā-antaraṃ
VN03319	siddhe hetor dharmiṇi bhāve sādhyā-	dharma -viparyaya eva bhāvena pratijñā-
VN03018	syād ayaṃ virodhaḥ, yadi hetuḥ sādhyā-	dharma -viparyayaṃ sādhyet. yadi hy
VN03507	iti tatra api pakṣikṛta-	dharma -viparyayavati dṛṣṭānte virodhaḥ
SV16303	prakṛtyā siddhy-asiddhī iti cet / na /	dharma -viruddhānām api kraurya- steya-
SV14822	-atisāya-upākhyā- nirvṛtyā sarva-bhāva-	dharma -viveka-lakṣaṇatvāt / bhāvasya
SV09313	eva sattvam kvacit svabhāva-bhūta-	dharma -viśeṣa-parigraheṇa yathā tatra
PV04194	dhvaneḥ tad ayogavyavacchedād dharmi-	dharma -viśeṣaṇam tad-viśiṣṭatayā dharmo
VN02315	prayatnānantariyakatvād iti hetor	dharma -viśeṣatvāt pratijñārthaikadeśa
PV04151	apakṣa-doṣo asiddha-āśraya-ādikam dharmi-	dharma -viśeṣāṇām svarūpasya ca dharmiṇaḥ
SV00905	-ātma-ātmiyā-darśana-ākṣiptaṃ sāsrava-	dharma -viśayaṃ cetaso abhiṣvaṅgaṃ rāgam āhuḥ
SV12122	-nirvṛttāv api tad-rūpam anivṛttaṃ kārya-	dharma -vyatikramān na tataḥ syād iti
SV04312	-dharmaṭām eva avataranto vikalpā nānā-eka-	dharma -vyatikrān sandarśayanti / na ca
SV04408	eva vastu pratikṣipta-bheda-antareṇa	dharma -śabdena saṃcodya buddhes tathā-
NB03131	rāga-ādimaṇḍalaḥ / tad yathā gautama-ādayo	dharma -śāstrāṇāṃ praṇetāra iti /
SV16119	-racanā śakyate kartum / tata eva puruṣa-	dharma -saṃkhyāte vikalpa-anukrame sati
SV01723	dṛṣṭāntena upadarśyate / anyathā eka-	dharma -sad-bhāvāt tad-anyena api
PV04232	ekaṃ dharmiṇam uddiśya nānā-	dharma -samāśrayam vidhāv ekasya tad-bhājām
HB00615	anayor avasthāyor viśeṣaḥ dṛṣṭā ca pakṣa-	dharma - sambandha-vacana-mātrād
HB00703	sādhanā-vākyaḥ prayogo jyāyān / atra pakṣa-	dharma -sambandha-vacanayoḥ krama-niyamo api
VN04617	ādriyante yuktijñāḥ. na ca dāna-ādi-	dharma -sādhanā-codanā-śūnya-kevala-
VN04613	apy artha-pratyāyane kaścid atisāyaḥ. na	dharma -sādhanatā mithyā-vṛtti-
NB02007	atra jijñāṣita-viśeṣo dharmī sādhyā-	dharma -sāmānyena samāno arthaḥ sapakṣaḥ
VN02019	hi asya api kācid vivakṣita-sādhyā-	dharma -siddhau nāntariyakatā. yathā
PV04042	kevalaḥ ekasya dharmiṇaḥ śāstre nānā-	dharma -sthitāv api sādhyāḥ syād ātmanā
SV16306	taś ca siddhi-viśeṣāt / na ca evaṃvidho	dharma -svabhāva iti ca
SV14516	-jñāpanena artha-antaram iva dharmiṇo	dharmaṃ cetasā vibhajya tan-mātra-
SV09602	katham asiddha-sattāke syāt / yo hi bhāva-	dharmaṃ tatra icchati / sa katham bhāvaṃ
SV09615	iti katham na unmattaḥ / abhāva-	dharmaṃ tu bhāva-mātra-vyāpino
SV09605	ity uktam etat / atha punar ubhaya-	dharmaṃ brūyāt / anāśrita-vastuno
SV12307	sāmānyasya eva dṛṣṭer ekasya kaścid	dharmaṃ vivecayan tat-svabhāva-sambhavinā
VN02610	na ca nitya-sāmānya-upadarśanena tad-	dharmaṃ śabde pratipadyamāne pratipakṣa-
VN02510	pratipakṣaḥ. pratipakṣasya	dharmaṃ sva-pakṣe abhyanuḥjanan
HB00515	atad-bhāva-mātra-anvayinam api	dharmaṃ svabhāvam icchanti
SV00211	ity ākṣepsyāmaḥ / tad-aṃśas tad-	dharmaḥ / vaktur abhiprāya-vaśāt / na tad -
HB00206	pārtho dhanurdhara iti / tad-aṃśas tad-	dharmaḥ / vyāptir vyāpakasya tatra bhāva
HB02905	-lakṣaṇo dharmiṇi syāt atra ca sādhyā-	dharmaḥ katham na bhavet pratyakṣa-anumāne
PV03034	śrutayo nivāṣante sad-asad-	dharmaḥ katham bhavet upacārāt tad iṣṭaṃ
PV02148	-saṃkarāt adoṣaś cet tad-ano api	dharmaḥ kim tasya na iṣyate na sarva-
VN01320	bhavati. atha dravyād arthāntaram	dharmaḥ , tadā tasya nirvṛtti-
VN01413	na pariṇāmaḥ. na nirvivekaṃ dravyam eva	dharmaḥ , na api dravyād arthāntaram,
PV03097	kalpanā-nyasto yatra kvacana sambhavād	dharmaḥ pakṣasapakṣānyataratva-ādir
VN02022	na anityatā-siddhiḥ, tathāvidhas tu	dharmaḥ pṛthag anukto api sādhyā-
PV02148	-virodhataḥ vyabhicārān na vāta-ādi-	dharmaḥ prakṛti-saṃkarāt adoṣaś cet tad-
HB02906	na bhavet pratyakṣa-anumāne hi sādhyā-	dharmaḥ bādhamāne taṃ dharmiṇo
VN02311	sādhyatayā aniṣṭo api vādino	dharmaḥ , śāstra-upagamāt sādhyā iti
PV03095	-viniścayau bhinno abhinno api vā	dharmaḥ sa viruddhaḥ prayujyate yathā
SV09618	/ tad ayaṃ triprakāro api	dharmaḥ sattā- sādhanā na hetu-lakṣaṇa-bhāk
NB03069	rāga-ādīmān vā sādhye vaktṛtva-ādiko	dharmaḥ sandigdha-vipakṣa-vyāvṛttikaḥ
NB03067	dharme sādhye prameyatva-ādiko	dharmaḥ sapakṣa-vipakṣayoḥ sarvatra-ekadeśe
PV02149	dharmaḥ kim tasya na iṣyate na sarva-	dharmaḥ sarveṣāṃ sama-rāga-prasaṅgataḥ
PV04139	-āśrita-virodhanāt anyathā evaṃvidho	dharmaḥ sādhyā ity abhidhānataḥ tad bādham
PV04147	śeṣavad bheda iṣyate svayam iṣṭo yato	dharmaḥ sādhyas tasmāt tad-āśrayaḥ bādhyo

SV10624 eva nirākaraṇān nirādhāraḥ sādhyā-
SV02019 api ca / artha-antara-nimitto hi
PV03469 kevalān na artha-dharmāt kaḥ sva-
SV09708 dharmasya ayaṃ nivartako vyāpako
NB03044 -abhyupagame api yas tadā tena vādinā
PV02285 asya yat kiṃcid udaya-ātmakam nirodha-
VN03416 hetor udāharaṇaṃ nityaḥ śabda utpatti-
VN03501 hetu-grahaṇaṃ asambaddham. na ca utpatti-
HB01702 - sañjanita-viśeṣa-parampara-utpatti-
HB01313 -patham atikrāmet hanta-aprasava-
VN06707 vācyam, vyaktaṃ nāma pravṛtti-nivṛtti-
HB03504 hetuḥ ṣaḍ-lakṣaṇaḥ hetubindur ācārya-
VN05003 artha-punaruktam anityaḥ śabdo nirodha-
SV16317 iti / tat-prayoga-upakāra-vipāka-
SV07016 dravyasya asamāna-deśa-kārya-utpādana
HB01303 svabhāvasya anyathātva-asambhavāt tad-
HB01803 na kiṃcin nāśa-kāraṇaiḥ sthiti-
HB01803 apekṣate svabhāvato asthiti-
SV14121 / bhāvasya eva sva-hetubhyas tad-
SV11019 durjñānaḥ / doṣā hi nirhrāsa-atīśaya-
SV04920 -ādikām arthakriyāṃ teṣu paśyato vastu-
PV03161 chandaḥ śabda-aṃśa-nāma-vat vastu-
SV04310 calād vastunaḥ / kṣaṇa- pratyupasthāna-
SV02105 anityatā / vacana-bhede api dharmi-
VN03314 sa khalu ucyamāna eva atad-
SV08715 athavā / bhede hi kāraṇaṃ kiṃcid vastu-
SV04212 -pratīter atādrūpyam teṣāṃ ca avastu-
SV11216 puruṣo mṛṣā-vādī dṛṣṭas tathā dayā-
HB01012 anyathā vastuna eva yogyatā
SV04314 -bheda-darśana-āśrayatvāt / na avastu-
PV02065 ānāśaka-āgamāt sthānaṃ tataś ced vastu-
VN06708 -ādi-svabhāvatāyāṃ pravṛtti-nivṛtti-
VN03517 -avyabhicāre api hetor na avyabhicāra-
SV02106 / tām punar asya kṣaṇa-sthito-
SV12128 apy avibhajyamānaḥ svātmanā tat-kārya-
SV09613 kuryāt / sa ca svayaṃ sva-vāca-ubhaya-
SV04311 ayam anityatvam asya iti vā / tad-
PV03053 atīta-ādiṣu ca anyathā bhāva-
PV02158 na ete doṣāḥ prasaṅginaḥ etena bhūta-
SV12414 na paśyāmaḥ / puruṣāṇāṃ samāna-
SV14420 ayaṃ vikalpaḥ sambhavati / tayor vastu-
PV02215 -doṣaiḥ prasidhyati na akṣayaḥ prāṇi-
HB03302 -abhāvāt / jñānaṃ punar alīnga-
HB02120 vā / atra upalabdher upalabhamāna-
SV00207 -arthaṃ ca pakṣa-vacanam / pakṣasya
HB00202 ca parihr̥taṃ bhavati pakṣasya
VN02123 paryudāsa-vṛtṭyā upalabhyamāna-
SV04409 tathā- pratibhāsanād vyatiriktaṃ
PV02098 na vā kṣipta-akhilā parā bhinnaṃ
NB03132 -agraha-yogayoḥ sādhyā-sādhana-
NB03130 iti / tatra asarvajñatā anāptayoḥ sādhyā-
SV12208 -aprabhavatvam anyathā api syād iti
HB00709 tasya nivṛttir yathā anayor eva
VN01622 vyāpaka-anupalabdhāv api
PV04136 dharmo yaḥ sva-sādhyatayā īpsitaḥ tad
VN03516 sādharma-ya-dṛṣṭānte ca viparīta-
HB02912 tam upadarśya kathaṃ sa dharmī sādhyā-
SV00214 pramāṇena niścītāv uktau pakṣa-
SV10621 na sādhyāḥ samudāyaḥ syāt siddho
PV03192 gr̥hyate tac ca akṣa-vyapadeśe asti tad-
HB00209 bhāvaḥ / etena anvayo vyatireko vā pakṣa-
VN02507 tam eva brūmaḥ. pratidṛṣṭāntasya yo

dharmah syāt / tad ayam ādhāra-
dharmah syād anya eva saḥ // na hi
dharmah sva-dhiyo paraḥ yaḥ pratyakṣo
dharmah svayaṃ nirvartamānaḥ / evaṃ hy
dharmah svayaṃ sādhyatim iṣṭaḥ sa eva
dharmakam sarvaṃ tad ity ādāv anekadhā
dharmakatvād iti, pratijñā-virodhasya na
dharmakatvān nityam ity atra api hetu-
dharmakam anyac ca aṅkura-ādi- vad akṣepa-
dharmakam apeta-santānaṃ syād iti iyaṃ
dharmakam, na tathā sukha-ādayaḥ.
dharmakīrti-kṛtaḥ samāptaḥ
dharmako dhvāna iti. atra na śabda-
dharmāṇaḥ kṛtatvāt tat-phalasya karmaṇaḥ
dharmāṇaḥ samāna-deśa-kārya-utpādana-
dharmāṇas tathābhāvo antya-avasthā-
dharmāṇo api bhāvasya nāśa-kāraṇaiḥ
dharmāṇo bhāvasya na kiṃcin nāśa-
dharmāṇo bhāvāt / na ca bhāva-
dharmāṇo vipakṣa-abhibhava-utkarṣa-
dharmatayā eva anyebhyo bhidyamānā bhāvās
dharmatayā eva arthās tādr̥g vijñāna-
dharmatayā tasya tathābhūtasya grahaṇād
dharmatayā nimittaṃ vakṣyāmaḥ / tām punar
dharmatayā pratīto vaktuḥ parājayam
dharmatayā bhavet // abhede tu
dharmatā / na eṣa doṣaḥ / jñāna-
dharmatā- ādi-yuktaḥ satya-vāk / tad
dharmatā iti prāg api mṛt-piṇḍasya samsthāna-
dharmatā tat-svabhāvasya eva tathā khyāteḥ
dharmatā nāśasya satya-bādho asāv iti
dharmatā-lakṣaṇam avahīyata iti. na tad-
dharmatā śakyā darśayitum iti na
dharmatām svabhāvaṃ sva-hetor eva
dharmatām na ativartate agni-indhana-vat /
dharmatām bruvāṇaḥ sato anyatra apy
dharmatām eva avataranto vikalpā nānā-
dharmatva-hāniś ced bhāva-grahaṇa-pūrvakam
dharmatvam niśiddham niśrayasya ca niśedhān
dharmatvāt / uktam atra na mantra nāma
dharmatvāt / vināśasya ca akim̐citvāt /
dharmatvād rūpa-ādi-vad asiddhitaḥ
dharmatve kathaṃ līnga-lakṣaṇaṃ bhaviṣyati
dharmatve taj-jñānaṃ upalabdhīḥ tasmād
dharmatve tad- viśeṣaṇa-apekṣasya
dharmatve tad- viśeṣaṇa-apekṣasya
dharmatve sva- viśaya- vijñāna- janana-
dharmam iva aviśeṣeṇa aparam asya
dharmam iva ācaṣṭe yogo aṅgulyā iti
dharmayoḥ sandigdho vyatirekaḥ
dharmayoḥ sandigdho vyatirekaḥ
dharmayor ekatra arthe sambhavāt sa
dharmayor nivṛtṭiḥ tasmād anvaya-
dharmayor vyāpyavyāpakabhāvaṃ
dharmavati bādḥā syān na anya-
dharmavati vastutaḥ sādhyā-avyabhicāre
dharmavān ity ucyate ata eva bādḥā bhāva
dharmas ca / ta ete kārya-
dharmas ca kevalaḥ //209// yadi hi śabda-
dharmas ca niyojyatām tato līnga-svabhāvo
dharmas ca yathāsvaṃ pramāṇena niścita
dharmas tam yadā sva-dṛṣṭānte

HB00108	saṃkṣepata idam ārabhyate / pakṣa-	dharmas tad-amśena vyāpto hetus tridhā eva
SV00110	-vyavasthāpanāya āha / pakṣa-	dharmas tad-amśena vyāpto hetus tridhā eva
PV04110	akṣata-vāg janaḥ uktaḥ prasiddha-śabdena	dharmas tad vyavahārajaḥ pratyakṣa-ādim
SV16316	puruṣa-viśeṣa-āśraya-vipāka- dharmā sa	dharmas tena kṛtaḥ sa tathā tad-
SV15028	/ nanv evaṃvidho anyatra apy asty eva	dharmas teṣāṃ api saṃketa-balād anyathā-
SV09708	nivartakaḥ //192// tasya vyāpyasya	dharmasya ayaṃ nivartako vyāpako
SV02707	-vṛtṭiḥ / vastu-grahe anumānāc ca	dharmasya ekasya niścaye // sarva-
SV05815	tasya abhāvāt / anyasya ca vastu-	dharmasya kasyacid asaṃsparśāt / tata eva
PV04056	ity eṣā lokottarā sthitiḥ asambaddhasya	dharmasya kim asiddhau na sidhyati hetus
SV13828	atiśayāt / ghaṭa-ādi- kāraka-	dharmasya ca karaṇeṣu drṣṭeḥ / tasya
SV01720	// khyāpyete / drṣṭānte hi sādhyā-	dharmasya tad-bhāvas tan-mātra-anubandhena
SV01801	syāt / tena ca pramāṇena sādhyā-	dharmasya tan-mātra-anubandhaḥ khyāpyate /
HB03113	vā na hy aniścita-ātmanaḥ pratipādaka-	dharmasya tal-lakṣaṇatvaṃ bhavati
VN01411	iti vyavahārasya upagamāt. na ca	dharmasya dravyāt tattvānyatvābhyām
VN01404	atadātmano atat-kāraṇatvāt,	dharmasya dravyād artha-antara-
PV04190	atyantāyogam eva ca vyavacchinatti	dharmasya nipāto vyatirecakaḥ
HB00113	-parihṛtaṃ bhavati dharmā-vacanena api	dharmasya parāśrayatvād dharmy-āśraya-
PV02130	tu kṛpā-vairāgya-bodha-ādeś citta-	dharmasya pāṭave kṛpā-ātmakatvam
HB00507	eva trividhe avinābhāva-niyamāt pakṣa-	dharmasya yathoktā vyāptir avinābhāvaḥ
HB00403	anvaya-niścayo api svabhāvahetu sādhyā-	dharmasya vastutas tad-bhāvatayā
VN03509	viruddhe ca drṣṭānte yadi pakṣa-	dharmasya vṛttir ananya-sādharmaṇā
NB03131	gautama-ādibhyo rāga-ādimattvasya sādhanā-	dharmasya vyāvṛtṭiḥ sandigdha-
SV06513	tadā buddhy-anurodhataḥ // vastu-	dharmasya saṃsparśo viccheda-karaṇe
PV04052	śāstra-parigrahaḥ tatra api sādhyā-	dharmasya sambaddhasya eva bādhanam
PV04230	padārthānām vidhāna-pratiśedhane eka-	dharmasya sarvātma-vidhāna-pratiśedhanam
HB02725	eva tad-anyabhāva-upalabdhiḥ sādhyā-	dharmasya sādhiḥ iti drṣṭānta-
HB00213	-amśa-vyāptir niścitā / tatra pakṣa-	dharmasya sādhyā-dharminī
VN00217	ca sādhanā dharmā-mātra-anvayaḥ sādhyā-	dharmasya , svabhāvahetu lakṣaṇaṃ ca
SV01803	jāto yo naśvaraḥ kṣaṇa-sthito-	dharmā / anyatas tasya tad-bhāva-niśedhāt /
SV13709	eva siddha iti sarva-kārya-tulya-	dharmā / tasya tādrśasya vyaktau
SV13822	cet / śabdaḥ kim iṣṭas tat-samāna-	dharmā / na ca asya kaścid atiśaya ity uktam
SV02105	/ sa eva hi bhāvaḥ kṣaṇa- sthiti-	dharmā anityatā / vacana-bhede api
NB03125	vacanād rathyā-puruṣa-vat / maraṇa-	dharmā ayaṃ puruṣo rāga-ādimatvād
HB01814	-svabhāva- utpannaḥ / sa svayam sthiti-	dharmā eva vināśa-hetv-asambhave
HB01412	virodhāt / yo api manyate akṣepa-kriyā-	dharmā eva sa tasya svabhāvaḥ na sa
SV16105	-nirvṛtti-dharmā bhinna- nirvartana-	dharmā ca svabhāvaḥ puruṣa-saṃskāra-
HB01402	ko vā asya bhāṣitasya artho akṣepa-kriyā-	dharmā ca svabhāvo na ca karoti iti /
HB00814	nairātmya-prāsaṅgāt tadvad asthiti-	dharmā cet svabhāvato niṣpanno na punas
HB01318	apy asti svabhāvas teṣāṃ kārya-kriyā	dharmā tena samasta-pratyayavatām akṛtvā
SV05326	iyam apekṣā nāma / tadutpatti-	dharmā dharmā bhāvaḥ
HB02914	bhavet ata eva pramāṇābhyām abādhitā-	dharmā dharmī ity ucyate iti tat kim
HB01710	so asya svabhāvo yady akṣepa-kartṛ-	dharmā pṛthagbhāvasya sambhavāt kevalo
SV05327	iyam apekṣā nāma / tadutpatti-dharmā	dharmā bhāvaḥ svabhāvapratibandhād
SV16104	-kāryakāraṇabhāva-pratyaya-nirvṛtti-	dharmā bhinna- nirvartana-dharmā ca
SV14614	na hi gardabha iti nāma-karaṇād bāleya-	dharmā manuṣye api saṃyojyāḥ / tathā
NB03015	-dharmā-upadarśanam sarva ete sādhanā-	dharmā yathāsvaṃ pramāṇaiḥ siddha-
SV09118	uktau na anena sambandho asti na etad	dharmā vā iti pratītiḥ / tathā ca
SV14506	bhavanti / bhāva eva tu kṣaṇa-sthiti-	dharmā vināśaḥ / tam asya svabhāvam uttara-
PV03480	svavedikā siddhā anyathā tulya-	dharmā viśayo api dhiyā saha iti prakāśa-
SV16316	/ puruṣa-viśeṣa-āśraya-vipāka-	dharmā sa dharmas tena kṛtaḥ sa tathā
SV08809	tathā bhavitum / tathā abhāve hy atad-	dharmā syāt / na hy ayaṃ pravṛtti-
HB01319	na upekṣā āpattir iti so akṣepa-kriyā-	dharmā svabhāvaḥ kiṃ teṣāṃ tadā eva antya-
HB01316	kiṃ tarhi svabhāvena eva te tat-karaṇa-	dharmāḥ tān paśyantaḥ kevalaṃ jānīmahe ta
SV15201	iti / tasmān na aparāvṛtti-	dharmāḥ śabdāḥ / tattve vā kuta etad
SV11622	te api tathā syuḥ / na ca cyavana-	dharmāṇaḥ / yad uktam āśraya-apāyena āśrita-
SV02517	upādāya svabhāva-abhede apy aneka-	dharmāṇaḥ pratiyante / te api śabdāḥ
SV11022	/ tat-pāṭave niranvaya-vināśa-	dharmāṇaḥ syuḥ / jvalā-ādi-vad eva / tena
PV04134	tan na akṣa-gocaraḥ tena sāmānya-	dharmāṇāṃ apratyakṣatva-siddhitāḥ
PV04148	vā iti sūcitam svayaṃ śrutyā anya-	dharmāṇāṃ bādha abādha iti kathyate tathā
SV12026	apauruṣeyatva-sādhanānām kārya-	dharmāṇāṃ vā kvacid atiśayam abhyupeta
SV07113	tasya tad-abhāve api sthānāt / patana-	dharmāṇāṃ hi bhāvānām pāta-
SV14907	eṣā bhāvānām ya ime kṣaṇa- sthiti-	dharmāṇāḥ / sa tu utpattimatām eva

PV04125	-dhvani-bhāvinām योग्याḥ padārthā	dharmāṇām icchāyā anirodhanāt tām
SV14022	yaḥ samāna-jāṭiyam anveti / sarva-	dharmāṇām etad-avasthatvāt / sarva-
SV08119	/ yāvanti hi sāmānyāny arthe samavāya-	dharmāṇi tāni saha utpādena asya
SV13915	//265// yadi sarva-kāraṇa-samāna-	dharmāny api karaṇāni vyañjakāni na
PV03469	-dharma-nirapekṣiṇaḥ kevalān na artha-	dharmāt kaḥ sva-dharmaḥ sva-dhiyo paraḥ
PV03062	viśeṣeṇa na gamyate yā ca sambandhino	dharmād gatir dharmiṇi jāyate sā
PV04057	-sādhanāya uktaḥ kiṃ duṣṭas tatra sidhyati	dharmān anupanīya eva dr̥ṣṭānte
SV17426	-puruṣa-artha-abhidhānāni ca śāstra-	dharmān apradarśya-atyanta-prasiddha-
SV03427	-vāsana-sāmarthyād asaṃsr̥ṣṭān api	dharmān saṃsr̥jantī jāyate / tasyāḥ pratibhāsa-
PV04040	ca na niranvaya-doṣa-vat etena dharmi-	dharmābhyām viśiṣṭau dharma-
PV04184	-niṣṭheṣu pratyayeṣu vivekinaḥ dharmi	dharmās ca bhāsante vyavahāras tad-
HB00909	hi sva-hetu-pariṇāma-upanidhi-	dharmās tat-prakṛtes tathābhavanto
SV00201	dharmā-vacanena api dharmy-āśraya- siddhau	dharmi -grahaṇa-sāmarthyāt pratyāsattya
HB00114	dharmy-āśraya- siddhau	dharmi -grahaṇāt pratyāsatteḥ sādhyā-
PV04045	-bādhanam atha vādi-iṣṭatām brūyād	dharmi -dharma-ādi-sādhanaiḥ
SV00114	/ tad-ekadeśatvāt tad-upacāra-yogya-	dharmi -dharma-pratipatty-artham / tathā
SV00113	anupacāra iti cet / na / sarva-	dharmi -dharma-pratiṣedha-arthatvāt /
HB00111	-abhāvād anupacāra iti cet na sarva-	dharmi -dharma-pratiṣedha-arthatvād
PV04194	dhvaneḥ tad ayogavyavacchedād	dharmi -dharma-viśeṣaṇam tad-viśiṣṭatayā
PV04151	ato apakṣa-doṣo asiddha-āśraya-ādikam	dharmi -dharma-viśeṣāṇām svarūpasya
SV02105	-dharmā anityatā / vacana-bhede api	dharmi -dharma-tayā nimittaṃ vakṣyāmaḥ /
PV04040	tac ca na niranvaya-doṣa-vat etena	dharmi -dharmābhyām viśiṣṭau dharma-
SV00203	sattva-siddher dharmi-vacanāt sādhyā-	dharmi - parigrahaḥ / siddhe punar-
HB00116	sattva-siddher dharmi-vacanāt sādhyā-	dharmi - parigrahaḥ siddhe api punar-
SV02718	vyavacchedaḥ kriyate / uktam atra /	dharmi -pratipattāv abhedāt sarva-pratipattiḥ
SV00223	-vyavahāro buddhy-ārūdhena dharmā-	dharmi - bhedena iti / bhedo dharmā-
SV04406	-pratīti na virudhyante dharmā-	dharmi -bhedo apy asya / aneka-artha-
SV08322	abhinne rūpe / kāryaṃ hi kutaścid bhāva-	dharmi yan na bhavati tat tasya eva
HB00401	agni-mātra-sādhye arthe etena dharmā-	dharmi -liṅga-ādi-vikalpasya pramāṇa-prṣṭa-
PV04139	abhidhānataḥ tad bādham eva manyeta sva-	dharmi -vacanaṃ tataḥ nanv etad apy
HB00120	siddhe api dr̥ṣṭānta-dharmiṇi sattve	dharmi -vacanaṃ tatra eva bhāva- niyama-
PV04137	gata-arthe lakṣaṇe na asmin sva-	dharmi -vacanaṃ punaḥ bādhyām dharmiṇo
SV00203	dr̥ṣṭānta-dharmiṇi sattva-siddher	dharmi -vacanaṃ sādhyā-dharmi- parigrahaḥ
HB00116	-vyāptyā dr̥ṣṭānta-dharmiṇi sattva-siddher	dharmi -vacanaṃ sādhyā-dharmi-
PV02099	kvacit yuktā aṅgulī iti sarveṣāṃ ākṣepād	dharmi -vācinī khyāta-eka-artha-abhidhāne
SV10517	/ katham ca na syāt / tad-artha-pratiṣedhe	dharmi -vācino aprayogād
SV03401	kaścana //62// tasmān na sarvatra dharmā-	dharmi -vācinoḥ śabdayor vācye arthe
SV09604	dharmiṇo nirdiśyate / na hi dharmā-	dharmi -vācinoḥ śabdayor vācye kaścid
PV04181	-asiddhaḥ sva-sādhane dharmā-	dharmi -vivekasya sarva-bhāveṣv
HB02401	-abhāva-sādhanaḥ iti cet pradeśa-ādi-	dharmi -viśeṣaṇa-bhūto abhāvaḥ sādhyate na
PV04170	-lakṣaṇam asambhavāt sādhyā-śabdo	dharmi -vṛttir yadi iṣyate śāstreṇa
SV04506	vastuny asya na sambhavaḥ //84// dharmā-	dharmi -vyavasthānaṃ bhedo abhedāś ca
SV03508	-bhāva-arthaiḥ / tatra eva ca ayaṃ dharmā-	dharmi -vyavahāraḥ parasaram
SV04213	sāmānya- sāmānādhikarānya-dharma-	dharmi -vyavahārāḥ / yad etaj jñānaṃ
SV09623	ayaṃ prasaṅgaḥ / anīcitāyāṃ tu vyāptau	dharmi - samāśraye vā tat-svabhāvatayā
NB03057	pratipādyā-pratipādakayoḥ ekasya rūpasya	dharmi -sambandhasya asiddhau sandehe
SV00201	-grahaṇa-sāmarthyāt pratyāsattya sādhyā-	dharmi -siddhir iti cet / na /
HB00114	dharmi-grahaṇāt pratyāsatteḥ sādhyā-	dharmi -siddhir iti cet na dr̥ṣṭānta-
VN03403	na ca anyathā virodhaḥ. asiddhe	dharmi -svabhāve abhilitayor hetu-
SV10623	eva apohyeta pradhāna-śabda-vācasya	dharmiṇa eva nirākaraṇān nirādharāḥ
SV09509	/ tatra prasiddham tad-yuktaṃ	dharmiṇaṃ gamayīṣyati / tasmān na agny-
PV04081	api kiṃcit pakṣe virudhyate kuryāc ced	dharmiṇaṃ sādhyam tataḥ kiṃ tan na
PV04140	etad apy artha-siddham satyaṃ kecit tu	dharmiṇaḥ kevalasya uparodhe api doṣavat
SV09111	-niṣedha eva sarva-bhāveṣu kriyate na	dharmiṇaḥ tan-niṣedhe tad-viṣaya-
PV04076	darśayan samaya-āhita-bhedasya parihāreṇa	dharmiṇaḥ prasiddhasya gr̥hīty-arthaṃ
PV04151	dharmi-dharma-viśeṣāṇām svarūpasya ca	dharmiṇaḥ bādha-sādhyā-aṅga-bhūtānām anena
PV04042	iṣṭam sādhyo dharmo atra kevalaḥ ekasya	dharmiṇaḥ śāstre nānā-dharma-sthitāv
SV02804	iti liṅgaṃ prakīrtitam // anyathā	dharmiṇaḥ siddhāv asiddham kim ataḥ
PV04078	atha prāha siddha-ādeśena	dharmiṇaḥ svarūpeṇa eva nirdeśya iti anena
PV04232	asamhāro vidhāna-pratiṣedhayoḥ ekaṃ	dharmiṇaṃ uddiśya nānā-dharma-
PV04143	sādhyā-dharma-uparodhi yat bādhanam	dharmiṇas tatra bādha ity etena varṇitam
PV04148	bādha abādha iti kathyate tathā sva-	dharmiṇā anyasya dharmiṇo api iti

PV04039	sādhyam na ca siddha-prasāadhanam viśiṣṭam	dharminā tac ca na niranvaya-doṣa-vat
HB02403	anyabhāvasya pradeśa-ādinā	dharminā sambandhād iti manyate na
SV15317	/ anvayo vyatireko vā sattvaṃ vā sādhyā-	dharmini // tan-niścaya-phalair
SV09401	bhāva-upādāna-mātre tu sādhye sāmānya-	dharmini // na kaścīd arthaḥ siddhaḥ
PV04136	dharmavati bādhā syān na anya-dharमेṇa	dharmini anyathā asya uparodhaḥ ko
HB03019	-abhāvābhyaṃ anyathā api bhavan hetur	dharmini kiṃcin na bhāvayati na
PV04137	asya uparodhaḥ ko bādhite anyatra	dharmini gata-arthe lakṣaṇe na asmin
PV03062	gamyate yā ca sambandhino dharmād gatiḥ	dharmini jāyate sā anumānam parokṣāṇām
SV02609	-prasāṅgād ity uktam / tasmāt pratyakṣe	dharmini tat-svabhāva-sākālyā-
SV09621	-mātra-vyāpini vastu-dharme siddha-sattāke	dharmini na asiddhiḥ / tena ca sādhyā-
SV03516	-bahutvāt tatra drṣṭo vacana- bhedaś ca	dharmini na syāt / uktam atra
VN03401	-artha-virodhāt. asiddhatā punar	dharmini pratijñātā-artha-siddhau
HB00213	/ tatra pakṣa-dharmasya sādhyā-	dharmini pratyakṣato anumānato vā
VN00115	-artha-siddher ubhayatra aviśeṣāt.	dharmini prāk sattvaṃ prasādhya paścād
VN03405	dharmiṇi saṃśayaḥ. tathā sati hetor	dharmini bhāva-saṃśaye asiddhatā eva hetu-
VN00112	samarthanam sādhyena vyāptim prasādhya	dharmini bhāva-sāadhanam, yathā yat sat
VN04901	dharmiṇi bhāvaḥ pradarśyeta,	dharmini bhāvaṃ pradarśya
VN04901	ca sambandham pradarśya	dharmini bhāvaḥ pradarśyeta, dharmiṇi
VN03319	ca iti. viruddhatā siddhe hetor	dharmini bhāve sādhyā-dharma- viparyaya
PV04187	apy abādhatvān na asiddhir bhinna-	dharmini yathā aśvo na viśaṅkitvād eṣa
PV04041	asāadhanāt samudāya-apavādo hi na	dharmini virudhyate sādhyam yatas tathā
HB03121	svalakṣaṇa-yuktayor hetvor ekatra	dharmini virodhena
SV10604	-ubhaya-dharma ity ucyate / tad atra	dharmini vyavasthitāḥ sadasattvaṃ
VN03405	iti cet, apramāṇa-yoge tu ubhayor	dharmini saṃśayaḥ. tathā sati hetor
HB00116	pratyāsattēḥ tad-aṃśa-vyāptyā drṣṭānta-	dharmini sattva-siddher dharmi-vacanāt
SV00203	-aṃśa-vyāpti-vacanāt siddhe api drṣṭānta-	dharmini sattva-siddher dharmi-vacanāt
HB00120	-aṃśa-vyāpti-vacanāt siddhe api drṣṭānta-	dharmini sattve dharmi-vacanam tatra eva
SV02604	hy artha-ātmā / sa pratyakṣaḥ asiddhe	dharmini sādhana-asambhavāt / yathā
HB02904	bhāvo hetoḥ sa hetus tal-lakṣaṇo	dharmini syāt atra ca sādhyā-dharmaḥ katham
PV04057	sidhyati dharmān anupaniya eva drṣṭānte	dharmino akhilān vāg-dhūma-āder jano
SV03509	pratanyate / na hy anyo dharmo	dharmino anartha- antara-abhidhānāt na api
PV03231	yataḥ tad-bheda-unnīta-bhedo asau	dharmino anekā-rūpatā te kalpitā rūpa-
PV04148	kathyate tathā sva-dharminā anyasya	dharmino api iti kathyate sarva-sādhanā-
SV09116	ādi / asato vā asya niṣedhe tadvad	dharmino api niṣedhaḥ / na vai sambandhasya
SV00202	-dharmi-siddhir iti cet / na / drṣṭānta-	dharmino api pratyāsattēḥ / tad-aṃśa-
HB00115	-dharmi-siddhir iti cet na drṣṭānta-	dharmino api pratyāsattēḥ tad-aṃśa-
PV04138	asmin sva-dharmi-vacanam punaḥ bādhāyām	dharmino api syāt bādhā ity asya
PV04144	bādhā ity etena varṇitam tathā eva	dharmino apy atra sādhyatvāt kevalasya na
SV14516	- svabhāva-jñāpanena artha-antaram iva	dharmino dharmam cetasā vibhajya tan-
SV09705	eva niścito vyāpakatvena tasya	dharmino dharmo gamyaḥ / tasya ayam
SV09603	kaṃcīd apekṣayā dharmā ity vyatirekī iva	dharmino nirdiśyate / na hi dharmā-
HB02906	hi sādhyā-dharmaḥ bādhāmāne tam	dharmino niṣkāsayataḥ tasmin saty eva
PV04180	na tāvatā jñāpya-jñāpakayor bhedaḥ	dharmino hetu-bhāvinaḥ asiddher
SV03513	/ etac śabda-arthe avācyatvaṃ dharmā-	dharmino / vastuni tu
PV04031	tad-vyapekṣātaḥ kathito dharmā-	dharmino anuktāv api vāñchāyā
SV03514	abhāvāt / nanu ca dharmā-	dharmino abhede bhede vā drṣṭāḥ ṣaṣṭhy-
SV15514	pramāṇa-antara-vṛttir iti / samāna-	dharmino arthayoḥ pramāṇa-saṃvāda-
SV04411	/ tāvatā ca aṃśena dharmā-	dharmino bhedaḥ bhedavatī iva
SV03614	/ tathā vyavahāra- ayogāt / na hi dharmā-	dharmino bhede tattva-rūpatve vā sāmānya-
PV04040	etena dharmi-dharmābhyaṃ viśiṣṭau dharmā-	dharmino pratyākhyātau nirākurvan
NB03044	-sādhana-saṃsthitih viruddhayor eka-	dharmino anekā-dharma-abhyupagame api yas
PV04065	-sattva-avyāpitiḥ viruddhayor eka-	dharmino ayogād astu bādhānam
HB02907	-sattva-avyāpitiḥ viruddhayor eka-	dharmino avasthāpayati iti param bata
PV04231	-sattva-avyāpitiḥ viruddhayor eka-	dharmino asaṃhāro vidhāna-pratiśedhayoḥ
HB02911	-sattva-avyāpitiḥ viruddhayor eka-	dharmino asaty api sādhyā-dharme bhāvas
HB02909	-sattva-avyāpitiḥ viruddhayor eka-	dharmino eva iti cet tat kim ayam
PV04040	-sattva-avyāpitiḥ viruddhayor eka-	dharmino evam asāadhanāt samudāya-apavādo hi
SV00301	-sattva-avyāpitiḥ viruddhayor eka-	dharmitayā buddhy-ākāra-kṛto na artho api
SV04410	-sattva-avyāpitiḥ viruddhayor eka-	dharmitayā vyavasthāpya pradarśyate /
SV00112	-sattva-avyāpitiḥ viruddhayor eka-	dharmitayā / avayave samudāya-upacārāt /
SV10607	-sattva-avyāpitiḥ viruddhayor eka-	dharmitayā / na ca sa eva arthaḥ svalakṣaṇam

HB00110	hetvābhāsās tato apare / pakṣo	dharmī avayave samudāya-upacārāt
HB02409	yena sāmānyam hetur bhavet viśeṣo	dharmī iti tad-viśeṣa-pratipatter eva
SV09404	/ bhāva-mātra- viśeṣaṇo asti kaścīd	dharmī iti prasādhayato anirdiṣṭa-
HB02914	ata eva pramāṇābhyaṃ abādhitā-dharmā	dharmī ity ucyate iti tat kim idānīm
PV04184	bheda-niṣṭheṣu pratyaṣeṣu vivekinaḥ	dharmī dharmāś ca bhāsante vyavahāras
PV04045	no ced anyatra sā samā atha atra	dharmī prakṛtas tatra śāstra-ārtha-
SV09411	sādhito bhavet //189// sa hi	dharmī pradhāna-lakṣaṇa eko nityaḥ sukha-
PV04142	prāha dūṣakaḥ tadvad vastu-svabhāvo asan	dharmī vyoma-ādir ity api na evam
PV04229	iṣṭam sarvaṃ vidhi-niśedhanam tābhyāṃ sa	dharmī sambaddhaḥ khyāty-abhāve api
NB02006	niścitam anumeyo atra jijñāsita-viśeṣo	dharmī sādhyā-dharma-sāmānyena samāno
HB02912	-dharmo bhāvas tam upadarśya katham sa	dharmī sādhyā-dharmavān ity ucyate ata
PV02195	-anurodhini ātma-antara-samāropād rāgo	dharme atad-ātmake duḥkha-santāna-
VN02022	dharmāḥ pṛthag anukto api sādhyā-	dharme antarbhāvāt pakṣikṛta eva iti na
SV09514	vastu-mātra- vyāpini sādhyā-	dharme na anvaya-vyāghātaḥ / na hi
HB02911	yasya dharmiṇy asaty api sādhyā-	dharme bhāvas tam upadarśya katham sa
HB02904	avinābhāvo hi saty eva sādhyā-	dharme bhāvo hetoḥ sa hetus tal-
SV02017	paraiḥ // artha-antara-nimitte vā	dharme vāsasi rāga-vat //32// ity
NB03067	yathā śabdasya anityatva-ādike	dharme sādhye prameyatva-ādiko dharmāḥ
SV09621	asyāḥ sāmānyena tan-mātra-vyāpini vastu-	dharme siddha-sattāke dharmiṇi na asiddhiḥ
HB01809	-bhedasya tathā ca pūrvako bhāvo acyuti-	dharme sthita iti na tasya anyathābhāvaḥ
HB00510	-dharma-bhāva-mātra-anvayini sādhyā-	dharme svabhāvo hetuḥ aparāpara-
NB02015	sva-sattā-mātra-bhāvini sādhyā-	dharme hetuḥ yathā vṛkṣo ayam śiṃśapātvād
SV09508	tathā ca āha / liṅgasya avyabhicāras tu	dharmeṇa anyatra darśyate / tatra
HB02909	bata bhāvānām asvāsthyam anyatra sādhyā-	dharmeṇa avinābhāvī hetur na dharmiṇy eva
PV04136	tad dharmavati bādhā syān na anya-	dharmeṇa dharmiṇi anyathā asya uparodhaḥ
SV02524	/ tasmāt svabhāva-abhede api yena yena	dharmeṇa nāmnā yo viśeṣo bhedaḥ pratīyate
SV02422	-viśeṣa-avagāhinaḥ //41// tasmād yo yena	dharmeṇa viśeṣaḥ sampratīyate // na sa
SV10510	/ anyatra apy anumāne sādhyā-	dharmeṇa vyāptam sādhanam icchan kim
SV09625	na kaścīd gamakaḥ / ata eva sva-	dharmeṇa vyāptaḥ siddhaḥ svabhāvo gamako
SV09622	dharmiṇi na asiddhiḥ / tena ca sādhyā-	dharmeṇa vyāptir yadi kathamcin niściyate
PV03316	api sambaddham kaiścīd eva avagamyate	dharmaiḥ sa niyamo na syāt
SV00316	hetuḥ / tat-kāryatva-niyamāt tair eva	dharmair ye tair vinā na bhavati /
HB01919	hetuḥ tat-kāryatva-niyamāt tair eva ca	dharmair ye tair vinā na bhavanti
SV03319	- anusāreṇa samḥṛta-sakala-vyavaccheda-	dharmair vibhāgavata ekasya iva
PV04041	yatas tathā na iṣṭam sādhyo	dharmo atra kevalaḥ ekasya dharmiṇaḥ
HB02818	-artham ete prayujyete / ity eṣa pakṣa-	dharmo anvaya-vyatirekavān iti tad-
SV04816	sa ca abhinnaḥ tad-anyeṣv iti jāti-	dharmo apy asti / tan niyata-
NB03015	-dharma-mātra-anubandha eva sādhyā-	dharmo avagantavyāḥ tasya eva tat
PV04071	ced vādinā anyo apy anīpsitaḥ	dharmo asādhyas tadā asādhyam
SV10616	sādhye tathā anupalambho asya	dharmo asti iti na sādhana-dharma-asiddhiḥ
SV09517	vaiphalyāt / api ca / na asiddhe bhāva-	dharmo asti vyabhicāry-ubhaya-āśrayaḥ //
SV09706	niścito vyāpakatvena tasya dharmiṇo	dharmo gamyaḥ / tasya ayam nirvṛttau
SV03509	pratanyate / na hy anyo	dharmo dharmiṇo anartha- antara-abhidhānāt
PV04194	-dharma-viśeṣaṇam tad-viśiṣṭatayā	dharmo na niranvaya-doṣa-bhāḥ svabhāva-
PV03098	apoditaḥ tatra api vyāpako	dharmo nirvṛtter gamako mataḥ vyāpyasya
SV10521	// śabda-arthas trividho	dharmo bhāva-abhāva-ubhaya-āśrayaḥ //205//
SV02123	/ tan na artha-antara-nimitto	dharmo bhāve avaśyaṃ bhāvi ity ananumānam
SV08513	sthāna-asthānāyor ekātma-āśrayatve ko anyo	dharmo bhedaka iti nānātvam eva kvacin na
SV14022	dūṣyaḥ kuhetur anyo api // na eva kaścīd	dharmo yaḥ samāna-jātīyam anveti /
PV04136	śravaṇena akṣa-gocaraḥ sarvatra vādino	dharmo yaḥ sva-sādhyatayā īpsitaḥ
VN01816	siddhiḥ sādhanam tad-aṅgaṃ	dharmo yasya arthasya vivāda-āśrayasya
SV16309	na ca eka-rūpāt karmaṇaḥ sa tad-virodhī	dharmo yukto adharmaś ca / katham
SV10712	kalpanā-jñāna-viśayatvena kalpitaḥ //	dharmo vastv-āśraya-asiddhir asya
SV09120	katham niśiddho yāvad asya sambandho	dharmo vā na asti iti matir na bhavati / na
PV03102	ca indriyāt na aneka-rūpo vācyo asau vācyo	dharmo vikalpajaḥ sāmānya-āśraya-
PV02206	mārgavan na avibhutvataḥ viśaya-grahaṇam	dharmo vijñānasya yathā asti saḥ gṛhyate
SV09518	asti vyabhicāry-ubhaya-āśrayaḥ //	dharmo viruddho abhāvasya sā sattā
PV04097	diṃmātra-darśanaṃ tatra pretya-	dharmo sukha-pradaḥ śāstriṇo apy
SV02118	ca artha-antarād bhavann anityatā anyo vā	dharmo hetuḥ phalaṃ vā syāt / ahetu-
SV09601	virodham ca / tatra yadi bhāva-	dharmo hetur ucyate / sa katham
HB02323	ca abhāvaḥ syāt na pradeśa-ādi-	dharmy -abhāva-sādhanād iti cet pradeśa-
PV04180	hetu-bhāvinaḥ asiddher jñāpakatvasya	dharmy -asiddhaḥ sva-sādhanā dharmā-

NB03065	kekāyitād iti tad-āpāta-deśa-vibhrame	dharmy -asiddhāv apy asiddhaḥ yathā
SV03612	/ tathākṛta-vyavasthāḥ śabdā dharmā-	dharmy -ādiṣu na punar vyatireka-vastu-
SV00115	-parihāraḥ / dharmā-vacanena api	dharmy -āśraya- siddhau dharmi-
HB00113	-vacanena api dharmasya parāśrayatvād	dharmy -āśraya- siddhau dharmi-
PV02159	ca niṣedhān na pṛthivy-ādi-nīśritā	dhavalā -ādayaḥ tad-upādāya śabdaś ca
PV02173	gunāḥ te kvacit pratihanyante tad-bhede	dhavalā -ādi-vat rūpa-ādi-van na niyamas
PV02075	-ādeḥ kadācit sukha-duḥkhajā tayas ca	dhātu -sāmya-āder antarthasya saṃnidheḥ
VN04012	iti hetuḥ, hetuś ca nāma hinoter	dhātos tu-śabde pratyaye kṛd-antaṃ
PV04121	ucyate lakṣaṇatvāt tathā avṛkṣo	dhātrī ity uktau ca bādhanāt atra api
PV03091	tac ca sā upāyam avidhāyā api	dhāya ca pramāṇa-uktir niṣedhe yā na
VN00824	yathā mṛdy adṛṣṭā saty udaka-	dhāraṇa -ādy-arthakriyā ghaṭe dṛṣyamānā,
PV02264	ca anyasya tāni santi na santi kim	dhāraṇa -preraṇa-kṣobha-nirodhaś cetanā-
SV06813	ity api ghaṭa-svabhāvā rūpa-ādāya udaka-	dhāraṇa -viśeṣa-ādi-kārya-samarthā iti yāvat
SV13225	bhrāntir iti cet / vaṃśa-ādi-svara-	dhārāyām gamaka-avayava- saṃhārāt
SV17412	// satya-arthaṃ pratijānāno jayed	dhārṣṭyena bandhakīm //334//
VN05009	kṛta-parikaram sveda-udgāram pradhāvati	dhāvati / guṇa-samuditam doṣa-
SV12011	/ santy asya apy anuvaktāra iti	dhig vyāpakaṃ tamaḥ //239// tasya eva
SV12014	anuvadanti iti nirdaya- ākrānta-bhuvanam	dhig vyāpakaṃ tamaḥ / kaḥ prāṇino hita-īpsā-
PV03177	akṣajāḥ rūpaṃ rūpaṃ iti ikṣeta tad	dhiyam kim iti ikṣate asti ca anubhavas
SV05313	/ tad ekam upakuryus tāḥ katham ekam	dhiyam ca na // bhinnānām hy arthānām
PV03476	eva aprasiddhitaḥ pratyakṣam ca	dhiyam dṛṣtvā tasyāś ca iṣṭa-abhidhā-
PV03397	dhūma-avabhāsinīm vyanakti citta-santāno	dhiyam dhūmo agnitas tataḥ asty eṣa
PV03517	arthaḥ tāṃ vibandhuṃ hi na prabhuḥ	dhiyam na anubhavet kaścid anyathā
SV05216	/ tābhir vinā api pratyekam kriyamāṇam	dhiyam prati //103// tena ekena
PV03532	rūpa-ādeś cetasaś ca evam aviśuddha-	dhiyam prati grāhya-lakṣaṇa-cintā iyam
PV03448	sarva-artha-adarśanena ye apratyakṣam	dhiyam prāhus te api nirvarṇita-uttarāḥ
PV03386	dvitīya-avalambate nila-ādi-rūpeṇa	dhiyam bhāsamānām puras tataḥ anyathā hy
SV05514	yuyate / athavā astu pratibhāso	dhiyam bhinnāḥ samānā iti tad-grahāt // na
SV05802	-tat-kāri-tulya-rūpa-avabhāsinīm //	dhiyam vastu-pṛthagbhāva-mātra-
SV06019	tad-buddhi-vartino bhāvān bhāto hetutayā	dhiyaḥ // ahetu-rūpa-vikalān eka-rūpān
PV03518	ca saṃnihita-arthā asti daśā kācid ato	dhiyaḥ utsanna-mūlā smṛtir apy utsannā
PV03013	-bhrāntiś ca na jñāne tulyam utpattito	dhiyaḥ tathāvidhāyāḥ anyatra tatra
PV03521	eva artha-dhīḥ kutaḥ śakti-kṣaye pūrva-	dhiyaḥ na hi dhīḥ prāg dhiyā vinā anya-
PV03137	iti tac citram tasmāt santu sakṛd	dhiyaḥ pratibhāsa-aviśeṣaś ca sā
PV03084	tat svabhāvo vā kāraṇam tac ca tad	dhiyaḥ pratiśedhas tu sarvatra
PV03013	tathāvidhāyāḥ anyatra tatra anupagamād	dhiyaḥ bāhya-artha-pratibhāśāyā upāye
PV03117	śabdeṣu vācya-bhedinyo vyatirekās padaṃ	dhiyaḥ viśeṣa-pratyabhijñānam na
PV03107	īkṣaṇād eva sarva-ākārān mahā-	dhiyaḥ vyāvṛtṭeḥ sarvatas tasmim
PV03475	api ity anavasthitiḥ ity arthasya	dhiyaḥ siddhiḥ na arthāt tasyāḥ kathamcana
PV03461	spḥuṭaḥ api ca adhyakṣatā abhāve	dhiyaḥ syāl lingato gatiḥ tac ca akṣam
PV03515	grāhya-lakṣaṇa-prāptām āsannām janikām	dhiyam agrhīva-uttaram jñānam grhṇīyād
PV03396	-paṭu-vāsanām gamayed agni-nirbhāśam	dhiyam eva na pāvakaṃ tad-yogya-vāsanā-
PV03453	artha-avabhāso asau na anyas tasyā	dhiyas tataḥ siddhe pratyakṣa-bhāva-
SV08524	na kalpante / upaplavaś ca sāmānya-	dhiyas tena apy aduṣaṇā //169// nirviṣayam
SV11523	ataḥ sa śabdānām saṃskāryaḥ puruṣair	dhiyā //231/ tāv eva bhāva-abhāvāv
SV03811	ca / pararūpaṃ svarūpeṇa yayā saṃvriyate	dhiyā // eka-artha-pratibhāśinyā
SV05217	ekena api sāmartyam tāsām na ity agraho	dhiyā // katham idānīm vyaktīnām tatra
PV03427	-ābhāśasya tadā saṃvedana-īkṣaṇāt	dhiyā atadrūpayā jñāne niruddhe
PV03521	-kṣaye pūrva-dhiyaḥ na hi dhīḥ prāg	dhiyā vinā anya-artha-asakti-viguṇe
PV03480	anyathā tulya-dharmā viṣayo api	dhiyā saha iti prakāśa-rūpā naḥ svayam
PV03246	sarva-hetūnām na ato arthaḥ sva-	dhiyā saha bhinna-kālam katham grāhyam iti
PV03388	sakṛt-saṃvedyamānasya niyamena	dhiyā saha viṣayasya tato anyatvam
PV03242	iti iṣyate sakṛd bhāvaś ca sarvāsām	dhiyām tadbhāva-janmanām anyair
PV02035	āśraya-pratiśedhataḥ prāṇa-apāna-indriya-	dhiyām dehād eva na kevalāt sva-
PV03313	tat kutaḥ etena śeṣam vyākhyātam viśeṣaṇa-	dhiyām punaḥ atādrūpye na bhedo api
PV03336	eva antarvāsanāyāḥ prabodhakam tato	dhiyām viniyamo na bāhya-artha-
PV03294	grantho virudhyate nila-dvi-candra-ādi-	dhiyām hetur akṣāṇy api ity ayam
PV03144	tad eva atra api kathyatām sāmyād akṣa-	dhiyām uktam anena anubhava-ādikam
PV03204	kim eka-arthā akramā aparā vaiśvarūpyād	dhiyām eva bhāvānām viśvarūpatā tac
PV03310	kathyate ālocanā-akṣa-sambandha-viśeṣaṇa-	dhiyāmataḥ na iṣṭam prāmānyam
PV02109	prāṇānām bhinna-deśatvāt sakṛj janma	dhiyāmataḥ yady eka-kāliko aneko apy

PV03315	sādhyasādhanatābhāvaḥ sakṛd-bhāve	dhiyo aṁśayoḥ tad-vyavasthā-āśrayatvena
PV02004	-upādeya-vastuni viṣaya-ākāra-bhedāc ca	dhiyo adhigama-bhedataḥ bhāvād eva asya
PV03433	-ādi-rūpatve bāhyo arthaḥ kiṁ pramāṇakaḥ	dhiyo anīla-ādi-rūpatve sa tasya
PV03313	atādrūpye na bhedo api tadvad anya-	dhiyo api vā na iṣṭo viṣaya-bhedo api
PV03168	arthena anvayinā sa ca ananvayī	dhiyo abhedād darśana-abhyāsa-nirmitaḥ
PV03006	-utkṣepaṇa-sāmānyam samkhyā-ādiṣu	dhiyo gatāḥ keśa-ādayo na sāmānyam
PV03433	anubhūta-ākhyā na anubhūteḥ para-ātmanoḥ	dhiyo nīla-ādi-rūpatve bāhyo arthaḥ
PV03469	na artha-dharmāt kaḥ sva-dharmaḥ sva-	dhiyo paraḥ yaḥ pratyakṣo dhiyo hetuḥ
PV03470	sva-dharmaḥ sva-dhiyo paraḥ yaḥ pratyakṣo	dhiyo hetuḥ tulya-kāraṇa-janmanaḥ tasya
PV03203	-artha-ākāra-kālatve na upalakṣitayor	dhiyoḥ nānā-arthā kramavatyā ekā kim eka-
PV03082	vastuni liṅgi-dhīḥ liṅga-liṅgi-	dhiyor evaṁ pāraṁparyeṇa vastuni
PV04272	-dhī-hetur asya ca tasmāt svato	dhiyor bheda-siddhis tābhyām tad-
PV03262	sukha-ādīnām taj-jānām syād avedanam	dhiyor yugapad utpattau tat-tad-
PV03468	so anya-dṛṣṭāv apy asti iti syāt sva-	dhī -gatiḥ tasmād anumitir buddheḥ sva-
PV03181	rūpa-ādir iva gṛhyeta na syāt tat pūrva-	dhī -grahaḥ so avikalpaḥ sva-viṣayo
PV03534	jātaṁ paścād yat prāñ na vidyate sati sva-	dhī -grahaḥ tasmāt sā eva anantara-hetutā
SV05521	/ atiprasaṅgāc ca / katham tā bhinna-	dhī -grāhyāḥ samāś ced / nanu samānā
SV09014	sarvātmatve ca sarveṣāṁ bhinnau syātām na	dhī -dhvani // bheda-saṁhāra-vādasya
PV04266	siddhāv asandigdhou tat-kāryatve api	dhī -dhvani vidyamāne hi viṣaye mohād
PV03179	sā agrhīte katham bhavet syāc ca anya-	dhī -paricchedā abhinna-rūpā sva-buddhi-
PV02003	grhīta-grahaṇān na iṣṭam sāmvr̥tam	dhī -pramāṇatā pravṛttes tat-pradhānatvād
PV03285	-parinīṣpattau tat sphuṭa-akalpa-	dhī -phalaṁ tatra pramāṇam saṁvādi yat
PV03463	na indriyam vyabhicārataḥ tathā artho	dhī -manaskārau jñānam tau ca na sidhyataḥ
PV03141	sā kecid indriyajatva-āder bāla-	dhī -vad akalpanām āhur bālā vikalpe ca
PV02047	cet kiṁ tad eva atra na uditam tad-	dhī -vad grahaṇa-prāpter mano-jñānam na
PV04286	-karmani anadhyavasita-avagāhanam analpa-	dhī -śaktinā apy adṛṣṭa-paramārtha-sāram
PV03206	grhīteṣu krameṇa ca na citra-	dhī -saṁkalanam anekasya ekayā agrahāt
PV03255	yasya arthasya nipātena te jātā	dhī -sukha-ādayaḥ taṁ muktva pratipadyeta
PV03491	dirgha-grāhikā sā ca tan na syād dirgha-	dhī -smṛtiḥ pṛthak pṛthak ca
SV05617	dhīr abhedinī // eka-	dhī -hetu-bhāvena vyaktinām apy
PV03407	anyo ahetuś ca viṣayaḥ katham sa eva yadi	dhī -hetuḥ kiṁ pradīpam apekṣate dīpa-
SV13712	aviśeṣāt / tathā hi / sva-jñānena anya-	dhī -hetuḥ siddhe arthe vyañjako mataḥ //
PV04271	vedanāt tathābhūta-ātma-saṁvittir bheda-	dhī -hetur asya ca tasmāt svato dhiyor
SV08517	bhinnā eva ato na syāt sāmānya-bheda-	dhīḥ //168// tad idam artha-antaram
PV03179	-dhī-paricchedā abhinna-rūpā sva-buddhi-	dhīḥ atītam apadrṣṭāntam aliṅgam ca
PV03205	anārambhān na ālekhyā-ādau vicitra-	dhīḥ arūpatvān na saṁyogaś citro bhakteś ca
PV03505	-avabhāsanāt pratīta-bhede apy adhyakṣā	dhīḥ katham tādr̥śī bhavet tasmān
PV02043	apy apekṣā aviśeṣiṇaḥ kramād bhāvanti	dhīḥ kāyāt kramaṁ tasya api
SV05610	ity anavadyam etat / nanu	dhīḥ kāryam tāsām sā ca vibhidiate
PV03520	-antara-saṁcāro yadi sā eva artha-	dhīḥ kutaḥ śakti-kṣaye pūrva-dhiyaḥ na hi
PV02228	grhīteṣv indriya-ādiṣu svatva-	dhīḥ kena vāryeta vairāgyam tatra tat
PV02231	na bhaved aṅgulyām iva cet sva-	dhīḥ na hy ekāntena tad duḥkham bhūyasā
PV03537	pūrvam ca vijñānam gṛhṇīyād yadi	dhīḥ parā pūrva-apara-artha-bhāsitvāc
PV03461	syāl liṅgato gatiḥ tac ca akṣam artho	dhīḥ pūrvo manaskāro api vā bhavet
PV03396	kuta ekāntato gatiḥ tatra api dhūma-ābhāsā	dhīḥ prabodha-ṣaṭu-vāsanām gamayed
PV03521	kutaḥ śakti-kṣaye pūrva-dhiyaḥ na hi	dhīḥ prāg dhiyā vinā anya-artha-asakti-
PV03081	tajjā tathābhūte tasmād vastuni liṅgi-	dhīḥ liṅga-liṅgi-dhiyor evaṁ
PV03324	dr̥ṣṭam śrutam vedam iti yatra avasāya-	dhīḥ sa tasya anubhavaḥ sā eva
PV03185	samayam vastu-śaktiyā eva netra-	dhīḥ saṁketa-smaraṇa-apekṣam rūpam yady
PV03002	śabdasya anya-nimittānām bhāve	dhīḥ sad-asattvataḥ arthakriyāsamarthaṁ
PV03481	dhiyā saha iti prakāśa-rūpā naḥ svayam	dhīḥ samprakāśate anyo asyām rūpa-
PV02229	-ādi-sambandha-janitā tatra hi sva-	dhīḥ sambandhaḥ sa tathā eva iti dṛṣṭāv api
PV03491	anekayā tad-grahaṇe yā antyā	dhīḥ sā anubhūyate na dirgha-grāhikā sā ca
PV03514	ko ayam janayaty anubandhinīm pūrvā	dhīḥ sā eva cen na syāt saṁcāro viṣaya-
PV02201	mā bhūvam iti tṛṣyataḥ yā eva aham iti	dhīḥ sā eva sahaḥ saṁcāro darśanam na
PV03190	ca rūpām ca pratītya udeti netra-	dhīḥ sāksāc cet jñāna-janane samartho
PV04185	-upanīto atra sa eva aśiṣṭa-bheda-	dhīḥ sādhyāḥ sādhanatām nītas tena
PV03194	samudāyaḥ sāmānyam tatra ca akṣa-	dhīḥ sāmānya-buddhiś ca avāṣyam
PV03299	suptasya jāgrato vā api yā eva	dhīḥ sphuṭa-bhāsinī sā nirvikalpa-
PV03187	-vat tasyās tat-saṁgama-utpatter akṣa-	dhīḥ syāt smṛter na vā tataḥ kāla-antare
PV02113	-grahāt śarīrāt sakṛd utpannā	dhīḥ sva-jātyā niyamayate parataś

PV02277	-samkara-samkṣayaiḥ kleśāt kutaścīd	dhīyeta aśeṣam akleśa-leśataḥ yadi
SV11018	-śrītām // sa ātmībhāvāt tad-abhyāsād	dhīyeraṇ āśravāḥ kvacit //220// sa tu
PV03378	-ātma-arthāḥ kathāṃ grāhyas tadā syād	dhīr anarthikā tac ca anubhava-vijñānam
PV03482	samprakāśate sādṛṣye api hi	dhīr anyā prakāśyā na tayā matā
PV03359	-darśanāt rūpa-abhedam hi paśyanti	dhīr abhedam vyavasyati bhāvā yena
SV05616	yasmāt / eka-pratyavamarśasya hetutvād	dhīr abhedinī // eka-dhī-hetu-
PV03329	yathā prakāśo abhimatas tathā	dhīr ātma-vedinī tasyāś ca arthāntare
PV02076	smṛti-bhramśa-ādayo gatāḥ vikārayati	dhīr eva abhyantarartha-viśeṣajā
SV02906	antaraslokaḥ / yasya api nānā-upādher	dhīr grāhika-arthasya bhedināḥ // yo
PV03386	parāmarśa-cetasā artha-samkalana-aśleṣā	dhīr dvitīya-avalambate nīla-ādi-rūpeṇa
SV05417	-viplavānām abhāvāt / abhinna-pratibhāsā	dhīr na bhinneṣv iti cen matam // na
PV03261	na hi saty antaraṅge arthe śakter	dhīr bāhya-darśanī artha-grahe sukha-
PV04022	anityā iti prokte apy arthāt tan nāśa-	dhīr bhavet anuktāv api pakṣasya
SV06022	niyuḥyate // taṃ tasyāḥ pratiyati	dhīr bhrāntīyā ekaṃ vastv iva īkṣyate
PV03259	kiṃ sāmartyam sukha-ādīnām na iṣṭā	dhīr yat tad udbhavā vinā arthena sukha-
PV04233	asatya-arthaṃ prakalpayati	dhīr yathā taṃ tathā eva avikalpya-artha-
PV03345	-aniṣṭa-avabhāsinyāḥ kalpanā na akṣa-	dhīr yadi aniṣṭa-ādāv asandhānam dṛṣṭam
PV03425	vivecaḥ vivekinī na ca aspaṣṭa-bhede	dhīr yamala-ādi-vat dvairūpya-sādhanena
PV03451	vid yadi tajjā tat pratibhāsā vā yadi	dhīr vetti na aparā ālambamānasya anyasya
PV03452	utpadyate tasmān na ca tat pratibhāsinī sā	dhīrn nirviṣayā prāptā sāmānyam ca tad-
SV03487	akrameṇa grahād anta-krama-vad	dhīś ca no bhavet āntyam pūrva-sthitād
SV04415	itī / tat-svabhāva-grahaṇāt yā	dhīś tad-arthā iva apy anarthikā //
HB02305	na siddhiḥ tat tasya līṅgam bhavati	dhūma- agni-vat anyabhāva-siddhyā eva
HB02010	-janya-svabhāvo yuktaḥ eka-svabhāvāt	dhūma- adhūma-janana-svabhāvād bhavato dhūma-
HB02010	-adhūma-janana-svabhāvād bhavato	dhūma- adhūma-svabhāvāḥ syāt kārya-
NB02032	-sāmartyāni dhūma-kāraṇāni santi	dhūma- abhāvād iti vyāpaka-anupalabdhir
PV03397	na pāvakaṃ tad-yogya-vāsanā-garbha eva	dhūma- avabhāsinīm vyanakti citta-
PV02082	adrṣṭir manda-netrasya tanu-	dhūma- āgatir yathā tanutvān mūrtam api
SV07301	etat / nanv ajanakā api kāryatvād	dhūma- ādayo vyañjakāḥ / satyam vyañjakā na
SV03601	na śakyante praṇetuṃ vastu-pratibandhād	dhūma- ādi-vat / tadā ayam upālambhaḥ
SV11816	anyathā na dṛṣṭo darśana-adarśanābhyām	dhūma- ādi-vat tat-pratītiṃ janayati iti sa
SV16604	apekṣya eva sādhakāś cet / anāgamād	dhūma- āder agny-ādi-pratyayo na syāt / na
SV04057	eva dṛṣṭānte dharmaṇo akhilān vāg-	dhūma- āder jano anveti caitanya-dahana-
PV03396	vā kuta ekāntato gatiḥ tatra api	dhūma- ābhāsā dhiḥ prabodha-ṣa-
SV02309	syāt / taj-janito hi svabhāva-viśeṣo	dhūma iti / tathā hetur api tathābhūta-
NB03021	agniḥ yathā mahānasa-ādau asti ca iha	dhūma iti iha api siddha eva
HB02014	agny-ādy-sāmagrī- viśeṣa-janitaḥ so	dhūma iti kārya-kāraṇayor evam
NB03025	na bhavaty eva dhūmaḥ atra ca asti	dhūma iti kāryahetoḥ prayogaḥ sādharmyeṇa
SV01908	bhāvaḥ tac ca asti dhūme / tasmāt kāryam	dhūma ity anvayena vidhita- tat-
PV04257	iti siddham kāryam tathā param	dhūma- indhana-vikāra-aṅgatā-pade
SV00715	asato gatiḥ // hetu-dharma-anumānena	dhūma- indhana-vikāra-vat //9// tatra hetur
NB02031	svabhāva-anupalabdhir yathā na atra	dhūma upalabdhi-lakṣaṇa-prāptasya
NB02032	na iha apratibaddha-sāmartyāni	dhūma- kāraṇāni santi dhūma-abhāvād iti
SV00718	-upādāna-hetu-sahakāri-pratyaya-agni-	dhūma- janana-vat / tathā hi / śakti-
HB02013	ca ahetutva-prasaṅgāt tasmād yo	dhūma- jananaḥ so agny-ādi-sāmagrī-viśeṣaḥ
HB00320	kārye na teṣām sāmartya-bhedaḥ aparāpara-	dhūma- pramita-saṃnikṣṭa-agniṣv iva agni-
NB02036	viruddha-vyāpta-upalabdhir yathā na	dhūma- bhāvī bhūtasya api bhāvasya vināśaḥ
SV02316	dhūmas tatra kathāṃ bhavet //36//	dhūma- hetu-svabhāvo hi vahnis tac-
PV04255	-pratyaya-āśrayaḥ yena aṃśena adadhad	dhūmaṃ tena aṃśena tathā gatiḥ dahana-
SV01806	na bhavati dahana-abhāve ca	dhūmaḥ / tathā hi sa tasya svabhāvo hetur vā
NB03025	asaty agnau na bhavaty eva	dhūmaḥ atra ca asti dhūma iti
SV02309	kathāṃ bhavet / bhavan vā na	dhūmaḥ syāt / taj-janito hi svabhāva-
PV03395	yadi kiṃ vā virudhyate anagni-janyo	dhūmaḥ syāt tat-kāryāt kāraṇe agatiḥ na
SV07302	-ādayo vyañjakāḥ / satyam vyañjakā na tu	dhūmam apekṣya agnir ātmani jñānam janayati
HB00602	ka upadarśayitā pradeśa-stham	dhūmam upalabdhavatas tasya agninā
SV01917	ucyate / yadā punar dṛṣṭāntena na agni-	dhūmayoḥ kāryakāraṇabhāvāḥ pradarśyate /
NB03122	-avakta / tac ca darśayataḥ yatra	dhūmas tatra agniḥ asaty agnau na kvacid
NB03021	ca kāryahetoḥ prayogaḥ yatra	dhūmas tatra agniḥ yathā mahānasa-ādau asti
SV09426	dhūmo agni-nāntarīyako darśanīyo yatra	dhūmas tatra agnir iti / sa tathā agni-
SV01902	-smṛtir bhavati / tathā yatra	dhūmas tatra agnir ity ukte kāryam
SV01918	pradarśyate / tadā yatra	dhūmas tatra agnir ity eva na syāt
HB00413	hy arthāntarasya evam syāt yatra	dhūmas tatra avāśyam agniḥ agner bhāva eva

SV02315	eva saḥ // atha anagni-svabhāvo asau	dhūmas tatra katham bhavet //36// dhūma-
HB00414	avaśyam agniḥ agner bhāva eva hi bhāvo	dhūmasya tat-kāryatvam anupalabdhāv apy
HB02009	-svabhāvatvāt sāmāgry-antara- vat na ca	dhūmasya tad-ataj-janya-svabhāvo yuktaḥ
SV02317	vahnis tac-śakti-bhedavān // adhūma-hetor	dhūmasya bhāve sa syād ahetukaḥ //37//
HB02311	-anityatvayor eka-artha- samavāyo	dhūmasya līngināś ca eka-artha-samavāyo
HB00214	prasiddhir niścayaḥ yathā pradeśe	dhūmasya śabde vā kṛtakatvasya sadhūmam
SV00617	-ādi-viśeṣa-yukta-puruṣavān ayam pradeśo	dhūmāt / iyaṃ ca hetv-asiddhyā eva
SV00215	trayo hetavaḥ / yathā agnir atra	dhūmāt / vṛkṣo ayam śiṃśapātvāt /
SV00604	-siddhyā yathā na śīta-sparśo atra	dhūmāt / hetv-asiddhyā yathā na atra
PV03393	bījād ankura-jaṇma-agner	dhūmāt siddhir atīdṛśī bhāya-artha-āśrayiṇī
SV02716	apratīta- niścayo bhavati / yathā akasmād	dhūmād agni-pratipattiḥ / na hi tatra
NB02017	śiṃśapātvād iti kāryam yathā vahnir atra	dhūmād iti atra dvau vastu-sādhanau
NB02041	-viśeṣa-yukta-puruṣavān ayam pradeśaḥ	dhūmād iti ime sarve kārya-anupalabdhy-
NB02035	-upalabdhir yathā na atra śīta-sparśo	dhūmād iti viruddha-vyāpta-upalabdhir yathā
SV01908	api tad-bhāva eva bhāvaḥ tac ca asti	dhūme / tasmāt kāryam dhūma ity
SV01903	ity ukte kāryam dhūmo dahanasya / yena	dhūme avaśyam agnir bhavati / anyathā
SV02203	upalabhyate / tat tasya kāryam / tac ca	dhūme asti / sa bhavaṃś tad-abhāve
SV01911	agnau dhūmo na asti ity ukte agnir	dhūme bhavaty avaśyam ity arthād
PV04053	sthiṭiḥ kṛtā idānīm asiddhāntair grāhyo	dhūmena na analaḥ riktasya jantoj jātasya
SV09425	karoti / pratipādayatā hi param	dhūmo agni-nāntarīyako darśanīyo yatra
SV02125	anvaya-vyatireka-gater āśrayaḥ katham	dhūmo agniṃ na vyabharati iti gamyate
PV03397	vyanakti citta-santāno dhiyam	dhūmo agnitas tataḥ asty eṣa viduṣāṃ
SV02209	sa tasya hetur bhavati / bhavati ca	dhūmo agniṃ antareṇa tan na tad-hetuḥ
HB02006	-lakṣaṇe kārya-kāraṇe tatra yadi	dhūmo agny-ādi-sāmāgryā anyato api
PV04256	-aṅgād eva anya-apekṣāt samudbhavāt	dhūmo atad-vyabharati iti siddham kāryam
SV02306	-niyama- ayogāt / tan niyata-deśa-kālatvād	dhūmo atra dṛṣṭaḥ sakṛd vaikalye ca punar
SV02312	iti sakṛd api na janayet / na vā sa	dhūmo adhūma-janana-svabhāvād bhāvāt /
SV00604	dhūmāt / hetv-asiddhyā yathā na atra	dhūmo anagneḥ / svabhāva-asiddhyā yathā
SV00605	/ svabhāva-asiddhyā yathā na atra	dhūmo anupalabdheḥ / etena vyāpaka-
HB00506	sādhye sattvam agnimati pradeśe	dhūmo abhāve ca upalabdhi-lakṣaṇa-
SV02218	kārya-bheda-abhedau / tan na	dhūmo arthād dṛṣṭa- ākāra-vijātīyād
SV02222	kādācitkatva-sambhavaḥ //35// sa hi	dhūmo ahetur bhavan nirapekṣatvān na
SV01902	dhūmas tatra agnir ity ukte kāryam	dhūmo dahanasya / yena dhūme avaśyam
SV01919	/ pratibandha-abhāvāt / kuto agny-abhāve	dhūmo na asti ity arthād vyatireka-siddhiḥ /
SV01910	bhavati / tathā asaty agnau	dhūmo na asti ity ukte agnir dhūme
SV01909	- tat-kāryatvasya dahana-abhāve	dhūmo na bhavati ity arthād
NB03122	tatra agniḥ asaty agnau na kvacid	dhūmo yathā mahānasa-itarayoḥ yatra
NB02039	iti kāraṇa-anupalabdhir yathā na atra	dhūmo vahnny-abhāvād iti kāraṇa-
SV02201	iti gamyate / yasmāt / kāryam	dhūmo hutabhujāḥ kārya-dharma-anuvṛttitaḥ
SV16825	vā tat-pratipanna-khalīkārāya	dhūrta -vyasanena anyato vā kutaścit
SV16915	api śṛṇumaḥ / tatra kaścid dviṣṭājñā-	dhūrtānām anyatamaḥ syād api ity anāśvāsaḥ
SV16401	/ tatra api tad-ākāra-	dhūyāna -āder eva prayogāt / tasmāt
SV12401	vipratīṣiddham / mudrā-maṇḍala-	dhūyānair apy anakṣaraiḥ karmāṇi kriyante /
SV15905	-vyaktiḥ sā api cen matiḥ // na hi manasā	dhūyāto api mantra-ābhāsā buddhiḥ
PV04279	-vat pramāṇa-antara-bādhād vā sāpekṣa-	dhruva -bhāva-vat hetv-antara-
PV04279	abhāvataḥ anyonya-bheda-siddher vā	dhruva -bhāva-vināśa-vat pramāṇa-antara-
PV02109	hetus tādṛśo na asti sati vā anekatā	dhruvam prāṇānām bhinna-deśatvāt sakṛj
SV04124	svabhāva- bhedāt svarūpa-hānam /	dhruvyāc ca / sāmānyasya anupakārataḥ
PV03113	sa katham bhavet sattā-sambandhayor	dhruvyād antābhyāṃ na viśeṣaṇam
PV03110	svabhāvataḥ siddho atra apy athavā	dhvaṃso līngād anupalambhanāt prāg bhūtvā
SV12514	na eṣāṃ avyāpṛta- karaṇānām svayam śabdā	dhvananti yena apauruṣeyāḥ syuḥ / api
SV13229	anekātmā kalakalo na śrūyeta /	dhvanayaḥ kevalam tatra śrūyante cen
SV13414	janayanti iti nyāyayam / kiṃ ca /	dhvanayaḥ sammatā yais te doṣaiḥ kair
SV06707	vā ekam enām śrutiṃ vastu-śaktyā eva	dhvanayati iti / na asty etat / kiṃ
SV11427	-vat / na apy ete vivakṣā-janmāno	dhvanayo ajanmāno vā vivakṣā-vyaṅgyāḥ na
SV13401	kaḥ śabdesḥ eṣāṃ nirvedaḥ / yad uktaṃ na	dhvanayo bhedenā vācākebhyaḥ siddhā iti
SV13320	/ katham vā śakti-niyamād bhinna-	dhvani -gatir bhavet //257// tāni
SV13402	/ vacanād artha-pratipatteḥ / na hi	dhvani - bhāgād alpīyasaḥ śabda-artha-
SV13416	katham na te //258// krama-utpādibhir	dhvani -bhāgair vyaktaḥ kila vācako vakti /
PV04125	na duṣyati tasmād avastu-niyata-saṃketa-	dhvani -bhāvinām yogyāḥ padārthā
SV13420	tad ayam apratisaṃhita- sakala-upalambho	dhvani -vad upalambha-sākalya-saṃnidhāna-
SV13308	pravartayāmaḥ / tasmād	dhvani -viśeṣa eva iyaṃ varṇa-ādy-ākhyāḥ /

SV04921	bhāvās tad-vyāvṛtti-viṣaya-	dhvani- saṃsṛṣṭam tad eva idam iti
SV13305	iyam atibahv idam //256// na hi vyaṃ	dhvaniṃ śabdaṃ ca vācakaṃ pṛthag-
SV04809	/ tad-anya-parihāreṇa pravarteta iti ca	dhvaniḥ // ucyate tena tebhyo
SV16013	yo yad-varṇa-samutthāna-jñānāj jñānato	dhvaniḥ // jāyate tad-upādhiḥ sa
SV17511	ayam svabhāvaḥ kāryam vā vastūnām vaktari	dhvaniḥ // na ca tad-vyatirikṭasya
SV06419	eka-artha-śleṣa-viccheda eko vyāpriyate	dhvaniḥ // līṅgam vā tatra vicchinnaṃ
PV04186	prayatna-utthaḥ prayatna-utthatayā	dhvaniḥ pakṣa-aṅgatve apy abādhatvān
PV03492	pṛthak ca buddhīmāṃ saṃvittau tad-	dhvaniḥ śruteḥ avicchinna-ābhatā na
PV04113	tad-yogyatā-balād eva vastuto ghaṭito	dhvaniḥ sarvo asyām apratīte api tasmimś
SV14115	svabhāvasya abhāvād bhavatā	dhvaninā anātyantikena bhavitavyam / sa
PV04037	syāt tadvān kumbho apy anityatā viśiṣṭā	dhvaninā anveti no cen na ayoga-
SV04917	arthāṃś tad-anya-viśleṣa-viṣayair	dhvanibhiḥ saha //98//
SV13424	-bhāvinī sad-asatos tulya-upayoga iti	dhvanibhir aśakya-sādhanam kāryam / tatra
SV13415	yais te doṣaiḥ kair apy avācakāḥ //	dhvanibhir vyajyamāne asmin vācakaḥ api
SV13304	-indriyam na dhvaniṣu / tatra /	dhvanibhyo bhinnam asti iti śraddhā
SV13311	śabdeṣu śrūyate vācakaḥ katham //	dhvanir ato bhinnas tena saha pṛthag vā /
SV14118	/ katham idam gamyate anātyantiko	dhvanir anyo vā bhāva iti / sattā-
SV03421	artha-antaram upādāya anyatra vartamāno	dhvanir asvātantrya-ādi-doṣair upadrūyate /
SV13406	śabda-rūpaṃ / kramavad-bhāgaś ca	dhvanir iti / tan na / akramasya
PV03488	pūrva-sthitād ūrdhvaṃ vardhamāno	dhvanir bhavet sthāne svayaṃ na naśyet
SV03504	bhidyamānā arthāḥ samāśrayo	dhvaniś ca anīṣṭa-parihāreṇa pravartayati
SV13303	vācakaḥ ca pratiniyata-śakti-indriyam na	dhvaniṣu / tatra / dhvanibhyo bhinnam
SV13405	-sādhyā-artha-pratītir asamasta- bhāgeṣu	dhvaniṣu na sambhavati iti siddham
SV09014	ca sarveṣāṃ bhinnau syātām na dhī-	dhvanī // bheda-saṃhāra-vādasya tad-
PV04266	asandigdham tat-kāryatve api dhī-	dhvanī vidyamāne hi viṣaye mohād
SV13322	indriyāni nānā-rūpāni prati-śabda-niyatān	dhvanīn śṛṅvanti na tv evaṃ śabdān iti
SV13301	vai kalakale varṇa-pada-vākyāni śrūyante /	dhvanīnām eva kevalānām śravaṇāt / vācaka
SV06513	vastu-dharmasya saṃsparśo viccheda-karaṇe	dhvaneḥ //132// syāt satyam sa hi tatra
SV17116	asambhava-abhāvān nānā-śakteḥ svayaṃ	dhvaneḥ // avaśyam śāṅkayā bhāvyaṃ
SV14119	sattā-mātra-anubandhitvān nāśasya anityatā	dhvaneḥ // na hi nāśo bhāvānām
PV02018	asiddhāv apy ākāśa-āśraya-vad	dhvaneḥ asiddhāv api śabdasya siddhe
PV04036	siddhena vināśena tadvataḥ sādhanād	dhvaneḥ tathā arthāntara-bhāve syāt
PV04193	prasiddheḥ sāmartyād vivakṣā-anugamād	dhvaneḥ tad ayogavyavacchedād dharmi-
PV04131	apy adhyakṣa-bādhāyām nānā-rūpatayā	dhvanau prasiddhasya śrutau rūpaṃ yad
SV17616	santāpa-ārambhaḥ pāpa-hānāya ca iti /	dhvasta -prajñāne pañca līṅgāni jāḍye
VN05003	anityaḥ śabdo nirodha-dharmako	dhvāna iti. atra na śabda-punaruktaṃ
SV04523	svalakṣaṇam na asti saṃketas tena tatra	na //92// na hi śabdā asaṃketitam
SV16501	ayam na ayam artho na iti śabdā vadanti	na // kalpyo ayam arthaḥ puruṣais te ca
SV07810	varṇate bhāvas tena sambadhyate api	na // tad-deśinaṃ ca vyāpnoti kim apy
SV15728	yena tataḥ kaścit phalam aśnute anyo	na / prayogo yady abhivyaktiḥ sā prāg
SV05313	ekam upakuryus tāḥ katham ekām dhiyam ca	na // bhinnānām hy arthānām eka-artha-
SV13406	/ kramavad-bhāgaś ca dhvanir iti / tan	na / akramasya kramavad-vyatirekiṇaḥ prāg
SV04903	asti / vastu-utpatter abhrāntir iti cet /	na / atat-pratibhāsinas tad-adhyavasāyāt
SV16525	saṃsyandayati so anumanyate / tan	na / atīndriyeṣv adṛṣṭa-ādiṣu pramāṇa-
SV16930	tatra avirodhād abhyupagama iti cet /	na / atra apy atīndriye virodha-asiddheḥ
SV15430	-asiddhir iti sādhye api prasaṅgaḥ / tan	na ananvayā vyatireka-vyāptiḥ /
SV14304	iti katham abhūto nāma / tasmān	na anyo anyasya vināśo astu kṣāṅgam kasmān
SV16725	- vacanād arthaḥ pratipadyate /	na / apratyayāt / na hi kvacid askhalita
SV14005	dīpa-ādiṣu dṛṣṭam iti viruddham eva /	na / abhinna-janmanaḥ sādharmya-
SV00208	ananuvṛtter asādhāraṇatā iti cet /	na / ayogavyavacchedena viśeṣaṇāt /
SV00301	bhedo dharmā-dharmitayā buddhy-ākāra-kṛto	na artho api / vikalpa-bhedānām
SV16716	samanuyanti āhosvid viparyayam iti /	na / upadeṣṭuḥ sva-abhiprāya-
SV11914	krama-viśeṣeṇa vācakaḥ varṇā iti cet /	na / kramasya anartha-
SV14009	/ viveka-adarśanād ekatvam iti cet /	na / jñāna- paurvāparyeṇa sadasattva-siddheḥ
SV14920	syād api yā anaśvara-ātmānam janayet /	na / jñeya-adhikārāt / ye kadācit
SV00317	aṃśena janya-janakatva-prasaṅga iti cet /	na / taj-janya-viśeṣa-grahaṇe
SV11724	indriya-ādiṣv iva adoṣa iti cet /	na / tato apratipatti-prasaṅgāt
SV02210	-hetukatvān na ahetukatvam iti cet /	na / tatra api tulyatvāt / tad-abhāve
SV13201	aprāpta- grahaṇa-pakṣe adoṣa iti cet /	na / tatra api yoga-deśa-sthiti-tāratamya-
SV00311	janya-janakabhāvāt /	na / tad-abhāve bhavatas tadutpatti-
SV11518	/ jāter vācyatvād adoṣa iti cet /	na / tad-vacane prayojana-abhāvād
SV17008	pradeśa-antareṣu tathā tasya carcanāt /	na / tasya artha-aparijñānāt /

SV11906	bhūd aśliṣṭena śliṣṭena tu syād iti cet /	na / tasya eva tābhyāṃ śleṣa-asiddheḥ sa
SV14418	-lakṣaṇo vināśāś ca saha syātām iti /	na / tasya nitya-anitya- dharma-ayogāt / na
SV14219	sambandhaḥ / āśrayāśrayi sambandhaś cet /	na / tasya niṣetsyamānatvāt
SV14715	atad-rūpaṃ apy avācyam iti /	na / tasya niḥsvabhāvatvāt svayam / sa eva
SV12710	aviśeṣaḥ pratyabhijñānāt siddha iti cet /	na / tasya vyabhicārād anidarśanatvāc ca
SV05019	-ādiṣv api prasaṅgaḥ /	na / tasyā vikalpa-lakṣanatvāt / vikalpa
SV16327	anatiśayaś ca kartā ca mantrāṇām iti /	na / teṣāṃ prabhāvavata eva adhiṣṭhānāt /
SV11801	tulyam indriya-ādiṣv api iti cet /	na / teṣāṃ anyathā-anumānāt / jñānaṃ
SV12601	vyavahārāḥ paścāt pravṛttā iṣyante /	na / teṣāṃ apy anya-saṃskāra-āhitānām
SV12709	pada-vākya-antare abhāvād iti cet /	na / teṣāṃ aviśeṣa-asiddheḥ /
SV14211	agni-janmā abhāvas tad idam abhūtātvan	na dṛśyata iti / bhavatu tasya idaṃ
SV00202	sādhyā-dharmi-siddhir iti cet /	na / dṛṣṭānta-dharmino api pratyasatteḥ /
SV00222	-sādhana-bheda-abhāva iti cet /	na / dharma-bheda-parikalpanād iti vakṣyāmaḥ
SV16303	vā prakṛtyā siddhy-asiddhī iti cet /	na / dharma-viruddhānām api kraurya-
SV11321	vācyah / yogyatā-upakāra iti cet /	na / nityāyāḥ niratiśayatvāt / tatra
SV12103	/ tān yatnavanta upalabhanta iti cet /	na / niyama-abhāvāt / anyatra
SV04326	saha avasthānād adoṣa iti cet /	na / niṣpannasya pāratantrya-
SV01219	pratyakṣa-bādhā-āśāṅkā vyabhicāra ity eke /	na / pakṣīkṛta- viṣaye abhāvāt /
SV06415	tad-anya-gaty-abhāvāc ca vastuno	na paramārthaḥ / kathaṃ tarhy
SV00917	niṣphala ārambho aviparyāsād iti cet /	na / parārthasya eva phalatvena iṣṭatvāt
SV16318	puruṣeṇa tad-upakārāt phalam iti cet /	na / puruṣa-ākāra- svabhāva-caryā-
SV14202	hetu-tadvator lakṣaṇam āhuḥ /	na / pūrvasya sva-rasa- nirodhe
SV12817	/ sahiteṣv artha-darśanād adoṣaḥ /	na / pṛthag asato rūpasya saṃghāte
SV05519	sāmyam / tat-sambandhād iti cet /	na / pratibaddhasya sambandha- ayogāt /
SV17106	iti prasiddher anvaya iti cet /	na / prāpteḥ pramāṇa-vṛtti-lakṣanatvāt /
SV08322	/ kāryam hi kutaścid bhāva-dharmi yan	na bhavati tat tasya eva vaikalpyāt / na
SV06603	sāmānyasya vṛttir na viśeṣasya iti cet /	na / bheda-abhāvāt / tad hi eka-rūpaṃ
SV01317	yathāyoga-vacanāt anivārita eva iti cet /	na / ya eva tu ubhaya-niścita-vāci ity
SV01415	- darśanād anāśvāsa-prasaṅga iti cet /	na / yathokte asam bhavāt / sambhavināś ca
SV04905	/ bhrānter avastu-saṃvāda iti cet /	na / yathoktena eva vyabhicārāt /
SV04004	-rūpatvāt san eva sāmānyam / tan	na / yasmāt jñānād avyতিরিক্তam ca
SV13503	vākyam / tad apauruṣeyam sādhyam iti cet /	na / varṇānām ānupūrvyā abhedāt / na
SV15408	-ādi-vyavacchede api tathā syāt /	na / vyatireka-vyavacchedasya bhāva-rūpatvāt
SV02125	-gater āśrayaḥ kathaṃ dhūmo agniḥ	na vyabhicarati iti gamyate / yasmāt /
SV03710	śaktir asti sā nimittam iti cet /	na / śakter vastu- rūpa-avyatirekāt
SV00113	prayojana-abhāvād anupacāra iti cet /	na / sarva-dharmi-dharma-pratiṣedha-
SV14323	api tadvataḥ pratyujjīvati iti cet /	na / hantus tad-ghāta-hetutvāt / na
PV02177	ca na ca ātmā na apy adhiṣṭhitam	na akāraṇam adhiṣṭhātā nityam vā
SV14801	asati pratibandhe na yuktā ity ucyate /	na akārya-kāraṇayoḥ kaścit pratibandha iti
PV03198	ca atra teṣv eva krama-pātiṣu kim	na akrama-grahas tulya-kālāḥ sarvāś
PV02043	anyonya-hetutvaṃ tato apy anyonya-hetuke	na akramāt kramiṇo bhāvo na apy
PV04133	avastu-rūpaṃ sāmānyam atas tan	na akṣa-gocaraḥ tena sāmānya-
PV03499	-avabhāsitvaṃ jalpa-saṃsargiṇaḥ kutaḥ	na akṣa-grāhye asti śabdānām yojanā
PV03345	iṣṭa-anīṣṭa-avabhāsinyaḥ kalpanā	na akṣa-dhīr yadi anīṣṭa-ādāv
PV03065	niścayāt tan niścaya-pramāṇam vā dvitīyam	na akṣajā matiḥ abhāve artha-balāj jāte
HB01910	na anvaya-vyatireka-siddhir iti cet	na akṣaṇikatve avastutva-prasaṅgāt śaktir
PV02215	-dṛṣṭeḥ sarva-doṣaiḥ prasidhyati	na akṣayaḥ prāṇi-dharmatvād rūpa-ādi-
PV03024	nirmitaḥ pratyakṣa-pratyaya-arthatvān	na akṣāṇām vyarthatā iti cet sā eva eka-
PV03494	ca akṣād avicchinnā-adhiropanam	na akṣāt sarva-akṣa-buddhīnām
PV02246	guṇa-ikṣaṇam kāraṇam hīyate sa api tasmān	na agūṇa-darśanāt api ca asad guṇa-
SV01917	asti ity ucyate / yadā punar dṛṣṭāntena	na agni-dhūmayoḥ kāryakāraṇabhāvaḥ
SV09415	agny-ādiṣv api prasaṅgaḥ / tatra api	na agni-sattā-mātre kaścid vivādaḥ /
PV02172	agniḥ kadācana tathā iha api iti cen	na agner auṣṇyād bheda-niṣedhataḥ
SV09510	-yuktam dharminam gamayiṣyati / tasmān	na agny-ādi-sādhanā-vat sattā-sādhanam
PV02273	sthitayor api eka-abhāvād vinā bījaṃ	na ānkurasya iva janmanaḥ
SV01709	athavā tasya eva sādhanasya yan	na āṅgam pratijñā-upanaya- nigamana-ādi,
PV02115	-kāraṇam tad-hetu-vṛtti-lābhāya	na āṅgatam yadi gacchati hetur deha-
VN01808	athavā sādhanasya siddher yan	na āṅgam asiddho viruddho anaikāntiko
SV08608	/ eka-rūpa-vikalas tad-rūpo na syāt	na atat-kāryaḥ / tena eva ca tat-
HB02004	ca na anvaya-vyatirekāv iti cet	na atad-bhāvinas tasya sakṛd api tato
SV07605	vṛttim icchams tattvānyattve	na atikrāmati ity ayuktam etat / tasmād
VN02818	aniṣṭānāt. dṛśyate ca viduṣām api	na atinirūpaṇād asiddha-abhidhānam

VN06101	pūrva-uttarapakṣa-upanyāso dvayaṃ	na atipatati. etena eva vitanḍā
SV06005	ayam apy ayam eva ity ubhayīm gatiṃ	na ativartate / tayoś ca sa eva doṣaḥ /
SV06116	hi prayuñjānaḥ sarvo anvaya-vyatirekau	na ativartate / tasya pravṛtti-
SV11719	śabda-arthābhyāṃ bheda-abhedau	na ativartate / rūpaṃ hi vastu /
SV12128	svātmanā tat-kārya-dharmatām	na ativartate agni-indhana-vat /
SV14701	svayaṃ bhavan svabhāvo vikālpa-dvayaṃ	na ativartate tattvam anyattvam iti /
SV13902	vā gaty-antara-abhāvāt / tatra	na atīśaya-utpattir anityatā- prasaṅgāt
SV16714	ayam arthaḥ na punaḥ śvamāmsaṃ khāded iti	na atīśayaṃ paśyāmaḥ / nanv ayaṃ
VN01601	jāyeta iti tulyaḥ paryanuyogaḥ.	na atīśayas tatra sarvathā na asti,
PV04273	na kasyacit viśiṣṭa-rūpa-anubhavan	na ato anya-anya-nirākriyā tad-
SP00011	dviṣṭho hi kaścit sambandho	na ato anyat tasya lakṣaṇam bhāva-
SV11820	eva sambandhaḥ / tābhyām abhede tāv eva	na ato anyā vastuno gatiḥ //236// rūpa-bheda
SV14403	eva tu // tasya sattvād aheturvaṃ	na ato anyā vidyate gatiḥ //273/
PV03246	anupayogataḥ prāgbhāvaḥ sarva-hetūnām	na ato arthaḥ sva-dhiyā saha bhinna-
SV16802	/ agatyā ca idam āgama-lakṣaṇam iṣṭam /	na ato niścayaḥ / tan na pramāṇam āgama
PV02212	na parasparam moha-avirodhān maitry-āder	na atyantam doṣa-nigrahaḥ tan-mūlāś ca
HB00905	kiṃ na janayanti iti janayanty eva	na atra anyathābhāvaḥ svabhāvasya
VN01011	cintā-vyavahāra-parikleśam yena	na atra ādaraṃ kṛtavān. na hy anumāna-
SV09918	na ca ahetoḥ svabhāva-niyamaḥ / tasmān	na atra kaścicid hetoḥ svabhāva-pravibhāgaḥ
PV04062	aprasādhanaṭ duṣyed vyartha-abhidhānena	na atra tasya prasādhanaṭ yadi kiṃcit
NB02038	iti vyāpaka-viruddha-upalabdhir yathā	na atra tuṣāra-sparśo vahner iti
NB02031	-prakāśā svabhāva-anupalabdhir yathā	na atra dhūma upalabdhī-lakṣaṇa-
SV00604	atra dhūmāt / hetv-asiddhyā yathā	na atra dhūmo anagneḥ / svabhāva-
SV00605	dhūmo anagneḥ / svabhāva-asiddhyā yathā	na atra dhūmo anupalabdheḥ / etena vyāpaka-
NB02039	vahner iti kāraṇa-anupalabdhir yathā	na atra dhūmo vahny-abhāvād iti
VN03205	samūhe bhāva-śabda-prayogaḍ iti,	na atra pratijñāyāḥ prayogaḥ, na api
NB02033	-abhāvād iti vyāpaka-anupalabdhir yathā	na atra śiṃśapā vṛkṣa-abhāvād iti
SV00606	etena vyāpaka- svabhāva-asiddher uktā yathā	na atra śiṃśapā vṛkṣā-abhāvāt / sarvatra
NB02035	iti viruddha-kārya-upalabdhir yathā	na atra śīta-sparśo dhūmād iti viruddha-
NB02034	svabhāva-viruddha-upalabdhir yathā	na atra śīta-sparśo vahner iti viruddha-
SV04515	// bhedaḥ sāmānya-saṃsrṣṭo grāhyo	na atra svalakṣaṇam //89// samāna-bhinna-
SV12120	anyo apy avīśiṣṭaḥ sampratīyate //242//	na adarśanād hetur aheturko nāma /
SV02705	iti saṃgrahaślokaḥ / tasmān	na adṛṣṭa-grahaṇāya dṛṣṭe pramāṇa-
SV12425	-sādhana-sampradāyo na iti nyāyaḥ /	na adṛṣṭa-jñāpako atat-svabhāva ity api
PV03387	ekaṃ saṃyojyeta artha-sambhāvāt jñānaṃ	na adṛṣṭa-sambandham pūrva-
PV03474	apaśyataḥ katham pratīti-liṅgaṃ hi	na adṛṣṭasya prakāśakam tata eva asya
PV02083	aśaktimat jala-vat sūta-vad hemni	na adṛṣṭer asad eva vā pāny-ādi-kampe
PV03454	-bhāva-ātmaavidau gṛhṇāti tat punaḥ	na adhyakṣam iti ced eṣa kuto
VN01105	anatiśaye amiśāṃ prakāraṇām virodhāt.	na anatiśaya eka-atīśaya-nivṛṭṭyā
VN05501	dūṣaṇa-vṛtter iti. evaṃ tarhi	na ananubhāṣaṇam pṛthag nigrahasṭhānaṃ
VN05714	kaścīn na anubhāṣeta iti	na ananubhāṣaṇam pṛthag vācyam.
VN05508	eva nigraha-adhikaraṇatvena vācyā,	na ananubhāṣaṇam. kaś ca ayaṃ samaya-
SV11903	na hi siddham sat param apekṣate /	na anapekṣaḥ svatantraḥ sambandhaḥ /
NB01015	yogyatā mṛd-dravyasya kulālād bhavati iti	na anayoḥ svabhāva-bhedaḥ bhede hi prāg-
NB03006	sādharmya-vaidharmya-vacana iti	na anayor arthaḥ kaścicid bhedaḥ
SV09713	/ yathā āhur eke anvayī vyatirekī ca iti /	na anayor vastutaḥ kaścicid bhedo
SV15504	syur iti na iṣṭasiddhiḥ / artha-pratīter	na anarthakā iti cet / eṣa puruṣa-
SV00105	apratibala-prajño janaḥ kevalam /	na anarthī eva subhāṣitaiḥ parigato
PV04053	idānīm asiddhāntair grāhyo dhūmena	na analaḥ riktasya jantoj jātasya guṇa-
SV07805	adrṣṭa-ākāra-antara-abhāvāt / tasmān	na anavayavam aneka- deśe yugapad ādhīyate
HB01708	tasya teṣāṃ ca tat-prakṛtitvād iti	na anavasthā tathā yady akṣaṇiko api
VN00313	sāmarthya-abhāvena vyāpti-siddher	na anavasthā-prasaṅgaḥ. evaṃ
SV00808	/ tatra api atīta-ekaikālānām gatis /	na anāgatānām vyabhicārāt tat / tasmād iyam
VN02021	-duḥkhatā- ādi-siddhim antareṇa	na anityatā-siddhiḥ, tathāvidhas tu
SV09724	/ ayam anvayinaḥ prayogaḥ / vyatireke api	na anityatva-abhāve kṛtakatvam bhavati
SV04309	anityatva-ādy-abhāvaḥ / yasmān	na anityatvam nāma kiṃcid anyac calād
SV14911	hetoḥ svabhāva-niyamaḥ phale //	na anitye rūpa-bhedo asti bhedaḥ
SV16124	abhāvād adrṣṭa-indhano api dahano	na anindhanas tasya deśa-kāla-niyama-ayogaḥ
SV08208	tat kim idānīm animitte te syātām /	na animitte / kiṃ tarhi / na bāhya-
VN02202	na parājayaḥ, tattva-siddhi-bhramśāt.	na anirākaraṇāt. nirākaraṇam hi tasya
SV11008	/ tasya tathābhūtasya jñātum aśakyatvāt	na aniṣṭeḥ / tādrṣām avitatha-abhidhānāt
SV04327	-abhāvād anupādhitvam /	na aniṣṭannasya svarūpa-asiddheḥ /

VN01916	ca. prativādī taṃ ca sarva- prasaṅgaṃ	na anukartuṃ samartha iti parājitaḥ syād
SV14905	tathā // nāśaḥ svabhāvo bhāvānām	na anutpattimatāṃ yadi //281// atha api syād
PV03465	eva kaścit sa viśeṣo vyaktir iṣyate	na anutpāda-vyayavato viśeṣo arthasya
SV05409	eva sāmānya-abhyupagame cintyate / yasmān	na anupakārako viśayo atiprasaṅgāt /
PV03517	arthaḥ tāṃ vibandhuṃ hi na prabhuḥ dhiyaṃ	na anubhavet kaścīd anyathā arthasya
PV03327	na anyo anubhāvyaṣ tena asti tasya	na anubhavo paraḥ tasya api tulya-
VN05703	anavadhārīta- artho hi	na anubhāset. ananubhāsamāṇo
VN05714	hi viśayaṃ samyak pratipadyamānaḥ kaścīn	na anubhāseta iti na ananubhāsaṅgaṃ
PV03540	ātma-anubhūtaṃ pratyakṣaṃ	na anubhūtaṃ parair yadi ātma-anubhūtiḥ
PV03432	-viplavāt nīla-āder anubhūta-ākhyā	na anubhūteḥ para-ātmanoḥ dhiyo nīla-
PV03437	-rūpatvāt tasya apy anubhavo bhavet	na anubhūto anubhava ity artha-vat
PV03539	-vidoḥ viśaya-antara-saṃcāre yady antyaṃ	na anubhūyate para-anubhūtivat
VN01111	tad eva paro bruvāṇaḥ kim iti	na anumanyate. tasya niranvaya-
PV04130	ca prayojanam ete sahetuke prāha	na anumā-adhyakṣa-bādhanē tatra apy
NB03052	śaśī iti sva-vacana-nirākṛto yathā	na anumānaṃ pramāṇam iti catvāraḥ
PV04002	-parigrahāt vācaḥ prāmāṇyam asmin hi	na anumānaṃ pravartate bādhanāya
SV11726	jñāpane avyutpannānām api syāt /	na anumānāt pratipattir liṅga-abhāvāt
SV12112	dr̥ṣṭaḥ ko abhīhito yena so apy evaṃ	na anumīyate //241// na khalu kiṃcid
SV00701	kiṃ punaḥ kāraṇaṃ sāmāgryaḥ kāryam eva	na anumīyate / sāmāgrī-phala-
SV01309	ātmani pratipannaṃ syāt /	na anumeyatvam / tasmād adarśane apy
SV03919	buddhiḥ pratibhāti / yasmāt / vyaktayo	na anuyanty anyad anuyāyi na bhāsete // na
VN05310	vistārayet, tac ca sarvaṃ yadā	na anuvaktuṃ śāknuyāt, kas tasya vivāda-
SV09105	vyavahāro na syāt uṣṇa-svabhāvo agnir	na anuṣṇa ity api / svabhāva-antarasya
PV02172	iha api vā auṣṇyasya tāratamye api	na anuṣṇo agniḥ kadācana tathā iha api iti
PV02145	sva-dr̥ṣṭa-mārga-uktir vaiphalyād vakti	na anṛtam dayālutvāt parārthaṃ ca
SV12804	iti pratyekaṃ te vākyam / tathā ca	na aneka- avayavaṃ vākyam / eka-
PV03341	eva saḥ niścita-ātmā svarūpeṇa	na aneka-ātmatva-doṣataḥ yadi bāhyaṃ
PV03102	bhāvāt pūrva-siddhaḥ sa ca indriyāt	na aneka-rūpo vācyo asau vācyo
PV02105	bahu-vyaktis tad-hetur nitya-saṃnidheḥ	na aneka-hetur iti cen na aviśeṣāt kramād
PV03197	sāmānya-gocaram atha eka-āyatanatve api	na anekaṃ dr̥ṣyate sakṛt sakṛd graha-
SV07509	vyaktir vṛttiḥ sāmānyasya iti / avṛtter	na anekatra jñāna-hetuḥ / ata eva /
PV02104	sāmarthyē yugapad bahu-sambhavaḥ	na anekatvāsyā tulyatvāt prāṇa-
HB00902	avasthā-viśeṣaḥ kāraṇasya kāraṇāni iti	na anekāntaḥ kṣaṇikeṣu bhāveṣv
SV09118	na iha ghaṭo na idānīm na evam ity uktau	na anena sambandho asti na etad dharmā vā
PV03196	jñāna-janmanaḥ aṅūnām sa viśeṣaś ca	na antareṇa aparān aṅūn tad eka-
PV03243	mano anyam eva gr̥hṇāti viśayaṃ	na andhadṛk tataḥ svārtha-anvaya-artha-
PV04144	na yady evam atra bādhaḥ syāt	na anya-anutpādyā-śaktikaḥ sakṛc śabda-
SV06017	jñāna-ādikam ekaṃ kāryam kecit kurvanti	na anya iti / tān ayaṃ tatra svayam eva
SV16507	brāhmaṇā ayam asmākam artho grāhyo	na anya iti kevalam anabhivyakta- artha-
SV16503	-saṃyutāḥ //312// tatra ekas tattvavin	na anya iti bhedaś ca kiṃ-kṛtaḥ //
SV08510	evaṃ syāt / kaścīd asya ātmā bhinnō	na anya iti bhedaṃ na sahotpatty-ādayaḥ /
SV16214	varṇānām viśa-nirghāta-ādi-samartho	na anya iti yady anyo api jānīyat taṃ
PV04136	īpsitaḥ tad dharmavati bādhaḥ syān	na anya-dharmeṇa dharmiṇi anyathā
SV05722	vyavahāra- kāle apy asaṃsparśān	na anya-parihāreṇa pravarteta / na hi sa
SV02904	vyāpta ekatra vastuni // buddhyaḥ vā	na anya-viśaya iti paryāyatā bhavet //51//
PV04147	tasmāt tad-āśrayaḥ bādhyo na kevalo	na anya-saṃśrayo vā iti sūcitam svayaṃ
PV03522	paṭīyasā cittena āhita-vaiguṇyād ālayān	na anya-sambhavaḥ na apekṣeta anyathā
SV08910	pravartate yathā gor vāha-doha-ādau	na anya- sambhavino arthasya yathā
PV03080	eva tathā siddhe prasādhanāt anyatra	na anya-siddhiś cen na tasya eva
SV14705	ayaṃ pratibandho nāma yena sa ca na syāt /	na anya-svabhāvaś ca / janma iti cet /
SV14917	paśyāmaḥ / yena taj-janmā tathā syān	na anyāḥ / sarva-ākāra-janmanām
SV07504	samavāya-mātraṃ hi vyaktyā saha asya jātaṃ	na anyāḥ kaścīd viśeṣa iti / pūrvavat
SV08501	-paraṃparā bhinnānām hi kaścīd hetur	na anyāḥ svabhāvād ity atra na kiṃcid
SV15602	phalaṃ syāt / varṇā eva hi mantra	na anyat kiṃcit / tat-kramo mantra iti cet /
SV10007	viśam ajñaiḥ / tad ayaṃ sattā-vyatirekeṇa	na anyat kiṃcid vināśo apekṣata iti tad-
PV03450	eva tāḥ pratyakṣās tad-viviktaṃ ca	na anyat kiṃcid vibhāvayate yat taj-jñānam
SV16628	rāga-ādīmān na arthaṃ vetti vedasya	na anyataḥ // na vedayati vedo api
SV15320	ubhaya-niścita-vācī sa sādhanam dūṣaṇam vā	na anyatara-prasiddha-sandigdha-vācī
PV03253	dr̥ṣṭaṃ sukha-āder buddher vā ta tato	na anyataś ca te sukha-duḥkha-ādi-bhedaś
SV01514	viśiṣṭa-rasa-vīrya-vipākā bhavanti /	na anyatra / tathā kāla- saṃskāra-bhedāt /
SV09009	coditaḥ kṣīra-vikāra eva pravartate	na anyatra / sa eva atīśayo arthakriyā-
SV17308	saṃketaḥ sa iha eva kartuṃ śakyate	na anyatra iti na uparodho asti / sa

PV03101	grahaṇe ayam kramo mataḥ prāmāṇyam eva	na anyatra gr̥hīta-grahaṇān matam na anyās
PV03126	gatau ekatra dṛṣṭo bhedo hi kvacin	na anyatra dṛṣyate na tasmāt bhinnam
SV04426	-sambandho yathokta-anumitau yathā //	na anyatra bhrānti-sāmye api dīpa-tejo
SV01510	dravyeṣu śaktayaḥ // tatra eka-dṛṣṭyā	na anyatra yuktas tad-bhāva-nīścayaḥ
HB00714	tad-abhāva eva abhāva-khyātir yathā syān	na anyatra viruddhe vā iti niyama-
SV08224	jātiḥ pratyāsattya prasarpati // kvacin	na anyatra sa eva astu śabda-jūāna-
SV02404	bhavati tatas tat-pratipattiḥ /	na anyathā / anvaya-vyatirekayor
SV00218	yadi syād upalabdhy-asattva eva syān	na anyathā / tena upalabdhi-lakṣaṇa-
SV05012	/ sati sāmānya-grahaṇe tad-āropo	na anyathā atiprasaṅgād iti cet / saty
HB02320	tad-asiddhau viṣayaviṣayibhāvo api	na anyathā itaretara-āśrayam idaṃ syāt
VN02404	-ābhāsatva-khyāpana eva jaya parājayau,	na anyathā, bhāvatas tattva-abhidhāne
PV03145	saṃkalayya etat tathā pratyeti	na anyathā yathā daṇḍini jāty-āder
SV11420	iti cet / na upadeśam apekseran	na anyathā saṃketena prakāśayeyuḥ
SV01006	kāraṇam anumāpayati tat- pratibandhāt	na anyad vipakṣe adarśane api / sarva-
SV00626	//7// asāv api yathā asaṃnihitān	na anyam apekṣata iti tan-mātra-
SV17310	kriyamāṇas tam eva svabhāvaṃ vyanakti	na anyam iti na niyamo asti /
SV00209	/ yathā caitro dhanurdharaḥ /	na anyayogavyavacchedena / yathā
HB00204	yathā caitro dhanurdhara iti	na anyayogavyavacchedena yathā
SV06404	syād atad-rūpaṃ vā / tādrūpye tad eva iti	na anyas tato bhidyeta / na hi tasya
PV03453	-vastu kiṃcana tasmād artha-avabhāso asau	na anyas tasyā dhiyas tataḥ siddhe
VN01605	-janana-svabhāvaḥ, tata eva tasya janma,	na anyasmād iti niyamaḥ. tasya api sa
PV02048	-bhedān na sakalād api acetanatvān	na anyasmād hetv-abhedāt sahashtitiḥ akṣa-
HB00912	tasya eva ekasya janane samarthā	na anyasya iti na aparāpara-jananam /
HB02616	tathātvaṃ ca tasya eva bhavati	na anyasya ity anyathābhūtād
PV03369	pitros tad ekasya ākāraṃ dhatte	na anyasya kasyacit tad-hetutvena tulye
PV03326	viniścayaḥ ātmā sa tasya anubhavaḥ sa ca	na anyasya kasyacit pratyakṣa-
PV03529	-anamśake grāhyatā-śakti-hāniḥ syān	na anyasya janana-ātmanaḥ grāhyatāyā na
PV04208	vinivarteta prāna-ādir yadi tac ca	na anyasya vinivṛtṭyā anya-vinivṛtter
SV00403	arthasya tan-mātra-anurodhini eva	na anyā āyatte / tad-bhāve abhūtasya
PV03224	na ātma-indriya-ādi-vat hetu-bhāvād ṛte	na anyā grāhyatā nāma kācana tatra buddhir
PV03102	na anyatra gr̥hīta-grahaṇān matam	na anyās yā anityatā bhāvāt pūrva-siddhaḥ
SV08718	-svabhāvatvāt kecid eva kārakāḥ syuḥ	na anye atat-svabhāvatvād ity atra na
PV04083	tan-mātra-liṅginaḥ pakṣa-doṣā matā	na anye pratyakṣa-ādi-virodha-vat hetv-
PV04038	ayoge tu	na anyena ananvaya-āgamaḥ sāmānyam eva
SV04304	maṇi-prabhāyām iva maṇi-bhrānteḥ	na anyeṣām tad-bheda-prabhavaḥ saty api
PV03327	-prativedyatvam api tasya tadātmatā	na anyo anubhāvyaḥ tena asti tasya na
SV09001	api syād dadhi na api sa eva uṣṭraḥ ye	na anyo api syād uṣṭraḥ / tathā dadhy api
PV03406	ekasya gamyate śaktir hetus tato	na anyo ahetuś ca viṣayaḥ katham sa eva
SV00812	/ tasmād iyam kārya-liṅgajā //10// tena	na anyo hetur gamako asti /
SV15420	-vyavacchede na bhāva-siddhiḥ syād iti	na anvaya-anuṣaṅgaḥ / tathā anairātmye api
SV02125	ananumānam / yadi tarhi darśana -adarśane	na anvaya-vyatireka-gater āśrayaḥ katham
HB01909	syāt na hi sarvaḥ sarvasya svabhāva iti	na anvaya-vyatireka-siddhir iti cet
PV03005	yathā tathā sā asti sarvatra ced buddher	na anvaya-vyatirekayoḥ sāmānya-lakṣaṇe
HB02003	- janmā iti kuto avasitam tathā ca	na anvaya-vyatirekāv iti cet na atad-
PV04244	-avyatirekī ced hetur hetur ato anvayī	na anvaya-vyatirekī ced anairātmyam
SV09514	-mātra- vyāpini sādhyā-dharme	na anvaya-vyāghātaḥ / na hi tatra
PV04115	asādharmaṇatā tatra hetūnām yatra	na anvayī sattvam ity abhyudāhāro hetor
SV09413	prasādhito bhavati / sa ca tathā	na anvayī / yad api sattā-mātram anvayī
SV08113	iti dravyam eva tat-kāryam tac ca	na anvayī iti / tato anvayī śabda na syāt /
SV08901	vyāvṛtṭyā ca samānatā / asty eva vastu	na anvayī pravṛtṭy-ādi-prasaṅgataḥ
SV08409	/ sa ca / arthakriyā-yogyo arthaḥ	na anvayī yo anvayī na tasmāt kārya-
SV16513	doṣa-upaplavaḥ kaścit tattvaṃ vyācāṣṭe	na aparā iti na nyāyāyā / atha
SV08304	vastu taj-janakam ca aparatra na asti iti	na aparām janayet / sa hi tasya svabhāvo
SV16514	buddhi-indriya-ādīnām sa eva vetti	na aparāḥ / tasya kuto ayam atīndriya-
SV08418	kutaścīd ātma-atīśayāt kaścij janako	na aparāḥ / sa hi tasya svabhāvo na aparasya
PV02153	rāgī viṣam adoṣo api dṛṣṭaḥ sāmye api	na aparāḥ kṣayād asṛk-sruto apy anye na
VN05407	eva tad-dūṣaṇa-viṣayas tadā pradārśanīyo	na aparāḥ, tad-dūṣaṇe aparā-
PV04225	pratiśedham ca muktva śabda asti	na aparāḥ vyavahāraḥ sa ca asatsu na
VN06208	eva tat-sādhane nigrāha-arhaḥ,	na aparatra sva-doṣa-upakṣepāt, tat-
SV16510	yena ekam artham anurundhate	na aparām / kevalam samaya-vaśāt tam
SV16301	sā iva aviśeṣād vā kaṃcid anugr̥hṇāti	na aparām iti yuktam / vrata-caryā-bhramṣa-
HB02112	kiṃcid eva kasyacit sādhanāya upādīyeta	na aparām tasya eva tatra śakter anyasya

SV08419	na aparahaḥ / sa hi tasya svabhāvo	na aparasya / na hi svabhāvā bhāvānām
PV03451	tajjā tat pratibhāsā vā yadi dhīr vetti	na aparā ālambamānasya anyasya apy
VN04703	te amūn eva śabdān prayuñjate,	na aparān. na ca atra kaścic śabde
HB00912	ekasya janane samarthā na anyasya iti	na aparāpara-jananam / bhinna-
HB00910	upālabham arhanti samarthāḥ kiṃ	na aparāparaṃ janayanti iti cet na tatra
SV15128	-ādiṣu sarvasya sambhavanti iti / tasmān	na aparāvṛtti- dharmāḥ śabdāḥ / tattve vā
SV07305	bhāvāt paraṃparayā līṅga-anusāreṇa /	na api sāmānyalakṣaṇa-
VN06718	hetor abhidhānād eva nigrahaḥ,	na api aniyamāt kathā-prasaṅgād iti. idam
SV16420	saha sambhava-avirodhād ity apy uktam /	na api itara-sāmānya-siddhir
PV03407	dīpa-mātreṇa sadbhāvād ubhayaṃ	na api kāraṇam dūra-āsanna-ādi-bhedena
HB03104	pratijñāyā doṣāṇāṃ sambhavo na asti	na api kevalā pratijñā prayujyata iti
PV03226	yadi sampūrṇa-aṅgo na gṛhyeta sakṛn	na api guṇa-ādīmān vivakṣā-
VN05420	-kathita-kriyamāṇa-prasaṅgo na prasaṅgyate.	na api tat tasya anubhāṣaṇīyam, na ca idam
SV03004	tasya na svātmabhūtāny eva	na api tata upakāram anubhavanti / kiṃ
VN02212	-satkāra-śloka-upārjanam satām ācāraḥ.	na api tathā-pravṛttebhyaḥ sva-hasta-
SV09002	syād uṣṭraḥ / tathā dadhy api syād uṣṭraḥ	na api tad eva dadhi yena anyad api syād
SV13007	arthāntaratvasya ca prāg eva niṣiddhatvāt /	na api tasya upalabhya-ātmanaḥ
VN01504	uktam na dravyam eva nirvivekam avasthā,	na api dravyād arthāntaram iti. uktam idam,
VN01413	na nirvivekaṃ dravyam eva dharmāḥ,	na api dravyād arthāntaram, kiṃ
SV12421	/ ata eva adṛṣṭasya anapahnaḥ /	na api puruṣeṣu utpitsōḥ kasyacid
HB02518	na salilam ity anadhyavasyan na tiṣṭhen	na api pratiṣṭheta iti dustaraṃ
HB00604	kaścic agnir atra ity asmaī nivedayati	na api prāg eva pratipadyate kiṃcit
HB00801	iti tathā-upalabdhy- ādi-prasaṅgaḥ	na api bhāva-antaram asya āvaraṇam tad-
HB00721	-svabhāvam eva karoti tasya nivṛtteḥ	na api bhāva-antaram eva bhāva-antara-
SV13703	upayukta-anupayuktayor abhedaḥ /	na api bhedaḥ śabda-svabhāva-asamsparsī
SV15902	jāpī na mantra-phalena yujyate	na api manasā japan / na hi tadā
HB00802	-avasthe tasminn āvaraṇasya apy ayogāt	na api vināśa-hetunā bhāva-abhāvaḥ
SV03715	na syāt / na hi tatra sāmānyam asti	na api vibhūtvā-ādayo guṇās tathā ucyante
SV00908	api iti vacana-mātrād apratipattiḥ /	na api viśeṣāt / abhiprāyasya durbodhatvāt
SV07527	anvayinī buddhiḥ syāt /	na api vyatirekiṇas tasya kvacid
SV13908	na ca abhāvaḥ kāryam iti niveditam etat /	na api śabdasya nityasya kiṃcid
SV03510	dharmiṇo anartha- antara-abhidhānāt	na api sa eva / tad-vācīnām iva dharmā-
SV09001	tathā hy uṣṭro api syād dadhi	na api sa eva uṣṭraḥ ye na anyo api
HB01713	eka-arthakriyayā kaścic sahakāritva-niyamo	na api santāna-upakāreṇa iti na tasya
HB03115	yathā sandigdha-pakṣadharmatvasya	na api sandigdha-lakṣaṇo hetur bhavati iti
SV12420	-vad guṇa-antara- sādhanāny api syuḥ /	na api sann api sarvo draṣṭuṃ śakyaḥ / ata
SV14111	-vicāra-anukrameṇa eva prativilhitā /	na api sā varṇa-svabhāvā / vastu-
NB03105	tatra anveti ekātmāny apy asiddheḥ	na api sātma-kād anātmakāc ca tasya
HB02008	sakṛd api tato na bhaved arthāntara-vat	na api sāmāgī tam janayet ataj-
SV16916	/ tasmān na apauruṣeyād vyākhyānān	na api sāmāyikāl loka-vyavahārād veda-
SV11818	na ca atra anyasya sāmāthyam paśyāmaḥ /	na api siddhy-upāyam / atha punar na
SV16705	andhaḥ panthānam pratipadyate /	na api svayam vedaḥ svārtham vivṛṇoti
SV12914	aśakalam śabda-ātmānam upalakṣayāmaḥ /	na api svayam ayaṃ vaktā vibhāvayati /
SV04308	-viṣayeṣv artheṣv arthakriyākāritvam /	na api svalakṣaṇasya anityatva-ādy-abhāvaḥ
VN03206	iti, na atra pratijñāyāḥ prayogaḥ,	na api hetor, yena virodhaḥ syāt, kiṃ
SV12511	/ sarvathā anādītā sidhyed evaṃ	na apuruṣa-āśrayaḥ // tasmād
SV16614	vacanānām āgama-lakṣaṇam syāt /	na apuruṣa- kriyā / tasyaḥ sarva-
VN01114	janmano nirodhād apy ūrdhvam. tena ayaṃ	na apūrvaḥ sarvathā jāyate, na pūrvo
SV11603	sa śabdaḥ punar asambandhatvān	na apūrveṇa yoḥyeta / utpanna-utpannās
SV08125	-apekṣasya vyañjakatve avikāriṇaḥ //	na apekṣa-atiśaye apy asya kṣaṇikatvāt
SV14414	kartā eva iti na kasyacid hetur ahetuś ca	na apekṣate / tasmāt svayam ayaṃ bhāvas
SV15916	bhāvāt / na hi yo yasya sattā-upadhānam	na apekṣate sa tasya hetuḥ / ahetuś ca
PV03027	niḥsvabhāvataḥ jāti-prasaṅgo abhāvasya	na apekṣā abhāvatas tayor tasmād arūpā
PV03523	-vaiguṇyād ālayān na anya-sambhavaḥ	na apekṣeta anyathā sāmānyam mano-vṛtter
SV16201	api varṇa-anukramaḥ puruṣa-vikalpaṃ yadi	na apekṣeta nirālambanaḥ svayam prakāśata
PV02123	vṛddhāv apy āhito yadā	na apekṣeta punar yatnaṃ yatno anyāḥ
SV14816	bhāve na kiṃcit karoti ity akīṃcitkaro	na apekṣyaṇīyaḥ / tat kathaṃ idānīm
SV10013	/ tad-atad-rūpa-akaraṇāc ca akīṃcitkaro	na apekṣyata iti / kathaṃ kriyā-
SV14406	-ādīnām / tasmāt tad-anupakārāt tena	na apekṣyante kathaṃcit / na apy asya idam
SV13004	ca / sa ca tasya svabhāvāḥ kadācin	na apaiti iti nityam upalabhyeta / evaṃ hi
SV08312	eko api janakaḥ syāt / yasmāt /	na apaity abhinnaṃ tad-rūpaṃ viśeṣāḥ
SV12519	-ādi-vat puruṣa-vyavahāra iti syāt /	na apauruṣeya iti / anādītavad

SV14117	bhaven na ca puruṣa- vyāpārāt / tasmān	na apauruṣeyaḥ / katham idam
SV15012	dūṣitā iti na punar ucyate / api ca /	na apauruṣeyam ity eva yathā artha-
SV16720	tato api tad-artha-siddhiḥ syāt	na apauruṣeyānām śabdānām / tatra
SV16916	syād api ity anāśvāsaḥ / tasmān	na apauruṣeyād vyākhyānān na api
HB00708	bhāve prayatnānantariyakatva-vat	na apy atat-svabhāvasya nivṛttāv
SV12502	adarśanād iti cet / idam api prativyūḍham /	na apy adarśana-mātram abhāvaṃ gamayati
VN00210	anaikāntikaḥ syād hetvābhāsaḥ.	na apy adarśana-mātrād vyāvṛttiḥ,
PV02177	duḥkhaṃ hetu-vaśatvāc ca na ca ātmā	na apy adhiṣṭhitam na akāraṇam
NB03100	vṛtti-vyavacchedābhyām sarva-saṃgrahād	na apy anayor ekatra vṛtti-
SV11928	viśeṣa-anupalakṣaṇatvāc ca /	na apy anekam pada-ādi / abheda-
SV10012	siddhe hi bhāve kāraṇo na taṃ karoti /	na apy anya-kriyāyām tasya kiṃcid iti /
SV07227	prasaṅgaḥ / tasmād vyañjako na taṃ karoti	na apy anyam ity akimcitkaraś ca apekṣyata
PV02043	anyonya-hetuke na akramāt kramiṇo bhāvo	na apy apekṣā aviśeṣiṇaḥ kramād bhāvanti
VN04802	sambandha-pratītir, na viparyayo	na apy artha-apratītiḥ sāmartyāt. na hy
VN04612	na apy eṣām ekāntena śravayātā,	na apy artha-pratyāyane kaścid atīśayaḥ.
SV09114	yasmān na tatra api deśa-ādīnām pratiśedho	na apy arthasya / sambandho niṣedhyata iti
VN01416	muṣṭiḥ, prasāritānām amuṣṭitvāt,	na apy arthāntaram, pṛthak-
PV04017	eva abhidhānena pāraṃparyeṇa	na apy alam śaktasya sūcakaṃ hetu-vaco
SV12920	pada- vākya-bhedānām bhedo na syāt /	na apy avarṇa-kramam anyac śabda-rūpaṃ
SV04615	chindhi ity ukte daṇḍinaṃ chinatti /	na apy asambhavād vyaktau pravṛttiḥ / evaṃ
SV06711	- sādharmaṇam rūpaṃ śakyam codayitum /	na apy asya āyāsa asya kiṃcid sāphalyam
SV14406	-anupakārāt tena na apekṣyante kathaṃcit /	na apy asya idam iti sambandham arhati /
SV15806	śabdasya anyataḥ svarūpa-pariṇāmo vyaktir	na apy āvaraṇa-vigamanam / kiṃ tu tad-
SV11626	śrūyata etan nityā jātir āśrayitā ca	na apy āśrayeṇa saha naśyati iti /
VN06406	sādhana-aṅga-samarthanāt.	na apy uttara-vādino bhūta-doṣa-
SV13417	na eva sakṛt prakāśayanti / krama-bhāvāt /	na apy eka eva bhāgaḥ śabdaṃ vyanakti /
SV11427	/ kṛtakatva- anityatva-vat /	na apy ete vivakṣā-janmāno dhvanayo
SV16703	vyākhyātā na svayaṃ veti /	na apy enam anyo vedayati / tasya api
SV17513	tāvad etad vacanaṃ vācyānām svabhāvaḥ /	na apy eṣām kāryam tad-abhāve api
SV13910	/ tasmān na āvaraṇe karaṇa-upakṣepaḥ /	na apy eṣām asāmartyam / tad- vyāpāra-
VN04611	-bāhu-śruty- ādikaṃ saṃskāraṃ paśyāmaḥ,	na apy eṣām ekāntena śravayātā, na apy
PV04205	avinābhāva ucyate tac ca	na apratibaddheṣu tata eva anvaya-
SV02624	/ teṣām tu vyavaccheda-phalānām	na apratīta-vastv-aṃśa- pratyāyane
VN04807	ānupūrvī-pratipattyaḥ pratītir iti cet,	na apratīyamāna-sambandhebhya
VN03518	avyabhicāra-dharmatā śakyā darśayitum iti	na apradarśita-avinābhāva-sambaddhād
PV03463	-manaskāraṃ jñānaṃ tau ca na sidhyataḥ	na aprasiddhasya liṅgatvaṃ vyaktir
VN04905	iti na idam apārthakād bhidyata iti;	na aprāptakālaṃ pṛthag vācyam syād iti.
HB03421	bhāva iti na bhāva eva ucyate itareṇa api	na abhāva eva yena bhāvo abhāvo vā
SV15418	vastu-rūpaṃ nairātmyam āyātam / yasya api	na abhāva-rūpo vyatirekas tasya bhāva-
SV09208	iti svarūpeṇa na abhidhīyate / tasmān	na abhāva-vat sambandhe api prasaṅgaḥ / api
VN00303	-upakrame anavasthā-prasaṅga iti cet.	na, abhāva sādhanasya
PV04243	prasidhyati yena asau vyatirekasya	na abhāvaṃ bhāvam icchati yathā na
SV01905	atas tad-abhāve api svabhāva-avaikalyān	na abhāvaḥ / kārye tv avāśyaṃ kāraṇam
SV10017	kāryaḥ syāt svabhāvaḥ sa eva bhāva iti	na abhāvaḥ syāt / tasmād abhāvaṃ karoti
SV14823	utpatti-samāveśa-lakṣaṇatvāt / tasmān	na abhāve kasyacid bhāva-upakṣepo anyasya /
PV03007	-anabhiniveśataḥ jñeyatvena grahād doṣo	na abhāveṣu prasaṅgyate teṣām api
SV07119	kriyate / abhāvaṃ karoti iti hi	na abhāvo nāma kaścit kāryaḥ / tasya
SV14310	/ āvaraṇam hi darśanaṃ bibadhnīyān	na abhighāṭa-ādīni dravya-sāmartyāni /
PV03249	ananyabhāk teṣām ataḥ svasaṃvittir	na abhijalpa-anuśaṅgiṇī avedakāḥ parasya
SV08928	// codito dadhi khādeti kim uṣṭraṃ	na abhidhāvati //182// tathā hy uṣṭro api
SV09207	sambandhi-rūpa eva iti svarūpeṇa	na abhidhīyate / tasmān na abhāva-
SV05512	artha-antare avṛttir iti bhedaṃ	na abhinna- pratibhāso yujyate / athavā astu
SV02507	syuḥ / bhūta-vat / kaṅthe-guṇena /	na abhinna-pratyaya- viśayāḥ / bhūta-vat
SV07807	tu bhinna-deśe api varteta / sa ca	na abhimataḥ / anyatra vartamānasya tato
VN03617	tasya tat sva-pakṣa-viruddham	na abhimatam iti virodha yujyeta. sa hi
SV17001	-sādharma-pramāṇa-vṛtti / te ca atyakṣe	na abhimate / tat katham tad-vaśāt pratītiḥ
PV02280	na viparyayāt mithyā-vikalpena vinā	na abhilāṣaḥ sukhād api tāyāt tattva-
SV03212	bhrānti- kāraṇe bhavati / tasmān	na abhūta ity eva sarva-ākāra-niścayaḥ /
HB02107	hi na bhedaḥ bheda ity abhedād api	na abhedaḥ tad-vyatiriktaś ca na kaścid
SV03910	pratibhāsa-bheda-ādibhyas tu tattva-cintakā	na abhedam anumanyante / yadi
SV15707	-atīśayatvād anyatra anyathā syuḥ /	na abhede / kāraṇa-aviśeṣe kārya-aviśeṣāt
PV03359	hānitaḥ anyasya anyatva-hāneś ca	na abhedo arūpa-darśanāt rūpa-abhedam

VN06611	abhyupaiti, apasiddhānto bhavati atha	na abhyupaiti, pakṣo asya na sidhyati iti.
SV14321	yathā atra apy evam iti ced dhantur	na amaraṇatvataḥ //272// vināśa-vināśe api
SV11324	-artha- sambandhāḥ / puruṣeṣu vṛtṭeḥ /	na amiśrāṇām siddhānām kaścīt sambandho
PV02197	-hetau na dveṣo na doṣo ataḥ kṛpā matā	na amuktiḥ pūrva-saṃskāra-kṣaye
VN05021	kiṃcic chalam. na aviśayatvād iti cet,	na ayam gurur na śiṣya iti na
VN06202	na ca bhavata ātmā evam iṣṭaḥ, tasmān	na ayam caurya-hetur iti yady ayam
SV14819	iti katham sa naṣṭo nāma / tena	na ayam tad-avastho naṣṭo nāma / yena
SV11025	yathā-pratyayam doṣa-utpattir api /	na ayam doṣaḥ / yasmāt / nirupadrava-
PV03079	ca sambhavāt yojanād varṇa-sāmānye	na ayam doṣaḥ prasajyeta na avastu rūpaṃ
SV11618	svabhāva-atyāgād aśaktiḥ / sambandhe	na ayam doṣo vikalpīte //232// na hi
SV10802	anumānavam uktam tat katham /	na ayam puruṣo anāśritya āgama-
SV02928	yābhir upādḥin upakaroti / tato	na ayam prasaṅga iti / dharma-
SV09623	na virodha- vyabhicārāv iti	na ayam prasaṅgaḥ / aniścitāyām tu
HB01410	yaś ca bhavati sa eva na bhavati iti	na ayam prasaṅgaḥ kāra-akāra-kaḥ
SV11311	artha-pratītiḥ / sa ced apauruṣeyo	na ayam samayam apekṣeta / apratīty-āśrayo
SV17511	kaścīt puruṣo anāptaḥ syāt / api ca /	na ayam svabhāvaḥ kāryam vā vastūnām
PV03373	janikā katham nāma-ādikaṃ niśiddham prān	na ayam arthavatam kramam icchā-
SV16501	vidhurayanti / tathā hi / artho ayam	na ayam artho na iti śabdā vadanti na //
SV16218	puruṣaḥ / na hy ayam arthaḥ samartho	na ayam iti śakyam unnetum asaṃkīrṇasya
SV09122	/ tasmāt sambandha- abhāva-pratīter	na ayam iha ity ādyā pratītiḥ / sa tad-
SV02708	niścaye // sarva-dharma-graho apohe	na ayam doṣaḥ prasajyate //46// na
SV08012	/ tata eva asambandhān na sāmānyam	na ayuktam śabda-kāraṇam //158//
PV04037	anīyatā viśiṣṭā dhvaninā anveti no cen	na ayoga-vāraṇāt dvividho hi
HB00203	ananuvṛtter asādhāraṇatā iti cet	na ayogavyavacchedena viśeṣaṇād yathā
SV11317	/ tat samayena eva kṛtam iti /	na ayogye samayaḥ samartha iti yogyatā
SV12203	pathika-kṛto agnir jvālā-antara-pūrvako	na araṇi-nirmathana- pūrvakaḥ /
SV15610	samayasya ananuṣṭhānād asaṃnidher	na artha-anarthau / kiṃ ca
SV14820	/ yena svayam na bhavati tena naṣṭaḥ /	na artha-antara-utpādād ity uktam / na
SV02123	tad- bhāva-hetor anaikāntikatvam / tan	na artha-antara-nimitto dharmo bhāve
SV03415	apratīṣṭhair mithyā-vikalpaiḥ / yathā ca	na artha-antara-bhūtā kriyā asti tat-
SV07115	paryanuyūjīta / sa hi pāta-pratibandho	na artha-antaram eva yaḥ sthāpayitrā kriyeta
SV13501	vākyam cen na varṇānām abhedataḥ //	na artha-antaram eva śabda-rūpaṃ
PV03507	yataḥ lakṣyate pratibhāsu dvau	na artha-atha-jñānayoḥ pṛthak na hy
PV03165	artha-pratibimbakam śabdāt tad api	na artha-ātmā bhrāntiḥ sā vāsanā-udbhavā
SV11428	dhvanayo ajanmāno vā vivakṣā-vyaṅgyāḥ	na artha-āyattāḥ / tataḥ katham idānīm
SV16710	śrutau // khādec śvamāmsam ity eṣa	na artha ity atra kā pramā //318// kvacid
VN04912	prayuṅkte, sa nigraham arhet.	na artha-upasaṃhitasya abhidhātā
SV15115	// jāyante buddhayas tatra kevalam	na artha-gocarāḥ //286// svalakṣaṇa-viśayā
PV02002	prakāśate prāmānyam tatra śabdasya	na artha-tattva-nibandhanam gṛhīta-grahaṇān
PV03469	sva-dharma-nirapekṣiṇaḥ kevalān	na artha-dharmāt kaḥ sva-dharmaḥ sva-
VN04816	atra padānām yathākāmaṃ prayoge api	na artha-pratītau viśeṣa iti kaścīt
SV14708	śabda-antareṇa uktaḥ syāt /	na artha-bhedaḥ / svabhāva-ananugamanam
PV03322	kena sthūla-ābhāsaś ca te aṇavaḥ tan	na artha-rūpatā tasya satya-
SV10721	śabdānām vastubhiḥ saha //	na artha-siddhis tatas te hi vaktṛ-
PV03291	-kalpanā smaraṇa-ādikā samaya-apekṣiṇī	na artham pratyakṣam pratyavasyati
SV16628	jaiminir anyo vā svayam rāga-ādīmān	na artham vetti vedāsa na anyataḥ //
PV03519	ujjvalam matam atīta-ādi-vikalpānām yeṣām	na arthasya saṃnidhiḥ saṃcāra-kāraṇa-
PV03071	vā bhavet sva-nimittam svabhāvam vā vinā	na arthasya sambhavaḥ yac ca rūpaṃ
PV03375	tathā anubhave api saḥ ākāraḥ sa ca	na arthasya spaṣṭa-ākāra-vivekataḥ
PV03475	anavasthitīḥ ity arthasya dhiyaḥ siddhiḥ	na arthāt tasyāḥ kathamcana tad-
PV03375	-ākāra-rahitaḥ sā idānīm tadvatī katham	na arthād bhāvas tadā abhāvāt syāt
VN04115	apy ananurūpaṃ gṛhṇati ity adōṣa iti.	na, arthāntara-āder nigrahassthānasya
PV03307	prasidhyati sā ca tasya ātmabhūtā eva tena	na arthāntaram phalam dadhānam tac ca
PV03534	-hetutā cetaso grāhyatā sā eva tato	na arthāntarā gatīḥ nānā-eka-śakty-abhāve
PV03437	-vat tad-viniścayaḥ tasmād adōṣa iti cet	na arthe apy asty eṣa sarvadā kasmād
PV03167	iti tatra anyāpoha ucyate ākāraḥ sa ca	na arthe asti tam vadann artha-bhāk
PV04015	-gateḥ śaktiḥ pakṣa-hetv-abhidhānayoḥ	na arthe tena tayorn na asti svataḥ
PV03173	vastuni yujyate tasmāj jāty-ādi-tad-yogā	na arthe teṣu ca na śrutīḥ
PV04094	na pravartate śāstra-dṛṣṭe tathā	na arthe vicāras tad anāśraye tat
PV03211	arthānām rocate tatra ke vayam tasmān	na artheṣu na jñāne sthūla-bhāsa
SV05504	/ sa tu tasyām pratibhāsamāna ākāro	na artheṣv asti / anyatra bhedaḥ abhedinaḥ
PV03001	-aśaktiḥ arthakriyāyām keśa-ādirn	na artho anartha-adhimokṣataḥ

PV03390	na asti bhinnayor nīla-pītaḥ	na artho asaṃvedanaḥ kaścīd anarthasya
PV03372	-vedane nīla-ādy-ābhāsa-bheditvān	na artho jātir atadvatī sā vā anityā na
PV03335	-grahe grahāt darśanaṃ nīla-nirbhāsaṃ	na artho bāhyo asti kevalaḥ kasyacit
SV08519	idaṃ sāmānyam bhedo vā iti vyapadeśam	na arhati / anyāpohe apy eṣa tulyaḥ
HB03012	ity anirṇīta-bādhā-sambhavaḥ prayogaṃ	na arhati bādhā-anupalambhe sāmartyam iti
PV02209	asamarthānām paścāc śaktiḥ kva tanmaye	na alaṃ prarodhum atyantam syandinyām agni-
PV02258	āgama-mātreṇa vadan na paritoṣakṛt	na alaṃ bīja-ādi-saṃsiddho vidhiḥ
PV04277	na sidhyati aniścaya-phalā hy eṣā	na alaṃ vyāvṛtti-sādhane ādyā
SV10415	//204// yo hi bhāvo yena saha	na avatiṣṭhate tad-upādānāyor anyonya-
SV10427	/ śṛṇvann api devānām- priyo	na avadhāraṇa-paṭuḥ / nimittam hy asac-
SV03108	anyas tadā na gṛhīto nāma / sa tu bhrāntyā	na avadhāryata iti pramāṇa-antaram
SV00521	kuta etat / kārya-anupalabdhāv api	na avaśyaṃ kāraṇā api tadvanti bhavanti
SV09822	nanv anapekṣānām api keśāṃcit kvacin	na avaśyaṃ tad-bhāvo bhūmi-bīja-
SV10205	/ tatra ca prakaraṇe bahavo arthā	na avaśyaṃ nirdeśyāḥ / yathā pratyātma-
NB03034	-siddheḥ dvayor apy anayoḥ prayogayor	na avaśyaṃ pakṣa-nirdeśaḥ yasmāt
NB03032	-khyāpanam kṛtam bhavati iti	na avaśyaṃ vākya-dvaya-prayogaḥ
SV02715	tad-artham anyat pravartate / nanu	na avaśyaṃ viparyāsa-pūrvaka eva apratīta-
SV09925	sato hi bhavatas tādrśasya eva bhāvāt /	na avaśyaṃ sataḥ kutaścīd bhāva iti cet
SV09815	api sva-pratyaya- adhīna-saṃnidhitvān	na avaśyaṃ saṃnidhānam iti kaścīn na
VN06006	arthāntare vā antarbhavati. nanu	na avaśyaṃ sādhana-dūṣaṇābhyām eva
SV02122	katham tasya hetuḥ syāt / phalasya api	na avaśyaṃ hetau bhāva iti tad- bhāva-
SV09723	eva anityaḥ śabda iti / tasmān	na avaśyaṃ iha pakṣa-nirdeśa iti /
SV09810	/ tathā hi / sāpekṣānām hi bhāvānām	na avaśyaṃ bhāvitā iḥsyate // nirapekṣo
SV04313	nirāśrayās tad-bheda-darśana-āśrayatvāt /	na avastu- dharmatā tat-svabhāvasya eva
PV03080	-sāmānye na ayaṃ doṣaḥ prasajyeta	na avastu rūpaṃ tasya eva tathā
SV12211	vastu-sāmānye aviruddha ity ucyate	na avasthā- bhedini viśeṣe /
PV02206	api doṣa-bhāvaś cen mārgavan	na avibhūtataḥ viśaya-grahaṇam
SV12226	na kiṃcid virodha-darśanam iti	na aviruddha-vidhir anupalabdhī-
PV02105	nitya-saṃnidheḥ na aneka-hetur iti cen	na aviśeṣāt kramād api na eka-prāṇe apy
VN05021	brūyāt, api na tatra kiṃcid chalam.	na aviśayatvād iti cet, na ayaṃ gurur na
SV05410	yasmān na anupakārako viśayo atiprasaṅgāt /	na aviśayasya vijñāne pratibhāṣaḥ
SV05907	na hi tadā pratipattā vṛkṣam veti	na avṛkṣam taj-jñānāya eva tad-
SV05115	vyatiriktasya sāmānyasya darśanāt	na avyatiriktasya vyakti-vad ananvayāt /
SV07526	avyakty-antaratva-prasaṅgāt / tato	na avyatirekiṇaḥ sāmānyād anvayinī
PV04243	na abhāvaṃ bhāvam icchati yathā	na avyatireke api prāṇa-ādīn na
VN03517	sādhyā-avyabhicāre api hetor	na avyabhicāra-dharmatā śakyā darśayitum
SV13204	deśe tulyam upalabhyeran / tasmān	na avyāpinaḥ / sarveṣāṃ upalambhaḥ
SV01709	anya-vinivṛttiḥ katham bhavet //	na aśvavān iti martyena na bhāvyam gamatā
SV15624	yad īdṛśī // prayoktṛ-bheda-apekṣā ca	na asaṃskāryasya yujyate //294// yadi
SV08018	pravṛttir iti cet / karma api	na asaj-jñāna-abhidhānayoḥ // nimittam /
PV04222	ca vidhānāt kīdrśo aparāḥ nivṛttir	na asataḥ sādhyād asādhyeṣv eva no tataḥ
SV15301	asattvam eva / yasmāt /	na asattā-siddhir ity uktaṃ
VN06607	prasañjayati. pratijñātam khalv anena	na asad āvirbhavati, na sat tirobhavati
VN06512	vijñeyaḥ. yathā na sato vināśaḥ,	na asad utpadyata iti siddhāntam
VN06613	kathā-prasaṅgaḥ yat tena upagatan	na asad utpadyate, na sad vinaśyati iti
SV10111	/ vastutas tv anupalabhyamāno na san	na asan / satām api svabhāva-ādi-
PV04010	-asamāśrayāt sann artho jñāna-sāpekṣo	na asan jñānena sādhaḥ sato api
HB02402	abhāvaḥ sādhyate na tu kevalaḥ tato	na asamudāyasya sādhyatā na ca liṅga-
VN06009	api kathā-prapañcena vivāda iti,	na, asambhavāt. ekatra adhikaraṇe
VN06007	yena sarvā vādi-prativādinor	na asamyak-pratipattir hetv-
PV04219	vyabhicāritvād vyatireke api cet katham	na asādhyād eva viśeṣas tasya nanv
SV09621	vastu-dharme siddha-sattāke dharmiṇi	na asiddhiḥ / tena ca sādhyā-dharmaṇa
PV04116	śabdāḥ sa ca icchā-mātra-saṃśrayaḥ	na asiddhiḥ śabda-siddhānām iti
PV04187	pakṣa-aṅgatve apy abādhatvān	na asiddhir bhinna-dharmiṇi yathā aśvo
SV09517	na sādhyatve / vaiphalyāt / api ca /	na asiddhe bhāva-dharmo asti vyabhicāry-
VN05214	kaścīd uttare samartho na pratyuccāraṇe,	na asau tāvatā nīgraham arbed iti. na,
SP00020	kāryasya kenacit samavāyinā samavāyī tadā	na asau na tato atiprasaṅgataḥ tayor
SV15702	ata eva asya asaṃskāryatvāt prayoktā api	na asti / ataḥ prayoktā phalam aśnūvīta /
SV17609	vastv-antareṇa āvṛttau syāt / tac ca	na asti / tataḥ pratipattukāmasya asiddhir
SV08612	yad ekasya janakaṃ rūpam anyasya tan	na asti / na ca tāvatā ajanakāḥ / apy
SV06614	api iti bhedasya asāmānya- doṣo api	na asti / pariśiṣṭa-abhāvas tu prāg eva
SV14606	/ tat-paryudāsena / tac ca	na asti / sarvatra nivṛttir bhavati ity

SV08604	tatra na brūmo anyasya taj-janakam rūpam	na asti iti / kiṃ tarhi / yad ekasya
SV15305	evaṃ bruvāṇaḥ śobheta adarśanān	na asti iti / tad ime svabhāva-deśa-
SV09011	iti / sa ca tādrśaḥ svabhāvo anyatra	na asti iti / pravṛtṭy-abhāvād arthinaḥ
SV09212	avacanam / tad eva idānīm katham abhāvo	na asti iti / yat punar etad artha-
VN03103	-anupalabdhiḥ, tat tad-vyatirekeṇa	na asti iti iṣṭa-vyatireka- viparyaya-
SV01207	// na asti sa khyāpyate nyāyas tadā	na asti iti gamyate //17 //
SV09110	asan nāma / na brūmaḥ sarvatra asat tatra	na asti iti deśa-kāla-dharma-niṣedha eva
SV08304	tad eva vastu taj-janakam ca aparatra	na asti iti na aparām janayet / sa hi
SV01208	iti gamyate //17 // yady anupalabhamāno	na asti iti na pratyeti vacanād api na
SV01405	eva aniścayāt / yo hi yatra	na asti iti niścitaḥ sa bhavaṃs tad-
SV10322	kathaṃcid abhāvaḥ sidhyet tat-phalaṃ	na asti iti niścīyate / svabhāva-
SV09117	api niṣedhaḥ / na vai sambandhasya	na asti iti niṣedhaḥ / kiṃ tarhi / na
PV04223	-bhāvo asato api san vastv-abhāvas tu	na asti iti paśya bāndhya-vijṛmbhitam
HB02521	iti cet katham ekam drṣṭam anyan	na asti iti pratyāyayati kevalasya
VN03222	bādhnam. na ca ekam eva kiṃcin	na asti iti bruvāṇaḥ kaścit tat-
SV08217	/ bāhyaṃ tu tathābhūtaṃ drśyaṃ	na asti iti brūmaḥ / na ca asati tasmin
SV01205	/ na vai anupalambhamānasya tāvatā	na asti iti bhavati tad-arthaṃ vacanam iti
SV09120	yāvad asya sambandho dharmo vā	na asti iti matir na bhavati / na ca
SV01211	sādhayaty atiprasaṅgāt / na ca tena	na asti iti vacanāt tathā bhavaty
SV01206	tad-arthaṃ vacanam iti cet / na ca	na asti iti vacanāt tan na asty eva yathā
HB02406	tad-darśanād eva asya ghaṭo	na asti iti vikalpa iti katham tasya
SV11421	upadeśasya ca iṣṭa-saṃvādaḥ śakya-vikalpe	na asti iti vyarthā eva apauruṣeyatā /
HB02720	vyavadhānena vinā idam asti idam tu	na asti iti vyavasthāpanāt drṣṭānta-
SV13206	//253// na hi kaścic śabda kvacin	na asti iti sarve yugapad upalabhyeran
SV15423	nairātmyaṃ drṣṭam / tad-abhāve ca	na asti iti svayaṃ na bhavad api prāṇa-
SV14610	tad-anya-vyatireke sati syāt / sa ca	na asti ity apravṛtṭi- nivṛtṭikaṃ jagat
SV08412	tarhy ekasya janakam rūpam anyasya	na asti ity ajanakaḥ syāt / janakatve vā
HB00509	sa trividhād hetor anyatra	na asti ity atra eva niyata ucyate /
HB03001	tarhi hetuḥ paramārthena bādhā kim asti	na asti ity anapekṣya bādhā-
SV09007	vartate // sa eva dadhi so anyatra	na asti ity anubhayaṃ param //183//
SV01919	-abhāvāt / kuto agny-abhāve dhūmo	na asti ity arthād vyatireka-siddhiḥ /
SV09919	/ tad-abhāvāt phalasya api	na asti ity asamānam / sā iyaṃ
VN04313	vākyasya vā paurvāparyeṇa yogo	na asti ity asambaddha-arthaṭā grhyate,
SV08015	kartari iti sambaddha- sambandhe apy asya	na asti ity asambandhān na śabda-jñāna-
SV05011	/ ākāra-antara-vat / sa ca tatra	na asti ity asāmānyam / sati sāmānya-
SV01004	-upayoge hi sa eva upayuktaḥ syāt tac ca	na asti ity uktam / tasmān nāntarīyakam
SV01910	bhavati / tathā asaty agnau dhūmo	na asti ity ukte agnir dhūme bhavaty
SV10320	iti / hetu-rahitā tu bhāva-utpattir	na asti ity ucyate / na ca tathā sthāyī
SV01916	/ kevalam tu bhāva-niścaya-abhāvān	na asti ity ucyate / yadā punar drṣṭāntena
HB02405	anyabhāvāt yatra eva hi pradeśe yan	na asti ity ucyate sa eva tena
VN00511	anupalabhyamāṇam tv idrśam	na asti ity etāvanmātra- nimitto ayam
VN01601	na atīśayas tatra sarvathā	na asti, kathaṃcit sata eva bhāvād iti
PV03146	-āder vivekena anirūpaṇāt tadvatā yojanā	na asti kalpanā apy atra na asty atah yady
PV02180	anya-anapekṣanāt taikṣṇya-ādīnām yathā	na asti kāraṇam kaṇḍaka-ādiṣu tathā
PV03506	-āropanād vinā sa eva ayam iti jñānam	na asti tac ca akṣaje kutaḥ na ca artha-
SV06619	yad rūpam śābaleyasya bāhuleyasya	na asti tat // atat-kārya-parāvṛtṭir
SV03406	api vā / anyena vā yadi brūyād bhedo	na asti tato aparāḥ //63/ etāvantam eva
SP00002	tasmāt prakṛti-bhinnānām sambandho	na asti tattvataḥ para-apekṣā hi sambandhaḥ
PV03360	bhāvā yena nirūpyante tad-rūpam	na asti tattvataḥ yasmād ekam anekam vā
SP00001	sarvasya bhāvasya sambandho	na asti tattvataḥ rūpa-śleṣo hi
SV02815	yatra tu pratipattur bhrānti-nimittaṃ	na asti tatra eva asya tad-darśana-
SV09101	yeṣām tu nirupākhyānām svabhāva eva	na asti tatra katham svabhāva-bheda-
PV03400	sarvam tad-arthaṃ arthāc cet tasya	na asti tad-ābhatā artha-āśrayeṇa
NB03119	-deśa-saṃnihita-svabhāvāt na hi yo yatra	na asti tad-deśam ātmanā vyāpnoti
SV13604	kāla-paurvāparyam / yadā eko	na asti tadā anyasya bhāvāt / tad api
VN02502	idam yathoktam nigrāhasthāna-lakṣaṇam	na asti tasya nigrāhasthānavam ayuktam iti
SV17218	tat-prakāśanaḥ // apauruṣeye sā	na asti tasya sā ekārthaṭā kutaḥ
SV10305	na asti viraktaṃ cet devatā-viśeṣo vā	na asti dāna-hiṃsā-virati-cetanānām
HB03104	prayoge pratijñāyā doṣānām sambhavo	na asti na api kevalā pratijñā prayujyata
NB03133	udāharaṇam yatra avīta-rāgatvaṃ	na asti na sa vaktā / yathā upala-khaṇḍa iti
PV02036	-śaktimat kim āsīt tasya yan	na asti paścād yena na sandhimat na sa
PV03389	indāv iva advaye saṃvitti-niyamo	na asti bhinnayor nīla-pītayoḥ na

PV03154	-gocaraḥ anumānaṃ ca jāty-ādau vastuno	na asti bhedini sarvatra vyapadeśo hi
SV09907	sāpekṣāḥ / yāvatā sa eva eṣāṃ svabhāvo	na asti yas tad-utpādanaḥ śāli-bījasya iti
SV10110	na vastu-vaśāt / tāvad hi sa bhāvo asya	na asti yāvad atra apratipattiḥ / satā api
HB01121	yeṣāṃ prāg-pāścāt-prthag-bhāvo	na asti yebhyaś ca anantaraṃ kāryam
SV14505	/ na vai vināśo na asty eva / sa tu	na asti yo bhāvasya bhavanti / bhāva eva
SV09909	keṣāṃcit satāṃ vā sa eva svabhāvo	na asti yo vinaśvaraḥ / tasmāt tat-
SV10304	svabhāva- viśeṣo vā yathā	na asti viraktaṃ cetō devatā-viśeṣo vā na
PV03390	vedanam drṣṭam samvedyamānaṃ tat tayor	na asti vivekitā tasmād arthasya
SV01207	vacanāt tan na asty eva yathā yadi //	na asti sa khyāpyate nyāyas tadā na asti
VN01602	sata eva bhāvād iti cet, yathā	na asti, sa prakāras tatra asan kathaṃ
SV04523	sa smṛtaḥ // tadā svalakṣaṇaṃ	na asti samketas tena tatra na //92// na
PV02109	syād ādyasya sambhavaḥ tad hetus tādrśo	na asti sati vā anekatā dhruvam
PV03438	apy asty eṣa sarvadā kasmād vā anubhave	na asti sati sattā-nibandhane api ca idam
SV17506	apramāṇam atha iha kim // na hy ekaṃ	na asti satya-arthaṃ puruṣe bahu-
PV04015	-hetv-abhidhānayoḥ na arthe tena tayorn	na asti svataḥ sādhana-samsthiṭiḥ tat
PV04265	apāvakaḥ tathā anyā na upalabhyeṣu	na astitā anupalambhanāt taj-jñāna-
PV03087	bhāvasya sadbhāva-uktyā parasya tat	na astitvam kena gamyeta virodhāc ced asāv
PV03146	yojanā na asti kalpanā apy atra	na asty atah yady apy anvayi vijñānaṃ
SV16625	na puruṣa-atīśayo nivāryaḥ syāt / tasmān	na asty atīndriyeṣu pramāṇa-antara-vṛttiḥ
SV15513	iti cet / etad uttaratra niṣetsyāmaḥ	na asty atyantaparokṣe arthe pramāṇa-
PV02029	-jñānaṃ tat sādhanasya ca abhāvān	na asty anuṣṭhānaṃ iti kecit
SV07208	ayukta iti / kevalaṃ janayed iti /	na asty anyāḥ sthiti-hetuḥ / abhede vā
PV02058	īritam āyuhḥ kṣayād vā doṣe tu kevale	na asty asādhyatā mṛte viṣa-ādi-samhārāt
VN03201	ātmā ity atra kaścit pratijñā-virodhaḥ	na asty ātma- śabdārthasya bhāva-
VN02312	tad-viparyāseṇa virodha-udbhāvanam.	na asty ātmā iti tava pratijñā-padaḥ
VN03416	-dharmakatvād iti, pratijñā-virodhasya	na asty ātmā iti, pratijñā-hetuḥ
VN01909	-abhidhāna-pūrvakaṃ kaścit kuryāt.	na asty ātmā iti vayaṃ bauddhā brūmaḥ.
VN02916	virudhyate, yathā śramaṇā garbhīnī,	na asty ātmā iti vā, hetu- virodho api
VN03201	nāma kiṃcit nigrahasṭhānam. na ca	na asty ātmā ity atra kaścit pratijñā-
PV02086	ca ekasmin rāgo araktasya vā gatiḥ	na asty eka-samudāyo asmād anekatve
VN03418	ādi, pratijñāyā hetu-virodha-udāharaṇaṃ	na asty eko bhāva ity ādikam iti. na,
SV06707	śrutim vastu-śaktyā eva dhvanayati iti /	na asty etat / kiṃ tarhi kenacit
SV14505	/ yathā aśvo viśāneṇa / na vai vināśo	na asty eva / sa tu na asti yo
VN02121	abhāvād apratipādakasya jayo api	na asty eva. na hi tattva-cintāyāṃ
VN01615	-prāpta-svabhāvo anupalabdhaḥ, sa	na asty eva. na hi tasya tat-svabhāva-
SV01206	cet / na ca na asti iti vacanāt tan	na asty eva yathā yadi // na asti
HB03124	-asambhavāv utpaśyāmaḥ tasmān	na asty eva viśeṣa iti sarvatra
NB03024	anupalabdhī-prayogaḥ asaty anityatve	na asty eva sattvam utpattimattvam
VN00702	-śabdasya eka- vacana-virodho api	na asty eva. sahitānāṃ sā śaktir ekā
HB01611	na utpadyata iti cet	na asmākaṃ punaḥ punar vacane kaścid
SV07619	iyam arthavatī kevalaṃ viplava eva iti	na asmākam asyā viśaya- nirūpaṇaṃ prati
PV04137	anyatra dharminī gata-arthe lakṣaṇe	na asmin sva-dharminī-vacanaṃ punaḥ
SV06219	// kaścid bhāga iti prokto rūpaṃ	na asya api kiṃcana // tad-gatāv
PV03353	arthasya iṣṭā prameyatā yathā kathaṃcin	na asya artha-rūpaṃ yuktyā
VN04303	-artha-sambaddhaṃ gamakam eva kuryāt,	na asya-asāmarthyam, tatra jādyāt parśad-
SV00614	nimitrayoḥ punar virodhe gamikā eva yathā	na asya roma-harṣa-ādi-viśeṣāḥ santi
NB02040	iti kāraṇa-viruddha-upalabdhir yathā	na asya roma-harṣa-ādi-viśeṣāḥ
NB03121	nāma sādhanā-avayavaḥ kaścid / tena	na asya lakṣaṇaṃ prthag ucyate gata-
SV16901	-ādibhir upapluto anṛtam api brūyād iti	na asya vacanaṃ pramāṇam iti / tad iha api
PV02063	āśrayaḥ sthiti-kāraṇam sataś ced āśrayo	na asyāḥ sthātur avyati rekataḥ vyatireke
SV11115	dveṣa-ādi-sambhavaḥ //222// na hi	na ahaṃ na mama iti paśyatam
SV09924	nirapekṣa iti ahetukaḥ syāt /	na ahetukaḥ sattā-hetor eva bhāvāt
SV02210	tan na tad-hetuḥ anya-hetukatvān	na ahetukatvam iti cet / na / tatra
PV03420	kathyeta tad-abhāve api tat-kṛtam	na ākārayati ca anyo artho anupakārāt
PV03420	anyo artho anupakārāt saha-uditaḥ vyakto	na ākārayan jñānaṃ sva-ākāreṇa kathaṃ
PV02194	avinivṛtti-iṣṭeḥ sahakāri-kṣayād alam	na ākṣeptum aparaṃ karma bhava-
PV04048	arthe bādHITE upalabdhī-kṣayād alam	na āgama-apekṣam anumānaṃ sva-gocare
SV17525	ca syād anityaś ca iti / vastubhir	na āgamās tena kathaṃcin nāntariyakāḥ //
SV10718	kathaṃ na gamikā iti / uktam atra	na āgameṣu sarva-arthā
PV03223	prthag bhaveyuh kāraṇaṃ buddher yadi	na ātma-indriya-ādi-vat hetu-bhāvād ṛte
PV04282	syāt tasya siddha-ātmanaḥ sataḥ	na ātma-upakārakaḥ kaḥ syāt tena
SV15426	abhāvāt prāṇa- ādayas tan-nirasanā	na ātma-upasthāpanāḥ / tatra bhāva-asiddheḥ

SV15414	ātmanaḥ / tad rūpaṃ nairātmyaṃ	na ātma-nivṛtti- mātram anyathā
VN01013	sarva-pratyakṣa-nivṛttir asiddheḥ,	na ātma-pratyakṣa-aviśeṣa- nivṛttir
SV15424	asti iti svayaṃ na bhavad api prāṇa-ādīnāṃ	na ātmani siddhim upasthāpayati / tathā
VN01208	dr̥ṣṭi-rāgeṇa praveśyamāno api	na ātmānaṃ cetayati. abhedo hi nāma-aikyam
SV02424	eva hi bhāvāḥ svarūpa-sthitayaḥ / te	na ātmānaṃ pareṇa miśrayanti / tasya
SV13124	tasmād eva śabda na indriyaṃ na saṃnikarṣaṃ	na ātmānaṃ anyad vā kimcij jñāna-
PV02245	vyatīta-ādau vihānitaḥ tata eva ca	na ātmīya-buddher api guṇa-ikṣaṇam
SV10811	-upāya-phalāni ca śāstrāṇi phala-arthī	na ādriyeta vicārayitum apuruṣa-artha-
SV06920	yady ādheyatā / nityasya anupakāryatvān	na ādhāraḥ / nityaṃ hi sāmānyam iṣyate
SV07713	api ca na ca aṃśa-vat // jahāti pūrvaṃ	na ādhāram / utpitsu-deśād bhinna-deśam
SV07211	tasmān na sāmānyasya ādhāro asti / tan	na ādheyatā asya vṛttiḥ / atha punaḥ sato
SV07508	-ādāv iti sa eva prasaṅgaḥ / tan	na ādheyatā na vyaktir vṛttiḥ sāmānyasya iti
PV03205	-vyavasthitiḥ vijātīnām anārambhān	na ālekhyā-ādau vicitra-dhīḥ arūpatvān
SV13112	kasyacit sahakāriṇaḥ // syād etat /	na āvaraṇān nityaṃ sarve śabdā na śrūyante
SV13910	asāmarthyād ity apy uktam / tasmān	na āvaraṇe karaṇa-upakṣepaḥ / na apy
SV09217	abhāvasya śabdā rūpa-abhidhāyinaḥ //	na āśaṅkyā eva siddhās te
SV07128	tasya svarūpa-apracyutir eva / sā ca	na āśraya-āyattā nityatvāt / sā apy
PV02034	-saṃśrayāt asiddho abhyāsa iti cen	na āśraya-pratiśedhataḥ prāṇa-apāna-
PV03152	vā tantv-ākhyāṃ vartayet kārye darśayan	na āśrayaṃ śruteḥ upakāryopakāritvaṃ
PV03205	arūpatvān na saṃyogaś citro bhakteś ca	na āśrayaḥ pratyekam avicītratvād
PV02063	-tāmra-dravatva-vat anāśrayāt sad-asator	na āśrayaḥ sthiti-kāraṇam sataś ced āśrayo
PV02161	vastunaḥ śaktir arthāntaraṃ vastu naśyen	na āśritam āśraye tiṣṭhaty avikalē yāti
PV03069	avisamvādāt ta kvacid vyabhicārataḥ	na āśvāsa iti cel liṅgaṃ durdṛṣṭer atad
SV08122	- vaiguṇyād hi sa tasya prāṇ	na āsīt tatra eva ca asya svabhāve
VN00719	vayam eka-sambandha-virodhād ekaṃ śabdaṃ	na icchāmaḥ, api tv abhinnānāṃ rūpa-
SV09211	katham abhāvo anuktaḥ / atha abhāvam eva	na icchet / tena avacanam / tad eva idānīm
SV09602	tatra icchati / sa kathaṃ bhāvaṃ	na icchet / svabhāva eva hi kayācid
PV04104	pramāṇam sarva-vastuṣu bādhakaṃ yadi	na icchet sa bādhakaṃ kiṃ punar bhavet sva-
PV02255	nāma tādr̥śaḥ ātmīyam eva yo	na icched bhoktā apy asya na vidyate ātmā
PV03446	sārūpyaṃ so adhyavasyati sārūpyam api	na icched yaḥ tasya na ubhaya-darśanam
SV17431	-patnyāṃ pratyayam akṛtvā ātmīyayor	na itara-abhidhānāyor jala-budbudayoḥ /
NB03044	svayaṃ sādhayitum iṣṭaḥ sa eva sādhyo	na itara ity uktam bhavati iṣṭa iti
SV09019	- vādo na syāt syād uṣṭro dadhi syān	na iti / atha punar asaṃsr̥ṣṭāv
SV12926	-aviguṇa-karaṇānāṃ dr̥ṣṭam anyathā	na iti / kāraṇa-dharma- darśanāt
SV09026	kecid eka-jñāna- ādi-phalāḥ kecin	na iti / bhavatu nāma bhāvānāṃ svabhāva-
SV08924	ayam ahrīkaḥ syād uṣṭro dadhi syān	na iti kim apy aślīlam ayuktam aheya-
PV04174	bhavet pakṣa-doṣaḥ para-apekṣo	na iti ca pratipāditam iṣṭa-asambhavy-
SV09609	tat kim idānīm vidhi-viṣayo astu / tad api	na iti cet / katham idānīm na
SV04619	/ aniyata-sambandhatvāt tatra	na iti cet / tat tulyaṃ jātāv api /
SV07616	syāt / tad-abhiprāyād eva sāmānyam kiṃ	na iti cet / tena avāśyaṃ hi tatra
SV03928	api prasaṅgaḥ asāmānya -ātmakatvān	na iti cet / nanu sa eva ayam vicāryate /
PV04284	kṣaṇam apy anapekṣatve bhāvo bhāvasya	na iti cet bhāvo hi sa tathābhūto
SV12424	ayam asambhavat-tat-sādhana-sampradāyo	na iti nyāyaḥ / na adṛṣṭa-jñāpako
PV02134	yatas tathā sthite hetau nivṛttir	na iti paśyati phalasya hetor hāna-arthaṃ
PV04225	asti na aparāḥ vyavahāraḥ sa ca asatsu	na iti prāptā atra mūkatā satām ca na
SV01716	avaśyaṃ iha āśrayaḥ / tad-abhāve ca tan	na iti vacanād api tad-gateḥ //26// yataḥ /
PV04211	anyatra adṛṣṭa-rūpasya ghaṭa-ādau	na iti vā kutaḥ ajñāta-vyatirekasya
SV16501	tathā hi / artho ayam na ayam artho	na iti śabdā vadanti na // kalpyo ayam
PV04222	asataḥ sādhyād asādhyeṣv eva no tataḥ	na iti sā eva nivṛttiḥ kiṃ nivṛtter asato
SV02704	eva akhilo guṇaḥ // bhrānter niścīyate	na iti sādhanam sampravartate //45//
SV10213	tad iyam / sad-asan-nīscaya-phalā	na iti syād vā apramānatā // na eva vā
SV05217	tena ekena api sāmartyaṃ tāsām	na ity agraho dhiyā // katham idānīm
PV04127	artha-niyamaḥ saṃketa-anuvidhāyinām	na ity anena uktam atra eṣām
SV11215	// apauruṣeyaṃ mithyā-arthaṃ kiṃ	na ity anye pracakṣate //225// yathā rāga-
SV08605	/ yad ekasya taj-janakaṃ tad anyasya	na ity anyo api svarūpeṇa eva janako
SV04157	-pāta-vat dravya-antara-gurutvasya gatirn	na ity aparo avravīt tasya krameṇa
SV08622	/ utpatti-sthiti-vināśa-ādi-bhedaś	na ity api-śabdāt / yo ayam abhinnān
SV14501	-anabhyupagamāt / yo hi vināśa iti kiṃcin	na ity āha sa kathaṃ tato bhāva-nāśam icchet
SV10104	-bhāva-anupalambhane // pravartitavyaṃ	na ity ukta-anupalabdheḥ pramānatā
PV02143	-hānam abhyāsād ukty-āder doṣa-saṃkṣayaḥ	na ity eke vyatireko asya
SV06010	eva avṛkṣaṃ svayaṃ eva pratipadyate /	na idaṃ vyavaccheda- vādināḥ sambhavati
VN05211	kuryād iti. uttareṇa avasānān	na idaṃ nigrasthānam iti cet, syād

VN04302	prayuktaṃ nigrāsthānam iti.	na idaṃ nirarthakād bhidyate. sa yadi
SV15421	anairātmye api na bhāva-siddhiḥ / yathā	na idaṃ nirātmakam jīvaccharāṃ
SV01302	kiṃ ca / vyatireky api hetuḥ syān /	na idaṃ nirātmakam jīvaccharāṃ
SV14003	parataḥ / sattāyā ākasmikatva-ayogāt / tan	na idaṃ pratyabhijñānam sat-prayoga-
VN06506	-vacanena eva niḡhīta iti. evam api	na idaṃ hetv-ābhāsebhyo bhidyate. avaśyaṃ
VN06501	apratibhayā eva niḡhīta iti	na idaṃ ato nigrāsthāna-antaram. atha
VN04904	na tebhya ānupūrvyā api pratītir iti	na idaṃ apārthakād bhidyata iti;
VN00924	idaṃ, iha na idaṃ, idānīm idaṃ, idānīm	na idaṃ, idaṃ evam, idaṃ na evam iti,
VN00923	syāt: idaṃ ataḥ, nāta idaṃ, iha idaṃ, iha	na idaṃ, idānīm idaṃ, idānīm na idaṃ,
SV09117	iti niṣedhaḥ / kiṃ tarhi / na iha ghaṭo	na idānīm na evam ity uktau na anena
SV01410	vidhi-pratiṣedhayor virodhāt /	na idānīm nāstitā adṛṣaḥ //19// na
PV02237	doṣān saṃvṛnoti ca ātmany api virāgaś cet	na idānīm yo virajyate tyajaty asau
PV03430	buddhiḥ sarūpā tad-vic cet	na idānīm vit-sarūpikā svayaṃ so
PV03074	akṣaiś cet paryāyeṇa pratīyate tac ca	na indriya-śakty-ādāv akṣa-buddher
SV07402	api tad-viśeṣa-ādhanād upakārī syāt /	na indriya-saṃskārah / prāg adṛśye
SV07408	/ vyakter yadi indriya-saṃskāro yadi	na indriya-saṃskārah sāmānyasya vijñāna-
SV13123	jñāna-utpatteḥ / tasmād eva śabda	na indriyaṃ na saṃnikarṣaṃ na ātmānam anyad
PV03462	aparam sāmārthya-adarśanāt tatra	na indriyaṃ vyabhicārataḥ tathā artho
SV07320	so api / aṅjana-āder iva vyakteḥ saṃskāro	na indriyasya ca // pratipatter
PV02039	aviśeṣataḥ pratyekam upadhāte api	na indriyāṅam mano mateḥ upaghāto asti
SV12107	/ yathā ayam anyato aśrūtvā	na imaṃ varṇa-pada-kramam // vaktum
SV09926	iti cet / ākasmikī tarhi sattā iti /	na iyaṃ kasyacit kadācit kvacit viramet /
SV05501	-ayogād ekasya atiprasaṅgac ca / tasmān	na iyaṃ bhinna-artha- grāhiṇy
SV13503	cet / na / varṇānām ānupūrvyā abhedāt /	na iyaṃ artha-antaram varṇebhyaḥ /
SV07619	satsv asatsu vā bhāveṣu sāmānya-buddhir	na iyaṃ arthavatī kevalam viplava eva iti
SV10001	/ niyamavatī na syāt / tasmān	na iyaṃ ākasmikī kvacit / katham tarhi
PV04164	tathā param pratinyastam sādhyam	na iṣṭam tadā api tat pratyāyana-adhikāre
PV04002	tat-kṣepāya ātma-drg-vaçaḥ anumā-viṣaye	na iṣṭam parīkṣita-parigrahāt vāçaḥ
PV03310	-akṣa-sambandha-viśeṣaṇa-dhiyāmataḥ	na iṣṭam prāmānyam eteṣam vyavadhānāt
PV04165	-avarodhinī tasmāt sādhyā-śrūtirn	na iṣṭam viśeṣam avalambate tena
PV02003	artha-tattva-nibandhanam ḡhīta-grahaṇān	na iṣṭam saṃvṛtam dhī-pramāṇatā pravṛttes
PV04041	na dharmini virudhyate sādhyam yatas tathā	na iṣṭam sādhyo dharmo atra kevalah
SV08515	arthayor abhyupagamān nāma kevalam	na iṣṭam syān na vastv ity uktam / tad ime
SV08104	tasyā jñāna-abhidhānayoh / nimittatve	na iṣṭatvāt / śaktiḥ pācaka-ādi-śabda-
PV02191	-sambhavāt saṃsāritvād anirmokṣo	na iṣṭatvād aprasiddhitaḥ yāvad ātmani
PV02021	tad-akāraṇam yadā ta kāraṇam kena mataṃ	na iṣṭam akāraṇam śāstra-oṣadha-
SV08102	-nimittam / anyac ca vyakty-ādikaṃ	na iṣṭam ity animitte te syātām / tathā ca
SV15503	/ te tv anarthakā api syur iti	na iṣṭasiddhiḥ / artha-pratīter na
PV03259	saha-grahe kiṃ sāmārthyaṃ sukha-ādīnām	na iṣṭā dhīr yat tad udbhavā vinā
SV17312	tatra kaḥ // dyotayet tena saṃketo	na iṣṭām eva asya yogyatām //329//
SV01715	/ tasmād vaidharmya-drṣṭānte	na iṣṭo avaśyaṃ iha āśrayaḥ / tad-abhāve
PV03314	bhedo api tadvad anya-dhiyo api vā	na iṣṭo viśaya-bhedo api kriyā-
SV08112	arthakriyāyām eva upayujyate iti kiṃ	na iṣyate iti kim antarāle anarthikayā
SV05209	nānātvāc ca eka-vijñāna-hetutā tāsu	na iṣyate //102// kiṃ vai teṣāṃ bhedānām
SV17015	prasiddhiś ca nṛṇām vādaḥ pramāṇam sa ca	na iṣyate // tataś ca bhūyo artha-gatiḥ
SV00319	aviśiṣṭa- sāmānya-vivakṣāyām vyabhicārān	na iṣyate / svabhāve bhāvo api bhāva-
SV05013	cet / saty eka-kārya-kāri-grahaṇa iti kiṃ	na iṣyate / avaśyaṃ ca icchatā api
VN00105	nigrāsthānam, anyat tu na yuktam iti	na iṣyate ///1// iṣṭasya arthasya
HB02001	-sāmānya-vivakṣāyām vyabhicārān	na iṣyate / kasyacit kadācit kutaścit
SV09318	vā hetuḥ syāt sādhyam api kasmāt	na iṣyate / tat kila evam
SV11809	-pratipādanam api śabdānām animittam kiṃ	na iṣyate / tasmāt tat sadṛṣam liṅgam
SV11323	yogyatāyām ca svato yogyatve artha eva kiṃ	na iṣyate / samayas tarhi katham śabda-artha-
PV02093	sa eva sarva-bhāveṣu hetuḥ kiṃ	na iṣyate tayoḥ upacāro na sarvatra
VN02501	asmābhiḥ. anyat tu na yuktam iti	na iṣyate. yatra idaṃ yathoktam
SV07919	vyaktibhiḥ ko aparādhaḥ kṛto yena tās tathā	na iṣyante / tāsām eka-rūpatvāt / asya
SV04826	-viśayatve vyāvṛtti-tadvantau kiṃ	na iṣyete / vyāvṛtter avastutvena
NB02032	iti kārya-anupalabdhir yathā	na iha apratibaddha-sāmārthyāni dhūma-
NB02037	iti kārya-viruddha-upalabdhir yathā	na iha apratibaddha-sāmārthyāni śīta-
NB03035	-prāpto ghaṭa ity ukte sāmārthyād eva	na iha ghaṭa iti bhavati tathā
SV09117	asti iti niṣedhaḥ / kiṃ tarhi /	na iha ghaṭo na idānīm na evam ity uktau
PV03361	atadātmani tādātmya-vyavasāyena	na iha tat adarśanāj jagat yasminn ekasya
SV09405	sattā-mātre virodha-abhāvāt	na iha sattā-sādhana- pratiṣedhaḥ kiṃ tu

NB03036	upalabhyata ity ukte sāmartyād eva	na iha sad-vyavahāra-viṣaya iti
PV03148	hi varnyate samānatve api tasya eva	na īkṣaṇaṃ netra-gocaram pratibhāsa-
PV03222	vivekī na vivakṣā anyad avivekī ca	na īkṣate ko vā virodho bahavaḥ
PV03176	niveśitaḥ tena icchātaḥ pravarteran	na īkṣeran bāhyam akṣajāḥ rūpaṃ rūpaṃ
PV04068	-sādhye sambandhaḥ sā iha	na īkṣyate kevalaṃ śāstra-piḍā iha doṣaḥ
PV02148	cet tad-anyo api dharmāḥ kiṃ tasya	na īkṣyate na sarva-dharmaḥ sarveṣāṃ sama-
PV03472	atyakṣaṃ dvayaṃ pañcav artheṣv eko api	na īkṣyate rūpa-darśanato jāto yo
PV02157	tayor asamarūpatvān niyamaś ca atra	na īkṣyate saḥjāti-vāsanā-bheda-
PV03312	sarva-sāmānya-hetutvād akṣāṇām asti	na īdṛśam tad-bhede api hy abhinnasya
PV02028	sambhāvyate guṇaḥ saṃhatau hetutā teṣāṃ	na īśvara-āder abhedataḥ prāmāṇyaṃ ca
PV02183	asti nimittatā nityānām pratiṣedhena	na īśvara-ādeś ca sambhavaḥ asāmartyād
PV03052	-āśrayaṃ jñānaṃ bhāve bhāva-anubandhataḥ	na ukta-uttaratvād dṛṣṭatvād atīta-ādiṣu
NB03047	anuktāv apy ātma-arthatā sādhyā / tena	na ukta-mātram eva sādhyam ity uktaṃ
PV04006	-aṅgasya apramānatā tat kasmāt sādhanam	na uktaṃ sva-pratītir yad udbhavā yuktyā
NB03089	-sādhanād viruddhaḥ sa iha kasmān	na uktaḥ anayor antarbhāvāt na hy ayam
NB03110	saṃśaya-hetur uktaḥ / sa iha kasmān	na uktaḥ anumāna-viṣaye asamabhavāt na
VN02503	asti tasya nigrasthānatvam ayuktam iti	na uktam asmābhiḥ. pratidṛṣṭānta-
VN05217	atha uttaraṃ bravīti, kathaṃ	na uccārayati. tad idam vyāhatam ucyate,
VN05217	uccārayati. tad idam vyāhatam ucyate,	na uccārayaty uttaraṃ ca bravīti
PV02059	chedato api vā vikāra-hetor vigame sa	na ucchvasiti kiṃ punaḥ upādāna-avikāreṇa
PV03191	atha kasmād dvaya-adhīna-janma tat tena	na ucyate samīkṣya gamakatvam hi vyapadeśo
VN05806	ādi-prabhedān nigrasthāna-antarāṇi kiṃ	na ucyante. na ca ubhayasya apy
VN00723	tat prakāśanāya ekaikena api śabdena	na ucyeran. bhavatu nāma kasyacid ayaṃ
VN05710	vaktavyam, nirviṣayatvād avācyā eva syāt.	na uttara-ajñānam ajñānaṃ kiṃ tarhi
VN03605	prayuktasya hetor doṣeṇa parājaya iti	na uttara-dṛṣṭānta-apekṣayā virodhaś
VN05215	asau tāvatā nigrham arhed iti.	na, uttara-viṣaya-aparijñānāt. yady ayaṃ
VN05313	sarvām vādi-kathām ananubhāṣamāṇo	na uttare asamarthaḥ. yad-vacana-
VN00614	tair eva anekam śabdaṃ kiṃ	na utthāpayati. evaṃ hy anena
VN06702	-abhāvāt sarvasya tad-ātmakasya	na utpatti- vināśāv iti siddham bhavati.
SV11224	-saṃskāryatā eva ca eṣāṃ pauruṣeyatā yuktā	na utpattiḥ / tata eva artha-vipralambhāt
HB01611	ādyo viśeṣaḥ sahakāribhyo nirupakārasya	na utpadyata iti cet na asmākaṃ punaḥ
HB01415	kevalo api karoty eva kāryam ca tasmān	na utpadyate iti tad-avastho virodhaḥ
PV03452	apy asty avāśyam idam dvayam atha	na utpadyate tasmān na ca tat pratibhāsīnī
SV08420	arhanti kim agnir dahaty uṣṇo vā	na udakam iti / etāvat tu syāt kuto
PV04121	praty adṛṣṭāntam tad-asādhāraṇam matam	na udāharaṇam eva idam adhiḥkṛtya idam
PV02189	-jāteḥ prak siddhiḥ kāraṇatve api	na uditam ajñānam uktā tṛṣṇā eva
PV02046	vaikalyatas tac cet kiṃ tad eva atra	na uditam tad-dhī-vad grahaṇa-prāpter
PV03457	-sampāta-abhāvāt teṣāṃ tad-udbhavam	na udeti duḥkham iti cet na vai
PV02272	samyag-dṛṣṭiḥ subhāvitā tri-hetorn	na udbhavaḥ karma-dehayoḥ sthitayor api
SV09615	sattāyām ca avyabhicāram iti kathaṃ	na unmattaḥ / abhāva-dharmaṃ tu bhāva-
SV06205	asrotṛ-saṃskāraṃ ca bruvāṇaḥ kathaṃ	na unmattaḥ / tat-saṃskārāya eva śabdānām
SV03002	-śaktīnām bhede tās tasya kiṃ yadi //	na upakāras tatas tāsāṃ tathā
SV03103	etat / tasmād / eka-upakārake grāhye	na upakāras tato apare // dṛṣṭe
PV02009	-viśleṣād apekṣayā ayogataḥ kathaṃcin	na upakāryatvād anitye apy
VN05316	āśām vijñānena aparādhaḥ kṛto yat tan	na upakurvanti / kim antargadunā sāmānyena
VN00808	amūlyā-dāna-krayī, yaḥ svarūpaṃ ca	na upadarśayati pratyakṣatām ca
SV11419	prakṛtyā eva vaidikā niyatā iti cet /	na upadeśam apekṣeran na anyathā
SV10625	-anapekṣo na vivāda-āśraya iti	na upanyasanīya eva syāt / kiṃ ca / sad-
SV13702	/ siddham eva tad anya-vaikalyān	na upayuktam iti cet / katham idānīm
SV11225	/ utpanno apy anyathā samito	na uparodhī tad-anya-puruṣa-dharma-vat /
SV17309	iha eva kartum śakyate na anyatra iti	na uparodho asti / sa ca puruṣaiḥ sva-
PV03203	yad īkṣase tulya-artha-ākāra-kālatve	na upalakṣitayor dhiyoḥ nānā-arthā
SV13214	upalambha ity asaṃskṛtena indriyo	na upalabhate / yasya saṃskāra
PV04270	prthak eka-upalambha-anubhavād idam	na upalabhe iti buddher upalabhe vā
SV02203	upalabhyate / tatra eka-abhāve api	na upalabhyate / tat tasya kāryam / tac ca
NB03070	-vipakṣa-vyāvṛttikaḥ sarvajño vaktā	na upalabhyate ity
NB03035	upalabhyate so asad-vyavahāra-viṣayaḥ /	na upalabhyate ca atra upalabdhi-
NB03120	/ tad yathā kvacid avidyamāno ghaṭaḥ /	na upalabhyate ca upalabdhi-lakṣaṇa-
NB03008	anyaḥ kaścid dṛṣṭaḥ śāśa-viṣāṇa-ādiḥ	na upalabhyate ca kaścit pradeśa-
VN03014	anupalabdhiḥ tad guṇa-vyatiriktam,	na upalabhyate ca rūpa-ādibhyo artha-
SV10301	udāhṛtaḥ // yasya kasyacid svabhāvo	na upalabhyate deśa-ādi-viprakarṣāt na sa
NB03120	yad upalabdhi-lakṣaṇa-prāptaṃ san	na upalabhyate na tat tatra asti / tad

NB03035	api yad upalabdhi-lakṣaṇa-prāptam san	na upalabhyate so asad-vyavahāra-ṣiṣayaḥ /
NB03008	yad upalabdhi-lakṣaṇa-prāptam sann	na upalabhyate so asad-vyavahāra-ṣiṣayaḥ
VN00911	upalabdhi-lakṣaṇa- prāptam san	na upalabhyate, so asad-vyavahāra-
SV10119	-yogyaḥ sakaleṣu anyeṣu kāraṇeṣu san	na upalabhyeta / na punaḥ pūrvā asattā-
PV04265	yathā adāhād apāvakaḥ tathā anyā	na upalabhyeṣu na astitā anupalambhanāt
HB01212	pūrvā-apara-prthag-bhāva-bhāvino doṣā	na upaliyante tena yas teṣam
PV03263	apy upādāne jñāne duḥkha-ādi-sambhavaḥ	na upādānaṃ viruddhasya tac ca ekam iti
PV02060	na ucchvasiti kiṃ punaḥ upādāna-avikāreṇa	na upādeyasya vikriyā kartuṃ śākya-
SV03019	kiṃ śabda-prayogaḥ / tataś ca upādhayo	na upādhayaḥ syuḥ / kvacit pravṛttau
SV03211	pitaram āyāntam dṛṣtvā pitā me āgacchati	na upādhyāya iti / so api bhavan niścayo
SV06715	vaktṛ-abhiprāya- vaśāt pravartamānā	na upālambham arhati / na ca iyam aśākya-
HB00910	-dharmās tat-prakṛtes tathābhavanto	na upālambham arhanti samarthāḥ kiṃ
HB01318	tena samasta-pratyayavatām akṛtvā	na upekṣā āpattir iti so akṣepa-kriyā-
PV03446	sārūpyam api na icched yaḥ tasya	na ubhaya-darśanam tadā artho jñānam iti
SV09012	/ pravṛtṭy-abhāvād arthinaḥ / tasmāt tan	na ubhaya-rūpam ity ekānta-vādaḥ / api ca /
VN04403	-vākyaṃ api pṛthag vācyam syāt.	na ubhaya-saṃgrahāt apārthakam,
VN03709	asamarthite anyatra api tulyam iti	na ubhaya-siddha-itarayor
HB01712	eva / tasmād akṣaṇikānām kāraṇānām	na eka-arthakriyayā kaścit sahakāritva-
SV02525	sa śākya anyena pratyāyayitum iti	na eka-arthāḥ sarva-śabdāḥ / tan
HB01019	/ tena sahakāriṇaḥ pratyayā	na eka-upayoga-ṣiṣayāḥ kārya-
HB01021	kāraṇa-bhedo bhinna- viśeṣa-upayogān	na eka-kāryas tathā cakṣur-ādibhyo
PV03151	ucyate tantu-saṃskāra-sambhūtaṃ	na eka-kālam kathamcana kāraṇa-āropataḥ
PV02105	aneka-hetur iti cen na aviśeṣāt kramād api	na eka-prāṇe apy aneka-artha-grahaṇān
HB02204	-saṃsrṣṭaḥ eka-jñāna-saṃsargāt tayoḥ sator	na eka-rūpa- niyatā pratipattīḥ
PV02275	-bhedo anumīyate karmaṇām tāpa-saṃkleśāt	na eka-rūpāt tataḥ kṣayaḥ phalaṃ kathamcit
PV03162	etat kārya-viśeṣasya anvayo	na eka-vastunaḥ vastūnām vidyate tasmāt
SV06514	//132// syāt satyaṃ sa hi tatra iti	na eka-vastv-abhidhāyini //
SP00008	tadbhāve api tad-bhāvāt sambandho	na eka-vṛttimān yady apekṣya tayor
SV02713	samāropa-vyavacchedaḥ kriyate tadā	na eka- samāropa-vyavacchedād
SV02508	sāmānya-ṣiṣayā pratibhāsate /	na eka-sambandhināv iti bhūta-vat /
PV02154	na aparāḥ kṣayād aṣṛk-sruto apy anye	na eka-strī-niyato madaḥ te na ekasyām
SV08314	- hāneḥ / sa ca tatra apy asti iti	na eka-sthitāv api tasya apāyo asti /
PV03200	-grahaṇe tasmād akramo ayaṃ prasajyate	na ekaṃ citra-pataṃga-ādi rūpaṃ vā
SV05614	api pratidraavyaṃ bhedād bhidyata eva iti	na ekaṃ bhedānām kāryam asti / na eṣa doṣaḥ
PV03201	tad ekam iti ced idaṃ citrataraṃ tataḥ	na ekaṃ svabhāvaṃ citraṃ hi maṇi-rūpaṃ
HB00711	api prayukto dvitīyam ākṣipati iti	na ekatra sādhana-vākye dvayoḥ prayoga
PV02248	bhūtam ātmānaṃ vetty ayaṃ janaḥ tasmān	na ekatva-dṛṣṭyā api snehaḥ snihyan sa
SV08516	iṣṭam syān na vastv ity uktam / tad ime	na ekayogakṣemā bhāvāḥ bhinnā eva ato na
SV09023	pratibhāsa-ṣiṣayatvāt / tathā ca	na ekas tad-ubhaya-rūpaḥ syād iti mithyā-
VN06402	na nigṛhṇāti, tadā tayor nyāyena	na ekasya api pūrvavaj jaya-parājayau.
SV06524	matīḥ kutaḥ // anvaya-vyatirekau vā	na ekasya eka-artha-gocarau //135// tad
SV12220	vā jvālām syād etat / tasmān	na ekasya para-pūrvakam adhyayanam
PV02154	apy anye na eka-strī-niyato madaḥ te	na ekasyām na tīvraḥ syāt aṅga-rūpa-ādy
PV03376	ātmani sambandhe pratīyāt kathitam ca	na ekā ekena abhisambandhe pratibandhir
HB03416	vākyam ubhayaṃ gamayati ity ucyate	na eko artho dvitīyasya nanu tatra eva
SV05812	/ sarvathā avyatikramaṇīyatvāt /	na eko vyatirikto avyatirikto vā
PV03039	api dṛṣyate tādrīsy eva sad-arthānām	na etac śrotr-ādi-cetasām sāmānya-
SV08413	bheda-aviśeṣāt sarvo janakaḥ syāt /	na etad asti / yasmāt / tena ātmanā hi
SV04530	tan na vyavahāra-kāla-abhāva-doṣaḥ /	na etad asti / yasmāt api pravarteta
PV04209	ayogataḥ tadātmā tat-prasūtaś cen	na etad ātma-upalambhane tasya
SV09118	evam ity uktau na anena sambandho asti	na etad dharmā vā iti pratītiḥ / tathā
PV03172	-dṛṣṭy-apekṣaṇāt śrūtau sambadhyate apoho	na etad vastuni yujyate tasmāj jāty-ādi-
PV02179	hetuṣu hetv-antara-anumānaṃ syān	na etan nityeṣu vidyate kādācitkatayā
SV06612	/ sarvatra bhāvād vyāvṛtṭer	na ete doṣāḥ prasaṅginaḥ //136// yathā hy
PV02158	yasya rāga-ādayas tasya	na ete doṣāḥ prasaṅginaḥ etena
SV10524	-prayogataḥ //206// niveditam etat yathā	na ete śabdāḥ svalakṣaṇa-ṣiṣayā anādi-
SV16517	na hi tat-pratikṣepa-sādhanāni kānicid yāni	na enam upaliyante / yathā ayaṃ tat-
VN05716	na hi ṣiṣayaṃ ajānann uttaraṃ jānāti iti	na eva apratibhāyā ṣiṣayo asti. jñāte
SV04903	-pratibandhe sati bhavati / anyathā	na eva asti / vastu-utpatter abhrāntir iti
PV02008	tato yuktā pramāṇatā nityam pramāṇam	na eva asti prāmāṇyād vastu-saṃgateḥ
SV03018	ca tatra asamarthāḥ samarthāś ca	na eva ucyata iti kiṃ śabda-prayogaḥ /
PV04159	gurutvaṃ kāryam ālāya yadi	na eva upalakṣyate ā sarṣapād gurutvaṃ

PV03333	iṣyate yadi bāhyo anubhūyeta ko doṣo	na eva kaścana idam eva kim uktaṃ syāt
VN00920	asad-vyavahāra- viṣaya iti.	na eva kaścit kvacit kathaṃcid anupalabdho
SV06206	-saṃketatvāt / avyavahāra- upanītaś ca	na eva kaścit jñeya-ādi-śabdo asti /
SV12411	puruṣaḥ kāvya-kṛt syāt / akarane vā	na eva kaścit tadvad ity apūrvā eṣā
SV08726	tasya eva vastunaḥ //175// atha api syān	na eva kaścic akārako asti / sarveṣāṃ
VN04201	-siddhāv anarthakaṃ nirarthakam, yasya	na eva kaścic arthaḥ, tan nirarthakam
SV14022	/ dūṣyaḥ kuhetur anyo api //	na eva kaścic dharmo yaḥ samāna-jātīyam
SV08718	na anye atat-svabhāvatvād ity atra	na eva kiṃcid viruddham asti / ekatve tu
PV02240	tat kṣaṇaṃ calitā matiḥ viraktau	na eva tatra api kāmī iva vanita-antare
SV08220	sarvatra sarva-ākārah / vibhāge	na eva tathā-upalabdhanām vikalpanāt /
SV05515	bhinnaḥ samānā iti tad-grahāt //	na eva tāsv abhinnaḥ pratibhāso asti
SV03914	-nitya-vyāpita-ādy- ākārair api	na eva pratipattiḥ / kevalam abhinna-
SV01208	asti iti na pratyeti vacanād api	na eva pratyēṣyati / tad api hy
HB02815	kathaṃ tayoḥ parokṣe arthe prayogaḥ	na eva prayogaḥ pramānatayā liṅgasya
PV02121	yadi syāt asthira-āśrayaḥ viśeṣo	na eva bardheta svabhāvaś ca na tādrśaḥ
SV10214	-phalā na iti syād vā apramānatā //	na eva vā iyam anupalabdhīḥ pramāṇaṃ
SV12904	/ gaty-antara-abhāvāc ca /	na eva vākye varṇaḥ santi tad ekam eva
PV03033	vastu na vastūnām avācyatvaṃ kathaṃcana	na eva vācyam upādāna-bhedād bheda-
SV11016	aniścinvan pratipadyeta / atha kiṃ	na eva sa tādrśaḥ puruṣo asti yo nirdoṣaḥ /
SV13417	kila vācako vakti / tam api te	na eva sakṛt prakāśayanti / krama-bhāvāt /
HB03312	-adarśanābhyāṃ gamakaṃ hetum icchatāṃ	na eva samartho hetur bhavati sator
SV16608	/ asamarthaṃ tv āgama-pravṛttim api	na eva sādhaiṣyati / sā ca atīndriya-
SV00906	cetaso abhiṣvaṅgaṃ rāgam āhuḥ /	na evaṃ karuṇā-ādayo anyathā api sambhavād
SV16820	-gatāv upāyaḥ / apauruṣeṣya tu śabdo	na evaṃ karoti / na ca asya kaścit
HB02312	ādharādheyabhāvo vā janyajanakabhāvo vā	na evaṃ kaścic bhāva-abhāvayoḥ sambandhaḥ
SV08508	asambhavāt / bhedo api tena	na evaṃ ced / na vai sarva-ākāra-
SV11715	-khyāty-arthaṃ vyaṅgyāḥ khyāpyante /	na evaṃ jāti-sambandha-ādayaḥ kathaṃcid
HB03501	yena bhāvo abhāvo vā dvitīyam ākṣipet	na evaṃ jñānaṃ para-upalakṣaṇāt
PV03278	-vastuṣu abhinna-vedanasya aikye yan	na evaṃ tad-vibheda-vat sidhyed
SV03123	pratyakṣasya grahaṇa-agrahaṇe /	na evaṃ niścaṇānāṃ kiṃcin niścinvato
SV15412	ca vyatiricyamāno bhāvam upasthāpayati	na evaṃ nairātmya-ādayaḥ svabhāva-viśeṣāt
SV03727	/ adrṣṭa-arthe artha-vikalpa-mātram iti /	na evaṃ pratipādyā-
SV09824	na tatra api santānapariṇāma-apekṣatvāt /	na evaṃ bhāvasya kācid apekṣā / tatra
SV00916	-abhyāsa-vṛttayo na rāga-apekṣīnyaḥ /	na evaṃ rāga-ādayo viparyāsa-abhāve abhāvāt
SV01601	tādrśāṃ ca apratikṣepa-arthatvāt /	na evaṃ vākyāni drṣya-viśeṣatvāt /
SV07905	-sūnye deśe sva-vyaṅgyaṃ na darśayat /	na evaṃ vyaktir viparyayāt / kathaṃ hi
SV05302	//104// śakti-siddhiḥ samūhe api	na evaṃ vyakteḥ kathaṃcana // nīla-ādīnām
SV07324	atat-kāriṇaś ca atat-saṃskāratvāt /	na evaṃ vyakter indriyasya kaścit
SV11804	tataḥ kārya-dvāreṇa indriya-siddhiḥ /	na evaṃ sambandhasya / tasya asiddhau
SV01615	asti iti / ca tv evambhūtam iti /	na evaṃ sukha-ādi-kāryaṃ prasādhitaṃ
SV01411	/ na idānīm nāstitā adrśaḥ //19//	na evaṃ adarśanaṃ pramāṇaṃ bādhā-asambhavāt /
VN04411	abhidhānaṃ nigrasthānam.	na, evaṃ api siddher iti cet, na prayoga-
SV01519	puruṣaiḥ karaṇasya darśanaṃ /	na evaṃ asambhavad- viśeṣa-hetavaḥ puruṣā
VN00924	idam, idānīm na idam, idam evam, idam	na evam iti, kasyacid api rūpasya
VN15107	-ayogāt / evam ayaṃ janako	na evam iti vivecanīyasya rūpa-
SV09117	/ kiṃ tarhi / na iha ghaṭo na idānīm	na evam ity uktau na anena sambandho asti
SV05101	avidyā / sā svabhāvena eva viparyasyati /	na evam indriya-jñānāni vikalpakāni / na
PV04142	-svabhāvo asan dharmī vyoma-ādir ity api	na evam iṣṭasya sādhyasya bādhā
VN02710	samarthā iti nigrasthānam. atra api	na evam-bruvatā pratijñā-antaram
SV04212	teṣāṃ ca avastu-dharmatā /	na eṣa doṣaḥ / jñāna-pratibhāsiny-
SV05220	asati sāmānye abhāvād itarathā ca bhāvāt /	na eṣa doṣaḥ / yathā nīla-ādiṣv eka-apāye
SV10518	ca pratīśedhasya ayogāt /	na eṣa doṣaḥ / yasmāt / anādi-vāsanā-
SV05615	iti na ekaṃ bhedānām kāryam asti /	na eṣa doṣaḥ / yasmāt / eka-
SV06111	viṣayīkaraṇa eva tasya jñeyatvāt /	na eṣa doṣaḥ / yasmāt / kvacin
SV04915	eva idam iti pratyabhijñānaṃ na syāt /	na eṣa doṣaḥ / yasmāt / jñāna-ādy-
SV09322	siddher aṅgaṃ tataḥ saṃśayāt /	na eṣa doṣaḥ / yasmāt / bhāva-upādāna-
SV02417	/ pratijñārthaikadeśo hetuḥ syāt /	na eṣa doṣaḥ / yasmāt / sarve
PV03419	sarvo arthas tad-hetor niyamo yadi	na eṣa api kalpanā jñāne jñānaṃ tv
HB00719	-ayogāt svabhāvata eva naśvarā bhāvāḥ	na eṣāṃ niṣpannānām anyato vināśa-
SV08301	svabhāvena kenacid anvayinā sūnyaḥ /	na eṣāṃ bahūnām ekaṃ kāryaṃ syāt / yo
SV12513	hi svayam abhyūhya parato vā ādhīyate /	na eṣāṃ avyāpṛta- karaṇānām svayaṃ
PV03157	-aviśiṣṭa-vijñāna-grāhyatvān	na aupacārikaḥ ananyahetutā tulyā sā

SV13110	-viṣaya-jñānāni sakrj janayeyuḥ / no cen	na kadācit kasyacit kiṃcid ity ekānta eṣaḥ /
SV07123	/ tena ayam kenacid apratibaddha iti	na kadācit tiṣṭhet / tasmāt pāta-
PV03524	-agater yadi jñāna-antarasya anudayo	na kadācit sahodayāt samavṛttau ca
HB01214	-hetuḥ sa samarthasya hetur iti tatra	na kadācid anyathābhāvaḥ anena
SV05304	sa muḥe api śaktir aviruddhā / tathā	na kadācid vyaktayaḥ sāmānya-nirapekṣā
SV02222	hi dhūmo ahetur bhavan nirapekṣatvān	na kadācin na bhavet / tad-bhāve
VN04709	-samaya-sthāyinaḥ. saty api guṇa atīśaye	na karaṇīya eva anvākhyāne yatnaḥ
SV00911	/ na yukto vīta-rāgatvād iti cet	na karuṇā api vṛtṭeḥ / sa eva rāga iti cet
SV08921	tad-anyaśya api tat tulyam iti so api kiṃ	na karoti / etena eva yad ahrīkāḥ kiṃ
SV11814	sa eva sampradāya-apekṣo artha-jñāpanaṃ kiṃ	na karoti / sa ca śabda yad
HB01221	asamartho vā samartho iti cet kiṃ	na karoti akurvan kathaṃ samarthāḥ
SV10017	/ tasmād abhāvaṃ karoti iti bhāvaṃ	na karoti iti kriyā-pratiśedho aśya kṛtaḥ
SV07121	- kriyā-pratiśedha- nirdeśa eṣa bhāvaṃ	na karoti iti yāvat / tathā ca ayam na
HB00804	-pratiśedha-ekarūpatve bhāvaṃ	na karoti iti syāt evaṃ ca akartur
HB01407	bhāvaḥ kṣaṇikas tasya api kasmāt kevalo	na karoti yadi bhavet kuryād eva kathaṃ
SV08014	vināṣṭe hi karmaṇi tat sāmānyam na karmaṇi	na kartari iti sambaddha- sambandhe apy
HB03310	niścita-grahaṇaṃ tarhi na kartavyam na	na kartavyam tasya anya-arthatvāt
HB03310	bhavati / niścita-grahaṇaṃ tarhi	na kartavyam na na kartavyam tasya
SV14413	-lakṣaṇatvāt / tad-atat-kriyā-vikalo	na kartā eva iti na kasyacid hetur ahetuś
PV02190	eva santāna-preraṇād bhava ānantaryān	na karma api sati tasminn asambhavāt
SV08105	/ śaktiḥ pācaka-ādi-śabda-nimittaṃ	na karma na sāmānyam iti cet na ca
PV02150	codanam āhipatyam viśiṣṭānām yadi tatra	na karmaṇām viśeṣe api ca doṣānām
SV08014	vināṣṭe hi karmaṇi tat sāmānyam	na karmaṇi na kartari iti sambaddha-
PV02279	syuḥ kṛta-hāniḥ kathaṃ bhavet doṣā	na karmaṇo duṣṭaḥ karoti na viparyayāt
SV08523	svabhāva-sthiti-pracyuti-kalpanā	na kalpante / upaplavaś ca sāmānya-
SV15022	prakṛtyā ayathārtha- vyakti-niyamaḥ kiṃ	na kalpyate / athavā vahny-ādi-vad eva
PV02022	asambaddhasya kiṃ sthānoḥ kāraṇatvaṃ	na kalpyate svabhāva-bhedena vinā vyāpāro
SV14707	sarvaḥ sarvasya kathaṃcid upayogi iti	na kaścit kutaścid anyāḥ syāt / evaṃ
VN00114	-ādih, san kṛtako vā śabda iti. atra api	na kaścit krama- niyamaḥ, iṣṭa-artha-
VN05419	-gamanam eva iti sa nigrahā-arhaḥ.	na kaścit tat-kathita-kriyamāṇa-prasaṅgo
SV12123	-dharma- vyatikramān na tataḥ syād iti	na kaścit tathā vacanīyaḥ / rūpa-viśeṣo
VN02907	na bhūta-doṣa-udbhāvanam iti	na kaścit parājayo abhyupagama-mātreṇa
SV17509	tad-vacana-rāśes tathābhāve	na kaścit puruṣo anāptaḥ syāt / api ca /
VN03107	upalabdhi-lakṣaṇa- prāptir lupyate, tadā	na kaścit pratijñā-hetvor
SV11812	/ tasmāt sambandha- siddhy-artha-pratīter	na kaścit sampradāyam apekṣeta / sampradāya-
HB00703	-sambandha-vacanayoḥ krama-niyamo api	na kaścit sarvathā gamakatvāt /
VN06612	asya na sidhyati iti. iha api	na kaścid aniyamāt kathā-prasaṅgaḥ yat
VN03311	-pratijñāyoḥ pṛthag bādha-udāharaṇayor	na kaścid artha-bhedaḥ. api ca ayam
SV06209	jñeya-śabdasya ko artha iti praśne	na kaścid arthaḥ / tataḥ kvacid apratipatṭeḥ
SV09402	-mātre tu sādhye sāmānya-dharmaṇi //	na kaścid arthaḥ siddhaḥ syād anīṣiddham
SV09624	- samāśraye vā tat-svabhāvatayā gamako	na kaścid gamakaḥ / ata eva sva-
VN06203	-hetur iti yady ayam abhiprāyaḥ, tadā	na kaścid doṣaḥ, anabhimate tad-
VN04920	nigrahasthānam. prapañca-kathāyām tu	na kaścid doṣo niyama-abhāvād
VN02910	bhavati iti. anitya-ākāṅkṣe punar vādini	na kaścid doṣo viśeṣaṇa-abhidhānena
HB02108	abhedād api na abhedaḥ tad-vyatikṛtaś ca	na kaścid bhāva-svabhāva ity
SV08625	na syāt / sati vā tasminn abhede api	na kaścid bhedaḥ syāt / tathā ca
VN01204	virodha uktaḥ. atha aśty anayor vibhāgo	na kaścid virodhaḥ, kevalam sāvayau
SV09005	atad-bhāvinaḥ sva-niyatasya abhāvāt	na kaścid viśeṣa iti / dadhi khādeti
HB02219	tat-siddhi-siddho vā tad-abhāva iti	na kaścid viśeṣaḥ yena anupalabdhyā
SV17202	vā svayam vacana-upagame	na kaścid viśeṣo anyatra jaḍasya
HB03201	-pratīhetor api hetoḥ prāg itareṇa	na kaścid viśeṣo lakṣyate na ca
VN03512	-vṛttau viparyaya-vṛttau ca hetor	na kaścid hetu-doṣo dṛṣṭānta-virodhaś
SV14810	asambhavāt / tata eva aśya vināśe	na kaścid hetuḥ / tathā hi / apekṣyeta
HB03204	iti lakṣaṇasya anīcitatvān	na kaścid hetuḥ syāt / atha
SV15406	ananvaya-avyatireka-vyāpti- siddhiḥ / tan	na kaścid hetur ananvayo nāma /
HB03115	api sandigdha-lakṣaṇo hetur bhavati iti	na kaścid hetur bhavet tulya-lakṣaṇe hi
SV06117	-nivṛtṭy-arthatvāt / yadi hy ayam	na kasyacit kutaścin nivartayet
SV02023	-bhedaś ca / tau cen na bhedakau tadā	na kasyacit kutaścid bheda ity ekaṃ
VN06608	-asatoś ca tirobhāva-āvīrbhāvāv antareṇa	na kasyacit pravṛtṭy- uparamaḥ pravṛtṭir
PV04272	hy anavasthānād bhedaḥ sidhyen	na kasyacit viśiṣṭa-rūpa-anubhāvān na ato
SV14626	sarva-artha-vivecanaṃ hi tatra tattvaṃ	na kasyacit samāveśaḥ / na khalv evaṃ
SV14413	tad-atat-kriyā-vikalo na kartā eva iti	na kasyacid hetur ahetuś ca na apekṣate

PV02216	pratipakṣasya tyāga-saṃsarjanād api	na kāthinya-vad utpattiḥ punar doṣa-
HB02020	eva hi tādrśām ādi-nimittam iti	na kāraṇa-bhedaḥ prabandhena vṛttau tu
HB00914	sahakāribhya eka- kārya-utpattau	na kāraṇa-bhedāt kārya-bhedaḥ syād iti cet
HB01104	bhinnā eva viśeṣā bhavanti iti	na kāraṇa-bhede apy abhedas tat-
PV04155	-natiḥ tan nirguṇa-kriyas tasmāt samavāyi	na kāraṇam tata eva na dr̥ṣyo asāv
HB01119	tataś ca na sāksāt kāraṇam syāt tasmān	na kāraṇasya sahakāribhyo viśeṣa- utpattiḥ
SV00707	atra antare ca pratibandha-sambhavān	na kārya-anumānam / yogyatāyās tu
SV14724	/ abhyupagame vā	na kārya-kāraṇe anyonya-
SV16005	syāt saro rasa iti śrutau //	na kārya-bheda iti ced / na hi saro rasa
PV04047	iyam iti vyaktam īśvara-ceṣṭitam vadan	na kārya-lingām tām vyabhicāreṇa
HB02116	taj-janana- śakti-sāmye tu tad eva iti	na kāryam dr̥ṣṭam kāraṇam vyabhicarati /
SV14723	iti cet / ko ayam upādāna-arthaḥ /	na kāryakāraṇabhāvo anabhyupagamāt
SV13622	sattā-āśrayā / sā sattā kutaḥ siddhā ye	na kāryatām sādhayet / na hy asiddhāyām
PV03471	viṣayāni indriyāṇy upalambhanam muktvā	na kāryam aparaṃ tasyāḥ samupalabhyate
VN05402	-vacana-anukrama- ghoṣaṇam vyartham iti,	na kāryam eva dūṣayatā asya ayam doṣa
SV04714	api ca / tat-kāriṇām atat-kāri-bheda-sāmye	na kiṃ kṛtaḥ // yām arthakriyām adhiḥkṛtya
PV03342	yady agatyā svarūpasya bhāyasya eva	na kiṃ matam abhyupāye api bhedena na
SV06420	lingam vā tatra vicchinnaṃ vācyam vastu	na kiṃcana //129// yasya abhidhānato
SV09501	janayati / tatra ca sādhyā-nirdeśena	na kiṃcit / tatra darśana-sambandha-
VN03315	tasmims tad-artha-virodha-cintayā	na kiṃcit. api ca sarvatra ayam
HB00722	bhāva-antara-kāraṇe bhāve tad-avasthe	na kiṃcit karoti iti tathā-upalabdhy-
SV07121	na karoti iti yāvat / tathā ca ayam	na kiṃcit karoti ity akiṃcitkaraś ca kaḥ
SV14815	/ tasmād yo nāma nāśa-hetuḥ sa bhāve	na kiṃcit karoti ity akiṃcitkaro
VN03801	prthak kiṃcit sāmartyam. api ca	na kiṃcit pūrva-pakṣa-vādino hetv-
SV00919	/ tad-anyena doṣavattva-sādhane	na kiṃcid anīṣṭam / vaktary ātmani rāga-
SV12404	kaḥ pratighātaḥ puruṣāṇām / tasmān	na kiṃcid aśakya-kriyam eṣām / katham
SV14525	api tad eva tad bhavati / tan	na kiṃcid asya jātam iti katham vinaṣṭo nāma
SV13915	-dharmāṇy api kāraṇāni vyañjakāni	na kiṃcid idānīm kāryam syāt / na ca
PV03536	iti gaditaṃ nānā-ekasmān na ced bhavet	na kiṃcid ekam ekasmāt sāmāgryāḥ
SV03102	tadānīm niścīyate sarva-upakāraḥ iti	na kiṃcid etat / tasmād / eka-
SV08501	kaścid hetur na anyaḥ svabhāvād ity atra	na kiṃcid bādhakam / abhede tu syātām
SV00904	/ sa eva rāga iti cet iṣṭatvān	na kiṃcid bādhitaṃ syāt / nitya-sukha-
SV14806	/ yasya tu vinaśyato bhāvasya	na kiṃcid bhavati / tena na bhāvo bhavati
SV14628	khyāpyate na tu svayam tathā tadā	na kiṃcid bhavati iti iṣṭam eva /
VN06103	tarhy abhyupagamyā vādam viphalatayā	na kiṃcid vakti, anyad vā yat
SV12226	-vat / atra api śakti-puruṣayor	na kiṃcid virodha-darśanam iti na
SV11918	pada-ādi vācakaṃ syāt / tac ca	na kiṃcid vyatireka-avyatireka-virodhāt
SV06119	-anujñānāt sarva-vyavahāreṣu	na kiṃcid vyāharet / vyāhārasya avadhāraṇa-
SV10717	tayor asakala-viṣayatvād āgamaḥ punar	na kiṃcin na vyāpnoti / tan-nivṛttiḥ katham
HB00808	svātmany anavasthāyī- bhāvaḥ tasya	na kiṃcin nāśa-kāraṇaiḥ tat-svabhāvatayā
HB01803	svabhāvato asthiti-dharmaṇo bhāvasya	na kiṃcin nāśa-kāraṇaiḥ sthiti-dharmaṇo
PV03412	tad api tejaḥ kim āvṛtter iha sā	na kim tanutvāt tejaso apy etad asty
PV04074	anyam sa punar grahītuṃ labhate	na kim dr̥ṣṭer vipratipattīnām atra
PV03256	-lāghavāc cet tat-tulyam ity asaṃvedanam	na kim na ca ekayā dvaya-jñānam niyamād
PV04006	yayā āgamo grāhyo grāhikā asya api sā	na kim prakṛtasya sataḥ prāg yayiḥ
PV03112	paścād apy abhāvaś cet sa eva anityatā	na kim ṣaṣṭhy-ādy-ayogād iti ced antayoḥ
SV13005	/ evam hi sa nityaḥ syād yadi	na kutaścit sāmartyāt pracyavet /
SV07710	āsīt asti paścān / na ca tatra utpanno	na kutaścid āyāta iti ka imam vyāghāta-
HB02801	-navasthitvād apratipattiḥ / tasmān	na kutaścil lingād abhāva-siddhiḥ
VN00722	-antara-asambhāvinīm arthakriyām eva	na kuryuḥ. tena tat-prakāśanāya ekaikena
SV08721	etat / bhedo apy asty akriyātaś cen	na kuryuḥ sahakāriṇaḥ // na vai sarva-
SV12413	satyam mantra-kriyā-sādhana-vikalā mantrān	na kurvate / tat tu kasyacit sākalyam
HB00921	vibhaktaḥ svabhāvo bhavati tad evam	na kulālān mṛt-svabhāvatā na mṛdaḥ
SV14509	-hetubhyas tathābhūto bhavati / tan	na kenacid bhavatā sa naṣṭaḥ / kiṃ tarhi
HB01403	ca karoti iti / sahitas tat-svabhāvo	na kevala iti cet anyas tarhi kevalo anyas
HB01219	-anupapatteḥ / anya-sahitaḥ karoti	na kevala iti cet kiṃ kevalasya kārya-
PV03019	śabdād aprasaṅgo mato yadi tan	na kevala-sāmānya-agrahaṇād grahaṇe api
SV12309	asty eva viśeṣaḥ / satyam asti /	na kevalam tayor eva / kiṃ tarhi /
SV10504	-abhāvino aṅkura-ādāyo dr̥ṣṭāntaḥ	na kevalam nirupākhyam / nirupākhye api
SV02709	apohe na ayam doṣaḥ prasajyate ///46//	na kevalam pratyakṣa-dr̥ṣṭe pramāṇa-
HB01416	na utpadyate iti tad-avastho virodhaḥ	na kevalaḥ karoty eva iti cet katham
SV05307	tāsām anyatama-apekṣam tac cec śaktam	na kevalam //105// atha api syāt na

SV06911	aneko api yady eka-śrutimān bhavet //	na kevalam eka-kāryās tad-anya-bheda-
SV05310	iti na tata eva paṭa-utpattiḥ / tathā	na kevalam ekaika-vyakty-apāye
PV02035	-apāna-indriya-dhīyām dehād eva	na kevalāt sva-jāti-nirapekṣānām janma
SV15616	/ tasya akāraṇatva-prasaṅgāt /	na kevalān mantra-prayogād iṣṭasiddhis
SV00822	-doṣa-utpatteḥ / deha-ādinām hetutve api	na kevalānām sāmārthyam asti iti /
HB01414	-apekṣam iti sahitebhya eva jāyate	na kevalebhya iti tasya api katham sa
PV04147	sādhyas tasmāt tad-āśrayaḥ bādhyo	na kevalo na anya-saṁśrayo vā iti
HB03420	-abhāvāv ākṣipataḥ niyamavantau ca	na kevalau niyamasya ubhaya-rūpatvāt
PV03138	-anantare katham śuddhe mano-vikalpe ca	na krama-grahaṇam bhavet yo agrahaḥ
SV04819	asya ayogāt / na vai vyavacchedo	na kriyate / pravṛtti-viṣayaḥ tu
HB03004	asyā abhāva nīcayam prati yatno	na kriyate hetuś ca prayujyate tathā
SV13921	kāraka-abhimato artha-kalāpo na vyaktau	na kriyāyām iti vyartha eva syāt / tathā
NB03122	dhūmas tatra agniḥ asaty agnau	na kvacid dhūmo yathā mahānasa-itarayoḥ
SV12126	bhāvānām bhedaḥ syād ākasmika iti	na kvacid vinivarteta / tasmād yaḥ
HB00318	kasyacid aprāmānya-prasaṅga iti cet	na kṣaṇa-viśeṣa-sādhyā-artha-vāñchāyām
PV04106	prasiddheṣv artheṣu śāstra-tyāge api	na kṣatiḥ parokṣeṣv āgama-anīṣṭau na cintā
PV04167	ca aprasiddhatvāt kathamcit tena	na kṣamaḥ karma-ādi-bheda-upakṣepa-
PV04283	kiṃ bhāvo atathābhūtaḥ kadācana yathā	na kṣepa-bhāg iṣṭaḥ sa eva udbhūta-
PV04141	yathā parair anutpādya pūrva-rūpan	na kha-ādikam sakṛc śabda-ādy-ahetutvād
SV12113	so apy evaṃ na anumīyate //241//	na khalu kiṃcid anyad apauruṣeyatva-
VN06215	ity anuyuktayā parśadā vaktavyam,	na khalu nigrāha-prāptaḥ sva-
SV07219	tat sāmānyavataḥ kutaḥ //	na khalu vai kārakād vyañjakasya kaścic
SV08216	na bhavati iti niyamam arhati /	na khalu vai tad animittam vāsanā-
SV04602	artheṣu saṃyojyante abhidhāyakāḥ //93//	na khalu vai vyasanam eva etal lokasya
SV11210	-artham iti kecit pracakṣate //224//	na khalu sarva eva āgamaḥ
PV03529	na anyasya janana-ātmanah grāhyatāyā	na khalv anyaj jananaṃ grāhya-lakṣaṇe
PV03131	asya iti śamsati sa eva yojyate śabdairn	na khalv indriya-gocaraḥ avyāvṛta-
SV16109	kārya-bheda-kṛt //305// tasmān	na khalv eka eva padeṣu varṇānām
SV16506	api jñānī kaścit katham na vaḥ //313//	na khalv ete vaidikāḥ śabdā evaṃ
SV13107	tasmāt tena ādheyaviśeṣā iti gamyante /	na khalv evaṃ nityānām śabdānām
SV14626	tatra tattvaṃ na kasyacid samāveśaḥ /	na khalv evaṃ vināśo vastuni tad-bhāvāt /
SV10921	varam āgamāt pravṛttāv evaṃ pravṛttir iti /	na khalv evaṃ anumānam
PV03424	-vibhakte sva-gocaraiḥ evam etan	na khalv evam iti sā syān na bhedinī na
SV13511	tathā gākārah tadā agnir ity eva syāt	na gaganam iti akāra-gakārayoḥ
PV02086	api pūrvavat aviśeṣād anutvāc ca	na gatiś cen na sidhyati aviśeṣo
SV01405	nīcitala sa bhavaṃs tad-abhāvaṃ katham	na gamayet / pramāṇa-antara-bādḥā cen /
SV10717	kiṃcin na vyāpnoti / tan-nivṛttiḥ katham	na gamikā iti / uktam atra na āgameṣu
PV03061	tasmāt sarvaḥ parokṣo artho viśeṣeṇa	na gamyate yā ca sambandhino dharmād
SV02924	grhyeta / na hy anya eva anya-upakārako yo	na grhītaḥ syāt / na ca apy upakārake
VN05605	tāvad vaktavyam, yāvad anena	na grhītam, na trir eva. agrahaṇa-
SV03107	vastuno grahaṇe ko anyas tadā	na grhīto nāma / sa tu bhrāntya na
PV03455	-ādeḥ saṃvido niyamo yadi sarvathā anyo	na grhṇīyāt saṃvid bhedo apy apoditaḥ yeṣāṃ
PV03453	nirviṣayā prāptā sāmānyam ca tad-agrahe	na grhyata iti proktaṃ na ca tad-vastu
SV03013	agrhītas tad-upakāra-ātmā tadvattvena	na grhyate / yadi punaḥ kevalān eva
PV03192	ucyate samīkṣya gamakatvaṃ hi vyapadeśo	na grhyate tac ca akṣa-vyapadeśe asti
SV02923	-grahaṇasya / anyathā tathā api	na grhyeta / na hy anya eva anya-upakārako
PV03260	rūpa-ādīḥ sṛty-ādi-bhedo akṣaṇā	na grhyeta kadācana na hi saty antaraṅge
VN03813	na sa pakṣam parityajati, kiṃ	na grhyeta. nigrhīta eva hetv-
PV03226	apy abhimato yadi sampūrṇa-aṅgo	na grhyeta sakṛn na api guṇa-ādimān
PV03215	-bhāve ca teṣāṃ bhedo apy upaplavaḥ	na grāhya-grāhaka-ākāra-bāhyam asti
PV03528	kutaḥ paścād buddheś ced astu sammatam	na grāhyatā anyā jananaḥ jananaṃ
SV13811	niviśamāno yadā ekaḥ sādhyate kiṃ	na ghaṭa-ādayaḥ / tatra api śakyam
SV00216	śiṃśapātvāt / pradeśa-viśeṣe kvacin	na ghaṭa upalabdhi- lakṣaṇa-
SV06122	udakam ānayet eva vaktavyam syāt /	na ghaṭena iti / tathā paṃsunā vā anena
SV07712	samartho anyatra jādyāt / api ca	na ca aṃśa-vat // jahāti pūrvaṃ na ādhāram
HB01911	sarva-śakti-viraho abhāva-lakṣaṇam	na ca akṣaṇya kvacit kācic
SV12417	tat-sambhava- virodha-abhāvād anirṇayaḥ /	na ca atyakṣa-svabhāveṣv anupalabdhir
SV06805	-hetūnām sakṛt pratītir yathā syād iti /	na ca atra anugāmi kiṃcid rūpam asti /
SV11817	sa eva sambandho avinābhāva-ākhyāḥ /	na ca atra anyasya sāmārthyam paśyāmaḥ /
SV08626	bhinna-pratibhāsa-ādir viśeṣa eva /	na ca atra aparam abhinnaṃ pratibhāsam
VN04703	te amūn eva śabdān prayuñjate, na aparān.	na ca atra kaścic śabde parokṣaḥ sāksī,
SV09915	yata ime kecin naśvara-ātmano jātā	na ca atra kaścic niyāmakaḥ svabhāvasya

SV12305	tad-abhāve sarvas tadātmā na vā kaścit /	na ca atra laukika-vaidikayoḥ svabhāva-
HB02408	iti katham tasya eva līngalingibhāvaḥ	na ca atra sāmānya-viśeṣa-bhāva-
SV01013	/ tasmād vipakṣe adṛṣṭir ahetuḥ /	na ca adarśana-mātreṇa vipakṣe
SV11116	parigrahaṃ antareṇa kvacit snehaḥ /	na ca ananurāgiṇaḥ kvacid dveṣaḥ / ātma-
VN01403	anyo vastu-sambandho asti.	na ca anayoḥ kāryakāraṇabhāvaḥ,
PV03132	anya-vāñ mātreṇa avibhāvanāt	na ca anudita-sambandhaḥ svayam
PV03425	na khalv evam iti sā syān na bhedinī	na ca anubhava-mātreṇa kaścicid bhedo
SV12913	akramam eka-buddhi-grāhyaṃ vākyam nāma /	na ca antya-varṇa-pratipatter ūrdhvam
SV17514	api vaktur vivakṣā-mātreṇa bhāvāt /	na ca anyaḥ kaścicid kasyacid avyabhicārī
SV06602	eva vṛttir avṛttiś ca yuktā vyāghātāt /	na ca anyatra avartamānaṃ sāmānyam syāt
VN03402	svabhāvayor ekatra asambhavāt.	na ca anyathā virodhaḥ. asiddhe
PV02264	-abhāva-anuvṛttitaḥ dṛṣṭam buddhern	na ca anyasya tāni santi na santi kim
SV13605	sambhavati / sarvadā sarvasya bhāvāt /	na ca anyā gatiḥ asti / tat katham
SV09619	sattā- sādhanē na hetu-lakṣaṇa-bhāk	na ca anyā gatiḥ asti / tasmān na
PV04052	eva bādhanam parihāryam	na ca anyeṣāṃ anavasthā-prasaṅgataḥ kena
SV14215	kāṣṭham na dṛṣyata iti yuktam /	na ca anyo anyasya vināśaḥ / atiprasaṅgāt
NB03113	anupalambhasya ca viruddhatāyāḥ	na ca anyo avyabhicārī tasmād avastu-
PV04206	sidhyaty ato viśeṣe na vyatireko	na ca anvayaḥ adṛṣṭi-mātram ādāya
SV08414	tena ātmanā hi bhede api hetuḥ kaścic	na ca aparāḥ // svabhāvo ayam /
PV04263	upalabhyeṣv astitvam upalabdher	na ca aparāḥ ity ajñā-jñāpanāya eka-
SV04108	// dṛṣṭā yathā vā ośadhayo nānāte api	na ca aparāḥ //74// yathā vā guḍūcī-
SV06222	viśiṣṭaḥ kenacit parāḥ //126//	na ca api śabda dvaya-kṛd anyonya-abhāva
PV02155	-ādya api iti cet na sarveṣāṃ anekāntān	na ca apy aniyato bhavet aguṇa-grāhiṇo
SV02924	eva anya-upakārako yo na grhītaḥ syāt /	na ca apy upakārake tathā grhīte
SV12705	/ dvitīya-varṇa-pratibhāsa-vat /	na ca apratibhāsamānaṃ grahaṇe
SV16405	na hy akṛtakānāṃ prayogaḥ sambhavati	na ca aprayuktebhyaḥ phalam iti
SV14301	kāṣṭha-vināśa ity ca kāṣṭha-abhāva ucyate /	na ca abhāvaḥ kāryaḥ / tat-kārī ca akāraka
SV13908	nāma / vigamaś ca abhāvaḥ /	na ca abhāvaḥ kāryam iti niveditam etat /
SV08323	na bhavati tat tasya eva vaikalpāt /	na ca abhinnasya rūpasya eka-sthitāv
SV12228	atīndriyeṣu virodha-gatiḥ asti ity uktam /	na ca ayam pūrva-prayogād bhidyate /
SV16221	ca karaṇāt prāg draṣṭum aśakyatvāt /	na ca ayam anukramaḥ svabhāvataḥ
SV07309	avaśyam tata ātmānaṃ pratilabhante /	na ca ayam ātma-pratilambhaḥ
SV04617	pravṛttir balīvarda-doha-codanā-vat /	na ca artha-antara-codanena artha-
SV03422	asvātantrya-ādi-doṣair upadrūyate /	na ca artha-antaram anyasmād
SV11828	aśliṣṭeṣu padārtheṣu sambhavati /	na ca artha-antaram eṣāṃ sambandhaḥ / yasmāt
PV03507	iti jñānaṃ na asti tac ca akṣaje kutaḥ	na ca artha-jñāna-samvittyor yugapat
SV13816	karaṇeṣu śabda-anupalabdhiḥ /	na ca avaśyam vyañjaka-vyāpāro
SV10209	jñāna-utpādana-śaktir asti /	na ca avaśyam eṣāṃ kārya-upalambho
SV15226	tatra tasya asambhave pramāṇam paśyāmaḥ /	na ca aviruddha-vidhiḥ pratiśedha-
NB03077	vaktṛtva-sarvajñatvayor na sambhavati	na ca aviruddha-vidher anupalabdhyāv apy
SV15903	tadā śrotreṇa kaṃcid arthaṃ vibhāvayāmaḥ /	na ca aśabda-ātmā mantrāḥ /
SV08217	tathābhūtam dṛśyam na asti iti brūmaḥ /	na ca asati tasmin na bhavitavyam /
SV17215	apratyakṣe api kenacij jñātum aśakyatvāt /	na ca asti kaścicid viśeṣaḥ / sarva-śabdā
SV15101	artheṣu sarvasya sarvadā syāt /	na ca asti tasmān na śabdāḥ sthita-
PV02221	ātmani snihyaṃs tadiye na virajyate	na ca asty ātmani nirdoṣe sneha-
PV03425	kaścicid bhedo vivecakaḥ vivekinī	na ca aspaṣṭa-bhede dhīr yamala-ādi-
SV06710	prṥthak prṥthak codane atigauravaṃ syāt /	na ca asya ananya- sādharmaṇam rūpaṃ
SV16820	apauruṣeṣya tu śabda na evaṃ karoti /	na ca asya kaścicid kvacit sambandha-
SV13822	/ śabdaḥ kim iṣṭas tat-samāna- dharmā /	na ca asya kaścicid atisāya ity uktam
SV09120	vā na asti iti matir na bhavati /	na ca asyāḥ kathamcid bhāve sambhavo
SV09917	cet / na vai janma nāśi-svabhāvāsya hetuḥ	na ca ahetōḥ svabhāva-niyamaḥ / tasmān na
PV02202	apaśyann aham iti snihyaty ātmani kaścana	na ca ātmani vinā premṇā sukha-
PV02177	-niśrayāt duḥkham hetu-vaśatvāc ca	na ca ātmā na apy adhiṣṭhitam na
VN05301	ca bravīti iti. apratijñānāc ca.	na ca idam pratijñāyate, pūrvaṃ
VN05106	samāya-niyama-abhāvāc ca.	na ca idam adhikād bhidyata ity na
VN05420	na api tat tasya anubhāsaṇiyam,	na ca idam apy asmābhir anujñāyate,
SV15311	samskāra-viśeṣād āmalakī-phalāni ca	na ca idānīm atad-darśinā
SV06715	pravartamānā na upalambham arhati /	na ca iyaṃ aśakya- pravartanā /
SV05510	-samsthāna-pratibhāsavatī vibhāvayate /	na ca īdṛśam sāmānyam / na ca tato
VN05503	hy apratipattir apratibhā.	na ca uttara-viśayam apradarśayann
VN03501	virodha ity hetu-grahaṇam asambaddham.	na ca utpatti-dharmakatvān nityam ity atra
VN01017	tat- pramāṇa-sattayā vyāpṭeḥ.	na ca upalabdhi-lakṣaṇa-prāptasya

SV10601	tad-ākāra-vikalpa-jananāc ca /	na ca upādāna-kārya-pratyaya-apratibhāsi
VN05807	-antarāṇi kiṃ na ucyante.	na ca ubhayasya apy ajñānasya saṃgraha-
SV01209	tad api hy anupalambham eva khyāpayati /	na ca eka-anupalambho anya-abhāvam
SV16308	asiddher viparyaye ca punaḥ siddheḥ /	na ca eka-rūpāt karmaṇaḥ sa tad-virodhī
SV07525	vastv-antara-vad anyatva-prasaṅgāt /	na ca eka-vyakty-ātmano vyakty-
SV06427	yathā-samketam vicchedāya vyāpriyante /	na ca eka-sādhyam vyavacchedam anyaḥ karoti
SV15227	-sādhanā yuktaḥ / atiprasaṅgāt /	na ca ekatra dṛṣṭasya anyatra asambhava
VN03221	ata eva na pratijñayā hetor bādhanam.	na ca ekam eva kiṃcin na asti iti
PV03257	tat-tulyam ity asaṃvedanam na kim	na ca ekayā dvaya-jñānam niyamād akṣa-
SV15125	na nityaḥ kaścīd atīndriyaḥ syāt /	na ca etad asti / tasmād artha-
SV13620	-nibandhane na varṇāḥ kāryāḥ /	na ca etad upalabdhy-āśrayā kāryatā-sthitiḥ
HB03024	pakṣadharmatvam sapakṣe ca bhāva iti	na ca etad bādhāyā avinābhāve satī
SV14309	tat kāṣṭhasya āvaraṇam ity āpannam /	na ca etad yuktam / āvaraṇam hi
SV13916	na kiṃcid idānīm kāryam syāt /	na ca etad yuktam / sarva-kāraṇānām
SV04926	iti bhavati / kiṃ tarhi / tad iha iti /	na ca evam pratyabhijñānam / kiṃ tarhi /
VN01919	viduṣām tattva-cintā-prakāraḥ.	na ca evam prastutasya
SV01009	-avasekena madhura-phalā bhavanti /	na ca evam bahulam dṛśyante / tena evam
PV02127	tāsām saty abhyāse kutaḥ sthitiḥ	na ca evam laṅghanād eva laṅghanam
VN02814	ekam eva lakṣaṇam vācyaṃ syāt.	na ca evamvidhaḥ kaścīd vivādeṣu dṛṣṭa-
VN04616	svarga-modana-ghoṣaṇā vacana-mātram.	na ca evamvidhān āgamān ādriyante
SV16305	darśanāt / taiś ca siddhi-viśeṣāt /	na ca evamvidho dharma-svabhāva iti
SV16215	api jānīyat taṃ tathā eva pratipadyeta /	na ca evam / tasmād ayam anukramaḥ
NB03023	upalabhyata eva yathā nīla-ādi-viśeṣaḥ	na ca evam iha upalabdhi-lakṣaṇa-
SV14926	kaścīd kiṃcij jñānam nivarteta /	na ca evambhūtam kiṃcid asti /
HB01402	akṣepa-kriyā-dharmā ca svabhāvo	na ca karoti iti / sahitas tat-svabhāvo
SV13318	bhedasya ahetukatva-prasaṅgād ity uktam /	na ca kalakale vācako na śrūyate / pada-
SV16008	paśyāmaḥ ānupūrvīm eva ca atulyām /	na ca kāraṇa-abhede kārya-bhedo yuktaḥ
SV14104	vā manaskāra-ādibhyo bhavanti iti /	na ca kāryatā nāma anyā bhāva-
VN01302	-ādiṣv apy ayam prasaṅgaḥ caitanyeṣu ca.	na ca ghaṭa- ādiṣv api sarva-ātmanā
VN01304	avaīśvarūpya-sahotpatty-ādi-prasaṅgāt.	na ca ghaṭam mṛdātmanam ca kaścīd
SV11622	ghaṭayed iti te api tathā syuḥ /	na ca cyavana-dharmāṇaḥ / yad uktam
SV04628	eva iti tadvān abhidheyaḥ syāt /	na ca jāti-vyaktyoḥ kaścīd sambandho anyonyam
SV12212	niṣkalasya ātmanas tad-atattva-virodhāt /	na ca jvalā-itara-janmanor
SV14710	asty eva ity anyatvam eva /	na ca taj-janma-lakṣaṇāt
PV04161	nanv adṛṣṭo aṃśu-vat so artho	na ca tat-kāryam īkṣyate gurutva-agati-
SV04221	tad-akāribhyo bhinnam iva	na ca tat tattvam parīkṣā-anaṅgatvād
PV03452	idaṃ dvayam atha na utpadyate tasmān	na ca tat pratibhāsinī sā dhīrn
HB00306	ca tena ātmanā dṛṣṭam eva pratyakṣeṇa	na ca tat-svalakṣaṇa-grahaṇa-
SV05510	/ na ca idṛṣam sāmānyam /	na ca tato vyatiriktaḥ kaścīd abhinna
SV07709	-avyāpino yogo yuktaḥ / prak sa	na ca tatra āsīt asti paścān / na ca
SV07710	prak sa na ca tatra āsīt asti paścān /	na ca tatra utpanno na kutaścīd āyāta iti
HB00603	agnir atra iti pratītir bhavati	na ca tatra kaścīd agnir atra ity
SV08212	apy anvayinos tayor darśanāt /	na ca tatra tan-nibandhanaḥ kaścīd
SV15225	-vyatirekam hetu-vyatireko vyāpnuyāt /	na ca tatra tasya asambhave pramāṇam
SV04110	-śamana- lakṣaṇam ekaṃ kāryam kurvanti /	na ca tatra sāmānyam apekṣante / bhede api
SV13106	āvaraṇe vijñāpayeyur eva indriya-ādayaḥ /	na ca tathā / tasmāt tena ādheyaviśeṣā
SV10208	-viśeṣā na tān śāstraṃ viśayīkaroti /	na ca tathā viprakṛṣṭeṣu sva-
SV10320	tu bhāva-utpattir na asti ity ucyate /	na ca tathā sthāyī bhāvas tad-upādānaḥ
SV15229	-vat prayatnānantariyaka-itarayor /	na ca tathāvidhasya adarśanād asattvam eva
SV10725	puruṣa-icchāḥ sarvā yathārtha-bhāvinyāḥ /	na ca tad-apratibaddha-svabhāvo bhāvo
SV11922	anekayā buddhyā krameṇa grahaṇa-ayogāt /	na ca tad ekayā grāhyam varṇa-
SV01515	na anyatra / tathā kāla- saṃskāra-bhedāt /	na ca tad-deśais tathā dṛṣṭā iti
VN00714	bhāva-śaktir aśaktir vā cintyeta,	na ca tad yuktam. puruṣais teṣām
VN01019	anumānād asya upalabdhiḥ syāt.	na ca tad-rūpa-anyathābhāvam
PV03453	ca tad-agrahe na grhyata iti proktaṃ	na ca tad-vastu kiṃcana tasmād artha-
SV17512	vā vastūnām vaktari dhvaniḥ //	na ca tad-vyatiriktasya vidmate
HB01001	-svabhāvatā na mṛdaḥ samsthāna-viśeṣaḥ	na ca tayoh śakti-viśeṣa-viśaya- bhedo api
SV02802	tat-pratipattau na līngam anusaret /	na ca tasya anvaya-vyatirekayor ādriyeta /
HB03122	upanipāte viruddhāvabhicārī iti	na ca tasya viśeṣasya svarūpaṃ nirdiśyate
SV09901	anyas tu pūrvaḥ pariṇāmas tad-artha eva /	na ca tāṃ tatra kaścīd pratibandhum
SV04611	na hi jātiḥ kvacid vāha-doha-upatiṣṭhate /	na ca tādrīṣam prakaraṇam antareṇa loke
SV08002	-ādiṣu / pācaka-karmasu ca karma-jātir	na ca tāni karmāṇi pācaka-śabdena

SV12402	apy anakṣaraiḥ karmāṇi kriyante /	na ca tāny apauruṣeyāṇi nityāni yuyate
SV08612	janakaṃ rūpam anyasya tan na asti /	na ca tāvatā ajanakāḥ / apy abhedo api
SV12610	veda-vākyāni viśasanto dr̥ṣyante /	na ca te arthās teṣāṃ na saṃghaṭante /
SV08219	-viśeṣeṣu ca tathā vikalpa-utpatteḥ /	na ca te asatsu utpadyanta iti sarvatra
SV08315	-sthitī-niyama-abhāvāt syād apāyaḥ /	na ca te janakā iṣṭāḥ / sahakāriṇām
SV04313	-eka-dharma-vyatirekān sandarśayanti /	na ca te nirāśrayās tad-bheda-
SV10210	kārya-upalambho yena anumiyeran /	na ca te pramāṇa-traya-nivṛttāv api na
SV08611	ca / bhinnā viśeṣā janakā / ity uktam /	na ca te viśeṣās tena ātmanā
SV01210	-abhāvaṃ sādhayaty atiprasaṅgāt /	na ca tena na asti iti vacanāt tathā
SV03904	iti gamyate / nanu bāhyā vivekino	na ca teṣu vikalpa-pravṛttir iti katham
SV14925	param / taj-janana-svabhāvasya niṣpatteḥ /	na ca teṣu anapekṣeṣu kasyacit kadācit
SV03923	anyaṃ grāhayed vyapadeśayed vā /	na ca taiḥ sambaddham ekam ity eva
VN04616	ca evaṃvidhān āgamān ādriyante yuktijñāḥ.	na ca dāna-ādi-dharma-sādhanā-codanā-
PV04081	tan na śakyate kasmād hetv-anvaya-abhāvān	na ca doṣas tayor ayam uttara-avayava-
SV11125	-janmanām doṣāṇām eka-utpatti-virodhāt /	na ca dvayoḥ prādhānye ekaika-nirdeśaḥ
VN01411	pariṇatam iti vyavahārasya upagamāt.	na ca dharmasya dravyāt tattvānyatvābhyām
HB02009	-janana-svabhāvatvāt sāmagry-antara- vat	na ca dhūmasya tad-ataj-janya-svabhāvo
SV01206	bhavati tad-arthaṃ vacanam iti cet /	na ca na asti iti vacanāt tan na asty
VN03201	-virodho nāma kiṃcit nigrahasthānam.	na ca na asty ātmā ity atra kaścit
SV14814	sati hi kārye kāraṇaṃ bhavati /	na ca naśyato bhāvasya kiṃcit kāryam ity
VN00623	-niyogo api syād iti yuktam paśyāmaḥ.	na ca niḥprayojanā lokasya artheṣu
VN02610	jaḍasya pratipattau vicāra-abhāvāt.	na ca nitya-sāmānya-upadarśanena tad-
SV15620	sa tatra samartho apekṣyaḥ syāt /	na ca nityeṣv etad asti ity uktam / tat
SV15427	ātma-upasthāpanāḥ / tatra bhāva-asiddheḥ /	na ca nairātmya-nivṛtṭyā ātma-siddhiḥ syāt
VN02214	-sammatānām śāstrakāra-sabhāsādām yuktam.	na ca nyāya-śāstrāṇi sadbhir lābha-
VN05603	trir-abhidhānaṃ vā vidhīyate.	na ca para-upatāpāya santaḥ
VN02211	- ādīn asad-vyavahārān upadiśanti.	na ca para-vipaṃsanena lābha-satkāra-
SV10724	tan-nāntariyakās tām eva gamayeyuḥ /	na ca puruṣa-icchāḥ sarvā yathārtha-
SV14116	sa ca ahेतuko anya-hेतuko vā nityaṃ bhaven	na ca puruṣa- vyāpārāt / tasmān na
VN02708	-pratijñā-nirdeśas tad-artha- nirdeśaḥ.	na ca pratijñā pratijñā-antara-
VN00810	api vyākhyātī tais tat-sādhanam iṣyate.	na ca pratyakṣasya anabhibhave
SV04526	-kālaṃ imam arthaṃ pratipadyeta iti /	na ca prākṛta-sambandhasya ekatra
HB02918	sādhanā-sāmarthya abhāvāt aniyame	na ca bādhakaṃ pramāṇaṃ syāt sādhyā-
VN02816	yena tad-arthaṃ yatnaḥ kriyate.	na ca bāla-pralāpa-anuśīṣya śāstraṃ
VN06201	yadi puruṣatvāc cauro bhavān api syāt,	na ca bhavatā ātmā evam iṣṭaḥ, tasmān na
SV08318	-sthitāv api kārya-utpattiḥ syāt /	na ca bhavati / ataḥ eka-apāye phala-
SV14121	sva-hetubhyas tad-dharmaṇo bhāvāt /	na ca bhāva- viśeṣa-svabhāvaḥ /
SV11823	sa ca aviruddha eva na vastu-bhedaḥ /	na ca bheda-abhedau muktavā vastuno anyā
PV03055	bhrāntir iṣyate gatiś cet pararūpeṇa	na ca bhrānteḥ pramāṇatā abhiprāya-
HB02411	ca na hetutvam	na ca yatra pradeśa-mātraṃ tatra ghaṭa-
SV14718	iti kasya kim āyattā pratipattiḥ /	na ca yad yad āyattā-pratītikaṃ tasya
VN01612	rūpa-antarasya sattve rūpa-antaram asti.	na ca rūpa-pratibhāsa-bhede vastv-
HB02402	tu kevalaḥ tato na asamudāyasya sādhyatā	na ca liṅga-liṅginor asambandho
SV17001	abhimate / tat kathaṃ tad-vaśāt pratītiḥ /	na ca vacana- vṛtṭer eva avirodho anyatra
VN04209	eva nigrahasthānena nigraha-arhaḥ.	na ca varṇa-krama-nirdeśaḥ
SV16006	rasa ity ādi-pādeṣu kaścid varṇa-bhedo	na ca varṇa-vyatiriktam anyad yataḥ
SV06601	-abhāvāt sāmānādhikaraṇya- ādir	na ca vastv-ātmāna ekasya tatra eva
SV06501	karoti / saṃketa- pratiniyamāt	na ca vicchinnaṃ kiṃcid vastv ākṣipyate
HB01815	avasthānāt tasya parasmād vināśaḥ	na ca vināśo nāma aparāḥ svabhāvaḥ
SV14421	bhavato hi kenacit sahabhāvaḥ syāt /	na ca vināśo bhavati / tasmād adoṣaḥ /
SV15217	avyāptas tatra tad-vyatirekaḥ śaṅkyeta /	na ca viruddhāyor ekatra sambhavo asti
SV09319	kila evaṃ prasādhyamānaṃ viśeṣibhavati /	na ca viśeṣaḥ sādhyaituṃ śakyate ananvayāt
SV08106	-nimittaṃ na karma na sāmānyam iti cet	na ca śaktir ananvayāt //159// na hi
VN01307	anupalakṣaṇe evaṃ bhavati.	na ca śakteḥ śakty-ātmani prādurbhāva
SV16509	kaṃcid arthaṃ kalpayaty anyo aparam /	na ca śabdānām kaścit svabhāva-
SV10608	apratikṣeṣa-arho artho dharmī /	na ca sa eva arthaḥ svalakṣaṇam iti
SV14008	iti cet / tena eva saṃśayo astu /	na ca saṃśayitāt siddhiḥ / viveka-
PV03015	svapna-ādāv anyathā iḥṣaṇāt ayuktaṃ	na ca saṃskārān nīla-ādi-pratibhāsataḥ
VN04406	-pralapane atiprasaṅgo apy uktaḥ.	na ca saṃgraha-nirdeśe kiṃcid doṣaṃ
SV13422	-asator upalambha-sādhyeṣv artheṣu /	na ca saṃnidhi-mātreṇa sādhanāḥ /
PV03518	kaścid anyathā arthasya saṃnidhau	na ca saṃnidhi-arthā asti daśā kācid
SV13102	-nirmita eva syāt / na vastv-āśrayaḥ /	na ca saṃāropa-anuvīdhāyino arthakriyāḥ /

SV04712	apy ekatra kṛtād anyatra apratītiḥ	na ca sambandho asti iti / api ca /
HB03202	prāg itareṇa na kaścīd viśeṣo lakṣyate	na ca sambhavat-pratihatūnām api sarvadā
VN00308	bādhaka-asiddhau saṃśayo durnivāraḥ.	na ca sarva-anupalabdhir bhāvasya
PV02151	na vikārād vikāreṇa sarveṣām	na ca sarvajāḥ kāraṇe vardhamāne ca
VN01603	sa prakāras tatra asan katham jāyeta.	na ca sarvathā sataḥ kaścij janma-artha
VN00601	vā pramānasya nivṛttāv api saṃśayāt.	na ca sarve buddhi-vyapadeśās tad-
SV12624	tathā ca sarvo vyavahāro apauruṣeyaḥ /	na ca sarvo avitatha iti vyarthah pariśramah
HB01607	apy upatiṣṭheta evam anavasthā syāt	na ca sahakāriṇaḥ paraspara-kārya-
SV07820	vyakti-śūnyeṣv api pradeśeṣu drśyeta /	na ca sā vyakty-apekṣiṇī //155// yadi
HB00302	apramāṇam vā anveṣate prekṣāvān	na ca sāmānyam kāṃcid arthakriyam
PV04039	-āgamaḥ sāmānyam eva tat sādhyam	na ca siddha-prasādhanam viśiṣṭam dharṃiṇā
SV13403	alpīyasaḥ śabda-artha-pratītiḥ /	na ca so anyam sama iti / tad iyam
SV01421	drṣṭebhyaḥ pratiśedhaḥ kriyate /	na ca so api yukta iti / katham ayuktaḥ
PV03528	-lakṣaṇam agrāhyam na hi tejo asti	na ca sauṣṃmya-ādy-anamśake grāhyatā-
SV12418	anupalabdhir niścaya-hetuḥ /	na ca smṛti-mati-prativedha-satyā-
PV03314	eka-arthatve dvayam vyartham	na ca syāt krama-bhāvītā
SV10613	-bhediṣu //207// atīta-ajātayor vā api	na ca syād anṛta-arthatā // vācaḥ
SV12310	kiṃ tarhi / dīṇḍika-purāṇa-itarayor api /	na ca sva-prakriyā- bheda-dīpano nāma-
VN03203	śabdārtha-niśedhe hi virodhaḥ syāt.	na ca sva-lakṣaṇam śabdārtha iti. yaḥ
SV09912	ca sa hetuḥ svarūpeṇa pratīta eva /	na ca svabhāva-niyamo arthānām ākasmiko
PV02192	sa paritasyati tāvad duḥkhitam āropya	na ca svastho avatiṣṭhate mithyā-
PV02055	-avinivṛtti-vat tasya anivṛttiḥ iti cen	na cikitsā-prayogataḥ apunarbhāvataḥ
PV02074	vidyate syāt tato api viśeṣo asya	na citte anupakāriṇi rāga-ādi-vṛddhiḥ
PV03206	avicitratvād gṛhīteṣu krameṇa ca	na citra-dhī-saṃkalanam anekasya ekayā
PV04106	api na kṣatiḥ parokṣeṣv āgama-anīṣṭau	na cintā eva pravartate virodha-
PV03186	rūpam yady akṣa-cetasi anapekṣya	na cec śakyam syāt smṛtāv eva liṅga-vat
PV02168	sarvaḥ samāna-rāgaḥ syād bhūta-atiśayato	na cet bhūtānām prāṇitā-bhede apy ayam
PV02129	sva-bīja-prabhavā sva-bīja-prabhavair	na cet vipakṣair bādhyate cet te
PV02263	adrṣṭa-nāśād agatis tat saṃskāro	na cetanā sāmartyam karaṇa-utpatter
PV03535	eva iti gaditam nānā-ekasmān	na ced bhavet na kiṃcid ekam ekasmāt
PV02170	-atiśaya-vat tad-bhāvāt tāni hāpayet	na ced bhede api rāga-ādi-hetu-tulya-
SV14614	-dharmā manuṣye api saṃyojyāḥ / tathā	na caitrasya putro bhavati ity atra
SV08302	/ na hi so anyasya asti / yo asti sa	na janako vyatirekas ya niḥsvabhāvavāt /
SV07112	tataḥ sthiti-hetutvād ādhāro	na janānād iti / tad ayuktam / tasya
VN04519	śabde pratītiḥ janayet, artha eva kiṃ	na janayati. na hy etasya arthāt kiṃcid
SV05213	-kṛt // na brūmo anekam ekam pratyayam	na janayati bhedād iti / na bhedo
HB00904	-abhāvāt te antyāḥ samarthāḥ kiṃ	na janayanti iti janayanty eva na
HB00817	salila-ādi-hetv-antara-apekṣaṇāt kevalā	na janayanti tadvad bhāvo api vināśe syād
SV02311	bhāve na sa tasya svabhāva iti sakṛd api	na janayet / na vā sa dhūmo adhūma-
SV14924	te jñāna-janana- svabhāvāḥ punar anaṣṭā	na janayeyur apekṣeran vā param / taj-
PV02037	sa kaścit pṛthivy-āder amśo yatra	na jantavaḥ saṃsvedaja-ādyā jāyante
PV03253	-tulyam manasām api asatsu satsu ca eteṣu	na janma-ajanma vā kvacit drṣṭam sukha-
VN02108	anyathā dvayor ekasya api	na jaya parājayāv iti. adoṣa-
VN06404	asamarthita-sādhana-aṅgatvān	na jayo vādinaḥ, sarva-doṣa-
SV08103	iṣṭam ity animitte te syātām / tathā ca	na jāti-siddhis tasyā jñāna-abhidhānayoh
SV07926	tat-karma jātir abhedatḥ cet /	na jātiḥ karma-saṃśrayāt //157// na hy
PV03372	artho jātir atadvatī sā vā anityā	na jātiḥ syān nityā vā janikā katham
PV03025	śabda-āder bhinna-ābhāsā matiḥ kutaḥ	na jātir jātimad vyakti-rūpam yena
SV04912	buddhiḥ pravartayati iti cet / tadā	na jātir na tadvān ekasya api svabhāva-
PV03049	draṣṭā bhāseta tad-vapuḥ rūpavattvāt	na jātinām kevalānām adarśanāt vyakti-grahe
SV07815	yadi // jātir drśyeta sarvatra /	na jāter nityāyāḥ kācid vyaktir iti
SV04629	tato lakṣaṇam apy ayuktam / tasmān	na jātau śabda-niveśanam phala-abhāvāt /
PV02178	tasmād anekam ekasmād bhinna-kālam	na jāyate kārya-anutpādato anyeṣu
PV02261	hīna-sthāna-gatir janma tena tacchin	na jāyate tayor eva hi sāmartyam
SV07505	kaścīd viśeṣa iti / pūrvavat paścād api	na jñāna-hetuḥ syāt / samavayād eva
SV15103	śabdāḥ sthita-svabhāvā ity / api ca /	na jñāna-hetutā eva syāt tasminn akṛtake
PV03016	-ādi-pratibhāsataḥ nīla-ādy-apratighātān	na jñānam tad-yogya-deśakailiḥ ajñātasya
PV03013	cet syān na sarvadā deśa-bhrāntiś ca	na jñāne tulyam utpattito dhīyaḥ
PV03211	tatra ke vāyam tasmān na artheṣu	na jñāne sthūla-bhāsas tadātmanah
SV16606	kiṃ tarhi sa eva āgama-pravṛttir	na jñāyata iti cet / svayam
SV14921	ye kadācit kvacit kenacij jñātāḥ santo	na jñāyante teṣām sattā-anubandhī nāśa
VN02224	-ādibhir api iti vaktavyam. tasmān	na jyāyān ayam tattva-rakṣaṇa- upāyaḥ.

SV10012	katham asāmarthyam / siddhe hi bhāve kārako	na taṃ karoti / na apy anya-kriyāyāṃ
SV07226	sthiti-vat prasaṅgaḥ / tasmād vyañjako	na taṃ karoti na apy anyam ity akim̐citkaras̐
HB02114	-svabhāva-vilakṣaṇād api tasya utpattau	na taj-janana- śakti-niyame iti yat-
HB01920	janyajanakatva-prasaṅga iti cet	na taj-janya-viśeṣa-grahaṇe abhimatatvāl
SV17224	abhiprāya-abhāvād iti na niyamo	na taj-jñānam / svabhāva-niyame anyatra
SV12923	anityaṃ yatna-sambhūtaṃ pauraṣeyaṃ kathaṃ	na tat // avaśyaṃ hy anityam
SV07311	kutaścīt sambhavati / tasmān	na tat kenacit vyaṅgyam / na vai
NB03120	-lakṣaṇa-prāptaṃ san na upalabhyate	na tat tatra asti / tad yathā
PV02061	yad vastu yaḥ padārtho vikāryate upādānaṃ	na tat tasya yuktaṃ go-gavaya-ādivat
SV02504	/ artha-antaram apy aneka-sambandhe api	na tat teṣāṃ sāmānyam atad-rūpatvāt /
SV02426	yad apy eṣāṃ abhinnaṃ ātmabhūtaṃ rūpaṃ	na tat teṣāṃ / tadānīm teṣāṃ abhāvāt / tad
SV05721	-vivekena pravṛtṭy-arthatayā / yadi hi	na tat-pratīty-arthaḥ saṃketas tasya
PV02051	-bhāve bhāvād vaśyatvāt prāṇa-apānau tato	na tat preraṇa-ākaraṣaṇe vāyoḥ prayatnena
SV08121	tad-vyatikrame tasya paścād apy aviśeṣān	na tat-samavāyaḥ syāt / tat-sambandhi-
SV15113	ākāśa-ādiṣu pratipattayas tā api	na tat-svabhāva-bhāvinyaḥ / tathā hi /
SV07416	indriyam apekṣate / hi tasya kevalasya yo	na tat-svabhāvaḥ sa punaḥ kathaṃcid
HB00818	janayanti tadvad bhāvo api vināṣe syād iti	na tat-svabhāvasya janaṇād ajanakasya ca
SV05309	/ vema-abhāve api kuvindaḥ karoti iti	na tata eva paṭa-utpattiḥ / tathā na
HB01011	-ātmakam kiṃ kulāla-apekṣayā iti cet	na tataḥ paraspara-sambandha-
SV12123	-rūpam anivṛttaṃ kārya-dharma- vyatikramān	na tataḥ syād iti na kaścīt tathā vacanīyaḥ
SP00020	samavāyinaḥ samavāyī tadā na asau	na tato atiprasaṅgataḥ tayor anupakāre
SV04616	/ evaṃ hy asambaddha-pralāpī syāt /	na tato anyatra pravṛtṭir balīvarda-
SV15415	nirupākhye kṛtakatva-ādy-ayogān	na tato nairātmya- siddhiḥ syāt /
SV07521	na sambhavati / svabhāvo hi svabhāvān	na tattvam anyatvaṃ vā laṅghayati /
NB03103	tābhyāṃ na vyatiricyate	na tatra anveti ekātmany apy asiddheḥ na
SV09113	deśa-ādi- pratiśedhaḥ katham / yasmān	na tatra api deśa-ādīnāṃ pratiśedho na
VN05315	pakṣadharmatā- vyāpti-prasādhana-mātraṃ	na tatra api prasaṅga-antara- upakṣepaḥ,
PV02026	-saṃhatīḥ buddher hetus tathā idam cen	na tatra api viśeṣataḥ pṛthag pṛthag
SV09824	api kadācid aṅkura-anutpatteḥ /	na tatra api santānapariṇāma-apekṣatvāt /
VN05413	-vādinā dūṣaṇe vaktavye yan	na tatra upayujyate, tasya abhidhānam
HB00911	kiṃ na aparāparam janayanti iti cet	na tatra eva sāmartyāt tasya eva
SV09108	vyāmūḍhaṃ jagat syāt / syād etat	na tatra kasyacid asato niśedhaḥ anuṣṇam
VN05019	-prabhṛtīnāṃ punaḥ punar brūyāt, api	na tatra kiṃcic chalam. na aviśayatvād
SV06221	śābdebhyo gamyate anya-nivartanam //	na tatra gamyate kaścīt viśiṣṭaḥ kenacit
SV03114	-viśaye vṛtṭeḥ / yatra asya samāropo	na tatra niścaya iti samāropa-abhāve
SV02811	asya samāropo yathā sthiraḥ sātmaka iti vā	na tatra bhede niścayo bhavati /
HB00422	-mātra-siddhau sidhyati iti	na tatra vyatireka-sādhane anupalabdhyor
VN03304	so api na samūhas tasya iṣṭaḥ,	na tatra śabda iti na virodhaḥ. na
SV08904	eva hi tathā ucyate / dravyatva-ādayas tu	na tatra śabda-coditāḥ yathāsvam
NB03036	-prāptaḥ sa upalabhyata eva /	na tathā atra tādr̥śo ghaṭa upalabhyata
SV09419	sādhyate tad-ayogavyavacchedena /	na tathā iha api kvacit sattāyāḥ sādhanam
SV04621	sambandhi-śabdāt vād ākṣipeyuḥ param /	na tathā gotva-ādi-śrutayaḥ sambandhi-
PV04227	-niśedhaś ced yathā asti sa niśidhyate	na tathā na yathā so asti tathā api
SV02511	-ādīmatu bhūta-ādiṣv abhāvāc ca / tan	na tathā sāmānya-buddhau niveṣa-
VN06707	nāma pravṛtṭi-nivṛtṭi- dharmakam,	na tathā sukha-ādayaḥ. vyaktasya sukha-
SV15304	samartho yena asya darśana-nivṛtṭyā	na tathā syāt / yasya hi jñānam jñeya-
SV07621	vastuni kāryakāraṇabhāva-pratibandhān	na tathābhūta-grāhya-samāveśāt pratyakṣa-
SV00211	tad-dharmaḥ / vaktur abhiprāya-vaśāt /	na tad -eka-deśaḥ / pakṣa-śabdena
VN03513	dr̥ṣṭānta-virodhaś ca pratijñayā iti cet,	na, tad api saṃśaya-hetutva-
HB03102	-viruddhāyor viśaye bādhā sambhavati iti	na tad-abhāvaḥ pṛthag anayor
HB01917	janyajanakabhāvād iti cet	na tad-abhāve bhavataḥ tadupatti-
SV10110	asti yāvad atra apratipattiḥ / satā api te	na tad-artha-akaraṇāt / vastutas
SV04111	/ bhede api tat-prakṛtītvāt /	na tad-aviśeṣe api dadhi-trapusā-ādayaḥ /
SV07523	idam eva khalu rūpasya anyatvaṃ yan	na tad ākāra-antara-vad aviśeṣāt / tac
PV03459	svarūpeṇa pīḍā duḥkhaṃ svayaṃ yadā	na tad-ālambanaṃ jñānaṃ na tadā
SV03429	yo yasya viśaya-abhāsaṃ taṃ vetti	na tad ity api prāptā kā saṃvid anyā
SV04926	kiṃ tarhi / tad eva idam iti / tan	na tad ekaṃ anekatra paśyato api
SV06405	/ na hi tasya rūpam anyasya syāt /	na tad eva bhedasya rūpam / rūpam ca anyad
SV04516	//89// samāna-bhinna-ādy-ākārair	na tad grāhyaṃ kathaṃcana // bhedānām
HB02710	tasya tad-anya-ātmano vyavacchedaḥ	na tad-deśa-kālayoḥ sarvasya anyasya
PV03370	viśayatvaṃ tad-aṅgena tad-abhāve	na tad bhavet anartha-ākāra-śaṅkā syād
VN06701	-dharmatā-lakṣaṇam avahīyata iti.	na tad-rahita-sukha-ādi-svabhāvātā

SV14718	dr̥śya-abhāvāt / adṛśyatve api	na tad-rūpaṃ jñānam iti kasya kim
VN00815	- bheda-abheda-vyavahāro vā ata eva	na tad-viparyayād viparyayaḥ. arthakriyātas
SV08601	-jñānaṃ yad anekatra eka-ākāram iti	na tad-viśayasya abhāvāt sthitir asthitir vā
PV04176	bhinnam ākhyāya sāmānyasya anuvartane	na tad-vyāpṭeḥ phalaṃ vā kiṃ
SV02209	/ bhavati ca dhūmo agnim antareṇa tan	na tad-hetuḥ anya-hetukatvān na
SV09911	-ādīnām api sa svabhāvaḥ sva-hetor iti yo	na tad-hetuḥ so atat-svabhāvaḥ syāt /
PV04049	īkṣyate vāda-tyāgas tadā syāc cen	na tadā anabhyupāyataḥ upāyo hy abhyupāye
PV03129	pratibhāsinau tayor eva hi sambandho	na tadā indriya-gocaraḥ viśada-
PV03459	svayaṃ yadā na tad-ālambanaṃ jñānaṃ	na tadā evaṃ prayujyate bhinne
PV02256	icched bhoktā apy asya na vidyate ātmā api	na tadā tasya kriyā-bhogau hi lakṣaṇam
VN03121	aparasya prayogo na sambhavet,	na tadā dvitīyasya kaścit sādhanā-
VN06306	atha kaṃcid doṣam udbhāvayati, kaṃcin na,	na tadā nigraham arhati uttara-
PV04048	-gocare siddhaṃ tena susiddhaṃ tan	na tadā śāstram īkṣyate vāda-tyāgas tadā
SV04720	vyāvṛtti-viśiṣṭasya tadvato abhidhānān	na tadvat-pakṣād viśeṣaḥ / ko hy atra
SV15715	/ anupadeśaṃ ca eṇaṃ lokaḥ pratipadyate /	na tadvad anayoḥ kaṃcid api guṇam
SV04912	pravartayati iti cet / tadā na jātir	na tadvān ekasya api svabhāva-
SV17605	vacanena kiṃcin niścetum / tasmān	na tan-nivṛtṭyā api bhāva-abhāvaḥ
PV03482	api hi dhīr anyā prakāśyā	na tayā matā svayaṃ prakāśanād arthas
SV14607	anena artha-antara-bhāva eva uktaḥ syāt /	na tayor parasparaṃ vivekaḥ / aviveke ca
SV03323	-bhāva-abhidhāyinoḥ // śabdayor	na tayor vācye viśeṣas tena kaścana
SV05008	abhūta-ākāra-samāropād bhrāntir iti cet /	na tarhi sā tat-sāmānya- grāhiṇī / yam
SV08409	-yogyo arthaḥ na anveti yo anveti	na tasmāt kārya-sambhavaḥ //166//
PV03126	bhedo hi kvacin na anyatra dr̥śyate	na tasmāt bhinnam asty anyat sāmānyam
SV15105	kasyacit //285// yady akṛtakaḥ śabdo	na tasmād artheṣu pratītir eva syāt / pratīti-
SV08512	ya ekasmin vinaśyati // tiṣṭhaty ātmā	na tasya / bhedaḥ / sthāna-asthānayoḥ
PV04251	ajananaṃ rūpaṃ anyasya yadi sā eva sā	na tasya ajananaṃ rūpaṃ tat tasyāḥ
HB01809	pūrvako bhāvo acyuti-dharme sthita iti	na tasya anyathābhāvaḥ / etena kaṭhina-
VN01206	na tasya janma-vinaśau yasya ca tau	na tasya anvayaḥ. tayor abhedād adoṣa iti
PV03268	sukha-ādīn apracetanān grāhyān āha	na tasya api sakṛd yukto dvaya-grahaḥ
PV03317	pramāṇatā saṃskārāc ced atādrūpye	na tasya apy avyavasthiteḥ kriyā-
VN03302	yogād ity ādinā paramāṇor bhedaṃ āha,	na tasya apy ekaḥ samuccaya-rūpaḥ
PV04197	jñānaṃ prak sato niyama	na tasya āvṛtṭy-akṣa-śabdeṣu
VN04205	na nigraho nigraha- nimitta-aviśeṣāt.	na, tasya iha aprastāvād iti cet, āyātam
SV13716	samāna-jātiya-upādāna-kṣaṇa-siddheḥ /	na tasya eva atiśayasya jñāna-hetoḥ tasya
SV10523	asya anupalambhanam // tathā hetur	na tasya eva abhāvaḥ śabda-prayogataḥ
PV03080	anyatra na anya-siddhiś cen	na tasya eva prasiddhitaḥ yo hi
HB01713	na api santāna-upakāreṇa iti	na tasya kaścit sahakārī tasmāt kevalo
SV14526	iti kathaṃ vinaṣṭo nāma / nanv atra /	na tasya kiṃcid bhavati na bhavaty eva
VN00214	pramāṇam, yatra kramayaugapadya-ayogaḥ,	na tasya kvacit sāmartyam, asti ca
VN01206	iti na syāt, yasmād yasya anvayo	na tasya janma-vinaśau yasya ca tau na
SV07224	-utpādana-yogyatām pratilabhate sa cen	na tasya janyaḥ syāt / sā asya svabhāva-
NB03132	atra vaidharmyeṇa udāharaṇam yo vīta-rāgo	na tasya parigraha-agrahaḥ / yathā ṛṣabha-
VN05610	nigrahassthānam. arthe khalv avijñāte	na tasya pratiśedhaṃ brūyād iti. etad
PV04218	-tulyaṃ prāṇa-ādi-vyabhicāraṭaḥ	na tasya vyabhicāritvād vyatireke api
PV02121	viśeṣo na eva bardheta svabhāvaś ca	na tādr̥śaḥ tatra upayukta-śaktīnām
PV04203	-ādiṣu yeṣv asti pratibandho	na tādr̥śam na te hetava ity
SV10207	prakaraṇa-anupayogino dravya-viśeṣā	na tān śāstram viśayīkaroti / na ca
PV02042	manaḥ yady apy akṣair vinā buddhir	na tāny api tayā vinā tathā apy
SV03921	sāmānyasya eva abhāva-prasaṅgāt / anyac ca	na tābhyo vyatiriktaṃ kiṃcit tathā
SP00012	yogaḥ kāryakāraṇatā yadi yoga-upādhi	na tāv eva kāryakāraṇatā atra kim bhedaḥ
PV02050	-ādi-vad ghaṭa-ādīnām vinivṛttir	na tāvatā anivṛtti-prasaṅgaś ca dehe
PV04179	sarva-śruter eka-vṛttirn niśedhaḥ syān	na tāvatā jñāpya-jñāpakayor bhedaḥ
SV10307	-sādharmyād viparyasto apavadeta api	na tāvatā tad-abhāva eva vyavahitānām
SV03302	api tathā prayoga-darśana-abhyāsāt /	na tāvatā sarvatra bhedaḥ / anyatra api
SV17513	vidyate avyabhicāritā //336//	na tāvad etad vacanaṃ vācyaṇam svabhāvaḥ /
HB02518	analo ayam na salilam ity anadhyavasyan	na tiṣṭhen na api pratiṣṭheta iti
SV17120	tad-vyājeṇa svam eva matam āha iti	na tīrthakara- antarād asya viśeṣam paśyāmaḥ
PV02154	na eka-śtri-niyato madaḥ te na ekasyām	na tīvraḥ syāt aṅga-rūpa-ādy api iti cet
HB02401	-dharmi-viśeṣaṇa-bhūto abhāvaḥ sādhyate	na tu kevalaḥ tato na asamudāyasya sādhyatā
SV05205	tasya ālambana-bhāvena kāraṇam	na tu kevalaḥ / yadā punar āsām ekaṃ
SV03720	asaty atiśaye khasya svabhāva iti	na tu kham ity eva / khasya artha-
SV14625	ādarśayanti prakaraṇena kenacit /	na tu tat tathā / sarva-artha-vivecanaṃ

PV04260	-udāharaṇā ity ukta-anupalabdhiḥ pṛthag	na tu tatra apy adṛśyāt puruṣāt prāṇa-
SV07302	-ādāyo vyañjakāḥ / satyaṃ vyañjakā	na tu dhūmam apeksya agnir ātmani
PV03512	-ādy-ākāra eka ekaṃ ca vedanam lakṣyate	na tu nīla-ābhe vedane vedanam param
HB03307	yad asya ātma-rūpaṃ tal lakṣaṇam	na tu pararūpam pratipatti-janmany
SV16722	-upādeya- tad-āśrayeṣu saṃghaṭante	na tu pravāda-mātreṇa iti na samānaḥ
PV02223	-doṣa-anubandhinaḥ tayor adṛṣṭir viṣaye	na tu bāhyeṣu yaḥ kramaḥ na hi sneha-
SV11107	viparyaya-upādānān na syāt /	na tu bhūta-artham vastu- bala-utpatteḥ
SV04106	-gr̥ha-ādikāṃ kāṣṭha-sādhyāṃ arthakriyāṃ	na tu bheda-aviśeṣe api jala-ādayaḥ śrotr-
SV05110	-bhrāntir iti tad-udbhavā ity ucyate	na tu yathā-svabhāvam ajala-vivekina-
HB02715	api tad-abhāvasya sādhikā iṣṭā eva	na tu līngatvena tatra apy abhāvasya
PV02227	-hāni-vat ātmīya-buddhi-hānyā atra tyāgo	na tu viparyaye upabhoga-āśrayatvena
SV00505	-niṣedha-upayogāt pramāṇam uktā /	na tu vyatireka-darśana-ādāv upayujyate
SV15507	anarthakeṣv artha-vikalpaḥ puruṣa-kṛtaḥ	na tu śabda- svabhāva-kṛtaḥ puruṣa-
SV11403	-siddheḥ sambandha-ākhyānāt /	na tu sa eva sambandhaḥ / astu vā anya
VN02014	asāmarthya-pracchādāna-upāyaḥ,	na tu satyair asty upetaḥ, tattva-
PV03347	artha-ābhāsātā eva asya pramāṇam	na tu sann api grāhaka-ātmā
PV02032	-upāyasya vedakaḥ yaḥ pramāṇam asāv iṣṭo	na tu sarvasya vedakaḥ dūram paśyatu vā mā
VN04509	api loke pratītir dṛṣṭā. satyaṃ dṛṣṭā,	na tu sāksād ity uktam. uktam etan na
HB01216	- bheda-anvayiniṣu bhāva-śaktiṣu	na tu sthira-eka-svabhāveṣu
SV14627	asāv api yadi vaktṛbhir evaṃ khyāpyate	na tu svayaṃ tathā tadā na kiṃcid bhavati
HB02606	aviśeṣeṇa tatra abhāva-siddhir bhavet	na tulya-yogya-avasthasya upalabdhi-
PV02053	tayoḥ tulyaḥ prasaṅgo api tayor	na tulyaṃ citta-kāraṇe sthity-āvedhakam
SV05508	-ākārā buddhir iti tulyaṃ codyam /	na tulyaṃ tatra abhinnaṣya
SV08520	anyāpohe apy eṣa tulyaḥ prasaṅga iti cet /	na tulyaḥ / yataḥ / nivṛtter
SV00603	-viruddha-siddhir uktā veditavyā yathā	na tuṣāra-sparśo atra agneḥ / viruddha-
SV13415	vyajyamāne asmin vācake api katham	na te //258// krama-utpādibhir dhvani-
SV11309	syād etad akārya-sambandhā eva śabdāḥ /	na te artheṣu puruṣair anyathā viparyasyante
SV15625	bhāva-śaktayā eva mantrāḥ siddhi-pradā	na te kamcit parihareyur yajamānam anyam vā
SV15111	/ kārya-sātatya-adarśanāc ca	na te kathamcit kartāra ity ukta-prāyam /
SV03021	ucyate / tasya śabdair anākṣepān	na te kasyacid aṅga- bhūtā iti kim upādhyayaḥ
NB03131	atra vaidharmya-udāharaṇam ye grāhya-vacanā	na te rāga-ādimentāḥ / tad yathā gautama-
PV04203	yeṣv asti pratibandho na tādṛṣam	na te hetava ity uktam vyabhicārasya
SV14307	virodhaḥ / tat-parigrahaṭaṣ cen	na tena anāvaraṇam yataḥ // yadi tena
PV03216	viśeṣataḥ lakṣaṇam sa ca tattvaṃ	na tena apy ete vilakṣaṇāḥ yathā sva-
SV05306	tasmād asamarthā eva vyaktayaṣ tatra iti	na tena gr̥hyeran / tāsām anyatama-apekṣam
SV08618	ajanakāḥ proktāḥ / saty api sāmānye rūpe	na tena te janakāṣ tasya anapāyād eka-
SV09413	na anveti / yad api sattā-mātram anveti	na tena siddhena kiṃcit / nanv evam agny-
VN04904	uktam. apratīyamāna-sambandheṣu ca padeṣu	na tebhya ānupūrvyā api pratītir iti na
HB03403	iti tad rūpaṃ ye na vidanti	na teṣām tataḥ pravṛttir iti
HB00319	-yogakṣematvāt sādharmaṇe hi kārye	na teṣām sāmarmhya-bhedaḥ aparāpara-
SV11913	syāt / santo apy avācakā varṇāḥ / tan	na teṣu vācyavācakasambandhaḥ / tad-
SV08207	teṣv api iti / cintitam etad yathā	na teṣu sambhavati / tat kim idānīm
PV04008	agocarāḥ sādhyā-sādhana-cintā asti	na teṣv artheṣu kācana puṃsām abhiprāya-
PV02225	na virāgo atra svatva-dṛṣṭer yathā ātmani	na tair vinā duḥkha-hetur ātmā cet te
SPO0022	-janane api iṣṭau tataḥ saṃyogināu	na tau
SV05201	bheda ālambana-bhāvena upayujyate tadā	na tau kadācid api śliṣṭau gr̥hītāv iti
SV09519	hi sādhyāyām / sarvas tad-hetur	na trayīm doṣa-jātim atipatati /
NB03131	sandigdha-sādhana-vyatireko yathā	na trayīvidā brāhmaṇena grāhya-vacanaḥ
VN05605	vaktavyam, yāvad anena na gr̥hītam,	na trir eva. agrahaṇa- sāmarmhye prāg
VN00502	- sākalyam ca. svabhāva-viśeṣo yan	na trividhena viprakarṣeṇa viprakṛṣṭam,
HB01505	sahakāritvaṃ kṣaṇikānām eva bhāvānām	na tv akṣaṇikānām pṛthagbhāva-
SV17402	tatra kadācid avisamvāda-sambhavāt	na tv anyatra dṛṣṭa-pramāṇa-
SV08321	avikaleṣu sarveṣu viśeṣeṣu bhavati /	na tv avikale apy abhinne rūpe / kāryam
PV02244	bādhita-doṣa-dr̥k sa ca indriya-ādau	na tv evaṃ bāla-āder api darśanāt doṣavaty
SV13322	prati-śabda-niyatān dhvanin śṛṇvanti	na tv evaṃ śabdān iti kaḥ śabdeṣv
SV02015	// avinābhāva-niyamo adarśanān na	na darśanāt //31// avasāyambhāva-niyamaḥ
SV07904	-ādih svarūpa-śūnye deṣe sva-vyaṅgyam	na darśayat / na evaṃ vyaktir viparyayāt
HB03208	anityatva hetuṃ kṛtakatva-ādi kaścīn	na darśayed iti idam aprakāśyam
VN03219	prayukto vipratipatti-viṣayaś ca kiṃ	na darśita iti cet, na, samāsa-nirdeśāt,
SV10809	eka-artha-upasaṃhāra-upakāraḥ /	na daśa-dāḍima-ādi- vākyaṇām iva
VN03608	syāt. pramāṇa-virodhe tu hetoḥ, yathā	na dahano agniḥ śaityād ity ādi hy
PV03491	-grahaṇe yā antyā dhīḥ sā anubhūyate	na dirgha-grāhikā sā ca tan na syād dirgha-

VN02208	-vyavahāre api vijigīṣūṇām vāda iti cet,	na , durjana- vipratipatty-adhikāre
PV04090	bādhane yathā sādhyam abādhātaḥ pakṣa-hetu	na duṣyataḥ anīṣiddhaḥ pramāṇābhyām sa
PV04124	tad-vastv-abhāve śāśini vāraṇe api	na duṣyati tasmād avastu-niyata-saṃketa-
PV04026	-ukteḥ sādhanatvāc cet parasya api	na duṣyate idānīm sādhyā-nirdeśaḥ
PV03042	tayor iti na sambandho vyāvṛttis tu	na duṣyate tasmāt samānatā eva asmin
PV03140	cakra-bhrāntim dr̥śā dhatte	na dr̥śam ghaṭanena sā kecid indriyajatva-
SV07825	āśraya-sūnyeṣu pradeṣeṣu	na dr̥śyata iti pratisamādadhita tasya apy
SV14215	arthasya nāma-karaṇa-mātreṇa kāṣṭham	na dr̥śyata iti yuktam / na ca anyo
SV14305	anyo anyasya vināśo astu kāṣṭham kasmān	na dr̥śyate //270// ko ayam artha-antara-
SV14524	/ tadā kim artha-antara-bhāve bhāvo	na dr̥śyate anarthāntaratve api tad eva
PV03049	-grahe ca tac śabda-rūpād anyan	na dr̥śyate jñāna-mātra-artha-karaṇe apy
PV03349	artha-saṃvit sā eva iṣṭā yato artha-ātmā	na dr̥śyate tasyā buddhi-niveśya-
PV04213	yasya hetor abhāvena ghaṭe prāṇo	na dr̥śyate dehe api yady asau na syād
SV14209	-antara-janmani kāṣṭham abhūtam nāma	na dr̥śyate vā / atiprasaṅgo hy evam syāt /
PV02166	yad rūpaṃ dr̥śyatām yātam tad rūpaṃ prāṇ	na dr̥śyate śatadhā viprakīrṇe api hetau
SV14308	artha-antareṇa pariḡrhitam iti kāṣṭham	na dr̥śyeta tat kāṣṭhasya āvaraṇam ity
PV04155	tasmāt samavāyi na kāraṇam tata eva	na dr̥śyo asāv adr̥ṣṭeḥ kārya-rūpayoḥ tad-
PV03276	-ādi-vedanam ekam āvirbhavad dr̥ṣṭam	na dr̥ṣṭam tv anyad antarā saṃsargād
SV02307	atra dr̥ṣṭaḥ sakṛd vaikalye ca punar	na dr̥ṣṭaḥ taj-janyo asya svabhāvaḥ /
SV14315	-ākhyasya arthasya parigrahāt kāṣṭham	na dr̥ṣṭam / vināśasya vināśitvam
PV03484	pratanyate viśaya-indriya-mātreṇa	na dr̥ṣṭam iti niścayaḥ tasmād yato ayam
PV03445	eva sārūpya-graho artham ca	na dr̥ṣṭavān prāk katham darśanena
HB00115	sādhyā-dharmi-siddhir iti cet	na dr̥ṣṭānta-dharmiṇo api pratyāsatteḥ tad-
VN03718	hetāv antarbhāva iṣṭo bhavati, tathā ca	na dr̥ṣṭāntaḥ pṛthak sādhanā-avayavaḥ
VN03720	antarbhāvād hetunā eva sādhitā iti	na dr̥ṣṭāntasya pṛthak kiṃcit sāmartyam.
PV02082	na sto na sa janma adhigacchati gaty-āgatī	na dr̥ṣṭe ced indriyāṇām apātavāt adr̥ṣṭir
SV11815	abhiprāyaḥ prayujyamāno dr̥ṣṭo anyathā	na dr̥ṣṭo darśana- adarśanābhyām dhūma-ādi-
SV02603	sataḥ svayam // ko anyo	na dr̥ṣṭo bhāgaḥ syād yaḥ pramāṇaiḥ
SV06509	yathā varṇite tu buddhi-pratibhāsa-āśraye	na doṣa iti / vicchedam sūcayan
SV00912	iti cet / iṣṭam / aviparyāsa-samudbhavān	na doṣaḥ / asaty apy ātma-grahe duḥkha-
SV06005	na ativartate / tayoś ca sa eva doṣaḥ /	na doṣaḥ dr̥ṣṭa-viparītasya sujñānatvāt /
PV04082	ca doṣas tayor ayam uttara-avayava-apekṣo	na doṣaḥ pakṣa iṣyate tathā hetv-ādi-doṣo
VN02307	-nivartanam prativādinah. athavā yo	na doṣaḥ sādhanasya tad-bhāve api
VN02111	-pakṣo yatra viśaye prativādī yadā	na doṣam udbhāvayati tadā parājito
VN06312	eva tat-siddher na sarva-upādānam iti	na doṣam udbhāvayann eva aparasya
PV02054	anyac ca yataḥ kāraṇam iṣyate	na doṣair viguṇo deho hetur varty-ādi-vad
PV02197	sattva-graho vinā tena ādya-hetau na dveṣo	na doṣo ataḥ kṛpā matā na amuktiḥ
HB01510	-utpādānam pratyayānām sahakriyā ucyate	na dravya-āśrayeṇa kṣaṇike dravye viśeṣa-
SV08912	eva svabhāvo yathāsvam śabda-codito	na dravyatva-ādi sāmānyam / tac-codanayā
VN01504	-upalabdhiḥ, atiprasaṅgāt nanu uktaṃ	na dravyam eva nirvivekam avasthā, na
VN01321	tadā tasya nivṛtti- prādurbhāvābhyām	na dravyasya pariṇatīḥ. na hy
VN03318	pratiññā-hetvor virodhaḥ sambhavan	na dvayīm hetu-doṣa-jātim
VN06304	nigrahasthānam. nyāya-cintāyām punar	na dvayor ekasya api atra jaya-
VN02321	doṣavati punaḥ sādhanā	na dvayor ekasya api jaya-parājayau, tattva-
PV02226	nirdoṣam dvayam apy evam vairāgyam	na dvayos tataḥ duḥkha-bhāvanayā asyāc ced
PV03442	tayā katham yasmād dvayor eka-gatau	na dvitīyasya darśanam dvayor
PV02156	hetor aviśeṣataḥ yad avastho mato rāgī	na dveṣī syāc ca tādr̥ṣṭaḥ tayor
PV02197	ca sattva-graho vinā tena ādya-hetau	na dveṣo na doṣo ataḥ kṛpā matā na
SV06312	-viśiṣṭo vā ity āha / ata eva ca śabdasya	na dvau vyāpārau tad-anyavyāvartanam svārtha-
VN04612	apy artha-pratyāyane kaścīd atīśayaḥ.	na dharma-sādhanatā mithyā-vṛtti-
SV09111	-dharma-niṣedha eva sarva-bhāveṣu kriyate	na dharmiṇaḥ tan-niṣedhe tad-viśaya-
PV04041	evam asādhanāt samudāya-apavādo hi	na dharmiṇi virudhyate sādhyam yatas tathā
HB02909	sādhyā-dharmeṇa avinābhāvī hetur	na dharmiṇy eva iti cet tat kim ayam
SV09014	/ sarvātmatve ca sarveṣām bhinnau syātām	na dhī-dhvanī // bheda-saṃhāra-vādasya
NB02036	iti viruddha-vyāpta-upalabdhir yathā	na dhūma-bhāvī bhūtasya api bhāvasya
SV02309	anyatra katham bhavet / bhavan vā	na dhūmaḥ syāt / taj-janito hi svabhāva-
SV02218	-abhedābhyām kārya-bheda-abhedau / tan	na dhūmo arthād dr̥ṣṭa- ākāra-vijātiyād
SV13401	kaḥ śabdeṣv eṣām nirvedaḥ / yad uktaṃ	na dhvanayo bhedenā vācakebhyāḥ siddhā
SV13311	śabdeṣu śrūyate vācakaḥ katham //	na dhvanir ato bhinnas tena saha pṛthag vā
SV13302	vācake ca pratiniyata-śakti-indriyam	na dhvaniṣu / tatra / dhvanibhyo bhinnam
HB03310	/ niścita-grahaṇam tarhi na kartavyam	na na kartavyam tasya anya-arthatvāt
VN06306	atha kaṃcid doṣam udbhāvayati, kaṃcin	na , na tadā nigraham arhati

SV02015	niyāmakāt // avinābhāva-niyamo adarśanān	na na darśanāt //31// avaśyaṃbhāva-
VN03601	ubhayathā api doṣo astv iti cet,	na na hetu-doṣasya prāk prasaṅgena
VN02223	chala-ādi vijigīṣubhir iti cet,	na , nakha-capeta-śastra-prahāra-
PV02204	na nityaṃ tam āhur vidvāṃso yaḥ svabhāvo	na naśyati tyaktvā imāṃ hrepaṇīm dr̥ṣṭim
PV03489	dhvanir bhavet sthāne svayaṃ	na naśyēt sā paścād apy aviśeṣataḥ doṣo
PV02072	cet tasya kaḥ sthāpakāḥ paraḥ svayaṃ	na naśvara-ātmā cet tasya kaḥ sthāpakāḥ
SV14915	-hetu-svabhāva-pratiniyamavan	na naśvara- janana-pratiniyata-
PV03343	anubhavo dvayoḥ adr̥ṣṭa-āvaraṇān no cen	na nāma-artha-vaśā gatiḥ tam aneka-
SV14327	svabhāva-sthiteḥ / hantā hi caitrasya	na nāsa-kalpaḥ / kiṃ tarhi / daṇḍa-ādi-
VN04513	nakka-śabdam mukka-śabdam eva vā veti,	na nāsā-śabdān, sa katham apaśabdāc
VN06402	uttara-pakṣa-vādināṃ nigrāha-prāptam	na nigr̥hṇāti, tadā tayor nyāyena na ekasya
VN04309	-asāmartha itī vijetā na syān	na nigrāha-arhaḥ. asambaddha-
VN04007	-avasaraḥ, hetv-antara-abhidhāne api	na nigrāham arhaty avirāmāt. prakṛtād
VN04203	api hi nirarthaka-abhidhāne kiṃ	na nigrāho nigrāha- nimitta-aviśeṣāt.
SV13610	aparihāraḥ / vyakti-kramo api vākyam	na nitya-vyakti-nirākṛtaḥ // na varṇānām
PV02204	-mokṣāv avācye api na vidyete katham ca	na nityaṃ tam āhur vidvāṃso yaḥ svabhāvo
VN02613	śabda ity āñjasaḥ pratipakṣaḥ syāt,	na nityaṃ sāmānyam iti.
SV11516	apāyaḥ anyathā anāśritaḥ syāt / tato	na nityaḥ / tad-āśraya-arthaś ca vaktavyaḥ
SV15125	na vā kenacid iti san kenacid dr̥ṣṭo	na nityaḥ kaścid atīndriyaḥ syāt / na ca
PV03044	-matam vastu-sattā-anubandhitvād vināśasya	na nityatā asambandhaś ca jātīnām
SV15109	anya-apekṣā api niśiddhā eva / tasmān	na nityānām kvacid vijñāna-janana-sāmarthyam
SV17102	/ atha prasiddhim ullaṅghya kalpane	na nibandhanam // prasiddher apramāṇatvāt
VN04902	pradarśya sambandhaḥ pradarśyeta iti	na niyamaḥ kaścid ubhayathā api
PV02174	-bhede dhavalā-ādi-vat rūpa-ādi-van	na niyamas teṣāṃ bhūta-avibhāgataḥ tat-
SV17310	eva svabhāvaṃ vyanakti na anyam iti	na niyamo asti / yatra svātantryam
PV04240	arthāḥ santi taj-jāti-bhāvinaḥ kvacin	na niyamo dr̥ṣṭyā pārthivā loha-lekhya-
SV17224	saṃketaḥ kasyacid abhiprāya-abhāvād iti	na niyamo na taj-jñānam / svabhāva-
PV02175	vikalpya-viśayatvāc ca viśayā	na niyāmakāḥ sabhāga-hetu-virahād rāga-
SV04705	/ sa ca śabdaḥ kasmāt sāksād vyaktiśv eva	na niyujyate / kiṃ tatra anyena vyavadhinā /
PV04194	-viśeṣaṇam tad-viśiṣṭatayā dharmo	na niranvaya-doṣa-bhāk svabhāva-kārya-
PV04039	-prasādhanam viśiṣṭam dharminā tac ca	na niranvaya-doṣa-vat etena dharmi-
SV10422	na hy asyāṃ kaścid dr̥ṣṭānto asti / kiṃ	na nirupākhyam vyomakusuma-ādi dr̥ṣṭāntaḥ /
VN01413	ubhayathā api na pariṇāmaḥ.	na nirvivekaṃ dravyam eva dharmāḥ, na
SV06003	taruḥ // ayam apy ayam eva iti prasaṅgo	na nivartate //118// ekaṃ pradarśya ayam
PV04058	kasyacid vāda-bādhyāṃ svabhāvān	na nivartate prapadyamānaś ca anyas
PV03297	ca asyāḥ syād akṣa-vikṛtāv api nivṛttir	na nivarteta nivṛtte apy akṣa-viplave
VN01316	yadi tat tad eva, tasya avasthānam	na nivṛtti-prādurbhāvāv iti kasya tāv
SV08226	-nibandhanam //162// ity antaraślokaḥ /	na nivṛtīm vihāya asti yadi bhāva-
PV04188	piṇḍo viśānavān sādhyā-kāla-aṅgatā vā	na nivṛtter upalakṣya tat viśeṣo api
SV03122	kiṃ tarhi / tat-pratibhāseṇa / tan	na niścaya-aniścaya- vaśāt
SV03122	/ tad ayam api gr̥hṇāti tan	na niścayena / kiṃ tarhi / tat-pratibhāseṇa
SV01021	udāhṛtam //14// sa tasya vyatireko	na niścita iti vipakṣe vṛttir āśaṅkyeta
SV03117	siddhaḥ / api ca niścayaḥ // yan	na niścīyate rūpaṃ tat teṣāṃ viśayaḥ
PV04227	tathā na yathā so asti tathā api	na niśidhyate tasmād āśritya śabda-
PV04226	asatsu na iti prāptā atra mūkatā satām ca	na niśedho asti so asatsu ca na vidyate
PV04033	tatra iṣṭa-ghātakṛt sādhanam yad vivāde	na nyastaṃ tac cen na sādhyate kiṃ
PV04027	-viḍambanā asambaddhā tathā hy eṣa	na nyāya itī sūcitam gamya-arthatve api
SV16513	tattvaṃ vyācāṣṭe na apara itī	na nyāyyam / atha kutaścid atīśayād
VN02004	tasmāt pratijñā-vacanam eva tāvan	na nyāyyam. kutaḥ punar tatra ajiñāsita-
SV00106	api īrṣyā-malaiḥ // tena ayam	na para-upakāra itī naś cintā api cetaś
VN04515	ca anubhaya-vedino api pratītir itī	na paramparayā pratītiḥ. arthe
SV08606	na ity anyo api svarūpeṇa eva janako	na pararūpeṇa atattvāt / te yathāsvam
PV02212	-pratighayor bādha bhede api	na parasparam moha-avirodhān maitry-āder
VN02201	chala-vyavahāraḥ. yady evaṃ kiṃ	na parājayaḥ, tattva-siddhi-bhramśāt.
PV03385	-rūpe vyavasthitam dviṭiyam vyatiricyeta	na parāmarśa-cetasā artha-saṃkalana-
SV00910	prayajana-abhāvād avyāhāra itī cet	na parārthatvāt / na yukto vīta-rāgatvād
VN01412	vikalpaḥ sambhavati, ubhayathā api	na pariṇāmaḥ. na nirvivekaṃ dravyam
PV02258	muktim āgama-mātreṇa vadan	na paritoṣakṛt na alaṃ bija-ādi-
SV10815	avadhānasya eva ayuktatvāt / tad yadi	na parīkṣāyāṃ viśānvāda-bhāk
VN06302	-vādināṃ nigrāha-prāptam uttara-vādī	na paryanuyūkte, apratibhā eva asya
SV07114	/ atra api yadi kaścit pratibandham	na paryanuyūjīta / sa hi pāta-pratibandho
VN06407	-doṣa-apratipādanāt. tasmād evam api	na paryanuyojya-upekṣaṇam nāma

VN06302	eva asya uttara-apratipatter iti	na paryanuyojya-upekṣaṇam
SV14601	na bhavati iti ca prasaṅgyapratishedha eṣa	na paryudāsaḥ / anyathā iha api kasyacid
SV14608	na tayoh parasparam vivekaḥ / aviveke ca	na paryudāsaḥ / tad evaṃ vyatireka-
SV08116	bhavet // vyaktaṃ sattā-ādi-van no cen	na paścād aviśeṣataḥ //160// atha
VN01609	-piṇḍe ghaṭo asti, kathaṃ tad-avasthāyām	na paścād-vad upalabdhiḥ, tad-arthakriyā
HB01211	-hetu-janane samarthaḥ teṣāṃ ca na pūrvaṃ	na paścān na pṛthag bhāva iti samarthān
SV06009	pradarśya vyutpāditaḥ / yatra eva taṃ	na paśyati tam eva avṛkṣam svayam
SV12413	na kurvate / tat tu kasyacit sākalyam	na paśyāmaḥ / puruṣāṇām samāna-dharmatvāt
VN04505	śabda-anvākyāna-prayatnena arthaṃ	na paśyāmaḥ. goṇī-śabdasya artha-
SV11627	/ kevalam nityeṣv āśraya-sāmarthyam	na paśyāmaḥ yena asāv āśrayaḥ / kṛtasya
SV03412	nanu ca pācakatvam iti sambandha ucyate	na pāka eva / na vai pākena anya eva
SV08010	karma-nimittatve niruddhe karmaṇi	na pācaka ity ucyeta / pacata eva karma-
PV02259	-prasaṅgataḥ prāg guror lāghavāt paścān	na pāpa-haraṇam kṛtam mā bhūt gauravam
PV02260	-haraṇam kṛtam mā bhūt gauravam eva asya	na pāpaṃ gurv-amūrtitaḥ mithyā-jñāna-
PV03396	gamayed agni-nirbhāsam dhiyam eva	na pāvakaṃ tad-yogyā-vāsana-garbha eva
SV03806	evam ucyate śabdaḥ svarūpam āha iti /	na punaḥ svarūpa- pratibhāsasya
HB03419	sāmarthyād ubhayam ākṣipati	na punaḥ kevalau bhāva-abhāvāv
SV08006	/ ca pākaḥ pāka iti hi tataḥ syān	na punaḥ pācaka iti / tasya karma-
SV10119	anyeṣu kāraṇeṣu san na upalabhyeta /	na punaḥ pūrvā asattā-sādhāni / yasmāt
VN02714	-upādāne vyabhicāram pariharati.	na punaḥ pratijñā-antaram
SV16713	ghṛta-ādi prakṣepit ity ayam arthaḥ	na punaḥ śvamāmsam khādet iti na
SV06720	atat-prayojana- bhedena ity uktam /	na punaḥ svabhāvasya ekatvāt /
SV06816	viśeṣena viśiṣṭās ta evam ucyante /	na punar atra anyat kiṃcid yathā-
SV10617	asti iti na sādhana-dharma-asiddhiḥ /	na punar atra ayam eva śabda-
SV06606	/ tad ayam avibhāgo anvīyād vā na vā /	na punar ananvayo anvayī ca / yo api
SV06305	-upādhitvāt tad-viśiṣṭo gata ity ucyate /	na punar artha-antara-nivṛttir viśeṣaṇa-
SV15011	/ tena eva sā śabda-śaktir dūṣitā iti	na punar ucyate / api ca / na apauruṣeyam
SV06103	eva eka-vastu-grahīṇī iva pratibhāti /	na punar ekaṃ vastu tatra dṛśyam asti
SV06725	atat-prayojanebhyo bhinnā eva uktāḥ /	na punar eṣām anyā tat-kāryatā anyatra
SV11109	na pratipakṣa-sātmya-bādhinaḥ / tasmān	na punar doṣa-utpattiḥ / yatne api
SV15027	-pratrayam anyatra anyathātvam	na punar nityeṣu śabdeṣv etad asti /
HB02923	nu vai hetur bādha-upalabdher api bibheti	na punar bādhāyāḥ yena bādhām anādṛtya
SV06507	tathābhūta eva vastuni jñāna-saṃvādāt /	na punar bhinna-ākāra-grāhīṇām jñāna-
VN05908	kuryād vyāja-upakṣepa-mātreṇa,	na punar bhūtasya tathāvidha-kathā-
VN01505	api dravyād arthāntaram iti. uktam idam,	na punar yuktam, na hi sato
VN04510	na tu sāksād ity uktam. uktam etan	na punar yuktam, strī-śūdrāṇām ubhaya-
SV03917	śabda-āśrayasya tathā- darśanāt /	na punar vastu-bhūtam kiṃcit sāmānyam
SV08210	vikalpa-utpattiḥ / tataḥ śabdāḥ /	na punar vikalpa-abhidhānāyor vastu-
SV17228	/ api ca / svābhāvike vācyavācakabhāve	na punar vivakṣayā yatheṣṭam niyujyeta /
SV03612	śabdā dharma-dharmy-ādiṣu	na punar vyatireka-vastu-bhedād iti kuta
SV03409	-jñāpanāya svayam kṛtena samayena /	na punas tathā abhidhāna-mātreṇa artha-
SV09505	iti sa tathā sādhyā ucyate /	na punas tathā asya upanyāsa-pūrvako
HB00814	asthiti-dharmā cet svabhāvato niṣpanno	na punas tad-ātmatāyām hetv-antaram apekṣate
NB03041	hetuḥ śabde asiddhatvāt sādhyam /	na punas tad iha sādhyatvena eva
HB00810	sva-hetor eva utpadyamānas tādrṣo bhavati	na punas tad-bhāve hetv-antaram
SV08615	//170// syād etat satyam viśeṣā janakāḥ	na punas teṣām viśiṣṭam eva rūpaṃ kiṃ
SV16625	-vṛttis tu pratyakṣam anvākarṣati iti	na puruṣa-atīśayo nivāryaḥ syāt / tasmān
SV15723	bhāvās tan-mukhena prasaṅgam arhanti /	na puruṣa-icchā-vṛttayas teṣām
SV15921	vyāpriyate / tasya jñāna- janānāt /	na puruṣaḥ śabde / tadātmany anupakārāt /
SV12224	sambhavad-viśeṣam ucyamānam chāyām	na puṣṇāti / kathaṃ viśeṣasya sambhavo
PV03125	āśin me kalpanā īdrī icchā ca iti	na pūrva-ukta-avasthāyām indriyād gatau
VN05810	na pṛthag-vacanam. api ca	na pūrva-uttara-vādino hetv-
HB01211	sa tad-hetu-janane samarthaḥ teṣāṃ ca	na pūrvaṃ na paścān na pṛthag bhāva
VN01115	ayam na apūrvaḥ sarvathā jāyate,	na pūrvo vināśyati iti. yadi sā
HB01008	yadi samsthānam bhinnam mṛdaḥ kulālah kiṃ	na pṛthak karoti guṇasya dravya-
HB01008	guṇasya dravya-paratantratvam iti	na pṛthak karoti tat-samsthāna-ādhāra-
VN03408	ca hetv-ābhāsa-vacanād eva ukta iti	na pṛthak pratijñā-virodho vaktavya
HB03413	anvaya-vyatirekayor api tarhi	na pṛthaktvam ekasya prayogād ubhaya-gater
VN04310	-abhidhāne nirarthakam eva iti	na pṛthag avijñāta-arthaṃ nāma
VN02023	-dharmed antarbhāvāt pakṣikṛta eva iti	na pṛthag asya upanyāso vyākhyānam vā.
NB03121	uktaḥ / tāvatā ca artha-pratītir iti	na pṛthag dṛṣṭānto nāma sādhanā-
VN03712	tad-abhidhānena eva uktā iti	na pṛthag nigrasthāneṣu uktā iti, tad

HB01211	samarthaḥ teṣāṃ ca na pūrvam na paścān	na pṛthag bhāva iti samarthān api pūrva-
VN05809	-jñānāyor apratibhā-viṣayatvān	na pṛthag-vacanam. api ca na pūrva-
VN05016	artha-punaruktena eva gata-arthatvāt	na pṛthag vācyam. ayam api niyata-
VN05106	ca. na ca idam adhikād bhidyata iti	na pṛthag vācyam. viniyata- pada-prayoge
VN06719	idam api hetv-ābhāseṣv antarbhāvān	na pṛthag vācyam. hetv-ābhāsās ca
VN04116	-prasaṅgāt, evam hi tā	na pṛthag vācyā nirarthakena eva
VN03803	hetv-ābhāsa-vacanena eva uktāni iti	na pṛthag vācyāni syuḥ. artha-antara-
SV10418	yathoktaṃ prāk / idam anupalabdher	na pṛthag vyavasthāpyate / tata eva
PV02159	niṣiddhaṃ niśrayasya ca niṣedhān	na pṛthivy-ādi-niśritā dhavalā-ādayaḥ
VN06808	tat tu cintyamānam iha atiprasajyata iti	na pratanyate. hetv-ābhāsās ca
PV03118	dhiyaḥ viśeṣa-pratyabhijñānam	na pratikṣaṇa-bhedataḥ na vā viśeṣa-
VN03519	-sambaddhād hetor niścayaḥ. tan	na pratijñayā dṛṣṭānta-virodho hetv-
VN03407	hetu-doṣa ity asiddha-viruddhābhīyām anyo	na pratijñayā virodho nāma parājaya-
VN03221	asādhana-vākyatvāc ca. ata eva	na pratijñayā hetor bādhanam. na ca ekam
VN02803	abhāvāt, hetutvam asarvagatve prayuktaṃ	na pratijñā-antaratvam. atyanta-
HB03105	asti na api kevalā pratijñā prayujyata iti	na pratijñā-doṣā vācyāḥ / etena eka-
VN04909	hīnam sādhanā-abhāve sādhyā-siddheḥ.	na pratijñā-nyūnam hīnam tad-abhāve
SV09727	bhāva iti sāmartyāt siddheḥ pūrvavān	na pratijñā-vacanam / anvayas tv
VN03010	-kṛto vā hetu-dṛṣṭāntayor na virodha iti	na pratijñā- virodho nāma
VN01720	pratīter anutpattiḥ, kathaṃ	na pratijñā sādhanā- avayavaḥ. na hi
HB00523	eva pratijñā-arthasya pratīter	na pratijñāyāḥ prayogaḥ apradarśite
VN03122	pratīta-pratipādāna- abhāvāt. tasmān	na pratijñāyāḥ sva-vacana-virodho nāma kiṃcit
SV02526	na eka-arthāḥ sarva-śabdāḥ / tan	na pratijñārthaikadeśo hetur iti /
SV09304	na sādhyā-sādhanā-saṃsargaḥ / tau	na pratijñārthaikadeśo hetur iti / sa ca
VN02615	-aṅgasya upādānān nigrāha-arhaḥ,	na pratipakṣa- dharma-anujñayā anena
SV11108	- bala-utpatteḥ / abhūta-arthās ca doṣā	na pratipakṣa-sātmya-bādhiṇaḥ / tasmān
SV07404	/ so atīndriyam arthaṃ darśayan kathaṃ	na pratipatter bhedakaḥ / eka-pratiniyame
VN05816	para-pakṣa-pratiśedha uttaram yadā	na pratipadyate, tadā nigṛhīto
VN04304	-asāmartyam, tatra jādyāt paśad-ādayo	na pratipadyanta iti na vidvān
VN05711	ajñāte hi viśaye uttara-ajñānāt tan	na pratipadyeta iti asti viśayo
VN02221	pratipadyeta, tad-apratipattāv apy anyo	na pratipadyeta iti. tattva-rakṣaṇa-
VN05705	pratipattum na śaknuyād iti uttaram	na pratipadyeta jñāta-uttara-tad-
SV04907	/ tan-nāntarīyakatayā tu saṃvādo	na pratibhāsa-apekṣī / vastuni tu
SV14803	yo vijñāne svarūpeṇa asvarūpa-asamsargeṇa	na pratibhāsate tasya kiṃcij jñānam /
SV05415	bhāva-abhāva-anuvidhānāc ca sāmartyam	na pratibhāsanāt / apratibhāsino api
VN02405	prakhyāpana-asāmartyāt.	na prativādino apy atra, bhāvato
VN04307	cet, nyāyavādino jādyād uktam ajānan kiṃ	na prativādī nigṛhyate. jādyāt paśad-
SV14602	/ anyathā iha api kasyacid bhāve	na pratiśedha-paryudāsayo rūpa- bhedaḥ
HB02213	abhāvo anupalabdhiś ca anupalabdhiḥ	na pratiśedha- mātram tasya sādhanā-
SV09609	/ tad api na iti cet / katham idānīm	na pratiśedha-viśayaḥ / vidhi-nivṛtti-
SV09608	api syāt / nirupākhyasya abhāvād	na pratiśedha-viśayatā iti cet / tat
PV04224	na hetor vṛttiḥ kiṃ niśidhyate sā api	na pratiśedho ayam nivṛttiḥ kiṃ
PV03076	anumā prameya-niyame varṇa-anityatā	na pratiyate pramāṇam anyat tad buddhir
VN02516	-ādy-avasthāsv api abhāvaḥ kiṃ	na pratiyate bhūyo api
PV03063	anumānam paroḥṣāṇām ekaṃ tena eva sādhanam	na pratyakṣa-paroḥṣābhyām meyasya
SV03121	pratyakṣeṇa api gṛhītam nāma /	na pratyakṣam kasyacin niścāyakam / tad
PV03180	artha-darśanam siddhaṃ tat kena tasmin hi	na pratyakṣam na laingikam tat
PV03505	adhyakṣā dhīḥ kathaṃ tādrīśi bhavet tasmān	na pratyabhijñānād varṇa-ādy-ekatva-
PV03292	anubhūta-smaraṇam antareṇa ghaṭa-ādiṣu	na pratyayo anuyams tac ca
SV16902	vacanaṃ pramāṇam iti / tad iha api kiṃ	na pratyavekṣyate sambhavati na vā iti /
VN05213	asti hi kaścid uttare samartho	na pratyuccāraṇe, na asau tāvatā
VN05215	na, uttara-viśaya-aparijñānāt. yady ayam	na pratyuccārayati, nirviśayam
PV02103	ca samastānām eka-aṅga-vikale api	na pratyekam api sāmartye yugapad
VN00702	na asty eva. sahitānām sā śaktir ekā	na pratyekam iti samudāya-śabda
SV05016	yathābhāvam eva asaṃsrṣṭa-bhedaṃ kiṃ	na pratyeti iti cet / aśaktir eṣā
VN01208	// yady anupalabhamāno na asti iti	na pratyeti vacanād api na eva pratyesyati
HB02323	ghaṭasya sarvatra sarvadā ca abhāvaḥ syāt	na pradeśa-ādi-dharmy-abhāva-sādhanād iti
HB02404	-ādinā dharmiṇā sambandhād iti manyate	na pradeśa-āder eva anyabhāvavāt yatra eva
NB02012	ca iti tatra anupalabdhir yathā	na pradeśa-viśeṣe kvacid ghaṭaḥ
PV03517	saṃnihito apy arthaḥ tām vibandhuṃ hi	na prabhuḥ dhiyam na anubhavet kaścid
SV10714	dharma ity abhiprāyaḥ / yad uktam	na pramāṇa- traya-nivṛttāv api bhāva-
SV17611	anupalabdhir na sidhyate //339// tasmān	na pramāṇa-traya-nivṛttāv api

SV17019	-vacanāḥ / tad eṣāṃ pravādo	na pramāṇam / na hi kasyacid api
HB00311	kāryatas tad-viṣayatvāt smṛtir eva	na pramāṇam anadhigata- vastu-rūpa-
SV16802	-lakṣaṇam iṣṭam / na ato niścayaḥ / tan	na pramāṇam āgama ity apy uktam
HB00222	-balena yathādr̥ṣṭa-ākāra-grahaṇān	na pramāṇam prāg asādhāraṇam dr̥ṣṭvā
HB00620	āśrayata iti kim atra kāraṇam tasmān	na prameya- vacanena kiṃcit prayojanam
VN03219	kiṃ r̥junā eva tat-prayoga-krameṇa	na prayukto vipratipatti-viṣayaś ca kiṃ
VN01906	hi kaścīd arthaḥ kvacit kriyamāṇa-prasaṅge	na prayujyate, nairātmyavādinā tu tat-
SV04520	kiṃ punaḥ kāraṇam svalakṣaṇe śabdā	na prayujyante / yasmāt / śabdāḥ
SV06716	/ icchā-adhīnatvāt / yadi hi	na prayoktur icchā katham iyam ekatra
VN04411	na, evam api siddher iti cet,	na prayoga-apeta-śabda-tulyatvāt. yathā
SV17521	pratiniyamo vācyam vastu antareṇa śabdo	na pravartata iti / bhinneṣu pravādeṣu
VN04604	samaya-vaśād vartamāno artha eva kiṃ	na pravartate. evaṃ hi pratipatti-paramparā-
PV04094	yathā ātmano apramāṇatve vacanam	na pravartate śāstra-dr̥ṣṭe tathā na
HB02510	analam eva paśyati yena salila-arthī	na pravarteta / anupalambhena salila-
VN02104	-mātram eva sādhana-aṅgam vācyam.	na prasaṅga upakṣeptavyaḥ, tad-
VN05420	kaścīd tat-kathita-kriyamāṇa-prasaṅgo	na prasajyate. na api tat tasya
SV17017	-gatiḥ kim etad dviṣṭa-kāmitam //321//	na prasiddhir nāma anyā anyatra jana-
SV17113	śabdānām tatra dr̥ṣṭe //323//	na prasiddher eka-artha-niścayaḥ śabdānām
PV03306	sādhane anyatra tat-karma-sambandho	na prasidhyati sā ca tasya ātmabhūtā eva
SV10005	asya mandāḥ svabhāvam ūrdhvaṃ vyavasyanti	na prāk darśane api pāṭava-abhāvād iti
VN02809	siddhir iṣṭā bhavati, tataś ca	na prāg api hetuṃ brūyāt.
SV13023	iti kuḍya-ādaya āvaraṇam ucyante /	na prāg योग्यायाः प्रतिबन्धतः /
HB01821	iti pūrvasmin vināśa-hetur asamarthaḥ	na prān nityo bhūtvā paścād anityo bhavati
PV03270	tāratamyam ca buddhau syān	na prīti-paritāpayoḥ sukha-ādy-
PV02191	iṣṭatvād aprasiddhitāḥ yāvād ātmani	na premṇo hāniḥ sa paritasyati tāvad
SV15614	bhāva-śakteḥ phala-utpattiḥ sā avikalā iti	na phala-vaikalyam syāt / na hi kāraṇa-
SV13508	yady akṛtaka-anupūrvī varṇānām te ca	na bahavaḥ samāna-jātīyaḥ yena
HB03020	vibhāvayati ity upakṣepo na samarthaḥ tan	na bādhā-avinābhāvau sahāvasthitau tena
PV04098	atadālambe viruddha-uktau tu vastuni	na bādhā pratibandhaḥ syāt tulya-
SV11028	-artha-svabhāvāsya viparyayaḥ //	na bādhā yatnavatve api buddhes tat-
PV02211	-artha-svabhāvāsya viparyayaḥ //	na bādhā yatnavatve api buddhes tat
HB02920	sambhava iti na sāmartyam abādhāyāḥ /	na bādhāyā abhāvo abādhā kiṃ tarhi
HB03010	prayujyatām abhyupagame viśeṣa-abhāvāt /	na bādhāyām satyam sāmartyam iti cet
PV04061	ced doṣo yadi vaden na saḥ kiṃ	na bādheta so akurvan na yuktam kena
PV04108	yat siddhayā yuktā sva-vācā ca	na bādhyate dr̥ṣṭe adr̥ṣṭe api tad grāhyam
PV04128	pāramārthikam śabdānām pratirundhāno	na bādhyas tena varṇitaḥ tasmād
PV03336	tato dhiyam viniyamo	na bāhya-artha-vyapekṣayā tasmād dvi-
SV08208	syātām / na animitte / kiṃ tarhi /	na bāhya-tattva-nimitte / yathāsvam
VN00814	na rūpa-ādibhyo anyo ghaṭaḥ. evaṃ tāvan	na buddhi-vyapadesābhyām sattā-
SV04329	kṛtvā vyavahāre sarvathā sa eva kiṃ	na buddhir anuvidhiyate / eka-śabda-
SV10319	kāraṇa-nāśe api kārya-sthitiḥ dr̥ṣṭā /	na brūmaḥ kāraṇa-sthiti-kāla-bhāvī kāryam
SV15827	nanv evaṃ sāmānye api prasaṅgaḥ /	na brūmaḥ śabda eva iti / śabdāś tv
SV09109	/ katham idānīm sad asan nāma /	na brūmaḥ sarvatra asat tatra na asti iti
SV15911	ced asiddham kalpanā-anvayāt //299//	na brūmaḥ sarvā śabda-prabhavā buddhis
SV13012	vā yena āvaraṇam iṣyante /	na brūmas te kaṃcid atīśāyayanti iti / api
SV05418	dhīr na bhinneṣv iti cen matam //	na brūmo anekam eka-kārya-kṛn na bhavati iti
SV05213	yady ekam apekṣya-abhinna-buddhi-kṛt //	na brūmo anekam ekaṃ pratyayam na
SV08604	tato anyo janakaḥ katham // tatra	na brūmo anyasya taj-janakaṃ rūpaṃ na asti
VN00821	cakṣur-āder eka-vijñāna-kriyā-darśanāt.	na brūmo arthakriyā-bheda-mātreṇa sattā-
SV14324	cet / na / hantus tad-ghāta-hetutvāt /	na brūmo vināśa-hetur agni-daṇḍa-āder
SV06125	vā abhimataṃ tadā ānāyety api	na brūyāt / vyarthatvād vacanasya /
PV03392	apy anyeṣu hetuṣu niyamam yadi	na brūyāt pratyayāt samanantarāt bijād
SV09725	/ siddha-tat-svabhāvataḥ tad-abhāve	na bhavataḥ / kṛtakatvasya śabde ca
SV00316	tair eva dharmair ye tair vinā	na bhavati / aṃśena janyajanakatva-
SV01826	tathā hy ayam asya svabhāvo yena tad-abhāve	na bhavati / anyathā ayogād iti tat-
SV15007	varṇyate sa artha-antaram eva	na bhavati / tathā hi / yogyatā iti
HB03021	tena abādhā rūpa-antarām	na bhavati / tan nāma tasmād viśeṣaṇa-
SV01914	-jñānam na bhavati tad-abhāve / na vai	na bhavati / tayor eva tataḥ saṃśāyāt
SV09120	sambandho dharmo vā na asti iti matir	na bhavati / na ca asyāḥ kathamcid
SV08320	-sādhāraṇam eka-viśeṣa-apāye api	na bhavati / punar apy avikaleṣu
SV17007	-deśanā-vikalpo bhavatv iti sa	na bhavati / pradeśa-antareṣu tathā
HB01706	viśeṣaḥ sahakāri- kṛta-viśeṣa-janmā	na bhavati anantara-kārya-vat tat-prabhṛti

SV05418	matam // na brūmo anekam eka-kārya-kr̥n	na bhavati iti / kiṃ tarhi / na
SV14528	ity āha / kiṃ tarhi / sa eva bhāvo	na bhavati iti / yadi hi kasyacid
VN02909	- sādhana-abhidhānāt tu jetā api	na bhavati iti. anitya-ākāṅkṣe punar vādini
VN00403	- anyeṣu samartheṣu tad-hetuṣu tad-abhāve	na bhavati iti. evaṃ hy asya asandigdham
SV14601	/ tadā na bhūto yadi svayaṃ na bhavet /	na bhavati iti ca prasajyapratīṣedha eṣa
HB01409	anyathā bhavet yaś ca bhavati sa eva	na bhavati iti na ayaṃ prasaṅgaḥ
SV08215	hy animittam bhavat kvacid bhavati kvacin	na bhavati iti niyamam arhati / na khalu
SV01822	anityatva-abhāve kṛtakatvaṃ	na bhavati iti bhavati / na hi
SV14623	bhavati ity ucyate / api tv evam asya	na bhavati iti bhāva-pratīṣedha eva kriyate
HB00410	apy anyeṣu hetuṣu asya abhāve	na bhavati iti yas tad-bhāve bhāvas tad-
HB02007	api bhavet tasya taj-janyaḥ svabhāvo	na bhavati iti sakṛd api tato na
NB03071	-abhāvāc ca yaḥ sarvajñaḥ sa vaktā	na bhavati ity adarśane api vyatireko
SV01909	- tat-kāryatvasya dahana-abhāve dhūmo	na bhavati ity arthād vyatireka-
SV14612	nāśo bhavati ity ucyate sa svayam eva	na bhavati ity uktaṃ syāt / na vai
SV01824	ity eva na syāt / tathā tad-abhāve	na bhavati ity ukte / tata eva tad-
VN00405	anyathā kevalam tad-abhāve	na bhavati ity upadarśane anyasya api
SV07917	vā / bhinnam abhinna-pratyaya-hetur	na bhavati ity ekaṃ sāmānyam iṣṭam / tad
SV14809	bhavati ity āha / tad api bhāvo	na bhavati ity eva uktaṃ bhavati / evaṃ hi
HB01408	karoti yadi bhavet kuryād eva katham	na bhavati kṣaṇikatvāt uktaṃ yādṛśasya
HB02015	svabhāva-niyamāt tad vijātyād utpattir	na bhavati tat kāryam kāraṇam na
VN05012	yad yasmin bhavati bhavati, na bhavati	na bhavati, tat tasya kāryam, itarat
SV03014	upaliyeran / tadā tasya asamāveṣān	na bhavati tat-pratīpatti-mukhena
VN06414	abhiyokta- udbhāvayitā	na bhavati. tathā ca bhūta-doṣa-
SV01913	-kāryatva-abhāve api śravaṇa-jñānam	na bhavati tad-abhāve / na vai na bhavati
VN04907	vākye pratījñā-ādīnām anyatamo avayavo	na bhavati, tad vākyam hīnam sādhana-
HB03411	-siddhiḥ pṛthag ato jñānam lakṣaṇam	na bhavati tena eva arthasya
SV14820	ayaṃ tad-avastho naṣṭo nāma / yena svayaṃ	na bhavati tena naṣṭaḥ / na artha-
HB03315	-grahaṇam tena pararūpaṃ lakṣaṇam	na bhavati tena līṅgasya rūpa-
SV12708	varṇeṣu satsu api tat kāryam na syāt /	na bhavati teṣāṃ aviśeṣe api pada-vākya-
SV01806	-bhāve vā anityatva-abhāve kṛtakatvaṃ	na bhavati dahana-abhāve ca dhūmaḥ / tathā
VN05012	yathā vā yad yasmin bhavati bhavati,	na bhavati na bhavati, tat tasya
VN02018	cet, anyasya apy ajiñāsitasya kiṃ	na bhavati. na hi asya api kācid
HB02902	-viśayatvaṃ tāvat pṛthag lakṣaṇam	na bhavati bādha-avinābhāvayor
HB03005	ca abādhiṭa-viśayatvaṃ hetu-lakṣaṇam	na bhavati bādhyām api satyām asya
SV09607	abhāve apy avirodhāt / yathā	na bhavati mūrta iti amūrtatvaṃ nirupākhye
SV02607	-svabhāvatvam / na hi yo yad ekayogakṣemo	na bhavati sa tat-svabhāvo yuktaḥ / tan-
SV14526	/ nanv atra / na tasya kiṃcid bhavati	na bhavaty eva kevalam //277// ity uktaṃ /
NB03025	iti svabhāvahetoḥ prayogaḥ asaty agnau	na bhavaty eva dhūmaḥ atra ca asti dhūma
SV15423	/ tad-abhāve ca na asti iti svayaṃ	na bhavad api prāṇa-ādīnām na ātmani
HB01920	tair eva ca dharmair ye tair vinā	na bhavanti aṃśena janya-janakatva-prasaṅga
SV08218	asti iti brūmaḥ / na ca asati tasmin	na bhavitavyam / supta-taimirika-
SV00520	apratibandhāt tad- abhāve anyena	na bhavitavyam iti kuta etat /
SV02223	-abhāvād iṣṭa-kāla-vat / tadā api vā	na bhavet / abhāva-kāla-aviśeṣāt / apekṣayā
SV09710	vyāpakaḥ siddho bhavati yady asya abhāve	na bhavet / tad anena dvividhasya api
SV02222	ahetur bhavan nirapekṣatvān na kadācin	na bhavet / tad-bhāve vaikalya-abhāvād
SV14531	bhūto nāma / tadā na bhūto yadi svayaṃ	na bhavet / na bhavati iti
HB02905	syāt atra ca sādhyā-dharmaḥ katham	na bhavet pratyakṣa-anumāne hi sādhyā-
PV02231	sarvatra asty upakāritā duḥkha-upakārān	na bhaved aṅgulyām iva cet sva-dhīḥ na
HB02007	svabhāvo na bhavati iti sakṛd api tato	na bhaved arthāntara-vat na api sāmagrī
SV01912	/ anyathā hi tad-abhāve kiṃ	na bhaved iti / nanu ca nitya-anitya-
SV06915	vyapadeśa- pratyabhijñāna- ādayo	na bhaveyur ity ādi / api ca /
HB03421	-rūpatvāt tasmāt tatra eva bhāva iti	na bhāva eva ucyate itareṇa api na abhāva
SV15409	vyatireka-vyavacchedasya bhāva-rūpatvāt /	na bhāva-rūpa-vyavacchede bhāva-anuṣaṅgaḥ
SV15420	anvaya-anuṣaṅgaḥ / tathā anairātmye api	na bhāva-siddhiḥ / yathā na idaṃ
SV15419	vyatirekas tasya bhāva-rūpa-vyavacchede	na bhāva-siddhiḥ syād iti na anvaya-
PV03116	iha kim yasya abhāvaḥ kriyeta asau	na bhāvaḥ prāg-abhāvavān
HB03019	api bhavan hetur dharmaṇi kiṃcin	na bhāvayati na vibhāvayati ity upakṣepo
PV03114	syād antau cet kārya-kāraṇe asambandhān	na bhāvasya prāg-abhāvaṃ sa vāñchati
SV09024	iti mithyā-vāda eṣaḥ / sthitam etat	na bhāvānām kaścit svabhāva-anvayo asti
SV05618	abhinnaṭā //109// niveditam etad yathā	na bhāvānām svabhāva-samsargo asti iti /
SV06618	atat-kārya-vyāvṛtti-vinibandhanā //	na bhāve sarva-bhāvānām
SV14529	iti / yadi hi kasyacid bhāvaṃ brūyāt	na bhāvo anena nivartitaḥ syāt / tathā

SV14514	uktā asyā bhedaṃ āropya cetasā //276//	na bhāvo jāto aparasmān nāśaṃ
SV14807	bhāvasya na kiṃcid bhavati / tena	na bhāvo bhavati ity uktam abhāvo bhavati
SV01709	bhavet // na aśvavān iti martyena	na bhāvyaṃ gamatā api kim / 24//
SV03919	/ vyaktayo na anuyanty anyad anuyāyi	na bhāsate // na hi imā vyaktayaḥ
PV02091	abhilāpāc ca bhedena rūpaṃ buddhau	na bhāsate śabda-jñāne vikalpena vastu-
PV03256	-ādīn eva sā katham avicchinā	na bhāseta tat-saṃvittiḥ krama-grahe
PV03298	apy eta vācakaiḥ dr̥ṣṭa-smṛtim apekṣeta	na bhāseta parisphuṭam suptasya jāgrato vā
VN05913	ca nirarthaka-apārthakābhyāṃ	na bhidyate. atiprasaṅgāś ca
PV04200	prabheda-mātram ākhyātam lakṣaṇaṃ tu	na bhidyate tena atra kārya-liṅgena
VN05118	-abhāvāt. arthaḥ punaḥ- pratipādanān	na bhidyate. yat punar uktam, anuvāde
PV02111	hi tat tasya kāryaṃ yady asya bhedaṃ	na bhidyate vijñānaṃ śakti-niyamād ekam
PV03090	kevalaṃ bhinnāḥ sarvatra artho	na bhidyate viruddhaṃ tac ca sā
SV04510	avakalpyate //86// saṃsṛjyante	na bhidyate svato arthāḥ pāramārthikāḥ //
SV12701	atha vākyam apauruṣeyam iṣṭam / vākyam	na bhinnaṃ varṇebhyo vidyate
SV05418	-kārya-kṛn na bhavati iti / kiṃ tarhi /	na bhinneṣv artheṣv arpita-tad-ākārā
SV05417	abhāvāt / abhinna-pratibhāsā dhīr	na bhinneṣv iti cen matam // na brūmo
VN02906	pramāṇena eṣāṃ arthānāṃ apratipādane	na bhūta-doṣa-udbhāvanam iti na
VN00407	tatra samartham, tad-abhāvāt tan	na bhūtam. etan-nivṛttau punar
SV14821	uktam / na hy atīśaya-utpattyā svayaṃ	na bhūto nāma / abhāvasya sarva-
SV14531	uktam syāt / na hi kasyacid bhāvena bhāvo	na bhūto nāma / tadā na bhūto yadi svayaṃ
SV14531	bhāvena bhāvo na bhūto nāma / tadā	na bhūto yadi svayaṃ na bhavet / na
HB01802	yad-ātmā sa sattā-mātreṇa tādr̥ṣo bhavati	na bhūtvā tad-bhāve para-
SV05125	// yadā sāmānya-grāhiṇo vijñānasya	na bheda ālambana-bhāvena upayujyate tadā
SV04923	mithyā-pratyayaṃ janayanti / anyathā	na bheda- saṃsargavatī buddhiḥ syāt /
SV08823	vyatireke ca bheda-sāmānyayor	na bhedaḥ sāmānyān na sāmānyam bheda-
SV06413	iti bheda-upādhitvāt dravya-antara-van	na bhedaḥ syāt / na hi bheda-upādhir eva
SV02022	- adhyāsaḥ kāraṇa-bhedaś ca / tau cen	na bhedakau tadā na kasyacit kutaścid
PV02161	tiṣṭhaty avikale yāti tat-tulyaṃ cen	na bhedataḥ bhūta-cetanayor bhinna-
HB02107	bheda-abhedau syātām tathā hi	na bhedād bheda ity abhedād api na abhedāḥ
PV04249	-bhedād hi vastūnām viśvarūpātā sā cen	na bhedikā prāptam eka-rūpam idaṃ
PV03424	evam etan na khalv evam iti sā syān	na bhedinī na ca anubhava-mātreṇa kaścid
PV03303	hetuṣu bhinne karmaṇy abhinnasya	na bhedena niyāmakaḥ tasmād yato asya
PV03313	viśeṣaṇa-dhiyāṃ punaḥ atādrūpye	na bhedo api tadvad anya-dhiyo api vā na
SV05214	pratyayaṃ na janayati bhedād iti /	na bhedo janana-virodhī / kiṃ tarhi
SV15917	/ ahetuś ca katham viśayaḥ / tasmān	na mano-vikalpaḥ śabda-vyaktir yatas
SV16001	-samayaṃ ca arthaṃ niṣpādayed iti	na manojapa-ādāu doṣaḥ / vastu-svabhāvāt
SV15901	-viśayānāṃ karaṇānāṃ prayoktā jāpī	na mantra-phalena yujyate na api manasā
SV12315	etad uttaratra vicārayiṣyāmaḥ / api ca /	na mantra nāma anyad eva kiṃcit / kiṃ tarhi
SV12414	puruṣānāṃ samāna-dharmatvāt / uktam atra	na mantra nāma anyad eva kiṃcit satya-
PV03409	vā sūksmo aṃśas tasya kaścana ālokena	na mandena dr̥ṣyate ato bhidā yadi
SV11115	-ādi-sambhavaḥ //222// na hi na ahaṃ	na mama iti paśyataṃ parigraham
PV04214	ghaṭa-ādīnāṃ sātmatvaṃ kiṃ	na mīyate aniṣṭam cet pramāṇaṃ hi
VN01512	-śabda-vac ca. tena aṅgulyaḥ prasāritā	na muṣṭiḥ. tad yadi prāg asad eva
VN01417	-svabhāvena anupalabdher iti cet,	na, muṣṭer aṅguli-viśeṣatvāt. aṅgulya eva
HB01017	-pratyaya-upadheya- viśeṣatā iti	na mṛt-saṃsthānayor eka-svabhāvava-
HB00921	tad evaṃ na kulālān mṛt-svabhāvātā	na mṛdaḥ saṃsthāna-viśeṣaḥ na ca tayoh
PV02198	te anaghāḥ mandatvāt karuṇayās ca	na yatnaḥ sthāpane mahān tiṣṭhanty eva
VN05021	cet, na ayaṃ gurur na śiṣya iti	na yatnataḥ pratipādaniyaḥ, yena punaḥ
PV04227	yathā asti sa niśidhyate na tathā	na yathā so asti tathā api na
HB00915	kāraṇa-bhedāt kārya-bhedaḥ syād iti cet	na yathāsvaṃ svabhāva-bhedena tad-
PV03274	eva saṃvedyatvāc ca cetanaḥ saṃvedanaṃ	na yad rūpaṃ na hi tat tasya vedanam
PV02147	rāga-ādeḥ pāṭava-ikṣaṇāt abhyāsān	na yadṛcchāto ahetor janma-
PV04144	dharmiṇo apy atra sādhyatvāt kevalasya	na yady evam atra bādhā syāt na anya-
SV07705	yasmāt tat pūrva-dravyād utpitsu dravyaṃ	na yāti / niṣkriyatva-upagamāt / na hy
SV15108	vivecanīyasya rūpa-bhedasya abhāvāt /	na yādr̥ṣo asya ajanakas tādr̥ṣā eva
SV12812	iṣyate / tadā api kāla-kṣepo	na yukta eva / eka-avayava-pratipatti-kāla
PV04061	vaden na saḥ kiṃ na bādheta so akurvan	na yuktaṃ kena duṣyati anyeṣu hetvābhāṣeṣu
SV08808	ātmā / tathā sati tadātmanā tena api	na yuktaṃ tathā bhavitum / tathā abhāve
PV04063	prasāadhanāt yadi kiṃcit kvacic śāstre	na yuktaṃ pratiśidhyate bruvāṇo yuktaṃ
PV02015	prasiddhasya śabda-sāmānya-darśanāt	na yuktaṃ sādhanam gotvāc śabda-ādīnām
SV17115	eva nānā-arthā iti tata eka-artha-niyamo	na yuktaḥ / anyathā asambhava-abhāvān
SV01502	sparsāsya yukta eva pratiśedhaḥ /	na yuktaḥ / dr̥ṣya-tat-svabhāva-viśaya-

SV10708	-asamarthaṃ prati dattā-anuyogo bhavituṃ	na yuktaḥ / na hi vṛṣasyantī saṅghasya
SV15819	sarvathā upakāra-abhāve ca tathā pratyayo	na yuktaḥ / sarveṣāṃ parasparam evaṃ
HB00715	-khyāpana-arthaḥ api vyatireka-prayogo	na yuktaḥ anya-viruddhayaḥ api
VN00813	apy apramāṇasya sattā- upagamo	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV17603	śaṅkayā kiṃ yathārthā na vā iti / tena	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN00105	dvayoḥ / nigrahasthānam, anyat tu	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN02501	uktam asmābhiḥ. anyat tu	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV07213	tad-vyaktis tatra vṛtṭiḥ syāt /	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV02012	prasiddhasya śabda-sāmānyād abhedinaḥ	na yuktaḥ. tan na rūpa-ādibhyo anyo
HB01602	kārya-utpattau viśeṣasya eva utpattir	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV14726	cet / nanu sa eva asati pratibandhe	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV16804	artha-jñānaṃ na sampradāyān	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV00911	avyāhāra iti cet na parārthatvāt /	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV13220	indriyaṃ kasyacid eva grāhakam iti	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV06916	ca / vṛtṭir ādheyatā vyaktir iti tasmin	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV06621	artha-abhedena ca vinā śabda-abhedo	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV14422	/ asattve abhāva-nāśitva-prasaṅgo api	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV07217	prāg eva asya ca yogyatve tad-apekṣā	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV12809	sakṛc śrutau ca sarveṣāṃ kāla-bhedo	na yuktaḥ. tan na rūpa-ādibhyo anyo
HB01718	svabhāvasya prāg api bhāvo akriyā	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV12824	-asambhavāt //250// kāla-bhedo eva	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV04237	sah asattvaṃ ca abhyupagamād apramāṇān	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03377	na ekā ekena abhisambandhe pratisandhir	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03408	-āsanna-ādi-bhedena vyakta-avyaktaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03190	sāmānya-mātra-grahaṇe bheda-apekṣā	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV02151	sarvajāḥ kāraṇe vardhamāne ca kārya-hānir	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV02023	kalpyate svabhāva-bhedena vinā vyāpāro api	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV04188	viśeṣo api pratijñā-arthaḥ dharma-bhedān	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV04158	kramaṇa māśaka-ādīnāṃ samkhyā-sāmyaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03208	citra-avabhāṣeṣv artheṣu yady ekatvaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV04024	-uktiṃ vā pratijñāṃ sa vadan doṣair	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03415	eko adṛṣṭena vāraṇe artha-anarthau	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN02215	-ādy-upārjanāya praṇiyante. tasmān	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV04703	tatra śabdo niyojyate / sa ca / sāksān	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV17225	taj-jñānaṃ / svabhāva-niyame anyatra	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV00915	/ etāś ca sajātīya-abhyāsa-vṛttayo	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV02174	bhūta-avibhāgataḥ tat-tulyaṃ cen	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN00813	apramāṇasya sattā- upagamo na yuktaḥ. tan	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN00716	ca niyogasya uktam eva. api ca yadi	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV02101	ahetu-vyavacchede ghaṭa-śrutiḥ ato	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03030	-lakṣaṇam yan niṣṭhāś ta ime śabdā	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV11425	//229// arthā hi bāhyā	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03032	artha-rūpatayā tattvena abhāvāc ca	na yuktaḥ. tan na rūpa-ādibhyo anyo
NB02041	kāraṇa-viruddha-kārya-upalabdhir yathā	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV00616	-abhāva-gatir uktā veditavyā yathā	na yuktaḥ. tan na rūpa-ādibhyo anyo
HB03502	trailakṣaṇyād vyatirekitam iti	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN01202	- śīlo devānāṃ priyaḥ prakaraṇaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV16932	agnihotrāt svarga-avāptiṃ māndyād ayaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03509	bhedena yau saṃvittau	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV05509	/ nanu tatra tasya ābhāsaḥ sato api	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV02801	-saṃśaya-rahitaś ca tat-pratipattau	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV03180	tat kena tasmin hi na pratyakṣaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN06715	iti cet, eṣa naimittikāṇāṃ viśayaḥ,	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV16804	-jñānaṃ na sampradāyān na yukter	na yuktaḥ. tan na rūpa-ādibhyo anyo
PV04234	-vāsanā-udbhūtaṃ bādhanā arthaṃ	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV16504	pumstve katham api jñānī kaścit katham	na yuktaḥ. tan na rūpa-ādibhyo anyo
HB02608	abhāva-sādhanī iti viśeṣaṇaṃ ca	na yuktaḥ. tan na rūpa-ādibhyo anyo
NB03133	vyāvṛttaṃ tathā api sarvo vīta-rāgo	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV15811	-hetutvāt / para-upādhi-buddhiḥ śrotur	na yuktaḥ. tan na rūpa-ādibhyo anyo
NB03079	arthāntarasya ca akāraṇasya nivṛttau	na yuktaḥ. tan na rūpa-ādibhyo anyo
SV16522	asti sambhavaḥ //314// syād etan	na yuktaḥ. tan na rūpa-ādibhyo anyo
VN00719	kevalam ayaṃ asad-bhūta abhiniveśa eva.	na yuktaḥ. tan na rūpa-ādibhyo anyo

SV15605	ca pūrvam eva nirākṛtam //	na varṇa-vyatirikto anyaḥ krama iti
SV13620	tat katham tulye abhyupagama-nibandhane	na varṇāḥ kāryāḥ / na ca etad upalabdhy-
SV13611	api vākyam na nitya-vyakti-nirākṛtaḥ //	na varṇānām rūpa-anupūrvī vākyam / kiṃ tarhi
SV13426	apauruṣeyatā / varṇa-anupūrvī vākyam cen	na varṇānām abhedataḥ // na artha-antaram
SV16002	-svabhāva-samsparśe na syāt / yad uktaṃ	na varṇebhyo anyā kācid ānupūrvī iti tatra /
SV13425	tatra api tathā ity alam anyena / tasmān	na varṇeṣu vākye vā apauruṣeyatā /
SV11929	-anekatvasya niṣetsyamānatvāc ca / tan	na vastu / tasya etad-vikalpa-anatikramāt
SV11823	pūrva-ukta-krameṇa / sa ca aviruddha eva	na vastu-bhedaḥ / na ca bheda-abhedau
SV04317	-khyāpanāya tathākṛta-sthītvāt /	na vastu-bhedāt / tasya ekasya anekatva-
SV04411	bhedavati iva buddhiḥ pratibhāti /	na vastu-bhedāt / yathokta-doṣāt /
SV02528	-liṅgābhyāṃ pratipādyate vidhinā	na vastu-rūpam eva iti / pramāṇa-
SV10109	uktam prak / tac ca pratipattī-vaśān	na vastu-vaśāt / tāvad hi sa bhāvo asya
SV04323	/ ekasya buddhyā adhyāhāre	na vastu-viśayaḥ śabdaḥ syāt /
SV02820	tasmāt tad api tan-mātra-apoha-gocaram /	na vastu-svabhāva-niscaya-ātmakam / tathā
SV17303	-ādi-bheda-vat / tad-apekṣa-pratītyas tu	na vastu-svabhāvāḥ / kiṃ tarhi / sāmāyikā
PV02160	mada-ādi-śakter iva ced vinirbhāgo	na vastunaḥ śaktir arthāntaram vastu naśyen
SV15926	// ukteḥ samayakārāṇām avirodho	na vastuni //300// samayakāras tu
PV03033	kutaścid vacanān matam yadi vastu	na vastūnām avācyatvaṃ kathamcana na
SV13102	/ upasaṃhāro vikalpa-nirmita eva syāt /	na vastv-āśrayaḥ / na ca samāropa-
SV08515	nāma kevalam na iṣṭam syān	na vastv ity uktam / tad ime na
SV06606	ity uktam / tad ayam avibhāgo anvīyād vā	na vā / na punar ananvayo anvīy ca / yo
SV05901	eke / teṣāṃ avṛkṣāḥ saṃkete vyavacchinnā	na vā / ya evam ekaṃ vastu-
SV05904	api saṃketa- karaṇe avṛkṣā vyavacchinnā	na vā yadi // vyavacchinnāḥ katham
SV08416	ātmano bhīdyamānāḥ sarve samaṃ janakā	na vā aviśeṣe kaścid iti syād etad yady
SV10606	-śabda-pratibhāsy artho bhāva-upādāno	na vā iti / tasya bhāva-anupādānatve sādhye
SV17603	puruṣānām vāci śānkayā kiṃ yathārthā	na vā iti / tena na yuktam anena
SV16903	iha api kiṃ na pratyavekṣyate sambhavati	na vā iti / sa eva upadiśann upaplavād
SV11009	-abhidhānāt / tathā hi / ayam evaṃ	na vā ity anya-doṣa-anirdoṣatā api vā //
SV07816	anapekṣita-para-upaskārā dṛśyeta vā	na vā kadācit tasmin svabhāve vyavasthānāt
SV15622	apekṣyata ity anapekṣāḥ sadā kuryur	na vā kadācid anatiśayāt / sarvasya
SV12115	/ tad-anusāriṇā sarvas tathā unneyo	na vā kaścit / tasya tathā anīṣṭatvād ity
SV12305	darśanīyaḥ / tad-abhāve sarvas tadātmā	na vā kaścit / na ca atra laukika-
SV10607	abhinna-svabhāvānām sarveṣāṃ puruṣa-kriyā	na vā kasyacit / kiṃ ca / ātma-mṛc-
SV12909	syāt ekasya śakala-abhāvāt sakala-śrutir	na vā kasyacit / samasta-varṇa-
SV13710	tasya tādrśasya vyaktau sarvaṃ vyaṅgyam	na vā kiṃcid apy aviśeṣāt / tathā hi /
SV15124	sambhavati iti / sarveṇa samaṃ gṛhyeta	na vā kenacid iti san kenacid dṛṣṭo na
VN00917	anupalambhād abhyupagantavyo	na vā kvacid viśeṣa-abhāvāt. so anyatra
PV02098	-bhedakam śrutis tan-mātra-jijñāsor	na vā kṣipta-akhilā parā bhinnam dharmam
SV04203	sakṛt sarvaṃ sva-kāryam janayet /	na vā taj-janana-svabhāvam / vyaktayas tu
PV03187	-saṅgama-utpattī akṣa-dhīḥ syāt smrter	na vā tataḥ kāla-antare api syāt
SV05101	na evam indriya-jñānāni vikalpakāni /	na vā teṣv apy eṣa doṣo advayānām
PV03078	yathā viśeṣa-dṛṣṭer eka-tri-saṃkhyā-apoho	na vā bhavet viśaya-anīyamād anya-
HB00625	cintaya tāvat kim iyatā pratītiḥ syān	na vā bhāve kiṃ prapañca-mālayā iti iyān
SV09927	viramet / tad hi kiṃcid upalīyeta	na vā yasya yatra kiṃcid
PV03118	-pratyabhijñānam na pratikṣāṇa-bhedataḥ	na vā viśeṣa-viśayaṃ dṛṣṭa-sāmyena tad-
SV02312	tasya svabhāva iti sakṛd api na janayet /	na vā sa dhūmo adhūma-janana-svabhāvād
PV02175	-hetu-virahād rāga-āder niyamō	na vā sarvadā sarva-buddhīnām janma vā
SV12713	avyutpannasya api syāt / tasmān	na vākyam nāma kiṃcid artha-antaram
SV13229	dhvanayaḥ kevalam tatra śrūyante cen	na vācakāḥ // na vai kalakale varṇa-
SV03218	- pratipatti-bhedas tu saṃketa-bhedāt /	na vācyā-bhedo asti / nanu ca vācyā-
SV01314	udāharyam ity evam-ādikā / sā api	na vācyā asiddhi-yojanā //18// anupalambha
PV02148	janma-virodhataḥ vyabhicārān	na vāta-ādi-dharmaḥ prakṛti-saṃkarāt
PV03283	api paśyanti purato avasthitān iva	na vikalpa-anubaddhasya spaṣṭa-
PV03178	bhavet tasya eva anubhave dṛṣṭam	na vikalpa-dvayaṃ sakṛt etena tulya-kāla-
SV04307	-prabhāyām iva maṇi-buddheḥ / tena	na vikalpa-viśayeṣv artheṣv
PV02151	api ca doṣānām aviśeṣād asiddhatā	na vikārād vikāreṇa sarveṣāṃ na ca
PV03232	kalpitā rūpa-bhedā nirvikalpasya cetasaḥ	na vicitrasya citra-ābhāḥ kadācitkasya
PV02276	phalam kathamcit taj-janyam alpaṃ syān	na vijātimat atha api tapasaḥ śaktyā
HB02019	tad yathā gomaya-ādeḥ śālūka-ādīḥ	na vijātīyād utpattīḥ tathāvidham eva
SV07225	svabhāva-bhūtā yogyatā prāg eva asti iti	na vijñāna-janane tam apekṣeta / para-
VN04217	parṣadā prativādinā ca trir-abhihitam	na vijñāyate śliṣṭa-śabdām apratīta-
SV09203	/ sa eva hi śabdānām na viśayo yo	na vitarkāṇām / te cet pravṛttāḥ ko

HB03403	saṃvādakam arthasya iti tad rūpaṃ ye	na vidanti na teṣaṃ tataḥ pravṛttir iti
PV02255	eva yo na icched bhoktā apy asya	na vidyate ātmā api na tadā tasya kriyā-
PV04226	satāṃ ca na niṣedho asti so asatsu ca	na vidyate jagaty anena nyāyena nañ-
PV03035	pratyāsattir abhāvena yā paṭa-ādau	na vidyate buddher askhalitā vṛttir
PV04178	sā ca bheda-apratikṣepāt sāmānyānāṃ	na vidyate vṛkṣo na śiṃśapā eva iti
PV03533	-ādi-buddheḥ kiṃ jātaṃ paścād yat prañ	na vidyate sati sva-dhī-grahe tasmāt sā
PV03360	yasmād ekam anekaṃ vā rūpaṃ teṣaṃ	na vidyate sādharma-darśanāl loke
PV02074	idaṃ dīpa-prabhā-ādīnāṃ āśritānāṃ	na vidyate syāt tato api viśeṣo asya na
PV03342	aneka-ātmatva-doṣataḥ yadi bāhyaṃ	na vidyeta kasya saṃvedanaṃ bhavet yady
PV02204	hi kasyacit bandha-mokṣāv avācye api	na vidyete kathaṃ ca na nityaṃ tam
VN04304	parśad-ādayo na pratipadyanta iti	na vidvān nigrahaṃ arhati. parśat-
SV09815	avaśyaṃ saṃnidhānam iti kaścīn	na vinaśyed api / na hy avaśyaṃ
SV09910	/ tasmāt tat-svabhāva-apekṣatvān	na vinaśvarāḥ / śāli-bija-ādīmān api
SV00801	phala-utpādanaṃ praty ābhimukhyena	na vinā rasaḥ sa eva anya-kāraṇam //
HB00805	iti syāt evaṃ ca akartur ahetutvam iti	na vināśa-hetuḥ kaścit / vaiyarthyaḥ ca
HB01904	svabhāvato naśvare anaśvare vā bhāve	na vināśa-hetor upayogaḥ / tasmād
PV02071	ca sāśrayaḥ tasmāt sarvasya bhāvasya	na vināśaḥ kadācana svayaṃ vinaśvara-ātmā
SV14423	na yujyate // yasmād bhāvasya nāśena	na vināśanam iṣyate //275// katham asan
SV10003	-bhāve anya-anapekṣaṇāt / uktaṃ ca atra	na vināśo nāma anya eva kaścīd bhāvāt
SV15428	-vyatireka-darśane api prasaṅgāt / tan	na viparyaya-vyāptir vyatireka-asiddhau /
VN04806	artha-pratītir bhavati iti	na viparyayāt pratītiḥ, tata
PV02279	bhavet doṣā na karmaṇo duṣṭaḥ karoti	na viparyayāt mithyā-vikalpena vinā
VN04801	yadi teṣaṃ vacanānāṃ sambandha-pratītir,	na viparyayo na apy artha-
SV10918	-antare api tathātva-upagamo	na vipralambhāya anuparodhāt niṣprajana-
HB03019	bhavan hetur dharmini kiṃcin na bhāvayati	na vibhāvayati ity upakṣepo na samarthaḥ
PV02220	niyamena ātmani snihyaṃs tadiye	na virajyate na ca asty ātmani nirdoṣe
PV02239	pūrvam api tat tathā api	na virāgavān yady apy ekatra doṣeṇa tat
PV02225	snehe duḥkha-samāśrayaḥ tathā api	na virāgo atra svatva-dṛṣṭer yathā ātmani
SV00708	yogyatāyās tu dravya-antara-anapekṣatvān	na virudhyate anumānam / uttarottara-
SV04405	yathā-pratīti	na virudhyante dharma-dharmi-bhedo apy asya
VN03010	-āśrayas tat-kṛto vā hetu-dṛṣṭāntayor	na virodha iti na pratijñā- virodho
SV09622	vyāptir yadi kathaṃcin niścīyate	na virodha- vyabhicārāv iti na ayaṃ
SV15313	ca syād syān mithyā-arthaṃ ca iti	na virodhaṃ paśyāmaḥ / na hi iyaṃ
SV05001	yuktaṃ / vibhrama- balāt tu tathā jñāne	na virodhaḥ / nimitta-abhāvād vibhramo
SV11202	-bhāk / ubhayathā apy ekasya nirdeśe	na virodhaḥ / prādhānyaṃ punas
VN03112	pratijñāyāḥ sādhana-vākye prayogaḥ;	na virodhaḥ tad-adhikaraṇatvāt. yadi
VN03304	samūhas tasya iṣṭaḥ, na tatra śabda iti	na virodhaḥ. na virodho ayaṃ pūrvakāt
VN03305	iṣṭaḥ, na tatra śabda iti na virodhaḥ.	na virodho ayaṃ pūrvakāt pratijñā-
PV03222	ekatve tathā syād avivekitā vivekī	na vivakṣā anyad avivekī ca na iṅṣate ko
SV17223	saṃketaḥ kriyate / apauruṣeye tu	na vivakṣā na saṃketaḥ kasyacid
SV03518	iti / api ca / yeṣāṃ vastu-vaśā vāco	na vivakṣā-parāśrayāḥ // ṣaṣṭhī-vacana-
SV10625	/ tad ayaṃ ādhāra-vyavaccheda-anapekṣo	na vivāda-āśraya iti na upanyasaniya eva
PV03423	atra api pūrvavat saṃvedanasya tādātmye	na vivādo asti kasyacit tasya artha-
HB01515	/ akṣepa-kāriṣu tv indriya-ādiṣu	na viśeṣa-utpattiḥ parasarataḥ
HB01613	-pratītir bhavati hanta tarhy ucyatām	na viśeṣa-utpādanād eva
SV13619	/ sa eva ca anyatra api tad-āśrayaḥ /	na viśeṣaḥ / tat kathaṃ tulye
SV08417	vā aviśeṣe kaścīd iti syād etad yady eṣāṃ	na viśeṣaḥ sambhavet / tato bheda-
SV12503	gamayati iti vyabhicāra eva / tasmān	na viśeṣaṇam atīśaya- bhāg ity anupātta-
PV03113	sattā-sambandhayor dhrauvyād antābhyāṃ	na viśeṣaṇam aviśeṣaṇam eva syād antau
SV06309	-anya-ākṣepo bhavati iti tayor	na viśeṣaṇaviśeṣyabhāvaḥ / eka-bheda-
SV06603	sāmānyāṃ syāt / sāmānyasya vṛttir	na viśeṣasya iti cet / na / bheda-abhāvāt
PV03127	-viśayā sarvā eva indriyajā matih	na viśeṣeṣu śabdānāṃ saṃketaṣya
SV07304	-balena eva tatra jñānam utpadyate	na viśaya-balena asaty api tasmin
SV09202	kena nivāryante / sa eva hi śabdānāṃ	na viśayo yo na vitarkānāṃ / te cet
PV04187	asiddhir bhinna-dharmini yathā aśvo	na viśānitvād eṣa piṇḍo viśānavān sādhyā-
SV05810	tad-vyatirekiṣu padārtheṣu	na viśaṃvādikā ity ucyate / tathā hi sa
SV05804	// vastu-bheda-āśrayāc ca arthe	na viśaṃvādikā matā //112// tato
VN05017	niyata-sādhana vākya eva doṣo vaktavyaḥ,	na vistara-kathāyāṃ, vyācakṣāṇo hi
SV09512	tan-mātra-vyāpinaḥ sādhyasya anvayo	na vihanyate //190// sādhanā punaḥ
SV16701	na arthaṃ vetti vedasya na anyataḥ //	na vedayati vedo api veda-arthasya kuto
SV05308	śaktaṃ na kevalam //105// atha api syāt	na vema-rahitaḥ kuvindaḥ paṭaṃ karoti
SV01204	ity apārthakaṃ tat-siddhaye vacanaṃ /	na vai anupalambhamānasya tāvatā na asti

SV13301	tatra śrūyante cen na vācakāḥ //	na vai kalakale varṇa-pada-vākyāni śrūyante
SV09424	sāmānyena anvayo na siddha eva /	na vai kaścit tathā abhūtena anvayaṃ karoti
SV02103	aniṣpattes tulyā atat-svabhāvatā /	na vai kācid anyā anityatā nāma yā
SV03425	/ tad-buddhau tathā pratibhāsanāt /	na vai kiṃcid sāmānyam nāma asti /
SV02319	yathā cakṣū-rūpa-āder vijñānasya /	na vai kiṃcid ekaṃ janakaṃ tat-svabhāvam /
HB02425	api tad-abhāva-gatir na syād iti cet	na vai kutaścit sambandhād anyabhāvas
SV03912	mā bhūt na hy evaṃ pratipattir iti /	na vai kevalam evaṃ apratipattih /
SV14612	svayam eva na bhavati ity uktam syāt /	na vai ghoṣa-sāmyād viśaya- antara-
SV09916	/ janmi-svabhāvo nāśi iti cet /	na vai janma nāśi-svabhāvasya hetuḥ na
SV07019	iha kuṇḍe badarāṇi ity api na syāt /	na vai tad-upakāra-kṛto ayam vyapadeśaḥ /
SV03724	abhidhānam na sambhavati /	na vai tad eva rūpaṃ buddhau samarpate
SV05601	grahaṇād eva āsv abhinna-pratibhāsaḥ /	na vai tad-darśane bhinna-
SV16310	adharmā-ātmano vrata-āder aśnute /	na vai tasya eva tad iṣṭam phalaṃ vrata-
PV03457	tad-udbhavam na udeti duḥkham iti cet	na vai duḥkha-samudbhavaḥ duḥkha-
SV01914	śravaṇa-jñānam na bhavati tad-abhāve /	na vai na bhavati / tayor eva tataḥ saṃśayāt
SV03412	iti sambandha ucyate na pāka eva /	na vai pākena anya eva kaścit pācako
SV15527	syād anyatra apy aviśeṣataḥ //292//	na vai puruṣa-samayān mantrebhyo artha-
SV14912	-bhedo asti bhedakānām abhāvataḥ //282//	na vai pratigho anyo vā svabhāvo
SV16605	-āder agny-ādi-pratyayo na syāt /	na vai pravṛtta āgame pramāṇa-
SV05017	aśaktir eṣā vikalpānām avidyā-prabhavād /	na vai bāhya-apekṣā eva bhrāntayo bhavanti
HB00906	ko aparasya upayoga iti cet	na vai bhāvānām kācit prekṣā-pūrva-kāritā
VN01219	-lakṣaṇam, tena avirodha iti cet,	na vai mṛdātmani ghaṭasya prādurbhāvaḥ,
SV07311	/ tasmān na tat kenacit vyaṅgyam /	na vai yogyatā-pratilambhaṃ sāmānyasya
SV13116	astu niyamas tu virudhyate //252//	na vai vyaṅgyam kāraṇānām
HB01314	syād iti iyaṃ cintā cittam dunoti	na vai vyaṅgyam atat-svabhāvānām asmad-darśana-
SV05918	api tena ayam adoṣa iti cet /	na vai vastu-sat sāmānya-vādinā
SV14505	vā / yathā aśvo viśaṇena /	na vai vināśo na asty eva / sa tu na asti
SV07318	api samavāyād vijñāna- udaya-prasaṅgāt /	na vai vyaktih sāmānyasya saṃskārād vyañjikā
SV04818	eva / yathā-kalpanam asya ayogāt /	na vai vyavacchedo na kriyate /
SV03224	iva anveti vācye leśa-viśeṣataḥ //60//	na vai śabdānām kācid viśaya-svabhāva-
SV14622	śāśa-viśāṇam ity ādi-vyavahārah /	na vai śāśa-viśāṇam kiṃcid bhavati ity
SV09416	tv abhimatasya ananvayād asiddhiḥ /	na vai sa ādhāras taṃ viśeṣikaroti /
SV02213	ajananāt tasya ahetutā syāt /	na vai sa eva bhavati tādrśasya bhāvāt /
SV09116	niṣedhe tadvad dharmiṇo api niṣedhaḥ /	na vai sambandhasya na asti iti niṣedhaḥ /
SV11314	asamartha-anya-kalpanā //227//	na vai sambandho vidyamāno apy
SV08722	akriyātaś cen na kuryuḥ sahakāriṇaḥ //	na vai sarva-ākāra-avivekaṃ brūmo bhedasya
SV08509	/ bhedo api tena na evaṃ ced /	na vai sarva-ākāra-avyatirekaṃ brūmo yena
HB01112	kaḥ sahakāra-artha iti cet	na vai sarvatra atīśaya-utpādanam
SV12405	-kalpau paraspara-virodhinau /	na vai sarvatra tau satya-prabhavau /
SV05420	-ākārā buddhir abhinna-pratibhāsinī syāt /	na vai sāmānya-grāhiṇiṣu
PV02110	apy eka-caitanya-kāraṇam ekasya api	na vaikalpe syān manda-śvasita-ādiṣu
VN03515	hi pratijñāyāḥ sādharṃye doṣaḥ,	na vaidharṃye, abhimatatvāt.
VN01717	asādhana-aṅgam apy upadeyam eva.	na, vaiarthiyāt. asaty api pratijñā-
PV02250	yo duḥkhān nirvedo dveṣa īdrśaḥ	na vairāgyam tadā apy asya sneho avasthā-
SV13830	- kāraṇāni teṣāṃ vyañjakāni syuḥ / tasmān	na vyaktih śabdasya / bhavanti vā
SV07508	iti sa eva prasaṅgaḥ / tan na ādheyatā	na vyaktir vṛttih sāmānyasya iti / avṛtter
PV03541	evaṃ ucyate vyakti-hetv-aprasiddhiḥ syān	na vyakter vyaktam icchataḥ vyakty-
SV13921	tasmād ayaṃ kāraṇa-abhimato artha-kalāpo	na vyaktau na kriyāyām iti vyartha eva syāt
SV07822	syāt / vyañjaka-apratipattau hi	na vyaṅgyam sampratīyate // viparyayaḥ
SV06415	bhedasya eva abhāvaḥ syāt / tasmān	na vyatiriktaḥ / tad-anya-gaty-abhāvāc
SV05114	tad eva idam iti pratyabhijñānam	na vyatiriktasya sāmānyasya darśanāt
NB03102	sarvasmād vyāvṛttatvena asiddhes tābhyāṃ	na vyatiricyate na tatra anveti ekātmany
SV07004	api vastu-sambandhāḥ kāryakāraṇabhāvān	na vyatiricyante / parasparam anyato
PV04206	siddhe hi vyatirekitā sidhyaty ato viśeṣe	na vyatireko na ca anvayaḥ adṛṣṭi-mātram
SV00220	svabhāvapratibandhe hi saty artho arthaṃ	na vyabhicarati / sa ca tadātmatvāt
HB02016	na bhavati tat kāryam kāraṇam	na vyabhicarati tena siddhe
SV15305	tathā syāt / yasya hi jñānam jñeya-sattam	na vyabhicarati sa evaṃ bruvāṇaḥ
PV03122	tal-līnga-apekṣaṇān no cet smṛtir	na vyabhicārataḥ pratyakṣam kalpanā-
VN06205	prasaṅgam antareṇa āñjasena eva kiṃ	na vyabhicārita iti cet, yat kiṃcid
VN04609	drśyante iti vyartham śabda-anuśāsanam.	na vyartham saṃskṛta-śabda-vyutpatty-
SV02710	anumānam api vastu vidhinā pratīyayati	na vyavaccheda-kṛt tadā eka- dharmā-
SV13507	iti pūrvavat prasaṅgaḥ / teṣāṃ ca	na vyavasthānam krama-antara-

SV02108	tadbhāva-śaṅkā-vipralabdho	na vyavasyati sadrśā-para-utpatti-
SV03906	/ vyākhyātāraḥ khalv evaṃ vivecayanti	na vyavahartāraḥ / te tu sva-ālambanam
SV04530	vyāpi śabdair abhidhīyate / tan	na vyavahāra-kāla-abhāva-doṣaḥ / na etad
SV11004	pravṛtti-kāmo anveṣate prekṣā- pūrva-kārī	na vyasanena / api nāma anuṣṭheyam ato
SV10717	-viṣayatvād āgamaḥ punar na kiṃcin	na vyāpnoti / tan-nivṛtīḥ kathaṃ na
SV03215	//59// tatra apy anyāpohe	na vyāvṛttir anyā anya eva vyāvṛttas
PV03526	syāt kiṃ dīpo aneka-darśanaḥ krameṇa api	na śaktam syāt paścād apy aviṣeṣataḥ
PV02070	-hetunā sa vinaśyed vinā apy anyairn	na śaktāḥ sthiti-hetavaḥ sthitimān
PV02278	eva cet tat karma-phalam ity asmān	na śakteḥ saṃkara-ādikam utpitsu-doṣa-
VN05704	apradarśya-uttaram pratipattum	na śaknuyād iti uttaram na pratipadyeta
SV12312	yadi tādrśim racanām puruṣaḥ kartum	na śaknuyuḥ kṛtām vā akṛta-saṃketo
SV12314	vyaktam apauruṣeyo vedāḥ / nanu	na śaknuvanty eva puruṣā mantrān kartum /
PV02222	kiṃ tasya varjanam adūṣite asya viṣaye	na śakyam tasya varjanam prahāṅir icchā-
SV04710	tatra sambandhaḥ karaṇīyaḥ / sa ca	na śakyate / tat-sambandhini karaṇāt tatra
SV12430	-adhyayanasya yad anyathā adhyetum	na śakyate / na hi viṣeṣaṇam
PV04081	ced dharmiṇaṃ sādhyam tataḥ kiṃ tan	na śakyate kasmād hetv-anvaya-abhāvān na
SV03520	śabdāḥ puruṣaiḥ kvacit praṇiṣitā api	na śakyante praṇetum vastu-pratibandhād
SV15814	ayam asya śrāvakaḥ syāt / tac ca	na śakyam tasya kathaṃcid apy aparīṇamāt
SV16202	svayam prakāśata / yatne api	na śakyeta / atat-prabhavāt / kvacic
VN04413	-ādimitam artham pratipadyati iti.	na śabda-anvākhyānam vyartham, anena padena
SV11818	/ na api siddhy-upāyam / atha punar	na śabda-arthayor anya eva sambandhaḥ /
PV03287	taj-jñānam tatra kalpanā svarūpaṃ ca	na śabda-arthas tatra adhyakṣam ato
SV13027	atiśayayed api / āvaraṇa-bhede	na śabda- ādau śruti-māndya-pāṭava-darśanāt
SV08015	apy asya na asti ity asambandhān	na śabda-jñāna- hetuḥ / anyathā
VN05005	nirodha-dharmako dhvāna iti. atra	na śabda-punaruktam pṛthag vācyam
SV04717	bhedāt tatra eva ca eṣām abhede kiṃ	na śabdaḥ prayujyate / tadvad-doṣasya
PV02016	viṣaṇi-vat vivakṣā-paratantratvān	na śabdāḥ santi kutra vā tad-bhāvād
SV15102	sarvadā syāt / na ca asti tasmān	na śabdāḥ sthita-svabhāvā iti / api ca /
SV11612	utpadyeta sa sambandha utpanno api	na śabde syāt / tasya tena asambandhi-
SV11425	arthā hi bāhyā na rūpaṃ śabdasya	na śabdo arthānām / yena abhinna-
SV10910	/ tataḥ śabda-prabhavā api satī	na śabda-vad abhiprāyam nivedayaty eva
SV10201	-traya-nivṛtīyā sādhayet / tatra	na śāstra-nivṛttir abhāva-sādhanī /
PV04178	sāmānyānām na vidyate vṛkṣo	na śiṃṣapā eva iti yathā prakaraṇe
VN05021	na aviṣayatvād iti cet, na ayam gurur	na śiṣya iti na yatnataḥ pratipādanīyaḥ,
SV00601	bhavati / viruddha-siddhyā yathā	na śīta-sparśo atra agneḥ / etena
SV00613	sā vyabhicāriṇī //5// yathā	na śīta-sparśo atra kāṣṭhād iti /
SV00603	agneḥ / viruddha-kārya-siddhyā yathā	na śīta- sparśo atra dhūmāt / hetv-
SV15710	-atiśayāt phaladāyinaḥ kāryā api	na śūdra-ādi-prayoge apy anyathā syuḥ /
SV04519	bhinnaṃ tathā tat-pratipādikā //	na śrutiḥ kalpanā vā asti sāmānyena
PV03173	jāty-ādi-tad-yogā na arthe teṣu ca	na śrutiḥ saṃyojyate anyavyāvṛttau
SV13318	ity uktam / na ca kalakale vācako	na śrūyate / pada-vākya-
SV13112	syād etat / na āvaraṇān nityam sarve śabdā	na śrūyante / api tu kiṃcit teṣām
SV13228	indriyasya anekātmā kalakalo	na śrūyeta / dhvanayaḥ kevalam tatra
PV02047	-dhī-vad grahaṇa-prāpter mano-jñānam	na sa indriyāt jñāna-utpādana-sāmarthyā-
PV02037	yan na asti paścād yena na sandhimat	na sa kaścit pṛthivy-āder aṃṣo yatra
PV02081	ābandha-kāraṇam janmino yasya te na sto	na sa janma adhigacchati gaty-āgatī na
SV10301	na upalabhyate deśa-ādi-viprakarṣāt	na sa tad-anupalambha-mātreṇa asan
SV08807	api kutaḥ parasparam bhedaḥ / atha	na sa tasya samāna ātmā / tathā sati
SV02311	-svabhāvaḥ / tasya anyato api bhāve	na sa tasya svabhāva iti sakṛd api na
NB03048	-pratīti-sva-vacanair nirākriyate	na sa pakṣa iti pradarśana-artham
VN03812	api yady udbhāvite api hetor vyabhicāre	na sa pakṣam parityajati, kiṃ na
NB03133	yatra avīta-rāgatvaṃ na asti	na sa vaktā / yathā upala-khaṇḍa iti /
SV02423	yena dharmeṇa viṣeṣaḥ sampratīyate //	na sa śakyas tato anyena tena
SV02525	nāmnā yo viṣeṣo bhedaḥ pratīyate	na sa śakyo anyena pratyāyayitum iti na
PV03431	vit-sarūpikā svayam so anubhavas tasyā	na sa sārūpya-kāraṇaḥ kriyā-karma-
HB01413	-kriyā-dharmā eva sa tasya svabhāvaḥ	na sa sāhityam apekṣate kāryam tu
SV03703	tat-samudāyo dravyam / asaṃyogāś ca /	na saṃyogaḥ / prasādasya svayam
PV03205	ālekhyā-ādau vicitra-dhīḥ arūpatvān	na saṃyogaś citro bhakteś ca na
SV07024	api tādrśam eva ity anupakāratvān	na saṃyogena tadvat syāt / sahitasya tad-
SV02615	bhrānti-nimittena guṇa-antaraṃ	na saṃyojyate / yathā śuktau rajata- ākāraḥ
PV04181	asiddhitaḥ sarvatra doṣas tulyaś cen	na saṃvṛtīyā viṣeṣataḥ paramārtha-
VN03702	tu sāmartye gotve avṛtīyā hetor	na saṃśaya eva sarva-saṃśaya-

SV13211	eva upalambhād iti / tatra	na saṃskṛtasya upalambho
VN04619	mukhaṃ vakṛibhavati. tasmān	na saṃskṛto nāma kaścic śabdaḥ. śiṣṭa-
PV04237	-sādhana-vṛtṭeś ca sandigdhaḥ syād asan	na saḥ asattvaṃ ca abhyupagamād apramāṇān
PV04061	abhidhānāc ced doṣo yadi vaden	na saḥ kiṃ na bādhetā so akurvan na
PV03142	-upāya-vigamāt paścād api bhaven	na saḥ mano avyutpanna-saṃketam asti tena
PV02047	indriyāt jñāna-utpādana-sāmarthya-bhedān	na sakalād api acetanatvān na anyasmād
PV03045	vastu-balāj jñānaṃ jāyate tad apeksyate	na saṃketam na sāmānya-buddhiṣv
SV17223	kriyate / apauruṣeye tu na vivakṣā	na saṃketāḥ kasyacid abhiprāya-abhāvād iti
SV05824	aparijñānāt buddhāv anārūḍhe arthe	na saṃketāḥ śakyata ity eke / teṣāṃ
SV17501	-kāṣṭha-hārakeṇa prārthitā api	na saṃgatā / rūpa-guṇa-anurāgena kila
SV12611	drśyante / na ca te arthās teṣāṃ	na saṃghaṭante / samaya-prādhānyād
PV03332	keśa-ādi-jñāna-bheda-vat yadā tadā	na saṃcodya-grāhya-grāhaka-lakṣaṇā tadā
VN06607	khalv anena na asad āvirbhavati,	na sat tirobhavati iti. sad-asatoś
VN06512	apasiddhānto vijñeyaḥ. yathā	na sato vināśaḥ, na asad utpadyata
VN00817	tu sattā-vyavahāraḥ syāt,	na sattā-bheda-abheda- vyavahāraḥ, ekasya
SV09619	-bhāk na ca anyā gatir asti / tasmān	na sattā sādhyate / sādhanatve punar
SV09315	/ sattā-svabhāvo hetuś cen	na sattā sādhyate katham // ananvayo
SV13625	eva / satyam evaṃ yadi tasya prān	na sattā siddhā syāt / sā hi sattā-siddhir
SV15501	apauruṣeyān nivṛttāṃ api	na satya-arthatvam / prakāra-antara-
VN06613	tena upagatan na asad utpadyate,	na sad vinaśyati iti tasya samarthanāya
SV10111	-akaraṇāt / vastutas tv anupalabhyamāno	na san na asan / satām api svabhāva-
VN06308	sato doṣasya anudbhāvanād iti cet,	na santa iti kṛtvā sarve doṣā avāśyaṃ
SV10211	na ca te pramāṇa-traya-nivṛttāṃ api	na santi iti śakyante vyavasātum / tasmān
PV02264	buddhern na ca anyasya tāni santi	na santi kim dhāraṇa-preraṇa-kṣobha-
SV10515	iha vyāmūḍha iti smāryate / atha yad idaṃ	na santi pradhāna-ādayo anupalabdher iti
PV02036	āsīt tasya yan na asti paścād yena	na sandhimat na sa kaścit prthivy-āder
SV13124	-utpatteḥ / tasmād eva śabda na indriyaṃ	na saṃnikarṣaṃ na ātmānam anyad vā
PV04243	yathā na avyatiṛeke api prāṇa-ādirn	na sapakṣataḥ sapakṣa-avyatiṛekī ced
NB02008	-sāmānyena samāno arthaḥ sapakṣaḥ	na sapakṣo asapakṣaḥ tato anyas tad-
SV11301	atha punar utpattir eva pauruṣeyatā /	na samaya-ākhyānam / artha-jñāpana-hetur
SV15705	// prayokṭṛ-bhedān niyamaḥ śaktau	na samaye bhavet //295// ādheyaviśeṣā
HB03020	bhāvayati na vibhāvayati ity upakṣepo	na samarthaḥ tan na bādha-
PV03322	-avyabhicāriṇī tat saṃvedana-bhāvasya	na samarthā prasādhane tat sārūpya-
SV07022	samavāyād vā / sa kim ekatra eva	na samavaiti janyate vā / tasya asāmarthyāt
SV05517	iti cet / tathā api tad iha iti syāt /	na samāna iti / tad eva tāsāṃ sāmyam iti cet
SV06001	pratipadyata iti na samānaḥ prasaṅgaḥ /	na samānaḥ / yasmāt tatra api / taruḥ //
SV16722	na tu pravāda-mātreṇa iti	na samānaḥ prasaṅgaḥ / tac ca
SV06001	vyavahāre api pratipadyata iti	na samānaḥ prasaṅgaḥ / na samānaḥ /
VN03219	ca kiṃ na darśita iti cet,	na, samāsa-nirdeśāt, evam api prayoga-
VN03304	eva eka-aneka-pratiśedhāt. ataḥ so api	na samūhas tasya iṣṭaḥ, na tatra śabda iti
SV05221	-apāye api cakṣurvijñānaṃ bhavati iti /	na samūhe api teṣāṃ asāmarthyam / tathā
SV16803	/ apauruṣeyānām śabdānām artha-jñānaṃ	na sampradāyān na yukter na lokād iti
SP00004	tad-dvayoḥ kaḥ sambandho anavasthā ca	na sambandha-matis tathā tau ca bhāvau
SP00019	etena cintitam anyonya-anupakārāc ca	na sambandhī ca tādrśaḥ janane api hi
SV11513	/ api ca / sambandhinām anityatvān	na sambandhe asti nityatā // parāśrayo
PV03042	syād yadi rūpaṃ samaṃ tayoḥ tayor iti	na sambandho vyāvṛttis tu na duṣyate
SV04505	// sāmānādhikaraṇyaṃ ca vastuny aśya	na sambhavaḥ //84// dharma-
SV02402	svabhāvas tasya tad-hetur ato bhinnān	na sambhavaḥ //38// iti saṃgrahaślokaḥ
PV03211	ekatra pratiśiddhatvād bahuṣv api	na sambhavaḥ paricchedo antar anyo ayam
PV03240	kṣaṇikatvād atītasya darśane ca	na sambhavaḥ vācyam akṣaṇikatve syāl
SV07515	ca sāmānyasya satas tattvānyattva-pakṣayor	na sambhavati / ekatra drṣṭasya
SV11104	tac ca vipakṣa-sātmanaḥ puruṣasya doṣeṣu	na sambhavati / tasya nirupadravatvāt /
SV03723	nanu sarvato vyāvṛttasya rūpasya abhidhānaṃ	na sambhavati / na vai tad eva rūpaṃ
SV13602	tat sarvasya sarveṇa tulyadeśatvād varṇeṣu	na sambhavati / vāta-ātapa-vad ātma-ādi-vac
SV13523	-aṅkura-ādīnām / sā dvidhā api varṇeṣu	na sambhavati / vyāpter nityatvāc ca /
SV13604	asti tadā anyasya bhāvāt / tad api nityeṣu	na sambhavati / sarvadā sarvasya bhāvāt /
SV07521	anyatve apy anapāśrayāt //151//	na sambhavati / svabhāvo hi svabhāvān
SV15124	eva gṛhyeta / tac ca sthita-svabhāvatvān	na sambhavati iti / sarveṇa samaṃ gṛhyeta
HB02317	vā sambandhaḥ syāt ayam ca atra	na sambhavati iti katham
VN03604	hetu-lakṣaṇaṃ viruddhe drṣṭānte	na sambhavati iti prak prayuktasya
SV13405	-pratītir asamasta- bhāgeṣu dhvaniṣu	na sambhavati iti siddham akrama-sattvaṃ
NB03076	api virodho vakṛtva-sarvajñatvayor	na sambhavati na ca aviruddha-

SV07106	-bhāvo badara-ādiṣu janana-śaktir eva	na sambhavati sā apy atra / na hy ayam
VN01002	sarva-viṣayasya asad-vyavahārasya abhāvān	na sambhavanti, yatas tebhyo vyavasthā
HB03014	hetor bādhā-sambhava- kṛtam asāmarthyam	na sambhavet atha tan-nivṛttau bādhā
VN03120	eka-prayogam antareṇa aparasya prayogo	na sambhavet, na tadā dvitīyasya
SV07002	tad eva idam anupakārakasya āśrayatvaṃ	na sambhāvayāmaḥ / atiprasaṅga-bhayāt /
SV10211	na santi iti śakyante vyavasātum / tasmān	na sarva-anupalabdhiḥ sādhanī
SV10220	syāl liṅga-atiśaya-bhāvinī //200// atra	na sarva-anupalabdhir apramāṇam / pramāṇam
SV01022	-mātrasya saṃśaya-hetutvāt /	na sarva-anupalabdhir gamikā / tasmād
SV14217	/ kāṣṭhe agni-kṛtaḥ svabhāvo vināśo	na sarva iti cet / kāṣṭhā iti kaḥ sambandhaḥ
VN06312	-sadbhāve apy ekena eva tat-siddher	na sarva-upādānam iti na doṣam udbhāvayann
PV02149	tad-anyo api dharmāḥ kiṃ tasya na iṣyate	na sarva-dharmaḥ sarveṣāṃ sama-
HB00111	prayojana-abhāvād anupacāra iti cet	na sarva-dharmi-dharma-pratiśedha-
VN01013	-nivṛttir abhāvaṃ gamayati vyabhicārāt,	na sarva-pratyakṣa-nivṛttir asiddheḥ, na
SV03204	-svabhāvo bhāvo anubhūtas tathā api	na sarva-bhedeṣu tāvatā niścayo bhavati
VN05317	upadarśyata eva. tatra api	na sarvaṃ prāg anukrameṇa uccāritavyam,
VN00202	bādhaka-pramāṇa-upadarśanam. yadi	na sarvaṃ sat kṛtakaṃ vā pratikṣaṇa-
SV08709	-sādhanam // tathā bheda-aviśeṣe api	na sarvaṃ sarva-sādhanam //173// yad uktam
SV08708	api ca / yathā abheda-aviśeṣe api	na sarvaṃ sarva-sādhanam // tathā
SV12215	-agnir jvālā-prabhava iti syāt /	na sarvaḥ / tatra viśeṣa-pratikṣepasya
SV13210	avikāriṇaḥ // syād etat / sann api	na sarvaḥ śabda upalabhyate sarveṇa
SV11410	iti sarve sarvasya vācakāḥ / tathā	na sarvaḥ sarva-sādhano
VN01513	prāg asad eva kāraṇe kāryam bhavet, kiṃ	na sarvaḥ sarvasmād bhavati. na hy
SV08713	svayam abheda-vādino abheda-aviśeṣe api	na sarvaḥ sarvasya janaka iti tathā
SV03401	viśeṣas tena kaścana //62// tasmān	na sarvatra dharma-dharmi-vācinoḥ
SV16923	syāt / api ca / svayam apy ayam	na sarvatra prasiddhim anusarati / yasmāt /
PV02094	hetuḥ kiṃ na iṣyate tayoḥ upacāro	na sarvatra yadi bhinna-viśeṣaṇam mukhyam
SV02717	tatra anagni-samāropaḥ sambhāvayate / tan	na sarvatra vyavacchedaḥ kriyate / uktam
VN03420	na asty eko bhāva ity ādikam iti.	na , sarvatra hetv-apekṣasya virodhasya
SV09403	syād anīśiddhaṃ ca tādrśam //188//	na sarvathā sattā-sādhane viśeṣaḥ
HB01222	paṭa-ādi- kriyāyām samarthā api	na sarvadā kurvanti iti cet kriḍana-
PV03012	bhrāntito vṛttir arthe cet syān	na sarvadā deśa-bhrāntiś ca na jñāne
SV05222	api pratyekam eka-apāye api bhavati iti	na sarvadā sāmartyam / viṣama upanyāsaḥ
SV03925	-pratyaya-nimittam ekaṃ sāmānyam	na sarvam iti cet / katham anyato
VN01418	aṅgulya eva hi kāścin muṣṭiḥ,	na sarvāḥ. na hi prasāritā aṅgulyo
SV08810	-nivṛttimān svabhāva eko yuktaḥ /	na sarvātmanā abheda eva / tayor api
SV13013	brūmas te kaṃcid atīśāyayanti iti / api tu	na sarve ghaṭa-kṣaṇaḥ sarvasya indriya-
SV12408	syāt / yadi pauruṣeyā mantrāḥ kiṃ	na sarve puruṣā mantra-kāriṇaḥ / tat-
PV02155	tīvraḥ syāt aṅga-rūpa-ādy api iti cet	na sarveṣāṃ anekāntān na ca apy aniyato
HB02518	ayam analaṃ paśyann apy analo ayam	na salilam ity anadhyavasyan na tiṣṭhen na
VN01010	iti cet, sukumāra-prajño devānāṃ priyo	na sahate pramāṇa cintā-vyavahāra-
SV08510	kaścid asya ātmā bhinnō na anya iti bhedaṃ	na sahotpatty-ādayaḥ / evaṃ tarhi ya
PV03091	dhāya ca pramāṇa-uktrī niśedhe yā	na sā nyāyānusārīṇī ukty-ādeḥ sarvavit
SV04823	uktam idam / ayuktaṃ tu uktam / tathā hi	na sā pravṛtti-yogyā iti niveditam etat /
SV05117	-vad ananvayāt / api ca / parasya api	na sā buddhiḥ sāmānyād eva kevalāt //99//
PV03427	niruddhe anubhavaḥ kutaḥ svaṃ ca rūpaṃ	na sā vetti ity utsanno anubhavo
PV03440	vyaktaṃ kathaṃ sitam jñānam vyaktir	na sā vyaktā ity avyaktam akhilam
PV02195	-vāhinī vastu-dharma-udaya-utpattir	na sā sattva-anurodhinī ātma-antara-
HB01118	-antara-utpattāv antyaṃ na syāt tataś ca	na sāksāt kāraṇam syāt tasmān na
VN05102	iti punarvacane nigraha eva iti cet,	na , sāksīṇāṃ yatnena pratipādyatvāt,
PV04244	na anvaya-vyatirekī ced anairātmyam	na sātmaṃ yan nāntariyakaḥ svātmā
VN04913	etat. ata eva ca pratijñāyā	na sādhanā- aṅga-bhāva iti. hetu-
VN01802	pakṣa-dharma-vacanasya api iti tad api	na sādhanā-avayavaḥ syāt. na hi pakṣa-
SV10616	tathā anupalambho asya dharmo asti iti	na sādhanā-dharma-asiddhiḥ / na punar
NB03040	svarūpeṇa eva iti sādhyatvena eva iṣṭo	na sādhanatvena api yathā śabdasya
HB02304	-abhāvāc ca / anyabhāvas tāvan	na sādhanam / yat-siddhau yasya na siddhiḥ
HB02415	ca nirarthakam tasmād anyabhāvo	na sādhanam abhāvasya / asti
PV04204	-sādhanāḥ niyamo hy avinābhāvo anyatś ca	na sādhanam aikāntikatvaṃ vyāvṛtter
HB02302	-viśayā ca upalabdhis tad-abhāvasya kiṃ	na sādhanam kiṃ punar anyabhāvasya siddhir
VN01723	pratijñā-vacane api tulya iti kathaṃ	na sādhanam. kevalasya
PV04064	sarvān arthān samīkṛtya vaktuṃ śakyam	na sādhanam sarvatra tena utsanne ayam
PV04016	saṃśaya-utpatteḥ tataḥ sāksān	na sādhanam sādhyasya eva
SV09320	ajñānād iti / so ayam viśeṣo	na sādhyā eva vyāhanayate / kiṃ tarhi /

VN02801	upādānāt sādhana-nirdeśaḥ sa syān	na sādhyā-nirdeśaḥ. udāharaṇa-sādharmya-
HB03101	bādhāyā avinābhāve sati sambhavati iti	na sādhyā-viparyaya-avibhāvinor
SV09304	tena svabhāvasya eva sādhyasāadhanabhāve api	na sādhyā-sādhanā-samsargaḥ / tau
VN04201	prthag vācyā nirarthakena eva abhidhānāt.	na sādhyā-siddhāv anarthakam
SV10621	sādhye dharmā-ādharma-nirākṛteḥ //	na sādhyāḥ samudāyāḥ syāt siddho dharmāś
PV04033	yad vivāde na nyastam tac cen	na sādhyate kiṃ sādhyam anyathā anīṣṭam
SV13809	tathā abhidheyatā- artha-bhedena vyāptā	na sādhyate tāvat sandigdho vyatirekaḥ
PV04070	ced īpsita-vādataḥ nyāya-prāptam	na sādhyatvam vacanād vinivartate
SV09516	san-mātra-āśraye api sādhanā-sāmarthyāt /	na sādhyatve / vaiphalyāt / api ca /
SV09905	nanu yava-bīja-ādāyo api śāly-ānkure janye	na sāpekṣāḥ / tadutpatti-pratyayānām
SV09906	tatra api saṃnidhānāt / katham	na sāpekṣāḥ / yāvata sa eva eṣāṃ svabhāvo
HB02919	sādhyā-abhāvāsya ca sambhava iti	na sāmarthyam abādhyāyāḥ / na bādhyā
SV03315	-bheda-antaratvāc śabda-vṛtter	na sāmānādhikaraṇyam viśeṣaṇavīśeṣyabhāvo vā
PV03075	pratyakṣam avikalpatayā vinā vikalpena	na sāmānya-grahas tasmims tato anumā
PV03045	jñānam jāyate tad apeksyate na saṃketam	na sāmānya-buddhiṣv etad vibhāvayate yā
SV08402	/ tasmād viśeṣā eva janakā	na sāmānyam / tatas ta eva vastu / yasmāt /
SV08012	karma- sadbhāvāt / tata eva asambandhān	na sāmānyam na ayuktam śabda-kāraṇam //158//
SV08823	bheda-sāmānyayor na bhedaḥ sāmānyān	na sāmānyam bheda-vat sambandha-
SV04116	/ tad ayuktam / aviśeṣān / sāmānyasya	na sāmānyam / tat-kārya-kṛt / tasya api
PV03007	saṃkhyā-ādīṣu dhiyo gatāḥ keśa-ādāyo	na sāmānyam artha-anabhiniveśataḥ
SV08105	śaktiḥ pācaka-ādi-śabda-nimittam na karma	na sāmānyam iti cet na ca śaktir
SV07210	na sthitir asya kenacit kriyate / tasmān	na sāmānyasya ādhāro asti / tan na
SV03920	anvāviśānti / bheda-abhāve	na sāmānyasya eva abhāva-prasaṅgāt / anyac
PV03434	katham yadā saṃvedana-ātmatvam	na sārūpya-nibandhanam siddham tat svata
SV09424	api tad-ayoga-virahiṇā sāmānyena anvāyo	na siddha eva / na vai kaścit tathā
PV03278	tad-vibheda-vat sidhyed asāadhanatve asya	na siddham bheda-sāadhanam bhinna-ābhaḥ
SV15221	sidhyet / sa tu	na siddhaḥ / yasmāt hetāv asambhave
SV14124	eva bhāvo anātyantika iti siddham /	na siddham / tasya eva vināśasya apara-
SV13402	vācakebhyāḥ siddhā iti katham	na siddhāḥ / vacanād artha-pratipatteḥ / na
HB02305	na sādhanam / yat-siddhau yasya	na siddhiḥ tat tasya liṅgam bhavati dhūma-
PV04036	api cec śabda-ghaṭa-bhedena kalpane	na siddhena vināśena tadvataḥ sādhanād
VN02202	hi tasya anyena parājayaḥ,	na siddhy-abhāvaḥ, pratiyogy-
PV04210	ca atyantaparokṣasya drṣṭy-adrṣṭī	na sidhyataḥ anyatra adrṣṭa-rūpasya ghaṭa-
PV03463	artho dhī-manaskārau jñānam tau ca	na sidhyataḥ na aprasiddhasya
PV03114	tad-upādhi-samākhyāne te apy asya ca	na sidhyataḥ sattā sva-kāraṇa-aśleṣa-
SV00610	- siddhiḥ tat-kāraṇa-upalabdhyā kiṃ	na sidhyati / tad-viruddha-nimittasya
SV15209	- darśane api sarveṣāṃ tathābhāvo	na sidhyati / akṛtaka-svabhāvavate api hy
SV12516	ādih syāt / tadā apy anya- pūrvakam	na sidhyati / adhyāpayitur abhāvāt /
SV12505	-adhyayana-antara-pūrvakam ity api vyāptir	na sidhyati / sarvasya tathābhāva-asiddheḥ
SV12816	adrṣṭa-sāmarthyānām arthavattā ca	na sidhyati / sahiteṣv artha-darśanād adoṣaḥ
PV04276	aliṅgo anya-sattveṣu vikalpa-ādir	na sidhyati aniścaya-phalā hy eṣā na
PV02269	-bhokṛtva-hāniḥ syāt sāmarthyam ca	na sidhyati anya-smaraṇa-bhoga-ādi-
SV14804	kiṃcij jñānam / tad-abhāvān	na sidhyati avācyatā-lakṣaṇam artha- rūpasya
PV02086	pūrvavat aviśeṣād aṇutvāc ca na gatiś cen	na sidhyati aviśeṣo viśiṣṭānām
PV02269	anya-smaraṇa-bhoga-ādi-prasaṅgāś ca	na sidhyati asmṛteḥ kasyacit tena hy
SV00420	/ tathā anya-sattayā asattā kiṃ	na sidhyati iti / yadā punar
VN06611	atha na abhyupaiti, pakṣo asya	na sidhyati iti. iha api na kaścid
VN00618	anupakāre hi teṣāṃ tat-sambandhitā api	na sidhyati. ghaṭa ity api ca rūpa-ādāya
VN00909	tu viparyayo anupalabdhī-lakṣaṇa-prāpteṣu	na sidhyati. tatra punar idam anicchato
HB02319	sa eva asati sambandhe	na sidhyati tad-asiddhau viśayaviśayibhāvo
VN01318	avasthitasya dharmā-antaram iti ca	na sidhyati. na hi tad eva tasya
PV04221	īdr̥g-avyabhicāro ato ananvayeṣu	na sidhyati pratiśedha-niśedhaś ca
VN00901	evam arthāntaram, tathā apy avayavī	na sidhyati. yathāpratyayam saṃskāra-
NB03071	na bhavati ity adarśane api vyatireko	na sidhyati sandehāt dvidvidho hi
VN01401	dravyasya dharmā ity ca vyapadeśo	na sidhyati sambandha- abhāvāt. na
PV03373	-mātra-anubandhitvād artha-śaktirn	na sidhyati smṛtiś ca īdr̥gvidham jñānam
PV04056	asambaddhasya dharmasya kim asiddhau	na sidhyati hetus tat-sāadhanāya uktaḥ
SV17610	/ tena asaṃniścaya-phalā anupalabdhir	na sidhyate //339// tasmān na pramaṇa-
PV04035	eva arthāntara-abhāvād deha-anāptau	na sidhyate vācyam śūnyam pralapatām tad
SV02326	loko vivecayaty ākāra-bhedāt / tasmān	na suvivecita-ākāram kāryam
PV03233	asti sitatva-ādir yādr̥g indriya-gocaraḥ	na so abhidhīyate śabdair jñānayo
PV02081	ca ābandha-kāraṇam janmino yasya te	na sto na sa janma adhigacchati gaty-āgatī

SV08521	tulyaḥ / yataḥ / nivṛtter niḥsvabhāvatvān	na sthāna-asthāna-kalpanā // na hy
SV16115	/ sā ca puruṣa-vitarka-vicāra-kṛtā iti	na sthita-kramā varṇāḥ / icchā
SV07110	tad-abhāve apy avasthiteḥ //	na sthitiḥ / atha api syāt sthāpaka
SV07210	tat tasya / tac ca nityam asti iti /	na sthitiḥ asya kenacit kriyate / tasmān
PV03383	tathā grahaḥ kulāla-ādi-vivekena	na smaryeta ghaṭas tataḥ yasmād
SV03127	-rūpe anubhava-utpattāv api tathā eva	na smārto niścayo bhavati / sahakāri-
SV08114	ca na anveti iti / tato anvayī śabdo	na syāt / sāmānyam pācakatva-ādi yadi
SV05007	vā sad-artha-grāhiṇī buddhir bhrāntir	na syāt / abhūta-ākāra-samāropād bhrāntir
SV11508	-ādi-parāvṛtṭyā tena pratipādanam	na syāt / icchāyām apy anāyattasya
SV03516	drṣṭo vacana- bhedaś ca dharmiṇi	na syāt / uktam atra śabdānām svāntarya-
SV11421	prakāśayeyuḥ vyākhyā-vikalpaś ca	na syāt / upadeśasya ca iṣṭa-saṃvadaḥ
SV03126	niścayaḥ / anyathā eka-ākāre api tan	na syāt / kiṃ punaḥ kāraṇam sarvato
SV05202	idam asya sāmānyam ayam vā tadvān iti	na syāt / tathā ca tat-pratipattiyā
SV01824	/ anyathā tad-bhāve bhavati ity eva	na syāt / tathā tad-abhāve na bhavati ity
SV15001	-arthakriyāyām apy asāmarthyē vastv eva	na syāt / tathā hi tal-lakṣaṇam vastv
SV02115	vā / tathā ca bhāvas tadvān	na syāt / tad-anupayogāt / upayoge vā sa
SV03306	prayojana-abhāvāt tu saṃketa- bhedo	na syāt / tad apy asty eva / tathā hi /
SV10517	sad-vyavahāra-niśedho vā / katham ca	na syāt / tad-artha-pratiśedhe dharmi-
SV15821	bhavati / sa apy atyanta-anupakāre	na syāt / tasmād vaktr-śrotor vyakti-
SV10001	iyam sattā apratibandhinī cet / niyamavati	na syāt / tasmān na iyam ākasmikī kvacit
SV14609	tad evam vyatireka- abhāvād anvayo api	na syāt / tasya eka-svabhāva-
SV12806	-antara-apekṣā kāla-kṣepaś ca	na syāt / tasya niṣkala- ātmanaḥ
SV13119	karotu pūrva-svabhāva-niyata ity etan	na syāt / tasya pracyuteḥ / apekṣyāc
SV10420	/ sā punaḥ katham anumānam / katham ca	na syāt / drṣṭānta-anapekṣaṇāt / na hy
SV03707	-bahutve api nagarāṇi iti bahu-vacanam	na syāt / dvayasya paraspara-sahitatā iti
SV14704	cet / ko ayam pratibandho nāma yena sa ca	na syāt / na anya-svabhāvaś ca / janma iti
SV12920	teṣām tat-kṛtaḥ pada- vākya-bhedānām bhedo	na syāt / na apy avarṇa-kramam anyac
SV04915	tad eva idam iti pratyabhijñānam	na syāt / na eṣa doṣaḥ / yasmāt / jñāna-
SV11107	-bhāvi- santānasya viparyaya-upādānām	na syāt / na tu bhūta-artham vastu-
SV12708	yadi teṣu varṇeṣu satsu api tat kāryam	na syāt / na bhavati teṣām aviśeṣe api
SV07019	/ anyathā iha kuṇḍe badarāṇi ity api	na syāt / na vai tad-upakāra-kṛto
SV16604	/ anāgamād dhūma-āder agny-ādi-pratyayo	na syāt / na vai pravṛtta āgame
SV03715	khatvam iti vyatireka-āśrayā ṣaṣṭhī	na syāt / na hi tatra sāmānyam asti na
SV06408	eva tad bhavati iti so asya bheda iti ca	na syāt / na hy anyonyasya bhedo bhavati
SV17523	-svabhāva-upasaṃhāreṇa vacana-vṛttir	na syāt / na hy ayam sambhavo asti ekaḥ
SV13222	- śabda-saṃghātasya kalakalasya śrutir	na syāt / na hy ekaḥ śabdaḥ kalakalo nāma
SV02101	upayogaḥ syāt / anyathā ekam ity eva	na syāt / nāma-antaram vā / artha-
SV01918	tadā yatra dhūmas tatra agnir ity eva	na syāt / pratibandha-abhāvāt / kuto
SV09201	ayam iha ity ādyā pratītiḥ / sa tad-abhāve	na syāt / pratītau vā tad-abhāvasya /
SV04330	aśeṣa-ākṣepāt tad-anya-vaiarthyaṃ ca	na syāt / buddhi-pratibhāśasya
SV06407	/ tato asmāt tasya bheda iti	na syāt / yat khalu yad-bhedād vyāvartate
SV16002	phalāv āptāv atat- svabhāva-saṃsparśe	na syāt / yad uktam na varṇebhyo anyā
SV14604	apratīśedhāt kasyacit paryudāso api kvacin	na syāt / yadi hi kiṃcit kutaścin
SV04122	-ādayo viśeṣā guṇa-tāratamyam ca	na syāt / viśeṣe vā sāmānyasya svabhāva-
SV07405	-pratiniyame ca sāmānya-antarasya darśako	na syāt / vyaktyā ca indriya- saṃskārāt
SV13203	-vat / anyathā spaṣṭa-aspasta-śruti- bhedo	na syāt / sati ca upalambha-pratyaye
SV08624	-bhedo viruddha-dharma-adhyāśaś ca	na syāt / sati vā tasminn abhede api na
SV08514	dharmo bhedaka iti nānātvam eva kvacin	na syāt / sarva-ākāra-viveka avivekinor
SV01706	/ anyathā tat tasya kāryam eva	na syāt / siddhas tu
SV12125	yena iṣṭa- anīṣṭayor iṣṭa-viparyayo	na syāt / svabhāva-nivṛtṭeś ca hetor
HB01605	svabhāva-atīśaya-utpattiś ca	na syāt atha sahakāriṇā kṛta-viśeṣa eva
VN01020	- anyathābhāve ca tad eva	na syāt. api ca kuta idam amantra-
VN00922	sarvadā samupayujyeta. idam ca	na syāt: idam ataḥ, nāta idam, iha idam,
SV09105	anvaya-vyatireka-āśrayo vyavahāro	na syāt uṣṇa-svabhāvo agnir na anuṣṇa ity
VN12909	vākyaś asakala-śrāviṇo asakala-vākya- gatir	na syāt ekasya śakala-abhāvāt sakala-śrutir
SV01308	prādurbhāva iti tasyaḥ svātmano abhedo	na syāt. etena pariñāmah pratyuktaḥ, yo api
HB02111	ca sādhyeṣu sādhana-niyogo	na syāt kāraṇa-śakti-pratiniyame hi kiṃcid
PV03395	dhūmaḥ syāt tat-kāryāt kāraṇe agatiḥ	na syāt kāraṇatāyām vā kuta ekāntato
SV05912	teṣām saṃkete vyavahāriṇām //	na syāt tat-parihāreṇa pravṛttir vṛkṣa-
PV03181	anantarayā yadi rūpa-ādir iva grhyeta	na syāt tat pūrva-dhī-grahaḥ so avikalpaḥ
HB01118	- utpatteḥ bhāva-antara-utpattāv antyaṃ	na syāt tataś ca na sāksāt kāraṇam syāt
SV03016	tadā api tasya śabdair anākṣepān	na syāt tatra pravṛttir iti vyarthah

SV06012	pratipattau vyakty-antare api	na syāt tathā pratītiḥ / evaṃ tarhi tatra
HB02507	anyasya avyavacchede tat-pariccheda eva	na syāt tad-atadrūpayor avivekāt ya
PV03210	tathā kiṃ syāt sā citratā ekasyāṃ	na syāt tasyāṃ matāv api yadi idam
SV08608	atra virodhaḥ / eka-rūpa-vikalas tad-rūpo	na syāt na atat-kāryaḥ / tena eva ca
HB02509	kvacit prāpti-parihāra-arthaḥ sa	na syāt na hy ayam analaṃ paśyann api
SV10612	-tānatve śabdānām anibandhanā //	na syāt pravṛttir artheṣu darśana-
PV04114	tasmiṃs tat-siddhatā tataḥ asādhāraṇatā	na syāt bādhā-hetor iha anyathā tan
VN01205	sānvayau bhāvasya janma-vināśāv iti	na syāt, yasmād yasya anvayo na tasya
PV03514	anubandhinīm pūrvā dhīḥ sā eva cen	na syāt saṃcāro viśaya-antare tām
PV03316	eva avagamyate dharmaiḥ sa niyamo	na syāt sambandhasya aviśeṣataḥ tad abhede
HB00611	ko arthaḥ yadi pratītir anyathā	na syāt sarvaṃ śobheta tasmād eṣaḥ
SV08517	na ekayogakṣemā bhāvāḥ bhinnā eva ato	na syāt sāmānya-bheda-dhīḥ //168// tad
SV09019	/ tato bheda-agrahāt tat-saṃhāra- vādo	na syāt syād uṣṭro dadhi syān na iti /
SV08227	-anvayo aparāḥ // ekasya kāryam anyasya	na syād atyanta-bhedataḥ //163// yady
PV03343	na kiṃ matam abhyupāye api bhedena	na syād anubhavo dvayoḥ adṛṣṭa-āvaraṇān no
SV05203	ca tat-pratipattiyā tadvatī pratipattir	na syād artha-antara-vat / eka-vastu-
SV11405	/ tena girām eka-artha-niyame	na syād artha-antare gatiḥ // na hi
PV03018	-vad yadi atīta-anāgatam vācyam	na syād arthena tat kṣayāt sāmānya-
PV03477	iṣṭa-abhidhā-ādikam para-citta-anumānam ca	na syād ātmany adarśanāt sambandhasya
PV02108	-vad hetunā vinā pūrvā-śva-jāti-hetutve	na syād ādyasya sambhavaḥ tad hetus tādṛṣo
SV07920	-pratītir atad-ākāra-viśeṣavati ca	na syād iti cet / uktam atra yathā
HB02425	- gatyā api tad-abhāva-gatir	na syād iti cet na vai kutaścīt
HB01806	-pratipattau vā tat-svabhāva eva	na syād iti pūrvā eva vikalpaḥ tatra ca
SV11511	-abhāvāt / tato viśeṣa-pratipattir	na syād iti pūrvavat prasaṅgaḥ / icchā-
SV12210	-agnir anyo vā artha eka-pratiniyato	na syād ity āśaṅkyate vyabhicāraḥ / so
SV12925	ākasmikatve sattvasya deśa-ādi-niyamo	na syād ity uktam / tac ca yatna-
SV06605	pravibhāgo yuktaḥ sati vā avyatiरेको	na syād ity uktam / tad ayam avibhāgo
SV09922	tat-kāla-dravya-apekṣa iti nirapekṣa eva	na syād ity uktam / sa tarhi naśvaraḥ
SV07407	-vyaṅgyeṣu sāmānyeṣu kadācit aniścayo	na syād eka-niścayo vā / tasyā
SV08625	bhedaḥ syāt / tathā ca ayam pravibhāgo	na syād ekātma-vat / tasmād ayam
PV03492	-dhvaniḥ śruteḥ avicchinna-ābhatā	na syād ghaṭanam ca nirākṛtam
PV03491	anubhūyate na dīrgha-grāhikā sā ca tan	na syād dīrgha-dhī-smṛtiḥ pṛthak pṛthak
PV03485	anyena vedane dīrgha-ādi-grahaṇam	na syād bahu-mātra-anavasthiteḥ
PV04213	prāṇo na drśyate dehe api yady asau	na syād yukto dehena sambhavaḥ bhinne
SV05124	//100// tadvattā aniścayo	na syād vyavahāras tataḥ katham //
VN04308	-pratipādana-asāmarthya iti vijetā	na syān na nigraha-arhaḥ. asambaddha-
SV06418	tatra śabda-pramāṇa-antarāṇi vyarthāni	na syuḥ / yasmāt / eka-artha-śleṣa-
HB01614	tad-abhāvād viśeṣa-janane sahakāriṇo	na syuḥ kiṃ tarhi eka-arthakriyāyā api sa
SV08505	vibhāga-utpatti-sthiti- nirodha-ādayo	na syuḥ tathā upalakṣaṇād abhedasya / idam
PV02265	-ādy-anantaram atha buddhes tadā abhāvān	na syuḥ sandhīyate malaiḥ buddhes
PV02265	-preraṇa-kṣobha-nirodhāś cetanā-vaśāḥ	na syus teṣām asāmarthye tasya dīkṣā-
SV17122	- sūnyasya tat-samāropeṇa abhidhānam	na sva-vacanam atīsete / tat-kāriṇā
VN01107	nivartamānaḥ pravartamānaś ca katham	na svabhāva-nānātvam ākarṣayati
SV11608	/ arthair eva saha utpāde / kalpyamāne	na svabhāva-viparyayaḥ // śabdeṣu yuktaḥ
SV17219	vivakṣayā hi śabdo arthe niyamate	na svabhāvataḥ tasya kvacid
SV16703	-viśeṣa-pratiniyamam vyākhyātā	na svayam vetti / na apy enam anyo vedayati
SV04224	grhyante kutaścīd vyāvṛtṭiyā pratibhāsanāt	na svalakṣaṇam tatra apratibhāsanāt / ta
SV13720	- viśayā tadvad ity ādi / tad api	na svalakṣaṇayor abheda- sādhanā samartham
SV04528	-kāla-vyakti-bheda-anāskandhanāt / tasmān	na svalakṣaṇe samayaḥ / sāmānyam
PV03351	arthavin matā tasmād viśaya-bhedo api	na svasaṃvedanam phalam uktaṃ
SV03003	yadi pratyupādhy upakāratvāni tasya	na svātmabhūtāny eva na api tata
SV12002	evaṃ syāt / tathā ca asambandhaḥ / tasmān	na svābhāvikaḥ śabda-arthayoḥ sambandhaḥ /
PV02273	iva janmanaḥ asambhavād vipakṣasya	na hāniḥ karma-dehayoḥ aśakyatvāc ca
PV02200	abhavo bhavet mārge cet sahaja-ahāner	na hānau vā bhavaḥ kutaḥ sukhī bhave
VN02018	apy ajiñāsitasya kiṃ na bhavati.	na hi asya api kācid vivakṣita-sādhyā-
SV03920	anyanty anyad anuyāyi na bhāsate //	na hi imā vyaktayaḥ parasparam anvāśīnti
SV15313	-artham ca itī na virodham paśyamaḥ /	na hi iyam anupalabdhir adṛṣya-ātmasv
NB03092	sādhyā-viparyaya-sādhanatvena bhidyate	na hi iṣṭa-uktayoḥ sādhyatvena kaścīd
SV13816	kāryatvam vyañjake tad-asambhavāt //263//	na hi kadācid vyāpṛteṣu karaṇeṣu
SV13206	syād yugapad vyāpitā yadi //253//	na hi kaścīc śabda kvacin na asti iti
VN01905	ebhiḥ kathā-viccheda eva karaṇīyaḥ,	na hi kaścīd arthaḥ kvacit kriyamāna-
SV04614	saty api sambandhe katham pravarteta /	na hi kaścīd daṇḍam chindhi ity ukte

PV02203	kutaḥ anityatvena yo avācyaḥ sa hetuḥ	na hi kasyacit bandha-mokṣāv avācye api
SV17019	/ tad eṣāṃ pravādo na pramāṇam /	na hi kasyacid api samyak-pratipatter
SV14214	tathā api katham // anyo anyasya vināśaḥ /	na hi kasyacid arthasya nāma-kāraṇa-
SV14530	aprastutam eva uktaṃ syāt /	na hi kasyacid bhāvena bhāvo na bhūto nāma
SV13316	kalakale artha-antaram ārabheran /	na hi kāraṇa-abhede kārya-bhedo yuktaḥ
SV15615	avikalā iti na phala-vaikalyaṃ syāt /	na hi kāraṇa-sākalye kārya-vaikalyaṃ yuktam
VN01402	vyapadeśo na sidhyati sambandha- abhāvāt.	na hi kāryakāraṇabhāvād anyo vastu-
PV03468	adrṣṭa-drṣṭayo anyena draṣṭā drṣṭā	na hi kvacit viśeṣaḥ so anya-drṣṭāv apy
SV16725	pratipadyate / na / apratyayāt /	na hi kvacid askhalita iti sarvaṃ tathā
SV08812	eva / tayor api bhaved bhedo yadi /	na hi kvacid asya ekāntiko bhedo abhedo
SV14613	-drṣṭo vidhiḥ sarvatra yojanām arhati /	na hi gardabha iti nāma-kāraṇād bāleya-
PV02171	sadrṣṣaḥ syād hetoḥ sadrṣā-ātmanaḥ	na hi go-pratyayasya asti samāna-artha-
PV03225	avayavī grāhyaḥ sakṛt sva-avayavaiḥ saha	na hi go-pratyayo drṣṭaḥ sāsna-ādīnām
SV15104	mate // nityebhyo avastu-sāmarthyān	na hi janma asti kasyacit //285//
SV04611	tatra anarthakriyā-yogyā jātiḥ /	na hi jātiḥ kvacid vāha-doha-upatiṣṭhate /
HB01511	kṣaṇike dravye viśeṣa- anutpatteḥ	na hi taṇḍula-ādīnām dahana-āda-
PV02111	yathābhāvaṃ jñāne api syād viśiṣṭatā	na hi tat tasya kāryaṃ yady asya bhedaṃ
PV03274	cetanāḥ saṃvedanaṃ na yad rūpaṃ	na hi tat tasya vedanam atat-svabhāvo
PV03301	eva sarvaṃ sarvasya karmaṇaḥ sādhanam	na hi tat tasyāḥ sādhanam yā kriyā yataḥ
SV16516	arthānām kim asambhavī drṣṭaḥ /	na hi tat-pratikṣepa-sādhanāni kānicid yāni
VN02122	apratipādakasya jayo api na asty eva.	na hi tattva-cintāyām kaścic chala-
SV13009	sāmarthya-tiraskāra-ayogāt /	na hi tatra atīśayam anutpādayan
SV02716	yathā akasmād dhūmād agni-pratipattiḥ /	na hi tatra anagni-samāropaḥ sambhāvya-
SV05006	-jananaḥ bhāvau kāraṇam bhinnāv api /	na hi tatra anyad eva kiṃcit sāmānyam asti
SV09514	sādhya-dharme na anvaya-vyāghātaḥ /	na hi tatra avāśyaṃ viśeṣa-parigrahaḥ kāryaḥ
SV04924	buddhiḥ syāt / yathā danḍiṣu /	na hi tatra eka-danḍa- yoge apy anyatra sa
SV11805	tat-kāryasya eva jñānasya abhāvāt /	na hi tatra śabda-rūpam artho vā līṅgam
SV03719	evaṃ ṣaṭ-padārtha-varga-ādayo api vācyaḥ /	na hi tatra sāmānyam saṃkhyā saṃyogo
SV03715	iti vyatireka-āśrayā ṣaṣṭhiḥ na syāt /	na hi tatra sāmānyam asti na api
VN01318	-antaram iti ca na sidhyati.	na hi tad eva tasya anapāśrita-
SV01403	iti tad-vyavaccheda- hetuṭā syāt /	na hi tad-vyāvṛttir anyad vyavacchedanam
SV05907	jñātāḥ prāg vṛkṣa-grahaṇād ṛte //115//	na hi tadā pratipattā vṛkṣam vetta na
SV15902	-phalena yujyate na api manasā japan /	na hi tadā śrotreṇa kaṃcid artham
HB02610	-ātma-niyata-pratibhāsa-jñānāt	na hi tadātmā tad-anyaṣya ātmā bhavati
SV02712	-niścaya iti pramāṇa- antara-avṛttiḥ	na hi tasmin niścite tadātmā aniścito yuktaḥ
SV02020	hi dharmāḥ syād anya eva saḥ //	na hi tasmin niṣpanne aniṣpanno bhinna-
SV08313	tad-rūpaṃ viśeṣāḥ khalv apāyinaḥ //	na hi tasya abhinna-svabhāvasya artha-
SV08706	tat tasya eva aparasmād bhedaḥ /	na hi tasya arthatve drṣyasya
PV04060	api ced hetur virodho vādino atra kim	na hi tasya ukti-doṣeṇa sa jātaḥ
VN01615	-svabhāvo anupalabdhaḥ, sa na asty eva.	na hi tasya tat-svabhāva-sthitāv
SV01113	/ tad anukte api gamyate //16//	na hi tasya prāg darśana-bhrāntir yā
SV06405	tad eva iti na anyas tato bhidyeta /	na hi tasya rūpam anyasya syāt / na tad
SV07827	tatas tad-darśī yathā- sthitām paśyet /	na hi tasyām drṣyamānāyām adrṣṭam
PV02235	icchet prema katham premṇaḥ prakṛtir	na hi tādrṣī sarvathā ātma-grahaḥ
SV12524	ca apūrva-paraloka-ādy-apavādīni /	na hi tāny anāhita-saṃskārāḥ
PV03528	jananāj jananaṃ grāhya-lakṣaṇam agrāhyaṃ	na hi tejo asti na ca saukṣmya-ādy-
SV11406	-niyame na syād artha-antare gatiḥ //	na hi tena sambandhena asambaddhe
SV07613	-vikalpa-samutthitāḥ pravartante /	na hi teṣv atathābhūteṣu kiṃcid vyatiriktam
SV07914	asti / pācakaḥ pāṭhaka iti /	na hi teṣv anyad ekam abhinnaṃ asti
HB03309	-ādīnām api tal-lakṣaṇatvaṃ bhavet	na hi teṣv asatsu līṅgini jñānaṃ bhavati
VN01813	asamartha-upādānād eva.	na hi tair hetoḥ sambandhaḥ
PV03458	kiṃ tu duḥkha-jñāna-samudbhavaḥ	na hi duḥkha-ādy-asamvedyaṃ piḍā-
VN02117	pratipādana-asāmarthyād vā.	na hi duṣṭa-sādhanā-abhidhāne api
SV05713	vastunaḥ adrṣṭeḥ pratiśedhāc ca /	na hi drṣyaṃ vibhāgena apratibhāsamānam
SV09604	vyatirekī iva dharmiṇo nirdiśyate /	na hi dharmā-dharmi-vācinoḥ śabdāyor
SV03614	kuta etat / tathā vyavahāra- ayogāt /	na hi dharmā-dharmiṇor bhede tattva-rūpatve
PV03521	artha-dhīḥ kutaḥ śakti-kṣaye pūrva-dhiyaḥ	na hi dhīḥ prāg dhiyā vinā anya-artha-
SV13402	siddhāḥ / vacanād artha-pratipatteḥ /	na hi dhvani- bhāgād alpiyasaḥ śabda-
SV11115	-snehas tasmād dveṣa-ādi-sambhavaḥ //222//	na hi na ahaṃ na mama iti paśyatam
SV03627	iti ca katham bahuṣv eka-vacanam /	na hi nagarāṇy eva kiṃcit / kutas
SV14120	nāśasya anityatā dhvaneḥ //	na hi nāśo bhāvānām kutaścīd bhavati /
SV15801	abhivyaktiḥ sā prāg eva nirākṛtā //296//	na hi nityānām kācid abhivyaktir ity

VN01721	na pratijñā sādhana- avayavaḥ.	na hi pakṣa-dharma-ādi-vacanasya api
VN01803	iti tad api na sādhana-avayavaḥ syāt.	na hi pakṣa-dharma-vacanāt kevalāt
VN02209	-adhikāre satām śāstra-pravṛtṭeḥ.	na hi para-anugraha- pravṛtṭā mithyā-
VN05601	-pratipatti- vimūḍhas tuṣṇīmbhavati.	na hi para-upatāpana-krame kaścīn nyāyaḥ,
SV05118	na sā buddhiḥ sāmānyād eva kevalāt //99//	na hi paro api enām buddhiṃ kevala-
SV15711	puruṣayoḥ svabhāva-abhedāt /	na hi puruṣa-icchā-anuvīdhāyino nāma-
SV15015	eṣām ayathārtha-jñāna-hetutvam /	na hi puruṣa-doṣa-upadhānād eva artheṣu
HB00811	-drava-uṣṇa-kaṭhina-ādi-dravya-vat	na hi prakāśa-ādayas tad-ātmāna utpannā
SV09701	siddhaḥ svabhāvo gamako / vācyaḥ /	na hi prakāśatayā prakāśayan pradīpas tad-
SV15509	-apekṣanāt artha-antara-vad eva /	na hi prakṛtyā prakāśanās tam apekṣante
VN02718	pratijñām āha iti tad apy ayuktam.	na hi pratijñā pratijñā-sādhanāya
VN04711	- dramīḍa-andhra-ādi-bhāṣā-vat.	na hi pratideśam bhāṣāṇām kiṃcil
SV13311	dhvanir ato bhinnas tena saha pṛthag vā /	na hi pratyakṣe arthe para-upadeśo garīyān
SV10215	vyavasāya-phaladvāt pramāṇānām /	na hi pravṛtti-niṣedhe api iyaṃ
VN01418	eva hi kaścīn muṣṭiḥ, na sarvāḥ.	na hi prasāritā aṅgulyo nirviveka-
SV01015	sthāli-taṇḍula-pāka-vat //13//	na hi bahulaṃ pakva-darśane api
SV11619	sambandhe na ayam doṣo vikalpīte //232//	na hi bhāva-śleṣa-apekṣī puruṣa-
SV14508	yathā-pratīti vyapadiśanti ity uktam /	na hi bhāvasya kiṃcit kadācid bhavati / sa
SV09807	svabhāvād anubandhitā //193//	na hi bhāvā vinaśyantas tad-bhāve
SV06413	dravya-antara-van na bhedaḥ syāt /	na hi bheda-upādhir eva bhedo ayam ata
SV15905	tad-vyaktiḥ sā api cen matiḥ //	na hi manasā dhyāyato api mantra-
SV13103	na ca samāropa-anuvīdhāyino arthakriyāḥ /	na hi mānavako dahana-upacārād ādhīyate pāke
PV03305	tat-prasādhanā arthena ghaṭayaty enām	na hi muktavā artha-rūpatām anyāḥ sva-
SV02208	antareṇa bhāve ahetumattā eva syāt /	na hi yasya yam antareṇa bhāvāḥ sa tasya
NB03119	tad-deśa-saṃnihita-svabhāvatā	na hi yo yatra na asti tad-deśam
SV02607	/ bhāve vā atat-svabhāvatvam /	na hi yo yad ekayogakṣemo na bhavati sa
SV15916	/ bhāya-apāyāna-āgame api bhāvāt /	na hi yo yasya sattā-upadhānam na apekṣate
SV14503	gaṇyante pratyutpanna-avasthāyām /	na hi yo yena atadvān sa tena
SV14802	-jñānam ity api taj-jñāne sati syāt /	na hi yo vijñāne svarūpeṇa
SV00903	-ābham vacanād rāgita-ādi-vat //12//	na hi rāga-ādīnām eva kāryam spandana-
VN01611	ca prāg asattvāt, katham ghaṭo asti.	na hi rūpa-antarasya sattve rūpa-antaram
SV14702	/ atattvam eva svabhāvasya anyattvam /	na hi rūpa-rasayor apy anyad eva
SV12619	sādhanā kiṃ phalaṃ bhavet //	na hi loka-vedayor nānā varṇāḥ / bhede api
SV15809	iti so api phalaṃ vaktṛ-vad aśnuvīta /	na hi vaktuḥ kaścīd anyas tad-bhāvo
SV12703	vidyate anupalambhanāt //247//	na hi vāyam devadatta-ādi-pada-vākyeṣu
SV13305	iti śraddhā iyaṃ atibahv idam //256//	na hi vāyam dhvaniṃ śabdaṃ ca vācakaṃ
SV05606	kiṃ tarhi / eka-kāryatā / sādṛśyam /	na hi vāyam artha-jñāne dvāv ākārau paśyāmaḥ
VN04108	iti. idam apy asambaddham,	na hi varṇa-krama-nirdeśād eva iṣṭa-
SV06401	/ tena eva aparamārtho asāv anyathā	na hi vastunaḥ // vyāvṛttir vastu
VN04812	yathā avasthitānām sambandhaḥ pratiyate.	na hi vākyeṣu padānām krama-niyamaḥ
SV05109	artha-pratibandha-niyama-abhāvāt /	na hi vikalpā yathārtham eva jāyante /
HB00720	vināśa-utpattiḥ tasya asāmarthyāt	na hi vināśa-hetur bhāva-svabhāvam eva
SV12430	anyathā adhyetum na śakyate /	na hi viśeṣaṇam aviruddham vipakṣeṇa
VN05713	nirviṣayam, ajñānena akṣepāt.	na hi viṣayam samyak pratipadyamānaḥ kaścīn
VN05716	uttara-ajñānam apy ākṣiptam eva.	na hi viṣayam ajānann uttaram jānāti iti
SV10708	dattā-anuyogo bhavitum na yuktaḥ /	na hi vṛṣasyanti ṣaṇḍhasya rūpa-
SV07501	-ādayo gotva-ādīnā tadvantaḥ syuḥ /	na hi vyakter api jñāna-hetutām muktavā
SV03605	-artham tat tathā vācakaṃ vacaḥ //66//	na hi vyatireke ṣaṣṭhī bāhulye jas-ādaya
SV08107	cet na ca śaktir ananvayāt //159//	na hi śaktir nāma kiṃcid anyad eva
VN01310	yasya pariṇāmaḥ, sa tasmād abhinna iti,	na hi śakter ātma-apariṇāma iti, kiṃ ca
SV10701	-vairūpye kāminyāḥ kiṃ pariṅkṣayā //211//	na hi śabda-artho asan san vā kaṃcit
SV15806	vaktā hi vyakti-kāraṇam //297//	na hi śabdasya anyataḥ svarūpa-
SV17206	eka-artha-dyotane niyamaḥ kutaḥ //	na hi śabdasya kaścīd arthaḥ svabhāva-
SV04524	asti saṃketas tena tatra na //92//	na hi śabdā asaṃketitam artham prakāśayanti
SV10722	te hi vaktṛ-abhiprāya-sūcakāḥ //213//	na hi śabdā yathābhāvam vartante yatas
SV11219	ānarthakyaṃ syād viparyayo vā /	na hi śabdāḥ prakṛtyā arthavantaḥ /
SV02616	saṃyojyate / yathā śuktau rajata- ākāraḥ /	na hi śuktau dve rūpe samānam viśiṣṭam
SV16414	varṇyate // pramāna-ābham yathārthā asti	na hi śeṣavato gatiḥ //311// yat tu
SV11827	kalpanā-kṛtaḥ // ity uktam prak /	na hi śleṣa-lakṣaṇaḥ sambandho
SV07718	- rajju-vaṃśa-daṇḍa-ādi-vat /	na hi sa avayavatvam antareṇa bhinna-
SV05722	na anya-parihāreṇa pravarteta /	na hi sa teṣām tebhyo vivekaḥ śabdena
HB01405	-bhedo hi bhāva-bhedasya lakṣaṇam	na hi sa sāhitye api pararūpeṇa kartā

PV03259	tasya tad-hetv-artham agr̥hṇataḥ	na hi samvedanam yuktam arthena eva saha-
PV03511	tāvāt tato artha-ābhāsa-vedanam	na hi samvedanam śuddham bhaved
SV05913	pravṛttir vṛkṣa-bheda-vat //116//	na hi samkete para-avyavacchedena
VN01505	iti. uktam idam, na punar yuktam,	na hi sato vastunas tattvānyatve muktva
VN01515	sattve apy ayaṃ tulyo doṣaḥ.	na hi sattve kaścīd viśeṣaḥ. viśeṣe vā
PV03261	-ādi-bhedo akṣaṇā na gr̥hyeta kadācana	na hi saty antaraṅge arthe śakter dhīr
VN00608	sapratigham, ghaṭas ca iti.	na hi sanidarśana-ādi śabdā nānā-vastu-
SV00705	pratibandhasya sambhavāt //8//	na hi samagrāni ity eva kāraṇa-dravyāni
VN03805	api hetor asāmarthya eva sambhavāt.	na hi samarthe hetau sādhye ca siddhe
SV02505	-sam̐yoga-kārya- dravyeṣv api prasaṅgāt /	na hi sambandhinā apy anyena anye samānā
SV04618	-codanena artha-antarasya lakṣaṇam /	na hi sambandhe saty api daṇḍa-śabdād
NB03112	kasmān na uktaḥ anumāna-viṣaye asambhavāt	na hi sambhavo asti kārya-svabhāvayor
SV16006	iti śrutau // na kārya-bheda iti ced /	na hi saro rasa ity ādi-pādeṣu kaścīd
VN05404	viṣaya-upadarśanam kriyata eva.	na hi sarva-viṣaya-upadarśanam kṛtvā
HB01908	api kaścīd atat-svabhāvo api syāt	na hi sarvaḥ sarvasya svabhāva iti na
SV02813	-manasor bādhyabādhakabhāvataḥ //	na hi sarvato bhinno dr̥ṣṭo api bhāvas
NB03098	jīvaccharīraṃ prāṇa-ādīmatvād iti	na hi sātma-ka-nirātmakābhyām anyo rāśir
SV11903	sambandho anyasya vā katham //237//	na hi siddham sat param apeksate /
SV08302	syāt / yo hi tasya svabhāvo janakaḥ /	na hi so anyasya asti / yo asti sa na
SV16117	/ krama-viśeṣa-anukrama-vat /	na hi sthita-kramānām deśa-kālayor
PV02223	adr̥ṣṭir viṣaye na tu bāhyeṣu yaḥ kramaḥ	na hi sneha-guṇāt snehaḥ kiṃ tv artha-
SV12917	-kalaḥ śabdō bhāti iti svapnāyate /	na hi smaryamāṇayor api pada-vākyaḥ
SV11905	/ sa katham parabhāvasya śleṣaḥ syāt /	na hi svabhāva-antara-sattayā anyāḥ
SV14907	sa tu utpattimatām eva bhaviṣyati /	na hi svabhāva iti sarvaḥ sarvasya
SV17302	/ sam̐ketaś ca nirarthaḥ syād /	na hi svabhāva-bheda indriya-gamyāḥ
NB03030	sādhyā-abhāve hetv-abhāvasya asiddheḥ	na hi svabhāvapratibandhe asaty
SV01823	kṛtakatvaṃ na bhavati iti bhavati /	na hi svabhāvasya abhāve bhāvo bhavaty
SV08419	/ sa hi tasya svabhāvo na aparasya /	na hi svabhāvā bhāvānām paryanuyogam
PV04196	bheda-sāmānye śeṣo vyāvṛtti-sādhanāḥ	na hi svabhāvād anyena vyāptir gamyasya
VN00913	tathā api ko atīśayaḥ pūrvakād asya.	na hi svabhāvād arthāntaram sāmarmyam,
SV11101	buddhes tat-pakṣa-pātaḥ //221//	na hi svabhāvo ayatnena vinivartayitum
VN01501	aṅgulyaḥ prasāritā eva upalabhyeran,	na hi svayam svabhāvād acyutasya
SV15913	mano-vikalpasya tad-viṣayatvam asiddham /	na hi svalakṣaṇe vikalpānām vṛttir
SV14322	-vināśe api ca vastunaḥ pratyāpattiḥ /	na hi hantari hate api tadvataḥ
SV09321	kiṃ tarhi / hetāv api tulya-doṣatvāt /	na hi hetur ananvayaḥ siddher aṅgam
PV02230	sambandhaḥ sa tathā eva iti dr̥ṣṭāv api	na hīyate samavāya-ādy-abhāve api
VN03601	api doṣo astv iti cet, na	na hetu-doṣasya prāk prasaṅgena
SV02216	tādṛśo bhāve tac-śakti-niyama- abhāvān	na hetu-bhedo bhedaka iti akāraṇam
SV09619	triprakāro api dharmāḥ sattā- sādhanē	na hetu-lakṣaṇa-bhāk na ca anyā gatir asti
SV13718	/ pratyabhijñāna-ādayo api siddhi-hetavo	na hetu-lakṣaṇam puṣṇanti / yad api
PV02119	eva astu janma deha-antarasya ca tasmān	na hetu-vaikalayāt sarveṣām antya-
SV07923	iti / tasmād vyakti-vat bhedaṃ	na hetuḥ karma asya / pācaka-ādy-
HB03503	iti na lakṣaṇa-antaram tasmān	na hetuḥ ṣaḍ-lakṣaṇaḥ hetubindur
HB03119	-sādhyam niścāyayati ity atal-lakṣaṇo	na hetuḥ syāt tathā ca vyartha-eka-
SV02120	/ tatra / paścād bhāvān	na hetutvam phale apy ekāntatā kutaḥ //33//
HB02411	-abhāvāt pratijñārthaika-deśatvāc ca	na hetutvam na ca yatra pradeśa-mātram
HB03414	prayogād ubhaya-gater iti cet	na hetoḥ sapakṣa-asapakṣayor bhāva-
PV04224	-vijr̥mbhitam nirvṛttir yadi tasmin	na hetor vṛttiliḥ kiṃ niśidhyate sā api
VN03714	avayava-antaram dr̥ṣṭāntam hetor āha, tasya	na hetv-ābhāsa-uktyā dr̥ṣṭānta-ābhāsa-
SV16405	ca vācyā mantrāḥ phala-īpsunā //	na hy akṛtakānām prayogaḥ sambhavati na
SV15202	etad avitatha-artha-pratītaya eva iti /	na hy agnir himasya bheṣajam ity ādiṣu
VN01415	-antaram, yathā-aṅgulīnām muṣṭiḥ.	na hy aṅgulya eva nirvivekā
SV06110	/ atha jñeya-ādi-padeṣu katham /	na hy ajñeyam kiṃcid asti yato bhedaḥ syāt
HB00706	tathā api tad-bhāvasya eva khyāpanāt	na hy atat-svabhāvasya bhāva
SV09801	/ anvayas tv arthāpattiyā siddhaḥ /	na hy atadātma-niyatasya tan-nirvṛttau
SV14820	/ na artha-antara-utpādād ity uktam /	na hy atīśaya-utpattiyā svayam na bhūto nāma
SV12227	anupalabdhi-prayogo gamakaḥ /	na hy atīndriyeṣu virodha-gatir asti ity
SV16417	pratikṣepa-sāmānya- sādhanayor asambhavāt /	na hy atīndriyeṣv atad-darśinaḥ
SV16521	-sam̐vādi vacanam so arthavid yadi //	na hy atyantaparakṣeṣu pramāṇasya
VN04802	na apy artha-apratītiḥ sāmarmhyāt.	na hy atra kaścīd samayaḥ pratyāyana-
SV10705	yathā agnau śīta-pratikāra-ādih /	na hy atra śabda-arthaḥ samarthas tad-
VN01305	evam syād idam iha prādurbhūtam iti.	na hy adhiṣṭhāna-adhiṣṭhāninor

SV05321	asau jananaṃ yad upakriyā //106//	na hy anatiśayam ātmānam asya
VN05504	uttaraṃ pratipattum samarthaḥ.	na hy anākṣipta-anuttara-
SV08009	kiṃ ca sthity-abhāvāc ca karmaṇaḥ //	na hy anityaṃ karma sarvadā asti / tasya
SV08214	-ayogāt / aniyamena tarhi syāt /	na hy animittaṃ bhavat kvacid bhavati
HB03113	alakṣaṇam etat hetv-abhāvo vā	na hy aniścita-ātmanaḥ pratipādaka-
PV04080	-viśayavaṃ ca varṇitam iha evaṃ	na hy anukte api kiṃcit pakṣe
SV13121	apekṣyāc ca svabhāva-antara-pratilambhāt /	na hy anupakāry apekṣyata ity uktam etat /
VN01004	- upagame sa kuta iti vaktavyam.	na hy anupalambhād anyo vyavaccheda
VN01012	yena na atra ādaraṃ kṛtavān.	na hy anumāna-ādi-nivṛttir abhāvaṃ
SV16704	/ tasya api tulya-prasaṅgatvāt /	na hy andhena ākrṣyamāṇo andhaḥ
SV02924	/ anyathā tathā api na gṛhyeta /	na hy anya eva anya-upakārako yo na
SV07706	na yāti / niṣkriyatva-upagamāt /	na hy anya-dravya-vṛtter bhāvasya
SV15626	te kiṃcit parihareyur yajamānam anyam vā /	na hy anyam prati svabhāvo atad-bhāvo
PV03530	khalv anyaj jananaṃ grāhya-lakṣaṇe sāksān	na hy anyathā buddhe rūpa-ādir
NB03122	ghaṭa-ākāśayoḥ iti darśaniyam /	na hy anyathā sapakṣa-vipakṣayoḥ
HB02717	-āvīrbhāva-kāla eva tad-abhāva- siddheḥ	na hy anyabhāvaṃ pratipadya tat-
SV08522	na sthāna-asthāna-kalpanā //	na hy anyāpoho nāma kiṃcit tasya ca
SV03509	avācyaḥ pratanyate /	na hy anyo dharmo dharmiṇo anartha-
SV06408	iti so asya bheda iti ca na syāt /	na hy anyonyasya bhedo bhavati /
SV06314	/ svārthasya bheda-rūpatvāt /	na hy anvayo avyatiṛeko ananvayo vā
PV02201	iti dhiḥ sā eva sahaṃ sattva-darśanam	na hy apaśyann aham iti snihyaty
SV15023	eva artheṣu ubhaya-jñāna-hetutvaṃ syāt /	na hy apauruṣeyā api vahny-ādaya
SV16811	-vyavahāra-vat / upadeśa-apekṣaṇāt /	na hy apauruṣeḥ tasmīn upadeśo yuktaḥ
SV11501	tad-anvayaṃ sādhayeyuḥ /	na hy apratibaddhas tat-sādhana iti /
SV07107	eva na sambhavati sā apy atra /	na hy ayam janana-viśeṣa-lakṣaṇa ādhāra-
SV15303	sandigdā vyatirekitā //289//	na hy ayam puruṣa-mātrakaḥ sarvaṃ
SV16225	mantrāṇaṃ punaḥ kvacid viśaṃvādāt /	na hy ayam prakāraḥ svabhāve yuktaḥ
SV08809	tathā abhāve hy atad- dharmā syāt /	na hy ayam pravṛtti-nivṛttimān svabhāva
SV16809	yena artho ayam vivecitaḥ //319//	na hy ayam loka-vyavahāro apauruṣeyāc
SV14527	bhavaty eva kevalam //277// ity uktam /	na hy ayam vināśo anyo vā kaścīd
SV17523	-upasaṃhāreṇa vacana-vṛttir na syāt /	na hy ayam sambhavo asti ekaḥ
SV14923	/ ta eva kṛtakā anityāḥ sādhyante /	na hy ayam sambhavo asti yat te jñāna-janana-
SV16717	-prakāśanena sampradāya-sambhavāt /	na hy ayam adaiśikānāṃ śabdānāṃ sambhavati
HB02509	prāpti-parihāra-arthaḥ sa na syāt	na hy ayam analaṃ paśyann api kevalam
VN04601	śabde apy apratīti-jananāc ca.	na hy ayam apaśabdaḥ śabde api
SV16217	asti paroḥṣa-ārtha-darśī puruṣaḥ /	na hy ayam arthaḥ samarthaḥ na ayam iti
NB03091	iha kasmān na uktaḥ anayor antarbhāvāt	na hy ayam ābhyāṃ sādhyā-
SV08001	cet / na jātiḥ karma-saṃśrayāt //157//	na hy artha-antara-sambandhinī jātir
VN01321	na dravyasya pariṇatīḥ.	na hy artha-antaragatābhyāṃ
PV03508	na artha-ārtha-jñānayoḥ pṛthak	na hy artha-ābhāsi ca jñānam artho bāhyaś
VN05006	-punarukta- vacanena eva gatavāt.	na hy artha-bhede śabda-sāmye api
SV04014	ayam artheṣv ekātmatā-grahaḥ //	na hy arthā vyatiriktena avyatiriktena
VN04517	api pratīti-janana-asāmarthyāc ca.	na hy arthe api vācakatvaṃ nāma anyad eva
SV09816	iti kaścīn na vinyāsyed api /	na hy avāśyam hetavaḥ phalavanto
SV09204	te cet pravṛtāḥ ko vacanasya niṣeddhā /	na hy avācyaṃ arthaṃ buddhayaḥ samīhante
SV01028	-ārtha-vyabhicāri-vipakṣataḥ //15//	na hy asati pratibandhe anvaya-
SV06604	eka-rūpaṃ sāmānyam vā bhavet viśeṣo vā /	na hy asati rūpa-bhede ayam pravibhāgo
SV11807	apratyāyanād apratītir asya /	na hy asati sambandha-viśeṣe sā yuktā /
VN01514	kiṃ na sarvaḥ sarvasmād bhavati.	na hy asattve kaścīd viśeṣa iti. nanu
SV14419	na / tasya nitya-anitya- dharmā-ayogāt /	na hy asaty ayam vikalpaḥ sambhavati /
SV14502	idānīm asati vināśe bhāvo naṣṭo nāma /	na hy asad-vināśā naṣṭa gaṇyante
SV13623	kutaḥ siddhā ye na kāryatāṃ sādhayet /	na hy asiddhāyāṃ asyāṃ evaṃ bhavati iti
SV10317	kāraka-anupalambhas tu pramāṇam eva /	na hy asti sambhavo yad asati kāraṇe
SV10118	sā / asattāyāṃ api iyaṃ pramāṇam eva /	na hy asti sambhavo yad upalabdhi-
NB03116	-svabhāva-upasaṃhāra-sambhavāt	na hy asya sambhavo yathā avasthita-
SV10421	kathaṃ ca na syāt / drṣṭānta-anapekṣaṇāt /	na hy asyāṃ kaścīd drṣṭānto asti / kiṃ
HB02102	-svabhāva- bhedo rūpasya abhede api	na hy ākāra-tulyatā eva bhāvānāṃ
SV13907	-sāmarthyam kiṃ nu tad bhavet //264//	na hy āvaraṇasya akimcitkarāṇi
SV02916	/ sarva-upādhy-upakāratvena grahaṇāt /	na hy upakāratvaṃ anyad eva tasya
SV17506	yady evam apramāṇam atha iha kim //	na hy ekaṃ na asti satya-arthaṃ puruṣe
SV13222	kalakalasya śrutir na syāt /	na hy ekaḥ śabdaḥ kalakalo nāma /
SV11921	mithyā eva / eka-anekatva- ayogāt /	na hy ekaṃ / anekayā buddhyā krameṇa

VN01221	tarhi mṛdātmā eva kaścit ghataḥ.	na hy ekas trailokye mṛdātmā,
SV05515	pratibhāso asti samānā iti grahāt /	na hy ekasmin pratibhāse samānā iti yuktaṃ
SV12824	kāla-bheda eva na yujyate /	na hy ekasya krameṇa pratipattir yukta
PV02231	na bhaved aṅgulyām iva cet sva-dhīḥ	na hy ekāntena tad duḥkhaṃ bhūyāsā saviṣa-
VN04519	janayet, artha eva kiṃ na janayati.	na hy etasya arthāt kiṃcid bhayaṃ paśyāmo
NB03136	yad akṛtakaṃ tan nityaṃ bhavati iti	na hy ebhir dr̥ṣṭāntābhāsair hetoḥ
SV03912	anyāpoho api sāmānyam mā bhūt	na hy evaṃ pratipattir iti / na vai
HB02722	tasya līngam yad yasya anvayi vyatireki ca	na hy evaṃ śakyam darśayitum yatra anya-
VN00508	abhyupagame tal-lakṣaṇa-aviśeṣāt;	na hy evaṃvidhasya asattvān
VN00510	abhyupagame anyatra tasya yogaḥ.	na hy evaṃvidhasya sataḥ satsv
VN04610	cet, ko ayam śabdānām saṃskāraḥ.	na hy eṣām prajñā-bāhu-śruty- ādikaṃ
PV03064	eva aprameyatvād asataś cen mataṃ ca	naḥ anekānto aprameyatve asad-bhāvasya
PV02031	vicāryatām kiṭa-saṃkhyā-parijñānam tasya	naḥ kva upayujyate heya-upādeya-tattvasya
PV02253	matvā kathitā duḥkha-bhāvanā sā ca	naḥ pratyaya-utpattiḥ sā nairātmya-dṛg-
PV03481	viṣayo api dhīyā saha iti prakāśa-rūpā	naḥ svayaṃ dhīḥ samprakāśate anyo asyām
VN04512	ca, sa evaṃ pratipadyate. yas tu	nakka -śabdaṃ mukka-śabdaṃ eva vā vetti,
PV03265	api dr̥ṣyate akṣṇor yathā eka āloko	naktaṃcara -tad-anyayoḥ rūpa-darśana-
VN02223	chala-ādi vijigīṣubhir iti cet, na,	nakha -capeta-śastra-prahāra-ādipana-
SV03706	/ sattāyās ca ekatvāt /	nagara -bahutve api nagarāṇi iti bahu-
SV03709	puruṣa-saṃyoga-sattānām ca bahutvān	nagaram iti katham eka-vacanam /
SV03705	/ tat-saṃyoga-puruṣa-viśiṣṭā sattā	nagaram iti cet / kim asyā
SV03706	sattāyās ca ekatvāt / nagara-bahutve api	nagarāṇi iti bahu-vacanam na syāt /
SV03627	ca katham bahuṣv eka-vacanam / na hi	nagarāṇy eva kiṃcit / kutas teṣām samāhāraḥ
PV04226	asatsu ca na vidyate jagaty anena nyāyena	nañ -arthaḥ pralayaṃ gataḥ deśa-kāla-
SV09213	-śabda-aprayogān nirviṣayasya	nañō aprayoga ity atra uttaraṃ vakṣyate
SV09112	-pravṛtṭy-abhāvāt anirdiṣṭa-viṣayasya	nañō aprayogāt / so api tarhi deśa-ādi-
PV04154	-adhogatī syātām yady asau syāt tulā-	natih tan nirguṇa-kriyas tasmāt samavāyi
VN01504	anyathā-upalabdhiḥ, atiprasaṅgāt	nanu uktaṃ na dravyam eva nirvivekam
SV04822	kiṃ tatra sāmānyena apareṇa vaḥ //97//	nanu uktaṃ pravṛtṭi-viṣayaḥ pradarśyate iti
SV01501	/ anupalambhād abhāva-siddheḥ /	nanu upalabdhi- lakṣaṇa-prāpṭeḥ
SV10318	sambhavo yad asati kāraṇe kāryam syāt /	nanu kadācit kāraṇa-nāse api kārya-
SV16723	tac ca yathāvasaram pratipādayiṣyamaḥ /	nanu kaścil loka-saṃniveśa-ādir ayukti-
VN04508	-artham anvākhyānam iti cet,	nanu goṇī-śabdād api loke pratītir
SV03514	sāmānyalakṣaṇam avācyam abhāvāt /	nanu ca dharma-dharminor abhede bhede
SV01912	anyathā hi tad-abhāve kiṃ na bhaved iti /	nanu ca nitya-anitya- artha-kāryatva-
SV03411	jñāpanāya śabdasya kṛta-saṃketatvāt /	nanu ca pācakatvam iti sambandha ucyate
SV03219	saṃketa-bhedāt / na vācyā-bhedo asti /	nanu ca vācyā-viśeṣa-abhāvāt saṃketa-bhedo
VN01716	vyartha-abhidhānād eva.	nanu ca viṣaya-upadarśanāya pratijñā-
NB03086	ca sādhyā-viparyaya-sādhanād viruddhau	nanu ca sādhyā-viparyaya-sādhanād
PV03464	arthasya cen matā līngam sā eva	nanu jñānam vyakto artho anena
VN01001	-pravṛtṭi-bhede bhyo vyavasthā iti cet,	nanu ta eva sarva-viṣayasya asad-
SV09423	-sāmānyam tatra asiddham iti sādhyate /	nanu tatra api tad-ayoga-virahiṇā
HB03416	ity ucyate na eko artho dvitīyasya	nanu tatra eva bhāvo tad-abhāve ca abhāva
SV05508	abhinnasya sāmānyasya sadbhāvāt /	nanu tatra tasya ābhāsaḥ sato api na
SV01214	yato asya vyāvṛttam iti bhavati /	nanu tad-abhāve anupalambhāt siddhā
SV08206	vṛtṭiḥ / yathā pācaka-ādiṣu /	nanu tad eva idaṃ cintyate katham teṣv api
SV15812	iṣyate / tataḥ śabda-śrutir iti cet /	nanu tad eva idaṃ paryanuyujyate katham
SV13701	sā hi sattā-siddhir yā asiddhi-pūrvikā /	nanu tad rūpam asiddham eva yat
SV09114	arthasya / sambandho niṣedhyata iti cet /	nanu tan-niṣedhe api tulyo doṣo niṣedhād
HB02413	kevale pradeśe abhāva eva iti cet	nanu tasya eva kevala iti ghata-viraha iti
SV05610	mīrīkriyanta ity anavadyam etat /	nanu dhīḥ kāryam tāsām sā ca
SV02715	iti tad-artham anyat pravartate /	nanu na avaśyam viparyāsa-pūrvaka eva
VN06006	arthāntare vā antarbhavati.	nanu na avaśyam sādhana-dūṣaṇābhyām
SV12314	vivecayet vyaktam apauruṣeyo vedaḥ /	nanu na śaknuvanty eva puruṣā mantrān kartum
SV03904	bhavanti viveka-viṣayā iti gamyate /	nanu bāhyā vivekino na ca teṣu
SV09904	-hetor apratibandhakatvāt /	nanu yava-bīja-ādayo api śāly-ānkure janye
HB02018	kāraṇena vyāptiḥ siddhā bhavati /	nanu vijātiyād api kiṃcid bhavad dr̥ṣṭam
SV12308	āśaṅkya-vyabhicāra-vādaḥ kriyate /	nanu veda-avedayos tattva-lakṣaṇo asty
SV12428	bhārata-adhyayane api bhāvād vyabhicāri /	nanu vedane viśeṣaṇād adoṣaḥ / kaḥ
SV03928	asāmānya -ātmakatvān na iti cet /	nanu sa eva ayam vicāryate / ko ayam
SV14726	tan-nāntarīyakatā pratyāsattir iti cet /	nanu sa eva asati pratibandhe na yukta
SV05601	katham tā bhinna-dhī-grāhyāḥ samāś ced /	nanu samānā iti grahaṇād eva āsv

SV03723	tathā jijnāsāyām evam ucyate /	nanu sarvato vyāvṛttasya rūpasya abhidhānam
VN01515	na hy asattve kaścīd viśeṣa iti.	nanu sarvatra sarvasya sattve apy ayam
SV07301	ca apekṣyata iti vyāhatam etat /	nanv ajanakā api kāryatvād dhūma-
SV14818	tad-avastha eva bhāvo naṣṭo nāma /	nanv atīśaya-utpattāv api sa eva tasya
SV14525	asya jātam iti katham vinaṣṭo nāma /	nanv atra / na tasya kiṃcid bhavati
PV04161	-kāraṇam kārya-gaurava-anupalakṣaṇāt	nanv adṛṣṭo amśu-vat so artho na ca tat-
SV09822	kāraṇa-sāmagrī sakalā kārya-utpādane /	nanv anapekṣānam api keśāmcit kvacin
SV02102	-bhedom abhyupagamyā tathā abhidhānāt /	nanv anartha-antara-hetutve api bhāva-
SV14311	-sāmarthyāni / sarva-pratibandhe ca	nanv anena eva dravyam vināsitam syāt /
SB02424	apy asamudāya-sādhyatvam tad-avastham /	nanv anyabhāva-tadbhāvayor asati
SV14522	abhāvasya vikalpaś ced ayam samaḥ //	nanv aparabhāvitve api vināśasya svata
SP00012	tāv eva kāryakāraṇatā atra kim bhedāc cen	nanv ayam śabda niyoktāraṃ samāsritāḥ
SV16714	khāded iti na atīśayam paśyāmaḥ /	nanv ayam sarvatra samānaḥ prasaṅgaḥ
SV12529	-mithyā-pravṛttayo loka-vyavahārāḥ /	nanv ādi-kalpikesv adṛṣṭā eva
SV14918	sarva-ākāra-janmanām vināśa-darśanāt /	nanv idam apy anīśceyam eva sarva-
SV12020	prativahane abhyupeta- bādhā iti cet /	nanv idam eva abhyupagama-aṅgam iti
SV11316	siddha-upasthāyī kim akāraṇam poṣyate /	nanv iyān sambandhasya vyāpāro yad artha-
PV04140	eva manyeta sva-dharmi-vacanaṃ tataḥ	nanv etad apy artha-siddham satyam kecit
HB01417	cet katham idānīm akṣepa-kriyā-svabhāvaḥ	nanv etad eva paridīpitam bhavati karoty
SV04820	uktā / vyavacchedo asti ced asya	nanv etāvāt prayojanam // śabdānām iti
VN04705	evam niścinumaḥ prayuñjate nāma śiṣṭāḥ.	nanv evam vayam guṇa-atīśayam
SV15826	śabdaḥ / tad-atikrame atiprasaṅgāt /	nanv evam sāmānye api prasaṅgaḥ / na
SV15027	punar nityeṣu śabdeṣv etad asti /	nanv evamvidho anyatra apy asty eva
SV09414	-mātram anveti na tena siddhena kiṃcit /	nanv evam agny-ādiṣv api prasaṅgaḥ / tatra
VN04402	-varṇān nirarthakāt pṛthag uktam	nanv evam asambaddha-vākyaṃ api pṛthag
PV04219	cet katham na asādhyād eva viśeṣas tasya	nanv evam ucyate sādhye anuvṛtṭy-abhāvo
VN00101		namaḥ samantabhadrāya. nyāyavādinam api
SV00103	-jāla-gambhīra-udāra-mūrtaye //	namaḥ samantabhadrāya samanta-spharaṇa-
SV00101		namo buddhāya / vidhūta-kalpanā-jāla-
HB00104		namo buddhāya parokṣa-artha-
PV04262	-vastv-amśo niśedhaḥ sādhyate	naṣyā vastuny api tu pūrvābhīyam
VN04618	-codanā-sūnya-kevala-śabda-suprayogān	naraka -pātam iti bruvāṇasya kasyacin
SV00106	// tena ayam na para-upakāra iti	naś cintā api cetaś ciraṃ / sūkta-
SV12013	vṛttam iti savismaya- anukampaṃ	naś cetaḥ / tad apare apy anuvadanti
SV14719	tasya svabhāva-pratibhāsa eva	naśyati / prakāśa-āyatta-pratītinām iva
SV11626	jātir āśrayitā ca na apy āśrayeṇa saha	naśyati iti / kevalam nityeṣv
PV02204	nityam tam āhur vidvāṃso yaḥ svabhāvo na	naśyati tyaktvā imāḥ hrepañīm dṛṣṭim
SV14814	sati hi kārye kāraṇam bhavati / na ca	naśyato bhāvasya kiṃcit kāryam ity uktam
SV14512	ahetuko vināśo bhavati ity ucyate /	naśyan bhāvo apara-apekṣa iti taj-jñāpanāya
SV14918	apy anīśceyam eva sarva-ākāra-janmāno	naśyanti iti / tāsām anihṣeṣa-darśanāt
PV03489	dhvanir bhavet sthāne svayam na	naśyet sā paścād apy aviśeṣataḥ doṣo
PV02161	vastunaḥ śaktir arthāntaram vastu	naśyen na āśritam āśraye tiṣṭhaty avikale
SV09915	api niyama-hetur vaktavyo yata ime kecin	naśvara -ātmano jātā na ca atra
PV02072	cet tasya kaḥ sthāpakāḥ paraḥ svayam na	naśvara -ātmā cet tasya kaḥ sthāpakāḥ
SV14915	-hetu-svabhāva-pratīniyamavan na	naśvara - janana-pratīniyata-svabhāvam
HB00717	idam avagamyate sad avaśyam	naśvara -svabhāvam iti yena anvaya-
PV03043	-lakṣaṇam kāryam ca tad anekam syān	naśvaram ca tan-matam vastu-
PV04281	sa hetus tasya nāśanaḥ tam eva	naśvaram bhāvam janayed yadi kiṃ bhavet
SV09809	tasmād yaḥ kaścīd kṛtakāḥ sa prakṛtyā eva	naśvaraḥ / tathā hi / sāpekṣānam hi
SV01802	sva-kāraṇād eva kṛtakas tathābhūto jāto yo	naśvaraḥ kṣaṇa-sthito-dharmā / anyatas
SV09923	eva na syād ity uktam / sa tarhi	naśvaraḥ svabhāvo nirapekṣa iti ahetaḥ
HB00807	kaścīd / vaiarthīyāc ca yadi svabhāvato	naśvaraḥ svātmany anavasthāyī- bhāvaḥ tasya
HB01908	anvaya-vyatireka-siddhiḥ / svabhāvato	naśvaratve api kaścīd atat-svabhāvo api
HB00719	cet vināśa-hetv-ayogāt svabhāvato eva	naśvarā bhāvāḥ na eṣāṃ niṣpannānām
HB01904	-hetur ity uktam tena svabhāvato	naśvare anaśvare vā bhāve na vināśa-
PV02092	-anusāriṇā guṇa-ādiṣv iva kalpya-arthe	naśta -ajāteṣu vā yathā mato yady upacāro
SV11610	// śabdeṣu yuktaḥ / atha mā bhūn	naśta -sambandhasya śabdasya artha-
SV14510	/ tan na kenacid bhavāt sa	naśtaḥ / kiṃ tarhi / svabhāva eva asya yena
SV14820	nāma / yena svayam na bhavati tena	naśtaḥ / na artha-antara-utpādād ity uktam
SV14503	bhāvo naṣṭo nāma / na hy asad-vināśā	naśtā gaṇyante pratyutpanna-avasthāyām / na
PV03039	-śrutiṃ janaḥ śabdebhyo yādṛṣī buddhir	našte anašte api dṛṣyate tādṛśy eva
SV11602	saṃśleṣaḥ / kiṃ ca āśraya-vināśān	našte sambandhe sa śabdaḥ punar

SV14510	kiṃ tarhi / svabhāva eva asya yena sa	naṣṭo nāma / katham tarhi idānīm
SV14819	eva tasya atīśaya utpanna iti katham sa	naṣṭo nāma / tena na ayam tad-avastho
SV14502	/ katham idānīm asati vināśe bhāvo	naṣṭo nāma / na hy asad-vināśā naṣṭā
SV14817	-atīśayas tad-avastha eva bhāvo	naṣṭo nāma / nanv atīśaya-utpattāv api sa
SV14819	naṣṭo nāma / tena na ayam tad-avastho	naṣṭo nāma / yena svayam na bhavati
HB01823	bhāvaḥ svabhāvena nāsam anāvīśan katham	naṣṭo nāma tat-svabhāva-vināśayor
VN02017	-prayoga-ādīnām ayuktatvāt. bhavaty eva	nāṭaka -ādi-ghoṣaṇe arthāntara-gamanāt
VN01914	nāma nāṭakam. kīdrśam rāṣṭra-pālam nāma	nāṭakam iti prasaṅgam kṛtvā nāndyante
VN01913	-aśvaghoṣaḥ. yasya rāṣṭra-pālam nāma	nāṭakam . kīdrśam rāṣṭra-pālam nāma nāṭakam
VN00923	idam ca na syāt: idam ataḥ,	nāṭa idam, iha idam, iha na idam, idānīm
VN03211	pratipādyā sarvasya śabdārthasya	nānā -artha-rūpatayā eka-vastu-
SV17112	śānkā śabda-artha-nīścaye // yasmān	nānā -artha-vṛttitvaṃ śabdānām tatra
VN05110	akathita-eka-artha-sādhana-adhikaraṇāyām	nānā -artha-sādhana-īpsāyām nānā-
VN00720	abhinnānām rūpa-ādīnām ghaṭa-kambala-ādiṣu	nānā - arthakriyā-śabda virodhāt ta eka-
SV17115	/ loka-vādaś ca pratītiḥ / ata eva	nānā -arthā iti tata eka-artha-niyamo na
PV03207	-dhī-saṃkalanam anekasya ekayā agrahāt	nānā -arthā ekā bhavet tasmāt siddhānto
PV03203	-ākāra-kālatve na upalakṣitayor dhiyoḥ	nānā -arthā kramavatyā ekā kim eka-arthā
SV17114	śabdānām tata eva śānkā-utpatteḥ /	nānā -arthā hi śabdā loke dr̥ṣyante / loka-
SV03813	āśritya bhedinaḥ //68// tayā saṃvṛta-	nānā -arthāḥ saṃvṛtyā bhedinaḥ svayam //
SV16917	-artha-siddhiḥ / asāmayikatve api	nānā -arthānām śabdānām vyavahāre
SV07716	hi bhāvayoḥ sambandho dvidhā bhavet /	nānā -avayava- ātmatayā
PV03234	-bhedataḥ eka-arthatve api buddhīnām	nānā -āśrayatā sa cet śrotṛ-ādi-cittāni
SV16927	-niketo atimānuṣa- sukha-adhiṣṭhāno	nānā -upakaraṇaḥ svargaḥ tan-nivāsiny
SV02913	sa tu tais tadvān eka eva upaliyate / tasya	nānā -upādhiṇām upakāra-āśraya-
SV02906	//51// ity antaraślokaḥ / yasya api	nānā -upādher dhīr grāhika-arthasya bhedinaḥ
SV02910	vā tad ayam aprasaṅga iti / tasya api /	nānā -upādhy-upakāra-aṅga-śakty-abhinna-
VN00603	api kathamcid atīta-anāgata-ādiṣu	nānā -eka-arthakriyākāriṣu vā artheṣu tad-
PV03535	nānā-eka-śakty-abhāve api bhāvo	nānā -eka-kāryakṛt prakṛtyā eva iti
SV06504	tathābhūta- artha-darśana-dvāreṇa ayam	nānā -eka-dharma-bheda-abheda-pratibhāsa-
SV04312	vā / tad-dharmatām eva avataranto vikalpā	nānā -eka-dharma-vyatirekām sandarśayanti /
VN00604	-bhāva sthāpanāya nānā-ekātma-abhāve api	nānā -eka-rūpānām vṛtteḥ, rājā mahā-
SV04315	eva tathā khyāteḥ / vastunas tu	nānā -eka-vyatireka-graho vibhramaḥ syāt
VN00705	ca śakter nānā-ekā ca śaktir iti,	nānā -eka-śakti-vivakṣāyām bahu-vacanam
PV03535	sā eva tato na arthāntarā gatih	nānā -eka-śakty-abhāve api bhāvo nānā-
VN01118	sā ca śaktih, kim eko bhāva āhosvin	nānā . ekaś cet, katham idānīm idam
PV03535	-eka-kāryakṛt prakṛtyā eva iti gaditaṃ	nānā -ekasmān na ced bhavet na kiṃcid
VN00705	pratyekam sahitānām ca śakter	nānā -ekā ca śaktir iti, nānā-eka-
VN00604	artheṣu tad-bhāva sthāpanāya	nānā -ekātma-abhāve api nānā-eka-
VN00710	- vaśād vṛttir ity anabhiniveśa eva.	nānā -eko rūpa-ādir eka-śabda-utthāpane
SV04503	-paridīpane // atat-kārya-artha-bhedena	nānā -dharma-pratīyate //83// yathā-
PV04232	-pratīśedhayoḥ ekaṃ dharminām uddīśya	nānā -dharma-samāśrayam vidhāv ekasya
PV04042	atra kevalaḥ ekasya dharmināḥ śāstre	nānā -dharma-sthitāv api sādhyāḥ syād
VN03906	asya vyabhicāreṇa pratyavasthānam	nānā -prakṛtīnām eka-prakṛtīnām ca
SV06422	-sāmarthyād akhile gatih // bhaven	nānā -phalaḥ śabda eka-ādihāro bhavaty
SV06508	jñāna-śabdānām eka-vastu-viśayatvāt	nānā -phalaḥ śabda eka-ādihāro vyāghātāt /
HB00319	na kṣaṇa-vīśeṣa-sādhyā-artha-vāñchāyām	nānā -yogakṣematvāt sādhyāreṇa hi kārye na
PV03358	-saṃvidām anyathā ekasya bhāvasya	nānā -rūpa-avabhāsinaḥ satyaṃ katham
PV04131	-bādhanē tatra apy adhyakṣa-bādhyāyām	nānā -rūpatayā dhvanau prasiddhasya
PV04250	syād vyāhatā bhinna-rūpatā ekasya	nānā -rūpatve dve rūpe pāvaka-itarau tat
SV13321	pratiniyata-śaktīny api indriyāṇi	nānā -rūpān prati-śabda-niyatān
SV12619	phalaṃ bhavet // na hi loka-vedayor	nānā varṇāḥ / bhede api ca
VN00608	ca iti. na hi sanidarśana-ādi śabdā	nānā -vastu-viśayā ekatra upasaṃhārāt.
PV04231	anānā-ātma-ātmatayā bhede	nānā -vidhi-niṣedha-vat eka-dharminy
VN00610	nānā-vastu-viśayā ekatra upasaṃhārāt.	nānā -viśayatve apy ekatra upasaṃhāras
HB01311	-svabhāvān api bhāvān svabhāva-mātreṇa	nānā -vyāpāreṣu niyuñjanam yadi nāma
SV17116	na yuktaḥ / anyathā asambhava-abhāvān	nānā -śakteḥ svayam dhvaneḥ // avaśyam
VN00616	-anusāra-parīśramāḥ pariḥṭo bhavati	nānā -śabda-utthāpana asāmarthyē nānā-
VN00616	nānā-śabda-utthāpana asāmarthyē	nānā -sambandhy- upakāro api mā bhūt,
VN05110	nānā-artha-sādhana-īpsāyām	nānā -sādhana-īpsāyām vā śrotur hetv-
PV03510	artha-artha-manasor ayam pratibhāsasya	nānātva -codya-doṣo duruddharaḥ
PV03229	aparāparam guṇa-ādi-bheda-grahaṇān	nānātva -pratipad yadi astu nāma tathā apy
VN01211	sthitāv, asthitir ity ādikam	nānātva -lakṣaṇam ca katham yojyate. eṣa

SV05210	kiṃ vai teṣāṃ bhedaṅgāṃ tena ekena	nānātvaṃ nirākriyate / nānātvaṃ hi teṣv
VN01120	-ajanma nivṛttir anivṛttir ekatvaṃ	nānātvaṃ pratyakṣatā-apratyakṣatā
SV05208	iti / tad ekaṃ vastu kiṃ tāsāṃ	nānātvaṃ samapohati // nānātvaṃ ca
SV05211	tena ekena nānātvaṃ nirākriyate /	nānātvaṃ hi teṣv eka-vijñāna-
VN01107	ca kathaṃ na svabhāva-	nānātvaṃ ākarṣayati sukha-
SV08514	-āśrayatve ko anyo dharmo bhedaka iti	nānātvaṃ eva kvacin na syāt / sarva-
SV02621	/ sadṛśā-para-apara- utpattiyā alakṣita-	nānātvasya tad-bhāva-samāropāt sthito-
SV05209	vastu kiṃ tāsāṃ nānātvaṃ samapohati //	nānātvaṃ ca eka-vijñāna-hetutā tāsū na
SV04108	eva vā // dṛṣṭā yathā vā oṣadhayo	nānātve api na ca aparāḥ //74// yathā
PV04242	astu nāma tathā apy ātmā	nānair ātmyāt prasidhyati yena
SV04156	-rūpayoḥ tad-bādhā-anya-viśeṣasya	nāntariyaka -bhāvināḥ ā sūksmād dravyam
SV14713	cet / syād etat / yat-pratipatti-	nāntariyakam yaj-jñānaṃ tad-gatau niyamena
SV14802	iti ca uktam / yat -pratipatti-	nāntariyakam yaj-jñānaṃ ity api taj-jñāne
PV04245	ced anairātmyaṃ na sātmakam yan	nāntariyakaḥ svātmā yasya siddhaḥ
SV03023	prasaṅgaḥ / sa tāvat tair upādhibhir	nāntariyakatayā upalakṣyamāṇa ekena
SV04907	-pratibhāso hi bhrānti- lakṣaṇam / tan-	nāntariyakatayā tu saṃvādo na
SV10720	-āpānatvād iti / api ca /	nāntariyakatā abhāvāc śabdāṅgāṃ vastubhiḥ
PV04258	adhūmo asau sadhūmas cet sapāvakaḥ	nāntariyakatā jñeyā yathāsvaṃ hetv-
SV14725	-pratyupasthāpane / pratīter eva tan-	nāntariyakatā pratyāsattir iti cet / nanu
VN02019	kācid vivakṣita-sādhyā-dharma-siddhau	nāntariyakatā . yathā hetu-pratyaya-
PV04246	eva ataḥ pravṛttau ca pravartakaḥ	nāntariyakatā sā ca sādhanam samapekṣate
PV04068	cintyatyāt sva-sādhye guṇa-doṣayoḥ	nāntariyakatā -sādhye sambandhaḥ sā iha
SV11426	yena abhinna- ātmatayā vyavasthā-bhede api	nāntariyakatā syāt / kṛtakatva- anityatva-
SV17328	vidhi- pratiṣedha-viśuddhau	nāntariyakatva -abhāve api śabdāṅgāṃ
SV15407	/ eka-vyavacchedasya tad-vijātiya-siddhi-	nāntariyakatvāt / anitya-nirātmatā-
SV06120	kiṃcid vyāharet / vyāhārasya avadhāraṇa-	nāntariyakatvāt / yathā ghaṭena udakam
SV06303	-bheda-codanāyās tad-anyavyāvṛtṭy-ākṣepa-	nāntariyakatvāt / sa eva bhedaḥ tad-
VN01508	eka-tyāgasya apara-upādāna-	nāntariyakatvāt . aṅguḷiṣu punaḥ
NB03106	-abhāva-niścayasya apara-bhāva-niścaya-	nāntariyakatvāt anvaya-vyatirekayor
HB03418	api niyama-khyāpakasya dvitīya-ākṣepa-	nāntariyakatvāt sāmāthyād ubhayam ākṣipati
SV02922	-upādhiṅgāṃ grahaṇam / tad-grahaṇa-	nāntariyakatvād upādhiṅgāṃ grahaṇasya /
SV07616	na iti cet / tena avāśyaṃ hi tatra bhedo	nāntariyakatvād eṣṭavyaḥ / sa eva
PV04059	nivartate prapadyamānaś ca anyas taṃ	nāntariyakam īpsitaiḥ sādhyā-arthair
SV10105	tac ca na asti ity uktam / tasmān	nāntariyakam eva kāryam kāraṇam anumāpayati
SV06308	-gatavād eka-bheda-abhidhāne api	nāntariyakas tad-anya-ākṣepo bhavati iti
VN04102	prasaṅgena aprasaṅgena vā atān-	nāntariyakasya apy abhidhānaṃ parājaya-
VN05314	uttare asamārthaḥ. yad-vacana-	nāntariyakā jijñāsita-artha-siddhiḥ
PV04202	ataḥ prayatnād vyakti-janmanaḥ yan	nāntariyakā sattā yo vā ātmā svo
SV17525	iti / vastubhir na āgamās tena kathaṃcin	nāntariyakāḥ // pratipattuḥ
SV13617	eva upalabhyate tasya tad-upalabdhi-	nāntariyakām upalabdhiṃ eva āśritya
SV10723	te hi vaktur vivakṣā-vṛttaya iti tan-	nāntariyakās tām eva gamayeyuḥ / na ca
SV09426	/ pratipādayatā hi paraṃ dhūmo agni-	nāntariyako darśaniyo yatra dhūmas tatra
VN05403	kāryam eva dūṣayatā asya ayam doṣa iti	nāntariyatvāt pratidoṣa-vacanaṃ
VN01915	-pālaṃ nāma nāṭakam iti prasaṅgaṃ kṛtvā	nāndyante tataḥ praviśati sūtradhāra
SV13010	na hi tatra atīśayam anutpādayan kiṃcitkaro	nāma / akimcitkaraś ca kaḥ kasya
SV05322	pūrvavad bibhrataḥ kaścid upakārako	nāma / atiprasaṅgāt / artha-antara-janane api
SV02917	tasya svarūpeṇa grāhyamāṇasya agrhītaṃ	nāma / ato yad eva asya svabhāvena
SV12120	na adarśanād hetur ahetuko	nāma / adṛṣṭa-hetavo api hi bhāvās tad-
SV14711	anyaḥ pratibandho	nāma / anāyattasya vyabhicāra-avirodhāt /
SV07001	ādharma iti cet ko ayam samavāyo	nāma / aprthak-siddhāṅgāṃ āśrayāśrayibhāvaḥ
SV14821	na hy atīśaya-utpattiyā svayaṃ na bhūto	nāma / abhāvasya sarva-atīśaya-upākhyā-
SV15406	/ tan na kaścid hetur ananvayo	nāma / eka-vyavacchedasya tad-vijātiya-siddhi
SV14510	kiṃ tarhi / svabhāva eva asya yena sa naṣṭo	nāma / kathaṃ tarhi idānīm ahetuko
SV02722	- vimuktayā buddhyā katham aviparyasto	nāma / tad-ākāra- samāropa-saṃśaya-rahitaś
SV14531	/ na hi kasyacid bhāvena bhāvo na bhūto	nāma / tadā na bhūto yadi svayaṃ na bhavet
SV05326	-upayoge anupakāryatve kā iyam apekṣā	nāma / tadutpatti-dharmā dharmā
SV02506	na hi sambandhinā apy anyena anye samānā	nāma / tadvanto nāma syuḥ / bhūta-vat /
SV14304	samarthitaḥ syād iti katham abhūto	nāma / tasmān na anyo anyasya vināso
SV07122	ity akimcitkaraś ca kaḥ kasya sthāpako	nāma / tena ayam kenacid apratibaddha iti
SV14819	tasya atīśaya utpanna iti kathaṃ sa naṣṭo	nāma / tena na ayam tad-avastho naṣṭo nāma
SV03808	- vyāvṛtṭa-rūpeṣu bhāveṣu sāmānyam	nāma / teṣāṃ asaṃsargād anyasya ca abhāvāt
SV12913	akramam eka-buddhi-grāhyam vākyam	nāma / na ca antya-varṇa-pratipatter

SV03120	aniścīyamānaṃ pratyakṣeṇa api grhītaṃ	nāma / na pratyakṣaṃ kasyacin niścāyakam /
SV09109	iti / katham idānīm sad asan	nāma / na brūmaḥ sarvatra asat tatra na
SV14502	katham idānīm asati vināśe bhāvo naṣṭo	nāma / na hy asad-vināśā naṣṭā
SV14817	tad-avastha eva bhāvo naṣṭo	nāma / nanv atīśaya-utpattāv api sa eva
SV14525	tan na kiṃcid asya jātam iti katham vinaṣṭo	nāma / nanv atra / na tasya kiṃcid bhavati
SV13223	na syāt / na hy ekaḥ śabdāḥ kalakalo	nāma / bhinna-svabhāvānām yugapac śravaṇāt
SV11905	na hi svabhāva-antara-sattayā anyāḥ śliṣṭo	nāma / mā bhūd aśliṣṭena śliṣṭena tu syād
SV11024	/ tena syād api nirdoṣaḥ / katham nirdoṣo	nāma / yāvatā doṣa-vipakṣa-sātmatve api
SV14819	nāma / tena na ayam tad-avastho naṣṭo	nāma / yena svayaṃ na bhavati tena naṣṭaḥ /
SV13907	akiṃcitkarāṇi karaṇāni samarthāni	nāma / vigamaś ca abhāvaḥ / na ca
SV03108	grahaṇe ko anyas tadā na grhīto	nāma / sa tu bhrāntya na avadhāryata
SV07125	-samāna- deśa-utpādanam ucyate / astu	nāma ajananaṃ pātinām tat-pratibaddhaḥ /
SV05327	bhāvaḥ svabhāvaprati-bandhād apekṣate	nāma anādheyātīśaya- ātmā parair apekṣate
SV11004	- pūrva-kārī na vyaśanena / api	nāma anuṣṭheyam ato jñātvā pravṛtto
SV02101	/ anyathā ekam ity eva na syāt /	nāma -antaram vā / artha-bhedam
SV10003	-anapekṣaṇāt / uktaṃ ca atra na vināśo	nāma anya eva kaścid bhāvāt svabhāva eva
SV12315	vicārayiṣyāmaḥ / api ca / na mantrō	nāma anyad eva kiṃcit / kiṃ tarhi /
SV12414	-dharmaṭvāt / uktaṃ atra na mantrō	nāma anyad eva kiṃcit satya-ādimitām
VN04517	ca. na hy arthe api vācakatvaṃ	nāma anyad eva tad-viśaya-pratīti-
SV17017	etad dviṣṭa-kāmitam //321// na prasiddhir	nāma anyā anyatra jana-pravādāt / te ca
SV14104	bhavanti iti / na ca kāryatā	nāma anyā bhāva-abhāva-viśeṣābhyaṃ / sa
PV03516	-janane svabhāve niyatām ca tām ko	nāma anyo vibadhnīyād bahir-aṅge
HB01815	parasmād vināśaḥ na ca vināśo	nāma aparāḥ svabhāvaḥ bhāva-cyutir eva
SV15014	aduṣṭaḥ puruṣa-āgasā //284// bhavantu	nāma apauruṣeyā vaidikāḥ śabdāḥ tathā
SV14212	dr̥ṣyata iti / bhavatu tasya idaṃ	nāma abhāva iti / tathā api katham //
SV03412	/ na vai pākena anya eva kaścit pācako	nāma abhidhīyate yādṛśo varṇyate / yat
PV03343	dvayoḥ adṛṣṭa-āvaraṇān no cen na	nāma -artha-vaśā gatih tam aneka-ātmakam
SV11416	vyarthā syāt parikalpanā // api	nāma asaṃkīrṇam arthaṃ jānīyām iti
SV03426	pratibhāsanāt / na vai kiṃcit sāmānyam	nāma asti / śabda-āśrayā buddhir anādi-
SV03917	na punar vastu-bhūtaṃ kiṃcit sāmānyam	nāma asti yathā iyaṃ buddhiḥ pratibhāti
VN04013	-śabde pratyaye kṛd-antaṃ padam. padaṃ ca	nāma -ākhyāta-upasarga-nipātā iti
PV03012	-śrotṛ-vācyā-anubandhini asambandhini	nāma -ādāv arthe syād apravartanam
PV03011	-abhidheyatvāt sāphalyād akṣa-saṃhateḥ	nāma -ādi-vacane vakṛ-śrotṛ-vācyā-
PV03373	na jātiḥ syān nityā vā janikā katham	nāma -ādikaṃ niṣiddham prān na ayam
VN04014	nāma-ākhyāta-upasarga-nipātā iti prastutya	nāma -ādīni vyācaṣṭe, idam arthāntaram
PV03016	-yogya-deśakāḥ ajñātasya svayaṃ jñānān	nāma -ādy etena varṇitaḥ sā eva iṣṭa-
SV07201	eva bheda-abheda-vivecane //145// astu	nāma āśraya-hetukā sthitiḥ sāmānyasya /
PV03235	bhinna-arthāni iti tat kutaḥ jāto	nāma āśrayo anyonyaḥ cetasaṃ tasya
SV04525	saṃketaś ca vyavahāra-artham kriyate api	nāma itaḥ śabdāt kṛta-saṃketād uttara-
SV16928	svargaḥ tan-nivāsiny apsarā urvaśī	nāma iti loka-vādaḥ / tam anādṛtya-anyām
PV03048	viññāne tad-rūpa-anavabhāsataḥ yadi	nāma indriyāṇām syād draṣṭā bhāseta tad-
PV03361	vidyate sādharma-darśanāl loke bhrāntirn	nāma upajāyate atadātmani tādātmya-
PV03221	jñānaṃ tat tathā eva prakāśate iti	nāma eka-bhāvaḥ syāc citra-ākāśasya
SV03520	-codyam tām prati yuktimat //65// yadi	nāma ete śabdāḥ puruṣaiḥ kvacit
SV10419	virodhāc ca abhāva- sādhanāt / bhavatu	nāma evaṃvidhāyā anupalabdher abhāva- gatih
VN01209	na ātmānaṃ cetayati. abhedo hi	nāma -aikyaṃ tāv iti ca bheda-
PV02252	vāśī-candana-kalpānām vairāgyam	nāma kathyate saṃskāra-duḥkhatām matvā
HB01311	nānā-vyāpāreṣu niyuñjanam yadi	nāma kadācit kiṃcit kathamcit atra-
SV14214	vināśaḥ / na hi kasyacid arthasya	nāma -karaṇa-mātreṇa kṣāṭham na dr̥ṣyata
SV14614	yojanām arhati / na hi gardabha iti	nāma -karaṇād bāleya-dharmā manuṣye
VN04619	vakṛībhavati. tasmān na saṃskṛto	nāma kaścic śabdāḥ. śiṣṭa-prayogaḥ
SV07119	/ abhāvaṃ karoti iti hi na abhāvo	nāma kaścit kāryaḥ / tasya kathamcit
SV10016	iti prāptam / tatra yady abhāvo	nāma kaścit kāryaḥ syāt svabhāvaḥ sa eva
VN00723	api śabdena na ucyan. bhavatu	nāma kasyacid ayam vāñcchā bhavyetur eka-
PV03224	-vat hetu-bhāvād ṛte na anyā grāhyatā	nāma kācana tatra buddhir yad ābhāśā
SV08522	sthāna-asthāna-kalpanā // na hy anyāpoho	nāma kiṃcit tasya ca svabhāva-
VN03122	na pratijñāyāḥ sva-vacana-virodho	nāma kiṃcit nigrāhasthānam. na ca na asty
VN03011	virodha iti na pratijñā- virodho	nāma kiṃcit nigrāhasthānam. syād etat,
SV04309	-ādy-abhāvaḥ / yasmān na anityatvaṃ	nāma kiṃcid anyac calād vastunaḥ / kṣaṇa-
SV08107	ca śaktir ananvayāt //159// na hi śaktir	nāma kiṃcid anyad eva pācaka-ādīnām /
SV12714	api syāt / tasmān na vākyaṃ	nāma kiṃcid artha-antaram varṇebhyo
SV08515	avivekinor vā arthayor abhyupagamān	nāma kevalam na iṣṭam syān na vastv ity

SV04812	tatra anyatra ca pravṛtṭy-anujñāyām tan-	nāma -grahaṇa- vaiyarthiyāt pravṛtṭi-
SV06108	eka eva vṛkṣaḥ syāt / bhavatu	nāma ghaṭa-ādi- śabdeṣv artha-
SV08705	sa ca viśeṣa eva / yat punar etat sāmānyam	nāma tat tasya eva aparasmād bhedaḥ / na
HB01901	svabhāvena nāśam anāviśan katham naṣṭo	nāma tat-svabhāva-vināśayor
SV17311	/ yatra svātantryam icchāyā niyamo	nāma tatra kaḥ // dyotayet tena samketo
PV04242	tena asya sandigdham vinivartanam astu	nāma tathā apy ātmā nānair ātmīyāt
PV03229	-bheda-grahaṇān nānātva-pratipad yadi astu	nāma tathā apy eṣām bhavet sambandhi-
SV05412	upakāra-asāmarthyād iti cet / bhavantu	nāma tad-viśayāṇi nirviśayāṇi /
SV04801	vyāvṛttimān jātimān iti / astu	nāma tadvad-doṣaḥ / jātir anyā mā bhūt /
HB03022	abādḥ rūpa-antaram na bhavati / tan	nāma tasmād viśeṣaṇa-antaram lakṣaṇa-
PV02255	amuktaḥ kleśa-karmabhyām saṃsārī	nāma tādrśaḥ ātmīyam eva yo na icched
SV14208	artha-antara-janmani kṣāṭham abhūtam	nāma na dṛṣyate vā / atiprasaṅgo hy evam
VN01914	nāma nāṭakam. kīdrśam rāṣṭra-pālam	nāma nāṭakam iti prasaṅgam kṛtvā
VN01913	bhadanta-aśvaghoṣaḥ. yasya rāṣṭra-pālam	nāma nāṭakam. kīdrśam rāṣṭra-pālam
SV14815	kiṃcit kāryam ity uktam / tasmād yo	nāma nāśa-hetuḥ sa bhāve na kiṃcit karoti
VN06213	-upekṣaṇam. paryanuyojoyo	nāma nigraha-upapattyā codanīyaḥ,
VN02703	anitya iti. etat pratijñā-antaram	nāma nigrahasthānam sādhana-sāmarthye
VN05209	apratyuccāraṇam, tad ananubhāṣaṇam	nāma nigrahasthānam. apratyuccārayan
VN04014	-ādīni vyācaṣṭe, idam arthāntaram	nāma nigrahasthānam abhyupagata-
VN05609	yad avijñātam, tad ajñānam	nāma nigrahasthānam. arthe khalv avijñāte
VN03811	parityajati, tasya pratijñā-samnyāso	nāma nigrahasthānam iti. atra api
VN02812	- antara-abhidhāne pratijñā-antaram	nāma nigrahasthānam iti. asambaddha-
VN04310	eva iti na pṛthag avijñāta-artham	nāma nigrahasthānam iti. paurvāparya-
VN03901	prapalāyamānasya prapalāyitvam	nāma nigrahasthānam ity evam ādy api
VN05905	-ādīnā kathām vicchinatti, sa vikṣepo	nāma nigrahasthānam. ekantara-nigraha-
VN03818	-pratiśedhe tūṣṇīmbhavatas tūṣṇīmbhāvo	nāma nigrahasthānam
VN02216	na yoga-vihitaḥ kaścid vijigīṣu-vādo	nāma . para-anugraha-pravṛttās tu
VN06407	evam api na paryanuyojya-upekṣaṇam	nāma parājaya-adhikāraṇam iti.
VN03407	anyo na pratijñayā virodho	nāma parājaya-hetuḥ. asiddha-viruddhe ca
PV03137	bhāty avyavahita iva yā sā matir	nāma paryanta-kṣaṇika-jñāna-miśraṇāt
VN06814	mayā tat-samujjvalānāya ///3/// vādanyāyo	nāma prakaraṇam samāptam.
SV16602	iti cet / katham atīndriyaś ca	nāma pratyakṣa-ādi-viśayaś ca / te punaḥ
SV06706	tatra idam syād vācyam, vyaktam	nāma pravṛtṭi-nivṛtṭi- dharmakam, na
SV02304	-kālayor vartamāno bhāvas tat-sāpekṣo	nāma bhavati / tathā hi / tathā vṛttir
SV10022	tasmāt bhavaty eṣa svabhāvataḥ // yatra	nāma bhavaty asmād anyatra api
PV03344	-ātmatvena darśayet tad adṛṣṭam katham	nāma bhaved arthasya vedakam iṣṭa-
VN01113	-upagamād iti cet, ko ayam anvayo	nāma bhāvasya janma-vināśayoḥ. śaktiḥ, sā
SV09026	-jñāna- ādi-phalāḥ kecin na iti / bhavatu	nāma bhāvānām svabhāva- bhedaḥ sāmānyam
SV15716	katham bhedaḥ pratipadyemahi / yo apy ayam	nāma - bheda-anvayo loka pratīti-bhedaḥ
SV12311	/ na ca sva-prakriyā- bheda-dīpano	nāma -bhedaḥ puruṣa-kṛtīm bādḥate / anyatra
SV10302	sa tad-anupalambha-mātreṇa asan	nāma yathoktam prāk / yo api
HB02512	pratīyata iti cet ko ayam anupalambho	nāma yadi salila-upalambha-abhāva iti
SV02104	-svabhāvata / na vai kācid anyā anityatā	nāma yā paścān niṣpadyeta / sa eva hi
SV14704	iti cet / ko ayam pratibandho	nāma yena sa ca na syāt / na anya-svabhāvaś
PV03160	vyavahāra-artham chandaḥ śabda-amśa-	nāma -vat vastu-dharmatayā eva arthāś
VN05306	nigrahasthānam iti. yadi	nāma vādī sva-sādhana-artha-vivaraṇa-
SV15712	/ na hi puruṣa-icchā-anuvidhāyino	nāma -vyavahāra-bhedāt svabhāva-
VN04705	yata idam evam niścīnumaḥ prayuñjate	nāma śiṣṭāḥ. nanv evam vāyam guṇa-
PV03123	sidhyati pratyātmedyaḥ sarveṣām vikalpo	nāma -saṃśrayaḥ saṃhṛtya sarvataś
SV06804	rūpa-vijñāna-hetuḥ śaso vā iti / api	nāma sarveṣām tad-hetūnām sakṛt pratītir
NB03121	artha-pratītir iti na pṛthag dṛṣṭānto	nāma sādhana-avayavaḥ kaścid / tena na
SV13806	pratīti- pratibhāsa-svabhāva-bhede api	nāma -sāmyād eka-viśayatvam apy ayuktam /
HB01709	ajanita-atīśayaḥ kāryam kuryāt karotu	nāma so asya svabhāvo yady aksepa-karṭṛ-
SV02506	anyena anye samānā nāma / tadvanto	nāma syuḥ / bhūta-vat / kaṅṭhe-guṇena /
SV14906	//281// atha api syād / bhavatu	nāma svabhāva eṣa bhāvānām ya ime kṣaṇa-
VN04012	śabdo asparśatvād iti hetuḥ, hetuś ca	nāma hinoter dhātos tu-śabde pratyaye
SV02524	svabhāva-abhede api yena yena dharmeṇa	nāmnā yo viśeṣo bhedaḥ pratīyate na sa
SV14425	syād ity aprasaṅga eva / vināśād bhāva-	nāśa -anabhyupagamāt / yo hi vināśa iti
SV14922	na jñāyante teṣām sattā-anubandhī	nāśa iti brūmaḥ / ta eva kṛtakā
SV08503	na kiṃcid bādḥakam / abhede tu syātām	nāśa -udbhavau sakṛt //167// abhedāt
SV14327	-kalpaḥ / kiṃ tarhi / daṇḍa-ādi-kalpaḥ /	nāśa -kalpaḥ hy asya maraṇam / tan-nivṛttau
SV14327	-sthiteḥ / hantā hi caitrasya na	nāśa -kalpaḥ / kiṃ tarhi / daṇḍa-ādi-kalpaḥ

HB01804	-kāraṇaiḥ sthiti-dharmaṇo api bhāvasya	nāśa-kāraṇaiḥ kim svabhāvasya kenacid
HB00808	anavasthāyī- bhāvaḥ tasya na kiṃcin	nāśa-kāraṇaiḥ tat-svabhāvatayā eva
HB01803	-dharmaṇo bhāvasya na kiṃcin	nāśa-kāraṇaiḥ sthiti-dharmaṇo api
PV04022	sarve anityā iti prokte apy arthāt tan	nāśa-dhīr bhavet anuktāv api pakṣasya siddher
SV14825	/ etena ahetukatve api hy abhūtvā	nāśa-bhāvataḥ // sattā-nāśitva-
SV09819	sarveṣāṃ nāśa-hetūnāṃ hetuman-	nāśa-vādinām //195// ity antaraślokaḥ /
SV14815	kāryam ity uktam / tasmād yo nāma	nāśa-hetuḥ sa bhāve na kiṃcit karoti
SV09819	kārya-avyavasthiteḥ // sarveṣāṃ	nāśa-hetūnāṃ hetuman-nāśa-vādinām //195//
PV02064	bhāvasya kiṃ kṛtam avināśa-prasaṅgaḥ sa	nāśa-hetor mato yadi tulyaḥ prasaṅgaḥ
PV02234	kāmitā yasya ātmā vallabhāḥ tasya sa	nāśaṃ katham icchati nivṛtta-sarva-
SV14519	tathā darśanād ghoṣa-mātra-vipralabdḥā	nāśaṃ guṇaṃ tasya ca bhāvam āropya
SV14514	cetasā //276// na bhāvo jāto aparasmān	nāśaṃ pratilabhate tathābhūtasya eva
SV14402	/ ananyatve api nāśasya syān	nāśaḥ kāṣṭham eva tu // tasya
SV10004	anya eva kaścid bhāvāt svabhāva eva hi	nāśaḥ sa eva hy eka-kṣaṇa-sthāyī jāta iti
SV14905	iṣṭaḥ pratigho janmināṃ tathā //	nāśaḥ svabhāvo bhāvānāṃ na anutpattimatāṃ
PV04283	na kṣepa-bhāg iṣṭaḥ sa eva udbhūta-	nāśakaḥ kṣaṇam apy anapekṣatve bhāvo
PV04281	-bhavatve kiṃ pāraṃparya-pariśramaiḥ	nāśanaṃ janayitvā anyam sa hetus tasya
PV04281	janayitvā anyam sa hetus tasya	nāśanaḥ tam eva naśvaram bhāvam janayed
HB01823	-svabhāvāt sa tarhi bhāvaḥ svabhāvena	nāśam anāviśan katham naṣṭo nāma tat-
HB01820	-bhedam bhāva-dvayam ca svayam ca	nāśam anāśam ca prāha iti pūrvasmin
SV14501	kiṃcin na ity āha sa katham tato bhāva-	nāśam icchet / katham idānīm asati
SV14424	//275// katham asan vināśo bhāvam	nāśayet / ato avināśī bhāvaḥ syād
SV14415	ahetutve api nāśasya nityatvād bhāva-	nāśayoḥ // sahabhāva-prasaṅgaś ced
PV02070	-āderṇ nīrastam anapāśrayāt parato bhāva-	nāśaś cet tasya kiṃ sthiti-hetunā sa
SV14119	bhāva iti / sattā-mātra-anubandhitvān	nāśasya anityatā dhvaneḥ // na hi
SV14415	-svabhāva iti siddham / ahetutve api	nāśasya nityatvād bhāva-nāśayoḥ //
PV02066	sthānam tataś ced vastu-dharmatā	nāśasya satya-bādho asāv iti kiṃ sthiti-
SV14402	syād eva asya punarbhāvaḥ / ananyatve api	nāśasya syān nāśaḥ kāṣṭham eva tu //
HB00809	-kāraṇaiḥ tat-svabhāvatayā eva svayam	nāśāt yo hi yat svabhāvaḥ sa sva-hetor
PV02263	-anya-āśrayas tāny adṛṣṭataḥ adṛṣṭa-	nāśād agatis tat saṃskāro na cetanā
SV09917	janmi-svabhāvo nāśī iti cet / na vai janma	nāśī -svabhāvasya hetuḥ na ca ahetoh
SV14826	hy abhūtvā nāśa-bhāvataḥ // sattā-	nāśitva -doṣasya pratyākhyātām
SV14422	/ tasmād adoṣaḥ / asattve abhāva-	nāśitva -prasaṅgo api na yujyate //
PV03105	paśyan paricchinnatve eva dīpa-ādi-	nāśinam janaḥ bhāva-svabhāva-bhūtāyām
SV09916	vināśa-siddheḥ / janmi-svabhāvo	nāśī iti cet / na vai janma nāśī-
SV10318	kāryam syāt / nanu kadācit kāraṇa-	nāśe api kārya-sthitiḥ drṣṭā / na
PV04036	tad etaj jādyā-cintitam tulyam	nāśe api cec śabda-ghaṭa-bhedena kalpane
SV14615	putro bhavati ity atra drṣṭo vidhir	nāśe api virodhāt / evam ca abhidhāne
SV09307	athavā // ucyate sādhyā-siddhy-artham	nāśe kāryatva-sattva-vat //186// apekṣita-
PV04044	doṣaḥ syād yadi hetu-pratijñayoḥ śabda-	nāśe prasādhye syād gandhe bhū-guṇatā-
SV14423	api na yujyate // yasmād bhāvasya	nāśena na vināśanam iṣyate //275// katham
SV14611	jagat syāt / tasmād yasya	nāśo bhavati ity ucyate sa svayam eva
SV14120	anityatā dhvaneḥ // na hi	nāśo bhāvānāṃ kutaścid bhavati / tad
HB01906	tad-bhāva-niyata iti yaḥ san sa vināśī	nāśvaratāyā nivṛttau ca sattva-nivṛttir
VN04513	nakka-śabdam mukka-śabdam eva vā vetti, na	nāśā -śabdam, sa katham apaśabdāc
SV12521	tathā hi / mleccha-ādi-vyavahārānām	nāstikya -vacasām api // anāditvāt
SV12524	madana-utsava-ādayaś ca anādayaḥ /	nāstikya -vacāṃsi ca apūrva-paraloka-
SV01410	vidhi-pratiśedhayor virodhāt / na idānīm	nāstitā adṛśaḥ //19// na evam
PV04275	-abhāva-vyavasthiteḥ anyathā arthasya	nāstitvam gamyate anupalambhataḥ
PV04275	gamyate anupalambhataḥ upalambhasya	nāstitvam anyena ity anavasthitiḥ
VN00623	api syād iti yuktam paśyāmaḥ. na ca	niḥprayojanā lokasya artheṣu śabda-
SV07617	/ sa eva sāmānya-kārye paryāpta iti	niḥprayojanā sāmānya-kalpanā / yadi
NB03063	sandigdha-asiddhaḥ yathā iha	nikuñje mayūraḥ kekāyitād iti tad-āpāta-
SV16926	manuṣya-atīśāyī-puruṣa-viśeṣa-	niketo atimānuṣa- sukha-adhiṣṭhāno
SV13213	/ indriyasya hi saṃskāraḥ śṛṅgyān	nikhilam ca tat //254// tatra yadi
VN01710	sādhanasya yan na aṅgam pratijñā-upanaya-	nigamana -ādi, tasya asādhana-aṅgasya
HB00623	pratipatter utpatteḥ / etena upanaya-	nigamana -ādikam api pratyuktam etāvataḥ
VN05203	hetv-apadeśāt pratijñāyāḥ punarvacanam	nigamanam iti, pratijñāyā eva
VN05205	punar asyāḥ punarvacanam ity ayuktam	nigamanam . vijñātasya paśadā trir-
VN06505	sādhana-ābhāsa-vacanena eva	nigṛhīta iti. evam api na idam hetv-
VN06501	-ābhāsatve pratipādite apratibhāyā eva	nigṛhīta iti na idam ato
VN03813	sa pakṣam parityajati, kiṃ na gṛhyeta.	nigṛhīta eva hetv-ābhāsa-abhidhānād iti

VN04004	eva hetor anaikāntikasya abhidhānān	nigṛhīte hetv-antara-cintā kva
VN06410	mithyā-avasāyād anigrahasthāne	nigṛhīto asi iti bruvan niranuyojya-
VN06411	asi iti bruvan niranuyojya-anuyogān	nigṛhīto vaktavyaḥ. atra api yadi tat-
VN05816	uttaraṃ yadā na pratipadyate, tadā	nigṛhīto vaktavyaḥ. sādhana-vacana-
VN02508	taṃ yadā sva-dṛṣṭānte abhyanujānāti	nigṛhīto veditavyaḥ. tatra dṛṣṭaś ca asāv
VN00103	vādeṣu asad-vyavasthā-upanyāsaiḥ śaṭhā	nigṛhṇanti , tan-niṣedha-artham idam
VN06402	uttara-pakṣa-vādinam nigraha-prāptam na	nigṛhṇāti , tadā tayor nyāyena na ekasya
VN04107	iti. sādhana-anupādānān	nigṛhyata iti. idam apy asambaddham, na
VN04006	datta-uttara-avasaraḥ, tena eva	nigṛhyate adatta-uttara-avasaraḥ, hetv-
VN04307	uktam ajānan kiṃ na prativādī	nigṛhyate . jādyāt parśad-āder
VN05508	bāhuleye api. tasmād apratibhā eva	nigraha -adhikaraṇatvena vācyā,
VN03111	pratiṅṅā-virodha iti tatra idam eva	nigraha -adhikaraṇam asādhana-aṅga-
VN00108	tasya aṅgasya anuccāraṇam vādino	nigraha -adhikaraṇam, tad
VN02309	-abhāvāt, tasya udbhāvanam prativādino	nigraha -adhikaraṇam, mithyā-uttara-
VN03105	asmābhir ukta eva iti bhavaty eva idam	nigraha -adhikaraṇam, yady evamvidhaḥ pratiṅṅā-
VN05905	vikṣepo nāma nigrahasthānam. ekatara-	nigraha -antāyāṃ kathāyāṃ svayam eva
VN05819	kālam gamayan kartavya- apratipattiyā	nigraha -arha iti nyāyāṃ nigrahasthānam
VN04306	parśat-prajñām aparikalpya vacanān	nigraha -arha eva iti cet, nyāyavādino
VN06313	udbhāvayann eva aparasya anudbhāvanān	nigraha -arhaḥ. atha pūrva-pakṣa-vādī
VN04309	-asāmarthya iti vijetā na syān na	nigraha -arhaḥ. asambaddha-
VN06208	asāv uttara-apratipattiyā eva tat-sādhane	nigraha -arhaḥ, na aparatra sva-doṣa-
VN04208	anena eva nigrahasthānena	nigraha -arhaḥ. na ca varṇa-krama-
VN02615	vyabhicārād asādhana-aṅgasya upādānān	nigraha -arhaḥ, na pratipakṣa- dharma-
VN04206	yo nirarthakam bravīti, tasya tena eva	nigraha iti. tat tulyam sarvasya asādhana-
VN06213	-upekṣaṇam. paryanuyojo nāma	nigraha -upapattiyā codanīyaḥ, tasya
VN05102	punaḥ punar ucyata iti punarvacane	nigraha eva iti cet, na, sāksiṇām
VN04203	hi nirarthaka-abhidhāne kiṃ na nigraho	nigraha - nimitta-aviśeṣāt. na, tasya
VN06401	pūrva-pakṣa-vādī uttara-pakṣa-vādinam	nigraha -prāptam na nigṛhṇāti, tadā
VN06215	anuyuktayā parśadā vaktavyam, na khalu	nigraha -prāptaḥ sva-kaupīnam vivṛṇuyād
VN06301	iti. atra api yadi sādhana-vādinam	nigraha -prāptam uttara-vādī na
VN06212	-doṣa-upakṣepasya anapekṣaṇīyatvād iti.	nigraha -prāptasya anigrahaḥ
VN06214	-upapattiyā codanīyaḥ, tasya upekṣaṇam	nigraha -prāpto asi ity ananuyogaḥ. etac
VN06310	sarve doṣa avāśyam vaktavyā avacane vā	nigrahaḥ , ekena api tat-sādhana-vighātād,
PV02212	-avirodhān maitry-āder na atyantam doṣa-	nigrahaḥ tan-mūlās ca malāḥ sarve sa
VN06718	asiddhasya hetor abhidhānā eva	nigrahaḥ , na api aniyamāt kathā-prasaṅgād
VN06307	doṣam udbhāvayati, kaṃcin na, na tadā	nigraham arhati uttara-pratipatteḥ.
VN04304	-ādayo na pratipadyanta iti na vidvān	nigraham arhati. parśat-prajñām
VN04007	-avasaraḥ, hetv-antara-abhidhāne api na	nigraham arhaty avirāmāt. prakṛtād
VN04912	anarthakam śabdām prayuṅkte, sa	nigraham arhet. na artha-
VN05214	na pratyuccāraṇe, na asau tāvatā	nigraham arhed iti. na, uttara-
VN06409	parājaya-adhikaraṇam iti. asthāne	nigrahasthāna -anuyogo niranuyojya-
VN05804	iti prabhedād asaty api guṇa-atīsaye	nigrahasthāna - antara-vyavasthā kriyate,
VN06501	eva nigṛhīta iti na idam ato	nigrahasthāna -antarām. atha uttara-
VN05806	-jñāna-ardha- ajñānam ity ādi-prabhedān	nigrahasthāna -antarāṇi kiṃ na ucyante. na
VN05802	viṣaya-uttara-ajñānāyor api prabhedān	nigrahasthāna - antarāṇi vācyāni.
VN06804	āha yathokta-hetv-ābhāsa-lakṣaṇena eva	nigrahasthāna - bhāva iti. atra api
VN06802	punar lakṣaṇa-antara-yogād hetv-ābhāsā	nigrahasthāna - bhāvam āpadyante,
VN04405	ca viśeṣa- samāśrayāt pṛthag-	nigrahasthāna -lakṣaṇa-pralapanē
VN02502	yuktam iti na iṣyate. yatra idam yathoktam	nigrahasthāna -lakṣaṇam na asti
VN02407	mithyā-pratipatter iti. idam nyāyāṃ	nigrahasthāna -lakṣaṇam uktam asmābhiḥ.
VN06409	-anuyogo niranuyojya-anuyogaḥ.	nigrahasthāna - lakṣaṇasya mithyā-
VN06001	-vākya-pratipatti-bhedānām pṛthag-	nigrahasthāna - vyavasthāpane proktaḥ.
VN05811	-vādino hetv-ābhāsā-pratibhābhyām anyan	nigrahasthānam nyāyāṃ asti tad-ubhaya-
VN02106	asādhana-aṅga-vacanaṃ vādino	nigrahasthānam prativādinā
VN05501	evam tarhi na ananubhāsaṇam pṛthag	nigrahasthānam vācyam apratibhayā
VN02903	-aṅgasya anaikāntikasya abhidhānān	nigrahasthānam vādinaḥ, evam yadi
VN02703	iti. etat pratiṅṅā-antarām nāma	nigrahasthānam sādhana-sāmarthye
VN06108	ca pratiṅṅā-āder vacanasya ca	nigrahasthānatvam vyākhyātām, tad api
VN05616	-jñāne apy uttara-apratipattiyā eva	nigrahasthānatvam , ajānāḥ katham
VN05506	apratibhāyām vihitaṃ	nigrahasthānatvam ananubhāsaṇe labdham
VN04211	atra eva asya ānarthakyāt	nigrahasthānatvam . api ca atyālpam idam
VN02503	-lakṣaṇam na asti tasya	nigrahasthānatvam ayuktam iti na

VN05613	iti anuttara-pratipattyā eva	nigrahasthānatvam uttara-viṣaya-
VN06507	viṣaya-antara-vyāpty-arthaṃ hetv-ābhāsā	nigrahasthānatvena vaktavyāḥ, tad-uktāv
VN02709	pratijñā-antara-sādhane samarthā iti	nigrahasthānam. atra api na evam-
VN04003	-antara-bhāve pūrvasya hetor asādhakatvān	nigrahasthānam. atra api pūrvasya eva
VN01807	-vākye pratijñā-vacana-upādānaṃ vādino	nigrahasthānam. athavā sādhanasya siddher
VN00105	-vacanam adoṣa-udbhāvanam dvayoh /	nigrahasthānam, anyat tu na yuktam iti
VN05702	iti viṣaya-ajñānam uttara-jñānam ca	nigrahasthānam, anyathā-
VN05209	apratyuccāraṇam, tad ananubhāṣaṇam nāma	nigrahasthānam. apratyuccārayan kim-
VN01901	tad apy asādhana-aṅga-vacanaṃ vādino	nigrahasthānam, aprastuta-abhidhānāt,
VN04014	-ādīni vyācaṣṭe, idam arthāntaraṃ nāma	nigrahasthānam abhyupagata-artha-
VN05609	yad avijñātam, tad ajñānaṃ nāma	nigrahasthānam. arthe khalv avijñāte na
VN01810	hetvābhāsah. tasya api vacanaṃ vādino	nigrahasthānam asamartha-upādānāt.
VN01812	-aṅgasya vacanam api vādino	nigrahasthānam, asamartha-upādānād eva. na
VN01702	- aṅga-avacanam tad vādino	nigrahasthānam, asamarthane tasmin
VN03802	-vādino hetv-ābhāsa-asamsparṣe nyāyayam	nigrahasthānam asti iti tat-
VN06118	-matam anujñāti iti mata-anujñā	nigrahasthānam iti. atra api yadi
VN03811	parityajati, tasya pratijñā-samnyāso nāma	nigrahasthānam iti. atra api yady
VN02505	-abhyanuñā-śva-dṛṣṭānte pratijñāhānir	nigrahasthānam iti atra bhāṣyakāra-
VN02812	-abhidhāne pratijñā-antaraṃ nāma	nigrahasthānam iti. asambaddha-
VN06809	pratanyate. hetv-ābhāsās ca yathānyāyam	nigrahasthānam iti etāvan-mātram iṣṭam
VN02813	iti. asambaddha-abhidhānaṃ	nigrahasthānam iti evamprakāraṇām ekam
VN04212	atyalpam idam ucyate varṇa-krama-nirdeśo	nigrahasthānam iti kapola-vādita-
VN05819	nigraha-arha iti nyāyayam	nigrahasthānam iti. kārya-vyāsaṅgāt
VN03815	-apekṣayā, tasya tad eva adyam	nigrahasthānam iti kim anyair
VN05211	iti. uttaraṇa avasānān na idam	nigrahasthānam iti cet, syād etat,
VN05416	cet, syād etat, uktaṃ etad arthāntaraṃ	nigrahasthānam iti. tatra sādhanē
VN04301	asāmarthya- samvaraṇāya prayuktaṃ	nigrahasthānam iti. na idam
VN04310	iti na pṛthag avijñāta-arthaṃ nāma	nigrahasthānam iti. paurvāparya-
VN05305	ayuktaṃ iti, yuktam apratyuccāraṇam	nigrahasthānam iti. yadi nāma vādī sva-
VN06111	sādhanasya asādhana-aṅga-vacanaṃ iti	nigrahasthānam iti. sva-pakṣa-
VN03901	prapalāyitvam nāma	nigrahasthānam ity evam ādy api vācyam
VN05312	yena vādī-vacana-ananubhāṣaṇam	nigrahasthānam ucyate. tasmād sarvam
VN05905	kathāṃ vicchinatti, sa vikṣepo nāma	nigrahasthānam. ekatara-nigraha-
VN02103	upanyāso vyākhyānaṃ vā arthāntara- gamanān	nigrahasthānam eva. tena jijñāsita-
VN01707	-aṅga-vacanaṃ. tad api vādino	nigrahasthānam tad-avacane hetu-rūpasya
VN04410	avayavānām viparyayeṇa abhidhānaṃ	nigrahasthānam. na, evam api siddher iti
VN03123	pratijñāyāḥ sva-vacana-virodho nāma kimcit	nigrahasthānam. na ca na asty ātmā ity
VN06303	na paryanuyojya-apekṣaṇam pṛthag	nigrahasthānam. nyāya-cintāyām punar na
VN04016	-asamgatavād iti. nyāyayam etan	nigrahasthānam, pūrva-uttara-pakṣa-
VN04919	adhika- abhidhānam anarthakam iti	nigrahasthānam. prapañca-kathāyām tu na
VN03818	tūṣṇīmbhavatas tūṣṇīmbhāvo nāma	nigrahasthānam prapalāyamānasya
VN02109	iti. adoṣa-udbhāvanam prativādino	nigrahasthānam. vādinā sādhanē
VN01711	sādhana-vākye upādānaṃ vādino	nigrahasthānam, vyartha-abhidhānāt.
VN01715	tasya apy asādhana-aṅgasya abhidhānaṃ	nigrahasthānam vyartha-abhidhānād eva. nanu
VN03313	asiddha ity asiddhatā hetor	nigrahasthānam. sa khalu ucyamāna eva
VN03011	iti na pratijñā- virodho nāma kimcit	nigrahasthānam. syād etat, asaty api
VN06413	- vādy abhiyujñita, so asthāne nirdoṣe	nigrahasthānasya abhiyokta- udbhāvayitā
VN04115	ity adoṣa iti. na, arthāntara-āder	nigrahasthānasya avacana-prasaṅgāt, evam hi
VN06801	-ābhāsās ca yathoktāḥ. hetv-ābhāsās ca	nigrahasthānāni. kim punar lakṣaṇa-
VN04208	sa sarvo nirarthaka-abhidhāy anena eva	nigrahasthānena nigraha-arhaḥ. na ca
VN03712	-abhidhānena eva uktā iti na pṛthag	nigrahasthāneṣu uktā iti, tad apy
VN06210	iti tāvatā eva pūrvam āpanna-	nigrahasthānasya para-doṣa-
VN05419	arthāntara-gamanam eva iti sa	nigrahā -arhaḥ. na kaścit tat-kathita-
VN04910	hīnam eva tat nyūnatāyām api	nigrahād ity aparāḥ. yaḥ pratiyamāna-
VN04203	api hi nirarthaka-abhidhāne kim na	nigraho nigraha- nimitta-aviśeṣāt. na,
PV03495	sa ca kramād aneka-aṅgu-sambandhena	nitiṣṭhati eka-aṅv-atyaya-kālāś ca
SV01912	tad-abhāve kim na bhaved iti / nanu ca	nitya-anitya- artha-kāryatva-abhāve
SV14418	ca saha syātām iti / na / tasya	nitya-anitya- dharma-ayogāt / na hy asaty
VN02614	sāmānyam iti. tasmād aindriyakatvasya	nitya-anitya-pakṣa-vṛtter vyabhicārād
HB01819	nitya-abhimatasya sarvadā	nitya-anitya-svabhāva-bhedam bhāva-dvayam
SV00515	- sthita-lakṣaṇatā vā virodho	nitya-anityatva-vat / tatra apy
SV01402	syād adarśanāt // śrāvaṇatvasya api	nitya-anityayor adarśanād vyāvṛttir iti

HB01609	yena eṣāṃ paraspara- kṛta-viśeṣo	nitya -anuṣaktaḥ syāt tad-upāya-apāyayoh
HB01819	bhavati iti bruvāṇaḥ prāktanasya	nitya -abhimatasya sarvadā nitya-
SV15112	ity ukta-prāyam / yā apy etā	nitya -abhimateṣv ākāśa-ādiṣu pratipattayas
SV14417	yasya api vināśo ahetukaḥ so avaśyam	nitya iti bhāvas tad-abhāva-lakṣaṇo vināśāś
SV11615	api tadutpatti-sahakāritve samarthasya	nitya -utpādana- prasaṅgaḥ /
SV13002	eva kāraṇam / ataḥ pauruṣeyam syāt /	nitya -upalabdhir nityatve apy
PV03020	api vā atat-samānatā avyakti tena	nitya -upalambhanam nityatvāc ca yadi
VN03704	vyākhyātā, so api sva-abhimata-	nitya -gotva- vṛttim hetum anityatve
PV04247	abhāva-asambhavāt teṣāṃ abhāve	nitya -bhāviṇaḥ kārya-svabhāva-
SV13610	aparihāraḥ / vyakti-kramo api vākyaṃ na	nitya -vyakti-nirākṛtaḥ // na varṇānām
SV03913	vyakti-vyatirikta-avyatirikta-eka-	nitya -vyāpita-ādy- ākārair api na
PV02104	ekatve api bahu-vyaktis tad-hetor	nitya -saṃnidheḥ na aneka-hetur iti cen
VN02610	pratipattau vicāra-abhāvāt. na ca	nitya -sāmānya-upadarśanena tad-dharmaṃ
SV00905	cet iṣṭatvān na kiṃcid bādhitam syāt /	nitya -sukha-ātma-ātmīya-darśana-
SV14024	yathā abhidhānam yukti-virodhād anye api	nitya -hetavo vācya-doṣāḥ / buddher
SV11710	sāmarthyāc ca jñāna-utpatter	nityam ghaṭa-ādmīnam agrahaṇa-āpatter
PV02122	-anuttarān prati sādhanānām asāmarthyān	nityam ca anāśraya-sthiteḥ
VN02904	yadi prativādī sat sāmānyam aindriyakam	nityam ca pramāṇena pratipādayitum
SV13016	-ayogāt / śakta-svabhāvasya	nityam jananam ajananam vā anyasya
SV07317	-abhāvāt paścāc ca tato bhāvāt /	nityam tat-svabhāva-sadbhāve prāg
SV07415	/ sāmānyam punar anāsādyā param	nityam tat-svabhāvam kim iti indriyam
PV02049	-dvāreṇa vikriyā sattā-upakāriṇī yasya	nityam tad-anubandhataḥ sa hetuḥ
SV15613	nityasya nityam saṃnidhānam iti	nityam tad-artha-siddhiḥ syād / yato hi
SV05120	-sāmānya-bhāvinīm vaktum arhati /	nityam tan-mātra-vijñāne vyakty-
PV02204	avācye api na vidyete katham ca na	nityam tam āhur vidvāṃso yaḥ svabhāvo
PV02008	sādhana-apekṣā tato yuktā pramānatā	nityam pramāṇam na eva asti prāmāṇyād
NB03135	-vyatireko yathā yad akṛtakam tan	nityam bhavati iti na hy ebhir
SV14116	/ sa ca ahetuko anya-hetuko vā	nityam bhaven na ca puruṣa- vyāpārāt /
HB01608	-utpāda-anugūṇa viśeṣa-utpādane	nityam yogya-avasthā yena eṣāṃ paraspara-
SP00023	-āśraye yogyam ayogyam tac ca jāyate	nityam yogya-svabhāvasya tad-
SV12922	uktam / sati vā tad anityam vā syān	nityam vā / yadi / anityam yatna-
PV02177	apy adhiṣṭhitam na akāraṇam adhiṣṭhātā	nityam vā janakam katham tasmād anekam
PV03116	-abhāvavān sambandha-anabhyupagamān	nityam viśvam idam tataḥ tasmād
VN02604	bruvan sāmānyena upadarśana-mātreṇa	nityam śabdam pratipadyate. sāmānyasya
VN02513	āha yadi sāmānyam aindriyakam	nityam śabdo apy evam astv iti
VN02220	ahetukatva-prasaṅgāt / tathā ca /	nityam sattvam asattvam vā ahetor
PV02180	siddhā duḥkhasya aśya sahetutā	nityam sattvam asattvam vā ahetor
HB02108	-svabhāva ity ahetukatvād bhāvānām	nityam sattvam asattvam vā syāt kāraṇa-
SV15612	mantrasya artha-hetor akṛtakatvān nityasya	nityam saṃnidhānam iti nityam tad-
SV13112	// syād etat / na āvaraṇān	nityam sarve śabdā na śrūyante / api tu
VN02613	śabda ity āñjasaḥ pratipakṣaḥ syāt, na	nityam sāmānyam iti. tasmād
SV13003	//251// atha tac śabda-rūpaṃ	nityam syād upalabhya-svabhāvam ca / sa
PV03538	-ādāv eka-cetasi abhilāpa-dvayaṃ	nityam syād dṛṣṭa-kramam akramam dvir
SV06921	nityasya anupakāryatvān na ādhāraḥ /	nityam hi sāmānyam iṣyate /
SV11516	apāyaḥ anyathā anāśritaḥ syāt / tato na	nityaḥ / tad-āśraya-arthaś ca vaktavyaḥ
SV15125	vā kenacid iti san kenacid dṛṣṭo na	nityaḥ kaścid atīndriyaḥ syāt / na ca
NB03050	śabda iti anumāna-nirākṛto yathā	nityaḥ śabda iti pratīti-nirākṛto
VN02608	kiṃ sāmānyasya upadarśanena. evam eva	nityaḥ śabda iti vaktavyam jaḍasya
VN02612	anityaḥ śabda iti ca vadato	nityaḥ śabda ity āñjasaḥ pratipakṣaḥ syāt,
VN03415	vā ity adoṣaḥ. tatra hetor udāharaṇam	nityaḥ śabda utpatti-dharmakatvād
VN02010	- vaiśeṣika-śāstra-artha- ghoṣaṇam,	nityaḥ śabdo anityo vā iti vāde
NB03124	dṛṣṭānta-doṣā api nirastā bhavanti yathā	nityaḥ śabdo amūrtatvāt / karma-vat
VN04011	sādhyā-siddhau prakṛtyāyam kuryān	nityaḥ śabdo asparsatvād iti hetuḥ, hetuś
VN04105	-krama-nirdeśavan nirarthakam. yathā	nityaḥ śabdo
PV02205	naśyati tyaktvā imām hrepaṇīm dṛṣṭim ato	nityaḥ sa ucyatām ukto mārgasya tad
SV11403	na tu sa eva sambandhaḥ / astu vā anya eva	nityaḥ sambandhaḥ / tena girām eka-
SV09411	sa hi dharmī pradhāna-lakṣaṇa eko	nityaḥ sukha-ādy-ātmako anyo vā
SV13005	apaiti iti nityam upalabhyeta / evam hi sa	nityaḥ syād yadi na kutaścit
SV15003	pratyākhyeyā ata eva eṣāṃ sambandhasya api	nityatā // ata eva yathā uktād vastu-
SV11513	sambandhinām anityatvān na sambandhe asti	nityatā // parāśrayo hi sambandho
VN02012	-praṇetur jaimini pratijñāta-tattva-	nityatā -adhikarāṇa-śabda-ghaṭa-

SV15005	vināśasya śabda-vat sambandha-	nityatā api pratyākhyeyā / yā ca śabda-
SV09812	/ sāpekṣatve hi ghaṭa-ādīnām keśāmcin	nityatā api syāt / yena bāhulye api hi
PV03044	vastu-sattā-anubandhitvād vināśasya na	nityatā asambandhaś ca jātīnām
SV14416	// sahabhāva-prasaṅgaś ced asato	nityatā kutaḥ //274// syād etad yasya
SV02407	apy anyatra anyathā adṛṣṭeḥ / kvacin	nityatva -abhāve apy adṛṣṭasya punar dṛṣṭe
SV02406	-āyattatvāt / kvacid amūrtatve	nityatva -darśane apy anyatra anyathā adṛṣṭeḥ
SV13520	api ca / deśa-kāla-krama-abhāvo vyāpti-	nityatva -varṇanāt // sā ca iyam
SV17416	vedaḥ tac ca ayuktam ity āvedita-prāyam	nityatvaṃ ca keśāmcid bhāvānām
SV13523	api varṇeṣu na sambhavati / vyāpter	nityatvāc ca / anyonya-deśa- parihāreṇa
PV03020	-samānatā avyaktī tena nitya-upalambhanam	nityatvāc ca yadi vyaktir evakteḥ
SV07129	eva / sā ca na āśraya-āyattā	nityatvāt / sā apy ayuktā ya bheda-
PV03022	aśaktir vā yā svabhāvena samsthitā	nityatvād acikitsyasya kas tām
PV02143	akṣayitvaṃ ca doṣāṅām	nityatvād anupāyataḥ upāyasya aparijñānād
SV11624	-vināśād anityaḥ sa iti tatra /	nityatvād āśraya-apāye apy anāśo yadi jāti-
SV13820	vyāpāre api tat-siddhy-ayogāt / vyāpi-	nityatvād upalambha iti cet / ka idānīm
SV14415	iti siddham / ahetutve api nāśasya	nityatvād bhāva-nāśayoḥ //
SV13823	ity uktam / pratiśiddhe ca vyāpi-	nityatve / ghaṭa-ādīnām vyañjaka-
SV11509	ayogāt / parvata-ādi-vat / ayam eva	nityatve api doṣas tasya sthira-
SV13002	ataḥ pauruṣeyaṃ syāt / nitya-upalabdhir	nityatve apy anāvarāṇa-sambhavāt //251//
SV13923	nirīham jagat syāt / śabda-	nityatve ca / sādhanam pratyabhijñānam
NB03083	yathā kṛtakatvaṃ prayatnānantarīyakatvaṃ ca	nityatve sādhye viruddho hetvābhāsaḥ
SV15110	-janana-sāmarthyam / kadācid ajanane	nityam ajanana- prasaṅgāt / kārya-
SV07815	vyaktir iti niśiddham etat / tasmān	nityam anapekṣita-para-upaskārā dṛṣyeta vā
SV05121	vyakty-ajñāna-prasaṅgataḥ // yadi hi	nityam anayā buddhyā sāmānyam eva
SV04623	apeta-vyaktīnām api jātīnām tac-śrūtibhyo	nityam anugamana-prasaṅgāt / sarvadā
PV03428	-vat buddheś ca grāhikā buddhir	nityam antarmukhā-ātmani yo yasya
HB03207	yathā āha yadā tarhi śabdavatvaṃ	nityam abhyupagacchati tadā ayam hetur
SV07210	svarūpam eva tat tasya / tac ca	nityam asti iti / na sthitir asya
PV03376	tam ākāraṃ pratiyād aparas tathā	nityam ātmani sambandhe pratiyāt kathitam
VN03501	na ca utpatti-dharmakatvān	nityam ity atra api hetu-virodho
SV13004	sa ca tasya svabhāvaḥ kadācin na apaiti iti	nityam upalabhyeta / evaṃ hi sa nityaḥ
VN02601	idaṃ punar asambaddham eva sāmānyam	nityam aindriyakam ity ukte śabdo apy
VN00208	adarśane api san kṛtaḥ vā syān	nityaś ca ity anivṛttir eva śaṅkāyāḥ.
SV17524	ayam sambhavo asti ekaḥ śabdo niṣparyāyam	nityaś ca syād anityaś ca iti / vastubhir
SV11616	-utpādāna- prasaṅgaḥ / anapekṣatvān	nityasya anupakārāt / asāmarthyē api
SV11517	nityaḥ / tad-āśraya-arthāś ca vaktavyaḥ /	nityasya anupakāryatvāt / anupakurvāṇaś
SV06920	tair abhivyakter / yady ādheyatā /	nityasya anupakāryatvān na ādhāraḥ / nityam
PV02023	-bhedena vinā vyāpāro api na yujyate	nityasya avyatiṅkitvāt sāmānyam
VN02605	śabdam pratipadyate. sāmānyasya api	nityasya aindriyakatve apy anitye
SV13909	iti niveditam etat / na api śabdasya	nityasya kiṃcid āvaraṇam asāmarthyād ity
SV07310	na ca ayam ātma-pratilambhaḥ sāmānyasya	nityasya kutaścit sambhavati / tasmān na
SV06922	bheda-vad eka-pratyaya-ayogāt /	nityasya ca kiṃ kurvāṇa ādhāraḥ syāt /
PV02202	duḥkha-utpādasya hetutvaṃ bandho	nityasya tat kutaḥ aduḥkha-utpāda-
PV02203	kutaḥ aduḥkha-utpāda-hetutvaṃ mokṣo	nityasya tat kutaḥ anityatvena yo avācyaḥ
SV15612	vā mantrasya artha-hetor akṛtakatvān	nityasya nityam saṃnidhānam iti nityam
PV02267	sva-bīja-santānā dīkṣite apy anivāritāḥ	nityasya nirapekṣatvāt krama-
SV17407	-virodhād bahutaram ayuktam api /	nityasya puṃsaḥ kartṛtvaṃ nityān
SV11626	iṣṭaḥ sa āśrayaḥ //233// śrūyata etan	nityā jātir āśrayitā ca na apy āśrayeṇa
PV03372	atadvatī sā vā anityā na jātiḥ syān	nityā vā janikā katham nāma-ādikaṃ
PV02009	tasyā adhrauvyāt krama-janmanaḥ	nityād utpatti-viśeṣād apekṣāyā
SV17407	api / nityasya puṃsaḥ kartṛtvaṃ	nityān bhāvān atīndriyān // aindriyān
SV15801	prāg eva nirākṛtā //296// na hi	nityānām kācid abhivyaktir ity uktam
SV15109	anya-apekṣā api niśiddhā eva / tasmān na	nityānām kvacid vijñāna-janana-sāmarthyam
SV15118	kāraṇe yogye sā bhavaty eva / tad yadi	nityānām padārthānām svalakṣaṇe
PV02183	-hetutvād darśane asti nimittatā	nityānām pratiśedhena na īśvara-ādeś
SV13107	iti gamyante / na khalv evaṃ	nityānām śabdānām kasmimścit saty
SV11620	-apekṣa-alakṣaṇaḥ sambandhaḥ / so ayam	nityānām apy aparāvartayan svabhāvam
SV12402	kriyante / na ca tāny apauruṣeyāni	nityāni yujyate / teṣāṃ kriyā-sambhave
SV07815	// jātir dṛṣyeta sarvatra / na jāter	nityāyāḥ kācid vyaktir iti niśiddham etat
SV11321	/ yogyatā-upakāra iti cet / na /	nityāyāḥ niratiśayatvāt / tatra
SV13516	/ tyāge vā vināśa-prasaṅgāt / viśeṣeṇa	nityāyām ānupūrvyām / tad etat
SV15104	eva syāt tasmīn akṛtake mate //	nityebhyo avastu-sāmarthyān na hi janma

SV13604	na asti tadā anyasya bhāvāt / tad api	nityeṣu na sambhavati / sarvadā
SV13613	anupūrvī vākyam ity api mithyā / tasyā	nityeṣu prāg eva niṣiddhatvāt / kāryatā-
PV02179	hetuṣu hetv-antara-anumānaṃ syān na etan	nityeṣu vidyate kādācitkatayā siddhā
SV15027	-pratayam anyatra anyathātvam na punar	nityeṣu śabdeṣv etad asti / nanv
SV11625	-apāye apy anāśo yadi jāti-vat //	nityeṣv āśraya-sāmarthyam kiṃ yena iṣṭaḥ
SV11627	na apy āśrayeṇa saha naśyati iti / kevalam	nityeṣv āśraya-sāmarthyam na paśyāmaḥ
SV15620	tatra samartho apekṣyaḥ syāt / na ca	nityeṣv etad asti ity uktam / tat kim
HB01822	anityo bhavati kiṃ tarhi paścād api	nityo eva eka-svabhāvatvāt sa tarhi
SV15121	iti yuktam / tathā akārya-viśeṣo	nityo bhāvaḥ kenacid grhyamānas tat-
HB01817	uttaram vikalpa- dvayam atikrāmāti kiṃ	nityo bhāvaḥ svabhāvena āhosvid anityo
HB01818	āhosvid anityo iti vikalpe prān	nityo bhūtvā paścād anityo bhavati
HB01821	pūrvasmin vināśa-hetur asamarthaḥ na prān	nityo bhūtvā paścād anityo bhavati kiṃ
SV11505	api ca / śabda-arthaḥ sambandho	nityo vā syād anityo vā / yady anityaḥ
PV03115	kāraṇam kila sā sattā sa ca sambandho	nityau kāryam atha iha kim yasya
PV03119	vā viśeṣa-viśayam drṣṭa-sāmyeṇa tad-grahāt	nidarśanam tad eva iti sāmānya-agrahaṇam
PV03119	tad eva iti sāmānya-agrahaṇam yadi	nidarśanatvāt siddhasya pramāṇeṇa asya
VN03904	viśeṣam icchato hetv-antaram.	nidarśanam eka-prakṛti idam vyaktam
PV04055	yadi sādhana ekatra sarvam śāstram	nidarśane darśayet sādhanam syād ity
HB03213	pratibhāvatā puruṣeṇa hetv-antara-	nidarśanena utkilita-sādhana-sāmarthyas
SV11326	- apreritā vāg ata idam iti viduṣaḥ sva-	nidāna -ābhāsinam artham sūcayati iti
SV11121	/ tad eva ca ajñānam ity ucyate / moho	nidānam doṣāṇām ata eva abhidhīyate //
SV11123	-prahāṇe prahāṇataḥ //223// moham doṣa-	nidānam āhuḥ amūḍhasya doṣa-anutpatteḥ
VN05010	gūṇa-samuditam doṣa-apetaṃ praṇindati	nindati / dhana-lava-parikṛitam
PV04028	lakṣaṇam tac catur-lakṣaṇam rūpa-	nipāta -iṣṭa-svayam-padaḥ asiddha-
PV04085	-artham avyāpti-vyatirekaḥ svayam	nipāta -rūpa-ākhyā vyatirekasya bādhiḥ
VN04013	padam. padam ca nāma-ākhyāta-upasarga-	nipātā iti prastutya nāma-ādini vyācāṣṭe,
PV03255	-pāṭava-saṃśrayāḥ yasya arthasya	nipātena te jātā dhī-sukha-ādayaḥ tam
PV04190	eva ca vyavacchinatti dharmasya	nipāto vyatirecakaḥ viśeṣaṇa-
PV03164	-śrutiḥ vikalpa-pratibimbeṣu tan niṣṭheṣu	nibadhyate tato anyāpoha-niṣṭhatvād
SV08918	/ svātmanā eva abhede tu tat-svabhāva-	nibandhana - arthakriyā-arthī samam dvayor
SV03722	-aparāmarśeṇa kha- śabda-pravṛtti-	nibandhanam rūpam tathā jñānāsāyam evam
SV08213	tayor darśanāt / na ca tatra tan-	nibandhanaḥ kaścit svabhāvo asti
PV02093	yathā mato yady upacāro atra sa iṣṭo yan	nibandhanaḥ sa eva sarva-bhāveṣu hetuḥ kiṃ
HB03319	prayukto lakṣaṇe anyathā jñāna-sattā-	nibandhanatvāj jñeya- sattā-ativasthāyās
SV14407	iti sambandham arhati / tasya upakāra-	nibandhanatvāt / anyathā atiprasaṅgāt
SV02608	bhavati sa tat-svabhāvo yuktaḥ / tan-mātra-	nibandhanatvāt / bheda-vyavahārasya /
SV11821	ato anyā vastuno gatiḥ //236// rūpa-bheda-	nibandhanatvād vyavasthā-antarasya tad-
SV03619	svabhāvaḥ khatvam ca ity atra vā kiṃ	nibandhanam ///67// yadā ekā api strī
SV08224	kvacin na anyatra sa eva astu śabda-jñāna-	nibandhanam //162// ity antaraślokaḥ /
SV17103	prasiddher apramāṇatvāt tat-grahe kiṃ	nibandhanam //322// prāpta-
SV17102	/ atha prasiddhim ullaṅghya kalpane na	nibandhanam // prasiddher apramāṇatvāt
SV04008	cet / tatra tathā-jñāna-utpatteḥ kiṃ	nibandhanam anāśrayasya ca utpattau
PV02257	-drṣṭim mumukṣavaḥ āgamasya tathā bhāva-	nibandhanam apaśyatām muktim āgama-
PV02002	tatra śabdasya na artha-tattva-	nibandhanam grhīta-grahaṇān na iṣṭam
PV04215	aniṣṭam cet pramāṇam hi sarva-iṣṭinām	nibandhanam bhāva-abhāva-vyavasthām kaḥ
PV03434	yadā samvedana-ātmatvam na sārūpya-	nibandhanam siddham tat svata eva asya
PV03431	-karma-vyavasthāyās tal-loke syān	nibandhanam svabhāvabhūta-tad-rūpa-
PV03046	samketena vinā sā artha-pratyāsatti-	nibandhanā pratyāsattir vinā jātyā
SV02420	yato yato arthānām vyāvṛttis tan-	nibandhanāḥ // jāti-bhedāḥ prakalpyante
SV02908	upādhyayaḥ parasparam āśrayāc ca / tan-	nibandhanāḥ śrutayas tad-ādihāreṣu vartante
PV04265	-jñāna-śabdāḥ sādhyante tadbhāvāt tan-	nibandhanāḥ siddho hi vyavahāro ayam
PV03438	kasmād vā anubhave na asti sati sattā-	nibandhane api ca idam yad ābhāti
SV13620	na viśeṣaḥ / tat katham tulye abhyupagama-	nibandhane na varṇaḥ kāryaḥ / na ca
SV05005	eka-abhinna -ākāra-parāmarśa- pratyaya-	nimitta -anubhava-jananau bhāvau
HB00416	-anupalabdhi- mātre vṛtti-sādhanam	nimitta -antara-abhāva-upadarśanāt /
PV02207	iti ca eṣā prakṛtir asyās tan	nimitta -antarataḥ skhalat vyāvṛttau
SV01604	-svabhāva-abhāvāt / bhrānti-	nimitta -abhāvāt / bādhi-abhāvād
HB00605	pramāṇam antareṇa evam pratīter	nimitta -abhāvāt pratītau liṅgasya
SV05001	- balāt tu tathā jñāne na virodhaḥ /	nimitta -abhāvād vibhramo ayukta iti cet /
VN04204	-abhidhāne kiṃ na nigrāho nigrāha-	nimitta -aviśeṣāt. na, tasya iha aprastāvād
PV02187	-rāga-adṛṣṭeṣa ca dehād rāga-samudbhavaḥ	nimitta -upagamād iṣṭam upādānam tu
SV10821	yathā nīla-ādi-sukha-duḥkha-	nimitta -upalakṣaṇa-rāga-ādi-buddhīnām /

SV02622	asya parabhāvās tāvanta eva yathāsvaṃ	nimitta- bhāvinaḥ samāropā iti
SV10206	puruṣānām cetovṛttayo aniyata-	nimitta- bhāvinyah deśa- kāla-vyavahitā
SV10504	-pratiśedhe api pramāna-nivṛtṭyā	nimitta- vaikalya-abhāvino ankura-
SV03930	aneka-sambandhebhyaḥ kārya-dravya-ādibhyo	nimitta- sambhavāt pratyaya-vṛttis tataś
SV10429	-nimittān etān sādhayati iti sva-	nimitta- sāmagrī-yogya-saṃnidhānaḥ sarvo
VN00715	iti kas tatra upālambhaḥ,	nimittam ca niyogasya uktam eva. api ca
PV03084	boddhavye vyāpakam vyāpya-cetasah	nimittam tat svabhāvo vā kāraṇam tac ca
SV10506	asattā siddhā eva / so ayam mūḍho	nimittam tad-abhāvaṃ vā abhyupagamyā
SV12506	tathābhāva-asiddheḥ / yādṛśam tu tan-	nimittam dṛṣṭam tat tathā iti syāt /
SV02815	/ yatra tu pratipattur bhrānti-	nimittam na asti tatra eva asya tad-darśana-
SV08104	iṣṭatvāt / śaktiḥ pācaka-ādi-śabda-	nimittam na karma na sāmānyam iti cet na
SV02105	/ vacana-bhede api dharmi-dharmatayā	nimittam vakṣyāmaḥ / tām punar asya
SV08021	/ asad hi nirupākhyam katham	nimittam syāt / kārya-kāraṇa- lakṣaṇatvād
PV03071	jātam tat svabhāvo api vā bhavet sva-	nimittam svabhāvaṃ vā vinā na
SV10427	devānām- priyo na avadhāraṇa-paṭuḥ /	nimittam hy asac-śabda-vyavahārānām
SV06721	-rūpa-aśleṣāt katham eka-svabhāva-	nimittam śabdo bhinneṣu bhaved ity uktam
SV12507	tat tathā iti syāt / dṛṣṭe viśeṣe tan-	nimittatayā tat-tyāgena sāmānya-
PV02182	sparśasya rūpa-hetutvād darśane asti	nimittatā nityānām pratiśedhena na īśvara-
SV08005	tasya karma-sāmānyasya śruty-antara-	nimittatvāt / ca pākaḥ pāka iti hi tataḥ
SV08216	na khalu vai tad animittam vāsanā-viśeṣa-	nimittatvāt / bāhyam tu tathābhūtam dṛśyam
SV02114	-antaram eva anityatā syāt / anya-	nimittatve animittatve vā / tathā ca
SV08104	na jāti-siddhis tasyā jñāna-abhidhānayoḥ /	nimittatve na iṣṭatvāt / śaktiḥ pācaka-
SV08009	asti / tasya ca pratyayasya karma-	nimittatve niruddhe karmaṇi na pācaka
SV08007	syān na punaḥ pācaka iti / tasya karma-	nimittatve proktam / kiṃ ca sthity-abhāvāc
SV08102	-rūpam atīta-anāgataṃ karma-	nimittam / anyac ca vyakty-ādikaṃ na iṣṭam
SV08019	karma api na asaḥ-jñāna-abhidhānayoḥ //	nimittam / tayoh anaimittikatā-āpatteḥ /
SV05003	-phalāyā vikalpa-vāsanāyā hetutvān	nimittam / marīcika-ādiṣṭv api hi jala-
PV02040	buddher buddhim eva samāśritaḥ kaścin	nimittam akṣānām tasmād akṣāṇi
HB00514	-mata-apekṣam pare hy arthāntara-	nimittam atad-bhāva-mātra-anvayinam
HB02103	na hy ākāra-tulyatā eva bhāvānām tattve	nimittam abhinna-ākāraṇām api keṣāṃcid
SV02912	upādhayo bhinnā eva śabda-jñāna-antarānām	nimittam arthe / sa tu tais tadvān eka
SV03710	arthe abhinnā śaktir asti sā	nimittam iti cet / na / śakter vastu-
VN00514	abhāvāt. sarva-sāmarthya-viveko	nimittam iti cet, evam etat tasya eva
HB02020	tathāvidham eva hi tādṛśām ādi-	nimittam iti na kāraṇa-bhedaḥ
VN00517	satyām asad-vyavahāra iti idam tan-	nimittam ucyate. buddhi-
SV03925	uktam / abhinna-abhidhāna-pratyaya-	nimittam ekaṃ sāmānyam na sarvam iti cet
SV16307	maitrī- śauca-dharma-parāyaṇānām ca tan-	nimittam eva kasyāścid siddher
VN02521	idam eva ca pratijñāhāneḥ pradhānam	nimittam evam pratipāditena pratijñā
SV00613	yathā na śīta-sparśo atra kaṣṭhād iti /	nimittayoḥ punar virodhe gamikā eva yathā
SV00612	yā upalabdhiḥ prayujyate //	nimittayor viruddhatva-abhāve sā
VN00512	ayam asad-vyavahāraḥ, anyasya tan-	nimittasya abhāvāt. sarva-sāmarthya-
SV00611	kiṃ na sidhyati / tad-viruddha-	nimittasya yā upalabdhiḥ prayujyate //
PV03195	aṇavo apare uktās te saṃcitās te hi	nimittam jñāna-janmanaḥ aṇūnām sa viśeṣāś
SV10428	/ sā sva-saṃnidhānāt sva-	nimittān etān sādhayati iti sva-
SV10114	sattvam anupalabdhi-lakṣaṇam sva-	nimittān śabda-vyavahārān nivartayati /
PV03002	viśaya-aviśayatvataḥ śabdasya anya-	nimittānām bhāve dhīḥ sad-
VN00610	-viśayatve apy ekaṭra upasaṃhāras tan-	nimittānām tatra samavāyād iti cet, āyāse
SV09219	syāt / abhāvas tu viveka-lakṣaṇa eva	nimittikartavyasya kasyacid rūpasya
SV08017	atiprasaṅgaḥ syāt / atītam anāgataṃ vā	nimittikṛtya tayoh pravṛttir iti cet /
SV08208	na animitte / kiṃ tarhi / na bāhya-tattva-	nimitte / yathāsvaṃ vāsanā-prabodhād
PV03072	tad eva anyatra lakṣaṇam svabhāve sva-	nimitte vā dṛṣṭe darśana-hetuṣu anyeṣu
SV02017	parasya anyathā paraiḥ //	nimitte vā dharme vāsasi rāga-vat //32//
SV02615	tathā niścaya-pratirodhinā bhrānti-	nimittena guṇa-antaram na saṃyojyate /
SV02612	-antara- vṛtṭiḥ syāt / no ced bhrānti-	nimittena saṃyojyeta guṇa-antaram //
VN00512	īdṛśam na asti ity etāvanmātra-	nimitto ayam asad-vyavahāraḥ, anyasya
SV02123	anaikāntikatvam / tan na artha-antara-	nimitto dharmo bhāve avāśyam bhāvi
SV02019	antaraślokau / api ca / artha-antara-	nimitto hi dharmah syād anya eva saḥ //
PV03219	-upekṣita-tattva-arthaiḥ kṛtvā gaja-	nimīlanam kevalam loka-buddhyā eva bāhya-
HB00625	diṇḍika-rāgam parityajya-ākṣiṇī-	nimīlya cintaya tāvat kim iyatā pratītiḥ
SV12826	-śravaṇa-smaraṇa-kālasya aneka-kṣaṇa-	nimeṣa- anukrama-parisamāpteh / varṇa-
PV04216	vinā prabhūḥ smṛti-icchā-yatnajaḥ prāṇa-	nimeṣa- ādis tad-udbhavaḥ viśaya-
PV03495	sarva-antyo api hi varṇa-ātmā	nimeṣa- tulita-sthitiḥ sa ca kramād aneka-

SV11925	-ayogāt / aneka-aṅu-vyatyaya-	nimeṣa -tulyakālatvād antya-varṇa-
SV15311	yathā kvacid deśe madhurāṇi	nimba -phalāni saṃskāra-viśeṣād āmalakī-
SV04816	-anyeṣv iti jāti-dharmo apy asti / tan	niyata -abhyupagamaṃ niyata-codanaṃ jāty-
HB01905	tasmād vināśe anapekṣo bhāvas tad-bhāva-	niyata iti yaḥ san sa vināśī
SV13119	kāryaṃ kuryāt karotu pūrva-svabhāva-	niyata ity etan na syāt / tasya pracyuteḥ
HB00509	hetor anyatra na asti ity atra eva	niyata ucyate / tatra sādhana-dharma-
PV03244	matih tato anya-grahaṇe apy asya	niyata -grāhyatā matā tad atulya-kriyā-
SV04816	apy asti / tan niyata-abhyupagamaṃ	niyata -codanaṃ jāty-artha-prasādhanam
SV02306	-anapekṣasya tan-niyama- ayogāt / tan	niyata -deśa-kālatvād dhūmo atra dr̥ṣṭaḥ
VN05014	-artham punarvacanaṃ api punaruktaṃ	niyata - pada-prayoge sādhana-vākye
HB02610	-anya-ātma-vyavacchedaḥ tad-ātma-	niyata -pratibhāsa-jñānāt na hi tadātma
SV09911	yo na tad-hetuḥ so atat-svabhāvaḥ syāt /	niyata -śaktiś ca sa hetuḥ svarūpeṇa
PV04125	vāraṇe api na duṣyati tasmād avastu-	niyata -saṃketa-dhvani-bhāvinām yogyaḥ
PV03394	sā api tad-rūpa-nirbhāsas tathā	niyata -saṃgamāḥ buddhir āsṛitya kalpyeta
VN05017	gata-arthatvāt na pṛthag vācyam. ayam api	niyata -sādhana vākya eva doṣo vaktavyaḥ,
HB02613	taṃ ca deśa-kāla-svabhāva- avasthā-	niyataṃ tadātmanā upalambhamānā
HB02916	sādhyā-abhāvo bādha-pramāṇa-vṛttau	niyataḥ abadhāyāṃ sādhyā-siddhir iti
SV17206	na hi śabdasya kaścid arthaḥ svabhāva-	niyataḥ sarvatra yogyatvāt / ayogyatve ca
SV09004	svarūpasya vā atad-bhāvināḥ sva-	niyatasya abhāvāt na kaścid viśeṣa iti /
SV09801	arthāpattiyā siddhaḥ / na hy atadātma-	niyatasya tan-nivṛttau nivṛttil / tasmāt
SV11419	-aparijñānāt / prakṛtyā eva vaidikā	niyatā iti cet / na upadeśam apekṣeran
HB02205	-jñāna-saṃsargāt tayoḥ sator na eka-rūpa-	niyatā pratipattih asambhavāt tasmād
PV04285	ye apara-apekṣa-tadbhāvas tadbhāva-	niyatā hi te asambhavād vibandhe ca
PV03516	katham ātmani jñāna-janane svabhāve	niyatām ca tām ko nāma anyo vibadhnīyād
SV10205	na avaśyaṃ nirdeśyāḥ / yathā pratyātma-	niyatāḥ kāścana puruṣāṇām cetovṛttayo
SV04025	-ādy-eka-artha-sādhanā // bhede api	niyatāḥ kecit svabhāvena indriya-ādi-
SV13321	api indriyāṇi nānā-rūpān prati-śabda-	niyatān dhvanīn śṛṅvanti na tv evaṃ śabdān
PV04252	tasyāḥ sambhavet katham tataḥ svabhāvau	niyatāv anyonyaṃ hetu-kāryayoḥ tasmāt
SV04102	-tat-saṃnikarṣā vā asaty api tad-bhāva-	niyate sāmānye rūpa-vijñānam ekaṃ
SV15210	api hy eṣāṃ kaścin mithyā-artha-	niyato api syād iti svabhāva-
SV17305	-ādi-vat / yaś ca sāmāyikaḥ sa svabhāva-	niyato ayuktas tasya icchā-vṛtteḥ / ata
SV09821	anapekṣas tad-bhāvaṃ prati tad-bhāva-	niyato asambhavat-pratibandhā iva
PV02154	ksayād asṛk-sruto apy anye na eka-strī-	niyato madaḥ te na ekasyāṃ na tīvraḥ syāt
VN05105	punarvacana- prasaṅge samaya-	niyama -abhāvāc ca. na ca idam adhikād
SV10313	-abhāvāt kāraṇānām kārya-utpādana-	niyama -abhāvāc ca bhavet jñāpaka-asiddhiḥ
SV12103	tān yatnavanta upalabhanta iti cet / na /	niyama -abhāvāt / anyatra
SV00813	/ apratibaddha-svabhāvasya avinābhāva-	niyama -abhāvāt / etena pipīlika-
SV00403	/ tad-bhāve abhūtasya paścād bhāva-	niyama -abhāvāt / kāraṇānām kārya-vyabhicārāt
SV00312	na / tad-abhāve bhavatas tadutpatti-	niyama -abhāvāt / tasmāt / kāryaṃ
SV05108	cet / vikalpānām artha-pratibandha-	niyama -abhāvāt / na hi vikalpā yathārtham
SV00309	/ anāyatta-rūpānām sahabhāva-	niyama -abhāvāt / yadi tadutpatteḥ
SV01221	atiprasaṅgaḥ / anyatra apy abhāva-	niyama -abhāvāt / vṛttaṃ pramāṇaṃ bādhakam
SV17221	yatra api pratibandhas tad-abhidhāna-	niyama -abhāvāt / sarva-śabdaiḥ
HB01917	cet na tad-abhāve bhavataḥ tadupatti-	niyama -abhāvāt tasmāt kāryaṃ
NB02020	tad-apratibaddhasya tad-avyabhicāra-	niyama -abhāvāt sa ca pratibandhaḥ sādhye
SV01724	-bhāvāt tad-anyaena api bhavitavyam iti	niyama -abhāvāt sādhanasya sādhyā-
SV08315	asti / ye viśeṣas teṣāṃ saha-sthiti-	niyama -abhāvāt syād apāyaḥ / na ca te
SV01904	anyathā artha-antarasya tad-anubandha-	niyama -abhāvāt svātantryaṃ bhāvasya syāt
VN00417	- svabhāvasya bhāve tadbhāva-	niyama -abhāvād ārabdha-artha-
VN04920	-kathāyāṃ tu na kaścid doṣo	niyama -abhāvād iti. śabdārthayoḥ
SV02215	/ anya-adṛśād api tādr̥ṣo bhāve tac-śakti-	niyama - abhāvān na hetu-bhedo bhedaka
SV08421	svabhāva iti / nirhetukatve anapekṣiṇo	niyama -abhāvena atiprasaṅgāt / tasmāt
VN04916	anyatarasya ānarthakyam iti tad etan	niyama -abhyupagame veditavyam. yatra
SV02305	apekṣā tat-kṛta-upakāra-anapekṣasya tan-	niyama - ayogāt / tan niyata-deśa-
SV16124	dahano na anindhanas tasya deśa-kāla-	niyama -ayogāt / niyame ca tasya
HB01506	-kriyā-sambhavana sahakāritva-	niyama -ayogāt / yatra tu santāna-
SV02302	deśa-kālayos tadvattā itaravyor	niyama -ayogāt / sā ca yogyatā hetu-bhāvāt
SV09913	/ anapekṣasya deśa-kāla-dravya-	niyama - ayogāt tathā atra api niyama-
SV00204	- parigrahaḥ / siddhe punar vacanaṃ	niyama -artham āśaṅkyeta / sajātīya eva
HB00121	dharmi-vacanaṃ tatra eva bhāva-	niyama -artham āśaṅkyeta tasmāt
HB00117	- parigrahaḥ siddhe api punar-vacanaṃ	niyama -artham āśaṅkyeta sajātīya eva
SV15019	-vat / vitatha-vyaktayaś ca niyamaena eva	niyama - kāraṇa-abhāvād ayuktam iti cet

HB03418	iti cet vacanam etad ekasya api	niyama -khyāpakasya dvitīya-
HB00715	yathā syān na anyatra viruddhe vā iti	niyama -khyāpana-artho api vyatireka-prayogo
SV15021	kiṃ kāraṇam / tasmād yathārtha-vyakti-	niyama -vat prakṛtyā ayathārtha- vyakti-
SV11808	tasyām vā animitāyām tad-viśeṣa-pratīti-	niyama -vad artha-pratipādanam api
VN03603	sādhana- avayava-anukrama-	niyama -vādina udāharaṇa-sādharmyaṃ
SV09914	-dravya-niyama- ayogāt tathā atra api	niyama -hetur vaktavyo yata ime kecin
SV16821	/ na ca asya kaścīt kvacit sambandha-	niyamam jñātum īśa ity apratipattir eva
SV11414	karoti iti kuta etat so aniyato	niyamam puruṣāt pratipadyate / tadā /
SV09802	tan-nivṛttau nivṛtṭiḥ / tasmāt tan-	niyamam prasādhyā nivṛttir vaktavyā / sā
PV03392	-buddhīnām satsv apy anyeṣu hetuṣu	niyamam yadi na brūyāt pratyayāt
SV14914	hetu-svabhāva- niyamāt phala-svabhāva-	niyamaḥ / ākasmikatve apy asya ukto doṣaḥ
SV09917	-svabhāvasya hetuḥ na ca ahetoḥ svabhāva-	niyamaḥ / tasmān na atra kaścīd hetoḥ
VN01607	sva-hetor ity anādi-bhāva-svabhāva-	niyamaḥ . api ca, yadi mṛt-piṇḍe ghaṭo
VN00115	śabda iti. atra api na kaścīt krama-	niyamaḥ , iṣṭa-artha-siddher
SV02016	na na darśanāt //31// avaśyaṃbhāva-	niyamaḥ kaḥ parasya anyathā paraiḥ //
SV17212	/ apauruṣeye tu vidyamāno apy artha-	niyamaḥ katham vijñeyaḥ / svabhāva-
VN04812	na hi vākyeṣu padānām krama-	niyamaḥ kaścīt, yathā rājñāḥ puruṣaḥ,
VN04902	sambandhaḥ pradarsyeta iti na	niyamaḥ kaścīd ubhayathā api pratīty-
NB03122	śakye darśayitum / tat kāryatā-	niyamaḥ kārya-liṅgasya svabhāva-liṅgasya
SV15022	-niyama-vat prakṛtyā ayathārtha- vyakti-	niyamaḥ kiṃ na kalpyate / athavā vahny-ādi-
SV17307	saṃketāt svabhāva-viśeṣasya vyaktau ca	niyamaḥ kutaḥ //328// sva-icchā-
SV17205	sarvatra yogyasya eka-artha-dyotane	niyamaḥ kutaḥ // na hi śabdasya kaścīd
PV04280	-vat hetv-antara-samūhasya saṃnidhau	niyamaḥ kutaḥ bhāva-hetu-bhavatve
SV03625	cet / iha apy astu / tad ayam nirvastuko	niyamaḥ kriyamāṇaḥ svāntryam icchāyāḥ
VN01605	eva tasya janma, na anyasmād iti	niyamaḥ . tasya api sa svabhāva-niyamaḥ
SV17211	iti vivakṣā-pūrvakānām śabdānām artha-	niyamaḥ pratīyeta api / apauruṣeye
SV14910	api / svabhāva-niyamād hetoḥ svabhāva-	niyamaḥ phale // na anitye rūpa-bhedo
SV15705	-bhedo hi bhedakaḥ // prayokṭṛ-bhedān	niyamaḥ śaktau na samaye bhavet
PV03527	deha puruṣāv uktau saṃskārato yadi	niyamaḥ sa kutaḥ paścād buddheś ced
SV01622	-adarśanād vyatirekam / ko hy atra	niyamaḥ saṃhatair avaśyaṃ
PV04127	yogvatā viśayā anumā śabdānām artha-	niyamaḥ saṃketa-anuvīdhāyīnām na ity
PV03304	asya adhigatir ity ayam kriyāyāḥ karma-	niyamaḥ siddhā sā tat-prasādhanā
VN01606	iti niyamaḥ. tasya api sa svabhāva-	niyamaḥ sva-hetor ity anādi-bhāva-svabhāva-
PV04247	te arthāntarasya tad-bhāve abhāvo	niyamato agatiḥ abhāva-asambhavāt teṣām
SV09803	vaktavyā / sā cet sidhyati tadātma-	niyamam arthāt sūcayati iti siddho anvayaḥ
SV08215	kvacit bhavati kvacin na bhavati iti	niyamam arhati / na khalu vai tad
SV01707	/ siddhas tu kāryakāraṇabhāvaḥ svabhāvaṃ	niyamayati ity ubhayathā
SV13512	/ kṛtakānām api hetu-pariṇāma-	niyamavatām aśakyaḥ krama-viparyayaḥ kartum
SV10001	/ sā iyam sattā apratibandhinī cet /	niyamavatī na syāt / tasmān na iyam
HB03420	punaḥ kevalau bhāva-abhāvāv ākṣipataḥ	niyamavantau ca na kevalau niyamasya
PV02157	dveṣī syāc ca tādrśaḥ tayor asamarūpatvān	niyamaś ca atra na ikṣyate sajāti-vāsanā-
PV02105	na eka-prāṇe apy aneka-artha-grahaṇān	niyamas tataḥ ekayā aneka-vijñāne buddhyā
SV13115	iti / kāmam anya-pratīkṣā astu	niyamas tu virudhyate //252// na vai
PV02174	-bhede dhavalā-ādi-vat rūpa-ādi-van na	niyamas teṣām bhūta-avibhāgataḥ tat-tulyaṃ
VN05510	na ananubhāṣaṇam. kaś ca ayam samaya-	niyamas trir-abhīhitasya ananubhāṣaṇam
HB03420	ākṣipataḥ niyamavantau ca na kevalau	niyamasya ubhaya-rūpatvāt tasmāt tatra
SV15722	/ samayakārasya ruceḥ phala-utpatti-	niyamāt / svabhāva-vṛttayo hi bhāvās
VN06509	anarthakā iti. siddhāntam abhyupetyā-	niyamāt kathā-prasaṅgo apasiddhāntaḥ.
PV03398	āśrītya varṇyate dvairūpyaṃ saha-saṃvitti-	niyamāt tac ca sidhyate jñānam indriya-
HB02014	dhūma iti kārya-kāraṇayor evaṃ svabhāva-	niyamāt tad vijātīyād utpattir na bhavati
SV10026	sva-sādhye kārya-bhāvābhyāṃ sambandha-	niyamāt tayoḥ //197// tasmāt dviprakārā
HB01919	kāraṇe teṣām hetuḥ tat-kāryatva-	niyamāt tair eva ca dharmair ye tair vinā
SV00316	// teṣām hetuḥ / tat-kāryatva-	niyamāt tair eva dharmair ye tair vinā
HB00507	ity atra eva trividhe avinābhāva-	niyamāt pakṣa-dharmasya yathoktā
SV14914	phalaṃ bhavati iti hetu-svabhāva-	niyamāt phala-svabhāva-niyamaḥ /
PV03257	na kim na ca ekayā dvaya-jñānaṃ	niyamād akṣa-cetasaḥ sukha-ādy-abhāve
SV01821	-mātra-anubandhī pramāṇa-dṛṣṭas tad-bhāva-	niyamād iti / jñāta- tad-bhāvasya
PV03501	vicchinna iti tat kutaḥ buddhīnām śakti-	niyamād iti cet sa kuto mataḥ yugapad
PV02112	asya bhedān na bhidyate vijñānam śakti-	niyamād ekam ekasya kāraṇam anya-artha-
SV13320	upalakṣaṇāt / katham vā śakti-	niyamād bhinna-dhvani-gatir bhavet
SV14910	/ satyam etat / tathā api / svabhāva-	niyamād hetoḥ svabhāva-niyamaḥ phale //

SV00111	hetus tridhā eva saḥ // avinābhāva-	niyamād hetv-ābhāsās tato apare //1//
HB00109	hetus tridhā eva saḥ // avinābhāva-	niyamād hetvābhāsās tato apare / pakṣo
SV16512	āviśanto dr̥śyante / teṣām avidita-artha-	niyamānām atyakṣa-āveśād avidvān eva
SV08717	-mātra-aviśeṣe api sva-hetu-pratyaya-	niyamita -svabhāvatvāt kecid eva kārakāḥ
VN03511	sādhāraṇāyām aprasādhite vā tad-vṛtti-	niyame anaikāntikaḥ avṛtttau vā
SV17225	na niyamo na taj-jñānam / svabhāva-	niyame anyatra na yojyeta tayā punaḥ //
HB02115	tasya utpattau na taj-janana- śakti-	niyame iti yat-yataḥ-kutaścit syāt taj-janana-
SV13221	-śrutir iti / saṃskāra-viśeṣāc śruti-	niyame indriyāṇām aneka- śabda-
SV15020	ayuktam iti cet / avitatha-vyakti-	niyame kiṃ kāraṇam / tasmād yathārtha-
SV16124	anindhanas tasya deśa-kāla-niyama-ayogāt /	niyame ca tasya eva indhanatvād
SV11405	nityaḥ sambandhaḥ / tena girām eka-artha-	niyame na syād artha-antare gatiḥ // na
PV03076	sāmānya-grahas tasmims tato anumā prameya-	niyame varṇa-anityatā na pratiyate
SV17203	pratipatti-māndyāt / api ca eka-artha-	niyame saty enaṃ jaiminir jānīyāt / sa
PV04239	sandehād vipakṣād vinivartanam ekatra	niyame siddhe sidhyaty anya-
SV17217	- rahitāḥ / tatas teṣām vivakṣā	niyame hetuḥ saṃketas tat-prakāśanaḥ //
PV02078	yathā tasmāt svasya eva saṃskāraṃ	niyamena anuvartate yathā śruta-ādi-
PV02220	sampratibaddhāḥ sarve doṣāḥ prajāyante	niyamena ātmani snihyaṃs tadiye na
SV13818	api ghaṭa-ādy-anupalabdheḥ / sā iyaṃ	niyamena upalabdhis tad-vyāpārāc śabdasya
SV15019	vahny-ādi-vat / vitatha-vyaktayaś ca	niyamena eva niyama- kāraṇa-abhāvād
SV13815	vyāpārād upalabdhitaḥ //	niyamena ca kāryatvaṃ vyañjake tad-
SV14714	-nāntariyakam yaj-jñānam tad-gatau	niyamena tat-pratibhāsanāt tad atad-rūpam
SV15116	//286// svalakṣaṇa-viśayā hi buddhir	niyamena tad-yogyatā-upasthāpana-
PV03388	uttarottaram sakṛt-saṃvedyamānasya	niyamena dhiyā saha viśayasya tato
PV04197	prayatnānantaram jñānam prak sato	niyamena na tasya āvṛtity-akṣa-śabdeṣu
NB03030	ekasya nivṛttav aparasya	niyamena nivṛtitiḥ sa ca dviprakārah
SV08401	-vat tata eva utpattiḥ / tasmin sati	niyamena bhavatas tad-anyasmād utpatti-
SV15410	-anuṣaṅgaḥ / abhāva-vyavacchedas tu	niyamena bhāva-upasthāpanaḥ / bhāva-
HB02203	yatra yasminn upalabhyamāne	niyamena yasya upalabdhir bhavati
SV11718	// sa ca ayaṃ sambandho vastu bhavan	niyamena śabda-arthābhyāṃ bheda-abhedau
VN01015	svabhāva-viśeṣo yataḥ pramāṇān	niyamena sad-vyavahāraṃ pratipadyate,
SV02015	svabhāvād vā niyāmakāt // avinābhāva-	niyamo adarśanān na na darśanāt //31//
HB00703	atra pakṣa-dharma-sambandha-vacanayoḥ krama-	niyamo api na kaścit sarvathā gamakatvāt
VN02811	aśakyatvāt, lakṣaṇa-	niyamo apy asambaddha eva pratiñña-
SV09912	svarūpeṇa pratīta eva / na ca svabhāva-	niyamo arthānām ākasmiko yuktaḥ /
SV17310	eva svabhāvam vyanakti na anyam iti na	niyamo asti / yatra svāntryam
PV03530	grāhyatā-lakṣaṇād anyas tadbhāva-	niyamo asya kaḥ buddher api tad asti iti
PV04240	arthāḥ santi taj-jāti-bhāvinaḥ kvacin na	niyamo dr̥ṣṭyā pārthivā loha-lekhyā-vat
HB01713	eka-arthakriyayā kaścit sahakāritva-	niyamo na api santāna-upakāreṇa iti na
PV03389	dr̥ṣyeta indāv iva advaye saṃvitti-	niyamo na asti bhinnayor nīla-pītaḥ na
SV17224	saṃketas kasyacid abhiprāya-abhāvād iti na	niyamo na taj-jñānam / svabhāva-
SV17115	ata eva nānā-arthā iti tata eka-artha-	niyamo na yuktaḥ / anyathā asambhava-
PV02175	niyāmakāḥ sabhāga-hetu-virahād rāga-āder	niyamo na vā sarvadā sarva-buddhīnām janma
PV03316	kaiścīd eva avagamyate dharmaiḥ sa	niyamo na syāt sambandhasya aviśeṣataḥ
SV12925	tathā hy ākasmikatve sattvasya deśa-ādi-	niyamo na syād ity uktam / tac ca yatna-
SV17311	niyamo asti / yatra svāntryam icchāyā	niyamo nāma tatra kaḥ // dyotayet
VN00707	icchāto vṛkṣā vṛkṣa iti syāt, yady eṣa	niyamo bahuṣv eva bahu-vacanam, ekasminn
PV03502	vicāryate tāsām samāna-jātīye sāmartya-	niyamo bhavet tathā hi samyak
SV13217	/ saṃskāra-bhedād bhinnatvād eka-artha-	niyamo yadi // aneka-śabda-saṃghāte
PV03418	vyajyeta sarvo arthas tad-hetor	niyamo yadi na eṣā api kalpanā jñāne jñānam
PV03455	-eka-artha-yoga-ādeḥ saṃvido	niyamo yadi sarvathā anyo na gr̥hṇīyāt
PV04204	vā pratibandhes tu sa eva gati-sādhanāḥ	niyamo hy avinābhāvo anityaś ca na
SV17219	//327// vivakṣayā hi śabdo arthe	niyamate na svabhāvataḥ tasya
PV02113	śarīrāt sakṛd utpannā dhiḥ sva-jātyā	niyamate parataś cet samarthasya
PV03303	bhinne karmaṇy abhinnasya na bhedena	niyāmakāḥ tasmād yato asya ātma-bhedo
SV09915	naśvara-ātmano jātā na ca atra kaścīn	niyāmakāḥ svabhāvasya asti sarva-
SV17117	dhvaneḥ // avaśyam śaṅkayā bhāvyaṃ	niyāmakam apaśyatām //324// ity antaraślokaḥ
PV02175	vikalpya-viśayatvāc ca viśayā na	niyāmakāḥ sabhāga-hetu-virahād rāga-
SV02014	/ kāryakāraṇabhāvād vā svabhāvād vā	niyāmakāt // avinābhāva-niyamo adarśanān
PV02104	anekatvasya tulyatvāt prāṇa-apānau	niyāmakau ekatve api bahu-vyaktis tad-
VN00701	syāt. tad-arthakriyā- śakti-sthāpanāya	niyuktasya samudāya-śabdasya eka-
SV15528	/ bhāva- svabhāva eṣa yad ime kathamcin	niyuktāḥ phaladāḥ / tat tarhi rūpam
SV03226	vā prayoktum iṣyante tathā	niyuktās tam artham pratibandhena

SV06101	ity uktim atad-hetubhyo bhede	niyuñkte / taṃ tasyāḥ pratipadyamānā
SV06810	-artham ekam ayam lokah śabdam teṣu	niyuñkte ghaṭa iti / te api saajātīyād
SV04715	arthakriyām adhikṛtya ayam artheṣu śabdān	niyuñkte tat- kāriṇām arthānām anyebhyo
SV06021	bhedena pratipadyeta ity uktir bhede	niyuñkte // taṃ tasyāḥ pratiyatī
SV04705	sa ca śabdaḥ kasmāt sāksād vyaktiṣv eva na	niyuñkte / kiṃ tatra anyena vyavadhinā /
VN00625	tadbhāva- sthāpanāya hy eka-śabdo	niyuñkte yadi, kiṃ syāt. tad-arthakriyā-
VN00713	śabdā vyavahāra-artham artheṣu	niyuñkte yante. svayam utthāpane hi bhāva-
SV17228	na punar vivakṣayā yatheṣṭam	niyuñkte / saṃketaś ca nirarthaḥ syād /
HB01311	bhāvān svabhāva-mātreṇa nānā-vyāpāreṣu	niyuñkte yadi nāma kadācit kiṃcit
SV04605	/ tad ayam śabdān api kvacin	niyuñkte phalam eva kiṃcid iḥitum yuktaḥ
SV15522	-artha-upanibandhanam vākyam evam	niyuñkte anena arthena yojayāmi iti
SV04608	kuryām kārayeyām vā iti śabdān	niyuñkte niyoge vā ādriyeta /
VN00715	yuktam. puruṣais teṣām niyoge yatheṣṭam	niyuñkte irann iti kas tatra upālabhaḥ,
SP00012	kim bhedāc cen nanv ayam śabdo	niyuñkte samāśritaḥ paśyann ekam
SV06704	eka- śabda-niveśana-vaiphalyād eka-ārtha-	niyuñkte abhāvāt bhinna -svabhāvānām
VN00715	kas tatra upālabhaḥ, nimittam ca	niyuñkte niyogasya uktam eva. api ca yadi na
SV16920	-āśānkā-anivṛtteḥ / sarveṣām yathārtha-	niyuñkte niyoge apy avaiḅnyena yathā-samayam pratīti-
SV06705	-abhāvāt bhinna -svabhāvānām pṛthaṅ	niyuñkte ca tathā-coditānām vibhāga-
VN00714	cintyeta, na ca tad yuktam. puruṣais teṣām	niyuñkte yatheṣṭam niyuñkte irann iti kas
SV04608	kārayeyām vā iti śabdān niyuñkte	niyuñkte vā ādriyeta / anyathā apekṣānyatvāt /
VN00622	-sāmarthya- sthāpanāya tatra eka-śabda-	niyuñkte api syād iti yuktaḥ paśyāmaḥ. na
HB02111	vyavasthāyāmś ca sādhyeṣu sādhanā-	niyuñkte na syāt kāraṇa-śakti-pratīnyame
SV06809	viśeṣa-codanā iti sakṛt sarveṣām	niyuñkte niyojana-artham ekam ayam lokah śabdām
PV03192	ca akṣa-vyapadeśe asti tad-dharmaś ca	niyuñkte niyojyātām tato līṅga-svabhāvo atra
PV03193	tato līṅga-svabhāvo atra vyapadeśe	niyuñkte niyojyātām nivartate avyāpakasya
SV04701	tadvān alam arthakriyāsv iti tatra śabdo	niyuñkte niyojyate / sa ca / sāksān na yojyate
SV11321	yogyatā-upakāra iti cet / na / nityāyāḥ	niyuñkte niratīśayāt vāt / tatra apy
SV03705	sattā nagaram iti cet / kim asyā	niyuñkte niratīśayāyā viśeṣanam / sattāyāś ca ekatvāt
SV17427	prajānā-prakarṣa-duravagaha-gahane api	niyuñkte niratyayatām sādhyatukāmo bandhakim
VN06409	asthāne nigrāhasthāna-anuyogo	niyuñkte niranuoyojya-anuyogaḥ. nigrāhasthāna-
VN06411	nigrhīto asi iti bruvan	niyuñkte niranuoyojya-anuyogān nigrhīto vaktavyaḥ.
VN01112	bruvānaḥ kim iti na anumanyate. tasya	niyuñkte niranvaya-upajanana-vināśa-upagamād iti
PV04194	-viśeṣanam tad-viśiṣṭatayā dharmo na	niyuñkte niranvaya-doṣa-bhāk svabhāva-kārya-
PV04039	viśiṣṭam dharmiṇā tac ca na	niyuñkte niranvaya-doṣa-vat etena dharmi-
SV11022	abhyāsād apakarṣiṇaḥ / tat-pāṭave	niyuñkte niranvaya-vināśa-dharmānaḥ syuḥ / jvālā-
PV04034	vaiphalyam eva vā sadvītiya-prayogeṣu	niyuñkte niranvaya-viruddhate etena kathite
SV09923	ity uktam / sa tarhi naśvaraḥ svabhāvo	niyuñkte nirapekṣa iti ahetukaḥ syāt / na
SV09922	kvacid vā tat-kāla-dravya-apekṣa iti	niyuñkte nirapekṣa eva na syād ity uktam / sa
SV03606	-ādaya ity etad api puruṣa-abhiprāya-	niyuñkte nirapekṣam vastu-samnidhi-mātreṇa
SV09921	svabhāvena sādhyati / yo hi svabhāvo	niyuñkte nirapekṣaḥ sa yadi kadācid bhavet kvacid
SV17226	na yojyeta tayā punaḥ // yadi saṃketa-	niyuñkte nirapekṣaḥ svabhāvata eva artheṣu
SV09919	api na asti ity asamānam / sā iyaṃ	niyuñkte nirapekṣatā vināśasya kvacid kadācid ca
PV02267	-santānā dīkṣite apy anivṛitāḥ nityasya	niyuñkte nirapekṣatvāt krama-utpattir
SV02222	//35// sa hi dhūmo ahetur bhavan	niyuñkte nirapekṣatvān na kadācin na bhavet / tad-
PV04198	-śabdeṣu sarvathā anupayogataḥ kadācin	niyuñkte nirapekṣasya kārya-ākṛti-virodhataḥ
SV05305	tathā na kadācid vyaktayaḥ sāmānya-	niyuñkte nirapekṣā anvayī vijñānam janayanti /
SV15017	-jananāt / tad ime śabdāḥ saṃskāra-	niyuñkte nirapekṣāḥ prakṛtyā ca artheṣu
SV16322	mantrāḥ puruṣa-pranītā api tad-upayoga-	niyuñkte nirapekṣāḥ svabhāvena phaladāḥ / ye
PV02035	-dhiyām dehād eva na kevalāt sva-jāti-	niyuñkte nirapekṣāṇām janma janma-
SV16329	vartamānāḥ samarthāḥ / tat-samaya-upadeśa-	niyuñkte nirapekṣāṇām asāmarthyāt / tatra api tad-
PV03469	-gatiḥ tasmād anumitir buddheḥ sva-dharma-	niyuñkte nirapekṣiṇaḥ kevalān na artha-dharmāt kaḥ
SV09811	bhāvānām na avaśyambhāvitā īkṣyate //	niyuñkte nirapekṣo bhāvo vināśe / sāpekṣatve hi
SV10009	tad-vyāpī / katham punar etad gamyate	niyuñkte nirapekṣo vināśa iti / asāmarthyāc ca
SV17201	iti tayor bhedaḥ parikṣyatām //325//	niyuñkte nirabhiprāya-vyāpāra-vacane sthānau
HB00908	kim asmābhir ity apare nivartheran	niyuñkte nirabhiprāya-vyāpārā hi sva-hetu-
SV17301	yatheṣṭam niyuñkte / saṃketaś ca	niyuñkte nirarthah syād / na hi svabhāva-bheda
VN05912	- sādhanā-asambaddha-pratipatteś ca	niyuñkte nirarthaka-apārthakābhyām na
VN04203	iti cet, tasya kasyacid avādino api hi	niyuñkte nirarthaka-abhidhāne kiṃ na nigrāho nigrāha-
VN04207	asādhanā- ānga-vādina iti. sa sarvo	niyuñkte nirarthaka-abhidhāny anena eva
VN04205	iha aprastāvād iti cet, āyātam iha yo	niyuñkte nirarthakam bravīti, tasya tena eva
VN04209	na ca varṇa-krama-nirdeśaḥ sarvatra	niyuñkte nirarthakaḥ kvacid- prakaraṇe tasya
VN04202	yasya na eva kaścid arthaḥ, tan	niyuñkte nirarthakam iṣṭam iti cet, tasya

VN04309	na nigraha-arhaḥ. asambaddha-abhidhāne	nirarthakam eva iti na pṛthag avijñāta-
HB02415	tal liṅgam anvayasya anugamaṇam ca	nirarthakam tasmād anyabhāvo na
VN04105	upakṣepa iti. varṇa-krama-nirdeśavan	nirarthakam . yathā nityaḥ
VN04201	abhidhānāt. na sādhyā-siddhāv anarthakam	nirarthakam , yasya na eva kaścid arthaḥ,
VN04404	syāt. na ubhaya-saṃgrahāt apārthakam,	nirarthakasya api saṃgraha-
SV11910	viśeṣa-abhāvāt / kiṃ ca / varṇā	nirarthakāḥ santaḥ pada-ādi parikalpitam //
VN04402	padānām asambandhād asambaddha-varṇān	nirarthakāt pṛthag uktam nanv evam
VN04302	nigrahasthānam iti. na idaṃ	nirarthakād bhidyate. sa yadi prakṛta-
VN04116	-prasaṅgāt, evaṃ hi tā na pṛthag vācyā	nirarthakena eva abhidhānāt. na sādhyā-
SV13914	tathā abhyupagame sarva-kāraṇānām	nirarthatā //265// yadi sarva-kāraṇa-
SV11503	/ asaṃskāryatayā pumbhiḥ sarvathā syān	nirarthatā // saṃskāra-upagame mukhyaṃ
SV12718	/ aneka-avayava-ātmatve pṛthak teṣāṃ	nirarthatā // te api tasya bahavo
SV16612	-kṛtaṃ vacaḥ // sa āgama iti prāptaṃ	nirarthā apauruṣeyatā //315// tulye apy
SV10217	kvacil lokasya pravṛtteḥ / tathātve taṃ	niravadyaṃ yadi niścaya-pūrvam vyavahared
SV15426	/ nairātmye abhāvāt prāṇa- ādayas tan-	nirasanā na ātma-upasthāpanāḥ / tatra
HB03118	hetor lakṣaṇam tato hi hetur ekāntena	nirasta -pratipakṣaḥ sva-sādhyam
SV08926	pralapanti / tad apy anena	nirastaṃ svabhāvena ekānta-bhedāt / tad-
PV02069	kāraṇam vyavasthitatvaṃ jāty-ādern	nirastam anapāśrayāt parato bhāva-nāśaś
NB03123	iti etena eva dṛṣṭānta-doṣā api	nirastā bhavanti yathā nityaḥ śabda
PV02128	avilāṅghanaṃ śanair yatnena vaiguṇye	niraste sva-bale sthitiḥ kṛpā sva-
PV03202	cet kevalam dṛśyate tathā nila-ādini	nirasya anyac citraṃ citraṃ yad ikṣase
PV04177	vā kiṃ sāmānyena anuvartane syān	nirākaraṇam śabde sthiteṇa eva ity ato
VN02202	-siddhi-bhramśāt. na anirākaraṇāt.	nirākaraṇam hi tasya anyena parājayaḥ,
SV10624	pradhāna-śabda-vācyasya dharmiṇa eva	nirākaraṇān nirādhāraḥ sādhyā-dharmaḥ syāt
VN02205	pratiyogini bhāvāt. pratiyoginaś ca tan-	nirākaraṇe asāmarthyāt parājayasya
VN02405	tattva-abhidhāne api pratipakṣa-	nirākaraṇena tattvasya
VN02402	-pakṣaś ca sthāpanīyaḥ para-pakṣaś ca	nirākartavyaḥ . nirdoṣe sādhana-abhidhāne
SV03318	-āśraya-bhūtāyā ekatvena apratibhāsanāt /	nirākāṅkṣatvāc ca / dvitīye tu bhavati /
SV06611	artha-antara-abhidhāyinaś ca anākṣepakāḥ	nirākāṅkṣatvāt katham
PV04040	dharma-dharmiṇau pratyākhyātau	nirākurvan dharmiṇy evam asādhānāt
SV13610	vyakti-kramo api vākyam na nitya-vyakti-	nirākṛtaḥ // na varṇānām rūpa-anupūrvī
PV04174	-asambhavy-asiddhaś ca sa eva syāt	nirākṛtaḥ anityatva-sahetutve śabda
PV02087	anaṇuḥ etena āvaraṇa-ādīnām abhāvaś ca	nirākṛtaḥ katham vā sūta-hema-ādi-miśraṃ
SV16205	atat-kṛtau sarvatra kāryakāraṇabhāvaś ca	nirākṛtaḥ syāt / anvaya-vyatireka-
SV16409	-vat / aśakti-sādhanam pūṃsām anena eva	nirākṛtam //310// pratipaditā hi puruṣa-
SV15604	/ kramasya arthāntaratvaṃ ca pūrvam eva	nirākṛtam // na varṇa-vyatirikto anyaḥ
PV03492	avicchinna-ābhātā na syād ghaṭanaṃ ca	nirākṛtam vicchinnaṃ śṛṅvato apy asya
SV15729	/ prayogo yady abhivyaktiḥ sā prāg eva	nirākṛtā //296// na hi nityānām
NB03053	anumānam pramāṇam iti catvāraḥ pakṣābhāsā	nirākṛtā bhavanti evaṃ siddhasya
SV13609	varṇān icchet / tāv api pakṣau prāg eva	nirākṛtāv ity aparihāraḥ / vyakti-kramo
PV04086	pakṣa-lakṣaṇam teṣv apakṣatā	nirākṛte bādhanataḥ śeṣe alakṣaṇa-
SV08927	/ sarvasya ubhaya-rūpatve tad-viśeṣa-	nirākṛteḥ // codito dadhi khādeti kim
SV10620	śabda-artha-apahṇave sādhye dharmā-ādihāra-	nirākṛteḥ // na sādhyāḥ samudāyaḥ syāt
NB03051	yathā nityaḥ śabda iti pratīti-	nirākṛto yathā acandraḥ śāśi iti sva-
NB03049	iti pradārśana-artham tatra pratyakṣa-	nirākṛto yathā aśrāvaṇaḥ śabda iti
NB03052	yathā acandraḥ śāśi iti sva-vacana-	nirākṛto yathā na anumānam pramāṇam
NB03050	yathā aśrāvaṇaḥ śabda iti anumāna-	nirākṛto yathā nityaḥ śabda iti
SV05210	vai teṣāṃ bhedaṇām tena ekena nānātvaṃ	nirākriyate / nānātvaṃ hi teṣv eka-
NB03048	pratyakṣa-anumāna-pratīti-sva-vacanair	nirākriyate na sa pakṣa iti pradārśana-
PV04273	-rūpa-anubhavān na ato anya-anya-	nirākriyā tad-viśiṣṭa-upalambho ataḥ tasya
SV15421	na bhāva-siddhiḥ / yathā na idaṃ	nirātmakam jīvaccharīram prāṇa-ādīmattvād
SV01302	ca / vyatireky api hetuḥ syān / na idaṃ	nirātmakam jīvaccharīram aprāṇa-
NB03098	-ādīmattvād iti na hi sātmake-	nirātmakābhyaṃ anyo rāśir asti yatra
SV01303	-ādīmattva-prasaṅgād iti /	nirātmakeṣu ghaṭa-ādiṣu dṛṣṭeṣu prāṇa-
SV15407	-vijātīya-siddhi-nāntarīyakatvāt / anitya-	nirātmatā -ādi-vyavacchede api tathā syāt /
PV02254	prāṇa tena eva duḥkham duḥkhān	nirātmatām aviraktaś ca tṛṣṇavān sarva-
SV15416	-siddhiḥ syāt / ātma-vyavacchedena	nirātmamo bhāvasya parāmarśād aḍoṣa iti cet
SV15413	kriyā-bhoga-adhiṣṭhāna-asvatantro hy ātmā	nirātmā / tat-svāntarya- lakṣaṇatvād
SV10624	-vācyasya dharmiṇa eva nirākaraṇān	nirādhāraḥ sādhyā-dharmaḥ syāt / tad
SV01611	ca asya pramāṇayata ātma-vādo	nirālambaḥ syāt / apratyakṣatvād ātmanas
SV16201	puruṣa-vikalpaṃ yadi na apekṣeta	nirālambaṇaḥ svayaṃ prakāśata / yatne api

SP00003	asan katham apekṣate saṃś ca sarva-	nirāśaṃso bhāvaḥ katham apekṣate dvayor
SV04313	-vyatirekān sandarśayanti / na ca te	nirāśrayās tad-bheda-darśana-āśrayatvāt /
SV01102	niścayena viruddha- tat pakṣyāṇām	nirāsaḥ / vyatirekasya anaikāntikasya
SV02901	tasya ayogāt / yāvanto aṃśa-samāropās tan-	nirāse viniścayāḥ // tāvantā eva śabdās
NB03136	-lakṣaṇam vā / tad arthāpattya eṣām	nirāso draṣṭavyaḥ dūṣaṇā nyūnatā-ādy-uktiḥ
PV03064	-dvitvam iṣyate try-eka-samkhyā-	nirāso vā prameya-dvaya-darśanāt ekam
PV03330	avedya-vedaka-ākārā yathā bhrāntair	nirīkṣyate vibhakta-lakṣaṇa-grāhya-
SV13922	/ tathā ca idam anupakārya-upakāraḥ	nirīham jagat syāt / śabda-nityatve ca /
SP00024	tad-yogyatā-vācyaḥ svabhāvo asya	nirucyatām vibhāga-yoga-gatibhiḥ kim
SV10608	iti śakyam vaktum / asamprāpta-	niruddhayor apy arthayos tasya anapāyāt
PV03427	samvedana-ikṣaṇāt dhiyā atadrūpayā jñāne	niruddhe anubhavaḥ kutaḥ svam ca rūpaṃ na
SV08010	/ tasya ca pratyaṣya karma-nimittatve	niruddhe karmaṇi na pācaka ity ucyeta /
PV04126	icchāyā anirodhanāt tām yogyatām	nirundhānam samketa-apraṭiṣedhājā
HB01610	tena ādya viśeṣaḥ sahakāribhyo	nirupakārasya na utpadyata iti cet na
SV11027	-utpattir api / na ayam doṣaḥ / yasmāt /	nirupadrava -bhūta-artha-
PV02210	-sāmarthya-garbhe śakto api vastuni	nirupadrava -bhūta-artha-
SV11104	doṣeṣu na sambhavati / tasya	nirupadravatvāt / aśeṣa-doṣa-
SV10425	/ tathā ca apratipattiḥ / tasmān	nirupākhyā -abhāva-siddhi-vad anyatra
SV10508	yathā abhyupagamam pratipādyate	nirupākhyā -vad anya-vad vā iti / sa eva
SV08021	tayoḥ anaimittikatā-āpatteḥ / asad hi	nirupākhyam katham nimittam syāt /
SV10422	na hy asyām kaścīd drṣṭānto asti / kiṃ na	nirupākhyam vyomakusuma-ādi drṣṭāntaḥ /
SV10504	aṅkura-ādayo drṣṭāntaḥ na kevalam	nirupākhyam / nirupākhye api iyam
VN00205	-sāmarthya-upākhyā viraha-lakṣaṇam hi	nirupākhyam iti. evam sādhanasya
SV09608	iti amūrtatvam nirupākhye api syāt /	nirupākhyasya abhāvād na praṭiṣedha-
SV09101	svabhāva- bhedaḥ sāmānyam / yeṣām tu	nirupākhyānām svabhāva eva na asti
SV10505	drṣṭāntaḥ na kevalam nirupākhyam /	nirupākhye api iyam eva pravṛttir niśidhyate
SV09607	yathā na bhavati mūrta iti amūrtatvam	nirupākhye api syāt / nirupākhyasya abhāvād
SV15415	na ātma-nivṛtti- mātram anyathā	nirupākhye kṛtakatva-ādy-ayogān na
SV07620	eva iti na asmākam asyā viśaya-	nirūpaṇam prati kaścīd ādaraḥ
PV03360	dhīr abhedam vyavasyati bhāvā yena	nirūpyante tad-rūpaṃ na asti tattvataḥ
SV08505	svātma-vad vibhāga-utpatti-sthiti-	nirodha -ādayo na syuḥ tathā
PV02285	vā asya yat kiṃcid udaya-ātmakam	nirodha -dharmakam sarvam tad ity ādāv
VN05003	iti. artha-punaruktam anityaḥ śabdo	nirodha -dharmako dhvāna iti. atra na
NB03059	-asiddham vijñāna-indriya-āyur	nirodha -lakṣaṇasya maraṇasya
SV13021	/ tasmāt pūrva-utpanna- samartha-	nirodhāt sati kuḍye anyasya utpitsoḥ
VN01114	sā asty eva prāg api janmano	nirodhād apy ūrdhvam. tena ayam na
PV02264	na santi kim dhāraṇa-preraṇa-kṣobha-	nirodhās cetanā-vaśāḥ na syus teṣām
HB01811	tatra api pūrvakasya sva-rasa-	nirodhitvād vināse agny-āder upādānāc ca
SV14203	āhuḥ / na / pūrvasya sva-rasa-	nirodhe anyasya viśiṣṭa-pratyaya-
PV04155	syātām yady asau syāt tulā-natiḥ tan	nirguṇa -kriyas tasmāt samavāyī na kāraṇam
SV16214	//308// ayam kramo varṇānām viṣa-	nirghāta -ādi-samartho na anya iti yady
PV02278	na śakteḥ samkara-ādikam utpitsu-doṣa-	nirghāta -ādye api doṣa-virodhinaḥ
PV02141	-bhūta-bhinna-ātmatayā aśeṣam akleśa-	nirjaram kāya-vāg-buddhi-vaiguṇyam mārga-
PV03286	-phalam tatra pramāṇam saṃvādi yat prañ	nirñāta -vastu-vat tad-bhāvanājām
SV12013	cetaḥ / tad apare apy anuvadanti iti	nirdaya - ākrānta-bhuvanaḥ dhig vyāpakam
SV09604	dharmā iti vyatirekī iva dharmino	nirdiśyate / na hi dharmā-dharmi-
HB03123	na ca tasya viśeṣasya svarūpaṃ	nirdiśyate yat pratītya praṭiyoginaḥ
PV03171	apoha-kṛc śrutiḥ tasmāt samketa-kāle api	nirdiṣṭa -arthena saṃyutaḥ sva-pratīti-
SV06301	- viśiṣṭān eva bhāvān āha ity ādinā	nirdiṣṭaḥ / sa hi tam bhedaḥ kathayann
SV00618	eva tad-viruddha-siddhiḥ prāg eva	nirdiṣṭā iti iyam prayoga-bhedād
SV09723	iti / tasmān na avaśyam iha pakṣa-	nirdeśa iti / ayam anvayinaḥ prayogaḥ
VN03410	virodhasya vivakṣāto anyatara-	nirdeśa iti cet, syād etat pratijñā-
VN02706	pratijñām āha. tad-darśanāya tad-artha-	nirdeśa ity āha. tad-arthaḥ pūrva-ukta-
SV07121	/ tasmād bhāva- kriyā-pratiṣedha-	nirdeśa eṣa bhāvam na karoti iti yāvat /
VN02715	siddhatvāt pratijñāyās ca sādhyā-	nirdeśa -lakṣaṇatvāt. yad apy uktaṃ
VN02801	sādhana-nirdeśaḥ sa syān na sādhyā-	nirdeśaḥ . udāharaṇa-sādharmya-ādeś ca
VN02708	uttara-pratijñā-nirdeśas tad-artha-	nirdeśaḥ . na ca pratijñā pratijñā-
SV11201	/ na ca dvayoḥ prādhānye ekaika-	nirdeśaḥ para-bhāga-bhāk / ubhayathā
VN02617	-praṭiṣedhe dharmā-vikalpāt tad-artha-	nirdeśaḥ pratijñā-antaram pratijñāto
NB03034	apy anayoḥ prayogayor na avaśyam pakṣa-	nirdeśaḥ yasmāt sādharṃyavat prayoge api
VN02720	-sādhanaṇā upādānāt sādhanā-	nirdeśaḥ sa syān na sādhyā-nirdeśaḥ.
VN01621	upadarśaniyā. upadarśya- anupalabdhi-	nirdeśaḥ samarthanam svabhāva-

NB02044
VN04209
PV04026
VN04113
VN04105
VN02707
PV04079
SV06414
VN03220
HB00201
VN04108
SV10511
VN04406
SV11202
PV04199
SV11124
SV09501
VN04212
PV04078
PV04079
NB03037
SV10205
PV02241
PV02226
SV11016
SV11023
SV00919
PV02241
VN06209
VN02320
VN02116
VN06413
VN02402
PV02221
SV11023
SV04818
HB01018
VN04702
SV02510
SV03107
PV03335
PV03396
SV05102
PV03394
VN00903
SV12203
SV13102
PV03168
PV03023
PV03284
VN00606
PV03029
PV03170
SV13011
SV08906
SV07607
SV11518
HB01302
SV12423
PV03448
SV16926

iti svārthe apy anumāne asyāḥ prayoga-
-arhaḥ. na ca varṇa-krama-
parasya api na duṣyate idānīm sādhyā-
iti cet, syād etat, varṇa-krama-
aparasya upakṣepa iti. varṇa-krama-
-sādhyā-siddhy-artha uttara-pratijñā-
anena eva tad gatam siddha-sādhana-rūpeṇa
-upādhir eva bhedo ayam ata iti viśeṣa-
ca kiṃ na darśita iti cet, na, samāsa-
-gatāv apy upacāra-mātrāt samāna-
idam apy asambaddham, na hi varṇa-krama-
kim iti dṛṣṭāntena pratyāyō vyāpya-
apy uktaḥ. na ca saṃgraha-
-bhāga-bhāk / ubhayathā apy ekasya
svabhāvasya pṛthak kṛtiḥ kāryeṇa saha
satkāyadr̥ṣṭim / tac ca etat pradhāna-
agni- buddhiṃ janayati / tatra ca sādhyā-
ca atyalpam idam ucyate varṇa-krama-
siddha-ādeṣena dharmiṇaḥ svarūpeṇa eva
nirdeśasya hi sambhave sādhyatvena eva
iti bhavati kīdṛśaḥ punaḥ pakṣa iti
tatra ca prakaraṇe bahavo arthā na avaśyaṃ
bījaṃ sarva-saktīnām paryāyeṇa samudbhava
duḥkha-hetur ātmā cet te apī tādṛśāḥ
atha kiṃ na eva sa tādṛśaḥ puruṣo asti yo
/ jvālā-ādi-vad eva / tena syād api
/ sarvathā abhūta- asamāropān
samudbhava nirdoṣa-viśayaḥ sneho
aparatra sva-doṣa-upakṣepāt, tat-sādhana-
vaktavyaḥ, pūrvapakṣe sādhanasya
-adhikaraṇam. tat punaḥ sādhanasya
uttara- vādy abhiyūñjita, so asthāne
sthāpanīyaḥ para-pakṣaś ca nirākartavyaḥ.
na virajyate na ca asty ātmani
-vad eva / tena syād api nirdoṣaḥ / kathaṃ
-antara-kalpanaṃ kevalam anartha-
mṛt-saṃsthānāyor eka-svabhāvatva-sādhana-
punar eṣāṃ guṇa-utkarṣa-anapekṣo alīka-
bhrāntir iti cet / tad-darśinī iti kutaḥ /
gr̥hīte apy anyad iṣyate // syād etat
tad-grahe grahāt darśanaṃ nīla-
prabodha-paṭu-vāsanām gamayed agni-
na vā teṣv apy eṣa doṣo advayanām dvaya-
api kāraka-jñāpaka-sthitiḥ sā api tad-rūpa-
-utpatter arthakriyā-bhedaḥ, araṇi-
agnir jvālā-antara-pūrvako na araṇi-
tasya idam ity / upasaṃhāro vikalpa-
ca ananvayī dhiyo abhedād darśana-abhyāsa-
-ādy-ākāra-leśo yaḥ sa tasmin kena
-ābhaṃ nirvikalpaṃ ca bhāvanā-bala-
cakravartī mahā-sammata-
sā anādi-kālīna-darśana-abhyāsa-
-avabhāsino vā ete pratyayāḥ śabda-
kaḥ kasya āvaraṇam anyad vā iti
arthasya tad-avyabhicārāt tato gatiḥ syāt /
vāsanā- prakṛtiś ca tasya āśraya iti
/ na / tad-vacane prayojana-abhāvād iti
tathā hy etad bīja-ādy-upanyāse
etena sarva-jñāna-pratiśedha-ādayo api
apratyakṣāṃ dhiyaṃ pṛhūḥ te apī
dṛṣṭo arūḍha-artha-vācakaḥ // anena eva

nirdeśaḥ sarvatra ca asyām abhāva-
nirdeśaḥ sarvatra nirarthakaḥ kvacit-
nirdeśaḥ sādhanā-avayavaḥ katham sābhāsa-
nirdeśavad iti vatir atra upāttaḥ so
nirdeśavan nirarthakam. yathā nityaḥ
nirdeśas tad-artha- nirdeśaḥ. na ca
nirdeśasya hi sambhave sādhyatvena
nirdeśāt / tataś ca upādhy-abhāve bhedasya
nirdeśāt, evam api prayoga-darśanād
nirdeśāt pratipatti-gauravaṃ ca
nirdeśād eva iṣṭa- artha-siddhāv
nirdeśād eva vyāpnuvataḥ siddheḥ /
nirdeśe kiṃcid doṣaṃ paśyāmaḥ prabhede vā
nirdeśe na virodhaḥ / prādhānyaṃ punas
nirdeśe mā jñāsīt sarvam īdṛśam
nirdeśe sati syād aneka-janmanām doṣāṇām
nirdeśena na kiṃcit / tatra darśana-
nirdeśo nigrasthānam iti kapola-vādita-
nirdeśya iti anena eva tad gatam
nirdeśya iti idam phala-vad bhavet
nirdeśyaḥ svarūpeṇa eva svayam iṣṭo
nirdeśyāḥ / yathā pratyātma-niyatāḥ
nirdoṣa-viśayaḥ sneho nirdoṣaḥ sādhanāni
nirdoṣaṃ dvayam apy evaṃ vairāgyaṃ na
nirdoṣaḥ / sarveṣāṃ savipakṣatvān
nirdoṣaḥ / kathaṃ nirdoṣo nāma / yāvātā
nirdoṣaḥ / tad-anyaena doṣavattva-sādhane
nirdoṣaḥ sādhanāni ca etāvad eva ca jagat
nirdoṣatāyāṃ hi tad-abhyupagama eva
nirdoṣatvāt. doṣavati punaḥ sādhanē na
nirdoṣatvāt, sadoṣatve api prativādinō
nirdoṣe nigrasthānasya abhiyokta-
nirdoṣe sādhanā-abhidhāne api
nirdoṣe sneha-apagama-kāraṇam snehaḥ
nirdoṣo nāma / yāvātā doṣa-vipakṣa-
nirbandha eva / yathā-kalpanam asya ayogāt
nirbandhaḥ / tena sahakāriṇaḥ pratyayā na
nirbandhaḥ, yat te amūn eva śabdān
nirbīja-bhrānty-ayogād iti cet / ta eva
nirbhāgasya vastuno grahaṇe ko anyas tadā
nirbhāsaṃ na artho bāhyo asti kevalaḥ
nirbhāsaṃ dhiyam eva na pāvakaṃ tad-
nirbhāsād iti vakṣyāmaḥ / sarveṣāṃ viplave
nirbhāsās tathā niyata-saṃgamāḥ
nirmathana-avasthā-bhedād iva agneḥ
nirmathana- pūrvakaḥ / pathika-agnitvāt
nirmita eva syāt / na vastv-āśrayaḥ / na
nirmitaḥ tad-rūpa-āropa-gatyā
nirmitaḥ pratyakṣa-pratyaya-arthatvān
nirmitam tasmād bhūtam abhūtaṃ vā yad yad
nirmitasya yūpasya utthāpayitā, śāsa-
nirmitā arthānām yac ca sāmānyam anya-
nirmitāḥ anuyānti imam artha-amśam iti
nirloṭhita-prāyam etat / kuḍya-ādayo
nirloṭhitam ca etad ācāryeṇa / tad ayaṃ
nirloṭhitam etat / kathaṃ tarhi
nirloṭhitam etat / sarvatra ca jāty-
nirloṭhitam tasmāt svabhāvasya
nirvarṇita-uttarāḥ / tatra apy
nirvarṇita-uttarāḥ āśraya-ālabhana-
nirvarṇyamānaḥ / manuṣya-atīśāyi-puruṣa-

VN00106	arthasya siddhiḥ sādhanam, tasya	nirvartakam aṅgam, tasya avacanam
SV16105	-nirvṛtti-dharmā bhinna-	nirvartana -dharmā ca svabhāvaḥ puruṣa-
SV09709	nivartako vyāpako dharmah svayaṃ	nirvartamānaḥ / evaṃ hy ayam asya
SV04401	ca na syāt / buddhi-pratibhāsasya	nirvastukatvāt vastu-sāmarthya-
SV03625	-vacanam iti cet / iha apy astu / tad ayaṃ	nirvastuko niyamaḥ kriyamāṇaḥ
PV03299	vā api yā eva dhiḥ sphuṭa-bhāsinī sā	nirvikalpa -ubhayathā apy anyathā eva
PV03184	-adhigamaḥ katham asti cen	nirvikalpaṃ ca kiṃcit tat-tulya-hetukam
PV03284	-ādy-abhūtam api varṇyate spaṣṭa-ābhaṃ	nirvikalpaṃ ca bhāvanā-bala-nirmitam
PV03232	aneka-rūpatā te kalpitā rūpa-bhedā	nirvikalpasya cetasaḥ na vicitrasya
PV03183	tad eka-arthā ca kalpanā abhāve	nirvikalpasya viśeṣa-adhigamaḥ katham asti
VN01419	na sarvāḥ. na hi prasāritā aṅgulyo	nirviveka -svabhāvā muṣṭy-aṅgulyaḥ,
VN01413	ubhayathā api na pariṇāmah. na	nirvivekaṃ dravyam eva dharmah, na api
VN01504	nanu uktaṃ na dravyam eva	nirvivekam avasthā, na api dravyād
VN01415	-aṅgulīnām muṣṭiḥ. na hy aṅguly eva	nirvivekā muṣṭiḥ, prasāritānām amuṣṭitvāt,
SV09420	-vācyasya eva arthasya kvacid abhāvān	nirviśeṣaṇā eva sā / katham abhāvo
VN05702	ca nigrasthānam, anyathā-pratibhāyā	nirviśayatvāt . anavadhārita- artho hi
VN05708	apratibhāyāḥ ko viśaya iti vaktavyam,	nirviśayatvād avācyā eva syāt. na
SV05412	bhavantu nāma tad-viśayāṇi nirviśayāṇi /	nirviśayatve api tad-anukārī pratibhāsa
VN05712	iti cet, evaṃ tarhy ananubhāṣaṇaṃ	nirviśayam , ajñānena ākṣepāt. na hi
VN05216	yady ayaṃ na pratyuccārayati,	nirviśayam uttaraṃ prasaṅgyeta. atha
SV08525	sāmānya-dhiyas tena apy aduṣaṇā //169//	nirviśayam eva khalv idaṃ mithyā-jñānaṃ
SV10518	-vācino aprayogād abhidhānasya	nirviśayasya ca pratiśedhasya ayogāt / na
SV09213	artha-niśedhe anarthaka-śabda-aprayogān	nirviśayasya naṅo aprayoga ity atra
PV03452	na ca tat pratibhāsinī sā dhīrn	nirviśayā prāptā sāmānyaṃ ca tad-agrahe
SV05412	cet / bhavantu nāma tad-viśayāṇi	nirviśayāṇi / nirviśayatve api tad-
SV16104	varṇānām bhinna-kāryakāraṇabhāva-pratyaya-	nirvṛtti -dharmā bhinna- nirvartana-dharmā
SV13401	tv evaṃ śabdān iti kaḥ śabdeṣv eṣāṃ	nirvedaḥ / yad uktaṃ na dhvanayo
PV02249	anurajyate pratyutpannā tu yo duḥkhaṃ	nirvedo dveṣa īdṛśaḥ na vairāgyaṃ tadā
HB03210	iti kaṣṭhataraṃ vyasanam āyātāṃ katham	nirvoḍhum śakyeta sa tāvad ayaṃ hetur
SV08421	/ etāvat tu syāt kuto ayaṃ svabhāva iti /	nirhetukatve anapekṣiṇo niyama-
PV02052	-ākaraṣaṇe vāyoḥ prayatnena vinā kutaḥ	nirhrāsa -atiśaya-āpattir nirhrāsa-
SV11019	tu prahīṇa-āsravo durjñānaḥ / doṣā hi	nirhrāsa -atiśaya-dharmaṇo vipakṣa-
PV02169	-bhede apy ayaṃ bhedo yad āsrayaḥ tan	nirhrāsa -atiśaya-vat tad-bhāvāt tāni
SV11017	yo nirdoṣaḥ / sarveṣāṃ savipakṣatvān	nirhrāsa -atiśaya-śritām // sa ātmībhāvāt
PV02052	kutaḥ nirhrāsa-atiśaya-āpattir	nirhrāsa -atiśayāt tayoḥ tulyaḥ prasaṅgo
PV02266	asāmarthye jīvato api syur akṣamāḥ	nirhrāsa -atiśayāt puṣṭau pratipakṣa-
PV02073	sthāpakāḥ paraḥ buddhi-vyāpāra-bhedena	nirhrāsa -atiśayāv api prajñā-āder bhavato
PV02073	api prajñā-āder bhavato deha-	nirhrāsa -atiśayau vinā idaṃ dīpa-prabhā-
SV17226	svabhāvata eva artheṣu śabdo	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV09707	gamyāḥ / tasya ayaṃ nivṛttau vā	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
PV04245	svātmā yasya siddhaḥ pravṛttiṣu	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
PV03096	tathā vastv eva vastūnām sva-nivṛttau	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV09708	tasya vyāpyasya dharmasya ayaṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV06003	// ayam apy ayam eva iti prasaṅgo na	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
PV03193	līnga-svabhāvo atra vyapadeśe niyojyātām	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
HB03015	sambhavet atha tan-nivṛttau bādha	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
PV04058	kasyacid vāda-bādhyāṃ svabhāvān na	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
VN01313	pariṇāmaḥ yat tad dharmā-antaraṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
VN02306	-doṣa-darśanena mithyā- pratipatti-	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV06220	tad-gatāv eva śabdebhyo gamyate anya-	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
PV02005	prāmāṇyaṃ vyavahāreṇa śāstraṃ moha-	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
PV04239	niyame siddhe sidhyaty anya-	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV01705	kāryam avyabhicārataḥ //23// kāraṇaṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
VN01106	atiśayas tasya ātmabhūto ananvayo	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV11225	-anya-puruṣa-dharma-vat / tad ayaṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV11218	tathā satya-arthatā api iti / sa	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV03216	anya eva vyāvṛttas tad-vyāvṛtter	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV14302	/ svabhāva-abhāvasya ca tato bhede tato	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV01925	ca kasyacit // hetur / tāv eva hi	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV01925	tāv eva hi nivartamānau sva-pratibaddhaṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV01705	kāraṇaṃ nivartamānaṃ kāryaṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-
SV11226	-kṛta-samaya-sambhavām artha-pratibhāṃ	nirhrāsa -atiśayāu vinā idaṃ dīpa-prabhā-

SV10403	so ayam asan eva sva-kāryam vyāpyam vā	nivartayati / tad-abhāva-asiddhau nivartye
SV10114	sva-nimittān śabda-vyavahārān	nivartayati / tena yā api iyam
SV11218	api iti / sa nivartamānas tām api	nivartayati ity ānarthakyaṃ syād viparyayo
SV01629	-sambandhaḥ svabhāvo bhāvam eva vā //	nivartayet / yathā vṛkṣaḥ śimśapām /
PV04241	bhāve virodhasya adṛṣṭau kaḥ sandeham	nivartayet kvacid viniyamāt ko anyas tat-
SV06118	yadi hy ayam na kasyacit kutaścīn	nivartayet pravartayed vā buddhim
SV14529	hi kasyacid bhāvam brūyāt na bhāvo anena	nivartitaḥ syāt / tathā ca bhāva-
SV14809	bhavati ity eva uktaṃ bhavati / evam hi sa	nivartito bhavati / pratiśedhe
SV14926	kasyacit kadācit kiṃcij jñānam	nivarteta / na ca evambhūtam kiṃcid asti
SV14605	kvacin na syāt / yadi hi kiṃcit kutaścīn	nivarteta tadā tad-vyatireki saṃsprṣyeta /
PV03297	asyāḥ syād akṣa-vikṛtāv api nivṛttir na	nivarteta nivṛtte apy akṣa-viplave
HB00908	eko api samarthaḥ kim asmābhir ity apare	nivarteran nirabhiprāya-vyāpārā hi sva-
SV06214	eva śabda-prayogaḥ kutaścīd buddhim	nivartya kvacin niveśana- arthaḥ /
SV06203	yad eva mūḍha-mater āśānkā-sthānam tad eva	nivartyam / anāśānkamāno vā kiṃ
SV11102	-ghṛṇā-vat / yatnaś ca prāpya-	nivartyayoh svabhāvayor guṇa-doṣa-
SV10403	vā nivartayati / tad-abhāva-asiddhau	nivartye api saṃśayāt / katham idānīm
SV01113	hi tasya prāg darśana-bhrāntir yā vacanena	nivartyeta / smṛtir vāca-adarśane kriyata
PV03236	pratyabhijñānam gava-ādīnām	nivāritam anvayāc ca anumānam yad
SV16625	anvākarṣati iti na puruṣa-atīśayo	nivāryaḥ syāt / tasmān na asty
PV02224	kāraṇe avikale tasmin kāryam kena	nivāryate kā vā sadoṣatā drṣṭā snehe
PV04073	so anīśiddhaḥ pramāṇena ghṛṇam kena	nivāryate niśiddhaś cet pramāṇena vācā
SV09202	pratīti-matas tat-prabhavaḥ śabdāḥ kena	nivāryante / sa eva hi śabdānām na viśayo
VN05602	kaṣṭa-pratīta-prayoga-druta-uccāritāni	nivāryante trir-abhidhānam vā vidhīyate. na
SV16927	-adhiṣṭhāno nānā-upakaraṇaḥ svargaḥ tan-	nivāsiny apsārā urvaśī nāma iti loka-vādaḥ
PV03350	-arthaḥ sādhanam tasya sā kriyā yathā	niviśate so arthaḥ tathā hi sa prakāśate
PV03034	arthe sāmānya-vinibandhanāḥ śrutayo	niviśante sad-asad-dharmaḥ katham
SV13811	ca bhinna-svabhāvaḥ śabdaḥ śrutau	niviśamāno yadā ekaḥ sādhyate kiṃ na
SV04419	-anaṅga-bhāvataḥ //77// arthā jñāna-	niviṣṭās te yato vyāvṛtti-rūpiṇaḥ //
PV03348	artheṣv apekṣyate yasmād yathā	niviṣṭo asāv artha-ātmā pratyaye
PV03348	artha-ātmā pratyaye tathā niścīyate	niviṣṭo asāv evam ity ātma-saṃvidāḥ ity
VN02901	tasmād iha api yadi	nivṛtta -ākāṅkṣe vādini paro
PV02234	vallabhaḥ tasya sa nāśam katham icchati	nivṛtta -sarva-anubhava-vyavahāra-guṇa-
SV10113	tad etat pratipattuḥ pramāṇa-abhāvān	nivṛttam sattvam anupalabdhi-lakṣaṇam
VN00204	arthakriyā-sāmarthya lakṣaṇato	nivṛttam ity asad eva syāt. sarva-
NB03030	hi svabhāvapratibandhe asaty ekasya	nivṛttav aparasya niyamena nivṛtīḥ sa
NB02047	-kāryakāraṇabhāva-siddheḥ pramāṇa-	nivṛttav apy artha-abhāva-asiddher iti
HB00708	na apy atat-svabhāvasya	nivṛttāv akāryasya tasya nivṛttir yathā
SV12122	samunnīyante / hetu-rūpa-	nivṛttāv api tad-rūpam anivṛttam kārya-dharma-
SV15501	pauruṣeyatvena vyāptyā apauruṣeyān	nivṛttāv api na satya-arthatvam /
SV10210	anumīyeraṇ / na ca te pramāṇa-traya-	nivṛttāv api na santi iti śakyante
SV01310	-nivṛtṭy-asiddheḥ / tan-nivṛttau kvacin	nivṛttāv api prāṇa-ādīnām apratibandhāt
HB03016	bādhāyā asambhavāt upalambhasya	nivṛttāv api bādhāyā anivṛttau tad-
SV10715	abhiprāyaḥ / yad uktaṃ na pramāṇa- traya-	nivṛttāv api bhāva-abhāva-siddhir iti / tan
SV17611	sidhyate //339// tasmān na pramāṇa-traya-	nivṛttāv api viprakṛṣṭeṣv abhāva-niścayaḥ /
VN00524	-pratyakṣasya anyasya vā pramāṇasya	nivṛttāv api saṃśayāt. na ca sarve
VN00423	pratipattī pratyakṣa-upalabdhi-	nivṛttāv apy abhāva-asiddheḥ. tatra
PV04030	ātma-artha-van mataḥ sarva-anya-iṣṭa-	nivṛttāv apy āśānkā-sthāna-vāraṇam
VN06706	idaṃ syād vācyam, vyaktaṃ nāma pravṛtṭi-	nivṛtṭi -dharmakam, na tathā sukha-
VN06708	-anvaye sukha-ādi-svabhāvatāyām pravṛtṭi-	nivṛtṭi -dharmatā-lakṣaṇam avahīyata iti.
SV10212	tasmān na sarva-anupalabdhiḥ sādhanī	nivṛtṭi -niścayasya / tad iyam / sad-
VN01001	syāt, bheda-abhāvāt. avasthā-	nivṛtṭi -pravṛtṭi-bhedebhyo vyavasthā iti
VN01623	prasādhyā vyāpakasya	nivṛtṭi -prasādhanam samarthanam.
VN01625	kāryakāraṇabhāvam prasādhyā kāraṇasya	nivṛtṭi -prasādhanam samarthanam. tad-
VN01210	ca bheda-adhiṣṭhāno bhāviko vyavahāraḥ.	nivṛtṭi -prādurbhāvayor anivṛtṭi-
VN01320	dravyād arthāntaram dharmāḥ, tadā tasya	nivṛtṭi -prādurbhāvābhyām na
VN01322	na hy artha-antaragatābhyām	nivṛtṭi -prādurbhāvābhyām artha-
VN01316	tat tad eva, tasya avasthānam na	nivṛtṭi -prādurbhāvāv iti kasya tāv
SV15414	/ tad rūpam nairātmyam na ātma-	nivṛtṭi -mātram anyathā nirupākhye
SV09610	katham idānīm na pratiśedha-viśayaḥ / vidhi-	nivṛtṭi -rūpatvāt pratiśedhasya / tad
SV17607	vastuny avisamvādena asya vṛttes tan-	nivṛtṭi -lakṣaṇa-anupalabdhir abhāvam
NB03032	pratibandho darśaniyāḥ tasmāt	nivṛtṭi -vacanam ākṣipta-

SV06227	bhāgo gamyate śabdo artha-antara-	nivṛtti- viśiṣṭān eva bhāvān āha ity
SV15429	anvaya-siddhiḥ / asiddhau vā tad-vyatireka-	nivṛtti- siddhāv api tad-asiddhir iti
NB03032	-lakṣaṇaś ca ity uktam tena hi	nivṛtṭim kathayatā pratibandho
SV17409	bhāvānām viśamām sthitim //332//	nivṛtṭim ca pramāṇābhyām anyad vā
SV08226	//162// ity antaraślokaḥ / na	nivṛtṭim vihāya asti yadi bhāva-anvayo
SV02002	katham ekasya nivṛttir anyasya	nivṛtṭim sādhayet / yukta-upalabhasya
SV01707	ubhayathā svabhāvpratibandhād eva	nivṛtṭiḥ / anyathā eka-nivṛtṭyā
SV10716	/ tan mā bhūd anya-pramāṇa- anivṛttau	nivṛtṭiḥ / tayor asakala-viśayatvād
SV09802	na hy atadātma-niyatasya tan-nivṛttau	nivṛtṭiḥ / tasmāt tan-niyamam
NB03079	akāraṇasya nivṛttau na vacana-āder	nivṛtṭiḥ iti sandigdha-vyatireko
SV10717	punar na kiṃcin na vyāpnoti / tan-	nivṛtṭiḥ katham na gamikā iti / uktam atra
PV04222	niśidhyeṣv eva no tataḥ na iti sā eva	nivṛtṭiḥ kiṃ nivṛtṭer asato matā
PV04224	niśidhyate sā api na pratishedho ayaṃ	nivṛtṭiḥ kiṃ niśidhyate vidhānam
HB00709	nivṛttir yathā anayor eva dharmayor	nivṛtṭiḥ tasmād anvaya-vyatirekayor
NB03030	ekasya nivṛttav aparasya niyamena	nivṛtṭiḥ sa ca dviprakārah sarvasya
SV01215	siddhā vyāvṛtṭiḥ / yady adrṣṭyā	nivṛtṭiḥ syāc śeṣavad vyabhicāri kim //
SV14611	syāt / sa ca na asti ity apravṛtti-	nivṛtṭikaṃ jagat syāt / tasmād yasya
PV03193	nivartate avyāpakasya svabhāvasya	nivṛtṭitaḥ samcitaḥ samudāyaḥ sāmānyam
PV03290	-artha-samāropa-vikalpane pratyakṣa-asan	nivṛtṭitvāt kadācid bhrānti-kāraṇam yathā
SV01023	/ tasmād eka-nivṛtṭyā anya-	nivṛtṭim icchatā tayoh
SV08809	atad- dharmā syāt / na hy ayaṃ pravṛtti-	nivṛtṭimān svabhāva eko yuktaḥ / na
VN01120	-vyāhataṃ yokṣyate: janma-ajanma	nivṛtṭir anivṛtṭir ekatvam
VN01009	vaktavyam, viśeṣa-abhāvāt. sarva-pramāṇa-	nivṛtṭir anupalabdhiḥ. sā yatra so asad-
SV02002	/ apratibandhe hi katham ekasya	nivṛtṭir anyasya nivṛtṭim sādhayet /
VN01014	asiddheḥ, na ātma-pratyakṣa-aviśeṣa-	nivṛtṭir api viprakṣeṣu. tasmāt
NB02028	ca pratipatṭi-pratyakṣasya	nivṛtṭir abhāva-vyavahāra-pravartanī tasyā
SV10201	-nivṛtṭyā sādhayet / tatra na śāstra-	nivṛtṭir abhāva-sādhanī / tasya
VN01012	atra ādaram kṛtavān. na hy anumāna-ādi-	nivṛtṭir abhāvaṃ gamayati vyabhicārāt,
VN01013	vyabhicārāt, na sarva-pratyakṣa-	nivṛtṭir asiddheḥ, na ātma-pratyakṣa-aviśeṣa-
HB01906	sa vināśī nāsvaratāyā nivṛttau ca sattva-	nivṛtṭir ity anvaya-vyatireka-siddhiḥ
VN01312	avasthitasya dravyasya dharmā-antara-	nivṛtṭir dharmā-antara-prādurbhāvaś
PV02134	viśeṣaṇaiḥ yatas tathā sthite hetau	nivṛtṭir na iti paśyati phalasya hetor
PV03297	-vac ca asyāḥ syād akṣa-vikṛtāv api	nivṛtṭir na nivarteta nivṛtte apy akṣa-
SV14606	tat-paryudāseṇa / tac ca na asti / sarvatra	nivṛtṭir bhavati ity ukte kasyacid
HB00709	atat-svabhāvasya nivṛttāv akāryasya tasya	nivṛtṭir yathā anayor eva dharmayor
PV04224	na asti iti paśya bāndhya-vijṛmbhitam	nivṛtṭir yadi tasmin na hetor vṛtṭiḥ
VN00408	tan na bhūtam. etan-nivṛttau punar	nivṛtṭir yadṛcchā-saṃvādāḥ, mātr-vivāha-
SV09802	/ tasmāt tan-niyamam prasādhyā	nivṛtṭir vaktavyā / sā cet sidhyati
VN01109	sānvayatve ca kā kasya pravṛttir	nivṛtṭir vā iti yat kiṃcid etat. athavā
SV06305	ity ucyate / na punar artha-antara-	nivṛtṭir viśeṣaṇa- bhūtā keśamcid
SV02001	vyāpakasya vā svabhāvasya	nivṛtṭir hetutvena ākhyeyā / apratibandhe
PV04222	-niśedhaś ca vidhānāt kiḍṛso aparāḥ	nivṛtṭirn na asataḥ sādhyād asādhyeṣv eva
PV03098	nivṛtṭer gamako mataḥ vyāpyasya sva-	nivṛtṭiś cet paricchinnā kathamcana
VN01015	sad-vyavahāraṃ pratipadyate, tan-	nivṛtṭiś tasya asad-vyavahāraṃ sādhayati,
SV04608	asādhanam ca jñātvā tatra pravṛtti-	nivṛtṭi kuryam kārayeyam vā iti
SV10507	tad-abhāvaṃ vā abhyupagamyā pravṛtti-	nivṛtṭi vilomayan yathā
VN01110	yadi kasyacit svabhāvasya pravṛtti-	nivṛtṭi svayam abhyanujñāyete, tad eva
SV17419	sāmānya-ādīni pratyakṣāni janma-sthiti-	nivṛtṭiś ca viśamāḥ
PV03297	akṣa-vikṛtāv api nivṛttir na nivarteta	nivṛtte apy akṣa-viplave kadācid anya-
PV02055	śamīkṛte doṣe punar ujḡvanam bhavet	nivṛtte apy anale kṣṭha-vikāra-avinivṛtṭi-
PV02251	sa tāvan mātra-saṃsthitih tasminn	nivṛtte prakṛtīm svām eva bhajate
PV02114	dehasya viratiḥ kutaḥ anāśrayān	nivṛtte syāc śārire cetasaḥ sthitiḥ
HB00721	-hetur bhāva-svabhāvam eva karoti tasya	nivṛtteḥ na api bhāva-antaram eva bhāva-
NB02027	-viprakṣeṣv artheṣv ātma-pratyakṣa-	nivṛtṭer abhāva-niścaya-abhāvāt amūḍha-
PV04222	no tataḥ na iti sā eva nivṛtṭiḥ kiṃ	nivṛtṭer asato matā nivṛtṭy-abhāvas tu
PV04188	piṇḍo viśānavān sādhyā-kāla-aṅgatā vā na	nivṛtṭer upalakṣya tat viśeṣo api
PV03098	apoditaḥ tatra api vyāpako dharmo	nivṛtṭer gamako mataḥ vyāpyasya sva-
SV08521	iti cet / na tulyaḥ / yataḥ /	nivṛtṭer niḥsvabhāvavān na sthāna-
SV12125	iṣṭa-viparyayo na syāt / svabhāva-	nivṛtteś ca hetor abhedane bhāvānām
SV14326	-anupalabdhil-lakṣaṇasya / tan-	nivṛttau kānyā gatiḥ svabhāva-sthiteḥ /
SV01310	apy ātmano-nivṛtṭy-asiddheḥ / tan-	nivṛttau kvacin nivṛttāv api prāṇa-

SV15502	dvaīrāṣye tu śabdānām etat syād eka-	nivṛttau gaty-antara- abhāvāt / te
HB01906	iti yaḥ san sa vināśī nāśvaratāyā	nivṛttau ca sattva-nivṛttir ity
SV14401	/ nāśa-kalpaṃ hy asya maraṇaṃ / tan-	nivṛttau ca syād eva asya punarbhāvaḥ /
HB01521	sva-rasato hetu-pratyayānām pūrva-kṣaṇa-	nivṛttau tebhya eva viśiṣṭa-kṣaṇa-
VN06604	yasya avasthitasya dharmā-antara-	nivṛttau dharmā-antaraṃ pravartate,
NB03079	arthāntarasya ca akāraṇasya	nivṛttau na vacana-āder nivṛtṭiḥ iti
PV03096	matam tathā vastv eva vastūnām sva-	nivṛttau nivartakam etena kalpanā-nyasto
SV09801	/ na hy atadātma-niyatasya tan-	nivṛttau nivṛtṭiḥ / tasmāt tan-
VN00407	tad-abhāvāt tan na bhūtam. etan-	nivṛttau punar nivṛttir yadṛcchā-
SV14529	anena nivartitaḥ syāt / tathā ca bhāva-	nivṛttau prastutāyām aprastutam eva uktaṃ
HB03014	asāmarthyam na sambhavet atha tan-	nivṛttau bādhā nivartate tathā api
SV14324	na brūmo vināśa-hetor agni-daṇḍa-āder	nivṛttau bhāvena bhavitavyam iti / kiṃ tarhi
SV09707	dharmo dharma gamyaḥ / tasya ayam	nivṛttau vā nivartakaḥ //192// tasya
HB00211	-dharma-abhāve vyāpty-asiddher vyāpaka-	nivṛttau vā vyatireka-abhāvāt
SV04813	- nāma-grahaṇa- vaiyarthiyāt pravṛtti-	nivṛtṭy -anujñāyām ca eka-codanā
PV04223	sā eva nivṛtṭiḥ kiṃ nivṛtṭer asato matā	nivṛtṭy -abhāvas tu vidhir vastu-bhāvo
SV03106	iti saṃgrahaślokaḥ / yadi bhrānti-	nivṛtṭy -arthaṃ gṛhīte apy anyad iṣyate //
SV03112	-viṣaye vṛtṭer / tat tarhi bhrānti-	nivṛtṭy -arthaṃ pravṛttaṃ pramāṇam /
SV06117	na ativartate / tasya pravṛtṭi-	nivṛtṭy -arthatvāt / yadi hy ayam na kasyacit
SV01310	na anumeyatvam / tasmād adarśane apy ātmano-	nivṛtṭy -asiddheḥ / tan-nivṛttau
SV01311	prāṇa-ādmām apratibandhāt / sarvatra	nivṛtṭy -asiddher agamakatvam / yā apy
SV01303	-ādiṣu dṛṣṭeṣu prāṇa-ādy-adarśanāt tan-	nivṛtṭy - ātma-gatiḥ syāt / adṛśya-
SV01023	na sarva-anupalabdhir gamikā / tasmād eka-	nivṛtṭyā anya-nivṛttim icchatā tayoh kaścit
SV01708	nivṛtṭiḥ / anyathā eka-	nivṛtṭyā anya-vinivṛtṭiḥ kathaṃ bhavet //
VN01105	virodhāt. na anatiśaya eka-atīśaya-	nivṛtṭyā apara-atīśaya-utpattiyā ca vyavahāra-
SV17605	kiṃcin niścetum / tasmān na tan-	nivṛtṭyā api bhāva-abhāvaḥ prasidhyati //
SV15427	tatra bhāva-asiddheḥ / na ca nairātmya-	nivṛtṭyā ātma-siddhiḥ syāt / vipakṣa-
SV15304	draṣṭuṃ samartho yena asya darśana-	nivṛtṭyā na tathā syāt / yasya hi jñānaṃ
SV10503	sac-śabda-vyavahāra-pratiṣedhe api pramāṇa-	nivṛtṭyā nimitta-vaikalya-abhāvino
SV11227	-pratibhāṃ nivartayati / tat kutas tan-	nivṛtṭyā satya-arthatā / atha punar
SV14822	nāma / abhāvasya sarva-atīśaya-upākhyā-	nivṛtṭyā sarva-bhāva-dharma-viveka-
SV10201	sarva-arthānām pramāṇa-traya-	nivṛtṭyā sādhyat / tatra na śāstra-
HB02612	anya-ātmano avyavacchede pravṛtti-	nivṛtṭyor abhāva iti pūrvaḥ prasaṅgaḥ taṃ
SV10804	atyakṣa-phalānām keśāncit pravṛtti-	nivṛtṭyor mahā-anuśamsā-pāpa-śravaṇāt
SV17222	tasmād vivakṣā-prakāśanāya abhiprāya-	nivedana -lakṣaṇaḥ saṃketaḥ kriyate
PV02001	avisamvādanaṃ śabde apy abhiprāya-	nivedanād vaktr-vyāpāra-viṣayo yo
HB00416	tat pakṣa-vacanaṃ vaktur abhiprāya-	nivedane pramāṇaṃ saṃśaya-utpatteḥ
PV00604	ca tatra kaścid agnir atra ity asmai	nivedayati na api prāg eva pratipadyate
SV10910	api satī na śabda-vad abhiprāyaṃ	nivedayaty eva ity artha-avisamvādād
SV07307	utpattir vā iti niveditam etat /	nivedayīṣyate ca / tasmād ye viṣayāḥ
SV00907	karuṇā-ādayo anyathā api sambhavād iti	nivedayīṣyāmaḥ / atra yathā rakto
SV01417	avacanād iṣṭam / viṣayaṃ ca asya	nivedayīṣyāmaḥ / kiṃ ca / dṛṣṭā
SV15913	na hi svalakṣaṇe vikalpānām vṛtṭir iti	nivedayīṣyāmaḥ / te hi yathāsvam
SV16306	dharma-svabhāva iti ca yathāvasaraṃ	nivedayīṣyāmaḥ / maitrī- śauca-
SV07622	-vad atathābhāve api bhāvād iti	nivedayīṣyāmo niveditam ca / bheda-
SV17211	kayācid vivakṣayā sa tām kadācit kvacin	nivedayed api iti vivakṣā-pūrvakānām
SV07622	atathābhāve api bhāvād iti nivedayīṣyāmo	niveditam ca / bheda-viṣayatvam punar
SV10922	artheṣu śabdānām iti	niveditam etat / puruṣa-atīśaya-
SV15605	na varṇa-vyatirikto anyaḥ krama iti	niveditam etat / avyatireka ca varṇa
SV04823	uktam / tathā hi na sā pravṛtṭi-yogyā iti	niveditam etat / tad-dvāreṇa acodite
SV13908	ca abhāvaḥ / na ca abhāvaḥ kāryam iti	niveditam etat / na api śabdasya
SV07307	viṣaya- balena utpattir vā iti	niveditam etat / nivedayīṣyate ca / tasmād
SV06016	-hetūn arthān vibhajate svayam //119//	niveditam etat prāg yathā ete bhāvāḥ
SV10524	tasya eva abhāvaḥ śabda-prayogataḥ //206//	niveditam etat yathā na ete śabdāḥ
SV05618	-bhāvena vyaktinām apy abhinnatā //109//	niveditam etad yathā na bhāvānām
VN05514	api kiṃ trir abhidhīyate, sāksīnām karṇe	nivedya prativādī kaṣṭa-pratīta-
SV06214	kutaścid buddhiṃ nivartya kvacin	niveśana - arthaḥ / tat-sāphalyāt /
SV06704	atiprasaṅgāt teṣu ca eka- śabda-	niveśana -vaiphalyād eka-artha-niyoga-
SV06216	niveśana- arthaḥ / tat-sāphalyāt /	niveśanam ca yo yasmād bhidyate vinivartya
SV04630	apy ayuktam / tasmān na jātau śabda-	niveśanam phala-abhāvāt / evaṃ tarhi /
SV04704	na yojyate kasmād / yadi vyaktau śabda-	niveśanam phala-vat / sa ca śabdaḥ

SV05817	vyāvṛtti-bhedam upādāya aviśeṣeṇa	niveśanāt / vyavahāre apy anya-
SV06112	/ na eṣa doṣaḥ / yasmāt / kvacin	niveśanāya arthe vinivartya kutaścana //
SV06706	tasya apy ekam asti ity eva lokena śabdo	niveśanīyaḥ tad vā ekam enām śrutim
SV06803	-artham kaścit sāmketikim śrutim	niveśayet yaro rūpa-vijñāna-hetuḥ śaso vā
SV12611	saṃghaṭante / samaya-prādhānyād artha-	niveśasya ekasya api vākyaśya aneka-
PV03176	kalpanā jāyante kalpanās tatra yatra śabdo	niveśitaḥ tena icchātaḥ pravarteran na
PV03037	rūdhya āsad-artho api janaiḥ śabdo	niveśitaḥ sa mukhyas tatra tat-sāmyād
SP00014	-ādi-śrutir apy atra lāghava-arthaṃ	niveśitā tad-bhāva-abhāvāt tat-kārya-gatir
SV05913	//116// na hi saṃkete para-avyavacchedena	niveśitāc śabdād vyavahāre tat-
SV05910	/ apratihṛta-tad-anya-	niveśinaḥ śabdād anirākarāṇe teṣām
SV04223	pratipādaiṣyāmaḥ / te arthā buddhi-	niveśinas tena samānā iti gṛhyante
PV03334	buddhis tad-ākārā sā asty ākāra-	niveśinī sā bāhyād anyato vā iti vicāram
SV08727	/ śakter vā vipariṇatāyās tan-	niveśinyā rūpa-antareṇa upayogāt / sa
SV10609	anapāyāt / vastu-viparīta-ākāra-	niveśiṣv api tīrtha-anantarīya-
PV03349	yato artha-ātmā na dṛśyate tasyā buddhi-	niveśya -arthahaḥ sādhanam tasya sā kriyā
SV06226	-pratibhāsiny ākṣipta-tad-anyavyāvṛttir	niveśyata iti / sa eva ayam artha-
SV06708	kenacit prayojanena kecic śabdāḥ kvacin	niveśyante / tatra yady anekam
SV06224	darśanam buddhi-viplavaḥ //127//	niveśyamāno apy eṣa śabdo yasmād bhidyate
SV02512	ca / tan na tathā sāmānya-buddhau	niveśa -abhāvāt sāmānyam anyat / sati vā
SV03122	kiṃ tarhi / tat-pratibhāseṇa / tan na	niścaya -aniścaya- vaśāt pratyakṣasya
NB02027	ātma-pratyakṣa-nivṛtter abhāva-	niścaya -abhāvāt amūḍha-smṛti-
NB03108	anaikāntikāḥ sādhyā-itarayor ato	niścaya -abhāvāt evam eṣām trayāṇām
SV01916	saṃśayaḥ syāt / kevalam tu bhāva-	niścaya -abhāvān na asti ity ucyate /
PV04276	anyena ity anavasthitih adṛśye	niścaya -ayogāt sthitir anyatra vāryate
SV02820	-mātra-apoha-gocaram / na vastu-svabhāva-	niścaya -ātmakam / tathā hi kasyacin
SV02812	vā na tatra bhede niścayo bhavati /	niścaya -āropa-manasor bādhyabādhakabhāvataḥ
HB02817	abhāvaḥ parasya avaśyam abhāva-	niścaya iti darśana-artham ete prayujyete
SV02711	-niścaye tad-avyatirekāt sarva-dharma-	niścaya iti pramāṇa- antara-avṛttih na
SV03115	vṛtteḥ / yatra asya samāropo na tatra	niścaya iti samāropa-abhāve vartamāno
SV03208	prakaraṇam ity ādayo anubhavād bheda-	niścaya -utpatti-sahakāriṇaḥ / teṣām eva
SV06008	yathā-anubhavaṃ tad-vivecano vaidharmya-	niścaya utpadyate / sa hy ayam eva vṛkṣa
HB00617	upayogaḥ sva-niścaya-vad anyeṣām api	niścaya -utpādanāya ca sādhanam ucyate
SV02110	asya anupalabdhyā asthito-pratipatter	niścaya -kāla iti tadā anityatā
SV02808	yad rūpa-ādi-darśana-anantaram aliṅgam	niścaya -jñānam bhavati / tat katham
NB03106	eka-abhāva-niścayasya apara-bhāva-	niścaya -nāntarīyakatvāt anvaya-
SV10217	/ tathātve tan niravadyam yadi	niścaya -pūrvaṃ vyavahared iti sā
SV02614	dṛṣṭa-sarva-tattvasya api bhāvasya tathā	niścaya -pratirodhiṇā bhrānti-nimittena
SV03402	-dharmi-vācinoḥ śabdāyor vācye arthe	niścaya -pratyaya- viśayatvena kaścic viśeṣaḥ
SV02619	śukti-rūpaṃ viśiṣṭam eva paśyati /	niścaya -pratyaya-vaikalyāt tv aniścinvan
SV03205	anubhavo hi yathā avikalpa-abhyāsaṃ	niścaya -pratyayān janayati / yathā
PV03065	asad-bhāvasya api niścayāt tan	niścaya -pramāṇam vā dvitīyam na akṣajā
SV00506	saṃśayāt / dvitīyā tv atra pramāṇam	niścaya -phalavāt / sā ca prayoga-bhedāt
PV03100	-artham āgopālam asaṃvṛtteḥ etāvan	niścaya -phalam abhāve anupalambhanam tac
SV10117	etat tulyam prāmāṇyam atra viśaye / asan-	niścaya -phalā api sā / asattāyām api
SV10213	-niścayasya / tad iyam / sad-asan-	niścaya -phalā na iti syād vā apramāṇatā //
SV15318	sattvam vā sādhyā-dharminī // tan-	niścaya -phalair jñānaiḥ sidhyanti
PV04093	sthitih ātma-aparodha-abhimato bhūta-	niścaya -yukta-vāk āptaḥ sva-vacanam śāstram
HB00617	pratītir iti kas tasya upayogaḥ sva-	niścaya -vad anyeṣām api niścaya-utpādanāya
SV10106	arthe gamaka ity ucyate / san-	niścaya -śabda-vyavahāra-pratiśedhe hi
SV12418	na ca atyakṣa-svabhāveṣv anupalabdhir	niścaya -hetuḥ / na ca smṛti-mati-
HB03004	sādhyam sādhyat yena asyā abhāva	niścayam prati yatno na kriyate hetuś
SV17526	prasidhyanti kutas tebhyo artha-	niścayaḥ //338// āgamam pramāṇam tad-
SV01510	eka-dṛṣṭyā na anyatra yuktaś tad-bhāva-	niścayaḥ //21// yadi kathamcid
SV03212	tasmān na abhūta ity eva sarva-ākāra-	niścayaḥ / tatra api ca
SV17611	-nivṛttāv api viprakṛṣṭeṣv abhāva-	niścayaḥ / veda-prāmāṇyam kasyacit
SV03125	/ tasmāt tad eva asya grahaṇam yo	niścayaḥ / anyathā eka-ākāre api tan na syāt
SV10001	ananya-anumāne iha avyabhicāra iti ko	niścayaḥ / karaṇa-guṇa-vaktukāmate hi
SV16802	ca idam āgama-lakṣaṇam iṣṭam / na ato	niścayaḥ / tan na pramāṇam āgama ity apy
NB03105	ca tasya anvaya-vyatirekayor abhāva-	niścayaḥ eka-abhāva-niścayasya apara-
VN03518	apradarśita-avinābhāva-sambaddhād hetor	niścayaḥ . tan na pratijñayā dṛṣṭānta-
PV03484	-indriya-mātreṇa na dṛṣṭam iti	niścayaḥ tasmād yato ayam tasya api
PV03505	na pratyabhijñānād varṇa-ādy-ekatva-	niścayaḥ pūrva-anubhūta-smaraṇāt tad-

PV03068	-ādau pravṛtteś ca siddhas tadbhāva-	niścayaḥ pramāṇam avisamvādāt ta
HB00214	pratyakṣato anumānato vā prasiddhir	niścayaḥ yathā pradeśe dhūmasya śabde
PV03067	abhāve vinivṛttiś cet pratyakṣasya eva	niścayaḥ viruddham sā eva vā liṅgam
SV17113	dr̥ṣyate //323// na prasiddher eka-artha-	niścayaḥ śabdānām tata eva śaṅkā-utpatteḥ
PV03442	samsr̥ṣṭayor dr̥ṣṭau syād dr̥ṣṭam iti	niścayaḥ sarūpaṃ darśanam yasya dr̥ṣyate
NB03100	-samgrahād na apy anayor ekatra vṛtti-	niścayaḥ sātmakatvena anātmakatvena
HB03112	ataḥ / yady asambhavat-pratihatūḥ aśakya-	niścayatvād alakṣaṇam etat hetv-abhāvo vā
SV03118	niścayānām svārtha-pratipattir yat tan-	niścayanam / tac ced ākāra-antara-
SV01223	siddha eva sādhanam iti tathā abhāva-	niścayam apekṣate / anupalambhāt tu
SV01101	asti / tena tam eva darśayan	niścayam āha / tatra anvayasya
SV02816	api smārto niścayo bhavati / samāropa-	niścayayor bādhyabādhakabhāvāt niścayasya
HB03408	sattā- prasādhaka-pramāṇād anayor	niścayas tad-adhīnā iti jñāpana-
SV01026	hetuḥ syāt / hetos triṣu api rūpeṣu	niścayas tena varṇitaḥ // asiddha-
SV10212	na sarva-anupalabdhiḥ sādhanī nivṛtti-	niścayasya / tad iyam / sad-asan-
SV02817	samāropa-niścayayor bādhyabādhakabhāvāt	niścayasya samāropa-viveke asya pravṛttir
NB03106	abhāva-niścayaḥ eka-abhāva-	niścayasya apara-bhāva-niścaya-
SV06515	buddhāv abhāsamānasya dr̥ṣyasya abhāva-	niścayāt //133// ity antaraślokaḥ /
SV02109	-vipralabdho vā / antyakṣaṇa-darśinām	niścayāt / paścād asya anupalabdhyā
PV03065	naḥ anekānto aprameyatve asad-bhāvasya api	niścayāt tan niścaya-pramāṇam vā dvitīyaṃ
SV07804	tat-svabhāva-pratipattī ca tathā	niścayāt tasya ca ekasya adr̥ṣṭa-ākāra-
NB02029	-vyavahāra-pravartanī tasyā eva abhāva-	niścayāt sā ca prayoga-bhedād ekadaśa-
SV09705	// gamyāḥ svabhāvas / tad-dharma-	niścayād eva niścito vyāpakatvena
SV10107	sarvā eva anupalabdhir liṅgam / san-	niścayād hi śabda-vyavahārāḥ pravartante /
SV03123	pratyakṣasya grahaṇa-agrahaṇe / na evaṃ	niścayānām kiṃcin niścinvato apy
SV03118	viṣayaḥ katham //57// iyam eva khalu	niścayānām svārtha-pratipattir yat
SV03214	ity api // śabdās ca	niścayās ca eva samketam anurundhate
SV17111	prasiddhyā eva śaṅkā śabda-artha-	niścaye // yasmān nānā-artha-
SV02707	vastu-grahe anumānāc ca dharmasya ekasya	niścaye // sarva-dharma-graho apohe na
SV02820	-niścaya-ātmakam / tathā hi kasyacin	niścaye apy anyasya apratipatti-darśanāt /
SV02821	apratipatti-darśanāt / tat-svabhāva-	niścaye ca tasya ayogāt / yāvanto
SV02711	vyavaccheda-kṛt tadā eka- dharma-	niścaye tad-avyatirekāt sarva-dharma-
SV02010	/ upalabhya-sattvasya hetos tathābhāva-	niścaye vyāpakasya svātmanaś ca
SV03122	/ tad ayam api gr̥hṇāti tan na	niścayena / kiṃ tarhi / tat-pratibhāse na
VN01617	-sukḥayor iti vyāptir asad-vyavahāra-	niścayena anupalabdhi-viśeṣasya.
PV04277	vyāvṛtti-sādhanē ādyā adhikriyate hetor	niścayena eva sādhanē tasyāḥ svayaṃ
SV01101	darśayan niścayam āha / tatra anvayasya	niścayena viruddha- tat pakṣyānām nirāsaḥ
NB03136	sattvaṃ vipakṣe ca sarvatra asattvam eva	niścayena śakyaṃ darśayituṃ viśeṣa-lakṣaṇam
SV03116	anyāpoha-viṣayaḥ siddhaḥ / api ca	niścayaiḥ // yan na niścīyate rūpaṃ tat
HB00502	-viṣayatā apekṣyate vyatireka-	niścayo anupalabdhāv upalabdhi-lakṣaṇa-
HB00417	-antara-abhāva-upadarśanāt / vyatireka-	niścayo api kārya-svabhāvahetoḥ kāryakāraṇa-
HB00403	- bhāvināḥ prāmāṇyaṃ pratyuktam / anvaya-	niścayo api svabhāvahetau sādhyā-
SV03211	āgacchati na upādhyāya iti / so api bhavan	niścayo asati bhrānti- kāraṇe bhavati /
HB00415	-kāryatvam anupalabdhāv apy anvaya-	niścayo asad-vyavahārasya upalabdhi-
SV01028	hy asati pratibandhe anvaya-vyatireka-	niścayo asti / tena tam eva darśayan
SV02811	sthiraḥ sātmaka iti vā na tatra bhede	niścayo bhavati / niścaya-āropa-manasor
SV03127	-utpattāv api tathā eva na smārto	niścayo bhavati / sahakāri- vaikalyāt
SV03204	tathā api na sarva-bhedeṣu tāvatā	niścayo bhavati / kāraṇa-antara- apekṣyatvāt
SV02716	avaśyaṃ viparyāsa-pūrvaka eva apratīta-	niścayo bhavati / yathā akasmād dhūmād
SV02816	asya tad-darśana- aviśeṣe api smārto	niścayo bhavati / samāropa-
SV07407	kadācit aniścayo na syād eka-	niścayo vā / tasyā avibhāgāyās teṣu
SV03121	gr̥hītaṃ nāma / na pratyakṣam kasyacin	niścāyakam / tad ayam api gr̥hṇāti tan
HB03119	nirasta-pratipakṣaḥ sva-sādhyam	niścāyayati ity atal-lakṣaṇo na hetuḥ
SV10512	-nirdeśād eva vyāpnuvataḥ siddheḥ /	niścita -arthasya api smṛty-artho dr̥ṣṭānta
PV03341	bāhya-arthe yathānubhavam eva saḥ	niścita -ātmā svarūpeṇa na aneka-
SV01021	udāhṛtam //14// sa tasya vyatireko na	niścita iti vipakṣe vṛttir āśaṅkyeta
HB00210	pakṣa-dharmaś ca yathāsvam pramāṇena	niścita uktaḥ sarvatra hetau sādhyā-
HB03310	hi teṣv asatsu liṅgini jñānam bhavati /	niścita -grahaṇam tarhi na kartavyam na
HB03314	-abhāvābhyāṃ gamaka iti jñāpana-arthaṃ	niścita -grahaṇam tena pararūpaṃ lakṣaṇam
SV01317	eva iti cet / na / ya eva tu ubhaya-	niścita -vācī ity ādi-vacanāt /
SV15319	tathā ca uktam / ya eva tu ubhaya-	niścita -vācī sa sādhanam dūṣaṇam vā
HB03406	iti tan-niṣedha-artho	niścita -śabda uktaḥ sator api bhāva-
HB03318	ākṣipyate tayoh pratipādanāya	niścita -śabdaḥ prayukto lakṣaṇe anyathā

SV09703	arthakriyām karoti / vyāpakas tasya	niścitaḥ // gamyaḥ svabhāvas / tad-
SV01405	aniścayāt / yo hi yatra na asti iti	niścitaḥ sa bhavaṃs tad-abhāvaṃ katham
NB02005	eva sattvam asapakṣe ca asattvam eva	niścitam anumeyo atra jijñāṣita-viśeṣo
HB00212	niścītābhyām tad-aṃśa-vyāptir	niścitā / tatra pakṣa-dharmasya
SV01915	tayor eva tataḥ saṃśayāt / anyathā abhāvena	niścītāt katham tad-bhāva-parāmarśena
HB00212	vyatireka-abhāvāt anvaya-vyatirekābhyām	niścītābhyām tad-aṃśa-vyāptir niścitā /
SV00214	avayava-vyatirekau yathāsvaṃ pramāṇena	niścītāv uktau pakṣa-dharmaś ca / ta ete
SV02712	pramāṇa- antara-avṛttiḥ na hi tasmin	niścite tadātmā aniścito yuktaḥ / yadā
SV09705	svabhāvas / tad-dharma-niścayād eva	niścito vyāpakatvena tasya dharmiṇo
VN04704	śabde parokṣaḥ sāksī, yata idam evaṃ	niścinumahaḥ prayuñjate nāma śiṣṭāḥ. nanv
SV03124	-agrahaṇe / na evaṃ niścayānām kiṃcin	niścinvato apy anyatra aniścayena
SV02721	sa ca tam pradeśam tad-viviktina rūpeṇa	niścinvann agni-sattā-bhāvanā-
SV10322	sidhyet tat-phalaṃ na asti iti	niścīyate / svabhāva-anupalambhaś ca
SV10410	eva / anupalabdhas tv asann iti	niścīyate / tādrśaḥ sata
SV02704	dṛṣṭa eva akhilo guṇaḥ // bhrānter	niścīyate na iti sādhanam sampravartate
SV09622	sādhya-dharmaṇa vyāptir yadi kathamcin	niścīyate na virodha- vyabhicārāv iti na
PV03348	niviṣṭo asāv artha-ātmā pratyaye tathā	niścīyate niviṣṭo asāv evam ity ātma-
SV03117	/ api ca niścayaiḥ // yan na	niścīyate rūpaṃ tat teṣāṃ viśayaḥ
SV03101	-lakṣitā vā upādhyayaḥ / sa tāvat tadānīm	niścīyate sarva-upakāraḥ ity ity kiṃcid
SV10723	yatas tebhyo artha-prakṛtir	niścīyeta / te hi vaktur vivakṣā-vṛttaya
SV17604	na yuktam anena kasyacid vacanena kiṃcin	niścetum / tasmān na tan-nivṛtṭyā api
HB00820	eva tayor avasthayor vastu-bhedo	niścēyaḥ bhāvanām svabhāva anyathātva-
PV02158	etena bhūta-dharmatvaṃ niṣiddham	niśrayasya ca niṣedhān na pṛthivy-ādi-
PV02176	upalambhāt tad adhruvaṃ doṣa-	niśrayāt duḥkham hetu-vaśatvāc ca na ca
PV02159	ca niṣedhān na pṛthivy-ādi-	niśritā dhavalā-ādayaḥ tad-upādāya śabdaś
SV10215	/ na hi pravṛtti-niṣedhe api iyaṃ	niḥśaṅka -paricchedaṃ cetaḥ karoti /
SV12807	pratipatter eka-jñāna-utpattau	niḥśeṣa -avagamāt / anyathā ca ekatva-
SV02405	na anyathā / anvaya-vyatirekayor	niḥśeṣa -darśana-adarśana-āyattatvāt /
HB03212	tat-pramāṇakān puruṣān abhyudaya	niḥśreyasābhyām saṃyojayitvā
PV02158	doṣaḥ prasaṅginaḥ etena bhūta-dharmatvaṃ	niṣiddham niśrayasya ca niṣedhān na
PV03373	syān nityā vā janikā katham nāma-ādikaṃ	niṣiddham prān na ayam arthavatam kramaḥ
SV13407	/ akramasya kramavad-vyatirekiṇaḥ prāg eva	niṣiddhatvāt / atiprasaṅgaś ca evam /
SV13614	api mithyā / tasyā nityeṣu prāg eva	niṣiddhatvāt / kāryatā-viśeṣa eva sāksāc-
SV13007	/ arthāntaratvasya ca prāg eva	niṣiddhatvāt / na api tasya upalabhya-
SV07815	na jāter nityāyāḥ kācid vyaktir iti	niṣiddham etat / tasmān nityam anapekṣita-
PV04073	aniṣiddhaḥ pramāṇena gṛhṇan kena nivāryate	niṣiddhaś cet pramāṇena vācā kena
SV13708	-anyam / anatiśayasya apekṣā ca prāg eva	niṣiddhā / sa ca karaṇa-vyāpārād eva
SV15109	eva janako yuktaḥ / anya-apekṣā api	niṣiddhā eva / tasmān na nityānām
SV09119	vā iti pratītiḥ / tathā ca sambandho	niṣiddho bhavati iti / tathā api
SV09119	bhavati iti / tathā api katham	niṣiddho yāvad asya sambandho dharmo vā
SV05915	-bheda-vat / atha api syāt / avidhāya	niṣidhya -anyat pradarśya ekaṃ puraḥ sthitam
SV09109	niṣedhaḥ anuṣṇam sad eva artha-antaraṃ	niṣidhyata iti / katham idānīm sad asan nāma
SV10505	nirupākhye api iyaṃ eva pravṛttir	niṣidhyate / anupalabdhi- lakṣaṇā
PV04182	padārtheṣu saṃvṛteṣu	niṣidhyate anumāna-anumeya-artha-
PV04227	tathā na yathā so asti tathā api na	niṣidhyate tasmād āśritya śabda-artham
PV04227	deśa-kāla-niṣedhaś ced yathā asti sa	niṣidhyate na tathā na yathā so asti tathā
PV04224	api na pratiśedho ayam nivṛttiḥ kiṃ	niṣidhyate vidhānam pratiśedham ca
PV03296	-tulyaṃ vikriyā-vac cet sā iva iyaṃ kiṃ	niṣidhyate sarpa-ādi-bhrānti-vac ca asyāḥ
PV04224	yadi tasmin na hetor vṛttiḥ kiṃ	niṣidhyate sā api na pratiśedho ayam
SV11929	-pratibhāsanād buddhes tad-anekatvasya	niṣetsyamānatvāc ca / tan na vastu /
SV14219	āśrayāśrayi sambandhaś cet / na / tasya	niṣetsyamānatvāt / janyajanakabhāvāś cet
SV14122	na ca bhāva- viśeṣa-svabhāvaḥ / tasya	niṣetsyamānatvāt / tasmād bhāva-
SV14020	sthairya-siddhir iti / tad apy uttaratra	niṣetsyāmaḥ / dūṣyaḥ kuhetur anyo api //
SV11916	/ arthāntaratvam api kramasya	niṣetsyāmaḥ / tad asati varṇānām
SV15513	-saṃvāda iti cet / etad uttaratra	niṣetsyāmaḥ na asty atyantaparokṣe
SV09203	vitarkāṇām / te cet pravṛttāḥ ko vacanasya	niṣeddhā / na hy avācyam artham
VN00103	-upanyāsaiḥ śathā nigrhṇanti, tan-	niṣedha -artham idam ārabhyate. asādhana-
HB03406	-mātreṇa vyavasthāpayanti iti tan-	niṣedha -artho niścita-śabda uktaḥ sator
SV00504	viparyayāt / tatra ādyā sad-vyavahāra-	niṣedha -upayogāt pramāṇam ukta / na
SV09110	tatra na asti iti deśa-kāla-dharma-	niṣedha eva sarva-bhāveṣu kriyate na
PV04231	-ātma-ātmatayā bhede nānā-vidhi-	niṣedha -vat eka-dharmiṇy asaṃhāro

SV09117	/ na vai sambandhasya na asti iti	niṣedhaḥ / kiṃ tarhi / na iha ghaṭo na
SV09116	asato vā asya niṣedhe tadvad dharmino api	niṣedhaḥ / na vai sambandhasya na asti
SV09108	/ syād etat na tatra kasyacid asato	niṣedhaḥ anuṣṇam sad eva artha-
PV04262	sā iti sūcitam anaṅgikṛta-vastv-amśo	niṣedhaḥ sādhyate nayā vastuny api
PV04179	kvacit sarva-śruter eka-vṛttirn	niṣedhaḥ syān na tāvatā jñāpya-
PV02172	iha api iti cen na agner auṣṇyād bheda-	niṣedhataḥ tāratamya-anubhavino yasya
PV04228	-āśrayam atra iṣṭam sarvaṃ vidhi-	niṣedhanam tābhyam sa dharmī sambaddhaḥ
PV04221	ananvayeṣu na sidhyati pratiṣedha-	niṣedhaś ca vidhānāt kīdrśo aparāḥ
PV04227	nañ-arthaḥ pralayaṃ gataḥ deśa-kāla-	niṣedhaś ced yathā asti sa niṣidhyate na
PV03089	prasādhikā yasyā pramāṇam sā avācyo	niṣedhas tena sarvathā etena tad-
SV00518	-abhāva-sādhane siddhā eva anupalabdhiḥ /	niṣedhasya anupalabdhi-rūpatvāt / tatra
SV01803	-sthito-dharmā / anyatas tasya tad-bhāva-	niṣedhāt / hetu-bhāvo vā tasmin saty
SV04318	ca ekatva-ayogāt / vyatirikṭasya ca	niṣedhāt / teṣāṃ prakṛti-bhedād yathā-
VN03202	asty ātma- śabdārthasya bhāva-upādānatva-	niṣedhāt . śabdārtha-niṣedhe hi virodhaḥ
SV09115	cet / nanu tan-niṣedhe api tulyo doṣo	niṣedhād asati śabda-apravṛttir ity ādi
PV02159	-dharmatvaṃ niṣiddham niśrayasya ca	niṣedhān na pṛthivy-ādi-niśritā dhavalā-
SV09212	na asti iti / yat punar etad artha-	niṣedhe anarthaka-śabda-aprayogān
PV02116	-āyatanam aihikam tad-aṅga-bhāva-hetutva-	niṣedhe anupalambhanam aniścayakaram
SV10215	pramāṇānām / na hi pravṛtti-	niṣedhe api iyaṃ niḥśaṅka-paricchedaṃ
SV09114	sambandho niṣedhyata iti cet / nanu tan-	niṣedhe api tulyo doṣo niṣedhād asati
SV00518	-rūpatvāt / tatra apy artha-antara-	niṣedhe kārya-kāraṇayor anubhavasya vā /
PV04233	tad-bhājām iva anyeṣāṃ upekṣakam	niṣedhe tad-viviktaṃ ca tad anyeṣāṃ
SV09111	sarva-bhāveṣu kriyate na dharminaḥ tan-	niṣedhe tad-viṣaya-śabda-pravṛtṭy-
SV09116	-apravṛttir ity ādi / asato vā asya	niṣedhe tadvad dharmino api niṣedhaḥ / na
PV03086	-dharma-uktis tasya tat-kāraṇasya vā	niṣedhe yā api tasya eva sā apramānatva-
PV03091	upāyam avidhāyā api dhāya ca pramāṇa-ukṭir	niṣedhe yā na sā nyāyānusāriṇī ukṭy-
VN03202	-upādānatva-niṣedhāt. śabdārtha-	niṣedhe hi virodhaḥ syāt. na ca sva-
SV00517	abhāva- asiddheḥ / ekasya	niṣedhena anya-abhāva-sādhane siddhā
SV00510	tathā hi sa dvidhā kriyeta kasyacid vidhinā	niṣedhena vā / vidhau viruddho vā
PV04114	syāt bādha-hetor iha anyathā tan	niṣedho anumānāt syāc śabda-arthe
PV04226	na iti prāptā atra mūkatā satām ca na	niṣedho asti so asatsu ca na vidyate
SV10516	asad-vyavahāra-vidhiḥ sad-vyavahāra-	niṣedho vā / kathaṃ ca na syāt / tad-
SV09114	pratiṣedho na apy arthasya / sambandho	niṣedhyata iti cet / nanu tan-niṣedhe
SV12806	-apekṣā kāla-kṣepāś ca na syāt / tasya	niṣkala- ātmanaḥ kṣaṇena pratipatter eka-
SV12212	ucyate na avasthā- bhedini viśeṣe /	niṣkalasya ātmanas tad-atattva-virodhāt /
HB02906	sādhya-dharmaḥ bādhamāne taṃ dharmino	niṣkāsayataḥ tasmin saty eva hetur bhavaṃ
SV07706	pūrva-dravyād utpitsu dravyaṃ na yāti /	niṣkriyatva-upagamāt / na hy anya-
PV03164	niṣṭheṣu nibadhyate tato anyāpoha-	niṣṭhatvād uktā anyāpoha-kṛc śrutiḥ
PV03163	vastuni śrutiḥ bāhya-śakti-vyavaccheda-	niṣṭhā abhāve api tac-śrutiḥ
SV02518	eka- bheda-codanāt tat-svalakṣaṇa-	niṣṭhā eva bhavanti / tad ekasmād api
SV12105	svayaṃkṛtānām apy apahnotr-darśanāt /	niṣṭhā-gamanasya aśakyatvāt / yathā
PV04088	kāla-antara-cchide iha anaṅgam iṣern	niṣṭhā tena īpsita-pade punaḥ aṅgam eva
VN02817	śāstraṃ pravartate pravṛttau ca kā	niṣṭhā teṣāṃ aniṣṭānāt. dṛśyate ca viduṣāṃ
SV04416	vikalpikā atat-kārya-artha-bheda-	niṣṭhā prajāyate //76// tasyāṃ yad
PV03163	eka-vastunaḥ vastūnām vidyate tasmāt tan	niṣṭhā vastuni śrutiḥ bāhya-śakti-
PV03030	ca sāmānyam anya-vyāvṛtti-lakṣaṇam yan	niṣṭhās ta ime śabdā na rūpaṃ tasya
PV03164	tac-śrutiḥ vikalpa-pratibimbeṣu tan	niṣṭheṣu nibadhyate tato anyāpoha-
PV04184	ca kalpyate yathāsvaṃ bheda-	niṣṭheṣu pratyayeṣu vivekinaḥ dharmī
NB03019	hetutvāt vastutas tayos tādātmyam tan-	niṣpattāv aniṣpannasya tat-svabhāvatva-
SV15525	tadā mantra-prayogāt kadācit artha-	niṣpattir yuktā kavi-samayād iva pāṭhakānām /
SV14925	vā param / taj-janana-svabhāvasya	niṣpatteḥ / na ca teṣv anapekṣeṣu
SV08411	/ vastu tu viśeṣa eva tata eva tan-	niṣpatteḥ / svabhāva-ananvayāt tarhy
PV02139	eva ayaṃ tādarthyaś śāsanam matam	niṣpatteḥ prathamam bhāvād hetur uktam
SV17420	akartuḥ para-apekṣayā janakatvam	niṣpatter akārya-rūpasya āśraya-vaśena
PV03026	kāryatvaṃ hy apekṣā ity abhidhīyate	niṣpatter apara-adhīnam api kāryaṃ sva-
NB03012	-para-vyāpāro hi bhāvaḥ svabhāva-	niṣpattau kṛtaka iti evaṃ pratyaya-
SV09308	//186// apekṣita-para-vyāpāro hi svabhāva-	niṣpattau bhāvaḥ kṛtakaḥ / tena iyaṃ
HB01517	-deśa-ādy-avasthā jātāḥ te saha svabhāva-	niṣpattyā jñāna- hetutām pratipadyanta
SV02104	na vai kācid anyā anityatā nāma yā paścān	niṣpadyeta / sa eva hi bhāvaḥ kṣaṇa-
VN01518	ananvayāt. sataś ca sarvātmanā	niṣpanna- avasthāyām iva kiṃ jāyate.
PV02131	abhyāsād ghrṇā-vairāgya-rāga-vat	niṣpanna- karuṇā-utkarṣa-para-duḥkha-

PV03338	-ākārasya asya samvedanam phalam yadā	niṣpanna -tadbhāva iṣṭo aniṣṭo api vā
SV04326	saha avasthānād adoṣa iti cet / na /	niṣpannasya pāratantrya-abhāvād anupādhitvam
HB00719	svabhāvata eva naśvarā bhāvāḥ na eṣām	niṣpannānām anyato vināśa-utpattiḥ
SV02020	dharmah syād anya eva saḥ // na hi tasmin	niṣpanne aniṣpanno bhinna-hetuko vā
SV02121	apy ekāntatā kutaḥ //33// sa hi	niṣpanne bhāve artha-antarataḥ paścād
HB00814	asthiti-dharmā cet svabhāvato	niṣpanno na punas tad-ātmatāyām hetv-
SV17524	syāt / na hy ayaṃ sambhavo asti ekaḥ śabdo	niṣparyāyaṃ nityaś ca syād anityaś ca iti /
VN01119	idānīm idam ekatra avibhakta-ātmani	niṣparyāyaṃ paraspara-vyāhatam yokṣyate:
SV14412	/ upakāra-utpādanasya ca rūpa-	niṣpādana -lakṣaṇatvāt / tad-atat-kriyā-
SV13314	tad-upalambha-pratyayānām tad-anya-	niṣpādane sāmārthya-abhāvam pratyeti / yadi
SV15929	ārocayet yathā-samayaṃ ca artham	niṣpādayed iti na manojava-ādāu doṣaḥ /
PV03241	akṣāṇikatve syāl lakṣaṇam sa-viśeṣaṇam	niṣpādita -kriye kaṃcid viśeṣam
SV10918	-upagamo na vipralambhāya anuparodhāt	niṣprayojana - vitatha-abhidhāna-vaiphalyāc
VN04111	-siddhy-upayogino abhidheyasya abhāvāt	niṣprayojanatvāc ca iti, prakāra-
VN05412	prathamam sarva-anukrama-anubhāṣaṇam	niṣprayojanam . dūṣaṇa-vādinā dūṣaṇe
PV04153	-bhāk adrśyasya avīśiṣṭasya pratijñā	niṣprayojanā iṣṭo hy avayavi kāryam
SV04604	asya avadheya ārambhaḥ phala-arthaḥ /	niṣphala -ārambhasya upekṣāniyatvāt / tad
SV00917	-abhāve abhāvāt / kāruṇikasya api	niṣphala ārambho aviparyāśād iti cet / na
SV06315	/ eka-anvayasya parihārya-abhāve	niṣphala -codanatvāt tathā eka-
SV15511	iti nyāyayam / puruṣa-samita-	nisarga -siddhāyor upadeśa-apekṣaṇa-
SV11221	yogyatā samaye tad-icchā-praṇayanāt /	nisarga -siddheṣv icchā-vaśāt
SV04418	ekam iva anyataḥ // vyāvṛttam iva	nistattvam parikṣā-anaṅga-bhāvataḥ //77//
SP00008	krameṇa bhāva ekatra vartamāno anya-	niṣprhaḥ tadbhāve api tad-bhāvāt sambandho
SV08821	svabhāvo hi bhāva iti / tathā ca syān	niḥsāmānyaviśeṣatā // bheda-sāmānyayor
PV03032	-rūpatayā tattvena abhāvāc ca na rūpiṇī	niḥsvabhāvatayā avācyam kutaścid vacanān
PV03027	anyatve tad asambaddham siddhā ato	niḥsvabhāvata jāti-prasaṅgo abhāvasya
SV03717	tad-svabhāvata-ayogāt / teṣām ca	niḥsvabhāvata -prasaṅgāt / tasya apy
SV08303	/ yo asti sa na janako vyatirekas ya	niḥsvabhāvata vāt / yaj-janakam tad eva
SV14715	atad-rūpam apy avācyam iti / na / tasya	niḥsvabhāvata vāt svayam / sa eva hi
SV08521	cet / na tulyaḥ / yataḥ / nivṛtter	niḥsvabhāvata vān na sthāna-asthāna-kalpanā
SV14620	hi tathābhūta-svabhāva-utpattiḥ / sā	niḥsvabhāvasya katham syāt / katham
SV14618	apekṣate / sa ca svabhāva eva /	niḥsvabhāvasya kvacid vyāpāre samāveśa-
PV03215	asti ca lakṣaṇam ato lakṣaṇa-śūnyatvān	niḥsvabhāvāḥ prakāśitāḥ vyāpāra-
PV04235	ekas tatas tataḥ tais tair upaplavairn	nīta -saṃcaya-apacayair iva atadvān
PV04185	eva aśliṣṭa-bheda-dhīḥ sādhyāḥ sādhanatām	nītas tena asiddhaḥ prakāśitāḥ
HB00307	-nīla-vikalpasya viśayeṇa	nīla - artha-sādhyā-arthakriyā kriyate
PV03015	anyathā iḥṣaṇāt ayuktam na ca saṃskārān	nīla -ādi-pratibhāsataḥ nīla-ādy-
PV03201	citraṃ hi maṇi-rūpam yathā eva tat	nīla -ādi-pratibhāśaś ca tulyaś citra-
SV17303	-pratītau paribhāśā-ādikam apekṣate /	nīla -ādi-bheda-vat / tad-apekṣa-pratītayas
PV03436	syāt sarvam sarva-vedanam yathā	nīla -ādi-rūpatvān nīla-ādy-anubhavo
PV03433	na anubhūteḥ para-ātmanoḥ dhiyo	nīla -ādi-rūpatve bāhyo arthaḥ kiṃ
PV03328	tulya-codyatvāt svayaṃ sā eva prakāśate	nīla -ādi-rūpas tasya asau svabhāvo
PV03386	-aśleṣā dhīr dvitīya-avalambate	nīla -ādi-rūpeṇa dhiyam bhāsamānām puras
PV03258	prthak prthak ca sāmārthye dvayor	nīla -ādi-vat sukham grhyeta kevalam tasya
NB03023	-prāptam tad upalabhyata eva yathā	nīla -ādi-viśeṣaḥ na ca evam iha
SV10821	arthānām tathābhāvāḥ yathā	nīla -ādi-sukha-duḥkha-nimitta-upalakṣaṇa-
PV03220	-buddhyā eva bāhya-cintā pratanyate	nīla -ādiś citra-vijñāne jñāna-
SV05220	ca bhāvāt / na eṣa doṣaḥ / yathā	nīla -ādiṣv eka-apāye api cakṣurvijñānam
SV05303	api na evam vyakteḥ kathamcana //	nīla -ādinām hi cakṣurvijñāne pratyekam
SV14720	naśyati / prakāśa-āyatta-pratītinām iva	nīla -ādnām / kā vā tasya pratyāsattiḥ /
PV03202	avayava-rūpam cet kevalam drśyate tathā	nīla -ādinī nirasya anyac citram citram
PV03432	-tad-rūpa-samvid āropa-viplavāt	nīla -āder anubhūta-ākhyā na anubhūteḥ
SV05301	/ viśama upanyāsaḥ / tathā hi /	nīla -āder netra-vijñāne prthak
PV03269	dvaya-grahaḥ sukha-ādy-abhinna-rūpatvān	nīla -ādeś cet sakṛd grahaḥ bhinna-
PV03328	tasya asau svabhāvo anubhavaś ca saḥ	nīla -ādy-anubhavaḥ khyātaḥ svarūpa-
PV03436	sarva-vedanam yathā nīla-ādi-rūpatvān	nīla -ādy-anubhavo mataḥ tathā
PV03016	ca saṃskārān nīla-ādi-pratibhāsataḥ	nīla -ādy-apratighātān na jñānam tad-
PV03512	bhaved arthasya vedanam tathā hi	nīla -ādy-ākāra eka ekaṃ ca vedanam lakṣyate
PV03023	ca sāmānya-vijñānam anubandhan vibhāvayate	nīla -ādy-ākāra-leśo yaḥ sa tasmin
PV03372	-grāhe siddhe dvirūpatva-ātma-vedane	nīla -ādy-ābhāsa-bheditvān na artho
PV03512	-ākāra eka ekaṃ ca vedanam lakṣyate na tu	nīla -ābhe vedane vedanam param jñāna-

SV15016 / tad-rahitānām api pradīpa-ādīnām
PV03294 api ity eke teṣāṃ grantho virudhyate
PV03335 agrahāt tad-grahe grahāt darśanam
PV03389 advaye saṃvitti-niyamo na asti bhinnayor
PV03403 avalambate mayūra-candraka-ākāraṃ
HB00307 ca tat-svalakṣaṇa-grahaṇa-uttarakālabhāvi-
HB00305 nilaṃ dr̥ṣṭvā nilam iti jñāne tad eva hi
HB00304 - vikalpa-vijñāna-grāhyaṃ yathā
PV04192 caitro dhanurdharaḥ pārtho dhanurdharo
HB00304 -vijñāna-grāhyaṃ yathā nilaṃ dr̥ṣṭvā
SV13906 // abhāve karaṇa-grāma-sāmarthyaṃ kiṃ
PV03155 yady api saṃyogas tan mālā kiṃ
HB02419 virodhaḥ anyabhāvena pratiyoginaḥ kiṃ
HB02922 syād iti sa hetu-prayogasya viśayaḥ kiṃ
SV16827 eva mukha-varṇaṃ sva-vāda-anurāgān
SV17015 asya vākyaṣya / api ca prasiddhiś ca
PV02184 deśa-viśeṣasya tat prāpty-āśākṛto
VN01907 nairātmyavādinā tu tat-sādhane
VN05011 dhana-lava-parikṛitaṃ yantraṃ pranṛtyati
VN01915 praviśati sūtradhāra ity paṭhen
PV03148 samānatve api tasya eva na ikṣaṇaṃ
PV03185 anapekṣya samayaṃ vastu-śaktiā eva
PV03190 cakṣuś ca rūpāṃ ca pratītya udeti
SV05301 viśama upanyāsaḥ / tathā hi / nila-āder
PV02082 ced indriyānām apāṭavāt adr̥ṣṭir manda-
SV10313 -abhāvāc ca bhavēj jñāpaka-asiddhiḥ /
PV02080 dehe api tato guṇaḥ ananya-sattva-
VN06714 anena prakaraṇena ucyaṭa ity cet, eṣa
PV04128 uktam atra eṣāṃ pratiśedho virudhyate
SV17322 svayam īdṛśam ācāryeṇa anumānaṃ
SV01305 abhāva-asiddhau ghaṭa-ādīnām
SV15412 bhāvam upasthāpayati na evaṃ
SV11204 doṣānām tat-pratipakṣa-
PV02136 snehaḥ saṃskāra-gocaraḥ hetur virodhī
PV02253 -bhāvanā sā ca naḥ pratyaya-utpattih sā
PV02140 sugatatvam anīśrayāt duḥkhaśya śāstaṃ
SV15427 / tatra bhāva-asiddheḥ / na ca
HB00813 apekṣante tad-ātmanas tādātmya-abhāve
PV04208 anyathā gamako bhavet prāṇa-ādy-abhāvo
SV01307 -siddhiḥ / parasya apy apramāṇikā kathaṃ
SV15415 kṛtakatva-ādy-ayogān na tato
SV15422 aprāṇa-ādimattva eva
SV15414 - lakṣaṇatvād ātmanaḥ / tad rūpaṃ
SV15418 -saṃsparśād tad eva vastu-rūpaṃ
VN01907 kriyamāṇa-prasaṅge na prayujyate,
PV04242 ko anyas tat-kārya-ātmatayā sa ca
SV15425 -ādibhir vyudasyamānaṃ syāt kevalam /
PV02233 saukhyaṃ viśiṣṭa-sukha-tr̥ṣṇayā
SV12610 / yatheṣṭaṃ tu samāropa-apavādābhyāṃ
SV15512 -aviśeṣād anya-viśeṣa-abhāvāc ca eko
PV03122 smṛtiṃ viduḥ tal-liṅga-apekṣaṇān
PV04044 -guṇatā-kṣateḥ hetur viruddho aprakṛter
PV04070 -vādaḥ prasaṅgyate uktayoḥ sādhanatvena
SV02612 pramāṇa-antara- vṛttiḥ syāt /
PV04037 apy anityatā viśiṣṭā dhvaninā anveti
SV13110 sva-viśaya-jñānāni sakṛj janayeyuḥ /
PV03343 syād anubhavo dvayoḥ adr̥ṣṭa-āvaraṇān
SV08116 eva tad bhavet // vyaktaṃ sattā-ādī-van
PV04222 na asataḥ sādhyād asādhyeṣv eva
PV03487 grahād anta-krama-vad dhīś ca
SV13502 kiṃ tarhi / varṇa-anukrama-lakṣaṇaṃ hi
PV03444 asya svavedanam atha ātma-rūpan

nīla-utpala- ādiṣu vitatha-jñāna-jananāt /
nīla-dvi-candra-ādi-dhiyāṃ hetur akṣāṇy
nīla-nirbhāsaṃ na artho bāhyo asti
nīla-pītaḥ na artho asaṃvedanaḥ
nīla-lohita-bhāsvaram sampaśyanti pradīpa-
nīla-vikalpasya viśayena nīla- artha-
nīla-svalakṣaṇaṃ tathāvidha-
nīlaṃ dr̥ṣṭvā nilam iti jñāne tad eva hi
nīlaṃ sarojam iti vā yathā
nīlam iti jñāne tad eva hi nīla-
nu tad bhavet //264// na hy
nu tad bhavet jātiś ced geha eko api mālā
nu vai pratiyogī pramātum iṣṭo yena
nu vai hetur bādha-upalabdher api bibheti
nūnaṃ vismṛtavān puruṣo rāga-ādibhir
nṛṇām vādaḥ pramāṇaṃ sa ca na iṣyate //
nṛṇām sā bhava-icchā āpty-anāpti-
nṛtya-gīty-āder api tatra prasaṅgāt.
nṛtyati ///2// yathā vā yad yasmin
nṛtyed gāyec ca. prativādī taṃ ca sarva-
netra-gocaram pratibhāsa-dvaya-abhāvād
netra-dhīḥ saṃketa-smaraṇa-apekṣaṃ rūpaṃ
netra-dhīḥ sāksāc cet jñāna-janane
netra-vijñāne pṛthak sāmarthya-
netrasya tanu-dhūma-āgatir yathā
neyatā tad-abhāvaḥ / punaḥ paryāyeṇa
neyasya hīna-sthāna-parigrahaḥ ātma-
naimittikānām viśayaḥ, na lokāḥ
naimittikyāḥ śruter artham arthaṃ
naiyāyika-śeṣavad-anumāna-
nairātmya-asiddheḥ prāṇa-āder anivṛttiḥ
nairātmya-ādayaḥ svabhāva-viśeṣāt /
nairātmya-darśana-abhyāsāt prahāṇam / sa
nairātmya-darśanaṃ tasya bādhakam
nairātmya-dṛg-āśrayaḥ yuktis tu śūnyatā-
nairātmya-dṛṣṭes tad yuktito api vā
nairātmya-nivṛtṭyā ātma-siddhiḥ syāt /
nairātmya-prasaṅgāt tadvad asthiti-dharmā
nairātmya-vyāptī ity vinivartane
nairātmya-siddhiḥ / abhyupagamena ca
nairātmya-siddhiḥ syāt / ātma-
nairātmyam dr̥ṣṭam / tad-abhāve ca na asti
nairātmyam na ātma-nivṛtti- mātram
nairātmyam āyātam / yasya api na abhāva-
nairātmyavādinā tu tat-sādhane nṛtya-
nairātmyād api tena asya
nairātmye abhāvāt prāṇa- ādayas tan-
nairātmye tu yathālābham ātma-
nairukta-mīmāṃsaka-ādayo veda-
naisargiko anyas tu pauraṣeya ity
no cet smṛtir na vyabhicārataḥ
no ced anyatra sā samā atha atra
no ced īpsita-vādataḥ nyāya-prāptaṃ
no ced bhrānti-nimittena saṃyojyeta
no cen na ayoga-vāraṇāt dvididho
no cen na kadācit kasyacit kiṃcid ity
no cen na nāma-ārtha-vaśā gatiḥ tam
no cen na paścād aviśeṣataḥ //160// atha
no tataḥ na iti sā eva nivṛttiḥ kiṃ
no bhavet āntyaṃ pūrva-sthitād
no vākyaṃ / tad apauruṣeyaṃ sādhyam iti cet
no vetti pararūpasya vit katham

SV17314	yasmāt kila īdṛṣaṃ satyaṃ yathā agniḥ śīta-	nodanaḥ // vākyaṃ veda-ekadeśatvād anyad
NB01006	tayā rahitaṃ timira-āsubhramaṇa-	nauyāna -saṃkṣobha-ādy-anāhita-vibhramaṃ
PV04033	iṣṭa-ghātakṛt sādhanam yad vivāde na	nyastaṃ tac cen na sādhyate kiṃ
PV03097	-nivṛttau nivartakam etena kalpanā-	nyasto yatra kvacana sambhavād dharmah
VN02219	tasya eva anuprabodhāya. tad eva	nyāya -anusaraṇam satam vādaḥ, ukta-
PV04027	-viḍambanā asambaddhā tathā hy eṣa na	nyāya iti sūcitam gamya-arthatve api
SV10223	svabhāva-jñāpaka-ajñānasya ayam	nyāya udāhṛtaḥ // yasya kasyacit svabhāvo
VN02303	tattva-apraṭiṣṭhāpanāt. anyathā api	nyāya - upavarṇane vidvat-pratiṣṭhānāt.
VN06303	-upekṣaṇam pṛthag nigrāhasthānam.	nyāya -cintāyām punar na dvayor ekasya api
HB01612	udvego bhavati yady evam api lokasya	nyāya -pratītir bhavati hanta tarhy ucyatām
VN06018	-ābhāsa-apratibhayaḥ prasaṅga iti. sarvo	nyāya -pravṛttaḥ pūrva-uttarapakṣa-
PV04070	sādhanatvena no ced īpsita-vādataḥ	nyāya -prāptam na sādhyatvam
SV16324	prabhu-prabhāvas teṣām sa tad-ukta-	nyāya -vṛttitaḥ //309// rathyā-puruṣā
SV06521	ca iti manyamānaḥ praṇetā	nyāya -śāstrasya anyāpoha- viṣayāv etau prāha
VN02214	-sabhāsadām yuktam. na ca	nyāya -śāstrāni sadbhir lābha-ādy-
VN02006	ca ayam prakāro durmatibhiḥ śaṭhair	nyāya -sāmarthyena artha-
SV08609	eva ca tat-kāryam kartavyam iti ko atra	nyāyaḥ / api ca / bhinnā viśeṣā janakā /
SV12424	asambhavat-tat-sādhanā-sampradāyo na iti	nyāyaḥ / na adṛṣṭa-jñāpako atat-svabhāva
VN00414	sva-kāraṇaiḥ sarva-kāryāṇām sadṛśo	nyāyaḥ . evam asamarthanam kāryahetāv
VN05602	hi para-upatāpana-krame kaścin	nyāyaḥ , yena kaṣṭa-pratīta-prayoga-
PV04051	ayogataḥ tṛtīya-sthāna-saṃkrāntau	nyāyaḥ śāstra-parigrahaḥ tatra api
VN05409	-viṣaya ity ayam anubhāṣaṇe dūṣaṇe ca	nyāyaḥ . sakṛt-sarva-anubhāṣaṇe api doṣa-
PV04259	vināśa-kṛtakatvayoḥ ahetutva-gati-	nyāyaḥ sarvo ayam vyatirekiṇaḥ
PV02018	-apohataḥ vastu-svarūpe asiddhe ayam	nyāyaḥ siddhe viśeṣaṇam abādhakam asiddhāv
VN01905	-ādinā bahiḥ prativādināḥ prāśnikānām ca	nyāyadarśinām iti. ebhiḥ kathā-viccheda
VN02217	santo vipratipannaṃ pratipādayanto	nyāyam anusareyuḥ sat- sādhanā-
SV16721	tatra kasyacit samīha-abhāvāt / api ca	nyāyam eva anupālayantaḥ paṇḍitā heya-upādeya-
VN00102	samantabhadrāya.	nyāyavādinam api vādeṣu asad-
SV10712	dharmo vastv-āśraya-asiddhir asya ukto	nyāyavādinā //212// kalpanā-viṣayatvāc
VN04307	vacanān nigrāha-arha eva iti cet,	nyāyavādino jadyād uktam ajānan kiṃ
SV17321	-vat // śeṣavad vyabhicāritvāt kṣiptam	nyāyavidā īdṛṣam //331// svayam
SV17325	ca asādhanam uktam / tad-asādhanatva-	nyāyaś ca pūrvam eva uktaḥ / uktaṃ ca
SV01207	eva yathā yadi // na asti sa khyāpyate	nyāyas tadā na asti iti gamyate //17 // yady
SV17108	tan-mukhena pratītiḥ /	nyāyāt prāpti-pratiśedhāt / tulyā sva-para-
PV03091	dhāya ca pramāṇa-uktir niśedhe yā na sā	nyāyānusārīṇī ukty-ādeḥ sarvavit pretya-
VN02220	eva nyāya-anusaraṇam satam vādaḥ, ukta-	nyāye tattva-arthī cet pratipadyeta,
PV03501	satatam bhāsamānayoḥ bādhaḥ asati san	nyāye vicchinna iti tat kutaḥ buddhīnām
VN06402	-prāptam na nigrāhātī, tadā tayor	nyāyena na ekasya api pūrvavaḥ jaya-
PV04226	so asatsu ca na vidyate jagaty anena	nyāyena nañ-arthaḥ pralayaṃ gataḥ deśa-
VN06717	bhaṇḍālekhyanyāyo atra api. yathoktena	nyāyena pūrvakasya asādhanā-aṅgasya
HB01214	tatra na kadācid anyathābhāvaḥ anena	nyāyena sarvatra hetu-phala- bhāva-
SV01107	ca yat // yad āha / eṣa tāvan	nyāyo yad ubhayaṃ vaktavyam viruddha-
SV01213	/ tasmād vyāvṛttim icchatā tatra	nyāyo vaktavyaḥ yato asya vyāvṛttam
VN02407	bhāvato mithyā-pratipattir iti. idaṃ	nyāyam nigrāhasthāna-lakṣaṇam uktam
VN03802	-pakṣa-vādino hetv-ābhāsa-asamsparṣe	nyāyam nigrāhasthānam asti iti
VN05819	- apratipattiyā nigrāha-arha iti	nyāyam nigrāhasthānam iti. kārya-
SV16513	tattvam vyācaṣṭe na apara iti na	nyāyam / atha kutaścid atiśayād
SV13413	eva artha-pratītim janayanti iti	nyāyam / kiṃ ca / dhvanayaḥ sammatā yais
SV15510	sva-samaya-vyāpāram ācakṣāṇa upadiśati iti	nyāyam / puruṣa-samita-nisarga-
VN05811	-pratibhābhyaṃ anyan nigrāhasthānam	nyāyam asti tad-ubhaya- vacanena eva
VN04016	-artha-asamgatatvād iti.	nyāyam etan nigrāhasthānam, pūrva-
VN02004	tasmāt pratijñā-vacanam eva tāvan na	nyāyam . kutaḥ punar tatra ajijñāsita-
VN05808	guṇas tu syād iti saṃgrāha-vacanam	nyāyam . tasmād ananubhāṣaṇa-
VN05114	-doṣa iti saṃgrāha- vacanam	nyāyam , doṣa-abhāvād eva guṇa-
SV16804	yukter na lokād iti tatra apratipattir	nyāyā / tatra api / prasiddho loka-vādaś
VN04909	-abhāve sādhyā-siddheḥ. na pratijñā-	nyūnam hīnam tad-abhāve pratīti-bhāvād
NB03138	dūṣaṇā nyūnatā-ādy-uktiḥ ye pūrvam	nyūnatā -ādayaḥ sādhanā-doṣā uktāś
NB03137	arthāpattiyā eṣām nirāso draṣṭavyaḥ dūṣaṇā	nyūnatā -ādy-uktiḥ ye pūrvam nyūnatā-
PV04023	anyatam arūpasya eva anuktir	nyūnatā uditā sādhyā-uktim vā pratijñām
VN04910	iti pratipāditam. hīnam eva tat	nyūnatāyām api nigrāhād ity aparāḥ.
VN02112	parājito vaktavyaḥ. sādhanā-doṣaḥ punar	nyūnatvam asiddhir anaikāntikatā
VN04906	iti. hīnam anyatamena apy avayavena	nyūnam . yasmin vākye pratijñā-ādīnām

SV06122	vaktavyam syāt / na ghaṭena iti / tathā	pamśunā vā anena vā yena kenacid ānītena
VN02210	-pralāpa-ārambha-ātma-utkarṣa-para-	pamśana- ādīn asad-vyavahārān upadiśanti.
SV01015	-taṇḍula-pāka-vat //13// na hi bahulam	pakva- darśane api sthāly-antargamana-
SV01017	evam svabhāvā etat-samāna-pāka-hetavaḥ	pakvā iti / anyathā tu śeṣavad etad
SV01216	syāc śeṣavad vyabhicāri kim // yathā	pakvāny etāni phalāny evam-rasāni vā
PV04187	-utthaḥ prayatna-utthatayā dhvaniḥ	pakṣa- aṅgatve apy abādhatvān na
VN03703	parihāreṇa samarthanāt. etena sva-	pakṣa- anapekṣa-hetu-prayogasya
VN03003	viruddham uttaram veditavyam sva-	pakṣa- anapekṣam ca, yaś ca sva-pakṣa-
VN03004	sva-pakṣa-anapekṣam ca, yaś ca sva-	pakṣa- anapekṣam hetum prayunkte anityaḥ
NB03037	-viśaya iti bhavati kīdrśaḥ punaḥ	pakṣa iti nirdeśyaḥ svarūpeṇa eva svayam
NB03054	svarūpeṇa abhimato vādina iṣṭo anirākṛtaḥ	pakṣa iti pakṣa-lakṣaṇam anavadyam
NB03048	-sva-vacanair nirākriyate na sa	pakṣa iti pradārśana-artham tatra
NB03038	eva svayam iṣṭo anirākṛtaḥ	pakṣa iti svarūpeṇa iti sādhyatvena
PV04082	ayam uttara-avayava-apekṣo na doṣaḥ	pakṣa iṣyate tathā hetv-ādi-doṣo api
SV03420	-arthe tad-viśiṣṭasya abhidhānāt tadvat-	pakṣa- uditāḥ sarvaḥ prasaṅgaḥ samāna iti
VN02520	ca sva-pakṣa-parityāgaḥ para-	pakṣa- upagamaś ca. idam eva ca
SV03417	tena anyāpoha-viśaye tadvat	pakṣa- upavarṇanam // pratyākhyātam
PV04149	iti kathyate sarva-sādhana-doṣeṇa	pakṣa eva uparudhyate tathā api pakṣa-
VN06113	-vacanam iti nigrasthānam iti. sva-	pakṣa- doṣa-abhyupagamāt para-pakṣe
PV04174	-aṅga-doṣānām pratijñā-doṣatā bhavet	pakṣa- doṣaḥ para-apekṣo na iti ca
PV04082	doṣaḥ pakṣa iṣyate tathā hetv-ādi-doṣo api	pakṣa- doṣaḥ prasaṅgyate sarvaiḥ
PV04149	pakṣa eva uparudhyate tathā api	pakṣa- doṣatvam pratijñā-mātra-samjñinaḥ
PV04083	bādhatas tasmāt tan-mātra-liṅginaḥ	pakṣa- doṣā matā na anye pratyakṣa-ādi-
VN01705	-hetu-vacana-samudāyaḥ. tasya aṅgam	pakṣa- dharma- ādi-vacanam. tasya ekasya
VN01721	na pratijñā sādhanā- avayavaḥ. na hi	pakṣa- dharma-ādi-vacanasya api pratīti-
NB03014	utpattimān kṛtako vā śabda iti	pakṣa- dharma-upadarśanam sarva ete
PV04189	pratijñā-artho dharma-bhedān na yujyate	pakṣa- dharma-prabhedena sukha-grahaṇa-
VN01802	asādhanaṭvam iti cet, tat tulyam	pakṣa- dharma-vacanasya api iti tad api
VN01803	tad api na sādhanā-avayavaḥ syāt. na hi	pakṣa- dharma-vacanāt kevalāt
VN01804	etena samśaya-utpattiḥ pratyuktā,	pakṣa- dharma-vacanād api kevalād
HB00615	ko anayor avasthayor viśeṣaḥ dṛṣṭā ca	pakṣa- dharma- sambandha-vacana-mātrād
HB00703	eva sādhanā-vākyaḥ prayogo jyāyān / atra	pakṣa- dharma-sambandha-vacanaḥ krama-
SV00214	yathāsvam pramāṇena niścītāv uktau	pakṣa- dharmaś ca / ta ete kārya-
HB00209	eva bhāvaḥ / etena anvayo vyatireko vā	pakṣa- dharmaś ca yathāsvam pramāṇena
HB00108	samkṣepata idam ārabhyate /	pakṣa- dharmaś tad-amśena vyāpto hetus
SV00110	-vipratipattes tad-vyavasthāpanāya āha /	pakṣa- dharmaś tad-amśena vyāpto hetus
HB00507	atra eva trividhe avinābhāva-niyamāt	pakṣa- dharmaś yathoktā vyāptir
VN03509	syāt. viruddhe ca dṛṣṭānte yadi	pakṣa- dharmaś yathoktā vyāptir
HB00213	tad-amśa-vyāptir niścītā / tatra	pakṣa- dharmaś yathoktā vyāptir
HB02818	darśana-artham ete prayujyete / ity eṣa	pakṣa- dharmaś yathoktā vyāptir
SV09723	anityaḥ śabda iti / tasmān na avaśyam iha	pakṣa- dharmaś yathoktā vyāptir
NB03034	apy anayoḥ prayogayor na avaśyam	pakṣa- dharmaś yathoktā vyāptir
VN02519	pratipakṣa-sādhana-abhidhānena ca sva-	pakṣa- dharmaś yathoktā vyāptir
SV11028	na bādha yatnavattve api buddhes tat-	pakṣa- dharmaś yathoktā vyāptir
PV02211	bādha yatnavattve api buddhes tat	pakṣa- dharmaś yathoktā vyāptir
SV11109	doṣa-utpattiḥ / yatne api buddher guṇa-	pakṣa- dharmaś yathoktā vyāptir
VN04010	arthāntaram. yathokta- lakṣaṇe	pakṣa- dharmaś yathoktā vyāptir
VN03007	tv anaikāntikaḥ, yad ubhaya-	pakṣa- dharmaś yathoktā vyāptir
VN05815	uttarasya apratipattir apratibhā. para-	pakṣa- dharmaś yathoktā vyāptir
VN05210	kim-āśrayam para-	pakṣa- dharmaś yathoktā vyāptir
VN03817	evam hy atiprasaṅgaḥ syāt.	pakṣa- dharmaś yathoktā vyāptir
VN03807	asamarthasya mithyā-pravṛtter iti.	pakṣa- dharmaś yathoktā vyāptir
SV10627	panyasaniya eva syāt / kim ca / sad-asat-	pakṣa- dharmaś yathoktā vyāptir
PV04072	tadā asādhyam bādhamānam virodhi kim	pakṣa- dharmaś yathoktā vyāptir
PV04086	avyāpti-bādhanī sādhyā-abhyupagamaḥ	pakṣa- dharmaś yathoktā vyāptir
NB03054	vādina iṣṭo anirākṛtaḥ pakṣa iti	pakṣa- dharmaś yathoktā vyāptir
PV04016	na asti svataḥ sādhanā-samsthitīḥ tat	pakṣa- dharmaś yathoktā vyāptir
SV00207	pratipatti - gaurava-parihāra-artham ca	pakṣa- dharmaś yathoktā vyāptir
VN06401	-arhaḥ. atha pūrva-pakṣa-vādi uttara-	pakṣa- dharmaś yathoktā vyāptir
VN03801	sāmarthyam. api ca na kiṃcit pūrva-	pakṣa- dharmaś yathoktā vyāptir
VN04016	etan nigrasthānam, pūrva-uttara-	pakṣa- dharmaś yathoktā vyāptir

VN06401	nigraha-arhaḥ. atha pūrva-	pakṣa -vādī uttara-pakṣa-vādinam
VN03617	-siddhim ākāṅkṣeta, tasya tat sva-	pakṣa -viruddham na abhimatam iti
VN02614	tasmād aindriyakatvasya nitya-anitya-	pakṣa -vṛtter vyabhicārād asādhana-
SV00212	abhiprāya-vaśāt / na tad -eka-deśaḥ /	pakṣa -śabdena samudāya-avacanāt /
VN03006	anityatva-virodhād viruddhaḥ. ubhaya-	pakṣa -sampratipannas tv anaikāntikaḥ,
VN03706	eva āha iti. yat punar uktam ubhaya-	pakṣa -sampratipannena vastunā
VN02323	-udbhāvanāc ca. apratipakṣāyām ca	pakṣa -siddhau kṛtāyām jetā bhavati.
PV04090	hi bādthane yathā sādhyam abādhtaḥ	pakṣa -hetū na duṣyataḥ aniśiddhaḥ
PV04015	arthād artha-gateḥ śaktiḥ	pakṣa -hetv-abhidhānayoḥ na arthe tena
VN03812	yady udbhāvite api hetor vyabhicāre na sa	pakṣam parityajati, kiṃ na gṛhyeta.
VN03002	anaikāntika-codanād virodhaḥ, yaḥ para-	pakṣam sva-siddhena gotva-
VN02509	iti drṣṭāntaḥ. sva-drṣṭāntaḥ sva-	pakṣaḥ , pratidrṣṭāntaḥ
VN05314	jijñāsita-artha-siddhiḥ yathā	pakṣadharmatā - vyāpti-prasādhana-mātram
HB03024	api yasya anyasya abhāvaḥ tad yathā	pakṣadharmatvaṃ sapakṣe ca bhāva iti na
HB03114	-lakṣaṇatvaṃ bhavati yathā sandigdha-	pakṣadharmatvasya na api sandigdha-
HB03412	arthasya avagatatvād upanaya-artha-vat	pakṣadharmatvāt anvaya-vyatirekayor api
VN06513	asad utpadyata iti siddhāntam abhyupetya	pakṣam avasthāpayati ekā prakṛtir
VN02506	dūṣayitvā vārttikakāro ayam sthita-	pakṣam āha. tam eva brūmaḥ.
PV02266	-atiśayāt puṣṭau pratipakṣa-sva-	pakṣayoḥ doṣaḥ sva-bīja-santānā dikṣite
SV07515	sa ca sāmānyasya satas tattvānyattva-	pakṣayor na sambhavati / ekatra
PV03056	pramāṇatā gatiḥ apy anyathā drṣṭā	pakṣaś ca ayam kṛta-uttaraḥ maṇi-
VN02401	sva-pakṣaś ca sthāpanīyaḥ para-	pakṣaś ca nirākartavyaḥ. nirdoṣe
VN02401	jetā bhavati. tasmāḥ jigīṣatā sva-	pakṣaś ca sthāpanīyaḥ para-pakṣaś
PV03135	vā katham alāta-drṣṭi-vad bhāva-	pakṣaś ced balavān mataḥ anyatra api
PV03097	yatra kvacana sambhavād dharmah	pakṣasapakṣānyataratva -ādir apoditaḥ tatra
SV01102	/ vyatirekasya anaikāntikasya tat-	pakṣasya ca śeṣavad-ādeḥ / dvayor ity
SV00207	-parihāra-arthaṃ ca pakṣa-vacanam /	pakṣasya dharmatve tad- viśeṣaṇa-
HB00202	-gauravaṃ ca pariḥṛtaṃ bhavati	pakṣasya dharmatve tad-viśeṣaṇa-
PV04083	-doṣo api pakṣa-doṣaḥ prasaṅgye sarvaiḥ	pakṣasya bādhatas tasmāt tan-mātra-
PV04084	-vat hetv-ādi-lakṣaṇair bādhyam muktvā	pakṣasya lakṣaṇam ucyate parihāra-
PV04023	arthāt tan nāśa-dhīr bhavet anuktāv api	pakṣasya siddher apratibandhataḥ triṣv
SV04720	tadvato abhidhānān na tadvat-	pakṣād viśeṣaḥ / ko hy atra viśeṣo
NB03053	na anumānaṃ pramāṇam iti catvāraḥ	pakṣābhāsā nirākṛtā bhavanti evaṃ
SV01217	-vad iti / atra api vivakṣita-aśeṣa-	pakṣīkarāṇe hetoḥ sādhyā-abhāve
VN02022	anukto api sādhyā-dharme antarbhāvāt	pakṣīkṛta eva iti na pṛthag asya
VN03507	bhaṅgālekhyaṅyāyena iti tatra api	pakṣīkṛta -dharma- viparyayavati
SV01219	-āśaṅkā vyabhicāra ity eke / na /	pakṣīkṛta - viśaye abhāvāt / kadācid bhaved
SV13201	-sthita upalabdhetā / aprāpta- grahaṇa-	pakṣe adoṣa iti cet / na / tatra api
VN02510	pratipakṣasya dharmāṃ sva-	pakṣe abhyanuḥjanan parājitaḥ, yathā
VN01203	avasthā ity eko bhāvo avibhāga iti	pakṣe ayam virodha uktaḥ. atha asty
VN06117	iti, sa sva-pakṣe doṣa-abhyupagamāt para-	pakṣe taṃ doṣaṃ prasaṅgyan para-
VN06116	taṃ pratibrūyād, bhavān api iti, sa sva-	pakṣe doṣa-abhyupagamāt para-pakṣe taṃ
VN06113	sva-pakṣa-doṣa-abhyupagamāt para-	pakṣe doṣa-prasaṅgo mata-anujñā. yaḥ
SV12716	-varṇa-apauruṣeyatvaṃ api prathama-	pakṣe pratyuktam / api ca astv artha-
PV04080	varṇitam iha evaṃ na hy anukte api kiṃcit	pakṣe virudhyate kuryāc ced dharmaṇaṃ
PV03448	syād aprakāśitaḥ etena anātmavit	pakṣe sarva-artha-adarśanena ye
VN03614	uktāḥ. yat tu viruddham uttaraṃ para-	pakṣe sva-siddhena gotva-ādinā
VN03001	ca pratijñā-hetvor vaktavyaḥ. para-	pakṣe sva-siddhena gotva-ādinā
VN06611	bhavati atha na abhyupaiti,	pakṣo asya na sidhyati iti. iha api na
VN06711	evaṃ hi tasya sādhanā-doṣa-udbhāvanena	pakṣo dūṣito bhavati. so anupasamhṛtya
SV00112	hetv-ābhāsāt tato apare //1//	pakṣo dharmī / avayave samudāya-upacārāt
HB00110	-niyamād hetvābhāsāt tato apare /	pakṣo dharmī avayave samudāya-
VN02110	sādhanā prayukte abhyupagata-uttara-	pakṣo yatra viśaye prativādī yadā na
SV13609	avyāpinaś ca varṇān icchet / tāv api	pakṣau prāg eva nirākṛtāv ity aparihāraḥ /
SV01102	/ tatra anvayasya niścayena viruddha- tat	pakṣyāṅnam nirāsaḥ /
PV02090	iṣṭas/ ced buddhi-bhedo astu	paṅktir dirghā iti vā katham samkhyā-
SV13522	-kṛtā vā syāt / yathā pipīlikānām	paṅktau / kāla-kṛtā vā yathā bīja-
SV08010	karmaṇi na pācaka ity ucyeta /	pacata eva karma- sadbhāvāt / tata eva
PV02115	gacchati hetur deha-antara-utpattau	pañca -āyatanam aihikam tad-aṅga-bhāva-
SV17616	-hānāya ca iti / dhvasta-prajñāne	pañca liṅgāni jāḍye //340//
PV03471	vyabhicāry-anyaś ca saḥ rūpa-ādīn	pañca viśayāni indriyāṅy upalambhanam

PV03136	-sarva-artheṣv indriyeṣv iha satsv api	pañcabhir vyavadhāne api bhāty avyavahita
PV03472	samupalabhyate tatra atyakṣaṃ dvayaṃ	pañcasv artheṣv eko api na īkṣyate
HB01221	kathaṃ samarthaḥ kuvinda-ādayaḥ	paṭa -ādi- kriyāyāṃ samarthā api na
PV03222	eka-bhāvaḥ syāc citra-ākārasya cetasi	paṭa -ādi-rūpasya ekatve tathā syād
PV03201	tat nīla-ādi-pratibhāśāś ca tulyaś citra-	paṭa -ādiṣu tatra avayava-rūpaṃ cet
PV03035	kā pratyāsattir abhāvena yā	paṭa -ādaṃ na vidyate buddher askhalitā
SV05309	api kuvindaḥ karoti iti na tata eva	paṭa -utpattiḥ / tathā na kevalam ekaika-
SV05308	api syāt na vema-rahitaḥ kuvindaḥ	paṭa -am karoti praty ekam / vema-abhāve
VN06810	-mātram iṣtam iti. loke avidyā-timira-	paṭala -ullekhanas tattva-drṣter
PV03149	akṣaiḥ sambandha-adarśanaṃ sthitam	paṭas tantuṣv iha ity ādi-śabdāś ca ime
PV03522	-agateḥ sakṛd vijātiya-jātāv apy ekena	paṭiyasā cittena āhita-vaiguṇyād ālayān
PV03399	ca sidhyate jñānam indriya-bhedena	paṭu -manda-āvila-ādikāṃ pratibhāsa-
PV03396	tatra api dhūma-ābhāśā dhīḥ prabodha-	paṭu -vāsanāṃ gamayed agni-nirbhāsāṃ dhiyam
SV10427	śṛṅṣvann api devānāṃ- priyo na avadhāraṇa-	paṭuḥ / nimittaṃ hy asac-śabda-
PV03280	bheda-abhedau kim āśrayau tiraskṛtānāṃ	paṭunā apy ekadā bheda-darśanāt pravāhe
VN00825	api tantuṣu prāvaraṇa-ādy-arthakriyā	paṭe dr̥ṣyata iti sattā- bhedaḥ. sidhyai
VN01915	tataḥ praviśati sūtradhāra iti	paṭhen nṛtyed gāyec ca. prativādī taṃ ca
SV16721	/ api ca nyāyam eva anupālayantaḥ	paṇḍitā heya-upādeya- tad-āśrayeṣu
PV03200	akramo ayaṃ prasajyate na ekaṃ citra-	paṭaṅga -ādi rūpaṃ vā dr̥ṣyate katham citraṃ
SV07116	tatra eva asya upayoga iti kaḥ	paṭataḥ pratibandhaḥ / pratibandhād apāte
PV03220	ananyabhāk aśakya-darśanas taṃ hi	paṭaty arthe vivecayan yad yathā
SV07113	ayuktam / tasya tad-abhāve api sthānāt /	paṭana -dharmānāṃ hi bhāvānāṃ pāta-
VN00611	cet, āyāse vata ayaṃ tapasvī padārthaḥ	paṭito aneka-sambandhinam upakṛtya-
SV17431	puruṣasya vaiparītyaṃ / mayi dharmā-	paṭnyāṃ pratyayam akṛtvā ātmīyayor na
SV13513	-viparyayaḥ kartum / yathā bija-aṅkura-	paṭra -ādīnāṃ ṛtu-saṃvatsara-ādīnāṃ ca /
HB01312	kathaṃcit atra-bhavanto darśana-	paṭham atikrāmet hanta-aprasava-
SV12204	na araṇi-nirmathana- pūrvakaḥ /	paṭhika -agnitvāt / anantara-agni-vad iti
SV12209	iti dharmayor ekatra arthe sambhavāt sa	paṭhika -agnir anyo vā artha eka-pratiniyato
SV12214	asambhava-abhāvāt / evambhūtaḥ	paṭhika -agnir jvālā-prabhava iti syāt /
SV12205	anantara-agni-vad iti / kathaṃ punaḥ	paṭhika -agner vyabhicāraḥ / jvālā-
SV12213	na ca jvālā-itarā-janmanor bādhyabādhakatā	paṭhika -agnau / tasya jvālā-prabhava-
SV12203	te vyabhicāriṇaḥ //243// yathā-adyo api	paṭhika -kṛto agnir jvālā-antara-pūrvako
SV11928	-anupalakṣaṇatvāc ca / na apy anekaṃ	pada -ādi / abheda-pratibhāsanād buddhes
SV11910	/ kiṃ ca / varṇā nirarthakāḥ santaḥ	pada -ādi parikalpitam // avastuni
SV11917	/ tad asati varṇānāṃ vācakatve	pada -ādi vācakaṃ syāt / tac ca na
SV12107	yathā ayam anyato aśrutvā na imaṃ varṇa-	pada -kramam // vaktuṃ samarthaḥ puruṣas
VN05015	punarvacanam api punaruktaṃ niyata-	pada -prayoge sādhana-vākye yathā
VN05107	iti na pṛthag vācyam. viniyata-	pada -prayoge hi sādhana-vākye ādhikya-doṣa
SV12708	na syāt / na bhavati teṣāṃ aviśeṣe api	pada -vākya-antare abhāvād iti cet / na /
SV16019	-samutthānā hi vāg-vijñaptir varṇa-	pada -vākya-abhidhānā / tatra
SV12919	paurvāparya-abhāvāt / teṣāṃ tat-kṛtaḥ	pada - vākya-bhedānāṃ bhedo na syāt / na
SV13404	na ca so anyam sama iti / tad iyaṃ samasta-	pada -vākya-rūpa-sādhyā-artha-pratītir
SV13318	/ na ca kalakale vācako na śrūyate /	pada -vākya-vicchedānāṃ upalakṣaṇāt /
SV12918	svapnāyate / na hi smaryamāṇayor api	pada -vākyaḥ varṇaḥ krama-viśeṣam
SV13301	na vācakāḥ // na vai kalakale varṇa-	pada -vākyaṇi śrūyante / dhvanīnāṃ
SV12703	na hi vayaṃ devadatta-ādi-	pada -vākyaṣu dakāra-ādi-pratibhāsaṃ
VN04413	asya padasya arthe goṇī iti prayujyamānaṃ	padam kakuda-ādīmantam artham
VN04013	tu-śabde pratyaye kṛd-antaṃ padam.	padam ca nāma-ākhyāta-upasarga-nipātā
SV03308	dvayoḥ // saṃketa-bhedasya	padam jñātr-vāncā-anurodhinaḥ //61// yadā
PV03117	śabdeṣu vācyā-bhedinyo vyatirekāś	padam dhiyaḥ viśeṣa-pratyabhijñānaṃ
SV16107	/ anyad eva tato rūpaṃ tad varṇānāṃ	padam padam // karṭṭ-saṃskārato
SV16107	anyad eva tato rūpaṃ tad varṇānāṃ padam	padam // karṭṭ-saṃskārato bhinnam
SV11920	-upādāna -vikalpa-pratibhāsa-vibhramaḥ	padam / vākyaṃ ca eka-avabhāsi mithyā eva
VN04013	dhātos tu-śabde pratyaye kṛd-antaṃ	padam . padam ca nāma-ākhyāta-upasarga-
VN02313	na asty ātmā iti tava pratijñā-	padayor virodha iti pratijñā-doṣa-udbhāvanam.
SV06207	jñeya-ādi-śabdo asti / vākya-gatasya	padasya artha-cintanāt / kva punar ete
VN04412	-śabda-tulyatvāt. yathā gaur ity asya	padasya arthe goṇī iti prayujyamānaṃ
VN05108	api gata-arthasya-ādhikeyam eva	padasya iti. prapañca-kathāyāṃ apy
VN04312	apārthakam. yatra anekasya	padasya vākyaṣu vā paurvāparyeṇa yogo na
VN04812	pratyate. na hi vākyaṣu	padānāṃ krama-niyamaḥ kaścit, yathā
VN04815	devadatta gām ānaya kṛṣṇam iti. atra	padānāṃ yathākāmaṃ prayoge api na

SV06201	tathā vyavahāra-upanītānām jñeya-ādi-	padānām api kenacid vyavacchedyena
VN04401	-dāḍima-ādi-vākya-vat. idaṃ kila	padānām asambandhād asambaddha-
SV07623	bheda-ṣaṣyatvaṃ punar asyā bahulaṃ bhinna-	padārtha- darśana-balena teṣu
SV04217	-tad-bhāva-svarūpam abhinna-kārya-	padārtha- prasūter abhinna-artha-grāhī iva
SV03718	tathā ca apratipattiḥ / evaṃ ṣaṭ-	padārtha- varga-ādayo api vācyaḥ / na hi
PV02138	ca pātavād hetor vāsanātaḥ prahīyate	padārtha- vṛtṭeḥ khaṅga-āder viśeṣo ayaṃ
PV03158	tulyā sā mukhya-abhimateṣv api	padārtha- śabdaḥ kaṃ hetum anyam
VN05406	doṣa-bhedāt. tasmād yaṃ	padārtham dūṣayati, sa eva tad-dūṣaṇa-
VN00611	iti cet, āyāse vata ayaṃ tapasvī	padārthaḥ patito aneka-sambandhinam
SV07512	-arthas tu-śabdaḥ / vidyamāno hi	padārthaḥ sva-sāmarthyena anyatra
PV04125	-niyata-saṃketa-dhvani-bhāvinām yogyaḥ	padārthā dharmānām icchāyā anirodhanāt
SV05620	buddhir bhrāntir eva / tām tu bhedinaḥ	padārthāḥ krameṇa vikalpa-hetavo
SV03817	buddhiḥ khalu tad-anya-vyatirekiṇaḥ	padārthān āśritya utpadyamānā vikalpikā
PV04230	so api iṣṭo vyavahāra-bhāk anyathā syāt	padārthānām vidhāna-pratiśedhane eka-
NB03072	na sidhyati sandehāt dvividho hi	padārthānām virodhaḥ avikala-kāraṇasya
PV03130	avibhāvanāt vijñāna-ābhāsa-bhedaś ca	padārthānām viśeṣakaḥ cakṣuṣo artha-
SV15118	sā bhavaty eva / tad yadi nityānām	padārthānām svalakṣaṇe kasyacit jñānam
SV17419	janma-sthiti- nirvṛtīś ca viśamaḥ	padārthānām anādheyaviśeṣasya prāg
SV04423	pratanyate //79// sa ca sarvaḥ	padārthānām anyonya-abhāva-saṃśrayaḥ //
SV15223	tasya api śaṅkyate // viruddhānām	padārthānām api vyāpaka-darśanāt //288//
SV05810	-abhāvāt paramārthatas tad-vyatirekiṣu	padārtheṣu na viśaṃvādikā ity ucyate /
SV11827	na hi śleṣa-lakṣaṇaḥ sambandho aśliṣṭeṣu	padārtheṣu sambhavati / na ca artha-
VN04182	-prasiddhitaḥ tattvānyatvaṃ	padārtheṣu sāmṃvṛteṣu niśidhyate
PV04077	āśrayaḥ sva-icchā-kalpita-bhedeṣu	padārtheṣv avivādataḥ asādhyatām atha
PV02061	-ādino yathā avikṛtya hi yad vastu yaḥ	padārtho vikāryate upādānaṃ na tat
PV04257	param dhūma-indhana-vikāra-aṅgata-	pade dahana-sthiteḥ anagnīś ced adhūmo
PV04088	iha anaṅgam iṣern niṣṭhā tena īpsita-	pade punaḥ aṅgam eva tathā asiddha-hetv-
VN04414	na śabda-anvākhyānaṃ vyartham, anena	padena go-śabdān eva pratipadyate, go-
SV06109	-antara-vyavacchedaḥ / atha jñeya-ādi-	padeṣu katham / na hy ajñeyaṃ kiṃcid asti
VN04903	uktam. apratīyamāna-sambandheṣu ca	padeṣu na tebhya ānupūrvyā api pratītir iti
SV16109	-kṛt //305// tasmān na khalv eka eva	padeṣu varṇānām svabhāvaḥ karti-citta-
SV06114	anyathā prayogaḥ syāt taj jñeya-ādi-	padeṣv api // vyavahāra-
PV04028	catur-lakṣaṇam rūpa-nipāta-iṣṭa-svayam-	padaiḥ asiddha-asādhanā-artha-ukta-
VN04814	puruṣaḥ, puruṣo rajña iti. yāvadbhiḥ	padair artha-parisamāptiḥ tadā ekaṃ
SV16705	na hy andhena ākrīyamāṇo andhaḥ	panthānam pratipadyate / na api svayam
VN01904	anyasya prasaṅga-paramaparayā yeṣa	panna- ādinā bahiḥ prativādināḥ prāśnikānām
PV04286	-pratigrāhakam prayāsyati payonidheḥ	paya iva sva-dehe jarām
PV04286	-sadrśa-pratigrāhakam prayāsyati	payonidheḥ paya iva sva-dehe jarām
SV11901	sambandhaḥ / yasmāt sad-dravyam syāt	para- adhīnam sambandho anyasya vā
VN02209	satām śāstra-pravṛtṭeḥ. na hi	para- anugraha- pravṛtṭā mithyā-pralāpa-
VN02216	yoga-vihitaḥ kaścid vijigīṣu-vādo nāma.	para- anugraha-pravṛtṭās tu santo
VN02304	- upavarṇane vidvat-pratiṣṭhānāt. tasmāt	para- anugrahāya tattva-khyāpanam
PV03539	-saṃcāre yady antyam na anubhūyate	para- anubhūtivat sarvān anubhūtiḥ
SV02620	tato asya rajata-samāropaḥ / tathā / sadrśā-	para- apara- utpattiyā alakṣita-nānātvasya
SV17420	anādheyaviśeṣasya prāg akartuḥ	para- apekṣayā janakatvam niṣpatter
SP00003	-bhinnānām sambandho na asti tattvataḥ	para- apekṣā hi sambandhaḥ so asan
PV04174	pratiñā-doṣatā bhavet pakṣa-doṣaḥ	para- apekṣo na iti ca pratipāditam
HB01802	tādṛṣo bhavati na bhūtvā tad-bhāve	para- abhisamskāram apekṣate svabhāvato
SV05913	-bheda-vat //116// na hi saṃkete	para- avyavacchedena niveśitāc śabdād
PV03432	-āder anubhūta-ākhyā na anubhūteḥ	para- ātmanoḥ dhiyo nīla-ādi-rūpatve
PV02199	na yatnaḥ sthāpane mahān tiṣṭhanty eva	para- ādhīnāḥ yeṣāṃ tu mahatī
NB03138	uktās teṣāṃ udbhāvanam dūṣaṇam / tena	para- iṣṭa-artha-siddhi-
SV02109	-vipralabdho na vyavasyati sadrśā-	para- utpatti-vipralabdho vā /
SV00106	api irṣyā-malaiḥ // tena ayaṃ na	para- upakāra iti naś cintā api cetaś ciraṃ /
VN02303	ca, tad-abhāve mithyā-pralāpād atra	para- upatāpa-vidhāne api
VN05513	asya pratipattir bhavati. atha	para- upatāpana-arthā, tadā api kiṃ
VN05601	- vimūḍhas tūṣṇimbhavati. na hi	para- upatāpana-krame kaścin nyāyaḥ, yena
VN05603	-abhidhānam vā vidhīyate. na ca	para- upatāpāya santaḥ pravartante śāstrāni
SV12104	anyatra anupalambhasya upalambhasya vā	para- upadeśād apratyayād anīcāya-arthatvāt
SV13312	saha pṛthag vā / na hi pratyakṣe arthe	para- upadeśo garīyān / tad ayaṃ
HB03404	na vidanti na teṣāṃ tataḥ pravṛtṭir iti	para- upalakṣaṇatvād yady api jñānam
HB03502	vā dvitīyam ākṣipet na evaṃ jñānam	para- upalakṣaṇāt trailakṣaṇyād

SV07816	niṣiddham etat / tasmān nityam anapekṣita-	para -upaskārā dṛśyeta vā na vā kadācit
SV15810	tad-bhāvo anyatra tad-buddhi-hetutvāt /	para -upādhi-buddhiḥ śrotur na vaktur
SV09309	kṛtaka-śrutih svabhāva-abhidhāyiny api	para -upādhim enam ākṣipati / etena
PV04012	ātmanah pareṇa apy anyato gantum ayuktaṃ	para -kalpitaiḥ prasaṅgo dvaya-sambandhād
SV16208	/ viśeṣa-abhāvāc ca / tān api hi	para -kriyā-darśana-pūrvakam eva anyāḥ
PV03477	drṣtvā tasyāś ca iṣṭa-abhidhā-ādikam	para -citta-anumānam ca na syād
PV03068	vā liṅgam anvaya-vyatirekiṇī siddham ca	para -caitanya-pratipatteḥ pramā-
PV02131	-rāga-vat niṣpanna-karuṇā-utkarṣa-	para -duḥkha-kṣamer itaḥ dayāvān duḥkha-
VN06211	tāvata eva pūrvam āpanna-nigrahasya	para -doṣa-upakṣepasya anapekṣaṇīyatvād
VN02210	mithyā-pralāpa-ārambha-ātma-utkarṣa-	para -pāmsana- ādīn asad-vyavahārān
VN02520	-abhidhānena ca sva-pakṣa-parityāgaḥ	para -pakṣa-upagamaś ca. idam eva
VN05815	uttarasya apratipattir apratibhā.	para -pakṣa-pratiśedha uttaraṃ yadā
VN05209	apratyuccārayan kim-āśrayaṃ	para - pakṣa-pratiśedham kuryād iti.
VN03002	-ādinā anaikāntika-codanād virodhaḥ, yaḥ	para -pakṣaṃ sva-siddhena gotva-
VN02401	jigīṣatā sva-pakṣaś ca sthāpanīyaḥ	para -pakṣaś ca nirākartavyaḥ. nirdoṣe
VN06117	iti, sa sva-pakṣe doṣa-abhyupagamāt	para -pakṣe taṃ doṣaṃ prasaṅjayan para-
VN06113	sva-pakṣa-doṣa-abhyupagamāt	para -pakṣe doṣa-prasaṅgo mata-anujñā.
VN03614	eva uktāḥ. yat tu viruddham uttaraṃ	para -pakṣe sva-siddhena gotva-
VN03001	ca pratijñā-hetvor vaktavyaḥ.	para -pakṣe sva-siddhena gotva-
SV12220	vā jvālām syād etat / tasmān na ekasya	para -pūrvakam adhyayanam sarvasya
VN05511	ananubhāṣanam iti. yadi tāvat	para -pratipādana-arthā pravṛttiḥ, kiṃ
SV11201	na ca dvayoḥ prādhānye ekaika-nirdeśaḥ	para -bhāga-bhāk / ubhayathā apy ekasya
SV07225	asti iti na vijñāna-janane tam apekṣeta /	para -bhūtāyām ca asyām sa eva tato bhavati
HB00513	lakṣaṇe tanmātra-anvayena viśeṣanam	para -mata-apekṣam pare hy arthāntara-
VN06117	para-pakṣe taṃ doṣaṃ prasaṅjayan	para -matam anujñāti iti mata-
SV04913	api svabhāva-sthiter agrahaṇād iti	para -vāda eva āśritaḥ syāt / evaṃ
SV17108	nyāyāt prāpti-pratiśedhāt / tulyā sva-	para - vikalpayor ubhayathā api vṛttir iti
SV06027	anusṛtya ete vṛkṣā iti sva-	para -vikalpeṣv eka-pratibhāsan ādarśya
VN02211	asad-vyavahārān upadiśanti. na ca	para -vipāmsanena lābha-satkāra-śloka-
PV02219	sa saṃsāre ātmani sati para-saṃjñā sva-	para -vibhāgāt parigraha-dveṣau
NB03012	anityam ity upādhi-bhedena apekṣita-	para -vyāpāro hi bhāvaḥ svabhāva-
SV09308	kāryatva-sattva-vat //186// apekṣita-	para -vyāpāro hi svabhāva-niṣpattau
VN01819	- vyāja ādibhiḥ prakṣepo ghoṣanam ca	para -vyāmohana-anubhāṣaṇa- śakti vighāta-
PV02219	yāvat tāvat sa saṃsāre ātmani sati	para -saṃjñā sva-para-vibhāgāt parigraha-
SV09425	anvayaṃ karoti / pratipādayatā hi	para -param dhūmo agni-nāntariyako darśanīyo
SV07415	apekṣā / sāmānyam punar anāsādyā	para -param nityam tat-svabhāvam kim iti
PV04003	āgamasya ukteḥ sādhanasya	para -param prati so apramāṇam tadā asiddham
HB00619	antareṇa api pratipadya	para -param pratipādayan apūrvam artha-
PV02005	-artha-prakāśo vā svarūpa-adhigateḥ	para -param prāptaṃ sāmānya-vijñānam
HB02908	tatra eva dharmiṇy avasthāpayati iti	para -param bata bhāvānām asvāsthyam anyatra
SV06221	na tatra gamyate kaścid viśiṣṭaḥ kenacit	para -paraḥ //126// na ca api śabdo dvaya-
SV14812	kaścid hetuḥ / tathā hi / apekṣyeta	para -paraḥ kāryam yadi vidyata kiṃcana //
PV04267	siddha-sādharmyāt smāryate samayaṃ	para -paraḥ kāryakāraṇatā yadvat sādhyate
PV03327	anubhāvyas tena asti tasya na anubhavo	para -paraḥ tasya api tulya-codyatvāt svayaṃ sā
PV02072	naśvara-ātmā cet tasya kaḥ sthāpakāḥ	para -paraḥ buddhi-vyāpāra-bhedena nirhrāsa-
PV03469	artha-dharmāt kaḥ sva-dharmāḥ sva-dhiyo	para -paraḥ yaḥ pratyakṣo dhiyo hetuḥ tulya-
PV03338	niṣpanna-tadbhāva iṣṭo aniṣṭo api vā	para -paraḥ vijñapti-hetur viśayas tasyāś
PV02072	vinaśvara-ātmā cet tasya kaḥ sthāpakāḥ	para -paraḥ svayaṃ na naśvara-ātmā cet tasya
SV14002	uktaṃ vakṣyate ca / utpattimantaś ca	parataḥ / sattāyā ākasmikatva-ayogāt / tan
SV06818	tad-eka-śakti-sūcana-arthaṃ saṃketa-	paratantram vā / tathā ye hetu-phala-
PV02163	rūpa-ādi-vad vikalpasya kā eva artha-	paratantratā anapekṣya yadā kāyam vāsanā-
SP00001	hi sambandhaḥ siddhe kā	paratantratā tasmāt sarvasya
HB01008	kiṃ na pṛthak karoti guṇasya dravya-	paratantratvam iti na pṛthak karoti
PV03227	gṛhyeta sakṛṇ na api guṇa-ādīmān vivakṣā-	paratantratvād viśeṣaṇa-viśeṣyayoḥ yad
PV02016	śabda-ādīnām viśāṇi-vat vivakṣā-	paratantratvān na śabdāḥ santi kutra vā
PV02113	utpannā dhīḥ sva-jātyā niyamyate	parataś cet samarthasya dehasya viratiḥ
SV15523	arthena yojayāmi iti parārtha-	paratā -anurodhena anyato vā kutaścid
PV03401	-rūpam anukruvataḥ tasya kenacid aṃsena	parato api bhidā bhavet tathā hi
PV02070	-ādern nirastam anapāśrayāt	parato bhāva-nāśaś cet tasya kiṃ sthiti-
SV12513	//244// puruṣa eva hi svayaṃ abhyūhya	parato vā ādhīyate / na eṣām avyāpṛta-
VN06713	-doṣaṃ kathāṃ pratānayan sva-doṣaṃ	paratra upakṣipati. ayam eva doṣo
SV07221	janayan bhāvam eva vyañjaka ucyate /	paratra tu jñāna- janana-śaktir

SV10914	pradhāna-artha-avisamvādād anumānaṃ	paratra vā //217// heya-upādeya-tad-
SP00021	tayor anupakāre api samavāye	paratra vā sambandho yadi viśvaṃ syāt
SV05403	sarvo janyatāyām eva antarbhavati /	parabhāva -utpādane tad-anupakārāt
SV01606	-darśanasya bādhakatvād asamānaṃ /	parabhāva -bhūtasya ca vākya-viśeṣasya
SV11904	dravyam iti ca svabhāva ucyate / sa katham	parabhāvasya śleṣaḥ syāt / na hi
SV02419	-svabhāva-vyavasthiteḥ // svabhāva-	parabhāvabhyaṃ yasmād vyāvṛtti-bhāgīnaḥ
SV02622	sthito-bhrāntiḥ / yāvanto asya	parabhāvās tāvanta eva yathāsvaṃ nimitta-
VN01421	eva vastu-bheda-lakṣaṇam sukha-duḥkha-vat.	parabhūte ca viveka-utpāde aṅgulyaḥ
SV09007	eva dadhi so anyatra na asti ity anubhayaṃ	param //183// atha anayoḥ kaścid atīśayo
SV02804	dharmināḥ siddhāv asiddham kim ataḥ	param //47// iti saṃgrahaślokaḥ /
SV10808	parīkṣā-adhikṛtaṃ vākyaṃ ato anadhikṛtaṃ	param //214// sambaddho vākyaṇām eka-
SV14924	anaṣṭā na janayeyur apekṣeran vā	param / taj-janana-svabhāvasya niṣpatteḥ /
SV04621	- śabdās tu sambandhi-śabdāt vād ākṣipeyuḥ	param / na tathā gotva-ādi-śrutayaḥ
HB01419	param apekṣamānaṃ katham upekṣeta	param anādṛtya etad prasahya kuryāt evaṃ
SV07008	-prasaṅgāt / ataḥ sva-upakāra-dvāreṇa eva	param api buddhyā saṃghaṭayya khyāpyate
HB01421	sāmartyaṃ darśitaṃ bhavati kāryaṃ	param apekṣata iti tataḥ kevalād
SV11903	vā katham //237// na hi siddham sat	param apekṣate / na anapekṣaḥ
SV07308	upayogena vijñānaṃ janayantas tatra	param apekṣante te avaśyaṃ tata
SV11712	/ tad ime sva-viśaya-jñāna-janane	param apekṣamānās tataḥ svabhāva-
HB01419	kāryaṃ ca ayaṃ kevalo api samarthaḥ san	param apekṣamānaṃ katham upekṣeta
PV03512	na tu nīla-ābhe vedane vedanaṃ	param jñāna-antareṇa anubhavo bhavet tatra
PV04256	-vyabhicāri iti siddham kāryaṃ tathā	param dhūma-indhana-vikāra-aṅgatā-pade
PV04164	tu krtyānām atathātmakam tathā	param pratinyastam sādhyam na iṣṭam tadā
NB03129	drṣṭānta-doṣaḥ vaidharmyeṇa api	paramāṇu -vat karma-vat ākāśa-vad iti
NB03124	nityaḥ śabdo amūrtatvāt / karma-vat	paramāṇu -vad ghaṭa-vad iti /
SV11924	kṣaṇikatvāt buddhīmām / kṣaṇasya eka-	paramāṇu -vyatikrama-kālatvāt /
VN03301	yo api yugapat ṣaṭkena yogād ity ādinā	paramāṇor bhedaṃ āha, na tasya apy
SV04509	samāśritya sādhyā-sādhana-saṃsthitīḥ //	paramārtha -avatārāya vidvadbhir
SV10611	tīrtha-anantariya-pratyayeṣu bhāvāt /	paramārtha -eka-tānatve śabdānām anibandhanā
PV04182	tulyaś cen na saṃvṛtyā viśeṣataḥ	paramārtha -vicāreṣu tathābhūta-
SV04218	-artha-grāhī iva tad-anya-bheda-	paramārtha -samāna-ākāram tatra yo artha-
PV04286	analpa-dhī-śaktinā apy adṛṣṭa-	paramārtha -sāram adhika-abhiyogair api
SV05705	api saṃsṛṣṭa-ākāram svabhāva-bheda-	paramārthaṃ svabhāvata ekaṃ
SV06415	tad-anya-gaty-abhāvāc ca vastuno na	paramārthaḥ / katham tarhi abhinnyasya
SV06403	asya asmād iti īraṇāt //128// rūpaṃ hi	paramārthaḥ / bhedaś ced rūpaṃ syāt /
SV05810	api tad-anya-parihāra-aṅga-abhāvāt	paramārthasat tad-vyatirekiṣu padārtheṣu
PV03003	arthakriyāsamarthaṃ yat tad atra	paramārthasat anyat saṃvṛtīsat proktaṃ te
NB01014	-bhedaś tat svalakṣaṇam tad eva	paramārthasat arthakriyāsāmartya-
HB02924	prayoktavya iṣṭaḥ sa tarhi hetuḥ	paramārthasat bhādhā kim asti na asti
SV03816	sāmānyaṃ sat prakīrtitam // tad asat	paramārthasat yathā saṃkalpitaṃ tayā
VN00615	kiṃ na utthāpayati. evaṃ hy anena	paraṃpara -anusāra-parīśramaḥ pariḥṛto
HB01702	ca sahakāri- sañjanita-viśeṣa-	paraṃpara -utpatti-dharmakam anyac ca
SV11813	liṅgatvam iti cet / tat kim anayā	paraṃparayā / sa eva sampradāya-apekṣo
VN05308	uktvā pratijñā-ādiśv artha-viśeṣa-	paraṃparayā aparān arthān upakṣipyā
VN04515	ca anubhaya-vedino api pratītir iti na	paraṃparayā pratītiḥ. arthe asamarthasya
SV15907	syāt / śabda-artha-ikalpānām api	paraṃparayā prasūtīr asti iti / te / api
VN01903	punar arthasya anyasya prasaṅga-	paraṃparayā yeṣa panna-ādinā
SV07305	viśaya-balena asaty api tasmīn bhāvāt	paraṃparayā liṅga-anusāreṇa / na api
VN04604	kiṃ na pravartate. evaṃ hi pratipatti-	paraṃparā - parīśramaḥ pariḥṛto
SV08423	-ātmatā tad-anyasmād ity anādir hetu-	paraṃparā bhinnānām hi kaścid hetur na
SV16914	kiṃ ca / parimita-vyākhyātr- puruṣa-	paraṃparām eva ca atra bhavatām api śṛṇumaḥ
SV07026	/ svarūpasya siddher akāryatvāt	pararūpa -kriyāyām api tatra anupakārāt
HB03314	jñāpana-arthaṃ niścita-grahaṇam tena	pararūpaṃ lakṣaṇam na bhavati tena
SV03811	-vyatirekiṇām samānatā iti / api ca /	pararūpaṃ svarūpeṇa yayā saṃvriyate dhiyā //
PV03439	tat kiṃ sita-ādy-abhivyakteḥ	pararūpam atha ātmanaḥ pararūpe
SV03823	sā ca saṃvṛtiḥ saṃvriyate anayā svarūpeṇa	pararūpam iti / te ca tayā saṃvṛta-
HB03307	yad asya ātma-rūpaṃ tal lakṣaṇam na tu	pararūpam pratipatti-janmany upayoga-
PV03444	svavedanam atha ātma-rūpaṃ no vetti	pararūpasya vit katham sārūpyād vedanā-
SV02519	iti / tasmād ekasya bhāvasya yāvanti	pararūpāni tāvat yas tad-apekṣayā
PV03054	sad-asattā-vicāraṇāt tasya sva-	pararūpābhyāṃ gater meya-dvayam
PV03440	-ādy-abhivyakteḥ pararūpam atha ātmanaḥ	pararūpe aprakāśayām vyaktau vyaktaṃ
SV08606	ity anyo api svarūpeṇa eva janako na	pararūpeṇa atattvāt / te yathāsvaṃ bhinnās

HB01405	-bhedasya lakṣaṇam na hi sa sāhitye api	pararūpeṇa kartā svarūpaṃ ca asya prāg api
PV03055	bhrāntir iṣyate gatiś cet	pararūpeṇa na ca bhrānteḥ pramāṇatā
SV12524	anādayaḥ / nāstikya-vacāmsi ca apūrva-	paraloka-ādy-apavādini / na hi tāny
PV04032	dr̥ṣṭānte doṣas tasya yathoditāḥ ātmā	paraś cet so asiddha iti tatra iṣṭa-
SV04103	janayanti evaṃ śiṃśapā-ādayo api bhedaḥ	paraspara-ananvaye api prakṛtyā eva ekam
HB02206	-rūpayor eka-jñāna-samsargiṇoḥ	paraspara-apekṣam eva anyatvam iha
HB02004	atad-bhāvinas tasya sakṛd api tato abhāvāt	paraspara-apekṣayā janya-janaka-
HB03417	bhāvo tad-abhāve ca abhāva iti vākye	paraspara-ākṣepa iti cet vacanam etad
HB01213	doṣā na upaliyante tena yas teṣāṃ	paraspara-upasarpaṇa-ādi-hetuḥ sa
HB01209	vijñāna- janane samartho hetuḥ yas teṣāṃ	paraspara-upasarpaṇa- ādy-āśrayaḥ
HB01516	tatra yathāsvam pratyayaiḥ	paraspara-upasarpaṇa-ādy-āśrayair ye
HB01607	anavasthā syāt na ca sahakāriṇaḥ	paraspara-kārya-utpāda-anuḡaṇa viśeṣa-
HB01608	nityaṃ yogya-avasthā yena eṣāṃ	paraspara- kṛta-viśeṣo nitya-anuṣaktaḥ
NB03075	virodha-gatiḥ śīta-uṣṇa-sparśa-vat	paraspara-parihāra-sthita-lakṣaṇatayā vā
VN01507	prakāraḥ sambhavanti, tayor vastuni	paraspara-parihāra-sthita-lakṣaṇatvena
VN06013	-vacana-pravṛttiḥ, yugapat-pravṛtttau	paraspara-vacana-śravaṇa-avadhāraṇa-
NB03120	/ ayam anupalambhaḥ svabhāvaś ca	paraspara-viruddha-artha-sādhanād
SV17520	vācya-darśana-vṛtter / evaṃ sati /	paraspara-viruddha-arthā katham ekatra
VN03417	na asty ātmā iti, pratijñā-hetvoḥ	paraspara-viruddha-udāharaṇam guṇa-
SV08213	tatra tan-nibandhanaḥ kaścit svabhāvo asti	paraspara-virodhinor yugapat ekatra
SV12405	katham idānīm satya-prabhavau mantra-kalpau	paraspara-virodhinau / na vai sarvatra
VN00725	-ādayaḥ sarva-samudāyeṣu iti. kim idaṃ	paraspara-vivikta-rūpa pratibhāsa-
PV03041	api kevalasya prāg grahaṇam vinivāritam	paraspara-viśiṣṭānām aviśiṣṭam katham
HB01603	viśeṣa-utpattau kāryasya api syāt	paraspara-viśeṣa-utpādān apekṣiṇo
SV01627	/ upacāra-mātram tu syād ity ayam eṣāṃ	paraspara-vyāghātaḥ / tasmāt tan-
VN01119	ekatra avibhakta-ātmani niṣparyāyam	paraspara-vyāhataṃ yokṣyate: janma-
HB01011	kiṃ kulāla-apekṣayā iti cet na tataḥ	paraspara-sambandha-yogyatā-
SV16110	-citta- saṃskāra-bhedena bhedaḥ / sa ca	paraspara-sahitaḥ kārya-bheda- hetuḥ / sā
SV03707	iti bahu-vacanam na syāt / dvayasya	paraspara-sahitatā iti cet /
SV13014	sarvasya indriya- vijñāna-hetavaḥ	paraspara-sahitās tu viśaya-indriya-
VN02119	parājaya- vyavasthāpanā yuktā, tayor eva	paraspara-sāmarthya-upaghāta- apekṣayā
VN01616	tad-asthitiś ca atattvam.	paraspara-svabhāva-asthitayor iva
HB01112	anādheyaviśeṣeṣu kṣāṇikeṣu pratyayeṣu	parasparam kaḥ sahakāra-artha iti cet na
SV08824	sāmānyam bheda-vat sambandha-abhāvāt	parasparam ghaṭa-ādi-vad ity uktam / api ca /
SV03508	tatra eva ca ayam dharmadharma-vyavahāraḥ	parasparam tattvānyatvābhyām
VN03309	sarvo artha-virodho dviṣṭ ity api	parasparam bādhakat eka-artha-saṃnidhāv apara-
SV08806	-svabhāva-ātmatvād bhedasya api kutaḥ	parasparam bhedaḥ / atha na sa tasya
SV14608	-antara-bhāva eva uktaḥ syāt / na tayor	parasparam vivekaḥ / aviveke ca na
HB01515	tv indriya-ādiṣu na viśeṣa-utpattiḥ	parasparataḥ tatra yathāsvam
SV07414	tadā eva tato bhavati iti janyatā eva eṣāṃ	parasparato apekṣā / sāmānyam punar
SV07909	bahv-āyāsaḥ sāmānya-vāda āśritaḥ /	parasparato bhedaḥ vyatirekiṇiṣu
SV13015	-sahitās tu viśaya-indriya-ālokaḥ	parasparato viśiṣṭa-kṣāṇa-antara-
HB01615	tarhi eka-arthakriyāyā api sa api bhavet	parasparato viśeṣa-rahitānām atha
SV08822	bheda-sāmānyayor yadvad ghaṭa-ādīnām	parasparam //178// vyatireke ca
PV03487	upakuryād asaṃśliṣyan varṇa-bhāgaḥ	parasparam akramaṇa grahād anta-krama-vad
SV07006	/ yady apy eka-artha-samavāyinām	parasparam anupakāraḥ / tata ekasmād
SV08611	ity uktam / na ca te viśeṣās tena ātmanā	parasparam anuyanti / yad ekasya janakaṃ
SV07005	na vyatiricyante /	parasparam anyato vā
SV14703	/ na hi rūpa-rasayor apy anyad eva	parasparam anyattvam / svabhāva-
SV03920	na bhāsate // na hi imā vyaktayaḥ	parasparam anvāviśanti / bheda-abhāve
SV14705	/ janma iti cet / sarva-kāraṇānām	parasparam avācyaṭā syāt / tathā ca
SV14709	anyattvam brūmaḥ / sa ca svabhāvavatām	parasparam asty eva ity anyattvam eva / na
SV02907	yo api manyate bhinnā eva upādhayaḥ	parasparam āśrayāc ca / tan-
SV15819	ca tathā pratyayo na yuktaḥ / sarveṣāṃ	parasparam evaṃ prasaṅgāt / bhrāntir
PV03430	matam prāptaṃ saṃvedanam sarva-sadṛśānām	parasparam buddhiḥ sarūpā tad-vic cet
PV02212	-pratighayor bādhā bhede api na	parasparam moha-avirodhān maitry-āder
SV00021	sambandho yadi viśvam syāt samavāyi	parasparam saṃyoga-janane api iṣṭau
HB01806	pūrva eva vikalpaḥ tatra ca uktam yaś ca	paramād anyathābhāvaḥ so aparāḥ svabhāvaḥ
SV06203	eva nivartyam / anāśāṅkamāno vā kiṃ	paramād upadeśam apekṣate / āśrotṛ-
HB01815	vināśa-hetv-asambhave avasthānāt tasya	paramād vināśaḥ na ca vināśo nāma
SV02016	darśanāt //31// avāśyam bhāva-niyamaḥ kaḥ	parasya anyathā paraiḥ // artha-
SV12021	abhyupagama-aṅgam iti kasya bādhā / tat	parasya api tulyam eva / tasya iṣṭatvād

PV03250	na abhijalpa-anuṣaṅgiṇī avedakāḥ	parasya api te svarūpaṃ katham viduḥ eka-
PV04026	siddha-ukteḥ sādhanatvāc cet	parasya api na duṣyate idānīm sādhya-
SV05117	-vad ananvayāt / api ca /	parasya api na sā buddhiḥ sāmānyād eva
SV01306	cet / katham idānīm ātma-siddhiḥ /	parasya apy apramāṇikā katham
HB02817	siddha-sambandhāyor yady abhāvāḥ	parasya avaśyam abhāva-niścaya iti
PV03087	anyathā ekasya bhāvasya sabbhāva-uktyā	parasya tat na astitvaṃ kena gamyeta
PV02130	hi mūlam abhyāsaḥ pūrvaḥ pūrvaḥ	parasya tu krpā-vairāgya-bodha-ādeś
PV04001	api vyaktam yadi vyaktam idaṃ jagat	parasya pratipādyatvād adṛṣṭo api
VN03616	yadi hi sva-siddhena gotva-ādinā	parasya vyabhicāra-siddhim ākāṅkṣeta,
VN06811	-ullekhanas tattva-dṛṣṭer vādanyāyaḥ	parahita -ratair eṣa sabbhiḥ praṇītaḥ /
SV04718	tadvad-doṣasya sāmyāc ced astu jātir alam	parā //95// syād etat anyavyāvṛtte api
PV03537	pūrvaṃ ca vijñānaṃ gṛhṇīyād yadi dhīḥ	parā pūrva-apara-artha-bhāsitvāc cintā-
PV02098	tan-mātra-jijñāsor na vā kṣipta-akhilā	parā bhinnam dharmam iva ācaṣṭe yogo
VN05415	-uktiś ca iti sakṛt-sarva-anubhāṣaṇam	parājaya -adhikaraṇam vācyam. tathā astv
VN02819	iti. vyavahāra- darśanāt tādr̥ṣam	parājaya -adhikaraṇam vyavasthāpyate.
VN06407	api na paryanuyojya-upekṣaṇam nāma	parājaya -adhikaraṇam iti.
VN02115	apratipādanaṃ prativādināḥ	parājaya -adhikaraṇam. tat punaḥ
VN03116	virodha-udbhāvanam parājita-	parājaya -abhāvād bhasmikṛta-prajvalana-vat.
VN03114	pratijñā-anapekṣo virodhaḥ syāt, syāt	parājaya -āśrayaḥ. pratijñā-adhikaraṇatve
VN02522	pratipāditena pratijñā hātavyā hānau ca	parājaya iti. idaṃ punar asambaddham
VN02017	nāṭaka-ādi-ghoṣaṇe arthāntara-gamanāt	parājaya iti cet, anyasya apy
VN03605	iti prakṛt-prayuktasya hetor doṣeṇa	parājaya iti na uttara-dṛṣṭānta-
VN06214	asi ity ananuyogaḥ. etac ca kasya	parājaya ity anuyuktayā parśadā vaktavyam,
VN06106	uktam, anabhidhāna anya-abhidhānāyor api	parājaya eva ity uktam abhyupagamyā
VN02118	vādināḥ prativādino apratipāditē doṣe	parājaya - vyavasthāpanā yuktā, tayor
VN02120	-sāmarthya-upaghāta- apekṣayā jaya-	parājaya -vyavasthāpanāt. kevalam
VN00415	sādhanā- aṅga-avacanam tad-vādināḥ	parājaya -sthānam, asamarthite tasmin
VN00316	-aṅga-avacanam tad-vādināḥ	parājaya -sthānam ārabdha-artha-
VN04102	atan-nāntariyakasya apy abhidhānam	parājaya - sthānam uttara-vādino api
VN03407	anyo na pratijñayā virodho nāma	parājaya -hetuḥ. asiddha-viruddhe ca
VN02201	chala-vyavahāraḥ. yady evaṃ kiṃ na	parājayaḥ , tattva-siddhi-bhraṃśāt.
VN02202	anirākaraṇāt. nirākaraṇam hi tasya anyena	parājayaḥ , na siddhy-abhāvāḥ,
VN03314	eva atad-dharmatayā pratīto vaktuḥ	parājayaṃ ānayati. parājite tasmiṃs tad-
VN02205	ca tan-nirākaraṇe asāmarthyāt	parājayasya anutpatter aparājayaḥ. tasmād
VN02108	dvayor ekasya api na jaya	parājayaḥ iti. adoṣa-udbhāvanam
VN02907	bhūta-doṣa-udbhāvanam iti na kaścit	parājayo abhyupagama-mātreṇa vastu-
VN03115	punas tat-prayogakṛta eva	parājayo asya prastāva-upasamhāra-
VN02321	sādhane na dvayor ekasya api jaya-	parājayau , tattva- aprakhyāpanāt
VN06403	nyāyena na ekasya api pūrvavaj jaya-	parājayau . doṣa-ābhāsam brūvanam
VN02404	dūṣaṇa-ābhāsatva-khyāpana eva jaya	parājayau , na anyathā, bhāvatas
VN02001	eva vādasya. katham ca evaṃ jaya-	parājayau , prativādino apy
VN06304	punar na dvayor ekasya api atra jaya-	parājayau , sādhanā- ābhāseṇa
VN03116	vyartham virodha-udbhāvanam	parājita -parājaya-abhāvād
VN02511	dharmam sva-pakṣe abhyanuḥjanan	parājitaḥ , yathā anityaḥ śabda
VN01917	sarva- prasaṅgam na anukartum samartha iti	parājitaḥ syād iti. sabhyaḥ sādhu-
VN03602	cet, na na hetu-doṣasya prakṛt-prasaṅgena	parājitasya doṣa-antara-anapekṣaṇāt.
VN03315	pratīto vaktuḥ parājayaṃ ānayati.	parājite tasmiṃs tad-artha-virodha-cintayā
VN02319	doṣa-ābhāsatve prakhyāpīte prativādī	parājito vaktavyaḥ, pūrvapakṣe
VN02111	yadā na doṣam udbhāvayati tadā	parājito vaktavyaḥ. sādhanā-doṣāḥ
VN05607	paricchinna-sāmarthyena parihartavyaḥ	parān anupratibodhyeti. avijñātam ca
PV02247	kāraṇā bādhi vidhis tam bādhatē katham	parāpara -prārthanā ato vināśa-
PV03385	vyavasthitam dvitīyam vyatiricyeta na	parāmarśa -cetasā artha-saṃkalana-aśleṣā
SV05004	jala-ādi-bhrāntes tāv eka-abhinna -ākāra-	parāmarśa - pratyaya-nimitta-anubhava-
PV03174	dṛṣṭa-saṃkalana-ātmakam pūrva-apara-	parāmarśa -sūnye tac cākṣuṣe katham
SV15416	/ ātma-vyavacchedena nirātmano bhāvasya	parāmarśād adoṣa iti cet / paryudāsena
SV01915	anyathā abhāvena niścītāt katham tad-bhāva-	parāmarśena saṃśayaḥ syāt / kevalam tu
SV16307	/ maitri- śauca-dharma-	parāyaṇānām ca tan-nimittam eva
NB03055	bhavati trirūpalinga-ākhyānam	parārtha -anumānam ity uktam / tatra
PV02281	bāhya-śaikṣa-aśaikṣa-adhikas tataḥ	parārtha -jñāna-ghaṭanam tasmāt tac
PV02282	-ghaṭanam tasmāt tac śāsanam dayā tataḥ	parārtha -tantratvam siddha-arthasya
SV15523	niyuḥjanam anena arthena yojayāmi iti	parārtha -paratā-anurodhena anyato vā
NB02002	iti anumānam dvividhā svārtham	parārtham ca tatra svārtham trirūpāl

PV02146	vaiphalyād vakti na anṛtam dayālutvāt	parārtham ca sarva-ārambha-abhiyogataḥ
HB03401	eva tat-sādhanam pramāṇam ākarṣati	parārthatvāc ca śāstra-praṇayanasya
SV00910	prayojana-abhāvād avyāhāra iti cet na	parārthatvāt / na yukto vīta-rāgatvād iti
NB03001	-asiddher iti trirūpa-līṅga-ākhyānam	parārtham anumānam kāraṇe kārya-upacārāt
NB03047	tad adhikaraṇatvād vivādasya yathā	parārthas cakṣur-ādayaḥ saṅghātavāc
SV00917	ārambho aviparyāsād iti cet / na /	parārthasya eva phalatvena iṣṭatvāt /
NB03087	sādhya-viparyaya-sādhanād viruddhau yathā	parārthas cakṣur-ādayaḥ saṅghātavāc
SV01622	ko hy atra niyamaḥ saṃhatair avaśyaṃ	parārthair bhavitavyam iti / asty
SV15206	iti sandehaḥ / loka-icchayā api	parāvartyamānāḥ śabdāḥ punar anyatra
SV13509	vyavasthita-kramāḥ syuḥ anye yathā iṣṭa-	parāvṛttayaḥ kiṃ tarhi eka eva
SV13104	/ tasmāt satyām api kalpanāyām atat-	parāvṛttayo bhāvā yathā-svabhāva-vṛttaya
SV06620	na asti tat // atat-kārya-	parāvṛttir dvayor api ca vidyate //139//
SV14004	sthira-eka-rūpe / aparāpara-svabhāva-	parāvṛttiṣv eva dīpa-ādiṣu drṣṭam
SV11510	nityatve api doṣas tasya sthira-rūpasya	parāvṛtṭy -ayogād iti samam sarva-avasthāne
SV11507	puruṣāṅgam yathā abhiprāyaṃ deśa-ādi-	parāvṛtṭyā tena pratipādanam na syāt
HB00113	dharmā-vacanena api dharmasya	parāśrayatvād dharmy-āśraya- siddhau
SV03518	api ca / yeṣāṃ vastu-vaśā vāco na vivakṣā-	parāśrayaḥ // ṣaṣṭhī-vacana-bheda-ādi-
SV11514	na sambandhe asti nityatā //	parāśrayo hi sambandho apratibandhe
SV03011	/ evam upādhiṅgam tac-śaktiṅgam ca aparā	parāsv eva śaktiṣv aparyavasānena ghaṭanāt
VN05009	uccai rudaty atiroditi / kṛta-	parikaram sveda-udgāram pradhāvati dhāvati /
SV11415	tadā / apauruṣeyatāyās ca vyarthā syāt	parikalpanā // api nāma asaṃkīrṇam
SV00222	-abhāva iti cet / na / dharmā-bheda-	parikalpanād iti vakṣyāmaḥ / tathā ca āha
PV02144	upāyasya aparijñānād iti vā	parikalpayet hetumatvād viruddhasya
SV11910	kiṃ ca / varṇā nirarthakāḥ santāḥ pada-ādi	parikalpitam // avastuni katham
VN05011	-apetaṃ praṇindati nindati / dhana-lava-	parikrītam yantram praṇṛtyati nṛtyati
VN01011	na sahate pramāṇa cintā-vyavahāra-	parikleśam yena na atra ādaram kṛtavān. na
SV17126	anyaḥ svayaṃ bravīmi iti tayor bhedaḥ	parikṣyatām //325// nirabhiprāya-
SV00105	kevalam / na anarthy eva subhāṣitaiḥ	parigato vidveṣṭy api īrṣyā-malaiḥ //
SV14308	yataḥ // yadi tena artha-antareṇa	parighṛtam iti kāṣṭham na drṣyeta
NB03132	-āder iti / ṛṣabha-āder avīta-rāgatva-	parigraha -agraha-yogayoḥ sādhyā-
NB03132	yathā avīta-rāgāḥ kapila-ādayaḥ	parigraha -agraha-yogād iti / atra
NB03132	udāharanam yo vīta-rāgo na tasya	parigraha -agrahaḥ / yathā ṛṣabha-āder iti
PV02219	sati para-saṃjñā sva-para-vibhāgāt	parigraha -dveṣau anayoḥ sampratibaddhāḥ
SV00204	-siddher dharmi-vacanāt sādhyā-dharmi-	parigrahaḥ / siddhe punar vacanam
PV02080	guṇaḥ ananya-sattva-neyasya hīna-sthāna-	parigrahaḥ ātma-snehavato duḥkha-sukha-
SV09515	-vyāghātaḥ / na hi tatra avaśyaṃ viśeṣa-	parigrahaḥ kāryaḥ / san-mātra-āśraye
PV04051	-sthāna-saṃkrāntau nyāyaḥ śāstra-	parigrahaḥ tatra api sādhyā-
PV02183	asāmarthyād ato hetur bhava-vāñchā-	parigrahaḥ yasmād deśa-viśeṣasya tat
HB00117	-siddher dharmi-vacanāt sādhyā-dharmi-	parigrahaḥ siddhe api punar-vacanam
SV14307	-kāṣṭha-darśanayor virodhaḥ / tat-	parigrahataś cen na tena anāvaramam yataḥ
SV11115	na hi na aham na mama iti paśyatam	parigraham antareṇa kvacit snehaḥ / na
PV04050	san tathā viśuddhe viśaya-dvaye śāstra-	parigraham cikīrṣoḥ sa hi kālāḥ syāt
SV14315	-samudbhavasya vināśa-ākhyasya arthasya	parigrahāt kāṣṭham na drṣṭam /
PV04002	-vacaḥ anumā-viśaye na iṣṭam parikṣita-	parigrahāt vācaḥ pramāṇyam asmin hi
SV03826	-parivartinām eva bhāvānām ākāra-viśeṣa-	parigrahād bahir iva parisphuratām
PV02035	kevalāt sva-jāti-nirapekṣānām janma janma-	parigrahe atiprasaṅgād yad
VN04010	- lakṣaṇe pakṣa-pratipakṣa-	parigrahe hetutaḥ sādhyā-siddhau
SV09313	kvacit svabhāva-bhūta- dharmā-viśeṣa-	parigraheṇa yathā tatra eva utpattiḥ /
SV06615	api ca / eka-kāryeṣu bhedeṣu tat-kārya-	paricodane // gaurava-aśakti-vaiphalyād
HB02617	anyathābhūtād vyavacchindaty eva tat	paricchinnatti evam ekasya pramāṇasya
HB02623	kvacit pramāṇam pravṛttam tat	paricchinnatti tad-anyaḥ vyavacchinnatti
PV03105	asaṃśliṣṭa-uttara-udayam paśyan	paricchinnaty eva dīpa-ādi-nāśinam janaḥ
VN05606	trir eva. agraḥaṇa- sāmartye prāg eva	paricchinna -sāmartyena parihartavyaḥ parān
PV03098	mataḥ vyāpyasya sva-nivṛtṭiś cet	paricchinnā kathamcana yad apramāṇatā
HB02614	asya vyavacchinnatti evam hi sa tayā	paricchinnō yady anyathābhāvo
SV10903	-āder anupadeśaḥ / sa iyaṃ śakya-	pariccheda -aśeṣa-viśaya- viśuddhir
PV03367	phalam svavit grāhaka-ākāra-saṃkhyātā	pariccheda -ātmatā ātmani sā yogyatā iti
HB02507	tato anyasya avyavacchede tat-	pariccheda eva na syāt tad-
SV10215	na hi pravṛtṭi-niṣedhe api iyaṃ niḥśāṅka-	paricchedaṃ cetaḥ karoti / saṃśayād api
SV17617	//340// iti pramānavārttike prathamā	paricchedaḥ // //
HB02503	ekātma-vyavasthitasya tadātmanā	paricchedasya eva anya-vyavacchedatvāt
PV03179	sā agrhīte katham bhavet syāc ca anya-dhī-	pariccheda abhinna-rūpā sva-buddhi-dhī

SV02610	dharmini tat-svabhāva-sākalya-	paricchedāt tatra anavakāśā pramāṇa-antara-
HB02609	api tatra vyavacchedāt ekātma-	paricchedāt tad-anya-ātma-vyavacchedaḥ
HB02703	eva tad-anyasmād vyavacchinatti tasya eva	paricchedāt tad-anya eva ca
HB02605	diśaḥ pratipattiyā / yady eka-	paricchedād eva anya-vyavacchedaḥ
VN05909	bhāve, tasya sva-sādhana-asāmarthyā-	paricchedād eva vikṣepaḥ syāt. tathā ca
SV17405	satya-artham āha śāstram śakya-	paricchede api viśaye pramāṇa-
HB02506	ca tad-apratipattir iti anyathā tasya	paricchedena tato anyasya avyavacchede
VN03816	nigrahasthānam iti kim anyair aśakya-	paricchedaiḥ klība-pralāpa-
PV03212	bahuṣv api na sambhavaḥ	paricchedo antar anyo ayam bhāgo bahir
PV03364	-ādis taimira-ādi-vat tatra buddheḥ	paricchedo grāhaka-ākāra-sammataḥ
PV02031	jñānam asya vicāryatām kiṭṭa-saṃkhyā-	parijñānam tasya naḥ kva upayujyate
VN01410	-dravyasya kāryasya utpattau mṛd-dravyam	pariṇatam iti vyavahārasya upagamāt. na
VN01322	-prādurbhāvābhyām artha-antarasya	pariṇatiḥ , caitanye api prasaṅgāt.
VN01321	nivṛtti- prādurbhāvābhyām na dravyasya	pariṇatiḥ . na hy artha-antaragatābhyām
SV00703	na anumīyate / sāmāgrī-phala-śaktinām	pariṇāma -anubandhini // anaikāntikatā
SV00706	janayanti sāmāgrī- janmanām śaktinām	pariṇāma -apekṣatvāt kārya-utpādasya /
VN01311	-apariṇāma iti, kiṃ ca idam uktaṃ bhavati	pariṇāma iti. avasthitasya dravyasya
VN01407	-antarasya kāryasya utpādanād dravyasya	pariṇāma iti iṣṭam syāt. tad
HB00909	nirabhiprāya-vyāpārā hi sva-hetu-	pariṇāma -upanidhi-dharmās tat-
SV00814	-ādy-anumānam uktam / tatra api bhūta-	pariṇāma eva varṣa-hetuḥ pipilika-
SV13512	vyavasthitatvāt / kṛtakānām api hetu-	pariṇāma -niyamavatām aśakyaḥ krama-
SV00710	-samarthā iyaṃ kāraṇa-sāmāgrī śakti-	pariṇāma -pratyayasya anyasya
VN01412	vikalpaḥ sambhavati, ubhayathā api na	pariṇāmaḥ . na nirvivekam dravyam eva
VN01309	tasyāḥ svātmano abhedo na syāt. etena	pariṇāmaḥ pratyuktaḥ, yo api hi kalpayet,
VN01313	-nivṛttir dharmo-antara-prādurbhāvaś ca	pariṇāmaḥ yat tad dharmo-antaram
VN01310	yo api hi kalpayet, yo yasya	pariṇāmaḥ , sa tasmād abhinna iti, na hi
SV09826	ca tatra aṅkura-hetuḥ / anyas tu pūrvaḥ	pariṇāmas tad-artha eva / na ca tām
SV00709	virudhyate anumānam / uttarottara- śakti-	pariṇāmena kārya-utpādana-samarthā iyaṃ
PV02025	hetūnām anavasthitīḥ svabhāva-	pariṇāmena hetur aṅkura-janmani bhūmy-
PV02038	-jāty-anapekṣānām akṣa-ādīnām samudbhava-	pariṇāmo yathā ekasya syāt sarvasya
SV08801	paryāyo bheda-āśraya ekasya katham /	pariṇāmo vā avyatiरेkinyaḥ / viśeṣe
SV15806	na hi śabdasya anyataḥ svarūpa-	pariṇāmo vyaktir na apy āvaraṇa-vigamanam
PV02191	yāvad ātmani na premṇo hāniḥ sa	paritasyati tāvad duḥkhitam āropya na
PV03270	ca buddhau syān na prīti-	paritāpayoḥ sukha-ādy-ātmatayā buddher
PV02271	-catuṣṭaye abhūtān ṣoḍaśa-ākārān āropya	paritṛṣyati tatra eva tad-viruddha-ātma-
PV02218	trīṣṇā doṣāms tiraskurute guṇa-darśī	paritṛṣyan mama iti tat sādhanāy
PV02258	muktim āgama-mātreṇa vadan na	paritoṣakṛt na alaṃ bīja-ādi-saṃsiddho
VN03813	api hetor vyabhicāre na sa pakṣam	parityajati , kiṃ na grhyeta. nigṛhita eva
VN03810	kṛte ka evam āha anityaḥ śabda iti	parityajati , tasya pratijñā-saṃnyāso
PV02232	syāt tad-viruddhe virāgitā kiṃcit	parityajet saukhyam viśiṣṭa-sukha-
SV17316	anyas tv apauruṣeyam āgama-lakṣaṇam	parityajya anyathā prāmāṇyam
SV04817	-codanam jāty-artha-prasādhanaṃ ca	parityajya -artha-antara-kalpanam
HB00624	sādhyā-pratīter bhāvāt diṇḍika-rāgam	parityajya -ākṣiṇī- nimīlya cintaya tāvat
SV02415	eva svayam vastuto bhāvaḥ / sa ca ātmānam	parityajya katham bhavet / ya eva
SV01701	tasya svabhāvaḥ / svaṃ ca svabhāvam	parityajya katham bhāvo bhavet /
SV04305	api yathā adṛṣṭa-viśeṣa-anusaraṇam	parityajya kiṃcit sāmānya-grahaṇena
VN04017	-vādinoh pratipādite doṣe prakṛtam	parityajyā -sādhana-aṅga-vacanam
VN02519	-sādhana-abhidhānena ca sva-pakṣa-	parityāgaḥ para-pakṣa-upagamaś ca. idam eva
SV04502	tathā aneka-kṛd eko api tad-bhāva-	paridīpane // atat-kārya-artha-bhedena
HB01417	akṣepa-kriyā-svabhāvaḥ nanv etad eva	paridīpitam bhavati karoty eva iti kāryam
SV10520	yasmāt / anādi-vāsanā-udbhūta-vikalpa-	pariniṣṭhitam // śabda-arthas trividho
PV03285	vā yad yad eva abhibhāvyaḥ bhāvanā-	pariniṣpattau tat sphuṭa-akalpa-dhī-
PV04105	-virodhayaḥ puruṣa-icchā kṛtā ca asya	paripūrṇā pramāṇatā tasmāt prasiddheṣv
SV17302	svabhāva-bheda indriya-gamyāḥ sva-pratītau	paribhāṣā -ādikam apekṣate / nīla-ādi-bheda-
VN03908	eka-prakṛti-samanvaya-vikāraṇām	parimāṇa -darśanāt sukha- duḥkha-
VN03905	-pūrvakānām śarāva-prabhṛtinām dṛṣṭam	parimāṇam iti. asya
VN03907	-prakṛtinām eka-prakṛtinām ca dṛṣṭam	parimāṇam iti evam pratyavasthita āha
VN03904	nidarśanam eka-prakṛti idam vyaktam	parimāṇāt , mṛt-pūrvakānām śarāva-
SV16913	vipralambha-sambhavāt / kiṃ ca /	parimita -vyākhyātr- puruṣa-paramparām eva
VN03909	-moha-samanvitam hi idam sarvam vyaktam	parimitam grhyate. tasya prakṛty-antara-
PV02205	ucyatām ukto mārgasya tad abhyāsād āśrayaḥ	parivartate sātmye api doṣa-bhāvaś

SV03825	buddhi-pratibhāsam anurundhānaiḥ buddhi-	parivartinām eva bhāvānām ākāra-
PV03150	syāc śrṅge gaur ity alaukikam gava-ākhyā-	pariśiṣṭa -āṅga-viccheda-anupalambhanāt
SV06614	iti bhedasya asāmānya- doṣo api na asti /	pariśiṣṭa -abhāvas tu prāg eva uktaḥ / api ca
VN04820	ca śabdasya prayoge atiprasaṅgaḥ.	pariśiṣṭeṣu ca sambandham pradarśya
SV12623	te tulyāḥ sarvatra iti kim anena	pariśeṣitam / tathā ca sarvo
SV12624	na ca sarvo avitatha iti vyarthah	pariśramah / atha vākyam apauruṣyam iṣṭam /
VN00615	evaṃ hy anena paraṃpara-anusāra-	pariśramah parihṛto bhavati nānā-
VN04605	pravartate. evaṃ hi pratipatti-paraṃparā-	pariśramah parihṛto bhavati.
PV04280	bhāva-hetu-bhavatve kiṃ paraṃparā-	pariśramaiḥ nāsanam janayitvā anyam sa
VN02810	brūyāt. evaṃprakāraṇām asambaddhānām	parisamkhyātum aśakyatvāt, lakṣaṇa-niyamo
SV12803	ca vākya-artha-pratipad bhavet //249//	parisamāpta -artham hi śabda-rūpaṃ vākyam /
VN04814	rajña iti. yāvadbhiḥ padair varṇa-	parisamāptiḥ tadā ekaṃ vākyam, yathā
SV11926	-vyatyaya-niṣeṣa-tulyakālatvād anyā-varṇa-	parisamāpteḥ / yathā-anubhavaṃ smaraṇāt
SV12827	-kālasya aneka-kṣaṇa-niṣeṣa- anukrama-	parisamāpteḥ / varṇa-rūpa-asamsparsīnaś ca
PV03298	vācakaiḥ dṛṣṭa-smṛtim apekṣeta na bhāseta	parisphuṭam suptasya jāgrato vā api yā
SV03826	ākāra-viṣeṣa-parigrahād bahir iva	parisphuratām sāmānyam ity ucyate /
VN02714	viṣeṣaṇa-upādāne vyabhicāram	pariharati . na punaḥ pratijñā-antaram
VN04520	arthāt kiṃcid bhayaṃ paśyāmo yena taṃ	pariharet . akṛta-samayasya śabde apy
SV15625	eva mantrāḥ siddhi-pradā na te kamcit	parihareyur yajamānam anyam vā / na hy
VN05606	prāg eva paricchinna-sāmarthyena	parihartavyaḥ parān
SV05809	-buddhiṃ śrutir janayanty api tad-anya-	parihāra -āṅga-abhāvāt paramārthatas
SV05803	//111// janayanty apy atat-kāri-	parihāra -āṅga-bhāvataḥ // vastu-bheda-
SV00207	sāmarthyād artha-gatau pratipatti - gaurava-	parihāra -artham ca pakṣa-vacanam /
SV02523	śrāvāṇa ity atat-kārya-kāraṇa-	parihāra -arthaḥ / tasmāt svabhāva-abhede
HB02508	kasyacid darśanāt kvacit prāpti-	parihāra -arthaḥ sa na syāt na hy ayam
PV04084	muktvā pakṣasya lakṣaṇam ucyate	parihāra -artham avyāpti-vyatiṛkayoḥ
PV04167	na kṣamaḥ karma-ādi-bheda-upakṣepa-	parihāra -avivecane prāg-asiddha-
PV04027	katham sābhāsa-ukty-ādy-upakṣepa-	parihāra -viḍambanā asambaddhā tathā hy eṣa
NB03075	-gatiḥ śīta-uṣṇa-sparśa-vat paraspara-	parihāra -sthita-lakṣaṇatayā vā bhāva-
SV00514	sa ca anupalabdheḥ / anyonya-upalabdhi-	parihāra - sthita-lakṣaṇatā vā virodho
VN01507	sambhavanti, tayor vastuni paraspara-	parihāra -sthita-lakṣaṇatvena eka-
SV01212	tat katham vaidharmya-vacanena anaikāntika-	parihārah / tasmād vyāvṛttim icchatā
SV00115	-artham / tathā ca cākṣuṣatva-ādi-	parihārah / dharmā-vacanena api dharmy-āśraya-
SV04805	pratipattir astu / sarvathā doṣa-	parihārasya kartum aśakyatvāt / artha-
SV06316	niṣphala-codanātvāt tathā eka-	parihārasya kvacit sthity-abhāve / sa ca
SV02303	-bhāvāt kim anyat / tasmād eka-deśa-kāla-	parihāreṇa deśa-kālayor vartamāno
SV06528	-ekayogakṣematvāt / tad ayam anyonya-artha-	parihāreṇa eka-viṣayayor vṛtty-
PV04076	ca darśayan samaya-āhita-bhedasya	parihāreṇa dharmīṇaḥ prasiddhasya
SV05817	niveśanāt / vyavahāre apy anya-	parihāreṇa pravartanāt / avṛkṣa-
SV03504	arthāḥ samāśrayo dhvaniś ca aniṣṭa-	parihāreṇa pravartayati ity anyāpoha-
SV05722	vyavahāra- kāle apy asaṃsparsān na anya-	parihāreṇa pravarteta / na hi sa teṣāṃ
SV04809	avaśyaṃ bhāvītāt / api ca / tad-anya-	parihāreṇa pravarteta iti ca dhvaniḥ //
SV04811	hy eṣa prayujñāno artheṣv aniṣṭa-	parihāreṇa pravarteta iti ca prayujkte /
SV04018	atat-sādhyebhyo bhedena jñātvā tat-	parihāreṇa pravarteta iti so ayam
SV05914	niveśitāc śabdād vyavahāre tat-	parihāreṇa pravṛttir yuktā / śimśapā-ādi-
SV05912	samkete vyavahāriṇām // na syāt tat-	parihāreṇa pravṛttir vṛkṣa-bheda-vat
SV13603	vāta-ātapa-vad ātma-ādi-vac ca / tathā kāla-	parihāreṇa vṛtṭiḥ kāla-paurvāparyam / yadā
SV13601	vyāptir nityatvāc ca / anyonya-deśa-	parihāreṇa vṛtṭir hi deśa-paurvāparyam /
SV02522	yaḥ śrutayo atat-kārya-kāraṇa-	parihāreṇa vyavahāra-arthāḥ /
VN03703	na samśaya eva sarva-samśaya-prakāraṇam	parihāreṇa samarthanāt. etena sva-
SV06315	vā vyatiṛkeḥ / eka-anvayasya	parihārya -abhāve niṣphala-codanātvāt tathā
PV04052	-dharmasya sambaddhasya eva bādhanam	parihāryam na ca anyeṣāṃ anavasthā-
PV03292	na pratyayo anuyams tac ca pratyakṣāt	parihāryate apavādaś caturtho atra tena
VN05903	vicchinatti, idaṃ me karaṇīyam	parihāryate , asminn avasite paścāt
HB00112	upacārasya evaṃ hi cākṣuṣatva-ādi-	parihṛtam bhavati dharmā-vacanena
HB00201	samāna-nirdeśāt pratipatti-gauravaṃ ca	parihṛtam bhavati pakṣasya dharmatve
VN00615	hy anena paraṃpara-anusāra-pariśramah	parihṛto bhavati nānā-śabda-
VN04605	hi pratipatti-paraṃparā- pariśramah	parihṛto bhavati. viparyaya-darśanāc
PV02133	-āgamābhyāṃ vimṛśan duḥkha-hetuṃ	parīkṣate tasya anitya-ādi-rūpāṃ ca
PV02134	hetor hāna-arthaṃ tad-vipakṣam	parīkṣate sādhyate tad-vipakṣo api heto
SV10630	ṣaṅghasya rūpa-vairūpye kāminyāḥ kiṃ	parīkṣayā //211// na hi śabda-artho asan

SV11006	evamprāyatvāl loka-vyavahārasya / puruṣa-	parīkṣayā tu pravṛttāv apravṛttir eva /
SV10806	pravartitavye varam evaṃ pravṛtta iti	parīkṣayā prāmāṇyam āha / tac ca /
SV10808	-upāyaṃ puruṣa-artha-abhidhāyakam //	parīkṣā -adhikṛtaṃ vākyam ato anadhikṛtaṃ
SV04418	iva anyataḥ // vyāvṛttam iva nistattvaṃ	parīkṣā -anaṅga-bhāvataḥ //77// arthā
SV04222	-akāribhyo bhinnam iva na ca tat tattvaṃ	parīkṣā -anaṅgatvād iti pratipādayiṣyamaḥ /
PV04107	eva pravartate virodha-udbhāvana-prāyā	parīkṣā apy atra tad-yathā adharma-mūlaṃ
SV10813	-ratna-alaṃkāra-upadeśa-vat kāka-danta-	parīkṣā -vac ca / tad viparyayaṇa
VN02015	na tu satyair asty upetaḥ, tattva-	parīkṣāyām phala-ādi-pratisaraṇa-
SV10816	eva ayuktatvāt / tad yadi na	parīkṣāyām viśamvāda-bhāk
SV10708	na hi vṛṣasyantī ṣaṇḍhasya rūpa-vairūpya-	parīkṣāyām avadhatte / yat punar etad
SV11110	-pātena pratipakṣa eva yatna-ādhānāt	parīkṣāvato viśeṣeṇa aduṣṭa- ātmanaḥ /
PV04002	ātma-dṛg-vacaḥ anumā-viṣaye na iṣṭaṃ	parīkṣita -parigrahāt vācaḥ prāmāṇyam asmin
SV02603	anyo na dṛṣṭo bhāgaḥ syād yaḥ pramāṇaiḥ	parīkṣyate // ///43// eko hy artha-ātmā / sa
SV10815	puruṣa-artha-abhidhāyī ca śāstraṃ	parīkṣyeta anyatra avadhānasya eva
SV11216	ity anye pracakṣate //225// yathā rāga-ādi-	parītaḥ puruṣo mṛṣā-vādī dṛṣṭas tathā
HB02602	eva asmābhir abhihitam kasmāt tava atra	paruṣam iva ābhāti tasmāt tīra-adarśinā
HB00514	-anvayena viśeṣaṇaṃ para-mata-apekṣam	pare hy arthāntara-nimittam atad-bhāva-
HB00608	iti kō ayaṃ pratipatteḥ kramaḥ	pareṇa api tad ucyamānaṃ plavata eva
PV04012	siddhaṃ tad asiddhaṃ kim ātmanaḥ	pareṇa apy anyato gantum ayuktaṃ
SV03703	prāsādasya svayaṃ saṃyoga-ātmakasya	pareṇa asaṃyogāc ca / tata eva saṃkhyā-
VN06114	-pakṣe doṣa-prasaṅgo mata-anujñā. yaḥ	pareṇa coditaṃ doṣam anuddhṛtya, bhavato
VN02206	ayaṃ asamartha-sādhana-abhidhāyī api	pareṇa tathābhāve apratipādite
SV02424	bhāvāḥ svarūpa-sthitayaḥ / te na ātmānaṃ	pareṇa miśrayanti / tasya aparatva-prasaṅgāt
VN06016	avaśyaṃ sādhanam vaktavyam, anyathā	pareṣām apratipatteḥ, apareṇa ca tat-
VN01704	sādhyā-asiddheḥ. athavā sādhyate tena	pareṣām apratīto artha iti sādhanam
SV02016	-niyamaḥ kaḥ parasya anyathā	paraiḥ // artha-antara-nimitte vā
SV12111	/ anyo vā racito granthaḥ sampradāyād rte	paraiḥ // dṛṣṭaḥ ko abhihito yena so apy
PV04001	pratipādyatvād adṛṣṭo api svayaṃ	paraiḥ dṛṣṭaḥ sādhanam ity eke tat-
SV12525	-apavādīni / na hi tāny anāhita-saṃskārāḥ	paraiḥ pravartayanti / sva- pratibhā-racita-
PV04141	api doṣavat tām upāgatāḥ yathā	parair anutpādyā pūrva-rūpan na kha-
SV05401	nāma anādheyātīśaya- ātmā	parair apekṣate ca iti vyāhatam etat /
PV03540	-anubhūtaṃ pratyakṣam na anubhūtaṃ	parair yadi ātma-anubhūtiḥ sā siddhā kṛto
VN02901	iha api yadi nivṛtta-ākāṅkṣe vādīni	paro anaikāntikatām udbhāvayet,
SV05118	buddhiḥ sāmānyād eva kevalāt //99// na hi	paro api enām buddhiṃ kevala-sāmānya-bhāvinīm
PV03450	na anyat kiṃcid vibhāvīyate yat taj-jñānam	paro apy enām bhuñjīta anyena vid yadi
PV03131	cakṣuṣo artha-avabhāse api yaṃ	paro asya iti śaṃsati sa eva yojyate
VN01111	svayam abhyanuñjāyete, tad eva	paro bruvāṇaḥ kim iti na anumanyate.
PV03291	bhrānti-kāraṇam yathā eva iyaṃ	parokṣa -artha-kalpanā smarāṇa-ādikā
PV02029	na tīsvara-āder abhedataḥ prāmāṇyaṃ ca	parokṣa -artha-jñānaṃ tat sādhanasya ca
SV16217	kārya-kṛt kaiścid eva vijñāta ity asti	parokṣa -artha-darśī puruṣaḥ / na hy
HB00105	buddhāya	parokṣa -artha-pratipatter anumāna-
SV17021	-vat / teṣām eva puruṣāṇām vacanāt punaḥ	parokṣa -artha-sampratipattir iti katham
PV02132	-hāna-artham upāyeṣv abhiyujyate	parokṣa -upeya-tad-hetos tad-ākhyānaṃ
SV16715	nanv ayaṃ sarvatra samānaḥ prasaṅgaḥ	parokṣa -daiśīkānaṃ vacanānaṃ artham
VN04704	aparān. na ca atra kaścid śabde	parokṣaḥ sāksī, yata idam evaṃ
PV03062	gatir dharmiṇī jāyate sā anumānaṃ	parokṣāṇām ekaṃ tena eva sādhanam na
PV03063	tena eva sādhanam na pratyakṣa-	parokṣābhyām meyasya anyasya sambhavaḥ
SV10906	// buddher agatyā abhihitā	parokṣe apy asya gocare //216// tasya ca
HB02814	asad-vyavahārasya sādhikā katham tayoh	parokṣe arthe prayogaḥ na eva
SV16620	-ayāthātathyam puruṣasya iṣyate	parokṣe arthe santi puruṣā
PV04106	śāstra-tyāge api na kṣatiḥ	parokṣeṣv āgama-anīṣṭau na cintā
PV03061	-rūpeṇa eva tadā gatiḥ tasmāt sarvaḥ	parokṣo artho viśeṣeṇa na gamyate yā
HB02602	ābhāti tasmāt tīra-adarśinā eva śakuninā	paryatā api pratyāgantavyam ity
SV08915	/ tam eva ca ayaṃ bhāvaṃ prakāraiḥ	paryanuyuṅkte / tasya bhede dravyatva-
VN06302	nigraha-prāptam uttara-vādī na	paryanuyuṅkte , apratibhā eva asya
VN06602	eka-prakṛtir iti. sa evam uktavān	paryanuyujyate . atha prakṛtir vikāra
SV15813	-śrūtir iti cet / nanu tad eva idam	paryanuyujyate katham tata iti / asambandhāt
SV07114	/ atra api yadi kaścit pratibandham na	paryanuyuñjīta / sa hi pāta-pratibandho
SV16817	cet / tasya api śabda-ātmakatve tulyaḥ	paryanuyogaḥ katham asya artho vidita iti
VN01521	vā sarvaḥ sarvasmāḥ jāyeta iti tulyaḥ	paryanuyogaḥ . na atīśayas tatra sarvathā
SV08419	aparasya / na hi svabhāvā bhāvānām	paryanuyogam arhanti kim agnir dahaty uṣṇo

SV14410	tasya iti punar upakāratva-ādi-	paryanuyogas tad-avasthā eva / tathā
SV07117	/ pratibandhād apāte api tulyaḥ	paryanuyogo anavasthā vā / tasmāt pāta-
VN06407	-doṣa-apratipādanāt. tasmād evam api na	paryanuyojya -upekṣaṇam nāma
VN06303	eva asya uttara-apratipatter iti na	paryanuyojya -upekṣaṇam pṛthag
VN06212	nigraha-prāptasya anigrahaḥ	paryanuyojya -upekṣaṇam. paryanuyojyo
VN06212	anigrahaḥ paryanuyojya-upekṣaṇam.	paryanuyojyo nāma nigraha-upapattyā
PV03137	bhāty avyavahita iva yā sā matir nāma	paryanta -kṣaṇika-jñāna-miśraṇāt vicchinna-
NB01011	-samvedanam bhūta-artha-bhāvanā-prakarṣa-	paryantajaṃ yogijñānam ca iti tasya
SV11925	-kālatvāt / ādhikyē vibhāgavataḥ	paryavasāna -ayogāt / aneka-aṇu-vyatyaya-
VN01919	-cintā-prakārah. na ca evaṃ prastutasya	paryavasānam sambhavati, anīscaya-
SV11105	tasya nirupadravatvāt / aśeṣa-doṣa-hāneḥ	paryavasthāna -janma-pratibaddha-duḥkha-
SV07617	/ sa eva sāmānya-kārye	paryāpta iti niḥprayojanā sāmānya-kalpanā
VN05116	vacane ca atiprasaṅgād ity uktam.	paryāya -śabda-kalpo hy aparo hetur eka-
SV02904	// buddhyā vā na anya-viśaya iti	paryāyatā bhavet //51// ity antaraślokaḥ /
SV08725	bhedāt sahakāriṇo akārakāḥ syuḥ /	paryāyeṇa atha kartṛtvam sa kiṃ tasya
SV08726	kaścid akārako asti / sarveṣāṃ sarvatra	paryāyeṇa upayogāt / śakter vā
SV10314	-asiddhiḥ / neyatā tad-abhāvaḥ / punaḥ	paryāyeṇa keṣāmcid abhivyakteḥ / kārye
PV03073	-lopa āgataḥ pretya-bhāva-vad akṣaiś cet	paryāyeṇa pratiyate tac ca na indriya-
PV02241	eva eka-bhāvinī sā bijam sarva-saktinām	paryāyeṇa samudbhavē nirdoṣa-viśayaḥ
VN01201	anupayogaś ca ity ādi. asti	paryāyo avasthā śaktir iti tena avirodha
SV08728	-antareṇa upayogāt / sa eva khalv ayam	paryāyo bheda-āśraya ekasya katham /
HB02212	sādhayed iti cet uktam atra yathā	paryudāsa -vṛttiyā apekṣāto abhāvo
HB02122	anyatvād abhakṣya-asparśāniya-vat	paryudāsa -vṛttiyā upalabhyamāna- dharmatve
SV14601	na bhavati iti ca prasaṅgyapraṭiṣedha eṣa na	paryudāsaḥ / anyathā iha api kasyacid bhāve
SV14608	na tayoh parasparam vivekaḥ / aviveke ca na	paryudāsaḥ / tad evaṃ vyatireka-
SV14602	iha api kasyacid bhāve na praṭiṣedha-	paryudāsaḥ rūpa- bhedaḥ syād ubhayatra
SV14605	tad-vyatireki samspṛṣyeta / tat-	paryudāseṇa / tac ca na asti /
SV15417	bhāvasya parāmarśād adoṣa iti cet /	paryudāseṇa vastu-samspārśād tad eva
SV14604	/ evaṃ ca apratiṣedhāt kasyacid	paryudāso api kvacin na syāt / yadi hi
PV04262	nayā vastuny api tu pūrvābhyam	paryudāso vidhānataḥ tatra
SV11509	icchāyām apy anāyattasya kadācid ayogāt /	parvata -ādi-vat / ayam eva nityatve api
HB00613	pratiyan asmān kāryiṇo drṣtvā	parvabrāhmaṇa iva vyaktaṃ mūlyam
VN04306	iti na vidvān nigraham arhati.	parṣat -prajñam aparikalpya vacanān
VN04215	ity evam-ādinām api vācyatvāt.	parṣat -prativādidibhyām trir-abhihitam
VN04304	kuryāt, na asya-asāmarthyam, tatra jādyāt	parṣad -ādayo na pratipadyanta iti na
VN04308	kiṃ na prativādī nigṛhyate. jādyāt	parṣad -āder avijñāta-pratipādana-
VN05206	ayuktaṃ nigamanam. vijñātasya	parṣadā trir-abhihitasya
VN04216	avijñātam avijñāta-artham. yad vākyam	parṣadā prativādinā ca trir-abhihitam
VN05207	vijñāta-vākya-arthasya	parṣadā prativādinā trir-abhihitasya
VN05608	ca ajñānam. vijñātam	parṣadā prativādinā yad avijñātam, tad
VN06215	ca kasya parājaya ity anuyuktayā	parṣadā vaktavyam, na khalu nigraha-
SV01504	praṭiṣedham āha / tatra ca tūla-upala-	pallava - ādiṣu tad-bhāve api sparsā-
PV02165	cet sarva-vastunaḥ etat sāmkhya-	paśoh ko anyaḥ salajjo vaktum ihate
PV03246	ced akṣa-cetasaḥ asataḥ prāg asāmarthyāt	paścāc ca anupayogataḥ prāgbhāvaḥ
SV07316	syāt / tad-hetoh svabhāvasya prāg-abhāvāt	paścāc ca tato bhāvāt / nityam tat-
PV02209	malāḥ tat-prāg apy asamarthānām	paścāc śaktiḥ kva tanmaye na alam
VN05903	me karaṇīyam parihīyate, asminn avasite	paścāt kariṣyāmi, pratiśyāyakaḥ me
HB00607	agnir atra iti prameyam vyavasthāpya	paścāt tat-pratipattaye līngam anusarati
HB01121	saha jāyante kṣaṇikā yeṣāṃ prāg-	paścāt -pṛthag-bhāvo na asti yebhyaś
SV12530	nanv ādi-kalpikesv adrṣtā eva vyavahārāḥ	paścāt pravṛttā iṣyante / na / teṣāṃ apy
PV03509	na lakṣitau artha-artha-pratyayau	paścāt smaryete tau pṛthak katham
HB01818	anityo iti vikalpe prān nityo bhūtvā	paścād anityo bhavati iti bruvāṇaḥ
HB01821	-hetur asamarthaḥ na prān nityo bhūtvā	paścād anityo bhavati kiṃ tarhi paścād
SV07505	na anyaḥ kaścid viśeṣa iti / pūrvavat	paścād api na jñāna-hetuḥ syāt / samavāyād
HB01822	bhūtvā paścād anityo bhavati kiṃ tarhi	paścād api nityo eva eka-svabhāvāt vāt sa
PV03142	avikalpanāt samketa-upāya-vigamāt	paścād api bhaven na saḥ mano
VN00116	dharmiṇi prāk sattvam prasādhyā	paścād api vyāptiḥ prasādhyata eva yathā
SV11617	anupakārāt / asāmarthyē api	paścād api svabhāva-atyāgād aśaktiḥ /
PV03112	tena tāvantāv iti kau smṛtau prāk	paścād apy abhāvāś cet sa eva anityatā na
PV03526	-darśanaḥ krameṇa api na śaktam syāt	paścād apy aviśeṣataḥ anena deha puruṣāv
PV03489	bhavet sthāne svayam na naśyēt sā	paścād apy aviśeṣataḥ doṣo ayam sakṛd
SV08121	samayaḥ / tad-vyatikrame tasya	paścād apy aviśeṣān na tat-samavāyaḥ syāt

PV02041	buddhitāḥ yādṛśy-ākṣepikā sā āsīt	paścād apy astu tādrśī taj-
SV08116	// vyaktam sattā-ādi-van no cen na	paścād aviśeṣataḥ //160// atha api
SV02110	/ antyākṣaṇa-darśinām niścayāt /	paścād asya anupalabdhyā asthito-
SV16016	śrutāv apaṭu-śrutih // apekṣya tat-smṛtiṃ	paścād ādhatte smṛtiṃ ātmani //303// ity
HB00821	anyathātva-abhāvāt tat-svabhāvasya	paścād iva prāg api janana-prasaṅgāt tasmād
VN05302	pūrvam sarvam uccārayitavyam,	paścād uttaram abhidhātavyam iti, api
VN05318	na sarvam prāg anukrameṇa uccāritavyam,	paścād dūṣaṇam vācyam dvir uccāraṇa-
VN05421	sarvam prāk sakṛd vaktavyam	paścād dūṣaṇam iti, kiṃ tu dūṣayatā
SV04527	ekatra svalakṣaṇe śabdasya	paścād prayogo yuktaḥ / tasya deśa-kāla-
PV03527	saṃskārato yadi niyamaḥ sa kutaḥ	paścād buddheś ced astu sammatam na
SV08123	āsīt tatra eva ca asya svabhāve sthitasya	paścād bhavati iti duranvayam etat /
SV02121	sa hi niṣpanne bhāve artha-antarataḥ	paścād bhavan katham tasya hetuḥ syāt
SV00403	na anyā āyatte / tad-bhāve abhūtasya	paścād bhāva-niyama-abhāvāt / kāraṇānām
SV02120	bhāva-anumānasya asambhavāt / tatra /	paścād bhāvān na hetutvam phale apy
PV03533	vrajat rūpa-ādi-buddheḥ kiṃ jātam	paścād yat prān na vidyate sati sva-dhī-
PV02036	kim āsīt tasya yan na asti	paścād yena na sandhimat na sa kaścit
PV02128	-ātmatā tasya ādau deha-vaigūnyāt	paścād -vad avilaṅghanam śanair
VN01609	ghaṭo asti, katham tad-avasthāyām na	paścād -vad upalabdhiḥ, tad-arthakriyā
SV10006	api pāṭava-abhāvād iti tad-vaśena	paścād vyavasthāpyate vikāra-darśanena
SV07709	yuktaḥ / prāk sa na ca tatra āsīt asti	paścād / na ca tatra utpanno na kutaścid
PV02259	mukti-prasaṅgataḥ prāg guror lāghavāt	paścād na pāpa-haraṇam kṛtam mā bhūt
HB01211	-janane samarthaḥ teṣām ca na pūrvam na	paścād na pṛthag bhāva iti samarthān api
SV02104	na vai kācid anyā anityatā nāma yā	paścād niṣpadyeta / sa eva hi bhāvaḥ kṣaṇa-
PV04223	api san vastv-abhāvas tu na asti iti	paśya bāndhya-vijṛmbhitam nivṛttir yadi
PV03404	kā prasanna-ikṣaṇe akṣamā bhūtam	paśyamś ca tad-darśī katham ca
SV17430	dṛṣṭvā upālabdhā / sā tam pratyuvāca /	paśyata mātāḥ puruṣasya vaiparītyam /
SV11115	//222// na hi na aham na mama iti	paśyatam parigraham antareṇa kvacit snehaḥ
SV02619	/ tasmāt paśyan śukti-rūpaṃ viśiṣṭam eva	paśyati / niścaya-pratyaya-vaikalayāt
PV03207	apy eka-arthaṃ yato anyad api	paśyati citra-avabhāseṣv artheṣu yady
SV06010	pradarśya vyutpāditaḥ / yatra eva tam na	paśyati tam eva avṛkṣam svayam
PV02134	tathā sthite hetau nivṛttir na iti	paśyati phalasya hetor hāna-arthaṃ
HB02510	ayam analam paśyann api kevalam analam eva	paśyati yena salila-arthī na pravarteta
PV02033	paśyatu vā mā vā tattvam iṣṭam tu	paśyatu pramāṇam dūra-darśī ced eta
PV02033	iṣṭo na tu sarvasya vedakāḥ dūram	paśyatu vā mā vā tattvam iṣṭam tu
PV03405	asya vyaktam cakṣur atīndriyam	paśyato anya-akṣa-dṛśye arthe tad-
SV06006	sujñānatvāt / ekaṃ hi kiṃcit	paśyato anyatra tad-ākāra-vivekinīm
SV04927	tad eva idam iti / tan na tad ekaṃ anekatra	paśyato api bheda-saṃsarga-vad yuktam
PV03500	śabdānām yojanā iti vivecitam vicchinnaṃ	paśyato apy akṣair ghaṭayed yadi
PV03228	bhedakasya ca agrahād bheda-buddhiḥ syāt	paśyato apy aparāparam guṇa-ādi-bheda-
SV17601	-artha-sattām antareṇa api vṛttiṃ	paśyato bhavitavyam eva adṛṣṭa-
SV04920	/ tām ekām jñāna-ādikām arthakriyām teṣu	paśyato vastu-dharmatayā eva
PV02217	anekāntāc ca bhasma-vat yaḥ	paśyaty ātmānam tatra aham iti śāśvataḥ
PV03105	aliṅgam ābālam asaṃśliṣṭa-uttara-udayam	paśyan paricchinnaty eva dīpa-ādi-
SV02618	-ayogāt / atiprasaṅgāc ca / tasmāt	paśyan śukti-rūpaṃ viśiṣṭam eva paśyati
HB01316	eva te tat-karaṇa-dharmāḥ tāt	paśyantaḥ kevalam jānīmahe ta ete kārakā
PV03282	-caura-svapna-ādy-upaplutāḥ abhūtān api	paśyanti purato avasthitān iva na
PV03359	na abhedo arūpa-darśanāt rūpa-abhedam hi	paśyanti dhīr abhedam vyavasyati bhāvā
HB02509	-arthaḥ sa na syāt na hy ayam analam	paśyann api kevalam analam eva paśyati
SV02107	sva-hetor eva tathā-utpatteḥ	paśyann api manda-buddhiḥ sattā-
HB02517	pramāṇaviniścaye tasmād ayam analam	paśyann apy analo ayam na salilam
SP00013	nanv ayam śabdo niyoktāram samāśritaḥ	paśyann ekam adṛṣṭasya darśane tad-
SV12921	/ na apy avarṇa-kramam anyac śabda-rūpaṃ	paśyāma ity uktam / sati vā tad anityam
SV15715	na tadvad anayoḥ kaṃcid api guṇam viniyataṃ	paśyāmaḥ / apaśyantaś ca katham
SV05606	na hi vayam artha-jñāne dvāv ākārāu	paśyāmaḥ / apaśyantaś ca katham artha-
SV12306	atra laukika-vaidikayoḥ svabhāva- bhedaṃ	paśyāmaḥ / asati tasmimś tayoh sāmānyasya
SV15519	idam mantrā apauruṣeyāś ca iti vyāhataṃ	paśyāmaḥ / tathā hi / samayatve hi
SV17121	iti na tīrthakara- antarād asya viśeṣam	paśyāmaḥ / tathā hi / tad-artha-vaçana-
SV15726	utpādanam santānapariṇāmanam vā	paśyāmaḥ / tad ubhayaṃ viśeṣa-janmani syāt
SV12704	muktvā anyam pratibhāsam buddheḥ	paśyāmaḥ / dvitīya-varṇa-pratibhāsa-vat /
SV11817	/ na ca atra anyasya sāmartyam	paśyāmaḥ / na api siddhy-upāyam / atha
SV15226	na ca tatra tasya asambhave pramāṇam	paśyāmaḥ / na ca aviruddha-vidhiḥ
SV15313	syād syān mithyā-arthaṃ ca iti na virodham	paśyāmaḥ / na hi iyam anupalabdhir

SV16714	punaḥ śvamāmsaṃ khāded iti na atīśayaṃ	paśyāmaḥ / nanv ayam sarvatra
SV12413	kurvate / tat tu kasyacit sākalyaṃ na	paśyāmaḥ / puruṣāṅgāṃ samāna-dharmatvāt /
SV14916	- janana-pratinīyata-svabhāvaṃ bhāvaṃ	paśyāmaḥ / yena taj-janmā tathā syān na
SV16008	syāt / bhinnāṃ ca tayoḥ pratibhāṃ	paśyāmaḥ ānupūrvīm eva ca atulyāṃ / na
VN04505	-anvākhyāna-prayatnena arthaṃ na	paśyāmaḥ . goṇī-śabdasya artha-
VN04611	eṣāṃ prajñā-bāhu-śruty- ādikāṃ saṃskāraṃ	paśyāmaḥ , na apy eṣāṃ ekāntena śravyatā,
VN00623	eka-śabda-niyogo api syād iti yuktaṃ	paśyāmaḥ . na ca niḥprayojanā lokasya
VN04406	na ca saṃgraha-nirdeśe kiṃcid doṣaṃ	paśyāmaḥ prabhede vā guṇa-antaram iti
SV11627	/ kevalaṃ nityeṣv āśraya-sāmarthyāṃ na	paśyāmaḥ yena asāv āśrayaḥ / kṛtasya
SV02620	-vaikalpāt tv anīścinvan tat-sāmānyāṃ	paśyāmi iti manyate / tato asya
SV08627	/ na ca atra aparaṃ abhinnaṃ pratibhāsaṃ	paśyāmo yad-balena abheda-pratītiḥ syāt /
VN04519	na hy etasya arthāt kiṃcid bhayaṃ	paśyāmo yena taṃ pariharet. akṛta-
SV07518	yadi tatra dṛṣṭaṃ kiṃcid anyatra	paśyēt / tac ca sataḥ // anyatve
SV07827	iti tatas tad-darśī yathā- sthitāṃ	paśyēt / na hi tasyāṃ dṛṣyamānāyāṃ
PV03415	ekam eva dṛśyeta tasya anāvaraṇe sakṛt	paśyēt sphuṭa-asphuṭaṃ rūpam eko
PV04157	ity aparo abravīt tasya krameṇa saṃyukte	pāmsu -rāsau sakṛd yute bhedaḥ syād
SV12518	pūrva-pūrva-darśana- pravṛtto ḍimbhaka-	pāmsu -krīḍā-ādi-vat puruṣa-vyavahāra iti
SV08006	-antara-nimittatvāt / ca pākāḥ	pāka iti hi tataḥ syān na punaḥ pācaka iti
SV03408	darśayet pācakatvam iti kṛtā api vā	pāka ity anyena vā tathābhūta-jñāpanāya
SV03412	nanu ca pācakatvam iti sambandha ucyaṭe na	pāka eva / na vai pākena anya eva
SV01014	sambhāvya-vyabhicāratvāt sthāli-taṇḍula-	pāka -vat //13// na hi bahulaṃ pakva-
SV17320	/ rasa-vat tulya-rūpatvād eka-bhāṇḍe ca	pāka -vat // śeṣavad vyabhicāritvāt
SV17324	-antargamād dṛṣṭa-vad adṛṣṭa-taṇḍula-	pāka -sādhana-vac ca asāadhanam uktam /
SV01017	evaṃ tu syād evaṃ svabhāvā etat-samāna-	pāka -hetavaḥ pakvā iti / anyathā tu
SV08006	śruty-antara-nimittatvāt / ca	pākāḥ pāka iti hi tataḥ syān na punaḥ
SV01015	-darśane api sthāly-antargamana-mātreṇa	pākāḥ sidhyati / vyabhicāra-darśanāt / evaṃ
SV13104	na hi māṇavako dahana-upacārād ādhīyate	pāke / tasmāt satyāṃ api kalpanāyāṃ
SV03412	sambandha ucyaṭe na pāka eva / na vai	pākena anya eva kaścit pācako nāma
SV08104	nimittatve na iṣṭatvāt / śaktiḥ	pācaka -ādi-śabda-nimittaṃ na karma na
SV08206	-śabdayor anvayinor vṛtṭiḥ / yathā	pācaka -ādiṣu / nanu tad eva idaṃ
SV07912	pratyayasya ayogāt / katham idānīm	pācaka -ādiṣv abhinnena vinā apy
SV08107	na hi śaktir nāma kiṃcid anyad eva	pācaka -ādīnām / tasyā eva pācaka-
SV07924	-vat bhedaṃ na hetuḥ karma asya /	pācaka -ādy-abheda-pratyayasya / tat-
SV08108	anyad eva pācaka-ādīnām / tasyā eva	pācaka -ādy-arthakriyā-upayogena
SV08006	ca pākāḥ pāka iti hi tataḥ syān na punaḥ	pācaka iti / tasya karma- nimittatve proktaṃ
SV08010	-nimittatve niruddhe karmaṇi na	pācaka ity ucyaṭe / pacata eva karma-
SV08002	-hetur gotvam iva karka-ādiṣu /	pācaka -karmasu ca karma-jātir na ca
SV07913	abhinnena vinā apy arthena vācakaḥ //	pācaka -pāṭhaka-ādiṣv anyonyam ananvayīṣv
SV08003	ca karma-jātir na ca tāni karmāṇi	pācaka -śabdena abhidhīyante / kiṃ tarhi /
SV07914	śabda-pratyaya-anuvṛtṭir asti /	pācakaḥ pāṭhaka iti / na hi teṣv anyad
SV08115	/ tato anvayī śabdo na syāt / sāmānyāṃ	pācakatva -ādi yadi prāg eva tad bhavet //
SV08126	kutaḥ //161// karma-upakāram apekṣya	pācakatvam dravyeṇa vyaḥyata iti cet /
SV03408	bhedaṃ darśayaṃs taddhiteṇa vā darśayet	pācakatvam iti kṛtā api vā pāka ity anyena
SV03411	śabdasya kṛta-saṃketatvāt / nanu ca	pācakatvam iti sambandha ucyaṭe na pāka eva
SV08117	cen na paścād aviśeṣataḥ //160// atha api	pācakatvam iti sāmānyam eva kiṃcid bhavet
SV03414	asya abhidheyam tat kathitaṃ tad eva	pācakatvena api ity alam apratiṣṭhair
SV16314	-phalasya karmaṇaḥ kathāṃcid upakārāt	pācakaś citratvād upakāraka-śakteḥ /
SV03412	pāka eva / na vai pākena anya eva kaścit	pācako nāma abhidhīyate yādṛṣo varṇyate /
SV10312	keṣāṃcid arthānām svabhāvānām vā darśana-	pāṭava -abhāvāt kāraṇānām kārya-utpādana-
SV10006	vyavasyanti na prāk darśane api	pāṭava -abhāvād iti tad-vaśena
PV02147	saṃsāriṇaḥ skandhā rāga-ādeḥ	pāṭava -īkṣānāt abhyāsān na yadr̥cchāto
SV13028	āvaraṇa-bhede na śabda- ādau śruti-māndya-	pāṭava -darśanāt / anyathā kvacid
PV03254	viśeṣataḥ tasyā eva yathā buddher māndya-	pāṭava -saṃśrayaḥ yasya arthasya nipātena
SV03207	-bhakṣya- vikalpāḥ / tatra buddhi-	pāṭavam tad-vāsanā-abhyāsaḥ prakaraṇam
PV02137	guṇa-doṣāḥ prakāśatām buddheś ca	pāṭavād hetor vāsanātaḥ prahīyate
PV02130	kṛpā-vairāgya-bodha-ādeś citta-dharmasya	pāṭave kṛpā-ātmakatvam abhyāsād gṛhṇā-
SV11022	-guṇasya abhyāsād apakarṣiṇaḥ / tat-	pāṭave niranvaya-vināśa-dharmāṇaḥ syuḥ /
PV03411	bhinno dṛśya-adṛśya-bhidā kutaḥ māndya-	pāṭāv abhedena bhāso buddhi-bhidā yadi
SV12114	anyatra idānīntanānām anupadeśa-	pāṭha -āśakteḥ / sā ca anyatra apy ekena
VN05818	tad-ajñāna-krama-ghoṣaṇa-śloka-	pāṭha -ādīnā kālaṃ gamayan kartavya-
SV07913	vinā apy arthena vācakaḥ // pācaka-	pāṭhaka -ādiṣv anyonyam ananvayīṣv api

SV07914	śabda-pratyaya-anuvṛttir asti / pācakaḥ	pāṭhaka iti / na hi teṣv anyad ekam
SV15525	- niṣpattir yuktā kavi-samayād iva	pāṭhakānām / atha api bhāva-śaktiḥ
SV12613	/ prakṛti-pratyayānām aneka-artha-	pāṭhāt / rūḍher apy ekāntena ananumateḥ
SV16810	tarhi / samayāt / sva-śāstrakāra-samayāt	pāniniya -ādi-vyavahāra-vat / upadeśa-
SV12508	vyabhicāry eva / hutāśana-saṃsiddhau	pāṇḍu -dravyatva-vat / etena vacana-ādayo
PV02012	-sāmānyād abhedinaḥ na yuktā anumitiḥ	pāṇḍu -dravyād iva hutāśane
PV02084	sūta-vad hemni na adṛṣṭer asad eva vā	pāṇy -ādi-kampe sarvasya kampa-
SV07118	tulyaḥ paryanuyogo anavasthā vā / tasmāt	pāta -abhāvaḥ pāta-pratibandhaḥ sa
SV07123	iti na kadācit tiṣṭhet / tasmāt	pāta - pratibandha ity api kṣaṇikānām
SV07118	vā / tasmāt pāta-abhāvaḥ	pāta -pratibandhaḥ sa katham kenacit kriyate
SV07113	sthānāt / patana-dharmānām hi bhāvānām	pāta -pratibandhād ajanako api sthāpako
SV07115	pratibandham na paryanuyūjīta / sa hi	pāta -pratibandho na artha-antaram eva
PV04156	sūkṣmād dravyam ālāyās tulyatvād aṃśu-	pāta -vat dravya-antara-gurutvasya gatirn
SV11028	bādhā yatnavattve api buddhes tat-pakṣa-	pātataḥ //221// na hi svabhāvo
PV02211	bādhā yatnavattve api buddhes tat pakṣa-	pātataḥ ātma-graha-eka-
VN04618	-śūnya-kevala-śabda-suprayogān naraka-	pātam iti bruvāṇasya kasyacin
SV07125	-utpādanam ucyate / astu nāma ajananam	pātinām tat-pratibaddhaḥ / tat-
PV03198	lāghavam ca atra teṣv eva krama-	pātiṣu kim na akrama-grahas tulya-kālāḥ
SV11110	-utpattiḥ / yatne api buddher guṇa-pakṣa-	pātena pratipakṣa eva yatna-
SV16006	-bheda iti ced / na hi saro rasa ity ādi-	pādeṣu kaścid varṇa-bhedo na ca
SV12327	amantratve tad-anyatra api koṣa-	pānam syāt karaṇīyam / viṣa-karma-
SV17423	ca anumānena bādhitam agnihotra-ādeḥ	pāpa -śodhana-sāmarthya-ādikam /
SV10804	pravṛtti-nivṛttiyor mahā-anuśaṃsā-	pāpa -śravaṇāt tad-bhāve virodha-adarśanāc
PV02259	prāg guror lāghavāt paścān na	pāpa -haraṇam kṛtam mā bhūt gauravam eva
SV17615	jāti-vāda-avalepaḥ // santāpa-ārambhaḥ	pāpa -hānāya ca iti / dhvasta-prajñāne
PV02260	kṛtam mā bhūt gauravam eva asya na	pāpam gurv-amūrtitaḥ mithyā-jñāna-tad-
SV04326	adoṣa iti cet / na / niṣpannasya	pāratantrya -abhāvād anupādhitvam /
SV03711	-avyatirekāt / vyatireke vā anupakāryasya	pāratantrya -ayogāt / upakāre vā
SV04321	adoṣa iti cet / anupakāriṇi	pāratantrya -ayogād anupādhiḥ / pāratantrye
VN02020	nāntariyakatā. yathā hetu-pratyaya-	pāratantrya -lakṣaṇa-saṃskāra-duḥkhatā-
SP00001		pāratantryam hi sambandhaḥ siddhe
SV04328	svarūpa-asiddheḥ / sarvathā asat	pāratantryam iti kalpanā-āropitam
SV04321	anupakāriṇi pāratantrya-ayogād anupādhiḥ /	pāratantrye ca janyajanaka bhāvāt
PV02124	yatno anyaḥ syād viśeṣa-kṛt kāṣṭha-	pārada -hema-āder agny-āder iva
SV04128	śruter artham artham vā	pāramārthikam śabdānām pratirundhāno
SV04510	saṃsṛjyante na bhidyate svato arthāḥ	pāramārthikāḥ // rūpam ekam anekam ca
SV08404	/ tatas ta eva vastu / yasmāt / sa	pāramārthiko bhāvo ya eva arthakriyā-kṣamaḥ
PV04280	kutaḥ bhāva-hetu-bhavatve kiṃ	pāraṃparya -pariśramaiḥ nāśanam janayitvā
NB02043	-anupalabdhou saṃgraham upayānti	pāraṃparyeṇa arthāntara-vidhi-
SV14408	/ anyathā atiprasaṅgāt /	pāraṃparyeṇa upakāre apy avāśyam ayam
SV15904	/ na ca aśabda-ātmā mantraḥ /	pāraṃparyeṇa tajjatvāt tad-vyaktiḥ sā api
SV10321	na ca tathā sthāyī bhāvas tad-upādānaḥ /	pāraṃparyeṇa tu santāna-upakārāt tat-
PV04017	na sādhanam sādhyasya eva abhidhānena	pāraṃparyeṇa na apy alam śaktasya sūcakam
PV03082	liṅgi-dhīḥ liṅga-liṅgi-dhiyor evam	pāraṃparyeṇa vastuni pratibandhāt tad-
SV07418	-sahakāri sāmānyam vijñāna- hetur ity api	pāraṃparyeṇa vyakteḥ kāryam eva sāmānyam
PV03295	-ādi-dhiyam hetur akṣāny api ity ayam	pāraṃparyeṇa hetuś ced indriya-jñāna-
SV17020	bāhulyam artha-vad bhavati /	pāraśika -mātr-mithyā- cāra-vat / teṣām
NB03088	-āsana-ādy-aṅgavad iti tad iṣṭa-saṃhata-	pārārthya -viparyaya-sādhanād viruddhaḥ sa
PV04240	-jāti-bhāvinaḥ kvacin na niyamo drṣṭyā	pārthivā loha-lekhyā-vat bhāve
HB00205	na anyayogavyavacchedena yathā	pārtho dhanurdhara iti / tad-aṃśas tad-
SV00210	na anyayogavyavacchedena / yathā	pārtho dhanurdhara ity ākṣepsyamaḥ / tad-
PV04192	vākyam yataś caitro dhanurdharaḥ	pārtho dhanurdharo nīlam sarojam iti vā
VN01914	-pālam nāma nāṭakam. kidṛśam rāṣṭra-	pālam nāma nāṭakam iti prasaṅgam
VN01913	punar bhadanta-aśvagoṣaḥ. yasya rāṣṭra-	pālam nāma nāṭakam. kidṛśam rāṣṭra-pālam
PV04250	-rūpatā ekasya nānā-rūpatve dve rūpe	pāvaka -itarau tat tasya ajananam rūpam
PV03396	gamayed agni-nirbhāsām dhiyam eva na	pāvakam tad-yogya-vāsanā-garbha eva
VN04502	pūrvam karma-upādīyate tataḥ karaṇam mṛt-	piṇḍa -ādikam loka iti. tad etad
HB00916	-svabhāva-viśeṣa-asaṅkarāt yathā mṛt-	piṇḍa -kulāla sūtra-ādibhyo bhavato
VN00409	mātr-vivāha-ucita-deśa-janmaḥ	piṇḍa kharjūrasya deśa-antareṣu mātr-
VN01409	-santāne mṛd-dravya-ākhye pūrvakān mṛt-	piṇḍa -dravyāt karaṇād uttarasya
SV03309	-anya-vyavaccheda-bhāva-anapekṣaḥ	piṇḍa - viśeṣe aśva-vyavaccheda-

HB01006	-dravyāt tena bhinna- svabhāvaḥ kulāla-mṛt-	piṇḍayor upayoga-ṣaya iti cet uktam atra
HB01012	eva yogyatā dharmatā iti prāḡ api mṛt-	piṇḍasya saṃsthāna- viśeṣa-sambandha-
HB00917	sūtra-ādibhyo bhavato ghaṭasya mṛt-	piṇḍād amṛt-svabhāvebhyo vṛkṣa-ādibhyo
VN01608	-svabhāva- niyamaḥ. api ca, yadi mṛt-	piṇḍe ghaṭo asti, katham tad-avasthāyām
PV04187	-dharmaṇi yathā aśvo na viśānitvād eṣa	piṇḍo viśānavān sādhyā-kāla-aṅgatā vā
PV03402	api bhidā bhavet tathā hy āśritya	pītaram tad-rūpo api sutah pituḥ
SV03210	yathā janakatva-adhyāpakatva-aviśeṣe api	pītaram āyāntam drṣtvā pitā me āgacchati
SV03210	api pītarām āyāntam drṣtvā	pītā me āgacchati na upādhyāya iti / so
PV03402	hy āśritya pītarām tad-rūpo api sutah	pituḥ bhedaṃ kenacid amśena
PV03369	āhāra-kāla-āder hetutve apatyā-janmani	pītros tad ekasya ākāram dhatte na
PV03408	yujyate tat syād āloka-bhedāc cet tat	pidhāna -apidhānayoḥ tulyā drṣtir adṛṣtir
SV00815	tatra api bhūta-pariṇāma eva varṣa-hetuḥ	pipīlika -ādi saṃkṣobha-ādi-hetur iti /
SV00813	- niyama-abhāvāt / etena	pipīlika -utsaraṇa-matsya-vikāra-āder varṣa-
SV13521	vārṇānām deśa-kṛtā vā syāt / yathā	pipīlikānām paṅktau / kāla-kṛtā vā yathā
PV03458	-samudbhavaḥ na hi duḥkha-ādy-asamvedyaṃ	pīḍā -anugraha-kāraṇam bhāsamānam
PV04068	sā iha na īkṣyate kevalam śāstra-	pīḍā iha doṣaḥ sā anyakṛte samā
PV03459	-anugraha-kāraṇam bhāsamānam svarūpeṇa	pīḍā duḥkham svayaṃ yadā na tad-
PV03389	saṃvitti-niyamo na asti bhinnayor nīla-	pītayoh na artho asaṃvedanaḥ kaścid
SV17407	bahutaram ayuktam api / nityasya	pūmsaḥ kartṛtvam nityān bhāvān atīndriyān //
SV16213	mantra-ākhyā-krama-kāriṇām //	pūmsām jñāna-prabhāvābhyām anyeṣām
SV16121	ca abhāvāt / kāryakāraṇatā-siddheḥ	pūmsām varṇa-kramasya ca // sarvo
PV03439	ca idaṃ yad ābhāti drṣyamāne sita-ādike	pūmsām sita-ādy-abhivyakti-rūpaṃ
PV02258	na alaṃ bīja-ādi-saṃsiddho vidhiḥ	pūmsām ajanmane taila-abhyaṅga-agni-dāha-
SV16409	-samaya-kāvya-ādi-vat / aśakti-sādhanam	pūmsām anena eva nirākṛtam //310//
PV04009	-cintā asti na teṣv artheṣu kācana	pūmsām abhiprāya-vaśāt tattva-
SV16413	prativyūḍhāni / buddhi-indriya-ukti-	pūmsā -ādi sādhanam yat tu varṇyate //
SV16421	ca anupalabdher hetutva-pratikṣepāt /	pūmsā -ādi-sāmye api kasyacid
SV16415	yat tu buddhi-indriya-vacana-yogāt	pūmsā -ādi ity atra drṣṭo vidhir nāṣe
SV16504	anya iti bhedaś ca kiṃ-kṛtaḥ // tadvat	pūmsā //271// kāṣṭhasya darśanam / avaśyam
HB02910	cet tat kim ayaṃ tapasvī ṣaṇḍham udvāhya	pūmsā //246// yadi apauruṣeyatve
SV14615	api saṃyojyāḥ / tathā na caītrasya	pūmsā / yad yathā vācakatvena
SV14316	vināśasya vināśitvam syād utpattes tataḥ	pūmsā // yadi saṃketa-nirapekṣaḥ
SV12607	artha-saṃskāra-bhedānām darśanāt saṃśayaḥ	pūmsā svarūpa- pratibhāsasya eva
SV03602	katham ṣaṣṭhy-ādāya iti / yadā	pūmsā aṅgam eva tathā asiddha-hetv-
SV17225	svabhāva-niyame anyatra na yojyeta tayā	pūmsā atādṛṣṭe na bhedo api tadvad anya-
SV03806	evam ucyate śabdaḥ svarūpam āha iti / na	pūmsā āloka-akṣa-manaskārād anyasya
PV04088	anaṅgam iṣern niṣṭhā tena īpsita-pade	pūmsā upādāna-avikāreṇa na upādeyasya
PV03313	etena śeṣam vyākhyātam viśeṣaṇa-dhiyām	pūmsā audāsīnyam tu sarvatra hāna-
PV03405	-akṣa-drṣṭe arthe tad-avyaktaṃ katham	pūmsā kathamcid anyathābhāvaḥ yathā
PV02059	vikāra-hetor vigame sa na ucchvasiti kiṃ	pūmsā kathamcid bhāvī vyakter
PV02251	nivṛtte prakṛtiṃ svām eva bhajate	pūmsā katham anumānam / katham ca na syāt
SV15310	etat kvacit tathā drṣṭānām apy arthānām	pūmsā kasmād iṣṭaḥ sāmānya-tadvatoḥ //156//
SV07416	hi tasya kevalasya yo na tat-svabhāvaḥ sa	pūmsā kāraṇam sarvato bhinne vastu-
SV10420	anupalabdher abhāva- gatīḥ / sā	pūmsā kāraṇam sāmagryāḥ kāryam eva
SV07823	na vyaṅgyam sampratīyate // viparyayaḥ	pūmsā kāraṇam svalakṣaṇe śabdā na
SV03126	anyathā eka-ākāre api tan na syāt / kiṃ	pūmsā kārayati tathā hy etad bīja-ādy-
SV00701	svabhāva-bhūtā eva anumīyate / kiṃ	pūmsā kāṣṭha-ādīnām unmajjanam syāt /
SV04520	vṛttitāḥ //91// iti saṃgrahaślokaḥ / kiṃ	pūmsā kevalān eva upādīn śabda-
HB01301	mūrkhaḥ sukhaidhitāḥ kṛtam api punaḥ	pūmsā kevalau bhāva-abhāvāv
SV14319	vināṣṭavyam / tasmin vināṣṭe	pūmsā kvacit sādhanam apekṣate / yat
SV03013	-ātmā tadvattvena na grhyate / yadi	pūmsā kvacid viśamvādāt / na hy ayaṃ
HB03419	ubhayam ākṣipati na	pūmsā na adhyakṣam iti ced eṣa kuto
SV12022	āsīt / akasmād grāhī ca ayaṃ kiṃ	pūmsā pakṣa iti nirdeśyaḥ svarūpeṇa eva
SV16225	-sandarśanāt / vahatām api mantrānām	pūmsā pathika-agner vyabhicāraḥ /
PV03454	pratyakṣa-bhāva-ātmaavidau grhṇāti tat	pūmsā parokṣa-artha-sampratīpattir iti
NB03037	sad-vyavahāra-ṣaya iti bhavati kīdrśaḥ	pūmsā paryāyeṇa keśamcid abhivyakteḥ /
SV12205	/ anantara-agni-vad iti / katham	pūmsā pācaka iti / tasya karma-
SV17021	-vat / teṣām eva puruṣānām vacanāt	pūmsā punaḥ kārayati tathā hy etad bīja-
SV10314	-asiddhiḥ / neyatā tad-abhāvaḥ /	
SV08006	ca pākaḥ pāka iti hi tataḥ syān na	
HB01301	-priyo mūrkhaḥ sukhaidhitāḥ kṛtam api	

VN05101	śiṣya iti na yatnataḥ pratipādaniyaḥ, yena	punaḥ punar ucyata iti punarvacane nigraha
VN05019	-pratipatti- śāṅkayā sāksi-prabhṛtīnām	punaḥ punar brūyāt, api na tatra
HB01611	na utpadyata iti cet na asmākaṃ	punaḥ punar vacane kaścid udvego bhavati
SV10119	kāraṇeṣu san na upalabhyeta / na	punaḥ pūrvā asattā-sādhānī / yasmāt
HB00812	na hi prakāśa-ādayas tad-ātmāna utpannā	punaḥ prakāśa-ādi-bhāve hetv-antaram
SV16908	-sambhāvanā-asambhāvāt / teṣāṃ ca	punaḥ pratānayatīṅnām kadācid adhīta-
VN01508	-upādāna-nāntariyakatvāt. aṅguliṣu	punaḥ pratikṣaṇa-vināśiniṣv anyā
VN03204	na ca sva-lakṣaṇaṃ śābdārtha iti. yaḥ	punaḥ pratijñayā bādhanād hetu-virodha
VN02714	-upādāne vyabhicāraṃ pariharati. na	punaḥ pratijñā-antaram āha,
VN05117	viśeṣa-abhāvāt. arthaḥ	punaḥ - pratipādanān na bhidyate. yat
HB03212	niḥsreyasābhyāṃ saṃyojayitvā	punaḥ pratibhāvātā puruṣeṇa hetv-
SV13315	tad upalabhyeta / tat-svabhāvā eva	punaḥ pratyayāḥ kathaṃ kalakale artha-
VN00213	keṣāṃcid arthānām adarśanāt. bādhakaṃ	punaḥ pramāṇam, yatra kramayaugapadya-
SV01809	prasidhyati vyatirekaḥ / yeṣāṃ	punaḥ prasiddhāv eva tad-bhāva-hetu-
SV17403	puruṣasya pravṛttir iti / yaḥ	punaḥ prakṛta-viṣayasya vahneḥ śīta-
PV04137	lakṣaṇe na asmin sva-dharmi-vacanaṃ	punaḥ bādhāyāṃ dharmiṇo api syāt bādhā
PV03119	siddhasya pramāṇena asya kiṃ	punaḥ vismṛtatvād adoṣaś cet tad
PV03169	-rūpa-āropa-gatyā anyavyāvṛtta-adhigateḥ	punaḥ śabda-artho arthaḥ sa eva iti
SV16713	-ādi prakṣiped ity ayam arthaḥ na	punaḥ śvamāṃsaṃ khāded iti na
SV07021	/ kiṃ tarhi / saṃyoga-kṛtaḥ / kiṃ	punaḥ sa tayor eva saṃyogaḥ / tābhyāṃ
SV07211	/ tan na ādheyatā asya vṛttih / atha	punaḥ sato api sāmānyasya avyaktasya
SV09513	anvayo na vihanyate //190// sādhanē	punaḥ sattve svabhāva-viśeṣa-
SV16907	kāle kathaṃcit saṃhāra-sambhāvāt /	punaḥ sambhāvita-puruṣa-pratyayāt pracuratā-
VN15320	na anyatara-prasiddha-sandigdha-vācī	punaḥ sādhanā-apekṣatvād iti / ko hy
VN00302	api hetor avyāptih. iha api	punaḥ sādhanā-upakrame anavasthā-prasaṅga
VN02116	parājaya-adhikaraṇam. tat	punaḥ sādhanasya nirdoṣatvāt, sadoṣatve
VN02321	sādhanasya nirdoṣatvāt. doṣavati	punaḥ sādhanē na dvayor ekasya api
SV14013	samarthasya janānād asamarthasya api	punaḥ sāmārthya-apratilambhāt / pratilambhe
PV03008	-rūpatayā arthatvāt keśa-ādi iti matiḥ	punaḥ sāmānya-viṣayā keśa-
SV16308	kasyāścid siddher asiddher viparyaye ca	punaḥ siddheḥ / na ca eka-rūpāt karmaṇaḥ
PV02065	yadi tulyaḥ prasaṅgas tatra api kiṃ	punaḥ sthiti-hetunā ānāśaka-āgamāt
SV16603	nāma pratyakṣa-ādi-viṣayaś ca / te	punaḥ sva-viṣaye apy āgamam apekṣya
SV06720	-prayojana- bhedena ity uktam / na	punaḥ svabhāvasya ekatvāt /
SV13514	-ādmīnām ṛtu-saṃvatsara-ādmīnām ca / kiṃ	punar acalita-avasthā-svabhāvānām
SV12429	nanu vedane viśeṣānād adoṣaḥ / kaḥ	punar atīśayo veda-adhyayanasya yad
SV10501	sarvo atra dṛṣṭāntaḥ / asattā	punar atra anupalabdhir eva / ata eva
SV06816	viśiṣṭās ta evam ucyante / na	punar atra anyat kiṃcid yathā-varṇita-
SV10617	iti na sādhanā-dharma-asiddhiḥ / na	punar atra ayam eva śabda-vikalpa-
SV06606	tad ayam avibhāgo anvīyād vā na vā / na	punar ananvayo anvayī ca / yo api bhinnam
SV14924	asti yat te jñāna-janana- svabhāvāḥ	punar anaṣṭā na janayeyur apekṣeran vā param
SV07414	eṣāṃ parasparato apekṣā / sāmānyam	punar anāsādyā paraṃ nityam tat-svabhāvam
SV02713	nīscite tadātmā anīscito yuktaḥ / yadā	punar anumānena samāropa-vyavacchedaḥ
SV04208	aneko janito ataj-janyebhyo bhedaḥ / kiṃ	punar anena bheda-lakṣaṇena
SV04420	tena abhinnā iva ābhānti vyāvṛttāḥ	punar anyataḥ //78// ta eva teṣāṃ
SV04225	/ ta eva ca kutaścid vyāvṛttāḥ	punar anyato api vyāvṛttimanto abhinnāś
SV15207	loka-icchayā api parāvartyamānāḥ śabdāḥ	punar anyatra anyathā dṛśyanta iti
SV11123	-nidānam āhuḥ amūḍhasya doṣa-anutpatteḥ	punar anyatra satkāyadṛṣṭim / tac ca
SV01513	kānicid dravyāṇi kathaṃcid dṛṣṭāni	punar anyathā anyatra dṛśyante / yathā
HB02302	tad-abhāvasya kiṃ na sādhanam kiṃ	punar anyabhāvasya siddhir eva tad-
VN05408	-upadarśanasya asambhāvāt. tasmin dūṣite	punar anyo artho apara-doṣa-viṣaya ity
SV08321	eka-viśeṣa-apāye api na bhavati /	punar apy avikaleṣu sarveṣu viśeṣeṣu bhavati
SV06305	tad-viśiṣṭo gata ity ucyate / na	punar artha-antara-nivṛttir viśeṣaṇa-
VN01903	jijñāsāyām adoṣaḥ. jijñāsitaṃ	punar arthasya anyasya prasaṅga-
HB03302	-vivakṣā vyavacchedya-abhāvāt / jñānam	punar alīṅga-dharmatve kathaṃ līṅga-
SV09019	syāt syād uṣṭro dadhi syān na iti / atha	punar asaṃsrṣṭāv ākārau pratipadya saṃharet
VN02601	hātavyā hānu ca parājaya iti. idaṃ	punar asambaddham eva sāmānyam
SV11602	āśraya-vināśān naṣṭe sambandhe sa śabdāḥ	punar asambandhatvān na apūrveṇa yojyeta
SV13717	tasya tat-sāmagrī-pratyayavāt / ye	punar asiddha-upalambhānāḥ kārakā eva
SV03413	nāma abhidhīyate yādṛṣo varṇyate / yat	punar asya abhidheyam tat kathitam tad
SV10816	-bhāk pravartamānaḥ śobheta / kaḥ	punar asya avisamvādaḥ /
VN03106	- hetvor virodha iṣṭaḥ. atha	punar asya upalabdhī-lakṣaṇa- prāptir

SV02106	-dharmatayā nimittaṃ vakṣyāmaḥ / tām	punar asya kṣaṇa-sthito-dharmatām
SV07623	niveditaṃ ca / bheda-viśayatvaṃ	punar asyā bahulaṃ bhinna-padārtha-
VN05204	-arthāyā vacanaṃ punarvacanam, kiṃ	punar asyāḥ punarvacanam ity
SV09620	/ tasmān na sattā sādhyate / sādhanatve	punar asyāḥ sāmānyena tan-mātra-vyāpini
PV02140	nairātmya-dṛṣṭes tad yuktito api vā	punar āvṛttir ity uktau janma-doṣa-
SV05316	apy ekam sāmānyam upakurvanti kaḥ	punar āsām vijñānena aparādhaḥ kṛto yat tan
SV05206	-bhāvena kāraṇaṃ na tu kevalāḥ / yadā	punar āsām ekam sahakāry asti tadā tat-
VN00909	-prāpteṣu na sidhyati. tatra	punar idam anicchato apy āyātam, yasya
VN05201	punaḥ- pratipādanān na bhidyate. yat	punar uktam, anuvāde tv apunaruktaṃ
SV10221	-bhāvinī yathā-udāhṛtā prak / yat	punar uktam apramāṇam anupalabdhir iti
VN03706	saṃśaya-hetum eva āha iti. yat	punar uktam ubhaya-pakṣa-
VN05213	mūḍha-amūḍhatvaṃ gamyata iti kiṃ	punar -uccāritena. asti hi kaścīd
VN05101	na yatnataḥ pratipādanīyaḥ, yena punaḥ	punar ucyata iti punarvacane nigraha eva
SV15011	tena eva sā śabda-śaktir dūṣitā iti na	punar ucyate / api ca / na apauruṣeyam
PV02054	varty-ādi-vad yadi mṛte śamīkṛte doṣe	punar ujñvanam bhavet nivṛtte apy
VN05801	apratibhāyā viśayo asti. jñāte api viśaye	punar uttara-ajñānam apratibhāyā viśaya
SV11227	tat kutas tan-nivṛtīyā satya-arthatā / atha	punar utpattir eva pauraṣyatā / na
PV02274	aśakyatvāc ca tṛṣṇāyām sthitāyām	punar udbhavāt dvaya-kṣaya-arthaṃ yatne
SV14410	eva iti / tad-arthāntaratve api tasya iti	punar upakāratva-ādi-paryanuyogas tad-
SV15811	na vaktur iti viśeṣa iti cet / kaḥ	punar upayogo vaktuḥ śrotari yena
SV09605	viśeṣo asti ity uktam etat / atha	punar ubhaya-dharmaṃ brūyāt / anāśrita-
SV06103	eka-vastu-grahīṇī iva pratibhāti / na	punar ekam vastu tatra dṛśyam asti
SV12821	vyarthā syād anya-kalpanā / atha	punar ekam eva anavayavam vākyaṃ / tatra /
SV01018	śeṣavat etad anumānam vyabhicāri / kiṃ	punar etac śeṣavat / yasya adarśana-
SV08705	vastv ity uktam / sa ca viśeṣa eva / yat	punar etat sāmānyam nāma tat tasya
SV09212	idānīm katham abhāvo na asti iti / yat	punar etad artha-niṣedhe anarthaka-
SV10709	-vairūpya-parīkṣāyām avadhatte / yat	punar etad uktaṃ kalpitasya
SV08601	abhāvāt sthītir asthītir vā / yat	punar etad uktaṃ taj-janako hi sa
SV10008	vināśo apekṣata iti tad-vyāpī / kathaṃ	punar etad gamyate nirapekṣo vināśa iti /
SV02527	na pratijñārthaikadeśo hetur iti / kathaṃ	punar etad gamyate vyavacchedaḥ
SV06207	vākya-gatasya padasya artha-cintanāt / kva	punar ete śabdāḥ prayujyanta iti
SV00420	asattā kiṃ na sidhyati iti / yadā	punar evaṃvidhā anupalabdhir eva asatām
SV04702	vidita-vedyatā- ādi-guṇa-yuktāḥ. kaḥ	punar eṣām guṇa-utkarṣa-anapekṣo
SV11111	viśeṣeṇa aduṣṭa- ātmanaḥ / kaḥ	punar eṣām doṣānām prabhavo yat-pratipakṣa-
SV06725	atat-prayojanebhyo bhinnā eva uktāḥ / na	punar eṣām anyā tat-kāryatā anyatra
PV04074	-icchayā eva gṛhītavān kathaṃcid anyam sa	punar grahītuṃ labhate na kim
VN00808	svarūpasya buddhau samarpaṇam. ayaṃ	punar ghaṭo amūlya-dāna-krayī, yaḥ svarūpaṃ
SV04010	avyatiriktam ekasmāt katham anyasya	punar jñānasya rūpaṃ syāt vyakty-
VN02004	-vacanam eva tāvan na nyāyām. kutaḥ	punar tatra ajijñāsita- viśeṣa-
VN00823	yā arthakriyā yasminn adṛṣṭā	punar dṛśyate sā sattā-bhedaṃ sādhyati,
SV01916	-abhāvān na asti ity ucyate / yadā	punar dṛṣṭāntena na agni-
SV02407	kvacin nityatva-abhāve apy adṛṣṭasya	punar dṛṣṭer iti bhavatu kāryasya
SV11109	pratipakṣa-sātmya-bādhinaḥ / tasmān na	punar doṣa-utpattiḥ / yatne api buddher
PV02216	api na kāṭhīnya-vad utpattiḥ	punar doṣa-virodhinaḥ sa ātmavna
VN03401	pratijñā-artha-virodhāt. asiddhatā	punar dharminī pratijñātā-artha-
SV10716	/ tayor asakala-viśayatvād āgamaḥ	punar na kiṃcin na vyāpnoti / tan-
SV02307	dhūmo atra dṛṣṭaḥ sakṛd vaikalye ca	punar na dṛṣṭaḥ taj-janyo asya svabhāvaḥ
VN06304	nigrahasthānam. nyāya-cintāyām	punar na dvayor ekasya api atra
SV11818	/ na api siddhy-upāyam / atha	punar na śabda-arthayor anya eva sambandhaḥ /
SV15027	-pratyaayam anyatra anyathātvam na	punar nityeṣu śabdeṣv etad asti /
VN00408	-abhāvāt tan na bhūtam. etan-nivṛttau	punar nivṛttir yadrcchā-saṃvādaḥ, mātr-
VN02112	parājīto vaktavyaḥ. sādhana-doṣāḥ	punar nyūnatvam asiddhir anaikāntikatā
HB02923	vai hetur bādha-upalabdher api bibheti na	punar bādhāyāḥ yena bādhām anādṛtya
VN05019	- śaṅkayā sāksi-prabhṛtīnām punaḥ	punar brūyāt, api na tatra kiṃcic chalam.
VN01912	bhadanta-aśvagoṣaḥ pravrajitaḥ. kaḥ	punar bhadanta-aśvagoṣaḥ. yasya rāṣṭra-
PV04104	yadi na icchet sa bādhakam kiṃ	punar bhavet sva-vāg-virodho abhedāḥ syāt
HB02622	-abhāve tena tad-artha-avyavacchedāt	punar bhāvasya apariccheda-prasaṅgāt
SV06507	eva vastuni jñāna-saṃvādāt / na	punar bhinna-ākāra-grāhīṇām jñāna-śabdānām
SV04021	-vāsana-prakṛter evaṃ pratibhāti / kathaṃ	punar bhinnānām abhinnaṃ kāryam yena
VN05908	kuryād vyāja-upakṣepa-mātreṇa, na	punar bhūtasya tathāvidha-kathā-
SV02502	ca abhāvāt / tasya eva ca	punar bheda-virodhāt / tac ca
PV02123	apy āhito yadā na apekṣeta	punar yatnaṃ yatno anyāḥ syād viśeṣa-

PV02121	mā bhūḍ iti ced āhitaḥ sa cet	punar yatnam apekṣeta yadi syāt
VN01505	dravyād arthāntaram iti. uktam idam, na	punar yuktam, na hi sato vastunas
VN04510	na tu sāksād ity uktam. uktam etan na	punar yuktam, strī-sūdrāṇām ubhaya-
VN06802	-ābhāsās ca nigrasthānāni. kiṃ	punar lakṣaṇa-antara-yogād hetv-
NB02005	atra api pratyakṣavat trairūpyam	punar liṅgasya anumeve sattvam eva sapakṣa
SV00204	sādhyā-dharmi- parigrahaḥ / siddhe	punar vacanam niyama-artham āśaṅkyeta
HB00117	sādhyā-dharmi- parigrahaḥ siddhe api	punar -vacanam niyama-artham āśaṅkyeta
HB01611	utpadyata iti cet na asmākaṃ punaḥ	punar vacane kaścid udvego bhavati yady
SV03917	śabda-āśrayasya tathā- darśanāt / na	punar vastu-bhūtaṃ kiṃcit sāmānyam nāma
VN02910	jetā api na bhavati iti. anitya-ākāṅkṣe	punar vādini na kaścid doṣo
SV08210	-utpattiḥ / tataḥ śabdāḥ / na	punar vikalpa-abhidhānāyor vastu-
PV03125	cakṣuṣā rūpam iḥṣate sā akṣajā matiḥ	punar vikalpāyan kiṃcid āsīn me kalpanā
SV17003	tasya pravādād artha-siddhiḥ / tatra	punar virodha-cintāyām anāśvāsa āgame syāt
SV00613	śīta-sparśo atra kāṣṭhād iti / nimittayoḥ	punar virodhe gamikā eva yathā na asya
SV17228	/ api ca / svābhāvike vācyavācakabhāve na	punar vivakṣayā yatheṣṭam niyujyeta /
NB03122	sarvato vyāvṛttī rūpam uktam abhedena /	punar viśeṣeṇa kārya-svabhāvāyor
VN05410	-sarva-anubhāṣaṇe api doṣa-vacana-kāle	punar viśayaḥ pradarśaniya eva,
SV03613	śabdā dharmā-dharmy-ādiṣu na	punar vyatireka-vastu-bhedād iti kuta etat
SV03312	anāśvatvam asya asti iti / yadā	punar vyavaccheda-antara-anirākāṅkṣas
SV16919	aprasiddha-arthasya aprasiddhasya vā	punar vyutpatti-darśanena sarvatra tad-
VN05005	na śabda-punaruktaṃ pṛthag vācyam artha-	punarukta -vacanena eva gatāt vāt. na hy
VN05014	gamyamāna-arthaṃ punarvacanam api	punaruktaṃ niyata- pada-prayoge sādhanā-
VN05005	-dharmako dhvāna iti. atra na śabda-	punaruktaṃ pṛthag vācyam artha-punarukta-
VN05002	anyatra anuvādāt. śabda-	punaruktaṃ anityaḥ śabdo anityaḥ śabdo
VN05003	śabdo anityaḥ śabdo iti. artha-	punaruktaṃ anityaḥ śabdo nirodha-
VN05001	-abhāvād iti. śabdārthayoḥ punarvacanam	punaruktaṃ anyatra anuvādāt. śabda-
VN06108	asādhanā-aṅga-vacanāt. etena adhikasya	punaruktasya ca pratijñā-āder vacanasya
VN05016	yathā pratijñā-vacanam iti. artha-	punaruktena eva gata-arthatvāt na
SV14401	maraṇam / tan-nivṛttau ca syād eva asya	punarbhāvaḥ / ananyatve api nāśasya
PV02057	tu yat kṛtaḥ vikāraḥ syāt	punarbhāvaḥ tasya hemni kharatva-
VN05104	-pratiśedhatvāt, trir-abhidhāna-vacanāt,	punarvacana - prasaṅge samaya-niyama-
VN05203	yathā hetv-apadesāt pratijñāyāḥ	punarvacanam nigamanam iti, pratijñāyā
VN05001	doṣo niyama-abhāvād iti. śabdārthayoḥ	punarvacanam punaruktaṃ anyatra
VN05014	itarat kāraṇam iti. gamyamāna-arthaṃ	punarvacanam api punaruktaṃ niyata-
VN05204	vacanam punarvacanam, kiṃ punar asyāḥ	punarvacanam ity ayuktaṃ nigamanam.
VN05204	pratiijñāyā eva gamyamāna-arthāyā vacanam	punarvacanam , kiṃ punar asyāḥ punarvacanam
VN05113	-bāhulyam ca sādhanā- doṣa iti ādhikya-	punarvacanayos tulya-doṣa iti saṃgraha-
VN05111	-īpsāyām vā śrotur hetv-ādi-bāhulasya	punarvacanasya adoṣatvāt pratīta-
VN05107	hi sādhanā-vākya ādhikya-doṣa iti	punarvacane api gata-arthasya-ādhikyam
VN05101	yena punaḥ punar ucyaṭa iti	punarvacane nigrāha eva iti cet, na,
VN03114	parājaya-āśrayaḥ. pratijñā-adhikaraṇatve	punas tat-prayogakṛta eva parājayo
HB00225	-sādhanasya darśanād adṛṣṭasya	punas tat-sādhanā-svabhāvasya
SV14312	syāt / sarva-śakti-pracyāvanāt /	punas tatra apy agnāv iva prasaṅgād
SV03409	svayam kṛtena samayena / na	punas tathā abhidhāna-mātreṇa artha-
SV09505	sa tathā sādhyā ucyaṭe / na	punas tathā asya upanyāsa-pūrvako
HB00814	-dharmā cet svabhāvato niṣpanno na	punas tad-ātmatāyām hetv-antaram apekṣate
NB03041	śabde asiddhatvāt sādhyam / na	punas tad iha sādhyatvena eva
SV11202	ekasya nirdeśe na virodhaḥ / prādhānyam	punas tad-upādānatvena / tat-prahāṇe
HB00810	-hetor eva utpadyamānas tādṛṣo bhavati na	punas tad-bhāve hetv-antaram apekṣate
SV08615	syād etat satyam viśeṣā janakāḥ na	punas teṣām viśiṣṭam eva rūpam kiṃ tv
SV17414	apracyuta-anutpanna-pūrvāpara-rūpaḥ	pumān kartā krameṇa karmaṇam karma-phalānām
SV04532	/ na etad asti / yasmāt api pravarteta	pumān vijñāya-arthakriyā-kṣamān //
SV11503	-sādhanā iti / asaṃskāryatayā	pumbhiḥ sarvathā syān nirarthatā //
SV16122	-kramasya ca // sarvo varṇa-kramaḥ	pumbhyo dahana-indhana-yukti-vat //307//
SV05915	avidhāya niśidhya-anyat pradarśya ekaṃ	purāḥ sthitam // vṛkṣo ayam iti
PV03282	-ādy-upaplutāḥ abhūtān api paśyanti	purato avasthitān iva na vikalpa-
SV03386	nilā-ādi-rūpeṇa dhiyam bhāsamānām	puras tataḥ anyathā hy ādyam eva
SV08826	-vad ity uktam / api ca / yam ātmānam	puraskṛtya puruṣo ayam pravartate //
SV08909	tasmād yo asya ātmā ananya-sādharāṇo yaṃ	puraskṛtya puruṣo viśiṣṭa-arthakriyā-
SV12310	na kevalam tayor eva / kiṃ tarhi / dīṇḍika-	purāṇa -itarayor api / na ca sva-prakriyā-
SV10923	śabdānām iti niveditam etat /	puruṣa -atīśaya-apekṣam yathārtham apare
VN02008	asamarthaiḥ pravartitāḥ. yathā	puruṣa -atīśaya-pūrvakāni tanu-karaṇa

SV16415	buddhi-indriya-vacana-yogāt puṁstvād iti	puruṣa -atīśaya-pratikṣepa- sādhanam tat
SV16625	tu pratyakṣam anvākarṣati iti na	puruṣa -atīśayo nivāryaḥ syāt / tasmān na
SV16407	kṛtakā mantrā vācyāḥ pauraṣeyāś ca /	puruṣa -adhiṣṭhānam antareṇa anyato
SV03605	bāhulye jas-ādaya ity etad api	puruṣa -abhiprāya- nirapekṣam vastu-
SV17425	sambandha-anuṅṇa-upāya-	puruṣa -artha-abhidhānāni ca śāstra-
SV10807	/ tac ca / sambaddha-anuṅṇa-upāyaṁ	puruṣa -artha-abhidhāyakam //
SV10814	tad viparyayaṇa upasamhāra-vat śakya-upāyaṁ	puruṣa -artha-abhidhāyi ca śāstram
SV10917	vakṣyamāṇanītyā / tasya asya	puruṣa -artha-upayogino abhiyoga-
SV10203	/ śāstram hi pravartamānaṁ kaṁcit	puruṣa -artha-sādhanam upāyam
NB01001	-jñāna-pūrvikā sarva-	puruṣa -artha-siddhir iti tad
SV10705	eva adhiṣṭhānikaroti yatra kaṁcit	puruṣa -arthaḥ pratibaddho yathā agnau
SV10701	na hi śabda-artho asan san vā kaṁcit	puruṣa -artham uparuṇaddhi samādadhāti vā
SV16318	tad-upakārāt phalam iti cet / na /	puruṣa -ākāra- svabhāva-caryā-
SV15013	drṣṭo anyathā api vahny-ādir aduṣṭaḥ	puruṣa -āgasā //284// bhavantu nāma
SV03701	kiṁcit / kutas teṣām samāhāraḥ / prāsāda-	puruṣa -ādīnām vijātīyānām anārambhāt kutas
HB03308	-lakṣaṇatve atiprasaṅgaḥ evaṁ prameya-	puruṣa -ādīnām api tal-lakṣaṇatvaṁ bhavet na
SV10924	// yathārtha-darśana-ādi-guṇa-yuktaḥ	puruṣa āptas tat-praṇayanam avisamvāda
SV03609	pratīti-hetavo bhavanti / tatra vācyesu	puruṣa -āyatta-vṛttīnām śabdānām avastu-
SV11206	-upadeśād ayaṁ pratipadyeta / mā bhūt	puruṣa -āśrayaṁ vacanam āgamaḥ
SV11302	/ artha-jñāpana-hetur hi samketaḥ	puruṣa -āśrayaḥ // girām apauruṣeyatve apy
SV16011	ayaṁ pratīti-bhedaḥ / satyam asti sā	puruṣa -āśrayā //301// tathā hi / yo yad-
SV11214	/ girām satya-artha-hetūnām guṇānām	puruṣa -āśrayāt // apauruṣeyaṁ mithyā-
SV11208	girām mithyātva-hetūnām doṣānām	puruṣa -āśrayāt // apauruṣeyaṁ satya-
SV11211	/ vipralambha- hetūnām doṣānām	puruṣa -āśrayād apauruṣeyaṁ satya-artham
SV11217	-yuktaḥ satya-vāk / tad yathā vacanasya	puruṣa -āśrayān mithyā-arthaṭā tathā
PV04109	cintā pravartate artheṣv apratiṣiddhatvāt	puruṣa -icchā-anurodhinaḥ iṣṭa-
SV15711	svabhāva-abhedāt / na hi	puruṣa -icchā-anuvidhāyino nāma-
PV04105	syāt sva-vāk-śāstra-virodhayoḥ	puruṣa -icchā-kṛtā ca asya paripūrṇā
SV03303	na tāvatā sarvatra bhedaḥ / anyatra api	puruṣa -icchā-vaśāt pravṛttasya
SV15723	bhāvās tan-mukhena prasaṅgam arhanti / na	puruṣa -icchā-vṛttayas teṣām
SV11014	-pūrvam anyathā api kartuṁ śakyante	puruṣa -icchā-vṛttitvāt teṣām ca
SV11506	vā syād anityo vā / yady anityaḥ	puruṣa -icchā vṛttir avṛttir vā / apuruṣa-
SV10724	-nāntariyakās tām eva gamayeyuḥ / na ca	puruṣa -icchāḥ sarvā yathārtha-bhāvinyaḥ /
SV12614	arūḍha- śabda-bāhulyāt / tad-arthasya	puruṣa -upadeśa-apekṣaṇāt / tad-upadeśasya
SV15508	-kṛtaḥ na tu śabda- svabhāva-kṛtaḥ	puruṣa -upadeśa-apekṣaṇāt artha-antara-vad
SV11416	artham jānīyam iti samkara-hetuḥ	puruṣa -upākīrṇaḥ / tatra yādṛśāḥ
SV12513	anyo apy anara-āśrayaḥ //244//	puruṣa eva hi svayaṁ abhyūhya parato
SV14106	-siddha iti vakṣyamaḥ / tata eva	puruṣa -kāryatā buddhīnām anumeya-
SV15507	tathā ayaṁ anarthakeṣv artha-vikalpaḥ	puruṣa -kṛtaḥ na tu śabda- svabhāva-
SV16211	- vastu-dharma-anatikramāt	puruṣa -kṛtā / ata eva / asādharmaṇatā
SV15516	idānīm apauruṣeyam / santi	puruṣa -kṛtāny api vākyaṇi kānicid
SV16410	eva nirākṛtam //310// pratipādītā hi	puruṣa -kṛtās tad-adhiṣṭhānāc ca
SV12311	ca sva-prakriyā- bheda-dīpano nāma-bhedaḥ	puruṣa -kṛtiṁ bādhatve / anyatra api prasaṅgāt
SV12320	mantra-kalpānām darśanāt / teṣām ca	puruṣa -kṛteḥ / tatra apy apauruṣeyatve
SV01607	/ tad abhinna-svabhāvānām sarveṣām	puruṣa -kriyā na vā kasyacit / kiṁ ca /
SV14101	tasyā apauruṣeyatva- prasādhane buddhīnām	puruṣa -guṇatva-abhyupagamāt sama yo
SV14103	yad imā buddhayaḥ puruṣa-samkhyātebhyaḥ	puruṣa -guṇebhyo vā manaskāra-ādibhyo
SV15015	eṣām ayathārtha-jñāna-hetutvam / na hi	puruṣa -doṣa-upadhānād eva artheṣu
SV11225	anyathā samito na uparodhī tad-anya-	puruṣa -dharma-vat / tad ayaṁ nivartamānaḥ
SV16119	-racanā śakyate kartum / tata eva	puruṣa -dharma-samkhyāte vikalpa-anukrame
SV16914	/ kiṁ ca / parimita-vyākhyātr-	puruṣa -paramparām eva ca atra bhavatām
SV11006	evamprāyatvāl loka-vyavahārasya /	puruṣa -parikṣayā tu pravṛttāv apravṛttir eva
SV17210	kena vivakṣā-vacanād ṛte //326//	puruṣa -praṇīte hi śabde kayācid vivakṣayā
SV12406	tau satya-prabhavau / prabhāva-yukta-	puruṣa -pratijñā- lakṣaṇāv api tau staḥ /
HB03216	tapovanaṁ gacchati iti kiṁ atra brūmaḥ /	puruṣa -pratibhākrtaṁ ca sādhanatvam tat
SV16907	-sambhavāt / punaḥ sambhāvita-	puruṣa -pratyayāt pracuratā-
SV16321	viṣa-karma-ādi-karanāt / tasmāt ca mantrāḥ	puruṣa -pranītā api tad-upayoga-
SV16522	sambhavaḥ //314// syād etan na vayaṁ	puruṣa -prāmānyāt kasyacid
SV11619	//232// na hi bhāva-śleṣa-apekṣā	puruṣa -bhāvanā-pratibhāsi tad-apekṣa-
SV15303	vyatirekitā //289// na hy ayaṁ	puruṣa -mātrakaḥ sarvaṁ draṣṭuṁ samartho
SV16724	-ādir ayukti-viṣayo api sambhāvanīya-	puruṣa - vacanād arthaḥ pratipadyate / na

SV12225	api puruṣāṅām śaktir eva idānīntana-	puruṣa-vat / atra api śakti-puruṣayor
NB03126	/ yathā yo uktā sa rāga-ādīmān iṣṭa-	puruṣa-vat / anityaḥ śabdaḥ kṛtakatvād
NB03125	ayaṃ puruṣo rāga-ādīmatvād rathyā-	puruṣa-vat / asarvajño ayaṃ rāga-
NB03125	/ yathā rāga-ādīmān ayaṃ vacanād rathyā-	puruṣa-vat / maraṇa-dharmā ayaṃ puruṣo
NB03125	/ asarvajño ayaṃ rāga-ādīmatvād rathyā-	puruṣa-vad iti tathā ananvayo
SV16201	/ tathā ayaṃ api varṇa-anukramaḥ	puruṣa-vikalpaṃ yadi na apekṣeta
SV16115	varṇānām ānupūrvī ity uktam / sā ca	puruṣa-vitarka-vicāra-kṛtā iti na sthita-
SV17529	/ ajñasya ca atīndriya-guṇa-	puruṣa-vivecane asāmarthyāt /
SV03704	/ tata eva saṃkhyā-abhāvaḥ / tat-saṃyoga-	puruṣa-viśiṣṭā sattā nagaram iti cet /
SV16315	pācakaś citratvād upakāraka-śakteḥ /	puruṣa-viśeṣa-āśraya-vipāka- dharmā sa
SV16403	ananya-sādhāraṇa-śaktitvād iti	puruṣa-viśeṣa eva samarthitaḥ
SV16926	anena eva nirvarṇyamānaḥ / manuṣya-atiśāyi-	puruṣa-viśeṣa-niketo atimānuṣya-
SV16320	/ tasya apy upakāratve siddhaḥ	puruṣa-viśeṣo asādhāraṇa-guṇaḥ /
VN00711	-śabda-utthāpane śakta iti cet, kiṃ vai	puruṣa-vṛtter anapekṣāḥ śabdān arthāḥ
SV12518	ḍimbhaka-pāṃsu-krīḍā-ādi-vat	puruṣa-vyavahāra iti syāt / na apauruṣeya
SV13001	na iti / kāraṇa-dharma- darśanāt	puruṣa-vyāpāra eva kāraṇam / ataḥ
SV15504	artha-pratīter na anarthakā iti cet / eṣa	puruṣa-vyāpāraḥ syāt / artha-antara-
SV14116	ahetuko anya-hetuko vā nityaṃ bhaven na ca	puruṣa-vyāpārāt / tasmān na apauruṣeyaḥ
SV03708	anupakārya-upakārakaḥ kaḥ sahāyibhāvaḥ /	puruṣa-saṃyoga-sattānām ca bahutvān
SV01518	/ yathā adṛṣṭa-karṭṛkam api vākyaṃ	puruṣa-saṃskāra-pūrvakam iti / vākyeṣu
SV16105	bhinnā- nirvartana-dharmā ca svabhāvaḥ	puruṣa-saṃskāra-bheda-bhinnāḥ krama ity
SV11222	pratipādana-ayogāt / te anarthakāḥ	puruṣa-saṃskārād arthavantaḥ syuḥ /
SV14103	pratyakṣaṃ khalv apy etad yad imā buddhayaḥ	puruṣa-saṃkhyātebhyaḥ puruṣa-guṇebhyo
SV15527	anyatra apy aviśeṣataḥ //292// na vai	puruṣa-samayān mantrebhyaḥ artha-siddhiḥ /
SV15511	ācaksāṇa upadiśati iti nyāyām /	puruṣa-samita-nisarga-siddhayaḥ
SV16922	atyakṣa-saṃyogam anatyakṣa-darśini	puruṣa-sāmānye ko vivecayed yato
SV16217	vijñāta ity asti parokṣa-artha-darśi	puruṣaḥ / na hy ayaṃ arthaḥ samartho na
SV16508	śrutim abhipatanti / tatra ekaḥ	puruṣaḥ kaṃcid arthaṃ kalpayaty anyo aparam
SV12410	syuḥ kurvanty eva / api ca kāvyāni	puruṣaḥ karoti iti sarvaḥ puruṣaḥ kāvya-
SV12411	api ca kāvyāni puruṣaḥ karoti iti sarvaḥ	puruṣaḥ kāvya-kṛt syāt / akarāṇe vā na
VN04813	krama-niyamaḥ kaścit, yathā rājñāḥ	puruṣaḥ , puruṣo rajña iti. yāvadbhiḥ
SV15922	/ tadātmany anupakārāt / atha ca	puruṣaḥ śabdānām prayuktā ity alaukiko
SV15921	vyāpriyate / tasya jñāna- janānāt / na	puruṣaḥ śabde / tadātmany anupakārāt / atha
VN06201	-anuñā nīgrahasthānam iti. atra api yadi	puruṣatvāc cauro bhavān api syāt, na
VN06115	doṣa iti bravīti, yathā bhavāṃś cauraḥ	puruṣatvād ity ukte sa taṃ pratibrūyād,
SV15711	anyathā syuḥ / śūdra-vipra-abhidhānayoḥ	puruṣayoḥ svabhāva-abhedāt / na hi
SV12226	idānīntana-puruṣa-vat / atra api śakti-	puruṣayor na kiṃcid virodha-darśanam iti
NB02041	na roma-harṣa-ādi-viśeṣa-yukta-	puruṣavān ayaṃ pradeśaḥ dhūmād iti ime
SV00616	na roma-harṣa-ādi-viśeṣa-yukta-	puruṣavān ayaṃ pradeśo dhūmāt / iyaṃ ca
SV12108	varṇa-pada-kramam // vaktuṃ samarthaḥ	puruṣas tathā anyo api iti kaścana
SV16226	/ svabhāvasya sarvatra aviśeṣāt /	puruṣas tu sva-icchā-pravṛtṭiḥ
SV15509	tam apekṣante vahny-ādayaḥ /	puruṣas tu sva-samaya-vyāpāram
SV16620	āgama-anapekṣaṃ jñāna-ayāthātathyaṃ	puruṣasya iṣyate parokṣe arthe santi puruṣā
VN01101	eva tad-avasthā indriya-āder eva	puruṣasya kadācit pratyakṣo apratyakṣaś
HB02921	kiṃ tarhi bādhyā anupalabdhiḥ sā ca	puruṣasya kvacid bādha-asambhavaḥ api syād
SV11103	kriyeta / tac ca vipakṣa-sātmanaḥ	puruṣasya doṣeṣu na sambhavati /
SV17402	tv anyatra dṛṣṭa-pramāṇa-uparodhasya	puruṣasya pravṛtṭir iti / yaḥ punaḥ
SV17430	/ sā taṃ pratyuvāca / paśyata mātāḥ	puruṣasya vaiparītyaṃ / mayi dharma-
SV11524	āśritya-asamsṛṣṭāv api samsṛṣṭāv iva	puruṣasya vyavahāra-bhāvanātaḥ pratibhāta
SV16621	iṣyate parokṣe arthe santi	puruṣā atīndriyārthadrīṣa iti iṣṭaṃ syāt
SV16325	tad-ukta-nyāya-vṛttitaḥ //309// rathyā-	puruṣā api kecana tantrajñāḥ
SV12408	/ yadi pauruṣeyā mantrāḥ kiṃ na sarve	puruṣā mantra-kāriṇaḥ / tat-kriyā-
SV12314	vedaḥ / nanu na śaknuvanty eva	puruṣā mantrān kartum / etad
SV01520	na evam asambhavad- viśeṣa-hetavaḥ	puruṣā yena vacana-ādeḥ kiṃcin-
SV12312	api prasaṅgāt / yadi tādrīṣīm racanām	puruṣāḥ kartuṃ na śaknuyuḥ kṛtām vā
SV12228	na ca ayaṃ pūrva-prayogād bhidyate / yadi	puruṣāḥ śaktāḥ syur idānīntanā api iti
SV11011	//219// caitasyebhyaḥ hi guṇa-doṣebhyaḥ	puruṣāḥ samyañ-mithyā-pravṛtṭtaḥ te
SV17207	ayogyatve ca tad-apracyuter avidheyaṣya	puruṣāṅām kvacid upanayana-
SV10206	/ yathā pratyātma-niyatāḥ kaścana	puruṣāṅām ceto-vṛttayo aniyata-
SV08703	// tat-tyāga-āpti-phalāḥ sarvāḥ	puruṣāṅām pravṛttayaḥ //172//
SV11507	vṛttir avṛttir vā / apuruṣa- adhīnatve	puruṣāṅām yathā abhiprāyaṃ deśa-ādi-

SV17021	pāraśika-mātr-mithyā- cāra-vat / teṣām eva	puruṣāṇām vacanāt punaḥ parokṣa-
SV17602	adr̥ṣṭa- vyabhicāra-vacasām api	puruṣāṇām vāci śaṅkayā kiṃ yathārthā na vā
SV12414	tat tu kasyacit sākalyam na paśyamaḥ /	puruṣāṇām samāna-dharmatvāt / uktam atra
SV16813	/ rūpa-ādi-vat / upadeśe ca	puruṣāṇām svatantrāṇām yathā-tattvam
SV12404	akṣara-racanāyām kaḥ pratighātaḥ	puruṣāṇām / tasmān na kiṃcid aśakya-
SV12225	katham viśeṣasya sambhavo yāvatā teṣām api	puruṣāṇām aśaktir eva idāntana-puruṣa-vat
SV12515	syuḥ / api syur apauruṣeyā yadi	puruṣāṇām ādiḥ syāt / tadā apy anya-
SV12301	/ yatra ekasya aśaktis tatra sarva-	puruṣāṇām ity api pūrvavad vyabhicāri
SV11414	iti kuta etat so aniyato niyamaṃ	puruṣāt pratipadyate / tadā /
PV04261	pr̥thag na tu tatra apy adr̥ṣyāt	puruṣāt prāṇa-āder anivartanāt sandeḥa-
SV16912	bahuṣv adhyeṭṣu sambhāvitāt	puruṣād bahulaṃ pratipatti-darśanāt / tato
HB03211	-tattva-prakṛtīni kṛtvā tat-pramāṇakān	puruṣān abhyudaya niḥśreyasābhyām
HB03214	-sāmarthyas tāni vastūni tāms ca	puruṣān tadbhāva-sampadaḥ pracyāvya-
SV16822	api ca vedas tad-vyākhyānam vā puruṣeṇa	puruṣāya upadiśyamānam anaṣṭa-sampradāyam
PV03527	syāt paścād apy aviśeṣataḥ anena deha	puruṣāv uktau saṃskārato yadi niyamaḥ sa
SV12416	tāni ca kvacit puruṣeṣu dr̥ṣyante / sarva-	puruṣās tad-rahitā ity api tat-sambhava-
SV17506	kim // na hy ekaṃ na asti satya-arthaṃ	puruṣe bahu-bhāṣiṇi //335// yathā
SV15920	iti / taj-jñāne ca prayoge śabdāḥ	puruṣe vyāpriyate / tasya jñāna- jananāt /
SV16318	tat-phalasya karmaṇaḥ / vinā api	puruṣeṇa tad-upakārāt phalam iti cet / na
SV16822	-arthasya / api ca vedas tad-vyākhyānam vā	puruṣeṇa puruṣāya upadiśyamānam
HB03213	punaḥ pratibhāvātā	puruṣeṇa hetv-antara-nidarśanena
SV12421	ata eva adr̥ṣṭasya anapahnavāḥ / na api	puruṣeṣu utpitsōḥ kasyacid guṇasya
SV12317	-sādhanam vacanam / tad adyatve api	puruṣeṣu dr̥ṣyata eva / yathāsvam
SV12416	vacana-samayād iti / tāni ca kvacit	puruṣeṣu dr̥ṣyante / sarva-puruṣās tad-
SV01605	/ bādḥaka-abhāvād bhr̥ṅty-asiddheḥ /	puruṣeṣu viśeṣa-darśanasya
SV11324	katham śabda-artha- sambandhāḥ /	puruṣeṣu vṛtṭeḥ / na amiśrāṇām
SV01519	vākyeṣu viśeṣa-abhāvāt / sarva-prakārāṇām	puruṣaiḥ karaṇasya darśanāt / na
SV03520	yuktimat //65// yadi nāma ete śabdāḥ	puruṣaiḥ kvacit praṇiṅṣitā api na
SV11417	puruṣa-upākīrṇaḥ / tatra yādṛśāḥ	puruṣaiḥ kvacit prayuktāḥ saṃkīryante
SV17309	anyatra iti na uparodho asti / sa ca	puruṣaiḥ sva-icchayā kriyamānas tam
SV11309	-sambandhā eva śabdāḥ / na te artheṣu	puruṣair anyathā viparyasyante / tena
SV16904	upadiśed iti / śrūyante hi kaiścit	puruṣair utsanna-uddhṛtāni śākhā-antarāṇi
SV11523	arthair ataḥ sa śabdānām saṃskāryaḥ	puruṣair dhiyā //231/ tāv eva bhāva-
VN00712	arthāḥ svayam utthāpayanti, āhosvit	puruṣair śabdā vyavahāra-arthaṃ
SV16502	śabdā vadanti na // kalpyo ayam arthaḥ	puruṣais te ca rāga-ādi-saṃyutāḥ //312//
VN00714	aśaktir vā cintyeta, na ca tad yuktaṃ.	puruṣais teṣām niyoge yatheṣṭam
SV16702	-arthasya kuto gatiḥ //317// sarva eva hi	puruṣo anatikrānta-doṣa-viplavas
SV17509	-vacana-rāśes tathābhāve na kaścit	puruṣo anāptaḥ syāt / api ca / na
SV10802	uktam tat katham / na ayam	puruṣo anāśritya āgama- āsitum samarthāḥ
SV08826	uktam / api ca / yam ātmānam puraskṛtya	puruṣo ayam pravartate // tat-sādhya-
SV11016	/ atha kiṃ na eva sa tādr̥śaḥ	puruṣo asti yo nirdoṣaḥ /
SV11216	//225// yathā rāga-ādi-parītaḥ	puruṣo mṛṣā-vādī dr̥ṣṭas tathā dayā-dharmatā-
VN04813	-niyamaḥ kaścit, yathā rājñāḥ puruṣaḥ,	puruṣo rajña iti. yāvadbhiḥ padair
SV16901	sva-vāda-anurāgān nūnam vismṛtavān	puruṣo rāga-ādibhir upapluto anṛtam api
NB03131	grāhya-vacanaḥ kaścid vivakṣitaḥ	puruṣo rāga-ādimattvād iti / atra
NB03125	-puruṣa-vat / maraṇa-dharmā ayam	puruṣo rāga-ādimatvād rathyā-puruṣa-vat
NB03069	yathā asarvajñāḥ kaścid vivakṣitaḥ	puruṣo rāga-ādimān vā sādhye vaktṛtva-
SV08909	asya ātmā ananya-sādhāraṇo yaṃ puraskṛtya	puruṣo viśiṣṭa-arthakriyā-arthī
SV16817	katham asya artho vidita iti /	puruṣo hi svayam samitānām śabdānām
PV02266	api syur akṣamāḥ nirhrāsa-atīśayāt	puṣṭau pratipakṣa-sva-pakṣayoḥ doṣāḥ sva-
PV02075	na citte anupakāriṇi rāga-ādi-vṛddhiḥ	puṣṭy- ādeḥ kadācit sukha-duḥkhajā tayoś
SV13719	api siddhi-hetavo na hetu-lakṣaṇam	puṣṇanti / yad api kiṃcid uttarā
SV16607	tad-āgama-upadhānam kam atīśayam	puṣṇāti / asamartham tv āgama-pravṛttim api
SV12224	-viśeṣam ucyamānam chāyām na	puṣṇāti / katham viśeṣasya sambhavo
SV09407	bhedam aparāmṛśan bruvāṇaḥ kaṃ svārthaṃ	puṣṇāti / tasmād anena upātta- bheda
SV01615	-ādi-kāryam prasādhitam kaṃcid arthaṃ	puṣṇāti / yena kenacit
PV03239	svabhāvena iti varṇitam	pūrva- anubhūta-grahaṇe mānasasya
PV03506	pratyabhijñānād varṇa-ādy-ekatva-niścayaḥ	pūrva- anubhūta-smaraṇāt tad-dharma-
PV03537	ca vijñānam gr̥hṇiyād yadi dhiḥ parā	pūrva- apara-artha-bhāsitvāc cintā-ādāv
PV03174	-upāyam dr̥ṣṭa-saṃkalana-ātmakam	pūrva- apara-parāmarśa-sūnye tac cākṣuṣe
HB01212	paścān na pr̥thag bhāva iti samarthān api	pūrva- apara-pr̥thag-bhāva-bhāvino doṣā

SV13719	uttarā akāra-pratītir akāra-pratīteh	pūrva -abhinna- viṣayā tadvad ity ādi / tad
PV03387	-sambhavāt jñānaṃ na adṛṣṭa-sambandhaṃ	pūrva -arthena uttarottaram
PV04172	-lakṣaṇair vyāpter anāsaṅkyam ca sādhanam	pūrva -avadhāraṇe tena pratijñā-lakṣaṇa-
SV13515	akṛtakānāṃ kathamcit sthitānāṃ	pūrva -avasthā-tyāgam antareṇa anyathā
SV07806	anavayavam aneka- deṣe yugapad ādhīyate /	pūrva -ādhāra-tyāge tu bhinna-deṣe api
PV03125	āsīn me kalpanā īdrśī icchā ca iti na	pūrva -ukta-avasthāyām indriyād gatau
SV11822	tad eva syāt / dharma-bhedas tu syāt	pūrva -ukta-krameṇa / sa ca aviruddha eva
VN02707	-artha-nirdeśa ity āha. tad-arthaḥ	pūrva -ukta-sādhyā-siddhy-artha uttara-
VN04016	nyāyām etan nigrasthānam,	pūrva -uttara-pakṣa-vādinoh pratipādite
VN05810	na prthag-vacanam. api ca na	pūrva -uttara-vādino hetv-ābhāsā-
VN06018	iti. sarvo nyāya-pravṛttāḥ	pūrva -uttarapakṣa-upanyāso dvyam
SV13020	-anutpatter jñāna-anutpattiḥ / tasmāt	pūrva -utpanna- samartha-nirodhāt sati
HB01806	vā tat-svabhāva eva na syād iti	pūrva eva vikalpaḥ tatra ca uktam yaś
HB00907	iti cet na vai bhāvānāṃ kācit prekṣā-	pūrva -kāritā yato ayam eko api samarthaḥ
SV11004	vā pravṛtti-kāmo anveṣate prekṣā-	pūrva -kāri na vyasanena / api nāma
HB01521	tatra sva-rasato hetu-pratyayānāṃ	pūrva -kṣaṇa-nivṛttau tebhya eva viśiṣṭa-
SV07017	-bhāva ādhāra-kṛtaḥ / tasmāt tat-	pūrva - kṣaṇa-sahakāri kuṇḍam tatra eva
SV14011	aparāṇi jñānāni prak samnihita-kāraṇāni	pūrva -jñāna-vaj jātāni eva syuḥ / ajātāni
SV12517	eva syāt / tad ayam anādiḥ pūrva-	pūrva -darśana- pravṛtto ḍimbhaka-pāmsu-
PV07704	sāmānyasya sambhavaḥ / yasmāt tat	pūrva -dravyād utpitsu dravyam na yāti
SV03521	sā eva artha-dhīḥ kutaḥ śakti-kṣaye	pūrva -dhiyaḥ na hi dhīḥ prāg dhiyā vinā
PV03181	rūpa-ādir iva gṛhyeta na syāt tat	pūrva -dhī-grahaḥ so avikalpaḥ sva-
VN03801	kiṃcit samarthyam. api ca na kiṃcit	pūrva -pakṣa-vādino hetv-ābhāsa-
VN06401	aparasya anudbhāvanān nigrāha-arhaḥ. atha	pūrva -pakṣa-vādi uttara-pakṣa-vādinam
SV12517	kartā eva syāt / tad ayam anādiḥ	pūrva -pūrva-darśana- pravṛtto ḍimbhaka-
SV16021	tathā repha-ākāra-visarjanīya-utthāpanāni	pūrva - pūrva-pratyayāni / tad ime
VN02710	api na evam-bruvatā pratijñā-antaraṃ	pūrva -pratijñā-sādhanāya uktam bhavati,
VN02717	sādhyā-nirdeśa-lakṣaṇatvāt. yad apy uktam	pūrva -pratijñā-sādhanāya uttarāṃ pratijñām
HB00317	abhinna-yogakṣematvāt /	pūrva -pratyakṣa-kṣaṇena upayoga-
SV16022	-ākāra-visarjanīya-utthāpanāni pūrva-	pūrva -pratyayāni / tad ime anyānya-
SV12228	-gatiḥ asti ity uktam / na ca ayam	pūrva -prayogād bhidyate / yadi puruṣāḥ
PV02126	vidhāyakaḥ yasmāc ca tulya-jātyā-	pūrva -bīja-pravṛddhayaḥ kṛpā-ādi-
HB00901	sa eva ankura-ādi- janana-svabhāvaḥ	pūrva -bhāvinas tv avasthā-viśeṣāḥ
PV04141	tām upagatāḥ yathā parair anutpādyā	pūrva -rūpan na kha-ādikam sakṛc śabda-
SV16101	/ śruti-kāle api yadā manda-cāriṇaḥ	pūrva - varṇa-jñāna-sahakāri-pratyaya-
SV16103	-apekṣāḥ sva-jñānaṃ janayanti tadā	pūrva -varṇa-smaraṇa-apekṣā eva
SV14223	/ tathā eva dṛśyata / tata eva agneḥ	pūrva -vināśa ity cet / pūrveṇa asya
PV02197	dveṣo na doṣo ataḥ kṛpā matā na amuktiḥ	pūrva -saṃskāra-kṣaye anya-
PV02194	-vīlaṅghinām duḥkha-jñāne aviruddhasya	pūrva -saṃskāra-vāhinī vastu-dharma-
SV12522	api // anāditvāt tathābhāvaḥ	pūrva -saṃskāra-santateḥ //245//
SV00710	apekṣaṇīyasya abhāvād iti /	pūrva - sa-jāti-mātra-hetutvāt śakti-
PV03102	matam na anyās yā anityatā bhāvāt	pūrva -siddhaḥ sa ca indriyāt na aneka-
PV03488	-krama-vad dhīś ca no bhavet āntyam	pūrva -sthitād ūrdhvaṃ vardhamāno
PV02108	te syuḥ krama-vad hetunā vinā	pūrva -sva-jāti-hetutve na syād
SV13119	yadi kiṃcid apekṣya kāryam kuryāt karotu	pūrva -svabhāva-niyata ity etan na syāt /
VN04501	ca artham iti, tathā hi	pūrvaṃ karma-upādīyate tataḥ karaṇam mṛt-
PV03537	sāmagrayor ity uktam tad anekakṛt arthaṃ	pūrvaṃ ca vijñānaṃ gṛhṇīyād yadi dhīḥ
SV14226	apūrvam eva janayati iti	pūrvaṃ tad-avasthaṃ dṛśyeta / kāṣṭha-
SV14222	/ lābhe vā apara-kāṣṭha-janma syāt /	pūrvaṃ tv apracyuti-kāraṇam / tathā
SV07713	/ api ca na ca amśa-vat // jahāti	pūrvaṃ na ādhāram / utpitsu-deśād bhinna-
HB01211	tad-hetu-janane samarthaḥ teṣāṃ ca na	pūrvaṃ na paścān na pṛthag bhāva iti
NB03138	draṣṭavyaḥ dūṣaṇā nyūnatā-ādy-uktiḥ ye	pūrvaṃ nyūnatā-ādayaḥ sādhanā-doṣā uktās
SV10217	tathātve tan niravadyam yadi niścaya-	pūrvaṃ vyavahared iti sā iyam apravṛtti-
VN05302	ca. na ca idaṃ pratijñāyate,	pūrvaṃ sarvam uccārayitavyam, paścād
PV02044	śamsati pratikṣaṇam apūrvasya pūrvaḥ	pūrvaḥ kṣaṇo bhavet tasya hetur ato
PV02130	tathā hi mūlam abhyāsaḥ pūrvaḥ	pūrvaḥ parasya tu kṛpā-vairāgya-bodha-
SV09826	/ sa eva ca tatra ankura-hetuḥ / anyas tu	pūrvaḥ pariṇāmas tad-artha eva / na ca
PV02044	api śamsati pratikṣaṇam apūrvasya	pūrvaḥ pūrvaḥ kṣaṇo bhavet tasya hetur
PV02130	-sātmatām tathā hi mūlam abhyāsaḥ	pūrvaḥ pūrvaḥ parasya tu kṛpā-vairāgya-
HB02612	pravṛtti- nivṛttyor abhāva iti	pūrvaḥ prasaṅgaḥ taṃ ca deśa-kāla-svabhāva-
SV02715	pravartate / nanu na avāśyam viparyāsa-	pūrvaka eva apratīta- niścayo bhavati /
VN01909	tatra prasaṅgāt. yathā pratijñā-abhidhāna-	pūrvakaṃ kaścit kuryāt. na asty ātmā iti

SV12516	puruṣāṅām ādiḥ syāt / tadā apy anya-	pūrvakam na sidhyati / adhyāpayitur abhāvāt
SV13307	vyavasyāmaḥ / tat kathaṃ vyavasāya-	pūrvakam vyavahāram
SV12204	-antara-pūrvako na araṇi-nirmathana-	pūrvakaḥ / pathika-agnitvāt / anantara-
VN03711	apy uktam, dṛṣṭānta-ābhāsa-hetv-ābhāsa-	pūrvakatvāt tad-abhidhānena eva uktā iti
SV00408	-vyavahāra pratīṣedha-phalā / upalabdhi-	pūrvakatvāt teṣām iti idam sad-asat-
SV00821	hi rāga-ādayo ayoniśo-manaskāra-	pūrvakatvāt sarva-doṣa-utpatteh / deha-
SV09506	sādhyā-ukter iha anaṅgatvāt / tat-	pūrvakatve vā kaḥ pratijñam sādhanād
SV12220	jvālām syād etat / tasmān na ekasya para-	pūrvakam adhyayanam sarvasya
SV12427	/ tasmād adhyayanam adhyayana-antara-	pūrvakam adhyayanād iti bhārata-adhyayane
SV01518	-kartṛkam api vākyaṃ puruṣa-saṃskāra-	pūrvakam iti / vākyeṣu viśeṣa-abhāvāt /
SV12505	-adhyayanam sarvaṃ tad-adhyayana-antara-	pūrvakam ity api vyāptir na sidhyati
SV12528	upadeṣṭuḥ prabandhena abhāvād aparā-	pūrvakam ity ucyate / prāg eva yathā-darśana-
SV16208	ca / tān api hi para-kriyā-darśana-	pūrvakam eva anyañ karoty avidita kartāraś
PV03053	-dharmaiva-hāniś ced bhāva-grahaṇa-	pūrvakam taj-jñānam ity adoṣo ayam meyaṃ
VN00301	eva asāmarthyena vyāpty-asiddheḥ	pūrvakasya api hetor avyāptiḥ. iha api
VN06717	api. yathoktena nyāyena	pūrvakasya asādhanā-āṅgasya asiddhasya
HB01811	-antara-utpattiḥ pratyuktā tatra api	pūrvakasya sva-rasa-nirodhitvād vināśe
VN00915	anupalambhaḥ sa svabhāvasya eva iti	pūrvakā eva iyaṃ anupalabdhiḥ. tasmād
SV00820	-ādy-anumānam / ātma-ātmīya-abhiniveśa-	pūrvakā hi rāga-ādayo ayoniśo-manaskāra-
VN03904	-prakṛti idam vyaktam parimāṇāt, mṛt-	pūrvakānām śarāva-prabhṛtīnām dṛṣṭam
VN03305	śabda iti na virodhaḥ. na virodho ayam	pūrvakāt pratijñā-hetu-virodhāt bhidyate
VN00912	iti. tathā api ko atīśayaḥ	pūrvakād asya. na hi svabhāvād
VN01408	hetu-phala-santāne mṛd-dravya-ākhye	pūrvakān mṛt-piṇḍa-dravyāt kāraṇād
SV16622	iti iṣṭam syāt / pratyakṣa-	pūrvakānām pramāṇānām atad-darśane
SV17211	kadācit kvacin nivedayed api iti vivakṣā-	pūrvakānām śabdānām artha-niyamaḥ
VN02008	pravartitaḥ. yathā puruṣa-atīśaya-	pūrvakāni tanu-karaṇa bhuvana-ādīni
SV09505	ucyate / na punas tathā asya upanyāsa-	pūrvako anvayaḥ sādhyā-ukter iha anaṅgatvāt
SV12203	api pathika-kṛto agnir jvālā-antara-	pūrvako na araṇi-nirmathana- pūrvakaḥ
HB01808	-lakṣaṇatvād bhāva-bhedasya tathā ca	pūrvako bhāvo acyuti-dharme sthita iti
VN04918	yatra eka-sādhanā-vākya-prayoga-	pūrvako vicāraḥ, tatra adhika-
SV12510	/ astu vedam adhyayanam adhyayana-	pūrvatā -sādhanam / sarvathā anādītā
SV03314	anaśvo ayam iti / ata eva	pūrvatra pratikṣipta-bheda-antaratvāc
SV10103	/ yathoktam prak / pravṛtter buddhi-	pūrvatvāt tad-bhāva-anupalambhane //
VN05907	-antaṃ pratipadyata iti. idam apy yadi	pūrvapakṣa -vādī kuryād vyāja-upakṣepa-
VN02320	prativādī parājito vaktavyaḥ,	pūrvapakṣe sādhanasya nirdoṣatvāt.
SV11013	syuḥ / vyavahārāś ca prāyaśo buddhi-	pūrvam anyathā api kartum śakyante
PV02239	eṣa duḥkham eva vibhāvayet pratyakṣam	pūrvam api tat tathā api na virāgavān yady
PV04074	cet pramāṇena vācā kena pravartyate	pūrvam apy eṣa siddhāntam sva-icchayā
PV02166	ko anyañ salajjo vaktum īhate adṛṣṭa-	pūrvam asti iti tṛṇa-agre kariṇam śatam
VN06210	uttara-apratipattir iti tāvatā eva	pūrvam āpanna-nigrahasya para-doṣa-
SV17326	uktam / tad-asādhanatva-nyāyaś ca	pūrvam eva uktaḥ / uktaṃ ca idam
SV15604	iti cet / kramasya arthāntaratvaṃ ca	pūrvam eva nirākṛtam // na varṇa-
PV03289	-anumā-ādi-vacanam sādhanāya eva	pūrvayoḥ saṃketa-saṃśraya-anya-artha-
VN06402	tadā tayor nyāyena na ekasya api	pūrvavaj jaya-parājayau. doṣa-ābhāsam
PV02086	na asty eka-samudāyo asmād anekatve api	pūrvavat aviśeṣād aṇutvāc ca na gatiś cen
SV07505	asya jātam na anyañ kaścid viśeṣa iti /	pūrvavat paścād api na jñāna-hetuḥ syāt
SV13506	varṇa- mātram avaśiṣṭam sarvatra iti	pūrvavat prasaṅgaḥ / teṣām ca na
SV11511	/ tato viśeṣa-pratipattir na syād iti	pūrvavat prasaṅgaḥ / icchā-vṛttau
HB02202	-upalabdhi- yogyatā eva anupalabdhiḥ	pūrvavat yatra yasminn upalabhyamāne
PV04145	śabda-ādy-ahetutvāt sukha-ādir iti	pūrvavat virodhitā bhavet atra hetur
PV03422	pratikṣaṇam bhedaṃ sa doṣo atra api	pūrvavat saṃvedanasya tādātmye na vivādo
PV04129	anumāna-abahirbhūtā pratītir api	pūrvavat siddhayoḥ pṛthag-ākhyāne darśayamś
SV05321	na hy anatiśayam ātmānam asya	pūrvavad bibhṛataḥ kaścid upakārako nāma
PV02118	ca śarīrād yadi taj-janma prasaṅgaḥ	pūrvavad bhavet cittāc cet tata eva astu
SV06821	-ādi-śabdaiḥ kṛta-saṃketāḥ kathiyanta iti	pūrvavad vācyam / ye api pṛthak samastā
SV12302	āsaktis tatra sarva-puruṣāṅām ity api	pūrvavad vyabhicāri / bhārata-
SV09727	sato bhāva iti sāmartyat siddheḥ	pūrvavān na pratijñā-vacanam / anvayas
HB01821	ca svayam ca nāśam anāśam ca prāha iti	pūrvasmīn vināśa-hetur asamartahaḥ na
VN04004	asādhakatvān nigrahasṭhānam. atra api	pūrvasya eva hetor anaikāntikasya
SV16311	tad iṣṭam phalam vrata-āder vipāko api tu	pūrvasya karmaṇaḥ / brahma-haty-
SV14202	-tadvator lakṣaṇam āhuḥ / na /	pūrvasya sva-rasa- nirodhe anyasya
VN04003	bhavati. sati ca hetv-antara-bhāve	pūrvasya hetor asādhatvān

VN02704	-sāmarthye apy aparijñānāt. sa hi	pūrvasyā anityaḥ śabda iti
SV10119	kāraṇeṣu san na upalabhyeta / na punaḥ	pūrvā asattā-sādhānī / yasmāt śāstra-
PV03514	-vidāṃ ko ayaṃ janayaty anubandhinīm	pūrvā dhīḥ sā eva cen na syāt saṃcāro
SV13802	avirodhaḥ / eka-viṣayayoś ca pratītyoḥ	pūrvāpara -bhāva-ayogāt saṃnihita-
SV13511	eva syāt na gaganam iti akāra-gakārayoḥ	pūrvāpara -bhāvasya vyavasthitatvāt /
SV13903	-utpattir anityatā- prasaṅgāt / tasyāḥ	pūrvāpara -rūpa-hāny-upajanana-lakṣaṇatvāt
SV17414	//334// apracyuta-anutpanna-	pūrvāpara -rūpaḥ pumān kartā krameṇa
SV13805	śaktasya apratīkṣaṇād yukti-viruddhaṃ	pūrvāparayoḥ pratītyor eka-viṣayatvam
PV04262	niṣedhaḥ sādhyate nayā vastuny api tu	pūrvābhyām paryudāso vidhānataḥ
SV13625	syāt / sā hi sattā-siddhir yā asiddhi-	pūrvikā / nanu tad rūpam asiddham eva
NB01001	-jñāna-	pūrvikā sarva-puruṣa-artha-siddhir iti
PV04022	siddhau cet tasya śaktatā vyāpti-	pūrve vinā apy asmāt kṛtakaḥ śabda
SV13408	atiprasaṅgāś ca evam / karma-bhāgānām	pūrveṇa aparasya apratisandhānāt eka-aṃśāc
SV14223	tata eva agneḥ pūrva-vināśa iti cet /	pūrveṇa asya kaḥ sambandha iti sa eva
PV03417	itarasya vā janakatvena	pūrveśām kṣaṇikānām vināśataḥ vyaktiḥ
PV02117	-ādy api śeṣavat dṛṣṭā ca śaktiḥ	pūrveśām indriyānām sva-jātiṣu vikāra-
VN04809	teṣu vidita-sambandheṣu kaḥ kasya	pūrvo aparo vā kramaḥ, yena
PV03461	liṅgato gatiḥ tac ca akṣam artho dhīḥ	pūrvo manaskāro api vā bhavet kārya-
VN01115	ayaṃ na apūrvaḥ sarvathā jāyate, na	pūrvo vināsyati iti. yadi sā sarvadā
VN02815	na ca evaṃvidhaḥ kaścīd vivādeṣu dṛṣṭa-	pūrvo vyavahāro yena tad-arthaṃ
SV08903	bhinno abhinno vā iti bhedaṃ abhedam vā	pṛcchan viśeṣam eva bhāvasya svabhāva-
VN06704	anubhāvya vikāra-prakṛti-lakṣaṇam	pṛcchan svayam ayaṃ prakṛta-
SV08907	arthaṃ bhinnam abhinnaṃ vā	pṛcchann artha-antara-upakṣeṇa tatra kim
PV04269	hetu-prabheda-ākhyāyena darśita-udāhṛtiḥ	pṛthak eka-upalambha-anubhāvād idaṃ
PV03509	-artha-pratyayau paścāt smaryete tau	pṛthak katham krameṇa anubhava-utpāde
HB01008	saṃsthānam bhinnam mṛdaḥ kulālaḥ kiṃ na	pṛthak karoti guṇasya dravya-
HB01008	guṇasya dravya-paratantratvam iti na	pṛthak karoti tat-saṃsthāna-ādihāra-
VN03720	eva sādhitā iti na dṛṣṭāntasya	pṛthak kiṃcit sāmartyam. api ca na
PV04102	iṣyate tasmād viṣaya-bhedasya darśanāya	pṛthak kṛtaḥ anumāna-abahirbhūto
PV04199	etena eva prasiddho api svabhāvasya	pṛthak kṛtiḥ kāryeṇa saha nirdeśe mā
PV04103	atiprasaṅgaḥ syād vyarthatā vā	pṛthak kṛteḥ bhedo vān-mātra-
HB01506	tv akṣaṇikānām pṛthagbhāva-sambhavanām	pṛthak -kriyā-sambhavana sahakāritva-
PV03492	ca tan na syād dīrgha-dhī-smṛtiḥ pṛthak	pṛthak ca buddhīnām saṃvittau tad-
PV03258	ca jāteḥ tac śakty-asiddhitaḥ pṛthak	pṛthak ca sāmartye dvayor nīla-ādi-vat
PV03025	-rūpaṃ yena apara-āśrayam siddham	pṛthak cet kāryatvam hy apekṣā ity
SV06710	avaśyaṃ tatra codanīyam / tasya pṛthak	pṛthak codane atigauravaṃ syāt / na ca
SV07023	/ tasya asāmartyāt / tad asamarthaṃ	pṛthak tat sahitaṃ api tādrśam eva
SV12718	anavayavaṃ vā / aneka-avayava-ātmatve	pṛthak teṣām nirarthatā // te api tasya
PV03507	dvau na artha-artha-jñānayoḥ	pṛthak na hy artha-ābhāsi ca jñānam
PV03492	sā ca tan na syād dīrgha-dhī-smṛtiḥ	pṛthak pṛthak ca buddhīnām saṃvittau
PV03258	arthāc ca jāteḥ tac śakty-asiddhitaḥ	pṛthak pṛthak ca sāmartye dvayor nīla-ādi-
SV06710	avaśyaṃ tatra codanīyam / tasya	pṛthak pṛthak codane atigauravaṃ syāt / na
PV02027	tathā idaṃ cen na tatra api viśeṣataḥ	pṛthak pṛthag aśaktānām svabhāva-atīśaye
SV12804	vākyam / te ca avayavās tathāvidhāḥ	pṛthak pṛthag iti pratyekaṃ te vākyam /
SV12719	// te api tasya bahavo avayavaḥ	pṛthak prakṛtyā yady anarthakāḥ / atad-
VN03408	hetv-ābhāsa-vacanād eva ukta iti na	pṛthak pratijñā-virodho vaktavya iti.
PV03223	ko vā virodho bahavaḥ saṃjāta-atīśayāḥ	pṛthak bhaveyuh kāraṇam buddher yadi na
SV06821	iti pūrvavad vācyam / ye api	pṛthak samastā vā kvacid upayuḥyante
VN02918	hetur virudhyate, yathā sarvaṃ	pṛthak samūhe bhāva-śabda-prayogād iti.
VN03205	hetu-virodha uktaḥ, yathā sarvaṃ	pṛthak samūhe bhāva-śabda-prayogād iti,
PV04158	sakṛd yute bhedaḥ syād gaurave tasmāt	pṛthak saha ca tolite krameṇa māśaka-
VN03718	bhavati, tathā ca na dṛṣṭāntaḥ	pṛthak sādhana-avayavaḥ syād apṛthag-
HB02715	eva na tu liṅgatvena tatra apy abhāvasya	pṛthak sādhyatve sambandha-abhāvasya
SV05301	tathā hi / nīla-āder netra-vijñāne	pṛthak sāmartya-darśanāt //104//
PV02084	ekasmin karmaṇo ayogāt syāt	pṛthak siddhir anyathā ekasya ca
VN01416	amuṣṭitvāt, na apy arthāntaram,	pṛthak -svabhāvena anupalabdher iti cet,
PV04129	tasmād viṣaya-bhedasya darśanāya	pṛthakkr̥tā anumāna-abahirbhūtā pratītir
HB03413	-vyatirekayor api tarhi na	pṛthaktvam ekasya prayogād ubhaya-gater
SV03418	pakṣa-upavarṇanam // pratyākhyātam	pṛthaktve hi syād doṣo jāti-tadvatoḥ
HB03411	tat-sādhana-pramāṇa-ākṣepa-siddhiḥ	pṛthag ato jñānam lakṣaṇam na bhavati tena
HB03102	bādhā sambhavati iti na tad-abhāvaḥ	pṛthag anayor lakṣaṇa-antaratvena

VN02022	anityatā-siddhiḥ, tathāvidhas tu dharmāḥ	prthag anukto api sādhyā-dharme
HB01616	viśeṣa-rahitānām atha bhavet	prthag api bhavet tathā ca tad viśeṣa-
SV08905	tu na tatra śabda-coditāḥ yathāsvaṃ	prthag -abhidhānāt / arthasya tad-
SV12814	eva sarveṣāṃ śravaṇāt / krama-śravaṇe ca	prthag arthavatām ekasmād eva tad-
SV12815	anyasya vaiyarthyaḥ / sakṛc śrūtau ca	prthag artheṣv adṛṣṭa-sāmarthyānām
VN04310	-abhidhāne nirarthakam eva iti na	prthag avijñāta-arthaṃ nāma
PV02027	idaṃ cen na tatra api viśeṣataḥ pṛthak	prthag aśaktānām svabhāva-atīśaye
PV02088	-ādi-miśraṃ tapta-upala-ādi vā dṛśyaṃ	prthag aśaktānām akṣa-ādīnām gatiḥ
PV02028	syāt siddho atīśayas tataḥ tasmāt	prthag aśakteṣu yeṣu sambhāvyaṭe
SV12817	sahiteṣv artha-darśanād adoṣaḥ / na /	prthag asato rūpasya saṃghāte apy asambhavāt
SV12818	śabda-utpāda-vādināḥ tāvad ayam adoṣa eva /	prthag asamarthānām apy avayavānām
VN02023	antarbhāvāt pakṣīkṛta eva iti na	prthag asya upanyāso vyākhyānaṃ vā.
PV04130	pratiṭīr api pūrvavat siddhayaḥ	prthag -ākhyāne darśayaṃ sa prayojanam
SV12804	/ te ca avayavās tathāvidhāḥ pṛthak	prthag iti pratyekaṃ te vākyaṃ / tathā ca
VN03212	śabdārtham adhikṛtya sarvaṃ	prthag iti brūyāt. etena tad-
VN03217	sāmānyena upasaṃharati sarvaṃ	prthag iti. yadi dṛṣṭānta-prayogaḥ kiṃ
VN04402	asambaddha-varṇān nirarthakāt	prthag uktam nanv evam asambaddha-vākyaṃ
NB03121	kaścīd / tena na asya lakṣaṇaṃ	prthag ucyate gata-arthatvāt hetoḥ sapakṣa
VN03306	pratijñā-hetu-virodhāt bhidyate yena	prthag ucyeta. tatra hetu-
NB03121	uktaḥ / tāvatā ca artha-pratiṭīr iti na	prthag dṛṣṭānto nāma sādhana-avayavaḥ kaścīd
PV04260	-udāharaṇā ity ukta-anupalabdhiḥ	prthag na tu tatra apy adṛśyāt puruṣāt
VN04405	evamvidhāc ca viśeṣa- samāśrayāt	prthag -nigrahasthāna-lakṣaṇa-
VN06001	- sādhana-vākya-pratipatti-bhedānām	prthag -nigrahasthāna- vyavasthāpane
VN05501	iti. evaṃ tarhi na ananubhāṣaṇaṃ	prthag nigrahasthānaṃ vācyam
VN06303	iti na paryanuyoḥ upeṣaṇaṃ	prthag nigrahasthānaṃ. nyāya-cintāyām punar
VN03712	tad-abhidhāne eva uktā itī na	prthag nigrahasthāneṣu uktā itī, tad
VN03310	-sambhavāt. tatra hetu-pratijñāyoḥ	prthag bādha-udāharaṇayoḥ na kaścīd
HB01211	teṣāṃ ca na pūrvam na paścān na	prthag bhāva itī samarthān api pūrvā-
HB01212	pṛthag bhāva itī samarthān api pūrvā-apara-	prthag -bhāva-bhāvino doṣā na upalīyante
HB01121	jāyante kṣaṇikā yeṣāṃ prāg-paścāt-	prthag -bhāvo na asti yebhyaś ca
PV02248	vināśa-utpatti-buddhitāḥ indriya-ādeḥ	prthag bhūtam ātmānaṃ vetty ayam janaḥ
SV13305	na hi vāyam dhvaniṃ śabdaṃ ca vācakaṃ	prthag -rūpaṃ upalakṣayāmaḥ / ekam eva
HB02902	iti / tatra abādhitā-viśayaṭvaṃ tāvat	prthag lakṣaṇaṃ na bhavati bādha-
VN05810	-jñānāyor apratibhā-viśayaṭvān na	prthag -vacanam. api ca na pūrvā-uttara-
VN05707	-abhāve pratipattir bhavaty eva itī tayoḥ	prthag vacane apratibhāyāḥ ko viśaya
SV13311	// na dhvanir ato bhinnas tena saha	prthag vā / na hi pratyakṣe arthe para-
VN00624	śabda-vojanā. tatra ye arthāḥ saha	prthag vā eka-prayojanās teṣāṃ tadbhāva-
VN04403	uktam nanv evam asambaddha-vākyaṃ api	prthag vācyam syāt. na ubhaya-
VN04905	aparthakād bhidyata itī; na aprāptakālaṃ	prthag vācyam syād itī. hīnam anyatamena
VN05016	artha-punaruktena eva gata-arthatvāt na	prthag vācyam. ayam api niyata-sādhana
VN05005	dhvāna itī. atra na śabda-punaruktaṃ	prthag vācyam artha-punarukta- vacanena
VN05714	na anubhāṣeta itī na ananubhāṣaṇaṃ	prthag vācyam. uttara-ajñānasya ca
VN05106	na ca idam adhikād bhidyata itī na	prthag vācyam. viniyata- pada-prayoge
VN06720	idam api hetv-ābhāseṣv antarbhāvān na	prthag vācyam. hetv-ābhāśāś ca yathoktāḥ.
VN04116	-prasaṅgāt, evaṃ hi tā na	prthag vācyā nirarthakena eva abhidhānāt.
VN03803	hetv-ābhāsa-vacanena eva uktāni itī na	prthag vācyāni syuḥ. artha-antara-gamana-
SV15228	na ca ekatra dṛṣṭasya anyatra asambhava eva	prthag viruddha-sahabhāvinām api darśanāt
SV10418	yathoktaṃ prāk / idam anupalabdher na	prthag vyavasthāpyate / tata eva virodha-
HB01701	yathā kevalānām akriyā- karṭṛ-viśeṣasya	prthag -bhāva-abhāvāt kārya-dvaividhyaṃ
SV05808	-kārya-kāriṇam iva adhyavasyantīm vastu-	prthag -bhāva-mātra-bījām samāna-
SV05802	-tulya-rūpa-avabhāsinīm // dhiyaṃ vastu-	prthag -bhāva-mātra-bījām anarthikām //111//
HB01505	eva bhāvānām na tv akṣaṇikānām	prthag -bhāva-sambhavānām pṛthak-
HB01710	asya svabhāvo yady akṣepa-karṭṛ-dharmā	prthag -bhāvasya sambhavāt kevalo api tathā
SV06705	-artha-niyoga-abhāvāt bhinna -svabhāvānām	prthañ niyoge ca tathā-coditānām
PV03284	smārtaṃ ca tat tādṛg arthavat aśubhā	prthivī kṛtsna-ādy-abhūtam api varṇyate
HB01509	-aṅkura-ādi-janmani dahana-udaka-	prthivy -ādayaḥ tatra santāna-āśrayeṇa
PV02159	niśrayasya ca niśedhān na	prthivy -ādi-niśritā dhavalā-ādayaḥ tad-
SV01503	-svabhāva-viśaya-mātra-apratīṣedhāt /	prthivy -ādi sāmānyena gṛhītvā ayam
PV02037	asti paścād yena na sandhimat na sa kaścit	prthivy -āder aṃśo yatra na jantavaḥ
PV02171	samāna-artha-bhūvaḥ kvacit tāratamyaṃ	prthivy -ādu prāṇitā-āder iha api vā
HB00401	-dharmi-liṅga-ādi-vikalpasya pramāṇa-	prṣṭa - bhāvināḥ prāmāṇyaṃ pratyuktam /

HB02516	svāpa-mada-mürchā-vyavadhāna-	prṣṭībhava- ādy-avasthāsv apy abhāvaḥ kiṃ
SV11316	sa tarhi siddha-upasthāyī kiṃ akāraṇam	poṣyate / nanv iyān sambandhasya vyāpāro
SV12023	kiṃ punaḥ kvacit sādhanam apekṣate / yat	pauruṣeya- apauruṣeya-cintayā ātmānam
SV15512	-abhāvāc ca eko naisargiko anyas tu	pauruṣeya iti duravasānam / asti
SV12723	/ siṃhatā-ādi-van māṇavaka- ādiṣv iti	pauruṣeya eva / atha mā bhūd eṣa doṣa
SV12005	avyabhicāra-āśrayaḥ pauruṣeyī iti	pauruṣeya eva sambandhas tad-dvāreṇa ca
SV12923	vā / yadi / anityam yatna-sambhūtaṃ	pauruṣeyam katham na tat // avaśyam hy
SV13001	puruṣa-vyāpāra eva kāraṇam / ataḥ	pauruṣeyam syāt / nitya-upalabdhir
SV11227	-arthatā / atha punar utpattir eva	pauruṣeyatā / na samaya-ākhyānam /
SV11223	/ tat-saṃskāryatā eva ca eṣām	pauruṣeyatā yuktā na utpattiḥ / tata eva
SV11512	iti pūrvavat prasaṅgaḥ / icchā-vṛttau ca	pauruṣeyatvam iti vipralambha-āśānkā / api
SV15431	-vyāptiḥ / mithyā-arthatāyās tu	pauruṣeyatvena vyāptyā apauruṣeyān
SV15401	yat kiṃcin mithyā-artham tat sarvaṃ	pauruṣeyam iti hetu-vipakṣeṇa
SV15315	tena yat kiṃcin mithyā-artham tat sarvaṃ	pauruṣeyam ity anīścayād avyāptiḥ / tathā hi
SV12109	uttaram evam apauruṣeyatve api kim idānīm	pauruṣeyam ity ādi / tathā hi / anyo
SV12408	-siddhi-viśeṣābhyām api syāt / yadi	pauruṣeyā mantrāḥ kiṃ na sarve puruṣā
SV16819	api tāvad abudham bodhayed ity asti	pauruṣeyānām śabdānām artha-gatāv upāyaḥ
SV16406	phalam icchatā kṛtakā mantrā vācyāḥ	pauruṣeyāś ca / puruṣa-adhiṣṭhānam
SV16404	puruṣa-viśeṣa eva samarthitaḥ kṛtakāḥ	pauruṣeyāś ca vācyā mantrāḥ phala-īpsunā //
SV12005	abhivyaktir vā avyabhicāra-āśrayaḥ	pauruṣeyī iti pauruṣeya eva sambandhas
SV15518	tadvad eṣām apy abhimata- arthavattā	pauruṣeyī ca syāt pramāṇa-anurodhinī ca /
SV12017	sa mithyā-vāda iti cet / ka idānīm evam	pauruṣeyo anyo api / kumārasambhava-
SV11601	vyavahāra-bhāvanātaḥ pratibhāta iti	pauruṣeyo bhāvānām saṃśleṣaḥ / kiṃ ca
SV11305	hi samayād artha-pratipattiḥ sa	pauruṣeyo vitatho api syāt / śīla-
SV16017	ādhatte smṛtim ātmani //303// ity eṣā	pauruṣeyy eva tad-hetu-grāhi-cetasām //
SV12919	vibhāvayante / akramāyām buddhau	paurvāparya- abhāvāt / teṣām tat-kṛtaḥ pada-
VN04311	-artham nāma nigrasthānam iti.	paurvāparya- ayogād apratibaddha-
SV13605	na ca anyā gatiḥ asti / tat katham varṇa-	paurvāparyam vākyam yad apauruṣeyam sādhyeta
SV13601	/ anyonya-deśa- parihāreṇa vṛttir hi deśa-	paurvāparyam / tat sarvasya
SV03209	eva ca pratyāsatti-tāratamya-ādi-bhedāt	paurvāparyam / yathā janakatva-
SV13603	ca / tathā kāla-parihāreṇa vṛttili kāla-	paurvāparyam / yadā eko na asti tadā
SV14007	/ tasya eva abhedasya sarvatra	paurvāparyeṇa cintyatvāt / tathā bhedasya
VN04312	anekasya padasya vākyasya vā	paurvāparyeṇa yogo na asti ity
SV14010	ekatvam iti cet / na / jñāna-	paurvāparyeṇa sadasattva-siddheḥ /
SV10207	-bhāvinyāḥ deśa- kāla-vyavahitā vā	prakaraṇa- anupayogino dravya-viśeṣā na
PV04189	-prabhedena sukha-grahaṇa-siddhaye hetu-	prakaraṇa- arthasya sūtra-saṃkṣepa
PV04019	tat-saṃśayena jijñāsor bhavet	prakaraṇa- āśrayaḥ vipakṣa-upagame apy
VN01202	cet, vismaraṇa- śīlo devānām priyaḥ	prakaraṇam na lakṣayati. śaktir avasthā
VN06814	tat-samujjvalānāya //3// vādānyāyo nāma	prakaraṇam samāptam.
SV04611	vāha-doha-upatiṣṭhate / na ca tādr̥ṣam	prakaraṇam antareṇa loke śabda-
SV03207	tatra buddhi-pāṭavaṃ tad-vāsanā-abhyāsaḥ	prakaraṇam ity ādayo anubhavād bheda-
PV04031	-dharmaṇoḥ anuktāv api vāñchāyā bhavet	prakaraṇād gatiḥ ananvayo api dr̥ṣṭānte
SV06210	ghaṭa-ādi-śabdānām api / yā api kvacit	prakaraṇe kevala-śabda-śravaṇāt
PV04178	vidyate vṛkṣo na śiṃśapā eva iti yathā	prakaraṇe kvacit sarva-śruter eka-
VN04210	-nirdeśaḥ sarvatra nirarthakaḥ kvacit-	prakaraṇe tasya api arthavattvāt. tasmād
SV10204	-pralāpasya aprāmāṇyāt / tatra ca	prakaraṇe bahavo arthā na avaśyam nirdeśyāḥ
VN06714	paratra upakṣipati. ayam eva doṣo anena	prakaraṇena ucyata iti cet, eṣa
SV14625	vyāpāra-vad iva samāropya ādarśayanti	prakaraṇena kenacit / na tu tat tathā /
PV04046	dharmi-dharma-ādi-sādhanaiḥ kaiścit	prakaraṇair icchā bhavet sā gamyate ca
SV17427	-satya-abhidhāna- mātṛeṇa prajñā-	prakarṣa- duravagaha-gahane api
NB01011	ātma-saṃvedanam bhūta-artha-bhāvanā-	prakarṣa- paryantaḥ yogijñānam ca iti
PV04233	apekṣakam vyavahāram asatya-artham	prakalpayati dhīr yathā taṃ tathā
SV04513	tasya eva ca anyavyāvṛtṭyā dharma-bhedaḥ	prakalpyate //88// sādhyā-sādhana-
SV02421	tan-nibandhanāḥ // jāti-bhedaḥ	prakalpyante tad-viśeṣa-avagāhinaḥ //41//
HB02624	tad-anyad vyavacchinatti tṛtīya-	prakāra- antara-abhāvaṃ ca sūcayati iti
HB02704	aparicchedāt atas tad eva pramāṇam	prakāra- antara-abhāvaṃ sādhyati
HB02621	vyavacchedena vyāpti-sādhanād eva	prakāra- antara-abhāvaḥ sidhyati tasya
VN00310	-akrama yogena vyāptam siddham,	prakāra- antara-abhāvāt. tena vyāpaka-
SV15501	nivṛttāv api na satya-arthatvam /	prakāra- antara-sambhavāt / dvairāśye
SV02012	-agati-gati-bheda-prayogato aneka-	prakāra uktaḥ / tasya agatyā tad-
VN04111	abhāvāt niṣprayojanatvāc ca iti,	prakāra- viśeṣa-upādānam asambaddham.

VN01918	sādhu-sammatānām viduṣāṃ tattva-cintā-	prakārah. na ca evaṃ prastutasya
VN01506	hi sato vastunas tattvānyatve muktvā anyāḥ	prakārah sambhavanti, tayor vastuni
SV16225	kvacid viṣaṃvādāt / na hy ayaṃ	prakārah svabhāve yuktaḥ /
VN01602	eva bhāvād iti cet, yathā na asti, sa	prakāras tatra asan kathāṃ jāyeta. na
VN03702	hetor na saṃśaya eva sarva-saṃśaya-	prakārāṇām parihāreṇa samarthanāt. etena
SV01519	iti / vākyeṣu viśeṣa-abhāvāt / sarva-	prakārāṇām puruṣaiḥ karaṇasya darśanāt /
VN01104	āgamaḥ, etasminn eva anatiśaye amiṣāṃ	prakārāṇām virodhāt. na anatiśaya eka-
NB03122	-vipakṣayoḥ sadasattve yathokta-	prakāre śakye darśayitum / tat kāryatā-
VN02517	-pratiniyamaḥ kiṃ krto anena	prakāreṇa pratijñāṃ tyajataḥ
VN02616	na pratipakṣa- dharma-anujñayā anena	prakāreṇa pratijñāhāneḥ. pratijñā-
VN02518	iti. sambhavati hy anyena api	prakāreṇa hetu-doṣa-udbhāvana-
SV08915	-rūpatvāt / tam eva ca ayaṃ bhāvaṃ	prakāraiḥ paryanuyunkte / tasya
VN02006	-vitatha-pralāpaś ca. sarvaś ca ayaṃ	prakāro durmatibhiḥ śāthair nīyā-
SV15010	hi sambandha-artha-antara-vāde aneka-	prakāro doṣaḥ / tena eva sā śabda-
HB00811	-uṣṇa-kāṭhina-ādi-dravya-vat na hi	prakāśa- ādayas tad-ātmāna utpannā
HB00812	hi prakāśa-ādayas tad-ātmāna utpannā punaḥ	prakāśa- ādi-bhāve hetv-antaram apekṣante
SV14720	svabhāva-pratibhāsa eva naśyati /	prakāśa- āyatta-pratitīnām iva nīla-ādinām /
HB00811	punas tad-bhāve hetv-antaram apekṣate	prakāśa- drava-uṣṇa-kāṭhina-ādi-dravya-vat
PV03481	-dharmā viṣayo api dhiyā saha iti	prakāśa- rūpā naḥ svayaṃ dhīḥ samprakāśate
PV03481	samprakāśate anyo aśyāṃ rūpa-saṃkrāntyā	prakāśaḥ samprakāśate sādṛṣye api hi dhīr
SV07421	prāpto gotva-ādinā tadvān pradīpa-ādih	prakāśakaḥ //149// yo hi yad-viṣaya-
PV03329	san prakāśamānas tādātmyāt svarūpasya	prakāśakaḥ yathā prakāśo abhimatas tathā
PV03474	pratīti-liṅgaṃ hi na adṛṣṭasya	prakāśakam tata eva aśya liṅgāt
SV16202	yadi na apekṣeta nirālambanaḥ svayaṃ	prakāśata / yatne api na śakyeti /
SV09701	svabhāvo gamako / vācyaḥ / na hi	prakāśatayā prakāśayan pradīpas tad-
PV02137	gacchanty abhyasyatas tatra guṇa-doṣāḥ	prakāśatām buddheś ca pāṭavād hetor
PV03350	kriyā yathā nivīśate so arthaḥ tathā hi sa	prakāśate artha-sthites tadātmatvāt svavid
PV03221	yathā bhāśate jñānaṃ tat tathā eva	prakāśate iti nāma eka-bhāvāḥ syāc
PV03479	sa ca prakāśas tad-rūpaḥ svayaṃ eva	prakāśate tathā abhyupagame buddheḥ
PV03327	tasya api tulya-codyatvāt svayaṃ sā eva	prakāśate nīla-ādi-rūpas tasya asau
PV02002	-vyāpāra-viṣayo yo artho buddhau	prakāśate prāmānyam tatra śabdasya na
PV03447	kathā atha svarūpaṃ sā tarhi svayaṃ eva	prakāśate yat tasyām aprakāśāyām arthaḥ
PV03482	matā svayaṃ prakāśanād arthas tad-rūpeṇa	prakāśate yathā pradīpayor dīpa-ghaṭayōś
VN02011	vā iti vāde dvādaśa-lakṣaṇa- prapañca-	prakāśana- śāstra-praṇetur jaimini
SV11306	viparyāsayet / tena ayathārtham api	prakāśana- sambhavāt sa eva doṣaḥ /
SV17217	vivakṣā niyame hetuḥ saṃketas tat-	prakāśanaḥ // apauruṣeṣe sā na asti tasya
PV02146	tataḥ pramāṇam tāyo vā catuṣsatya-	prakāśanam duḥkham saṃsāriṇaḥ skandhā
PV03482	hi dhīr anyā prakāśyā na tayā matā svayaṃ	prakāśanād arthas tad-rūpeṇa prakāśate
SV17222	- prasaṅgāt / tasmād vivakṣā-	prakāśanāya abhiprāya- nivedana-
VN00722	eva na kuryuḥ. tena tat-	prakāśanāya ekaikena api śabdena na
SV15509	-antara-vad eva / na hi prakṛtyā	prakāśanās tam apekṣante vahny-ādayaḥ
SV16717	iti / na / upadeṣṭuḥ sva-abhiprāya-	prakāśanena sampradāya-sambhavāt / na hy
PV03329	khyātaḥ svarūpa-anubhavo api san	prakāśamānas tādātmyāt svarūpasya
SV09701	gamako / vācyaḥ / na hi prakāśatayā	prakāśayan pradīpas tad-rūpa-apratipattau
SV13417	vācako vakti / tam api te na eva sakṛt	prakāśayanti / krama-bhāvāt / na apy eka
SV03226	niyuktās tam artham pratibandhena	prakāśayanti / tena gaur gotvam ity eka-
SV04524	//92// na hi śabdā asaṃketitam artham	prakāśayanti / saṃketaś ca vyavahāra-
SV11420	na upadeśam apekṣeran na anyathā saṃketena	prakāśayeyuḥ vyākhyā-vikalpaś ca na syāt
PV03479	vyaktiḥ prakāśe rūpa-saṃkramāt sa ca	prakāśas tad-rūpaḥ svayaṃ eva prakāśate
NB02030	-niścayāt sā ca prayoga-bhedād ekadaśa-	prakāśā svabhāva-anupalabdhir yathā na
PV04185	sādhyāḥ sādhanatām nītas tena asiddhaḥ	prakāśitaḥ bheda-sāmānyayor dharma-bhedād
PV04134	apy abādhā iti śrāvaṇa-uktyā	prakāśitam sarvathā avācya-rūpatvāt
PV03478	-buddhāv artha-liṅga-aprasiddhitaḥ	prakāśitā kathāṃ vā syāt buddhir
PV03215	ato lakṣaṇa-sūnyatvān niḥsvabhāvāḥ	prakāśitāḥ vyāpāra-upādhikaṃ sarvaṃ
SV13817	artham upalambhayati / kvacit	prakāśe api ghaṭa-ādy-anupalabdheḥ / sā
PV03479	viṣayasya kathāṃ vyaktiḥ	prakāśe rūpa-saṃkramāt sa ca prakāśas
PV03329	svarūpasya prakāśakaḥ yathā	prakāśo abhimatas tathā dhīr ātma-
PV02005	moha-nivartanam ajñāta-artha-	prakāśo vā svarūpa-adhigateḥ paraṃ
SV13824	vyāñjaka-antara-sambhavād adoṣaḥ /	prakāśo hy eṣāṃ vyañjakaḥ siddhaḥ /
PV03028	-viśeṣa-avagāha-arthair jātiḥ śabdaiḥ	prakāśyate tasyām rūpa-avabhāso yas
PV03482	sādṛṣye api hi dhīr anyā	prakāśyā na tayā matā svayaṃ prakāśanād
PV04175	nirākṛtaḥ anityatva-sahetutve śabda evaṃ	prakīrtayet dṛṣṭānta-ākhyān ato anyat kim

SV02803	/ tasmād apoha-viṣayam iti līṅgaṃ	prakīrtitam // anyathā dharmināḥ
SV03815	tasyā abhiprāya-vaśāt sāmānyam sat	prakīrtitam // tad asat paramārthena
VN06606	dharma-antaram, sa vikāra iti. so ayaṃ	prakṛta -artha-viparyayād aniyamāt
VN04302	na idaṃ nirarthakād bhidyate. sa yadi	prakṛta -artha-sambaddhaṃ gamakam eva
VN06705	-prakṛti-lakṣaṇaṃ pṛcchan svayam ayaṃ	prakṛta -asambandhena aniyamāt
VN05911	-abhidhānād hetv-ābhāṣeṣu vā.	prakṛta -sādhana-asambaddha-pratipatteś
VN04017	-uttara-pakṣa-vādinoh pratipādite doṣe	prakṛtaṃ parityajyā-sādhana-aṅga-vacanam
PV04045	ced anyatra sā samā atha atra dharmī	prakṛtas tatra śāstra-artha-bāddhanam atha
VN04009	api na nigraham arhaty avirāmāt.	prakṛtād arthād apratibaddha-
VN03904	icchato hetv-antaram. nidarśanam eka-	prakṛti idaṃ vyaktaṃ parimāṇāt, mṛt-
SV12612	api vākyaśya aneka-vikalpa-sambhavāt /	prakṛti -pratyayānām aneka-artha-pāṭhāt
SP00002	dvitve sa ca kathaṃ bhavet tasmāt	prakṛti -bhinnānām sambandho na asti
SV04914	anvayinaḥ kasyacid arthasya abhāvāt	prakṛti -bhinneṣv artheṣu tad eva idaṃ
SV04318	/ vyatiriktasya ca niṣedhāt / teṣāṃ	prakṛti -bhedād yathā-vastu śabda-
SV06016	niveditam etat prāg yathā ete bhāvāḥ	prakṛti -bhedino api jñāna-ādikam ekaṃ
VN06704	-uktasya hetor doṣam anudbhāvya vikāra-	prakṛti -lakṣaṇaṃ pṛcchan svayam ayaṃ
SV03902	sa eva khalv anyāpohas / tam eva gṛhṇatī sā	prakṛti -vibhramād vikalpānām vastu-grāhiṇī
PV02148	vyabhicārān na vāta-ādi-dharmaḥ	prakṛti -saṃkarāt adoṣaś cet tad-anyo
VN03908	iti evaṃ pratyavasthita āha eka-	prakṛti -samanvaya-vikārānām parimāṇa-
SV03818	utpadyamānā vikalpikā sva-vāsānā-	prakṛtiṃ anuvidadhatī bhinnam eṣāṃ
PV02251	tāvan mātra-saṃsthiṭiḥ tasminn nivṛtte	prakṛtiṃ svām eva bhajate punaḥ audāsīnyam
VN06605	-nivṛttau dharma-antaraṃ pravartate, sā	prakṛtiḥ . yat tad dharma-antaram, sa
VN06615	vyaktam anvaya-darśanād iti. tatra ekā	prakṛtiḥ sukha-duḥkha-mohaḥ. tad-avibhakta-
VN04001	-rūpa-samanvaya-abhāve saty eka-	prakṛtikatvam iti. tad idaṃ aviśeṣa-ukte
VN06515	-anvayānām śarāva- ādmām dṛṣṭam eka-	prakṛtikatvam , tathā ca ayaṃ vyakta-
VN06614	tasya samarthanāya idaṃ uktam eka-	prakṛtikam idaṃ vyaktam anvaya-darśanād
SV04111	tatra sāmānyam apekṣante / bhede api tat-	prakṛtitvāt / na tad-aviśeṣe api dadhi-
HB01707	viśeṣās te taj-janmānaḥ tasya teṣāṃ ca tat-	prakṛtitvād iti na anavasthā tathā
PV02207	asya janako vidyamāna-ātmanā iti ca eṣā	prakṛtir asyās tan nimitta-antarataḥ
VN06602	-samanvito gṛhyate. tat sukha-ādibhir eka-	prakṛtir iti. sa evam uktavān
SV04022	tad-anyebhyo bhedād abheda ity ucyate /	prakṛtir eṣā bhavānām yad eka-
PV02235	-āśrayam icchet prema kathaṃ premṇaḥ	prakṛtir na hi tādrśī sarvathā ātma-
SV10722	yathābhāvaṃ vartante yatas tebhyo artha-	prakṛtir niścīyeta / te hi vaktur
SV03821	bhāvānām tad-vikalpa-vāsānāyās ca	prakṛtir yad evam eṣā pratibhāti tad-udbhavā
VN06603	sa evam uktavān paryanuyujyate. atha	prakṛtir vikāra iti kathaṃ lakṣayitavyam
VN06513	pakṣam avasthāpayati ekā	prakṛtir vyaktasya, vikārānām anvaya-
SV07607	bhrāntir eva / bhāva-bhedo vāsānā-	prakṛtiś ca tasya āśraya iti nirloḥitam
VN03906	nānā-prākṛtīnām eka-	prakṛtīnām ca dṛṣṭam parimāṇam iti
HB03211	tāvad ayaṃ hetur vastūni sva-sādhyā-tattva-	prakṛtīni kṛtvā tat-pramāṇakān
SV04216	tad-anubhava- āhita-vāsānā-prabhava-	prakṛter adhyavasita-tad-bhāva-
SV04020	tam eva gṛhṇan eṣa vikalpaḥ sva-vāsānā-	prakṛter evaṃ pratibhāti / kathaṃ
HB00909	sva-hetu-pariṇāma-upanidhi-dharmās tat-	prakṛtes tathābhavanto na upālambham
VN03910	sarvaṃ vyaktaṃ parimitaṃ gṛhyate. tasya	prakṛty -antara-rūpa-samanvaya-abhāve saty eka-
SV08221	/ uktaṃ ca atra kiṃcid asmābhiḥ	prakṛtyā api kecid eka-jñāna-kāryāḥ
SV15021	/ tasmād yathārtha-vyakti-niyama-vat	prakṛtyā ayathārtha- vyakti-niyamaḥ kiṃ
SV11219	syād viparyayo vā / na hi śabdāḥ	prakṛtyā arthavantaḥ / samayāt tato
PV02208	-buddhi-vat prabhāsvaram idaṃ cittaṃ	prakṛtyā āgantavo malāḥ tat-prāg
SV05702	tad api pratidravyaṃ bhidyamānam api	prakṛtyā eka-pratyavamarśasya abheda-
PV02249	sa ātmani upalambha-antaraṅgeṣu	prakṛtyā eva anurajyate pratyutpannā tu
PV03535	-śakty-abhāve api bhāvo nānā-eka-kāryakṛt	prakṛtyā eva iti gaditaṃ nānā-ekasmān na
SV04104	api bhedāḥ paraspara-ananvaye api	prakṛtyā eva ekaṃ eka-ākāraṃ
SV07016	-jananaṃ kuṇḍa-āder badara-ādiṣu //144//	prakṛtyā eva guruṇo dravyasya asamāna-
SV09808	/ tasmād yaḥ kaścit kṛtakaḥ sa	prakṛtyā eva naśvaraḥ / tathā hi /
SV06023	ekaṃ vastv iva ikṣyate //121// teṣāṃ	prakṛtyā eva pratyaya-vaśāt tathābhūta-
SV11419	tair viniyamitās tattva-aparijñānāt /	prakṛtyā eva vaidikā niyatā iti cet /
SV09025	bheda-lakṣaṇam eva tu sāmānyam / atha ca	prakṛtyā kecid eka-jñāna- ādi-phalāḥ kecin
SV15018	/ tad ime śabdāḥ saṃskāra-nirapekṣāḥ	prakṛtyā ca artheṣu pratibhāna-hetavaḥ syuḥ
SV15509	artha-antara-vad eva / na hi	prakṛtyā prakāśanās tam apekṣante vahny-
SV12719	te api tasya bahavo avayavāḥ pṛthak	prakṛtyā yady anarthakāḥ / atad-rūpe
SV05003	tad-eka-artha-kāriṇo anubhava- dvāreṇa	prakṛtyā vibhrama-phalāyā vikalpa-
PV03363	tv antar upaplava-samudbhavā doṣa-udbhavā	prakṛtyā sā vitatha-pratibhāsinī

SV16302	-upacaye dharma-adharma-ātmanor vā	prakṛtyā siddhy-asiddhī iti cet / na /
VN04011	-parigrahe hetutaḥ sādhyā-siddhau	prakṛtyāyām kuryān nityaḥ śabdo
SV12310	ḍiṇḍika-purāna-itarayor api / na ca sva-	prakriyā- bheda-dīpano nāma-bhedaḥ
SV16713	-viśeṣe yathā-abhimataṃ gṛta-ādi	prakṣiped ity ayam arthaḥ na punaḥ
VN01819	śāstra-āśraya- vyāja ādibhiḥ	prakṣepo ghoṣaṇaṃ ca para-vyāmohana-
VN02405	pratipakṣa- nirākaraṇena tattvasya	prakhyāpana- asāmarthyāt. na prativādinō
VN02301	ayam tattva-rakṣaṇa- upāyaḥ. sādhana-	prakhyāpanam satām tattva-rakṣaṇa-
VN02319	-udbhāvanam. tasya vādinā doṣa-ābhāsatve	prakhyāpīte prativādī parājito
SV11209	apauruṣeyaṃ satya-arthaṃ iti kecit	pracakṣate //224// na khalu sarva eva
SV11215	apauruṣeyaṃ mithyā-arthaṃ kiṃ na ity anye	pracakṣate //225// yathā rāga-ādi-
VN05821	saṃketa-asambhavas tasmād iti kecit	pracakṣate //114// yady avṛkṣebhyo
PV02029	abhāvān na asty anuṣṭhānam iti kecit	pracakṣate jñānavān mṛgyate kaścit tad-
PV02181	tathā akāraṇam etat syād iti kecit	pracakṣate saty eva yasmin yaj janma vikāre
SV09611	dvayor api sambhavad vipakṣa-	pracāra- śāṅkā-vyavacchedena
SV16906	kānicid virala-adhyetrkāṇi / tadvat	pracura- adhyetrkāṇām api kasmimścit
SV16907	/ punaḥ sambhāvita-puruṣa-pratyayāt	pracuratā- upagamana-sambhāvanā-asambhavāt
VN02014	sarvo ayam durmatīnām asāmarthyā-	pracchādana- upāyaḥ, na tu satyair asty
SV13005	sa nityaḥ syād yadi na kutaścit sāmarthyāt	pracyavet / jñāna-janana-
SV14312	dravyaṃ vināśitaṃ syāt / sarva-śakti-	pracyāvanāt / punas tatra apy agnāv
HB03214	tāmś ca puruṣān tadbhāva-sampadaḥ	pracyāvya- bhraṣṭa-rājya iva rājā
SV08101	-karaṇa- lakṣaṇatvād vastutvasya / tat	pracyuta- asamprāpta-rūpam atīta-anāgataṃ
SV08523	svabhāva-anuṣaṅgiṇyaḥ svabhāva-sthiti-	pracyuti- kalpanā na kalpante / upaplavaś
HB02614	upalambhamānā buddhis tathātva-	pracyutim asya vyavacchinatti evaṃ hi sa
SV13120	-niyata ity etan na syāt / tasya	pracyuteḥ / apekṣyāc ca svabhāva-
SV04416	vikalpikā atat-kārya-artha-bheda-niṣṭhā	prajāyate //76// tasyām yad rūpam
PV02220	anayoḥ sampratibaddhāḥ sarve doṣāḥ	prajāyante niyamena ātmani snihyaṃs tadiye
PV02073	-vyāpāra-bhedena nirhrāsa-atīśayāv api	prajñā- āder bhavato deha-nirhrāsa-
HB03203	sarvadā tasya upalabdhiḥ atīśayavatī tu	prajñā- utprekṣiṇī dṛṣṭā tena
SV17427	-viśaya-satya-abhidhāna- mātreṇa	prajñā- prakarṣa-duravagaha-gahane
VN04610	ko ayam śabdānām saṃskāraḥ. na hy eṣāṃ	prajñā- bāhu-śrutya- ādikam saṃskāraṃ
SV12012	tamaḥ //239// tasya eva tāvad idrṣāṃ	prajñā- skhalitaṃ kathaṃ vṛttam iti savismaya-
SV17616	pāpa-hānāya ca iti / dhvasta-	prajñāne pañca līngāni jāḍye //340//
SV13618	eva āśritya lokāḥ kāryatām	prajñāpayati / sā varṇeṣv apy asti / sa eva
VN04306	na vidvān nigrāham arhati. parṣat-	prajñām aparikalpya vacanān nigrāha-arha
SV00104	// prāyaḥ prakṛta-saktir apratibala-	prajño janaḥ kevalam / na anarthy
VN01010	so asad-viśaya iṣṭa iti cet, sukumāra-	prajño devānām priyo na sahate pramaṇa
VN03116	-parājaya-abhāvād bhasmikṛta-	prajvalana- vat. ye tu kecid vicāra-
SV10924	-ādi-guṇa-yuktaḥ puruṣa āptas tat-	praṇayanam avisaṃvāda ity anye / iṣṭo
HB03402	ākarsati parārthatvāc ca śāstra-	praṇayanasya trirūpam līngam
SV11221	aprātikūlyam tu yogyatā samaye tad-icchā-	praṇayanāt / nisarga-siddheṣv icchā-
SV03520	yadi nāma ete śabdāḥ puruṣaiḥ kvacit	praṇiṇiṣitā api na śakyante praṇetum
VN05010	/ guṇa-samuditaṃ doṣa-apetaṃ	praṇindati nindati / dhana-lava-
VN06811	vādanyāyaḥ parahita-ratair eṣa sadbhiḥ	praṇītaḥ / tattva-ālokaṃ timirayati
SV15521	yady ete mantrāḥ kasyacit samayo yathā mat-	praṇītam / etad abhimata-artha-
SV17210	vivakṣā-vacanād rte //326// puruṣa-	praṇīte hi śabde kayācid vivakṣayā sa
SV17011	bāhulye apy andhā eva sarva iti yatheṣṭam	praṇīyante / tasmāt / śabda-antareṣu
VN05604	-upatāpāya santaḥ pravartante śāstrāṇi vā	praṇīyante ity ado vaktavyam. tasmāt
VN02215	-śāstrāṇi sadbhir lābha-ādy-upārjanāya	praṇīyante . tasmān na yoga-vihitaḥ
SV06521	- ādayaś ca iti manyamānaḥ	praṇetā nyāya-śāstrasya anyāpoha- viśayāv
NB03131	tad yathā gautama-ādāyo dharma-śāstrāṇām	praṇetāra iti / gautama-ādibhyo
SV12018	/ kumārasambhava-ādiṣv ātmānam anyam vā	praṇetāram upadiśanto yad evam
SV03601	kvacit praṇiṇiṣitā api na śakyante	praṇetum vastu-pratibandhād dhūma-ādi-vat
VN02011	-lakṣaṇa- prapañca-prakāśana-śāstra-	praṇetur jaimini pratijñāta-tattva-
SV11206	mā bhūt puruṣa-āśrayaṃ vacanam āgamaḥ	praṇetur duranvayatvāt / girām
SV04422	jñāna-abhidhānair mithyā-artha vyavahāraḥ	pratanyate //79// sa ca sarvaḥ
SV03509	tattvānyatvābhyām avācyāḥ	pratanyate / na hy anyo dharmo
PV03219	loka-buddhyā eva bāhya-cintā	pratanyate nīla-ādiś citra-vijñāne
PV03483	-āśrayaḥ vyaṅgyavyañjakabhāvena vyavahāraḥ	pratanyate viśaya-indriya-mātreṇa na
VN06808	tu cintyamānam iha atiprasajyata iti na	pratanyate . hetv-ābhāsāś ca
VN06712	anupasaṃhṛtya sādhana-doṣam kathām	pratānayan sva-doṣam paratra upakṣipati.
SV16908	-asambhavāt / teṣāṃ ca punaḥ	pratānayitṛṇām kadācid adhīta-

SV04501	ekatvena abhidhā-jñānair vyavahāraṃ	pratāryate //82// tathā aneka-kṛd eko api
SV05216	vinā api pratyekaṃ kriyamāṇaṃ dhiyaṃ	prati //103// tena ekena api sāmartyaṃ
SV11213	iti / ya evaṃvādinā tān eva	prati / girāṃ satya-artha-hetūnāṃ
PV03020	yadi vyaktir vyakteḥ pratyakṣatām	prati ātmani jñāna-janane yac śaktam
SV07620	iti na asmākam asyā viśaya- nirūpaṇaṃ	prati kaścid ādaraḥ kvacid avisamvādo
SV13919	eva jñānasya api siddhatvāt / jñānaṃ	prati kārakatve kasyacit tathābhūtānām
PV03532	-ādeś cetasaś ca evaṃ aviśuddha-dhiyaṃ	prati grāhya-lakṣaṇa-cintā iyam
SV09820	tad ayaṃ bhāvo anapekṣas tad-bhāvaṃ	prati tad-bhāva-niyato asamभवat-
SV10707	tad ayaṃ arthakriyā-arthī tad-asamarthaṃ	prati dattā-anuyogo bhavitum na yuktaḥ / na
SV09209	api ca / ayam abhāvaṃ abhidheyaṃ bruvāṇaṃ	prati pratividhadhad abruvāṇaḥ
HB03004	sādhayet yena asyā abhāva niścayaṃ	prati yatno na kriyate hetuś ca
PV03057	-jñāna-aviśeṣe api viśeṣo arthakriyāṃ	prati yathā tathā ayathārthatve apy
PV03311	sarveṣāṃ upayoge api kārakāṇāṃ kriyāṃ	prati yad antyaṃ bhedakaṃ tasyās
SV03519	śaṣṭhī-vacana-bheda-ādi-codyaṃ tān	prati yuktimat //65// yadi nāma ete
SV09903	tadātmanaś ca apracyutasya tad-utpādanam	prati vaiguṇyaṃ kāraṇasya
SV13321	-śaktiṇy api indriyaṇi nānā-rūpān	prati -śabda-niyatān dhvanīn śṛṅvanti na
PV03310	iṣṭam prāmāṇyam eteṣāṃ vyavadhānāt kriyāṃ	prati sarveṣāṃ upayoge api kārakāṇāṃ
PV02122	upayukta-śaktināṃ viśeṣa-anuttarān	prati sādhanānām asāmartyān nityam
PV04003	āgamasya ukteḥ sādhanasya paraṃ	prati so apramāṇam tadā asiddham tat-
SV15626	ya-jamānam anyam vā / na hy anyam	prati svabhāvo atad-bhāvo bhavati / tasya
SV13810	sādhyate tāvat sandigdho vyatirekaḥ /	prati karāṇa-bhedaṃ ca bhinna-svabhāvaḥ
PV03302	-ātmanaḥ bhāvyaṃ tena ātmanaḥ yena	prati karma vibhajyate anātmabhūto bhedo
SP00025	yuktaḥ svabhāva-bhedo ayam tat	prati kṣaṇa-janmanām
PV03118	dhiyaḥ viśeṣa-pratyabhijñānaṃ na	prati kṣaṇa-bhedataḥ na vā viśeṣa-viśayaṃ
VN00202	yadi na sarvaṃ sat kṛtakam vā	prati kṣaṇa-vināśi syāt,
VN01509	-upādāna-nāntarīyakatvāt. aṅguḷiṣu punaḥ	prati kṣaṇa-vināśiṅsv anyā eva
PV02067	jala-āder ādhāra iti cet tulyam atra ca	prati kṣaṇa-vināśe hi bhāvānām bhāva-
HB01204	iti cet aparāpara-pratyaya-yogena	prati kṣaṇam bhinna-śaktayaḥ
PV03422	tāny asya sahakāry-upakārataḥ āhuḥ	prati kṣaṇam bhedaṃ sa doṣo atra api
SV08202	apekṣā / atīśaye vā kṣaṇikatvāt karmaṇaḥ	prati kṣaṇam svabhāva-bhūtasya
HB01215	-phala- bhāva-pratiniyamo boddhavyaḥ	prati kṣaṇam anyānya-svabhāva- bheda-
HB01617	kāryam api kevalād bhavet iti cet	prati kṣaṇam aparāparaiḥ pratyayair yathā
PV02044	dhīḥ kāyāt kramaṃ tasya api śamsati	prati kṣaṇam apūrvasya pūrvaḥ pūrvaḥ
SV13116	na vai vyaṃ kāraṇānām sahakārīṇi	prati kṣiptamaḥ / kiṃ tv apekṣanta eva
SV03403	viśeṣaḥ / ekas tam eva pratyāyayan	prati kṣipta-bheda-antaraḥ pratyāyayati /
SV03315	anaśvo ayam iti / ata eva pūrvatra	prati kṣipta-bheda-antaratvāc śabda-vṛtter na
SV04408	-pratiśedha-jijñāsāyāṃ tad eva vastu	prati kṣipta-bheda-antareṇa dharma-
SV08923	kiṃ apy aślīlam ākulam // pralapanti	prati kṣiptam tad apy ekānta-sambhavāt
SV01814	-āśrayeṇa iti manyamāna āśrayaṃ	prati kṣipti sma / tena eva jñāta-
SV12206	hy āśritya dahanasya hetv-antaraṃ	prati kṣipyate / yadi hi vinā jvālayā
SV10303	api jñāpakasya liṅgasya abhāvād atīndriyaḥ	prati kṣipyate arthaḥ svabhāva- viśeṣo vā
SV03307	tad apy asty eva / tathā hi / bheda-antara-	prati kṣepa-apratikṣepau tayor dvayoḥ //
SV16415	-yogāt puṃstvād iti puruṣa-atīśaya-	prati kṣepa- sādhanam tat tv agamakam eva
SV16517	kim asamभवāḥ dṛṣṭaḥ / na hi tat-	prati kṣepa-sādhanāni kānicid yāni na
SV16411	/ tad asti kaścid atīśayavān iti tat-	prati kṣepa-sādhanāny api prativyūdhāni /
SV16416	- sādhanam tat tv agamakam eva /	prati kṣepa-sāmānya- sādhanayor asamभवāt /
SV16417	/ na hy atīndriyeṣv atad-darśinaḥ	prati kṣepaḥ sambhavati / satām apy
SV12215	iti syāt / na sarvaḥ / tatra viśeṣa-	prati kṣepasya kartum aśakyatvāt /
SV16421	/ idṛṣeṣu ca anupalabdher hetutva-	prati kṣepāt / puṃstva-ādi-sāmye api
PV04134	-dharmāṇāṃ apratyakṣatva-siddhitaḥ	prati kṣepe apy abādhaḥ iti śrāvaṇa-
SV03403	-bheda-antaraḥ pratyāyayati / anyo	prati kṣepeṇa ity ayaṃ viśeṣaḥ /
SV15312	ca na ca idānīm atad-darśinā tāni	prati kṣeptavyāny eva iti / tasmād akṛtakam
PV04286	matam mama jagaty alabdha-sadrśa-	prati grāhakam prayāsyati payonidheḥ paya
SV14908	iti sarvaḥ sarvasya svabhāvo bhavati	prati gha-ātmatā-vat / satyam etat / tathā
PV02212	-eka-yonitvāt kāryakāraṇabhāvataḥ rāga-	prati ghayor bādhaḥ bhede api na parasparam
SV14915	/ ākasmikatve apy asya ukto doṣaḥ /	prati ghāta-ātmatā-hetu-svabhāva-
SV15202	na hy agnir himasya bheṣajam ity ādiṣu śīta-	prati ghāta- sāmartyam loka-prasiddham
SV17403	/ yaḥ punaḥ prākṛta-viśayasya vahneḥ śīta-	prati ghāta-sāmartyasya abhidhānaṃ
SV12403	teṣāṃ kriyā-sambhave akṣara-racanāyāṃ kaḥ	prati ghātaḥ puruṣāṇām / tasmān na
SV13017	syād ity uktam / te ca avyavahitāḥ	prati ghātinā anyena anyonyasya upakāriṇaḥ
SV11117	/ ātma-ātmīya-anuparodhini uparodha-	prati ghātini ca tad-abhāvāt / tasmāt

PV03140	api śīghra-vṛtter alāta-āder anvaya-	pratighātīnī cakra-bhrāntim dṛśā dhatte
SV14912	bhedakānām abhāvataḥ //282// na vai	pratigho anyo vā svabhāvo
SV14904	/ yathā keśāmcid eva iṣṭaḥ	pratigho janminām tathā // nāśaḥ
SV17412	ca apradarśya saḥ // satya-arthaḥ	pratijānāno jayed dhārṣṭyena bandhakīm
VN03513	kaścicid hetu-doṣo dṛṣṭānta-virodhaś ca	pratijñayā iti cet, na, tad api
VN03506	-vyavasthāpanāt. yad apy uktam etena	pratijñayā dṛṣṭānta-virodha-ādayo api
VN02918	samūhe bhāva-śabda-prayogād iti. etena	pratijñayā dṛṣṭānta-virodho api
VN03519	-sambaddhād hetor niścayaḥ. tan na	pratijñayā dṛṣṭānta-virodho hetv-
VN03204	ca sva-lakṣaṇaḥ śabdārtha iti. yaḥ punaḥ	pratijñayā bādhanād hetu-virodha uktaḥ,
VN03407	-doṣa ity asiddha-viruddhābhyām anyo na	pratijñayā virodho nāma parājaya-
VN03502	ity atra api hetu-virodho yuktaḥ,	pratijñayā hi hetor bādhanē hetu-virodhaḥ.
VN03418	-udāharaṇaḥ guṇa-vyatiriktaḥ ity ādi,	pratijñayā hetu-virodha-udāharaṇaḥ na asty
VN02917	asty ātmā iti vā, hetu- virodho api yatra	pratijñayā hetur virudhyate, yathā
VN03307	tatra hetu-pratijñāyor bādhanam, iha	pratijñayā hetor ity asti bheda iti cet,
VN03221	asādhana-vākyatvāc ca. ata eva na	pratijñayā hetor bādhanam. na ca ekam
PV04043	ekasya api doṣaḥ syād yadi hetu-	pratijñayoḥ śabda-nāśe prasādhye syād
VN03308	bheda iti cet, artha-virodhe hi hetu-	pratijñayor bādhyabādakabhāvaḥ syāt.
VN03114	syāt, syāt parājaya-āśrayaḥ.	pratijñā -adhikaraṇatve punas tat-
VN03113	virodhaḥ tad-adhikaraṇatvāt. yadi	pratijñā -anapekṣo virodhaḥ syāt, syāt
VN02811	lakṣaṇa-niyamo apy asambaddha eva	pratijñā - antara-abhidhāne pratijñā-
VN02708	tad-artha- nirdeśaḥ. na ca pratijñā	pratijñā -antara-sādhane samarthā
VN02701	- asarvagatatva-dharma-vikalpena	pratijñā -antaram karoti, yathā
VN02703	śabdo apy asarvagato anitya iti. etat	pratijñā -antaram nāma nigrasthānam
VN02812	asambaddha eva pratijñā- antara-abhidhāne	pratijñā -antaram nāma nigrasthānam
VN02710	nigrasthānam. atra api na evam-bruvatā	pratijñā -antaram pūrva-pratijñā-
VN02719	hi pratijñā pratijñā-sādhanaḥ ucyamānā	pratijñā -antaram bhavati, kiṃ tarhi hetv-
VN02803	abhāvāt, hetutvam asarvagatve prayuktaḥ na	pratijñā -antaratvam. atyanta- asambaddham
VN02714	vyabhicāram pariharati. na punaḥ	pratijñā -antaram āha, asarvagatatvasya
VN02618	dharma-vikalpāt tad-artha-nirdeśaḥ	pratijñā -antaram pratijñāto artho
PV04100	anyasya bādhakam pratijñām anumānam vā	pratijñā -apeta-yuktikā tulya-kakṣyā
VN01909	-gīty-āder api tatra prasāngāt. yathā	pratijñā -abhidhāna-pūrvakam kaścicid kuryāt.
VN02617	anena prakāreṇa pratijñāhāneḥ.	pratijñā -artha-pratiśedhe dharma-vikalpāt
VN03320	sādhya-dharma- viparyaya eva bhāvena	pratijñā -artha-virodhāt. asiddhatā
VN03403	dharmi-svabhāve abhihitayor hetu-	pratijñā -arthayor virodhād virodha-
HB00523	-prayogau atra sāmartyād eva	pratijñā -arthasya pratīter na
PV04188	na nivṛtter upalakṣya tat viśeṣo api	pratijñā -artha dharma-bhedān na yujyate
PV04069	sādhyaḥ śāstra-dṛṣṭo khilo yadi	pratijñā asiddha-dṛṣṭānta-hetu-
VN05308	ca jijñāsitam artha-mātram uktvā	pratijñā -ādiṣv artha-viśeṣa-paramparayā
VN04408	avayava-viparyāsa-vacanam aprāptakālam.	pratijñā -ādīnām yathālakṣaṇam artha-
VN04907	apy avayavena nyūnam. yasmin vākye	pratijñā -ādīnām anyatamo avayavo na
VN06108	-vacanāt. etena adhikasya punaruktasya ca	pratijñā -āder vacanasya ca
VN04415	-śabdāt kakuda-ādīmantam artham; tathā	pratijñā -ādy- avayava-viparyayaṇa
VN01709	tasya eva sādhanasya yan na aṅgaḥ	pratijñā -upanaya- nigamana-ādi, tasya
VN02516	-anityatvasya tyāgād iti. atra upagata-	pratijñā -tyāgāt pratijñāhānau
VN02313	iti tava pratijñā-padayor virodha iti	pratijñā -doṣa-udbhāvanam.
PV04173	-sahāsthitī evaṃ sarva-aṅga-doṣānām	pratijñā -doṣatā bhavet pakṣa-doṣaḥ para-
HB03105	na api kevalā pratijñā prayujyata iti na	pratijñā -doṣā vācyāḥ / etena eka-
VN02707	pūrva-ukta-sādhya-siddhy-artha uttara-	pratijñā -nirdeśas tad-artha- nirdeśaḥ. na
PV04153	asti dṛṣṭi-bhāk adṛśyasya aviśiṣṭasya	pratijñā niṣprayojanā iṣṭo hy avayavī
VN04909	sādhana-abhāve sādhyā-siddheḥ. na	pratijñā -nyūnam hīnam tad-abhāve
VN02313	-udbhāvanam. na asty ātmā iti tava	pratijñā -padayor virodha iti pratijñā-
VN02708	-nirdeśas tad-artha- nirdeśaḥ. na ca	pratijñā pratijñā-antara-sādhane samarthā iti
VN02718	āha iti tad apy ayuktam. na hi	pratijñā pratijñā-sādhanaḥ ucyamānā
HB03104	sambhavo na asti na api kevalā	pratijñā prayujyata iti na pratijñā-
VN03012	nigrasthānam. syād etat, asaty api	pratijñā -prayoge gamyamāno api pratijñā-
VN03503	hetor bādhanē hetu-virodhaḥ. iha tu hetunā	pratijñā bādhyata iti pratijñā-virodho
PV04149	uparudhyate tathā api pakṣa-doṣatvam	pratijñā -mātra-samjñīnaḥ uttara-avayava-
VN02808	upādādīta. upādādātā ca anena	pratijñā -mātreṇa siddhir iṣṭā bhavati,
VN02913	yathā guṇa-vyatiriktaḥ dravyam iti	pratijñā , rūpa-ādibhyo
PV04172	ca sādhanam pūrva-avadhāreṇa tena	pratijñā -lakṣaṇa-abhidhā vyarthā vyāpti-
VN02802	ca hetu-lakṣaṇasya asarvagatve bhāvāt	pratijñā -lakṣaṇasya ca abhāvāt,
SV12406	satya-prabhavau / prabhāva-yukta-puruṣa-	pratijñā - lakṣaṇāv api tau staḥ / sa

VN04818	kaścit krama-abhiniveśaḥ. pratipāditaṃ ca	pratijñā -vacana-antareṇa api
VN01806	tasmād vyartham eva sādhanā-vākye	pratijñā -vacana-upādānaṃ
SV09727	bhāva iti sāmartyāṭ siddheḥ pūrvavān na	pratijñā -vacanam / anvayas tv
HB00616	pakṣa-dharma- sambandha-vacana-mātrād	pratijñā -vacanam antareṇa api pratītir iti
VN01716	eva. nanu ca viśaya-upadarśanāya	pratijñā -vacanam asādhanā-aṅgam apy
VN05015	- pada-prayoge sādhanā-vākye yathā	pratijñā -vacanam iti. artha-punaruktena
VN02003	sambhavād aniścitatvāc ca. tasmāt	pratijñā -vacanam eva tāvan na nyāyam.
VN01722	-hetu bhāvād anyāḥ sādhanā-arthaḥ. sa	pratijñā -vacane api tulya iti katham
VN01717	upadeyam eva. na, vaiyarthyaṭ. asaty api	pratijñā - vacane yathoktāt sādhanā-
VN03413	yadā pratijñā-virodho vivakṣitas tadā	pratijñā -virodha iti ucyate, yadā
VN03110	uktaṃ pratijñāyāḥ sva-vacana-virodhe	pratijñā -virodha iti tatra idam eva
VN03201	ca na asty ātmā ity atra kaścit	pratijñā -virodhaḥ na asty ātma-
VN02912	pratijñā-hetvor virodhaḥ	pratijñā -virodhaḥ. yathā guṇa-
VN03416	śabda utpatti-dharmakatvād iti,	pratijñā -virodhasya na asty ātmā iti,
VN03421	prāk. anapekṣe ca kevale svataḥ	pratijñā - virodhe vivakṣite pratijñā-
VN02915	ayaṃ pratijñā-hetvor virodhaḥ. etena eva	pratijñā -virodho apy ukto yatra pratijñā
VN03010	vā hetu-dṛṣṭāntayor na virodha iti na	pratijñā - virodho nāma kiṃcit
VN03503	iha tu hetunā pratijñā bādhyata iti	pratijñā -virodho yuktaḥ, ubhaya-āśraye
VN03408	hetv-ābhāsa-vacanād eva ukta iti na prthak	pratijñā -virodho vaktavya iti.
VN03412	ubhaya-āśrayo bhavati. tatra yadā	pratijñā -virodho vivakṣitas tadā
VN03414	virodhas tadā viruddho hetur iti. ataḥ	pratijñā -virodho hetu-virodho vā ity
VN03807	-pratīṣedhe pratijñātā-artha-apanayanaṃ	pratijñā -saṃnyāsaḥ. yaḥ pratijñātam
VN03811	āha anityāḥ śabda iti parityajati, tasya	pratijñā -saṃnyāso nāma nigrahasṭhānam
VN01720	pratīter anutpattiḥ, katham na	pratijñā sādhanā- avayavaḥ. na hi pakṣa-
VN02804	- asambaddham ca idam pratijñāṃ	pratijñā -sādhanāya āha iti. yo hi
VN02710	na evam-bruvatā pratijñā-antaram pūrva-	pratijñā -sādhanāya uktaṃ bhavati, kiṃ
VN02718	iti tad apy ayuktam. na hi pratijñā	pratijñā -sādhanāya ucyamānā pratijñā-
VN02717	-lakṣaṇatvāt. yad apy uktaṃ pūrva-	pratijñā -sādhanāya uttarāṃ pratijñāṃ āha
VN02807	avikala-antaḥkaraṇaḥ pratijñāṃ eva	pratijñā -sādhanāya upādādita. upādadata
VN03814	-abhidhānād iti cet, kim idānim uttara-	pratijñā -sāṃnyāsa-apekṣayā, tasya tad
VN02915	eva pratijñā-virodho apy ukto yatra	pratijñā sva-vacanena virudhyate,
VN02521	nimittam evaṃ pratipādītēna	pratijñā hātavyā hānau ca parājaya iti.
VN03305	na virodhaḥ. na virodho ayaṃ pūrvakāt	pratijñā -hetu-virodhāt bhidyate yena
VN03411	syād etat pratijñā-hetvor virodha iti	pratijñā -hetū āśritya ubhaya-āśrayo
VN03417	pratijñā-virodhasya na asty ātmā iti,	pratijñā -hetvoḥ paraspara-viruddha-
VN02920	-ādibhir virodhaḥ pramāṇa-virodhas ca	pratijñā -hetvor vaktavyaḥ. para-pakṣe
VN03411	anyatara-nirdeśa iti cet, syād etat	pratijñā -hetvor virodha iti pratijñā-
VN03422	kevale svataḥ pratijñā- virodhe vivakṣite	pratijñā -hetvor virodha iti hetu-
VN03105	idam nigraha-adhikaraṇam, yady evaṃvidhaḥ	pratijñā - hetvor virodha iṣṭaḥ. atha
VN02914	anupalabdher iti hetuḥ, so ayaṃ	pratijñā -hetvor virodhaḥ. etena eva
VN02912	hetoḥ samarthana-upakramāt.	pratijñā -hetvor virodhaḥ pratijñā-
VN03107	- prāptir lupyate, tadā na kaścit	pratijñā -hetvor virodhaḥ, vyatiriktānām
VN03317	na kiṃcit. api ca sarvatra ayaṃ	pratijñā -hetvor virodhaḥ sambhavan na
VN03012	api pratijñā-prayoge gamyamāno api	pratijñā - hetvor virodho bhavati, yathā
VN02517	-pratiniyamaḥ kiṃ kṛto anena prakāreṇa	pratijñāṃ tyajataḥ pratijñāhānir
VN02804	atyanta- asambaddham ca idam	pratijñāṃ pratijñā-sādhanāya āha iti. yo
PV04024	anuktir nyūnatā uditā sādhyā-uktiṃ vā	pratijñāṃ sa vadan doṣair na yujyate
SV09506	iha anaṅgatvāt / tat-pūrvakatve vā kaḥ	pratijñāṃ sādhanād apākaroti / tathā ca āha
VN02011	-prakāśana-śāstra-praṇetur jaimini	pratijñāta -tattva- nityatā-adhikaraṇa-
VN06606	anīyamāt kathāṃ prasañjayati.	pratijñātaṃ khalv anena na asad
VN03808	-apanayanaṃ pratijñā-saṃnyāsaḥ. yaḥ	pratijñātaṃ artham anityāḥ
VN02514	evam astv iti eṣā pratijñāhāniḥ prak-	pratijñātasya śabda-anityatvasya tyāgād
VN03807	-pravṛtter iti. pakṣa-pratīṣedhe	pratijñātā -artha-apanayanaṃ
VN06510	arthasya tathābhāvaṃ pratijñāya	pratijñātā - artha-viparyayāt kathā-
VN03401	-virodhāt. asiddhatā punar dharmiṇi	pratijñātā -artha-siddhau
VN02618	tad-artha-nirdeśaḥ pratijñā-antaram	pratijñāto artho anityāḥ śabda
PV04025	-avahā anyathā sarva-sādhyā-ukteḥ	pratijñātvaṃ prasajyate siddha-
PV03466	arthasya kaścana tad iṣṭau vā	pratijñānaṃ kṣaṇabhaṅgaḥ prasajyate sa
PV04100	yasya asti tat syād anyasya bādhakam	pratijñāṃ anumānaṃ vā pratijñā-apeta-
VN02717	uktaṃ pūrva-pratijñā-sādhanāya uttarāṃ	pratijñāṃ āha iti tad apy ayuktam. na
VN02705	uttarāṃ asarvagataḥ śabda iti	pratijñāṃ āha. tad-darśanāya tad-artha-
VN02805	-sādhanāya āha iti. yo hi prak	pratijñāṃ uktvā hetu-udāharaṇa-ādikaṃ

VN02013	-ghaṭa-anything-sadvitīyo ghaṭa iti	pratijñām uparacayya dvādaśa-lakṣaṇa-
VN02807	hi, jānan katham avikala-antaḥkaraṇaḥ	pratijñām eva pratijñā-sādhana
VN02008	tanu-karaṇa bhuvana-ādīni iti	pratijñāya tanu-karaṇa-bhuvana-vyākhyā-
VN06510	kasyacid arthasya tathābhāvaṃ	pratijñāya pratijñātā- artha-viparyayāt
VN05301	bravīti iti. apratijñānāc ca. na ca idaṃ	pratijñāyate , pūrvam sarvam
VN05203	punarvacanam nigamanam iti,	pratijñāyā eva gamyamāna-arthāyā
HB03104	vācyah tasmād hetoḥ prayoge	pratijñāyā doṣāṇam sambhavo na asti na
VN04913	asamīkṣita-abhidhānam etat. ata eva ca	pratijñāyā na sādhanā- aṅga-bhāva iti.
VN03413	pratijñā-virodha iti ucyate, yadā	pratijñāyā hetor vā virodhas tadā
VN05202	-viśeṣa-upapatteḥ, yathā hetv-apadeśāt	pratijñāyāḥ punarvacanam nigamanam
VN03610	ity ādi hy asiddho hetv-ābhāsaḥ.	pratijñāyāḥ pramāna-virodhaḥ sva-
HB00523	eva pratijñā-arthasya pratīter na	pratijñāyāḥ prayogaḥ apradarśite prameye
VN03206	bhāva-śabda-prayogād iti, na atra	pratijñāyāḥ prayogaḥ, na api hetor,
VN03009	tena anaikāntika-codanā iti. atra api	pratijñāyāḥ sādhanā-vākye prayoga-
VN03112	-adhikaraṇam asādhanā-aṅga- bhūtāyāḥ	pratijñāyāḥ sādhanā-vākye prayogaḥ;
VN02705	sa hi pūrvasyā anityaḥ śabda iti	pratijñāyāḥ sādhanāyā uttarām
VN03514	-anativṛtter dr̥ṣṭānta-virodho hi	pratijñāyāḥ sādhanāyā uttarām
VN03110	vyatirekasya bhāvāt. yad uktaṃ	pratijñāyāḥ sādhanāyā uttarām
VN03122	-pratipādāna- abhāvāt. tasmān na	pratijñāyāḥ sādhanāyā uttarām
VN02102	prativādinā ajijñāsitasya arthasya	pratijñāyāḥ sādhanāyā uttarām
SV14023	etad-avasthatvāt / sarva-sthairya-	pratijñāyāḥ sādhanāyā uttarām
VN02715	asarvagatatvasya śabde siddhatvāt	pratijñāyāḥ sādhanāyā uttarām
VN03310	apara- arthā-sambhavāt. tatra hetu-	pratijñāyāḥ sādhanāyā uttarām
VN03306	vena pṛthag ucyeta. tatra hetu-	pratijñāyāḥ sādhanāyā uttarām
VN02315	hetor dharma-viśeṣatvāt	pratijñāyāḥ sādhanāyā uttarām
HB02410	tasya ca anyatra anya-abhāvāt	pratijñāyāḥ sādhanāyā uttarām
SV02416	kṛtakaḥ sa eva anityo bheda-abhāvāt /	pratijñāyāḥ sādhanāyā uttarām
SV02526	na eka-arthāḥ sarva-śabdāḥ / tan na	pratijñāyāḥ sādhanāyā uttarām
SV09304	na sādhyā-sādhanā-saṃsargaḥ / tau na	pratijñāyāḥ sādhanāyā uttarām
VN02514	śabdo apy evam astv iti eṣā	pratijñāyāḥ sādhanāyā uttarām
VN02517	kṛto anena prakāreṇa pratijñām tyajataḥ	pratijñāyāḥ sādhanāyā uttarām
VN02504	-dharma-abhyanuñjā-śva-dr̥ṣṭānte	pratijñāyāḥ sādhanāyā uttarām
VN02616	- dharma-anuñjāyā anena prakāreṇa	pratijñāyāḥ sādhanāyā uttarām
VN02520	-pakṣa-upagamaś ca. idaṃ eva ca	pratijñāyāḥ sādhanāyā uttarām
VN02516	iti. atra upagata-pratijñā-tyāgāt	pratijñāyāḥ sādhanāyā uttarām
VN02504	iti na uktaṃ asmābhiḥ.	pratijñāyāḥ sādhanāyā uttarām
VN02509	dr̥ṣṭāntaḥ. sva-dr̥ṣṭāntaḥ sva-pakṣaḥ,	pratijñāyāḥ sādhanāyā uttarām
VN02507	sthita-pakṣam āha. tam eva brūmaḥ.	pratijñāyāḥ sādhanāyā uttarām
VN04711	-andhra-ādi-bhāṣā-vat. na hi	pratijñāyāḥ sādhanāyā uttarām
VN05403	dūṣayātā asya ayam doṣa iti nāntarīyatvāt	pratijñāyāḥ sādhanāyā uttarām
SV05702	atat-kāri-svabhāva-vivekaḥ / tad api	pratijñāyāḥ sādhanāyā uttarām
SV05613	-ādīkam ekaṃ ghaṭa-ādi-kāryam tad api	pratijñāyāḥ sādhanāyā uttarām
SV13302	eva kevalānām śravaṇāt / vācaka ca	pratijñāyāḥ sādhanāyā uttarām
SV13321	-dhvani-gatir bhavet //257// tāni	pratijñāyāḥ sādhanāyā uttarām
SV11411	asamkarāt kāryakāraṇatāyāḥ / tatra	pratijñāyāḥ sādhanāyā uttarām
SV14916	-pratiniyamavan na naśvara- janana-	pratijñāyāḥ sādhanāyā uttarām
HB01109	upalambha-ātmatā-rūpa-grahaṇa-	pratijñāyāḥ sādhanāyā uttarām
SV09016	ayam ahrīkaḥ kvacid apy ekaṃ ākāraṃ	pratijñāyāḥ sādhanāyā uttarām
SV13113	api tu kiṃcit teṣāṃ pratipattau sahakāri	pratijñāyāḥ sādhanāyā uttarām
SV13219	katham //255// atha api syāt /	pratijñāyāḥ sādhanāyā uttarām
SV12608	punaḥ //246// yadi apauruṣeyatve api	pratijñāyāḥ sādhanāyā uttarām
SV02308	anyathā sakṛd apy abhāvāt / sa tat-	pratijñāyāḥ sādhanāyā uttarām
SV12209	sa pathika-agnir anyo vā artha eka-	pratijñāyāḥ sādhanāyā uttarām
SV11510	iti samam sarva-avasthāne api iṣṭa-	pratijñāyāḥ sādhanāyā uttarām
SV11501	artha-āyattāḥ / tataḥ katham idānīm tat-	pratijñāyāḥ sādhanāyā uttarām
SV16703	-viplavas tam atīndriyam artha-viśeṣa-	pratijñāyāḥ sādhanāyā uttarām
VN02516	-pratijñā-tyāgāt pratijñāhānau viśeṣa-	pratijñāyāḥ sādhanāyā uttarām
SV14915	doṣaḥ / pratighāta-ātmatā-hetu-svabhāva-	pratijñāyāḥ sādhanāyā uttarām
SV14912	vai pratigo anyo vā svabhāvo akasmāt	pratijñāyāḥ sādhanāyā uttarām
SV09021	eka-rūpa-saṃsargiṇyāḥ buddheḥ kvacit	pratijñāyāḥ sādhanāyā uttarām
SV06501	vyavacchedam anyāḥ karoti / saṃketa-	pratijñāyāḥ sādhanāyā uttarām
SV13227	atra pratiśedhaḥ / tasmād eka-gati-śakti-	pratijñāyāḥ sādhanāyā uttarām

SV07404	katham na pratipatter bhedakah / eka-	pratiniyame ca sāmānya-antarasya darśako
HB02111	sādhana-niyogo na syāt kāraṇa-śakti-	pratiniyame hi kiṃcid eva kasyacit
HB02109	sattvam asattvam vā syāt kāraṇa-śakti-	pratiniyame hi kiṃcid eva bhāvāḥ
HB01215	nyāyena sarvatra hetu-phala- bhāva-	pratiniyamo boddhavyaḥ pratikṣaṇam
SV16510	aparam / na ca śabdānām kaścit svabhāva-	pratiniyamo yena ekam artham anurundhate
SV17521	ekatra sā bhavet //337// yady eṣa	pratiniyamo vācyam vastv antareṇa śabdo
HB01102	cakṣur-indriyād rūpa-grahaṇa-yogyatā-	pratiniyamo viṣayāt tat tulya-rūpatā
PV04164	kṛtyānām atathātmakam tathā param	pratinyastam sādhyam na iṣṭam tadā api
SV11111	/ kaḥ punar eṣām doṣānām prabhavo yat-	pratipakṣa- abhyāsāt prahīyante /
SV11110	yatne api buddher guṇa-pakṣa- pātena	pratipakṣa eva yatna-ādhānāt
VN02615	-aṅgasya upādānān nīgraha-arhaḥ, na	pratipakṣa- dharma-anujñayā anena
VN02611	tad-dharmaṃ śabde pratipadyamāne	pratipakṣa- dharma-abhyanuñjāto
VN02404	anyathā, bhāvatas tattva-abhidhāne api	pratipakṣa- nirākaraṇena tattvasya
SV11204	- janmanām doṣānām tat-	pratipakṣa- nairātmya-darśana-abhyāsāt
VN04010	arthāntaram. yathokta- lakṣaṇe pakṣa-	pratipakṣa- parigrahe hetutaḥ sādhyā-
VN02512	anityaḥ śabda aindriyakatvād iti brūvan	pratipakṣa- vādini sāmānyena pratyavasthite
SV11108	-utpatteḥ / abhūta-arthāś ca doṣa na	pratipakṣa- sātmya-bādhinaḥ / tasmān na
VN02519	prakāreṇa hetu-doṣa-udbhāvana- ādinā	pratipakṣa- sādhana-abhidhānena ca sva-
PV02266	syur akṣamāḥ nirhrāsa-atīśayāt puṣṭau	pratipakṣa- sva-pakṣayoḥ doṣāḥ sva-bīja-
VN02510	-drṣṭāntaḥ sva-pakṣaḥ, pratidrṣṭāntaḥ	pratipakṣaḥ. pratipakṣasya dharmam sva-
VN02612	iti ca vadato nityaḥ śabda ity āñjasaḥ	pratipakṣaḥ syāt, na nityam sāmānyam
HB03118	lakṣaṇam tato hi hetur ekāntena nirasta-	pratipakṣaḥ sva-sādhyam niścāyayati ity
PV02213	malāḥ sarve sa ca satkāyadarśanam vidyāyāḥ	pratipakṣatvāc caittatvena upalabdhitāḥ
PV02216	rūpa-ādi-vad asiddhitāḥ sambandhe	pratipakṣasya tyāga-samsarjanād api
VN02510	-pakṣaḥ, pratidrṣṭāntaḥ pratipakṣaḥ.	pratipakṣasya dharmam sva-pakṣe
SV01108	/ vaidharṃya-vacanam anaikāntika-	pratipakṣeṇa / yady adrṣṭi-phalam tac ca
SV01108	ubhayaṃ vaktavyam viruddha- anaikāntika-	pratipakṣeṇa iti / vaidharṃya-
SV15112	yā apy etā nitya-abhimateṣv ākāśa-ādiṣu	pratipattayas tā api na tat-svabhāva-
PV02030	jñānavān mṛgyate kaścit tad-ukta-	pratipattaye ajñā-upadeśa-karaṇe
SV17527	āgamam pramāṇam tad-ādarśita-ārtha-	pratipattaye ajñō janaḥ
SV04414	-pratibhāsa-bhedais tat-svabhāva-	pratipattaye kriyata iti / tat-
HB00607	iti prameyam vyavasthāpya paścāt tat-	pratipattaye liṅgam anusarati iti ko
VN06003	tasya api sādhana-anantaram uttare	pratipattavye tad-apratipattyā
SV03309	-vāñcā-anurodhinaḥ //61// yadā ayaṃ	pratipattā tad-anya-vyavaccheda-
SV06026	-bāhya-adhyātmika-bhedān	pratipattā pratipattim anusṛtya ete vṛkṣā
SV05907	vṛkṣa-grahaṇād ṛte //115// na hi tadā	pratipattā vṛkṣam veti na avṛkṣam taj-
SV00501	-codanā api prativyūdhā viṣaya-	pratipattāv apy apratipanna-viṣayīṇām
HB02802	anupalambhena siddho mūḍha-	pratipattāv abhāva-vyavahāram sādhyed
SV02718	kriyate / uktam atra / dharmi-	pratipattāv abhedāt sarva-pratipattiḥ /
HB02414	-viraha iti sa ca liṅgabhūta- pradeśa-	pratipattāv eva siddhaḥ kasya idānīm
SV00206	-vacana-vat / sāmartyād artha-gatau	pratipatti - gaurava-parihāra-artham ca
SV12813	kāla-kṣepo na yukta eva / eka-avayava-	pratipatti -kāla eva sarveṣām śravaṇāt /
HB00201	apy upacāra-mātrāt samāna-nirdeśāt	pratipatti -gauravam ca parihṛtam
HB01514	santāna-viśeṣa-anutpattāv artha-	pratipatti -janma / akṣepa-kāriṣu tv
HB03307	ātma-rūpam tal lakṣaṇam na tu pararūpam	pratipatti -janmany upayoga-mātrāt
SV16912	adhyeṛṣu sambhāvitāt puruṣād bahulam	pratipatti -darśanāt / tato api
SV13714	api ko viśeṣo asya kārakāt //262// sva-	pratipatti -dvāreṇa anya-pratipatti-hetur
SV07906	sā vyañjikā ca syāt sāmānyasya / tat-	pratipatti -dvāreṇa ca drṣyā syāt / vyaṅgyā
SV14713	pratibandha iti cet / syād etat / yat-	pratipatti -nāntarīyakam yaj-jñānam tad-
SV14801	pratibandha iti ca uktam / yat -	pratipatti - nāntarīyakam yaj-jñānam ity
VN02306	vijayaḥ, bhūta-doṣa-darśanena mithyā-	pratipatti -nivartanam prativādināḥ. athavā
VN04604	eva kiṃ na pravartate. evam hi	pratipatti -paramparā- pariśramāḥ
SV02617	śuktau dve rūpe samānam viśiṣṭam ca tathā	pratipatti -prasaṅgāt / apratipattau
SV16813	aīndriyatvāt / aindriyakatve svayaṃ	pratipatti -prasaṅgāt / rūpa-ādi-vat /
VN01420	-aṅgulyaḥ, avasthā-dvaye api ubhaya-	pratipatti -prasaṅgāt. ya eva hi khalu vivekaḥ
SV12711	/ varṇa-aviśeṣe api vākya-bhedāt	pratipatti -bhedaḥ kārya-bhedaḥ syāt / sā
SV03218	eva vyāvṛttiḥ sa eva vyāvṛttaḥ / śabda-	pratipatti -bhedas tu samketa-bhedāt / na
VN06001	evamprakāraṇām asambaddha- sādhana-vākya-	pratipatti -bhedānām pṛthag-nīgrahasthāna-
SV17203	na kaścit viśeṣo anyatra jaḍasya	pratipatti -māndyāt / api ca eka-ārtha-
SV03015	tadā tasya asamāveśān na bhavati tat-	pratipatti -mukhena sarva-pratipattiḥ /
SV02113	- tad-bhāvasya kārya-darśanāt tat-	pratipatti -vat / anyathā artha-antaram
SV10909	arthe pratipattes tad-āśrayatvāt tad-anya-	pratipatti -vad avisaṃvādo anumīyate /

VN05515	-ādibhir upadrotavyaḥ, yathā-uttara-	pratipatti- vimūḍhas tūṣṇīmbhavati. na hi
VN05018	hi kadācid asamyak-śravaṇa-	pratipatti- śāṅkayā sāksi-prabhṛtīnām
SV16806	tatra api / prasiddho loka-vādaś cet /	pratipatti- hetuḥ / tatra ko
SV13409	-vyatirekī hasta-saṃjñā-ādiṣv artha-	pratipatti- hetuḥ samasta-rūpaḥ karma-
SV13714	//262// sva-pratipatti-dvāreṇa anya-	pratipatti- hetur loke vyañjakaḥ siddhaḥ
HB02513	kathaṃ so abhāvaḥ kasyacit pratipattiḥ	pratipatti- hetur vā tasya api
SV07903	abhāvāt / sva-pratipattiyā aparā-	pratipatti- hetur hi vyañjakaḥ pradīpa-
SV07401	saṃskāras tad-bhāva-abhāva- kālayoḥ	pratipattiṃ praty aviśeṣāt / viśaya-
SV04618	hi sambandhe saty api daṇḍa-śabdād daṇḍini	pratipattiḥ / aniyata-sambandhatvāt tatra
SV01911	dhūme bhavaty avāśyam ity arthād anvaya-	pratipattiḥ / anyathā hi tad-abhāve kiṃ
SV11916	krama-antare apy aviśeṣāt tulyā syāt	pratipattiḥ / arthāntaratvam api
SV03914	-nitya-vyāpita-ādy- ākārair api na eva	pratipattiḥ / kevalam abhinna-ākārā
SV03015	bhavati tat-pratipatti-mukhena sarva-	pratipattiḥ / tadā api tasya śabdair
SV02404	-siddher bhavati tatas tat-	pratipattiḥ / na anyathā / anvaya-
SV14718	na tad-rūpaṃ jñānam iti kasya kim āyattā	pratipattiḥ / na ca yad yad āyattā-
SV02716	bhavati / yathā akasmād dhūmād agni-	pratipattiḥ / na hi tatra anagni-
SV02718	atra / dharmi-pratipattāv abhedāt sarva-	pratipattiḥ / bhede vā asambaddhasya
HB02205	tayoḥ sator na eka-rūpa- niyatā	pratipattiḥ asambhavāt tasmād aviśiṣṭa-
HB02514	-hetur vā tasya api kathaṃ	pratipattiḥ tasya tato vā anyasya kasyacit
HB02513	iti kathaṃ so abhāvaḥ kasyacit	pratipattiḥ pratipatti-hetur vā tasya
VN04807	na apratīyamāna-sambandhebhya ānupūrvī-	pratipattiḥ. yeṣāṃ śabdānām kaścit
SV11304	asya apauruṣeyatayā yato hi samayād artha-	pratipattiḥ sa pauruṣeyo vitatho api syāt
SV13226	gamaka-avayava- saṃhārāt saṃkulā	pratipattiḥ syāt / vakṣyate ca
SV07824	api hi svāśraya-indriya-saṃyoga-apekṣa-	pratipattikaṃ sāmānyam āśraya-
VN05504	na hy anākṣipta-anuttara-	pratipattikaṃ ananubhāṣaṇam.
SV06026	-bāhya-adhyātmika-bhedān pratipattā	pratipattim anusṛtya ete vṛkṣā iti sva-
SV07907	pradīpa-ghaṭa-vat / kathaṃcit tat-	pratipattim antareṇa adṛśya-rūpatvāt / api
VN06004	pratipattavye tad-apratipattiyā vikṣepa-	pratipattir apratibhāyām arthāntare
SV11401	sambandhaḥ tataḥ śabdāt	pratipattir avinābhāvāt / tad-ākhyānam
VN05613	apradarśita-viśayatvād uttara-	pratipattir aśakyā iti anuttara-
SV04805	-anyeṣāṃ abhedas tad-viśiṣṭeṣv artheṣu	pratipattir astu / sarvathā doṣa-
SV03912	api sāmānyam mā bhūit na hy evaṃ	pratipattir iti / na vai kevalam
HB02505	tad-anyabhāva eva tad-abhāvaḥ tad-anya-	pratipattir eva ca tad-apratipattir
SV06211	api kvacit prakaraṇe kevala-śabda-śravaṇāt	pratipattir dṛṣṭa-prayoga-
SV12825	-agrhitayor abhedāt / krameṇa ca vākya-	pratipattir dṛṣṭā / sarva-vākya-
SV05203	syāt / tathā ca tat-pratipattiyā tadvati	pratipattir na syād artha-antara-vat /
SV11511	iṣṭa-pratiniyama-abhāvāt / tato viśeṣa-	pratipattir na syād iti pūrvavat prasaṅgaḥ
SV03607	tu tatra tathā prayuñjata iti tatas tathā	pratipattir bhavati / evam anyatra
SV01909	dhūmo na bhavati ity arthād vyatireka-	pratipattir bhavati / tathā asaty agnau
VN05512	tathā sa grāhaṇīyaḥ, yathā asya	pratipattir bhavati. atha para-
VN05707	-apratipatteḥ kāraṇam iti. tad-abhāve	pratipattir bhavaty eva iti tayor
SV03118	iyam eva khalu niścayānām svārtha-	pratipattir yat tan-niścayanam / tac ced
SV12824	eva na yujyate / na hy ekasya krameṇa	pratipattir yuktā / grhīta-agrhitayor
VN06006	avāśyam sādhana-dūṣaṇābhīyam eva sarvasya	pratipattir , yena sarvā vādi-prativādinor
SV11726	avyutpannānām api syāt / na anumānāt	pratipattir līṅga-abhāvāt dṛṣṭānta-asiddheś
VN06007	sarvā vādi-prativādinor na asamyak-	pratipattir hetv-ābhāseṣv apratibhāyām
VN05704	viśayam apradarśya-uttaraṃ	pratipattim na śaknuyād iti uttaraṃ
VN06716	lokaḥ śabdair apratipādītam arthaṃ	pratipattim samartha iti. sa eva
VN05503	ca uttara-viśayam apradarśayann uttaraṃ	pratipattim samarthaḥ. na hy
SV10113	asatsv api tulyatvāt / tad etat	pratipattim pramāṇa-abhāvān nivṛttam
SV17526	āgamās tena kathaṃcin nāntarīyakāḥ //	pratipattim prasidhyanti kutas tebhyo
SV17609	syāt / tac ca na asti / tataḥ	pratipattim kāmasya asiddhir ity uktam /
HB03303	rūpāl līṅgād artho jñātavya iti cintāyām	pratipattir avisamvādakasya rūpam
VN00420	tad-apratipādanāt. anupalabdhyā api	pratipattir upalabdhi-lakṣaṇa-
SV02815	/ yathā śukteḥ śuktitve / yatra tu	pratipattir bhrānti-nimittam na asti tatra
SV07615	tathābhāva-kalpanayā tu tad-anya- bhedaḥ	pratipattir -abhiprāya-vaśāt syāt /
SV03911	-cintakā na abhedam anumanyante / yadi	pratipattir -abhiprāyo anuvīdhīyate anyāpoho
VN00423	anupalabdhi-lakṣaṇa-prāptasya	pratipattir pratyakṣa-upalabdhi-nivṛttāv
VN00504	anātma-rūpa-pratibhāsa-vivekena	pratipattir pratyakṣa-pratibhāsa-rūpam.
VN00523	-viparyaye anaikāntikaḥ, viprakṛṣṭe arthe	pratipattir -pratyakṣasya anyasya vā
NB02028	-saṃskārasya atītasya vartamānasya ca	pratipattir -pratyakṣasya nivṛttir

SV10109	asattvam ity uktam prāk / tac ca	pratipattr- vaśān na vastu-vaśāt / tāvad hi
SV07424	/ tejaḥ-saṃskāra-apekṣiṇaḥ cakṣuṣo artha-	pratipatteḥ / tataḥ pradīpa-ādayo gotva-
SV16615	-artheṣu tulyatve api pramāṇa-abādhanāt	pratipatteḥ / tad-bhāve apy anyatra
SV01522	-darśanāt / saṃskāra-bhedena viśeṣa-	pratipatteḥ / tadvad anyasya api sambhavād
SV13402	iti katham na siddhāḥ / vacanād artha-	pratipatteḥ / na hi dhvani- bhāgād
VN06307	na, na tadā nigraham arhati uttara-	pratipatteḥ arhati eva, sarvasya sato
HB00608	-pratipattaye līngam anusarati iti ko ayaṃ	pratipatteḥ kramaḥ pareṇa api tad
PV03068	-vyatirekiṇī siddham ca para-caitanya-	pratipatteḥ pramā-dvayam vyavahāra-
HB00105	buddhāya parokṣa-artha-	pratipatter anumāna-āsrayatvāt tad-vyutpādana-
HB02717	na hy anyabhāvaṃ pratipadya tat-	pratipatter anvaya- vyatirekau prasādhyā
VN02121	kevalam hetvābhāsād bhūta-	pratipatter abhāvād apratipādakasya jayo
SV17019	pramāṇam / na hi kasyacid api samyak-	pratipatter abhāve bāhulyam artha-vad
SV07321	vyakteḥ saṃskāro na indriyasya ca //	pratipatter abhinnatvāt tad-bhāva-
SV12805	eka-avayava-pratipattya ca vākya-artha-	pratipatter avayava-antara-apekṣā kāla-
SV16601	apratipatteḥ / tataś ca kevalād artha-	pratipatter asādhanam eva āgamaḥ syāt
VN02406	prativādino apy atra, bhāvato mithyā-	pratipatter iti. idam nyāyām
VN01803	na hi pakṣa-dharma-vacanāt kevalāt	pratipatter utpatīḥ. etena saṃśaya-
HB00621	kiṃcit prayojanam anyathā api	pratipatter utpatteḥ / etena upanaya-
HB00303	arthakriyām upakalpayati svalakṣaṇa-	pratipatter ūrdhvaṃ tat-sāmarthya-utpanna-
SV12913	vākyaṃ nāma / na ca antya-varṇa-	pratipatter ūrdhvam anyam aśakalam
SV12807	na syāt / tasya niṣkala- ātmanaḥ kṣaṇena	pratipatter eka-jñāna-utpattau
HB02409	bhavet viśeṣo dharmī iti tad-viśeṣa-	pratipatter eva tad-abhāvasya pratītes
SV02110	/ paścād asya anupalabdhyā asthito-	pratipatter niścaya-kāla iti tadā
SV16911	tat-pratyayāc ca tad-bhaktānām avicāreṇa	pratipatter bahuṣv adhyeṭṣu
SV07404	/ so atīndriyam artham darśayan katham na	pratipatter bhedakaḥ / eka-pratiniyame
VN05912	-ābhāseṣu vā. prakṛta- sādhana-asambaddha-	pratipatteś ca nirarthaka-apārthakābhyām
SV10908	-anumāna-āgamye apy arthe	pratipattes tad-āsrayatvāt tad-anya-
SV03805	/ tathābhūtadvād eva śabda-artha-	pratipattes tena etad evam ucyate
SV07322	saṃskṛtam añjana-ādibhir indriyaṃ	pratipattau kiṃcid atīśayam āśādayati /
VN00516	tat-pratipatty- upāya-abhāvāt. tat-	pratipattau ca satyām asad-vyavahāra iti
SV02801	tad-ākāra- samāropa-saṃśaya-rahitaś ca tat-	pratipattau na līngam anusaret / na ca
HB00601	katham tat-pratītir iti cet svayaṃ	pratipattau prameyasya ka upadarśayitā
HB01805	anyathā kartum aśakyatvāt anyathātva-	pratipattau vā tat-svabhāva eva na syād
VN02609	eva nityaḥ śabda iti vaktavyaṃ jaḍasya	pratipattau vicāra-abhāvāt. na ca
SV06012	rūpasya kvacid ananvayād darśanena	pratipattau vyakty-antare api na syāt
VN04811	kramaṇa vyavasthāpyeran. sambandha-	pratipattau sa eva teṣāṃ kramaḥ, yo
HB02515	kasyacid apy apratipattāv apy abhāva-	pratipattau satyām svāpa-mada-
SV13113	śabdā na śrūyante / api tu kiṃcit teṣāṃ	pratipattau sahakāri pratiniyatam asti /
PV03074	-ādāv akṣa-buddher asambhavāt abhāva-	pratipattau syād buddhi-janma-
VN06017	tat-sambandhi dūṣaṇam. ubhayaor asamyak-	pratipattau hetv-ābhāsa-apratibhayoḥ
PV04007	api sā na kim prakṛtasya sataḥ prāg yaīḥ	pratipatty- akṣa-sambhavau sādhanaiḥ
SV00114	tad-upacāra-yogya-dharmi-dharma-	pratipatty- artham / tathā ca cākṣuṣatva-
SV16526	/ tad-asambhavād eva hy āgamas tat-	pratipatty- artham upayācyate / anyathā
VN00515	-vivekina evaṃ pratītiḥ, anyasya tat-	pratipatty- upāya-abhāvāt. tat-pratipattau
HB02604	alam avidyamāna-pratiṣṭhānayaḥ diśaḥ	pratipattyā / yady eka-paricchedād eva
SV01901	anyathā ayogād iti tat- tat-svabhāvata-	pratipattyā anvaya-smṛtir bhavati /
SV07903	tatra abhāvāt / sva-	pratipattyā apara-pratipatti-hetur
SV15006	yā ca śabda-śaktir yogyatā-ākhyā artha-	pratipattyā āśrayo jaiminīyair varṇyate
VN05613	- pratipattir aśakyā iti anuttara-	pratipattyā eva nigrahassthānatvam
SV07804	dravyatvena sambandhāt tat-svabhāva-	pratipattyā ca tathā niścayāt tasya ca
SV12805	na aneka- avayavaṃ vākyaṃ / eka-avayava-	pratipattyā ca vākya-artha-pratipatter
SV05202	vā tadvān iti na syāt / tathā ca tat-	pratipattyā tadvatī pratipattir na syād
VN04806	na viparyayāt pratītiḥ, tata ānupūrvī-	pratipattyā pratītir iti cet, na
SV12802	// eka-avayava-gatyā ca vākya-artha-	pratipad bhavet //249// parisamāpta-artham
PV03229	guṇa-ādi-bheda-grahaṇān nānātva-	pratipad yadi astu nāma tathā apy eṣāṃ
SV13517	viśeṣeṇa nityāyām ānupūrvyām / tad etad	pratipadam krama-anythingam varṇa-
HB02717	eva tad-abhāva- siddheḥ na hy anyabhāvaṃ	pratipadya tat-pratipatter anvaya-
VN04513	nāsā-śabdām, sa katham apaśabdāc śabdām	pratipadya tato artham pratipadyeta. drṣṭā
HB00619	prameyasya upadarśanam antareṇa api	pratipadya param pratipādayan apūrvam
SV09020	na iti / atha punar asaṃsrṣṭāv ākārāu	pratipadya saṃharet / eka-rūpa-
VN05906	kathāyām svayam eva kathā-antaṃ	pratipadyata iti. idam apy yadi
SV05921	artham tat-sambandhinam vā vyavahāre api	pratipadyata iti na samānaḥ prasaṅgaḥ /

SV11414	kuta etat so aniyato niyamaṃ puruṣāt	pratipadyate / tadā / apauruṣeyatāyās
SV16725	sambhāvanīya-puruṣa- vacanād arthaḥ	pratipadyate / na / apratyayāt / na hi
SV16705	na hy andhena ākr̥ṣyamāno andhaḥ panthānaṃ	pratipadyate / na api svayaṃ vedah
SV06010	taṃ na paśyati taṃ eva avṛkṣaṃ svayaṃ eva	pratipadyate / na idaṃ vyavaccheda-
SV15714	-aśva-vat / anupadeśaṃ ca enaṃ lokaḥ	pratipadyate / na tadvad anayoḥ kaṃcid
VN04416	-ādy- avayava-viparyayeṇa anupūrvīm	pratipadyate , ānupūrvyā ca artham iti,
HB02718	- vyatirekau prasādhya tad-abhāvaṃ	pratipadyate kiṃ tarhi tad-
HB00604	ity asmai nivedayati na api prāg eva	pratipadyate kiṃcit pramāṇam antareṇa
VN04414	anena padena go-śabdāṃ eva	pratipadyate , go-śabdāt kakuda-
PV03161	bhede api yatra taj-jñānāt tat tathā	pratipadyate jñānāny api tathā bhede
VN05816	-pakṣa-pratiśedha uttaraṃ yadā na	pratipadyate , tadā nigṛhīto vaktavyaḥ.
VN01015	yataḥ pramāṇān niyameṇa sad-vyavahāraṃ	pratipadyate , tan-nivṛttis tasya
VN04713	ca sampradāya-vaśāt tā lokas tathā eva	pratipadyate tāsāṃ ca prayoga-bhramśam
HB02719	-anyaṃ pratipadyamāna eva tad-abhāvaṃ	pratipadyate darśana-anantaraṃ
VN04512	vetti śabdāṃ apaśabdaṃ ca, sa evaṃ	pratipadyate . yas tu nakka-śabdaṃ mukka-
VN02604	upadarśana-mātreṇa nityaṃ śabdaṃ	pratipadyate . sāmānyasya api
HB01518	saha svabhāva-niṣpattyā jñāna- hetuṭāṃ	pratipadyanta iti tatra eka-arthakriyā
VN04304	tatra jādyāt parśad-ādāyo na	pratipadyanta iti na vidvān nigrahaṃ
HB01507	yatra tu santāna-upakāreṇa bhāvā hetuṭāṃ	pratipadyante yathā taṇḍula-bīja-ādibhya
HB02719	-abhāvaṃ pratipadyate kiṃ tarhi tad-anyaṃ	pratipadyamāna eva tad-abhāvaṃ
VN05713	ākṣepāt. na hi viṣayaṃ samyak	pratipadyamānaḥ kaścin na anubhāṣeta iti
SV06101	-hetubhyo bhede niyuṅkte / taṃ tasyāḥ	pratipadyamānā buddhir vikalpikā bhrānti-
VN02610	-sāmānya-upadarśanena tad-dharmaṃ śabde	pratipadyamāne pratipakṣa-dharma-
SV10514	anupalambha-mātrād asad-vyavahāraṃ	pratipadyamāno api iha vyāmūḍha iti smāryate
SV11015	tad ayaṃ liṅga-saṃkarāt katham aniścinvan	pratipadyeta / atha kiṃ na eva sa
SV16215	iti yady anyo api jānīyat taṃ tathā eva	pratipadyeta / na ca evaṃ / tasmād
SV11205	tu kṣīṇa-doṣo duranvayo yad-upadeśād ayaṃ	pratipadyeta / mā bhūt puruṣa-āśrayaṃ
VN02607	ghaṭe darśanāt saṃśayitaḥ syāt. jādyāt	pratipadyeta api iti cet, tathā api
SV04526	kṛta-saṃketād uttara-kālam imam arthaṃ	pratipadyeta iti / na ca prākṛta-
VN05711	hi viṣaye uttara-ajñānāt tan na	pratipadyeta iti asti viṣayo apratibhāyā
VN02221	tad-apratipattāv apy anyo na	pratipadyeta iti. tattva-rakṣaṇa-
SV06028	tad-vijñāna-hetūn bhedenā	pratipadyeta ity uktim atad-hetubhyo
SV06021	eka-rūpān iva svayaṃ //120// bhedenā	pratipadyeta ity uktir bhede niyujyate //
VN05705	na śaknuyād iti uttaraṃ na	pratipadyeta jñāta-uttara-tad-viṣayasya
VN02220	vādaḥ, ukta-nyāye tattva-arthī cet	pratipadyeta , tad-apratipattāv apy anyo
VN04514	śabdaṃ pratipadya tato arthaṃ	pratipadyeta . dr̥ṣṭā ca anubhaya-vedino
SV05909	so ajānānaḥ katham avṛkṣa-vyavacchedaṃ	pratipadyeta saṃkete / apratipattau
PV03255	te jātā dhī-sukha-ādayaḥ taṃ muktva	pratipadyeta sukha-ādīn eva sā
SV15716	/ apaśyantaś ca katham bhedaṃ	pratipadyemahi / yo apy ayaṃ nāma-
SV16825	tad-darśana- vidveṣeṇa vā tat-	pratipanna -khalikārāya dhūrta-vyasanena
SV03801	pratipādyā-pratipādakābhyāṃ svalakṣaṇaṃ	pratipannaṃ pratipāditaṃ vā bhavati /
VN03007	anaikāntikaḥ, yad ubhaya-pakṣa-	pratipannaṃ vastu, tena anaikāntika-
SV01309	kathayatā āgamikatvam ātmani	pratipannaṃ syāt / na anumeyatvam /
HB02519	api pratiṣṭheta iti dustaraṃ vyasanaṃ	pratipannaḥ syāt / tata eva ekasya
VN03618	iti virodha yujyeta. sa hi svayaṃ	pratipanne gotve hetu-vṛttheḥ
HB03113	hetv-abhāvo vā na hy aniścita-ātmanaḥ	pratipādaka -dharmasya tal-lakṣaṇatvaṃ
VN04507	-śabdasya artha-pratipādane asāmarthyāt	pratipādaka - vyutpatty-artham anvākhyānam
NB03056	apy asiddhau sandehe vā pratipādyā-	pratipādakayoḥ ekasya rūpasya
SV03801	-vikalpa-mātraṃ iti / na evaṃ pratipādyā-	pratipādakābhyāṃ svalakṣaṇaṃ
VN03121	dvitīyasya kaścit sādhana-arthaḥ pratīta-	pratipādana - abhāvāt. tasmān na
HB02315	-vad iti cet śabda- arthayos tat-	pratipādana -abhiprāye sati tat-prayogāt
SV11222	/ nisarga-siddheṣv icchā-vaśāt	pratipādana -ayogāt / te anarthakāḥ
VN05511	iti. yadi tāvat para-	pratipādana -arthā pravṛttiḥ, kiṃ
VN04308	jādyāt parśad-āder avijñāta-	pratipādana -asāmarthyā iti vijetā na syān
VN02117	api pravādinō ajñānāt	pratipādana -asāmarthyād vā. na hi
SV10527	tad-vikalpa-bhājo yathā apratibhāsi- vastu-	pratipādana -samīha-aprayogāt tad-ākāra-
SV11508	abhiprāyaṃ deśa-ādi-parāvṛttyā tena	pratipādanaṃ na syāt / icchāyām
SV11809	-viśeṣa-pratīti-niyama-vad artha-	pratipādanam api śabdānām animittaṃ kiṃ
VN05118	viśeṣa-abhāvāt. arthaḥ punaḥ-	pratipādanān na bhidyate. yat punar
HB03318	tat-sādhana- pramāṇam ākṣipyate tayoḥ	pratipādanāya niścita-śabdaḥ prayukto
VN05101	na ayaṃ gurur na śiṣya iti na yatnataḥ	pratipādaniyaḥ , yena punaḥ punar ucyaṭa
VN02007	śathair nyāya-sāmarthyena artha-	pratipādane asamarthaiḥ pravartitaḥ.

VN04507	na paśyāmaḥ. goṇī-śabdasya artha-	pratipādane asāmarthyāt pratipādaka-
SV09425	vai kaścit tathā abhūtena anvayaṃ karoti /	pratipādayatā hi paraṃ dhūmo agni-
HB00619	antareṇa api pratipadya paraṃ	pratipādayan apūrvam artha-kramam āśrayata
SV03909	atat-kāribhyo bhinnāms tathā śabdena	pratipādayanti iti / pratibhāsa-bheda-
VN02217	-pravṛttās tu santo vipratipannaṃ	pratipādayanto nyāyam anusareyuh sat-
VN02904	sāmānyam aindriyakam nityam ca pramāṇena	pratipādayitum śaknuyāt. anudīśya-
SV04222	na ca tat tattvaṃ parikṣā-anaṅgatvād iti	pratipādayiśyāmaḥ / te arthā buddhi-
SV16723	samānaḥ prasaṅgaḥ / tac ca yathāvasaram	pratipādayiśyāmaḥ / nanu kaścil loka-
SV04518	tad-rūpaṃ sarvato bhinnaṃ tathā tat-	pratipādikā // na śrutih kalpanā vā
VN03207	api hetor, yena virodhaḥ syāt, kim tarhi	pratipādita -artha-upadarśanena
VN06109	nigrahassthānatvaṃ vyākhyātam, tad api hi	pratipādita -artha-viparyayatvāt
VN03216	-artha-sāmānye śabda- prayogam upadarśya	pratipādita -vipratipatti-sthānaḥ
SV15309	vā vibhāvayitum samarthaḥ /	pratipāditaṃ ca etat kvacit tathā dṛṣṭānām
VN04818	viśeṣa iti kaścit krama-abhiniveśaḥ.	pratipāditaṃ ca pratijñā-vacana-antareṇa
SV03801	svalakṣaṇaṃ pratipannaṃ	pratipāditaṃ vā bhavati / svarga-ādi-
PV04174	pakṣa-doṣaḥ para-apekṣo na iti ca	pratipāditaṃ iṣṭa-asambhavy-asiddhaś ca sa
VN04910	hīnaṃ tad-abhāve pratīti-bhāvād iti	pratipāditaṃ . hīnam eva tat nyūnatāyām
PV03444	katham sārūpyād vedanā-ākhyā ca prāg eva	pratipādītā dṛṣṭayor eva sārūpya-graho
SV16410	pūmsām anena eva nirākṛtam //310//	pratipādītā hi puruṣa-kṛtās tad-adhiṣṭhānāc
VN02107	nigrahassthānaṃ prativādinā tathābhāve	pratipādite , anyathā dvayor ekasya api na
VN06415	itareṇa uttara-ābhāsatve	pratipādite apratibhayā eva nigṛhīta iti
VN04017	pūrva-uttara-pakṣa-vādinoh	pratipādite doṣe prakṛtam parityajyā-
VN05116	-śabda-kalpo hy aparo hetur eka-hetu-	pratipādite viśaye vartamānaḥ
VN06505	taśya tena bhūta- doṣatve	pratipādite sādhana-ābhāsa-vacanena
VN02521	ca pratijñāhāneḥ pradhānaṃ nimittam evaṃ	pratipādite na pratijñā hātavyā hānau
NB03056	-ābhāsaḥ uktāv apy asiddhau sandehe vā	pratipādya -pratipādakayoḥ ekasya
SV03801	artha-vikalpa-mātram iti / na evaṃ	pratipādya -pratipādakābhyaṃ
VN03210	-artha-sāmānya-abhidhānaṃ ca	pratipādya sarvasya śabdārthasya nānā-
VN04413	paḍam kakuda-ādīmantam arthaṃ	pratipādya ti iti. na śabda-
SV10508	-nivr̥tī vilomayan yathā abhyupagamaṃ	pratipādya te nirupākhyā-vad anya-vad vā iti
SV02527	gamyate vyavacchedaḥ śabda-līṅgābhyaṃ	pratipādya te vidhinā na vastu-rūpaṃ eva iti
VN05102	eva iti cet, na, sākṣiṇām yatnena	pratipādya tvāt, tad-apratipādane
PV04001	vyaktaṃ yadi vyaktaṃ idaṃ jagat parasya	pratipādya tvād adṛṣṭo api svayam paraiḥ
VN05117	eka-hetu-pratipādite viśaye vartamānaḥ	pratipādya sya viśeṣa-abhāvāt. arthaḥ punaḥ-
VN05103	-apratipādane doṣa-abhidhānāt,	pratipādya sya śiṣyatvāt, vijigīṣu-
SV04303	darśana-āhita-vāsanākṛto viplava iti tat-	pratibaddha -janmanām vikalpānām
SV11105	aśeṣa-doṣa-hāneḥ paryavasthāna-janma-	pratibaddha -duḥkha-vivekāc praśama-sukha-
PV02157	atra na iṅkyate sajāti-vāsanā-bheda-	pratibaddha -pravṛttayaḥ yasya rāga-
SV01925	hetur / tāv eva hi nivartamānau sva-	pratibaddhaṃ nivartayata iti kasyacid
SV07125	/ astu nāma ajananaṃ pātinām tat-	pratibaddhaḥ / tat-karaṇād gatimato
SV10628	// vastv eva cintyate hy atra	pratibaddhaḥ phala-udayaḥ //210//
SV09928	kiṃcid upaliyeta na vā yasya yatra kiṃcit	pratibaddhaṃ apratibaddhaṃ vā / sā iyaṃ
SV05519	/ tat-sambandhād iti cet / na /	pratibaddhasya sambandha- ayogāt /
SV07203	iti kim sāmānyasya āśrayeṇa /	pratibaddhe vā kaḥ pratibandha iti vācyam
SV10705	adhiṣṭhānikaroti yatra ayam puruṣa-arthaḥ	pratibaddho yathā agnau śīta-pratīkāra-ādih
PV02237	guṇa-leśa-samāśrayāt vṛttimān	pratibaddhnāti tad doṣān samvṛnoti ca
SV01918	dhūmas tatra agnir ity eva na syāt /	pratibandha -abhāvāt / kuto agny-abhāve
SV03303	anyatra api puruṣa-icchā-vaśāt pravṛttasya	pratibandha -abhāvāt / yathā ekaṃ kvacid
PV02190	asambhavāt tad anātyantikaṃ hetoh	pratibandha -ādi-sambhavāt
SV05324	atiprasaṅgo vā / upakāre api tatra eva tat-	pratibandha iti kim anyas tat-karaṇāt
SV14801	ity ucyate / na akārya-kāraṇayoḥ kaścit	pratibandha iti ca uktam / yat -pratipatti-
SV14713	dharmā-bhedāc ca anyattvam / jñāna-kṛtaḥ	pratibandha iti cet / syād etat /
SV07204	sāmānyasya āśrayeṇa / pratibaddhe vā kaḥ	pratibandha iti vācyam / sthiti-karaṇaṃ
SV07124	na kadācit tiṣṭhet / tasmāt pāta-	pratibandha ity api kṣaṇikānām
NB03032	-upadarśanam eva bhavati / yac ca	pratibandha -upadarśanaṃ tad eva anvaya-
NB03032	tasmāt nivr̥tī-vacanam ākṣipta-	pratibandha -upadarśanam eva bhavati / yac
SV05108	katham utpattir iti cet / vikalpānām artha-	pratibandha -niyama-abhāvāt / na hi
SV09816	na hy avāśyaṃ hetavaḥ phalavanto vaikalya-	pratibandha - sambhavāt / etena
SV00707	kārya-utpādasya / atra antare ca	pratibandha -sambhavān na kārya-anumānam
SV09904	vaiguṇyaṃ kāraṇasya akurvānasya	pratibandha -hetor apratibandhakatvāt /
SV07114	sthāpako bhavet / atra api yadi kaścit	pratibandhaṃ na paryanuyūjīta / sa hi
SV07010	tasmāt tatra api kāryakāraṇabhāva- kṛta eva	pratibandhaḥ / tad ayam āśrayaḥ

SV07116	eva asya upayoga iti kaḥ patataḥ	pratibandhaḥ / pratibandhād apāte api
SV07118	vā / tasmāt pāta-abhāvaḥ pāta-	pratibandhaḥ sa kathaṃ kenacit kriyate
SV07207	anupakāriṇā / apekṣā iti hi tat-	pratibandhaḥ sa ca anādheyaviśeṣasya
SV05402	/ tasmād yaḥ kaścīt kasyacit kvacit	pratibandhaḥ sa sarvo janyatāyām
NB02021	-avyabhicāra-niyama-abhāvāt sa ca	pratibandhaḥ sādhye arthe līngasya
PV04098	viruddha-uktau tu vastuni na bādhā	pratibandhaḥ syāt tulya-kakṣyatayā
PV04103	pṛthak kṛteḥ bhedo vān-mātra-vacane	pratibandhaḥ sva-vācy api tena
PV02068	syād ādhāro jala-ādīnām gamana-	pratibandhataḥ agatīnām kim ādhārair
SV17220	sarvatra tulyatvāt / yatra api	pratibandhas tad-abhidhāna-niyama-abhāvāt
SV00704	-anubandhini // anaikāntikatā kārye	pratibandhasya sambhavāt //8// na hi
SV09821	-bhāvaṃ prati tad-bhāva-niyato asambhavat-	pratibandhā iva kāraṇa-sāmagrī sakalā
SV13023	āvaraṇam ucyante / na prāg yogyasya	pratibandhāt / tasya svabhāvād apracyuteḥ
PV03082	-līngi-dhiyor evaṃ pāraṃparyeṇa vastuni	pratibandhāt tad-ābhāsa-śūnyayor apy
NB03138	/ tena para-iṣṭa-artha-siddhi-	pratibandhāt dūṣaṇābhāsās tu jātayaḥ
SV01006	kāryaṃ kāraṇam anumāpayati tat-	pratibandhāt na anyad vipakṣe adarśane api
SV10101	ca / yathāsvaṃ vyāpini sādhye tayor eva	pratibandhāt līngayor līngini / yathoktaṃ
SV07113	/ patana-dharmāṇāṃ hi bhāvānām pāta-	pratibandhād ajanako api sthāpako bhavet
SV07117	upayoga iti kaḥ patataḥ pratibandhaḥ /	pratibandhād apāte api tulyaḥ
SV03601	api na śakyante praṇetuṃ vastu-	pratibandhād dhūma-ādi-vat / tadā
SV07621	asyā vastuni kāryakāraṇabhāva-	pratibandhān na tathābhūta-grāhya-
SV10409	upalabhya eva bhavet / sa darśana-	pratibandhiṣu vyavadhāna-ādiṣv
SV09901	-artha eva / na ca tāṃ tatra kaścīt	pratibandhuṃ samarthaḥ / ekatra bhāve
SV06718	/ icchāyām vā ka enām bahuṣv api	pratibandhuṃ samarthaḥ / prayojana-abhāvād
SV01105	-vipakṣayor api / anyathā hy asati	pratibandhe adarśana-mātreṇa vyatireke /
SV01028	-vipakṣataḥ //15// na hy asati	pratibandhe anvaya-vyatireka-niścayo asti
SV14311	abhighāta-ādīni dravya-sāmarthyāni / sarva-	pratibandhe ca nanv anena eva
SV14726	iti cet / nanu sa eva asati	pratibandhe na yuktā ity ucyate / na
SV06505	-anusārī vyavahāra iti tasya tat-	pratibandhe sati tad-avyabhicāraḥ /
SV04902	vastu-saṃvādas tu vastu-utpattiyā tat-	pratibandhe sati bhavati / anyathā na eva
SV03226	iṣyante tathā niyuktās tam artham	pratibandhena prakāśayanti / tena gaur
PV04204	uktaṃ vyabhicārasya sambhavāt sati vā	pratibandhes tu sa eva gati-sādhanāḥ niyamo
NB03032	ity uktam tena hi nivṛttiṃ kathayatā	pratibandho darśanīyaḥ tasmāt nivṛtti-
SV07115	na paryanuyuñjīta / sa hi pāta-	pratibandho na artha-antaram eva
PV04203	prabhedanam saṃyogy-ādiṣu yeṣv asti	pratibandho na tādrśam na te hetava ity
SV14711	-janma-lakṣaṇāt svabhāvapratibandhād anyaḥ	pratibandho nāma / anāyattasya
SV14704	anyattvam iti cet / ko ayaṃ	pratibandho nāma yena sa ca na syāt / na
PV03165	vyatirekī iva yaḥ jñāne bhāty artha-	pratibimbakam śabdāt tad api na artha-
SV03726	asamsṛṣṭa-tat-svabhāvaṃ vikalpa-	pratibimbam arpayati / yad āha / adṛṣṭa-
SV03804	bhāva-svabhāvaṃ tathābhūta eva vikalpa-	pratibimbe tad-adhyavasāyī saṃtṣyati
PV03164	abhāve api tac-śrutih vikalpa-	pratibimbeṣu tan niṣṭheṣu nibadhyate
VN06116	cauraḥ puruṣatvād ity ukte sa taṃ	pratibrūyād , bhavān api iti, sa sva-pakṣe
SV12304	vivecayata artheṣv api tad-atat-	pratibhaveṣu svabhāva-bhedo darśanīyaḥ /
SV12525	-saṃskārāḥ paraiḥ pravartayanti / sva-	pratibhā -racita- samayānām api yathā
SV12222	/ tathāvidhasya tu tat-kriyā-	pratibhā -rahitasya tathā syād iti
SV12608	api pratiniyatām eva tad-artha-	pratibhāṃ janayed āśvāsanam syāt /
SV11226	sva-kṛta-samaya-sambhavām artha-	pratibhāṃ nivartayati / tat kutas tan-
SV16008	kārya-bhedaḥ syāt / bhinnām ca tayoh	pratibhāṃ paśyāmaḥ ānupūrvīm eva ca atulyām
PV03109	ākhyāś ca so asati bhrānti-kāraṇe	pratibhāḥ pratisandhatte sva-
HB03216	iti kiṃ atra brūmaḥ / puruṣa-	pratibhākṛtaṃ ca sādhanatvam tat kiṃ
SV11601	iva puruṣasya vyavahāra-bhāvanātaḥ	pratibhāta iti pauruṣeḥ bhāvanām saṃśleṣaḥ
SV04021	eṣa vikalpaḥ sva-vāsanā-prakṛter evaṃ	pratibhāti / kathaṃ punar bhinnānām
SV06103	-vaśād eva eka-vastu-grahīṇī iva	pratibhāti / na punar ekaṃ vastu tatra
SV04411	-dharmiṇor bhedād bhedavatī iva buddhiḥ	pratibhāti / na vastu-bhedāt / yathokta-
SV03918	sāmānyam nāma asti yathā iyaṃ buddhiḥ	pratibhāti / yasmāt / vyaktayo na
SV03903	vikalpānām vastu-grāhīṇī iva	pratibhāti / sā hi tad-anya-vivekiṣv
SV14716	/ sa eva hi tasya svabhāvo yaḥ	pratibhāti / svabhāvavattve asya
SV12906	anukrama-vad varṇa-vibhāga-vac ca	pratibhāti iti cet / anukramavatā
SV04404	-artha- upasaṃhāre apy abhinnaṃ buddhau	pratibhāti iti sāmānya- viśeṣaṇaviśeṣyabhāva-
SV05502	na iyaṃ bhinna-artha- grāhīṇī abhinnā	pratibhāti tad-udbhavā / atat-pratibhāsiny
SV03822	-vāsanāyāś ca prakṛtir yad evam eṣā	pratibhāti tad-udbhavā / sā ca
SV04218	-ākāram tatra yo artha-ākāraḥ	pratibhāti bhāya iva eka iva
SV03301	vibhaktir artha-antaram iva adarśayantī	pratibhāty anartha-antare api tathā

SV03922	na tābhyo vyatiriktaṃ kiṃcīta tathā buddhau	pratibhāty apratibhāsamānaṃ ca katham
SV09302	-upakalpitair bhedair bhinneṣv iva	pratibhātsu buddhau vivekeṣu upalayanā
SV15018	-nirapekṣāḥ prakṛtyā ca artheṣu	pratibhāna -hetavaḥ syuḥ / svabhāva-
SV03824	apy abhedina iva kenacid rūpeṇa	pratibhānti / tad eṣāṃ buddhi-
SV04225	anyato api vyāvṛttimanto abhinnāś ca	pratibhānti iti / svayaṃ asatām api
VN05810	ca na pūrva-uttara-vādino hetv-ābhāsā-	pratibhābhyam anyan nigrāhasthānaṃ
VN05702	-jñānaṃ ca nigrāhasthānaṃ, anyathā-	pratibhāyā nirviṣayatvāt. anavadhārita-
SV05611	kāryaṃ tāsāṃ sā ca vibhidiate //108//	pratibhāvam / tadvat tat-
HB03212	niḥśreyasābhyāṃ saṃyojayitvā punaḥ	pratibhāvatā puruṣeṇa hetv-antara-
VN00725	kim idam paraspara-vivikta-rūpa	pratibhāsa -adhiyakṣa-darśanaṃ enām
VN03103	rūpa-ādi-pratibhāsa-vivekena sva-	pratibhāsa -anupalabdhiḥ, tat tad-
SV04907	/ tan-nāntarīyakatayā tu saṃvādo na	pratibhāsa -apekṣī / vastuni tu
SV03803	svarga-ādi-śravaṇe api tad-anubhāvinām iva	pratibhāsa -abheda-prasaṅgāt / tasmād
PV02162	cen na bhedataḥ bhūta-cetanayoḥ bhinna-	pratibhāsa -avabodhataḥ āvikāraṃ ca
PV03138	iti tac citraṃ tasmāt santu sakṛd dhiyaḥ	pratibhāsa -aviśeṣaś ca sā antara-
SV08626	syād ekātma-vat / tasmād ayaṃ bhinna-	pratibhāsa -ādir viśeṣa eva / na ca atra
SV06509	vyāghātāt / yathā varṇite tu buddhi-	pratibhāsa -āśraye na doṣa iti /
SV05408	cet / katham asiddha-upakāraṇām	pratibhāsa iti sa eva sāmānya-
SV14719	yad yad āyattā-pratītikaṃ tasya svabhāva-	pratibhāsa eva naśyati / prakāśa-
HB02610	-anya-ātma-vyavacchedaḥ tad-ātma-niyata-	pratibhāsa -jñānāt na hi tadātmā tad-
PV03148	tasya eva na īkṣaṇaṃ netra-gocaraṃ	pratibhāsa -dvaya-abhāvād buddher bhedaś
SV14716	pratibhāti / svabhāvavattve asya tadvat	pratibhāsa - prasaṅgāt / apratibhāsamānasya
PV03416	yathāhetu jāyamāna-artha-saṃśrayāt	pratibhāsa -bhīdāṃ dhatte śeṣāḥ kumati-
PV03399	-bhedena paṭu-manda-āvila-ādikām	pratibhāsa -bhīdāṃ arthe bibhṛad ekatra
SV03909	tathā śabdena pratipādayanti iti /	pratibhāsa -bheda-ādibhyas tu tattva-cintakā
SV13812	tatra api śakyam evaṃ vyañjaka-bhedāt	pratibhāsa -bheda iti pratyavasthātum / api
SV09021	buddheḥ kvacit pratiniyamāt tat-	pratibhāsa -bheda-kṛta eva tayo
NB01013	saṃnidhāna-asamnidhānābhyāṃ jñāna-	pratibhāsa -bhedas tat svalakṣaṇaṃ tad
VN01221	hy ekas trailokye mṛdātmā, prativijñapti-	pratibhāsa - bhedāt dravya-svabhāva-
VN01612	rūpa-antaram asti. na ca rūpa-	pratibhāsa -bhede vastv- abhedo
SV04414	ca tat-svabhāva-samāśrayair dharmā-	pratibhāsa -bhedais tat-svabhāva-
SV08623	manyate tasya ayam artheṣu buddhi-	pratibhāsa -bhedo viruddha-dharma-adhyāśaś
VN00504	-pratibhāsa-vivekena pratipattīḥ pratyakṣa-	pratibhāsa -rūpam. tādrśaḥ satsv
SV12704	buddheḥ paśyāmaḥ / dvitīya-varṇa-	pratibhāsa -vat / na ca
PV03428	mukhaṃ ca taj-jñānaṃ bhāty artha-	pratibhāsa -vat buddheś ca grāhikā
SV03505	/ tatra anapekṣita-bāhya-tattvo buddhi-	pratibhāsa -vaśād eko aneka- vyāvṛttaḥ
SV03427	dharmān saṃsṛjantī jāyate / tasyāḥ	pratibhāsa - vaśena sāmānyam
SV06504	ayaṃ nānā-eka-dharma-bheda-abhedā-	pratibhāsa - viplava-anusārī vyavahāra
SV06105	-vibhāgaṃ kurvīta / tasya śākhā-ādi-	pratibhāsa -vibhāgena daṇḍa-vad
SV11919	sabhāga-vāsanā-upādāna -vikalpa-	pratibhāsa -vibhramaḥ padam / vākyam ca
VN00503	viprakṛṣṭam, yad anātma-rūpa-	pratibhāsa -vivekena pratipattī
VN03102	sato dravyasya rūpa-ādi-	pratibhāsa -vivekena sva-
SV09022	api syāt / eka-aneka-vyavasthiteḥ	pratibhāsa -viṣayatvāt / tathā ca na ekas
SV04323	vastu-viṣayaḥ śabdaḥ syāt / buddhi-	pratibhāsa - viṣayatve ca sarvaṃ tathā eva
SV13806	eka-viṣayatvam / pratī-	pratibhāsa -svabhāva-bhede api nāma-sāmyād
SV08627	viśeṣa eva / na ca atra aparam abhinnaṃ	pratibhāsam paśyāmo yad-balena abhedā-
SV12704	dakāra-ādi-pratibhāsam muktavā anyam	pratibhāsam buddheḥ paśyāmaḥ / dvitīya-
SV12703	devadatta-ādi-pada-vākyeṣu dakāra-ādi-	pratibhāsam muktavā anyam pratibhāsam
SV15928	-viṣayaṃ sāmānyalakṣaṇaṃ ca vikalpa-	pratibhāsam yathā-vyavahāraṃ
SV05410	atiprasaṅgāt / na aviśayasya vijñāne	pratibhāsaḥ / anupakāraḥ aviśayatve
SV05601	nanu samānā iti grahaṇād eva āsv abhinna-	pratibhāsaḥ / na vai tad-darśane
SV05420	/ na vai sāmānya-grāhīṇiṣu svalakṣaṇa-	pratibhāsaḥ tad-abhāve api tāsāṃ bhāvāt
PV03015	ayuktaṃ na ca saṃskārān nīla-ādi-	pratibhāsataḥ nīla-ādy-apratighātān na
SV02508	hi buddhiḥ saṃsṛjantī sāmānya-viṣayā	pratibhāsate / na eka-sambandhināv iti
PV04131	prasiddhasya śrutau rūpaṃ yad eva	pratibhāsate advayaṃ śābala-ābhāsasya
SV14803	vijñāne svarūpeṇa asvarūpa-asamsargaṇa na	pratibhāsate tasya kiṃcij jñānaṃ / tad-
SV05415	bhāva-abhāva-anuvīdhānāc ca sāmārthyaṃ na	pratibhāsanāt / apratibhāsino api
SV03425	sāmānyam / tad-buddhau tathā	pratibhāsanāt / na vai kiṃcīta sāmānyam
SV03320	vibhāgavata ekasya iva sandarśanena	pratibhāsanāt / vyavaccheda-
SV05421	tāsāṃ bhāvāt ākāra-antareṇa ca sva-jñāne	pratibhāsanāt aneka-ākāra-ayogād
SV04221	-ayogāt tad arthakriyākāritayā	pratibhāsanāt tad-akāribhyo bhinnam iva na
SV14714	-jñānaṃ tad-gatau niyamena tat-	pratibhāsanāt tad atad-rūpam apy avācyam iti

SV04223	samānā iti gṛhyante kutaścid vyāvṛtṭyā	pratibhāsanāt na svalakṣaṇam
SV05602	na vai tad-darśane bhinna-abhinnayoḥ	pratibhāsanāt samānā iti pratītiḥ / kiṃ
SV05407	/ samarthā vyaktayo vijñāne	pratibhāsanād iti cet / katham
SV11928	/ na apy anekam pada-ādi / abheda-	pratibhāsanād buddhes tad-
SV04409	-śabdena saṃcodya buddhes tathā-	pratibhāsanād vyatiriktaṃ dharmam
PV03009	-ādi iti matiḥ punaḥ sāmānya-viṣayā keśa-	pratibhāsam anarthakam jñāna-rūpatayā
SV03825	rūpeṇa pratibhānti / tad eṣāṃ buddhi-	pratibhāsam anurundhānīḥ buddhi-
SV03819	bhinnam eṣāṃ rūpaṃ tirodhāya	pratibhāsam abhinnam ātmīyam adhyasya
SV05504	vyavahārayati lokam / sa tu tasyāṃ	pratibhāsamāna ākāro na artheṣv asti /
VN00803	svarūpeṇa pratibhāseṇa kim āvaraṇam.	pratibhāsamānās ca vivekena pratyakṣā
SV05509	api na lakṣyate / sā hi varṇa-saṃsthāna-	pratibhāsavatī vibhāvvyate / na ca
PV03201	hi mañi-rūpaṃ yathā eva tat nīla-ādi-	pratibhāsaś ca tulyaś citra-ṭaṭa-ādiṣu
SV05413	/ nirviṣayatve api tad-anukārī	pratibhāsaś tad-rūpa-anubhava-āhita-
SV03807	svarūpaṃ āha iti / na punaḥ svarūpa-	pratibhāsaśya eva vijñānasya jananāt /
PV03130	sambandho na tadā indriya-gocaraḥ viśada-	pratibhāsaśya tadā arthasya
PV03510	-utpāde apy artha-artha-manasor ayam	pratibhāsaśya nānātva-codya-doṣo
SV04401	-anya-vaiarthyaṃ ca na syāt / buddhi-	pratibhāsaśya nirvastukatvāt vastu-
SV05417	keśa-ādi-viplavānām abhāvāt / abhinna-	pratibhāsā dhīr na bhinneṣv iti cen matam
NB01005	abhrāntam abhilāpa-saṃsarga-yogya-	pratibhāsā pratītiḥ kalpanā tayā
PV03451	enām bhuñjīta anyena vid yadi tajjā tat	pratibhāsā vā yadi dhīr veti na
SV06027	ete vṛkṣā iti sva-para-vikalpeṣv eka-	pratibhāsān ādarśya vikalpa-
PV03014	tatra anupagamād dhiyaḥ bāhya-artha-	pratibhāsāyā upāye vā apramāṇatā
VN00519	iti cet, bhavati buddher yathokta-	pratibhāsāyāḥ sad-vyavahārah, viparyaye
PV03283	na vikalpa-anubaddhasya spaṣṭa-artha-	pratibhāsītā svapne api smaryate smārtam
SV05807	tam adhyāropya-utpadyamānām mithyā-	pratibhāsītāvād akārya-kāriṇam api tat-
SV00305	anumeya-pratyayau sākṣād anutpatter atat-	pratibhāsītve api tadutpattes
SV04303	tat-pratibaddha-janmanām vikalpānām atat-	pratibhāsītve api vastuny avisamvādo
SV12827	varṇa-rūpa-asamsparsīnāś ca eka-buddhi-	pratibhāsinaḥ śabda-ātmano apratibhāsanāt
SV10525	anādi- vāsanā-prabhava-vikalpa-	pratibhāsinam arthaṃ viṣayatvena
SV04903	-utpatter abhrāntir iti cet / na / atat-	pratibhāsinas tad-adhyavasāyāt /
SV05416	vyakti-vyatiṛekeṇa sāmānyasya bhāvāt /	pratibhāsinām api keśa-ādi-viplavānām
PV03363	doṣa-udbhavā prakṛtyā sā vitatha-	pratibhāsinī anapekṣita-sādharmya-drg-
PV03452	atha na utpadyate tasmān na ca tat	pratibhāsinī sā dhīrn nirviṣayā
SV05419	arpita-tad-ākārā buddhir abhinna-	pratibhāsinī syāt / na vai sāmānya-
SV04019	so ayam itaretara-bhedas tasya ekātmatā-	pratibhāsino mithyā-vikalpasya bījaṃ / tam
SV05611	//108// pratibhāvaṃ / tadvat tat-	pratibhāsino vijñānasya api bhedaṭ / tam
PV03129	taḥ asya idam iti sambandhe yāv arthau	pratibhāsinau tayor eva hi sambandho na
SV05502	abhinnā pratibhānti tad-udbhavā / atat-	pratibhāsiny apy adhyavasāya-
SV07612	-vyavacchedena vikalpa-vijñāna-	pratibhāsiny artha upādāna-bala-
SV04212	avastu-dharmatā / na eṣa doṣaḥ / jñāna-	pratibhāsiny -arthe sāmānya-
SV06225	bhidyamānānām bhede samāna-rūpa-	pratibhāsiny ākṣipta-tad-
SV14112	/ atad-rūpeṣu tad-rūpa-samāropa-	pratibhāsinyā buddher ayaṃ vibhramaḥ
SV03812	yayā saṃvriyate dhiyā // eka-artha-	pratibhāsinyā bhāvān āśritya bhedinaḥ //68//
SV11619	hi bhāva-śleṣa-apekṣī puruṣa-bhāvanā-	pratibhāsī tad-apekṣa-alakṣaṇaḥ sambandhaḥ
SV05516	samānā iti grahāt / na hy ekasmin	pratibhāse samānā iti yuktaṃ / kiṃ tarhi /
SV03122	tan na niścayena / kiṃ tarhi / tat-	pratibhāseṇa / tan na niścaya-aniścaya-
VN00803	-rūpasya tad-vivekena buddhau svarūpeṇa	pratibhāseṇa kim āvaraṇam. pratibhāsamānās
SV08620	-prasaṅgād ity uktaṃ prak / kiṃ ca /	pratibhāso api bhedakaḥ // ananya-bhāk
SV05515	iti tad-grahāt // na eva tāsṃ abhinnaḥ	pratibhāso asti samānā iti grahāt / na
SV04003	-saṃkara iti / evaṃ tarhi buddher eva	pratibhāso jñāna-rūpatvāt san eva sāmānyam
SV05514	abhinna- pratibhāso yujyate / athavā astu	pratibhāso dhiyaṃ bhinnaḥ samānā iti
SV05512	-antare avṛttir iti bhedaṇ na abhinna-	pratibhāso yujyate / athavā astu
SV10704	sad-asac-cintāyām avadhīrita-vikalpa-	pratibhāso vastv eva adhiṣṭhānikaroti
SV04906	na / yathoktena eva vyabhicārāt / vitatha-	pratibhāso hi bhrānti- lakṣaṇam /
PV03212	iva sthitaḥ jñānasya abhedino bheda-	pratibhāso hy upaplavaḥ tatra ekasya
PV03507	yugapat sambhavo yataḥ lakṣyate	pratibhāsau dvau na artha-artha-
SV10617	na punar atra ayam eva śabda-vikalpa-	pratibhāsy artho apahnyate / tasya
SV10605	kim ayaṃ pradhāna-śabda-	pratibhāsy artho bhāva-upādāno na vā iti
SV10603	-āhita- vāsanā-prabhava iti tat-	pratibhāsy -ākāra-adhyavasāya-vaśena ca
SV06022	uktir bhede niyuḥyate // taṃ tasyāḥ	pratiyatī dhīr bhrāntyā ekaṃ vastv iva
HB00612	api kenacid viṣaya-upasthāpakena	pratiyan asmān kāryiṇo drṣṭvā
PV04193	dhanurdharo nīlaṃ sarojam iti vā yathā	pratiyogi -vyavacchedas tatra apy

HB03116	hetur bhavet tulya-lakṣaṇe hi dr̥ṣṭaḥ	pratiyogi-sambhavo adr̥ṣṭa- pratiyogiṣv
HB02418	cet kena kasya virodhaḥ anyabhāvena	pratiyoginaḥ kiṃ nu vai pratiyogī
HB03123	svarūpaṃ nirdiśyate yat pratītya	pratiyoginaḥ sambhava-asambhavāv
VN02204	-abhāve asaty api pratiyogini bhāvāt.	pratiyoginaś ca tan-nirākarāṇe
VN02204	-abhāvāsya, sādhana-abhāve asaty api	pratiyogini bhāvāt. pratiyoginaś ca
HB02209	-dharma- lakṣaṇa-anupalabdhiḥ sā abhāvaṃ	pratiyogino abhāva-vyavahāraṃ vā sādhayati
HB02420	virodhaḥ sambandhaḥ syāt abhāvas tu	pratiyogino ghaṭāsya anyabhāvena
HB03117	hi dr̥ṣṭaḥ pratiyogi-sambhavo adr̥ṣṭa-	pratiyogiṣv api śāṅkāṃ utpādayati
HB02419	anyabhāvena pratiyoginaḥ kiṃ nu vai	pratiyogī pramāṭum iṣṭo yena līṅga-
VN02203	tasya anyena parājayāḥ, na siddhy-abhāvaḥ,	pratiyogī -anapekṣaṇāt siddhy-
PV04112	bhāvinyā bhūtayā api vā bādhyate	pratirundhānaḥ śabda-yogyatayā tayā
PV04128	arthaṃ vā pāramārthikam śabdānām	pratirundhāno na bādhyas tena varṇitaḥ
SV12422	na api puruṣeṣu utpitsōḥ kasyacid guṇāsya	pratiroddhā / bādhyā-
SV02614	-tattvasya api bhāvāsya tathā nīścaya-	pratirodhinā bhr̥ṅti-nimittena guṇa-antaraṃ
SV14514	//276// na bhāvo jāto aparasmān nāsaṃ	pratilabhate tathābhūtāsya eva svayaṃ
SV07223	yo hi yato vijñāna-utpādana-yogyatām	pratilabhate sa cen na tasya janyaḥ syāt /
SV07309	param apekṣante te avaśyaṃ tata ātmānaṃ	pratilabhante / na ca ayam ātma-
HB01520	apekṣata iti tataḥ svabhāva-antara-	pratilambha- ucyate tatra sva-rasato
SV00303	tat- kalpita-viśayād artha-pratītāv anartha-	pratilambha eva syāt / kāryāsya
SV16312	/ brahma-haty-ādeśa-anuṣṭhānād grāma-	pratilambha-vat / tasya tv adharma-
SV15120	tad-upajanana-yogyā-atiśaya-	pratilambha -hetum vastu-viśeṣaṃ apekṣanta
SV07311	tat kenacit vyaṅgyam / na vai yogyatā-	pratilambhaṃ sāmānyāsya vyaktiṃ brūmaḥ /
SV07310	ātmānaṃ pratilabhante / na ca ayam ātma-	pratilambhaḥ sāmānyāsya nityāsya
SV13120	pracyuteḥ / apekṣyāc ca svabhāva-antara-	pratilambhāt / na hy anupakāry apekṣyata
HB01011	cet na tataḥ paraspara-sambandha-yogyatā-	pratilambhāt anyathā vastuna eva
SV14014	punaḥ sāmārthya-apratilambhāt /	pratilambhe vā sthairya-ayogāt / tad ayam
SV17105	-grahe kiṃ nibandhanam //322// prāpta-	pratilomanena anyatra pravṛttir guṇa-
SP00022	-ādi-yogita-āpatteḥ sthiteś ca	prativarṇitā saṃyoga-ādy-āśraye yogyam
SV12019	yad evaṃ prativyūheran / tatra	prativahane abhyupeta- bādḥā iti cet /
VN02306	-darśanena mithyā- pratipatti-nivartanaṃ	prativādinaḥ . athavā yo na doṣaḥ
VN02115	anudbhāvanam apratyāyanam apratipādanaṃ	prativādinaḥ parājaya-adhikaraṇam. tat
VN01904	-paraṃparayā yeṣa panna-ādinā bahiḥ	prativādinaḥ prāśnikānām ca nyāyadarśinām
VN02101	tasmād evaṃvidhasya api tadānīm	prativādinā ajijñāsitasya arthāsya
VN04216	avijñāta-arthaṃ. yad vākyam parśadā	prativādinā ca trir-abhilitam na
VN02106	-āṅga-vacanaṃ vādino nigrasthānaṃ	prativādinā tathābhāve pratipādite,
VN05207	vijñāta-vākya-arthāsya parśadā	prativādinā trir-abhilitāsya
VN02402	sādhana-abhidhāne api vādinaḥ	prativādinā doṣa-ābhāsa udbhāvite,
VN02908	-mātreṇa vastu-siddher abhāvāt	prativādinā doṣāsya
VN05608	ca ajñānam. vijñātaṃ parśadā	prativādinā yad avijñātam, tad ajñānaṃ
VN01902	tathā viśeṣa-sahitasya arthāsya	prativādinā ajijñāsitatvāt. jijñāsāyām
VN02116	sādhanāsya nirdoṣatvāt, sadoṣatve api	prativādinā ajñānāt pratipādana-
VN02406	prakhyāpana-asāmārthyāt. na	prativādinā apy atra, bhāvato
VN02001	vādāsya. kathāṃ ca evaṃ jaya-parājayau,	prativādinā apy ananubhāṣaṇāsya
VN02118	na hi duṣṭa-sādhana-abhidhāne api vādinaḥ	prativādinā apratipādite doṣe parājaya-
VN02309	vighāta-abhāvāt, tasya udbhāvanam	prativādinā nigrāha-adhikaraṇam, mithyā-
VN02109	na jaya parājayāv iti. adoṣa-udbhāvanam	prativādinā nigrasthānam. vādinā
VN06007	sarvasya pratipattir, yena sarvā vādi-	prativādinor na asamyak-pratipattir
VN04215	evam-ādinām api vācyatvāt. parśat-	prativādinor na asamyak-pratipattir
VN05514	trir abhidhīyate, sāksīṇām karṇe nivedya	prativādinor na asamyak-pratipattir
VN01916	iti paṭhen nṛtyed gāyec ca.	prativādinor na asamyak-pratipattir
VN04307	nyāyavādinā jādvyād uktam ajānan kiṃ na	prativādinor na asamyak-pratipattir
VN02319	vādinā doṣa-ābhāsatve prakhyāpate	prativādinor na asamyak-pratipattir
VN02110	-uttara-pakṣo yatra viśaye	prativādinor na asamyak-pratipattir
VN02903	nigrasthānaṃ vādinaḥ, evaṃ yadi	prativādinor na asamyak-pratipattir
NB03059	sādhye sarva-tvag-apaharaṇe maraṇam	prativādinor na asamyak-pratipattir
VN01221	ghaṭaḥ. na hy ekas trailokye mṛdātmā,	prativādinor na asamyak-pratipattir
SV09209	/ ayam abhāvam abhidheyaṃ bruvāṇam prati	prativādinor na asamyak-pratipattir
SV09210	prati pratividhad abruvāṇaḥ kathāṃ	prativādinor na asamyak-pratipattir
HB01106	eva ete kāraṇa- śakti-bhedā yathāsvaṃ	prativādinor na asamyak-pratipattir
HB01110	-pratiniyatam viśaya- rūpaṃ ca iti	prativādinor na asamyak-pratipattir
VN05817	vaktavyaḥ. sādhanā-vacana-anantaraṃ	prativādinor na asamyak-pratipattir
SV14110	sphoṭa-vicāra-anukrameṇa eva	prativādinor na asamyak-pratipattir

PV03320	artha samvid yad eva idam pratyakṣam	prativedanam tad-artha-vedanam kena
PV03326	sa ca na anyasya kasyacid pratyakṣa-	prativedyatvam api tasya tadātmatā na
SV12418	niścaya-hetuḥ / na ca smṛti-mati-	prativedha-satya-śaktayaḥ sarva-bhāvinyāḥ
SV03420	prasaṅgaḥ samāna itī tad apy anena	prativyūḍham / tatra hy artha-antaram
SV12502	etat / adarśanād itī cet / idam api	prativyūḍham / na apy adarśana-mātram
SV00424	/ tathā ca dr̥ṣṭānta-asiddhi-codanā api	prativyūḍhā viśaya-pratipattāv apy
SV16411	itī tat-pratikṣepa-sādhanaṅy api	prativyūḍhāni / buddhi-indriya-ukti-
SV01617	/ tam tena pratyācakṣāṅgaḥ kim itī	prativyūḍho anupalambhasya asādhana tvād itī
SV12019	vā praṇetāram upadiśanto yad evam	prativyūhyeran / tatra prativahane abhyupeta-
SV09301	-viśayā vikalpās ca / ta ete eka-vastu-	pratiśaraṅā api yathāsvam avadhi-
VN05903	asminn avasite paścāt kariṣyāmi,	pratiśyāyakalā me kaṅṭham kṣiṇoty evam-
PV03211	jñāne sthūla-bhāsas tadātmanaḥ ekatra	pratiśiddhatvād bahuvṣv api na
SV13822	na ca asya kaścīd atiśaya ity uktam /	pratiśiddhe ca vyāpi-nityatve / ghaṭa-
VN04001	tad idam aviśeṣa-ukte hetau	pratiśiddhe viśeṣam bruvato hetv-
VN03903	apy asambaddham itī. aviśeṣa-ukte hetau	pratiśiddhe viśeṣam icchato hetv-
PV04088	punaḥ aṅgam eva tathā asiddha-hetv-ādi	pratiśidhyate avācakatvāc ca ayuktam
PV04264	matā viśaya-asattvatas tatra viśayi	pratiśidhyate jñāna-abhidhāna-sandeham
PV04063	kiṃcit kvacic śāstre na yuktaṃ	pratiśidhyate bruvāṇo yuktaṃ apy anyad
PV03300	tasmāt tasya avikalpe api prāmāṇyam	pratiśedha- ayogāt / tathā ca sarvatra
SV09103	/ kathamcid avyavasthāpitesu vidhi-	pratiśedha- arthaṃ tat- svabhāva-
SV14515	jāter ity apara-apekṣa-dharma-antara-	pratiśedha- arthatvāt / tad-ekadeśatvāt
SV00113	itī cet / na / sarva-dharmi-dharma-	pratiśedha- arthatvād upacāryasya evam
HB00111	itī cet na sarva-dharmi-dharma-	pratiśedha- ādayo api nirvarṇita-uttarāḥ
SV12423	/ etena sarva-jñāna-	pratiśedha itī / evam ācāryīyaḥ
SV01507	sarvatra adarśana-mātreṇa ayuktaḥ	pratiśedha uktas teṣām upalabdhi-
NB02045	kāraṇa-ādīnām anupalabdhyā ca	pratiśedha uttaram yadā na pratipadyate,
VN05815	apratipattir apratibhā. para-pakṣa-	pratiśedha- ekarūpatve bhāvaṃ na karoti
HB00804	- vikalpa-anatikramāt bhāva-	pratiśedha eva kriyate / api ca /
SV14623	api tv evam asya na bhavati itī bhāva-	pratiśedha- jijñāsāyām tad eva
SV04407	-sambhave tad-eka-artha-bheda-vidhi-	pratiśedha- dvayāc ca vidhi-siddhir itī
SV15405	-vyavaccheda-lakṣaṇatvāt sādhyasya /	pratiśedha- nirdeśa eṣa bhāvaṃ na karoti
SV07120	abhāva-ayogāt / tasmād bhāva- kriyā-	pratiśedha- niśedhaś ca vidhānāt kīdr̥śo
PV04221	-avyabhicāro ato ananvayeṣu na sidhyati	pratiśedha- paryudāsayo rūpa- bhedaḥ
SV14602	anyathā iha api kasyacid bhāve na	pratiśedha- phalatvaṃ tulyam / ekatra
SV00503	-abhāva-bhāvābhyām sad-vyavahāra-	pratiśedha- phalā / upalabdhi-
SV00408	asati / saj-jñāna-śabda-vyavahāra	pratiśedha- mātram tasya sādhanā-
HB02213	anupalabdhiś ca anupalabdhiḥ na	pratiśedha- rūpatvāt / hetu-
SV02005	uktaḥ / svayam tathābhūta-anupalambhasya	pratiśedha- vat atīndriyāṅam
PV03092	-ādeḥ sarvavit pretya-bhāva-ādi-	pratiśedha- vidhi-hetvos tulyam rūpam /
SV00409	teṣām itī idam sad-asat-	pratiśedha- viśuddhau nāntarīyakatva-abhāve
SV17328	yathāsvam pramāṇena vidhi-	pratiśedha- viśaya-anupalabdhiḥ prayoga-
SV00525	-abhāvam āha tadā abhāvo api itī / iyaṃ	pratiśedha- viśaya-vyavahāra-hetus tad-
SV02004	anupalambhanam //29// pratiśedha-hetuḥ /	pratiśedha- viśayaḥ / vidhi-nivṛtti-
SV09610	/ tad api na itī cet / katham idānīm na	pratiśedha- viśayatā itī cet / tat kim
SV09608	syāt / nirupākhyasya abhāvād na	pratiśedha- sādhanau yuktaḥ / atiprasaṅgāt /
SV15226	paśyāmaḥ / na ca aviruddha-vidhiḥ	pratiśedha- siddhir api yathoktāyā
NB02025	eva itī tābhyām eva vastu-siddhiḥ	pratiśedha- hetuḥ / svabhāvapratibandhe
SV00219	/ tatra dvau vastu-sādhanau ekaḥ	pratiśedha- hetuḥ / upalabhya-sattvasya
SV02009	-bheda-prayogataḥ //30// trividha eva hi	pratiśedha- hetuḥ / pratiśedha-viśaya-
SV02004	tasya ca anupalambhanam //29//	pratiśedha- hetuḥ svabhāvapratibandhe hi
NB02018	dhūmād itī atra dvau vastu-sādhanau ekaḥ	pratiśedham kuryād itī. uttaraṇa avasānām
VN05210	kim-āśrayam para- pakṣa-	pratiśedham ca muktvaś śābdo astī na
PV04225	nivṛttiḥ kiṃ niśidhyate vidhānam	pratiśedham brūyād itī. etad apy
VN05610	arthe khalv avijñāte na tasya	pratiśedhaḥ / tasmād eka-gati-
SV13226	pratipattiḥ syāt / vakṣyate ca atra	pratiśedhaḥ / na yuktaḥ / dr̥śya-tat-
SV01502	-prāpteḥ sparśasya yukta eva	pratiśedhaḥ / prasiddha-vacanena
SV01103	śeṣavad-ādeḥ / dvayor ity eka-siddha-	pratiśedhaḥ katham / yasmān na tatra api
SV09113	aprayogāt / so api tarhi deśa-ādi-	pratiśedhaḥ kiṃ tu sa tathā astī kaścīd
SV09406	virodha-abhāvāt na iha sattā-sādhana-	pratiśedhaḥ kriyate / na ca so api yukta itī
SV01421	yad āha / yady adarśana- mātreṇa dr̥ṣṭebhyaḥ	pratiśedhaḥ sa sarvo anupalabdheḥ / tathā
SV00509	caturvidhā / 4// yāvān kaścīd	

PV02034	asiddho abhyāsa iti cen na āśraya-	pratiṣedhataḥ prāṇa-apāna-indriya-dhiyām
VN05104	śiṣyatvāt, vijigīṣu-vāda-	pratiṣedhatvāt , trir-abhidhāna-
PV04230	eka-dharmasya sarvātma-vidhāna-	pratiṣedhanam anānā-ātma-ātmatayā bhede
PV04230	anyathā syāt padārthānām vidhāna-	pratiṣedhane eka-dharmasya sarvātma-
SV01926	iti kasyacid arthasya	pratiṣedham api sādhyaitukāmena
SV01318	saṁśayād anivṛtīm manyamānaḥ tat-	pratiṣedham āha / kiṁ ca /
SV01504	prthivy-ādi sāmānyena grhītvā ayaṁ	pratiṣedham āha / tatra ca tūla-upala-pallava-
PV04231	-vat eka-dharminy asaṁhāro vidhāna-	pratiṣedhayoḥ ekaṁ dharminam uddiśya
SV01409	-vidhānād apratiṣedhaḥ / vidhi-	pratiṣedhayor virodhāt / na idānīm
PV03085	svabhāvo vā kāraṇam tac ca tad dhiyaḥ	pratiṣedhas tu sarvatra
SV09610	-viśayaḥ / vidhi-nivṛtti-rūpatvāt	pratiṣedhasya / tad etad vyavaccheda-
SV10518	aprayogād abhidhānasya nirviśayasya ca	pratiṣedhasya ayogāt / na eṣa doṣaḥ / yasmāt
SV05714	kvacid anāśritaṁ katham jñāna-hetur iti /	pratiṣedhasya ca vidhānāt tat-kalpanā
SV05712	-anyasya anuvartinaḥ // vastunaḥ adrṣṭeḥ	pratiṣedhāc ca / na hi dṛśyaṁ
SV10011	tad-hetor / abhāva-kāriṇaḥ kriyā-	pratiṣedhāc ca iti ca-śabdāt /
SV17108	-mukhena pratītiḥ / nyāyāt prāpti-	pratiṣedhāt / tulyā sva-para-
VN03303	kiṁ tarhy abhāva eva eka-aneka-	pratiṣedhāt . ataḥ so api na samūhas
VN03009	api pratijñāyāḥ sādhana-vākya prayoga-	pratiṣedhāt tad-āśrayas tat-kṛto vā
VN01005	vyavaccheda hetur asti, vidhi-	pratiṣedhābhyām vyavacchede
SV03017	/ arthakriyā-āśrayo hi sarvo vidhi-	pratiṣedhābhyām vyavahāraḥ upādhayaś ca
NB02043	pāraparyeṇa arthāntara-vidhi-	pratiṣedhāyām prayoga-bhede api
SV10503	vakṣyāmaḥ / sac-śabda-vyavahāra-	pratiṣedhe api pramāṇa-nivṛtṭyā
VN03810	-vṛtṭyā hetor vyabhicāra-pradarśanena	pratiṣedhe kṛte ka evam āha anityaḥ śabda
VN02619	eva, tasya hetu-vyabhicāra-upadarśanena	pratiṣedhe kṛte dharma-bheda-vikalpāt
SV01923	/ hetu-svabhāva-abhāvo ataḥ	pratiṣedhe ca kasyacit // hetur / tāv eva
VN03817	evaṁ hy atiprasaṅgaḥ syāt. pakṣa-	pratiṣedhe tūṣṇīmbhavatas tūṣṇīmbhāvo
VN02617	prakāreṇa pratijñāhāneḥ. pratijñā-artha-	pratiṣedhe dharma-vikalpāt tad-artha-
SV10517	vā / katham ca na syāt / tad-artha-	pratiṣedhe dharmi-vācino
VN03807	mithyā-pravṛtṭer iti. pakṣa-	pratiṣedhe pratijñātā-artha-
SV14810	/ evaṁ hi sa nivartito bhavati /	pratiṣedhe vidher asambhavāt / tata eva
SV10106	ucyate / san-niścaya-śabda-vyavahāra-	pratiṣedhe hi sarvā eva anupalabdhir liṅgam
SV06903	kṛtako vā iti / tathā tat-kārya-	pratiṣedhena apy acākṣuṣaḥ śabdo anityo
SV06904	anityo anātma iti / tat-kāraṇa-	pratiṣedhena apy asvāmikaḥ śūnya iti /
PV02183	-hetutvād darśane asti nimittatā nityānām	pratiṣedhena na īśvara-ādeś ca
PV04224	hetor vṛtṭiḥ kiṁ niśidhyate sā api na	pratiṣedho ayaṁ nivṛtṭiḥ kiṁ
SV10018	karoti iti bhāvaṁ na karoti iti kriyā-	pratiṣedho asya kṛtaḥ syāt / tathā apy
SV09113	/ yasmān na tatra api deśa-ādīnām	pratiṣedho na apy arthasya /
SV10014	na apekṣyata iti / katham kriyā-	pratiṣedho vināśa iti hi te bhāva-
PV04127	na ity anena uktam atra eṣām	pratiṣedho virudhyate naimittikyāḥ
HB02603	pratyāgantavyam ity alam avidyamāna-	pratiṣṭhānaya diśaḥ pratipattya / yady
VN02304	api nyāya- upavarnane vidvat-	pratiṣṭhānāt . tasmāt para-anugrahāya
HB02519	ity anadhyavasyan na tiṣṭhen na api	pratiṣṭheta iti dustaraṁ vyasanam
PV03109	ca so asati bhrānti-kāraṇe pratibhāḥ	pratisandhatte sva-anurūpāḥ svabhāvataḥ
PV02036	janma-parigrahe atiprasaṅgād yad dṛṣṭam	pratisandhāna -śaktimat kim āsīt tasya yan
PV03377	ca na ekā ekena abhisambandhe	pratisandhir na yujyate eka-artha-
SV07825	-śūnyeṣu pradeśeṣu na dṛśyata iti	pratisamādadhīta tasya apy asty eva
VN00726	upekṣate. aniṣṭam ca idaṁ rūpa-ādīnām	pratisamudāyam svabhāva-bheda-upagamāt.
VN02015	upetaḥ, tattva-parīkṣāyām phala-ādi-	pratisaraṇa - daṇḍa-prayoga-ādīnām
PV04126	nirundhānam saṁketa-apratiṣedhajā	pratihanti pratīta-ākhyā yogyatā viśayā
PV02173	yasya anyasya sato guṇāḥ te kvacit	pratihanyante tad-bhede dhalālā-ādi-vat
HB03112	kiṁ ca ataḥ / yady asambhavat-	pratihetuḥ aśakya-niścayatvād alakṣaṇam
HB03111	- viparyaya-hetur āhosvid apradarśita-	pratihetuḥ kiṁ ca ataḥ / yady
HB03206	kaścid hetuḥ syāt / atha apradarśita-	pratihetuḥ yathā āha yadā tarhi
HB03110	/ api ca kiṁ vastuto asambhavat-	pratihetuḥ sa samyag-jñāna- viparyaya-
HB03202	kaścid viśeṣo lakṣyate na ca sambhavat-	pratihetūnām api sarvadā tasya
HB03201	iti sarvatra śāṅkayā bhavitavyam dṛṣṭa-	pratihetor api hetoḥ prāg itareṇa na
HB03222	kārya-svabhāvayos tal-lakṣaṇasya	pratihetor asambhavād alakṣaṇam eka-
SV10705	-arthaḥ pratibaddho yathā agnau śīta-	pratīkāra -ādiḥ / na hy atra śabda-
SV17503	iti / evaṁjātīyakam etad api vahneḥ śīta-	pratīkāra -vacanena dṛṣṭa-pramāṇa-
SV13115	kvacit śravaṇam iti / kāmam anya-	pratīkṣā astu niyamas tu virudhyate //252//
SV14026	-āśraye // bādhā abhyupeta-pratyakṣa-	pratīta -anumitaiḥ samam //267// yadi

PV04126	samketa-apratishedhajā pratihanti	pratīta -ākhyā yogyatā viṣayā anumā
SV09912	/ niyata-śaktiś ca sa hetuḥ svarūpeṇa	pratīta eva / na ca svabhāva-niyamo
VN05514	karṇe nivedya prativādī kaṣṭa-	pratīta - druta-samkṣipta-ādibhir
VN03121	tadā dvitīyasya kaścit sādhana-arthaḥ	pratīta -pratipādana- abhāvāt. tasmān
VN05111	-ādi-bāhulasya punarvacanasya adoṣatvāt	pratīta - pratyaya-abhāvād hetv-ādi-
VN05602	-krame kaścīn nyāyaḥ, yena kaṣṭa-	pratīta -prayoga-druta-uccāritāni
PV03505	-golaka-dīpa-ādāv api spaṣṭa-avabhāsanāt	pratīta -bhede apy adhyakṣā dhīḥ katham
SV15201	/ tattve vā kuta etad avitatha-artha-	pratītaya eva iti / na hy agnir
SV05719	/ yo ayam anyonyam viveko bhāvānām tat-	pratītaya eva samketo api kriyamāṇaḥ
SV17303	/ nīla-ādi-bheda-vat / tad-apekṣa-	pratītayas tu na vastu-svabhāvāḥ / kiṃ tarhi
SV00303	/ tat- kalpita-viṣayād artha-	pratītāv anartha-pratilambha eva syāt
SV04504	nānā-dharma-pratīyate //83// yathā-	pratīti -kathitaḥ śabda-artho asāv asann api
VN04516	arthe asamarthasya śabde api	pratīti -janana-asāmarthyāc ca. na hy arthe
SV11317	nanv iyān sambandhasya vyāpāro yad artha-	pratīti -jananam / tat samayena eva kṛtam iti
SV16920	apy avaiguṇyena yathā-samayam	pratīti - janānāt / iṣṭa-anīṣṭayor aviśeṣāt
VN04517	vācakatvam nāma anyad eva tad-viṣaya-	pratīti - janānāt. apaśabdaś cec śabde
SV15105	na tasmād artheṣu pratītir eva syāt /	pratīti - janma-itara-kālayos tulya-
SV15106	pratīti- janma-itara-kālayos tulya-rūpasya	pratīti -janmani sāmārthya- sambhāvanā-ayogāt
SV04405	yathā-	pratīti na virudhyante dharma-dharmi-bhede
SV11808	yuktā / tasyām vā animittāyām tad-viśeṣa-	pratīti -niyama-vad artha-pratipādanam
NB03051	anumāna-nirākṛto yathā nityaḥ śabda iti	pratīti -nirākṛto yathā acandraḥ śaśī iti
SV13805	pratītyor eka-viṣayatvam /	pratīti - pratibhāsa-svabhāva-bhede api
SV14725	abhyupagame vā na kārya-kāraṇe anyonya-	pratīti -pratyupasthāpane / pratīter eva
SV17214	/ sati vā pratyakṣasya svayam	pratīti -prasaṅgāt / apratyakṣe api
SV06520	so ayam sarva-artha-sarva-ākāra-	pratīti -prasaṅgo asāmānādhikarānya- ādayaś
PV03171	api nirdiṣṭa-arthena samyutaḥ sva-	pratīti -phalena anyāpohaḥ sambandhyate
VN04909	na pratijñā-nyūnam hīnam tad-abhāve	pratīti -bhāvād iti pratipāditam. hīnam eva
SV16010	/ tasmād asti sā bhedavati yato ayam	pratīti -bhedaḥ / satyam asti sā puruṣa-
SV15717	yo apy ayam nāma- bheda-anvayo loka	pratīti -bhedaḥ so asaty api jāti-bhede
SV09201	syāt / pratītau vā tad-abhāvasya / yathā	pratīti -matas tat-prabhavāḥ śabdāḥ
NB01019	ca pratyakṣam jñānam pramāṇa-phalam artha-	pratīti -rūpatvāt artha-sārūpyam asya
PV03474	liṅge tām tena sārddham apaśyataḥ katham	pratīti -liṅgam hi na adṛṣṭasya prakāśakam
SV14507	vināśo asya bhūta iti yathā-	pratīti vyapadiśanti ity uktam / na
SV11806	liṅgam tayoh sarvatra yogyatvāt / viśeṣa-	pratīti -samāśrayasya apratyāyanād
PV04123	kvacit sidhyet siddham vastu-balena tat	pratīti -siddha-upagame aśāśiny apy
NB01021	-sārūpyam asya pramāṇam tad-vaśād artha-	pratīti -siddher iti anumānam dvividhā
NB03048	iṣṭo apy arthaḥ pratyakṣa-anumāna-	pratīti -sva-vacanair nirākriyate na sa
SV03608	kathamcit taiḥ prayuktās tathā eva	pratīti -hetavo bhavanti / tatra vācyeṣu
VN01721	hi pakṣa-dharma-ādi-vacanasya api	pratīti -hetu bhāvād anyāḥ sādhana-arthaḥ.
SV11314	vai sambandho vidyamāno apy anabhivyaktaḥ	pratīti -hetuḥ / samketas tv enam
SV11816	- adarśanābhyām dhūma-ādi-vat tat-	pratītiṃ janayati iti sa eva
VN04602	hy ayam apaśabdaḥ śabde api svabhāvataḥ	pratītiṃ janayaty adarśanāt, samayata eva
SV13413	-viṣayā yathā- samketam eva artha-	pratītiṃ janayanti iti nyāyam / kiṃ ca /
VN04518	-pratīti- janānāt. apaśabdaś cec śabde	pratītiṃ janayet, artha eva kiṃ na
PV04120	sūcitam candratām śaśino anicchan kām	pratītiṃ sa vāñchati iti tam praty
SV17114	hi śabdā loka dṛṣyante / loka-vādaś ca	pratītiḥ / ata eva nānā-arthā iti tata
SV06013	vyakty-antare api na syāt tathā	pratītiḥ / evam tarhi tatra api tulyam etad
SV05602	-abhinnayoḥ pratibhāsanāt samānā iti	pratītiḥ / kiṃ tarhi / eka-kāryatā /
SV15506	/ tad-anusāreṇa ca keṣāmcit	pratītiḥ / tathā ayam anarthakeṣv
SV14607	ity ukte kasyacid bhāvasya eva	pratītiḥ / tathā ca anena artha-antara-
SV09118	anena sambandho asti na etad dharmā vā iti	pratītiḥ / tathā ca sambandho niśiddho
SV17001	atyakṣe na abhimate / tat katham tad-vaśāt	pratītiḥ / na ca vacana- vṛtter eva
SV13403	na hi dhvani- bhāgād alpiyasāḥ śabda-artha-	pratītiḥ / na ca so anyam sama iti / tad
SV17108	prasiddhim apramāṇayatas tan-mukhena	pratītiḥ / nyāyāt prāpti-pratishedhāt /
SV12901	vākya-bhedasya anukramavatī vākya-	pratītiḥ / varṇa-anukrama-upakāra-
SV11311	samketena / sa hi sambandho yato artha-	pratītiḥ / sa ced apauruṣeyo na ayam
SV09122	-pratīter na ayam iha ity ādyā	pratītiḥ / sa tad-abhāve na syāt / pratītau
VN00515	tasya eva sarva-sāmārthya-vivekina evam	pratītiḥ , anyasya tat-pratipatty-
VN04515	api pratītir iti na paramparayā	pratītiḥ . arthe asamarthasya śabde api
NB01005	abhilāpa-samsarga-yogya-pratibhāsa-	pratītiḥ kalpanā tayā rahitam
VN04806	-pratītir bhavati iti na viparyayāt	pratītiḥ , tata ānupūrvī-pratipattyā
VN04505	yadi goṇī-śabdāt kakuda-ādimaty arthe	pratītiḥ , śabda-anvākhyāna-prayatnena

SV08627	paśyāmo yad-balena abheda-	pratītiḥ syāt / ato viśeṣa eva / sa
SV16923	-sāmānye ko vivecayed yato lokāt	pratītiḥ syāt / api ca / svayam apy ayam
SV17010	śabda-rāśiḥ syāt tadā tato artha-	pratītiḥ syāt / te tu bāhulye apy andhā
SV11811	aviśeṣeṇa gamayet / tato aviśeṣeṇa eva	pratītiḥ syāt sarvasya ca / tasmāt sambandha-
HB00625	- nimīlya cintaya tāvat kim iyatā	pratītiḥ syān na vā bhāve kim prapañca-
SV14719	āyattā pratipattiḥ / na ca yad yad āyattā-	pratītikam tasya svabhāva-pratibhāsa
SV13719	/ yad api kiñcid uttarā akāra-	pratītir akāra-pratīteḥ pūrva-abhinna-
SV06719	cet / uktaṃ prayojanam / bhinneṣv ekasmāt	pratītir atat-prayojana- bhedena ity uktaṃ
SV07920	eka-rūpatvāt / asya idam iti vyatireka-	pratītir atad-ākāra-viśeṣavati ca na syād
PV04118	abhāva ucyaṭe kim tena bhinna- viṣayā	pratītir anumānataḥ tena anumānād vastūnām
HB00611	tena eva tāvad darśitena ko arthaḥ yadi	pratītir anyathā na syāt sarvaṃ śobheta
PV04129	pr̥thakṛtā anumāna-abahirbhūtā	pratītir api pūrvavat siddhayoḥ pr̥thag-
SV17516	anyathā api tat-sambhavāt tad-bhāvāt tat-	pratītir ayuktā / pravṛttir vācakānām
SV15101	-āder apekṣaṇīyasya abhāvāt / tataḥ	pratītir artheṣu sarvasya sarvadā syāt / na
SV15807	apy āvaraṇa-vigamanam / kim tu tad- viṣayā	pratītir aśrūyamāṇe avyakta-vyapadeśāt /
SV11308	eva doṣaḥ / sambandha-apauruṣeyatve syāt	pratītir asaṃvidah // syād etad
SV13404	iyam samasta-pada-vākya-rūpa-sādhyā- artha-	pratītir asamasta- bhāgeṣu dhvaniṣu
HB00616	-mātrād pratijñā-vacanam antareṇa api	pratītir iti kas tasya upayogaḥ sva-
VN04806	tata ānupūrvī-pratipattiyā	pratītir iti cet, na
HB00524	apradarśite prameye arthe katham tat-	pratītir iti cet svayam pratipattau
VN04904	ca padeṣu na tebhya ānupūrvyā api	pratītir iti na idam apārthakād bhidyata
VN04515	dr̥ṣṭā ca anubhaya-vedino api	pratītir iti na paramparayā pratītiḥ.
NB03121	hetur uktaḥ / tāvatā ca artha-	pratītir iti na pr̥thag dr̥ṣṭānto nāma
SV15105	yady akṛtakāḥ śabdo na tasmād artheṣu	pratītir eva syāt / pratīti- janma-
VN04509	cet, nanu goṇī-śabdād api loke	pratītir dr̥ṣṭā. satyam dr̥ṣṭā, na tu sāksād
VN04801	api yadi teṣām vacanānām sambandha-	pratītir , na viparyayo na apy artha-
VN04805	eva teṣām kramo yathā avasthitebhyo artha-	pratītir bhavati iti na viparyayāt
NB02044	-abhyāsāt svayam apy evaṃ vyavaccheda-	pratītir bhavati iti svārthe apy anumāne
HB00603	tat-sāmarthyād eva agnir atra iti	pratītir bhavati na ca tatra kaścid agnir
HB01612	bhavati yady evam api lokasya nyāya-	pratītir bhavati hanta tarhy ucyatām na
VN04714	-bhraṃśam tathā saṃskṛtānām śabdānām	pratītir bhaviṣyati iti. jaḍa-pravṛttir
VN04819	pratijñā-vacana-antareṇa api yathārthaṃ	pratītir bhaviṣyati iti pratīyamāna-
SV06804	iti / api nāma sarveṣām tad-hetūnām sakṛt	pratītir yathā syād iti / na ca atra
PV04006	tat kasmāt sādhanam na uktaṃ sva-	pratītir yad udbhavā yuktyā yayā āgamo
SV11406	na hi tena sambandhena asambaddhe arthe	pratītir yuktā / tasya vaiphalya-prasaṅgāt
PV03070	īdr̥śam yataḥ kadācit siddhā asya	pratītir vastunaḥ kvacit tad avāśyam
SV07606	etat / tasmād iyam artheṣv eka-rūpā	pratītir vikalpa-vāsanā-samutthitā
SV14720	eva naśyati / prakāśa-āyatta-	pratītinām iva nīla-ādīnām / kā vā
SV12828	-ātmano apratibhāsanāt / varṇa-anukrama-	pratīteḥ / tad-aviśeṣe apy anukrama-
SV13719	yad api kiñcid uttarā akāra-pratītir akāra-	pratīteḥ pūrva-abhinna- viṣayā tadvad ity
SV04211	/ svalakṣaṇe ca anityatva-ādi-	pratīter atādrūpyam teṣām ca avastu-dharmatā
VN01720	yadi ca viṣaya-upadarśanam antareṇa	pratīter anutpattiḥ, katham na
PV04117	abhāvaṃ darśayaty evaṃ	pratīter anumā tv ataḥ athavā bruvato
NB03033	ukte anupalabhyamānam tādr̥śam asad iti	pratīter anvaya-siddheḥ dvayor apy
VN04510	na punar yuktam, strī-śūdrānām ubhaya-	pratīter abhāvāt. yaḥ khalu ubhayaṃ
SV04624	/ sarvadā tat-sambandha- yogyatā-	pratīter iṣṭam eva iti cet / sarvadā tarhi
SV14725	anyonya- pratīti-pratyupasthāpane /	pratīter eva tan-nāntarīyakatā
SV15503	syur iti na iṣṭasiddhiḥ / artha-	pratīter na anarthakā iti cet / eṣa
SV09122	abhāvāt / tasmāt sambandha- abhāva-	pratīter na ayam iha ity ādyā pratītiḥ /
SV11812	ca / tasmāt sambandha- siddhy-artha-	pratīter na kaścit sampradāyam apekṣeta
HB00523	sāmarthyād eva pratijñā-arthasya	pratīter na pratijñāyāḥ prayogaḥ
HB00605	kiñcit pramāṇam antareṇa evaṃ	pratīter nimitta-abhāvāt pratītau
HB00624	api pratyuktam etāvātā eva sādhyā-	pratīter bhāvāt diṇḍika-rāgam
HB02410	tad-viśeṣa-pratipatter eva tad-abhāvasya	pratītes tasya ca anyatra anya-abhāvāt
VN03314	khalu ucyamāna eva atad-dharmatayā	pratīto vaktuḥ parājayam ānayati.
SV17302	na hi svabhāva-bheda indriya-gamyaḥ sva-	pratītau paribhāṣā-ādikam apekṣate / nīla-
HB00606	evaṃ pratīter nimitta-abhāvāt	pratītau līngasya vaiyarthyam svayam
SV09201	ādyā pratītiḥ / sa tad-abhāve na syāt /	pratītau vā tad-abhāvasya / yathā
HB00612	syāt sarvaṃ śobheta tasmād eṣaḥ svayam	pratītau vinā api kenacid viṣaya-
VN04816	padānām yathākāmaṃ prayoge api na artha-	pratītau viśeṣa iti kaścit krama-
SV06625	-sambhave sati //141// sakṛt sarva-	pratīty -arthaṃ kaścit sāmketikīm śrutim //
SP00006	-kāraka-vācīnaḥ bhāva-bheda-	pratīty -arthaṃ samyojyante

SV05721	pravṛtṭy-arthatayā / yadi hi na tat-	pratīty -arthaḥ saṃketas tasya vyavahāra-
VN04903	na niyamaḥ kaścid ubhayathā api	pratīty -utpatter ity uktam.
PV03190	na yujyate tasmāc cakṣuś ca rūpām ca	pratītya udeti netra-dhīḥ sāksāc cet
HB03123	ca tasya viśeṣasya svarūpaṃ nirdiśyate yat	pratītya pratiyoginaḥ sambhava-
PV02262	karma ity akhaṇḍaṃ janma-kāraṇaṃ gati-	pratītyoḥ kāraṇa-anya-āśrayas tāny
SV13801	apy avirodhaḥ / eka-viśayayoś ca	pratītyoḥ pūrvāpara-bhāva-ayogāt
SV13805	yukti-viruddhaṃ pūrvāparayoḥ	pratītyor eka-viśayatvam / pratīti-
HB02511	pravarteta / anupalambhena salila-abhāvaḥ	pratītyata iti cet ko ayam anupalambho
SV04507	asamīkṣita-tattva-artho yathā loke	pratītyate //85// taṃ tathā eva
SV04503	atat-kārya-artha-bhedena nānā-dharma-	pratītyate //83// yathā-pratīti-kathitaḥ
SV10407	bhāvasya anupalabdhasya bhāva-abhāvaḥ	pratītyate //203// bhāvo hi yadi
SV03202	yad viśeṣa-avasāye asti pratyakṣaḥ sa	pratītyate //58// yady apy aṃśa-rahitaḥ
PV03073	pretya-bhāva-vad akṣaiś cet paryāyeṇa	pratītyate tac ca na indriya-śakty-ādāv
PV04212	-ādeś ca kvacid dṛṣṭyā sattva-asattvaṃ	pratītyate tathā ātmā yadi dṛṣyeta
SV02525	yena yena dharmeṇa nāmnā yo viśeṣo bhedaḥ	pratītyate na sa śakyo anyena pratyāyayitum
VN04812	yo yathā avasthitānāṃ sambandhaḥ	pratītyate . na hi vākyeṣu padānāṃ krama-
PV03076	anumā prameya-niyame varṇa-anityatā na	pratītyate pramāṇaṃ anyat tad buddhir
PV04214	api kiṃcit sādharmaḥ yadi tattvaṃ	pratītyate prameyatvād ghaṭa-ādīnāṃ
HB02516	-ādy-avasthāsv apy abhāvaḥ kiṃ na	pratītyate bhūyo api vicāritam
PV04212	ātmā yadi dṛṣyeta sattva-asattvaṃ	pratītyate yasya hetor abhāvena ghaṭe prāṇo
SV14504	yo yena atadvān sa tena tathā vyapadiśyate	pratītyate vā / yathā aśvo viśāṇena / na
PV04191	prayoge api tasya artho ayam	pratītyate vyavaccheda-phalaṃ vākyam
SV06812	bhidyanta ity abhedāt tato aviśeṣeṇa	pratītyante / tatra ghaṭasya rūpa-ādayo ity
SV02517	svabhāva-abhede apy aneka- dharmāṇaḥ	pratītyante / te api śabdāḥ sarva-
HB01206	yady api kutaścit sāmyāt sarūpāḥ	pratītyante tathā api bhinna eva eṣāṃ
VN04911	nyūnatāyām api nigrahād ity aparaḥ. yaḥ	pratīyamāna -artham anarthakam
VN04819	yathārthaṃ pratītir bhaviṣyati iti	pratīyamāna -arthasya ca śabdasya
SV14722	/ atiprasaṅgo hy evaṃ syāt /	pratīyamānasya tad-upādānatā iti cet / ko
SV14721	/ tatra yat tasminn anātma-rūpe	pratīyamāne sa svayaṃ pratyupatiṣṭhate
SV09206	yathā-abhiprāyam apratītiḥ / tad ayam	pratīyamāno api sambandhi-rūpa eva
SV07803	-ākāraḥ syāt / tathā ca gām apy aśva iti	pratīyāt / aśva-sthita-ātmanā
PV03376	aparas tathā nityam ātmani sambandhe	pratīyāt kathitaṃ ca na ekā
PV03376	-ākāra-vivekataḥ vyatiriktaṃ tam ākāraṃ	pratīyād aparas tathā nityam ātmani
SV05007	eva kiṃcit sāmānyam asti yat tathā	pratīyeta / sattve vā sad-artha-
SV17212	vivakṣā-pūrvakānāṃ śabdānāṃ artha-niyamaḥ	pratīyeta api / apauruṣeḥ tu vidyamāno
SV12902	prayuktair api yat kiṃcid vākyam	pratīyeta vinā vā varṇaiḥ /
SV10327	yathā vṛkṣatvaṃ śiṃśapāyāḥ / tad-abhāvaḥ	pratīyeta hetunā yadi kenacit //202//
SV07915	ekam abhinnaṃ asti yena bhinnās tathā	pratīyeran / karma asti cet / vyaktibhya
PV04120	kām pratītiṃ sa vāñchati iti taṃ	praty adṛṣṭāntaṃ tad-asādhāraṇaṃ matam
SV10019	iti apekṣyata iti siddhā vināśaṃ	praty anapekṣayā bhāvasya / tasmāt
SV07401	-bhāva-abhāva- kālayoḥ pratipattiṃ	praty aviśeṣāt / viśaya-saṃskāras tv indriya-
SV00721	/ sva-kāraṇasya phala-utpādanaṃ	praty ābhimukhyena na vinā rasaḥ sa eva
SV05308	na vema-rahitaḥ kuvindaḥ paṭam karoti	praty ekam / vema-abhāve api kuvindaḥ
HB00411	tad-bhāve bhāvas tad-abhāve abhāvaś ca	pratyakṣa -anupalambha-
SP00016	eva ca bhāvitā prasiddhe hetu-phalate	pratyakṣa -anupalambhataḥ etāvanmātra-
SV10908	-sāmānyād adṛṣṭa- vyabhicārasya	pratyakṣa -anumāna-āgamye apy arthe
NB03048	api yaḥ sādhyaitum iṣṭo apy arthaḥ	pratyakṣa -anumāna-pratīti-sva-
SV01414	sarvatra anāśvāsaḥ / anumāna-viśaye api	pratyakṣa -anumāna-virodha- darśanād
SV17421	ca vināśa ity ādikam anyad api	pratyakṣa - anumānābhyāṃ prasiddhi-
HB02905	atra ca sādhyā-dharmaḥ kathaṃ na bhavet	pratyakṣa -anumāne hi sādhyā-dharmaḥ
SV10820	-arthayoḥ //215// pratyakṣeṇa abādhanam	pratyakṣa -abhimatānām arthānām
VN01013	sarva-pratyakṣa-nivṛttir asiddheḥ, na ātma-	pratyakṣa -aviśeṣa- nivṛttir api
VN00521	-vyavahāraḥ, viparyaye asad-vyavahāraḥ.	pratyakṣa -aviśaye tu syāl liṅgajāyā
PV03290	-anya-artha-samāropa-vikalpane	pratyakṣa -asan nivṛttitvāt kadācid
PV04083	-mātra-liṅginaḥ pakṣa-doṣā matā na anye	pratyakṣa -ādi-virodha-vat hetv-ādi-
SV16603	cet / katham atīndriyaś ca nāma	pratyakṣa -ādi-viśayaś ca / te punaḥ sva-
SV16524	bahuṣv api vyākhyātrīṣu yaḥ pramāṇam	pratyakṣa -ādikam sāmsyandayati so anumanyate
PV04110	-śabdena dharmas tad vyavahārajaḥ	pratyakṣa -ādim iti māna-śruty-āropeṇa
PV03288	-upaplava-udbhavam avikalpakam ekaṃ ca	pratyakṣa -ābhaṃ caturvidham anakṣajātva-
PV03300	visaṃvādāt tad-arthaṃ ca	pratyakṣa -ābhaṃ dvidhā uditam kriyā-
PV03121	viparyāsas tat siddher apramāṇatā	pratyakṣa -itarayor aikyād eka-siddhir
VN00423	-lakṣaṇa-prāptasya pratipattiḥ	pratyakṣa -upalabdhi-nivṛttāv apy

NB02014	anyeṣu upalambha-pratyayeṣu san	pratyakṣa eva bhavati sa svabhāva-
HB00317	abhinna-yogakṣematvāt / pūrva-	pratyakṣa -kṣaṇena upayoga-abhedād
SV02709	ayam doṣaḥ prasajyate ///46// na kevalam	pratyakṣa -dṛṣṭe pramāṇa-antara-avṛttih
NB03049	sa pakṣa iti pradarsana-artham tatra	pratyakṣa -nirākṛto yathā asrāvaṇaḥ śabda
VN01013	gamayati vyabhicārāt, na sarva-	pratyakṣa -nivṛttir asiddheḥ, na ātma-
NB02027	-kāla-svabhāva-viprakṛṣṭeṣv artheṣv ātma-	pratyakṣa -nivṛtter abhāva-niścaya-
PV03063	parokṣāṇām ekaṃ tena eva sādhanam na	pratyakṣa -parokṣābhyām meyasya
SV16621	atīndriyārthadrśa iti iṣṭam syāt /	pratyakṣa -pūrvakānām pramāṇānām atad-
VN00504	-rūpa-pratibhāsa-vivekena pratipatṭr	pratyakṣa -pratibhāsa-rūpam. tādrśaḥ
PV03326	tasya anubhavaḥ sa ca na anyasya kasyacit	pratyakṣa -prativedyatvam api tasya
SV14026	buddher apurusa-āsraye // bādha abhyupeta-	pratyakṣa -pratīta-anumitaiḥ samam //267//
PV03024	-ākāra-leśo yaḥ sa tasmin kena nirmitaḥ	pratyakṣa -pratyaya-arthatvān na
SV16622	atad-darśane asambhavāt /	pratyakṣa -pramāṇam āgamaḥ / pramāṇa-
HB00222	-vyāvṛtti-viṣayā smṛtir utpannā	pratyakṣa -balena yathādrṣṭa-ākāra-grahaṇān
SV01219	asti iti katham vyabhicāraḥ /	pratyakṣa -bādha-āsānkā vyabhicāra ity eke /
PV03454	na anyas tasyā dhiyas tataḥ siddhe	pratyakṣa -bhāva-ātmavidau grhṇāti tat punaḥ
HB02802	līngād abhāva-siddhiḥ so anyabhāvaḥ	pratyakṣa -lakṣaṇena anupalambhena siddho
SV00306	tad-vyabhicāriṇāv iti pramāṇam	pratyakṣa -vat / pratyakṣasya api hy
SV07622	na tathābhūta-grāhya-samāveśāt	pratyakṣa -vad atathābhāve api bhāvād
SV14105	abhāvo apy anupalabdhi-lakṣaṇaḥ	pratyakṣa -sāmarthya-siddha iti vakṣyāmaḥ
SV00419	anya-upalabdhyā anupalabdhi-siddhir iti	pratyakṣa -siddhā anupalabdhiḥ / tathā
VN01103	kadācit asya anumānam upalabdhiḥ kadācit	pratyakṣam kadācid āgamaḥ, etasminn
PV03123	no cet smṛtir na vyabhicārataḥ	pratyakṣam kalpanā-apoḍham pratyakṣeṇa
NB01004	pratyakṣam anumānam ca iti tatra	pratyakṣam kalpanā apoḍham abhrāntam
SV03121	api grhītam nāma / na	pratyakṣam kasyacin niścāyakam / tad ayam
SV14102	-abhyupagamāt sama yo asya bādhyate /	pratyakṣam khalv apy etad yad imā
NB01018	so anumānasya viṣayaḥ tad eva ca	pratyakṣam jñānam pramāṇa-phalam artha-
VN02218	bhūta-doṣa-udbhāvanena vā, sāksi-	pratyakṣam tasya eva anuprabodhāya. tad
PV03540	anubhūtiḥ prasajyate ātma-anubhūtam	pratyakṣam na anubhūtam parair yadi
PV03180	-darśanam siddham tat kena tasmin hi na	pratyakṣam na laiṅgikam tat
PV02239	apy eṣa duḥkham eva vibhāvayet	pratyakṣam pūrvam api tat tathā api
PV03320	kā artha samvid yad eva idam	pratyakṣam prativedanam tad-artha-vedanam
PV03291	-ādikā samaya-apekṣiṇī na artham	pratyakṣam pratyavasyati tathā
SV02604	// ///43// eko hy artha-ātmā / sa	pratyakṣaḥ asiddhe dharmiṇi sādhanā-
SV03202	-vivarjite // yad viśeṣa-avasāye asti	pratyakṣaḥ sa pratīyate //58// yady apy
VN01121	nivṛttir anivṛttir ekatvam nānātvaṃ	pratyakṣatā -apratyakṣatā arthakriyā-
VN00809	-krayī, yaḥ svarūpaṃ ca na upadarśayati	pratyakṣatām ca svīkartum icchati.
PV03020	ca yadi vyaktir vyakteḥ	pratyakṣatām prati ātmani jñāna-janane
HB00213	tatra pakṣa-dharmasya sādhyā-dharmiṇi	pratyakṣato anumānato vā prasiddhir
PV04274	tasmād anupalambho ayam svayaṃ	pratyakṣato gataḥ sva-mātra-ṛttter gamakas
VN00806	api. idam eva ca pratyakṣasya	pratyakṣatvam , yad anātma-rūpa-
NB01003	tad vyutpādyate dvididham samyag-jñānam	pratyakṣam anumānam ca iti tatra
SV16624	āgamaḥ / pramāṇa-antara-ṛttis tu	pratyakṣam anvākarṣati iti na puruṣa-
PV03075	buddhi-janma-animittakam svalakṣaṇe ca	pratyakṣam avikalpatayā vinā vikalpena
PV03286	prāñ nirṇīta-vastu-vat tad-bhāvanājam	pratyakṣam iṣṭam śeṣā upaplavāḥ śabda-
SV14019	yo api manyate samakṣe pratyabhijñānam	pratyakṣam eva tataḥ pratyakṣād eva
PV02228	kena vāryeta vairāgyam tatra tat kutaḥ	pratyakṣam eva sarvasya keśa-ādiṣu
PV03142	vikalpe ca hetuṃ samketa-mandatām teṣām	pratyakṣam eva syād bālānām
NB01006	-ādy-anāhita-vibhramam jñānam	pratyakṣam tat caturvidham indriya-jñānam
SV16219	līnga-viśeṣasya asiddheḥ /	pratyakṣayor apy anupadiṣṭayor
NB02004	anumānam pramāṇa-phala-vyavasthā atra api	pratyakṣavat trairūpyam punar līngasya
VN00811	vyākhyātī tais tat-sādhanam iṣyate. na ca	pratyakṣasya anabhibhave rūpa-
VN00523	viprakṛṣṭe arthe pratipatṭr	pratyakṣasya anyasya vā pramāṇasya
SV00307	iti pramāṇam pratyakṣa-vat /	pratyakṣasya api hy artha-avyabhicāra
PV03417	kumati-durnayāḥ jñāna-śabda-pradīpānām	pratyakṣasya itarasya vā janakatvena
PV03067	indriyajā matiḥ abhāve vinivṛttis cet	pratyakṣasya eva niścayaḥ viruddham sā eva
SV03123	/ tan na niścaya-aniścaya- vaśāt	pratyakṣasya grahaṇa-agrahaṇe / na
NB02028	vartamānasya ca pratipatṭr	pratyakṣasya nivṛttir abhāva-
VN00806	eka-indriya-grāhyatve api. idam eva ca	pratyakṣasya pratyakṣatvam, yad anātma-
SV02602	tathā hi / ekasya artha-svabhāvasya	pratyakṣasya sataḥ svayam // ko anyo na
VN00802	ghaṭa iti ekaḥ syāt, kiṃ syāt. astu,	pratyakṣasya sato arūpa-ādi-rūpasya

SV17213	svabhāva-bhedasya abhāvāt / sati vā	pratyakṣasya svayaṃ pratīti-prasaṅgāt
VN00804	āvaraṇam. pratibhāsamānās ca vivekena	pratyakṣā arthā dṛśyante aprthagdeśatve
PV03504	-kalpanām spaṣṭa-avabhāsām	pratyakṣām kalpayet so api vāritāḥ keśa-
PV03476	arthasya svayam eva aprasiddhitāḥ	pratyakṣām ca dhiyaṃ dṛṣṭvā tasyās ca
SV01603	- viśeṣānām anyatra api śakya-kriyatvāt /	pratyakṣānām śabdānām apratyakṣa-
PV03292	-ādiṣu na pratyayo anuyams tac ca	pratyakṣāt parihiyate apavadaś caturtho
VN01018	ca upalabdhi-lakṣaṇa-prāptasya arthasya	pratyakṣād anya-upalabdhir yena anumānād
SV14019	pratyabhijñānaṃ pratyakṣam eva tataḥ	pratyakṣād eva sthairya-siddhir iti / tad
SV17418	apratyakṣāny eva hi sāmānya-ādīni	pratyakṣāni janma-sthiti- nivṛttīś ca
PV03450	-abhilāṣa-ādi-bhedā buddhaya eva tāḥ	pratyakṣās tad-viviktaṃ ca na anyat
SV10305	-virati-cetanānām abhyudaya-hetutā iti	pratyakṣe apy arthe phalasya ānantarya-
SV13311	bhinnas tena saha pṛthag vā / na hi	pratyakṣe arthe para-upadeśo garīyān /
SV02609	anyathā abhāva-prasaṅgād ity uktam / tasmāt	pratyakṣe dharminī tat-svabhāva-
SV10818	/ kaḥ punar asya avisaṃvādaḥ /	pratyakṣeṇa anumānena dvidvidhena apy
SV03120	gṛhītaṃ / katham idānīm anīścīyamānaṃ	pratyakṣeṇa api gṛhītaṃ nāma / na
SV10820	avisaṃvādas tad-arthayoḥ //215//	pratyakṣeṇa abādhanam pratyakṣa-
HB00315	pravṛtteḥ pravṛttau vikalpasya	pratyakṣeṇa abhinna-yogakṣematvāt /
SV02605	yathā anityatve sādhye śabdaḥ / tasya	pratyakṣeṇa eva siddheḥ sarva-ākāra-siddhiḥ
PV03123	vyabhicārataḥ pratyakṣam kalpanā-apoḍham	pratyakṣeṇa eva sidhyati
SV03201	/ sahakāri- vaikyāt tataś ca /	pratyakṣeṇa gṛhīte api viśeṣe aṃśa-
HB00306	tac ca tena ātmanā dṛṣṭam eva	pratyakṣeṇa na ca tat-svalakṣaṇa-
HB00216	-rūpam asādhāraṇa-ātmanā dṛṣṭavataḥ	pratyakṣeṇa yathā-dṛṣṭa-bheda-viśayam
PV03456	apy apoditaḥ yeṣām ca yogino anyasya	pratyakṣeṇa sukha-ādīkam vidanti
VN01102	indriya-āder eva puruṣasya kadācit	pratyakṣo apratyakṣas ca, yena kadācit
SV14105	bhāva-abhāva-viśeṣābhyām / sa ca bhāvāḥ	pratyakṣo abhāvo apy anupalabdhi-
PV03470	kaḥ sva-dharmaḥ sva-dhiyo paraḥ yaḥ	pratyakṣo dhiyo hetuḥ tulya-kāraṇa-
SV12619	hi loka-vedayor nānā varṇāḥ / bhede api ca	pratyabhijñāna -aviśeṣāt tata ekatva-
SV13718	eva kulāla-ādi-vad ghaṭa-ādau /	pratyabhijñāna -ādayo api siddhi-hetavo na
SV06914	tad-darśana-āśrayā vyapadeśa-	pratyabhijñāna - ādayo na bhavayur ity ādi
SV04206	arthā api kecit svabhāva-bhede api eka-	pratyabhijñāna -ādīkam arthakriyām
PV03503	-bhāvinaḥ etena yaḥ samakṣe arthe	pratyabhijñāna -kalpanām spaṣṭa-
PV03238	bhinnāny apy ekām kurvanti kalpanām	pratyabhijñāna -samkhyātām svabhāvena
SV04918	dhvanibhiḥ saha //98// saṃyojya	pratyabhijñānam kuryād apy anya-darśane
PV03236	abhidhāna-vikalpayoḥ darśanāt	pratyabhijñānam gava-ādīnām nivāritam
SV04104	api prakṛtyā eva ekam eka-ākāraṃ	pratyabhijñānam janayanti anyām vā
PV03118	-bhedinyo vyatirekās padaṃ dhiyaḥ viśeṣa-	pratyabhijñānam na pratikṣaṇa-bhedataḥ na
SV05114	/ vikalpa-vibhramāt tad eva idam iti	pratyabhijñānam na vyatirikṭasya
SV04915	-bhinneṣv artheṣu tad eva idam iti	pratyabhijñānam na syāt / na eṣa doṣaḥ
SV14018	ca kathyate / yo api manyate samakṣe	pratyabhijñānam pratyakṣam eva
SV13924	syāt / śabda-nityatve ca / sādhanam	pratyabhijñānam sat-prayoga-ādi yan matam //
SV14003	sattāyā ākasmikatva-ayogāt / tan na idam	pratyabhijñānam sat-prayoga-ādīkam
SV04926	kiṃ tarhi / tad iha iti / na ca evam	pratyabhijñānam / kiṃ tarhi / tad eva idam
SV12709	/ na / teṣām aviśeṣa-asiddheḥ / aviśeṣaḥ	pratyabhijñānāt siddha iti cet / na /
SV12621	ca vaidika- varṇa-asiddhiḥ	pratyabhijñānād apratipatti-prasaṅgāt
PV03505	dhiḥ katham tādrīś bhavet tasmān na	pratyabhijñānād varṇa-ādy-ekatva-
SV02813	sarvato bhinnō dṛṣṭo api bhāvas tathā eva	pratyabhijñāyate / kvacid bhede
SV00718	-vikāra- viśeṣa-upādāna-hetu-sahakāri-	pratyaya -agni-dhūma-janana-vat / tathā hi /
PV04256	dhūmam tena aṃśena tathā gatiḥ dahana-	pratyaya -aṅgād eva anya-apekṣāt
SV06702	śrutīḥ teṣām asāmyāt eka-vṛtter anyatra	pratyaya -ajananāt apratyāsattike ca
SV09814	vināśa-kāraṇāni santi teṣām api sva-	pratyaya - adhīna-saṃnidhitvān na
SV07913	-ādiṣv anyonyam ananvayiṣv api śabda-	pratyaya -anuvṛttir asti / pācakaḥ pāṭhaka
HB01413	na sa sāhityam apekṣate kāryam tu	pratyaya -antara-apekṣam iti sahitebhya
NB02013	upalabdhi-lakṣaṇa-prāptir upalambha-	pratyaya -antara-sākalyam svabhāva-viśeṣas
PV02208	tan nimitta-antarataḥ skhalat vyāvṛttau	pratyaya -apekṣam adrḍham sarpa-buddhi-
PV04217	tāḥ sva-jāti-samudbhavāḥ anyonya-	pratyaya -apekṣā anvaya-vyatireka-bhāk
SV16102	-cāriṇaḥ pūrva- varṇa-jñāna-sahakāri-	pratyaya -apekṣāḥ sva-jñānam janayanti
PV03217	na tena apy ete vilakṣaṇāḥ yathā sva-	pratyaya -apekṣād avidyā-upapluta-
HB01716	dṛṣṭaḥ bīja-ādi-vat sthirahetuvādino	pratyaya -apekṣāyām kārakasya
SV05112	/ sā tu viśeṣa-lakṣaṇa-apāṭavāt	pratyaya -apekṣiṇā sva-vāsanā-
SV10601	-janaanāc ca / na ca upādāna-kārya-	pratyaya -apratibhāsi rūpam śakyam
VN05112	punarvacanasya adoṣatvāt pratīta-	pratyaya -abhāvād hetv-ādi-bāhulyam

SV06922	-utpatter anekavād bheda-vad eka-	pratyaya-ayogāt / nityasya ca kiṃ
SV06822	avasthā-viśeṣa-vācibhiḥ sakṛd eva śabdaiḥ	pratyaya- arthaṃ khyāpyante
SV06820	sādhayanti sādhyante vā te api sakṛt	pratyaya-arthaṃ vṛihy-ādi-śabdaiḥ
PV03024	yaḥ sa tasmin kena nirmitaḥ pratyakṣa-	pratyaya-arthatvān na akṣaṇām vyarthatā
PV04255	tadvad bhede api dahano dahana-	pratyaya-āśrayaḥ yena aṃśena adadhad
SV14203	pūrvasya sva-rasa- nirodhe anyasya viśiṣṭa-	pratyaya-āśrayeṇa vikṛtasya utpatteḥ / astu
SV10602	/ sa tu vikalpaḥ sad-asad-ubhaya-	pratyaya-āhita- vāsana-prabhava iti
PV02253	kathitā duḥkha-bhāvanā sā ca naḥ	pratyaya-utpattiḥ sā nairātmya-ḍṛg-
SV16114	-virodhataḥ //306// kāryakāraṇabhūta-	pratyaya-utpanna-svabhāva-viśeṣo
SV06703	pratyaya-ajananāt apratyāsattike ca	pratyaya-utpāde atiprasaṅgāt teṣu ca eka-
PV03243	tasmād indriya-vijñāna-anantara-	pratyaya-udbhavaḥ mano anyam eva
HB01016	tāvad eka-svabhāvatve api kasyacid aneka-	pratyaya-upadheya- viśeṣatā iti na
SV13612	tad-vyakteḥ / sā yathā sva-varṇa-abhivyakti-	pratyaya-kramād bhavanti krama-yoginī iti
SV15818	-bhāve atiprasaṅgāt / anyatra api bhrāntyā	pratyaya-darśanāt / sarvathā upakāra-abhāve
SV05005	tāv eka-abhinna -ākāra-parāmarśa-	pratyaya-nimitta-anubhava-jananau
SV03925	ity uktam / abhinna-abhidhāna-	pratyaya-nimittam ekaṃ sāmānyam na sarvam
SV08717	bheda-mātra-aviśeṣe api sva-hetu-	pratyaya-niyamita-svabhāvatvāt kecid
SV16104	sa eṣa varṇānām bhinna-kāryakāraṇabhāva-	pratyaya-nirvṛtti-dharmā bhinna-
VN02020	-siddhau nāntarīyakatā. yathā hetu-	pratyaya-pāratantrya-lakṣaṇa-saṃskāra-
NB03013	bhāvaḥ svabhāva-niṣpattau kṛtaka iti evaṃ	pratyaya-bheda-bheditva-ādayo api
SV09310	para-upādhim enam akṣipati / etena	pratyaya-bheda-bheditva-ādayo vyākhyātāḥ
HB01204	eko api kvacid janayed iti cet aparāpara-	pratyaya-yogena pratikṣaṇam bhinna-
SV06023	iva ikṣyate //121// teṣāṃ prakṛtyā eva	pratyaya-vaśāt tathābhūta-vikalpa-
HB01210	teṣāṃ paraspara-upasarpaṇa- ādy-āśrayaḥ	pratyaya-viśeṣaḥ sa tad-hetu-janane
SV01011	mādrśo vaktā rāgī iti rāga-utpatti-	pratyaya-viśeṣeṇa ātma-darśana-
SV03402	-vācinoḥ śabdāy vācye arthe niścaya-	pratyaya-viśayatvena kaścid viśeṣaḥ / ekas
SV02507	/ bhūta-vat / kaṅṭhe-guṇena / na abhinna-	pratyaya-viśayāḥ / bhūta-vat / tadātmānam
SV03926	sarvam iti cet / katham anyato anyatra	pratyaya-vṛttiḥ / tat-sambandhāt /
SV03929	sāmānya-ātmā iti / tatra sati sambandhe	pratyaya-vṛttis tataḥ sāmānyam ity atra
SV04001	-dravya-ādibhyo nimitta- sambhavāt	pratyaya-vṛttis tataś ca sāmānya-ātmatā
SV02619	-rūpaṃ viśiṣṭam eva paśyati / niścaya-	pratyaya-vaikalpāt tv anīcinvan tat-
PV04183	-vyavahāra-sthitis tv iyam bhedaṃ	pratyaya-saṃsiddham avalambya ca
HB01202	cet sva-kāraṇebhyaḥ tāny enam apara-	pratyaya-saṃnidhāna kiṃ janayanti
SV13025	anyonya-upakāro acintyatvād hetu-	pratyaya-sāmarthyasya asarvavidā / tena
SV08001	-antara-sambandhinī jātir artha-antare	pratyaya-hetur gotvam iva karka-ādiṣu /
SV07917	karmanā anyena vā / bhinnam abhinna-	pratyaya-hetur na bhavati ity ekaṃ
SV04923	-prabodhena saṃsṛṣṭa- bhedaṃ mithyā-	pratyayaṃ janayanti / anyathā na bheda-
SV05015	tatas ta eva anyebhyo bhidyamānās tādrśaṃ	pratyayaṃ janayanti iti kim atra sāmānyena
SV05706	-bheda-paramārthaṃ svabhāvata ekaṃ	pratyayaṃ janayanti ity asakṛd uktam etat
SV07918	/ tad yadi bhinnam api karma-abhinnam	pratyayaṃ janayet / vyaktibhiḥ ko
SV04105	janayanti anyāṃ vā yathā-	pratyayaṃ dahana-grha-ādikaṃ kāṣṭha-
SV11025	doṣa-sātmano vipakṣa-utpatti-vad yathā-	pratyayaṃ doṣa-utpattir api / na ayaṃ doṣaḥ
SV05213	-buddhi-kṛt // na brūmo anekam ekaṃ	pratyayaṃ na janayati bhedaḥ iti / na
SV12601	na / teṣāṃ apy anya-saṃskāra-āhitānām yathā-	pratyayaṃ prabodhāt / bhavatu
SV04828	avastu-grāhī ca vyāvṛtti-vādinām śabdāḥ	pratyayaḥ / sa vibhrama-vaśād akāra-
SV07802	iti cet / tat-svabhāva-darśana-āśrayaḥ	pratyayaḥ sarvatra sarva-ākārah syāt /
VN06110	-sāmarthya-anabhidhānam. apratīta-	pratyayatayā lakṣaṇāt sādhanasya asādhan-
SV13716	atiśayasya jñāna-hetoḥ tasya tat-sāmagrī-	pratyayatvāt / ye punar asiddha-
SV17431	vaiparītyaṃ / mayi dharmā-patnyāṃ	pratyayaṃ akṛtvā ātmīyayor na
SV15026	/ bhavatu vahny-ādīnām kṛtakavād yathā-	pratyayaṃ anyatra anyathātvam na punar
HB01318	kārya-kriyā dharmā tena samasta-	pratyayaivatām akṛtvā na upekṣā āpattir iti
SV08707	tad- upalakṣaṇa-kṛtatvād bhedeṣv abhinna-	pratyayasya / api ca / yathā abheda-
SV07924	hetuḥ karma aśya / pācaka-ādy-abheda-	pratyayasya / tat-karma jātir abhedād
SV07604	tad ayaṃ eka-vastu- darśanena eka-vṛtteḥ	pratyayasya anyatra vṛttim
SV00710	iyam kāraṇa-sāmagrī śakti-pariṇāma-	pratyayasya anyasya apekṣaṇīyasya abhāvād
SV07910	vyatirekiṇīṣu vyaktiṣv anvayinaḥ	pratyayasya ayogāt / katham idānīm
PV02171	syād hetoḥ sadṛśā-ātmanaḥ na hi go-	pratyayasya asti samāna-artha-bhuvāḥ
SV08009	hy anityaṃ karma sarvadā asti / tasya ca	pratyayasya karma-nimittatve niruddhe
HB01019	nirbandhaḥ / tena sahakāriṇaḥ	pratyayā na eka-upayoga-viśayāḥ kārya-
SV13315	upalabhyeta / tat-svabhāvā eva punaḥ	pratyayāḥ katham kalakale artha-
PV03170	virudhyate mithyā-avabhāsino vā ete	pratyayāḥ śabda-nirmitaḥ anuyānti imam
HB01120	te samarthāḥ svabhāvato antyāḥ	pratyayāḥ saha jāyante kṣaṇikā yeṣāṃ

SV16910	-ādinā anyathā upadeśa-sambhavāt / tat-	pratyayāc ca tad-bhaktānām
SV16907	-sambhavāt / punaḥ sambhāvita-puruṣa-	pratyayāt pracuratā- upagamana-
HB03306	tasya iṣṭa-artha-saṃnidhāna	pratyayāt pravṛttim avalambate tathā yad
PV03392	anyeṣu hetuṣu niyamaṃ yadi na brūyāt	pratyayāt samanantarāt bījād ankura-
SV15816	mām śrāvayaty ahaṃ śrāvayāmi iti tayoh	pratyayād vaktṛ-śrotṛ-bheda iti cet
HB01520	pratyayās tatra hetu- santānaḥ	pratyayān apekṣata iti tataḥ svabhāva-
SV03205	anubhavo hi yathā avikalpa-abhyāsaṃ niścaya-	pratyayān janayati / yathā rūpa-
SV09905	-ānkure janye na sāpekṣāḥ / tadutpatti-	pratyayānām kadācit tatra api saṃnidhānāt
SV13313	eva śabdaṃ śṛṅvaṃs tad-upalambha-	pratyayānām tad-anya- niṣpādane
HB01521	- ucyate tatra sva-rasato hetu-	pratyayānām pūrva-kṣaṇa-nivṛttau tebhya
SV07306	na api sāmānyalakṣaṇa- avabhāsinām	pratyayānām saṃmihita-viśayatā viśaya-
HB01509	santāna-āśrayeṇa viśeṣa-utpādanam	pratyayānām sahakriyā ucyate na
SV12612	aneka-vikalpa-sambhavāt / prakṛti-	pratyayānām aneka-artha-pāṭhāt / rūdher
SV16022	-visarjanīya-utthāpanāni pūrva- pūrva-	pratyayāni / tad ime anyānya-hetavo varṇāḥ
SV07921	cet / uktam atra yathā vyatireko viśeṣa-	pratyayās ca yathāsvam artha-antara-
HB01519	viśeṣa-utpādanena sahakāriṇaḥ	pratyayās tatra hetu- santānaḥ
VN04012	hetuś ca nāma hinoter dhātos tu-śabde	pratyaye kṛd-antaṃ padam. padam ca
PV03348	yathā nivīṣṭo asāv artha-ātmā	pratyaye tathā niścīyate nivīṣṭo asāv evam
SV13203	- bhedo na syāt / sati ca upalambha-	pratyaye sarvatra deśe tulyam upalabhyeran
SV11005	iti / sa śakya-darśana-avisamvāda-	pratyayena anyatra api pravartate
VN00505	tādṛṣṭaḥ satsv anyeṣu upalambha-	pratyayeṣu tathā anupalabdho asad-vyavahāra-
HB01112	-kāryeṣv anādheyaviśeṣeṣu kṣaṇikeṣu	pratyayeṣu parasparaṃ kaḥ sahakāra-artha
SV10610	-ākāra-niveśiṣv api tīrtha-anantariya-	pratyayeṣu bhāvāt / paramārtha-eka-
PV04184	kalpyate yathāsvam bheda-niṣṭheṣu	pratyayeṣu vivekinaḥ dharmā dharmās
NB02014	yaḥ svabhāvaḥ satsv anyeṣu upalambha-	pratyayeṣu san pratyakṣa eva bhavati
HB01516	-utpattiḥ parasparataḥ tatra yathāsvam	pratyayaiḥ paraspara-upasarpaṇa-ādy-
HB01715	saṃghāta-sthāyī bhāva- santānaḥ sahakāri-	pratyayair upajanita-viśeṣaḥ sva-kāryam
HB01618	iti cet pratikṣaṇam aparāparaiḥ	pratyayair yathā bhāva-santāne viśeṣa-
PV03292	-smaraṇam antareṇa ghaṭa-ādiṣu na	pratyayo anuyamṣ tac ca pratyakṣāt
SV07916	karma asti cet / vyaktibhya eva tarhi sa	pratyayo astu / kim idāniḥ karmaṇā anyena vā
PV03225	sakṛt sva-avayavaiḥ saha na hi go-	pratyayo drṣṭaḥ sāsna-ādmām adarśane
SV15819	/ sarvathā upakāra-abhāve ca tathā	pratyayo na yuktaḥ / sarveṣāṃ parasparam
SV16604	cet / anāgamād dhūma-āder agny-ādi-	pratyayo na syāt / na vai pravṛtta
SV00717	-śakti-rūpa-upādāna- kāraṇa-sahakāri-	pratyayo hi rasa-hetū rasaṃ janayati /
PV03509	yau saṃvittau na lakṣitau artha-artha-	pratyayau paścāt smaryete tau pṛthak
SV00305	iti / etau dvāv anumeya-	pratyayau sāksād anutpatter atat-
VN05405	yugapad doṣaḥ śakyate abhidhātum,	pratyartham doṣa-bhedāt. tasmād yaṃ
SV05111	-vivekina-arthena svabhāva-anukāra-	pratyarpaṇena jananāt / sā tu viśeṣa-
SV04024	ucyate / prakṛtir eṣā bhavānām yad eka-	pratyavamarśa -artha-jñāna-ādy-eka-
SV06014	tatra api tulyam etat / yasmāt / eka-	pratyavamarśa -ākhye jñāna ekatra hi sthitaḥ
SV05703	bhavad abhinnaṃ khyāti / tathābhūta-	pratyavamarśa -hetor abheda-avabhāsiṇo
PV03162	jñānāny api tathā bhede abheda-	pratyavamarśane ity etat kārya-
SV05702	pratidravyaṃ bhidyamānam api prakṛtyā eka-	pratyavamarśasya abheda- avaskandino
SV05616	asti / na eṣa doṣaḥ / yasmāt / eka-	pratyavamarśasya hetutvād dhīr abhedinī //
SV13812	vyāñjaka-bhedāt pratibhāsa-bheda iti	pratyavasthātum / api ca /
VN03906	parimāṇam iti. asya vyabhicāreṇa	pratyavasthānam nāna-prākṛtīnām eka-
VN03907	-prakṛtīnām ca drṣṭam parimāṇam iti evam	pratyavasthita āha eka-prakṛti-
VN02512	brūvan pratipakṣa-vādinī sāmānyena	pratyavasthite āha yadi sāmānyam
VN06609	- uparamaḥ pravṛttir vā iti evam	pratyavasthito yadi sata ātma-hānam asataś
PV03291	samaya-apekṣiṇī na artham pratyakṣam	pratyavasyati tathā anubhūta-smaraṇam
SV16902	pramāṇam iti / tad iha api kiṃ na	pratyavekṣyate sambhavati na vā iti / sa
SV03418	-viśaye tadvat pakṣa-upavarṇanam //	pratyākhyātam pṛthaktve hi syād doṣo
SV14826	-bhāvataḥ // sattā-nāsitva-doṣasya	pratyākhyātam prasañjanam //280// yo
SV14902	api viruddham iti / so apy anena eva	pratyākhyātāḥ / kasyacid bhāvān abhyupagamāt
PV04040	-dharmābhyāṃ viśiṣṭau dharmā-dharminau	pratyākhyātāu nirākurvan dharminy
SV15005	śabda-vat sambandha-nityatā api	pratyākhyeyā / yā ca śabda-śaktir
SV15003	vināsa-avyabhicārāt sa sattā-anubandhī /	pratyākhyeyā ata eva eṣāṃ sambandhasya
HB02603	tira-adarśinā eva śakuninā paryatā api	pratyāgantavyam ity alam
SV01617	anupalambha eva ātmanaḥ syāt / tam tena	pratyācakṣāṇaḥ kim iti
SV15321	/ ko hy adṛṣṭa-virodhasya sambhavaṃ	pratyācakṣīta / tad ayaṃ vyatirekaḥ
SV10205	arthā na avāśyam nirdeśyāḥ / yathā	pratyātma -niyatāḥ kāścana puruṣāṇām
SV10607	/ tasya bhāva-anupādānatve sādhye sa eva	pratyātma -vedyatvād apratikṣepa-arho

PV03123	-apodham pratyakṣeṇa eva sidhyati	pratyātmavedyaḥ sarveṣāṃ vikalpo
PV02057	-suvarṇayoḥ ādyasya anyo apy asaṃhāryaḥ	pratyāneyas tu yat kṛtaḥ vikāraḥ
SV14322	vināśa-vināśe api ca vastunaḥ	pratyāpattiḥ / na hi hantari hate api
SV11402	/ tad-ākhyānam samayaḥ / tataḥ	pratyāyaka-sambandha-siddheḥ
PV04165	sādhyam na iṣṭam tadā api tat	pratyāyana-adhikāre tu sarva-
SV16718	adaisīkānām śabdānām sambhavati / loka-	pratyāyana-abhiprāyaś ca bruvāno loka-
SV03228	-artha-abhidhāne api kasyacid viśeṣasya	pratyāyana-arthaṃ kṛte saṃketa-
SV04017	bījaṃ saṃjñā yad-arthikā //72// yasya	pratyāyana-arthaṃ saṃketaḥ kriyate
VN04803	na hy atra kaścit samayaḥ	pratyāyana-aviśeṣe apy evam eva
SV03511	-ākṣepa-prasaṅgāt / tathā ca iṣṭa-	pratyāyanāt saṃketa-bheda-akaraṇam iti /
SV02515	-rūpatvāt / yato yato bhinnās tad-bheda-	pratyāyanāya kṛta-saṃniveśaiḥ śabdais
SV12006	eva sambandhas tad-dvāreṇa ca artha-	pratyāyane aniyamaḥ śabdānām ity
VN04612	apy eṣām ekāntena śravayatā, na apy artha-	pratyāyane kaścic atīśayaḥ. na
SV02701	-phalānām na apratīta-vastv-aṃśa-	pratyāyane pravṛttis tasya dṛṣṭatvāt
SV03403	eva pratyāyayan pratikṣipta-bheda-antaraḥ	pratyāyayati / anyo pratikṣepena ity
HB02521	cet katham ekaṃ dṛṣṭam anyan na asti iti	pratyāyayati kevalasya darśanād iti cet
SV02710	/ yadā anumānam api vastu vidhinā	pratyāyayati na vyavaccheda-kṛt tadā eka-
SV03402	kaścic viśeṣaḥ / ekas tam eva	pratyāyayan pratikṣipta-bheda-
SV02525	viśeṣo bhedaḥ pratīyate na sa śakyo anyena	pratyāyayitum iti na eka-arthāḥ sarva-śabdāḥ
SV03416	-bhūtā kriyā asti tat-samavāyo vā tat	pratyāyayaiṣyāmaḥ / tena anyāpoha-
SV03725	/ kevalam ayaṃ tathābhūtaṃ	pratyāyayaiṣyāmi iti śabdena śrotary
SV10511	sādhanam icchan kim iti dṛṣṭāntena	pratyāyayo vyāpya-nirdeśād eva
SV03209	-utpatti-sahakāriṇaḥ / teṣām eva ca	pratyāsatti-tāratamya-ādi-bhedāt
PV03046	-dvaye kṣaṇe saṃketaṇa vinā sā artha-	pratyāsatti-nibandhanā pratyāsattir vinā
SV15701	kenacit saha kāryakāraṇabhāva-ayogāt /	pratyāsatti-viprakaṛṣa- abhāvāt / ata eva
SV16711	atra kā pramā //318// kvacid apy arthe	pratyāsatti-viprakaṛṣa-rahitasya agnihotraṃ
SV17215	viśeṣaḥ / sarva-śabdā hi sarva-artha-	pratyāsatti-viprakaṛṣa- rahitāḥ / tatas teṣām
SV14720	iva nīla-ādīnām / kā vā tasya	pratyāsattiḥ / tatra yat tasminn anātma-
PV03035	tad iṣṭam ced vartamāna-ghaṭasya kā	pratyāsattir abhāvena yā paṭa-ādaḥ na
SV14726	pratīter eva tan-nāntarīyakatā	pratyāsattir iti cet / nanu sa eva
PV03324	avasāya-dhīḥ sa tasya anubhavaḥ sā eva	pratyāsattir vicāryate dṛṣya-darśanayoḥ
PV03047	sā artha-pratyāsatti-nibandhanā	pratyāsattir vinā jātyā yatheṣṭā cakṣur-
SV00202	iti cet / na / dṛṣṭānta-dharmino api	pratyāsatteḥ / tad-aṃśa- vyāptyā
HB00115	iti cet na dṛṣṭānta-dharmino api	pratyāsatteḥ tad-aṃśa-vyāptyā
HB00114	-āśraya- siddhau dharmi-grahaṇāt	pratyāsatteḥ sādhyā-dharmi-siddhir iti cet
HB02207	-apekṣam eva anyatvam iha abhipretam	pratyāsatter āśrayaṇāt sa kevalaḥ tad-
SV15820	bhrāntir api kutaścic upakāre sati kayācit	pratyāsattiyā anyatra bhavati / sa apy
SV08223	iti / api ca / tulye bhede yayā jātiḥ	pratyāsattiyā prasarpati // kvacin na
SV00201	- siddhau dharmi-grahaṇa-sāmarthyāt	pratyāsattiyā sādhyā-dharmi-siddhir iti cet
PV03273	hiyeta bhokṛtā kāryakāraṇatā anena	pratyukta-akāryakāraṇe grāhyagrāhakatā-
VN06101	na atīpatati. etena eva vitaṇḍā	pratyukta-abhyupagama- abhāve vivāda-
PV03198	-avabhāsaḥ kiṃ viyukteṣu tila-ādiṣu	pratyuktaṃ lāghavaṃ ca atra teṣv eva
VN03213	prthag iti brūyāt. etena tad-virodhaḥ	pratyuktaḥ . dṛṣṭānta-upadarśanam ca
VN01309	abhedo na syāt. etena pariṇāmaḥ	pratyuktaḥ , yo api hi kalpayet, yo
HB00402	pramāṇa-prṣṭa- bhāvinaḥ prāmānyam	pratyuktam / anvaya-nīścayo api
SV12716	-apauruṣeyatvam api prathama- pakṣe	pratyuktam / api ca astv artha-antaram
HB00623	/ etena upanaya-nigamana-ādikam api	pratyuktam etāvātā eva sādhyā-pratīter
SV04824	/ tad-dvāreṇa acodite pravṛttir api	pratyuktā / tadvac-codane ca vyavadhānam
SV12907	anukramavatā vyañjakena akramasya vyaktiḥ	pratyuktā / vyakta- avyakta-virodhād
HB03106	vācyāḥ / etena eka-saṃkhyā-vivakṣā api	pratyuktā katham eko hi sva- sādhyā-bhāva
HB01811	drava-ādi- svabhāva-antara-utpattiḥ	pratyuktā tatra api pūrvakasya sva-
VN01804	utpattiḥ. etena saṃśaya-utpattiḥ	pratyuktā , pakṣa-dharma-vacanād api
SV12509	/ etena vacana-ādayo rāga-ādi-sādhane	pratyuktāḥ / astu vedam adhyayanam
VN05213	asti hi kaścic uttare samartho na	pratyuccāraṇe , na asau tāvatā nigrāham
VN05215	uttara-viśaya-aparijñānāt. yady ayaṃ na	pratyuccārayati , nirviśayam
SV14323	na hi hantari hate api tadvataḥ	pratyujjivati iti cet / na / hantus tad-
SV14503	nāma / na hy asad-vināśā naṣṭā gaṇyante	pratyutpanna-avasthāyām / na hi yo
PV02249	-antaraṅgeṣu prakṛtyā eva anurajyate	pratyutpannā tu yo duḥkhān nirvedo
SV14225	-sambandha-yogyam uttaram atīśayaṃ	pratyupakurvāno agnir apūrvam eva janayati
SV14722	tasminn anātma-rūpe pratīyamāne sa svayaṃ	pratyupatiṣṭhate / atiprasaṅgo hy evaṃ syāt
SV04310	kiṃcid anyac calād vastunaḥ / kṣaṇa-	pratyupasthāna-dharmatayā tasya
SV14114	sā ca katham apauruṣeyī / buddhi- viṭhapanā-	pratyupasthāpanāt / api ca /

VN00305 sādhyā-viparyaye, tad asya viruddha-
SV14725 na kārya-kāraṇe anyonya- pratīti-
SV08907 etad ācāryeṇa / tad ayaṃ gava-ādi-śabda-
HB01107 -janane avyavadheya- śaktitayā
SV03003 tathā syād anavasthitih //54// yadi
SV17430 -sthāne dr̥ṣṭvā upālabdhā / sā taṃ
SV05216 eva / evaṃ tarhi / tābhīr vinā api
HB01620 kārya-kāraṇaṃ teṣāṃ ca yata utpattih
SV05218 tatra jñāne sāmārthya-gatih /
SV12723 pauruṣeya eva / atha mā bhūd eṣa doṣa iti
SV12804 ca avayavāḥ tathāvidhāḥ pṛthak pṛthag iti
SV12820 atīśayavatām kārya-viśeṣa-upayogāt /
SV04109 yathā vā guḍūci-vyakty-ādayaḥ saha
VN00704 -vacanaṃ ghaṭa iti. jāti śabdeṣv arthānām
SV12801 te avayavāḥ sā arthakā iṣyante /
SV05303 // nīla-ādīnām hi cakṣurvijñāne
PV02103 ca samastānām eka-aṅga-vikale api na
PV03206 saṃyogaś citro bhakteś ca na āśrayaḥ
VN00703 na asty eva. sahitānām sā śaktir ekā na
PV02039 ekasya syāt sarvasya aviśeṣataḥ
SV05222 api teṣāṃ asāmārthyam / tathā iha api
SV04107 -jñāne / jvara-ādi-śamane kāścīt saha
SV09804 katham idānīm kṛtako avāśyam anitya iti
SV06018 eva tad-hetūn atad-hetūṃś ca vibhajya
SV13314 -anya- niṣpādane sāmārthya-abhāvaṃ
SV15205 ayaṃ lokaḥ sva-saṃketam anuvidadhad evaṃ
HB00615 svayaṃ siddham eva līṅgam anusṛtya
SV05016 yathābhāvaṃ eva asaṃśṛṣṭa-bhedaṃ kiṃ na
PV03145 grhītvā saṃkalayya etat tathā
SV01208 // yady anupalabhamāno na asti iti na
SV04209 sāmānyena svalakṣaṇaṃ samānam iti
SV01208 asti iti na pratyeti vacanād api na eva
SV12715 -aviśiṣṭa-varṇa-apauruṣeyatvam api
PV02139 ayaṃ tādarthīyāc śāsanam matam niṣpatteḥ
VN05412 ca dvir-anubhāṣaṇam kṛtam syāt. tatra
SV17617 jāḍye //340// iti pramāṇavārttike
SV12516 sidhyati / adhyāpayitur abhāvāt / tat
PV04097 -darśanaṃ tatra pretya-dharmo sukha-
NB03048 -vacanair nirākriyate na sa pakṣa iti
VN05614 nigrasthānatvam uttara-viśaya-
HB00521 sarva-upasaṃhāreṇa vyāpti-
SV01818 tatra api dr̥ṣṭāntena tad-bhāva-hetu-bhāva-
SV01817 āha arthāpattya vā anyatareṇa ubhaya-
PV02285 līṅgam avinābhāva-lakṣaṇam vyāpti-
VN05410 api doṣa-vacana-kāle punar viśayaḥ
VN05407 sa eva tad-dūṣaṇa-viśayas tadā
SV01813 siddha iti kiṃ tad-vacanena tadā / tat-
HB02724 -upalabdheḥ kvacid apy abhāvāt sāmānyena
VN03809 sāmānya-vṛttya hetor vyabhicāra-
SV00422 -śabda-vyavahārān apratipadyamāno viśaya-
VN06405 jāyo vādīnaḥ, sarva-doṣa-asambhava-
VN01814 na hi tair hetoḥ sambandhaḥ śakyate
SV12219 asyāḥ sambhavaṃ pradārśya tad-abhāvaṃ
SV06004 iti prasaṅgo na nivartate //118// ekaṃ
SV05915 atha api syāt / avidhāya niśidhya-anya-
SV12218 sā yadi syāt asyāḥ sambhavaṃ
VN04820 pariśiṣṭeṣu ca sambandham
SV06009 utpadyate / sa hy ayaṃ eva vṛkṣa iti
SV09721 kṛtakatvasya apy anityatvena vyāptim
VN04901 bhāvaḥ pradārśyeta, dharmiṇi bhāvaṃ
SV01019 / yasya adarśana-mātreṇa vyatirekaḥ
SV01714 vā / sa eva avinābhāvo dr̥ṣṭāntābhyāṃ

pratyupasthāpanād bādhaḥ kam pramāṇam
pratyupasthāpane / pratīter eva
pratyupasthāpitam arthaṃ bhinnam abhinnaṃ
pratyupasthitāḥ kṣaṇikatvāt sāmāgrī-
pratyupādhy upakāratvāni tasya
pratyuvāca / paśyata mātaḥ
pratyekam kriyamāṇam dhiyaṃ prati //103//
pratyekam ca sāmārthye api yathā
pratyekam tāsām abhāve api tad-bhāvāt /
pratyekam te avayavāḥ sā arthakā iṣyante /
pratyekam te vākyaṃ / tathā ca na aneka-
pratyekam tv avayaveṣu samartheṣu vyarthā
pratyekam vā jvara-ādi-śamana- lakṣaṇam
pratyekam sahitānām ca śakter nānā-ekā
pratyekam sā arthakatve api mithyā-
pratyekam api sāmārthyam dr̥ṣṭam iti samūhe
pratyekam api sāmārthye yugapad bahu-
pratyekam avicitratvād grhīteṣu krameṇa ca
pratyekam iti samudāya-śabda ekasmin
pratyekam upadhāte api na indriyāṇām
pratyekam eka-apāye api bhavati iti na
pratyekam eva vā // dr̥ṣṭā yathā vā
pratyetavyo yena evaṃ ucyate / yasmāt /
pratyeti / tasya / tad-buddhi-vartino
pratyeti / yadi hi samarthāḥ syus tat-
pratyeti āhosvic śabda- svabhāva-sthiter
pratyeti iti ko anayor avasthayor
pratyeti iti cet / aśaktir eṣā
pratyeti na anyathā yathā daṇḍini jāty-
pratyeti vacanād api na eva pratyēṣyati /
pratyeyam atha anyad eva / kiṃ ca ataḥ /
pratyēṣyati / tad api hy anupalambham
prathama- pakṣe pratyuktam / api ca astv
prathamam bhāvād hetur uktam idaṃ dvayam
prathamam sarva-anukrama-
prathamam paricchedaḥ // //
prathamam adhyetā kartā eva syāt / tad
pradaḥ śāstriṇo apy atadālambe viruddha-
pradarśana- artham tatra pratyakṣa-
pradarśana- prasaṅgam antareṇa
pradarśana- lakṣaṇau sādharmya-
pradarśanam manyamāno arthāpattya eka-
pradarśanād iti / tatra api dr̥ṣṭāntena
pradarśanād hetoḥ sādhyena uktaṃ ca
pradarśanīya eva, apradarśite doṣasya
pradarśanīyo na aparāḥ, tad-dūṣaṇe
pradarśane api kiṃ vaidharmya-
pradarśane dr̥ṣṭānte api pramāṇa-antara-
pradarśanena pratiśedhe kṛte ka evaṃ
pradarśanena samaye pravartyate / yathā
pradarśanena sādhana-aṅga-samarthanāt. na
pradarśayitum, apradarśanād
pradarśayet tatra vā jvālām syād etat /
pradarśya ayaṃ vṛkṣa ity api bruvāno ayaṃ
pradarśya ekaṃ puraḥ sthitam // vṛkṣo
pradarśya tad-abhāvaṃ pradārśayet tatra
pradarśya dharmiṇi bhāvaḥ
pradarśya vyutpāditaḥ / yatra eva taṃ
pradarśya śabdas ya kṛtakatve
pradarśya sambandhaḥ pradārśyeta iti
pradarśyate // tasya saṃśaya-hetutvāc
pradarśyate / tasmād vaidharmya-dr̥ṣṭānte

SV01921	eva yathokta-svabhāvaprati-bandhaḥ	pradarśyate / eka-sad-bhāve anyasya
SV01917	agni-dhūmayoḥ kāryakāraṇabhāvaḥ	pradarśyate / tadā yatra dhūmas tatra
SV04410	asya svabhāvaṃ dharmitayā vyavasthāpya	pradarśyate / tāvatā ca amśena
SV01804	tasmin saty eva bhāvād iti dr̥ṣṭāntena	pradarśyate artha-antarasya tathā
SV04822	//97// nanu uktam pravṛtti- <i>viṣayaḥ</i>	pradarśyate iti / uktam idam / ayuktam
VN04902	bhāvaṃ pradarśya sambandhaḥ	pradarśyeta iti na niyamaḥ kaścīd
VN04901	sambandham pradarśya dharmiṇi bhāvaḥ	pradarśyeta , dharmiṇi bhāvaṃ
SV15625	yadi bhāva-śaktayā eva mantrāḥ siddhi-	pradā na te kaṃcit parihareyur yajamānam
SV07424	cakṣuṣo artha-pratipatteḥ / tataḥ	pradīpa -ādāyo gotva-ādinā tadvantaḥ syuḥ /
SV07508	-hetutā eva vyañjakatvaṃ / tac ca tulyaṃ	pradīpa -ādāv iti sa eva prasaṅgaḥ / tan
SV07421	īṣyate // prāpto gotva-ādinā tadvān	pradīpa -ādīḥ prakāśakaḥ //149// yo hi
SV07904	-pratipatti-hetur hi vyañjakaḥ	pradīpa -ādīḥ svarūpa-śūnye deśe sva-
SV15016	jñāna-vibhramaḥ / tad-rahitānām api	pradīpa -ādinām nīla-utpala- ādiṣu
SV07423	/ vijñāna-hetutvaṃ gotva-ādiṣu	pradīpa -āder apy asti / tejaḥ-
PV03403	nīla-lohita-bhāsvaram sampāśyanti	pradīpa -āder maṇḍalam manda-cakṣuṣaḥ tasya
SV13828	ca karaṇeṣu dr̥ṣṭeḥ / tasya eva	pradīpa -āder viṣaya-antarasya ca
SV07907	dr̥ṣyā syāt / vyaṅgyā ca sā eva prasajyate	pradīpa -ghaṭa-vat / kathaṃcit tat-
PV03057	pakṣaś ca ayaṃ kṛta-uttaraḥ maṇi-	pradīpa -prabhayor maṇi-buddhyā
PV03407	viṣayaḥ katham sa eva yadi dhī-hetuḥ kiṃ	pradīpam apekṣate dīpa-mātreṇa
PV03483	arthas tad-rūpeṇa prakāśate yathā	pradīpayor dīpa-ghaṭayoś ca tad-āsrayaḥ
SV09701	vācyāḥ / na hi prakāśatayā prakāśayan	pradīpas tad-rūpa-apratipattau
VN00819	apy aneka-arthakriyā-darśanāt, yathā	pradīpasya vijñāna-varti-vikāra-jvālā-
PV03417	śeṣaḥ kumati-durnayāḥ jñāna-śabda-	pradīpānām pratyakṣasya itarasya
SV17007	-vikalpo bhavatv iti sa na bhavati /	pradeśa -antareṣu tathā tasya carcanāt / na
SV17008	/ na / tasya artha-aparijñānāt /	pradeśa -antareṣv api tathāvidha-artha-
SV09504	siddhaḥ / arthād eva agnes tat-	pradeśa -ayogaṃ vyavacchinatti iti sa
HB02401	pradeśa-ādi-dharmy-abhāva-sādhanād iti cet	pradeśa -ādi-dharmi-viśeṣaṇa-bhūto
HB02323	sarvatra sarvadā ca abhāvaḥ syāt na	pradeśa -ādi-dharmy-abhāva-sādhanād iti
HB02403	ca līnga-līnginor asambandho anyabhāvasya	pradeśa -ādinā dharmiṇā sambandhād iti
HB02404	dharmiṇā sambandhād iti manyate na	pradeśa -āder eva anyabhāvatvāt yatra eva
HB02414	iti ghaṭa-viraha iti sa ca līngabhūta-	pradeśa -pratipattāv eva siddhaḥ kasya
HB02411	na hetutvam na ca yatra	pradeśa -mātraṃ tatra ghaṭa-abhāvaḥ
SV07720	-ātma-abhāvāt / ekātmanaś ca tat-	pradeśa -varti-sambandhi-rūpatvāt / anyathā
NB03008	-viśeṣa-ādīḥ na upalabhyate ca kaścīd	pradeśa -viśeṣa upalabdhī-lakṣaṇa-prāpto
NB02012	ca iti tatra anupalabdhir yathā na	pradeśa -viśeṣe kvacid ghaṭaḥ upalabdhī-
SV00216	atra dhūmāt / vṛkṣo ayaṃ śiṃśapātvāt /	pradeśa -viśeṣe kvacin na ghaṭa upalabdhī-
HB00601	pratipattau prameyasya ka upadarśayitā	pradeśa -stham dhūmam upalabdhavatas
SV02721	kutaḥ viparyāsāt / sa ca tam	pradeśam tad-viviktena rūpeṇa niścinvann
NB02041	roma-harṣa-ādi-viśeṣa-yukta-puruṣavān ayaṃ	pradeśaḥ dhūmād iti ime sarve
HB00215	śabde vā kṛtakatvasya sadhūmaṃ hi	pradeśam arthāntara-vivikta-rūpam
HB02412	tatra ghaṭa-abhāvaḥ tadṛśe kevale	pradeśe abhāva eva iti cet nanu tasya
HB00214	vā prasiddhir niścayaḥ yathā	pradeśe dhūmasya śabde vā
HB00506	kasmiṃścit sādhye sattvam agnimati	pradeśe dhūmo abhāve ca upalabdhī-
HB02405	-āder eva anyabhāvatvāt yatra eva hi	pradeśe yan na asti ity ucyate sa eva
SV07702	-mātra-gataṃ ghaṭatva-ādi-śūnyeṣu	pradeśeṣu ghaṭa-ādy-utpattau katham
SV07819	eva sarvatra iti vyakti-śūnyeṣv api	pradeśeṣu dr̥ṣyeta / na ca sā vyakty-
SV07825	-pratipattikaṃ sāmānyam āsraya-śūnyeṣu	pradeśeṣu na dr̥ṣyeta iti
SV07902	sāmānyasya vyañjaka-rahiteṣu	pradeśeṣv adarśanam ity api mithyā
SV00617	roma-harṣa-ādi-viśeṣa-yukta-puruṣavān ayaṃ	pradeśo dhūmāt / iyaṃ ca hetv-asiddhyā eva
PV03226	-pratyayo dr̥ṣṭaḥ sāsna-ādinām adarśane guṇa-	pradhāna -adhigamaḥ saha apy abhimato
SV10914	sa upāyasya prasiddhitaḥ //	pradhāna -artha-avisamvādād anumānam paratra
SV10515	smāryate / atha yad idam na santi	pradhāna -ādāyo anupalabdher iti / tatra
SV09419	na tathā iha api kvacit sattāyāḥ sādhanam /	pradhāna -ādi-śabda-vācyasya eva
PV03038	-kalpanam eva vā kuryād aśakte śakte vā	pradhāna -ādi-śrutiṃ janaḥ śabdebhyo
SV07608	nirloṭhitam etat / katham tarhi idānīm	pradhāna -īśvara-ādi-kārya-śabdā bhāveṣv
SV11124	anyatra satkāyadr̥ṣṭim / tac ca etat	pradhāna -nirdeśe sati syād aneka-
SV09411	sādhitō bhavet //189// sa hi dharmī	pradhāna -lakṣaṇa eko nityaḥ sukha-ādy-
SV10605	sadasattvaṃ cintayanti kim ayaṃ	pradhāna -śabda-pratibhāsy artho bhāva-
SV10623	yadi hi śabda-artha eva apohyeta	pradhāna -śabda-vācyasya dharmiṇa
VN02521	-upagamaś ca. idam eva ca pratijñāhāneḥ	pradhānam nimittam evaṃ pratipāditena
PV02003	iṣṭam samvṛtam dhī-pramāṇatā pravṛttes tat-	pradhānatvād heya-upādeya-vastuni viṣaya-
SV03020	syuḥ / kvacit pravṛttau hi kasyacit	pradhānasya aṅga-bhāvāt tad-apekṣayā

VN05009	/ kṛta-parikaram sveda-udgāram	pradhāvati dhāvati / guṇa-samuditam
SV16321	-ādi-karaṇāt / tasmāt ca mantrāḥ puruṣa-	pranītā api tad-upayoga-nirapekṣāḥ
VN05011	/ dhana-lava-parikṛitam yantram	pranṛtyati nrtyati ///2// yathā vā yad
VN05814	vacana-āder atiprasaṅgād vyarthah	prapañca iti. uttarasya
VN04919	anarthakam iti nigrasthānam.	prapañca-kathāyām tu na kaścid doṣo
VN05109	gata-arthasya-ādhikeyam eva padasya iti.	prapañca-kathāyām apy akathita-eka-
VN02011	anityo vā iti vāde dvādaśa-lakṣaṇa-	prapañca-prakāśana-śāstra-praṇetur
HB00701	kim iyatā pratītiḥ syān na vā bhāve kim	prapañca-mālayā iti iyān eva sādhanā-
VN06009	bhavati hi anibaddhena api kathā-	prapañcena vivāda iti, na, asambhavāt.
SV06015	jñāna ekatra hi sthitaḥ //	prapattā tad-atad-hetūn arthān
SV05916	vṛkṣo ayam iti samketah kriyate tat	prapadyate //117// vyavahāre api tena
PV03496	buddhiś ca kṣaṇikā tasmāt kramād varṇan	prapadyate iti varṇeṣu rūpa-ādāv
PV04059	vāda-bādhāyām svabhāvān na nivartate	prapadyamānaś ca anyas taṃ
VN03818	nāma nigrasthānam	prapalāyamānasya prapalāyitvaṃ
VN03901	nigrasthānam prapalāyamānasya	prapalāyitvaṃ nāma nigrasthānam ity evam
SV12527	kutaścid āgatam ity ekasya upadeṣṭuḥ	prabandhena abhāvād apara-pūrvakam ity
HB02020	tādṛśām ādi-nimittam iti na kāraṇa-bhedaḥ	prabandhena vṛttau tu śarād bhavati asti
PV04102	anumāna-abahirbhūto apy abhyupāyaḥ	prabādhana t anyathā atiprasaṅgaḥ
PV04043	śāstra-abhyupagamād eva sarva-ādānāt	prabādhane tatra ekasya api doṣaḥ syād
SV03506	tad-anubhava-āhita-vāsanā-	prabodha- janmabhir vikalpair adhyavasita-
PV03396	gatiḥ tatra api dhūma-abhāsā dhīḥ	prabodha-ṣaṭu-vāsanām gamayed agni-
SV03610	- sandarśinām yathā abhyāsam vikalpa-	prabodha-hetūnām pravṛtti-cintā tad-
PV03336	kasyacit kimcid eva antarvāsanāyāḥ	prabodhakam tato dhiyām viniyamo na
SV15127	āntaram eva upādānam vikalpa-vāsanā-	prabodham āśritya bāhya-artha-sūnyā
SV12601	anya-samskāra-āhitānām yathā-pratyayaṃ	prabodhāt / bhavatu sarveṣām
SV15914	te hi yathāsvam āntarād vikalpa-vāsanā-	prabodhād anapekṣita- bāhya-artha-
SV08209	na bāhya-tattva-nimitte / yathāsvam vāsanā-	prabodhād vikalpa-utpattiḥ / tataḥ śabdāḥ /
SV05113	pratyaya-apekṣinā sva-vāsanā-	prabodhena janyate / tasmād bhinna-
SV04922	eva idam iti sva-anubhava-vāsanā-	prabodhena saṃsrṣṭa- bhedaṃ mithyā-
SV03311	-artham tathā ākṛta-samketena śabdena	prabodhyata anaśvatvam aṣya asti iti /
PV03057	ca ayaṃ kṛta-uttaraḥ maṇi-pradīpa-	prabhayor maṇi-buddhyā abhidhāvataḥ
SV10603	-asad-ubhaya-pratyaya-āhita- vāsanā-	prabhava iti tat-pratibhāsy-ākāra-
SV12215	/ evambhūtaḥ pathika-agnir jvālā-	prabhava iti syāt / na sarvaḥ / tatra
SV11012	-mithyā-pravṛttaḥ te ca atīndriyāḥ sva-	prabhava-kāya-vāg-vyavahāra-anumeyāḥ syuḥ
SV04216	-viṣayam iva tad-anubhava- āhita-vāsanā-	prabhava-prakṛter adhyavasita-tad-
SV10525	ete śabdāḥ svalakṣaṇa-viṣayā anādi- vāsanā-	prabhava-vikalpa-pratibhāsinam
SV07612	- pratibhāsiny artha upādāna-bala-	prabhava-vikalpa-samutthitāḥ pravartante /
SV12213	pathika-agnau / tasya jvālā-	prabhava- vyatirekeṇa asambhava-abhāvāt
SV10902	-anumāne api yathā rāga-ādi- rūpaṃ tat-	prabhavaṃ ca adharmam abhyupagamya
SV01217	-rasāni vā rūpa-aviśeṣād eka-śākhā-	prabhavatvād vā upayukta-vad iti / atra
SV10910	avisamvādo anumiyate / tataḥ śabda-	prabhavā api satī na śabda-vad
SV15911	-anvayāt //299// na brūmaḥ sarvā śabda-	prabhavā buddhis tad-vyaktir iti / yā tu
PV02129	sva-bale sthitiḥ kṛpā sva-bīja-	prabhavā sva-bīja-prabhavair na cet
SV09201	tad-abhāvasya / yathā pratīti-matas tat-	prabhavāḥ śabdāḥ kena nivāryante / sa eva
SV11021	jvālā-ādi-vat / te hi vikalpa-	prabhavāḥ saty apy upādāne kasyacin
SV16202	/ yatne api na śakyeta / atat-	prabhavāt / kvacic śaktau sarvas tathā syāt
SV15906	śabda-śravaṇād rte / tataḥ śabda-	prabhavāt sā api śabda-vyaktir eva /
SV02324	tathā abhidhāne apy asty eva sva-bīja-	prabhavāt svabhāva-bhedaḥ / hetu-
SV05017	cet / aśaktir eṣā vikalpānām avidyā-	prabhavād / na vai bāhya-apekṣā eva
SV04305	maṇi-bhrānteḥ na anyeṣām tad-bheda-	prabhavē saty api yathā adṛṣṭa-
PV02129	sthitiḥ kṛpā sva-bīja-prabhavā sva-bīja-	prabhavair na cet vipakṣair bādhyate cet
SV11111	- ātmanah / kaḥ punar eṣām doṣāṇām	prabhavo yat-pratipakṣa- abhyāsāt prahiyante
VN00605	-eka-rūpāṇām vṛtteḥ, rājā mahā-sammataḥ	prabhavo rājavaṃśasya, śaṅkhaś
SV12406	/ na vai sarvatra tau satya-	prabhavau / prabhāva-yukta-puruṣa-pratijñā-
SV12405	-kriyam eṣām / katham idānīm satya-	prabhavau mantra-kalpau paraspara-virodhinau
PV02074	deha-nirhrāsa-atīśayau vinā idam dīpa-	prabhā- ādīnām āśritānām na vidyate syāt
VN04904	atat-pratibhāsinas tad-adhyavasāyāt / maṇi-	prabhāyām maṇi-bhrānti-darśanena
SV04307	viśeṣa-antara-samāropād dīpa-	prabhāyām iva maṇi-buddheḥ / tena na
SV04304	api vastuny avisamvādo maṇi-	prabhāyām iva maṇi-bhrānteḥ na anyeṣām
SV12406	na vai sarvatra tau satya-prabhavau /	prabhāva-yukta-puruṣa-pratijñā- lakṣaṇāv
SV16327	kartā ca mantrāṇām iti / na / teṣām	prabhāvavatā eva adhiṣṭhānāt / tat-kṛtam hi
SV12316	eva kimcit / kim tarhi / satya-tapaḥ-	prabhāvavatām samīhita-artha-sādhanam

SV16402	ity unneyam / api ca / so api tādṛśaḥ	prabhāvavān eva anyanya-sādhāraṇa-śaktitvād
SV16324	mantrān kāmścana kurvate // prabhu-	prabhāvas teṣāṃ sa tad-ukta-nyāya-
HB01310	iti brūmaḥ aho mahā-sāmarthyam mahā-	prabhāvasya darśanam atat-svabhāvān api
SV16213	-ākhyā-krama-kāriṇām // pumsām jñāna-	prabhāvābhyām anyeṣāṃ tad-abhāvataḥ
SV12407	-pratijñā- lakṣaṇāv api tau staḥ / sa	prabhāvo gati-siddhi-viśeṣābhyām api syāt
PV02208	-apekṣam adṛḍham sarpa-buddhi-vat	prabhāsvaram idaṃ cittam prakṛtyā
HB01512	-anutpattāv odana-ādi-siddhiḥ	prabhāsvarād vā apavaraka- praviṣṭa-
SV16324	mantrān kāmścana kurvate //	prabhu -prabhāvas teṣāṃ sa tad-ukta-
PV03517	apy arthaḥ tām vibandhuṃ hi na	prabhuḥ dhiyam na anubhavet kaścid
PV04215	-abhāva-vyavasthām kaḥ kartuṃ tena vinā	prabhuḥ smṛti-icchā-yatnajaḥ prāṇa-nimeṣa-
HB01706	na bhavati anantara-kārya-vat tat-	prabhṛti ye viśeṣās te taj-janmānaḥ
SV12409	-vaikalyāt / yadi tādṛśaiḥ satya-tapaḥ-	prabhṛtibhir yuktāḥ syuḥ kurvanty eva / api
VN03905	vyaktaṃ parimānāt, mṛt-pūrvakāṇām śarāva-	prabhṛtīnām drṣṭam parimāṇam iti.
VN05019	-śravaṇa-pratipatti- śaṅkayā sāksi-	prabhṛtīnām punaḥ punar brūyāt, api na
PV04269	svabhāva-antargamād iyam hetu-	prabheda -ākhyāyena darśita-udāhṛtiḥ pṛthak
PV04200	ca hetu-uktir ukta-artha-anumitau kṛtā	prabheda -mātram ākhyātam lakṣaṇam tu
PV04202	tena avyabhicārī syād ity artham tat	prabhedanam saṃyogy-ādiṣu yeṣv
VN05804	viṣaya-ajñānam uttara- ajñānam iti	prabhedād asaty api guṇa-atīśaye
VN05806	sarvā-jñāna-ardha- ajñānam ity ādi-	prabhedān nigrahasthāna-antarāṇi kiṃ
VN05802	evam tarhi viṣaya-uttara-ajñānāyor api	prabhedān nigrahasthāna- antarāṇi
VN06806	cintyam eva, kiṃ te yathālakṣita-	prabhedās tathā eva, āhosvid anyathā iti.
VN04407	ca saṃgraha-nirdeśe kiṃcid doṣam paśyāmah	prabhede vā guṇa-antaram iti yat kiṃcid
PV04189	dharmā-bhedān na yujyate pakṣa-dharma-	prabhedena sukha-grahaṇa-siddhaye
VN05812	sarvam uktam iti. tad-ubhaya-ākṣipteṣu	prabhedeṣu guṇa-atīśayam antareṇa vacana-
SV16710	śvamāṃsam ity eṣa na artha ity atra kā	pramā //318// kvacid apy arthe
PV03068	ca para-caitanya-pratipatteḥ	pramā -dvayam vyavahāra-ādau pravṛtteś
NB03130	avidyamāna-sarvajñatā-āptatā-lingabhūta-	pramāṇa -atīśaya-śāsanatvād iti /
SV10715	-abhāva-siddhir iti / tan mā bhūd anya-	pramāṇa - anivṛtttau nivṛttiliḥ / tayor
VN00206	evam sādhanasya sādhya-viparyaye bādhaka-	pramāṇa -anupadarśane virodha-abhāvād
SV15518	abhimata- arthavattā pauraṣeyī ca syāt	pramāṇa -anurodhinī ca / api ca idaṃ
HB02724	abhāvāt sāmānyena pradarśane drṣṭānte api	pramāṇa -antara-abhāvāt sā eva tad-
SV16527	upayācyate / anyathā saty api tasmin	pramāṇa -antara-avṛttāv apratipatteḥ / tataś
SV02709	///46// na kevalam pratyakṣa-drṣṭe	pramāṇa -antara-avṛttiliḥ kvacid / yadā
SV02711	-avyatirekāt sarva-dharma-niścaya iti	pramāṇa - antara-avṛttiliḥ na hi tasmin
SV16525	tan na / atīndriyeṣv adṛṣṭa-ādiṣu	pramāṇa -antara-avṛtteḥ / tad-asambhavād eva
SV01412	/ tathā anyatra api sambhāvyaṃ	pramāṇa -antara-bāadhanam // lakṣaṇa-yukte
SV01406	bhavaṃs tad-abhāvaṃ katham na gamayet /	pramāṇa -antara-bādhā cen / atha api
PV04279	-siddher vā dhruva-bhāva-vināśa-vat	pramāṇa -antara-bādhād vā sāpekṣa-dhruva-
SV02705	tasmān na adṛṣṭa-grahaṇāya drṣṭe	pramāṇa -antara-vṛttiliḥ / vastu-grahe
SV16626	syāt / tasmān na asty atīndriyeṣu	pramāṇa -antara-vṛttiliḥ / ata eva āgamasya
SV02610	-sākalya-paricchedāt tatra anavakāśā	pramāṇa -antara- vṛttiliḥ syāt / no ced
SV15514	na asty atyantaparokṣe arthe	pramāṇa -antara-vṛttir iti / samāna-
SV16624	/ pratyakṣa- pramāṇam āgamaḥ /	pramāṇa -antara-vṛttis tu
SV16523	abhiniviṣṭāḥ / kiṃ tarhi /	pramāṇa -antara-saṃvādād / bahuṣv
SV03108	/ sa tu bhrāntīyā na avadhāryata iti	pramāṇa -antaram pravartate / yady evam /
SV01407	cen / atha api syād ubhaya-vyavacchede	pramāṇa -antaram bādhakam asti /
PV03077	lingasya sambandhasya aprasiddhitaḥ tat	pramāṇa -antaram meya-bahutvād bahutā api
SV16605	-pratyayo na syāt / na vai pravṛtta āgame	pramāṇa -antaram anviṣyate kiṃ tarhi sa
SV02528	vidhinā na vastu-rūpam eva iti /	pramāṇa -antarasya śabda- antarasya
SV06418	-codane sarva-bheda- gates tatra śabda-	pramāṇa -antarāṇi vyarthāni na syuḥ / yasmāt /
SV16615	/ tasyāḥ sarva-arthēṣu tulyatve api	pramāṇa -abāadhanāt pratipatteḥ / tad-bhāve
SV10113	api tulyatvāt / tad etat pratipattuḥ	pramāṇa -abhāvān nivṛttam sattvam
SV16516	pratipatteḥ / tad-bhāve apy anyatra	pramāṇa -asaṃvādinī anīṣṭatvāt / kiṃ ca /
HB03410	bhāva-abhāva-vacana-mātreṇa tat-sādhana-	pramāṇa -ākṣepa-siddhiḥ pṛthag ato
SV16414	-pumstva-ādi sādhanam yat tu varṇyate //	pramāṇa -ābhāṃ yathārthā asti na hi
SV00902	-sāmānya-darśanāt // hetu-jñānam	pramāṇa -ābhāṃ vacanād rāgita-ādi-vat //12//
PV03091	ca sā upāyam avidhāyā api dhāya ca	pramāṇa -uktir niṣedhe yā na sā
VN00201	atra vyāpti-sādhanam viparyaye bādhaka-	pramāṇa -upadarśanam. yadi na sarvam
SV17402	-sambhavāt na tv anyatra drṣṭa-	pramāṇa -uparodhasya puruṣasya pravṛttir iti
VN01011	sukumāra-prajño devānām priyo na sahate	pramāṇa cintā-vyavahāra-parikleśam yena
PV02284	-tathābhāva-stutis tad upadeśataḥ	pramāṇa -tattva-siddhy-artham anumāne

SV05103	vakṣyāmaḥ / sarveṣāṃ viplave api	pramāṇa -tad-ābhāsa-vyavasthā
SV10210	-upalambho yena anumīyeraṇ / na ca te	pramāṇa -traya-nivṛttāv api na santi
SV10714	ity abhiprāyaḥ / yad uktam na	pramāṇa -traya-nivṛttāv api bhāva-
SV17611	na sidhyate //339// tasmān na	pramāṇa -traya-nivṛttāv api viprakṛṣṭeṣv
SV10201	anupalabdhi-mātreṇa sarva-arthānām	pramāṇa -traya-nivṛtṭyā sādhet / tatra
SV01821	asya svabhāvas tan-mātra-anubandhī	pramāṇa -dṛṣṭas tad-bhāva-niyamād iti / jñāta-
PV03063	sambhavaḥ tasmāt prameya-dvitvena	pramāṇa -dvitvam iṣyate try-eka-saṃkhyā-
NB02047	virodha-kāryakāraṇabhāva-siddheḥ	pramāṇa -nivṛttav apy artha-abhāva-asiddher
VN01009	iti vaktavyam, viśeṣa-abhāvāt. sarva-	pramāṇa -nivṛttir anupalabdhiḥ. sā yatra
SV10503	sac-śabda-vyavahāra-pratiśedhe api	pramāṇa -nivṛtṭyā nimitta-vaikalya-
HB00401	dharma-dharṃi-līṅga-ādi-vikalpasya	pramāṇa -prṣṭa- bhāvinaḥ prāmāṇyaṃ pratyuktam
NB02004	yad anumeye jñānaṃ tad anumānaṃ	pramāṇa -phala-vyavasthā atra api
NB01018	tad eva ca pratyakṣaṃ jñānaṃ	pramāṇa -phalam artha-pratīti-rūpatvāt
SV16613	//315// tulye apy āgama-vāde	pramāṇa -balād āgamasya kvacid āgamatve
VN03610	ādi hy asiddho hetv-ābhāsaḥ. pratijñāyāḥ	pramāṇa -virodhaḥ sva-vacana-
SV17424	vedasya sarvatra śāstra-śārīre	pramāṇa -virodham apratisamādhāya
VN02920	ca dṛṣṭānta-ādibhir virodhaḥ	pramāṇa -virodhas ca pratijñā-hetvor
SV17503	api vahneḥ śīta-pratikāra-vacanena dṛṣṭa-	pramāṇa -virodhasya apy atyantaparakṣe
SV17405	śāstraṃ śakya-paricchede api viśaye	pramāṇa -virodhād bahutaram ayuktam api /
VN03608	vā vaidharmye yadi vṛtṭiḥ syāt.	pramāṇa -virodhe tu hetoḥ, yathā na
SV09319	śakyate ananvayāt / yathā āha	pramāṇa - viśeṣayā ajñānād iti / so ayam
SV17106	prasiddher anvaya iti cet / na / prāpteḥ	pramāṇa -vṛtti-lakṣaṇatvāt / yat
HB00405	sā sādhya-viparyaye hetor bādhaka-	pramāṇa -vṛtṭiḥ yathā yat sat tat kṣanikam
SV16933	/ virodha-avirodhau ca bādhaka-sādhaka-	pramāṇa -vṛtṭi / te ca atyakṣe na abhimate
NB02916	sādhya-siddheḥ yadi sādhya-abhāvo bādhaka-	pramāṇa -vṛttau niyataḥ abādhāyāṃ
HB00312	-rūpa-anadhigateḥ vastv-adhiṣṭhānatvāt	pramāṇa -vyavasthāyāḥ arthakriyā-
HB02701	-antara-abhāvaṃ ca sūcayati iti eka-	pramāṇa -vyāpāra eṣaḥ tathā hi kvacit
SV15513	pauruṣeya iti duravasānaṃ / asti viśeṣaḥ	pramāṇa -saṃvāda iti cet / etad
SV15515	-vṛttir iti / samāna-dharṃiṇor arthayoḥ	pramāṇa -saṃvāda-mātra-viśeṣād
SV16611	āgama-lakṣaṇaṃ syāt / tathā hi / yasya	pramāṇa -saṃvādi vacanaṃ tat-kṛtaṃ vacaḥ //
SV16520	syād ity anabhiniveśa eva yuktaḥ / yasya	pramāṇa -saṃvādi vacanaṃ so arthavid yadi //
SV16614	pramāṇa-balād āgamasya kvacid āgamatve	pramāṇa -saṃvādo vacanānām āgama-lakṣaṇaṃ
VN01017	tat-svabhāva-sattāyās tat-	pramāṇa -sattayā vyāpteḥ. na ca
HB02217	anyabhāva-lakṣaṇo bhāvaḥ svayaṃ	pramāṇa -siddhas tad-abhāva-
SV17527	tebhyo artha-niścayaḥ //338// āgamaṃ	pramāṇaṃ tad-ādarśita-artha-pratipattaye
PV02146	ca sarva-ārambha-abhiyogataḥ tataḥ	pramāṇaṃ tāyo vā catuḥsatya-prakāśanam
PV02033	vā mā vā tattvam iṣṭaṃ tu paśyatu	pramāṇaṃ dūra-darśī ced eta ḡdhra-
SV101722	anitya-svabhāvaṃ santam janayati iti	pramāṇaṃ dṛṣṭāntena upadarśyate / anyathā
PV02008	-apekṣā tato yuktaḥ pramāṇatā nityaṃ	pramāṇaṃ na eva asti prāmāṇyād vastu-
PV03347	-vinīcayāḥ tadā artha-ābhāsātā eva asya	pramāṇaṃ na tu sann api grāhaka-
SV00506	upayujyate / saṃśayāt / dvitīyā tv atra	pramāṇaṃ niścaya-phalatvāt / sā ca
SV15226	/ na ca tatra tasya asambhave	pramāṇaṃ paśyāmaḥ / na ca aviruddha-
HB02704	aparicchedāt atas tad eva	pramāṇaṃ prakāra-antara-abhāvaṃ
SV16524	-saṃvādād / bahuṣv api vyākhyātrṣu yaḥ	pramāṇaṃ pratyakṣa-ādikaṃ saṃsyandayati
SV00306	tadutpattes tad-vyabhicārīṇāv iti	pramāṇaṃ pratyakṣa-vat / pratyakṣasya api
HB02623	apariccheda-prasaṅgāt tasmāt kvacit	pramāṇaṃ pravṛttaṃ tat paricchinatti tad-
HB02701	eka-pramāṇa-vyāpāra eṣaḥ tathā hi kvacit	pramāṇaṃ pravṛttaṃ tad eva tad-
SV01221	anyatra apy bhāva-niyama-abhāvāt / vṛttaṃ	pramāṇaṃ bādhakam / avṛtta-bādhane
SV01411	adṛṣaḥ //19// na evam adarśanaṃ	pramāṇaṃ bādhā-asambhavāt / tathā anyatra
PV02007	abhiprāyāt svalakṣaṇa-vicārataḥ tadvat	pramāṇaṃ bhagavān abhūta-vinivṛttaye
SV17505	avisamvāda-anumānaṃ / sidhyed	pramāṇaṃ yady evam apramāṇam atha iha kim //
PV04099	ca asyā tadā sva-vacana-ātmakam tayoh	pramāṇaṃ yasya asti tat syād anyasya
PV03065	-bhāvasya api niścayāt tan niścaya-	pramāṇaṃ vā dvitīyaṃ na akṣajā matih
SV10214	apramāṇatā // na eva vā iyam anupalabdhiḥ	pramāṇaṃ vyavasāya-phalatvāt pramāṇānām /
SV17015	/ api ca prasiddhiś ca nṛṇām vādaḥ	pramāṇaṃ sa ca na iṣyate // tataś ca
PV03286	sphuṭa-akalpa-dhī-phalam tatra	pramāṇaṃ saṃvādi yat prāṇa-nirṃita-vastu-
PV04016	pakṣa-vacanaṃ vaktur abhiprāya-nivedane	pramāṇaṃ saṃśaya-utpatteḥ tataḥ sāksān
PV03089	api sā bhāvasya prasādhikā yasyā	pramāṇaṃ sā avācyo niśedhas tena
HB02918	abhāvāt aniyame na ca bādhakaṃ	pramāṇaṃ syāt sādhya-abhāvasya ca sambhava
PV03367	ātmani sā yogyatā iti ca proktaṃ	pramāṇaṃ svātmavedanam sarvam eva hi
PV04215	sātmatvaṃ kim na mīyate aniṣṭaṃ cet	pramāṇaṃ hi sarva-iṣṭīnām nibandhanam

PV03433	nila-ādi-rūpatve bāhyo arthaḥ kiṃ	pramāṇakah dhiyo anīla-ādi-rūpatve sa
HB03211	sva-sādhyā-tattva-prakṛtīni kṛtvā tat-	pramāṇakān puruṣān abhyudaya
HB02815	parokṣe arthe prayogaḥ na eva prayogaḥ	pramāṇatayā līngasya anīscayāt kevalam
SV10104	pravartitavyam na ity ukta-anupalabdheḥ	pramāṇatā //198// tṛtīyas tu
PV03055	gatiś cet pararūpeṇa na ca bhrānteh	pramāṇatā abhiprāya-avisamvādād api
PV02283	ca abhiyogavān vaktum yatas tasmāt	pramāṇatā upadeśa-tathābhāva-stutis
PV03056	abhiprāya-avisamvādād api bhrānteh	pramāṇatā gatiḥ apy anyathā dṛṣṭā pakṣas
PV04105	-icchā kṛtā ca asya paripūrṇā	pramāṇatā tasmāt prasiddheṣv artheṣu
PV02007	-uktiḥ sādhanā-apekṣā tato yuktā	pramāṇatā nityam pramāṇam na eva
PV02003	-grahaṇān na iṣṭam sāmṃvṛtam dhī-	pramāṇatā pravṛttes tat-pradhānatvād
PV03317	abhede api bhedo ayam yasmāt tasya	pramāṇatā saṃskārāc ced atādrūpe na tasya
HB03058	anumāna-tad-ābhayoḥ arthakriyā-anurodhena	pramāṇatvam vyavasthitam buddhir yatra
SV03112	tat tarhi bhrānti-nivṛtṭy-arthaṃ pravṛttam	pramāṇam / anya-samāropa- vyavaccheda-
HB00219	ādyam asādhāraṇa-viṣayam darśanam tad eva	pramāṇam / tasmin tathābhūte dṛṣṭe sati
SV17019	-vacanāḥ / tad eṣām pravādo na	pramāṇam / na hi kasyacid api
HB00311	kāryatas tad-viṣayatvāt smṛtir eva na	pramāṇam anadhigata- vastu-rūpa-
HB00605	api prāg eva pratipadyate kiṃcit	pramāṇam antareṇa evam pratīter
PV03076	-niyame varṇa-anityatā na pratīyate	pramāṇam anyat tad buddhir vinā
SV10219	sā iyam apravṛtṭi- phalā proktā /	pramāṇam api kācit syāl līnga-atīśaya-
SV10220	na sarva-anupalabdhir apramāṇam /	pramāṇam api kācil līnga- viśeṣa-bhāvinī
HB00301	anumāna-vat arthakriyā-arthī hi sarvaḥ	pramāṇam apramāṇam vā anveṣate prekṣāvān na
PV03069	pravṛtṭeś ca siddhas tadbhāva-nīscayaḥ	pramāṇam avisamvādāt ta kvacid
PV02001		pramāṇam avisamvādi jñānam arthakriyā-
PV02032	-tattvasya hāny-upāyasya vedakah yaḥ	pramāṇam asāv iṣṭo na tu sarvasya
HB03401	sarvatra sattā-vyavasthā eva tat-sādhanam	pramāṇam ākarṣati parārthatvāc ca
HB03318	bhāva-abhāva-vacana-mātreṇa tat-sādhanā-	pramāṇam ākṣipyate tayoh pratipādānya
SV16802	iṣṭam / na ato nīscayaḥ / tan na	pramāṇam āgama ity apy uktam /
SV16624	-darśāne asambhavāt / pratyakṣa-	pramāṇam āgamaḥ / pramāṇa-antara-vṛttis
SV16902	api brūyād iti na asya vacanam	pramāṇam iti / tad iha api kiṃ
NB03052	sva-vacana-nirākṛto yathā na anumānam	pramāṇam iti catvārah pakṣābhāsā
SV10310	anupalabdhi-mātram apramāṇam / bhāve kiṃ	pramāṇam iti cet / ata eva saṃśayo astu
HB00309	tasmād anadhigata-ārtha-viṣayam	pramāṇam ity apy anadhigate svalakṣaṇa
SV10311	cet / ata eva saṃśayo astu bhaved vā	pramāṇam ity apratikṣepaḥ / tad atra
SV00504	tatra ādyā sad-vyavahāra-nīśedha-upayogāt	pramāṇam uktā / na tu vyatireka-darśana-
VN00305	asya viruddha-pratyupasthāpanād bādhaḥ	pramāṇam ucyate. evam hi sa hetuḥ
SV10324	līngini svabhāva-anupalambho api kācit	pramāṇam eva / eva yady
SV10317	apramāṇam ucyate / kāraka-anupalambhas tu	pramāṇam eva / na hy asti sambhavo yad
SV10118	-phalā api sā / asattāyam api iyam	pramāṇam eva / na hy asti sambhavo
NB01020	-pratīti-rūpatvāt artha-sārūpyam asya	pramāṇam tad-vaśād artha-pratīti-siddher
HB00223	-balena yathādṛṣṭa-ākāra-grahaṇān na	pramāṇam prāg asādhāraṇam dṛṣṭvā
VN00213	arthānām adarśanāt. bādhaḥ punaḥ	pramāṇam , yatra kramayaugapadya-ayogaḥ,
PV04104	-vācy api tena abhyupagamāc śāstram	pramāṇam sarva-vastuṣu bādhaḥ yadi na
SV01611	//22// anupalambham ca asya	pramāṇayata ātma-vādo nirālambaḥ syāt
SV16929	śabda-antareṣu katham prasiddhiṃ	pramāṇayet / tatra avirodhād abhyupagama
VN00307	sādhyā-abhāve asan sidhyet, yadi tatra	pramāṇavatā sva-viruddhena bādhyeta.
SV17617	pañca līngāni jāḍye //340// iti	pramāṇavārttike prathamāḥ paricchedaḥ // //
HB02517	kiṃ na pratīyate bhūyo api vicāritam	pramāṇaviniścaye tasmād ayam analam
SV16521	arthavid yadi // na hy atyantaparokṣeṣu	pramāṇasya asti sambhavaḥ //314// syād etan
VN00523	pratipatṭi-pratyakṣasya anyasya vā	pramāṇasya nivṛtṭāv api saṃśayāt. na ca
HB02617	tat paricchinatti evam ekasya	pramāṇasya vṛtṭiḥ sarva- bhāvān
HB03408	tasmād yataḥ sattā- prasādhaka-	pramāṇād anayor nīscayas tad-adhīnā
PV03120	anidarśanam dṛṣṭe tadbhāva-siddhiś cet	pramāṇād anya-vastuni tattva-ārope
VN01015	tasmāt svabhāva-viśeṣo yataḥ	pramāṇān niyamena sad-vyavahāram
SV11010	-doṣa-anirdoṣatā api vā // durlabhatvāt	pramāṇānām durbodhā ity apare viduḥ
SV00405	kāraṇānām kārya-vyabhicārāt / apravṛtṭiḥ	pramāṇānām / anupalabdhiḥ apravṛtṭi-
SV10214	pramāṇam vyavasāya-phalatvāt	pramāṇānām / na hi pravṛtṭi-nīśedhe api
SV16622	iṣṭam syāt / pratyakṣa- pūrvakānām	pramāṇānām atad-darśāne asambhavāt /
PV03078	-antaram meya-bahutvād bahutā api vā	pramāṇānām anekasya vṛtṭer ekatra vā
PV04096	apy atra sadṛṣam tena varṇitam	pramāṇānām abhāve hi śāstra-vācor ayogataḥ
VN06803	nigrahasthāna- bhāvam āpadyante, yathā	pramāṇāni prameyatvam ity ata āha
SV02623	iti tad-vyavacchedakāni bhavanti	pramāṇāni saphalāni syuḥ / teṣām

PV04091 pakṣa-hetū na duṣyataḥ aniṣiddhaḥ
SV17409 viṣamām sthitim //332// nivṛtṭim ca
HB02914 eva hetur anyathā api bhavet ata eva
VN00401 -prasādhanam bhāva-abhāva-sādhanā-
PV03119 yadi nidarśanatvāt siddhasya
HB02307 -asamsr̥ṣṭa-rūpasya tattva-vyavasthāpakena
VN02905 -apramānakam śāstra-upagamaḥ
PV02046 asandhānam kuto matam asiddha-arthah
PV04073 yadi śānkā kuto anvīyam so aniṣiddhaḥ
HB00210 vā pakṣa-dharmaś ca yathāsvaḥ
SV00214 bhāvaḥ etena avayava-vyatirekau yathāsvaḥ
VN02904 sat sāmānyam aindriyakam nityam ca
PV04073 gr̥hṇan kena nivāryate niṣiddhaś cet
SV17327 śakya-vicārasya viṣayasya yathāsvaḥ
SV04329 kiṃ na buddhir anuvīdhīyate / eka-śabda-
PV04004 yadi kasya ka āgamaḥ bādhyamānaḥ
SV01801 -vyabhicāra-āśānkā syāt / tena ca
SV02603 // ko anyo na dṛṣṭo bhāgaḥ syād yaḥ
NB03015 ete sādhanā-dharma yathāsvaḥ
VN02908 prativādinā doṣasya apratipāditatvāt.
PV03085 sarvatra sādhyate anupalambhataḥ siddhiḥ
HB02419 pratiyoginaḥ kiṃ nu vai pratiyogī
HB00320 teṣāṃ sāmārthya-bhedaḥ aparāpara-dhūma-
PV03306 jñānasya bhedako api kathamcāna tasmāt
PV03064 iṣyate try-eka-saṃkhyā-nirāso vā
PV03063 meyasya anyasya sambhavaḥ tasmāt
PV03076 sāmānyā-grahas tasmīṃs tato anumā
HB03308 tal-lakṣaṇatve atiprasaṅgaḥ evaḥ
HB00620 iti kim atra kāraṇam tasmān na
HB00607 svayam eva akasmād agnir atra iti
PV03352 jñānasya hetur artho api ity arthasya iṣṭā
NB03067 śabdasya anityatva-ādike dharme sādhye
VN06803 āpadyante, yathā pramāṇāni
PV04214 kiṃcit sādharṇyād yadi tattvaḥ pratiyate
SV09421 sā / katham abhāvo jñeya-abhidheya-
HB00618 sādhanam ucyate tatra svayam ayaḥ
HB00601 -pratītir iti cet svayam pratipattau
PV03079 na vā bhavet viṣaya-anīyamād anya-
HB00524 na pratijñāyāḥ prayogaḥ apradarśite
PV03346 dṛṣṭam tatra api cetasām tasmāt
HB02421 aviruddhaḥ saha-avasthānāt tasmin
PV04186 -bhedaḥ aṅga-aṅgitā tataḥ yathā anityaḥ
PV04186 tataḥ yathā anityaḥ prayatna-utthaḥ
PV04201 ekadeśa-bhāg sadṛśa-udāhṛtiś ca ataḥ
PV04197 dvidhā vṛtti-phalaḥ tataḥ
SV15229 api darśanāt / anityatva-vat
SV06902 eva / yathā śābaleyo bāhuleyaḥ
SV02522 -parihāreṇa vyavahāra-arthāḥ / yathā
VN02314 virodha iti pratijñā-doṣa-udbhāvanam.
HB00708 ekāntena anyabhāvaḥ kṛtakatvasya bhāve
NB03083 ca asattvasya / yathā kṛtakatvaḥ
VN02314 śabdo anityaḥ
VN04505 arthe pratītiḥ, śabda-anvākhyāna-
PV02052 tato na tat preraṇa-ākarsaṇe vāyoh
PV02129 na cet vipakṣair bādhyate cet te
PV04286 jagaty alabdha-sadṛśa-pratigrāhakam
VN02803 ca abhāvāt, hetutvam asarvagatve
VN04301 avijñāta-artham, asāmārthya- samvaraṇāya
HB03011 satyām sāmārthyam iti cet yady evaḥ
VN03605 dṛṣṭānte na sambhavati iti prak
SV11417 / tatra yādṛśāḥ puruṣaiḥ kvacit

pramāṇābhyām sa ca upagama iṣyate
pramāṇābhyām anyad vā vyasta-gocaram //
pramāṇābhyām abādhitā-dharmā dharmī ity
pramāṇābhyām. yathā idam asmin sati
pramāṇena asya kiṃ punaḥ vismṛtatvād
pramāṇena eva anya- vyavaccheda-siddheḥ
pramāṇena eṣām arthānām apratipādane na
pramāṇena kiṃ siddhānto anugamyate
pramāṇena gr̥hṇan kena nivāryate niṣiddhaś
pramāṇena niścita uktaḥ sarvatra hetau
pramāṇena niścitāv uktau pakṣa-dharmaś ca /
pramāṇena pratipādayitum śaknuyāt.
pramāṇena vācā kena pravartyate pūrvam apy
pramāṇena vidhi- pratīṣedha-
pramāṇena viṣayīkaraṇe vastu-balād
pramāṇena sa siddhaḥ katham āgamaḥ
pramāṇena sādhyā-dharmasya tan-
pramāṇaiḥ parīkṣyate // ///43// eko hy
pramāṇaiḥ siddha-sādhanā-dharma-
pramāṇair asamārthita- sādhanā-abhidhānāt
pramāṇair vadatām arthād eva viparyayāt
pramātum iṣṭo yena līṅga-līṅginor
pramita-samnikṛṣṭa-agniṣv iva agni-
prameya-adhigateḥ sādhanam meya-rūpatā
prameya-dvaya-darśanāt ekam eva
prameya-dvitvena pramāṇa-dvitvam iṣyate
prameya-niyame varṇa-anityatā na
prameya-puruṣa-ādīnām api tal-
prameya- vacanena kiṃcit prayojanam
prameyam vyavasthāpya paścāt tat-
prameyatā yathā kathamcin na asya artha-
prameyatva-ādiko dharmah sapakṣa-
prameyatvam ity ata āha yathokta-hetv-
prameyatvād ghaṭa-ādīnām sātmatvaḥ kiṃ
prameyatvaiḥ so api siddha eva / tat
prameyasya upadarśanam antareṇa api
prameyasya ka upadarśayitā pradeśa-
prameyasya ca sambhavāt yojanād varṇa-
prameye arthe katham tat-pratītir iti
prameye bāhye api yuktaḥ sva-anubhavaḥ
prameye līṅga-līṅginoh katham virodhaḥ
prayatna-utthaḥ prayatna-utthatayā
prayatna-utthatayā dhvaniḥ pakṣa-aṅgate
prayatnād vyakti-janmanaḥ yan
prayatnānantaram jñānam prak sato niyamena
prayatnānantariyaka-itarayor / na
prayatnānantariyakaḥ śabdaḥ kṛtako vā iti
prayatnānantariyakaḥ śabdaḥ śrāvaṇa ity
prayatnānantariyakaḥ śabdo
prayatnānantariyakatva-vat na apy
prayatnānantariyakatvam ca nityatve
prayatnānantariyakatvād iti hetor
prayatnena artham na paśyāmaḥ. goṇī-
prayatnena vinā kutaḥ nirhrāsa-atīśaya-
prayaty atyanta-sātmatām tathā hi
prayāsyati payonidheḥ paya iva sva-dehe jarām
prayuktaḥ na pratijñā-antaravtam. atyanta-
prayuktaḥ nigrāhasthānam iti. na
prayuktasya apy asāmārthya-prāptir
prayuktasya hetor doṣeṇa parājaya iti
prayuktāḥ samkiryante tādrśā eva

SV15601	aviśiṣṭam iti yathākathamcit	prayuktād api phalaṃ syāt / varṇā eva
SV03608	/ evam anyatra api kathamcit taiḥ	prayuktās tathā eva pratīti-hetavo bhavanti
VN02110	nigrahasthānam. vādinā sādhanē	prayukte abhyupagata-uttara-pakṣo yatra
NB03032	anvaya-mukhena vyatireka-mukhena vā	prayuktena sapakṣa-asapakṣayor
SV12902	-anapekṣaṇe tair yathā kathamcit	prayuktair api yat kiṃcid vākyam
HB00710	-vyatirekayor yathā-lakṣaṇam eko api	prayukto dvitīyam ākṣipati iti na
HB03319	tayoḥ pratipādanāya niścita-śabdāḥ	prayukto lakṣaṇe anyathā jñāna-
VN03219	kiṃ ṛjunā eva tat-prayoga-kramaṇa na	prayukto vipratipatti-viṣayaś ca kiṃ
SV04812	aniṣṭa-parihāreṇa pravarteta iti ca	prayuṅkte / tatra anyatra ca
VN03004	yaś ca sva-pakṣa-anapekṣam hetuṃ	prayuṅkte anityaḥ śabda aindriyakatvād
VN04911	pratīyamāna-artham anarthakaṃ śabdāḥ	prayuṅkte , sa nigraham arhet. na
HB03105	na asti na api kevalā pratijñā	prayujyata iti na pratijñā-doṣā vācyāḥ /
HB03009	tathā bādha-upalabdāḥvā api	prayujyatām abhyupagame viśeṣa-abhāvāt /
SV00611	tad-viruddha-nimittasya yā upalabdhiḥ	prayujyate // nimittayor viruddhatva-
SV04717	tatra eva ca eṣām abhede kiṃ na śabdāḥ	prayujyate / tadvad-doṣasya sāmīyāc ced
PV04278	tasyāḥ svayaṃ prayogeṣu svarūpaṃ vā	prayujyate artha-bādhanā-rūpaṃ vā bhāve
HB03004	prati yatno na kriyate hetuś ca	prayujyate tathā ca abādhitā-viṣayatvaṃ
HB03008	-sadbhāva-sambhave apy abhyupagamya	prayujyate tathā bādha-upalabdāḥvā
VN01906	kaścid arthaḥ kvacit kriyamāṇa-prasaṅge na	prayujyate , nairātmyavādinā tu tat-
PV03459	na tad-ālambanaṃ jñānaṃ na tadā evaṃ	prayujyate bhinne jñānasya sarvasya
PV03095	abhinno api vā dharmāḥ sa viruddhāḥ	prayujyate yathā agnir ahime sādhye sattā
SV06113	vinivartya kutaścana // buddheḥ	prayujyate śabdas tad-arthasya
HB03002	-anupalabdḥau prayoktavyaḥ kim arthaṃ	prayujyate sādhyā-siddhy-artham sa kiṃ
SV06207	artha-cintanāt / kva punar ete śabdāḥ	prayujyanta iti prayoga-viṣaya-
SV04521	kiṃ punaḥ kāraṇaṃ svalakṣaṇe śabdā na	prayujyante / yasmāt / śabdāḥ
VN04412	gaur ity asya padasya arthe goṇī iti	prayujyamānaṃ padaṃ kakuda-ādimantam
SV15719	-vyapadeśa-ādi-vat / tad ime aviśiṣṭena	prayujyamānā mantrās tato aviśiṣṭam
SV11815	na karoti / sa ca śabdo yad abhiprāyaḥ	prayujyamāno dr̥ṣṭo anyathā na dr̥ṣṭo darśana-
HB02817	abhāva-niścayaḥ iti darśana-artham ete	prayujyete / ity eṣa pakṣa-dharmo
SV03607	svayaṃ pravṛttam / te tu tatra tathā	prayuñjata iti tatas tathā pratipattir
SV03314	eva aśva-vyavacchede tathā aprakāśanāya	prayuñjate anaśvo ayam iti / ata eva
VN04703	-nirbandhaḥ, yat te amūn eva śabdān	prayuñjate , na aparān. na ca atra kaścid
VN04705	sākṣī, yata idam evaṃ niścīnumaḥ	prayuñjate nāma śiṣṭāḥ. nanv evaṃ vāyam
SV06116	asti kaścana //123// śabdāḥ hi	prayuñjanaḥ sarvo anvaya-vyatirekau
SV04811	ca saḥ //96// śabdāḥ hy eṣa	prayuñjāno artheṣv aniṣṭa-
HB02924	bādham anādr̥tya apy anupalabdḥau	prayoktavya iṣṭaḥ sa tarhi hetuḥ
HB03001	na asti ity anapekṣya bādha-anupalabdḥau	prayoktavyaḥ kim arthaṃ prayujyate
VN04803	-aviśeṣe apy evam eva avayavāḥ	prayoktavya iti. sa eva teṣāṃ kramo
SV15829	śabda-ātmanāṃ mantrāṇāṃ vyakti-hetuḥ	prayoktā anabhivyakta- śruti-
SV15702	/ ata eva asya asaṃskāryatvāt	prayoktā api na asti / ataḥ prayoktā
SV15919	-viṣayā buddhis tad-vyaktiḥ / tad-āśrayaḥ	prayoktā iti / atra apy uktaṃ śrotary
SV15922	/ atha ca puruṣaḥ śabdānāṃ	prayoktā ity alaukiko ayam vyavahāraḥ
SV15901	- śruti-viṣayānāṃ karaṇānāṃ	prayoktā jāpī na mantra-phalena yujyate na
SV15724	yathākathamcid vṛtteḥ / yad api	prayoktā phalam aśnuta iti prayogaṃ
SV15703	prayoktā api na asti / ataḥ	prayoktā phalam aśnūvīta / saṃskāryasya
SV15802	ity uktam yato abhivyañjakaḥ	prayoktā syāt / vyaktiś ca buddhiḥ sā
SV15918	mano-vikalpaḥ śabda-vyaktir yatas tadvān	prayoktā syāt / tat-prasūtā tad-viṣayā
SV14015	tad ayam sat-prayoga ity api jananam eva	prayoktuḥ sāmartyāt / svayaṃ samarthe
SV03225	te yathā vyatirikte avyatirikte vā	prayoktum iṣyante tathā niyuktās tam
SV06716	/ icchā-adhīnatvāt / yadi hi na	prayoktur icchā katham iyam ekatra
SV15624	te syur bhāva-śaktir yad īdṛṣī //	prayoktṛ -bheda-apekṣā ca na
SV15705	bhāvasya vastu-bhedo hi bhedakaḥ //	prayoktṛ -bhedān niyamaḥ śaktau na
SV06211	-śabda-śravaṇāt pratipattir dr̥ṣṭa-	prayoga -anusāreṇa sākāṅkṣatvāt sā
VN04411	evam api siddher iti cet, na	prayoga -apeta-śabda-tulyatvāt. yathā gaur
VN04503	etad unmattasya unmatta-saṃvarṇanam iva	prayoga -apeta- śabda-vad etad iti. yadi
SV06202	bhavitavyam / ananya-āśaṅkāyāṃ	prayoga -ayogāt tatra hi yad eva mūḍha-
SV13924	ca / sādhanāṃ pratyabhijñānaṃ sat-	prayoga -ādi yan matam // anudhāraṇam
SV14003	/ tan na idam pratyabhijñānaṃ sat-	prayoga -ādikaṃ kvacid anveti sthira-eka-rūpe
VN02016	phala-ādi-pratisaraṇa- daṇḍa-	prayoga -ādīnām ayuktatvāt. bhavaty eva
SV14016	svayaṃ samarthe tasya anupayogāt /	prayoga ity api iṣṭa-sādhanā-
SV14014	vā sthairyā-ayogāt / tad ayam sat-	prayoga ity api jananam eva
HB00711	iti na ekatra sādhanā-vākye dvayoḥ	prayoga iṣyate vaiyarthīyāt tat-

SV16317	tathā tad-ārādhanaena phalati iti / tat-	prayoga -upakāra-vipāka-dharmaṇaḥ kṛtatvāt
VN01713	sādharmyavati vaidharmyavati ca sādhanā-	prayoga ekasya eva abhidhānena siddher
VN03218	yadi dr̥ṣṭānta-prayogaḥ kiṃ r̥junā eva tat-	prayoga -krameṇa na prayukto
SV03302	anartha-antare api tathā	prayoga -darśana-abhyāsāt / na tāvatā
NB02044	-pratiśedhāyām prayoga-bhede api	prayoga -darśana-abhyāsāt svayam apy
VN03220	cet, na, samāsa-nirdeśāt, evam api	prayoga -darśanād asādhanā-vākyatvāc ca.
PV02284	-siddhy-artham anumāne apy avāraṇāt	prayoga -darśanād vā asya yat kiṃcid
VN05602	kaścīn nyāyaḥ, yena kaṣṭa-pratīta-	prayoga -druta-uccāritāni nivāryante
NB02044	iti svārthe apy anumāne asyāḥ	prayoga -nirdeśaḥ sarvatra ca asyām
VN04918	yatra eka-sādhanā-vākya-	prayoga -pūrvako vicāraḥ, tatra adhika-
VN03009	atra api pratijñāyāḥ sādhanā-vākya-	prayoga -pratiśedhāt tad-āśrayas tat-kṛto
SV00506	atra pramāṇam niścaya-phalativāt / sā ca	prayoga -bhedāt viruddha-kāryayoḥ
SV09714	/ na anayor vastutaḥ kaścīd bhedo anyatra	prayoga -bhedāt / sādharmyeṇa api hi
NB03007	na anayor arthataḥ kaścīd bhedaḥ anyatra	prayoga -bhedāt tatra sādharmyavat prayogaḥ
NB03004	kāraṇe kārya-upacārāt tad dvididham	prayoga -bhedāt sādharmya-vaidharmya-vacana
SV00618	-siddhiḥ prāg eva nirdiṣṭā iti iyaṃ	prayoga -bhedād aṣṭadhā-anupalabdhiḥ / tatra
NB02030	tasyā eva abhāva-niścayāt sā ca	prayoga -bhedād ekadaśa-prakāśā
NB02043	arthāntara-vidhi-pratiśedhāyām	prayoga -bhede api prayoga-darśana-
SV00525	iti / iyaṃ pratiśedha-viśaya-anupalabdhiḥ	prayoga -bhedena caturdhā bhavati /
VN04713	lokas tathā eva pratipadyate tāsām ca	prayoga -bhramśam tathā saṃskṛtānām
SV14018	vā vāsy-ādi-prayoga-vat karma- ādi-	prayoga -vac ca kathyate / yo api
SV14017	-upādāna-apekṣam anapekṣam vā vāsy-ādi-	prayoga -vat karma- ādi-prayoga-vac ca
SV02011	svātmanaś ca anupalabdhir iti / sa	prayoga -vaśena tat-tad-viruddha-ādy-agati-
SV06208	kva punar ete śabdāḥ prayujyanta iti	prayoga -viśaya-cintāyām anyāpoha ucyate
SV06208	-cintāyām anyāpoha ucyate / anirdiṣṭa-	prayogaṃ tu jñeya-śabdasya ko artha iti
HB03012	ity anirṇīta-bādhā-sambhavaḥ	prayogaṃ na arhati bādhā-
SV15725	/ yad api prayoktā phalam aśnuta iti	prayogaṃ samīhita-artha-yogyasya utpādanam
SV09723	pakṣa-nirdeśa iti / ayam anvayinaḥ	prayogaḥ / vyatireke api na anityatva-
NB03032	bhavati iti na avaśyaṃ vākya-dvaya-	prayogaḥ anupalabdhāv api yat sad
HB00524	pratiññā-arthasya pratīter na pratijñāyāḥ	prayogaḥ apradarśite prameye arthe katham
NB03024	utpattimān kṛtako vā iti svabhāvahetoḥ	prayogaḥ asaty agnau na bhavaty eva
NB03023	upalabdhir ghaṭasya ity anupalabdhi-	prayogaḥ asaty anityatve na asty eva
VN03218	sarvam pṛthag iti. yadi dr̥ṣṭānta-	prayogaḥ kiṃ r̥junā eva tat-prayoga-krameṇa
SV06214	asty eva / tasmāt sarva eva śabda-	prayogaḥ kutaścīd buddhiṃ nivartya
PV03090	-viruddha-artha-kārya-uktir upavarṇitā	prayogaḥ kevalam bhinnā sarvatra artho
NB03008	-prāpto ghaṭa ity anupalabdhī-	prayogaḥ tathā svabhāvahetoḥ prayogaḥ yat
NB03119	-deśam ātmanā vyāpnoti iti svabhāvahetu-	prayogaḥ dvitīyo api prayogaḥ yad
VN03206	-śabda-prayogād iti, na atra pratijñāyāḥ	prayogaḥ , na api hetor, yena virodhaḥ
HB02815	katham tayoh parokṣe arthe	prayogaḥ na eva prayogaḥ pramāṇatayā
VN03112	- bhūtāyāḥ pratijñāyāḥ sādhanā-vākya-	prayogaḥ ; na virodhaḥ tad-adhikaraṇatvāt.
HB02815	tayoh parokṣe arthe prayogaḥ na eva	prayogaḥ pramāṇatayā līngasya
NB03010	svabhāvabhūta-dharma-bhedena svabhāvasya	prayogaḥ yat kṛtakam tad anityam ity
NB03009	anupalabdhī-prayogaḥ tathā svabhāvahetoḥ	prayogaḥ yat sat tat sarvam anityam
NB03023	kāryahetur vaktavyaḥ vaidharmyavataḥ	prayogaḥ yat sad upalabdhī-lakṣaṇa-prāptam
NB03021	vyabhicāra-sambhāvāc ca kāryahetoḥ	prayogaḥ yatra dhūmas tatra agniḥ
NB03009	ghaṭa-ādir iti śuddhasya svabhāvahetoḥ	prayogaḥ yad utpattimat tad anityam
NB03120	svabhāvahetu-prayogaḥ dvitīyo api	prayogaḥ yad upalabdhī-lakṣaṇa-prāptam san
NB03008	prayoga-bhedāt tatra sādharmyavat	prayogaḥ yad upalabdhī-lakṣaṇa-prāptam sann
VN04701	na saṃskṛto nāma kaścīc śabdaḥ. śiṣṭa-	prayogaḥ saṃskāra iti cet, ke śiṣṭāḥ.
SV16405	phala-īpsunā // na hy akṛtakānām	prayogaḥ sambhavati na ca
NB03025	dhūmaḥ atra ca asti dhūma iti kāryahetoḥ	prayogaḥ sādharmyeṇa api hi prayoge
SV09712	uktaṃ veditavyam / dvididho hi	prayogaḥ sādharmyeṇa vaidharmyēṇa ca /
HB00518	vināśe kṛtakatvasya / tasya dvidhā	prayogaḥ sādharmyeṇa vaidharmyēṇa ca yathā
SV03016	syāt tatra pravṛttir iti vyarthāḥ śabda-	prayogaḥ syāt / arthakriyā-āśrayo hi
SV06114	avadhāraṇāt //122// vyartho anyathā	prayogaḥ syāt taj jñeya-ādi-padeṣv api //
VN03114	pratiññā-adhikaraṇatve punas tat-	prayogakṛta eva parājayo asya
SV02008	tat tad-viruddha-ādy-agati-gati-bheda-	prayogataḥ //30// trividha eva hi
SV10523	tathā hetur na tasya eva abhāvaḥ śabda-	prayogataḥ //206// niveditam etat yathā na
PV02055	tasya anivṛttir iti cen na cikitsā-	prayogataḥ apunarbhāvataḥ kiṃcid
SV02011	tat-tad-viruddha-ādy-agati-gati-bheda-	prayogato aneka- prakāra uktaḥ / tasya
VN04217	na vijñāyate śiṣṭa-śabdāṃ apratīta-	prayogam atidruta- uccāritam ity evam

VN03120	vaiyarthiyāt. yadi hi tatra apy eka-	prayogam antareṇa aparasya prayogo
VN03216	aneka-artha-sāmānye śabda-	prayogam upadarśya pratipādita-
NB03034	pratīter anvaya-siddheḥ dvayor apy anayoḥ	prayogayor na avaśyaṃ pakṣa-nirdeśaḥ
SV16314	phalam anīṣṭam / sa tu mantra-ādi-	prayogas tasya iṣṭa-phalasya
VN03703	etena sva-pakṣa-anapekṣa-hetu-	prayogasya anaikāntikatā vyākhyātā, so api
SV09711	bhavit / tad anena dvividhasya api sādhana-	prayogasya gamakatā-lakṣaṇam uktam
HB02922	bādha-asambhave api syād iti sa hetu-	prayogasya viśayaḥ kiṃ nu vai hetur
NB02042	-anupalabdhy-ādayo daśa-anupalabdhi-	prayogāḥ svabhāva-anupalabdhu
SV10618	tasya buddhāv upasthāpanāya śabda-	prayogāt / tad-abhāve tad-ayogāt / api ca /
SV16401	tatra api tad-ākāra-dhyāna-āder eva	prayogāt / tasmāt tad-adhiṣṭhānam eva
SV15524	kutaścid hetoḥ kṛtaḥ syāt tadā mantra-	prayogāt kadācit artha- niṣpattir yuktā
HB02315	tat-pratipādana-abhiprāye sati tat-	prayogāt tena saha kārya-kāraṇa-
SV15923	sarvathā śabda-svabhāvānām mantrānām	prayogāt phala-avāptau vyartho
SV16406	na ca aprayuktebhyaḥ phalam iti	prayogāt phalam icchatā kṛtakā mantra
VN02918	sarvaṃ pṛthak samūhe bhāva-śabda-	prayogād iti. etena pratijñayā
VN03205	yathā sarvaṃ pṛthak samūhe bhāva-śabda-	prayogād iti, na atra pratijñayāḥ prayogaḥ,
SV15616	-prasaṅgāt / na kevalān mantra-	prayogād iṣṭasiddhis tasya vidhāna-
SV12003	-arthayoḥ sambandhaḥ / tad-abhiprāyasya	prayogād utpanno abhivyakto vā śabdo
HB03413	api tarhi na pṛthaktvam ekasya	prayogād ubhaya-gater iti cet na hetoḥ
SV12228	asti ity uktam / na ca ayaṃ pūrva-	prayogād bhidyate / yadi puruṣāḥ śaktāḥ
SV13411	eva / krama-bhāvina eva yathāsvaṃ karaṇa-	prayogād bhinnā varṇa-bhāgāḥ karma-bhāgā
NB04819	pratīyamāna-arthasya ca śabdasya	prayoge atiprasaṅgaḥ. pariśiṣṭeṣu
PV04191	kriyayā ca sahoditāḥ vivakṣāto	prayoge api tasya artho ayaṃ
VN04816	ānaya kṛṣṇām iti. atra padānām yathākāmaṃ	prayoge api na artha-pratītau viśeṣa
NB03036	iha ghaṭa iti bhavati tathā vaidharmyavat	prayoge api yaḥ sad-vyavahāra-viśaya
NB03035	avaśyaṃ pakṣa-nirdeśaḥ yasmāt sādharma- yavat phaladāyinaḥ kāryā api na śūdra-ādi-	prayoge api yad upalabdhi-lakṣaṇa-prāptam
SV15710	prayoga-bhedāt / sādharma- yena api hi kāryahetoḥ prayogaḥ sādharma- yena api hi kriyamānaḥ svātantryam icchāyāḥ śabda-	prayoge apy anyathā syuḥ / śūdra- prayoge arthād vaidharmya- gatiḥ asati prayoge arthād vaidharmya- gatiḥ iti prayoge khyāpayati / ṣaṇṇagarī iti ca prayoge gamyamāno api pratijñā- hetvor prayoge pratijñayā doṣānām sambhavo na asti prayoge vyadhikarāṇatvād asiddha ity prayoge śabdaḥ puruṣe vyāpriyate / tasya prayoge sādhana-vākye yathā pratijñā- prayoge hi sādhana-vākye ādhikya-doṣa prayogeṣu niranvaya-viruddhate etena prayogeṣu samarthitam sādhana-aṅgam prayogeṣu svarūpaṃ vā prayujyate artha- prayogaiḥ / tataś ca upādhyo na prayogair yathoktam prāk / prayogo gamakaḥ / na hy atīndriyeṣu prayogo jyāyān / atra pakṣa-dharma- prayogo na yuktaḥ anya-viruddhayor prayogo na sambhavet, na tadā prayogo bhinnāḥ ubhayathā api dharmā- prayogo yady abhivyaktiḥ sā prāg eva prayogo yuktaḥ / tasya deśa-kāla-vyakti- prayogo vyavahāreṣu / vyakter aśakya- prayogau atra sāmartyād eva pratijñā- prayojakaḥ // yena tataḥ kaścit phalam prayojana -aṅgatayā tad-anyebhyo bhidyanta prayojana -abhāvāt / tad- arthasya prayojana -abhāvāt tu saṃketa- bhedo na syāt prayojana -abhāvāt / eva apravartanam iti cet prayojana -abhāvāt anupacāra iti cet / na prayojana -abhāvāt anupacāra iti cet na prayojana -abhāvāt avyāhāra iti cet prayojana -abhāvāt iti nirloṭhitam etat prayojana - bhedena ity uktam / na prayojana -vyāvṛttis tu bhinnānām aviruddhā prayojanam // manojapo vā vyarthāḥ syāc
SV09714	pratyakṣa-bhedāt / sādharma- yena api hi kāryahetoḥ prayogaḥ sādharma- yena api hi kriyamānaḥ svātantryam icchāyāḥ śabda-	prayogād iṣṭasiddhis tasya vidhāna-
NB03026	kāryahetoḥ prayogaḥ sādharma- yena api hi kriyamānaḥ svātantryam icchāyāḥ śabda-	prayogād utpanno abhivyakto vā śabdo
SV03626	kriyamānaḥ svātantryam icchāyāḥ śabda-	prayogād ubhaya-gater iti cet na hetoḥ
VN03012	syād etat, asaty api pratijñā-	prayogād bhidyate / yadi puruṣāḥ śaktāḥ
HB03103	-antaratvena vācyaḥ tasmād hetoḥ	prayogād bhinnā varṇa-bhāgāḥ karma-bhāgā
VN03312	ca ayaṃ viruddho aviruddho vā sati hetu-	prayoge atiprasaṅgaḥ. pariśiṣṭeṣu
SV15920	śrotary api prasaṅga iti / taj-jñāne ca	prayoge api tasya artho ayaṃ
VN05015	api punaruktaṃ niyata- pada-	prayoge api na artha-pratītau viśeṣa
VN05107	iti na pṛthag vācyaṃ. viniyata- pada-	prayoge api yaḥ sad-vyavahāra-viśaya
PV04034	bhaved vaiphalyam eva vā sadvitīya-	prayoge api yad upalabdhi-lakṣaṇa-prāptam
VN00314	anavasthā-prasaṅgaḥ. evaṃ svabhāvahetu-	prayoge apy anyathā syuḥ / śūdra- prayoge arthād vaidharmya- gatiḥ asati prayoge arthād vaidharmya- gatiḥ iti prayoge khyāpayati / ṣaṇṇagarī iti ca prayoge gamyamāno api pratijñā- hetvor prayoge pratijñayā doṣānām sambhavo na asti prayoge vyadhikarāṇatvād asiddha ity prayoge śabdaḥ puruṣe vyāpriyate / tasya prayoge sādhana-vākye yathā pratijñā- prayoge hi sādhana-vākye ādhikya-doṣa prayogeṣu niranvaya-viruddhate etena prayogeṣu samarthitam sādhana-aṅgam prayogeṣu svarūpaṃ vā prayujyate artha- prayogaiḥ / tataś ca upādhyo na prayogair yathoktam prāk / prayogo gamakaḥ / na hy atīndriyeṣu prayogo jyāyān / atra pakṣa-dharma- prayogo na yuktaḥ anya-viruddhayor prayogo na sambhavet, na tadā prayogo bhinnāḥ ubhayathā api dharmā- prayogo yady abhivyaktiḥ sā prāg eva prayogo yuktaḥ / tasya deśa-kāla-vyakti- prayogo vyavahāreṣu / vyakter aśakya- prayogau atra sāmartyād eva pratijñā- prayojakaḥ // yena tataḥ kaścit phalam prayojana -aṅgatayā tad-anyebhyo bhidyanta prayojana -abhāvāt / tad- arthasya prayojana -abhāvāt tu saṃketa- bhedo na syāt prayojana -abhāvāt / eva apravartanam iti cet prayojana -abhāvāt anupacāra iti cet / na prayojana -abhāvāt anupacāra iti cet na prayojana -abhāvāt avyāhāra iti cet prayojana -abhāvāt iti nirloṭhitam etat prayojana - bhedena ity uktam / na prayojana -vyāvṛttis tu bhinnānām aviruddhā prayojanam // manojapo vā vyarthāḥ syāc
PV04278	niścayena eva sādhanā tasyāḥ svayaṃ	prayogeṣu svarūpaṃ vā prayujyate artha-
SV03019	ca na eva ucyata iti kiṃ śabda-	prayogaiḥ / tataś ca upādhyo na
SV02013	viruddha-kārya-gatyā ity ādi-bheda-	prayogair yathoktam prāk /
SV12227	iti na aviruddha-vidhir anupalabdhi-	prayogo gamakaḥ / na hy atīndriyeṣu
HB00701	-mālayā iti iyān eva sādhanā-vākye	prayogo jyāyān / atra pakṣa-dharma-
HB00715	iti niyama-khyāpana-artho api vyatireka-	prayogo na yuktaḥ anya-viruddhayor
VN03120	tatra apy eka-prayogam antareṇa aparasya	prayogo na sambhavet, na tadā
HB00705	/ sambandha-vacane api kevalāḥ	prayogo bhinnāḥ ubhayathā api dharmā-
SV15729	yena tataḥ kaścit phalam aśnute anyo na /	prayogo yady abhivyaktiḥ sā prāg eva
SV04527	svalakṣaṇe śabdasya paścād	prayogo yuktaḥ / tasya deśa-kāla-vyakti-
SV04612	ca tādrīṣaṃ prakaraṇam antareṇa loke śabda-	prayogo vyavahāreṣu / vyakter aśakya-
HB00522	lakṣaṇau sādharma-vaidharmya-	prayogau atra sāmartyād eva pratijñā-
SV15727	anyathā / anādheyaviśeṣānām kiṃ kurvāṇaḥ	prayojakaḥ // yena tataḥ kaścit phalam
SV06811	anyataś ca bheda-aviśeṣe api tat-	prayojana -aṅgatayā tad-anyebhyo bhidyanta
SV04806	aśakyatvāt / artha-antara-abhyupagame	prayojana -abhāvāt / tad- arthasya
SV03305	- ādi-khyāpana-arthaṃ bahu-vacanena /	prayojana -abhāvāt tu saṃketa- bhedo na syāt prayojana -abhāvāt / eva apravartanam iti cet prayojana -abhāvāt anupacāra iti cet / na prayojana -abhāvāt anupacāra iti cet na prayojana -abhāvāt avyāhāra iti cet prayojana -abhāvāt iti nirloṭhitam etat prayojana - bhedena ity uktam / na prayojana -vyāvṛttis tu bhinnānām aviruddhā prayojanam // manojapo vā vyarthāḥ syāc
SV06718	enām bahuṣv api pratibandhuṃ samarthaḥ /	prayojana -abhāvāt / eva apravartanam iti cet
SV00112	dharmī / avayave samudāya-upacārāt /	prayojana -abhāvāt anupacāra iti cet / na
HB00110	pakṣo dharmī avayave samudāya-upacārāt	prayojana -abhāvāt anupacāra iti cet na
SV00910	vyavahāra-saṃkareṇa sarveṣāṃ vyabhicārāt /	prayojana -abhāvāt avyāhāra iti cet
SV11518	adoṣa iti cet / na / tad-vacane	prayojana -abhāvāt iti nirloṭhitam etat
SV06719	/ bhinneṣv ekasmāt pratītir atat-	prayojana - bhedena ity uktam / na
SV06722	bhinneṣu bhaved ity uktam prāk / atat-	prayojana -vyāvṛttis tu bhinnānām aviruddhā
SV15824	api ca / anabhivyakta-śabdānām karaṇānām	prayojanam // manojapo vā vyarthāḥ syāc

SV04820	/ vyavacchedo asti ced asya nanv etāvat	prayojanam // śabdānām iti kiṃ
SV06719	/ eva apravartanam iti cet / uktaṃ	prayojanam / bhinneṣv ekasmāt pratītir
HB00621	tasmān na prameya- vacanena kiṃcit	prayojanam anyathā api pratipatter utpatteḥ
SV14616	api virodhāt / evaṃ ca abhidhāne api	prayojanam āveditam eva / ataḥ bhāve hy
PV04130	prthag-ākhyāne darśayamś ca	prayojanam ete sahetuke prāha na
SV06724	kāraṇam bhavatu / tena ime tat-	prayojanā ity atat-prayojanebhyo bhinnā
VN00624	tatra ye arthāḥ saha prthag vā eka-	prayojanās teṣāṃ tadbhāva- sthāpanāya hy
SV06708	/ na asty etat / kiṃ tarhi kenacit	prayojanena kecic śabdāḥ kvacin niveśyante
SV06724	/ tena ime tat-prayojanā ity atat-	prayojanebhyo bhinnā eva uktāḥ / na punar
PV02209	śaktiḥ kva tanmaye na alaṃ	praroḍhum atyantam syandinyām agni-vad
PV04035	-anāptau na sidhyate vācyam śūnyam	pralapatām tad etaj jāḍya-cintitam tulyam
VN06104	kiṃcid vakti, anyad vā yat kiṃcit	pralapati , tadā katham hetv-ābhāsa-
VN04405	prthag-nigrahasthāna-lakṣaṇa-	pralapane atiprasaṅgo apy uktaḥ. na
SV08925	aheya-upādeyam apariniṣṭhānād ākulam	pralapanti / tad apy anena nirastam
SV08923	yad ahrīkāḥ kiṃ apy aślīlam ākulam //	pralapanti pratikṣiptam tad apy
PV04226	na vidyate jagaty anena nyāyena nañ-arthaḥ	pralayam gataḥ deśa-kāla-niṣedhaś ced
VN02816	tad-artham yatnaḥ kriyate. na ca bāla-	pralāpa -anudiśya śāstram pravartate
VN02210	hi para-anugraha- pravṛttā mithyā-	pralāpa -ārambha-ātma-utkarṣa-para-paṃsana-
VN03816	kim anyair aśakya-paricchedaiḥ klība-	pralāpa -ceṣṭitair. upanyastair evaṃ
VN02005	tad-vyākhyā-prasaṅga-vitatha-	pralāpaś ca. sarvaś ca ayaṃ
SV10204	āśritya pravartate / anyathā abaddha-	pralāpasya aprāmānyāt / tatra ca
VN02302	-ābhāsa-dūṣaṇam ca, tad-abhāve mithyā-	pralāpād atra para-upatāpa-vidhāne api tattva
SV04616	pravṛttiḥ / evaṃ hy asambaddha-	pralāpī syāt / na tato anyatra
PV03377	yujyate eka-artha-abhiniveśa-ātmā	pravakṛṣ -śroṭṛ-cetasoḥ tad eka-vyavahāras
PV04245	sa eva ataḥ pravṛtttau ca	pravartakaḥ nāntarīyakatā sā ca
SV17521	vācyam vastv antareṇa śabdo na	pravartata iti / bhinneṣu pravādeṣv
PV04170	iṣyate śāstreṇa alaṃ yathāyogaṃ loka eva	pravartatām sādhana-ākhyāna-sāmarthyāt
SV08826	ca / yam ātmānam puraskṛtya puruṣo ayaṃ	pravartate // tat-sādhyā-phala-
SV10203	puruṣa-artha-sādhanam upāyam āśritya	pravartate / anyathā abaddha-
SV11006	-avisamvāda-pratyayena anyatra api	pravartate / evamprāyatvāl loka-vyavahārasya
SV02715	bhavati iti tad-artham anyat	pravartate / nanu na avāsyam viparyāsa-
SV03108	na avadhāryata iti pramāṇa-antaram	pravartate / yady evam / tad
SV08903	bhāvasya svabhāva-ākhyam adhikṛtya	pravartate / sa eva hi tathā ucyate
PV04108	adrṣṭe api tad grāhyam iti cintā	pravartate artheṣv apratiśiddhatvāt
PV02233	nairātmye tu yathālābham ātma-snehāt	pravartate alābhe mattakāśīnyā drṣṭā
SP00009	yady apekṣya tayor ekam anyatra asau	pravartate upakārī hy apekṣyaḥ syāt katham
VN04604	-vaśād vartamāno artha eva kiṃ na	pravartate . evaṃ hi pratipatti-paramparā-
PV03103	tad-asiddhau tathā asya eva hy anumānam	pravartate kvacit tad aparijñānam sadṛśa-
SV09009	ayaṃ tathā coditaḥ kṣīra-vikāra eva	pravartate na anyatra / sa eva
VN02816	na ca bāla-pralāpa-anudiśya śāstram	pravartate pravṛtttau ca kā niṣṭhā
PV04002	prāmāṇyam asmin hi na anumānam	pravartate bādhanāya āgamasya ukteḥ
SV08910	puruṣo viśiṣṭa-arthakriyā-arthī	pravartate yathā gor vāha-doha-ādau na anya-
PV04106	parokṣeṣv āgama-aniṣṭau na cintā eva	pravartate virodha-udbhāvāna-prāyā parikṣā
PV04094	ātmano apramāṇatve vacanam na	pravartate śāstra-drṣṭe tathā na arthe
VN06604	-antara-nivṛtttau dharma-antaram	pravartate , sā prakṛtiḥ. yat tad
SV06716	upālambham arhati / na ca iyam aśakya-	pravartanā / icchā-adhīnatvāt / yadi hi
SV05818	/ vyavahāre apy anya-parihāreṇa	pravartanāt / avṛkṣa-vyatirekeṇa vṛkṣa-
PV04018	śaktis tasya api ced hetu-vacanasya	pravartanāt tat-saṃśayena jijñāsor
NB02028	nivṛttir abhāva-vyavahāra-	pravartanī tasyā eva abhāva-niścayāt sā
SV03908	drṣya-vikalpyāv arthāv ekikṛtya	pravartante / tad-abhiprāya-vaśād evam
SV10107	/ san-niścayād hi śabda-vyavahārāḥ	pravartante / te pravṛttir ity uktāḥ /
SV07613	-bala-prabhava-vikalpa-samutthitāḥ	pravartante / na hi teṣv atathābhūteṣu
PV03108	vyāvṛtti-vinibandhanāḥ buddhayo arthe	pravartante abhinne bhinna-āśrayā iva
VN05603	vidhīyate. na ca para-upatāpāya santāḥ	pravartante śāstrāṇi vā praṇīyante ity
PV02124	-āder agny-āder iva cetasi abhyāśajāḥ	pravartante sva-rasena kṛpā-ādayaḥ tasmāt
SV10202	anadhikāre apravṛtteḥ / śāstram hi	pravartamānam kaṃcit puruṣa-artha-
SV10816	tad yadi na parikṣāyām viśamvāda-bhāk	pravartamānaḥ śobheta / kaḥ punar
SV10703	yathā atattvam ca asamīhitatvāt / tad ayaṃ	pravartamānaḥ sarvadā sad-asac-
VN00215	sāmarthyam, asti ca akṣaṇike sa iti	pravartamānam asāmarthyam asal-
VN01107	ātmabhūto ananvayo nivartamānaḥ	pravartamānaś ca katham na svabhāva-
SV06715	ekā śrutir bahuṣu vakṛ-abhiprāya- vaśāt	pravartamānā na upālambham arhati / na ca
SV04901	-vaśād akārake api kāraka-adhyavasāyī	pravartayati / vastu-saṃvādas tu

SV04911	api sambandhāc śliṣṭa-ābhāsā buddhiḥ	pravartayati iti cet / tadā na jātir na
SV03504	samāśrayo dhvaniś ca aniṣṭa-parihāreṇa	pravartayati ity anyāpoha-viṣaya uktaḥ /
VN06705	prakṛta-asambandhena aniyamāt kathām	pravartayati . tatra idaṃ syād vācyam,
SV12525	na hi tāny anāhita-saṃskārāḥ paraiḥ	pravartayanti / sva- pratibhā-racita-
SV13308	-pūrvakam vyavahāram avyavasyantaḥ	pravartayāmaḥ / tasmād dhvani-viśeṣa eva
SV06118	hy ayam na kasyacit kutaścin nivartayet	pravartayed vā buddhiṃ yathābhūta-
VN02007	artha-pratipādane asamarthaiḥ	pravartitaḥ . yathā puruṣa-atīśaya-
SV10104	-pūrvatvāt tad-bhāva-anupalambhane //	pravartitavyam na ity ukta-
SV10805	-bhāve virodha- adarśanāc ca / tat sati	pravartitavye varam evaṃ pravṛtta
HB02510	eva paśyati yena salila-arthī na	pravarteta / anupalambhena salila-
SV06717	na prayoktur icchā katham iyam ekatra api	pravarteta / icchāyām vā ka enām bahuṣv
SV08919	-arthī samaṃ dvayor api	pravarteta / eko api tām arthakriyām
SV04614	/ āśabda-codite saty api sambandhe kathām	pravarteta / na hi kaścid danḍam chindhi
SV05722	apy asaṃsparśān na anya-parihāreṇa	pravarteta / na hi sa teṣām tebhyo
SV04809	/ api ca / tad-anya-parihāreṇa	pravarteta iti ca dhvaniḥ // ucyate
SV04811	eṣa prayuñjāno artheṣv aniṣṭa-parihāreṇa	pravarteta iti ca prayuñkte / tatra anyatra
SV04018	-sādhyebhyo bhedena jñātvā tat-parihāreṇa	pravarteta iti so ayam itaretara-bhedas
SV04532	-doṣaḥ / na etad asti / yasmāt api	pravarteta pumān vijñāya-arthakriyā-kṣamān //
PV03176	yatra śabda niveṣitaḥ tena icchātaḥ	pravarteran na ikṣeran bāhyam akṣajāḥ
SV00423	viṣaya-pradarśanena samaye	pravartyate / yathā gaur ayam sāsna-
PV04073	niśiddhaś cet pramāṇena vācā kena	pravartyate pūrvam apy eṣa siddhāntam
SV16722	-upādeya- tad-āśrayeṣu saṃghaṭante na tu	pravāda -mātreṇa iti na samānaḥ prasaṅgaḥ /
SV17017	na kaścid nāma anyā anyatra jana-	pravādāt / te ca sarve janā rāga-ādy-
SV17003	prasaṅgāt / apauruṣeya āgamas tasya	pravādād artha-siddhiḥ / tatra punar
SV17522	śabda na pravartata iti / bhinneṣu	pravādeṣv ekatra vastuni viruddha-
SV17019	-yāthātathya-vacanāḥ / tad eṣām	pravādo na pramāṇam / na hi kasyacid
PV03280	paṭunā apy ekadā bheda-darśanāt	pravāhe vitti-bhedānām siddhā
SV12202	bhedam kārya-sāmānya-darśanāt // hetavaḥ	pravītanante sarve te vyabhicāriṇaḥ
HB03305	darśanād ayam sādhanā-asādhane	pravibhajya tasya iṣṭa-artha-
SV09918	tasmān na atra kaścid hetoḥ svabhāva-	pravibhāgaḥ / tad-abhāvāt phalasya api na
SV09314	/ anayā diśā anye api svabhāva-hetu-	pravibhāgā draṣṭavyāḥ / sattā-svabhāvo
SV06106	danḍiny agrahaṇāt / agrhītasya ca apara-	pravibhāgena anupalakṣaṇāt / ākrter apy
SV07103	janakasya eva upayoga-viśeṣa-vaśāt	pravibhāgena kāryakāraṇabhāvād
SV08625	na kaścid bhedaḥ syāt / tathā ca ayam	pravibhāgo na syād ekātma-vat / tasmād
SV06605	vā / na hy asati rūpa-bhede ayam	pravibhāgo yuktaḥ sati vā avyatiरेको na
VN01915	iti prasaṅgam kṛtvā nāndyante tataḥ	praviśati sūtradhāra iti paṭhen nṛtyed
HB01513	-ādi-siddhiḥ prabhāsvarād vā apavaraka-	praviṣṭa -indriyasya sva-upakāribhyaḥ
SV07014	ajanakam kuṇḍam badarāṇām ādhāraḥ /	pravisarpataḥ // śaktis tad-deśa-
SV16605	-āder agny-ādi-pratyayo na syāt / na vai	pravṛtta āgame pramāṇa-antaram anviṣyate
SV10805	/ tat sati pravartitavye varam evaṃ	pravṛtta iti parikṣayā prāmāṇyam āha / tac
SV00716	tatra hetur eva tathābhūto anumīyate /	pravṛtta -śakti-rūpa-upādāna- kāraṇa-
HB02623	-prasaṅgāt tasmāt kvacit pramāṇam	pravṛttam tat paricchinatti tad-
HB02702	-vyāpāra eṣaḥ tathā hi kvacit pramāṇam	pravṛttam tad eva tad-anythingmād
SV03112	/ tat tarhi bhrānti-nivṛtṭy-artham	pravṛttam pramāṇam / anya-samāropa-
SV11011	guṇa-doṣebhyaḥ puruṣaḥ samyañ-mithyā-	pravṛttaḥ te ca atīndriyāḥ sva-prabhava-
VN06018	-apratibhayoḥ prasaṅga iti. sarvo nyāya-	pravṛttaḥ pūrva-uttarapakṣa-upanyāso dvayam
SV03606	vastu-saṃnidhi-mātreṇa svayam	pravṛttam / te tu tatra tathā prayuñjata
NB03114	avyabhicārī tasmād avastu-darśana-bala-	pravṛttam āgama-āśrayam anumānam āśritya
SV08703	tat-tyāga-āpti-phalāḥ sarvāḥ puruṣāṇām	pravṛttayaḥ //172// yad arthakriyākāri tad
PV02157	īkṣyate sajāti-vāsanā-bheda-pratibaddha-	pravṛttayaḥ yasya rāga-ādayas tasya na
SV12529	ity ucyate / prāg eva yathā-darśana-	pravṛttayaḥ samyañ-mithyā-pravṛttayo
PV03449	āśraya-ālambana-abhyāsa-bhedād bhinna-	pravṛttayaḥ sukha-duḥkha-abhilāṣa-ādi-
SV12529	yathā-darśana- pravṛttayaḥ samyañ-mithyā-	pravṛttayo loka-vyavahārāḥ / nanv
SV03303	/ anyatra api puruṣa-icchā-vaśāt	pravṛttasya pratibandha-abhāvāt / yathā
SV12530	-kalpikēṣv adrṣṭā eva vyavahārāḥ paścāt	pravṛttā iṣyante / na / teṣām apy
VN02210	śāstra-pravṛtteḥ. na hi para-anugraha-	pravṛttā mithyā-pralāpa-ārambha-ātma-
SV16112	-bheda- hetuḥ / sā ca ānupūrvī varṇānām	pravṛttā racana-ākṛtaḥ // icchā
SV09203	na viṣayo yo na vitarkāṇām / te cet	pravṛttāḥ ko vacanasya niśeddha / na
SV04909	apravṛtṭiḥ / anyatra ca	pravṛttāv atiprasaṅgaḥ / tadvad-grahaṇe
SV11007	-vyavahārasya / puruṣa-parikṣayā tu	pravṛttāv apravṛtṭir eva / tasya
SV10921	upavarṇitam / varam āgamāt	pravṛttāv evaṃ pravṛtṭir iti / na khalv

VN02216	vijigīṣu-vādo nāma. para-anugraha-	pravṛttās tu santo
SV11003	//218// sarve eva āgamam anāgamam vā	pravṛtti-kāmo anveṣate prekṣā- pūrva-kārī
SV00802	eva anya-kāraṇam // rūpa-upādāna-hetūnām	pravṛtti-kāraṇam / sā api rasa-upādāna-
SV03610	abhyāsam vikalpa-prabodha-hetūnām	pravṛtti-cintā tad-vaśād vastu-
SV03722	-sādhāraṇa-rūpa-aparāmarśena kha- śabda-	pravṛtti-nibandhanam rūpam tathā
VN06706	idaṃ syād vācyam, vyaktaṃ nāma	pravṛtti-nivṛtti- dharmakam, na tathā
VN06708	-ādy-anvaye sukha-ādi-svabhāvatāyām	pravṛtti-nivṛtti- dharmatā-lakṣaṇam
SV08809	hy atad- dharmā syāt / na hy ayam	pravṛtti-nivṛttimān svabhāva eko yuktaḥ /
SV04608	sādhanaṃ asādhanaṃ ca jñātvā tatra	pravṛtti-nivṛttī kuryām kārayeyam vā
SV10507	nimittaṃ tad-abhāvaṃ vā abhyupagamyā	pravṛtti-nivṛttī vilomayan yathā
VN01110	etat. athavā yadi kasyacit svabhāvasya	pravṛtti-nivṛttī svayam abhyanujñāyete,
SV04813	tan- nāma-grahaṇa- vaiyarthyāt	pravṛtti-nivṛtṭy- anujñāyām ca eka-
SV06117	anvaya-vyatirekau na ativartate / tasya	pravṛtti-nivṛtṭy- arthatvāt / yadi hy ayam
HB02611	ātmā bhavati anya-ātmano avyavacchede	pravṛtti- nivṛtṭyor abhāva iti
SV10804	samarthaḥ / atyakṣa-phalānām keṣāmcit	pravṛtti-nivṛtṭyor mahā-anuśamsā-pāpa-
SV10215	-phaladvāt pramāṇānām / na hi	pravṛtti-niṣedhe api iyam niḥśaṅka-
SV03617	yaś ca ayam sarvatra vastu-kṛtam eva śabda-	pravṛtti-bhedam icchatī tasya dārāḥ
SV03124	niścinvato apy anyatra aniścayena	pravṛtti-bhedād grahaṇa -agrahaṇam /
VN01001	syāt, bheda-abhāvāt. avasthā-nivṛtti-	pravṛtti-bhede bhyo vyavasthā iti cet, nanu
SV04823	/ ayuktaṃ tu uktam / tathā hi na sā	pravṛtti- yogyā iti niveditam etat /
SV04819	ayogāt / na vai vyavacchedo na kriyate /	pravṛtti- viśayam tu kathayadbhir jātir ukta /
SV04822	sāmānyena apareṇa vaḥ //97// nanu uktaṃ	pravṛtti- viśayaḥ pradarśyate iti / uktam
SV04825	-codane ca vyavadhānam / jāti-tadvatoḥ	pravṛtti- viśayatve vyāvṛtti-tadvantau kiṃ
SV09009	anyatra / sa eva atīśayo arthakriyā-arthi-	pravṛtti- viśayo dadhi / tat-phala-
VN06014	-avadhāraṇa-uttarāṇām asambhavena	pravṛtti- vaiphalyāt svastha-
SV00803	-kāraṇa-pravṛttī rūpa-upādāna-kāraṇa-	pravṛtti- sahakāriṇī / tasmād yathābhūtād
SV04615	chinattī / na apy asambhavād vyaktau	pravṛtṭiḥ / evam hy asambaddha-pralāpī syāt
SV00411	vastu-yogyatā-lakṣaṇā tad-āśrayā vā jñāna-	pravṛtṭiḥ / tataḥ saj-jñāna-śabda-
VN04715	-pravṛttir eva eṣā, yā śabdānām lakṣaṇe	pravṛtṭiḥ. avayava-viparyaye api yadi
VN05511	yadi tāvat para-pratipādāna-arthā	pravṛtṭiḥ, kiṃ trir abhidhīyeta. tathā
VN06012	tatra avaśyam ekasya prāg-vacana-	pravṛtṭiḥ, yugapat-pravṛtṭtau paraspara-
SV16227	aviśeṣāt / puruṣas tu sva-icchā-	pravṛtṭiḥ sattva-sabhāgatā-ādi-vaśāt sā
PV02184	sā bhava-icchā āpty-anāpti-icchoḥ	pravṛtṭiḥ sukha-duḥkhaḥ yato api
SV16608	atīśayam puṣṇātī / asamarthaṃ tv āgama-	pravṛttim api na eva sādhayīṣyati / sā
HB03306	iṣṭa-artha-saṃnidhāna pratyayāt	pravṛttim avalambate tathā yad asya ātma-
SV16609	sā ca atīndriya- artha-sambaddhā āgama-	pravṛttir atīndriyā katham anyena siddhā
SV04824	niveditam etat / tad-dvāreṇa acodite	pravṛttir api pratyuktā / tadvac-codane
SV10612	-tānatve śabdānām anibandhanā // na syāt	pravṛttir artheṣu darśana-antara-
SV10921	/ varam āgamāt pravṛttāv evam	pravṛttir iti / na khalv evam
SV17402	drṣṭa-pramāṇa-uparodhasya puruṣasya	pravṛttir iti / yaḥ punaḥ prakṛta-
SV03905	nanu bāhyā vivekino na ca teṣu vikalpa-	pravṛttir iti katham teṣu bhavati
SV02818	samāropa-viveke asya	pravṛttir iti gamyate //49// tad-viveka eva
SV08017	/ atītam anāgataṃ vā nimittikṛtya tayoḥ	pravṛttir iti cet / karma api na asaj-
HB03403	tad rūpaṃ ye na vidanti na teṣāṃ tataḥ	pravṛttir iti para-upalakṣaṇatvād yady
SV03016	tasya śabdair anākṣepān na syāt tatra	pravṛttir iti vyarthāḥ śabda-prayogaḥ syāt
SV10108	hi śabda-vyavahārāḥ pravartante / te	pravṛttir ity uktāḥ / tathā hy
VN04714	pratītir bhaviṣyati iti. jaḍa-	pravṛttir eva eṣā, yā śabdānām
SV17105	prāpta-pratilomanena anyatra	pravṛttir guṇa-doṣa-sandarśanena yukta
SV16606	anviṣyate kiṃ tarhi sa eva āgama-	pravṛttir na jñāyata iti cet /
VN01109	-duḥkhavat. sānvayatve ca kā kasya	pravṛttir nivṛttir vā iti yat kiṃcid
SV10505	nirupākhyam / nirupākhye api iyam eva	pravṛttir niśidhyate / anupalabdhi-
SV04616	asambaddha-pralāpī syāt / na tato anyatra	pravṛttir balivarda-doha-codanā-vat / na
SV05914	śabdād vyavahāre tat-parihāreṇa	pravṛttir yukta / śiṃśapā-ādi-bheda-vat /
VN06609	na kasyacit pravṛtṭy- uparamaḥ	pravṛttir vā iti evam pratyavasthito yadi
SV17517	tad-bhāvāt tat-pratītir ayuktā /	pravṛttir vācakānām ca vācyā-drṣṭi-kṛtā
SV05912	// na syāt tat-parihāreṇa	pravṛttir vṛkṣa-bheda-vat //116// na
PV04245	nāntariyakaḥ svātmā yasya siddhaḥ	pravṛtṭiṣu nivartakaḥ sa eva atāḥ pravṛtṭtau
SV02701	na apratīta-vastv-aṃśa- pratyāyane	pravṛtṭiṣu tasya drṣṭatvāt / anamśasya ca
SV00802	-kāraṇam / sā api rasa-upādāna-kāraṇa-	pravṛttī rūpa-upādāna-kāraṇa-
SV12526	yathā śrūta-artha-vikalpa-saṃhāreṇa eva	pravṛtteḥ / tat kiṃcit kutaścid āgatam
SV02601	/ pramāṇa-antarasya śabda- antarasya ca	pravṛtteḥ / tathā hi / ekasya

SV10216	karoti / saṁśayād api kvacil lokasya	pravṛtṭeḥ / tathātve tan niravadyaṃ
SV04220	-kārī iva vyavahāriṇām tathā adhyavasāya	pravṛtṭeḥ anyathā pravṛtṭy-ayogāt
HB00313	-yogya-ṣiṣayatvāt tad-arthinām	pravṛtṭeḥ arthakriyā-yogya-lakṣaṇaṃ hi
VN02209	-vipratipatty-adhikāre satām śāstra-	pravṛtṭeḥ . na hi para-anugraha-
HB00315	vikalpād vastuny eva tad-adhyavasāyena	pravṛtṭeḥ pravṛtṭtau vikalpasya
VN02212	-upārjanaṃ satām ācāraḥ. na api tathā-	pravṛtṭebhyaḥ sva-hasta-dānena
SV16726	sarvaṃ tathā / vyabhicāra-darśanāt / tat	pravṛtṭer avisamvādena vyāpty-asiddheś ca
PV04229	khyāty-abhāve api tādrśaḥ śabda-	pravṛtṭer asti iti so api iṣṭo vyavahāra-
VN03806	kaścid ārabhate asamarthasya mithyā-	pravṛtṭer iti. pakṣa-pratiśedhe
SV10103	liṅgini / yathoktaṃ prak /	pravṛtṭer buddhi-pūrvatvāt tad-
PV03068	pramā-dvayam vyavahāra-ādau	pravṛtṭeś ca siddhas tadbhāva-
VN02003	na iṣṭaṃ sāmṛtaṃ dhī-pramānatā	pravṛtṭeś tat-pradhānatvād heya-
SV11004	vyasanena / api nāma anuṣṭheyam ato jñātvā	pravṛtṭo arthavān syām iti / sa śakya-
SV12518	/ tad ayam anādiḥ pūrva-pūrva-darśana-	pravṛtṭo ḍimbhaka-pāmsu-krīdā-ādi-vat
SV04908	vastuni tu yathābhāvam arpita-cetasaḥ	pravṛtṭtau grāhyasya sāmānyasya
VN02817	bāla-pralāpa-anuśiṣya śāstraṃ pravartate	pravṛtṭtau ca kā niṣṭhā teṣāṃ
PV04245	pravṛtṭiṣu nivartakaḥ sa eva ataḥ	pravṛtṭtau ca pravartakaḥ nāntarīyakatā sā
VN06012	ekasya prāg-vacana-pravṛtṭiḥ, yugapat-	pravṛtṭtau paraspara-vacana-śravaṇa-
HB00315	eva tad-adhyavasāyena pravṛtṭeḥ	pravṛtṭtau vikalpasya pratyakṣeṇa
SV03020	ca upādhayo na upādhayaḥ syuḥ / kvacit	pravṛtṭtau hi kasyacit pradhānasya aṅga-
SV04812	ca prayuṅkte / tatra anyatra ca	pravṛtṭy -anujñāyāṃ tan- nāma-grahaṇa-
SV09111	dharmaṇaḥ tan-niśedhe tad-ṣiṣya-śabda-	pravṛtṭy -abhāvāt anirdiṣṭa-ṣiṣyasya
SV09011	ca tādrśaḥ svabhāvo anyatra na asti iti /	pravṛtṭy -abhāvād arthinaḥ / tasmāt tan
SV11520	jāti-codane viśeṣa-antara-śvudāsena	pravṛtṭy -ayogāc ca / tasmād anvaya-
VN04220	adhyavasāya pravṛtṭeḥ anyathā	pravṛtṭy -ayogāt tad
HB03007	ca anabhypagamye saṁśayitasya	pravṛtṭy -ayogād yathā anupalabdhou
SV05720	kriyamāṇaḥ śobheta atat-kāri-vivekena	pravṛtṭy -arthatayā / yadi hi na tat-
PV04072	śabdo apy anarthakaḥ śāstreṣv icchā-	pravṛtṭy -artho yadi śaṅkā kuto anvīyam
SV08901	samānatā / asty eva vastu na anveti	pravṛtṭy -ādi-prasaṅgataḥ //180// sarva
VN06608	tirobhāva-āvīrbhāvāv antareṇa na kasyacit	pravṛtṭy - uparamaḥ pravṛtṭir vā iti
SV00720	-dhūma-janana-vat / tathā hi / śakti-	pravṛtṭyā / sva-kāraṇasya phala-
SV09103	-ṣiṣyāḥ śabdāḥ / teṣv avaśyaṃ śabda-	pravṛtṭyā bhāvyaṃ / kathamcid
PV02126	yasmāc ca tulya-jātyīya-pūrva-bija-	pravṛddhayaḥ kṛpā-ādi-buddhayaś tāsāṃ
PV03340	aniṣṭo api vā tena bhavaty arthaḥ	praveditaḥ vidyamāne api bāhya-
SV08911	anya- sambhavino arthasya yathā yuddha-	praveśe sa eva svabhāvo yathāsvaṃ śabda-
VN01208	doṣa-saṅkaṭaṃ atrabhavān drṣṭi-rāgeṇa	praveśyamāno api na ātmānam cetayati.
VN01912	yasya śāsane bhadanta-śvaghosaḥ	pravrajitaḥ . kaḥ punar bhadanta-
SV05105	-abhimata-samvādanāt / mithyātve api	praśama -anukūlatvān mātṛ-saṃjñā-ādi-vat
SV11105	-pratibaddha-duḥkha-vivekāt	praśama -sukha- rasasya anudvejanāc ca /
SV04121	kṣetra-ādi-bhede api cira-śīghra-	praśamana -ādayo viśeṣā guṇa-tāratamyam ca
SV06209	tu jñeya-śabdasya ko artha iti	praśne na kaścid arthaḥ / tataḥ
VN05315	-prasādhana-mātraṃ na tatra api	praśaṅga -antara- upakṣepaḥ, tad
VN05417	tatra sādhanē yataḥ kutaścit	praśaṅga -ādinā anāntarīyakā-abhidhānaṃ
SV02928	upādhīn upakaroti / tato na ayaṃ	praśaṅga iti / dharma-upakāra-śaktinām
SV15919	iti / atra apy uktaṃ śrotary api	praśaṅga iti / taj-jñāne ca prayoge
SV00317	vinā na bhavati / aṃśena janyajanakatva-	praśaṅga iti cet / na / taj-janya-
SV01415	-anumāna-virodha- darśanād anāśvāsa-	praśaṅga iti cet / na / yathokte asambhavāt
SV08519	arhati / anyāpohe apy eṣa tulyaḥ	praśaṅga iti cet / na tulyaḥ / yataḥ /
VN00302	api punaḥ sādhanā-upakrame anavasthā-	praśaṅga iti cet. na, abhāva
HB00318	-abhedād uttareṣu kasyacid aprāmāṇya-	praśaṅga iti cet na kṣaṇa-viśeṣa-sādhyā-
HB01920	vinā na bhavanti aṃśena janyajanakatva-	praśaṅga iti cet na taj-janya-viśeṣa-
SV03713	/ tad-avyatireke vā ādyāyām api	praśaṅga iti yat kiṃcid etat /
VN06018	-pratipattau hetv-ābhāsa-apratibhayaḥ	praśaṅga iti. sarvo nyāya-pravṛtṭtaḥ
VN02104	-mātraṃ eva sādhanā-aṅgaṃ vācyam. na	praśaṅga upakṣeptavyaḥ, tad-
VN02005	kutaḥ punar tatra ajijñāsita- viśeṣa-	praśaṅga -upanyāsas tad-vyākhyā-
VN01903	jijñāsitaṃ punar arthasya anyasya	praśaṅga -paramparayā yeṣa panna-ādinā
VN02005	-praśaṅga-upanyāsas tad-vyākhyā-	praśaṅga -vitatha-pralāpaś ca. sarvaś ca
VN06511	pratiññātā- artha-viparyayāt kathā-	praśaṅgaṃ kurvato apasiddhānto vijñeyāḥ.
VN01914	rāṣṭra-pālaṃ nāma nāṭakam iti	praśaṅgaṃ kṛtvā nāndyante tataḥ
VN01916	gāyec ca. prativādī taṃ ca sarva-	praśaṅgaṃ na anukartuṃ samartha iti
SV13506	- mātraṃ avaśiṣṭaṃ sarvatra iti pūrvavat	praśaṅgaḥ / teṣāṃ ca na vyavasthānaṃ

SV02926	tasmād artha-antara-upādhi-vāde api samānaḥ	prasaṅgaḥ / atha api syād bhinnā eva
SV03010	tās ca sva-upādhiṅ itī tad-avasthaḥ	prasaṅgaḥ / atha tā api śakty-
SV11616	samarthasya nitya-utpādana-	prasaṅgaḥ / anapekṣatvān nityasya anupakārāt
SV09623	na virodha- vyabhicārāv itī na ayaṃ	prasaṅgaḥ / aniścitāyāṃ tu vyāptau dharmi-
SV09208	tasmān na abhāva-vat sambandhe api	prasaṅgaḥ / api ca / ayam abhāvam
SV11511	viśeṣa-pratipattir na syād itī pūrvavat	prasaṅgaḥ / icchā-vṛttau ca pauruṣeyatvam
SV03025	upalakṣita itī tad-avasthaḥ	prasaṅgaḥ / ko hy atra viśeṣaḥ śābdā vā
SV16723	tu pravāda-mātreṇa itī na samānaḥ	prasaṅgaḥ / tac ca
SV09414	kiṃcit / nanv evaṃ agny-ādiṣv api	prasaṅgaḥ / tatra api na agni-sattā-
SV10424	-siddhiḥ sadṛṣṭāntatve vā anavasthā-	prasaṅgaḥ / tathā ca apratipattiḥ /
SV15517	vākyāni kānicid evaṃvidhāni itī teṣv api	prasaṅgaḥ / tadvad eṣāṃ apy abhimata-
SV15430	api tad-asiddhir itī sādhye api	prasaṅgaḥ / tan na ananvayā vyatireka-
SV07508	tac ca tulyaṃ pradīpa-ādāv itī sa eva	prasaṅgaḥ / tan na ādheyatā na vyaktir
SV13706	/ tad-atīśaya-upayoge apy asya tadvat	prasaṅgaḥ / tasmād atīśeta eva
SV07226	asyāṃ sa eva tato bhavati itī sthiti-vat	prasaṅgaḥ / tasmād vyañjako na taṃ karoti
SV05019	viplavatve cakṣurvijñāna-ādiṣv api	prasaṅgaḥ / na / tasyā vikalpa-lakṣaṇatvāt
SV15827	atiprasaṅgāt / nanv evaṃ sāmānye api	prasaṅgaḥ / na brūmaḥ śābda eva itī /
SV06001	vyavahāre api pratipadyata itī na samānaḥ	prasaṅgaḥ / na samānaḥ / yasmāt tatra api /
SV03023	lakṣita-lakṣaṇād adoṣa itī cet samānaḥ	prasaṅgaḥ / sa tāvat tair
SV03927	/ samkhyā-kārya-dravya-ādiṣv api	prasaṅgaḥ asāmānya -ātmakatvān na itī cet
HB01014	sati samsthāna-viśeṣeṇa sambandha-	prasaṅgaḥ evaṃ tarhi sā yogyatā mṛd-
VN00313	vyāpti-siddher na anavasthā-	prasaṅgaḥ evaṃ svabhāvahetu-
HB01410	ca bhavati sa eva na bhavati itī na ayaṃ	prasaṅgaḥ kārika-akārikayoḥ svabhāva-tad-
VN01302	aikyam itī cet, sukha-ādiṣv apy ayaṃ	prasaṅgaḥ caitanyeṣu ca. na ca ghaṭa-
HB02612	- nivṛttyor abhāva itī pūrvah	prasaṅgaḥ taṃ ca deśa-kāla-svabhāva-
HB00801	kiṃcit karoti itī tathā-upalabdhy- ādi-	prasaṅgaḥ na api bhāva-antaram asya
SV16714	/ nanv ayaṃ sarvatra samānaḥ	prasaṅgaḥ parokṣa-daiśikānāṃ vacanānāṃ
PV02118	-janma ca śārīrād yadi taj-janma	prasaṅgaḥ pūrvavad bhavet cittāc cet tata
VN06612	iha api na kaścid aniyamāt kathā-	prasaṅgaḥ yat tena upagatan na asad
PV02064	tad-hetus tena bhāvasya kiṃ kṛtam avināśa-	prasaṅgaḥ sa nāśa-hetor mato yadi
SV03420	tadvat- pakṣa-uditaḥ sarvaḥ	prasaṅgaḥ samāna itī tad apy anena
SV08901	asty eva vastu na anveti pravṛtty-ādi-	prasaṅgataḥ //180// sarva eva gaur
SV04118	/ tat-kārya-kṛt / tasya api aviśeṣa-	prasaṅgataḥ // tāsāṃ kṣetra-ādi-bhede api
SV05120	nityaṃ tan-mātra-vijñāne vyakty-ajñāna-	prasaṅgataḥ // yadi hi nityam anayā
PV04024	uyjate sādhana-adhikṛter eva hetvābhāsa-	prasaṅgataḥ aviśeṣa-uktir apy eka-
PV04052	parihāryaṃ na ca anyeṣāṃ anavasthā-	prasaṅgataḥ kena iyaṃ sarva-cintāsu
PV03441	vyakter vyakty-antara-vyaktāv api doṣa-	prasaṅgataḥ dṛṣṭyā ca ajñāta-
PV02259	abhyāṅga-agni-dāha-āder api mukti-	prasaṅgataḥ prāg guror lāghavāt paścān na
PV03132	ca anudita-sambandhaḥ svayaṃ jñāna-	prasaṅgataḥ manasor yugapad vṛtṭeḥ
PV02149	na sarva-dharmaḥ sarveṣāṃ sama-rāga-	prasaṅgataḥ rūpa-ādi-vad adoṣāś cet
PV02174	-tulyaṃ cen na rāga-ādeḥ saha-utpatti-	prasaṅgataḥ vikalpya-viṣayatvāc ca viṣayā
PV03494	akṣāt sarva-akṣa-buddhīnāṃ vitatathva-	prasaṅgataḥ sarva-antyo api hi varṇa-
PV03508	kevalaḥ eka-ākāram atigrāhye bheda-abhāva-	prasaṅgataḥ sūpalakṣyeṇa bhedena yau
SV16704	na apy enam anyo vedayati / tasya api tulya-	prasaṅgatvāt / na hy andhena ākrīyamāṇo
VN05614	uttara-viṣaya-pradarśana-	prasaṅgam antareṇa anubhāṣaṇasya
VN06205	-ātmani cauratvena hetu-darśanena dūṣaṇāt.	prasaṅgam antareṇa āñjasena eva kiṃ
SV15723	svabhāva-vṛttayo hi bhāvās tan-mukhena	prasaṅgam arhanti / na puruṣa-icchā-
PV02051	-ādīnāṃ vinivṛttir na tāvatā anivṛtti-	prasaṅgaś ca dehe tiṣṭhati cetasaḥ tad-
SV14416	nityatvād bhāva-nāśayoḥ // sahabhāva-	prasaṅgaś ced asato nityatā kutaḥ //274//
PV02065	sa nāśa-hetor mato yadi tulyaḥ	prasaṅgas tatra api kiṃ punaḥ sthiti-
VN02002	ananubhāṣaṇasya evaṃprakārasya	prasaṅgasya vistareṇa anubhāṣaṇa-
SV07008	bhāvyam / abhāve yathokta-doṣa-	prasaṅgāt / ataḥ sva-upakāra-dvāreṇa eva
SV11723	/ anyathā tat-sthiter abhāva-	prasaṅgāt / atīndriyatvād apratibhāse
SV12621	-asiddhiḥ pratyabhiññānād apratipatti-	prasaṅgāt / anabhyupagamāc ca / teṣāṃ
SV03921	bheda-abhāve na sāmānyasya eva abhāva-	prasaṅgāt / anyac ca na tābhyo
HB01004	-mṛd-rūpābhyāṃ tayor apratibhāṣana-	prasaṅgāt / anyad eva samsthānaṃ guṇo
SV17002	ca vacana- vṛtṭer eva avirodho anyatra api	prasaṅgāt / apauruṣeya āgamas tasya
SV02617	rūpe samānaṃ viśiṣṭaṃ ca tathā pratipatti-	prasaṅgāt / apratipattau vā vivekena
SV14717	svabhāvavattve asya tadvat pratibhāsa-	prasaṅgāt / apratibhāsamānasya ca
SV17214	/ sati vā pratyakṣasya svayaṃ pratīti-	prasaṅgāt / apratyakṣe api kenacij
SV13418	śabdaṃ vyanakti / tad-anya-vaiyarthya-	prasaṅgāt / eka-varṇa- bhāga-kāle ca

SV15110	/ kadācid ajanane nityam ajanana-	prasaṅgāt / kārya-sātatya-adarśanāc ca na
SV03725	buddhau samarpyate / anatīndriyatva-	prasaṅgāt / kevalam ayaṃ
SV11914	tad-vṛttau svarūpa-hāni-	prasaṅgāt / krama-viśeṣeṇa vācakā varṇā
SV07526	- antara-anvāveśo avyakty-antaratva-	prasaṅgāt / tato na avyatirekiṇaḥ
SV13807	-viṣayatvam apy ayuktam / ghaṭa-ādiṣv api	prasaṅgāt / tatra dṛṣṭa-virodhād
SV02219	-ākāra-vijātiyād bhavaty ahetukatva-	prasaṅgāt / tathā ca / nityaṃ
SV03511	-vācinām api vyavaccheda-antara-ākṣepa-	prasaṅgāt / tathā ca iṣṭa-pratyāyanāt
SV03216	-vyāvṛtter nivartamānasya tad-bhāva-	prasaṅgāt / tathā ca vyāvṛtter abhāvaḥ
SV16706	svārthaṃ vivṛṇoti / upadeśa-vaiyarthya-	prasaṅgāt / tad ayaṃ aparijñāta- arthaḥ
SV07603	/ asambandhāc ca jñāna-utpattāv api	prasaṅgāt / tad ayaṃ eka-vastu- darśanena
SV15428	syāt / vipakṣa-vyatireka-darśane api	prasaṅgāt / tan na viparyaya-vyāptir
SV13920	tathābhāva- prasaṅgena sarvasya kāryatā-	prasaṅgāt / tasmād ayaṃ kāraka-abhimato
SV03803	tad-anubhāvinām iva pratibhāsa-abheda-	prasaṅgāt / tasmād ayaṃ apratipadyamāno
SV17222	/ sarva-śabdaiḥ karaṇānām abhidhāna-	prasaṅgāt / tasmād vivakṣā-
SV03717	-ayogāt / teṣāṃ ca niḥsvabhāvatva-	prasaṅgāt / tasya apy artha-antara-
SV16319	-svabhāva-caryā-adhimukti-vaiyarthya-	prasaṅgāt / tasya apy upakāratve
SV08108	-upayogena dravyasya anupayogitva-	prasaṅgāt / tasyaṃ tasya upayoga iti cet
SV13903	/ tatra na atīśaya-utpattir anityatā-	prasaṅgāt / tasyāḥ pūrvāpara-rūpa-
SV03225	-āyattā vṛttir icchāto vṛtty- abhāva-	prasaṅgāt / te yathā vyatirikte avyatirikte
SV11407	pratītir yuktā / tasya vaiphalya-	prasaṅgāt / dṛṣṭāś ca icchā-vaśāt kṛta-
SV15616	-vaikalyaṃ yuktam / tasya akāraṇatva-	prasaṅgāt / na kevalān mantra-
SV07525	/ atattve vastv-antara-vad anyatva-	prasaṅgāt / na ca eka-vyakty-ātmano vyakty-
SV07318	prāḡ api samavāyād vijñāna- udaya-	prasaṅgāt / na vai vyaktiḥ
SV02505	dvitva-ādi-saṃyoga-kārya- dravyeṣv api	prasaṅgāt / na hi sambandhinā apy anyena
SV15820	na yuktaḥ / sarveṣāṃ parasparam evaṃ	prasaṅgāt / bhrāntir api kutaścid upakāre
SV02425	ātmanāṃ pareṇa miśrayanti / tasya aparatva-	prasaṅgāt / yad apy eṣāṃ abhinnaṃ
SV12312	puruṣa-kṛtiṃ bādhatve / anyatra api	prasaṅgāt / yadi tādrīṣiṃ racanāṃ
SV13705	upayoga-siddhes tasyā kāraṇatva-	prasaṅgāt / yasya eva bhāve sādhyā-siddhis
SV16813	aindriyakatve svayaṃ pratipatti-	prasaṅgāt / rūpa-ādi-vat / upadeśe
SV13917	etad yuktam / sarva-kāraṇānām ānarthakya-	prasaṅgāt / vastuno anādheyaviśeṣatvāt
SV13516	abhāva-ayogāt / tyāge vā vināśa-	prasaṅgāt / viśeṣeṇa nityāyām ānupūrvyāṃ /
SV04623	jātīnām tac-śrūtibhyo nityam anugamana-	prasaṅgāt / sarvadā tat-sambandha-
SV11708	anapekṣya tad-upakāraṃ jñāna-utpādana-	prasaṅgāt / sāmārthya-kāriṇāś ca janakatvāt
SV02925	upakārya-agrahaṇaṃ tasya apy agraḥaṇa-	prasaṅgāt / svasvāmitva-vat / tasmād
SV11325	siddhānām kaścit sambandho abheda-	prasaṅgāt anapekṣaṇāc ca / artha-viśeṣa-
SV11724	adoṣa iti cet / na / tato apratipatti-	prasaṅgāt aprasiddhasya ajñāpakatvāt
VN04115	arthāntara-āder nigrāhasthānasya avacana-	prasaṅgāt , evaṃ hi tā na prthag
VN04404	nirarthakasya api saṃgraha-	prasaṅgāt , evaṃvidhāc ca viśeṣa-
HB02622	punar bhāvasya apariccheda-	prasaṅgāt tasmāt kvacit pramāṇaṃ pravṛttaṃ
HB00822	-svabhāvasya paścād iva prāḡ api janana-	prasaṅgāt tasmād yo antyo avasthā-viśeṣaḥ
HB02012	akāraṇa-apekṣaṇe ca ahetutva-	prasaṅgāt tasmād yo dhūma-jananaḥ so agny-
HB02215	-asiddher abhāva-vyavahāra-asiddhi-	prasaṅgāt tasya asaṃsrṣṭa-rūpasya
VN05318	dūṣaṇaṃ vācyaṃ dvir uccāraṇa-	prasaṅgāt , dūṣaṇa- viṣaya-upadarśana-
VN03716	tasmāt sādhana-antara- abhāva-	prasaṅgāt , dṛṣṭānta-ābhāsānām hetv-
VN01323	-antarasya pariṇatīḥ, caitanye api	prasaṅgāt , dravyasya dharmā ita ca
VN01303	anvayo avaiśvarūpya-sahotpatty-ādi-	prasaṅgāt , na ca ghaṭaṃ mṛdātmanāṃ ca
VN01420	-dvaye api ubhaya- pratipatti-	prasaṅgāt , ya eva hi khalu
VN01908	tat-sādhanē nṛtya-gīty-āder api tatra	prasaṅgāt , yathā pratijñā-abhidhāna-
HB01910	iti cet na akṣaṇikatve avastutva-	prasaṅgāt śaktir hi bhāva-lakṣaṇaṃ sarva-
SV04804	tad-abhāve tasyā apy abhāva-	prasaṅgāt sa ca ekasmād bhedas tad-
SV11710	arthāntaratve ca bhāva-anupakāra-	prasaṅgāt sāmārthyāc ca jñāna-utpatter
SV11711	-āpatter anālōka-apekṣa-agrahaṇa-	prasaṅgāt anapekṣa-ātma-anupakārat / tad
SV14312	-pracyāvanāt / punas tatra apy agnāv iva	prasaṅgāt anavasthā / apracyuteṣu vā
VN05306	vādī sva-sādhanā-artha-vivaraṇa-vyājena	prasaṅgāt aparāparaṃ ghoṣayet, vivāda-
SV01302	jīvaccharīram aprāṇa-ādimattva-	prasaṅgāt iti / nirātmakeṣu ghaṭa-
VN06719	nigrāhaḥ, na api aniyamāt kathā-	prasaṅgāt iti. idam api hetv-
SV15708	-aviśeṣāt / viśeṣe tasya ahetukatva-	prasaṅgāt ity ukta- prāyam / tad ime
SV08619	anapāyād eka-sthitāv api kārya-utpatti-	prasaṅgāt ity uktam prak / kiṃ ca /
SV02609	bheda-vyavahārasya / anyathā abhāva-	prasaṅgāt ity uktam / tasmāt
SV13317	-bhedo yuktaḥ / bhedasya ahetukatva-	prasaṅgāt ity uktam / na ca kalakale vācako
SV12620	-aviśeṣāt tata ekatva-asiddhi-	prasaṅgāt bheda-anupalakṣaṇāc ca vaidika-
PV02269	na sidhyati anya-smaraṇa-bhoga-ādi-	prasaṅgāt ca na sidhyati asmṛteḥ kasyacit

SV06612	sarvatra bhāvād vyāvṛtter na ete doṣāḥ	prasaṅginah //136// yathā hy ekas
PV02158	rāga-ādayas tasya na ete doṣāḥ	prasaṅginah etena bhūta-dharmatvaṃ
VN01906	hi kaścīd arthaḥ kvacit kriyamāṇa-	prasaṅge na prayujyate, nairātmyavādinās
VN05105	-abhidhāna-vacanāt, punarvacana-	prasaṅge samaya-niyama-abhāvāc ca. na ca
HB02803	-vyavahāraṃ sādhyed ity alaṃ	prasaṅgena / sā iyaṃ tridhā
VN04101	kartavye tad-akṛtva-aparasya	prasaṅgena aprasaṅgena vā atan-
VN03602	astv iti cet, na na hetu-doṣasya prak	prasaṅgena parājitasya doṣa-
SV13920	anyeṣām api tathābhāva-	prasaṅgena sarvasya kāryatā-prasaṅgāt /
VN03117	-prajvalana-vat. ye tu kecid vicāra-	prasaṅgeṣv ekaṭra sādhye bahavo
SV07205	/ sthiti-karaṇaṃ cet tatra api tulyaḥ	prasaṅgo anavasthā ca / tata
SV13216	sa sarva-śabdān yugapac śṅṅuyād iti	prasaṅgo anivṛtta eva / saṃskāra-
SV14223	/ pūrveṇa asya kaḥ sambandha iti sa eva	prasaṅgo aparyavasānās ca / tad avāśyaṃ
VN06509	siddhāntam abhyupetyā-niyamāt kathā-	prasaṅgo apasiddhāntaḥ. kasyacid
PV02053	nirhrāsa-atiśayāt tayoh tulyaḥ	prasaṅgo api tayor na tulyaṃ citta-
SV14422	tasmād adoṣaḥ / asattve abhāva-nāśitva-	prasaṅgo api na yujyate // yasmād
PV03027	asambaddhaṃ siddhā ato niḥsvabhāvatā jāti-	prasaṅgo abhāvasya na apekṣā abhāvatas
SV06520	ayaṃ sarva-artha-sarva-ākāra-pratīti-	prasaṅgo asāmānādhikarāṇya- ādayās ca
PV04012	anyato gantum ayuktaṃ para-kalpitaiḥ	prasaṅgo dvaya-sambandhād eka-abhāve
SV06003	api / taruḥ // ayam apy ayam eva iti	prasaṅgo na nivartate //118// ekaṃ
VN05419	na kaścīd tat-kathita-kriyamāṇa-	prasaṅgo na prasajyate. na api tat
VN06113	-pakṣa-doṣa-abhyupagamāt para-pakṣe doṣa-	prasaṅgo mata-anujñā. yaḥ pareṇa coditaṃ
PV02089	gatih katham saṃyogāc cet samāno atra	prasaṅgo hema-sūtayoḥ drśyaḥ saṃyoga iti
SV16207	api ghaṭa-ādayo bhāvāḥ kṛtrimā akṛtrimā	prasajanti / tatra apy evaṃ
SV02708	sarva-dharma-graho apohe na ayam doṣaḥ	prasajyate ///46// na kevalaṃ pratyakṣa-
SV13913	/ śabda-aviśeṣād anyeṣām api vyaktiḥ	prasajyate // tathā abhyupagame
PV03539	para-anubhūtivat sarvān anubhūtiḥ	prasajyate ātma-anubhūtaṃ pratyakṣaṃ
PV04069	pratijñā asiddha-dṛṣṭānta-hetu-vādaḥ	prasajyate uktayoḥ sādhanatvena no ced
PV03009	-rūpatayā arthatve sāmānye cet	prasajyate tathā-iṣṭatvād adoṣo
PV03007	grahād doṣo na abhāveṣu	prasajyate teṣām api tathābhāve
VN05420	kaścīd tat-kathita-kriyamāṇa-prasaṅgo na	prasajyate . na api tat tasya anubhāsaṇiyam,
PV03199	kim sarva-artha-grahaṇe tasmād akramo ayaṃ	prasajyate na ekaṃ citra-pataṅga-ādi rūpaṃ
SV07907	ca drśya syāt / vyaṅgyā ca sā eva	prasajyate pradīpa-ghaṭa-vat / kathaṃcit
SV02167	rāga-ādy-aniyamo apūrva-prādur bhāve	prasajyate bhūta-ātmata-ānatikrānteḥ
PV03466	tad iṣṭau vā pratijñānaṃ kṣaṇabhaṅgaḥ	prasajyate sa ca jñāto athavā ajñāto
PV04082	tathā hetv-ādi-doṣo api pakṣa-doṣaḥ	prasajyate sarvaiḥ pakṣasya bādhatas
PV04025	anyathā sarva-sādhyā-ukteḥ pratijñātvaṃ	prasajyate siddha-ukteḥ sādhanatvāc
SV14601	svayaṃ na bhavet / na bhavati iti ca	prasajyapraṭiṣedha eṣa na paryudāsaḥ /
VN05216	na pratyuccārayati, nirviṣayam uttaraṃ	prasajyeta . atha uttaraṃ bravīti, kathaṃ
HB01015	anayoḥ svabhāva-bhedaḥ bhede hi prāg-vat	prasajyeta asti tāvad eka-svabhāvatve
PV03079	yojanād varṇa-sāmānye na ayaṃ doṣaḥ	prasajyeta na avastu rūpaṃ tasya eva
SV14826	sattā-nāśitva-doṣasya pratyākhyātaṃ	prasaṅjanam //280// yo api manyate ahetuke
VN06606	prakṛta-artha-viparyayād aniyamāt kathāṃ	prasaṅjayati . pratijñātaṃ khalv anena na
VN06117	doṣa-abhyupagamāt para-pakṣe taṃ doṣaṃ	prasaṅjayan para-matam anujñāti iti
PV03404	-cakṣuṣaḥ tasya tad-bāhya-rūpatve kā	prasanna -īkṣaṇe akṣamā bhūtaṃ paśyaṃs ca
SV08223	ca / tulye bhede yayā jātiḥ pratyāsattya	prasarpati // kvacin na anyatra sa eva
HB01420	upekṣeta param anādrīya etad	prasahya kuryāt evaṃ hy anena
HB03408	saṃśayāt tasmād yataḥ sattā-	prasādhaka -pramāṇād anayor niścayas tad-
VN05315	-siddhiḥ yathā pakṣadharmatā- vyāpti-	prasādhana -mātraṃ na tatra api prasaṅga-
SV04817	-abhyupagamam niyata-codanaṃ jāty-artha-	prasādhanam ca parityajya-artha-
VN00401	tena saha kārya- kāraṇa-bhāva-	prasādhanam bhāva-abhāva-sādhana-
VN01623	vyāpakasya nivṛtti-	prasādhanam samarthanam. kāraṇa-
VN01625	prasādhyā kāraṇasya nivṛtti-	prasādhanam samarthanam. tad-
PV04039	sāmānyam eva tat sādhyam na ca siddha-	prasādhanam viśiṣṭaṃ dharmaṇā tac ca
PV03304	ayam kriyāyāḥ karma-niyamaḥ siddhā sā tat-	prasādhanā arthena ghaṭayaty enāṃ na hi
PV03080	avastu rūpaṃ tasya eva tathā siddhe	prasādhanāt anyatra na anya-siddhiś cen
PV04062	vyartha-abhidhānena na atra tasya	prasādhanāt yadi kiṃcit kvacit śāstre
PV03523	mano-jñāna-krama-utpattir apy apekṣā	prasādhani ekatvān manaso anayasmin
SV16606	jñāyata iti cet / svayaṃ samarthasya	prasādhane asya tad-āgama-upadhānaṃ
PV03322	saṃvedana-bhāvasya na samarthā	prasādhane tat sārūpya-tadutpattī
SV14101	ānupūrvī vādyam / tasyā apauruṣeyatva-	prasādhane buddhīnāṃ puruṣa-
VN01619	anupalabdhyā kasyacid vyavacchedaṃ	prasādhayatā tasya yathokta-upalabdhi-
SV09404	-mātra- viśeṣaṇo asti kaścīd dharmī iti	prasādhayato anirdiṣṭa-svabhāva-

PV03089	sva-śabdena ukta api sā abhāvasya	prasādhikā yasyā pramāṇam sā avācyo
SV01615	evambhūtam iti / na evaṃ sukha-ādi-kāryam	prasādhitaṃ kaṃcid arthaṃ puṣṇāti /
VN03701	saṃśaya-hetutvād anaikāntika eva	prasādhite tu sāmartye gotve avṛttiyā hetor
SV09412	api viśeṣitas tat-svabhāvaḥ	prasādhito bhavati / sa ca tathā na anveti
VN01625	-anupalabdhaḥ api kāryakāraṇabhāvaṃ	prasādhyā kāraṇasya nivṛtti-
HB02718	tat-pratipatter anvaya- vyatikrau	prasādhyā tad-abhāvaṃ pratipadyate kim
VN00112	tasya samarthanaṃ sādhyena vyāptiṃ	prasādhyā dharmiṇi bhāva-sādhanam, yathā
SV09802	-nivṛttau nivṛtṭiḥ / tasmāt tan-niyamaṃ	prasādhyā nivṛttir vaktavyā / sā cet
VN00116	aviśeṣāt. dharmiṇi prāk sattvaṃ	prasādhyā paścād api vyāptiḥ prasādhyata
VN01623	dharmayor vyāpyavyāpakabhāvaṃ	prasādhyā vyāpakasya nivṛtti-
VN00116	sattvaṃ prasādhyā paścād api vyāptiḥ	prasādhyata eva yathā san śabdaḥ kṛtako
VN03509	pakṣa-dharmasya vṛttir anyā-sādhāraṇā	prasādhyate , viruddhas tadā hetv-
SV09318	api kasmāt na iṣyate / tat kila evaṃ	prasādhyamānaṃ viśeṣibhavati / na ca
PV04044	syād yadi hetu-pratijñayoḥ śabda-nāśe	prasādhye syād gandhe bhū-guṇatā-kṣateḥ
PV04117	iti śabda-prasiddha-vāk anumāna-	prasādhyeṣu viruddhāvabhicāriṇaḥ
VN01418	hi kāścin muṣṭiḥ, na sarvāḥ. na hi	prasāritā aṅgulyo nirviveka-svabhāva
VN01501	parabhūte ca viveka-utpāde aṅgulyaḥ	prasāritā eva upalabhyeran, na hi
VN01512	vṛīhy-ādi-śabda-vac ca. tena aṅgulyaḥ	prasāritā na muṣṭiḥ. tad yadi prāg asad
VN01509	punaḥ pratikṣaṇa-vināśiṅṣv anyā eva	prasāritāḥ , anyā muṣṭiḥ. tatra muṣṭy-ādi-
VN01416	na hy aṅguly eva nirvivekā muṣṭiḥ,	prasāritānām amuṣṭivāt, na apy
SV16210	/ tasmāt sarvā eva iyaṃ varṇa-ānupūrvī	prasiddha-kāryakāraṇabhāva- vastu-
SV10103	/ dvayor ity eka-siddha-pratiśedhaḥ /	prasiddha-vacanena sandigdhayoḥ
PV04116	asiddhiḥ śabda-siddhānām iti śabda-	prasiddha-vāk anumāna-
SV17426	śāstra-dharmān apradarśya-atyanta-	prasiddha-viśaya-satya-abhidhāna-
PV04110	atra akṣata-vāg janaḥ uktaḥ	prasiddha-śabdena dharmas tad
SV15320	sa sādhanam dūṣaṇam vā na anyatara-	prasiddha-sandigdha-vācī punaḥ
SV15203	ādiṣu śīta-pratighāta- sāmartyam loka-	prasiddhaṃ agneḥ khyāpyata iti sarvaṃ
SV09509	dharmeṇa anyatra darśyate / tatra	prasiddhaṃ tad-yuktaṃ dharmiṇaṃ gamayīṣyati
PV04077	svayaṃ-śrutim vicāra-prastuter eva	prasiddhaḥ siddha āśrayaḥ sva-icchā-
VN03215	yathā. kvacid arthe vipratipattau	prasiddham aneka-artha-sāmānye śabda-
PV04138	dharmiṇo api syāt bādhā ity asya	prasiddhaye āśrayasya virodhena tad-
PV04076	-āhita-bhedasya parihāreṇa dharmiṇaḥ	prasiddhasya gṛhīty-arthaṃ jagāda anyāḥ
PV02015	-ukti-doṣaḥ kāryasamo mataḥ jāty-antare	prasiddhasya śabda-sāmānya-darśanāt na
PV02012	yuktaṃ asmād yad anumīyate vastu-bhede	prasiddhasya śabda-sāmānyād abhedinaḥ na
PV04131	adhyakṣa-bādhāyām nānā-rūpatayā dhvanau	prasiddhasya śrutau rūpaṃ yad eva
SV06815	-prasiddhena ātmanā rūpa- ādi-śabdaiḥ	prasiddhā viśiṣṭa-kārya-sādhana-
SV17109	- vikalpayor ubhayathā api vṛttir iti kaḥ	prasiddhāv anurodhaḥ / api ca iyaṃ
SV01809	prasidhyati vyatikrau / yeṣāṃ punaḥ	prasiddhāv eva tad-bhāva-hetu-bhāvau teṣāṃ
SV17422	ādikam anyad api pratyakṣa- anumānābhyaṃ	prasiddhi-viparyayam āgama-āśrayeṇa
SV16929	ayaṃ kurvāṇaḥ śabda-antareṣu kathaṃ	prasiddhiṃ pramāṇayet / tatra
SV10913	/ heya-upādeya-tattvasya sa upāyasya	prasiddhitaḥ // pradhāna-artha-
PV04013	-prasiddhy-arthaṃ arthād artha-	prasiddhitaḥ kalpanā-āgamayoḥ kartur
PV04182	paramārtha-vicāreṣu tathābhūta-	prasiddhitaḥ tattvānyatvaṃ
PV03080	na anya-siddhiś cen na tasya eva	prasiddhitaḥ yo hi bhāvo yathābhūto sa
SV16719	-abhiprāyaś ca bruvāṇo loka-saṃketa-	prasiddhim anupālayati iti tato api tad-
SV16924	/ api ca / svayaṃ apy ayaṃ na sarvatra	prasiddhim anusarati / yasmāt / svarga-
SV17107	-lakṣaṇatvāt / yat kiṃcana grahaṇaṃ hi	prasiddhim apramāṇayatas tan-mukhena
SV17102	eva yugapad dveṣyaṃ ca kāmyaṃ ca / atha	prasiddhim ullaṅghya kalpane na nibandhanam
SV01613	kādācitkatvāt sāpekṣya-siddhyā	prasiddhir ucyate / kim apy asya kāraṇam
SV17017	kim etad dviṣṭa-kāmitam //321// na	prasiddhir nāma anyā anyatra jana-pravādāt
HB00214	-dharmiṇi pratyakṣato anumānato vā	prasiddhir niścayaḥ yathā pradeśe
SV17015	ity asya vākyasya / api ca	prasiddhiś ca nṛṇāṃ vādaḥ pramāṇam sa ca
SV01805	pradarśyate artha-antarasya tathā	prasiddhe tad-bhāve hetu-bhāve vā
NB03101	-niścayaḥ sātmatkatvena anātmakatvena vā	prasiddhe prāṇa-āder asiddheḥ
SP00016	bhāvini tad-bhāvo bhāva eva ca bhāvitā	prasiddhe hetu-phalate
SV01701	śākhā-ādimad-viśeṣasya eva kasyacit tathā	prasiddheḥ sa tasya svabhāvaḥ / svam
PV04193	tatra apy artheṣu kamyate tathā	prasiddheḥ sāmartyād vivakṣā-anugamād
SV06814	iti yāvat / sāmānya-kārya-sādhanā-	prasiddhena ātmanā rūpa- ādi-śabdaiḥ
SV17106	guṇa-doṣa-sandarśanena yuktā iti	prasiddher anvaya iti cet / na /
SV17103	kalpane na nibandhanam //	prasiddher apramāṇatvāt tat-grahe
HB03320	- sattā-vyavasthāyās tayor eva sattā-	prasiddher iti sarvatra sattā-vyavasthā
PV03474	tata eva asya līngāt prak	prasiddher upavarṇane dṛṣṭānta-

SV17113	śabdānām tatra dṛṣyate //323// na	prasiddher eka-artha-niścayaḥ śabdānām
PV04106	kr̥tā ca asya paripūrṇā pramānatā tasmāt	prasiddheṣv artheṣu śāstra-tyāge api na
PV04199	tal-lingaṃ jñānam īdṛṣam etena eva	prasiddho api svabhāvasya pṛthak kṛtiḥ
SV16805	tatra apratipattir nyāyā / tatra api /	prasiddho loka-vādaś cet / pratipatti-hetuḥ /
SV15207	anyatra anyathā dṛṣyanta iti loka-	prasiddhy -anuvidhāne api sambhavaty
SV01922	/ eka-sad-bhāve anyasya	prasiddhy -artham / tad-abhāve asambhavāt /
PV04013	-kalpanā-āropita-ātmanām alīngatva-	prasiddhy -artham arthād artha-
SP00007	api tayor asahabhāvataḥ	prasiddhyati katham dviṣṭho
SV17111	anurodhaḥ / api ca iyam utpāditā	prasiddhyā eva śaṅkā śabda-artha-niścaye //
SV17605	tasmān na tan-nivṛtṭyā api bhāva-abhāvaḥ	prasidhyati // yad uktaṃ sarva-
HB02306	-vat anyabhāva-siddhyā eva tad-abhāvaḥ	prasidhyati tasya tad-anya-asamsṛṣṭa-
PV04210	tasya upalabdhyā agatāv agatau ca	prasidhyati te ca atyantaparokṣasya
PV02215	śūnyatā-dṛṣṭeḥ sarva-doṣaiḥ	prasidhyati na akṣayaḥ prāṇi-dharmatvād
PV04242	nāma tathā apy ātmā nānair ātmyāt	prasidhyati yena asau vyatirekasya na
SV01808	āśrayam antareṇa api vaidharmya-dṛṣṭānte	prasidhyati vyatirekaḥ / yeṣāṃ
PV03306	sādhane anyatra tat-karma-sambandho na	prasidhyanti kutas tebhyo artha-
SV17526	kathamcin nāntarīyakāḥ // pratipattuh	prasūtaś cen na etad ātma-upalambhane
PV04209	-vinivṛtṭer ayogataḥ tadātmā tat-	prasūtā tad-viṣayā buddhis tad-vyaktiḥ /
SV15918	yatas tadvān prayoktā syāt / tat-	prasūtīr asti iti / te / api tathā syus
SV15907	/ śabda-artha-vikalpānām api paramparayā	prasūte / tau ca tat-snehaṃ sa ca dveṣa-
SV11118	-abhyāsajam ātma-darśanam ātmya-graham	prasūteḥ sāmagryā yogyatā anyaya-apekṣiṇī
SV00711	/ pūrva- sajāti-mātra-heturvāt śakti-	prasūter abhinna-artha-grāhi iva tad-
SV04217	-bhāva-svarūpam abhinna-kārya-padārtha-	prastāva -āśrayatve hi śāstraṃ bādhakam
PV04095	tathā na arthe vicāras tad anāśraye tat	prastāva -upasamhāra-avasānatvāt.
VN03115	tat-prayogakṛta eva parājayo asya	prastāva -hetoḥ, sa sādhanā-aṅgaḥ.
VN01817	yasya arthasya vivāda-āśrayasya vāda-	prastāvo mānasasya iha kīdṛśaḥ kiṃ
PV03295	ced indriya-jñāna-gocare vicāryamāṇe	prastutasya paryavasānam sambhavati, aniścaya-
VN01919	tattva-cintā-prakāraḥ. na ca evaṃ	prastutāyām aprastutam eva uktaṃ syāt / na
SV14530	syāt / tathā ca bhāva-nivṛttau	prastuter eva prasiddhaḥ siddha āśrayaḥ
PV04077	jagāda anyāḥ svayaṃ-śrutim vicāra-	prastutya nāma-ādīni vyācāste,
VN04013	ca nāma-ākhyāta-upasarga-nipātā iti	prahāṇam tri-guṇam sugatatvam
PV02139	hetur uktam idam dvayam hetoḥ	prahāṇataḥ //223// moham doṣa-nidānam
SV11122	satkāyadrṣṭir anyatra tat-prahāṇe	prahāṇam / sa tu kṣiṇa-doṣo duranvayo
SV11205	-pratipakṣa-nairātmya-darśana-abhyāsāt	prahāṇāt / tasmāt sambhavati satkāyadarśana-
SV11203	tad-upādānatvena / tat-prahāṇe doṣānām	prahāṇāya snāna-agnihotra-āder anupadeśaḥ /
SV10902	-prabhavam ca adharmam abhyupagamyā tat-	prahāṇīr icchā-dveṣa-āder guṇa-
PV02222	asya viṣaye na śakyam tasya varjanam	prahāṇe doṣānām prahāṇāt / tasmāt
SV11203	prādhānyam punas tad-upādānatvena / tat-	prahāṇe prahāṇataḥ //223// moham doṣa-
SV11122	abhidhīyate // satkāyadrṣṭir anyatra tat-	prahāra -ādīpana-ādibhir api iti
VN02223	iti cet, na, nakha-capeṭa-śāstra-	prahīṇa -āśravo durjñānaḥ / doṣā hi
SV11019	āśravāḥ kvacit //220// sa tu	prahīyate padārtha-vṛtṭeḥ khaṅga-āder
PV02137	buddheś ca pāṭavād hetor vāsānataḥ	prahīyante / sarvāsām doṣa-jātīnām
SV11112	prabhavo yat-pratipakṣa- abhyāsāt	prāk / kāryakāraṇabhāvād vā svabhāvād
SV02013	-gatvā ity ādi-bheda-prayogair yathoktaṃ	prāk / pravṛtṭer buddhi-pūrvatvāt tad-
SV10102	pratibandhāt liṅgayor liṅgini / yathoktaṃ	prāk / atat-prayojana-vyāvṛtṭis tu
SV06722	śabdo bhinneṣu bhaved ity uktaṃ	prāk / api ca / vastu-sāmānya-vādino api
SV05506	eva eṣā gṛhṇatī tathā viplavata ity uktaṃ	prāk / astu vā artha-antaram / tathā api
SV15008	rūpa-atīśaya eva bhāvānām ity āveditaṃ	prāk / idam anupalabdher na
SV10417	apy anya-abhāva-gatir bhavati yathoktaṃ	prāk / kiṃ ca / pratibhāso api bhedakaḥ //
SV08619	api kārya-utpatti-prasaṅgād ity uktaṃ	prāk / tac ca pratipattī-vaśān na vastu-
SV10109	hy anupalabdhīr eva asattvam ity uktam	prāk / na hi śleṣa-lakṣaṇaḥ
SV11827	sambandhaḥ kalpanā-kṛtaḥ // ity uktaṃ	prāk / yat punar uktam apramāṇam
SV10221	kācil liṅga- viśeṣa-bhāviṇi yathā-udāhṛtā	prāk / yo api jñāpakasya liṅgasya
SV10302	-anupalambha-mātreṇa asan nāma yathoktaṃ	prāk . anapekṣe ca kevale svataḥ pratijñā-
VN03421	hetv-ābhāsa-anatikramāt, yathoktaṃ	prāk katham darśanena asya sārūpyam
PV03445	sārūpya-graho artham ca na dṛṣṭavān	prāk tasya anya-asamsṛṣṭa-rūpasya
HB02502	tv anyabhāva- eva tad-abhāvaḥ yathoktaṃ	prāk darśane api pāṭava-abhāvād iti tad-
SV10005	mandāḥ svabhāvam ūrdhvam vyavasyanti na	prāk paścād apy abhāvaś cet sa eva anityatā
PV03112	śrutis tena tāvantāv iti kau smṛtau	prāk -pratijñātasya śabda-anityatvasya
VN02514	apy evam astv iti eṣā pratijñāhāniḥ	prāk pratijñām uktvā hetu-udāharaṇa-
VN02805	pratijñā-sādhanāya āha iti. yo hi	prāk prayuktasya hetor doṣeṇa parājaya iti
VN03604	viruddhe dṛṣṭānte na sambhavati iti	

VN03601	doṣa astv iti cet, na na hetu-doṣasya	prāk prasaṅgena parājitasya doṣa-
PV03474	adr̥ṣṭasya prakāśakam tata eva asya līṅgāt	prāk prasiddher upavarṇane dr̥ṣṭānta-
PV04258	hetv-apekṣayā svabhāvasya yathoktam	prāk vināśa-kṛtakatvayoḥ ahetutva-gati-
SV07708	-ubhaya-antarāla-avyāpino yogo yuktaḥ /	prāk sa na ca tatra āsīt asti paścān / na
VN05421	ca idam apy asmābhir anujñāyate, sarvaṃ	prāk sakṛd vaktavyaṃ paścād dūṣaṇam iti,
PV04197	-phalaṃ tataḥ prayatnānantaram jñānaṃ	prāk sato niyamaṇa na tasya āvṛtṭy-
VN00115	-siddher ubhayatra aviśeṣāt. dharmiṇi	prāk sattvaṃ prasādhya paścād api
SV14011	-sadbhāvāt / yady aparāṇi jñānāni	prāk saṃnihita-kāraṇāni pūrva-jñāna-va-
VN04005	-antara-cintā kva upayujyate. yadi	prāk -sādhana-vādī hetum anaikāntikam
SV13715	vyañjakaḥ siddhaḥ dīpa-ādi-vat sa cet	prāk siddhaḥ syāt samāna-jāṭīya-upādāna-
PV02189	jātānām rāga-darśanāt sabhāga-jāteḥ	prāk siddhiḥ kāraṇatve api na uditam
VN04710	tat-svabhāvasya anyato api siddheḥ,	prākṛta -apabhraṃśa- dramaḍa-andhra-ādi-
SV17403	pravṛttir iti / yaḥ punaḥ	prākṛta -viśayasya vahneḥ śīta-
SV00104	-spharaṇa-tviṣe // prāyaḥ	prākṛta -saktir apratibala-prajño janaḥ
PV04007	āgamo grāhyo grāhikā asya api sā na kim	prākṛtasya sataḥ prāg yaḥ pratipatty-
VN03906	asya vyabhicāreṇa pratyavasthānaṃ nānā-	prākṛtīnām eka-prakṛtīnām ca dr̥ṣṭam
SV04526	imam arthaṃ pratipadyeta iti / na ca	prākṛta -sambandhasya eka-
HB01819	paścād anityo bhavati iti bruvāṇaḥ	prāktanasya nitya-abhimatasya sarvadā
SV17419	viśamaḥ padārthanām anādheyaviśeṣasya	prāg akartuḥ para-apekṣayā
SV07403	upakārī syāt / na indriya-saṃskāraḥ /	prāg adr̥ṣṭe darśana-śakty-ādhānād
VN05317	upadarśyeta eva. tatra api na sarvaṃ	prāg anukrameṇa uccāritavyam, paścād
HB00409	asya upalambha upalabdhi-lakṣaṇa-prāptam	prāg anupalabdham upalabhyate satsv apy
HB00821	-abhāvāt tat-svabhāvasya paścād iva	prāg api janana-prasaṅgāt tasmād yo
VN01114	janma-vināśayoḥ. śaktiḥ, sā asty eva	prāg api janmano nirodhād apy ūrdhvam.
HB01405	api pararūpeṇa kartā svarūpaṃ ca asya	prāg api tad eva iti kathaṃ kadācit
HB01718	ity ucyate kārakasya svabhāvasya	prāg api bhāvo akriyā na yujyate / tasmād
HB01012	vastuna eva yogyatā dharmatā iti	prāg api mṛt-piṇḍasya saṃsthāna-
SV07317	tato bhāvāt / nityaṃ tat-svabhāva-sadbhāve	prāg api samavāyād vijñāna- udaya-prasaṅgāt
VN02809	siddhir iṣṭā bhavati, tataś ca na	prāg api hetuṃ brūyāt.
PV02209	cittaṃ prakṛtyā āgantavo malāḥ tat-	prāg apy asamarthānām paścād śaktiḥ
HB01320	eva antya- avasthāyām utpanna āhosvit	prāg apy āsīt āsīt apracyuta-utpanna-
PV03114	kārya-kāraṇe asambandhān na bhāvasya	prāg -abhāvaṃ sa vāñchati tad-upādhi-
PV03116	kim yasya abhāvaḥ kriyeta asau na bhāvaḥ	prāg -abhāvavān sambandha-anabhyupagamān
SV07316	janya eva syāt / tad-hetoḥ svabhāvasya	prāg -abhāvāt paścād ca tato bhāvāt /
VN01611	-bhāve ghaṭatvāt, tad-rūpasya ca	prāg asattvāt, kathaṃ ghaṭo asti. na hi
VN01513	aṅgulyaḥ prasāritā na muṣṭiḥ. tad yadi	prāg asad eva kāraṇe kāryaṃ bhavet, kim
HB01305	-vad anivāryaḥ / antya-avasthāyām	prāg asamarthasya sāmārthya-
HB00223	yathādr̥ṣṭa-ākāra-grahaṇān na pramāṇam	prāg asādhāraṇam dr̥ṣṭvā asādhāraṇa
PV03246	artha iti ced akṣa-cetasāḥ asataḥ	prāg asāmārthyāt paścād ca
PV04168	-ādi-bheda-upakṣepa-parihāra-avivecane	prāg -asiddha-svabhāvavāt sādhyā-avayava
SV12022	cet / kuto asya iyaṃ iṣṭir apramāṇikā	prāg āsīt / akasmād grāhī ca ayaṃ kim
HB03201	dr̥ṣṭa-pratihetor api hetoḥ	prāg itareṇa na kaścid viśeṣo lakṣyate na
SV15009	-antaram / tathā api sambandha-doṣaiḥ	prāg uktaḥ śabda-śaktiś ca dūṣitā
SV14405	/ tad eva tad bhavati / tac ca	prāg eva asti iti kim atra sāmārthyaṃ
SV07224	syāt / sā asya svabhāva-bhūtā yogyatā	prāg eva asti iti na vijñāna-janane
SV07217	ca kāraṇam kāraṇam matam //146//	prāg eva asya ca yogyatve tad-apekṣā
SV06614	api na asti / pariśiṣṭa-abhāvas tu	prāg eva uktaḥ / api ca / eka-kāryeṣu
SV13607	/ anitya-avyāpitāyām ca doṣaḥ	prāg eva kīrtitaḥ //260// atha mā bhūd
SV08115	na syāt / sāmānyam pācakatva-ādi yadi	prāg eva tad bhavet // vyaktaṃ sattā-ādi-
SV15729	anyo na / prayogo yady abhivyaktiḥ sā	prāg eva nirākṛtā //296// na hi nityānām
SV13609	ca varṇān icchet / tāv api pakṣau	prāg eva nirākṛtāv ity aparihāraḥ /
SV00618	hetv-asiddhyā eva tad-viruddha-siddhiḥ	prāg eva nirdiṣṭā iti iyaṃ prayoga-
SV13407	tan na / akramasya kramavad-vyatirekiṇaḥ	prāg eva niśiddhatvāt / atiprasaṅgāś ca evam
SV13613	ity api mithyā / tasyā nityeṣu	prāg eva niśiddhatvāt / kāryatā-viśeṣa
SV13007	/ arthāntaratvasya ca	prāg eva niśiddhatvāt / na api tasya
SV13708	tad-anyaṃ / anatisāyasya apekṣā ca	prāg eva niśiddhā / sa ca karaṇa-vyāpārād
VN05606	gr̥hītam, na trir eva. agraṇa- sāmārthye	prāg eva paricchinna-sāmārthyena
HB00604	agnir atra ity asmai nivedayati na api	prāg eva pratipadyate kiṃcit pramāṇam
PV03444	kathaṃ sārūpyād vedanā-ākhyā ca	prāg eva pratipādītā dr̥ṣṭayor eva
SV12528	apara-pūrvakam ity ucyate /	prāg eva yathā-darśana- pravṛttayaḥ
PV04101	kathaṃ anyathā pramāṇyam āgamānām ca	prāg eva vinivāritam abhyupāya-vicāreṣu
SV08118	akādācitkatvāt sattā-ādi-vat /	prāg eva vyaktaṃ syāt / yāvanti hi

PV03188	-sambhavāt krameṇa ubhaya-hetuś cet	prāg eva syād abhedataḥ anyo akṣa-buddhi-
PV02259	-agni-dāha-āder api mukti-prasaṅgataḥ	prāg guror lāghavāt paścān na pāpa-
PV03040	cetasor dvayoḥ tasya api kevalasya	prāg grahaṇam vinivāritam paraspara-
SV01113	tad anukte api gamyate //16// na hi tasya	prāg darśana-bhrāntir yā vacanena nivartyeta
SV16221	kārya- samvādāt tasya ca karaṇāt	prāg draṣṭum aśakyatvāt / na ca ayam
PV03521	śakti-kṣaye pūrva-dhiyaḥ na hi dhīḥ	prāg dhiyā vinā anya-artha-asakti-vigune
HB01121	pratyayaḥ saha jāyante kṣaṇikā yeṣāṃ	prāg -paścāt-ṛthag-bhāvo na asti yebhyaś
PV03110	apy athavā dhvaṃso līṅgād anupalambhanāt	prāg bhūtvā hy abhavad bhāvo anitya
SV06016	svayam //119// niveditam etat	prāg yathā ete bhāvāḥ prakṛti-bhedino
PV06423	eka-ādharo bhavaty ataḥ //130// uktaṃ	prāg yathā saṃsrṣṭa-bāhya-adhyātmi-
PV04007	asya api sā na kim prakṛtasya sataḥ	prāg yaiḥ pratipatty-akṣa-sambhavau
SV13023	kuḍya-ādāya āvaraṇam ucyaṇte / na	prāg yogyasya pratibandhāt / tasya
VN06012	vivādā-abhāvāt. tatra avaśyam ekasya	prāg -vacana-pravṛtṭiḥ, yugapat-
HB01015	na anayoḥ svabhāva-bhedaḥ bhede hi	prāg -vat prasajyeta asti tāvad eka-
SV05906	vā yadi // vyavacchinnāḥ katham jñātāḥ	prāg vṛkṣa-grahaṇād ṛte //115// na hi
SV17428	niratyayatām sādhyatukāmo bandhakīm api	prāgalbhyena vijayate / kācīt kila
PV03281	-bhedaṇām siddhā bheda-vyavasthitiḥ	prāguktam yoginām jñānam teṣāṃ tad
PV03246	asāmarthyāt paścāc ca anupayogataḥ	prāgbhāvaḥ sarva-hetūnām na ato arthaḥ
PV03373	vā janikā katham nāma-ādikaṃ niśiddham	prān na ayam arthavatām kramaḥ icchā-
SV08122	-sambandhi-svabhāva- vaigūṇyād hi sa tasya	prān na āsīt tatra eva ca asya
PV02166	yad rūpaṃ dṛśyatām yātam tad rūpaṃ	prān na dṛśyate śatadhā viprakīrṇe api
PV03533	rūpa-ādi-buddeḥ kiṃ jātam paścād yat	prān na vidyate sati sva-dhī-grahe tasmāt
SV13625	ca upalabdhir eva / satyam evaṃ yadi tasya	prān na sattā siddhā syāt / sā hi
HB01818	svabhāvena āhosvid anityo iti vikalpe	prān nityo bhūtvā paścād anityo bhavati
HB01821	pūrvasmin vināśa-hetur asamarthaḥ na	prān nityo bhūtvā paścād anityo bhavati
PV03286	-dhī-phalam tatra pramāṇam samvādi yat	prān nirṇīta-vastu-vat tad-
PV02035	iti cen na āśraya-pratiśedhataḥ	prāṇa -apāna-indriya-dhiyām dehād eva
PV02051	cetasah tad-bhāve bhāvād vaśyatvāt	prāṇa -apānau tato na tat prerāṇa-
PV02104	-sambhavaḥ na anekatvasya tulyatvāt	prāṇa -apānau niyāmakau ekatve api bahu-
SV15425	kevalam / nairātmye abhāvāt	prāṇa - ādayas tan-nirasanā na
PV04218	akalpane śrāvaṇatvena tat-tulyam	prāṇa -ādi-vyabhicārataḥ na
NB03102	asiddheḥ tasmā jīvaccharīra-sambandhī	prāṇa -ādih sātma-kād anātma-kāc ca
SV15424	upasthāpayati / tathā sādhye api	prāṇa -ādibhir vyudasyamānam syāt kevalam
SV15421	yathā na idaṃ nirātmakam jīvaccharīraṃ	prāṇa -ādimattvād iti
NB03097	yathā sātma-kam jīvaccharīraṃ	prāṇa -ādimattvād iti na hi
PV04208	iti vinivartane ātmano vinivarteta	prāṇa -ādir yadi tac ca na anyasya
NB03098	anyo rāsir asti yatra ayam	prāṇa -ādir vartate ātmano
PV04243	icchati yathā na avyatiroke api	prāṇa -ādir na sapakṣataḥ sapakṣa-
SV15423	ca na asti iti svayam na bhavad api	prāṇa -ādīnām na ātmani siddhim upasthāpayati
SV01310	/ tan-nivṛtttau kvacin nivṛttāv api	prāṇa -ādīnām apratibandhāt / sarvatra
PV04261	na tu tatra apy adṛśyāt puruṣāt	prāṇa -āder anivartanāt sandeha-hetutā-
SV01305	ghaṭa-ādīnām nairātmya-asiddheḥ	prāṇa -āder anivṛtṭiḥ / abhyupagamāt
NB03101	anātmakatvena vā prasiddhe	prāṇa -āder asiddheḥ tasmā j
PV04212	-vyatirokeṣya vyāvṛtṭer vyāpitā kutaḥ	prāṇa -ādeś ca kvacid dṛṣṭyā sattva-
SV01303	/ nirātmakeṣu ghaṭa-ādiṣu dṛṣṭeṣu	prāṇa -ādy-adarśanāt tan-nivṛtṭy- ātma-
PV04208	tasmād anyathā gamako bhavet	prāṇa -ādy-abhāvo nairātmya-vyāptī
PV04216	tena vinā prabhuḥ smṛti-icchā-yatnajaḥ	prāṇa -nimeṣa-ādis tad-udbhavaḥ viśaya-
PV02107	mā bhūt tad-aviśeṣataḥ bahavaḥ kṣaṇikāḥ	prāṇā asvajātīyakāḥ kila tādrśam eva
PV02109	tādrśo na asti sati vā anekatā dhruvam	prāṇānām bhinna-deśatvāt sakṛj
PV02215	sarva-doṣaiḥ prasidhyati na akṣayaḥ	prāṇi -dharmatvād rūpa-ādi-vad
PV02171	-bhavaḥ kvacit tāratamyam ṛthivy-ādau	prāṇitā -āder iha api vā auṣṇyasya
PV02169	syād bhūta-atīśayato na cet bhūtānām	prāṇitā -bhede apy ayam bhedo yad āśrayaḥ
PV02185	pravṛtṭiḥ sukha-duḥkhaḥ yato api	prāṇinaḥ kāma-vibhava-icche ca te
VN02213	api tathā-pravṛtṭebhyaḥ sva-hasta-dānena	prāṇinām upatāpanam sat-sammatānām
SV12014	-bhuvanam dhig vyāpakam tamaḥ / kaḥ	prāṇino hita-īpsā- vipralabdhasya aparādhaḥ
PV02105	iti cen na aviśeṣāt kramād api na eka-	prāṇe apy aneka-artha-grahaṇān niyamas
PV04213	pratīyate yasya hetor abhāvena ghaṭe	prāṇo na dṛśyate dehe api yady asau na
PV02167	vidyate katham rāga-ādy-aniyamo apūrva-	prādur bhāve prasajyate bhūta-
VN01314	pariṇāmaḥ yat tad dharma-antaram nivartate	prādurbhavati ca, kiṃ tat tad eva
VN01217	viparyaye bhedaḥ, yathā mṛd-ātmani	prādurbhavato ghaṭasya tasmād abhedaḥ.
VN01307	bhavati. na ca śakteḥ śakty-ātmani	prādurbhāva iti tasyāḥ svātmano abhedo

VN01220	iti cet, na vai mṛdātmani ghaṭasya	prādurbhāvaḥ , kiṃ tarhi mṛdātma eva
VN01210	-adhiṣṭhāno bhāviko vyavahāraḥ. nivṛtti-	prādurbhāvayor anivṛtti-prādurbhāvau
VN01312	-antara-nivṛttir dharma-antara-	prādurbhāvaś ca pariṇāmaḥ yat tad
VN01321	dharmaḥ, tadā tasya nivṛtti-	prādurbhāvābhyām na dravyasya pariṇatiḥ. na
VN01322	hy artha-antaragatābhyām nivṛtti-	prādurbhāvābhyām artha-antarasya
VN01316	tat tad eva, tasya avasthānaṃ na nivṛtti-	prādurbhāvāv iti kasya tāv iti
VN01216	avyavasthā syāt sarvatra. tadātmani	prādurbhāvo abhedah, viparyaye bhedaḥ,
VN01210	nivṛtti-prādurbhāvayor anivṛtti-	prādurbhāvau sthitāv, asthitiṛ ity
VN01305	yena evaṃ syād idam iha	prādurbhūtam iti. na hy
SV11202	ubhayathā apy ekasya nirdeśe na virodhaḥ /	prādhānyam punas tad-upādānatvena /
SV14603	- bhedaḥ syād ubhayatra vidheḥ	prādhānyāt / evaṃ ca apratiśedhāt
SV12611	ca te arthās teṣāṃ na saṃghaṭante / samaya-	prādhānyād artha-niveśasya ekasya api
SV11125	eka-utpatti-virodhāt / na ca dvayoḥ	prādhānye ekaika-nirdeśaḥ para-bhāga-bhāk
HB00415	asad-vyavahārasya upalabdhi-lakṣaṇa-	prāpta -anupalabdhi- mātṛe vṛtti-
SV17105	-grahe kiṃ nibandhanam //322//	prāpta -pratilomanena anyatra pravṛttir
SV00415	bhedo asyā viśeṣaṇam upalabdhi-lakṣaṇa-	prāpta -sattvam / atra anupalabdher
SV00218	syān na anyathā / tena upalabdhi-lakṣaṇa-	prāpta -sattvasya ity uktaṃ bhavati /
VN01614	tasmād ya upalabdhi-lakṣaṇa-	prāpta -svabhāvo anupalabdhaḥ, sa na asty
NB03033	api yat sad upalabdhi-lakṣaṇa-	prāptaṃ tad upalabhyata eva ity
NB03023	yat sad upalabdhi-lakṣaṇa-	prāptaṃ tad upalabhyata eva yathā nīla-
VN06401	-pakṣa-vādī uttara-pakṣa-vādinam nigraha-	prāptaṃ na nigṛhṇāti, tadā tayor nyāyena
PV04070	no ced īpsita-vādataḥ nyāya-	prāptaṃ na sādhyatvaṃ vacanād
SV16612	tat-kṛtaṃ vacaḥ // sa āgama iti	prāptaṃ nirarthā apauruṣeyatā //315//
HB00408	idam asya upalambha upalabdhi-lakṣaṇa-	prāptaṃ prāg anupalabdham upalabhyate
PV03430	saṃvid anyā asti tādrūpyād iti cen matam	prāptaṃ saṃvedanaṃ sarva-sadṛśānām
NB03120	api prayogaḥ yad upalabdhi-lakṣaṇa-	prāptaṃ san na upalabhyate na tat tatra asti
VN00911	idaṃ sāmartyam upalabdhi-lakṣaṇa-	prāptaṃ san na upalabhyate, so asad-
NB03035	api yad upalabdhi-lakṣaṇa-	prāptaṃ san na upalabhyate so asad-
NB03008	prayogaḥ yad upalabdhi-lakṣaṇa-	prāptaṃ sann na upalabhyate so asad-
PV02006	-prakāśo vā svarūpa-adhigateḥ paraṃ	prāptaṃ sāmānya-vijñānam avijñāte
NB03120	/ na upalabhyate ca upalabdhi-lakṣaṇa-	prāptaṃ sāmānyam vyakty-antarāleṣṭv iti /
NB03036	sad-vyavahāra-viśaya upalabdhi-lakṣaṇa-	prāptaḥ sa upalabhyata eva / na tathā
VN06215	vaktavyam, na khalu nigraha-	prāptaḥ sva-kaupīnam vivṛṇuyād iti. atra
VN03101	yadi hy upalabdhi-lakṣaṇa-	prāptatvena upagatasya sato dravyasya rūpa-
SV10015	tad ayaṃ vināśa-hetur abhāvaṃ karoti iti	prāptam / tatra yady abhāvo nāma kaścit
PV03017	matā artha-sāmartya-dṛṣṭeś ced anyat	prāptam anarthakam apravṛttir asambandhe
VN06301	atra api yadi sādhana-vādinam nigraha-	prāptam uttara-vādī na
PV04249	vastūnām viśvarūpatā sā cen na bhedikā	prāptam eka-rūpam idaṃ jagat
VN06212	anapekṣaṇīyatvād iti. nigraha-	prāptasya anigrahaḥ paryanuyojya-
VN00420	pratipattur upalabdhi-lakṣaṇa-	prāptasya anupalabdhi-sādhanam
HB02607	tulya-yogya-avasthasya upalabdhi-lakṣaṇa-	prāptasya anupalabdhir abhāva-sādhanā
HB02118	vyabhicarati / upalabdhi-lakṣaṇa-	prāptasya anupalabdhir abhāva-hetur abhāva-
NB02031	na atra dhūma upalabdhi-lakṣaṇa-	prāptasya anupalabdhir iti kārya-
HB00506	dhūmo abhāve ca upalabdhi-lakṣaṇa-	prāptasya anupalabdhir ity atra eva
SV00217	kvacin na ghaṭa upalabdhi-lakṣaṇa-	prāptasya anupalabdheḥ / yadi syād
NB02012	kvacid ghaṭaḥ upalabdhi-lakṣaṇa-	prāptasya anupalabdher iti upalabdhi-
VN01017	vyāpteḥ. na ca upalabdhi-lakṣaṇa-	prāptasya arthasya pratyakṣād anya-
HB00420	anyathā anupalabdhi-lakṣaṇa-	prāptasya kvacid abhāva-asiddheḥ
VN00422	-vyavahāra-siddheḥ, anupalabdhi-lakṣaṇa-	prāptasya pratipattṛ pratyakṣa-
VN00914	tasya upalabdhi-lakṣaṇa-	prāptasya yo anupalambhaḥ sa svabhāvasya
NB03023	-viśeṣaḥ na ca evaṃ iha upalabdhi-lakṣaṇa-	prāptasya sata upalabdhir ghaṭasya
PV04225	na aparahaḥ vyavahāraḥ sa ca asatsu na iti	prāptā atra mūkatā satām ca na niśedho asti
PV03429	viśaya-ābhāsaḥ taṃ vetti na tad ity api	prāptā kā saṃvid anyā asti tādrūpyād iti
SP00010	-artha-abhisambandhāt kāryakāraṇatā tayoh	prāptā dvitva-ādi-sambandhāt
PV03452	ca tat pratibhāsinī sā dhīrn nirviśayā	prāptā sāmānyam ca tad-agrahe na grhyata
HB00502	anupalabdhaḥ upalabdhi-lakṣaṇa-	prāptāt sato anupalambha- abhāva-darśanam
SV10115	api iyam anupalabdhir upalabdhi-lakṣaṇa-	prāptānām vastuto apy asattva-rūpā
NB02608	ca na vaktavyam anupalabdhi-lakṣaṇa-	prāptānām api tatra vyavacchedāt
NB02045	pratiśedha uktas teṣāṃ upalabdhi-lakṣaṇa-	prāptānām eva upalabdhir anupalabdhīś
PV03515	saṃcāro viśaya-antare tāṃ grāhya-lakṣaṇa-	prāptām āsannām janikām dhīyam
HB02814	ca anupalabdhis tayor upalabdhi-lakṣaṇa-	prāptāv eva asad-vyavahārasya sādhikā
HB02508	eṣa vyavahāraḥ kasyacid darśanāt kvacit	prāpti -parihāra-arthaḥ sa na syāt na hy

SV17108	tan-mukhena pratītiḥ / nyāyāt	prāpti -pratiṣedhāt / tulyā sva-para-
VN00501	abhāva-asiddheḥ. tatra upalabdhi-lakṣaṇa-	prāptiḥ svabhāva-viśeṣaḥ kāraṇa-antara-
HB03011	cet yady evaṃ prayuktasya apy asāmarthyā-	prāptir ity anirṃīta-bādhā-sambhavaḥ
VN01620	tasya yathokta-upalabdhi-lakṣaṇa-	prāptir upadarśaniyā. upadarśya-
NB02013	anupalabdher iti upalabdhi-lakṣaṇa-	prāptir upalambha-pratyaya-antara-
VN03107	atha punar asya upalabdhi-lakṣaṇa-	prāptir lupyate, tadā na kaścit
SV08913	dravyatva-ādi sāmānyam / tac-codanayā tadā	prāptum anabhipretatvāt / gava-ādi-
SV17106	iti prasiddher anvaya iti cet / na /	prāpteḥ pramāṇa-vṛtti-lakṣaṇatvāt /
SV01502	-siddheḥ / nanu upalabdhi- lakṣaṇa-	prāpteḥ sparsāsya yukta eva pratiṣedhaḥ /
PV02047	eva atra na uditam tad-dhī-vad grahaṇa-	prāpter mano-jñānaṃ na sa indriyāt
PV02084	eva vā pāny-ādi-kampe sarvasya kampa-	prāpter virodhinaḥ ekasmin karmaṇo ayogāt
NB02027	anyathā ca anupalabdhi-lakṣaṇa-	prāpteṣu deśa-kāla-svabhāva-
VN00909	sa eva tu viparyayo anupalabdhi-lakṣaṇa-	prāpteṣu na sidhyati. tatra punar
VN06214	codanīyaḥ, tasya upekṣaṇaṃ nigraha-	prāpto asi ity ananuyogaḥ. etac ca
SV05320	kurvantu / kiṃ ca / kāryaś ca tāsām	prāpto asau jananaṃ yad upakriyā //106// na
SV07421	jātīmāṃ jātimattā yadi iṣyate //	prāpto gotva-ādinā tadvān pradīpa-
NB03008	kaścit pradeśa-viśeṣa upalabdhi-lakṣaṇa-	prāpto ghaṭa ity anupalabdhi-prayogaḥ
NB03035	na upalabhyate ca atra upalabdhi-lakṣaṇa-	prāpto ghaṭa ity ukte sāmartyād eva na
PV02184	-parigrahaḥ yasmād deśa-viśeṣasya tat	prāpty -āśākṛto nṛṇāṃ sā bhava-icchā
SV11102	śrotriya- kāpālīka-ghṛṇā-vat / yatnaś ca	prāpya -nivartyayoḥ svabhāvayor guṇa-
SV17613	viprakṛṣṭeṣv abhāva-niścayaḥ / veda-	prāmānyam kasyacit karṭṛ-vādaḥ / snāne
PV02029	teṣām na īśvara-āder abhedataḥ	prāmānyam ca parokṣa-artha-jñānaṃ
PV02002	-viṣayo yo artho buddhau prakāśate	prāmānyam tatra śabdasya na artha-
PV03300	vikalpikā tasmāt tasya avikalpe api	prāmānyam pratiśidhyate viśamvādāt tad-
HB00402	-ādi-vikalpasya pramāṇa-pṛṣṭa- bhāvināḥ	prāmānyam pratyuktam / anvaya-niścayo
SV17316	āgama-lakṣaṇaṃ parityajya anyathā	prāmānyam vedasya sādhayitukāmaḥ
PV02005	asya tad-bhāve svarūpasya svato gatiḥ	prāmānyam vyavahāreṇa śāstraṃ moha-
SV00307	pratyakṣasya api hy artha-avyabhicāra eva	prāmānyam / tad -abhāve bhāvinas
SV10117	-yogyatvāt / tasyā apy etat tulyaṃ	prāmānyam atra viśaye / asan-niścaya-phalā
SV10802	-sāmānyād anumānatā ity āgamasya	prāmānyam anumānatvam uktam tat katham /
PV04002	na iṣṭam parikṣita-parigrahāt vācaḥ	prāmānyam asmin hi na anumānaṃ
PV04101	yathārthaṃ vā bādheta katham anyathā	prāmānyam āgamānāṃ ca prāg eva
SV10806	evaṃ pravṛtta iti parikṣayā	prāmānyam āha / tac ca / sambaddha-
PV03310	-sambandha-viśeṣaṇa-dhiyāmataḥ na iṣṭam	prāmānyam eteṣām vyavadhānāt kriyāṃ
PV03101	anitya-āder grahaṇe ayaṃ kramo mataḥ	prāmānyam eva na anyatra grhīta-grahaṇān
SV16522	//314// syād etan na vayaṃ puruṣa-	prāmānyāt kasyacid vyākhyānam abhiniviṣṭāḥ
PV02008	pramāṇatā nityaṃ pramāṇaṃ na eva asti	prāmānyād vastu-saṃgateḥ jñeya-
SV00104	samanta-spharaṇa-tviṣe //	prāyaḥ prakṛta-saktir apratibala-prajñō
PV03426	yamala-ādi-vat dvairūpya-sādhanena api	prāyaḥ siddham svavedanam
SV15709	viśeṣe tasya ahetukatva-prasaṅgād ity ukta-	prāyam / tad ime mantrāḥ svabhāva-
SV07102	anupakāratvād ity ukta-	prāyam / tasmāt sarva eva vastu-
SV15112	ca na te kathamcīt kartāra ity ukta-	prāyam / yā apy etā nitya-abhimateṣv
SV13011	kaḥ kasya āvaraṇam anyad vā iti nirlōṭhita-	prāyam etat / kuḍya-ādayo ghaṭa-ādinām
SV08210	vastu-sattā samāśraya ity ukta-	prāyam etat / yathāsvaṃ samaya-vāsanā-
SV17416	āha vedaḥ tac ca ayuktam ity āvedita-	prāyam nityatvaṃ ca keśāmcid
SV11013	-vyavahāra-anumeyāḥ syuḥ / vyavahārās ca	prāyaśo buddhi-pūrvam anyathā api
HB01714	sahakārī tasmāt kevalo api kuryāt	prāyas tu saṃghāta-sthāyī bhāva-
PV04107	cintā eva pravartate virodha-udbhāvana-	prāyā parikṣā apy atra tad-yathā adharma-
PV02247	vidhis taṃ bādhate katham parāpara-	prārthanā ato vināśa-utpatti-buddhitāḥ
SV17501	tena jaratkāṇena grāmya-kāṣṭha-hārakeṇa	prārthitā api na saṃgatā / rūpa-guṇa-
VN00825	drīṣyamānā, adṛṣṭā api tantuṣu	prāvaraṇa -ādy-arthakriyā paṭe drīṣyata
VN01904	panna-ādinā bahiḥ prativādināḥ	prāsṅnikānām ca nyāyadarśinām iti. ebhiḥ
HB00813	-ātmanas tādātmya-abhāve nairātmya-	prāsaṅgāt tadvad asthiti-dharmā cet
SV03701	eva kiṃcīt / kutas teṣām samāhāraḥ /	prāsāda -puruṣa-ādinām vijātiyānām
PV03155	hi daṇḍa-āder api saṃvṛtāt vastu-	prāsāda -mālā-ādi-śabdāś ca anya-
SV03703	/ asaṃyogāś ca / na saṃyogaḥ /	prāsādasya svayaṃ saṃyoga-ātmakasya
SV06522	-śāstrasya anyāpoha- viśayāv etau	prāha / tathā hi / ekatvād vastu-
SV17317	prāmānyam vedasya sādhayitukāmaḥ	prāha avitathāni veda-vākyaṇi
HB01820	-dvayaṃ ca svayaṃ ca nāśam anāśaṃ ca	prāha iti pūrvasmin vināśa-hetur asamarthaḥ
PV04030	-sthāna-vāraṇam vṛttau svayaṃ śruteḥ	prāha kṛtā ca eṣā tad-arthikā viśeṣas
PV02254	tad-arthāḥ śeṣa-bhāvanāḥ anityāt	prāha tena eva duḥkham duḥkhān

PV04141	-ādikam sakṛc śabda-ādy-ahetutvād ity ukte	prāha dūṣakaḥ tadvad vastu-svabhāvo
PV04130	darśayamś ca prayojanam ete sahetuke	prāha na anumā-adhyakṣa-bādhane tatra
PV04078	padārtheṣv avivādataḥ asādhyatām atha	prāha siddha-ādeśena dharmiṇaḥ svarūpeṇa
SV04522	prayujyante / yasmāt / śabdāḥ samketitam	prāhur vyavahārāya sa smṛtaḥ //
PV02182	vikāre vā api vikriyā tat tasya kāraṇam	prāhus tat teṣām api vidyate sparśasya
PV03448	-artha-adarśanena ye apratyakṣam dhiyam	prāhus te api nirvarṇita-uttarāḥ
VN01202	iti cet, vismaraṇa- śilo devānām	priyaḥ prakaraṇam na lakṣayati. śaktir
SV10427	ananumānam / śṛṇvann api devānām	priyo na avadhāraṇa-pañuḥ / nimittam hy
VN01010	iṣṭa iti cet, sukumāra-prajño devānām	priyo na saḥate pramāṇa cintā-
HB01301	kurvanti iti cet kṛdāna-śilo devānām-	priyo mūrkhāḥ sukhaidhitaḥ kṛtam api
PV03270	tāratamyam ca buddhau syān na	prīti -paritāpayoḥ sukha-ādy-ātmatayā
HB00907	iti cet na vai bhāvānām kācīt	prekṣā -pūrva-kāritā yato ayam eko
SV11003	āgamam anāgamam vā pravṛtti-kāmo anveṣate	prekṣā -pūrva-kārī na vyaśanena / api
HB00302	sarvaḥ pramāṇam apramāṇam vā anveṣate	prekṣāvān na ca sāmānyam kāmcid
PV04097	āgame dīnmātra-darśanam tatra	pretya -dharmo sukha-pradaḥ śāstriṇo
PV03092	na sā nyāyanūsārīṇi ukty-ādeḥ sarvavit	pretya -bhāva-ādi-pratiśedha-vat
PV03073	ca sāmānya-buddhes tal-lopa āgataḥ	pretya -bhāva-vad akṣaiś cet
PV02235	-anubhava-vyavahāra-guṇa-āśrayam icchet	prema katham premṇaḥ prakṛtir na hi
PV02235	-guṇa-āśrayam icchet prema katham	premaṇaḥ prakṛtir na hi tādrśi sarvathā
PV02202	snihyaty ātmani kaścana na ca ātmani vinā	premnā sukha-kāmo abhidhāvati duḥkha-
PV02191	iṣṭatvād aprasiddhitaḥ yāvad ātmani na	preṃṇo hāniḥ sa paritasyati tāvad
PV02052	vaśyatvāt prāṇa-apānau tato na tat	preṇa -ākaraṇe vāyoḥ prayatnena vinā
PV02264	ca anyasya tāni santi na santi kim dhāraṇa-	preṇa -kṣobha-nirodhāś cetanā-vaśāḥ na
PV02189	na uditam ajñānam uktā tṛṣṇā eva santāna-	preṇād bhava ānantaryān na karma api
SV12926	-niyamo na syād ity uktam / tac ca yatna-	preṛita -aviguṇa-karaṇānām dṛṣṭam anyathā
PV03003	tad atra paramārthasat anyat samvṛtisat	proktaṃ te sva-sāmānya-lakṣaṇe aśaktaṃ
PV03453	sāmānyam ca tad-agrahe na gṛhyata iti	proktaṃ na ca tad-vastu kiṃcana tasmād
PV03367	-ātmata ātmani sā yogyatā iti ca	proktaṃ pramāṇam svātmavedanam sarvam eva
VN06002	pṛthag-nigrahasthāna- vyavasthāpane	proktaḥ . atha uttarapakṣa-vādy evaṃ
SV08007	punaḥ pācaka iti / tasya karma- nimittatve	proktaṃ / kiṃ ca sthity-abhāvāc ca
PV02116	-niṣedhe anupalambhanam aniścayakaraṃ	proktaṃ indriya-ādy api śeṣavat dṛṣṭā
PV03094	ucyatām sā eva sādhanam aniścayakaraṃ	proktaṃ idṛk kva anupalambhanam
SV10218	iti sā iyam apravṛtti- phalā	proktā / pramāṇam api kācīt syāl
SV04910	tadvad-grahaṇe ca sāmānya-vaiarthya-ādayaḥ	proktāḥ / jāti-grahaṇe api sambandhāc
SV08617	-śakti-yogāj janakāḥ / tena te ajanakāḥ	proktāḥ / saty api sāmānye rūpe na tena
SV06517	antaraślokāḥ / tena anyāpoha-viśayāḥ	proktāḥ sāmānya-gocarāḥ //
PV04022	kṛtakaḥ śabda idṛśaḥ sarve anityā iti	prokte apy arthāt tan nāśa-dhīr bhavet
SV06219	tasya vastunaḥ // kaścīd bhāga iti	prokto rūpaṃ na asya api kiṃcana //
HB00609	kramaḥ pareṇa api tad ucyaṃānam	plavata eva upayoga-abhāvāt viśaya-
SV10813	-phalāni ca / viśa-śamanāya takṣaka-	phaṇa -ratna-alamkāra-upadeśa-vat kāka-
SV04630	ayuktam / tasmān na jātau śabda-niveśanam	phala -abhāvāt / evaṃ tarhi / tadvān
SV08319	/ na ca bhavati / ataḥ eka-apāye	phala -abhāvād viśeṣebhyas tad-udbhavaḥ
SV04604	kiṃ tarhi sarva eva asya avadheya ārambhaḥ	phala -arthaḥ / niṣphala-
SV10811	/ aśakya-upāya-phalāni ca śāstrāṇi	phala -arthī na ādriyeta vicārayitum
SV15923	śabda-svabhāvānām mantrāṇām prayogāt	phala -avāptau vyartho manojapo
PV03184	tathā eva hetor hi bhedaḥ bhedaḥ	phala -ātmanām anapekṣita-bāhya-ārtha-
VN02015	tu satyair asty upetaḥ, tattva-parikṣāyām	phala -ādi-pratisaraṇa- daṇḍa-prayoga-
SV16404	pauruṣeyāś ca vācyā mantrāḥ	phala -īpsunā //
SV15722	tadā ayam adoṣaḥ / samayakārasya ruceḥ	phala -utpatti-niyamāt / svabhāva-vṛttayo
SV15614	-artha-siddhiḥ syād / yato hi bhāva-śakteḥ	phala -utpattiḥ sā avikalā iti na
SV00721	tathā hi / śakti-pravṛtṭyā / sva-kāraṇasya	phala -utpādanam praty ābhimukhyena na
SV10628	vastv eva cintyate hy atra pratibaddhaḥ	phala -udayaḥ //210//
SV09010	-arthi-pravṛtṭi-viśayo dadhi / tat-	phala -upādāna-bhāva-lakṣita-svabhāvam hi
SV16408	anyato asambhavat-phalānām	phala -darśanāt / kṛta-samaya-kāvya-ādi-vat /
HB01214	anena nyāyena sarvatra hetu-	phala - bhāva-pratiniyamo
SV04704	kasmād / yadi vyaktau śabda-niveśanam	phala -vat / sa ca śabdaḥ kasmāt
PV04079	sambhave sādhyatvena eva nirdeśya iti idaṃ	phala -vad bhavet anumānasya sāmānya-
SV08827	ayam pravartate // tat-sādhyā-	phala -vāñchāvān bheda-abhedau tad-
SV06819	samketa-paratantram vā / tathā ye hetu-	phala -viśeṣa-bhūtāḥ kiṃcid ekaṃ
SV15614	-śakteḥ phala-utpattiḥ sā avikalā iti na	phala -vaikalyam syāt / na hi kāraṇa-
PV02275	yatne ca vyarthaḥ karma-kṣaye śramaḥ	phala -vaicitrya-dṛṣṭeś ca śakti-
NB02004	anumeye jñānam tad anumānam pramāṇa-	phala -vyavasthā atra api

SV00703	kāryam eva na anumīyate / sāmāgri-	phala -śaktīnām pariṇāma-anubandhini //
VN01408	syāt. tad aviruddham anyasya api, hetu-	phala -santāne mṛd-dravya-ākhye pūrvakān
SV15822	-śrotor vyakti-hetutve aviśeṣāt tulyaḥ	phala -sambandhaḥ syāt / api ca /
SV15804	phalair yadi yujyate // syāc śrotāḥ	phala -sambandho vaktā hi vyakti-
SV10306	arthe phalasya ānantarya-abhāvād atat-	phala -sādharmyād viparyasto apavadeta api
PV03357	yathā anudarśanam ca iyam meya-māna-	phala -sthitiḥ kriyate avidyamānā api
PV03365	-vedanam iyam sarvatra samyojyā māna-meya-	phala -sthitiḥ tatra apy anubhava-ātmatvāt
SV14914	bhavati iti hetu-svabhāva- niyamāt	phala -svabhāva-niyamaḥ / ākasmikatve apy
PV02276	-samkleśāt na eka-rūpāt tataḥ kṣayaḥ	phalam kathamcīt taj-janyam alpam syān
SV01110	-pratipakṣeṇa / yady adṛṣṭi-	phalam tac ca / yadi tena vipakṣe
PV04196	sambhavād vyabhicārasya dvidhā vṛtti-	phalam tataḥ prayatnānantaram jñānam prak
SV15721	phaladāḥ syuḥ / yadā tu samayād ebhyaḥ	phalam tadā ayam adoṣaḥ / समयākārasya
SV10322	yady asya kathamcid abhāvaḥ sidhyet tat-	phalam na asti iti niścīyate /
SV14913	yādṛṣṭi tu sva-hetoḥ śakti-sthitis tādṛṣam	phalam bhavati iti hetu-svabhāva-
SV12618	tatra / anya-aviśeṣād varṇānām sādhanē kim	phalam bhavet // na hi loka-vedayor
SV15809	syāt tat tulyam śrotary api iti so api	phalam vaktṛ-vad aśnuvīta / na hi
PV04176	sāmānyasya anuvartane na tad-vyāpṭeḥ	phalam vā kim sāmānyena anuvartane
SV02118	bhavann anityatā anyo vā dharmo hetuḥ	phalam vā syāt / ahetu-phalasya asambandhāt
PV04192	tasya artho ayam pratīyate vyavaccheda-	phalam vākyam yataś caitro dhanurdharaḥ
SV16311	aśnute / na vai tasya eva tad iṣṭam	phalam vrata-āder vipāko api tu
PV04198	kārya-ākṛti-virodhataḥ kādācitka-	phalam siddham tal-līgam jñānam idṛśam
SV15602	iti yathākathamcīt prayuktād api	phalam syāt / varṇā eva hi mantra na
PV03366	iti sā yogyatā mānam ātmā meyaḥ	phalam svavit grāhaka-ākāra-
SV06422	-sāmarthyād akhile gatiḥ // bhaven nānā-	phalaḥ śabda eka-ādharo bhavaty ataḥ
SV06508	-śabdānām eka-vastu-viśayatvāt nānā-	phalaḥ śabda eka-ādharo vyāghātāt /
SV16316	dharmas tena kṛtaḥ sa tathā tad-ārādhane-	phalati iti / tat-prayoga-upakāra-
SP00016	-bhāvo bhāva eva ca bhāvitā prasiddhe hetu-	phalate pratyakṣa-anupalambhataḥ
SV00503	-bhāvābhyām sad-vyavahāra-pratiśedha-	phalatvam tulyam / ekaṭra samśayād
SV00506	samśayāt / dvitīyā tv atra pramāṇam niścaya-	phalatvāt / sā ca prayoga-bhedāt
SV10214	vā iyam anupalabdhiḥ pramāṇam vyavasāya-	phalatvāt pramāṇānām / na hi pravṛtti-
VN01920	sambhavati, aniścaya-	phalatvād anārambha eva vādasya. katham
SV00918	iti cet / na / parārthasya eva	phalatvena iṣṭatvāt / icchā-
SV16410	puruṣa-kṛtās tad-adhiṣṭhānāc ca	phaladā mantrāḥ / tad asti kaścid
SV16322	api tad-upayoga-nirapekṣāḥ svabhāvena	phaladāḥ / ye api tantravidaḥ kecin
SV15528	eṣa yad ime kathamcin niyuktāḥ	phaladāḥ / tat tarhi rūpaṃ varṇānām
SV15606	te ca aviśiṣṭāḥ sarvatra iti sarvadā	phaladāḥ syuḥ / upaplavas tv alpīyaso
SV15720	svabhāvam āśādayanti / tena aviśeṣeṇa eva	phaladāḥ syuḥ / yadā tu samayād ebhyaḥ
SV15709	/ tad ime mantrāḥ svabhāva-atiśayāt	phaladāyinaḥ kāryā api na śūdra-ādi-
SV16313	/ tasya tv adharma-ātmano vratasya āgāmi	phalam aniṣṭam / sa tu mantra-ādi-
PV03100	āgopālam asaṃvṛtṭeḥ etāvan niścaya-	phalam abhāve anupalambhanam tac ca
NB01018	tad eva ca pratyakṣam jñānam pramāṇa-	phalam artha-pratīti-rūpatvāt artha-
SV15724	vṛtṭeḥ / yad api prayoktā	phalam aśnuta iti prayogaṃ samīhita-
SV15728	kurvāṇaḥ prayojakaḥ // yena tataḥ kaścit	phalam aśnute anyo na / prayogo
SV15703	api na asti / ataḥ prayoktā	phalam aśnuvīta / samskāryasya api
SV16406	ca aprayuktebhyaḥ phalam iti prayogāt	phalam icchatā kṛtakā mantrā vācyaḥ
SV16318	/ vinā api puruṣeṇa tad-upakārāt	phalam iti cet / na / puruṣa-ākāra-
SV16406	sambhavati na ca aprayuktebhyaḥ	phalam iti prayogāt phalam icchatā
SV03113	/ anya-samāropa- vyavaccheda-	phalam iti siddham anyāpoha-viśayam /
PV02278	tat tapaḥ kleśa eva cet tat karma-	phalam ity asmān na śakteḥ samkara-
SV16310	adharmaś ca / katham idānīm dharmā-	phalam iṣṭam adharma-ātmano vrata-āder
PV03332	tadā anya-saṃvido abhāvāt svasaṃvit	phalam iṣyate yadi bāhyo anubhūyeta ko doṣo
PV03351	tasmād viśaya-bhedo api na svasaṃvedanam	phalam uktaṃ svabhāva-cintāyām tādātmyād
SV04605	tad ayam śabdān api kvacin niyuñjanaḥ	phalam eva kiṃcid īhituṃ yuktaḥ / tac
PV03285	-pariniṣpattau tat sphuṭa-akalpa-dhī-	phalam tatra pramāṇam saṃvādi yat prān
PV03307	ca tasya ātmabhūtā eva tena na arthāntaram	phalam dadhānam tac ca tām ātmān
PV03346	prameye bāhye api yuktaṃ sva-anubhavaḥ	phalam yataḥ svabhāvo asya yathā tathā
PV03337	ca ubhaya-ākārasya asya saṃvedanam	phalam yadā niṣpanna-tadbhāva iṣṭo aniṣṭo
PV02268	kriyā ca sadṛśa-ātmanaḥ aikyaṃ ca hetu-	phalayor vyatireke tatas tayor kṛṭ-
SV09826	yā avyavahitā kārya-utpatteḥ sā	phalavaty eva / sa eva ca tatra ānkura-hetuḥ
SV09816	vinaśyē api / na hy avaśyam hetavaḥ	phalavanto vaikalya-pratibandha- sambhavāt /
PV04235	artham na laukikam tat-phalo atat-	phalaś ca artho bhinna ekas tatas tataḥ
SV00918	phalatvena iṣṭatvāt / icchā-lakṣaṇatvāt	phalasya / sarvathā abhūta-

SV02122	bhavan katham̐ tasya hetuḥ syāt /	phalasya api na avaśyaṃ hetau bhāva itī tad-
SV09919	svabhāva-pravibhāgaḥ / tad-abhāvāt	phalasya api na asti ity asaṃānam / sā
SV02118	vā dharmo hetuḥ phalaṃ vā syāt / ahetu-	phalasya asaṃbandhāt / tatra bhāva-
SV10306	-hetutā itī pratyakṣe apy arthe	phalasya ānantarya-abhāvād atat-
SV16317	-upakāra-vipāka-dharmaṇaḥ kṛtatvāt tat-	phalasya karmaṇaḥ / vinā apī puruṣeṇa
SV16314	sa tu mantra-ādi- prayogaḥ tasya iṣṭa-	phalasya karmaṇaḥ kathamcid upakārat
PV03309	-vyavasthānād akāraḥ api svayam yathā	phalasya hetūnām sadṛśa-ātmatayā udbhavāt
PV02134	sthite hetau nivṛttir na itī paśyati	phalasya hetor hāna-arthaṃ tad-
SV00408	/ saj-jñāna-śabda-vyavahāra pratīṣedha-	phalā / upalabdhi- pūrvakatvāt teṣāṃ itī
SV17610	ity uktam / tena asaṃnīscaya-	phalā anupalabdhir na sidhyate //339//
SV10117	prāmāṇyam atra viśaye / asan-nīscaya-	phalā apī sā / asattāyām apī iyaṃ pramāṇam
SV00407	/ anupalabdhiḥ apravṛtti-	phalā asatī / saj-jñāna-śabda-
PV02100	-bhedānām anākṣepeṇa vartate tat-samāna-	phalā ahetu-vyavacchede ghaṭa-śrutiḥ ato
SV00413	asatām ca asattvam anupalabdhiḥ asaj-jñāna-	phalā kācid hetu-bheda-vyapekṣayā //3//
SV10213	/ tad iyaṃ / sad-asan-nīscaya-	phalā na itī syād vā apramāṇatā // na eva
SV10218	vyavahared itī sā iyaṃ apravṛtti-	phalā proktā / pramāṇam apī kācit syāl
SV01009	yathā āmalakyaḥ kṣīra-avasekena madhura-	phalā bhavanti / na ca evaṃ bahulaṃ dṛśyante
PV04172	pratijñā-lakṣaṇa-abhidhā vyarthā vyāpti-	phalā sā ukṭiḥ sāmartyād gamyate
PV04277	vikalpa-ādir na sidhyati anīscaya-	phalā hy eṣā na alaṃ vyāvṛtti-sādhane
SV09026	atha ca prakṛtyā kecid eka-jñāna- ādi-	phalāḥ kecin na itī / bhavatu nāma
SV08703	svalakṣaṇam iṣyate // tat-tyāga-āpti-	phalāḥ sarvāḥ puruṣāṇām pravṛttayaḥ
SV10803	āgama- āsituṃ samarthaḥ / atyakṣa-	phalānām keśāṃcit pravṛtti-nivṛttyor
SV17415	pumān kartā kramaṇa karmaṇām karma-	phalānām ca bhoktā samavāyi-kāraṇa-
SV17323	udbhāvayatā tulya-rūpatayā	phalānām tulya-rasa- sādhana-vad eka-
SV02624	syuḥ / teṣāṃ tu vyavaccheda-	phalānām na apratīta-vastv-aṃśa-
SV16407	-adhiṣṭhānam antareṇa anyato asaṃbhavat-	phalānām phala-darśanāt / kṛta-samaya-
SV10308	tad-abhāva eva vyavahitānām apī hetoḥ	phalānām utpatti-darśanāt mūṣika-alarka-
SV10812	na ādriyeta vicārayitum apuruṣa-artha-	phalāni ca / viśa-śamaṇāya takṣaka-
SV15311	-phalāni saṃskāra-viśeṣād āmalakī-	phalāni ca na ca idānīm atad-darśinā
SV10811	vaiguṇyam udbhāvayet / aśakya-upāya-	phalāni ca śāstrāṇi phala-arthī na
SV15311	kvacid deśe madhurāṇi nimba-	phalāni saṃskāra-viśeṣād āmalakī-phalāni ca
SV01216	vyabhicāri kim // yathā pakvāny etāni	phalāny evaṃ-rasāni vā rūpa-aviśeṣād eka-
SV05003	anubhava- dvāreṇa prakṛtyā vibhrama-	phalāyā vikalpa-vāsanāyā hetutvān nimittam
SV16001	manojava-ādāu doṣaḥ / vastu-svabhāvāt tu	phalāv āptāv atat- svabhāva-saṃsparṣe na
SV14910	svabhāva-niyamād hetoḥ svabhāva-niyamaḥ	phale // na anitye rūpa-bhedo astī
PV03106	bhāva-svabhāva-bhūtāyām apī śaktau	phale adṛśaḥ anānantaryato moho
SV02120	tatra / paścād bhāvān na hetutvaṃ	phale apy ekāntatā kutaḥ //33// sa hi
SV06623	cakṣur-ādau yathā rūpa-vijñāna-eka-	phale kvacit // aviśeṣeṇa tat-kārya-
PV03171	nirdiṣṭa-arthena saṃyutaḥ sva-pratīti-	phalena anyāpohaḥ saṃbandhyate śrutau
SV15901	karaṇānām prayoktā jāpī na mantra-	phalena yujyate na apī manasā japan / na
SV15318	sattvaṃ vā sādhya-dharmiṇi // tan-nīscaya-	phalair jñānaiḥ sidhyanti yadi
SV15803	/ vyaktiś ca buddhiḥ sā yasmāt sa	phalair yadi yujyate // syāc śrotaḥ
PV04235	bādhante arthaṃ na laukikam tat-	phalo atat-phalaś ca artho bhinna ekas
PV04115	anvayi sattvam ity abhyudāhāro hetor evaṃ	phalo mataḥ saṃketa-saṃśrayāḥ śabdāḥ sa
PV04054	jātasya guṇa-doṣam apaśyataḥ vilabdhā	bata kena amī siddhānta-viśam agrahāḥ
VN01207	abhedād adoṣa itī cet, anuttaram	bata , doṣa-saṅkaṭam atrabhāvān dṛṣṭi-
HB02908	eva dharmiṇy avasthāpuyati itī paraṃ	bata bhāvānām asvāsthyam anyatra
SV07015	śaktis tad-deśa-jananam kuṇḍa-āder	badara -ādiṣu //144// prakṛtyā eva
SV07105	tad ayaṃ kuṇḍa-ādīnām apy ādhāra-bhāvo	badara -ādiṣu janana-śaktir eva na
SV07018	-pūrva- kṣaṇa-sahakāri kuṇḍam tatra eva	badara -kāryam janayad ādhāra ity ucyate
SV07012	/ katham tarhi idānīm ajanakam kuṇḍam	badarāṇām ādhāraḥ / pravisarpatāḥ //
SV07019	ādhāra ity ucyate / anyathā iha kuṇḍe	badarāṇi ity apī na syāt / na vai tad-
SV06918	vṛttiḥ / ādheyatā vā syāt / yathā kuṇḍe	badarāṇi vartanta itī / vyaktir vā
PV02204	avācyāḥ sa heturn na hi kasyacit	bandha -mokṣāv avācye apī na vidyete katham̐
SV17429	prāgalbhyena vijayate / kācit kila	bandhakī svayaṃ svāminā vipratipatti-
SV17412	satya-arthaṃ pratijānāno jayed dhārṣṭyena	bandhakīm //334// apracyuta-
SV17428	apī niratyayatām sādhayitukāmo	bandhakīm apī prāgalbhyena vijayate /
PV02202	abhidhāvati duḥkha-utpādasya hetutvaṃ	bandho nityasya tat kutaḥ aduḥkha-
PV02121	syāt asthira-āśrayaḥ viśeṣo na eva	bardheta svabhāvaś ca na tādrśaḥ
PV03209	ekā citra-avabhāsinī idam vastu-	bala -āyātām yad vadanti vipaścitaḥ
SV11108	na syāt / na tu bhūta-arthaṃ vastu-	bala -utpatteḥ / abhūta-arthāś ca doṣā
SV00913	duḥkha-viśeṣa-darśana-mātreṇa abhyāsa-	bala -utpādinī bhavaty eva karuṇā / tathā hi

PV03284	spaṣṭa-ābhaṃ nirvikalpaṃ ca bhāvanā-	bala-nirmitam tasmād bhūtam abhūtaṃ vā yad
SV07612	-vijñāna- pratibhāsiny artha upādāna-	bala-prabhava-vikalpa-samutthitāḥ
NB03114	ca anyo avyabhicārī tasmād avastu-darśana-	bala-pravṛttam āgama-āśrayam anumānam
SV11106	/ abhūta-arthaṃ khalv apy upādāna-	bala-bhāvi- santānasya viparyaya-upādānān
PV02127	na ca evaṃ laṅghanād eva laṅghanam	bala-yatnayoh tad-hetvoh sthita-
PV03135	katham alāta-dṛṣṭi-vad bhāva-pakṣaś ced	balavān mataḥ anyatra api samānam tad
SV12318	eva / yathāsvaṃ satya-adhiṣṭhāna-	balā viṣa-dahana-ādi-stambhana-darśanāt
PV03066	dvitīyaṃ na akṣajā matih abhāve artha-	balāj jāte artha-śakty-anapekṣaṇe
PV03045	jātīnām akāryatvād arūpatā yac ca vastu-	balāj jñānam jāyate tad apekṣyate na
PV04046	icchā bhavet sā gamyate ca taiḥ	balāt tava icchā iyam iti vyaktam
SV05001	bheda-saṃsarga-vad yuktam / vibhrama-	balāt tu tathā jñāne na virodhaḥ /
SV15028	asty eva dharmas teṣām api saṃketa-	balād anyathā-vṛtṭeḥ kārya-janana-
SV04330	eka-śabda-pramāṇena viṣayikaraṇe vastu-	balād aśeṣa-ākṣepāt tad-anya-vaiyarthyaṃ ca
SV16613	tulye apy āgama-vāde pramāṇa-	balād āgamasya kvacid āgamatve pramāṇa-
PV04113	-yogyatayā tayā tad-yogyatā-	balād eva vastuto ghaṭīto dhvaniḥ sarvo
SV04617	syāt / na tato anyatra pravṛttir	balīvarda- doha-codanā-vat / na ca artha-
PV02128	yatnena vaigunye niraste sva-	bale sthitiḥ kṛpā sva-bīja-prabhavā sva-
SV06502	vastv ākṣipyate yaśya abhidhānād vastu-	balena akhile gatiḥ syāt / śabdānām buddhi-
SV08627	aparam abhinnaṃ pratibhāsam paśyāmo yad-	balena abheda-pratītiḥ syāt / ato viśeṣa eva
SV07304	eva tatra jñānam utpadyate na viṣaya-	balena asaty api tasmin bhāvāt
PV04135	tasya samāśrayāt bādhanāt tad-	balena uktaḥ śravaṇena akṣa-gocaraḥ
SV07307	saṃnihita-viṣayatā viṣaya-	balena utpattir vā iti niveditam etat
SV07304	sākṣād ajanakatvāt / kevalam upādāna-	balena eva tatra jñānam utpadyate na
PV04123	tasya kvacit sidhyet siddham vastu-	balena tat pratīti-siddha-upagame aśaśiny
SV07624	asyā bahulaṃ bhinna-padārtha- darśana-	balena teṣu bhāva-adhyavasāyāt / tathā
HB00222	-vyāvṛtti-viṣayā smṛtir utpannā pratyakṣa-	balena yathādrṣṭa-ākāra-grahaṇān na
VN00619	sidhyati. ghaṭa ity api ca rūpa-ādaya eva	bahava eka-arthakriyākāriṇa eka-śabda-
PV02107	kramaṇa api mā bhūt tad-aviśeṣataḥ	bahavaḥ kṣaṇikāḥ prāṇā asvajātīyākaḥ
PV03223	avivekī ca na iḥsate ko vā virodho	bahavaḥ saṃjāta-atīśayāḥ pṛthak
SV13508	akṛtaka-anupūrvī varṇānām te ca na	bahavaḥ samāna-jātīyāḥ yena kecid
VN00621	bhavantu, kim arthāntara-kalpanayā.	bahavo api hy eka-artha-kāriṇo bhaveyuś
SV10121	/ yasmāt śāstra-adhikāra-asambaddhā	bahavo arthā atīndriyāḥ // aliṅgās ca
SV10205	aprāmāṇyāt / tatra ca prakaraṇe	bahavo arthā na avāśyam nirdeśyāḥ /
SV12719	teṣām nirarthatā // te api tasya	bahavo avayavāḥ pṛthak prakṛtyā
VN03117	tu kecid vicāra-prasaṅgeṣv ekatra sādhye	bahavo hetava ucyante, teṣām vikalpena
VN01904	prasaṅga-paramparayā yeṣa panna-ādinā	bahiḥ prativādināḥ prāśnikānām
PV03268	-khyātir ālambas tu tad-ābhatā kaścid	bahiḥ sthitān eva sukha-ādīn
PV03516	ca tām ko nāma anyo vibadhnīyād	bahir- aṅge antaraṅgikām bāhyaḥ saṃnihito
SV03826	bhāvānām ākāra-viśeṣa-parigrahād	bahir iva parisphuratām sāmānyam ity ucyate
PV03212	sambhavaḥ paricchedo antar anyo ayaṃ bhāgo	bahir iva sthitaḥ jñānasya abhedino
PV03428	sā vetti ity utsanno anubhavo arthinaḥ	bahir mukhaṃ ca taj-jñānam bhāty
SV17506	na hy ekaṃ na asti satya-arthaṃ puruṣe	bahu-bhāṣiṇi //335// yathā idam
SV04517	tad grāhyaṃ kathaṃcana // bhedānām	bahu-bhedānām tatra ekasminn ayogataḥ //90//
PV03485	vedane dīrgha-ādi-grahaṇam na syād	bahu-mātra-anavasthiteḥ avasthitāv
SV03706	ekatvāt / nagara-bahutve api nagarāṇi iti	bahu-vacanam na syāt / dvayasya
VN00706	ca śaktir iti, nānā-eka-śakti-vivakṣāyām	bahu-vacanam eka-vacanam ca icchāto
VN00707	iti syāt, yady eṣa niyamo bahuṣv eva	bahu-vacanam , ekasminn eka-vacanam
SV03305	-aviśeṣe api gaurava- ādi-khyāpana-arthaṃ	bahu-vacanena / prayojana-abhāvāt tu saṃketa-
PV02104	prāṇa-apānau niyāmakau ekatve api	bahu-vyaktis tad-hetor nitya-saṃnidheḥ
PV02103	api na pratyekam api sāmārthye yugapad	bahu-sambhavaḥ na anekatvasya tulyatvāt
SV17405	-paricchede api viṣaye pramāṇa-virodhād	bahutaram ayuktam api / nityasya
SV12519	na apauruṣeya iti / anāditvād apauruṣeyatve	bahutaram idānīm apauruṣeyam / tathā hi /
SV15515	-mātra-viśeṣād ekatra apauruṣeyatve	bahutaram idānīm apauruṣeyam / santi
PV03077	pramāṇa-antaraṃ meya-bahutvād	bahutā api vā pramāṇānām anekasya
SV03515	vā dṛṣṭāḥ ṣaṣṭhy-ādi-vibhaktayo dharmat-	bahutvāt tatra dṛṣṭo vacana- bhedaś
PV03077	-tat pramāṇa-antaraṃ meya-	bahutvād bahutā api vā pramāṇānām
SV03708	sahāyibhāvāḥ / puruṣa-saṃyoga-sattānām ca	bahutvān nagaram iti katham eka-vacanam
SV03706	/ sattāyās ca ekatvāt / nagara-	bahutve api nagarāṇi iti bahu-vacanam na
PV03156	eko api mālā ity ucyeta vṛkṣa-vat mālā-	bahutve tac śabdaḥ kathaṃ jāter ajātitaḥ
PV02136	-darśanam tasya bādhakam bahuśo	bahudhā upāyaṃ kālena bahunā asya ca
PV02136	bādhakam bahuśo bahudhā upāyaṃ kālena	bahunā asya ca gacchanty abhyasyatas
SV06713	/ ta ekena vā śabdena codyeran	bahubhir vā iti svātantryam atra vaktuḥ /

SV01009	madhura-phalā bhavanti / na ca evaṃ	bahulaṃ dṛśyante / tena evaṃ syād
SV01015	-taṇḍula-pāka-vat //13// na hi	bahulaṃ pakva-darśane api sthāly-
SV16912	adhyeṭṛṣu sambhāvitāt puruṣād	bahulaṃ pratipatti-darśanāt / tato
SV07623	ca / bheda-viṣayatvaṃ punar asyā	bahulaṃ bhinna-padārtha- darśana-balena
SV09814	kvacid asambhavaḥ //194// yady api	bahulaṃ vināśa-kāraṇāni santi teṣāṃ api
VN04607	artham apratipadyamānāḥ apaśabdair eva	bahulaṃ vyutpadyamānā loke dṛśyante
SV16304	kraurya- steya-maithuna-hīna-karma-ādi-	bahulānām vratānām ḍākinī-bhaginī-
PV02136	nairātmya-darśanam tasya bādhakam	bahuśo bahudhā upāyaṃ kālena bahunā asya
SV06714	atra vaktuḥ / tad iyam ekā śrutir	bahuśu vaktṛ-abhiprāya- vaśāt pravartamānā
SV16911	tad-bhaktānām avicāreṇa pratipatter	bahuśv adhyeṭṛṣu sambhāvitāt puruṣād
PV03211	tadātmanah ekatra pratiśiddhatvād	bahuśv api na sambhavaḥ paricchedo antar
SV06717	api pravarteta / icchāyām vā ka enām	bahuśv api pratibandhuṃ samarthaḥ /
SV16523	kiṃ tarhi / pramāṇa-antara-saṃvādād /	bahuśv api vyākhyāṭṛṣu yaḥ pramāṇam
SV03627	khyāpayati / ṣaṇṇagaṛi iti ca katham	bahuśv eka-vacanam / na hi nagarāṇy eva
SV06701	manyate katham abhinnam artham antareṇa	bahuśv ekā śrutih teṣāṃ asāmyāt eka-
VN00707	vṛkṣā vṛkṣa iti syāt, yady eṣa niyamo	bahuśv eva bahu-vacanam, ekasminn eka-
HB01113	-utpādanam sahakriyā kiṃ tarhi	bahūnām yad eka-artha-karaṇam api
SV08301	kenacid anvayinā śūnyāḥ / na eṣāṃ	bahūnām ekaṃ kāryam syāt / yo hi
SV07909	anena kim asambhavad abhisamikṣya evaṃ	bahv -āyāsaḥ sāmānya-vāda āśritaḥ /
HB02903	tāvāt pṛthag lakṣaṇam na bhavati	bādha -avinābhāvayor virodhāt avinābhāvo
HB02921	anupalabdhiḥ sā ca puruṣasya kvacid	bādha -asambhave api syād iti sa
VN03310	tatra hetu-pratijñāyoḥ pṛthag	bādha -udāharaṇayor na kaścid artha-bhedaḥ.
HB03008	apy abhyupagamyā prayujyate tathā	bādha -upalabdhyā api prayujyatām
HB02922	hetu-prayogasya viśayaḥ kiṃ nu vai hetur	bādha -upalabdher api bibheti na punar
SV01604	-abhāvāt / bhrānti-nimitta-abhāvāt /	bādhaka -abhāvād bhrānty-āsiddheḥ /
VN00308	-viruddhena bādhyeta. anyathā tatra asya	bādhaka -asiddhau saṃśayo durnivāraḥ. na
PV02210	atyantaṃ syandinyām agni-vad bhuvi	bādhaka -utpatti-sāmarthya-garbhe śakto
VN00206	evaṃ sādhanasya sādhyā-viparyaye	bādhaka -pramāṇa-anupadarśane virodha-
VN00201	iti. atra vyāpti-sādhanam viparyaye	bādhaka -pramāṇa-upadarśanam. yadi na
HB00405	-siddhiḥ sā sādhyā-viparyaye hetor	bādhaka -pramāṇa-vṛttili yathā yat sat
HB02916	sādhyā-siddheḥ yadi sādhyā-abhāvo	bādhaka -pramāṇa-vṛttau niyataḥ
SV16933	na lakṣayed api / virodha-avirodhau ca	bādhaka -sādhaka-pramāṇa-vṛtī / te ca
SV01523	api sambhavad / asambhava-anumāne ca	bādhaka -hetv-abhāvāt vairāgya-adrṣṭeḥ
PV04104	-vastuṣu bādhakam yadi na icchet sa	bādhakam kiṃ punar bhavet sva-vāg-
VN00213	api keśāṃcid arthānām adarśanāt.	bādhakam punaḥ pramāṇam, yatra
HB02918	sādhana-sāmarthya abhāvāt aniyame na ca	bādhakam pramāṇam syāt sādhyā-abhāvasya
VN00305	asya viruddha-pratyupasthāpanād	bādhakam pramāṇam ucyate. evaṃ hi sa
PV04104	śāstraṃ pramāṇam sarva-vastuṣu	bādhakam yadi na icchet sa bādhakam kiṃ
SV01605	-asiddheḥ / puruṣeṣu viśeṣa-darśanasya	bādhakatvād asamānam / parabhāva-bhūtasya
SV08502	na anyaḥ svabhāvād ity atra na kiṃcid	bādhakam / abhede tu syātām nāśa-
SV01221	abhāva-niyama-abhāvāt / vṛtṭam pramāṇam	bādhakam / avṛtṭa-bādhane sarvatra anāśvāsaḥ
SV01407	syād ubhaya-vyavacchede pramāṇa-antaraṃ	bādhakam asti / anyonya-vyavaccheda-
PV04095	tat prastāva-āśrayatve hi śāstraṃ	bādhakam ity amum vaktum artham sva-vācā
VN03309	artha-virodho dviṣv ity api parasparaṃ	bādhakam eka-artha-saṃnidhāv apara-
PV04099	pramāṇam yasya asti tat syād anyasya	bādhakam pratijñām anumānam vā pratijñā-
PV02136	virodhī nairātmya-darśanam tasya	bādhakam bahuśo bahudhā upāyaṃ kālena
PV04066	api bādha cet syāt sarvaṃ sarva-	bādhakam sambandhas tena tatra eva
PV04061	tasya ukṭi-doṣeṇa sa jātaḥ śāstra-bādhanam	bādhakasya abhidhānāc ced doṣo yadi vaden
HB03108	-avyabhicārī tatra eva tasmād anyas tad-	bādhakasya eva bhāvāt tad-viruddha ity
PV03501	saṃvitteś ca satataṃ bhāsamānayoḥ	bādhake asati san nyāye vicchinna iti
VN00311	- anupalabdhir akṣaṇike sāmarthyam	bādhata iti kramayugapadya-ayogasya
SV12311	-dīpano nāma-bhedaḥ puruṣa-kṛtiṃ	bādhate / anyatra api prasāṅgāt / yadi
PV02247	dṛśyate tasmāt ta kāraṇā bādhi vidhis taṃ	bādhate katham parāpara-prārthanā ato
PV02188	tu vāryate imān tu yuktiman vicchan	bādhate sva-mataṃ svayam janmanā
PV04278	prayogeṣu svarūpaṃ vā prayujyate artha-	bādhana -rūpaṃ vā bhāve bhāvād
PV04143	hi sādhyatve sādhyā-dharma-uparodhi yat	bādhanam dharminas tatra bādhi ity
PV04086	-lakṣaṇam teṣv apakṣatā nirākṛte	bādhanataḥ śeṣe alakṣaṇa-vṛtṭitaḥ svayam
SV01412	anyatra api sambhavyam pramāṇa-antara-	bādhanam // lakṣaṇa-yukte bādhi-asambhave
PV04045	atra dharmī prakṛtas tatra śāstra-artha-	bādhanam atha vādi-iṣṭatām brūyād
VN03306	pṛthag ucyeta. tatra hetu-pratijñāyor	bādhanam , iha pratijñayā hetor iti asti
PV04132	-artha-uktir asya eva kṣepe adhyakṣeṇa	bādhanam tad eva rūpaṃ tatra arthaḥ
PV04050	sa hi kālaḥ syāt tadā śāstreṇa	bādhanam tad-virodhena cintāyās tat

VN03221	ca. ata eva na pratijñayā hetor	bāadhanam. na ca ekam eva kiṃcin na asti
PV04052	api sādhyā-dharmasya sambaddhasya eva	bāadhanam parihāryaṃ na ca anyeṣāṃ
PV04060	na hi tasya ukṭi-doṣeṇa sa jātaḥ śāstra-	bāadhanam bādhakasya abhidhānāc ced doṣo
PV04065	eka-dharminy ayogād astu	bāadhanam viruddha-ekāntikena atra tadvad
SV10413	viruddhasya ca bhāvasya bhāve tad-bhāva-	bāadhanāt // tad-viruddha-upalabdḥau
PV04121	tathā avṛkṣo dhātṛī ity uktau ca	bāadhanāt atra api loke dṛṣṭatvāt
PV04135	-rūpatvāt siddhyā tasya samāśrayāt	bāadhanāt tad-balena uktaḥ śravaṇena
PV04067	-bādhakam sambandhas tena tatra eva	bāadhanād asti ced asat hetoḥ
VN03204	śabdārtha iti. yaḥ punaḥ pratijñayā	bāadhanād hetu-virodha uktaḥ, yathā
PV04003	asmin hi na anumānam pravartate	bāadhanāya āgamasya ukteḥ sādhanasya
PV03095	agnir ahime sādhye sattā vā janma-	bāadhanī yathā vastv eva vastūnām
PV04085	saha anirākṛtena iṣṭa-śrutir avyāpti-	bāadhanī sādhyā-abhyupagamaḥ pakṣa-
PV04130	sahetuke prāha na anumā-adhyakṣa-	bādhane tatra apy adhyakṣa-bādhāyām
PV04090	anabhiṣṭa-samsrṣṭasya iṣṭasya api hi	bādhane yathā sādhyam abādhātaḥ pakṣa-hetū
SV01222	/ vṛttam pramāṇam bādhakam / avṛtta-	bādhane sarvatra anāśvāsaḥ / vyatirekas
VN03502	hetu-virodho yuktaḥ, pratijñayā hi hetor	bādhane hetu-virodhaḥ. iha tu hetunā
PV04234	-āśrayam upāgatāḥ anādi-vāsanā-udbhūtam	bādhante arthaṃ na laukikam tat-phalo
PV04071	anipsitaḥ dharmo asādhyas tadā asādhyam	bādhamānam virodhi kim pakṣa-lakṣaṇa-
HB02906	bhavet pratyakṣa-anumāne hi sādhyā-dharmaḥ	bādhamāne taṃ dharmiṇo niṣkāsayataḥ
HB03108	eva bhāvāt tad-viruddha ity atra	bādhayā samānam / api ca kiṃ
SV12020	nanv idam eva abhyupagama-aṅgam iti kasya	bādhā / tat parasya api tulyam eva /
HB03001	kim asti na asti ity anapekṣya	bādhā -anupalabdḥau prayoktavayaḥ kim
HB03015	tan-nivṛttau bādhā nivartate tathā api	bādhā -anupalambhād eva sādhyā-siddher
HB03012	-bādhā-sambhavaḥ prayogaṃ na arhati	bādhā -anupalambhe sāmartyam iti cet
PV04156	na dṛṣyo asāv adṛṣṭeḥ kārya-rūpayoḥ tad-	bādhā -anya-viśeṣasya nāntarīyaka-bhāvinaḥ
PV04148	iti sūcitam svayaṃ śrutyaḥ anya-dharmāṇām	bādhā abādhā iti kathyate tathā sva-
SV14026	-doṣāḥ / buddher apuruṣa-āśraye //	bādhā abhyupeta-pratyakṣa-pratīta-
HB03020	ity upakṣepo na samarthaḥ tan na	bādhā -avinābhāvau sahāvasthitau tena
SV01411	//19// na evam adarśanam pramāṇam	bādhā -asambhavāt / tathā anyatra
SV01413	-antara-bāadhanam // lakṣaṇa-yukte	bādhā -asambhave tal-lakṣaṇam eva dūṣitam
SV01219	iti katham vyabhicāraḥ / pratyakṣa-	bādhā -āśānkā vyabhicāra ity eke / na
SV12020	/ tatra prativahane abhyupeta-	bādhā iti cet / nanv idam eva
PV04138	punaḥ bādhāyām dharmiṇo api syāt	bādhā ity asya prasiddhaye āśrayasya
PV04143	-uparodhi yat bādhanam dharmiṇas tatra	bādhā ity etena varṇitam tathā eva
PV04092	hetor anāśrayaḥ anumānasya bhedenā sā	bādhā ukṭā caturvidhā tatra abhyupāyaḥ
HB03001	iṣṭaḥ sa tarhi hetuḥ paramārthena	bādhā kim asti na asti ity anapekṣya
PV04142	-ādir ity api na evam iṣṭasya sādhyasya	bādhā kvacana vidyate dvayasya api
PV04066	śāstra-artha-viplavāt asambandhe api	bādhā cet syāt sarvaṃ sarva-
SV01406	katham na gamayet / pramāṇa-antara-	bādhā cen / atha api syād ubhaya-
HB03014	na sambhavet atha tan-nivṛttau	bādhā nivartate tathā api bādhā-
PV04098	atadālambe viruddha-uktau tu vastuni na	bādhā pratibandhaḥ syāt tulya-
HB02912	dharmī sādhyā-dharmavān ity ucyate ata eva	bādhā bhāva uktaḥ syād etat yata eva
PV02212	kāryakāraṇabhāvataḥ rāga-pratighayor	bādhā bhede api na parasparam moha-
SV11028	-artha-svabhāvasya viparyayaḥ // na	bādhā yatnavattve api buddhes tat-
PV02211	-artha-svabhāvasya viparyayaḥ na	bādhā yatnavattve api buddhes tat
HB03007	-ayogād yathā anupalabdḥau	bādhā -sadbhāva-sambhave apy
HB03013	upalambho bādhām vyāpnoti yata evam hetor	bādhā -sambhava- kṛtam asāmartyam na
HB03011	asāmartya-prāptir ity anirñīta-	bādhā -sambhavaḥ prayogaṃ na arhati
HB03102	-avibhāvinor hetu-viruddhayor viṣaye	bādhā sambhavati iti na tad-abhāvaḥ
PV04151	-viśeṣāṇām svarūpasya ca dharmiṇaḥ	bādhā -sādhyā-aṅga-bhūtānām anena
PV04144	sādhyatvāt kevalasya na yady evam atra	bādhā syāt na anya-anutpādya-śaktikaḥ
PV04136	sva-sādhyatayā īpsitaḥ tad dharmavati	bādhā syān na anya-dharmeṇa dharmiṇi
PV04114	-siddhatā tataḥ asādhāraṇatā na syāt	bādhā -hetor iha anyathā tan niṣedho
HB03013	sāmartyam iti cet kim upalambho	bādhām vyāpnoti yata evam hetor bādhā-
PV04083	pakṣa-doṣaḥ prasajyate sarvaiḥ pakṣasya	bādhātas tasmāt tan-mātra-linginaḥ pakṣa-
PV04279	dhruva-bhāva-vināśa-vat pramāṇa-antara-	bādhād vā sāpekṣa-dhruva-bhāva-vat hetv-
HB02923	api bibheti na punar bādhāyāḥ yena	bādhām anādrtya apy anupalabdḥau
PV04139	dharmāḥ sādhyā ity abhidhānataḥ tad	bādhām eva manyeta sva-dharmi-vacanam
HB03017	asambhavāt upalambhasya nivṛttāv api	bādhāyā anivṛttau tad-avastham
HB02920	na bādhāyā abhāvo abādhā kiṃ tarhi	bādhāyā anupalabdhiḥ sā ca puruṣasya
HB02920	sambhava iti na sāmartyam abādhāyāḥ / na	bādhāyā abhāvo abādhā kiṃ tarhi
HB03024	ca bhāva iti na ca etad	bādhāyā avinābhāve sati sambhavati iti

HB03016	sādhyā-siddher vyartho hetuḥ anupalambhe	bādhāyā asambhavāt upalambhasya nivṛttāv
SV12024	/ tata eva iṣṭer anabhyupeta-	bādhāyām tad-anyasya api tulyam
PV04138	na asmin sva-dharmi-vacanaṃ punaḥ	bādhāyām dharmiṇo api syāt bādhā ity
PV04131	anumā-adhyakṣa-bādhane tatra apy adhyakṣa-	bādhāyām nānā-rūpatayā dhvanau
HB03010	abhyupagame viśeṣa-abhāvāt / na	bādhāyām satyām sāmartyam iti cet yady
HB03003	-siddhy-artham sa kiṃ kvacit satyām api	bādhāyām sādhyam sādhyet yena asyā
PV04058	artho avyabhicāreṇa sādhyān kasyacid vāda-	bādhāyām svabhāvān na nivartate
HB02923	bādha-upalabdher api bibheti na punar	bādhāyāḥ yena bādhām anādṛtya apy
PV04163	adhika-adhike abhyupāyaḥ sva-vāg-ādi-	bādhāyāḥ sambhavena tu udāharaṇam apy
HB03005	-viśayatvaṃ hetu-lakṣaṇam na bhavati	bādhāyām api satyām asya sāmartyāt tathā
HB02917	sādhyā-siddhir iti vyartho hetuḥ	bādhāyām api sādhana-sāmartya abhāvāt
VN03039	na ca sarva-anupalabdhir bhāvasya	bādhikā . tatra sāmartyam krama-akrama
PV04085	nipāta-rūpa-ākhyā vyatirekasya	bādhikāḥ saha anirākṛtena iṣṭa-śrutir
PV02243	virajyate guṇa-darśana-sambhūtaṃ snehaṃ	bādhita -doṣa-dṛk sa ca indriya-ādau na tv
SV00904	sa eva rāga iti cet iṣṭatvān na kiṃcid	bādhitam syāt / nitya-sukha-ātma-
SV17423	āgama-āśrayeṇa ca anumānena	bādhitam agnihotra-ādeḥ pāpa-śodhana-
PV04137	dharmiṇi anyathā asya uparodhaḥ ko	bādhite anyatra dharmiṇi gata-arthe lakṣaṇe
PV04047	bādhyate anāntariyake ca arthe	bādhite anyasya kā kṣatiḥ uktaṃ ca na
SV11108	abhūta-arthāś ca doṣā na pratipakṣa-sātmya-	bādhinaḥ / tasmān na punar doṣa-utpattiḥ
PV02247	tatra hi dṛṣyate tasmāt ta kāraṇā	bādhī vidhis taṃ bādhate katham
PV04100	-yuktikā tulya-kakṣyā yathārthaṃ vā	bādheta katham anyathā prāmāṇyam āgamānām
PV04061	ced doṣo yadi vaden na saḥ kiṃ na	bādheta so akurvan na yuktaṃ kena
PV02066	ced vastu-dharmatā nāsasya satya-	bādho asāv iti kiṃ sthiti-hetunā yathā
SV12422	kasyacid guṇasya pratiroddhā /	bādhyā -adrṣṭer bādhyabādhakabhāva-asiddheḥ
PV04084	-ādi-virodha-vat hetv-ādi-lakṣaṇair	bādhyam muktvā pakṣasya lakṣaṇam
VN03503	hetu-virodhaḥ. iha tu hetunā pratijñā	bādhyata iti pratijñā-virodho yuktaḥ,
SV01203	tu darśana- abhāvaḥ / sa darśanena	bādhyate / tad-abhāve tu siddha eva
SV14102	-guṇatva-abhyupagamāt sama yo asya	bādhyate / pratyakṣam khalv apy etad yad
PV04047	na kārya-liṅgām tām vyabhicāreṇa	bādhyate anāntariyake ca arthe bādhyate
PV02129	sva-bīja-prabhavair na cet vipakṣair	bādhyate cet te prayāty atyanta-sātmatām
PV04108	yat siddhayā yuktyā sva-vācā ca na	bādhyate dṛṣṭe adrṣṭe api tad grāhyam
PV04112	-anurodhinyā bhāvinyā bhūtayā api vā	bādhyate pratirundhānaḥ śabda-yogyatayā
VN03308	cet, artha-virodhe hi hetu- pratijñayor	bādhyabādhakabhāvaḥ syāt. sarvo artha-
SV12213	-virodhāt / na ca jvālā-itarā-janmanor	bādhyabādhakatā pathika-agnau / tasya
SV12422	guṇasya pratiroddhā / bādhyā-adrṣṭer	bādhyabādhakabhāva -asiddheḥ / etena
SV01524	-abhāvāt vairāgya-adrṣṭeḥ adrṣṭena ca	bādhyabādhakabhāva -asiddheḥ / rāga-
PV03093	virodhasya aprasiddhitaḥ	bādhyabādhakabhāvaḥ kaḥ syātām yad
SV02812	bhavati / niścaya-āropa-manasor	bādhyabādhakabhāvataḥ // na hi sarvato
SV02816	niścayo bhavati / samāropa-niścayayor	bādhyabādhakabhāvāt niścayasya
VN03504	yuktaḥ, ubhaya-āśraye api virodhe	bādhyamāna -vivakṣayā tad-
PV04004	-āgamavataḥ siddham yadi kasya ka āgamaḥ	bādhyamānaḥ pramāṇena sa siddhaḥ katham
PV04128	pāramārthikam śabdānām pratirundhāno na	bādhyas tena varṇitaḥ tasmād viśaya-
VN00307	tatra pramāṇavatā sva-viruddhena	bādhyeta . anyathā tatra asya bādhaka-
PV04147	yato dharmāḥ sādhyas tasmāt tad-āśrayaḥ	bādhyo na kevalo na anya-saṃśrayo vā
PV04223	san vastv-abhāvas tu na asti iti paśya	bāndhya -vijṛmbhitam nivṛttir yadi tasmin
PV02244	-dṛk sa ca indriya-ādau na tv evaṃ	bāla -āder api darśanāt doṣavaty api
PV03141	dṛṣṣām ghaṭanena sā kecīd indriyajatva-āder	bāla -dhī-vad akalpanām āhur bālā vikalpe
VN02816	tad-arthaṃ yatnaḥ kriyate. na ca	bāla -pralāpa-anuśiṣya śāstraṃ
PV03141	-āder bāla-dhī-vad akalpanām āhur	bālā vikalpe ca hetuṃ saṃketa-mandatām
PV03142	-mandatām teṣām pratyakṣam eva syād	bālānām avikalpanāt saṃketa-upāya-
PV03144	śeṣavac ca idam idṛṣṣam yad eva sādhanam	bāle tad eva atra api kathyatām sāmyād
SV14614	/ na hi gardabha iti nāma-karaṇād	bāleya -dharmā manuṣye api saṃyojyāḥ / tathā
NB03062	-āśrayaṇasya vā sandehe asiddhaḥ yathā	bāṣpa -ādi-bhāvena sandihyamāno bhūta-
VN04610	ayaṃ śabdānām saṃskāraḥ. na hy eṣāṃ prajñā-	bāhu -śruty- ādikaṃ saṃskāraṃ paśyāmaḥ, na
VN05111	-sādhana-īpsāyām vā śrotur hetv-ādi-	bāhulasya punarvacanasya adoṣatvāt pratīta-
SV06902	vyavahāra-artham eva / yathā śābaleyo	bāhuleyaḥ prayatnānantariyakaḥ śabdaḥ
SV06619	//138// yad rūpaṃ śābaleyasya	bāhuleyasya na asti tat // atat-
VN05507	gavi vihitam iva sāsna-ādimattvaṃ	bāhuleye api. tasmād apratibhā eva
SV04412	/ yathokta-doṣāt / tathābhūta-bheda-	bāhulya -codanayā vacana-bhedaḥ sādhyā-
VN05112	-abhāvād hetv-ādi-bāhulyam vacana-	bāhulyam ca sādhana- doṣa iti
SV03622	sikatā iti vyavahāras tatra kiṃ	bāhulyam yena evaṃ bhavati / śakti-bheda
VN05112	pratīta- pratyaya-abhāvād hetv-ādi-	bāhulyam vacana-bāhulyam ca sādhana- doṣa

SV17020	hi kasyacid api samyak-pratipatter abhāve	bāhulyam artha-vad bhavati / pārasīka-
SV12614	ekāntena ananumateḥ / arūḍha- śabda-	bāhulyāt / tad-arthasya puruṣa-
SV13518	varṇa- anyatve apūrva-utpādāt varṇa-	bāhulyād vā syāt / tac ca anabhimatam / api
SV09813	keṣāṃcin nityatā api syāt / yena	bāhulye api hi tad-hetor bhavet
SV17010	tadā tato artha-pratītiḥ syāt / te tu	bāhulye apy andhā eva sarva iti
SV03605	vacah //66// na hi vyatireke ṣaṣṭhi	bāhulye jas-ādaya ity etad api
SV06423	//130// uktam prāg yathā samsrṣṭa-	bāhya -adhyātmika-bhedā buddhiḥ svam
SV06026	api tathā-adhyavasitān avibhakta-	bāhya -adhyātmika-bhedān pratipattā
SV15915	- bāhya-artha-upanidhayo bhavanti /	bāhya -apāyāna-āgame api bhāvāt / na hi
SV05017	vikalpānām avidyā-prabhavād / na vai	bāhya -apekṣā eva bhrāntayo bhavanti / kiṃ
PV03393	-janma-agner dhūmāt siddhir atīdṛṣī	bāhya -artha-āśrayiṇī yā api kāraka-
SV15915	vikalpa-vāsanā-prabodhād anapekṣita-	bāhya -artha-upanidhayo bhavanti /
PV03014	anyatra tatra anupagamād dhiyaḥ	bāhya -artha-pratibhāsāyā upāye vā
PV03185	bhedād bhedaḥ phala-ātmanām anapekṣita-	bāhya -artha-yojanā samaya-smṛteḥ
PV03336	tato dhiyām viniyamo na	bāhya -artha-vyapekṣayā tasmād dvi-rūpaṃ
SV15127	upādānaṃ vikalpa-vāsanā-prabodham āśritya	bāhya -artha-sūnyā bhrāntaya eva ākāśa-
SV03604	viniyamate // anapekṣita-	bāhya -artham tat tathā vācakaṃ vacaḥ //66//
PV04072	bādhamānaṃ virodhi kim pakṣa-lakṣaṇa-	bāhya -arthaḥ svayaṃ śabda apy
PV03341	bhavaty arthaḥ praveditaḥ vidyamāne api	bāhya -arthe yathānubhavam eva saḥ niścita-
SV04218	tatra yo artha-ākāraḥ pratibhāti	bāhya iva eka iva anarthakriyākārya api
PV03219	gaja-nimīlanam kevalam loka-buddhiḥ eva	bāhya -cintā pratanyate nīla-ādīś citra-
SV08208	syātām / na animitte / kiṃ tarhi / na	bāhya -tattva-nimitte / yathāsvam
SV03505	anyāpoha-viṣaya uktaḥ / tatra anapekṣita-	bāhya -tattvo buddhi-pratibhāsa-vaśād eko
PV03261	hi saty antaraṅge arthe śakter dhīr	bāhya -darśanī artha-grahe sukha-ādmīnām
PV03404	maṇḍalaṃ manda-cakṣuṣaḥ tasya tad-	bāhya -rūpatve kā prasanna-īkṣaṇe akṣamā
PV03163	tasmāt tan niṣṭhā vastuni śrutih	bāhya -śakti-vyavaccheda-niṣṭhā abhāve api
PV02281	-jñāna-sādhanam bodha-arthatvād gamer	bāhya -śaikṣa-śaikṣa-adhikas tataḥ
SV08217	tad animittam vāsanā-viśeṣa-nimittatvāt /	bāhyam tu tathābhūtam dr̥ṣyam na asti
PV03398	agnitas tataḥ asty eṣa viduṣām vādo	bāhyam tv āśritya varṇyate dvairūpyam
PV03342	svarūpeṇa na aneka-ātmatva-doṣataḥ yadi	bāhyam na vidyeta kasya saṃvedanaṃ bhavet
PV03517	anyo vibadhnīyād bahir-aṅge antaraṅgikām	bāhyaḥ saṃnihito apy arthaḥ tāṃ vibandhuṃ
PV03271	api yady avirodhitā sa idānīm katham	bāhyaḥ sukha-ādy-ātmā iti gamyate
PV03176	icchātaḥ pravarteran na īkṣeran	bāhyam akṣajāḥ rūpaṃ rūpaṃ iti īkṣeta
PV03215	apy upaplavaḥ na grāhya-grāhaka-ākāra-	bāhyam asti ca lakṣaṇam ato lakṣaṇa-
SV04417	//76// tasyām yad rūpaṃ abhāti	bāhyam ekam iva anyataḥ // vyāvṛttam
PV03508	na hy artha-abhāsi ca jñānam artho	bāhyaś ca kevalaḥ eka-ākāram atigrāhye
PV03342	bhavet yady agatyā svarūpasya	bāhyasya eva na kiṃ matam abhyupāye
PV03410	ato bhidā yadi ekatve arthasya	bāhyasya dr̥ṣya-adr̥ṣya-bhidā kutaḥ
PV03270	cetaso tad abhedi kim tasya aviśeṣe	bāhyasya bhāvanā-tāratamyataḥ tāratamyam
SV11425	vyavasthiteḥ //229// arthā hi	bāhyā na rūpaṃ śabdasya na śabdo arthānām
SV03904	viveka-viṣayā iti gamyate / nanu	bāhyā vivekino na ca teṣu vikalpa-
PV03334	tad-ākārā sā asty ākāra-niveśinī sā	bāhyād anyato vā iti vicāram idam
PV03346	tatra api cetasaṃ tasmāt prameye	bāhye api yuktaṃ sva-anubhavaḥ phalam
PV02223	-anubandhinaḥ tayor adṛṣṭir viṣaye na tu	bāhyeṣu yaḥ kramaḥ na hi sneha-guṇāt
PV03347	tu sann api grāhaka-ātmā aparārthatvād	bāhyeṣv artheṣv apekṣyate yasmād yathā
PV03333	abhāvāt svasaṃvit phalam iṣyate yadi	bāhyo anubhūyeta ko doṣo na eva kaścana
PV03433	para-ātmanoḥ dhiyo nīla-ādi-rūpatve	bāhyo arthaḥ kiṃ pramāṇakaḥ dhiyo anīla-
PV03333	eva kaścana idam eva kim uktaṃ syāt sa	bāhyo artho anubhūyeta yadi buddhis tad-
PV03335	grahāt darśanaṃ nīla-nirbhāsaṃ na artho	bāhyo asti kevalaḥ kasyacit kiṃcid
SV14310	na ca etad yuktaṃ / āvaraṇaṃ hi darśanaṃ	bibadhnīyān na abhighāṭa-ādīni
HB02923	kiṃ nu vai hetur bādha-upalabdher api	bibheti na punar bādhyāḥ yena bādham
SV05321	hy anatiśayam ātmānam asya pūrvavad	bibhrataḥ kaścid upakārako nāma /
PV03399	-āvila-ādīkām pratibhāsa-bhidām arthe	bibhrad ekatra dr̥ṣyate arthasya
VN01511	aṅgulī-śabdaḥ sāmānya- viṣayaḥ,	bīja -aṅkura-ādi-śabda-vat vṛihy-ādi-śabda-
SV16118	-kālayor himavad-vindhya-malaya- ādīnām	bīja -aṅkura-ādīnām ca sva-icchayā krama-
SV13522	pañktau / kāla-kṛtā vā yathā	bīja -aṅkura-ādīnām / sā dvidvidhā api
SV13513	krama-viparyayaḥ kartum / yathā	bīja -aṅkura-patra-ādīnām ṛtu-saṃvatsara-
PV02037	jantavaḥ saṃsveda-ādyā jāyante sarvaṃ	bīja -ātmakaṃ tataḥ tat sva-jāty-
SV09905	apratibandhakatvāt / nanu yava-	bīja -ādayo api śāly-aṅkure janye na sāpekṣāḥ
HB01716	-viśeṣaḥ sva-kāryam kurvan dr̥ṣṭaḥ	bīja -ādi-vat sthirahetuvādinō
HB00816	tad-ātmatāyām hetv-antaram apekṣate /	bīja -ādi-vad anekānta iti cet syād etat
PV02258	-mātreṇa vadan na paritoṣakṛt na alaṃ	bīja -ādi-saṃsiddho vidhiḥ puṃśam

HB01508	hetutām pratipadyante yathā taṇḍula-	bīja- ādibhya odana-aṅkura-ādi-janmani
HB00816	bīja-ādi-vad anekānta iti cet syād etad	bīja- ādīnām aṅkura-ādi- janana-svabhāvānām
SV09910	-svabhāva-apekṣatvān na vinaśvarāḥ / śāli-	bīja- ādīnām api sa svabhāvaḥ sva-hetor iti
PV03004	sva-sāmānya-lakṣaṇe aśaktam sarvam iti ced	bīja- āder aṅkura-ādiṣu dṛṣṭā śaktiḥ matā
HB01302	api punaḥ punaḥ kārayati tathā hy etad	bīja- ādy-upanyāse nirloṭhitam
SV09823	kvacin na avaśyaṃ tad-bhāvo bhūmi-	bīja- udaka-sāmagryām api kadācid
SV02325	/ hetu-svabhāva-bhedāt / yathā kadālī	bīja- kanda-udbhavā / sphuṭam eva tādr̥ṣam
PV02129	niraste sva-bale sthitiḥ kṛpā sva-	bīja- prabhavā sva-bīja-prabhavair na
SV02324	tatra api tathā abhidhāne apy asty eva sva-	bīja- prabhavāt svabhāva-bhedaḥ / hetu-
PV02129	-bale sthitiḥ kṛpā sva-bīja-prabhavā sva-	bīja- prabhavair na cet vipakṣair bādhyate
PV02126	yasmāc ca tulya-jātīya-pūrva-	bīja- pravṛddhayaḥ kṛpā-ādi-buddhayas
PV02267	pratipakṣa-sva-pakṣayoḥ doṣāḥ sva-	bīja- santānā dikṣite apy anivṛitāḥ
SV04020	ekātmatā-pratibhāsino mithyā-vikalpasya	bījam / tam eva gr̥hṇan eṣa vikalpaḥ sva-
PV02236	ātmani draḍhayaty alam ātmīya-sneha-	bījam tat tad-avastham vyavasthitam yatne
PV02273	-dehayoḥ sthitayor api eka-abhāvād vinā	bījam na aṅkurasya iva janmanaḥ
SV04016	-vikalpa eva / itaretara-bhedo asya	bījam samjñā yad-arthikā //72//
PV02241	-bhede hi saktir yā eva eka-bhāvinī sā	bījam sarva-saktīnām paryāyeṇa
SV02510	-ayogād iti cet / ta eva tad-eka-kāryā	bījam / samkhyā- samyoga-kārya-dravya-
SV09907	svabhāvo na asti yas tad-utpādanaḥ śāli-	bījasya iti tat-svabhāva-apekṣāḥ / evam
PV02141	uktau janma-doṣa-samudbhavau ātma-darśana-	bījasya hānād apunarāgamaḥ tad-bhūta-
SV05808	adhyavasyantīm vastu-pṛthagbhāva-mātra-	bījam samāna-adhyavasāyām mithyā-
PV03393	yadi na brūyāt pratyayāt samanantarāt	bījad aṅkura-janma-agner dhūmāt
SV05802	dhiyam vastu-pṛthagbhāva-mātra-	bījam anarthikām //111// janayanty apy
PV02256	lakṣaṇam tasmād anādi-santāna-tulya-jātīya-	bījikām utkhāta-mūlām kuruta sattva-
PV03449	sukha-duḥkha-abhilāsa-ādi-bhedā	buddhaya eva tāḥ pratyakṣās tad-viviktaṃ ca
SV07511	teṣāṃ vyaktiṣv apūrvāsu katham sāmānya-	buddhayaḥ //150// vidyata eva ity
PV03198	na akrama-grahas tulya-kālāḥ sarvās ca	buddhayaḥ kāścit tāsṃ akrama-
SV14518	eva tathā ucyate / tad etan manda-	buddhayaḥ kvacit tathā darśanād ghoṣa-
SV14102	/ pratyakṣam khalv apy etad yad imā	buddhayaḥ puruṣa-samkhyātebhyaḥ
SV09204	vacanasya niṣeddhā / na hy avācyam artham	buddhayaḥ samīhante / sambandhasya
SV06518	proktāḥ sāmānya-gocarāḥ // śabdās ca	buddhayaś ca eva vastuny eṣāṃ
SV15115	samāropita-gocarāḥ // jāyante	buddhayaś tatra kevalam na artha-
PV02126	-jātīya-pūrva-bīja-pravṛddhayaḥ kṛpā-ādi-	buddhayaś tāsāṃ saty abhyāse kutaḥ sthitiḥ
PV03108	tasmin vyāvṛtti-vinibandhanāḥ	buddhayaś arthe pravartante abhinne
VN01910	vayaṃ bauddhā brūmaḥ. ke bauddhāḥ. ye	buddhayaś bhagavataḥ śāsanam abhyupagatāḥ.
SV00101	namo	buddhayaś / vidhūta-kalpanā-jāla-
HB00104		buddhayaś parokṣa-artha-pratipatter
SV05824	tad-vyavaccheda- rūpasya aparijñānāt	buddhāv anārūḍhe arthe na samketaḥ śakyata
SV06515	hi tatra iti na eka-vastv-abhidhāyini //	buddhāv abhāsamānasya dr̥śyasya abhāva-
PV03477	na syād ātmany adarśanāt sambandhasya mano-	buddhāv artha-liṅga-aprasiddhitaḥ
SV06906	-śabdeṣu yathā-kalpanam samīhita- ākāraṃ	buddhāv āropya tad-vyavacchedena
SV09206	uktam / abhidhāne sambandhitvena	buddhāv upasthānāt / yathā-
SV10618	-pratibhāsy artho apahnūyate / tasya	buddhāv upasthāpanāya śabda-prayogāt /
SV16514	iti na nyāyam / atha kutaścid atīśayād	buddhi- indriya-ādīnām sa eva vetti na aparāḥ
SV16413	-pratikṣepa-sādhanāny api prativyūdhāni /	buddhi- indriya-ukti-puṃstva-ādi sādhanam
SV16415	na hi śeṣavato gatiḥ //311// yat tu	buddhi- indriya-vacana-yogāt puṃstvād
SV05212	anekam api yady ekam apekṣya-abhinna-	buddhi- kṛt // na brūmo anekam ekaṃ
SV04403	- anya-ākāram ākāra-antara-sākāṅkṣa-	buddhi- grāhyaṃ bhinna-śabda-artha-
SV12913	akrameṇa apratipatteḥ kuto akramam eka-	buddhi- grāhyaṃ vākyaṃ nāma / na ca antya-
SV11717	sambandhasya ca vastutve syād bhedaḥ	buddhi- citratā // sa ca ayaṃ sambandho
PV03074	asambhavāt abhāva-pratipattau syād	buddhi- janma-animittakam svalakṣaṇe
PV04132	advayaṃ śabala-abhāsasya adṛṣṭer	buddhi- janmanaḥ tad-artha-artha-uktir asya
PV03179	ca anya-dhī-paricchedā abhinna-rūpā sva-	buddhi- dhīḥ atītam apadr̥ṣṭāntam alīṅgam
SV04222	iti pratipādayiṣyamaḥ / te arthā	buddhi- niveśinas tena samānā iti
PV03349	eva iṣṭā yato artha-ātmā na dr̥śyate tasyā	buddhi- niveśya-arthaḥ sādhanam tasya sā
SV03825	tad eṣāṃ buddhi-pratibhāsam anurundhānaiḥ	buddhi- parivartinām eva bhāvānām ākāra-
SV03207	kuṇapa-kāminī-bhakṣya- vikalpāḥ / tatra	buddhi- pāṭavaṃ tad-vāsanā-abhyāsaḥ
SV10103	/ yathoktam prak / pravṛtter	buddhi- pūrvatvāt tad-bhāva-anupalambhane //
SV11013	syuḥ / vyavahārās ca prāyaśo	buddhi- pūrvam anyathā api kartum
SV06509	eka-ādihāro vyāghātāt / yathā varṇite tu	buddhi- pratibhāsa-āśraye na doṣa iti /
SV08623	-arthān manyate tasya ayam artheṣu	buddhi- pratibhāsa-bhedo viruddha-
SV03505	uktaḥ / tatra anapekṣita-bāhya-tattvo	buddhi- pratibhāsa-vaśād eko aneka-

SV04323	na vastu- <i>viṣayaḥ śabdaḥ syāt /</i>	buddhi- pratibhāsa- <i>viṣayatve ca sarvaṃ</i>
SV03825	kenacid rūpeṇa <i>pratibhānti / tad eṣāṃ</i>	buddhi- pratibhāsam <i>anurundhānaiḥ</i>
SV04401	tad-anya- <i>vaiyarthyaṃ ca na syāt /</i>	buddhi- pratibhāsasya <i>nirvastukatvāt</i>
SV12827	varṇa-rūpa- <i>asamsparsīnaś ca eka-</i>	buddhi- pratibhāsinaḥ <i>śabda-</i>
PV03411	kutaḥ <i>māndya-pāṭāv abhedena bhāso</i>	buddhi- bhidā <i>yadi bhinne anyasminn</i>
PV02090	-yogaś ca <i>viruddha upacārataḥ iṣṭas/ ced</i>	buddhi- bhedo <i>astu pañktir dirghā iti vā</i>
SV11327	-nidāna- <i>ābhāsinam arthaṃ sūcayati iti</i>	buddhi- rūpa- <i>vāg vijñaptyor</i>
PV03005	-lakṣaṇe <i>adrṣṭeś cakṣū-rūpa-ādi-</i>	buddhi- vat <i>etena samaya-ābhoga-ādy-</i>
PV02208	pratyaya- <i>apekṣam adṛdham sarpa-</i>	buddhi- vat <i>prabhāsaram idaṃ cittam</i>
SV06019	ca <i>vibhajya pratyeti / tasya / tad-</i>	buddhi- virtino <i>bhāvān bhāto hetutayā dhiyaḥ</i>
SV14113	ānupūrvī <i>iti / sā ca katham apauruṣeyī /</i>	buddhi- viṭhāna- <i>pratyupasthāpanāt / api ca</i>
SV06317	rūpavattvena <i>tv asya darśanaṃ kevalam</i>	buddhi- viplava <i>eva / tena eva</i>
SV06502	-balena <i>akhile gatiḥ syāt / śabdānām</i>	buddhi- viplava- <i>viṣayatvāt / tatra ca</i>
SV06223	asan // <i>arūpo rūpavattvena darśanaṃ</i>	buddhi- viplavaḥ //127// <i>niveśyamāno apy</i>
PV03279	-ābhaḥ <i>sita-duḥkha-ādir abhinno</i>	buddhi- vedane <i>abhinna-ābhe vibhinne ced</i>
PV02142	aśeṣam <i>akleśa-nirjaram kāya-vāg-</i>	buddhi- vaiguṇyaṃ <i>mārga-ukty-apaṭutā api</i>
SV11923	/ <i>eka-varṇa- grahaṇa-kāle ca aneka-</i>	buddhi- vyatikramāt / <i>kṣaṇikatvāt buddhīnām</i>
VN00518	-vyavahāra <i>iti idaṃ tan-nimittam ucyate.</i>	buddhi- vyapadeśa- <i>arthakriyābhyāḥ sad-</i>
VN00906	tantv- <i>ādiṣv arthakriyā-bhedaḥ. etena</i>	buddhi- vyapadeśa- <i>bheda-abhedau</i>
VN00814	rūpa- <i>ādibhyo anyo ghaṭaḥ. evaṃ tāvan na</i>	buddhi- vyapadeśābhyāṃ <i>sattā-vyavahāraḥ sattā-</i>
VN00601	nivṛttāv <i>api saṃśayāt. na ca sarve</i>	buddhi- vyapadeśās <i>tad-bheda-abhedau vā vastu-</i>
PV02073	naśvara- <i>ātmā cet tasya kaḥ sthāpakāḥ paraḥ</i>	buddhi- vyāpāra- <i>bhedena nirhāsa-atīśayāv</i>
VN00809	ca <i>svīkartum icchati. etena</i>	buddhi- śabda- <i>ādayo api vyākhyātī tais</i>
SV06907	tad- <i>vyavacchedena vyapadeśaḥ kriyate /</i>	buddhi- samīhā <i>sandarśita-vibhāgatvāt</i>
PV02227	ced <i>ahi-daṣṭa-aṅga-hāni-vat ātmīya-</i>	buddhi- hānyā <i>atra tyāgo na tu</i>
SV15810	vaktuḥ <i>kaścid anyas tad-bhāvo anyatra tad-</i>	buddhi- hetutvāt / <i>para-upādhi-buddhiḥ</i>
HB02618	tasya <i>anvaya-vyatireka-</i>	buddhi- hetutvena <i>eva sāphalyāt /</i>
SV15808	avyakta- <i>vyapadeśāt / tatra yadi</i>	buddhi- hetur <i>vaktā syāt tat tulyaṃ śrotary</i>
PV03188	cet <i>prāg eva syād abhedataḥ anyo akṣa-</i>	buddhi- hetuś <i>cet smṛtis tatra apy</i>
SV05118	kevalāt //99// <i>na hi paro api enām</i>	buddhiṃ <i>kevala-sāmānya-bhāvinīm vaktum</i>
SV09501	eva <i>svayaṃ dr̥śyate tatra eva agni-</i>	buddhiṃ <i>janayati / tatra ca sādhya-</i>
SV07513	padārthaḥ <i>sva-sāmarthyena anyatra</i>	buddhiṃ <i>janayan svarūpa-anukāriṇīm</i>
SV06214	tasmāt <i>sarva eva śabda-prayogaḥ kutaścid</i>	buddhiṃ <i>nivartya kvacin niveśana- arthaḥ /</i>
SV06118	kutaścin <i>nivartayet pravartayed vā</i>	buddhiṃ <i>yathābhūta-anujñānāt sarva-</i>
SV05809	-bījāṃ <i>samāna-adhyavasāyāṃ mithyā-</i>	buddhiḥ <i>śrutir janayanty api tad-anya-</i>
SV15810	tad- <i>buddhi-hetutvāt / para-upādhi-</i>	buddhiḥ <i>śrotur na vaktur iti viśeṣa iti cet</i>
PV03046	etad <i>vibhāvvyate yā apy abhedā-anugā</i>	buddhiḥ <i>kācid vastu-dvaye kṣaṇe saṃketena</i>
SV08908	-upakṣeṇa <i>tatra kim iti dvi-mukha-</i>	buddhiḥ <i>kriyate / tasmād yo asya ātmā</i>
SV03817	yathā <i>saṃkalpitaṃ tayā //70//</i>	buddhiḥ <i>khalu tad-anya-vyatirekiṇaḥ</i>
SV04411	dharma- <i>dharminor bhedād bhedavatī iva</i>	buddhiḥ <i>pratibhāti / na vastu-bhedāt</i>
SV03918	kiṃcit <i>sāmānyam nāma asti yathā iyaṃ</i>	buddhiḥ <i>pratibhāti / yasmāt / vyaktayo</i>
SV04911	jāti- <i>grahaṇe api sambandhāc śliṣṭa-ābhāsā</i>	buddhiḥ <i>pravartayati iti cet / tadā na</i>
SV15905	na <i>hi manasā dhyāyato api mantra-ābhāsā</i>	buddhiḥ <i>śabda-śravaṇād ṛte / tataḥ</i>
SV02507	/ <i>bhūta-vat / tadātmānam eva hi</i>	buddhiḥ <i>saṃsṛjantī sāmānya-<i>viṣayā</i></i>
SV02107	eva <i>tathā-utpatteḥ paśyann api manda-</i>	buddhiḥ <i>sattā- upalambhena sarvadā</i>
PV03430	saṃvedanaṃ <i>sarva-sadr̥śānām parasparam</i>	buddhiḥ <i>sarūpā tad-vic cet na idānīm</i>
PV03497	- <i>avabhāsinī vicchinā apy anyayā</i>	buddhiḥ <i>sarvā syād vitatha-arthikā</i>
SV15803	prayoktā <i>syāt / vyaktiś ca</i>	buddhiḥ <i>sā yasmāt sa phalair yadi yujyate //</i>
SV05117	ananvayāt / <i>api ca / parasya api na sā</i>	buddhiḥ <i>sāmānyād eva kevalāt //99// na hi</i>
SV07527	tato <i>na avyatirekiṇaḥ sāmānyād anvayinī</i>	buddhiḥ <i>syāt / na api vyatirekiṇas</i>
SV04924	/ <i>anyathā na bheda- saṃsargavatī</i>	buddhiḥ <i>syāt / yathā daṇḍiṣu / na hi tatra</i>
PV03228	guṇa- <i>āder bhedakasya ca agrahād bheda-</i>	buddhiḥ <i>syāt paśyato apy aparāparam guṇa-</i>
SV06423	yathā <i>saṃsṛṣṭa-bāhya-adhyātmiķa-bhedā</i>	buddhiḥ <i>svam eva ābhāsaṃ vyavahāra-</i>
PV03480	tathā <i>abhyupagame buddheḥ buddhau</i>	buddhiḥ <i>svavedikā siddhā anyathā tulya-</i>
PV02247	parāpara- <i>prārthanā ato vināśa-utpatti-</i>	buddhitāḥ <i>indriya-ādeḥ pṛthag bhūtam</i>
PV02040	nimittam <i>akṣāṇām tasmād akṣāṇi</i>	buddhitāḥ <i>yādṛśy-ākṣepikā sā āsit paścād</i>
SV06525	anaṃsaṃ <i>vastu kathaṃ bhinna-ākārābhīr</i>	buddhibhir <i>viṣayīkriyate / ākāra-</i>
SV00819	- <i>asāmarthyāt / yathā deha-indriya-</i>	buddhibhyo <i>rāga-ādy-anumānam / ātma-</i>
SV06007	kiṃcit <i>paśyato anyatra tad-ākāra-vivekinīm</i>	buddhim <i>anubhavatas tato anyad iti</i>
PV02040	dr̥śyate <i>tasmāt sthity-āśrayo buddher</i>	buddhim <i>eva samāśritaḥ kaścin nimittam</i>
PV03275	muktvā <i>adhyakṣa-smṛta-ākārām saṃvittim</i>	buddhir <i>atra kā tāṃs tān artha-anupādāya</i>

SV03426	kiñcit sāmānyam nāma asti / śabda-āśrayā	buddhir anādi-vāsanā-sāmarthyād asamsrṣṭān
SV04329	vyavahāre sarvathā sa eva kiñ na	buddhir anuvīdhīyate / eka-śabda-
SV05419	/ na bhinneṣv artheṣv arpita-tad-ākārā	buddhir abhinna-pratibhāsiniṁ syāt / na
PV03394	tad-rūpa-nirbhāsās tathā niyata-saṁgamāḥ	buddhir āsṛitya kalpyeta yadi kiñ
SV05507	vyaktayaḥ / katham tāsṅ abhinna-ākārā	buddhir iti tulyam codyam / na tulyam
SV03914	eva pratipattiḥ / kevalam abhinna-ākārā	buddhir utpadyate / tasyāḥ ka āśraya
SV07517	anyatra darśana-asambhavāt / sā hi	buddhir eka-bhāviṇī vyakty-antaram
PV03208	ekatvaṁ na yujyate sā eva tāvat katham	buddhir ekā citra-avabhāsiniṁ idam vastu-
PV02229	-ādiṣu kalevarāt cyuteṣu sā ghrṇā	buddhir jāyate anyatra sasprhā samavāya-
SV07618	yadi satsv asatsu vā bhāveṣu sāmānya-	buddhir na iyaṁ arthavatī kevalam viplava
PV02042	kāya-āśritam manaḥ yady apy akṣair vinā	buddhir na tāny api tayā vinā tathā
PV03039	pradhāna-ādi-śrutim janaḥ śabdebhyo yādṛśī	buddhir naṣṭe anaṣṭe api dṛṣyate tadṛśy
PV03428	artha-pratibhāsa-vat buddheś ca grāhikā	buddhir nityam antarmukhā-ātmani yo
SV15116	artha-gocarāḥ //286// svalakṣaṇa-viṣayā hi	buddhir niyamena tad-yogyatā-
PV03478	-aprasiddhitaḥ prakāśitā katham vā syāt	buddhir buddhy-antareṇa vaḥ aprakāśa-
SV05619	asti iti / tatra saṁsrṣṭa-ākārā	buddhir bhrāntir eva / tāṁ tu
SV05007	pratīyeta / sattve vā sad-artha-grāhiṇī	buddhir bhrāntir na syāt / abhūta-
PV03059	pramāṇatvaṁ vyavasthitam	buddhir yatra artha-sāmarthyād
PV03224	ṛte na anyā grāhyatā nāma kācana tatra	buddhir yad ābhāsā tasyās tad-grāhyam
SV06102	niyunkte / taṁ tasyāḥ pratipadyamānā	buddhir vikalpikā bhrānti-vaśād eva eka-
PV03076	na pratīyate pramāṇam anyat tad	buddhir vinā liṅgena sambhavāt viśeṣa-
PV03194	sāmānyam tatra ca akṣa-dhīḥ sāmānya-	buddhiś ca avāśyam vikalpena
PV03496	-atyaya-kālaś ca kālo alpīyān kṣaṇo mataḥ	buddhiś ca kṣaṇikā tasmāt kramād
PV03045	tad apekṣyate na saṁketam na sāmānya-	buddhiṣv etad vibhāvyate yā apy abheda-
HB02613	-niyatam tadātmanā upalambhamānā	buddhis tathātva- pracyutim
PV03334	uktam syāt sa bhāyo artho anubhūyeta yadi	buddhis tad-ākārā sā asty ākāra-niveśinī
SV15918	prayoktā syāt / tat-prasūtā tad-viṣayā	buddhis tad-vyaktiḥ / tad-āśrayaḥ prayoktā
SV15911	na brūmaḥ sarvā śabda-prabhavā	buddhis tad-vyaktir iti / yā tu tad-viṣayā
SV14027	-anumitaiḥ samam //267// yadi vyaktir	buddhis tadā ānupūrvī vādyam /
PV02176	rāga-āder niyamo na vā sarvadā sarva-	buddhīnām janma vā hetu-saṁnidheḥ
PV03234	rūpa-bhedataḥ eka-arthatve api	buddhīnām nānā-āśrayatā sa cet śrotṛ-
SV14101	/ tasyā apauruṣeyatva- prasādhane	buddhīnām puruṣa-guṇatva-abhyupagamāt sama
PV03494	-adhiropanam na akṣāt sarva-akṣa-	buddhīnām vitathatva-prasaṅgataḥ sarva-
PV03501	san nyāye vicchinna iti tat kutaḥ	buddhīnām śakti-niyamād iti cet sa kuto
PV03492	syād dirgha-dhī-smṛtiḥ pṛthak pṛthak ca	buddhīnām saṁvittau tad-dhvaṇiḥ
PV03392	-bheda-anumā bhavet abhāvād akṣa-	buddhīnām satsv apy anyeṣu hetuṣu niyamam
SV10821	-sukha-duḥkha-nimitta-upalakṣaṇa-rāga-ādi-	buddhīnām / atathā-abhimatānām ca
SV11923	aneka-buddhi-vyatikramāt / kṣaṇikatvāt	buddhīnām / kṣaṇasya eka-paramānu-
SV14107	vakṣyāmaḥ / tata eva puruṣa-kāryatā	buddhīnām anumeya-anvaya-vyatireka-
PV03530	grāhya-lakṣaṇe sāksān na hy anyathā	buddhe rūpa-ādir upakāraḥ grāhyatā-
SV04307	-samāropād dīpa- prabhāyām iva mañi-	buddheḥ / tena na vikalpa-viṣayeṣv artheṣv
PV03533	grāhyam agrāhyatām vrajet rūpa-ādi-	buddheḥ kiñ jātam paścād yat prañ na
SV09020	saṁharet / eka-rūpa-saṁsargiṇyāḥ	buddheḥ kvacit pratiniyamāt tat-
PV03364	-dṛg-ādis taimira-ādi-vat tatra	buddheḥ paricchedo grāhaka-ākāra-
SV12704	-pratibhāsam muktvaṁ anyam pratibhāsam	buddheḥ paśyāmaḥ / dvitīya-varṇa-
SV06113	arthe vinivartya kutaścana //	buddheḥ prayujyate śabdāḥ tad-
PV03480	svayam eva prakāśate tathā abhyupagame	buddheḥ buddhau buddhiḥ svavedikā
PV03469	iti syāt sva-dhī-gatiḥ tasmād anumitir	buddheḥ sva-dharma-nirapekṣiṇaḥ kevalān
SV10906	-vāda-avisamvāda-sāmānyād anumānatā //	buddher agatyā abhihitā parokṣe apy
PV02245	-ādaḥ vihānitaḥ tata eva ca na ātmīya-	buddher api guṇa-īkṣaṇam kāraṇam hīyate sa
PV03531	anyas tadbhāva-niyamo asya kaḥ	buddher api tad asti iti sā api
PV03271	na prīti-paritāpayoḥ sukha-ādy-ātmatayā	buddher api yady avirodhitā sa idānīm
SV14025	anye api nitya-hetavo vācya-doṣāḥ /	buddher apuruṣa-āśraye // bādhā
SV14112	atad-rūpeṣu tad-rūpa-samāropa-pratibhāsinīyā	buddher ayaṁ vibhramaḥ syād ānupūrvī iti /
PV03074	tac ca na indriya-śakty-ādāv akṣa-	buddher asambhavāt abhāva-pratipattau
SP00014	darśanād adarśane muktvaṁ kārya-	buddher asambhavāt kārya-ādi-śrutir apy
PV03036	abhāvena yā paṭa-ādaḥ na vidyate	buddher askhalitā vṛttir mukhya-
SV04511	// rūpam ekam anekam ca teṣu	buddher upaplavaḥ //87// bhedas tato
PV04270	-upalambha-anubhavād idam na upalabhe iti	buddher upalabhe vā iti kalpikāyāḥ
SV04003	-sāmānyānām rūpa-saṁkara iti / evam tarhi	buddher eva pratibhāso jñāna-rūpatvāt san
SV11109	tasmān na punar doṣa-utpattiḥ / yatne api	buddher guṇa-pakṣa- pātena pratipakṣa
PV02034	-anupāsmahe sādhanam karuṇā-abhyāsāt sa	buddher deha-saṁśrayāt asiddho abhyāsa iti

PV03005	yathā tathā sā asti sarvatra ced	buddher na anvaya-vyatirekayoḥ sāmānya-
PV02040	bhaṅgaś ca dr̥ṣyate tasmāt sthity-āśrayo	buddher buddhim eva samāśritaḥ kaścin
PV03148	-gocaram pratibhāsa-dvaya-abhāvād	buddher bhedaś ca durlabhaḥ samavāya-
PV03254	ca teṣām eva viśeṣataḥ tasyā eva yathā	buddher māndya-pāṭava-saṃśrayāḥ yasya
VN00519	ca asad-vyavahāra iti cet, bhavati	buddher yathokta-pratibhāsāyāḥ sad-
PV03223	-atīśayāḥ pṛthak bhavēyuh kāraṇaṃ	buddher yadi na ātma-indriya-ādi-vat
PV03253	janma-ajanma vā kvacit dr̥ṣṭaṃ sukha-āder	buddher vā ta tato na anyataś ca te
PV03470	tulya-kāraṇa-janmanaḥ tasya bhedaḥ kuto	buddher vyabhicāry-anyaś ca saḥ rūpa-
PV02026	viśeṣeṇa vinā viśaya-indriya-saṃhatih	buddher hetus tathā idaṃ cen na tatra
PV02264	bhāva-abhāva-anuvṛttitaḥ dr̥ṣṭaṃ	buddhern na ca anyasya tāni santi na santi
PV03428	taj-jñānaṃ bhāty artha-pratibhāsa-vat	buddheś ca grāhikā buddhir nityam
PV02137	tatra guṇa-doṣāḥ prakāśatām	buddheś ca pāṭavād hetor vāsanātaḥ
PV03527	saṃskārato yadi niyamaḥ sa kutaḥ paścād	buddheś ced astu sammatam na grāhyatā
SV11028	// na bādhā yatnavattve api	buddhes tat-pakṣa-pātataḥ //221// na
PV02211	na bādhā yatnavattve api	buddhes tat pakṣa-pātataḥ ātma-graha-
SV04408	-antareṇa dharma-śabdena saṃcodya	buddhes tathā- pratibhāsanād
SV11928	apy anekaṃ pada-ādi / abheda-pratibhāsanād	buddhes tad-anekatvasya niṣetsyamānatvāc ca
SV03317	gotvam asya śūklam iti / tan-mātra-viśeṣeṇa	buddhes tad-āśraya-bhūtāyā
PV04254	atha dravatā katham abhinnā ity ucyate	buddhes tad-rūpāyā abhedataḥ tadvad bhede
PV02265	tasya dīkṣā-ādy-anantaram atha	buddhes tadā abhāvān na syuh sandhīyate
PV03073	vā tadvataḥ katham aprāmāṇye ca sāmānya-	buddhes tal-lopa āgataḥ pretya-bhāva-
PV02266	abhāvān na syuh sandhīyate malaiḥ	buddhes teṣām asāmarthyē jīvato api
VN01911	bhagavataḥ śāsanam abhyupagataḥ. ko	buddho bhagavān. yasya śāsane
SV03425	-ananugamād anyavyāvṛtṭih sāmānyam / tad-	buddhau tathā pratibhāsanāt / na vai
SV11720	uktam / sa ca ayam aindriyaḥ san sva-	buddhau tad-anya-vivekina-
PV02091	svarūpataḥ abhilāpāc ca bhedena rūpaṃ	buddhau na bhāsate śabda-jñāne vikalpena
SV02512	-ādiṣv abhāvāc ca / tan na tathā sāmānya-	buddhau niveṣa-abhāvāt sāmānyam anyat /
SV12919	antareṇa vibhāvante / akramāyāṃ	buddhau paurvāparya-abhāvāt / teṣām tat-
PV02002	vaktṛ-vyāpāra-viśayo yo artho	buddhau prakāśate prāmāṇyaṃ tatra śabdasya
SV04404	-śabda-artha- upasaṃhāre apy abhinnaṃ	buddhau pratibhāti iti sāmānya-
SV03922	anyac ca na tābhyo vyatiriktaṃ kiṃcit tathā	buddhau pratibhāty apratibhāsamānaṃ ca
PV03480	prakāśate tathā abhyupagame buddheḥ	buddhau buddhiḥ svavedikā siddhā anyathā
PV06024	-kāraṇānām anvayāt tad-draṣṭur	buddhau viparivartamānān taj-jñāna-
SV09302	bhedair bhinneṣv iva pratibhātsu	buddhau vivekeṣu upalayanād bhinna-viśayā
VN00807	anātma-rūpa-vivekena svarūpasya	buddhau samarpaṇam. ayam punar ghaṭo
SV03724	sambhavati / na vai tad eva rūpaṃ	buddhau samarpyate / anatīndriyatva-
SV12916	iti kalyāṇa-kāmatā-mūḍha-matir antyāyāṃ	buddhau samāpta-kalaḥ śabdo bhāti
PV03031	ime śabdā na rūpaṃ tasya kiṃcana sāmānya-	buddhau sāmānyena arūpāyāṃ api ikṣaṇāt
PV03270	bhāvanā-tāratamyataḥ tāratamyam ca	buddhau syān na pṛīti-paritāpayoḥ sukha-
VN00802	arūpa-ādi-rūpasya tad-vivekena	buddhau svarūpeṇa pratibhāseṇa kim
PV03502	-niyamād iti cet sa kuto mataḥ yugapad	buddhy -adr̥ṣṭeś cet tad eva idaṃ
SV06512	//131// sāmānādhikaraṇyaṃ syāt tadā	buddhy -anurodhataḥ // vastu-
PV03478	kathaṃ vā syāt buddhir	buddhy -antareṇa vaḥ aprakāśa-ātmanoḥ sā syād
PV03126	na tasmāt bhinnam asty anyat sāmānyam	buddhy -abhedataḥ tasmād viśeṣa-viśayā
SV00301	- bhedena iti / bhedo dharma-dharmitayā	buddhy -ākāra-kṛto na artho api /
PV03354	-rūpaṃ yuktyā avabhāsināḥ avibhāgo api	buddhy -ātma-viparyāsita-darśanaiḥ
SV09017	kathaṃ asaṃśṛṣṭa-anya-ākāravatyā	buddhy - ādhimucyeta arthān abhilaped vā /
SV00223	sarva eva ayam anumāna-anumeya-vyavahāro	buddhy -ārūḍhena dharma-dharmi- bhedena iti
SV06610	artham abhidhānāḥ katham eka-artha-	buddhy -āśrayāḥ syuh / artha-
SV04322	dvayor anabhidhānam / ekasya	buddhyā adhyāhāre na vastu-viśayaḥ śabdaḥ
PV03181	laingikam tat svarūpa-avabhāsinīyā	buddhyā anantarayā yadi rūpa-ādir iva
PV03057	kṛta-uttaraḥ maṇi-pradīpa-prabhayor maṇi-	buddhyā abhidhāvataḥ mithyā-jñāna-aviśeṣe
PV02106	niyamas tataḥ ekayā aneka-vijñāne	buddhyā astu sakṛd eva tat avirodhāt
SV04226	pratibhānti iti / svayaṃ asatām api tathā	buddhyā upadarśanān mithyā-artha eva sāmānya
PV03219	kṛtvā gaja-nimīlanam kevalam loka-	buddhyā eva bāhya-cintā pratanyate nīla-
SV02722	agni-sattā-bhāvanā- vimuktayā	buddhyā katham aviparyasto nāma / tad-ākāra-
SV11921	eka-anekatva- ayogāt / na hy ekam / anakayā	buddhyā krameṇa grahaṇa-ayogāt / na ca
SV02904	śabdena vyāpta ekatra vastuni //	buddhyā vā na anya-viśaya iti paryāyatā
SV12910	samasta-varṇa-saṃskāravatyā antyayā	buddhyā vākya-avadhāraṇam ity api mithyā
SV07009	ataḥ sva-upakāra-dvāreṇa eva param api	buddhyā saṃghaṭayya khyāpyate / tasmāt
SV05121	-prasaṅgataḥ // yadi hi nityam anyā	buddhyā sāmānyam eva grhyeta apratītā
SV17432	ātmīyayor na itara-abhidhānayor jala-	budbudayoḥ / karoti / tena jaratkāṇeṇa

HB01215	hetu-phala- bhāva-pratiniyamo	boddhavyaḥ pratikṣaṇam anyānya-svabhāva-
PV03084	kṛtā bhrānti-vyavasthitih tasmād vastuni	boddhavye vyāpakaṃ vyāpya-cetasah nimittam
HB03316	hi bhāva-abhāvau tad-bhāva-sādhaka-vṛtṭyā	boddhavyau upāya-antara- abhāvāt tena yady
PV02281	-sthira-aśeṣa-viśeṣa-jñāna-sāadhanam	bodha -arthatvād gamer bāhya-śaikṣa-
PV02130	pūrvah parasya tu kṛpā-vairāgya-	bodha -ādeś citta-dharmasya pāṭave
PV02163	anapekṣya yadā kāyaṃ vāsanā-	bodha -kāraṇam jñānaṃ syāt kasyacit
SV16819	śṛṅga-grāhikayā api tāvad abudham	bodhayed ity asti pauraṣeyānām śabdānām
SV10614	-arthatā // vācaḥ kasyāścid ity eṣā	bauddha -artha-viśayā matā //208//
SV12320	api mantra-karaṇāt / avaidikānām ca	bauddha -ādīnām mantra-kalpānām darśanāt
SV12327	tathā ca sad apy anupayogam apauruṣeyam /	bauddha -ādīnām amantratve tad-anyaṭra api
SV12322	apauruṣeyam avitatham / tathā hi	bauddha -itarayor mantra-kalpayor hiṃsā-
SV12328	syāt karaṇiyam / viśa-karma-adhikṛto	bauddhā api dṛṣyante / tatra amantratvam
VN01910	kuryāt. na asty ātmā iti vyaṃ	bauddhā brūmaḥ. ke bauddhāḥ. ye
PV03275	tat tasya vedanam atat-svabhāvo anubhavo	bauddhāms tān samavaiti cet muktvā
VN01910	asty ātmā iti vyaṃ bauddhā brūmaḥ. ke	bauddhāḥ . ye buddhasya bhagavataḥ
SV04512	upaplavaḥ //87// bhedas tato ayaṃ	bauddhe arthe sāmānyam bheda ity api //
PV02019	vastuni sidhyati aulūkyasya yathā	bauddhena uktaṃ mūrtya-ādi-sāadhanam tasya
VN05301	ucyate, na uccārayaty uttaram ca	bravīti iti. apratijñānāc ca. na ca
VN05216	uttaram prasajyeta. atha uttaram	bravīti , katham na uccārayati. tad
SV00907	nivedayiṣyāmaḥ / atra yathā rakto	bravīti tathā virakto api iti vacana-
VN04206	iti cet, āyātam iha yo nirarthakam	bravīti , tasya tena eva nigrāha iti.
VN06115	anuddhṛtya, bhavato apy ayaṃ doṣa iti	bravīti , yathā bhavāms cauraḥ puruṣatvād
SV17126	iti vakti iti kaścana // anyaḥ svayaṃ	bravīmi iti tayor bhedah parikṣyatām
SV16312	-āder vipāko api tu pūrvasya karmanaḥ /	brahma -haty-ādeśa-anuṣṭhānād grāma-
SV16506	śabdā evaṃ vikrośanti eta bhavanto	brāhmaṇā ayam asmākam artho grāhyo na anya
NB03131	-vyatireko yathā na trayīvidā	brāhmaṇena grāhya-vacanaḥ kaścid
VN02710	iti nigrāhasthānam. atra api na evam-	bruvatā pratijñā-antaram pūrva-
PV04118	evaṃ pratīter anumā tv atah athavā	bruvato lokasya anumā abhāva ucyate kiṃ
VN04002	aviśeṣa-ukte hetau pratīṣiddhe viśeṣam	bruvato hetv-antaram bhavati. sati ca
VN06411	anigrāhasthāne nigrhīto asi iti	bruvan niranuyoḥjya-anuyogān
VN02603	anityaḥ śabdo ghaṭavad iti	bruvan sāmānyena upadarśana-mātreṇa
SV01508	evam ācāryīyaḥ kaścid anupalambhād abhāvaṃ	bruvāṇa upālabdhaḥ / api ca / deśa-ādi-
SV09209	/ api ca / ayam abhāvam abhidheyam	bruvāṇam prati pratividhad abruvāṇah
SV09407	iti kaṃcana asya bhedam aparāmṛśan	bruvāṇah kaṃ svārtham puṣṇāti / tasmād
SV06204	apekṣate / aśroṭi-saṃskāram ca	bruvāṇah katham na unmattaḥ / tat-
VN03222	na ca ekam eva kiṃcin na asti iti	bruvāṇah kaścit tat-samuccaya-rūpam
VN01111	svayam abhyanuḥjñāyete, tad eva paro	bruvāṇah kim iti na anumanyate.
HB01818	nityo bhūtvā paścād anityo bhavati iti	bruvāṇah prāktanasya nitya-abhimatasya
SV15305	jñeya-sattam na vyabharati sa evam	bruvāṇah śobheta adarśanān na asti iti /
SV09613	sa ca svayaṃ sva-vāca-ubhaya-dharmatām	bruvāṇah sato anyatra apy asya vṛtṭim
VN04618	-śabda-suprayogān naraka-pātam iti	bruvāṇasya kasyacin mukham
SV06004	ekaṃ pradarśya ayaṃ vṛkṣa ity api	bruvāṇo ayam apy ayam eva ity ubhayīm gatim
VN03705	-nitya-gotva- vṛtṭim hetum anityatve	bruvāṇo asamarthita-sādhana-aṅgatayā
PV04063	kvacic śāstre na yuktam pratīṣidhyate	bruvāṇo yuktam apy anyad iti rājakula-
SV16719	/ loka-pratyāyana-abhiprāyāś ca	bruvāṇo loka-saṃketa-prasiddhim
SV08217	bāhyam tu tathābhūtam dṛṣyam na asti iti	brūmaḥ / na ca asati tasmin na bhavitavyam
SV07312	yogyatā-pratīlambham sāmānyasya vyaktim	brūmaḥ / kiṃ tarhi / svāśraya-samavāyam
SV14922	jñāyante teṣām sattā-anubandhī nāśa iti	brūmaḥ / ta eva kṛtakā anityāḥ sādhyante /
HB03215	rājā tapovanam gacchati iti kiṃ atra	brūmaḥ / puruṣa-pratibhākṛtam ca
SV14709	/ svabhāva-ananugamanam tv anyattvam	brūmaḥ / sa ca svabhāvavatām parasparam
HB01309	karoti kurvan dṛṣṭah tena karoti iti	brūmaḥ aho mahā-sāmarthyam mahā-
SV10319	-nāśe api kārya-sthitiḥ dṛṣṭā / na	brūmaḥ kāraṇa-sthiti-kāla-bhāvī kāryam iti
HB01315	asmad-darśana- vaśāt kārya-kriyām	brūmaḥ kiṃ tarhi svabhāvena eva te tat-
VN01910	kuryāt. na asty ātmā iti vyaṃ bauddhā	brūmaḥ . ke bauddhāḥ. ye buddhasya
VN02506	ayaṃ sthita-pakṣam āha. tam eva	brūmaḥ . pratidṛṣṭāntasya yo dharmas tam
SV15827	nanv evam sāmānye api prasaṅgaḥ / na	brūmaḥ śabda eva iti / śabdas tv avāṣyam
SV09109	/ katham idānīm sad asan nāma / na	brūmaḥ sarvatra asat tatra na asti iti
SV15911	ced asiddham kalpanā-anvayāt //299// na	brūmaḥ sarvā śabda-prabhavā buddhis
SV13012	vā yena āvaraṇam iṣyante / na	brūmas te kaṃcid atīśāyanti iti / api tu
SV05418	na bhinneṣv iti cen matam // na	brūmo anekam eka-kārya-kṛn na bhavati iti
SV05213	ekam apekṣya-abhinna-buddhi-kṛt // na	brūmo anekam ekaṃ pratyayaṃ na janayati

SV08604	tato anyo janakaḥ katham // tatra na	brūmo anyasya taj-janakaṃ rūpaṃ na asti iti
VN00821	-āder eka-vijñāna-kriyā-darśanāt. na	brūmo arthakriyā-bheda-mātreṇa sattā-
SV08722	// na vai sarva-ākāra-avivekaṃ	brūmo bhedasya api bhāvāt / tasmāt
SV08509	evaṃ ced / na vai sarva-ākāra-avyatirekaṃ	brūmo yena evaṃ syāt / kaścīd asya ātmā
SV14324	cet / na / hantus tad-ghāta-hetuvāt / na	brūmo vināśa-hetor agni-daṇḍa-āder
SV09605	uktam etat / atha punar ubhaya-dharmaṃ	brūyāt / anāśrita-vastuno
SV06126	vā abhimataṃ tadā ānayety api na	brūyāt / vyarthatvād vacanasya /
VN05019	sākṣi-prabhṛtīnām punaḥ punar	brūyāt , api na tatra kiṃcid chalam.
VN03213	adhikṛtya sarvaṃ pṛthag iti	brūyāt . etena tad-virodhaḥ
VN02809	bhavati, tataś ca na pṛag api hetuṃ	brūyāt . evaṃprakāraṇām
SV14529	bhavati iti / yadi hi kasyacid bhāvaṃ	brūyāt na bhāvo anena nivartitaḥ syāt /
PV03392	apy anyeṣu hetuṣu niyamaṃ yadi na	brūyāt pratyayāt samanantarāt bijād
VN05610	khalv aviññāte na tasya pratiśedhaṃ	brūyād iti. etad apy ananubhāṣaṇa-
SV16901	rāga-ādibhir upapluto anṛtam api	brūyād iti na asya vacanaṃ pramāṇam iti /
VN05701	uttaram uttara-viṣayaṃ ca uttaraṃ	brūyād iti viṣaya-ajñānam uttara-jñānam
PV04045	śāstra-artha-bādhanam atha vādi-iṣṭatām	brūyād dharmi-dharma-ādi-sādhanaiḥ
SV03406	taddhiteṇa kṛtā api vā / anyena vā yadi	brūyād bhedo na asti tato aparāḥ
VN02512	anityaḥ śabda aindriyakatvād iti	brūvan pratipakṣa-vādinī
VN06403	pūrvavaj jaya-parājayau. doṣa-abhāsaṃ	brūvānam uttara-vādinam sva-
HB01502	samartha-svabhāva iti tata utpattiṃ	brūṣe ete ca ekatra katham syātām tad
SV16911	-sambhavāt / tat-pratyayāc ca tad-	bhaktānām avicāreṇa pratipatter
PV03205	vicitra-dhīḥ arūpatvān na saṃyogaś citro	bhakteś ca na āśrayaḥ pratyekam
SV17006	svargakāma ity atra śvamāṃsa-	bhākṣaṇa -deśanā-vikalpo bhavatv iti sa
SV03206	rūpa-darśana-aviśeṣe api kuṇapa-kāminī-	bhākṣya - vikalpāḥ / tatra buddhi-pāṭavaṃ
VN01911	brūmaḥ. ke bauddhāḥ. ye buddhasya	bhagavataḥ śāsanam abhyupagatāḥ. ko
PV02007	-vicārataḥ tadvat pramāṇam	bhagavān abhūta-vinivṛttaye bhūta-
VN01911	śāsanam abhyupagatāḥ. ko buddho	bhagavān . yasya śāsane bhadanta-
SV16304	-karma-ādi-bahulānām vratānām dākinī-	bhaginī - tantra-ādiṣu darśanāt / taiś
SV13925	// anudāharaṇam sarva-bhāvānām kṣaṇa-	bhaṅgataḥ //266// kṣaṇa-bhaṅgino hi
PV02039	mateḥ upaghāto asti bhaṅge asyās teṣāṃ	bhaṅgaś ca dr̥ṣyate tasmāt sthity-
SV14001	-bhāvānām kṣaṇa-bhaṅgataḥ //266// kṣaṇa-	bhaṅgino hi sarva-bhāvā vināśasya
PV02039	na indriyānām mano mateḥ upaghāto asti	bhaṅge asyās teṣāṃ bhaṅgaś ca dr̥ṣyate
PV02251	tasmīn nivṛtte prakṛtiṃ svām eva	bhajate punaḥ audāsīnyam tu sarvatra
VN03507	-virodha-ādayo api vaktavyā	bhaṅḍālekhyanyāyena iti tatra api
VN06716	pratipattum samartha iti. sa eva ayaṃ	bhaṅḍālekhyanyāyo atra api. yathoktēna
VN01912	buddho bhagavān. yasya śāsane	bhadanta -aśvagoṣaḥ pravrajitaḥ. kaḥ
VN01913	-aśvagoṣaḥ pravrajitaḥ. kaḥ punar	bhadanta -aśvagoṣaḥ. yasya rāṣṭra-pālaṃ
SV16910	anyeṣāṃ vā sambhāvanā- bhraṃśa-	bhaya -ādinā anyathā upadeśa-sambhavāt /
PV03282	spaṣṭam eva avabhāsaṭe kāma-śoka-	bhaya -unmāda-caura-svapna-ādy-
VN04519	na janayati. na hy etasya arthāt kiṃcid	bhayam paśyāmo yena taṃ pariharet.
SV07003	na sambhāvayāmaḥ / atiprasaṅga-	bhayāt / tasmāt samavāya-samyogāv eka-
SV15505	-vikalpa-vat / yathā atad-arthatve api	bharata -urvaśy-ādi-carita-ādikam artham
PV02186	sukha-saṃjñasya tasmāt tṛṣṇā	bhava -āśrayaḥ virakta-janma-adr̥ṣṭer
PV02184	-viśeṣasya tat prāpty-āśākr̥to nṛṇām sā	bhava -icchā āpty-anāpti-icchoḥ pravṛttiḥ
PV02194	-kṣayād alam na ākṣeptum aparaṃ karma	bhava -tṛṣṇā-vilaṅghinām duḥkha-
SV02183	ca sambhavaḥ asāmarthyād ato hetur	bhava -vāñchā-parigrahaḥ yasmād deśa-
HB02907	niṣkāsayataḥ tasmīn saty eva hetur	bhavams taṃ tatra eva dharmiṇy
SV01405	yo hi yatra na asti iti niścitaḥ sa	bhavams tad-abhāvaṃ katham na gamayet /
SV02205	tat tasya kāryam / tac ca dhūme asti / sa	bhavams tad-abhāve tu hetumattām
PV02200	mārge cet sahaja-ahāner na hānau vā	bhavaḥ kutaḥ sukhī bhava ayaṃ duḥkhī vā
PV03374	īdṛgvidhaṃ jñānam tasyāś ca anubhavād	bhavaḥ sa ca artha-ākāra-rahitaḥ sā
SV08215	aniyamena tarhi syāt / na hy animittaṃ	bhavat kvacid bhavati kvacin na bhavati
SV09725	/ siddha-tat-svabhāvatayā tad-abhāve na	bhavataḥ / kṛtakatvasya śabde ca bhāva-
HB01917	iti cet na tad-abhāve	bhavataḥ tadupatti-niyama-abhāvāt
PV02261	tayor eva hi sāmartyam jātau tanmātra-	bhavataḥ te cetane svayaṃ karma ity
SV08401	tata eva utpattiḥ / tasmin sati niyamena	bhavatas tad-anyasmād utpatti-
SV00311	janya-janakabhāvāt / na / tad-abhāve	bhavatas tadutpatti- niyama-abhāvāt / tasmāt
SV09925	eva bhāvāt tathā-utpatteḥ / sato hi	bhavatas tādr̥śasya eva bhāvāt / na
SV15403	-abhāve abhāva-siddhau syāt / tad-abhāve	bhavatas tena vyāpty-ayogāt / yā eva
VN06201	puruṣatvāc cauro bhāvān api syāt, na ca	bhavatā ātmā evam iṣṭaḥ, tasmān na ayaṃ
SV14115	ātyantikasya kasyacit svabhāvasya abhāvād	bhavatā dhvaninā anātyantikena bhavitavyam
SV14805	-lakṣaṇam artha- rūpasya / tad	bhavatā vastutas tattvānyattva-

SV14509	tathābhūto bhavati / tan na kenacid	bhavatā sa naṣṭaḥ / kiṃ tarhi / svabhāva
SV16914	- puruṣa-paramparām eva ca atra	bhavatām api śr̥numaḥ / tatra kaścid
SV02811	sātmaka iti vā na tatra bhede niścayo	bhavati / niścaya-āropa-
SV03127	api tathā eva na smārto niścayo	bhavati / sahakāri- vaikalpāt tataś ca /
SV00316	tair eva dharmair ye tair vinā na	bhavati / aṃśena janyajanakatva-prasaṅga
SV08318	-sthitāv api kārya-utpattiḥ syāt / na ca	bhavati / ataḥ eka-apāye phala-
SV07524	cet sāmānyasya rūpam ananyat tad eva tad	bhavati / atattve vastv-antara-vad
SV01826	ayam asya svabhāvo yena tad-abhāve na	bhavati / anyathā ayogād iti tat-
SV01903	dahanasya / yena dhūme avaśyam agnir	bhavati / anyathā artha-antarasya
SV04902	vastu-utpattiyā tat-pratibandhe sati	bhavati / anyathā na eva asti / vastu-
SV01906	abhāvaḥ / kārye tv avaśyam kāraṇam	bhavati / idam eva hi kāraṇasya kāraṇatvam
NB03122	ca arthe darśite darśita eva dṛṣṭānto	bhavati / etāvān mātra-rūpatvāt tasya
SV14809	/ tad api bhāvo na bhavati ity eva uktaṃ	bhavati / evaṃ hi sa nivartito bhavati
SV03607	prayujjata iti tatas tathā pratipattir	bhavati / evam anyatra api kathamcit
SV03204	api na sarva-bhedeṣu tāvatā niścayo	bhavati / kāraṇa-antara- apekṣyatvāt
SV04925	-daṇḍa- yoge apy anyatra sa eva ayam iti	bhavati / kiṃ tarhi / tad iha iti / na ca
SV14404	-bhūto vināśaḥ kāṣṭhāt / tad eva tad	bhavati / tac ca prāg eva asti iti kim
SV02808	-darśana-anantaram alinḡam niścaya-jñānam	bhavati / tat katham asati samārope
SV00219	-lakṣaṇa-prāpta-sattvasya ity uktaṃ	bhavati / tatra dvau vastu-sādhanau
SV10023	dṛṣṭo anapekṣatvāt svabhāvata eva	bhavati / tathā anyatra api svabhāva-
SV01910	bhavati ity arthād vyatireka-pratipattir	bhavati / tathā asaty agnau dhūmo na asti
SV01901	- tat-svabhāvatā-pratipattiyā anvaya-smṛtir	bhavati / tathā yatra dhūmas tatra agnir
SV03318	nirākāṅkṣatvāc ca / dviṭīye tu	bhavati / tathā saṃketa- anusāreṇa
SV02304	vartamāno bhāvas tat-sāpekṣo nāma	bhavati / tathā hi / tathā vṛttir eva
SV15007	varṇyate sa artha-antaram eva na	bhavati / tathā hi / yogyatā iti rūpa-
SV12924	// avaśyam hy anityam utpattimat kutaścid	bhavati / tathā hy ākasmikatve sattvasya
SV03410	abhidhāna-mātreṇa artha-antaram eva tad	bhavati / tathābhūtasya eva jñāpanāya
SV14120	// na hi nāśo bhāvānām kutaścid	bhavati / tad bhāva-svabhāvo bhavet /
SV14524	dṛśyate anarthāntaratve api tad eva tad	bhavati / tan na kiṃcid asya jātam iti
SV14509	sa eva kevalam sva-hetubhyas tathābhūto	bhavati / tan na kenacid bhavatā sa naṣṭaḥ
HB03021	tena abādḥā rūpa-antaram na	bhavati / tan nāma tasmād viśeṣaṇa-
SV01914	na bhavati tad-abhāve / na vai na	bhavati / tayor eva tataḥ saṃśayāt /
SV14421	kenacit sahabhāvaḥ syāt / na ca vināśo	bhavati / tasmād adoṣaḥ / asattve
SV03212	so api bhavan niścayo asati bhrānti- kāraṇe	bhavati / tasmān na abhūta ity eva sarva-
SV15627	/ na hy anyam prati svabhāvo atad-bhāvo	bhavati / tasya tena anapakarṣaṇād anyena
SV14806	yasya tu vinaśyato bhāvasya na kiṃcid	bhavati / tena na bhāvo bhavati ity
SV09120	sambandho dharmo vā na asti iti matir na	bhavati / na ca asyāḥ kathamcid bhāve
SV14814	//279// sati hi kārye kāraṇam	bhavati / na ca naśyato bhāvasya kiṃcit
SV08321	punar apy avikaleṣu sarveṣu viśeṣeṣu	bhavati / na tv avikale apy abhinne rūpe
SV01823	-abhāve kṛtakatvam na bhavati iti	bhavati / na hi svabhāvasya abhāve
SV01213	nyāyo vaktavyaḥ yato asya vyāvṛttam iti	bhavati / nanu tad-abhāve anupalambhāt
HB02017	kāraṇena vyāptiḥ siddhā	bhavati / nanu vijāṭiyād api kiṃcid
HB03309	na hi teṣv asatsu liṅgini jñānam	bhavati / niścita-grahaṇam tarhi na
SV17020	-pratipatter abhāve bāhulyam artha-vad	bhavati / pāraśika-mātr-mithyā- cara-vat
SV08320	-sādḥāraṇam eka-viśeṣa-apāye api na	bhavati / punar apy avikaleṣu sarveṣu
SV14809	eva uktaṃ bhavati / evaṃ hi sa nivartito	bhavati / pratiṣedhe vidher asambhavāt /
SV17007	-deśanā-vikalpo bhavaty ity sa na	bhavati / pradeśa-antareṣu tathā
SV02209	yasya yam antareṇa bhāvaḥ sa tasya hetur	bhavati / bhavati ca dhūmo agnim antareṇa
SV09403	sarvathā sattā-sādḥane viśeṣaḥ sādḥito	bhavati / bhāva-mātra- viśeṣaṇo asti
NB03032	ākṣipta-pratibandha-upadarśanam eva	bhavati / yac ca pratibandha-upadarśanam
SV02716	-pūrvaka eva apratīta- niścayo	bhavati / yathā akasmād dhūmād
SV15204	agneḥ khyāpyata iti sarvam tathā	bhavati / lokasya sva-icchā-kṛta-
SV00601	-anupalabdhiḥ prayoga- bhedenā caturdhā	bhavati / viruddha-siddhyā yathā na
SV03905	ca teṣu vikalpa-pravṛttir iti katham teṣu	bhavati / vyākhyātārah khalv evaṃ
SV03622	vyavahāras tatra kiṃ bāhulyam yena evaṃ	bhavati / śakti-bheda iti cet /
SV15821	sati kayācit pratyāsattiyā anyatra	bhavati / sa apy atyanta-anupakāre na syāt
SV14508	uktaṃ / na hi bhāvasya kiṃcit kadācid	bhavati / sa eva kevalam sva-
SV09412	viśeṣitas tat-svabhāvaḥ prasādḥito	bhavati / sa ca tathā na anveti / yad
SV02816	tad-darśana- aviśeṣe api smārto niścayo	bhavati / samāropa-
SV02809	samārope bhavad vyavaccheda-viṣayam	bhavati / samāropa-viṣaye tasya abhāvāt
SV06409	iti ca na syāt / na hy anyonyasya bhedo	bhavati / sambandha-abhāvāt / sati vā
SV03802	pratipannam pratipāditam vā	bhavati / svarga-ādi-śravaṇe api

VN00218	svabhāvahetu lakṣaṇam ca siddham	bhavati. atra apy adarśanam
VN06703	-ātmakasya na utpatti- vināśāv iti siddham	bhavati. atra tad-uktasya hetur
VN01319	-vyapekṣa-abhedam dharma-antaram	bhavati. atha dravyād arthāntaram
VN06611	ātma-lābham abhyupaiti, apasiddhānto	bhavati atha na abhyupaiti, pakṣo asya
VN05513	sa grāhaṇīyaḥ, yathā asya pratipattir	bhavati. atha para-upatāpana-arthā, tadā
HB01706	viśeṣaḥ sahakāri- kṛta-viśeṣa-janmā na	bhavati anantara-kārya-vat tat-prabhṛti
VN02611	pratipakṣa-dharma-abhyanuñāto	bhavati, anityaḥ śabda iti ca vadato
NB03047	tena na ukta-mātram eva sādhyam ity uktaṃ	bhavati anirākṛta iti etal-lakṣaṇa-yoge
HB02611	na hi tadātmā tad-anyasya ātmā	bhavati anya-ātmano avyavacchede pravṛtti-
VN00404	asya asandigdham tat-kāryatvaṃ samarthitam	bhavati. anyathā kevalam tad-abhāve na
HB02101	kāraṇa-bhedaḥ prabandhena vṛtttau tu śarād	bhavati asti ca gomaya-itara-janman-svabhāva-
SV02211	tatra api tulyatvāt / tad-abhāve apy agnau	bhavati iti / katham vā tato anyato vā
SV05418	matam // na brūmo anekam eka-kārya-kṛn na	bhavati iti / kiṃ tarhi / na bhinneṣv
SV09119	iti pratītiḥ / tathā ca sambandho niṣiddho	bhavati iti / tathā api katham niṣiddho
SV13623	/ na hy asiddhāyām asyām evaṃ	bhavati iti / tasmāt sattā- siddhis
SV05221	-ādiṣv eka-apāye api cakṣurvijñānam	bhavati iti / na samūhe api teṣām
SV14528	ity āha / kiṃ tarhi / sa eva bhāvo na	bhavati iti / yadi hi kasyacid bhāvam
SV14913	sva-hetoh śakti-sthitis tādṛṣam phalam	bhavati iti hetu-svabhāva- niyamāt
VN02909	-abhidhānāt tu jetā api na	bhavati iti. anitya-ākāṅkṣe punar vādini
SV14628	na tu svayaṃ tathā tadā na kiṃcid	bhavati iti iṣṭam eva / tasmāt svayaṃ
VN00403	samartheṣu tad-hetuṣu tad-abhāve na	bhavati iti. evaṃ hy asya asandigdham
SV14601	tadā na bhūto yadi svayaṃ na bhavet / na	bhavati iti ca prasaṅgyapariśeḍha eṣa
HB02520	tata eva ekasya darśanād anya-abhāva-gatir	bhavati iti cet katham ekaṃ drṣṭam anyan
SV07413	yo hy eṣām janaka ātmā sa tadā eva tato	bhavati iti janyatā eva eṣām
SV13114	asti / tat kadācit kasyacid	bhavati iti tat-kṛtam eṣām kadācit
SV02714	-vyavacchedād anya-vyavacchedaḥ kṛto	bhavati iti tad-artham anyat pravartate /
SV06308	api nāntariyakas tad-anya-ākṣepo	bhavati iti tayor na viśeṣaṇaviśeṣyabhāvaḥ
SV08123	eva ca asya svabhāve sthitasya paścād	bhavati iti duranvayam etat / kriyā-
HB01015	tarhi sā yogyatā mṛd-dravyasya kulālād	bhavati iti na anayoḥ svabhāva-bhedaḥ bhede
HB01410	anyathā bhavet yaś ca bhavati sa eva na	bhavati iti na ayaṃ prasaṅgaḥ
NB03032	sadasattva-khyāpanam kṛtam	bhavati iti na avāśyaṃ vākya-dvaya-
HB03115	api sandigdha-lakṣaṇo hetur	bhavati iti na kaścid hetur bhavet
VN04805	yathā avasthitebhyo artha-pratītir	bhavati iti na viparyayāt pratītiḥ,
SV05222	tathā iha api pratyekam eka-apāye api	bhavati iti na sarvadā sāmartyam /
NB03135	yathā yad akṛtakam tan nityam	bhavati iti na hy ebhir drṣṭāntābhāsāir
SV08215	animittam bhavat kvacid bhavati kvacin na	bhavati iti niyamam arhati / na khalu vai
HB01818	vikalpe prāṇ nityo bhūtvā paścād anityo	bhavati iti bruvāṇaḥ prāktanasya
SV01822	anityatva-abhāve kṛtakatvaṃ na	bhavati iti bhavati / na hi svabhāvasya
SV14623	ity ucyate / api tv evam asya na	bhavati iti bhāva-pratiśeḍha eva kriyate /
HB00410	apy anyeṣu hetuṣv asya abhāve na	bhavati iti yas tad-bhāve bhāvas tad-
HB02007	bhavet tasya taj-janyaḥ svabhāvo na	bhavati iti sakṛd api tato na
SV13622	-sthitih / kiṃ tarhi / yat saty eva	bhavati iti sattā-āśrayā / sā sattā
SV06408	yat khalu yad-bhedād vyāvartate tad eva tad	bhavati iti so asya bheda iti ca na syāt /
SV07226	/ para-bhūtāyām ca asyām sa eva tato	bhavati iti sthiti-vat prasaṅgaḥ /
NB02044	svayam apy evaṃ vyavaccheda-pratītir	bhavati iti svārthe apy anumāne asyāḥ
SV14615	saṃyojyāḥ / tathā na caitrasya putro	bhavati ity atra drṣṭo vidhir naśe
NB03071	-abhāvāc ca yaḥ sarvajñaḥ sa vaktā na	bhavati ity adarśane api vyatireko na
SV14807	tena na bhāvo bhavati ity uktam abhāvo	bhavati ity api //278// yad apy ayaṃ
SV14901	durnivāram / abhūtvā bhavann ahetuko	bhavati ity api viruddham iti / so apy
SV01909	-kāryatvasya dahana-abhāve dhūmo na	bhavati ity arthād vyatireka-
SV14527	na hy ayaṃ vināśo anyo vā kaścid bhāvasya	bhavati ity āha / kiṃ tarhi / sa eva bhāvo
SV14808	api //278// yad apy ayaṃ bhāvasya abhāvo	bhavati ity āha / tad api bhāvo na bhavati
SV14612	bhavati ity ucyate sa svayaṃ eva na	bhavati ity uktam syāt / na vai ghoṣa-
SV14807	na kiṃcid bhavati / tena na bhāvo	bhavati ity uktam abhāvo bhavati ity
SV01824	ity eva na syāt / tathā tad-abhāve na	bhavati ity ukte / tata eva tad-
SV14606	tac ca na asti / sarvatra nirvṛttir	bhavati ity ukte kasyacid bhāvasya
SV14511	/ katham tarhi idānim ahetuko vināśo	bhavati ity ucyate / naśyan bhāvo
SV14622	-vyavahāraḥ / na vai śāśa-viśāṇam kiṃcid	bhavati ity ucyate / api tv evam asya
SV14611	jagat syāt / tasmād yasya nāśo	bhavati ity ucyate sa svayaṃ eva na
VN00405	anyathā kevalam tad-abhāve na	bhavati ity upadarśane anyasya api
SV07917	vā / bhinnam abhinna-pratyaya-hetur na	bhavati ity ekaṃ sāmānyam iṣṭam / tad
SV14809	bhavati ity āha / tad api bhāvo na	bhavati ity eva uktam bhavati / evaṃ hi

SV01824	bhavaty abhedāt / anyathā tad-bhāve	bhavati ity eva na syāt / tathā tad-abhāve
NB03044	sa eva sādhyo na itara ity uktaṃ	bhavati iṣṭa iti yatra arthe vivādena
HB01418	-svabhāvaḥ nanv etad eva paridīpitaṃ	bhavati karoty eva iti kāryaṃ ca ayaṃ
HB01421	hy anena ātmanaḥ sāmārthyaṃ darśitaṃ	bhavati kāryaṃ param apekṣata iti
HB01822	na prāṇ nityo bhūtvā paścād anityo	bhavati kiṃ tarhi paścād api nityo eva
VN02711	pūrva-pratijñā-sādhanāya uktaṃ	bhavati , kiṃ tarhi viśeṣaṇam
VN02719	-sādhanāya ucyamānā pratijñā-antaraṃ	bhavati , kiṃ tarhi hetv-āder
NB03036	na iha sad-vyavahāra-viśaya iti	bhavati kīdrśaḥ punaḥ pakṣa iti
SV08215	syāt / na hy animittaṃ bhavat kvacid	bhavati kvacin na bhavati iti niyamam arhati
HB01408	karoti yadi bhavet kuryād eva kathaṃ na	bhavati kṣaṇikatvāt uktaṃ yādṛśasya kriyā
SV02209	antareṇa bhāvaḥ sa tasya hetur bhavati /	bhavati ca dhūmo agnim antareṇa tan na
HB02015	-niyamāt tad vijātyād utpattir na	bhavati tat kāryaṃ kāraṇam na
SV08322	kāryaṃ hi kutaścid bhāva-dharmi yan na	bhavati tat tasya eva vaikalyāt / na
VN05012	yad yasmin bhavati bhavati, na bhavati na	bhavati , tat tasya kāryam, itarat kāraṇam
SV03015	upaliyeraṇ / tadā tasya asamāveśān na	bhavati tat-pratipatti-mukhena
VN02809	anena pratijñā-mātreṇa siddhir iṣṭā	bhavati , tataś ca na prāg api hetuṃ
SV02404	kāryakāraṇabhāva-siddher	bhavati tatas tat-pratipattiḥ / na anyathā
VN03412	pratijñā-hetū āsṛitya ubhaya-āśrayo	bhavati . tatra yadā pratijñā-
VN03717	api hetāv antarbhāva iṣṭo	bhavati , tathā ca na dṛṣṭantaḥ pṛthak
VN06414	abhiyokta- udbhāvayitā na	bhavati . tathā ca bhūta-doṣa-
NB03035	ukte sāmārthyād eva na iha ghaṭa iti	bhavati tathā vaidharṃyavat prayoge api
SV02615	yady anyathābhāvo vyavacchinno	bhavati tathātvaṃ ca tasya eva bhavati
SV01913	-kāryatva-abhāve api śravaṇa-jñānaṃ na	bhavati tad-abhāve / na vai na bhavati /
SV01205	vai anupalambhamānasya tāvatā na asti iti	bhavati tad-artham vacanam iti cet / na ca
HB00921	-ātmanaś cakra-āder vibhaktaḥ svabhāvo	bhavati tad evaṃ na kulālān mṛt-svabhāvatā
VN04907	pratijñā-ādīnām anyatamo avayavo na	bhavati , tad vākyaṃ hīnaṃ sādhanā-
VN02323	ca pakṣa-siddhau kṛtāyāṃ jetā	bhavati . tasmāj jigīṣatā sva-pakṣaś
VN00315	samarthitaṃ sādhanā-aṅgaṃ	bhavati . tasya asamarthanaṃ sādhanā-
SV02213	tasya ahetutā syāt / na vai sa eva	bhavati tādrśasya bhāvāt / anya-adṛśād
HB03411	-siddhiḥ pṛthag ato jñānaṃ lakṣaṇam na	bhavati tena eva arthasya avagatatvād
SV14820	tad-avastho naṣṭo nāma / yena svayaṃ na	bhavati tena naṣṭaḥ / na artha-antara-
HB03315	-grahaṇam tena pararūpaṃ lakṣaṇam na	bhavati tena līngasya rūpa-viśeṣa-
SV12708	satsu api tat kāryaṃ na syāt / na	bhavati teṣām aviśeṣe api pada-vākya-
NB03054	iti pakṣa-lakṣaṇam anavadyaṃ darśitaṃ	bhavati trirūpaliṅga-ākhyānaṃ
SV01806	-bhāve vā anityatva-abhāve kṛtakatvaṃ na	bhavati dahana-abhāve ca dhūmaḥ / tathā hi
HB00112	evaṃ hi cākṣuṣatva-ādi-parihṛtaṃ	bhavati dharma-vacanena api
HB02305	-siddhau yasya na siddhiḥ tat tasya līngaṃ	bhavati dhūma- agni-vat anyabhāva-siddhyā
HB02616	bhavati tathātvaṃ ca tasya eva	bhavati na anyasya ity
HB00603	-sāmārthyād eva agnir atra iti pratītir	bhavati na ca tatra kaścid agnir atra
VN01306	vivekena anupalakṣaṇe evaṃ	bhavati . na ca śakteḥ śakty-ātmani
HB00810	sva-hetor eva utpadyamānas tādrśo	bhavati na punas tad-bhāve hetv-
VN05012	vā yad yasmin bhavati bhavati, na	bhavati na bhavati, tat tasya kāryam,
VN05012	///2// yathā vā yad yasmin bhavati	bhavati , na bhavati na bhavati, tat
SV14526	nāma / nanv atra / na tasya kiṃcid	bhavati na bhavaty eva kevalam //277//
HB01801	tasmād yo yad-ātmā sa sattā-mātreṇa tādrśo	bhavati na bhūtvā tad-bhāve para-
VN02018	cet, anyasya apy ajijñāsitasya kiṃ na	bhavati . na hi asya api kācid vivakṣita-
VN01514	kāryaṃ bhavet, kiṃ na sarvaḥ sarvasmād	bhavati . na hy asattve kaścid viśeṣa iti.
VN00616	paraṃpara-anusāra-pariśramaḥ parihṛto	bhavati nānā-śabda-utthāpana asāmārthye
HB00202	pratipatti-gauravaṃ ca parihṛtaṃ	bhavati pakṣasya dharmatve tad-
VN01311	ātma-apariṇāma iti, kiṃ ca idam uktaṃ	bhavati pariṇāma iti. avasthitasya
SV14908	na hi svabhāva iti sarvaḥ sarvasya svabhāvo	bhavati pratigha-ātmatā-vat / satyam etad
HB02902	-viśayatvaṃ tāvat pṛthag lakṣaṇam na	bhavati bādha-avinābhāvayor
HB03005	ca abādhitā-viśayatvaṃ hetu-lakṣaṇam na	bhavati bādhyām api satyām asya
VN00519	ca asad-vyavahāra iti cet,	bhavati buddher yathokta-pratibhāsāyāḥ
VN05012	nṛtyati ///2// yathā vā yad yasmin	bhavati bhavati, na bhavati na bhavati,
SV06402	na hi vastunaḥ // vyāvṛttir vastu	bhavati bhedo asya asmād iti irāṇāt
SV09607	abhāve apy avirodhāt / yathā na	bhavati mūrta iti amūrtatvaṃ nirupākhye
VN03013	api pratijñā- hetvor virodho	bhavati , yathā rūpa-ādibhyo artha-
HB03114	pratipādaka-dharmasya tal-lakṣaṇatvaṃ	bhavati yathā sandigdha-pakṣadharmatvasya
SV10417	bhāve apy anya-abhāva-gatir	bhavati yathoktaṃ prak / idam anupalabdher
SV09710	evaṃ hy ayam asya vyāpakāḥ siddho	bhavati yady asya abhāve na bhavet / tad
VN01223	caitanyaṣu ca bheda-avagamaḥ samartho	bhavati , yady evaṃ bhedaḥ syāt. saty

HB01612	asmākaṃ punaḥ punar vacane kaścīd udvego	bhavati yady evam api lokasya nyāya-
HB02203	niyamena yasya upalabdhir	bhavati yogyatāyā aviśeṣāt sa tat-
VN04605	pratipatti-paramparā- pariśramaḥ parihr̥to	bhavati . viparyaya-darśanāc ca. śabdād artham
SV09724	api na anityatva-abhāve kṛtakatvaṃ	bhavati śabdaś ca kṛtaka iti / siddha-
HB01409	eka-kṣaṇa-bhāvī anyathā bhavet yaś ca	bhavati sa eva na bhavati iti na
HB01501	iti tataḥ kevalād anutpattir ukta	bhavati sa kevalo api samartha-svabhāva
SV02607	/ na hi yo yad ekayogakṣemo na	bhavati sa tat-svabhāvo yuktaḥ / tan-
NB02014	upalambha-pratyayeṣu san pratyakṣa eva	bhavati sa svabhāva-viśeṣaḥ svabhāvaḥ
VN04002	viśeṣaṃ bruvato hetv-antaraṃ	bhavati . sati ca hetv-antara-bhāve
HB03312	hetum icchatām na eva samartho hetur	bhavati sator api darśana-
VN00402	-pramāṇābhīyam. yathā idam asmin sati	bhavati . satsv api tad-anyeṣu samartheṣu
VN06712	sādhana-doṣa-udbhāvanena pakṣo dūṣito	bhavati . so anupasaṃhṛtya sādhana-doṣaṃ
HB01612	yady evam api lokasya nyāya-pratītir	bhavati hanta tarhy ucyatām na
VN06008	-ābhāseṣv apratibhāyām vā antarbhavet.	bhavati hi anibaddhena api kathā-
SV06724	eva artha-abhedāḥ śabda-abhedasya kāraṇaṃ	bhavatu / tena ime tat-prayojanā ity
SV02407	apy adṛṣṭasya punar dṛṣṭer iti	bhavatu kāryasya kāraṇena
SV14212	tad idam abhūtātvaṃ na dṛṣyata iti /	bhavatu tasya idam nāma abhāva iti / tathā
SV10419	-gater virodhāc ca abhāva- sādhanaḥ /	bhavatu nāma evaṃvidhāyā anupalabdher abhāva-
VN00723	ekaikena api śabdena na ucyeran.	bhavatu nāma kasyacid ayaṃ vāñcchā
SV06108	-avṛkṣatve vyaktir eka eva vṛkṣaḥ syāt /	bhavatu nāma ghaṭa-ādi- śabdeṣv artha-
SV09026	eka-jñāna- ādi-phalāḥ kecin na iti /	bhavatu nāma bhāvānām svabhāva-
SV14906	yadi //281// atha api syād /	bhavatu nāma svabhāva eṣa bhāvānām ya
SV15025	apauruṣeyatve apy ubhayaṃ syād iti /	bhavatu vahny-ādīnām kṛtakatvād
SV12602	-āhitānām yathā-pratyayaṃ prabodhāt /	bhavatu sarveṣām apauruṣeyatvam iti cet /
SV00513	/ tathā hy aparyanta-kāraṇasya	bhavato anya-bhāve abhāvād virodha-gatiḥ /
NB03073	padārthānām virodhaḥ avikala-kāraṇasya	bhavato anyabhāve abhāvād virodha-gatiḥ
PV04248	kāraṇebhyaḥ samudbhavāt tair vinā	bhavato anyasmāt tajjaṃ rūpaṃ kathaṃ
VN06114	yaḥ pareṇa coditaṃ doṣaṃ anuddhṛtya,	bhavato apy ayaṃ doṣa iti bravīti,
SV14522	vināśasya svata eva bhāvasya	bhavato ayaṃ tattvānyattva-vikalpas tulyaḥ
HB00917	mṛt-piṇḍa-kulāla sūtra-ādibhyo	bhavato ghaṭasya mṛt-piṇḍād amṛt-
PV02073	nirhrāsa-atīśayāv api prajñā-āder	bhavato deha-nirhrāsa-atīśayau vinā idam
HB02010	dhūma-adhūma-janana-svabhāvād	bhavato dhūma- adhūma-svabhāvaḥ syāt
SV14420	-dharmatvāt / vināśasya ca akimcītvāt /	bhavato hi kenacit sahabhāvaḥ syāt / na
SV06422	// bhaven nānā-phalaḥ śabda eka-ādihāro	bhavaty ataḥ //130// uktaṃ prāg yathā
SV01211	na ca tena na asti iti vacanāt tathā	bhavaty atiprasaṅgāt / tat kathaṃ
SV03924	na ca taiḥ sambaddham ekam ity eva sāmānyam	bhavaty atiprasaṅgād ity uktam /
SV04311	tathābhūtasya grahaṇād etad evaṃ	bhavaty anityo ayaṃ anityatvam asya iti vā
SV14621	niḥsvabhāvasya kathaṃ syāt / katham idānīm	bhavaty abhāvaḥ śāśa-viśāṇam ity
SV01823	bhavati / na hi svabhāvasya abhāve bhāvo	bhavaty abhedāt / anyathā tad-bhāve
PV03340	vā anubhūyate iṣṭo aniṣṭo api vā tena	bhavaty arthaḥ praveditaḥ vidyamāne api
SV01911	dhūmo na asti ity ukte agnir dhūme	bhavaty avaśyam ity arthād anvaya-
SV10022	eṣa svabhāvataḥ // yatra nāma	bhavaty asmād anyatra api svabhāvataḥ
SV02219	tan na dhūmo arthād dṛṣṭa- ākāra-vijātyād	bhavaty ahetukatva-prasaṅgāt / tathā ca /
SV15117	tasmin saty asyāḥ kāraṇe yogye sā	bhavaty eva / tad yadi nityānām
SV12217	vinā jvalayā syād anyatra api syād iti /	bhavaty eva / yayā sāmāgryā sambhavati sā
VN05707	iti. tad-abhāve pratipattir	bhavaty eva iti tayoh pṛthag
VN03105	viruddho hetur asmābhir ukta eva iti	bhavaty eva idam nigraha-adhikaraṇam,
VN01718	pratijñā- vacane yathoktāt sādhana-vākyād	bhavaty eva iṣṭa-artha-siddhir ity
SV00914	-darśana-mātreṇa abhyāsa-bala-utpādinī	bhavaty eva karuṇā / tathā hi / sattva-
SV14526	nanv atra / na tasya kiṃcid bhavati na	bhavaty eva kevalam //277// ity uktam / na
NB03025	iti svabhāvahetoḥ prayogaḥ asaty agnau na	bhavaty eva dhūmaḥ atra ca asti dhūma
VN02017	- daṇḍa-prayoga-ādīnām ayuktatvāt.	bhavaty eva nāṭaka-ādi-ghoṣaṇe
PV02024	ca duranvayam yeṣu satsu	bhavaty eva yat tebhyo anyasya kalpane
SV10021	praty anapekṣayā bhāvasya / tasmāt	bhavaty eṣa svabhāvataḥ // yatra nāma
SV17007	atra śvamāmsa-bhākṣaṇa-deśanā-vikalpo	bhavatv iti sa na bhavati / pradeśa-
PV04280	saṃnidhau niyamaḥ kutaḥ bhāva-hetu-	bhavatve kiṃ pāraṃparya-pariśramaiḥ
SV15423	/ tad-abhāve ca na asti iti svayam na	bhavat api prāna-ādīnām na ātmani
SV05703	abheda- avaskandino hetur	bhavat abhinnaṃ khyāti /
SV02323	jananam / yad api kiṃcid vijātyād	bhavat dṛṣṭam gomaya-ādeḥ śāluka-ādi /
HB02018	bhavati / nanu vijātyād api kiṃcid	bhavat dṛṣṭam tad yathā gomaya-ādeḥ
SV02809	bhavati / tat katham asati samārope	bhavat vyavaccheda-viśayaṃ bhavati /
SV09409	sādhyaḥ / upātta-bhede sādhye asmin	bhavat hetur ananvayaḥ // sattāyām

SV02121	hi niṣpanne bhāve artha-antarataḥ paścād	bhavan katham tasya hetuḥ syāt / phalasya
SV02214	eva bhavati tādrśasya bhāvāt / anya-adrśād	bhavan katham tādrśaḥ syāt / tādrśād hi
SV02215	katham tādrśaḥ syāt / tādrśād hi	bhavan tādrśaḥ syāt / anya-adrśād api
SV10023	svabhāvataḥ //196// so ayaṃ kvacid	bhavan dr̥ṣṭo anapekṣatvāt svabhāvata
SV11718	-citratā // sa ca ayaṃ sambandho vastu	bhavan niyamena śabda-arthābhyāṃ bheda-
SV02222	//35// sa hi dhūmo ahetur	bhavan nirapekṣatvān na kadācin na bhavet
SV03211	me āgacchati na upādhyāya iti / so api	bhavan niścayo asati bhrānti- kāraṇe bhavati
SV02309	sa tat-pratiniyato anyatra katham bhavet /	bhavan vā na dhūmaḥ syāt / taj-janito
SV14701	bhavati iti iṣṭam eva / tasmāt svayaṃ	bhavan svabhāvo vikalpa-dvayaṃ na
HB03019	-sādhyā-bhāva-abhāvābhyāṃ anyathā api	bhavan hetur dharminī kiṃcin na bhāvayati
SV14618	vastv-anurodhataḥ // bhāvo avaśyaṃ	bhavantam apekṣate / sa ca svabhāva eva
SV05018	/ na vai bāhya-apekṣā eva bhrāntayo	bhavanti / kiṃ tu viplavād āntarād api
SV03609	prayuktās tathā eva pratīti-hetavo	bhavanti / tatra vācyeṣu puruṣa-
SV02518	- bheda-codanāt tat-svalakṣaṇa-niṣṭhā eva	bhavanti / tad ekasmād api tasya bhedo
SV01514	- viśeṣe viśiṣṭa-rasa-vīrya-vipākā	bhavanti / na anyatra / tathā kāla-
SV01009	āmalakyaḥ kṣīra-avasekena madhura-phalā	bhavanti / na ca evaṃ bahulaṃ dr̥ṣyante /
SV15915	anapekṣita- bāhya-artha-upanidhayo	bhavanti / bāhya-apāyāna-āgame api bhāvāt /
SV02224	-aviśeṣāt / apekṣayā hi bhāvāḥ kādācitkā	bhavanti / bhāva-abhāva-kālayos tad-
SV14505	asty eva / sa tu na asti yo bhāvasya	bhavanti / bhāva eva tu kṣaṇa-sthiti-
HB01920	tair eva ca dharmair ye tair vinā na	bhavanti amśena janyajanakatva-prasaṅga
SV15024	-jñāna-hetavo api sarvatra tathā	bhavanti iti / tathā śabdānām
SV14104	-guṇebhyo vā manaskāra-ādibhyo	bhavanti iti / na ca kāryatā nāma anyā
SV00521	na avaśyaṃ kāraṇā api tadvanti	bhavanti iti tad-abhāvāḥ kutaḥ / tasmāt
HB01104	svabhāvebhyo bhinnā eva viśeṣā	bhavanti iti na kāraṇa-bhede apy abhedas
NB03053	iti catvāraḥ pakṣābhāsā nirākṛtā	bhavanti evaṃ siddhasya asiddhasya
PV03422	janayej jñānāni jagataḥ samam kramād	bhavanti tāny asya sahakāry-upakāraṭaḥ
SV02623	samāropā iti tad-vyavacchedakāni	bhavanti pramāṇāni saphalāni syuḥ / teṣāṃ
NB03123	iti etena eva dr̥ṣṭānta-doṣā api nirastā	bhavanti yathā nityaḥ śabdo amūrtatvāt /
SV05205	vyaktayo jñāna-kāraṇam //101// syād etad	bhavanti vyaktayas tasya ālambana-
HB02110	hi kiṃcid eva bhāvāḥ kādācitkā	bhavanti vyavasthāvāṃś ca sādhyeṣu
SV13612	yathā sva-varṇa-abhivyakti-pratyaya-kramād	bhavanti krama-yoginī iti tadā anupūrvī
SV13830	/ tasmān na vyaktiḥ śabdasya /	bhavanti vā karaṇebhyo atīśayattā vā
SV03904	sā hi tad-anya-vivekiṣv eva bhāveṣu	bhavanti viveka-viśayā iti gamyate /
VN00620	eka-arthakriyākāriṇa eka-śabda-vācya	bhavantu , kim arthāntara-kalpanayā. bahavo
SV15014	vahny-ādir aduṣṭaḥ puruṣa-āgasā //284//	bhavantu nāma apauruṣeyā vaidikāḥ śabdāḥ
SV05412	upakāra-asāmarthyād iti cet /	bhavantu nāma tad-viśayāṇi nirviśayāṇi
SV05620	bhedinaḥ padārthāḥ krameṇa vikalpa-hetavo	bhavanto janayanti svabhāvata iti ca / sa
HB01312	nāma kadācit kiṃcit kathamcit atra-	bhavanto darśana-patham atīkrāmet
SV16506	ete vaidikāḥ śabdā evaṃ vikrośanti eta	bhavanto brāhmaṇā ayam asmākam artho grāhyo
SV02117	-bhāva-anutpatteḥ / sa ca artha-antarād	bhavann anityatā anyo vā dharmo hetuḥ
SV14901	-anityatvaṃ ca durnivāram / abhūtvā	bhavann ahetuko bhavati ity api viruddham
VN06115	apy ayaṃ doṣa iti bravīti, yathā	bhavāṃś cauraḥ puruṣatvād ity ukte sa
VN06116	ity ukte sa taṃ pratibrūyād,	bhavān api iti, sa sva-pakṣe doṣa-
VN06201	atra api yadi puruṣatvāc cauro	bhavān api syāt, na ca bhavatā ātmā
SV16827	racana-adarśanāt / api ca atra	bhavān svam eva mukha-varṇaṃ sva-vāda-
SV04022	abheda ity ucyate / prakṛtir eṣā	bhavānām yad eka-pratyavamarśa-artha-
SV06201	-ādi- padānām api kenacid vyavacchedyena	bhavitavyam / ananya-āśaṅkāyāṃ prayoga-
SV14805	tad bhavatā vastutas tattvānyattva-bhājā	bhavitavyam / yasya tu vinaśyato bhāvasya
SV14115	bhavatā dhvaninā anātyantikena	bhavitavyam / sa ca ahetuko anya-hetuko
SV08218	asti iti brūmaḥ / na ca asati tasmīn na	bhavitavyam / supta-taimirika-
SV01622	atra niyamaḥ saṃhatair avaśyaṃ parārthair	bhavitavyam iti / asty eva upalambho
SV14324	-hetor agni-daṇḍa-āder nivṛttau bhāvena	bhavitavyam iti / kiṃ tarhi / bhāva-
SV00520	tad- abhāve anyena na	bhavitavyam iti kuta etat / kārya-
SV01723	eka-dharma-sad-bhāvāt tad-anyena api	bhavitavyam iti niyama-abhāvāt
SV01506	api kvacid viśeṣe sambhava-āśaṅkāyā	bhavitavyam iti sarvatra adarśana-
SV17601	-sattām antareṇa api vṛttim paśyato	bhavitavyam eva adr̥ṣṭa- vyabhicāra-vacasām
HB01902	asya vināṣe vināṣa-svabhāvena anena	bhavitavyam tathā api vyartho vināṣa-hetur
HB03201	asty eva viśeṣa iti sarvatra śaṅkāyā	bhavitavyam dr̥ṣṭa-pratihetor api hetoḥ
SV10707	tad-asamarthaṃ prati dattā-anuyogo	bhavitum na yuktaḥ / na hi
SV08808	sati tadātmanā tena api na yuktaṃ tathā	bhavitum / tathā abhāve hy atad- dharmā syāt
SV07213	tatra vṛttiḥ syāt / na yuktaṃ evaṃ	bhavitum / yasmāt / vijñāna-
SV08714	janaka iti tathā bheda-aviśeṣe api	bhaviṣyati / athavā / bhede hi kārakam

SV14907	-dharmāṇaḥ / sa tu utpattimatām eva	bhaviṣyati / na hi svabhāva iti
VN04714	tathā saṃskṛtānām śabdānām pratītir	bhaviṣyati iti. jaḍa-pravṛttir eva eṣā,
VN04819	-antareṇa api yathārthaṃ pratītir	bhaviṣyati iti pratīyamāna-arthasya
HB03303	aliṅga-dharmatve kathaṃ liṅga-lakṣaṇaṃ	bhaviṣyati kiṃ rūpāl liṅgād artho jñātavya
PV02200	-ahāner na hānau vā bhavaḥ kutaḥ sukhī	bhava ayaṃ duḥkhī vā mā bhūvam iti tṛṣyataḥ
PV02189	uktā tṛṣṇā eva santāna-preraṇād	bhava ānantaryān na karma api sati
PV03466	sa ca jñāto athavā ajñāto	bhavej jñātasya liṅgatā yadi
SV10313	kārya-utpādana- niyama-abhāvāc ca	bhavej jñāpaka-asiddhiḥ / neyatā tad-abhāvaḥ
SV02315	anagni-svabhāvo asau dhūmas tatra kathaṃ	bhabet //36// dhūma-hetu-svabhāvo hi
SV15705	prayoktṛ-bhedān niyamaḥ śaktau na samaye	bhabet //295// ādheyaviśeṣā hy anityā bhāvāḥ
SV11504	saṃskāra-upagame mukhyaṃ gaja-snānam idaṃ	bhabet //230// iti saṃgrahaślokaḥ / api ca
SV02904	buddhyā vā na anya-viṣaya iti paryāyatā	bhabet //51// ity antaraślokaḥ / yasya
SV13320	vā śakti-niyamād bhinna-dhvani-gatir	bhabet //257// tāni pratiniyata-śaktīny
SV01708	eka-nivṛtṭyā anya-vinivṛtṭiḥ kathaṃ	bhabet // na aśvavān iti martyena na
SV13906	abhāve karaṇa-grāma-sāmarthyam kiṃ nu tad	bhabet //264// na hy āvaraṇasya
SV12802	eka-avayava-gatyā ca vākya-artha-pratipad	bhabet //249// parisamāpta-arthaṃ hi
SV16619	kaścid asti ity abhīmatam	bhabet //316// yady āgama-anapekṣam
SV17520	paraspara-viruddha-arthā katham ekatra sā	bhabet //337// yady eṣa pratiniyamo
SV09410	sattāyām tena sādhyāyām viśeṣaḥ sādhitō	bhabet //189// sa hi dharmī pradhāna-
SV08715	bhede hi kāraṇam kiṃcid vastu-dharmatayā	bhabet // abhede tu virudhyete tasya
SV08115	sāmānyam pācakatva-ādi yadi prāg eva tad	bhabet // vyaktaṃ sattā-ādi-van no cen
SV12603	tādṛṣe apauruṣeyatve kaḥ siddhe api guṇo	bhabet // kāmam avisamvādakam
SV06910	eka-vṛtṭer aneko api yady eka-śrutimān	bhabet // na kevalam eka-kāryās tad-anya-
SV12618	anya-aviśeṣād varṇānām sādhanē kiṃ phalaṃ	bhabet // na hi loka-vedayor nānā varṇāḥ
SV07114	-pratibandhād ajanako api sthāpako	bhabet / atra api yadi kaścit pratibandham
SV02223	iṣṭa-kāla-vat / tadā api vā na	bhabet / abhāva-kāla-aviśeṣāt / apekṣayā
SV09710	siddho bhavati yady asya abhāve na	bhabet / tad anena dvidvidhasya api
SV02222	bhavan nirapekṣatvān na kadācin na	bhabet / tad-bhāve vaikalya-abhāvād iṣṭa-
SV14601	bhūto nāma / tadā na bhūto yadi svayaṃ na	bhabet / na bhavati iti ca
SV07716	-deśayor hi bhāvayor sambandho dvidhā	bhabet / nānā-avayava- ātmatayā
SV02308	/ sa tat-pratiniyato anyatra kathaṃ	bhabet / bhavan vā na dhūmaḥ syāt / taj-
SV14120	bhavati / tad bhāva-svabhāvo	bhabet / bhāvasya eva sva-hetubhyas
SV02415	/ sa ca ātmānam parityajya kathaṃ	bhabet / ya eva tarhi kṛtakaḥ sa eva
SV10409	grāhakeṇa karaṇena upalabhya eva	bhabet / sa darśana-pratibandhiṣu
SV08117	api pācakatvam iti sāmānyam eva kiṃcid	bhabet / saty arthe tat-
SV01702	svam ca svabhāvam parityajya kathaṃ bhāvo	bhabet / svabhāvasya eva bhāvatvād iti tasya
SV02212	tato anyato vā ataj-janana-svabhāvād	bhabet / svayam atat-svabhāvasya
PV02155	na sarveṣām anekāntān na ca apy aniyato	bhabet aguṇa-grāhiṇo api syād aṅgaṃ so
HB02913	syād etat yata eva hetur anyathā api	bhabet ata eva pramāṇābhyām abādhitā-
PV04145	sukha-ādir iti pūrvavat virodhitā	bhabet atra hetur aikāntiko yadi krama-
PV03370	viṣayatvam tad-aṅgena tad-abhāve na tad	bhabet anartha-ākāra-śāṅkā syād apy
PV04022	iti prokte apy arthāt tan nāśa-dhīr	bhabet anuktāv api pakṣasya
PV04079	eva nirdeśya iti idaṃ phala-vad	bhabet anumānasya sāmānya-viṣayavam
PV03391	avyatirekitvam hetu-bheda-anumā	bhabet abhāvād akṣa-buddhīmāṃ satsv apy
PV04281	eva naśvaram bhāvam janayed yadi kiṃ	bhabet ātma-upakāraḥ kaḥ syāt tasya
PV03487	grahād anta-krama-vad dhīś ca no	bhabet āntyam pūrva-sthitād ūrdhvam
HB01617	ca tad viśeṣa-bhāvi kāryam api kevalād	bhabet iti cet pratikṣaṇam
PV03134	-vyavadhānena vicchinnaṃ darśanaṃ	bhabet iti ced bhinna-jātīya-vikalpe
PV03034	niviśante sad-asad-dharmaḥ kathaṃ	bhabet upacārāt tad iṣṭam ced
PV03525	ca ātma-mano yoga-mātra-jānām sakṛd	bhabet ekā eva cet kriyā ekaḥ syāt kiṃ
PV03461	akṣam artho dhīḥ pūrvō manaskāro api vā	bhabet kārya-kāraṇa-sāmagryām
SV14206	-antaram / agner artha-antara-utpattau	bhabet kṣāṭhasya darśanam //269// avināśāt
VN01513	tad yadi prāg asad eva kāraṇe kāryam	bhabet , kiṃ na sarvaḥ sarvasmād bhavati. na
HB01407	api kasmāt kevalo na karoti yadi	bhabet kuryād eva kathaṃ na
SV09813	syāt / yena bāhulye api hi tad-hetor	bhabet kvacid asambhavaḥ //194// yady
SV09922	yo hi svabhāvo nirapekṣaḥ sa yadi kadācid	bhabet kvacid vā tat-kāla-dravya-apekṣa
PV02118	śarīrād yadi taj-janma prasaṅgaḥ pūrvavad	bhabet cittāc cet tata eva astu janma
PV03525	ca tulyatvāt sarvadā anya-agatir	bhabet janma ca ātma-mano yoga-
PV03155	yady api saṃyogas tan mālā kiṃ nu tad	bhabet jātiś ced geḥ eko api mālā ity
PV03513	vedanam param jñāna-antareṇa anubhavo	bhabet tatra api ca smṛtiḥ dṛṣṭā tad-
HB01616	-rahitānām atha bhavet pṛthag api	bhabet tathā ca tad viśeṣa-bhāvi kāryam
PV03502	samāna-jātīye sāmārthya-niyamo	bhabet tathā hi samyak lakṣyante

PV03401	kenacid amśena parato api bhidā	bhavet tathā hy āśritya pitaraṃ tad-rūpo
PV04005	-viruddha-abhyupagamas tena eva ca kathaṃ	bhavet tad-anya-upagame tasya tyāga-
PV03273	-abhāvād bhāve anyatra api sā	bhavet tasmāt ta āntarā eva samvedyatvāc
SP00002	-śleṣo hi sambandho dvitve sa ca kathaṃ	bhavet tasmāt prakṛti-bhinnānāṃ sambandho
PV03207	ekayā agrahāt nānā-arthā ekā	bhavet tasmāt siddhānto apy
PV03505	-bhede apy adhyakṣā dhīḥ kathaṃ tādrśī	bhavet tasmān na pratyabhijñānād varṇa-
PV03177	ca anubhavas tasyāḥ so avikalpaḥ kathaṃ	bhavet tasya eva anubhave dr̥ṣṭaṃ na
HB02006	yadi dhūmo agny-ādi-sāmagryā anyato api	bhavet tasya taj-janyaḥ svabhāvo na
PV02044	apūrvasya pūrvaḥ pūrvaḥ kṣaṇo	bhavet tasya hetur ato hetur dr̥ṣṭa eva
PV03041	dvirūpatāyāṃ vā tad-vastv ekam kathaṃ	bhavet tābhyāṃ tad-anyad eva syād yadi
HB03116	hetur bhavati iti na kaścid hetur	bhavet tulya-lakṣaṇe hi dr̥ṣṭaḥ
PV02279	karmaṇi śaktāḥ syuḥ kṛta-hāniḥ kathaṃ	bhavet doṣā na karmaṇo duṣṭaḥ karoti
PV03436	anubhava-rūpatvāt tasya apy anubhavo	bhavet na anubhūto anubhava ity artha-vat
PV03535	eva iti gaditaṃ nānā-ekasmān na ced	bhavet na kiṃcid ekam ekasmāt sāmagryāḥ
HB02606	aviśeṣeṇa tatra abhāva-siddhir	bhavet na tulya-yogyā-avasthasya
HB03309	-puruṣa-ādīnāṃ api tal-lakṣaṇatvaṃ	bhavet na hi teṣv asatsu liṅgini
PV02054	yadi mṛte śamīkṛte doṣe punar ujīvanam	bhavet nivṛtte apy anale kṣāṭha-
PV04173	sarva-aṅga-doṣānāṃ pratijñā-doṣatā	bhavet pakṣa-doṣaḥ para-apekṣo na iti
HB01615	syuḥ kiṃ tarhi eka-artihakriyāyā api sa api	bhavet parasparato viśeṣa-rahitānāṃ
HB01616	bhavet parasparato viśeṣa-rahitānāṃ atha	bhavet pṛthag api bhavet tathā ca tad
PV04019	pravartanāt tat-saṃśayena jijñāsor	bhavet prakaraṇa-āśrayaḥ vipakṣa-upagame
PV04031	dharma-dharminoh anuktāv api vāñchāyā	bhavet prakaraṇād gatiḥ ananvayo api
HB02905	atra ca sādhyā-dharmaḥ kathaṃ na	bhavet pratyakṣa-anumāne hi sādhyā-
PV04207	anaikāntikas tasmād anyathā gamako	bhavet prāṇa-ādy-abhāvo nairātmya-vyāpti
PV02199	satkāyadr̥ṣṭer vigamād ādya eva abhavo	bhavet mārgē cet sahaḥ-ahāner na hānau
HB02310	yadi syāt tasya tena kaścit sambandho	bhavet yathā kṛtakatva-anityatvayor eka-arthā-
PV03342	bāhyaṃ na vidyeta kasya samvedanam	bhavet yady agatyā svarūpasya bāhyasya eva
HB01409	sa katham eka-kṣaṇa-bhāvya anyathā	bhavet yaś ca bhavati sa eva na bhavati iti
HB03023	lakṣaṇa-antara-upādāna-artham vā	bhavet yasya bhāve api yasya anyasya
PV03138	mano-ikalpe ca na krama-grahaṇam	bhavet yo agrahaḥ saṃgate apy arthe
PV03041	-viśiṣṭānāṃ aviśiṣṭam kathaṃ	bhavet rūpaṃ dvirūpatāyāṃ vā tad-vastv
PV03420	na ākāraṇa jñānam sva-ākāreṇa kathaṃ	bhavet vajra-upala-ādir apy arthaḥ sthiraḥ
HB02409	-kalpanā sambhavati yena sāmānyam hetur	bhavet viśeṣo dharmī iti tad-
SV06604	-abhāvāt / tad hi eka-rūpaṃ sāmānyam vā	bhavet viśeṣo vā / na hy asati rūpa-bhede
PV03078	-dr̥ṣṭer eka-tri-saṃkhyā-apoho na vā	bhavet viśaya-aniyamād anya-prameyasya
PV03112	-ādy-ayogād iti ced antayoḥ sa kathaṃ	bhavet sattā-sambandhayor dhrauvyād
PV03229	yadi astu nāma tathā apy eṣāṃ	bhavet sambandhi-saṃkaraḥ śabda-
PV03382	saṅkalanam jyotir manaskāre ca sā	bhavet sarveṣāṃ api kāryānāṃ kāraṇaiḥ
PV04046	-sādhanaiḥ kaiścit prakaraṇair icchā	bhavet sā gamyate ca taiḥ balāt tava
PV04248	bhavato anyasmāt tajjam rūpaṃ kathaṃ	bhavet sāmagrī-śakti-bhedād hi
PV03488	-sthitād ūrdhvaṃ vardhamāno dhvanir	bhavet sthāne svayaṃ na naśyet sā paścād
PV03179	bhaved atīte ca sā agrhīte kathaṃ	bhavet syāc ca anya-dhī-paricchedā
PV03070	avaśyaṃ tato jātam tat svabhāvo api vā	bhavet sva-nimittaṃ svabhāvaṃ vā vinā
PV04104	yadi na icchet sa bādhaḥ kiṃ punar	bhavet sva-vāg-virodho abhedah syāt sva-
PV02231	asty upakāritā duḥkhā-upakārān na	bhaved aṅgulyam iva cet sva-dhīḥ na
PV03179	-kāla-anya-vijñāna-anubhavo gataḥ smṛtir	bhaved atīte ca sā agrhīte kathaṃ bhavet
PV03245	-kālaḥ katham sva-jñāna-kālikaḥ sahakāri	bhaved artha iti ced akṣa-cetasaḥ asataḥ
PV03344	darśayet tad adṛṣṭam kathaṃ nāma	bhaved arthasya vedakam iṣṭa-
PV03511	-ābhāsa-vedanam na hi samvedanam śuddham	bhaved arthasya vedanam tathā hi nīla-
HB02007	na bhavati iti sakṛd api tato na	bhaved arthāntara-vat na api sāmagrī
SV01912	/ anyathā hi tad-abhāve kiṃ na	bhaved iti / nanu ca nitya-anitya-
SV01220	na / pakṣīkṛta- viśaye abhāvāt / kadācid	bhaved iti cet / tathā śaṅkāyāṃ atiprasaṅgaḥ
SV01807	/ kathaṃ svaṃ svabhāvaṃ hetuṃ vā antareṇa	bhaved ity āśrayam antareṇa api
SV06722	eka-svabhāva-nimittaḥ śabda bhinneṣu	bhaved ity uktaṃ prak / atat-
SV08811	na sarvātmanā abheda eva / tayor api	bhaved bhedo yadi / na hi kvacid asya
SV10408	-abhāvāḥ pratiyate //203// bhāvo hi yadi	bhaved yathāsvam grāhakeṇa karaṇena
PV03413	syād atisphuṭam tatra apy adṛṣṭam āśritya	bhaved rūpa-antaram yadi anyonya-
SV10310	pramāṇam iti cet / ata eva saṃśayo astu	bhaved vā pramāṇam ity apratikṣepaḥ / tad
PV04033	na sādhyate kiṃ sādhyam anyathā anīṣṭam	bhaved vaiphalyam eva vā sadvitīya-
SV14116	sa ca ahetuko anya-hetuko vā nityam	bhaven na ca puruṣa- vyāpārāt / tasmān
PV03142	saṃketa-upāya-vigamāt paścād api	bhaven na saḥ mano avyutpanna-saṃketam
SV06422	vastu-sāmarthyād akhile gatiḥ //	bhaven nānā-phalaḥ śabda eka-ādharo

PV02162	āvikāraṃ ca kāyasya tulya-rūpaṃ	bhaven manaḥ rūpa-ādi-vad vikalpasya kā
PV03400	arthasya abhinna-rūpatvād eka-rūpaṃ	bhaven manaḥ sarvaṃ tad-artham arthāc
PV03223	vā virodho bahavaḥ saṃjāta-atīśayāḥ pṛthak	bhaveyuh kāraṇaṃ buddher yadi na ātma-
SV06915	vyapadeśa- pratyabhijñāna- ādayo na	bhaveyur ity ādi / api ca / vṛttir
VN00724	bhavatu nāma kasyacid ayaṃ vāñcchā	bhaveyur eka-rūpā rūpa-ādayaḥ sarva-
VN00621	bahavo api hy eka-artha-kāriṇo	bhaveyuś cakṣur-ādi-vat. tat-sāmarthya-
PV02217	ātmatvena anapāyatvād anekāntāc ca	bhasma -vat yaḥ paśyaty ātmānaṃ tatra aham
SV00621	-apekṣaṇam // anyathā vyabhicāri syād	bhasmā iva aśīta-sādhane / 6// yas
VN03116	-udbhāvanam parājita-parājaya-abhāvād	bhasmikṛta -prajvalana-vat. ye tu kecid
SV08621	ca / pratibhāso api bhedakaḥ // ananya-	bhāk / utpatti-sthiti-vināśa-ādi-bhedaś na
SV11201	prādhānye ekaika-nirdeśaḥ para-bhāga-	bhāk / ubhayathā apy ekasya nirdeśe
PV04152	-yukto anyaḥ saṃyoge artho asti dṛṣṭi-	bhāk adṛśyasya aviśiṣṭasya
PV04229	asti iti so api iṣṭo vyavahāra-	bhāk anyathā syāt padārthānām
PV04217	-pratyaya-apekṣā anvaya-vyatireka-	bhāk etāv atyātmabhāvo ayam
PV03167	sa ca na arthe asti tam vadann artha-	bhāk katham śabdasya anvayinaḥ kāryam
SV09619	dharmāḥ sattā- sādhanē na hetu-lakṣaṇa-	bhāk na ca anyā gatir asti / tasmān na
SV10816	/ tad yadi na parīkṣāyām viśaṃvāda-	bhāk pravartamānaḥ śobheta / kaḥ punar
PV04201	atra kārya-liṅgena svabhāvo apy ekadeśa-	bhāk sadṛśa-udāhṛtiś ca ataḥ prayatnād
PV04194	-viśiṣṭatayā dharmo na niranvaya-doṣa-	bhāk svabhāva-kārya-siddhy-arthaṃ dvau
SV12504	eva / tasmān na viśeṣaṇam atīśaya-	bhāg ity anupātta-samam / yat kiṃcid
PV04283	atathābhūtaḥ kadācana yathā na kṣepa-	bhāg iṣṭaḥ sa eva udbhūta-nāśakaḥ kṣaṇam
SV06219	tasya vastunaḥ // kaścid	bhāga iti prokto rūpaṃ na asya api kiṃcana //
SV13419	tad-anya-vaiyarthya-prasaṅgāt / eka-varṇa-	bhāga -kāle ca samasta-rūpa-anupalakṣaṇāt /
SV11201	na ca dvayoḥ prādhānye ekaika-nirdeśaḥ para-	bhāga -bhāk / ubhayathā apy ekasya nirdeśe
PV03487	katham upakuryād asaṃśliṣyan varṇa-	bhāgaḥ parasparam akrameṇa grahād anta-
SV13418	/ krama-bhāvāt / na apy eka eva	bhāgaḥ śabdaṃ vyanakti / tad-anya-
SV02603	svayam // ko anyo na dṛṣṭo	bhāgaḥ syād yaḥ pramāṇaiḥ parīkṣyate //
SV13406	akrama-sattvaṃ śabda-rūpaṃ / kramavad-	bhāgaś ca dhvanir iti / tan na /
SV06304	sa eva bhedas tad-vyāvṛtṭiyā gato	bhāgas tad-gates tad-upādhitvāt tad-
SV13412	-prayogād bhinnā varṇa-bhāgaḥ karma-	bhāgā vā krameṇa vikalpa-viśayā yathā-
SV13412	yathāsvam karaṇa-prayogād bhinnā varṇa-	bhāgāḥ karma-bhāgā vā krameṇa vikalpa-
SV13403	vacanād artha-pratipatteḥ / na hi dhvani-	bhāgād alpīyasaḥ śabda-artha-pratītiḥ / na
SV13408	/ atiprasaṅgaś ca evam / karma-	bhāgānām pūrveṇa aparasya apratisandhānāt
SV02419	svabhāva-parabhāvābhyām yasmād vyāvṛtti-	bhāgīnaḥ //40// tasmād yato yato
SV12908	/ vyakta- avyakta-virodhād avarṇa-	bhāge ca vākye asakala-śrāviṇo asakala-vākya-
SV13405	-rūpa-sādhyā-artha-pratītir asamasta-	bhāgeṣu dhvaniṣu na sambhavati iti
SV13416	na te //258// krama-utpādbhir dhvani-	bhāgair vyaktaḥ kila vācako vakti / tam api
SV06227	-antara-vyāvṛtṭiyā tasya vastunaḥ kaścid	bhāgo gamyate śabdo artha-antara-nivṛtṭi-
PV03212	na sambhavaḥ paricchedo antar anyo ayaṃ	bhāgo bahir iva sthitaḥ jñānasya
SV14123	syāt / tena śabdo anyo vā sattā-	bhājanaḥ sarva eva bhāvo anātyantika
PV03384	yasmād atīśayāj jñānam artha-saṃsarga-	bhājanam sārūpyāt tat kim anyat syād dṛṣṭeś
SV14805	/ tad bhavatā vastutas tattvānyattva-	bhājā bhavitavyam / yasya tu
PV04232	-dharma-samāśrayam vidhāv ekasya tad-	bhājām iva anyeṣām upekṣakam niṣedhe
SV10526	kurvanti vaktuḥ śrotus ca tad-vikalpa-	bhājo yathā apratibhāsi- vastu-
SV17320	tasya idam / rasa-vat tulya-rūpatvād eka-	bhānde ca pāka-vat // śeṣavad
SV12917	antyāyām buddhau samāpta-kalaḥ śabdo	bhāti iti svapnāyate / na hi smaryamāṇāyor
SV06019	/ tasya / tad-buddhi-vartino bhāvān	bhāto hetutayā dhīyaḥ // ahetu-rūpa-
PV03165	-kṛc śrutiḥ vyatirekī iva yaḥ jñāne	bhāty artha-pratibimbakam śabdāt tad api
PV03428	arthinaḥ bahir mukhaṃ ca taj-jñānam	bhāty artha-pratibhāsa-vat buddheś ca
PV03136	satsv api pañcabhir vyavadhāne api	bhāty avyavahita iva yā sā matir nāma
SV12428	-antara-pūrvakam adhyayanād iti	bhārata -adhyayane api bhāvād vyabhicāri /
SV12302	-puruṣāṇām ity api pūrvavad vyabhicāri /	bhārata -ādiṣv idānīntanānām aśaktāv
SV07710	kutaścid āyāta iti ka imaṃ vyāghāta-	bhāram udvoḍhuṃ samartho anyatra jādyāt /
SV07624	bhinna-padārtha- darśana-balena teṣu	bhāva -adhyavasāyāt / tathā bhāva-
SV04007	sāmānyam / tasya teṣv abhāvāt / tad-	bhāva -adhyavasāyāt tathā-bhrāntyā
SV03309	ayaṃ pratipattā tad-anya-vyavaccheda-	bhāva -anapekṣaḥ piṇḍa- viśeṣe aśva-
SV02117	acalasya artha-antara- yoge api tad-	bhāva -anutpatteḥ / sa ca artha-antarād
SV11709	tasya ca tadātmakatvāt / arthāntaratve ca	bhāva -anupakāra- prasaṅgāt sāmartyāc ca
SV10103	/ pravṛtṭer buddhi-pūrvatvāt tad-	bhāva -anupalambhane // pravartitavyaṃ na
SV10606	bhāva-upādāno na vā iti / tasya	bhāva -anupādānatve sādhye sa eva
SV10522	-abhāva-ubhaya-āśrayaḥ //205// tasmin	bhāva -anupādāne sādhye asya anupalambhanam //
PV03052	yadi bhāva-āśrayaṃ jñānam bhāve	bhāva -anubandhataḥ na ukta-

SV02119	syāt / ahetu-phalasya asambandhāt / tatra	bhāva -anumānasya asambhavāt / tatra /
SV15409	-rūpatvāt / na bhāva-rūpa-vyavacchede	bhāva -anuṣaṅgaḥ / abhāva-vyavacchedas
HB01118	-utpatti-lakṣaṇatvād viśeṣa- utpatteḥ	bhāva -antara-utpattāv antyaṃ na syāt tataś
HB00722	niṣṛteḥ na api bhāva-antaram eva	bhāva -antara-karaṇe bhāve tad-avasthe
HB00801	tathā-upalabdhy- ādi-prasaṅgaḥ na api	bhāva -antaram asya āvaraṇam tad-
HB00721	eva karoti tasya niṣṛteḥ na api	bhāva -antaram eva bhāva-antara-karaṇe
SV08226	/ na niṣṛtṭiṃ vihāya asti yadi	bhāva -anvayo aparāḥ // ekasya kāryam
PV03296	kīḍṣaḥ kiṃ vā aindriyaṃ yad akṣāṇām	bhāva -abhāva-anurodhi cet tat-tulyaṃ
SV05414	-utpatter ātmabhūta eva vijñānasya /	bhāva -abhāva-anuvidhānāc ca sāmartyaṃ
PV02263	na cetanā sāmartyaṃ karaṇa-utpatter	bhāva -abhāva-anuvṛttitaḥ dṛṣṭaṃ buddherna na
PV02011	athavā siddhaṃ yādṛg adhiṣṭhātr-	bhāva -abhāva-anuvṛttimat saṃniveśa-ādi
SP00011	sambandho na ato anyat tasya lakṣaṇam	bhāva -abhāva-upadhīr yogaḥ kāryakāraṇatā
SV10521	śabda-arthaś trividho dharmo	bhāva -abhāva-ubhaya-āśrayaḥ //205//
PV03051	iṣyate sāmānyaṃ trividhaṃ tac ca	bhāva -abhāva-ubhaya-āśrayāt yadi bhāva-
SV10604	-pratibhāsy-ākāra-adhyavasāya-vaśena ca	bhāva -abhāva-ubhaya-dharma ity ucyate /
SV07321	ca // pratipatter abhinnavāt tad-	bhāva -abhāva-kālayoḥ //148// saṃskṛtam
SV07324	vyakter indriyasya kaścit saṃskāras tad-	bhāva -abhāva- kālayoḥ pratipattim
SV02301	apekṣayā hi bhāvāḥ kādācitkā bhavanti /	bhāva -abhāva-kālayos tad-bhāva-
HB03410	asmābhir grahaṇaṃ kṛtam yato api	bhāva -abhāva-vacana-mātreṇa tat-
HB03317	-antara- abhāvāt tena yady api	bhāva -abhāva-vacana-mātreṇa tat-sādhana-
SV08325	yat-sākālyā-vaikalyābhyāṃ ca kāryaṃ	bhāva -abhāva-vat tata eva utpattih /
SV14104	iti / na ca kāryatā nāma anyā	bhāva -abhāva-viśeṣābhyāṃ / sa ca
PV04215	pramāṇaṃ hi sarva-iṣṭīnām nibandhanam	bhāva -abhāva-vyavasthāṃ kaḥ kartuṃ tena
PV04228	na niṣidhyate tasmād āśritya śabda-arthaṃ	bhāva -abhāva-samāśrayaṃ abāhya-āśrayam
VN00401	saha kārya- karaṇa-bhāva-prasādhanam	bhāva -abhāva-sādhanā-pramāṇābhyāṃ. yathā
SV10715	yad uktam na pramāṇa- traya-nivṛttāv api	bhāva -abhāva-siddhir iti / tan mā bhūd
SV10014	kathaṃ kriyā-pratiśedho vināśa ity hi te	bhāva -abhāvaṃ manyante / tad ayaṃ vināśa-
HB00802	apy ayogāt na api vināśa-hetunā	bhāva -abhāvaḥ kriyate abhāvasya
SV10407	satī // bhāvasya anupalabdhasya	bhāva -abhāvaḥ pratīyate //203// bhāvo hi
SV17605	niścetum / tasmān na tan-nivṛtṭyā api	bhāva -abhāvaḥ prasidhyati // yad uktam
HB02312	janyajanakabhāvo vā na evaṃ kaścīd	bhāva -abhāvayoḥ sambandhaḥ yena asya
SV15410	tu niyamena bhāva-upasthāpanaḥ /	bhāva -abhāvayor anyonya-viveka- rūpatvāt
HB03406	-artho niścita-śabda uktaḥ sator api	bhāva -abhāvayor anvaya-vyatirekayoḥ
HB03414	iti cet na hetoḥ sapakṣa-asapakṣayor	bhāva -abhāvayor aparaspara ākṣepāt ekaṃ
NB03075	paraspara-parihāra-sthita-lakṣaṇatayā vā	bhāva -abhāvavat sa ca dvidividho api
SV14325	bhavitavyam iti / kiṃ tarhi /	bhāva -abhāvasya atyanta-anupalabdhī-
SP00015	apy atra lāghava-arthaṃ niveśitā tad-	bhāva -abhāvāt tat-kārya-gatir yā
HB03313	-adarśanayor agamakatva-darśanāt tena	bhāva -abhāvābhyāṃ gamaka ity jñāpana-
HB03018	ity aprayogaḥ tasmāt sva-sādhyā-	bhāva -abhāvābhyāṃ anyathā api bhavan
HB03419	ubhayaṃ ākṣipati na punaḥ kevalau	bhāva -abhāvāv ākṣipataḥ niyamavantau ca
SV11524	puruṣair dhiyā //231/ tāv eva	bhāva -abhāvāv āśritya-asamṣṛṣṭāv api
HB03405	api jñānaṃ siddham tathā api tāv eva	bhāva -abhāvau kecid darśana-adarśana-mātreṇa
HB03316	liṅgasya rūpa-viśeṣa-anabhīdhānāt tau hi	bhāva -abhāvau tad-bhāva-sādha-
SV11521	/ tasmād anvaya-vyatirekiṇo bhāvasya	bhāva -abhāvau sambandhaḥ / arthair atāḥ
SV03322	/ bhedo ayaṃ eva sarvatra dravya-	bhāva -abhīdhāyinoḥ // śabdayor na tayor
SV11613	svabhāva-viparyayaṃ antareṇa tad-	bhāva -ayogāt / arthena saha utpannasya
SV13802	eka-viśayayoś ca pratīyoḥ pūrvāpara-	bhāva -ayogāt saṃnihita-asamnihita-
SV03507	- janmabhir vikalpair adhyavasita-tad-	bhāva -arthaiḥ / tatra eva ca ayaṃ
SV15426	-nirasanaṃ na ātma-upasthāpanāḥ / tatra	bhāva -asiddheḥ / na ca nairātmya-nivṛtṭyā
PV03454	anyas tasyā dhiyas tataḥ siddhe pratyakṣa-	bhāva -ātmavidau gṛhṇāti tat punaḥ na
PV03092	sā nyāyānusārīṇi ukty-ādeḥ sarvavit pretya-	bhāva -ādi-pratiśedha-vat atīndriyāṇām
SV17415	ca bhoktā samavāyi-kāraṇa-adhiṣṭhāna-	bhāva -ādinā ity āha vedaḥ tac ca ayuktam
HB01708	na anavasthā tathā yady akṣaṇiko api	bhāva ādya-viśeṣa-kāraṇa-vad ajanita-
SV07017	dharmāṇaḥ samāna-deśa-kārya-utpādana-	bhāva ādhāra-kṛtaḥ / tasmāt tat-pūrvā-
PV03052	ca bhāva-abhāva-ubhaya-āśrayāt yadi	bhāva -āśrayaṃ jñānaṃ bhāve bhāva-
VN01118	cet tā avasthāḥ sā ca śaktiḥ, kim eko	bhāva āhosvin nānā. ekaś cet, katham
SV08820	svabhāva-bhedāt / svabhāvo hi	bhāva iti / tathā ca syān
SV14118	gamyate anātyantiko dhvanir anyo vā	bhāva iti / sattā-mātra-anubandhitvān
VN06805	-ābhāsa-lakṣaṇena eva nigrāhasthāna-	bhāva iti. atra api yathoktaṃ kṛtvā
SV09926	bhāvāt / na avaśyaṃ sataḥ kutaścīd	bhāva iti cet / ākasmikī tarhi sattā iti /
SV02122	syāt / phalasya api na avaśyaṃ hetau	bhāva iti tad- bhāva-hetor anāikāntikatvam
SV10016	kaścit kāryaḥ syāt svabhāvaḥ sa eva	bhāva iti na abhāvaḥ syāt / tasmād

HB03024	tad yathā pakṣadharmatvaṃ sapakṣe ca	bhāva iti na ca etad bādhāyā avinābhāve
HB03421	ubhaya-rūpatvāt tasmāt tatra eva	bhāva iti na bhāva eva ucyate itareṇa api
HB01211	ca na pūrvaṃ na paścān na pṛthag	bhāva iti samarthān api pūrva-apara-
SV09726	ca bhāva-khyātau tadātmanaḥ sato	bhāva iti sāmartyāt siddheḥ pūrvavān
VN04914	ata eva ca pratijñāyā na sādhana- aṅga-	bhāva iti. hetu-udāharaṇa-adhikam
VN03419	-virodha-udāharaṇam na asty eko	bhāva ity ādikam iti. na, sarvatra
HB02913	-dharmavān ity ucyate ata eva bādhā	bhāva uktaḥ syād etat yata eva hetur
SV10320	-kāla-bhāvī kāryam iti / hetu-rahitā tu	bhāva -utpattir na asti ity ucyate / na
SV05106	marīcikāyāṃ jala-jñānasya anyasya ca bhinna-	bhāva -utpatter vibhramasya ca aviśeṣe
SV14823	/ tasmān na abhāve kasyacid	bhāva -upakṣepo anyasya / etena ahetukatve
HB02723	na hy evaṃ śakyaṃ darśayitum yatra anya-	bhāva -upalabdhis tatra tad-abhāva iti tad-
SV15410	/ abhāva-vyavacchedas tu niyamena	bhāva -upasthāpanaḥ / bhāva-abhāvayor
SV09401	saṃśayāt / na eṣa doṣaḥ / yasmāt /	bhāva -upādāna-mātre tu sādhye sāmānya-
VN03202	-virodhaḥ na asty ātma- śabdārthasya	bhāva -upādānatva-niṣedhāt. śabdārtha-
SV10606	ayaṃ pradhāna-śabda-pratibhāsy artho	bhāva -upādāno na vā iti / tasya
SP00008	advīṣṭhe sambandhatā katham krameṇa	bhāva ekaṭra vartamaṇo anya-nisṛhaḥ
HB00707	eva khyāpanāt na hy atat-svabhāvasya	bhāva ekāntena anyabhāvaḥ kṛtakatvasya bhāve
SV00212	-avacanāt / vyāptir vyāpakasya tatra	bhāva eva / vyāpyasya vā tatra eva
SV14607	pratītiḥ / tathā ca anena artha-antara-	bhāva eva uktaḥ syāt / na tayoḥ
HB03421	-rūpatvāt tasmāt tatra eva bhāva iti na	bhāva eva ucyate itareṇa api na abhāva
SP00016	go-gatir yathā bhāve bhāvini tad-bhāvo	bhāva eva ca bhāvitā prasiddhe hetu-
SV14505	/ sa tu na asti yo bhāvasya bhavanti /	bhāva eva tu kṣaṇa-sthiti-dharmā vināśaḥ /
SV01907	svabhāva-upadhānam / kāryasya api tad-	bhāva eva bhāvaḥ tac ca asti dhūme /
HB03107	pratyuktā katham eko hi sva- sādhyā-	bhāva eva bhāvāt tad-avyabhicāri tatra
HB00207	tad-dharmaḥ / vyāptir vyāpakasya tatra	bhāva eva vyāpyasya vā tatra eva bhāvaḥ
HB00413	yatra dhūmas tatra avaśyam agniḥ agner	bhāva eva hi bhāvo dhūmasya tat-
HB02408	na ca atra sāmānya-viśeṣa-	bhāva -kalpanā sambhavati yena sāmānyam
SV07624	teṣu bhāva-adhyavasāyāt / tathā	bhāva -kalpanāyām eva aparatra bhāvāt / api
SV02102	/ nanv anartha-antara-hetutve api	bhāva -kāle anityatā anīṣattes tulyā
SV14306	dr̥ṣyate //270// ko ayam artha-antara-	bhāva -kāṣṭha-darśanayor virodhaḥ /
SV07120	-rūpatve abhāva-ayogāt / tasmād	bhāva -kriyā-pratiśedha- nirdeśa eṣa bhāvaṃ
SV09726	na bhavataḥ / kṛtakatvasya śabde ca	bhāva -khyātau tadātmanaḥ sato bhāva
PV03053	ca anyathā bhāva-dharmatva-hāniś ced	bhāva -grahaṇa-pūrvakam taj-jñānam ity
SV14520	ahetukaṃ vā apratiṣṭhita-tattvayā	bhāva -cintayā ātmānam ākulayanti / svato
HB01816	na ca vināśo nāma aparāḥ svabhāvaḥ	bhāva -cyutir eva vināśa iti cet ca
SV05113	- prabodhena janyate / tasmād bhinna-	bhāva -janmano / vikalpa-vibhramāt tad eva
HB01820	nitya-anitya-svabhāva-bhedam	bhāva -dvayaṃ ca svayaṃ ca nāśam anāśam
SV14822	-atīśaya-upākhyā- nivṛtītyā sarva-	bhāva -dharma-viveka-lakṣaṇatvāt / bhāvasya
SV09602	sa katham asiddha-sattāke syāt / yo hi	bhāva -dharmaṃ tatra icchatī / sa katham
PV03053	dr̥ṣṭatvād atīta-ādīṣu ca anyathā	bhāva -dharmaṭva-hāniś ced bhāva-
SV08322	apy abhinne rūpe / kāryam hi kutaścid	bhāva -dharmi yan na bhavati tat tasya
SV09517	/ vaiphalyāt / api ca / na asiddhe	bhāva -dharmo asti vyabhicāry-ubhaya-āśrayaḥ
SV09520	vyabhicāram virodham ca / tatra yadi	bhāva - dharmo hetur ucyate / sa katham
SV14425	syād ity aprasaṅga eva / vināśād	bhāva -nāśa-anabhyupagamāt / yo hi vināśa
SV14501	iti kiṃcin na ity āha sa katham tato	bhāva -nāśam icchet / katham idānim
SV14415	siddham / ahetutve api nāśasya nityatvād	bhāva -nāśayoḥ // sahabhāva-prasaṅgaś
PV02070	-ādern nirastam anapāśrayāt parato	bhāva -nāśas cet tasya kiṃ sthiti-hetunā
PV02257	-dr̥ṣṭim mumukṣavaḥ āgamasya tathā	bhāva -nibandhanam apaśyatām muktim
HB01905	/ tasmād vināśe anapekṣo bhāvas tad-	bhāva -niyata iti yaḥ san sa vināśī
SV04102	artha-tat-saṃnikarṣā vā asaty api tad-	bhāva -niyate sāmānye rūpa-vijñānam
SV09821	ayaṃ bhāvo anapekṣas tad-bhāvaṃ prati tad-	bhāva -niyato asamभवat-pratibandhā iva
SV00403	anyā āyatte / tad-bhāve abhūtasya paścād	bhāva -niyama-abhāvāt / kāraṇānām
HB00120	sattve dharmi-vacanaṃ tatra eva	bhāva - niyama-artham āśaṅkyeta
SV01821	-mātra-anubandhī pramaṇa-dr̥ṣṭas tad-	bhāva -niyamād iti / jñāta- tad-
SV14529	bhāvo anena nivartitaḥ syāt / tathā ca	bhāva -nivṛttau prastutāyām aprastutam
SV01916	-parāmarśena saṃśayaḥ syāt / kevalam tu	bhāva -niścaya-abhāvān na asti ity ucyate
NB03106	-niścayaḥ eka-abhāva-niścayasya apara-	bhāva -niścaya-nāntarīyakatvāt
SV01510	tatra eka-dr̥ṣṭyā na anyatra yuktas tad-	bhāva -niścayaḥ //21// yadi kathamcid
SV01803	-sthito-dharmā / anyatas tasya tad-	bhāva -niṣedhāt / hetu-bhāvo vā tasmin
PV03135	anyasya vā katham alāta-dr̥ṣṭi-vad	bhāva -pakṣas ced balavān mataḥ anyatra
SV01915	anyathā abhāvena niścītāt katham tad-	bhāva -parāmarśena saṃśayaḥ syāt / kevalam
SV04502	tathā aneka-kṛd eko api tad-	bhāva -paridīpane // atat-kārya-artha-

HB01215	nyāyena sarvatra hetu-phala-	bhāva -pratiniyamo boddhavyaḥ
HB00804	-avyatireka- vikalpa-anatikramāt	bhāva -pratiśedha-ekarūpatve bhāvaṃ na
SV14623	ucyate / api tv evam asya na bhavati iti	bhāva -pratiśedha eva kriyate / api ca
SV01818	/ tatra api dṛṣṭāntena tad-bhāva-hetu-	bhāva -pradarśanam manyamāno arthāpattiyā
SV03216	tad-vyāvṛtter nivartamānasya tad-	bhāva -prasaṅgāt / tathā ca vyāvṛtter abhāvaḥ
VN00401	tasya tena saha kārya- kāraṇa-	bhāva -prasādhanam bhāva-abhāva-sādhana-
SV10413	viruddhasya ca bhāvasya bhāve tad-	bhāva -bādhanāt // tad-viruddha-
SV16203	tathā syāt / viśeṣa-abhāvāt / tad-	bhāva -bhāvino atad-viśiṣṭasya ca atat-
HB01212	iti samarthān api pūrva-apara-pṛthag-	bhāva -bhāvino doṣā na upaliyante tena
SP00006	eva ca anurundhānaiḥ kriyā-kāraka-vācīnaḥ	bhāva -bheda-pratīty-arthaṃ
HB01808	kathaṃ tasya svabhāva-bheda-lakṣaṇatvād	bhāva -bhedasya tathā ca pūrvako bhāvo
HB01404	anyaś ca sahitas svabhāva-bhedo hi	bhāva -bhedasya lakṣaṇam na hi sa sāhitye
SV07606	-vāsanā-samutthitā bhrāntir eva /	bhāva -bhedo vāsanā- prakṛtiś ca tasya
HB00404	tad-bhāvataiyā sādhanā-dharma-	bhāva -mātra-anubandha- siddhiḥ sā
SV00401	na iṣyate / svabhāve bhāvo api	bhāva -mātra-anurodhini / 2// hetur iti
SV02410	avinābhāvaḥ / svabhāve apy avinābhāvo	bhāva -mātra-anurodhini // yo hi bhāva-
SV02414	syād abhedataḥ //39// ya eva bhāvo	bhāva -mātra-anurodhī svabhāva ity ucyate /
SV02411	bhāva-mātra-anurodhini // yo hi	bhāva -mātra-anurodhī svabhāvas
HB00514	-apekṣam pare hy arthāntara-nimittam atad-	bhāva -mātra-anvayinam api dharmam
HB00510	eva niyata ucyate / tatra sādhanā-dharma-	bhāva -mātra-anvayini sādhyā-dharme
SV09403	-sādhanā viśeṣaḥ sādhitō bhavati /	bhāva -mātra- viśeṣaṇo asti kaścid dharmī
SV09615	kathaṃ na unmattaḥ / abhāva-dharmaṃ tu	bhāva -mātra-vyāpino arthasya
SV14122	/ tasya niṣetsyamānatvāt / tasmād	bhāva - mātra-svabhāvaḥ syāt / tena śabdo
SV02301	bhavanti / bhāva-abhāva-kālayos tad-	bhāva -yogyatā ayogyatā-yogāt tulya-
SV15419	yasya api na abhāva-rūpo vyatirekas tasya	bhāva -rūpa-vyavacchede na bhāva-siddhiḥ
SV15409	-vyavacchedasya bhāva-rūpatvāt / na	bhāva -rūpa-vyavacchede bhāva-anuṣaṅgaḥ
SV15408	syāt / na / vyatireka-vyavacchedasya	bhāva -rūpatvāt / na bhāva-rūpa-
HB02201	viśaya- svabhāva upalabdhiḥ yogyatāyā	bhāva -rūpatvāt tasmād anya-upalabdhi-
SV09220	abhāvāt tad-bhāve abhāva-ayogāt / tad-	bhāva -lakṣaṇatvād bhāvasya / tasmād ayam
HB01910	akṣaṇikatve avastutva-prasaṅgāt śaktir hi	bhāva -lakṣaṇam sarva-śakti-viraho
SV01713	hetuḥ sādhyam gamayati / sa ca tad-	bhāva -lakṣaṇas tadutpatti-lakṣaṇo vā / sa eva
SV09010	-viśayo dadhi / tat-phala-upādāna-	bhāva -lakṣita-svabhāvaṃ hi vastu dadhi iti
PV04279	pramāṇa-antara-bādhād vā sāpekṣa-dhruva-	bhāva -vat hetv-antara-samūhasya
PV03073	sāmānya-buddhes tal-lopa āgataḥ pṛetya-	bhāva -vad akṣaiś cet paryāyena pratīyate
PV02097	-vat vyatirekī iva yac ca api sūcyate	bhāva -vācibhiḥ samkhyā-ādi-tadvataḥ
PV04279	anyonya-bheda-siddher vā dhruva-	bhāva -vināśa-vat pramāṇa-antara-bādhād
SV09920	nirapekṣatā vināśasya kvacit kadācic ca	bhāva -virodhinī tad-abhāvaṃ
SV15925	/ sva-sāmānya-svabhāvānām eka-	bhāva -vivakṣayā // ukteḥ
SV14121	sva-hetubhyas tad-dharmaṇo bhāvāt / na ca	bhāva - viśeṣa-svabhāvaḥ /
SV10025	-bhāvi viśeṣa-abhāvād iti / yā kācid	bhāva -viśayā dvidhā eva anumitis tataḥ //
SV09617	tasya bhāve kvacid asambhavāt abhāve ca	bhāva - vyavacchedasya bhāvāt / tad
SV15625	na asaṃskāryasya yujyate //294// yadi	bhāva -śaktayā eva mantrāḥ siddhi-pradā na
SV15526	kavi-samayād iva pāṭhakanām / atha api	bhāva -śaktiḥ syād anyatra apy
VN00713	niyujyante. svayam utthāpane hi	bhāva -śaktir aśaktir vā cintyeta, na ca
SV15623	/ sarvasya sādhanam te syur	bhāva -śaktir yad idṛśī // prayokṭ-
HB01216	-svabhāva- bheda-anvayiniṣu	bhāva -śaktiṣu na tu sthira-eka-
SV15614	nityam tad-artha-siddhiḥ syād / yato hi	bhāva -śakteḥ phala-utpattiḥ sā avikalā iti
VN02918	virudhyate, yathā sarvaṃ pṛthak samūhe	bhāva -śabda-prayogād iti. etena
VN03205	uktaḥ, yathā sarvaṃ pṛthak samūhe	bhāva -śabda-prayogād iti, na atra
SV11619	ayam doṣo vikalpīte //232// na hi	bhāva -śleṣa-apekṣī puruṣa-bhāvanā-
VN03405	saṃśayaḥ. tathā satī hetor dharmiṇi	bhāva -saṃśaye asiddhatā eva hetu-doṣa
PV02067	atra ca pratikṣaṇa-vināśe hi bhāvānām	bhāva -santateḥ tathā utpatteḥ
HB01714	api kuryāt prāyas tu saṃghāta-sthāyī	bhāva - santānaḥ sahakāri-pratyayair
HB01618	pratikṣaṇam aparāparaiḥ pratyayair yathā	bhāva -santāne viśeṣa-utpattir yogya-
SV02621	-apara- utpattiyā alakṣita-nānātvasya tad-	bhāva -samāropāt sthito-bhrāntiḥ / yāvanto
HB03316	-anabhidhānāt tau hi bhāva-abhāvau tad-	bhāva -sādhanā- vṛtṭiyā boddhavyau upāya-antara-
VN00112	vyāptiṃ prasādhyā dharmiṇi	bhāva -sādhanam, yathā yat sat kṛtakam vā,
SV15420	anvaya-anuṣaṅgaḥ / tathā anairātmye api na	bhāva -siddhiḥ / yathā na idaṃ
SV15419	tasya bhāva-rūpa-vyavacchede na	bhāva -siddhiḥ syād iti na anvaya-anuṣaṅgaḥ
HB02215	- prasaṅgāt tasya asaṃsrṣṭa-rūpasya	bhāva -siddhir eva aparasya abhāva- siddhir
VN00604	-eka-arthakriyākāriṣu vā artheṣu tad-	bhāva -sthāpanāyā nānā-ekātma-abhāve api
HB02108	na abhedaḥ tad-vyatiriktaś ca na kaścid	bhāva -svabhāva ity ahetukatvād bhāvānām

SV15527	artha-siddhiḥ / kiṃ tarhi /	bhāva- svabhāva eṣa yad ime kathamcin
VN01606	sa svabhāva-niyamaḥ sva-hetor ity anādi-	bhāva-svabhāva- niyamaḥ. api ca, yadi
PV03106	eva dīpa-ādi-nāśinaṃ janaḥ	bhāva-svabhāva-bhūtāyām api śaktau
SV03804	/ tasmād ayam apratipadyamāno api	bhāva-svabhāvaṃ tathābhūta eva
HB00720	tasya asāmarthyāt na hi vināśa-hetur	bhāva-svabhāvam eva karoti tasya nivṛtteḥ
SV14120	na hi nāśo bhāvanām kutaścid bhavati / tad	bhāva-svabhāvo bhavet / bhāvasya eva
SV04216	-prabhava-prakṛter adhyavasita-tad-	bhāva-svarūpam abhinna-kārya-padārtha-
PV04280	-antara-samūhasya samnidhau niyamaḥ kutaḥ	bhāva-hetu-bhavatve kiṃ pāraṃparya-
SV01818	iti / tatra api dṛṣṭāntena tad-	bhāva-hetu-bhāva-pradarśanam
SV01809	/ yeṣāṃ punaḥ prasiddhāv eva tad-	bhāva-hetu-bhāvau teṣāṃ viduṣāṃ vācyo
SV01718	vacanād api tad-gateḥ //26// yataḥ / tad-	bhāva-hetu-bhāvau hi dṛṣṭānte tad-avedinaḥ //
PV02116	pañca-āyatanam aihikam tad-aṅga-	bhāva-hetutva-niṣedhe
SV02123	api na avaśyaṃ hetau bhāva iti tad-	bhāva-hetor anaikāntikatvam / tan na
PV04281	sa hetus tasya nāśanaḥ tam eva naśvaram	bhāvam janayed yadi kiṃ bhavet ātma-
SV09602	hi bhāva-dharmaṃ tatra icchati / sa katham	bhāvam na icchet / svabhāva eva hi
SV10017	abhāvaḥ syāt / tasmād abhāvam karoti iti	bhāvam na karoti iti kriyā-pratiṣedho
SV07121	tasmād bhāva- kriyā-pratiṣedha- nirdeśa eṣa	bhāvam na karoti iti yāvat / tathā ca ayam
HB00804	bhāva-pratiṣedha-ekarūpatve	bhāvam na karoti iti syāt evam ca
SV14424	iṣyate //275// katham asan vināśo	bhāvam nāśayet / ato avināśi bhāvaḥ syād
SV14916	naśvara- janana-pratinivāsa-svabhāvam	bhāvam paśyāmaḥ / yena taj-janmā tathā syān
SV08914	anubhaya-rūpatvāt / tam eva ca ayam	bhāvam prakāraiḥ paryanuyunkte / tasya
SV09820	/ tad ayam bhāvo anapekṣas tad-	bhāvam prati tad-bhāva-niyato
VN04901	bhāvaḥ pradarśyeta, dharmiṇi	bhāvam pradarśya sambandhaḥ pradarśyeta iti
SV14528	bhāvo na bhavati iti / yadi hi kasyacid	bhāvam brūyāt na bhāvo anena nivartitaḥ syāt
HB00208	bhāva eva vyāpyasya vā tatra eva	bhāvaḥ / etena anvayo vyatireko vā
SV02415	ity ucyate / sa eva svayaṃ vastuto	bhāvaḥ / sa ca ātmānaṃ parityajya
SV01624	/ atha kā iyaṃ śaktiḥ sa eva	bhāvaḥ uta anyad eva kiṃcit / sa eva cet
SV00213	bhāva eva / vyāpyasya vā tatra eva	bhāvaḥ etena avayava-vyatirekau
SP00003	katham apekṣate samś ca sarva-nirāśamso	bhāvaḥ katham apekṣate dvayor
SV09308	-para-vyāpāro hi svabhāva-niṣpattau	bhāvaḥ kṛtakaḥ / tena iyaṃ kṛtaka-
SV15122	yuktam / tathā akārya-viśeṣo nityo	bhāvaḥ kenacid gṛhyamānas tat-kāraṇa-
SV02104	yā paścān niṣpadyeta / sa eva hi	bhāvaḥ kṣaṇa- sthiti-dharmā anityatā /
HB01406	katham kadācit kriyā-virāmaḥ yasya api	bhāvaḥ kṣaṇikas tasya api kasmāt kevalo
SV01907	/ kāryasya api tad-bhāva eva	bhāvaḥ tac ca asti dhūme / tasmāt kāryam
HB00808	naśvaraḥ svātmany anavasthāyī-	bhāvaḥ tasya na kiṃcin nāśa-kāraṇaiḥ
SV14105	anyā bhāva-abhāva-viśeṣābhyām / sa ca	bhāvaḥ pratyakṣo abhāvo apy
VN04901	ca sambandham pradarśya dharmiṇi	bhāvaḥ pradarśyeta, dharmiṇi bhāvam
PV03116	iha kim yasya abhāvaḥ kriyeta asau na	bhāvaḥ prāg-abhāvavān sambandha-
SV02208	syāt / na hi yasya yam antareṇa	bhāvaḥ sa tasya hetur bhavati / bhavati
SV07107	na hy ayam janana-viśeṣa-lakṣaṇa ādhāra-	bhāvaḥ sāmānye sāmānya- āśrayasya sambhavati
PV03221	tat tathā eva prakāśate iti nāma eka-	bhāvaḥ syāc citra-ākāryasya cetasi paṭa-
SV14424	vināśo bhāvam nāśayet / ato avināśi	bhāvaḥ syād ity aprasaṅga eva / vināśād
NB03012	upādhi-bhedena apekṣita-para-vyāpāro hi	bhāvaḥ svabhāva-niṣpattau kṛtaka iti
SV05327	apekṣā nāma / tadutpatti-dharmā dharmā	bhāvaḥ svabhāvapratibandhād apekṣate
HB01817	vikalpa- dvayam atikramati kiṃ nityo	bhāvaḥ svabhāvena āhosvid anityo iti
HB01823	nityo eva eka-svabhāvavāt sa tarhi	bhāvaḥ svabhāvena nāsam anāviśan katham
HB02217	iti vyapadeśyate / anyabhāva-lakṣaṇo	bhāvaḥ svayaṃ pramāṇa-siddhas tad-abhāva-
SV03008	grahaṇam / tad-grahaṇe tad-upakārī	bhāvaḥ svātmabhūta-sakala-śakty-
SV04418	vyāvṛttam iva nistattvaṃ parikṣā-anaṅga-	bhāvataḥ //77// arthā jñāna-nivṛtāś te
SV05803	apy atat-kārī-parihāra-aṅga-	bhāvataḥ // vastu-bheda-āśrayac ca arthe
SV14825	etena ahetukatve api hy abhūtvā nāśa-	bhāvataḥ // sattā-nāśitva-
SV05805	anyāpoha-viśayā tat-kartr-āsrita-	bhāvataḥ // eka-svabhāva-rahiteṣv artheṣu
HB00404	sādhya-dharmasya vastutas tad-	bhāvataḥ sādhana-dharma-bhāva-mātra-
VN02404	eva jaya parājayau, na anyathā,	bhāvatas tattva-abhidhāne api pratipakṣa-
SV01825	-abhāve na bhavati ity ukte / tata eva tad-	bhāvata- vedinaḥ / tathā hy ayam asya
VN02406	na prativādinō apy atra,	bhāvato mithyā-pratipatter iti. idaṃ
SV01702	bhāvo bhavet / svabhāvasya eva	bhāvavād iti tasya
PV02238	vyarthā ato duḥkha-bhāvanā duḥkha-	bhāvanayā apy eṣa duḥkham eva
PV02226	evam vairāgyam na dvayos tataḥ duḥkha-	bhāvanayā asyāc ced ahi-daṣṭa-aṅga-hāni-
PV03270	tad abhedi kim tasya aviśeṣe bāhyasya	bhāvanā -tāratamyataḥ tāratamyam ca
PV02238	asau yathā ātmānaṃ vyarthā ato duḥkha-	bhāvanā duḥkha-bhāvanayā apy eṣa duḥkham

PV03285	abhūtaṃ vā yad yad eva abhibhāvayate	bhāvanā -pariniṣpattau tat sphuṭa-akalpa-
NB01011	-caittānām ātma-saṃvedanam bhūta-artha-	bhāvanā -prakarṣa-paryantaṃ yogijñānaṃ ca
SV11619	na hi bhāva-śleṣa-apekṣī puruṣa-	bhāvanā -pratibhāsī tad-apekṣa-
PV03284	varṇyate spaṣṭa-ābhaṃ nirvikalpaṃ ca	bhāvanā -bala-nirmitam tasmād bhūtam abhūtaṃ
SV02721	-viviktena rūpeṇa niścinvann agni-sattā-	bhāvanā - vimuktayā buddhyā katham
PV02252	-duḥkhatāṃ matvā kathitā duḥkha-	bhāvanā sā ca naḥ pratyaya-utpattiḥ
PV02253	tu śūnyatā-drṣṭes tad-arthāḥ śeṣa-	bhāvanāḥ anityāt prāha tena eva
PV03286	yat prān nirṇīta-vastu-vat tad-	bhāvanājam pratyakṣam iṣṭam śeṣā
SV11601	samsrṣṭāv iva puruṣasya vyavahāra-	bhāvanātaḥ pratibhāta iti pauruṣeyo
PV03281	yoginām jñānaṃ teṣāṃ tad	bhāvanām ayam vidhūta-kalpanā-jālam
PV02043	bhāvo na apy apekṣā aviśeṣiṇaḥ kramād	bhāvanti dhiḥ kāyāt kramaṃ tasya api
VN06803	-yogād hetv-ābhāsā nigrahasthāna-	bhāvam āpadyante, yathā pramāṇāni
SV14519	-mātra-vipralabdā nāśaṃ guṇaṃ tasya ca	bhāvam āropya sahetukam ahētukam
PV04243	yena asau vyatirekasya na abhāvaṃ	bhāvam icchati yathā na avyatiरेके api
VN03211	-rūpatayā eka-vastu-viśeṣa-svabhāvata-	bhāvam upadarśayan śabdārtham adhiḥkṛtya
SV15412	tu vyatirekaḥ sa ca vyatiricyamāno	bhāvam upasthāpayati na evaṃ nairātmya-
PV03344	nāma-artha-vaśā gatiḥ tam aneka-ātmakaṃ	bhāvam eka-ātmatvena darśayet tad
SV01628	tasmāt tan-mātra-sambandhaḥ svabhāvo	bhāvam eva vā // nivartayet / yathā
SV07221	-upādāna-apekṣam anapekṣam vā janayan	bhāvam eva vyañjaka ucyate / paratra tu jñāna-
HB03019	api bhavan hetur dharminī kiṃcin na	bhāvayati na vibhāvayati ity upakṣepo
SV00507	-kāryayoḥ siddhir asiddhir hetu-	bhāvayoḥ // dr̥ṣya-ātmanor abhāva-
SV07716	-santatiḥ //152// bhinna-deśayor hi	bhāvayoḥ sambandho dvidhā bhavet /
PV03242	vā sādhanam kim iti iṣyate sakṛd	bhāvaś ca sarvāsāṃ dhiyāṃ tadbhāva-
PV02206	āśrayaḥ parivartate sātmye api doṣa-	bhāvaś cen mārgavan na avibhutvataḥ
SV02304	-parihāreṇa anya- deśa-kālayor vartamāno	bhāvas tat-sāpekṣo nāma bhavati / tathā hi
SV14414	ca na apekṣate / tasmāt svayam ayaṃ	bhāvas tat-svabhāva iti siddham /
SV02813	na hi sarvato bhinno dr̥ṣṭo api	bhāvas tathā eva pratyabhijñāyate /
PV04284	iti cet bhāvo hi sa tathābhūto abhāve	bhāvas tathā katham ye apara-apekṣa-
SV14417	vināśo ahētukaḥ so avaśyaṃ nitya iti	bhāvas tad-abhāva-lakṣaṇo vināśāś ca
HB00410	abhāve na bhavati iti yas tad-bhāve	bhāvas tad-abhāve abhāvaś ca
SV10320	asti ity ucyate / na ca tathā sthāyī	bhāvas tad-upādānaḥ / pāraṃparyeṇa tu
SV05002	vibhramo ayukta iti cet / ta eva	bhāvas tad-eka-artha-kāriṇo anubhava-
HB01905	upayogaḥ / tasmād vināśe anapekṣo	bhāvas tad-bhāva-niyata iti yaḥ san sa
PV03375	sā idānīm tadvatī katham na arthād	bhāvas tadā abhāvāt syāt tathā anubhave
SV02114	anya-nimittatve animittatve vā / tathā ca	bhāvas tadvān na syāt / tad-anupayogāt
SV01720	/ dr̥ṣṭānte hi sādhyā-dharmasya tad-	bhāvas tan-mātra-anubandhena tat-
HB02911	dharmiṇy asaty api sādhyā-dharme	bhāvas tam upadarśya katham sa dharmī
SV06406	/ rūpaṃ ca anyad eva syāt / tataś ca	bhāvas tasmād vyāvarteta / tato asmāt
SV15222	siddhaḥ / yasmāt hetāv asambhave anukte	bhāvas tasya api śaṅkyate //
SV07810	atīyuktimat //153// yatra asau vartate	bhāvas tena sambadhyate api na // tad-
SV00627	iti tan-mātra-anubandhī svabhāvo	bhāvasya / tatra hi kevalam samagrāt kāraṇāt
SV10019	iti siddhā vināśam praty anapekṣayā	bhāvasya / tasmāt bhavaty eṣa svabhāvataḥ //
SV09221	abhāva-ayogāt / tad-bhāva-lakṣaṇatvād	bhāvasya / tasmād ayam eva sa mukhyo vivekaḥ
SV10407	-abhāva-kāraṇa-asambhave sati //	bhāvasya anupalabdhasya bhāva-
HB02622	tena tad-artha-avyavacchedāt punar	bhāvasya apariccheda-prasaṅgāt tasmāt
PV03065	matam ca naḥ anekānto aprameyatve asad-	bhāvasya api niścayāt tan niścaya-pramāṇam
SV02413	iṣyate / tad-abhāve svayaṃ	bhāvasya abhāvaḥ syād abhedataḥ //39// ya
SV14808	bhavati ity api //278// yad apy ayaṃ	bhāvasya abhāvo bhavati ity āha / tad
SV01822	tad-bhāva-niyamād iti / jñāta- tad-	bhāvasya arthāpattiyā anityatva-
SV02411	-anurodhī svabhāvas tatra avinābhāvo	bhāvasya iṣyate / tad-abhāve svayaṃ
HB00706	api dharmā-bhede tathā api tad-	bhāvasya eva khyāpanāt na hy atat-
SV14606	sarvatra nivṛttir bhavati ity ukte kasyacid	bhāvasya eva pratītiḥ / tathā ca anena
SV14121	/ tad bhāva-svabhāvo bhavet /	bhāvasya eva sva-hetubhyas tad-dharmaṇo
SV09824	santānapariṇāma-apekṣatvāt / na evaṃ	bhāvasya kācid apekṣā / tatra apy antyā
HB02805	anupalabdhiḥ siddhe kāryakāraṇabhāve	bhāvasya kāraṇasya
SV02113	kāraṇa-darśane api apratipanna- tad-	bhāvasya kārya-darśanāt tat-pratipatti-vat
PV02064	vyatireke api tad-hetus tena	bhāvasya kiṃ kṛtam avināśa-prasaṅgaḥ sa
SV14508	-pratīti vyapadiśanti ity uktam / na hi	bhāvasya kiṃcit kadācid bhavati / sa
SV14814	hi kārye kāraṇam bhavati / na ca naśyato	bhāvasya kiṃcit kāryam ity uktam / tasmād
SV14822	-bhāva-dharma-viveka-lakṣaṇatvāt /	bhāvasya ca utpatti-samāveśa-lakṣaṇatvāt
VN01113	-upagamād iti cet, ko ayam anvayo nāma	bhāvasya janma-vināśayoḥ. śaktiḥ, sā asty
VN01205	na kaścid virodhaḥ, kevalam sāvayau	bhāvasya janma-vināśāv iti na syāt,

SV07706	/ na hy anya-dravya-vṛtter	bhāvasya tato avicalato bhinna-deśena
SV02614	yadi dṛṣṭa-sarva-tattvasya api	bhāvasya tathā niścaya-pratirodhiṇā
SV02703	-deśena darśana-ayogāt / tasmād dṛṣṭasya	bhāvasya dṛṣṭa eva akhilo guṇaḥ //
PV04284	-nāśakah kṣaṇam apy anapekṣatve bhāvo	bhāvasya na iti cet bhāvo hi sa
SV14806	bhavitavyam / yasya tu vinaśyato	bhāvasya na kiṃcid bhavati / tena na
HB01803	svabhāvato asthiti-dharmaṇo	bhāvasya na kiṃcin nāśa-kāraṇaiḥ
PV02071	-utpattau ca sāśrayaḥ tasmāt sarvasya	bhāvasya na vinaśaḥ kadācana svayaṃ
PV03322	satya-artha-avyabhicāriṇī tat samvedana-	bhāvasya na samarthā prasādhane tat
PV03358	grāhya-grāhaka-samvidām anyathā ekasya	bhāvasya nānā-rūpa-avabhāsinaiḥ satyaṃ
HB01804	kiṃcin nāśa-kāraṇaiḥ sthiti-dharmaṇo api	bhāvasya nāśa-kāraṇaiḥ kim svabhāvasya
SV14423	-prasaṅgo api na yujyate //	bhāvasya nāśena na vinaśanam iṣyate
SV15416	syāt / ātma-vyavacchedena nirātmano	bhāvasya parāmarśād adoṣa iti cet
PV03114	antau cet kārya-kāraṇe asambandhān na	bhāvasya prāg-abhāvaṃ sa vāñchati tad-
VN00309	durnivāraḥ. na ca sarva-anupalabdhir	bhāvasya bādhikā. tatra sāmartyaṃ
SV14527	uktam / na hy ayaṃ vinaśo anyo vā kaścid	bhāvasya bhavati ity āha / kiṃ tarhi / sa
SV14522	nanv aparabhāvitve api vinaśasya svata eva	bhāvasya bhavato ayaṃ tattvānyattva-
SV14505	vai vinaśo na asty eva / sa tu na asti yo	bhāvasya bhavanti / bhāva eva tu kṣaṇa-
SV11521	ca / tasmād anvaya-vyatirekiṇo	bhāvasya bhāva-abhāvau sambandhaḥ /
SV10413	api veditavyaḥ / viruddhasya ca	bhāvasya bhāve tad-bhāva-bādhanāt //
SV02519	tasya bhedo asti iti / tasmād ekasya	bhāvasya yāvanti pararūpāni tāvat yas
SV15704	phalam aśnuvīta / saṃskāryasya api	bhāvasya vastu-bhedo hi bhedakaḥ //
NB02036	yathā na dhūma-bhāvī bhūtasya api	bhāvasya vinaśaḥ hetv-antara-apekṣaṇād
HB02710	tad-deśa-kālayoḥ sarvasya anyasya	bhāvasya vyavacchedaḥ tasmād atadātmā ca
SV13511	na gaganam iti akāra-gakārayoḥ pūrvāpara-	bhāvasya vyavasthitatvāt / kṛtakānām api
PV03087	sā apramānatva-sūcanā anyathā ekasya	bhāvasya sadbhāva-uktyā parasya tat
SP00001	kā paratantratā tasmāt sarvasya	bhāvasya sambandho na asti tattvataḥ
SV01904	-anubandha- niyama-abhāvāt svātantryaṃ	bhāvasya syāt / atas tad-abhāve api
SV08903	iti bhedaṃ abhedaṃ vā pṛcchan viśeṣaṃ eva	bhāvasya svabhāva-ākhyam adhiḥkṛtya
SV14303	ca tato bhede tato nivartamānasya	bhāvasya svabhāva eva samarthitaḥ syād
SV10404	api saṃśayāt / katham idānīm	bhāvasya svayam anupalabdher abhāva- siddhiḥ
SV06806	rūpam asti / kevalaṃ tad-arthatayā te	bhāvā atad-arthebhyo bhinnā iti bheda eva
SV13105	satyām api kalpanāyām atat-parāvṛttayo	bhāvā yathā-svabhāva-vṛttaya eva syuḥ /
PV03360	hi paśyanti dhīr abhedam vyavasyati	bhāvā yena nirūpyante tad-rūpaṃ na
SV03814	svayam // abhedina iva ābhānti	bhāvā rūpeṇa kenacit //69// tasyā
SV09807	svabhāvād anubandhitā //193// na hi	bhāvā vinaśyantas tad-bhāve hetum apekṣante
SV14001	//266// kṣaṇa-bhaṅgino hi sarva-	bhāvā vinaśasya akāraṇatvād ity uktam
SV08228	syād atyanta-bhedataḥ //163// yady ete	bhāvā vyāvṛtṭim muktavā svabhāvena
HB01507	-ayogāt / yatra tu santāna-upakāreṇa	bhāvā hetutām pratipadyante yathā taṇḍula-
SV15706	bhavet //295// ādheyaviśeṣā hy anityā	bhāvāḥ / tad-hetoḥ svabhāva-bhede
SV02224	/ abhāva-kāla-aviśeṣāt / apekṣayā hi	bhāvāḥ kādācitkā bhavanti / bhāva-
HB02110	kāraṇa-śakti-pratiniyame hi kiṃcid eva	bhāvāḥ kādācitkā bhavanti vyavasthāvāms
SV16206	vā vaktavyam / sarve api ghaṭa-ādayo	bhāvāḥ kṛtrimā akṛtrimā prasaṅgāni / tatra
HB00719	vinaśa-hetv-ayogāt svabhāvata eva naśvarā	bhāvāḥ na eṣaṃ niṣpannānām anyato
SV06016	//119// niveditam etat prāg yathā ete	bhāvāḥ prakṛti-bhedino api jñāna-ādikam
SV08516	vastv ity uktam / tad ime na ekayogakṣemā	bhāvāḥ bhinnā eva ato na syāt sāmānya-
SV02513	amiśraṇam anyena / tasmād ime	bhāvāḥ sajātīya-abhimatād anyasmāc
SV07412	sahakāra-arthaḥ / anityā hi	bhāvāḥ sahakāriṇo viśiṣṭa-ātma-lābhāt
SV11603	apūrveṇa yojyeta / utpanna-utpannās ca	bhāvāḥ sthita-sambandha-abhāvād
SV02418	syāt / na eṣa doṣaḥ / yasmāt / sarve	bhāvāḥ svabhāvena sva-svabhāva-vyavasthiteḥ
SV02424	bhinnā vyavasthitiḥ //42// sarva eva hi	bhāvāḥ svarūpa-sthitayaḥ / te na
SV10610	api tīrtha-anantariya-pratyayeṣu	bhāvāt / paramārtha-eka-tānatve
SV02214	/ na vai sa eva bhavati tādrśasya	bhāvāt / anya-adṛśād bhavan katham
SV07625	tathā bhāva-kalpanāyām eva aparatra	bhāvāt / api ca ayaṃ sāmānyam artha-
SV14006	-vipralambhād bhrāntiyā dīpa-ādiṣu	bhāvāt / abhinna-janma iti kena
SV03916	āśraya ity anyāpoha ucyate / tasya vastuṣu	bhāvāt / avirodhāt / vyavahārasya ca
SV05219	/ pratyekaṃ tāsām abhāve api tad-	bhāvāt / asati sāmānye abhāvād itarathā
SV14627	/ na khalv evaṃ vinaśo vastuni tad-	bhāvāt / asāv api yadi vaktṛbhīr
SV03011	api śakti-upakāriṇyaḥ śaktayo bhinnā eva	bhāvāt / evam upādhiṇām tac-śaktīnām ca
SV02312	na vā sa dhūmo adhūma-janana-svabhāvād	bhāvāt / tat-svabhāvate ca sa eva agnir
SV13604	/ yadā eko na asti tadā anyasya	bhāvāt / tad api nityeṣu na sambhavati
SV14220	/ agner iti kim / kāṣṭhād eva	bhāvāt / tad-apekṣād utpatter adoṣa iti cet
SV09618	abhāve ca bhāva- vyavacchedasya	bhāvāt / tad ayaṃ triprakāro api dharmāḥ

SV02501	abhāvāt / tad eva hi syād abhinnasya	bhāvāt / tad-vyatiriktasya bhinnasya
SV08722	sarva-ākāra-avivekaṃ brūmo bhedasya api	bhāvāt / tasmāt kaścīd akārako api iti /
SV09808	apekṣante / sva-hetor eva vinasvarāṇām	bhāvāt / tasmād yaḥ kaścīd kṛtakāḥ sa
SV13417	api te na eva sakṛt prakāśayanti / krama-	bhāvāt / na apy eka eva bhāgaḥ śabdaṃ
SV09925	/ sato hi bhavatas tādrśasya eva	bhāvāt / na avaśyaṃ sataḥ kutaścīd bhāva
SV05220	/ asati sāmānye abhāvād itarathā ca	bhāvāt / na eṣa doṣaḥ / yathā nīla-ādiṣv
SV17514	tad-abhāve api vaktur vivakṣā-mātreṇa	bhāvāt / na ca anyaḥ kaścīd
SV13605	nityeṣu na sambhavati / sarvadā sarvasya	bhāvāt / na ca anyā gatir asti / tat
SV14121	bhāvasya eva sva-hetubhyas tad-dharmaṇo	bhāvāt / na ca bhāva- viśeṣa-svabhāvaḥ /
SV15915	bhavanti / bāhya-apāyāna-āgame api	bhāvāt / na hi yo yasya sattā-upadhānaṃ
SV07317	svabhāvasya prāg-abhāvāt paścāc ca tato	bhāvāt / nityaṃ tat-svabhāva-sadbhāve prāg
SV05416	vyakti-vyatiरेकेṇa sāmānyasya	bhāvāt / pratibhāsinām api keśa-ādi-
SV05421	-pratibhāsaḥ tad-abhāve api tāsām	bhāvāt ākāra-antareṇa ca sva-
HB01307	so akāraka eva sāmārthya-ākhyād	bhāvāt kārya-utpatteḥ / api ca sa eva
SV02303	niyama-ayogāt / sā ca yogyatā hetu-	bhāvāt kim anyat / tasmād eka-deśa-
HB00624	pratyuktam etāvātā eva sādhyā-pratīter	bhāvāt diṇḍika-rāgaṃ parityajya-ākṣiṇī-
SV17516	tato anyathā api tat-sambhavāt tad-	bhāvāt tat-pratītir ayuktā /
SV09924	syāt / na ahetukaḥ sattā-hetor eva	bhāvāt tathā-utpatteḥ / sato hi
SV01723	/ anyathā eka-dharma-sad-	bhāvāt tad-anyena api bhavitavyam iti
SV03020	pravṛtttau hi kasyacit pradhānasya aṅga-	bhāvāt tad-apekṣayā tathā ucyate /
HB03107	katham eko hi sva- sādhyā-bhāva eva	bhāvāt tad-avyabhicārī tatra eva tasmād
HB03108	eva tasmād anyas tad-bādhakasya eva	bhāvāt tad-viruddha ity atra bādhayā samānam
PV02169	āśrayaḥ tan nirrāsa-atīśaya-vat tad-	bhāvāt tāni hāpayet na ced bhede api rāga-
VN01713	ekasya eva abhidhānena siddher	bhāvāt , dvitīyasya asāmārthyam iti tasya
SV07305	na viśaya-balena asaty api tasmin	bhāvāt paramparayā līnga-anusāreṇa / na api
PV03102	-grahaṇān matam na anyās yā anityatā	bhāvāt pūrva-siddhaḥ sa ca indriyāt na
VN02802	-ādeś ca hetu-lakṣaṇasya asarvagatve	bhāvāt pratijñā-lakṣaṇasya ca
VN02204	-abhāve asaty api pratiyogini	bhāvāt . pratiyoginaś ca tan-
VN03109	anupalabdhyā api vyatiरेkasya	bhāvāt . yad uktam pratijñāyāḥ sva-
SV14827	manyate ahetuke api vināśe abhūtvā asya	bhāvāt sattā-anityatvaṃ ca durnivāram
SP00008	anya-nisprhaḥ tadbhāve api tad-	bhāvāt sambandho na eka-vṛttimān yady
SV04321	anupādhiḥ / pāratantrye ca janyajanaka	bhāvāt saha anavasthiter dvayor anabhidhānam
SV10003	ca atra na vināśo nāma anya eva kaścīd	bhāvāt svabhāva eva hi nāśaḥ sa eva hy
VN01722	-dharma-ādi-vacanasya api pratīti-hetu	bhāvād anyaḥ sādhana-arthāḥ. sa
PV04278	prayujyate artha-bādhana-rūpaṃ vā bhāve	bhāvād abhāvataḥ anyonya-bheda-siddher
PV02016	na śabdāḥ santi kutra vā tad-	bhāvād artha-siddhau tu sarvaṃ
SV16120	-dharma-saṃkhyāte vikalpa-anukrame sati	bhāvād asati ca abhāvāt /
VN01601	sarvathā na asti, kathamcīt sata eva	bhāvād iti cet, yathā na asti, sa
SV01804	/ hetu-bhāvo vā tasmin saty eva	bhāvād iti dṛṣṭāntena pradarśyate
SV07622	pratyakṣa-vad atathābhāve api	bhāvād iti nivedayīṣyāmo niveditaṃ ca /
VN04909	pratijñā-nyūnaṃ hīnaṃ tad-abhāve pratīti-	bhāvād iti pratipāditam. hīnam eva
PV03224	yadi na ātma-indriya-ādi-vat hetu-	bhāvād ṛte na anyā grāhyatā nāma kācana
PV02004	-bhedaś ca dhiyo adhigama-bhedataḥ	bhāvād eva asya tad-bhāve svarūpasya
PV02051	ca dehe tiṣṭhati cetasaḥ tad-bhāve	bhāvād vaśyatvāt prāṇa-apānaḥ tato na
SV12428	adhyayanād iti bhārata-adhyayane api	bhāvād vyabhicārī / nanu vedane
SV06612	-āśrayaḥ / sarvatra	bhāvād vyāvṛtter na ete doṣāḥ
PV02139	śāsanam matam niṣpatteḥ prathamam	bhāvād hetur uktam idam dvayam hetoḥ
SV04017	saṃketaḥ kriyate abhinna-sādhyān	bhāvān atat-sādhyebhyo bhedenā jñātvā
SV17407	/ nityasya puṃsaḥ kartṛtvaṃ nityān	bhāvān atīndriyān // aindriyān viśamaṃ
SV14902	so apy anena eva pratyākhyātaḥ / kasyacid	bhāvān abhyupagamāt / yathā keśāmcīd
SV03812	dhiyā // eka-artha-pratibhāsinīyā	bhāvān āśritya bhedinaḥ //68// tayā
SV06301	artha-antara-nivṛtti- viśiṣṭān eva	bhāvān āha ity ādinā nirdiṣṭaḥ / sa hi
HB02618	ekasya pramāṇasya vṛttiḥ sarva-	bhāvān dvairāśye vyavasthāpayati tasya
SV02120	-anumānasya asambhavāt / tatra / paścād	bhāvān na hetutvaṃ phale apy ekāntatā
SV06019	/ tasya / tad-buddhi-vartino	bhāvān bhāto hetutayā dhiyaḥ // ahetu-
HB01310	-prabhāvasya darśanam atat-svabhāvān api	bhāvān svabhāva-mātreṇa nānā-
SV08419	svabhāvo na aparasya / na hi svabhāvā	bhāvānām paryanuyogam arhanti kim
SV09017	pratiniyatam apaśyan vibhāga-abhāvād	bhāvānām katham asaṃsrṣṭa-anya-
SV09024	iti mithyā-vāda eṣaḥ / sthitam etat na	bhāvānām kaścīd svabhāva-anvayo asti
HB00907	ko aparasya upayoga iti cet na vai	bhāvānām kācīt prekṣā-pūrva-kāritā yato
SV02221	ahetor anya-anapekṣaṇāt // apekṣāto hi	bhāvānām kādācītkatva-sambhavaḥ //35// sa
SV14120	anityatā dhvaneḥ // na hi nāśo	bhāvānām kutaścīd bhavati / tad bhāva-

VN03108	-hetvor virodhaḥ, vyatiriktānām api	bhāvānām kutaścid viprakarṣiṇām tad-
SV13925	-ādi yan matam // anudāharaṇam sarva-	bhāvānām kṣaṇa-bhaṅgataḥ //266//
SV13024	apracyuteḥ / athavā sambhavaty api	bhāvānām kṣaṇikānām anyonya-
SV05719	eva yuktaḥ / yo ayam anyonyam viveko	bhāvānām tat-pratītaya eva samketo
HB02102	abhede api na hy ākāra-tulyatā eva	bhāvānām tattve nimittam abhinna-ākāraṇām
SV03821	sā ca eka-sādhyasādhanatayā anya- vivekinām	bhāvānām tad-vikalpa-vāsanāyās ca prakṛtir
SV14201	daṇḍena ghaṭa iti vināśa-hetavo	bhāvānām dṛṣyante / anvaya-
SV14905	janminām tathā // nāśaḥ svabhāvo	bhāvānām na anutpattimatām yadi //281//
SV09810	naśvaraḥ / tathā hi / sāpekṣānām hi	bhāvānām na avaśyambhāvitā iṅsyate
HB02108	na kaścid bhāva-svabhāva ity ahetukatvād	bhāvānām nityam sattvam asattvam vā
SV07113	-abhāve api sthānāt / patana-dharmānām hi	bhāvānām pāta-pratibandhād ajanako
PV02067	cet tulyam atra ca pratikṣaṇa-vināśe hi	bhāvānām bhāva-santateḥ tathā
VN01212	-lakṣaṇam ca katham yojyate. eṣa hi	bhāvānām bheda etad-virahaś ca abhedo
PV03214	dvaya-śūnyatā tad-bheda-āśrayiṇī ca iyaṃ	bhāvānām bheda-samsthiṭiḥ tad-upaplava-
SV12126	syāt / svabhāva-nivṛtteś ca hetor abhedane	bhāvānām bhedaḥ syād ākasmika iti na
SV04802	/ jātim api hy abhyupagacchatā avaśyam	bhāvānām bhedo abhyupagantavyaḥ / tad-
SV14906	api syād / bhavatu nāma svabhāva eṣa	bhāvānām ya ime kṣaṇa- sthiti-dharmāṇaḥ /
SV02021	/ ayam eva khalu bhedo bheda-hetur vā	bhāvānām viruddha-dharma- adhyāśaḥ
PV03204	akramā aparā vaiśvarūpyād dhiyam eva	bhāvānām viśvarūpatā tac ced anaṅgam kena
SV17408	atīndriyān // aindriyān viṣamaṃ hetuṃ	bhāvānām viṣamam sthitim //332// nivṛttim
SV11601	-bhāvanātaḥ pratibhāta iti pauruṣeyo	bhāvānām samśleṣaḥ / kiṃ ca āśraya-
HB00820	eva tayor avasthayor vastu-bhedo niśceyaḥ	bhāvānām svabhāva anyathātva-abhāvāt
SV09026	- ādi-phalāḥ kecin na iti / bhavatu nāma	bhāvānām svabhāva- bhedaḥ sāmānyam / yeśam
SV05618	abhinnaṭā //109// niveditam etad yathā na	bhāvānām svabhāva-samsargo asti iti /
SV06618	-vinibandhanā // na bhāve sarva-	bhāvānām svabhāvasya vyavasthiteḥ //138//
SV17417	āvedita-prāyam nityatvam ca keśamcid	bhāvānām akṣaṇikasya vastu-dharma-
PV03498	syād vitatha-arthikā ghaṭanam yac ca	bhāvānām anyatra indriya-vibhramāt
SV05707	uktam etat / tasmād eka-kāryatā eva	bhāvānām abhedaḥ / sā ca atat-kārya-
HB02908	dharmiṇy avasthāpayati iti paraṃ bata	bhāvānām asvāsthyam anyatra sādhya-
SV03825	buddhi-parivartinām eva	bhāvānām ākāra-viśeṣa-parigrahād bahir
SV15007	tathā hi / yogyatā iti rūpa-atīśaya eva	bhāvānām ity āveditam prak / astu vā
SV07124	tasmāt pāta- pratibandha ity api kṣaṇikānām	bhāvānām upādāna-samāna- deśa-utpādanam
HB01505	sahakāritvam kṣaṇikānām eva	bhāvānām na tv akṣaṇikānām
SV00502	sva-viparyaya-hetv-abhāva-	bhāvābhyām sad-vyavahāra-pratiśedha-
SV10026	anumitis tataḥ // sva-sādhye kārya-	bhāvābhyām sambandha-niyamāt tayoh
SV08805	bhedaḥ sadṛśa-asadrśa-ātmanoḥ //176//	bhāvās ced abhinnena ātmanā
PV03251	vijñānena iti kecana tad-atad-rūpiṇo	bhāvās tad-atad-rūpa-hetujāḥ tat-sukha-ādi
SV12120	ahetuko nāma / adṛṣṭa-hetavo api hi	bhāvās tad-anyaiḥ svabhāva-
SV04921	-dharmatayā eva anyebhyo bhidyamānā	bhāvās tad-vyāvṛtti-viśaya-dhvani-
SV15722	-utpatti-niyamāt / svabhāva-vṛttayo hi	bhāvās tan-mukhena prasaṅgam arhanti /
SP00005	sva-ātmani sthitāḥ ity amiśrāḥ svayam	bhāvās tān miśrayati kalpanā tām eva
SV04919	anya-darśane // uktam etat bhede api	bhāvās tulya-arthakriyākāriṇaś cakṣur-ādi-
SV02124	artha-antara-nimitto dharmo bhāve avaśyam	bhāvi ity ananumānam / yadi tarhi darśana -
HB01617	prthag api bhavet tathā ca tad viśeṣa-	bhāvi kāryam api kevalād bhavet iti
SV11106	/ abhūta-arthaṃ khalv apy upādāna- bala-	bhāvi - santānasya viparyaya-upādānān na syāt
VN01210	nāma-aikyam tāv iti ca bheda-adhiṣṭhāno	bhāviko vyavahāraḥ. nivṛtti-
SP00016	bhāve bhāvini tad-bhāvo bhāva eva ca	bhāvitā prasiddhe hetu-phalate
PV03314	-arthatve dvayam vyartham na ca syāt krama-	bhāvitā sādhyasādhanatābhāvaḥ sakṛd-
SV04807	/ tad-abhyupagamasya ca avaśyam	bhāvitvāt / api ca / tad-anya-
SV13411	syāt / śabda-vad eva / krama-	bhāvina eva yathāsvam karaṇa-prayogād
SV04010	jñānasya rūpaṃ syāt vyakty-antara-	bhāvinaḥ / ta taś ca jñāna-antaram
PV04180	jñāpya-jñāpakayor bhedaḥ dharmiṇo hetu-	bhāvinaḥ asiddher jñāpakatvasya
PV04156	tad-bādhā-anya-viśeṣasya nāntarīyaka-	bhāvinaḥ ā sūkṣmād dravyam ālāyās
PV03503	hi samyak lakṣyante vikalpāḥ krama-	bhāvinaḥ etena yaḥ samakṣe
PV04247	abhāva-asambhavāt teṣām abhāve nitya-	bhāvinaḥ kārya-svabhāva-bhedānām
PV04240	-vyāpino apy arthāḥ santi taj-jāti-	bhāvinaḥ kvacin na niyamo dṛṣṭyā pārthivā
HB00402	-liṅga-ādi-vikalpasya pramāṇa-prṣṭa-	bhāvinaḥ prāmānyam pratyuktam / anvaya-
SV02623	tāvanta eva yathāsvam nimitta-	bhāvinaḥ samāropā iti tad-
SV09004	-rūpa-abhāvasya abhāvāt svarūpasya vā atad-	bhāvinaḥ sva-niyatasya abhāvāt na
SV00308	-avyabhicāra eva prāmānyam / tad -abhāve	bhāvinaś tad-vipralambhāt / avyabhicāraś
HB02004	ca na anvaya-vyatirekāv iti cet na atad-	bhāvinaś tasya sakṛd api tato

HB00901	eva añkura-ādi- janana-svabhāvaḥ pūrva-	bhāvinas tv avasthā-viśeṣāḥ kāraṇasya
PV04125	tasmād avastu-niyata-saṃketa-dhvani-	bhāvinām yogyāḥ padārthā dharmāṇām
SP00016	sā sāsna-āder go-gatir yathā bhāve	bhāvini tad-bhāvo bhāva eva ca
NB02015	svabhāva-viśeṣaḥ svabhāvaḥ sva-sattā-mātra-	bhāvini sādhyā-dharme hetuḥ yathā vṛkṣo
SV10219	pramāṇam api kācit syāl liṅga-atīśaya-	bhāvinī //200// atra na sarva-
SV10221	/ pramāṇam api kācil liṅga- viśeṣa-	bhāvinī yathā-udāhṛtā prak / yat punar
SV07517	-asambhavāt / sā hi buddhir eka-	bhāvinī vyakty-antaram evam āskanded bhūta-
SV13423	vyakty-apekṣaṇāt / sā ca iyaṃ krama-	bhāvinī sad-asatos tulya-upayoga
PV02240	-upādeya-bhede hi saktir yā eva eka-	bhāvinī sā bijam sarva-saktīnām
SV05118	hi paro api enām buddhiṃ kevala-sāmānya-	bhāvinīm vaktum arhati / nityam tan-
SV16203	syāt / viśeṣa-abhāvāt / tad-bhāva-	bhāvino atad-viśiṣṭasya ca atat-kṛtau
HB01212	samarthān api pūrva-apara-pṛthag-bhāva-	bhāvino doṣā na upaliyante tena yas
SV12419	smṛti-mati-prativedha-satya-śaktayaḥ sarva-	bhāvinyaḥ / tat-sādhana-sampradāya-bheda-
SV15113	pratipattayas tā api na tat-svabhāva-	bhāvinyaḥ / tathā hi / vikalpa-
SV10724	na ca puruṣa-icchāḥ sarvā yathārtha-	bhāvinyaḥ / na ca tad-apratibaddha-
SV10206	ceto-vṛttayo aniyata-nimitta-	bhāvinyaḥ deśa- kāla-vyavahitā vā
PV04112	svabhāvataḥ artha-mātra-anurodhinyā	bhāvinyā bhūtayā api vā
SV10319	drṣṭā / na brūmaḥ kāraṇa-sṭhiti-kāla-	bhāvī kāryam iti / hetu-rahitā tu
HB03219	viruddha-svabhāvayor abhāvāt atad-dharma-	bhāvī ca katham anyadā api sādhanam kasyacit
NB02036	viruddha-vyāpta-upalabdhir yathā na dhūma-	bhāvī bhūtasya api bhāvasya vināśaḥ
HB03217	sa ca hetuḥ svabhāvatas tad-dharma-	bhāvī yadi katham anyathā kriyeta
SV10024	bhavati / tathā anyatra api svabhāva-	bhāvī viśeṣa-abhāvād iti / yā kācid
SV07417	na tat-svabhāvaḥ sa punaḥ kathaṃcid	bhāvī vyakter indriya-saṃskāraḥ / tat-
SV15817	anupakārya-upakāraḥ bhrānti-mātrāt tad-	bhāve atiprasaṅgāt / anyatra api
SV10002	ahetuko vināśa uktaḥ / jātasya tad-	bhāve anya-anapekṣaṇāt / uktaṃ ca atra
PV03273	grāhyagrāhakatā-abhāvād	bhāve anyatra api sā bhavet tasmāt ta
SV01921	pradarśyate / eka-sad-	bhāve anyasya prasiddhy-artham / tad-
PV03066	artha-śakty-anapekṣaṇe vyavadhāna-ādi-	bhāve api jāyeta indriyajā matih
HB03023	-antara-upādāna-artham vā bhavet yasya	bhāve api yasya anyasya abhāvaḥ tad
VN02307	yo na doṣaḥ sādhanasya tad-	bhāve api vādinā sādhayitum iṣṭasya
HB02002	iṣyate / kasyacit kadācit kutaścit	bhāve api sarvas tādrśas tathāvidha- janmā
SV01505	/ tatra ca tūla-upala-pallava- ādiṣu tad-	bhāve api sparśa-bheda-darśanāt asya
SV10416	-virodhāt tayor viruddhayor ekasya	bhāve apy anya-abhāva-gatir bhavati
SV16516	pramāṇa-abādhanāt pratipatteḥ / tad-	bhāve apy anyatra pramāṇa-
SV09220	rūpasya abhāvāt tad-	bhāve abhāva-ayogāt / tad-bhāva-
SV14521	-cintayā ātmānam ākulayanti / svato api	bhāve abhāvasya vikalpaś ced ayaṃ samaḥ
SV00513	tathā hy aparyanta-kāraṇasya bhavato anya-	bhāve abhāvād virodha-gatiḥ / sa
PV04247	kāryakāraṇatā hi te arthāntarasya tad-	bhāve abhāvo niyamato agatiḥ abhāva-
SV00403	-mātra-anurodhini eva na anyā āyatte / tad-	bhāve abhūtasya paścād bhāva-niyama-abhāvāt
SV02121	ekāntatā kutaḥ //33// sa hi niṣpanne	bhāve artha-antarataḥ paścād bhavan
SV02124	tan na artha-antara-nimitto dharmo	bhāve avaśyaṃ bhāvi ity ananumānam /
SV02207	/ kāryasya ca sva-kāraṇam antareṇa	bhāve aheturattā eva syāt / na hi yasya
SV10012	-śabdāt / katham asāmarthyam / siddhe hi	bhāve kārako na taṃ karoti / na apy
HB00625	tāvāt kim iyatā pratītiḥ syān na vā	bhāve kiṃ prapañca-mālayā iti iyān eva
SV10310	atra anupalabdhī-mātram apramāṇam /	bhāve kiṃ pramāṇam iti cet / ata eva
SV09617	asya viruddho hetuḥ syāt / tasya	bhāve kvacid asambhavāt abhāve ca bhāva-
VN01610	cet, tasya eva tad-arthakriyā-ādi-	bhāve ghaṭatvāt, tad-rūpasya ca prāg
PV03214	bhāvānām bheda-saṃsthiṭiḥ tad-upaplava-	bhāve ca teṣāṃ bhedo apy upaplavaḥ na
SV02215	tādrśaḥ syāt / anya-adṛśād api tādrśo	bhāve tac-śakti-niyama- abhāvān na hetu-
HB00722	api bhāva-antaram eva bhāva-antara-karaṇe	bhāve tad-avasthe na kiṃcit karoti iti
SV01626	-abhāvāt / anyac cet katham anya-	bhāve tad asti / upacāra-mātram tu syād
SV10413	veditavyaḥ / viruddhasya ca bhāvasya	bhāve tad-bhāva-bādhanāt // tad-
VN00417	-apratibaddha- svabhāvasya	bhāve tadbhāva-niyama-abhāvād ārabdha-artha-
VN05909	-kathā-uparodhinaḥ kāryasya	bhāve , tasya sva-sādhana-
PV03315	-bhāvitā sādhyasādhanatābhāvaḥ sakṛd-	bhāve dhiyo aṃśayoḥ tad-vyavasthā-
PV03002	-aviśayatvataḥ śabdasya anya-nimittānām	bhāve dhīḥ sad-asattvataḥ
SV14815	uktam / tasmād yo nāma nāśa-hetuḥ sa	bhāve na kiṃcit karoti ity akimcitkaro
SV14602	na paryudāsaḥ / anyathā iha api kasyacid	bhāve na kiṃcit karoti ity akimcitkaro
HB01904	uktam tena svabhāvato naśvare anaśvare vā	bhāve na vināśa-hetor upayogaḥ / tasmād
SV02311	-janana-svabhāvaḥ / tasya anyato api	bhāve na sa tasya svabhāva ity sakṛd api
HB01802	sattā-mātreṇa tādrśo bhavati na bhūtvā tad-	bhāve para-abhisamskāram apekṣate
VN04002	-antaram bhavati. sati ca hetv-antara-	bhāve pūrvasya hetor

HB00707	ekāntena anyabhāvaḥ kṛtakatvasya	bhāve prayatnānantarīyakatva-vat na apy
PV02167	katham rāga-ādy-aniyamo apūrva-prādur	bhāve prasaḥyate bhūta-ātmatā-
SV01824	bhāvo bhavaty abhedāt / anyathā tad-	bhāve bhavati ity eva na syāt / tathā
PV03052	-āśrayāt yadi bhāva-āśrayam jñānam	bhāve bhāva-anubandhataḥ na ukta-
HB00410	asya abhāve na bhavati iti yas tad-	bhāve bhāvas tad-abhāve abhāvaś ca
PV04278	vā prayujyate artha-bādhana-rūpaṃ vā	bhāve bhāvād abhāvataḥ anyonya-bheda-
PV02051	ca dehe tiṣṭhati cetasaḥ tad-	bhāve bhāvād vaśyatvāt prāṇa-apānau tato
SP00016	-ākhyā sā sāsna-āder go-gatir yathā	bhāve bhāvini tad-bhāvo bhāva eva ca
SV14523	tulyaḥ / tadā kim artha-antara-	bhāve bhāvo na dṛśyate anarthāntaratve api
SV02606	/ tad-anyaśya asiddhasya abhāvāt /	bhāve vā atat-svabhāvataḥ / na hi yo
SV01805	tathā prasiddhe tad-bhāve hetu-	bhāve vā anityatva-abhāve kṛtakatvam
PV04206	eva anvaya-sthitiḥ svātmatve hetu-	bhāve vā siddhe hi vyatirekitā sidhyaty
SV09902	kaścit pratibandham samarthaḥ / ekatra	bhāve vikāra-anutpatteḥ / utpattau vā
SV10804	mahā-anuśaṃsā-pāpa-śravaṇāt tad-	bhāve virodha- adarśanāc ca / tat
SV10309	mūṣika-alarka-ṣa-vikāra-vat / tad-	bhāve virodha-abhāvād atra anupalabdhī-
PV04241	niyamō dṛṣṭyā pārvhivā loha-lekhyā-vat	bhāve virodhasya adṛṣṭau kaḥ
SV02223	na kadācin na bhavet / tad-	bhāve vaikalya-abhāvād iṣṭa-kāla-vat /
SV01820	tad anityam ity ukte anartha-antara-	bhāve vyaktam ayam asya svabhāvas tan-
SV02317	-śakti-bhedavān // adhūma-hetor dhūmasya	bhāve sa syād ahetukaḥ //37//
SV09121	matir na bhavati / na ca asyāḥ kathamcid	bhāve sambhavo abhāveṣu tathā abhāvāt /
SV06618	-kārya-vyāvṛtti-vinibandhanā // na	bhāve sarva-bhāvānām svabhāvasya
VN03319	iti. viruddhatā siddhe hetor dharmini	bhāve sādhyā-dharma- viparyaya eva
SV13705	tasyā kāraṇatva-prasaṅgāt / yasya eva	bhāve sādhyā-siddhis tad eva hi tatra
PV04037	sādhanaḥ dhvaneḥ tathā arthāntara-	bhāve syāt tadvān kumbho apy anityatā
SV01906	hi kāraṇasya kāraṇatvam yad artha-antara-	bhāve svabhāva-upadhānam / kāryasya api
PV02004	adhigama-bhedataḥ bhāvād eva asya tad-	bhāve svarūpasya svato gatīḥ
SV01805	-antarasya tathā prasiddhe tad-	bhāve hetu-bhāve vā anityatva-abhāve
SV09807	na hi bhāvā vinasāntas tad-	bhāve hetum apekṣante / sva-hetor
HB00810	utpadyamānas tādrśo bhavati na punas tad-	bhāve hetv-antaram apekṣate prakāśa-drava-
HB00812	tad-ātmāna utpannā punaḥ prakāśa-ādi-	bhāve hetv-antaram apekṣante tad-
SP00018	ghaṭanā abhinne kāryakāraṇatā api kā	bhāve hy anyasya viśiṣṭau śiṣṭau
PV03319	sarvā eva kriyā-kāraka-samsthitiḥ	bhāve hy abhinna-abhimateṣv
SV14617	apī prayojanam āveditam eva / ataḥ	bhāve hy eṣa vikalpaḥ syād vidher
SV05125	-grāhiṇo vijñānasya na bheda ālambana-	bhāvena upayujyate tadā na tau kadācid
PV03227	viśeṣaṇa-viśeṣyayoḥ yad aṅga-	bhāvena upāttan tat tena eva hi grhyate
SV05205	etad bhavanti vyaktayas tasya ālambana-	bhāvena kāraṇam na tu kevalāḥ / yadā
PV03533	acintyā yoginām gatīḥ tatra sūkṣma-ādi-	bhāvena grāhyam agrāhyatām vrajet rūpa-
SV07707	bhāvasya tato avicalato bhinna-deśena	bhāvena tad-ubhaya-antarāla-avyāpino
VN03320	bhāve sādhyā-dharma- viparyaya eva	bhāvena pratijñā-artha-virodhāt.
SV14324	vināśa-hetor agni-daṇḍa-āder nivṛttau	bhāvena bhavitavyam iti / kim tarhi /
SV14531	eva uktaṃ syāt / na hi kaśyacid	bhāvena bhāvo na bhūto nāma / tadā na
SV05617	dhīr abhedinī // eka-dhī-hetu-	bhāvena vyaktīnām apy abhinna-
VN01021	ca kuta idam amantra-ośadham indrajālam	bhāvena śikṣitam, yad ayam ajāta-anāṣṭa-
NB03062	sandehe asiddhaḥ yathā bāṣpa-ādi-	bhāvena sandhiyamāno bhūta-samghāto
SV09110	iti deśa-kāla-dharma-niśedha eva sarva-	bhāveṣu kriyate na dharmaṇaḥ tan-niśedhe
SV03903	pratibhātī / sā hi tad-anya-vivekiṣv eva	bhāveṣu bhavanti viveka-viśayā iti gamyate
SV07618	-kalpanā / yadi satsv asatsu vā	bhāveṣu sāmānya-buddhir na iyam
SV03808	katham tarhi idānīm ekānta- vyāvṛtta-rūpeṣu	bhāveṣu sāmānyam nāma / teṣām
HB01216	-śaktiṣu na tu sthira-eka-svabhāveṣu	bhāveṣu svabhāvasya anyathātva-
PV02093	sa iṣṭo yan nibandhanaḥ sa eva sarva-	bhāveṣu hetuḥ kim na iṣyate tayoh upacāro
SV07608	idānīm pradhāna-īśvara-ādi-kārya-śabdā	bhāveṣv atad-bhūta-bhedeṣv abhedena vartante
HB00902	kāraṇāni iti na anekāntaḥ kṣaṇikeṣu	bhāveṣv aparāpara-utpatter aikya-abhāvāt
PV03159	-sāmānya-ādyas tathā ucyate mukhyo gaṇaś ca	bhāveṣv apy abhāvasya upacārataḥ
PV04181	-sādhane dharma-dharmin-vivekasya sarva-	bhāveṣv asiddhitaḥ sarvatra doṣas tulyaś
HB01718	ucyate kārakasya svabhāvasya prāg api	bhāvo akriyā na yujyate / tasmād yo yad-
HB01809	bhāva-bhedasya tathā ca pūrvako	bhāvo acyuti-dharme sthita iti na
PV04283	tena yaḥ samapekṣyate anapekṣaś ca kim	bhāvo atathābhūtaḥ kadācana yathā na
SV09820	//195// ity antaraślokaḥ / tad ayam	bhāvo anapekṣas tad-bhāvam prati tad-
SV14124	tena śabdo anyo vā sattā-bhājanāḥ sarva eva	bhāvo anātyantika iti siddham / na siddham
PV03110	anupalambhanāt prāg bhūtvā hy abhavad	bhāvo anitya ity abhidhīyate yasya ubhaya-
SV03203	apy aṃśa-rahitaḥ sarvato bhinna-svabhāvo	bhāvo anubhūtas tathā api na sarva-
SV14529	/ yadi hi kaśyacid bhāvam brūyāt na	bhāvo anena nivartitaḥ syāt / tathā ca

SV10725	/ na ca tad-apratibaddha-svabhāvo	bhāvo anyam gamayati / yat tarhi idam
SV15810	aśnūvīta / na hi vaktuḥ kaścid anyas tad-	bhāvo anyatra tad-buddhi-hetutvāt /
SV14512	vināśo bhavati ity ucyate / naśyan	bhāvo apara-apekṣa iti taj-jñāpanāya sā //
SV00401	vyabhicārān na iṣyate / svabhāve	bhāvo api bhāva-mātra-anurodhini / 2//
HB00818	-apekṣānāt kevalā na janayanti tadvad	bhāvo api vināśe syād iti na tat-
HB03501	ucyate itareṇa api na abhāva eva yena	bhāvo abhāvo vā dvitīyam ākṣipet na
SV14618	vikalpaḥ syād vidher vastv-anurodhataḥ //	bhāvo avaśyam bhavantam apekṣate / sa
VN01203	lakṣayati. śaktir avasthā ity eko	bhāvo avibhāga iti pakṣe ayam virodha
PV04223	matā nivṛtṭy-abhāvas tu vidhir vastu-	bhāvo asato api san vastv-abhāvas tu na
SV10110	-vaśān na vastu-vaśāt / tāvad hi sa	bhāvo asya na asti yāvad atra apratipattiḥ
SV14514	asyā bhedaṃ āropya cetasā //276// na	bhāvo jāto aparasmān nāśam
HB03416	na eko artho dvitīyasya nanu tatra eva	bhāvo tad-abhāve ca abhāva iti vākye
HB00414	tatra avaśyam agniḥ agner bhāva eva hi	bhāvo dhūmasya tat-kāryatvam anupalabdhāv
PV02043	apy anyonya-hetuke na akramāt kramiṇo	bhāvo na apy apekṣā aviśeṣiṇaḥ kramād
HB01121	jāyante kṣaṇikā yeṣāṃ prāg-paścāt-prthag-	bhāvo na asti yebhyaś ca anantaram
SV14524	tulyaḥ / tadā kim artha-antara-bhāve	bhāvo na dṛśyate anarthāntaratve api tad
SV14528	bhavati ity āha / kim tarhi / sa eva	bhāvo na bhavati iti / yadi hi kasyacid
SV14808	abhāvo bhavati ity āha / tad api	bhāvo na bhavati ity eva uktam bhavati /
SV14531	uktam syāt / na hi kasyacid bhāvena	bhāvo na bhūto nāma / tadā na bhūto
SV14502	icchet / katham idānīm asati vināśe	bhāvo naṣṭo nāma / na hy asad-vināśā
SV14817	anutpanna-atīśayas tad-avastha eva	bhāvo naṣṭo nāma / nanv atīśaya-utpattāv
PV03535	arthāntarā gatiḥ nānā-eka-śakty-abhāve api	bhāvo nānā-eka-kāryakṛt prakṛtyā eva
SV07105	tad ayam kuṇḍa-ādīnām apy ādhāra-	bhāvo badara-ādiṣu janana-śaktir eva
SV15626	vā / na hy anyam prati svabhāvo atad-	bhāvo bhavati / tasya tena
SV14807	na kiṃcid bhavati / tena na	bhāvo bhavati ity uktam abhāvo bhavati ity
SV01823	bhavati / na hi svabhāvasya abhāve	bhāvo bhavaty abhedāt / anyathā tad-
SV01702	svam ca svabhāvaṃ parityajya katham	bhāvo bhavet / svabhāvasya eva bhāvatvād
SP00016	-āder go-gatir yathā bhāve bhāvini tad-	bhāvo bhāva eva ca bhāvitā prasiddhe
SV02414	abhāvaḥ syād abhedataḥ //39// ya eva	bhāvo bhāva-mātra-anurodhī svabhāva ity
PV04284	eva udbhūta-nāśakaḥ kṣaṇam apy anapekṣatve	bhāvo bhāvasya na iti cet bhāvo hi
SV09823	keṣāṃcit kvacin na avaśyam tad-	bhāvo bhūmi-bīja-udaka-sāmagryām api
SV08404	eva vastu / yasmāt / sa pāramārthiko	bhāvo ya eva arthakriyā-kṣamaḥ // idam eva
PV03081	cen na tasya eva prasiddhitaḥ yo hi	bhāvo yathābhūto sa tādrḡ liṅga-cetasaḥ
SV10415	asattāyā viniścayaḥ //204// yo hi	bhāvo yena saha na avatiṣṭhate tad-
SV01803	anyatas tasya tad-bhāva-niśedhāt / hetu-	bhāvo vā tasmin saty eva bhāvād iti
SV09811	avaśyam bhāvitā iḥsyate // nirapekṣo	bhāvo vināśe / sāpekṣatve hi ghaṭa-
SV10408	-abhāvaḥ pratiyate //203//	bhāvo hi yadi bhaved yathāsvam
PV04284	anapekṣatve bhāvo bhāvasya na iti cet	bhāvo hi sa tathābhūto abhāve bhāvas
HB02904	hi saty eva sādhyā- dharme	bhāvo hetoḥ sa hetus tal-lakṣaṇo dharminī
SV05005	- pratyaya-nimitta-anubhava-jananau	bhāvau kāraṇam bhinnāv api / na hi tatra
SP00005	ca na sambandha-matis tathā tau ca	bhāvau tad-anyaś ca sarve te sva-
SV01809	yeṣāṃ punaḥ prasiddhāv eva tad-bhāva-hetu-	bhāvau teṣāṃ viduṣāṃ vācyo hetur eva
SV01718	tad-gateḥ //26// yataḥ / tad-bhāva-hetu-	bhāvau hi dṛṣṭānte tad-avedinaḥ //
HB01409	yādṛśasya kriyā sa katham eka-kṣaṇa-	bhāvau hi dṛṣṭānte tad-avedinaḥ //
SV01709	bhavet // na aśvavān iti martyena na	bhāvau anyathā bhavet yaś ca bhavati sa eva
PV03302	-mātreṇa jñānasya sadṛśa-ātmanaḥ	bhāvau gamatā api kim / 24//
SV17117	svayam dhvaneḥ // avaśyam śāṅkayā	bhāvau tena ātmanā yena pratikarma
SV07007	/ tata ekasmād upakāreṇa	bhāvau niyamakam apaśyatām //324//
SV09103	śabdāḥ / teṣv avaśyam śabda-pravṛtṭyā	bhāvau / abhāve yathokta-doṣa-prasaṅgāt
SV01711	saṃnidhiḥ // gomān ity eva martyena	bhāvau / kathamcid avyavasthāpitesu
SV09614	sato anyatra apy asya vṛtṭim	bhāvau aśvavatā api kim //25// tasmāt
VN04711	-apabhraṃśa- dramīda-andhra-ādi-	bhāvau sattāyām ca avyabhicāram iti katham
VN04711	-ādi-bhāśa-vat. na hi pratideśam	bhāvau -vat. na hi pratideśam bhāśāṅam
SV17506	hy ekaṃ na asti satya-arthaṃ puruṣe bahu-	bhāvau bhāśāṅam kiṃcil lakṣaṇam asti, atha
HB01402	kim idānīm matā ca vandhyā ca ko vā asya	bhāvau bhāśiṇi //335// yathā idam atiduṣkaram
VN02505	nigrahasthānam ity atra	bhāvau bhāśitasya artho akṣepa-kriyā-dharmā
SV06511	yadā anyam tena sa vyāpta ekatvena ca	bhāvau bhāśyakāra-mataṃ dūṣayitvā vārttikakāro
SV03919	vyaktayo na anuyanty anyad anuyāyi na	bhāvau bhāśate //131// sāmānādhikaraṇyam syāt
PV03221	hi pataty arthe vivecayan yad yathā	bhāvau bhāśate // na hi imā vyaktayaḥ
PV02091	ca bhedena rūpaṃ buddhau na	bhāvau bhāśate jñānam tat tathā eva prakāśate
PV03411	bhinne anyasminn abhinnasya kuto bhedena	bhāvau bhāśate śabda-jñāne vikalpena vastu-
PV03538	akramam dvir dvir ekaṃ ca bhāseta	bhāvau bhāśanam mandam tad api tejaḥ kim āvṛtṭer
		bhāvau bhāśanād ātma-tad-vidoḥ viśaya-antara-

PV04184	vivekinaḥ dharmī dharmās ca	bhāsante vyavahāras tad-āśrayaḥ
PV03459	-ādy-asamvedyaṃ pīḍā-anugraha-kāraṇam	bhāsamānaṃ svarūpeṇa pīḍā duḥkhaṃ svayaṃ
PV03500	arthasya tat samvittes ca satataṃ	bhāsamānayoḥ bādhake asati san nyāye
PV03386	-avalambate nīla-ādi-rūpeṇa dhiyaṃ	bhāsamānām puras tataḥ anyathā hy ādyam
PV03211	vayaṃ tasmān na artheṣu na jñāne sthūla-	bhāsas tadātmanaḥ ekatra
PV03537	yadi dhīḥ parā pūrva-apara-artha-	bhāsitvāc cintā-ādāv eka-cetasi
SV06217	// tad-bhede bhidyamānānām samāna-ākāra-	bhāsini //124// sa ca ayam
PV03299	jāgrato vā api yā eva dhīḥ sphuṭa-	bhāsini sā nirvikalpa-ubhayathā apy
PV03256	-ādīn eva sā katham avicchinnā na	bhāseta tat-samvittiḥ krama-grahe tal-
PV03048	nāma indriyānām syād draṣṭā	bhāseta tad-vapuḥ rūpavattvāt na
PV03298	apy eta vācakaiḥ drṣṭa-smṛtim apekṣeta na	bhāseta parisphuṭam suptasya jāgrato vā api
PV03538	drṣṭa-kramam akramam dvir dvir ekaṃ ca	bhāseta bhāsanād ātma-tad-vidoḥ viṣaya-
PV03411	-bhidā kutaḥ māndya-pāṭāv abhedena	bhāso buddhi-bhidā yadi bhinne
PV03403	mayūra-candraka-ākāraṃ nīla-lohita-	bhāsvaram sampaśyanti pradīpa-āder
PV03410	ekatve arthasya bāhyasya drṣya-adrṣya-	bhidā kutaḥ anekatve aṇuśo bhinno drṣya-
PV03410	anekatve aṇuśo bhinno drṣya-adrṣya-	bhidā kutaḥ māndya-pāṭāv abhedena bhāso
PV03401	tasya kenacid aṃśena parato api	bhidā bhavet tathā hy āśritya pitaraṃ tad-
PV03409	kaścana ālokena na mandena drṣyate ato	bhidā yadi ekatve arthasya bāhyasya
PV03411	māndya-pāṭāv abhedena bhāso buddhi-	bhidā yadi bhinne anyasminn abhinnasya
PV03416	jāyamāna-artha-saṃśrayāt pratibhāsa-	bhidām dhatte śeṣāḥ kumati-durnayāḥ
PV03399	paṭu-manda-āvila-ādikām pratibhāsa-	bhidām arthe bibhrad ekatra drṣyate
VN04905	api pratītir iti na idam apārthakād	bhidya iti; na aprāptakālam pṛthag
VN05106	-niyama-abhāvāc ca. na ca idam adhikād	bhidya iti na pṛthag vācyam. viniyata-
SV05614	-ādi-kāryam tad api pratidravyaṃ bhedād	bhidya eva iti na ekaṃ bhedānām kāryam
SV05612	-kāryāḥ / tad hi tāsām kāryam tac ca	bhidya / yad apy udaka-āharaṇa-ādikam
SV12228	ity uktam / na ca ayam pūrva-prayogād	bhidya / yadi puruṣāḥ śaktāḥ syur
VN05913	ca nirarthaka-apārthakābhyāṃ na	bhidya . atiprasaṅgāś ca
VN06506	evam api na idam hetv-ābhāsebhyo	bhidya . avaśyaṃ hi viṣaya-antara-
SV06224	niveśyamāno apy eṣa śabdo yasmād	bhidya tam vinivartya bhidyamānānām
PV04200	prabheda-mātram ākhyātam lakṣaṇam tu na	bhidya tena atra kārya-liṅgena svabhāvo
NB03091	ayam ābhyāṃ sādhyā-viparyaya-sādhanatvena	bhidya na hi iṣṭa-uktayoḥ sādhyatvena
VN05118	-abhāvāt. arthaḥ punaḥ- pratipādanān na	bhidya . yat punar uktam, anuvāde
VN03305	ayam pūrvakāt pratijñā-hetu-virodhāt	bhidya yena pṛthag ucyeta. tatra
PV02111	hi tat tasya kāryam yady asya bhedān na	bhidya vijñānaṃ śakti-niyamād ekam
SV06216	tat-sāphalyāt / niveśanaṃ ca yo yasmād	bhidya vinivartya tam // tad-
PV03090	kevalam bhinnaḥ sarvatra artho na	bhidya viruddham tac ca sā upāyam
VN04302	iti. na idam nirarthakād	bhidya . sa yadi prakṛta-artha-
SV04510	avakalpyate //86// saṃśrjyante na	bhidya svato arthāḥ pāramārthikāḥ //
SV06811	tat-prayojana-aṅgatayā tad-anyebhyo	bhidya nta ity abhedāt tato
SV05702	-svabhāva-vivekaḥ / tad api pratidravyaṃ	bhidyamānam api prakṛtyā eka-
SV06307	codyante / daṇḍi-vat / dvayor hi	bhidyamānayoḥ bhedasya ubhaya-gatatvād
SV03503	tasya sarvasya tat-kāryakāraṇatayā anyebhyo	bhidyamānā arthāḥ samāśrayo dhvaniś ca
SV04921	paśyato vastu-dharmatayā eva anyebhyo	bhidyamānā bhāvās tad-vyāvṛtti-viṣaya-dhvani-
SV08416	svabhāvo ayam / ekasya janakād ātmano	bhidyamānāḥ sarve samaṃ janakā na vā
SV06225	eṣa śabdo yasmād bhidyate tam vinivartya	bhidyamānānām bhede samāna-rūpa-
SV06217	bhidyaite vinivartya tam // tad-bhede	bhidyamānānām samāna-ākāra-bhāsini //124//
SV05014	-śaktir eṣṭavyā / tatas ta eva anyebhyo	bhidyamānās tādrṣam pratyayam janayanti
SV06404	vā / tādrūpye tad eva iti na anyas tato	bhidya / na hi tasya rūpam anyasya syāt /
SV06704	-vaiphalyād eka-artha-niyoga-abhāvāt	bhinna -svabhāvānām pṛthān niyoge ca
SV13804	anutpannasya atat-kāraṇatvāt tayor	bhinna -akhila-kāraṇatvam / tatra eka-
PV04254	yataḥ kledaḥ sā tv ekā eva dvayor api	bhinna -abhinnaḥ kim asya ātmā bhinno
SV05602	abhinna-pratibhāsaḥ / na vai tad-darśane	bhinna -abhinnayoḥ pratibhāsanāt samānā
SV05501	atiprasaṅgāc ca / tasmān na iyaṃ	bhinna -artha- grāhiṇy abhinnā pratibhāti
PV02094	mukhyam ity eva ca kuto abhinne	bhinna -arthatā iti cet anartha-antara-
PV03234	-āśrayatā sa cet śrotr-ādi-cittāni idānīm	bhinna -arthāni iti tat kutaḥ jāto nāma
PV03269	-rūpatvān nīla-ādeś cet sakṛd grahaḥ	bhinna -avabhāsinor grāhyam cetatas tad
SV03235	tasya vastunaḥ ekasya eva kuto rūpam	bhinna -ākāra-avabhāsi tat vṛtter
SV06507	vastuni jñāna-samvādāt / na punar	bhinna -ākāra-grāhiṇām jñāna-śabdānām eka-
SV06525	//135// tad ekam anaṃśam vastu katham	bhinna -ākārābhir buddhibhir viṣayīkriyate
PV03378	eka-vyavahāras cet sādṛśyād atadābhayoḥ	bhinna -ātma-arthaḥ katham grāhyas tadā
PV02141	-bījasya hānād apunarāgamaḥ tad-bhūta-	bhinna -ātmatayā aśeṣam akleśa-nirjaram
SV04516	na atra svalakṣaṇam //89// samāna-	bhinna -ādy-ākārair na tad grāhyam

PV03279	asya na siddham bheda-sāadhanam	bhinna -ābhaḥ sita-duḥkha-ādir abhinno
PV03024	iti cet sā eva eka-rūpāc śabda-āder	bhinna -ābhāsā matiḥ kutaḥ na jātir
PV03108	arthe pravartante abhinne	bhinna -āśrayā iva yathā-codanam ākhyāś ca
SV04324	ca sarvaṃ tathā eva astu / tathā	bhinna -upādhiṃ ata ekasya
PV04235	laukikam tat-phalo atat-phalaś ca artho	bhinna ekas tatas tataḥ tais tair
HB01206	sāmyāt sarūpāḥ pratiyante tathā api	bhinna eva eṣāṃ svabhāvaḥ tena kimcid
SV16104	smṛtim upaliyante / sa eṣa varṇānām	bhinna -kāryakāraṇabhāva-pratyaya-
PV03247	-hetūnām na ato arthaḥ sva-dhiyā saha	bhinna -kālam katham grāhyam iti ced
PV02178	janakam katham tasmād anekam ekasmād	bhinna -kālam na jāyate kārya-anutpādato
SV02902	// tāvantā eva śabdāś ca tena te	bhinna -gocarāḥ //50// anyathā ekena
PV03134	darśanam bhavet iti ced	bhinna -jātīya-vikalpe anyasya vā katham
PV03272	-ātmā iti gamyate agrāhya-grāhakatvāc ced	bhinna -jātīyayoḥ agrāhakaḥ syāt sarvasya
SV06104	asti yasya darśana-adarśanābhyām	bhinna -darśane apy eṣa vṛkṣa-avṛkṣa-
SV07703	ghaṭa-ādy-utpattau katham teṣu	bhinna -deśa-dravya-vartinaḥ
PV02109	asti sati vā anekatā dhruvam prāṇānām	bhinna -deśatvāt sakṛj janma dhiyāmataḥ
SV07714	jahāti pūrvaṃ na ādhāram / utpitsu-deśād	bhinna -deśam / tayōś ca vartata iti /
SV07716	iti / aho vvasana-santatiḥ //152//	bhinna -deśayor hi bhāvayoḥ sambandho
SV07718	-ādi-vat / na hi sa avayavatvam antareṇa	bhinna - deśābhyām yugapat kasyacid yogo
SV07806	yugapad ādhīyate / pūrva-ādhāra-tyāge tu	bhinna -deśe api varteta / sa ca na abhimataḥ
SV07707	anya-dravya-vṛtter bhāvasya tato avicalato	bhinna -deśena bhāvena tad-ubhaya-
PV04187	-āṅgatve apy abādhatvān na asiddhir	bhinna -dharminī yathā aśvo na viśānitvād
SV05521	/ atiprasaṅgāc ca / katham tā	bhinna -dhī-grāhyāḥ samāś ced / nanu samānā
SV13320	/ katham vā śakti-niyamād	bhinna -dhvani-gatir bhavet //257//
SV16104	-pratyaya-nirvṛtti-dharmā	bhinna - nirvartana-dharmā ca svabhāvaḥ
SV07623	/ bheda-viśayatvaṃ punar asyā bahulaṃ	bhinna -padārtha- darśana-balena teṣu
PV02162	-tulyaṃ cen na bhedataḥ bhūta-cetanayor	bhinna -pratibhāsa-avabodhataḥ āvikāram
SV08626	na syād ekātma-vat / tasmād ayaṃ	bhinna -pratibhāsa-ādir viśeṣa eva / na ca
PV03449	āśraya-ālambana-abhyāsa-bhedād	bhinna -pravṛttayaḥ sukha-duḥkha-abhilāṣa-
SV05106	/ marīcikāyām jala-jñānasya anyasya ca	bhinna -bhāva-utpatter vibhramasya ca
SV05113	-vāsānā- prabodhena jāyate / tasmād	bhinna -bhāva-janmano / vikalpa-vibhramāt
PV04250	jagat bhedaka-abhedakatve syād vyāhatā	bhinna -rūpatā ekasya nānā-rūpatve dve
SV06523	/ tathā hi / ekatvād vastu-rūpasya	bhinna -rūpā matiḥ kutaḥ // anvaya-
PV03424	api sidhyati saṃsmṛteḥ bhedena ananubhūtes	bhinna -vibhakte sva-gocaraiḥ evam etan
HB01020	api vastuta iti yathā iha kāraṇa-bhedo	bhinna - viśeṣa-upayogān na eka-kāryas
PV02094	na iṣyate tayōḥ upacāro na sarvatra yadi	bhinna -viśeṣaṇam mukhyam ity eva ca
SV13801	tat-svabhāva-siddheḥ / sāmānyena vacane	bhinna -viśayatvasya apy avirodhaḥ /
SV09303	pratibhātsu buddhau vivekeṣu upalayanād	bhinna -viśayā eva / tena svabhāvasya
PV04118	lokasya anumā abhāva ucyaṭe kiṃ tena	bhinna -viśayā pratītir anumānataḥ
HB01204	cet aparāpara-pratyaya-yogena pratikṣaṇam	bhinna -śaktayaḥ saṃskārāḥ santanvanto yady
SV04403	ākāra-antara-sākāṅkṣa-buddhi-grāhyaṃ	bhinna -śabda-artha- upasaṃhāre apy
HB01005	anyad eva saṃsthānam guṇo mṛd-dravyāt tena	bhinna - svabhāvaḥ kulāla-mṛt-piṇḍayor
SV13810	vyatirekaḥ / pratikaraṇa-bhedam ca	bhinna -svabhāvaḥ śabdaḥ śrutau niviśamāno
SV13223	syāt / na hy ekaḥ śabdaḥ kalakalo nāma /	bhinna -svabhāvānām yugapac śravaṇāt /
HB00913	anyasya iti na aparāpara-jananam /	bhinna -svabhāvebhyaś cakṣur-
SV03203	yady apy aṃśa-rahitaḥ sarvato	bhinna -svabhāvo bhāvo anubhūtas tathā api
SV02020	saḥ // na hi tasmin niṣpanne aniṣpanno	bhinna -hetuko vā tat-svabhāvo yuktaḥ /
SV04518	ayogataḥ //90// tad-rūpaṃ sarvato	bhinnaṃ tathā tat-pratipādikā // na
PV02098	-mātra-jijñāsor na vā kṣipta-akhilā parā	bhinnaṃ dharmam iva ācaṣṭe yogo aṅgulyā
HB01007	cet uktam atra api ca yadi saṃsthānam	bhinnaṃ mṛdaḥ kulālaḥ kiṃ na pṛthak
SV12701	atha vākyam apauruṣeyam iṣṭam / vākyam na	bhinnaṃ varṇebhyo vidyate
SV16108	varṇānām padaṃ padaṃ // kartṛ-saṃskārato	bhinnaṃ sahitaṃ kārya-bheda-kṛt //305//
HB00705	sambandha-vacane api kevalaḥ prayogo	bhinnaḥ ubhayathā api dharmā-bhede tathā
SV16105	ca svabhāvaḥ puruṣa-saṃskāra-bheda-	bhinnaḥ krama ity ucyaṭe / anyad eva
SV05514	/ athavā astu pratibhāso dhiyam	bhinnaḥ samānā iti tad-grahāt // na eva
PV03090	-kārya-uktir upavarṇitā prayogaḥ kevalam	bhinnaḥ sarvatra artho na bhidyate
HB00919	saṃsthāna-viśeṣa-ātmatayā tad-anyebhyo	bhinnaḥ sūtrāt tasya eva mṛt-saṃsthāna-
VN01517	viśeṣe vā sa viśeṣa traiguṇyād	bhinnaḥ syāt, tadbhāve viśeṣasya
HB00918	-piṇḍād amṛt-svabhāvebhyo vṛkṣa-ādibhyo	bhinnaḥ svabhāvaḥ kulālāt tasya eva
SV06622	tat-kāryatā api iṣṭā atat-kāryād eva	bhinnaṭā //140// cakṣur-ādau yathā
SV13217	prasaṅgo anivṛtta eva / saṃskāra-bhedād	bhinnaṭvād eka-artha-niyamo yadi //
SV11826	etad-vikalpa-anativṛtteḥ / api ca /	bhinnaṭvād vastu-rūpasya sambandhaḥ
SV07918	bhavati ity ekaṃ sāmānyam iṣṭam / tad yadi	bhinnaṃ api karma-abhinnaṃ pratyayaṃ janayet

SV07916	/ kim idānīm karmaṇā anyena vā /	bhinnam abhinna-pratyaya-hetur na bhavati
SV08907	gava-ādi-śabda- pratyupasthāpitam arthaṃ	bhinnam abhinnaṃ vā pṛcchann artha-
SV06609	bhede syur anibandhanāḥ // yathāsvaṃ śabdā	bhinnam artham abhidadhānāḥ katham eka-artha-
SV03223	-abhidhāne api vibhaktir vyatirekiṇī //	bhinnam artham iva anveti vācye leśa-
SV13304	na dhvaniṣu / tatra / dhvanibhyo	bhinnam asti iti śraddhā iyaṃ atibahv
PV03126	hi kvacin na anyatra dṛṣyate na tasmāt	bhinnam asty anyat sāmānyam buddhy-
PV04176	kim asty atra artha-anudarśanam viśeṣe	bhinnam ākhyāya sāmānyasya anuvartane na
SV04221	tad-akāribhyo	bhinnam iva na ca tat tattvaṃ
SV06607	vā / na punar ananvayo anvayī ca / yo api	bhinnam eva sāmānyam āha / tasya api /
SV03818	sva-vāsanā-prakṛtiṃ anuvidadhatī	bhinnam eṣāṃ rūpaṃ tirodhāya
PV03389	iva advaye samvitti-niyamo na asti	bhinnayor nīla-pītaḥ na artho
SV06613	//136// yathā hy ekas tasmād	bhinnas tathā anyo api iti bhedasya asāmānya-
SV13311	vācakaḥ katham // na dhvanir ato	bhinnas tena saha pṛthag vā / na hi
PV04119	anumānād vastūnām sad-asattā-anurodhinaḥ	bhinnasya atad-vaśād vṛttis tad icchājā
SV02501	syād abhinnasya bhāvāt / tad-vyatiriktasya	bhinnasya ca abhāvāt / tasya eva ca
SV05315	sarvo ayam ārambhaḥ / tāś ced vyaktayo	bhinnā apy ekaṃ sāmānyam upakurvanti kaḥ
SV06806	tad-arthatayā te bhāvā atad-arthebhyo	bhinnā iti bheda eva eṣāṃ abhedaḥ
SV08516	uktam / tad ime na ekayogakṣemā bhāvāḥ	bhinnā eva ato na syāt sāmānya-bheda-
SV06725	ime tat-prayojanā ity atat-prayojanebhyo	bhinnā eva uktāḥ / na punar eṣāṃ anyā
SV02907	-arthasya bhedinaḥ // yo api manyate	bhinnā eva upādhyāyaḥ parasparam āśrayāc ca
SV03010	atha tā api śakty-upakāriṇyaḥ śaktayo	bhinnā eva bhāvāt / evam upādhiṇām
HB01104	kāraṇānām bhinnebhyaḥ svabhāvebhyo	bhinnā eva viśeṣā bhavanti iti na kāraṇa-
SV05506	/ api ca / vastu-sāmānya-vādino api hi	bhinnā eva vyaktayaḥ / katham tāsṃ
SV02927	api samānaḥ prasaṅgaḥ / atha api syād	bhinnā eva śaktayaḥ śaktimato yābhir
SV02912	syād anīcitāḥ // yady apy upādhyo	bhinnā eva śabda-jñāna-antarāṇām
SV01509	api ca / deśa-ādi-bhedād dṛṣyante	bhinnā dravyeṣu śaktayaḥ // tatra eka-
SV13411	krama-bhāvina eva yathāsvaṃ kāraṇa-prayogād	bhinnā varṇa-bhāgāḥ karma-bhāgā vā
SV08610	iti ko atra nyāyaḥ / api ca /	bhinnā viśeṣā janakā / ity uktam / na ca
SV02423	na sa śakyas tato anyena tena	bhinnā vyavasthitīḥ //42// sarva eva hi
SV16007	anyad yataḥ kārya-bhedaḥ syāt /	bhinnām ca tayoḥ pratibhāṃ paśyāmaḥ
SV03909	ucyate / tat-kāritayā atat-kāribhyo	bhinnāms tathā śabdena pratipādayanti iti
SV02318	saṃgrahaślokaḥ / katham tarhi idānīm	bhinnāt sahakāriṇaḥ kārya- utpatter
SV02402	// svabhāvas tasya tad-hetur ato	bhinnān na sambhavaḥ //38// iti
SV11423	eva apauruṣeyatā / vācyaś ca hetur	bhinnānām sambandhasya vyavasthiteḥ
SP00002	sa ca katham bhavet tasmāt prakṛti-	bhinnānām sambandho na asti tattvataḥ
SV08501	tad-anyasmād ity anādir hetu-paramparā	bhinnānām hi kaścid hetur na anyāḥ
SV05314	tāḥ katham ekām dhiyaṃ ca na //	bhinnānām hy arthānām eka-artha-
SV04021	evam pratibhāti / katham punar	bhinnānām abhinnaṃ kāryaṃ yena tad-
SV06723	uktam prak / atat-prayojana-vyāvṛttis tu	bhinnānām aviruddhā iti sa eva artha-
PV03238	-ādes tad apy etena dūṣitam darśanāny eva	bhinnāny apy ekām kurvanti
SV05005	-anubhava-jananau bhāvau kāraṇaṃ	bhinnāv api / na hi tatra anyad eva
SV08606	na pararūpeṇa atattvāt / te yathāsvaṃ	bhinnās ca taj-janakās ca svabhāvena iti
SV07915	na hi teṣv anyad ekam abhinnaṃ asti yena	bhinnās tathā pratiyeran / karma asti cet
SV02515	eka-rūpatvāt / yato yato	bhinnās tad-bheda-pratyāyanāya
PV03411	-pāṭāv abhedena bhāso buddhi-bhidā yadi	bhinne anyasminn abhinnasya kuto
PV04214	yady asau na syād yukto dehena sambhavaḥ	bhinne api kimcīt sādharmaḥ yadi
PV03303	bhedo asya vidyamāno api hetuṣu	bhinne karmaṇy abhinnasya na bhedena
SP00018	arthān mithyā-arthā ghaṭitān iva	bhinne kā ghaṭanā abhinne kāryakāraṇatā api
PV03460	-ālabanaṃ jñānaṃ na tadā evam prayujyate	bhinne jñānasya sarvasya tena ālabana-
SV03126	tan na syāt / kiṃ punaḥ kāraṇaṃ sarvato	bhinne vastu-rūpe anubhava-utpattāv api
HB01104	api vastutaḥ kāryasya kāraṇānām	bhinnebhyaḥ svabhāvebhyo bhinnā eva
SV17522	antareṇa śabdō na pravartata iti /	bhinneṣu pravādeṣv ekaṃ vastuni
SV06722	katham eka-svabhāva-nimittaḥ śabdō	bhinneṣu bhaved ity uktam prak /
SV04914	kasyacid arthasya abhāvāt prakṛti-	bhinneṣv artheṣu tad eva idam
SV05419	-kārya-kṛn na bhavati iti / kiṃ tarhi / na	bhinneṣv artheṣv arpita-tad-ākārā
SV05417	/ abhinna-pratibhāsā dhīr na	bhinneṣv iti cen matam // na brūmo anekam
SV09302	avadhi-bheda-upakalpitaḥ bhedair	bhinneṣv iva pratibhātsu buddhau
SV06719	apravartanam iti cet / uktam prayojanam /	bhinneṣv ekasmāt pratītir atat-prayojana-
PV04254	dvayor api bhinna-abhinnaḥ kim asya ātmā	bhinno atha dravatā katham abhinnaḥ ity
PV03095	atyantaparokṣeṣu sadasattā-viniścayau	bhinno abhinno api vā dharmāḥ sa
SV08902	-prasaṅgataḥ //180// sarva eva gaur aśvād	bhinno abhinno vā iti bhedaṃ abhedaṃ
SV08710	uktam / katham taj-janaka-svabhāvād	bhinno asya janakaḥ syāt / janakatve

PV03410	-adrśya-bhidā kutah anekatve aṇuśo	bhinno dṛśya-adrśya-bhidā kutah māndya-
SV02813	// na hi sarvato	bhinno dṛṣṭo api bhāvas tathā
SV08510	yena evaṃ syāt / kaścid asya ātmā	bhinno na anya iti bhedān na sahotpatty-
PV02096	-antaram yadi guṇa-dravya-aviśeṣaḥ syād	bhinno vyāvṛtti-bhedataḥ syād anartha-
SV09014	/ api ca / sarvātmatve ca sarveṣāṃ	bhinnau syātāṃ na dhī-dhvanī // bheda-
PV03450	yat taj-jñānam paro apy enaṃ	bhuñjīta anyena vid yadi tajjā tat
PV02171	hi go-pratyayasya asti samāna-artha-	bhuvah kvacit tārātamyam pṛthivy-ādu
VN02008	puruṣa-atīśaya-pūrvakāni tanu-karaṇa-	bhuvana -ādīni iti pratijñāya tanu-
VN02009	-ādīni iti pratijñāya tanu-karaṇa-	bhuvana -vyākhyā-vyājena sakala-
VN12014	apare apy anuvadanti iti nirdaya- ākrānta-	bhuvanam dhig vyāpakam tamaḥ / kaḥ
PV04111	māna-śruty-āropeṇa sūcitaḥ tad-āśraya-	bhuvām icchā-vartitvād anīṣedhinām
PV02209	praroḍhum atyantam syandinyām agni-vad	bhuvi bādhaka-utpatti-sāmarthya-garbhe
PV04044	śabda-nāśe prasādhye syād gandhe	bhū -guṇatā-kṣateḥ hetur viruddho aprakṛter
SV04802	/ astu nāma tadvad-doṣaḥ / jātir anyā mā	bhūt / jātim api hy abhyupagacchatā
SV04002	sāmānya-ātmatā / anyathā anyatra api mā	bhūt / viśeṣa-abhāvāt / tathā ca dravya-
VN00617	nānā-sambandhy- upakāro api mā	bhūt , anupakāre hi teṣāṃ tat-sambandhitā
PV02260	paścān na pāpa-haraṇam kṛtam mā	bhūt gauravam eva asya na pāpam gurv-
PV02106	sakṛd eva tat avirodhāt krameṇa api mā	bhūt tad-aviśeṣataḥ bahavaḥ kṣaṇikāḥ
SV03912	anyāpoho api sāmānyam mā	bhūt na hy evaṃ pratipattir iti / na
SV11206	yad-upadeśād ayam pratipadyeta / mā	bhūt puruṣa-āśrayam vacanam āgamaḥ
PV02168	-ādīmān yadi sarvaḥ samāna-rāgaḥ syād	bhūta -atīśayato na cet bhūtānām pṛānitā-
VN00718	sambandha iti kevalam ayam asad-	bhūta abhiniveśa eva. na vayam eka-
NB01011	-citta-caittānām ātma-saṃvedanam	bhūta -artha-bhāvanā-prakarṣa-
SV11027	/ na ayam doṣaḥ / yasmāt / nirupadrava-	bhūta -artha-svabhāvasya viparyayaḥ //
PV02210	śakto api vastuni nirupadrava-	bhūta -artha-svabhāvasya viparyayaḥ na
SV11107	viparyaya-upādānān na syāt / na tu	bhūta -artham vastu- bala-utpatteḥ /
PV02174	-ādi-vat rūpa-ādi-van na niyamas teṣāṃ	bhūta -avibhāgataḥ tat-tulyam cen na rāga-
PV02168	-aniyamo apūrva-prādur bhāve prasajyate	bhūta -ātmatā-anatīkrānteḥ sarvo rāga-
SV02511	saṃkhyā- saṃyoga-kārya-dravya-ādīmatu	bhūta -ādīṣv abhāvāc ca / tan na tathā
SV14507	- kālam vibhāvayanto vināśo asya	bhūta iti yathā-pratīti vyapadiśanti ity
PV02007	pramāṇam bhagavān abhūta-vinivṛttaye	bhūta -uktiḥ sādhana-apekṣā tato
SV07517	-bhāvinī vyakty-antaram evam āskanded	bhūta - grāhiṇī yadi tatra dṛṣṭam
PV02162	yāti tat-tulyam cen na bhedataḥ	bhūta -cetanayor bhinna-pratibhāsa-
VN06305	- ābhāseṇa artha-apratipādanād	bhūta -doṣa-anabhīdhānāc ca. aṭha kaṃcid
VN06406	-samarthanāt. na apy uttara-vādino	bhūta -doṣa-apratipādanāt. tasmād evam api
VN06414	- udbhāvayitā na bhavati. tathā ca	bhūta -doṣa-udbhāvana-lakṣaṇasya
VN02906	eṣāṃ arthānām apratipādane na	bhūta -doṣa-udbhāvanam iti na kaścit
VN02218	anusareyuḥ sat- sādhana-abhīdhānena	bhūta -doṣa-udbhāvanena vā, sāksi-
VN02305	tattva-khyāpanam vādino vijayaḥ,	bhūta -doṣa-darśanena mithyā-
VN06504	-ābhāsa-vacanena abhiyūñjīta, tasya tena	bhūta - doṣatve pratipādite sādhana-
SV09312	anityatva eva sattvam kvacit svabhāva-	bhūta - dharma-viśeṣa-parigraheṇa yathā
PV02158	tasya na ete doṣāḥ prasaṅginaḥ etena	bhūta -dharmatvaṃ niśiddham niśrayasya
PV04093	jagat sthitiḥ ātma-aparodha-abhimato	bhūta -niścaya-yukta-vāk āptaḥ sva-
SV00814	varṣa-ādy-anumānam uktam / tatra api	bhūta -pariṇāma eva varṣa-hetuḥ pipilika-
VN02121	-vyavasthāpanāt. kevalam hetvābhāsād	bhūta -pratipatter abhāvād apratipādakasya
PV02141	-darśana-bījasya hānād apunarāgamaḥ tad-	bhūta -bhinna-ātmatayā aśeṣam akleśa-
SV07608	-īśvara-ādi-kārya-śabdā bhāveṣv atad-	bhūta -bhedeṣv abhedena vartante / te api
SV02506	samānā nāma / tadvanto nāma syuḥ /	bhūta -vat / kaṇṭhe-guṇena / na
SV02509	pratibhāsate / na eka-sambandhināv iti	bhūta -vat / tad-darśinyāḥ sā bhrāntir iti
SV02507	-guṇena / na abhinna-pratyaya-viśayāḥ /	bhūta -vat / tadātmānam eva hi
SV16712	svargakāma ity ādi-vākyasya	bhūta -viśeṣe yathā-abhimataṃ gṛta-
NB03062	yathā bāṣpa-ādi-bhāvena sandhiyamāno	bhūta -saṃghāto agni-siddhāv
SV03917	tathā- darśanāt / na punar vastu-	bhūtam kiṃcit sāmānyam nāma asti yathā
PV03404	-bāhya-rūpatve kā prasanna-īkṣaṇe akṣamā	bhūtam paśyaṃś ca tad-darśī katham ca
VN06503	-antaram. aṭha uttara-vādinam	bhūtam sādhana-doṣam udbhāvayantam aparo
SV05811	ucyate / tathā hi sa teṣu vyatireko	bhūtaḥ / sarvathā avyatikramaṇīyatvāt / na
VN01404	dharmasya dravyād artha-antara-	bhūtatvāt . artha-antaratve api
PV03285	ca bhāvanā-bala-nirmitam tasmād	bhūtam abhūtam vā yad yad eva
PV02248	-utpatti-buddhitaḥ indriya-ādeḥ pṛthag	bhūtam ātmānam vetty ayam janaḥ tasmān
VN00407	tatra samartham, tad-abhāvāt tan na	bhūtam . etan-nivṛttau punar nivṛttir
PV04112	artha-mātra-anurodhinyā bhāvinyā	bhūtayā api vā bādhyate pratirundhānaḥ
SV08202	kṣaṇikatvāt karmaṇaḥ pratikṣaṇam svabhāva-	bhūtasya anyānyasya atīśayasya utpattes

NB02036	-upalabdhir yathā na dhūma-bhāvī	bhūtasya api bhāvasya vināśaḥ hetv-
SV10907	tasya ca asya evaṃbhūtasya āpta-	bhūtasya avisamvāda-sāmānyād adṛṣṭa-
SV01606	bādhakatvād asamānam / parabhāva-	bhūtasya ca vākya-viśeṣasya atad-viśeṣatvāt
SV08917	ca vyāvṛtti-lakṣaṇasya svabhāva-	bhūtasya ca sāmānyasya abhede apy uktam
VN05908	kuryād vyāja-upakṣepa-mātreṇa, na punar	bhūtasya tathāvidha-kathā-uparodhinaḥ
SV14216	viśeṣa-abhāvāt tasya arthāntaratvena vastu-	bhūtasya tad-anyebyaḥ / kāṣṭhe agni-
SV03022	śabdair anākṣepān na te kasyacid aṅga-	bhūtā iti kim upādhayaḥ / lakṣita-
SV00629	sāmagrī-mātra-anubandhinī iti svabhāva-	bhūtā eva anumīyate / kim punaḥ
SV06306	na punar artha-antara-nivṛttir viśeṣaṇa-	bhūtā keśāṃcid arthānāṃ yayā viśiṣṭāḥ
SV03415	-vikalpaiḥ / yathā ca na artha-antara-	bhūtā kriyā asti tat-samavāyo vā
SV07224	na tasya janyaḥ syāt / sā asya svabhāva-	bhūtā yogyatā prāg eva asti iti na
SV06819	vā / tathā ye hetu-phala-viśeṣa-	bhūtāḥ kiṃcid ekaṃ sādhyanti sādhyante vā
PV02169	-rāgaḥ syād bhūta-atīśayato na cet	bhūtānāṃ prāṇitā-bhede apy ayaṃ bhedo
PV04151	ca dharmināḥ bādhā-sādhyā-aṅga-	bhūtānāṃ anena eva upadarśitā tatra
SV03317	/ tan-mātra-viśeṣeṇa buddhes tad-āśraya-	bhūtāyā ekatvena apratibhāsanāt
SV07225	na vijñāna-janane tam apekṣeta / para-	bhūtāyāṃ ca asyāṃ sa eva tato bhavati
VN03112	eva nigrāha-adhikaraṇam asādhana-aṅga-	bhūtāyāḥ pratijñāyāḥ sādhana-vākye
PV03106	dīpa-ādi-nāśinaṃ janaḥ bhāva-svabhāva-	bhūtāyāṃ api śaktau phale adṛṣṭaḥ
HB02401	iti cet pradeśa-ādi-dharmi-viśeṣaṇa-	bhūto abhāvaḥ sādhyate na tu kevalaḥ tato
SV14821	uktam / na hy atīśaya-utpattiyā svayaṃ na	bhūto nāma / abhāvasya sarva-atīśaya-upākhyā-
SV14531	syāt / na hi kasyacid bhāvena bhāvo na	bhūto nāma / tadā na bhūto yadi svayaṃ
SV14531	bhāvo na bhūto nāma / tadā na	bhūto yadi svayaṃ na bhavet / na bhavati
SV14404	anyā vidyate gatīḥ //273/ anartha-antara-	bhūto vināśaḥ kāṣṭhāt / tad eva tad bhavati
HB01802	-ātmā sa sattā-mātreṇa tādrśo bhavati na	bhūtvā tad-bhāve para-abhisamskāram
HB01818	anityo iti vikalpe prāṇ nityo	bhūtvā paścād anityo bhavati iti
HB01821	-hetur asamarthaḥ na prāṇ nityo	bhūtvā paścād anityo bhavati kiṃ tarhi
PV03110	athavā dhvamso līngād anupalambhanāt prāg	bhūtvā hy abhavad bhāvo anitya ity
SV10715	bhāva-abhāva-siddhir iti / tan mā	bhūd anya-pramāṇa- anivṛtttau nivṛttiḥ /
SV13608	doṣaḥ prāg eva kīrtitaḥ //260// atha mā	bhūd ayaṃ doṣa ity anityān avyāpinaś ca
SV12810	sarveṣāṃ kāla-bhedo na yujyate // atha mā	bhūd avayava-antara-apratikṣaṇena ekasmād
SV11906	-sattayā anyāḥ śliṣṭo nāma / mā	bhūd aśliṣṭena śliṣṭena tu syād iti cet / na
PV02120	-udaka-tāpa-vat svabhāva-atikramo mā	bhūd iti ced āhitaḥ sa cet punar
SV12723	- ādiṣv iti pauruṣeya eva / atha mā	bhūd eṣa doṣa iti pratyekaṃ te avayavaḥ
SV11410	-vyakti-sambhavaḥ //228// atha mā	bhūd dṛṣṭa-virodha iti sarve sarvasya
SV11610	// śabdeṣu yuktaḥ / atha mā	bhūn naṣṭa-sambandhasya śabdasya artha-
SV09823	keśāṃcit kvacin na avāśyaṃ tad-bhāvo	bhūmi -bija-udaka-sāmagryāṃ api kadācid
PV02025	-pariṇāmena hetur aṅkura-janmani	bhūmy -ādis tasya saṃskāre tad-
PV02231	cet sva-dhīḥ na hy ekāntena tad duḥkhaṃ	bhūyasā saviṣa-anna-vat viśiṣṭa-sukha-
HB02516	-avasthāsv apy abhāvaḥ kiṃ na pratiyate	bhūyo api vicāritaṃ pramāṇaviniścaye
SV17016	pramāṇaṃ sa ca na iṣyate // tataś ca	bhūyo artha-gatīḥ kim etad dviṣṭa-
PV02200	bhavaḥ kutaḥ sukḥī bhava ayaṃ duḥkhī vā mā	bhūvam iti tṛṣyataḥ yā eva aham iti dhīḥ
SV03512	/ tathā ca iṣṭa-pratyāyanāt saṃketa-	bheda -akaraṇam iti / etac śabda-
SV09018	arthān abhilaped vā / tato	bheda -agrahāt tat-samhāra- vādo na syāt
VN01209	abhedo hi nāma-aikyam tāv iti ca	bheda -adhiṣṭhāno bhāviko vyavahāraḥ.
SV02517	pratiyante / te api śabdāḥ sarva-	bheda -anākṣepe apy eka- bheda-codanāt
SV04528	yuktaḥ / tasya deśa-kāla-vyakti-	bheda -anāskandhanāt / tasmān na
SV12620	tata ekatva-asiddhi-prasaṅgād	bheda -anupalakṣaṇāc ca vaidika- varṇa-
SV15712	nāma-vyavahāra-bhedāt svabhāva-	bheda -anubandhināṃ arthānāṃ anyathātvaṃ asti
PV03391	-avabhāsināḥ jñānād avyatiरेkitvaṃ hetu-	bheda -anumā bhavet abhāvād akṣa-
PV02092	bhāsate śabda-jñāne vikalpena vastu-	bheda -anusāriṇā guṇa-ādiṣv iva kalpya-
SV03307	syāt / tad apy asty eva / tathā hi /	bheda -antara-pratikṣepa-apratikṣepau
SV03403	ekas tam eva pratyāyayan pratikṣipta-	bheda -antaraḥ pratyāyayati / anyo
SV03315	iti / ata eva pūrvatra pratikṣipta-	bheda -antaratvāc śabda-vṛtter
SV04408	tad eva vastu pratikṣipta-	bheda -antareṇa dharma-śabdena saṃcodya
HB01216	pratikṣaṇam anyānya-svabhāva-	bheda -anvayiniṣu bhāva-śaktiṣu na tu
SV15717	pratipadyemahi / yo apy ayaṃ nāma-	bheda -anvayo loke pratīti-bhedaḥ so asaty
SV08417	yady eṣāṃ na viśeṣaḥ sambhavet / tato	bheda - api kutaścid ātma-atīśayāt
SV09311	-bheditva-ādayo vyākhyātāḥ / evam upādhi-	bheda -apekṣaḥ kvacit svabhāvo hetur
SV15624	syur bhāva-śaktir yad idrśī // prayokṭṛ-	bheda -apekṣā ca na asaṃskāryasya
PV03190	kim arthikā sāmānya-mātra-grahaṇe	bheda -apekṣā na yujyate tasmāc cakṣuś ca
SV09306	ca ayaṃ hetutvena apadiśyamānaḥ / upādhi-	bheda -apekṣo vā svabhāvaḥ kevalo athavā //
PV04178	vadann āha anyatām śruteḥ sā ca	bheda -apratikṣepāt sāmānyānāṃ na vidyate

SV00221	ca tadātmatvāt / tadātmatve sādhyā-sādhana-	bheda -abhāva iti cet / na / dharma-
PV03508	bāhyaś ca kevalaḥ eka-ākāram atigrāhye	bheda -abhāva-prasaṅgataḥ sūpalakṣyeṇa
SV06603	vṛttir na viśeṣasya iti cet / na /	bheda -abhāvāt / tad hi eka-rūpaṃ sāmānyam
SV03502	-artho api / arthānām saṃsarga-	bheda -abhāvāt / tasya sarvasya
SV02416	/ ya eva tarhi kṛtakaḥ sa eva anityo	bheda -abhāvāt / pratijñārthaikadeśo hetuḥ
VN00926	ananvaya-vyatirekaṃ viśvaṃ syāt,	bheda -abhāvāt. avasthā-nivṛtti-
SV07818	vyaktiṃ vyāpiny ekatra vyaktyā	bheda -abhāvād vyaktā eva sarvatra iti
SV03920	hi imā vyaktayaḥ parasparam anvāviśanti /	bheda -abhāve na sāmānyasya eva
SV06308	bhidyamānayoḥ bhedasya ubhaya-gatatvād eka-	bheda -abhidhāne api nāntarīyakaś tad-
SV06309	tayor na viśeṣanaviśeṣyabhāvaḥ / eka-	bheda -abhidhāne apy anyavyāvṛtti- gater
SV06504	-darśana-dvāreṇa ayaṃ nānā-eka-dharma-	bheda -abheda-pratibhāsa- viplava-
VN01214	śakti- avasthayoś ca ekātmani. anyathā	bheda -abheda-lakṣaṇa-abhāvād bheda-
SV08506	upalakṣaṇād abhedasya / idam eva hi	bheda -abheda-lakṣaṇam eka-ākārasya
VN01218	ca viparyaye sukha-duḥkhayor iti, idam	bheda - abheda-lakṣaṇam, tena avirodha iti
SV07130	-āyattā nityatvāt / sā apy ayuktā eva	bheda -abheda-vivecane //145// astu nāma
PV03277	avibhāgaś ced ayo-golaka-vahni-vat	bheda -abheda-vyavasthā evam ucchinnā
SV03618	tasya dārāḥ ṣaṇṅgarī ity ādau	bheda -abheda-vyavasthiteḥ // khasya
VN00817	sattā-vyavahāraḥ syāt, na sattā-	bheda -abheda- vyavahāraḥ, ekasya apy
VN00815	-vyapadeśābhyām sattā-vyavahāraḥ sattā-	bheda -abheda-vyavahāro vā ata eva na
VN00602	-bheda-abhedau vā vastu- sattām vastu-	bheda -abheda-sattām vā sādhyanti, asatsv
VN01214	bheda-abheda-lakṣaṇa-abhāvād	bheda -abhedayor avyavasthā syāt
HB02105	avilakṣaṇa-kārya-utpattau ca kāraṇa-	bheda -abheda-bhāvyām kārya- abhedāv
SV02218	sarvaṃ vā sarvasmāḥ jāyeta / tasmāt kāraṇa-	bheda -abheda-bhāvyām kārya- bheda-abhedau / tan
HB02105	ca kāraṇa-bheda-abhedābhyām kārya-	bheda - abhedāv ity ahetukau viśvasya
SV02218	tasmāt kāraṇa- bheda-abhedābhyām kārya-	bheda -abheda- / tan na dhūmo arthād dṛṣṭa-
PV03279	-vedane abhinna-ābhe vibhinne ced	bheda -abheda- kim āśrayau tiraskṛtānām
SV08803	iti yat kiṃcid etat / kiṃ ca / atyanta-	bheda -abheda- ca syātām tadvati vastuni //
SV08827	// tat-sādhyā-phala-vāñchāvān	bheda -abheda- tad-āśrayau //179//
SV11719	bhavan niyamena śabda-arthābhyām	bheda -abheda- na ativartate / rūpaṃ hi vastu
SV11823	sa ca aviruddha eva na vastu-bhedaḥ / na ca	bheda -abheda- muktavā vastuno anyā gatiḥ
VN00601	na ca sarve buddhi-vyapadeśāś tad-	bheda -abheda- vā vastu- sattām vastu-
VN00906	-bhedaḥ. etena buddhi vyapadeśa-	bheda -abheda- vyākhyātau. tatra yad
SV02106	-bheda- abhedāv ity ahetukau viśvasya	bheda -abheda- syātām tathā hi na bhedaḥ
PV03318	aikya-virodha iti ced asat dharmā-	bheda -abhedyupagamād vastv-abhinnaṃ iti
PV03498	ca bhāvānām anyatra indriya-vibhramāt	bheda -alakṣaṇa-vibhramāṃ smaraṇam
VN01223	hy asya api sukha-ādiṣu caitanyeṣu ca	bheda -avagamaḥ samartho bhavati, yady
SV08413	asti ity ajanakaḥ syāt / janakatve vā	bheda -aviśeṣāt sarvo janakaḥ syāt / na
SV06911	// na kevalam eka-kāryāś tad-anya-	bheda -aviśeṣād eka-śabdena ucyaṇte api tv
SV04106	-ādikām kāṣṭha-sādhyām arthakriyām na tu	bheda -aviśeṣe api jala-ādayaḥ śrotr-ādi-
SV06811	iti / te api sajātiyād anyataś ca	bheda -aviśeṣe api tat-prayojana-aṅgatayā
SV08709	na sarvaṃ sarva-sāadhanam // tathā	bheda -aviśeṣe api na sarvaṃ sarva-
SV08714	na sarvaḥ sarvasya janaka iti tathā	bheda -aviśeṣe api bhaviṣyati / athavā /
SV06616	// gaurava-aśakti-vaiphalayād	bheda -ākhyāyāḥ samā śrutiḥ //137//
SV03519	na vivakṣā-parāśrayāḥ // ṣaṣṭhi-vacana-	bheda -ādi-codyam tām prati yuktimat
SV03909	śabdena pratipādayanti iti / pratibhāsa-	bheda -ādibhyas tu tattva-cintakā na
SV05125	// yadā sāmānya-grāhiṇo vijñānasya na	bheda ālambana-bhāvena upayujyate tadā na
SV08728	upayogāt / sa eva khalv ayaṃ paryāyo	bheda -āśraya ekasya katham / pariṇāmo
SV13224	yugapac śravaṇāt / svabhāva-	bheda -āśrayatvāc ca bheda-vyavasthiteḥ
SV03221	ca vyatirekiṇyā vibhakter ayogas tasyā	bheda -āśrayatvāt / dvayor eka-abhidhāne
SV06526	buddhibhir viśayīkriyate / ākāra-	bheda -āśrayatvād bhedasya / tasya ca abhedāt
PV04234	yathā taṃ tathā eva avikalpya-ārtha-	bheda -āśrayam upāgatāḥ anādi-vāsanā-
SV05804	-kāri-parihāra-aṅga-bhāvataḥ // vastu-	bheda -āśrayāc ca arthe na viśvaṃvādikā
PV03214	tasya api tattvaṃ yā dvaya-sūnyatā tad-	bheda -āśrayiṇī ca iyaṃ bhāvānām
PV04236	sambandhāt kutaścid upanīyate dṛṣṭiṃ	bheda -āśrayais te api tasmād ajñāta-
SV09214	abhāveṣu śabdāḥ / teṣu katham svabhāva-	bheda iti / tatra api / rūpa-
VN00821	brūmo arthakriyā-bheda-mātreṇa sattā-	bheda iti, kiṃ tarhi adṛṣṭa-
SV06408	tad eva tad bhavati iti so asya	bheda iti ca na syāt / na hy anyonyasya
SV15816	iti tayorḥ pratyayād vaktṛ-śrotr-	bheda iti cet / anupakārya-upakārakād
SV15713	anyathātvam asti / tayor jāti-	bheda iti cet / sa khalv ākṛti-guṇa-śakti-
SV03622	kiṃ bāhulyam yena evaṃ bhavati / śakti-	bheda iti cet / sarvatra utsannam idānīm
VN03307	iha pratijñayā hetor ity asti	bheda iti cet, artha-virodhe hi hetu-
SV16005	saro rasa iti śrutau // na kārya-	bheda iti cet / na hi saro rasa ity ādi-

SV06407	tasmād vyāvarteta / tato asmāt tasya	bheda iti na syāt / yat khalu yad-
SV13812	śakyam evaṃ vyañjaka-bhedāt pratibhāsa-	bheda iti pratyavasthātum / api ca /
SV06412	rūpa-antaratve ca bhedasya tato apy asya	bheda iti bheda-upādhitvāt dravya-antara-
SV09218	kiṃ rūpam abhidheyam āhosvid	bheda iti śānkā syāt / abhāvas tu
SV04512	tato ayaṃ bauddhe arthe sāmānyam	bheda ity api // tasya eva ca
HB02107	-abhedau syātām tathā hi na bhedād	bheda ity abhedād api na abhedāḥ
SV06410	sa kāryakāraṇabhāva iti rūpam taj-janitam	bheda ity aviśeṣāt / sarva-kāryāṇi
SV05621	iti ca / sa tv eṣām abhinno	bheda ity ucyate jñāna-ādeḥ kasyacid
SV02023	cen na bhedakau tadā na kasyacit kutaścid	bheda ity ekaṃ dravyam viśvaṃ syāt / tataś
SV17302	ca nirarthaḥ syād / na hi svabhāva-	bheda indriya-gamyah sva-pratītau
PV04146	vyāvṛtteḥ saṃśayād eṣa śeṣavad	bheda iṣyate svayam iṣṭo yato dharmāḥ
PV02014	sāmānyena api sādhanē sambandhi-bhedād	bheda -ukti-doṣaḥ kāryasamo mataḥ jāty-
VN00902	saṃskāra-santatau svabhāva-	bheda -utpatter arthakriyā-bhedāḥ,
VN00905	-bhedaḥ. tathā yathāpratyayaṃ svabhāva-	bheda -utpattes tantv-ādiṣv arthakriyā-
PV03231	vinivṛttir yato yataḥ tad-	bheda -unnīta-bhedo asau dharmiṇo aneka-
SV09302	-vastu-pratīśaraṇā api yathāsvam avadhi-	bheda -upakalpītau bhedair bhinneṣv
PV04167	tena na kṣamaḥ karma-ādi-	bheda -upakṣepa-parihāra-avivecane prāg-
VN00727	idaṃ rūpa-ādīnāṃ pratisamudāyam svabhāva-	bheda -upagamāt. yady anya eva rūpa-
VN01106	apara-atīśaya-utpattī ca vyavahāra-	bheda -upagamāt. so atīśayas tasya
PV03033	na eva vācyam upādāna-bhedād	bheda -upacāraṭaḥ atīta-anāgate apy
VN06701	-anvaya-darśanāt. vyaktasya tat-svabhāvata-	bheda -upalabdher iti sukha-ādīnāṃ utpatti-
SV06412	ca bhedasya tato apy asya bheda iti	bheda -upādhitvāt dravya-antara-van na
SV06413	-antara-van na bhedaḥ syāt / na hi	bheda -upādhir eva bhedo ayam ata iti
VN01212	ca katham yojoyate. eṣa hi bhāvānām	bheda etad-virahaś ca abhedo yathā sukha-
SV08816	etad yadi bhedas tadātmanā //177//	bheda eva / yadi sāmānya-viśeṣayor yam
SV08818	iti sthitis tena ātmanā bhedas tadā	bheda eva / yasmāt tau hi tayoḥ svātmānau
SV06806	te bhāvā atad-arthebhyo bhinnā iti	bheda eva eṣām abhedāḥ / evaṃjātīyāś ca
SV12824	gaty-asambhavāt //250// kāla-	bheda eva na yujyate / na hy ekasya
SV09408	svārthaṃ puṣṇāti / tasmād anena upātta-	bheda eva sādhyāḥ / upātta-bhede sādhye
SV16108	karṭṛ-saṃskārato bhinnam sahitam kārya-	bheda -kṛt //305// tasmān na khalv eka
SV09021	kvacit pratīnyamāt tat-pratibhāsa-	bheda -kṛta eva tayo rūpayoḥ svabhāva-bhedo
SV06417	bhedād anamśaya-eka-bheda-codane sarva-	bheda - gates tatra śabda-pramāṇa-
PV03229	syāt paśyato apy aparāparam guṇa-ādi-	bheda -grahaṇān nānātva-pratīpad yadi astu
SV02518	te api śabdāḥ sarva-bheda-anākṣepe apy eka-	bheda -codanāt tat-svalakṣaṇa-niṣṭhā
SV06303	ākṣipan eva vartate / eka-gata-	bheda -codanāyās tad-anyavyāvṛtity-
SV06417	eva anyato api bhedād anamśaya-eka-	bheda -codane sarva-bheda- gates tatra
SV04313	/ na ca te nirāśrayās tad-	bheda -darśana-āśrayatvāt / na avastu-
HB02104	api keśamcid anyato viśeṣāj jāti-	bheda -darśanāt anyathā hi vilakṣaṇāyā
SV01505	-pallava- ādiṣu tad-bhāve api sparśa-	bheda -darśanāt asya api kvacid viśeṣe
PV03280	āśrayau tiraskṛtānām paṭunā apy ekadā	bheda -darśanāt pravāhe vitti-bhedānām
SV12311	-itarayor api / na ca sva-prakriyā-	bheda -dīpano nāma-bhedāḥ puruṣa-kṛtiṃ
PV04271	vedanāt tathābhūta-ātma-saṃvittir	bheda -dhī-hetur asya ca tasmāt svato
SV08517	bhinnā eva ato na syāt sāmānya-	bheda -dhīḥ //168// tad idam artha-
PV04185	vyavahāra-upanīto atra sa eva aśīṣṭa-	bheda -dhīḥ sādhyāḥ sādhanatām nītas
SV11821	na ato anyā vastuno gatīḥ //236// rūpa-	bheda -nibandhanatvād vyavasthā-antarasya
SV03208	prakaraṇam ity ādayo anubhavād	bheda -niścaya-utpatti-sahakāriṇaḥ / teṣām
PV02172	iha api iti cen na agner auṣṇyād	bheda -niṣedhataḥ tāratamya-anubhavino
SV04416	anarthikā // vikalpikā atat-kārya-artha-	bheda -niṣṭhā prajāyate //76// tasyām
PV04184	avalambya ca kalpyate yathāsvam	bheda -niṣṭheṣu pratyayeṣu vivekinaḥ
SV04217	abhinna-artha-grāhī iva tad-anya-	bheda - paramārtha-samāna-ākāram tatra yo
SV05705	api saṃśṛṣṭa-ākāram svabhāva-	bheda -paramārthaṃ svabhāvata ekaṃ
SV00222	-bheda-abhāva iti cet / na / dharma-	bheda -parikalpanād iti vakṣyāmaḥ / tathā
PV02157	ca atra na ikṣyate sajāti-vāsanā-	bheda -pratibaddha-pravṛttayaḥ yasya
PV03212	bahir iva sthitaḥ jñānasya abhedino	bheda -pratibhāso hy upaplavaḥ tatra ekasya
SP00006	anurundhānaiḥ kriyā-kāraka-vācināḥ bhāva-	bheda -pratīty-arthaṃ saṃyojyante abhidhāyakāḥ
SV02515	-rūpatvāt / yato yato bhinnās tad-	bheda -pratyāyanāya kṛta-saṃniveśaiḥ
SV04305	iva maṇi-bhrānteḥ na anyeṣām tad-	bheda -prabhavaḥ saty api yathā adṛṣṭa-
SV02008	// tat tad-viruddha-ādy-agati-gati-	bheda -prayogataḥ //30// trividha eva
SV02011	tat-tad-viruddha-ādy-agati-gati-	bheda -prayogato aneka- prakāra uktaḥ /
SV02013	-gatyā viruddha-kārya-gatyā ity ādi-	bheda -prayogair yathoktam prak /
SV04412	vastu-bhedāt / yathokta-doṣāt / tathābhūta-	bheda -bāhulya-codanayā vacana-bhedāḥ
PV03228	guṇa-āder bhedakasya ca agrahād	bheda -buddhiḥ syāt paśyato apy aparāparam

SV16105	ca svabhāvaḥ puruṣa-saṃskāra-	bheda -bhinnāḥ krama ity ucyate / anyad
NB03013	-niṣpattau kṛtaka itī evaṃ pratyaya-	bheda -bheditva-ādayo api draṣṭavyāḥ
SV09310	-upādhiṃ enam ākṣipati / etena pratyaya-	bheda -bheditva-ādayo vyākhyātāḥ / evam
SV08717	tasya ekasya kriyā-akriye //174//	bheda -mātra-aviśeṣe api sva-hetu-
VN00821	-kriyā-darśanāt. na brūmo arthakriyā-	bheda -mātreṇa sattā-bheda itī, kiṃ
SV06314	tad-anyavyāvṛtti-gateḥ / svārthasya	bheda -rūpatvāt / na hy anvayo
VN01421	khalu vivekaḥ svabhāvabhūtaḥ, sa eva vastu-	bheda -lakṣaṇaṃ sukha-duḥkha-vat. parabhūte
HB01808	ca aparāḥ sa kathāṃ tasya svabhāva-	bheda -lakṣaṇatvād bhāva-bhedasya tathā
SV09025	na bhāvānāṃ kaścit svabhāva-anvayo asti	bheda -lakṣaṇaṃ eva tu sāmānyam / atha
SV04208	-janyaebhyo bhedāt / kiṃ punar anena	bheda -lakṣaṇena sāmānyena svalakṣaṇaṃ
SV05912	na syāt tat-parihāreṇa pravṛttir vṛkṣa-	bheda -vat //116// na hi saṃkete
SV05914	-parihāreṇa pravṛttir yuktā / śiṃṣapā-ādi-	bheda -vat / atha api syāt / avidhāya
SV17303	paribhāṣā-ādikam apekṣate / nīla-ādi-	bheda -vat / tad-apekṣa-pratītayas tu na
PV03104	apaśyato bhedaṃ māyā-golaka-	bheda -vat tathā hy alīgam ābālam
PV03331	akṛta-vyavasthā iyaṃ keśa-ādi-jñāna-	bheda -vat yadā tadā na saṃcodya-grāhya-
SV08824	na bhedaḥ sāmānyān na sāmānyam	bheda -vat sambandha-abhāvāt parasparaṃ
SV06922	anityatve aparāpara-utpatter anekatvād	bheda -vad eka-pratyaya-ayogāt / nityasya
SV12419	-bhāvinyāḥ / tat-sādhanā-sampradāya-	bheda -vad guṇa-antara- sādhanāny api syuḥ /
VN02620	pratiśedhe kṛte dharmā-	bheda -vikalpāt sāmānyā-ghaṭayoḥ sarvagatatva-
SV04407	aneka-artha-bheda-sambhave tad-eka-artha-	bheda -vidhi-pratiśedha-jijñāsāyāṃ tad
SV02502	ca abhāvāt / tasya eva ca punar	bheda -virodhāt / tac ca ātmani
HB00216	drṣṭavataḥ pratyakṣeṇa yathā-drṣṭa-	bheda -viśayaṃ smārtaṃ līnga-vijñānam
SV07623	bhāvād itī nivedayiṣyāmo niveditaṃ ca /	bheda -viśayatvaṃ punar asyā bahulaṃ
SV09102	eva na asti tatra kathāṃ svabhāva-	bheda -viśayāḥ śabdāḥ / teṣv avaśyaṃ
SV00413	asaj-jñāna-phalā kācid hetu-	bheda -vyapekṣayā //3// hetur anupalabdhiḥ
PV03280	-darśanāt pravāhe vitti-bhedānāṃ siddhā	bheda -vyavasthitiḥ prāguktaṃ yogināṃ
PV03204	tac ced anaṅgaṃ kena iyaṃ siddhā	bheda -vyavasthitiḥ vijātīnāṃ anārambhān
SV13224	/ svabhāva-bheda-āśrayatvāc ca	bheda -vyavasthiteḥ / laghuvṛtṭeḥ sakṛc-
SV02608	yuktaḥ / tan-mātra-nibandhanatvāt /	bheda -vyavahārasya / anyathā abhāva-
SV04927	/ tan na tad ekaṃ anekatra paśyato api	bheda -saṃsarga-vad yuktaṃ / vibhrama- balāt
SV04923	-pratyayaṃ janayanti / anyathā na	bheda -saṃsargavatī buddhiḥ syāt /
PV03214	tad-bheda-āśrayiṇī ca iyaṃ bhāvānāṃ	bheda -saṃsthitīḥ tad-upaplava-bhāve ca
SV09015	sarveṣāṃ bhinnau syātāṃ na dhī-dhvanī //	bheda -saṃhāra-vādasya tad-abhāvād
SV04406	-dharmi-bhedo apy asya / aneka-artha-	bheda -sambhave tad-eka-artha-bheda-
PV03278	sidhyed asādhanatve asya na siddhaṃ	bheda -sādhanam bhinna-ābhaḥ sita-duḥkha-
PV04186	nītas tena asiddhaḥ prakāśitaḥ	bheda -sāmānyayor dharmā-bhedād aṅga-
SV08823	-ādīnāṃ parasparam //178// vyatireke ca	bheda -sāmānyayor na bhedaḥ sāmānyān
SV08822	/ tathā ca syān niḥsāmānyaviśeṣatā //	bheda -sāmānyayor yadvad ghaṭa-
PV04195	dvau dvau hetu-viparyayau vivādād	bheda -sāmānye śeṣo vyāvṛtti-sādhanāḥ na
SV06824	sapratighā vā itī tad-anyebhyo	bheda -sāmānyena / yathā eka-kāryās tat-
SV04714	itī / api ca / tat-kāriṇāṃ atat-kāri-	bheda -sāmānye na kiṃ kṛtaḥ // yām
PV04272	-dhī-hetur asya ca tasmāt svato dhiyor	bheda -siddhis tābhyāṃ tad-arthayoḥ anyathā
PV04279	vā bhāve bhāvād abhāvataḥ anyonya-	bheda -siddher vā dhruva-bhāva-vināśa-
SV16110	/ sa ca paraspara-sahitaḥ kārya-	bheda -hetuḥ / sā ca ānupūrvī
SV02021	tat-svabhāvo yuktaḥ / ayam eva khalu bhedo	bheda -hetur vā bhāvānāṃ viruddha-dharma-
SV06301	āha ity ādinā nirdiṣṭaḥ / sa hi taṃ	bheda -kathayann artha-antara-
SV12201	-indhana-vat / tatra apradarśya ye	bheda -kārya-sāmānyā-darśanāt //
SV05016	sāmānyena / yathābhāvam eva asaṃsrṣṭa-	bheda -kiṃ na pratyeti itī cet / aśaktir
PV03402	āśritya pītaṃ tad-rūpo api sutaḥ pituḥ	bheda -kenacid aṃśena kutaścid
SV13810	sandigdho vyatirekaḥ / pratikaraṇa-	bheda -ca bhinna-svabhāvaḥ śabdāḥ
SV07610	-artha-darśaneṣv anapekṣya api tad-	bheda -tathā adhyavasāyād atathābhūta-
SV03407	asti tato aparāḥ //63/ etāvantaṃ eva ca	bheda -darśayaṃs taddhītena vā
SV12306	na ca atra laukika-vaidikayoḥ svabhāva-	bheda -paśyāmaḥ / asati tasmims
SV15716	paśyāmaḥ / apaśyantaś ca kathāṃ	bheda -pratipadyemahi / yo apy ayaṃ nāma-
PV04183	-artha-vyavahāra-sthitis tv iyaṃ	bheda -pratyaya-saṃsiddham avalambya
HB01819	sarvadā nitya-anitya-svabhāva-	bheda -bhāva-dvayaṃ ca svayaṃ ca nāsam
PV03104	-apara-sambhavāt bhrānter apaśyato	bheda -māyā-golaka-bheda-vat tathā hy
SV04923	sva-anubhava-vāsanā-prabodhena saṃsrṣṭa-	bheda -mithyā-pratyayaṃ janayanti / anyathā
PV03422	sahakārya-upakārataḥ āhuḥ prakīkṣaṇaṃ	bheda -sa doṣo atra api pūrvavat
VN00823	adrṣṭā punar drṣyate sā sattā-	bheda -sādhatyati, yathā mṛdy adṣṭā saty
SV08807	bhedasya api kutaḥ parasparaṃ	bheda - / atha na sa tasya samāna ātmā /
SV03302	-darśana-abhyāsāt / na tāvatā sarvatra	bheda - / anyatra api puruṣa-icchā-

SV11823	-krameṇa / sa ca aviruddha eva na vastu-	bhedah / na ca bheda-abhedau muktva
SV08705	sāmānyam nāma tat tasya eva aparasmād	bhedah / na hi tasya arthatve dr̥śyasya
SV16010	tasmād asti sā bhedavatī yato ayam pratīti-	bhedah / satyam asti sā puruṣa-āśrayā
SV08513	// tiṣṭhaty ātmā na tasya /	bhedah / sthāna-asthānāyor ekātma-āśrayatve
SV07219	na khalu vai kārakād vyañjakasya kaścīd	bhedah / sva-viṣaya-vijñāna-
SV14708	śabda-antareṇa uktaḥ syāt / na artha-	bhedah / svabhāva-ananugamaṇam tv
SV02324	asty eva sva-bīja-prabhavāt svabhāva-	bhedah / hetu-svabhāva-bhedāt / yathā
NB03006	iti na anāyor arthataḥ kaścīd	bhedah anyatra prayoga-bhedāt
HB00319	hi kārye na teṣāṃ sāmānyā-	bhedah aparāpara-dhūma-pramita-
VN03311	bādha-udāharaṇāyor na kaścīd artha-	bhedah . api ca ayaṃ viruddho aviruddho vā
VN00903	svabhāva-bheda-utpatter arthakriyā-	bhedah , araṇi-nirmathana-avasthā-bhedād
VN00905	-utpattes tantv-ādiṣv arthakriyā-	bhedah . etena buddhi vyapadeśa-bheda-
SV12711	varṇa-aviśeṣa api vākya-bhedāt pratipatti-	bhedah kārya-bhedah syāt / sā ca vākyaṭ /
PV03470	hetuḥ tulya-kāraṇa-jaṇmanaḥ tasya	bhedah kuto buddher vyabhicāry-anyaśa ca
VN00904	sthūla karīṣa-tṛṇa-kāṣṭha-dahana-śakti-	bhedah . tathā yathāpratyaṇam svabhāva-
SV17126	// anyaḥ svayaṃ bravīmi iti tayor	bhedah parikṣyatām //325//
SV12311	/ na ca sva-prakriyā- bheda-dīpano nāma-	bhedah puruṣa-kṛtīm bādhatē / anyatra
SV04513	api // tasya eva ca anyavyāvṛtṭyā dharmā-	bhedah prakalpyate //88// sādhyā-
SV07615	/ tathābhāva-kalpanayā tu tad-anya-	bhedah pratipattī-abhiprāya-vaśāt syāt /
SV02525	api yena yena dharmeṇa nāmnā yo viśeṣo	bhedah pratiyate na sa śakyo
HB02020	hi tadṛśām ādi-nimittam iti na kāraṇa-	bhedah prabandhena vṛttau tu śarād
PV03184	sarvan tathā eva hetor hi bhedaḥ	bhedah phala-ātmanām anapekṣita-bāhya-
HB01015	bhavati iti na anāyoḥ svabhāva-	bhedah bhede hi prāg-vat prasajyeta asti
HB01002	-janita-viśeṣa-bhedasya kāryasya svabhāva-	bhedah mṛt-saṃsthānāyor aparaspara-
VN01216	prādurbhāvo abhedah, viparyaye	bhedah , yathā mṛd-ātmani
SV13703	-anupayuktayor abhedah / na api	bhedah śabda-svabhāva-asamsparsī tasya
SV08804	tadvati vastuni // anyonyaṃ vā tayor	bhedah sadṛśa-asadṛśa-ātmanoḥ //176//
PV03454	punaḥ na adhyakṣam iti ced eṣa kuto	bhedah samarthayoḥ adṛṣṭa-eka-artha-yoga-
SV04413	tathābhūta-bheda-bāhulya-codanayā vacana-	bhedah sādhyā-sādhana-bhedaś ca tat-
SV04515	-saṃkalpe vastu-darśana-hānitaḥ //	bhedah sāmānya-saṃśṛṣṭo grāhyo na
SV09101	iti / bhavatu nāma bhāvānām svabhāva-	bhedah sāmānyam / yeṣāṃ tu
SV08815	viśeṣa iti / yena ātmanā tayor //	bhedah sāmānyam ity etad yadi bhedaś
SV08823	vyatireke ca bheda-sāmānyāyor na	bhedah sāmānyān na sāmānyam bheda-
PV04272	tad-arthayoḥ anyathā hy anavasthānād	bhedah sidhyen na kasyacit viśiṣṭa-
VN00826	-arthakriyā paṭe dr̥śyata iti sattā-	bhedah . sidhyai evam arthāntaram, tathā
SV15717	yo apy ayaṃ nāma- bheda-anvayo loke pratīti-	bhedah so asaty api jāti-bhede vyāpāra-
SV14108	/ kiṃ ca / ānupūrvyāś ca varṇebhyo	bhedah sphoṭena cintitaḥ // kalpanā-
SV06110	/ na hy ajñeyaṃ kiṃcid asti yato	bhedah syāt / tato bhedenā viṣayīkaraṇa
SV08625	/ satī vā tasmīn abhede api na kaścīd	bhedah syāt / tathā ca ayaṃ pravibhāgo na
SV06413	bheda-upādhitvāt dravya-antara-van na	bhedah syāt / na hi bheda-upādhir eva
SV16007	ca varṇa-vyatiriktaṃ anyad yataḥ kārya-	bhedah syāt / bhinnām ca tayor
SV12711	vākya-bhedāt pratipatti-bhedah kārya-	bhedah syāt / sā ca vākyaṭ / tac ca
VN01224	bheda-avagamaḥ samartho bhavati, yady evaṃ	bhedah syāt. saty apy etasmin kasyacit
SV12126	-nivṛtṭeś ca hetor abhedane bhāvānām	bhedah syād ākasmika iti na kvacid
HB00914	- kārya-utpattau na kāraṇa-bhedāt kārya-	bhedah syād iti cet na yathāsvaṃ
SV14603	na pratiśedha-paryudāsāyo rūpa-	bhedah syād ubhayatra vidheḥ prādhānyāt /
PV04158	krameṇa saṃyukte pāṃśu-rāśau sakṛd yute	bhedah syād gaurave tasmāt pṛthak saha
PV04250	na bhedikā prāptam eka-rūpam idaṃ jagat	bhedaka -abhedakatve syād vyāhatā bhinna-
SV02216	tac-śakti-niyama- abhāvān na hetu-bhedo	bhedaka iti akāraṇam viśvasya
SV08513	ekātma-āśrayatve ko anyo dharmo	bhedaka iti nānātvam eva kvacin na syāt
PV03311	api kārakāṇām kriyām prati yad antyaṃ	bhedakam tasyās tat-sādhakatamaṃ matam
SV08620	uktaṃ prak / kiṃ ca / pratibhāso api	bhedakah // ananya-bhāk / utpatti-
SV15704	saṃskāryasya api bhāvāsya vastu-bhedo hi	bhedakah // prayokṭṛ-bhedān niyamāḥ śaktau
SV07404	darśayan katham na pratipatter	bhedakah / eka-pratiniyame ca
SV02911	grahe //52// sarvātmanā upakāryasya ko	bhedakah syād anīcītaḥ // yady apy
PV02097	-tadvataḥ śabdais tad-dharma-antara-	bhedakam śrutis tan-mātra-jijñāsor na
PV03228	svato vastv-antara-abhedād guṇa-āder	bhedakasya ca agrahād bheda-buddhiḥ
SV14911	phale // na anitye rūpa-bhedo asti	bhedakānām abhāvataḥ //282// na vai
PV03305	-rūpatām anyaḥ sva-bhedāḥ jñānāsya	bhedako api kathamcāna tasmāt
SV02022	kāraṇa-bhedaś ca / tau cen na	bhedakau tadā na kasyacit kutaścīd bheda
SV08227	ekasya kāryam anyasya na syād atyanta-	bhedataḥ //163// yady ete bhāvā

PV03233	so abhidhīyate śabdair jñānayo rūpa-	bhedataḥ eka-arthatve api buddhīnām
PV03118	viśeṣa-pratyabhijñānaṃ na pratikṣaṇa-	bhedataḥ na vā viśeṣa-viśayaṃ drṣṭa-
PV02004	viśaya-ākāra-bhedāc ca dhiyo adhigama-	bhedataḥ bhāvād eva asya tad-bhāve
PV02161	avikale yāti tat-tulyaṃ cen na	bhedataḥ bhūta-cetanayor bhinna-
PV02096	-dravya-aviśeṣaḥ syād bhinnō vyāvṛtti-	bhedataḥ syād anartha-antara-arthatve
SV09406	tu sa tathā asti kaścīd iti kaṃcana asya	bhedam aparāmṛśaṃ bruvāṇaḥ kaṃ
HB00221	yena asādhāraṇas tad-asādhāraṇatām tato	bhedam abhilapanty atad-vyāvṛtti-viśayā
SV08902	eva gaur aśvād bhinnō abhinno vā iti	bhedam abhedam vā pṛcchan viśeṣam eva
SV02101	eva na syāt / nāma-antaram vā / artha-	bhedam abhyupagamyā tathā abhidhānāt /
SV14513	-jñāpanāya sā // avasthā ahetur uktā asyā	bhedam āropya cetasā //276// na bhāvo
VN03302	yugapat ṣaṭkena yogād ity ādinā paramāṇor	bhedam āha, na tasya apy ekaḥ samuccaya-
SV03617	sarvatra vastu-kṛtam eva śabda-pravṛtti-	bhedam icchati tasya dārāḥ ṣaṇṇagārī ity
SV05816	ucyate / anyavyāvṛtṭeṣv artheṣu vyāvṛtti-	bhedam upādāya aviśeṣeṇa niveśanāt /
SV02516	-saṃniveśaiḥ śabdais tatas tato	bhedam upādāya svabhāva-abhede apy aneka-
SV04411	tāvatā ca aṃśena dharmā-dharminor bhedād	bhedavatī iva buddhiḥ pratibhāti / na
SV16009	kārya-bhedo yuktaḥ / tasmād asti sā	bhedavatī yato ayam pratīti-bhedaḥ / satyam
SV13505	aḍṣyāyām tato apratipatter liṅga-abhāvāt /	bhedavatyāś ca ānupūrvyā abhāve varṇa-
SV02316	-hetu-svabhāvo hi vahnis tac-śakti-	bhedavān // adhūma-hetor dhūmasya bhāve
PV03354	-darśanaḥ grāhya-grāhaka-saṃvitti-	bhedavān iva lakṣyate mantra-ādy-
SV02022	bhāvānām viruddha-dharma- adhyāsaḥ kāraṇa-	bhedas ca / tau cen na bhedakau tadā
PV03189	-siddhy-artham iṣyate samaya-smṛtiḥ	bhedas ca asamito grāhyaḥ smṛtis tatra
SV16503	tatra ekas tattvavin na anya iti	bhedas ca kiṃ-kṛtaḥ // tadvat pumste
SV04413	-codanāyā vacana-bhedaḥ sādhyā-sādhana-	bhedas ca tat-svabhāva-samāśrayair
PV03254	ta tato na anyataś ca te sukha-duḥkha-ādi-	bhedas ca teṣām eva viśeṣataḥ tasyā eva
PV03148	pratibhāsa-dvaya-abhāvād buddher	bhedas ca durlabhaḥ samavāya-agrahād
SV03516	-bahutvāt tatra drṣṭo vacana-	bhedas ca dharminī na syāt / uktam
PV03130	arthasya avibhāvanāt vijñāna-ābhāsa-	bhedas ca padārthānām viśeṣakaḥ cakṣuṣo
PV03389	tato anyatvaṃ kena ākāreṇa sidhyati	bhedas ca bhrānti-vijñānair drṣyeta indāv
VN01218	prādurbhavato ghaṭasya tasmād abhedaḥ.	bhedas ca viparyaye sukha-duḥkhayor iti,
SV06403	īraṇāt //128// rūpaṃ hi paramārthaḥ /	bhedas ced rūpaṃ syāt / tad-rūpaṃ vā syād
SV08622	ananya-bhāk / utpatti-sthiti-vināśa-ādi-	bhedas na ity api-śabdāt / yo ayam
NB01013	-asaṃnidhānābhyām jñāna-pratibhāsa-	bhedas tat svalakṣaṇam tad eva paramārthasat
SV04512	anekaṃ ca teṣu buddher upaplavaḥ //87//	bhedas tato ayam bauddhe arthe sāmānyam
SV13708	avyavahita-sāmarthya-upayogo avasthā-	bhedas tad-anyam / anatiśayasya apekṣā ca
SV04804	apy abhāva- prasaṅgāt sa ca ekasmād	bhedas tad-anyeṣām abhedas tad-
SV06304	-ākṣepa-nāntariyakatvāt / sa eva	bhedas tad-vyāvṛtṭyā gato bhāgas tad-gates
SV08818	viśeṣa iti sthitis tena ātmanā	bhedas tadā bheda eva / yasmāt tau hi
SV08815	// bhedaḥ sāmānyam ity etad yadi	bhedas tadātmanā //177// bheda eva /
SV04019	pravarteta iti so ayam itaretara-	bhedas tasya ekātmatā-pratibhāśino
SV03218	eva vyāvṛttaḥ / śabda- pratipatti-	bhedas tu saṃketa-bhedāt / na vācyā-bhedo
SV11822	tad-rūpaṃ tad eva syāt / dharmā-	bhedas tu syāt pūrva-ukta-krameṇa / sa
VN06601	-prakṛtikatvam, tathā ca ayam vyakta-	bhedas sukha-duḥkha-moha-samanvito
SV06526	/ ākāra-bheda-āśrayatvād	bhedasya / tasya ca abhedāt / tadātmano
SV12829	tad-aviśeṣe apy anukrama-kṛtatvād vākya-	bhedasya anukramavatī vākya-pratītiḥ /
SV14008	paurvāparyeṇa cintyatvāt / tathā	bhedasya api iti cet / tena eva saṃśayo astu
SV08806	syuḥ tad-abhinna-svabhāva-ātmatvād	bhedasya api kutaḥ parasparaṃ bhedaḥ / atha
SV08722	na vai sarva-ākāra-avivekaṃ brūmo	bhedasya api bhāvāt / tasmāt kaścīd
SV15108	janako na evam iti vivecanīyasya rūpa-	bhedasya abhāvāt / na yādṛśo asya
SV17213	artha-niyamaḥ katham vijñeyaḥ / svabhāva-	bhedasya abhāvāt / sati vā pratyakṣasya
SV08916	abādḥaka eva / sarvatra svabhāvena	bhedasya abhyupagamāt sāmānyasya ca
SV06613	ekas tasmād bhinnas tathā anyo api iti	bhedasya asāmānya- doṣo api na asti
SV13317	na hi kāraṇa-abhede kārya-bhedo yuktaḥ /	bhedasya ahetukatva-prasaṅgād ity uktam /
SV06307	daṇḍi-vat / dvayor hi bhidyamānayor	bhedasya ubhaya-gatatvād eka-bheda-
SV06414	viśeṣa-nirdeśāt / tataś ca upādhy-abhāve	bhedasya eva abhāvaḥ syāt / tasmān
HB01002	-viśaya- bhedo api taj-janita-viśeṣa-	bhedasya kāryasya svabhāva-bhedaḥ
SV06412	syuḥ / rūpa-antaratve ca	bhedasya tato apy asya bheda iti
HB01808	tasya svabhāva-bheda-lakṣaṇatvād bhāva-	bhedasya tathā ca pūrvako bhāvo acyuti-
PV03242	tadbhāva-janmanām anyair akārya-	bhedasya tad-apekṣa-avirodhataḥ tasmād
PV04102	doṣo ayam iṣyate tasmād viśaya-	bhedasya darśanāya pṛthak kṛtaḥ
PV04129	bādhyas tena varṇitaḥ tasmād viśaya-	bhedasya darśanāya pṛthakkṛtā
SV03308	tayor dvayoḥ // saṃketa-	bhedasya padaṃ jñātr-vāñcā-anurodhinaḥ
PV04076	ca darśayan samaya-āhita-	bhedasya parihāreṇa dharmināḥ

SV06405	na hi tasya rūpam anyasya syāt / na tad eva	bhedasya rūpam / rūpam ca anyad eva syāt
HB01404	ca sahitas svabhāva-bhedo hi bhāva-	bhedasya lakṣaṇam na hi sa sāhitye
PV03232	dharmino aneka-rūpatā te kalpitā rūpa-	bhedā nirvikalpasya cetasaḥ na
PV03449	-pravṛttayaḥ sukha-duḥkha-abhilāṣa-ādi-	bhedā buddhaya eva tāḥ pratyakṣās tad-
SV06423	prāḡ yathā saṃsrṣṭa-bāhya-adhyātmika-	bhedā buddhiḥ svam eva ābhāsam
HB01106	-kārya-viśeṣasya ta eva ete kāraṇa- śakti-	bhedā yathāsvam prativīṣṭa-kārya-
PV02102	tat-sāmānya-upasarjanāḥ tac-śakti-	bhedāḥ khyāpyante vācyo anyo apy anyā
SV04103	janayanti evaṃ śiṃśapā-ādayo api	bhedāḥ paraspara-ananvaye api prakṛtyā
SV02421	vyāvṛttis tan-nibandhanāḥ // jāti-	bhedāḥ prakalpyante tad-viśeṣa-
SV03823	pararūpam iti / te ca tayā saṃvṛta-	bhedāḥ svayaṃ bhedino apy abhedina iva
SV14712	-avirodhāt / tato dharma-	bhedāc ca anyattvam / jñāna-kṛtaḥ
PV02004	-upādeya-vastuni viśaya-ākāra-	bhedāc ca dhiyo adhigama-bhedataḥ bhāvād
PV03408	-avyaktaṃ na yujyate tat syād āloka-	bhedāc cet tat pidhāna-apidhānayoḥ
SP00012	-upādhi na tāv eva kāryakāraṇatā atra kim	bhedāc cen nanv ayam śabdo
PV03305	na hi muktavā artha-rūpatām anyaḥ sva-	bhedāj jñānasya bhedako api kathamcana
SV07323	atīśayam āśādayati / spaṣṭa-aspaṣṭa-	bhedāt / atat-kāriṇāś ca atat-saṃskāratvāt
SV05611	tadvat tat-pratibhāsino vijñānasya api	bhedāt / katham eka-kāryaḥ / tad hi
SV04208	ekena vā aneko janito ataj-janyebhyo	bhedāt / kiṃ punar anena bheda-
SV08926	tad apy anena nirastaṃ svabhāvena ekānta-	bhedāt / tad-anvaye vā / sarvasya
SV02326	sphuṭam eva tādrśam loko vivecayaty ākāra-	bhedāt / tasmān na suvivecita-ākāraṃ
SV04317	tathākṛta-sthititvāt / na vastu-	bhedāt / tasya ekasya anekatva-ayogāt
SV01515	/ na anyatra / tathā kāla- saṃskāra-	bhedāt / na ca tad-deśais tathā drṣṭā
SV03218	śabda- pratipatti-bhedas tu saṃketa-	bhedāt / na vācyā-bhedo asti / naṃ ca
SV02324	svabhāva-bhedāḥ / hetu-svabhāva-	bhedāt / yathā kadālī bīja-kanda-udbhavā
SV06726	punar eṣām anyā tat-kāryatā anyatra anyato	bhedāt / yathā cakṣū-rūpa-āloka-
SV04412	iva buddhiḥ pratibhāti / na vastu-	bhedāt / yathokta-doṣāt / tathābhūta-
SV02521	tad-asambhavi-kārya-kāraṇasya tad-	bhedāt / yāvat yaś ca vyāvṛttayas tāvat
SV00506	niścaya-phalatvāt / sā ca prayoga-	bhedāt viruddha-kāryayoḥ siddhir
SV16110	karṭṭ-citta- saṃskāra-bhedena	bhedāt / sa ca paraspara-sahitaḥ kārya-bheda-
SV09714	vastutaḥ kaścīd bhedo anyatra prayoga-	bhedāt / sādharmyeṇa api hi prayoge
SV08820	eva sāmānya- viśeṣayoḥ svabhāva-	bhedāt / svabhāvo hi bhāva iti / tathā
VN01222	- bhedāt dravya-svabhāva-	bhedāt . evaṃ hy asya api sukha-
HB00914	eka- kārya-utpattau na kāraṇa-	bhedāt kārya-bhedaḥ syād iti cet na
HB02113	tayos taj-janana-itara-svabhāvatvena	bhedāt taj-janana-svabhāva-vilakṣaṇād
SV04716	tat- kāriṇām arthānām anyebhyo	bhedāt tatra eva ca eṣām abhede kiṃ na
NB03007	arthataḥ kaścīd bhedaḥ anyatra prayoga-	bhedāt tatra sādharmyavat prayogaḥ
VN05405	śakyate abhidhātum, pratyartham doṣa-	bhedāt . tasmād yaṃ padārtham dūṣayati, sa
VN01222	mṛdātmā, prativijñapti-pratibhāsa-	bhedāt dravya-svabhāva-bhedāt. evaṃ hy
SV03209	teṣām eva ca pratyāsatti-tāratamya-ādi-	bhedāt paurvāparyam / yathā
SV12711	ca / varṇa-aviśeṣe api vākya-	bhedāt pratipatti-bhedaḥ kārya-bhedaḥ syāt
SV13812	-ādayaḥ / tatra api śakyam evaṃ vyañjaka-	bhedāt pratibhāsa-bheda iti pratyavasthātum
SV08723	akārako api iti / tathā api kathamcid	bhedāt sahakāriṇo akārakāḥ syuḥ /
NB03004	kārya-upacārāt tad dvidvidham prayoga-	bhedāt sādharmya-vaidharmya-vacana iti
SV15712	puruṣa-icchā-anuvidhāyino nāma-vyavahāra-	bhedāt svabhāva-bheda-anubandhinām
SV04123	na syāt / viśeṣe vā sāmānyasya svabhāva-	bhedāt svarūpa-hānam / dhrauvyāc ca
PV04186	prakāśitaḥ bheda-sāmānyayor dharmā-	bhedād aṅga-aṅgitā tataḥ yathā
SV06417	śabdena codane tasya eva anyato api	bhedād anaṃśaya-eka-bheda-codane sarva-bheda-
SV04207	arthakriyāṃ kurvantas tad-akāribhyo	bhedād abhinnā ity ucyante ekena vā
SV04022	abhinnam kāryam yena tad-anyebhyo	bhedād abheda ity ucyate / prakṛtir
SV05504	na artheṣv asti / anyatra	bhedād abhedinaḥ / sa ca arūpaḥ / tam eva
SV00618	prāḡ eva nirdiṣṭā iti iyaṃ prayoga-	bhedād aṣṭadhā-anupalabdhiḥ / tatra yā
SV08222	api kecid eka-jñāna-kāryaḥ svabhāva-	bhedād iti / api ca / tulye bhede yayā
SV05213	na brūmo anekam ekaṃ pratyayaṃ na janayati	bhedād iti / na bhedo janana-virodhī /
SV03613	-dharmy-ādiṣu na punar vyatireka-vastu-	bhedād iti kuta etat / tathā vyavahāra-
HB01704	-vac ca kārya-kāraṇayoḥ svabhāva-	bhedād iti sarvam uktam tatra
VN00903	-bhedaḥ, araṇi-nirmathana-avasthā-	bhedād iva agneḥ sthūla karīṣa-tṛṇa-
NB02030	eva abhāva-niścayāt sa ca prayoga-	bhedād ekadaśa-prakāśā svabhāva-
SV03124	apy anyatra aniścayena pravṛtti-	bhedād grahaṇa -agrahaṇam / tasmāt tad
SV01509	upālabdhaḥ / api ca / deśa-ādi-	bhedād drṣyante bhinnā dravyeṣu śaktayaḥ //
PV04180	syān na tāvatā jñāpya-jñāpakayor	bhedād dharmoṇo hetu-bhāvināḥ
SV11717	/ sambandhasya ca vastutve syād	bhedād buddhi-citratā // sa ca ayam
SV05614	ghaṭa-ādi-kāryam tad api pratidravayam	bhedād bhidyata eva iti na ekaṃ

PV03449	-uttarāḥ āśraya-ālabhana-abhyāsa-	bhedād bhinna-pravṛttayaḥ sukha-
SV13217	iti prasaṅgo anivṛtta eva / saṃskāra-	bhedād bhinnatvād eka-artha-niyamo yadi //
HB02107	bheda-abhedau syātām tathā hi na	bhedād bheda ity abhedād api na abhedāḥ
PV02014	sāmānyena api sādhanē sambandhi-	bhedād bheda-ukti-doṣaḥ kāryasamo mataḥ
PV03033	kathaṃcana na eva vācyaṃ upādāna-	bhedād bheda-upacārataḥ atīta-anāgate
PV03184	-tulya-hetukam sarvan tathā eva hetor hi	bhedād bhedaḥ phala-ātmanām anapekṣita-
SV04411	tāvātā ca aṃśena dharmā-dharminor	bhedād bhedavatī iva buddhiḥ pratibhāti /
SV04318	vyatiriktasya ca niśedhāt / teṣāṃ prakṛti-	bhedād yathā-vastu śabda-artha-
SV07909	sāmānyā-vāda āśritaḥ / parasparato	bhedād vyatirekiṅṣu vyaktiṣv
SV06407	tasya bheda iti na syāt / yat khalu yad-	bhedād vyāvartate tad eva tad bhavati iti
PV04249	rūpaṃ kathaṃ bhavet sāmagrī-śakti-	bhedād hi vastūnām viśvarūpatā sā cen
SV05512	avyatirekād artha-antare avṛttir iti	bhedān na abhinna- pratibhāso yujyate /
PV02111	na hi tat tasya kāryaṃ yady asya	bhedān na bhidyate vijñānaṃ śakti-niyamād
PV04188	viśeṣo api pratijñā-artho dharmā-	bhedān na yujyate pakṣa-dharma-
PV02047	sa indriyāt jñāna-utpādāna-sāmarthya-	bhedān na sakalād api acetanatvān na
SV08510	/ kaścid asya ātmā bhinnō na anya iti	bhedān na sahotpatty-ādayaḥ / evaṃ tarhi
SV07923	-antara-vivekād iti / tasmād vyakti-vat	bhedān na hetuḥ karma asya / pācaka-ādy-
SV15705	vastu-bhedo hi bhedakaḥ // prayokṭr-	bhedān niyamaḥ śaktau na samaye bhavet
SV06026	-adhyavasitān avibhakta-bāhya-adhyātmika-	bhedān pratipattā pratipattim anuṣṭya
PV04248	abhāve nitya-bhāvinaḥ kārya-svabhāva-	bhedānām kāraṇebhyaḥ samudbhavāt tair
SV05614	bhedād bhidyata eva iti na ekaṃ	bhedānām kāryam asti / na eṣa doṣaḥ / yasmāt
SV04517	tad grāhyaṃ kathaṃcana // bhedānām bahu-	bhedānām tatra ekasminn ayogataḥ //90//
SV05210	tāsu na iṣyate //102// kiṃ vai teṣāṃ	bhedānām tena ekena nānātvaṃ nirākriyate
SV12607	eva apauruṣeyatve / artha-saṃskāra-	bhedānām darśanāt saṃśayaḥ punaḥ //246// yadi
VN06001	-sādhanā-vākya-pratipatti-	bhedānām pṛthag-nigrahasthāna-
SV04517	-ākārair na tad grāhyaṃ kathaṃcana //	bhedānām bahu-bhedānām tatra ekasminn
SV12920	/ teṣāṃ tat-kṛtaḥ pada- vākya-	bhedānām bhedo na syāt / na apy avarṇa-
VN05115	-abhāvād eva guṇa-abhāvāt, evaṃprakārānām	bhedānām vacane ca atiprasaṅgād ity
SV09316	na sattā sādhyate katham // ananvayo hi	bhedānām vyāhato hetu-sādhyayoḥ //187//
PV03280	apy ekadā bheda-darśanāt pravāhe vittī-	bhedānām siddhā bheda-vyavasthitiḥ
SV00302	-ākāra-kṛto na artho api / vikalpa-	bhedānām svatantrānām anartha-āśrayatvāt /
PV02100	tathā vihita-saṃsthitīḥ rūpa-ādi-śakti-	bhedānām anākṣepeṇa vartate tat-samāna-
PV04249	hi vastūnām viśvarūpatā sā cen na	bhedikā prāptam eka-rūpam idaṃ jagat
NB03013	kṛtaka iti evaṃ pratyaya-bheda-	bheditva -ādayo api draṣṭavyāḥ sann
SV09310	enam ākṣipati / etena pratyaya-bheda-	bheditva -ādayo vyākhyātāḥ / evam upādhi-
PV03372	dvirūpatva-ātma-vedane nila-ādy-ābhāsa-	bheditvān na artho jātir atadvatī sā vā
SV03812	eka-artha-pratibhāsinyā bhāvān āśritya	bhedinaḥ //68// tayā saṃvṛta-nānā-
SV02906	api nānā-upādher dhīr grāhika-arthasya	bhedinaḥ // yo api manyate bhinnā
SV05619	-ākārā buddhir bhrāntir eva / tām tu	bhedinaḥ padārthāḥ krameṇa vikalpa-
SV03813	tayā saṃvṛta-nānā-arthāḥ saṃvṛtyā	bhedinaḥ svayam // abhedina iva ābhānti
SV08805	ced abhinnena ātmanā svātmabhūtena	bhedinas tadvantaḥ syuḥ tad-abhinna-
SV12212	aviruddha ity ucyate na avasthā-	bhedini viśeṣe / niṣkalasya ātmanas
PV03154	anumānam ca jāty-ādau vastuno na asti	bhedini sarvatra vyapadeṣo hi daṇḍa-āder
PV03424	etan na khalv evam iti sā syān na	bhedinī na ca anubhava-mātreṇa kaścid
SV06016	etat prāg yathā ete bhāvāḥ prakṛti-	bhedino api jñāna-ādikam ekaṃ kāryaṃ
SV03824	/ te ca tayā saṃvṛta-bhedāḥ svayaṃ	bhedino apy abhedina iva kenacid
SV03117	-artha-abhimateṣv api śabdēṣu vācya-	bhedinyo vyatirekās padaṃ dhiyaḥ
SV10612	na syāt pravṛttir artheṣu darśana-antara-	bhedīṣu //207// atīta-ajātayor vā api na
SV04119	aviśeṣa-prasaṅgataḥ // tāsāṃ kṣetra-ādi-	bhede api / yadi hi sāmānyāj jvara-ādi-
SV04205	/ tadvad arthā api kecit svabhāva-	bhede api eka-pratyabhijñāna-
SV04916	jñāna-ādy-arthakriyāṃ tām tām drṣṭvā	bhede api kurvataḥ // arthāṃs tad-
SV12619	// na hi loka-vedayor nānā varṇāḥ /	bhede api ca pratyabhijñāna-aviśeṣāt
SV04121	/ tasya aviśeṣād vyaktīnām kṣetra-ādi-	bhede api cira-śīghra-praśamana-ādayo
SV04111	/ na ca tatra sāmānyam apekṣante /	bhede api tat-prakṛtitvāt / na tad-aviśeṣe
PV04255	buddhes tad-rūpāyā abhedataḥ tadvad	bhede api dahano dahana-pratyaya-āśrayaḥ
SV02105	kṣaṇa- sthiti-dharmā anityatā / vacana-	bhede api dharmi-dharmatayā nimittaṃ
PV02212	rāga-pratighayor bādhā	bhede api na parasparam moha-avirodhān
SV11426	/ yena abhinna- ātmatayā vyavasthā-	bhede api nāntariyakatā syāt / kṛtakatva-
SV13806	-viśayatvam / pratīti- pratibhāsa-svabhāva-	bhede api nāma-sāmyād eka-viśayatvam
SV04025	-jñāna-ādy-eka-artha-sādhanē //	bhede api niyatāḥ kecit svabhāvena indriya-
NB02043	-vidhi-pratiśedhāyāṃ prayoga-	bhede api prayoga-darśana-abhyāsāt svayam
SV04919	apy anya-darśane // uktam etat	bhede api bhāvās tulya-

PV03161	eva arthās tādr̥g vijñāna-kāraṇam	bhede api yatra taj-jñānāt tat
PV02170	-vat tad-bhāvāt tāni hāpayet na ced	bhede api rāga-ādi-hetu-tulya-ātmatā-
HB00511	aparāpara-vyāvṛtti-bhedena dharmā-	bhede api vastuto liṅgi-svabhāva eva
SV08414	na etad asti / yasmāt / tena ātmanā hi	bhede api hetuḥ kaścīn na ca aparāḥ //
PV03312	-hetutvād aksāṇām asti na idṛśam tad-	bhede api hy abhinnasya tasya idam iti
PV03505	-ādāv api spaṣṭa-avabhāsanāt pratīta-	bhede apy adhyakṣā dhīḥ katham tādr̥śī
HB01105	eva viśeṣā bhavanti iti na kāraṇa-	bhede apy abhedas tat-kārya-viśeṣasya ta
PV02169	bhūta-atīśayato na cet bhūtānām prāṇitā-	bhede apy ayaṃ bhedo yad āśrayaḥ tan
PV03162	tathā pratipadyate jñānāny api tathā	bhede abhedā-pratyavamarśane ity etad
SV06604	bhavet viśeṣo vā / na hy asati rūpa-	bhede ayaṃ pravibhāgo yuktaḥ sati
SV15706	anityā bhāvāḥ / tad-hetoḥ svabhāva-	bhede tataḥ samāsādita-atīśayatvād
SV14302	uktam / svabhāva-abhāvasya ca tato	bhede tato nivartamānasya bhāvasya
SV03614	- ayogāt / na hi dharmā-dharminor	bhede tattva-rūpatve vā sāmānya- tat-
HB00706	prayogo bhinnāḥ ubhayathā api dharmā-	bhede tathā api tad-bhāvasya eva khyāpanāt
SV03001	prasaṅga iti / dharmā-upakāra-śaktīnām	bhede tās tasya kiṃ yadi // na upakāras
SV15714	iti cet / sa khalv ākṛti-guṇa-śakti-	bhede dṛṣṭo gava-aśva-vat / anupadeśam ca
SV08915	bhāvaṃ prakāraiḥ paryanuyunkte / tasya	bhede dravyatva-ādy-abhedo asya abādḥaka eva
PV02173	guṇāḥ te kvacit pratihanyante tad-	bhede dhavalā-ādi-vat rūpa-ādi-van na
PV03425	bhedo vivecakaḥ vivekiṇī na ca aspaṣṭa-	bhede dhīr yamala-ādi-vat dvairūpya-
SV13027	-bhedena atīśayayed api / āvaraṇa-	bhede na śabda- ādau śruti-māndya-
PV04231	-pratiśedhanam anānā-ātma-ātmatayā	bhede nānā-vidhi-niśedha-vat eka-
SV06101	pratipadyeta ity uktim atad-hetubhyo	bhede niyunkte / taṃ tasyāḥ
SV06021	bhedena pratipadyeta ity uktir	bhede niyujyate // taṃ tasyāḥ pratiyati
SV02811	sthiraḥ sātṃmaka iti vā na tatra	bhede niścayo bhavati / niścaya-āropa-
PV02012	tad yuktaṃ asmād yad anumīyate vastu-	bhede prasiddhasya śabda-sāmānyād abhedinaḥ
SV06217	yo yasmād bhidyate vinivartya tam //	bhede bhidyamānānām samāna-ākāra-
SV08223	svabhāva-bhedād iti / api ca / tulye	bhede yayā jātiḥ pratyāsattiyā prasarpati //
SV09511	apy anavadyam iti / aparāmṛṣṭa-tad-	bhede vastu-mātre tu sādḥane // tan-
VN01612	-antaram asti. na ca rūpa-pratibhāsa-	bhede vastv- abhedo yuktaḥ,
SV02719	abhedāt sarva-pratipattiḥ /	bhede vā asambaddhasya tatra apratipattir
SV03514	/ nanu ca dharmā-dharminor abhede	bhede vā dṛṣṭāḥ ṣaṣṭhy-ādi-vibhaktayo
SV03228	pratyāyana-artham kṛte saṃketa-	bhede vyatirikta-arthā vibhaktir artha-
SV02814	tathā eva pratyabhijñāyate / kvacid	bhede vyavadhāna-sambhavāt / yathā
SV15717	loke pratīti-bhedāḥ so asaty api jāti-	bhede vyāpāra- viśeṣa-anuṣṭhānād anvayāc
VN05006	- vacanena eva gatavāt. na hy artha-	bhede śabda-sāmye api kaścīd doṣaḥ, yathā
SV06225	bhidyate taṃ vinivartya bhidyamānānām	bhede samāna-rūpa-pratibhāsiny ākṣipta-
SV09409	upātta- bheda eva sādhyāḥ / upātta-	bhede sādhye asmin bhavad hetur ananvayaḥ //
SV06608	/ tasya api / abhedā-vyavahārās ca	bhede syur anibandhanāḥ // yathāsvam
SV08715	-aviśeṣe api bhaviṣyati / athavā /	bhede hi kārakaṃ kiṃcid vastu-
HB01015	bhavati iti na anayoḥ svabhāva-bhedāḥ	bhede hi prāg-vat prasaṃjyeta asti tāvad
PV02240	kāmi iva vanita-antare tyājya-upādeya-	bhede hi saktir yā eva eka-bhāvinī sā
SV13027	tau vijñāna-utpatti- vaiguṇya-tāratamya-	bhedena atīśayayed api / āvaraṇa-bhede
PV03424	-rūpatā siddhā sā api sidhyati saṃsmṛteḥ	bhedena ananubhūtes bhinna-vibhakte
PV01008	tathā dṛṣṭānām api deśa-kāla-saṃskāra-	bhedena anyathā adarśanād / yathā
NB03011	yat kṛtakam tad anityam ity upādhi-	bhedena apekṣita-para-vyāpāro hi
SV00301	buddhy-ārūḍhena dharmā-dharmin-	bhedena iti / bhedo dharmā-dharmitayā
SV06720	bhinneṣv ekasmāt pratītir atat-prayojana-	bhedena ity uktam / na punaḥ
PV04036	tulyam nāśe api cec śabda-ghaṭa-	bhedena kalpane na siddhena vināśena
SV06825	eka-kāryās tat-kārya-codanāyām tad-anya-	bhedena ghaṭa-ādi-śabdaiḥ kṛta-samayāḥ /
SV00601	pratiśedha-viśaya-anupalabdhiḥ prayoga-	bhedena caturdhā bhavati / viruddha-
SV04018	-sādhyān bhāvān atat-sādhyebhyo	bhedena jñātvā tat-parihāreṇa pravarteta
HB00915	syād iti cet na yathāsvam svabhāva-	bhedena tad-viśeṣa-upayogatas tad-upayoga-
HB00511	svabhāvo hetuḥ aparāpara-vyāvṛtti-	bhedena dharmā-bhede api vastuto
PV03343	eva na kiṃ matam abhyupāye api	bhedena na syād anubhavo dvayoḥ
SV04503	tad-bhāva-paridīpane // atat-kārya-arthā-	bhedena nānā-dharma-pratīyate //83//
PV03303	hetuṣu bhinne karmany abhinnasya na	bhedena niyāmakaḥ tasmād yato asya ātma-
PV02073	tasya kaḥ sthāpakaḥ paraḥ buddhi-vyāpāra-	bhedena nirhāsa-atīśayāv api prajñā-
PV03399	tac ca sidhyate jñānam indriya-	bhedena paṭu-manda-āvila-ādikām
SV06028	vyavasthitas tad-vijñāna-hetūn	bhedena pratipadyeta ity uktim atad-
SV06021	-vikalān eka-rūpān iva svayam //120//	bhedena pratipadyeta ity uktir bhede
PV03411	yadi bhinne anyasmīn abhinnasya kuto	bhedena bhāsanam mandam tad api tejaḥ
SV16110	svabhāvaḥ karṭṛ-citta- saṃskāra-	bhedena bhedāt / sa ca paraspara-sahitaḥ

VN00822	-bheda iti, kiṃ tarhi adṛṣṭa-arthakriyā-	bhedena. yā arthakriyā yasminn adṛṣṭā
PV03509	-abhāva-prasaṅgataḥ sūpalakṣyeṇa	bhedena yau saṃvittau na lakṣitau artha-
PV02091	-āder api tadvat svarūpataḥ abhilāpāc ca	bhedena rūpaṃ buddhau na bhāsate śabda-
SV09006	khādet / atha asty atīśayaḥ kaścīd yena	bhedena vartate // sa eva dadhi so anyatra
SV13401	eṣāṃ nirvedaḥ / yad uktaṃ na dhvanayo	bhedena vācakebhyaḥ siddhā iti katham
PV02023	sthāṇoḥ kāraṇatvaṃ na kalpyate svabhāva-	bhedena vinā vyāpāro api na yujyate
SV01522	sarva-guṇeṣu viśeṣa-darśanāt / saṃskāra-	bhedena viśeṣa-pratipatteḥ / tadvad
SV06110	kiṃcid asti yato bhedaḥ syāt / tato	bhedena viśayīkaraṇa eva tasya jñeyatvāt /
PV03408	na api kāraṇam dūra-āsanna-ādi-	bhedena vyakta-avyaktaṃ na yujyate tat
SV13809	siddhaḥ / yāvāt tathā abhidheyatā- artha-	bhedena vyāptā na sādhyate tāvat
SV10627	syāt / kiṃ ca / sad-asat-pakṣa-	bhedena śabda-artha-anapavādiḥ //
PV04092	vyasto hetor anāśrayaḥ anumānasya	bhedena sā bādhaḥ uktā caturvidhā
NB03010	anityam iti svabhāvabhūta-dharma-	bhedena svabhāvasya prayogaḥ yat kṛtakaṃ
VN01001	bheda-abhāvāt. avasthā-nivṛtti-pravṛtti-	bhedebhyo vyavasthā iti cet, nanu ta eva
SV06615	prāg eva uktaḥ / api ca / eka-kāryeṣu	bhedeṣu tat-kārya-paricodane //
SV03204	bhāvo anubhūtas tathā api na sarva-	bhedeṣu tāvatā niścayo bhavati / kāraṇa-
PV04077	siddha āśrayaḥ sva-icchā-kalpita-	bhedeṣu padārtheṣv avivādataḥ asādhyatām
SV08707	/ tad- upalakṣaṇa-kṛtatvād	bhedeṣv abhinna-pratyayasya / api ca /
SV07608	-ādi-kārya-śabdā bhāveṣv atad-bhūta-	bhedeṣv abhedena vartante / te api
VN00613	tebhyaḥ samāsaṃsan. sa yaḥ śakti-	bhedair anekam sambandhinam upakaroti tair
SV09302	yathāsvam avadhi-bheda-upakalpitair	bhedair bhinneṣv iva pratibhātsu
SV04414	tat-svabhāva-samāśrayair dharma-pratibhāsa-	bhedais tat-svabhāva-pratipattaye kriyata
PV03260	caḥsur-ādibhiḥ rūpa-ādih śtry-ādi-	bhedo akṣaṇā na gṛhyeta kadācana na hi
SV02915	sarvātmanā grahaṇe ka eva upādhi-	bhedo aniścitaḥ syāt / sarva-
PV02275	śramaḥ phala-vaicitrya-dṛṣṭeṣ ca śakti-	bhedo anumīyate karmaṇām tāpa-saṃkleśāt na
SV09713	ca iti / na anayor vastutaḥ kaścīd	bhedo anyatra prayoga-bhedāt / sādharmyeṇa
PV03314	tadvad anya-dhiyo api vā na iṣṭo viśaya-	bhedo api kriyā-sādhanayor dvayoḥ eka-
HB01002	na ca tayoḥ śakti-viśeṣa-viśaya-	bhedo api taj-janita-viśeṣa-bhedasya
PV03313	viśeṣaṇa-dhiyām punaḥ atādrūpye na	bhedo api tadvad anya-dhiyo api vā na
SV08508	/ virodhinor ekātmany asambhavāt /	bhedo api tena na evaṃ ced / na vai
PV03351	apy arthavin matā tasmād viśaya-	bhedo api na svasaṃvedanaṃ phalam
SV09022	-kṛta eva tayo rūpayoḥ svabhāva-	bhedo api syāt / eka-aneka-
PV03455	yadi sarvathā anyo na gṛhṇīyāt saṃvid	bhedo apy apoditaḥ yeṣāṃ ca yogino
PV03219	/ nanu ca vācya-viśeṣa-abhāvāt saṃketa-	bhedo apy ayukto dvayor eka-abhidhānāt /
SV08721	ca iti vyāhatam etat /	bhedo apy asty akriyātaś cen na
SV04406	-pratīti na virudhyante dharma-dharmi-	bhedo apy asya / aneka-artha-bheda-
PV03214	-saṃsthitih tad-upaplava-bhāve ca teṣāṃ	bhedo apy upaplavaḥ na grāhya-grāhaka-
SV04506	//84// dharma-dharmi-vyavasthānaṃ	bhedo abhedaś ca yādṛṣaḥ // asamikṣita-
SV08812	yadi / na hi kvacid asya ekāntiko	bhedo abhedo vā vivekena vyavasthāpanāt
SV04803	api hy abhyupagacchatā avāśyam bhāvānām	bhedo abhyupagantavyaḥ / tad-abhāve tasyā
PV03317	sambandhasya aviśeṣataḥ tad abhede api	bhedo ayam yasmāt tasya pramāṇatā
SV06413	na bhedaḥ syāt / na hi bheda-upādhir eva	bhedo ayam ata iti viśeṣa-nirdeśāt / tataś
PV02101	na rūpaṃ ghaṭa ity eka-adhikaraṇā śrūtiḥ	bhedo ayam idṛśo jāti-samudāya-
SV03322	vyavaccheda-antara-sākāṅkṣatvāc ca /	bhedo ayam eva sarvatra dravya-
SP00025	aprasiddhitaḥ yuktaḥ svabhāva-	bhedo ayam tat pratikṣaṇa-janmanām
SV06316	kvacit sthity-abhāve / sa ca ayam	bhedo arūpaḥ / rūpavattvena tv asya
PV03231	yato yataḥ tad-bheda-unnīta-	bhedo asau dharmiṇo aneka-rūpatā te
SV03218	tu saṃketa-bhedāt / na vācya-	bhedo asti / nanu ca vācya-viśeṣa-
SV02519	eva bhavanti / tad ekasmād api tasya	bhedo asti iti / tasmād ekasya
SV14911	-niyamaḥ phale // na anitye rūpa-	bhedo asti bheda-kānām abhāvataḥ //282// na
PV02090	viruddha upacārataḥ iṣṭa/ ced buddhi-	bhedo astu pañktir dīrghā iti vā
PV03304	bhedena niyāmakāḥ tasmād yato asya ātma-	bhedo asya adhigatir ity ayam kriyāyāḥ
SV06402	hi vastunaḥ // vyāvṛttir vastu bhavati	bhedo asya asmād iti irāṇāt //128// rūpaṃ
SV04016	grahaṇam mithyā-vikalpa eva / itaretara-	bhedo asya bījaṃ saṃjñā yad-arthikā
PV03303	yena pratikarma vibhajyate anātmabhūto	bhedo asya vidyamāno api hetuṣu bhinne
SV00414	-vyapekṣayā //3// hetur anupalabdhiḥ /	bhedo asyā viśeṣaṇam upalabdhi-lakṣaṇa-
SV05214	pratyayaṃ na janayati bhedaḥ iti / na	bhedo janana-virodhī / kiṃ tarhi / kaivalyam
SV12304	api tad-atat-pratibhaveṣu svabhāva-	bhedo darśanīyaḥ / tad-abhāve sarvas
SV00301	-ārūḍhena dharma-dharmi- bhedena iti /	bhedo dharma-dharmitayā buddhy-ākāra-kṛto na
SV03406	api vā / anyena vā yadi brūyād	bhedo na asti tato aparāḥ //63// etāvantaṃ
SV16006	na hi saro rasa ity ādi-pādeṣu kaścīd varṇa-	bhedo na ca varṇa-vyatiriktaṃ anyad
SV12809	/ sakṛc śrūtau ca sarveṣāṃ kāla-	bhedo na yujyate // atha mā bhūd

SV03306	/ prajojana-abhāvāt tu saṃketa-	bhedo na syāt / tad apy asty eva / tathā hi /
SV12920	teṣāṃ tat-kṛtaḥ pada- vākya-bhedānāṃ	bhedo na syāt / na apy avarṇa-kramam
SV13203	-vat / anyathā spaṣṭa-aspaṣṭa-śruti-	bhedo na syāt / sati ca upalambha-
SV07616	na iti cet / tena avaśyaṃ hi tatra	bhedo nāntarīyakatvād eṣṭavyaḥ / sa
HB00820	ata eva tayor avasthayor vastu-	bhedo niśceyaḥ bhāvānāṃ svabhāva
SV06409	bheda iti ca na syāt / na hy anyonyasya	bhedo bhavati / sambandha-abhāvāt / sati vā
HB01020	api vastuta iti yathā iha kāraṇa-	bhedo bhinna- viśeṣa-upayogān na eka-
SV02021	tat-svabhāvo yuktaḥ / ayam eva khalu	bhedo bheda-hetur vā bhāvānāṃ viruddha-dharma-
SV02216	tac-śakti-niyama- abhāvān na hetu-	bhedo bhedaka iti akāraṇam
SV02169	cet bhūtānāṃ prāṇitā-bhede apy ayam	bhedo yad āśrayaḥ tan nirhrāsa-atiśaya-vat
SV08811	sarvātmanā abheda eva / tayor api bhaved	bhedo yadi / na hi kvacid asya ekāntiko
SV16009	ca atulyāṃ / na ca kāraṇa-abhede kārya-	bhedo yuktaḥ / tasmād asti sā bhedavati
SV13317	ārabheran / na hi kāraṇa-abhede kārya-	bhedo yuktaḥ / bhedasya aheturkatva-
HB02102	asti ca gomaya-itara-janman-svabhāva-	bhedo rūpasya abhede api na hy ākāra-
SV08519	ajanyatvād asya idam sāmānyam	bhedo vā iti vyapadeśam na arhati /
PV04103	syād vyarthatā vā pṛthak kṛteḥ	bhedo vān-mātra-vacane pratibandhaḥ sva-
SV07606	-samutthitā bhrāntir eva / bhāva-	bhedo vāsanā- prakṛtiś ca tasya āśraya
SV08623	tasya ayam artheṣu buddhi-pratibhāsa-	bhedo viruddha-dharma-adhyāśā ca na syāt
PV03425	na bhedinī na ca anubhava-mātreṇa kaścid	bhedo vivecakaḥ vivekinī na ca aspaṣṭa-
SV05822	kecit pracakṣate //114// yady avṛkṣebhyo	bhedo vṛkṣas tasya avṛkṣa-grahaṇam
SV08828	-āśrayau //179// cintyete svātmanā	bhedo vyāvṛtṭyā ca samānatā / asty eva
PV03126	-avasthāyām indriyād gatau ekatra dṛṣṭo	bhedo hi kvacin na anyatra dṛśyeta na
HB01404	tarhi kevalo anyāś ca sahitas svabhāva-	bhedo hi bhāva-bhedasya lakṣaṇam na hi
SV15704	/ saṃskāryasya api bhāvasya vastu-	bhedo hi bhedakaḥ // prayokṭṛ-bhedān
SV17319	-ekadeśatvāt yathā agnir himasya	bheṣajam ity ādi-vākyaṃ iti / tasya idam /
SV15202	-pratītaya eva iti / na hy agnir himasya	bheṣajam ity ādiṣu śīta-pratighāta-
PV02255	nāma tādṛśaḥ ātmīyam eva yo na icched	bhoktā apy asya na vidyate ātmā api na
SV17415	krameṇa karmaṇāṃ karma-phalānāṃ ca	bhoktā samavāyi-kāraṇa-adhiṣṭhāna-bhāva-
PV03272	agrāhakaḥ syāt sarvasya tato hiyeta	bhokṛtā kāryakāraṇatā anena
PV02269	hetu-phalayor vyatireke tatas tayoḥ kartṛ-	bhokṛtva -hāniḥ syāt sāmārthyam ca na
SV15413	-ādayaḥ svabhāva-viśeṣāt / kriyā-	bhoga -adhiṣṭhāna-asvatantro hy ātmā nirātmā /
PV02269	sāmārthyam ca na sidhyati anya-smaraṇa-	bhoga -ādi-prasaṅgāś ca na sidhyati
PV02256	na vidyate ātmā api na tadā tasya kriyā-	bhogau hi lakṣaṇam tasmād anādi-santāna-
PV02076	etena saṃnipāta-ādeḥ smṛti-	bhramśa -ādayo gatāḥ vikārayati dhīr
SV16301	na aparam iti yuktam / vrata-caryā-	bhramśa - ādinā dharmadharma-upacaye
SV16824	atra api samayaḥ śaraṇam / āgama-	bhramśa -kāriṇām āhopuruṣikayā tad-darśana-
SV16910	-adhyānānāṃ anyeṣāṃ vā sambhāvanā-	bhramśa -bhaya-ādinā anyathā upadeśa-
VN04713	tathā eva pratipadyate tāsāṃ ca prayoga-	bhramśam tathā saṃskṛtānāṃ śabdānāṃ
VN02201	evaṃ kiṃ na parājayaḥ, tattva-siddhi-	bhramśāt . na anirākaraṇāt. nirākaraṇam
SV15607	/ upaplavas tv alpīyaso api kramasya	bhramśād dṛṣṭaḥ / kasyacid anuṣṭhānād
SV15609	asākalyena virādhānāc ca / sarva-	bhramśe tu kasyacid eva samayasya
HB03215	ca puruṣān tadbhāva-sampadaḥ pracyāvya-	bhraṣṭa -rājya iva rājā tapovanam gacchati
SV04620	vyaktīnām apāye kevalāyā jāter avasthānāt /	bhrāṭṛ -ādi- śabdās tu sambandhi-
SV15127	-prabodham āśrītya bāhya-artha-śūnyā	bhrāntaya eva ākāśa-ādiṣu sarvasya
SV05017	-prabhavād / na vai bāhya-apekṣā eva	bhrāntayo bhavanti / kiṃ tu viplavād
PV03290	pratyakṣa-asan nivṛtṭitvāt kadācid	bhrānti -kāraṇam yathā eva iyaṃ parokṣa-
PV03109	iva yathā-codanam ākhyāś ca so asati	bhrānti -kāraṇe pratibhāḥ pratibandhatte
SV03211	iti / so api bhavan niścayo asati	bhrānti - kāraṇe bhavati / tasmān na abhūta
SV06425	/ tatra eva ca te śabdās tais tair	bhrānti - kāraṇaiḥ saṃsṛṣṭa-rūpa iva
PV03289	-siddhy-artham ukte dve	bhrānti -darśanāt siddha-anumā-ādi-
SV04904	-adhyavasāyāt / maṇi-prabhāyāṃ maṇi-	bhrānti -darśanena vyabhicārāc ca /
SV01604	apratyakṣa-svabhāva-abhāvāt /	bhrānti -nimitta-abhāvāt / bādha-
SV02815	śukteḥ śuktitve / yatra tu pratipattur	bhrānti -nimittam na asti tatra eva asya
SV02615	bhāvasya tathā niścaya-pratirodhiṇā	bhrānti -nimittena guṇa-antaram na saṃyojyate
SV02612	-antara- vṛtṭiḥ syāt / no ced	bhrānti -nimittena saṃyojyeta guṇa-antaram //
SV03106	//55// iti saṃgrahaślokaḥ / yadi	bhrānti -nivṛtṭy-artham gṛhīte apy anyad
SV03112	asamāropa-viśaye vṛtṭer / tat tarhi	bhrānti -nivṛtṭy-artham pravṛtṭam pramāṇam
SV15817	-bheda iti cet / anupakārya-upakārakād	bhrānti -mātrāt tad-bhāve atiprasaṅgāt
SV04906	vyabhicārāt / vitatha-pratibhāso hi	bhrānti - lakṣaṇam / tan-nāntarīyakatayā
PV03297	cet sā iva iyaṃ kiṃ niśidhyate sarpa-ādi-	bhrānti -vac ca asyāḥ syād akṣa-vikṛtvā
SV06102	taṃ tasyāḥ pratipadyamānā buddhir vikalpikā	bhrānti -vaśād eva eka-vastu-grahīṇī
PV03389	anyatvam kena ākāreṇa sidhyati bhedaś ca	bhrānti -vijñānair dṛśyeta indāv iva

PV03083	-sūnyayoḥ tad-rūpa-avañcakatve api kṛtā	bhrānti -vyavasthitih tasmād vastuni
SV04426	-anumitau yathā // na anyatra	bhrānti -sāmye api dīpa-tejo maṇau yathā
PV03140	alāta-āder anvaya-pratighātinī cakra-	bhrāntim dṛṣā dhatte na dṛṣām ghaṭanena
SV02621	tad-bhāva-samāropāt sthito-	bhrāntih / yāvanto asya parabhāvās tāvanta
PV03029	-avabhāso yas tattvena arthasya vā grahaḥ	bhrāntih sā anādi-kālīna-darśana-
PV03165	śabdāt tad api na artha-ātmā	bhrāntih sā vāsanā-udbhavā tasya
PV03012	-ādāv arthe syād apravartanam sārūpyād	bhrāntito vṛttir arthe cet syān na
PV03031	sāmānyena arūpāyām api ikṣānāt artha-	bhrāntir api iṣyeta sāmānyam sā apy
SV15820	/ sarveṣām parasparam evaṃ prasaṅgāt /	bhrāntir api kutaścid upakāre sati kayācit
SV02509	iti bhūta-vat / tad-darśinyāḥ sā	bhrāntir iti cet / tad-darśinī iti kutaḥ
SV05008	na syāt / abhūta-ākāra-samāropād	bhrāntir iti cet / na tarhi sā tat-sāmānya-
SV13225	-vyavasthiteḥ / laghuvṛtteḥ sakṛc-śrutir	bhrāntir iti cet / vaṃśa-ādi-svara-
SV05110	jāyante / sati maṛcika-adarśane jala-	bhrāntir iti tad-udbhavā ity ucyate na
PV03055	-dvayaṃ matam ayathābhīniveśena dvitīyā	bhrāntir iṣyate gatiś cet pararūpeṇa na
SV05619	iti / tatra saṃsṛṣṭa-ākārā buddhir	bhrāntir eva / tāṃ tu bhedināḥ
SV07606	-rūpā pratītir vikalpa-vāsanā-samutthitā	bhrāntir eva / bhāva-bhedo vāsanā- prakṛtiś
SV05007	sattve vā sad-artha-grāhiṇī buddhir	bhrāntir na syāt / abhūta-ākāra-
SV01113	gamyate //16// na hi tasya prāg darśana-	bhrāntir yā vacanena nivartyeta / smṛtir
PV03361	na vidyate sādharṃya-darśanāl loka	bhrāntirn nāma upajāyate atadātmani
PV03013	arthe cet syān na sarvadā deśa-	bhrāntiś ca na jñāne tulyam utpattito
SV04304	avisamvādo maṇi-prabhāyām iva maṇi-	bhrānteḥ na anyeṣām tad-bheda-prabhave
PV03055	iṣyate gatiś cet pararūpeṇa na ca	bhrānteḥ pramānatā abhiprāya-avisamvādād
PV03056	pramānatā abhiprāya-avisamvādād api	bhrānteḥ pramānatā gatir apy anyathā
PV03104	tad aparijñānam sadṛśa-apara-sambhavāt	bhrānter apaśyato bhedaṃ māyā-golaka-bheda-
SV04905	-bhrānti-darśanena vyabhicārāc ca /	bhrānter avastu-samvāda iti cet / na
SV02704	bhāvasya dṛṣṭa eva akhilo guṇaḥ //	bhrānter niścīyate na iti
SV05004	/ maṛcika-ādiṣv api hi jala-ādi-	bhrāntes tāv eka-abhinna -ākāra-parāmarśa-
PV03330	-vedakau avedya-vedaka-ākārā yathā	bhrāntair nirīkṣyate vibhakta-lakṣaṇa-
SV02510	cet / tad-darśinī iti kutaḥ / nirbīja-	bhrānty -ayogād iti cet / ta eva tad-eka-
SV01605	bhrānti-nimitta-abhāvāt / bādha-abhāvād	bhrānty -asiddheḥ / puruṣeṣu viśeṣa-
SV06022	niyujyate // taṃ tasyāḥ pratiyati dhīr	bhrāntyā ekaṃ vastv iva ikṣyate //121//
SV14006	/ abhinna-janmanaḥ sādharṃya-vipralambhād	bhrāntyā dīpa-ādiṣu bhāvāt / abhinna-janma
SV03108	ko anyas tadā na grhīto nāma / sa tu	bhrāntyā na avadhāryata iti pramāṇa-
SV15818	tad-bhāve atiprasaṅgāt / anyatra api	bhrāntyā pratyaya-darśanāt / sarvathā
NB03115	-doṣa uktaḥ śāstrakārāṇām artheṣu	bhrāntyā viparīta-svabhāva-
SV04007	abhāvāt / tad-bhāva-adhyavasāyāt tathā-	bhrāntyā vyavahāra iti cet / tatra tathā-
PV03382	jñāna-smṛtāv artha-smṛter yadi	bhrāntyā saṅkalanam jyotir manaskāre ca
PV03057	anyathā dṛṣṭā pakṣaś ca ayaṃ kṛta-uttaraḥ	maṇi -pradīpa-prabhayor maṇi-
SV04904	na / atat-pratibhāsinas tad-adhyavasāyāt /	maṇi -prabhāyām maṇi-bhrānti-
SV04304	-pratibhāsitve api vastuny avisamvādo	maṇi -prabhāyām iva maṇi-bhrānteḥ na
SV04307	-antara-samāropād dīpa- prabhāyām iva	maṇi -buddheḥ / tena na vikalpa-
PV03057	ayaṃ kṛta-uttaraḥ maṇi-pradīpa-prabhayor	maṇi -buddhyā abhidhāvataḥ mithyā-jñāna-
SV04904	-adhyavasāyāt / maṇi-prabhāyām	maṇi -bhrānti-darśanena vyabhicārāc ca
SV04304	vastuny avisamvādo maṇi-prabhāyām iva	maṇi -bhrānteḥ na anyeṣām tad-bheda-
PV03201	tataḥ na ekaṃ svabhāvaṃ citraṃ hi	maṇi -rūpaṃ yathā eva tat nīla-ādi-
SV04426	na anyatra bhrānti-sāmye api dīpa-tejo	maṇau yathā //81// tatra eka-kāryo aneko
SV07011	anapekṣasya ādhāra iti yācitaka-	maṇḍanam etat / kathaṃ tarhi idānīm
SV12401	amantratvam api vipraṭisiddham / mudrā-	maṇḍala -dhyānair apy anaḅsaraiḥ
PV03403	-bhāsvaram sampaśyanti pradīpa-āder	maṇḍalam manda-cakṣuṣaḥ tasya tad-
SV15521	yady ete mantrāḥ kasyacit samayo yathā	mat -praṇītam / etad abhimata-
VN06118	prasaṅjayan para-matam anujānāti iti	mata -anujñā nigrasthānam iti. atra api
VN06113	-abhyupagamāt para-pakṣe doṣa-prasaṅgo	mata -anujñā. yaḥ pareṇa coditaṃ
HB00513	tanmātra-anvayena viśeṣaṇam para-	mata -apekṣam pare hy arthāntara-nimittam
PV03064	ekam eva aprameyatvād asataś cen	matam ca naḥ anekānto aprameyatve
VN02505	iti atra bhāṣyakāra-	matam dūṣayitvā vārttikakāro ayaṃ
PV02021	eva tad-akāraṇam yadā ta kāraṇam kena	matam na iṣṭam akāraṇam śāstra-
PV04286	-paramārtha-sāram adhika-abhiyogair api	matam mama jagaty alabdha-sadṛśa-
PV02188	imān tu yuktiman vicchan bādha-nya-	matam svayam janmanā sahabhāvaś cet
SV13712	anya-dhī-hetuḥ siddhe arthe vyañjako	mataḥ // yathā dīpo anyathā vā api ko
PV03135	-dṛṣṭi-vad bhāva-pakṣaś ced balavān	mataḥ anyatra api samānam tad varṇayor
PV03143	mano avyutpanna-samketam asti tena sa cen	mataḥ evam indriyaje api syād śeṣavac ca

PV02014	-bhedād bheda-ukti-doṣaḥ kāryasamo	mataḥ jāty-antare prasiddhasya śabda-
PV03436	nīla-ādi-rūpatvān nīla-ādy-anubhavo	mataḥ tathā anubhava-rūpatvāt tasya
PV03101	anumānād anitya-āder grahaṇe ayaṃ kramo	mataḥ prāmāṇyam eva na anyatra grhīta-
PV03496	-anv-atyaya-kālaś ca kālo alpīyān kṣaṇo	mataḥ buddhiś ca kṣaṇikā tasmāt kramād
PV03501	buddhīnām śakti-niyamād iti cet sa kuto	mataḥ yugapad buddhy-adṛṣṭeś cet tad eva
PV03098	api vyāpako dharmo nivṛtter gamako	mataḥ vyāpyasya sva-nivṛttīś cet
PV04115	ity abhyudāhāro hetor evaṃ phalo	mataḥ saṃketa-saṃśrayāḥ śabdāḥ sa ca
PV04029	icchayā vyāptaḥ sādhya ātma-artha-van	mataḥ sarva-anya-iṣṭa-nivṛttāv apy
SV07215	vyāṅgyaṃ yogyatāyāś ca kāraṇam kārakaṃ	matam //146// prāḡ eva asya ca yogyatve
SV13924	pratyabhijñānaṃ sat-prayoga-ādi yan	matam // anudāharaṇam sarva-bhāvānām
SV05417	-pratibhāsā dhīr na bhinneśv iti cen	matam // na brūmo anekam eka-kārya-kṛṇ
PV03518	-mūlā smṛtir apy utsannā ity ujjvalaṃ	matam atīta-ādi-vikalpānām yeṣāṃ na
VN06117	-pakṣe taṃ doṣaṃ prasañjāyan para-	matam anujānāti iti mata-anujñā
PV02119	asandhir īdṛśaṃ tena śeṣavat sādhanam	matam abhyāseṇa viśeṣe api laṅghana-udaka-
PV03342	agatyā svarūpasya bāhyasya eva na kiṃ	matam abhyupāye api bhedenā na syād
PV03054	sva-pararūpābhyāṃ gater meya-dvayaṃ	matam ayathābhīniveśeṇa dvitīyā
PV03263	upādānaṃ viruddhasya tac ca ekam iti cen	matam avijñānasya vijñānaṃ kena
PV02045	apy arthataś cittam asandhānaṃ kuto	matam asiddha-arthaḥ pramāṇena kiṃ
SV17120	jaiminis tad-vyājena svam eva	matam āha iti na tīrthakara- antarād
PV03096	vastv eva vastūnām sādhanā sādhanam	matam tathā vastv eva vastūnām sva-
PV03325	-darśanayor yena tasya tat-sādhanam	matam tayoḥ sambandham āśritya draṣṭur
PV03088	kena asahasthānād iti cet tat kuto	matam dṛṣṭyasya darśana-abhāvād iti cet
PV03101	eva na anyatra grhīta-grahaṇān	matam na anyāś yā anityatā bhāvāt
PV04120	taṃ praty adṛṣṭāntaṃ tad-asādhāraṇam	matam na udāharaṇam eva idaṃ adhikṛtya
PV02138	-abhyāsa eva ayaṃ tādarthyāc śāsanam	matam niṣpatteḥ prathamam bhāvād hetur
PV03429	kā saṃvid anyā asti tādrūpyād iti cen	matam prāptaṃ saṃvedanaṃ sarva-
PV03032	avācyam kutaścid vacanān	matam yadi vastu na vastūnām
PV03043	ca tad anekam syān naśvaraṃ ca tan-	matam vastu-sattā-anubandhitvād vināśasya
PV03370	-hetutvena tulye api tad-anya-viṣayaṃ	matam viṣayatvaṃ tad-aṅgena tad-abhāve na
PV03311	antyaṃ bhedakaṃ tasyāś tat-sādhakatamaṃ	matam sarva-sāmānya-hetutvād akṣaṇām asti
SV09201	pratītau vā tad-abhāvasya / yathā pratīti-	matas tat-prabhavāḥ śabdāḥ kena nivāryante
SV05804	-bheda-āśrayāc ca arthe na viśaṃvādikā	matā //112// tato anyāpoha-viṣayā tat-
SV10614	kasyāścid ity eṣā bauddha-artha-viṣayā	matā //208// iti saṃgrahaślokau / tasya
PV03017	eva iṣṭa-arthavatī kena cakṣur-ādi-matir	matā artha-sāmarthya-dṛṣṭeś ced anyat
PV03050	jñāna-mātra-artha-karaṇe apy ayogyā-	matā eva tat tad ayogyatayā arūpaṃ tad
PV03244	anya-grahaṇe apy asya niyata-grāhyatā	matā tad atulya-kriyā-kālaḥ katham sva-
PV03350	-sthitē tadātmatvāt svavid apy arthavin	matā tasmād viṣaya-bhedo api na
PV04083	tasmāt tan-mātra-liṅginaḥ pakṣa-doṣā	matā na anye pratyakṣa-ādi-virodha-vat
PV02197	ādya-hetau na dveṣo na doṣo ataḥ kṛpā	matā na amuktiḥ pūrva-saṃskāra-kṣaye
PV04222	iti sā eva nivṛttiliḥ kiṃ nivṛtter asato	matā nivṛtṭy-abhāvas tu vidhir vastu-
PV03463	liṅgatvaṃ vyaktir arthasya cen	matā liṅgaṃ sā eva nanu jñānaṃ vyakto
PV04263	ajñā-jñāpanāya eka-anupākhyā-udāhṛtir	matā viṣaya-asattvatas tatra
PV03004	ced bīja-āder aṅkura-ādiṣu dṛṣṭā śaktiḥ	matā sā cet saṃvṛtyā astu yathā tathā sā
PV03482	api hi dhīr anyā prakāśyā na tayā	matā svayaṃ prakāśanād arthas tad-
SV11704	kutaḥ ko artho vyaktāś tais te yato	matāḥ //235// saha-kāriṇaḥ sakāśād
PV03210	syāt sā citratā ekasyāṃ na syāt tasyāṃ	matāv api yadi idaṃ svayaṃ arthānām
SV12418	niścaya-hetuḥ / na ca smṛti-	mati -prativedha-satya-śaktayaḥ sarva-
SV15904	tajjatvāt tad-vyaktiḥ sā api cen	matih // na hi manasā dhyāyato api
PV03065	niścaya-pramāṇam vā dvitīyaṃ na akṣajā	matih abhāve artha-balāj jāte artha-
PV03066	-ādi-bhāve api jāyeta indriyajā	matih abhāve vinivṛttīś cet pratyakṣasya
SV06523	hi / ekatvād vastu-rūpasya bhinna-rūpā	matih kutaḥ // anvaya-vyatiṛekau vā na
PV03024	sā eva eka-rūpāc śabda-āder bhinna-ābhāsā	matih kutaḥ na jātir jātimad vyakti-rūpaṃ
PV03244	-artha-apekṣā eva hetur indriyajā	matih tato anya-grahaṇe apy asya
PV03127	viśeṣa-viṣayā sarvā eva indriyajā	matih na viśeṣeṣu śabdānām
PV03008	jñāna-rūpatayā arthatvāt keśa-ādi iti	matih punaḥ sāmānya-viṣayā keśa-
PV03124	api cakṣuṣā rūpam īkṣate sā akṣajā	matih punar vikalpayaṃ kiṃcid āsīn me
PV02239	apy ekatra doṣeṇa tat kṣaṇam calitā	matih viraktaḥ na eva tatra api kāmī
SV12916	sādhu me syād iti kalyāṇa-kāmatā-mūḍha-	matir antyāyāṃ buddhau samāpta-kalaḥ
SV09120	asya sambandho dharmo vā na asti iti	matir na bhavati / na ca asyāḥ kathaṃcid
PV03137	api bhāty avyavahita iva yā sā	matir nāma paryanta-kṣaṇika-jñāna-
PV03017	eva iṣṭa-arthavatī kena cakṣur-ādi-	matir matā artha-sāmarthya-dṛṣṭeś ced
SP00004	sambandho anavasthā ca na sambandha-	matir tathā tau ca bhāvau tad-anyaś ca

PV02081	-tyāga-āpti-vāñchayā duḥkhe viparyāsa-	matīs trṣṇā ca ābandha-kāraṇam janmino
SV15103	na jñāna-hetutā eva syāt tasminn akrtake	mate // nityebhyo avastu-sāmarthyān na
PV03100	ca hetau svabhāve vā adṛṣye dṛṣyatayā	mate anumānād anitya-āder grahaṇe ayam
PV02185	api prāṇiṇaḥ kāma-vibhava-icche ca te	mate sarvatra ca ātma-snehasya
PV02039	upadhāte api na indriyāṇām mano	mateḥ upaghāto asti bhaṅge asyās teṣām
SV06202	-ayogāt tatra hi yad eva mūḍha-	mater āśāṅkā-sthānam tad eva nivartyam
PV03019	kṣayāt sāmānya-grahaṇāc śābdād aprasaṅgo	mato yadi tan na kevala-sāmānya-
PV02064	kṛtam avināśa-prasaṅgaḥ sa nāśa-hetor	mato yadi tulyaḥ prasaṅgas tatra api kiṃ
PV02093	iva kalpya-arthe naṣṭa-ajāteṣu vā yathā	mato yady upacāro atra sa iṣṭo yan
PV02156	-grāhī syād hetor aviśeṣataḥ yad avastho	mato rāgī na dveṣī syāc ca tādrśaḥ
PV03486	akramāyām sakṛd ābhāsanān	matau varṇaḥ syād akramo dīrghaḥ
PV02233	yathālābham ātma-snehāt pravartate alābhe	mattakāśīnyā dṛṣṭā tiryakṣu kāmītā yasya
PV02252	nāma kathyate saṃskāra-duḥkhatām	matvā kathitā duḥkha-bhāvanā sā ca
SV00813	-abhāvāt / etena pipīlika-utsaraṇa-	matsya -vikāra-āder varṣa-ādy-anumānam uktam
PV02160	-vartitvād āśrayā ayuktam anyathā	mada -ādi-śakter iva ced vinirbhāgo na
HB02515	abhāva-pratipattau satyām svāpa-	mada -mūrchā-vyavadhāna- pṛṣṭibhava-
PV02153	yadi vācyam kena udbhavaḥ sāmānyān	mada -vṛddhiḥ smarās tataḥ rāgī viṣam adōṣo
PV02154	asṛk-sruto apy anye na eka-strī-niyato	madaḥ te na ekasyām na tīvraḥ syāt aṅga-
SV12523	-vyavahārā api kecin māṭṭ- vivāha-ādayo	madana -utsava-ādayaś ca anādayaḥ /
SV01009	/ yathā āmalakyaḥ kṣīra-avasekena	madhura -phalā bhavanti / na ca evam
SV15310	anyathābhāvaḥ yathā kvacid deśe	madhurāṇi nimba-phalāni saṃskāra-
SV13026	/ tena yad indriya- viṣaya-	madhya -sthitam āvaraṇam tat tau
PV02041	-jñānair upakāryatvād uktam kāya-āśritam	manaḥ yady apy akṣair vinā buddhir na tāny
PV02162	ca kāyasya tulya-rūpaṃ bhaven	manaḥ rūpa-ādi-vad vikalpasya kā eva
PV03400	abhinna-rūpatvād eka-rūpaṃ bhaven	manaḥ sarvaṃ tad-artham arthāc cet tasya
SV15902	na mantra-phalena yujyate na api	manasā japan / na hi tadā śrotreṇa
SV15905	-vyaktiḥ sā api cen matiḥ // na hi	manasā dhyāyato api mantra-ābhāsā
PV03252	dṛṣṭam janma sukha-ādīnām tat-tulyam	manasām api asatsu satsu ca eteṣu na
PV03524	-utpattir apy apekṣā prasādhānī ekatvān	manaso anyasmin saktasya anya-agater
PV03510	anubhava-utpāde apy artha-arthā-	manasor ayam pratibhāsasya nānātva-codya-
SV02812	bhede niścayo bhavati / niścaya-āropa-	manasor bādhyabādhakabhāvataḥ // na hi
PV03133	-sambandhaḥ svayaṃ jñāna-prasaṅgataḥ	manasor yugapad vṛtteḥ savikalpa-
SV14103	-saṃkhyātebhyaḥ puruṣa-guṇebhyo vā	manaskāra -ādibhyo bhavanti iti / na ca
SV00820	-pūrvakā hi rāga-ādayo ayoniśo-	manaskāra - pūrvakatvāt sarva-doṣa-utpatteḥ
SV04101	-vat //73// yathā indriya- viṣaya-āloka-	manaskārā ātmā indriya-mano artha-
PV03406	tad-avyaktaṃ katham punaḥ āloka-akṣa-	manaskārād anyasya ekasya gamyate śaktir
PV03382	-smṛter yadi bhrāntiā saṅkalanam jyotir	manaskāre ca sā bhavet sarveṣām api
SV01011	-viśeṣeṇa ātma-darśana-ayoniśo-	manaskāreṇa yogāt / tadā apy apārthako
SV06726	bhedāt / yathā cakṣū-rūpa-āloka-	manaskāresv ātma-indriya-mano artha-
PV03461	gatiḥ tac ca akṣam artho dhīḥ pūrvo	manaskāro api vā bhavet kārya-kāraṇa-
PV03463	indriyam vyabhicārataḥ tathā artho dhī-	manaskārau jñānam tau ca na sidhyataḥ
SV16926	-vācakaḥ // anena eva nirvarṇyamānaḥ /	manuṣya -atiśāyi-puruṣa-viśeṣa-niketo
SV14614	hi gardabha iti nāma-karaṇād bāleya-dharmā	manuṣye api saṃyojyāḥ / tathā na
PV03523	apekṣeta anyathā sāmānyam mano-vṛtter	mano antaram mano-jñāna-krama-utpattir
PV03243	-vijñāna-anantara-pratyaya-udbhavaḥ	mano anyam eva gṛhṇāti viṣayam na
SV04101	-viṣaya-āloka-manaskārā ātmā indriya-	mano artha-tat-saṃnikarṣā vā asaty api
SV06726	-rūpa-āloka-manaskāresv ātma-indriya-	mano artha- tat-saṃnikarṣeṣu vā rūpa-
PV03143	-vigamāt paścād api bhaven na saḥ	mano avyutpanna-saṃketam asti tena sa
SV11021	-prabhavāḥ saty apy upādāne kasyacin	mano -guṇasya abhyāsād apakarṣiṇaḥ / tat-
PV03523	sāmānyam mano-vṛtter mano antaram	mano -jñāna-krama-utpattir apy
PV02047	na uditam tad-dhī-vad grahaṇa-prāpter	mano -jñānam na sa indriyāt jñāna-
PV03477	na syād ātmany adarśanāt sambandhasya	mano -buddhāv artha-liṅga-
PV02039	upadhāte api na indriyāṇām	mano mateḥ upaghāto asti bhaṅge asyās
PV03525	anya-agatir bhavet janma ca ātma-	mano yoga-mātrajānām sakṛd bhavet ekā eva
SV15917	/ ahetuś ca katham viṣayaḥ / tasmān na	mano -vikalpaḥ śabda-vyaktir yatas
SV15912	/ yā tu tad-viṣayā sā tasya vyaktir iti /	mano -vikalpasya tad-viṣayatvam asiddham /
PV03138	ca sā antara-anantare katham śuddhe	mano -vikalpe ca na krama-grahaṇam bhavet
PV03523	anya-sambhavaḥ na apekṣeta anyathā sāmānyam	mano -vṛtter mano antaram mano-jñāna-
SV16001	-samayaṃ ca artham niṣpādayed iti na	manojapa -ādāu doṣaḥ / vastu-svabhāvāt
SV15825	karaṇānām prayojanam //	manojapo vā vyarthaḥ syāc śabda hi
SV15924	prayogāt phala-avāptau vyartho	manojapo vikalpasya śabda-rūpa-asamsparsāt /
NB01009	samanantarapratyayena janitam tan	manovijñānam sarva-citta-caittānām

SV16219	/ pratyakṣayor apy anupadiṣṭayor	mantra -amantrayor aparijñānāt / upadeśe
SV16212	-kṛtā / ata eva / asādhāraṇatā siddhā	mantra -ākhyā-krama-kāriṇām // puṃsām
SV16313	vratasya āgāmi phalam anīṣṭam / sa tu	mantra -ādi- prayogas tasya iṣṭa-
PV03355	-grāhaka-saṃvitti-bhedavān iva lakṣyate	mantra -ādy-upapluta-akṣāṇām yathā
SV15905	api cen matiḥ // na hi manasā dhyāyato api	mantra -ābhāsā buddhiḥ śabda-śravaṇād ṛte
SV15603	hi mantro na anyat kiṃcit / tat-kramo	mantra iti cet / kramasya arthāntaratvaṃ
SV12319	/ śabarāṇām ca keśāṃcid adya api	mantra -karaṇāt / avaidikānām ca bauddha-
SV12322	/ tathā hi bauddha-itarayor	mantra -kalpayor hiṃsā- maithuna-ātma-
SV12320	/ avaidikānām ca bauddha-ādīnām	mantra -kalpānām darśanāt / teṣāṃ ca puruṣa-
SV12405	eṣām / katham idānīm satya-prabhavau	mantra -kalpau paraspara-virodhinau / na
SV12408	yadi pauruṣeyā mantrāḥ kiṃ na sarve puruṣā	mantra -kāriṇaḥ / tat-kriyā-sādhana-vaikalayāt
SV12412	ity apūrvā eṣā vāco-yuktiḥ / satyaṃ	mantra -kriyā-sādhana-vikalā mantrān na
SV15524	vā kutaścid hetoḥ kṛtaḥ syāt tadā	mantra -prayogāt kadācit artha- niṣpattir
SV15616	tasya akāraṇatva-prasaṅgāt / na kevalān	mantra -prayogād iṣṭasiddhis tasya
SV15901	-viṣayāṇām karaṇānām prayoktā jāpī na	mantra -phalena yujyate na api manasā japan
SV15903	vibhāvayāmaḥ / na ca aśabda-ātmā	mantraḥ / pāraṃparyeṇa tajjatvāt tad-
SV15606	niveditam etat / avyatiṛeke ca varṇā eva	mantras / te ca aviśiṣṭāḥ sarvatra iti
SV15611	varṇa-ātmanas tat-krama-ātmano vā	mantrasya artha-hetor akṛtakatvān
SV15519	syāt pramāṇa-anurodhinī ca / api ca idaṃ	mantrā apauruṣeyās ca iti vyāhatam paśyāmaḥ
SV16406	iti prayogāt phalam icchatā kṛtakā	mantrā vācyāḥ pauruṣeyās ca /
SV15619	cet / asāmarthyam apekṣaṇe //293// yadi	mantrā vidhānād anyato vā kaṃcit
SV16410	puruṣa-kṛtās tad-adhiṣṭhānāc ca phaladā	mantrāḥ / tad asti kaścid atīśayavān iti
SV15521	kārya-sāadhanam // yuktam / yady ete	mantrāḥ kasyacit samayo yathā mat-praṇītam
SV12408	-viśeṣābhyām api syāt / yadi pauruṣeyā	mantrāḥ kiṃ na sarve puruṣā mantra-kāriṇaḥ
SV16321	hi viṣa-karma-ādi-karaṇāt / tasmāt ca	mantrāḥ puruṣa-pranītā api tad-
SV16404	samarthitāḥ kṛtakāḥ pauruṣeyās ca vācyā	mantrāḥ phala-īpsunā // na hy
SV15625	//294// yadi bhāva-śaktayā eva	mantrāḥ siddhi-pradā na te kaṃcit
SV15709	ity ukta- prāyam / tad ime	mantrāḥ svabhāva-atīśayāt phaladāyinaḥ
SV12015	/ tathā hi smaranti saugatā	mantrāṇām kartṛn aṣṭaka-ādīn /
SV15520	paśyāmaḥ / tathā hi / samayatve hi	mantrāṇām kasyacit kārya-sāadhanam // yuktam
SV16225	-anartha-sandarśanāt / vahatām api	mantrāṇām punaḥ kvacid viśaṃvādāt / na hy
SV15923	vyavahāraḥ / sarvathā śabda-svabhāvānām	mantrāṇām prayogāt phala-avāptau
SV15829	-abhāvāt / tatra yadi śabda-ātmanām	mantrāṇām vyakti-hetuḥ prayoktā anabhivyakta-
SV16327	tathā anyo apy anatiśayaś ca kartā ca	mantrāṇām iti / na / teṣāṃ prabhāvavatā
SV12314	/ nanu na śaknūvanti eva puruṣā	mantrān kartum / etad uttaratra
SV16323	/ ye api tantravidāḥ kecin	mantrān kāṃścana kurvate // prabhu-
SV12413	/ satyaṃ mantra-kriyā-sādhana-vikalā	mantrān na kurvate / tat tu kasyacit
SV15719	-vat / tad ime aviśiṣṭeṇa prayujyamānā	mantrās tato aviśiṣṭam eva
SV17501	na saṃgatā / rūpa-guṇa-anurāgena kila	mantri -mukhya- dāraḥ kāmaye aham iti
SV15527	aviśeṣataḥ //292// na vai puruṣa-samayān	mantrebhyo artha-siddhiḥ / kiṃ tarhi / bhāva-
SV16325	api kecana tantrajñāḥ svayaṃkṛtair	mantraiḥ kiṃcit karma kurvanti / tathā
SV15602	api phalaṃ syāt / varṇā eva hi	mantra na anyat kiṃcit / tat-kramo
SV12315	etad uttaratra vicārayiṣyāmaḥ / api ca / na	mantra nāma anyad eva kiṃcit / kiṃ tarhi
SV12414	puruṣāṇām samāna-dharmatvāt / uktam atra na	mantra nāma anyad eva kiṃcit satya-
PV03399	ca sidhyate jñānam indriya-bhedena paṭu-	manda -āvila-ādikāṃ pratibhāsa-bhidām
PV03403	sampaśyanti pradīpa-āder maṇḍalaṃ	manda -cakṣuṣaḥ tasya tad-bāhya-rūpatve
SV16101	-janmānaḥ / śruti-kāle api yadā	manda -cāriṇaḥ pūrva- varṇa-jñāna-
PV02082	drṣṭe ced indriyāṇām apāṭavāt adṛṣṭir	manda -netrasya tanu-dhūma-āgatir
SV14518	eva tathā ucyate / tad etan	manda -buddhayaḥ kvacit tathā darśanād
SV02107	-hetor eva tathā-utpatteḥ paśyann api	manda -buddhiḥ sattā- upalambhena
PV02110	-kāraṇam ekasya api na vaikalye syān	manda -śvasita-ādiṣu atha hetur
PV03412	abhinnasya kuto bhedena bhāsanam	mandaṃ tad api tejaḥ kim āvṛtter iha sā na
PV03141	āhur bālā vikalpe ca hetuṃ saṃketa-	mandatām teṣāṃ pratyakṣam eva syād
PV02198	saṃskāro yeṣāṃ tiṣṭhanti te anaghāḥ	mandatvāt karuṇāyās ca na yatnaḥ
SV10005	hy eka-kṣaṇa-sthāyī jāta iti / tam asya	mandāḥ svabhāvam ūrdhvaṃ vyavasyanti na
PV03409	sūkṣmo amśas tasya kaścana ālokena na	mandena drṣyate ato bhidā yadi ekatve
SV02620	anīścinvan tat-sāmānyam paśyāmi iti	manyate / tato asya rajata-samāropaḥ / tathā
HB01412	-tad- hetor virodhāt / yo api	manyate akṣepa-kriyā-dharmā eva sa
SV14827	prasañjanam //280// yo api	manyate ahetuke api vināśe abhūtvā asya
SV06701	tad-rūpa-sāmānyād vyatirekiṇaḥ // yo api	manyate katham abhinnaṃ artham antareṇa
SV08623	-śabdāt / yo ayam abhinnān sarva-arthān	manyate tasya ayam artheṣu buddhi-
HB02404	-ādīnā dharmiṇā sambandhād iti	manyate na pradeśa-āder eva

SV02907	grāhika-arthasya bhedinah // yo api	manyate bhinnā eva upādhayaḥ
SV14018	- ādi-prayoga-vac ca kathyate / yo api	manyate samakṣe pratyabhiññānam pratyakṣam
SV10014	vināśa iti hi te bhāva-abhāvaṃ	manyante / tad ayaṃ vināśa-hetur
SV01813	kiṃ vaidharmya-dṛṣṭānta-āśrayeṇa iti	manyamāna āśrayaṃ pratikṣipti sma / tena
SV01318	tena anupalambhe api saṃśayād anivṛtṭim	manyamānaḥ tat-pratiśedham āha / kiṃ ca /
SV06521	asāmānādhikarāṇya- ādayaś ca iti	manyamānaḥ praṇetā nyāya-śāstrasya anyāpoha-
SV03907	te tu sva-ālambanam eva arthakriyā-yogyaṃ	manyamānā dṛśya-vikalpyāv arthāv
SV01818	tad-bhāva-hetu-bhāva-pradarśanam	manyamāno arthāpattiyā eka-vacanena
PV04139	ity abhidhānataḥ tad bādhām eva	manyeta sva-dharmi-vacanam tataḥ nanv etad
PV02270	anubhūteḥ smṛta-udbhavaḥ sthiraṃ sukhaṃ	mama ahaṃ ca ity ādi satya-catuṣṭaye
PV02218	tiraskurute guṇa-darśi paritṛṣyan	mama iti tat sādhanāny upādatte tena
SV11115	-ādi-sambhavaḥ //222// na hi na ahaṃ na	mama iti paśyataṃ parigrahaṃ antareṇa
PV04286	-sāram adhika-abhiyogair api mataṃ	mama jagaty alabdha-sadrśa-
VN06813	jano ayaṃ tasmād yatnaḥ kṛta iha	mayā tat-samujuvālanāya ///3// vādanyāyo
SV17430	paśyata mātāḥ puruṣasya vaiparītyaṃ /	mayi dharma-patnyāṃ pratyayam akṛtvā
PV03403	kenacid aṃśena kutaścid avalambate	mayūra -candraka-ākāraṃ nīla-lohita-
NB03063	-asiddhaḥ yathā iha nikuñje	mayūraḥ kekāyitād iti tad-āpāta-deśa-
NB03125	-ādimān ayaṃ vacanād rathyā-puruṣa-vat /	maraṇa -dharmā ayaṃ puruṣo rāga-
SV14401	daṇḍa-ādi-kalpaḥ / nāśa-kalpaṃ hy asya	maraṇam / tan-nivṛttau ca syād eva
NB03059	iti sādhye sarva-tvag-apaharaṇe	maraṇam prativādy-asiddham vijñāna-
NB03059	-indriya-āyur nirodha-lakṣaṇasya	maraṇasya anena abhyupagamāt tasya ca
PV02017	cintitam anitya-ādeś ca caitanyam	maraṇāt tvag-apohataḥ vastu-svarūpe
SV05109	na hi vikalpā yathārtham eva jāyante / sati	marīcika -adarśane jala-bhrāntir iti
SV05004	vikalpa-vāsanāyā hetutvān nimittam /	marīcika -ādiṣv api hi jala-ādi-bhrāntes
SV05105	praśama-anukūlatvān mātr-saṃjñā-ādi-vat /	marīcikāyāṃ jala-jñānasya anyasya ca
PV03356	anupapluta-cakṣuṣām dūre yathā vā	maruṣu mahān alpo api dṛśyate
SV01709	kathaṃ bhavet // na aśvavān iti	martyena na bhāvyaṃ gamatā api kim / 24//
SV01711	anyasya saṃnidhiḥ // gomān ity eva	martyena bhāvyaṃ aśvavatā api kim
HB01503	tad ayam īrśyā-śālyā-vitudyamāna-	marmā viklavaṃ vikrośati ity upekṣām arhati
SV16117	-kramāṇam deśa-kālayor himavad-vindhya-	malaya - ādinām bīja-aṅkura-ādinām ca
PV02208	idaṃ cittam prakṛtyā āgantavo	malāḥ tat-prāg apy asamarthānām paścāc
PV02213	na atyantam doṣa-nigrahaḥ tan-mūlās ca	malāḥ sarve sa ca satkāyadarśanam
SV00105	subhāsitaiḥ parigato vidveṣṭy api īrśyā-	malaiḥ // tena ayaṃ na para-upakāra iti
PV02265	buddhes tadā abhāvān na syuḥ sandhīyate	malaiḥ buddhes teṣām aśamarthyē jīvato
PV02199	tiṣṭhanty eva para-ādhiṇāḥ yeṣāṃ tu	mahatī kṛpā satkāyadrṣṭeḥ vigaṃād ādya
PV03157	śabdaḥ kathaṃ jāter ajātitaḥ mālā-ādau ca	mahattva -ādir iṣṭo yaś ca aupacārikaḥ
SV10804	-phalānām keṣāṃcit pravṛtti-nivṛtṭyor	mahā -anusāṃsā-pāpa-śravaṇāt tad-bhāve virodha-
PV03107	īkṣaṇād eva sarva-ākārān	mahā -dhiyaḥ vyāvṛtṭeḥ sarvatas tasmin
HB01310	karoti iti brūmaḥ aho mahā-sāmarthyam	mahā -prabhāvasya darśanam atat-svabhāvān
PV02138	-vṛtṭeḥ khaṅga-āder viśeṣo ayaṃ	mahā -muneḥ upāya-abhyāsa eva ayaṃ
PV04159	saṃkhyā-sāmyam na yujyate sarṣapād ā	mahā -rāśer uttarottara-vṛddhimat
VN00606	rājavamśasya, śaṅkhaś cakravartī	mahā -sammata-nirmitasya yūpasya
VN00605	api nānā-eka-rūpāṇām vṛtṭeḥ, rājā	mahā -sammataḥ prabhavo rājavamśasya,
HB01309	dṛṣṭaḥ tena karoti iti brūmaḥ aho	mahā -sāmarthyam mahā-prabhāvasya darśanam
SV07811	// tad-deśinaṃ ca vyāpnoti kim apy etan	mahādbhutam //154// ity antaraślokau /
PV03356	-cakṣuṣām dūre yathā vā maruṣu	mahān alpo api dṛśyate yathā anudarśanam
PV02198	karuṇāyāś ca na yatnaḥ sthāpane	mahān tiṣṭhanty eva para-ādhiṇāḥ yeṣāṃ
NB03021	yatra dhūmas tatra agniḥ yathā	mahānasa -ādau asti ca iha dhūma iti iha
NB03122	agniḥ asaty agnau na kvacid dhūmo yathā	mahānasa -itarayoḥ yatra kṛtakatvaṃ
PV04199	pṛthak kṛtiḥ kāryeṇa saha nirdeśe	mā jñāsīt sarvam idṛśam vyutpatty-arthī
SV04802	/ astu nāma tadvad-doṣaḥ / jātir anyā	mā bhūt / jātim api hy abhyupagacchatā
SV04002	ca sāmānya-ātmatā / anyathā anyatra api	mā bhūt / viśeṣa-abhāvāt / tathā ca
VN00617	nānā-sambandhy- upakāro api	mā bhūt, anupakāre hi teṣām tat-
PV02260	lāghavāt paścān na pāpa-haraṇam kṛtam	mā bhūt gauravam eva asya na pāpaṃ
PV02106	sakṛd eva tat avirodhāt krameṇa api	mā bhūt tad-aviśeṣataḥ bahavaḥ kṣaṇikāḥ
SV03912	anuvīdhīyate anyāpoho api sāmānyam	mā bhūt na hy evaṃ pratipattir iti / na
SV11206	yad-upadeśād ayaṃ pratipadyeta /	mā bhūt puruṣa-āśrayaṃ vacanam āgamāḥ
SV10715	api bhāva-abhāva-siddhir iti / tan	mā bhūd anya-pramāṇa- anivṛttau nivṛtṭiḥ
SV13608	doṣaḥ prāg eva kīrtitaḥ //260// atha	mā bhūd ayaṃ doṣa ity anityān avyāpinaś
SV12810	sarveṣāṃ kāla-bhedo na yujyate // atha	mā bhūd avayava-antara-apratikṣaṇena
SV11906	-antara-sattayā anyāḥ śliṣṭo nāma /	mā bhūd aśliṣṭena śliṣṭena tu syād iti cet
PV02120	laṅghana-udaka-tāpa-vat svabhāva-atikramo	mā bhūd iti ced āhitaḥ sa cet punar

SV12723	māṇavaka- ādiṣv iti pauruṣeya eva / atha	mā bhūd eṣa doṣa iti pratyekaṃ te avayavaḥ
SV11410	-vyakti-sambhavaḥ //228// atha	mā bhūd dṛṣṭa-virodha iti sarve
SV11610	-viparyayaḥ // śabdeṣu yuktaḥ / atha	mā bhūn naṣṭa-sambandhasya śabdasya
PV02200	bhavaḥ kutaḥ sukhī bhave ayam duḥkhī vā	mā bhūvam iti tṛṣyataḥ yā eva aham iti dhīḥ
PV02033	na tu sarvasya vedakaḥ dūraṃ paśyatu vā	mā vā tattvam iṣṭaṃ tu paśyatu pramāṇaṃ
SV15815	indriya-samskāra-ādayo apy uktāḥ /	mām śrāvayaty aham śrāvayāmi iti
SV12722	-samāropitaḥ syāt / śimhata-ādi-van	māṇavaka- ādiṣv iti pauruṣeya eva / atha
PV03036	vṛttir mukhya-āropitayoḥ sadā śimhe	māṇavake tadvad ghoṣaṇā apy asti laukikī
SV13103	samāropa-anuvidhāyino arthakriyāḥ / na hi	māṇavako dahana-upacārād ādhīyate pāke
SV17430	/ sā taṃ pratyuvāca / paśyata	mātaḥ puruṣasya vaiparītyaṃ / mayi
HB01401	abhāva- virodhāt tat kim idāniṃ	mātā ca vandhyā ca ko vā asya bhāṣitasya
SV17020	bāhulyam artha-vad bhavati / pāraśika-	mātr-mithyā- cāra-vat / teṣāṃ eva
VN00409	-janmaḥ piṇḍa kharjūrasya deśa-antareṣu	mātr-vivāha-abhāve abhāva-vat.
SV12523	//245// mleccha-vyavahārā api kecin	mātr-vivāha-ādayo madana-utsava-ādayaś
VN00408	punar nivṛttir yadṛcchā-saṃvādaḥ,	mātr-vivāha-ucita-deśa-janmaḥ
SV05105	mithyātve api praśama-anukūlatvān	mātr-saṃjñā-ādi-vat / marīcikāyāṃ
PV03485	dīrgha-ādi-grahaṇaṃ na syād bahu-	mātra-anavasthiteḥ avasthitāv akramāyāṃ
NB03015	pramāṇaiḥ siddha-sādhana-dharma-	mātra-anubandha eva sādhyā-dharmo
HB00404	tad-bhāvatayā sādhanā-dharma-bhāva-	mātra-anubandha- siddhiḥ sā sādhyā-
SV01801	/ tena ca pramāṇena sādhyā-dharmasya tan-	mātra-anubandhaḥ khyāpyate / sva-kāraṇād
SV15004	nityatā // ata eva yathā uktād vastu-	mātra-anubandhād vināśasya śabda-vat
PV03373	na ayam arthavatāṃ kramaḥ icchā-	mātra-anubandhitvād artha-śaktirn na
SV14119	anyo vā bhāva iti / sattā-	mātra-anubandhitvān nāśasya anityatā
SV00629	-anumānāt / yogyatā ca sāmāgrī-	mātra-anubandhinī iti svabhāva-bhūtā
NB03118	sāmānyam iti tat-sambandhi-svabhāva-	mātra-anubandhinī tad-deśa-
SV01821	-bhāve vyaktam ayam asya svabhāvas tan-	mātra-anubandhī pramāṇa-dṛṣṭas tad-
SV00626	asamnihitān na anyam apekṣata iti tan-	mātra-anubandhī svabhāvo bhāvasya / tatra
SV01720	dṛṣṭānte hi sādhyā-dharmasya tad-bhāvas tan-	mātra-anubandhena tat-svabhāvatayā khyāpyate
PV04014	kalpanā-āgamayoḥ kartur icchā-	mātra-anurodhatāḥ vastunaś ca anyathā
SV00401	iṣyate / svabhāve bhāvo api bhāva-	mātra-anurodhini / 2// hetur iti vartate
SV02410	/ svabhāve apy avinābhāvo bhāva-	mātra-anurodhini // yo hi bhāva-mātra-
SV00402	iti vartate / tādātmyaṃ hi arthasya tan-	mātra-anurodhini eva na anyā āyatte /
PV04112	vā yogyaṃ viśvaṃ svabhāvataḥ artha-	mātra-anurodhinyā bhāvinyā bhūtayā api
SV02414	abhedataḥ //39// ya eva bhāvo bhāva-	mātra-anurodhī svabhāva ity ucyate / sa
SV02411	-mātra-anurodhini // yo hi bhāva-	mātra-anurodhī svabhāvas tatra
VN00217	iti sidhyati, tāvatā ca sādhanā dharmā-	mātra-anvayaḥ sādhyā-dharmasya,
HB00514	hy arthāntara-nimittam atad-bhāva-	mātra-anvayinam api dharmāṃ svabhāvam
HB00510	ucyate / tatra sādhanā-dharma-bhāva-	mātra-anvayini sādhyā-dharme svabhāvo
SV02807	// asamāropita-anya-amśe tan-	mātra-apoha-gocaram //48// yad rūpa-
SV02819	eva ca anyāpohaḥ / tasmāt tad api tan-	mātra-apoha-gocaram / na vastu-
SV01503	na yuktaḥ / dṛṣya-tat-svabhāva-viśaya-	mātra-apratishedhāt / pṛthivy-ādi
PV03050	tac śabda-rūpād anyan na dṛṣyate jñāna-	mātra-artha-karaṇe apy ayogya-matā eva tat
SV14927	sarvasya kenacit kadācit jñānāt / jñāna-	mātra-arthakriyāyāṃ apy asāmarthyē vastv
SV08717	ekasya kriyā-akriyē //174// bheda-	mātra-aviśeṣe api sva-hetu-pratyaya-
SV11803	keśucit satsu vyatireka-anvaya-vat tan-	mātra-asambhavaṃ tad-vyatirikta-apekṣāṃ
SV09515	avaśyaṃ viśeṣa-parigrahaḥ kāryaḥ / san-	mātra-āśraye api sādhanā-sāmarthyāt /
VN05310	kas tasya vivāda-āśraya-artha-	mātra-uttara- vacane sāmarthyā-vighātaḥ,
SV07702	vā ākāśa-ādi-vat / tatra yadi svāśraya-	mātra-gataṃ ghaṭatva-ādi-śūnyeṣu
SV07701	sāmānyam artha-antaraṃ kalpayaṃ svāśraya-	mātra-gataṃ vā kalpayet sarva-gataṃ vā
PV03040	na etac śrotī-ādi-cetasāṃ sāmānya-	mātra-grahaṇāt sāmānyam cetāsar dvayoḥ
PV03190	smṛtis tatra kim arthikā sāmānya-	mātra-grahaṇe bheda-apekṣā na yujyate
SV14517	dharmīno dharmāṃ cetasā vibhajya tan-	mātra-jijñāsāyāṃ svabhāva eva tathā ucyate
PV02098	tad-dharma-antara-bhedakam śrutis tan-	mātra-jijñāsor na vā kṣipta-akhilā
SV02608	bhavati sa tat-svabhāvo yuktaḥ / tan-	mātra-nibandhanatvāt / bheda-vyavahārasya
SV05808	iva adhyavasyantīm vastu-pṛthagbhāva-	mātra-bijāṃ samāna-adhyavasāyāṃ mithyā-
SV05802	-avabhāsinīm // dhiyaṃ vastu-pṛthagbhāva-	mātra-bijāṃ anarthikāṃ //111// janayanty
NB02015	svabhāva-viśeṣaḥ svabhāvaḥ sva-sattā-	mātra-bhāvinī sādhyā-dharme hetuḥ yathā
NB03122	darśita eva dṛṣṭānto bhavati / etāvān	mātra-rūpatvāt tasya iti etena eva
PV04083	pakṣasya bādhatas tasmāt tan-	mātra-liṅgiṇaḥ pakṣa-doṣā matā na
PV04103	vyarthatā vā pṛthak kṛteḥ bhedo vān-	mātra-vacane pratibandhaḥ sva-vācy api
SV05120	-bhāvinīm vaktum arhati / nityaṃ tan-	mātra-vijñāne vyakty-ajñāna-prasaṅgataḥ
SV14518	-buddhayaḥ kvacit tathā darśanād ghoṣa-	mātra-vipralabdā nāśaṃ guṇaṃ tasya ca

SV09403	-sādhane viśeṣaḥ sādhitō bhavati / bhāva-	mātra- viśeṣaṇo asti kaścīd dharmī
SV15515	samāna-dharminor arthayoḥ pramāṇa-saṃvāda-	mātra-viśeṣād ekatra apauruṣeyatve
SV03317	/ gotvam asya śuklam iti / tan-	mātra-viśeṣeṇa buddhes tad-āśraya-
PV04274	ayaṃ svayaṃ pratyakṣato gataḥ sva-	mātra-vṛtter gamakas tad-abhāva-
SV09512	-bhede vastu-mātre tu sādhanē // tan-	mātra-vyāpinaḥ sādhyasya anvayo na
SV09620	sādhanatve punar asyāḥ sāmānyena tan-	mātra-vyāpini vastu-dharme siddha-
SV09513	svabhāva-viśeṣa-aparigraheṇa vastu-	mātra- vyāpini sādhyā-dharme na
SV09615	na unmattaḥ / abhāva-dharmaṃ tu bhāva-	mātra-vyāpino arthasya vyavacchedaṃ
PV04116	saṃketa-saṃśrayāḥ śabdāḥ sa ca icchā-	mātra-saṃśrayaḥ na asiddhiḥ śabda-
PV02250	dveṣasya duḥkha-yonitvāt sa tāvaṃ	mātra-saṃsthitīḥ tasmīn nivr̥tṭe prakṛtiṃ
PV04149	tathā api pakṣa-doṣatvaṃ pratijñā-	mātra-saṃjñīnaḥ uttara-avayava-apekṣo yo
SV01628	eṣāṃ paraspara-vyāghātaḥ / tasmāt tan-	mātra-sambandhaḥ svabhāvo bhāvam eva vā //
SV01520	-hetavaḥ puruṣā yena vacana-ādeḥ kiṃcin-	mātra-sādharmyāt sarva-ākāra-sāmyam
HB00320	-pramīta-saṃnikṛṣṭa-agniṣv iva agni-	mātra-sādhye arthe etena dharmā-dharmi-
HB00422	-abhāve abhāva-khyāpanaṃ apratibandha-	mātra-siddhau sidhyati iti na tatra
SV14123	tasya niṣeṣyamānatvāt / tasmād bhāva-	mātra-svabhāvaḥ syāt / tena śabda anyo
SV00711	abhāvād iti / pūrva- sajāti-	mātra-hetutvāt śakti-prasūteḥ sāmagryā
SV03310	piṇḍa- viśeṣe aśva-vyavaccheda-	mātraṃ jijñāsate tathā abhūta-jñāpana-
HB02411	na hetutvam na ca yatra pradeśa-	mātraṃ tatra ghaṭa-abhāvaḥ tādr̥ṣe
SV01626	katham anya-bhāve tad asti / upacāra-	mātraṃ tu syād ity ayam eṣāṃ
SV09611	/ tad etad vyavaccheda-	mātraṃ dvayor api sambhavad vipakṣa-pracāra-
VN05315	pakṣadharmatā- vyāpti-prasādhana-	mātraṃ na tatra api prasaṅga-antara-
SV07504	/ tasya samavāya-ayogād iti / samavāya-	mātraṃ hi vyaktyā saha asya jātaṃ na
SV15303	//289// na hy ayam puruṣa-	mātrakaḥ sarvaṃ draṣṭuṃ samartho yena
PV03525	-agatir bhavet janma ca ātma-mano yoga-	mātrajānām sakṛd bhavet ekā eva cet kriyā
SV15415	tad rūpaṃ nairātmyaṃ na ātma-nivr̥tṭi-	mātraṃ anyathā nirupākhye kṛtakatva-ādy-
SV09413	sa ca tathā na anveti / yad api sattā-	mātraṃ anveti na tena siddhena kiṃcit /
SV10309	tad-bhāve virodha-abhāvād atra anupalabdhi-	mātraṃ apramāṇam / bhāve kiṃ pramāṇam iti
SV12502	/ idam api prativyūḍham / na apy adarśana-	mātraṃ abhāvaṃ gamayati iti vyabhicāra eva
SV13506	bhedavatyaś ca ānupūrvyā abhāve varṇa-	mātraṃ avaśiṣṭaṃ sarvatra iti
PV04200	-uktir ukta-ārtha-anumitau kṛtā prabheda-	mātraṃ ākhyātaṃ lakṣaṇaṃ tu na bhidyate
PV04207	viśeṣe na vyatireko na ca anvayaḥ adṛṣṭi-	mātraṃ ādāya kevalaṃ vyatirekitā
SV03727	yad āha / adṛṣṭa-ārthe artha-vikalpa-	mātraṃ iti / na evaṃ
VN06809	yathānyāyaṃ nigrāhasthānam iti etāvan-	mātraṃ iṣṭam iti. loke avidyā-timira-
VN05308	vivāda-āspadaṃ ca jijñāsitam artha-	mātraṃ uktvā pratijñā-ādiṣv artha-
VN02103	eva. tena jijñāsita- dharmā-	mātraṃ eva sādhanā-aṅgaṃ vācyam. na
NB03047	ātma-arthatā sādhyā / tena na ukta-	mātraṃ eva sādhyam ity uktaṃ bhavati
HB02214	ca anupalabdhiḥ na pratiṣedha-	mātraṃ tasya sādhanā-asiddher abhāva-
VN04615	eva svarga-modana-ghoṣaṇā vacana-	mātraṃ . na ca evaṃvidhān āgamān
SV09606	anāśrita-vastuno aparyudāsena vyatireka-	mātrasya abhāve apy avirodhāt / yathā
NB03054	vādinā tadā sādhyatūm anīṣṭasya ukta-	mātrasya ca viparyayaṇa sādhyāḥ / tena
SV01022	/ vyatireka- sādhanasya adarśana-	mātrasya saṃśaya-hetutvāt / na
SV15817	iti cet / anupakārya-upakāra-kād bhrānti-	mātrāt tad-bhāve atiprasaṅgāt / anyatra
HB03307	tu pararūpaṃ pratipatti-janmany upayoga-	mātrāt tal-lakṣaṇatve atiprasaṅgaḥ
HB00201	sāmarthyād artha-gatāv apy upacāra-	mātrāt samāna-nirdeśāt pratipatti-gauravaṃ
VN04103	uttara-vādinō api doṣa-udbhāvana-	mātrād aparasya upakṣepa iti. varṇa-
SV00908	bravīti tathā virakto api iti vacana-	mātrād apratipattiḥ / na api viśeṣāt
SV10513	samānaṃ / so ayam anyatra anupalambha-	mātrād asad-vyavahāraṃ pratipadyamāno api
SV09502	kiṃcit / tatra darśana-sambandha-ākhyāna-	mātrād iṣṭasiddheḥ / tad-anirdeśe ca
HB00616	ca pakṣa-dharma- sambandha-vacana-	mātrād pratijñā-vacanam antareṇa api
VN00210	hetvābhāsaḥ. na apy adarśana-	mātrād vyāvṛtṭiḥ, viprakṛṣṭeṣv asarva-
SV09415	api prasaṅgaḥ / tatra api na agni-sattā-	mātre kaścīd vivādaḥ / viśiṣṭa-
SV09511	iti / aparāmr̥ṣṭa-tad-bhede vastu-	mātre tu sādhanē // tan-mātra-
SV09401	na eṣa doṣaḥ / yasmāt / bhāva-upādāna-	mātre tu sādhye sāmānya-dharminī // na
SV09405	-svabhāva-viśeṣasya kasyacit sattā-	mātre virodha-abhāvāt na iha sattā-sādhanā-
HB00416	-lakṣaṇa-prāpta-anupalabdhi-	mātre vṛtṭi-sādhanam nimitta-antara-
SV01511	yadi kathamcid vipakṣe adarśana-	mātreṇa apratibaddhasya api tad-
SV00913	asaty apy ātma-grahe duḥkha-viśeṣa-darśana-	mātreṇa abhyāsa-bala-utpādinī bhavaty
SV01506	bhavitavyam iti sarvatra adarśana-	mātreṇa ayuktaḥ pratiṣedha iti /
SV03409	samayena / na punas tathā abhidhāna-	mātreṇa artha-antaram eva tad bhavati
PV03132	-gocaraḥ avyāvṛta-indriyasya anya-vān	mātreṇa avibhāvanāt na ca anudita-
SV10302	-ādi-viprakarṣāt na sa tad-anupalambha-	mātreṇa asan nāma yathoktaṃ prak / yo

SV16722	-āśrayeṣu saṃghaṭante na tu pravāda-	mātrena iti na samānaḥ prasaṅgaḥ / tac
PV02196	atad-ātmake duḥkha-santāna-saṃsparśa-	mātrena eva dayā-udayaḥ mohaś ca mūlaṃ
SV15220	vyartham anvaya-darśanaṃ vyatireka-	mātrena eva siddher iti / satyam etat
PV03425	iti sā syān na bhedinī na ca anubhava-	mātrena kaścīd bhedo vivecakaḥ vivekinī na
SV07222	-śaktir anākṣiptā janyasya iti janana-	mātrena kārakatvam / yo hi yato
SV00901	samśayaḥ / tathā vipakṣe adṛṣṭi-	mātrena kārya-sāmānya-darśanāt // hetu-
SV14214	/ na hi kasyacid arthasya nāma-karaṇa-	mātrena kāṣṭhaṃ na dṛṣyata iti yuktaṃ / na
SV12713	atīndriyam iti kutaḥ syāt / saṃnidhāna-	mātrena janane avyutpannasya api syāt /
PV03302	sādhanam yā kriyā yataḥ tatra anubhava-	mātrena jñānasya sadṛśa-ātmanaḥ bhāvyaṃ
SV11725	ajñāpakatvāt / saṃnidhi-	mātrena jñāpane avyutpannānām api syāt /
HB03410	kṛtam yato api bhāva-abhāva-vacana-	mātrena tat-sādhana-pramāṇa-ākṣepa-
HB03317	tena yady api bhāva-abhāva-vacana-	mātrena tat-sādhana-pramāṇam ākṣipyate
HB01801	uyjyate / tasmād yo yad-ātmā sa sattā-	mātrena tadṛśo bhavati na bhūtvā tad-
SV01421	sidhyet / yad āha / yady adarśana-	mātrena dṛṣṭebhyaḥ pratiśedhaḥ kriyate / na
PV03484	pratanyate viśaya-indriya-	mātrena na dṛṣṭam iti niścayaḥ tasmād
VN05907	pūrvapakṣa-vādī kuryād vyāja-upakṣepa-	mātrena , na punar bhūtasya tathāvidha-
HB01311	atat-svabhāvān api bhāvān svabhāva-	mātrena nānā-vyāpāreṣu niyuñjanam yadi
VN02604	iti bruvan sāmānyena upadarśana-	mātrena nityaṃ śabdaṃ pratipadyate.
SV01015	pakva-darśane api sthāly-antargamana-	mātrena pākaḥ sidhyati / vyabhicāra-darśanāt
SV17427	-prasiddha-viśaya-satya-abhidhāna-	mātrena prajñā-prakarṣa-duravagaha-gahane
SV17514	eṣāṃ kāryam tad-abhāve api vaktur vivakṣā-	mātrena bhāvāt / na ca anyaḥ kaścīc
PV02258	-nibandhanam apaśyatām muktim āgama-	mātrena vadan na paritoṣakṛt na alaṃ bīja-
VN02907	iti na kaścīc parājayo abhyupagama-	mātrena vastu-siddher abhāvāt
SV01013	adṛṣṭir ahetuḥ / na ca adarśana-	mātrena vipakṣe avyabhicāritā //
SV01019	kiṃ punar etac śeṣavat / yasya adarśana-	mātrena vyatirekaḥ pradarśyate //
SV01105	/ anyathā hy aśatī pratibandhe adarśana-	mātrena vyatireke / vyabhicāri-
HB03405	eva bhāva-abhāvau kecid darśana-adarśana-	mātrena vyavasthāpayanti iti tan-niśedha-
SV09427	dhūmas tatra agnir iti / sa tathā agni-	mātrena vyāptaḥ siddho yatra eva
VN00821	-darśanāt. na brūmo arthakriyā-bheda-	mātrena sattā-bheda iti, kiṃ tarhi
PV03407	yadi dhī-hetuḥ kiṃ pradīpam apekṣate dīpa-	mātrena sadbhāvād ubhayaṃ na api kāraṇam
SV10123	so ayam asattāṃ sādhyann anupalabdhi-	mātrena sarva-arthhānām pramāṇa-traya-
SV13422	-sādhyeṣv artheṣu / na ca saṃnidhi-	mātrena sādhanāḥ / vyakty-apekṣanāt / sā
VN02808	upādadaṭā ca anena pratijñā-	mātrena siddhir iṣṭā bhavati, tataś ca na
SV03606	-abhiprāya- nirapekṣam vastu-saṃnidhi-	mātrena svayaṃ pravṛttam / te tu tatra
SV01010	/ tena evaṃ syād yuktaṃ vaktum	mādṛśo vaktā rāgī iti rāga-utpatti-
PV03357	dṛṣyate yathā anudarśanaṃ ca iyaṃ meya-	māna -phala-sthitiḥ kriyate avidyamānā
PV03365	rāga-ādi-vedanam iyaṃ sarvatra saṃyojyā	māna -meya-phala-sthitiḥ tatra apy
PV04110	tad vyavahārajaḥ pratyakṣa-ādim iti	māna -śruty-āropeṇa sūcitaḥ tad-āśraya-
PV03001	sādhyena uktaṃ ca tat sphuṭam	mānam dvididham meya-dvaividhyāt
PV03366	yogyāḥ svātmasaṃvidi iti sā yogyatā	mānam ātmā meyaḥ phalaṃ svavit grāhaka-
PV03294	tatra timiram upaghāta-upalakṣaṇam	mānasam tad api ity eke teṣāṃ
PV03239	varṇitam pūrva-anubhūta-grahaṇe	mānasasya apramāṇatā adṛṣṭa-grahaṇe andha-
PV03295	indriya-jñāna-gocare vicāryamāṇe praśtāvo	mānasasya iha kīdṛśaḥ kiṃ vā aindriyaṃ
PV03365	tasyā sādhanam tataḥ tatra ātma-viśaye	māne yathā rāga-ādi-vedanam iyaṃ
SV13028	/ āvaraṇa-bhede na śabda- ādau śruti-	māndya -pāṭava-darśanāt / anyathā kvacid
PV03254	eva viśeṣataḥ tasyā eva yathā buddher	māndya -pāṭava-saṃśrayāḥ yasya
PV03411	bhinno dṛṣya-adṛṣya-bhidā kutaḥ	māndya -pāṭāv abhedena bhāso buddhi-bhidā
SV17203	kaścīd viśeṣo anyatra jaḍasya pratipatti-	māndyāt / api ca eka-ārtha-niyame saty
SV16932	-viruddhām apy agnihotrāt svarga-avāptiṃ	māndyād ayam na lakṣayed api /
PV03104	-sambhavāt bhrānter apaśyato bhedaṃ	māyā -golaka-bheda-vat tathā hy aliṅgam
SV17125	tathā hi / eṣa sthānūr ayam	mārga iti vakti iti kaścana //
PV02145	-jñānam api sādhyate tāyaḥ sva-dṛṣṭa-	mārga -uktir vaiphalyād vakti na
PV02142	-nirjaram kāya-vāg-buddhi-vaiguṇyaṃ	mārga -ukty-apaṭutā api vā aśeṣa-hānam
PV02206	sātmye api doṣa-bhāvaś cen	mārgavan na avibhutvataḥ viśaya-
PV02205	dṛṣṭiṃ ato nityaḥ sa ucyatām ukto	mārgasya tad abhyāsād āśrayaḥ
PV02200	vigamād ādya eva abhavo bhavet	mārg e cet sahaja-ahāner na hānau vā
HB00701	pratītiḥ syān na vā bhāve kiṃ prapañca-	mālayā iti iyān eva sādhana-vākye
PV03155	daṇḍa-āder api saṃvṛtāt vastu-prāsāda-	mālā -ādi-śabdāś ca anya-anapekṣiṇaḥ geha
PV03157	-bahutve tac śabdaḥ kathaṃ jāter ajātitaḥ	mālā -ādau ca mahattva-ādir iṣṭo yaś
PV03156	kiṃ nu tad bhavet jātiś ced geha eko api	mālā ity ucyeta vṛkṣa-vat mālā-bahutve
PV03155	-anapekṣiṇaḥ geha yady api saṃyogas tan	mālā kiṃ nu tad bhavet jātiś ced geha eko

PV03156	geha eko api mālā ity ucyeta vṛkṣa-vat	mālā -bahutve tac śabdaḥ katham jāter
PV03514	-vedanam kena tasya apy anyena ced imām	mālām jñāna-vidām ko ayam
PV04158	tasmāt prthak saha ca tolite krameṇa	māṣaka -ādīnām samkhyā-sāmyam na
PV04162	-vat sarva-tad-guṇa-anupalakṣaṇāt	māṣaka -āder anādhikyam anatiḥ sā
SV07902	-rahiteṣu pradeśeṣv adarśanam ity api	mithyā / tathābhūtasya
SV12911	buddhyā vākya-avadhāraṇam ity api	mithyā / tasya avarṇa-rūpa-
SV13613	-yoginī iti tadā anupūrvī vākyaṃ ity api	mithyā / tasyā nityeṣu prāg eva niṣiddhatvāt
PV02192	āropya na ca svastho avatiṣṭhate	mithyā -adhyāropa-hāna-arthaṃ yatno asaty
SV12801	/ pratyekaṃ sā arthakatve api	mithyā -anekatva-kalpanā // eka-avayava-
SV04301	svayaṃ asatām api tathā buddhyā upadarśanān	mithyā -artha eva sāmānya-
SV15210	akṛtaka-svabhāvatve api hy eṣām kaścin	mithyā -artha-niyato api syād iti svabhāva-
SV11215	puruṣa-āśrayāt // apauruṣyaṃ	mithyā -arthaṃ kim na ity anye
SV15313	iti / tasmād akṛtakaṃ ca syād syān	mithyā -arthaṃ ca iti na virodham paśyāmaḥ /
SV15401	hetur ato anvayī //291// yat kiṃcin	mithyā -arthaṃ tat sarvaṃ pauraṣeyam iti
SV15315	-sādhikā ity uktam / tena yat kiṃcin	mithyā -arthaṃ tat sarvaṃ pauraṣeyam
SV15214	-vyāpanād yadi //287// atha yan	mithyā -arthaṃ vacanam tad akhilaṃ kṛtakam
SV11217	/ tad yathā vacanasya puruṣa-āśrayān	mithyā -arthatā tathā satya-arthatā api iti
SV15431	tan na ananvayā vyatireka-vyāptiḥ /	mithyā -arthatāyās tu pauraṣeyatvena
SP00017	-gocarāḥ vikalpā darśayanty arthān	mithyā -arthā ghaṭitān iva bhinne kā
SV04422	-ādihāra-gocaraiḥ // jñāna-abhidhānair	mithyā -artho vyavahāraḥ pratanyate //79//
PV03170	arthaḥ sa eva iti vacanena virudhyate	mithyā -avabhāsino vā ete pratyayaḥ
VN06410	nigrahasthāna- lakṣaṇasya	mithyā -avasāyād anigrahasthāne nigṛhīto
VN02309	prativādinō nigraha-adhikaraṇam,	mithyā -uttara-abhidhānāt. yathā
PV02214	caittatvena upalabdhitāḥ	mithyā -upalabdhir ajñāna-yuktes ca
SV11920	padam / vākyaṃ ca eka-avabhāsi	mithyā eva / eka-anekatva- ayogāt / na hy
SV17020	artha-vad bhavati / pāraśika-mātr-	mithyā - cāra-vat / teṣām eva puruṣaṇām
PV03057	-prabhayor maṇi-buddhyā abhidhāvataḥ	mithyā -jñāna-aviśeṣe api viśeṣo
PV02260	eva asya na pāpaṃ gurv-amūrtitaḥ	mithyā -jñāna-tad-udbhūta-tarṣa-samcetanā-
SV08525	adūṣaṇā //169// nirviṣayam eva khalv idaṃ	mithyā -jñānam yad anekatra eka-ākāram iti
VN02305	vijayaḥ, bhūta-doṣa-darśanena	mithyā - pratipatti-nivartanam
VN02406	na prativādinō apy atra, bhāvato	mithyā -pratipatter iti. idaṃ
SV05806	artheṣu tam adhyāropya-utpadyamānām	mithyā - pratibhāsivād akārya-kāriṇam api
SV04923	-vāsanā-prabodhena samśrṣṭa- bhedaṃ	mithyā -pratyayaṃ janayanti / anyathā na bheda-
VN02210	na hi para-anugraha- pravṛttā	mithyā -pralāpa-ārambha-ātma-utkarṣa-
VN02302	sādhana-ābhāsa-dūṣaṇam ca, tad-abhāve	mithyā -pralāpād atra para-upatāpa-vidhāne
SV11011	hi guṇa-doṣebhyaḥ puruṣāḥ samyañ-	mithyā -pravṛttaḥ te ca atīndriyāḥ sva-
SV12529	prāg eva yathā-darśana- pravṛttayaḥ samyañ-	mithyā -pravṛttayo loka-vyavahārāḥ / nanv
VN03806	-gamanam kaścid ārabhate asamarthasya	mithyā -pravṛtter iti. pakṣa-
SV05809	-mātra-bījām samāna-adhyavasāyām	mithyā -buddhiṃ śrutir janayanty api tad-
SV12017	/ hiraṇyagarbham ca kāṇādāḥ / teṣām sa	mithyā -vāda iti cet / ka idānim evam
SV09023	tathā ca na ekas tad-ubhaya-rūpaḥ syād iti	mithyā -vāda eṣaḥ / sthitam etat na
SV04015	kenacid ātmanā samānāḥ tathā eṣām grahaṇam	mithyā -vikalpa eva / itaretara-bhedo
SV04019	-bhedas tasya ekātmatā-pratibhāsino	mithyā -vikalpasya bījām / tam eva gṛhṇan
PV02280	na karmaṇo duṣṭaḥ karoti na viparyayāt	mithyā -vikalpena vinā na abhilāṣaiḥ sukhād
SV03414	eva pācakatvena api ity alam apratiṣṭhair	mithyā -vikalpaiḥ / yathā ca na artha-
SV04013	avyāpnavat katham sāmānyam syāt / tasmān	mithyā -vikalpo ayam artheṣv ekātmatā-grahaḥ
SV17123	sva-vacanam atīsete / tat-kāriṇā kevalam	mithyā -vinitatā eva ātmanaḥ samuddhotitā
VN04613	atīsayāḥ. na dharma-sādhana-tā	mithyā -vṛtti-codanebhyaḥ samskṛtebhyo
SV11303	// girām apauruṣeyatve apy ato	mithyātva -sambhavaḥ //226// kim hy
SV11208	praṇetur duranvayatvāt / girām	mithyātva -hetūnām doṣaṇām puruṣa-āśrayāt //
SV15212	sarvatra samśayaḥ syāt /	mithyātvaṃ kṛtakeṣv eva dṛṣṭam ity
SV05104	-yogya-abhimata-samvādanāt /	mithyātve api praśama-anukūlatvān mātr-
PV02088	ca nirākṛtaḥ katham vā sūta-hema-ādi-	mīśram tapta-upala-ādi vā dṛśyam
PV03137	yā sā matir nāma paryanta-kṣaṇika-jñāna-	mīśraṇāt vicchinna-ābhā iti tac citram
SP00005	sthitāḥ ity amīśrāḥ svayaṃ bhāvās tān	mīśrayati kalpanā tām eva ca
SV02425	-sthitayaḥ / te na ātmānam pareṇa	mīśrayanti / tasya aparatva-prasaṅgāt /
SV05609	upayāntyas tathā anayā vibhramān	mīśrikriyanta ity anavadyam etat / nanu
SV12610	yatheṣṭam tu samāropa-apavādābhyām nairukta-	mīmāṃsaka -ādayo veda-vākyaṇi
PV04214	ghaṭa-ādīnām sātmatvaṃ kim na	mīyate aniṣṭam cet pramāṇam hi sarva-
VN04512	sa evam pratipadyate. yas tu nakka-śabdaṃ	mukka -śabdam eva vā vetti, na nāsā-śabdam,
PV02259	taila-abhyaṅga-agni-dāha-āder api	mukti -prasaṅgataḥ prāg guror lāghavāt
PV02258	tathā bhāva-nibandhanam apaśyatām	muktim āgama-mātreṇa vadan na paritoṣakṛt

PV03275	anubhavo bauddhāms tān samavaiti cet	muktvā adhyakṣa-smṛta-ākārām samvittim
SV12703	-pada-vākyeṣu dakāra-ādi-pratibhāsam	muktvā anyam pratibhāsam buddheḥ paśyāmaḥ
VN01506	na hi sato vastunas tattvānyatve	muktvā anyañ prakāraḥ sambhavanti,
SV07501	/ na hi vyakter api jñāna-hetutām	muktvā anyā kācid asty abhivyaktiḥ
PV03305	-prasādhanā arthena ghaṭayaty enām na hi	muktvā artha-rūpatām anyañ sva-bhedāḥ
SP00014	vyākhyātrbhir janāḥ darśanād adarśane	muktvā kārya-buddher asambhavāt kārya-
PV03471	pañca viśayāni indriyāny upalambhanam	muktvā na kāryam aparam tasyañ
PV04084	-virodha-vat hetv-ādi-lakṣaṇair bādhyam	muktvā pakṣasya lakṣaṇam ucyate
PV03255	te jātā dhī-sukha-ādayaḥ tam	muktvā pratipadyeta sukha-ādīn eva sā
SV11823	na vastu-bhedaḥ / na ca bheda-abhedau	muktvā vastuno anyā gatiḥ / tasya
PV04225	niśidhyate vidhānam pratiśedham ca	muktvā śabda asti na aparāḥ vyavahāraḥ sa
SV08228	//163// yady ete bhāvā vyāvṛttiḥ	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV08908	-antara-upakṣeṣa tatra kim iti dvi-	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
SV16827	/ api ca atra bhavān svam eva	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV03428	vetti ity utsanno anubhavo arthinaḥ bahir	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
VN04618	-pātam iti bruvāṇasya kasyacin	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN03708	iti, tatra apy avaśyam saṁśaya-hetutva-	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
SV17108	hi prasiddhim apramāṇayatā tan-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV15722	/ svabhāva-vṛttayo hi bhāvās tan-	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
NB03032	api vākyena anvaya-mukhena vyatireka-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
HB02318	siddhe hi tayoh sādhyasādhanabhāve tan-	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
SV03032	-vacanam ity ekena api vākyena anvaya-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV03015	asamāveśān na bhavati tat-pratipatti-	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
PV03158	aupacārikaḥ anyāhetutā tulyā sā	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV03157	ca mahattva-ādir iṣṭo yaś ca aupacārikaḥ	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
PV03036	-ādaḥ na vidyate buddher askhalitā vṛttir	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV17501	saṁgatā / rūpa-guṇa-anurāgena kila mantri-	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
SV11504	syān nirarthatā // saṁskāra-upagame	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV03153	vicchedād dṛṣṭir eva vā	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
HB01115	yathā antyasya kāraṇa-kalāpasya tad eva	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV02094	na sarvatra yadi bhinna-viśeṣaṇam	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
PV03037	-artho api janaiḥ śabda niveśitāḥ sa	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV03159	siddhas tat-sāmya-ādyaḥ tathā ucyate	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
SV09221	bhāvasya / tasmād ayam eva sa	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV12401	tatra amantratvam api vipratīśiddham /	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
PV02138	-vṛtṭeḥ khaṅga-āder viśeṣo ayam mahā-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV02257	utkhāta-mūlām kuruta sattva-dṛṣṭiḥ	muktvā śābdo asti na aparāḥ vyavahāraḥ sa
VN01509	anyā eva prasāritāḥ, anyā	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01512	-śabda-vac ca. tena aṅgulyaḥ prasāritā na	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01418	-viśeṣatvāt. aṅgulya eva hi kāścin	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01415	avasthā-antaram, yathā-aṅgulīnām	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01415	muṣṭiḥ. na hy aṅguly eva nirvivekā	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01417	-svabhāvena anupalabdher iti cet, na,	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01419	hi prasāritā aṅgulyo nirviveka-svabhāvā	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN01510	eva prasāritāḥ, anyā muṣṭiḥ. tatra	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV04225	sa ca asatsu na iti prāptā atra	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
VN05212	cet, syād etat, uttarena guṇa-doṣavatā	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
HB02802	-lakṣaṇena anupalambhena siddho	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV12916	syāt sādhu me syād iti kalyāṇa-kāmatā-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV06202	prayoga-ayogāt tatra hi yad eva	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV10506	asattā siddhā eva / so ayam	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
HB01301	iti cet kriḍana-śīlo devānām-priyo	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
HB02515	abhāva-pratipattau satyām svāpa-mada-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV09607	apy avirodhāt / yathā na bhavati	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV02083	tanu-dhūma-āgatir yathā tanutvān	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV00102	vidhūta-kalpanā-jāla-gambhīra-udāra-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV02019	aulūkyasya yathā bauddhena uktaḥ	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
SV02314	avyabhicāraḥ / agni-svabhāvāḥ śakrasya	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV02196	-mātreṇa eva dayā-udayaḥ mohas ca	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV04107	parīkṣā apy atra tad-yathā adharma-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV02130	te prayāty atyanta-sātmatām tathā hi	muktvā svabhāvena kenacid anvayinā śūnyāḥ /
PV03518	asti daśā kācid ato dhiyaḥ utsanna-	muktvā svabhāvena kenacid anvayinā śūnyāḥ /

PV02257	-santāna-tulya-jātīya-bījikām utkhāta-	mūlām kuruta sattva-dr̥ṣṭim mumukṣavaḥ
PV02213	-āder na atyantam doṣa-nigrahaḥ tan-	mūlās ca malāḥ sarve sa ca
HB00613	dr̥ṣṭvā parvabrāhmaṇa iva vyaktam	mūlyam mṛgayate asmad-vacanād api
SV10308	hetoḥ phalānām utpatti-darśanāt	mūṣika -alarka-viṣa-vikāra-vat / tad-
HB00613	parvabrāhmaṇa iva vyaktam mūlyam	mṛgayate asmad-vacanād api svayam siddham
PV02030	anuṣṭhānam iti kecit pracakṣate jñānavān	mṛgyate kaścit tad-ukta-pratipattaye
HB02910	kim ayam tapasvī ṣaṇḍham udvāhya putram	mṛgyate yasya dharmaṇy asaty api sādhya-
SV01609	-kriyā na vā kasyacit / kim ca / ātma-	mṛc -cetanā-ādīnām yo abhāvasya aprasādhakaḥ
PV03355	mantra-ādy-upapluta-akṣānām yathā	mṛcchakala -ādayaḥ anyathā eva avabhāsante
VN04502	hi pūrvam karma-upādīyate tataḥ karaṇam	mṛt -piṇḍa-ādikaḥ loka iti. tad etad
HB00916	-svabhāva-viśeṣa-asaṅkarāt yathā	mṛt -piṇḍa-kulāla sūtra-ādibhyo
VN01409	-phala-santāne mṛd-dravya-ākhye pūrvakān	mṛt -piṇḍa-dravyāt kāraṇād uttarasya
HB01006	-dravyāt tena bhinna- svabhāvaḥ kulāla-	mṛt -piṇḍayor upayoga-viṣaya iti cet uktam
HB01012	eva yogyatā dharmatā iti prāg api	mṛt -piṇḍasya samsthāna- viśeṣa-
HB00917	-kulāla sūtra-ādibhyo bhavato ghaṭasya	mṛt -piṇḍād amṛt-svabhāvebhyo vṛkṣa-
VN01608	-bhāva-svabhāva- niyamaḥ. api ca, yadi	mṛt -piṇḍe ghaṭo asti, katham tad-avasthāyām
VN03904	-prakṛti idam vyaktam parimāṇāt,	mṛt -pūrvakānām śarāva-prabhṛtīnām
HB00920	-anyebhyo bhinnāḥ sūtrāt tasya eva	mṛt -samsthāna-viśeṣa-ātmanaś cakra-
HB01003	-bhedasya kāryasya svabhāva-bhedaḥ	mṛt -samsthānayor aparaspara-ātmatayā
HB01017	-pratyaya-upadheya- viśeṣatā iti na	mṛt -samsthānayor eka-svabhāvatva-
HB00921	bhavati tad evam na kulālān	mṛt -svabhāvatā na mṛdaḥ samsthāna-viśeṣaḥ
PV02059	vā doṣe tu kevale na asty asādhyatā	mṛte viṣa-ādi-samhārāt tad daṃśac chedato
PV02054	viguṇo deho hetur varty-ādi-vad yadi	mṛte samīkṛte doṣe punar ujñīvanam
VN06514	vikārānām anvaya-darśanāt.	mṛd -anvayānām śarāva- ādīnām dr̥ṣṭam
HB00918	bhinnāḥ svabhāvaḥ kulālāt tasya eva	mṛd -ātmanāḥ sataḥ samsthāna-viśeṣa-
VN01217	abhedāḥ, viparyaye bhedaḥ, yathā	mṛd -ātmani prādurbhavato ghaṭasya
VN01408	anyasya api, hetu-phala-santāne	mṛd -dravya-ākhye pūrvakān mṛt-piṇḍa-
VN01410	ghaṭa-dravyasya kāryasya utpattau	mṛd -dravyam pariṇatam iti
HB01014	- prasaṅgaḥ evam tarhi sā yogyatā	mṛd -dravyasya kulālād bhavati iti na
HB01005	/ anyad eva samsthānam guṇo	mṛd -dravyāt tena bhinna- svabhāvaḥ kulāla-
HB01003	aparaspara-ātmatayā samsthāna-	mṛd -rūpābhyām tayor apratibhāsana-prasaṅgāt
PV02013	iva hutāśane anyathā kumbhakāreṇa	mṛd -vikārasya kasyacid ghaṭa-ādeḥ
PV02060	upādeyasya vikriyā kartum śakya-avikāreṇa	mṛdaḥ kuṇḍa-ādino yathā avikṛtya hi yad
HB01007	uktam atra api ca yadi samsthānam bhinnam	mṛdaḥ kulālaḥ kim na pṛthak karoti
SV01619	/ katham asādhanam vyatirekam sādhayet /	mṛdaḥ khalv api kaścic
HB01001	tad evam na kulālān mṛt-svabhāvatā na	mṛdaḥ samsthāna-viśeṣaḥ na ca tayoh
VN01219	tena avirodha iti cet, na vai	mṛdātmani ghaṭasya prādurbhāvaḥ, kim
VN01220	ghaṭasya prādurbhāvaḥ, kim tarhi	mṛdātma eva kaścit ghaṭaḥ. na hy
VN01221	kaścit ghaṭaḥ. na hy ekas trailokye	mṛdātma , prativijñapti-pratibhāsa-
VN01304	-ādi-prasaṅgāt. na ca ghaṭam	mṛdātmanam ca kaścic vivekena
VN00823	sā sattā-bhedaḥ sādhayati, yathā	mṛdy adṛṣṭā saty udaka-dhāraṇa-ādy-
SV11216	yathā rāga-ādi-parītaḥ puruṣo	mṛṣā -vādī dr̥ṣṭas tathā dayā-dharmatā-
SV03210	api pitaram āyāntam dr̥ṣṭvā pitā	me āgacchati na upādhyāya iti / so api
VN05904	paścāt kariṣyāmi, pratiśyāyakaḥ	me kaṅṭham kṣiṇoty evam-ādīnā
VN05902	vyāsajya katham vicchinatti, idam	me karaṇīyam parihīyate, asminn avasite
PV03125	akṣajā matih punar vikalpayan kimcid āsīn	me kalpanā idṛśi icchā ca iti na pūrva-
SV12916	/ kevalam evam yadi syāt sādhu	me syād iti kalyāṇa-kāmatā-mūḍha-
PV03054	tasya sva-pararūpābhyām gater	meya -dvayam matam ayathābhinniveśena
PV03001	uktam ca tat sphuṭam mānam dvididham	meya -dvaividhyāt śakty-aśaktiḥ
PV03365	-ādi-vedanam iyam sarvatra samyojyā māna-	meya -phala-sthitiḥ tatra apy anubhava-
PV03077	tat pramāna-antaram	meya -bahutvād bahutā api vā
PV03357	api dr̥ṣyate yathā anudarśanam ca iyam	meya -māna-phala-sthitiḥ kriyate avidyamānā
PV03306	tasmāt prameya-adhigateḥ sādhanam	meya -rūpatā sādhanē anyatra tat-
PV03053	-pūrvakam taj-jñānam ity adoṣo ayam	meyam tv ekaḥ svalakṣaṇam tasmād
PV03366	iti sā yogyatā mānam ātmā	meyaḥ phalam svavit grāhaka-ākāra-
PV03063	eva sādhanam na pratyakṣa-parokṣābhyām	meyasya anyasya sambhavaḥ tasmāt
SV16306	iti ca yathāvasaram nivedayiṣyamaḥ /	maitri - śauca-dharma-parāyaṇānām ca
SV00914	tathā hi / sattva-dharma-ādy-ālambanā	maitry -ādaya iṣyante / etāś ca
PV02212	bhede api na parasparam moha-avirodhān	maitry -āder na atyantam doṣa-nigrahaḥ
SV12323	bauddha-itarayor mantra-kalpayor himsā-	maithuna -ātma-darśana-ādayo anabhyudaya-
SV16304	na / dharma-viruddhānām api kraurya- steya-	maithuna -hīna-karma-ādi-bahulānām

PV02192	-adhyāropa-hāna-arthaṃ yatno asaty api	moktari avasthā-vīta-rāgāṇāṃ dayayā
PV02204	avācyah sa hetuṃ na hi kasyacit bandha-	mokṣāv avācye api na vidyete kathaṃ ca
PV02203	tat kutaḥ aduḥkha-utpāda-hetutvaṃ	mokṣo nityasya tat kutaḥ anityatvena
VN04615	śabdasya suprayogād eva svarga-	modana -ghoṣaṇā vacana-mātram. na ca
PV02212	bādhā bhede api na parasparam	moha -avirodhān maitry-āder na atyantam
PV02077	-śonita-ādīnāṃ santāna-atiśaye kvacit	moha -ādayaḥ sambhavanti śravaṇa-ikṣaṇato
PV02005	gatiḥ prāmāṇyam vyavahāreṇa śāstraṃ	moha -nivartanam ajñāta-artha-prakāśo
VN03909	parimāṇa-darśanāt sukha- duḥkha-	moha -samanvitaṃ hi idaṃ sarvaṃ
VN06601	ca ayam vyakta- bhedas sukha-duḥkha-	moha -samanvito grhyate. tat sukha-ādibhir
SV11123	tat-prahāṇe prahānataḥ //223//	mohaṃ doṣa-nidānam āhuḥ amūḍhasya
VN06615	iti. tatra ekā prakṛtiḥ sukha-duḥkha-	mohaḥ . tad-avibhakta- yonikam idaṃ vyaktaṃ
PV02196	-saṃsparśa-mātreṇa eva dayā-udayaḥ	mohaś ca mūlaṃ doṣāṇāṃ sa ca sattva-graho
PV04267	api dhī-dhvanī vidyamāne hi viṣaye	mohād atra ananubruvan kevalam
SV00421	asatām asattā tadā siddhe api viṣaye	mohād viṣayiṇo asaj-jñāna-śabda-
SV11121	/ tad eva ca ajñānam ity ucyate /	moho nidānam doṣāṇāṃ ata eva abhidhīyate //
PV03106	śaktau phale adṛśaḥ anānantaryato	moho viniścetur apāṭavāt tasya eva
SV12521	idānīm apauruṣeyam / tathā hi /	mleccha -ādi-vyavahārāṇāṃ nāstikya-vacasām
SV12523	pūrva-saṃskāra-santateḥ //245//	mleccha -vyavahārā api kecin mātr-vivāha-
PV03339	jñāna-aṃśe artha-vyavasthiteḥ tadā	ya ātma-anubhavaḥ sa eva artha-viniścayaḥ
SV14906	syād / bhavatu nāma svabhāva eṣa bhāvānām	ya ime kṣaṇa- sthiti-dharmāṇāḥ / sa
VN01614	- abhedo yuktaḥ, atiprasaṅgāt. tasmād	ya upalabdhi-lakṣaṇa-prāpta-
SV08511	bhedān na sahotpatty-ādayaḥ / evaṃ tarhi	ya ekasmin vinaśyati // tiṣṭhaty ātmā
SV12124	/ rūpa-viśeṣo vā tathā darśanīyo	ya enaṃ hetuṃ anuvidadhāt / yena iṣṭa-
SV08404	vastu / yasmāt / sa pāramārthiko bhāvo	ya eva arthakriyā-kṣamaḥ // idam eva hi
SV02416	sa ca ātmānam parityajya kathaṃ bhavet /	ya eva tarhi kṛtakaḥ sa eva anityo
SV01317	anivārita eva iti cet / na /	ya eva tu ubhaya-niścita-vācī ity ādi-
SV15319	sādhanam //290// tathā ca uktam /	ya eva tu ubhaya-niścita-vācī sa
SV02414	bhāvasya abhāvaḥ syād abhedataḥ //39//	ya eva bhāvo bhāva-mātra-anurodhī svabhāva
VN01420	api ubhaya- pratipatti-prasaṅgāt.	ya eva hi khalu vivekaḥ svabhāvabhūtaḥ, sa
SV11212	hi kārya-abhāvaṃ sādhyati iti /	ya evaṃvādinān tān eva prati / giram
SV05902	teṣām avṛkṣāḥ saṃkete vyavacchinnā na vā /	ya evaṃ ekaṃ vastu-sāmānyam
HB02507	na syāt tad-atadrūpayor avivekā	ya eṣa vyavahāraḥ kasyacid darśanāt
SV09721	anityatvena vyāptiṃ pradarśya śabdā	ya kṛtakatve kathite sāmartyād eva
SV08302	/ yo asti sa na janako vyatirekas	ya niḥsvabhāvavāt / yaj-janakaṃ tad eva
VN05406	pratyartham doṣa-bhedāt. tasmād	yam padārtham dūṣayati, sa eva tad-
PV03131	cakṣuṣo artha-avabhāse api	yam paro asya iti śaṃsati sa eva
SV08909	tasmād yo asya ātmā ananya-sādharāṇo	yam puraskṛtya puruṣo viśiṣṭa-arthakriyā-
SV05401	apekṣate ca iti vyāhatam etat / tasmād	yaḥ kaścit kasyacit kvacit pratibandhaḥ
SV09808	sva-hetor eva vinaśvarāṇāṃ bhāvāt / tasmād	yaḥ kaścit kṛtakaḥ sa prakṛtyā eva naśvaraḥ
SV01721	tat-svabhāvataḥ khyāpyate /	yaḥ kṛtakaṃ svabhāvaṃ janayati so
PV02223	adrṣṭir viṣaye na tu bāhyeṣu	yaḥ kramaḥ na hi sneha-guṇāt snehaḥ kim
VN04511	-śūdrāṇāṃ ubhaya-pratīter abhāvāt.	yaḥ khalu ubhayaṃ veti śabdān apaśabdān
PV03446	adhyavasyati sārūpyam api na icched	yaḥ tasya na ubhaya-darśanam tadā artho
PV02061	kunḍa-ādino yathā avikṛtya hi yad vastu	yaḥ padārtho vikāryate upādānam na tat
VN03002	-ādīnā anaikāntika-codanād virodhaḥ,	yaḥ para-pakṣam sva-siddhena gotva-
VN06114	-pakṣe doṣa-prasaṅgo mata-anujñā.	yaḥ pareṇa coditaṃ doṣam anuddhṛtya,
PV02217	anapāyatvād anekāntāc ca bhasma-vat	yaḥ paśyaty ātmānam tatra aham iti
VN03204	na ca sva-lakṣaṇam śabdārtha iti.	yaḥ punaḥ pratijñayā bādhānād hetu-
SV17403	-uparodhasya puruṣasya pravṛttir iti /	yaḥ punaḥ prakṛta-viṣayasya vahneḥ
VN03808	-apanayanam pratijñā-saṃnyāsaḥ.	yaḥ pratijñātam artham anityaḥ
SV14716	/ sa eva hi tasya svabhāvo	yaḥ pratibhāti / svabhāvavattve asya
VN04911	tat nyūnatāyām api nigrhād ity aparāḥ.	yaḥ pratiyamāna-artham anarthakam
PV03470	-dharmāt kaḥ sva-dharmaḥ sva-dhiyo paraḥ	yaḥ pratyakṣo dhiyo hetuḥ tulya-
SV16524	-saṃvādād / bahusv api vyākhyātrṣu	yaḥ pramāṇam pratyakṣa-ādīkam saṃsyandayati
PV02032	-upādeya-tattvasya hāny-upāyasya vedakaḥ	yaḥ pramāṇam asāv iṣṭo na tu sarvasya
SV02603	svayam // ko anyo na drṣṭo bhāgaḥ syād	yaḥ pramāṇaiḥ parīkṣyate // ///43// eko
SV02521	-bhedāt / yāvat yaś ca vyāvṛttayas tāvat	yaḥ śrutayo atat-kārya-kāraṇa-
PV03023	vibhāvyyate nīla-ādy-ākāra-leśo	yaḥ sa tasmin kena nirmitaḥ pratyakṣa-
NB03036	bhavati tathā vaidharṃyavat prayoge api	yaḥ sad-vyavahāra-viṣaya upalabdhi-
HB01905	anapekṣo bhāvas tad-bhāva-niyata iti	yaḥ san sa vināśī nāśvaratāyā nivṛttau
PV03503	vikalpāḥ krama-bhāvinaḥ etena	yaḥ samakṣe arthe pratyabhijñāna-

SV00624	trividhe hetāv antarbhavati / hetunā	yaḥ samagreṇa kārya-utpādo anumīyate //
PV04282	na ātma-upakāraḥ kaḥ syāt tena	yaḥ samapekṣyate anapekṣaś ca kiṃ
SV14022	anyo api // na eva kaścīd dharmo	yaḥ samāna-jātīyam anveti / sarva-
NB03130	iti / atra vaidharmya-udāharaṇam	yaḥ sarvajña āpto vā sa jyotir-jñāna-
NB03071	-sarvajñatvayor virodha-abhāvāc ca	yaḥ sarvajñaḥ sa vaktā na bhavati ity
NB03048	anirākṛta iti etal-lakṣaṇa-yoge api	yaḥ sādhayitum iṣṭo apy arthaḥ
SV07115	sa hi pāta-pratibandho na artha-antaram eva	yaḥ sthāpayitrā kriyeta / arthāntaratve
PV04136	akṣa-gocaraḥ sarvatra vādino dharmo	yaḥ sva-sādhyatayā īpsitaḥ tad
NB02014	-antara-sākalyam svabhāva-viśeṣaś ca	yaḥ svabhāvaḥ satsv anyeṣu
PV02204	kathaṃ ca na nityam tam āhur vidvāṃso	yaḥ svabhāvo na naśyati tyaktvā imāṃ
SV12127	iti na kvacid vinivarteta / tasmād	yaḥ svabhāvo yaj-janmā dṛṣṭaḥ so anyatra
VN00808	punar ghaṭo amūlya-dāna-krayī,	yaḥ svarūpaṃ ca na upadarśayati
PV02097	akarma-adravya-śabda-vat vyatirekī iva	yac ca api sūcyate bhāva-vācibhiḥ saṃkhyā-
NB03032	-pratibandha-upadarśanam eva bhavati /	yac ca pratibandha-upadarśanam tad eva
PV03498	sarvā syād vitatha-arthikā ghaṭanam	yac ca bhāvānām anyatra indriya-
PV03071	vā vinā na arthasya sambhavaḥ	yac ca rūpaṃ tayor dṛṣṭam tad eva
PV03045	ca jātīnām akāryatvād arūpatā	yac ca vastu-balāj jñānam jāyate tad
PV03030	-kāḷīna-darśana-abhyāsa-nirmitā arthānām	yac ca sāmānyam anya-vyāvṛtti-lakṣaṇam
PV03021	prati ātmani jñāna-janane	yac śaktam śaktam eva tat atha aśaktam
SV13911	śabda-anupalabdheḥ / ato yuktam ete	yac śabdān kuryuḥ / anyathā / śabda-
SV08303	na janako vyatirekas ya niḥsvabhāvāt /	yaj -janakam tad eva vastu taj-janakam
VN01604	asato api kāryasya kāraṇād utpāde, yo	yaj -janana-svabhāvaḥ, tata eva tasya janma,
PV02181	iti kecit pracakṣate saty eva yasmin	yaj janma vikāre vā api vikriyā tat
SV12127	kvacid vinivarteta / tasmād yaḥ svabhāvo	yaj -janmā dṛṣṭaḥ so anyatra apy
SV12118	tad-āśrayatvād ity ādi / api ca /	yaj -jātīyo yataḥ siddhaḥ sa tasmād agni-
SV14714	/ syād etat / yat-pratipatti-nāntarīyakam	yaj -jñānam tad-gatau niyamena
SV02806	iti saṃgrahaślokaḥ / kvacid dṛṣṭe api	yaj jñānam sāmānya-arthaṃ vikalpakam //
SV14802	ca uktam / yat -pratipatti- nāntarīyakam	yaj -jñānam ity api taj-jñāne sati syāt /
PV02006	sāmānya-vijñānam avijñāte svalakṣaṇe	yaj jñānam ity abhiprāyāt svalakṣaṇa-
PV03165	anyāpoha-kṛc śrutīḥ vyatirekī iva	yaj jñāne bhāty artha-pratibimbakam śabdāt
SV15626	siddhi-pradā na te kaṃcit parihareyur	yajamānam anyam vā / na hy anyam
SV07214	-yogyatvāya ātmany anya-anurodhi	yat // tad vyaṅyam yogyatāyāś ca
SV01106	vyabhicāri-vipakṣeṇa vaidharmya-vacanam ca	yat // yad āha / eṣa tāvan nyāyo yad
SV14801	kaścīd pratibandha iti ca uktam /	yat -pratipatti- nāntarīyakam yaj-jñānam
VN00318	api sādhana-aṅgasya samarthanam,	yat kārya- līgam kāraṇasya
SV00816	-hetur iti / hetunā tv asamagreṇa	yat kāryam anumīyate // śeṣavat
SV17107	na / prāpteḥ pramāṇa-vṛtti-lakṣaṇatvāt /	yat kiṃcana grahaṇam hi
VN05901	kārya-vyāsaṅgāt kathā-vicchedo vikṣepaḥ.	yat kiṃcit kartavyam vyāsayja
SV09719	anayor darśayati / tatra anvayī	yat kiṃcit kṛtakam tat sarvam anityam
VN06104	viphalatayā na kiṃcid vakti, anyad vā	yat kiṃcit pralapati, tadā kathaṃ hetv-ābhāsa-
SV06124	-karmakam / evam ānayanam anyad vā	yat kiṃcid anuṣṭhānam vā abhimataṃ
PV02284	apy avāraṇāt prayoga-darśanād vā aśya	yat kiṃcid udaya-ātmakam nirodha-
SV08802	viśeṣe vā kathaṃcid ekatva- hānir iti	yat kiṃcid etat / kiṃ ca / atyanta-
SV03713	tad-avyatireke vā ādyāyām api prasaṅga iti	yat kiṃcid etat / kṣasya svabhāvaḥ khatvam
VN01109	kā kasya pravṛttir nivṛttir vā iti	yat kiṃcid etat. athavā yadi
VN04407	paśyāmaḥ prabhede vā guṇa-antaram iti	yat kiṃcid etat. avayava-viparyāsa-
VN06206	eva kiṃ na vyabhicārita iti cet,	yat kiṃcid etat, santi hy evamprakārā
SV12902	yathā kathaṃcit prayuktair api	yat kiṃcid vākyam pratīyeta vinā vā varṇaiḥ
SV12504	atiśaya- bhāg ity anupātta-samam /	yat kiṃcid veda-adhyayanam sarvam
SV15401	syāt sarvo hetur ato anvayī //291//	yat kiṃcin mithyā-arthaṃ tat sarvam
SV15315	-ātmasv abhāva-sādḥikā ity uktam / tena	yat kiṃcin mithyā-arthaṃ tat sarvam
PV02057	anyo apy asaṃhāryaḥ pratyāneyas tu	yat kṛtaḥ vikāraḥ syāt punarbhāvaḥ tasya
SV01819	-vacanena dvitīya-siddhim āha / tathā hi	yat kṛtakam tad anityam ity ukte
NB03011	-bhedena svabhāvāsya prayogaḥ	yat kṛtakam tad anityam ity upādhi-
VN01116	sarvadā anatiśayā kim idānīm atiśayavat	yat kṛto ayam vyavahāra-vibhāgaḥ. tā
SV06407	tato asmāt tasya bheda iti na syāt /	yat khalu yad-bhedād vyāvartate tad eva
SV13617	tat-siddheḥ karaṇānām ca kāryatā //261//	yat khalu rūpaṃ yata eva upalabhyate tasya
PV03450	-viviktaṃ ca na anyat kiṃcid vibhāvayate	yat taj-jñānam paro apy enām bhujjīta
PV03248	hy aneka-hetutve apy anukurvad udeti	yat tat tena arpita-tad-rūpaṃ gṛhītam iti
PV03051	hy avastuṣu lakṣaṇam yathokta-viparītam	yat tat svalakṣaṇam iṣyate sāmānyam
SV05006	na hi tatra anyad eva kiṃcid sāmānyam asti	yat tathā pratīyeta / sattve vā sad-
SV13701	-pūrvikā / nanu tad rūpam asiddham eva	yat tathābhūta-vijñāna-avyavadhāna- upayogi

PV03003	dhīḥ sad-asattvataḥ arthakriyāsamarthaṃ	yat tad atra paramārthasat anyat
PV03259	sāmarthyam sukha-ādīnām na iṣṭā dhīr	yat tad udbhavā vinā arthena sukha-
VN01313	-antara-prādurbhāvas ca pariṇāmaḥ	yat tad dharma-antaraṃ nivartate
VN06605	-antaraṃ pravartate, sā prakṛtiḥ.	yat tad dharma-antaram, sa vikāra iti. so
SV05316	punar āsām vijñānena aparādhaḥ kṛto	yat tan na upakurvanti / kim
SV03118	eva khalu niścayanām svārtha-pratipattir	yat tan-niścayanam / tac ced ākāra-antara-
SV10801	-svabhāvo bhāvo anyam gamayati /	yat tarhi idam āpta-vāda-avisamvāda-
SV14721	/ kā vā tasya pratyāsattiḥ / tatra	yat tasminn anātma-rūpe pratiyamāne sa svayam
SV08603	uktam taj-janako hi sa tasya svabhāvah	yat tasya janakam rūpam tato anyo
PV03447	svarūpam sā tarhi svayam eva prakāśate	yat tasyām aprakāśāyām arthaḥ syād
SV16415	asti na hi śeṣavato gatiḥ //311//	yat tu buddhi-indriya-vacana-yogāt
SV16413	buddhi-indriya-ukti-puṃstva-ādi sādhanam	yat tu varṇyate // pramāṇa-ābham
VN03614	hetv-ābhāsa-vacanena eva uktāḥ.	yat tu viruddham uttaram para-pakṣe
VN04703	guṇa-utkarṣa-anapekṣo alika-nirbandhaḥ,	yat te amūn eva śabdān prayuñjate, na
SV14923	sādhyante / na hy ayam sambhavo asti	yat te jñāna-janana- svabhāvah punar anaṣṭā
VN06612	api na kaścīd aniyamāt kathā-prasaṅgaḥ	yat tena upagatan na asad utpadyate, na
SV15123	yadi grahaṇam asya janayet yuktaṃ	yat tena eva gr̥hyeta / tac ca
PV02024	duravayam yeṣu satsu bhavaty eva	yat tebhyo anyasya kalpane tad-
SV03413	nāma abhidhīyate yādṛšo varṇyate /	yat punar asya abhidheyam tat kathitam tad
VN05201	punaḥ- pratipādanān na bhidyate.	yat punar uktam, anuvāde tv apunaruktaṃ
SV10221	- viśeṣa-bhāvinī yathā-udāhṛtā prak /	yat punar uktam apramāṇam anupalabdhir iti
VN03706	-āṅgatayā samśaya-hetum eva āha iti.	yat punar uktam ubhaya-pakṣa-
SV08705	eva vastv ity uktam / sa ca viśeṣa eva /	yat punar etat sāmānyam nāma tat tasya
SV09212	tad eva idānīm katham abhāvo na asti iti /	yat punar etad artha-niṣedhe anarthaka-
SV10709	-vairūpya-parīkṣāyām avadhatte /	yat punar etad uktam kalpitasya
SV08601	-viśayasya abhāvāt sthitir asthitir vā /	yat punar etad uktam taj-janako hi sa
SV12023	ayam kiṃ punaḥ kvacit sādhanam apekṣate /	yat pauraṣeya-apauraṣeya-cintayā
SV11111	/ kaḥ punar eṣam doṣāṇam prabhavo	yat -pratipakṣa- abhyāsāt prahīyante /
SV14713	-kṛtaḥ pratibandha iti cet / syād etat /	yat -pratipatti-nāntarīyakam yaj-jñānam
HB03123	na ca tasya viśeṣasya svarūpam nirdiśyate	yat pratītya pratiyoginaḥ sambhava-
PV03533	rūpa-ādi-buddheḥ kiṃ jātam paścād	yat prān na vidyate sati sva-dhī-grahe
PV03286	-dhī-phalam tatra pramāṇam samvādi	yat prān nirṇīta-vastu-vat tad-
VN04143	hi sādhyatve sādhyā-dharma-uparodhi	yat bādhanam dharmaṇas tatra bādha ity
HB02115	na taj-janana- śakti-niyame iti	yat -yataḥ-kutaścīt syāt taj-janana-
VN00216	asal-lakṣaṇam ākarṣati. tena	yat sat kṛtakam vā tad anityam eva
VN00113	dharmiṇi bhāva-sādhanam, yathā	yat sat kṛtakam vā, tat sarvam anityam,
HB00406	hetor bādha-ka-pramāṇa-vṛttiḥ yathā	yat sat tat kṣaṇikam eva
HB01912	-virahāt tasmād	yat sat tat kṣaṇikam eva iti vyāpti-siddhiḥ
HB00519	sādharmyeṇa vaidharmyeṇa ca yathā	yat sat tat sarvam kṣaṇikam yathā ghaṭa-
NB03009	tathā svabhāvahetoḥ prayogaḥ	yat sat tat sarvam anityam yathā ghaṭa-
SV13621	kāryatā-sthitiḥ / kiṃ tarhi /	yat saty eva bhavati iti sattā-āśrayā /
NB03033	vākya-dvaya-prayogaḥ anupalabdhāv api	yat sad upalabdhī-lakṣaṇa-prāptam
NB03023	vaktavyaḥ vaidharmyavataḥ prayogaḥ	yat sad upalabdhī-lakṣaṇa-prāptam
NB03117	-kārya-anupalambheṣu tatra udāharaṇam	yat sarva-deśa-avasthitaiḥ sva-
SV08325	tasya ajanaka-ātmatām sūcayati /	yat -sākalya-vaikalyābhyām ca kāryam
PV04108	-ādi snānam ca adharma-śodhanam śāstram	yat siddhayā yuktyā sva-vācā ca na
HB02305	ca / anyabhāvas tāvan na sādhanam /	yat -siddhau yasya na siddhiḥ tat tasya
HB00809	-svabhāvataḥ eva svayam nāśāt yo hi	yat svabhāvah sa sva-hetor eva
VN04704	ca atra kaścīc śabde paroḥṣaḥ sāksī,	yata idam evam niścinumah prayuñjate
SV09914	tathā atra api niyama-hetur vaktavyo	yata ime kecin naśvara-ātmano jātā na ca
HB01619	-viśeṣāṇam ca kārya-kāraṇam teṣām ca	yata utpattiḥ prayekam ca sāmārtheye api
SV13617	ca kāryatā //261// yat khalu rūpam	yata eva upalabhyate tasya tad-
HB02913	ata eva bādha bhāva uktāḥ syād etat	yata eva hetur anyathā api bhavet ata
HB03013	cet kim upalambho bādham vyāpnoti	yata evam hetor bādha-sambhava-
SV01717	tan na iti vacanād api tad-gateḥ //26//	yataḥ / tad-bhāva-hetu-bhāvau hi dṛṣṭānte
SV08520	eṣa tulyaḥ prasaṅga iti cet / na tulyaḥ /	yataḥ / nivṛtter niḥsvabhāvātvan na
SV14307	tat-parigrahataś cen na tena anāvaraṇam	yataḥ // yadi tena artha-antareṇa
PV03070	iti cel līgam durdṛṣṭer atad īdṛṣam	yataḥ kadācit siddhā asya pratītir
PV02053	citta-kāraṇe sthity-āvedhakam anyac ca	yataḥ kāraṇam iṣyate na doṣair viguṇo
SV16007	-bhedo na ca varṇa-vyatiriktam anyad	yataḥ kārya-bhedaḥ syāt / bhinnām ca
VN05417	nigrahasthānam iti. tatra sādhanam	yataḥ kutaścīt prasaṅga-ādīnā
HB02115	na taj-janana- śakti-niyame iti yat-	yataḥ -kutaścīt syāt taj-janana- śakti-sāmye

PV04253	-vad dugdha-vāriṇaḥ drava-śakter	yataḥ kledaḥ sā tv ekā eva dvayor api
PV03301	na hi tat tasyāḥ sādhanam yā kriyā	yataḥ tatra anubhava-mātreṇa jñānasya
PV03231	vinivṛttasya vinivṛttir yato	yataḥ tad-bheda-unnīta-bhedo asau
VN01014	viprakṛṣṭeṣu. tasmāt svabhāva-višeṣo	yataḥ pramāṇān niyamena sad-
PV03507	ca artha-jñāna-samvittyor yugapat sambhavo	yataḥ lakṣyate pratibhāsau dvau na artha-
HB03407	-vyatirekayoḥ sattāyām saṁśayāt tasmād	yataḥ sattā- prasādhaka-pramāṇād
SV12118	-āśrayatvād ity ādi / api ca / yaj-jātīyo	yataḥ siddhaḥ sa tasmād agni-kāṣṭha-vat //
PV03346	bāhye api yuktaṁ sva-anubhavaḥ phalam	yataḥ svabhāvo asya yathā tathā eva
PV04192	pratīyate vyavaccheda-phalaṁ vākyam	yataś caitro dhanurdharaḥ pārtho
PV04041	hi na dharmiṇi virudhyate sādhyam	yatas tathā na iṣṭam sādhyo dharmo
SV02134	-ādi-rūpām ca duḥkhasya eva višeṣaṇaiḥ	yatas tathā sthite hetau nivṛttir na
HB01614	-utpādanād eva sahakāriṇām sahakāritvām	yatas tad-abhāvād višeṣa-janane sahakāriṇo
SV15918	tasmān na mano-vikalpaḥ śabda-vyaktir	yatas tadvān prayoktā syāt / tat-prasūtā
PV02283	sasādhanam tac ca abhiyogavān vaktuṁ	yatas tasmāt pramāṇatā upadeśa-
SV10722	na hi śabdā yathābhāvaṁ vartante	yatas tebhyo artha-prakṛtir niścīyeta / te
VN01003	-vyavahārasya abhāvān na sambhavanti,	yatas tebhyo vyavasthā syāt. kvacid
PV03207	avikalpikā vikalpayann apy eka-arthaṁ	yato anyad api paśyati citra-
PV02185	-anāpti-icchōḥ pravṛtīḥ sukha-duḥkhayoḥ	yato api prāṇinaḥ kāma-vibhava-icche ca
HB03410	jñāpana-arthaṁ asmābhir grahaṇam kṛtam	yato api bhāva-abhāva-vacana-mātreṇa
SV15801	hi nityānām kācid abhiviyaktir ity uktam	yato abhivyañjakaḥ prayoktā syāt / vyaktiś
PV03484	-mātreṇa na dṛṣṭam iti niścayaḥ tasmād	yato ayam tasya api vācyam anyasya
HB00907	na vai bhāvānām kācit prekṣā-pūrva-kāritā	yato ayam eko api samarthaḥ kim asmābhir
SV16009	-bhedo yuktaḥ / tasmād asti sā bhedavatī	yato ayam pratīti-bhedaḥ / satyam asti
PV03349	-samvidāḥ ity artha-samvit sā eva iṣṭā	yato artha-ātmā na dṛśyate tasyā
SV11311	/ kim idānīm samketena / sa hi sambandho	yato artha-pratītiḥ / sa ced apauruṣeyo
SV02420	vyāvṛtti-bhāgiṇaḥ //40// tasmād yato	yato arthānām vyāvṛttis tan-nibandhanāḥ //
PV03304	na bhedena niyamakaḥ tasmād	yato asya ātma-bhedo asya adhigatir ity
SV01213	icchatā tatra nyāyo vaktavyaḥ	yato asya vyāvṛttam iti bhavati / nanu
PV04147	eṣa śeṣavad bheda iṣyate svayam iṣṭo	yato dharmāḥ sādhyas tasmāt tad-āśrayaḥ
SV02515	svabhāvena eka-rūpatvāt / yato	yato bhinnās tad-bheda-pratyāyanāya
SV06110	-padeṣu katham / na hy ajñeyaṁ kiṁcid asti	yato bhedaḥ syāt / tato bhedena
SV11704	kutaḥ ko artho vyaktās tais te	yato matāḥ //235// sahakāriṇaḥ sakāśād
PV03231	sarvato vinivṛttasya vinivṛttir	yato yataḥ tad-bheda-unnīta-bhedo
SV02420	vyāvṛtti-bhāgiṇaḥ //40// tasmād	yato yato arthānām vyāvṛttis tan-
SV02515	vyatiriktaḥ svabhāvena eka-rūpatvāt /	yato yato bhinnās tad-bheda-pratyāyanāya
SV16923	-darśini puruṣa-sāmānye ko vivecayed	yato lokāt pratītiḥ syāt / api ca / svayam
SV07223	janana-mātreṇa kārakatvam / yo hi	yato vijñāna-utpādana-yogyatām pratilabhate
SV04419	//77// arthā jñāna-niviṣṭās te	yato vyāvṛtti-rūpiṇaḥ // tena abhinnā
SV15614	nityam tad-artha-siddhiḥ syād /	yato hi bhāva-śakteḥ phala-utpattiḥ sā
SV11304	//226// kiṁ hy asya apauruṣeyatayā	yato hi samayād artha-pratipattiḥ sa
SV11110	buddher guṇa-pakṣa- pātena pratipakṣa eva	yatna -ādhānāt parikṣāvato višeṣeṇa aduṣṭa-
PV03490	utpanna-akrama-varṇa-sthitāv api sakṛd	yatna -udbhavād vyarthaḥ syād yatnaś
SV12925	-ādi-niyamo na syād ity uktam / tac ca	yatna - prerita-aviguṇa-karaṇānām
SV12923	vā syān nityam vā / yadi / anityam	yatna -sambhūtam pauruṣeyaṁ katham na tat
PV02123	apy āhito yadā na apekṣeta punar	yatnam yatno anyāḥ syād višeṣa-kṛt
VN04707	anumanyāmahe, tad-anvākhyāna-	yatnam vā, guṇa-atīśaya-abhāvāt. veda-
VN06813	taṁ durvidagdho jano ayam tasmād	yatnaḥ kṛta iha mayā tat-samujuvālanāya
VN02816	-pūrvo vyavahāro yena tad-arthaṁ	yatnaḥ kriyate. na ca bāla-pralāpa-
VN04709	guṇa atīśaye na karaṇīya eva anvākhyāne	yatnaḥ tat-svabhāvasya anyato api
PV02198	anaghāḥ mandatvāt karuṇāyās ca na	yatnaḥ sthāpane mahān tiṣṭhanty eva
PV04216	kartuṁ tena vinā prabhuḥ smṛti-icchā-	yatnajaḥ prāṇa-nimeṣa-ādis tad-udbhavaḥ
VN05021	cet, na ayam gurur na śiṣya iti na	yatnataḥ pratipādanīyaḥ, yena punaḥ
PV02121	mā bhūd iti ced āhitaḥ sa cet punar	yatnam apekṣeta yadi syāt asthira-
PV02127	ca evaṁ laṅghanād eva laṅghanam bala-	yatnayoḥ tad-hetvoḥ sthita-
SV11028	-svabhāvasya viparyayaiḥ // na bādha	yatnavattve api buddhes tat-pakṣa-
PV02211	-artha-svabhāvasya viparyayaiḥ na bādha	yatnavattve api buddhes tat pakṣa-pātataḥ
SV12102	-kriyā-sampradāyāḥ kṛtakās ca / tān	yatnavanta upalabhanta iti cet / na /
PV03490	sakṛd yatna-udbhavād vyarthaḥ syād	yatnaś ca uttarottaraḥ vyaktāv apy
SV11102	/ śrotriya- kāpālīka-ghṛṇā-vat /	yatnaś ca prāpya-nivartyayoḥ svabhāvayor
SV03623	eka-vacanam eka-śakter abhāvāt /	yatnaś ca vyarthaḥ / vastv-abhedād anyatra
SV16202	apekṣeta nirāmbanaḥ svayam prakāśata /	yatne api na śakyeta / atat-prabhavāt /
SV11109	/ tasmān na punar doṣa-utpattiḥ /	yatne api buddher guṇa-pakṣa-

PV02236	-bijaṃ tat tad-avasthaṃ vyavasthitam	yatne apy ātmīya-vairāgyaṃ guṇa-
PV02274	punar udbhavāt dvaya-kṣaya-arthaṃ	yatne ca vyarthah karma-kṣaye śramaḥ
VN05102	nigraha eva iti cet, na, sāksīṇām	yatnena pratipādyatvāt, tad-apratipādane
PV02128	-vaiguṇyāt paścād-vad avilaṅghanaṃ śanair	yatnena vaiguṇye niraste sva-bale sthitiḥ
PV02123	āhito yadā na apekṣeta punar yatnaṃ	yatno anyaḥ syād viśeṣa-kṛt kāṣṭha-pārada-
PV02192	mithyā-adhyāropa-hāna-arthaṃ	yatno asaty api moktari avasthā-vīta-
HB03004	yena asyā abhāva niścayaṃ prati	yatno na kriyate hetuś ca prayujyate tathā
PV02125	jāyate guṇaḥ tad-uttarottaro	yatno viśeṣasya vidhāyakaḥ yasmāc ca
VN04311	apratibaddha-arthaṃ apārthakam.	yatra anekasya padasya vākyasya
HB02722	ca na hy evaṃ śakyaṃ darśayitum	yatra anya- bhāva-upalabdhis tatra tad-
SV17220	apratibandhena sarvatra tulyatvāt /	yatra api pratibandhas tad-abhidhāna-
SV17318	prāha avitathāni veda-vākyāni	yatra apratipattir veda-ekadeśatvāt
SV10704	-pratibhāso vastv eva adhiṣṭhānikaroti	yatra ayaṃ puruṣa-arthaḥ pratibaddho
NB03098	hi sātma- nirātmakābhyām anyo rāsir asti	yatra ayaṃ prāna-ādir vartate ātmano
PV03059	pramāṇatvaṃ vyavasthitam buddhir	yatra artha-sāmarthyād anvaya-
NB03045	na itara ity uktaṃ bhavati iṣṭa iti	yatra arthe vivādena sādhanam upanyastaṃ
PV03324	idaṃ dṛṣṭaṃ śrūtaṃ vedam iti	yatra avasāya-dhīḥ sa tasya anubhavaḥ sā
NB03133	ayaṃ vaktrtvāt / vaidharmyena udāharaṇam	yatra avīta-rāgatvaṃ na asti na sa vaktā
SV07810	vṛttir ity atiyuktimat //153//	yatra asau vartate bhāvas tena sambadhyate
SV04425	vastu-lābhasya ca āśrayaḥ //80//	yatra asti vastu-sambandho yathokta-
SV03114	anyad api / asamāropa- viśaye vṛtthe /	yatra asya samāropo na tatra niścaya
VN02502	anyat tu na yuktam iti na iṣyate.	yatra idaṃ yathoktaṃ nigrāhasthāna-lakṣaṇam
VN04918	tad etan niyama-abhyupagame veditavyam.	yatra eka-sādhanavākya-prayoga-
SV12301	etat syāt / sa ca duḥsādhaḥ /	yatra ekasya aśaktis tatra sarva-puruṣāṅgām
VN01007	eva tad-abhyupagame sa	yatra eva asti sarvo asad-vyavahāra-
SV06009	ayaṃ eva vṛkṣa iti pradarśya vyutpāditaḥ /	yatra eva taṃ na paśyati tam eva
SV09427	/ sa tathā agni- mātrena vyāptaḥ siddho	yatra eva svayaṃ dṛśyate tatra eva agni-
HB02404	manyate na pradeśa-āder eva anyabhāvavāt	yatra eva hi pradeśe yan na asti ity ucyate
SV09927	/ tad hi kiṃcid upaliyeta na vā yasya	yatra kiṃcit pratibaddham apratibaddham vā
NB03122	na kvacid dhūmo yathā mahānasa-itarayoḥ	yatra kṛtakatvaṃ tatra anityatvaṃ
VN00213	adarśanāt. bādhaṃ punaḥ pramāṇam,	yatra kramayaugapadya-ayogaḥ, na tasya
PV03097	-nivṛttau nivartakam etena kalpanā-nyasto	yatra kvacana sambhavād
PV03287	śeṣā upaplavāḥ śabda-artha-grāhi yad	yatra taj-jñānaṃ tatra kalpanā svarūpaṃ ca
PV03161	arthās tādrḡ vijñāna-kāraṇam bhede api	yatra taj-jñānāt tat tathā
SV02815	/ yathā śukteḥ śuktitive /	yatra tu pratipattur bhrānti-nimittaṃ na
HB01507	-sambhavena sahakāritva-niyama-ayogāt /	yatra tu santāna-upakāreṇa bhāvā
NB03122	-avaktau / tac ca darśayatā	yatra dhūmas tatra agniḥ asaty agnau na
NB03021	-sambhavāc ca kāryahetoḥ prayogaḥ	yatra dhūmas tatra agniḥ yathā mahānasa-
SV09426	paraṃ dhūmo agni-nāntariyako darśanīyo	yatra dhūmas tatra agnir iti / sa tathā agni-
SV01901	anvaya-smṛtir bhavati / tathā	yatra dhūmas tatra agnir ity ukte kāryam
SV01918	pradarśyate / tadā	yatra dhūmas tatra agnir ity eva na syāt
HB00413	hy arthāntarasya evaṃ syāt	yatra dhūmas tatra avāśyam agniḥ agner
PV04115	-vṛttitah asādhāraṇatā tatra hetūnām	yatra na anvayi sattvaṃ ity abhyudāhāro
PV01404	kutaścid vyāvṛtter eva aniścayāt / yo hi	yatra na asti iti niścitaḥ sa bhavāṃs
NB03119	-deśa-saṃnihita-svabhāvātā na hi yo	yatra na asti tad-deśam ātmanī vyāpnoti
PV02037	sandhimat na sa kaścit pṛthivy-āder aṃśo	yatra na jantavaḥ saṃsvedaja-ādyā
SV10022	tasmāt bhavaty eṣa svabhāvataḥ //	yatra nāma bhavaty asmād anyatra
VN02917	asty ātmā iti vā, hetu- virodho api	yatra pratijñayā hetur virudhyate,
VN02915	etena eva pratijñā-virodho apy ukto	yatra pratijñā sva-vacanena virudhyate,
HB02411	ca na hetutvaṃ na ca	yatra pradeśa-mātraṃ tatra ghaṭa-
HB02202	-yogyatā eva anupalabdhiḥ pūrvavat	yatra yasminn upalabhyamāne niyama
PV03037	tadvad ghoṣaṇā apy asti laukikī	yatra rūḍhyā asad-artho api janaiḥ
HB01519	tatra eka-arthakriyā eva sahakāritvaṃ	yatra viśeṣa-utpādanena sahakāriṇaḥ
VN02110	prayukte abhyupagata-uttara-pakṣo	yatra viśaye prativādī yadā na
PV03176	ca kalpanā jāyante kalpanās tatra	yatra śabda niveśitaḥ tena
SV15323	saṃśayād asādhanaṃ / api ca /	yatra sādhyavipakṣasya varṇyate
VN01009	-pramāṇa-nivṛttir anupalabdhiḥ. sā	yatra so asad-viśaya iṣṭa iti cet,
SV17311	na anyam iti na niyamo asti /	yatra svātantryam icchāyā niyamo nāma
SV02810	/ samāropa- viśaye tasya abhāvāt /	yatra hy asya samāropo yathā sthiraḥ
SV04426	anyatra bhrānti-sāmye api dīpa-tejo maṇau	yathā //81// tatra eka-kāryo aneko api
SV04425	asti vastu-sambandho yathokta-anumitau	yathā // na anyatra bhrānti-sāmye api
VN05007	artha-bhede śabda-sāmye api kaścid doṣaḥ,	yathā hasati hasati svāmīny uccei

SV02716	eva apratīta- niścayo bhavati /	yathā akasmād dhūmād agni-pratipattih / na
SV17314	antaraslokaḥ / yasmāt kila īdṛṣaṃ satyaṃ	yathā agnih śīta-nodanaḥ // vākyam
SV00215	-anupalabdhi-lakṣaṇās trayo hetavaḥ /	yathā agnir atra dhūmāt / vṛkṣo
PV03095	vā dharmah sa viruddhaḥ prayujyate	yathā agnir ahime sādhye sattā vā
SV17318	yatra apratipattir veda-ekadeśatvāt	yathā agnir himasya bheṣajam ity ādi-
SV10705	ayaṃ puruṣa-arthah pratibaddho	yathā agnau śīta-pratikāra-ādih / na hy
VN01415	dravyasya saṃniveśo avasthā-antaram,	yathā aṅgulīnām muṣṭih. na hy aṅguly
NB03051	nityaḥ śabda iti pratīti-nirākṛto	yathā acandraḥ śaśī iti sva-vacana-
VN05803	nigrahasthāna- antarāṇi vācyāni.	yathā ajñānasya viśaya-ajñānam uttara-
SV10702	vā / yathā abhiniveśam atattvāt /	yathā atattvam ca asamīhitatvāt / tad
SV15505	syāt / artha-antara-vikalpa-vat /	yathā atad-arthatve api bhārata-urvaśy-
SV14321	/ hantri-ghāte caitra-apunarbhavaḥ //	yathā atra apy evam iti ced dhantur
PV04264	pratiśidhyate jñāna-abhidhāna-sandehaṃ	yathā adāhād apāvakaḥ tathā anyā
SV01517	viśeṣa-hetv-abhāve tu syād anumānam /	yathā adṛṣṭa-kartṛkam api vākyam
SV04305	anyeṣāṃ tad-bheda-prabhavaḥ saty api	yathā adṛṣṭa-viśeṣa-anusaraṇam
SV12203	sarve te vyabhicāriṇaḥ //243//	yathā adyo api pathika-kṛto agnir jvālā-
PV04107	-udbhāvana-prāyā pariḥṣā apy atra tad-	yathā adharmā-mūlam rāga-ādi snānam ca
VN05612	apratibhayā eva gamyatvād avācyam.	yathā ananubhāṣaṇe apradarśita-
HB00709	nivṛttāv akāryasya tasya nivṛttir	yathā anayor eva dharmayor nivṛttih
PV04186	dharmā-bhedād aṅga-aṅgitā tataḥ	yathā anityaḥ prayatna-utthaḥ
NB03058	sandehe vā asiddho hetvābhāsāḥ	yathā anityaḥ śabda iti sādhye
NB02511	sva-pakṣe abhyanujāna-parājitaḥ,	yathā anityaḥ śabda aindriyakatvād iti
NB03134	avyatirekaḥ apradarśita-vyatireko	yathā anityaḥ śabdaḥ kṛtakatvād ākāśa-vad
SV09312	ucyate kvacid anapekṣaḥ sāmānyena	yathā anityatva eva sattvam kvacit
SV02605	dharmiṇi sādhanā-asambhavāt /	yathā anityatve sādhye śabdaḥ /
HB00505	svabhāvaḥ kāryam anupalabdhiś ca iti	yathā anitye kasmimścit sādhye
PV03357	yathā vā maruṣu mahān alpo api dṛṣyate	yathā anudarśanam ca iyaṃ meya-māna-
HB03007	saṃśayitasya pravṛtṭy-ayogād	yathā anupalabdhou bādha-sadbhāva-sambhave
SV06007	buddhim anubhavatas tato anyad iti	yathā anubhavaṃ tad-vivecano
SV11926	antya-varṇa-parisamāpteḥ /	yathā anubhavaṃ smaraṇāt smṛtir api tat-
HB01114	tarhi bahūnām yad eka-ārtha-karaṇam api	yathā antyasya kāraṇa-kalāpasya tad
NB03008	na upalabhyate so asad-vyavahāra-viśayaḥ	yathā anyaḥ kaścid dṛṣṭaḥ śāśa-viśāna-ādih
SV10526	vaktuḥ śrotus ca tad-vikalpa-bhājo	yathā apratibhāsi- vastu-pratipādana-
SV14023	/ sarva-sthairya-pratijñāyās ca	yathā abhidhānam yukti-virodhād anye api
SV10702	-artham uparuṇaddhi samādadhātī vā /	yathā abhiniveśam atattvāt / yathā atattvam
SV11507	vā / apuruṣa- adhīnatve puruṣāṇām	yathā abhiprāyam deśa-ādi-parāvṛtṭyā
SV09206	sambandhitvena buddhāv upasthānāt /	yathā abhiprāyam apratītiḥ / tad
SV16715	parokṣa-daiśikānām vacanānām arthaṃ	yathā abhiprāyam idānīntanāḥ kiṃ
SV16712	ity ādi-vākyasya bhūta-viśeṣe	yathā abhimataṃ gṛta-ādi prakṣiped ity
SV08708	abhinna-pratyayasya / api ca /	yathā abheda-aviśeṣe api na sarvaṃ
SV03610	-vṛttinām śabdānām avastu- sandarśinām	yathā abhyāsam vikalpa-prabodha-
SV10507	abhyupagamyā pravṛtṭi-nivṛtṭī vilomayan	yathā abhyupagamaṃ pratipādyate nirupākhyā-
SV16518	kānicid yāni na enam upalīyante /	yathā ayaṃ tat-sādhanā-sambhave apy
SV12107	/ niṣṭhā-gamanasya aśakyatvāt /	yathā ayam anyato aśrutvā na imaṃ varṇa-
SV15012	/ api ca / na apauruṣeyam ity eva	yathā artha-jñāna-sādhanam // dṛṣṭo
PV04276	niścaya-ayogāt sthitir anyatra vāryate	yathā aliṅgo anya-sattveṣu vikalpa-ādir
SV03616	yujyante śabdānām vā	yathā avastu-vṛttāv iti vakṣyāmaḥ / yaś
NB03116	-sambhavāt na hy asya sambhavo	yathā avasthita- vastu-sthitiṣv ātma-
VN04811	sa eva teṣāṃ kramaḥ, yo	yathā avasthitānām sambandhaḥ pratīyate. na
VN04805	prayoktavyā iti. sa eva teṣāṃ kramo	yathā avasthitebhyo artha-pratītir bhavati
SV03205	kāraṇa-antara- apekṣyatvāt / anubhavo hi	yathā avikalpa-abhyāsam niścaya-
PV02060	śakya-avikāreṇa mṛdaḥ kuṇḍa-ādino	yathā avikṛtya hi yad vastu yaḥ
NB03132	sandigdha-ubhaya-vyatireko	yathā avīta-rāgāḥ kapila-ādayaḥ
NB03133	sandigdho vyatirekaḥ avyatireko	yathā avīta-rāgo ayaṃ vaktṛtvāt /
PV03182	avikalpaḥ sva-viśayo vijñāna-anubhavo	yathā aśakya-samayaṃ tadvad anyad
NB03049	-artham tatra pratyakṣa-nirākṛto	yathā aśrāvaṇaḥ śabda iti anumāna-
SV12526	sva- pratibhā-racita- samayānām api	yathā aśruta-ārtha-vikalpa-saṃhāreṇa
PV04187	abādhatvān na asiddhir bhinna-dharmiṇi	yathā aśvo na viśāṇitvād eṣa piṇḍo
SV14504	tena tathā vyapadiśyate pratīyate vā /	yathā aśvo viśāṇena / na vai vināśo na
SV00626	svabhāvo anuvarṇitaḥ //7// asāv api	yathā asaṃnihitān na anyam apekṣata iti
SV05317	upakurvanti / kim antargaḍunā sāmānyena /	yathā asaṃbhinnānām apy eka-sāmānyā-
NB03069	eva rūpasya sandehe apy anaikāntika eva	yathā asarvajñaḥ kaścid vivakṣitaḥ puruṣo

NB03130	sandigdha-sādhyā-vyatireka-ādayaḥ	yathā asarvajñāḥ kapila-ādayo anāptā
PV04227	pralayaṃ gataḥ deśa-kāla-niṣedhaś ced	yathā asti sa niṣidhyate na tathā na yathā
PV02206	-grahaṇaṃ dharmo vijñānasya	yathā asti saḥ grhyate so asya
VN05512	abhidhīyeta. tathā tathā sa grāhaṇīyaḥ,	yathā asya pratipattir bhavati. atha
NB03117	abhisambadhyate tat sarvagatam /	yathā ākāśam / abhisambadhyate ca sarva-
SV10901	/ ananumeyānāṃ tathābhāvo	yathā ātma-ādinām / āgama-apekṣa-anumāne
PV02225	api na virāgo atra svatva-dṛṣṭer	yathā ātmani na tair vinā duḥkha-hetur
PV04094	-vacanaṃ śāstraṃ ca evam uktaṃ samatvataḥ	yathā ātmano apramāṇatve vacanaṃ na
PV02238	na idānīm yo virajyate tyajaty asau	yathā ātmānaṃ vyarthā ato duḥkha-
SV01008	-saṃskāra-bhedena anyathā adarśanād /	yathā āmalakyaḥ kṣīra-avasekena madhura-
SV09319	ca viśeṣaḥ sādhyaituṃ śakyate ananvayāt /	yathā āha pramāṇa- viśeṣayā ajñānād iti /
HB03206	syāt / atha apradarśita-pratihatūḥ	yathā āha yadā tarhi śabdatvaṃ
SV09712	prayogaḥ sādharmaṃ yena vaidharmaṃ yena ca /	yathā āhur eke anvayī vyatirekī ca iti /
SV17507	satya-arthaṃ puruṣe bahu-bhāṣiṇi //335//	yathā idam atiduṣkaram atyanta-
VN00402	-abhāva-sādhana-pramāṇābhyām.	yathā idam asmin sati bhavati. satsv api
HB00408	kāryahetau kāryakāraṇabhāva- siddhiḥ	yathā idam asya upalambha upalabdhi-
SV04101	svabhāvena indriya-ādi-vat //73//	yathā indriya-viśaya-āloka-manaskārā
SV03918	vastu-bhūtaṃ kiṃcit sāmānyam nāma asti	yathā iyaṃ buddhiḥ pratibhāti / yasmāt /
SV13509	kecid vyavasthita-kramāḥ syuḥ anye	yathā iṣṭa-parāvṛttayaḥ kiṃ tarhi eka
HB01020	- svabhāvasya ekatve api vastuta iti	yathā iha kāraṇa-bhedo bhinna- viśeṣa-
NB03063	-siddhāv upadiśyamānaḥ sandigdha-asiddhaḥ	yathā iha nikuṅje mayūraḥ kekāyitād iti
SV15004	eṣāṃ sambandhasya api nityatā // ata eva	yathā uktād vastu-mātra-anubandhād
VN05515	-saṃkṣipta-ādibhir upadrotavyaḥ,	yathā -uttara-pratipatti-
SV10221	pramāṇam api kācil līnga- viśeṣa-bhāvinī	yathā -udāhṛtā prak / yat punar uktaṃ
NB03133	avīta-rāgatvaṃ na asti na sa vaktā /	yathā upala-khaṇḍa iti / yady apy
NB03132	vīta-rāgo na tasya parigraha-agrahaḥ /	yathā ṛṣabha-āder iti / ṛṣabha-āder
NB03130	vā sa jyotir-jñāna-ādīkam upadiṣṭavān /	yathā ṛṣabha-varḍhamāna-ādir iti /
PV03265	kurvīta tad-viruddhe api dṛśyate akṣṇor	yathā eka āloko naktamcara-tad-anyayoḥ
SV06824	iti tad-anyebhyo bheda-sāmānyena /	yathā eka-kāryās tat-kārya-codanāyām tad-
SV03303	-vaśāt pravṛttasya pratibandha-abhāvāt /	yathā ekaṃ kvacid eka-vacanena khyāpyate
VN06311	-sādhana-vidhātād, eka-sādhana-vacana-vat.	yathā ekasya artha-asya aneka-sādhana-
PV02038	akṣa-ādinām samudbhavā pariṇāmo	yathā ekasya syāt sarvasya
SV06016	svayam //119// niveditam etat prāg	yathā ete bhāvāḥ prakṛti-bhedino api
PV03369	api hetutve kathaṃ syād viśaya-ākṛtiḥ	yathā eva āhāra-kāla-āder hetutve
PV03291	nivṛttitvāt kadācid bhrānti-kāraṇam	yathā eva iyaṃ paroḥṣa-artha-kalpanā
PV03201	na ekaṃ svabhāvaṃ citraṃ hi maṇi-rūpaṃ	yathā eva tat nīla-ādi-pratibhāśā ca
SV12901	varṇa-anukrama-upakāra-anapekṣaṇe tair	yathā kathaṃcit prayuktair api yat
PV03353	artho api ity arthasya iṣṭā prameyatā	yathā kathaṃcin na asya artha-rūpaṃ
SV02325	-bhedaḥ / hetu-svabhāva-bhedāt /	yathā kadālī bīja-kanda-udbhavā / sphuṭam
SV06905	api vācyam / śūnya-anitya-ādi-śabdeṣu	yathā -kalpanam samīhita- ākāraṃ buddhāv
SV04818	kevalam anartha-nirbandha eva /	yathā -kalpanam asya ayogāt / na
PV03038	gatiḥ yathābhāve apy abhāva-ākhyām	yathā -kalpanam eva vā kuryād aśakte śakte
SV09718	iti vistareṇa vakṣyāmaḥ / anityatve	yathā kāryam akāryam vā avināśiṇi //
SV01513	punar anyathā anyatra dṛśyante /	yathā kāścid ośadhayaḥ kṣetra- viśeṣe
PV02056	-jananam kvacid kiṃcit viparyayād agnir	yathā kāṣṭha-suvarṇayoḥ ādyasya anyo
SV06918	kā iyaṃ vṛtṭiḥ / ādheyatā vā syāt /	yathā kuṇḍe badarāṇi vartanta iti / vyaktir
HB02310	syāt tasya tena kaścit sambandho bhavet	yathā kṛtakatva-anityatvayor eka-artha-
NB03083	sattvasya asapakṣe ca asattvasya /	yathā kṛtakatvaṃ prayatnānantarīyakatvaṃ
HB01620	yata utpattiḥ pratyekaṃ ca sāmārthyē api	yathā kevalānām akriyā- karṭ-
SV14904	kasyacid bhāvān abhyupagamāt /	yathā keśāṃcid eva iṣṭaḥ pratigho
VN03214	etad anityaḥ śabdaḥ kṛtaka-anityatvād iti	yathā . kvacid arthe vipratipattau
NB03120	na upalabhyate na tat tatra asti / tad	yathā kvacid avidyamāno ghaṭaḥ /
SV15310	arthānām punaḥ kathaṃcid anyathābhāvaḥ	yathā kvacid deśe madhurāṇi nimba-
VN02912	-hetvor virodhaḥ pratijñā-virodhaḥ.	yathā guṇa-vyatiriktaṃ dravyam iti
HB02018	nanu vijātyād api kiṃcid bhavad dṛṣṭam tad	yathā gomaya-ādeḥ śālūka-ādīḥ na
SV08910	viśiṣṭa-arthakriyā-arthī pravartate	yathā gor vāha-doha-ādau na anya-
NB03131	grāhya-vacanā na te rāga-ādimantaḥ / tad	yathā gautama-ādayo dharmā-śāstrāṇām
SV00423	-pradarśanena samaye pravartyate /	yathā gaur ayam sāsna-ādi-samudāya-
VN04412	cet, na prayoga-apeta-śabda-tulyatvāt.	yathā gaur ity asya padasya arthe goṇī
NB03122	-abhāvo kṛtakatvā asambhavo	yathā ghaṭa-ākāśayoḥ iti darśanīyam / na
SV09720	yat kiṃcit kṛtakaṃ tat sarvam anityam	yathā ghaṭa-ādayaḥ śabdaś ca kṛtaka
HB00519	yathā yat sat tat sarvaṃ kṣaṇikaṃ	yathā ghaṭa-ādayaḥ saṃś ca śabda iti

VN00113	yat sat kṛtakam vā, tat sarvam anityam,	yathā ghaṭa-ādiḥ, san kṛtako vā śabda
VN00118	vā, yaś ca evam, sa sarvo anityaḥ,	yathā ghaṭa-ādir iti. atra vyāpti-
NB03009	yat sat tat sarvam anityam	yathā ghaṭa-ādir iti śuddhasya
SV06120	vyāhārasya avadhāraṇa- nāntariyakatvāt /	yathā ghaṭena udakam ānayetī / yadi
VN02701	-ikalpena pratijñā-antaraṃ karoti,	yathā ghaṭo asarvagato anitya eva śabda
SV08712	/ yady aviśeṣaḥ syāt syād etad iti /	yathā ca asya svayam abheda-vādino
SV03415	ity alam apratiṣṭhair mithyā-ikalpaiḥ /	yathā ca na artha-antara-bhūtā kriyā asti
SV02319	bhinnāt sahakāriṇaḥ kārya- utpatter	yathā cakṣū-rūpa-āder vijñānasya / na
SV06726	anyā tat-kāryatā anyatra anyato bhedāt /	yathā cakṣū-rūpa-āloka-manaskāresv
SV10916	-upadiṣṭānām avaiparītyam avisaṃvādaḥ /	yathā catūṛṇām āryasatyānām vakṣyamāṇanītyā
SV10825	-anumāna-viśaya-abhimatānām tathābhāvaḥ	yathā catūṛṇām āryasatyānām /
HB00204	cet na ayogavyavacchedena viśeṣaṇād	yathā caitro dhanurdhara iti
SV00209	cet / na / ayogavyavacchedena viśeṣaṇāt /	yathā caitro dhanurdharaḥ /
PV03109	pravartante abhinne bhinna-āśrayā iva	yathā -codanam ākhyās ca so asati
SV03209	-ādi-bhedāt pauraḥ /	yathā janakatva-adhyāpakatva-aviśeṣe
PV02066	-bādho asāv iti kiṃ sthiti-hetunā	yathā jala-āder ādhāra iti cet tulyam atra
PV04233	asatyā-arthaṃ prakalpayati dhīr	yathā taṃ tathā eva avikalpya-artha-
HB01508	-upakāreṇa bhāvā hetuṭāṃ pratipadyante	yathā taṇḍula-bīja-ādibhya odana-aṅkura-
PV02021	sādhanaṃ jñeyam vastuno vastu-siddhitaḥ	yathā tat kāraṇam vastu tathā eva tad-
SV16814	-vat / upadeśe ca puruṣāṇām svatantrāṇām	yathā -tattvam upadeśena avisaṃvādasya
SV09313	-bhūta- dharma-viśeṣa-parigraheṇa	yathā tatra eva utpattiḥ / anyā diśā anye
PV03058	-aviśeṣe api viśeṣo arthakriyāṃ prati	yathā tathā ayathārthatve apy anumāna-
PV03346	-anubhavaḥ phalam yataḥ svabhāvo asya	yathā tathā eva artha-viniścayaḥ tadā
PV03004	dr̥ṣṭā śaktiḥ matā sā cet saṃvṛtyā astu	yathā tathā sā asti sarvatra ced buddher
PV02082	manda-netrasya tanu-dhūma-āgatir	yathā tanutvān mūrtam api tu kiṃcit
PV02077	-ādayaḥ sambhavanti śravaṇa-īkṣaṇato	yathā tasmāt svasya eva saṃskāram
PV03146	etat tathā pratyeti na anyathā	yathā daṇḍini jāty-āder vivekena
SV04924	na bheda- saṃsargavatī buddhiḥ syāt /	yathā daṇḍiṣu / na hi tatra eka-daṇḍa-
SV12528	apara-pūrvakam ity ucyate / prāg eva	yathā -darśana- pravṛttayaḥ samyaṅ-
SV06213	-śabdeṣu / tādr̥śo jñeya-ādi-śabdeṣv api	yathā -darśanam asty eva / tasmāt sarva
SV13713	-hetuḥ siddhe arthe vyañjako mataḥ //	yathā dīpo anyathā vā api ko viśeṣo
HB00216	-ātmanā dr̥ṣṭavataḥ pratyakṣeṇa	yathā -dr̥ṣṭa-bheda-viśayaṃ smārtam
VN04814	artha-parisaṃpattiḥ tadā ekaṃ vākyaṃ,	yathā devadatta gām ānaya kṛṣṇam iti.
SV00819	asamagrasya ekānta-asāmarthyāt /	yathā deha-indriya-buddhibhyo rāga-
NB02038	vahner iti vyāpaka-viruddha-upalabdhir	yathā na atra tuṣāra-sparśo vahner iti
NB02031	ekadaśa-prakāśā svabhāva-anupalabdhir	yathā na atra dhūma upalabdhi-
SV00604	śīta- sparśo atra dhūmāt / hetv-asiddhyā	yathā na atra dhūmo anagneḥ /
SV00605	atra dhūmo anagneḥ / svabhāva-asiddhyā	yathā na atra dhūmo anupalabdheḥ /
NB02039	-sparśo vahner iti kāraṇa-anupalabdhir	yathā na atra dhūmo vahny-abhāvād iti
NB02033	dhūma-abhāvād iti vyāpaka-anupalabdhir	yathā na atra śiṃśapā vṛkṣa-abhāvād
SV00606	etena vyāpaka- svabhāva-asiddher uktā	yathā na atra śiṃśapā vṛkṣa-abhāvāt /
NB02035	vahner iti viruddha-kārya-upalabdhir	yathā na atra śīta-sparśo dhūmād iti
NB02034	iti svabhāva-viruddha-upalabdhir	yathā na atra śīta-sparśo vahner iti
NB03052	acandraḥ śaśī iti sva-vacana-nirākṛto	yathā na anumānaṃ pramāṇam iti
PV04243	vyatirekasya na abhāvam bhāvam icchati	yathā na avyatireke api prāṇa-ādirn
PV02180	ahetor anya-anapekṣaṇāt taikṣṇya-ādīnām	yathā na asti kāraṇam kaṇḍaka-ādiṣu
SV10304	arthaḥ svabhāva- viśeṣo vā	yathā na asti viraktaṃ ceto devatā-viśeṣo
VN01602	asti, kathamcit sata eva bhāvād iti cet,	yathā na asti, sa prakāras tatra asan
SV00614	/ nimittayoḥ punar virodhe gamikā eva	yathā na asya roma-harṣa-ādi-viśeṣāḥ
NB02040	-abhāvād iti kāraṇa-viruddha-upalabdhir	yathā na asya roma-harṣa-ādi-viśeṣāḥ
SV15420	tathā anairātmye api na bhāva-siddhiḥ /	yathā na idaṃ nirātmakam jīvaccharīram
NB02032	anupalabdhir iti kārya-anupalabdhir	yathā na iha apratibaddha-sāmarthyāni
NB02037	iti kārya-viruddha-upalabdhir	yathā na iha apratibaddha-sāmarthyāni
SV10524	-prayogataḥ //206// niveditam etad	yathā na ete śabdāḥ svalakṣaṇa-viśayaṃ anādi-
PV04283	ca kiṃ bhāvo atathābhūtaḥ kadācana	yathā na kṣepa-bhāg iṣṭaḥ sa eva
SV00602	vyāpaka-viruddha-siddhir uktā veditavyā	yathā na tuṣāra-sparśo atra agneḥ /
SV08207	katham teṣv api iti / cintitam etad	yathā na teṣu sambhavati / tat kim
NB03131	sandigdha-sādhana-vyatireko	yathā na trayīvidā brāhmaṇena grāhya-
VN03608	vṛttiḥ syāt. pramāṇa-virodhe tu hetoḥ,	yathā na dahano agniḥ śaitiād ity ādi
NB02036	dhūmād iti viruddha-vyāpta-upalabdhir	yathā na dhūma-bhāvī bhūtasya api
NB02012	kāryam ca iti tatra anupalabdhir	yathā na pradeśa-viśeṣe kvacid
SV09607	-mātrasya abhāve apy avirodhāt /	yathā na bhavati mūrta iti

SV05618	abhinnatā //109// niveditam etad	yathā na bhāvānām svabhāva-samsargo asti iti
NB02041	kāraṇa-viruddha-kārya-upalabdhir	yathā na roma-harṣa-ādi-viśeṣa-yukta-
SV00616	-kārya-abhāva-gatir uktā veditavyā	yathā na roma-harṣa-ādi-viśeṣa-yukta-
SV00601	caturdhā bhavati / viruddha-siddhyā	yathā na śīta-sparśo atra agneḥ /
SV00613	-abhāve sā vyabhicāriṇī //5//	yathā na śīta-sparśo atra kṣāṭhād iti
SV00603	atra agneḥ / viruddha-kārya-siddhyā	yathā na śīta-sparśo atra dhūmāt /
VN06512	kurvato apasiddhānto vijñeyaḥ.	yathā na sato vināśaḥ, na asad utpadyata
NB03050	asrāvāṇaḥ śabda iti anumāna-nirākṛto	yathā nityaḥ śabda iti pratīti-nirākṛto
NB03124	eva dr̥ṣṭānta-doṣā api nirastā bhavanti	yathā nityaḥ śabda amūrtatvāt / karma-
VN04105	varṇa-krama-nirdeśavan nirarthakam.	yathā nityaḥ śabda
PV03350	-niveśya-arthaḥ sādhanam tasya sā kriyā	yathā niviśate so arthaḥ tathā hi sa
PV03348	artheṣv apekṣyate yasmād	yathā niviṣto asāv artha-ātmā pratyaye
PV03436	aṅgena syāt sarvaṃ sarva-vedanam	yathā nīla-ādi-rūpatvān nīla-ādy-
NB03023	-lakṣaṇa-prāptam tad upalabhyata eva	yathā nīla-ādi-viśeṣaḥ na ca evam
SV10821	-abhimatānām arthānām tathābhāvāḥ	yathā nīla-ādi-sukha-duḥkha-nimitta-
SV05220	itarathā ca bhāvāt / na eṣa doṣaḥ /	yathā nīla-ādiṣv eka-apāye api cakṣurvijñānam
HB00304	-utpanna- vikalpa-vijñāna-grāhyaṃ	yathā nīlaṃ dr̥ṣṭvā nīlam iti jñāne tad eva
SV01216	syāc śeṣavad vyabhicāri kim //	yathā pakvāny etāni phalāny evaṃ-rasāni
VN05314	-nāntarīyakā jijñāsita-artha-siddhiḥ	yathā pakṣadharmatā- vyāpti-prasādhana-
HB03023	bhāve api yasya anyasya abhāvāḥ tad	yathā pakṣadharmatvaṃ sapakṣe ca bhāva iti
NB03047	sādhyāḥ tad adhikarānatvād vivādasya	yathā parārthaś cakṣur-ādayaḥ
NB03087	ca sādhyā-viparyaya-sādhanaḥ viruddhau	yathā parārthaś cakṣur-ādayaḥ
PV04141	aparodhe api doṣavat tām upagatāḥ	yathā parair anutpādya pūrva-rūpana
HB02212	-vyavahāraṃ sādhyed iti cet uktam atra	yathā paryudāsa- vṛtṭyā apekṣāto
SV08206	jñāna-śabdayor anvayinor vṛtṭiḥ /	yathā pācaka-ādiṣu / nanu tad eva
HB00204	iti na anyayogavyavacchedena	yathā pārtho dhanurdhara iti / tad-amśas
SV00210	/ na anyayogavyavacchedena /	yathā pārtho dhanurdhara ity ākṣepsyāmaḥ /
SV13521	iyam ānupūrvī varṇānām deśa-kṛtā vā syāt /	yathā pipilikānām paṅktau / kāla-kṛtā vā
VN02007	-pratipādane asamarthaiḥ pravartitaḥ.	yathā puruṣa-atīśaya-pūrvakāni tanu-
PV04178	vidyate vṛkṣo na śiṃśapā eva iti	yathā prakaraṇe kvacit sarva-śruter
PV03329	tādātmyāt svarūpasya prakāśakaḥ	yathā prakāśo abhimatas tathā dhīr ātma-
VN01909	nṛtya-gīty-āder api tatra prasaṅgāt.	yathā pratijñā-abhidhāna-pūrvakam
VN05015	niyata- pada-prayoge sādhanā-vākye	yathā pratijñā-vacanam iti. artha-
PV04192	dhanurdhara nīlaṃ sarojam iti vā	yathā pratiyogi-vyavacchedas tatra apy
SV04504	-bhedenā nānā-dharma-pratīyate //83//	yathā -pratīti-kathitaḥ śabda-artho asāv
SV04405	- sāmānādhikarānyāni	yathā -pratīti na virudhyante dharmā-
SV09201	na syāt / pratītau vā tad-abhāvasya /	yathā pratīti-matas tat-prabhavāḥ śabdāḥ
SV14507	vibhāvayanto vināśo asya bhūta iti	yathā -pratīti vyapadiśanti ity uktam / na
SV04105	-ākāraṃ pratyabhijñānam janayanti anyām vā	yathā -pratyayam dahana-gr̥ha-ādikām
SV11025	api doṣa-sātmano vipakṣa-utpatti-vad	yathā -pratyayam doṣa-utpattir api / na
SV12601	na / teṣām apy anya-samskāra-āhitānām	yathā -pratyayam prabodhāt / bhavatu
SV15026	iti / bhavatu vahny-ādīnām kṛtakatvād	yathā -pratyayam anyatra anyathātvam na
SV10205	bahavo arthā na avaśyaṃ nirdeśyāḥ /	yathā pratyātma-niyatāḥ kāścana puruṣānām
PV03483	prakāśanād arthas tad-rūpeṇa prakāśate	yathā pradīpayor dīpa-ghaṭayoś ca tad-āśrayāḥ
VN00818	apy aneka-arthakriyā-darśanāt,	yathā pradīpasya vijñāna-varti-vikāra-
HB00214	anumānato vā prasiddhir niścayaḥ	yathā pradēse dhūmasya śabde vā
VN06803	-ābhāsā nigrahasthāna- bhāvam āpadyante,	yathā pramāṇāni prameyatvam ity ata
SV02522	-kāraṇa-parihāreṇa vyavahāra-arthāḥ /	yathā prayatnānantarīyakaḥ śabdaḥ śrāvāṇa
PV03309	tad-vyavasthānād akāraṇam api svayam	yathā phalasya hetūnām sadṛśa-
NB03062	tad-āśrayaṇasya vā sandehe asiddhaḥ	yathā bāṣpa-ādi-bhāvena sandihyamāno
SV13522	yathā pipilikānām paṅktau / kāla-kṛtā vā	yathā bīja-aṅkura-ādīnām / sā dvividhā
SV13513	aśakyaḥ krama-viparyayaḥ kartum /	yathā bīja-aṅkura-patra-ādīnām ṛtu-
PV03254	-bhedaś ca teṣām eva viśeṣataḥ tasyā eva	yathā buddher māndya-pāṭava-saṃśrayāḥ
PV02019	siddhe vastuni sidhyati aulūkyasya	yathā bauddhena uktaṃ mūrtya-ādi-
VN06115	apy ayaṃ doṣa iti bravīti,	yathā bhavāṃś cauraḥ puruṣatvād ity ukte
HB01618	cet pratikṣaṇam aparāparaiḥ pratyayair	yathā bhāva-santāne viśeṣa-utpattir yogya-
SP00015	-viśaya-ākhyā sā sāsnā-āder go-gatir	yathā bhāve bhāvini tad-bhāvo bhāva eva
PV03221	taṃ hi pataty arthe vivecayan yad	yathā bhāsate jñānam tat tathā eva
PV03330	vedya-vedakau avedya-vedaka-ākārā	yathā bhrāntair nirīkṣyate vibhakta-
SV15521	yuktam / yady ete mantrāḥ kasyacit samayo	yathā mat-praṇītam / etad abhimata-
PV02092	-ādiṣv iva kalpya-arthe naṣṭa-ajāteṣu vā	yathā mato yady upacāro atra sa iṣṭo
NB03021	prayogaḥ yatra dhūmas tatra agniḥ	yathā mahānasa-ādau asti ca iha dhūma iti

NB03122	agnih asaty agnau na kvacid dhūmo	yathā mahānasa-itarayoḥ yatra kṛtakatvam
PV03355	lakṣyate mantra-ādy-upapluta-akṣāṇām	yathā mṛcchakala-ādayaḥ anyathā
HB00916	-upayoga- kārya-svabhāva-viśeṣa-asaṅkarāt	yathā mṛt-piṇḍa-kulāla sūtra-ādibhyo
VN01216	abhedāḥ, viparyaye bhedaḥ,	yathā mṛd-ātmani prādurbhavato ghaṭasya
VN00823	dr̥śyate sā sattā-bhedam sādhayati,	yathā mṛdy adṛṣṭā saty udaka-dhāraṇa-
VN00113	prasādhya dharmiṇi bhāva-sāadhanam,	yathā yat sat kṛtakam vā, tat sarvam
HB00406	-viparyaye hetor bādha-krāmāṇa-vṛttih	yathā yat sat tat kṣaṇikam eva
HB00519	prayogaḥ sādharmyeṇa vaidharmyeṇa ca	yathā yat sat tat sarvam kṣaṇikam yathā
PV03209	vastu-bala-āyātam yad vadanti vipāścitaḥ	yathā yathārthās cintyante viśīryante
NB03135	-vad iti vaidharmyeṇa viparīta-vyatireko	yathā yad akṛtakam tan nityam bhavati iti
SV01206	na ca na asti iti vacanāt tan na asty eva	yathā yadi // na asti sa khyāpyate
SV08911	-doha-ādau na anya- sambhavino arthasya	yathā yuddha-praveśe sa eva svabhāvo
NB03126	tathā ananvayo apradarśita-anvayaś ca /	yathā yo uktā sa rāga-ādimān iṣṭa-puruṣa-vat
SV00907	sambhavād iti nivedayiṣyāmaḥ / atra	yathā rakto bravīti tathā virakto api
SV11216	kiṃ na ity anye pracakṣate //225//	yathā rāga-ādi-parītaḥ puruṣo mṛṣā-vādī
SV10901	ātma-ādimām / āgama-apekṣa-anumāne api	yathā rāga-ādi- rūpaṃ tat-prabhavam
PV03365	sāadhanam tataḥ tatra ātma-viṣaye māne	yathā rāga-ādi-vedanam iyaṃ sarvatra
NB03125	sandigdha-sādhya-dharma-ādayaś ca /	yathā rāga-ādimān ayam vacanād rathyā-
VN04813	hi vākyeṣu padānām krama-niyamaḥ kaścit,	yathā rājñāḥ puruṣaḥ, puruṣo rajñā
PV03159	kaṃ hetum anyam ṣaṭkaṃ samikṣate yo	yathā rūḍhitaḥ siddhas tat-sāmya-ādyas
VN03013	pratijñā- hetvor virodho bhavati,	yathā rūpa-ādibhyo artha-
SV03206	niścaya-pratyayān janayati /	yathā rūpa-darśana-aviśeṣe api kuṇapa-
SV06623	-kāryād eva bhinnatā //140// cakṣur-ādau	yathā rūpa-vijñāna-eka-phale kvacit //
HB00710	nivṛttih tasmād anvaya-vyatirekayor	yathā -lakṣaṇam eko api prayukto
SV04507	yādṛśaḥ // asamikṣita-tattva-artho	yathā loke pratīyate //85// tam tathā
SV11217	-dharmatā- ādi-yuktaḥ satya-vāk / tad	yathā vacanasya puruṣa-āśrayān mithyā-
SV06816	evam ucyante / na punar atra anyat kiṃcid	yathā -varṇita-lakṣaṇam dravyam asti
SV06508	-phalaḥ śabda-eka-ādihāro vyāghātāt /	yathā varṇite tu buddhi-pratibhāsa-āśraye
SV04319	niṣedhāt / teṣāṃ prakṛti-bhedād	yathā -vastu śabda-artha-
PV03096	ahime sādhye sattā vā janma-bādhanī	yathā vastv eva vastūnām sādhanē
NB02017	yathā vṛkṣo ayam śiṃśapātvād iti kāryam	yathā vahnir atra dhūmād iti atra dvau
SV04108	kāścit saha pratyekam eva vā // dr̥ṣṭā	yathā vā ośadhayo nānātve api na ca
SV04109	ośadhayo nānātve api na ca aparāḥ //74//	yathā vā guḍūcī-vyakty-ādayaḥ saha
PV03356	adarśanāt teṣāṃ anupapluta-cakṣuṣām dūre	yathā vā maruṣu mahān alpo api dr̥śyate
VN05012	yantram pranṛtyati nṛtyati ///2//	yathā vā yad yasmin bhavati bhavati,
SV03603	ṣaṣṭhy-ādayaḥ iti / yadā punaḥ / yad	yathā vācakatvena vaktṛbhir viniyamate //
PV03078	vā pramāṇānām anekasya vṛtter ekatra vā	yathā viśeṣa-dr̥ṣṭer eka-tri-samkhyā-apoho
PV02026	tasya saṃskāre tad-viśeṣasya darśanāt	yathā viśeṣeṇa vinā viśaya-indriya-
NB03094	aparasya ca sandehe anaikāntikaḥ	yathā vīta-rāgaḥ kaścit sarvajño vā
SV01630	bhāvam eva vā // nivartayet /	yathā vṛkṣaḥ śiṃśapāṃ / śākhā-ādimad-
SV10326	svabhāvo asya siddhiḥ syāt /	yathā vṛkṣatvam śiṃśapāyāḥ / tad-
NB02016	-sattā-mātra-bhāvinī sādhyā-dharme hetuḥ	yathā vṛkṣo ayam śiṃśapātvād iti kāryam
SV03225	icchāto vṛtty- abhāva-prasaṅgāt / te	yathā vyatirikte avyatirikte vā
SV07921	ca na syād iti cet / uktam atra	yathā vyatireko viśeṣa-pratyayaś ca
SV15928	ca vikalpa-pratibhāsam	yathā -vyavahāram saṃvṛtyā saṃkalayya
SV10822	atathā-abhimatānām ca apratyakṣatā	yathā śabda-ādi-rūpa- saṃniveśinām
NB03067	asiddhāv anaikāntiko hetvābhāsaḥ	yathā śabdasya anityatva-ādike dharme
NB03041	sādhyatvena eva iṣṭo na sādhanatvena api	yathā śabdasya anityatve sādhye
SV06901	aneka ekena vyavahāra-artham eva /	yathā śābaleyo bāhuleyaḥ
SV02814	kvacid bhede vyavadhāna-sambhavāt /	yathā śukteḥ śuktitve / yatra tu
SV02615	guṇa-antarām na saṃyojyate /	yathā śuktau rajata- ākāraḥ / na hi śuktau
VN02916	yatra pratijñā sva-vacanena virudhyate,	yathā śramaṇā garbhiṇī, na asty ātmā iti
PV02079	eva saṃskāram niyamena anuvartate	yathā śruta-ādi-saṃskāraḥ kṛtāś cetasi
SV06423	-ādihāro bhavaty ataḥ //130// uktaṃ prāg	yathā saṃsr̥ṣṭa-bāhya-adhyātmika-bhedā
SV03816	prakṛtitam // tad asat paramārthena	yathā saṃkalpitaṃ tayā //70// buddhiḥ
SV07609	-bhūta-bhedeṣv abhedena vartante / de api	yathā -saṃketa-āhita-vāsanā-
SV06426	- kāraṇaiḥ saṃsr̥ṣṭa-rūpa iva ābhāti	yathā -saṃketam vicchedāya vyāpriyante/ na
SV13412	karma-bhāgā vā krameṇa vikalpa-viśayā	yathā - saṃketam eva artha-pratītim
VN00117	paścād api vyāptih prasādhyata eva	yathā san śabdaḥ kṛtako vā, yaś ca evam,
HB03114	-dharmasya tal-lakṣaṇatvam bhavati	yathā sandigdha-pakṣadharmatvasya na
SV15929	saṃkalayya samayam ārocayet	yathā -samayam ca artham niṣpādayed iti
SV16920	sarveṣāṃ yathārtha-niyoge apy avaiḡnyena	yathā -samayam pratīti- jananāt /

PV03189	-hetuś cet smṛtis tatra apy anarthikā	yathā samita-siddhy-artham iṣyate
SV10615	//208// iti saṃgrahaślokaḥ / tasya ca	yathā samihita-rūpa-anupādānatve sādhye
VN02917	yatra pratijñayā hetur virudhyate,	yathā sarvaṃ pṛthak samūhe bhāva-
VN03204	pratijñayā bādhanād hetu-virodha uktaḥ,	yathā sarvaṃ pṛthak samūhe bhāva-
NB03065	-vibhrame dharmy-asiddhāv apy asiddhaḥ	yathā sarvagata ātmā iti sādhye
NB03097	eva dvayo rūpayoḥ sandehe anaikāntikaḥ	yathā sātmakaṃ jīvacchariraṃ prāna-
VN02311	mithyā-uttara-abhidhānāt.	yathā sādhyatayā aniṣṭo api vādino
PV04090	-saṃsrṣṭasya iṣṭasya api hi bādhanā	yathā sādhyam abādhitāḥ pakṣa-hetū na
VN01213	hi bhāvānām bheda etad-virahaś ca abhedo	yathā sukha-ādiṣu śakty- avasthayoś
PV04227	yathā asti sa niśidhyate na tathā na	yathā so asti tathā api na niśidhyate
SV07826	-saṃyoga upakāraka iti tatas tad-darśi	yathā - sthitāṃ paśyēt / na hi
SV02810	tasya abhāvāt / yatra hy asya samāropo	yathā sthiraḥ sātmaka iti vā na tatra
SV06804	nāma sarveṣāṃ tad-hetūnām sakṛt pratītir	yathā syād iti / na ca atra anugāmi
HB00714	siddheḥ / tad-abhāva eva abhāva-khyātir	yathā syān na anyatra viruddhe vā iti
PV03217	ca tattvaṃ na tena apy ete vilakṣaṇāḥ	yathā sva-pratyaya-apekṣād avidyā-
SV13612	/ kiṃ tarhi / tad-vyakteḥ / sā	yathā sva-varṇa-abhivyakti-pratyaya-
PV04099	syāt tulya-kakṣyatayā dvayoḥ	yathā sva-vāci tac ca asyā tadā sva-
SV13105	api kalpanāyām atat-parāvṛttayo bhāvā	yathā -svabhāva-vṛttaya eva syuḥ / tat saty
SV05110	iti tad-udbhavā ity ucyate na tu	yathā -svabhāvam ajala-vivekina-
VN02020	-dharma-siddhau nāntarīyakatā.	yathā hetu-pratyaya-pāratantrya-
HB00516	sādhye hetor vyabhicāram ca āha	yathā hetumati vināśe kṛtakatvasya /
VN05202	-abhyāsād artha-viśeṣa-upapatteḥ,	yathā hetv-apadeśāt pratijñayāḥ
SV06613	na ete doṣāḥ prasaṅginaḥ //136//	yathā hy ekas tasmād bhinnas tathā anyo
SV15601	rūpaṃ varṇānām sarvatra aviśiṣṭam iti	yathākathamcid prayuktād api phalaṃ syāt
SV09412	nityaḥ sukha-ādy-ātmako anyo vā iti	yathākathamcid api viśeṣitas tat-
SV06121	yadi ghaṭena añjalīnā vā udaka-ānayanam	yathākathamcid abhimataṃ syāt udakam
VN05303	uttaram abhidhātavyam iti, api tu	yathākathamcid uttaram vācyam, uttaram
SV15724	/ na puruṣa-icchā-vṛttayas teṣāṃ	yathākathamcid vṛtṭeḥ / yad api
VN04815	gām ānaya kṛṣṇām iti. atra padānām	yathākāmam prayoge api na artha-
HB00222	smṛtir utpannā pratyakṣa-balena	yathādrṣṭa -ākāra-grahaṇān na pramāṇam
PV03341	praveditaḥ vidyamāne api bāhya-arthe	yathānubhavam eva saḥ niścita-ātmā
VN06808	na pratanyate. hetv-ābhāsāś ca	yathānyāyam nigrahasthānam iti etāvan-
VN00902	tathā apy avayavī na sidhyati.	yathāpratyayam saṃskāra-santatau
VN00904	-tṛṇa-kāṣṭha-dahana-śakti-bhedaḥ. tathā	yathāpratyayam svabhāva-bheda-utpattes
PV02111	syān manda-śvasita-ādiṣu atha hetur	yathābhāvam jñāne api syād viśiṣṭā na hi
SV10722	-abhīprāya-sūcakāḥ //213// na hi śabdā	yathābhāvam vartante yatas tebhyo
SV04908	saṃvādo na pratibhāsa-apekṣi / vastuni tu	yathābhāvam arpita-cetasāḥ pravṛttau
SV05015	janayanti iti kim atra sāmānyena /	yathābhāvam eva asaṃsrṣṭa-bhedaṃ kiṃ
PV03038	tat-sāmyād gaṇo anyatra skhalad gatiḥ	yathābhāve apy abhāva-ākhyāṃ yathā-
SV06118	nivartayet pravartayed vā buddhiṃ	yathābhūta -anujñānāt sarva-vyavahāreṣu
SV00803	-kāraṇa-pravṛtti-sahakāriṇī / tasmād	yathābhūtād heto rasa utpannas
PV03081	na tasya eva prasiddhitaḥ yo hi bhāvo	yathābhūto sa tādrḡ liṅga-cetasāḥ hetus
SV01316	vyatireka iti saṃśayito anivāryaḥ syāt /	yathāyoga -vacanāt anivārita eva iti cet / na
PV04170	dharmi-vṛttir yadi iṣyate śāstreṇa alaṃ	yathāyogam loka eva pravartatām
SV06904	apy asvāmikaḥ sūnya iti / evaṃ	yathāyogam anyad api vācyam / sūnya-anitya-
NB03109	dvayor vā rūpayor asiddhaḥ sandehe vā	yathāyogam asiddha-viruddha-anaikāntikāś
SV01313	sapakṣe sann asann ity evam-ādiṣv api	yathāyogam udāharyam ity evam-ādikā / sā api
SV15024	na hy apauruṣeyā api vahny-ādaya ekatra	yathārtha -jñāna-hetavo api sarvatra
SV10924	-apekṣam yathārtham apare viduḥ //	yathārtha -darśana-ādi-guṇa-yuktaḥ puruṣa
SV16920	tad-āśaṅkā-anivṛtṭeḥ / sarveṣāṃ	yathārtha -niyoge apy avaiḡuṇyena yathā-
SV10724	eva gamayeyuḥ / na ca puruṣa-icchāḥ sarvā	yathārtha -bhāvinyaḥ / na ca tad-
SV15021	avitatha-vyakti-niyame kiṃ kāraṇam / tasmād	yathārtha -vyakti-niyama-vat
VN04818	ca pratijñā-vacana-antareṇa api	yathārtham pratītir bhaviṣyati iti
PV04100	pratijñā-apeta-yuktikā tulya-kakṣyā	yathārtham vā bādhetā katham anyathā
SV10923	niveditam etat / puruṣa-atīśaya-apekṣam	yathārtham apare viduḥ // yathārtha-
SV05109	-niyama-abhāvāt / na hi vikalpā	yathārtham eva jāyante / sati
SV16414	yat tu varṇyate // pramāṇa-abham	yathārthā asti na hi śeṣavato gatiḥ
SV17602	api puruṣānām vāci śaṅkayā kiṃ	yathārthā na vā iti / tena na yuktam
PV03209	-āyātam yad vadanti vipaścītaḥ yathā	yathārthāś cintyante viśīryante tathā
VN04409	aprāptakālam. pratijñā-ādinām	yathālakṣaṇam artha-vaśāt kramaḥ,
VN06806	api yathoktam kṛtvā cintyam eva, kiṃ te	yathālakṣita -prabhedāś tathā eva,
PV02233	viśiṣṭa-sukha-tṛṣṇayā nairātmye tu	yathālabham ātma-snehāt pravartate

SV16306	na ca evaṃvidho dharma-svabhāva itī ca	yathāvasaraṃ nivedayiṣyāmaḥ / maitrī-
SV16723	itī na samānaḥ prasaṅgaḥ / tac ca	yathāvasaraṃ pratipādayiṣyāmaḥ / nanu
SV13411	/ śabda-vad eva / krama-bhāvīna eva	yathāsvaṃ karaṇa-prayogād bhinnā varṇa-
SV10408	//203// bhāvo hi yadi bhaved	yathāsvaṃ grāhakeṇa karaṇena upalabhya
SV02622	yāvanto asya parabhāvās tāvanta eva	yathāsvaṃ nimitta- bhāvīnaḥ samāropā itī
SV08905	dravyatva-ādayas tu na tatra śabda-coditāḥ	yathāsvaṃ pṛthag-abhidhānāt / arthasya
HB01106	ta eva ete karaṇa- śakti-bhedā	yathāsvaṃ prativīśiṣṭa-kārya-
HB01516	na viśeṣa-utpattiḥ parasparataḥ tatra	yathāsvaṃ pratyayaiḥ paraspara-upasarpaṇa-
HB00209	etena anvayo vyatireko vā pakṣa-dharmaś ca	yathāsvaṃ pramāṇena niścita uktaḥ
SV00213	tatra eva bhāvaḥ etena avayava-vyatirekau	yathāsvaṃ pramāṇena niścītāv uktau
SV17327	tu sarvasya śakya-vicārasya viśayasya	yathāsvaṃ pramāṇena vidhi-
NB03015	-upadarśanam sarva ete sādhana-dharmā	yathāsvaṃ pramāṇaiḥ siddha-sādhana-
SV08606	janako na pararūpeṇa atattvāt / te	yathāsvaṃ bhinnās ca taj-janakās ca
PV04184	-samsiddham avalambya ca kalpyate	yathāsvaṃ bheda-niṣṭheṣu pratyayeṣu
SV08209	kiṃ tarhi / na bāhya-tattva-nimitte /	yathāsvaṃ vāsanā-prabodhād vikalpa-utpattiḥ
SV06720	uktam / na punaḥ svabhāvasya ekatvāt /	yathāsvaṃ vyavasthita-svabhāvānām anyonya-
SV10101	kārya-līṅgā svabhāva- līṅgā ca /	yathāsvaṃ vyāpini sādhye tayor
SV08912	yathā yuddha-praveśe sa eva svabhāvo	yathāsvaṃ śabda-codito na dravyatva-
SV06609	ca bhede syur anibandhanāḥ //	yathāsvaṃ śabdā bhinnam artham
SV12317	tad adyatve api puruṣeṣu dṛśyata eva /	yathāsvaṃ satya-adhiṣṭhāna-balā viśa-
SV08211	-sattā samāśraya ity ukta-prāyam etat /	yathāsvaṃ samaya-vāsanā-vāśād virodhi-
HB00915	kāraṇa-bhedāt kārya-bhedaḥ syād itī cet na	yathāsvaṃ svabhāva-bhedena tad-
PV04258	cet sapāvakaḥ nāntarīyakatā jñeyā	yathāsvaṃ hetv-apekṣayā svabhāvasya
PV04162	-āder anādhikyam anatiḥ sā upalakṣaṇam	yathāsvaṃ akṣeṇa adṛṣṭe rūpa-ādāv
SV03252	-hetujam sā arthe sati indriye yogye	yathāsvaṃ api cetasi dṛṣṭam janma sukha-
SV07922	yathā vyatireko viśeṣa-pratyayās ca	yathāsvaṃ artha-antara-vivekād itī /
SV09301	/ ta ete eka-vastu-pratiśaraṇā api	yathāsvaṃ avadhi-bheda-upakalpitair
SV15914	vṛttir itī nivedayiṣyāmaḥ / te hi	yathāsvaṃ āntarād vikalpa-vāsanā-
PV03416	tad-adṛṣṭam karoti kim tasmāt saṃvid	yathāsvaṃ jāyamāna-artha-saṃśrayāt
SV12609	-artha-pratibhāṃ janayed āśvāsanam syāt /	yathāsvaṃ tu samāropa-apavādābhyām
SV17228	na punar vivakṣayā	yathāsvaṃ niyujyeta / saṃketaś ca
VN00714	ca tad yuktam. puruṣais teṣām niyoge	yathāsvaṃ niyuñjirann itī kas
SV17011	/ te tu bāhulye apy andhā eva sarva itī	yathāsvaṃ praṇiyante / tasmāt /
PV03047	pratyāsattir vinā jātyā	yathāsvaṃ cakṣur-ādiṣu jñāna-kāryeṣu jātir
SV04425	āśrayaḥ //80// yatra astī vastu-sambandho	yathāsvaṃ anumitau yathā // na anyatra
VN01620	vyavacchedam prasādhayāt tasya	yathāsvaṃ upalabdhi-lakṣaṇa-
SV07008	tata ekasmād upakāreṇa bhāvyaṃ / abhāve	yathāsvaṃ doṣa-prasaṅgāt / atah sva-
SV04412	buddhiḥ pratibhāti / na vastu-bhedāt /	yathāsvaṃ doṣāt / tathābhūta-bheda-
NB03122	na hy anyathā sapakṣa-vipakṣayoḥ sadasattve	yathāsvaṃ prakāre śakye darśayitum /
VN00519	asad-vyavahāra itī cet, bhavati buddher	yathāsvaṃ pratibhāsāyāḥ sad-
VN04009	apratibaddha-artham arthāntaram.	yathāsvaṃ lakṣaṇe pakṣa-pratipakṣa-
PV03051	arūpaṃ tad hy avastuṣu lakṣaṇam	yathāsvaṃ viparītam yat tat svalakṣaṇam
SV01921	-smṛtiḥ tasmād dṛṣṭāntena ayam eva	yathāsvaṃ svabhāvapratibandhaḥ pradarśyate
VN06804	pramāṇāni prameyatvam ity ata āha	yathāsvaṃ hetv-ābhāsa-lakṣaṇena
VN06806	nigrahasthāna- bhāva itī. atra api	yathāsvaṃ kṛtvā cintyam eva, kiṃ
VN02502	tu na yuktam itī na iṣyate. yatra idam	yathāsvaṃ nigrahasthāna-lakṣaṇam na astī
SV02013	-kārya-gatyā ity ādi-bheda-prayogair	yathāsvaṃ prak / kāryakāraṇabhāvād
SV10102	eva pratibandhāt līṅgayor līṅgini /	yathāsvaṃ prak / pravṛtter buddhi-
SV10417	bhāve apy anya-abhāva-gatir bhavati	yathāsvaṃ prak / idam anupalabdher na
SV10302	sa tad-anupalambha-mātreṇa asan nāma	yathāsvaṃ prak / yo api jñāpakasya
VN03421	virodhasya hetv-ābhāsa-anatikramāt,	yathāsvaṃ prak. anapekṣe ca kevale
HB02502	kiṃ tv anyabhāva- eva tad-abhāvaḥ	yathāsvaṃ prak tasya anya-asamsṛṣṭa-
PV04258	yathāsvaṃ hetv-apekṣayā svabhāvasya	yathāsvaṃ prak vināśa-kṛtakatvayoḥ
PV04163	udāharaṇam apy anyad diśā gamyam	yathāsvaṃ tri-kāla-viśayatvāt tu
HB00508	avinābhāva-niyamāt pakṣa-dharmasya	yathāsvaṃ vyāptir avinābhāvaḥ sa
VN06801	na pṛthag vācyam. hetv-ābhāsās ca	yathāsvaṃ hetv-ābhāsās ca
VN01718	vaiyarthiyāt. asaty api pratijñā- vacane	yathāsvaṃ sādhana-vākyād bhavaty eva
HB02712	-deśa-kālaś ca rasa-rūpa-ādi- vat tasmād	yathāsvaṃ eva anupalambhāt kvacit
NB02025	vastu-siddhiḥ pratiśedha-siddhir api	yathāsvaṃ eva anupalabdheḥ sati vastuni
SV01415	anāśvāsa-prasaṅga itī cet / na /	yathāsvaṃ asambhavāt / sambhavinās ca
SV04906	/ bhrānter avastu-saṃvāda itī cet / na /	yathāsvaṃ eva vyabhicārāt /

VN06717	sa eva ayam bhaṇḍālekhyanyāyo atra api.	yathoktena nyāyena pūrvakasya asādhana-
PV04032	ananvayo api dṛṣṭānte doṣas tasya	yathoditaḥ ātmā paraś cet so asiddha iti
SV04023	ity ucyate / prakṛtir eṣā bhavānām	yad eka-pratyavamarśa-artha-jñāna-ādy-
SV14813	kāryam yadi vidyata kiṃcana //	yad akimcitkaram vastu kiṃ kenacid
NB03135	iti vaidharmyeṇa viparīta-vyatireko yathā	yad akṛtakam tan nityam bhavati iti na
PV03296	iha kiḍṛṣaḥ kiṃ vā aindriyam	yad akṣāṇām bhāva-abhāva-anurodhi cet
PV03227	-paratantratvād viśeṣaṇa-viśeṣayoh	yad aṅga-bhāvena upāttan tat tena eva
VN00303	sādhanaśya adarśanaśya apratiśedhāt.	yad adarśanam viparyayaṃ sādhayati
VN00503	na trividhena viprakarṣeṇa viprakṛṣṭam,	yad anātma-rūpa-pratibhāsa-vivekena
VN00806	idam eva ca pratyakṣasya pratyakṣatvam,	yad anātma-rūpa-vivekena svarūpasya
NB03127	-vad iti tathā viparīta-anvayaḥ	yad anityam tat kṛtakam iti
PV02011	saṃniveśa-ādi tad uktam asmād	yad anumiyate vastu-bhede prasiddhasya
NB02003	ca tatra svārtham trirūpāl līṅgād	yad anumeye jñānam tad anumānam pramāṇa-
SV08525	eva khalv idam mithyā-jñānam	yad anekatra eka-ākāram iti na tad-
PV03311	upayoge api kārakāṇām kriyām prati	yad antyam bhedakam tasyās tat-
SV12429	/ kaḥ punar atīśayo veda-adhyayanasya	yad anyathā adhyetum na śakyate / na
SV13719	siddhi-hetavo na hetu-lakṣaṇam puṣṇanti /	yad api kiṃcid uttarā akāra-pratītir
SV02322	eva sahakāriṇām apy aparyāyeṇa jananam /	yad api kiṃcid vijātiyād bhavad dṛṣṭam
SV15724	-vṛttayas teṣām yathākathamcid vṛtteḥ /	yad api prayoktā phalam aśnuta iti
SV12217	-viśeṣasya ca tādavasthya-anīyamāt /	yad api vinā jvālayā syād anyatra api syād
SV09413	bhavati / sa ca tathā na anveti /	yad api sattā-mātram anveti na tena
VN08204	-utpatti-sthāna-vināśinaḥ kriyā kutah	yad -apekṣam vyañjakam syāt / katham
SV13606	/ tat katham varṇa-paurvāparyam vākyaṃ	yad apauruṣeyam sādhyeta / anitya-
SV14808	uktam abhāvo bhavati ity api //278//	yad apy ayam bhāvasya abhāvo bhavati ity āha
VN02717	ca sādhyā-nirdeśa-lakṣaṇatvāt.	yad apy uktam pūrva-pratijñā-sādhanaṃ
VN03506	tad-virodha-vyavasthāpanāt.	yad apy uktam etena pratijñayā
VN03711	-itarayor anaikāntikatvair viśeṣaḥ.	yad apy uktam, dṛṣṭānta-ābhāsa-hetv-
SV05612	tad hi tāsām kāryam tac ca bhidyate /	yad apy udaka-āharaṇa-ādikam ekam ghaṭa-
SV02425	/ tasya aparatva-prasaṅgāt /	yad apy eṣām abhinnaṃ ātmabhūtam rūpam na
VN05208	parśadā prativādinā trir-abhihitasya	yad apratyuccāraṇam, tad ananubhāṣaṇam
PV03099	-nivṛttiś cet paricchinā kathamcana	yad apramāṇatā abhāve līṅgam tasya
PV03237	-ādīnām nivāritam anvayāc ca anumānam	yad abhidhāna-vikalpayoh dṛṣṭye gava-ādau
SV11815	-jñāpanam kiṃ na karoti / sa ca śabdo	yad abhiprāyaḥ prayujyamāno dṛṣṭo anyathā
VN01022	-ośadham indrajālam bhāvena śikṣitam,	yad ayam ajāta-anaṣṭa-rūpa-atīśayo
SV04602	na khalu vai vyasanam eva etal lokasya	yad ayam asaṃketayann aprayujjāno vā
SV08924	tad apy ekānta-sambhavāt //181//	yad ayam ahrīkaḥ syād uṣṭro dadhi syān na
SV01906	/ idam eva hi kāraṇasya kāraṇatvam	yad artha-antara-bhāve svabhāva-upadhānam
SV11316	/ nanv iyaṃ sambandhasya vyāpāro	yad artha- pratīti-jananam / tat samayena
SV08405	idam eva hi vastv-avastunor lakṣaṇam	yad arthakriyā-yogyatā ayogyatā ca
SV08704	sarvaḥ puruṣāṇām pravṛttayaḥ //172//	yad arthakriyākāri tad eva vastv ity uktam
SV04016	/ itaretara-bhedo asya bījam saṃjñā	yad -arthikā //72// yasya pratyāyana-
SV01812	vācyo hetur eva hi kevalaḥ //27//	yad -arthe dṛṣṭānta ucyate so arthaḥ siddha
PV02156	sarvā guṇa-grāhī syād hetor aviśeṣataḥ	yad avastho mato rāgī na dveṣī syāc ca
VN05608	ajñānam. vijñātam parśadā prativādinā	yad avijñātam, tad ajñānam
SV10317	pramāṇam eva / na hy asti sambhavo	yad asati kāraṇe kāryam syāt / nanu
PV03153	dṛṣṭir eva vā mukhyaṃ	yad askhalaj jñānam ādi-saṃketa-
HB03306	pravṛttim avalambate tathā	yad asya ātma-rūpam tal lakṣaṇam na
SV08922	iti so api kiṃ na karoti / etena eva	yad ahrīkaḥ kiṃ apy aślīlam ākulam //
HB01801	api bhāvo akriyā na yujyate / tasmād yo	yad -ātmā sa sattā-mātreṇa tādrśo bhavati
HB00218	līṅga-vijñānam utpadyate / tatra	yad ādyam asādhāraṇa-viśayam darśanam tad
PV03438	asti satī sattā-nibandhane api ca idam	yad ābhāti dṛṣyamāne sita-ādike puṃsām
PV03224	anyā grāhyatā nāma kācana tatra buddhir	yad ābhāsā tasyās tad-grāhyam ucyate katham
SV14719	kasya kim āyattā pratipattiḥ / na ca yad	yad āyattā-pratītikam tasya
PV02169	cet bhūtānām prānitā-bhede apy ayam bhedo	yad āśrayaḥ tan nirhrāsa-atīśaya-vat
SV03727	-svabhāvam vikalpa-pratibimbam arpayati /	yad āha / adṛṣṭa-arthe artha-vikalpa-
SV01107	vaidharmya-vacanam ca yat //	yad āha / eṣa tāvan nyāyo yad
SV01420	hy anupalambhena abhāvaḥ sidhyet /	yad āha / yady adarśana- mātreṇa
SV01817	api smṛtiḥ samupajāyate //28//	yad āha arthāpattiyā vā anyatareṇa
SV03419	hi syād doṣo jāti-tadvatoḥ //64//	yad āhuḥ / anyāpohe api śabda-arthe
SV10515	iha vyāmūḍha iti smāryate / atha	yad idam na santi pradhāna-ādayo
SV13026	-pratyaya-sāmarthyasya asarvavidā / tena	yad indriya-viśaya-madhya-sthitam āvaraṇam
SV14102	asya bādhyate / pratyakṣam khalv apy etad	yad imā buddhayaḥ puruṣa-saṃkhyātebhyaḥ

SV15528	/ kiṃ tarhi / bhāva- svabhāva eṣa	yad ime kathamcin niyuktāḥ phaladāḥ /
PV03202	nīla-ādīni nirasya anyac citraṃ citraṃ	yad īkṣase tulya-artha-ākāra-kālatve
SV15623	sarvasya sādhanam te syur bhāva-śaktir	yad īdṛśī // prayoktṛ-bheda-apekṣā ca
SV13401	śabdān iti kaḥ śabdesv eṣāṃ nirvedaḥ /	yad uktaṃ na dhvanayo bhedena
SV16002	atat- svabhāva-saṃsparśe na syāt /	yad uktaṃ na varṇebhyo anyā kācid ānupūrvī
VN03110	api vyatirekasya bhāvāt.	yad uktaṃ pratijñāyāḥ sva-vacana-
SV17606	-nivr̥ttiyā api bhāva-abhāvaḥ prasidhyati //	yad uktaṃ sarva-viśayatvād āgamasya
SV08710	api na sarvaṃ sarva-sādhanam //173//	yad uktaṃ / katham taj-janaka-svabhāvād
SV17005	- vr̥tter anyasya api śaṅkanīyatvāt /	yad uktaṃ agnihotraṃ juhuyāt svargakāma
VN00907	-bheda-abhedau vyākhyātau. tatra	yad uktaṃ arthakriyātaḥ sattā-
SV11622	api tathā syuḥ / na ca cyavana-dharmāṇaḥ /	yad uktaṃ āśraya-apāyena āśrita-
SV10714	-anupalambho dharma ity abhiprāyaḥ /	yad uktaṃ na pramāṇa- traya-nivr̥ttāv api
NB03010	iti śuddhasya svabhāvahetoḥ prayogaḥ	yad utpattimat tad anityam iti
PV04006	kasmāt sādhanam na uktaṃ sva-pratītir	yad udbhavā yuktyā yayā āgamo grāhyo
SV05320	ca / kāryaś ca tāsāṃ prāpto asau jananam	yad upakriyā //106// na hy anatiśayam
SV11205	/ sa tu kṣīṇa-doṣo duranvayo	yad -upadeśād ayaṃ pratipadyeta / mā
SV10118	iyaṃ pramāṇam eva / na hy asti sambhavo	yad upalabdhi-yogyaḥ sakaleśv anyeṣu
NB03120	-prayogaḥ dvitīyo api prayogaḥ	yad upalabdhi-lakṣaṇa-prāptam san
NB03035	yasmāt sādharṇyavat prayoge api	yad upalabdhi-lakṣaṇa-prāptam san
NB03008	-bhedāt tatra sādharṇyavat prayogaḥ	yad upalabdhi-lakṣaṇa-prāptam sann
SV02202	yeṣāṃ upalambhe tal-lakṣaṇam anupalabdham	yad upalabhyate / tatra eka-abhāve api
VN03007	-pakṣa-sampratipannas tv anaikāntikaḥ,	yad ubhaya-pakṣa-pratipannaṃ vastu,
SV01107	ca yat // yad āha / eṣa tāvan nyāyo	yad ubhayaṃ vaktavyam viruddha- anaikāntika-
HB01113	-utpādanam sahakriyā kiṃ tarhi bahūnām	yad eka-artha-karaṇam api yathā
SV02607	bhāve vā atat-svabhāvavtvaṃ / na hi yo	yad ekayogakṣemo na bhavati sa tat-
SV08612	viśeṣās tena ātmanā parasparam anuyanti /	yad ekasya janakam rūpam anyasya tan na asti
SV08605	-janakam rūpam na asti iti / kiṃ tarhi /	yad ekasya taj-janakam tad anyasya na ity
SV04213	-dharma-dharmi-vyavahārāḥ /	yad etaj jñānam vastu-svabhāva-
SV06917	iti tasmin na yujyate //143//	yad etad ekam anekatra vartamānam ekām
PV03285	-nirmitam tasmād bhūtam abhūtam vā yad	yad eva abhibhāvvyate bhāvanā-pariniṣpattau
SV02917	grhyamāṇasya agrhītam nāma / ato	yad eva asya svabhāvena grahaṇam tad
PV03320	vr̥ttitaḥ kā artha saṃvid	yad eva idaṃ pratyakṣam prativedanam tad-
VN04109	eva iṣṭa- artha-siddhāv ānarthakyam.	yad eva kiṃcid asādhana-aṅgasya vacanam,
PV04131	dhvanau svasiddhasya śrutau rūpam	yad eva pratibhāsate advayaṃ śābala-
SV06202	ananya-āśaṅkāyāṃ prayoga-ayogāt tatra hi	yad eva mūḍha-mater āśaṅkā-sthānam tad
PV03144	api syād śeṣavac ca idaṃ īdṛśam	yad eva sādhanam bāle tad eva atra
SV12019	ātmanam anyam vā praṇetāram upadiśanto	yad evam prativyūhyeran / tatra
PV03337	-vyapekṣayā tasmād dvi-rūpam asty ekam	yad evam anubhūyate smaryate ca
PV03473	jāto yo anyathā vyasta-sambhavaḥ	yad evam apratītam tal liṅgam ity
SV03821	tad-vikalpa-vāsanāyāś ca prakṛtir	yad evam eṣā pratibhāti tad-udbhavā / sā
PV02036	janma-parigrahe atiprasaṅgād	yad dr̥ṣṭam pratisandhāna-śaktimat kim
SV08627	atra aparam abhinnaṃ pratibhāsam paśyāmo	yad -balena abheda-pratītiḥ syāt / ato
SV06407	tasya bheda iti na syāt / yat khalu	yad -bhedād vyāvartate tad eva tad bhavati
PV03287	śeṣā upaplavāḥ śabda-artha-grāhi	yad yatra taj-jñānam tatra kalpanā svarūpam
PV03221	-darśanas tam hi pataty arthe vivecayan	yad yathā bhāsate jñānam tat tathā
SV03603	katham ṣaṣṭhy-ādaya iti / yadā punaḥ /	yad yathā vācakatvena vaktṛbhir viniyamate
SV14719	kasya kim āyattā pratipattiḥ / na ca	yad yad āyattā-pratītikam tasya
PV03285	-nirmitam tasmād bhūtam abhūtam vā	yad yad eva abhibhāvvyate bhāvanā-
VN05012	pranṛtyati nṛtyati //2// yathā vā	yad yasmin bhavati bhavati, na bhavati
HB02721	-asiddheḥ tac ca tasya liṅgam	yad yasya anvayi vyatireki ca na hy
PV03093	bādhyabādhakabhāvaḥ kaḥ syātām	yad yukti-saṃvidau tādr̥śo anupalabdheś
SV02808	-amśe tan-mātra-apoha-gocaram //48//	yad rūpa-ādi-darśana-anantaram aliṅgam
PV02166	asti iti tṛṇa-agre kariṇām śatam	yad rūpam dr̥ṣyatām yātam tad rūpam prān
PV03274	saṃvedyatvāc ca cetanāḥ saṃvedanam na	yad rūpam na hi tat tasya vedanam
SV06619	svabhāvasya vyavasthiteḥ //138//	yad rūpam śābaleyasya bāhuleyasya na asti
SV04417	-bheda-niṣṭhā prajāyate //76// tasyām	yad rūpam abhāti bāhyam ekam iva anyataḥ //
VN05314	ananubhāsamāṇo na uttare asamarthaḥ.	yad -vacana-nāntarīyakā jijñāsita-artha-
PV03209	citra-avabhāsinī idaṃ vastu-bala-āyātam	yad vadanti vipaścītaḥ yathā
SV16013	sā puruṣa-āśrayā //301// tathā hi / yo	yad -varṇa-samutthāna-jñāna-jāj jñānato
PV02061	mṛdaḥ kuṇḍa-ādino yathā avikṛtya hi	yad vastu yaḥ padārtho vikāryate upādānam
VN04216	-abhihitam apy avijñātam avijñāta-artham.	yad vākyaṃ parśadā prativādinā ca
PV04033	asiddha iti tatra iṣṭa-ghātakṛt sādhanam	yad vivāde na nyastam tac cen na sādhyate

SV03202	api viśeṣa amśa-vivarjite //	yad viśeṣa-avasāye asti pratyakṣaḥ
SV07422	pradīpa-ādih prakāśakaḥ //149// yo hi	yad-viśaya-vijñāna-hetuḥ sa tasya vyañjakāḥ
SV02709	pramāṇa-antara-avṛttih kvacit /	yadā anumānam api vastu vidhinā
SV06511	ekam apratikṣipya vartate //	yadā anyam tena sa vyāpta ekatvena ca
SV03309	padam jñātr-vāncā-anurodhinaḥ //61//	yadā ayam pratipattā tad-anya-
SV13811	bhinna-svabhāvaḥ śabdaḥ śrutau nivīsamāno	yadā ekaḥ sādhyate kiṃ na ghaṭa-ādayaḥ /
SV03621	ity atra vā kiṃ nibandhanam ///67//	yadā ekā api strī dārā ekam api sikatā-
SV13603	-parihāreṇa vṛttih kāla-paurvāparyam /	yadā eko na asti tadā anyasya bhāvāt / tad
PV02163	eva artha-paratantratā anapekṣya	yadā kāyam vāsanā-bodha-kāraṇam jñānam
PV02021	kāraṇam vastu tathā eva tad-akāraṇam	yadā ta kāraṇam kena matam na iṣtam
PV03332	-vyavasthā iyam keśa-ādi-jñāna-bheda-vat	yadā tadā na saṃcodya-grāhya-grāhaka-
HB03206	/ atha apradarśita-pratihetuḥ yathā āha	yadā tarhi śabdavṛttam nityam
VN06103	-abhyupagama- abhāve vivāda-abhāvāt.	yadā tarhy abhyupagamya vādam viphalatayā
SV15720	tena aviśeṣeṇa eva phaladāḥ syuḥ /	yadā tu samayād ebhyaḥ phalam tadā ayam
VN05309	katham vistārayet, tac ca sarvam	yadā na anuvaktum śaknuyāt, kas tasya
PV02123	asvabhāvadvād vṛddhāv apy āhito	yadā na apekṣeta punar yatnam yatno anyaḥ
PV03459	svarūpeṇa piḍā dukkham svayam	yadā na tad-ālambanam jñānam na tadā
VN02111	-pakṣo yatra viśaye prativādī	yadā na doṣam udbhāvayati tadā
VN05816	para-pakṣa-pratiśedha uttaram	yadā na pratipadyate, tadā nigṛhīto
PV03338	ubhaya-ākārasya asya saṃvedanam phalam	yadā niṣpanna-tadbhāva iṣto anīṣto api
SV03602	syāt katham ṣaṣṭhy-ādaya iti /	yadā punaḥ / yad yathā vācakatvena
SV02713	tasmin niścite tadātmā aniścito yuktaḥ /	yadā punar anumānena samāropa-
SV05206	-bhāvena kāraṇam na tu kevalaḥ /	yadā punar āsām ekaṃ sahakāry asti tadā
SV00420	-sattayā asattā kiṃ na sidhyati iti /	yadā punar evamvidhā anupalabdhir eva
SV01916	bhāva-niścaya-abhāvān na asti ity ucyate /	yadā punar dr̥ṣṭāntena na agni-
SV03312	anaśvatvam asya asti iti /	yadā punar vyavaccheda-antara-anirākāṅkṣas
VN03412	āśritya ubhaya-āśrayo bhavati. tatra	yadā pratijñā-virodho vivakṣitas tadā
VN03413	tadā pratijñā-virodha iti ucyate,	yadā pratijñāyā hetor vā virodhas
SV16101	- ānupūrvi-janmānaḥ / śruti-kāle api	yadā manda-cāriṇaḥ pūrva- varṇa-jñāna-
SV00524	tatra kevalam viśayī sādhyate / asyām api	yadā vyāpaka-dharma-anupalabdhyā
PV03434	-ādi-rūpatve sa tasya anubhavaḥ katham	yadā saṃvedana-ātmatvam na sārūpya-
PV03339	viśayas tasyās ca anubhavas tathā	yadā saviśayam jñānam jñāna-amśe
SV05125	na syād vyavahāras tataḥ katham //	yadā sāmānya-grāhiṇo vijñānasya na
VN02507	brūmah. pratidṛṣṭāntasya yo dharmas tam	yadā sva-dr̥ṣṭānte abhyanuñjānti
SV14905	nāśaḥ svabhāvo bhāvānām na anupattimatām	yadi //281// atha api syād / bhavatu
SV15213	-artham vyatirekasya virodhi-vyāpanād	yadi //287// atha yan mithyā-artham
SV13205	sarveṣām upalambhaḥ syād yugapad vyāpitā	yadi //253// na hi kaścic śabda kvacin na
SV11002	iṣṭo ayam arthaḥ śakyeta jñātum so atīśayo	yadi //218// sarve eva āgamam anāgamam
SV13217	-bhedaḥ bhinnatvād eka-arthā-niyamo	yadi // aneka-śabda-saṃghāte śrutih
SV13905	-rūpa-āvaraṇānām ca vyaktis te vigamo	yadi // abhāve karaṇa-grāma-sāmāthyam kiṃ
SV13127	sarvatra anupalambhaḥ syāt teṣām avyāpitā	yadi // katham eka-deśa-vartitam tac-
SV07813	ekatra sā vyaktyā abhedāt sarvatragā	yadi // jātir dr̥ṣyeta sarvatra / na
SV01206	na asti iti vacanāt tan na asty eva yathā	yadi // na asti sa khyāpyate nyāyas tadā
SV03001	-upakāra-śaktinām bhede tās tasya kiṃ	yadi // na upakāras tatas tāsām tathā
SV16520	yasya pramāṇa-saṃvādī vacanam so arthavid	yadi // na hy atyantaparoḥṣeṣu
SV05905	- karaṇe avr̥kṣā vyavacchinnā na vā	yadi // vyavacchinnāḥ katham jñātāḥ
SV12922	sati vā tad anityam vā syān nityam vā /	yadi / anityam yatna-sambhūtam
SV08811	eva / tayor api bhaved bhedo	yadi / na hi kvacid asya ekāntiko bhedo
PV03018	asambandhe apy artha-sambandha-vad	yadi atīta-anāgataḥ vācyam na syād arthena
PV03345	-aniṣṭa-avabhāsinyaḥ kalpanā na akṣa-dhīr	yadi aniṣṭa-ādāv asandhānam dr̥ṣṭam tatra
PV03413	apy adṛṣṭam āśritya bhaved rūpa-antaram	yadi anyonya-āvaraṇāt teṣām syāt tejo
SV12608	darśanāt saṃśayaḥ punaḥ //246//	yadi apauruṣeyatve api pratiniyatām eva
PV03229	-ādi-bheda-grahaṇān nānātva-pratipad	yadi astu nāma tathā apy eṣām bhavet
PV03540	-anubhūtam pratyakṣam na anubhūtam parair	yadi ātma-anubhūtiḥ sā siddhā kṛto yena
PV03210	citratā ekasyām na syāt tasyām matāv api	yadi idam svayam arthānām rocate tatra
SV07408	teṣu viśeṣa-abhāvāt / vyakter	yadi indriya-saṃskāro yadi na
PV03340	ātma-anubhavaḥ sa eva artha-viniścayaḥ	yadi iṣṭa-ākāra ātmā syād anyathā
PV02277	kutaścid dhīyeta aśeṣam akleśa-leśataḥ	yadi iṣṭam aparam kleśāt tat tapaḥ kleśa
SV07420	api ca / vyañjakasya ca jātīnām jātimattā	yadi iṣyate // prāpto gotva-ādinā
PV04170	sādhya-śabdo dharmi-vṛttir	yadi iṣyate śāstreṇa alam yathāyogaḥ loka
PV03409	ālokena na mandena dr̥ṣyate ato bhidā	yadi ekatve arthasya bāhyasya dr̥ṣya-
SV01511	anyatra yuktas tad-bhāva-niścayaḥ //21//	yadi kathamcid vipakṣe adarśana-

SV09622	asiddhiḥ / tena ca sādhyā-dharmaṇa vyāptir	yadi kathamcin niścīyate na virodha-
HB03218	sa ca hetuḥ svabhāvatas tad-dharma-bhāvī	yadi katham anyathā kriyeta vastūnām svabhāva
SV09921	/ yo hi svabhāvo nirapekṣaḥ sa	yadi kadācid bhavet kvacid vā tat-kāla-
PV03500	paśyato apy akṣair ghaṭayed	yadi kalpanā arthasya tat samvitteś ca
SV07114	apī sthāpako bhavet / atra api	yadi kaścit pratibandhaṃ na paryanuyūñjīta
PV04004	akhilam tataḥ tad-āgamavataḥ siddham	yadi kasya ka āgamaḥ bādhyamānaḥ pramāṇena
VN01110	vā iti yat kiṃcid etat. athavā	yadi kasyacit svabhāvasya pravṛtti-
HB02811	abhāva-vyavahāra eva sādhyate /	yadi kāraṇa-vyāpakau tad-anyabhāva-
PV02107	tādṛśām eva cittānām kalpyante	yadi kāraṇam kramavantāḥ katham te syuḥ
PV04281	nāśanaḥ tam eva naśvaram bhāvaṃ janayed	yadi kiṃ bhavet ātma-upakāraḥ kaḥ syāt
PV03394	-samgamāḥ buddhir āśritya kalpyeta	yadi kiṃ vā virudhyate anagni-janyo
VN00625	-sthāpanāya hy eka-śabdo niyujyate	yadi , kiṃ syāt. tad-arthakriyā-
PV04063	-abhidhānena na atra tasya prasādhanaṭ	yadi kiṃcit kvacic śāstre na
SV13118	kārya-upayogāt / tathā śabdo api	yadi kiṃcid apekṣya kāryam kuryāt karotu
SV10327	/ tad-abhāvaḥ pratiyeta hetunā	yadi kenacit //202// yady asya
PV04145	bhavet atra hetur aikāntiko	yadi krama-kriyā anityatayor
PV02115	tad-hetu-vṛtti-lābhāya na aṅgatām	yadi gacchati hetur deha-antara-utpattau
PV02095	-yoginaḥ śabdās tatra apy artha-antaraṃ	yadi guṇa-dravya-aviśeṣaḥ syād bhinno
VN04504	prayoga-apeta- śabda-vad etad iti.	yadi goṇī-śabdāt kakuda-ādimaty
SV15122	kenacid gr̥hyamāṇas tat-kāraṇa-apekṣo	yadi grahaṇam asya janayet yuktaṃ yat tena
SV06120	yathā ghaṭena udakam ānayet /	yadi ghaṭena añjalinaḥ vā udaka-
SV14314	satā vā tena anyena kiṃ vināśitam /	yadi ca agni-samudbhavasya vināśa-
VN01719	-siddhir ity aparthakaṃ tasya upādānam.	yadi ca viśaya-upadarśanam antareṇa
SV11624	tatra / nityatvād āśraya-apāye apy anāśo	yadi jāti-vat // nityeṣv āśraya-
PV03467	athavā ajñāto bhavet jñātasya lingatā	yadi jñāte aparicchinne jñāto asāv iti
PV03524	manaso anyasmin saktasya anya-agater	yadi jñāna-antarasya anudayo na
PV04208	vinivartane ātmano vinivarteta prāṇa-ādir	yadi tac ca na anyasya vinivṛtṭiyā
PV02118	siddham aparāpara-janma ca śarīrād	yadi taj-janma prasaṅgaḥ pūrvavad
PV03450	-jñānam paro apy enām bhūñjīta anyena vid	yadi tajjā tat pratibhāsā vā yadi dhīr
VN01316	artha-antaraṃ vā anya-vikalpa-abhāvāt.	yadi tat tad eva, tasya avasthānam na
VN06412	nigṛhīto vaktavyaḥ. atra api	yadi tat-sādhana-vādinam abhūtair
PV04214	sambhavaḥ bhinne api kiṃcid sādharṃyād	yadi tattvaṃ pratiyate prameyatvād
SV0518	-antaram evam āskanded bhūta- grāhiṇī	yadi tatra dṛṣṭam kiṃcid anyatra paśyet /
PV02150	api codanam ādhipatyam viśiṣṭānām	yadi tatra na karmaṇām viśeṣe api ca
VN00306	hi sa hetuḥ sādhyā-abhāve asan sidhyet,	yadi tatra pramāṇavatā sva-
SP00004	dvayor eka-abhisambandhāt sambandho	yadi tad-dvayoḥ kaḥ sambandho anavasthā ca
SV00309	anāyatta-rūpānām sahabhāva-niyama-abhāvāt /	yadi tadutpatteḥ kāryam gamakam
PV03019	sāmānya-grahaṇāc śabdād aprasaṅgo mato	yadi tan na kevala-sāmānya-agrahaṇād
SV02124	bhāve avaśyam bhāvi ity ananumānam /	yadi tarhi darśana -adarśane na
PV04224	iti paśya bāndhya-vijṛmbhitam niṣṭṭir	yadi tasmin na hetor vṛtṭiḥ kiṃ niśidhyate
PV04123	varṭamānasya kā asādhāraṇatā abhidhā	yadi tasya kvacit sidhyet siddham vastu-
SV13624	/ sā ca upalabdhir eva / satyam evam	yadi tasya prāṇ na sattā siddhā syāt / sā
SV12312	bādhatē / anyatra api prasaṅgāt /	yadi tādr̥śīm racanām puruṣāḥ kartum
SV12409	/ tat-kriyā-sādhana-vaikalpāt /	yadi tādr̥śaiḥ satya-tapaḥ-prabhṛtibhir
VN05511	trir-abhilitasya ananubhāṣanam iti.	yadi tāvat para-pratipādana-arthā
PV02064	avināśa-prasaṅgaḥ sa nāśa-hetor mato	yadi tulyaḥ prasaṅgas tatra api kiṃ
SV14308	cen na tena anāvaraṇam yataḥ //	yadi tena artha-antareṇa parigr̥hitam
SV01111	/ yady adṛṣṭi-phalaṃ tac ca /	yadi tena vipakṣe adarśanam khyāpyate /
SV13108	atiśaya-hānir utpattir vā / tad	yadi teṣām jñāna-jananaḥ svabhāvaḥ
VN04801	pravṛtṭiḥ. avayava-viparyaye api	yadi teṣām vacanānām sambandha-pratītir,
SV12707	kāryam gamakam iti cet / syād etat	yadi teṣu varṇeṣu satsu api tat kāryam na
PV04212	sattva-asattvaṃ pratiyate tathā ātmā	yadi dṛśyeta sattva-asattvaṃ pratiyate
SV02614	-ākāro rūpa-sādharṃya-darśanaṭ //44//	yadi dṛṣṭa-sarva-tattvasya api bhāvasya
VN03218	upasaṃharati sarvaṃ pṛthag iti.	yadi dṛṣṭānta-prayogaḥ kiṃ ṛjunā eva
PV03407	na anyo ahetuś ca viśayaḥ katham sa eva	yadi dhī-hetuḥ kiṃ pradīpam apekṣate
PV03537	arthaṃ pūrvaṃ ca vijñānam gr̥hṇīyād	yadi dhīḥ parā pūrva-apara-artha-
PV03451	vid yadi tajjā tat pratibhāsā vā	yadi dhīr vetti na aparā ālambamānasya
HB02005	-svabhāva-lakṣaṇe kārya-kāraṇe tatra	yadi dhūmo agny-ādi-sāmagryā anyato api
SV16201	api varṇa-anukramaḥ puruṣa-vikalpaṃ	yadi na apekṣeta nirālambanaḥ svayaṃ
PV03223	pṛthag bhavēyuh kāraṇam buddher	yadi na ātma-indriya-ādi-vat hetu-bhāvād
PV04104	pramāṇam sarva-vastuṣu bādhaḥ	yadi na icchet sa bādhaḥ kiṃ punar
SV07408	/ vyakter yadi indriya-saṃskāro	yadi na indriya-saṃskāraḥ sāmānyasya

PV04159	-vṛddhimat gurutvaṃ kāryam ālāya	yadi na eva upalakṣyate ā sarṣapād
PV03418	sarvo arthas tad-hetor niyamō	yadi na eṣā api kalpanā jñāne jñānam tv
SV13005	upalabhyeta / evaṃ hi sa nityaḥ syād	yadi na kutaścīt sāmārthyāt pracyavet /
SV10815	avadhānasya eva ayuktatvāt / tad	yadi na parikṣāyāṃ viśamvāda-
PV03392	satsv apy anyeṣu hetuṣu niyamaṃ	yadi na brūyāt pratyayāt samanantarāt
VN00716	ca niyogasya uktam eva. api ca	yadi na rūpa-ādīnām ekena śabdena
VN00202	bādhaka-pramāṇa-upadarśanam.	yadi na sarvaṃ sat kṛtakam vā
PV03048	api vijñāne tad-rūpa-anavabhāsataḥ	yadi nāma indriyāṇāṃ syād draṣṭā bhāseta
SV03520	-ādi-codyaṃ tāt prati yuktimat //65//	yadi nāma ete śabdāḥ puruṣaiḥ
HB01311	-mātreṇa nānā-vyāpāreṣu niyuñjanam	yadi nāma kadācit kiṃcit kathamcit
VN05306	apratyuccāraṇaṃ nigrāhasthānam iti.	yadi nāma vādī sva-sādhana-artha-
SV15118	asyāḥ kāraṇe yogye sā bhavaty eva / tad	yadi nityānāṃ padārthānāṃ svalakṣaṇe
PV03119	tad eva iti sāmānya-agrahaṇaṃ	yadi nidarśanatvāt siddhasya pramāṇena
PV03527	deha puruṣāv uktau saṃskārato	yadi niyamaḥ sa kutaḥ paścād buddheś ced
VN02901	vyavasthāpyate. tasmād iha api	yadi nivṛtta-ākāṅkṣe vādini
SV10217	pravṛtṭeḥ / tathātve tan niravadyaṃ	yadi niścaya-pūrvaṃ vyavahared iti sā
VN03509	virodhaḥ syāt. viruddhe ca dṛṣṭānte	yadi pakṣa-dharmasya vṛttir ananya-
SV03013	-upakāra-ātmā tadvatvena na grhyate /	yadi punaḥ kevalān eva upādhiṃ śabda-
VN06201	mata-anujñā nigrāhasthānam iti. atra api	yadi puruṣatvāc cauro bhavān api syāt, na
SV12228	/ na ca ayaṃ pūrva-prayogād bhidyate /	yadi puruṣāḥ śaktāḥ syur idānīntanā api iti
SV12515	apauruṣeyāḥ syuḥ / api syur apauruṣeyā	yadi puruṣāṇāṃ ādih syāt / tadā apy anya-
VN05907	kathā-antaṃ pratipadyata iti. idam apy	yadi pūrvapakṣa-vādī kuryād vyāja-
SV12408	gati-siddhi-viśeṣābhyaṃ api syāt /	yadi pauruṣeyā mantrāḥ kiṃ na sarve
VN04302	na idam nirarthakād bhidyate. sa	yadi prakṛta-artha-sambaddhaṃ gamakam
VN03113	na virodhaḥ tad-adhikarānatvāt.	yadi pratijñā-anapekṣo virodhaḥ syāt,
PV04069	sādhyaḥ śāstra-dṛṣṭo khilo	yadi pratijñā asiddha-dṛṣṭānta-hetu-
SV03911	tattva-cintakā na abhedam anumanyante /	yadi pratipattī-abhiprāyo
VN02903	nigrāhasthānaṃ vādinaḥ, evaṃ	yadi prativādī sat sāmānyam aindriyakam
HB00610	cet tena eva tāvad darśitena ko arthaḥ	yadi pratītir anyathā na syāt sarvaṃ
SV03003	tāsāṃ tathā syād anavasthitih //54//	yadi pratyupādhy upakāratvāni tasya
VN04005	hetv-antara-cintā kva upayujyate.	yadi prāk-sādhana-vādī hetum
VN01513	tena aṅgulyaḥ prasāritā na muṣṭih. tad	yadi prāg asad eva kāraṇe kāryaṃ bhavet,
SV08115	na syāt / sāmānyam pācakatva-ādi	yadi prāg eva tad bhavet // vyaktaṃ sattā-
PV03342	svarūpeṇa na aneka-ātmatva-doṣataḥ	yadi bāhyaṃ na vidyeta kasya saṃvedanaṃ
PV03333	-saṃvido abhāvāt svasamvit phalam iṣyate	yadi bāhyo anubhūyeta ko doṣo na eva
SV15808	avyakta-vyapadeśāt / tatra	yadi buddhi-hetur vaktā syāt tat
PV03334	kim uktaṃ syāt sa bāhyo artho anubhūyeta	yadi buddhis tad-ākārā sā asty ākāra-
SV03406	taṃ taddhitena kṛtā api vā / anyena vā	yadi brūyād bhedo na asti tato aparāḥ
HB01407	tasya api kasmāt kevalo na karoti	yadi bhavet kuryād eva kathaṃ na
SV10408	-abhāvaḥ pratiyate //203// bhāvo hi	yadi bhaved yathasvaṃ grāhakeṇa
SV08226	antaraślokaḥ / na nivṛtṭiṃ vihāya asti	yadi bhāva-anvayo aparāḥ // ekasya
PV03052	tac ca bhāva-abhāva-ubhaya-āśrayāt	yadi bhāva-āśrayaṃ jñānaṃ bhāve
SV09520	asiddhiṃ vyabhicāraṃ virodhaṃ ca / tatra	yadi bhāva- dharmo hetur ucyate / sa
SV15625	ca na asaṃskāryasya yujyate //294//	yadi bhāva-śaktayā eva mantrāḥ siddhi-pradā
PV02094	kiṃ na iṣyate tayoh upacāro na sarvatra	yadi bhinna-viśeṣaṇam mukhyaṃ ity eva ca
SV07918	bhavati ity ekaṃ sāmānyam iṣṭam / tad	yadi bhinnam api karma-abhinnam
PV03411	-pāṭāv abhedena bhāso buddhi-bhidā	yadi bhinne anyasminn abhinnasya kuto
SV08815	tayoh // bhedaḥ sāmānyam ity etad	yadi bhedas tadātmanā //177// bheda eva
SV03106	-grahaḥ //55// iti saṃgrahaślokaḥ /	yadi bhrānti-nivṛtṭy-artham grāhite apy
PV03382	-kāryatayā jñāna-smṛtāv artha-smṛter	yadi bhrāntyā saṅkalanam jyotir manaskāre
SV15619	cet / asāmārthyam apekṣaṇe //293//	yadi mantrā vidhānād anyato vā kaṃcit
VN01608	anādi-bhāva-svabhāva- niyamaḥ. api ca,	yadi mṛt-piṇḍe ghaṭo asti, kathaṃ
PV02054	doṣair viguṇo deho hetur varty-ādi-vad	yadi mṛte śamīkṛte doṣe punar ujñivanam
SV15803	vyaktiś ca buddhiḥ sā yasmāt sa phalair	yadi yujyate // syāc śrotaḥ phala-
SP00011	-abhāva-upadhir yogaḥ kāryakāraṇatā	yadi yoga-upādhi na tāv eva kāryakāraṇatā
PV03181	svarūpa-avabhāsinyā buddhyaṃ anantarayā	yadi rūpa-ādir iva grhyeta na syāt tat
PV03042	kathaṃ bhavet tābhyāṃ tad-anyad eva syād	yadi rūpaṃ samam tayoh tayor iti na
HB01915	avyabhicārāt / kāryakāraṇabhāvena	yadi līngasya gamakatvam
SV14627	vināśo vastuni tad-bhāvāt / asāv api	yadi vaktṛbhīr evaṃ khyāpyate na tu
PV04061	bādhakasya abhidhānāc ced doṣo	yadi vaden na saḥ kiṃ na bādheta so akurvan
PV03033	kutaścīd vacanān matam	yadi vastu na vastūnām avācyatvaṃ
PV02152	vaiṣamyajena duḥkhena rāgasya anudbhavo	yadi vācyam kena udbhavaḥ sāmyān mada-

SV14812	/ tathā hi / apekṣyeta paraḥ kāryaṃ	yadi vidyata kiṃcana // yad
SV15220	eva siddher iti / satyam etat	yadi vipakṣayor vyāpyavyāpakabhāvaḥ sidhyet
SV00609	/ anyeṣāṃ abhāva-virodha-asiddheḥ /	yadi viruddha-kārya-upalabdhyā apy abhāva-
SP00021	api samavāye paratra vā sambandho	yadi viśvaṃ syāt samavāyi parasparam
VN03607	viruddhatvaṃ vā vaidharmye	yadi vṛttilḥ syāt. pramāṇa-virodhe tu
PV03541	icchataḥ vyakty-asiddhāv api vyaktaṃ	yadi vyaktam idaṃ jagat parasya
SV14027	-pratīta-anumitaiḥ samam //267//	yadi vyaktir buddhis tadā ānupūrvī vādyam
PV03020	tena nitya-upalambhanam nityatvāc ca	yadi vyaktir vyakteḥ pratyakṣatām prati
SV04704	sa ca / sākṣān na yojyate kasmād /	yadi vyaktau śabda-niveśanam phala-vat / sa
PV04072	anarthakaḥ śāstreṣv icchā-pravṛtty-artho	yadi śānkā kuto anvīyam so
SV15828	lakṣaṇa-antara-abhāvāt / tatra	yadi śabda-ātmanāṃ mantrāṇāṃ vyakti-
SV14211	evaṃ syāt / sa eva asya vināśa iti cet /	yadi sa eva artho agni-janmā bhāvas tad
PV03323	samarthā prasādhane tat sārūpya-tadutpattī	yadi saṃvedya-lakṣaṇam saṃvedyaṃ syāt
SV13214	nikhilaṃ ca tat //254// tatra	yadi saṃskṛtena upalambha ity
HB01007	-viśaya iti cet uktam atra api ca	yadi saṃsthānaṃ bhinnam mṛdaḥ kulālaḥ kiṃ
SV17226	anyatra na yojyeta tayā punaḥ //	yadi saṃketa-nirapekṣaḥ svabhāvata eva
VN06609	pravṛtṭir vā iti evaṃ pratyavasthito	yadi sata ātma-hānam asataś ca ātma-
SV09317	bhedānāṃ vyāhato hetu-sādhyaḥ //187//	yadi sattvam anityatve anyatra vā hetuḥ
SV07618	iti niḥprayojanā sāmānya-kalpanā /	yadi satsv asatsu vā bhāveṣu sāmānya-
PV03226	-pradhāna-adhigamaḥ saha apy abhimato	yadi sampūrṇa-aṅgo na gṛhyeta sakṛn na
SV13915	-kāraṇānāṃ nirarthatā //265//	yadi sarva-kāraṇa-samāna-dharmāṇy api
PV02168	-ātmata-anatikrānteḥ sarvo rāga-ādimān	yadi sarvaḥ samāna-rāgaḥ syād bhūta-
PV03455	-eka-ārtha-yoga-ādeḥ saṃvido niyamo	yadi sarvathā anyo na gṛhṇīyāt saṃvid
PV02156	api syād aṅgaṃ so api guṇa-grahaḥ	yadi sarvā guṇa-grāhī syād hetor
HB02512	iti cet ko ayam anupalambho nāma	yadi salila-upalambha-abhāva iti katham
PV03520	śanaiḥ viśaya-antara-saṃcāro	yadi sā eva artha-dhīḥ kutaḥ śakti-kṣaye
PV04251	tat tasya ajananam rūpam anyasya	yadi sā eva sā na tasya ajananam rūpam
VN01115	jāyate, na pūrvo vināśyati iti.	yadi sā sarvadā anatisāyā kim
PV04055	kena amī siddhānta-viśam agrahāḥ	yadi sādhana ekatra sarvaṃ śāstraṃ
VN06301	sva-kaupīnam vivṛṇuyād iti. atra api	yadi sādhana-vādinam nigraha-prāptam
SV15318	tan-nīscaya-phalair jñānaiḥ sidhyanti	yadi sādhanam //290// tathā ca uktam / ya
HB02916	sāmarthyam abādhayā eva sādhyā-siddheḥ	yadi sādhyā-abhāvo bādha-ka-pramāṇa-
SV08817	bhedas tadātmanā //177// bheda eva /	yadi sāmānya-viśeṣayor yam ātmānam
VN02513	sāmānyena pratyavasthite āha	yadi sāmānyam aindriyakaṃ nityam śabdo
SV08305	tasya svabhāvo yo janakaḥ so anyasya api	yadi syāt / sa tena svabhāvena tato
PV02121	ced āhitaḥ sa cet punar yatnam apekṣeta	yadi syāt asthira-āśrayaḥ viśeṣo na
SV12218	bhavaty eva / yayā sāmagryā sambhavati sā	yadi syāt asyāḥ sambhavam pradārśya
HB02309	sambandha-abhāvāc ca tac ca tasya liṅgaṃ	yadi syāt tasya tena kaścit sambandho
SV12915	ayam vaktā vibhāvayati / kevalam evaṃ	yadi syāt sādhu me syād iti kalyāṇa-
SV00217	- lakṣaṇa-prāptasya anupalabdheḥ /	yadi syād upalabdhy-asattva eva syān
PV03060	ārtha-āśrayaḥ tad-āśrayeṇa sambandhī	yadi syād gamakas tadā gamaka-anuga-
HB00807	na vināśa-hetuḥ kaścit / vaiarthīyāc ca	yadi svabhāvato naśvaraḥ svātmany anavasthāyī-
HB01009	prṥthak karoti tat-saṃsthāna-ādihāra-ātmakaṃ	yadi svabhāvena tad dravyaṃ tat-saṃsthānam
SV14531	bhāvo na bhūto nāma / tadā na bhūto	yadi svayaṃ na bhavet / na bhavati iti
SV04209	pratyeyam atha anyad eva / kiṃ ca ataḥ /	yadi svalakṣaṇam katham vikalpasya viśayaḥ
SV07702	sarva-gataṃ vā ākāśa-ādi-vat / tatra	yadi svāśraya-mātra-gataṃ ghaṭatva-ādi-
SV14528	kiṃ tarhi / sa eva bhāvo na bhavati iti /	yadi hi kasyacid bhāvaṃ brūyāt na bhāvo
SV14604	paryudāso api kvacin na syāt /	yadi hi kiṃcit kutaścin nivarteta tadā
SV17009	-ārtha- kalpanāyā anivāryatvāt /	yadi hi kvacid vidita-artho ayam
VN03119	anyathā dvitīyasya vaiarthīyāt.	yadi hi tatra apy eka-prayogam
SV05721	-kāri-vivekena pravṛtṭy-arthatayā /	yadi hi na tat-pratīty-ārthaḥ saṃketas
SV06716	aśakya- pravartanā / icchā-adhīnatvāt /	yadi hi na prayoktur icchā katham iyam
SV05121	-vijñāne vyakty-ajñāna-prasaṅgataḥ //	yadi hi nityam anayā buddhyā sāmānyam
SV06519	eva vastuny eṣāṃ asambhavāt //134//	yadi hi vidhi-rūpeṇa vastv eva
SV12206	hetv-antaram pratikṣipyate /	yadi hi vinā jvālayā syād anyatra api syād
SV07821	/ na ca sā vyakty-apekṣiṇī //155//	yadi hi vyakty-apekṣiṇī syāt /
SV10623	siddho dharmāś ca kevalaḥ //209//	yadi hi śabda-ārtha eva apohyeta
SV13314	- niṣpādane sāmarthya-abhāvaṃ pratyeti /	yadi hi samarthāḥ syus tat-sādhitam
SV04120	// tāsāṃ kṣetra-ādi-bhede api /	yadi hi sāmānyāj jvara-ādi-śamanam kāryam
VN03615	-codanā iti, tad asambaddham eva.	yadi hi sva-siddhena gotva-ādinā
PV04043	prabādhane tatra ekasya api doṣaḥ syād	yadi hetu-pratijñayoḥ śabda-nāśe
VN03018	iti. satyam, syād ayaṃ virodhaḥ,	yadi hetuḥ sādhyā-dharma- viparyayaṃ

SV15224	api vyāpaka-darśanāt //288//	yadi hetoḥ sādhya-vipakṣe abhāvaḥ sidhyet
SV01420	ca syāt sparśasya avirodhinī //20//	yadi hy anupalambhena abhāvaḥ sidhyet /
SV06117	tasya pravṛtti-nivṛtṭy-arthatvāt /	yadi hy ayam na kasyacit kutaścīn
SV04202	/ sāmānyasya anupakārataḥ //75//	yadi hy upakuryād anādheyaviśeṣasya
VN03101	sādhyā-dharma- viparyayaṃ sādhyat.	yadi hy upalabdhi-lakṣaṇa-
VN00408	na bhūtam. etan-nivṛttau punar nivṛttir	yadṛcchā -saṃvādaḥ, mātr-vivāha-ucita-
PV02147	rāga-ādeḥ pāṭava-ikṣanāt abhyāsān na	yadṛcchāto ahetoḥ janma-virodhataḥ
SV13508	krama-antara-virodhataḥ //259//	yady akṛtaka-anupūrvī varṇānām te ca
SV15105	na hi janma asti kasyacit //285//	yady akṛtakaḥ śabda na tasmād artheṣu
PV03186	netra-dhīḥ saṃketa-smaraṇa-apekṣaṃ rūpaṃ	yady akṣa-cetasi anapekṣya na cec śakyam
HB01708	tat-prakṛtitvād iti na anavasthā tathā	yady akṣaṇiko api bhāva ādya-viśeṣa-kāraṇa-
HB01710	kuryāt karotu nāma so asya svabhāvo	yady akṣepa-karṭṭ-dharmā
PV03342	na vidyeta kasya saṃvedanaṃ bhavet	yady agatyā svarūpasya bāhyasya eva na
SV02314	agni-svabhāvaḥ śakrasya mūrddhā	yady agnir eva saḥ // atha anagni-
SV16618	-asaṃvādinī anīṣṭatvāt / kiṃ ca /	yady atyantaparokṣe arthe anāgama-
HB03207	tadā ayam hetur eva syāt	yady atra anityatva hetuṃ kṛtakatva-ādi
SV01420	anupalambhena abhāvaḥ sidhyet / yad āha /	yady adarśana- mātreṇa dṛṣṭebhyaḥ
SV01110	anaikāntika-pratipakṣeṇa /	yady adṛṣṭi-phalaṃ tac ca / yadi tena
SV01215	-abhāve anupalambhāt siddhā vyāvṛtṭiḥ /	yady adṛṣṭyā nivṛtṭiḥ syāc śeṣavad
SV12719	api tasya bahavo avayavāḥ pṛthak prakṛtyā	yady anarthakāḥ / atad-rūpe ca
SV11506	sambandho nityo vā syād anityo vā /	yady anityaḥ puruṣa-icchā vṛttir avṛttir vā
SV01208	tadā na asti iti gamyate //17 //	yady anupalabhamāno na asti iti na
SV10325	api kaścit pramāṇam eva / eva	yady anupalabhyamāno vyāpakāḥ svabhāvo
SV06709	śabdāḥ kvacin niveśyante / tatra	yady anekam ekatra upayujyeta tad
PV03539	ātma-tad-vidoḥ viśaya-antara-saṃcāre	yady antyaṃ na anubhūyate para-
VN00801	svabhāva-bheda-upagamāt.	yady anya eva rūpa-ādibhyo ghaṭa iti
HB02615	evaṃ hi sa tayā paricchinno	yady anyathābhāvo vyavacchinno
SV16214	-nirghāta-ādi-samartho na anya iti	yady anyo api jānīyat taṃ tathā
SV14011	/ svabhāva-viveka-sadbhāvāt /	yady aparāṇi jñānāni prak saṃnihita-
HB01205	-śaktayaḥ saṃskārāḥ santanvanto	yady api kutaścit sāmīyāt saripāḥ
NB03044	iti vādinā yas tadā sādhanam āha etena	yady api kvacin śāstre sthitaḥ sādhanam
HB03404	tataḥ pravṛttir iti para-upalakṣaṇatvād	yady api jñānaṃ siddham tathā api tāv
SV09814	tad-hetor bhavet kvacid asambhavaḥ //194//	yady api bahulaṃ vināśa-kāraṇāni santi
HB03317	boddhavyau upāya-antara- abhāvāt tena	yady api bhāva-abhāva-vacana-mātreṇa
PV03155	-ādi-śabdāś ca anya-anapekṣiṇaḥ geho	yady api saṃyogas tan mālā kiṃ nu tad
SP00009	tad-bhāvāt sambandho na eka-vṛttimān	yady apekṣya tayor ekam anyatra
SV03203	asti pratyakṣaḥ sa pratīyate //58//	yady apy aṃśa-rahitaḥ sarvato bhinna-
PV02042	upakāryatvād uktaṃ kāya-āsritam manāḥ	yady apy akṣair vinā buddhir na tāny api
PV03147	na asti kalpanā apy atra na asty atāḥ	yady apy anvayi vijñānaṃ śabda-vyakty-
PV03233	citra-ābhāḥ kādācitkasya gocaraḥ	yady apy asti sitatva-ādir yādṛg
NB03133	na sa vaktā / yathā upala-khaṇḍa iti /	yady apy upala-khaṇḍād ubhayaṃ vyāvṛtṭam
SV02912	ko bhedakaḥ syād anīcītaḥ //	yady apy upādhyo bhinnā eva śabda-
SV07006	apratibaddhasya ca asambandhāt /	yady apy eka-artha-samavāyīnām
PV02239	api tat tathā api na virāgavān	yady apy ekatra doṣeṇa tat kṣaṇam calitā
HB02816	kāraṇa-vyāpakayoḥ siddha-sambandhayor	yady abhāvaḥ parasya avaśyam abhāva-
SV10016	abhāvaṃ karoti iti prāptam / tatra	yady abhāvo nāma kaścit kāryaḥ syāt
SV15729	kaścit phalam aśnute anyo na / prayogo	yady abhivyakṭiḥ sā prāg eva nirākṛtā
VN05215	iti. na, uttara-viśaya-aparijñānāt.	yady ayam na pratyuccārayati,
VN06202	iṣṭaḥ, tasmān na ayam caurya-hetur iti	yady ayam abhiprāyaḥ, tadā na kaścīd
SV11908	tau śleṣayet / tad ayam atiprasaṅgo	yady arthāv artha-antareṇa śliṣyato
PV03493	nirākṛtam vicchinnaṃ śṛṅvato apy asya	yady avicchinna-vibhramaḥ hrasva-dvayoc
PV03271	sukha-ādy-ātmatayā buddher api	yady avirodhitā sa idānīm kathaṃ bāhyaḥ
SV08712	janakaḥ syād iti / uktaṃ atra /	yady aviśeṣaḥ syāt syād etad iti / yathā
SV05822	iti kecit pracakṣate //114//	yady avṛkṣebhyo bhedo vṛkṣas tasya
HB03112	apradarśita-pratihatuh kiṃ ca atāḥ /	yady asambhavat-pratihatuh aśakya-
PV04213	ghaṭe prāṇo na dṛśyate dehe api	yady asau na syād yukto dehena
PV04154	-sādhanam gurutva-adhogatī syātām	yady asau syāt tulā-natīḥ tan nirguṇa-
SV09710	evaṃ hy ayam asya vyāpakaḥ siddho bhavati	yady asya abhāve na bhavet / tad
SV10322	santāna-upakārāt tat-kārya-vyapadeśaḥ /	yady asya kathaṃcid abhāvaḥ sidhyet tat-
SV10401	pratīyeta hetunā yadi kenacit //202//	yady asya kāraṇasya svabhāvasya vyāpakasya
PV02111	syād viśiṣṭatā na hi tat tasya kāryam	yady asya bhedaṃ na bhidyate vijñānaṃ
SV16620	asti ity abhīmatam bhavet //316//	yady āgama-anapekṣaṃ jñāna-

SV06919	iti / vyaktir vā tair abhivyakter /	yady ādheyatā / nityasya anupakāryatvān
SV11611	avācyatā ity utpanno arthaḥ sambandhavān	yady utpadyeta sa sambandha utpanno api
VN03812	nāma nigrahasthānam iti. atra api	yady udbhāvite api hetor vyabhicāre na
PV02093	kalpya-arthe naṣṭa-ajāteṣu vā yathā mato	yady upacāro atra sa iṣṭo yan nibandhanaḥ
SP00010	apekṣyaḥ syāt katham ca upakaroty asan	yady eka-artha-abhisambandhāt
PV02110	-deśatvāt sakrj janma dhīyamataḥ	yady eka-kāliko aneko apy eka-caitanya-
HB02605	-pratiṣṭhānaya diśaḥ pratipattya /	yady eka-paricchedād eva anya-
SV06910	upekṣanīyāḥ / atha eka-vṛtter aneko api	yady eka-śrutimān bhavet // na kevalam
SV08309	asti iti vyarthāḥ syuḥ sahakāriṇaḥ //164//	yady eka-svabhāvatvād aneka ekasya kārakaḥ
PV03208	api paśyati citra-avabhāseṣv artheṣu	yady ekatvaṃ na yujyate sā eva tāvat
SV05212	kāraṇam ucyate / anekam api	yady ekam apekṣya-abhinna-buddhi-kṛt //
SV08307	syād iti asti svabhāva-anvayaḥ /	yady ekātmataya anekaḥ kāryasya ekasya
SV08228	na syād atyanta-bhedataḥ //163//	yady ete bhāvā vyāvṛttim muktva
SV15521	kārya-sādhanam // yuktam /	yady ete mantrāḥ kasyacit samayo yathā
VN02201	tattva-cintāyām kaścic chala-vyavahāraḥ.	yady evaṃ kiṃ na parājayaḥ, tattva-
HB03010	na bādhāyām satyām sāmartyam iti cet	yady evaṃ prayuktasya apy asāmarthya-
VN01223	bheda-avagamaḥ samartho bhavati,	yady evaṃ bhedaḥ syāt. saty apy
VN03105	iti bhavaty eva idam nigraha-adhikaraṇam,	yady evaṃvidhaḥ pratijñā- hetvor
SV03109	iti pramāṇa-antaram pravartate /	yady evam / tad vyavaccheda-viśayaṃ
PV04144	dharmiṇo apy atra sādhyatvāt kevalasya na	yady evam atra bādhā syāt na anya-
HB01612	punar vacane kaścid udvego bhavati	yady evam api lokasya nyāya-pratītir
SV17505	avisamvāda-anumānam / sidhyed pramāṇam	yady evam apramāṇam atha iha kim // na
VN00707	-vacanaṃ ca icchāto vṛkṣā vṛkṣa iti syāt,	yady eṣa niyamo bahuṣv eva bahu-
SV17521	katham ekatra sā bhavet //337//	yady eṣa pratiniyamo vācyam vastv
SV08417	na vā aviśeṣe kaścid iti syād etad	yady eṣāṃ na viśeṣaḥ sambhavet / tato bheda-
PV04268	samayaṃ paraḥ kāryakāraṇatā	yadvat sādhyate dṛṣṭy-adṛṣṭitaḥ kārya-
SV08822	niḥsāmānyaviśeṣatā // bheda-sāmānyayor	yadvad ghaṭa-ādinām parasparam
SV08322	/ kāryam hi kutaścid bhāva-dharmi	yan na bhavati tat tasya eva vaikalyāt /
VN01709	abhāvāt. athavā tasya eva sādhanasya	yan na aṅgam pratijñā-upanaya- nigamana-
VN01808	athavā sādhanasya siddher	yan na aṅgam asiddho viruddho anaikāntiko
HB02405	eva anyabhāvatvāt yatra eva hi pradese	yan na asti ity ucyate sa eva tena
PV02036	pratisandhāna-śaktimat kim āsit tasya	yan na asti paścād yena na sandhimat na
PV03278	-vastuṣu abhinna-vedanasya aikye	yan na evaṃ tad-vibheda-vat
VN05413	dūṣaṇa-vādinā dūṣaṇe vaktavye	yan na tatra upayujyate, tasya
SV07523	idam eva khalu rūpaṣya anyatvaṃ	yan na tad ākāra-antara-vad aviśeṣāt / tac
VN00502	-antara- sākalyam ca. svabhāva-viśeṣo	yan na trividhena viprakarṣeṇa
SV03117	siddhaḥ / api ca niścayaiḥ //	yan na niścīyate rūpaṃ tat teṣāṃ
PV04245	-vyatirekī ced anairātmyam na sātmakam	yan nāntarīyakaḥ svātmā yasya
PV04202	ca ataḥ prayatnād vyakti-janmanaḥ	yan nāntarīyakā sattā yo vā ātmā
PV02093	yathā mato yady upacāro atra sa iṣṭo	yan nibandhanaḥ sa eva sarva-bhāveṣu hetuḥ
PV03030	ca sāmānyam anya-vyāvṛtti-lakṣaṇam	yan niṣṭhās ta ime śabdā na rūpaṃ
SV13924	sādhanam pratyabhijñānam sat-prayoga-ādi	yan matam // anudāharaṇam sarva-
SV15214	-vyāpanād yadi //287// atha	yan mithyā-arthaṃ vacanaṃ tad akhilaṃ
VN05011	nindati / dhana-lava-parikṛitaṃ	yantram pranṛtyati nṛtyati ///2// yathā vā
SV02208	ahetumattā eva syāt / na hi yasya	yam antareṇa bhāvaḥ sa tasya hetur bhavati
SV08826	-ādi-vad ity uktam / api ca /	yam ātmānam puraskṛtya puruṣo ayam
SV08817	bheda eva / yadi sāmānya-viśeṣayor	yam ātmānam āśritya sāmānyam viśeṣa
SV05009	cet / na tarhi sā tat-sāmānya- grāhinī /	yam eva khalv ākāram iyam āropayati sa
PV03425	vivekinī na ca aspaṣṭa-bhede dhīr	yamala -ādi-vat dvairūpya-sādhanena api
PV03384	tat kim anyat syād dṛṣṭeṣ ca	yamala -ādiṣu ādyā anubhaya-rūpatve hy eka-
PV03047	cakṣur-ādiṣu jñāna-kāryeṣu jātir vā	yayā anveti vibhāgataḥ kathaṃcid api
PV04006	uktam sva-pratītir yad udbhavā yuktyā	yayā āgamo grāhyo grāhikā asya api sā na
SV08223	-bhedaḥ iti / api ca / tulye bhede	yayā jātiḥ pratyāsattya prasarpati //
SV06306	viśeṣaṇa- bhūtā keśāṃcid arthānām	yayā viśiṣṭāḥ śabdaiś codyante / danḍi-vat
SV03811	iti / api ca / pararūpaṃ svarūpeṇa	yayā samvriyate dhīyā // eka-
SV12218	anyatra api syād iti / bhavaty eva /	yayā sāmāgryā sambhavati sā yadi syāt
SV06803	kaścit sāmketikim śrutim niveṣayet	yaro rūpa-vijñāna-hetuḥ śaso vā iti / api
SV09905	-hetor apratibandhakatvāt / nanu	yava -bīja-ādayo api śāly-aṅkure janye
HB01807	paramād anyathābhāvaḥ so aparaḥ svabhāvaḥ	yaś ca aparaḥ sa katham tasya svabhāva-
SV03616	yathā-avastu-vṛttāv iti vakṣyāmaḥ /	yaś ca ayam sarvatra vastu-kṛtam eva
VN00117	eva yathā san śabdaḥ kṛtako vā,	yaś ca evam, sa sarvo anityaḥ, yathā
PV03157	mālā-ādaḥ ca mahattva-ādir iṣṭo	yaś ca aupacārikaḥ mukhya-aviśiṣṭa-

HB01806	syād iti pūrva eva vikalpaḥ tatra ca uktam	yaś ca parasmād anyathābhāvaḥ so
HB01409	katham eka-kṣaṇa-bhāvya anyathā bhavet	yaś ca bhavati sa eva na bhavati iti na
SV02521	-kārya-kāraṇasya tad-bhedāt / yāvāt	yaś ca vyāvṛttayas tāvat yaḥ śrūtaḥ
PV03128	saṃketasya apravṛttitāḥ viṣayo	yaś ca śabdānām saṃyojyeta sa eva taiḥ
SV17304	kiṃ tarhi / sāmāyikā rāja-cihna-ādi-vat /	yaś ca sāmāyikaḥ sa svabhāva-niyato
VN03004	veditavyam sva-pakṣa-anapekṣam ca,	yaś ca sva-pakṣa-anapekṣam hetum
PV03029	śabdaiḥ prakāśyate tasyām rūpa-avabhāso	yaś tattvena arthasya vā grahaḥ bhrāntiḥ
SV02520	bhāvasya yāvanti pararūpāni tāvat	yaś tad-apekṣayā vyāvṛttayaḥ / tad-
SV09907	yāvātā sa eva eṣām svabhāvo na asti	yaś tad-utpādanaḥ śāli-bijasya iti
HB00410	anyesu hetuṣv asya abhāve na bhavati iti	yaś tad-bhāve bhāvas tad-abhāve
PV02214	anyad ayuktimat vyākhyeyo atra virodho	yaś tad-virodhāc ca tanmayaiḥ virodhaḥ
NB03044	dharmiṇy aneka-dharma-abhyupagame api	yaś tadā tena vādinā dharmāḥ svayaṃ
NB03043	abhidhānāt svayam iti vādinā	yaś tadā sādhanam āha etena yady api
SV00622	bhāsmā iva aśīta-sādhane / 6//	yaś tarhi samagreṇa hetunā kārya-
VN04512	apaśabdam ca, sa evaṃ pratipadyate.	yaś tu nakka-śabdam mukka-śabdam eva vā
HB01212	-bhāva-bhāvino doṣā na upaliyante tena	yaś teṣām paraspara-upasarpaṇa-ādi-hetuḥ
HB01209	-kalāpaḥ sa vijñāna- janane samartho hetuḥ	yaś teṣām paraspara-upasarpaṇa- ādy-
SV11907	tābhyām śleṣa-asiddheḥ sa eva asiddho	yaś tau śleṣayet / tad ayam atiprasaṅgo
PV02126	-uttarottaro yatno viśeṣasya vidhāyakaḥ	yaśmāc ca tulya-jātiya-pūrva-bīja-
SV10519	pratiśedhasya ayogāt / na eṣa doṣaḥ /	yaśmāt / anādi-vāsanā-udbhūta-
SV09805	iti pratyetyavyo yena evam ucyate /	yaśmāt / ahetutvād vināśasya
SV06418	-pramāṇa-antarāṇi vyarthāni na syuḥ /	yaśmāt / eka-artha-śleṣa-viccheda
SV06013	/ evaṃ tarhi tatra api tulyam etat /	yaśmāt / eka-pratyavamarśa-ākhye jñāna
SV05615	ekam bhedānām kāryam asti / na eṣa doṣaḥ /	yaśmāt / eka-pratyavamarśasya hetutvād
SV06111	tasya jñeyatvāt / na eṣa doṣaḥ /	yaśmāt / kvacin niveśanāya arthe
SV04915	pratyabhijñānam na syāt / na eṣa doṣaḥ /	yaśmāt / jñāna-ādy-arthakriyām tām tām
SV08413	sarvo janakaḥ syāt / na etad asti /	yaśmāt / tena ātmanā hi bhede api
SV08311	avaikalyāt kāraṇasya eko api janakaḥ syāt /	yaśmāt / na apaity abhinnaṃ tad-rūpaṃ
SV15230	ca tathāvidhasya adarśanād asattvam eva /	yaśmāt / na asattā-siddhir ity uktam
SV11025	doṣa-utpattir api / na ayam doṣaḥ /	yaśmāt / nirupadrava-bhūta-ārtha-
SV09322	aṅgam tataḥ saṃśayāt / na eṣa doṣaḥ /	yaśmāt / bhāva-upādāna-mātre tu
SV07213	vṛttiḥ syāt / na yuktam evaṃ bhavitum /	yaśmāt / vijñāna-utpatti-yogyatvāya
SV03918	asti yathā iyaṃ buddhiḥ pratibhāti /	yaśmāt / vyaktayo na anuyanty anyad
SV04521	svalakṣaṇe śabdā na prayujyante /	yaśmāt / śabdāḥ saṃketitaṃ prāhur
SV08403	janakā na sāmānyam / tatas ta eva vastu /	yaśmāt / sa pāramārthiko bhāvo ya
SV02417	syāt / na eṣa doṣaḥ /	yaśmāt / sarve bhāvāḥ svabhāvena sva-
SV16924	ayam na sarvatra prasiddhim anusarati /	yaśmāt / svarga-urvaśy-ādi-śabdaś ca
SV04531	-kāla-abhāva-doṣaḥ / na etad asti /	yaśmāt api pravarteta pumān
SV02126	agniṃ na vyabharati iti gamyate /	yaśmāt / kāryam dhūmo hutabhujāḥ kārya-
SV04004	-rūpatvāt san eva sāmānyam / tan na /	yaśmāt jñānād avyatiriktaṃ ca katham
SV10120	/ na punaḥ pūrvā asattā-sādhāni /	yaśmāt śāstra-adhikāra-asambaddhā
SV11828	na ca artha-antaram eṣām sambandhaḥ /	yaśmāt sad-dravyam syāt para-
SV15221	/ sa tu na siddhaḥ /	yaśmāt hetāv asambhave anukta bhāvas
SV17314	asya yogyatām //329// iti antaraślokaḥ /	yaśmāt kila idr̥ṣaṃ satyama yathā agniḥ
SV07704	-dravya-vartināḥ sāmānyasya sambhavaḥ /	yaśmāt tat pūrva-dravyād utpitsi dravyam
SV06001	na samānaḥ prasaṅgaḥ / na samānaḥ /	yaśmāt tatra api / taruḥ // ayam apy
PV03317	tad abhede api bhedo ayam	yaśmāt tasya pramāṇatā saṃskārāc ced
SV08818	tena ātmanā bhedaś tadā bheda eva /	yaśmāt tau hi tayoh svātmānau tau
SV15803	syāt / vyaktiś ca buddhiḥ sā	yaśmāt sa phalair yadi yujyate // syāc
NB03035	prayogayor na avāśyam pakṣa-nirdeśaḥ	yaśmāt sādharṃyavat prayoge api yad
PV03384	-ādi-vivekena na smaryeta ghaṭas tataḥ	yaśmād atiśayāj jñānam artha-saṃsarga-
PV03360	nirūpyante tad-rūpaṃ na asti tattvataḥ	yaśmād ekam anekam vā rūpaṃ teṣām na
PV02184	ato hetur bhava-vāñchā-parigrahaḥ	yaśmād deśa-viśeṣasya tat prāpty-āśākṛto
PV03442	ajñāta-sambandham viśiṇaṣṭi tayā katham	yaśmād dvayor eka-gatau na dvitīyasya
SV14423	-nāśitva-prasaṅgo api na yujyate //	yaśmād bhāvasya nāśena na vināśanam
SV06224	//127// niveśyamāno apy eṣa śabdo	yaśmād bhidyate taṃ vinivartya
SV06216	/ tat-sāphalyāt / niveśanam ca yo	yaśmād bhidyate vinivartya tam // tad-
PV03348	aparārthatvād bāhyeṣv artheṣv apekṣyate	yaśmād yathā nivīṣṭo aśāv artha-ātmā
VN01205	bhāvasya janma-vināśāv iti na syāt,	yaśmād yasya anvayo na tasya janma-
SV02419	// svabhāva-parabhāvābhyām	yaśmād vyāvṛtti-bhāgiṇaḥ //40// tasmād
SV04308	api svalakṣaṇasya anityatva-ādy-abhāvaḥ /	yaśmān na anityatvam nāma kiṃcid anyac
SV05409	sa eva sāmānya-abhyupagame cintyate /	yaśmān na anupakārako viṣayo atiprasaṅgāt /

SV09113	so api tarhi deśa-ādi- pratiṣedhaḥ katham /	yasmān na tatra api deśa-ādīnām pratiṣedho
SV17112	eva śānkā śabda-artha-niścaye //	yasmān nānā-artha-vṛttitvaṃ śabdānām
VN05012	nṛtyati ///2// yathā vā yad	yasmin bhavati bhavati, na bhavati na
PV02181	syād iti kecit pracakṣate saty eva	yasmin yaj janma vikāre vā api vikriyā
VN04906	hīnam anyatamena apy avayavena nyūnam.	yasmin vākye pratijñā-ādīmām anyatamo
VN00822	-arthakriyā-bhedena. yā arthakriyā	yasminn adṛṣṭā punar dṛṣyate sā sattā-
HB02202	eva anupalabdhiḥ pūrvavat yatra	yasminn upalabhyamāne niyamena
PV03362	na iha tat adarśanāj jagat	yasminn ekasya api tadātmanaḥ asti iyam api
SV01019	/ kiṃ punar etac śeṣavat /	yasya adarśana-mātreṇa vyatirekaḥ
HB03023	-artham vā bhavet yasya bhāve api	yasya anyasya abhāvaḥ tad
PV02173	bheda-niṣedhataḥ tārātmya-anubhavino	yasya anyasya sato guṇāḥ te
HB02722	-asiddheḥ tac ca tasya liṅgam yad	yasya anvayi vyatireki ca na hy evaṃ
VN01205	janma-vināśāv iti na syāt, yasmād	yasya anvayo na tasya janma-vināśau yasya
SV15418	eva vastu-rūpaṃ nairātmyam āyātam /	yasya api na abhāva-rūpo vyatirekas
SV02906	bhavet //51// ity antaraślokaḥ /	yasya api nānā-upādher dhīr grāhika-
HB01406	tad eva iti katham kadācit kriyā-virāmaḥ	yasya api bhāvaḥ kṣaṇikas tasya api
SV14417	asato nityatā kutaḥ //274// syād etad	yasya api vināśo ahetukaḥ so avaśyaṃ nitya
SV12714	vākyam nāma kiṃcid artha-antarām varṇebhyo	yasya apauruṣeyatvaṃ sādhyeta / tad-
PV03116	ca sambandho nityau kāryam atha iha kim	yasya abhāvaḥ kriyeta asau na bhāvaḥ
SV06421	vācyam vastu na kiṃcana //129//	yasya abhidhānato vastu-sāmarthyād
SV06502	ca buddhinnam kiṃcid vastv ākṣipyate	yasya abhidhānād vastu-balena akhile
PV03255	yathā vidher māndya-pāṭava-saṃśrayāḥ	yasya arthasya nipātena te jātā dhī-
VN01816	siddhiḥ sādhanam tad-aṅgam dharmo	yasya arthasya vivāda-āśrayasya vāda-
NB01013	ca iti tasya viśayaḥ svalakṣaṇam	yasya arthasya saṃnidhāna-
VN06603	vikāra iti katham lakṣayitavyam iti.	yasya avasthitasya dharmā-antara-
PV04099	tadā sva-vacana-ātmakam tayoh pramāṇam	yasya asti tat syād anyasya bādhakam
PV02234	mattakāśinyā dṛṣṭā tiryakṣu kāmitā	yasya ātmā vallabhaḥ tasya sa nāśam
VN00910	punar idam anicchato apy āyātam,	yasya idam sāmarthyam upalabdhī-lakṣaṇa-
HB02203	yatra yasminn upalabhyamāne niyamena	yasya upalabdhir bhavati yogyatāyā aviśeṣāt
PV03111	abhavad bhāvo anitya ity abhidhīyate	yasya ubhaya-anta-vyavadhī-sattā
SV13705	-siddhes tasyā kāraṇatva-prasaṅgāt /	yasya eva bhāve sādhyā-siddhis tad eva
SV10301	-ajñānasya ayam nyāya udāhṛtaḥ //	yasya kasyacit svabhāvo na upalabhyate
VN01519	ca, sādhyasya kasyacid abhāvāt	yasya kasyacid atīśayasya tatra
VN04202	arthaḥ, tan nirarthakam iṣṭam iti cet,	yasya kasyacid avādīno api hi
VN01206	yasya anvayo na tasya janma-vināśau	yasya ca tau na tasya anvayaḥ. tayor
SV14806	tattvānyattva-bhājā bhavitavyam /	yasya tu vīnaśyato bhāvasya na kiṃcid
SV07812	mahādbhutam //154// ity antaraślokau /	yasya tu sarva-gataṃ sāmānyam tasya api
PV02081	tṛṣṇā ca ābandha-kāraṇam janmino	yasya te na sto na sa janma adhigacchati
SV06103	na punar ekaṃ vastu tatra dṛśyam asti	yasya darśana- adarśanābhyām bhinna-
HB03304	avisamvādakasya rūpaṃ abhidhīyate	yasya darśanād ayam sādhanā-
PV03443	dṛṣṭam iti niścayaḥ sarūpaṃ darśanam	yasya dṛśyate anyena cetasā dṛṣṭa-ākhyā
SV02401	vyabhicarati / anvaya-vyatirekāḍ yo	yasya dṛṣṭo anuvartakaḥ // svabhāvas
HB02910	tapasvī ṣaṇḍham udvāhya putram mṛgyate	yasya dharmiṇy asaty api sādhyā-dharme
VN04201	sādhyā-siddhāv anarthakam nirarthakam,	yasya na eva kaścid arthaḥ, tan
HB02305	anyabhāvas tāvan na sādhanam / yat-siddhau	yasya na siddhiḥ tat tasya liṅgam
SV14611	- nivr̥ttikam jagat syāt / tasmād	yasya nāśo bhavati ity ucyate sa svayam eva
PV02049	artha-dvāreṇa vikriyā sattā-upakāriṇī	yasya nityam tad-anubandhataḥ sa hetuḥ
VN01309	pratyuktaḥ, yo api hi kalpayet, yo	yasya pariṇāmaḥ, sa tasmād abhinna iti, na
SV04017	asya bījam samjñā yad-arthikā //72//	yasya pratyāyana-artham samketaḥ
SV16611	evam āgama-lakṣaṇam syāt / tathā hi /	yasya pramāṇa-saṃvādi vacanam tat-kṛtam
SV16520	syād ity anabhiniveśa eva yuktaḥ /	yasya pramāṇa-saṃvādi vacanam so arthavid
HB03023	-antara-upādāna-artham vā bhavet	yasya bhāve api yasya anyasya abhāvaḥ
SV09927	/ tad hi kiṃcid upalīyeta na vā	yasya yatra kiṃcit pratibaddham
SV02208	bhāve ahetumattā eva syāt / na hi	yasya yam antareṇa bhāvaḥ sa tasya
PV02158	-vāsanā-bheda-pratibaddha-pravṛttayaḥ	yasya rāga-ādayas tasya na ete
VN01913	kaḥ punar bhadanta-aśvaghoṣaḥ.	yasya rāṣṭra-pālaṃ nāma nāṭakam.
PV03429	buddhir nityam antarmukhā-ātmani yo	yasya viśaya-abhāsas tam vetti na tad ity
VN01912	abhyupagataḥ. ko buddho bhagavān.	yasya śāsane bhadanta-aśvaghoṣaḥ
SV13215	asamskṛtena indriyo na upalabhate /	yasya saṃskāra indriyasya kṛtaḥ sa
SV15916	bāhya-apāyāna-āgame api bhāvāt / na hi yo	yasya sattā-upadhānam na apekṣate sa
PV04245	sātmakam yan nāntariyakaḥ svātmā	yasya siddhaḥ pravṛttiṣu nivartakaḥ sa
SV15304	asya darśana-nivr̥tṭyā na tathā syāt /	yasya hi jñānam jñeya-sattām na

PV04213	yadi dr̥ṣyeta sattva-asattvaṃ pratīyate	yasya hetor abhāvena ghaṭe prāṇo na
PV03089	-śabdena uktā api sā abhāvasya prasādhikā	yasyā pramāṇaṃ sā avācyo niṣedhas
SV14920	sāmagryō dr̥ṣyante / tatra kācit syād api	yā anaśvara-ātmānaṃ janayet / na /
PV03102	na anyatra gr̥hīta-grahaṇān matam na anyās	yā anityatā bhāvāt pūrva-siddhaḥ sa
PV03491	samanuṣajyate anekayā tad-grahaṇe	yā antyā dhīḥ sā anubhūyate na dīrgha-
SV10115	śabda-vyavahārān nivartayati / tena	yā api iyam anupalabdhir upalabdhī-
SV12009	iṣṭā kartṛṇām asmr̥teḥ kila //	yā api iyam apauruṣeyatā veda-vākyānāṃ
PV03393	siddhir atīdr̥śī bhāya-artha-āśrayiṇī	yā api kāraka-jñāpaka-sthitiḥ sā api tad-
SV06210	/ tathā ghaṭa-ādi-śabdānām api /	yā api kvacit prakaraṇe kevala-śabda-
PV03086	-uktis tasya tat-kāraṇasya vā niṣedhe	yā api tasya eva sā apramāṇatva-sūcanā
SP00015	tad-bhāva-abhāvāt tat-kārya-gatir	yā apy anuvarṇyate saṃketa-viṣaya-ākhyā
PV03046	na sāmānya-buddhiṣv etad vibhāvvyate	yā apy abheda-anugā buddhiḥ kācid vastu-
SV01312	sarvatra nivṛtṭy-asiddher agamakatvam /	yā apy asiddhi-yojanā tathā sapakṣe sann
SV15112	na te kathamcit kartāra ity ukta-prāyam /	yā apy etā nitya-abhimateṣv ākāśa-
VN00822	kiṃ tarhi adṛṣṭa-arthakriyā-bhedena.	yā arthakriyā yasminn adṛṣṭā punar dr̥ṣyate
SV09825	apekṣā / tatra apy antyā kāraṇa-sāmagrī	yā avyavahitā kārya-utpatteḥ sā phalavaty
SV13625	sattā siddhā syāt / sā hi sattā-siddhir	yā asiddhi-pūrvikā / nanu tad rūpam
SV00619	-bhedād aṣṭadhā-anupalabdhīḥ / tatra	yā iyaṃ viruddha-kārya-upalabdhir uktā tatra
SV00611	na sidhyati / tad-viruddha-nimittasya	yā upalabdhīḥ prayujyate //
PV02201	ayaṃ duḥkhī vā mā bhūvam iti tṛṣyataḥ	yā eva aham iti dhīḥ sā eva sahaḥjam
PV02240	-antare tyājya-upādeya-bhede hi saktir	yā eva eka-bhāviṇī sā bijam sarva-
SV15403	tad-abhāve bhavatas tena vyāpty-ayogāt /	yā eva ca vijātiyayor vyāvṛtti-siddhiḥ sā
PV03299	parisphuṭam suptasya jāgrato vā api	yā eva dhīḥ sphuṭa-bhāsiṇī sā
SV03217	tathā ca vyāvṛtṭer abhāvaḥ / tasmād	yā eva vyāvṛtṭiḥ sa eva vyāvṛtṭaḥ / śabda-
SV10025	svabhāva-bhāvī viśeṣa-abhāvād iti /	yā kācid bhāva-viṣayā dvidhā eva
PV03301	sādhanaṃ na hi tat tasyaḥ sādhanam	yā kriyā yataḥ tatra anubhava-mātreṇa
SV15005	sambandha-nityatā api pratyākhyeyā /	yā ca śabda-śaktir yogyatā-ākhyā
PV03062	parokṣo artho viśeṣeṇa na gamyate	yā ca sambandhino dharmād gatir
SV00712	yogyatā ananya-apekṣiṇī ity ucyate /	yā tarhy akāryakāraṇabhūtena anyena rasa-
SV15911	-prabhavā buddhis tad-vyaktir iti /	yā tu tad-viṣayā sā tasya vyaktir iti /
PV03362	ekasya api tadātmanaḥ asti iyam api	yā tv antar upaplava-samudbhavā doṣa-
PV03213	tasmāt tad eva tasya api tattvaṃ	yā dvaya-sūnyatā tad-bheda-āśrayiṇī ca
SV04415	iti / tat-svabhāva-grahaṇāt	yā dhīs tad-arthā iva apy anarthikā //
PV03091	api dhāya ca pramāṇa-uktir niṣedhe	yā na sā nyāyānusāriṇī ukty-ādeḥ
PV03035	-ghaṭasya kā pratyāsattir abhāvena	yā paṭa-ādaḥ na vidyate buddher
SV02104	/ na vai kācid anyā anityatā nāma	yā paścān niṣpadyeta / sa eva hi bhāvaḥ kṣaṇa-
SV01113	na hi tasya prāg darśana-bhrāntir	yā vacanena nivartyeta / smṛtir vāca-
VN04715	iti. jaḍa-pravṛtṭir eva eṣā,	yā śabdānām lakṣaṇe pravṛtṭiḥ.
PV03136	vyavadhāne api bhāty avyavahita iva	yā sā matir nāma paryanta-kṣaṇika-
PV03022	eva tat tasya śaktir aśaktir vā	yā svabhāvena saṃsthitā nityatvād
SV07011	anupakurvāṇo anapekṣasya ādhāra iti	yācitaka -maṇḍanam etat / katham tarhi
PV02166	-agre kariṇām śatam yad rūpaṃ dr̥ṣyatām	yātam tad rūpaṃ prāṇ na dr̥ṣyate
SV07705	tat pūrva-dravyād utpitsu dravyaṃ na	yāti / niṣkriyatva-upagamāt / na hy
PV02161	na āśritam āśraye tiṣṭhaty avikale	yāti tat-tulyaṃ cen na bhedataḥ
SV17018	-ādy-avidyā-aparītāt vād asambhāvaniya-	yāthātathya -vacanāḥ / tad eṣaṃ pravādo
SV17528	janaḥ samanveṣate samadhigata-	yāthātathyanām upadeśa-anapekṣaṇāt /
PV02011	vā dr̥ṣṭānte saṃśayo athavā siddham	yādr̥g adhiṣṭhātr-bhāva-abhāva-
PV03233	yady apy asti sitatva-ādir	yādr̥g indriya-gocaraḥ na so
SV11519	/ sarvatra ca jāty-asambhavād ayogo	yādr̥cchikeṣu vyakti- vāciṣu sarvadā
SV12506	sidhyati / sarvasya tathābhāva-asiddheḥ /	yādr̥śam tu tan-nimittam dr̥ṣṭam tat tathā
SV03809	teṣām asaṃsargād anyasya ca abhāvāt / uktaṃ	yādr̥śam sāmānyam asaṃsr̥ṣṭānām eka-
SV04506	-dharmi-vyavasthānaṃ bhedo abhedaś ca	yādr̥śaḥ // asamikṣita-tattva-artho yathā
HB01408	katham na bhavati kṣaṇikatvāt uktaṃ	yādr̥śasya kriyā sa katham eka-kṣaṇa-
SV11417	saṃkara-hetuḥ puruṣa-upākīrṇaḥ / tatra	yādr̥śāḥ puruṣaiḥ kvacit prayuktāḥ
SV14912	vā svabhāvo akasmāt pratiniyamavān /	yādr̥śī tu sva-hetoḥ śakti-sthitis
PV03039	vā pradhāna-ādi-srūtiṃ janaḥ śabdebhyo	yādr̥śī buddhir naṣṭe anaṣṭe api dr̥ṣyate
SV12424	nirvarṇita-uttarāḥ / tatra apy evaṃbhūto	yādr̥śo ayam asambhavat-tat-sādhana-
SV15108	vivecanīyasya rūpa-bhedasya abhāvāt / na	yādr̥śo aṣya ajanakas tādr̥śa eva jana-
SV03413	eva kaścit pācako nāma abhidhīyate	yādr̥śo varṇyate / yat punar aṣya
SV17013	tādr̥śy eva astu kalpanā //320//	yādr̥śy agnihotraṃ juhuyāt svargakāma ity
PV02041	akṣāṇām tasmād akṣāṇi buddhitaḥ	yādr̥śy -ākṣepikā sā āsīt paścād apy astu
SV16517	na hi tat-pratikṣepa-sādhanaṇi kānicid	yāni na enam upaliyante / yathā ayaṃ

SV02927	atha api syād bhinnā eva śaktayaḥ śaktimato	yābhir upādhiṃ upakaroti / tato na
SV04715	atat-kāri-bheda-sāmye na kiṃ kṛtaḥ //	yām arthakriyām adhikṛtya ayam artheṣu
PV03129	eva taiḥ asya idam iti sambandhe	yāv arthau pratibhāsinau tayor eva
SV07121	- nirdeśa eṣa bhāvaṃ na karoti iti	yāvat / tathā ca ayam na kiṃcit karoti
SV06814	-dhāraṇa-viśeṣa-ādi-kārya-samarthā iti	yāvat / sāmānya-kārya-sādhana-
SV13808	/ iha api virodha-abhāvaḥ kena siddhaḥ /	yāvat tathā abhidheyatā- artha-bhedena
PV02219	sāadhanāny upādatte tena ātma-abhiniveśo	yāvat tāvat sa saṃsāre ātmani sati para-
SV02521	tad-asambhavi-kārya-kāraṇasya tad-bhedāt /	yāvat yaś ca vyāvṛttayas tāvat yaḥ
SV12224	na puṣṇāti / kathaṃ viśeṣasya sambhavo	yāvata teṣāṃ api puruṣāṇāṃ aśaktir
SV112024	api nirdoṣaḥ / kathaṃ nirdoṣo nāma /	yāvata doṣa-vipakṣa-sātmatve api doṣa-
SV09907	api saṃnidhānāt / kathaṃ na sāpekṣaḥ /	yāvata sa eva eṣāṃ svabhāvo na asti yas
HB01522	eva viśiṣṭa-kṣaṇa-utpādāt krameṇa	yāvad atiśayaavato antya-kāraṇa-
SV10110	-vaśāt / tāvad hi sa bhāvo asya na asti	yāvad atra apratipattiḥ / satā api te na
VN05605	ado vaktavyam. tasmāt tāvad vaktavyam,	yāvad anena na gr̥hītam, na trir eva. agrahaṇa-
SV09119	iti / tathā api kathaṃ niśiddho	yāvad asya sambandho dharmo vā na asti
PV02191	na iṣṭatvād aprasiddhitaḥ	yāvad ātmani na preṃṇo hāniḥ sa
VN04813	rājñāḥ puruṣaḥ, puruṣo rajña iti.	yāvadbhiḥ padair artha-parisamāptiḥ tadā
SV00313	-abhāvāt / tasmāt / kāryaṃ svabhāvair	yāvadbhir avinābhāvi kāraṇe // teṣāṃ hetuḥ
HB01918	-abhāvāt tasmāt kāryaṃ svabhāvair	yāvadbhir avinābhāvi kāraṇe teṣāṃ hetuḥ
SV02519	bhedo asti iti / tasmād ekasya bhāvasya	yāvanti pararūpāṇi tāvat yas tad-
SV08119	-ādi-vat / prāg eva vyaktaṃ syāt /	yāvanti hi sāmānyāny arthe samavāya-
SV02901	tat-svabhāva-niścaye ca tasya ayogāt /	yāvanto aṃśa-samāropās tan-nirāse
SV02622	-bhāva-samāropāt sthito-bhrāntiḥ /	yāvanto asya parabhāvās tāvanta eva
SV00509	-artha-anupalabdhiś caturvidhā / 4//	yāvān kaścit pratiśedhaḥ sa sarvo
SV01421	pratiśedhaḥ kriyate / na ca so api	yukta iti / katham ayuktaḥ /
SV02003	nivṛttir anyasya nivṛttim sādhayet /	yukta -upalabhasya tasya ca
SV12812	iṣyate / tadā api kāla-kṣepo na	yukta eva / eka-avayava-pratipatti-kāla
SV01502	nanu upalabdhi- lakṣaṇa-prāpteh sparśasya	yukta eva pratiśedhaḥ / na yuktaḥ / dr̥śya-
SV12406	sarvatra tau satya-prabhavau / prabhāva-	yukta -puruṣa-pratijñā- lakṣaṇāv api tau staḥ
NB02041	yathā na roma-harṣa-ādi-viśeṣa-	yukta -puruṣavān ayam pradeśaḥ dhūmād iti
SV00616	veditavyā yathā na roma-harṣa-ādi-viśeṣa-	yukta -puruṣavān ayam pradeśo dhūmāt / iyaṃ
PV04093	ātma-aparodha-abhimato bhūta-niścaya-	yukta -vāk āptaḥ sva-vacanāṃ śāstraṃ ca
SV05516	/ na hy ekasmin pratibhāse samānā iti	yuktaṃ / kiṃ tarhi / tad eva iti /
PV02011	-abhāva-anuvṛttimat saṃniveśa-ādi tad	yuktaṃ asmād yad anumīyate vastu-
PV04061	na saḥ kiṃ na bādhetā so akurvan na	yuktaṃ kena duṣyati anyeṣu hetvābhāseṣu
PV02061	padārtho vikāryate upādānaṃ na tat tasya	yuktaṃ go-gavaya-ādivat cetah-sārīrayor
SV01202	darśanaṃ khalv apratīyamānaṃ anaṅgam iti	yuktaṃ tatra smarāṇa-ādhanam / adarśanaṃ
SV08808	/ tathā sati tadātmanā tena api na	yuktaṃ tathā bhavitum / tathā abhāve hy atad-
SV09509	darśyate / tatra prasiddhaṃ tad-	yuktaṃ dharmināṃ gamayiṣyati / tasmān na
VN00622	eka-śabda-niyogo api syād iti	yuktaṃ paśyāmaḥ. na ca niḥprayojanā
PV04063	yadi kiṃcit kvacic śāstre na	yuktaṃ pratiśidhyate bruvāṇo yuktaṃ apy
SV15123	-kāraṇa-apekṣo yadi grahaṇam asya janayet	yuktaṃ yat tena eva gr̥hyeta / tac ca
SV01010	ca evaṃ bahulaṃ dr̥śyante / tena evaṃ syād	yuktaṃ vaktum mādr̥śo vaktā rāgī iti
PV02015	prasiddhasya śabda-sāmānya-darśanāt na	yuktaṃ sādhanam gotvāc śabda-ādīnāṃ viśāṇi-
PV03346	api cetasām tasmāt prameye bāhye api	yuktaṃ sva-anubhavaḥ phalam yataḥ
SV17115	nānā-arthā iti tata eka-artha-niyamo na	yuktaḥ / anyathā asambhava-abhāvān
SV16519	anyasya api syād ity anabhiniveśa eva	yuktaḥ / yasya pramāṇa-saṃvādi vacanaṃ
SV15227	na ca aviruddha-vidhiḥ pratiśedha-sādhanam	yuktaḥ / atiprasaṅgāt / na ca ekatra
SV11609	svabhāva-viparyayaḥ // śabdeṣu	yuktaḥ / atha mā bhūn naṣṭa-
SV09913	/ na ca svabhāva-niyamo arthānām ākasmiko	yuktaḥ / anapekṣasya deśa-kāla-dravya-niyama-
SV15109	na yādṛśo asya ajanakas tādṛśa eva janako	yuktaḥ / anya-apekṣā api niśiddhā eva /
SV02021	bhinna-hetuko vā tat-svabhāvo	yuktaḥ / ayam eva khalu bhedo bheda-hetur
SV04606	niyuñjanaḥ phalam eva kiṃcid ihituṃ	yuktaḥ / tac ca sarvaṃ tyāga-āpti-
SV02608	ekayogakṣemo na bhavati sa tat-svabhāvo	yuktaḥ / tan-mātra-nibandhanatvāt /
SV16009	atulyām / na ca kāraṇa-abhede kārya-bhedo	yuktaḥ / tasmād asti sā bhedavatī yato
SV16812	/ na hy apauruṣeye tasminn upadeśo	yuktaḥ / tasya kenacid ajñānāt /
SV04527	svalakṣaṇe śabdasya paścād prayogo	yuktaḥ / tasya deśa-kāla-vyakti-
SV07719	- deśābhyām yugapat kasyacid yogo	yuktaḥ / tasya dviṭīya- ātma-abhāvāt
SV01502	sparśasya yukta eva pratiśedhaḥ / na	yuktaḥ / dr̥śya-tat-svabhāva-viśaya-
SV08809	na hy ayam pravṛtti-nivṛttimān svabhāva eko	yuktaḥ / na sarvātmanā abheda eva / tayor
SV10708	prati dattā-anuyogo bhavitum na	yuktaḥ / na hi vṛṣasyantī ṣaṅghasya

SV07708	tad-ubhaya-antarāla-avyāpino yogo	yuktaḥ / prāk sa na ca tatra āsīt asti
SV13317	/ na hi kāraṇa-abhede kārya-bhedo	yuktaḥ / bhedasya ahelukatva-prasaṅgād
SV02712	na hi tasmin niścite tadātmā aniścito	yuktaḥ / yadā punar anumānena
SV05719	/ api tad-vid-arthikaḥ //110// eva	yuktaḥ / yo ayam anyonyam viveko bhāvānām
SV15819	upakāra-abhāve ca tathā pratyayo na	yuktaḥ / sarveṣām parasparam evam prasaṅgāt
SV16226	/ na hy ayam prakāraḥ svabhāve	yuktaḥ / svabhāvasya sarvatra aviśeṣāt
VN01613	ca rūpa-pratibhāsa-bhede vastv- abhedo	yuktaḥ , atiprasaṅgāt. tasmād ya
HB00715	-artho api vyatireka-prayogo na	yuktaḥ anya-viruddhāyor api vipakṣatvāt
VN03504	pratijñā bādhyata iti pratijñā-virodho	yuktaḥ , ubhaya-āśraye api virodhe
HB02009	na ca dhūmasya tad-ataj-janya-svabhāvo	yuktaḥ eka-svabhāvatvāt dhūma-adhūma-
VN00813	apramāṇasya sattā- upagamo na	yuktaḥ . tan na rūpa-ādibhyo anyo ghaṭaḥ.
SV10924	viduḥ // yathārtha-darśana-ādi-guṇa-	yuktaḥ puruṣa āptas tat-praṇayanam
VN03502	nityam ity atra api hetu-virodho	yuktaḥ , pratijñayā hi hetor bādhanam
SV06605	/ na hy asati rūpa-bhede ayam pravibhāgo	yuktaḥ sati vā avyatireko na syād ity uktam
SV11217	-vādī dṛṣṭas tathā dayā-dharmatā- ādi-	yuktaḥ satya-vāk / tad yathā vacanasya
SP00025	tasya iti sambandhasya aprasiddhitāḥ	yuktaḥ svabhāva-bhedo ayam tat
SV14309	āvaraṇam ity āpannam / na ca etad	yuktam / āvaraṇam hi darśanam bibadhnīyān
SV15121	-hetum vastu-viśeṣam apekṣanta iti	yuktam / tathā akārya-viśeṣo nityo
SV13706	sādhyā-siddhis tad eva hi tatra upayogī	yuktam / tad-atīśaya-upayoge apy asya
SV08706	tasya arthatve dṛṣyasya rūpa-anupalakṣaṇam	yuktam / tad- upalakṣaṇa-kṛtatvād
SV15615	/ na hi kāraṇa-sākalye kārya-vaikalyaṃ	yuktam / tasya akāraṇatva-prasaṅgāt /
SV14215	-kāraṇa-mātreṇa kāṣṭham na dṛṣyata iti	yuktam / na ca anyo anyasya vināśaḥ
SV15521	mantrāṇām kasyacit kārya-sādhanam //	yuktam / yady ete mantrāḥ kasyacit
SV04927	anekatra paśyato api bheda-samsarga-vad	yuktam / vibhrama- balāt tu tathā jñāne
SV07901	na hi tasyām dṛṣyamānāyām adṛṣṭam tadīyam	yuktam / vyakti-vyaṅgyatvāt
SV16301	vā kaṃcid anugrḥṇāti na aparam iti	yuktam / vrata-caryā-bhramāsa- ādinā
SV13916	kiṃcid idānīm kāryam syāt / na ca etad	yuktam / sarva-kāraṇānām ānarthakya-
SV17603	kiṃ yathārthā na vā iti / tena na	yuktam anena kasyacid vacanena kiṃcin
PV04063	śāstre na yuktam pratiśidhyate bruvāṇo	yuktam apy anyad iti rājakula-sthitīḥ
VN05304	uttaram ca āśraya-abhāve ayuktam iti,	yuktam apratyuccāraṇam nigrahasthānam
PV03259	-hetv-artham agrḥṇataḥ na hi samvedanam	yuktam arthena eva saha-grahe kiṃ
VN00105	/ nigrahasthānam, anyat tu na	yuktam iti na iṣyate ///1// iṣṭasya
VN02501	uktam asmābhiḥ. anyat tu na	yuktam iti na iṣyate. yatra idaṃ
SV13911	- vyāpāra-abhāve śabda-anupalabdheḥ / ato	yuktam ete yac śabdān kuryuḥ / anyathā /
SV07213	tad-vyaktis tatra vṛttīḥ syāt / na	yuktam evam bhavitum / yasmāt /
VN02214	-sammātānām śāstrakāra-sabhāsādām	yuktam . na ca nyāya-śāstrāṇi sadbhir lābha-
VN01505	arthāntaram iti. uktam idam, na punar	yuktam , na hi sato vastunas
VN00714	-śaktir aśaktir vā cintyeta, na ca tad	yuktam . puruṣais teṣām niyoge
VN04510	tu sākṣād ity uktam. uktam etan na punar	yuktam , strī-śūdrāṇām ubhaya-pratīter
HB03121	hiyeta svalakṣaṇa-	yuktayor hetvor ekaṭra dharminī
SV01510	// tatra eka-dṛṣṭyā na anyatra	yuktas tad-bhāva-niścayaḥ //21//
SV12825	yujyate / na hy ekasya krameṇa pratipattir	yuktā / grḥīta-agrḥītayor abhedāt / krameṇa
SV11406	tena sambandhena asambaddhe arthe pratītir	yuktā / tasya vaiphalya-prasaṅgāt / dṛṣṭas
SV11808	/ na hy asati sambandha-viśeṣe sā	yuktā / tasyām vā animittāyām tad-
SV05914	vyavahāre tat-parihāreṇa pravṛttir	yuktā / śiṃśapā-ādi-bheda-vat / atha api
PV02099	iva ācaṣṭe yogo aṅgulyā iti kvacit	yuktā aṅgulī iti sarveṣām ākṣepād
PV02012	śabda-sāmānyād abhedinaḥ na	yuktā anumitiḥ pāṇḍu-dravyād iva
HB01602	-utpattau viśeṣasya eva utpattir na	yuktā aviśiṣṭād viśeṣa-utpattau kāryasya
SV17105	pravṛttir guṇa-doṣa-sandarśanena	yuktā iti prasiddher anvaya iti cet / na
SV14726	cet / nanu sa eva asati pratibandhe na	yuktā ity ucyate / na akārya-kāraṇayoḥ
SV15525	mantra-prayogāt kadācit artha- niṣpattir	yuktā kavi-samayād iva pāṭhakānām / atha
VN02119	doṣe parājaya- vyavasthāpanā	yuktā , tayor eva paraspara-sāmarthyā-upaghāta-
SV11223	tat-saṃskāryatā eva ca eṣām pauruṣyatā	yuktā na utpattīḥ / tata eva
PV02007	bhūta-uktiḥ sādhanā-apekṣā tato	yuktā pramāṇatā nityam pramāṇam na eva
SV06602	ekasya tatra eva vṛttir avṛttiś ca	yuktā vyāghātāt / na ca anyatra
VN04702	ke śiṣṭāḥ. ye vidita-vedyatā- ādi-guṇa-	yuktāḥ . kaḥ punar eṣām guṇa-utkarṣa-
SV12410	yadi tādrśaiḥ satya-tapaḥ-prabhṛtibhir	yuktāḥ syuḥ kurvanty eva / api ca
SV11703	iṣyate //234// ghaṭa-ādiṣv api	yukti -jnāir aviśeṣe avikāriṇām //
SV16122	sarvo varṇa-kramāḥ pumbhyo dahana-indhana-	yukti -vat //307// sati indhane dāha-
SV13805	tatra eka-abhede api śaktasya apratīkṣaṇād	yukti -viruddham pūrvāparayoḥ pratītyor
SV14024	-pratijñāyāś ca yathā abhidhānam	yukti -virodhād anye api nitya-hetavo
PV03093	kaḥ syātām yad	yukti -saṃvidau tādrśo anupalabdheś ced

SV12412	na eva kaścit tadvad ity apūrvā eṣā vāco-	yuktiḥ / satyaṃ mantra-kriyā-sādhana-
PV04100	pratiḥjñāṃ anumānaṃ vā pratiḥjñā-apeta-	yuktikā tulya-kakṣyā yathārtham vā
PV03247	iti ced grāhyatām viduḥ hetutvam eva	yuktijñā jñāna-ākāra-arpaṇa-kṣamam kāryaṃ
VN04616	na ca evaṃvidhān āgamān ādriyante	yuktijñāḥ . na ca dāna-ādi-dharma-
PV02140	śastaṃ nairātmya-dṛṣṭes tad	yuktito api vā punar āvṛttir ity uktau
SV03519	saṣṭhī-vacana-bheda-ādi-codyaṃ tān prati	yuktimat //65// yadi nāma ete śabdāḥ
PV02188	iṣṭam upādānaṃ tu vāryate imān tu	yuktiman vicchan bādḥate sva-mataṃ
PV02253	-utpattiḥ sā nairātmya-dṛḡ-āsrayaḥ	yuktis tu śūnyatā-dṛṣṭes tad-arthāḥ
SV01413	pramāṇa-antara-bādhanam // lakṣaṇa-	yukte bādḥā-asambhave tal-lakṣaṇam eva
SV16804	artha-jñānaṃ na sampradāyān na	yukter na lokād iti tatra apratipattir
PV02214	mithyā-upalabdhir ajñāna-	yuktes ca anyad ayuktimat vyākhyeyo
SV16309	eka-rūpāt karmaṇaḥ sa tad-virodhī dharmo	yukto adharmaś ca / katham idānīm dharma-
PV04152	arthasya dṛṣṭaye dravya-lakṣaṇa-	yukto anyaḥ saṃyoge artho asti dṛṣṭi-
PV04213	na dṛṣyate dehe api yady asau na syād	yukto dehena sambhavaḥ bhinne api
PV03268	grāhyān āha na tasya api sakṛd	yukto dvaya-grahaḥ sukha-ādy-abhinna-
SV00911	avyāhāra iti cet na parārthatvāt / na	yukto vīta-rāgatvād iti cet na karuṇā
PV02133	-tad-hetos tad-ākhyānaṃ hi duṣkaram	yukty -āgamābhyāṃ vimṛṣan duḥkha-
PV03353	yathā kathaṃcin na asya artha-rūpaṃ	yuktyā avabhāsiṇaḥ avibhāgo api buddhy-
PV04006	na uktaṃ sva-pratītir yad udbhavā	yuktyā yayā āgamo grāhyo grāhikā asya api
PV04108	adharmā-śodhanam śāstraṃ yat siddhayā	yuktyā sva-vācā ca na bādhyate dṛṣṭe
SV13215	indriyasya kṛtaḥ sa sarva-śabdān	yugapac śṛṅṇuyād iti prasaṅgo anivṛtta eva /
SV13223	kalakalo nāma / bhinna-svabhāvānām	yugapac śravaṇāt / svabhāva-bheda-
SV07719	sa avayavatvam antareṇa bhinna- deśābhyāṃ	yugapat kasyacid yogo yuktaḥ / tasya dvitīya-
VN06012	avaśyam ekasya prāḡ-vacana-pravṛttiḥ,	yugapat -pravṛtttau paraspara-vacana-
VN03301	icchatī yena virodhaḥ syāt. yo api	yugapat ṣaṭkena yogād ity ādinā
PV03507	akṣaje kutaḥ na ca artha-jñāna-saṃvittyor	yugapat sambhavo yataḥ lakṣyate
SV13220	kasyacid eva grāhakam iti na	yugapat sarva- śabda-śrutir iti /
NB03117	sarva-deśa-avasthitaḥ sva-sambandhibhir	yugapat sāmānyam iti tat-sambandhi-
NB03117	sarva-deśa-avasthitaḥ sva-sambandhibhir	yugapat abhisambadhyate tat sarvagatam /
SV07806	/ tasmān na anavayavam aneka- deśe	yugapat ādhīyate / pūrva-ādhāra-tyāge
PV03262	-ādīnām taj-jānām syād avedanam dhiyor	yugapat utpattau tat-tad-viśaya-
SV13206	hi kaścic śabda kvacin na asti iti sarve	yugapat upalabhyeran sarva-deśa-sthitaś ca
SV08213	svabhāvo asti paraspara-virodhinor	yugapat ekatra samāveśa-ayogāt /
VN05404	na hi sarva-viśaya-upadarśanaṃ kṛtvā	yugapat doṣaḥ śakyate abhidhātum,
SV17101	-sampratipattir iti kathaṃ tad eva	yugapat dveṣyaṃ ca kāmyaṃ ca /
PV02103	-vikale api na pratyekam api sāmartye	yugapat bahu-sambhavaḥ na
PV03502	śakti-niyamād iti cet sa kuto mataḥ	yugapat buddhy-adrṣṭeś cet tad eva
PV03133	svayaṃ jñāna-prasaṅgataḥ manasor	yugapat vṛtṭeḥ savikalpa-avikalpayoḥ
SV13205	avyāpinaḥ / sarveṣāṃ upalambhaḥ syād	yugapat vyāpitā yadi //253// na hi
SV06916	/ vṛttir ādheyatā vyaktir iti tasmīn na	yuḥyate //143// yad etad ekam
SV15624	prayokṭṛ-bheda-apekṣā ca na asaṃskāryasya	yuḥyate //294// yadi bhāva-śaktayā eva
SV06621	-abhedena ca vinā śabda-abhedo na	yuḥyate // tasmāt tat-kāryatā api iṣṭā
SV14422	asattve abhāva-nāśitva-prasaṅgo api na	yuḥyate // yasmād bhāvasya nāśena
SV07217	eva asya ca yogyatve tad-apekṣā na	yuḥyate // sāmānyasya avikāryasya
SV15803	ca buddhiḥ sā yasmāt sa phalair yadi	yuḥyate // syāc śrotaḥ phala-sambandho
SV12809	sakṛc śrutau ca sarveṣāṃ kāla-bhedo na	yuḥyate // atha mā bhūd avayava-
SV11716	anupakāryatvād anupakāriṇā vyaktā	yuḥyate / sambandhasya ca vastutve
SV05513	iti bhedaṃ na abhinna- pratibhāso	yuḥyate / athavā astu pratibhāso
HB01718	prāḡ api bhāvo akriyā na	yuḥyate / tasmād yo yad-ātmā sa sattā-
SV12403	/ na ca tāny apauruṣeyāṇi nityāni	yuḥyate / teṣāṃ kriyā-sambhave
SV12824	-asambhavāt //250// kāla-bheda eva na	yuḥyate / na hy ekasya kramaṇa
PV04237	saḥ asattvaṃ ca abhyupagamād apramāṇān na	yuḥyate asato avyatireke api
PV03377	na ekā ekena abhisambandhe pratisandhir na	yuḥyate eka-artha-abhiniveśa-ātmā
PV03408	-āsanna-ādi-bhedena vyakta-avyaktaṃ na	yuḥyate tat syād āloka-bhedāc cet tat
PV03190	sāmānya-mātra-grahaṇe bheda-apekṣā na	yuḥyate tasmāc cakṣuś ca rūpāṃ ca
PV03172	sambadhyate apoho na etad vastuni	yuḥyate tasmāj jāty-ādi-tad-yogā na arthe
PV02151	kāraṇe vardhamāne ca kārya-hānir na	yuḥyate tāpa-ādiṣv iva rāga-āder vikāro
SV15902	prayoktā jāpī na mantra-phalena	yuḥyate na api manasā japan / na hi
PV02023	svabhāva-bhedena vinā vyāpāro api na	yuḥyate nityasya avyatirekitvāt sāmartyaṃ
PV04188	api pratiḥjñā-artho dharmā-bhedān na	yuḥyate pakṣa-dharma-prabhedena sukha-
PV04158	māśaka-ādīnām saṃkhyā-sāmyaṃ na	yuḥyate sarṣapād ā mahā-rāser
PV03208	-avabhāseṣv artheṣu yady ekatvaṃ na	yuḥyate sā eva tāvat kathaṃ buddhir ekā

PV04024	-uktim vā pratijñāṃ sa vadan doṣair na	yujyate sādhana-adhikṛter eva
SV03615	-viśeṣaṇaviśeṣyabhāvā	yujyante śabdānāṃ vā yathā-avastu-vṛttāv
VN03618	-pakṣa-viruddhaṃ na abhimatam iti virodha	yujyeta. sa hi svayaṃ pratipanne gotve
PV04157	krameṇa saṃyukte pāṃśu-rāśau sakṛd	yute bhedaḥ syād gaurave tasmāt pṛthak saha
SV08911	-ādaṃ na anya- sambhavino arthasya yathā	yuddha -praveśe sa eva svabhāvo yathāsvaṃ
VN00606	cakravartī mahā-sammata-nirmitasya	yūpasya utthāpayitā, śāśa-viśānam,
PV03195	arthāntara-abhisambandhāj jāyante	ye aṇavo apare uktās te saṃcitās te
PV04285	sa tathābhūto abhāve bhāvas tathā katham	ye apara-apekṣa-tadbhāvās tadbhāva-niyatā
SV16323	-upayoga-nirapekṣāḥ svabhāvena phaladāḥ /	ye api tantravidāḥ kecin mantrān
SV06821	-saṃketāḥ kathyanta iti pūrvavad vācyam /	ye api pṛthak samastā vā kvacid upayujyante
PV03448	anātmavit pakṣe sarva-ārtha-adarśanena	ye apratyakṣāṃ dhīyaṃ prāhus te api
VN00624	artheṣu śabda-yojanā. tatra	ye arthāḥ saha pṛthag vā eka-prayojanās
SV14921	janayet / na / jñeya-adhikārāt /	ye kadācit kvacit kenacij jñātāḥ santo
NB03131	iti / atra vaidharṃya-udāharaṇam	ye grāhya-vacanā na te rāga-ādimantaḥ /
PV04008	-jñāne asya tāny alam vicchinna-anugamā	ye ca sāmānyena apy agocarāḥ sādhyā-
SV03104	tato apare // drṣṭe tasminn adṛṣṭā	ye tad-grahe sakala-grahaḥ //55//
VN03117	-abhāvād bhasmīkṛta-prajvalana-vat.	ye tu kecid vicāra-prasaṅgeṣv ekatra
SV00316	tat-kāryatva-niyamāt tair eva dharmair	ye tair vinā na bhavati /
HB01919	-kāryatva-niyamāt tair eva ca dharmair	ye tair vinā na bhavanti aṃśena
SV09001	uṣṭro api syād dadhi na api sa eva uṣṭraḥ	ye na anyo api syād uṣṭraḥ / tathā dadhy
SV13622	sattā-āśrayā / sā sattā kutah siddhā	ye na kāryatam sādhyet / na hy
HB03403	saṃvādakam arthasya iti tad rūpaṃ	ye na vidanti na teṣāṃ tataḥ pravṛttir
SV13717	-hetoḥ tasya tat-sāmagrī-pratyayavāt /	ye punar asiddha-upalambhanāḥ kārakā
NB03138	draṣṭavyaḥ dūṣṇā nyūnatā-ādy-uktiḥ	ye pūrvam nyūnatā-ādayaḥ sādhana-doṣā
VN01910	iti vyaṃ bauddhā brūmaḥ. ke bauddhāḥ.	ye buddhasya bhagavataḥ śāsanam
SV12201	-indhana-vat / tatra apradarśya	ye bhedaṃ kārya-sāmānya-darśanāt //
HB01516	paraspara-upasarpaṇa-ādy-āśrayair	ye yogya-deśa-ādy-avasthā jātāḥ te
VN04701	-prayogaḥ saṃskāra iti cet, ke śiṣṭāḥ.	ye vidita-vedyatā- ādi-guṇa-yuktāḥ. kaḥ
HB01706	bhavati anantara-kārya-vat tat-prabhṛti	ye viśeṣās te taj-janmānaḥ tasya teṣāṃ ca
SV08314	na eka-sthitāv api tasya apāyo asti /	ye viśeṣās teṣāṃ saha-sthiti-niyama-
SV07307	etat / nivedayiṣyate ca / tasmād	ye viṣayāḥ sāksād upayogena
SV06807	sarve samūha-santāna-avasthā-viśeṣa-śabdā	ye samastāḥ kiṃcid ekaṃ kāryaṃ kurvanti
SV06819	-artham saṃketa-paratantram vā / tathā	ye hetu-phala-viśeṣa-bhūtāḥ kiṃcid
SV09812	ghaṭa-ādinām keśāṃcin nityatā api syāt /	yena bāhulye api hi tad-hetor bhavet
PV04255	api dahano dahana-pratyaya-āśrayaḥ	yena aṃśena adadhad dhūmaṃ tena aṃśena
SV14503	pratyutpanna-avasthāyām / na hi yo	yena atadvān sa tena tathā
HB02219	vā tad-abhāva iti na kaścid viśeṣaḥ	yena anupalabdhyā abhāva-vyavahāra-
VN01018	arthasya pratyakṣād anya-upalabdhir	yena anumānād asya upalabdhiḥ syāt. na ca
SV10210	/ na ca avaśyam eṣāṃ kārya-upalambho	yena anumīyeraṃ / na ca te pramāṇa-
SV09002	api syād uṣṭraḥ na api tad eva dadhi	yena anyad api syād dadhi / tad anayor
HB00718	sad avaśyaṃ naśvara-svabhāvam iti	yena anvaya-vyatireka-sambhava iti cet
PV03025	kutaḥ na jātir jātimad vyakti-rūpaṃ	yena apara-āśrayam siddham pṛthak
SV12514	- karaṇānām svayaṃ śabdā dhvananti	yena apauruṣeyāḥ syuḥ / api syur
HB02211	sādhyati / katham anyabhāvas tad-abhāvaḥ	yena abhāva-rūpa-anupalabdhir
SV11425	na rūpaṃ śabdasya na śabdo arthānām /	yena abhinna- ātmatayā vyavasthā-bhede
SV09008	//183// atha anayoḥ kaścid atīśayo asti	yena ayaṃ tathā coditaḥ kṣīra-vikāra
SV16808	atīndriyārthadrk // aneka-artheṣu śabdeṣu	yena artho ayaṃ vivecitaḥ //319// na hy
SV15216	iti syād vinā apy anvayena / yo hi	yena avyāptas tatra tad-vyatirekaḥ śaṅkyeta
HB00220	tasmin tathābhūte drṣṭe sati sa yena	yena asādhāraṇas tad-asādhāraṇatām tato
SV11627	nityeṣv āśraya-sāmarthyam na paśyāmaḥ	yena asāv āśrayaḥ / kṛtasya karaṇa-
PV04243	tathā apy ātmā nānair ātmyāt prasidhyati	yena asau vyatirekasya na abhāvaṃ
SV15303	puruṣa-mātrakaḥ sarvaṃ draṣṭuṃ samartho	yena asya darśana-nivṛtṭyā na tathā syāt
HB02313	na evaṃ kaścid bhāva-abhāvayoḥ sambandhaḥ	yena asya sādhanam syāt /
HB03003	satyām api bādhāyām sādhyam sādhyet	yena asyā abhāva niścayam prati yatno
SV08814	/ sāmānyam viśeṣa iti /	yena ātmanā tayoḥ // bhedaḥ sāmānyam ity
SV13012	atīśayam utpādayanti khaṇḍayanti vā	yena āvaraṇam iṣyante / na brūmas te
SV12124	darśaniyo ya enaṃ hetum anuvidadhyāt /	yena iṣṭa- anīṣṭayor iṣṭa-viparyayo na syāt
SV11625	-vat // nityeṣv āśraya-sāmarthyam kiṃ	yena iṣṭaḥ sa āśrayaḥ //233// śrūyata
PV04168	ity asat tulya-siddhāntatā te hi	yena upagama-lakṣaṇāḥ samudāyasya
SV15812	cet / kaḥ punar upayogo vaktuḥ śrotari	yena upādhir iṣyate / tataḥ śabda-śrutir
SV16510	na ca śabdānām kaścit svabhāva-pratiniyamo	yena ekam artham anurundhate na aparam
SV03622	iti vyavahāras tatra kiṃ bāhulyam	yena evaṃ bhavati / śakti-bheda iti cet

SV10423	dr̥ṣṭāntaḥ / tad asat katham avagantavyaṃ	yena evaṃ syāt / anupalabdher eva iti cet
SV08509	/ na vai sarva-ākāra-avyatirekaṃ brūmo	yena evaṃ syāt / kaścīd asya ātmā bhinnō
VN01305	ca kaścīd vivekena upalakṣayati.	yena evaṃ syād idam iha prādurbhūtam iti.
SV09805	kṛtako avaśyam anitya iti pratyetavyo	yena evaṃ ucyate / yasmāt /
PV03540	yadi ātma-anubhūtiḥ sā siddhā kṛto	yena evaṃ ucyate vyakti-hetv-aprasiddhiḥ
HB01608	viśeṣa-utpādane nityaṃ yogya-avasthā	yena eṣaṃ paraspara- kṛta-viśeṣo
VN01102	kadācit pratyakṣo apratyakṣaś ca,	yena kadācit asya anumānam upalabdhiḥ
VN05602	hi para-upatāpana-krame kaścīn nṛyāyaḥ,	yena kaṣṭa-pratīta-prayoga-druta-
SV13509	te ca na bahavaḥ samāna-jātīyāḥ	yena kecīd vyavasthita-kramāḥ syuḥ anye
SV01616	prasādhitaṃ kaṃcid arthaṃ puṣṇāti /	yena kenacit kāraṇavattva-abhyupagamāt /
SV06123	na ghaṭeṇa iti / tathā paṃṣunā vā anena vā	yena kenacit ānīteṇa artha ānāyety eva syād
VN04810	kaḥ kasya pūrvo aparō vā kramaḥ,	yena krameṇa vyavasthāpyeran. sambandha-
VN04520	hy etasya arthāt kiṃcid bhayaṃ paśyāmo	yena taṃ pariharet. akṛta-samayasya śabde
SV14916	-svabhāvaṃ bhāvaṃ paśyāmaḥ /	yena taj-janmā tathā syān na anyāḥ /
VN00811	anabhibhave rūpa-anupalakṣaṇam,	yena tat-sādhanāya līṅgam
SV15728	kiṃ kurvāṇaḥ prayojakaḥ //	yena tataḥ kaścīd phalam āsnute anyo na /
SV04021	kathaṃ punar bhinnānām abhinnaṃ kāryaṃ	yena tad-anyebhyo bhedād abheda ity ucyate
SV01826	-vedīnaḥ / tathā hy ayam asya svabhāvo	yena tad-abhāve na bhavati / anyathā
VN02815	vivādeṣu dr̥ṣṭa-pūrvo vyavahāro	yena tad-arthaṃ yatnaḥ kriyate. na ca
PV03325	pratyāsattir vicāryate dr̥ṣṭya-darśanayor	yena tasya tat-sādhanam matam tayoh
SV07919	/ vyaktibhiḥ ko aparādhaḥ kṛto	yena tās tathā na iṣyante / tāsām eka-
SV02524	/ tasmāt svabhāva-abhede api yena	yena dharmeṇa nāmnā yo viśeṣo bhedāḥ
SV02422	-viśeṣa-avagāhīnaḥ //41// tasmād yo	yena dharmeṇa viśeṣaḥ sampratīyate //
SV01902	agnir ity ukte kāryaṃ dhūmo dahanasya /	yena dhūme avaśyam agnir bhavati /
VN01011	sahate pramāṇa cintā-vyavahāra-parikleśaṃ	yena na atra ādaraṃ kṛtavān. na hy anumāna-
PV02036	kim āsīt tasya yan na asti paścād	yena na sandhimat na sa kaścīd pṛthivy-
PV03360	paśyantī dhīr abhedaṃ vyavasyati bhāvā	yena nirūpyante tad-rūpaṃ na asti
VN05101	śiṣya iti na yatnataḥ pratipādaniyaḥ,	yena punaḥ punar ucyata iti
VN03306	pūrvakāt pratijñā-hetu-virodhāt bhidyate	yena pṛthag ucyeta. tatra hetu-
PV03302	sadr̥ṣa-ātmanaḥ bhāvyaṃ tena ātmanā	yena pratikarma vibhajyate anātmabhūto
HB02923	api bibhēti na punar bādhāyāḥ	yena bādhām anādr̥tya apy
HB03501	bhāva eva ucyate itareṇa api na bhāva eva	yena bhāvo abhāvo vā dvitīyam ākṣipet na
SV07915	/ na hi teṣv anyad ekam abhinnaṃ asti	yena bhinnās tathā pratīyeraṃ / karma asti
SV09006	khādet / atha asty atīśayaḥ kaścīd	yena bhedena vartate // sa eva dadhi
HB00220	/ tasmin tathābhūte dr̥ṣṭe sati sa	yena yena asādhāraṇas tad-asādhāraṇatām
SV02524	-arthaḥ / tasmāt svabhāva-abhede api	yena yena dharmeṇa nāmnā yo viśeṣo
HB02419	nu vai pratīyogī pramāṭum iṣṭo	yena līṅga-līṅginor virodhaḥ sambandhaḥ
SV01520	na evam asambhavad- viśeṣa-hetavaḥ puruṣā	yena vacana-ādeḥ kiṃcin-mātra-sādharmyāt
VN05311	-uttara- vacane sāmānyā-vighātaḥ,	yena vādi-vacana-ananubhāṣaṇam
VN03206	atra pratijñāyāḥ prayogaḥ, na api hetor,	yena virodhaḥ syāt, kiṃ tarhi
VN03223	-samuccaya-rūpaṃ ekam samūham icchati	yena virodhaḥ syāt. yo api yugapat
SV14704	iti cet / ko ayaṃ pratibandho nāma	yena sa ca na syāt / na anya-svabhāvaś ca
SV14510	naṣṭaḥ / kiṃ tarhi / svabhāva eva asya	yena sa naṣṭo nāma / kathaṃ tarhi
VN06007	-dūṣaṇābhīyam eva sarvasya pratipattir,	yena sarvā vādi-prativādinor na
HB02510	paśyann api kevalam analam eva paśyati	yena salila-arthī na pravarteta
SV10415	asattāyā viniścayaḥ //204// yo hi bhāvo	yena saha na avatiṣṭhate tad-
HB02408	sāmānyā-viśeṣa-bhāva-kalpanā sambhavati	yena sāmānyam hetur bhavet viśeṣo dharmī
SV12112	r̥te paraiḥ // dr̥ṣṭaḥ ko abhīhito	yena so apy evaṃ na anumīyate //241// na
PV03415	eko adṛṣṭeṇa vāraṇe artha-anarthau na	yena stas tad-adṛṣṭam karoti kim tasmāt
SV14819	/ tena na ayaṃ tad-avastho naṣṭo nāma /	yena svayaṃ na bhavati tena naṣṭaḥ / na
HB01122	prāg-paścāt-pṛthag-bhāvo na asti	yebhyaś ca anantaram kāryam utpadyate
VN01904	arthasya anyasya prasaṅga-paramparayā	yeṣa panna-ādinā bahiḥ
PV03456	na gr̥hṇīyāt samvid bhedo apy apoditaḥ	yeṣāṃ ca yogino anyasya pratyakṣeṇa
SV07510	/ ata eva / vyakter anyā athavā anyā	yeṣāṃ jātis tu vidyate // teṣāṃ
PV02198	-apratīsandhitaḥ akṣīṇa-śaktiḥ saṃskāro	yeṣāṃ tiṣṭhanti te anaghāḥ mandatvāt
SV09101	bhāvānām svabhāva- bhedāḥ sāmānyam /	yeṣāṃ tu nirupākhyānām svabhāva eva na
PV02199	mahān tiṣṭhanti eva para-ādhīnāḥ	yeṣāṃ tu mahatī kṛpā satkāyadr̥ṣṭer
PV03519	ujjvalam matam atīta-ādi-vikalpānām	yeṣāṃ na arthasya samnidhiḥ saṃcāra-
SV01809	-dr̥ṣṭānte prasidhyati vyatirekaḥ /	yeṣāṃ punaḥ prasiddhāv eva tad-bhāva-
HB01121	pratīyāḥ saha jāyante kṣaṇikā	yeṣāṃ prāg-paścāt-pṛthag-bhāvo na asti
SV03518	svātantrya- abhāvād iti / api ca /	yeṣāṃ vastu-vaśā vāco na vivakṣā-parāśrayāḥ
VN04808	ānupūrvī-pratīpattīḥ.	yeṣāṃ śabdānām kaścīd sambandho jāyate,

NB02045	abhāva-vyavahāra-sādhanyām anupalabdham	yeṣām svabhāva-viruddha-ādīnām
SV02202	hutabhujaḥ kārya-dharma-anuvṛttitaḥ /	yeṣām upalambhe tal-lakṣaṇam anupalabdham
PV02024	sāmarthyam ca duranvayam	yeṣu satsu bhavaty eva yat tebhyo
PV02028	atiśayas tataḥ tasmāt pṛthag aśakteṣu	yeṣu sambhāvyaḥ guṇaḥ saṃhatau hetuḥ
PV04203	ity artham tat prabhedanam saṃyogy-ādiṣu	yeṣv asti pratibandho na tādrśam na te
PV04007	api sā na kim prakṛtasya sataḥ prāg	yaiḥ pratipatty-akṣa-sambhavau
VN00613	śabdām ātmani tebhyaḥ samāśamsan. sa	yaiḥ śakti-bhedair anekam
SV13414	nyāyayam / kiṃ ca / dhvanayaḥ sammatā	yais te doṣaiḥ kair apy avācakāḥ //
HB02013	dhūma-jananaḥ so agny-ādi-sāmagrī-viśeṣaḥ	yo agny-ādy-sāmagrī- viśeṣa-janitaḥ so
PV03139	-vikalpe ca na krama-grahaṇam bhavet	yo agrahaḥ saṃgate apy arthe kvacid
VN00914	tasya upalabdhi-lakṣaṇa-prāptasya	yo anupalambhaḥ sa svabhāvasya eva iti
HB00822	iva prāg api janana-prasaṅgāt tasmād	yo antyo avasthā-viśeṣaḥ sa eva ānkura-ādi-
PV03472	api na ikṣyate rūpa-darśanato jāto	yo anyathā vyasta-sambhavaḥ yad evam
SV08409	sa ca / arthakriyā-yogyo arthaḥ na anveti	yo anveti na tasmāt kārya-sambhavaḥ
SV10302	asan nāma yathoktam prak /	yo api jñāpakasya līngasya abhāvād
SV06607	na vā / na punar ananvayo anvayī ca /	yo api bhinnam eva sāmānyam āha / tasya api /
HB01412	svabhāva-tad- hetor virodhāt /	yo api manyate akṣepa-kriyā-dharmā eva
SV14827	pratyākhyātam prasaṅjanam //280//	yo api manyate ahetuke api vināṣe abhūtvā
SV06701	api tad-rūpa-sāmānyād vyatirekiṇaḥ //	yo api manyate katham abhinnam artham
SV02907	dhīr grāhika-arthasya bhedinaḥ //	yo api manyate bhinnā eva upādhayaḥ
SV14018	karma- ādi-prayoga-vac ca kathyate /	yo api manyate samakṣe
VN03301	samūham icchati yena virodhaḥ syāt.	yo api yugapat ṣaṭkena yogād ity
VN01309	na syāt. etena pariṇāmāḥ pratyuktaḥ,	yo api hi kalpayet, yo yasya pariṇāmāḥ,
SV07824	kasmād iṣṭaḥ sāmānya-tadvatoḥ //156//	yo api hi svāśraya-indriya-saṃyoga-
SV15716	ca katham bhedaṃ pratipadyemahi /	yo apy ayam nāma- bheda-anvayo loke
SV01609	/ kiṃ ca / ātma-mṛc-cetanā-ādīnām	yo abhāvasya aprasādhakaḥ // sa
SV05719	api tad-vid-arthikaḥ //110// eva yuktaḥ /	yo ayam anyonyam viveko bhāvānām tat-
SV08622	-vināśa-ādi-bhedaś na ity api-śabdāt /	yo artha-ākāraḥ pratibhāti bāhya iva eka iva
SV04218	-bheda- paramārtha-samāna-ākāram tatra	yo artha-ākāraḥ pratibhāti bāhya iva eka iva
PV02002	abhiprāya-nivedanād vaktr-vyāpāra-viṣayo	yo artho buddhau prakāśate prāmānyam
VN03713	tad apy avayava-antara-vādino ayuktam.	yo avayava-antaram dṛṣṭāntam hetor āha,
PV02203	mokṣo nityasya tat kutaḥ anityatvena	yo avācyāḥ sa hetuḥ na hi kasyacit
HB01208	kiṃcid eva kasyacit kāraṇam / tatra	yo avyavadhāna-ādi-deśo rūpa-indriya-
SV08302	janakaḥ / na hi so anyasya asti /	yo asti sa na janako vyatirekas
SV08909	iti dvi-mukha-buddhiḥ kriyate / tasmād	yo asya ātmā ananya-sādhāraṇo yaṃ
SV14101	puruṣa-guṇatva-abhyupagamāt sama	yo asya bādhyate / pratyakṣam khalv apy
NB03126	ananvayo apradarśita-anvayaś ca / yathā	yo uktā sa rāga-ādīmān iṣṭa-puruṣa-vat
SV08304	na aparaṃ janayet / sa hi tasya svabhāvo	yo janakaḥ so anyasya api yadi syāt / sa
PV02249	eva anurajyate pratyutpannā tu	yo duḥkhān nirvedo dveṣa idrśaḥ na
VN03719	sādhana-avayavaḥ syād apṛthag-vṛtteḥ.	yo dṛṣṭānta-sādhyo arthas tasya
PV04150	-saṃjñinaḥ uttara-avayava-apekṣo	yo doṣaḥ so anubadhyate tena ity uktam
VN02507	āha. tam eva brūmaḥ. pratidṛṣṭāntasya	yo dharmas tam yadā sva-dṛṣṭānte
HB02012	-apekṣaṇe ca ahetutva-prasaṅgāt tasmād	yo dhūma-jananaḥ so agny-ādi-sāmagrī-
PV02255	samsārī nāma tādrśaḥ ātmīyam eva	yo na icched bhoktā apy asya na vidyate
SV02924	gṛhyeta / na hy anya eva anya-upakārako	yo na gṛhītaḥ syāt / na ca apy upakārako
SV07416	indriyam apekṣate / hi tasya kevalasya	yo na tat-svabhāvaḥ sa punaḥ kathamcid
SV09911	-ādīnām api sa svabhāvaḥ sva-hetor iti	yo na tad-hetuḥ so atat-svabhāvaḥ syāt
VN02307	-nivartanam prativādinaḥ. athavā	yo na doṣaḥ sādhanasya tad-bhāve api
SV09203	/ sa eva hi śabdānām na viṣayo	yo na vitarkāṇām / te cet pravṛttāḥ
SV01802	sva-kāraṇād eva kṛtakas tathābhūto jāto	yo naśvaraḥ kṣaṇa-sthito-dharmā /
SV14815	kiṃcit kāryam ity uktam / tasmād	yo nāma nāśa-hetuḥ sa bhāve na kiṃcit
VN04205	tasya iha aprastāvād iti cet, āyātam iha	yo nirarthakaṃ bravīti, tasya tena eva
SV11016	atha kiṃ na eva sa tādrśaḥ puruṣo asti	yo nirdoṣaḥ / sarveṣām savīpakṣatvān
SV03125	/ tasmāt tad eva asya grahaṇam	yo niścayaḥ / anyathā eka-ākāre api tan
SV14505	na vai vināśo na asty eva / sa tu na asti	yo bhāvasya bhavanti / bhāva eva tu
VN01604	uktam. asato api kāryasya kāraṇād utpāde,	yo yaj-janana-svabhāvaḥ, tata eva tasya
NB03119	-deśa-saṃnihita-svabhāvātā na hi	yo yatra na asti tad-deśam ātmanā vyāpnoti
VN04811	- pratipattau sa eva teṣām kramaḥ,	yo yathā avasthitānām sambandhaḥ pratīyate.
PV03159	kaṃ hetum anyam ṣaṭkaṃ samīkṣate	yo yathā rūḍhitaḥ siddhas tat-sāmya-
HB01801	api bhāvo akriyā na yujyate / tasmād	yo yad-ātmā sa sattā-mātrena tādrśo bhavati
SV02607	/ bhāve vā atat-svabhāvātvaṃ / na hi	yo yad ekayogakṣemo na bhavati sa tat-
SV16013	sā puruṣa-āśrayā //301// tathā hi /	yo yad-varṇa-samutthāna-jñāna-jāḥ

SV06216	/ tat-sāphalyāt / niveśanaṃ ca	yo yasmād bhidyate vinivartya tam //
SV02401	vyabharati / anvaya-vyatirekāḍ	yo yasya dr̥ṣṭo anuvartakaḥ // svabhāvas
VN01309	pratyuktaḥ, yo api hi kalpayet,	yo yasya pariṇāmaḥ, sa tasmād abhinna iti,
PV03429	grāhikā buddhir nityam antarmukhā-ātmani	yo yasya viśaya-ābhāsaḥ tam veti na tad
SV15916	bāhya-apāyāna-āgame api bhāvāt / na hi	yo yasya sattā-upadhānaṃ na apekṣate sa
SV14503	pratyutpanna-avasthāyam / na hi	yo yena atadvān sa tena tathā
SV02422	-viśeṣa-avagāhinaḥ //41// tasmād	yo yena dharmeṇa viśeṣaḥ sampratīyate //
PV04202	-janmanaḥ yan nāntarīyakā sattā	yo vā ātmā svo avibhāgavān sa tena
SV14802	ity api taj-jñāne sati syāt / na hi	yo vijñāne svarūpeṇa asvarūpa-asamsargeṇa
SV09909	keṣāmcit satāṃ vā sa eva svabhāvo na asti	yo vinaśvaraḥ / tasmāt tat-svabhāva-
PV02237	ca ātmany api virāgaś cet na idānīm	yo virajyate tyajaty asau yathā
SV02524	-abhede api yena dharmeṇa nāmnā	yo viśeṣo bhedaḥ pratīyate na sa śakyo
NB03132	iti / atra vaidharmyeṇa udāharaṇam	yo vīta-rāgo na tasya parigraha-agrahaḥ
SV08301	/ na eṣāṃ bahūnām ekaṃ kāryam syāt /	yo hi tasya svabhāvo janakaḥ / na hi
VN02805	idaṃ pratijñāṃ pratijñā-sādhanāya āha iti.	yo hi prak̄ pratijñāṃ uktvā hetu-
SV09601	/ sa katham asiddha-sattāke syāt /	yo hi bhāva-dharmaṃ tatra icchati / sa
SV02411	avinābhāvo bhāva-mātra-anurodhini //	yo hi bhāva-mātra-anurodhī svabhāvas
PV03081	anya-siddhiś cen na tasya eva prasiddhitaḥ	yo hi bhāvo yathābhūto sa tādr̥g līnga-
SV10415	syād asattāyā viniścayaḥ //204//	yo hi bhāvo yena saha na avatiṣṭhate
HB00809	tat-svabhāvatayā eva svayam nāśāt	yo hi yat svabhāvaḥ sa sva-hetor
SV07223	iti janana-mātreṇa kārakatvam /	yo hi yato vijñāna-utpādana-
SV01404	kutaścid vyāvṛtter eva aniścayāt /	yo hi yatra na asti iti niścitaḥ sa
SV07422	tadvān pradīpa-ādīḥ prakāśakaḥ //149//	yo hi yad-viśaya-vijñāna-hetuḥ sa
SV15216	-artham iti syād vinā apy anvayena /	yo hi yena avyāptas tatra tad-
SV14425	/ vināśād bhāva-nāśa-anabhyupagamāt /	yo hi vināśa iti kiṃcin na ity āha sa
SV09921	tad-abhāvaṃ svabhāvena sādhayati /	yo hi svabhāvo nirapekṣaḥ sa yadi
SV07413	-ātma-lābhāt tam apekṣeran /	yo hy eṣāṃ janaka ātmā sa tadā eva
VN01120	niṣparyāyam paraspara-vyāhatam	yoksyate: janma-ajanma nivṛttir
PV03455	kuto bhedaḥ samarthayoḥ adṛṣṭa-eka-ārtha-	yoga- ādeḥ samvido niyamo yadi sarvathā anyo
SP00012	-abhāva-upadhir yogaḥ kāryakāraṇatā yadi	yoga- upādhi na tāv eva kāryakāraṇatā atra
SP00024	svabhāvo asya nirucyatām vibhāga-	yoga- gatibhiḥ kim anyair gamana-ādibhiḥ
PV03525	anya-agatir bhavet janma ca ātma-mano	yoga- mātra-jānaṃ sakṛd bhavet ekā eva cet
VN02215	-ādy-upārjanāya praṇīyante. tasmān na	yoga- vihitaḥ kaścid vijigīṣu-vādo nāma.
SP00011	anyat tasya lakṣaṇam bhāva-abhāva-upadhir	yogaḥ kāryakāraṇatā yadi yoga-upādhi na
VN00509	abhyupagame anyatra tasya	yogaḥ. na hy evaṃvidhasya sataḥ tatsv
HB00316	vikalpasya pratyakṣeṇa abhinna-	yogakṣematvāt / pūrva-pratyakṣa-
HB00319	kṣaṇa-viśeṣa-sādhyā-ārtha-vāñchāyām nānā-	yogakṣematvāt sādharmaṇe hi kārye na
PV04190	sūtra-saṃkṣepa ucyate ayogaṃ	yogam aparair atyantāyogam eva
PV04038	dvidvidho hi vyavacchedo viyoga-apara-	yogayoḥ
NB03132	r̥ṣabha-āder avīta-rāgatva-parigraha-agraha-	yogayoḥ sādhyā-sādhana-dharmayoḥ
PV02090	kuto adṛṣṭa-āśraye gatiḥ rasa-rūpa-ādi-	yogaś ca viruddha upacārataḥ iṣṭas/ ced
PV03173	etad vastuni yujyate tasmā jaty-ādi-tad-	yogā na arthe teṣu ca na śrutih
SV08616	rūpaṃ kiṃ tv abhinnaṃ api tad-eka-śakti-	yogāj janakāḥ / tena te ajanakāḥ proktāḥ
SV01011	ātma-darśana-ayoniśo-manaskāreṇa	yogāt / tadā apy apārthako vacana-udāharaḥ
SV02301	-kālayos tad-bhāva-yogyatā ayogyatā-	yogāt tulya-yogyatā yogyatayor deśa-
SV16415	//311// yat tu buddhi-indriya-vacana-	yogāt puṃstvād iti puruṣa-atīśaya-pratikṣepa-
NB03132	-rāgāḥ kapila-ādayaḥ parigraha-agraha-	yogād iti / atra vaidharmyeṇa udāharaṇam
VN03301	virodhaḥ syāt. yo api yugapat ṣaṭkena	yogād ity ādinā paramāṇor bhedam āha, na
VN06802	nigrahasthānāni. kiṃ punar lakṣaṇa-antara-	yogād hetv-ābhāsā nigrahasthāna-
NB01011	-ārtha-bhāvanā-prakarṣa-paryantaṃ	yogijñānaṃ ca iti tasya viśayaḥ
SP00022	-ādi-	yogita- āpatteḥ sthiteś ca prativarnitā
PV02095	apy aparyāyaḥ sita-ādiṣu saṃkhyā-ādi-	yoginaḥ śabdās tatra apy artha-antaram
PV03532	grāhya-lakṣaṇa-cintā iyam acintyā	yoginām gatiḥ tatra sūkṣma-ādi-bhāvena
PV03281	siddhā bheda-vyavasthitih prāguktaṃ	yoginām jñānaṃ teṣāṃ tad bhāvanām ayam
SV13612	-pratīyaya-kramād bhavanti krama-	yoginī iti tadā anupūrvī vākyaṃ ity api
PV03456	samvid bhedo apy apoditaḥ yeṣāṃ ca	yogino anyasya pratyakṣeṇa sukha-
SV02117	/ svabhāvena vā acalasya artha-antara-	yoge api tad-bhāva-anutpatteḥ / sa ca
NB03048	uktaṃ bhavati anirākṛta iti etal-lakṣaṇa-	yoge api yaḥ sādhayitum iṣṭo apy
SV04925	/ yathā danḍiṣu / na hi tatra eka-danḍa-	yoge apy anyatra sa eva ayam iti bhavati /
VN03404	virodha-sambhava iti cet, apramāṇa-	yoge tu ubhayaor dharmiṇi saṃśayaḥ. tathā
HB01204	kvacid janayed iti cet aparāpara-pratyaya-	yogena pratikṣaṇam bhinna-śaktayaḥ
VN00310	tatra sāmartyam krama-akrama	yogena vyāptam siddham, prakāra-

PV02098	-akhilā parā bhinnam dharmam iva ācāṣṭe	yogo aṅgulyā iti kvacit yuktā aṅguli
VN04312	padasya vākyasya vā paurvāparyeṇa	yogo na asti ity asambaddha-arthatā
SV07719	bhinna- deśābhyaṃ yugapat kasyacid	yogo yuktaḥ / tasya dvitīya- ātma-abhāvāt
SV07707	bhāvena tad-ubhaya-antarāla-avyāpino	yogo yuktaḥ / prak sa na ca tatra āsīt
SV15120	kvacid upayujyamānās tad-upajanana-	yogya -atiśaya-pratilambha-hetum vastu-
SV05104	ā āśrayaparāvṛtter arthakriyā-	yogya -abhimata-saṃvādanāt / mithyātve
SV05107	aviśeṣe apy abhimata- arthakriyā-	yogya -ayogya-utpatter artha-saṃvādā itarau
HB02606	abhāva-siddhir bhavet na tulya-	yogya -avasthasya upalabdhi-lakṣaṇa-
HB01608	-utpāda-anuṅa viśeṣa-utpādane nityam	yogya -avasthā yena eṣāṃ paraspara- kṛta-
SV13207	upalabhyeran sarva-deśa-sthitaś ca /	yogya -indriyatvād viśaya-
SV11706	upādāna-apekṣād jñāna-janana-	yogya -kṣaṇa-antara- utpattir eva ghaṭa-
HB01517	-upasarpaṇa-ādy-āśrayair ye	yogya -deśa-ādy-avasthā jātāḥ te saha
SV13201	-pakṣe adoṣa iti cet / na / tatra api	yogya -deśa-sthiti-tāratamya-
PV03016	-ādy-apratighātān na jñānam tad-	yogya -deśakāḥ ajñātasya svayam jñānān
SV13827	śabdeṣv api tulyam / tatra api indriya-	yogya -deśatā-ādibhyaḥ karaṇānām atiśayāt
HB01618	bhāva-santāne viśeṣa-utpattir	yogya - deśatā-ādy-avasthā-viśeṣānām ca
SV00114	/ tad-ekadeśatvāt tad-upacāra-	yogya -dharmi-dharma-pratipatty-artham /
NB01005	apodham abhrāntam abhilāpa-saṃsarga-	yogya -pratibhāsā pratitih kalpanā tayā
HB00314	tad-arthinām pravṛtṭeḥ arthakriyā-	yogya -lakṣaṇam hi vastu tato api
PV03397	-nirbhāsām dhiyam eva na pāvakam tad-	yogya -vāsanā-garbha eva dhūma-
HB00313	-vyavasthāyāḥ arthakriyā-	yogya -viśayatvāt tad-arthinām
SV10429	sādhayati iti sva-nimitta-sāmagrī-	yogya -saṃnidhānaḥ sarvo atra dṛṣṭāntaḥ
SP00023	yogyam ayogyam tac ca jāyate nityam	yogya -svabhāvasya tad-vaikalya-virodhataḥ
SV03907	te tu sva-ālambanam eva arthakriyā-	yogyam manyamānā dṛśya-vikalpyāv
PV04111	aniśedhinām kṛtānām akṛtānām vā	yogyam viśvam svabhāvataḥ artha-
SV10118	/ na hy asti sambhavo yad upalabdhi-	yogyam sakaleṣv anyeṣu kāraṇeṣu san
PV04112	api vā bādhyate pratirundhānaḥ śabda-	yogyatayā tayā tad-yogyatā-balād eva
SV02302	-yogyatā ayogyatā-yogāt tulya-yogyatā	yogyatayor deśa-kālayos tadvattā
SV00711	-mātra-hetutvāt śakti-prasūteḥ sāmagryā	yogyatā ananya-apekṣiṇī ity ucyate / yā tarhy
SV00628	anumiyate samagrānām kārya-utpādana-	yogyatā -anumānāt / yogyatā ca sāmagrī-
SV08405	vastv-avastunor lakṣaṇam yad arthakriyā-	yogyatā ayogyatā ca iti vakṣyāmaḥ / sa ca
SV02301	/ bhāva-abhāva-kālayos tad-bhāva-	yogyatā ayogyatā-yogāt tulya-
SV15005	api pratyākhyeyā / yā ca śabda-śaktir	yogyatā -ākhyā artha-pratipattyā
PV03367	-saṃkhyatā pariccheda-ātmatā ātmani sā	yogyatā iti ca proktaṃ pramāṇam
SV15007	artha-antaram eva na bhavati / tathā hi /	yogyatā iti rūpa-atiśaya eva bhāvanām
SV11321	kiṃ śabdasya iti sambandho vācyaḥ /	yogyatā -upakāra iti cet / na /
SV15116	-viśayā hi buddhir niyamena tad-	yogyatā -upasthāpana-anuvidhāyiniḥ iti
HB02202	-rūpatvāt tasmād anya-upalabdhi-	yogyatā eva anupalabdhiḥ pūrvavat
SV11319	astu / samarthaṃ hi rūpaṃ śabdasya	yogyatā kārya- kāraṇa-yogyatā-vat / sā
SV00629	kārya-utpādana-yogyatā-anumānāt /	yogyatā ca sāmagrī-mātra-anubandhiṇī
SV11318	iti / na ayogye samayaḥ samartha iti	yogyatā tat-sambandhaś cet / tat kiṃ
HB01012	-pratilambhāt anyathā vastuna eva	yogyatā dharmatā iti prāg api mṛt-
HB01102	sataś cakṣur-indriyād rūpa-grahaṇa-	yogyatā -pratiniyamo viśayāt tat tulya-
SV07311	tasmān na tat kenacit vyaṅgyam / na vai	yogyatā -pratilambhaṃ sāmānyasya vyaktiṃ
HB01011	iti cet na tataḥ paraspara-sambandha-	yogyatā -pratilambhāt anyathā vastuna
SV04624	-prasaṅgāt / sarvadā tat-sambandha-	yogyatā -pratīter iṣṭam eva iti cet /
SV07224	tasya janyaḥ syāt / sā asya svabhāva-bhūtā	yogyatā prāg eva asti iti na vijñāna-
PV04113	śabda-yogyatayā tayā tad-	yogyatā -balād eva vastuto ghaṭīto
PV03366	te yogyāḥ svātmasaṃvidi iti sā	yogyatā mānam ātmā meyaḥ phalaṃ svavit
HB01014	sambandha- prasaṅgaḥ evam tarhi sā	yogyatā mṛd-dravyasya kulālād bhavati iti
SV02301	-bhāva-yogyatā ayogyatā-yogāt tulya-	yogyatā yogyatayor deśa-kālayos
SV01002	vacanam anumāpayet / rāga-utpādana-	yogyatā -rahite vacana-adarśanāt tad-
HB02205	pratipattih asambhavāt tasmād aviśiṣṭa-	yogyatā -rūpayor eka-jñāna-
SV00410	/ tathā hi sattvam upalabdhir eva vastu-	yogyatā -lakṣaṇā tad-āśrayā vā jñāna-
HB02123	sva-viśaya-vijñāna-janana-	yogyatā -lakṣaṇo viśaya- svabhāva
SV11320	rūpaṃ śabdasya yogyatā kārya- karaṇa-	yogyatā -vat / sā ced artha-antaram
SP00024	tad-vaikalya-virodhataḥ iti tad-	yogyatā -vācyaḥ svabhāvo asya
PV04126	pratihanti pratīta-ākhyā	yogyatā viśayā anumā śabdānām artha-
SV11221	kāya-saṃjñā-ādi-vat / aprātikūlyam tu	yogyatā samaye tad-icchā-praṇayanāt /
SV13018	upakāriṇaḥ / avyavadhāna-deśa-	yogyatā -sahakāritvāt teṣām anyonya-
SV02303	itarayor niyama-ayogāt / sā ca	yogyatā hetu-bhāvāt kim anyat / tasmād
PV04126	dharmānām icchāyā anirodhanāt tām	yogyatām nirundhānam saṃketa-

SV07223	/ yo hi yato vijñāna-utpādana-	yogyatām pratilabhate sa cen na tasya
SV17312	dyotayet tena samketo na iṣṭām eva asya	yogyatām //329// iti antaraślokaḥ /
SV00818	-vat / 11// samagrāṇy eva hi kāraṇāni	yogyatām apy anumāpayanty asamagrasya
HB02203	yasya upalabdhir bhavati	yogyatāyā aviśeṣāt sa tat-saṃsṛṣṭaḥ eka-
HB02201	-lakṣaṇo viśaya- svabhāva upalabdhiḥ	yogyatāyā bhāva-rūpatvāt tasmād anya-
SV11322	tatra apy atiprasaṅgāt upakāra-asiddheḥ /	yogyatāyām ca svato yogyatve artha eva kiṃ
SV07215	anya-anurodhi yat // tad vyaṅgyam	yogyatāyās ca kāraṇam kārakam matam //146//
SV00707	pratibandha-sambhavān na kārya-anumānam /	yogyatāyās tu dravya-antara-anapekṣatvān
SV17206	arthaḥ svabhāva-niyataḥ sarvatra	yogyatvāt / ayogyatve ca tad-
SV10116	vastuto apy asattva-rūpā apravṛtti-	yogyatvāt / tasyā apy etat tulyam
SV11806	-rūpam artho vā līngaṃ tayoh sarvatra	yogyatvāt / viśeṣa-pratīti-
SV04909	grāhyasya sāmānyasya anarthakriyā-	yogyatvād apravṛttili / anyatra ca
SV08410	tasmāt sarvam sāmānyam anarthakriyā-	yogyatvād avastu / vastu tu viśeṣa eva
SV07214	bhavitum / yasmāt / vijñāna-utpatti-	yogyatvāya ātmany anya-anurodhi yat //
SV11322	-asiddheḥ / yogyatāyām ca svato	yogyatve artha eva kiṃ na iṣyate /
SV07217	matam //146// prāg eva asya ca	yogyatve tad-apekṣā na yujyate //
HB01013	mṛt-piṇḍasya samsthāna- viśeṣa-sambandha-	yogyatve sati samsthāna-viśeṣeṇa sambandha-
SV11702	sahakāriṇām // tad-utpādana-	yogyatvena utpattir vyaktir iṣyate //234//
SV06424	eva ābhāsam vyavahāra-viśayam arthakriyā-	yogyam adhyavasāya śabda-artham upanayati
SP00023	ca prativarnitā saṃyoga-ādy-āsraye	yogyam ayogyam tac ca jāyate nityam
SV14224	/ tad avāśyam vināśa-sambandha-	yogyam uttaram atisayam pratyupakurvāno
SV15725	āśnuta iti prayogaṃ samīhita-artha-	yogyasya utpādanaṃ santānapariṇāmanaṃ
SV17205	jāniyāt / sa eva śabdasya sarvatra	yogyasya eka-artha-dyotane niyamaḥ kutaḥ //
SV13023	kuḍya-ādaya āvaraṇam ucyante / na prāg	yogyasya pratibandhāt / tasya
SV04823	ayuktaṃ tu uktaṃ / tathā hi na sā pravṛtti-	yogyā iti niveditam etat / tad-dvāreṇa
SV04610	apekṣaṇiyatvāt / tatra anarthakriyā-	yogyā jātiḥ / na hi jātiḥ kvacid vāha-
PV04125	avastu-niyata-samketa-dhvani-bhāvinām	yogyāḥ padārthā dharmāṇām icchāyā
PV03366	-sthitiḥ tatra apy anubhava-ātmatvāt te	yogyāḥ svātmasaṃvidi iti sā yogyatā mānam
SV06712	kiṃcit sāphalyam / kevalam anena tatra	yogyās te arthāś codaniyāḥ / ta ekena
PV03252	-abhinna-hetuḥ sā arthe sati indriye	yogye yathāśvam api cetasi drṣṭam janma
SV15117	iti tasmin saty asyāḥ kāraṇe	yogye sā bhavaty eva / tad yadi
SV08408	iti vakṣyāmaḥ / sa ca / arthakriyā-	yogyo arthaḥ na anveti yo anveti na
SV01314	evam-ādikā / sā api na vācyā asiddhi-	yojanā //18// anupalambha eva saṃśayāt
PV03499	ca niḥprayojanā lokasya artheṣu śabda-	yojanā iti vivecitam vicchinnaṃ paśyato
VN00623	-asiddher agamakatvam / yā apy asiddhi-	yojanā . tatra ye arthāḥ saha pṛthag vā
SV01312	jāty-āder vivekena anirūpanāt tadvatā	yojanā tathā sapakṣe sann asann ity evam-
PV03146	phala-ātmanām anapekṣita-bāhya-artha-	yojanā na asti kalpanā apy atra na asty
PV03185	saṃyojyate anyavyāvṛtttau śabdānām eva	yojanā samaya-smṛteḥ tathā anapekṣya
PV03173	-aniyamād anya-prameyasya ca sambhavāt	yojanāt samketa-smaraṇa-upāyam drṣṭa-
PV03079	viśaya- antara-drṣṭo vidhiḥ sarvatra	yojanād varṇa-sāmānye na ayam doṣaḥ
SV14613	evam niyuñjānam anena arthena	yojanām arhati / na hi gardabha iti
SV15523	ādikaṃ nānātva-lakṣaṇam ca katham	yojayāmi iti parārtha-paratā-anurodhena
VN01212	śabdo niyojyate / sa ca / sākṣān na	yojyate . eṣa hi bhāvānām bheda etad-virahaś
SV04703	api yaṃ paro asya iti śaṃsati sa eva	yojyate kasmād / yadi vyaktau śabda-
SV03131	śabdaḥ punar asambandhatvān na apūrveṇa	yojyate śabdair na khalv indriya-
SV11603	taj-jñānam / svabhāva-niyame anyatra na	yojyeta / utpanna-utpannāś ca bhāvāḥ
SV17225	sukha-duḥkha-mohaḥ. tad-avibhakta-	yojyeta tayā punaḥ // yadi samketa-
VN06616	buddhes tat pakṣa-pātataḥ ātma-graha-eka-	yonikam idaṃ vyaktaṃ tad-anvaya-
PV02211	avasthā-antar eṣaṇāt dveṣasya duḥkha-	yonitvāt kāryakāraṇabhāvataḥ rāga-
PV02250	-abhāva-prasaṅgataḥ sūpalakṣyeṇa bhedena	yonitvāt sa tāvan mātra-saṃsthitil
PV03509	āvṛttili syād anāvṛtttau drṣṭyeta	yau saṃvittau na lakṣitau artha-
PV02085	sambhavād iti nivedayiṣyāmaḥ / atra yathā	rakte ca ekasmin rāgo araktasya vā gatiḥ
SV00907	vā, guṇa-atiśaya-abhāvāt. veda-	rakto bravīti tathā virakto api iti
VN04708	anyo na pratipadyeta iti. tattva-	rakṣa -ādikaṃ ca aprayojanam eva atat-
VN02222	sādhana-prakhyāpanam satām tattva-	rakṣaṇa -artham sadbhīr upahartavyam eva
VN02301	vaktavyam. tasmān na jyāyān ayam tattva-	rakṣaṇa -upāyaḥ sādhana-ābhāsa-dūṣaṇam ca,
VN02224	anyato vā kutaścit kāraṇād anyathā	rakṣaṇa -upāyaḥ. sādhana-prakhyāpanam
SV16826	/ sā ca ānupūrvī varṇānām pravṛttā	racana -adarśanāt / api ca atra bhāvān svam
SV16112	-aṅkura-ādīnām ca sva-icchāyā krama-	racana -ākṛtaḥ // icchā aviruddha-
SV16118	anyatra api prasaṅgāt / yadi tādrīṣm	racanā śakyate kartum / tata eva puruṣa-
SV12312	ujyate / teṣām kriyā-sambhave akṣara-	racanām puruṣaḥ kartum na śaknuyuḥ kṛtām
SV12403		racanāyām kaḥ pratighātaḥ puruṣānām /

SV12525	pravartayanti / sva- pratibhā-	racita- samayānām api yathā aśruta-
SV12114	-aśakteḥ / sā ca anyatra apy ekena	racite granthe anyasya tulyā / tad-
SV12111	ity ādi / tathā hi / anyo vā	racito granthaḥ sampradāyād ṛte paraiḥ //
SV02615	-antaram na saṃyojyate / yathā śuktau	rajata- ākāraḥ / na hi śuktau dve rūpe
SV02613	guṇa-antaram // śuktau vā	rajata- ākāro rūpa-sādharmya-darśanāt
PV04122	bādhanaṭ atra api loke dr̥ṣṭatvāt karpūra-	rajata- ādiṣu samayād vartamānasya
SV02620	-sāmānyam paśyāmi iti manyate / tato asya	rajata- samāropah / tathā / sadr̥śā-para-apara-
SV07718	tat-sambandhād āloka-	rajju- vaṃśa-daṇḍa-ādi-vat / na hi
VN04813	kaścit, yathā rājñah puruṣaḥ, puruṣo	rajña iti. yāvadbhiḥ padair artha-
VN06811	tattva-dr̥ṣṭer vādanyāyaḥ parahita-	ratair eṣa sadbhiḥ prañītaḥ / tattva-
SV10813	ca / viṣa-śamanāya takṣaka- phaṇa-	ratna- alamkāra-upadeśa-vat kāka-danta-
NB03125	marāṇa-dharmā ayam puruṣo rāga-ādimatvād	rathyā- puruṣa-vat / asarvajño ayam
NB03125	ca / yathā rāga-ādimān ayam vacanād	rathyā- puruṣa-vat / marāṇa-dharmā ayam
NB03125	-vat / asarvajño ayam rāga-ādimatvād	rathyā- puruṣa-vad iti tathā
SV16325	sa tad-ukta-nyāya-vṛttitah //309//	rathyā- puruṣā api kecana
VN00805	dr̥śyante apr̥thagdeśatve api gandha-	rasa- ādayaḥ, vāta-ātapa-sparśa-ādayaś ca
SV00712	/ yā tarhy akāryakāraṇabhūtena anyena	rasa- ādinā rūpa- ādi-gatiḥ sā katham / sā api
SV16004	tatra / ānupūrvyām asatyām syāt saro	rasa iti śrutau // na kārya-bheda iti ced
SV16006	na kārya-bheda iti ced / na hi saro	rasa ity ādi-pādeṣu kaścid varṇa-bhedo na
SV00804	-sahakāriṇī / tasmād yathābhūtād heto	rasa utpannas tathābhūtam anumāpayan
SV00802	-hetūnām pravṛtti-kāraṇam / sā api	rasa- upādāna-kāraṇa-pravṛtī rūpa-
HB01811	pratyuktā tatra api pūrvakasya sva-	rasa- nirodhitvād vināṣe agny-āder upādānāc
SV14202	lakṣaṇam āhuḥ / na / pūrvasya sva-	rasa- nirodhe anyasya viśiṣṭa-
PV02090	iti cet kuto adr̥ṣṭa-āśraye gatiḥ	rasa- rūpa-ādi-yogaś ca viruddha
HB02711	atadātmā ca syāt tad-deśa-kālaś ca	rasa- rūpa-ādi- vat tasmād yathoktād
SV17320	ity ādi-vākyam iti / tasya idam /	rasa- vat tulya-rūpatvād eka-bhāṇḍe ca pāka-
PV02048	-abhedāt sahashtitih akṣa-vad rūpa-	rasa- vad artha-dvāreṇa vikriyā sattā-
SV01514	kāścid ośadhayaḥ kṣetra- viśeṣe viśiṣṭa-	rasa- vīrya-vipākā bhavanti / na anyatra
SV17323	tulya-rūpatayā phalānām tulya-	rasa- sādhanā-vad eka-sthāly-antargamād
SV00717	-upādāna- kāraṇa-sahakāri-pratyayo hi	rasa- hetū rasam janayati / indhana-vikāra-
SV00717	-sahakāri-pratyayo hi rasa-hetū	rasam janayati / indhana-vikāra-
SV00801	-utpādanam praty ābhimukhyena na vinā	rasaḥ sa eva anya-kāraṇam // rūpa-
HB01521	-antara-pratīlambha- ucyate tatra sva-	rasato hetu-pratyayānām pūrva-kṣaṇa-
SV14702	svabhāvasya anyattvam / na hi rūpa-	rasayor apy anyad eva parasparam anyattvam
SV11106	-duḥkha-vivekāṭ praśama-sukha-	rasasya anudvejanāc ca / abhūta-arthaḥ
SV01216	// yathā pakvāny etāni phalāny evaṃ	rasāni vā rūpa-aviśeṣād eka-śākhā-
PV02124	iva cetasi abhyāsaḥ pravartante sva-	rasena kṛpā-ādayaḥ tasmāt sa teṣām
VN06701	-lakṣaṇam avahīyata iti. na tad-	rahita- sukha-ādi-svabhāvatā vyakta-lakṣaṇa-
NB01006	-pratibhāsā pratītiḥ kalpanā tayā	rahitaḥ timira-āsubhramāṇa-nauyāna-
SV05308	kevalam //105// atha api syāt na vema-	rahitaḥ kuvindaḥ paṭam karoti praty ekam
SV03203	sa pratīyate //58// yady apy aṃśa-	rahitaḥ sarvato bhinna-svabhāvo
PV03374	ca anubhavād bhavaḥ sa ca artha-ākāra-	rahitaḥ sā idānīm tadvatī katham na
SV02801	/ tad-ākāra- samāropa-saṃśaya-	rahitaś ca tat-pratipattau na lingam
SV16711	apy arthe pratyāsatti-viprakaṛṣa-	rahitasya agnihotraḥ juhuyāt svargakāma
PV03335	iti vicāram idam arhati darśana-upādhi-	rahitasya agrahāt tad-grahe grahāt
SV12222	/ tathāvidhasya tu tat-kriyā-pratibhā-	rahitasya tathā syād iti / tathābhūtam
PV03355	anyathā eva avabhāsante tad-rūpa-	rahitā api tathā eva adarśanāt
SV12416	puruṣeṣu dr̥śyante / sarva-puruṣās tad-	rahitā ity api tat-sambhava- virodha-
SV10319	-sthiti-kāla-bhāvī kāryam iti / hetu-	rahitā tu bhāva-utpattir na asti ity ucyate
SV17216	hi sarva-artha- pratyāsatti-viprakaṛṣa-	rahitāḥ / tatas teṣām vivakṣā niyame
HB01616	sa api bhavet parasparato viśeṣa-	rahitānām atha bhavet pṛthag api bhavet
SV15016	eva artheṣu jñāna-vibhramah / tad-	rahitānām api pradīpa-ādinām nīla-utpala-
SV01002	vacanam anumāpayet / rāga-utpādāna-yogyatā-	rahite vacana-adarśanāt tad-
SV07901	vyakti-vyaṅgyatvāt sāmānyasya vyañjaka-	rahiteṣu pradeśeṣv adarśanam ity api mithyā
SV05806	-kartṛ-āśrita-bhāvataḥ // eka-svabhāva-	rahiteṣv artheṣu tam adhyāropya-
PV02187	-adr̥ṣṭer ity ācāryaḥ sampracakṣate adeha-	rāga- adr̥ṣṭeś ca dehād rāga-samudbhavaḥ
SV00817	// śeṣavat tad asāmarthyād dehād	rāga- anumāna-vat / 11// samagrāṇy eva
SV00915	/ etāś ca sajātiya-abhyāsa-vṛttayo na	rāga- apekṣiṇyaḥ / na evam rāga-ādayo
PV02158	-bheda-pratibaddha-pravṛttayaḥ yasya	rāga- ādayas tasya na ete doṣaḥ
SV00820	/ ātma-ātmīya-abhiniveśa-pūrvakā hi	rāga- ādayo ayoniśo-manaskāra-
SV00916	-vṛttayo na rāga-apekṣiṇyaḥ / na evam	rāga- ādayo viparyāsa-abhāve abhāvāt
SV00920	na kiṃcid anīṣṭam / vaktary ātmani	rāga- ādi-darśanena anyatra tad-

SV11216	na ity anye pracakṣate //225// yathā	rāga-ādi-parītaḥ puruṣo mṛṣā-vādī dṛṣtas
SV10821	-ādi-sukha-duḥkha-nimitta-upalakṣaṇa-	rāga-ādi-buddhīnām / atathā-abhimatānām
SV10901	-ādīnām / āgama-apekṣa-anumāne api yathā	rāga-ādi-rūpaṃ tat-prabhavaṃ ca
PV02075	api viśeṣo asya na citte anupakāriṇi	rāga-ādi-vṛddhiḥ puṣṭy-ādeḥ kadācit
PV03365	tataḥ tatra ātma-viṣaye māne yathā	rāga-ādi-vedanam iyaṃ sarvatra saṃyojyā
SV16502	// kalpyo ayam arthaḥ puruṣais te ca	rāga-ādi-samyutāḥ //312// tatra
SV12509	-dravyatva-vat / etena vacana-ādayo	rāga-ādi-sādhane pratyuktāḥ / astu
PV04107	apy atra tad-yathā adharma-mūlaṃ	rāga-ādi-snānaṃ ca adharma-śodhanam
PV02170	tad-bhāvāt tāni hāpayet na ced bhede api	rāga-ādi-hetu-tulya-ātmatā-akṣayaḥ
SV16901	-vāda-anurāgān nūnaṃ vismṛtavān puruṣo	rāga-ādibhir upapluto anṛtam api brūyād iti
NB03131	praṇetāra iti / gautama-ādibhyo	rāga-ādimattvasya sādhana-dharmasya
NB03131	-vacanaḥ kaścid vivakṣitaḥ puruṣo	rāga-ādimattvād iti / atra
NB03125	-puruṣa-vat / maraṇa-dharmā ayaṃ puruṣo	rāga-ādimattvād rathyā-puruṣa-vat /
NB03125	rathyā-puruṣa-vat / asarvajño ayaṃ	rāga-ādimattvād rathyā-puruṣa-vad iti
NB03131	-udāharaṇam ye grāhya-vacanaḥ na te	rāga-ādimantaḥ / tad yathā gautama-
NB03125	-sādhyā-dharma-ādayaś ca / yathā	rāga-ādimān ayaṃ vacanād rathyā-puruṣa-vat
NB03126	-anvayaś ca / yathā yo uktā sa	rāga-ādimān iṣṭa-puruṣa-vat / anityaḥ
SV16628	ayaṃ jaiminir anyo vā svayaṃ	rāga-ādimān na arthaṃ vetti vedasya na
PV02168	bhūta-ātmatā-anatīkrānteḥ sarvo	rāga-ādimān yadi sarvaḥ samāna-rāgaḥ
NB03069	yathā asarvajñaḥ kaścid vivakṣitaḥ puruṣo	rāga-ādimān vā sādhye vakṛtvā-ādiko
NB03078	anupalabdhāv apy abhāva-gatiḥ	rāga-ādīnām vacana-ādeś ca
NB03249	iti ca ucyate aśakya-samayo hy ātmā	rāga-ādīnām ananyabhāk teṣām atāḥ
SV00903	vacanād rāgita-ādi-vat //12// na hi	rāga-ādīnām eva kāryaṃ spandana-vacana-ādayaḥ
PV02147	duḥkhaṃ saṃsāriṇaḥ skandhā	rāga-ādeḥ pāṭava-īkṣaṇāt abhyāsān
PV02174	bhūta-avibhāgataḥ tat-tulyaṃ cen na	rāga-ādeḥ saha-utpatti-prasaṅgataḥ
PV02175	viṣayā na niyāmakāḥ sabhāga-hetu-virahād	rāga-āder niyamo na vā sarvadā sarva-
PV02152	kārya-hānir na yujyate tāpa-ādiṣv iva	rāga-āder vikāro api sukha-ādi-
PV02167	api hetau tad vidyate katham	rāga-ādy-anīyamo apūrva-prādur
SV00819	/ yathā deha-indriya-buddhibhyo	rāga-ādy-anumānam / ātma-ātmīya-
SV17018	anyatra jana-pravādāt / te ca sarve janā	rāga-ādy-avidyā-aparītāt vād
SV01524	ca bādhyabādhakabhāva-asiddheḥ /	rāga-ādy-avyabhicāri- kārya-abhāvāt /
SV00912	cet na karuṇā api vṛtṭeḥ / sa eva	rāga iti cet / iṣṭam / aviparyāsa-
SV00904	-sāmānya-hetutvāt / sa eva	rāga iti cet iṣṭatvān na kiṃcid bādhitam
SV01011	syād yuktaṃ vaktum mādrśo vaktā rāgī iti	rāga-utpatti-pratyaya-viśeṣeṇa ātma-
SV01002	-vaktukāmate hi vacanam anumāpayet /	rāga-utpādāna-yogyatā-rahite vacana-
PV02188	svayaṃ janmanā sahabhāvaś cet jātānām	rāga-darśanāt sabhāga-jāteḥ prak
PV02212	-graha-eka-yonitvāt kāryakāraṇabhāvataḥ	rāga-pratighayor bādhyā bhede api na
PV02149	īkṣyate na sarva-dharmaḥ sarveṣāṃ sama-	rāga-prasaṅgataḥ rūpa-ādi-vad adoṣaś
SV02017	artha-antara-nimitte vā dharme vāsasi	rāga-vat //32// ity antarslokaḥ / api ca /
PV02131	-ātmakatvam abhyāsād gṛhṇā-vairāgya-	rāga-vat niṣpanna-karuṇā-utkarṣa-para-
PV02187	adeha-rāga-adṛṣṭeś ca dehād	rāga-samudbhavaḥ nimitta-upagamād
HB00624	eva sādhyā-pratīter bhāvāt dīṇḍika-	rāgaṃ parityajya-ākṣiṇī- nimīlya cintaya
NB03094	ca sandehe anaikāntikaḥ yathā vīta-	rāgaḥ kaścit sarvajño vā vakṛtvād iti
PV02170	-ādi-hetu-tulya-ātmatā-akṣayaḥ sarvatra	rāgaḥ sadṛśaḥ syād hetoḥ sadṛśā-ātmanaḥ na
PV02168	rāga-ādimān yadi sarvaḥ samāna-	rāgaḥ syād bhūta-atīśayato na cet
NB03132	yathā ṛṣabha-āder iti / ṛṣabha-āder avīta-	rāgatva-parigraha-agraha-yogayoḥ
NB03133	vaidharṃyeṇa udāharaṇam yatra avīta-	rāgatvaṃ na asti na sa vaktā / yathā
SV00911	cet na parārthatvāt / na yukto vīta-	rāgatvād iti cet na karuṇā api vṛtṭeḥ /
SV00906	-dharma-viṣayaṃ cetaso abhiṣvaṅgaṃ	rāgam āhuḥ / na evaṃ karuṇā-ādayo anyathā
NB03095	/ sandigdho anvayaḥ sarvajña-vīta-	rāgayor viprakarṣād vacana-ādeś tatra
PV02152	sukha-ādi-jaḥ vaiṣamyajena duḥkhena	rāgasya anudbhavo yadi vācyam kena
SV01003	tad-anumāne atiprasaṅgaḥ uktaḥ /	rāgasya anupayoge katham tac-śaktir
NB03132	-ubhaya-vyatireko yathā avīta-	rāgaḥ kapila-ādayaḥ parigraha-agraha-yogād
PV02193	yatno asaty api moktari avasthā-vīta-	rāgānām dayayā karmaṇā api vā
SV00902	hetu-jñānaṃ pramāṇa-ābhaṃ vacanād	rāgita-ādi-vat //12// na hi rāga-ādīnām
SV01010	tena evaṃ syād yuktaṃ vaktum mādrśo vaktā	rāgī iti rāga-utpatti-pratyaya-viśeṣeṇa
PV02156	syād hetor aviśeṣataḥ yad avastho mato	rāgī na dveṣī syāc ca tādrśaḥ
PV02153	sāmyān mada-vṛddhiḥ smarās tataḥ	rāgī viṣam adoṣo api dṛṣṭaḥ sāmye api
VN01208	doṣa-saṅkaṭam atrabhavān dṛṣṭi-	rāgeṇa praveśyamāno api na ātmānaṃ
NB03133	vyatirekaḥ avyatireko yathā avīta-	rāgo ayaṃ vakṛtvāt / vaidharṃyeṇa
PV02085	anāvṛtttau dṛṣyeta rakte ca ekasmin	rāgo araktasya vā gatiḥ na asty eka-
PV02195	sā sattva-anurodhinī ātma-antara-samāropād	rāgo dharme atad-ātmake duḥkha-

NB03132	/ atra vaidharmyeṇa udāharaṇam yo vīta-	rāgo na tasya parigraha-agrahaḥ / yathā
NB03133	vyāvṛttam tathā api sarvo vīta-	rāgo na vaktā iti vyāptyā vyatireka-
SV17304	na vastu-svabhāvāḥ / kiṃ tarhi / sāmāyikā	rāja-cihna-ādi-vat / yaś ca sāmāyikaḥ
PV04063	bruvāṇo yuktam apy anyad iti	rājakula-sthitiḥ sarvān arthān
VN00605	vṛtṭeḥ, rājā mahā-sammataḥ prabhavo	rājavamśasya, śaṅkhaś cakravartī mahā-
HB03215	pracyāvya- bhrāṣṭa-rājya iva	rājā tapovanaṃ gacchati iti kiṃ atra brūmaḥ
VN00605	-abhāve api nānā-eka-rūpāṇaṃ vṛtṭeḥ,	rājā mahā-sammataḥ prabhavo
VN04813	padānāṃ krama-niyamaḥ kaścit, yathā	rājñāḥ puruṣaḥ, puruṣo rajña iti.
HB03215	tadbhāva-sampadaḥ pracyāvya- bhrāṣṭa-	rājya iva rājā tapovanaṃ gacchati iti kiṃ
SV17010	kvacid vidita-artho ayam apauruṣeyaḥ śabdā-	rāśiḥ syāt tadā tato artha-pratītiḥ syāt /
NB03098	na hi sātmaka-nirātmakābhyāṃ anyo	rāśir asti yatra ayam prāṇa-ādir
PV04159	-sāmāyaṃ na yujyate sarśapad ā mahā-	rāśer uttarottara-vṛddhimat gurutvaṃ
SV17509	saṃvādena avīśiṣṭasya tad-vacana-	rāśes tathābhāve na kaścit puruṣo anāptaḥ
PV04157	abravīt tasya kramaṇa saṃyukṭe pāṃśu-	rāśau sakṛd yute bhedaḥ syād gaurave
VN01914	rāṣṭra-pālaṃ nāma nāṭakam. kīdrśaṃ	rāṣṭra-pālaṃ nāma nāṭakam iti prasaṅgaṃ
VN01913	punar bhadanta-aśvaghoṣaḥ. yasya	rāṣṭra-pālaṃ nāma nāṭakam. kīdrśaṃ
PV04054	asiddhāntair grāhyo dhūmena na analaḥ	riktasya jantoj jātasya guṇa-doṣaṃ
SV15722	tadā ayam adoṣaḥ / samayakārasya	ruceḥ phala-utpatti-niyamāt / svabhāva-
VN05008	yathā hasati hasati svāmīny uccai	rudaty atiroditi / kṛta-parikaram
PV03159	hetum anyam ṣaṭkaṃ samīkṣate yo yathā	rūḍhitaḥ siddhas tat-sāmāyā-ādyas tathā
PV03160	abhāvasya upacārataḥ saṃketa-anvayinī	rūḍhir vaktur icchā anvayī ca saḥ
SV12613	prakṛti-pratyayānāṃ aneka-artha-pāṭhāt /	rūḍher apy ekāntena ananumateḥ / arūḍha-
PV03037	ghoṣaṇā apy asti laukikī yatra	rūḍhyā asad-artho api janaiḥ śabdo
SV10013	anya-kriyāyāṃ tasya kiṃcid iti / tad-atad-	rūpa-akaraṇāc ca akimcitkaro na apekṣyata
SV15007	na bhavati / tathā hi / yogyatā iti	rūpa-atiśaya eva bhāvānāṃ ity āveditaṃ prak
VN01022	śiḥṣitam, yad ayam ajāta-anaṣṭa-	rūpa-atiśayo avyavadhāna-adūra- sthānas
PV03083	-ābhāsa-sūnyayor apy avañcanam tad-	rūpa-adhyavasāyāc ca tayos tad-rūpa-
HB00312	eva na pramāṇam anadhigata- vastu-	rūpa-anadhigateḥ vastv-adhiṣṭhānavāt
PV03048	vibhāgataḥ kathaṃcid api vijñāne tad-	rūpa-anavabhāsataḥ yadi nāma indriyāṇāṃ
SV08706	/ na hi tasya arthatve dr̥ṣyasya	rūpa-anupalakṣaṇaṃ yuktam / tad-
VN00811	na ca pratyakṣasya anabhibhave	rūpa-anupalakṣaṇam, yena tat-sādhānyā
SV13419	/ eka-varṇa- bhāga-kāle ca samasta-	rūpa-anupalakṣaṇāt / tad ayam apratisaṃhita-
HB02211	katham anyabhāvas tad-abhāvaḥ yena abhāva-	rūpa-anupalabdhir abhāva-vyavahāraṃ
SV10615	saṃgrahaślokau / tasya ca yathā samīhita-	rūpa-anupādānatve sādhye tathā
SV13611	nitya-vyakti-nirākṛtaḥ // na varṇānāṃ	rūpa-anupūrvī vākyaṃ / kiṃ tarhi / tad-
SV05413	api tad-anukārī pratibhāsas tad-	rūpa-anubhava-āhita-vāsanā-utpatter
PV04273	sidhyen na kasyacit viśiṣṭa-	rūpa-anubhavān na ato anya-anya-nirākriyā
HB03021	-avinābhāvau sahāvasthitau tena abādḥā	rūpa-antaraṃ na bhavati / tan nāma
PV03413	tatra apy adṛṣṭam āsṛitya bhaved	rūpa-antaraṃ yadi anyonya-āvaraṇāt teṣāṃ
SV06411	sva-kāraṇānāṃ vyāvṛttayaḥ syuḥ /	rūpa-antaratve ca bhedasya tato apy asya
VN01612	asti. na hi rūpa-antarasya sattve	rūpa-antaraṃ asti. na ca rūpa-pratibhāsa-
VN01611	prāg asattvāt, kathaṃ ghaṭo asti. na hi	rūpa-antarasya sattve rūpa-antaraṃ asti. na
SV08727	śakter vā vipariṇatāyās tan-niveśinyā	rūpa-antareṇa upayogāt / sa eva khalv
VN01019	anumānād asya upalabdhiḥ syāt. na ca tad-	rūpa-anyathābhāvam antareṇa apratyakṣatā-
SV03721	ity eva / khasya artha-antara-sādhāraṇa-	rūpa-aparāmarśena kha- śabda-
SV09701	na hi prakāśatayā prakāśayan pradīpas tad-	rūpa-apratipattau svām arthakriyāṃ karoti /
SV09003	/ tad anayor ekasya api kasyacit tad-	rūpa-abhāvasya abhāvāt svarūpasya vā
SV09216	kathaṃ svabhāva-bheda iti / tatra api /	rūpa-abhāvād abhāvasya śabdā rūpa-
SV09216	tatra api / rūpa-abhāvād abhāvasya śabdā	rūpa-abhidhāyinaḥ // na āśaṅkyā eva
PV03359	-hāneś ca na abhedo arūpa-darśanāt	rūpa-abhedam hi paśyantī dhīr
PV03083	ca tayos tad-rūpa-sūnyayoḥ tad-	rūpa-avañcakatve api kṛtā bhrānti-
PV02135	sādhyate tad-vipakṣo api heto	rūpa-avabodhataḥ ātma-ātmīya-graha-
PV03358	-saṃvidāṃ anyathā ekasya bhāvasya nānā-	rūpa-avabhāsinaḥ satyaṃ kathaṃ syur ākārās
SV05801	sā ca śrutīḥ / akārya-kṛti-tat-kāri-tulya-	rūpa-avabhāsinīm // dhiyaṃ vastu-
PV03029	jātiḥ śabdaiḥ prakāśyate tasyāṃ	rūpa-avabhāso yas tattvena arthasya vā
SV01216	yathā pakvāny etāni phalāny evaṃ-rasāni vā	rūpa-aviśeṣād eka-śākhā- prabhavatvād
SV03711	sā nimittam iti cet / na / śakter vastu-	rūpa-avyatirekāt / vyatireke vā
SV06721	yathāsvaṃ vyavasthita-svabhāvānāṃ anyonya-	rūpa-aśleṣāt katham eka-svabhāva-
SV15924	vyartho manojapo vikalpasya śabda-	rūpa-asamsparsāt / sva-sāmānya-
SV12827	-nimeṣa- anukrama-parisaṃāpteḥ / varṇa-	rūpa-asamsparsīnaś ca eka-buddhi-
SV11714	/ tena asya te janyāḥ / jñeya-	rūpa-asādhānāt tu jñāna-vaśena kārya-
PV04085	avyāpti-vyatirekayoḥ svayaṃ nipāta-	rūpa-ākhyā vyatirekasya bādhikāḥ

SV06813	rūpa-ādayo ity api ghaṭa-svabhāvā	rūpa-ādaya udaka-dhāraṇa-viśeṣa-ādi-
VN00619	api na sidhyati. ghaṭa ity api ca	rūpa-ādaya eva bahava eka-arthakriyākāriṇa
VN00724	kasyacid ayam vāñcchā bhaveyur eka-rūpā	rūpa-ādayaḥ sarva-samudāyeṣv iti. kim
SV06812	aviśeṣeṇa pratīyante / tatra ghaṭasya	rūpa-ādayo ity api ghaṭa-svabhāvā rūpa-
PV02102	ayam idr̥śo jāti-samudāya-abhidāyinoḥ	rūpa-ādayo ghaṭasya iti tat-
PV04162	sā upalakṣaṇam yathāsvam akṣeṇa adr̥ṣṭe	rūpa-ādāv adhika-adhike abhyupāyaḥ sva-vāg-
PV03497	kramād varṇan prapadyate iti varṇeṣu	rūpa-ādāv avicchinnā-avabhāsinī vicchinṇā
SV00712	akāryakāraṇabhūtena anyena rasa-ādinā	rūpa- ādi-gatiḥ sā katham / sā api
SV04106	-aviśeṣe api jala-ādayaḥ śroti-ādi-vad	rūpa-ādi-jñāne / jvara-ādi-sāmane kāścit
SV02808	-amśe tan-mātra-apoha-gocaram //48// yad	rūpa-ādi-darśana-anantaram alinḡam
VN03102	-prāptatvena upagatasya sato dravyasya	rūpa-ādi-pratibhāsa-vivekena sva-
PV03005	sāmānya-lakṣaṇe adr̥ṣṭeś cakṣū-	rūpa-ādi-buddhi-vat etena samaya-ābhoga-
PV03533	-ādi-bhāvena grāhyam agrāhyatām vrajet	rūpa-ādi-buddheḥ kiṃ jātam paścād yat prāṇ
PV02090	iti cet kuto adr̥ṣṭa-āśraye gatiḥ rasa-	rūpa-ādi-yogaś ca viruddha upacārataḥ
SV16813	aindriyakatve svayam pratipatti-prasaṅgāt /	rūpa-ādi-vat / upadeśe ca
HB02711	ca syāt tad-deśa-kālāś ca rasa-	rūpa-ādi- vat tasmād yathoktād
PV02149	-dharmāḥ sarveṣāṃ sama-rāga-prasaṅgataḥ	rūpa-ādi-vad adoṣaś cet tulyam tatra
PV02215	na akṣayaḥ prāṇi-dharmatvād	rūpa-ādi-vad asiddhitaḥ
PV02163	ca kāyasya tulya-rūpaṃ bhaven manaḥ	rūpa-ādi-vad vikalpasya kā eva
PV02174	tad-bhede dhalā-ādi-vat	rūpa-ādi-van na niyamas teṣāṃ
PV02100	-abhidhāne api tathā vihita-samsthitiḥ	rūpa-ādi-śakti-bhedānām anākṣepeṇa vartate
SV06814	sāmānya-kārya-sādhana-prasiddhena ātmanā	rūpa- ādi-śabdaiḥ prasiddhā viśiṣṭa-
PV03260	sukha-ādinām vedane cakṣur-ādibhiḥ	rūpa-ādiḥ stry-ādi-bhedo akṣaṇā na
VN00813	sattā- upagamo na yuktaḥ. tan na	rūpa-ādibhyo anyo ghaṭaḥ. evaṃ tāvan na
VN03014	guṇa-vyatiriktaṃ, na upalabhyate ca	rūpa-ādibhyo artha-antarām dravyam ity
VN03013	pratijñā- hetvor virodho bhavati, yathā	rūpa-ādibhyo artha-antarasya anupalabdhiḥ
VN02913	guṇa-vyatiriktaṃ dravyam iti pratijñā,	rūpa-ādibhyo arthāntarasya anupalabdher
VN00801	-bheda-upagamāt. yady anya eva	rūpa-ādibhyo ghaṭa iti ekaḥ syāt, kiṃ
PV03181	-avabhāsinī buddhyā anantarayā yadi	rūpa-ādir iva gr̥hyeta na syāt tat pūrva-
PV03530	-lakṣaṇe sākṣān na hy anyathā buddhe	rūpa-ādir upakāraḥ grāhyatā-lakṣaṇād
VN00710	vṛttir ity anabhiniveśa eva. nānā-eko	rūpa-ādir eka-śabda-utthāpane śakta iti
PV03471	kuto buddher vyabhicāry-anyaś ca saḥ	rūpa-ādīm pañca viśayāni
VN00720	śabdaṃ na icchāmaḥ, api tv abhinnānām	rūpa-ādīmām ghaṭa-kambala-ādiṣu nānā-
VN00726	enām upekṣate. aniṣṭaṃ ca idaṃ	rūpa-ādīmām pratīsamudāyaṃ svabhāva-
VN00716	niyogasya uktam eva. api ca yadi na	rūpa-ādīmām ekena śabdena sambandhaḥ,
SV00714	katham / sā api eka-sāmagry-adhīnasya	rūpa-āder asato gatiḥ // hetu-
SV02319	kārya- utpatter yathā cakṣū-	rūpa-āder vijñānasya / na vai kiṃcid
PV03532	-samvittī cetaso grāhya-lakṣaṇam	rūpa-ādeś cetasaś ca evam aviśuddha-
PV02154	te na ekasyām na tīvraḥ syāt aṅga-	rūpa-ādy api iti cet na sarveṣāṃ anekāntān
PV03169	abhedād darśana-abhyāsa-nirmitaḥ tad-	rūpa-āropa-gatyā anyavyāvṛtta-adhigateḥ
SV06726	anyatra anyato bhedāt / yathā cakṣū-	rūpa-āloka-manaskāresv ātma-indriya-mano
SV13905	-hāny-upajanana-lakṣaṇatvāt / atha tad-	rūpa-āvaraṇānām ca vyaktis te vigamo yadi //
HB01208	/ tatra yo avyavadhāna-ādi-deśo	rūpa-indriya-ādi-kalāpaḥ sa vijñāna-
SV06426	tais tair bhrānti- kāraṇaiḥ samsṛṣṭa-	rūpa iva ābhāti yathā-samketam
SV00803	/ sā api rasa-upādāna-kāraṇa-pravṛttī	rūpa-upādāna-kāraṇa-pravṛtti-sahakāriṇī
SV00716	tathābhūto anumīyate / pravṛtta-śakti-	rūpa-upādāna- kāraṇa-sahakāri-pratyayo hi
SV00802	vinā rasaḥ sa eva anya-kāraṇam //	rūpa-upādāna-hetūnām pravṛtti-kāraṇam / sā
SV09207	tad ayam pratīyamāno api sambandhi-	rūpa eva iti svarūpeṇa na abhidhīyate /
SV17501	-hāraṇa prārthitā api na samgatā /	rūpa-guṇa-anurāgena kila mantri-mukhya-
HB01109	tat tebhyaḥ samastebhya upalambha-ātmakam	rūpa-grahaṇa-pratīnyatam viśaya- rūpaṃ ca
HB01102	upalambha-ātmanāḥ sataś cakṣur-indriyād	rūpa-grahaṇa-yogyatā-pratīnyamo viśayāt
PV03309	sadr̥śa-ātmatayā udbhavāt hetu-	rūpa-graho loke kriyāvattve api
SV03206	niścaya-pratyayān janayati / yathā	rūpa-darśana-aviśeṣe api kuṇapa-kāminī-
PV03265	yathā eka āloka naktamcara-tad-anyayoḥ	rūpa-darśana-vaiguṇya-avaiguṇye kurute
PV03472	pañcasv artheṣv eko api na ikṣyate	rūpa-darśanato jāto yo anyathā
PV04028	asammohāya lakṣaṇam tac catur-lakṣaṇam	rūpa-nipāta-iṣṭa-svayam-padaiḥ
HB02204	-jñāna-samsargāt tayoḥ sator na eka-	rūpa- niyātā pratīpattiḥ asamभवāt
PV03394	api kāraka-jñāpaka-sthitiḥ sā api tad-	rūpa-nirbhāsaś tathā niyata-samgamāḥ
SV12122	tathāvidhāḥ samunnīyante / hetu-	rūpa-nivṛttāv api tad-rūpaṃ anivṛttam
SV14412	/ upakāra-utpādanasya ca	rūpa-niṣpādāna-lakṣaṇatvāt / tad-atat-
VN00725	iti. kim idaṃ paraspara-vivikta-	rūpa pratibhāsa-adhiyakṣa-darśanam
VN01612	sattve rūpa-antarām asti. na ca	rūpa-pratibhāsa-bhede vastv- abhedo

VN00503	viprakr̥ṣṭam, yad anātma-	rūpa-pratibhāsa-vivekena pratipatr̥
SV06225	vinivartya bhidyamānānām bhede samāna-	rūpa-pratibhāsiny ākṣipta-tad-
SV11821	eva na ato anyā vastuno gatiḥ //236//	rūpa-bheda-nibandhanatvād vyavasthā-
SV14602	kasyacid bhāve na pratiṣedha-paryudāsayo	rūpa- bhedaḥ syād ubhayatra vidheḥ
PV03233	na so abhidhīyate śabdair jñānayo	rūpa-bhedataḥ eka-arthatve api buddhīnām
SV15108	evam ayaṃ janako na evam iti vivecanīyasya	rūpa-bhedasya abhāvāt / na yādṛṣo
PV03232	asau dharmiṇo aneka-rūpatā te kalpitā	rūpa-bhedā nirvikalpasya cetasaḥ na
SV06604	vā bhavet viśeṣo vā / na hy asati	rūpa-bhede ayaṃ pravibhāgo yuktaḥ sati
SV14911	svabhāva-niyamaḥ phale // na anitye	rūpa-bhedo asti bhedakānām abhāvataḥ
PV02048	anyasmād hetv-abhedāt sahashtitiḥ akṣa-vad	rūpa-rasa-vad artha-dvāreṇa vikriyā
SV14702	atattvam eva svabhāvasya anyattvam / na hi	rūpa-rasayor apy anyad eva
PV03355	-ādayaḥ anyathā eva avabhāsante tad-	rūpa-rahitā api tathā eva adarśanāt
SV11824	muktvā vastuno anyā gatiḥ / tasya	rūpa-lakṣaṇatvād / rūpasya ca etad-
SV11327	-ābhāsinam arthaṃ sūcayati iti buddhi-	rūpa-vāg vijñāptyor
SV08607	svabhāvena iti ko atra virodhaḥ / eka-	rūpa-vikalas tad-rūpo na syāt na atat-kāryaḥ
SV06020	bhāto hetutayā dhiyaḥ // ahetu-	rūpa-vikalān eka-rūpān iva svayam //120//
SV06801	-indriya-mano artha- tat-saṃnikarṣeṣu vā	rūpa-vijñāna-eka-kāryeṣu tat- kārya-
SV06623	bhinnatā //140// cakṣur-ādau yathā	rūpa-vijñāna-eka-phale kvacit //
SV06803	sāmketikīm śrutim niveśayet yaro	rūpa-vijñāna-hetuḥ śaso vā iti / api
SV06802	- kārya-sāmānya-codanā- sambhave kuto	rūpa-vijñānam iti vyavahāra-lāghava-
SV04102	asaty api tad-bhāva-niyate sāmānye	rūpa-vijñānam ekaṃ janayanti evaṃ
VN00807	ca pratyakṣasya pratyakṣatvam, yad anātma-	rūpa-vivekena svarūpasya buddhau
HB03315	lakṣaṇaṃ na bhavati tena līngasya	rūpa-viśeṣa-anabhidhānāt tau hi bhāva-
SV08219	abhāveṣu samaya-vāsanā-āropita-	rūpa-viśeṣeṣu ca tathā vikalpa-utpatteḥ /
SV12124	tataḥ syād iti na kaścit tathā vacanīyaḥ /	rūpa-viśeṣo vā tathā darśanīyo ya enam
SV10708	yuktaḥ / na hi vṛṣasyantī ṣaṇḍhasya	rūpa-vairūpya-parīkṣāyām avadhatte / yat
SV10630	kiṃ tad-arthinām // ṣaṇḍhasya	rūpa-vairūpye kāmīnyāḥ kiṃ parīkṣayā
SV15419	na bhāva-rūpo vyatirekas tasya bhāva-	rūpa-vyavacchede na bhāva-siddhiḥ syād iti
SV15409	bhāva-rūpatvāt / na bhāva-	rūpa-vyavacchede bhāva-anuṣaṅgaḥ /
PV03083	tad-rūpa-adhyavasāyāc ca tayos tad-	rūpa-śūnyayoḥ tad-rūpa-avañcakatve api
SP00002	bhāvasya sambandho na asti tattvataḥ	rūpa-śleṣo hi sambandho dvitve sa ca
PV03432	-loke syān nibandhanam svabhāvabhūta-tad-	rūpa-saṃvid āropa-viplavāt nila-āder
SV09020	ākārau pratipadya saṃharet / eka-	rūpa-saṃsargīnyāḥ buddheḥ kvacit
SV12911	kāryu api mithyā / tasya avarṇa-	rūpa-saṃsparśīnaḥ kasyacit
SV04003	/ tathā ca dravya-guṇa-sāmānyānām	rūpa-saṃkara iti / evaṃ tarhi buddher
PV03479	viśayasya katham vyaktiḥ prakāśe	rūpa-saṃkramāt sa ca prakāśas tad-rūpaḥ
PV03481	naḥ svayaṃ dhīḥ samprakāśate anyo asyām	rūpa-saṃkrāntīyā prakāśaḥ samprakāśate
SV10822	ca apratyakṣatā yathā śabda-ādi-	rūpa- saṃniveśīnām sukha-ādīnām dravya-
VN03910	gr̥hyate. tasya prakṛty-antara-	rūpa-samanvaya-abhāve saty eka-
SV14112	-vikalpa -anatikramāt / atad-rūpeṣu tad-	rūpa-samāropa-pratibhāsīnyā buddher
SV08211	/ yathāsvaṃ samaya-vāsanā-vaśād virodhi-	rūpa-samāveśena aparāpara-darśane
SV02613	-antaram // śuktau vā rajata-ākāro	rūpa-sādharmya-darśanāt //44// yadi
SV13404	sama iti / tad iyaṃ samasta-pada-vākya-	rūpa-sādhya-artha-pratītir asamasta-
SV06626	śrutim // kuryād ṛte api tad-	rūpa-sāmānyād vyatirekiṇaḥ // yo api
SV13903	- prasaṅgāt / tasyāḥ pūrvāpara-	rūpa-hāny-upajanana-lakṣaṇatvāt / atha
PV03251	kecana tad-atad-rūpiṇo bhāvās tad-atad-	rūpa-hetujāḥ tat-sukha-ādi kim ajñānaṃ
PV02182	tat teṣām api vidyate sparśasya	rūpa-hetutvād darśane asti nimittatā
SV06405	anyasya syāt / na tad eva bhedasya	rūpaṃ / rūpaṃ ca anyad eva syāt / tatas
PV04248	tair vinā bhavato anyasmāt tajjaṃ	rūpaṃ katham bhavet sāmagrī-śakti-bhedād
SV04006	artha-antaram vrajet / 71// jñānasya	rūpaṃ katham arthānām sāmānyam / tasya
SV08616	janakāḥ na punas teṣām viśiṣṭam eva	rūpaṃ kiṃ tv abhinnaṃ api tad-eka-śakti-
PV03248	anukurvad udeti yat tat tena arpita-tad-	rūpaṃ gr̥hītam iti ca ucyate aśakya-samayo
PV02101	ahetu-vyavacchede ghaṭa-śrutiḥ ato na	rūpaṃ ghaṭa ity eka-adhikaraṇā śrutiḥ
SV06406	syāt / na tad eva bhedasya rūpaṃ /	rūpaṃ ca anyad eva syāt / tatas ca
HB01110	rūpa-grahaṇa-pratīniyataṃ viśaya-	rūpaṃ ca iti prativiśiṣṭa-svabhāvam ekaṃ
PV03202	tulyaś citra-paṭa-ādiṣu tatra avayava-	rūpaṃ cet kevalaṃ dṛśyate tathā nila-
SV14718	dṛśya-abhāvāt / adṛśyatve api na tad-	rūpaṃ jñānam iti kasya kim āyattā
SV06410	/ sati vā sa kāryakāraṇabhāva iti	rūpaṃ taj-janītaṃ bheda ity aviśeṣāt /
PV04251	yadi sā eva sā na tasya ajananam	rūpaṃ tat tasyāḥ sambhavet katham
SV03117	api ca niścayaiḥ // yan na niścīyate	rūpaṃ tat teṣām viśayaḥ katham //57// iyam
SV10902	āgama-apekṣa-anumāne api yathā rāga-ādi-	rūpaṃ tat-prabhavaṃ ca adharmam
SV08603	sa tasya svabhāvaḥ yat tasya janakaṃ	rūpaṃ tato anyo janakaḥ katham // tatra

PV04133	eva kṣepe adhyakṣeṇa bādhanam tad eva	rūpaṃ tatra arthaḥ śeṣaṃ vyāvṛtti-
SV03722	kha- śabda-pravṛtti-nibandhanam	rūpaṃ tathā jijñāsāyām evam ucyate /
SV11821	-nibandhanatvād vyavasthā-antarasya tad-	rūpaṃ tad eva syāt / dharma-bhedas tu
SV16107	krama ity ucyate / anyad eva tato	rūpaṃ tad varṇānām padaṃ padaṃ //
PV03071	vinā na arthasya sambhavaḥ yac ca	rūpaṃ tayor dṛṣṭaṃ tad eva anyatra
HB03306	avalambate tathā yad asya ātma-	rūpaṃ tal lakṣaṇam na tu pararūpaṃ
PV03080	na ayaṃ doṣaḥ prasajyeta na avastu	rūpaṃ tasya eva tathā siddhe
PV03030	-lakṣaṇam yan niṣṭhās ta ime śabdā na	rūpaṃ tasya kiṃcana sāmānya-buddhau
SV03819	-vāsana-prakṛtiṃ anuvidadhatī bhinnam eṣāṃ	rūpaṃ tirodhāya pratibhāsam abhinnaṃ
PV03360	na asti tattvataḥ yasmād ekam anekaṃ vā	rūpaṃ teṣāṃ na vidyate sādharma-darśanāl
PV02166	asti iti tṛṇa-agre kariṇām śatam yad	rūpaṃ dṛṣyatām yātaṃ tad rūpaṃ praṇ na
PV03041	-viśiṣṭānām aviśiṣṭaṃ kathaṃ bhavet	rūpaṃ dvirūpatāyām vā tad-vastv ekaṃ
SV08604	// tatra na brūmo anyasya taj-janakam	rūpaṃ na asti iti / kiṃ tarhi / yad ekasya
PV03360	vyavasyati bhāvā yena nirūpyante tad-	rūpaṃ na asti tattvataḥ yasmād ekam anekaṃ
SV06219	vastunaḥ // kaścid bhāga iti prokto	rūpaṃ na asya api kiṃcana // tad-gatāv
SV02426	/ yad apy eṣāṃ abhinnaṃ ātmabhūtaṃ	rūpaṃ na tat teṣāṃ / tadānīm teṣāṃ abhāvāt
PV03427	niruddhe anubhavaḥ kutaḥ svaṃ ca	rūpaṃ na sā vetti ity utsanno
PV03274	saṃvedyatvāc ca cetanāḥ saṃvedanam na yad	rūpaṃ na hi tat tasya vedanam atat-
SV13003	-sambhavāt //251// atha tac śabda-	rūpaṃ nityaṃ syād upalabhya-svabhāvaṃ ca /
SV15414	tat-svāntarya- lakṣaṇatvād ātmanaḥ / tad	rūpaṃ nairātmyaṃ na ātma-nivṛtti-
SV15418	paryudāsenā vastu-saṃsparśād tad eva vastu-	rūpaṃ nairātmyam āyātam / yasya api na
SV12921	syāt / na apy avarṇa-kramam anyac śabda-	rūpaṃ paśyāma ity uktam / sati vā tad
PV02166	śatam yad rūpaṃ dṛṣyatām yātaṃ tad	rūpaṃ praṇ na dṛṣyate śatadhā viprakīrṇe
PV02091	tadvat svarūpataḥ abhilāpāc ca bhedena	rūpaṃ buddhau na bhāsate śabda-jñāne
SV03724	na sambhavati / na vai tad eva	rūpaṃ buddhau samarpayate / anatīndriyatva-
PV02162	āvikāraṃ ca kāyasya tulya-	rūpaṃ bhaven manaḥ rūpa-ādi-vad vikalpasya
PV03400	dṛṣyate arthasya abhinna-rūpatvād eka-	rūpaṃ bhaven manaḥ sarvaṃ tad-artham
PV03235	tasya vastunaḥ ekasya eva kuto	rūpaṃ bhinna-ākāra-avabhāsi tat vṛtter
SV13617	ca kāryatā //261// yat khalu	rūpaṃ yata eva upalabhyate tasya tad-
PV03201	na ekaṃ svabhāvaṃ citraṃ hi maṇi-	rūpaṃ yathā eva tat nīla-ādi-pratibhāsaś
PV04131	-rūpatayā dhvanau prasiddhasya śrūtau	rūpaṃ yad eva pratibhāsate advayaṃ
PV03186	eva netra-dhīḥ saṃketa-smaraṇa-apekṣaṃ	rūpaṃ yady akṣa-cetasi anapekṣya na cec
PV03353	prameyatā yathā kathaṃcin na asya artha-	rūpaṃ yuktyā avabhāsiṇaḥ avibhāgo api
HB03403	līngaṃ saṃvādakam arthasya iti tad	rūpaṃ ye na vidanti na teṣāṃ tataḥ
PV03025	matih kutaḥ na jātir jātimad vyakti-	rūpaṃ yena apara-āśrayam siddhaṃ pṛthak
PV03177	na ikṣeran bāhyam akṣajāḥ	rūpaṃ rūpaṃ iti ikṣeta tad dhiyaṃ kim
SV15601	kathaṃcin niyuktāḥ phaladāḥ / tat tarhi	rūpaṃ varṇānām sarvatra aviśiṣṭam
SV06404	rūpaṃ syāt / tad-rūpaṃ vā syād atad-	rūpaṃ vā / tādrūpye tad eva iti na anyas
PV03200	prasaajyate na ekaṃ citra-pataṅga-ādi	rūpaṃ vā dṛṣyate katham citraṃ tad ekaṃ
PV04278	vā prayujyate artha-bādhanā-	rūpaṃ vā bhāve bhāvād abhāvataḥ anyonya-
SV06403	paramārthaḥ / bhedaś ced rūpaṃ syāt / tad-	rūpaṃ vā syād atad-rūpaṃ vā / tādrūpye tad
SV12803	//249// parisamāpta-arthaṃ hi śabda-	rūpaṃ vākyaṃ / te ca avayavās
SV13501	// na artha-antaram eva śabda-	rūpaṃ vākyaṃ apauruṣeyam / kiṃ tarhi /
SV02618	atiprasaṅgāc ca / tasmāt paśyan śukti-	rūpaṃ viśiṣṭam eva paśyati / niścaya-
SV08312	/ yasmāt / na apaity abhinnaṃ tad-	rūpaṃ viśeṣāḥ khalv apāyinaḥ // na hi
SV12905	eva vākye varṇāḥ santi tad ekaṃ eva śabda-	rūpaṃ vyañjaka-anukrama- vaśād anukrama-
SV06711	/ na ca asya ananya- sādharmaṇam	rūpaṃ śakyaṃ codayitum / na apy asya
SV10601	/ na ca upādāna-kārya-pratyaya-apratibhāsi	rūpaṃ śakyaṃ tad-viṣayatvena adhyavasātum /
SV11425	//229// arthā hi bāhyā na	rūpaṃ śabdasya na śabdo arthānām /
SV11319	vai śabdaḥ sambandho astu / samarthaṃ hi	rūpaṃ śabdasya yogyatā kārya- kāraṇa-
SV06619	vyavasthiteḥ //138// yad	rūpaṃ śābaleyasya bāhuleyasya na asti tat //
PV03439	-ādike pumsām sita-ādy-abhivyakti-	rūpaṃ saṃvedanam sphuṭam tat kiṃ sita-
VN00607	yūpasya utthāpayitā, śāśa-viśāṇam,	rūpaṃ sanidarśanam sapratigham, ghaṭaś ca
PV03042	bhavet tābhyām tad-anyad eva syād yadi	rūpaṃ samaṃ tayor tayor iti na
SV04518	tatra ekasminn ayogataḥ //90// tad-	rūpaṃ sarvato bhinnaṃ tathā tat-pratipādikā
SV06604	cet / na / bheda-abhāvāt / tad hi eka-	rūpaṃ sāmānyam vā bhavet viśeṣo vā / na
PV04133	arthaḥ śeṣaṃ vyāvṛtti-lakṣaṇam avastu-	rūpaṃ sāmānyam atas tan na akṣa-gocaraḥ
SV06403	rūpaṃ hi paramārthaḥ / bhedaś ced	rūpaṃ syāt / tad-rūpaṃ vā syād atad-rūpaṃ vā
SV04010	katham anyasya punar jñānasya	rūpaṃ syāt vyakty-antara-bhāvinaḥ / ta taś
SV06403	bhedo asya asmād iti irāṇāt //128//	rūpaṃ hi paramārthaḥ / bhedaś ced rūpaṃ syāt
SV11719	bheda-abhedau na ativartate /	rūpaṃ hi vastu / tasya atattvam eva

SV13410	-ādiṣv artha-pratipatti- hetuḥ samasta-	rūpaḥ karma-ātma-abhyupagantavyaḥ syāt /
SV17414	apracyuta-anutpanna-pūrvāpara-	rūpaḥ pumān kartā krameṇa karmanām
VN03302	āha, na tasya apy ekaḥ samuccaya-	rūpaḥ sādhayitum iṣṭaḥ, kiṃ tarhy abhāva
SV09023	/ tathā ca na ekas tad-ubhaya-	rūpaḥ syād iti mithyā-vāda eṣaḥ / sthitam
PV03479	rūpa-saṃkramāt sa ca prakāśas tad-	rūpaḥ svayam eva prakāśate tathā
PV03008	apraṭiṣedhāt sphuṭa-ābhatā jñāna-	rūpatayā arthatvāt keśa-ādi iti matih
PV03009	keśa-pratibhāsam anarthakam jñāna-	rūpatayā arthatve sāmānye cet prasajyate
VN03211	sarvasya śabdārthasya nānā-ārtha-	rūpatayā eka-vastu-viśeṣa-svabhāvata-
PV03032	iṣyeta sāmānyam sā apy abhiplavāt artha-	rūpatayā tattvena abhāvāc ca na
PV04131	tatra apy adhyakṣa-bādhāyām nānā-	rūpatayā dhvanau prasiddhasya śrutau rūpaḥ
SV17323	-vyabhicāram udbhāvayāt tulya-	rūpatayā phalānām tulya-rasa- sādhanā-vad
HB01103	-yogyatā-pratiniyamo viṣayāt tat tulya-	rūpatā ity abhinnatve api vastutaḥ
PV04250	bhedaka-abhedakatve syād vyāhatā bhinna-	rūpatā ekasya nānā-rūpatve dve rūpe
PV03322	sthūla-ābhāśas ca te aṇavaḥ tan na artha-	rūpatā tasya satya-artha-avyabhicāriṇī
PV03231	-bheda-unnīta-bhedo asau dharmino aneka-	rūpatā te kalpitā rūpa-bhedā
PV03306	prameya-adhigateḥ sādhanam meya-	rūpatā sādhanē anyatra tat-karma-sambandho
PV03423	na vivādo asti kasyacit tasya artha-	rūpatā siddhā sā api sidhyati
PV03305	ghatayaty enām na hi muktva artha-	rūpatām anyāḥ sva-bhedaj jñānasya bhedako
SV07720	ekātmanas ca tat-pradeśa-varti-sambandhi-	rūpatvāt / anyathā tat-sambandha-ayogāt
SV07908	kathaṃcit tat-pratipattim antareṇa adṛśya-	rūpatvāt / api ca anena kim asam bhavad
SV15411	bhāva-abhāvayor anyonya-viveka-	rūpatvāt / abhāva-rūpas tu vyatirekaḥ sa
SV07919	yena tās tathā na iṣyante / tāsām eka-	rūpatvāt / asya idam iti vyatireka-
NB03107	-vyatirekayor anyonya-vyavaccheda-	rūpatvāt / tata eva anvaya-
SV00518	anupalabdhiḥ / niṣedhasya anupalabdhi-	rūpatvāt / tatra apy artha-antara-
SV08914	ātmabhūtānām ca ananvayena tatra anubhaya-	rūpatvāt / tam eva ca ayaṃ bhāvam
HB01901	nāma tat-svabhāva-vināśayor aparaspara-	rūpatvāt / tasmāt saty asya vināśe
SV02504	api na tat teṣām sāmānyam atad-	rūpatvāt / dvitva-ādi-samyoga-kārya-
SV15408	/ na / vyatireka-vyavacchedasya bhāva-	rūpatvāt / na bhāva-rūpa-vyavacchede
SV06314	tad-anyavyāvṛtti-gateḥ / svārthasya bheda-	rūpatvāt / na hy anvayo avyatireko ananvayo
SV02514	ca vyatiriktaḥ svabhāvena eka-	rūpatvāt / yato yato bhinnas tad-
SV02005	svayam tathābhūta-anupalambhasya praṭiṣedha-	rūpatvāt / hetu-vyāpaka-anupalabdhir
NB01019	pramāṇa-phalam artha-pratīti-	rūpatvāt artha-sārūpyam asya pramāṇam
PV03010	artha-rūpatvena samānatā sarvatra sama-	rūpatvāt tad-vyāvṛtti-samāśrayāt tad
HB03420	ca na kevalau niyamasya ubhaya-	rūpatvāt tasmāt tatra eva bhāva iti na
HB02201	-svabhāva upalabdhiḥ yogyatāyā bhāva-	rūpatvāt tasmād anya-upalabdhi- yogyatā
PV03436	-ādy-anubhavo mataḥ tathā anubhava-	rūpatvāt tasya apy anubhavo bhavet na
NB03122	eva dṛṣṭānto bhavati / etāvān mātra-	rūpatvāt tasya iti etena eva dṛṣṭānta-doṣā
SV09610	na praṭiṣedha-viśayaḥ / vidhi-nivṛtti-	rūpatvāt praṭiṣedhasya / tad etad
SV04003	/ evaṃ tarhi buddher eva pratibhāso jñāna-	rūpatvāt san eva sāmānyam / tan na / yasmāt
PV04135	śrāvāna-uktyā prakāśitam sarvathā avācya-	rūpatvāt siddhyā tasya samāśrayāt bādhanāt
SV17320	-vākyaṃ iti / tasya idam / rasa-vat tulya-	rūpatvād eka-bhāṇḍe ca pāka-vat //
PV03400	bibhrad ekatra dṛśyate arthasya abhinna-	rūpatvād eka-rūpaḥ bhaven manaḥ sarvaṃ
PV03269	yukto dvaya-grahaḥ sukha-ādy-abhinna-	rūpatvān nīla-ādeś cet sakṛd grahaḥ
PV03436	sarvaṃ sarva-vedanam yathā nīla-ādi-	rūpatvān nīla-ādy-anubhavo mataḥ
SV07120	kaścit kāryaḥ / tasya kathaṃcit kārya-	rūpatve abhāva-ayogāt / tasmād bhāva-
PV03404	maṇḍalaṃ manda-cakṣuṣaḥ tasya tad-bāhya-	rūpatve kā prasanna-ikṣaṇe akṣamā
SV08927	/ tad-anvaye vā / sarvasya ubhaya-	rūpatve tad-viśeṣa-nirākṛteḥ // codito
PV04250	vyāhatā bhinna-rūpatā ekasya nānā-	rūpatve dve rūpe pāvaka-itarau tat
PV03433	anubhūteḥ para-ātmanoḥ dhiyo nīla-ādi-	rūpatve bāhyo arthaḥ kiṃ pramāṇakaḥ
SV03614	/ na hi dharma-dharminor bhede tattva-	rūpatve vā sāmānya- tat-
PV03433	arthaḥ kiṃ pramāṇakaḥ dhiyo anīla-ādi-	rūpatve sa tasya anubhavaḥ katham
PV03385	dṛṣṭeś ca yamala-ādiṣu ādyā anubhaya-	rūpatve hy eka-rūpe vyavasthitam
PV03010	prasajyate tathā-iṣṭatvād adoṣo artha-	rūpatvena samānatā sarvatra sama-rūpatvāt
PV04141	upāgatāḥ yathā parair anutpādyā pūrva-	rūpan na kha-ādikam sakṛc śabda-ādy-
PV03444	siddham sārūpye asya svavedanam atha ātma-	rūpan no vetti pararūpasya vit katham
SV13406	iti siddham akrama-sattvam śabda-	rūpan / kramavad-bhāgās ca dhvanir iti /
SV00409	sad-asat-praṭiṣedha-vidhi-hetvos tulyam	rūpan / tathā hi sattvam upalabdhir eva
SV08101	/ tat pracyuta-asamprāpta-	rūpan atīta-anāgatam karma-nimittam / anyac
SV07524	-vad aviśeṣāt / tac cet sāmānyasya	rūpan anyat tad eva tad bhavati /
SV12122	/ hetu-rūpa-nivṛttāv api tad-	rūpan anivṛttam kārya-dharma- vyatikramān
PV03401	tad-ābhatā artha-āśrayeṇa udbhavatas tad-	rūpan anukruvataḥ tasya kenacid aṃśena
SV00804	rasa utpannas tathābhūtam anumāpayan	rūpan anumāpayati ity / tatra api

SV08612	anuyanti / yad ekasya janakaṃ	rūpam anyasya tan na asti / na ca
SV08412	svabhāva-ananvayāt tarhy ekasya janakaṃ	rūpam anyasya na asti ity ajanakaḥ syāt
PV04251	rūpe pāvaka-itarau tat tasya ajananaṃ	rūpam anyasya yadi sā eva sā na tasya
SV06405	iti na anyas tato bhidyeta / na hi tasya	rūpam anyasya syāt / na tad eva bhedasya
SV14714	-gatau niyamena tat-pratibhāsanāt tad atad-	rūpam apy avācyam iti / na /
HB03304	cintāyāṃ pratipattur avisamvādakasya	rūpam abhidhiyate yasya darśanād ayaṃ
SV09218	//185// vastu-vṛttināṃ śabdānāṃ kiṃ	rūpam abhidheyam āhosvid bheda iti śānkā
SV11805	jñānasya abhāvāt / na hi tatra śabda-	rūpam artho vā liṅgaṃ tayoḥ sarvatra
HB00215	hi pradeśam arthāntara-vivikta-	rūpam asādhāraṇa-ātmanā dr̥ṣṭavataḥ
SV13701	-siddhir yā asiddhi-pūrvikā / nanu tad	rūpam asiddham eva yat tathābhūta-
SV06805	syād iti / na ca atra anugāmi kiṃcid	rūpam asti / kevalaṃ tad-arthatayā te
PV03337	na bāhya-artha-vyapekṣayā tasmād dvi-	rūpam asty ekaṃ yad evam anubhūyate
SV04417	-niṣṭhā prajāyate //76// tasyāṃ yad	rūpam ābhāti bāhyam ekaṃ iva anyataḥ //
PV03177	na ikṣeran bāhyam akṣajāḥ rūpaṃ	rūpam iti ikṣeta tad dhiyaṃ kim iti
SV09012	arthinaḥ / tasmāt tan na ubhaya-	rūpam ity ekānta-vādaḥ / api ca /
PV04249	sā cen na bhedikā prāptam eka-	rūpam idaṃ jagat bhedaka-abhedakatve
PV03175	katham anyatra gata-citto api cakṣuṣā	rūpam ikṣate tat samketa-agrahas tatra
PV03124	antara-ātmanā sthito api cakṣuṣā	rūpam ikṣate sā akṣajā matiḥ punar
NB03122	sattvam asapakṣāc ca sarvato vyāvṛtī	rūpam uktam abhedena / punar viśeṣeṇa
SV13305	hi vayaṃ dhvaniṃ śabdaṃ ca vācakaṃ pṛthag-	rūpam upalakṣayāmaḥ / ekaṃ eva ekadā
VN03222	asti iti bruvāṇaḥ kaścit tat-samuccaya-	rūpam ekaṃ samūham icchati yena virodhaḥ
SV04511	bhidyate svato arthāḥ pāramārthikāḥ //	rūpam ekaṃ anekaṃ ca teṣu buddher
PV03415	anāvareṇa sakṛt paśyēt sphuṭa-asphuṭaṃ	rūpam eko adṛṣṭena vāraṇe artha-anarthau
SV02528	pratipādyate vidhinā na vastu-	rūpam eva iti / pramāṇa-antarasya śabda-
VN00504	pratipattī pratyakṣa-pratibhāsa-	rūpam . tādr̥śaḥ satsv anyeṣu
HB02811	yadi kāraṇa-vyāpakau tad-anyabhāva-siddhi-	rūpayā anupalabdhyā siddha-asad-
PV04155	tata eva na dr̥śyo asāv adṛṣṭeḥ kārya-	rūpayoḥ tad-bādhā-anya-viśeṣasya
NB03096	vā sandigdham anayor eva dvayo	rūpayoḥ sandehe anaikāntikaḥ yathā
SV09021	-pratibhāsa-bheda-kṛta eva tayo	rūpayoḥ svabhāva-bhedo api syāt / eka-
NB03109	rūpānām ekaikasya dvayor dvayor vā	rūpayor asiddhau sandehe vā yathāyogam
HB02205	tasmād aviśiṣṭa-yogyatā-	rūpayor eka-jñāna-samsargiṇoḥ
NB03093	sādhyatvena kaścit viśeṣa iti dvayo	rūpayor ekasya asiddhāv aparasya ca
NB03081	anaikāntiko vacana-ādih dvayo	rūpayor viparyaya-siddhau viruddhaḥ
PV03049	indriyāṇāṃ syād draṣṭā bhāseta tad-vapuḥ	rūpavattvāt na jātīnāṃ kevalānām
SV06317	-abhāve / sa ca ayaṃ bhedo arūpaḥ /	rūpavattvena tv aśya darśanaṃ kevalaṃ
SV06223	-kṛd anyonya-abhāva ity asan // arūpo	rūpavattvena darśanaṃ buddhi-viplavaḥ
PV03328	svayaṃ sā eva prakāśate nīla-ādi-	rūpas tasya asau svabhāvo anubhavaś ca
SV15411	anyonya-viveka- rūpatvāt / abhāva-	rūpas tu vyatirekaḥ sa ca
SV14805	na sidhyati avācyatā-lakṣaṇam artha-	rūpasya / tad bhavatā vastutas
SV07522	na tattvam anyatvaṃ vā laṅghayati /	rūpasya atadbhūtasya anyatva-avyatikramāt
NB03055	uktam / tatra trayāṇāṃ rūpāṇāṃ ekasya api	rūpasya anuktau sādhana-ābhāsaḥ uktāv
SV07523	-avyatikramāt / idaṃ eva khalu	rūpasya anyatvaṃ yan na tad ākāra-antara-
SV05824	avṛkṣasya api tad-vyavaccheda-	rūpasya aparijñānāt buddhāv anārūḍhe arthe
SV09220	eva nimittikartavyasya kasyacid	rūpasya abhāvāt tad-bhāve abhāva-ayogāt /
SV03723	ucyate / nanu sarvato vyāvṛttasya	rūpasya abhidhānaṃ na sambhavati / na vai
HB02102	ca gomaya-itarā-janman-svabhāva- bhedo	rūpasya abhede api na hy ākāra-tulyatā
NB03066	upalambhamāna-guṇatvam tathā ekasya	rūpasya asapakṣe asattvasya
SV17420	-apekṣayā janakatvam niṣpatter akārya-	rūpasya āśraya-vaśena sthānam kāraṇāc
SV08323	tasya eva vaikalpāt / na ca abhinnasya	rūpasya eka-sthitāv api vaikalpam asti
PV03222	syāc citra-ākārasya cetasi paṭa-ādi-	rūpasya ekatve tathā syād avivekitā vivekī
VN01707	vādino nigrāsthānam tad-avacane hetu-	rūpasya eva avacanena siddher abhāvāt.
VN00925	evam, idaṃ na evam iti, kasyacid api	rūpasya kathaṃcid kvacit kadācid viveka-
HB02502	yathoktaṃ prak tasya anya-asamsṛṣṭa-	rūpasya kevalasya ekātma-
SV11915	- antaratvena abhedakatvāt / tad-	rūpasya krama-antare apy aviśeṣāt tulyā
SV06011	sambhavati / ekatra dr̥ṣṭasya	rūpasya kvacid ananvayād darśanena
PV03060	anyad vastv atīndriyam tasya adṛṣṭa-ātma-	rūpasya gater anyo artha-āśrayaḥ tad-
PV04211	-adr̥ṣṭī na sidhyataḥ anyatra adṛṣṭa-	rūpasya ghaṭa-ādau na iti vā kutah
SV11824	anyā gatiḥ / tasya rūpa-lakṣaṇatvād /	rūpasya ca etad-vikalpa-anativṛtṭeḥ / api ca
VN01611	tad-arthakriyā-ādi-bhāve ghaṭatvāt, tad-	rūpasya ca prāg asattvāt, kathaṃ ghaṭo
HB02307	prasadhyati tasya tad-anya-asamsṛṣṭa-	rūpasya tattva-vyavasthāpakena pramāṇena
SV14411	eva / tathā ananyatve / tasmāt sato	rūpasya tattvānyattva-avyatikramāt /
VN00802	syāt. astu, pratyakṣasya sato arūpa-ādi-	rūpasya tad-vivekena buddhau

NB03057	vā pratipādyā-pratipādakayoḥ ekasya	rūpasya dharmi-sambandhasya asiddhau
SV11509	ayam eva nityatve api doṣas tasya sthira-	rūpasya parāvṛtṭy-ayogād iti samaṃ
SV15106	syāt / pratīti- janma-itara-kālayos tulya-	rūpasya pratīti-janmani sāmārthya-
HB02215	-asiddhi- prasaṅgāt tasya asaṃsrṣṭa-	rūpasya bhāva-siddhir eva aparasya abhāva-
SV06523	prāha / tathā hi / ekatvād vastu-	rūpasya bhinna-rūpā matiḥ kutaḥ //
SV12817	-darśanād adoṣaḥ / na / pṛthag asato	rūpasya saṃghāte apy asambhavāt / artha-
NB03068	-ekadeśe vā vartamānaḥ tathā asya eva	rūpasya sandehe apy anaikāntika eva
SV11826	/ api ca / bhinnatvād vastu-	rūpasya sambandhaḥ kalpanā-kṛtaḥ // ity
SV10116	-prāptānām vastuto apy asattva-	rūpā apravṛtṭi-yogyatvāt / tasyā apy
PV03481	viśayo api dhiyā saha iti prakāśa-	rūpā naḥ svayaṃ dhīḥ samprakāśate anyo
SV07605	ayuktam etat / tasmād iyam artheṣv eka-	rūpā pratītir vikalpa-vāsanā-
SV06523	tathā hi / ekatvād vastu-rūpasya bhinna-	rūpā matiḥ kutaḥ // anvaya-vyatirekau vā
VN00724	kasyacid ayaṃ vāñcchā bhaveyur eka-	rūpā rūpa-ādayaḥ sarva-samudāyeṣv iti.
HB02707	-akrama-ādāyo apy anyonya-vyavaccheda-	rūpā vyākhyātāḥ / tad evaṃ ekasya
PV03179	syāc ca anya-dhī-paricchedā abhinna-	rūpā sva-buddhi-dhīḥ atītam
PV02133	-hetuṃ parīkṣate tasya anitya-ādi-	rūpām ca duḥkhasya eva viśeṣañaiḥ yatas
PV03190	-apekṣā na yujyate tasmāc cakṣuś ca	rūpām ca pratītya udeti netra-dhīḥ sākṣāc
VN00721	nānā- arthakriyā-śabda virodhāt ta eka-	rūpāḥ samudāya-antara-asambhāvinim
PV03024	akṣāṇām vyarthatā iti cet sā eva eka-	rūpāc śabda-āder bhinna-ābhāsā matiḥ kutaḥ
VN00604	nānā-ekātma-abhāve api nānā-eka-	rūpāṇām vṛtṭeḥ, rājā mahā-sammataḥ
VN00921	- viśaya iti cet, sarvasya sarva-	rūpāṇām sarvadā anivṛtṭeḥ sarvaṃ
PV03028	apekṣā abhāvatas tayoḥ tasmād arūpā	rūpāṇām āsrayeṇa upakalpītā tad-viśeṣa-
SV01408	bādhakam asti / anyonya-vyavaccheda-	rūpāṇām eka-vyavacchedena anya-
NB03055	-anumānam ity uktam / tatra trayāṇām	rūpāṇām ekasya api rūpasya anuktau
NB03109	niścaya-abhāvāt evaṃ eṣāṃ trayāṇām	rūpāṇām ekaikasya dvayor dvayor vā
SV00309	anyasya ko anyas tadutpatteḥ / anāyatta-	rūpāṇām sahabhāva-niyama-abhāvāt /
SV16308	ca punaḥ siddheḥ / na ca eka-	rūpāt karmaṇaḥ sa tad-virodhī dharmo
PV02275	karmaṇām tāpa-saṃkleśāt na eka-	rūpāt tataḥ kṣayaḥ phalaṃ kathaṃcit taj-
PV03049	adarśanāt vyakti-grahe ca tac śabda-	rūpād anyan na dr̥śyate jñāna-mātra-
SV06020	dhīyaḥ // ahetu-rūpa-vikalān eka-	rūpān iva svayaṃ //120// bhedena
SV13321	pratiniyata-śaktīny api indriyāṇi nānā-	rūpān prati-śabda-niyatān dhvanīm śṛṅvanti
HB01003	-ātmatayā saṃsthāna-mṛd-	rūpābhyām tayor apratibhāsana-prasaṅgāt
PV04254	katham abhinnā ity ucyate buddhes tad-	rūpāyā abhedataḥ tadvad bhede api
HB03303	liṅga-lakṣaṇaṃ bhaviṣyati kiṃ	rūpāl liṅgād artho jñātavya iti
SV04419	arthā jñāna-niviṣṭās te yato vyāvṛtṭi-	rūpiṇaḥ // tena abhinnā iva ābhānti
PV03032	-rūpatayā tattvena abhāvāc ca na	rūpiṇī niḥsvabhāvatayā avācyam
PV03251	vedyā vijñānena iti kecana tad-atad-	rūpiṇo bhāvās tad-atad-rūpa-hetujāḥ tat-
SV14004	-prayoga-ādikaṃ kvacid anveti sthira-eka-	rūpe / aparāpara-svabhāva-parāvṛtṭiṣv eva
SV08322	bhavati / na tv avikale apy abhinne	rūpe / kāryaṃ hi kutaścid bhāva-dharmi yan na
SV03126	/ kiṃ punaḥ kāraṇaṃ sarvato bhinne vastu-	rūpe anubhava-utpattāv api tathā eva na
SV12720	prakṛtyā yady anarthakāḥ / atad-	rūpe ca tādrūpyaṃ kalpitam siṃhatā-ādi-
SV08618	te ajanakāḥ proktāḥ / saty api sāmānye	rūpe na tena te janakās tasya anapāyād
PV04250	bhinna-rūpatā ekasya nānā-rūpatve dve	rūpe pāvaka-itarau tat tasya ajananaṃ
SV14721	pratyāsattih / tatra yat tasminn anātma-	rūpe pratīyamāne sa svayaṃ pratyupatiṣṭhate
PV03385	yamala-ādiṣu ādyā anubhaya-rūpatve hy eka-	rūpe vyavasthitam dvitīyaṃ vyatiricyeta
SV02616	rajata- ākāraḥ / na hi śuktau dve	rūpe samānaṃ viśiṣṭaṃ ca tathā
PV03381	tathā hy uttaram uttaram tasya artha-	rūpeṇa ākārav ātma-ākāraś ca
PV03061	syād gamakas tadā gamaka-anuga-sāmānya-	rūpeṇa eva tadā gatiḥ tasmāt sarvaḥ
SV11721	tad-anya-vivekina- apratibhāsamāno	rūpeṇa kathaṃ tathā syāt / dr̥śya-
SV03814	// abhedina iva ābhānti bhāvā	rūpeṇa kenacit //69// tasyā abhiprāya-
PV03386	dhīr dvitīya-avalambate nīla-ādi-	rūpeṇa dhiyaṃ bhāsamānām puras tataḥ
PV04079	anena eva tad gatam siddha-sādhana-	rūpeṇa nirdeśasya hi sambhave sādhyatvena
SV02721	/ sa ca taṃ pradeśaṃ tad-viviktena	rūpeṇa niścinvann agni-sattā-bhāvanā-
PV03482	tayā matā svayaṃ prakāśanād arthas tad-	rūpeṇa prakāśate yathā pradīpayor
SV03824	bhedino apy abhedina iva kenacid	rūpeṇa pratibhānti / tad eṣāṃ
SV06519	eṣāṃ asambhavāt //134// yadi hi vidhi-	rūpeṇa vastv eva śabdair vikalpair vā
SV14112	etad-vikalpa -anatikramāt / atad-	rūpeṣu tad-rūpa-samāropa-pratibhāsinyā
SV01026	agamako hetuḥ syāt / hetos triṣu api	rūpeṣu niścayas tena varṇitaḥ //
SV03808	kathaṃ tarhi idānīm ekānta- vyāvṛtṭa-	rūpeṣu bhāveṣu sāmānyaṃ nāma /
PV04020	antaraṅgaṃ tu sāmārthyaṃ triṣu	rūpeṣu saṃsthitam tatra smṛti-samādhānaṃ
PV03402	bhidā bhavet tathā hy āśritya pitaraṃ tad-	rūpo api sutaḥ pituḥ bhedaṃ kenacid

SV08607	ko atra virodhaḥ / eka-rūpa-vikalas tad-	rūpo na syāt na atat-kāryaḥ / tena eva ca
PV03102	pūrva-siddhaḥ sa ca indriyāt na aneka-	rūpo vācyo asau vācyo dharmo
SV15418	nairātmyam āyātam / yasya api na abhāva-	rūpo vyatirekas tasya bhāva-rūpa-
SV16021	-utthāpana- cittam utthāpyate / tathā	repha -ākāra-visarjanīya-utthāpanāni pūrva-
PV03210	matāv api yadi idaṃ svayam arthānām	rocate tatra ke vayaṃ tasmān na artheṣu
NB02041	kāraṇa-viruddha-kārya-upalabdhir yathā na	roma -harṣa-ādi-viśeṣa-yukta-puruṣavān
SV00616	-abhāva-gatir uktā veditavyā yathā na	roma -harṣa-ādi-viśeṣa-yukta-puruṣavān
SV00614	virodhe gamikā eva yathā na asya	roma -harṣa-ādi-viśeṣāḥ santi saṃnihita-dahana-
NB02040	kāraṇa-viruddha-upalabdhir yathā na asya	roma -harṣa-ādi-viśeṣāḥ saṃnihita-
PV02022	-oṣadha-abhisambandhāc caitrasya vraṇa-	rohane asambaddhasya kiṃ sthānoḥ kāraṇatvaṃ
HB02209	tat-svabhāvo vā jñātr-jñeya-dharma-	lakṣaṇa -anupalabdhiḥ sā abhāvam
SV17607	avisamvādena asya vṛttes tan-nivṛtti-	lakṣaṇa -anupalabdhir abhāvam sādhayati iti
SV15828	/ śabdāś tv avaśyaṃ tal-lakṣaṇas tasya	lakṣaṇa -antara-abhāvāt / tatra yadi
HB03022	bhavati / tan nāma tasmād viśeṣaṇa-antaram	lakṣaṇa -antara-upādāna-arthaṃ vā bhavet
VN06802	-ābhāsāś ca nigrasthānāni. kiṃ punar	lakṣaṇa -antara-yogād hetv-ābhāsā
SV16205	/ anvaya-vyatireka-lakṣaṇatvāt tasya /	lakṣaṇa -antaram vā vaktavyam / sarve api
HB03103	iti na tad-abhāvaḥ pṛthag anayor	lakṣaṇa -antaratvena vācyāḥ tasmād
HB03502	trailakṣaṇyād vyatirekitam iti na	lakṣaṇa -antaram tasmān na hetuḥ ṣaḍ-
SV05112	-pratyarpanena janāt / sā tu viśeṣa-	lakṣaṇa -apātavāt pratyaya-apekṣiṇā sva-vāsanā-
VN01214	ca ekātmani. anyathā bheda-abheda-	lakṣaṇa -abhāvād bheda-abhedayor
PV04172	sādhanam pūrva-avadhāraṇe tena pratijñā-	lakṣaṇa -abhidhā vyarthā vyāpti-phalā sā
VN02013	iti pratijñām uparacayya dvādaśa-	lakṣaṇa -artha-vyākhyānam. sarvo
SV04613	vyakter aśakya- codanatvāl lakṣita-	lakṣaṇa -arthaṃ jāti-codanā iti cet /
VN00508	vyāptiḥ, kasyacid asato abhyupagame tal-	lakṣaṇa -aviśeṣāt; na hy evaṃvidhasya
SV07107	apya atra / na hy ayaṃ janana-viśeṣa-	lakṣaṇa ādhāra-bhāvaḥ sāmānye sāmānya-
SV09411	bhavet //189// sa hi dharmī pradhāna-	lakṣaṇa eko nityaḥ sukha-ādy-ātmako anyo
SV09219	iti śaṅkā syāt / abhāvas tu viveka-	lakṣaṇa eva nimittikartavyasya
PV03331	yathā bhrāntair nirīkṣyate vibhakta-	lakṣaṇa -grāhya-grāhaka-ākāra-viplavā
PV03532	ca evam aviśuddha-dhiyaṃ prati grāhya-	lakṣaṇa -cintā iyam acintyā yoginām gatih
VN02811	parisaṃkhyātum aśakyatvāt,	lakṣaṇa -niyamo apy asambaddha eva pratijñā-
VN02010	śabdo anityo vā iti vāde dvādaśa-	lakṣaṇa - prapañca-prakāśana-śāstra-
VN04405	viśeṣa- samāśrayāt pṛthag-nigrasthāna-	lakṣaṇa -pralapane atiprasaṅgo apy uktaḥ. na
HB00415	-niścayo asad-vyavahārasya upalabdhi-	lakṣaṇa -prāpta-anupalabdhi- māt্রে
SV00414	/ bhedo asyā viśeṣaṇam upalabdhi-	lakṣaṇa - prāpta-sattvam / atra
SV00218	eva syān na anyathā / tena upalabdhi-	lakṣaṇa -prāpta-sattvasya ity uktaṃ bhavati
VN01614	atiprasaṅgāt. tasmād ya upalabdhi-	lakṣaṇa -prāpta-svabhāvo anupalabdhaḥ, sa
NB03033	anupalabdhāv api yat sad upalabdhi-	lakṣaṇa -prāptaṃ tad upalabhyata eva ity ukte
NB03023	prayogaḥ yat sad upalabdhi-	lakṣaṇa -prāptaṃ tad upalabhyata eva yathā
HB00408	yathā idaṃ asya upalambha upalabdhi-	lakṣaṇa -prāptaṃ prāg anupalabdham
NB03120	dvitīyo api prayogaḥ yad upalabdhi-	lakṣaṇa -prāptaṃ san na upalabhyate na
VN00910	āyātam, yasya idaṃ sāmartyam upalabdhi-	lakṣaṇa - prāptaṃ san na upalabhyate, so
NB03035	sādharmyavat prayoge api yad upalabdhi-	lakṣaṇa -prāptaṃ san na upalabhyate so
NB03008	sādharmyavat prayogaḥ yad upalabdhi-	lakṣaṇa -prāptaṃ sann na upalabhyate so
NB03120	/ na upalabhyate ca upalabdhi-	lakṣaṇa -prāptaṃ sāmānyam vyakty-antarāleṣv
NB03036	yaḥ sad-vyavahāra-viśaya upalabdhi-	lakṣaṇa -prāptaḥ sa upalabhyata eva / na
VN03101	sādhayet. yadi hy upalabdhi-	lakṣaṇa -prāptatvena upagatasya sato
VN00420	api pratipattur upalabdhi-	lakṣaṇa -prāptasya anupalabdhi-
HB02607	na tulya-yogya-avasthasya upalabdhi-	lakṣaṇa -prāptasya anupalabdhir abhāva-
HB02118	kāraṇam vyabhicarati / upalabdhi-	lakṣaṇa -prāptasya anupalabdhir abhāva-
NB02031	yathā na atra dhūma upalabdhi-	lakṣaṇa -prāptasya anupalabdhir iti
HB00506	pradeśe dhūmo abhāve ca upalabdhi-	lakṣaṇa -prāptasya anupalabdheḥ / yadi
SV00217	pradeśa-viśeṣe kvacin na ghaṭa upalabdhi-	lakṣaṇa -prāptasya anupalabdher iti
NB02012	pradeśa-viśeṣe kvacid ghaṭaḥ upalabdhi-	lakṣaṇa -prāptasya arthasya pratyakṣād
VN01017	- pramāṇa-sattayā vyāpteḥ. na ca upalabdhi-	lakṣaṇa -prāptasya kvacid abhāva-
HB00420	upadarśane anyathā anupalabdhi-	lakṣaṇa -prāptasya pratipattir
VN00422	-vyavahāra-siddheḥ, anupalabdhi-	lakṣaṇa -prāptasya yo anupalambhaḥ
VN00914	sāmartyam, tasya upalabdhi-	lakṣaṇa -prāptasya sata upalabdhir ghaṭasya
NB03023	-ādi-viśeṣaḥ na ca evam iha upalabdhi-	lakṣaṇa -prāptāt sato anupalambha-
HB00502	- niścayo anupalabdhāv upalabdhi-	lakṣaṇa -prāptānām vastuto apy asattva-
SV10115	tena yā api iyam anupalabdhir upalabdhi-	lakṣaṇa -prāptānām api tatra
HB02608	viśeṣaṇam ca na vaktavyam anupalabdhi-	

NB02045	pratiṣedha uktas teṣām upalabdhi-	lakṣaṇa -prāptānām eva upalabdhir
PV03515	na syāt saṃcāro viṣaya-antare tām grāhya-	lakṣaṇa -prāptām āsannām janikām
HB02813	sā ca anupalabdhis tayor upalabdhi-	lakṣaṇa - prāptāv eva asad-vyavahārasya
VN00501	apy abhāva-asiddheḥ. tatra upalabdhi-	lakṣaṇa -prāptiḥ svabhāva-viśeṣaḥ kāraṇa-
VN01620	tasya yathokta-upalabdhi-	lakṣaṇa -prāptir upadarśaniyā. upadarśya-
NB02013	-prāptasya anupalabdher iti upalabdhi-	lakṣaṇa -prāptir upalambha-pratyaya-
VN03106	iṣṭaḥ. atha punar asya upalabdhi-	lakṣaṇa - prāptir lupyate, tadā na
SV01502	abhāva-siddheḥ / nanu upalabdhi-	lakṣaṇa -prāpteḥ sparśasya yukta
NB02027	asambhavāt anyathā ca anupalabdhi-	lakṣaṇa -prāpteṣu deśa-kāla-
VN00909	etat. sa eva tu viparyayo anupalabdhi-	lakṣaṇa -prāpteṣu na sidhyati. tatra punar
NB03008	kaścit pradeśa-viśeṣa upalabdhi-	lakṣaṇa -prāpto ghaṭa ity anupalabdhi-
NB03035	/ na upalabhyate ca atra upalabdhi-	lakṣaṇa -prāpto ghaṭa ity ukte sāmārthyād
PV04072	asādhyaṃ bādhamānaṃ virodhi kim pakṣa-	lakṣaṇa -bhāya-arthaḥ svayam śabdo
SV09619	api dharmāḥ sattā- sādhanā na hetu-	lakṣaṇa -bhāk na ca anyā gatir asti / tasmān
SV01413	sambhāvyaṃ pramāṇa-antara-bādhanam //	lakṣaṇa -yukte bādha-asambhave tal-lakṣaṇam
PV04152	ucyate arthasya dṛṣṭaye dravya-	lakṣaṇa -yukto anyāḥ saṃyoge artho asti
NB03048	ity uktaṃ bhavati anirākṛta iti etal-	lakṣaṇa -yoge api yaḥ sādhayitum iṣṭo
VN06701	tad-rahita-sukha-ādi-svabhāvataḥ vyakta-	lakṣaṇa - virodhād iti. sukha-ādy-
PV03215	-ākāra-bāhyam asti ca lakṣaṇam ato	lakṣaṇa -śūnyatvān niḥsvabhāvāḥ
VN02020	hetu-pratyaya-pāratantrya-	lakṣaṇa -samskāra-duḥkhatā- ādi-
VN01211	asthitir ity ādikam nānātva-	lakṣaṇam ca katham yojyate. eṣa hi
VN00218	-anvayaḥ sādhyā-dharmasya, svabhāvahetu	lakṣaṇam ca siddham bhavati. atra
PV04200	-anumitau kṛtā prabheda-mātram ākhyātam	lakṣaṇam tu na bhidyate tena atra
PV04086	-bādhanī sādhyā-abhyupagamaḥ pakṣa-	lakṣaṇam teṣv apakṣatā nirākṛte
SV06816	na punar atra anyat kiṃcid yathā-varṇita-	lakṣaṇam dravyam asti tasya
VN02502	iṣyate. yatra idam yathoktaṃ nigrasthāna-	lakṣaṇam na asti tasya
HB03411	-ākṣepa-siddhiḥ pṛthag ato jñānaṃ	lakṣaṇam na bhavati tena eva
HB03315	niścita-grahaṇam tena pararūpaṃ	lakṣaṇam na bhavati tena līngasya rūpa-
HB02902	/ tatra abādhitā-viṣayatvaṃ tāvat pṛthag	lakṣaṇam na bhavati bādha-
HB03005	tathā ca abādhitā-viṣayatvaṃ hetu-	lakṣaṇam na bhavati bādhyām api satyām
SV17316	//330// anyas tv apauruṣeyam āgama-	lakṣaṇam parityajya anyathā prāmānyaṃ
SV13718	api siddhi-hetavo na hetu-	lakṣaṇam puṣṅanti / yad api kiṃcid
VN06704	hetor doṣam anudbhāvya vikāra-prakṛti-	lakṣaṇam pṛcchan svayam ayaṃ
NB03121	sādhana-avayavaḥ kaścid / tena na asya	lakṣaṇam pṛthag ucyate gata-arthatvāt
HB03302	jñānaṃ punar alīnga-dharmatve katham līnga-	lakṣaṇam bhaviṣyati kiṃ rūpāl līngād
SV08405	// idam eva hi vastv-avastunor	lakṣaṇam yad arthakriyā-yogyatā ayogyatā
PV04028	-ukter asammoḥyā lakṣaṇam tac catur-	lakṣaṇam rūpa-nipāta-iṣṭa-svayam-
HB00407	akṣaṇikatve arthakriyā-virodhāt tal-	lakṣaṇam vastutvaṃ hīyate
SV15001	vastv eva na syāt / tathā hi tal-	lakṣaṇam vastv iti vakṣyamaḥ / tasya ca
NB03136	niścayena śakyam darśayitum viśeṣa-	lakṣaṇam vā / tad arthāpattyaḥ eṣaṃ
VN02814	iti evaṃprakārāṇām ekam eva	lakṣaṇam vācyam syāt. na ca evaṃvidhaḥ
VN03604	-vādina udāharāṇa-sādharmyaṃ hetu-	lakṣaṇam viruddhe dṛṣṭānte na sambhavati
VN03203	-niṣedhe hi virodhaḥ syāt. na ca sva-	lakṣaṇam śabdārtha iti. yaḥ punaḥ
PV03216	sarvaṃ skandha-ādīnām viśeṣataḥ	lakṣaṇam sa ca tattvaṃ na tena apy
PV03240	na sambhavaḥ vācyam akṣaṇikatve syāl	lakṣaṇam sa-viśeṣaṇam niṣpādita-kriye
NB03136	na hy ebhir dṛṣṭāntābhāsair hetoḥ sāmānya-	lakṣaṇam sapakṣa eva sattvaṃ vipakṣe
HB01504	arhati / tasmād idam eka-arthakriyā-	lakṣaṇam sahakāritvaṃ kṣaṇikānām eva
VN01421	svabhāvabhūtaḥ, sa eva vastu-bheda-	lakṣaṇam sukha-duḥkha-vat. parabhūte ca
SV16610	anyena siddhā / anyac ca evam āgama-	lakṣaṇam syāt / tathā hi / yasya
SV16614	pramāṇa-saṃvādo vacanānām āgama-	lakṣaṇam syāt / na apuruṣa- kriyā /
SV10114	-abhāvān nivṛttaṃ sattvam anupalabdhi-	lakṣaṇam sva-nimittān śabda-
VN00205	eva syāt. sarva-sāmārthya-upākhyā viraha-	lakṣaṇam hi nirupākhyam iti. evaṃ
SV13502	/ kiṃ tarhi / varṇa-anukrama-	lakṣaṇam hi no vākyam / tad
HB00314	-arthinām pravṛtteḥ arthakriyā-yogyā-	lakṣaṇam hi vastu tato api vikalpād
HB03120	-saṃkhyā-vivakṣā ato viruddhāvabhicāriṇo	lakṣaṇam hīyeta svalakṣaṇa-yuktayor
SV14105	ca bhāvāḥ pratyakṣo abhāvo apy anupalabdhi-	lakṣaṇaḥ pratyakṣa- sāmārthya-siddha
SV15826	śrotra-gocaraḥ //298// śrotra-grahaṇa-	lakṣaṇaḥ śabdaḥ / tad-atikrame atiprasaṅgāt
SV17222	-prakāśanāya abhiprāya- nivedana-	lakṣaṇaḥ saṃketāḥ kriyate / apauruṣeye tu
SV07314	-janakayoḥ ko ayam āśrayāśrayibhāva-	lakṣaṇaḥ samavāya iti / svāśraya-
SV11827	-kṛtaḥ // ity uktaṃ prak / na hi śleṣa-	lakṣaṇaḥ sambandho aśliṣṭeṣu
HB03503	na lakṣaṇa-antaram tasmān na hetuḥ ṣaḍ-	lakṣaṇaḥ hetubindur ācārya-dharmakīrti-

NB03075	-sparśa-vat paraspara-parihāra-sthita-	lakṣaṇatayā vā bhāva-abhāvavat sa ca
SV00515	anyonya-upalabdhi-parihāra- sthita-	lakṣaṇatā vā virodho nitya-anityatva-vat
VN00204	-ayogād arthakriyā-sāmarthya	lakṣaṇato nivṛttam ity asad eva syāt.
HB03114	aniścita-ātmanaḥ pratipādaka-dharmasya tal-	lakṣaṇatvaṃ bhavati yathā
HB03309	prameya-puruṣa-ādīnām api tal-	lakṣaṇatvaṃ bhavet na hi teṣv asatsu
SV13903	tasyaḥ pūrvāpara-rūpa-hāny-upajanana-	lakṣaṇatvāt / atha tad-rūpa-āvaraṇānām
SV14609	na syāt / tasya eka-svabhāva-sthiti-	lakṣaṇatvāt / tat-sthitiś ca tad-
SV14412	upakāra-utpādanasya ca rūpa-niṣpādana-	lakṣaṇatvāt / tad-atat-kriyā-vikalō na
SV14823	/ bhāvasya ca utpatti-samāveśa-	lakṣaṇatvāt / tasmān na abhāve kasyacid
SV14822	- nivṛtṭyā sarva-bhāva-dharma-viveka-	lakṣaṇatvāt / bhāvasya ca utpatti-
SV17106	iti cet / na / prāpteḥ pramāṇa-vṛtti-	lakṣaṇatvāt / yat kiṃcana grahaṇaṃ
SV05020	api prasaṅgaḥ / na / tasyā vikalpa-	lakṣaṇatvāt / vikalpa eva hy avidyā /
SV01416	yathokte asambhavāt / sambhaviṇś ca atal-	lakṣaṇatvāt / viruddhāvabhicāry-avacanam
SV10502	/ ata eva iyaṃ kāraṇāt kārya-anumāna-	lakṣaṇatvāt / svabhāva-hetāv antarbhavati
PV04121	udāharaṇam eva idam adhikṛtya idam ucyate	lakṣaṇatvāt tathā avṛkṣo dhātrī ity uktau
SV16205	nirākṛtaḥ syāt / anvaya-vyatireka-	lakṣaṇatvāt tasya / lakṣaṇa-antaram
SV00918	parārthasya eva phalatvena iṣṭatvāt / icchā-	lakṣaṇatvāt phalasya / sarvathā abhūta-
VN02715	pratijñāyās ca sādhya-nirdeśa-	lakṣaṇatvāt . yad apy uktaṃ pūrva-
VN00912	asad-vyavahāra-viśayaḥ sāmartya-	lakṣaṇatvāt sattvasya iti. tathā api
SV15404	eva anvaya-sthitiṃ vipakṣa-vyavaccheda-	lakṣaṇatvāt sādhyasya / pratiśedha-dvayāc
SV11824	vastuno anyā gatīḥ / tasya rūpa-	lakṣaṇatvād / rūpasya ca etad-
SV08101	nimittaṃ syāt / kārya-karaṇa-	lakṣaṇatvād vastutvasya / tat
SV15414	hy ātmā nirātmā / tat-svātantrya-	lakṣaṇatvād ātmanaḥ / tad rūpaṃ nairātmyam
SV16125	tasya eva indhanatvād dahana-upādāna-	lakṣaṇatvād indhanasya / tathā ayam api
HB01808	ca aparāḥ sa kathaṃ tasya svabhāva-bheda-	lakṣaṇatvād bhāva-bhedasya tathā ca
SV09220	tad-bhāve abhāva-ayogāt / tad-bhāva-	lakṣaṇatvād bhāvasya / tasmād ayam eva
NB01015	eva paramārthasat arthakriyāsāmarthya-	lakṣaṇatvād vastunaḥ anyat sāmānya-lakṣaṇam
HB01117	aśakyatvāt svabhāva-antara-utpatti-	lakṣaṇatvād viśeṣa- utpatteḥ bhāva-
HB03308	-janmany upayoga-mātrāt tal-	lakṣaṇatve atiprasaṅgaḥ evaṃ prameya-
VN01507	vastuni paraspara-parihāra-sthita-	lakṣaṇatvena eka-tyāgasya apara-
SV04906	/ vitatha-pratibhāso hi bhrānti-	lakṣaṇam / tan-nāntariyakatayā tu samvādo
SV04617	na ca artha-antara-codanena artha-antarasya	lakṣaṇam / na hi sambandhe saty api
PV03528	grāhyatā anyā jananāḥ janaṇam grāhya-	lakṣaṇam agrāhyaṃ na hi tejo asti na
PV03215	grāhya-grāhaka-ākāra-bāhyam asti ca	lakṣaṇam ato lakṣaṇa-śūnyatvān
NB03054	iṣṭo anirākṛtaḥ pakṣa iti pakṣa-	lakṣaṇam anavadyaṃ darśitaṃ
SV02202	-anuvṛtṭitaḥ / yeṣāṃ upalambhe tal-	lakṣaṇam anupalabdhaṃ yad upalabhyate /
SV04629	ajanya-janakatvena anupakārāt / tato	lakṣaṇam apy ayuktam / tasmān na jātāu
SV14804	/ tad-abhāvān na sidhyati avācyatā-	lakṣaṇam artha- rūpasya / tad bhavatā
PV04133	eva rūpaṃ tatra arthaḥ śeṣaṃ vyāvṛtti-	lakṣaṇam avastu-rūpaṃ sāmānyam atas tan
VN06708	-svabhāvatāyāṃ pravṛtti-nivṛtti-dharmatā-	lakṣaṇam avahīyata iti. na tad-rahita-
PV04169	dvayaṃ tadā asiddhaṃ hetu-dṛṣṭānta-	lakṣaṇam asambhavāt sādhya-śabdo dharmi-
VN04712	-vat. na hi pratideśaṃ bhāṣānām kiṃcil	lakṣaṇam asti, atha ca sampradāya-vaśāt
SV17326	pūrvam eva uktaḥ / uktaṃ ca idam āgama-	lakṣaṇam asmābhiḥ tat tu sarvasya
VN00215	iti pravartamānam asāmarthyam asal-	lakṣaṇam ākarṣati. tena yat sat kṛtakaṃ vā
SV14202	anvaya-vyatireka-anuvidhānam hetu-tadvator	lakṣaṇam āhuḥ / na / pūrvasya sva-rasa-
SV04606	yuktaḥ / tac ca sarvaṃ tyāga-āpti-	lakṣaṇam iṣṭa-anīṣṭayoḥ / tena ayam
SV16801	-asiddheś ca / agatyā ca idam āgama-	lakṣaṇam iṣṭam / na ato niścayaḥ / tan
SV09711	api sādhana-prayogasya gamakatā-	lakṣaṇam uktaṃ veditavyam / dvidvidho
VN02407	iti. idaṃ nyāyāṃ nigrāhasthāna-	lakṣaṇam uktaṃ asmābhiḥ. anyat tu na
PV04084	-ādi-lakṣaṇair bādhyāṃ muktavā pakṣasya	lakṣaṇam ucyate parihāra-artham
SV08506	/ idam eva hi bheda-abheda-	lakṣaṇam eka-ākārasya api
SV04110	saha pratyekam vā jvara-ādi-śamana-	lakṣaṇam ekaṃ kāryaṃ kurvanti / na ca
HB00710	tasmād anvaya-vyatirekayor yathā-	lakṣaṇam eko api prayukto dvitīyam
SV09025	bhāvānām kaścit svabhāva-anvayo asti bheda-	lakṣaṇam eva tu sāmānyam / atha ca
SV01413	// lakṣaṇa-yukte bādha-asambhave tal-	lakṣaṇam eva dūṣitaṃ syād iti
PV03043	samānatā eva asmin sāmānye avastu-	lakṣaṇam kāryaṃ ca tad anekam syān naśvaraṃ
PV04028	-arthatve api sādhyā-ukter asammoḥāya	lakṣaṇam tac catur-lakṣaṇam rūpa-nipāta-
HB03118	-abhāvāt sati vā viśeṣe hetor	lakṣaṇam tato hi hetur ekāntena
PV02256	api na tadā tasya kriyā-bhogau hi	lakṣaṇam tasmād anādi-santāna-tulya-
VN01219	-duḥkḥayor iti, idaṃ bheda- abheda-	lakṣaṇam , tena avirodha iti cet, na
HB01911	bhāva-lakṣaṇam sarva-śakti-viraho abhāva-	lakṣaṇam na ca akṣaṇya kvacit kācic śaktiḥ

HB03307	tathā yad asya ātma-rūpaṃ tal	lakṣaṇam na tu pararūpaṃ pratipatti-
HB01404	sahitas svabhāva-bhedo hi bhāva-bhedasya	lakṣaṇam na hi sa sāhitye api pararūpeṇa
SP00011	kaścit sambandho na ato anyat tasya	lakṣaṇam bhāva-abhāva-upadhir
PV03050	tat tad ayogyatayā arūpaṃ tad hy avastuṣu	lakṣaṇam yathokta-viparītaṃ yat
PV03030	yac ca sāmānyam anya-vyāvṛtti-	lakṣaṇam yan niṣṭhās ta ime śabdā na
PV03531	-upādāna-saṃvitti cetaso grāhya-	lakṣaṇam rūpa-ādeś cetasaś ca evam
PV02285	anumāna-āśrayo liṅgam avinābhāva-	lakṣaṇam vyāpti-pradarśanād hetoḥ
PV03323	sārūpya-tadutpatti yadi saṃvedya-	lakṣaṇam saṃvedyaṃ syāt samāna-arthaṃ
HB01910	-prasaṅgāt śaktir hi bhāva-	lakṣaṇam sarva-śakti-viraho abhāva-lakṣaṇam
NB01016	vastunaḥ anyat sāmānya-	lakṣaṇam so anumānasya viśayaḥ tad eva
PV03071	ca rūpaṃ tayor dṛṣṭaṃ tad eva anyatra	lakṣaṇam svabhāve sva-nimitte vā dṛṣṭe
HB03221	sva-sādhyā-avinābhāvinor ukta-	lakṣaṇayoḥ kārya-svabhāvayos tal-
NB03112	hi sambhavo asti kārya-svabhāvayor ukta-	lakṣaṇayor anupalambhasya ca viruddhatāyāḥ
NB03122	punar viśeṣeṇa kārya-svabhāvayor ukta-	lakṣaṇayor janma-tanmātra-anubandhau
NB03031	tādātmya-lakṣaṇas tadutpatti-	lakṣaṇas ca ity uktam tena hi
NB03031	sa ca dviprakāraḥ sarvasya tādātmya-	lakṣaṇas tadutpatti-lakṣaṇas ca ity uktam
SV01713	hetuḥ sādhyam gamayati / sa ca tad-bhāva-	lakṣaṇas tadutpatti-lakṣaṇo vā / sa eva
SV15828	śabda eva iti / śabdā tv avaśyaṃ tal-	lakṣaṇas tasya lakṣaṇa-antara-abhāvāt /
HB00504	anupalambha- abhāva-darśanam / etal-	lakṣaṇas tridhā eva so hetus triprakāra
HB02819	iti tad-amśeṇa vyāptas tri-	lakṣaṇas trirūpa eva hetur gamakaḥ sva-sādhyā-
SV14325	/ bhāva-abhāvasya atyanta-anupalabdhi-	lakṣaṇasya / tan-nivṛtttau kānyā gatih
HB03204	aniścayaḥ sambhava-asambhavayor iti	lakṣaṇasya aniścitatvān na kaścid hetuḥ syāt
VN02801	udāharaṇa-sādharmya-ādeś ca hetu-	lakṣaṇasya asarvagatve bhāvāt
VN06414	bhavati. tathā ca bhūta-doṣa-udbhāvāna-	lakṣaṇasya uttarasya apratipatter
VN02802	-lakṣaṇasya asarvagatve bhāvāt pratijñā-	lakṣaṇasya ca abhāvāt, hetutvam
HB03222	-lakṣaṇayoḥ kārya-svabhāvayos tal-	lakṣaṇasya pratihetor asamभवād alakṣaṇam
NB03059	vijñāna-indriya-āyur nirodha-	lakṣaṇasya maraṇasya anena abhyupagamāt
VN06410	niranuyojya-anuyogaḥ. nigrahasthāna-	lakṣaṇasya mithyā-avasāyād
SV08917	abhyupagamāt sāmānyasya ca vyāvṛtti-	lakṣaṇasya svabhāva-bhūtasya ca
SV10506	eva pravṛttir niśidhyate / anupalabdhi-	lakṣaṇā asattā siddhā eva / so ayam
SV00410	hi sattvam upalabdhir eva vastu-yogyatā-	lakṣaṇā tad-āśrayā vā jñāna-pravṛtīḥ /
PV03332	yadā tadā na saṃcodya-grāhya-grāhaka-	lakṣaṇā tadā anya-saṃvido abhāvāt
SV07127	apy astu / sāmānyasya akriyasya kiṃ-	lakṣaṇām sthitiṃ kurvāṇaḥ sthāpakaḥ syāt
PV04168	asat tulya-siddhāntatā te hi yena upagama-	lakṣaṇāḥ samudāyasya sādhyatve apy
VN06110	-anabhidhānam. apratīta-pratyayatayā	lakṣaṇāt sādhanasya asādhana-aṅga-vacanam
SV14710	eva ity anyattvam eva / na ca taj-janma-	lakṣaṇāt svabhāvapatibandhād
SV03022	- bhūtā iti kim upādhayaḥ / lakṣita-	lakṣaṇād adoṣa iti cet samānaḥ prasaṅgaḥ /
PV03530	buddhe rūpa-ādir upakāraḥ grāhyatā-	lakṣaṇād anyas tadbhāva-niyamo asya
SV12407	/ prabhāva-yukta-puruṣa-pratijñā-	lakṣaṇāv api tau staḥ / sa prabhāvo
SV00215	/ ta ete kārya- svabhāva-anupalabdhi-	lakṣaṇās trayo hetavaḥ / yathā agnir
PV03005	buddher na anvaya-vyatirekayoḥ sāmānya-	lakṣaṇe adṛṣṭeś cakṣū-rūpa-ādi-buddhi-
HB03319	pratipādanāya niścita-śabdaḥ prayukto	lakṣaṇe anyathā jñāna-sattā-
PV03003	saṃvṛtīsat proktaṃ te sva-sāmānya-	lakṣaṇe aśaktaṃ sarvam iti ced bīja-
HB02005	-apekṣayā janya-janaka-svabhāva-	lakṣaṇe kārya-kāraṇe tatra yadi dhūmo agny-
HB00513	hetu-svabhāve anvaya-vyabhicāra-abhāvāl	lakṣaṇe tanmātra-anvayena viśeṣaṇam para-
PV04137	bādHITE anyatra dharminī gata-arthe	lakṣaṇe na asmin sva-dharmi-vacanam
VN04010	-artham arthāntaram. yathokta-	lakṣaṇe pakṣa-pratipakṣa-parigrahe
VN04715	jaḍa-pravṛttir eva eṣā, yā śabdānām	lakṣaṇe pravṛtīḥ. avayava-viparyaye api
PV03529	na khalv anyaj jananaṃ grāhya-	lakṣaṇe sāksān na hy anyathā buddhe rūpa-
HB03116	iti na kaścīd hetur bhavet tulya-	lakṣaṇe hi dṛṣṭaḥ pratiyogi-sambhavo adṛṣṭa-
HB02802	abhāva-siddhiḥ so anyabhāvaḥ pratyakṣa-	lakṣaṇena anupalambhena siddho
VN06804	ity ata āha yathokta-hetv-ābhāsa-	lakṣaṇena eva nigrahasthāna- bhāva iti.
SV04208	-janyebhyo bhedāt / kiṃ punar anena bheda-	lakṣaṇena sāmānyena svalakṣaṇam samānam
PV04084	anye pratyakṣa-ādi-virodha-vat hetv-ādi-	lakṣaṇair bādhyam muktavā pakṣasya
PV04171	tad-arthe sādhyatā gatā hetv-ādi-	lakṣaṇair vyāpter anāśaṅkyam ca sādhanam
HB02316	tat-prayogāt tena saha kārya-kāraṇa-	lakṣaṇo avinābhāva-lakṣaṇo vā sambandhaḥ
SV12309	kriyate / nanu veda-avedayos tattva-	lakṣaṇo asty eva viśeṣaḥ / satyam asti /
HB02904	sādhyā- dharme bhāvo hetoḥ sa hetus tal-	lakṣaṇo dharmiṇī syāt atra ca sādhyā-
HB03119	sva-sādhyam niścāyayati ity atal-	lakṣaṇo na hetuḥ syāt tathā ca vyarthā-
HB02217	tad-abhāva iti vyapadeśyate / anyabhāva-	lakṣaṇo bhāvaḥ svayaṃ pramāṇa-siddhas
SV01713	sa ca tad-bhāva-lakṣaṇas tadutpatti-	lakṣaṇo vā / sa eva avinābhāvo

HB02316	saha kār̥ya-kār̥aṇa-lakṣaṇo avinābhāva-	lakṣaṇo vā sambandhaḥ syāt ayaṃ ca atra
SV14418	avaśyaṃ nitya iti bhāvas tad-abhāva-	lakṣaṇo vināśaś ca saha syātām iti / na
HB02123	sva-viśaya-vijñāna-janana-yogyatā-	lakṣaṇo viśaya- svabhāva upalabdhiḥ
HB02821	sva-sādhya- dharma-avyabhicārāt / ṣaḍ-	lakṣaṇo hetur ity apare trīṇi ca
HB03115	-pakṣadharmatvasya na api sandigdha-	lakṣaṇo hetur bhavati iti na kaścid
HB00522	-upasamhāreṇa vyāpti-pradarśana	lakṣaṇau sādharma-vaiddharma-prayogau
VN01202	- śīlo devānāṃ priyaḥ prakaraṇaṃ na	lakṣayati . śaktir avasthā ity eko
VN06603	prakṛtir vikāra iti kathaṃ	lakṣayitavyam iti. yasya avasthitasya
SV16932	agnihotrāt svarga-avāptiṃ māṇḍyād ayaṃ na	lakṣayed api / virodha-avirodhau ca
SV04613	/ vyakter aśakya- codanatvāl	lakṣita -lakṣaṇa-arthaṃ jāti-codanā iti cet
SV03022	kasyacid aṅga- bhūtā iti kim upādhyayaḥ /	lakṣita -lakṣaṇād adoṣa iti cet
SV09010	dadhi / tat-phala-upādāna-bhāva-	lakṣita -svabhāvaṃ hi vastu dadhi iti / sa
SV03025	viśeṣaḥ śabdā vā enam upalakṣayeyuḥ tal-	lakṣitā vā upādhyayaḥ / sa tāvat
PV03509	bhedena yau saṃvittau na	lakṣitau artha-artha-pratyayau paścāt
SV05509	nanu tatra tasya ābhāsaḥ sato api na	lakṣyate / sā hi varṇa-
HB03202	hetoḥ prāg itareṇa na kaścid viśeṣo	lakṣyate na ca sambhavat-pratihatūnām
PV03512	hi nīla-ādy-ākāra eka ekaṃ ca vedanam	lakṣyate na tu nīla-ābhe vedane vedanaṃ
PV03507	-jñāna-saṃvittyor yugapat sambhavo yataḥ	lakṣyate pratibhāsau dvau na artha-
PV03354	-grāhaka-saṃvitti-bhedavān iva	lakṣyate mantra-ādy-upapluta-akṣāṇām
PV03503	-niyamo bhavet tathā hi samyak	lakṣyante vikalpāḥ krama-bhāvinaḥ etena
SV13224	-āśrayatvāc ca bheda-vyavasthiteḥ /	laghuvr̥tteḥ sakṛc-śrutir bhr̥ntir iti cet
PV03133	vṛtṭeḥ savikalpa-avikalpayoḥ vimūḍho	laghuvr̥tter vā tayor aikyaṃ vyayasyati
PV02120	sādhanam matam abhyāseṇa viśeṣe api	laṅghana -udaka-tāpa-vat svabhāva-atikramo
PV02127	sthitih na ca evaṃ laṅghanād eva	laṅghanam bala-yatnayoh tad-hetvoḥ
PV02127	-yatnayoh tad-hetvoḥ sthita-śaktitvāl	laṅghanasya sthita-ātmatā tasya ādau
PV02127	saty abhyāse kutaḥ sthitih na ca evaṃ	laṅghanād eva laṅghanam bala-yatnayoh
SV07522	hi svabhāvān na tattvam anyatvam vā	laṅghayati / rūpasya atadbhūtasya
VN05506	nigrahasthānatvam ananubhāsaṇe	labdham eva, gavi vihitam iva sāsna-
PV04074	kathaṃcid anyam sa punar grahītum	labhate na kim dr̥ṣṭer vipratipattinām
SV09612	-pracāra- śāṅkā-vyavacchedena	labhyaṃ gamakatvam katham ātmasāt kuryāt /
SV13117	kāraṇāni tad-avasthā-upakāriṇam / tato	labhyasya atīśayasya kār̥ya-upayogāt /
VN05011	-apetaṃ praṇidati nindati / dhana-	lava -parikṛtaṃ yantraṃ praṇṛtyati
SV06802	kuto rūpa-vijñānam iti vyavahāra-	lāghava -arthaṃ kaścit sāmketikīm
SP00014	asambhavāt kār̥ya-ādi-śrutir apy atra	lāghava -arthaṃ niveśitā tad-bhāva-abhāvāt
PV03198	kiṃ viyukṭesu tila-ādiṣu pratyuktaṃ	lāghavam ca atra teṣv eva krama-pātiṣu kim
PV03256	bhāseta tat-saṃvittiḥ krama-grahe tal-	lāghavāc cet tat-tulyam ity asaṃvedanaṃ na
PV02259	-āder api mukti-prasaṅgataḥ prāg guror	lāghavāt paścān na pāpa-haraṇam kṛtam mā
VN02215	na ca nyāya-śāstrāṇi sadbhir	lābha -ādy-upārjanāya praṇīyante. tasmān
VN02212	upadiśanti. na ca para-vipaṃsanena	lābha -satkāra-śloka-upārjanaṃ satām ācāraḥ.
VN06610	sata ātma-hānam asataś ca ātma-	lābham abhyupaiti, apasiddhānto bhavati
SV04424	// tena anyāpoha-viśayo vastu-	lābhasya ca āśrayaḥ //80// yatra asti
SV07412	anityā hi bhāvāḥ sahakāriṇo viśiṣṭa-ātma-	lābhāt tam apekṣeran / yo hy eṣāṃ janaka
PV02115	-santānam sthiti-kāraṇam tad-hetu-vṛtti-	lābhāya na aṅgatām yadi gacchati hetur
SV14221	utpatter adoṣa iti cet / anatiśaya-	lābhinaḥ kā apekṣā / lābhe vā apara-
SV14221	cet / anatiśaya-lābhinaḥ kā apekṣā /	lābhe vā apara-kāṣṭha-janma syāt / pūrvaṃ
SV10219	proktā / pramāṇam api kācit syāl	liṅga -atiśaya-bhāvinī //200// atra na
SV07305	asaty api tasmin bhāvāt paramparayā	liṅga -anusāreṇa / na api sāmānyalakṣaṇa-
PV03122	anyena vyavasāyam smṛtiṃ viduḥ tal-	liṅga -apekṣaṇān no cet smṛtir na
PV03477	sambandhasya mano-buddhāv artha-	liṅga -aprasiddhitaḥ prakāśitā kathaṃ vā
SV13505	/ adṛśyāyām tato apratipatter	liṅga -abhāvāt / bhedavatyaś ca
SV11726	syāt / na anumānāt pratipattir	liṅga -abhāvāt dr̥ṣṭānta-asiddheś ca tatra
NB03001	artha-abhāva-asiddher iti trirūpa-	liṅga -ākhyānam parārtham anumānam kāraṇe
HB00401	-mātra-sādhye arthe etena dharma-dharmi-	liṅga -ādi-vikalpasya pramāṇa-prṣṭa-
HB02716	sambandha-abhāvasya tulyatvāt	liṅga -āvirbhāva-kāla eva tad-abhāva-
PV03081	yo hi bhāvo yathābhūto sa tādr̥g	liṅga -cetasah hetus tajjā tathābhūte
HB03302	jñānam punar aliṅga-dharmatve kathaṃ	liṅga -lakṣaṇam bhaviṣyati kiṃ rūpāl
PV03082	tathābhūte tasmād vastuni liṅgi-dhīḥ	liṅga -liṅgi-dhiyor evaṃ pāramparyeṇa
HB02421	saha-avasthānāt tasmin prameye	liṅga -liṅginoh kathaṃ virodhaḥ
HB02402	tato na asamudāyasya sādhyatā na ca	liṅga -liṅginor asambandho anyabhāvasya
HB02419	nu vai pratiyogī pramātum iṣṭo yena	liṅga -liṅginor virodhaḥ sambandhaḥ
PV03186	na cec śakyaṃ syāt smṛtāv eva	liṅga -vat tasyās tat-saṃgama-utpatter

HB00217	yathā-dr̥ṣṭa-bheda-viṣayaṃ smārtaṃ	liṅga -vijñānam utpadyate / tatra yad
SV00318	na / taj-janya-viṣeṣa-grahaṇe abhimatatvāl	liṅga -viṣeṣa-upādhīnām ca sāmānyānām
HB01921	na taj-janya-viṣeṣa-grahaṇe abhimatatvāl	liṅga -viṣeṣa-upādhīnām ca sāmānyānām
SV10220	apramāṇam / pramāṇam api kācil	liṅga -viṣeṣa-bhāvinī yathā-udāhṛtā prak /
SV16218	ayam iti śakyam unnetum asaṃkīrṇasya	liṅga -viṣeṣasya asiddheḥ / pratyakṣayor
SV11015	ca citra-abhisandhitvāt / tad ayaṃ	liṅga -saṃkarāt katham anīscinvaṃ
PV03193	asti tad-dharmaś ca niyojyatām tato	liṅga -svabhāvo atra vyapadeṣe
VN00319	sādhana-aṅgasya samarthanam, yat kārya-	liṅgaṃ kāraṇasya sādhanāya upādīyate,
PV04198	-virodhataḥ kādācitka-phalaṃ siddhaṃ tal-	liṅgaṃ jñānam īdṛśam etena eva prasiddho
SV11806	/ na hi tatra śabda-rūpam artho vā	liṅgaṃ tayoḥ sarvatra yogyatvāt /
PV03099	kathaṃcana yad apramāṇatā bhāve	liṅgaṃ tasya eva kathyate tad atyanta-
PV03069	kvacid vyabhicārataḥ na āśvāsa iti cel	liṅgaṃ durdṛṣṭer atad īdṛśam yataḥ
SV02803	/ tasmād apoha-viṣayam iti	liṅgaṃ prakūrtitam // anyathā
HB02305	yat-siddhau yasya na siddhiḥ tat tasya	liṅgaṃ bhavati dhūma- agni-vat
HB02721	dṛṣṭānta-asiddheḥ tac ca tasya	liṅgaṃ yad yasya anvayi vyatireki ca na
HB02309	/ sambandha-abhāvāc ca tac ca tasya	liṅgaṃ yadi syāt tasya tena kaścit
SV06420	-viccheda eko vyāpriyate dhvaniḥ //	liṅgaṃ vā tatra vicchinnaṃ vācyam vastu
HB03402	ca śāstra-praṇayanasya trirūpaṃ	liṅgaṃ saṃvādakam arthasya iti tad rūpaṃ ye
SV11810	kiṃ na iṣyate / tasmāt tat sadṛśaṃ	liṅgaṃ sarva-sambandhe tato aviṣeṣeṇa
PV03464	vyaktir arthasya cen matā	liṅgaṃ sā eva nanu jñānam vyakto artho
PV04011	vastv-asamśliṣṭā asaṃgatya sadṛśī gatiḥ	liṅgaṃ svabhāvaḥ kāryam vā dṛṣya-adarśanam
PV03474	tena sārddham apaśyataḥ kathaṃ pratīti-	liṅgaṃ hi na adṛṣṭasya prakāśakam tata
SV00811	tat / tasmād iyaṃ kārya-	liṅga jā //10// tena na anyo hetur gamako
VN00521	-vyavahāraḥ. pratyakṣa-aviśaye tu syāl	liṅga jāyā api kutaścit sad-vyavahāraḥ.
PV03466	ca jñāto athavā ajñāto bhavej jñātasya	liṅga tā yadi jñāte aparicchinne jñāto asāv
PV03461	api ca adhyakṣatā bhāve dhiyaḥ syāl	liṅga to gatiḥ tac ca akṣam artho dhīḥ
PV03463	tau ca na sidhyataḥ na aprasiddhasya	liṅga tvaṃ vyaktir arthasya cen matā liṅgaṃ
SV11813	apekṣeta / sampradāya- sahitasya	liṅga tvaṃ iti cet / tat kim anayā
SV14107	buddhīnām anumeya-anvaya-vyatireka-	liṅga tvaḍ asyāḥ / kiṃ ca / ānupūrvyāś
HB02715	tad-abhāvasya sādhikā iṣṭā eva na tu	liṅga tvena tatra apy abhāvasya
HB02413	eva kevala iti ghaṭa-viraha iti sa ca	liṅga bhūta- pradeśa-pratipattāv eva
NB03130	anāptā vā avidyamāna-sarvajñātā-āptatā-	liṅga bhūta-pramāṇa-atīśaya-śāsanatvād iti
HB02810	-anupalabdhou tv anupalabdhya	liṅga bhūtayā abhāva-vyavahāra eva sādhyate
SV10107	hi sarvā eva anupalabdhir	liṅgaṃ / san-nīscayād hi śabda-
HB00608	vyavasthāpya paścāt tat-pratipattaye	liṅgaṃ anusarati iti ko ayaṃ
SV02801	-rahitaś ca tat-pratipattau na	liṅgaṃ anusaret / na ca tasya
HB00614	asmad-vacanād api svayaṃ siddham eva	liṅgaṃ anusṛtya pratyeti iti ko
PV03067	eva nīscayaḥ viruddhaṃ sā eva vā	liṅgaṃ anvaya-vyatirekiṇī siddhaṃ ca
HB02414	eva siddhaḥ kasya idānīm tal	liṅgaṃ anvayasya anugamaṃ ca
VN00110	asamarthād vā. trividham eva hi	liṅgaṃ apratyakṣasya siddher aṅgam,
PV02285	tad ity ādāv anekadhā anumāna-āśrayo	liṅgaṃ avinābhāva-lakṣaṇam vyāpti-
PV03473	-sambhavaḥ yad evam apratītaṃ tal	liṅgaṃ ity apy alaukikam vidyamāne api
VN00812	-anupalakṣaṇam, yena tat-sādhanāya	liṅgaṃ ucyate. apratyakṣatve apy
SV10101	sādhye tayor eva pratibandhāt	liṅga yor liṅgini / yathoktaṃ prak /
HB02407	asti iti vikalpa iti kathaṃ tasya eva	liṅga liṅgibhāvaḥ na ca atra sāmānya-
HB02815	prayogaḥ na eva prayogaḥ pramāṇatayā	liṅga sya anīscayāt kevalam kāraṇa-
NB02005	apī pratyakṣavat trairūpyaṃ punar	liṅga sya anumeye sattvam eva sapakṣa
SV10303	nāma yathoktaṃ prak / yo api jñāpakasya	liṅga sya abhāvād atīndriyaḥ
SV09508	sādhanād apākaroti / tathā ca āha /	liṅga sya avyabhicāras tu dharmeṇa
HB01915	avyabhicārāt / kāryakāraṇabhāvena yadi	liṅga sya gamakatvam sarvathā
NB03122	tat kāryatā-niyamaḥ kārya-liṅgasya svabhāva-	liṅga sya ca svabhāvena vyāptiḥ / asmiṃś
HB03315	pararūpaṃ lakṣaṇam na bhavati tena	liṅga sya rūpa-viṣeṣa-anabhīdhānāt tau hi
NB02021	sa ca pratibandhaḥ sādhye arthe	liṅga sya vastutas tādātmyāt tadutpattēś
HB00606	pratīter nimitta-abhāvāt pratītau	liṅga sya vaiarthyam svayam eva akasmād
SV15219	iṣṭa-artha-siddhes tat-sādhanatvāc ca	liṅga sya vyartham anvaya-darśanam
NB03032	vā prayuktena sapakṣa-asapakṣayor	liṅga sya sadasattva-khyāpanam kṛtaṃ
PV03077	vinā liṅgena sambhavāt viṣeṣa-dr̥ṣṭe	liṅga sya sambandhasya aprasiddhitāḥ
NB03122	darśayitum / tat kāryatā-niyamaḥ kārya-	liṅga sya svabhāva-liṅgasya ca
SV10101	-viṣaya-anumitiḥ kārya-liṅgā svabhāva-	liṅgā ca / yathāsvaṃ vyāpini sādhye tayor
SV10028	eva vastu-viṣaya-anumitiḥ kārya-	liṅgā svabhāva- liṅgā ca / yathāsvaṃ
PV04047	vyaktam īśvara-ceṣṭitam vadan na kārya-	liṅgā m tām vyabhicāreṇa bādhyate
PV03474	na adṛṣṭasya prakāśakam tata eva asya	liṅgā t prak prasiddher upavarṇane

PV03110	siddho atra apy athavā dhvamso	liṅgād anupalambhanāt prāg bhūtvā hy
HB02801	/ tasmān na kutaścil	liṅgād abhāva-siddhiḥ so anyabhāvaḥ
HB03303	liṅga-lakṣaṇaṃ bhaviṣyati kiṃ rūpāl	liṅgād artho jñātavya iti cintāyām
SV00415	- prāpta-sattvam / atra anupalabdher	liṅgād asattāyām upalabdher abhāvo api
NB02003	parārthaṃ ca tatra svārthaṃ trirūpāl	liṅgād yad anumeye jñānaṃ tad anumānam
NB02010	-abhāvaś ca iti trirūpāni ca trīṇy eva	liṅgāni anupalabdhiḥ svabhāvaḥ kāryam ca
SV17616	-hānāya ca iti / dhvasta-prajñāne pañca	liṅgāni jāḍye //340// iti
SV02527	punar etad gamyate vyavacchedaḥ śabda-	liṅgābhyām pratipādyate vidhinā na vastu-
PV03082	tasmād vastuni liṅgi-dhīḥ liṅga-	liṅgi -dhiyor evaṃ pāraṃparyeṇa
PV03081	hetus tājā tathābhūte tasmād vastuni	liṅgi -dhīḥ liṅga-liṅgi-dhiyor
HB00512	-bhedena dharmā-bhede api vastuto	liṅgi -svabhāva eva hetu-svabhāve
PV04083	pakṣasya bādhatas tasmāt tan-mātra-	liṅginaḥ pakṣa-doṣā matā na anye pratyakṣa-
HB02311	eka-artha- samavāyo dhūmasya	liṅginaś ca eka-artha-samavāyo
SV10323	svabhāva-anupalambhaś ca svabhāve arthasya	liṅgini // svabhāva-abhāva eva
SV10102	tayor eva pratibandhāt liṅgayor	liṅgini / yathoktaṃ prak / pravṛtter
HB03309	tal-lakṣaṇatvaṃ bhavet na hi teṣv asatsu	liṅgini jñānaṃ bhavati / niścita-
SV10324	liṅgini // svabhāva-abhāva eva	liṅgini svabhāva-anupalambho api
HB02421	-avasthānāt tasmīn prameye liṅga-	liṅginoḥ kathaṃ virodhaḥ tasmāt
HB02402	na asamudāyasya sādhyatā na ca liṅga-	liṅginor asambandho anyabhāvasya pradeśa-
HB02419	nu vai pratiyogī pramātum iṣṭo yena liṅga-	liṅginor virodhaḥ sambandhaḥ syāt abhāvas
PV03473	liṅgam ity apy alaukikam vidyamāne api	liṅge tām tena sārddham apaśyataḥ
VN00506	-vyavahāra- viśayaḥ. tato anyathā sati	liṅge saṃśayaḥ. atra api sarvam
PV03076	pratiyate pramānam anyat tad buddhir vinā	liṅgena sambhavāt viśeṣa-drṣṭe
PV04201	tu na bhidyate tena atra kārya-	liṅgena svabhāvo apy ekadeśa-bhāk
PV04009	-vaśāt tattva-atattva-vyavasthitau	luptau hetu-tad-ābhāsau tasya
VN03107	punar asya upalabdhi-lakṣaṇa- prāptir	lupyate , tadā na kaścit pratijñā-
PV04240	na niyamo drṣṭyā pārthivā loha-	lekhya -vat bhāve virodhasya adṛṣṭau
SV03223	bhinnam artham iva anveti vācye	leśa -viśeṣataḥ //60// na vai śabdānām
PV02236	yatne apy ātmīya-vairāgyaṃ guṇa-	leśa -samāśrayāt vṛttimān pratibadhnāti
PV02277	kutaścic dhīyeta aśeṣam akleśa-	leśataḥ yadi iṣṭam aparāṃ kleśāt tat
PV03023	anubandhan vibhāvyyate nīla-ādy-ākāra-	leśo yaḥ sa tasmin kena nirmītaḥ
PV03180	tat kena tasmin hi na pratyakṣam na	laiṅgikam tat svarūpa-avabhāsinyā
SV15206	- svabhāva-sthiter iti sandehaḥ /	loka -icchayā api parāvartyamānāḥ śabdāḥ
VN06206	santi hy evaṃprakārā api vyavahārā	loka iti. atha tad upakṣepam
VN04502	tataḥ karaṇam mṛt-piṇḍa-ādikaṃ	loka iti. tad etad unmattasya
PV04170	yadi iṣyate śāstreṇa alam yathāyogaṃ	loka eva pravartatām sādhana-
SV16718	hy ayam adaiśikānām śabdānām sambhavati /	loka -pratyāyana-abhiprāyaś ca bruvāṇo
SV15203	ādiṣu śīta-pratighāta- sāmartyam	loka -prasiddham agneḥ khyāpyata iti
SV15207	punar anyatra anyathā drṣyanta iti	loka -prasiddhy-anuvidhāne api sambhavaty
PV03219	-arthaiḥ kṛtvā gaja-nimīlanam kevalam	loka -buddhyā eva bāhya-cintā pratanyate
SV16928	tan-nivāsiny apsarā urvaśī nāma iti	loka -vādaḥ / tam anādrtya-anyām eva
SV17114	nānā-arthā hi śabdā loke drṣyante /	loka -vādaś ca pratītiḥ / ata eva nānā-
SV16805	nyāyyā / tatra api / prasiddho	loka -vādaś cet / pratipatti-hetuḥ / tatra ko
SV12619	sādhane kiṃ phalaṃ bhavet // na hi	loka -vedayor nānā varṇāḥ / bhede api
SV11006	api pravartate / evaṃprāyatvāl	loka -vyavahārasya / puruṣa-parīkṣayā
SV12529	- pravṛttayaḥ samyaḥ-mithyā-pravṛttayo	loka -vyavahārāḥ / nanv ādi-kalpikēṣv
SV16916	apauruṣeyād vyākhyānān na api sāmāyikāl	loka -vyavahārād veda-artha-siddhiḥ
SV16809	artho ayam vivecitaḥ //319// na hy ayam	loka -vyavahāro apauruṣeyāc śabda-
SV16719	loka-pratyāyana-abhiprāyaś ca bruvāṇo	loka -saṃketa-prasiddhim anupālayati iti
SV16724	pratipādayiṣyāmaḥ / nanu kaścil	loka -saṃniveśa-ādir ayukti-viśayo
SV13618	-nāntarīyakām upalabdhim eva āśritya	lokaḥ kāryatām prajñāpayati / sā varṇeṣv
SV15714	gava-aśva-vat / anupadeśam ca enaṃ	lokaḥ pratipadyate / na tadvad anayoḥ
SV06810	sakṛt sarveṣām niyojana-artham ekam ayam	lokaḥ śabdaṃ teṣu niyunkte ghaṭa iti / te
VN06715	iti cet, eṣa naimittikānām viśayaḥ, na	lokaḥ śabdair apratipāditam artham
SV15205	-icchā-kṛta-saṃketa-anuvyavahārāt kim ayam	lokaḥ sva-saṃketam anuvidadhad evaṃ
SV05503	adhavasāya-vibhramād vyavahārayati	lokam / sa tu tasyām pratibhāsamāna ākāro
VN04712	asti, atha ca sampradāya-vaśāt tā	lokas tathā eva pratipadyate tāsām ca
PV04118	pratīter anumā tv atāḥ athavā bruvato	lokasya anumā abhāva ucyate kiṃ tena
VN00623	iti yuktaṃ paśyāmaḥ. na ca nihprayanā	lokasya artheṣu śabda-yojanā. tatra ye
HB01612	kaścic udvego bhavati yady evaṃ api	lokasya nyāya-pratītir bhavati hanta
SV10216	karoti / saṃśayād api kvacil	lokasya pravṛtteḥ / tathātve tan
SV04602	na khalu vai vyasanam eva etal	lokasya yad ayam asaṃketayann aprayujāno

SV15204	khyāpyata iti sarvaṃ tathā bhavati /	lokasya sva-icchā-kṛta-saṃketa-
SV16923	puruṣa-sāmānye ko vivecayed yato	lokāt pratītiḥ syāt / api ca / svayam apy
SV16804	-jñānaṃ na sampradāyān na yukter na	lokād iti tatra apratipattir nyāyā /
VN06810	iti etāvan-mātram iṣṭam iti.	loke avidyā-timira-pāṭala-ullekhanas
PV03309	-ātmatayā udbhavāt hetu-rūpa-graho	loke kriyāvattve api kathyate ālocanā-
SV17114	eva śāṅkā-utpatteḥ / nānā-arthā hi śabdā	loke dṛśyante / loka-vādaś ca pratītiḥ /
VN04607	eva bahulam vyutpadyamānā	loke dṛśyante iti vyartham śabda-
PV04122	dhātṛi ity uktau ca bādhanāt atra api	loke dṛṣṭatvāt karpūra-rajata-ādiṣu
SV15717	yo apy ayaṃ nāma- bheda-anvayo	loke pratīti-bhedaḥ so asaty api jāti-
VN04509	iti cet, nanu goṇī-śabdād api	loke pratītir dṛṣṭā. satyaṃ dṛṣṭā, na
SV04507	yādṛśaḥ // asamikṣita-tattva-artho yathā	loke pratīyate //85// tam tathā
PV03361	rūpaṃ teṣāṃ na vidyate sādharma-ya-darśanāl	loke bhrāntirn nāma upajāyate
SV13714	-pratipatti-dvāreṇa anya-pratipatti-hetur	loke vyañjakaḥ siddhaḥ dīpa-ādi-vat sa
SV04612	na ca tādrśam prakaraṇam antareṇa	loke śabda-prayogo vyavahāreṣu /
PV03150	ca ime svayaṃ kṛtāḥ śṛṅgaṇ gavi iti	loke syāc śṛṅge gaur ity alaukikam gava-
PV03431	-kāraṇaḥ kriyā-karma-vyavasthāyās tal-	loke syān nibandhanam svabhāvabhūta-tad-
SV06706	iti / tasya apy ekam asti ity eva	lokena śabdō niveśanīyaḥ tad vā ekam
SV02326	-kanda-udbhavā / sphuṭam eva tādrśam	loko vivecayaty ākāra-bhedāt / tasmān
PV04055	darśayet sādhanam syād ity eṣā	lokottarā sthitiḥ asambaddhasya dharmasya
PV03073	aprāmānye ca sāmānya-buddhes tal-	lopa āgataḥ pretya-bhāva-vad akṣaiś
PV04240	kvacin na niyamo dṛṣṭyā pārthivā	loha -lekhya-vat bhāve virodhasya adṛṣṭau
PV03403	mayūra-candraka-ākāram nīla-	lohita -bhāsvaram sampaśyanti pradīpa-
SV12305	tadātmā na vā kaścit / na ca atra	laukika -vaidikayoḥ svabhāva- bhedaṃ paśyamaḥ
PV04234	-vāsanā-udbhūtam bādhanā artham na	laukikam tat-phalo atat-phalaś ca artho
PV03036	simhe māṇavake tadvad ghoṣaṇā apy asti	laukikī yatra rūḍhyā asad-artho api
PV03145	viśeṣaṇam viśeṣyaṃ ca sambandham	laukikīm sthitim gṛhītvā saṃkalayya etat
SV13225	laghuvṛtṭeḥ sakṛc-śrutir bhrāntir iti cet /	vaṃśa -ādi-svara-dhārāyāṃ gamaka-avayava-
SV07718	tat-sambandhād āloka- rajju-	vaṃśa -daṇḍa-ādi-vat / na hi sa
SV16504	katham api jñāni kaścit katham na	vaḥ //313// na khalv ete vaidikāḥ śabdā
SV04821	śabdānām iti kiṃ tatra sāmānyena apareṇa	vaḥ //97// nanu uktaṃ pravṛtti-
PV03478	vā syāt buddhir buddhy-antareṇa	vaḥ aprakāśa-ātmanoḥ sā syād
SV17511	/ na ayaṃ svabhāvāḥ kāryam vā vastūnām	vaktari dhvaniḥ // na ca tad-
SV00920	doṣavattva-sādhane na kiṃcid anīṣṭam /	vaktary ātmani rāga-ādi-darśanena anyatra
VN03409	ukta iti na pṛthak pratijñā-virodho	vaktavya iti. ubhaya-āśritatvād
VN02608	evam eva nityaḥ śabda iti	vaktavyam jaḍasya pratipattau vicāra-
VN05421	asmābhir anujñāyate, sarvaṃ prak sakṛd	vaktavyam paścād dūṣaṇam iti, kiṃ tu
SV06122	syāt udakam ānayety eva	vaktavyam syāt / na ghaṭena iti /
SV11516	/ tato na nityaḥ / tad-āśraya-arthas ca	vaktavyaḥ / nityasya anupakāryatvāt
VN06411	iti bruvan niranuyojya-anuyogān nigṛhīto	vaktavyaḥ . atra api yadi tat-sādhana-
VN02207	pareṇa tathābhāve apratipādite aparājito	vaktavyaḥ . chala-vyavahāre api
VN03708	-hetutva-mukhena eva anaikāntiko	vaktavyaḥ . tad asamarthite anyatra api
VN05017	api niyata-sādhana vākya eva doṣo	vaktavyaḥ , na vistara-kathāyām, vyācakṣaṇo
VN02920	pramāṇa-virodhaś ca pratijñā-hetvor	vaktavyaḥ . para-pakṣe sva-siddhena gotva-
VN02320	-ābhāsatve prakhyāpīte prativādī parājito	vaktavyaḥ , pūrvapakṣe sādhanasya
SV01213	tasmād vyāvṛttim icchatā tatra nyāyo	vaktavyaḥ yato asya vyāvṛttam iti bhavati
NB03022	kāryakāraṇabhāve kāraṇe sādhye kāryahetur	vaktavyaḥ vaidharmyavataḥ prayogaḥ yat
VN02111	na doṣam udbhāvayati tadā parājito	vaktavyaḥ . sādhanā-doṣāḥ punar
VN05816	yadā na pratipadyate, tadā nigṛhīto	vaktavyaḥ . sādhanā-vacana-
SV16206	tasya / lakṣaṇa-antaram vā	vaktavyam / sarve api ghaṭa-ādayo
HB02608	-sādhanī iti viśeṣaṇam ca na	vaktavyam anupalabdhī-lakṣaṇa-prāptānām
VN06015	ca sva-upagama-upanyāse avaśyaṃ sādhanam	vaktavyam , anyathā pareṣām
VN01317	nivṛtti-prādurbhāvāv iti kasya tāv iti	vaktavyam . avasthitasya dharma-antaram iti
VN05604	śāstrāṇi vā praṇīyante ity ado	vaktavyam . tasmāt tāvad vaktavyam, yāvad
VN02224	-śāstra-prahāra-ādīpana-ādibhir api iti	vaktavyam . tasmān na jyāyān ayaṃ
VN06215	ca kasya parājaya ity anuyuktayā parśadā	vaktavyam , na khalu nigraha-prāptaḥ
VN01004	asad-vyavahāra- upagame sa kuta iti	vaktavyam . na hy anupalambhād anyo
VN05708	vacane apratibhāyāḥ ko viśaya iti	vaktavyam , nirviśayatvād avācyā eva syāt.
VN05605	praṇīyante ity ado vaktavyam. tasmāt tāvad	vaktavyam , yāvad anena na gṛhītam, na
SV01107	// yad āha / eṣa tāvan nyāyo yad ubhayaṃ	vaktavyam viruddha- anaikāntika-
VN01008	asti sarvo asad-vyavahāra- viśaya iti	vaktavyam , viśeṣa-abhāvāt. sarva-
SV09802	tasmāt tan-niyamaṃ prasādhyā nivṛttir	vaktavyā / sā cet sidhyati tadātma-
VN06309	na santa iti kṛtvā sarve doṣā avaśyaṃ	vaktavyā avacane vā nigrahaḥ, ekena api

SV04709	samānam / jātyā api hi vyaktasya eva	vaktavyā ity akṛta-sambandhasya
VN03507	pratijñayā dr̥ṣṭānta-virodha-ādayo api	vaktavyā bhaṇḍālekhyanyāyena iti tatra
VN06508	-artham hetv-ābhāsā nigrasthānatvena	vaktavyāḥ , tad-uktāv apara-uktir
VN05413	dūṣaṇa-vādinā dūṣaṇe	vaktavye yan na tatra upayujyate,
SV09914	- ayogāt tathā atra api niyama-hetur	vaktavyo yata ime kecin naśvara-ātmano jātā
NB03133	yatra avīta-rāgatvaṃ na asti na sa	vaktā / yathā upala-khaṇḍa iti / yady
NB03133	tathā api sarvo vīta-rāgo na	vaktā iti vyāptyā vyatireka-
NB03070	-vipakṣa-vyāvṛttikaḥ sarvajño	vaktā na upalabhyate ity
NB03071	-abhāvāc ca yaḥ sarvajñaḥ sa	vaktā na bhavati ity adarśane api vyatireko
SV01010	tena evaṃ syād yuktam vaktum mādr̥ṣo	vaktā rāgī iti rāga-utpatti-pratyaya-
SV12915	upalakṣayāmaḥ / na api svayam ayaṃ	vaktā vibhāvayati / kevalam evaṃ yadi
SV15808	-vyapadeśāt / tatra yadi buddhi-hetur	vaktā syāt tat tulyam śrotary api iti so
SV15804	yujujate // syāc śrotaḥ phala-sambandho	vaktā hi vyakti-kāraṇam //297// na hi
SV13416	dhvani-bhāgair vyaktaḥ kila vācako	vakti / tam api te na eva sakṛt prakāśayanti
VN06104	vādam viphalatayā na kiṃcid	vakti , anyad vā yat kiṃcit pralapati,
SV17125	tathā hi / eṣa sthānur ayaṃ mārga iti	vakti iti kaścana // anyaḥ svayaṃ bravīmi
PV02145	sva-dr̥ṣṭa-mārga-uktir vaiphalyād	vakti na anṛtam dayālutvāt parārtham ca
VN02805	prāk pratijñām uktvā hetu-udāharaṇa-ādikaṃ	vaktum jānāti, sa kiṃcid anukramam
PV02283	satyaṃ sasādhanam tac ca abhiyogavān	vaktum yatas tasmāt pramānatā
PV04064	rājakula-sthitiḥ sarvān arthān samīkṛtya	vaktum śakyam na sādhanam sarvatra
SV12108	aśrutvā na imaṃ varṇa-pada-kramam //	vaktum samarthaḥ puruṣas tathā anyo api
SV06714	bahubhir vā iti svāntaryam atra	vaktuḥ / tad iyaṃ ekā śrutir bahuṣu
SV10919	- vitatha-abhidhāna-vaiphalyāc ca	vaktuḥ / tad etad agatyā ubhayathā
SV15809	so api phalaṃ vakṛ-vad aśnūvīta / na hi	vaktuḥ kaścīd anyas tad-bhāvo anyatra
VN03314	khalu ucyamāna eva atad-dharmatayā pratīto	vaktuḥ parājayam ānayati. parājite tasmim
SV15811	iti viśeṣa iti cet / kaḥ punar upayogo	vaktuḥ śrotari yena upādhir iṣyate /
SV10526	viśayatvena ātmasāt kurvanti	vaktuḥ śrotus ca tad-vikalpa-bhājo
SV00903	eva kāryam spandana-vacana-ādayaḥ	vaktukāmatā - sāmānya-hetutvāt / sa eva
SV01001	avyabhicāra iti ko niścayaḥ / karaṇa-guṇa-	vaktukāmate hi vacanam anumāpayet /
SV10608	na ca sa eva arthaḥ svalakṣaṇam iti śakyam	vaktum / asamprāpta-niruddhayaḥ apy
PV04095	hi śāstraṃ bādhakam ity amum	vaktum artham sva-vācā asya sahoditiḥ
SV05118	enām buddhiṃ kevala-sāmānya-bhāvinīm	vaktum arhati / nityam tan-mātra-
VN05411	pradarśanīya eva, apradarśite doṣasya	vaktum aśakyatvāt. tathā ca dvir-
PV02165	etat sām̐khyā-paśoḥ ko anyaḥ salajjo	vaktum ihate adṛṣṭa-pūrvam asti iti tṛṇa-
SV01010	bahulaṃ dr̥ṣyante / tena evaṃ syād yuktam	vaktum mādr̥ṣo vaktā rāgī iti rāga-
PV04016	sādhanā-sam̐sthiṭiḥ tat pakṣa-vacanam	vaktur abhiprāya-nivedane pramāṇam
SV00211	ākṣepsyāmaḥ / tad-am̐sas tad-dharmaḥ /	vaktur abhiprāya-vaśāt / na tad -eka-deśaḥ
PV03160	upacārataḥ sam̐keta-anvayinī rūḍhir	vaktur icchā anvayī ca saḥ kriyate
SV15811	/ para-upādhi-buddhiḥ śrotur na	vaktur iti viśeṣa iti cet / kaḥ punar
SV17514	/ na apy eṣāṃ kāryam tad-abhāve api	vaktur vivakṣā-mātreṇa bhāvāt / na ca
SV10723	tebhyo artha-prakṛtir niścīyeta / te hi	vaktur vivakṣā-vṛttaya iti tan-
SV10810	- vākyaṇām iva anupasaṃhāra eva / anyathā	vaktur vaiguṇyam udbhāvayet / aśakya-
SV06714	vaktuḥ / tad iyaṃ ekā śrutir bahuṣu	vakṛ -abhiprāya- vaśāt pravartamānā
SV10721	// na artha-siddhis tatas te hi	vakṛ -abhiprāya-sūcakāḥ //213// na hi
SV15809	tat tulyam śrotary api iti so api phalaṃ	vakṛ -vad aśnūvīta / na hi vaktuḥ kaścīd
PV02002	śabde apy abhiprāya-nivedanād	vakṛ -vyāpāra-viśayo yo artho
SV15816	ahaṃ śrāvayāmi iti tayoḥ pratyayād	vakṛ -śrotṛ-bheda iti cet /
PV03011	akṣa-saṃhateḥ nāma-ādi-vacane	vakṛ -śrotṛ-vācyā-anubandhini
SV15822	sa apy atyanta-anupakāre na syāt / tasmād	vakṛ -śrotor vyakti-hetutve aviśeṣāt
NB03069	puruṣo rāga-ādimān vā sādhye	vakṛ tva-ādiko dharmāḥ sandigdha-
NB03070	-hetutvāt / tato asarvajña-viparyayād	vakṛ tva-āder vyāvṛttih sandigdha
NB03076	bhāva-abhāvavat sa ca dvididho api virodho	vakṛ tva-sarvajñatvayor na sambhavati na
NB03071	vakṛtva-āder vyāvṛttih sandigdha	vakṛ tva-sarvajñatvayor virodha-abhāvāc ca
NB03133	avyatireko yathā avīta-rāgo ayaṃ	vakṛ tvāt / vaidharmyena udāharaṇam
NB03094	vīta-rāgaḥ kaścīd sarvajño vā	vakṛ tvād iti / vyatireko atra asiddhaḥ
SV14627	vastuni tad-bhāvāt / asāv api yadi	vakṛ bhir evaṃ khyāpyate na tu svayaṃ
SV03603	/ yadā punaḥ / yad yathā vācakatvena	vakṛ bhir viniyamate // anapekṣita-
VN04618	-pātam iti bruvāṇasya kasyacin mukhaṃ	vakṛ bhavati. tasmān na saṃskṛto nāma
SV09213	naṅo aprayoga ity atra uttaram	vakṣ yate / tasmāt santy abhāveṣu śābdāḥ /
SV14002	-bhāvā vināśasya akāraṇatvād iti uktaṃ	vakṣ yate ca / utpattimantaś ca parataḥ
SV09417	tad-ayogavyavacchedena viśeṣaṇād ity uktaṃ	vakṣ yate ca / tasmāt tatra sāmānyam

SV13226	- samhārāt samkulā pratipattiḥ syāt /	vakṣyate ca atra pratiṣedhaḥ / tasmād eka-
SV10916	/ yathā catūrṇām āryasatyānām	vakṣyamānanītyā / tasya asya puruṣa-
SV09717	hetv-abhāvasya sandehād iti vistareṇa	vakṣyāmaḥ / anityatve yathā kāryam akāryam
SV03616	śabdānām vā yathā-avastu-vṛttāv iti	vakṣyāmaḥ / yaś ca ayaṃ sarvatra vastu-
SV08406	arthakriyā-yogyatā ayogyatā ca iti	vakṣyāmaḥ / sa ca / arthakriyā-yogyo arthaḥ
SV10509	siddha iti cet / etad uttaratra	vakṣyāmaḥ / anyatra apy anumāne
SV14106	pratyakṣa- sāmārthya-siddha iti	vakṣyāmaḥ / tata eva puruṣa-kāryatā
SV00222	cet / na / dharmā-bheda-parikalpanād iti	vakṣyāmaḥ / tathā ca āha / sarva eva
SV15002	na syāt / tathā hi tal-lakṣaṇam vastv iti	vakṣyāmaḥ / tasya ca vināśa-avyabhicārāt
SV02106	vacana-bhede api dharmi-dharmatayā nimittam	vakṣyāmaḥ / tām punar asya kṣaṇa-
SV10502	/ svabhāva-hetāv antarbhavati iti	vakṣyāmaḥ / sac-śabda-vyavahāra-pratiṣedhe
SV05102	eṣa doṣo advayānām dvaya-nirbhāsād iti	vakṣyāmaḥ / sarveṣāṃ viplave api pramāṇa-
SV13602	sambhavati / vāta-ātapa-vad ātma-ādi-	vac ca / tathā kāla-parihāreṇa vṛttiḥ
SV10813	-alamkāra-upadeśa-vat kāka-danta-parīkṣā-	vac ca / tad viparyayeṇa upasamhāra-vat
SV17325	-vad adṛṣṭa-taṇḍula-pāka- sādhanā-	vac ca asādhanam uktam / tad-
PV03297	iva iyaṃ kiṃ niṣidhyate sarpa-ādi-bhrānti-	vac ca asyāḥ syād akṣa-vikṛtāv api nivṛttir
SV14018	vāsy-ādi-prayoga-vat karma- ādi-prayoga-	vac ca kathyate / yo api manyate
HB01703	-ādi- vad akṣepa-kāri-indriya-vijñāna-	vac ca kārya-kāraṇayoḥ svabhāva- bhedād
VN01511	-aṅkura-ādi-śabda-vat vṛthi-ādi-śabda-	vac ca. tena aṅgulyaḥ prasāritā na muṣṭiḥ.
SV12906	- vaśād anukrama-vad varṇa-vibhāga-	vac ca pratibhāti iti cet /
PV03296	-abhāva-anurodhi cet tat-tulyam vikriyā-	vac cet sā iva iyaṃ kiṃ niṣidhyate sarpa-
SV03604	anapekṣita-bāhya-arthaṃ tat tathā vācakaṃ	vacah //66// na hi vyatireke ṣaṣṭhī
SV16611	/ yasya pramāṇa-samvādi vacanaṃ tat-kṛtam	vacah // sa āgama iti prāptam
SV15212	mithyātvaṃ kṛtakeṣv eva dṛṣṭam ity akṛtam	vacah // satya-arthaṃ vyatirekasya
PV04001	sādhanam ity eke tat-kṣepāya ātma-dṛg-	vacah anumā-viṣaye na iṣṭam
SV11912	asya vastunaḥ //238// vācako hi	vacana -aṅgena tadvān syāt / santo apy
SV01002	/ rāga-utpādāna-yogyatā-rahite	vacana -adarśanāt tad-anumāne
VN05311	- vacane sāmārthya-vighātaḥ, yena vādi-	vacana -ananubhāṣaṇam nigrāhasthānam
VN05817	nigrhīto vaktavyaḥ. sādhanā-	vacana -anantaram prativīṣayam uttare
VN05401	-upadarśana-arthe anubhāṣaṇe vādi-	vacana -anukrama- ghoṣaṇam vyartham iti,
VN04818	-abhiniveśaḥ. pratipāditam ca pratijñā-	vacana -antareṇa api yathārthaṃ
PV04099	yathā sva-vāci tac ca asyā tadā sva-	vacana -ātmakam tayoḥ pramāṇam yasya asti
SV00903	na hi rāga-ādīnām eva kāryam spandana-	vacana -ādayaḥ vaktukāmatā- sāmānya-hetutvāt
SV12509	pāṇḍu-dravyatva-vat / etena	vacana -ādayo rāga-ādi-sādhane pratyuktāḥ
NB03080	iti sandigdha-vyatireko anaikāntiko	vacana -ādīḥ dvayo rūpayor viparyaya-
SV01520	asambhavad- viśeṣa-hetavaḥ puruṣā yena	vacana -ādeḥ kiṃcin-mātra-sādharmyāt
VN05813	prabhedeṣu guṇa-atīśayam antareṇa	vacana -āder atiprasaṅgād vyarthāḥ
NB03079	ca akāraṇasya nivṛttau na	vacana -āder nivṛttiḥ iti sandigdha-
SV01620	api icchann adarśanād	vacana -āder vyāvṛttim āha / dadhy-ādikaṃ
NB03078	apy abhāva-gatiḥ rāga-ādīnām	vacana -ādeś ca kāryakāraṇabhāva-
NB03095	sarvajña-vīta-rāgayor viprakarṣād	vacana -ādes tatra sattvam asattvam
NB03005	prayoga-bhedāt sādharṇya-vaidharṇya-	vacana iti na anayor arthataḥ kaścīd
SV01012	yogāt / tadā apy apārthako	vacana -udāhāraḥ / tasmād vipakṣe
SV17202	-upadiśataḥ svatantrasya vā svayaṃ	vacana -upagame na kaścīd viśeṣo
VN01806	vyartham eva sādhanā-vākye pratijñā-	vacana -upādānaṃ vādino nigrāhasthānam.
VN05410	nyāyaḥ. sakṛt-sarva-anubhāṣaṇe api doṣa-	vacana -kāle punar viśayaḥ pradarsanīya
VN05314	na uttare asamarthaḥ. yad-	vacana -nāntarīyakā jijñāsita-artha-
NB03052	-nirākṛto yathā acandraḥ śāśī iti sva-	vacana -nirākṛto yathā na anumānaṃ pramāṇam
VN06012	vivādā-abhāvāt. tatra avaśyam ekasya prāg-	vacana -pravṛttiḥ, yugapat-pravṛtttau
VN05112	- pratyaya-abhāvād hetv-ādi-bāhulyam	vacana -bāhulyam ca sādhanā- doṣa iti
SV03519	vāco na vivakṣā-parāśrayaḥ // ṣaṣṭhī-	vacana -bheda-ādi-codyam tām prati
SV04413	/ tathābhūta-bheda-bāhulya-codanayā	vacana -bhedaḥ sādhyā-sādhanā-bhedaś ca
SV03515	-vibhaktayo dharmā-bahutvāt tatra dṛṣṭo	vacana - bhedaś ca dharmiṇi na syāt /
SV02105	hi bhāvaḥ kṣaṇa- sthiti-dharmā anityatā /	vacana -bhede api dharmi-dharmatayā
VN04615	suprayogād eva svarga-modana-ghoṣaṇā	vacana -mātram. na ca evaṃvidhān
SV00908	rakto bravīti tathā virakto api iti	vacana -mātrād apratipattiḥ / na api viśeṣāt
HB00616	dṛṣṭā ca pakṣa-dharma- sambandha-	vacana -mātrād pratijñā-vacanam antareṇa
HB03410	grahaṇam kṛtam yato api bhāva-abhāva-	vacana -mātreṇa tat-sādhanā-pramāṇa-
HB03317	- abhāvāt tena yady api bhāva-abhāva-	vacana -mātreṇa tat-sādhanā- pramāṇam
SV16415	gatiḥ //311// yat tu buddhi-indriya-	vacana -yogāt puṃstvād iti puruṣa-
SV17509	samvādena aviśiṣṭasya tad-	vacana -rāśes tathābhāve na kaścīd
SV00206	vijātīya-vyatireke sādhyā- abhāve asattva-	vacana -vat / sāmārthyād artha-gatau

HB00119	-abhāve vyatireke sādhyā-abhāve asattva-	vacana -vat tad-amśa-vyāpti-vacanāt siddhe
VN06310	api tat-sādhana- <i>vighātād</i> , eka-sādhana-	vacana -vat. <i>yathā ekasya artha-asya</i>
VN03110	yad uktaṃ <i>pratiññāyāḥ</i> sva-	vacana -virodhe <i>pratiññā-virodha</i> iti tatra
VN03610	<i>pratiññāyāḥ</i> <i>pramāṇa-virodhaḥ</i> sva-	vacana -virodhena <i>vyākhyāta</i> iti. <i>sarva</i>
VN00702	<i>niyuktasya samudāya-śabdasya</i> eka-	vacana -virodho api na <i>asty eva</i> . <i>sahitānām</i>
VN03122	<i>tasmān na pratiññāyāḥ</i> sva-	vacana -virodho <i>nāma kiṃcit nigrāhasthānam</i> .
SV17523	<i>vastuni viruddha-svabhāva-upasamhāreṇa</i>	vacana - <i>vṛttir</i> na <i>syāt / na hy ayaṃ</i>
SV17001	<i>tat kathaṃ tad-vaśāt</i> <i>pratītiḥ / na ca</i>	vacana - <i>vṛtter</i> <i>eva avirodho anyatra</i>
SV17121	<i>viśeṣaṃ paśyāmaḥ / tathā hi / tad-artha-</i>	vacana - <i>vyāpāra- śūnyasya</i> <i>tad-</i>
VN06013	<i>-pravṛttiḥ, yugapat-pravṛttau</i> <i>paraspara-</i>	vacana - <i>śravaṇa-avadhāraṇa-</i>
SV12415	<i>nāma anyad eva kiṃcit satya-ādimatām</i>	vacana - <i>samayād</i> <i>iti / tāni ca kvacit</i>
VN01705	<i>artha</i> <i>iti sādhanam trirūpa-hetu-</i>	vacana - <i>samudāyaḥ</i> . <i>tasya aṅgaṃ pakṣa-dharma-</i>
SV01204	<i>siddha</i> <i>eva ity apārthakaṃ</i> <i>tat-siddhaye</i>	vacanaṃ / <i>na vai anupalambhamānasya tāvatā</i>
VN00704	<i>samudāya-śabda</i> <i>ekasmin samudāye vācye</i> eka-	vacanaṃ <i>ghaṭa</i> <i>iti. jāti śabdeṣv</i>
VN00706	<i>-eka-śakti-vivakṣāyām</i> <i>bahu-vacanam</i> eka-	vacanaṃ <i>ca icchāto vṛkṣā vṛkṣa</i> <i>iti syāt,</i>
SV01106	<i>/ vyabhicāri-vipakṣeṇa</i> <i>vaidharmya-</i>	vacanaṃ <i>ca yat // yad āha / eṣa tāvan</i>
SV16611	<i>/ tathā hi / yasya</i> <i>pramāṇa-saṃvādi</i>	vacanaṃ <i>tat-kṛtaṃ vacaḥ // sa āgama</i>
PV04139	<i>bādhām</i> <i>eva manyeta</i> <i>sva-dharmi-</i>	vacanaṃ <i>tataḥ nanv etad apy artha-</i>
HB00120	<i>api dṛṣṭānta-dharmiṇi</i> <i>sattve dharmi-</i>	vacanaṃ <i>tatra</i> <i>eva bhāva- niyama-</i>
SV15214	<i>yadi //287//</i> <i>atha</i> <i>yan mithyā-arthaṃ</i>	vacanaṃ <i>tad akhilaṃ kṛtakam</i> <i>iti</i>
SV11305	<i>api syāt / śīla-sādhana-svarga-</i>	vacanaṃ <i>tad anyathā</i> <i>samayena viparyāsayet</i>
PV04094	<i>samatvataḥ</i> <i>yathā ātmano</i> <i>apramāṇatve</i>	vacanaṃ <i>na pravartate śāstra-dṛṣṭe</i> <i>tathā</i>
SV03706	<i>nagara-bahutve</i> <i>api</i> <i>nagarāṇi</i> <i>iti</i> <i>bahu-</i>	vacanaṃ <i>na syāt / dvayasya</i> <i>paraspara-</i>
SV00204	<i>-dharmi- parigrahaḥ / siddhe</i> <i>punar</i>	vacanaṃ <i>niyama-artham āśaṅkyeta / sajātīya</i>
HB00117	<i>-dharmi- parigrahaḥ</i> <i>siddhe</i> <i>api</i> <i>punar-</i>	vacanaṃ <i>niyama-artham āśaṅkyeta</i> <i>sajātīya</i>
VN05808	<i>doṣaḥ, guṇas</i> <i>tu syād</i> <i>iti saṃgraha-</i>	vacanaṃ <i>nyāyām</i> . <i>tasmād ananubhāṣaṇa-</i>
VN05114	<i>tulya-doṣa</i> <i>iti saṃgraha-</i>	vacanaṃ <i>nyāyām, doṣa-abhāvād</i> <i>eva</i>
PV04137	<i>-arthe lakṣaṇe</i> <i>na</i> <i>asmin</i> <i>sva-dharmi-</i>	vacanaṃ <i>punaḥ bādhāyām</i> <i>dharmiṇo</i> <i>api</i> <i>syāt</i>
VN05204	<i>pratiññāyā</i> <i>eva</i> <i>gamyamāna-arthāyā</i>	vacanaṃ <i>punarvacanam, kiṃ</i> <i>punar</i>
SV16902	<i>anṛtam</i> <i>api</i> <i>brūyād</i> <i>iti</i> <i>na</i> <i>asya</i>	vacanaṃ <i>pramāṇam</i> <i>iti / tad</i> <i>iha</i> <i>api</i> <i>kiṃ</i>
PV04016	<i>asti</i> <i>svataḥ</i> <i>sādhana-saṃsthiṭiḥ</i> <i>tat</i> <i>pakṣa-</i>	vacanaṃ <i>vaktur abhiprāya-nivedane</i>
SV17518	<i>-kṛtā</i> <i>iti</i> <i>cet //</i> <i>syād</i> <i>etat</i> <i>kāryam</i> <i>eva</i>	vacanaṃ <i>vācakasya vācya-darśana-vṛtter /</i>
SV17513	<i>avyabhicāritā //336//</i> <i>na</i> <i>tāvad</i> <i>etat</i>	vacanaṃ <i>vācyānām</i> <i>svabhāvaḥ / na</i> <i>apy</i>
VN02106	<i>-upakṣepe</i> <i>atiprasaṅgāt</i> . <i>evam</i> <i>asādhana-aṅga-</i>	vacanaṃ <i>vādino</i> <i>nigrāhasthānam</i>
VN01820	<i>-ādi-hetoḥ</i> . <i>tad</i> <i>apy</i> <i>asādhana-aṅga-</i>	vacanaṃ <i>vādino</i> <i>nigrāhasthānam,</i>
VN01809	<i>vā</i> <i>hetvābhāsaḥ</i> . <i>tasya</i> <i>api</i>	vacanaṃ <i>vādino</i> <i>nigrāhasthānam</i>
VN05403	<i>ayaṃ</i> <i>doṣa</i> <i>iti</i> <i>nāntariyatvāt</i> <i>pratidoṣa-</i>	vacanaṃ <i>viśaya-upadarśanaṃ</i> <i>kriyata</i> <i>eva</i> . <i>na</i>
PV04093	<i>bhūta-niścaya-yukta-vāk</i> <i>āptaḥ</i> <i>sva-</i>	vacanaṃ <i>śāstraṃ</i> <i>ca</i> <i>evam</i> <i>uktaṃ</i> <i>samatvataḥ</i>
PV03289	<i>dve</i> <i>bhrānti-darśanāt</i> <i>siddha-anumā-ādi-</i>	vacanaṃ <i>sādhanaṃ</i> <i>eva</i> <i>pūrvayoḥ</i>
SV16520	<i>yuktaḥ / yasya</i> <i>pramāṇa-saṃvādi</i>	vacanaṃ <i>so</i> <i>arthavid</i> <i>yadi //</i> <i>na</i>
NB03131	<i>na</i> <i>trayīvidā</i> <i>brāhmaṇena</i> <i>grāhya-</i>	vacanaḥ <i>kaścid</i> <i>vivakṣitaḥ</i> <i>puruṣo</i>
SV09727	<i>sāmarthyāt</i> <i>siddheḥ</i> <i>pūrvavān</i> <i>na</i> <i>pratiññā-</i>	vacanam / <i>anvayas</i> <i>tv arthāpattiyā</i> <i>siddhaḥ /</i>
SV03709	<i>ca</i> <i>bahutvān</i> <i>nagarām</i> <i>iti</i> <i>katham</i> <i>eka-</i>	vacanam / <i>tathābhūtānām</i> <i>kvacid</i> <i>arthe</i>
SV12317	<i>-prabhāvavatām</i> <i>samihita-artha-sādhanaṃ</i>	vacanam / <i>tad</i> <i>adyatve</i> <i>api</i> <i>puruṣeṣu</i> <i>dṛṣyata</i>
SV03627	<i>ṣaṅnagarī</i> <i>iti</i> <i>ca</i> <i>kathaṃ</i> <i>bahuṣv</i> <i>eka-</i>	vacanam / <i>na</i> <i>hi</i> <i>nagarāṇy</i> <i>eva</i> <i>kiṃcit /</i>
SV00207	<i>- gaurava-parihāra-arthaṃ</i> <i>ca</i> <i>pakṣa-</i>	vacanam / <i>pakṣasya</i> <i>dharmatve</i> <i>tad-</i>
SV17122	<i>tat-samāropeṇa</i> <i>abhidhānaṃ</i> <i>na</i> <i>sva-</i>	vacanam <i>atiśete / tat-kāriṇā</i> <i>kevalam</i>
VN04017	<i>-prakṛtaṃ</i> <i>parityajyā-sādhana-aṅga-</i>	vacanam <i>adoṣa-udbhāvanam</i> <i>ca</i> . <i>sādhana-vādino</i>
VN00104	<i>-artham</i> <i>idam</i> <i>ārabhyate</i> . <i>asādhana-aṅga-</i>	vacanam <i>adoṣa-udbhāvanam</i> <i>dvayoḥ</i>
SV01001	<i>ko</i> <i>niścayaḥ / karaṇa-guṇa-vaktukāmate</i> <i>hi</i>	vacanam <i>anumāpayet / rāga-utpādana-</i>
SV01108	<i>- pratipakṣeṇa</i> <i>iti / vaidharmya-</i>	vacanam <i>anaikāntika-pratipakṣeṇa /</i>
HB00616	<i>- sambandha-vacana-mātrād</i> <i>pratiññā-</i>	vacanam <i>antareṇa</i> <i>api</i> <i>pratītir</i> <i>iti</i> <i>kas</i>
VN05810	<i>-apratibhā-viśayatvān</i> <i>na</i> <i>prthag-</i>	vacanam . <i>api</i> <i>ca</i> <i>na</i> <i>pūrva-uttara-vādino</i>
SV06817	<i>tasya</i> <i>tādṛśasya</i> <i>anupalambhāt / eka-</i>	vacanam <i>api</i> <i>tad-eka-śakti-sūcana-</i>
VN01812	<i>api</i> <i>dṛṣṭāntābhāṣasya</i> <i>asādhana-aṅgasya</i>	vacanam <i>api</i> <i>vādino</i> <i>nigrāhasthānam,</i>
VN04408	<i>yat</i> <i>kiṃcid</i> <i>etat</i> . <i>avayava-viparyāsa-</i>	vacanam <i>apṛāptakālam</i> . <i>pratiññā-</i>
VN01716	<i>nanu</i> <i>ca</i> <i>viśaya-upadarśanāya</i> <i>pratiññā-</i>	vacanam <i>asādhana-aṅgam</i> <i>apy</i> <i>upadeyam</i> <i>eva</i> .
NB03032	<i>-darśanīyaḥ</i> <i>tasmāt</i> <i>nivṛtti-</i>	vacanam <i>ākṣipta-pratibandha-upadarśanam</i>
SV11206	<i>-pratipadyeta / mā</i> <i>bhūt</i> <i>puruṣa-āśrayam</i>	vacanam <i>āgamaḥ</i> <i>praṇetur</i> <i>duranvayatvāt /</i>
VN05015	<i>-prayoge</i> <i>sādhana-vākye</i> <i>yathā</i> <i>pratiññā-</i>	vacanam <i>iti</i> . <i>artha-punaruktena</i> <i>eva</i>
VN00708	<i>-bahuṣv</i> <i>eva</i> <i>bahu-vacanam, ekasmin</i> <i>eka-</i>	vacanam <i>iti</i> . <i>asmākan</i> <i>tu</i> <i>sāṃketikeṣv</i>

SV01205	na asti iti bhavati tad-arthaṃ	vacanam iti cet / na ca na asti iti
SV03624	vyarthaḥ / vastv-abhedād anyatra eka-	vacanam iti cet / iha apy astu / tad
VN06111	sādhanaśya asādhana-aṅga-	vacanam iti nigrahassthānam iti. sva-pakṣa-
NB03032	ca pratibandha-upadarśanaṃ tad eva anvaya-	vacanam ity ekena api vākyena anvaya-
VN00706	śaktir iti, nānā-eka-śakti-vivakṣāyām bahu-	vacanam eka-vacanaṃ ca icchāto vṛkṣā vṛkṣa
SV03623	iti cet / sarvatra utsannaṃ idānīm eka-	vacanam eka-śakter abhāvāt / yatnaś
VN00707	syāt, yady eṣa niyamo bahusv eva bahu-	vacanam , ekasminn eka-vacanaṃ iti. asmākan
HB03417	abhāva iti vākye paraspara-ākṣepa iti cet	vacanam etad ekasya api niyama-
VN03207	-artha-upadarśanaṃ upasamhāra-	vacanam etasmāt. anyair eva hetubhiḥ
VN02003	aniścitatvāc ca. tasmāt pratijñā-	vacanam eva tāvan na nyāyām. kutaḥ
VN01706	ekasya apy avacanaṃ asādhana-aṅga-	vacanam . tad api vādino nigrahassthānam
VN04110	yad eva kiṃcid asādhana-aṅgasya	vacanam , tad eva anarthakaṃ sādhyā-
VN01706	tasya aṅgaṃ pakṣa-dharma- ādi-	vacanam . tasya ekasya apy avacanaṃ
HB00703	vyāyān / atra pakṣa-dharma-sambandha-	vacanayoḥ krama-niyamo api na kaścit
SV06126	ānāyety api na brūyāt / vyarthatvād	vacanasya / tathā vyavahāra-upanītānām
SV15308	saṃvādanam itarad vā sarva-darśī	vacanasya akṛtakasya itarasya vā
VN01802	iti cet, tat tulyaṃ pakṣa-dharma-	vacanasya api iti tad api na sādhana-
VN01721	- avayavaḥ. na hi pakṣa-dharma-ādi-	vacanasya api pratīti-hetu bhāvād
SV17508	-asatyā- abhidhānam api / tatra ekasya	vacanasya kathaṃcīt saṃvādena aviśiṣṭasya
VN06108	adhikasya punaruktasya ca pratijñā-āder	vacanasya ca nigrahassthānatvaṃ vyākhyātam,
SV09203	yo na vitarkānām / te cet pravṛttāḥ ko	vacanasya niṣeddhā / na hy avācyam
SV11217	- ādi-yuktaḥ satya-vāk / tad yathā	vacanasya puruṣa-āśrayān mithyā-arthaṭā
PV04018	-uktir ititā śaktis tasya api ced hetu-	vacanasya pravartanāt tat-saṃśayena
NB03131	/ atra vaidharmya-udāharaṇam ye grāhya-	vacanā na te rāga-ādimantaḥ / tad
SV17018	-aparītatvād asambhāvanīya-yāthātathya-	vacanāḥ / tad eṣāṃ pravādo na pramāṇam / na
SV01317	na / ya eva tu ubhaya-niścita-vācī ity ādi-	vacanāt / tena anupalambhe api
SV01316	saṃśayito anivāryaḥ syāt / yathāyoga-	vacanāt anivārita eva iti cet / na / ya eva
VN06107	uktam abhyupagamyā vādam asādhana-aṅga-	vacanāt . etena adhikasya punaruktasya
VN01803	sādhana-avayavaḥ syāt. na hi pakṣa-dharma-	vacanāt kevalāt pratipatter utpattiḥ.
SV01211	/ na ca tena na asti iti	vacanāt tathā bhavaty atiprasaṅgāt /
SV01206	vacanaṃ iti cet / na ca na asti iti	vacanāt tan na asty eva yathā yadi // na
SV17021	-mithyā- cāra-vat / teṣāṃ eva puruṣāṅām	vacanāt punaḥ paroḥṣa-artha-sampratipattir
VN05104	-vāda-pratiśedhatvāt, trir-abhidhāna-	vacanāt , punarvacana- prasaṅge samaya-
SV00203	-dharmaṇi sattva-siddher dharmi-	vacanāt sādhyā-dharmi- parigrahaḥ /
HB00116	-dharmaṇi sattva-siddher dharmi-	vacanāt sādhyā-dharmi- parigrahaḥ siddhe
HB00119	asattva-vacana-vat tad-aṃśa-vyāpti-	vacanāt siddhe api dṛṣṭānta-dharmaṇi
VN01804	-utpattiḥ pratyuktā, pakṣa-dharma-	vacanād api kevalād apradarśite
SV01716	āśrayaḥ / tad-abhāve ca tan na iti	vacanād api tad-gateḥ //26// yataḥ /
SV01208	anupalabhamāno na asti iti na pratyeti	vacanād api na eva pratyēṣyati / tad api
HB00614	vyaktaṃ mūlyam mrgayate asmad-	vacanād api svayaṃ siddham eva liṅgam
SV13402	siddhā iti kathaṃ na siddhāḥ /	vacanād artha-pratipatteḥ / na hi dhvani-
SV16725	ayukti-viṣayo api sambhāvanīya-puruṣa-	vacanād arthaḥ pratipadyate / na /
SV17209	jñātā vā atīndriyāḥ kena vivakṣā-	vacanād rte //326// puruṣa-praṇīte hi
VN03408	asiddha-viruddhe ca hetv-ābhāsa-	vacanād eva ukta iti na pṛthak
NB03125	-ādayaś ca / yathā rāga-ādimān ayaṃ	vacanād rathyā-puruṣa-vat / maraṇa-dharmā
SV00902	// hetu-jñānaṃ pramāṇa-ābhaṃ	vacanād rāgita-ādi-vat //12// na hi
PV04070	-vādātāḥ nyāya-prāptam na sādhyatvaṃ	vacanād vinivartate anīpsitam asādhyam
PV04091	ca upagama iṣyate sandigdhe hetu-	vacanād vyasto hetor anāśrayaḥ
VN04306	arhati. parṣat-prajñām aparikalpya	vacanān nigraha-arha eva iti cet,
PV03032	na rūpiṇi niḥsvabhāvatayā avācyam kutaścid	vacanān matam yadi vastu na
SV17529	-guṇa-puruṣa-vivecane asāmarthyāt /	vacanānām samīhita-artha-sattām antareṇa
VN04801	avayava-viparyaye api yadi teṣāṃ	vacanānām sambandha-pratītir, na viparyayo
SV16715	samānaḥ prasaṅgaḥ paroḥṣa-daiśikānām	vacanānām arthaṃ yathā-abhiprāyam
SV16614	kvacid āgamatve pramāṇa-saṃvādo	vacanānām āgama-lakṣaṇam syāt / na apuruṣa-
SV12123	na tataḥ syād iti na kaścit tathā	vacanīyaḥ / rūpa-viśeṣo vā tathā darśanīyo
HB00705	na kaścit sarvathā gamakatvāt / sambandha-	vacane api kevalaḥ prayogo bhinnāḥ
VN01722	bhāvād anyāḥ sādhana-arthaḥ. sa pratijñā-	vacane api tulya iti kathaṃ na
VN05707	bhavaty eva iti tayoh pṛthag	vacane apratibhāyāḥ ko viṣaya iti
HB01611	utpadyata iti cet na asmākaṃ punaḥ punar	vacane kaścic udvego bhavati yady evam
VN05807	ca ubhayaśya apy ajñānasya saṃgraha-	vacane kaścic doṣaḥ, guṇas tu syād
VN05115	guṇa-abhāvāt, evaṃprakārānām bhedaṇām	vacane ca atiprasaṅgād ity uktam.
PV04103	vā pṛthak kṛteḥ bhedo vān-mātra-	vacane pratibandhaḥ sva-vācy api

SV11518	jāter vācyatvād adoṣa iti cet / na / tad-	vacane prayojana-abhāvād iti nirloṭhitam
SV13721	/ tat-svabhāva-siddheḥ / sāmānyena	vacane bhinna-viṣayatvasya apy avirodhaḥ /
VN01718	na, vaiyarthiyāt. asaty api pratijñā-	vacane yathoktāt sādhana-vākyād bhavaty
PV03011	akṣa-saṃhateḥ nāma-ādi-	vacane vaktr-śrotr-vācyā-
SV09210	kathaṃ pratividadyāt /	vacane vā asya kathaṃ abhāvo anuktaḥ /
VN05311	tasya vivāda-āśraya-artha-mātra-uttara-	vacane sāmārthya-vighātaḥ, yena vādi-
SV17201	//325// nirabhiprāya-vyāpāra-	vacane sthāṇau samāropya-
SV03305	api gaurava- ādi-khyāpana-arthaṃ bahu-	vacanena / prayojana-abhāvāt tu saṃketa-
SV01211	atiprasaṅgāt / tat kathaṃ vaidharmya-	vacanena anaikāntika-parihāraḥ /
HB00113	cākṣuṣatva-ādi-parihṛtaṃ bhavati dharmā-	vacanena api dharmasya parāśrayatvād
SV00115	tathā ca cākṣuṣatva-ādi-parihāraḥ / dharmā-	vacanena api dharmy-āśraya- siddhau
VN06504	-doṣam ubbhāvayantam aparo doṣa-ābhāsa-	vacanena abhiyujjīta, tasya tena bhūta-
VN03613	eva antarbhavanti iti hetv-ābhāsa-	vacanena eva uktāḥ. yat tu viruddham
VN03803	tat-sambandhīni sarvāny eva hetv-ābhāsa-	vacanena eva uktāni iti na pṛthag
VN05006	pṛthag vācyam artha-punarukta-	vacanena eva gatavāt. na hy artha-bhede
VN06505	- doṣatve pratipādite sādhana-ābhāsa-	vacanena eva nigṛhīta iti. evam api na
VN05812	nigrahassthānaṃ nyāyāyā asti tad-ubhaya-	vacanena eva sarvam uktam iti. tad-
HB00621	kim atra kāraṇam tasmān na prameya-	vacanena kiṃcit prayojanam anyathā
SV17603	vā iti / tena na yuktaṃ anena kasyacid	vacanena kiṃcin niścetum / tasmān na
SV03304	-abhāvāt / yathā ekaṃ kvacid eka-	vacanena khyāpyate tad-aviśeṣe api gaurava-
VN03715	dr̥ṣṭānta-ābhāsa- uktir vyāpyā tad-	vacanena gamyamānasya tasmāt sādhana-antara-
SV01812	ucyate so arthaḥ siddha iti kiṃ tad-	vacanena tadā / tat-pradarśane api
SV17503	etat api vahneḥ śīta-pratīkāra-	vacanena dr̥ṣṭa-pramāṇa-virodhasya
SV01819	-pradarśanam manyamāno arthāpattiyā eka-	vacanena dvitīya-siddhim āha / tathā hi
SV01113	na hi tasya prāg darśana-bhrāntir yā	vacanena nivartyeta / smṛtir vāca-
PV03169	punaḥ śabda-artha arthaḥ sa eva iti	vacanena virudhyate mithyā-avabhāsino vā
VN02915	-virodho apy ukto yatra pratijñā sva-	vacanena virudhyate, yathā śramaṇā
SV01103	ity eka-siddha-pratiśedhaḥ / prasiddha-	vacanena sandigdhayoḥ śeṣavad-
NB03045	siddhim icchatā so anukto api	vacanena sādhyāḥ tad adhikarāṇatvād
NB03048	apy arthaḥ pratyakṣa-anumāna-pratīti-sva-	vacanair nirākriyate na sa pakṣa
SV12521	hi / mlecca-ādi-vyavahārāṇaṃ nāstikya-	vacasām api // anāditvāt tathābhāvaḥ
SV17602	bhavitavyam eva adṛṣṭa- vyabhicāra-	vacasām api puruṣāṇāṃ vāci śaṅkayā
PV04020	saṃsthitam tatra smṛti-samādhānaṃ tad-	vacasya iva saṃsthitam akhyāpīte hi
SV12524	-utsava-ādayaś ca anādayaḥ / nāstikya-	vacāṃsi ca apūrva-paraloka-ādy-apavādīni /
PV04017	apy alam śaktasya sūcakam hetu-	vaco aśaktam api svayam hetv-artha-
SV14011	prāk saṃnihita-kāraṇāni pūrva-jñāna-	vaj jātāni eva syuḥ / ajātāni tu
PV03421	ākārayan jñānaṃ sva-ākāreṇa kathaṃ bhavet	vajra -upala-ādir apy arthaḥ sthiraḥ so
SV15718	-anuṣṭhānād anvayāc ca syād vaidya-	vaṇig -vyapadeśa-ādi-vat / tad ime
SV00817	tad asāmārthyād dehād rāga-anumāna-	vat / 11// samagrāṇy eva hi kāraṇāni
SV09307	-siddhy-arthaṃ nāśe kāryatva-sattva-	vat //186// apekṣita-para-vyāpāro hi
SV12720	-rūpe ca tādrūpyaṃ kalpitam siṃhatā-ādi-	vat //248// arthavān eva ātmā vākyam / te
SV02017	-antara-nimitte vā dharme vāsasi rāga-	vat //32// ity antaraśloka / api ca /
SV00715	-dharma-anumānena dhūma-indhana-vikāra-	vat //9// tatra hetur eva tathābhūto
SV01014	-vyabhicāratvāt sthālī-taṇḍula-pāka-	vat //13// na hi bahulaṃ pakva-darśane
SV00902	-jñānaṃ pramāṇa-ābhaṃ vacanād rāgita-ādi-	vat //12// na hi rāga-ādinām eva
SV05912	syāt tat-parihāreṇa pravṛttir vṛkṣa-bheda-	vat //116// na hi saṃkete para-
SV04025	niyatāḥ kecit svabhāvena indriya-ādi-	vat //73// yathā indriya-viṣaya-
SV16122	-kramaḥ pumbhoyo dahana-indhana-yukti-	vat //307// sati indhane dāha-vṛtter
SV12118	yataḥ siddhaḥ sa tasmād agni-kāṣṭha-	vat // adṛṣṭa-hetur anyo apy
SV07712	anyatra jādyāt / api ca na ca aṃśa-	vat // jahāti pūrvaṃ na ādhāram /
SV11624	nityatvād āśraya-apāye apy anāśo yadi jāti-	vat // nityeṣv āśraya-sāmārthyaṃ kiṃ
SV17320	rasa-vat tulya-rūpatvād eka-bhāṇḍe ca pāka-	vat // śeṣavad vyabhicāritvāt
SV16408	-darśanāt / kṛta-samaya-kāvya-ādi-	vat / aśakti-sādhanam pumsām anena
SV05203	pratipattir na syād artha-antara-	vat / eka-vastu-sahāyāś ced vyaktayo
SV12128	-dharmatām na ativartate agni-indhana-	vat / tatra apradarśya ye bhedaṃ
SV12225	puruṣāṇāṃ aśaktir eva idānīntana-puruṣa-	vat / atra api śakti-puruṣayor na
SV05914	yuktā / śiṃśapā-ādi-bheda-	vat / atha api syāt / avidhāya niṣidhya-
NB03126	/ yathā yo uktā sa rāga-ādimān iṣṭa-puruṣa-	vat / anityaḥ śabdaḥ kṛtakatvād ghaṭa-vad
SV15714	ākṛti-guṇa-śakti- bhede dr̥ṣṭo gava-aśva-	vat / anupadeśam ca enam lokāḥ pratipadyate
SV12706	vā iti śakyam avasātum / ākāra-antara-	vat / anya-asambhavi kāryam gamakam iti cet
SV02113	-bhāvasya kārya-darśanāt tat-pratipatti-	vat / anyathā artha-antaram eva anityatā
SV13202	-tāratamya- apekṣanād ayaskānta-ādi-	vat / anyathā spaṣṭa-aspāṣṭa-śruti- bhedo

SV11220	samayāt tato artha-khyāteḥ kāya-saṃjñā-ādi-	vat / aprātikūlyam tu yogyatā samaye tad-
SV11509	anāyattasya kadācid ayogāt / parvata-ādi-	vat / ayam eva nityatve api doṣas tasya
SV05018	tu viplavād āntarād api keśa-ādi-vibhrama-	vat / avidyā- udbhavād
NB03125	puruṣo rāga-ādīmatvād rathyā-puruṣa-	vat / asarvajño ayam rāga-ādīmatvād
SV16810	-śāstrakāra-samayāt pāṇīniya-ādi-vyavahāra-	vat / upadeśa-apekṣaṇāt / na hy
SV16813	pratipatti-prasaṅgāt / rūpa-ādi-	vat / upadeśe ca puruṣāṇām svatantrāṇām
SV12508	/ hutāśana-samsiddhau pāṇḍu-dravyatva-	vat / etena vacana-ādāyo rāga-ādi-
SV02506	samānā nāma / tadvanto nāma syuḥ / bhūta-	vat / kaṇṭhe-guṇena / na abhinna-
SV07907	vyāṅgyā ca sā eva prasajyate pradīpa-ghaṭa-	vat / kathamcīt tat-pratipattim
SV00515	-lakṣaṇatā vā virodho nitya-anityatva-	vat / tatra apy eka-upalabdhyā
SV07701	vā kalpayet sarva-gataṃ vā ākāśa-ādi-	vat / tatra yadi svāśraya-mātra-gataṃ
SV00718	-sahakāri-pratyaya-agni-dhūma-janana-	vat / tathā hi / śakti-pravṛtṭyā /
SV17303	-ādīkam apekṣate / nīla-ādi-bheda-	vat / tad-apekṣa-pratītyas tu na
SV11225	na uparodhī tad-anya-puruṣa-dharma-	vat / tad ayam nivartamāṇaḥ sva-kṛta-
SV15718	ca syād vaidya-vanig-vyapadeśa-ādi-	vat / tad ime aviśiṣṭena prayujyamānā
SV02509	/ na eka-sambandhināv iti bhūta-	vat / tad-darśinyāḥ sā bhrāntir iti cet /
SV10308	-darśaṇāt mūṣika-ālarika-aiṣa-vikāra-	vat / tad-bhāve virodha-abhāvād
SV02223	/ tad-bhāve vaikālyā-abhāvād iṣṭa-kāla-	vat / tadā api vā na bhavet / abhāva-
SV03601	vastu-pratibandhād dhūma-ādi-	vat / tadā ayam upālambhaḥ syāt katham
SV02507	/ na abhinna-pratyaya-aiṣayāḥ / bhūta-	vat / tadātmānam eva hi buddhiḥ
SV08625	tathā ca ayam pravibhāgo na syād ekātma-	vat / tasmād ayam bhinna-pratibhāsa-
SV02926	apy agrahaṇa-prasaṅgāt / svasvāmitva-	vat / tasmād artha-antara-upādhi-vāde
SV16312	-ādeśa-anuṣṭhānād grāma-pratīlambha-	vat / tasya tv adharma-ātmano vratasya
SV11020	-apakarṣaṃ sādhyanti jvalā-ādi-	vat / te hi vikalpa-prabhavāḥ saty apy
SV17021	bhavati / pāraśika-mātr-mithyā- cāra-	vat / teṣāṃ eva puruṣāṇām vacanāt
SV06306	viśiṣṭāḥ śabdaiḥ codyante / danḍi-	vat / dvayor hi bhidyamānāyor bhedasya
SV11427	nāntariyakatā syāt / kṛtakatva- anityatva-	vat / na apy ete vivakṣā-janmāno
SV12704	paśyāmaḥ / dvitīya-varṇa-pratibhāsa-	vat / na ca apratibhāsamānam
SV04617	anyatra pravṛtṭir balivarda-doha-codanā-	vat / na ca artha-antara-codanena
SV07718	-sambandhād āloka- rajju-vaṃśa-danḍa-ādi-	vat / na hi sa avayavatvam antareṇa bhinna-
SV16116	-kramatvāt / krama-viśeṣa-anukrama-	vat / na hi sthita-kramāṇām deśa-
SV00306	-vyabhicāriṇāv iti pramāṇam pratyakṣa-	vat / pratyakṣasya api hy artha-
SV08118	-samavāyasya akādācitkatvāt sattā-ādi-	vat / prāg eva vyaktaṃ syāt / yāvanti
SV07922	-antara-vivekādi iti / tasmād vyakti-	vat / bhedaṃ na hetuḥ karma asya / pācaka-
NB03125	rāga-ādīmān ayam vacanād rathyā-puruṣa-	vat / maraṇa-dharmā ayam puruṣo rāga-
SV05105	praśama-anukūlatvān mātr-saṃjñā-ādi-	vat / marīcikāyām jala-jñānasya anyasya
SV11102	/ śrotriya- kāpālika-ghṛṇā-	vat / yatnaś ca prāpya-nivartyayoḥ
SV15504	-vyāpāraḥ syāt / artha-antara-vikalpa-	vat / yathā atad-arthatve api bhārata-
SV17304	kiṃ tarhi / sāmāyikā rāja-cihna-ādi-	vat / yaś ca sāmāyikaḥ sa svabhāva-
SV15019	syuḥ / svabhāva-viśeṣād vahny-ādi-	vat / vitatha-vyaktayaś ca niyamena eva
SV05010	-samāropāt / ākāra-antara-	vat / sa ca tatra na asti ity asāmānyam /
SV04704	/ yadi vyaktau śabda-niveśanam phala-	vat / sa ca śabdaḥ kasmāt sāksād vyaktiṣv
SV14908	svabhāvo bhavati pratīgha-ātmatā-	vat / satyam etat / tathā api /
SV11320	śabdasya yogyatā kārya- kāraṇa-yogyatā-	vat / sā ced artha-antaram kiṃ śabdasya
SV00206	sādhyā- bhāve asattva-vacana-	vat / sāmārthyād artha-gatau pratipatti -
PV03092	sarvavit pretya-bhāva-ādi-pratiśedha-	vat / atīndriyāṇām arthāṇām
PV03191	cet jñāna-janane samartha viśayo akṣa-	vat / atha kasmād dvaya-adhīma-janma tat tena
PV02062	sahasthānam agni-tāmra-dravatva-	vat / anāśrayāt sad-asator na āśrayaḥ
HB02306	tat tasya liṅgam bhavati dhūma- agni-	vat / anyabhāva-siddhyā eva tad-
HB00301	vikalpena apratipatteś ca anumāna-	vat / arthakriyā-arthī hi sarvaḥ
PV03217	vitatha-ākārā jāyate timira-ādi-	vat / asaṃvidita-tattvā ca sā sarva-
NB03129	vaidharmyeṇa api paramāṇu-vat karma-	vat / ākāśa-vad iti sādhyā-ādy-
PV02226	asyāc ced ahi-daṣṭa-aṅga-hāni-	vat / ātmīya-buddhi-hānyā atra tyāgo na
VN04314	apārthakam, daśa-dāḍima-ādi-vākya-	vat / idaṃ kila padānām asambandhād
PV04231	-ātma-ātmatayā bhede nānā-vidhi-niśedha-	vat / eka-dharmiṇy asaṃhāro
PV04039	dharmiṇā tac ca na niranvaya-doṣa-	vat / etena dharmi-dharmābhyāṃ viśiṣṭau
PV03005	-lakṣaṇe adṛṣṭeś cakṣū-rūpa-ādi-buddhi-	vat / etena samaya-ābhoga-ādy-
VN00410	-antareṣu mātr-vivāha-abhāve abhāva-	vat / evaṃ samarthitam tat tat-kāryam
SV14017	-apekṣam anapekṣam vā vāsy-ādi-prayoga-	vat / karma- ādi-prayoga-vac ca kathyate /
NB03129	-doṣaḥ vaidharmyeṇa api paramāṇu-	vat / karma-vat ākāśa-vad iti sādhyā-
SV10813	-phaṇa-ratna-alamkāra-upadeśa-	vat / kāka-danta-parikṣā-vac ca /
SV04204	-saṃskāra-vaśena viśiṣṭa-utpattayo viśeṣa-	vat / kāryam kuryur ity avirodhaḥ / tadvad

SV11816	dr̥ṣṭo darśana- adarśanābhyāṃ dhūma-ādi-	vat tat-pratītiṃ janayati iti sa eva
HB01706	-viśeṣa-janmā na bhavati anantara-kārya-	vat tat-prabhṛti ye viśeṣās te taj-
VN00621	hy eka-artha-kāriṇo bhaveyuṣ cakṣur-ādi-	vat. tat-sāmarthya- sthāpanāya tatra eka-
SV08325	-vaikalyābhyāṃ ca kāryaṃ bhāva-abhāva-	vat tata eva utpattiḥ / tasmin sati
PV03363	-sādharmya-dr̥g-ādis taimira-ādi-	vat tatra buddheḥ paricchedo grāhaka-
PV03104	apaśyato bhedaṃ māyā-golaka-bheda-	vat tathā hy alīṅgam ābālam asaṃśliṣṭa-
HB00119	vyatireke sādhyā-abhāve asattva-vacana-	vat tad-aṃśa-vyāpti-vacanāt siddhe
PV03286	pramāṇaṃ saṃvādi yat prañ nirṇīta-vastu-	vat tad-bhāvanājam pratyakṣam iṣṭam
PV02169	bhedo yad āśrayaḥ tan nirhrāsa-atīśaya-	vat tad-bhāvāt tāni hāpayet na ced bhede
PV03437	na anubhūto anubhava ity artha-	vat tad-viniścayaḥ tasmād adōṣa iti cet
SV16815	asiddher anāśvāsaḥ / veda-	vat tad-vyākhyānam apy apauruṣeyaṃ
SV11802	jñānaṃ hi keṣucit satsu vyatireka-anvaya-	vat tan-mātra-asambhavaṃ tad-
HB02712	syāt tad-deśa-kālas ca rasa-rūpa-ādi-	vat tasmād yathoktād eva anupalambhāt
PV02055	apy anale kāṣṭha-vikāra-avinivṛtti-	vat tasya anivṛttir iti cen na
SV05511	asti / ākr̥ti-sāmānya-vādinō api viśeṣa-	vat tasya avyatirekād artha-antare avṛttir
PV03186	na cec śakyam syāt smṛtāv eva līṅga-	vat tasyās tat-saṃgama-utpatter akṣa-dhīḥ
SV17320	ādi-vākyam iti / tasya idam / rasa-	vat tulya-rūpatvād eka-bhāṇḍe ca pāka-vat //
PV02057	syāt punarbhāvaḥ tasya hemni kharatva-	vat durlabhatvāt samādhātur asādhyam
PV04156	sūkṣmād dravyam ālāyās tulyatvād aṃśu-pāta-	vat dravya-antara-gurutvasya gatirn na
PV03425	na ca aspaṣṭa-bhede dhīr yamala-ādi-	vat dvairūpya-sādhanena api prāyaḥ
PV02007	sakṛd api tato na bhaved arthāntara-	vat na api sāmagrī taṃ janayet ataj-
HB00708	bhāve prayatnāntariyakatva-	vat na apy atat-svabhāvasya nivṛttāv
HB02009	-janana-svabhāvatvāt sāmagry-antara-	vat na ca dhūmasya tad-ataj-janya-
HB00811	-drava-uṣṇa-kāṣṭha-ādi-dravya-	vat na hi prakāśa-ādayas tad-ātmāna
VN04711	-apabhraṃśa- dramīḍa-andhra-ādi-bhāṣā-	vat. na hi pratideśam bhāṣānām kiṃcil
PV02131	-ātmakatvam abhyāsād ghr̥ṇā-vairāgya-rāga-	vat niṣpanna-karuṇā-utkarṣa-para-duḥkha-
HB03412	eva arthasya avagatatvād upanaya-artha-	vat pakṣadharmatvāt anvaya-vyatirekayor
VN01421	eva vastu-bheda-lakṣaṇaṃ sukha-duḥkha-	vat. parabhūte ca viveka-utpāde
NB03124	nityaḥ śabda amūrtatvāt / karma-	vat paramānu-vad ghaṭa-vad iti /
NB03074	virodha-gatiḥ śīta-uṣṇa-sparśa-	vat paraspara-parihāra-sthita-lakṣaṇatayā
HB02122	anyatvād abhākṣya-asparśanīya-	vat paryudāsa-vṛtṭyā upalabhyamāna-
SV12518	- pravṛtto ḍimbhaka-pāṃsu-kr̥iḍā-ādi-	vat puruṣa-vyavahāra iti syāt / na
SV15021	kāraṇam / tasmād yathārtha-vyakti-niyama-	vat prakṛtyā ayathārtha- vyakti-niyamaḥ kim
PV02208	-apekṣam adṛḍham sarpa-buddhi-	vat prabhāsvaram idaṃ cittaṃ prakṛtyā
PV04279	-bheda-siddher vā dhruva-bhāva-vināśa-	vat pramāṇa-antara-bādhād vā sāpekṣa-
SV15228	api darśanāt / anityatva-	vat prayatnāntariyaka-itarayor / na
SV07226	asyāṃ sa eva tato bhavati iti sthiti-	vat prasaṅgaḥ / tasmād vyañjako na taṃ
HB01015	na anayoḥ svabhāva-bhedaḥ bhede hi prāg-	vat prasaṅjyeta asti tāvad eka-svabhāvatve
PV03428	ca taj-jñānaṃ bhāty artha-pratibhāsa-	vat buddheś ca grāhikā buddhir
PV04240	na niyamo dr̥ṣṭyā pārthivā loha-lekhya-	vat bhāve virodhasya adṛṣṭau kaḥ
PV03277	avibhāgaś ced ayo-golaka-vahni-	vat bheda-abheda-vyavasthā evam ucchinnā
PV03156	ced geha eko api mālā ity ucyeta vṛkṣa-	vat mālā-bahutve tac śabdaḥ katham
PV02217	ātmatvena anapāyatvād anekāntāc ca bhasma-	vat yaḥ paśyaty ātmānaṃ tatra aham
VN06310	tat-sādhana-vighātād, eka-sādhana-vacana-	vat. yathā ekasya artha-asya aneka-
PV03331	-vyavasthā iyaṃ keśa-ādi-jñāna-bheda-	vat yadā tadā na saṃcodya-grāhya-
VN03116	-abhāvād bhasmikṛta-prajvalana-	vat. ye tu kecid vicāra-prasaṅgeṣv
PV02173	kvacit pratihanyante tad-bhede dhalā-ādi-	vat rūpa-ādi-van na niyamas teṣāṃ
PV03160	-artham chandaḥ śabda-aṃśa-nāma-	vat vastu-dharmatayā eva arthās tādr̥g
PV02015	yuktaṃ sādhanam gotvāc śabda-ādīnām viśāni-	vat vivakṣā-paratantratvān na śabdāḥ
PV02231	ekāntena tad duḥkham bhūyasā saviṣa-anna-	vat viśiṣṭa-sukha-saṃgāt syāt tad-
PV02096	-arthatve apy akarma-adravya-śabda-	vat vyatirekī iva yac ca api sūcyate
VN01511	- viśayaḥ, bīja-aṅkura-ādi-śabda-	vat vr̥ihy-ādi-śabda-vac ca. tena
SV10814	-vac ca / tad viparyayeṇa upasamhāra-	vat śakya-upāyaṃ puruṣa-artha-abhidhāyi
SV13715	loke vyañjakaḥ siddhaḥ dīpa-ādi-	vat sa cet prak siddhaḥ syāt samāna-
SV09510	/ tasmān na agny-ādi-sādhana-	vat sattā-sādhanam apy anavadyam iti /
PV08824	bhedaḥ sāmānyān na sāmānyam bheda-	vat sambandha-abhāvāt parasaram ghaṭa-ādi-
SV15004	vastu-mātra-anubandhād vināśasya śabda-	vat sambandha-nityatā api pratyākhyeyā / yā
SV09208	na abhidhīyate / tasmān na abhāva-	vat sambandhe api prasaṅgaḥ / api ca /
PV04161	na ca tat-kāryam īkṣyate gurutva-agati-	vat sarva-tad-guṇa-anupalakṣaṇāt māśaka-
PV02020	-ādau śabde apy avyabhicāriṇī doṣa-	vat sādhanam jñeyaṃ vastuno vastu-
PV03278	aikyē yan na evaṃ tad-vibheda-	vat sidhyed asādhanatve asya na siddham
PV03258	pr̥thak ca sāmarthye dvayor nīla-ādi-	vat sukham gr̥hyeta kevalam tasya tad-

PV02083	api tu kiñcit kvacid aśaktimat jala-	vat sūta-vad hemni na adṛṣṭer asad eva vā
PV04161	-gaurava-anupalakṣaṇāt nanv adṛṣṭo aṃśu-	vat so artho na ca tat-kāryam iksyate
HB01716	sva-kāryam kurvan dṛṣṭaḥ bīja-ādi-	vat sthirahetuvādino pratyaya-
PV02120	viśeṣe api lañghana-udaka-tāpa-	vat svabhāva-atikramo mā bhūd iti ced
PV03223	buddher yadi na ātma-indriya-ādi-	vat hetu-bhāvād ṛte na anyā grāhyatā
PV04279	-antara-bādhād vā sāpekṣa-dhruva-bhāva-	vat hetv-antara-samūhasya samnidhau
PV04083	-doṣā matā na anye pratyakṣa-ādi-virodha-	vat hetv-ādi-lakṣaṇair bādhyam muktva
VN00611	-nimit्तānān tatra samavāyād iti cet, āyāse	vata ayam tapasvī padārthaḥ patito
VN04114	syād etat, varṇa-krama-nirdeśavad iti	vatir atra upāttaḥ so anyadā apy
VN04113	iti, prakāra-viśeṣa-upādānam asambaddham.	vater upādānād adoṣa iti cet, syād etat,
PV03141	sā kecid indriyatva-āder bāla-dhī-	vad akalpanām āhur bāla vikalpe ca
HB01703	-dharmakam anyac ca aṅkura-ādi-	vad akṣepa-kāri-indriya-vijñāna-vac ca
PV03073	-buddhes tal-lopa āgataḥ pretya-bhāva-	vad akṣaiś cet paryāyeṇa pratīyate tac ca
HB01708	akṣaniko api bhāva ādya-viśeṣa-kāraṇa-	vad ajanita-atīśayaḥ kāryam kuryāt karotu
SV07622	tathābhūta-grāhya-samāveśāt pratyakṣa-	vad atathābhāve api bhāvād iti
SV17324	-sādhana-vad eka-sthāly-antargamād dṛṣṭa-	vad adṛṣṭa-taṇḍula-pāka- sādhanā-vac
PV02149	sama-rāga-prasaṅgataḥ rūpa-ādi-	vad adoṣaś cet tulyam tatra api
SV05115	darśanāt na avyতিরiktasya vyakti-	vad ananvayāt / api ca / parasya api na
HB01304	-dharmaṇas tathābhāvo antya-avasthā-	vad anivāryaḥ / antya-avasthāyām
SV03119	tan-niścayanam / tac ced ākāra-antara-	vad aniścitam katham tair gṛhītam /
HB00816	hetv-antaram apekṣate / bīja-ādi-	vad anekānta iti cet syād etat bīja-
VN10508	abhyupagamam pratipādyate nirupākhyata-	vad anyā-vad vā iti / sa eva tāvad
SV10425	tasmān nirupākhyata-abhāva-siddhi-	vad anyatra api dṛṣṭānta-
SV07525	eva tad bhavati / atattve vastv-antara-	vad anyatva-prasaṅgāt / na ca eka-
HB00617	iti kas tasya upayogaḥ sva-niścaya-	vad anyeṣām api niścaya-utpādanāya ca
VN05611	brūyād iti. etad apy ananubhāṣaṇa-	vad apratibhayā eva gamyatvād avācyam.
SV10910	tataḥ śabda-prabhavā api satī na śabda-	vad abhiprāyam nivedayaty eva ity
PV02048	-abhedāt sahashtithiḥ akṣa-vad rūpa-rasa-	vad artha-dvāreṇa vikriyā sattā-
SV11808	animittāyām tad-viśeṣa-pratīti-niyama-	vad artha-pratipādanam api śabdānām
PV02128	tasya ādau deha-vaiguṇyāt paścād-	vad avilañghanam śanair yatnena
SV07523	anyatvam yan na tad ākāra-antara-	vad aviśeṣāt / tac cet sāmānyasya
SV10909	-āśrayatvāt tad-anya-pratipatti-	vad avisamvādo anumīyate / tataḥ
SV15809	śrotary api iti so api phalaṃ vakṛ-	vad aśnuvīta / na hi vaktuḥ kaścid anyas
PV02215	akṣayaḥ praṇi-dharmatvād rūpa-ādi-	vad asiddhitaḥ sambandhe pratipakṣasya
SV13602	na sambhavati / vāta-ātapa-	vad ātma-ādi-vac ca / tathā kāla-
SV01217	eka-śākhā- prabhavatvād vā upayukta-	vad iti / atra api vivakṣita-aśeṣa-
NB03124	/ karma-vat paramāṇu-vad ghaṭa-	vad iti / ete dṛṣṭāntābhāsāḥ sādhyā-
SV12204	/ pathika-agnitvāt / anantara-agni-	vad iti / katham punaḥ pathika-
SV04919	bhāvās tulya-arthakriyākāriṇas cakṣur-ādi-	vad iti / tām ekām jñāna-ādikām
HB02314	viśayaviśayibhāvaḥ śabda-ārtha-sambandha-	vad iti cet śabda- arthayos tat-
NB03125	asarvajño ayam rāga-ādimitvād rathyā-puruṣa-	vad iti tathā ananvayo apradarśita-anvayaś
NB03126	-vat / anityaḥ śabdaḥ kṛtakatvād ghaṭa-	vad iti tathā viparīta-anvayaḥ yad anityam
NB03134	anityaḥ śabdaḥ kṛtakatvād ākāśa-	vad iti vaidharmyeṇa viparīta-vyatireko
NB03129	api paramāṇu-vat karma-vat ākāśa-	vad iti sādhyā-ādy-avyatirekiṇaḥ
SV08824	sambandha-abhāvāt parasaram ghaṭa-ādi-	vad ity uktam / api ca / yam
SV14624	api ca / vyavahartāra eva etad evam vyāpāra-	vad iva samāropya ādarśayanti
PV02216	-saṃsarjanād api na kāṭhinya-	vad utpattiḥ punar doṣa-virodhinaḥ
VN01609	asti, katham tad-avasthāyām na paścād-	vad upalabdhiḥ, tad-arthakriyā vā.
SV13420	apratisaṃhita- sakala-upalambho dhvani-	vad upalambha-sākalya-samnidhāna-
SV06922	aparāpara-utpatter anekatvād bheda-	vad eka-pratyaya-ayogāt / nityasya ca
SV17324	-rūpatayā phalānām tulya-rasa- sādhanā-	vad eka-sthāly-antargamād dṛṣṭa-vad
VN04504	-saṃvarṇanam iva prayoga-apeta- śabda-	vad etad iti. yadi goṇī-śabdāt kakuda-
SV13410	-ātma-abhyupagantavyaḥ syāt / śabda-	vad eva / krama-bhāvina eva yathāsvam
SV11023	-vināśa-dharmāṇaḥ syuḥ / jvālā-ādi-	vad eva / tena syād api nirdoṣaḥ /
SV15508	puruṣa-upadeśa-apekṣaṇāt artha-antara-	vad eva / na hi prakṛtyā prakāśanās
SV15022	kiṃ na kalpyate / athavā vahny-ādi-	vad eva artheṣu ubhaya-jñāna-hetutvam syāt
SV13918	āvarāna-abhāvasya akāryatvāt / vastu-	vad eva jñānasya api siddhatvāt / jñānam
SV12419	/ tat-sādhanā-sampradāya-bheda-	vad guṇa-antara- sādhanāny api syuḥ / na
PV02047	cet kiṃ tad eva atra na uditam tad-dhī-	vad grahaṇa-prāpter mano-jñānam na sa
PV02050	api kadācic citta-santateḥ vahny-ādi-	vad ghaṭa-ādīnām vinivṛttir na tāvatā
SV13717	-upalambhanāḥ kārikā eva kulāla-ādi-	vad ghaṭa-ādau / pratyabhijñāna-ādayo
NB03124	śabdo amūrtatvāt / karma-vat paramāṇu-	vad ghaṭa-vad iti / ete dṛṣṭāntābhāsāḥ

SV06105	tasya śākhā-ādi-pratibhāsa-vibhāgena daṇḍa-	vad daṇḍiny agrahaṇāt / agrhītasya ca
PV04253	api gamyate ekaṃ katham anekasmāt kleda-	vad dugdha-vāriṇaḥ drava-śakter yataḥ
PV03487	parasparam akrameṇa grahād anta-krama-	vad dhīs ca no bhavet āntyam pūrva-
PV02018	abādhakam asiddhāv apy ākāśa-āśraya-	vad dhvaneḥ asiddhāv api śabdasya
SV17020	samyak-pratipatter abhāve bāhulyam artha-	vad bhavati / pāraśika-māṭṭ-mithyā- cāra-vat
PV04079	eva nirdeśya iti idam phala-	vad bhavet anumānasya sāmānya- viśayavam
PV03135	-vikalpe anyasya vā katham alāta-drṣṭi-	vad bhāva-pakṣaś ced balavān mataḥ anyatra
PV02209	alaṃ praroḍhum atyantam syandinyām agni-	vad bhūvi bādhaka-utpatti-sāmarthya-
SV11024	api doṣa-sātmano vipakṣa-utpatti-	vad yathā-pratyayam doṣa-utpattir api /
PV03018	asambandhe apy artha-sambandha-	vad yadi atīta-anāgataṃ vācyam na syād
PV02054	na doṣair viguṇo deho hetur varty-ādi-	vad yadi mṛte śamīkṛte doṣe punar
SV04927	ekaṃ anekatra paśyato api bheda-saṃsarga-	vad yuktam / vibhrama- balāt tu tathā jñāne
SV04106	tu bheda-aviśeṣe api jala-ādayaḥ śroṭṛ-ādi-	vad rūpa-ādi-jñāne / jvara-ādi-śamane
PV02048	anyasmād hetv-abhedāt sahasṭhitiḥ akṣa-	vad rūpa-rasa-vad artha-dvāreṇa vikriyā
SV12906	-rūpaṃ vyañjaka-anukrama- vaśād anukrama-	vad varṇa-vibhāga-vac ca pratibhāti iti cet
SV10508	pratipādyate nirupākhya-vad anya-	vad vā iti / sa eva tāvad upalabdhy-
PV02163	kāyasya tulya-rūpaṃ bhaven manaḥ rūpa-ādi-	vad vikalpasya kā eva artha-
SV08504	/ svabhāvena eva viśvasya svātma-	vad vibhāga-utpatti-sthiti- nirodha-ādayo
PV02108	kāraṇam kramavantaḥ katham te syuḥ krama-	vad hetunā vinā pūrva-sva-jāti-hetutve na
PV02083	tu kiṃcit kvacid aśaktimat jala-vat sūta-	vad hemni na adṛṣṭer asad eva vā pāny-
SV17410	viruddham āgama-apekṣeṇa anumāneṇa vā	vad adat //333// virodham asamādhāya
PV03085	anupalambhataḥ siddhiṃ pramāṇair	vad adatām arthād eva viparyayāt drṣṭā
SV09616	arthasya vyavacchedam hetum sattāyām	vad adato arthasya viruddho hetuḥ syāt / tasya
VN02612	bhavati, anityaḥ śabda iti ca	vad adato nityaḥ śabda ity āñjasaḥ
PV04024	uditā sādhyā-uktim vā pratijñām sa	vad adan doṣair na yujyate sādhana-adhikṛter
PV04047	icchā iyam iti vyaktam īśvara-ceṣṭitam	vad adan na kārya-liṅgām tām
PV02258	apaśyatām muktim āgama-mātreṇa	vad adan na paritoṣakṛt na alaṃ bīja-
SV16501	/ artho ayam na ayam artho na iti śabdā	vad adanti na // kalpyo ayam arthaḥ puruṣais
PV03209	-avabhāsinī idaṃ vastu-bala-āyātam yad	vad adanti vipaścitaḥ yathā yathārthāś
PV03167	ākāraḥ sa ca na arthe asti tam	vad adann artha-bhāk katham śabdasya
PV04177	ity ato abravīt viruddha- viśaye anyasmin	vad adann āha anyatām śruteḥ sā ca
PV04061	bādhakasya abhidhānāc ced doṣo yadi	vad aden na saḥ kiṃ na bādheta so akurvan
PV02174	-bhede dhavalā-ādi-vat rūpa-ādi-	vad an na niyamas teṣām bhūta-avibhāgataḥ
SV06412	bheda iti bheda-upādhitvāt dravya-antara-	vad an na bhedaḥ syāt / na hi bheda-upādhir
SV08116	eva tad bhavet // vyaktaṃ sattā-ādi-	vad an no cen na paścād aviśeṣataḥ //160//
PV04029	api icchayā vyāptaḥ sādhyā ātma-artha-	vad an mataḥ sarva-anya-iṣṭa-nivṛttāv apy
SV12722	kalpanā-samāropitaḥ syāt / śiṃhatā-ādi-	vad an māṇavaka- ādiṣv iti pauruṣeya eva /
PV02240	viraktaḥ na eva tatra api kāmi iva	vad anita-antare tyājya-upādeya-bhede hi
HB01401	- virodhāt tat kim idāniṃ mātā ca	vad andhyā ca ko vā asya bhāṣitasya artho
PV03048	nāma indriyāṇām syād draṣṭā bhāseta tad-	vad apuḥ rūpavattvāt na jātīnām
SV13116	niyamas tu virudhyate //252// na vai	vad ayam kāraṇānām sahakārīṇi pratikṣipāmaḥ /
VN04705	prayuñjate nāma śiṣṭāḥ. nanv evam	vad ayam guṇa-atiśayam apaśyantāḥ
PV03210	yadi idaṃ svayam arthānām rocate tatra ke	vad ayam tasmān na artheṣu na jñāne sthūla-
SV12703	anupalambhanāt //247// na hi	vad ayam devadatta-ādi-pada-vākyeṣu dakāra-
SV13305	śraddhā iyam atibahv idaṃ //256// na hi	vad ayam dhvaniṃ śabdam ca vacakam pṛthag-
SV16522	sambhavaḥ //314// syād etan na	vad ayam puruṣa-prāmānyāt kasyacid
VN01910	kaścit kuryāt. na asty ātmā iti	vad ayam bauddhā brūmaḥ. ke bauddhāḥ.
HB01314	iti iyam cintā cittam dunoṭi na vai	vad ayam atat-svabhāvānām asmad-darśana-
SV05606	tarhi / eka-kāryatā / sādṛśyam / na hi	vad ayam artha-jñāne dvāv ākārau paśyāmaḥ
VN00719	ayam asad-bhūta abhiniveśa eva. na	vad ayam eka-sambandha-virodhād ekaṃ śabdam
SV17401	-abhāve api śabdānām artheṣu	vad aram saṃśayitasya vṛtṭiḥ tatra
SV10920	anumānatvam āgamasya upavarṇitam /	vad aram āgamāt pravṛttāv evam pravṛttir iti /
SV10805	ca / tat sati pravartitavye	vad aram evam pravṛtta iti pariṅkṣayā
SV03718	tathā ca apratipattiḥ / evam ṣaṭ-padārtha-	vad arga-ādayo api vācyāḥ / na hi tatra
PV02221	snehaḥ sadoṣa iti cet tataḥ kiṃ tasya	vad arjanam adūṣite asya viśaye na śakyam
PV02222	adūṣite asya viśaye na śakyam tasya	vad arjanam prahānir icchā-dveṣa-āder guṇa-
PV03076	tasmims tato anumā prameya-niyame	vad arṇa-anityatā na pratīyate pramāṇam anyat
SV12901	-bhedasya anukramavati vākya-pratīṭiḥ /	vad arṇa-anukrama-upakāra-anapekṣaṇe tair
SV11922	-ayogāt / na ca tad ekayā grāhyam	vad arṇa-anukrama-grahaṇāt / eka-varṇa-
SV12828	śabda-ātmano apratibhāsanāt /	vad arṇa-anukrama-pratīṭeḥ / tad-aviśeṣe
SV13502	-rūpaṃ vākyaṃ apauruṣeyam / kiṃ tarhi /	vad arṇa-anukrama-lakṣaṇam hi no vākyaṃ /
SV13306	-rūpaṃ upalakṣayāmaḥ / ekaṃ eva ekadā	vad arṇa-anukrama-śravaṇe śabda-

SV16201	indhanasya / tathā ayam api	varṇa -anukramaḥ puruṣa-vikalpaṃ yadi
SV13426	tasmān na varṇeṣu vākye vā apauruṣeyatā /	varṇa -anupūrvī vākyam cen na
SV13517	tad etat pratipadam krama-anythingam	varṇa - anythingam apūrvā-utpādāt varṇa-
SV12715	/ tad-abhāvād veda-aviśiṣṭa-	varṇa -apauruṣeyatvam api prathama-
SV13612	kiṃ tarhi / tad-vyakteḥ / sā yathā sva-	varṇa -abhivyakti-pratyaya-kramād
SV12711	na / tasya vyabhicārād anidarśanatvāc ca /	varṇa -aviśeṣe api vākya-bhedāt
SV12621	bheda-anupalakṣaṇāc ca vaidika-	varṇa -asiddhiḥ pratyabhijñānād
PV03147	anvayi vijñānam śabda-vyakty-avabhāsi tat	varṇa -ākṛty-akṣara-ākāra-śūnyam gotvam
SV15611	kramasya arthāntaratve anarthāntaratve vā	varṇa -ātmanas tat-krama-ātmano vā
PV03495	-prasaṅgataḥ sarva-antyo api hi	varṇa -ātmā nimeṣa-tulita-sthitiḥ sa ca
SV13309	/ tasmād dhvani-viśeṣa eva iyaṃ	varṇa -ādy-ākhyāḥ / api ca / sthiteṣv
PV03505	bhavit tasmān na pratyabhijñānād	varṇa -ādy-ekatva-niścayaḥ pūrvā-
SV16210	astu / tasmāt sarvā eva iyaṃ	varṇa -ānupūrvī prasiddha-kāryakāraṇabhāva-
VN04209	nigrahasthānena nigraha-arhaḥ. na ca	varṇa -krama-nirdeśaḥ sarvatra
VN04113	upādānād adoṣa iti cet, syād etat,	varṇa -krama-nirdeśavad iti vatir atra
VN04105	-udbhāvāna-mātrād aparasya upakṣepa iti.	varṇa -krama-nirdeśavan nirarthakam.
VN04108	iti. idam apy asambaddham, na hi	varṇa -krama-nirdeśād eva iṣṭa- artha-
VN04212	ca atyalpam idam ucyate	varṇa -krama-nirdeśo nigrahasthānam iti
SV16122	pumsām varṇa-kramasya ca // sarvo	varṇa -kramaḥ pumbhyo dahana-indhana-yukti-
SV16121	abhāvāt / kāryakāraṇatā-siddheḥ pumsām	varṇa -kramasya ca // sarvo varṇa-
SV11922	grāhyam varṇa-anukrama-grahaṇāt / eka-	varṇa - grahaṇa-kāle ca aneka-
SV16102	śruti-kāle api yadā manda-cāriṇaḥ pūrvā-	varṇa -jñāna-sahakāri-pratyaya-apekṣāḥ
SV12107	yathā ayam anyato aśrutvā na imaṃ	varṇa -pada-kramam // vaktum samarthaḥ
SV16019	citta-samutthānā hi vāg-vijñaptir	varṇa -pada-vākya-abhidhānā / tatra
SV13301	cen na vācakāḥ // na vai kalakale	varṇa -pada-vākyaṇi śrūyante / dhvanīnam
SV11926	-aṇu-vyatya-ya-nimeṣa-tulyakālatvād antya-	varṇa -parisamāpteh / yathā-anubhavam
SV13605	/ na ca anyā gatir asti / tat katham	varṇa -paurvāparyam vākyaṃ yad
SV12913	-buddhi-grāhyam vākyaṃ nāma / na ca antya-	varṇa -pratipatter ūrdhvam anyam aśakalam
SV12704	pratibhāsam buddheḥ paśyāmaḥ / dvitīya-	varṇa -pratibhāsa-vat / na ca
SV13518	-anythingam varṇa- anythingam apūrvā-utpādāt	varṇa -bāhulyād vā syāt / tac ca anabhimatam
SV13418	tad-anythinga-vaiyarthya-prasaṅgāt / eka-	varṇa - bhāga-kāle ca samasta-
PV03487	akramām katham upakuryād asaṃśliṣyan	varṇa -bhāgaḥ parasparam akrameṇa grahād
SV13412	eva yathāsvam karaṇa-prayogād bhinnā	varṇa -bhāgaḥ karma-bhāgā vā krameṇa
SV16006	/ na hi saro rasa ity ādi-pādeṣu kaścid	varṇa -bhedo na ca varṇa-vyatiriktam
SV13505	/ bhedavatyāś ca ānupūrvyā abhāve	varṇa - mātram avasiṣṭam sarvatra iti
SV12827	-kṣaṇa-nimeṣa- anukrama-parisamāpteh /	varṇa -rūpa-asaṃsparśināś ca eka-
SV12906	vyāñjaka-anukrama- vaśād anukrama-vad	varṇa -vibhāga-vac ca pratibhāti iti cet
SV16006	ity ādi-pādeṣu kaścid varṇa-bhedo na ca	varṇa -vyatiriktam anyad yataḥ kārya-
SV15605	ca pūrvam eva nirākṛtam // na	varṇa -vyatiriko anyāḥ krama iti
SV14110	syāt katham vā apuruṣa-āśrayā //268//	varṇa -vyatirekiṇy ānupūrvī sphaṭa-
SV12910	-śrutir na vā kasyacit / samasta-	varṇa -saṃskāravatyā antyayā buddhyā
SV05509	ābhāsaḥ sato api na lakṣyate / sā hi	varṇa -saṃsthāna-pratibhāsavatī vibhāvvyate /
SV16013	puruṣa-āśrayā //301// tathā hi / yo yad-	varṇa -samutthāna-jñāna-jāy jñānato dhvaniḥ //
PV03079	anythinga-prameyasya ca sambhavāt yojanād	varṇa -sāmānye na ayam doṣaḥ prasajyeta
PV03489	aviśeṣataḥ doṣo ayam sakṛd utpanna-akrama-	varṇa -sthitāv api sakṛd yatna-
SV16103	sva-jñānam janayanti tadā pūrvā-	varṇa -smaraṇa-apekṣā eva smṛtim upalīyante
SV14111	-anukrameṇa eva prativilhitā / na api sā	varṇa -svabhāvā / vastu-svabhāvasya
SV16827	/ api ca atra bhavān svam eva mukha-	varṇam sva-vāda-anurāgān nūnam
PV03486	akramāyām sakṛd ābhāsanān matau	varṇaḥ syād akramo dīrghaḥ kramavān
SV13520	/ deśa-kāla-krama-abhāvo vyāpti-nityatva-	varṇanāt // sā ca iyaṃ ānupūrvī varṇānām
PV04260	-svabhāva-vyāvṛtityā eva artha-vyāvṛtiti-	varṇanāt siddha-udāharaṇā ity
PV03135	balavān mataḥ anyatra api samānam tad	varṇayor vā sakṛc śrutiḥ sakṛt saṃgata-
SV11914	- prasaṅgāt / krama-viśeṣeṇa vācakā	varṇā iti cet / na / kramasya anartha-
SV15606	iti niveditam etat / avyatireke ca	varṇā eva mantras / te ca aviśiṣṭāḥ
SV15602	prayuktād api phalam syāt /	varṇā eva hi mantrā na anything kiṃcit /
SV11910	śliṣyato viśeṣa-abhāvāt / kiṃ ca /	varṇā nirarthakāḥ santāḥ pada-ādi
SV16116	-vicāra-kṛtā iti na sthita-kramā	varṇāḥ / icchā aviruddha-siddhi-kramatvāt
SV11912	-aṅgena tadvān syāt / santo apy avācakā	varṇāḥ / tan na teṣu vācyavācakasambandhaḥ
SV12619	phalam bhavit // na hi loka-vedayor nānā	varṇāḥ / bhede api ca pratyabhijñāna-
SV13620	tat katham tulye abhyupagama-nibandhane na	varṇāḥ kāryāḥ / na ca etad upalabdhy-
SV12918	na hi smaryamāṇayor api pada-vākyaḥ	varṇāḥ krama-viśeṣam antareṇa vibhāvvyante

SV12905	gaty-antara-abhāvāc ca / na eva vākye	varṇāḥ santi tad ekam eva śabda-rūpaṃ
SV16022	-pratyayāni / tad ime anyānya-hetavo	varṇāḥ sva-kāraṇa- ānupūrvī-janmānaḥ /
SV13608	bhūd ayaṃ doṣa ity anityān avyāpinaś ca	varṇān icchet / tāv api pakṣau prāg
VN04401	idaṃ kila padānām asambandhād asambaddha-	varṇān nirarthakāt pṛthag uktam nanv
PV03496	mataḥ buddhiś ca kṣaṇikā tasmāt kramād	varṇān prapadyate iti varṇeṣu rūpa-
SV12912	kasyacit kadācid apratipatteḥ /	varṇānām ca akrameṇa apratipatteḥ kuto
SV13508	//259// yady akṛtaka-anupūrvī	varṇānām te ca na bahavaḥ samāna-jāṭiyāḥ
PV03490	yatnaś ca uttarottaraḥ vyaktāv apy eṣa	varṇānām doṣaḥ samanuşajyate anekayā
SV16107	ity ucyate / anyad eva tato rūpaṃ tad	varṇānām padaṃ padaṃ // karṭr-
SV16112	kārya-bheda- hetuḥ / sā ca ānupūrvī	varṇānām pravṛttā racana-ākṛtaḥ //
SV16103	-apekṣā eva smṛtim upaliyante / sa eṣa	varṇānām bhinna-kāryakāraṇabhāva-
SV13611	vākyam na nitya-vyakti-nirākṛtaḥ // na	varṇānām rūpa-anupūrvī vākyam / kiṃ tarhi
SV12616	apī ca / ayam apauruṣeyatvaṃ sādhyam	varṇānām vā sādhyed vākyasya vā / tatra /
SV11917	kramasya niṣetsyāmaḥ / tad asati	varṇānām vācakatve pada-ādi vācakaṃ syāt /
SV16214	tad-abhāvataḥ //308// ayaṃ kramo	varṇānām viṣa-nirghāta-ādi-samartho na
SV15601	niyuktāḥ phaladāḥ / tat tarhi rūpaṃ	varṇānām sarvatra aviśiṣṭam iti
SV12618	vākyasya vā / tatra / anya-aviśeṣād	varṇānām sādhanē kiṃ phalaṃ bhavet //
SV16109	//305// tasmān na khalv eka eva padeṣu	varṇānām svabhāvaḥ karṭr-citta-
SV13426	/ varṇa-anupūrvī vākyam cen na	varṇānām abhedataḥ // na artha-antaram
SV16114	-utpanna-svabhāva-viśeṣo	varṇānām ānupūrvī ity uktam / sā ca
SV13503	tad apauruṣeyam sādhyam iti cet / na /	varṇānām ānupūrvyā abhedāt / na iyam
SV06816	/ na punar atra anyat kiṃcid yathā-	varṇita -lakṣaṇam dravyam asti tasya
SV01026	/ hetos triṣu api rūpeṣu niścayas tena	varṇitaḥ // asiddha-viparīta-artha-
PV04128	pratirundhāno na bādhyas tena	varṇitaḥ tasmād viṣaya-bhedasya
PV03464	sā eva nanu jñānam vyakto artho anena	varṇitaḥ vyaktāv ananubhūṭyām tad-
PV03016	svayam jñānān nāma-ādy etena	varṇitaḥ sā eva iṣṭa-arthavati kena cakṣur-
PV04080	bhavet anumānasya sāmānya-viṣayavaṃ ca	varṇitam iha evaṃ na hy anukte api
PV04143	bādhanam dharmaṇas tatra bādha ity etena	varṇitam tathā eva dharmaṇo apy
PV03238	-samkhyātām svabhāvena iti	varṇitam pūrva-anubhūta-grahaṇe
PV04096	udāharaṇam apy atra sadṛśam tena	varṇitam pramāṇānām abhāve hi śāstra-
SV06508	śabda eka-ādharo vyāghātāt / yathā	varṇite tu buddhi-pratibhāsa-āśraye na
SV13504	abhedāt / na iyam artha-antaram	varṇebhyaḥ / drṣyāyām vibhāga-upalambhāt
SV16002	-samsparsē na syāt / yad uktaṃ na	varṇebhyo anyā kācid ānupūrvī iti tatra /
SV14108	asyāḥ / kiṃ ca / ānupūrvyāś ca	varṇebhyo bhedaḥ sphoṭena cintitaḥ //
SV12714	tasmān na vākyam nāma kiṃcid artha-antaram	varṇebhyo yasya apauruṣeyatvaṃ sādhyeta /
SV12701	apauruṣeyam iṣṭam / vākyam na bhinnam	varṇebhyo vidyate anupalambhanāt //247// na
SV13602	tat sarvasya sarveṇa tulyadeśatvād	varṇeṣu na sambhavati / vāta-ātapa-vad
SV13523	yathā bija-ānkura-ādīnām / sā dividhyā api	varṇeṣu na sambhavati / vyāpter nityatvāc ca
PV03497	tasmāt kramād varṇān prapadyate iti	varṇeṣu rūpa-ādāv avicchinna-
SV13425	tatra api tathā ity alaṃ anyena / tasmān na	varṇeṣu vākye vā apauruṣeyatā /
SV12707	gamakam iti cet / syād etat yadi teṣu	varṇeṣu satsu api tat kāryam na syāt /
SV13619	āśritya lokaḥ kāryatām prajñāpayati / sā	varṇeṣv apy asti / sa eva ca anyatra api
SV16018	tad-hetu-grāhi-cetasām // kāryakāraṇatā	varṇeṣv ānupūrvī iti kathyat //304//
SV12903	yat kiṃcid vākyam pratiyeta vinā vā	varṇaiḥ / tair anukramavadbhir
SV16413	-ukti-puṃstva-ādi sādhanam yat tu	varṇyate // pramāṇa-ābham yathārthā asti
SV12009	veda-vākyānām kartur asmarāṇād	varṇyate / santy asya apy anuvaktāra iti
SV12323	-ādayo anabhyudaya-hetavo anyathā ca	varṇyate / tat katham ekatra
SV03413	kaścit pācako nāma abhidhīyate yādṛśo	varṇyate / yat punar asya abhidheyam
PV03398	asty eṣa viduṣām vādo bāhyam tv āśritya	varṇyate dvairūpyam saha-saṃvitti-niyamāt
SV15323	/ api ca / yatra sādhyā-vipakṣasya	varṇyate vyatirekitā // sa eva asya
SV15006	artha-pratipattyā āśrayo jāiminīyair	varṇyate sa artha-antaram eva na bhavati
PV03147	varṇa-ākṛtya-akṣara-ākāra-śūnyam gotvam hi	varṇyate samānatve api tasya eva na
PV03284	pṛthivī kṛtsna-ādy-abhūtam api	varṇyate spaṣṭa-ābham nirvikalpaṃ ca
SV07714	utpitsu-deśād bhinna-deśam / tayoś ca	vartata iti / aho vyasana-santatiḥ
SV06510	/ vicchedam sūcayan ekam apratikṣipya	vartate // yadā anyam tena sa vyāpta
SV09006	atha asty atīśayaḥ kaścid yena bhedena	vartate // sa eva dadhi so anyatra na
SV06302	-antara-vyavacchedam ākṣipan eva	vartate / eka-gata-bheda-codanāyās
SV00402	bhāva-mātra-anurodhini / 2// hetur iti	vartate / tādātmyam hi arthasya tan-
NB03098	rāśir asti yatra ayaṃ prāna-ādir	vartate ātmano vṛtti-vyavacchedābhyām
PV02100	rūpa-ādi-śakti-bhedānām anākṣepeṇa	vartate tat-samāna-phalā ahetu-
SV07810	ity atiyuktimat //153// yatra asau	vartate bhāvas tena sambadhyate api na //

SV06919	ādheyatā vā syāt / yathā kuṇḍe badarāṇi	vartanta iti / vyaktir vā tair abhivyakter
SV02908	/ tan-nibandhanāḥ śrutayas tad-ādharmaḥ	vartante / tatra eva vā tad ayam aprasaṅga
SV07609	bhāveṣv atad-bhūta-bhedeṣv abhedena	vartante / te api yathā-saṅketa-āhita-
SV10722	//213// na hi śabdā yathābhāvaṃ	vartante yatas tebhya artha-prakṛtir
SP00008	katham krameṇa bhāva ekatra	vartamāno anya-nisprhaḥ tadbhāve api
PV03035	katham bhavet upacārāt tad iṣṭam ced	vartamāna -ghaṭasya kā pratyāsattir abhāvena
NB03067	-vipakṣayoḥ sarvatra-ekadeśe vā	vartamānaḥ tathā asya eva rūpasya sandehe
VN05117	aparo hetur eka-hetu-pratipādite viṣaye	vartamānaḥ pratipādyasya viśeṣa-
SV06917	yujyate //143// yad etad ekam anekatra	vartamānam ekam śrutim vartayati tasya kā
PV04122	dr̥ṣṭatvāt karpūra-rajata-ādiṣu samayād	vartamānasya kā asādhāraṇatā abhidhā
NB02028	amūḍha-smṛti-saṃskārasya atītasya	vartamānasya ca pratipattir-
SV07808	varteta / sa ca na abhimataḥ / anyatra	vartamānasya tato anya-sthāna-janmani //
SV16328	te samayam anupālayantas tad-upadeśena ca	vartamānāḥ samarthāḥ / tat-samaya-
SV03115	na tatra niścaya iti samāropa-abhāve	vartamāno anyāpoha-viṣayaḥ siddhaḥ / api
VN04603	eva tu janayet. samaya-vaśād	vartamāno artha eva kiṃ na pravartate. evaṃ
SV03421	tatra hy artha-antaram upādāya anyatra	vartamāno dhvanir asvātantrya-ādi-
SV02304	-deśa-kāla-parihāreṇa anya- deśa-kālayor	vartamāno bhāvas tat-sāpekṣo nāma bhavati
SV06917	etad ekam anekatra vartamānam ekam śrutim	vartayati tasya kā iyaṃ vṛtṭiḥ / ādheyatā
PV03152	eka-apodhārato api vā tantv-ākhyām	vartayet kārye darśayan na āśrayam
VN00819	-darśanāt, yathā pradīpasya vijñāna-	varti -vikāra-jvālā-antara-utpādanāni,
SV07720	-abhāvāt / ekātmanaś ca tat-pradeśa-	varti -sambandhi-rūpatvāt / anyathā
SV13128	teṣām avyāpitā yadi // katham eka-deśa-	vartitam tac-śūnya-deśa-sthita upalabdhetā
PV04111	-āropeṇa sūcitāḥ tad-āśraya-bhuvām icchā-	vartitvād aniṣedhinām kṛtānām akṛtānām
PV02160	hetv-arthaḥ svāśrayeṇa ca avinirbhāga-	vartitvād āśrayā ayuktam anyathā mada-
SV07703	-utpattau katham teṣu bhinna-deśa-dravya-	vartinaḥ sāmānyasya sambhavaḥ / yasmāt
SV06019	vibhajya pratyeti / tasya / tad-buddhi-	vartino bhāvān bhāto hetutayā dhīyaḥ //
SV07807	pūrva-ādharma-tyāge tu bhinna-deśe api	varteta / sa ca na abhimataḥ /
PV02054	iṣyate na doṣair viguṇo deho hetur	varty -ādi-vad yadi mṛte śamīkṛte doṣe
NB03130	-ādīkam upadiṣṭavān / yathā ṛṣabha-	vardhamāna -ādir iti / tatra
PV02151	sarveṣām na ca sarvajāḥ kāraṇe	vardhamāne ca kārya-hānir na yujyate
PV03488	no bhavet āntyaṃ pūrva-sthitād ūrdhvaṃ	vardhamāno dhvanir bhavet sthāne svayaṃ
SV00814	etena pipilika-utsaraṇa-matsya-vikāra-āder	varṣa -ādy-anumānam uktam / tatra api
SV00814	/ tatra api bhūta-pariṇāma eva	varṣa -hetuḥ pipilika-ādi saṅkṣobha-ādi-
PV02013	kasyacid ghaṭa-ādeḥ karaṇāt sidhyed	valmīkasya api tat-kṛtīḥ sādhyena
PV02234	dr̥ṣṭā tiryakṣu kāmītā yasya ātmā	vallabhaḥ tasya sa nāṣaṃ katham
PV02177	adhruvaṃ doṣa-nīśrayāt duḥkhaṃ hetu-	vaśatvāc ca na ca ātmā na apy adhiṣṭhitam
PV03343	adr̥ṣṭa-āvaraṇān no cen na nāma-artha-	vaśā gatiḥ tam aneka-ātmakaṃ bhāvam
SV03518	iti / api ca / yeṣām vastu-	vaśā vāco na vivakṣā-parāśrayāḥ //
PV02264	dhāraṇa-preraṇa-kṣobha-nirodhāś cetanā-	vaśāḥ na syus teṣām asāmarthye tasya dikṣā-
SV10109	prāk / tac ca pratipattir-vaśān na vastu-	vaśāt / tāvad hi sa bhāvo asya na asti
SV00211	tad-amṣas tad-dharmaḥ / vaktur abhiprāya-	vaśāt / na tad -eka-deśaḥ / pakṣa-
HB01315	vai vāyam atat-svabhāvānām asmad-darśana-	vaśāt kārya-kriyāṃ brūmaḥ kiṃ tarhi
SV11407	tasya vaiphalya-prasaṅgāt / dr̥ṣṭas ca icchā-	vaśāt kṛta-samayaḥ sarvaḥ sarvasya dīpakaḥ /
VN04409	-ādīnām yathālakṣaṇam artha-	vaśāt kramaḥ, tatra avayavānām
SV16511	anurundhate na aparam / kevalam samaya-	vaśāt tam tam āviśanto dr̥ṣyante /
PV04009	na teṣv artheṣu kācana pūṃsām abhiprāya-	vaśāt tattva-atattva-vyavasthitau luptau
SV06023	//121// teṣām prakṛtyā eva pratyaya-	vaśāt tathābhūta-vikalpa-kāraṇānām anvayāt
PV03308	ābhāti vyāpāreṇa sva-karmaṇi tad-	vaśāt tad-vyavasthānād akāraḥ api
VN04712	lakṣaṇam asti, atha ca sampradāya-	vaśāt tā lokas tathā eva pratipadyate tāsām
SV11222	-icchā-praṇayanāt / nisarga-siddheṣv icchā-	vaśāt pratipādana-ayogāt / te
SV17001	te ca atyakṣe na abhimate / tat katham tad-	vaśāt pratītiḥ / na ca vacana- vṛtter
SV03123	tat-pratibhāseṇa / tan na niścaya-anīścaya-	vaśāt pratyakṣasya grahaṇa-agrahaṇe / na
SV06715	tad iyaṃ ekā śrutir bahuṣu vaktir-abhiprāya-	vaśāt pravartamānā na upālambham arhati /
SV07103	- sambandhā janakasya eva upayoga-viśeṣa-	vaśāt pravibhāgena
SV03303	bhedaḥ / anyatra api puruṣa-icchā-	vaśāt pravṛttasya pratibandha-abhāvāt /
SV16227	sva-icchā-pravṛtṭiḥ sattva-sabhāgatā-ādi-	vaśāt sā iva aviśeṣat vā kaṃcid anuḡṛhṇāti
SV03815	rūpeṇa kenacit //69// tasyā abhiprāya-	vaśāt sāmānyam sat prakīrtitam // tad
SV07615	tad-anya- bhedaḥ pratipattir-abhiprāya-	vaśāt syāt / tad-abhiprāyād eva sāmānyam
PV02260	-jñāna-tad-udbhūta-tarṣa-saṃcetanā-	vaśāt hīna-sthāna-gatir janma tena tacchin
SV04901	śabdaḥ pratyayaḥ / sa vibhrama-	vaśād akāraḥ api kāraḥ-
SV12906	ekam eva śabda-rūpaṃ vyañjaka-anukrama-	vaśād anukrama-vad varṇa-vibhāga-vac
NB01021	artha-sārūpyam asya pramāṇam tad-	vaśād artha-pratīti-siddher iti

SV03505	-bāhya-tattvo buddhi-pratibhāsa-	vaśād eko aneka- vyāvṛttaḥ
SV06102	buddhir vikalpikā bhrānti-	vaśād eva eka-vastu-graṇiṇī iva pratibhāti
SV03908	ekikṛtya pravartante / tad-abhiprāya-	vaśād evam ucyate / tat-kāritayā atat-
VN04603	samayata eva tu janayet. samaya-	vaśād vartamāno artha eva kiṃ na
SV03611	-prabodha-hetūnām pravṛtti-cintā tad-	vaśād vastu-vyavasthāpanam ca kevalam jāḍya-
SV08211	-prāyam etat / yathāsvam samaya-vāsanā-	vaśād virodhi-rūpa-samāveśena
VN00709	asmākan tu sāmketikeṣv artheṣu saṃketa-	vaśād vṛttir ity anabhiniveśa eva. nānā-
PV04119	-asattā-anurodhinaḥ bhinnasya atad-	vaśād vṛttis tad icchājā iti sūcitam
SV10109	ity uktam prak / tac ca pratipatṛ-	vaśān na vastu-vaśāt / tāvad hi sa bhāvo
SV11714	janyāḥ / jñeya- rūpa-asādhanaṭ tu jñāna-	vaśena kārya-atīśaya-vācinā śabdena viśeṣa-
SV10603	iti tat-pratibhāsy-ākāra-adhyavasāya-	vaśena ca bhāva-abhāva-ubhaya-dharma
SV02011	ca anupalabdhir iti / sa prayoga-	vaśena tat-tad-viruddha-ādy-agati-gati-
SV10006	prak darśane api pāṭava-abhāvād iti tad-	vaśena paścād vyavasthāpyate vikāra-
SV04204	/ vyaktayas tu kāla-deśa-saṃskāra-	vaśena viśiṣṭa-utpattayo viśeṣa-vat
SV03501	jāyate / tasyāḥ pratibhāsa-	vaśena sāmānyam sāmānādhikāraṇyam
SV17420	niṣpatter akārya-rūpasya āśraya-	vaśena sthānam kāraṇac ca vināśa ity
PV02051	dehe tiṣṭhati cetasaḥ tad-bhāve bhāvād	vaśyatvāt prāṇa-apānau tato na tat
SV11719	-abhedau na ativartate / rūpam hi	vastu / tasya atattvam eva anyattvam ity
SV11929	-anekatvasya niṣetsyamānatvāc ca / tan na	vastu / tasya etad-vikalpa-anatikramāt /
SV08403	eva janakā na sāmānyam / tatas ta eva	vastu / yasmāt / sa pāramārthiko bhāvo ya
SV04903	bhavati / anyathā na eva asti /	vastu -utpatter abhrāntir iti cet / na /
SV04902	pravartayati / vastu-saṃvādas tu	vastu -utpattayā tat-pratibandhe sati bhavati
SV06525	-artha-gocarau //135// tad ekam anamśam	vastu katham bhinna-ākārābhir
SV14813	vidyata kiṃcana // yad akimcitkaram	vastu kiṃ kenacid apekṣyate //279// sati
SV05208	tadā tat-sahitā gr̥hyanta iti / tad ekam	vastu kiṃ tāsām nānātvaṃ samapohati //
PV03453	-agrahe na gr̥hyata iti proktaṃ na ca tad-	vastu kiṃcana tasmād artha-avabhāso asau
SV03617	iti vakṣyāmaḥ / yaś ca ayam sarvatra	vastu -kṛtam eva śabda-pravṛtti-bhedam
SV06102	vikalpikā bhrānti-vaśād eva eka-	vastu -graṇiṇī iva pratibhāti / na punar
SV02707	dr̥ṣṭe pramāṇa-antara-vṛttiḥ /	vastu -grahe anumānāc ca dharmasya
SV03903	gr̥hṇatī sā prakṛti-vibhramād vikalpānām	vastu -grāṇiṇī iva pratibhāti / sā hi tad-
SV11930	vastu / tasya etad-vikalpa-anatikramāt /	vastu ca sambandhaḥ / sa katham tad-
SV08303	niḥsvabhāvatvāt / yaj-janakam tad eva	vastu taj-janakam ca aparatra na asti iti
HB00314	arthakriyā-yogya-lakṣaṇam hi	vastu tato api vikalpād vastuny eva
SV06103	-graṇiṇī iva pratibhāti / na punar ekam	vastu tatra dr̥śyam asti yasya darśana-
PV02021	vastu-siddhitaḥ yathā tat kāraṇam	vastu tathā eva tad-akāraṇam yadā ta
SV08410	anarthakriyā-yogyatvād avastu /	vastu tu viśeṣa eva tata eva tan-niṣpattēḥ
VN03007	anaikāntikaḥ, yad ubhaya-pakṣa-pratipannam	vastu , tena anaikāntika-codanā iti. atra
SV09011	-phala-upādāna-bhāva-lakṣita-svabhāvam hi	vastu dadhi iti / sa ca tādr̥śaḥ
SV04514	//88// sādhyā-sādhana-saṃkalpe	vastu -darśana-hānitaḥ // bhedaḥ
SV07603	-utpattāv api prasaṅgāt / tad ayam eka-	vastu -darśanena eka-vṛttēḥ
PV03046	yā apy abheda-anugā buddhiḥ kācid	vastu -dvaye kṣaṇe saṃketena vinā sā
SV17417	ca keśāṃcid bhāvānām akṣaṇikasya	vastu -dharma-atikramād ayuktam
SV16211	-ānupūrvī prasiddha-kāryakāraṇabhāva-	vastu -dharma-anatikramāt puruṣa-kṛtā / ata
PV02195	aviruddhasya pūrva-saṃskāra-vāhinī	vastu -dharma-udaya-utpattir na sā
SV04920	jñāna-ādikām arthakriyām teṣu paśyato	vastu -dharmatayā eva anyebhyo
PV03161	-arthaṃ chandaḥ śabda-amśa-nāma-vat	vastu -dharmatayā eva arthās tādr̥g
SV08715	athavā / bhede hi kārakam kiṃcid	vastu -dharmatayā bhavet // abhede
PV02065	ānāśaka-āgamāt sthānam tatas ced	vastu -dharmatā nāśasya satya-bādho asāv
SV14420	hy asaty ayam vikalpaḥ sambhavati / tayor	vastu -dharmatvāt / vināśasya ca akimcitvāt
SV05814	-abhimatasya tasya abhāvāt / anyasya ca	vastu - dharmasya kasyacid asaṃsparśāt /
SV06513	tadā buddhy-anurodhataḥ //	vastu -dharmasya saṃsparśo viccheda-
SV09621	asyāḥ sāmānyena tan-mātra-vyāpini	vastu -dharmed siddha-sattāke dharṇiṇi
SV08901	vyāvṛtṭyā ca samānatā / asty eva	vastu na anveti pravṛtṭy-ādi-
SV06420	// līṅgam vā tatra vicchinnaṃ vācyam	vastu na kiṃcana //129// yasya
PV03033	kutaścid vacanān matam yadi	vastu na vastūnām avācyatvam kathamcana na
SV02161	vinirbhāgo na vastunaḥ śaktir arthāntaram	vastu naśyena na āśritam āśraye
SV05808	tat-kārya-kāriṇam iva adhyavasāntim	vastu -pr̥thagbhāva-mātra-bijām
SV05802	-kāri-tulya-rūpa-avabhāsinim // dhiyam	vastu -pr̥thagbhāva-mātra-bijām
SV04407	-vidhi-pratiśedha-jijñāsāyām tad eva	vastu pratikṣipta-bheda-antareṇa
SV10527	tad-vikalpa-bhājo yathā apratibhāsi-	vastu -pratipādāna-samīha-aprayogāt tad-
SV03601	praṇiṇiṣitā api na śakyante praṇetum	vastu -pratibandhād dhūma-ādi-vat / tadā
SV09301	viveka-viśayā vikalpās ca / ta ete eka-	vastu -pratīśaraṇā api yathāsvam avadhi-

PV03155	vyapadeśo hi daṇḍa-āder api sāmṃvṛtāt	vastu-prāsāda-mālā-ādi-śabdās ca
PV03209	buddhir ekā citra-avabhāsiniṁ idaṃ	vastu-bala-āyātaṃ yad vadanti vipaścitaḥ
SV11107	na syāt / na tu bhūta-artham	vastu- bala-utpatteḥ / abhūta-arthās ca
PV03045	jātīnām akāryatvād arūpatā yac ca	vastu- balāj jñānaṃ jāyate tad apekṣyate
SV04330	eka-śabda-pramāṇena viṣayīkaraṇe	vastu- balād aśeṣa-ākṣepāt tad-anya-
SV06502	vastv ākṣipyate yasya abhidhānād	vastu- balena akhile gatiḥ syāt /
PV04123	yadi tasya kvacit sidhyet siddham	vastu- balena tat pratīti-siddha-
SV06402	anyathā na hi vastunaḥ // vyāvṛttir	vastu bhavati bhedo asya asmād iti
SV11718	buddhi-citratā // sa ca ayaṃ sambandho	vastu bhavan niyamena śabda-arthābhyāṃ
PV04223	asato matā nivṛtṭy-abhāvas tu vidhir	vastu- bhāvo asato api san vastv-abhāvas tu
SV03917	śabda-āśrayasya tathā- darśanāt / na punar	vastu- bhūtaṃ kiṃcit sāmānyam nāma asti
SV14216	viśeṣa-abhāvāt tasya arthāntaratvena	vastu- bhūtasya tad-anyebyaḥ / kāṣṭhe
PV02092	na bhāsate śabda-jñāne vikalpena	vastu- bheda-anusāriṇā guṇa-ādiṣv iva
VN00602	tad-bheda-abhedau vā vastu- sattām	vastu- bheda-abheda-sattām vā
SV05804	atat-kāri-parihāra-aṅga-bhāvataḥ //	vastu- bheda-āśrayāc ca arthe na
VN01421	hi khalu vivekaḥ svabhāvabhūtaḥ, sa eva	vastu- bheda-lakṣaṇaṃ sukha-duḥkha-
SV11823	-ukta-krameṇa / sa ca aviruddha eva na	vastu- bhedaḥ / na ca bheda-abhedau
SV04317	tathākṛta-sthītvāt / na	vastu- bhedāt / tasya ekasya anekatva-ayogāt
SV04412	bhedavati iva buddhiḥ pratibhāti / na	vastu- bhedāt / yathokta-doṣāt /
SV03613	dharma-dharmy-ādiṣu na punar vyatireka-	vastu- bhedād iti kuta etat / tathā vyavahāra-
PV02012	-ādi tad yuktam asmād yad anumīyate	vastu- bhede prasiddhasya śabda-
HB00820	atat-svabhāvatvāt ata eva tayor avasthayor	vastu- bhedo niśceyaḥ bhāvānām
SV15704	aśnūvīta / saṃskāryasya api bhāvasya	vastu- bhedo hi bhedakaḥ // prayokṭr-
SV15004	nityatā // ata eva yathā uktād	vastu- mātra-anubandhād vināśasya śabda-
SV09513	sattve svabhāva-viśeṣa-aparigraheṇa	vastu- mātra- vyāpini sādhyā-dharme na
SV09511	anavadyam iti / aparāmṛṣṭa-tad-bhede	vastu- mātṛe tu sādhanē // tan-mātra-
PV02061	kuṇḍa-ādino yathā avikṛtya hi yad	vastu yaḥ padārtho vikāryate upādānaṃ na
SV00410	/ tathā hi sattvam upalabdhir eva	vastu- yogyatā-lakṣaṇā tad-āśrayā vā
HB00312	smṛtir eva na pramāṇam anadhigata-	vastu- rūpa-anadhigateḥ vastv-
SV03710	asti sā nimittam iti cet / na / śakter	vastu- rūpa-avyatirekāt / vyatireke
SV15418	/ paryudāsena vastu-saṃsparśād tad eva	vastu- rūpaṃ nairātmyam āyātam / yasya api
SV02528	-lingābhyāṃ pratipādyate vidhinā na	vastu- rūpam eva iti / pramāṇa-antarasya śabda-
SV06523	etau prāha / tathā hi / ekatvād	vastu- rūpasya bhinna-rūpā matiḥ kutaḥ //
SV11826	-anativṛtṭeḥ / api ca / bhinnatvād	vastu- rūpasya sambandhaḥ kalpanā-kṛtaḥ //
SV03126	syāt / kiṃ punaḥ kāraṇam sarvato bhinne	vastu- rūpe anubhava-utpattāv api tathā eva
SV04424	-saṃśrayaḥ // tena anyāpoha-viṣayo	vastu- lābhasya ca āśrayaḥ //80// yatra
PV03286	pramāṇam saṃvādi yat prāñ nirṇīta-	vastu- vat tad-bhāvanājam pratyakṣam iṣṭam
SV13918	āvaraṇa-abhāvasya akāryatvāt /	vastu- vad eva jñānasya api siddhatvāt /
SV03518	- abhāvād iti / api ca / yeṣāṃ	vastu- vaśā vāco na vivakṣā-parāśrayaḥ //
SV10109	uktam prak / tac ca pratipatṭr-vaśān na	vastu- vaśāt / tāvad hi sa bhāvo asya na
SV02710	-avṛtṭiḥ kvacit / yadā anumānam api	vastu vidhinā pratyāyayati na vyavaccheda-
SV10609	apy arthayos tasya anapāyāt /	vastu- viparīta-ākāra-niveśiṣv api
VN03211	śabdārthasya nānā-artha-rūpatayā eka-	vastu- viśeṣa-svabhāvatā-bhāvam
SV15121	-upajanana-yogya-atiśaya-pratilambha-hetum	vastu- viśeṣam apekṣanta iti yuktam /
SV10028	tayoḥ //197// tasmāt dviprakāra eva	vastu- viṣaya-anumitiḥ kārya-lingā svabhāva-
SV04323	/ ekasya buddhya adhyāhāre na	vastu- viṣayaḥ śabdaḥ syāt / buddhi-pratibhāsa-
SV06508	-ākāra-grāhiṇām jñāna-śabdānām eka-	vastu- viṣayatvāt nānā-phalaḥ śabda eka-
VN00608	iti. na hi sanidarśana-ādi śabdā nānā-	vastu- viṣayā ekatra upasamhārāt.
SV09218	siddhās te vyavacchedasya vācakāḥ //185//	vastu- vṛtṭīnām śabdānām kiṃ rūpam
SV03611	-hetūnām pravṛtṭi-cintā tad-vaśād	vastu- vyavasthāpanam ca kevalam jādyā-
SV06707	niveśanīyaḥ tad vā ekam enām śrutiṃ	vastu- śaktyā eva dhvanayati iti / na asty
PV03185	samaya-smṛteḥ tathā anapekṣya samayaṃ	vastu- śaktyā eva netra-dhīḥ saṃketa-
SV04319	niśedhāt / teṣāṃ prakṛti-bhedād yathā-	vastu śabda-artha-abhyupagame
SV04902	api kārika-adhyavasāyī pravartayati /	vastu- saṃvādas tu vastu-utpattiyā
SV15417	adoṣa iti cet / paryudāsena	vastu- saṃsparśād tad eva vastu-
PV02008	pramāṇam na eva asti pramāṇyād	vastu- saṃgateḥ jñeya-anityatayā
SV05918	tena ayam adoṣa iti cet / na vai	vastu- sat sāmānya-vādina
PV03044	tad anekam syān naśvaram ca tan-matam	vastu- sattā-anubandhitvād vināśasya na
SV08210	śabdāḥ / na punar vikalpa-abhidhānāyor	vastu- sattā samāśraya ity ukta-prāyam etat
VN00601	buddhi-vyapadeśās tad-bheda-abhedau vā	vastu- sattām vastu-bheda-abheda-sattām
SV05919	kiṃ tarhi / ekam agrato vyavasthitam	vastu sandarśya vṛkṣo ayam iti
SV03606	etat api puruṣa-abhiprāya- nirapekṣam	vastu- saṃmidhi-mātṛeṇa svayaṃ pravṛttam /

SV07102	ukta-prāyam / tasmāt sarva eva	vastu- sambandhā janakasya eva upayoga-
SV07004	eka-artha-samavāya- ādayo api	vastu- sambandhāḥ karyakāraṇabhāvān
VN01402	na hi karyakāraṇabhāvād anyo	vastu- sambandho asti. na ca
SV04425	-lābhasya ca āśrayaḥ //80// yatra asti	vastu- sambandho yathokta-anumitau yathā //
SV05204	na syād artha-antara-vat / eka-	vastu- sahāyāś ced vyaktayo jñāna-
SV00219	ity uktaṃ bhavati / tatra dvau	vastu- sādhanaṃ ekaḥ pratiṣedha-hetuḥ /
NB02018	yathā vahnir atra dhūmād iti atra dvau	vastu- sādhanaṃ ekaḥ pratiṣedha-
SV06503	-viśayatvāt / tatra ca avastuni	vastu- sāmarthya-abhāvāt / tathābhūta-
SV04401	syāt / buddhi-pratibhāsasya nirvastukatvāt	vastu- sāmarthya-abhāvinām doṣānām aprasaṅgaḥ
SV06421	na kiṃcana //129// yasya abhidhānato	vastu- sāmarthyād akhile gatiḥ // bhaven
SV05506	viplavata ity uktaṃ prak / api ca /	vastu- sāmānya-vādino api hi bhinnā
SV05902	vyavacchinā na vā / ya evam ekaṃ	vastu- sāmānyam abhyupagamya itaretara-
SV12211	apy anyonya-vyatirekī dharmā-dvaya-avatāro	vastu- sāmānye aviruddha ity ucyate na avasthā-
NB02024	-kāryayor eva iti tābhyām eva	vastu- siddhiḥ pratiṣedha-siddhir
PV02020	-vat sādhanam jñeyam vastuno	vastu- siddhiḥ yathā tat kāraṇam vastu
VN02907	na kaścit parājayo abhyupagama-mātreṇa	vastu- siddher bhāvāt prativādinā
NB03116	na hy asya sambhavo yathā avasthita-	vastu- sthitiṣv ātma-kārya-anupalambheṣu
SV05813	tasya samāveśane vastuni dūra-utsṛṣṭam eva	vastu syāc śabda-jñānābhyām / tad-
SV04214	-dharmi-vyavahārāḥ / yad etaḥ jñānam	vastu- svabhāva-grāhiṇa-anubhavana
SV02820	tasmāt tad api tan-mātra-apoha-gocaram / na	vastu- svabhāva-nīscaya-ātmakam / tathā
SV14111	prativihitā / na api sā varṇa-svabhāva /	vastu- svabhāvasya etad-vikalpa -anatikramāt
SV17303	-bheda-vat / tad-apekṣa-pratītyas tu na	vastu- svabhāvāḥ / kiṃ tarhi / sāmāyikā
SV16001	iti na manoḥjapa-ādāu doṣaḥ /	vastu- svabhāvāt tu phalāv āptāv atat-
PV04142	-ahetutvād ity ukte prāha dūśakaḥ tadvad	vastu- svabhāvo asan dharmī vyoma-ādir ity
PV02018	ca caitanyam maraṇāt tvag-apohataḥ	vastu- svarūpe asiddhe ayam nyāyaḥ
HB01020	-viśayāḥ kārya- svabhāvasya ekatve api	vastuta iti yathā iha kāraṇa-bhedo bhinna-
SV09713	eke anvayī vyatirekī ca iti / na anayor	vastutaḥ kaścid bhedo anyatra prayoga-bhedāt
VN00418	-abhāvād ārabdha-artha- asiddheḥ,	vastutaḥ kāryasya apy upādāne
HB01103	tat tulya-rūpatā ity abhinnavatve api	vastutaḥ kāryasya kāraṇānām
VN00316	-sthānam ārabdha-artha-aprasādhanaṃ,	vastutaḥ samarthasya hetor upādāne
HB03216	puruṣa-pratibhākṛtaṃ ca sādhanatvam tat kiṃ	vastutaḥ sādhanam asādhanaṃ vā sa ca
VN03516	-dṛṣṭānte ca viparīta-dharmavati	vastutaḥ sādhyā-avyabhicāre api hetor
PV04011	vā dṛṣya-adarśanam eva vā sambaddham	vastutaḥ siddham tad asiddham kim
SV14805	artha- rūpasya / tad bhavatā	vastutas tattvānyattva-bhājā bhavitavyam
HB00403	api svabhāvahetau sādhyā-dharmasya	vastutas tad-bhāvataḥ sādhanā-dharma-
NB03018	eva tat svabhāvasya ca hetutvāt	vastutas tayor tādātmyam tan-
NB02022	ca pratibandhaḥ sādhye arthe liṅgasya	vastutas tādātmyāt tadutpattē ca
SV10111	satā api te na tad-artha-akaraṇāt /	vastutas tv anupalabhyamāno na san na asan
SV10116	anupalabdhir upalabdhī-lakṣaṇa-prāptānām	vastuto apy asattva-rūpā apravṛtti-yogyatvāt
HB03110	atra bādhayā samānam / api ca kiṃ	vastuto asambhvat-pratihatūḥ sa samyag-jñāna-
PV04113	-yogyatayā tayā tad-yogyatā-balād eva	vastuto ghaṭito dhvaniḥ sarvo asyām
SV02415	svabhāva ity ucyate / sa eva svayaṃ	vastuto bhāvaḥ / sa ca ātmānam
HB00512	-vyāvṛtti-bhedena dharmā-bhede api	vastuto liṅgi-svabhāva eva hetu-
HB00407	arthakriyā- virodhāt tal-lakṣaṇam	vastutvam hiyate kāryahetau karyakāraṇabhāva-
SV08101	syāt / kārya-kāraṇa- lakṣaṇatvād	vastutvasya / tat pracyuta-asamprāpta-
SV11717	vyaktā yujyate / sambandhasya ca	vastutve syād bhedād buddhi-citratā // sa
HB01012	-yogyatā-pratīlambhāt anyathā	vastuna eva yogyatā dharmatā iti prāg api
SV08725	paryāyeṇa atha kartṛtvam sa kiṃ tasya eva	vastunaḥ //175// atha api syān na eva
SV11911	avastuni katham vṛttiḥ sambandhasya asya	vastunaḥ //238// vācako hi vacana-
SV06218	ca ayam anyavyāvṛtṭyā gamyate tasya	vastunaḥ // kaścid bhāga iti prokto rūpaṃ
SV06401	tena eva aparamārtho asāv anyathā na hi	vastunaḥ // vyāvṛttir vastu bhavati
SV05711	/ eva tad- anyasya anuvartināḥ //	vastunaḥ adṛṣṭeḥ pratiṣedhāc ca / na
SV04309	na anityatvam nāma kiṃcid anyac calād	vastunaḥ / kṣaṇa- pratyupasthāna-
NB01015	arthakriyāsāmarthya-lakṣaṇatvād	vastunaḥ anyat sāmānya-lakṣaṇam so
PV03235	jāto nāma āśrayo anyonyaḥ cetāsām tasya	vastunaḥ ekasya eva kuto rūpaṃ bhinna-
PV02165	-śakti-sambandhād iṣṭaś cet sarva-	vastunaḥ etat sāmṅhya-paśoḥ ko anyāḥ
SV06227	sa eva ayam artha-antara-vyāvṛtṭyā tasya	vastunaḥ kaścid bhāgo gamyate śabdo
PV03070	yataḥ kadācit siddhā asya pratītir	vastunaḥ kvacit tad avaśyaṃ tato jātam
SV14322	amarāṇatvataḥ //272// vināśa-vināśe api ca	vastunaḥ pratyāpattiḥ / na hi hantari hate
PV03162	etat kārya-viśeṣasya anvayo na eka-	vastunaḥ vastūnām vidyate tasmāt tan
PV02160	mada-ādi-śakter iva ced vinirbhāgo na	vastunaḥ śaktir arthāntaram vastu naśyen
SV06416	paramārthaḥ / katham tarhi abhinnavatve	vastunaḥ śabdena codane tasya eva anyato

PV04014	kartur icchā-mātra-anurodhataḥ	vastunaś ca anyathā abhāvāt
VN01506	uktam idam, na punar yuktam, na hi sato	vastunas tattvānyatve muktvā anyaḥ
SV04314	tat-svabhāvasya eva tathā khyāteḥ /	vastunas tu nānā-eka-vyatireka-graho
VN03707	punar uktam ubhaya-pakṣa-sampratipannena	vastunā anaikāntika-codanā iti, tatra
SV15926	// ukteḥ samayakāraṇām avirodho na	vastuni //300// samayakāras tu
SV08803	/ atyanta-bheda-abhedau ca syātām tadvati	vastuni // anyonyam vā tayor bhedaḥ
SV02903	anyathā ekena śabdena vyāpta ekatra	vastuni // buddhyā vā na anya-viśaya
SV07620	kaścid ādaraḥ kvacid avisamvādo asyā	vastuni kāryakāraṇabhāva-pratibandhān
SV08205	/ katham tarhi idānīm asty abhinne	vastuni jñāna-śabdayor anvayinor vṛttil
SV06506	tato vitathād apy ante tathābhūta eva	vastuni jñāna-samvādāt / na punar bhinna-
PV03120	tadbhāva-siddhiś cet pramāṇād anya-	vastuni tattva-ārope viparyāsas tat
SV14626	kasyacit samāveśaḥ / na khalv evaṃ vināśo	vastuni tad-bhāvāt / asāv api yadi
NB02026	api yathoktāyā eva anupalabdheḥ sati	vastuni tasyā asambhavāt anyathā
SV04907	samvādo na pratibhāsa-apekṣī /	vastuni tu yathābhāvam arpita-
SV03513	-arthe avācyatvaṃ dharma-dharminoh /	vastuni tu svalakṣaṇe sāmānyalakṣaṇam
SV05813	sarvathā ayogāt / tasya samāveśane	vastuni dūra-utsṛṣtam eva vastu syāc
PV04098	apy atadālambe viruddha-uktau tu	vastuni na bādhā pratibandhaḥ syāt
PV02210	-utpatti-sāmarthya-garbhe śakto api	vastuni nirupadrava-bhūta-artha-
VN01507	anyaḥ prakāraḥ sambhavanti, tayor	vastuni paraspara-parihāra-sthita-
PV03082	līṅga-līṅgi-dhiyor evaṃ pāraṃparyeṇa	vastuni pratibandhāt tad-ābhāsa-śūnyayor
PV03084	kṛtā bhrānti-vyavasthitīḥ tasmād	vastuni boddhavye vyāpakam vyāpoga-
SV03172	śrutau sambadhyate apoho na etad	vastuni yujyate tasmāj jāty-ādi-tad-yogā
PV03081	-cetasah hetus tajjā tathābhūte tasmād	vastuni līṅgi-dhīḥ līṅga-līṅgi-dhiyor
SV17522	pravartata iti / bhinneṣu pravādeṣv ekatra	vastuni viruddha-svabhāva-upasamhāreṇa
PV02003	tat-pradhānatvād heya-upādeya-	vastuni viśaya-ākāra-bhedāc ca dhiyo
PV03163	vastūnām vidyate tasmāt tan niṣṭhā	vastuni śrutiḥ bāhya-śakti-vyavaccheda-
PV04124	-upagame aśāśiny apy anivāraṇam tasya	vastuni siddhasya śāśiny apy anivāraṇam
PV02019	dhvaneḥ asiddhāv api śabdasya siddhe	vastuni sidhyati aulūkyasya yathā
SV13917	sarva-kāraṇānām ānarthakya-prasaṅgāt /	vastuno anādheyaviśeṣatvāt / āvaraṇa-
SV11823	vastu-bhedaḥ / na ca bheda-abhedau muktvā	vastuno anyā gatiḥ / tasya rūpa-lakṣaṇatvād
SV09606	atha punar ubhaya-dharmaṃ brūyāt / anāśrita-	vastuno aparyudāseṇa vyatireka-mātrasya
SV11820	tābhyām abhede tāv eva na ato anyā	vastuno gatiḥ //236// rūpa-
SV03107	anyad iṣyate // syād etat nirbhāgasya	vastuno grahaṇe ko anyas tadā na gṛhīto nāma
SV06415	vyatiriktaḥ / tad-anya-gaty-abhāvāc ca	vastuno na paramārthaḥ / katham
PV03154	-samketa-gocaraḥ anumānam ca jāty-ādau	vastuno na asti bhedini sarvatra vyapadeśo
PV02020	avyabhicāriṇī doṣa-vat sādhanam jñeyam	vastuno vastu-siddhitaḥ yathā tat
PV04262	-vastv-aṃśo niṣedhaḥ sādhyate nayā	vastuny api tu pūrvābhyām paryudāso
SV17606	yad uktam sarva-viśayatvād āgamasya sati	vastuny avisamvādena asya vṛttes tan-
SV04304	vikalpānām atat-pratibhāsītvē api	vastuny avisamvādo maṇi-prabhāyām iva
SV04505	asāv asann api // sāmānādhikaraṇyam ca	vastuny asya na sambhavaḥ //84//
HB00314	-lakṣaṇam hi vastu tato api vikalpād	vastuny eva tad-adhyavasāyena
SV06518	// śabdāś ca buddhayaś ca eva	vastuny eṣām asambhavāt //134// yadi hi
SV10720	api ca / nāntarīyakatā abhāvāc śabdānām	vastubhiḥ saha // na artha-siddhis tatas
SV17525	nityaś ca syād anityaś ca iti /	vastubhir na āgamās tena
PV03277	-abheda-vyavasthā evam ucchinnā sarva-	vastuṣu abhinna-vedanasya aikye yan na
PV04104	tena abhyupagamāc śāstram pramānam sarva-	vastuṣu bādhakam yadi na icchet sa
SV03915	ka āśraya ity anyāpoha ucyate / tasya	vastuṣu bhāvāt / avirodhāt / vyavahārasya
SV17511	/ api ca / na ayaṃ svabhāvaḥ kāryam vā	vastūnām vaktari dhvaniḥ // na ca
PV03163	kārya-viśeṣasya anvayo na eka-vastunaḥ	vastūnām vidyate tasmāt tan niṣṭhā
PV04249	katham bhavet sāmagrī-śakti-bhedād hi	vastūnām viśvarūpatā sā cen na bhedikā
PV04119	pratītir anumānataḥ tena anumānād	vastūnām sad-asattā-anurodhinaḥ bhinnasya
PV03096	sattā vā janma-bādhanī yathā vastv eva	vastūnām sādhanē sādhanam matam tathā
PV03096	sādhanam matam tathā vastv eva	vastūnām sva-nivṛttau nivartakam etena
HB03218	-dharma-bhāvī yadi katham anyathā kriyeta	vastūnām svabhāva-anyathābhāvāsya ubhayoś
PV03033	kutaścid vacanān matam yadi vastu na	vastūnām avācyatvaṃ kathamcana na eva
HB03214	utkīlita-sādhanā-sāmarthyas tāni	vastūni tāmś ca puruṣān tadbhāva-
HB03210	nirvodhūm śakyeta sa tāvad ayaṃ hetur	vastūni sva-sādhyā-tattva-prakṛtīni kṛtvā
SV10713	śabda-artha eva kalpitaḥ / tasya	vastv -āśraya-anupalambho dharma
SV02624	teṣām tu vyavaccheda-phalānām na apratīta-	vastv -aṃśa- pratyāyane pravṛttis
PV04262	-arthe sā iti sūcitam anaṅgīkṛta-	vastv -aṃśo niṣedhaḥ sādhyate nayā vastuny
PV03059	svatantram grahaṇam ato anyad	vastv atīndriyam tasya adṛṣṭa-ātma-
HB00312	anadhigata- vastu-rūpa-anadhigateḥ	vastv -adhiṣṭhānatvāt pramāna-

SV14617	/ atah bhāve hy eṣa vikalpaḥ syād vidher	vastv -anurodhataḥ // bhāvo avaśyaṃ
PV03228	upāttan tat tena eva hi gṛhyate svato	vastv -antara-abhedād guṇa-āder bhedakasya
SV07525	ananyat tad eva tad bhavati / atattve	vastv -antara-vad anyatva-prasaṅgāt / na ca
SV17608	iti tad asya sarva-viśayatve api	vastv -antareṇa āvṛtttau syāt / tac ca na asti
SV17521	bhavet //337// yady eṣa pratiniyamo vācyaṃ	vastv antareṇa śabda na pravartata iti
PV04223	tu vidhir vastu-bhāvo asato api san	vastv -abhāvas tu na asti iti paśya
PV04124	siddhasya śaśiny apy anivāraṇam tad-	vastv -abhāve śaśini vāraṇe api na
SV06514	syāt satyaṃ sa hi tatra iti na eka-	vastv -abhidhāyini // buddhāv
PV03318	ced asat dharma-bheda-abhyupagamād	vastv -abhinnam iti iṣyate evamprakārā
SV03624	-śakter abhāvāt / yatnaś ca vyarthaḥ /	vastv -abhedād anyatra eka-vacanam iti cet
VN01612	asti. na ca rūpa-pratibhāsa-bhede	vastv - abhedo yuktaḥ, atiprasaṅgāt. tasmād
SV08405	ya eva arthakriyā-kṣamaḥ // idam eva hi	vastv -avastunor lakṣaṇam yad
PV04010	na asan jñānena sādhanakā sato api	vastv -asamśliṣṭā samgatya sadṛśī gatiḥ
PV04009	luptau hetu-tad-ābhāsau tasya	vastv -asamāśrayāt sann artho jñāna-sāpekṣo
SV06501	- pratiniyamāt na ca vicchinnaṃ kiṃcid	vastv ākṣipyate yasya abhidhānād vastu-
SV06601	-abhāvāt sāmānādhikarāṇya- ādir na ca	vastv -ātmana ekasya tatra eva vṛttir
SV10712	-jñāna-viśayatvena kalpitaḥ // dharmo	vastv -āśraya-asiddhir asya ukto
SV13102	upasaṃhāro vikalpa-nirmita eva syāt / na	vastv -āśrayaḥ / na ca samāropa-
SV15001	eva na syāt / tathā hi tal-lakṣaṇam	vastv iti vaksyāmaḥ / tasya ca
SV08515	nāma kevalam na iṣṭam syān na	vastv ity uktam / tad ime na
SV08704	yad arthakriyākāri tad eva	vastv ity uktam / sa ca viśeṣa eva / yat
SV06022	taṃ tasyaḥ pratiyatī dhīr bhrāntyā ekam	vastv iva iṣyate //121// teṣāṃ prakṛtyā
PV03041	bhavet rūpaṃ dvirūpatāyām vā tad-	vastv ekam kathaṃ bhavet tābhyām tad-anyad
SV10704	-cintāyām avadhīrita-vikalpa-pratibhāso	vastv eva adhiṣṭhānikaroti yatra ayam
SV10628	-bhedena śabda-artha-anapavādivihī //	vastv eva cintyate hy atra pratibaddhaḥ
SV15001	jñāna-mātra-arthakriyāyām apy asāmarthyē	vastv eva na syāt / tathā hi tal-
PV03096	sādhye sattā vā janma-bādhanī yathā	vastv eva vastūnām sādhanē sādhanam
PV03096	vastūnām sādhanē sādhanam matam tathā	vastv eva vastūnām sva-nivṛtttau
SV06519	asambhavāt //134// yadi hi vidhi-rūpeṇa	vastv eva śabdair vikalpair vā
SV16224	kayościd artha-anartha-sandarśanāt /	vahatām api mantrāṇām punaḥ kvacid
PV03277	samsargād avibhāgaś ced ayo-golaka-	vahni -vat bheda-abheda-vyavasthā evam
NB02017	vṛkṣo ayam śiṃśapātvād iti kāryam yathā	vahnir atra dhūmād iti atra dvau
SV02316	bhavet //36// dhūma-hetu-svabhāvo hi	vahnis tac-śakti-bhedavān // adhūma-
SV17403	iti / yaḥ punaḥ prakṛta-viśayasya	vahneḥ śīta-pratighāta-sāmarthyasya
SV17502	aham iti / evamjātiyakam etad api	vahneḥ śīta-pratikāra-vacanena drṣṭa-
NB02038	yathā na atra tuṣāra-sparśo	vahner iti kāraṇa-anupalabdhir yathā na
NB02034	-upalabdhir yathā na atra śīta-sparśo	vahner iti viruddha-kārya-upalabdhir yathā
NB02037	-sāmarthyāni śīta-kāraṇāni santi	vahner iti vyāpaka-viruddha-upalabdhir
NB02039	kāraṇa-anupalabdhir yathā na atra dhūmo	vahny -abhāvād iti kāraṇa-viruddha-
SV15023	-hetutvaṃ syāt / na hy apauruṣeyā api	vahny -ādaya ekatra yathārtha-jñāna-hetavo
SV15509	/ na hi prakṛtyā prakāśanās tam apekṣante	vahny -ādayaḥ / puruṣas tu sva-samaya-
SV15019	-hetavaḥ syuḥ / svabhāva-viśeṣād	vahny -ādi-vat / vitatha-vyaktayaś ca
SV15022	-niyamāḥ kiṃ na kalpyate / athavā	vahny -ādi-vad eva artheṣu ubhaya-
PV02050	upakārako vā api kadācic citta-santateḥ	vahny -ādi-vad ghaṭa-ādīnām vinivṛttir
SV15013	-jñāna-sādhanam // drṣṭo anyathā api	vahny -ādir aduṣṭaḥ puruṣa-āgasā
SV14405	ca prāg eva asti iti kim atra sāmarthyam	vahny -ādīnām / tasmāt tad-anupakārāt tena
SV15026	apy ubhayaṃ syād iti / bhavatu	vahny -ādīnām kṛtakatvād yathā-
SV10914	-artha-avisamvādād anumānam paratra	vā //217// heya-upādeya-tad-upāyānām
SV11009	evam na vā ity anya-doṣa-anirdoṣatā api	vā // durlabhatvāt pramāṇānām durbodhā
SV04107	jvara-ādi-śamane kāścit saha pratyekam eva	vā // drṣṭā yathā vā ośadhayo nānāte api
SV01628	-mātra-sambandhaḥ svabhāvo bhāvam eva	vā // nivartayet / yathā vṛkṣaḥ śiṃśapām
HB02119	-hetur abhāva- vyavahāra-hetur	vā / atra upalabdher upalabhamāna-
SV12717	aneka-avayava-ātmakam vā syād anavayavam	vā / aneka-avayava-ātmatve pṛthak
SV13126	api ca / ete śabdā vyāpino vā syur avyāpino	vā / sarvatra anupalambhaḥ syāt
SV08926	ekānta-bhedāt / tad-anvaye	vā / sarvasya ubhaya-rūpatve tad-
SV14209	kāṣṭham abhūtam nāma na drṣyate	vā / atiprasaṅgo hy evam syāt / sa eva
SV02109	vyavasyati sadṛśā-para-utpatti-vipralabdho	vā / antyākṣaṇa-darśinām niścayāt /
SV03405	jijñāpayaṣur artham taṃ taddhitena kṛtā api	vā / anyena vā yadi brūyād bhedo na asti
SV11506	/ yady anityaḥ puruṣa-icchā vṛttir avṛttir	vā / apuruṣa- adhīnatve puruṣāṇām
SV02101	anyathā ekam ity eva na syāt / nāma-antaraṃ	vā / artha-bhedam abhyupagamya
SV00511	/ vidhau viruddho vā vidhīyeta aviruddho	vā / aviruddhasya vidhau sahabhāva-
SV05324	ayam āśrayāśrayibhāvaḥ / atiprasaṅgo	vā / upakāre api tatra eva tat-pratibandha

SV10517	-vyavahāra-vidhiḥ sad-vyavahāra-niṣedho	vā / katham ca na syāt / tad-artha-
SV01807	dhūmaḥ / tathā hi sa tasya svabhāvo hetur	vā / katham svaṃ svabhāvaṃ hetuṃ vā
SV03316	sāmānādhikaraṇyaṃ viśeṣaṇaviśeṣyabhāvo	vā / gotvam asya śuklam iti / tan-
SV09018	-ādhimucyeta arthān abhilaped	vā / tato bheda-agrahāt tat-saṃhāra- vādo
SV12617	varṇānām vā sādhyed vākyaśya	vā / tatra / anya-aviśeṣād varṇānām
SV00519	-niṣedhe kārya-kāraṇayor anubhavasya	vā / tatra anubhavasya apratibandhāt tad-
SV02114	syāt / anya-nimittatve animittatve	vā / tathā ca bhāvas tadvān na syāt /
SV06818	-śakti-sūcana-arthaṃ saṃketa-paratantraṃ	vā / tathā ye hetu-phala-viśeṣa-bhūtāḥ
NB03136	śakyaṃ darśayitum viśeṣa-lakṣaṇaṃ	vā / tad arthāpattya eṣāṃ nirāso
SV04311	bhavaty anityo ayam anityatvam asya iti	vā / tad-dharmatām eva avataranto vikalpā
SV13108	saty atīśaya-hānir utpattir	vā / tad yadi teṣāṃ jñāna-jananaḥ
SV07118	api tulyaḥ paryanuyogo anavasthā	vā / tasmāt pāta-abhāvaḥ pāta-pratibandhaḥ
SV07022	/ sa kim ekatra eva na samavaiti janyate	vā / tasya asāmarthyāt / tad asamarthaṃ
SV07407	anīścayo na syād eka-nīścayo	vā / tasyā avibhāgāyās teṣu viśeṣa-abhāvāt
SV06404	rūpaṃ syāt / tad-rūpaṃ vā syād atad-rūpaṃ	vā / tādrūpye tad eva iti na anyas
SV03923	katham ātmanā anyam grāhayed vyapadeśayed	vā / na ca taiḥ sambaddham ekam ity
SV06606	uktam / tad ayam avibhāgo anviyād vā na	vā / na punar ananvayo anvayī ca / yo
SV13311	na dhvanir ato bhinnas tena saha pṛthag	vā / na hi pratyakṣe arthe para-
SV11219	ity ānarthakyaṃ syād viparyayo	vā / na hi śabdāḥ prakṛtyā arthavantaḥ
SV15626	te kaṃcit parihareyur yajamānam anyam	vā / na hy anyam prati svabhāvo atad-
SV06604	tad hi eka-rūpaṃ sāmānyam vā bhavet viśeṣo	vā / na hy asati rūpa-bhede ayam
SV07916	pratyayo astu / kim idānīm karmaṇā anyena	vā / bhinnam abhinna-pratyaya-hetur na
SV05901	/ teṣāṃ avṛkṣāḥ saṃkete vyavacchinnā na	vā / ya evam ekaṃ vastu-sāmānyam
SV08601	na tad-viśayaśya abhāvāt sthitir asthitir	vā / yat punar etad uktaṃ taj-janako hi
SV10702	puruṣa-arthaṃ uparuṇaddhi samādadhāti	vā / yathā abhiniveśam atattvāt /
SV14504	sa tena tathā vyapadiśyate pratiyate	vā / yathā aśvo viśāṇena / na vai vināśo
SV05904	saṃketa- karaṇe avṛkṣā vyavacchinnā na	vā yadi // vyavacchinnāḥ katham jñātāḥ
SV12922	/ satī vā tad anityam vā syān nityam	vā / yadi / anityam yatna-
SV11506	-arthayoḥ sambandho nityo vā syād anityo	vā / yady anityaḥ puruṣa-icchā vṛttir
SV00510	niṣedhena vā / vidhau viruddho	vā vidhīyeta aviruddho vā /
SV00510	dvidhā kriyeta kasyacid vidhinā niṣedhena	vā / vidhau viruddho vā vidhīyeta
SV01713	sa ca tad-bhāva-lakṣaṇas tadutpatti-lakṣaṇo	vā / sa eva avinābhāvo
SV07022	saṃyogaḥ / tābhyām jananaṭ samavānyād	vā / sa kim ekatra eva na samavaiti janyate
SV07202	/ sāmānyād anyā vā syād ananyā	vā / sāmānyād cet tām eva sa āśrayaḥ karoti
SV09928	yatra kimcit pratibaddham apratibaddham	vā / sāmānyād cet
SV16627	-vṛtter aparījñānād ayam jaiminir anyo	vā svayam rāga-ādimān na arthaṃ vetti
SV12313	puruṣāḥ kartum na śaknuyuḥ kṛtām	vā akṛta-saṃketo vivecayet vyaktam
SV16209	ca kecid iti sarveṣāṃ keṣāṃcid	vā akriyā-abhiniveśo astu / tasmāt sarvā
SV14204	-āśrayeṇa vikṛtasya utpatteḥ / astu	vā agniḥ kṣāṭha-vināśa-hetuḥ / sa vināśo
SV02116	iti kim anyayā / svabhāvena	vā acalasya artha-antara- yoge api tad-
VN00815	sattā- bheda-abheda-vyavahāro	vā ata eva na tad-viparyayād
SV02212	agnau bhavati iti / katham vā tato anyato	vā ataj-janana-svabhāvād bhavet / svayam
PV03019	na kevala-sāmānya-agrahaṇād grahaṇe api	vā atat-samānatā avyaktī tena
SV02606	tad-anyaśya asiddhasya abhāvāt / bhāve	vā atat-svabhāvattvam / na hi yo
SV09004	-rūpa-abhāvasya abhāvāt svarūpasya	vā atad-bhāvinaḥ sva-niyatasya abhāvāt
VN04102	-akṛta- aparasya prasaṅgena aprasaṅgena	vā atan-nāntariyakasya apy abhidhānaṃ
SV17209	-apanayana-asambhavāt / jñātā	vā atīndriyaḥ kena vivakṣā-vacanād ṛte
PV03100	anupalambhanam tac ca hetau svabhāve	vā adṛṣye dṛṣyatayā mate anumānād anitya-
SV10424	asattā-siddhiḥ sadṛṣṭāntatve	vā anavasthā-prasaṅgaḥ / tathā ca
SV01805	prasiddhe tad-bhāve hetu-bhāve	vā anityatva-abhāve kṛtakatvam na
PV03372	-bheditvān na artho jātir atadvatī sā	vā anityā na jātiḥ syān nityā vā janikā
SV11808	asati sambandha-viśeṣe sā yuktā / tasyām	vā animittāyām tad-viśeṣa-pratīti-niyama-
SV07005	vyatiricyante / parasparam anyato	vā anupakāriṇām apratibandhāt
SV03711	śakter vastu- rūpa-avyatirekāt / vyatireke	vā anupakāryasya pāratantrya-ayogāt /
PV03438	cet na arthe apy asty eṣa sarvadā kasmād	vā anubhave na asti satī sattā-nibandhane
SV03340	yadi iṣṭa-ākāra ātmā syād anyathā	vā anubhūyate iṣṭo anīṣṭo api vā tena
PV02109	tad hetus tādrṣo na asti satī	vā anekatā dhruvam prāṇānām bhinna-
SV04207	bhedād abhinnā ity ucyante ekena	vā aneko janito ataj-janyebhyo bhedāt /
SV06123	/ na ghaṭena iti / tathā paṃsunā	vā anena vā yena kenacid ānītena artha
SV01807	vā / katham svaṃ svabhāvaṃ hetuṃ	vā antareṇa bhaved ity āśrayam antareṇa
VN06004	-pratipattir apratibhāyām arthāntare	vā antarbhavati. nanu na avaśyaṃ
VN06008	hetv-ābhāseṣv apratibhāyām	vā antarbhavet. bhavati hi anibaddhena

SV11403	/ na tu sa eva sambandhaḥ / astu	vā anya eva nityaḥ sambandhaḥ / tena
VN01315	dravyam syāt. tato artha-antaram	vā anya-vikalpa-abhāvāt. yadi tat tad
SV01817	//28// yad āha arthāpattiyā	vā anyatareṇa ubhaya-pradarśanād iti /
SV16904	eva upadiśann upaplavād vedaṃ veda-arthaṃ	vā anyathā apy upadiśed iti / śrūyante
HB02514	tasya api kathaṃ pratipattiḥ tasya tato	vā anyasya kasyacid apy apratipattāv
SV13017	śakta-svabhāvasya nityaṃ jananam ajananam	vā anyasya sarvadā syād ity uktam / te
HB00302	-arthī hi sarvaḥ pramāṇam apramāṇam	vā anveṣate prekṣāvān na ca sāmānyam
SV14221	/ anatiśaya-lābhinaḥ kā apekṣā / lābhe	vā apara-kāṣṭha-janma syāt / pūrvam
HB01512	odana-ādi-siddhiḥ prabhāsvarād	vā apavaraka- praviṣṭa-indriyasya
PV02050	utpādād iti ca ucyate astu upakārako	vā api kadācic citta-santateḥ vahny-ādi-
SV13713	vyañjako mataḥ // yathā dīpo anyathā	vā api ko viśeṣo asya kārakāt //262//
SV10613	-bhediṣu //207// atīta-ajātayor	vā api na ca syād anṛta-arthatā //
PV03299	bhāseta parisphuṭam suptasya jāgrato	vā api yā eva dhīḥ sphuṭa-bhāsinī
PV02181	saty eva yasmin yaj janma vikāre	vā api vikriyā tat tasya kāraṇam prāhus
SV06519	vidhi-rūpeṇa vastv eva śabdair vikalpair	vā api viśayīkriyeta so ayam sarva-artha-
SV14109	// kalpanā-āropitā sā syāt kathaṃ	vā apuruṣa-āśrayā //268// varṇa-
PV03170	-nirmitāḥ anuyānti imam artha-amśam iti	vā apoha-kṛc śrutīḥ tasmāt samketa-kāle
SV13425	alam anyena / tasmān na varṇeṣu vākye	vā apauruṣeyatā / varṇa-anupūrvī vākyam
SV14520	ca bhāvam āropya sahetukam ahetukaṃ	vā apratiṣṭhita-tattvayā bhāva-cintayā
SV10213	/ sad-asan-niścaya-phalā na iti syād	vā apramānatā // na eva vā iyam
PV03014	bāhya-artha-pratibhāsāyā upāye	vā apramānatā vijñāna-vyatirikṭasya
SV10401	asya kāraṇasya svabhāvasya vyāpakasya	vā abhāvaḥ kutaścid gamakād hetoḥ sidhyet /
SV06125	ānayanam anyad vā yat kiṃcid anuṣṭhānam	vā abhimataṃ tadā ānayety api na brūyāt
SV10507	/ so ayam mūḍho nimittam tad-abhāvam	vā abhyupagamya pravṛtti-nivṛtti
SV15008	eva bhāvānām ity āveditam prak / astu	vā artha-antaram / tathā api sambandha-
SV12209	arthe sambhavāt sa pathika-agnir anyo	vā artha-eka-pratinīyato na syād ity
SV08514	syāt / sarva-ākāra-viveka avivekinor	vā arthayor abhyupagamān nāma kevalam na
VN02102	anyatra vā upanyāso vyākhyānam	vā arthāntara- gamanān nigrahasthānam
VN00603	-anāgata-ādiṣu nānā-eka-arthakriyākāriṣu	vā artheṣu tad-bhāva sthāpanāya nānā-
PV04058	-dahana-ādikam svabhāvam kāraṇam	vā artho avyabhicāreṇa sādhyam kasyacid
PV03225	ābhāsā tasyās tad-grāhyam ucyate kathaṃ	vā avayavī grāhyaḥ sakṛt sva-avayavaiḥ saha
NB03130	yathā asarvajñāḥ kapila-ādayo anāptā	vā avidyamāna-sarvajñatā-āptatā-
SV09718	/ anityatve yathā kāryam akāryam	vā avināśini // anena udāharaṇam
SV08711	asya janakaḥ syāt / janakatve	vā aviśeṣāt sarvo janakaḥ syād iti /
SV08416	bhidyamānāḥ sarve samaṃ janakā na	vā aviśeṣe kaścid iti syād etad yady eṣāṃ
SV08801	bheda-āśraya ekasya katham / pariṇāmo	vā avyatiरेkiṇyāḥ / viśeṣe vā kathamcid
SV06605	rūpa-bhede ayam pravibhāgo yuktaḥ sati	vā avyatiरेko na syād ity uktam / tad
SV12005	sambandhaḥ / sā ca utpattir abhivyaktir	vā avyabhicāra-āśrayaḥ pauruṣeyī iti
SV04011	ta taś ca jñāna-antaram vyakty-antaram	vā avyāpnuvat kathaṃ sāmānyam syāt /
PV02142	-buddhi-vaiguṇyam mārga-ukty-apaṭutā api	vā aśeṣa-hānam abhyāsād ukty-āder
SV04102	indriya-mano artha-tat-samnikarṣā	vā asaty api tad-bhāva-niyate sāmānye
SV02719	abhedāt sarva-pratipattiḥ / bhede	vā asambaddhasya tatra apratipattir iti
VN03511	tad-vṛtti-niyame anaikāntikaḥ avṛttau	vā asādharmaṇaḥ. viruddha-dṛṣṭāntā-
NB03057	dharmi-sambandhasya asiddham sandehe	vā asiddho hetvābhāsāḥ yathā anityaḥ śabda
SV04519	tat-pratipādikā // na śrutīḥ kalpanā	vā asti sāmānyena eva vṛttitāḥ //91//
SV14313	iva prasaṅgād anavasthā / apracyuteṣu	vā asya abhighāṭa-sāmarthya-ādiṣu satā vā
SV09210	kathaṃ pratividadyāt / vacane	vā asya katham abhāvo anuktaḥ / atha
SV09115	śabda-apravṛttir ity ādi / asato	vā asya niṣedhe tadvad dharmiṇo api niṣedhaḥ
HB01401	tat kim idānīm mātā ca vandhyā ca ko	vā asya bhāṣitasya artho akṣepa-kriyā-
PV02284	anumāne apy avāraṇāt prayoga-darśanād	vā asya yat kiṃcid udaya-ātmakam
SV02220	tathā ca / nityam sattvam asattvam	vā ahetor anya-anapekṣaṇāt // apekṣāto
PV02180	sahetutā nityam sattvam asattvam	vā ahetor anya-anapekṣaṇāt taikṣṇya-
SV07701	-mātra-gataṃ vā kalpayet sarva-gataṃ	vā ākāśa-ādi-vat / tatra yadi svāśraya-
PV02193	-vīta-rāgānām dayayā karmaṇā api	vā ākṣipte avinivṛtti-iṣṭeḥ sahakāri-
PV04202	-janmanaḥ yan nāntariyakā sattā yo	vā ātmā svo avibhāgavān sa tena
SV03713	apratipattiḥ / tad-avyatireke	vā ādyāyām api prasaṅga iti yat kiṃcid etat
SV04609	vā iti śabdān niyūñjita niyoge	vā ādriyeta / anyathā apekṣaṇiyatvāt /
HB02311	līnginaś ca eka-artha-samavāyo	vā ādhārādheyabhāvo vā janya-janakabhāvo vā
SV12513	puruṣa eva hi svayam abhyūhya parato	vā ādhīyate / na eṣāṃ avyāpṛta-
SV06804	niveśayet yaro rūpa-vijñāna-hetuḥ śaso	vā iti / api nāma sarveṣāṃ tad-hetūnām
SV06902	prayatnānantariyakāḥ śabdaḥ kṛtako	vā iti / tathā tat-kārya-pratiśedhena
SV10606	-pratibhāsy artho bhāva-upādāno na	vā iti / tasya bhāva-anupādānatve sādhye

SV17603	puruṣāṅgāṃ vāci śaṅkayā kiṃ yathārthā na	vā iti / tena na yuktam anena
SV16903	api kiṃ na pratyavekṣyate sambhavati na	vā iti / sa eva upadiśann upaplavād vedam
SV10508	nirupākhyā-vad anya-vad	vā iti / sa eva tāvad upalabdhy-abhāvāḥ
VN06609	kasyacit pravṛtṭy- uparamaḥ pravṛtṭir	vā iti evaṃ pratyavasthito yadi sata
PV04270	na upalabhe iti buddher upalabhe	vā iti kalpikāyāḥ samudbhavaḥ viśeṣo
SV06823	khyāpyante sanidarśanāḥ sapratighā	vā iti tad-anyebhyo bheda-sāmānyena /
HB00715	-khyātir yathā syān na anyatra viruddhe	vā iti niyama-khyāpana-artho api
SV13011	akimcitkaraś ca kaḥ kasya āvaraṇam anyad	vā iti nirloṭhita-prāyam etat / kuḍya-
SV07307	-viśayatā viśaya- balena utpattir	vā iti niveditam etat / nivedayiṣyate ca
SV09118	na anena sambandho asti na etad dharmā	vā iti pratītiḥ / tathā ca sambandho
SV08902	sarva eva gaur aśvād bhinno abhinno	vā iti bhedaṃ abhedaṃ vā pṛcchan viśeṣam
VN01109	ca kā kasya pravṛtṭir nivṛtṭir	vā iti yat kiṃcid etat. athavā yadi
SV09412	eko nityaḥ sukha-ādy-ātmako anyo	vā iti yathākathamcid api viśeṣitas
VN02010	-artha- ghoṣaṇam, nityaḥ śabda anityo	vā iti vāde dvādaśa-lakṣaṇa-
PV03334	sā asty ākāra-niveśinī sā bāhyād anyato	vā iti vicāram idam arhati darśana-
SV08519	ajanyatvād asya idam sāmānyam bhedo	vā iti vyapadeśam na arhati / anyāpohe apy
SV12706	grāhyatayā iṣṭam asty anyad	vā iti śakyam avasātum / ākāra-antara-vat
SV04608	pravṛtṭi-nivṛtṭi kuryām kārayeyam	vā iti śabdān niyuñjita niyoge vā ādriyeta
PV04147	-āśrayaḥ bādhyo na kevalo na anya-samśrayo	vā iti sūcitam svayam śrutya anya-
NB03024	vā samś ca śabda utpattimān kṛtako	vā iti svabhāvahetoḥ prayogaḥ asaty agnau
SV06713	ta ekena vā śabdena codyeran bahubhir	vā iti svātantryam atra vaktuḥ / tad iyam
VN03415	iti. ataḥ pratijñā-virodho hetu-virodho	vā iti adoṣaḥ. tatra hetor udāharaṇam
SV11009	/ tathā hi / ayam evaṃ na	vā ity anya-doṣa-anirdoṣatā api vā //
SV06311	tad-vyāvṛtṭyā gamyate tad-viśiṣṭo	vā ity āha / ata eva ca śabdasya na
SV10214	na iti syād vā apramāṇatā // na eva	vā iyam anupalabdhīḥ pramāṇam
SV06121	ānayeti / yadi ghaṭena aṅjalīnā	vā udaka-ānayanam yathākathamcid
VN02102	arthasya pratijñāyām anyatra	vā upanyāso vyākhyānam vā arthāntara-
SV01217	rūpa-aviśeṣād eka-śākhā- prabhavatvād	vā upayukta-vad iti / atra api vivakṣita-
SV03101	vā enam upalakṣayeyus tal-lakṣitā	vā upādhayaḥ / sa tāvat tadānīm
VN00624	-yojanā. tatra ye arthāḥ saha pṛthag	vā eka-prayojanās teṣāṃ tadbhāva-
SV09902	ekatra bhāve vikāra-anutpatteḥ / utpattau	vā ekatva-hāneḥ / tadātmanas ca
SV06707	ity eva lokena śabda niveśaniyaḥ tad	vā ekam enām śrutim vastu-śaktyā
PV03139	saktyā anya-utpatti-vaigunyaḥ codyam	vā etad dvayor api śīghra-vṛtṭer alāta-
PV03170	iti vacanena virudhyate mithyā-avabhāsino	vā ete pratyayāḥ śabda-nirmitāḥ anuyānti
SV03025	prasaṅgaḥ / ko hy atra viśeṣaḥ śabdā	vā enam upalakṣayeyus tal-lakṣitā vā
PV03296	mānasasya iha kīḍṣaḥ kiṃ	vā aindriyam yad akṣāṅgāṃ bhāva-abhāva-
SV04108	saha pratyekam eva vā // dṛṣṭā yathā	vā ośadhayo nānātve api na ca aparāḥ
PV02171	pṛthivy-ādau prānitā-āder iha api	vā auṣṇyasya tāratamye api na anuṣṇo
SV06717	iyam ekatra api pravarteta / icchāyām	vā ka enām bahusv api pratibandhum samarthāḥ
SV09506	-ukter iha anaṅgatvāt / tat-pūrvakatve	vā kaḥ pratijñam sādhanād apākaroti / tathā
SV07204	kim sāmānyasya āśrayeṇa / pratibaddhe	vā kaḥ pratibandha iti vācyam / sthiti-
SV10701	//211// na hi śabda-artho asan san	vā kaṃcit puruṣa-artham
SV15619	//293// yadi mantrā vidhānād anyato	vā kaṃcit svabhāva-atiśayam āśādayeyuḥ
SV16227	-sabhāgatā-ādi-vaśāt sā iva viśeṣād	vā kaṃcid anugṛhṇāti na aparam iti yuktam
SV11312	ayam samayan apekṣeta / apratīty-āśrayo	vā katham sambandhaḥ / samketāt
SV08801	/ pariṇāmo vā avyatiṛkeṇyāḥ / viśeṣe	vā kathamcid ekatva- hānir iti yat kiṃcid
SV11901	syāt para-adhīnam sambandho anyasya	vā katham //237// na hi siddham sat
SV04210	vikalpasya viśayaḥ / anyato	vā katham arthakriyā / svalakṣaṇe ca
PV03134	iti ced bhinna-jātīya-vikalpe anyasya	vā katham alāta-dṛṣṭi-vad bhāva-pakṣaś
PV02090	buddhi-bhedo astu pañktir dirghā iti	vā katham samkhyā-samyoga-karma-āder
SV07816	anapekṣita-para-upaskārā dṛṣyeta vā na	vā kadācit tasmīn svabhāve vyavasthānāt
SV15622	ity anapekṣāḥ sadā kuryur na	vā kadācid anatiśayāt / sarvasya sādhanam
SV13901	/ tasmān na vyaktiḥ śabdasya / bhavanti	vā karaṇebhyo atiśayattā vā śabdasya
SV07701	-antaram kalpayan svāśraya-mātra-gaṭam	vā kalpayet sarva-gaṭam vā ākāśa-ādi-vat
SV12115	/ tad-anusāriṇā sarvas tathā unneyo na	vā kaścit / tasya tathā anīṣṭatvād ity
SV12305	/ tad-abhāve sarvas tadātmā na	vā kaścit / na ca atra laukika-
SV14527	ity uktam / na hy ayam vinaśo anyo	vā kaścid bhāvasya bhavati ity āha / kiṃ
SV01607	-svabhāvānam sarveṣāṃ puruṣa-kriyā na	vā kasyacit / kiṃ ca / ātma-mṛc-cetanā-
SV12909	ekasya śakala-abhāvāt sakala-śrutir na	vā kasyacit / samasta-varṇa-
PV03084	vyāpya-cetasāḥ nimittam tat svabhāvo	vā kāraṇam tac ca tad dhiyaḥ pratiśedhas
SV01704	avyabhicāraḥ / kāraṇam	vā kāryam avyabhicārataḥ //23//
SV03619	khasya svabhāvāḥ khatvam ca ity atra	vā kiṃ nibandhanam ///67// yadā ekā api

SV06203	tad eva nivartyam / anāśaṅkamāno	vā kiṃ parasmād upadeśam apekṣate /
PV04176	anuvartane na tad-vyāpṭeḥ phalaṃ	vā kiṃ sāmānyena anuvartane syān
SV13124	indriyaṃ na saṃnikarṣaṃ na ātmānam anyad	vā kiṃcij jñāna-utpatti-samāśrayaṃ sva-
SV13710	tasya tādrśasya vyaktau sarvaṃ vyaṅgyaṃ na	vā kiṃcid apy aviśeṣāt / tathā hi /
PV03395	-kāryāt kāraṇe agatiḥ na syāt kāraṇatāyāṃ	vā kuta ekāntato gatiḥ tatra api dhūma-
SV15201	na aparāvṛtti- dharmāḥ śabdāḥ / tattve	vā kuta etad avitatha-ārtha-pratītya eva
PV04211	adr̥ṣṭa-rūpasya ghaṭa-ādau na iti	vā kutaḥ ajñāta-vyatirekasya vyāvṛtter
SV16826	dhūrta-vyasanena anyato	vā kutaścīt kāraṇād anyathā racana-adarśanāt
SV15523	parārtha-paratā-anurodhena anyato	vā kutaścīd hetoḥ kṛtaḥ syāt tadā
PV03038	abhāva-ākhyāṃ yathā-kalpanam eva	vā kuryād aśakte śakte vā pradhāna-ādi-
HB00215	yathā pradēse dhūmasya śabde	vā kṛtakatvasya sadhūmaḥ hi
SV04014	na hy arthā vyatiriktena avyatiriktena	vā kenacid ātmanā samānāḥ tathā eṣāṃ
SV15124	sambhavati iti / sarveṇa samaṃ gṛhyeta na	vā kenacid iti san kenacid dr̥ṣṭo na
VN04810	vidita-sambandheṣu kaḥ kasya pūrvo aparō	vā kramaḥ, yena krameṇa
SV13412	bhinnā varṇa-bhāgāḥ karma-bhāgā	vā krameṇa vikalpa-viśayā yathā- saṃketam
PV03253	asatsu satsu ca eteṣu na janma-ajanma	vā kvacit dr̥ṣṭaṃ sukha-āder buddher vā ta
SV12101	-sādhanānāṃ kārya-dharmānāṃ	vā kvacid atīśayam abhyupeta ity apratyaya
SV05714	asti ity uktam etat sati	vā kvacid anāśritaṃ katham jñāna-hetur iti
SV06821	pūrvavad vācyam / ye api pṛthak samastā	vā kvacid upayujyante ta avasthā-
VN00917	anupalambhād abhyupagantavyo na	vā kvacid viśeṣa-abhāvāt. so anyatra
SV08202	-ādhāyini kā apekṣā / atīśaye	vā kṣaṇikatvāt karmaṇaḥ pratikṣaṇam
PV02098	-bhedakam śrutis tan-mātra-jijñāsor na	vā kṣipta-akhilā parā bhinnam dharmam
PV02085	rakte ca ekasmin rāgo araktasya	vā gatiḥ na asty eka-samudāyo asmād
SV13902	śabdasya vyaktir āvaraṇa-vigamo vijñānaṃ	vā gaty-antara-abhāvāt / tatra na
SV04109	api na ca aparāḥ //74// yathā	vā guḍūcī-vyakty-ādayaḥ saha pratyekam
VN04707	anumanyāmahe, tad-anvākhyāna-yatnaṃ	vā, guṇa-atīśaya-abhāvāt. veda-rakṣa-ādikaṃ
VN04407	kiṃcid doṣaṃ paśyāmaḥ prabhede	vā guṇa-antaram iti yat kiṃcid etat.
PV03029	rūpa-avabhāso yas tattvena arthasya	vā grahaḥ bhr̥ntiḥ sā anādi-kālma-
PV02146	-ārambha-abhiyogataḥ tataḥ pramāṇam tāyo	vā catuḥsatya-prakāśanam duḥkham
VN00713	utthāpane hi bhāva-śaktir aśaktir	vā cintyeta, na ca tad yuktam. puruṣais
PV02177	adhiṣṭhitam na akāraṇam adhiṣṭhātā nityaṃ	vā janakaṃ katham tasmād anekam ekasmād
PV03417	-śabda-pradīpānāṃ pratyakṣasya itarasya	vā janakatvena pūrveṣāṃ kṣaṇikānāṃ
PV07221	sajātiya-upādāna-apekṣam anapekṣam	vā janayan bhāvam eva vyañjaka ucyate
PV03372	sā vā anityā na jātiḥ syān nityā	vā janikā katham nāma-ādikaṃ niyuddham prāñ
PV03095	yathā agnir ahime sādhye sattā	vā janma-bādhanī yathā vastv eva
HB02312	eka-ārtha-samavāyo vā ādhārādheyabhāvo	vā janyajanakabhāvo vā na evaṃ kaścīd
HB02208	tad-anya iti taj-jñānaṃ tat-svabhāvo	vā jñātṛ-jñeya-dharma- lakṣaṇa-anupalabdhiḥ
SV00410	vastu-yogyatā-lakṣaṇā tad-āśrayā	vā jñāna-pravṛtṭiḥ / tataḥ saj-jñāna-
PV03352	avabhāsamānasya tādr̥śo anya-adr̥śo api	vā jñānasya hetur artho api ity arthasya
SV04109	vā guḍūcī-vyakty-ādayaḥ saha pratyekam	vā jvara-ādi-śamana- lakṣaṇam ekaṃ
SV12219	tad-abhāvaṃ pradarśayet tatra	vā jvālām syād etat / tasmān na ekasya
PV03253	vā kvacit dr̥ṣṭaṃ sukha-āder buddher	vā ta tato na anyataś ca te sukha-duḥkha-
SV04203	sarvaṃ sva-kāryaṃ janayet / na	vā taj-janana-svabhāvam / vyaktayas tu
SV09922	sa yadi kadācid bhavet kvacid	vā tat-kāla-dravya-apekṣa iti nirapekṣa eva
SV16825	āhopuruṣikayā tad-darśana- vidveṣeṇa	vā tat-pratipanna-khalikārāya dhūrta-
SV03415	ārtha-antara-bhūtā kriyā asti tat-samavāyo	vā tat pratyāyayīṣyāmaḥ / tena
VN00113	-sādhanam, yathā yat sat kṛtakam	vā, tat sarvam anityam, yathā ghaṭa-ādiḥ,
HB01805	aśakyatvāt anyathātva-pratipattau	vā tat-svabhāva eva na syād iti pūrva
SV09624	aniścitāyāṃ tu vyāptau dharmi- samāśraye	vā tat-svabhāvatayā gamako na kaścīd gamakaḥ
SV02020	hi tasmin niṣpanne aniṣpanno bhinna-hetuko	vā tat-svabhāvo yuktaḥ / ayam eva khalu
PV03187	-saṃgama-utpatter akṣa-dhīḥ syāt smṛter na	vā tataḥ kāla-antare api syāt kvacid
SV02211	tad-abhāve apy agnau bhavati iti / katham	vā tato anyato vā ataj-janana-svabhāvād
PV02033	tu sarvasya vedakaḥ dūraṃ paśyatu vā mā	vā tattvam iṣṭaṃ tu paśyatu pramāṇam
HB00207	vyāpakasya tatra bhāva eva vyāpyasya	vā tatra eva bhāvaḥ / etena anvayo
SV00213	tatra bhāva eva / vyāpyasya	vā tatra eva bhāvaḥ etena avayava-
PV06420	eko vyāpṛyate dhvaniḥ // liṅgaṃ	vā tatra vicchinnaṃ vācyam vastu na
SV12124	na kaścīt tathā vacaniyaḥ / rūpa-viśeṣo	vā tathā darśaniyo ya enaṃ hetum
SV03408	iti kṛtā api vā pāka ity anyena	vā tathābhūta-jñāpanāya svayaṃ kṛtena
SV12921	śabda-rūpaṃ paśyāma ity uktam / sati	vā tad anityaṃ vā syān nityaṃ vā / yadi /
VN00216	-lakṣaṇam ākarṣati. tena yat sat kṛtakam	vā tad anityam eva iti sidhyati, tāvatā
HB02218	-vyavahāraṃ sādhyet tat-siddhi-siddho	vā tad-abhāva iti na kaścīd viśeṣaḥ
SV09201	/ sa tad-abhāve na syāt / pratītau	vā tad-abhāvasya / yathā pratīti-matas

SV02908	tad-ādhāreṣu vartante / tatra eva	vā tad ayam aprasaṅga iti / tasya api /
HB01010	svabhāvena tad dravyam tat-saṁsthānam	vā tad-ādheya-ātmakam kiṃ kulāla-apekṣayā
SV06914	abhāvāt anupalabhyatāyām	vā tad-darśana-āśrayā vyapadeśa-
PV02016	-paratantratvān na śabdāḥ santi kutra	vā tad-bhāvād artha-siddhau tu sarvaṃ
PV03041	katham bhavet rūpaṃ dvirūpatāyām	vā tad-vastv ekam katham bhavet tābhyām
VN03510	hetv-ābhāsaḥ sādharāṇāyām aprasādhite	vā tad-vṛtti-niyame anaikāntikaḥ avṛttau
SV15429	-siddhir eva ca anvaya-siddhiḥ / asiddhau	vā tad-vyatireka-nivṛtti- siddhāv api
PV03072	-hetuṣu anyeṣu satsv adṛṣye ca sattā	vā tadvataḥ katham aprāmāṇye ca
SV05202	gṛhītāv iti idam asya sāmānyam ayam	vā tadvān iti na syāt / tathā ca
PV03152	-āropataḥ kaścīd eka-apodhārato api	vā tantv-ākhyām vartayet kārye darśayan
PV03133	-avikalpayoḥ vimūḍho laghuvṛtter	vā tayor aikyam vyayasyati
SV08804	syātām tadvati vastuni // anyonyam	vā tayor bhedaḥ sadṛśa-asadṛśa-ātmanoh
VN02023	iti na pṛthag asya upanyāso vyākhyānam	vā. tasmād evaṃvidhasya api
SV01804	tad-bhāva-niṣedhāt / hetu-bhāvo	vā tasmin saty eva bhāvād iti
SV08624	-dharma-adhyāśaś ca na syāt / sati	vā tasminn abhede api na kaścīd bhedaḥ syāt
HB02513	kasyacit pratipattiḥ pratipatti-hetur	vā tasya api katham pratipattiḥ tasya tato
SV02512	niveṣa-abhāvāt sāmānyam anyat / sati	vā tasya api svātmani vyavasthānād
SV14720	-pratītinām iva nīla-ādīnām / kā	vā tasya pratyāsattiḥ / tatra yat
SV06820	kiṃcid ekam sādhyanti sādhyante	vā te api sakṛt pratyaya-arthaṃ vṛhy-
SV14313	asya abhighāṭa-sāmarthya-ādiṣu satā	vā tena anyena kiṃ vināśitam / yadi ca
PV03340	anyathā vā anubhūyate iṣṭo aniṣṭo api	vā tena bhavaty arthaḥ praveditaḥ
SV05102	na evam indriya-jñānāni vikalpakāni / na	vā teṣv apy eṣa doṣo advayānām dvaya-
SV06919	yathā kuṇḍe badarāṇi vartanta iti / vyaktir	vā tair abhivyakter / yady ādheyatā /
VN00109	sādhana-aṅgasya asamarthhād	vā. trividham eva hi liṅgam
SV10312	tad atra keṣāmcid arthānām svabhāvānām	vā darśana-pāṭava-abhāvāt kāraṇānām
SV03407	eva ca bhedaṃ darśayams taddhitena	vā darśayet pācakatvam iti kṛtā api vā
PV04011	gatiḥ liṅgaṃ svabhāvāḥ kāryam	vā dṛśya-adarśanam eva vā sambaddham
PV02088	sūta-hema-ādi-miśraṃ tapta-upala-ādi	vā dṛśyam pṛthag aśaktānām akṣa-ādīnām
PV03200	na ekam citra-pataṅga-ādi rūpaṃ	vā dṛśyate katham citraṃ tad ekam iti ced
PV03072	eva anyatra lakṣaṇam svabhāve sva-nimitte	vā dṛśye darśana-hetuṣu anyeṣu satsv adṛṣye
SV03514	nanu ca dharma-dharminor abhede bhede	vā dṛṣṭāḥ ṣaṣṭhy-ādi-vibhaktayo
PV02010	-arthakriyā-ādiṣu iṣṭasiddhir asiddhir	vā dṛṣṭānte saṃśayo athavā siddham
PV02058	asādhyam kiṃcid īritam āyuh kṣayād	vā doṣe tu kevale na asty asādhyatā mṛte
PV03065	api niścayāt tan niścaya-pramāṇam	vā dvitīyam na akṣajā matiḥ abhāve artha-
HB03501	api na abhāva eva yena bhāvo abhāvo	vā dvitīyam ākṣipet na evaṃ jñānam
PV03095	-viniścayau bhinno abhinno api	vā dharmāḥ sa viruddhaḥ prayujyate yathā
SV02017	paraiḥ // artha-antara-nimitte	vā dharme vāsasi rāga-vat //32//
SV02118	sa ca artha-antarād bhavann anityatā anyo	vā dharmo hetuḥ phalaṃ vā syāt /
PV04279	bhāvād abhāvataḥ anyonya-bheda-siddher	vā dhruva-bhāva-vināśa-vat pramāṇa-
SV02904	vyāpta ekatra vastuni // buddhya	vā na anya-viṣaya iti paryāyatā bhavet
SV15320	ubhaya-niścita-vācī sa sādhanam dūṣaṇam	vā na anyatara-prasiddha-sandigdha-vācī
SV09120	niśiddho yāvad asya sambandho dharmo	vā na asti iti matir na bhavati / na ca
SV10304	yathā na asti viraktaṃ ceto devatā-viśeṣo	vā na asti dāna-hiṃsā-virati-
PV03313	na bhedo api tadvad anya-dhiyo api	vā na iṣṭo viṣaya-bhedo api kriyā-
SV08420	arhanti kim agnir dahaty uṣṇo	vā na udakam iti / etāvat tu syāt kuto
SV06524	-rūpā matiḥ kutaḥ // anvaya-vyatirekau	vā na ekasya eka-artha-gocarau //135//
SV12411	sarvaḥ puruṣaḥ kāvya-kṛt syāt / akarāṇe	vā na eva kaścīd tadvad ity apūrvā eṣā
HB02312	ādharādheyabhāvo vā janyajanakabhāvo	vā na evaṃ kaścīd bhāva-abhāvayoḥ
SV14724	anabhyupagamāt / abhyupagame	vā na kārya-kāraṇe anyonya-
SV02811	asya samāropo yathā sthiraḥ sātmaka iti	vā na tatra bhede niścayo bhavati /
SV02309	anyatra katham bhavet / bhavan	vā na dhūmaḥ syāt / taj-janito hi
PV04188	piṇḍo viṣāṇavān sādhyā-kāla-aṅgatā	vā na nivṛtter upalakṣya tat viśeṣo
SV02223	-abhāvād iṣṭa-kāla-vat / tadā api	vā na bhavet / abhāva-kāla-aviśeṣāt /
SV06606	syād ity uktam / tad ayam avibhāgo anvīyād	vā na vā / na punar ananvayo anvayī ca /
SV07816	anapekṣita-para-upaskārā dṛśyeta	vā na vā kadācit tasmin svabhāve
VN02117	ajñānāt pratipādana-asāmarthyād	vā. na hi duṣṭa-sādhana-abhidhāne api
HB03113	-niścayatvād alakṣaṇam etat hetv-abhāvo	vā na hy aniścita-ātmanaḥ
VN06309	kṛtvā sarve doṣā avaśyam vaktavyā avacane	vā nigrahaḥ, ekena api tat-sādhana-
SV14116	/ sa ca ahetuko anya-hetuko	vā nityam bhaven na ca puruṣa- vyāpārāt
SV08016	atiprasaṅgaḥ syāt / atītam anāgataṃ	vā nimittikṛtya tayoḥ pravṛttir iti cet /
SV02014	/ kāryakāraṇabhāvād vā svabhāvād	vā niyāmakāt // avinābhāva-niyamo
SV09707	dharmo gamyaḥ / tasya ayam nivṛttau	vā nivartakaḥ //192// tasya

SV10403	/ so ayaṃ asan eva sva-kāryaṃ vyāpyaṃ	vā nivartayati / tad-abhāva-asiddhau
PV03086	-dharma-uktis tasya tat-kāraṇasya	vā niṣedhe yā api tasya eva sā
HB00209	tatra eva bhāvaḥ / etena anvayo vyatireko	vā pakṣa-dharmaś ca yathāsvaṃ
SV12104	/ anyatra anupalambhasya upalambhasya	vā para-upadeśād apratyayād anīścaya-
PV03338	yadā niṣpanna-tadbhāva iṣṭo aniṣṭo api	vā paraḥ vijñapti-hetur viśayaś tasyāś
SV14924	punar anaṣṭā na janayeyur apekṣeran	vā param / taj-janana-svabhāvasya niṣpatteḥ
PV02144	anupāyataḥ upāyasya aparijñānād iti	vā parikalpayet hetumattvād viruddhasya
SV15726	-yogyasya utpādanam santānapariñāmanam	vā paśyāmaḥ / tad ubhayaṃ viśeṣa-janmani
SV03408	darśayet pācakatvam iti kṛtā api	vā pāka ity anyena vā tathābhūta-
PV02083	-vat sūta-vad hemni na adṛṣṭer asad eva	vā pāny-ādi-kampe sarvasya kampa-
PV04128	naimittikyāḥ śruter artham arthaṃ	vā pāramārthikam śabdānām pratirundhāno
PV02140	nairātmya-dṛṣṭes tad yuktito api	vā punar āvṛttir ity uktau janma-
SV16918	aprasiddha-arthasya aprasiddhasya	vā punar vyutpatti-darśanena sarvatra
SV16822	-arthasya / api ca vedas tad-vyākhyānam	vā puruṣeṇa puruṣāya upadiśyamānam
SV08902	bhinno abhinno vā iti bhedaṃ abhedaṃ	vā pṛcchan viśeṣam eva bhāvasya
SV08907	arthaṃ bhinnam abhinnaṃ	vā pṛcchann artha-antara-upakṣeṇeṇa tatra
PV04103	atiprasaṅgaḥ syād vyarthatā	vā pṛthak kṛteḥ bhedo vān-mātra-
VN04312	yatra anekasya padasya vākyasya	vā paurvāparyeṇa yogo na asti ity
SV10207	-bhāvinyāḥ deśa- kāla-vyavahitā	vā prakaraṇa-anupayogino dravya-viśeṣā na
VN05911	-sādhana-abhidhānād hetv-ābhāseṣu	vā. prakṛta- sādhanā-asambaddha-pratipatteś
VN16302	-adharmā-upacaye dharma-adharma-ātmanor	vā prakṛtyā siddhy-asiddhī iti cet / na
VN05604	para-upatāpāya santāḥ pravartante śāstrāṇi	vā prañīyante ity ado vaktavyam. tasmāt
SV12018	api / kumārasambhava-ādiṣv ātmānam anyam	vā praṇetāram upadiśanto yad
VN00202	yadi na sarvaṃ sat kṛtakaṃ	vā pratikṣaṇa-vināśi syāt,
PV04100	syād anyasya bādhakam pratijñam anumānam	vā pratijñā-apeta-yuktikā tulya-
PV04024	anukṛti nyūnatā uditā sādhyā-ukṛtiṃ	vā pratijñam sa vadan doṣair na
PV03466	viśeṣo arthasya kaścana tad iṣṭau	vā pratijñānam kṣaṇabhaṅgaḥ prasajyate sa
NB03056	-ābhāsaḥ uktāv apy asiddhau sandehe	vā pratipādyā-pratipādakayoḥ ekasya
PV04204	ity uktaṃ vyabhicārasya sambhavāt sati	vā pratibandhes tu sa eva gati-sādhanaḥ
SV17213	/ svabhāva-bhedasya abhāvāt / sati	vā pratyakṣasya svayaṃ pratīti-prasaṅgāt
PV03038	-kalpanam eva vā kuryād āsakte śakte	vā pradhāna-ādi-śrutim janaḥ śabdebhyo
VN10311	cet / ata eva saṃśayo astu bhaved	vā pramāṇam ity apratikṣeṇaḥ / tad
VN00523	pratipatti-pratyakṣasya anyasya	vā pramāṇasya nivṛttāv api saṃśayāt. na
PV03077	pramāṇa-antarām meya-bahutvād bahutā api	vā pramāṇānām anekasya vṛtter ekatra vā
PV03064	-dvitvam iṣyate try-eka-saṃkhyā-nirāso	vā prameya-dvaya-darśanāt ekam
NB03032	vākyena anvaya-mukhena vyatireka-mukhena	vā prayuktena sapakṣa-asapakṣayor
PV04278	sādhane tasyāḥ svayaṃ prayogeṣu svarūpaṃ	vā prayujyate artha-bādhana-rūpaṃ vā
SV03225	/ te yathā vyatirikte avyatirikte	vā prayoktum iṣyante tathā niyuktās tam
SV11003	//218// sarve eva āgamam anāgamaṃ	vā pravṛtti-kāmo anveṣate prekṣā- pūrva-
HB00214	-dharminī pratyakṣato anumānato	vā prasiddhir niścayaḥ yathā pradeśe
NB03101	-niścayaḥ sātmatkatvena anātmakatvena	vā prasiddhe prāṇa-āder asiddheḥ
PV04100	-yuktikā tulya-kakṣyā yathārthaṃ	vā bādhetā katham anyathā prāmāṇyam
PV04112	-mātra-anurodhinyā bhāvinyā bhūtayā api	vā bādhyate pratirundhānaḥ śabda-
SV06118	kasyacit kutaścīn nivartayet pravartayed	vā buddhiṃ yathābhūta-anujñānāt
PV02200	marge cet sahaja-ahāner na hānau	vā bhavaḥ kutaḥ sukḥi bhave ayaṃ duḥkḥi vā
SV03802	pratipannaṃ pratipāditam	vā bhavati / svarga-ādi-śravane api
PV03461	ca akṣam artho dhīḥ pūrvo manaskāro api	vā bhavet kārya-kāraṇa-sāmagryām
HB03023	lakṣaṇa-antara-upādāna-arthaṃ	vā bhavet yasya bhāve api yasya
SV06604	bheda-abhāvāt / tad hi eka-rūpaṃ sāmānyam	vā bhavet viśeṣo vā / na hy asati rūpa-
PV03078	viśeṣa-dṛṣṭer eka-tri-saṃkhyā-apoho na	vā bhavet viśaya-anīyamād anya-prameyasya
PV03070	avaśyaṃ tato jātam tat svabhāvo api	vā bhavet sva-nimittaṃ svabhāvaṃ vā vinā
NB03075	paraspara-parihāra-sthita-lakṣaṇatayā	vā bhāva-abhāvavat sa ca dvidvidho api
SV14118	idaṃ gamyate anātyantiko dhvanir anyo	vā bhāva iti / sattā-mātra-
SV02021	/ ayam eva khalu bhedo bheda-hetur	vā bhāvānām viruddha-dharma- adhyāsaḥ
HB00625	tāvāt kim iyatā pratītiḥ syān na	vā bhāve kim prapañca-mālayā iti iyān
SV01904	uktam tena svabhāvato naṣvare anaṣvare	vā bhāve na vināśa-hetor upayogaḥ /
PV04278	vā prayujyate artha-bādhana-rūpaṃ	vā bhāve bhāvād abhāvataḥ anyonya-
SV07618	-kalpanā / yadi satsv asatsu	vā bhāveṣu sāmānya-buddhir na iyam
SV08413	na asti ity ajanakaḥ syāt / janakatve	vā bheda-aviśeṣāt sarvo janakaḥ syāt / na
SV14103	-saṃkhyātebhyaḥ puruṣa-guṇebhyo	vā manaskāra-ādibhyo bhavanti iti / na
SV15611	varṇa-ātmanas tat-krama-ātmano	vā mantrasya artha-hetor akṛtakatvān
PV03356	anupapluta-cakṣuṣām dūre yathā	vā maruṣu mahān alpo api dṛśyate

PV02200	vā bhavaḥ kutaḥ sukhī bhave ayam duḥkhi	vā mā bhūvam iti tṛṣyataḥ yā eva aham iti
PV02033	na tu sarvasya vedakaḥ dūram paśyatu	vā mā vā tattvam iṣṭam tu paśyatu
PV03153	vicchedād dṛṣṭir eva	vā mukhyaṃ yad askhalaj jñānam ādi-
VN06104	viphalatayā na kiṃcid vakti, anyad	vā yat kiṃcit pralapati, tadā katham
SV06124	-karmakam / evam ānayanam anyad	vā yat kiṃcid anuṣṭhānam vā abhimatam
SV03616	yuyante śabdānam	vā yathā-avastu-vṛttāv iti vaksyāmaḥ / yaś
SV10304	arthaḥ svabhāva- viśeṣo	vā yathā na asti viraktam ceto devatā-
PV04192	dhanurdharo nīlam sarojam iti	vā yathā pratiyogi-vyavacchedas tatra
SV04104	-ākāram pratyabhijñānam janayanti anyam	vā yathā-pratyayam dahana-gr̥ha-ādikām
SV13522	/ yathā pipīlikānam paṅktau / kāla-kṛtā	vā yathā bīja-aṅkura-ādīnām / sā dvidhā
PV02092	-ādiṣu iva kalpya-arthe naṣṭa-ajāteṣu	vā yathā mato yady upacāro atra sa iṣṭo
PV03078	vā pramāṇānam anekasya vṛtter ekatra	vā yathā viśeṣa-dṛṣṭer eka-tri-samkhyā-
NB03109	dvayor vā rūpayor asiddhau sandehe	vā yathāyogam asiddha-viruddha-
PV03285	-bala-nirmitam tasmād bhūtam abhūtam	vā yad yad eva abhibhāvvyate
VN05012	pranṛtyati nṛtyati ///2// yathā	vā yad yasmin bhavati bhavati, na bhavati
PV03451	anyena vid yadi tājā tat pratibhāsā	vā yadi dhīr vetti na aparā
SV03406	taṃ taddhitena kṛtā api vā / anyena	vā yadi brūyād bhedo na asti tato aparāḥ
PV03047	caḥsur-ādiṣu jñāna-kāryeṣu jātir	vā yayā anveti vibhāgataḥ kathamcid
VN00117	eva yathā san śabdaḥ kṛtako	vā, yaś ca evam, sa sarvo anityaḥ, yathā
SV09927	viramet / tad hi kiṃcid upalīyeta na	vā yasya yatra kiṃcit
PV03022	sarvadā eva tat tasya śaktir aśaktir	vā yā svabhāvena samsthitā
SV13012	kam atīṣyam utpādayanti khaṇḍayanti	vā yena āvaraṇam iṣyante / na brūmas te
SV06123	na ghaṭena iti / tathā paṃśunā vā anena	vā yena kenacid ānītena artha ānāyety eva
PV04111	-vartitvād anīṣedhinām kṛtānām akṛtānām	vā योग्याṃ viśvaṃ svabhāvataḥ artha-
SV12111	pauruṣeyam ity ādi / tathā hi / anyo	vā racito granthaḥ sampradāyād ṛte paraiḥ //
SV02613	saṃyojyeta guṇa-antaram // śuktau	vā rajata-ākāro rūpa-sādharmya-darśanāt
SV01216	yathā pakvāny etāni phalāny evam-rasāni	vā rūpa-aviśeṣād eka-śākhā- prabhavatvād
SV06801	-indriya-mano artha- tat-saṃnikarṣeṣu	vā rūpa-vijñāna-eka-kāryeṣu tat- kārya-
PV03360	na asti tattvataḥ yasmād ekam anekam	vā rūpaṃ teṣāṃ na vidyate sādharmya-
NB03109	trayāṇām rūpāṇām ekaikasya dvayor dvayor	vā rūpayor asiddhau sandehe vā
SV07522	svabhāvo hi svabhāvān na tattvam anyatvaṃ	vā laṅghayati / rūpasya atadbhūtasya
SV11806	/ na hi tatra śabda-rūpam artho	vā līngam tayoḥ sarvatra योग्याtvāt /
PV03067	eva niścayaḥ viruddham sā eva	vā līngam anvaya-vyatirekiṇī siddham ca
SV16206	tasya / lakṣaṇa-antaram	vā vaktavyam / sarve api ghaṭa-ādāyo
NB03094	yathā vīta-rāgaḥ kaścit sarvajño	vā vaktṛtvād iti / vyatireko atra asiddhaḥ
SV17410	viruddham āgama-apekṣeṇa anumānena	vā vadat //333// virodham asamādhāya
SV15611	ca kramasya arthāntaratve anarthāntaratve	vā varṇa-ātmanas tat-krama-ātmano vā
SV12902	yat kiṃcid vākyam pratiyeta vinā	vā varṇaiḥ / tair anukramavadbhir
NB03067	sapakṣa-vipakṣayoḥ sarvatra-ekadeśe	vā vartamānaḥ tathā asya eva rūpasya
VN00601	sarve buddhi-vyapadeśās tad-bheda-abhedau	vā vastu- sattām vastu-bheda-abheda-sattām
SV17511	/ api ca / na ayam svabhāvaḥ kāryam	vā vastūnām vaktari dhvaniḥ // na ca
SV14017	samāna- jātya-upādāna-apekṣam anapekṣam	vā vāsy-ādi-prayoga-vat karma- ādi-prayoga-
PV02059	viṣa-ādi-saṃhārāt tad daṃśac chedato api	vā vikāra-hetor vīgame sa na ucchvasiti
SV07313	svāśraya-samavetaṃ hi tad ātmany anyatra	vā vijñāna-hetur iti / uktam atra
VN05603	-uccāritāni nivāryante trir-abhidhānam	vā vidhiyate. na ca para-upatāpāya
PV03071	api vā bhavet sva-nimittam svabhāvaṃ	vā vinā na arthasya sambhavaḥ yac ca
SV13516	antareṇa anyathā abhāva-ayogāt / tyāge	vā vināśa-prasaṅgāt / viśeṣeṇa
SV08727	sarvatra paryāyeṇa upayogāt / śakter	vā vipariṇatāyās tan-niveśinyā rūpa-
SV15308	sarva-darśī vacanasya akṛtakasya itarasya	vā vibhāvayitum samarthaḥ / pratipāditam
PV03394	buddhir āśṛitya kalpyeta yadi kiṃ	vā virudhyate anagni-janyo dhūmaḥ syāt
VN03413	iti ucyate, yadā pratijñāyā hetor	vā virodhas tadā viruddho hetur iti.
SV00515	-upalabdhī-parihāra- sthita-lakṣaṇatā	vā virodho nitya-anityatva-vat / tatra apy
PV03223	vivakṣā anyad avivekī ca na iḥsate ko	vā virodho bahavaḥ saṃjāta-atīṣayāḥ
SV11428	apy ete vivakṣā-janmāno dhvanayo ajanmāno	vā vivakṣā-vyaṅgyāḥ na artha-āyattāḥ /
VN06011	- abhyupagamayor anabhyupagamayor	vā vivādā-abhāvāt. tatra avāṣyam ekasya
SV02617	tathā pratipatti-prasaṅgāt / apatipattau	vā vivekena dvitva-vikalpa-ayogāt
SV08812	na hi kvacid asya ekāntiko bhedo abhedo	vā vivekena vyavasthāpanāt / sāmānyam
PV03118	na pratikṣaṇa-bhedataḥ na	vā viśeṣa-viṣayam dṛṣṭa-sāmyena tad-
HB03117	śānkām utpādayati viśeṣa-abhāvāt sati	vā viśeṣe hetor lakṣaṇam tato hi
VN04513	tu nakka-śabdam mukka-śabdam eva	vā vetti, na nāsā-śabdam, sa katham
SV12606	asti iti kim apauruṣeyatvena / sati	vā veda-vākyānām eva apauruṣeyatve /
VN03607	-virodhe asādhāraṇatvaṃ viruddhatvaṃ	vā vaidharmye yadi vṛttih syāt.

VN01609	paścād-vad upalabdhiḥ, tad-arthakriyā	vā. vyakter aprādurbhāvād iti cet, tasya
HB00211	vyāpty-asiddher vyāpaka-nivṛttau	vā vyatireka-abhāvāt anvaya-
SV06315	/ na hy anvayo avyatireko ananvayo	vā vyatirekaḥ / eka-anvayasya parihārya-
PV02245	guṇavaty api anyatra ātmīyatāyām	vā vyatīta-ādau vihānitaḥ tata eva ca
SV15825	karāṇānām prayojanam // manojapo	vā vyarthaḥ syāc śabda hi śrotra-
SV05921	-dr̥ṣṭam eva ayam artham tat-sambandhinam	vā vyavahāre api pratipadyata iti na
SV17409	nivṛttim ca pramāṇabhyām anyad	vā vyasta-gocaram // viruddham āgama-
SV04529	sāmānyam tarhi vyatiriktam avyatiriktam	vā vyāpi śabdair abhidhīyate / tan
SV13320	-vākya-vicchedānām upalakṣaṇāt / katham	vā śakti-niyamād bhinna-dhvani-gatir
SV03712	anupakāryasya pāraṇtrya-ayogāt / upakāre	vā śakty-upakāriṇyā api śakter vyatireka
VN00114	anityam, yathā ghaṭa-ādih, san kṛtako	vā śabda iti. atra api na kaścit krama-
NB03014	api draṣṭavyāḥ sann utpattimān kṛtako	vā śabda iti pakṣa-dharma-upadarśanam
SV13901	/ bhavantī vā karaṇebhyo atīśayattā	vā śabdasya vyaktir āvaraṇa-vigamo vijñānam
SV04603	yad ayam asaṃketayann aprayujjāno	vā śabdān duḥkham āsīta / kiṃ tarhi sarva
SV06713	yogyās te arthās codanīyāḥ / ta ekena	vā śabdena codyeran bahubhir vā
SV12004	-abhiprāyasya prayogād utpanno abhivyakto	vā śabda tad-avyabhicārī iti tattvam
VN05110	-sādhana-īpsāyām nānā-sādhana-īpsāyām	vā śrotur hetv-ādi-bāhulasya
SV02115	na syāt / tad-anupayogāt / upayoge	vā sa eva asya svātmabhūto anityatā iti
SV09909	evam tarhi kṛtakānām api keṣāṃcit satām	vā sa eva svabhāvo na asti yo vinaśvaraḥ
SV06409	bhavati / sambandha-abhāvāt / sati	vā sa kāryakāraṇabhāva iti rūpam taj-
HB03217	kiṃ vastutaḥ sādhanam asādhnam	vā sa ca hetuḥ svabhāvatas tad-dharma-
NB03130	vaidharṃya-udāharaṇam yaḥ sarvajña āpto	vā sa jyotir-jñāna-ādikam padīṣṭavān /
SV02312	svabhāva iti sakṛd api na janayet / na	vā sa dhūmo adhūma-janana-svabhāvād bhāvāt
VN01516	na hi sattve kaścīd viśeṣaḥ. viśeṣe	vā sa viśeṣas traiguṇyād bhinnāḥ
NB03024	asty eva sattvam utpattimatvam kṛtakatvam	vā saṃś ca śabda utpattimān kṛtako vā
PV03135	anyatra api samānam tad varṇayor	vā sakṛc śrutiḥ sakṛt saṃgata-sarva-
VN03312	-bhedaḥ. api ca ayam viruddho aviruddho	vā sati hetu-prayoge vyadhikaraṇatvād
SV14123	-mātra-svabhāvaḥ syāt / tena śabda anyo	vā sattā-bhājanaḥ sarva eva bhāvo
SV15317	/ tathā hi / anvayo vyatireko	vā sattvam vā sādhyā-dharṃiṇi // tan-
SV05007	asti yat tathā pratiyeta / sattve	vā sad-artha-grāhiṇī buddhir bhrāntir na
PV02224	tasmin kāryam kena nivāryate kā	vā sadoṣatā dr̥ṣṭā snehe duḥkha-
PV04033	anyathā anīṣṭam bhaved vaiphalyam eva	vā sadvitīya-prayogeṣu niranvaya-
NB03095	-ādes tatra sattvam asattvam	vā sandigdham anayor eva dvayo rūpayoḥ
NB03061	asiddham tathā svayam tad-āśrayasya	vā sandehe asiddhaḥ yathā bāṣpa-ādi-
HB01220	- janane samarthaḥ svabhāvo asamartho	vā samartha iti cet kiṃ na karoti
PV04011	kāryam vā dr̥śya-adarśanam eva	vā sambaddham vastutaḥ siddham tad
HB02316	kārya-kāraṇa-lakṣaṇo avinābhāva-lakṣaṇo	vā sambandhaḥ syāt ayam ca atra na
SP00021	anupakāre api samavāye paratra	vā sambandho yadi viśvam syāt
SV03719	/ na hi tatra sāmānyam saṃkhyā saṃyogo	vā sambhavati / katham idānīm asaty
SV16909	adhīta-vismṛta-adhyānānām anyeṣāṃ	vā sambhāvanā- bhraṃśa-bhaya-ādīnā
SV15308	ko atyantaparoḥ arthe saṃvādanam itarad	vā sarva-darśī vacanasya akṛtakasya
VN01521	atīśayas tatra asan katham jāyate. jātau	vā sarvaḥ sarvasmāj jāyeta iti
SV05812	na eko vyatirikto avyatirikto	vā sarvathā ayogāt / tasya samāveśane
PV02175	-hetu-virahād rāga-āder niyamo na	vā sarvadā sarva-buddhīnām janma vā
SV02217	viśvasya vaiśvarūpyam syāt / sarvam	vā sarvasmāj jāyeta / tasmāt karaṇa-
VN02218	-abhidhānena bhūta-doṣa-udbhāvanena	vā, sāksi-pratyakṣam tasya eva
NB03060	-ādayaḥ iti sādhye utpattimatvam	vā saṃkhyasya svayam vādino asiddham
PV03241	asamādadhāt karṃyaṃ aindriyam anyad	vā sādhanam kim iti iṣyate sakṛd bhāvas
HB02210	abhāvam pratiyogino abhāva-vyavahāram	vā sādhyati / katham anyabhāvas tad-
HB02809	-vyāpyayor abhāvam abhāva-vyavahāram	vā sādhyati svabhāva-anupalabdham
VN00602	vastu- sattām vastu-bheda-abheda-sattām	vā sādhyanti, asatsv api kathamcid
SV12616	/ ayam apauruṣeyatvam sādhyān varṇānām	vā sādhyed vākyaṣya vā / tatra /
VN01712	-abhidhānāt. anvaya-vyatirekayor	vā sādharṃyavati vaidharṃyavati ca sādhana-
SV15317	tathā hi / anvayo vyatireko vā sattvam	vā sādhyā-dharṃiṇi // tan-nīścaya-
NB03069	vivakṣitaḥ puruṣo rāga-ādimān	vā sādhye vaktṛtva-ādiko dharmāḥ
PV04279	-bhāva-vināśa-vat pramāṇa-antara-bādhād	vā sāpekṣa-dhruva-bhāva-vat hetv-
SV03614	na hi dharma-dharṃinor bhedo tattva-rūpatve	vā sāmānya- tat-sambandha-sāmānādhikarānya
SV07614	vyatiriktam avyatiriktam	vā sāmānyam asti / tathābhāva-kalpanayā tu
SV04122	guṇa-tāratamyam ca na syāt / viśeṣe	vā sāmānyasya svabhāva- bhedaṭ svarūpa-hānam
PV04206	eva anvaya-sthitiḥ svātmatev hetu-bhāve	vā siddhe hi vyatirekitā sidhyaty ato
PV03409	pidhāna-apidhānayoḥ tulyā dr̥ṣṭir adṛṣṭir	vā sūkṣmo aṃśas tasya kaścana ālokena
PV02088	-ādīnām abhāvas ca nirākṛtaḥ katham	vā sūta-hema-ādi-mīśram tapta-upala-ādī

SV07209	/ na asty anyañ sthiti-hetuḥ / abhede	vā sthiteḥ sāmānyāt svarūpam eva tat tasya
SV14014	sāmarthya-apratilambhāt / pratilambhe	vā sthairya-ayogāt / tad ayam sat-prayoga
SV02118	anityatā anyo vā dharmo hetuḥ phalaṃ	vā syāt / ahetu-phalasya asambandhāt /
SV13518	- anyatve apūrva-utpādāt varṇa-bāhulyād	vā syāt / tac ca anabhimatam / api ca /
SV06918	tasya kā iyaṃ vṛttil / ādheyatā	vā syāt / yathā kuṇḍe badarāṇi vartanta iti
SV13521	sā ca iyaṃ anupūrvī vārṇānām deśa-kṛtā	vā syāt / yathā pipilikānām paṅktau /
HB02109	bhāvānām nityaṃ sattvam asattvaṃ	vā syāt kārāṇa-śakti-pratiniyame hi kiṃcid
PV03478	-liṅga-aprasiddhitaḥ prakāśitā kathaṃ	vā syāt buddhir buddhy-antareṇa vaḥ
SV06403	bhedaś ced rūpaṃ syāt / tad-rūpaṃ	vā syād atad-rūpaṃ vā / tādrūpye tad eva
SV07202	sthitiḥ sāmānyasya / sā sāmānyād anyā	vā syād ananyā vā / sā anyā cet tām eva
SV12717	vākyaṃ / tad aneka-avayava-ātmakaṃ	vā syād anavayavaṃ vā / aneka-avayava-
SV11505	api ca / śabda-arthayoḥ sambandho nityo	vā syād anityo vā / yady anityaḥ puruṣa-
SV12921	paśyāma ity uktam / sati vā tad anityaṃ	vā syān nityaṃ vā / yadi / anityaṃ
VN00208	viparyaye vṛtter adarśane api san kṛtako	vā syān nityaś ca ity anivṛttir eva
SV13126	/ api ca / ete śabdā vyāpino	vā syur avyāpino vā / sarvatra
SV09306	/ upādhi-bheda-apekṣo	vā svabhāvaḥ kevalo athavā // ucyate
SV02001	sādhayitukāmena hetor vyāpakasya	vā svabhāvasya nivṛttir hetutvena ākhyeyā
SV02014	yathoktaṃ prak / kāryakāraṇabhāvād	vā svabhāvād vā niyāmakāt //
SV14912	//282// na vai pratigho anyo	vā svabhāvo akasmāt pratiniyamavān / yādṛśi
SV17202	samāropya-upadiśataḥ svatantrasya	vā svayaṃ vacana-upagame na kaścid
PV02005	moha-nivartanam ajñāta-artha-prakāśo	vā svarūpa-adhigateḥ paraṃ prāptam
SV03005	kiṃ tasya iti tā ucyante / upakāre	vā svātmabhūtabhir ayam ekaḥ śaktibhiḥ
VN03010	-pratiśedhāt tad-āśrayas tat-kṛto	vā hetu-dṛṣṭāntayor na virodha iti na
VN02916	śramaṇā garbhīṇī, na asty ātmā iti	vā, hetu- virodho api yatra pratijñayā
PV02176	na vā sarvadā sarva-buddhīnām janma	vā hetu-saṃnidheḥ kadācid upalambhāt
SV09317	yadi sattvam anityatve anyatra	vā hetuḥ syāt sādhyam api kasmāt na iṣyate
VN01809	na aṅgam asiddho viruddho anaikāntiko	vā hetvābhāsaḥ. tasya api vacanaṃ
SV11217	tathā dayā-dharmatā- ādi-yuktaḥ satya-	vāk / tad yathā vacanasya puruṣa-
PV04116	śabda-siddhānām iti śabda-prasiddha-	vāk anumāna-prasādhyeṣu
PV04093	-aparodha-abhimato bhūta-niścaya-yukta-	vāk āptaḥ sva-vacanaṃ śāstraṃ ca evam
PV04105	bhavit sva-vāg-virodho abhedaḥ syāt sva-	vāk-śāstra-virodhayoḥ puruṣa-icchā kṛtā
SV12708	syāt / na bhavati teṣām aviśeṣe api pada-	vākya-antare abhāvād iti cet / na /
SV16019	-samutthānā hi vāg-vijñaptir varṇa-pada-	vākya-abhidhānā / tatra sakāra-
SV12805	vākyaṃ / eka-avayava-pratipattyaḥ ca	vākya-artha-pratipatter avayava-antara-
SV12802	-kalpanā // eka-avayava-gatyā ca	vākya-artha-pratipad bhavet
SV12811	-apratikṣaṇena ekasmād eva avayavād	vākya-artha-siddher aneka-avayavatva-
VN05207	ananubhāṣaṇam. vijñāta-	vākya-arthasya parśadā prativādinā
SV12615	-icchā-anuvṛtter anirṇaya eva veda-	vākya-artheṣu / api ca / ayam
SV12910	samasta-varṇa-saṃskāravatyā antyayā buddhyā	vākya-avadhāraṇam ity api mithyā /
VN05017	prthag vācyam. ayam api niyata-sādhana	vākya eva doṣo vaktavyaḥ, na vistara-
SV06206	na eva kaścit jñeya-ādi-śabdo asti /	vākya-gatasya padasya artha-cintanāt /
SV12908	-bhāge ca vākya asakala-śrāvīṇo asakala-	vākya- gatiḥ na syāt ekasya śakala-
NB03032	kṛtaṃ bhavati iti na avaśyaṃ	vākya-dvaya-prayogaḥ anupalabdhyā api yat
VN06001	evamprakārānām asambaddha- sādhanā-	vākya-pratipatti-bhedānām prthag-
SV12825	grhīta-agrhitayor abhedāt / kramaṇa ca	vākya-pratipattir dṛṣṭā / sarva-vākya-
SV12901	-kṛtatvād vākya-bhedasya anukramavatī	vākya-pratītiḥ / varṇa-anukrama-
VN04918	veditavyam. yatra eka-sādhana-	vākya-prayoga-pūrvako vicāraḥ, tatra adhika-
SV12829	/ tad-aviśeṣe apy anukrama-kṛtatvād	vākya-bhedasya anukramavatī vākya-pratītiḥ
SV12711	ca / varṇa-aviśeṣe api	vākya-bhedāt pratipatti-bhedaḥ kārya-
SV12920	-abhāvāt / teṣām tat-kṛtaḥ pada-	vākya-bhedānām bhedo na syāt / na apy
SV13404	so anyam sama iti / tad iyaṃ samasta-pada-	vākya-rūpa-sādhyartha-pratītir asamasta-
VN04314	apāyād apārthakam, daśa-dāḍima-ādi-	vākya-vat. idaṃ kila padānām
SV13318	na ca kalakale vācako na śrūyate / pada-	vākya-vicchedānām upalakṣaṇāt / kathaṃ
SV01606	asamānam / parabhāva-bhūtasya ca	vākya-viśeṣasya atad-viśeṣatvāt / tad
SV12826	kramaṇa ca vākya-pratipattir dṛṣṭā / sarva-	vākya-vyāhāra-śravaṇa-smaraṇa-kālasya
SV11920	-vikalpa-pratibhāsa-vibhramāḥ padam /	vākyaṃ ca eka-avabhāsi mithyā eva /
SV13426	vā apauruṣyatā / varṇa-anupūrvī	vākyaṃ cen na varṇānām abhedataḥ // na
SV13610	ity aparihāraḥ / vyakti-kramo api	vākyaṃ na nitya-vyakti-nirākṛtaḥ //
SV12701	/ atha vākyaṃ apauruṣeyam iṣṭam /	vākyaṃ na bhinnam varṇebhyo
SV12913	kuto akramam eka-buddhi-grāhyaṃ	vākyaṃ nāma / na ca antya-varṇa-
SV12713	avyutpannasya api syāt / tasmān na	vākyaṃ nāma kiṃcid artha-antaraṃ
VN04216	apy avijñātam avijñāta-artham. yad	vākyaṃ parśadā prativādinā ca trir-

SV01518	syād anumānam / yathā adṛṣṭa-kartṛkam api	vākyaṃ puruṣa-saṃskāra-pūrvakam iti /
SV12902	kathamcit prayuktair api yat kiṃcid	vākyaṃ pratīyeta vinā vā varṇaiḥ /
PV04192	artho ayaṃ pratīyate vyavaccheda-phalaṃ	vākyaṃ yataś caitro dhanurdharaḥ
SV13606	asti / tat katham varṇa-paurvāparyam	vākyaṃ yad apauruṣeyam sādhyeta /
SV17315	satyam yathā agniḥ śīta-nodanaḥ //	vākyaṃ veda-ekadeśatvād anyad apy
VN04907	anyatamo avayavo na bhavati, tad	vākyaṃ hīnaṃ sādhana-abhāve sādhyā-siddheḥ.
VN03220	evam api prayoga-darśanād asādhana-	vākyaṭvāc ca. ata eva na pratijñayā
SV12805	vākyaṃ / tathā ca na aneka- avayavaṃ	vākyaṃ / eka-avayava-pratipattiyā ca
SV13611	-nirākṛtaḥ // na varṇānām rūpa-anupūrvī	vākyaṃ / kiṃ tarhi / tad-vyakteḥ / sā
SV12821	-kalpanā / atha punar ekam eva anavayavaṃ	vākyaṃ / tatra / ekatve api hy
SV12804	prthag prthag iti pratyekam te	vākyaṃ / tathā ca na aneka- avayavaṃ vākyaṃ
SV12716	pratyuktam / api ca astv artha-antaram	vākyaṃ / tad aneka-avayava-ātmakam vā
SV13502	kiṃ tarhi / varṇa-anukrama-lakṣaṇam hi no	vākyaṃ / tad apauruṣeyam sādhyam iti cet /
SV12721	-ādi-vat //248// arthavān eva ātmā	vākyaṃ / te ca avayavāḥ svayam anarthakāḥ
SV12803	parisamāpta-arthaṃ hi śabda-rūpaṃ	vākyaṃ / te ca avayavās tathāvidhāḥ
SV10808	-abhidhāyakam // parikṣā-adhikṛtaṃ	vākyaṃ ato anadhikṛtaṃ param //214//
VN04402	prthag uktam nanv evam asambaddha-	vākyaṃ api prthag vācyam syāt. na
SV13501	// na artha-antaram eva śabda-rūpaṃ	vākyaṃ apauruṣeyam / kiṃ tarhi /
SV12624	avitatha iti vyarthaḥ pariśramaḥ / atha	vākyaṃ apauruṣeyam iṣṭam / vākyaṃ na
SV17319	agnir himasya bheṣajam ity ādi-	vākyaṃ iti / tasya idam / rasa-vat
SV13613	krama-yoginī iti tadā anupūrvī	vākyaṃ ity api mithyā / tasyā nityeṣu prāg
HB03415	-abhāvayor aparaspara ākṣepāt ekam	vākyaṃ ubhayaṃ gamayati ity ucyate na
SV15522	/ etad abhimata-artha-upanibandhanaṃ	vākyaṃ evaṃ niyuñjānam anena arthena
VN04814	padair artha-parisamāptiḥ tadā ekam	vākyaṃ , yathā devadatta gām ānaya kṛṣṇām
SV12918	svapnāyate / na hi smaryamāṇāyor api pada-	vākyaṃ varṇāḥ krama-viśeṣam
SV17013	agnihotraṃ juhuyāt svargakāma ity asya	vākyaṃ / api ca prasiddhiś ca nṛṇām
SV12612	-prādhānyād artha-niveśasya ekasya api	vākyaṃ aneka-vikalpa-sambhavāt /
SV12811	-artha-siddher aneka-avayavatva-hānir	vākyaṃ iti sakṛt sarva- avayavānām
SV16712	juhuyāt svargakāma ity ādi-	vākyaṃ bhūta-viśeṣe yathā-abhimataṃ
SV12617	sādhayan varṇānām vā sādhyed	vākyaṃ vā / tatra / anya-aviśeṣād
VN04312	apārthakam. yatra anekasya padasya	vākyaṃ vā paurvāparyeṇa yogo na asti
SV12712	-bhedaḥ kārya-bhedaḥ syāt / sā ca	vākyaṃ / tac ca atīndriyam iti kutaḥ syāt
VN01718	api pratijñā- vacane yathoktāt sādhana-	vākyaṃ bhavaty eva iṣṭa-artha-siddhir
SV12009	kila // yā api iyam apauruṣeyatā veda-	vākyaṃ bhavaty eva iṣṭa-artha-siddhir
SV10810	-upakāraḥ / na daśa-dāḍima-ādi-	vākyaṃ kartur asmaraṇād varṇyate /
SV10809	anadhikṛtaṃ param //214// sambaddho	vākyaṃ iva anupasaṃhāra eva / anyathā
SV12606	iti kim apauruṣeyatvena / sati vā veda-	vākyaṃ eka-artha-upasaṃhāra-upakāraḥ /
SV15516	apauruṣeyam / santi puruṣa-kṛtāny api	vākyaṃ eva apauruṣeyatve / artha-
SV01601	tādṛśam ca apratikṣepa-arthatvāt / na evaṃ	vākyaṃ kānicid evaṃvidhāni iti teṣv
SV17317	sādhayitukāmaḥ prāha avitathāni veda-	vākyaṃ dṛśya-viśeṣatvāt / adṛśyatve
SV12610	nairukta-mimāṃsaka-ādayo veda-	vākyaṃ yatra apratipattir veda-
SV13301	na vācakāḥ // na vai kalakale varṇa-pada-	vākyaṃ viśasanto dṛśyante / na ca te
SV12908	vyakta- avyakta-virodhād avarṇa-bhāge ca	vākyaṃ śrūyante / dhvanīnām eva
VN05107	viniyata- pada-prayoge hi sādhana-	vākyaṃ asakala-śrāvīṇo asakala-vākya- gatiḥ
VN01710	-ādi, tasya asādhana-aṅgasya sādhana-	vākyaṃ ādhikya-doṣa iti punarvacane api
HB00711	ākṣipati iti na ekatra sādhana-	vākyaṃ upādānaṃ vādino nīgrahasthānam,
HB03417	tatra eva bhāvo tad-abhāve ca abhāva iti	vākyaṃ dvayorḥ prayoga iṣyate vaiyarthiyāt
VN04906	anyatamena apy avayavena nyūnam. yasmin	vākyaṃ paraspara-ākṣepa iti cet vacanam
VN01806	-utpatteḥ. tasmād vyartham eva sādhana-	vākyaṃ pratijñā-ādīnām anyatamo avayavo
VN03009	iti. atra api pratijñāyāḥ sādhana-	vākyaṃ pratijñā-vacana-upādānaṃ
VN03112	-aṅga- bhūtāyāḥ pratijñāyāḥ sādhana-	vākyaṃ prayoga-pratiśedhāt tad-āśrayas tat-
HB00701	prapañca-mālayā iti iyān eva sādhana-	vākyaṃ prayogaḥ; na virodhaḥ
VN05015	punaruktaṃ niyata- pada-prayoge sādhana-	vākyaṃ prayogo jyāyān / atra pakṣa-
SV12905	/ gaty-antara-abhāvāc ca / na eva	vākyaṃ yathā pratijñā-vacanam iti.
SV13425	tathā ity alaṃ anyena / tasmān na varṇeṣu	vākyaṃ varṇāḥ santi tad ekam eva śabda-
NB03032	eva anvaya-vacanam ity ekena api	vākyaṃ vā apauruṣeyatā / varṇa-anupūrvī
SV12703	na hi vāyam devadatta-ādi-pada-	vākyaṃ anvaya-mukhena vyatireka-mukhena
VN04812	sambandhaḥ pratīyate. na hi	vākyaṃ dakāra-ādi-pratibhāsam muktvā
SV01518	vākyaṃ puruṣa-saṃskāra-pūrvakam iti /	vākyaṃ padānām krama-niyamaḥ kaścit,
SV12026	anupālambhaḥ / anatiśaya-darśī ca ayaṃ	vākyaṃ viśeṣa-abhāvāt / sarva-
SV11326	/ artha-viśeṣa-samiha- apreritā	vākyaṃ evaṃprakāraṇām
PV04163	rūpa-ādāv adhika-adhike abhyupāyāḥ sva-	vākyaṃ vāg ata idam iti viduṣaḥ sva-nidāna-
		vākyaṃ vāg-ādi-bādhāyāḥ sambhavana tu udāharaṇam

PV04109	-śabda-abhidheyatvasya āpto atra akṣata-	vāg janaḥ uktaḥ prasiddha-śabdena dharmas
PV04057	eva dr̥ṣṭānte dharmiṇo akhilān	vāg-dhūma-āder jano anveti caitanya-
PV02142	-ātmatayā aśeṣam akleśa-nirjaram kāya-	vāg-buddhi-vaiguṇyaṃ mārga-ukty-apaṭutā api
SV16019	kathyat //304// citta-samutthānā hi	vāg-vijñaptir varṇa-pada-vākya-abhidhānā
SV11327	artham sūcayati iti buddhi-rūpa-	vāg vijñaptyor janyajanakabhāvaḥ
PV04097	hi śāstra-vācor ayogataḥ sva-	vāg-virodhe viśpaṣṭam udāharāṇam
PV04105	icchet sa bādhaḥ kiṃ punar bhavet sva-	vāg-virodho abhedāḥ syāt sva-vāk-
SV11012	te ca atīndriyāḥ sva-prabhava-kāya-	vāg-vyavahāra-anumeyāḥ syuḥ / vyavahārās
PV04103	vyarthatā vā pṛthak kṛteḥ bhedo	vāñ-mātra-vacane pratibandhaḥ sva-vācy
PV03132	-gocaraḥ avyāvṛta-indriyasya anya-	vāñ mātrena avibhāvanāt na ca
SV01201	yā vacanena nivartyeta / smṛtir	vāca-adarśane kriyata iti cet / darśanaṃ
SV09613	ātmāsāt kuryāt / sa ca svayaṃ sva-	vāca-ubhaya-dharmatām bruvāṇaḥ sato
SV10614	vā api na ca syād anṛta-arthatā //	vācaḥ kasyāścid ity eṣā bauddha-artha-
PV04002	-viṣaye na iṣṭaṃ parīkṣita-parigrahāt	vācaḥ prāmāṇyam asmin hi na
SV13305	//256// na hi vyaṃ dhvaniṃ śabdaṃ ca	vācakaṃ pṛthag-rūpam upalakṣayāmaḥ / ekam
SV03604	anapekṣita-bāhya-arthaṃ tat tathā	vācakaṃ vacaḥ //66// na hi vyatireke
SV11917	tad asati varṇānām vācakatve pada-ādi	vācakaṃ syāt / tac ca na kiṃcid
SV16925	-ādi-śabdaś ca dr̥ṣṭo arūḍha-artha-	vācakaḥ // anena eva nirvarṇyamānaḥ /
SV07912	-ādiṣv abhinnena vinā apy arthena	vācakaḥ // pācaka-pāṭhaka-ādiṣv
SV13310	api ca / sthiteṣv anyeṣu śabdeṣu śrūyate	vācakaḥ katham // na dhvanir ato bhinnas
VN04517	-asāmarthyāc ca. na hy arthe api	vācakatvaṃ nāma anyad eva tad-viṣaya-pratīti-
SV11917	kramasya niṣeṣyāmaḥ / tad asati varṇānām	vācakatve pada-ādi vācakaṃ syāt / tac ca
SV03603	-ādaya iti / yadā punaḥ / yad yathā	vācakatvena vaktṛbhir viniyamate //
SV17518	iti cet // syād etat kāryam eva vacanaṃ	vācakasya vācy-darśana-vṛtter / evaṃ sati /
SV11914	-hāni- prasaṅgāt / krama-viśeṣeṇa	vācakā varṇā iti cet / na / kramasya anartha-
SV09217	na āśaṅkyā eva siddhās te vyavacchedasya	vācakāḥ //185// vastu-vṛttinām śabdānām
SV13229	dhvanayaḥ kevalaṃ tatra śrūyante cen na	vācakāḥ // na vai kalakale varṇa-pada-
SV11410	mā bhūd dr̥ṣṭa-virodha iti sarve sarvasya	vācakāḥ / tathā na sarvaḥ sarva-
SV17517	-bhāvāt tat-pratītir ayuktā / pravṛttir	vācakānām ca vācy-dr̥ṣṭi-kṛtā iti cet //
SV13415	avācakāḥ // dhvanibhir vyajyamāne asmin	vācace api katham na te //258//
SV13302	/ dhvaninām eva kevalānām śravaṇāt /	vācace ca pratiniyata-śakti-indriyaṃ
SV13401	nirvedaḥ / yad uktaṃ na dhvanayo bhedena	vācacebhyaḥ siddhā iti katham na siddhāḥ
PV03298	anya-santāne tathā eva apy eta	vācakaiḥ dr̥ṣṭa-smṛtim apekṣeta na
SV13318	ity uktam / na ca kalakale	vācako na śrūyate / pada-vākya-
SV13416	-utpādibhir dhvani-bhāgair vyaktaḥ kila	vācako vakti / tam api te na eva
SV11912	sambandhasya asya vastunaḥ //238//	vācako hi vacana-aṅgena tadvān syāt /
PV04095	bādhaḥ kiṃ amum vaktum arthaṃ sva-	vācā asya saḥoktiḥ sāmāya-dr̥ṣṭaye
PV04073	kena nivāryate niṣiddhaś cet pramāṇena	vācā kena pravartyate pūrvam apy
PV04108	śāstraṃ yat siddhayaḥ yuktyā sva-	vācā ca na bādhyate dr̥ṣṭe adr̥ṣṭe api
SV16425	evaṃvādino jaiminiyāḥ svam eva vādaṃ sva-	vācā vidhurayanti / tathā hi / artho ayam
PV04099	tulya-kakṣyatayā dvayoḥ yathā sva-	vācī tac ca asyā tadā sva-vacana-ātmakam
SV17602	adr̥ṣṭa- vyabhicāra-vacasām api puruṣāṇām	vācī śaṅkayā kiṃ yathārthā na vā iti / tena
SP00006	tām eva ca anurundhānaiḥ kriyā-kāraka-	vācinaḥ bhāva-bheda-pratīty-arthaṃ
PV03183	tadvad anyad apy avikalpakaḥ sāmānya-	vācinaḥ śabdās tad eka-arthā ca kalpanā
SV11714	-asādhanāt tu jñāna-vaśena kārya-atiśaya-	vācinā śabdena viśeṣa- khyāty-arthaṃ
SV03510	api sa eva / tad-vācinām iva dharmā-	vācinām api vyavaccheda-antara-
SV03510	-abhidhānāt na api sa eva / tad-	vācinām iva dharmā-vācinām api
PV03111	ubhaya-anta-vyavadhi-sattā sambandha-	vācinī anityatā śrutis tena tāvantāḥ iti
PV02099	aṅgulī iti sarveṣām ākṣepād dharmi-	vācinī khyāta-eka-artha-abhidhāne api
SV10517	na syāt / tad-artha-pratiṣedhe dharmi-	vācino aprayogād abhidhānasya nirviṣayasya
SV03401	tasmān na sarvatra dharmā-dharmi-	vācinoḥ śabdāyor vācye arthe niścaya-
SV09604	dharmiṇo nirdiśyate / na hi dharmā-dharmi-	vācinoḥ śabdāyor vācye kaścid viśeṣo asti
SV04622	/ na tathā gotva-ādi-śrutayaḥ sambandhi-	vācinyāḥ / apeta-vyaktinām api jātīnām
SV06822	kvacid upayujyante ta avasthā-viśeṣa-	vācibhiḥ sakṛd eva śabdaiḥ pratyaya-
PV02097	vyatirekī iva yac ca api sūcyate bhāva-	vācibhiḥ saṃkhyā-ādi-tadvataḥ śabdais
SV11520	jāty-asambhavād ayogo yādṛcchikeṣu vyakti-	vāciṣu sarvadā jāti-codane viśeṣa-
SV01317	iti cet / na / ya eva tu ubhaya-niścita-	vācī ity ādi-vacanāt / tena anupalambhe
SV15320	vā na anyatara-prasiddha-sandigdha-	vācī punaḥ sādhanā-apekṣatvād iti / ko
SV15319	ca uktam / ya eva tu ubhaya-niścita-	vācī sa sādhanam dūṣaṇam vā na
SV03518	iti / api ca / yeṣāṃ vastu-vaśā	vāco na vivakṣā-parāśrayāḥ // ṣaṣṭhi-
SV12412	na eva kaścit tadvad ity apūrvā eṣā	vāco-yuktiḥ / satyaṃ mantra-kriyā-
PV04096	varṇitam pramāṇānām abhāve hi śāstra-	vācor ayogataḥ sva-vāg-virodhe

PV04103	bhedo vān-mātra-vacane pratibandhaḥ sva-	vācy api tena abhyupagamāc śāstram
PV03011	-saṃhateḥ nāma-ādi-vacane vaktṛ-śrotṛ-	vācyā -anubandhini asambandhini nāma-ādāv
SV17518	// syād etat kāryam eva vacanaṃ vācakasya	vācyā -darśana-vṛtter / evaṃ sati /
SV17517	-pratītir ayuktā / pravṛtṭir vācakānām ca	vācyā -dṛṣṭi-kṛtā iti cet // syād etat
SV14024	-virodhād anye api nitya-hetavo	vācyā -doṣāḥ / buddher apuruṣa-āśraye //
PV03117	abhinna-artha-abhimatesv api śabdeṣu	vācyā -bhedinyo vyatirekās padam dhiyaḥ viśeṣa
SV03218	-bhedas tu saṃketa-bhedāt / na	vācyā -bhedo asti / nanu ca vācyā-
SV03219	/ na vācyā-bhedo asti / nanu ca	vācyā -viśeṣa-abhāvāt saṃketa-bhedo apy
PV02153	duḥkhena rāgasya anudbhavo yadi	vācyam kena udbhavaḥ sāmānyā mada-
VN05318	anukrameṇa uccāritavyam, paścād dūṣaṇam	vācyam dvir uccāraṇa-prasaṅgāt. dūṣaṇa-
PV03018	artha-sambandha-vad yadi atīta-anāgataṃ	vācyam na syād arthena tat kṣayāt
SV06420	// līṅgaṃ vā tatra vicchinnaṃ	vācyam vastu na kiṃcana //129//
SV17521	sā bhavet //337// yady eṣa pratiniyamo	vācyam vastv antareṇa śabdo na pravartata
PV04035	-abhāvād deha-anāptau na sidhyate	vācyam śūnyaṃ pralapatām tad etaj
SV12223	tathā syād iti / tathābhūtam evaṃ	vācyam syāt tad aviśeṣeṇa sambhavad-
VN03901	nigrahasthānam ity evam ādy api	vācyam syāt, tasmād etad apy asambaddham
VN04403	nanv evam asambaddha-vākyam api pṛthag	vācyam syāt. na ubhaya-saṃgrahāt
VN02814	evamprakāraṇām ekam eva lakṣaṇam	vācyam syāt. na ca evaṃvidhaḥ kaścīd
VN04905	iti; na aprāptakālaṃ pṛthag	vācyam syād iti. hīnam anyatamena
SV09701	vyāptaḥ siddhaḥ svabhāvo gamako /	vācyāḥ / na hi prakāśatayā prakāśayan
SV11321	artha-antaraṃ kiṃ śabdasya iti sambandho	vācyāḥ / yogyatā-upakāra iti cet / na
HB03103	-abhāvaḥ pṛthag anayor lakṣaṇa-antaratvena	vācyāḥ tasmād hetoḥ prayoge pratijñāyā
SP00024	-vaikalya-virodhataḥ iti tad-yogyatā-	vācyāḥ svabhāvo asya nirucyatām vibhāga-
SV04214	-kakṣa-ghaṭṭitakam ity evam-ādmīnam api	vācyatvāt . parṣat-prativādidibhyām
SV11517	anupakurvāṇaś ca anāśrayaḥ / jāter	vācyatvād adoṣaḥ iti cet / na / tad-
SV08111	dravyam eva upayujyata iti	vācyam / tasya upayoge śaktāv
SV06821	kṛta-saṃketāḥ kathyanta iti pūrvavad	vācyam / ye api pṛthak samastā vā
SV06905	iti / evaṃ yathāyogam anyad api	vācyam / śūnya-anitya-ādi-śabdeṣu
SV07204	/ pratibaddhe vā kaḥ pratibandha iti	vācyam / sthiti-karaṇam cet tatra api
PV03240	atītasya darśane ca na sambhavaḥ	vācyam akṣaṇikatve syāl lakṣaṇam sa-
PV03484	niścayaḥ tasmād yato ayaṃ tasya api	vācyam anyasya darśanam smṛter apy
VN05502	na ananubhāṣaṇam pṛthag nigrahasthānam	vācyam apratibhāyā gatavāt, uttarasya
VN05016	eva gata-arthatvāt na pṛthag	vācyam . ayam api niyata-sādhana vākya eva
VN05005	iti. atra na śabda-punaruktaṃ pṛthag	vācyam artha-punarukta- vacanena eva
VN05714	anubhāṣeta iti na ananubhāṣaṇam pṛthag	vācyam . uttara-ajñānasya ca akṣepāt.
VN05303	api tu yathākathaṃcid uttaram	vācyam , uttaram ca āśraya-abhāve ayuktam
PV03033	vastūnām avācyatvaṃ kathaṃcana na eva	vācyam upādāna-bhedād bheda-upacārataḥ
VN05415	-sarva-anubhāṣaṇam parājaya-adhikaraṇam	vācyam . tathā astv iti cet, syād etat,
VN02104	- dharma-mātram eva sādhanā-aṅgaṃ	vācyam . na prasaṅga upakṣeptavyaḥ,
VN05106	na ca idam adhikād bhidyata iti na pṛthag	vācyam . viniyata- pada-prayoge hi
VN06706	kathāṃ pravartayati. tatra idaṃ syād	vācyam , vyaktaṃ nāma pravṛtṭi-nivṛtṭi-
VN06720	api hetv-ābhāseṣv antarbhāvān na pṛthag	vācyam . hetv-ābhāśāś ca yathoktāḥ.
SV17228	iti / api ca / svābhāvike	vācyavācakabhāve na punar vivakṣayā
SV11913	/ santo apy avācakā varṇāḥ / tan na teṣu	vācyavācakasambandhaḥ / tad-vṛttau
SV11423	asti iti vyarthā eva apauruṣyatā /	vācyāś ca hetur bhinnānām
SV09419	sattāyāḥ sādhanam / pradhāna-ādi-śabda-	vācyasya eva arthasya kvacid
SV10623	śabda-artha eva apohyeta pradhāna-śabda-	vācyasya dharmiṇa eva nirākaraṇān
SV01314	ity evam-ādikā / sā api na	vācyā asiddhi-yojanā //18// anupalambha
VN05508	apratibhā eva nigraha-adhikaraṇatvena	vācyā , na ananubhāṣaṇam. kaś ca ayaṃ
VN04116	-prasaṅgāt, evaṃ hi tā na pṛthag	vācyā nirarthakena eva abhidhānāt. na
VN00620	bahava eka-arthakriyākāriṇa eka-śabda-	vācyā bhavantu, kim arthāntara-
SV16404	eva samarthitaḥ kṛtakāḥ pauruṣeyāś ca	vācyā mantrāḥ phala-īpsunā // na hy
HB03105	prayujyata iti na pratijñā-doṣā	vācyāḥ / etena eka-saṃkhyā-vivakṣā
SV03719	evaṃ ṣaṭ-padārtha-varga-ādayo api	vācyāḥ / na hi tatra sāmānyam saṃkhyā
SV16406	prayogāt phalam icchatā kṛtakā mantrā	vācyāḥ pauruṣeyāś ca / puruṣa-
SV17513	//336// na tāvad etad vacanaṃ	vācyānām svabhāvaḥ / na apy eṣāṃ kāryam
VN05803	prabhedān nigrahasthāna- antarāṇi	vācyāni . yathā ajñānasya viśaya-ajñānam
VN03803	-ābhāsa-vacanena eva uktāni iti na pṛthag	vācyāni syuḥ. artha-antara-gamana-āder
SV03401	sarvatra dharma-dharmi-vācinoḥ śabdāyor	vācyā arthe niścaya-pratyaya-
VN00703	iti samudāya-śabda ekasmin samudāye	vācyā eka-vacanaṃ ghaṭa iti. jāti
SV09604	na hi dharma-dharmi-vācinoḥ śabdāyor	vācyā kaścīd viśeṣo asti ity uktam etat /
SV03223	// bhinnam artham iva anveti	vācyā leśa-viśeṣataḥ //60// na vai

SV03323	-abhidhāyinoḥ // śabdāyora na tayora	vācye viśeṣaś tena kaścana //62// tasmān
SV03609	eva pratīti-hetava bhavanti / tatra	vācyeṣu puruṣa-āyatta-vṛttinām śabdānām
PV02102	tac-śakti-bhedāḥ khyāpyante	vācyo anyo apy anayā diśā hetutve
PV03102	-siddhaḥ sa ca indriyāt na aneka-rūpo	vācyo asau vācyo dharmo vikalpajāḥ
PV03102	ca indriyāt na aneka-rūpo vācyo asau	vācyo dharmo vikalpajāḥ sāmānya-
SV01811	tad-bhāva-hetu-bhāvau teṣām viduṣām	vācyo hetur eva hi kevalaḥ //27// yad-
SV03308	dvayoḥ // saṃketa-bhedasya padaṃ jñātr-	vāñcā -anurodhinaḥ //61// yadā ayaṃ
VN00724	ucyeraṇ. bhavatu nāma kasyacid ayaṃ	vāñcchā bhaveyur eka-rūpā rūpa-ādayaḥ
PV04120	śāśino anicchan kām pratītiṃ sa	vāñchati iti taṃ praty adṛṣṭāntaṃ
PV03114	na bhāvasya prāg-abhāvaṃ sa	vāñchati tad-upādhi-samākhyāne te apy asya
PV02080	-snehavato duḥkha-sukha-tyāga-āpti-	vāñchayā duḥkhe viparyāsa-matis tṛṣṇā
PV02183	ca sambhavaḥ aśamarthyād ato hetur bhava-	vāñchā -parigrahaḥ yasmād deśa-viśeṣasya
PV04031	dharmā-dharmaṇoḥ anuktāv api	vāñchāyā bhavet prakaraṇād gatiḥ ananvayo
HB00318	iti cet na kṣaṇa-viśeṣa-sādhyā-artha-	vāñchāyām nānā-yogakṣematvāt sādharmaṇe
SV08827	ayaṃ pravartate // tat-sādhyā-phala-	vāñchāvān bheda-abhedau tad-āśrayau //179//
SV13602	tulyadeśatvād varṇeṣu na sambhavati /	vāta -ātapa-vad ātma-ādi-vac ca / tathā
VN00805	api gandha-rasa-ādayaḥ,	vāta -ātapa-sparśa-ādayaś ca eka-
PV02148	janma-virodhataḥ vyabhicārān na	vāta -ādi-dharmaḥ prakṛti-saṃkarāt adoṣaś
SV16827	ca atra bhavān svam eva mukha-varṇaṃ sva-	vāda -anurāgān nūnaṃ vismṛtavān puruṣo
SV17614	-vādaḥ / snāne dharmā-icchā jāti-	vāda -avalepaḥ // santāpa-ārambhaḥ pāpa-
SV10905	-viśaya- viśuddhir avisaṃvādaḥ / āpta-	vāda -avisaṃvāda-sāmānyād anumānatā //
SV10801	anyaṃ gamayati / yat tarhi idam āpta-	vāda -avisaṃvāda-sāmānyād anumānatā
SV07909	evaṃ bahv-āyāsaḥ sāmānya-	vāda āśritaḥ / parasparato
SV12017	hiraṇyagarbhaṃ ca kāṇādāḥ / teṣām sa mithyā-	vāda iti cet / ka idānīm evaṃ pauraṣeyo
VN02208	chala-vyavahāre api vijigīṣūṇām	vāda iti cet, na, durjana-
SV04913	svabhāva-sthiter agraḥṇād iti para-	vāda eva āśritaḥ syāt / evaṃ tarhy
SV09023	na ekas tad-ubhaya-rūpaḥ syād iti mithyā-	vāda eṣaḥ / sthitam etat na bhāvānām
PV04049	susiddhaṃ tan na tadā śāstraṃ ikṣyate	vāda -tyāgas tadā syāc cen na
VN05104	pratipādyasya śiṣyatvāt, vijigīṣu-	vāda -pratīṣedhatvāt, trir-abhidhāna-
VN01817	dharmo yasya arthasya vivāda-āśrayasya	vāda -prastāva-hetoḥ, sa sādhanā-aṅgaḥ.
PV04058	artho avyabhicāreṇa sādhyān kasyacid	vāda -bādhyāyām svabhāvān na
VN06103	-abhāvāt. yadā tarhy abhyupagāmya	vādaṃ viphalatayā na kiṃcīd vakti, anyad
SV16425	api ca evaṃvādino jaiminiyāḥ svam eva	vādaṃ sva-vācā vidhurayanti / tathā hi /
SV17613	/ veda-prāmānyaṃ kasyacid karṣ-	vādaḥ / snāne dharmā-icchā jāti-vāda-
SV09012	tasmāt tan na ubhaya-rūpaṃ ity ekānta-	vādaḥ / api ca / sarvātmatve ca
SV16928	-nivāśiny apsarā urvaśī nāma iti loka-	vādaḥ / tam anādrītya-anyaṃ eva artha-
VN02220	tad eva nyāya-anusaraṇaṃ satām	vādaḥ , ukta-nyāye tattva-arthī
SV12308	-sambhavinā tena āśānkya-vyabhicāra-	vādaḥ kriyate / nanu veda-avedayoḥ
SV17015	vākyasya / api ca prasiddhiś ca nṛṇām	vādaḥ pramāṇaṃ sa ca na iṣyate // tataś
PV04069	yadi pratijñā asiddha-dṛṣṭānta-hetu-	vādaḥ prasajyate uktayoḥ sādhanatvena no
PV04070	uktayoḥ sādhanatvena no ced īpsita-	vādataḥ nyāya-prāptaṃ na sādhyatvaṃ
VN06811	-timira-pātala-ullekhanas tattva-dṛṣṭer	vādanyāyaḥ parahita-ratair eṣa
VN06814	iha mayā tat-samujjvalānāya ///3//	vādanyāyo nāma prakaraṇaṃ samāptam.
VN06107	parājaya eva ity uktam abhyupagāmya	vādam asādhanā-aṅga-vacanāt. etena
SV17114	nānā-arthā hi śabdā loke dṛśyante / loka-	vādaś ca pratītiḥ / ata eva nānā-arthā
SV16805	/ tatra api / prasiddho loka-	vādaś cet / pratipatti-hetuḥ / tatra
SV10911	api / athavā anyathā āpta-	vādasya avisaṃvādād anumānatvam ucyate /
VN01920	anīścaya- phalatvād anārambha eva	vādasya . kathaṃ ca evaṃ jāya-
SV09015	na dhī-dhvanī // bheda-saṃhāra-	vādasya tad-abhāvād asambhavaḥ //184// so
PV04045	tatra śāstra-artha-bādhanam atha	vādi -iṣṭatām brūyād dharmi-dharma-
VN05312	ucyate. tasmād sarvām	vādi -kathām ananubhāṣamāṇo na
VN06007	sarvasya pratipattir, yena sarvā	vādi -pratīvādinora na asamyak-pratipattir
VN05311	-uttara- vacane sāmānyā-vighātaḥ, yena	vādi -vacana-ananubhāṣaṇaṃ
VN05401	- viśaya-upadarśana-arthe anubhāṣaṇe	vādi -vacana-anukrama- ghoṣaṇaṃ vyartham
VN04213	-krama-nirdeśo nigrāhasthānam iti kapola-	vādīta -kākṣa-ghaṭṭitakam ity evaṃ-ādīnām
VN04207	tat tulyaṃ sarvasya asādhanā- aṅga-	vādīna iti. sa sarvo nirarthaka-
NB03054	/ tena eva svarūpeṇa abhimato	vādīna iṣṭo anirākṛtaḥ pakṣa iti
VN03603	sādhanā- avayava-anukrama-niyama-	vādīna udāharaṇa-sādharmaṃ hetu-
VN06401	atha pūrva-pakṣa-vādī uttara-pakṣa-	vādīnaṃ nigrāha-prāptaṃ na nigṛhṇāti,
VN06301	vivṛṇuyād iti. atra api yadi sādhanā-	vādīnaṃ nigrāha-prāptaṃ uttara-vādī
VN06503	ato nigrāhasthāna-antaram. atha uttara-	vādīnaṃ bhūtaṃ sādhanā-doṣam
VN06403	-parājayau. doṣa-ābhāsaṃ brūvānam uttara-	vādīnaṃ sva- sādhanād anutsārayato

VN02903	abhidhānān nigrāsthānaṃ	vādinah , evaṃ yadi prativādī sat
VN00415	api sādhanā- aṅga-avacanāṃ tad-	vādinah parājaya-sthānam, asamarthite
VN00315	asamarthanāṃ sādhanā- aṅga-avacanāṃ tad-	vādinah parājaya-sthānam ārabdhā-
VN02402	nirdoṣe sādhanā-abhidhāne api	vādinah prativādinā doṣa-ābhāsa
VN02118	na hi duṣṭa-sādhanā-abhidhāne api	vādinah prativādinō apratipādite doṣe
SV06011	pratipadyate / na idam vyavaccheda-	vādinah sambhavati / ekatra drṣṭasya
VN06405	-sādhanā-aṅgatvān na jayo	vādinah , sarva-doṣa-asambhava-
VN02113	punar nyūnatvam asiddhir anāikāntikatā	vādinah sādhayitum iṣṭasya arthasya
VN06412	vaktavyaḥ. atra api yadi tat-sādhanā-	vādinam abhūtair doṣair uttara-
SV12818	artha-antara-anutpattē ca / śabda-utpāda-	vādinā tāvad ayam adoṣa eva /
PV04071	vinivartate anīpsitam asādhyam ced	vādinā anyo apy anīpsitaḥ dharmo asādhyas
SV05918	adoṣa iti cet / na vai vastu-sat sāmānya-	vādinā kasyacid vyavacchedena kiṃcid
NB03054	sādhanatvena abhimatasya svayaṃ	vādinā tadā sādhayitum anīṣṭasya ukta-
VN05413	-anubhāṣaṇam niṣprayojanam. dūṣaṇa-	vādinā dūṣaṇe vaktavye yan na
VN02319	udbhāvanam adoṣa-udbhāvanam. tasya	vādinā doṣa-ābhāsatve prakhyāpīte
NB03044	-dharma-abhyupagame api yas tadā tena	vādinā dharmah svayaṃ sādhayitum iṣṭah sa
NB03042	iṣṭam sādhanatvena abhidhānāt svayam iti	vādinā yas tadā sādhanam āha etena yady
VN02109	-udbhāvanam prativādinō nigrāsthānam.	vādinā sādhanē prayukte abhyupagata-
VN02307	yo na doṣaḥ sādhanasya tad-bhāve api	vādinā sādhayitum iṣṭasya arthasya
SV04828	vyāvṛttimataḥ / avastu-grāhī ca vyāvṛtti-	vādinām śabdaḥ pratyayaḥ / sa vibhrama-
SV09819	sarveṣāṃ nāśa-hetūnāṃ hetuman-nāśa-	vādinām //195// ity antaraślokaḥ / tad
VN02910	api na bhavati iti. anitya-ākāṅkṣe punar	vādinī na kaścid doṣo viśeṣaṇa-
VN02901	iha api yadi nivṛtta-ākāṅkṣe	vādinī paro anāikāntikatām
VN02512	aindriyakatvād iti brūvan pratipakṣa-	vādinī sāmānyena pratyavasthite āha
PV04060	anukto api ced hetur virodho	vādinō atra kim na hi tasya ukti-doṣeṇa
VN04103	abhidhānaṃ parājaya- sthānam uttara-	vādinō api doṣa-udbhāvana-mātrād
SV05511	abhinna ākāro asti / ākṛti-sāmānya-	vādinō api viśeṣa-vat tasya avyatirekād
SV05506	uktaṃ prak / api ca / vastu-sāmānya-	vādinō api hi bhinnā eva vyaktayaḥ /
SV08713	etad iti / yathā ca asya svayam abheda-	vādinō abheda-aviśeṣe api na sarvaḥ
VN03713	iti, tad apy avayava-antara-	vādinō ayuktam. yo avayava-antaram
VN05418	-ādinā anāntarīyakā-abhidhānaṃ	vādinō arthāntara-gamanam eva iti sa
NB03060	sādhye utpattimatvam vā sāmkyasya svayaṃ	vādinō asiddham tathā svayaṃ tad-
VN02311	yathā sādhyatayā anīṣṭo api	vādinō dharmah, śāstra-upagamāt sādhyā iti
PV04136	uktaḥ śravaṇena akṣa-gocarah sarvatra	vādinō dharmo yaḥ sva-sādhyatayā īpsitaḥ
VN00107	avacanam tasya aṅgasya anuccāraṇam	vādinō nigrāha-adhikaraṇam, tad
VN02106	evaṃ asādhanā-aṅga-vacanāṃ	vādinō nigrāsthānaṃ prativādinā
VN01806	sādhanā-vākye pratijñā-vacana-upādānaṃ	vādinō nigrāsthānam. athavā
VN01901	-hetoḥ. tad apy asādhanā-aṅga-vacanāṃ	vādinō nigrāsthānam, aprastuta-
VN01809	vā hetvābhāsaḥ. tasya api vacanaṃ	vādinō nigrāsthānam asamartha-
VN01812	asādhanā-aṅgasya vacanam api	vādinō nigrāsthānam, asamartha-upādānād
VN01702	sādhanā- aṅga-avacanāṃ tad	vādinō nigrāsthānam, asamarthane
VN01707	avacanam asādhanā-aṅga-vacanam. tad api	vādinō nigrāsthānam tad-avacane hetu-
VN01711	asādhanā-aṅgasya sādhanā-vākye upādānaṃ	vādinō nigrāsthānam, vyartha-
VN06406	-aṅga-samarthanāt. na apy uttara-	vādinō bhūta-doṣa-apratipādanāt. tasmād
VN02305	para-anugrahāya tattva-khyāpanam	vādinō vijayaḥ, bhūta-doṣa-darśanena mithyā-
VN03801	api ca na kiṃcit pūrva-pakṣa-	vādinō hetv-ābhāsa-asamsparṣe
VN05810	prthag-vacanam. api ca na pūrva-uttara-	vādinō hetv-ābhāsa-pratibhābhyām
VN04018	-vacanam adoṣa-udbhāvanam ca. sādhanā-	vādinō hy upanyasta-sādhanasya
VN04016	nigrāsthānam, pūrva-uttara-pakṣa-	vādinōḥ pratipādite doṣe prakṛtam
VN06401	nigrāha-arhaḥ. atha pūrva-pakṣa-	vādī uttara-pakṣa-vādinam nigrāha-prāptam
VN05907	iti. idam apy yadi pūrvapakṣa-	vādī kuryād vyāja-upakṣepa-mātreṇa, na
SV11216	yathā rāga-ādi-parītaḥ puruṣo mṛṣā-	vādī drṣṭas tathā dayā-dharmatā- ādi-
VN06301	sādhanā-vādinam nigrāha-prāptam uttara-	vādī na paryanuyunkte, apratibhā eva
VN05306	nigrāsthānam iti. yadi nāma	vādī sva-sādhanā-ārtha-vivaraṇa-
VN04005	kva upayujyate. yadi prak-sādhanā-	vādī hetum anāikāntikam uktvā datta-
SV15010	//283// ukto hi sambandha-ārtha-antara-	vāde aneka-prakāro doṣaḥ / tena eva sā
SV02926	-vat / tasmād artha-antara-upādhi-	vāde api samānah prasāṅgaḥ / atha api
VN02010	-ghoṣaṇam, nityaḥ śabdo anityo vā iti	vāde dvādaśa-lakṣaṇa- prapañca-
SV16613	apauruṣeyatā //315// tulye apy āgama-	vāde pramāṇa-balād āgamasya kvacid
VN00102	samantabhadrāya. nyāyavādinam api	vādeṣu asad-vyavasthā-upanyāsaḥ
SV09019	/ tato bheda-agrahāt tat-saṃhāra-	vādo na syāt syād uṣṭro dadhi syān na iti
VN02216	na yoga-vihitaḥ kaścid vijigīṣu-	vādo nāma. para-anugraha-pravṛttās tu

SV01611	anupalambhaṃ ca asya pramāṇayata ātma-	vādo nirālambaḥ syāt / apratyakṣatvād
PV03398	dhūmo agnitas tataḥ asty eṣa viduṣāṃ	vādo bāhyaṃ tv āśritya varṇyate
VN06413	-sādhana-vādinam abhūtair doṣair uttara-	vādy abhiyuñjīta, so asthāne
PV04029	-padaiḥ asiddha-asādhana-artha-ukta-	vādy -abhyupagama-grahaḥ anukto api
VN06002	proktaḥ. atha uttarapakṣa-	vādy evaṃ vikṣipet, tasya api
SV14027	yadi vyaktir buddhis tadā ānupūrvī	vādyam / tasyā apauruṣeyatva-
PV02052	-apānau tato na tat prerāṇa-ākaraṇe	vāyoh prayatnena vinā kutaḥ nirhrāsa-
PV04030	-anya-iṣṭa-nivṛttāv apy āśāṅkā-sthāna-	vāraṇam vṛttau svayaṃ śruteḥ prāha kṛtā ca
PV04037	dhvaninā anveti no cen na ayoga-	vāraṇāt dvidvidho hi vyavacchedo viyoga-
PV04124	apy anivāraṇam tad-vastv-abhāve śāśini	vāraṇe api na duṣyati tasmād avastu-
PV03415	sphuṭa-asphuṭaṃ rūpam eko adṛṣṭena	vāraṇe artha-anarthau na yena stas tad-
PV04253	katham anekasmāt kleḍa-vad dugdha-	vāriṇaḥ drava-śakter yataḥ kleḍaḥ sāv tv
PV03504	-avabhāsāṃ pratyakṣāṃ kalpayet so api	vāritāḥ keśa-golaka-dīpa-ādāv api
SV13521	-varṇanāt // sāv ca iyaṃ ānupūrvī	vārṇānām deśa-kṛtā vā syāt / yathā
VN02505	atra bhāṣyakāra-mataṃ dūṣayitvā	vārttikakāro ayaṃ sthita-pakṣam āha. tam
PV02187	-upagamād iṣṭam upādānam tu	vāryate imān tu yuktiman vicchan bādhatē
PV04276	nīścaya-ayogāt sthitir anyatra	vāryate yathā aliṅgo anya-sattveṣu
PV02228	indriya-ādiṣu svatva-dhīḥ kena	vāryeta vairāgyaṃ tatra tat kutaḥ
SV03207	-vikalpāḥ / tatra buddhi-pāṭavaṃ tad-	vāsanā -abhyāsaḥ prakaraṇam ity ādayo
SV08219	-upalabdheṣv artheṣv abhāveṣu samaya-	vāsanā -āropita-rūpa-viśeṣeṣu ca tathā
SV05413	pratibhāsaḥ tad-rūpa-anubhava-āhita-	vāsanā -utpatter ātmabhūta eva vijñānasya
PV03165	tad api na artha-ātmā bhrāntiḥ sāv	vāsanā -udbhavā tasya abhidhāne śrutibhir
SV10520	/ na eṣa doṣaḥ / yasmāt / anādi-	vāsanā -udbhūta-vikalpa-pariniṣṭhitaḥ //
PV04234	-artha-bheda-āśrayam upāgataḥ anādi-	vāsanā -udbhūtaṃ bādhatē arthaṃ na
SV15114	-svabhāva-bhāvinyaḥ / tathā hi / vikalpa-	vāsanā -udbhūtaḥ samāropita-gocarāḥ //
SV07609	/ te api yathā-saṃketa-āhita-	vāsanā -upaskṛtatvād vijñāna-santateḥ
SV11919	-vijñāna-viśeṣa-anubandhī sabhāga-	vāsanā -upādāna -vikalpa-pratibhāsa-
PV03397	dhiyam eva na pāvakaṃ tad-yogyā-	vāsanā -garbha eva dhūma-avabhāsinīm
SV03818	āśritya utpadyamānā vikalpikā sva-	vāsanā -prakṛtiṃ anuvidadhatī bhinnam
SV07606	-samutthitā bhrāntir eva / bhāva-bhedo	vāsanā - prakṛtiś ca tasya āśraya
SV04020	/ tam eva gṛhṇan eṣa vikalpaḥ sva-	vāsanā -prakṛter evaṃ pratibhāti / kathaṃ
SV03506	viśayīkriyate tad-anubhava-āhita-	vāsanā -prabodha- janmabhir
SV15127	āntaram eva upādānam vikalpa-	vāsanā -prabodham āśritya bāhya-artha-
SV15914	te hi yathāsvam āntarād vikalpa-	vāsanā -prabodhād anapekṣita- bāhya-
SV08209	/ na bāhya-tattva-nimitte / yathāsvam	vāsanā -prabodhād vikalpa-utpattiḥ /
SV05112	-lakṣaṇa-apāṭavāt pratyaya-apekṣinā sva-	vāsanā - prabodhena janyate / tasmād
SV04922	tad eva idam iti sva-anubhava-	vāsanā -prabodhena saṃsṛṣṭa- bhedaṃ
SV10603	vikalpaḥ sad-asad-ubhaya-pratyaya-āhita-	vāsanā -prabhava iti tat-pratibhāsy-
SV04216	tad-viśayam iva tad-anubhava- āhita-	vāsanā -prabhava-prakṛter adhyavasita-tad-
SV10525	na ete śabdāḥ svalakṣaṇa-viśayā anādi-	vāsanā -prabhava-vikalpa-pratibhāsinam
PV02163	artha-paratantratā anapekṣya yadā kāyaṃ	vāsanā -bodha-kāraṇam jñānam syāt
PV02157	ca atra na īkṣyate sa-jāti-	vāsanā -bheda-pratibaddha-pravṛttayaḥ
SV08211	ukta-prāyam etat / yathāsvam samaya-	vāsanā -vaśād virodhi-rūpa-samāveśena
SV08216	arhati / na khalu vai tad animittaṃ	vāsanā -viśeṣa-nimittatvāt / bāhyaṃ
SV07606	iyam artheṣv eka-rūpā pratītir vikalpa-	vāsanā -samutthitā bhrāntir eva / bhāva-
SV03426	asti / śabda-āśrayā buddhir anādi-	vāsanā -sāmarthyād asaṃsṛṣṭān api
SV04302	ayaṃ svalakṣaṇānām eva darśana-āhita-	vāsanākṛto viplava iti tat-
PV02137	prakāśatām buddheś ca pāṭavād hetor	vāsanātaḥ prahīyate padārtha-vṛtṭeḥ
SV04214	-svabhāva-grāhiṇa-anubhava-āhitaṃ	vāsanām āśritya vikalpakam utpadyate
PV03396	api dhūma-ābhāsā dhīḥ prabodha-ṣaṭ-	vāsanām gamayed agni-nirbhāsāṃ dhiyam eva
SV05003	prakṛtyā vibhrama-phalāyā vikalpa-	vāsanāyā hetutvān nimittam / marīcika-
SV03821	-vivekinām bhāvānām tad-vikalpa-	vāsanāyāś ca prakṛtir yad evaṃ eṣā
SV02017	// artha-antara-nimitte vā dharme	vāsasi rāga-vat //32// ity antaraśloka /
PV02252	tu sarvatra hāna-upādāna-hānitaḥ	vāsī -candana-kalpānām vairāgyaṃ nāma
SV14017	-jātiya-upādāna-apekṣam anapekṣam vā	vāsy -ādi-prayoga-vat karma- ādi-prayoga-vac
SV08910	-arthakriyā-arthī pravartate yathā gor	vāha -doha-ādau na anya- sambhavo
SV04611	-yogyā jātiḥ / na hi jātiḥ kvacid	vāha -doha-upatiṣṭhate / na ca
PV02194	-jñāne aviruddhasya pūrva-saṃskāra-	vāhinī vastu-dharma-udaya-utpattir na
SV13111	kiṃcid ity ekānta eṣaḥ / āśrutir	vikalatvāc cet kasyacit sahakāriṇaḥ //
SV08607	svabhāvena iti ko atra virodhaḥ / eka-rūpa-	vikalas tad-rūpo na syāt na atat-kāryaḥ /
VN01811	-upādānāt. tathā sādhyā-ādi-	vikalasya ananvaya-apradarśita-anvaya-āder
SV12412	vāco-yuktiḥ / satyaṃ mantra-kriyā-sādhana-	vikalā mantrān na kurvate / tat tu

NB03124	sādhya-sādhana-dharma-ubhaya-	vikalāḥ tathā sandigdha-sādhya-dharma-
SV06020	bhāto hetutayā dhiyaḥ // ahetu-rūpa-	vikalān eka-rūpān iva svayam //120//
PV02103	anayā diśā hetutve ca samastānām eka-aṅga-	vikale api na pratyekam api sāmārthyē
SV14413	-niṣpādana-lakṣaṇatvāt / tad-atat-kriyā-	vikalo na kartā eva iti na kasyacid
SV14111	varṇa-svabhāvā / vastu-svabhāvasya etad-	vikalpa -anatikramāt / atad-rūpeṣu tad-
SV11930	/ tan na vastu / tasya etad-	vikalpa -anatikramāt / vastu ca sambandhaḥ /
HB00804	upagame vyatireka-avyatireka-	vikalpa -anatikramāt bhāva-
SV11824	tasya rūpa-lakṣaṇatvād / rūpasya ca etad-	vikalpa -anativṛtṭeḥ / api ca /
SV16119	/ tata eva puruṣa-dharma-saṃkhyāte	vikalpa -anukrame sati bhāvād asati ca
PV03283	api paśyanti purato avasthitān iva na	vikalpa -anubaddhasya spaṣṭa-artha-
VN01315	syāt. tato artha-antaram vā anya-	vikalpa -abhāvāt. yadi tat tad eva,
SV08210	-utpattiḥ / tataḥ śabdāḥ / na punar	vikalpa -abhidhānāyor vastu-sattā samāśraya
SV02617	/ apratipattau vā vivekena dvitva-	vikalpa -ayogāt / atiprasaṅgāc ca /
PV04276	vāryate yathā aliṅgo anya-sattveṣu	vikalpa -ādir na sidhyati aniścaya-phalā hy
HB02406	-darśanād eva asya ghaṭo na asti iti	vikalpa iti katham tasya eva
SV08209	-nimitte / yathāsvam vāsanā-prabodhād	vikalpa -utpattiḥ / tataḥ śabdāḥ / na
SV08219	-vāsanā-āropita-rūpa-viśeṣeṣu ca tathā	vikalpa -utpatteḥ / na ca te asatsu
SV04015	samānāḥ tathā eṣāṃ grahaṇam mithyā-	vikalpa eva / itaretara-bhedo asya
SV05020	/ na / tasyā vikalpa-lakṣaṇatvāt /	vikalpa eva hy avidyā / sā svabhāvena
SV06023	prakṛtyā eva pratyaya-vaśāt tathābhūta-	vikalpa -kāraṇānām anvayāt tad-draṣṭur buddhau
SV10527	-pratipādana-samīha-aprayogāt tad-ākāra-	vikalpa -jānanāc ca / na ca upādāna-
SV14701	iṣṭam eva / tasmāt svayam bhavan svabhāvo	vikalpa -dvayam na ativartate tattvam
PV03178	bhavet tasya eva anubhave dṛṣṭam na	vikalpa -dvayam sakṛt etena tulya-kāla-
HB01816	eva vināśa iti cet ca idam uttaram	vikalpa - dvayam atikramati kiṃ nityo
SV13102	tasya idam ity / upasaṃhāro	vikalpa -nirmita eva syāt / na vastv-āśrayaḥ
SV10520	eṣa doṣaḥ / yasmāt / anādi-vāsanā-udbhūta-	vikalpa -pariniṣṭhitāḥ // śabda-
SV03726	śabdena śrotary asaṃśṛṣṭa-tat-svabhāvam	vikalpa -pratibimbam arpayati / yad āha
SV03804	bhāva-svabhāvam tathābhūta eva	vikalpa -pratibimbe tad-adhyavasāyī
PV03164	-niṣṭhā abhāve api tac-śrutiḥ	vikalpa -pratibimbeṣu tan niṣṭheṣu
SV11919	-anubandhī sabhāga-vāsanā-upādāna -	vikalpa -pratibhāsa-vibhramaḥ padam / vākyam
SV15928	-viṣayam sāmānyalakṣaṇam ca	vikalpa -pratibhāsam yathā-vyavahāram
SV10525	-viṣayā anādi- vāsanā-prabhava-	vikalpa -pratibhāsinam artham
SV10704	sad-asac-cintāyām avadhīrita-	vikalpa -pratibhāso vastv eva
SV10617	/ na punar atra ayam eva śabda-	vikalpa -pratibhāsy artho apahnūyate /
SV03610	avastu- sandarśinām yathā abhyāsam	vikalpa -prabodha-hetūnām pravṛtti-cintā
SV11021	sādhayanti jvālā-ādi-vat / te hi	vikalpa -prabhavāḥ saty apy upādāne
SV03905	gamyate / nanu bāhyā vivekino na ca teṣu	vikalpa -pravṛttir iti katham teṣu bhavati
SV10526	kurvanti vaktuḥ śrotus ca tad-	vikalpa -bhājo yathā apratibhāsi-
SV00302	buddhy-ākāra-kṛto na artho api /	vikalpa -bhedānām svatantrānām
SV03727	/ yad āha / adṛṣṭa-arthē artha-	vikalpa -mātram iti / na evam
SV05020	api prasaṅgaḥ / na / tasyā	vikalpa -lakṣaṇatvāt / vikalpa eva hy avidyā
SV15504	/ eṣa puruṣa-vyāpāraḥ syāt / artha-antara-	vikalpa -vat / yathā atad-arthatve api
SV15114	na tat-svabhāva-bhāvinyaḥ / tathā hi /	vikalpa -vāsanā-udbhūtāḥ samāropita-gocarāḥ //
SV15127	-gocarā āntaram eva upādānam	vikalpa -vāsanā-prabodham āśritya bāhya-
SV15914	nivedayiṣyāmaḥ / te hi yathāsvam āntarād	vikalpa -vāsanā-prabodhād anapekṣita-
SV07606	/ tasmād iyam artheṣv eka-rūpā pratītir	vikalpa -vāsanā-samutthitā bhrāntir eva /
SV05003	- dvāreṇa prakṛtyā vibhrama-phalāyā	vikalpa -vāsanāyā hetutvān nimittam /
SV03821	- vivekinām bhāvānām tad-	vikalpa -vāsanāyāś ca prakṛtir yad evam
HB00304	ūrdhvam tat-sāmarthya-utpanna-	vikalpa -vijñāna-grāhyam yathā nīlam
SV07611	-kalpita-vyavacchedena	vikalpa -vijñāna- pratibhāsiny artha
SV06027	-para-vikalpeṣv eka-pratibhāsān ādarśya	vikalpa - vijñāne vyavasthitas tad-
SV05113	/ tasmād bhinna-bhāva-janmano /	vikalpa -vibhramāt tad eva idam
SV13412	varṇa-bhāgāḥ karma-bhāgā vā krameṇa	vikalpa -viṣayā yathā- saṃketam eva
SV04307	- prabhāyām iva maṇi-buddheḥ / tena na	vikalpa -viṣayeṣv artheṣv arthakriyākāritvam
PV03134	vā tayor aikyam vyayasyati	vikalpa -vyavadhānena vicchinnaṃ
SV12526	- samayānām api yathā āsruta-artha-	vikalpa -saṃhāreṇa eva pravṛtṭeḥ / tat
SV07612	artha upādāna-bala-prabhava-	vikalpa -samutthitāḥ pravartante / na hi
SV12612	-niveśasya ekasya api vākyasya aneka-	vikalpa -sambhavāt / prakṛti-pratyayanām
SV05620	/ tāṃ tu bhedinaḥ padārthāḥ krameṇa	vikalpa -hetavo bhavanto janayanti
SV16201	tathā ayam api varṇa-anukramaḥ puruṣa-	vikalpaṃ yadi na apekṣeta nirālambanaḥ
HB01806	tat-svabhāva eva na syād iti pūrva eva	vikalpaḥ tatra ca uktam yaś ca
SV15507	/ tathā ayam anarthakeṣv artha-	vikalpaḥ puruṣa-kṛtaḥ na tu śabda-

SV15917	ahetuś ca katham viṣayaḥ / tasmān na mano-	vikalpaḥ śabda-vyaktir yatas tadvān
SV10602	tad-viṣayatvena adhyavasātam / sa tu	vikalpaḥ sad-asad-ubhaya-pratyaya-āhita-
SV14419	- dharma-ayogāt / na hy asaty ayaṃ	vikalpaḥ sambhavati / tayor vastu-dharmatvāt
VN01412	dharmasya dravyāt tattvānyatvābhyām anyo	vikalpaḥ sambhavati, ubhayathā api
SV14617	āveditam eva / ataḥ bhāve hy eṣa	vikalpaḥ syād vidher vastv-anurodhataḥ
SV04020	-vikalpasya bījaṃ / tam eva gr̥hṇan eṣa	vikalpaḥ sva-vāsanā-prakṛter evaṃ pratibhāti
SV02806	kvacid dr̥ṣṭe api yaj jñānam sāmānya-arthaṃ	vikalpakam // asamāropita-anya-amṣe tan-
SV04215	-anubhavana āhitām vāsanām āśritya	vikalpakam utpadyate atad-viṣayam api
PV03498	-alakṣaṇa-vibhrāntam smaraṇam tad-	vikalpakam tasya spaṣṭa-avabhāsitvam
SV05101	viparyasyati / na evam indriya-jñānāni	vikalpakāni / na vā teṣv apy eṣa
PV03102	aneka-rūpo vācyo asau vācyo dharmo	vikalpajaḥ sāmānya-āśraya-samsiddhau
SV08221	/ vibhāge na eva tathā-upalabdhanām	vikalpanāt / uktaṃ ca atra kiṃcid
SV16207	akṛtrimā prasajanti / tatra apy evaṃ	vikalpanāyāḥ sambhavāt / viśeṣa-abhāvāc ca
PV03290	saṃketa-saṃśraya-anya-artha-samāropa-	vikalpane pratyakṣa-asanā nirvṛttitvāt
PV03125	rūpam iḥṣate sā akṣajā matih punar	vikalpayan kiṃcid āsīn me kalpanā idṛśī
PV03207	bhvet tasmāt siddhānto apy avikalpikā	vikalpayann apy eka-arthaṃ yato anyad
PV03236	vṛtter dr̥ṣya-aparāmarṣena abhidhāna-	vikalpayoḥ darśanāt pratyabhijñānam
PV03237	anvayāc ca anumānam yad abhidhāna-	vikalpayoḥ dr̥ṣye gava-ādau jāty-ādes tad
SV17109	nyāyāt prāpti-pratiṣedhāt / tulyā sva-para-	vikalpayor ubhayathā api vṛttir iti
SV11420	anyathā saṃketena prakāśayeyuḥ vyākhyā-	vikalpaś ca na syāt / upadeśasya ca
SV14521	/ svato api bhāve abhāvasya	vikalpaś ced ayaṃ samaḥ // nanv
HB00310	tu svalakṣaṇe tat-sāmarthya-janmā	vikalpas tad-anukārī kāryatas tad-
SV14523	eva bhāvasya bhavato ayaṃ tattvānyattva-	vikalpas tulyaḥ / tadā kim artha-antara-
PV02163	tulya-rūpaṃ bhaven manaḥ rūpa-ādi-vad	vikalpasya kā eva artha-paratantrātā
SV15912	tu tad-viṣayā sā tasya vyaktir iti / mano-	vikalpasya tad-viṣayatvam asiddham / na
HB00315	tad-adhyavasāyena pravṛtṭeḥ pravṛttau	vikalpasya pratyakṣeṇa abhinna-yogakṣematvāt
HB00401	arthe etena dharma-dharmi-liṅga-ādi-	vikalpasya pramāṇa-prṣṭa- bhāvinaḥ
SV04019	tasya ekātmatā-pratibhāsino mithyā-	vikalpasya bījaṃ / tam eva gr̥hṇan eṣa
SV04210	/ kiṃ ca ataḥ / yadi svalakṣaṇam katham	vikalpasya viṣayaḥ / anyato vā
HB00307	-svalakṣaṇa-grahaṇa-uttarakālabhāvi-nīla-	vikalpasya viṣayeṇa nīla- artha-
SV15924	phala-avāptau vyartho manojapo	vikalpasya śabda-rūpa-asamsparsāt /
SP00017	-arthāḥ kārya-kāraṇa-gocarāḥ	vikalpā darśayanty arthān mithyā-
SV04312	iti vā / tad-dharmatām eva avataranto	vikalpā nānā-eka-dharma-
SV05109	-pratibandha-niyama-abhāvāt / na hi	vikalpā yathārtham eva jāyante / sati
SV03207	-aviśeṣe api kuṇapa-kāminī-bhākṣya-	vikalpāḥ / tatra buddhi-pāṭavaṃ tad-
PV03503	bhvet tathā hi samyak lakṣyante	vikalpāḥ krama-bhāvinaḥ etena yaḥ
VN02617	-artha-pratiṣedhe dharma-	vikalpāt tad-artha-nirdeśaḥ pratijñā-
VN02620	pratiṣedhe kṛte dharma-bheda-	vikalpāt sāmānya-ghaṭayoḥ sarvagatatva-
HB00314	-yogya-lakṣaṇam hi vastu tato api	vikalpād vastuny eva tad-
PV03519	utsannā ity ujvalam matam atīta-ādi-	vikalpānām yeṣāṃ na arthasya saṃnidhiḥ
SV03902	tam eva gr̥hṇatī sā prakṛti-vibhramād	vikalpānām vastu-grāhiṇī iva pratibhāti /
SV15913	-viṣayatvam asiddham / na hi svalakṣaṇe	vikalpānām vṛttir iti nivedayiṣyāmaḥ / te
SV04303	iti tat-pratibaddha-janmanām	vikalpānām atat-pratibhāsitve api
SV15907	/ anavasthā evaṃ syāt / śabda-artha-	vikalpānām api paraṃparayā prasūtir asti iti
SV05108	/ ayogyāt / katham utpattir iti cet /	vikalpānām artha-pratibandha-niyama-abhāvāt
SV05017	kiṃ na pratyeti iti cet / aśaktir eṣā	vikalpānām avidyā-prabhavad / na vai
SV09301	siddham etat sarve śabdā viveka-viṣayā	vikalpāś ca / ta ete eka-vastu-pratiśaraṇā
SV04416	dhīs tad-arthā iva apy anarthikā //	vikalpikā atat-kārya-artha-bheda-
PV03299	nirvikalpa-ubhayathā apy anyathā eva	vikalpikā tasmāt tasya avikalpe api
SV06102	/ tam tasyāḥ pratipadyamānā buddhir	vikalpikā bhrānti-vaśād eva eka-vastu-
SV03818	padārthān āśritya utpadyamānā	vikalpikā sva-vāsanā-prakṛtim
SV11618	aśaktiḥ / sambandhe na ayaṃ doṣo	vikalpite //232// na hi bhāva-śleṣa-
PV03134	bhvet iti ced bhinna-jātiya-	vikalpe anyasya vā katham alāta-dr̥ṣṭi-
PV03138	sā antara-anantare katham śuddhe mano-	vikalpe ca na krama-grahaṇam bhvet yo
PV03141	bāla-dhī-vad akalpanām āhur bālā	vikalpe ca hetuṃ saṃketa-mandatām
SV11421	syāt / upadeśasya ca iṣṭa-saṃvādaḥ śakya-	vikalpe na asti iti vyarthā eva apauruṣeyatā
HB01818	bhāvaḥ svabhāvena āhosvid anityo iti	vikalpe prān nityo bhūtvā paścād
PV03194	ca akṣa-dhīḥ sāmānya-buddhīś ca avaśyaṃ	vikalpena anubudhyate
HB00225	punas tat-sādhanā-svabhāvasya	vikalpena apratipatteś ca anumāna-
VN03118	sādhye bahavo hetava ucyaṃte, teṣāṃ	vikalpena tat-sādhyā-sādhanāya
PV03075	ca pratyakṣam avikalpatayā vinā	vikalpena na sāmānya-grahas tasmimś tato
VN02701	sarvagatatva- asarvagatatva-dharma-	vikalpena pratijñā-antaram karoti, yathā

PV02092	rūpaṃ buddhau na bhāsate śabda-jñāne	vikalpena vastu-bheda-anusāriṇā guṇa-ādiṣv
PV02280	karmaṇo duṣṭaḥ karoti na viparyayāt mithyā-	vikalpena vinā na abhilāṣaḥ sukhād api
SV06027	anusṛtya ete vṛkṣā iti sva-para-	vikalpeṣv eka-pratibhāsān ādarśya vikalpa-
SV03414	api ity alam apratiṣṭhair mithyā-	vikalpaiḥ / yathā ca na artha-antara-
SV03507	-anubhava-āhita-vāsanā-prabodha- janmabhir	vikalpair adhyavasita-tad-bhāva-arthaiḥ
SV06519	hi vidhi-rūpeṇa vastv eva śabdair	vikalpair vā api viṣayikriyeta so ayam
SV14408	pāraṃparyeṇa upakāre apy avaśyam ayam	vikalpo anveti sa kim upakāro artha-
SV04013	sāmānyam syāt / tasmān mithyā-	vikalpo ayam artheṣv ekātmatā-grahaḥ // na
PV03123	sidhyati pratyātmavedyaḥ sarveṣāṃ	vikalpo nāma-saṃśrayaḥ saṃhr̥tya
SV17006	ity atra śvamāṃsa-bhakṣaṇa-deśanā-	vikalpo bhavatv iti sa na bhavati /
PV02175	na rāga-ādeḥ saha-utpatti-prasaṅgataḥ	vikalpya -viṣayatvāc ca viṣayā na
SV03907	arthakriyā-yogyam manyamānā dr̥śya-	vikalpyāv arthāv ekikṛtya pravartante /
PV04257	siddham kāryam tathā param dhūma-indhana-	vikāra -aṅgatā-pade dahana-sthiteḥ anagnis̥
SV09902	pratibandhuṃ samarthaḥ / ekatra bhāve	vikāra -anutpatteḥ / utpattau vā ekatva-hāneḥ
PV02055	bhavet nivṛtte apy anale kāṣṭha-	vikāra -avinivṛtti-vat tasya anivṛttir iti
SV00813	/ etena pipīlika-utsaraṇa-matsya-	vikāra -āder varṣa-ādy-anumānam uktam /
VN06603	evam uktavān paryanuyujyate. atha prakṛtir	vikāra iti kathaṃ lakṣayitavyam iti.
VN06605	prakṛtiḥ. yat tad dharma-antaram, sa	vikāra iti. so ayam prakṛta-artha-
SV09008	asti yena ayam tathā coditaḥ kṣīra-	vikāra eva pravartate na anyatra / sa
PV02056	cikitsā-prayogataḥ apunarbhāvataḥ kiṃcid	vikāra -jananam kvacit kiṃcit viparyayād
VN00819	yathā pradīpasya vijñāna-varti-	vikāra -jvālā-antara-utpādanāni, anekasya
VN02117	śaktiḥ pūrveṣāṃ indriyāṇāṃ sva-jātiṣu	vikāra -darśanāt siddham aparāpara-janma
SV10006	iti tad-vaśena paścād vyavasthāpyate	vikāra -darśanena iva viṣam ajñaiḥ / tad
VN06704	tad-uktasya hetor doṣam anudbhāvya	vikāra -prakṛti-lakṣaṇam pṛcchan svayam
SV00715	// hetu-dharma-anumānena dhūma-indhana-	vikāra -vat //9// tatra hetur eva
SV10308	utpatti-darśanāt mūṣika-alarka-viṣa-	vikāra -vat / tad-bhāve virodha-abhāvād
SV00717	rasa-hetuḥ rasam janayati / indhana-	vikāra -viśeṣa-upādāna-hetu-sahakāri-
PV02059	-ādi-saṃhārāt tad daṃśac chedato api vā	vikāra -hetor vigame sa na ucchvasiti kiṃ
PV02057	apy asaṃhāryaḥ pratyāneyas tu yat kṛtaḥ	vikāraḥ syāt punarbhāvaḥ tasya hemni
PV02076	-ādeḥ smṛti-bhraṃśa-ādāyo gataḥ	vikārayati dhīr eva abhyantarartha-
PV02013	iva hutāśane anyathā kumbhakāreṇa mṛd-	vikārasya kasyacid ghaṭa-ādeḥ karanāt
VN03908	pratyavasthita āha eka-prakṛti-samanvaya-	vikārāṇāṃ parimāṇa-darśanāt sukha- duḥkha-
VN06514	avasthāpayati ekā prakṛtir vyaktasya,	vikārāṇāṃ anvaya-darśanāt. mṛd-
PV02151	api ca doṣānām aviśeṣād asiddhatā na	vikārād vikāreṇa sarveṣāṃ na ca
PV02181	pracaḡsate saty eva yasmin yaj janma	vikāre vā api vikriyā tat tasya kāraṇam
PV02151	ca doṣānām aviśeṣād asiddhatā na vikārād	vikāreṇa sarveṣāṃ na ca sarvajāḥ
PV02152	na yujyate tāpa-ādiṣv iva rāga-āder	vikāro api sukha-ādi-jaḥ vaiṣamya-jena
PV02061	avikṛtya hi yad vastu yaḥ padārtho	vikāryate upādānam na tat tasya yuktaṃ
SV14203	anyasya viśiṣṭa-pratyaya-āśrayeṇa	vikṛtasya utpatteḥ / astu vā agniḥ
PV03297	-ādi-bhrānti-vac ca asyāḥ syād akṣa-	vikṛtāv api nivṛttir na nivarteta nivṛtte
PV02060	punaḥ upādāna-avikāreṇa na upādeyasya	vikriyā kartum śākya-avikāreṇa mṛdaḥ
PV02181	eva yasmin yaj janma vikāre vā api	vikriyā tat tasya kāraṇam prāhus tat teṣāṃ
PV03296	bhāva-abhāva-anurodhi cet tat-tulyam	vikriyā -vac cet sā iva iyaṃ kiṃ
PV02048	-vad rūpa-rasa-vad artha-dvāreṇa	vikriyā sattā-upakāriṇī yasya nityam
HB01503	ir̥śyā-śalya-vitudyamāna- marmā viklavam	vikrośati ity upekṣāṃ arhati / tasmād idam
SV16506	//313// na khalv ete vaidikāḥ śabdā evam	vikrośanti eta bhavanto brāhmaṇā ayam
HB01503	ayam ir̥śyā-śalya-vitudyamāna- marmā	viklavam vikrośati ity upekṣāṃ arhati /
VN06002	atha uttarapakṣa-vādy evam	vikṣipet , tasya api sādhana-anantaram
VN06004	pratipattavye tad-apratipattiyā	vikṣepa -pratipattir apratibhāyām arthāntare
VN05901	kārya-vyāsaṅgāt kathā-vicchedo	vikṣepaḥ . yat kiṃcit kartavyam vyāsaḥ
VN05910	sva-sādhana-asāmarthya-paricchedād eva	vikṣepaḥ syāt. tathā ca idam artha-
VN05904	evam-ādinā kathāṃ vicchinatti, sa	vikṣepo nāma nigrahasthānam. ekatara-
SV15806	-pariṇāmo vyaktir na apy āvaraṇa-	vigamanam / kiṃ tu tad-viṣayā
SV13907	kāraṇāni samarthāni nāma /	vigamaś ca abhāvaḥ / na ca abhāvaḥ kāryam
PV03142	syād bālānām avikalpanāt saṃketa-upāya-	vigamāt paścād api bhaven na saḥ
PV02199	yeṣāṃ tu mahatī kṛpā satkāyadr̥ṣṭer	vigamād ādya eva abhavo bhavet mārge
PV02059	daṃśac chedato api vā vikāra-hetor	vigame sa na ucchvasiti kiṃ punaḥ
SV13905	atha tad-rūpa-āvaraṇānām ca vyaktis te	vigamo yadi // abhāve kāraṇa-grāma-
SV13901	vā śabdasya vyaktir āvaraṇa-	vigamo vijñānam vā gaty-antara-abhāvāt /
PV02112	ekam ekasya kāraṇam anya-artha-asakti-	viguṇe jñāne anarthāntara-grahāt śarīrāt
PV03521	hi dhīḥ prāg dhiyā vinā anya-artha-asakti-	viguṇe jñāne jñāna-udaya-agateḥ sakṛd
PV02054	ca yataḥ kāraṇam iṣyate na doṣair	viguṇo deho hetur varty-ādi-vad yadi

VN02308	sādhayitum iṣṭasya arthasya siddher	vighāta -abhāvāt, tasya udbhāvanam
VN01820	ca para-vyāmohana-anubhāṣaṇa- śakti	vighāta -ādi-hetoḥ. tad apy asādhana-
VN05311	-artha-mātra-uttara- vacane sāmārthya-	vighātaḥ , yena vādi-vacana-
VN06310	vā nigrahaḥ, ekena api tat-sādhana-	vighātād , eka-sādhana-vacana-vat. yathā
PV03430	-sadṛśānām parasparam buddhiḥ sarūpā tad-	vic cet na idānīm vit-sarūpikā svayam
SV14110	varṇa-vyatirekiṇy ānupūrvī sphoṭa-	vicāra -anukramena eva prativihitā / na api
VN02609	iti vaktavyam jaḍasya pratipattau	vicāra -abhāvāt. na ca nitya-
SV16115	ity uktam / sā ca puruṣa-vitarka-	vicāra -kṛtā iti na sthita-kramā varṇāḥ /
VN03117	-prajvalana-vat. ye tu kecid	vicāra -prasaṅgeṣv ekatra sādhye bahavo
PV04077	-artham jagāda anyāḥ svayam-śrutim	vicāra -prastuter eva prasiddhaḥ siddha
VN04918	eka-sādhana-vākya-prayoga-pūrvako	vicāraḥ , tatra adhika- abhidhānam
PV03054	arthakriyā-siddheḥ sad-asattā-	vicāraṇāt tasya sva-pararūpābhyām gater
PV02006	jñānam ity abhiprāyāt svalakṣaṇa-	vicārataḥ tadvat pramāṇam bhagavān
PV03334	ākāra-niveśinī sā bāhyād anyato vā iti	vicāram idam arhati darśana-upādhi-
SV10812	ca śāstrāṇi phala-arthī na ādriyeta	vicārayitum apuruṣa-artha-phalāni ca /
SV12315	puruṣā mantrān kartum / etad uttaratra	vicārayiṣyāmaḥ / api ca / na mantrō nāma
PV04094	pravartate śāstra-dṛṣṭe tathā na arthe	vicāras tad anāśraye tat prastāva-āśrayatve
SV17327	-lakṣaṇam asmābhiḥ tat tu sarvasya śākya-	vicārasya viśayasya yathāsvam pramāṇena vidhi-
HB02517	abhāvaḥ kiṃ na pratīyate bhūyo api	vicāritam pramāṇaviniścaye tasmād ayam
PV04182	cen na samvṛtyā viśeṣataḥ paramārtha-	vicāreṣu tathābhūta-prasiddhitaḥ
PV04101	ca prāg eva vinivāritam abhyupāya-	vicāreṣu tasmād doṣo ayam iṣyate tasmād
NB03114	-āśrayam anumānam āsṛitya tad-artha-	vicāreṣu viruddhāvyabhicārī sādhanadoṣa
NV10629	-udayaḥ //210// arthakriyāsamarthasya	vicāraiḥ kiṃ tad-arthinām // ṣaṇḍhasya
PV02031	tasmād anuṣṭheya-gataḥ jñānam asya	vicāryatām kīṭa-samkhyā-parijñānam tasya
SV03928	na iti cet / nanu sa eva ayam	vicāryate / ko ayam sāmānya-ātmā iti /
PV03502	yugapad buddhy-adṛṣṭeś cet tad eva idaṃ	vicāryate tāsām samāna-jātīye sāmārthya-
PV03324	sa tasya anubhavaḥ sā eva pratyāsattir	vicāryate dṛśya-darśanayor yena tasya
PV03321	atha so anubhavaḥ kva asya tad eva idaṃ	vicāryate sarūpavanti tat kena sthūla-
PV03295	hetuś ced indriya-jñāna-gocare	vicāryamāṇe prastāvo mānasasya iha kīdṛśaḥ
PV03205	anārambhān na ālekhyā-ādau	vicitra -dhīḥ arūpatvān na saṃyogaś
SV14919	iti / tāsām anihēṣa-darśanāt /	vicitra -śaktayo hi sāmagryo dṛśyante /
PV03232	rūpa-bhedā nirvikalpasya cetasaḥ na	vicitrasya citra-ābhāḥ kādācitkasya
PV02188	upādānam tu vāryate imān tu yuktiman	vicchan bādhate sva-mataḥ svayam
VN05902	kiṃcit kartavyam vyāsaḥ kathāḥ	vicchinatti , idaṃ me karaṇīyam
VN05904	kaṇṭham kṣiṇoty evam-ādīnā kathāḥ	vicchinatti , sa vikṣepo nāma
PV04008	artha-śakti-jñāne asya tāny alam	vicchinna -anugamā ye ca sāmānyena apy
PV03137	matir nāma paryanta-kṣaṇika-jñāna-miśraṇāt	vicchinna -ābhā iti tac citram tasmāt
PV03501	bhāsamānayoḥ bādhake asati san nyāye	vicchinna iti tat kutaḥ buddhīnām
SV12102	apratyaya eva asya vṛttiḥ / dṛśyante ca	vicchinna -kriyā-sampradāyāḥ kṛtakāś ca /
SV06501	karoti / samketa- pratīnyamāt na ca	vicchinnaṃ kiṃcid vastv ākṣīpyate
PV03134	aikyam vyayasyati vikalpa-vyavadhānena	vicchinnaṃ darśanam bhavet iti ced
PV03500	asti śabdānām yojanā iti vivecitam	vicchinnaṃ paśyato apy akṣair ghaṭayed
SV06420	vyāpriyate dhvaniḥ // līngam vā tatra	vicchinnaṃ vācyam vastu na kiṃcana //129//
PV03493	na syād ghaṭanam ca nirākṛtam	vicchinnaṃ śṛṇvato apy asya yady
PV03497	varṇeṣu rūpa-ādāv avicchinna-avabhāsinī	vicchinna apy anyayā buddhiḥ sarvā
PV03494	cāraṇe api syād avicchinna-vibhramāḥ	vicchinne darśane ca akṣād
PV03150	ity alaukikam gava-ākhyā-pariśiṣṭa-aṅga-	viccheda -anupalambhanāt tais tantubhir
PV04220	anyatra apy asau samaḥ asādhyād eva	viccheda iti sādhye astitā ucyate
SV06419	na syuḥ / yasmāt / eka-artha-śleṣa-	viccheda eko vyāpriyate dhvaniḥ // līngam
VN01905	ca nyāyadarśinām iti. ebhiḥ kathā-	viccheda eva karaṇīyaḥ, na hi kaścid
SV06513	// vastu-dharmasya saṃsparśo	viccheda -karaṇe dhvaneḥ //132// syāt
SV06510	buddhi-pratibhāsa-āśraye na doṣa iti /	vicchedam sūcayan ekam apratikṣīpya vartate
PV03153	na āśrayam śruteḥ upakāryopakāritvaḥ	vicchedād dṛṣṭir eva vā mukhyam yad
SV13318	ca kalakale vācako na śrūyate / pada-vākya-	vicchedānām upalakṣaṇāt / katham vā
SV06426	-rūpa iva ābhāti yathā-samketaḥ	vicchedāya vyāpriyante/ na ca eka-
VN05901	iti. kārya-vyāsaṅgāt kathā-	vicchedo vikṣepaḥ. yat kiṃcit
VN02305	-anugrahāya tattva-khyāpanam vādino	vijayaḥ , bhūta-doṣa-darśanena mithyā-
SV17428	bandhakīm api prāgalbhyena	vijayate / kācit kila bandhakī svayam
PV02276	kathamcit taj-janyam alpaṃ syān na	vijātimat atha api tapasaḥ śaktiḥ
PV03205	kena iyam siddhā bheda-vyavasthitiḥ	vijātīnām anārambhān na ālekhyā-ādau
PV03522	-vigūṇe jñāne jñāna-udaya-agateḥ sakṛd	vijātīya -jātāv apy ekena paṭīyasā
SV00205	sajātīya eva sattvam iti siddhe api	vijātīya -vyatireke sādhyā- abhāve

SV15407	ananvayo nāma / eka-vyavacchedasya tad-	vijātīya -siddhi-nāntarīyakatvāt /
SV01602	/ adṛśyatve apy adṛṣṭa-viśeṣānām	vijātīyatva -upagama-virodhāt / tad-
SV15403	tena vyāpty-ayogāt / yā eva ca	vijātīyayor vyāvṛtti-siddhiḥ sā eva
SV15218	sambhavo asti / asambhave ca	vijātīyasya gaty-antara-abhāvād iṣṭa-
HB02018	vyāptiḥ siddhā bhavati / nanu	vijātīyād api kiṃcid bhavad dṛṣṭam tad
HB02019	tad yathā gomaya-ādeḥ śālūka-ādīḥ na	vijātīyād utpattiḥ tathāvidham eva hi
HB02015	kārya-kāraṇayor evaṃ svabhāva-niyamāt tad	vijātīyād utpattir na bhavati tat
SV02219	/ tan na dhūmo arthād dṛṣṭa-ākāra-	vijātīyād bhavaty ahetukatva-prasaṅgāt /
SV02323	aparyāyeṇa jananam / yad api kiṃcid	vijātīyād bhavad dṛṣṭam gomaya-ādeḥ śālūka-
SV03701	teṣām samāhāraḥ / prāsāda-puruṣa-ādīnām	vijātīyānām anārambhāt kutas tat-
VN05104	-abhidhānāt, pratipādyasya śiṣyatvāt,	vijigīṣu -vāda-pratiśedhatvāt, trir-
VN02216	tasmān na yoga-vihitaḥ kaścīd	vijigīṣu -vādo nāma. para-anugraha-pravṛttās
VN02223	sadbhir upahartavyam eva chala-ādi	vijigīṣubhir iti cet, na, nakha-capēṭa-
VN02208	vaktavyaḥ. chala-vyavahāre api	vijigīṣūnām vāda iti cet, na, durjana-
PV04223	-abhāvas tu na asti iti paśya bāndhya-	vijrmbhitam nivṛttir yadi tasmin na
VN04308	avijñāta-pratipādana-asāmarthya iti	vijetā na syān na nigrāha-arhaḥ.
PV03338	-tadbhāva iṣṭo aniṣṭo api vā paraḥ	vijñapti -hetur viśayas tasyāś ca
SV16019	kathyat //304// citta-samutthānā hi vāg-	vijñaptir varṇa-pada-vākya-abhidhānā /
PV03217	-pratyaya-apekṣād avidyā-upapluta-ātmanām	vijñaptir vitatha-ākārā jāyate timira-ādi-
SV11327	artham sūcayati iti buddhi-rūpa-vāg	vijñapyor janyajanakabhāvaḥ sambandhaḥ
SV16216	api kārya-kṛt kaiścid eva	vijñāta ity asti paroḥṣa-artha-darśī puruṣaḥ
VN05207	apratyuccāraṇam ananubhāṣaṇam.	vijñāta -vākya-arthasya parśadā
VN05608	anupratibodhyeti. avijñātām ca ajñānam.	vijñātām parśadā prativādinā yad
VN05206	punarvacanam ity ayuktam nigamanam.	vijñātasya parśadā trir-
SV05211	nirākriyate / nānātvaṃ hi teṣv eka-	vijñāna -akāraṇatve kāraṇam ucyate /
PV03243	-apekṣa-avirodhataḥ tasmād indriya-	vijñāna -anantara-pratyaya-udbhavaḥ mano
PV02164	kaścīd tena kiṃcana avijñānasya	vijñāna -anupādānāc ca sidhyati vijñāna-
PV03178	vikalpa-dvayaṃ sakṛt etena tulya-kāla-anya-	vijñāna -anubhavo gataḥ smṛtir bhaved atīte
PV03182	pūrva-dhī-grahaḥ so avikalpaḥ sva-viśayo	vijñāna -anubhavo yathā aśākya-samayaṃ
PV03251	-rūpa-hetuḥ tat-sukha-ādi kim ajñānam	vijñāna -abhinna-hetuḥ sāmārti
SV13701	nanu tad rūpam asiddham eva yat tathābhūta-	vijñāna -avyavadhāna- upayogi / siddham eva
PV03130	tadā arthasya avibhāvanāt	vijñāna -ābhāsa-bhedaś ca padārthānām
NB03059	-apaharaṇe maraṇam prativādy-asiddham	vijñāna -indriya-āyur nirodha-
SV05310	tathā na kevalam ekaika-vyakty-apāye	vijñāna -utpattāv api sāmānyam tad-hetuḥ /
HB01021	na eka-kāryas tathā cakṣur-ādibhyo	vijñāna -utpattāv unneyaḥ tathā
SV07214	/ na yuktam evaṃ bhavitum / yasmāt /	vijñāna -utpatti-yogyatvāya ātmany
SV13026	-madhya-sthitam āvaraṇam tat tau	vijñāna -utpatti- vaiguṇya-tāratamya-
SV07223	janana-mātreṇa kāratvam / yo hi yato	vijñāna -utpādana-yogyatām pratilabhate sa
SV07219	kaścīd bhedaḥ / sva-viśaya-	vijñāna - utpādana-samartham aparaṃ
SV07317	-svabhāva-sadbhāve prāg api samavāyād	vijñāna - udaya-prasaṅgāt / na vai
SV06801	-mano artha- tat-saṃnikarṣeṣu vā rūpa-	vijñāna -eka-kāryeṣu tat- kārya-sāmānyā-codanā-
SV06623	bhinna- //140// cakṣur-ādau yathā rūpa-	vijñāna -eka-phale kvacit // aviśeṣeṇa
PV03161	-vat vastu-dharmatayā eva arthās tādr̥g	vijñāna -kāraṇam bhede api yatra taj-jñānāt
SV01613	-kārya-asiddheḥ / indriya-ādīnām tu	vijñāna -kāryasya kādācitkatvāt
VN00820	anekasya api cakṣur-āder eka-	vijñāna -kriyā-darśanāt. na brūmo
HB00304	tat-sāmarthya-utpanna- vikalpa-	vijñāna -grāhyam yathā nīlam dṛṣṭvā nīlam
PV03157	iṣṭo yaś ca aupacārikaḥ mukhya-aviśiṣṭa-	vijñāna -grāhyatvān na aupacārikaḥ
HB02123	upalabhyamāna- dharmatve sva-viśaya-	vijñāna -janana-yogyatā-lakṣaṇo viśaya-
SV15110	niśiddhā eva / tasmān na nityānām kvacid	vijñāna -janana-sāmarthyam / kadācid
SV07409	yadi na indriya-saṃskāraḥ sāmānyasya	vijñāna -janana-svabhāva iti
SV13125	vā kiṃcij jñāna-utpatti-samāśrayam sva-	vijñāna -janane apekṣate / sarvasya
SV05404	tasmād vyakty-upakṛtasya sāmānyasya	vijñāna -janane janane vyaktam asya tat-
SV07225	-bhūtā yogyatā prāg eva asti iti na	vijñāna -janane tam apekṣeta / para-bhūtāyām
HB01208	-deśo rūpa-indriya-ādi-kalāpaḥ sa	vijñāna - janane samartho hetuḥ yas
SV07611	-kalpita-vyavacchedena vikalpa-	vijñāna - pratibhāsiny artha upādāna-
HB01703	ca aṅkura-ādi- vad akṣepa-kāri-indriya-	vijñāna -vac ca kārya-kāraṇayor svabhāva-
VN00819	-arthakriyā-darśanāt, yathā pradīpasya	vijñāna -varti-vikāra-jvālā-antara-
SV11919	-virodhāt / tasmād indriya-	vijñāna -viśeṣa-anubandhī sabhāga-
PV03014	-artha-pratibhāṣāyā upāye vā apramāṇatā	vijñāna -vyatiriktasya vyatireka-
PV02165	vijñāna-anupādānāc ca sidhyati	vijñāna -śakti-sambandhād iṣṭaś cet
SV07610	yathā-saṃketa-āhita-vāsanā-upakṛtatvād	vijñāna -santateḥ sarva-artha-
SV13015	viśiṣṭa-kṣaṇa-antara-utpādād	vijñāna -hetavaḥ / anupakāryasya apekṣā-

SV13014	na sarve ghata-kṣaṇāḥ sarvasya indriya-	vijñāna -hetavaḥ paraspara-sahitās tu
SV06803	sāmketikīm śrutim niveśayet yaro rūpa-	vijñāna -hetuḥ śaso vā iti / api nāma
SV07422	prakāśakaḥ //149// yo hi yad- viṣaya -	vijñāna -hetuḥ sa tasya vyañjakaḥ /
SV05209	nānātvaṃ samapohati // nānātvāc ca eka-	vijñāna -hetutā tāsu na iṣyate //102// kiṃ
SV07422	- viṣaya -vijñāna-hetuḥ sa tasya vyañjakaḥ /	vijñāna -hetutvaṃ gotva-ādiṣu pradīpa-āder
SV07313	svāśraya-samavetaṃ hi tad ātmany anyatra vā	vijñāna -hetur iti / uktam atra
SV07417	-saṃskāraḥ / tat-sahakāri sāmānyam	vijñāna -hetur ity api pāramparyeṇa
SV07315	iti / svāśraya-samavāya-apekṣo	vijñāna -hetus tena janya eva syāt / tad-
SV06028	vikalpa- vijñāne vyavasthitas tad-	vijñāna -hetūn bhedena pratipadyeta ity
SV05318	-upakaraṇa-śaktiḥ evaṃ tad eva ekaṃ	vijñānaṃ kurvantu / kiṃ ca / kāryaś ca
PV03264	ca ekaṃ iti cen matam avijñānasya	vijñānaṃ kena upādāna-kāraṇam ādhipatyam
PV03537	uktaṃ tad anekakṛt arthaṃ pūrvaṃ ca	vijñānaṃ ḡṛhṇīyād yadi dhīḥ parā pūrva-
SV07308	/ tasmād ye viṣayaḥ sāksād upayogena	vijñānaṃ janayantas tatra param apekṣante
SV05305	kadācid vyaktayaḥ sāmānya-nirapekṣā anvayi	vijñānaṃ janayanti / tasmād asamarthā
SV07410	anapekṣya eva indriya-saṃskāraṃ	vijñānaṃ janayet / saṃskṛta-
SV13902	vā śabdasya vyaktir āvaraṇa-vigamo	vijñānaṃ vā gaty-antara-abhāvāt / tatra
PV03368	pramāṇam svātmavedanam sarvam eva hi	vijñānaṃ viṣayebhyaḥ samudbhavat tad-
PV02112	tasya kāryam yady asya bhedaṃ na bhidyate	vijñānaṃ śakti-niyamād ekaṃ ekasya
PV03147	apy atra na asty ataḥ yady apy anvayi	vijñānaṃ śabda-vyakty-avabhāsi tat varṇa-
PV03323	saṃvedyam syāt samāna-arthaṃ	vijñānaṃ samanantaram idaṃ dṛṣṭam śrutam
PV03023	tām kṣapayitum kṣamaḥ tac ca sāmānya-	vijñānaṃ anubandhan vibhāvvyate nīla-ādy-
PV02006	svarūpa-adhigateḥ paraṃ prāptaṃ sāmānya-	vijñānaṃ avijñāte svalakṣaṇe yaj jñānam
SV06802	-kārya-sāmānya-codanā- sambhave kuto rūpa-	vijñānaṃ iti vyavahāra-lāghava-arthaṃ
HB00217	-dṛṣṭa-bheda- viṣayaṃ smṛtaṃ līnga-	vijñānaṃ utpadyate / tatra yad
SV05311	kiṃ tarhi / vyaktinām ekāṃ kāmcid apekṣya	vijñānaṃ utpādayati / evaṃ sati / tad
PV03379	syād dhīr anarthikā tac ca anubhava-	vijñānaṃ ubhaya-aṅga-avalambinā eka-
SV04102	asaty api tad-bhāva-niyate sāmānye rūpa-	vijñānaṃ ekaṃ janayanti evaṃ śiṃśapā-ādayo
SV02319	- utpatter yathā cakṣū-rūpa-āder	vijñānasya / na vai kiṃcid ekaṃ janakaṃ
SV05414	-āhita-vāsanā-utpatter ātmabhūta eva	vijñānasya / bhāva-abhāva-anuvidhānāc
SV05611	pratibhāvam / tadvat tat-pratibhāsino	vijñānasya api bhedaḥ / katham eka-kāryaḥ
SV03807	/ na punaḥ svarūpa- pratibhāsasya eva	vijñānasya jananāt / katham tarhi
SV05125	katham // yadā sāmānya-grāhiṇo	vijñānasya na bheda ālambana-
PV02206	avibhutvataḥ viṣaya-grahaṇam dharmo	vijñānasya yathā asti saḥ ḡṛhyate so
HB01022	tathā hi samanantarapratyayād	vijñānāc cakṣurvijñānasya upalambha-
PV03220	bāhya-cintā pratanyate nīla-ādīś citra-	vijñāne jñāna-upādhir ananyabhāk
PV03048	vā yayā anveti vibhāgataḥ kathamcid api	vijñāne tad-rūpa-anavabhāsataḥ yadi
SV05301	/ tathā hi / nīla-āder netra-	vijñāne prthak sāmārthya-darśanāt //104//
SV05410	atiprasaṅgāt / na a viṣaya sya	vijñāne pratibhāsaḥ /
SV05407	agrāhyatvaṃ / samarthā vyaktayo	vijñāne pratibhāsanād iti cet / katham
PV02106	-grahaṇān niyamas tataḥ ekayā aneka-	vijñāne buddhyā astu sakṛd eva tat
SV05120	vaktum arhati / nityam tan-mātra-	vijñāne vyakty-ajñāna-prasaṅgataḥ // yadi
SV06028	eka-pratibhāsān ādarśya vikalpa-	vijñāne vyavasthitas tad-vijñāna-hetūn
SV14803	api taj-jñāne sati syāt / na hi yo	vijñāne svarūpeṇa asvarūpa-asamsargeṇa
SV05316	ekaṃ sāmānyam upakurvanti kaḥ punar āsām	vijñānena aparādhaḥ kṛto yat tan
PV03250	viduḥ eka-artha-āśrayiṇā vedyā	vijñānena iti kecana tad-atad-rūpiṇo
PV03389	ākāreṇa sidhyati bhedaś ca bhrānti-	vijñānair dṛṣyeta indāv iva advaye
SV13106	eva syuḥ / tat saty apy āvaraṇe	vijñāpayeyur eva indriya-ādayaḥ / na ca
SV04532	na etad asti / yasmāt api pravarteta pumān	vijñāya -arthakriyā-kṣamān // tat
VN04217	prativādinā ca trir-abhilitam na	vijñāyate śliṣṭa-śabdān apratīta-
SV17213	vidyamāno apy artha-niyamaḥ katham	vijñeyah / svabhāva-bhedasya abhāvāt / sati
VN06512	-prasaṅgaṃ kurvato apasiddhānto	vijñeyah . yathā na sato vināśaḥ, na
SV14114	/ sā ca katham apauruṣeyī / buddhi-	viḥhapanā -pratyupasthāpanāt / api ca
PV04027	sābhāsa-ukty-ādy-upakṣepa-parihāra-	viḍambanā asambaddhā tathā hy eṣa na nyāya
PV03444	ātma-rūpan no vetti pararūpasya	vit katham sārūpyād vedanā-ākhyā ca prāḡ
PV03430	sarūpā tad-vic cet na idānīm	vit -sarūpikā svayaṃ so anubhavas tasyā na
VN06101	dvayaṃ na atipatati. etena eva	viṭandā pratyukta-abhyupagama- abhāve
SV10919	vipralambhāya anuparodhāt niṣprajojana-	vitatha -abhidhāna-vaiphalyāc ca vaktuḥ /
PV03497	apy anyayā buddhiḥ sarvā syād	vitatha -arthikā ghaṭanaṃ yac ca
PV03217	avidyā-upapluta-ātmanām vijñaptir	vitatha -ākārā jāyate timira-ādi-vat
SV15017	pradīpa-ādmān nīla-utpala- ādiṣu	vitatha -jñāna-jananāt / tad ime
PV03363	-samudbhavā doṣa-udbhavā prakṛtyā sā	vitatha -pratibhāsiniṃ anapekṣita-sādharmya-
SV04906	cet / na / yathoktena eva vyabhicārāt /	vitatha -pratibhāso hi bhrānti- lakṣaṇam / tan

VN02005	-upanyāsas tad-vyākhyā-prasaṅga-	vitatha -pralāpaś ca. sarvaś ca ayam
SV15019	/ svabhāva-viśeṣād vahny-ādi-vat /	vitatha -vyaktayaś ca niyamena eva niyama-
PV03494	na akṣāt sarva-akṣa-buddhīnām	vitathatva -prasaṅgataḥ sarva-antyo api
SV06506	-pratibandhe sati tad-avyabhicāraḥ / tato	vitathād apy ante tathābhūta eva vastuni
SV11305	samayād artha-pratipattiḥ sa pauraṣeyo	vitatho api syāt / śīla-sādhana-svarga-
SV16115	ānupūrvī ity uktam / sā ca puruṣa-	vitarka -vicāra-kṛtā iti na sthita-kramā
SV09203	sa eva hi śabdānām na viṣayo yo na	vitarkāṇām / te cet pravṛttāḥ ko
HB01502	ekatra katham syātām tad ayam īrṣyā-śalya-	vitudyamāna - marmā viklavam vikrośati
PV03280	apy ekadā bheda-darśanāt pravāhe	vitti -bhedānām siddhā bheda-
PV03460	-vedane artha-sārūpyam ālamba ātmā	vittiḥ svayam sphuṭaḥ api ca adhyakṣatā
SV05718	iti / tasmāt samketas / api tad-	vid -arthikaḥ //110// eva yuktaḥ / yo
PV03450	taj-jñānam paro apy enām bhujñīta anyena	vid yadi tajjā tat pratibhāsā vā yadi
PV03456	yogino anyasya pratyakṣeṇa sukha-ādikam	vidanti tulya-anubhāvās tadvat te api
HB03403	arthasya iti tad rūpaṃ ye na	vidanti na teṣām tataḥ pravṛttir iti
PV03514	tasya apy anyena ced imām mālām jñāna-	vidām ko ayam janayaty anubandhinīm pūrvā
SV17009	anivāryatvāt / yadi hi kvacid	vidita -artho ayam apauruṣeyaḥ śabda-rāśiḥ
SV16817	paryanuyogaḥ katham asya artho	vidita iti / puruṣo hi svayam
VN04701	samskāra iti cet, ke śiṣṭāḥ. ye	vidita -vedyatā- ādi-guṇa-yuktaḥ. kaḥ
VN04809	idam iha sambadhya ita ite teṣu	vidita -sambandheṣu kaḥ kasya pūrvō aparō
SV11010	pramāṇānām durbodhā ity apare	viduḥ //219// caitasyebhyo hi guṇa-
SV10923	puruṣa-atīśaya-apekṣam yathārtham apare	viduḥ // yathārtha-darśana-ādi-guṇa-
PV03250	parasya api te svarūpaṃ katham	viduḥ eka-artha-āśrayinā vedyā vijñānena
PV03122	sandhīyamānaṃ ca anyena vyavasāyam smṛtiṃ	viduḥ tal-liṅga-apekṣaṇān no cet smṛtir
PV03247	-kālam katham grāhyam iti ced grāhyatām	viduḥ hetutvam eva yuktijñā jñāna-ākāra-
SV11326	-samīha- apreritā vāg ata idam iti	viduṣaḥ sva-nidāna-ābhāsinam artham
VN01918	syād iti. sabhyaḥ sādhu-sammatānām	viduṣām tattva-cintā-prakāraḥ. na ca
SV01811	eva tad-bhāva-hetu-bhāvau teṣām	viduṣām vācyo hetur eva hi kevalaḥ //27//
PV03398	dhiyam dhūmo agnitas tataḥ asty eṣa	viduṣām vādo bāhyam tv āśritya
VN02818	kā niṣṭhā teṣām aniṣṭānāt. dr̥ṣyate ca	viduṣām api na atinirūpaṇād asiddha-
PV03538	dvir ekaṃ ca bhāseta bhāsanād ātma-tad-	vidoh viṣaya-antara-samcāre yady antyam
PV03262	-tad-viṣaya-sambhavāt sukha-duḥkha-	vidau syātām sakṛd arthasya sambhave
SV07512	katham sāmānya-buddhayaḥ //150//	vidyata eva ity avadhāraṇa-arthas tu-śabdaḥ
SV14812	tathā hi / apekṣyeta paraḥ kāryam yadi	vidyata kiṃcana // yad akimcitkaram vastu
SV06620	// atat-kārya-parāvṛttir dvayor api ca	vidyate //139// artha-abhedena ca vinā
SV07510	vyakter anyā athavā ananyā yeṣām jātis tu	vidyate // teṣām vyaktiṣv apūrvāsu
SV12701	/ vākyam na bhinnam varṇebhyo	vidyate anupalambhanāt //247// na hi
SV17512	dhvaniḥ // na ca tad-vyatiriktasya	vidyate avyabhicāritā //336// na tāvad
PV02255	eva yo na icched bhoktā apy asya na	vidyate ātmā api na tadā tasya kriyā-bhogau
PV02167	dr̥ṣyate śatadhā viprakīrṇe api hetau tad	vidyate katham rāga-ādy-aniyamo apūrvā-
PV02179	-antara-anumānam syān na etan nityeṣu	vidyate kādācitkatayā siddhā duḥkhasya
SV14403	// tasya sattvād aheturvam na ato anyā	vidyate gatiḥ //273/ anartha-antara-
PV04226	ca na niṣedho asti so asatsu ca na	vidyate jagaty anena nyāyena na-
SV04113	sāmānyam eva kiṃcit tāsū tathābhūtāsū	vidyate tata eva tad ekaṃ kāryam iti /
PV03163	anvayo na eka-vastuṇaḥ vastūnām	vidyate tasmāt tan niṣṭhā vastuni śrūtiḥ
PV04142	na evam iṣṭasya sādhyasya bādha kvacana	vidyate dvayasya api hi sādhyatve
PV03035	pratyāsattir abhāvena yā paṭa-ādaḥ na	vidyate buddher askhalitā vṛttir
PV04178	sā ca bheda-apratikṣepāt sāmānyānām na	vidyate vṛkṣo na śiṃśapā eva iti
PV03533	-ādi-buddheḥ kiṃ jātam paścād yat prañ na	vidyate sati sva-dhī-grahe tasmāt sā
PV03360	ekam anekam vā rūpaṃ teṣām na	vidyate sādharma-darśanāl loke bhrāntir
PV02182	tasya kāraṇam prāhus tat teṣām api	vidyate sparśasya rūpa-heturvād darśane
PV02074	idam dīpa-prabhā-ādinām āśritānām na	vidyate syāt tato api viśeṣo asya na
PV02207	asti saḥ gr̥hyate so asya janako	vidyamāna -ātmanā iti ca eṣa prakṛtir asyās
PV03341	api vā tena bhavaty arthaḥ praveditaḥ	vidyamāne api bāhya-arthe yathānubhavam
PV03473	apratītam tal liṅgam ity apy alaaukikam	vidyamāne api liṅge tām tena sārddham
PV04267	tat-kāryatve api dhī-dhvanī	vidyamāne hi viṣaye mohād atra
PV03303	vibhajyate anātmabhūto bhedo asya	vidyamāno api hetuṣu bhinne karman
SV11314	-kalpanā //227// na vai sambandho	vidyamāno apy anabhivyaktaḥ pratīti-hetuḥ
SV17212	-niyamaḥ pratiyeta api / apauruṣeḥ tu	vidyamāno apy artha-niyamaḥ katham vijñeyaḥ
SV07512	eva ity avadhāraṇa-arthas tu-śabdaḥ /	vidyamāno hi padārthaḥ sva-sāmarthyena
PV02213	ca malāḥ sarve sa ca satkāyadarśanam	vidyāyāḥ pratipakṣatvāc
PV03342	aneka-ātmatva-doṣataḥ yadi bāhyam na	vidyeta kasya samvedanam bhavet yady
PV02204	hi kasyacit bandha-mokṣāv avācye api na	vidyete katham ca na nityam tam āhur

VN02304	api nyāya- upavarṇane	vidvat -pratiṣṭhānāt. tasmāt para-
SV04509	-samsthitiḥ // paramārtha-avatārāya	vidvadbhir avakalpyate //86// saṃsṛjyante
PV02204	na vidyete katham ca na nityam tam āhur	vidvāṃso yaḥ svabhāvo na naśyati tyaktvā
VN04304	parśad-ādayo na pratipadyanta iti na	vidvān nigraham arhati. parśat-
SV16825	-kāriṇam āhopuruṣikayā tad-darśana-	vidveṣeṇa vā tat-pratipanna-khalīkārāya
SV00105	na anarthy eva subhāṣitaḥ parigato	vidveṣṭy api irṣyā-malaih // tena ayam
SV15617	kevalān mantra-prayogād iṣṭasiddhis tasya	vidhāna -apekṣatvād iti cet /
PV04230	-pratiṣedhane eka-dharmasya sarvātma-	vidhāna -pratiṣedhanam anānā-ātma-
PV04230	vyavahāra-bhāk anyathā syāt padārthānām	vidhāna -pratiṣedhane eka-dharmasya
PV04231	-vidhi-niṣedha-vat eka-dharminy asaṃhāro	vidhāna -pratiṣedhayoḥ ekaṃ dharminam
PV04225	pratiṣedho ayam nivṛttiḥ kiṃ niṣidhyate	vidhānam pratiṣedham ca muktvā śabda asti
PV04262	vastuny api tu pūrvābhyām paryudāso	vidhānataḥ tatra upalabhyeṣv
PV04221	na sidhyati pratiṣedha-niṣedhaś ca	vidhānāt kīdrśo aparāḥ nivṛttirn na
SV05715	jñāna-hetur iti / pratiṣedhasya ca	vidhānāt tat-kalpanā ayuktā iti / tasmāt
SV15619	asāmarthyam apekṣaṇe //293// yadi mantrā	vidhānād anyato vā kaṃcit svabhāva-
SV01408	-rūpānām eka-vyavacchedena anya-	vidhānād apratiṣedhaḥ / vidhi-
VN02303	-abhāve mithyā-pralāpād atra para-upatāpa-	vidhāne api tattva-apratiṣṭhāpanāt.
PV02125	gūṇaḥ tad-uttarottaro yatno viśeṣasya	vidhāyakaḥ yasmāc ca tulya-jātiya-pūrva-
PV04232	dharminam uddiṣṭya nānā-dharma-samāśrayam	vidhāv ekasya tad-bhājām iva anyeṣām
SV09610	/ katham idānīm na pratiṣedha-viśayaḥ /	vidhi -nivṛtti-rūpatvāt pratiṣedhasya /
PV04231	anānā-ātma-ātmatayā bhede nānā-	vidhi -niṣedha-vat eka-dharminy
PV04228	abāhya-āśrayam atra iṣṭam sarvaṃ	vidhi -niṣedhanam tābhyām sa dharmī
SV09103	/ kathamcid avyavasthāpitesu	vidhi -pratiṣedha- ayogāt / tathā ca
SV04407	-bheda-sambhave tad-eka-artha-bheda-	vidhi -pratiṣedha-jijñāsāyām tad eva
SV17327	-vicārasya viśayasya yathāsvaṃ pramāṇena	vidhi -pratiṣedha-viśuddhau
SV01409	anya-vidhānād apratiṣedhaḥ /	vidhi -pratiṣedhayor virodhāt / na
VN01005	anupalambhād anyo vyavaccheda hetur asti,	vidhi -pratiṣedhābhyām vyavacchede
SV03017	syāt / arthakriyā-āśrayo hi sarvo	vidhi -pratiṣedhābhyām vyavahāraḥ upādhyas
NB02043	upayānti pāraṃparyeṇa arthāntara-	vidhi -pratiṣedhāyām prayoga-bhede api
SV06519	vastuny eṣām asaṃbhavāt //134// yadi hi	vidhi -rūpeṇa vastv eva śabdair vikalpair
SV09609	-viśayatā iti cet / tat kim idānīm	vidhi -viśayo astu / tad api na iti cet
SV15405	sādhyasya / pratiṣedha-dvayāc ca	vidhi -siddhir iti kā ananvaya-
SV00409	iti idam sad-asat-pratiṣedha-	vidhi -hetvos tulyam rūpam / tathā hi
PV02258	paritoṣakṛt na alaṃ bīja-ādi-saṃsiddho	vidhiḥ puṃsām ajanmane taila-abhyaṅga-
SV15226	pramāṇam paśyāmaḥ / na ca aviruddha-	vidhiḥ pratiṣedha-sādhano yuktaḥ
SV10516	/ tatra katham asad-vyavahāra-	vidhiḥ sad-vyavahāra-niṣedho vā / katham ca
SV14613	na vai ghoṣa-sāmyād viśaya- antara-dṛṣṭo	vidhiḥ sarvatra yojanām arhati / na
SV01908	dhūme / tasmāt kāryam dhūma ity anvayena	vidhita - tat-kāryatvasya dahana-abhāve
HB00803	-hetunā bhāva-abhāvaḥ kriyate abhāvasya	vidhinā upagame vyatireka-avyatireka-
SV02528	śabda-liṅgābhyām pratipadyate	vidhinā na vastu-rūpam eva iti /
SV00510	tathā hi sa dvidhā kriyeta kasyacid	vidhinā niṣedhena vā / vidhau viruddho vā
SV02710	kvacit / yadā anumānam api vastu	vidhinā pratyāyayati na vyavaccheda-kṛt
SV12226	kiṃcid virodha-darśanam iti na aviruddha-	vidhir anupalabdhi-prayogo gamakaḥ / na
SV14615	caitṛasya putro bhavati ity atra dṛṣṭo	vidhir nāśe api virodhāt / evaṃ ca
PV04223	nivṛtter asato matā nivṛtṭy-abhāvas tu	vidhir vastu-bhāvo asato api san vastv-
PV02247	hi dṛṣyate tasmāt ta karaṇā bādhi	vidhis taṃ bādhte katham parāpara-
SV05919	-vādinā kasyacid vyavacchedena kiṃcid	vidhīyate / kiṃ tarhi / ekam
VN05603	nivāryante trir-abhidhānam vā	vidhīyate . na ca para-upatāpāya
SV00510	niṣedhena vā / vidhau viruddho vā	vidhīyeta aviruddho vā / aviruddhasya
SV16425	jaiminīyāḥ svam eva vādam sva-vācā	vidhurayanti / tathā hi / artho ayam na
SV00102	namo buddhāya /	vidhūta -kalpanā-jāla-gambhīra-udāra-mūrtaye
PV03281	jñānam teṣām tad bhāvanām ayam	vidhūta -kalpanā-jālam spaṣṭam eva
SV14603	rūpa- bhedaḥ syād ubhayatra	vidheḥ prādhānyāt / evaṃ ca
NB03077	na sambhavati na ca aviruddha-	vidher anupalabdihāv apy abhāva-gatiḥ
SV14810	evaṃ hi sa nivartito bhavati / pratiṣedhe	vidher asaṃbhavāt / tata eva asya vināśe
SV14617	/ ataḥ bhāve hy eṣa vikalpaḥ syād	vidher vastv-anurodhataḥ // bhāvo
SV00510	kasyacid vidhinā niṣedhena vā /	vidhau viruddho vā vidhīyeta aviruddho vā
SV00511	vidhīyeta aviruddho vā / aviruddhasya	vidhau sahabhāva-virodha-abhāvād
SV08511	sahotpatty-ādayaḥ / evaṃ tarhi ya ekasmin	vinaśyati // tiṣṭhaty ātmā na tasya /
VN06613	tena upagatan na asad utpadyate, na sad	vinaśyati iti tasya samarthanāya idam
SV14806	-bhājā bhavitavyam / yasya tu	vinaśyato bhāvasya na kiṃcid bhavati / tena
SV09807	anubandhitā //193// na hi bhāvā	vinaśyantas tad-bhāve hetum apekṣante /

SV09815	avaśyaṃ saṃnidhānam iti kaścin na	vinaśyed api / na hy avaśyaṃ
PV02070	-nāśaś cet tasya kiṃ sthiti-hetunā sa	vinaśyed vinā apy anyairn na śaktāḥ
PV02072	bhāvasya na vināśaḥ kadācana svayaṃ	vinaśvara -ātmā cet tasya kaḥ sthāpakaḥ
SV09909	satām vā sa eva svabhāvo na asti yo	vinaśvaraḥ / tasmāt tat-svabhāva-apekṣatvān
SV09910	tasmāt tat-svabhāva-apekṣatvān na	vinaśvarāḥ / śāli-bīja-ādīnām api sa
SV09808	-bhāve hetum apekṣante / sva-hetor eva	vinaśvarāṇām bhāvāt / tasmād yaḥ
SV14318	/ avaśyaṃ hy utpattimatā vināśena	vinaṣṭavyam / tasmin vinaṣṭe punaḥ
SV14318	utpattimatā vināśena vinaṣṭavyam / tasmin	vinaṣṭe punaḥ kāṣṭha-ādīnām unmajjanaṃ syāt /
SV08014	śabda-kāraṇam //158// atiprasaṅgāt /	vinaṣṭe hi karmaṇi tat sāmānyam na karmaṇi
SV14525	/ tan na kiṃcid asya jātam iti katham	vinaṣṭo nāma / nanv atra / na tasya
SV00417	syāt / atha upalabdhy-abhāvo	vinā anupalabdhyā syāt / tathā sattā
PV03521	pūrva-dhiyaḥ na hi dhīḥ prāg dhiyā	vinā anya-artha-asakti-vigūṇe jñāne
HB00612	śobheta tasmād eṣaḥ svayaṃ pratītau	vinā api kenacid viśaya-upasthāpakena
SV16318	kṛtatvāt tat-phalasya karmaṇaḥ /	vinā api puruṣeṇa tad-upakārāt phalam iti
SV05216	janayanty eva / evaṃ tarhi / tābhir	vinā api pratyekaṃ kriyamāṇām dhiyaṃ
PV02070	cet tasya kiṃ sthiti-hetunā sa vinaśyed	vinā apy anyairn na śaktāḥ sthiti-
SV15216	akṛtakaṃ satya-artham iti syād	vinā apy anvayena / yo hi yena avyāptas
SV07912	katham idānīm pācaka-ādīṣv abhinnena	vinā apy arthena vācakaḥ // pācaka-
PV04022	siddhau cet tasya śaktatā vyāpti-pūrve	vinā apy asmāt kṛtakaḥ śabda īdṛśaḥ
PV03260	-ādīnām na iṣṭā dhīr yat tad udbhavā	vinā arthena sukha-ādīnām vedane
PV02073	-āder bhavato deha-nirhrāsa-atīśayau	vinā idam dīpa-prabhā-ādīnām āśritānām
HB02720	darśana-anantaram vyavadhānena	vinā idam asti idam tu na asti
PV02052	na tat preraṇa-ākaraṇe vāyoḥ prayatnena	vinā kutaḥ nirhrāsa-atīśaya-āpattir
PV03047	artha-pratyāsatti-nibandhanā pratyāsattir	vinā jātyā yatheṣṭā cakṣur-ādīṣu jñāna-
SV12206	-antaram pratikṣipyate / yadi hi	vinā jvālayā syād anyatra api syād iti /
SV12217	ca tādavasthya-anīyamāt / yad api	vinā jvālayā syād anyatra api syād iti
PV02042	apy akṣair vinā buddhir na tāny api tayā	vinā tathā apy anyonya-hetutvaṃ tato
PV02196	ca mūlaṃ doṣāṇām sa ca sattva-graho	vinā tena ādya-hetau na dveṣo na doṣo
PV03218	ca sā sarva-apara-darśanaīḥ asambhavād	vinā teṣāṃ grāhya-grāhaka-viplavaiḥ
PV02225	svatva-dṛṣṭer yathā ātmani na tair	vinā duḥkha-hetur ātmā cet te api
PV02280	karoti na viparyayāt mithyā-vikalpena	vinā na abhilāsaḥ sukhād api tāyāt
PV03071	vā bhavet sva-nimittaṃ svabhāvaṃ vā	vinā na arthasya sambhavaḥ yac ca rūpaṃ
SV00316	-nīyamāt tair eva dharmair ye tair	vinā na bhavati / aṃśena
HB01920	-nīyamāt tair eva ca dharmair ye tair	vinā na bhavanti aṃśena
PV02108	katham te syuḥ krama-vad hetunā	vinā pūrva-sva-jāti-hetutve na syād
PV04215	-abhāva-vyavasthāṃ kaḥ kartuṃ tena	vinā prabhūḥ smṛti-icchā-yatnajaḥ prāṇa-
PV02202	iti snihyaty ātmani kaścana na ca ātmani	vinā premṇā sukha-kāmo abhidhāvati
PV02273	-dehayoḥ sthitayoḥ api eka-abhāvād	vinā bījaṃ na ānkurasya iva
PV02042	kāya-āśritaṃ manaḥ yady apy akṣair	vinā buddhir na tāny api tayā vinā tathā
PV04248	kāraṇebhyaḥ samudbhavāt tair	vinā bhavato anyasmāt tajjaṃ rūpaṃ
SV00801	-utpādanaṃ praty ābhimukhyena na	vinā rasaḥ sa eva anya-kāraṇam // rūpa-
PV03076	pratīyate pramāṇam anyat tad buddhir	vinā līngena sambhavāt viśeṣa-dṛṣṭe
SV12902	api yat kiṃcid vākyam pratīyeta	vinā vā varṇaiḥ / tair
PV03075	ca pratyakṣam avikalpatayā	vinā vikalpena na sāmānya-grahas tasmimś
PV02026	-viśeṣasya darśanāt yathā viśeṣeṇa	vinā viśaya-indriya-saṃhatiḥ buddher
SP00013	tad-adarśane apaśyat kāryam anveti	vinā vyākhyātrbhir janaḥ darśanād
PV02023	na kalpyate svabhāva-bhedena	vinā vyāpāro api na yujyate
SV06621	ca vidyate //139// artha-abhedena ca	vinā śabda-abhedo na yujyate // tasmāt
PV03506	-anubhūta-smaraṇāt tad-dharma-āropaṇād	vinā sa eva ayam iti jñānaṃ na asti tac
PV03046	kācid vastu-dvaye kṣaṇe saṃketena	vinā sā artha-pratyāsatti-
VN06702	-upalabdher iti sukha-ādīnām utpatti-	vināśa -abhyupagama-abhāvāt sarvasya
SV15002	-lakṣaṇam vastv iti vakṣyāmaḥ / tasya ca	vināśa -avyabhicārāt sa sattā-anubandhī /
SV14314	vināśitam / yadi ca agni-samudbhavasya	vināśa -ākhyasya arthasya parigrahāt kāṣṭham
SV08622	bhedakaḥ // ananya-bhāk / utpatti-sthiti-	vināśa -ādi-bhedaś na ity api-śabdāt / yo
SV10009	/ katham punar etad gamyate nirapekṣo	vināśa iti / asāmarthyāc ca tad-hetor
SV14501	vināśād bhāva-nāśa-anabhyupagamāt / yo hi	vināśa iti kiṃcin na ity āha sa katham
SV14226	pūrvaṃ tad-avastham dṛṣyeta / kāṣṭha-	vināśa iti ca kāṣṭha-abhāva ucyate / na
SV14223	tathā eva dṛśyata / tata eva agneḥ pūrva-	vināśa iti cet / pūrveṇa asya kaḥ
SV14210	/ atiprasaṅgo hy evaṃ syāt / sa eva asya	vināśa iti cet / yadi sa eva artho agni-
HB01816	nāma aparāḥ svabhāvaḥ bhāva-cyutir eva	vināśa iti cet ca idam uttaram vikalpa-
SV10014	apekṣyata iti / katham kriyā-pratiśedho	vināśa iti hi te bhāva-abhāvaṃ manyante /
SV17421	āsraya-vaśena sthānam kāraṇac ca	vināśa ity ādikam anyad api pratyakṣa-

SV10002	kvacit / katham tarhi idānīm ahetuko	vināśa uktaḥ / jātasya tad-bhāve
PV02247	bādhathe katham parāpara-prārthanā ato	vināśa -utpatti-buddhitaḥ indriya-ādeḥ
HB00720	naśvarā bhāvāḥ na eṣāṃ niṣpannānām anyato	vināśa -utpattiḥ tasya asāmarthyāt na hi
VN01112	na anumanyate. tasya niranvaya-upajanana-	vināśa -upagamād iti cet, ko ayam anvayo
SV09814	asambhavaḥ //194// yady api bahulaṃ	vināśa -kāraṇāni santi teṣāṃ api sva-pratyaya-
PV04258	-apekṣayā svabhāvasya yathoktaṃ prak	vināśa -kṛtakatvayoḥ ahetutva-gati-nyāyaḥ
SV14917	syān na anyaḥ / sarva-ākāra-janmanām	vināśa -darśanāt / nanv idam apy anīśeyam
SV11022	apakarṣiṇaḥ / tat-pāṭave niranvaya-	vināśa -dharmāṇaḥ syuḥ / jvālā-ādi-vad eva
SV13516	anyathā abhāva-ayogāt / tyāge vā	vināśa -prasaṅgāt / viśeṣeṇa
PV04279	-bheda-siddher vā dhruva-bhāva-	vināśa -vat pramāṇa-antara-bādhād vā
SV14322	iti ced dhantur na amaraṇatvataḥ //272//	vināśa -vināśe api ca vastunaḥ pratyāpattiḥ
SV14224	prasaṅgo aparyavasānāś ca / tad avaśyaṃ	vināśa -sambandha-yogyam uttaram
SV09916	svabhāvasya asti sarva-janminām	vināśa -siddheḥ / janmi-svabhāvo nāśī iti cet
HB01902	-rūpatvāt / tasmāt saty asya vināśe	vināśa -svabhāvena anena bhavitavyam tathā
SV14201	tathā hy agninā kāṣṭhaṃ daṇḍena ghaṭa iti	vināśa -hetavo bhāvānām dṛṣyante /
SV14204	utpatteḥ / astu vā agniḥ kāṣṭha-	vināśa -hetuḥ / sa vināśo agni-janmā
HB00805	syāt evaṃ ca akartur ahetutvam iti na	vināśa -hetuḥ kaścit / vaiyarthyaḥ ca
HB00802	tasminn āvaraṇasya apy ayogāt na api	vināśa -hetunā bhāva-abhāvaḥ kriyate
SV10015	hi te bhāva-abhāvaṃ manyante / tad ayaṃ	vināśa -hetur abhāvaṃ karoti iti prāptam
HB01821	ca nāśam anāśaṃ ca prāha iti pūrvasmin	vināśa -hetur asamarthaḥ na prāñ nityo
HB01903	bhavitavyam tathā api vyartho	vināśa -hetur ity uktam tena svabhāvato
HB00720	-utpattiḥ tasya asāmarthyāt na hi	vināśa -hetur bhāva-svabhāvam eva karoti
SV14324	na / hantus tad-ghāta-hetutvāt / na brūmo	vināśa -hetor agni-daṇḍa-āder nivṛttau
HB01904	svabhāvato naśvare anaśvare vā bhāve na	vināśa -hetor upayogaḥ / tasmād vināśe
HB00718	yena anvaya-vyatireka-sambhava iti cet	vināśa -hetv-ayogāt svabhāvata eva
HB01814	/ sa svayaṃ sthiti-dharmā eva	vināśa -hetv-asambhave avasthānāt
SV10019	kim iti apekṣyata iti siddhā	vināśaṃ praty anapekṣayā bhāvasya / tasmāt
SV14215	dṛṣyata iti yuktam / na ca anyo anyasya	vināśaḥ / atiprasaṅgāt / viśeṣa-abhāvāt tasya
SV14506	/ bhāva eva tu kṣaṇa-sthiti-dharmā	vināśaḥ / tam asya svabhāvam uttara-
SV14214	/ tathā api katham // anyo anyasya	vināśaḥ / na hi kasyacid arthasya nāma-
PV02071	sāśrayaḥ tasmāt sarvasya bhāvasya na	vināśaḥ kadācana svayaṃ vinaśvara-ātmā
SV14404	gatiḥ //273/ anartha-antara-bhūto	vināśaḥ kāṣṭhāt / tad eva tad bhavati / tac
VN06512	apasiddhānto vijñeyaḥ. yathā na sato	vināśaḥ , na asad utpadyata iti
HB01815	-asambhave avasthānāt tasya paramād	vināśaḥ na ca vināśo nāma aparāḥ
NB02036	na dhūma-bhāvī bhūtasya api bhāvasya	vināśaḥ hetv-antara-apekṣaṇād iti
PV03417	vā janakatvena pūrveṣāṃ kṣaṇikānām	vināśataḥ vyaktiḥ kuto asatām jñānād
SV14423	na yujyate // yasmād bhāvasya nāśena na	vināśanam iṣyate //275// katham asan
VN01113	cet, ko ayam anvayo nāma bhāvasya janma-	vināśayoḥ . śaktiḥ, sā asty eva prāg
HB01901	anāviśan katham naṣṭo nāma tat-svabhāva-	vināśayor aparaspara-rūpatvāt / tasmāt
SV14418	nitya iti bhāvas tad-abhāva-lakṣaṇo	vināśaś ca saha syātām iti / na / tasya
SV14001	kṣaṇa-bhaṅgino hi sarva-bhāvā	vināśasya akāraṇatvād ity uktam vakṣyate ca
SV14124	siddham / na siddham / tasya eva	vināśasya apara-janma-asiddheḥ / tathā
SV09919	asti ity asamānam / sā iyaṃ nirapekṣatā	vināśasya kvacit kadācic ca bhāva-
SV14420	/ tayor vastu-dharmatvāt /	vināśasya ca akiṃcitvāt / bhavato hi
PV03044	tan-matam vastu-sattā-anubandhitvād	vināśasya na nityatā asambandhaś ca
SV14316	parigrahāt kāṣṭhaṃ na dṛṣtam /	vināśasya vināśitvaṃ syād utpattes tataḥ
SV15004	ata eva yathā uktād vastu-mātra-anubandhād	vināśasya śabda-vat sambandha-nityatā
SV14522	ayaṃ samaḥ // nanv aparabhāvitve api	vināśasya svata eva bhāvasya bhavato
SV09806	evam ucyate / yasmāt / ahetutvād	vināśasya svabhāvād anubandhitā //193// na
SV14502	vināśe bhāvo naṣṭo nāma / na hy asad-	vināśā naṣṭā gaṇyante pratyutpanna-
SV11623	yad uktam āśraya-apāyena āśrita- sambandha-	vināśād anityaḥ sa iti tatra /
SV14425	ato avināśī bhāvaḥ syād ity aprasaṅga eva /	vināśād bhāva-nāśa-anabhypagamāt / yo
SV11602	bhāvānām saṃśleṣaḥ / kiṃ ca āśraya-	vināśān naṣṭe sambandhe sa śabdaḥ
VN01205	kevalaṃ sāvayau bhāvasya janma-	vināśāv iti na syāt, yasmād yasya anvayo
VN06703	sarvasya tad-ātmakasya na utpatti-	vināśāv iti siddham bhavati. atra tad-
VN00202	na sarvaṃ sat kṛtakam vā pratikṣaṇa-	vināśī syāt, akṣaṇikasya
SV14311	sarva-pratibandhe ca nanv anena eva dravyaṃ	vināśitam syāt / sarva-śakti-pracyāvanāt
SV14314	-ādiṣu satā vā tena anyena kiṃ	vināśitam / yadi ca agni-samudbhavasya
SV14316	kāṣṭhaṃ na dṛṣtam / vināśasya	vināśitvaṃ syād utpattes tataḥ punaḥ //271//
SV08203	kṣaṇikaṃ syāt / tataḥ sva-utpatti-sthāna-	vināśinaḥ kriyā kutaḥ yad-apekṣaṃ
VN01509	aṅguḷiṣu punaḥ pratikṣaṇa-	vināśinīṣv anyā eva prasāritāḥ, anyā
HB01906	tad-bhāva-niyata iti yaḥ san sa	vināśī nāśvaratāyā nivṛttau ca sattva-

SV09811	avaśyaṃbhāvitā īkṣyate // nirapekṣo bhāvo	vināśe / sāpekṣatve hi ghaṭa-ādīnām
HB01812	api pūrvakasya sva-rasa-nirodhitvād	vināśe agny-āder upādānāc ca apara eva
HB01905	bhāve na vināśa-hetor upayogaḥ / tasmād	vināśe anapekṣo bhāvas tad-bhāva-niyata
SV14322	dhantur na amaraṇatvataḥ //272// vināśa-	vināśe api ca vastunaḥ pratyāpattiḥ / na
SV14827	yo api manyate ahetuke api	vināśe abhūtvā asya bhāvāt sattā-anityatvaṃ
HB00517	vyabhicāram ca āha yathā hetumati	vināśe kṛtakatvasya / tasya dvidhā
SV14810	vidher asambhavāt / tata eva asya	vināśe na kaścid hetuḥ / tathā hi /
SV14502	bhāva-nāśam icchet / katham idānīm asati	vināśe bhāvo naṣṭo nāma / na hy asad-
HB01902	-rūpatvāt / tasmāt saty asya	vināśe vināśa-svabhāvena anena
HB00818	na janayanti tadvad bhāvo api	vināśe syād iti na tat-svabhāvasya
PV02067	ādihāra iti cet tulyam atra ca praktikṣaṇa-	vināśe hi bhāvanām bhāva-santateḥ
PV04036	śabda-ghaṭa-bhedena kalpane na siddhena	vināśena tadvataḥ sādhanād dhvaneḥ
SV14318	darśanam / avaśyaṃ hy utpattimatā	vināśena vinaṣṭavyam / tasmin vinaṣṭe
SV14204	astu vā agniḥ kāṣṭha-vināśa-hetuḥ / sa	vināśo agni-janmā kiṃ kāṣṭham eva
SV14527	kevalam //277// ity uktam / na hy ayaṃ	vināśo anyo vā kaścid bhāvasya bhavati ity
SV10008	tad ayaṃ sattā-vyatirekeṇa na anyat kiṃcid	vināśo apekṣata iti tad-vyāpī / katham
SV14305	abhūto nāma / tasmān na anyo anyasya	vināśo astu kāṣṭham kasmān na dṛśyate
SV14507	asya svabhāvam uttara- kālām vibhāvayanto	vināśo asya bhūta iti yathā-
SV14417	kutaḥ //274// syād etad yasya api	vināśo ahetukaḥ so avaśyaṃ nitya iti
SV14505	vā / yathā aśvo viśāṇena / na vai	vināśo na asty eva / sa tu na asti yo
SV14217	-anyebhyaḥ / kāṣṭhe agni-kṛtaḥ svabhāvo	vināśo na sarva iti cet / kāṣṭhā iti
SV10003	-bhāve anya-anapekṣaṇāt / uktam ca atra na	vināśo nāma anya eva kaścid bhāvāt
HB01815	tasya parasmād vināśaḥ na ca	vināśo nāma aparāḥ svabhāvaḥ bhāva-cyutir
SV14421	bhavato hi kenacit sahabhāvaḥ syāt / na ca	vināśo bhavati / tasmād adoṣaḥ /
SV14511	naṣṭo nāma / katham tarhi idānīm ahetuko	vināśo bhavati ity ucyate / naśyan
SV14424	vināśanam iṣyate //275// katham asan	vināśo bhāvaṃ nāśayet / ato avināśī
SV14626	na kasyacit samāveśaḥ / na khalv evaṃ	vināśo vastuni tad-bhāvāt / asāv api
VN01206	syāt, yasmād yasya anvayo na tasya janma-	vināśau yasya ca tau na tasya anvayaḥ.
SV02024	viśvam syāt / tataś ca saha utpatti-	vināśau sarvasya ca sarvatra upayogaḥ syāt
VN01115	na apīrvaḥ sarvathā jāyate, na pūrvo	vināśyati iti. yadi sā sarvadā anatiśayā
SV16708	evaṃ śalyabhūto asad-darśana-snāyu	vinibaddho duruddharo duḥkham āsayati /
SV06617	kṛtā vṛddhair atat-kārya-vyāvṛtti-	vinibandhanā // na bhāve sarva-
PV03108	vyāvṛtteḥ sarvatas tasmīn vyāvṛtti-	vinibandhanāḥ buddhayo arthe
PV03034	atīta-anāgate apy arthe sāmānya-	vinibandhanāḥ śrutayo nivīśante sad-
VN05106	adhikād bhidyata iti na pṛthag vācyam.	vinīyata- pada-prayoge hi sādhana-
SV15715	na tadvad anayoḥ kaṃcid api guṇam	vinīyatam paśyāmaḥ / apaśyantaś ca
PV04241	kaḥ sandeham nivartayet kvacid	vinīyamāt ko anyas tat-kārya-ātmatayā sa
SV11418	sarva-sādharmaṇāḥ santaḥ kvacit tair	vinīyamitās tattva-aparijñānāt / prakṛtyā
PV03336	antarvāsanāyāḥ prabodhakam tato dhiyaṃ	vinīyamo na bāhya-artha-vyapekṣayā tasmād
SV03603	punaḥ / yad yathā vācakatvena vaktṛbhir	vinīyamyate // anapekṣita-bāhya-artham
PV02160	anyathā mada-ādi-śakter iva ced	vinīrbhāgo na vastunaḥ śaktir
PV04070	nyāya-prāptam na sādhyatvaṃ vacanād	vinīvartate anīpsitam asādhyam ced vādinā
PV04242	ca nairātmyād api tena asya sandigdham	vinīvartanam astu nāma tathā apy ātmā
PV04238	tasya sandehād vipakṣād	vinīvartanam ekatra niyame siddhe
PV04238	yujyate asato avyatireke api sapakṣād	vinīvartanam sandigdham tasya
PV04208	prāṇa-ādy-abhāvo nairātmya-vyāptī iti	vinīvartane ātmano vinīvarteta prāṇa-ādir
SV11101	-pātataḥ //221// na hi svabhāvo ayatnena	vinīvartayitum śakyaḥ / śrotṛiya-
SV12126	bhedaḥ syād ākasmika iti na kvacid	vinīvarteta / tasmād yaḥ svabhāvo ya-
PV04208	-vyāptī iti vinīvartane ātmano	vinīvarteta prāṇa-ādir yadi tac ca na
SV06112	doṣaḥ / yasmāt / kvacin niveśanāya arthe	vinīvartya kutaścana // buddheḥ
SV06216	/ niveśanam ca yo yasmād bhidyate	vinīvartya tam // tad-bhede
SV06224	apy eṣa śabdo yasmād bhidyate tam	vinīvartya bhidyamānām bhede samāna-
PV04101	anyathā prāmānyam āgamānām ca prāg eva	vinīvāritam abhyupāya-vicāreṣu tasmād
PV03040	tasya api kevalasya prāg grahaṇam	vinīvāritam paraspara-viśiṣṭānām
PV02007	tadvat pramāṇam bhagavān abhūta-	vinīvṛttaye bhūta-uktiḥ sādhana-apekṣā
SV03231	-ayogād agrahe saṃniveśinām sarvato	vinīvṛttasya vinīvṛttir yato yataḥ tad-
PV01708	nivṛtṭiḥ / anyathā eka-nivṛtṭyā anya-	vinīvṛtṭiḥ katham bhavet // na aśvavān
PV02050	-santateḥ vahny-ādi-vad ghaṭa-ādīnām	vinīvṛtṭir na tāvatā anivṛtṭi-prasaṅgā
PV03231	saṃniveśinām sarvato vinīvṛttasya	vinīvṛtṭir yato yataḥ tad-bheda-unnīta-
PV03067	-bhāve api jāyeta indriyajā matīḥ abhāve	vinīvṛtṭiś cet pratyakṣasya eva
PV04209	yadi tac ca na anyasya vinīvṛtṭyā anya-	vinīvṛtṭer ayogataḥ tadātmā tat-prasūtas
PV03107	vinīścetur apāṭavāt tasya eva	vinīvṛtṭy -artham anumāna-

PV04209	prāṇa-ādir yadi tac ca na anyasya	vinivṛtṭyā anya-vinivṛtṭer ayogataḥ
SV10414	tad-viruddha-upalabdḥau syād asattāyā	vinīścayaḥ //204// yo hi bhāvo yena saha
PV03325	tayoḥ sambandham āśritya draṣṭur eṣa	vinīścayaḥ ātmā sa tasya anubhavaḥ sa ca
PV03346	svabhāvo asya yathā tathā eva artha-	vinīścayaḥ tadā artha-ābhāsataḥ eva
PV03437	na anubhūto anubhava ity artha-vat tad-	vinīścayaḥ tasmād adoṣa iti cet na arthe
PV03339	ya ātma-anubhavaḥ sa eva artha-	vinīścayaḥ yadi iṣṭa-ākāra ātmā syād
SV02901	/ yāvanto amśa-samāropās tan-nirāse	vinīścayaḥ // tāvantā eva śabdāś ca tena
PV03094	atyantaparokṣeṣu sadasattā-	vinīścayau bhinnō abhinno api vā dharmāḥ
SV17119	atyakṣa-saṃyogam anālbambana-samāropam	vinīścitya vyācakṣāṇō jaiminis tad-
PV03106	śaktau phale adṛṣaḥ anānantaryato moho	vinīscetur apātavāt tasya eva vinivṛtṭy-
SV17123	atīsete / tat-kāriṇā kevalam mithyā-	vinītatā eva ātmanāḥ samuddiyotitā syāt
SV16117	na hi sthita-kramāṇām deśa-kālayor himavad-	vindhya-malaya- ādinām bīja-aṅkura-ādinām
VN02211	asad-vyavahārān upadiśanti. na ca para-	vipaṃsanena lābha-satkāra-śloka-
SV11020	/ doṣā hi nirhrāsa-atīśaya-dharmaṇo	vīpakṣa- abhibhava-utkarṣa-apakarṣam
SV11024	doṣa-vīpakṣa-sātmatve api doṣa-sātmano	vīpakṣa- utpatti-vad yathā-pratyayam
PV04019	jijñāsor bhavet prakaraṇa-āśrayaḥ	vīpakṣa- upagame apy etat tulyam
SV09611	vyavaccheda-mātram dvayor api sambhavad	vīpakṣa- pracāra- śāṅkā-vyavacchedena
SV16424	sandehād asamartham adarśane api	vīpakṣa- vṛtṭeḥ / api ca evaṃvādinō
SV00822	na kevalānām sāmartyam asti iti /	vīpakṣa- vṛtṭer adṛṣṭāv api śeṣavad-
SV15427	ca nairātmya-nivṛtṭyā ātma-siddhiḥ syāt /	vīpakṣa- vyatireka-darśane api prasaṅgāt /
SV15404	-siddhiḥ sā eva anvaya-sthitir	vīpakṣa- vyavaccheda-lakṣaṇatvāt sādhyasya
NB03069	sādhye vaktṛtva-ādiko dharmāḥ sandigdha-	vīpakṣa- vyāvṛtṭikaḥ sarvajñō vaktā
SV11024	/ katham nirdoṣo nāma / yāvataḥ doṣa-	vīpakṣa- sātmatve api doṣa-sātmano
SV11103	-doṣa-darśanena kriyeta / tac ca	vīpakṣa- sātmanāḥ puruṣasya doṣeṣu
PV02134	iti paśyati phalasya hetor hāna-artham tad-	vīpakṣam parikṣate sādhyate tad-vīpakṣo
SV01027	asiddha-viparīta-artha-vyabhicāri-	vīpakṣataḥ //15// na hy asati
PV04146	krama-kriyā anityatayor avirodhād	vīpakṣataḥ vyāvṛtṭeḥ saṃśayād eṣa
HB00716	na yuktaḥ anya-viruddhayor api	vīpakṣatvāt katham idam avagamyate sad
NB03122	darśanīyam / na hy anyathā sapakṣa-	vīpakṣayoḥ sadasattve yathokta-prakāre
NB03067	prameyatva-ādiko dharmāḥ sapakṣa-	vīpakṣayoḥ sarvatra-ekadeśe vā
SV01104	śeṣavad-asādhāraṇayoḥ sapakṣa-	vīpakṣayor api / anyathā hy asati
HB03311	na kartavyam tasya anya-arthatvāt sapakṣa-	vīpakṣayor darśana-adarśanābhyām gamakam
SV15421	jīvaccharīram prāṇa-ādimattvād iti	vīpakṣayor vyāpyavyāpakabhāva-cintāyām
SV15220	eva siddher iti / satyam etat yadi	vīpakṣayor vyāpyavyāpakabhāvaḥ sidhyet / sa
PV02273	na aṅkurasya iva janmanāḥ asambhavād	vīpakṣasya na hāniḥ karma-dehayoḥ
SV15323	asādhnam / api ca / yatra sādhyā-	vīpakṣasya varṇyate vyatirekitā // sa
SV15402	pauruṣeyam iti hetu-vīpakṣeṇa sādhyā-	vīpakṣasya vyāptis tad-abhāve abhāva-
PV04238	sandigdham tasya sandehād	vīpakṣād viniivartanam ekatra niyame
SV01511	-bhāva-nīścayaḥ //21// yadi kathamcid	vīpakṣe adarśana-mātreṇa apratibaddhasya
SV01111	yady adṛṣṭi-phalam tac ca / yadi tena	vīpakṣe adarśanam khyāpyate / tad anukte
SV01006	tat- pratibandhāt na anyad	vīpakṣe adarśane api / sarva-darśino
SV00901	śeṣavad-anumānāt saṃśayaḥ / tathā	vīpakṣe adṛṣṭi-mātreṇa kārya-sāmānya-
SV01012	tadā apy apārthako vacana-udāhārah / tasmād	vīpakṣe adṛṣṭir ahetuḥ / na ca
SV15224	-darśanāt //288// yadi hetoḥ sādhyā-	vīpakṣe abhāvaḥ sidhyet tadā sādhyā-
SV01013	ahetuḥ / na ca adarśana-mātreṇa	vīpakṣe avyabhicāritā //
NB03136	sāmānya-lakṣaṇam sapakṣa eva sattvam	vīpakṣe ca sarvatra asattvam eva
SV01021	sa tasya vyatireko na nīścita iti	vīpakṣe vṛttir āśaṅkyeta / vyatireka-
SV12430	śakyate / na hi viśeṣaṇam aviruddham	vīpakṣeṇa asmād hetum vyāvartayati
SV01106	-mātreṇa vyatireke / vyabhicāri-	vīpakṣeṇa vaidharmya-vacanam ca yat // yad
SV15401	-artham tat sarvam pauruṣeyam iti hetu-	vīpakṣeṇa sādhyā-vīpakṣasya vyāptis tad-
PV02129	-bīja-prabhavā sva-bīja-prabhavair na cet	vīpakṣair bādhyate cet te prayāty
PV02135	tad-vīpakṣam parikṣate sādhyate tad-	vīpakṣo api heto rūpa-avabodhataḥ ātma-
SV08727	paryāyeṇa upayogāt / śakter vā	vīparīnatāyās tan-niveśīnyā rūpa-
SV06024	-kāraṇānām anvayāt tad-draṣṭur buddḥau	vīparivartamānān taj-jñāna- hetutayā
NB03127	śabdaḥ kṛtakatvād ghaṭa-vad iti tathā	vīparīta- anvayaḥ yad anityam tat kṛtakam
SV01027	rūpeṣu nīścayas tena varṇitaḥ // asiddha-	vīparīta- artha-vyabhicāri-vīpakṣataḥ //15//
SV10609	arthayos tasya anapāyāt / vastu-	vīparīta- ākāra-niveśiṣv api tūrtha-
VN03516	sādharmya-drṣṭānte ca	vīparīta- dharmavati vastutaḥ
NB03135	kṛtakatvād ākāśa-vad iti vaidharmyeṇa	vīparīta- vyatireko yathā yad akṛtakam
NB03115	uktaḥ śāstrakārāṇām artheṣu bhrāntīyā	vīparīta- svabhāva-upasaṃhāra-sambhavāt na
PV03051	tad hy avastuṣu lakṣaṇam yathokta-	vīparītam yat tat svalakṣaṇam iṣyate

SV06006	tayoś ca sa eva doṣaḥ / na doṣaḥ dṛṣṭa-	vīparītasya sujñānatvāt / ekaṃ hi
HB03101	sati sambhavati iti na sādhyā-	vīpariyaya -avibhāvinor hetu-viruddhāyor
SV11722	dṛṣya- aviveka-adarśanāyor viveka-sattā-	vīpariyaya -āśrayatvāt / anyathā tat-
VN00908	-vyavahāra-siddhiḥ, viparyayād	vīpariyaya iti satyam etat. sa eva tu
SV11107	apy upādāna- bala-bhāvi- santānasya	vīpariyaya -upādānān na syāt / na tu
VN03320	hetor dharmiṇi bhāve sādhyā-dharma-	vīpariyaya eva bhāvena pratijñā-arthā-
VN04606	- pariśramāḥ parihr̥to bhavati.	vīpariyaya -darśanāc ca. śabdād
VN03512	asādhāraṇaḥ. viruddha-dṛṣṭāntā-vṛttau	vīpariyaya -vṛttau ca hetor na kaścid hetu-
SV15428	-darśane api prasaṅgāt / tan na	vīpariyaya -vyāptir vyatireka-asiddhau /
NB03091	antarbhāvāt na hy ayam ābhyām sādhyā-	vīpariyaya -sādhanatvena bhidyate na hi
VN02113	sādhayitum iṣṭasya arthasya	vīpariyaya -sādhanam aṣṭādaśa dṛṣṭānta-doṣāś
NB03088	-aṅgavad iti tad iṣṭa-samhata-pārārthya-	vīpariyaya -sādhanād viruddhaḥ sa iha kasmān
VN03104	-vyatirekeṇa na asti iti iṣṭa-vyatireka-	vīpariyaya -sādhanād viruddho hetur
NB03085	iti viparyaya-siddhiḥ etau ca sādhyā-	vīpariyaya -sādhanād viruddhau nanu ca
NB03086	-sādhanād viruddhau nanu ca sādhyā-	vīpariyaya -sādhanād viruddhau yathā
NB03084	asattvam asapakṣe ca sattvam iti	vīpariyaya -siddhiḥ etau ca sādhyā-
NB03081	vacana-ādīḥ dvayo rūpayor	vīpariyaya -siddhau viruddhaḥ kayor
HB03111	-pratihatuh sa samyag-jñāna-	vīpariyaya -hetur āhosvid apradarśita-
SV00502	/ evam anāyor anupalabdhyoḥ sva-	vīpariyaya -hetv-abhāva-bhāvābhyām sad-
VN00304	apratīśedhāt. yad adarśanam	vīpariyayaṃ sādhayati hetoḥ sādhyā-
VN03101	ayam virodhaḥ, yadi hetuḥ sādhyā-dharma-	vīpariyayaṃ sādhayet. yadi hy upalabdhi-
SV11608	saha utpāde / kalpyamāne na svabhāva-	vīpariyayaḥ // śabdeṣu yuktaḥ / atha mā
VN00815	-vyavahāro vā ata eva na tad-viparyayād	vīpariyayaḥ . arthakriyātas tu sattā-
SV13513	hetu-pariñāma-niyamavatām aśakyaḥ kra-	vīpariyayaḥ kartum / yathā bīja-aṅkura-
SV07823	hi na vyaṅgyam sampratīyate //	vīpariyayaḥ punaḥ kasmād iṣṭaḥ sāmānya-
VN06109	tad api hi pratipādita-arthā-	vīpariyayatvāt sādhanā-sāmarthya-
SV11613	tasya tena asambandhi- svabhāvasya svabhāva-	vīpariyayam antareṇa tad-bhāva-ayogāt /
SV17422	api pratyakṣa- anumānābhyām prasiddhi-	vīpariyayam āgama-āśrayeṇa ca
SV16716	kim samanuyanti āhosvid	vīpariyayam iti / na / upadeṣṭuḥ sva-
VN03508	tatra api pakṣikṛta-dharma-	vīpariyayavati dṛṣṭānte virodhaḥ syāt.
SV07905	-vyaṅgyam na darśayat / na evam vyaktir	vīpariyayāt / katham hi sā vyañjikā ca
SV00504	tulyam / ekatra samśayād anyatra	vīpariyayāt / tatra ādyā sad-vyavahāra-
VN06511	pratijñāya pratijñātā- artha-	vīpariyayāt kathā-prasaṅgam
PV03085	pramāṇair vadatām arthād eva	vīpariyayāt dṛṣṭā viruddha-dharma-uktis
VN04806	artha-pratītir bhavati iti na	vīpariyayāt pratītiḥ, tata ānupūrvī-
PV02279	doṣā na karmaṇo duṣṭaḥ karoti na	vīpariyayāt mithyā-vikalpena vinā na
PV02056	vikāra-jananam kvacit kimcit	vīpariyayād agnir yathā kāṣṭha-
VN06606	sa vikāra iti. so ayam prakṛta-arthā-	vīpariyayād aniyamāt kathām
NB03070	sandeha-hetutvāt / tato asarvajña-	vīpariyayād vaktṛtva-āder vyāvṛttiḥ
VN00908	arthakriyātaḥ sattā-vyavahāra-siddhiḥ,	vīpariyayād viparyaya iti satyam etat. sa
VN00815	-abheda-vyavahāro vā ata eva na tad-	vīpariyayād viparyayaḥ. arthakriyātas tu
VN00522	-vyavahāraḥ. asad-vyavahāras tu tad-	vīpariyaye anaikāntikaḥ, viprakṛṣṭe
VN04801	yā śabdānām lakṣaṇe pravṛttiḥ. avayava-	vīpariyaye api yadi teṣām vacanānām
VN00520	-pratibhāsāyāḥ sad-vyavahāraḥ,	vīpariyaye asad-vyavahāraḥ. pratyakṣa-
PV02227	-vat ātmīya-buddhi-hānyā atra tyāgo na tu	vīpariyaye upabhoga-āśrayatvena
VN00518	-arthakriyābhyāḥ sad-vyavahāro	vīpariyaye ca asad-vyavahāra iti cet,
SV16308	-nimittam eva kasyāścid siddher asiddher	vīpariyaye ca punaḥ siddheḥ / na ca eka-
VN00304	viparyayaṃ sādhayati hetoḥ sādhyā-	vīpariyaye , tad asya viruddha-
VN04614	adharma-utpatteḥ, anyebhyo api	vīpariyaye dharma-utpatteḥ. śabdasya
VN00206	nirupākhyam iti. evam sādhanasya sādhyā-	vīpariyaye bādhaka-pramāṇa-anupadarśane
VN00201	ghaṭa-ādir iti. atra vyāpti-sādhanam	vīpariyaye bādhaka-pramāṇa-upadarśanam. yadi
VN01216	sarvatra. tadātmani prādurbhāvo abhedaḥ,	vīpariyaye bhedaḥ, yathā mṛd-
VN00207	-anupadarśane virodha-abhāvād asya	vīpariyaye vṛtter adarśane api san kṛtako
VN01218	tasmād abhedaḥ. bhedaś ca	vīpariyaye sukha-duḥkḥayor iti, idaṃ bheda-
HB00405	-mātra-anubandha- siddhiḥ sā sādhyā-	vīpariyaye hetor bādhaka-pramāṇa-vṛttiḥ
VN04416	artham; tathā pratijñā-ādy- avayava-	vīpariyayeṇa anupūrvīm pratipadyate,
VN04409	-vaśāt kramāḥ, tatra avayavanām	vīpariyayeṇa abhidhānam-nigrahasthānam.
SV10813	-vat kāka-danta-parikṣā-vac ca / tad	vīpariyayeṇa upasamhāra-vat śakya-upāyam
NB03054	sādhayitum aniṣṭasya ukta-mātrasya ca	vīpariyayeṇa sādhyāḥ / tena eva
SV11027	/ nirupadrava-bhūta-arthā-svabhāvasya	vīpariyayaiḥ // na bādhā yatnavattve
PV02210	nirupadrava-bhūta-arthā-svabhāvasya	vīpariyayaiḥ na bādhā yatnavattve api
VN00908	iti satyam etat. sa eva tu	vīpariyayo anupalabdhi-lakṣaṇa-prāpteṣu

VN04802	teṣām vacanānām sambandha-pratītir, na	vīpariyayo na apy artha-apratītiḥ
SV12125	/ yena iṣṭa- anīṣṭayor iṣṭa-	vīpariyayo na syāt / svabhāva-nivṛtṭeś ca
SV11219	api nivartayati ity ānarthakyaṃ syād	vīpariyayo vā / na hi śabdāḥ
PV04195	-kārya-siddhy-arthaṃ dvau dvau hetu-	vīpariyayau vivādād bheda-sāmānye śeṣo
SV10306	-abhāvād atat-phala-sādharmyād	vīpariyasto apavadeta api na tāvatā tad-
SV05101	vikalpa eva hy avidyā / sā svabhāvena eva	vīpariyasyati / na evam indriya-
SV11310	śabdāḥ / na te artheṣu puruṣair anyathā	vīpariyasyante / tena adoṣa iti / kim
SV00916	rāga-apekṣiṇyaḥ / na evaṃ rāga-ādayo	vīpariyāsa -abhāve abhāvāt / kāruṇikasya
SV02715	-artham anyat pravartate / nanu na avaśyaṃ	vīpariyāsa -pūrvaka eva apratīta-
PV02081	-sukha-tyāga-āpti-vāñchayā duḥkhe	vīpariyāsa -matis tṛṣṇā ca ābandha-
VN04408	guṇa-antaram iti yat kiṃcid etat. avayava-	vīpariyāsa -vacanam aprāptakālam.
SV11306	-svarga-vacanam tad anyathā samayena	vīpariyāsayet / tena ayathārtham api
PV03121	pramāṇād anya-vastuni tattva-ārope	vīpariyāsas tat siddher apramāṇatā
SV02720	tad-darśinas tat-svabhāva-anīścayaḥ kutaḥ	vīpariyāsāt / sa ca taṃ pradeśam tad-
PV03354	avabhāsiṇaḥ avibhāgo api buddhy-ātma-	vīpariyāsita -darśanaḥ grāhya-grāhaka-
VN02312	śāstra-upagamāt sādhyā iti tad-	vīpariyāsena virodha-udbhāvanam. na asty
PV03209	idaṃ vastu-bala-āyātam yad vadanti	vīpaścītaḥ yathā yathārthāś
SV16317	phalati iti / tat-prayoga-upakāra-	vīpāka -dharmaṇaḥ kṛtatvāt tat-
SV16315	-śakteḥ / puruṣa-viśeṣa-āśraya-	vīpāka - dharmā sa dharmas tena kṛtaḥ sa
SV01514	kṣetra- viśeṣe viśiṣṭa-rasa-vīrya-	vīpākā bhavanti / na anyatra / tathā kāla-
SV16311	vai tasya eva tad iṣṭam phalam vrata-āder	vīpāko api tu pūrvasya karmaṇaḥ / brahma-
SV15710	śūdra-ādi-prayoge apy anyathā syuḥ / śūdra-	vīpra -abhīdhānayoḥ puruṣayoḥ svabhāva-
SV15701	kāryakāraṇabhāva-ayogāt / pratyāsatti-	vīprakarṣa - abhāvāt / ata eva
SV16711	pramā //318// kvacid apy arthe pratyāsatti-	vīprakarṣa -rahitasya agnihotraṃ
SV17215	sarva-śabdā hi sarva-artha- pratyāsatti-	vīprakarṣa - rahitāḥ / tatas teṣām
SV10112	san na asan / satām api svabhāva-ādi-	vīprakarṣāt kadācid anupalambhāt tasya
SV10301	svabhāvo na upalabhyate deśa-ādi-	vīprakarṣāt na sa tad-anupalambha-mātreṇa
NB03095	sandigdho anvayaḥ sarvajña-vīta-rāgayor	vīprakarṣād vacana-ādes tatra sattvam
VN03108	vyatiriktānām api bhāvānām kutaścid	vīprakarṣinām tad- vyatirekeṇa
SV12426	kārya-anārambha- sambhavāt / svabhāva-	vīprakarṣeṇa draṣṭum aśakyatvāc ca /
VN00503	svabhāva-viśeṣo yan na trividhena	vīprakarṣeṇa viprakṛṣṭam, yad anātma-
SV15306	asti iti / tad ime svabhāva-deśa-kāla-	vīprakarṣeṇa santo apy anupalakṣyāḥ syuḥ
PV02167	tad rūpaṃ prāñ na dr̥ṣyate śatadhā	vīprakīrṇe api hetau tad vidyate katham
VN00503	yan na trividhena viprakarṣeṇa	vīprakṛṣṭam , yad anātma-rūpa-
SV16516	tathā anyo api draṣṭā deśa-kāla- svabhāva-	vīprakṛṣṭānām arthānām kim asambhavī dr̥ṣṭaḥ
VN00522	tu tad-vīpariyaye anaikāntikaḥ,	vīprakṛṣṭe arthe pratipatṛ-
SV10208	tān śāstraṃ viśayīkaroti / na ca tathā	vīprakṛṣṭeṣu sva-sāmarthya-upadhānāv
VN01014	ātma-pratyakṣa-aviśeṣa- nivṛttir api	vīprakṛṣṭeṣu . tasmāt svabhāva-viśeṣo
SV17611	tasmān na pramāṇa-traya-nivṛttāv api	vīprakṛṣṭeṣv abhāva-nīścayaḥ / veda-
NB02027	-prāpteṣu deśa-kāla-svabhāva-	vīprakṛṣṭeṣv artheṣv ātma-pratyakṣa-
VN00210	apy adarśana-mātrād vyāvṛtīḥ,	vīprakṛṣṭeṣv asarva-darśino adarśanasya
VN03219	r̥junā eva tat-prayoga-krameṇa na prayukto	vīpratīpatti -viśayaś ca kiṃ na darśita
VN03216	śabda- prayogam upadarśya pratīpādita-	vīpratīpatti -sthānaḥ sāmānyena
SV17429	/ kācit kila bandhakī svayaṃ svāminā	vīpratīpatti -sthāne dr̥ṣṭvā upālabdhā / sā
PV04075	sa punar grahītuṃ labhate na kim dr̥ṣṭer	vīpratīpattīnām atra akarṣīt svayaṃ
SV00108	-vivecanasya anumāna-āśrayatvāt tad-	vīpratīpattes tad-vyavasthāpanāya āha /
VN03215	-anītyatvād iti yathā. kvacid arthe	vīpratīpattau prasiddham aneka-artha-
VN02209	vijigīṣūṇām vāda iti cet, na, durjana-	vīpratīpatty -adhikāre satām śāstra-
VN02217	nāma. para-anugraha-pravṛttāś tu santo	vīpratīpanam pratīpādayanto nyāyam
SV12401	api dr̥ṣyante / tatra amantratvam api	vīpratīśiddham / mudrā-maṇḍala-dhyānair
SV12015	vyāpakam tamaḥ / kaḥ prāñino hita-īpsā-	vīpralabdhasya aparādhaḥ / tathā hi
SV14518	kvacid tathā darśanād ghoṣa-mātra-	vīpralabdhā nāśam guṇam tasya ca bhāvam
SV02108	- upalambhena sarvadā tadbhāva-śānkā-	vīpralabdho na vyavasyati sadṛśā-para-
SV02109	na vyavasyati sadṛśā-para-utpatti-	vīpralabdho vā / antyākṣaṇa-darśinām
SV05607	katham artha-dvaya-kalpanena ātmānam eva	vīpralabhāmahe / eka- kāryās tu
SV11512	/ icchā-vṛttau ca pauruṣeyatvam iti	vīpralambha -āśānkā / api ca /
SV16913	-darśanāt / tato api kathamcid	vīpralambha -sambhavāt / kiṃ ca /
SV11210	eva āgamaḥ sambhāvya-vīpralambhaḥ /	vīpralambha - hetūnām doṣānām puruṣa-
SV12007	ity apauruṣeyatve api sa eva	vīpralambhaḥ / apauruṣeyatā api iṣṭā
SV11210	na khalu sarva eva āgamaḥ sambhāvya-	vīpralambhaḥ / vīpralambha- hetūnām
PV02030	-ukta-pratīpattaye ajñā-upadeśa-karaṇe	vīpralambhana -śānkibhiḥ tasmād anuṣṭheya-
SV00308	prāmāṇyam / tad -abhāve bhāvinas tad-	vīpralambhāt / avyabhicāraś ca anyasya

SV11224	na utpattiḥ / tata eva artha-	vipralambhāt / utpanno apy anyathā samito
SV14005	/ na / abhinna-janmanah sādharmya-	vipralambhād bhrāntyā dīpa-ādiṣu bhāvāt
SV10918	-antare api tathātva-upagamo na	vipralambhāya anuparodhāt niṣprayojana-
SV06505	nānā-eka-dharma-bheda-abheda-pratibhāsa-	viplava -anusārī vyavahāra iti tasya
SV04302	eva darśana-āhita-vāsanākṛto	viplava iti tat-pratibaddha-
SV06317	tv asya darśanam kevalam buddhi-	viplava eva / tena eva aparamārtho
SV07619	-buddhir na iyaṃ arthavatī kevalam	viplava eva iti na asmākam asyā viṣaya-
SV06212	sākāṅkṣatvāt sā aparisaṃnāpta-tad-	viplava eva ghaṭa-ādi-śabdeṣu / tādr̥ṣo
SV06503	akhile gatiḥ syāt / śabdānām buddhi-	viplava -viṣayatvāt / tatra ca avastuni
SV06223	// arūpo rūpavattvena darśanam buddhi-	viplavaḥ //127// niveśyamāno apy eṣa
SV05505	sa ca arūpaḥ / tam eva eṣā gṛhṇatī tathā	viplavata ity uktam prak / api ca /
SV05019	keśa-ādi-vibhrama-vat / avidyā- udbhavād	viplavatve cakṣurvijñāna-ādiṣv api prasaṅgaḥ
SV16702	sarva eva hi puruṣo anatikrānta-doṣa-	viplavas tam atīndriyam artha-
PV03331	-lakṣaṇa-grāhya-grāhaka-ākāra-	viplavā tathā akṛta-vyavasthā iyaṃ keśa-
PV04236	bheda-āśrayais te api tasmād ajñāta-	viplavāḥ sattā-sādhana-vṛttes ca
PV04066	api tayoh śāstra-artha-	viplavāt asambandhe api bādḥā cet syāt
PV03432	-tad-rūpa-saṃvid āropa-	viplavāt nīla-āder anubhūta-ākhyā na
SV05018	-apekṣā eva bhrāntayo bhavanti / kiṃ tu	viplavād āntarād api keśa-ādi-vibhrama-vat
SV05416	/ pratibhāsinām api keśa-ādi-	viplavānām abhāvāt / abhinna-pratibhāsā
SV05103	-nirbhāsād iti vakṣyāmaḥ / sarveṣām	viplave api pramāṇa-tad-ābhāsa-vyavasthā
PV03297	nivṛttir na nivarteta nivṛtte apy akṣa-	viplave kadācid anya-santāne tathā eva apy
PV03218	vinā teṣām grāhya-grāhaka-	viplavaiḥ tad-upekṣita-tattva-arthaiḥ
VN06103	-abhāvāt. yadā tarhy abhyupagamyā vādām	viplalatayā na kiṃcid vakti, anyad vā
PV03516	svabhāve niyatām ca tām ko nāma anyo	vibadhniyād bahir-aṅge antaraṅgikām
PV03517	bāhyaḥ saṃnihito apy arthaḥ tām	vibandhuḃ hi na prabhuḥ dhiyaṃ na
PV04285	tadbhāva-niyatā hi te asambhavād	vibandhe ca sāmagrī kārya-
PV03331	-ākārā yathā bhrāntair nirikṣyate	vibhakta -lakṣaṇa-grāhya-grāhaka-ākāra-
HB00920	mṛt-saṃsthāna-viśeṣa-ātmanaś cakra-āder	vibhaktaḥ svabhāvo bhavati tad evaṃ na
SV03515	abhede bhede vā dr̥ṣṭāḥ ṣaṣṭhy-ādi-	vibhaktayo dharma-bahutvāt tatra dr̥ṣṭo vacana-
SV03301	kr̥te saṃketa-bhede vyatirikta-arthā	vibhaktir artha-antaram iva
SV03222	-āśrayatvāt / dvayor eka-abhidhāne api	vibhaktir vyatirekiṇī // bhinnam artham
PV03424	saṃsmṛteḥ bhedenā ananubhūtes bhinna-	vibhakte sva-gocaraiḥ evam etan na khalv
SV03220	eka-abhidhānāt / tathā ca vyatirekiṇyā	vibhakter ayogas tasyā bheda-āśrayatvāt /
SV06015	sthitaiḥ // prapattā tad-atad-hetūn arthān	vibhajate svayam //119// niveditam etat
SV01308	/ abhyupagameṇa ca sātma-anātmakau	vibhajya tatra abhāvena gamakatvaṃ
SV14517	-antaram iva dharmiṇo dharmam cetasā	vibhajya tan-mātra-jijñāsāyām svabhāva
SV06018	svayam eva tad-hetūn atad-hetūṃś ca	vibhajya pratyeti / tasya / tad-
PV03302	bhāvyaṃ tena ātmanā yena pratikarma	vibhajyate anātmabhūto bhedo asya
PV02185	-duḥkhaḥ yato api prāṇinaḥ kāma-	vibhava -icche ca te mate sarvatra ca
SV06705	pr̥thāṇaḥ niyoge ca tathā-coditanām	vibhāga -aparijñānād iti / tasya apy ekam
SV09017	apy ekam ākāraṃ pratiniyatam apaśyan	vibhāga -abhāvād bhāvanām katham aśaṃsr̥ṣṭa-
SV08504	/ svabhāvena eva viśvasya svātma-vad	vibhāga -utpatti-sthiti- nirodha-ādayo na
SV13504	na iyaṃ artha-antaram varṇebhyaḥ / dr̥ṣyāyām	vibhāga -upalambhāt / adṛśyāyām
SP00024	-yogyatā-vācyaḥ svabhāvo asya nirucyatām	vibhāga -yoga-gatibhiḥ kim anyair
SV12906	-anukrama- vaśād anukrama-vad varṇa-	vibhāga -vac ca pratibhāti iti cet
SV06104	-darśane apy eṣa vṛkṣa-avr̥kṣa-	vibhāgam kurvīta / tasya śākhā-ādi-
VN01116	idānīm atīśayavat yat kṛto ayaṃ vyavahāra-	vibhāgaḥ . tā avasthā atīśayavatya iti cet
PV03047	jñāna-kāryeṣu jātir vā yayā anveti	vibhāgataḥ kathamcid api vijñāne tad-
SV06907	kriyate / buddhi-samīhā sandarśita-	vibhāgatvāt sarvasya śabda-arthasya
SV03319	saṃhṛta-sakala-vyavaccheda-dharmair	vibhāgavata ekasya iva
SV11924	-paramāṇu-vyatikrama-kālatvāt / ādhikye	vibhāgavataḥ paryavasāna-ayogāt / aneka-
PV02219	saṃsāre ātmani satī para-saṃjñā sva-para-	vibhāgāt pariḡraha-dveṣau
SV08220	utpadyanta iti sarvatra sarva-ākāraḥ /	vibhāge na eva tathā-upalabdhanām vikalpanāt
SV05713	pratiśedhāc ca / na hi dr̥ṣyaṃ	vibhāgena apratibhāsamānam asti ity uktam
SV06105	kurvīta / tasya śākhā-ādi-pratibhāsa-	vibhāgena daṇḍa-vad daṇḍiny agrahaṇāt
SV17118	antaraślokaḥ / tasmād avidita-artha-	vibhāgeṣu śabdeṣv ekam artham atyakṣa-
VN01204	ayaṃ virodha uktaḥ. atha asty anayor	vibhāgo na kaścid virodhaḥ, kevalam
SV12915	/ na api svayam ayaṃ vaktā	vibhāvayati / kevalam evaṃ yadī syāt sādhu
HB03019	hetur dharmiṇi kiṃcin na bhāvayati na	vibhāvayati ity upakṣepo na samarthaḥ tan
SV14507	/ tam asya svabhāvam uttara- kālam	vibhāvayanto vināśo asya bhūta iti
SV15903	/ na hi tadā śrotreṇa kaṃcid arthaṃ	vibhāvayāmaḥ / na ca aśabda-ātmā mantraḥ /
SV15308	-darśī vacanasya akṛtakasya itarasya vā	vibhāvayituṃ samarthaḥ / pratipāditam ca

PV02238	duḥkha-bhāvanayā apy eṣa duḥkham eva	vibhāvayet pratyakṣam pūrvam api tat tathā
SV05510	sā hi varṇa-saṁsthāna-pratibhāsavatī	vibhāvvyate / na ca īdṛṣam sāmānyam / na
PV03023	tac ca sāmānya-vijñānam anubandhan	vibhāvvyate nīla-ādy-ākāra-leśo yaḥ sa
PV03450	tad-viviktaṁ ca na anyat kiṁcid	vibhāvvyate yat taj-jñānam paro apy
PV03045	saṁketam na sāmānya-buddhiṣv etad	vibhāvvyate yā apy abheda-anugā buddhiḥ
SV12918	-vākyayor varṇaḥ krama-viśeṣam antareṇa	vibhāvvyante / akramāyām buddhau
SV05610	/ nanu dhīḥ kāryam tāsām sā ca	vibhidiate //108// pratibhāvam / tadvat
PV03279	abhinno buddhi-vedane abhinna-ābhe	vibhinne ced bheda-abhedau kim
SV03715	syāt / na hi tatra sāmānyam asti na api	vibhutva -ādayo guṇās tathā ucyante /
PV03278	-vedanasya aikye yan na evaṁ tad-	vibheda -vat sidhyed asāadhanatve asya
SV05003	-artha-kāriṇo anubhava- dvāreṇa prakṛtyā	vibhrama -phalāyā vikalpa-vāsanāyā
SV04927	api bheda-saṁsarga-vad yuktaṁ /	vibhrama - balāt tu tathā jñāne na virodhaḥ
SV05018	kiṁ tu viplavād āntarād api keśa-ādi-	vibhrama -vat / avidyā- udbhavād
SV04901	vyāvṛtti-vādinām śābdaḥ pratyayaḥ / sa	vibhrama -vaśād akārake api kāraka-
NB01006	-nauyāna-saṁkṣobha-ādy-anāhita-	vibhramam jñānam pratyakṣam tat
SV15016	hi puruṣa-doṣa-upadhānād eva artheṣu jñāna-	vibhramaḥ / tad-rahitānām api pradīpa-
SV11919	-vāsanā-upādāna -vikalpa-pratibhāsa-	vibhramaḥ padam / vākyam ca eka-
PV03493	-dvayoc cāraṇe api syād avicchinna-	vibhramaḥ vicchinne darśane ca
SV04315	vastunas tu nānā-eka-vyatireka-graho	vibhramaḥ syāt / tasya eka-aneka-kārya-
SV14113	-rūpa-samāropa-pratibhāsinyā buddher ayaṁ	vibhramaḥ syād ānupūrvī iti / sā ca
PV03493	śṛṅvato apy asya yady avicchinna-	vibhramaḥ hrasva-dvayoc cāraṇe api
SV05106	anyasya ca bhinna-bhāva-utpatter	vibhramasya ca aviśeṣe apy abhimata-
SV05113	tasmād bhinna-bhāva-janmano / vikalpa-	vibhramāt tad eva idam iti pratyabhijñānam
PV03498	yac ca bhāvānām anyatra indriya-	vibhramāt bheda-alakṣaṇa-vibhrāntam
SV03902	anyāpohas / tam eva grhṇatī sā prakṛti-	vibhramād vikalpānām vastu-grāhiṇī
SV05503	/ atat-pratibhāsiny apy adhyavasāya-	vibhramād vyavahārayati lokam / sa tu
SV05609	-viśayatām upayāntyas tathā anyā	vibhramān miśṛkriyanta ity anavadyam etat /
NB03064	mayūrah kekāyitād iti tad-āpāta-deśa-	vibhrame dharmy-asiddhāv apy asiddhaḥ
SV05001	tathā jñāne na virodhaḥ / nimitta-abhāvād	vibhramo ayukta iti cet / ta eva bhāvas
PV03498	indriya-vibhramāt bheda-alakṣaṇa-	vibhrāntam smaraṇam tad-vikalpakam
SV02722	niścinvann agni-sattā-bhāvānā-	vimuktayā buddhyā katham aviparyasto nāma
PV03099	liṅgam tasya eva kathyate tad atyanta-	vimūḍha -artham āgopālam asaṁvṛtteḥ
VN05601	yathā-uttara-pratipatti-	vimūḍhas tūṣṇīmbhavati. na hi para-
PV03133	yugapad vṛtṭeḥ savikalpa-avikalpayoḥ	vimūḍho laghuvṛtṭer vā tayor aikyam
PV02133	-ākhyānam hi duṣkaram yukty-āgamābhyam	vimṛṣan duḥkha-hetum pariṁśate tasya
PV03197	sakṛt sakṛd graha-avabhāsaḥ kiṁ	viyukteṣu tila-ādiṣu pratyuktaṁ lāghavam
PV04038	na ayoga-vāraṇāt dvividho hi vyavacchedo	viyoga -apara-yogayoḥ
PV02186	-saṁjñasya tasmāt tṛṣṇā bhava-āśrayaḥ	virakta -janma-adṛṣṭer ity
SV10304	svabhāva- viśeṣo vā yathā na asti	viraktaṁ cetō devatā-viśeṣo vā na asti
SV00908	atra yathā rakto bravīti tathā	virakto api iti vacana-mātrād apratipattiḥ
PV02240	ekatra doṣeṇa tat kṣaṇam calitā matiḥ	viraktau na eva tatra api kāmi iva
PV02243	tatra aviraktas tad-doṣe kva idānīm sa	virajyate guṇa-darśana-sambhūtam
PV02237	ātmany api virāgaś cet na idānīm yo	virajyate tyajaty asau yathā ātmānam
PV02220	niyamena ātmani snihyaṁs tadīye na	virajyate na ca asty ātmani nirdoṣe
PV02242	etāvad eva ca jagat kva idānīm sa	virajyate sadoṣatā api cet tatra tasya
SV10305	devatā-viśeṣo vā na asti dāna-himsā-	virati -cetanānām abhyudaya-hetutā
PV02113	parataś cet samarthasya dehasya	viratiḥ kutaḥ anāśrayān nivṛtṭe syāc
SV09927	iti / na iyaṁ kasyacit kadācit kvacit	viramet / tad hi kiṁcid upalīyeta na vā
SV16905	śākhā-antarāṇi / idānīm api kānicid	virala -adhyetṛkāṇi / tadvat
HB02413	iti cet nanu tasya eva kevala iti ghaṭa-	viraha iti sa ca liṅgabhūta-
HB01610	tad-upāya-apāyayoḥ kārya-vyakti-	viraha -darśanāt tena ādya viśeṣaḥ
VN00205	asad eva syāt. sarva-sāmarthya-upākhyā	viraha -lakṣaṇam hi nirupākhyam iti.
VN01212	katham yojyate. eṣa hi bhāvānām bheda etad-	virahaś ca abhedo yathā sukha-ādiṣu śakty-
HB01912	śaktiḥ kramayaugapadyābhyām arthakriyā-	virahāt tasmād yat sat tat kṣaṇikam eva
PV02175	viśayā na niyāmakāḥ sabhāga-hetu-	virahād rāga-āder niyamo na vā sarvadā
SV09424	sādhhyate / nanu tatra api tad-ayoga-	virahiṇā sāmānyena anvayo na siddha eva /
HB01911	hi bhāva-lakṣaṇam sarva-śakti-	viraho abhāva-lakṣaṇam na ca akṣaṇya
PV02239	pūrvam api tat tathā api na	virāgavān yady apy ekatra doṣeṇa tat
PV02237	doṣān saṁvṛnoti ca ātmany api	virāgaś cet na idānīm yo virajyate
PV02232	viśiṣṭa-sukha-saṁgāt syāt tad-viruddhe	virāgitā kiṁcid parityajet saukhyam
PV02225	snehe duḥkha-samāśrayaḥ tathā api na	virāgo atra svatva-dṛṣṭer yathā ātmani na
SV15608	devatā-saṁnidher asākalyena	virāadhanāc ca / sarva-bhramāse tu kasyacid

HB01406	api tad eva iti katham kadācit kriyā-	virāmaḥ yasya api bhāvaḥ kṣaṇikas tasya
SV01107	/ eṣa tāvan nyāyo yad ubhayaṃ vaktavyam	viruddha- anaikāntika- pratipakṣeṇa iti
NB03109	sandehe vā yathāyogam asiddha-	viruddha- anaikāntikās trayo
SV12324	ca varṇyate / tat katham ekatra	viruddha- abhidhāyi dvayam satyaṃ syāt /
VN06010	iti, na, asambhavāt. ekatra adhikaraṇe	viruddha- abhyupagamayor vivādaḥ
PV04005	sa siddhaḥ katham āgamaḥ tad-	viruddha- abhyupagamas tena eva ca
PV03090	avācyo niṣedhas tena sarvathā etena tad-	viruddha- artha-kārya-uktir upavarṇitā
NB03120	ayam anupalambhaḥ svabhāvas ca paraspara-	viruddha- artha-sāadhanād ekatra
SV17520	-darśana-vṛtter / evaṃ sati / paraspara-	viruddha- arthā katham ekatra sā bhavet
PV02271	āropya paritṛṣyati tatra eva tad-	viruddha- ātma-tattva-ākāra-anurodhinī hanti
NB02045	anupalabdhir yeṣāṃ svabhāva-	viruddha- ādinām upalabdhyā kāraṇa-
SV02008	ukta-anupalabdhir anekadhā // tat tad-	viruddha- ādy-agati-gati-bheda-
SV02011	iti / sa prayoga-vaśena tat-tad-	viruddha- ādy-agati-gati-bheda-prayogato
HB03108	anyas tad-bādhakasya eva bhāvāt tad-	viruddha ity atra bādhayā samānam / api ca
PV04098	sukha-pradaḥ śāstriṇo apy atadālambe	viruddha- uktau tu vastuni na
VN03417	asty ātmā iti, pratijñā-hetvoḥ paraspara-	viruddha- udāharaṇaṃ guṇa-vyatiriktam ity
PV02090	-āśraye gatiḥ rasa-rūpa-ādi-yogaś ca	viruddha upacārataḥ iṣṭas/ ced buddhi-
NB02038	-kāraṇāni santi vahner iti vyāpaka-	viruddha- upalabdhir yathā na atra
NB02034	atra śimśapā vṛkṣa-abhāvād iti svabhāva-	viruddha- upalabdhir yathā na atra śīta-
NB02040	na atra dhūmo vahny-abhāvād iti kāraṇa-	viruddha- upalabdhir yathā na asya roma-
NB02037	hetv-antara-apekṣaṇād iti kārya-	viruddha- upalabdhir yathā na iha
VN01626	-prasāadhanam samarthanam. tad-	viruddha- upalabdhiṣv api dvayor
SV10414	bhāvasya bhāve tad-bhāva-bādhanāt // tad-	viruddha- upalabdhou syād asattāyā
PV04065	eka-dharmiṇy ayogād astu bādhanam	viruddha- ekāntikena atra tadvad asti
SV00615	- viśeṣatvāt etena tat kāryād api tad-	viruddha- kārya-abhāva-gatir uktā
SV00619	aṣṭadhā-anupalabdhiḥ / tatra yā iyaṃ	viruddha- kārya-upalabdhir uktā tatra
NB02035	na atra śīta-sparśo vahner iti	viruddha- kārya-upalabdhir yathā na atra
NB02041	-dahana-viśeṣatvād iti kāraṇa-	viruddha- kārya-upalabdhir yathā na roma-
SV00609	anyeṣāṃ abhāva-virodha-asiddheḥ / yadi	viruddha- kārya-upalabdhyā apy abhāva-
SV02012	/ tasya agatyā tad-viruddha-gatyā	viruddha- kārya-gatyā ity ādi-bheda-
SV00603	yathā na tuṣāra-sparśo atra agneḥ /	viruddha- kārya-siddhyā yathā na śīta-
SV00507	-phalatvāt / sā ca prayoga-bhedāt	viruddha- kāryayoḥ siddhir asiddhir
SV00620	-kārya-upalabdhir uktā tatra iṣṭam	viruddha- kārye api deśa-kāla-ādy-apekṣaṇam //
SV02012	- prakāra uktaḥ / tasya agatyā tad-	viruddha- gatyā viruddha-kārya-gatyā ity
SV01101	āha / tatra anvayasya niścayena	viruddha- tat pakṣyāṇām nirāsaḥ /
VN03512	anaikāntikaḥ avṛtttau vā asādhāraṇaḥ.	viruddha- drṣṭāntā-vṛtttau viparyaya-vṛtttau
SV02021	eva khalu bhedo bheda-hetur vā bhāvānām	viruddha- dharmā adhyāsaḥ kāraṇa-bhedaś ca
SV08624	ayam artheṣu buddhi-pratibhāsa-bhedo	viruddha- dharmā adhyāsaś ca na syāt / sati
PV03086	vadatām arthād eva viparyayāt drṣṭā	viruddha- dharmā-uktis tasya tat-kāraṇasya
SV00611	-kāraṇa-upalabdhyā kiṃ na sidhyati / tad-	viruddha- nimittasya yā upalabdhiḥ
VN00305	hetoḥ sādhyā-viparyaye, tad asya	viruddha- pratyupasthāpanād bādhakaṃ
PV04177	sthitena eva ity ato abravīt	viruddha- viśaye anyasmin vadann āha
SV11409	dīpakaḥ / aneka-artha-abhisambandhe	viruddha- vyakti-sambhavaḥ //228// atha mā
NB02036	na atra śīta-sparśo dhūmād iti	viruddha- vyāpta-upalabdhir yathā na
SV15228	drṣṭasya anyatra asambhava eva pṛthag	viruddha- sahabhāvinām api darśanāt /
SV00617	/ iyaṃ ca hetv-asiddhyā eva tad-	viruddha- siddhiḥ prāg eva nirdiṣṭā iti
SV00602	śīta-sparśo atra agneḥ / etena vyāpaka-	viruddha- siddhir uktā veditavyā yathā
SV00601	- bhedena caturdhā bhavati /	viruddha- siddhyā yathā na śīta-sparśo
SV17522	/ bhinneṣu pravādeṣv ekatra vastuni	viruddha- svabhāva-upasamhāreṇa vacana-
HB03219	svabhāva-anyathābhāvasya ubhayoś ca	viruddha- svabhāvayor abhāvāt atad-dharma-
PV03091	bhinnaḥ sarvatra artho na bhidyate	viruddham tac ca sā upāyam avidhāyā api
VN03617	ākāṅkṣeta, tasya tat sva-pakṣa-	viruddham na abhimatam iti virodha yujyeta.
SV13805	-abhede api śaktasya apratīkṣaṇād yukti-	viruddham pūrvāparayoḥ pratītyor
PV03067	cet pratyakṣasya eva niścayaḥ	viruddham sā eva vā līngam anvaya-
VN03006	-siddhasya gotva-āder anityatva-virodhād	viruddhaḥ. ubhaya-pakṣa-sampratipannas
NB03081	-ādih dvayo rūpayor viparyaya-siddhau	viruddhaḥ kayor dvayoḥ sapakṣe
PV03095	bhinno abhinno api vā dharmāḥ sa	viruddhaḥ prayujyate yathā agnir ahime
NB03088	iṣṭa-samhata-pārārthya-viparyaya-sāadhanād	viruddhaḥ sa iha kasmān na uktaḥ
PV04173	sā uktiḥ sāmartyād gamyate tataḥ	viruddhatā iṣṭa-asambandho
VN03319	viruddhatām asiddhatām ca iti.	viruddhatā siddhe hetor dharmiṇi bhāve
VN03318	na dvayīm hetu-doṣa-jātim atipatati	viruddhatām asiddhatām ca iti.
NB03112	ukta-lakṣaṇayor anupalambhasya ca	viruddhatāyāḥ na ca anyo avyabhicārī

PV04034 vā sadvītīya-prayogeṣu niranvaya-
SV00612 upalabdhiḥ prayujyate // nimittayor
VN03607 api dṛṣṭānta-virodhe asādhāraṇatvaṃ
SV08719 atat-svabhāvatvād ity atra na eva kiṃcid
SV17410 pramāṇābhyaṃ anyad vā vyasta-gocaram //
SV14902 abhūtva bhavann ahetuko bhavati ity api
VN03614 hetv-ābhāsa-vacanena eva uktāḥ. yat tu
VN03003 -siddhena gotva-ādinā vyabhicārayati, tad
SV14005 eva dīpa-ādiṣu dṛṣṭam iti
VN03401 dharmini pratijñātā-artha-siddhau
HB00716 api vyatireka-prayogo na yuktāḥ anya-
PV04065 utsanne ayam sādhyā-sādhana-samsthitiḥ
SV15217 tad-vyatirekaḥ śaṅkyeta / na ca
SV10416 - āśrayatvena ārambha-virodhāt tayor
VN01626 - viruddha-upalabdhiṣv api dvayor
HB03101 na sādhyā-viparyaya-avibhāvinor hetu-
NB02009 na sapakṣo asapakṣaḥ tato anyas tad-
VN03510 ananya-sādhāraṇā prasādhyate,
SV00512 -virodha-abhāvād apratiṣedhaḥ /
VN01626 api dvayor viruddhayor ekasya
SV10413 -vyāpakayor abhāve api veditavyaḥ /
PV03263 duḥkha-ādi-sambhavaḥ na upādānaṃ
PV02144 iti vā parikalpayet hetumattvād
SV00608 dṛṣṭya-ātmanām eva teṣāṃ tad-
SV15223 bhāvas tasya api śaṅkyate //
SV16303 siddhy-asiddhī iti cet / na / dharmā-
VN03406 asiddhatā eva hetu-doṣa ity asiddha-
SV16931 anyatra apy avirodhasya duranvayatvāt /
PV04117 śabda-prasiddha-vāk anumāna-prasādhyeṣu
HB03120 tathā ca vyārtha-eka-samkhyā-vivakṣā ato
HB03122 ekatra dharmiṇi virodhena upanipāte
NB03114 anumānam āśrītya tad-artha-vicāreṣu
NB03110 -anaikāntikāṣ trayo hetvābhāsāḥ
SV01416 sambhavaṃ ca atal-lakṣaṇatvāt /
PV03264 -kāraṇam ādhipatyam tu kurvīta tad-
VN03508 - viparyayavati dṛṣṭānte virodhaḥ syāt.
VN03407 nāma parājaya-hetuḥ. asiddha-
VN03604 udāharaṇa-sādharmyaṃ hetu-lakṣaṇaṃ
HB00714 abhāva-khyātir yathā syān na anyatra
PV02232 -anna-vat viśiṣṭa-sukha-saṃgāt syāt tad-
VN00307 sidhyet, yadi tatra pramāṇavatā sva-
VN01808 siddher yan na aṅgam asiddho
PV04044 syād gandhe bhū-guṇatā-kṣateḥ hetur
SV09518 vyabhicāry-ubhaya-āśrayaḥ // dharmo
VN03312 kaścid artha-bhedaḥ. api ca ayam
SV00510 vidhinā niṣedhena vā / vidhau
SV09616 hetuṃ sattāyāṃ vadato asya
VN03104 iti iṣṭa-vyatireka- viparyaya-sādhanaḥ
VN03414 pratijñāyā hetor vā virodhas tadā
NB03083 ca nityatve sādhye
NB03085 etau ca sādhyā-viparyaya-sādhanaḥ
NB03086 nanu ca sādhyā-viparyaya-sādhanaḥ
SV13115 / kāmam anya-pratīkṣā astu niyamas tu
PV03394 buddhir āśrītya kalpyeta yadi kiṃ vā
SV00708 yogyatāyās tu dravya-antara-anapekṣatvān na
PV04080 evaṃ na hy anukte api kiṃcit pakṣe
PV02267 nirapekṣatvāt krama-utpattir
PV03294 tad api ity eke teṣāṃ grantho
PV04127 ity anena uktam atra eṣāṃ pratiṣedho
PV03169 śabda-artho arthaḥ sa eva iti vacanena
VN02916 apy ukto yatra pratijñā sva-vacanena
VN02917 hetu- virodho api yatra pratijñāyā hetur

viruddhate etena kathite sādhyam
viruddhatva-abhāve sā vyabhicāriṇī //5//
viruddhatvaṃ vā vaidharmye yadi vṛttiḥ
viruddham asti / ekatve tu tasya tatra
viruddham āgama-apekṣeṇa anumānena vā
viruddham iti / so apy anena eva
viruddham uttaram para-pakṣe sva-
viruddham uttaram veditavyam sva-
viruddham eva / na / abhinna-
viruddhayoḥ svabhāvayor ekatra asamभवāt.
viruddhayor api vipakṣatvāt katham
viruddhayor eka-dharminy ayogād astu
viruddhayor ekatra sambhavo asti /
viruddhayor ekasya bhāve apy anya-abhāva-
viruddhayor ekasya viruddhasya
viruddhayor viṣaye bādha sambhavati iti na
viruddhas tad-abhāvaḥ ca iti trirūpāṇi
viruddhas tadā hetv-ābhāsaḥ
viruddhasya apy anupalabdhy-abhāvena
viruddhasya upadarśanam samarthanam.
viruddhasya ca bhāvasya bhāve tad-
viruddhasya tac ca ekam iti cen
viruddhasya hetor abhyāsataḥ kṣayāt
viruddhānām ca siddhir asiddhiḥ ca veditavyā
viruddhānām padārthānām api vyāpaka-
viruddhānām api kraurya- steya-maithuna-
viruddhābhyām anyo na pratijñāyā virodho
viruddhām apy agnihotrāt svarga-
viruddhāvvyabhicāriṇaḥ abhāvaṃ darśayaty
viruddhāvvyabhicāriṇo lakṣaṇaṃ
viruddhāvvyabhicārī iti na ca tasya
viruddhāvvyabhicārī sādhanā-doṣa
viruddhāvvyabhicāry api saṃśaya-hetur uktaḥ
viruddhāvvyabhicāry-avacanam iti cet /
viruddhe api dṛṣṭyate akṣṇor yathā eka
viruddhe ca dṛṣṭānte yadi pakṣa-
viruddhe ca hetv-ābhāsa-vacanād eva ukta
viruddhe dṛṣṭānte na sambhavati iti
viruddhe vā iti niyama-khyāpana-artho
viruddhe virāgitā kiṃcit parityajet
viruddhena bādhyeta. anyathā tatra
viruddho anaikāntiko vā hetvābhāsaḥ. tasya
viruddho aprakṛter no ced anyatra sā samā
viruddho abhāvasya sā sattā sādhyate
viruddho aviruddho vā satī hetu-
viruddho vā vidhīyeta aviruddho vā
viruddho hetuḥ syāt / tasya bhāve
viruddho hetur asmābhir ukta eva iti
viruddho hetur iti. ataḥ pratijñā-virodho
viruddho hetvābhāsaḥ anayoḥ sapakṣe
viruddhau nanu ca sādhyā-viparyaya-
viruddhau yathā parārthāś caḥṣur-
virudhyate //252// na vai vāyaṃ
virudhyate anagni-janyo dhūmaḥ syāt tat-
virudhyate anumānam / uttarottara-
virudhyate kuryāc ced dharmināṃ sādhyam
virudhyate kriyāyām akriyāyām ca kriyā
virudhyate nīla-dvi-candra-ādi-dhīyam
virudhyate naimittikyāḥ śruter artham
virudhyate mithyā-avabhāsino vā ete
virudhyate, yathā śramaṇā garbhīṇī, na
virudhyate, yathā sarvaṃ pṛthak samūhe

PV04041	samudāya-apavādo hi na dharmiṇi	virudhyate sādhyam yatas tathā na iṣṭam
SV04405	yathā-pratīti na	virudhyante dharma-dharmi-bhedo apy asya
SV08716	vastu-dharmatayā bhavet // abhede tu	virudhyete tasya ekasya kriyā-akriye
SV10804	-anuśamsā-pāpa-śravaṇāt tad-bhāve	virodha- adarśanāc ca / tat sati
SV00512	viruddhasya apy anupalabdhy-abhāvena	virodha- apratipattiḥ / tathā hy
SV13808	-virodhād asādhanatvam iti cet / iha api	virodha- abhāvaḥ kena siddhaḥ / yāvat
NB03071	sandigdhā vaktṛtva-sarvajñatvayor	virodha- abhāvāc ca yaḥ sarvajñaḥ sa vaktā
SV09405	-viśeṣasya kasyacit sattā-mātre	virodha- abhāvāt na iha sattā-sādhana-
SV10309	-alarka-ṣiṣa-vikāra-vat / tad-bhāve	virodha- abhāvād atra anupalabdhi-
SV12417	tad-rahitā ity api tat-sambhava-	virodha- abhāvād anirṇayaḥ / na ca
SV00511	vā / aviruddhasya vidhau sahabhāva-	virodha- abhāvād apratiśedhaḥ / viruddhasya
VN00207	-viparyaye bādha-pramāṇa-anupadarśane	virodha- abhāvād asya viparyaye vṛtter
SV16933	-avāptim māndyād ayam na lakṣayed api /	virodha- avirodhau ca bādha-sādhaka-
SV16931	iti cet / na / atra apy atīndriye	virodha- asiddheḥ / anyatra apy
SV16418	/ satām apy eṣām ajñānāt / ata eva	virodha- asiddheḥ / avirodhiṇā ca saha
SV00609	ca veditavyā / anyeṣām abhāva-	virodha- asiddheḥ / yadi viruddha-
VN03506	apy uktam etena pratijñayā dṛṣṭānta-	virodha- ādayo api vaktavyā
VN03413	-virodho vivakṣitas tadā pratijñā-	virodha iti ucyate, yadā pratijñayā hetor
PV03318	apy avyavasthiteḥ kriyā-karaṇayor aikya-	virodha iti ced asat dharma-bheda-
VN03110	pratijñayāḥ sva-vacana-virodhe pratijñā-	virodha iti tatra idam eva nigraha-
VN03010	-āśrayas tat-kṛto vā hetu-dṛṣṭāntayor na	virodha iti na pratijñā- virodho nāma
VN02313	asty ātmā iti tava pratijñā-padayor	virodha iti pratijñā-doṣa-
VN03411	iti cet, syād etat pratijñā-hetvor	virodha iti pratijñā-hetū āśritya
SV11410	-sambhavaḥ //228// atha mā bhūd dṛṣṭa-	virodha iti sarve sarvasya vācakāḥ / tathā
VN03422	- virodhe vivakṣite pratijñā-hetvor	virodha iti hetu-grahaṇam asambaddham. na
VN03106	yady evaṃvidhaḥ pratijñā- hetvor	virodha iṣṭaḥ. atha punar asya
VN01203	ity eko bhāvo avibhāga iti pakṣe ayam	virodha uktaḥ. atha asty anayor vibhāgo
VN03204	yaḥ punaḥ pratijñayā bādhanād hetu-	virodha uktaḥ, yathā sarvaṃ pṛthak
VN03418	-vyatiriktam ity ādi, pratijñayā hetu-	virodha- udāharaṇam na asty eko bhāva
PV04107	-aniṣṭau na cintā eva pravartate	virodha- udbhāvana-prāyā parikṣā apy atra
VN03116	-upasaṃhāra-avasānatvāt. vyartham	virodha- udbhāvanam parājita-parājaya-
VN02312	-upagamāt sādhyā iti tad-viparyāsenā	virodha- udbhāvanam. na asty ātmā iti
NB02046	anupalabdhiś ca veditavyā anyeṣām	virodha- kāryakāraṇabhāva-siddheḥ
SV00514	bhavato anya-bhāve abhāvād	virodha- gatiḥ / sa ca anupalabdheḥ /
NB03073	-kāraṇasya bhavato anyabhāve abhāvād	virodha- gatiḥ śīta-uṣṇa-sparśa-vat
SV12227	gamakaḥ / na hy atīndriyeṣu	virodha- gatiḥ asti ity uktam / na ca
SV10418	pṛthag vyavasthāpyate / tata eva	virodha- gater virodhāc ca abhāva- sādhanāt
VN03315	ānayati. parājite tasmimś tad-artha-	virodha- cintayā na kiṃcit. api ca
SV17003	pravādād artha-siddhiḥ / tatra punar	virodha- cintāyām anāśvāsa āgame syāt /
SV12226	/ atra api śakti-puruṣayor na kiṃcid	virodha- darśanam iti na aviruddha-
SV01414	anumāna-ṣiṣaye api pratyakṣa-anumāna-	virodha- darśanād anāśvāsa-prasaṅga iti cet
VN03617	sva-pakṣa-viruddham na abhimatam iti	virodha yujyeta. sa hi svayam pratipanne
PV04083	-doṣā matā na anye pratyakṣa-ādi-	virodha- vat hetv-ādi-lakṣaṇair bādhyam
SV09622	vyāptir yadi kathamcin niścīyate na	virodha- vyabhicārāv iti na ayam prasaṅgaḥ
VN03505	api virodhe bādhyamāna-vivakṣayā tad-	virodha- vyavasthāpanāt. yad apy uktam
VN03404	hetu-pratijñā-arthayor virodhād	virodha- sambhava iti cet, apramāṇa-yoge
SV09520	-jātim atipatati / asiddhim vyabhicāram	virodham ca / tatra yadi bhāva- dharmo
SV15313	ca syād syān mithyā-artham ca iti na	virodham paśyāmaḥ / na hi iyam
SV14306	ayam artha-antara-bhāva-kāṣṭha-darśanayor	virodhaḥ / tat-parigrahataś cen na
SV08607	taj-janakāś ca svabhāvena iti ko atra	virodhaḥ / eka-rūpa-vikalas tad-rūpo na
SV05001	/ vibhrama- balāt tu tathā jñāne na	virodhaḥ / nimitta-abhāvād vibhramo ayukta
SV11202	-bhāk / ubhayathā apy ekasya nirdeśe na	virodhaḥ / prādhānyam punas tad-upādānatvena
HB02418	siddhir iti cet kena kasya	virodhaḥ anyabhāvena pratiyoginaḥ kiṃ nu
NB03072	sidhyati sandehāt dvididho hi padārthānām	virodhaḥ avikala-kāraṇasya bhavato
VN03402	ekatra asamabhavāt. na ca anyathā	virodhaḥ . asidde dharmi-svabhāve
VN03503	pratijñayā hi hetor bādhanāe hetu-	virodhaḥ . iha tu hetunā pratijñā bādhyata
VN02914	hetuḥ, so ayam pratijñā-hetvor	virodhaḥ . etena eva pratijñā-virodho apy
VN03016	ukte api gamyata eva sādhyā- sādhanayor	virodhaḥ ; katham tato
VN01204	atha asty anayor vibhāgo na kaścid	virodhaḥ , kevalam sāvayau bhāvasya
VN03112	sādhana-vākye prayogaḥ; na	virodhaḥ tad-adhikaraṇatvāt. yadi
HB02422	prameye liṅga-liṅginoh katham	virodhaḥ tasmāt sambandha-abhāvaḥ atra
VN03201	ca na asty ātmā ity atra kaścit pratijñā-	virodhaḥ na asty ātma- śabdārthasya

HB01416	ca tasmān na utpadyate iti tad-avastho	virodhaḥ na kevalaḥ karoty eva iti cet
VN03304	samūhas tasya iṣṭaḥ, na tatra śabda iti na	virodhaḥ . na virodho ayaṃ pūrvakāt
VN02912	samarthana-upakramāt. pratijñā-hetvor	virodhaḥ pratijñā-virodhaḥ. yathā
VN03213	sarvaṃ pṛthag iti brūyāt. etena tad-	virodhaḥ pratyuktaḥ. dṛṣṭānta-upadarśanaṃ
VN02920	vyākhyātaḥ. hetoś ca dṛṣṭānta-ādibhir	virodhaḥ pramāṇa-virodhaś ca pratijñā-
VN03002	-siddhena gotva-ādinā anaikāntika-codanād	virodhaḥ , yaḥ para-pakṣaṃ sva-siddhena
VN02912	pratijñā-hetvor virodhaḥ pratijñā-	virodhaḥ . yathā guṇa-vyatiriktaṃ dravyam
VN03018	-vyatirekaś ca iti. satyam, syād ayaṃ	virodhaḥ , yadi hetuḥ sādhyā-dharma-
VN03107	tadā na kaścit pratijñā-hetvor	virodhaḥ , vyatiriktanām api bhāvānām
PV02215	virodho yas tad-virodhāc ca tanmayaiḥ	virodhaḥ śūnyatā-dṛṣṭeḥ sarva-
HB02417	anyabhāvo na sādhanam abhāvasya / asti	virodhaḥ sambandhaḥ tato anyabhāvād
HB02419	pramāṭum iṣṭo yena liṅga-liṅginor	virodhaḥ sambandhaḥ syāt abhāvā-
VN03317	apī ca sarvatra ayaṃ pratijñā-hetvor	virodhaḥ sambhavan na dvayīm hetu-doṣa-
SV06912	-vṛtyā apy aneka eka-śabdena ucyeta / ko	virodhaḥ syāt / uktam atra / tasya
VN03206	pratijñāyāḥ prayogaḥ, na api hetor, yena	virodhaḥ syāt, kiṃ tarhi pratipāditā-
VN03203	-niṣedhāt. śabdārtha-niṣedhe hi	virodhaḥ syāt. na ca sva-lakṣaṇam
VN03223	-samuccaya-rūpam ekaṃ samūham icchati yena	virodhaḥ syāt. yo api yugapat ṣaṭkena
VN03508	pakṣīkrta-dharma- viparyayavati dṛṣṭānte	virodhaḥ syāt. viruddhe ca dṛṣṭānte yadi
HB02219	anupalabdhyā abhāva-vyavahāra-siddher	virodhaḥ syāt sa eva anyabhāvas tad-viṣayā
VN03113	-adhikaraṇatvāt. yadi pratijñā-anapekṣo	virodhaḥ syāt, syāt parājaya-āśrayaḥ.
VN03610	asiddho hetv-ābhāsaḥ. pratijñāyāḥ pramāṇa-	virodhaḥ sva-vacana-virodhena vyākhyāta
SV16113	icchā aviruddha-siddhīnām sthita-krama-	virodhataḥ //306// kāryakāraṇabhūta-
SV13507	teṣāṃ ca na vyavasthānaṃ krama-antara-	virodhataḥ //259// yady akṛtaka-
SP00023	nityam yogya-svabhāvasya tad-vaikalya-	virodhataḥ iti tad-yogyatā-vācyaḥ
PV04198	kadācin nirapekṣasya kārya-ākṛti-	virodhataḥ kādācitka-phalaṃ siddham tal-
PV02147	abhyāsān na yadṛcchāto ahetor janma-	virodhataḥ vyabhicārān na vāta-ādi-
PV04138	āśrayasya virodhena tad-āśrita-	virodhanāt anyathā evaṃvidho dharmāḥ
SV17424	sarvatra śāstra-śarīre pramāṇa-	virodham apratisamādhāya sambandha-
SV17411	-apekṣeṇa anumānena vā vadat //333//	virodham asamādhāya śāstra-arthaṃ
PV04105	-vāg-virodho abhedāḥ syāt sva-vāk-śāstra-	virodhayaḥ puruṣa-icchā kṛtā ca asya
VN03513	ca hetor na kaścid hetu-doṣo dṛṣṭānta-	virodhaś ca pratijñāyā iti cet, na, tad
VN02920	ca dṛṣṭānta-ādibhir virodhaḥ pramāṇa-	virodhaś ca pratijñā-hetvor vaktavyaḥ.
VN03606	iti na uttara-dṛṣṭānta-apekṣayā	virodhaś cintām arhati. hetor api
VN03414	iti ucyate, yadā pratijñāyā hetor vā	virodhas tadā viruddho hetur iti.
PV04241	dṛṣṭyā pārhivā loha-lekhyā-vat bhāve	virodhasya adṛṣṭau kaḥ sandeham
SV17503	śīta-pratīkāra-vacanena dṛṣṭa-pramāṇa-	virodhasya apy atyantaparakṣe arthe
PV03092	-pratīśedha-vat atīndriyānām arthānām	virodhasya aprasiddhitaḥ
VN03416	utpatti-dharmakatvād iti, pratijñā-	virodhasya na asty ātmā iti, pratijñā-
VN03410	vaktavya iti. ubhaya-āśritatvād	virodhasya vivakṣāto anyatara-nirdeśa iti
SV15321	sādhanā-apekṣatvād iti / ko hy adṛṣṭa-	virodhasya sambhavaṃ pratyācakṣīta / tad
VN03420	ādīkam iti. na, sarvatra hetv-apekṣasya	virodhasya hetv-ābhāsa-anatikramāt,
VN03612	vyākhyāta iti. sarva ete sādhanā-	virodhā hetv-ābhāseṣv eva antarbhavanti
SV10418	/ tata eva virodha-gater	virodhāc ca abhāva- sādhanāt / bhavatu
PV02214	vyākhyeyo atra virodho yas tad-	virodhāc ca tanmayaiḥ virodhaḥ śūnyatā-
PV03087	parasya tat na astitvaṃ kena gamyeta	virodhāc ced asāv api siddhaḥ
SV01409	apratīśedhaḥ / vidhi-pratīśedhayor	virodhāt / na idānīm nāstitā adṛśaḥ //19//
HB01411	-akārayoḥ svabhāva-tad- hetor	virodhāt / yo api manyate akṣepa-kriyā-
SV12808	niḥśeṣa-avagamāt / anyathā ca ekatva-	virodhāt / sakṛc śrūtau ca sarveṣāṃ
SV14615	bhavati ity atra dṛṣṭo vidhir nāṣe api	virodhāt / evaṃ ca abhidhāne api
SV02502	abhāvāt / tasya eva ca punar bheda-	virodhāt / tac ca ātmani vyavasthitam
SV01602	adṛṣṭa-viśeṣānām vijātyatva-upagama-	virodhāt / tad- viśeṣānām anyatra api
SV11918	/ tac ca na kiṃcid vyatireka-avyatireka-	virodhāt / tasmād indriya- vijñāna-
SV12212	/ niṣkalasya ātmanas tad-atattva-	virodhāt / na ca jvālā-itara-
SV11125	syād aneka-janmanām doṣānām eka-utpatti-	virodhāt / na ca dvayoḥ prādhānye
HB02903	na bhavati bādha-avinābhāvayor	virodhāt avinābhāvo hi saty eva sādhyā-
VN03320	- viparyaya eva bhāvena pratijñā-ārtha-	virodhāt . asiddhatā punar dharminī
VN00721	-kambala-ādiṣu nānā- arthakriyā-śabda	virodhāt ta eka-rūpāḥ samudāya-
HB01401	kasyacit svabhāvasya abhāva-	virodhāt tat kim idānīm mātā ca vandhyā ca
SV10416	-vaiguṇya- āśrayatvena ārambha-	virodhāt tayor viruddhayor ekasya bhāve
HB00406	tat kṣaṇīkam eva akṣaṇīkatve arthakriyā-	virodhāt tal-lakṣaṇam vastutvaṃ
VN01104	eva anatiśaya amīṣāṃ prakārānām	virodhāt . na anatiśaya eka-atiśaya-

VN03305	virodho ayam pūrvakāt pratijñā-hetu-	virodhāt bhidyate yena prthag ucyeta.
SV14024	ca yathā abhidhānam yukti-	virodhād anye api nitya-hetavo vācya-doṣāḥ /
SV07801	tat-sthita-asthita-ātmanor ekasya	virodhād ayuktam etat / sarvatra sarvadā
SV12908	vyaktiḥ pratyuktā / vyakta-avyakta-	virodhād avarṇa-bhāge ca vākye asakala-
SV13807	gḥaṭa-ādiṣv api prasaṅgāt / tatra dṛṣṭa-	virodhād asādhanatvam iti cet / iha
VN06709	-sukha-ādi-svabhāvatā vyakta-lakṣaṇa-	virodhād iti. sukha-ādy-anvaya-darśanād
VN00719	abhiniveśa eva. na vāyam eka-sambandha-	virodhād ekam śabdaṃ na icchāmaḥ, api
SV17405	śakya-paricchede api viṣaye pramāṇa-	virodhād bahutaram ayuktam api /
VN03006	tasya sva-siddhasya gotva-āder anityatva-	virodhād viruddhaḥ. ubhaya-
VN03404	abhihitayor hetu-pratijñā-arthayor	virodhād virodha-sambhava iti cet,
PV04071	asādhyas tadā asādhyam bādhamānam	virodhi kim pakṣa-lakṣaṇa-bāhya-arthaḥ
SV08211	etat / yathāsvam samaya-vāsanā-vaśād	virodhi -rūpa-samāveśena aparāpara-darśane
SV15213	vacaḥ // satya-arthaṃ vyatirekasya	virodhi -vyāpanād yadi //287// atha yan
PV04065	viruddha-ekāntikena atra tadvad asti	virodhitā abādhyabādhakatve api tayoḥ
PV04145	-ādy-ahetutvāt sukha-ādir iti pūrvavat	virodhitā bhavet atra hetur aikāntiko
PV02084	vā pāny-ādi-kampe sarvasya kampa-prāpter	virodhinaḥ ekasmin karmaṇo ayogāt syāt
PV02278	utpitsu-doṣa-nirghāta-ādye api doṣa-	virodhinaḥ tajje karmaṇi śaktāḥ syuḥ
PV02216	na kāṭhinya-vad utpattiḥ punar doṣa-	virodhinaḥ sa ātmatvena anapāyatvād
SV05314	bhinnānam hy arthānām eka-artha-upakriyā	virodhiṇī iti sarvo ayam ārambhaḥ / tāś
SV09920	vināśasya kvacit kadācic ca bhāva-	virodhiṇī tad-abhāvaṃ svabhāvena sādhyati
SV08507	-ākārasya api vyatireko avyatirekaś ca /	virodhiṇor ekātmany asambhavāt / bhedo
SV08213	kaścit svabhāvo asti paraspara-	virodhiṇor yugapad ekatra samāveśa-ayogāt
SV12405	-prabhavau mantra-kalpau paraspara-	virodhiṇau / na vai sarvatra tau
SV05214	janayati bhedaḥ iti / na bhedo janana-	virodhī / kim tarhi / kaivalyam / tena
SV16309	/ na ca eka-rūpāt karmaṇaḥ sa tad-	virodhī dharmo yukto adharmaś ca /
PV02136	-kṛtaḥ snehaḥ saṃskāra-gocaraḥ hetur	virodhī nairātmya-darśanam tasya
VN03606	cintām arhati. hetor api dṛṣṭānta-	virodhe asādharmaṇatvaṃ viruddhatvaṃ
SV00613	atra kāṣṭhād iti / nimittayoḥ punar	virodhe gamikā eva yathā na asya roma-
VN03608	vaidharmye yadi vṛttiḥ syāt. pramāṇa-	virodhe tu hetoḥ, yathā na dahano
VN03110	yad uktaṃ pratijñāyāḥ sva-vacana-	virodhe pratijñā-virodha iti tatra idam
VN03504	-virodho yuktaḥ, ubhaya-āśraye api	virodhe bādhyamāna-vivakṣayā tad-
VN03422	anapekṣe ca kevale svataḥ pratijñā-	virodhe vivakṣite pratijñā-hetvor virodha
PV04097	hi śāstra-vācor ayogataḥ sva-vāg-	virodhe vispaṣṭam udāharaṇam āgame
VN03307	ity asti bheda iti cet, artha-	virodhe hi hetu-
HB03121	-yuktayor hetvor ekatra dharmiṇi	virodhena upanipāte viruddhāvyaibhīcārī iti
PV04051	hi kālaḥ syāt tadā śāstreṇa bādhanam tad-	virodhena cintāyās tat siddha-artheṣv
PV04138	syāt bādha ity asya prasiddhaye āśrayasya	virodhena tad-āśrita-virodhanāt
VN03610	pramāṇa-virodhaḥ sva-vacana-	virodhena vyākhyāta iti. sarva ete
PV02045	astu sarvadā citta-antarasya sandhāne ko	virodho antya-cetasāḥ tadvad apy
VN00702	samudāya-śabdasya eka- vacana-	virodho api na asty eva. sahitānām sā
VN02917	garbhiṇī, na asty ātmā iti vā, hetu-	virodho api yatra pratijñāyā hetur
VN02919	-prayogād iti. etena pratijñāyā dṛṣṭānta-	virodho api vyākhyātaḥ. hetoś ca
VN02915	-hetvor virodhaḥ. etena eva pratijñā-	virodho apy ukto yatra pratijñā sva-
PV04105	sa bādhaḥ kim punar bhavet sva-vāg-	virodho abhedaḥ syāt sva-vāk-śāstra-
VN03305	na tatra śabda iti na virodhaḥ. na	virodho ayam pūrvakāt pratijñā-hetu-
VN03308	syāt. sarvo artha-	virodho dviṣv ity api parasparam bādhaḥ kam
VN03122	tasmān na pratijñāyāḥ sva-vacana-	virodho nāma kiṃcit nigrasthānam. na ca
VN03011	-dṛṣṭāntayor na virodha iti na pratijñā-	virodho nāma kiṃcit nigrasthānam. syād
VN03407	asiddha-viruddhābhyām anyo na pratijñāyā	virodho nāma parājaya-hetuḥ. asiddha-
SV00515	-parihāra- sthita-lakṣaṇatā vā	virodho nitya-anityatva-vat / tatra apy
PV03223	vivakṣā anyad avivekī ca na iḥṣate ko vā	virodho bahavaḥ saṃjāta-atiśayāḥ
VN03013	gamyamāno api pratijñā- hetvor	virodho bhavati, yathā rūpa-ādibhyo
PV02214	ca anyad ayuktimat vyākhyeyo atra	virodho yas tad-virodhāc ca tanmayaiḥ
VN03503	tu hetunā pratijñā bādhyata iti pratijñā-	virodho yuktaḥ, ubhaya-āśraye api
VN03502	-dharmakatvān nityam ity atra api hetu-	virodho yuktaḥ, pratijñāyā hi hetor
VN03408	eva ukta iti na prthag pratijñā-	virodho vaktavya iti. ubhaya-
NB03076	bhāva-abhāvavat sa ca dvidividh api	virodho vaktrtva-sarvajñatvayor na
VN03414	iti. ataḥ pratijñā-virodho hetu-	virodho vā ity adoṣaḥ. tatra hetor
PV04060	ukto anukto api ced hetur	virodho vādino atra kim na hi tasya
VN03412	-āśrayo bhavati. tatra yadā pratijñā-	virodho vivakṣitas tadā pratijñā-virodha
VN03514	api saṃśaya-hetutva-anativṛtter dṛṣṭānta-	virodho hi pratijñāyāḥ sādharmaḥ doṣaḥ,
VN03414	viruddho hetur iti. ataḥ pratijñā-	virodho hetu-virodho vā ity adoṣaḥ.

VN03519	niścayaḥ. tan na pratijñayā drṣṭānta-	virodho hetv-ābhāsān ativartate. ubhayathā
PV03216	sa ca tattvaṃ na tena apy ete	vilakṣaṇāḥ yathā sva-pratyaya-apekṣād
HB02114	bhedāt taj-janana-svabhāva-	vilakṣaṇād api tasya utpattau na taj-janana-
HB02104	viśeṣāj jāti-bheda-darśanāt anyathā hi	vilakṣaṇāyā api sāmagryā avilakṣaṇa-
SV02205	/ sa bhavaṃs tad-abhāve tu hetumattāṃ	vilāṅghayet //34// sakṛd api tathā
PV02194	na ākṣeptum aparaṃ karma bhava-tṛṣṇā-	vilāṅghinām duḥkha-jñāne aviruddhasya
PV04054	jantoj jātasya guṇa-doṣam apaśyataḥ	vilabdā bata kena amī siddhānta-viṣam
SV10507	-abhāvaṃ vā abhyupagamyā pravṛtti-nivṛtī	vilomayan yathā abhyupagamam
SV15925	sva-sāmānya-svabhāvānām eka-bhāva-	vivakṣayā // ukteḥ samayakārāṇām avirodho
VN03504	ubhaya-āśraye api virodhe bādhyamāna-	vivakṣayā tad-virodha-vyavasthāpanāt. yad
SV17228	ca / svābhāvike vācyavācakabhāve na punar	vivakṣayā yatheṣṭaṃ niyujyeta / saṃketaś
SV17210	//326// puruṣa-praṇīte hi śabde kayācid	vivakṣayā sa tām kadācit kvacin nivedayed
SV17219	na asti tasya sā ekārthatā kutaḥ //327//	vivakṣayā hi śabdo arthe niyamate
HB03120	hetuḥ syāt tathā ca vyārtha-eka-saṃkhyā-	vivakṣā ato viruddhāvyabhicāriṇo
PV04193	gamyate tathā prasiddheḥ sāmartyād	vivakṣā -anugamād dhvaneḥ tad
PV03222	ekatve tathā syād avivekitā vivekī na	vivakṣā anyad avivekī ca na īkṣate ko
HB03106	pratijñā-doṣā vācyāḥ / etena eka-saṃkhyā-	vivakṣā api pratyuktā katham eko hi sva-
SV11427	/ kṛtakatva- anityatva-vat / na apy ete	vivakṣā -janmāno dhvanayo ajanmāno vā
SV17223	saṃketaḥ kriyate / apauruṣe ye tu na	vivakṣā na saṃketaḥ kasyacid abhiprāya-
SV17217	- rahitāḥ / tatas teṣām	vivakṣā niyame hetuḥ saṃketaḥ tat-
PV03227	na grhyeta sakṛn na api guṇa-ādimān	vivakṣā -paratantratvād viśeṣaṇa-viśeṣyayoḥ
PV02016	gotvāc śabda-ādinām viśaṇi-vat	vivakṣā -paratantratvān na śabdāḥ santi
SV03518	/ api ca / yeṣāṃ vastu-vaśā vāco na	vivakṣā -parāśrayāḥ // ṣaṣṭhī-vacana-bheda-
SV17211	tām kadācit kvacin nivedayed api iti	vivakṣā -pūrvakānām śabdānām artha-
SV17222	abhidhāna- prasaṅgāt / tasmād	vivakṣā -prakāśanāya abhiprāya-
SV17514	na apy eṣāṃ kāryam tad-abhāve api vaktur	vivakṣā -mātreṇa bhāvāt / na ca anyaḥ
SV17209	/ jñātā vā atīndriyāḥ kena	vivakṣā -vacanād ṛte //326// puruṣa-praṇīte
SV10723	-prakṛtir niścīyeta / te hi vaktur	vivakṣā -vṛttaya iti tan-nāntarīyakās tām
SV11428	ete vivakṣā-janmāno dhvanayo ajanmāno vā	vivakṣā -vyaṅgyāḥ na artha-āyattāḥ /
HB03301	asambhavād alakṣaṇam eka-saṃkhyā-	vivakṣā vyavacchedya-abhāvāt / jñānam
VN03410	iti. ubhaya-āśritatvād virodhasya	vivakṣāto anyatara-nirdeśa iti cet, syād
PV04191	-viśeṣyābhyāṃ kriyayā ca sahoditaḥ	vivakṣāto prayoge api tasya artho
VN00705	nānā-ekā ca śaktir iti, nānā-eka-śakti-	vivakṣāyāṃ bahu-vacanam eka-vacanam ca
SV00319	ca sāmānyānām / aviśiṣṭa- sāmānya-	vivakṣāyāṃ vyabhicārān na iṣyate /
HB02001	ca sāmānyānām aviśiṣṭa-sāmānya-	vivakṣāyāṃ vyabhicārān na iṣyate /
SV01217	vā upayukta-vad iti / atra api	vivakṣāyāṃ vyabhicārān na iṣyate /
HB02121	anya-upalabdhir anupalabdhiḥ	vivakṣāyāṃ vyabhicārān na iṣyate /
HB02901	apare trīṇi ca etāny abādhitā-viṣayatvam	vivakṣāyāṃ vyabhicārān na iṣyate /
VN02019	na bhavati. na hi asya api kācid	vivakṣāyāṃ vyabhicārān na iṣyate /
NB03131	trayīvidā brāhmaṇena grāhya-vacanaḥ kaścid	vivakṣāyāṃ vyabhicārān na iṣyate /
NB03069	anaikāntika eva yathā asarvajñāḥ kaścid	vivakṣāyāṃ vyabhicārān na iṣyate /
VN03412	bhavati. tatra yadā pratijñā-virodho	vivakṣāyāṃ vyabhicārān na iṣyate /
VN03422	ca kevale svataḥ pratijñā- virodhe	vivakṣāyāṃ vyabhicārān na iṣyate /
VN05306	yadi nāma vādī sva-sādhanā-artha-	vivakṣāyāṃ vyabhicārān na iṣyate /
SV03201	/ pratyakṣeṇa grhīte api viśeṣe aṃśa-	vivakṣāyāṃ vyabhicārān na iṣyate /
SV00107	cintā api cetaś ciraṃ / sūkta-abhyāsa-	vivakṣāyāṃ vyabhicārān na iṣyate /
VN06102	vitaṅdā pratyukta-abhyupagama- abhāve	vivakṣāyāṃ vyabhicārān na iṣyate /
VN05310	yadā na anuvaktuṃ śaknuyāt, kas tasya	vivakṣāyāṃ vyabhicārān na iṣyate /
SV10625	tad ayam ādhāra-vyavaccheda-anapekṣo na	vivakṣāyāṃ vyabhicārān na iṣyate /
VN01817	tad-aṅgaṃ dharmo yasya arthasya	vivakṣāyāṃ vyabhicārān na iṣyate /
VN05307	prasaṅgād aparāparaṃ ghoṣayet,	vivakṣāyāṃ vyabhicārān na iṣyate /
VN06009	hi anibaddhena api kathā-prapañcena	vivakṣāyāṃ vyabhicārān na iṣyate /
SV09415	tatra api na agni-sattā-mātre kaścid	vivakṣāyāṃ vyabhicārān na iṣyate /
VN06010	adhikaraṇe viruddha-abhyupagamayor	vivakṣāyāṃ vyabhicārān na iṣyate /
NB03046	vacanena sādhyāḥ tad adhikaraṇatvād	vivakṣāyāṃ vyabhicārān na iṣyate /
VN06011	- abhyupagamayor anabhyupagamayor vā	vivakṣāyāṃ vyabhicārān na iṣyate /
PV04195	-siddhy-arthaṃ dvau dvau hetu-viparyayau	vivakṣāyāṃ vyabhicārān na iṣyate /
PV04033	iti tatra iṣṭa-ghātakṛt sādhanam yad	vivakṣāyāṃ vyabhicārān na iṣyate /
NB03045	ity uktam bhavati iṣṭa iti yatra arthe	vivakṣāyāṃ vyabhicārān na iṣyate /
VN02815	vācyam syāt. na ca evaṃvidhaḥ kaścid	vivakṣāyāṃ vyabhicārān na iṣyate /
PV03423	api pūrvavat saṃvedanasya tādātmye na	vivakṣāyāṃ vyabhicārān na iṣyate /

VN00409	piṇḍa kharjūrasya deśa-antareṣu māṭṭ-	vivāha -abhāve abhāva-vat. evaṃ samarthitaṃ
SV12523	mleccha-vyavahārā api kecin māṭṭ-	vivāha -ādayo madana-utsava-ādayaś ca
VN00408	nivṛttir yadṛcchā-saṃvādaḥ, māṭṭ-	vivāha -ucita-deśa-janmaḥ piṇḍa
VN00725	-samudāyeṣv iti. kim idam paraspara-	vivikta -rūpa pratibhāsa-adhiyakṣa-
HB00215	sadhūmaṃ hi pradeśam arthāntara-	vivikta -rūpam asādhāraṇa-ātmanā
PV04233	-bhājām iva anyeṣāṃ upekṣakam niṣedhe tad-	viviktaṃ ca tad anyeṣāṃ apekṣakam
PV03450	-bhedā buddhaya eva tāḥ pratyakṣās tad-	viviktaṃ ca na anyat kiṃcid vibhāvyaṭe yat
SV02721	viparyāsāt / sa ca taṃ pradeśam tad-	viviktena rūpeṇa niścinvann agni-sattā-
PV03381	kaścana dvitīyasya tṛtīyena jñānena hi	vivicyate artha-kāryatayā jñāna-smṛtāv
VN06216	khalu nigraha-prāptaḥ sva-kaupīnaṃ	vivṛṇuyād iti. atra api yadi sādhana-
SV16706	/ na api svayaṃ vedāḥ svārthaṃ	vivṛṇoti / upadeśa-vaiyarthya-prasaṅgāt /
SV14009	saṃśayo astu / na ca saṃśayitāt siddhiḥ /	viveka -adarśanād ekatvam iti cet / na / jñāna-
SV16220	/ upadeśe api kathaṃcit svabhāva-	viveka -apratīter anyatra kārya- saṃvādāt
SV08514	nānātvam eva kvacin na syāt / sarva-ākāra-	viveka avivekinor vā arthayor
VN01501	-lakṣaṇaṃ sukha-duḥkha-vat. parabhūte ca	viveka -utpāde aṅgulyaḥ prasārītā
SV02819	asya pravṛttir iti gamyate //49// tad-	viveka eva ca anyāpohaḥ / tasmāt tad api
SV15410	-upasthāpanaḥ / bhāva-abhāvayor anyonya-	viveka -rūpatvāt / abhāva-rūpas tu
SV09219	bheda iti śānkā syāt / abhāvas tu	viveka -lakṣaṇa eva nimittikartavyasya
SV14822	-upākhyā- nivṛtṭyā sarva-bhāva-dharma-	viveka -lakṣaṇatvāt / bhāvasya ca
SV03904	hi tad-anya-vivekiṣv eva bhāveṣu bhavanti	viveka -viṣayā iti gamyate / nanu
SV09222	tasya tathā abhāva-khyāpinaḥ śabdāḥ kiṃ	viveka -viṣayā ity asthānam eva etad
SV09223	/ tasmāt siddham etat sarve śabdā	viveka -viṣayā vikalpāś ca / ta ete eka-
SV11722	syāt / dṛṣya- aviveka-adarśanayor	viveka -sattā-viparyaya-āśrayatvāt /
SV14010	sadasattva-siddheḥ / svabhāva-	viveka -sadbhāvāt / yady aparāṇi jñānāni
VN00925	api rūpasya kathaṃcid kvacit kadācid	viveka -hetor abhāvāt. ananvaya-
SV14608	eva uktaḥ syāt / na tayoḥ parasparaṃ	vivekaḥ / aviveke ca na paryudāsaḥ / tad
SV05701	ekasya karanāt atat-kāri-svabhāva-	vivekaḥ / tad api pratidraṇyaṃ bhidyamānam
SV09221	/ tasmād ayam eva sa mukhyo	vivekaḥ / tasya tathā abhāva-khyāpinaḥ
SV05723	pravarteta / na hi sa teṣāṃ tebhyo	vivekaḥ śabdena codita iti / sā ca śrutiḥ /
VN01420	- pratipatti-prasaṅgāt. ya eva hi khalu	vivekaḥ svabhāvabhūtaḥ, sa eva vastu-
PV03375	saḥ ākāraḥ sa ca na arthasya spaṣṭa-ākāra-	vivekataḥ vyatiriktaṃ tam ākāraṃ
PV04181	-asiddhaḥ sva-sādhane dharmā-dharmi-	vivekasya sarva-bhāveṣv asiddhitaḥ
SV11105	paryavasthāna-janma-pratibaddha-duḥkha-	vivekāt praśama-sukha- rasasya anudvejanāc
SV07922	-pratyayāś ca yathāsvam artha-antara-	vivekā d iti / tasmād vyakti-vat bhedaṃ
PV03390	saṃvedyamānaṃ tat tayor na asti	vivekitā tasmād arthasya durvāraṃ jñāna-
SV11720	ca ayam aindriyaḥ san sva-buddhau tad-anya-	vivekina - apratibhāsamāno rūpeṇa kathaṃ
SV05111	ucyate na tu yathā-svabhāvam ajala-	vivekina -arthena svabhāva-
VN00515	cet, evam etat tasya eva sarva-sāmarthya-	vivekina evaṃ pratītiḥ, anyasya tat-
PV04184	yathāsvam bheda-niṣṭheṣu pratyayeṣu	vivekinaḥ dharmī dharmāś ca
SV03821	sā ca eka-sādhyasādhanatayā anya-	vivekinām bhāvānām tad-vikalpa-vāsanāyāś
PV03425	ca anubhava-mātreṇa kaścīd bhedo vivecakaḥ	vivekinī na ca aspaṣṭa-bhede dhīr yamala-
SV06007	ekaṃ hi kiṃcit paśyato anyatra tad-ākāra-	vivekinīm buddhim anubhavatas tato anyad
SV03904	-viṣayā iti gamyate / nanu bāhyā	vivekino na ca teṣu vikalpa-pravṛttir
SV03903	-grāhiṇī iva pratibhāti / sā hi tad-anya-	vivekiṣv eva bhāveṣu bhavanti viveka-
PV03222	-ādi-rūpasya ekatve tathā syād avivekitā	vivekī na vivakṣā anyad avivekī ca na
SV02818	niścayasya samāropa-	viveke asya pravṛttir iti gamyate //49//
PV03146	na anyathā yathā daṇḍini jāty-āder	vivekena anirūpaṇāt tadvatā yojanā na
VN01306	na hy adhiṣṭhāna-adhiṣṭhāninor	vivekena anupalakṣaṇe evaṃ bhavati. na
VN01304	na ca ghaṭaṃ mṛdātmanaṃ ca kaścīd	vivekena upalakṣayati. yena evaṃ syād idam
SV02617	pratipatti-prasaṅgāt / apratipattau vā	vivekena dvitva-vikalpa-ayogāt /
PV03383	syāt tathā grahaḥ kulāla-ādi-	vivekena na smaryeta ghaṭas tataḥ
VN00503	yad anātma-rūpa-pratibhāsa-	vivekena pratipattī pratyakṣa-
VN00804	kim āvaraṇam. pratibhāsamānāś ca	vivekena pratyakṣā arthā
SV05720	saṃketo api kriyamānaḥ śobheta atat-kāri-	vivekena pravṛtṭy-arthatayā / yadi hi na
VN00802	pratyakṣasya sato arūpa-ādi-rūpasya tad-	vivekena buddhau svarūpeṇa pratibhāseṇa
SV08812	na hi kvacid asya ekāntiko bhedo abhedo vā	vivekena vyavasthāpanāt / sāmānyam viśeṣa
VN03102	sato dravyasya rūpa-ādi-pratibhāsa-	vivekena sva- pratibhāsa-anupalabdhiḥ, tat
VN00807	pratyakṣatvam, yad anātma-rūpa-	vivekena svarūpasya buddhau samarpaṇam.
SV09303	bhinneṣv iva pratibhātsu buddhau	vivekeṣu upalayanād bhinna-viṣayā eva /
VN00514	-nimittasya abhāvāt. sarva-sāmarthya-	viveko nimittam iti cet, evam etat tasya
SV05719	eva yuktaḥ / yo ayam anyonyaṃ	viveko bhāvānām tat-pratītaya eva saṃketo
PV03425	na ca anubhava-mātreṇa kaścīd bhedo	vivecakaḥ vivekinī na ca aspaṣṭa-bhede

SV14625	/ na tu tat tathā / sarva-artha-	vivecanam hi tatra tattvaṃ na
SV00108	atra anubaddha-spr̥ham // artha-anartha-	vivecanasya anumāna-āśrayatvāt
SV15107	/ evam ayaṃ janako na evam iti	vivecanīyasya rūpa-bhedasya abhāvāt /
SV07130	/ sā apy ayuktā eva bheda-abheda-	vivecane //145// astu nāma āśraya-
SV17529	ajñāsya ca atīndriya-guṇa-puruṣa-	vivecane asāmarthyāt / vacanānām
SV06008	anyad iti yathā-anubhavaṃ tad-	vivecano vaidharṃya-nīścaya utpadyate / sa
SV12303	kasyacit śakti-siddheḥ / tasmāt kāraṇāni	vivecayata artheṣv api tad-atat-
SV02326	-kanda-udbhavā / sphuṭam eva tādr̥ṣam loko	vivecayaty ākāra-bhedāt / tasmān na
SV12307	eva dr̥ṣter ekasya kaścīd dharmam	vivecayan tat-svabhāva-sambhavinā tena
PV03220	-darśanas taṃ hi pataty arthe	vivecayan yad yathā bhāsate jñānam tat
SV03906	teṣu bhavati / vyākhyātāraḥ khalv evam	vivecayanti na vyavahartāraḥ / te tu
SV12313	na śaknuyuh kṛtām vā akr̥ta-samketo	vivecayet vyaktam apauruṣeyo vedaḥ / nanu
SV16922	anatyakṣa-darśini puruṣa-sāmānye ko	vivecayed yato lokāt pratītiḥ syāt / api ca
SV16808	aneka-artheṣu śabdeṣu yena artho ayaṃ	vivecitaḥ //319// na hy ayaṃ loka-
PV03499	na akṣa-grāhye asti śabdānām yojanā iti	vivecitam vicchinnaṃ paśyato apy
PV03130	hi sambandho na tadā indriya-gocaraḥ	viśada -pratibhāsasya tadā arthasya
SV12610	-mīmāṃsaka-ādayo veda-vākyāni	viśasanto dr̥ṣyante / na ca te arthās teṣāṃ
VN00607	-nirmitasya yūpasya utthāpayitā, śāśa-	viśānam , rūpaṃ sanidarśanam
SP00010	prāptā dvitva-ādi-sambandhāt savyetera-	viśānayoḥ dviṣṭho hi kaścīd sambandho na
PV03441	-prasaṅgataḥ dr̥ṣṭyā ca ajñāta-sambandham	viśinaṣṭi tayā katham yasmād dvayor eka-
SV08910	ananya-sādhāraṇo yaṃ puraskṛtya puruṣo	viśiṣṭa -arthakriyā-arthī pravartate yathā
SV07412	-arthah / anityā hi bhāvāḥ sahakāriṇo	viśiṣṭa -ātma-lābhāt tam apekṣeran / yo hy
SV09415	na agni-sattā-mātre kaścīd vivādaḥ /	viśiṣṭa -ādhāra-viśeṣasya tv
SV04204	vyaktayas tu kāla-deśa-saṃskāra-vaśena	viśiṣṭa -utpattayo viśeṣa-vat kāryam kuryur
PV04273	-anubhavān na ato anya-anya-nirākriyā tad-	viśiṣṭa -upalambho ataḥ tasya
SV06815	rūpa- ādi-śabdaiḥ prasiddhā	viśiṣṭa -kārya-sādhana-ākhyena
SV13015	tu viśaya-indriya-ālokāḥ parasparato	viśiṣṭa -kṣaṇa-antara-utpādād vijñāna-hetavaḥ
HB01522	pūrva-kṣaṇa-nivṛttau tebhya eva	viśiṣṭa -kṣaṇa-utpādāt krameṇa
SV14203	na / pūrvasya sva-rasa- nirodhe anyasya	viśiṣṭa -pratyyaya-āśrayeṇa vikṛtasya utpatteh
SV01514	yathā kaścīd ośadhayaḥ kṣetra- viśeṣe	viśiṣṭa -rasa-vīrya-vipākā bhavanti /
PV04273	anavasthānād bhedaḥ sidhyen na kasyacit	viśiṣṭa -rūpa-anubhavān na ato anya-
PV02232	virāgitā kiṃcit parityajet saukhyam	viśiṣṭa -sukha-tr̥ṣṇayā nairātmye tu
PV02232	tad duḥkham bhūyasā saviṣa-anna-vat	viśiṣṭa -sukha-saṃgāt syāt tad-
SV02616	/ na hi śuktau dve rūpe samānam	viśiṣṭam ca tathā pratipatti-prasaṅgāt
PV04039	tat sādhyam na ca siddha-prasāadhanam	viśiṣṭam dharminā tac ca na niranvaya-doṣa-
SV06221	-nivartanam // na tatra gamyate kaścīd	viśiṣṭaḥ kenacit paraḥ //126// na ca
PV04194	dharmi-dharma-viśeṣaṇam tad-	viśiṣṭatayā dharmo na niranvaya-doṣa-
PV02111	atha hetur yathābhāvaṃ jñāne api syād	viśiṣṭatā na hi tat tasya kāryam yady
SV02618	atiprasaṅgāc ca / tasmāt paśyan śukti-rūpaṃ	viśiṣṭam eva paśyati / niścaya-
SV08615	satyam viśeṣā janakāḥ na punas teṣāṃ	viśiṣṭam eva rūpaṃ kiṃ tv abhinnaṃ api tad-
SV03419	āhuḥ / anyāpohe api śabda-arthe tad-	viśiṣṭasya abhidhānāt tadvat- pakṣa-
SV16204	viśeṣa-abhāvāt / tad-bhāva-bhāvino atad-	viśiṣṭasya ca atat-kṛtau
SV04719	anyavyāvṛtte api śabda-arthe vyāvṛtti-	viśiṣṭasya tadvato abhidhānān na tadvat-
PV04037	syāt tadvān kumbho apy anityatā	viśiṣṭā dhvaninā anveti no cen na
SV03704	eva saṃkhyā-abhāvaḥ / tat-saṃyoga-puruṣa-	viśiṣṭā sattā nagaram iti cet / kim
SV06306	- bhūtā keṣāṃcid arthānām yayā	viśiṣṭāḥ śabdaiś codyante / daṇḍi-vat /
PV04271	viśeṣo gamyate arthānām	viśiṣṭād eva vedanāt tathābhūta-ātma-
SV06301	gamyate śabdo artha-antara-nivṛtti-	viśiṣṭān eva bhāvān āha ity ādinā nirdiṣṭaḥ /
PV02150	tulyam tatra api codanam ādhipatyam	viśiṣṭānām yadi tatra na karmaṇām viśeṣe
PV03041	prāg grahaṇam vinivāritam paraspara-	viśiṣṭānām aviśiṣṭam katham bhavet
PV02087	ca na gatiś cen na sidhyati aviśeṣo	viśiṣṭānām aindriyatvam ato anaṇuḥ
SV06815	-kārya-sādhana-ākhyena viśeṣeṇa	viśiṣṭās ta evam ucyante / na punar atra
SV02921	-jñāne dvayor api grahaṇam iti eka-upādhi-	viśiṣṭe api tasmin gr̥hyamāṇe sarva-
SV09503	/ tad-anirdeśe ca katham tad-	viśiṣṭena anvayaḥ / tad ayaṃ agninā
SV04804	ca ekasmād bhedas tad-anyeṣāṃ abhedas tad-	viśiṣṭeṣv artheṣu pratipattir astu /
SV06305	bhāgas tad-gates tad-upādhitvāt tad-	viśiṣṭo gata ity ucyate / na punar
SV06311	darśayaṃs tad-vyāvṛtṭyā gamyate tad-	viśiṣṭo vā ity āha / ata eva ca śabdasya
PV04040	-doṣa-vat etena dharmi-dharmābhyām	viśiṣṭau dharma-dharminau
PV03209	vipaścitaḥ yathā yathārthās cintyante	viśiryante tathā tathā kiṃ syāt sā
SV10904	sa iyaṃ śakya-pariccheda-aśeṣa-viśaya-	viśuddhir avisaṃvādaḥ / āpta-vāda-
PV04050	ayam anaṅgam sa tadā api san tathā	viśuddhe viśaya-dvaye śāstra-

SV17328	pramāṇena vidhi- pratiṣedha-	viśuddhau nāntarīyakatva-abhāve api
PV03183	eka-arthā ca kalpanā abhāve nirvikalpasya	viśeṣa -adhigamaḥ katham asti cen
VN03209	anyair eva hetubhiḥ śabdasya eka-	viśeṣa -anabhidhānam aneka-arthā-
HB03315	na bhavati tena liṅgasya rūpa-	viśeṣa -anabhidhānāt tau hi bhāva-abhāvau
SV16116	icchā aviruddha-siddhi-kramatvāt / krama-	viśeṣa -anukrama-vat / na hi sthita-
PV02122	na tādrśaḥ tatra upayukta-śaktinām	viśeṣa -anuttarān prati sādhanānām
HB01513	-indriyasya sva-upakāribhyaḥ santāna-	viśeṣa -anutpattāv artha- pratipatti-janma
HB01510	na dravya-āśrayeṇa kṣaṇike dravye	viśeṣa - anutpatteḥ na hi taṇḍula-ādmām
SV11927	-kāla eva / anubhava-smaraṇa-anukramayor	viśeṣa -anupalakṣaṇatvāc ca / na apy
SV11919	-virodhāt / tasmād indriya- vijñāna-	viśeṣa -anubandhī sabhāga-vāsanā-upādāna -
SV15718	so asaty api jāti-bhede vyāpāra-	viśeṣa -anuṣṭhānād anvayāc ca syād vaidya-
SV04305	-bheda-prabhava saty api yathā adṛṣṭa-	viśeṣa -anusaraṇam parityajya kiṃcit
SV11520	- vāciṣu sarvadā jāti-codane	viśeṣa -antara-vyudāseṇa pravṛtṭi-ayogāc ca
SV04306	kiṃcit sāmānya-grahaṇena	viśeṣa -antara-samāropād dīpa- prabhāyām
SV09513	sādhane punaḥ sattve svabhāva-	viśeṣa -aparigraheṇa vastu-mātra-
SV08320	-kāryam aneka-sahakāri-sādhāraṇam eka-	viśeṣa -apāye api na bhavati / punar
SV16207	tatra apy evaṃ vikalpanāyāḥ sambhavāt /	viśeṣa -abhāvāc ca / tān api hi para-
SV15511	upadeśa-apekṣaṇa-aviśeṣād anya-	viśeṣa -abhāvāc ca eko naisargiko anyas
SV01625	kiṃcit / sa eva cet tathā eva upalabhyeta	viśeṣa -abhāvāt / anyac cet katham anya-
SV11908	arthāv artha-antareṇa śliṣyato	viśeṣa -abhāvāt / kiṃ ca / varṇa
SV04002	/ anyathā anyatra api mā bhūt /	viśeṣa -abhāvāt / tathā ca dravya-
SV16203	/ kvacit śaktau sarvas tathā syāt /	viśeṣa -abhāvāt / tad-bhāva-bhāvino
HB03009	-upalabdihāp api prayujyatām abhyupagame	viśeṣa -abhāvāt / na bādhāyām satyām
SV07407	eka-nīscayo vā / tasyā avibhāgāyās teṣu	viśeṣa -abhāvāt / vyakter yadi indriya-
SV01518	puruṣa-saṃskāra-pūrvakam iti / vākyaṣu	viśeṣa -abhāvāt / sarva-prakāraṇām
VN05117	viṣaye vartamānaḥ pratipādyasya	viśeṣa -abhāvāt. arthaḥ punaḥ- pratipādanām
SV14216	na ca anyo anyasya vināśaḥ / atiprasaṅgāt /	viśeṣa -abhāvāt tasya arthāntaratvena
SV03219	/ na vācya-bhedo asti / nanu ca vācya-	viśeṣa -abhāvāt saṃketa-bhedo apy ayukto
HB03117	- pratiyogiṣv api śaṅkām utpādayati	viśeṣa -abhāvāt sati vā viśeṣe hetor
VN01008	asad-vyavahāra- viṣaya iti vaktavyam,	viśeṣa -abhāvāt. sarva-pramāna-
VN00917	anupalambhād abhyupagantavyo na vā kvacid	viśeṣa -abhāvāt. so anyatra api
SV06808	ekaṃ kāryam kurvanti teṣāṃ tatra	viśeṣa -abhāvād apārthikā viśeṣa-codanā
SV10024	/ tathā anyatra api svabhāva-bhāvī	viśeṣa -abhāvād iti / yā kācid bhāva-
PV02010	apramāṇatā sthitvāpravṛtṭi-saṃsthāna-	viśeṣa -arthakriyā-ādiṣu iṣṭasiddhir
PV03028	arūpā rūpānām āśrayeṇa upakalpitā tad-	viśeṣa -avagāha-arthair jātiḥ
SV02421	// jāti-bhedāḥ prakalpyante tad-	viśeṣa -avagāhinaḥ //41// tasmād yo
SV03202	api viśeṣe aṃśa-vivarjite // yad	viśeṣa -avasāye asti pratyakṣaḥ sa
HB00916	-upayogatas tad-upayoga- kārya-svabhāva-	viśeṣa -asaṅkarāt yathā mṛt-piṇḍa-kulāla
SV12229	puruṣāḥ śaktāḥ syur idānīntanā api iti /	viśeṣa -asambhava etat syāt / sa ca duḥśādhah
SV16420	apy uktam / na api itara-sāmānya-siddhir	viśeṣa -asambhavasya jñātum aśakyatvāt
HB00919	tasya eva mṛd-ātmanaḥ sataḥ saṃsthāna-	viśeṣa -ātmatayā tad-anyebhyo bhinnāḥ
HB00920	sūtrāt tasya eva mṛt-saṃsthāna-	viśeṣa -ātmanaś cakra-āder vibhaktāḥ
SV06813	ghaṭa-svabhāvā rūpa-ādāya udaka-dhāraṇa-	viśeṣa -ādi-kārya-samarthā iti yāvat /
SV07402	-saṃskāras tv indriya- aviśeṣe api tad-	viśeṣa -ādhānād upakāri syāt / na
SV16315	citratvād upakāraka-śakteḥ / puruṣa-	viśeṣa -āśraya-vipāka- dharmā sa dharmas
SV08813	vā vivekena vyavasthāpanāt / sāmānyam	viśeṣa iti / yena ātmanā tayoh //
SV09005	-bhāvinaḥ sva-niyatasya abhāvāt na kaścīd	viśeṣa iti / dadhi khādeti codita uṣṭram
SV07505	vyaktyā saha asya jātam na anyaḥ kaścīd	viśeṣa iti / pūrvavat paścād api na
VN04816	prayoge api na artha-pratītau	viśeṣa iti kaścit krama-
SV15811	para-upādhi-buddhiḥ śrotur na vaktur iti	viśeṣa iti cet / kaḥ punar upayogo
NB03092	hi iṣṭa-uktayoḥ sādhyatvena kaścīd	viśeṣa iti dvayo rūpayor ekasya
VN01514	bhavati. na hy asattve kaścīd	viśeṣa iti. nanu sarvatra sarvasya sattve
HB03124	utpaśyāmaḥ tasmān na asty eva	viśeṣa iti sarvatra śaṅkayā bhavitavyam
SV08817	yam ātmānam āśritya sāmānyam	viśeṣa iti sthitis tena ātmanā bhedas
HB01119	syāt tasmān na kāraṇasya sahakāribhyo	viśeṣa - utpattiḥ te samarthāḥ
HB01515	/ akṣepa-kāriṣu tv indriya-ādiṣu na	viśeṣa -utpattiḥ parasparataḥ tatra
HB01618	pratyayair yathā bhāva-santāne	viśeṣa -utpattir yogya- deśatā-ādy-
HB01117	-antara-utpatti-lakṣaṇatvād	viśeṣa - utpatteḥ bhāva-antara-utpattāv
SV07025	syāt / sahitasya tad-anya-upakārād	viśeṣa -utpatteḥ samarthyam / ko
HB01602	eva utpattir na yukta aviśiṣṭād	viśeṣa -utpattau kāryasya api syāt
HB01509	- pṛthivy-ādāyaḥ tatra santāna-āśrayeṇa	viśeṣa -utpādanam pratyayānām sahakriyā

HB01613	-pratītir bhavati hanta tarhy ucyatām na	viśeṣa -utpādanād eva sahakāriṇām
HB01608	sahakāriṇaḥ paraspara-kārya-utpāda-anuḡa	viśeṣa -utpādane nityam yoga-avasthā yena
HB01519	eka-arthakriyā eva sahakāritvam yatra	viśeṣa -utpādanena sahakāriṇaḥ pratyayās
HB01603	-utpattau kāryasya api syāt paraspara-	viśeṣa -utpādān apekṣiṇo api sahakāriṇaḥ
HB01606	na syāt atha sahakāriṇā kṛta-viśeṣa eva	viśeṣa -utpādāv apy upatiṣṭheta evam
VN05202	tv apunaruktaṃ śabda-abhyāsād artha-	viśeṣa -upapatteḥ, yathā hetv-
HB00915	cet na yathāsvam svabhāva-bhedena tad-	viśeṣa -upayogatas tad-upayoga- kārya-
SV12820	upakāra-viśeṣād atīśayavatām kārya-	viśeṣa -upayogāt / pratyekam tv
HB01021	iti yathā iha kāraṇa-bhedo bhinna-	viśeṣa -upayogān na eka-kāryas tathā
NB03008	-ādīḥ na upalabhyate ca kaścit pradeśa-	viśeṣa upalabdhi-lakṣaṇa-prāpto ghaṭa
SV00718	rasa-hetū rasam janayati / indhana-vikāra-	viśeṣa -upādāna-hetu-sahakāri-pratyaya-
VN04111	niṣprayojanatvāc ca iti, prakāra-	viśeṣa -upādānam asambaddham. vater
SV00318	taj-janya-viśeṣa-grahaṇe abhimatatvāl liṅga-	viśeṣa -upādānām ca sāmānyānām / aviśiṣṭa-
HB01921	-janya-viśeṣa-grahaṇe abhimatatvāl liṅga-	viśeṣa -upādānām ca sāmānyānām
SV08628	yad-balena abheda-pratītiḥ syāt / ato	viśeṣa eva / sa eva arthas tasya
SV08626	/ tasmād ayam bhinna-pratibhāsa-ādir	viśeṣa eva / na ca atra aparam
SV08704	eva vastv ity uktam / sa ca	viśeṣa eva / yat punar etat sāmānyam nāma
SV13308	pravartayāmaḥ / tasmād dhvani-	viśeṣa eva iyam varṇa-ādy-ākhyah / api ca /
SV08411	-yogyatvād avastu / vastu tu	viśeṣa eva tata eva tan-niṣpatteḥ /
HB01606	ca na syāt atha sahakāriṇā kṛta-	viśeṣa eva viśeṣa-utpādāv apy upatiṣṭheta
SV16403	ananya-sādharmaṇa-śaktitvād iti puruṣa-	viśeṣa eva samarthitaḥ kṛtakāḥ pauruṣeyās
SV13614	nityeṣu prāḡ eva niśiddhatvāt / kāryatā-	viśeṣa eva sāksāc-śakty-upadhānena jñāna-
HB01708	tathā yady akṣaṇiko api bhāva ādya-	viśeṣa -kāraṇa-vad ajanita-atīśayah
PV02123	apekṣeta punar yatnam yatno anyah syād	viśeṣa -kṛt kṣāṭha-pārada-hema-āder agny-
SV11714	jñāna-vaśena kārya-atīśaya-vācinā śabdena	viśeṣa -khyāty-arthaṃ vyaṅgyāḥ khyāpyante /
HB01921	-prasaṅga iti cet na taj-janya-	viśeṣa -grahaṇe abhimatatvāl liṅga-
SV00317	iti cet / na / taj-janya-	viśeṣa -grahaṇe abhimatatvāl liṅga-
SV06809	teṣāṃ tatra viśeṣa-abhāvād apārthikā	viśeṣa -codanā iti sakṛt sarveṣāṃ
HB01614	sahakāritvām yatas tad-abhāvād	viśeṣa -janane sahakāriṇo na syuḥ kiṃ tarhi
HB02014	-ādi-sāmagrī-viśeṣaḥ yo agny-ādy-sāmagrī-	viśeṣa -janitaḥ so dhūma iti kārya-
SV15726	vā paśyāmaḥ / tad ubhayaṃ	viśeṣa -janmani syāt / anyathā /
HB01706	ādyo viśeṣaḥ sahakāri- kṛta-	viśeṣa -janmā na bhavati anantara-kārya-vat
PV02280	api tātāt tattva-sthira-aśeṣa-	viśeṣa -jñāna-sādhanam bodha-arthatvād
SV00913	doṣaḥ / asaty apy ātma-grahe duḥkha-	viśeṣa -darśana-mātreṇa abhyāsa-bala-
SV01605	bādhaka-abhāvād bhrānty-asiddheḥ / puruṣeṣu	viśeṣa -darśanasya bādhakatvād asamānam
SV01521	-ākāra-sāmyam anumīyeta / sarva-guṇeṣu	viśeṣa -darśanāt / saṃskāra-bhedena
PV03077	tad buddhir vinā liṅgena sambhavāt	viśeṣa -dṛṣṭe liṅgasya
SV03078	pramāṇānām anekasya vṛtter ekatra vā yathā	viśeṣa -dṛṣṭer eka-tri-saṃkhyā-apoho na
SV16926	nirvarṇyamānaḥ / manuṣya-atīśāyī-puruṣa-	viśeṣa -niketo atimānuṣa- sukha-adhiṣṭhāno
SV08216	/ na khalu vai tad animittam vāsanā-	viśeṣa -nimittatvāt / bāhyam tu
SV08927	-anvaye vā / sarvasya ubhaya-rūpatve tad-	viśeṣa -nirākṛteḥ // codito dadhi khādeti
SV06414	na hi bheda-upādhir eva bhedo ayam ata iti	viśeṣa -nirdeśāt / tataś ca upādhy-
HB01702	-dvaividhyaṃ ca sahakāri- sañjanita-	viśeṣa -paraṃpara-utpatti-dharmakam anyac
VN05308	-mātram uktvā pratijñā-ādiṣṭ artha-	viśeṣa -paraṃparayā aparān arthān
SV09515	anvaya-vyāghātaḥ / na hi tatra avaśyam	viśeṣa -parigrahaḥ kāryaḥ / san-mātra-
SV03826	-parivartinām eva bhāvānām ākāra-	viśeṣa -parigrahād bahir iva
SV09313	sattvam kvacit svabhāva-bhūta- dharmā-	viśeṣa -parigraheṇa yathā tatra eva utpattiḥ
SV12215	-prabhava iti syāt / na sarvaḥ / tatra	viśeṣa -pratikṣepasya kartum aśakyatvāt
SV16703	-viplavas tam atīndriyam artha-	viśeṣa -pratiniyamam vyākhyātā na svayam
VN02516	upagata-pratijñā-tyāgāt pratijñāhānu	viśeṣa -pratiniyamam kiṃ kṛto anena
SV11511	api iṣṭa-pratiniyama-abhāvāt / tato	viśeṣa -pratipattir na syād iti
SV01522	viśeṣa-darśanāt / saṃskāra-bhedena	viśeṣa -pratipatteḥ / tadvad anyasya api
HB02409	hetur bhavet viśeṣo dharmī iti tad-	viśeṣa -pratipatter eva tad-abhāvasya
SV11808	sā yuktā / tasyām vā animittāyām tad-	viśeṣa -pratīti-niyama-vad artha-
SV11806	vā liṅgam tayoh sarvatra yogyatvāt /	viśeṣa -pratīti-samāśrayasya
PV03118	-bhedinyo vyatirekās padam dhiyah	viśeṣa -pratyabhijñānam na pratikṣaṇa-
SV07921	syād iti cet / uktam atra yathā vyatireko	viśeṣa -pratyayās ca yathāsvam artha-
VN02005	nyāyyam. kutaḥ punar tatra ajijñāsita-	viśeṣa -prasaṅga-upanyāsas tad-vyākhyā-
HB02408	eva liṅgaliṅgibhāvaḥ na ca atra sāmānya-	viśeṣa -bhāva-kalpanā sambhavati yena
HB01617	bhavet pṛthag api bhavet tathā ca tad	viśeṣa -bhāvi kāryam api kevalād bhavet iti
SV10221	/ pramāṇam api kācil liṅga-	viśeṣa -bhāvinī yathā-udāhṛtā prak / yat

SV06819	-paratantram vā / tathā ye hetu-phala-	viśeṣa -bhūtāḥ kiṃcid ekaṃ sādhayanti
HB01002	-viśeṣa- viśaya - bhedo api taj-janita-	viśeṣa -bhedasya kāryasya svabhāva-bhedaḥ
NB02041	-upalabdhir yathā na roma-harṣa-ādi-	viśeṣa -yukta-puruṣavān ayaṃ pradeśaḥ
SV00616	uktā veditavyā yathā na roma-harṣa-ādi-	viśeṣa -yukta-puruṣavān ayaṃ pradeśo dhūmāt
HB01616	api sa api bhavet parasparato	viśeṣa -rahitānām atha bhavet pṛthag api
SV05112	-pratyarpaṇena jananaṭ / sā tu	viśeṣa -lakṣaṇa-apāṭavāt pratyaya-apekṣiṇā
SV07107	sambhavati sā apy atra / na hy ayaṃ janana-	viśeṣa -lakṣaṇa ādhāra-bhāvaḥ sāmānye sāmānya-
NB03136	eva niścayena śakyam darśayitum	viśeṣa -lakṣaṇam vā / tad arthāpattyā
SV04204	-deśa-saṃskāra-vaśena viśiṣṭa-utpattayo	viśeṣa -vat kāryam kuryur ity avirodhaḥ
SV05511	ākāro asti / ākṛti-sāmānya-vādino api	viśeṣa -vat tasya avyatiṛekād artha-
SV07103	vastu- sambandhā janakasya eva upayoga-	viśeṣa -vaśāt pravibhāgena
SV06822	vā kvacid upayujyante ta avasthā-	viśeṣa -vācibhiḥ sakṛd eva śabdaiḥ pratyaya-
HB01001	mṛdaḥ saṃsthāna- viśeṣaḥ na ca tayoh śakti-	viśeṣa - viśaya - bhedo api taj-janita-
PV03118	na pratikṣaṇa-bhedataḥ na vā	viśeṣa - viśaya ṃ dṛṣṭa-sāmānya tad-
PV03127	anyat sāmānyam buddhy-abhedataḥ tasmād	viśeṣa - viśayā sarvā eva indriyajā matiḥ
VN01510	muṣṭiḥ. tatra muṣṭy-ādi-śabdā	viśeṣa - viśayā ḥ, aṅgulī-śabdaḥ sāmānya-
SV16626	-vṛttiḥ / ata eva āgamasya artha-	viśeṣa -vṛtter aparijñānād ayaṃ jaiminir
SV06807	evaṃjātīyāś ca sarve samūha-santāna-avasthā-	viśeṣa -śabdā ye samastāḥ kiṃcid ekaṃ
SV16508	anya iti kevalam anabhivyakta- artha-	viśeṣa -saṃsargāḥ śrutim abhipatanti /
VN04404	saṃgraha-prasaṅgāt. evaṃvidhāc ca	viśeṣa - samāśrayāt pṛthag-
SV11325	-prasaṅgāt anapekṣaṇāc ca / artha-	viśeṣa -samīha- apreritā vāg ata idam
HB01013	iti pṛag api mṛt-piṇḍasya saṃsthāna-	viśeṣa -sambandha-yogyatve sati
VN01901	aprustuta-abhidhānāt, tathā	viśeṣa -sahitasya arthasya
HB00318	aprāmānya-prasaṅga iti cet na kṣaṇa-	viśeṣa -sādhyā-artha-vāñchāyām
SV14122	tad-dharmaṇo bhāvāt / na ca bhāva-	viśeṣa -svabhāvaḥ / tasya niṣeṣyamānatvāt
VN03211	nānā-artha-rūpatayā eka-vastu-	viśeṣa -svabhāvatā-bhāvam
SV01520	darśanāt / na evam asambhavad-	viśeṣa -hetavaḥ puruṣā yena vacana-ādeḥ
SV01517	guṇa-antarānām kāraṇa-antara-apekṣatvāt /	viśeṣa -hetv-abhāve tu syād anumānam /
SV17121	matam āha iti na tīrthakara- antarād asya	viśeṣam paśyāmaḥ / tathā hi / tad-artha-
VN04001	tad idam a viśeṣa -ukte hetau pratiśiddhe	viśeṣam bruvato hetv-antaram bhavati. sati
SV03402	niścaya-pratyaya- viśayat vena kaścid	viśeṣaḥ / ekas tam eva pratyāyayan
SV04720	abhidhānān na tadvat-pakṣād	viśeṣaḥ / ko hy atra viśeṣo vyāvṛttir
SV03404	/ anyo praktikṣeṇa ity ayaṃ	viśeṣaḥ / jijnāpayiṣur artham tam
SV13619	/ sa eva ca anyatra api tad-āśrayaḥ / na	viśeṣaḥ / tat katham tulye
SV12309	nanu veda-avedayos tattva-lakṣaṇo asty eva	viśeṣaḥ / satyam asti / na kevalam tayor eva
SV17215	jñātum aśakyatvāt / na ca asti kaścid	viśeṣaḥ / sarva-śabdā hi sarva-artha-
VN00501	upalabdhī-lakṣaṇa-prāptiḥ svabhāva-	viśeṣaḥ kāraṇa-antara- sākalyam ca.
HB00615	pratyeti iti ko anayor avasthayor	viśeṣaḥ dṛṣṭā ca pakṣa-dharma-
NB03023	tad upalabhyata eva yathā nīla-ādi-	viśeṣaḥ na ca evam iha upalabdhī-
HB01001	kulālān mṛt-svabhāvatā na mṛdaḥ saṃsthāna-	viśeṣaḥ na ca tayoh śakti- viśeṣa - viśaya -
SV15513	tu pauruṣeya iti duravasānam / asti	viśeṣaḥ pramāṇa-saṃvāda iti cet /
VN03710	ubhaya-siddha-itarayor anai-kāntikatvair	viśeṣaḥ . yad apy uktam, dṛṣṭānta-ābhāsa-
HB02219	-siddhi-siddho vā tad-abhāva iti na kaścid	viśeṣaḥ yena anupalabdhya abhāva-
HB02013	yo dhūma-jananaḥ so agny-ādi-sāmagrī-	viśeṣaḥ yo agny-ādy-sāmagrī- viśeṣa -janitaḥ
VN01516	ayaṃ tulyo doṣaḥ. na hi sattve kaścid	viśeṣaḥ . viśeṣe vā sa viśeṣas
SV03025	tad-avasthaḥ prasaṅgaḥ / ko hy atra	viśeṣaḥ śabdā vā enam upalakṣayeyus
HB00822	janana-prasaṅgāt tasmād yo antyo avasthā-	viśeṣaḥ sa eva aṅkura-ādi- janana-
HB01210	-upasarpaṇa- ādy-āśrayaḥ pratyaya-	viśeṣaḥ sa tad-hetu-janane samarthaḥ teṣām
SV02422	//41// tasmād yo yena dharmena	viśeṣaḥ sampratīyate // na sa śakyas
SV08417	aviśeṣe kaścid iti syād etad yady eṣām na	viśeṣaḥ sambhavet / tato bheda- api
HB01705	-kārya-kāraṇa-janmani sahakāriṇām ādyo	viśeṣaḥ sahakāri- kṛta- viśeṣa -janmā na
HB01610	-vyakti- viraha-darśanāt tena ādyo	viśeṣaḥ sahakāribhyo nirupakārasya
SV09319	prasādhyamānam viśeṣībhavati / na ca	viśeṣaḥ sādhyaitum śakyate ananvayāt /
SV09403	tādṛśam //188// na sarvathā sattā-sādhane	viśeṣaḥ sādhitō bhavati / bhāva-mātra-
SV09410	ananvayaḥ // sattāyām tena sādhyāyām	viśeṣaḥ sādhitō bhavet //189// sa hi
PV03468	anyena draṣṭā dṛṣṭā na hi kvacit	viśeṣaḥ so anya-dṛṣṭāv apy asti iti syāt
HB01715	- santānaḥ sahakāri-pratyayair upajanita-	viśeṣaḥ sva-kāryam kurvan dṛṣṭaḥ bija-ādi-vat
NB02014	pratyakṣa eva bhavati sa svabhāva-	viśeṣaḥ svabhāvaḥ sva-sattā-mātra-
PV03130	-ābhāsa-bhedaś ca padārthānām	viśeṣakaḥ cakṣuṣo artha-avabhāse api yaṃ
PV02076	vikārayati dhīr eva abhyantarartha-	viśeṣajā śārdūla-śoṇita-ādīnām santāna-
HB03022	-antaram na bhavati / tan nāma tasmād	viśeṣaṇa -antaram lakṣaṇa-antara-upādāna-

HB00202	parihṛtaṃ bhavati pakṣasya dharmatve tad-	viśeṣaṇa -apekṣasya anyatra
SV00208	pakṣa-vacanam / pakṣasya dharmatve tad-	viśeṣaṇa -apekṣasya anyatra
VN02910	-ākāṅkṣe punar vādinī na kaścīd doṣo	viśeṣaṇa -abhidhānena hetoḥ
VN02713	saty aindriyakatvasya hetor	viśeṣaṇa -upādāne vyabhicāraṃ pariharati.
PV03313	iti tat kutaḥ etena śeṣaṃ vyākhyātaṃ	viśeṣaṇa -dhiyaṃ punaḥ atādrūpye na bhedo
PV03310	kathyate ālocanā-akṣa-sambandha-	viśeṣaṇa -dhiyāmataḥ na iṣṭaṃ prāmānyam
SV06305	ucyate / na punar artha-antara-nivṛttir	viśeṣaṇa - bhūtā keṣāmcid arthānām
HB02401	-sādhanād iti cet pradeśa-ādi-dharmi-	viśeṣaṇa -bhūto abhāvaḥ sādhyate na tu
PV03227	api guṇa-ādimān vivakṣā-paratantratvād	viśeṣaṇa -viśeṣyayoḥ yad aṅga-bhāvena
PV04191	dharmasya nipāto vyatirecakaḥ	viśeṣaṇa -viśeṣyābhyāṃ kriyayā ca
HB02608	anupalabdhir abhāva-sādhanī iti	viśeṣaṇam ca na vaktavyam anupalabdhī-
HB00513	-abhāvāl lakṣaṇe tanmātra-anvayena	viśeṣaṇam para-mata-apekṣam pare hy
PV03145	-dhiyām uktam anena anubhava-ādikam	viśeṣaṇam viśeṣyaṃ ca sambandhaṃ
SV04626	adoṣa iti cet / sarvadā tarhi tad-	viśeṣaṇatvena avasthitā vyaktir ākṣiptā
SV03705	nagaram iti cet / kim asyā niratiśayāyā	viśeṣaṇam / sattāyās ca ekatvāt /
SV12503	iti vyabhicāra eva / tasmān na	viśeṣaṇam atīśaya- bhāg ity anupātta-samam
PV02018	-svarūpe asiddhe ayaṃ nyāyaḥ siddhe	viśeṣaṇam abādhakam asiddhāv apy ākāśa-
SV12430	anyathā adhyetum na śakyate / na hi	viśeṣaṇam aviruddhaṃ vipakṣeṇa asmād
PV03113	-sambandhayor dhrauvyād antābhyāṃ na	viśeṣaṇam aviśeṣaṇam eva syād antau cet
SV00414	hetur anupalabdhiḥ / bhedo asyā	viśeṣaṇam upalabdhī-lakṣaṇa- prāpta-sattvam
VN02711	-sādhanāya uktam bhavati, kiṃ tarhi	viśeṣaṇam aindriyakatvasya hetoḥ
PV04194	tad ayogavyavacchedād dharmi-dharma-	viśeṣaṇam tad-viśiṣṭatayā dharmo na
PV03240	vācyam akṣaṇikatve syāl lakṣaṇam sa-	viśeṣaṇam niṣpādita-kriye kaṃcid
PV02094	tayoḥ upacāro na sarvatra yadi bhinna-	viśeṣaṇam mukhyam ity eva ca kuto
PV04169	samudāyasya sādhyatve apy anyonyasya	viśeṣaṇam sādhyam dvayam tadā asiddhaṃ
SV06611	anākṣepakāḥ nirākāṅkṣatvāt kathaṃ	viśeṣaṇaviśeṣyabhāva -āśrayaḥ /
SV04404	abhinnam buddhau pratibhāti iti sāmānya-	viśeṣaṇaviśeṣyabhāva - sāmānādhikaraṇyāni
SV06309	-anya-ākṣepo bhavati iti tayor na	viśeṣaṇaviśeṣyabhāvaḥ / eka-bheda-
SV03615	sāmānya- tat-sambandha-sāmānādhikaraṇya-	viśeṣaṇaviśeṣyabhāvā yujyante śabdānām
SV03316	śabda-vṛtter na sāmānādhikaraṇyam	viśeṣaṇaviśeṣyabhāvo vā / gotvam asya
SV00209	cet / na / ayogavyavacchedena	viśeṣaṇāt / yathā caitro dhanurdharaḥ / na
SV12428	api bhāvād vyabhicāri / nanu vedane	viśeṣaṇād adoṣaḥ / kaḥ punar atīśayo
SV09417	viśeṣīkaroti / tad-ayogavyavacchedena	viśeṣaṇād ity uktam vakṣyate ca / tasmāt
HB00203	iti cet na ayogavyavacchedena	viśeṣaṇād yathā caitro dhanurdhara ity na
HB00515	api dharmam svabhāvam icchanti	viśeṣaṇena tathāvidhasya atat-
PV02133	anitya-ādi-rūpām ca duḥkhasya eva	viśeṣaṇaiḥ yatas tathā sthite hetau
SV09404	sādhitō bhavati / bhāva-mātra-	viśeṣaṇo asti kaścīd dharmī iti
SV03223	bhinnam artham iva anveti vācye leśa-	viśeṣataḥ //60// na vai śabdānām kācid
PV03254	te sukha-duḥkha-ādi-bhedaś ca teṣām eva	viśeṣataḥ tasyā eva yathā buddher
PV04181	doṣas tulyaś cen na saṃvṛtyā	viśeṣataḥ paramārtha-vicāreṣu
PV02026	hetus tathā idam cen na tatra api	viśeṣataḥ pṛthak pṛthag aśaktānām
PV03216	-upādhikam sarvaṃ skandha-ādīnām	viśeṣataḥ lakṣaṇam sa ca tattvam na tena
HB01017	kasyacid aneka-pratyaya-upadheya-	viśeṣatā iti na mṛt-saṃsthānayoḥ
SV01601	-arthatvāt / na evaṃ vākyāni dr̥śya-	viśeṣatvāt / adṛśyatve apy adṛṣṭa-
SV01606	parabhāva-bhūtasya ca vākya-viśeṣasya atad-	viśeṣatvāt / tad abhinna-svabhāvānām
VN01417	iti cet, na, muṣṭer aṅguli-	viśeṣatvāt . aṅgulya eva hi kāścin muṣṭiḥ,
SV00615	-ādi-viśeṣāḥ santi saṃnihita-dahana-	viśeṣatvāt etena tat kāryād api tad-
VN02315	iti hetor dharmā-	viśeṣatvāt pratijñārthaikadeśa ity
NB02040	roma-harṣa-ādi-viśeṣāḥ saṃnihita-dahana-	viśeṣatvād iti kāraṇa-viruddha-
HB00309	ity apy anadhigate svalakṣaṇa ity	viśeṣanīyam adhigate tu svalakṣaṇe
SV12918	api pada-vākyaḥ varṇaḥ krama-	viśeṣam antareṇa vibhāvante /
SV15121	-atiśaya-pratilambha-hetum vastu-	viśeṣam apekṣanta ity yuktam / tathā
PV04165	tasmāt sādhyā-śrutim na iṣṭam	viśeṣam avalambate tena aprasiddha-
PV03241	sa-viśeṣaṇam niṣpādita-kriye kaṃcid	viśeṣam asamādadhāt karmaṇy aindriyam anyad
VN03903	aviśeṣa-ukte hetau pratiśiddhe	viśeṣam icchato hetv-antaram. nidarśanam
SV12223	vācyam syāt tad aviśeṣeṇa sambhavad-	viśeṣam ucyamānaṃ chāyāṃ na puṣṇāti /
SV08903	vā iti bhedaṃ abhedam vā pṛcchan	viśeṣam eva bhāvasya svabhāva-ākhyam
SV09320	ananvayāt / yathā āha pramāṇa-	viśeṣayā ajñānād iti / so ayaṃ viśeṣo
SV08820	ced vyatirekīṇau vyatireka eva sāmānya-	viśeṣayoḥ svabhāva-bhedāt / svabhāvo hi
SV08817	//177// bheda eva / yadi sāmānya-	viśeṣayor yam ātmānam āśṛitya sāmānyam
SV07920	asya idam iti vyatireka-pratītir atad-ākāra-	viśeṣavatī ca na syād iti cet / uktam

PV03196	hi nimittām jñāna-janmanah aṅūnām sa	viśeṣaś ca na antareṇa aparān aṅūn tad
NB02013	-pratyaya-antara-sākalyam svabhāva-	viśeṣaś ca yaḥ svabhāvaḥ satsv
SV16518	yathā ayam tat-sādhana-sambhave apy asya	viśeṣas tathā anyasya api syād
PV04031	śruteḥ prāha kṛtā ca eṣā tad-arthikā	viśeṣas tad-vyapekṣātaḥ kathito
SV03323	// śabdāyor na tayor vācye	viśeṣas tena kaścana //62// tasmān na
VN01516	hi sattve kaścīd viśeṣaḥ. viśeṣe vā sa	viśeṣas traiguṇyād bhinnah syāt,
SV17306	-vṛtṭeḥ / ata eva saṃketāt svabhāva-	viśeṣasya vyaktau ca niyamaḥ kutaḥ
SV01606	/ parabhāva-bhūtasya ca vākya-	viśeṣasya atad-viśeṣatvāt / tad
VN01517	viśeṣas traiguṇyād bhinnah syāt, tadbhāve	viśeṣasya ananvayāt. sataś ca
SV16218	ayam iti śakyam unnetum asaṃkīrṇasya līga-	viśeṣasya asiddheḥ / pratyakṣayor
PV02123	nityam ca anāśraya-sṭhiteḥ	viśeṣasya asvabhāvatvād vṛddhāv apy āhito
SV06603	syāt / sāmānyasya vṛttir na	viśeṣasya iti cet / na / bheda-abhāvāt /
HB01601	-viśeṣāt kāraṇāt kārya-utpattau	viśeṣasya eva utpattir na yukta
SV01630	yathā vṛkṣaḥ śiṃśapām / śākhā-ādimad-	viśeṣasya eva kasyacit tathā- prasiddheḥ
HB01116	ca kṣaṇa ekasya svabhāvasya avivekā	viśeṣasya kartum aśakyatvāt svabhāva-
SV09404	iti prasādhayato anirdiṣṭa-svabhāva-	viśeṣasya kasyacit sattā-mātre virodha-
SV12216	kartum aśakyatvāt / sambhavad-	viśeṣasya ca tādavasthya-anīyamāt / yad
HB01105	na kāraṇa-bhede apy abhedas tat-kārya-	viśeṣasya ta eva ete kāraṇa- śakti-
PV02184	hetur bhava-vāñchā-parigrahaḥ yasmād deśa-	viśeṣasya tat prāpty-āśākṛto nṛṇām sā
VN01618	asad-vyavahāra-niścayena anupalabdhi-	viśeṣasya . tena anupalabdhya
SV09415	-mātre kaścīd vivadaḥ / viśiṣṭa-ādhāra-	viśeṣasya tv abhimatasya ananvayād asiddhiḥ
SV16422	/ pumstva-ādi-sāmye api kasyacid	viśeṣasya darśanāt / sambhavad-viśeṣe ca
PV02025	-janmani bhūmy-ādis tasya saṃskāre tad-	viśeṣasya darśanāt yathā viśeṣeṇa vinā
PV04156	adrṣṭeḥ kārya-rūpayoḥ tad-bādhā-anya-	viśeṣasya nāntarīyaka-bhāvinaḥ ā
HB01701	api yathā kevalānām akriyā- karṭṛ-	viśeṣasya pṛthagbhāva-abhāvāt
SV03228	ity eka-artha-abhidhāne api kasyacid	viśeṣasya pratyāyana-arthaḥ kṛte saṃketa-
PV02125	jāyate guṇaḥ tad-uttarottaro yatno	viśeṣasya vidhāyakaḥ yasmāc ca tulya-
SV01401	tat-pratiśedham āha / kiṃ ca /	viśeṣasya vyavaccheda-hetunā syād adarśanāt
VN01818	-vyatirekeṇa aparasya apy ajiñāsitasya	viśeṣasya śāstra-āśraya- vyāja
SV12224	ucyamānaḥ chāyām na puṣṇāti / katham	viśeṣasya sambhavo yāvatā teṣām api
HB03122	viruddhavyabhicāri iti na ca tasya	viśeṣasya svarūpaḥ nirdiśyate yat
SV08402	- kalpanāyām atiprasaṅgāt / tasmād	viśeṣā eva janakā na sāmānyam / tatas ta
SV04121	-bhede api cira-śīghra-praśamana-ādayo	viśeṣā guṇa-tāratamyam ca na syāt / viśeṣe
SV08610	ko atra nyāyaḥ / api ca / bhinnā	viśeṣā janakā / ity uktam / na ca te
SV08615	api teṣu cet //170// syād etat satyam	viśeṣā janakāḥ na punas teṣām viśiṣṭam
SV10207	vā prakaraṇa-anupayogino dravya-	viśeṣā na tān śāstraḥ viśayīkaroti / na
HB01104	bhinnebhyaḥ svabhāvebhyo bhinnā eva	viśeṣā bhavanti iti na kāraṇa-bhede
SV15119	syāt sarvasya sarvadā syāt / kārya-	viśeṣā hi vyaktayaḥ kathamcīt
HB00901	-svabhāvaḥ pūrva-bhāvinas tv avasthā-	viśeṣāḥ kāraṇasya kāraṇāni iti na
SV08312	/ yasmāt / na apaity abhinnaḥ tad-rūpaḥ	viśeṣāḥ khalv apāyinaḥ // na hi tasya
SV00614	eva yathā na asya roma-harṣa-ādi-	viśeṣāḥ santi saṃnihita-dahana-
NB02040	yathā na asya roma-harṣa-ādi-	viśeṣāḥ saṃnihita-dahana-viśeṣatvād iti
SV13221	yugapat sarva- śabda-śrutir iti / saṃskāra-	viśeṣāc śruti-niyame indriyāṇām aneka-
HB02103	abhinna-ākāraṇām api keṣāmcid anyato	viśeṣāj jāti-bheda-darśanāt anyathā
HB01619	-utpattir yogya- deśatā-ādy-avasthā-	viśeṣāṇām ca kārya-karaṇam teṣām ca
SV01525	-avyabhicāri- kārya-abhāvāt / sambhave api	viśeṣāṇām draṣṭum aśakyatvāt / tādrṣām
SV01602	-viśeṣatvāt / adrṣyatve apy adrṣṭa-	viśeṣāṇām vijātiyatva-upagama-virodhāt / tad-
PV03128	saṃketasya apravṛttitaḥ ananvayād	viśeṣāṇām saṃketasya apravṛttitaḥ viśayo
PV04151	asiddha-āśraya-ādikam dharmi-dharma-	viśeṣāṇām svarūpasya ca dharmināḥ bādhā-
SV01603	vijātiyatva-upagama-virodhāt / tad-	viśeṣāṇām anyatra api śakya-kriyatvāt
SV00908	iti vacana-mātrād apratipattih / na api	viśeṣāt / abhiprāyasya durbodhatvāt
SV15412	evaṃ nairātmya-ādayaḥ svabhāva-	viśeṣāt / kriyā-bhoga-adhiṣṭhāna-asvatantro
SV16305	-ādiṣu darśanāt / taiś ca siddhi-	viśeṣāt / na ca evaṃvidho dharma-svabhāva
HB01601	utpattih / sahakāriṇaḥ samutpanna-	viśeṣāt kāraṇāt kārya-utpattau viśeṣasya
SV12819	pṛthag asamarthānām apy avayavānām upakāra-	viśeṣād atīśayavatām kārya-viśeṣa-upayogāt
SV15311	deśe madhurāṇi nimba-phalāni saṃskāra-	viśeṣād āmalakī-phalāni ca na ca idānīm
SV15515	arthayoḥ pramāṇa-saṃvāda-mātra-	viśeṣād ekatra apauruṣeyatve bahutaram
SV15018	arthēṣu pratibhāna-hetavaḥ syuḥ / svabhāva-	viśeṣād vahny-ādi-vat / vitatha-vyaktayaś
SV14104	/ na ca kāryatā nāma anyā bhāva-abhāva-	viśeṣābhyām / sa ca bhāvaḥ pratyakṣo
SV12407	tau staḥ / sa prabhāvo gati-siddhi-	viśeṣābhyām api syāt / yadi pauruṣeyā
HB01707	bhavati anantara-kārya-vat tat-prabhṛti ye	viśeṣās te taj-janmānaḥ tasya teṣām ca

SV08611	viśeṣā janakā / ity uktam / na ca te	viśeṣās tena ātmanā parasparam anuyanti /
SV08315	na eka-sthitāv api tasya apāyo asti / ye	viśeṣās teṣāṃ saha-sthiti-niyama-abhāvāt
SV09412	-ātmako anyo vā iti yathākathaṃcid api	viśeṣitas tat-svabhāvaḥ prasādhito bhavati
SV09416	asiddhiḥ / na vai sa ādhāras taṃ	viśeṣīkaroti / tad-
SV09318	iṣyate / tat kila evaṃ prasādhyamānaṃ	viśeṣībhavati / na ca viśeṣaḥ
SV12212	ity ucyate na avasthā- bhedini	viśeṣe / niṣkalasya ātmanas tad-
SV03201	tataś ca / pratyakṣeṇa grhīte api	viśeṣe aṃśa-vivarjite // yad viśeṣa-
PV02150	viśiṣṭānāṃ yadi tatra na karmaṇāṃ	viśeṣe api ca doṣānāṃ aviśeṣād asiddhatā
PV02120	tena śeṣavat sādhanam matam abhyāseṇa	viśeṣe api laṅghana-udaka-tāpa-vat
SV03310	-anya-vyavaccheda-bhāva-anapekṣaḥ piṇḍa-	viśeṣe aśva-vyavaccheda-mātram jijnāṣate
NB02012	iti tatra anupalabdhir yathā na pradeśa-	viśeṣe kvacid ghaṭaḥ upalabdhī-
SV00216	/ vṛkṣo ayaṃ śiṃśapātvāt / pradeśa-	viśeṣe kvacin na ghaṭa upalabdhī-
SV16422	kasyacid viśeṣasya darśanāt / sambhavad-	viśeṣe ca sāmya-asiddhir ity uktam /
SV12507	drṣṭam tat tathā iti syāt / drṣṭe	viśeṣe tan-nimittatayā tat-tyāgena sāmānya-
SV15708	na abhede / kāraṇa-aviśeṣe kārya-aviśeṣāt /	viśeṣe tasya aheturkatva-prasaṅgād ity ukta-
PV04206	vā siddhe hi vyatirekitā sidhyaty ato	viśeṣe na vyatireko na ca anvayaḥ
PV04176	anyat kim asty atra artha-anudarśanam	viśeṣe bhinnam ākhyāya sāmānyasya
SV16712	svargakāma ity ādi-vākyaṣya bhūta-	viśeṣe yathā-abhimataṃ gṛta-ādi prakṣiped
SV08801	katham / pariṇāmo vā avyatirekiṇyāḥ /	viśeṣe vā kathaṃcid ekatva- hānir iti
VN01516	doṣaḥ. na hi sattve kaścīd viśeṣaḥ.	viśeṣe vā sa viśeṣas traigunyād bhinnāḥ
SV04122	viśeṣā guṇa-tāratamyam ca na syāt /	viśeṣe vā sāmānyasya svabhāva- bhedāt
SV01514	/ yathā kāścīd ośadhayaḥ kṣetra-	viśeṣe viśiṣṭa-rasa-vīrya-vipākā bhavanti /
SV01505	sparśa-bheda-darśanāt asya api kvacid	viśeṣe sambhava-āśaṅkāyā bhavitavyam
SV11807	asya / na hy asati sambandha-	viśeṣe sā yuktā / tasyāṃ vā animittāyāṃ
HB03118	śaṅkāṃ utpādayati viśeṣa-abhāvāt sati vā	viśeṣe hetor lakṣaṇam tato hi hetur
SV11110	eva yatna-ādhanāt pariḥṣāvato	viśeṣeṇa aduṣṭa- ātmanaḥ / kaḥ punar
SV04625	apavṛttīḥ / sahita-asahita-avasthayor	viśeṣeṇa anākṣepāt / vyakti-
SV01011	vaktā rāgī iti rāga-utpatti-pratyaya-	viśeṣeṇa ātma-darśana-ayoniśo-
NB03122	vyāvṛttī rūpam uktam abhedena / punar	viśeṣeṇa kārya-svabhāvayor ukta-
PV03379	ubhaya-aṅga-avalambinā eka-ākāra-	viśeṣeṇa taj-jñānena anubadhyate anyathā
PV03061	tadā gatīḥ tasmāt sarvaḥ parokṣo artho	viśeṣeṇa na gamyate yā ca sambandhino
SV13516	-ayogāt / tyāge vā vināśa-prasaṅgāt /	viśeṣeṇa nityāyāṃ ānupūrvyāṃ / tad
SV03317	/ gotvam asya śuklam iti / tan-mātra-	viśeṣeṇa buddhes tad-āśraya-bhūtāyā
SV11914	tad-vṛtttau svarūpa-hāni- prasaṅgāt / krama-	viśeṣeṇa vācakā varṇā iti cet / na /
PV02026	saṃskāre tad-viśeṣasya darśanāt yathā	viśeṣeṇa vinā viśaya-indriya-saṃhatīḥ
SV06815	viśiṣṭa-kārya-sādhanā-ākhyena	viśeṣeṇa viśiṣṭās ta evam ucyante / na
HB01013	-sambandha-yogyatve sati saṃsthāna-	viśeṣeṇa sambandha- prasaṅgaḥ evaṃ tarhi
VN03602	doṣa-antara-anapekṣaṇāt.	viśeṣeṇa sādhanā- avayava-anukrama-
SV08319	ca bhavati / ataḥ eka-apāye phala-abhāvād	viśeṣeṇa tad-udbhavaḥ //165// tat-
SV08219	abhāveṣu samaya-vāsanā-āropita-rūpa-	viśeṣeṣu ca tathā vikalpa-utpatteḥ / na ca
SV08321	na bhavati / punar apy avikalpeṣu sarveṣu	viśeṣeṣu bhavati / na tv avikale apy
PV03127	-viśayā sarvā eva indriyājā matīḥ na	viśeṣeṣu śabdānāṃ saṃketasya
SV13421	- arthaṃ kathaṃ sādhayet / ko hi	viśeṣo atyanta-anupalambhe sad-
SV17202	svayaṃ vacana-upagame na kaścīd	viśeṣo anyatra jaḍasya pratipatti-māndyāt
PV04188	-aṅgatā vā na nivṛtter upalakṣya tat	viśeṣo api pratijñā-artho dharmā-bhedān
SV08313	artha-antare viśeṣo asti /	viśeṣo abheda- hāneḥ / sa ca tatra apy
PV02138	padārtha-vṛtteḥ khaṅga-āder	viśeṣo ayaṃ mahā-muneḥ upāya-abhyāsa eva
PV03057	abhidhāvataḥ mithyā-jñāna-aviśeṣe api	viśeṣo arthakriyāṃ prati yathā
PV03465	vyaktir iṣyate na anutpāda-vyayavato	viśeṣo arthasya kaścana tad iṣṭau
SV16320	tasya apy upakāratve siddhaḥ puruṣa-	viśeṣo asādhāraṇa-guṇaḥ / tad-adhimukter
SV08313	hi tasya abhinna-svabhāvasya artha-antare	viśeṣo asti / viśeṣo abheda- hāneḥ / sa
SV09605	-dharmi-vācinoḥ śabdāyor vācye kaścīd	viśeṣo asti ity uktam etat / atha punar
SV13713	// yathā dīpo anyathā vā api ko	viśeṣo asya kārakāt //262// sva-
PV02074	āśritānāṃ na vidyate syāt tato api	viśeṣo asya na citte anupakāriṇi rāga-
PV04271	vā iti kalpikāyāḥ samudbhavaḥ	viśeṣo gamyate arthānāṃ viśiṣṭād eva
HB02409	sambhavati yena sāmānyam hetur bhavet	viśeṣo dharmī iti tad-viśeṣa-pratipatter
NB02006	eva niścitam anumeyo atra jijnāṣita-	viśeṣo dharmī sādhyā-dharma-sāmānyena
SV02309	na dhūmaḥ syāt / taj-janito hi svabhāva-	viśeṣo dhūma iti / tathā hetur api
PV02121	apekṣeta yadi syāt asthira-āśrayaḥ	viśeṣo na eva bardheta svabhāvaś ca na
SV09320	pramāṇa- viśeṣayā ajñānād iti / so ayaṃ	viśeṣo na sādhyā eva vyāhanyate / kiṃ tarhi
HB01609	-avasthā yena eṣāṃ paraspara- kṛta-	viśeṣo nitya-anuṣaktaḥ syāt tad-upāya-

SV15121	apekṣanta iti yuktaṃ / tathā akārya-	viśeṣo nityo bhāvaḥ kenacid gr̥hyamāṇas
SV02524	api yena yena dharmeṇa nāmnā yo	viśeṣo bhedaḥ pratīyate na sa śakyo
VN01014	api viprakṛṣṭeṣu. tasmāt svabhāva-	viśeṣo yataḥ pramāṇān niyamena sad-
VN00502	kāraṇa-antara- sākalyaṃ ca. svabhāva-	viśeṣo yan na trividhena
HB03202	api hetoḥ prāg itareṇa na kaścīd	viśeṣo lakṣyate na ca sambhavat-
SV16114	-pratryaya-utpanna-svabhāva-	viśeṣo varṇānām ānupūrvī ity uktam / sā
SV06604	/ tad hi eka-rūpaṃ sāmānyam vā bhavet	viśeṣo vā / na hy asati rūpa-bhede
SV12124	iti na kaścīd tathā vacanīyaḥ / rūpa-	viśeṣo vā tathā darśanīyo ya enaṃ
SV10304	vā yathā na asti viraktaṃ cetō devatā-	viśeṣo vā na asti dāna-hiṃsā-virati-
SV10304	pratikṣipyate arthaḥ svabhāva-	viśeṣo vā yathā na asti viraktaṃ cetō
PV03465	atha arthasya eva kaścīd sa	viśeṣo vyaktir iṣyate na anutpāda-
SV04720	tadvat-pakṣād viśeṣaḥ / ko hy atra	viśeṣo vyāvṛttir jātir vyāvṛttimān jātimān
PV03145	uktam anena anubhava-ādīkam viśeṣaṇam	viśeṣyam ca sambandhaṃ laukikīṃ
PV03227	-ādīmān vivakṣā-paratantratvād viśeṣaṇa-	viśeṣyayoḥ yad aṅga-bhāvena upāttan tat
PV04191	nipāto vyatirecakaḥ viśeṣaṇa-	viśeṣyābhyām kriyayā ca sahoditaḥ
SP00018	kāryakāraṇatā api kā bhāve hy anyasya	viśliṣṭau śilaṣṭau syātām katham ca
SV04917	api kurvataḥ // arthāṃs tad-anya-	viśleṣa -viśayair dhvanibhiḥ saha //98//
SV05708	bhāvānām abhedāḥ / sā ca atat-kārya-	viśleṣas / eva tad-anyasya anuvartinaḥ
PV04219	api cet katham na asādhyād eva	viśleṣas tasya nanv evam ucyate
PV03162	abhedā-pratyavamarśane ity etat kārya-	viśleṣasya anvayo na eka-vastunaḥ
PV02009	krama-janmanaḥ nityād utpatti-	viśleṣād apekṣayā ayogataḥ kathaṃcin
SV02023	kasyacit kutaścīd bheda ity ekaṃ dravyam	viśvam syāt / tataś ca saha utpatti-
VN00926	-hetor abhāvāt. ananvaya-vyatirekaṃ	viśvam syāt, bheda-abhāvāt. avasthā-
SP00021	samavāye paratra vā sambandho yadi	viśvam syāt samavāyi parasparam saṃyoga-
PV04111	kṛtānām akṛtānām vā yogyam	viśvam svabhāvataḥ artha-mātra-
PV03116	sambandha-anabhyupagamān nityam	viśvam idaṃ tataḥ tasmād anarthās
PV03204	aparā vaiśvarūpyād dhiyām eva bhāvānām	viśvarūpatā tac ced anaṅgam kena iyam
PV04249	sāmagrī-śakti-bhedād hi vastūnām	viśvarūpatā sā cen na bhedikā prāptam
HB02106	kārya-bheda- abhedāv ity ahetukau	viśvasya bheda-abhedau syātām tathā hi
SV02216	na hetu-bhedo bhedaka itī akāraṇam	viśvasya vaiśvarūpyam syāt / sarvam
SV08504	//167// abhedāt / svabhāvena eva	viśvasya svātma-vad vibhāga-utpatti-sthiti-
PV02059	doṣe tu kevale na asty asādhyatā mr̥te	viśa -ādi-saṃhārāt tad daṃśac chedato api
SV12328	-anyatra api koṣa-pānam syāt karaṇyam /	viśa -karma-adhikṛto bauddhā api dṛṣyante
SV16321	-guṇaḥ / tad-adhimukter eva hi	viśa -karma-ādi-karaṇāt / tasmāt ca
SV12318	eva / yathāsvam satya-adhiṣṭhāna-balā	viśa -dahana-ādi-stambhana-darśanāt /
SV16214	-abhāvataḥ //308// ayam kramo varṇānām	viśa -nirghāta-ādi-samartho na anya itī
SV10308	phalānām utpatti-darśanāt mūṣika-alarka-	viśa -vikāra-vat / tad-bhāve virodha-
SV10812	apuruṣa-artha-phalāni ca /	viśa -śamanāya takṣaka- phaṇa-ratna-
PV04054	vilabdhā bata kena amī siddhānta-	viśam agrahāḥ yadi sādhana ekatra
SV10007	vyavasthāpyate vikāra-darśanena iva	viśam ajñaiḥ / tad ayam sattā-vyatirekeṇa
PV02153	mada-vṛddhiḥ smaras tataḥ rāgī	viśam adoṣo api dṛṣṭaḥ sāmye api na
SV05223	api bhavati itī na sarvadā sāmartyam /	viśama upanyāsaḥ / tathā hi / nīla-āder
SV17408	bhāvān atīndriyān // aīndriyān	viśamaṃ hetuṃ bhāvānām viśamaṃ sthitim
SV17408	aīndriyān viśamaṃ hetuṃ bhāvānām	viśamaṃ sthitim //332// nivr̥ttim
SV17419	pratyakṣāni janma-sthiti- nivr̥ttīś ca	viśamaḥ padārthanām anādheyaviśeṣasya
VN05710	syāt. na uttara-ajñānam ajñānam kiṃ tarhi	viśaya -ajñānam, ajñāte hi viśaye
VN05803	vācyāni. yathā ajñānasya	viśaya -ajñānam uttara- ajñānam itī
VN05701	uttara-viśayam ca uttaram brūyād itī	viśaya -ajñānam uttara-jñānam
VN05715	vācyam. uttara-ajñānasya ca ākṣepāt.	viśaya -ajñānena uttara-ajñānam apy
NB01009	tat caturvidham indriya-jñānam sva-	viśaya -anantara-viśaya-sahakāriṇā
PV03079	eka-tri-saṃkhyā-apoho na vā bhavet	viśaya -ānīyamād anya-prameyasya ca
SV00525	tadā abhāvo api itī / iyam pratiśedha-	viśaya -anupalabdhiḥ prayoga- bhedena
SV10028	//197// tasmāt dviprakārā eva vastu-	viśaya -anumitiḥ kārya-liṅgā svabhāva- liṅgā
SV14612	ity uktam syāt / na vai ghoṣa-sāmyād	viśaya - antara-dṛṣṭo vidhiḥ sarvatra
VN06507	idaṃ hetv-ābhāsebhyo bhidyate. avaśyam hi	viśaya -antara-vyāpty-arthaṃ hetv-
PV03539	ekaṃ ca bhāseta bhāsanād ātma-tad-vidoḥ	viśaya -antara-saṃcāre yady antyam
PV03520	jñāna-janane śakti-saṃkṣayataḥ śanaiḥ	viśaya -antara-saṃcāro yadi sā eva artha-
SV13829	karaṇeṣu dṛṣṭeḥ / tasya eva pradīpa-āder	viśaya -antarasya ca kasyacid vyañjaka-
SV10917	-upayogino abhiyoga-arthasya avisamvādād	viśaya -antare api tathātva-upagamo
PV03514	dhīḥ sā eva cen na syāt saṃcāro	viśaya -antare tāṃ grāhya-lakṣaṇa-
VN05215	asau tāvatā nigraham arhed itī. na, uttara-	viśaya -aparijñānāt. yady ayam

SV05814	vastu syāc śabda-jñānābhyām / tad-	viṣaya -abhimatasya tasya abhāvāt / anyasya
SV10824	ca / tathā anāgama-apekṣa-anumāna-	viṣaya -abhimatānām tathābhāvaḥ yathā
PV03002	-adhimokṣataḥ sadṛśa-asadṛśatvāc ca	viṣaya -aviṣayatvataḥ śabdasya anya-
PV04264	-jñāpanāya eka-anupākhyā-udāhṛtir matā	viṣaya -asattvatas tatra viṣayi
PV02004	-pradhānatvād heya-upādeya-vastuni	viṣaya -ākāra-bhedāc ca dhiyo adhigama-
PV03368	-anyasya api hetutve katham syād	viṣaya -ākṛtiḥ yathā eva āhāra-kāla-
SP00015	-kārya-gatir yā apy anuvarṇyate samketa-	viṣaya -ākhyā sā sāsna-āder go-gatir
PV03429	nityam antarmukhā-ātmani yo yasya	viṣaya -ābhāsas tam vetti na tad ity api
SV04101	-ādi-vat //73// yathā indriya-	viṣaya -āloka-manaskārā ātmā indriya-mano
SV05010	khalv ākāram iyam āropayati sa eva asyā	viṣaya iti / aviṣayīkṛtasya aśakya-samāropāt
HB01006	-svabhāvaḥ kulāla-mṛt-piṇḍayor upayoga-	viṣaya iti cet uktam atra api ca
VN05801	viṣaye punar uttara-ajñānam apratibhāyā	viṣaya iti cet, evaṃ tarhi viṣaya-
VN00921	anupalabdho apy asad-vyavahāra-	viṣaya iti cet, sarvasya sarva-rūpānām
VN00919	evaṃvidho anupalabdho asad-vyavahāra-	viṣaya iti. na eva kaścit kvacit
SV02904	ekatra vastuni // buddhyā vā na anya-	viṣaya iti paryāyatā bhavet //51//
NB03036	ukte sāmartyād eva na iha sad-vyavahāra-	viṣaya iti bhavati kīdṛśaḥ punaḥ pakṣa
VN05708	iti tayoh pṛthag vacane apratibhāyāḥ ko	viṣaya iti vaktavyam, nirviṣayatvād avācyā
VN01008	yatra eva asti sarvo asad-vyavahāra-	viṣaya iti vaktavyam, viśeṣa-abhāvāt.
VN00507	api sarvam evaṃvidham asad-vyavahāra-	viṣaya iti vyāptiḥ, kasyacid asato
VN05408	dūṣite punar anyo artho apara-doṣa-	viṣaya ity ayam anubhāṣaṇe dūṣaṇe ca
SV13014	-vijñāna-hetavaḥ paraspara-sahitās tu	viṣaya -indriya-ālokaḥ parasparato
PV04216	-yatnaḥ prāṇa-nimeṣa-ādis tad-udbhavaḥ	viṣaya -indriya-cittibhyas tāḥ sva-
PV03484	vyavahāraḥ pratanyate	viṣaya -indriya-mātrena na dṛṣtam iti
PV02026	-viśeṣasya darśanāt yathā viśeṣeṇa vinā	viṣaya -indriya-samhatih buddher hetus
PV03457	-anubhavas tadvat te api syur āturāḥ	viṣaya -indriya-sampāta-abhāvāt teṣām
VN01009	anupalabdhīḥ. sā yatra so asad-	viṣaya iṣṭa iti cet, sukumāra-prajño
SV03504	-parihāreṇa pravartayati ity anyāpoha-	viṣaya uktaḥ / tatra anapekṣita-bāhya-
VN05802	viṣaya iti cet, evaṃ tarhi	viṣaya -uttara-ajñānāyor api
VN05401	dvir uccāraṇa-prasaṅgāt. dūṣaṇa-	viṣaya -upadarśana-arthe anubhāṣaṇe vādi-
VN05404	-upadarśanam kriyāta eva. na hi sarva-	viṣaya -upadarśanam kṛtvā yugapad doṣaḥ
VN05403	doṣa iti nāntarīyatvāt pratidoṣa-vacanam	viṣaya -upadarśanam kriyāta eva. na hi
VN01719	aparṭhakaṃ tasya upādānam. yadi ca	viṣaya -upadarśanam antareṇa
HB00609	tad ucyaṃnam plavata eva upayoga-abhāvāt	viṣaya -upadarśanam upayoga iti cet tena
VN01716	-abhidhānād eva. nanu ca	viṣaya -upadarśanāya pratijñā-vacanam
SV15813	tata iti / asambandhāt /	viṣaya -upanayanād ayam asya śrāvakaḥ syāt
NB03036	prayoge api yaḥ sad-vyavahāra-	viṣaya upalabdhi-lakṣaṇa-prāptaḥ
HB02714	kasyacid abhāva-siddhiḥ / anyabhāva-	viṣaya -upalabdhir api tad-abhāvasya
HB00612	eṣaḥ svayam pratītau vinā api kenacid	viṣaya -upasthāpakena pratīyan asmān
PV04021	hi viṣaye hetu-vṛtter asambhāvāt	viṣaya -khyāpanād eva siddhau cet tasya
PV02206	doṣa-bhāvāś cen mārgavan na avibhutvataḥ	viṣaya -grahaṇam dharmo vijñānasya yathā
SV06208	punar ete śabdāḥ prayujyanta iti prayoga-	viṣaya -cintāyām anyāpoha ucyate /
SV11712	-ātma-anupakārāt / tad ime sva-	viṣaya -jñāna-janane param apekṣamānās
SV13109	sarvasya sarvadā sarvāṇi sva-	viṣaya -jñānāni sakṛj janayeyuḥ / no cen
PV04050	anaṅgam sa tadā api san tathā viśuddhe	viṣaya -dvaye śāstra-parigraham cikīrṣoḥ sa
SV04921	anyebhyo bhidyamānā bhāvās tad-vyāvṛtti-	viṣaya -dhvani- saṃsṛṣṭam tad eva idam iti
SV07619	viplava eva iti na asmākam asyā	viṣaya -nirūpaṇam prati kaścid ādaraḥ
SV00501	dṛṣṭānta-asiddhi-codanā api prativyūdhā	viṣaya -pratipattāv apy apratipanna-
VN04517	hy arthe api vācakatvam nāma anyad eva tad-	viṣaya -pratīti- jananāt. apaśabdaś cec
VN05614	eva nigrahasṭhānatvam uttara-	viṣaya -pradarśana-prasaṅgam
SV00422	-jñāna-śabda-vyavahārān apratipadyamāno	viṣaya -pradarśanena samaye pravartyate /
SV07304	-balena eva tatra jñānam utpadyate na	viṣaya -balena asaty api tasmin
SV07306	pratyayānām saṃnihita-viṣayatā	viṣaya - balena utpattir vā iti niveditam
PV04102	tasmād doṣo ayam iṣyate tasmād	viṣaya -bhedasya darśanāya pṛthak kṛtaḥ
PV04129	na bādhyas tena varṇitaḥ tasmād	viṣaya -bhedasya darśanāya pṛthakkṛtā
PV03314	bhedo api tadvad anya-dhiyo api vā na iṣṭo	viṣaya -bhedo api kriyā-sādhanāyor dvayoh
HB01001	-viśeṣaḥ na ca tayoh śakti-viśeṣa-	viṣaya - bhedo api taj-janita-viśeṣa-
PV03351	svavid apy arthavin matā tasmād	viṣaya -bhedo api na svasaṃvedanam phalam
SV13026	asaravidā / tena yad indriya-	viṣaya -madhya-sthitam āvaraṇam tat tau
SV01503	/ na yuktaḥ / dṛśya-tat-svabhāva-	viṣaya -mātra-apratīṣedhāt / pṛthivy-
HB01109	-ātmakaṃ rūpa-grahaṇa-pratiniyatam	viṣaya -rūpaṃ ca iti prativiśiṣṭa-
SV07219	kāraḥ vyañjakasya kaścid bhedaḥ / sva-	viṣaya -vijñāna- utpādana-samartham

HB02123	-vṛṭṭyā upalabhyamāna- dharmatve sva-	viṣaya -vijñāna-janana-yogyatā-lakṣaṇo viṣaya-
SV07422	-ādih prakāśakaḥ //149// yo hi yad-	viṣaya -vijñāna-hetuḥ sa tasya vyañjakaḥ
SV10903	/ sa iyam śakya-pariccheda-aśeṣa-	viṣaya - viśuddhir avisamvādaḥ / āpta-
SV02004	pratiśedha-hetuḥ / pratiśedha-	viṣaya -vyavahāra-hetus tad-hetur ity uktaḥ
SV09111	kriyate na dharmināḥ tan-niśedhe tad-	viṣaya -śabda-pravṛṭṭy-abhāvāt
SV07401	- kālayoḥ pratipattiṃ praty aviśeṣāt /	viṣaya -saṃskāras tv indriya- aviśeṣe api
SV17426	-dharmān apradarśya-atyanta-prasiddha-	viṣaya -satya-abhidhāna- mātreṇa
SV13207	-deśa-sthitaiś ca / yogya-indriyatvād	viṣaya -saṃnidhānād apratibandhāc ca /
PV03262	avedanam dhiyor yugapad utpattau tat-tad-	viṣaya -sambhavāt sukha-duḥkha-vidau
NB01009	-jñānam sva-viṣaya-anantara-	viṣaya -sahakāriṇā indriya-
SV03224	-viśeṣataḥ //60// na vai śabdānām kācid	viṣaya -svabhāva-āyattā vṛṭṭir icchāto vṛṭṭy-
HB02123	-viṣaya-vijñāna-janana-yogyatā-lakṣaṇo	viṣaya - svabhāva upalabdhiḥ yogyatāyā
SV01417	cet / anumāna-viṣaye avacanād iṣṭam /	viṣayaṃ ca asya nivedayiṣyāmaḥ / kiṃ ca /
VN05616	katham uttaram uttara-	viṣayaṃ ca uttaram brūyād iti viṣaya-
SV00905	-ātmīya-darśana-ākṣiptam sāsrava-dharma-	viṣayaṃ cetaso abhiṣvaṅgam rāgam āhuḥ /
SV04819	na vai vyavacchedo na kriyate / pravṛṭṭi-	viṣayaṃ tu kathayadbhir jātir uktā /
HB00218	/ tatra yad ādyam asādhāraṇa-	viṣayaṃ darśanam tad eva pramāṇam /
PV03118	pratiḥṣaṇa-bhedataḥ na vā viśeṣa-	viṣayaṃ dṛṣṭa-sāmyena tad-grahāt
PV03243	-udbhavaḥ mano anyam eva gṛhṇāti	viṣayaṃ na andhadṛk tataḥ svārtha-anvaya-
HB00308	kriyate tasmād anadhigata-artha-	viṣayaṃ pramāṇam ity apy anadhigate
SV02809	katham asati samārope bhavad vyavaccheda-	viṣayaṃ bhavati / samāropa-viṣaye
PV03370	tad-hetutvena tulye api tad-anya-	viṣayaṃ matam viṣayatvaṃ tad-aṅgena tad-
VN05713	ajñānena ākṣepāt. na hi	viṣayaṃ samyak pratipadyamānaḥ kaścin
HB00421	kvacid abhāva-asiddheḥ anuddiṣṭa-	viṣayaṃ sādhyā-abhāve abhāva-
SV15927	samayakāras tu svalakṣaṇam indriya-	viṣayaṃ sāmānyalakṣaṇam ca vikalpa-
SV03110	/ yady evam / tad vyavaccheda-	viṣayaṃ siddham tadvat tato aparam //56//
HB00216	pratyakṣeṇa yathā-dṛṣṭa-bheda-	viṣayaṃ smārtaṃ liṅga-vijñānam utpadyate
SV04210	ataḥ / yadi svalakṣaṇam katham vikalpasya	viṣayaḥ / anyato vā katham arthakriyā
SV15917	apekṣate sa tasya hetuḥ / ahetuś ca katham	viṣayaḥ / tasmān na mano-vikalpaḥ
NB03035	san na upalabhyate so asad-vyavahāra-	viṣayaḥ / na upalabhyate ca atra
SV09610	na iti cet / katham idānīm na pratiśedha-	viṣayaḥ / vidhi-nivṛṭṭi-rūpatvāt
SV03117	yan na niścīyate rūpaṃ tat teṣāṃ	viṣayaḥ katham //57// iyam eva
PV03406	śaktir hetus tato na anyo ahetuś ca	viṣayaḥ katham sa eva yadi dhī-hetuḥ
HB02922	api syād iti sa hetu-prayogasya	viṣayaḥ kiṃ nu vai hetur bādha-upalabdher
VN00506	tathā anupalabdho asad-vyavahāra-	viṣayaḥ . tato anyathā sati liṅge
NB01017	anyat sāmānya-lakṣaṇam so anumānasya	viṣayaḥ tad eva ca pratyakṣam jñānam
VN06715	ucyate iti cet, eṣa naimittikānām	viṣayaḥ , na lokaḥ śabdair apratipāditam
VN05410	-anubhāṣaṇe api doṣa-vacana-kāle punar	viṣayaḥ pradarśaniya eva, apradarśite
SV04822	vaḥ //97// nanu uktaṃ pravṛṭṭi-	viṣayaḥ pradarśyate iti / uktam idam /
VN01511	viśeṣa-viṣayaḥ, aṅguli-śabdaḥ sāmānya-	viṣayaḥ , bīja-aṅkura-ādi-śabda-vat vrīhy-
NB03008	sann na upalabhyate so asad-vyavahāra-	viṣayaḥ yathā anyāḥ kaścid dṛṣṭaḥ śāsa-
SV04323	ekasya buddhyā adhyāhāre na vastu-	viṣayaḥ śabdaḥ syāt / buddhi-pratibhāsa-
VN00911	san na upalabhyate, so asad-vyavahāra-	viṣayaḥ sāmārthya-lakṣaṇatvāt sattvasya
SV03115	samāropa-abhāve vartamāno anyāpoha-	viṣayaḥ siddhaḥ / api ca niścayaiḥ // yan
PV02241	-saktinām paryāyeṇa samudbhava nirdoṣa-	viṣayaḥ sneho nirdoṣaḥ sādhanāni ca etāvad
NB01012	-paryantaṃ yogijñānam ca iti tasya	viṣayaḥ svalakṣaṇam yasya arthasya saṃnidhāna
HB00501	vyatireka-sādhane anupalabdhyor dṛṣṭya-	viṣayatā apekṣyate vyatireka-
SV09608	/ nirupākhyasya abhāvād na pratiśedha-	viṣayatā iti cet / tat kim idānīm vidhi-
SV07306	pratyayānām saṃnihita-	viṣayatā viṣaya- balena utpattir vā
SV05608	eka- kāryās tu vyaktayaḥ kalpanā-	viṣayatām upayāntyas tathā anyā
PV03370	tulye api tad-anya-viṣayaṃ matam	viṣayatvaṃ tad-aṅgena tad-abhāve na tad
HB02902	jñātatvaṃ ca iti / tatra abādhita-	viṣayatvaṃ tāvat pṛthag lakṣaṇam na
SV07623	iti nivedayiṣyāmo niveditam ca / bheda-	viṣayatvaṃ punar asyā bahulaṃ bhinna-padārtha-
HB03005	hetuś ca prayujyate tathā ca abādhita-	viṣayatvaṃ hetu-lakṣaṇam na bhavati
SV13805	-viruddham pūrvāparayoḥ pratītyor eka-	viṣayatvam / pratīti- pratibhāsa-
SV13806	-svabhāva-bhede api nāma-sāmyād eka-	viṣayatvam apy ayuktam / ghaṭa-ādiṣv
SV15912	tasya vyaktir iti / mano-vikalpasya tad-	viṣayatvam asiddham / na hi
HB02821	ity apare trīṇi ca etāny abādhita-	viṣayatvam vivakṣita-eka-saṃkhyatvaṃ
SV13801	-siddheḥ / sāmānyena vacane bhinna-	viṣayatvasya apy avirodhaḥ / eka-viṣayaḥ
PV02175	-ādeḥ saha-utpatti-prasaṅgataḥ vikalpya-	viṣayatvāc ca viṣayā na niyāmakāḥ sabhāga-
SV10713	ukto nyāyavādinā //212// kalpanā-	viṣayatvāc śabda-artha eva kalpitaḥ /

SV06503	gatiḥ syāt / śabdānām buddhi-	viṣayatvāt / tatra ca avastuni vastu-
SV09022	syāt / eka-aneka-vyavasthiteḥ pratibhāsa-	viṣayatvāt / tathā ca na ekas tad-ubhaya-
HB00313	-vyavasthāyāḥ arthakriyā-yogya-	viṣayatvāt tad-arthinām pravṛtṭeḥ
PV04164	anyad diśā gamyam yathoktayā tri-kāla-	viṣayatvāt tu kṛtyānām atathātmakam
SV06508	-grāhinām jñāna-śabdānām eka-vastu-	viṣayatvāt nānā-phalaḥ śabda eka-
HB00311	vikalpas tad-anukārī kāryatas tad-	viṣayatvāt smṛtir eva na pramāṇam anadhigata-
SV10716	- anivṛttau nivṛtṭiḥ / tayor asakala-	viṣayatvād āgamaḥ punar na kiṃcin na
SV17606	-abhāvaḥ prasidhyati // yad uktaṃ sarva-	viṣayatvād āgamasya sati vastuṇy
VN05612	yathā ananubhāṣaṇe apradarśita-	viṣayatvād uttara- pratipattir aśakyā
VN05316	- upakṣepaḥ, tad avaśyaṃ sādhana-aṅga-	viṣayatvād dūṣaṇena upadarśyata eva. tatra
VN05809	ananubhāṣaṇa-jñānāyor apratibhā-	viṣayatvān na pṛthag-vacanam. api ca na
SV17608	sādhayati iti tad asya sarva-	viṣayatve api vastv-antareṇa āvṛttau syāt
VN00610	-vastu-viṣayā ekatra upasaṃhārāt. nānā-	viṣayatve apy ekatra upasaṃhāras
SV04324	śabdāḥ syāt / buddhi-pratibhāsa-	viṣayatve ca sarvaṃ tathā eva astu /
SV04825	vyavadhānam / jāti-tadvatoḥ pravṛtṭi-	viṣayatve vyāvṛtṭi-tadvantau kiṃ na iṣyete
SV10601	-pratyaya-apratibhāsi rūpaṃ śakyam tad-	viṣayatvena adhyavasātum / sa tu vikalpaḥ
SV10525	-prabhava-vikalpa-pratibhāsinam arthaṃ	viṣayatvena ātmasāt kurvanti vaktuḥ śrotus
SV10711	ko arthaḥ / śabda-arthaḥ kalpanā-jñāna-	viṣayatvena kalpitaḥ // dharmo vastv-
SV03402	śabdāyor vācye arthe niścaya-pratyaya-	viṣayatvena kaścid viśeṣaḥ / ekas tam
PV04018	-vaco aśaktam api svayam hetv-artha-	viṣayatvena tad-aśakta-uktir īritā
NB03070	evamprakārasya anupalambhasya adṛśya-ātma-	viṣayatvena sandeha-hetutvāt / tato
SV03113	-phalam iti siddham anyāpoha-	viṣayam / tadvat anyad api / asamāropa-
VN05716	-ajñānam apy ākṣiptam eva. na hi	viṣayam ajānann uttaram jānāti iti na
SV04215	āśṛitya vikalpakam utpadyate atad-	viṣayam api tad-viṣayam iva tad-anubhava-
VN05503	apratipattir apratibhā. na ca uttara-	viṣayam apradarśayann uttaram
VN05703	hi na anubhāṣet. ananubhāṣamāṇo	viṣayam apradarśya-uttaram pratipattum
SV06424	buddhiḥ svam eva ābhāsam vyavahāra-	viṣayam arthakriyā-yogyam adhyavasāya
SV02803	-vyatirekayor ādriyeta / tasmād apoha-	viṣayam iti līṅgaṃ prakīrtitam //
SV04215	utpadyate atad-viṣayam api tad-	viṣayam iva tad-anubhava- āhita-
SV05816	/ tata eva ca sā śrutir anyāpoha-	viṣayayā ity ucyate / anyavyāvṛtṭeṣv
SV06528	tad ayam anyonya-artha-parihāreṇa eka-	viṣayayor vṛtṭy-abhāvāt sāmānādhikarānya-
SV13801	-viṣayatvasya apy avirodhaḥ / eka-	viṣayayoś ca pratītyoḥ pūrvāpara-bhāva-
PV04080	idam phala-vad bhavet anumānasya sāmānya-	viṣayavam ca varṇitam iha evaṃ na hy
HB02314	yena asya sādhanam syāt / asti	viṣayaviṣayibhāvaḥ śabda-artha-sambandha-
HB02318	tayoḥ sādhyasādhanabhāve tan-mukhena	viṣayaviṣayibhāvaḥ syāt sa eva asati
HB02317	ayam ca atra na sambhavati iti katham	viṣayaviṣayibhāvaḥ syāt siddhe hi
HB02320	asati sambandhe na sidhyati tad-asiddhau	viṣayaviṣayibhāvo api na anyathā
SV16603	/ katham atīndriyaś ca nāma pratyakṣa-ādi-	viṣayaś ca / te punaḥ sva-viṣaye apy
VN03219	-prayoga-krameṇa na prayukto vipratipatti-	viṣayaś ca kiṃ na darśita iti cet, na,
VN05406	padārthaṃ dūṣayati, sa eva tad-dūṣaṇa-	viṣayas tadā pradarśaniyo na aparāḥ,
PV03338	aniṣṭo api vā paraḥ vijñapti-hetur	viṣayas tasyāś ca anubhavas tathā
HB00420	-abhāve hetv-abhāva-siddhir uddiṣṭa-	viṣayasya abhāvasya upadarśane
SV08601	yad anekatra eka-ākāram iti na tad-	viṣayasya abhāvāt sthitir asthitir vā /
VN01002	iti cet, nanu ta eva sarva-	viṣayasya asad-vyavahārasya abhāvān
VN05705	uttaram na pratipadyeta jñāta-uttara-tad-	viṣayasya uttara-apratipatter
PV03479	sā syād vyaṅgyavyañjakatā kutaḥ	viṣayasya katham vyaktiḥ prakāśe
PV03388	-saṃvedyamānasya niyamena dhiyā saha	viṣayasya tato anyatvaṃ kena ākāreṇa
SV09112	-viṣaya-śabda-pravṛtṭy-abhāvāt anirdiṣṭa-	viṣayasya naṅo aprayogāt / so api tarhi
SV17327	tat tu sarvasya śakya-vicārasya	viṣayasya yathāsvaṃ pramāṇena vidhi-
SV17403	pravṛtṭir iti / yaḥ punaḥ prakṛta-	viṣayasya vahneḥ śīta-pratighāta-
SV10524	etat yathā na ete śabdāḥ svalakṣaṇa-	viṣayā anādi- vāsanā-prabhava-
PV04126	pratīta-ākhyā yogyatā	viṣayā anumā śabdānām artha-niyamaḥ
SV03904	-anya-vivekiṣv eva bhāveṣu bhavanti viveka-	viṣayā iti gamyate / nanu bāhyā vivekino na
SV09222	abhāva-khyāpinaḥ śabdāḥ kiṃ viveka-	viṣayā ity asthānam eva etad āśaṅkāyāḥ
VN00608	na hi sanidarśana-ādi śabdā nānā-vastu-	viṣayā ekatra upasaṃhārāt. nānā-viṣayatve
SV09303	vivekeṣu upalayanād bhinna-	viṣayā eva / tena svabhāvasya
PV03009	keśa-ādi iti matiḥ punaḥ sāmānya-	viṣayā keśa-pratibhāsam anarthakam
HB02301	virodhaḥ syāt sa eva anyabhāvas tad-	viṣayā ca upalabdhis tad-abhāvasya kiṃ
SV05805	visaṃvādikā matā //112// tato anyāpoha-	viṣayā tat-karṭṭi-āśṛita-bhāvataḥ //
SV13720	-pratītir akāra-pratīteḥ pūrva-abhinna-	viṣayā tadvad ity ādi / tad api
SV10025	viśeṣa-abhāvād iti / yā kācid bhāva-	viṣayā dvidhā eva anumitis tataḥ //

PV02175	-prasaṅgataḥ vikalpya- viṣayatvāc ca	viṣayā na niyāmakāḥ sabhāga-hetu-virahād
SV02508	eva hi buddhiḥ saṃsṛjantī sāmānya-	viṣayā pratibhāsate / na eka-sambandhināv
PV04118	anumā abhāva ucyate kiṃ tena bhinna-	viṣayā pratītir anumānataḥ tena
SV15807	na apy āvaraṇa-vigamanam / kiṃ tu tad-	viṣayā pratītir aśrūyamāṇe avyakta-
SV15918	tadvān prayoktā syāt / tat-prasūtā tad-	viṣayā buddhis tad-vyaktiḥ / tad-
SV10614	vācaḥ kasyāścid ity eṣā bauddha-artha-	viṣayā matā //208// iti saṃgrahaśloka /
SV13412	-bhāgāḥ karma-bhāgā vā kramaṇa vikalpa-	viṣayā yathā- saṃketam eva artha-
SV09223	tasmāt siddham etat sarve śabdā viveka-	viṣayā vikalpās ca / ta ete eka-
PV03127	sāmānyam buddhy-abhedataḥ tasmād viśeṣa-	viṣayā sarvā eva indriyajā matiḥ na
SV15912	buddhis tad-vyaktir iti / yā tu tad-	viṣayā sā tasya vyaktir iti / mano-
HB00221	bhedam abhilapanty atad-vyāvṛtti-	viṣayā smṛtir utpannā pratyakṣa-
SV15116	na artha-gocarāḥ //286// svalakṣaṇa-	viṣayā hi buddhir niyamena tad-
SV02507	/ kaṇṭhe-guṇena / na abhinna-pratyaya-	viṣayāḥ / bhūta-vat / tadātmānam eva
VN01510	muṣṭiḥ. tatra muṣṭy-ādi-śabdā viśeṣa-	viṣayāḥ , aṅgulī-śabdaḥ sāmānya- viṣayaḥ,
HB01019	tena sahakāriṇaḥ pratyayā na eka-upayoga-	viṣayāḥ kārya- svabhāvasya ekatve api
SV06517	ity antaraślokaḥ / tena anyāpoha-	viṣayāḥ proktāḥ sāmānya-gocarāḥ // śabdās
SV09102	na asti tatra katham svabhāva-bheda-	viṣayāḥ śabdāḥ / teṣv avaśyam śabda-
SV07308	etat / nivedayiṣyate ca / tasmād ye	viṣayāḥ sāksād upayogena vijñānam
SV15901	-hetuḥ prayoktā anabhivyakta- śruti-	viṣayāṇām karaṇānām prayoktā jāpī na
SV05412	iti cet / bhavantu nāma tad-	viṣayāṇi nirviṣayāṇi / nirviṣayatve api
HB01102	rūpa-grahaṇa-yogyatā-pratiniyamo	viṣayāt tat tulya-rūpatā ity abhinnatve
SV00303	-āśrayatvāt / tat- kalpita-	viṣayād artha-pratītāv anartha-pratilambha
PV03471	-anyajaś ca saḥ rūpa-ādīn pañca	viṣayāni indriyaṇy upalambhanam muktva
HB00418	- vyāpyavyāpakabhāva-siddhau dr̥ṣya-	viṣayābhyām kāraṇa-vyāpaka-
SV06522	praṇetā nyāya-śāstrasya anyāpoha-	viṣayāv etau prāha / tathā hi / ekatvād
PV04264	matā viṣaya-asattvatas tatra	viṣayi pratiṣidhyate jñāna-abhidhāna-
SV00421	asattā tadā siddhe api viṣaye mohād	viṣayiṇo asaj-jñāna-śabda-
SV00523	svayam asattā eva / tatra kevalam	viṣayī sādhyate / asyām api yadā
SV06111	asti yato bhedaḥ syāt / tato bhedena	viṣayīkaraṇa eva tasya jñeyatvāt / na
SV04402	aprasaṅgaḥ / tad abhinna eka-ākāra-	viṣayīkaraṇe apy anīcīta- anya-ākāram
SV04329	buddhir anuvidhīyate / eka-śabda-pramāṇena	viṣayīkaraṇe vastu-balād aśeṣa-ākṣepāt
SV10208	dravya-viśeṣā na tān śāstraṃ	viṣayīkaroti / na ca tathā viprakṣṭeṣu
SV06526	katham bhinna-ākārābhir buddhibhir	viṣayīkriyate / ākāra-bheda-
SV03506	-vaśād eko aneka- vyāvṛttaḥ śabdair	viṣayīkriyate tad-anubhava-āhita-
SV06519	vastv eva śabdair vikalpair vā api	viṣayīkriyeta so ayaṃ sarva-artha-sarva-
SV00501	-pratipattāv apy apratipanna-	viṣayīṇām darśanāt / evam anayor
SV10117	tasyā apy etat tulyam prāmāṇyam atra	viṣaye / asan-nīścaya-phalā api sā /
PV04177	sthitena eva ity ato abravīt viruddha-	viṣaye anyasmin vadann āha anyatām śruteḥ
SV01414	syād iti sarvatra anāśvāsaḥ / anumāna-	viṣaye api pratyakṣa-anumāna-virodha-
SV16603	pratyakṣa-ādi-viṣayaś ca / te punaḥ sva-	viṣaye apy āgamam apekṣya eva sādhakāś cet
SV01220	vyabhicāra ity eke / na / pakṣīkr̥ta-	viṣaye abhāvāt / kadācid bhaved iti cet
SV01417	-avacanam iti cet / anumāna-	viṣaye avacanād iṣṭam / viṣayam ca asya
VN01003	tebhyo vyavasthā syāt. kvacid	viṣaye asad-vyavahāra- upagame sa kuta
NB03111	uktaḥ / sa iha kasmān na uktaḥ anumāna-	viṣaye asambhavāt na hi sambhavo asti
VN05711	kiṃ tarhi viṣaya-ajñānam, ajñāte hi	viṣaye uttara-ajñānāt tan na pratipadyeta
SV03417	tat pratyāyayiṣyāmaḥ / tena anyāpoha-	viṣaye tadvat pakṣa-upavarṇanam //
SV02810	vyavaccheda-viṣayam bhavati / samāropa-	viṣaye tasya abhāvāt / yatra hy asya
PV04002	eke tat-kṣepāya ātma-dṛg-vacaḥ anumā-	viṣaye na iṣṭam parīkṣita-parigrahāt
PV02223	guṇa-doṣa-anubandhinaḥ tayor adṛṣṭir	viṣaye na tu bāhyeṣu yaḥ kramaḥ na hi
PV02222	cet tataḥ kiṃ tasya varjanam adūṣite asya	viṣaye na śakyam tasya varjanam prahāṇir
VN05801	na eva apratibhāyā viṣayo asti. jñāte api	viṣaye punar uttara-ajñānam apratibhāyā
VN02110	abhyupagata-uttara-pakṣo yatra	viṣaye prativādī yadā na doṣam
SV17405	-artham āha śāstraṃ śākya-paricchede api	viṣaye pramāṇa-virodhād bahutaram ayuktam
HB03102	-viparyaya-avibhāvinor hetu-viruddhayor	viṣaye bādhā sambhavati iti na tad-
PV03365	sa tasyā sādhanam tataḥ tatra ātma-	viṣaye māne yathā rāga-ādi-vedanam
PV04267	-kāryatve api dhī-dhvanī vidyamāne hi	viṣaye mohād atra ananubruvan kevalam
SV00421	asatām asattā tadā siddhe api	viṣaye mohād viṣayiṇo asaj-jñāna-
VN05116	hy aparo hetur eka-hetu-pratipādite	viṣaye vartamānaḥ pratipādyasya
SV03114	/ tadvat anyad api / asamāropa-	viṣaye vṛtṭeḥ / yatra asya samāropo na
SV03111	tadvat tato aparam //56// asamāropa-	viṣaye vṛtṭer / tat tarhi bhrānti-
PV04021	-vacasya iva saṃsthitam akhyāpīte hi	viṣaye hetu-vṛtṭer asambhavāt viṣaya-

HB00307	-uttarakālabhāvi-nīla-vikalpasya	viṣayena nīla- artha-sādhyā-arthakriyā
PV03368	svātmavedanam sarvam eva hi vijñānam	viṣayebhyaḥ samudbhavat tad-anyasya
SV04307	iva maṇi-buddheḥ / tena na vikalpa-	viṣayeshv arthesv arthakriyākāritvam / na
SV04917	kurvataḥ // arthāms tad-anya-viśeṣa-	viṣayair dhvanibhiḥ saha //98//
PV03191	-dhiḥ sāksāc cet jñāna-janane samartho	viṣayo akṣa-vat atha kasmād dvaya-adhīna-
SV05409	cintyate / yasmān na anupakārako	viṣayo atiprasaṅgāt / na aṣṭasāyasya
PV03480	svavedikā siddhā anyathā tulya-dharmā	viṣayo api dhiyā saha iti prakāśa-rūpā
SV16724	nanu kaścil loka-saṃniveśa-ādir ayukti-	viṣayo api sambhāvanīya-puruṣa- vacanād
VN05711	-ajñānāt tan na pratipadyeta iti asti	viṣayo apratibhāyā iti cet, evaṃ
VN05717	uttaram jānāti iti na eva apratibhāyā	viṣayo asti. jñāte api viṣaye punar
SV09609	iti cet / tat kim idānīm vidhi-	viṣayo astu / tad api na iti cet /
SV09009	sa eva atisāyo arthakriyā-arthi-pravṛtti-	viṣayo dadhi / tat-phala-upādāna-bhāva-
VN05422	dūṣaṇam iti, kim tu dūṣayatā avaśyam	viṣayo darśanīyo anyathā dūṣaṇā-vṛtter
PV03128	viśeṣānām samketasya apravṛttitaḥ	viṣayo yaś ca śabdānām saṃyojyeta sa eva
PV02002	apy abhiprāya-nivedanād vaktṛ-vyāpāra-	viṣayo yo artho buddhau prakāśate
SV09202	nivāryante / sa eva hi śabdānām na	viṣayo yo na vitarkānām / te cet pravṛttāḥ
SV04424	-abhāva-saṃśrayaḥ // tena anyāpoha-	viṣayo vastu-lābhasya ca āśrayaḥ //80//
PV03182	syāt tat pūrva-dhī-grahaḥ so avikalpaḥ sva-	viṣayo vijñāna-anubhavo yathā aśakya-
NB03008	yathā anyaḥ kaścīd drṣṭaḥ śāśa-	viṣāṇa -ādih na upalabhyate ca kaścīd
SV14622	-viṣāṇam ity ādi-vyavahāraḥ / na vai śāśa-	viṣāṇam kiṃcid bhavati ity ucyate / api
SV14621	/ katham idānīm bhavaty abhāvaḥ śāśa-	viṣāṇam ity ādi-vyavahāraḥ / na vai
PV04187	yathā aśvo na viṣāṇitvād eṣa piṇḍo	viṣāṇavān sādhyā-kāla-aṅgatā vā na
PV02015	yuktaṃ sādhanam gotvāc śabda-ādīnām	viṣāṇi -vat vivakṣā-paratantratvān na
PV04187	asiddhir bhinna-dharminī yathā aśvo na	viṣāṇitvād eṣa piṇḍo viṣāṇavān sādhyā-
SV14504	vyapadiśyate pratiyate vā / yathā aśvo	viṣāṇena / na vai vināśo na asty eva / sa
SV10816	ayuktatvāt / tad yadi na parikṣāyām	viṣamvāda -bhāk pravartamānaḥ śobheta /
SV12604	ity apauruṣeyatvam iṣṭam / tad	viṣamvādakānām api keśāṃcid anāditvād asti
SV16225	vahatām api mantrāṇām punaḥ kvacid	viṣamvādāt / na hy ayaṃ prakāraḥ
PV03300	avikalpe api prāmāṇyam pratiśidhyate	viṣamvādāt tad-arthaṃ ca pratyakṣa-
SV05810	tad-vyatirekiṣu padārtheṣu na	viṣamvādikā ity ucyate / tathā hi sa
SV05804	// vastu-bheda-āśrayāc ca arthe na	viṣamvādikā matā //112// tato anyāpoha-
SV16021	utthāpyate / tathā repha-ākāra-	viṣarjanīya -utthāpanāni pūrva-
VN05017	-sādhana vākya eva doṣo vaktavyaḥ, na	viṣtara -kathāyām, vyācakṣaṇo hi
VN02002	evaṃprakārasya prasaṅgasya	viṣtareṇa anubhāṣaṇa- vyājena
SV09717	-abhāve hetv-abhāvasya sandehād iti	viṣtareṇa vakṣyāmaḥ / anityatve yathā
VN05309	aparān arthān upakṣipyā katham	viṣtārayet , tac ca sarvaṃ yadā na
SV06908	apratipakṣa-doṣa-upakṣepa-ādāyo durmati-	viṣpanditāni ity upekṣanīyāḥ / atha
PV04097	śāstra-vācor ayogataḥ sva-vāg-virodhe	viṣpaṣṭam udāharaṇam āgame dīnmātra-
VN01201	śaktir iti tena avirodha iti cet,	viṣmaraṇa - śīlo devānām priyaḥ prakaraṇam
SV16909	ca punaḥ pratānayitṛṇām kadācid adhīta-	viṣmṛta -adhyanānām anyeṣāṃ vā sambhāvanā-
PV03120	pramāṇena asya kiṃ punaḥ	viṣmṛtatvād adoṣaś cet tad eva
SV16827	eva mukha-varṇam sva-vāda-anurāgān nūnam	viṣmṛtavān puruṣo rāga-ādibhir upapluto
PV03414	yadi anyonya-āvaraṇāt teṣāṃ syāt tejo	viḥatis tataḥ tatra ekam eva drṣyeta
SV09512	tan-mātra-vyāpinaḥ sādhyasya anvayo na	viḥanyate //190// sādhanē punaḥ
PV02245	anyatra ātmīyatāyām vā vyatīta-ādau	viḥānitaḥ tata eva ca na ātmīya-buddher
SV08226	ity antaraślokaḥ / na nivṛtṭim	viḥāya asti yadi bhāva-anvayo aparāḥ //
PV02099	khyāta-eka-artha-abhidhāne api tathā	viḥita -saṃsthitih rūpa-ādi-śakti-
VN05506	ananubhāṣaṇasya vyāpikāyām apratibhāyām	viḥitaṃ nigrahasthānatvam ananubhāṣaṇe
VN02215	-upārjanāya praṇīyante. tasmān na yoga-	viḥitaḥ kaścīd vijigīṣu-vādo nāma.
NB05507	labdham eva, gavi	viḥitam iva sāsna-ādimmattvaṃ bāhuleye
NB03094	ca sandehe anaikāntikaḥ yathā	vīta -rāgaḥ kaścīd sarvajño vā vaktṛtvād iti
SV00911	iti cet na parārthatvāt / na yukto	vīta -rāgatvād iti cet na karuṇā api vṛtṭeḥ /
NB03095	asiddhaḥ / sandigdho anvayaḥ sarvajña-	vīta -rāgayor viprakarsād vacana-ādes
PV02193	-arthaṃ yatno asaty api moktari avasthā-	vīta -rāgānām dayayā karmaṇā api vā
NB03132	iti / atra vaidharmyena udāharaṇam yo	vīta -rāgo na tasya parigraha-agrahaḥ /
NB03133	ubhayaṃ vyāvṛtṭam tathā api sarvo	vīta -rāgo na vaktā iti vyāptyā
SV01514	oṣadhayaḥ kṣetra- viśeṣe viśiṣṭa-rasa-	vīrya -vipākā bhavanti / na anyatra /
NB02033	-anupalabdhir yathā na atra śiṃśapā	vṛkṣa -abhāvād iti svabhāva-viruddha-
SV05819	pravartanāt / avṛkṣa-vyatirekeṇa	vṛkṣa -artha-grahaṇe dvayam //113//
SV06104	-adarśanābhyām bhinna-darśane apy eṣa	vṛkṣa -avṛkṣa-vibhāgaṃ kurvīta / tasya
SV06108	draṣṭum aśakyatvāt / tad-atadvator	vṛkṣa -avṛkṣatve vyaktir eka eva vṛkṣaḥ syāt

HB00918	ghaṭasya mṛt-piṇḍād amṛt-svabhāvebhyo	vṛkṣa -ādibhyo bhinnāḥ svabhāvaḥ kulālāt
SV06009	-niścaya utpadyate / sa hy ayam eva	vṛkṣa iti pradarśya vyutpāditaḥ / yatra
VN00706	-vacanam eka-vacanam ca icchāto vṛkṣā	vṛkṣa iti syāt, yady eṣa niyamo bahuṣv
SV06004	nivartate //118// ekam pradarśya ayam	vṛkṣa ity api bruvāno ayam apy ayam eva
SV05906	yadi // vyavacchinnāḥ katham jñātāḥ prāg	vṛkṣa -grahaṇād ṛte //115// na hi
SV05912	na syāt tat-parihāreṇa pravṛttir	vṛkṣa -bheda-vat //116// na hi saṃkete
PV03156	jātiś ced geha eko api mālā ity ucyeta	vṛkṣa -vat mālā-bahutve tac śabdaḥ katham
SV05907	ṛte //115// na hi tadā pratipattā	vṛkṣam vetti na avṛkṣam taj-jñānāya eva
SV01630	bhāvam eva vā // nivartayet / yathā	vṛkṣaḥ śiṃśapām / śākhā-ādimad-viśeṣasya
SV06108	-atadvator vṛkṣa-avṛkṣatve vyaktir eka eva	vṛkṣaḥ syāt / bhavatu nāma ghaṭa-ādi-
SV10326	svabhāvo asya siddhiḥ syāt / yathā	vṛkṣatvam śiṃśapāyāḥ / tad-abhāvaḥ
SV05822	//114// yady avṛkṣebhyo bhedo	vṛkṣas tasya avṛkṣa-grahaṇam antareṇa
SV00606	-asiddher uktā yathā na atra śiṃśapā	vṛkṣā -abhāvāt / sarvatra ca asyām
SV06027	pratipattā pratipattim anusṛtya ete	vṛkṣā iti sva-para-vikalpeṣv eka-
VN00706	-vacanam eka-vacanam ca icchāto	vṛkṣā vṛkṣa iti syāt, yady eṣa niyamo
SV05823	tathā grahītum aśakyatvāt avijñāta-	vṛkṣeṇa avṛkṣasya api tad-vyavaccheda-
SV00216	hetavaḥ / yathā agnir atra dhūmāt /	vṛkṣo ayam śiṃśapātvāt / pradeśa-viśeṣe
NB02016	-mātra-bhāvinī sādhyā-dharme hetuḥ yathā	vṛkṣo ayam śiṃśapātvād iti kāryam yathā
SV05920	ekam agrato vyavasthitam vastu sandarśya	vṛkṣo ayam iti saṃketaḥ kriyate / saṃketa-
SV05916	pradarśya ekam puraḥ sthitam //	vṛkṣo ayam iti saṃketaḥ kriyate tat
PV04178	bheda-apratiksepāt sāmānyānām na vidyate	vṛkṣo na śiṃśapā eva iti yathā
SV01221	anyatra apy abhāva-niyama-abhāvāt /	vṛttam pramāṇam bādhakam / avṛtta-
SV12012	tāvad idṛśam prajñā-skhalitam katham	vṛttam iti savismaya- anukampam naś cetah
SV10723	niścīyeta / te hi vaktur vivakṣā-	vṛttaya iti tan-nāntarīyakās tām eva
SV13105	-parāvṛttayo bhāvā yathā-svabhāva-	vṛttaya eva syuḥ / tat saty apy
SV15723	prasaṅgam arhanti / na puruṣa-icchā-	vṛttayas teṣām yathākathamcid vṛtteḥ / yad
SV10206	-niyatāḥ kāścana puruṣāṇām ceto-	vṛttayo aniyata-nimitta-bhāvinyāḥ deśa-
SV00915	īṣyante / etāś ca sajātīya-abhyāsa-	vṛttayo na rāga-apekṣiṇyāḥ / na evam
SV15722	phala-utpatti-niyamāt / svabhāva-	vṛttayo hi bhāvās tan-mukhena
SV03616	śabdānām vā yathā-avastu-	vṛttāv iti vakṣyāmaḥ / yaś ca ayam
VN04613	atiśayaḥ. na dharma-sādhanatā mithyā-	vṛtti -codanebhyāḥ saṃskṛtebhyo apy
VN03511	-ābhāsaḥ sādhanānyām aprasādHITE vā tad-	vṛtti -niyame anaikāntikaḥ avṛttau
NB03100	-saṃgrahād na apy anāyor ekatra	vṛtti -niścayaḥ sātmakatvena anātmakatvena
PV04196	sambhavād vyabhicārasya dvidhā	vṛtti -phalaṃ tataḥ prayatnānantaram
SV17106	iti cet / na / prāpteḥ pramāṇa-	vṛtti -lakṣaṇatvāt / yat kiṃcana grahaṇam
PV02115	citta-santānam sthiti-kāraṇam tad-hetu-	vṛtti -lābhāya na āngatām yadi gacchati
NB03099	yatra ayam prāṇa-ādīr vartate ātmano	vṛtti -vyavacchedābhyām sarva-saṃgrahād na
HB00416	-lakṣaṇa-prāpta-anupalabdhi- māt্রে	vṛtti -sādhanam nimitta-antara-
SV17601	samīhita-artha-sattām antareṇa api	vṛttim paśyato bhavitavyam eva adṛṣta-
SV09614	bruvānaḥ sato anyatra apy asya	vṛttim bhāṣate sattāyām ca avyabhicāram
VN03705	so api sva-abhimata-nitya-gotva-	vṛttim hetum anityatve bruvāno
SV02705	adṛṣta-grahaṇāya drṣṭe pramāṇa-antara-	vṛttiḥ / vastu-grahe anumānāc ca
SV16626	tasmān na asty atīndriyeṣu pramāṇa-antara-	vṛttiḥ / ata eva āgamasya artha-viśeṣa-
SV07211	ādharo asti / tan na ādheyatā asya	vṛttiḥ / atha punaḥ sato api
SV06918	śrutim vartayati tasya kā iyaṃ	vṛttiḥ / ādheyatā vā syāt / yathā
SV03926	cet / katham anyato anyatra pratyaya-	vṛttiḥ / tat-sambandhāt / saṃkhyā-kārya-
SV12101	abhyupeta ity apratyaya eva asya	vṛttiḥ / drṣyante ca vicchinna-
SV08205	abhinne vastuni jñāna-śabdāyor anvayinor	vṛttiḥ / yathā pācaka-ādiṣu / nanu tad
SV13603	ātma-ādi-vac ca / tathā kāla-parihāreṇa	vṛttiḥ kāla-paurvāparyam / yadā eko na
PV04224	nivṛttir yadi tasmīn na hetor	vṛttiḥ kiṃ niṣidhyate sā api na
SV17401	śabdānām artheṣu varam saṃśayitasya	vṛttiḥ tatra kadācid avisamvāda-sambhavāt
HB00405	sādhyā-viparyaye hetor bādhaka-pramāṇa-	vṛttiḥ yathā yat sat tat kṣaṇikam
SV17308	ca niyamaḥ kutaḥ //328// sva-icchā-	vṛttiḥ saṃketaḥ sa iha eva kartum śakyate
SV11911	-ādi parikalpitam // avastuni katham	vṛttiḥ sambandhasya asya vastunaḥ
HB02617	tat paricchinatti evam ekasya pramāṇasya	vṛttiḥ sarva- bhāvān dvairāśye
SV07509	eva prasaṅgaḥ / tan na ādheyatā na vyaktir	vṛttiḥ sāmānyasya iti / avṛtter na
SV02611	tatra anavakāśā pramāṇa-antara-	vṛttiḥ syāt / no ced bhrānti-
SV07213	jñāna-kāraṇatvāt tad-vyaktis tatra	vṛttiḥ syāt / na yuktam evam bhavitum /
VN03607	vā vaidharmye yadi	vṛttiḥ syāt. pramāṇa-virodhe tu hetoh,
SV04519	na śrutih kalpanā vā asti sāmānyena eva	vṛttitaḥ //91// iti saṃgrahaślokaḥ / kiṃ
SV16324	prabhu-prabhāvas teṣām sa tad-ukta-nyāya-	vṛttitaḥ //309// rathyā-puruṣā api

PV04114	niṣedho anumānāt syāc śabda-arthe anakṣa-	vṛttitaḥ asādhāraṇatā tatra hetūnām yatra
PV03319	hy abhinna-abhimateṣv adhyāropeṇa	vṛttitaḥ kā artha saṃvid yad eva
PV04086	nirākṛte bādhanataḥ śeṣe alakṣaṇa-	vṛttitaḥ svayam iṣṭa-abhidhānena gata-
SV17112	-artha-niścaye // yasmān nānā-artha-	vṛttitvaṃ śabdānām tatra dṛśyate //323//
SV11014	api kartuṃ śakyante puruṣa-icchā-	vṛttitvāt teṣām ca citra-abhisandhitvāt /
SV07604	eka-vṛtṭeḥ pratyayasya anyatra	vṛttim icchams tattvānyattve na atikrāmati
PV02237	ātmīya-vairāgyaṃ guṇa-leśa-samāśrayāt	vṛttimān pratibadhnāti tad doṣān saṃvṛṇoti
SP00008	api tad-bhāvāt sambandho na eka-	vṛttimān yady apekṣya tayor ekam anyatra
VN03509	ca dṛṣṭānte yadi pakṣa-dharmasya	vṛttir ananya-sādhāraṇā prasādhyaṭe,
PV03012	syād apravartanam sārūpyād bhrāntito	vṛttir arthe cet syān na sarvadā deśa-
SV11506	syād anityo vā / yady anityaḥ puruṣa-icchā	vṛttir avṛttir vā / apuruṣa-
SV06601	na ca vastv-ātmana ekasya tatra eva	vṛttir avṛttis ca yuktā vyāghātāt / na
SV06916	na bhaveyur ity ādi / api ca /	vṛttir ādheyatā vyaktir iti tasmin na
SV01021	tasya vyatireko na niścita iti vipakṣe	vṛttir āśaṅkyeta / vyatireka-
SV03224	vai śabdānām kācid viṣaya-svabhāva-āyattā	vṛttir icchāto vṛtṭy- abhāva-prasaṅgāt /
SV15514	asty atyantaparakṣe arthe pramāṇa-antara-	vṛttir iti / samāna-dharminor arthayoḥ
SV17109	tulyā sva-para- vikalpayor ubhayathā api	vṛttir iti kaḥ prasiddhāv anurodhaḥ / api
SV15913	/ na hi svalakṣaṇe vikalpānām	vṛttir iti nivedayiṣyāmaḥ / te hi
SV07809	-janmani // svasmād acalataḥ sthānād	vṛttir ity atiyuktimat //153// yatra
VN00709	tu sāmketikeṣv artheṣu saṃketa- vaśād	vṛttir ity anabhiniveśa eva. nānā-eko
SV02305	-sāpekṣo nāma bhavati / tathā hi / tathā	vṛttir eva apekṣā tat-kṛta-upakāra-
SV06603	sāmānyam syāt / sāmānyasya	vṛttir na viśeṣasya iti cet / na /
SV17523	viruddha-svabhāva-upasaṃhāreṇa vacana-	vṛttir na syāt / na hy ayaṃ sambhavo asti
PV03036	paṭa-ādau na vidyate buddher askhalitā	vṛttir mukhya-āropitayoḥ sadā siphe
PV04170	asambhavāt sādhyā-śabdo dharmi-	vṛttir yadi iṣyate śāstreṇa alaṃ
SV13601	ca / anyonya-deśa- parihāreṇa	vṛttir hi deśa-paurvāparyam / tat
PV04179	yathā prakaraṇe kvacit sarva-śruter eka-	vṛttirn niṣedhaḥ syān na tāvatā
SV03929	iti / tatra sati sambandhe pratyaya-	vṛttis tataḥ sāmānyam ity atra ucyate /
SV04001	-ādibhyo nimitta- sambhavāt pratyaya-	vṛttis tataś ca sāmānya-ātmatā /
PV04119	-asattā-anurodhinaḥ bhinnasya atad-vaśād	vṛttis tad icchājā iti sūcitam
SV16624	pratyakṣa- pramāṇam āgamaḥ / pramāṇa-antara-	vṛttis tu pratyakṣam anvākarṣati iti na
SV16933	-avirodhau ca bādha-sādha-pramāṇa-	vṛttī / te ca atyakṣe na abhimate / tat
SV09218	vyavacchedasya vācakāḥ //185// vastu-	vṛttinām śabdānām kiṃ rūpam abhidheyam
SV03609	bhavanti / tatra vācyeṣu puruṣa-āyatta-	vṛttinām śabdānām avastu- sandarśinām
SV00911	yukto vīta-rāgatvād iti cet na karuṇā api	vṛtṭeḥ / sa eva rāga iti cet / iṣṭam
SV17305	svabhāva-niyato ayuktas tasya icchā-	vṛtṭeḥ / ata eva saṃketāt svabhāva-viśeṣasya
SV16424	asamartham adarśane api vipakṣa-	vṛtṭeḥ / api ca evaṃvādino jaiminiyāḥ svam
SV00411	/ tataḥ saj-jñāna-śabda-vyavahāra-	vṛtṭeḥ / asatām ca asattvam anupalabdhiḥ
SV11324	śabda-artha- sambandhāḥ / puruṣeṣu	vṛtṭeḥ / na amiśrāṇām siddhānām
SV03114	/ tadvat anyad api / asamāropa-viṣaye	vṛtṭeḥ / yatra asya samāropo na tatra
SV15724	puruṣa-icchā-vṛttayas teṣām yathākathamcid	vṛtṭeḥ / yad api prayoktā phalam aśnuta
SV15028	dharmas teṣām api saṃketa-balād anyathā-	vṛtṭeḥ kārya-janana-svabhāva-sthitau ca
PV02138	pāṭavād hetor vāsanātaḥ prahīyate padārtha-	vṛtṭeḥ khaṅga-āder viśeṣo ayaṃ mahā-
SV07604	/ tad ayam eka-vastu- darśanena eka-	vṛtṭeḥ pratyayasya anyatra vṛttim
VN03718	sādhana-avayavaḥ syād aprthag-	vṛtṭeḥ . yo dṛṣṭānta-sādhyo arthas tasya
VN00605	-ekātma-abhāve api nānā-eka-rūpānām	vṛtṭeḥ , rājā mahā-sammataḥ
VN03618	sa hi svayaṃ pratipanne gotve hetu-	vṛtṭeḥ saṃśayāno apratipattim ātmanas
PV03133	jñāna-prasaṅgataḥ manasor yugapad	vṛtṭeḥ savikalpa-avikalpayoḥ
VN03119	teṣām vikalpena tat-sādhyā-sādhānyā	vṛtṭeḥ sāmartyam anyathā
SV17518	eva vacanam vācakasya vācyā-darśana-	vṛtṭer / evaṃ sati / paraspara-viruddha-
SV03111	tato aparam //56// asamāropa-viṣaye	vṛtṭer / tat tarhi bhrānti-nivṛtṭy-
VN00207	virodha-abhāvād asya viparyaye	vṛtṭer adarśane api san kṛtako vā syān
SV00822	kevalānām sāmartyam asti iti / vipakṣa-	vṛtṭer adṛṣṭāv api śeṣavad-anumānāt saṃśayaḥ
VN00711	-utthāpane śakta iti cet, kiṃ vai puruṣa-	vṛtṭer anapekṣāḥ śabdān arthāḥ
SV06910	ity upekṣaniyāḥ / atha eka-	vṛtṭer aneko api yady eka-śrūtimān bhavet
SV06702	bahuṣv ekā śrūtiḥ teṣām asāmyāt eka-	vṛtṭer anyatra pratyaya-
SV17005	tasminn atathābhāvād arthasya apramāṇa-	vṛtṭer anyasya api śaṅkaniyatvāt / yad
SV16626	-vṛtṭiḥ / ata eva āgamasya artha-viśeṣa-	vṛtṭer aparijñānād ayaṃ jaiminir anyo vā
PV03140	codyaṃ vā etad dvayor api śīghra-	vṛtṭer alāta-āder anvaya-pratighātini
SV16123	-yukti-vat //307// sati indhane dāha-	vṛtṭer asaty abhāvād adṛṣṭa-indhano api
PV04021	saṃsthitam akhyāpate hi viṣaye hetu-	vṛtṭer asambhavāt viṣaya-khyāpanād eva

VN05423	viṣayo darśanīyo anyathā dūṣaṇā-	vṛtter iti. evaṃ tarhi na ananubhāṣaṇaṃ
PV03078	bahutā api vā pramāṇānām anekasya	vṛtter ekatra vā yathā viśeṣa-dṛṣṭer eka-
SV17002	katham tad-vaśāt pratītiḥ / na ca vacana-	vṛtter eva avirodho anyatra api prasaṅgāt
PV04274	svayaṃ pratyakṣato gataḥ sva-mātra-	vṛtter gamakas tad-abhāva-vyavasthiteḥ
PV03236	kuto rūpaṃ bhinna-ākāra-avabhāsi tat	vṛtter dṛśya-aparāmarśena abhidhāna-
SV03315	pratiksīpta-bheda-antaratvāc śabda-	vṛtter na
SV07706	niṣkriyatva-upagamāt / na hy anya-dravya-	vṛtter bhāvasya tato avicalato bhinna-
PV03523	na apekṣeta anyathā sāmyaṃ mano-	vṛtter mano antaram mano-jñāna-krama-
VN02614	aindriyakatvasya nitya-anitya-pakṣa-	vṛtter vyabhicārād asādhana-aṅgasya
PV04237	api tasmād ajñāta-viplavāḥ sattā-sādhana-	vṛtteś ca sandigdhaḥ syād asan na saḥ
SV17607	sati vastuṇy avisamvādena asya	vṛttes tan-nivṛtti-lakṣaṇa-
SV11512	syād iti pūrvavat prasaṅgaḥ / icchā-	vṛttau ca pauruṣeyatvam iti vipralambha-
VN03512	-dṛṣṭāntā-vṛttau viparyaya-	vṛttau ca hetor na kaścid hetu-doṣo
HB02101	-nimittam iti na kāraṇa-bhedaḥ prabandhena	vṛttau tu śarād bhavati asti ca gomaya-
HB02916	yadi sādhyā-abhāvo bādhaka-pramāṇa-	vṛttau niyataḥ abādhāyāṃ sādhyā-siddhir
VN03512	vā asādhāraṇaḥ. viruddha-dṛṣṭāntā-	vṛttau viparyaya-vṛttau ca hetor na
PV04030	-iṣṭa-nivṛttāv apy āśaṅkā-sthāna-vāraṇam	vṛttau svayaṃ śruteḥ prāha kṛtā ca eṣā
SV11913	tan na teṣu vācyavācakasambandhaḥ / tad-	vṛttau svarūpa-hāni- prasaṅgāt /
SV03224	viṣaya-svabhāva-āyattā vṛttir icchāto	vṛtty- abhāva-prasaṅgāt / te yathā
SV06528	anyonya-artha-parihāreṇa eka-viṣayayor	vṛtty- abhāvāt sāmānādhikaraṇya- ādir na
HB02213	iti cet uktam atra yathā paryudāsa-	vṛttyā apekṣāto abhāvo anupalabdhīś
SV06912	-aviśeṣād eka-śabdena ucyante api tv eka-	vṛttyā apy aneka eka-śabdena ucyeta /
HB02122	abhakṣya-asparśanīya-vat paryudāsa-	vṛttyā upalabhyamāna- dharmatve sva-
HB03316	hi bhāva-abhāvau tad-bhāva-sādhaka-	vṛttyā boddhavyau upāya-antara- abhāvāt
SV02712	aindriyakatvasya hetoḥ sāmānye	vṛttyā vyabhicāra udbhāvite asarvagatatve
VN03809	śabda aindriyakatvād iti sāmānyā-	vṛttyā hetor vyabhicāra-
PV02123	anāśraya-sthiteḥ viśeṣasya asvabhāvadvād	vṛddhāv apy āhito yadā na apekṣeta
PV02075	viśeṣo asya na citte anupakāriṇi rāga-ādi-	vṛddhiḥ puṣṭy-ādeḥ kadācit sukha-
PV02153	vācyam kena udbhavaḥ sāmānyā mada-	vṛddhiḥ smarar tataḥ rāgī viṣam adoṣo
PV04159	uyjate sarśapād ā mahā-rāśer uttarottara-	vṛddhimat gurutvam kāryam ālāya yadi na
SV06617	-ākhyāyāḥ samā śrutiḥ //137// kṛtā	vṛddhair atat-kārya-vyāvṛtti-vinibandhanā //
SV10708	-anuyogo bhavitum na yuktaḥ / na hi	vṛṣasyantī ṣaṅdhasya rūpa-vairūpya-
SV16703	-viśeṣa-pratiniyamaṃ vyākhyātā na svayaṃ	vetti / na apy enam anyo vedayati / tasya
PV03427	anubhavaḥ kutaḥ svaṃ ca rūpaṃ na sā	vetti ity utsanno anubhavo arthinaḥ
SV16514	buddhi-indriya-ādīnām sa eva	vetti na aparāḥ / tasya kuto ayam
PV03451	yadi tajjā tat pratibhāsā vā yadi dhīr	vetti na aparā ālambamānasya anyasya apy
SV05907	//115// na hi tadā pratipattā vṛkṣam	vetti na avṛkṣam taj-jñānāya eva tad-
PV03429	-ātmani yo yasya viśaya-ābhāsaḥ taṃ	vetti na tad ity api prāptā kā samvid
VN04513	tu nakka-śabdam mukka-śabdam eva vā	vetti , na nāsā-śabdam, sa katham
PV03444	asya svavedanam atha ātma-rūpan no	vetti pararūpasya vit katham sārūpyād
SV16628	vā svayaṃ rāga-ādīmān na arthaṃ	vetti vedasya na anyataḥ // na vedayati
VN04511	-pratīter abhāvāt. yaḥ khalu ubhayaṃ	vetti śabdam apaśabdam ca, sa
PV02248	indriya-ādeḥ pṛthag bhūtam ātmānam	vetty ayam janaḥ tasmān na ekatva-dṛṣṭyā
SV12504	- bhāg ity anupātta-samam / yat kiṃcid	veda- adhyayanaṃ sarvaṃ tad-adhyayana-
SV12429	viśeṣaṇād adoṣaḥ / kaḥ punar atīśayo	veda- adhyayanasya yad anyathā adhyetum
SV16917	na api sāmāyikāl loka-vyavahārād	veda- artha-siddhiḥ / asāmāyikatve api
SV16903	vā iti / sa eva upadiśann upaplavād vedaṃ	veda- arthaṃ vā anyathā apy upadiśed iti
SV16701	na anyataḥ // na vedayati vedo api	veda- arthasya kuto gatiḥ //317// sarva eva
SV12715	apauruṣeyatvam sādhyeta / tad-abhāvād	veda- aviśiṣṭa-varṇa-apauruṣeyatvam
SV12308	āśaṅkya-vyabhicāra-vādaḥ kriyate / nanu	veda- avedayos tattva-lakṣaṇo asty eva
SV17318	veda-vākyāni yatra apratipattir	veda- ekadeśatvāt yathā agnir himasya
SV17315	yathā agniḥ śīta-nodanaḥ // vākyam	veda- ekadeśatvād anyad apy aparo
SV17613	api viprakṛṣṭeṣv abhāva-niścayaḥ /	veda- prāmāṇyam kasyacit kartṛ-vādaḥ /
VN04708	-yatnam vā, guṇa-atīśaya-abhāvāt.	veda- rakṣa-ādikaṃ ca aprayojanam eva
SV16815	avisamvādasya asiddher anāśvāsaḥ /	veda- vat tad-vyākhyānam apy
SV12615	tad-icchā-anuvṛtter anirṇaya eva	veda- vākyā-arthesu / api ca /
SV12009	kila // yā api iyam apauruṣeyatā	veda- vākyānām kartur asmarāṇād varṇyate /
SV12606	iti kim apauruṣeyatvena / sati vā	veda- vākyānām eva apauruṣeyatve /
SV17317	sādhayitukāmaḥ prāha avitathāni	veda- vākyāni yatra apratipattir
SV12610	nairukta-mīmāṃsaka-ādayo	veda- vākyāni viśasanto dṛṣyante / na ca
SV16903	vā iti / sa eva upadiśann upaplavād	vedam veda-arthaṃ vā anyathā apy upadiśed

SV12314	akṛta-saṅketo vivecayet vyaktam apauruṣeyo	vedaḥ / nanu na śaknuvanty eva puruṣā
SV17416	-adhiṣṭhāna-bhāva-ādinā ity āha	vedaḥ tac ca ayuktam ity āvedita-
SV16705	panthānam pratipadyate / na api svayaṃ	vedaḥ svārtham vivṛṇoti / upadeśa-
PV03330	durghaṭau vedyā-vedakau avedyā-	vedaka -ākārā yathā bhrāntair
PV02032	yaḥ pramāṇam asāv iṣṭo na tu sarvasya	vedakaḥ dūram paśyatu vā mā vā tattvam
PV02032	-upādeya-tattvasya hāny-upāyasya	vedakaḥ yaḥ pramāṇam asāv iṣṭo na tu
PV03344	adrṣṭam katham nāma bhaved arthasya	vedakam iṣṭa-anīṣṭa-avabhāsinyaḥ kalpanā
PV03266	arthānām sva-saṃkrānta-avabhāsinām	vedakāḥ svātmanaś ca eṣām arthebhyo
PV03330	ca arthāntare vedye durghaṭau vedyā-	vedakau avedyā-vedaka-ākārā yathā
PV03513	bhavet tatra api ca smṛtiḥ drṣṭā tad-	vedanam kena tasya apy anyena ced imām
PV03320	idaṃ pratyakṣam prativedanam tad-artha-	vedanam kena tādrūpyād vyabhecāri tat atha
PV03512	vedanam lakṣyate na tu nīla-ābhe vedane	vedanam param jñāna-antareṇa anubhavo
PV03274	na yad rūpaṃ na hi tat tasya	vedanam atat-svabhāvo anubhavo bauddhāṃs
PV03365	tatra ātma-viṣaye māne yathā rāga-ādi-	vedanam iyaṃ sarvatra saṃyojyā māna-meya-
PV03276	tāms tān artha-anupādāya sukha-duḥkha-ādi-	vedanam ekam āvirbhavad drṣṭam na drṣṭam
PV03511	hi saṃvedanam śuddham bhaved arthasya	vedanam tathā hi nīla-ādy-ākāra eka ekam
PV03390	artho asaṃvedanaḥ kaścid anarthasya api	vedanam drṣṭam saṃvedyamānam tat tayor na
PV03511	-saṃvedanam tāvat tato artha-ābhāsa-	vedanam na hi saṃvedanam śuddham
PV03435	sāmye kenacid aṅgena syāt sarvaṃ sarva-	vedanam yathā nīla-ādi-rūpatvān nīla-
PV03512	tathā hi nīla-ādy-ākāra eka ekam ca	vedanam lakṣyate na tu nīla-ābhe
PV03278	evam ucchinā sarva-vastuṣu abhinna-	vedanasya aikye yan na evaṃ tad-vibheda-
PV03444	vetti pararūpasya vit katham sārūpyād	vedanā -ākhyā ca prāg eva pratipādītā
PV04271	gamyate arthānām viśiṣṭād eva	vedanāt tathābhūta-ātma-saṃvittir bheda-
PV03279	-ābhaḥ sita-duḥkha-ādir abhinno buddhi-	vedane abhinna-ābhe vibhinne ced bheda-
PV03460	jñānasya sarvasya tena ālambana-	vedane artha-sārūpyam ālamba ātmā
PV03260	tad udbhavā vinā arthena sukha-ādīnām	vedane cakṣur-ādibhiḥ rūpa-ādīḥ sṛy-ādi-
PV03485	apy ātmavit siddhā jñānasya anyena	vedane dīrgha-ādi-grahaṇam na syād bahu-
PV03371	-artha-grahe siddhe dvirūpatva-ātma-	vedane nīla-ādy-ābhāsa-bheditvān na
SV12428	api bhāvād vyabhecāri / nanu	vedane viśeṣanād adoṣaḥ / kaḥ punar
PV03512	ekam ca vedanam lakṣyate na tu nīla-ābhe	vedane vedanam param jñāna-antareṇa
SV12510	rāga-ādi-sādhane pratyuktāḥ / astu	vedam adhyayanam adhyayana-pūrvatā-sādhanam /
PV03324	samanantaram idaṃ drṣṭam śrutam	vedam iti yatra avasāya-dhīḥ sa
SV16704	na svayaṃ vetti / na apy enam anyo	vedayati / tasya api tulya-prasaṅgatvāt /
SV16701	artham vetti vedasya na anyataḥ // na	vedayati vedo api veda-arthasya kuto
SV12619	kiṃ phalaṃ bhavet // na hi loka-	vedayor nānā varṇaḥ / bhede api
SV16822	apratipattir eva tad-arthasya / api ca	vedas tad-vyākhyānam vā puruṣeṇa
SV16628	vā svayaṃ rāga-ādīmān na artham vetti	vedasya na anyataḥ // na vedayati vedo
SV17424	-sāmarthya-ādikam / tasya evaṃvādino	vedasya sarvatra śāstra-śārīre
SV17317	-lakṣaṇam parityajya anyathā prāmānyaṃ	vedasya sādhayitukāmaḥ prāha avitathāni
SV10412	ayam eva hetur hetu-vyāpakayor abhāve api	veditavyaḥ / viruddhasya ca bhāvasya
VN02508	yadā sva-drṣṭānte abhyanuḥjānāti nigṛhīto	veditavyaḥ . tatra drṣṭāś ca asāv ante
SV09711	-prayogasya gamakatā-lakṣaṇam uktaṃ	veditavyam / dvividho hi prayogaḥ
VN04916	iti tad etan niyama-abhyupagame	veditavyam . yatra eka-sādhana-vākya-
VN03003	vyabhecārayati, tad viruddham uttaram	veditavyam sva-pakṣa-anapekṣam ca, yaś ca
SV00608	tad-viruddhānām ca siddhir asiddhiś ca	veditavyā / anyeṣām abhāva-virodha-asiddheḥ
NB02045	eva upalabdhir anupalabdhīś ca	veditavyā anyeṣām virodha-
SV00602	/ etena vyāpaka-viruddha-siddhir uktā	veditavyā yathā na tuṣāra-sparśo atra agneḥ
SV00616	tad-viruddha-kārya-abhāva-gatir uktā	veditavyā yathā na roma-harṣa-ādi-viśeṣa-
SV01825	bhavati ity ukte / tata eva tad-bhāvātā-	vedinaḥ / tathā hy ayam asya svabhāvo yena
PV03329	prakāśo abhimatas tathā dhīr ātma-	vedinī tasyāś ca arthāntare vedye
VN04514	artham pratipadyeta. drṣṭā ca anubhaya-	vedino api pratītir iti na
SV16701	vedasya na anyataḥ // na vedayati	vedo api veda-arthasya kuto gatīḥ
PV03330	tasyāś ca arthāntare vedye durghaṭau	vedyā -vedakau avedyā-vedaka-ākārā
VN04701	iti cet, ke śiṣṭaḥ. ye vidita-	vedyatā - ādi-guṇa-yuktāḥ. kaḥ punar eṣām
SV10607	-anupādānatve sādhye sa eva pratyātma-	vedyatvād apratikṣepa-arho artho dharmī /
PV03250	svarūpaṃ katham viduḥ eka-artha-āśrayiṇā	vedyā vijñānena iti kecana tad-atad-
PV03330	dhīr ātma-vedinī tasyāś ca arthāntare	vedye durghaṭau vedyā-vedakau avedyā-
SV05309	kuvindaḥ paṭam karoti praty ekam /	vema -abhāve api kuvindaḥ karoti iti na
SV05308	na kevalam //105// atha api syāt na	vema -rahitaḥ kuvindaḥ paṭam karoti praty
SV01204	ity apārthakam tat-siddhaye vacanam / na	vai anupalambhamānasya tāvatā na asti
SV13301	tatra śrūyante cen na vācakāḥ // na	vai kalakale varṇa-pada-vākyaṇi śrūyante
SV09424	sāmānyena anvayo na siddha eva / na	vai kaścit tathā abhūtena anvayaṃ karoti

SV02103	tulyā atat-svabhāvataḥ / na	vai kācid anyā anityatā nāma yā
SV07219	sāmānyavataḥ kutaḥ // na khalu	vai kārakād vyañjakasya kaścid bhedaḥ /
SV03425	tad-buddhau tathā pratibhāsanāt / na	vai kiṃcit sāmānyam nāma asti / śabda-
SV02319	cakṣū-rūpa-āder vijñānasya / na	vai kiṃcid ekaṃ janakaṃ tat-svabhāvam / kiṃ
HB02425	api tad-abhāva-gatir na syād iti cet na	vai kutaścit sambandhād anyabhāvas tad-
SV03912	bhūt na hy evaṃ pratipattir iti / na	vai kevalam evaṃ apratipattiḥ /
SV14612	svayam eva na bhavati ity uktam syāt / na	vai ghoṣa-sāmyād viśaya- antara-drṣṭo
SV09916	/ janmi-svabhāvo nāśi iti cet / na	vai janma nāśi-svabhāvasya hetuḥ na ca
SV08216	bhavati iti niyamam arhati / na khalu	vai tad animittaṃ vāsanā-viśeṣa-nimittatvāt
SV07019	kuṇḍe badarāṇi ity api na syāt / na	vai tad-upakāra-kṛto ayam vyapadeśaḥ /
SV03724	abhidhānam na sambhavati / na	vai tad eva rūpaṃ buddhau samarpate
SV05601	grahaṇād eva āsv abhinna-pratibhāsaḥ / na	vai tad-darśane bhinna-
SV16310	adharma-ātmano vrata-āder āsnute / na	vai tasya eva tad iṣṭam phalaṃ vrata-
SV05210	-vijñāna-hetutā tāsu na iṣyate //102// kiṃ	vai teṣāṃ bhedaṇām tena ekena
PV03457	-udbhavam na udeti duḥkham iti cet na	vai duḥkha-samudbhavaḥ duḥkha-asamvedanam
SV01914	śravaṇa-jñānam na bhavati tad-abhāve / na	vai na bhavati / tayor eva tataḥ saṃśayāt
SV03412	sambandha ucyate na pāka eva / na	vai pākena anya eva kaścit pācako
VN00710	eka-śabda-utthāpane śakta iti cet, kiṃ	vai puruṣa-vṛtter anapekṣāḥ śabdān
SV15527	syād anyatra apy aviśeṣataḥ //292// na	vai puruṣa-samayān mantrebhyo artha-siddhiḥ
SV14912	asti bhedaḥ abhāvataḥ //282// na	vai pratigho anyo vā svabhāvo
HB02419	anyabhāvena pratiyoginaḥ kiṃ nu	vai pratiyogī pramātum iṣṭo yena
SV16605	-āder agny-ādi-pratyayo na syāt / na	vai pravṛtta āgame pramāṇa-antarām
SV05017	eṣā vikalpānām avidyā-prabhavād / na	vai bāhya-apekṣā eva bhrāntayo bhavanti /
HB00906	ko aparasya upayoga iti cet na	vai bhāvānām kācid prekṣā-pūrva-kāritā
VN01219	-lakṣaṇam, tena avirodha iti cet, na	vai mṛdātmani ghaṭasya prādurbhāvaḥ, kiṃ
SV07311	tasmān na tat kenacit vyaṅgyam / na	vai yogyatā-pratilambhaṃ sāmānyasya
SV13116	niyamas tu virudhyate //252// na	vai vyaṅgyaṃ kāraṇānām sahakāriṇi pratikṣipāmaḥ
HB01314	syād iti iyaṃ cintā cittam dunoti na	vai vyaṅgyaṃ atat-svabhāvānām asmād-darśana-
SV05918	api tena ayam adoṣa iti cet / na	vai vastu-sat sāmānya-vādinā
SV14505	vā / yathā āśvo viśāṇena / na	vai vināśo na asty eva / sa tu na asti
SV07318	samavāyād vijñāna- udaya-prasaṅgāt / na	vai vyaktiḥ sāmānyasya saṃskārād vyañjikā
SV04818	/ yathā-kalpanam asya ayogāt / na	vai vyavacchedo na kriyate / pravṛtti-
SV04602	abhidhāyakaḥ //93// na khalu	vai vyasanam eva etal lokasya yad
SV11318	yogyatā tat-sambandhaś cet / tat kiṃ	vai śabdaḥ sambandho astu / samarthaṃ hi
SV03224	anveti vācye leśa-viśeṣataḥ //60// na	vai śabdānām kācid viśaya-svabhāva-
SV14622	śāśa-viśāṇam ity ādi-vyavahāraḥ / na	vai śāśa-viśāṇam kiṃcid bhavati ity ucyate
SV09416	abhimatasya ananvayād asiddhiḥ / na	vai sa ādhāras taṃ viśeṣīkaroti /
SV02213	ajānanāt tasya ahetutā syāt / na	vai sa eva bhavati tādrśasya bhāvāt /
SV09116	tadvad dharmiṇo api niṣedhaḥ / na	vai sambandhasya na asti iti niṣedhaḥ /
SV11314	asamartha-anya-kalpanā //227// na	vai sambandho vidyamāno apy
SV08722	cen na kuryuḥ sahakāriṇaḥ // na	vai sarva-ākāra-avivekaṃ brūmo bhedasya
SV08509	/ bhedo api tena na evaṃ ced / na	vai sarva-ākāra-avyatirekaṃ brūmo yena
HB01112	kaḥ sahakāra-artha iti cet na	vai sarvatra atīśaya-utpādanam sahakriyā
SV12406	-kalpau paraspara-virodhinau / na	vai sarvatra tau satya-prabhavau /
SV05420	buddhir abhinna-pratibhāsinī syāt / na	vai sāmānya-grāhiṇīṣu svalakṣaṇa-
HB02922	iti sa hetu-prayogasya viśayaḥ kiṃ nu	vai hetur bādha-upalabdher api bibheti
SV02223	kadācin na bhavet / tad-bhāve	vaikalya -abhāvād iṣṭa-kāla-vat / tadā api
SV10504	api pramāṇa-nivṛtṭyā nimitta-	vaikalya -abhāvino ānkura-ādayo drṣṭāntaḥ
SV09816	/ na hy avāśyam hetavaḥ phalavanto	vaikalya -pratibandha- sambhavāt /
SP00023	ca jāyate nityam yogya-svabhāvasya tad-	vaikalya -virodhataḥ iti tad-yogyatā-
SV15615	syāt / na hi kāraṇa-sākalye kārya-	vaikalyam yuktam / tasya akāraṇatva-
SV14012	-vaj jātāni eva syuḥ / ajātāni tu kāraṇa-	vaikalyam sūcayanti / samarthasya
SV15614	phala-utpattiḥ sā avikalā iti na phala-	vaikalyam syāt / na hi kāraṇa-sākalye
PV02046	kiṃ siddhānto anugamyate hetor	vaikalyatas tac cet kiṃ tad eva atra na
SV08324	na ca abhinna-rūpasya eka-sthitāv api	vaikalyam asti / avikale api tasminn
HB02504	-vyavacchedatvāt tasya kaivalyam aparasya	vaikalyam iti tad-anyabhāva eva tad-
SV13022	kāraṇa-abhāvena anutpatteḥ kāraṇa-	vaikalyāj jñāna-anutpattir iti kuḍya-
SV08323	-dharmi yan na bhavati tat tasya eva	vaikalyāt / na ca abhinna-rūpasya
SV12409	mantra-kāriṇaḥ / tat-kriyā-sādhana-	vaikalyāt / yadi tādrśaiḥ satya-
SV03128	na smārto niścayo bhavati / sahakāri-	vaikalyāt tataś ca / pratyakṣeṇa grhīte
SV02619	viśiṣṭam eva paśyati / niścaya-pratyaya-	vaikalyāt tv aniścinvan tat-sāmānyam
PV02119	janma deha-antarasya ca tasmān na hetu-	vaikalyāt sarveṣāṃ antya-cetasām

SV13702	- upayogi / siddham eva tad anya-	vaikalyān na upayuktam iti cet / katham
SV08325	ajanaka-ātmatām sūcayati / yat-sākalya-	vaikalyābhyām ca kāryam bhāva-abhāva-vat
SV02307	-deśa-kālatvād dhūmo atra dṛṣṭaḥ sakṛd	vaikalye ca punar na dṛṣṭaḥ taj-janyo
PV02110	apy eka-caitanya-kāraṇam ekasya api na	vaikalye syān manda-śvasita-ādiṣu atha
PV03265	āloko naktamcara-tad-anyayoh rūpa-darśana-	vaiguṇya -avaiguṇye kurute sakṛt tasmāt
SV10415	na avatiṣṭhate tad-upādānāyor anyonya-	vaiguṇya - āśrayatvena ārambha-virodhāt
SV13027	āvaraṇam tat tau vijñāna-utpatti-	vaiguṇya -tāratamya-bhedena atīśayayed api
SV11610	naṣṭa-sambandhasya śabdasya artha-antare	vaiguṇyam arthānām ca avācyatā ity
SV09903	apracutyasya tad-utpādanam prati	vaiguṇyam kāraṇasya akurvāṇasya
PV02142	akleśa-nirjaram kāya-vāg-buddhi-	vaiguṇyam mārga-ukty-apaṭutā api vā
SV10810	anupasaṃhāra eva / anyathā vaktur	vaiguṇyam udbhāvyet / aśakya-upāya-phalāni
PV03139	āśakta-cetasah śaktyā anya-utpatti-	vaiguṇyāc codyam vā etad dvayor api
PV02128	sthita-ātmatā tasya ādau deha-	vaiguṇyāt paścād-vad avilaṅghanam
PV03522	apy ekena paṭīyasā cittena āhita-	vaiguṇyād ālayān na anya-sambhavaḥ na
SV08122	-samavāyaḥ syāt / tat-sambandhi-svabhāva-	vaiguṇyād hi sa tasya prān na āsīt tatra
PV02128	-vad avilaṅghanam śanair yatnena	vaiguṇye niraste sva-bale sthitiḥ kṛpā
PV02275	ca vyarthah karma-kṣaye śramaḥ phala-	vaicitrya -dṛṣṭeś ca śakti-bhedo
SV12620	-prasaṅgād bheda-anupalakṣaṇāc ca	vaidika - varṇa-asiddhiḥ
SV12305	na vā kaścit / na ca atra laukika-	vaidikayoḥ svabhāva- bhedaṃ paśyamaḥ /
SV11419	tattva-aparijñānāt / prakṛtyā eva	vaidikā niyatā iti cet / na upadeśam
SV16506	katham na vaḥ //313// na khalv ete	vaidikāḥ śabdā evaṃ vikrośanti eta
SV15014	-āgasā //284// bhavantu nāma apauruṣeyā	vaidikāḥ śabdāḥ tathā api sambhāvyam eva
SV15718	- viśeṣa-anuṣṭhānād anvayāc ca syād	vaidya -vaṇig-vyapadeśa-ādi-vat / tad
NB03130	-atīśaya-śāsanatvād iti / atra	vaidharmya -udāharaṇam yaḥ sarvajña āpto vā
NB03131	puruṣo rāga-ādimattvād iti / atra	vaidharmya -udāharaṇam ye grāhya-vacanā na
SV09714	/ sādharmyena api hi prayoge arthād	vaidharmya - gatiḥ asati tasmin sādhyena
NB03026	sādharmyena api hi prayoge arthād	vaidharmya -gatiḥ ity asati tasmin
SV01813	-vacanena tadā / tat-pradarśane api kiṃ	vaidharmya -dṛṣṭānta-āśrayeṇa iti
SV01715	pradarśyate / tasmād	vaidharmya -dṛṣṭānte na iṣṭo avaśyam
SV01808	antareṇa bhaved ity āśrayam antareṇa api	vaidharmya -dṛṣṭānte prasidhyati vyatirekaḥ
SV06008	anyad iti yathā-anubhavaṃ tad-vivecano	vaidharmya -niścaya utpadyate / sa hy ayam
HB00522	-pradarśana lakṣaṇau sādharmya-	vaidharmya -prayogau atra sāmartyhād
NB03005	dvividham prayoga-bhedāt sādharmya-	vaidharmya -vacana iti na anayor
SV01106	vyatireke / vyabhicāri-vipakṣeṇa	vaidharmya -vacanaṃ ca yat // yad āha /
SV01108	- anaikāntika- pratipakṣeṇa iti /	vaidharmya -vacanam anaikāntika-pratipakṣeṇa /
SV01211	bhavaty atiprasaṅgāt / tat katham	vaidharmya -vacanena anaikāntika-parihārah
VN02316	asiddha-udbhāvanam, sarvāṇi sādharmya-	vaidharmya -sama-ādīni jāty-uttarāṇi ity
NB03036	eva na iha ghaṭa iti bhavati tathā	vaidharmyavat prayoge api yaḥ sad-
NB03023	sādhye kāryahetur vaktavyaḥ	vaidharmyavataḥ prayogaḥ yat sad
VN01712	-vyatirekayor vā sādharmyavati	vaidharmyavati ca sādhana- prayoga ekasya
SV09716	sādhyena hetor anvaya-abhāvāt / tathā	vaidharmye apy anvaya-gatiḥ asati
VN03515	hi pratijñāyāḥ sādharmye doṣaḥ, na	vaidharmye , abhimatatvāt. sādharmya-
VN03607	asādharāṇatvaṃ viruddhatvaṃ vā	vaidharmye yadi vṛttih syāt. pramāṇa-
NB03129	kṛtakam iti sādharmyeṇa dṛṣṭānta-doṣaḥ	vaidharmyeṇa api paramāṇu-vat karma-vat
NB03028	sādhyena hetor anvaya-abhāvāt tathā	vaidharmyeṇa apy anvaya-gatiḥ asati
SV01920	asti ity arthād vyatireka-siddhiḥ / tathā	vaidharmyeṇa abhāva-asiddher anvaya-
NB03133	yathā avīta-rāgo ayam vaktṛtvāt /	vaidharmyeṇa udāharaṇam yatra avīta-
NB03132	parigraha-agraha-yogād iti / atra	vaidharmyeṇa udāharaṇam yo vīta-rāgo na
SV09712	/ dvididho hi prayogaḥ sādharmyeṇa	vaidharmyeṇa ca / yathā āhur eke
HB00518	tasya dvidhā prayogaḥ sādharmyeṇa	vaidharmyeṇa ca yathā yat sat tat
NB03134	anityaḥ śabdaḥ kṛtakatvād ākāśa-vad iti	vaidharmyeṇa viparīta-vyatireko yathā
SV17430	sā tam pratyuvāca / paśyata mātāḥ puruṣasya	vaiparītyam / mayi dharmā-patnyam
SV11407	arthe pratītir yuktā / tasya	vaiphalya -prasaṅgāt / dṛṣṭaś ca icchā-
VN01518	-avasthāyām iva kiṃ jāyate. sādhanā-	vaiphalyam ca, sādhyasya kasyacid
PV04033	kiṃ sādhyam anyathā aniṣṭam bhaved	vaiphalyam eva vā sadvitiya-
SV10919	niṣprayojana- vitatha-abhidhāna-	vaiphalyāc ca vaktuḥ / tad etad
SV09516	sādhanā-sāmartyhāt / na sādhyatve /	vaiphalyāt / api ca / na asidhe bhāva-
VN06014	-uttarāṇām asambhavena pravṛtti-	vaiphalyāt svastha-ātmanām apravṛtteḥ. tena
SV06704	teṣu ca eka- śabda-niveśana-	vaiphalyād eka-artha-niyoga-abhāvāt bhinna -
NB06616	-kārya-paricodane // gaurava-aśakti-	vaiphalyād bheda-ākhyāyāḥ samā śrutiḥ //137//
PV02145	sādhyate tāyaḥ sva-dṛṣṭa-mārga-uktir	vaiphalyād vakti na anṛtam

SV04910	/ tadvad-grahaṇe ca sāmānya-	vaiyarthya -ādayaḥ proktāḥ / jāti-grahaṇe
SV13418	eka eva bhāgaḥ śabdam vyanakti / tad-anya-	vaiyarthya -prasaṅgāt / eka-varṇa- bhāga-
SV16706	svayaṃ vedaḥ svārtham vivṛṇoti / upadeśa-	vaiyarthya -prasaṅgāt / tad ayam aparijñāta-
SV16319	na / puruṣa-ākāra- svabhāva-caryā-adhimukti-	vaiyarthya -prasaṅgāt / tasya apy
SV04330	-balād aśeṣa-ākṣepāt tad-anya-	vaiyarthyaṃ ca na syāt / buddhi-
HB00606	nimitta-abhāvāt pratītau līngasya	vaiyarthyaṃ svayaṃ eva akasmād agnir atra
HB00807	iti na vinaśa-hetuḥ kaścit /	vaiyarthyaḥ ca yadi svabhāvato
SV12815	eva tad-artha-siddher anyasya	vaiyarthyaḥ / sakṛc śrutau ca pṛthag
VN01717	asādhana-aṅgam apy upadeyam eva. na,	vaiyarthyaḥ . asaty api pratijñā-
HB00712	ekatra sādhana-vākye dvayoḥ prayoga īsyate	vaiyarthyaḥ tat-svabhāvatayā anvaya-
VN05615	-prasaṅgam antareṇa anubhāṣanasya	vaiyarthyaḥ , tathā-jñāne apy
SV04813	pravṛtṭy-anujñāyām tan- nāma-grahaṇa-	vaiyarthyaḥ pravṛtṭi-nivṛtṭy-anujñāyām ca
VN03119	sāmānyam anyathā dvitīyasya	vaiyarthyaḥ . yadi hi tatra apy eka-
SV01523	asambhava-anumāne ca bādha-hetv-abhāvāt	vairāgya -adrṣṭeḥ adrṣṭeṇa
PV02130	abhyāsaḥ pūrvaḥ pūrvaḥ parasya tu kṛpā-	vairāgya -bodha-ādeś citta-dharmasya
PV02131	kṛpā-ātmakatvam abhyāsād gṛhṇā-	vairāgya -rāga-vat niṣpanna-karuṇā-utkarṣa-
PV02236	-avastham vyavasthitam yatne apy ātmīya-	vairāgyam guṇa-leśa-samāśrayāt
PV02228	-ādiṣu svatva-dhīḥ kena vāryeta	vairāgyam tatra tat kutaḥ pratyakṣam
PV02250	yo duḥkhān nirvedo dveṣa īdṛśaḥ na	vairāgyam tadā apy asya sneho avasthā-
PV02226	te api tādrśaḥ nirdoṣam dvayam apy evaṃ	vairāgyam na dvayoḥ tataḥ duḥkha-
PV02252	-upādāna-hānitaḥ vāsī-candana-kalpānām	vairāgyam nāma kathyate saṃskāra-
SV10708	yuktaḥ / na hi vṛṣasyantī ṣaṇḍhasya rūpa-	vairūpya -parīkṣāyām avadhatte / yat punar
SV10630	kiṃ tad-arthinām // ṣaṇḍhasya rūpa-	vairūpye kāmīnyāḥ kiṃ parīkṣayā //211// na
VN02009	-karaṇa-bhuvana-vyākhyā-vyājena sakala-	vaiśeṣika -śāstra-artha- ghoṣaṇam, nityaḥ
SV02216	hetu-bhedo bhedaka iti akāraṇam viśvasya	vaiśvarūpyam syāt / sarvaṃ vā sarvasmāj
PV03204	ekā kim eka-arthā akramā aparā	vaiśvarūpyād dhiyām eva bhāvānām
PV02152	iva rāga-āder vikāro api sukha-ādi-jaḥ	vaiśamyajena duḥkhena rāgasya anudbhavo
SV12907	akramasya vyaktiḥ pratyuktā /	vyakta -avyakta-virodhād avarṇa-bhāge ca
PV03408	api kāraṇam dūra-āsanna-ādi-bhedena	vyakta -avyaktaṃ na yujyate tat syād
VN06515	eka-prakṛtikatvam, tathā ca ayam	vyakta - bhedas sukha-duḥkha-moha-
VN06701	na tad-rahita-sukha-ādi-svabhāvātā	vyakta -lakṣaṇa- virodhād iti. sukha-ādy-
PV03440	ātmanaḥ pararūpe aprakāśāyām vyaktau	vyaktaṃ katham sitam jñānam vyaktir na
PV03405	upahata-indriyaḥ śodhitam timireṇa asya	vyaktaṃ cakṣur atīndriyam paśyato anya-
VN06616	-mohaḥ. tad-avibhakta- yonikam idaṃ	vyaktaṃ tad-anvaya-darśanāt. vyaktasya
VN06706	pravartayati. tatra idaṃ syād vācyam,	vyaktaṃ nāma pravṛtṭi-nivṛtṭi- dharmakam,
VN03904	-antaram. nidarśanam eka-prakṛti idaṃ	vyaktaṃ parimāṇāt, mṛt-pūrvakāṇām
VN03909	- duḥkha-moha-samanvitaṃ hi idaṃ sarvaṃ	vyaktaṃ parimitaṃ gṛhyate. tasya
HB00613	kāryiṇo dṛṣṭvā parvabrāhmaṇa iva	vyaktaṃ mūlyam mṛgayate asmad-vacanād
PV03541	vyaktam icchataḥ vyakty-asiddhāv api	vyaktaṃ yadi vyaktam idaṃ jagat
SV08116	-ādi yadi prāg eva tad bhavet //	vyaktaṃ sattā-ādi-van no cen na
SV08118	sattā-ādi-vat / prāg eva	vyaktaṃ syāt / yāvanti hi sāmānyāny
SV13416	te //258// krama-utpādibhir dhvani-bhāgair	vyaktaḥ kila vācako vakti / tam api te na
PV03464	varṇitaḥ vyaktāv ananubhūṭāyām tad-	vyaktatva -aviniścayāt atha arthasya eva
VN06614	idaṃ uktam eka-prakṛtikam idaṃ	vyaktam anvaya-darśanād iti. tatra
SV12313	śaknuyuḥ kṛtām vā akṛta-saṃketo vivecayet	vyaktam apauruṣeyo vedaḥ / nanu na
SV01820	anityam ity ukte anartha-antara-bhāve	vyaktam ayam asya svabhāvas tan-
SV05405	sāmānyasya vijñāna-janane janane	vyaktam asya tat-kāryatā-anuyujyate
PV03541	-hetv-aprasiddhiḥ syān na vyakter	vyaktam icchataḥ vyakty-asiddhāv api
PV03541	vyakty-asiddhāv api vyaktaṃ yadi	vyaktam idaṃ jagat parasya
PV04046	gamyate ca taiḥ balāt tava icchā iyaṃ iti	vyaktam īśvara-ceṣṭitam vadan na kārya-
HB01717	svabhāva-antarasya utpattir iti	vyaktam kāryasya apekṣā ity ucyate
SV05506	/ vastu-sāmānya-vādino api hi bhinnā eva	vyaktayaḥ / katham tāsṃ abhinna-ākārā
SV15119	sarvasya sarvadā syāt / kārya-viśeṣā hi	vyaktayaḥ kathamcit kvacid upayujyamānās
SV05608	eva vipralabhāmahe / eka- kāryās tu	vyaktayaḥ kalpanā-viśayatām upayāntyas
SV03920	anuyāyi na bhāsate // na hi imā	vyaktayaḥ parasparam anvāviśanti /
SV05304	śaktir aviruddhā / tathā na kadācid	vyaktayaḥ sāmānya-nirapekṣā anvayi
SV15019	svabhāva-viśeṣād vahny-ādi-vat / vitatha-	vyaktayaś ca niyamena eva niyama-
SV05306	janayanti / tasmād asamarthā eva	vyaktayas tatra iti na tena gṛhyeran /
SV05205	-kāraṇam //101// syād etad bhavanti	vyaktayas tasya ālambana-bhāvena kāraṇam na
SV04203	janayet / na vā taj-janana-svabhāvam /	vyaktayas tu kāla-deśa-saṃskāra-vaśena
SV05705	jñāna-āder arthasya hetutvād	vyaktayo api saṃsrṣṭa-ākāraṃ svabhāva-

SV05204	-antara-vat / eka-vastu-sahāyās ced	vyaktayo jñāna-kāraṇam //101// syād
SV03919	iyam buddhiḥ pratibhāti / yasmāt /	vyaktayo na anuyanty anyad anuyāyi na
SV05315	iti sarvo ayam ārambhaḥ / tās ced	vyaktayo bhinnā apy ekaṃ sāmānyam
SV05407	-asiddheḥ agrāhyatvaṃ / samarthā	vyaktayo vijñāne pratibhāsanād iti cet
SV04709	tadvaty api samānam / jātyā api hi	vyaktasya eva vaktavyā ity akṛta-
VN06616	idaṃ vyaktam tad-anvaya-darśanāt.	vyaktasya tat-svabhāvatā-bheda-upalabdher
VN06514	pakṣam avasthāpayati ekā prakṛtir	vyaktasya , vikāraṇam anvaya-darśanāt.
VN06707	- dharmakam, na tathā sukha-ādayaḥ.	vyaktasya sukha-ādy-anvaye sukha-
PV03440	kathaṃ sitam jñānam vyaktir na sā	vyaktā ity avyaktam akhilaṃ jagat
SV07813	yasya tu sarva-gataṃ sāmānyam tasya api	vyaktā eva ekatra sā vyaktyā
SV07818	vyāpiny ekatra vyaktyā bheda-abhāvād	vyaktā eva sarvatra iti vyakti-sūnyeṣv
SV11716	apy anupakāryatvād anupakāriṇā	vyaktā yujyate / sambandhasya ca
PV03464	nanu jñānam vyakto artho anena varṇitaḥ	vyaktāv ananubhūtāyāṃ tad-
PV03441	akhilaṃ jagat vyakter vyakty-antara-	vyaktāv api doṣa-prasaṅgataḥ drṣṭyā ca
PV03490	vyarthaḥ syād yatnaś ca uttarottaraḥ	vyaktāv apy eṣa varṇānām doṣaḥ
SV11704	vyañjakaiḥ svaiḥ kutaḥ ko artho	vyaktās tais te yato matāḥ //235//
SV15804	syāc śrotaḥ phala-sambandho vaktā hi	vyakti-kāraṇam //297// na hi śabdasya
SV13610	prāg eva nirākṛtāv ity aparihāraḥ /	vyakti-kramo api vākyam na nitya-
PV03049	na jātīnām kevalānām adarśanāt	vyakti-grahe ca tac śabda-rūpād anyan
PV04201	sadṛśa-udāhṛtiś ca ataḥ prayatnād	vyakti-janmanaḥ yan nāntarīyakā sattā yo
SV15021	-niyame kiṃ kāraṇam / tasmād yathārtha-	vyakti-niyama-vat prakṛtyā ayathārtha-
SV15022	-niyama-vat prakṛtyā ayathārtha-	vyakti-niyamaḥ kiṃ na kalpyate / athavā
SV15020	-abhāvād ayuktam iti cet / avitatha-	vyakti-niyame kiṃ kāraṇam / tasmād
SV13610	vyakti-kramo api vākyam na nitya-	vyakti-nirākṛtaḥ // na varṇānām rūpa-
SV04528	prayogo yuktaḥ / tasya deśa-kāla-	vyakti-bheda-anāskandhanāt / tasmān
PV03025	-ābhāsā matiḥ kutaḥ na jātir jātimad	vyakti-rūpaṃ yena apara-āśrayam siddham
SV07922	artha-antara-vivekād iti / tasmād	vyakti-vat bhedaṃ na hetuḥ karma asya
SV05115	darśanāt na avyatiriktasya	vyakti-vad ananvayāt / api ca / parasya
SV11519	jāty-asambhavād ayogo yādṛchikeṣu	vyakti- vāciṣu sarvadā jāti-codane
HB01609	-anuśaktaḥ syāt tad-upāya-apāyayoḥ kārya-	vyakti- viraha-darśanāt tena ādyo
SV07901	drṣyamānāyām adṛṣṭam tadīyam yuktam /	vyakti-vyaṅgyatvāt sāmānyasya
SV03913	/ na vai kevalam evam apratipattiḥ /	vyakti-vyatirikta-avyatirikta-eka-
SV05415	pratibhāsanāt / apratibhāsino api	vyakti-vyatirekeṇa sāmānyasya bhāvāt
SV07819	bheda-abhāvād vyaktā eva sarvatra iti	vyakti-sūnyeṣv api pradeṣeṣu drṣyeta / na
SV04625	-avasthāyor viśeṣeṇa anākṣepāt /	vyakti- sambandhinyā jāteś codanād adoṣa
SV11409	/ aneka-artha-abhisambandhe viruddha-	vyakti-sambhavaḥ //228// atha mā bhūd
SV15829	/ tatra yadi śabda-ātmanām mantrānām	vyakti-hetuḥ prayoktā anabhivyakta-
SV15822	na syāt / tasmād vaktṛ-śrotor	vyakti-hetutve aviśeṣāt tulyaḥ
PV03541	sā siddhā kṛto yena evam ucyate	vyakti-hetv-aprasiddhiḥ syān na
SV07312	na vai yogyatā-pratilambhaṃ sāmānyasya	vyaktim brūmaḥ / kiṃ tarhi /
SV07818	anutpatteḥ / abhyupagamyā api	vyaktim vyāpiny ekatra vyaktyā bheda-
SV15918	/ tat-prasūtā tad-viśayā buddhis tad-	vyaktiḥ / tad-āśrayaḥ prayoktā iti / atra
PV03418	janakatvena pūrveṣāṃ kṣaṇikānām vināśataḥ	vyaktiḥ kuto asatāṃ jñānād
PV03479	vyaṅgyavyañjakatā kutaḥ viśayasya kathaṃ	vyaktiḥ prakāśe rūpa-saṃkramāt sa ca
SV12907	cet / anukramavatā vyañjakena akramasya	vyaktiḥ pratyuktā / vyakta-avyakta-
SV13913	anyathā / śabda-aviśeṣād anyeṣāṃ api	vyaktiḥ prasajyate // tathā abhyupagame
SV13830	teṣāṃ vyañjakāni syuḥ / tasmān na	vyaktiḥ śabdasya / bhavanti vā
SV15904	mantraḥ / pāraṃparyeṇa tajjatvāt tad-	vyaktiḥ sā api cen matiḥ // na hi
SV07318	viññāna- udaya-prasaṅgāt / na vai	vyaktiḥ sāmānyasya saṃskārād vyañjikā /
SV05122	sāmānyam eva grhyeta apratītā eva	vyaktiḥ syād anena jñānena / tadā
SV07918	karma-abhinnaṃ pratyayam janayet /	vyaktibhiḥ ko aparādhaḥ kṛto yena tās tathā
SV07915	tathā pratīyeran / karma asti cet /	vyaktibhya eva tarhi sa pratyayo astu /
SV11413	-sādhana-sādhāraṇasya śabdasya-iṣṭa-	vyaktim eva samayakāraḥ karoti iti kuta
PV03463	na sidhyataḥ na aprasiddhasya liṅgatvaṃ	vyaktir arthasya cen matā liṅgam sā eva
SV04627	sarvadā tarhi tad-viśeṣaṇatvena avasthitā	vyaktir ākṣiptā eva iti tadvān abhidheyaḥ
SV13901	vā karaṇebhyo atīśayattā vā śabdasya	vyaktir āvaraṇa-vigamo vijñānam vā gaty-
SV15912	-vyaktir iti / yā tu tad-viśayā sā tasya	vyaktir iti / mano-vikalpasya tad-
SV15911	brūmaḥ sarvā śabda-prabhavā buddhis tad-	vyaktir iti / yā tu tad-viśayā sā
SV06916	ity ādi / api ca / vṛttir ādheyatā	vyaktir iti tasmin na yujyate //143// yad
SV07815	sarvatra / na jāter nityāyāḥ kācid	vyaktir iti niṣiddham etat / tasmān
SV13615	sākṣāc-śakty-upadhānena jñāna- janakānām	vyaktir ity ākhyātām etat / vyāpārād eva
SV11702	tad-utpādana-yogyatvena utpattir	vyaktir iṣyate //234// ghaṭa-ādiṣv api

PV03465	arthasya eva kaścit sa viśeṣo	vyaktir iṣyate na anutpāda-vyaṣavato
SV11628	-abhāvād akāraḥ ca anapekṣatvāt /	vyaktir upakāro jāteḥ sambandhasya ca
SV06108	/ tad-atadvator vṛkṣa-avṛkṣatve	vyaktir eka eva vṛkṣaḥ syāt / bhavatu
SV15906	/ tataḥ śabda-prabhavāt sā api śabda-	vyaktir eva / anavasthā evaṃ syāt /
SV15806	hi śabdasya anyataḥ svarūpa-pariṇāmo	vyaktir na apy āvaraṇa-vigamanam / kiṃ tu
PV03440	vyaktaṃ katham sitam jñānam	vyaktir na sā vyaktā ity avyaktam
SV14027	-anumitaiḥ samam //267// yadi	vyaktir buddhis tadā ānupūrvī vādyam /
SV15917	/ tasmān na mano-vikalpaḥ śabda-	vyaktir yatas tadvān prayoktā syāt /
SV06919	syāt / yathā kuṇḍe badarāṇi vartanta iti /	vyaktir vā tair abhivyakter / yady ādheyatā /
SV07905	deśe sva-vyaṅgyam na darśayat / na evaṃ	vyaktir viparyayāt / katham hi sā vyañjikā
SV07508	sa eva prasaṅgaḥ / tan na ādheyatā na	vyaktir vṛtīḥ sāmānyasya iti / avṛtter
PV03020	nitya-upalambhanam nityatvāc ca yadi	vyaktir vyakteḥ pratyakṣatām prati
SV15803	uktam yato abhivyañjakaḥ prayoktā syāt /	vyaktiś ca buddhiḥ sā yasmāt sa phalair
SV07910	/ parasparato bhedād vyatirekiṇīṣu	vyaktiṣv anvayinaḥ pratyayasya ayogāt /
SV07511	yeṣāṃ jātis tu vidyate // teṣāṃ	vyaktiṣv apūrvāsu katham sāmānya-
SV04705	-vat / sa ca śabdaḥ kasmāt sāksād	vyaktiṣv eva na niyujyate / kiṃ tatra
SV07212	vyaktyā jñāna-kāraṇatvāt tad-	vyaktis tatra vṛtīḥ syāt / na yuktam
PV02104	-apānau niyamakau ekatve api bahu-	vyaktis tad-hetor nitya-saṃnidheḥ na
SV13905	/ atha tad-rūpa-āvaraṇānām ca	vyaktis te vigamo yadi // abhāve karaṇa-
SV05406	-anuyujyate / kevalasya sāmārthye api	vyaktīnām kvacid apy atra sāmārthya-
SV04121	-samanam kāryam syāt / tasya aviśeṣād	vyaktīnām kṣetra-ādi-bhede api cira-
SV05218	na ity agraho dhiyā // katham idānīm	vyaktīnām tatra jñāne sāmārthya-gatiḥ
SV04620	na iti cet / tat tulyam jātāv api /	vyaktīnām apāye kevalāyā jāter avasthānāt
SV04622	-ādi-śrutayaḥ sambandhi-vācīnyaḥ / apeta-	vyaktīnām api jātīnām tac-śrutibhyo
SV05617	abhedini // eka-dhī-hetu-bhāvena	vyaktīnām apy abhinatā //109// niveditam
SV04707	idaṃ samam //94// syād etad ānantyād	vyaktīnām aśakyaḥ śabdena sambandhaḥ kartum
SV05013	iṣyate / avāṣyam ca icchatā api sāmānyam	vyaktīnām eka- kārya-janana-śaktir eṣṭavyā
SV05311	api sāmānyam tad-hetuḥ / kiṃ tarhi /	vyaktīnām ekāṃ kāmācid apekṣya
SV13611	-anupūrvī vākyaṃ / kiṃ tarhi / tad-	vyakteḥ / sā yathā sva-varṇa-
SV05302	śakti-siddhiḥ samūhe api na evaṃ	vyakteḥ kathamcana // nīla-ādīnām
SV07418	vijñāna- hetur ity api pāraṃparyeṇa	vyakteḥ kāryam eva sāmānyam uktaṃ syāt /
PV03020	-upalambhanam nityatvāc ca yadi vyaktir	vyakteḥ pratyakṣatām prati ātmani jñāna-
SV07320	/ so api / añjana-āder iva	vyakteḥ saṃskāro na indriyasya ca //
SV07510	na anekatra jñāna-hetuḥ / ata eva /	vyakter anyā athavā anyā yeṣāṃ jātis
SV07501	gotva-ādīnā tadvantaḥ syuḥ / na hi	vyakter api jñāna-hetutām muktvā anyā
VN01609	paścād-vad upalabdhiḥ, tad-arthakriyā vā.	vyakter aprādurbhāvād iti cet, tasya eva
SV04612	loke śabda-prayogo vyavahāreṣu /	vyakter aśakya- codanatvāl lakṣita-
SV07417	na tat-svabhāvaḥ sa punaḥ kathamcid bhāvī	vyakter indriya-saṃskāraḥ / tat-
SV07324	-kāriṇaś ca atat-saṃskāratvāt / na evaṃ	vyakter indriyasya kaścit saṃskāras tad-
SV07408	/ tasyā avibhāgāyās teṣu viśeṣa-abhāvāt /	vyakter yadi indriya-saṃskāro yadi na
PV03541	ucyate vyakti-hetv-aprasiddhiḥ syān na	vyakter vyaktam icchataḥ vyakty-asiddhāv
PV03441	sā vyaktā ity avyaktam akhilaṃ jagat	vyakter vyakty-antara-vyaktāv api
PV03464	cen matā liṅgam sā eva nanu jñānam	vyakto artho anena varṇitāḥ
PV03420	anyo artho anupakārāt saha-uditaḥ	vyakto na ākārayan jñānam sva-ākāreṇa
SV17307	/ ata eva saṃketāt svabhāva-viśeṣasya	vyaktau ca niyamaḥ kutaḥ //328// sva-
SV13921	tasmād ayaṃ kāraṇa-abhimato artha-kalāpo na	vyaktau na kriyāyām iti vyartha eva syāt
SV04615	daṇḍīnam chinatti / na apy asambhāvād	vyaktau pravṛtīḥ / evaṃ hy asambaddha-
PV03440	atha ātmanaḥ pararūpe aprakāśāyām	vyaktau vyaktaṃ katham sitam jñānam vyaktir
PV03418	asatām jñānād anyasya anupakāriṇaḥ	vyaktau vyajyeta sarvo arthas tad-hetor
SV04704	sa ca / sāksān na yo jyate kasmād / yadi	vyaktau śabda-niveśanam phala-vat / sa
SV13710	-kārya-tulya-dharmā / tasya tādrśasya	vyaktau sarvaṃ vyaṅgyam na vā kiṃcid
SV05120	arhati / nityam tan-mātra-vijñāne	vyakty-ajñāna-prasaṅgataḥ // yadi hi
SV07525	-prasaṅgāt / na ca eka-vyakty-ātmano	vyakty- antara-anvāveśo avyakty-
SV04010	anyasya punar jñānasya rūpaṃ syāt	vyakty- antara-bhāvinaḥ / ta taś ca
PV03441	vyaktā ity avyaktam akhilaṃ jagat vyakter	vyakty- antara-vyaktāv api doṣa-
SV04011	-bhāvinaḥ / ta taś ca jñāna-antaram	vyakty- antaram vā avyāpnuvat katham
SV07517	/ sā hi buddhir eka-bhāvinī	vyakty- antaram evam āskanded bhūta-
NB03120	upalabdhī-lakṣaṇa-prāptam sāmānyam	vyakty- antaraleṣv iti / ayam
SV06012	ananvayād darśanena pratipattau	vyakty- antare api na syāt tathā pratītiḥ
SV05310	paṭa-utpattīḥ / tathā na kevalam ekaika-	vyakty- apāye vijñāna-utpattāv api sāmānyam
SV13423	/ na ca saṃnidhi-mātreṇa sādhanāḥ /	vyakty- apekṣaṇāt / sā ca iyaṃ krama-
SV07820	api pradeśeṣu drīyeta / na ca sā	vyakty- apekṣiṇī //155// yadi hi

SV07821	na ca sã vyakty-apekṣiṇī //155// yadi hi	vyakty -apekṣiṇī syāt / vyañjaka-
PV03147	asty atah yady apy anvayi vijñānaṃ śabda-	vyakty -avabhāsi tat varṇa-ākṛty-akṣara-
PV03541	syān na vyakter vyaktam icchataḥ	vyakty -asiddhāv api vyaktam yadi vyaktam
SV07525	-vad anyatva-prasaṅgāt / na ca eka-	vyakty -ātmano vyakty- antara-anvāveśo
SV04109	na ca aparāḥ //74// yathā vā guḍūci-	vyakty -ādayaḥ saha pratyekaṃ vā jvara-
SV08102	-anāgataṃ karma-nimittam / anyac ca	vyakty -ādikaṃ na iṣṭam ity animitte te
SV05404	akimcitkarasya ca anupakārāt / tasmād	vyakty -upakṛtasya sāmānyasya vijñāna-
SV07813	tasya api vyaktā eva ekatra sã	vyaktyā abhedāt sarvatragā yadi //
SV07405	sāmānya-antarasya darśako na syāt /	vyaktyā ca indriya- saṃskārāt tad-darśane
SV07212	atha punaḥ sato api sāmānyasya avyaktasya	vyaktyā jñāna-kāraṇatvāt tad-vyaktis
SV07818	abhyupagamyā api vyaktiṃ vyāpiny ekatra	vyaktyā bheda-abhāvād vyaktā eva sarvatra
SV07504	-ayogād iti / samavāya-mātram hi	vyaktyā saha asya jātaṃ na anyaḥ kaścid
SV04628	iti tadvān abhidheyaḥ syāt / na ca jāti-	vyaktyoḥ kaścit sambandho
SV07904	pradīpa-ādīḥ svarūpa-sūnye deśe sva-	vyaṅgyam na darśayat / na evaṃ
SV13710	-dharmā / tasya tādṛśasya vyaktau sarvaṃ	vyaṅgyam na vā kiṃcid apy aviśeṣāt / tathā
SV07215	ātmany anya-anurodhi yat //	vyaṅgyam yogyatāyāś ca kāraṇam kārakaṃ
SV07822	syāt / vyañjaka-apratipattau hi na	vyaṅgyam sampratīyate //
SV07901	adrṣṭam tadyam yuktam / vyakti-	vyaṅgyatvāt sāmānyasya vyañjaka-
SV07311	sambhavati / tasmān na tat kenacit	vyaṅgyam / na vai yogyatā-
PV03478	-antareṇa vaḥ aprakāśa-ātmanoḥ sã syād	vyaṅgyavyañjakatā kutaḥ viśayasya
SV07601	kvacid anāśrayād anyasya api	vyaṅgyavyañjakabhāva -ādeḥ sambandhasya
SV07902	ity api mithyā / tathābhūtasya	vyaṅgyavyañjakabhāvasya tatra abhāvāt /
PV03483	pradīpayor dīpa-ghaṭayoś ca tad-āśrayaḥ	vyaṅgyavyañjakabhāvena vyavahārah
SV07906	tat-pratipatti-dvāreṇa ca dr̥ṣyā syāt /	vyaṅgyā ca sã eva prasajyate pradīpa-ghaṭa-
SV11715	-vācinā śabdena viśeṣa- khyāty-arthaṃ	vyaṅgyāḥ khyāpyante / na evaṃ jāti-
SV11428	-janmāno dhvanayo ajanmāno vā vivakṣā-	vyaṅgyāḥ na artha-āyattāḥ / tataḥ
SV07406	ca indriya- saṃskārāt tad-darśane tad-	vyaṅgyeṣu sāmānyeṣu kadācit anīścayo na
SV08126	-upakāram apekṣya pācakatvaṃ dravyeṇa	vyaḥjyata iti cet / sthira-
PV02079	-saṃskārah kṛtaś cetasi cetasi kālena	vyaḥjyate abhedāt syād dehe api tato
SV13415	doṣaiḥ kair apy avācakāḥ //	vyaḥjamāne asmin vācake api kathaṃ na
PV03418	jñānād anyasya anupakāriṇaḥ vyaktau	vyaḥjyeta sarvo arthas tad-hetor niyamo yadi
SV13825	eva syuḥ / atīserate ca / tato	vyañjaka -atīśayāt kārakā eva /
SV12905	varṇāḥ santi tad ekam eva śabda-rūpaṃ	vyañjaka -anukrama- vaśād anumkrama-vad
SV13829	pradīpa-āder viśaya-antarasya ca kasyacid	vyañjaka -antara-abhāvāt / tat- kāraṇāni
SV13823	ca vyāpi-nityatve / ghaṭa-ādīnām	vyañjaka -antara-sambhavād adoṣaḥ / prakāśo
SV07822	yadi hi vyakty-apekṣiṇī syāt /	vyañjaka -apratipattau hi na
SV07221	anapekṣam vā janayan bhāvam eva	vyañjaka ucyate / paratra tu jñāna-
SV13812	na ghaṭa-ādayaḥ / tatra api śakyam evaṃ	vyañjaka -bhedāt pratibhāsa-bheda
SV07901	/ vyakti-vyaṅgyatvāt sāmānyasya	vyañjaka -rahiteṣu pradeśeṣv adarśanam ity
SV13817	śabda-anupalabdhiḥ / na ca avaśyam	vyañjaka -vyāpāro artham upalambhayati /
SV08204	-vināśinaḥ kriyā kutaḥ yad-apekṣam	vyañjakam syāt / kathaṃ tarhi idānīm
SV07422	hi yad-viśaya-vijñāna-hetuḥ sa tasya	vyañjakaḥ / vijñāna-hetutvaṃ gotva-
SV07904	sva-pratipattiyā apara-pratipatti-hetur hi	vyañjakaḥ pradīpa-ādīḥ svarūpa-sūnye deśe
SV13824	-sambhavād adoṣaḥ / prakāśo hy eṣāṃ	vyañjakaḥ siddhaḥ / kulāla-ādīnām
SV13714	-dvāreṇa anya-pratipatti-hetur loke	vyañjakaḥ siddhaḥ dīpa-ādi-vat sa cet
SV07507	dr̥ṣyatā-āpattiḥ / tasmāj jñāna-hetutā eva	vyañjakatvaṃ / tac ca tulyam pradīpa-ādāv
SV08124	etat / kriyā-upakāra-apekṣasya	vyañjakatve avikāriṇaḥ //
SV13824	eṣāṃ vyañjakaḥ siddhaḥ / kulāla-ādīnām	vyañjakatve tādṛśā eva syuḥ / atīserate ca
SV07219	kutaḥ // na khalu vai kārakād	vyañjakasya kaścid bhedaḥ / sva-viśaya-
SV07420	eva sāmānyam uktaṃ syāt / api ca /	vyañjakasya ca jātīnām jātimattā yadi
SV07302	kāryatvād dhūma-ādayo vyañjakāḥ / satyaṃ	vyañjakā na tu dhūmam apekṣya agnir
SV07301	/ nanv ajanakā api kāryatvād dhūma-ādayo	vyañjakāḥ / satyaṃ vyañjakā na tu
SV13915	-kāraṇa-samāna-dharmāny api karaṇāni	vyañjakāni na kiṃcid idānīm kāryam syāt /
SV13830	-antara-abhāvāt / tat- kāraṇāni teṣāṃ	vyañjakāni syuḥ / tasmān na vyaktiḥ śabdasya
SV13815	// niyamena ca kāryatvaṃ	vyañjake tad-asambhavāt //263// na hi
SV12907	ca pratibhāti iti cet / anumkramavatā	vyañjakena akramasya vyaktiḥ pratyuktā
SV11704	api yukti-jñair aviśeṣe avikāriṇām //	vyañjakaiḥ svaiḥ kutaḥ ko artho vyaktās
SV07226	iti sthiti-vat prasaṅgaḥ / tasmād	vyañjako na taṃ karoti na apy anyam
SV13712	/ sva-jñānena anya-dhī-hetuḥ siddhe arthe	vyañjako mataḥ // yathā dīpo anyathā vā
SV07319	na vai vyaktiḥ sāmānyasya saṃskārād	vyañjikā / kiṃ tarhi / tad-grāhiṇa
SV07905	na evaṃ vyaktir viparyayāt / kathaṃ hi sã	vyañjikā ca syāt sāmānyasya / tat-
SV11924	buddhīnām / kṣaṇasya eka-paramāṇu-	vyatikrama -kālatvāt / ādhikyē

SV11923	eka-varṇa- grahaṇa-kāle ca aneka-buddhi-	vyatikramāt / kṣaṇikatvāt buddhīmām /
SV12123	tad-rūpam anivṛttam kārya-dharma-	vyatikramān na tataḥ syād iti na kaścit
SV08120	asya samavayanti iti samayaḥ / tad-	vyatikrame tasya paścād apy aviśeṣān na
SV11803	-anvaya-vat tan-mātra-asambhavam tad-	vyatikrikta -apekṣām ca sādhayati / tataḥ
SV03228	-artham kṛte samketa-bhede	vyatikrikta -arthā vibhaktir artha-antaram
SV03913	na vai kevalam evam apratipattiḥ / vyakti-	vyatikrikta -avyatikrikta-eka-nitya-vyāpita-ādy-
SV03921	abhāva-prasaṅgāt / anyac ca na tābhyo	vyatikriktaṃ kiṃcit tathā buddhau
PV03376	ca na arthasya spaṣṭa-ākāra-vivekataḥ	vyatikriktaṃ tam ākāraṃ pratīyād aparas
VN02912	virodhaḥ pratijñā-virodhaḥ. yathā guṇa-	vyatikriktaṃ dravyam iti pratijñā, rūpa-
SV04409	samcodya buddhes tathā- pratibhāsanād	vyatikriktaṃ dharmam iva aviśeṣeṇa aparam
SV06415	bhedasya eva abhāvaḥ syāt / tasmān na	vyatikriktaḥ / tad-anya-gaty-abhāvāc ca
SV05510	na ca īdṛṣaṃ sāmānyam / na ca tato	vyatikriktaḥ kaścid abhinna ākāro asti /
SV07613	/ na hi teṣv atathābhūteṣu kiṃcid	vyatikriktaṃ avyatikriktaṃ vā sāmānyam asti
SV16006	ādi-pādeṣu kaścid varṇa-bhedo na ca varṇa-	vyatikriktaṃ anyad yataḥ kārya-bhedaḥ syāt
SV04529	na svalakṣaṇe samayaḥ / sāmānyam tarhi	vyatikriktaṃ avyatikriktaṃ vā vyāpi
VN03417	paraspara-viruddha-udāharaṇam guṇa-	vyatikriktaṃ ity ādi, pratijñayā hetu-
VN03014	artha-antarasya anupalabdhiḥ tad guṇa-	vyatikriktaṃ , na upalabhyate ca rūpa-
HB02107	bheda ity abhedād api na abhedaḥ tad-	vyatikriktaś ca na kaścid bhāva-svabhāva
HB02620	- hetutvena eva sāphalyāt / tad-	vyatikriktaś aśeṣasya vyavacchedena
SV04318	-ayogāt / anekasya ca ekatva-ayogāt /	vyatikriktaś ca niṣedhāt / teṣām
SV02501	tad eva hi syād abhinnasya bhāvāt / tad-	vyatikriktaś bhinnasya ca abhāvāt / tasya
SV17512	vastūnām vaktari dhvaniḥ // na ca tad-	vyatikriktaś vidyate avyabhicāritā //336//
PV03014	upāye vā apramānatā vijñāna-	vyatikriktaś vyatikrikta-aprasiddhitaḥ
SV05114	tad eva idam iti pratyabhijñānam na	vyatikriktaś sāmānyasya darśanāt
SV02514	bhāvāḥ sajātiya-abhimatād anyasmāc ca	vyatikriktaḥ svabhāvena eka-rūpatvāt /
VN03108	na kaścit pratijñā-hetvor virodhaḥ,	vyatikriktaṇām api bhāvānām
SV03225	vṛtṭy- abhāva-prasaṅgāt / te yathā	vyatikrikte avyatikrikte vā prayoktum
SV04014	artheṣv ekātmatā-grahaḥ // na hy arthā	vyatikriktena avyatikriktena vā kenacid
SV15605	pūrvam eva nirākṛtam // na varṇa-	vyatikrikto anyaḥ krama iti niveditam etat
SV05812	sarvathā avyatikramaṇīyatvāt / na eko	vyatikrikto avyatikrikto vā sarvathā ayogāt
NB03102	vyāvṛttatvena asiddhes tābhyām na	vyatikrikto na tatra anveti ekātmany
SV07004	vastu-sambandhāḥ kāryakāraṇabhāvān na	vyatikrikto / parasparam anyato
SV15411	/ abhāva-rūpas tu vyatikrekaḥ sa ca	vyatikrikto bhāvam upasthāpayati na
SV03385	hy eka-rūpe vyavasthitam dvitīyam	vyatikrikto na parāmarśa-cetasā
SV14201	vināśa-hetavo bhāvānām dṛṣyante / anvaya-	vyatikrikto anuvidhānam hetu-tadvator
SV11802	-anumānāt / jñānam hi keṣucit satsu	vyatikrikto -anvaya-vat tan-mātra-asambhavam
PV03014	vā apramānatā vijñāna-vyatikriktaś	vyatikrikto -aprasiddhitaḥ sarva-
HB00211	vyāpty-asiddher vyāpaka-nivṛttau vā	vyatikrikto -abhāvāt anvaya-
SV14608	/ aviveke ca na paryudāsaḥ / tad evam	vyatikrikto - abhāvād anvayo api na syāt /
HB00803	kriyate abhāvasya vidhinā upagame	vyatikrikto -avyatikrikta- vikalpa-
SV11918	-ādi vācakaṃ syāt / tac ca na kiṃcid	vyatikrikto -avyatikrikta-virodhāt / tasmād
NB03133	sarvo vīta-rāgo na vaktā iti vyāptyā	vyatikrikto -asiddher avyatikrekaḥ
SV15428	prasaṅgāt / tan na viparyaya-vyāptir	vyatikrikto -asiddhau / tat-siddhir eva ca
NB03130	-avyatikrekaḥ tathā sandigdha-sādhyata-	vyatikrikto -ādayaḥ yathā asarvajñāḥ kapila-
SV03714	etat / khasya svabhāvaḥ khatvam iti	vyatikrikto -āśrayā ṣaṣṭhi na syāt / na hi
SV09104	/ tathā ca sarvatra ayam anvaya-	vyatikrikto -āśrayo vyavahāro na syāt
SV01316	upalambhe tad-abhāvāt / anupalambhāc ca	vyatikrikto iti saṃśayito anivāryaḥ syāt
SV03712	upakāre vā śakty-upakāriṇyā api śakter	vyatikrikto ity anavasthiter apratipattiḥ /
SV08819	hi tayoḥ svātmānau tau ced vyatikrekaṇau	vyatikrikto eva sāmānya- viśeṣayoḥ
SV02125	yadi tarhi darśana -adarśane na anvaya-	vyatikrikto -gater āśrayaḥ katham dhūmo agniḥ na
SV04315	tathā khyāteḥ / vastunas tu nānā-eka-	vyatikrikto -graho vibhramaḥ syāt / tasya
SV06310	apy anyavyāvṛtti- gater anvaya-	vyatikrikto -codanayā vyavahāra-aṅgatām
SV00505	-upayogāt pramāṇam uktā / na tu	vyatikrikto -darśana-ādāv upayujyate / saṃśayāt
SV15427	ātma-siddhiḥ syāt / vipakṣa-	vyatikrikto -darśane api prasaṅgāt / tan
SV15429	ca anvaya-siddhiḥ / asiddhau vā tad-	vyatikrikto -nivṛtti- siddhāv api tad-
HB00501	dṛṣya-viṣayatā apekṣyate	vyatikrikto - niścayo anupalabdhyā
HB00417	nimitta-antara-abhāva-upadarśanāt /	vyatikrikto -niścayo api kārya-
SV01028	na hy asati pratibandhe anvaya-	vyatikrikto -niścayo asti / tena tam eva
SV01909	-abhāve dhūmo na bhavati ity arthād	vyatikrikto -pratipattir bhavati / tathā
SV07920	/ tāsām eka-rūpatvāt / asya idam iti	vyatikrikto -pratitir atad-ākāra-viśeṣavati ca
HB00715	vā iti niyama-khyāpana-artho api	vyatikrikto -prayogo na yuktaḥ anya-
HB02618	dvairāśye vyavasthāpayati tasya anvaya-	vyatikrikto -buddhi- hetutvena eva sāphalyāt

PV04217	anyonya-pratyaya-apekṣā anvaya-	vyatireka -bhāk etāv atyātmabhāvo
SV09606	/ anāśrita-vastuno aparyudāseṇa	vyatireka -mātrasya abhāve apy avirodhāt
SV15220	liṅgasya vyartham anvaya-darśanam	vyatireka -mātreṇa eva siddher iti /
NB03032	ity ekena api vākyena anvaya-mukhena	vyatireka -mukhena vā prayuktena
SV16205	ca nirākṛtaḥ syāt / anvaya-	vyatireka -lakṣaṇatvāt tasya / lakṣaṇa-
SV14107	puruṣa-kāryatā buddhīnām anumeya-anvaya-	vyatireka -liṅgatvād asyaḥ / kiṃ ca /
SV03613	śabdā dharmā-dharmy-ādiṣu na punar	vyatireka -vastu-bhedād iti kuta etat /
VN03103	tad-vyatirekeṇa na asti iti iṣṭa-	vyatireka -viparyaya-sādhanād viruddho
SV15408	-vyavacchede api tathā syāt / na /	vyatireka -vyavacchedasya bhāva-rūpatvāt /
SV15431	sādhye api prasaṅgaḥ / tan na ananvayā	vyatireka -vyāptiḥ / mithyā-arthatāyās
HB00718	avaśyaṃ naśvara-svabhāvam iti yena anvaya-	vyatireka -sambhava iti cet vināśa-hetv-
SV01021	niścita iti vipakṣe vṛttir āśaṅkyeta /	vyatireka -sādhanasya adarśana-
HB00501	-siddhau sidhyati iti na tatra	vyatireka -sādhane anupalabdhyor dṛṣya-
SV01919	kuto agny-abhāve dhūmo na asti ity arthād	vyatireka -siddhiḥ / tathā vaidharmyeṇa
HB01907	ca sattva-nivṛttir ity anvaya-	vyatireka -siddhiḥ / svabhāvato naśvaratve
HB01909	hi sarvaḥ sarvasya svabhāva iti na anvaya-	vyatireka -siddhir iti cet na
VN00926	kadācid viveka-hetor abhāvāt. ananvaya-	vyatireka ṃ viśvaṃ syāt, bheda-abhāvāt.
SV01618	iti / katham asādhnam	vyatireka ṃ sādhyet / mṛdaḥ khalv api
SV15224	-vipakṣe abhāvaḥ sidhyet tadā sādhyā-	vyatireka ṃ hetu-vyatireko vyāpnuyāt / na
SV06315	na hy anvayo avyatireko ananvayo vā	vyatireka ḥ / eka-anvayasya parihārya-
SV13810	vyāptā na sādhyate tāvat sandigdho	vyatireka ḥ / pratikaraṇa-bhedam ca
SV01808	api vaidharmya-dṛṣṭānte prasidhyati	vyatireka ḥ / yeṣāṃ punaḥ prasiddhāv eva
NB03132	sādhyā-sādhana-dharmayoḥ sandigdho	vyatireka ḥ avyatireko yathā avīta-rāgo
SV01019	etat śeṣavat / yasya adarśana-mātreṇa	vyatireka ḥ pradarśyate // tasya
SV15217	anvayena / yo hi yena avyāptas tatra tad-	vyatireka ḥ śaṅkyeta / na ca viruddhayor
SV15411	-viveka- rūpatvāt / abhāva-rūpas tu	vyatireka ḥ sa ca vyatiricyamāno
SV15322	sambhavam pratyācakṣita / tad ayaṃ	vyatireka ḥ saṃśayād asādhnam / api ca /
NB03130	sādhyā-dharmayoḥ sandigdho	vyatireka ḥ sandigdha-sādhana-vyatireko
SV01621	apara-artheṣu saṃghātatva-adarśanād	vyatireka m / ko hy atra niyamāḥ
HB03407	uktaḥ sator api bhāva-abhāvayor anvaya-	vyatireka yoḥ sattāyāṃ saṃśayāt tasmād
NB03107	-rūpatvāt / tata eva anvaya-	vyatireka yoḥ sandehād anaikāntikāḥ
PV03005	sā asti sarvatra ced buddher na anvaya-	vyatireka yoḥ sāmānya-lakṣaṇe adṛṣṭeś
PV04084	ucyate parihāra-artham avyāpti-	vyatireka yoḥ svayaṃ nipāta-rūpa-
NB03107	-bhāva-niścaya-nāntarīyakatvāt anvaya-	vyatireka yoḥ anyonya-vyavaccheda-rūpatvāt
HB03412	-artha-vat pakṣadharmatvāt anvaya-	vyatireka yoḥ api tarhi na pṛthaktvam
NB03105	api sātmacād anātmakāc ca tasya anvaya-	vyatireka yoḥ abhāva-niścayaḥ eka-
SV02802	liṅgam anusaret / na ca tasya anvaya-	vyatireka yoḥ ādriyeta / tasmād apoha-
SV02405	tat-pratipattiḥ / na anyathā / anvaya-	vyatireka yoḥ niḥśeṣa-darśana-
HB00710	eva dharmayor nivṛttiḥ tasmād anvaya-	vyatireka yoḥ yathā-lakṣaṇam eko api
VN01712	vyartha-abhidhānāt. anvaya-	vyatireka yoḥ vā sādharṃyavati
HB02818	prayujyete / ity eṣa pakṣa-dharmo anvaya-	vyatireka vān iti tad-aṃśena vyāptas
VN03017	tato arthāntarasya-anupalabdhis tad-	vyatireka ś ca iti. satyam, syād ayaṃ
SV15418	āyātām / yasya api na abhāva-rūpo	vyatireka ś tasya bhāva-rūpa-vyavacchede
SV01222	avṛtta-bādhane sarvatra anāśvāsaḥ /	vyatireka ś tu siddha eva sādhanam iti
SV08302	hi so anyasya asti / yo asti sa na janako	vyatireka ś ya niḥsvabhāvāt / ya-
SV01102	viruddha- tat pakṣyānām nirāsaḥ /	vyatireka śya anaikāntikasya tat-pakṣasya
PV04243	ātmā nānair ātmayāt prasidhyati yena asau	vyatireka śya na abhāvaṃ bhāvam icchati
PV04085	-vyatirekayoḥ svayaṃ nipāta-rūpa-ākhyā	vyatireka śya bādhikāḥ saha anirākṛtena
VN03109	- vyatirekeṇa anupalabdhāv api	vyatireka śya bhāvāt. yad uktaṃ pratijñāyāḥ
SV15213	dṛṣṭam ity akṛtaṃ vacaḥ // satya-arthaṃ	vyatireka śya virodhi-vyāpanād yadi
SV15215	kṛtakam iti hetu-vyatirekeṇa sādhyā-	vyatireka śya vyāpter anyatra
PV04211	ghaṭa-ādaḥ na iti vā kutaḥ ajñāta-	vyatireka śya vyāvṛtter vyāpitā kutaḥ
VN00209	ca ity anivṛttir eva śaṅkāyāḥ. tato	vyatireka śya sandehād anaikāntikāḥ
SV16423	uktam / tasmāc śeṣavad anumānam etat /	vyatireka śya sandehād asamartham adarśane
SV02401	kāryam kāraṇam vyabhicarati / anvaya-	vyatireka d yo yasya dṛṣṭo anuvartakaḥ //
SV04312	avataranto vikalpā nānā-eka-dharma-	vyatireka n sandarśayanti / na ca te
HB00211	-nivṛtttau vā vyatireka-abhāvāt anvaya-	vyatireka bhyāṃ niścitābhyām tad-aṃśa-
HB00521	-abhāvaḥ saṃś ca śabda ity anvaya-	vyatireka bhyāṃ sarva-upasaṃhāreṇa
HB02003	iti kuto avasitam tathā ca na anvaya-	vyatireka v iti cet na atad-bhāvinas
PV03117	-abhimateṣv api śabdeṣu vācya-bhedinyo	vyatireka s padam dhiyaḥ viśeṣa-
HB02722	tac ca tasya liṅgam yad yasya anvayi	vyatireki ca na hy evaṃ śakyaṃ
SV14605	yadi hi kiṃcit kutaścin nivarteta tadā tad-	vyatireki saṃsprīyeta / tat-paryudāseṇa /

SV06626	// kuryād r̥te api tad-rūpa-sāmānyād	vyatirekiṇaḥ // yo api manyate katham
PV04259	ahetutva-gati-nyāyaḥ sarvo ayam	vyatirekiṇaḥ abhyūhyaḥ śrāvaṇatva-
SV03817	//70// buddhiḥ khalu tad-anya-	vyatirekiṇaḥ padārthān āśritya
SV13407	dhvanir iti / tan na / akramasya kramavad-	vyatirekiṇaḥ prāg eva niṣiddhatvāt
SV07527	anvayinī buddhiḥ syāt / na api	vyatirekiṇas tasya kvacid anāśrayād
SV03810	asamsr̥ṣṭānām eka-asamsargas tad-	vyatirekiṇām samānatā iti / api ca /
SV03222	dvayor eka-abhidhāne api vibhaktir	vyatirekiṇī // bhinnam artham iva
PV03059	yatra artha-sāmartyād anvaya-	vyatirekiṇī tasya svatantram grahaṇam
PV03067	viruddham sā eva vā liṅgam anvaya-	vyatirekiṇī siddham ca para-
SV07910	-vāda āśritaḥ / parasparato bhedād	vyatirekiṇīṣu vyaktiṣv anvayinaḥ
SV08110	/ śakty-upayogāya śakty-antarasya	vyatirekiṇo abhyupagame atiprasaṅgād
SV11521	pravṛtṭy-ayogāc ca / tasmād anvaya-	vyatirekiṇo bhāvasya bhāva-abhāvau
SV08819	/ yasmāt tau hi tayoḥ svātmānau tau ced	vyatirekiṇau vyatireka eva sāmānya-
SV14110	katham vā apuruṣa-āśrayā //268// varṇa-	vyatirekiṇy ānupūrvī sphoṭa-vicāra-
SV03220	ayukto dvayor eka-abhidhānāt / tathā ca	vyatirekiṇyā vibhakter ayogas tasyā
HB03502	evam jñānam para-upalakṣaṇāt trailakṣaṇyād	vyatirekitam iti na lakṣaṇa-antaram tasmān
SV15302	asiddhāyām asattāyām sandigdḥā	vyatirekitā //289// na hy ayam puruṣa-
SV15323	api ca / yatra sādhyā-vipakṣasya varṇyate	vyatirekitā // sa eva asya sapakṣaḥ
PV04207	ca anvayaḥ adṛṣṭi-mātram ādāya kevalam	vyatirekitā uktā anaikāntikas tasmād
PV04206	svātmatve hetu-bhāve vā siddhe hi	vyatirekitā sidhyaty ato viśeṣe na
SV05810	-parihāra-aṅga-abhāvāt paramārthatas tad-	vyatirekiṣu padārtheṣu na viśamvādikā
SV09603	svabhāva eva hi kayācid apekṣayā dharma iti	vyatirekī iva dharṇiṇo nirdiśyate / na
PV02097	-arthatve apy akarma-adravya-śabda-vat	vyatirekī iva yac ca api sūcyate
SV03165	-niṣṭhatvād uktā anyāpoha-kṛc śrutih	vyatirekī iva yaj jñāne bhāty
PV09713	ca / yathā āhur eke anvayī	vyatirekī ca iti / na anayor vastutaḥ
PV04244	hetur hetur ato anvayī na anvaya-	vyatirekī ced anairātmyam na sātṃmakam
SV12210	āsāṅkyate vyabhicāraḥ / so apy anyonya-	vyatirekī dharmā-dvaya-avatāro vastu-
SV13409	eka-aṃśāc ca apratipatteḥ tad-	vyatirekī hasta-saṃjñā-ādiṣv artha-pratipatti-
SV01105	hy asati pratibandhe adarśana-mātreṇa	vyatireke / vyabhicāri-vipakṣeṇa
PV04218	-vyabhicārataḥ na tasya vyabhicāritvād	vyatireke api cet katham na asādhyād
PV02064	āśrayo na asyāḥ sthātur avyatirekataḥ	vyatireke api tad-hetus tena bhāvasya
SV09724	-nirdeśa iti / ayam anvayinaḥ prayogaḥ /	vyatireke api na anityatva-abhāve
SV08823	ghaṭa-ādīnām parasparam //178//	vyatireke ca bheda-sāmānyayor na
PV02268	sadr̥śa-ātmanaḥ aikyam ca hetu-phalayor	vyatireke tatas tayoḥ karṭṛ-bhokṛtva-
SV03711	/ na / śakter vastu- rūpa-avyatirekāt /	vyatireke vā anupakāryasya pāratantrya-
SV03605	tat tathā vācakaḥ vacaḥ //66// na hi	vyatireke ṣaṣṭhi bāhulye jas-ādāya ity
SV14610	-lakṣaṇatvāt / tat-sthitiś ca tad-anya-	vyatireke satī syāt / sa ca na asti ity
SV00205	eva sattvam iti siddhe api vijātīya-	vyatireke sādhyā- abhāve asattva-vacana-vat
HB00118	sattvam iti siddhe api tad-abhāve	vyatireke sādhyā-abhāve asattva-vacana-vat
VN03109	bhāvānām kutaścid viprakarṣiṇām tad-	vyatirekeṇa anupalabdḥāv api
VN01818	-prastāva-hetoḥ, sa sādhana-aṅgaḥ. tad-	vyatirekeṇa aparasya apy
SV12214	-agnau / tasya jvālā-prabhava-	vyatirekeṇa asambhava-abhāvāt /
SV10007	iva viśam ajñaiḥ / tad ayam sattā-	vyatirekeṇa na anyat kiṃcid viśāso
VN03103	- pratibhāsa-anupalabdhiḥ, tat tad-	vyatirekeṇa na asti iti iṣṭa-vyatireka-
SV05819	anya-parihāreṇa pravartanāt / avṛkṣa-	vyatirekeṇa vṛkṣa-artha-grahaṇe dvayam
SV15214	vacanaḥ tad akhilaḥ kṛtakam iti hetu-	vyatirekeṇa sādhyā-vyatirekasya
SV05415	pratibhāsanāt / apratibhāsino api vyakti-	vyatirekeṇa sāmānyasya bhāvāt /
NB03094	-rāgaḥ kaścit sarvajño vā vakṛtvād iti /	vyatireko atra asiddhaḥ / sandigdho
NB03080	vacana-āder nivṛtṭiḥ iti sandigdha-	vyatireko anaikāntiko vacana-ādiḥ
SV08506	hi bheda-abheda-lakṣaṇam eka-ākārasya api	vyatireko avyatirekaś ca / virodhinor
PV02143	ukty-āder doṣa-saṃkṣayaḥ na ity eke	vyatireko asya sandigdha-
PV04206	hi vyatirekitā sidhyaty ato viśeṣe na	vyatireko na ca anvayaḥ adṛṣṭi-mātram
SV01021	śeṣavat tad udāhṛtam //14// sa tasya	vyatireko na niścita iti vipakṣe
NB03071	vaktā na bhavati ity adarśane api	vyatireko na sidhyati sandehāt dvididho
SV05811	viśamvādikā ity ucyate / tathā hi sa teṣu	vyatireko bhūtaḥ /
NB03134	-asiddher avyatirekaḥ apradarśita-	vyatireko yathā anityaḥ śabdaḥ
NB03132	sandigdḥā sandigdha-ubhaya-	vyatireko yathā avīta-rāgāḥ kapila-
NB03131	vyatirekaḥ sandigdha-sādhanā-	vyatireko yathā na trayīvidā brāhmaṇena
NB03135	-vad iti vaidharmyena viparīta-	vyatireko yathā yad akṛtakam tan
HB00209	vā tatra eva bhāvaḥ / etena anvayo	vyatireko vā pakṣa-dharmaś ca
SV15317	aniścayād avyāptiḥ / tathā hi / anvayo	vyatireko vā sattvam vā sādhyā-dharṇiṇi //
SV07921	na syād iti cet / uktam atra yathā	vyatireko viśeṣa-pratyayāś ca yathāsvam

SV15225	sidhyet tadā sādhyā-vyatirekaṃ hetu-	vyatireko vyāpnuyāt / na ca tatra
SV06116	śabdaṃ hi prayuñjānaḥ sarvo anvaya-	vyatirekau na ativartate / tasya
HB02718	pratipadya tat-pratipatter anvaya-	vyatirekau prasādhyā tad-abhāvaṃ
SV00213	vyāpyasya vā tatra eva bhāvaḥ etena avayava-	vyatirekau yathāsvaṃ pramāṇena nīścitāv
SV06524	bhinna-rūpā matiḥ kutaḥ // anvaya-	vyatirekau vā na ekasya eka-artha-
SV01301	vyabhicāraḥ śeṣavataḥ / kiṃ ca /	vyatireky api hetuḥ syān / na idaṃ
PV04190	ca vyavacchinatti dharmasya nipāto	vyatirecakaḥ viśeṣaṇa-viśeṣyābhyāṃ kriyayā
PV02245	guṇavaty api anyatra ātmīyatāyāṃ vā	vyatīta -ādau vihānitaḥ tata eva ca na
SV11925	paryavasāna-ayogāt / aneka-aṇu-	vyatyaya -nimeṣa-tulyakālatvād antya-
VN03312	viruddho aviruddho vā sati hetu-prayoge	vyadhikaraṇatvād asiddha ity asiddhatā
SV13418	krama-bhāvāt / na apy eka eva bhāgaḥ śabdaṃ	vyanakti / tad-anya-vaiyarthya-prasaṅgāt /
PV03419	jñāne jñānaṃ tv artha-avabhāsataḥ taṃ	vyanakti iti kathyeta tad-abhāve api tat-
PV03397	-yogya-vāsana-garbha eva dhūma-avabhāsinīm	vyanakti citta-santāno dhiyaṃ dhūmo
SV17310	-icchayā kriyamāṇas tam eva svabhāvaṃ	vyanakti na anyam iti na niyamo asti /
SV14507	asya bhūta iti yathā-pratīti	vyapadiśanti ity uktam / na hi bhāvasya
SV14504	na hi yo yena atadvān sa tena tathā	vyapadiśyate pratiyate vā / yathā
VN00518	idaṃ tan-nimittam ucyate. buddhi-	vyapadeśa -arthakriyābhyaḥ sad-
SV15718	anvayāc ca syād vaidya-vaṇig-	vyapadeśa -ādi-vat / tad ime
SV06914	vā tad-darśana-āśrayā	vyapadeśa -pratyabhiñjāna- ādayo na
VN00906	-ādiṣv arthakriyā-bhedaḥ. etena buddhi	vyapadeśa -bheda-abhedau vyākhyātau. tatra
SV08519	asya idaṃ sāmānyam bhedo vā iti	vyapadeśam na arhati / anyāpohe apy eṣa
SV07020	na syāt / na vai tad-upakāra-kṛto ayaṃ	vyapadeśaḥ / kiṃ tarhi / saṃyoga-kṛtaḥ /
SV10321	pāraṃparyeṇa tu santāna-upakārāt tat-kārya-	vyapadeśaḥ / yady asya kathamcid
SV06906	buddhāv āropya tad-vyavacchedena	vyapadeśaḥ kriyate / buddhi-samīhā
SV03923	katham ātmanā anyam grāhayed	vyapadeśayed vā / na ca taiḥ sambaddham
SV15807	tu tad-viṣayā pratītir asrūyamāṇe avyakta-	vyapadeśāt / tatra yadi buddhi-hetur
VN00814	anyo ghaṭaḥ. evaṃ tāvan na buddhi-	vyapadeśābhyāṃ sattā-vyavahāraḥ sattā-
VN00601	api saṃśayāt. na ca sarve buddhi-	vyapadeśās tad-bheda-abhedau vā vastu-
PV03192	vyapadeśo na gr̥hyate tac ca akṣa-	vyapadeśe asti tad-dharmaś ca niyojyatām
PV03193	niyojyatām tato līṅga-svabhāvo atra	vyapadeśe niyojyatām nivartate
PV03192	tena na ucyate samīkṣya gamakatvaṃ hi	vyapadeśo na gr̥hyate tac ca akṣa-
VN01401	prasaṅgāt. dravyasya dharma iti ca	vyapadeśo na sidhyati sambandha- abhāvāt.
PV03154	jāty-ādau vastuno na asti bhedini sarvatra	vyapadeśo hi daṇḍa-āder api sāmvr̥tāt
HB02216	ity anyabhāvo api tad-abhāva iti	vyapadeśyate / anyabhāva-lakṣaṇo bhāvaḥ
VN01318	sidhyati. na hi tad eva tasya anapāśrita-	vyapekṣa -abhedam dharma-antaraṃ bhavati.
SV00413	-jñāna-phalā kācid hetu-bheda-	vyapekṣayā //3// hetur anupalabdhiḥ /
PV03336	dhiyāṃ viniyamo na bāhya-artha-	vyapekṣayā tasmād dvi-rūpam asty ekaṃ yad
PV04031	kṛtā ca eṣā tad-arthikā viśeṣas tad-	vyapekṣātaḥ kathito dharma-dharminoḥ
SV02327	tasmān na suvivecita-ākāraṃ kāryam kāraṇam	vyabhicarati / anvaya-vyatirekāḍ yo
HB02116	tu tad eva iti na kāryam dr̥ṣṭam kāraṇam	vyabhicarati / upalabdhi-lakṣaṇa-
SV00220	hi saty artho arthaṃ na	vyabhicarati / sa ca tadātmatvāt /
SV02125	āśrayaḥ kathaṃ dhūmo agniṃ na	vyabhicarati iti gamyate / yasmāt /
HB02016	na bhavati tat kāryam kāraṇam na	vyabhicarati tena siddhe
SV15305	syāt / yasya hi jñānaṃ jñeya-sattām na	vyabhicarati sa evaṃ bruvānaḥ
HB00512	-svabhāva eva hetu-svabhāve anvaya-	vyabhicāra -abhāvāl lakṣaṇe tanmātra-
SV14712	pratibandho nāma / anāyattasya	vyabhicāra -avirodhāt / tato dharma-bhedāc
PV02020	uktaṃ mūrtya-ādi-sādhanam tasya eva	vyabhicāra -ādau śabde apy avyabhicāriṇī
SV01724	niyama-abhāvāt sādhanasya sādhyā-	vyabhicāra -āśaṅkā syāt / tena ca
SV01219	vyabhicāraḥ / pratyakṣa-bādhā-āśaṅkā	vyabhicāra ity eke / na / pakṣīkṛta-
VN02712	hetoḥ sāmānye vr̥ttyā	vyabhicāra udbhāvite asarvagatatve
VN02619	aindriyakatvād ity eva, tasya hetu-	vyabhicāra -upadarśanena pratiṣedhe kṛte
SV12503	na apy adarśana-mātram abhāvaṃ gamayati iti	vyabhicāra eva / tasmān na viśeṣaṇam atīśaya-
SV01016	-antargamana-mātreṇa pakāḥ sidhyati /	vyabhicāra -darśanāt / evaṃ tu syād
SV16726	na hi kvacid askhalita iti sarvaṃ tathā /	vyabhicāra -darśanāt / tat
VN03809	aindriyakatvād iti sāmānyā-vr̥ttyā hetor	vyabhicāra -pradarśanena pratiṣedhe kṛte
SV17602	vr̥ttim paśyato bhavitavyam eva adṛṣṭa-	vyabhicāra -vacasām api puruṣāṇām vāci
SV12308	-svabhāva-sambhavinā tena āśaṅkyā-	vyabhicāra -vādaḥ kriyate / nanu veda-
NB03020	tat-svabhāvatva-abhāvāt	vyabhicāra -sambhavāc ca kāryahetoḥ
VN03616	yadi hi sva-siddhena gotva-ādinā parasya	vyabhicāra -siddhim ākāṅkṣeta, tasya tat
HB00516	- svabhāvatām tasmin sādhye hetor	vyabhicāraṃ ca āha yathā hetumati
VN02713	aindriyakatvasya hetor viśeṣaṇa-upādāne	vyabhicāraṃ pariharati. na punaḥ
SV09520	trayīm doṣa-jātim atipatati / asiddhim	vyabhicāraṃ virodham ca / tatra yadi bhāva-

SV12205	-vad iti / katham punaḥ pathika-agner	vyabhicāraḥ / jvālā-udbhava-sāmarthyam
SV01218	-abhāve anupalambho asti iti katham	vyabhicāraḥ / pratyakṣa-bādhā-
SV12210	eka-pratiniyato na syād ity āśaṅkyate	vyabhicāraḥ / so apy anyonya-vyatirekī
SV01225	abhāva-asiddheḥ saṁśayād avyatireko	vyabhicāraḥ śeṣavataḥ / kiṁ ca /
PV03462	sāmarthya-adarśanāt tatra na indriyam	vyabhicārataḥ tathā artho dhī-
PV03069	pramāṇam avisamvādāt ta kvacid	vyabhicārataḥ na āśvāsa iti cel
PV04218	śrāvaṇatvena tat-tulyam prāṇa-ādi-	vyabhicārataḥ na tasya
PV03122	tal-liṅga-apekṣaṇān no cet smrtir na	vyabhicārataḥ pratyakṣam kalpanā-
SV01014	vipakṣe avyabhicāritā // sambhāvya-	vyabhicāratvāt sthālī-taṇḍula-pāka-vat
SV17323	anumānam naiyāyika-śeṣavad-anumāna-	vyabhicāram udbhāvayatā tulya-
VN03002	para-pakṣam sva-siddhena gotva-ādinā	vyabhicārayati , tad viruddham
PV04196	vyāptir gamyasya kāraṇe sambhavād	vyabhicārasya dvidhā vṛtti-phalam
SV10908	-bhūtasya avisamvāda-sāmānyād adṛṣṭa-	vyabhicārasya pratyakṣa-anumāna-āgamye
PV04203	na tādṛṣam na te hetava ity uktaṁ	vyabhicārasya sambhavāt sati vā
SV04905	maṇi-prabhāyām maṇi-bhrānti-darśanena	vyabhicārāc ca / bhrānter avastu-samvāda
SV00404	bhāva-niyama-abhāvāt / kāraṇānām kārya-	vyabhicārāt / apravṛttiliḥ pramāṇānām
SV00921	anyatra tad-anumāne atiprasaṅgaḥ /	vyabhicārāt / ananya-anumāne iha
SV00808	atīta-ekaikālānām gatis / na anāgatānām	vyabhicārāt tat / tasmād iyam kārya-
SV00909	/ vyavahāra-saṁkareṇa sarveṣām	vyabhicārāt / prayojana-abhāvād avyāhāra
SV04906	-samvāda iti cet / na / yathoktena eva	vyabhicārāt / vitatha-pratibhāso hi bhrānti-
VN01012	hy anumāna-ādi-nivṛttir abhāvam gamayati	vyabhicārāt , na sarva-pratyakṣa-
SV12710	siddha iti cet / na / tasya	vyabhicārād anidarśanatvāc ca / varṇa-
VN02614	nitya-anitya-pakṣa-vṛtter	vyabhicārād asādhana-aṅgasya upādānām
SV00319	sāmānyānām / aviśiṣṭa- sāmānya-vivakṣāyām	vyabhicārān na iṣyate / svabhāve bhāvo
HB02001	sāmānyānām aviśiṣṭa-sāmānya-vivakṣāyām	vyabhicārān na iṣyate / kasyacit
PV02148	yadrccchāto aheter janma-virodhataḥ	vyabhicārān na vāta-ādi-dharmaḥ
SV09623	yadi kathamcin niścīyate na virodha-	vyabhicārāv iti na ayam prasaṅgaḥ
SV01018	iti / anyathā tu śeṣavad etad anumānam	vyabhicāri / kiṁ punar etac śeṣavat /
SV12428	iti bhārata-adhyayane api bhāvād	vyabhicāri / nanu vedane viśeṣaṇād adoṣaḥ
SV12302	sarva-puruṣaṅgām ity api pūrvavad	vyabhicāri / bhārata-ādiṣv
PV04256	eva anya-apekṣāt samudbhavāt dhūmo atad-	vyabhicāri iti siddham kāryam tathā
SV01215	yady adṛṣṭyā nivṛttiliḥ syāc śeṣavad	vyabhicāri kim // yathā pakvāny etāni
PV03320	tad-artha-vedanam kena tādṛūpyād	vyabhicāri tat atha so anubhavaḥ kva asya
SV01027	varṇitaḥ // asiddha-viparīta-artha-	vyabhicāri -vipakṣataḥ //15// na hy
SV01106	adarśana-mātreṇa vyatireke /	vyabhicāri -vipakṣeṇa vaidharmya-vacanam ca
SV00621	api deśa-kāla-ādy-apekṣaṇam // anyathā	vyabhicāri syād bhasmā iva aśīta-sādhane /
SV12202	// hetavaḥ pravritanyante sarve te	vyabhicāriṇaḥ //243// yathā-adyo api
PV04014	ca anyathā abhāvāt kalpitā	vyabhicāriṇaḥ arthād artha-gateḥ śaktiḥ
SV00306	-pratibhāsitve api tadutpattes tad-	vyabhicāriṇāv iti pramāṇam pratyakṣa-vat
SV00612	nimittayor viruddhatva-abhāve sā	vyabhicāriṇī //5// yathā na śīta-sparśo
VN06205	antareṇa āñjasena eva kiṁ na	vyabhicārīta iti cet, yat kiṁcid etat,
SV09818	-pratibandha- sambhavāt / etena	vyabhicāritvam uktaṁ kārya-avyavasthiteḥ //
SV17321	eka-bhāṇḍe ca pāka-vat // śeṣavad	vyabhicāritvāt kṣiptam nyāyavidā
PV04218	-tulyam prāṇa-ādi-vyabhicārataḥ na tasya	vyabhicāritvād vyatireke api cet katham
SV17515	na ca anyāḥ kaścit kasyacid avyabhicāri /	vyabhicāre ca tato anyathā api tat-
VN03812	atra api yady udbhāvite api hetor	vyabhicāre na sa pakṣam parityajati, kiṁ
VN03906	-prabhṛtīnām dṛṣṭam parimānam iti. asya	vyabhicāreṇa pratyavasthānam nānā-
PV04047	-ceṣṭitam vadan na kārya-liṅgām tām	vyabhicāreṇa bādhyate anāntarīyake ca
PV03470	-janmanaḥ tasya bhedaḥ kuto buddher	vyabhicāry -anyajaś ca saḥ rūpa-ādīm
SV09517	api ca / na asiddhe bhāva-dharmo asti	vyabhicāry -ubhaya-āśrayaḥ // dharmo
SV12508	-nimittatayā tat-tyāgena sāmānya- grahaṇam	vyabhicāry eva / hutāśana-samsiddhau
PV03465	sa viśeṣo vyaktir iṣyate na anutpāda-	vyayavato viśeṣo arthasya kaścana tad iṣṭau
PV03133	laghuvṛtter vā tayor aikyam	vyayasyati vikalpa-vyavadhānena
PV03107	vinivṛtty-artham anumāna-upavarṇanam	vyayasyanti iḥṣaṇād eva sarva-ākārān
VN01711	-vākye upādānam vādino nigrasthānam,	vyartha -abhidhānāt. anvaya-vyatirekayor
VN01715	-aṅgasya abhidhānam nigrasthānam	vyartha -abhidhānād eva. nanu ca
PV04062	-iṣṭasya eva aprasādhanaṭ dūsyed	vyartha -abhidhānena na atra tasya
HB03120	atal-lakṣaṇo na hetuḥ syāt tathā ca	vyartha -eka-saṁkhyā-vivakṣā
SV13921	-kalāpo na vyaktau na kriyāyām iti	vyartha eva syāt / tathā ca idam
VN05817	-vacana-anantaram prativiṣayam uttare	vyartham tad-ajñāna-krama-ghoṣaṇa-śloka-
PV03314	-sādhanaḥ dvayoḥ eka-arthatve dvayam	vyartham na ca syāt krama-
VN03115	prastāva-upasamhāra-avasānatvāt.	vyartham virodha-udbhāvanam parājita-

VN04608	bahulam vyutpadyamānā loke dṛśyante iti	vyartham śabda-anuśāsanam. na
VN04609	iti vyartham śabda-anuśāsanam. na	vyartham saṃskṛta-śabda-vyutpatty-
SV03624	-vacanam eka-śakter abhāvāt / yatnaś ca	vyarthah / vastv-abhedād anyatra eka-
PV02274	udbhavāt dvaya-kṣaya-artham yatne ca	vyarthah karma-kṣaye śramaḥ phala-
SV12624	/ na ca sarvo avitatha iti	vyarthah pariśramaḥ / atha vākyam
VN05813	antareṇa vacana-āder atiprasaṅgād	vyarthah prapañca iti. uttarasya
SV03016	anākṣepān na syāt tatra pravṛttir iti	vyarthah śabda-prayogaḥ syāt /
SV15825	karaṇānām prayojanam // manojapo vā	vyarthah syāc śabdo hi śrotra-gocaraḥ
PV03490	-varṇa-ssthitāv api sakṛd yatna-udbhavād	vyarthah syād yatnaś ca uttarottaraḥ
PV03024	-pratyaya-arthatvān na akṣāṇām	vyarthatā iti cet sā eva eka-rūpāc śabda-
PV04103	anyathā atiprasaṅgaḥ syād	vyarthatā vā pṛthak kṛteḥ bhedo vān-
SV06126	abhimataḥ tadā ānāyety api na brūyāt /	vyarthatvād vacanasya / tathā
VN04414	pratipādyati iti. na śabda-anvākyānam	vyartham , anena padena go-śabdām
SV15219	-siddhes tat-sādhanatvāc ca liṅgasya	vyartham anvaya-darśanam vyatireka-mātreṇa
VN05402	vādi-vacana-anukrama- ghoṣaṇam	vyartham iti, na kāryam eva dūṣayātā asya
VN01806	saṃśaya-utpatteḥ. tasmād	vyartham eva sādhana-vākye pratijñā-
PV02238	virajyate tyajaty asau yathā ātmānam	vyarthā ato duḥkha-bhāvanā duḥkha-
SV11422	iṣṭa-saṃvādaḥ śākya-vikalpe na asti iti	vyarthā eva apauruṣeyatā / vācyāś ca
PV03166	avagamyate tasya agatau ca saṃketa-kriyā	vyarthā tad arthikā śabdo artha-amśakam
PV04172	tena pratijñā-lakṣaṇa-abhidhā	vyarthā vyāpti-phalā sā uktiḥ
SV11415	/ tadā / apauruṣeyatāyāś ca	vyarthā syāt parikalpanā // api
SV12820	/ pratyekam tv avayaveṣu samartheṣu	vyarthā syād anya-kalpanā / atha punar
SV08308	// ātmā ekatra api so asti iti	vyarthāḥ syuḥ sahakāriṇaḥ //164// yady
SV06418	- gates tatra śabda-pramāṇa-antarāṇi	vyarthāni na syuḥ / yasmāt / eka-artha-
SV06114	tad-arthasya avadhāraṇāt //122//	vyartho anyathā prayogaḥ syāt taj jñeya-
SV15924	mantrāṇām prayogāt phala-avāptau	vyartho manojapo vikalpasya śabda-
HB01903	-svabhāvena anena bhavitavyam tathā api	vyartho vināśa-hetur ity uktam tena
HB03015	bādhā-anupalambhād eva sādhyā-siddher	vyartho hetuḥ anupalambhe bādhāyā
HB02917	niyataḥ abādhāyām sādhyā-siddhir iti	vyartho hetuḥ bādhāyām api sādhana-
SV09504	/ arthād eva agnes tat-pradeśa-ayogaḥ	vyavacchinatti iti sa tathā sādhyā ucyate /
HB02614	tathātva- pracyutim asya	vyavacchinatti evam hi sa tayā
HB02703	eva paricchedāt tad-anyaḥ eva ca tasmād	vyavacchinatti tatra aparicchedāt atas tad
HB02702	pravṛttaḥ tad eva tad-anyasmād	vyavacchinatti tasya eva paricchedāt tad-
HB02624	tat paricchinatti tad-anyaḥ	vyavacchinatti tṛtīya-prakāra-antara-
PV04190	yogam aparair atyantāyogam eva ca	vyavacchinatti dharmasya nipāto
HB02616	bhavati na anyasya ity anyathābhūtād	vyavacchindaty eva tat paricchinatti
SV05901	ity eke / teṣām avṛkṣāḥ saṃkete	vyavacchinnā na vā / ya evam ekam
SV05904	teṣām tatra api saṃketa- karaṇe avṛkṣā	vyavacchinnā na vā yadi //
SV05906	avṛkṣā vyavacchinnā na vā yadi //	vyavacchinnāḥ katham jñātāḥ prāg
HB02615	hi sa tayā paricchinno yady anyathābhāvo	vyavacchinno bhavati tathātvaḥ ca tasya
SV10625	-dharmaḥ syāt / tad ayam ādhāra-	vyavaccheda -anapekṣo na vivāda-āśraya iti
SV03312	asya asti iti / yadā punar	vyavaccheda -antara-anirākāṅkṣas taḥ
SV03511	eva / tad-vācinām iva dharmā-vācinām api	vyavaccheda -antara-ākṣepa-prasaṅgāt / tathā
SV03320	iva sandarśanena pratibhāsanāt /	vyavaccheda -antara-sākāṅkṣatvāc ca /
SV03313	jñātum icchati tadā aparityakta-	vyavaccheda -antare tatra eva aśva-
SV02710	api vastu vidhinā pratyāyayati na	vyavaccheda -kṛt tadā eka- dharmā-niścaye
SV03319	tathā saṃketa- anusāreṇa saṃhṛta-sakala-	vyavaccheda -dharmair vibhāgavata ekasya
PV03163	tan niṣṭhā vastuni śrutiḥ bāhya-śakti-	vyavaccheda -niṣṭhā abhāve api tac-
NB02044	prayoga-darśana-abhyāsāt svayam apy evam	vyavaccheda -pratītir bhavati iti svārthe
PV04192	api tasya artho ayam pratīyate	vyavaccheda -phalaḥ vākyam yataś
SV03113	pravṛttaḥ pramāṇam / anya-samāropa-	vyavaccheda -phalam iti siddham
SV02624	pramāṇāni saphalāni syuḥ / teṣām tu	vyavaccheda -phalānām na apratīta-vastv-amśā-
SV03309	yadā ayam pratipattā tad-anya-	vyavaccheda -bhāva-anapekṣaḥ piṇḍa- viśeṣe
SV03310	-anapekṣaḥ piṇḍa- viśeṣe aśva-	vyavaccheda -mātram jijñāsate tathā
SV09611	-rūpatvāt pratiśedhasya / tad etad	vyavaccheda -mātram dvayor api
NB03107	anvaya-vyatirekayor anyonya-	vyavaccheda -rūpatvāt / tata eva
SV05823	avijñāta-vṛkṣeṇa avṛkṣasya api tad-	vyavaccheda - rūpasya aparijñānāt
HB02707	krama-akrama-ādayo apy anyonya-	vyavaccheda -rūpā vyākhyātāḥ / tad evam
SV01408	-antaram bādhakam asti / anyonya-	vyavaccheda -rūpāṇām eka-vyavacchedena
SV15404	sā eva anvaya-ssthitir vipakṣa-	vyavaccheda -lakṣaṇatvāt sādhyasya /
SV06010	svayam eva pratipadyate / na idaḥ	vyavaccheda - vādinaḥ sambhavati /
SV02809	/ tat katham asati samārope bhavad	vyavaccheda -viśayam bhavati / samāropa-

SV03110	-antaram pravartate / yady evam / tad	vyavaccheda -viṣayaṃ siddhaṃ tadvat tato
HB02308	-vyavasthāpakena pramāṇena eva anya-	vyavaccheda -siddheḥ / sambandha-abhāvāc ca
SV01402	-anityayor adarśanād vyāvṛttir iti tad-	vyavaccheda - hetutā syāt / na hi tad-
SV01401	-pratiśedham āha / kiṃ ca / viśeṣasya	vyavaccheda -hetunā syād adarśanāt
VN01005	iti vaktavyam. na hy anupalambhād anyo	vyavaccheda hetur asti, vidhi-
SV05908	/ so ajānānaḥ katham avṛkṣa-	vyavacchedaṃ pratipadyeta saṃkete
VN01619	tena anupalabdhya kasyacid	vyavacchedaṃ prasādhayatā tasya
SV09616	tu bhāva-mātra-vyāpino arthasya	vyavacchedaṃ hetuṃ sattāyāṃ vadato
SV06109	nāma ghaṭa-ādi- śabdeṣv artha-antara-	vyavacchedaḥ / atha jñeya-ādi-padeṣu katham
SV02714	na eka- samāropa-vyavacchedād anya-	vyavacchedaḥ kṛto bhavati iti tad-artham
SV02717	sambhāvvyate / tan na sarvatra	vyavacchedaḥ kriyate / uktam atra /
SV02713	/ yadā punar anumānena samāropa-	vyavacchedaḥ kriyate tadā na eka-
HB02609	ekātma-paricchedāt tad-anya-ātma-	vyavacchedaḥ tad-ātma-niyata-pratibhāsa-
HB02710	tad-deśa-kālayoḥ sarvasya anyasya bhāvasya	vyavacchedaḥ tasmād atadātmā ca syāt tad-
HB02709	ekasya upalambhāt tasya tad-anya-ātmano	vyavacchedaḥ na tad-deśa-kālayoḥ
SV02527	iti / katham punar etad gamyate	vyavacchedaḥ śabda-liṅgābhyāṃ
HB02605	/ yady eka-paricchedād eva anya-	vyavacchedaḥ sidhyati sarvasya
SV02623	nimitta- bhāvinaḥ samāropā iti tad-	vyavacchedakāni bhavanti pramāṇāni
HB02503	paricchedasya eva anya-	vyavacchedatvāt tasya kaivalyam
SV01403	syāt / na hi tad-vyāvṛttir anyad	vyavacchedanam / avyavacchedas tu
SV06427	vyāpriyante/ na ca eka-sādhyam	vyavacchedam anyaḥ karoti / saṃketa-
SV06302	sa hi taṃ bhedam kathayann artha-antara-	vyavacchedam ākṣipan eva vartate / eka-
SV04815	/ tasmād avaśyam śabdena	vyavacchedaś codanīyaḥ / sa ca abhinna-
PV04193	sarojam iti vā yathā pratiyogi-	vyavacchedas tatra apy artheṣu gamyate
SV15409	-vyavacchede bhāva-anuśaṅgaḥ / abhāva-	vyavacchedas tu niyamena bhāva-upasthāpanaḥ
SV15406	tan na kaścid hetur ananvayo nāma / eka-	vyavacchedasya tad-vijātīya-
SV15408	api tathā syāt / na / vyatireka-	vyavacchedasya bhāva-rūpatvāt / na bhāva-
SV09618	kvacid asambhavāt abhāve ca bhāva-	vyavacchedasya bhāvāt / tad ayaṃ
SV09217	// na āśaṅkyā eva siddhās te	vyavacchedasya vācakāḥ //185// vastu-
HB02609	-lakṣaṇa-prāptānām api tatra	vyavacchedāt ekātma-paricchedāt tad-anya-
SV02714	kriyate tadā na eka- samāropa-	vyavacchedād anya-vyavacchedaḥ kṛto
PV04038	ayam prāṇa-ādir vartate ātmano vṛtti-	vyavacchedād ayoge tu na anyena
NB03099	-nāntariyakatvāt / anitya-nirātmatā-ādi-	vyavacchedābhyāṃ sarva-samgrahād na apy
SV15407	vartate tat-samāna-phalā ahetu-	vyavacchede api tathā syāt / na /
PV02100	-vyavaccheda-antare tatra eva aśva-	vyavacchede ghaṭa-śrutiḥ ato na rūpaṃ
SV03313	abhāva-rūpo vyatirekas tasya bhāva-rūpa-	vyavacchede tathā aprakāśanāya
SV15419	-bādhā cen / atha api syād ubhaya-	vyavacchede na bhāva-siddhiḥ syād iti
SV01407	bhāva-rūpatvāt / na bhāva-rūpa-	vyavacchede pramāṇa-antaram bādhakam asti
SV15409	hetur asti, vidhi-pratiśedhābhyāṃ	vyavacchede bhāva-anuśaṅgaḥ /
VN01005	/ anyonya-vyavaccheda-rūpāṇām eka-	vyavacchede sarvadā anupalambhasya
SV01408	na vai vastu-sat sāmānya-vādinā kasyacid	vyavacchedena anya-vidhānād apratiśedhaḥ
SV05918	na tato nairātmya- siddhiḥ syāt / ātma-	vyavacchedena kiṃcid vidhīyate / kiṃ tarhi
SV15416	api sambhavad vipakṣa-pracāra- śāṅkā-	vyavacchedena nirātmano bhāvasya
SV09612	tathā adhyavasāyād atathābhūta-kalpita-	vyavacchedena labhyam gamakatvam
SV07611	samīhita- ākāraṃ buddhāv āropya tad-	vyavacchedena vikalpa-vijñāna-
SV06906	sāphalyāt / tad-vyatirikṭasya aśeṣasya	vyavacchedena vyapadeśaḥ kriyate /
HB02620	abhyupagamy itaretara-āśrayam anya-	vyavacchedena vyāpti-sādhanaḥ eva
SV05903	tu kathayadbhir jātir uktā /	vyavacchedena saṃkete codayanti / teṣāṃ
SV04820	/ yathā-kalpanam asya ayogāt / na vai	vyavacchedo asti ced asya nanv
SV04818	no cen na ayoga-vāraṇāt dvividho hi	vyavacchedo na kriyate / pravṛtti-viṣayaṃ
PV04038	alakṣaṇam eka-saṃkhyā-vivakṣā	vyavacchedo viyoga-apara-yogayoḥ
HB03301	jñeya-ādi- padānām api kenacid	vyavacchedya -abhāvāt / jñānam punar
SV06201	-ādi-padeṣv api // vyavahāra-upanīteṣu	vyavacchedyena bhavitavyam / ananya-
SV06115	-balāj jāte artha-śakty-anapekṣaṇe	vyavacchedyo asti kaścana //123// śabdam
PV03066	bhavet / sa darśana-pratibandhiṣu	vyavadhāna -ādi-bhāve api jāyeta
SV10409	-pratipattau satyāṃ svāpa-mada-mūrchā-	vyavadhāna -ādiṣv asatsu upalabhya eva
HB02515	eva pratyabhijñāyate / kvacid bhede	vyavadhāna -prṣṭībhava-ādy-avasthāsv
SV02814	api pratyuktā / tadvac-codane ca	vyavadhāna -sambhavāt / yathā śukteḥ śuktitve
SV04825	-dhiyāmataḥ na iṣṭam prāmānyam eteṣāṃ	vyavadhānam / jāti-tadvatoḥ pravṛtti-
PV03310	indriyeṣv iha satsv api pañcabhir	vyavadhānāt kriyāṃ prati sarveṣāṃ upayoge
PV03136	teṣāṃ anyonya-atiśāya-utpatteḥ /	vyavadhāne api bhāty avyavahita iva yā
SV13019		vyavadhāne tu hetv-abhāvāt samartha-

PV03134	tayor aikyaṃ vyayasyati vikalpa-	vyavadhānena vicchinnaṃ darśanaṃ bhavet
HB02720	-abhāvaṃ pratipadyate darśana-anantaraṃ	vyavadhānena vinā idam asti idam tu na
PV03111	ity abhidhīyate yasya ubhaya-anta-	vyavadhi-sattā sambandha-vācīnī
SV04705	eva na niyuṅyate / kiṃ tatra anyena	vyavadhinā / ānantyāc ced idam samam
SV10211	-nivṛttāv api na santi iti śakyante	vyavasātum / tasmān na sarva-
SV13307	-ātmānaṃ vyavasyāmaḥ / tat kathaṃ	vyavasāya-pūrvakaṃ vyavahāram
SV10214	na eva vā iyaṃ anupalabdhiḥ pramāṇaṃ	vyavasāya-phalatvāt pramāṇānām / na
PV03122	dvayor api sandhīyamānaṃ ca anyena	vyavasāyaṃ smṛtiṃ viduḥ tal-līnga-apekṣānām
PV03361	nāma upajāyate atadātmani tādātmya-	vyavasāyena na iha tat adarśanāj jagat
NB02004	anumeye jñānaṃ tad anumānaṃ pramāṇa-phala-	vyavasthā atra api pratyakṣavat
SV11821	//236// rūpa-bheda-nibandhanatvād	vyavasthā -antarasya tad-rūpaṃ tad eva syāt
SV05103	sarveṣāṃ viplave api pramāṇa-tad-ābhāsa-	vyavasthā āśrayaparāvṛtter arthakriyā-
PV03315	-bhāve dhiyo aṃśayoḥ tad-	vyavasthā-āśrayatvena sādhyā-
VN01001	avasthā-nivṛtti-pravṛtti-bhede bhyo	vyavasthā iti cet, nanu ta eva sarva-
PV03331	-grāhaka-ākāra-viplavā tathā akṛta-	vyavasthā iyaṃ keśa-ādi-jñāna-bheda-vat
VN00102	nyāyavādinam api vādeṣu asad-	vyavasthā -upanyāsaiḥ śāthā nigṛhṇanti,
HB03401	eva sattā-prasiddher iti sarvatra sattā-	vyavasthā eva tat-sādhanam pramāṇam
PV03277	ayo-golaka-vahni-vat bheda-abheda-	vyavasthā evam ucchinā sarva-vastuṣu
VN05805	api guṇa-atīśaye nigrahassthāna- antara-	vyavasthā kriyate, tathā ajñānāyor api
SV11426	śabdō arthānām / yena abhinna- ātmatayā	vyavasthā -bhede api nāntarīyakatā syāt
VN01003	na sambhavanti, yatas tebhyo	vyavasthā syāt. kvacid viśaye asad-vyavahāra-
PV04215	sarva-iṣṭīnām nibandhanam bhāva-abhāva-	vyavasthāṃ kaḥ kartuṃ tena vinā prabhuḥ
SV03612	kevalam jāḍya- khyāpanam / tathākṛta-	vyavasthāḥ śabdā dharmā-dharmy-ādiṣu na
SV13507	pūrvavat prasaṅgaḥ / teṣāṃ ca na	vyavasthānaṃ krama-antara-virodhataḥ
SV04506	na sambhavaḥ //84// dharmā-dharmi-	vyavasthānaṃ bhedo abhedaś ca yādṛśaḥ //
SV07817	vā na vā kadācit tasmin svabhāve	vyavasthānāt / svabhāva-antarasya
PV03308	vyāpāreṇa sva-karmaṇi tad-vaśāt tad-	vyavasthānād akāraḥ kam api svayam
SV02513	anyat / sati vā tasya api svātmani	vyavasthānād amīśraṇam anyena / tasmād
HB02307	tad-anya-asamśṛṣṭa-rūpasya tattva-	vyavasthāpakena pramāṇena eva anya-
SV03611	pravṛtti-cintā tad-vaśād vastu-	vyavasthāpanam ca kevalam jāḍya- khyāpanam
VN02119	apratipādite doṣe parājaya-	vyavasthāpanā yuktā, tayor eva
SV08812	asya ekāntiko bhedo abhedo vā vivekena	vyavasthāpanāt / sāmānyam viśeṣa iti /
HB02706	atad-anyasya eva ca tattvena	vyavasthāpanāt etena krama-akrama-ādayo
VN02120	-upaghāta- apekṣayā jaya-parājaya-	vyavasthāpanāt . kevalam hetvābhāsād
HB02721	idam asti idam tu na asti iti	vyavasthāpanāt dṛṣṭānta-asiddheḥ tac ca
VN03505	virodhe bādhyamāna-vivakṣayā tad-virodha-	vyavasthāpanāt . yad apy uktam etena
HB02706	adṛṣṭasya tad-anythingena sarvasya	vyavasthāpanād atad-anyasya eva ca
SV00108	-āśrayatvāt tad-vipratipattes tad-	vyavasthāpanāya āha / pakṣa-dharmas
VN06002	-bhedaṇām pṛthag-nigrahassthāna-	vyavasthāpane proktaḥ. atha uttarapakṣa-
HB02618	vṛttili sarva- bhāvān dvairāśye	vyavasthāpayati tasya anvaya-vyatireka-buddhi-
HB03405	-abhāvau kecid darśana-adarśana-mātreṇa	vyavasthāpayanti iti tan-ṇiṣedha-artho
HB00607	eva akasmād agnir atra iti prameyam	vyavasthāpya paścāt tat-pratipattaye
SV04410	aparam asya svabhāvaṃ dharmitayā	vyavasthāpya pradarśyate / tāvatā ca
SV02111	niścaya-kāla iti tadā anityatā	vyavasthāpyate / kārya-utpādana-śakteḥ
SV10418	prāk / idam anupalabdher na pṛthag	vyavasthāpyate / tata eva virodha-
SV03501	sāmānyam sāmānādhikaranyam ca	vyavasthāpyate asad-artho api /
VN02819	tādṛśam parājaya-adhikaraṇam	vyavasthāpyate . tasmād iha api yadi
SV10006	pāṭava-abhāvād iti tad-vaśena paścād	vyavasthāpyate vikāra-darśanena iva
SV07104	-vaśāt pravibhāgena kāryakāraṇabhāvād	vyavasthāpyante / tad ayaṃ kuṇḍa-ādīnām
VN04810	kasya pūrvo aparo vā kramaḥ, yena krameṇa	vyavasthāpyeran . sambandha- pratipattau sa
HB00312	-anadhigateḥ vastv-adhiṣṭhānatvāt pramāṇa-	vyavasthāyāḥ arthakriyā-yogya-viśayatvāt
HB03320	-sattā-nibandhanatvāj jñeya- sattā-	vyavasthāyās tayor eva sattā-prasiddher
PV03431	na sa sārūpya-kāraṇaḥ kriyā-karma-	vyavasthāyās tal-loke syān
HB02110	kiṃcid eva bhāvāḥ kadācitkā bhavanti	vyavasthāvāmś ca sādhyeṣu sādhanā-niyogo
VN02509	tatra dṛṣṭas ca asāv ante ca	vyavasthita iti dṛṣṭāntaḥ. sva-dṛṣṭāntaḥ
SV13509	ca na bahavaḥ samāna-jātīyāḥ yena kecid	vyavasthita -kramāḥ syuḥ anye yathā
SV06721	na punaḥ svabhāvasya ekatvāt / yathāsyaṃ	vyavasthita -svabhāvānām anyonya-rūpa-
SV05919	vidhīyate / kiṃ tarhi / ekam agrato	vyavasthitam vastu sandarśya vṛkṣo ayam
PV02069	samavāyaś ca samavāyī ca kāraṇam	vyavasthitam jāty-ādern
SV13512	akāra-gakārayoḥ pūrvāpara-bhāvasya	vyavasthitatvāt / kṛtakānām api hetu-
SV02502	ca punar bheda-virodhāt / tac ca ātmani	vyavasthitam amīśram eva / artha-antaram
PV03385	ādyaḥ anubhaya-rūpatve hy eka-rūpe	vyavasthitam dvitīyam vyatiricyeta

PV03058	-ābhayoḥ arthakriyā-anurodhena pramānatvaṃ	vyavasthitam buddhir yatra artha-
PV02236	ātmiya-sneha-bījaṃ tat tad-avasthaṃ	vyavasthitam yatne apy ātmīya-vairāgyaṃ
SV06028	-pratibhāsān ādarśya vikalpa- vijñāne	vyavasthitas tad-vijñāna-hetūn
HB02503	anya-asamsr̥ṣṭa-rūpasya kevalasya ekātma-	vyavasthitasya tadātmanā paricchedasya
PV03531	buddher api tad asti iti sā api tattve	vyavasthitā grāhya-upādāna-saṃvittī
SV10604	-dharma ity ucyate / tad atra dharmiṇi	vyavasthitāḥ sadasattvaṃ cintayanti kim
SV02423	na sa śakyas tato anyena tena bhinnā	vyavasthitiḥ //42// sarva eva hi
PV03083	-rūpa-avañcakatve api kṛtā bhrānti-	vyavasthitiḥ tasmād vastuni boddhavye
PV03280	pravāhe vitti-bhedānāṃ siddhā bheda-	vyavasthitiḥ prāguktaṃ yogināṃ jñānaṃ
PV03204	ced anaṅgaṃ kena iyaṃ siddhā bheda-	vyavasthitiḥ vijātīnāṃ anārambhān na
SV06618	na bhāve sarva-bhāvānāṃ svabhāvasya	vyavasthiteḥ //138// yad rūpaṃ
SV11423	vācyaś ca hetur bhinnānāṃ sambandhasya	vyavasthiteḥ //229// arthā hi bāhyā na
SV03618	dārāḥ ṣaṇṇagarī ity ādau bheda-abheda-	vyavasthiteḥ // khasya svabhāvaḥ khatvaṃ
SV02418	sarve bhāvāḥ svabhāvena sva-svabhāva-	vyavasthiteḥ // svabhāva-
SV13224	/ svabhāva-bheda-āśrayatvāc ca bheda-	vyavasthiteḥ / laghuvṛtṭeḥ sakṛc-
PV04274	sva-mātra-vṛtṭer gamakas tad-abhāva-	vyavasthiteḥ anyathā arthasya
PV03339	yadā saviṣayaṃ jñānaṃ jñāna-amśe artha-	vyavasthiteḥ tadā ya ātma-anubhavaḥ sa
SV09022	svabhāva-bhedo api syāt / eka-aneka-	vyavasthiteḥ pratibhāsa-ṣiṣayatvāt / tathā
PV04009	pumsām abhiprāya-vaśāt tattva-atattva-	vyavasthitau luptau hetu-tad-ābhāsau
PV03359	-abhedam hi paśyanti dhīr abhedam	vyavasyati bhāvā yena nirūpyante tad-rūpaṃ
SV02108	tadbhāva-śaṅkā-vipralabdho na	vyavasyati sadṛśā-para-utpatti-vipralabdho
SV10005	iti / tam asya mandāḥ svabhāvam ūrdhvaṃ	vyavasyanti na prāk darśane api pāṭava-
SV13307	varṇa-anukrama-śravaṇe śabda-ātmānaṃ	vyavasyāmaḥ / tat katham vyavasāya-
SV10217	tathāṭve tan niravadyaṃ yadi niścaya-pūrvaṃ	vyavahared iti sā iyaṃ apravṛtti- phalā
SV14623	bhāva-pratiṣedha eva kriyate / api ca /	vyavahartāra eva etad evaṃ vyāpāra-vad
SV03906	vyākhyātāraḥ khalv evaṃ vivecayanti na	vyavahartāraḥ / te tu sva-ālambanam
SV06310	- gater anvaya-vyatireka-codanayā	vyavahāra -aṅgatām śabdānāṃ darśayaṃs
SV11012	ca atīndriyāḥ sva-prabhava-kāya-vāg-	vyavahāra -anumeyāḥ syuḥ / vyavahārās
SV03613	-vastu-bhedād iti kuta etat / tathā	vyavahāra - ayogāt / na hi dharmā-
SV04525	artham prakāśayanti / saṃketas ca	vyavahāra -artham kriyate api nāma itaḥ
PV03160	vaktur icchā anvayī ca saḥ kriyate	vyavahāra -artham chandaḥ śabda-amśa-nāma-
VN00712	utthāpayanti, āhosvit puruṣair śabdā	vyavahāra -artham artheṣu niyujyante.
SV06901	tathā kāraṇa-apekṣayā apy aneka ekena	vyavahāra -artham eva / yathā
SV02522	śrutayo atat-kārya-kāraṇa-parihāreṇa	vyavahāra -arthāḥ / yathā
HB02214	tasya sādhana-asiddher abhāva-	vyavahāra -asiddhi- prasāṅgāt tasya
PV03068	para-caitanya-pratipatteḥ pramā-dvayam	vyavahāra -ādau pravṛtṭeś ca siddhas
VN00516	-abhāvāt. tat-pratipattau ca satyām asad-	vyavahāra iti idaṃ tan-nimittam ucyate.
SV04007	tad-bhāva-adhyavasāyāt tathā-bhrāntyā	vyavahāra iti cet / tatra tathā-jñāna-
VN00519	-vyavahāro viparyaye ca asad-	vyavahāra iti cet, bhavati buddher
SV06505	-abheda-pratibhāsa- viplava-anusārī	vyavahāra iti tasya tat-pratibandhe sati
SV12518	ḍimbhaka-pāṃsu-krīḍā-ādi-vat puruṣa-	vyavahāra iti syāt / na apauruṣeya iti
VN01003	vyavasthā syāt. kvacid viṣaye asad-	vyavahāra - upagame sa kuta iti vaktavyam.
SV06126	na brūyāt / vyarthatvād vacanasya / tathā	vyavahāra -upanītānāṃ jñeya-ādi- padānāṃ
SV06115	syāt taj jñeya-ādi-padeṣv api //	vyavahāra -upanīteṣu vyavacchedyo asti
PV04185	ca bhāsante vyavahāras tad-āśrayaḥ	vyavahāra -upanīto atra sa eva aśliṣṭa-
HB02810	anupalabdhyā līṅgabhūtayā abhāva-	vyavahāra eva sādhyate / yadi kāraṇa-
SV04530	vyāpi śabdair abhidhīyate / tan na	vyavahāra -kāla-abhāva-doṣaḥ / na etad asti
SV05721	hi na tat-pratīty-arthaḥ saṃketas tasya	vyavahāra - kāle apy asaṃsparśān na
PV02234	katham icchati nivṛtta-sarva-anubhava-	vyavahāra -guṇa-āśrayam icchet prema
VN02818	na atinirūpaṇād asiddha-abhidhānam iti.	vyavahāra - darśanāt tādr̥śam
VN01617	duḥkha-sukhayor iti vyāptir asad-	vyavahāra -niścayena anupalabdhi-
SV00504	anyatra viparyayāt / tatra ādyā sad-	vyavahāra -niṣedha-upayogāt pramānam uktā /
SV10516	/ tatra katham asad-vyavahāra-vidhiḥ sad-	vyavahāra -niṣedho vā / katham ca na syāt /
VN01011	devānāṃ priyo na sahate pramāṇa cintā-	vyavahāra -parikleśam yena na atra
SV00503	-viparyaya-hetv-abhāva-bhāvābhyām sad-	vyavahāra -pratiṣedha-phalatvaṃ tulyam /
SV00408	-phalā asati / sa-jñāna-śabda-	vyavahāra pratiṣedha-phalā / upalabdhi-
SV10503	antarbhavati iti vakṣyāmaḥ / sac-śabda-	vyavahāra -pratiṣedhe api pramāṇa-
SV10106	gamaka ity ucyate / san-niścaya-śabda-	vyavahāra -pratiṣedhe hi sarvā eva
NB02028	pratipatṭr-pratyakṣasya nivṛttir abhāva-	vyavahāra -pravartanī tasyā eva abhāva-
PV04229	śabda-pravṛtṭer asti iti so api iṣṭo	vyavahāra -bhāk anyathā syāt
SV11601	api saṃsr̥ṣṭāv iva puruṣasya	vyavahāra -bhāvanātaḥ pratibhāta iti
VN01105	-nivṛtṭyā apara-atīśaya-utpattiyā ca	vyavahāra - bheda-upagamāt. so atīśayas

SV15712	na hi puruṣa-icchā-anuvīdhāyino nāma-	vyavahāra -bhedāt svabhāva-bheda-
SV06802	- sambhave kuto rūpa-vijñānam iti	vyavahāra -lāghava-arthaṃ kaścit
SV16810	/ sva-śāstrakāra-samayāt pāṇinīya-ādi-	vyavahāra -vat / upadeśa-apekṣaṇāt / na
SV10516	anupalabdher iti / tatra katham asad-	vyavahāra -vidhiḥ sad-vyavahāra-niṣedho vā
VN01116	kim idānīm atīśayavat yat kṛto ayam	vyavahāra -vibhāgaḥ. tā avasthā
VN00920	kvacit kathamcid anupalabdho apy asad-	vyavahāra - viśaya iti cet, sarvasya
VN00919	vyāptiḥ: sarva evaṃvidho anupalabdho asad-	vyavahāra - viśaya iti. na eva kaścit
NB03036	ukte sāmartyād eva na iha sad-	vyavahāra -viśaya iti bhavati kīdrśaḥ
VN01007	-abhyupagame sa yatra eva asti sarvo asad-	vyavahāra - viśaya iti vaktavyam,
VN00507	atra api sarvam evaṃvidham asad-	vyavahāra -viśaya iti vyāptiḥ, kasyacid
NB03036	vaidharṃyavat prayoge api yaḥ sad-	vyavahāra -viśaya upalabdhi-lakṣaṇa-prāptaḥ
NB03035	-prāptaṃ san na upalabhyate so asad-	vyavahāra -viśayaḥ / na upalabhyate ca
VN00505	-pratyaḥṣu tathā anupalabdho asad-	vyavahāra - viśayaḥ. tato anyathā sati
NB03008	-prāptaṃ sann na upalabhyate so asad-	vyavahāra -viśayaḥ yathā anyaḥ kaścic
VN00911	- prāptaṃ san na upalabhyate, so asad-	vyavahāra -viśayaḥ sāmartya-
SV06424	-bhedā buddhiḥ svam eva ābhāsaṃ	vyavahāra -viśayam arthakriyā-
SV00411	jñāna-pravṛttiḥ / tataḥ saj-jñāna-śabda-	vyavahāra -vṛtteḥ / asatāṃ ca
SV00909	api viśeṣāt / abhiprāyasya durbodhatvāt /	vyavahāra -saṃkareṇa sarveṣāṃ vyabhicārāt
NB02045	-nirdeśaḥ sarvatra ca asyāṃ abhāva-	vyavahāra -sādhanyāṃ anupalabdhou
VN00907	yad uktam arthakriyātaḥ sattā-	vyavahāra -siddhiḥ, viparyayād viparyaya
HB02807	kāraṇa-vyāpakayor api svabhāvasya asad-	vyavahāra -siddhir anyabhāva-siddher eva
VN00422	tādṛśyā eva anupalabdher asad-	vyavahāra -siddheḥ, anupalabdhi-
HB02219	kaścic viśeṣaḥ yena anupalabdhyā abhāva-	vyavahāra -siddher virodhaḥ syāt sa
PV04183	niśidhyate anumāna-anumeya-artha-	vyavahāra -sthititv iyam bhedaṃ
HB02119	anupalabdhir abhāva-hetur abhāva-	vyavahāra -hetur vā / atra
SV02004	pratiśedha-hetuḥ / pratiśedha-viśaya-	vyavahāra -hetus tad-hetur ity uktaḥ /
HB02812	-asad-vyavahārāv anyasya abhāvam abhāva-	vyavahāra ṃ ca sādhyataḥ sā ca
SV04501	-āśrayaiḥ // ekatvena abhidhā-jñānair	vyavahāra ṃ pratīyate //82// tathā aneka-
VN01015	-viśeṣo yataḥ pramāṇān niyamena sad-	vyavahāra ṃ pratipadyate, tan-nivṛttis
SV10514	so ayam anyatra anupalambha-mātrād asad-	vyavahāra ṃ pratipadyamāno api iha vyāmūḍha
HB02209	sā abhāvaṃ pratiyogino abhāva-	vyavahāra ṃ vā sādhyati / katham
HB02809	asiddhaḥ kārya-vyāpyayor abhāvam abhāva-	vyavahāra ṃ vā sādhyati svabhāva-
SV15928	ca vikalpa-pratibhāsaṃ yathā-	vyavahāra ṃ saṃvṛtyā saṃkalayya
VN01016	tan-nivṛttis tasya asad-	vyavahāra ṃ sādhyati, tat-svabhāva-
HB02218	svayaṃ pramāṇa-siddhas tad-abhāva-	vyavahāra ṃ sādhyat tat-siddhi-siddho vā
HB02212	yena abhāva-rūpa-anupalabdhir abhāva-	vyavahāra ṃ sādhyed iti cet uktam atra
HB02803	siddho mūḍha-pratipattāv abhāva-	vyavahāra ṃ sādhyed ity alaṃ prasaṅgena /
SV14621	bhavaty abhāvaḥ śāśa-viśāṇam ity ādi-	vyavahāra ḥ / na vai śāśa-viśāṇaṃ
SV15922	śābdānāṃ prayoktā ity alaukiko ayam	vyavahāra ḥ / sarvathā śabda-
VN00512	asti ity etāvanmātra- nimitto ayam asad-	vyavahāra ḥ, anyasya tan-nimittasya
VN00521	tu syāl līngajāyā api kutaścic sad-	vyavahāra ḥ. asad-vyavahāras tu tad-
SV03017	hi sarvo vidhi-pratiśedhābhyāṃ	vyavahāra ḥ upādhyas ca tatra
VN00818	-vyavahāraḥ syāt, na sattā-bheda-abheda-	vyavahāra ḥ, ekasya apy aneka-
HB02508	na syāt tad-atadrūpayor avivekāḥ ya eṣa	vyavahāra ḥ kasyacid darśanāt kvacit
SV04301	-artha eva sāmānya-sāmānādhikarānya-	vyavahāra ḥ kriyate / sarvas ca
VN01210	tāv iti ca bheda-adhiṣṭhāno bhāviko	vyavahāra ḥ. nivṛtti-prādurbhāvayor
SV03508	/ tatra eva ca ayam dharmā-dharmi-	vyavahāra ḥ parasparaṃ
SV04422	// jñāna-abhidhānair mithyā-artho	vyavahāra ḥ pratanyate //79// sa ca
PV03483	tad-āśrayaḥ vyaṅgyavyañjakabhāvena	vyavahāra ḥ pratanyate viśaya-indriya-
VN00520	sad-vyavahāraḥ, viparyaye asad-	vyavahāra ḥ. pratyaḥṣa-aviśaye tu
VN02122	eva. na hi tattva-cintāyāṃ kaścic chala-	vyavahāra ḥ. yady evaṃ kim na parājayaḥ,
VN00520	buddher yathokta-pratibhāsāyāḥ sad-	vyavahāra ḥ, viparyaye asad-
PV04225	ca muktavā śābdo asti na aparāḥ	vyavahāra ḥ sa ca asatsu na iti prāptā
VN00814	tāvan na buddhi-vyapadeśābhyāṃ sattā-	vyavahāra ḥ sattā- bheda-abheda-vyavahāro
VN00817	viparyayaḥ. arthakriyātas tu sattā-	vyavahāra ḥ syāt, na sattā-bheda-abheda-
PV04110	janaḥ uktaḥ prasiddha-śābdena dharmas tad	vyavahāra ḥ pratyaḥṣa-ādim iti māna-
VN00916	anena kvacit keśāṃcid asad-	vyavahāra ṃ abhyupagacchatā ato
SV13307	/ tat katham vyavasāya-pūrvakaṃ	vyavahāra ṃ avyavasyantaḥ pravartayāmaḥ
PV04233	tad-viviktaṃ ca tad anyeṣāṃ apekṣakam	vyavahāra ṃ asatya-arthaṃ prakalpayati
SV05503	atat-pratibhāsiny apy adhyavasāya-vibhramād	vyavahārayati lokam / sa tu
PV03378	pravakṛt-śrot- cetasaḥ tad eka-	vyavahāras cet sādṛśyād atadābhayoḥ

SV05124	//100// tadvattā anīscayo na syād	vyavahāras tataḥ katham // yadā
SV03621	dārā ekam api sikatā-dravyaṃ sikatā iti	vyavahāras tatra kiṃ bāhulyaṃ yena
PV04184	dharmī dharmās ca bhāsante	vyavahāras tad-āśrayaḥ vyavahāra-upanīto
VN00522	api kutaścīt sad-vyavahāraḥ. asad-	vyavahāras tu tad-viparyaye
SV02608	/ tan-mātra-nibandhanatvāt / bheda-	vyavahārasya / anyathā abhāva-prasaṅgād
SV11006	api pravartate / evaṃprāyatvāl loka-	vyavahārasya / puruṣa-parīkṣayā tu
VN01002	cet, nanu ta eva sarva-viśayasya asad-	vyavahārasya abhāvān na sambhavanti,
VN01410	utpattau mṛd-dravyaṃ pariṇatam iti	vyavahārasya upagamāt. na ca dharmasya
HB00415	apy anvaya-nīscayo asad-	vyavahārasya upalabdhi-lakṣaṇa-
SV03916	/ tasya vastuḥ bhāvāt / avirodhāt /	vyavahārasya ca śabda-āśrayasya tathā-
HB02814	upalabdhi-lakṣaṇa- prāptāv eva asad-	vyavahārasya sādhiḥ katham tayoḥ
SV12523	-saṃskāra-santateḥ //245// mlecca-	vyavahārā api kecin mātr-vivāha-ādayo
VN06206	kiṃcid etat, santi hy evaṃprakārā api	vyavahārā loka iti. atha tad
SV12529	samañ-mithyā-pravṛttayo loka-	vyavahārāḥ / nanv ādi-kalpikēṣv adṛṣṭā
SV04213	sāmānya- sāmānādhikarāṇya-dharma-dharmi-	vyavahārāḥ / yad etaj jñānaṃ vastu-
SV12530	/ nanv ādi-kalpikēṣv adṛṣṭā eva	vyavahārāḥ paścāt pravṛttā iṣyante / na
SV10107	liṅgam / san-nīscayād hi śabda-	vyavahārāḥ pravartante / te pravṛttir
SV12521	apauruṣeyam / tathā hi / mlecca-ādi-	vyavahārāṇām nāstikya-vacasām api //
SV10427	avadhāraṇa-ṣaṭṭh / nimittaṃ hy asac-śabda-	vyavahārāṇām upalabhya-anupalabdhiḥ / sā
SV16916	vyākhyānān na api sāmāyikal loka-	vyavahārād veda-artha-siddhiḥ /
SV00422	viśaye mohād viśayiṇo asaḥ-jñāna-śabda-	vyavahārān apratipadyamāno viśaya-
VN02211	-ātma-utkarṣa-para-paṃsana- ādīn asad-	vyavahārān upadiśanti. na ca para-
SV10114	-lakṣaṇaṃ sva-nimittān śabda-	vyavahārān nivartayati / tena yā api
PV04268	-adṛṣṭitaḥ kārya-ādi-śabdā hi tayor	vyavahārāya kalpitāḥ kāraṇāt kārya-
SV04522	yasmāt / śabdāḥ saṃketitaṃ prāhur	vyavahārāya sa smṛtaḥ // tadā svalakṣaṇam
HB02812	-rūpayā anupalabdhyā siddha-asad-	vyavahārāv anyasya abhāvam abhāva-
SV11013	-kāya-vāg-vyavahāra-anumeyāḥ syuḥ /	vyavahārās ca prāyaśo buddhi-pūrvam
SV06608	sāmānyam āha / tasya api / abheda-	vyavahārās ca bhede syur anibandhanāḥ
SV04219	eka iva anarthakriyākārya api tat-kārī iva	vyavahārīṇām tathā adhyavasāya
SV05911	śabdād anirākaraṇe teṣāṃ saṃkete	vyavahārīṇām // na syāt tat-
SV05917	saṃketaḥ kriyate tat prapadyate //117//	vyavahāre api tena ayam adoṣa iti cet / na
SV05921	eva ayam arthaṃ tat-sambandhinam vā	vyavahāre api pratipadyata iti na
VN02208	aparājito vaktavyaḥ. chala-	vyavahāre api vijigīṣūṇām vāda iti cet,
SV05817	-bhedaṃ upādāya aviśeṣeṇa niveśanāt /	vyavahāre apy anya-parihāreṇa pravartanāt /
SV05913	para-avyavacchedena niveśitān śabdād	vyavahāre tat-parihāreṇa pravṛttir yuktā
SV16918	asāmāyikatve api nānā-arthānām śabdānām	vyavahāre darśanāt kasyacid
SV04328	pāratantryam iti kalpanā-āropitaṃ kṛtvā	vyavahāre sarvathā sa eva kiṃ na
PV02005	-bhāve svarūpasya svato gatiḥ prāmānyam	vyavahāreṇa śāstraṃ moha-nivartanam
SV04612	antareṇa loka śabda-prayogo	vyavahāreṣu / vyakter aśakya-
SV06119	buddhiṃ yathābhūta-anujñānāt sarva-	vyavahāreṣu na kiṃcid vyāharet /
SV12623	kim anena pariśeṣitam / tathā ca sarvo	vyavahāro apauruṣeyaḥ / na ca sarvo
SV16809	ayam vivecitaḥ //319// na hy ayam loka-	vyavahāro apauruṣeyāc śabda-artha-sambandhāt
PV04266	tadbhāvāt tan-nibandhanāḥ siddho hi	vyavahāro ayam dṛṣya-adṛṣṭāv asann iti
SV09104	sarvatra ayam anvaya-vyatireka-āśrayo	vyavahāro na syāt uṣṇa-svabhāvo agnir
SV00223	ca āha / sarva eva ayam anumāna-anumeya-	vyavahāro buddhy-ārūḍhena dharmā-dharmi-
VN02815	ca evaṃvidhaḥ kaścīd vivādeṣu dṛṣṭa-pūrvo	vyavahāro yena tad-arthaṃ yatnaḥ kriyate.
VN00815	-vyavahāraḥ sattā- bheda-abheda-	vyavahāro vā ata eva na tad-
VN00518	buddhi-vyapadeśa-arthakriyābhyaḥ sad-	vyavahāro viparyaye ca asad-vyavahāra iti
SV10207	aniyata-nimitta-bhāvinyāḥ deśa- kāla-	vyavahitā vā prakaraṇa-anupayogino
SV10307	api na tāvatā tad-abhāva eva	vyavahitānām api hetoḥ phalānām
SV07715	-deśam / tayoś ca vartata iti / aho	vyasana-santatiḥ //152// bhinna-deśayor
HB02519	tiṣṭhen na api pratiṣṭheta iti dustaraṃ	vyasanam pratipannaḥ syāt / tata eva
HB03209	asaṃvaraṇiyam api iti kaṣṭhataraṃ	vyasanam āyātam katham nirvoḍḍhum śakyaeta
SV00107	cetaś ciraṃ / sūkta-abhyāsa-vivardhita-	vyasanam ity atra anubaddha-spr̥ham //
SV04602	abhidhāyakāḥ //93// na khalu vai	vyasanam eva etal lokasya yad
SV11004	-kāmo anveṣate prekṣā- pūrva-kārī na	vyasanena / api nāma anuṣṭheyam ato
SV16825	tat-pratipanna-khalikārāya dhūrta-	vyasanena anyato vā kutaścīt kāraṇād
SV17409	nivṛttim ca pramāṇābhyām anyad vā	vyasta-gocaram // viruddham āgama-
PV03472	na īkṣyate rūpa-darśanato jāto yo anyathā	vyasta-sambhavaḥ yad evam apratītam tal
PV04091	ca upagama iṣyate sandigdhe hetu-vacanād	vyasto hetor anāśrayaḥ anumānasya bhedenā
PV03187	vā tataḥ kāla-antare api syāt kvacid	vyākṣepa-sambhavāt krameṇa ubhaya-hetuś
VN02005	- viśeṣa-prasaṅga-upanyāsas tad-	vyākhyā-prasaṅga-vitatha-pralāpaś ca.

SV11420	na anyathā samketena prakāśayeyuḥ	vyākhyā-vikalpāś ca na syāt / upadeśasya
VN02009	iti pratijñāya tanu-karaṇa-bhuvana-	vyākhyā-vyājena sakala- vaiśeṣika-śāstra-
VN03610	-virodhaḥ sva-vacana-virodhena	vyākhyāta iti. sarva ete sādhana-virodhā
PV03313	idam iti tat kutaḥ etena śeṣaṃ	vyākhyātaṃ viśeṣaṇa-dhīyāṃ punaḥ atādrūpye
VN02919	etena pratijñāyā dr̥ṣṭānta-virodho api	vyākhyātaḥ. hetoś ca dr̥ṣṭānta-ādibhir
VN06109	-āder vacanasya ca nīgrahasthānatvaṃ	vyākhyātam, tad api hi pratipādita-
SV16703	atīndriyam artha-viśeṣa-pratinīyamam	vyākhyātā na svayaṃ vetti / na apy enam
VN03704	-anapekṣa-hetu-prayogasya anaikāntikatā	vyākhyātā, so api sva-abhimata-nitya-gotva-
SV09310	etena pratyaya-bheda-bheditva-ādāyo	vyākhyātāḥ / evam upādhi-bheda-apekṣaḥ
HB02707	-ādāyo apy anyonya-vyavaccheda-rūpā	vyākhyātāḥ / tad evaṃ ekasya upalambhāt
SV03905	-pravṛttir iti kathaṃ teṣu bhavati /	vyākhyātāraḥ khalv evaṃ vivecayanti
VN00810	etena buddhi- śabda-ādāyo api	vyākhyātī tais tat-sādhanam iṣyate. na
SV16913	-sambhavāt / kiṃ ca / parimita-	vyākhyātr- puruṣa-paramparāṃ eva ca
SP00013	-adarśane apaśyat kāryam anveti vinā	vyākhyātrbhir janaḥ darśanād adarśane
SV16524	/ pramāṇa-antara-saṃvādād / bahuṣv api	vyākhyātrṣu yaḥ pramāṇam pratyakṣa-
VN00906	etena buddhi vyapadeśa-bheda-abhedau	vyākhyātau. tatra yad uktam
VN02102	pratijñāyām anyatra vā upanyāso	vyākhyānam vā arthāntara-
VN02023	eva iti na pṛthag asya upanyāso	vyākhyānam vā. tasmād evaṃvidhasya api
SV16822	tad-arthasya / api ca vedas tad-	vyākhyānam vā puruṣeṇa puruṣāya
SV16815	anāśvāsaḥ / veda-vat tad-	vyākhyānam apy apauruṣeyam
SV16522	etan na vyaṃ puruṣa-prāmāṇyāt kasyacid	vyākhyānam abhiniviṣṭāḥ / kiṃ tarhi /
VN02013	uparacayya dvādaśa-lakṣaṇa-artha-	vyākhyānam. sarvo ayam durmatīnām
SV16916	ity anāśvāsaḥ / tasmān na apauruṣeyād	vyākhyānān na api sāmāyikāl loka-
PV02214	ajñāna-yuktes ca anyad ayuktimat	vyākhyeyo atra virodho yas tad-virodhāc
SV07710	utpanno na kutaścid āyāta iti ka imaṃ	vyāghāta-bhāram udvoḍhum samartho
SV01627	tu syād ity ayam eṣāṃ paraspara-	vyāghātaḥ / tasmāt tan-mātra-
SV09514	-mātra- vyāpini sādhyā-dharme na anvaya-	vyāghātaḥ / na hi tatra avaśyam
SV06602	tatra eva vṛttir avṛttīś ca yuktā	vyāghātāt / na ca anyatra avartamānam
SV06508	-viśayatvāt nānā-phalaḥ śabda eka-ādharo	vyāghātāt / yathā varṇite tu buddhi-
SV15506	-ādi-carita-ādikam artham anye anyathā	vyācakṣate / tad-anusāreṇa ca
SV17119	anālambana-samāropam viniścitya	vyācakṣāṇo jaiminis tad-vyājena svam eva
VN05018	doṣo vaktavyaḥ, na vistara-kathāyām,	vyācakṣāṇo hi kadācid asamyak-
VN04014	-nipātā iti prastutya nāma-ādīni	vyācaṣṭe, idam arthāntaram nāma
SV16513	eva doṣa-upaplavaḥ kaścit tattvaṃ	vyācaṣṭe na apara iti na nyāyam /
VN01819	ajijñāsitasya viśeṣasya śāstra-āśraya-	vyāja ādibhiḥ prakṣepo ghoṣaṇam ca
VN05907	idam apy yadi pūrvapakṣa-vādī kuryād	vyāja-upakṣepa-mātreṇa, na punar
VN05306	nāma vādī sva-sādhanā-artha-vivaraṇa-	vyājena prasaṅgād aparāparam ghoṣayet,
VN02009	pratijñāya tanu-karaṇa-bhuvana-vyākhyā-	vyājena sakala- vaiśeṣika-śāstra-artha-
VN02003	vistareṇa anubhāṣaṇa-	vyājena sambhavād aniścitatvāc ca.
SV17120	viniścitya vyācakṣāṇo jaiminis tad-	vyājena svam eva matam āha iti na tīrthakara-
VN01622	samarthanaṃ svabhāva-anupalabdau.	vyāpaka-anupalabdhaḥ api
HB00418	dr̥ṣya-viśayābhyāṃ karaṇa-	vyāpaka- anupalabdhibhyāṃ sādhyā-abhāve
VN00310	siddham, prakāra-antara-abhāvāt. tena	vyāpaka- anupalabdhir akṣaṇike
SV02006	pratiśedha-rūpatvāt / hetu-	vyāpaka-anupalabdhir ubhayasya api hetuḥ /
NB02033	-kāraṇāni santi dhūma-abhāvād iti	vyāpaka-anupalabdhir yathā na atra
SV15223	śaṅkyate // viruddhānam padārthānām api	vyāpaka-darśanāt //288// yadi hetoḥ
SV00524	viśayī sādhyate / asyām api yadā	vyāpaka-dharma-anupalabdhyā vyāpya-abhāvam
HB00211	sādhyā-dharma-abhāve vyāpty-asiddher	vyāpaka-nivṛttau vā vyatireka-abhāvāt
NB02038	śīta-kāraṇāni santi vahner iti	vyāpaka-viruddha-upalabdhir yathā na
SV00602	na śīta-sparśo atra agneḥ / etena	vyāpaka-viruddha-siddhir uktā veditavyā
SV00605	na atra dhūmo anupalabdheḥ / etena	vyāpaka- svabhāva-asiddher uktā yathā na
SV12011	santy asya apy anuvaktāra iti dhig	vyāpakam tamaḥ //239// tasya eva tāvad
SV12014	iti nirdaya- ākrānta-bhuvanam dhig	vyāpakam tamaḥ / kaḥ praṇino hita-īpsā-
PV03084	-vyavasthitīḥ tasmād vastuni boddhavye	vyāpakam vyāpya-cetasāḥ nimittam tat
SV09709	nirvartamānaḥ / evaṃ hy ayam asya	vyāpakaḥ siddho bhavati yady asya abhāve
SV10325	eva / eva yady anupalabhyamāno	vyāpakaḥ svabhāvo asya siddhiḥ syāt /
SV09705	/ tad-dharma-nīscayād eva nīscito	vyāpakatvena tasya dharmaṇo dharmo gamyaḥ /
HB02816	liṅgasya anīscayāt kevalam karaṇa-	vyāpakayoḥ siddha-sambandhoyor yady
HB02807	-anupalabdhīś ca tatra karaṇa-	vyāpakayor api svabhāvasya asad-
SV10411	-avyabhicārāt / ayam eva hetur hetu-	vyāpakayor abhāve api veditavyaḥ /
SV09703	-apratipattau svām arthakriyāṃ karoti /	vyāpakas tasya nīscitaḥ // gamyaḥ svabhāvas
HB02806	-siddhau siddha-abhāvasya	vyāpakasya anupalabdhiḥ svabhāva-

SV00212	pakṣa-śabdena samudāya-avacanāt / vyāptir	vyāpakasya tatra bhāva eva / vyāpyasya
HB00207	/ tad-aṃśas tad-dharmaḥ / vyāptir	vyāpakasya tatra bhāva eva vyāpyasya vā
VN01623	dharmayoḥ vyāpyavyāpakabhāvaṃ prasādhyā	vyāpakasya nirṛtti-prasādhanam
SV10401	yady asya kāraṇasya svabhāvasya	vyāpakasya vā abhāvaḥ kutaścid gamakād
SV01926	api sādhyatukāmena hetor	vyāpakasya vā svabhāvasya nirṛtṭir
SV02010	-sattvasya hetos tathābhāva- niścaye	vyāpakasya svātmanaś ca anupalabdhir iti /
SV09708	vyāpyasya dharmasya ayaṃ nivartako	vyāpako dharmah svayaṃ nirvartamānaḥ / evaṃ
PV03098	apoditaḥ tatra api	vyāpako dharmo nirṛtṭer gamako mataḥ
HB02811	-vyavahāra eva sādhyate / yadi kāraṇa-	vyāpakau tad-anyabhāva-siddhi-
SV15213	// satya-arthaṃ vyatirekasya virodhi-	vyāpanād yadi //287// atha yan mithyā-
SV13911	/ na apy eṣām asāmarthyam / tad-	vyāpāra -abhāve śabda-anupalabdheḥ / ato
SV14619	vyāpāre samāveśa-abhāvāt /	vyāpāra iti hi tathābhūta-svabhāva-utpattiḥ
PV03216	lakṣaṇa-śūnyatvān niḥsvabhāvāḥ prakāśitāḥ	vyāpāra -upādhikaṃ sarvaṃ skandha-
SV13001	iti / kāraṇa-dharma- darśanāt puruṣa-	vyāpāra eva kāraṇam / ataḥ pauruṣeyaṃ syāt /
HB02701	-abhāvaṃ ca sūcayati iti eka-pramāṇa-	vyāpāra eṣaḥ tathā hi kvacit
PV02073	cet tasya kaḥ sthāpakāḥ paraḥ buddhi-	vyāpāra -bhedena nirhrāsa-atīśayāv api
SV17201	bhedaḥ parikṣyatām //325// nirabhiprāya-	vyāpāra -vacane sthāṇau samāropya-
SV14624	/ api ca / vyavahartāra eva etad evaṃ	vyāpāra -vad iva samāropya
SV15717	pratīti-bhedaḥ so asaty api jāti-bhede	vyāpāra - viśeṣa-anuṣṭhānād anvayāc ca
PV02002	apy abhiprāya-nivedanād vaktṛ-	vyāpāra -viśayo yo artho buddhau
SV17121	/ tathā hi / tad-artha-vacana-	vyāpāra - śūnyasya tat-samāropeṇa abhidhānam
SV15504	na anarthakā iti cet / eṣa puruṣa-	vyāpāraḥ syāt / artha-antara-vikalpa-vat
SV15510	-ādayaḥ / puruṣas tu sva-samaya-	vyāpāram ācaksāṇa upadiśati iti nyāyām
HB00908	ity apare nivarṭerān nirabhiprāya-	vyāpārā hi sva-hetu-pariṇāma-upanidhi-
SV13818	sā iyaṃ niyamena upalabdhis tad-	vyāpārāc śabdasya tad-udbhavaḥ syāt /
SV14117	-hetuko vā nityaṃ bhaven na ca puruṣa-	vyāpārāt / tasmān na apauruṣeyaḥ / katham
SV13814	api ca / karaṇānām samagrānām	vyāpārād upalabdhitaḥ // niyamena
SV13616	- janakānām vyaktir ity ākhyātām etat /	vyāpārād eva tat-siddheḥ karaṇānām ca
SV13709	ca prāg eva niśiddhā / sa ca karaṇa-	vyāpārād eva siddha iti sarva-kārya-
SV13819	śabdasya tad-udbhavaḥ syāt / akartur	vyāpāre api tat-siddhy-ayogāt /
SV14619	sa ca svabhāva eva / niḥsvabhāvasya kvacid	vyāpāre samāveśa-abhāvāt / vyāpāra iti
PV03308	-adhigamana-ātmanā savyāpāram iva ābhāti	vyāpāreṇa sva-karmaṇi tad-vaśāt
HB01311	api bhāvān svabhāva-mātreṇa nānā-	vyāpāreṣu niyuñjanam yadi nāma kadācit
PV02023	na kalpyate svabhāva-bhedena vinā	vyāpāro api na yujyate nityasya
SV13817	-anupalabdhīḥ / na ca avaśyaṃ vyañjaka-	vyāpāro artham upalambhayati / kvacit
SV11316	akāraṇam poṣyate / nanv iyaṃ sambandhasya	vyāpāro yad artha- pratīti-jananam /
NB03012	anityam ity upādhi-bhedena apekṣita-para-	vyāpāro hi bhāvaḥ svabhāva-niṣpattau
SV09308	-sattva-vat //186// apekṣita-para-	vyāpāro hi svabhāva-niṣpattau bhāvaḥ kṛtakaḥ
SV06312	ity āha / ata eva ca śabdasya na dvau	vyāpārau tad-anyavyāvartanam svārtha-
SV13820	akartur vyāpāre api tat-siddhy-ayogāt /	vyāpi -nityatvād upalambha iti cet / ka
SV13823	atīśaya ity uktam / pratiśiddhe ca	vyāpi -nityatve / ghaṭa-ādmām vyañjaka-
SV04529	sāmānyam tarhi vyatiriktaṃ avyatiriktaṃ vā	vyāpi śabdair abhidhīyate / tan na
VN05505	tena ananubhāṣaṇasya	vyāpikāyām apratibhāyām
SV03913	vyakti-vyatirikta-avyatirikta-eka-nitya-	vyāpita -ādy- ākārair api na eva pratipattiḥ
PV04211	iti vā kutaḥ ajñāta-vyatirekasya vyāvṛtṭer	vyāpitā kutaḥ prāṇa-ādeś ca kvacid
SV13205	/ sarveṣām upalambhaḥ syād vyupapad	vyāpitā yadi //253// na hi kaścid śabda
SV09512	vastu-mātre tu sādhanē // tan-mātra-	vyāpinaḥ sādhyasya anvayo na vihanyate
SV09620	sādhanatve punar asyāḥ sāmānyena tan-mātra-	vyāpini vastu-dharme siddha-sattāke
SV09514	-viśeṣa-aparigraheṇa vastu-mātra-	vyāpini sādhyā-dharme na anvaya-vyāghātaḥ /
SV10101	-līṅgā svabhāva- līṅgā ca / yathāsvaṃ	vyāpini sādhye tayor eva pratibandhāt
PV04240	api syād adṛṣṭeṣu saṃśayaḥ avyakti-	vyāpino apy arthāḥ santi taj-jāti-
SV09615	ummattaḥ / abhāva-dharmaṃ tu bhāva-mātra-	vyāpino arthasya vyavacchedaṃ hetuṃ
SV13126	akimcitkaratvād / api ca / ete śabdā	vyāpino vā syur avyāpino vā /
SV07818	/ abhyupagamyā api vyaktiṃ	vyāpiny ekatra vyaktyā bheda-abhāvād
SV10008	anyat kiṃcid vināśo apekṣata iti tad-	vyāpi / katham punar etad gamyate
SV13816	tad-asambhavāt //263// na hi kadācid	vyāpṛteṣu karaṇeṣu śabda-anupalabdhīḥ / na
NB02036	na atra śīta-sparśo dhūmād iti viruddha-	vyāpta -upalabdhir yathā na dhūma-
SV02903	-gocarāḥ //50// anyathā ekena śabdena	vyāpta ekatra vastuni // buddhyā vā na
SV06511	varṭate // yadā anyam tena sa	vyāpta ekatvena ca bhāsate //131//
SV10510	anyatra apy anumāne sādhyā-dharmaṇa	vyāptaṃ sādhanam icchan kim iti
VN00310	tatra sāmartyam krama-akrama yogena	vyāptaṃ siddham, prakāra-antara-abhāvāt.
SV09625	kaścid gamakaḥ / ata eva sva-dharmaṇa	vyāptaḥ siddhaḥ svabhāvo gamako / vācyah /

PV04029	-abhyupagama-grahaḥ anukto api icchayā	vyāptaḥ sādhyā ātma-artha-van mataḥ sarva-
SV09427	agnir iti / sa tathā agni- mātrena	vyāptaḥ siddho yatra eva svayaṃ dṛśyate
HB02819	anvaya-vyatirekavān iti tad-aṃśena	vyāptas tri-lakṣaṇas trirūpa eva hetur
SV13809	yāvat tathā abhidheyatā- artha-bhedena	vyāptā na sādhyate tāvat sandigdho
SV13520	api ca / deśa-kāla-krama-abhāvo	vyāpti -nityatva-varṇanāt // sā ca
PV04022	eva siddhau cet tasya śaktatā	vyāpti -pūrve vinā apy asmāt kṛtakāḥ
HB00521	anvaya-vyatirekābhyāṃ sarva-upasamhāreṇa	vyāpti -pradarśana lakṣanaṃ
PV02285	-āśrayo liṅgam avinābhāva-lakṣaṇam	vyāpti -pradarśanād hetoḥ sādhyena uktaṃ ca
VN05315	-artha-siddhiḥ yathā pakṣadharmatā-	vyāpti -prasādhana-mātram na tatra api
PV04172	pratijñā-lakṣaṇa-abhidhā vyarthā	vyāpti -phalā sā uktiḥ sāmartyād gamyate
HB00119	-abhāve asattva-vacana-vat tad-aṃśa-	vyāpti -vacanāt siddhe api dṛṣṭānta-
VN00201	sarvo anityaḥ, yathā ghaṭa-ādir iti. atra	vyāpti -sādhanaṃ viparyaye bādhaka-
HB02620	tad-vyatirikṭasya aśeṣasya vyavacchedena	vyāpti -sādhanaḥ eva prakāra-antara-
HB01913	tasmād yat sat tat kṣaṇikam eva iti	vyāpti -siddhiḥ / arthāntare gamye kārye
SV15405	vidhi-siddhir iti kā ananvaya-avyatireka-	vyāpti - siddhiḥ / tan na kaścid hetur
VN00312	-ayogasya sāmartya-abhāvena	vyāpti -siddher na anavasthā-prasaṅgaḥ.
SV09721	kṛtaka iti kṛtakatvasya apy anityatvena	vyāptiṃ pradarśya śabdā ya kṛtakatve
VN00112	ca. tasya samarthanaṃ sādhyena	vyāptiṃ prasādhya dharmiṇi bhāva-
NB03122	svabhāva-liṅgasya ca svabhāvena	vyāptiḥ / asmimś ca arthe darśite darśita
SV15431	prasaṅgaḥ / tan na ananvayā vyatireka-	vyāptiḥ / mithyā-arthatāyās tu
VN00508	evaṃvidham asad-vyavahāra-viṣaya iti	vyāptiḥ , kasyacid asato abhyupagame
VN00116	prakṛtvaṃ prasādhya paścād api	vyāptiḥ prasādhya eva yathā san
NB00918	aviśiṣṭa iti so api tathā astv iti	vyāptiḥ : sarva evaṃvidho anupalabdho
HB02017	kāryakāraṇabhāve kāryasya kāraṇena	vyāptiḥ siddhā bhavati / nanu vijātiyād
HB00508	-niyamāt pakṣa-dharmasya yathoktā	vyāptir avinābhāvaḥ sa trividhād hetor
VN01617	-asthitayor iva duḥkha-sukhayor iti	vyāptir asad-vyavahāra-niścayena
PV04196	vyāvṛtti-sādhanaḥ na hi svabhāvād anyena	vyāptir gamyasya kāraṇe
SV12505	tad-adhyayana-antara-pūrvakam ity api	vyāptir na sidhyati / sarvasya
HB00212	-vyatirekābhyāṃ niścitābhyāṃ tad-aṃśa-	vyāptir niścitā / tatra pakṣa-dharmasya
SV09622	asiddhiḥ / tena ca sādhyā-dharmaṇa	vyāptir yadi kathamcin niścīyate na virodha-
SV15428	api prasāṅgāt / tan na viparyaya-	vyāptir vyatireka-asiddhau / tat-siddhir
SV00212	-deśaḥ / pakṣa-śabdena samudāya-avacanāt /	vyāptir vyāpakasya tatra bhāva eva /
HB00207	iti / tad-aṃśas tad-dharmaḥ /	vyāptir vyāpakasya tatra bhāva eva
SV15402	hetu-vipakṣeṇa sādhyā-vipakṣasya	vyāptis tad-abhāve abhāva-siddhau syāt /
PV04208	bhavet prāṇa-ādy-abhāvo nairātmya-	vyāpti iti vinivartane ātmano
VN01017	-svabhāva-sattāyās tat- pramāṇa-sattayā	vyāpteḥ . na ca upalabdhi-lakṣaṇa-
PV04176	ākhyāya sāmānyasya anuvartane na tad-	vyāpteḥ phalaṃ vā kiṃ sāmānyena
HB00602	dhūmam upalabdhatas tasya agninā	vyāpteḥ smarāṇe tat-sāmartyād eva agnir
PV04171	-arthe sādhyatā gatā hetv-ādi-lakṣaṇair	vyāpter anāśaṅkyam ca sādhanam
SV15215	hetu-vyatirekeṇa sādhyā-vyatirekasya	vyāpter anyatra asam bhavād akṛtakam
SV13523	sā dvividhā api varṇeṣu na sambhavati /	vyāpter nityatvāc ca / anyonya-deśa-
SV00110	/ pakṣa-dharmas tad-aṃśena	vyāpto hetus tridhā eva saḥ //
HB00108	ārabhyate / pakṣa-dharmas tad-aṃśena	vyāpto hetus tridhā eva saḥ //
SV09623	na ayam prasāṅgaḥ / anīścitāyāṃ tu	vyāptau dharmi- samāśraye vā tat-
HB02621	-abhāvaḥ sidhyati tasya tad-anyatayā	vyāpty -abhāve tena tad-artha-
SV15403	syāt / tad-abhāve bhavatas tena	vyāpty -ayogāt / yā eva ca vijātiyayor
VN06507	bhidyate. avaśyam hi viṣaya-antara-	vyāpty -artham hetv-ābhāsā
VN00301	-ayogasya eva asāmartyena	vyāpty -asiddheḥ pūrvakasya api hetor
HB00211	sarvatra hetau sādhyā-dharma-abhāve	vyāpty -asiddher vyāpaka-nivṛttau vā
SV16801	/ tat pravṛtter avisaṃvādena	vyāpty -asiddheś ca / agatyā ca idam
SV15431	/ mithyā-arthatāyās tu pauruṣeyatvena	vyāptyā apauruṣeyān nivṛttāv api na
HB00115	-dharmiṇo api pratyāsatteḥ tad-aṃśa-	vyāptyā dṛṣṭānta-dharmiṇi sattva-
SV00203	api pratyāsatteḥ / tad-aṃśa-	vyāptyā dṛṣṭānta-dharmiṇi sattva-
NB03133	api sarvo vīta-rāgo na vaktā iti	vyāptyā vyatireka-asiddher
SV15225	tadā sādhyā-vyatirekaṃ hetu-vyatireko	vyāpnuyāt / na ca tatra tasya
SV10512	dṛṣṭāntena pratyāyyo vyāpya-nirdeśād eva	vyāpnuvataḥ siddheḥ / niścita-arthasya
NB10717	-viṣayatvād āgamaḥ punar na kiṃcin na	vyāpnoti / tan-nivṛtṭiḥ katham na gamikā iti
SV03119	hi yo yatra na asti tad-deśam ātmanā	vyāpnoti iti svabhāva hetu-prayogaḥ dvitīyo
SV07811	sambadhyate api na // tad-deśinaṃ ca	vyāpnoti kim apy etan mahādbhutam //154//
HB03013	iti cet kim upalambho bādhām	vyāpnoti yata evaṃ hetor bādhā-sambhava-
SV00524	asyām api yadā vyāpaka-dharma-anupalabdhyā	vyāpya -abhāvam āha tadā abhāvo api iti /
PV03084	vastuni boddhavye vyāpakam	vyāpya -cetasah nimittam tat svabhāvo

SV10511	icchan kim iti dr̥ṣṭāntena pratyāyyo	vyāpya -nirdeśād eva vyāpnuvataḥ siddheḥ
SV10403	siddhet / so ayam asan eva sva-kāryam	vyāpyam vā nivartayati / tad-abhāva-
HB02808	-siddher eva sa tatra asiddhaḥ kārya-	vyāpyayor abhāvam abhāva-vyavahāram
SV15422	prāṇa-ādimattvād iti vipakṣayor	vyāpyavyāpakabhāva -cintāyām aprāṇa-
HB00418	api kārya-svabhāvahetoḥ kāryakāraṇa-	vyāpyavyāpakabhāva -siddhau dr̥ṣṭya-
HB02805	kāraṇasya anupalabdhir	vyāpyavyāpakabhāva -siddhau siddha-
VN01622	-anupalabdhiḥ api dharmayor	vyāpyavyāpakabhāvam prasādhya
SV15221	siddher iti / satyam etat yadi vipakṣayor	vyāpyavyāpakabhāvaḥ siddhet / sa tu na
SV09708	nivṛttau vā nivartakaḥ //192// tasya	vyāpyasya dharmasya ayam nivartako
HB00207	/ vyāptir vyāpakasya tatra bhāva eva	vyāpyasya vā tatra eva bhāvaḥ / etena
SV00213	vyāptir vyāpakasya tatra bhāva eva /	vyāpyasya vā tatra eva bhāvaḥ etena
PV03098	vyāpako dharmo nivṛtter gamako mataḥ	vyāpyasya sva-nivṛttis cet
VN03715	hetv-ābhāsa-uktyā dr̥ṣṭānta-ābhāsa- uktir	vyāpyā tad-vacanena gamyamānasya
SV15920	/ taj-jñāne ca prayoge śabdaḥ puruṣe	vyāpriyate / tasya jñāna- jananāt / na
SV06419	/ yasmāt / eka-artha-śleṣa-viccheda eko	vyāpriyate dhvaniḥ // līngam vā
SV06426	iva ābhāti yathā-saṃketam vicchedāya	vyāpriyante / na ca eka-sādhyam
SV10514	asad-vyavahāram pratipadyamāno api iha	vyāmūḍha iti smāryate / atha yad idaṃ na
SV09107	-svabhāvasya apratipattir iti	vyāmūḍham jagat syāt / syād etat na
VN01819	ādibhiḥ prakṣepo ghoṣaṇam ca para-	vyāmohana -anubhāṣaṇa- śakti vighāta-ādi-
SV06407	iti na syāt / yat khalu yad-bhedād	vyāvartate tad eva tad bhavati iti so
SV12431	viśeṣaṇam aviruddham vipakṣeṇa asmād hetuṃ	vyāvartayati / aviruddhayor ekatra sambhavāt
SV06406	anyad eva syāt / tataś ca bhāvas tasmād	vyāvarteta / tato asmāt tasya bheda iti
SV03808	/ katham tarhi idānim ekānta-	vyāvṛtta -rūpeṣu bhāveṣu sāmānyam nāma /
NB03133	iti / yady apy upala-khaṇḍād ubhayaṃ	vyāvṛttam tathā api sarvo vīta-rāgo na
SV03217	/ tasmād yā eva vyāvṛtṭiḥ sa eva	vyāvṛttaḥ / śabda- pratipatti-bhedas
SV03506	buddhi-pratibhāsa-vaśād eko aneka-	vyāvṛttaḥ śabdair viśayikriyate tad-
NB03102	-ādiḥ sātmaḥ anātmakāc ca sarvasmād	vyāvṛttatvena asiddhes tābhyām na
SV01213	tatra nyāyo vaktavyaḥ yato asya	vyāvṛttam iti bhavati / nanu tad-
SV04418	rūpam ābhāti bāhyam ekam iva anyataḥ //	vyāvṛttam iva nistattvaṃ parikṣā-
SV02520	pararūpāni tāvat yas tad-apekṣayā	vyāvṛttayaḥ / tad-asambhavi-kārya-
SV06411	aviśeṣāt / sarva-kāryāni sva-kāraṇānām	vyāvṛttayaḥ syuḥ / rūpa-antaratve ca
SV02521	-kāraṇasya tad-bhedāt / yāvat yaś ca	vyāvṛttayas tāvat yaḥ śrutayo atat-
SV08701	/ ato viśeṣa eva / sa eva arthas tasya	vyāvṛttayo apare //170// tat-kāryam
SV03215	apy anyāpohe na vyāvṛtṭir anyā anya eva	vyāvṛttas tad-vyāvṛtṭer nivartamānasya
SV03424	ity uktam / katham idānim ekasya	vyāvṛttasya anya-ananugamād
SV03723	jijñāsāyām evam ucyate / nanu sarvato	vyāvṛttasya rūpasya abhidhānam na sambhavati
SV04420	-rūpiṇaḥ // tena abhinnā iva ābhānti	vyāvṛttāḥ punar anyataḥ //78// ta eva
SV04225	apratibhāsanāt / ta eva ca kutaścid	vyāvṛttāḥ punar anyato api
SV03423	na ca artha-antaram anyasmād vyāvṛtṭir	vyāvṛttād dvayor eka-abhidhānād ity uktam
SV04825	jāti-tadvatoḥ pravṛtṭi-viśayatve	vyāvṛtṭi -tadvantau kim na iṣyete /
SV02419	svabhāva-parabhāvābhyām yasmād	vyāvṛtṭi -bhāgiṇaḥ //40// tasmād yato
PV02096	yadi guṇa-dravya-aviśeṣaḥ syād bhinno	vyāvṛtṭi -bhedataḥ syād anartha-antara-
SV05816	ity ucyate / anyavyāvṛtṭeṣv artheṣu	vyāvṛtṭi -bhedaṃ upādāya aviśeṣeṇa niveśanāt
HB00511	-dharṃ svabhāvo hetuḥ aparāpara-	vyāvṛtṭi -bhedena dharmā-bhede api
SV04419	//77// arthā jñāna-niṣṭhās te yato	vyāvṛtṭi -rūpiṇaḥ // tena abhinnā iva
PV04133	tad eva rūpam tatra arthaḥ śeṣam	vyāvṛtṭi -lakṣaṇam avastu-rūpam sāmānyam
PV03030	-nirmitā arthānām yac ca sāmānyam anya-	vyāvṛtṭi -lakṣaṇam yan niṣṭhās ta ime śabdā
SV08917	abhyupagamāt sāmānyasya ca	vyāvṛtṭi -lakṣaṇasya svabhāva-bhūtasya
PV04260	hetu-svabhāva-vyāvṛtṭyā eva artha-	vyāvṛtṭi -varṇanāt siddha-udāharaṇā ity
SV04828	tulyam tad vyāvṛtṭimataḥ / avastu-grāhī ca	vyāvṛtṭi -vādinām śabdaḥ pratyayaḥ /
SV06617	śrutiḥ //137// kṛtā vṛddhair atat-kārya-	vyāvṛtṭi -vinibandhanā // na bhāve
PV03108	mahā-dhiyaḥ vyāvṛtṭeḥ sarvatas tasmin	vyāvṛtṭi -vinibandhanāḥ buddhayo
SV04719	syād etat anyavyāvṛtṭe api śabda-arthe	vyāvṛtṭi -viśiṣṭasya tadvato abhidhānān
SV04921	eva anyebhyo bhidyamānā bhāvās tad-	vyāvṛtṭi -viśaya-dhvani- saṃsrṣṭam tad eva
HB00221	tato bhedaṃ abhilapanty atad-	vyāvṛtṭi -viśayā smṛtir utpannā
PV03010	samānatā sarvatra sama-rūpatvāt tad-	vyāvṛtṭi -samāśrayāt tad avastv-
PV04195	-viparyayau vivādād bheda-sāmānye śeṣo	vyāvṛtṭi -sādhanāḥ na hi svabhāvād
PV04277	siddhyati anīscaya-phalā hy eṣā na alaṃ	vyāvṛtṭi -sādhanā ādyā adhikriyate
SV15403	vyāpty-ayogāt / yā eva ca vijātiyayor	vyāvṛtṭi -siddhiḥ sā eva anvaya-sthitir
SV08228	atyanta-bhedataḥ //163// yady ete bhāvā	vyāvṛtṭim muktva svabhāvena kenacid
SV01214	/ nanu tad-abhāve anupalambhāt siddhā	vyāvṛtṭiḥ / yady adṛṣṭyā nivṛtṭiḥ

VN00210	hetvābhāṣaḥ. na apy adarśana-mātrād	vyāvṛtṭiḥ , viprakṛṣṭeṣv asarva-
SV03217	tathā ca vyāvṛtṭer abhāvaḥ / tasmād yā eva	vyāvṛtṭiḥ sa eva vyāvṛtṭaḥ / śabda-
NB03070	tato asarvajña-viparyayād vaktṛtva-āder	vyāvṛtṭiḥ sandigdā vaktṛtva-
NB03131	rāga-ādimattvasya sādhanā-dharmasya	vyāvṛtṭiḥ sandigdā sandigdha-ubhaya-
SV01007	api / sarva-darśino hi darśana-	vyāvṛtṭiḥ sarvatra abhāvaḥ gamayet /
NB03069	-ādiko dharmāḥ sandigdha-vipakṣa-	vyāvṛtṭikaḥ sarvajño vaktā na upalabhyate
SV01620	icchann adarśanād vacana-āder	vyāvṛtṭim āha / dadhy-ādikaḥ ca aparāḥ
SV01212	anaikāntika-parihāraḥ / tasmād	vyāvṛtṭim icchatā tatra nyāyo vaktavyaḥ
SV04827	sādhanād adoṣa iti cet / tulyaḥ tad	vyāvṛtṭimataḥ / avastu-grāhī ca
SV04225	eva ca kutaścīd vyāvṛtṭāḥ punar anyato api	vyāvṛtṭimanto abhinnās ca pratibhānti iti
SV04801	/ ko hy atra viśeṣo vyāvṛtṭir jātir	vyāvṛtṭimān jātīmān iti / astu nāma
SV01403	tad-vyavaccheda- hetutā syāt / na hi tad-	vyāvṛtṭir anyad vyavacchedanam /
SV03215	//59// tatra apy anyāpohe na	vyāvṛtṭir anyā anya eva vyāvṛtṭas
SV01402	api nitya-anityayor adarśanād	vyāvṛtṭir iti tad-vyavaccheda- hetutā syāt
SV04720	tadvat-pakṣād viśeṣaḥ / ko hy atra viśeṣo	vyāvṛtṭir jātir vyāvṛtṭimān jātīmān iti /
SV06402	asāv anyathā na hi vastunaḥ //	vyāvṛtṭir vastu bhavati bhedo asya asmād
SV03423	/ na ca artha-antarām anyasmād	vyāvṛtṭir vyāvṛtṭād dvayor eka-abhidhānād
SV02420	//40// tasmād yato yato arthānām	vyāvṛtṭis tan-nibandhanāḥ // jāti-
PV03042	rūpaḥ samāḥ tayoḥ tayor iti na sambandho	vyāvṛtṭis tu na duṣyate tasmāt samānatā
SV06722	ity uktam prak / atat-prayojana-	vyāvṛtṭis tu bhinnānām aviruddhā iti sa
NB03122	eva sattvam asapakṣāc ca sarvato	vyāvṛtṭi rūpaḥ uktam abhedena / punar
PV04146	-kriyā anityatayor avirodhād vipakṣataḥ	vyāvṛtṭeḥ saṁśayād eṣa śeṣavad bheda
PV03108	eva sarva-ākārān mahā-dhiyaḥ	vyāvṛtṭeḥ sarvatas tasmin
SV03216	tad-bhāva-prasaṅgāt / tathā ca	vyāvṛtṭer abhāvaḥ / tasmād yā eva vyāvṛtṭiḥ
SV04826	vyāvṛtṭi-tadvantau kiṃ na iṣyete /	vyāvṛtṭer avastutvena asādhanatvāc cet /
PV04205	ca na sādhanam aikāntikatvaḥ	vyāvṛtṭer avinābhāva ucyaate tac ca
SV01404	/ avyavacchedas tu kutaścīd	vyāvṛtṭer eva anīścayāt / yo hi yatra na
SV06612	/ sarvatra bhāvād	vyāvṛtṭer na ete doṣāḥ prasaṅginaḥ
SV03215	vyāvṛtṭir anyā anya eva vyāvṛtṭas tad-	vyāvṛtṭer nivartamānasya tad-bhāva-prasaṅgāt
PV04211	na iti vā kutaḥ ajñāta-vyatirekasya	vyāvṛtṭer vyāpitā kutaḥ prāṇa-ādeś ca
PV02208	asyās tan nimitta-antarataḥ skhalat	vyāvṛtṭtau pratyaya-apekṣam adṛḍham
PV04260	kṛtāyāḥ sāmāya-dṛṣṭaye hetu-svabhāva-	vyāvṛtṭyā eva artha-vyāvṛtṭi-varṇanāt
SV06304	-nāntariyakatvāt / sa eva bhedas tad-	vyāvṛtṭyā gato bhāgas tad-gates tad-
SV06311	-aṅgatām śabdānām darśayāms tad-	vyāvṛtṭyā gamyate tad-viśiṣṭo vā ity āha /
SV08828	-āśrayau //179// cintyete svātmanā bhedo	vyāvṛtṭyā ca samānatā / asty eva vastu
SV06226	iti / sa eva ayam artha-antara-	vyāvṛtṭyā tasya vastunaḥ kaścīd bhāgo
SV04223	tena samānā iti gṛhyante kutaścīd	vyāvṛtṭyā pratibhāsanāt na svalakṣaṇam
VN05901	iti nyāyāḥ nigrāhasthānam iti. kārya-	vyāsaṅgāt kathā-vicchedo vikṣepaḥ. yat
VN05902	-vicchedo vikṣepaḥ. yat kiṃcit kartavyaḥ	vyāsaṅgāt kathā-vicchedo vikṣepaḥ. yat
SV15519	/ api ca idam mantrā apauruṣeṣāś ca iti	vyāsaṅgāt kathā-vicchedo vikṣepaḥ. yat
VN01119	avibhakta-ātmani niṣparyāyaḥ paraspara-	vyāhatam paśyāmaḥ / tathā hi / samayatve
VN05217	katham na uccārayati. tad idam	vyāhatam yokṣyate: janma-ajanma
SV08720	eva tathā kārikatvam akārikatvaḥ ca iti	vyāhatam ucyaate, na uccārayaty uttaram
SV05401	- ātmā parair apekṣate ca iti	vyāhatam etat / bhedo apy asty akriyātaś
SV07227	anyam ity akimcitkaraś ca apekṣyate iti	vyāhatam etat / tasmād yaḥ kaścīd
PV04250	-rūpaḥ idam jagat bhedaka-abhedakatve syād	vyāhatam etat / nanv ajanakā api
SV09316	katham // ananvaḥ hi bhedānām	vyāhatā bhinna-rūpatā ekasya nānā-rūpatve
SV09320	iti / so ayam viśeṣo na sādhyā eva	vyāhato hetu-sādhyayoḥ //187// yadi
SV06119	sarva-vyavahāreṣu na kiṃcid	vyāhanyate / kiṃ tarhi / hetāv api
SV12904	upakāra-ayogāt / akrameṇa ca	vyāharet / vyāhārasya avadhāraṇa-
SV13312	garīyān / tad ayam sthiteṣv anyeṣu	vyāhartum aśakyatvāt / gaty-antara-abhāvāc
SV12826	vākya-pratipattir dṛṣṭā / sarva-vākya-	vyāhartṛṣu kevalam eva śabdām śṛṇvaḥ
SV06119	-vyavahāreṣu na kiṃcid vyāharet /	vyāhāra -śravaṇa-smaraṇa-kālasya aneka-
SV16919	-arthasya aprasiddhasya vā punar	vyāhārasya avadhāraṇa- nāntariyakatvāt /
VN04609	-anūsāsanam. na vyartham saṁskṛta-śabda-	vyutpatti -darśanena sarvatra tad-
VN04508	-pratipādane asāmarthyāt pratipādaka-	vyutpatty -arthatvād iti cet, ko ayam
PV04200	saha nirdeśe mā jñāsit sarvam idṛṣam	vyutpatty -artham anvākhyānam iti cet,
VN04607	apaśabdair eva bahulaḥ	vyutpatty -arthī ca hetu-ukṭir ukta-
HB00105	-pratipatter anumāna-āśrayatvāt tad-	vyutpadyamānā loke dṛṣyante iti vyartham
SV06009	sa hy ayam eva vṛkṣa iti pradarśya	vyutpādana - artham saṁkṣepata idam ārabhyate
NB01001	sarva-puruṣa-artha-siddhir iti tad	vyutpāditaḥ / yatra eva tam na paśyati tam
		vyutpādyate dvididham samyag-jñānam

SV15425	tathā sādhye api prāṇa-ādibhir	vyudasyamānaṃ syāt kevalam / nairātmye
SV11520	sarvadā jāti-codane viśeṣa-antara-	vyudāsena pravṛtṭy-ayogāc ca / tasmād
PV04142	tadvad vastu-svabhāvo asan dharmī	vyoma-ādir ity api na evam iṣṭasya
SV10422	dr̥ṣṭānto asti / kiṃ na nirupākhyam	vyomakusuma-ādi dr̥ṣṭāntaḥ / tad asat
SV04005	avyatiriktaṃ ca katham artha-antaraṃ	vrajet / 71// jñānasya rūpaṃ katham
PV03533	sūkṣma-ādi-bhāvena grāhyam agrāhyatam	vrajet rūpa-ādi-buddheḥ kiṃ jātam paścād
PV03435	hi sārūpye jñānam ajñānatam	vrajet sāmye kenacid aṅgena syāt sarvaṃ
PV02022	-ośadha-abhisambandhāc caitrasya	vraṇa-rohaṇe asambaddhasya kiṃ
SV16310	dharmā- phalam iṣṭam adharma-ātmano	vrata-āder aśnute / na vai tasya eva tad
SV16311	/ na vai tasya eva tad iṣṭam phalam	vrata-āder vipāko api tu pūrvasya karmaṇaḥ
SV16223	āśu-siddher anyasya cirād aparasya	vrata-carāṇa-ādy-apekṣaṇāt / ekasmād
SV16301	kaṃcid anuḡrḥṇāti na aparam iti yuktam /	vrata-caryā-bhraṃśa- ādinā dharmā-
SV16313	-vat / tasya tv adharma-ātmano	vratasya āgāmi phalam aniṣṭam / sa tu
SV16304	-maithuna-hīna-karma-ādi-bahulānām	vratānām ḍākinī-bhaginī- tantra-ādiṣu
VN01511	- viśayaḥ, bīja-aṅkura-ādi-śabda-vat	vṛihy- ādi-śabda-vac ca. tena
SV06820	vā te api sakṛt pratyaya-arthaṃ	vṛihy- ādi-śabdaiḥ kṛta-saṃketāḥ kathayanta
PV02043	bhāvanti dhīḥ kāyāt kramaṃ tasya api	śamsati pratikṣaṇam apūrvasya pūrvāḥ
PV03131	artha-avabhāse api yaṃ paro asya iti	śamsati sa eva yojyate śabdair na
SV12909	asakala-vākya- gatiḥ na syāt ekasya	śakala- abhāvāt sakala-śrutir na vā kasyacit
HB02602	iva ābhāti tasmāt tīra-adarśinā eva	śakuninā paryaṭā api pratyāgantavyam ity
VN00710	nānā-eko rūpa-ādir eka-śabda-utthāpane	śakta iti cet, kiṃ vai puruṣa-vṛtter
SV13016	/ anupakāryasya apekṣā-ayogāt /	śakta-svabhāvasya nityam jananam ajananam
SV05307	/ tāsām anyatama-apekṣam tac cec	śaktaṃ na kevalam //105// atha api syāt
PV03021	prati ātmani jñāna-janane yac	śaktaṃ śaktam eva tat atha aśaktaṃ kadācic
PV03526	kiṃ dīpo aneka-darśanaḥ kramaṇa api na	śaktaṃ syāt paścād apy aviśeṣataḥ anena
PV04021	-khyāpanād eva siddhau cet tasya	śaktatā vyāpti-pūrve vinā apy asmāt
PV03021	ātmani jñāna-janane yac śaktaṃ	śaktam eva tat atha aśaktaṃ kadācic
SV01509	deśa-ādi-bhedād dr̥ṣyante bhinnā dravyeṣu	śaktayaḥ // tatra eka-dr̥ṣṭyā na
SV02927	prasaṅgaḥ / atha api syād bhinnā eva	śaktayaḥ śaktimato yābhīr upādḥīm upakaroti
HB01204	-pratyaya-yogena pratikṣaṇam bhinna-	śaktayaḥ saṃskārāḥ santanvanto yady
SV12418	/ na ca smṛti-mati-prativedha-satyā-	śaktayaḥ sarva-bhāvinyaḥ / tat-
SV15625	asamskāryasya yujyate //294// yadi bhāva-	śaktayā eva mantrāḥ siddhi-pradā na te
SV03010	/ atha tā api śakty-upakāriṇyaḥ	śaktayo bhinnā eva bhāvāt / evam upādḥīmām
SV14919	/ tāsām anihṣeṣa-darśanāt / vicitra-	śaktayo hi sāmagryō dr̥ṣyante / tatra
SV13804	-kāraṇatvam / tatra eka-abhede api	śaktasya apratikṣaṇād yukti-
PV04017	abhidhānena pāraṃparyeṇa na apy alam	śaktasya sūcakam hetu-vaco aśaktam api
PV02070	-hetunā sa vinaśyed vinā apy anyair na	śaktāḥ sthiti-hetavaḥ sthitimān
PV02279	api doṣa-virodhinaḥ tajje karmaṇi	śaktāḥ syuḥ kṛta-hāniḥ katham bhavet doṣā
SV12229	pūrva-prayogād bhidyate / yadi puruṣāḥ	śaktāḥ syur idānīntanā api iti /
SV08111	upayujyata iti vācyam / tasya upayoge	śaktāv arthakriyāyām eva upayujyata iti kiṃ
SV13302	śravaṇāt / vācāc ca pratiniyata-	śakti- indriyam na dhvaniṣu / tatra /
PV03521	-saṃcāro yadi sā eva artha-dhīḥ kutaḥ	śakti- kṣaye pūrva-dhiyaḥ na hi dhīḥ prāg
PV04007	-sambhavau sādhanaiḥ sādhanāny artha-	śakti- jñāne asya tāny alam vicchinna-
SV02215	/ anya-adṛṣād api tādr̥ṣo bhāve tac-	śakti- niyama- abhāvān na hetu-bhedo
PV03501	nyāye vicchinna iti tat kutaḥ buddhīmām	śakti- niyamād iti cet sa kuto mataḥ
PV02112	yady asya bhedaṇ na bhidyate vijñānam	śakti- niyamād ekam ekasya kāraṇam anya-
SV13320	-vicchedānām upalakṣaṇāt / kathaṃ vā	śakti- niyamād bhinna-dhvani-gatir
HB02115	api tasya utpattau na taj-janana-	śakti- niyame iti yat-yataḥ-kutaścit syāt
SV00710	-utpādana-samarthā iyaṃ kāraṇa-sāmagrī	śakti- pariṇāma-pratyayasya
SV00709	virudhyate anumānam / uttarottara-	śakti- pariṇāmena kārya-utpādana-samarthā
SV12226	eva idānīntana-puruṣa-vat / atra api	śakti- puruṣayor na kiṃcid virodha-darśanam
SV14312	anena eva dravyam vināśitam syāt / sarva-	śakti- pracyāvanāt / punas tatra apy agnāv
SV13227	atra pratiśedhaḥ / tasmād eka-gati-	śakti- pratiniyamād indriyasya
HB02111	sādhyeṣu sādhana-niyogo na syāt kāraṇa-	śakti- pratiniyame hi kiṃcid eva
HB02109	sattvam asattvam vā syāt kāraṇa-	śakti- pratiniyame hi kiṃcid eva
SV00720	-agni-dhūma-janana-vat / tathā hi /	śakti- pravṛtṭyā / sva-kāraṇasya
SV00711	iti / pūrva- sajāti-mātra-hetutvāt	śakti- prasūteḥ sāmagryā yogyatā
SV03622	kiṃ bāhulyam yena evam bhavati /	śakti- bheda iti cet / sarvatra utsannam
VN00904	agneḥ sthūla kariṣa-tr̥ṇa-kāṣṭha-dahana-	śakti- bhedaḥ. tathā yathāpratyaṃ
SV02316	dhūma-hetu-svabhāvo hi vahnis tac-	śakti- bhedavān // adhūma-hetor dhūmasya
HB01106	-kārya-viśeṣasya ta eva ete kāraṇa-	śakti- bhedā yathāsvam prativīṣṭa-
PV02102	iti tat-sāmānya-upasarjanāḥ tac-	śakti- bhedāḥ khyāpyante vācyo anyo apy

PV04249
PV02100
SV15713
VN00613
PV02275
SV08616
SV00716
VN01820
HB01911
VN00705
HB01001
PV03163
PV02276
PV03520
PV02165
HB02116
SV05302
SV12303
SV06818
VN00701
SV14913
SV02914
PV03529
SV05318
VN01118
HB01912
PV02209
PV04015
SV08104
PV02117
PV03004
SV01624
PV02198
VN01113
SV15526
PV04144
HB01111
HB01107
SV16403
PV02127
PV04286
SV03005
PV02036
SV02927
SV08106
SV07222
PV02161
VN01202
SV05304
VN00713
PV03022
SV10209
SV03710
VN01201
SV08113
VN00705
SV01003
VN00702
SV07105
SV05014
SV15011
SV08107

tajjam rūpaṃ katham bhavet sāmāgrī-
tathā vihita-saṃsthitih rūpa-ādi-
-bheda iti cet / sa khalv ākṛti-guṇa-
ātmani tebhyaḥ samāśaṃsan. sa yaiḥ
-kṣaye śramah phala-vaicitrya-drṣṭeś ca
rūpaṃ kiṃ tv abhinnaṃ api tad-eka-
eva tathābhūto anumīyate / pravṛtta-
ca para-vyāmohana-anubhāṣaṇa-
śaktir hi bhāva-lakṣaṇam sarva-
śakter nānā-ekā ca śaktir iti, nānā-eka-
mṛdaḥ saṃsthāna-viśeṣaḥ na ca tayoh
tan niṣṭhā vastuni śrutih bāhya-
na vijātimat atha api tapasaḥ śaktyā
artha-cintanam ātmani jñāna-janane
-anupādānāc ca sidhyati vijñāna-
yat-yataḥ-kutaścit syāt taj-janana-
pṛthak sāmārthya-darśanāt //104//
idānīntanānām aśaktāv api kasyacit
/ eka-vacanam api tad-eka-
yadi, kiṃ syāt. tad-arthakriyā-
pratiniyamavān / yādṛśī tu sva-hetoh
tasya nānā-upādhinām upakāra-āśraya-
na ca saukṣmya-ādy-anamāśake grāhyatā-
asambhinnānām apy eka-sāmānya-upakaraṇa-
iti cet tā avasthāḥ sā ca
-lakṣaṇam na ca akṣaṇya kvacit kācic
tat-prāg apy asamarthānām paścāc
vyabhicāriṇaḥ arthād artha-gateḥ
-abhidhānayoḥ / nimittatve na iṣṭatvāt /
indriya-ādy api śeṣavat drṣṭā ca
iti ced bīja-āder aṅkura-ādiṣu drṣṭā
/ aśaktād anutpatteḥ / atha kā iyaṃ
-kṣaye anya-apratisandhitah akṣiṇa-
ayam anvayo nāma bhāvasya janma-vināśayoḥ.
-samayād iva pāṭhakānām / atha api bhāva-
evam atra bādha syāt na anya-anutpādyā-
ekam jātam / apratirodha-
-kārya-janane avyavadheya-
tādṛśaḥ prabhāvavān eva ananya-sādhāraṇa-
laṅghanam bala-yatnayoh tad-hetvoh sthita-
anadhyavasita-avagāhanam analpa-dhī-
upakāre vā svātmabhūtābhir ayam ekaḥ
yad drṣṭam pratisandhāna-
/ atha api syād bhinnā eva śaktayaḥ
na karma na sāmānyam iti cet na ca
ucyate / paratra tu jñāna- janana-
-śakter iva ced vinirbhāgo na vastunaḥ
devānām priyaḥ prakaraṇam na lakṣayati.
sāmārthyaṃ drṣṭam iti samūhe api
niyujyante. svayam utthāpane hi bhāva-
ced aśaktam sarvadā eva tat tasya
-sāmārthya-upadhānāv jñāna-utpādana-
/ tathābhūtānām kvacid arthe abhinna
ca ity ādi. asti paryāyo avasthā
kim antarāle anarthikayā śaktyā / tasmāc
sahitānām ca śakter nānā-ekā ca
/ rāgasya anupayoge katham tac-
-virodho api na asty eva. sahitānām sā
apy ādhāra-bhāvo badara-ādiṣu janana-
sāmānyam vyaktīnām eka- kārya-janana-
aneka-prakāro doṣaḥ / tena eva sā śabda-
cet na ca śaktir ananvayāt //159// na hi

śakti-bhedād hi vastūnām viśvarūpatā sā cen
śakti-bhedānām anāksepeṇa vartate tat-
śakti- bhede drṣṭo gava-aśva-vat /
śakti-bhedair anekaṃ sambandhinam
śakti-bhedo anumīyate karmanām tāpa-
śakti-yogāj janakāḥ / tena te
śakti-rūpa-upādāna- kāraṇa-sahakāri-
śakti vighāta-ādi-hetoh. tad apy asādhana-
śakti-viraho abhāva-lakṣaṇam na ca
śakti-vivakṣāyām bahu-vacanam eka-vacanam
śakti-viśeṣa-viśaya- bhedo api taj-
śakti-vyavaccheda-niṣṭhā abhāve api tac-
śakti-saṃkara-saṃkṣayaiḥ kleśāt
śakti-saṃkṣayataḥ śanaiḥ viśaya-antara-
śakti-sambandhād iṣṭaś cet sarva-vastunaḥ
śakti-sāmye tu tad eva iti na kāryam
śakti-siddhiḥ samūhe api na evam
śakti-siddheḥ / tasmāt kāraṇāni
śakti-sūcana-arthaṃ saṃketa-paratantram vā
śakti-sthāpanāya niyuktasya samudāya-
śakti-sthitis tādṛśam phalaṃ bhavati iti
śakti-svabhāvasya svātmany abhedāt
śakti-hāniḥ syān na anyasya janana-
śaktiḥ evam tad eva ekaṃ vijñānam kurvantu
śaktiḥ, kim eko bhāva āhosvin nānā. ekaś
śaktiḥ kramayaugapadyābhyām arthakriyā-
śaktiḥ kva tanmaye na alaṃ prarodhum
śaktiḥ pakṣa-hetv-abhidhānayoḥ na arthe
śaktiḥ pācaka-ādi-śabda-nimittam na karma
śaktiḥ pūrveṣām indriyānām sva-jātiṣu
śaktiḥ matā sā cet samvṛtyā astu yathā
śaktiḥ sa eva bhāvaḥ uta anyad eva kiṃcit /
śaktiḥ saṃskāro yeṣām tiṣṭhanti te
śaktiḥ, sā asty eva prāg api janmano
śaktiḥ syād anyatra apy aviśeṣataḥ //292//
śaktikaḥ sakre śabda-ādy-ahetutvāt sukha-
śaktikeṣv anantara-kāryeṣv
śaktitayā pratyupasthitāḥ kṣaṇikatvāt
śaktitvād iti puruṣa-viśeṣa eva samarthritis
śaktitvāl laṅghanasya sthita-ātmatā tasya
śaktinā apy adṛṣṭa-paramārtha-sāram
śaktibhiḥ śaktir upakurvan eka upādhinā
śaktimat kim āsīt tasya yan na asti
śaktimato yābhir upādhiṃ upakaroṭi / tato
śaktir ananvayāt //159// na hi śaktir
śaktir anākṣiptā janyasya iti janana-
śaktir arthāntaram vastu naśyen na
śaktir avasthā ity eko bhāvo avibhāga
śaktir aviruddhā / tathā na kadācid
śaktir aśaktir vā cintyeta, na ca tad
śaktir aśaktir vā yā svabhāvena
śaktir asti / na ca avaśyam eṣām
śaktir asti sā nimittam iti cet / na /
śaktir iti tena avirodha iti cet, vismaraṇa-
śaktir iti dravyam eva tat-kāryam tac ca
śaktir iti, nānā-eka-śakti-vivakṣāyām
śaktir upayujyate / śakty-upayoge hi sa
śaktir ekā na pratyekam iti samudāya-
śaktir eva na sambhavati sā apy atra / na
śaktir eṣṭavyā / tatas ta eva
śaktir dūṣitā iti na punar ucyate / api ca /
śaktir nāma kiṃcid anyad eva pācaka-ādīnām

SV15623	/ sarvasya sādhanam te syur bhāva-	śaktir yad īdrī // prayokṭṛ-bheda-apekṣā
SV15005	api pratyākhyeyā / yā ca śabda-	śaktir yogyatā-ākhyā artha-pratipattyā
HB01910	cet na akṣaṇikatve avastutva-prasaṅgāt	śaktir hi bhāva-lakṣaṇam sarva-śakti-
PV03406	-akṣa-manaskārād anyasya ekasya gamyate	śaktir hetus tato na anyo ahetuś ca
PV03373	icchā-mātra-anubandhitvād artha-	śaktirn na sidhyati smṛtiś ca
SV15009	api sambandha-doṣaiḥ prāg uktaiḥ śabda-	śaktiś ca dūṣitā //283// ukto hi
SV09911	tad-hetuḥ so atat-svabhāvaḥ syāt / niyata-	śaktiś ca sa hetuḥ svarūpeṇa pratīta eva /
HB01216	-svabhāva- bheda-anvayinīṣu bhāva-	śaktiṣu na tu sthira-eka-svabhāveṣu
SV03011	tac-śaktīnām ca aparā parāsv eva	śaktiṣv aparyavasānena ghaṭanāt sa ekas
SV07015	badarāṇam ādhāraḥ / pravīsarpatāḥ //	śaktis tad-deśa-jananam kuṇḍa-āder
PV04018	-artha-viśayatvena tad-aśakta-uktir īritā	śaktis tasya api ced hetu-
SV03011	eva bhāvāt / evam upādhinām tac-	śaktīnām ca aparā parāsv eva
SV00703	eva na anumīyate / sāmagrī-phala-	śaktīnām pariṇāma-anubandhini //
SV00706	-kāryam janayanti sāmagrī- janmanām	śaktīnām pariṇāma-apekṣatvāt kārya-utpādasya
SV03001	tato na ayam prasaṅga iti / dharma-upakāra-	śaktīnām bhede tās tasya kiṃ yadi //
PV02122	ca na tādrśaḥ tatra upayukta-	śaktīnām viśeṣa-anuttarān prati
SV13321	-gatir bhavet //257// tāni pratiniyata-	śaktīny api indriyaṇi nānā-rūpān prati-
SV03005	svātmabhūtābhir ayam ekaḥ śaktībhiḥ	śaktir upakurvan eka upādhiṇā api
SV03009	-śakty-upakāro gṛhītaḥ sarvaḥ	śaktir grāhayati tās ca sva-upādhiṇ itī
PV03038	yathā-kalpanam eva vā kuryād aśakte	śakte vā pradhāna-ādi-śrutiṃ janaḥ
SV02111	anityatā vyavasthāpyate / kārya-utpādana-	śakteḥ kāraṇa-svabhāvatve api adṛṣṭa-
SV16315	pācakaś citratvād upakāraka-	śakteḥ / puruṣa-viśeṣa-āśraya-vipāka-
SV15614	tad-artha-siddhiḥ syād / yato hi bhāva-	śakteḥ phala-utpattiḥ sā avikalā itī na
VN01307	anupalakṣaṇe evaṃ bhavati. na ca	śakteḥ śakty-ātmani prādurbhāva itī
PV02278	eva cet tat karma-phalam ity asmān na	śakteḥ saṃkara-ādikam utpitsu-doṣa-
SV17116	yuktaḥ / anyathā asambhava-abhāvān nānā-	śakteḥ svayam dhvaneḥ // avaśyam
HB02112	upādīyeta na aparam tasya eva tatra	śakter anyasya ca aśakteḥ tayos taj-
SV03623	sarvatra utsannam idānīm eka-vacanam eka-	śakter abhāvāt / yatnaś ca vyarthaḥ /
VN01310	pariṇāmaḥ, sa tasmād abhinna itī, na hi	śakter ātma-apariṇāma itī, kiṃ ca idam
PV02160	āśrayā ayuktam anyathā mada-ādi-	śakter iva ced vinirbhāgo na vastunaḥ
SV03007	hi / eka-upādhi-grahaṇe tad-upakāriṇyaḥ	śakter grahaṇam / tad-grahaṇe tad-
PV03261	kadācana na hi saty antaraṅge arthe	śakter dhīr bhāya-darśanī artha-grahe
VN00705	śabdeṣv arthānām pratyekaṃ sahitānām ca	śakter nānā-ekā ca śaktir itī, nānā-eka-
PV04253	kleda-vad dugdha-vāriṇaḥ drava-	śakter yataḥ kledaḥ sā tv ekā eva dvayor
SV03710	asti sā nimittam iti cet / na /	śakter vastu- rūpa-avyatirekāt / vyatireke
SV08727	/ sarveṣāṃ sarvatra paryāyeṇa upayogāt /	śakter vā vipariṇatāyās tan-niveṣiyā
SV03712	/ upakāre vā śakty-upakāriṇyā api	śakter vyatireka ity anavasthiter
PV02210	bhuvi bādha-utpatti-sāmarthya-garbhe	śakto api vastuni nirupadrava-bhūta-
SV15705	hi bhedakaḥ // prayokṭṛ-bhedān niyamaḥ	śaktau na samaye bhavet //295//
PV03106	-nāśīnam janaḥ bhāva-svabhāva-bhūtāyām api	śaktau phale adṛṣṭaḥ anānantaryato
SV16203	na śaktyeta / atat-prabhavāt / kvacic	śaktau sarvas tathā syāt / viśeṣa-abhāvāt
PV03066	akṣajā matiḥ abhāve artha-balāj jāte artha-	śakty -anapekṣaṇe vyavadhāna-ādi-bhāve
SV08110	cet kim idānīm śaktyā / śakty-upayogāya	śakty -antarasya vyatirekiṇo
PV03535	eva tato na arthāntarā gatiḥ nānā-eka-	śakty -abhāve api bhāvo nānā-eka-
SV02910	/ tasya api / nānā-upādhy-upakāra-aṅga-	śakty -abhinna-ātmano grahe //52//
VN01213	-virahaś ca abhedo yathā sukha-ādiṣu	śakty - avasthayoś ca ekātmani. anyathā
PV03001	sphuṭam mānaṃ dvididham meya-dvaividhyāt	śakty -aśaktiḥ arthakriyāyām keśa-ādirn
PV03257	-ādy-abhāve apy arthāc ca jāteḥ tac	śakty -asiddhiḥ prthak prthak ca
VN01307	evaṃ bhavati. na ca śakteḥ	śakty -ātmani prādurbhāva itī tasyāḥ
PV03074	paryāyeṇa pratiyate tac ca na indriya-	śakty -ādāv akṣa-buddher asambhavāt
SV07403	na indriya-saṃskāraḥ / prāg adṛṣṭe darśana-	śakty -ādhānād upakāraka itī cet /
SV03010	tad-avasthaḥ prasaṅgaḥ / atha tā api	śakty -upakāriṇyaḥ śaktayo bhinnā eva bhāvāt
SV03712	pāratantrya-ayogāt / upakāre vā	śakty -upakāriṇyā api śakter vyatireka
SV03008	tad-upakārī bhāvaḥ svātmabhūta-sakala-	śakty -upakāro gṛhītaḥ sarvaḥ śaktir
SV13614	niśiddhatvāt / kāryatā-viśeṣa eva sāksāc-	śakty -upadhānena jñāna- janakānām vyaktir
SV08109	upayoga itī cet kim idānīm śaktyā /	śakty -upayogāya śakty-antarasya
SV01004	katham tac-śaktir upayujyate /	śakty -upayoge hi sa eva upayuktaḥ syāt tac
SV08112	na iṣyata itī kim antarāle anarthikayā	śaktyā / tasmāc śaktir itī dravyam eva
SV08109	tasyām tasya upayoga itī cet kim idānīm	śaktyā / śakty-upayogāya śakty-
SV06707	tad vā ekam enām śrutiṃ vastu-	śaktyā eva dhvanayati itī / na asty etat /
PV03185	-smṛteḥ tathā anapekṣya samayam vastu-	śaktyā eva netra-dhīḥ saṃketa-smaraṇa-
PV02276	syān na vijātimat atha api tapasaḥ	śaktyā śakti-saṃkara-saṃkṣayaiḥ

VN02905	ca pramāṇena pratipādayitum	śaknuyāt. anudīśya-apramāṇakam śāstra-
VN05310	tac ca sarvaṃ yadā na anuvaktum	śaknuyāt, kas tasya vivāda-āśraya-artha-
VN05704	apradarśya-uttaraṃ pratipattum na	śaknuyād iti uttaraṃ na pratipadyeta
SV12312	yadi tādṛśīm racanām puruṣaḥ kartum na	śaknuyuh kṛtām vā akrta-samketo
SV12314	vyaktam apauruṣeyo vedaḥ / nanu na	śaknuvanty eva puruṣa mantrān kartum /
PV02060	na upādeyasya vikriyā kartum	śakya-avikāreṇa mṛdaḥ kuṇḍa-ādino
SV10814	ca / tad viparyayeṇa upasamhāra-vat	śakya-upāyam puruṣa-artha-abhidhāyī ca
SV01603	-virodhāt / tad- viśeṣāṇām anyatra api	śakya-kriyatvāt / pratyakṣāṇām
SV11005	jñātvā pravṛtto arthavān syām iti / sa	śakya-darśana-avisamvāda-pratyayena
SV10903	-agnihotra-āder anupadeśaḥ / sa iyaṃ	śakya-pariccheda-aśeṣa-viśaya-
SV17405	sarvaṃ satya-artham āha śāstraṃ	śakya-paricchede api viśaye pramāṇa-
SV11421	na syāt / upadeśasya ca iṣṭa-samvādaḥ	śakya-vikalpe na asti iti vyarthā
SV17327	āgama-lakṣaṇam asmābhiḥ tat tu sarvasya	śakya-vicārasya viśayasya yathāsvam
SV06711	/ na ca asya ananya- sādharmaṇam rūpaṃ	śakyaṃ codayitum / na apy asya āyāsa
SV10601	upādāna-kārya-pratyaya-apratibhāsi rūpaṃ	śakyaṃ tad-viśayatvena adhyavasātum / sa
PV02222	tasya varjanam adūṣite asya viśaye na	śakyaṃ tasya varjanam prahāṇir icchā-
HB02722	yasya anvayī vyatireki ca na hy evaṃ	śakyaṃ darśayitum yatra anya- bhāva-
NB03136	ca sarvatra asattvam eva niścayena	śakyaṃ darśayitum viśeṣa-lakṣaṇam vā /
PV04064	sarvān arthān samikṛtya vaktum	śakyaṃ na sādhanam sarvatra tena utsanne
SV10608	/ na ca sa eva arthaḥ svalakṣaṇam iti	śakyaṃ vaktum / asamprāpta-niruddhaya
PV03186	yady akṣa-cetasi anapekṣya na cec	śakyaṃ syāt smṛtāv eva liṅga-vat tasyās
SV12420	syuh / na api sann api sarvo draṣṭum	śakyaḥ / ata eva adṛṣṭasya anapahnavah /
SV11101	hi svabhāvo ayatnena vinivartayitum	śakyaḥ / śrotriya- kāpālika-ghṛṇā-vat /
SV05825	anārūdhe arthe na samketaḥ	śakyaṭa ity eke / teṣām avṛkṣāḥ
SV04710	tatra sambandhaḥ karaṇīyaḥ / sa ca na	śakyaṭe / tat-sambandhini karaṇāt tatra
SV12430	-adhyayanasya yad anyathā adhyetum na	śakyaṭe / na hi viśeṣaṇam aviruddham
SV09319	/ na ca viśeṣaḥ sādhyaitum	śakyaṭe ananvayāt / yathā āha pramāṇa-
VN05405	-viśaya-upadarśanaṃ kṛtvā yugapad doṣaḥ	śakyaṭe abhidhātum, pratyartham doṣa-
SV16118	-ādīnām ca sva-icchayā krama-racanā	śakyaṭe kartum / tata eva puruṣa-
PV04081	ced dharmiṇam sādhyam tataḥ kiṃ tan na	śakyaṭe kasmād hetv-anvaya-abhāvān na ca
SV17308	-icchā-vṛttiḥ samketaḥ sa iha eva kartum	śakyaṭe na anyatra iti na uparodho asti /
VN01814	eva. na hi tair hetoḥ sambandhaḥ	śakyaṭe pradarśayitum,
SV11014	prāyaśo buddhi-pūrvam anyathā api kartum	śakyaṭe puruṣa-icchā-vṛttitvāt teṣām ca
SV03520	śabdāḥ puruṣaiḥ kvacit praṇiṣitā api na	śakyaṭe praṇetum vastu-pratibandhād dhūma-
SV10211	te pramāṇa-traya-nivṛttāv api na santi iti	śakyaṭe vyavasātum / tasmān na
SV12706	grāhyatayā iṣṭam asty anyad vā iti	śakyaṭe avasātum / ākāra-antara-vat /
SV16218	na hy ayam arthaḥ samartho na ayam iti	śakyaṭe unnetum asamkīrṇasya liṅga-
SV13812	sādhyate kiṃ na ghaṭa-ādayaḥ / tatra api	śakyaṭe evaṃ vyañjaka-bhedāt pratibhāsa-
SV15814	asya śrāvakaḥ syāt / tac ca na	śakyaṭe tasya kathaṃcid apy aparīṇāmāt
SV02423	dharmena viśeṣaḥ sampratīyate // na sa	śakyaṭe tato anyena tena bhinnā
VN03517	api hetor na avyabhicāra-dharmatā	śakyaṭe darśayitum iti na apradarśita-
NB03122	sadasattve yathokta-prakāre	śakyaṭe darśayitum / tat kāryatā-niyamaḥ
SV16202	svayaṃ prakāśata / yatne api na	śakyaṭe / atat-prabhavāt / kvacic
SV11002	ity anye / iṣṭo ayam arthaḥ	śakyaṭe jñātum so atīśayo yadi //218//
HB03210	vyasanam āyātam katham nirvodhum	śakyaṭe sa tāvad ayam hetur vastūni sva-
SV02525	yo viśeṣo bhedaḥ pratīyate na sa	śakyaṭe anyena pratyāyayitum iti na eka-
SV02314	agnir ity avyabhicāraḥ / agni-svabhāvaḥ	śakrasya mūrddhā yady agnir eva saḥ //
SV17005	apramāṇa- vṛtter anyasya api	śaṅkanīyatvāt / yad uktaṃ agnihotraṃ
SV17602	- vyabhicāra-vacasām api puruṣāṇām vāci	śaṅkayā kiṃ yathārthā na vā iti / tena
HB03124	na asty eva viśeṣa iti sarvatra	śaṅkayā bhavitavyam dṛṣṭa-pratihetor api
SV17117	-śakteḥ svayaṃ dhvaneḥ // avaśyaṃ	śaṅkayā bhāvyaṃ niyāmakam apaśyatām
VN05019	kadācid asamyak-śravaṇa-pratipatti-	śaṅkayā sāksi-prabhṛtīnām punaḥ punar
SV17113	-artha-niścayaḥ śabdānām tata eva	śaṅkā-utpatteḥ / nānā-arthā hi śabdā
PV04072	śāstreṣv icchā-pravṛtṭy-artho yadi	śaṅkā kuto anviyam so anīśiddhaḥ
SV02108	sattā- upalambhena sarvadā tadbhāva-	śaṅkā-vipralabdho na vyavasyati sadṛśā-
SV09612	dvayor api sambhavad vipakṣa-pracāra-	śaṅkā-vyavacchedena labhyaṃ gamakatvaṃ
SV17111	api ca iyaṃ utpādītā prasiddhyā eva	śaṅkā śabda-artha-niścaye // yasmān
SV09219	rūpaṃ abhidheyam āhosvid bheda iti	śaṅkā syāt / abhāvas tu viveka-lakṣaṇa eva
PV03371	tad-abhāve na tad bhavet anartha-ākāra-	śaṅkā syād apy arthavati cetasi atīta-
HB03117	-sambhavo adṛṣṭa- pratiyogiṣv api	śaṅkām utpādayati viśeṣa-abhāvāt sati
VN00208	vā syān nityaś ca ity anivṛttir eva	śaṅkāyāḥ. tato vyatirekasya
SV01220	/ kadācid bhaved iti cet / tathā	śaṅkāyām atiprasaṅgaḥ / anyatra apy

PV02030	-upadeśa-karaṇe vipralambhana-	śaṅkibhiḥ tasmād anuṣṭheya-gataṃ jñānam
SV15222	asambhave anukte bhāvas tasya api	śaṅkyate // viruddhānām padārthānām
SV15217	yo hi yena avyāptas tatra tad-vyatirekaḥ	śaṅkyeta / na ca viruddhāyor ekatra
VN00605	mahā-sammataḥ prabhavo rājavamśasya,	śaṅkhaś cakravartī mahā-sammata-
VN00102	vādeṣu asad-vyavasthā-upanyāsaiḥ	śaṭhā niḡrṇṇanti, tan-niṣedha-artham
VN02006	sarvaś ca ayaṃ prakāro durmatibhiḥ	śaṭhair nyāya-sāmarthyena artha-
PV02167	yātaṃ tad rūpaṃ prañ na drśyate	śatadhā viprakīrṇe api hetau tad
PV02166	-pūrvam asti iti trṇa-agre kariṇām	śatam yad rūpaṃ drśyatām yātaṃ tad rūpaṃ
PV03520	jñāna-janane śakti-saṃkṣayataḥ	śanaiḥ viśaya-antara-saṃcāro yadi sā eva
PV02128	deha-vaiguṇyāt paścād-vad avilaṅghanam	śanair yatnena vaiguṇye niraste sva-
SV12319	viśa-dahana-ādi-stambhana-darśanāt /	śabarāṇām ca keśāmcid adya api mantra-
PV04132	rūpaṃ yad eva pratibhāsate advayaṃ	śabala -ābhāsasya adrṣṭer buddhi-janmanah
PV03160	saḥ kriyate vyavahāra-arthaṃ chandaḥ	śabda -aṃśa-nāma-vat vastu-dharmatayā
VN02514	iti eśā pratijñāhāniḥ prak-pratijñātasya	śabda -anityatvasya tyāgād iti. atra
SV13816	na hi kadācid vyāpṛteṣu karaṇeṣu	śabda -anupalabdhiḥ / na ca avaśyaṃ
SV13911	apy eṣām asāmarthyam / tad- vyāpāra-abhāve	śabda -anupalabdheḥ / ato yuktam ete yac
VN04608	loke drśyante iti vyartham	śabda -anuśāsanam. na vyartham saṃskṛta-
SV02528	vastu-rūpam eva iti / pramāna-antarasya	śabda - antarasya ca pravṛtṭeḥ / tathā hi /
SV14708	ca avācyatā ity api kāryakāraṇabhāva eva	śabda -antareṇa uktaḥ syāt / na artha-bhedaḥ
SV16929	eva artha-kalpanām ayaṃ kurvāṇaḥ	śabda -antareṣu katham prasiddhiṃ pramāṇayet
SV17012	iti yatheṣṭam praṇiyante / tasmāt /	śabda -antareṣu tādrkṣu tādrśy eva astu
VN04505	-śabdāt kakuda-ādimate arthe pratītiḥ,	śabda -anvākhyāna-prayatnena artham
VN04413	-ādīmantam artham pratipādyati iti. na	śabda -anvākhyānam vyartham, anena padena
SV09212	/ yat punar etad artha-niṣedhe anarthaka-	śabda -aprayogān nirviśayasya naṅo aprayoga
SV09115	-niṣedhe api tulyo doṣo niṣedhād asati	śabda -apravṛtṭir ity ādi / asato vā
PV04109	-icchā-anurodhinaḥ iṣṭa-	śabda -abhidheyatvasya āpto atra akṣata-
SV06723	aviruddhā iti sa eva artha-abhedaḥ	śabda -abhedasya kāraṇam bhavatu / tena ime
SV06621	vidyate //139// artha-abhedena ca vinā	śabda -abhedo na yujyate // tasmāt tat-
VN05201	punar uktam, anuvāde tv apunaruktaṃ	śabda -abhyāsād artha-viśeṣa-upapatteḥ,
SV10627	syāt / kiṃ ca / sad-asat-pakṣa-bhedena	śabda -artha-anapavādibhiḥ // vastv
SV10620	/ tad-abhāve tad-ayogāt / api ca /	śabda -artha-apahnavo sādhye dharmā-
SV04319	/ teṣām prakṛti-bhedād yathā-vastu	śabda -artha-abhyupagame
SV04403	-antara-sākāṅkṣa-buddhi-grāhyam bhinna-	śabda -artha- upasamhāre apy abhinnaṃ
SV10623	dharmāś ca kevalaḥ //209// yadi hi	śabda -artha eva apohyeta pradhāna-
SV10713	nyāyavādinā //212// kalpanā-viśayatvāc	śabda -artha eva kalpitaḥ / tasya vastv -
PV03287	pratyakṣam iṣṭam šeṣā upaplavāḥ	śabda -artha-grāhi yad yatra taj-jñānam
SV17111	api ca iyam utpādītā prasiddhyā eva śaṅkā	śabda -artha-niścaye // yasmān nānā-
SV03805	saṃtuṣyati / tathābhūtatvād eva	śabda -artha-pratipattes tena etad evam
SV13403	/ na hi dhvani- bhāgād alpīyasah	śabda -artha-pratītiḥ / na ca so anyam sama
SV15907	śabda-vyaktir eva / anavasthā evam syāt /	śabda -artha-vikalpānām api
HB02314	sādhanam syāt / asti viśayaviśayibhāvaḥ	śabda -artha-sambandha-vad iti cet śabda-
SV11323	kiṃ na iṣyate / samayas tarhi katham	śabda -artha- sambandhāḥ / puruṣeṣu vṛtṭeḥ /
SV16809	na hy ayaṃ loka-vyavahāro apauruṣeyāc	śabda -artha-sambandhāt / kiṃ tarhi / samayāt
PV04228	tathā api na niṣidhyate tasmād āśritya	śabda -arthaṃ bhāva-abhāva-samāśrayam
SV10711	dharmā ity tasya ko arthaḥ /	śabda -arthaḥ kalpanā-jñāna-
SV10706	agnau śīta-pratikāra-ādih / na hy atra	śabda -arthaḥ samarthas tad-anubhava-āptāv
SV06425	arthakriyā-yogyam adhyavasāya	śabda -artham upanayati iti / tatra eva ca
SV12002	ca asambandhaḥ / tasmān na svābhāvikaḥ	śabda -arthayoḥ sambandhaḥ / tad-
SV11505	//230// iti saṃgrahaślokaḥ / api ca /	śabda -arthayoḥ sambandho nityo vā syād
SV11818	na api siddhy-upāyam / atha punar na	śabda -arthayor anya eva sambandhaḥ /
HB02314	-artha-sambandha-vad iti cet	śabda - arthayos tat-pratipādana-abhiprāye
PV03287	taj-jñānam tatra kalpanā svarūpaṃ ca na	śabda -arthas tatra adhyakṣam ato
SV10521	-udbhūta-vikalpa-pariniṣṭhitaḥ //	śabda -arthas trividho dharmo bhāva-
SV06907	-samīhā sandarśita-vibhāgatvāt sarvasya	śabda -arthasya / apratipakṣa-doṣa-
SV11718	sa ca ayaṃ sambandho vastu bhavan niyamena	śabda -arthābhyām bheda-abhedau na ativartate
PV04114	iha anyathā tan niṣedho anumānāt syāc	śabda -arthe anakṣa-vṛttitaḥ asādhāraṇatā
SV03512	saṃketa-bheda-akaraṇam iti / etac	śabda -arthe avācyatvaṃ dharmā-dharmiṇoḥ
SV03419	-tadvatoḥ //64// yad āhuh / anyāpohe api	śabda -arthe tad-viśiṣṭasya abhidhānāt tadvat-
SV04719	parā //95// syād etat anyavyāvṛtṭe api	śabda -arthe vyāvṛtṭi-viśiṣṭasya
PV03169	-āropa-gatyā anyavyāvṛtṭa-adhigateḥ punaḥ	śabda -artha arthaḥ sa eva iti
SV10701	kāmīnyāḥ kiṃ parīkṣayā //211// na hi	śabda -artha asan san vā kaṃcit puruṣa-
SV04504	//83// yathā-pratīti-kathitaḥ	śabda -artha asāv asann api //

SV13913	yuktam ete yac śabdān kuryuḥ / anyathā /	śabda-aviśeṣād anyeṣām api vyaktiḥ
SV16816	tato artha-siddhir iti cet / tasya api	śabda-ātmakatve tulyaḥ paryanuyogaḥ
SV15829	lakṣaṇa-antara-abhāvāt / tatra yadi	śabda-ātmanām mantrāṇām vyakti-hetuḥ
SV12828	ca eka-buddhi-pratibhāsinaḥ	śabda-ātmano apratibhāsanāt / varṇa-
SV13306	ekam eva ekadā varṇa-anukrama-śravaṇe	śabda-ātmānaṃ vyavasyāmaḥ / tat
SV12914	-pratipatter ūrdhvaṃ anyam aśakalaṃ	śabda-ātmānaṃ upalakṣayāmaḥ / na api
VN00810	svikartum icchati. etena buddhi-	śabda-ādayo api vyākhyātī tais tat-
SV10822	atathā-abhimatānām ca apratyakṣatā yathā	śabda-ādi-rūpa- saṃniveśinām sukha-
PV02015	-darśanāt na yuktaṃ sādhanam gotvāc	śabda-ādīnām viśāṇi-vat vivakṣā-
PV03230	tathā apy eṣām bhavet sambandhi-saṃkaraḥ	śabda-ādīnām anekatvāt siddho aneka-
PV03024	akṣāṇām vyarthatā iti cet sā eva eka-rūpāc	śabda-āder bhinna-abhāsā matiḥ kutaḥ na
SV13027	atiśayayed api / āvaraṇa-bhede na	śabda- ādau śruti-māndya-pāṭava-darśanāt
PV04145	syāt na anya-anutpādya-śaktikaḥ sakṛc	śabda-ādy-ahetutvāt sukha-ādir iti
PV04141	pūrva-rūpan na kha-ādīkam sakṛc	śabda-ādy-ahetutvād ity ukte prāha
SV03916	bhāvāt / avirodhāt / vyavahārasya ca	śabda-āśrayasya tathā- darśanāt / na
SV03426	na vai kiṃcīt sāmānyam nāma asti /	śabda-āśrayā buddhir anādi-vāsanā-
SV09722	kṛtakatve kathite sāmartyād eva anityaḥ	śabda iti / tasmān na avaśyam iha
VN00114	yathā ghaṭa-ādīḥ, san kṛtako vā	śabda iti. atra api na kaścīt krama-
NB03049	pratyakṣa-nirākṛto yathā aśrāvaṇaḥ	śabda iti anumāna-nirākṛto yathā nityaḥ
VN05002	-punaruktam anityaḥ śabdo anityaḥ	śabda iti. artha-punaruktam anityaḥ
VN02612	-abhyanujñāto bhavati, anityaḥ	śabda iti ca vadato nityaḥ śabda ity
HB00520	kṣaṇikaṃ yathā ghaṭa-ādayaḥ saṃś ca	śabda iti tathā kṣaṇikatva-abhāve
VN03304	so api na samūhas tasya iṣṭaḥ, na tatra	śabda iti na virodhaḥ. na virodho
NB03014	draṣṭavyāḥ sann utpattimān kṛtako vā	śabda iti pakṣa-dharma-upadarśanam sarva
VN03810	krte ka evam āha anityaḥ	śabda iti parityajati, tasya pratijñā-
VN02705	pratijñāyāḥ sādhanāya uttarām asarvagataḥ	śabda iti pratijñām āha. tad-darśanāya
VN02704	aparijñānāt. sa hi pūrvasyā anityaḥ	śabda iti pratijñāyāḥ sādhanāya
NB03050	iti anumāna-nirākṛto yathā nityaḥ	śabda iti pratīti-nirākṛto yathā acandraḥ
VN02608	sāmānyasya upadarśanena. evam eva nityaḥ	śabda iti vaktavyam jaḍasya pratipattau
NB03058	vā asiddho hetvābhāsāḥ yathā anityaḥ	śabda iti sādhye cākṣuṣatvam ubhaya-
HB00521	-abhāve sattva-abhāvaḥ saṃś ca	śabda ity anvaya-vyatirekābhyaṃ
VN02612	anityaḥ śabda iti ca vadato nityaḥ	śabda ity āñjasaḥ pratipakṣaḥ syāt, na
PV04022	vyāpti-pūrve vinā apy asmāt kṛtakaḥ	śabda ity idṛṣaḥ sarve anityā iti prokte
HB03406	tan-niṣedha-artho niścita-	śabda uktaḥ sator api bhāva-abhāvayor
VN00616	-pariśramaḥ parihrto bhavati nānā-	śabda-utthāpana asāmarthyē nānā-sambandhy-
VN00710	anabhiniveśa eva. nānā-eko rūpa-ādir eka-	śabda-utthāpane śakta iti cet, kiṃ vai
VN03415	ity adoṣaḥ. tatra hetor udāharaṇam nityaḥ	śabda utpatti-dharmakatvād iti,
NB03024	utpattimattvaṃ kṛtakatvaṃ vā saṃś ca	śabda utpattimān kṛtako vā iti
SV12818	asambhavāt / artha-antara-anutpatteś ca /	śabda-utpāda-vādinā tāvad ayam adoṣa eva
SV13210	// syād etat / sann api na sarvaḥ	śabda upalabhyate sarveṇa /
SV06422	gatiḥ // bhaven nānā-phalaḥ	śabda eka-ādhāro bhavaty ataḥ //130//
SV06508	eka-vastu-viśayatvāt nānā-phalaḥ	śabda eka-ādhāro vyāghātāt / yathā varṇite
VN00703	śaktir ekā na pratyekam iti samudāya-	śabda ekasmin samudāye vācye eka-vacanam
SV15827	nanv evam sāmānye api prasaṅgaḥ / na brūmaḥ	śabda eva iti / śabdas tv avaśyam tal-
PV04175	sa eva syāt nirākṛtaḥ anityatva-sahetutve	śabda evam prakīrtayet dṛṣṭānta-ākhyān
VN03005	-pakṣa-anapekṣam hetum prayuṅkte anityaḥ	śabda aindriyakatvād iti, tasya sva-
VN02511	abhyanujānan parājitaḥ, yathā anityaḥ	śabda aindriyakatvād iti brūvan
VN03808	yaḥ pratijñātam artham anityaḥ	śabda aindriyakatvād iti sāmānya-vṛttyā
VN02618	-antaram pratijñāto artho anityaḥ	śabda aindriyakatvād ity eva, tasya
PV04013	-abhāve anya-hānaye tad-artha-grahaṇam	śabda-kalpanā-āropita-ātmanām
VN05116	ca atiprasaṅgād ity uktaṃ. paryāya-	śabda-kalpo hy aparo hetur eka-
SV08012	eva asambandhān na sāmānyam na ayuktam	śabda-kāraṇam //158// atiprasaṅgāt /
SV13206	vyāpitā yadi //253// na hi kaścic	śabda kvacin na asti iti sarve
SV16707	/ tad ayam aparijñāta- arthaḥ	śabda-gaḍur evam śalyabhūto asad-darśana-
VN02012	pratijñāta-tattva- nityatā-adhikaraṇa-	śabda-ghaṭa-anythinga-sadvitīyo ghaṭa
PV04036	etaḥ jaḍya-cintitam tulyam nāśe api cec	śabda-ghaṭa-bhedena kalpane na
SV08904	ucyate / dravyatva-ādayas tu na tatra	śabda-coditāḥ yathāsvam pṛthag-abhidhānāt
SV08912	-praveśe sa eva svabhāvo yathāsvam	śabda-codito na dravyatva-ādi sāmānyam /
SV02912	// yady apy upādhayo bhinnā eva	śabda-jñāna-antarāṇām nimittam arthe / sa
SV08224	// kvacin na anyatra sa eva astu	śabda-jñāna-nibandhanam //162//
SV08015	apy asya na asti ity asambandhān na	śabda-jñāna- hetuḥ / anyathā hy
SV03014	grhyate / yadi punaḥ kevalān eva upādhīn	śabda-jñānāny upalīyeran / tadā

SV05813	dūra-utsṛṣṭam eva vastu syāc	śabda-jñānābhyām / tad-viṣaya-
PV02092	ca bhedena rūpaṃ buddhau na bhāsate	śabda-jñāne vikalpena vastu-bheda-
VN04411	api siddher iti cet, na prayoga-apeta-	śabda-tulyatvāt. yathā gaur ity asya
PV04044	api doṣaḥ syād yadi hetu-pratijñayoḥ	śabda-nāśe prasādhye syād gandhe bhū-
SV13923	-upakāraḥ nirīhaṃ jagat syāt /	śabda-nityatve ca / sādhanam
SV08104	nimittatve na iṣṭatvāt / śaktiḥ pācaka-ādi-	śabda-nimittam na karma na sāmānyam iti cet
SV13321	api indriyaṇi nānā-rūpaṇi prati-	śabda-niyatān dhvanīn śṛṅvanti na tv
VN00622	-vat. tat-sāmarthya- sthāpanāya tatra eka-	śabda-niyogo api syād iti yuktaṃ paśyāmaḥ.
PV03170	mithyā-avabhāsino vā ete pratyayāḥ	śabda-nirmitāḥ anuyānti imam artha-amśam
SV06704	pratyaya-utpāde atiprasaṅgāt teṣu ca eka-	śabda-niveśana-vaiphalyād eka-artha-
SV04630	tato lakṣaṇam apy ayuktam / tasmān na jātau	śabda-niveśanam phala-abhāvāt / evaṃ tarhi
SV04704	/ sāksān na yojyate kasmād / yadi vyaktau	śabda-niveśanam phala-vat / sa ca
VN05005	nirodha-dharmako dhvāna iti. atra na	śabda-punaruktaṃ pṛthag vācyam artha-
VN05002	punaruktam anyatra anuvādāt.	śabda-punaruktam anityaḥ śabdo anityaḥ
SV03217	tasmād yā eva vyāvṛtṭiḥ sa eva vyāvṛtṭaḥ /	śabda- pratipatti-bhedas tu samketa-bhedāt
SV10605	cintayanti kim ayaṃ pradhāna-	śabda- pratibhāsy artho bhāva-upādāno na vā
SV07913	-pāṭhaka-ādiṣv anyonyam ananvayīṣv api	śabda-pratyaya-anuvṛtṭir asti /
SV08906	etad ācāryeṇa / tad ayaṃ gava-ādi-	śabda- pratyupasthāpitam arthaṃ
PV03417	dhatte śeṣāḥ kumati-durnayāḥ jñāna-	śabda-pradīpānāṃ pratyakṣasya itarasya
SV10910	-vad avisamvādo anumīyate / tataḥ	śabda-prabhavā api satī na śabda-
SV15911	-anvayāt //299// na brūmaḥ sarvā	śabda-prabhavā buddhis tad-vyaktir iti / yā
SV15906	buddhiḥ śabda-śravaṇād ṛte / tataḥ	śabda-prabhavāt sā api śabda-vyaktir eva
SV06418	-bheda-codane sarva-bheda- gates tatra	śabda-pramāṇa-antarāṇi vyarthāni na syuḥ
SV04329	eva kiṃ na buddhir anuvīdhīyate / eka-	śabda-pramāṇena viṣayīkaraṇe vastu-balād
SV06214	-darśanam asty eva / tasmāt sarva eva	śabda-prayogaḥ kutaścid buddhiṃ
SV03016	syāt tatra pravṛtṭir iti vyarthāḥ	śabda-prayogaḥ syāt / arthakriyā-āśrayo
SV10523	tathā hetur na tasya eva abhāvāḥ	śabda-prayogataḥ //206// niveditam etad
VN03215	prasiddham aneka-artha-sāmānye	śabda- prayogam upadarśya
SV10618	/ tasya buddhāv upasthāpanāya	śabda-prayogāt / tad-abhāve tad-ayogāt /
VN02918	yathā sarvaṃ pṛthak samūhe bhāva-	śabda-prayogād iti. etena pratijñayā
VN03205	yathā sarvaṃ pṛthak samūhe bhāva-	śabda-prayogād iti, na atra
SV03626	kriyamānaḥ svāntantryam icchāyāḥ	śabda-prayoge khyāpayati / ṣaṅṅarāṇi iti
SV03019	samarthaś ca na eva ucyata iti kiṃ	śabda-prayogaḥ / tataś ca upādhyayo
SV04612	na ca tādrśaṃ prakaraṇam antareṇa loke	śabda-prayogo vyavahāreṣu / vyakter aśakya-
SV03722	-antara-sādharāṇa-rūpa-aparāmarśeṇa kha-	śabda-pravṛtṭi-nibandhanam rūpaṃ
SV03617	yaś ca ayaṃ sarvatra vastu-kṛtam eva	śabda-pravṛtṭi-bhedam icchati tasya
PV04229	sambaddhaḥ khyāty-abhāve api tādrśaḥ	śabda-pravṛtṭer asti iti so api iṣṭo
SV09111	na dharmiṇaḥ tan-niṣedhe tad-viṣaya-	śabda-pravṛtṭy-abhāvāt anirdiṣṭa-
SV09103	-bheda-viṣayāḥ śabdāḥ / teṣv avaśyaṃ	śabda-pravṛtṭyā bhāvyaṃ /
PV04116	na asiddhiḥ śabda-siddhānām iti	śabda-prasiddha-vāk anumāna-prasādhyeṣu
SV12614	rūḍher apy ekāntena ananumateḥ / arūḍha-	śabda-bāhulyāt / tad-arthasya puruṣa-
PV04112	api vā bādhyate pratirundhānaḥ	śabda-yogyatayā tayā tad-yogyatā-balād
VN00623	na ca niḥprajojanā lokasya artheṣu	śabda-yojanā. tatra ye arthāḥ saha pṛthag
SV17010	hi kvacit vidita-artho ayaṃ apauruṣeyaḥ	śabda-rāśiḥ syāt tadā tato artha-pratītiḥ
SV15924	-avāptau vyartho manoḥjapo vikalpasya	śabda-rūpa-asamsparsāt / sva-
SV13003	anāvāraṇa-sambhavāt //251// atha tac	śabda-rūpaṃ nityaṃ syād upalabhya-svabhāvaṃ
SV12921	na syāt / na apy avarṇa-kramam anyac	śabda-rūpaṃ paśyāma ity uktam / sati vā
SV12803	bhavet //249// parisamāpta-arthaṃ hi	śabda-rūpaṃ vākyam / te ca
SV13501	varṇānām abhedataḥ // na artha-antaram eva	śabda-rūpaṃ vākyam apauruṣeyam / kiṃ tarhi
SV12905	/ na eva vākye varṇāḥ santi tad ekam eva	śabda-rūpaṃ vyañjaka-anukrama- vaśād
SV13406	sambhavati iti siddham akrama-sattvaṃ	śabda-rūpaṃ / kramavad-bhāgaś ca dhvanir iti
SV11805	eva jñānasya abhāvāt / na hi tatra	śabda-rūpaṃ artho vā līṅgaṃ tayoh
PV03049	adarśanāt vyakti-grahe ca tac	śabda-rūpād anyan na dṛṣyate jñāna-mātra-
SV02527	/ kathaṃ punar etad gamyate vyavacchedaḥ	śabda-līṅgābhyām pratipādyate vidhinā na
VN01511	bīja-aṅkura-ādi-śabda-vat vṛihy-ādi-	śabda-vac ca. tena aṅgulyaḥ prasāritā
PV02096	-antara-arthatve apy akarma-adravya-	śabda-vat vyatirekī iva yac ca api
VN01511	sāmānya- viṣayaḥ, bīja-aṅkura-ādi-	śabda-vat vṛihy-ādi-śabda-vac ca.
SV15004	uktād vastu-mātra-anubandhād vināśasya	śabda-vat sambandha-nityatā api pratyākhyeyā
VN04504	-samvarṇanam iva prayoga-apeta-	śabda-vad etad iti. yadi goṇī-śabdāt
SV13410	karma-ātma-abhyupagantavyaḥ syāt /	śabda-vad eva / krama-bhāvina eva
SV09419	kvacit sattāyāḥ sādhanam / pradhāna-ādi-	śabda-vācyasya eva arthasya kvacid
SV10623	hi śabda-artha eva apohyeta pradhāna-	śabda-vācyasya dharmiṇa eva

VN00620	eva bahava eka-arthakriyākāriṇa eka-	śabda-vācyā bhavantu, kim
SV10617	-asiddhiḥ / na punar atra ayam eva	śabda-vikalpa-pratibhāsy artho apahnūyate
VN00721	ghaṭa-kambala-ādiṣu nānā- arthakriyā-	śabda virodhāt ta eka-rūpāḥ samudāya-
SV03315	eva pūrvatra pratikṣipta-bheda-antaravāc	śabda-vṛtter na
SV15906	ṛte / tataḥ śabda-prabhavāt sā api	śabda-vyaktir eva / anavasthā evaṃ syāt
SV15917	katham viṣayaḥ / tasmān na mano-vikalpaḥ	śabda-vyaktir yatas tadvān prayoktā syāt /
PV03147	na asty ataḥ yady apy anvayi vijñānaṃ	śabda-vyakty-avabhāsi tat varṇa-ākṛty-
SV00408	-phalā asati / saj-jñāna-	śabda-vyavahāra pratiśedha-phalā / upalabdhi-
SV10503	antarbhavati iti vakṣyāmaḥ / sac-	śabda-vyavahāra-pratiśedhe api
SV10106	arthe gamaka ity ucyate / san-niścaya-	śabda-vyavahāra-pratiśedhe hi sarvā
SV00411	vā jñāna-pravṛtṭiḥ / tataḥ saj-jñāna-	śabda-vyavahāra-vṛtṭeḥ / asatāṃ ca
SV10107	anupalabdhir liṅgam / san-niścayaḥ hi	śabda-vyavahārāḥ pravartante / te
SV10427	na avadhāraṇa-paṭuḥ / nimittaṃ hy asac-	śabda-vyavahārāṇāṃ upalabhya-anupalabdhīḥ /
SV00422	api viṣaye mohād viṣayīno asaj-jñāna-	śabda-vyavahārān apratipadyamāno
SV10114	anupalabdhī-lakṣaṇaṃ sva-nimittān	śabda-vyavahārān nivartayati / tena yā
VN04609	-anusāsanam. na vyartham saṃskṛta-	śabda-vyutpatty-arthatvād iti cet, ko
SV15011	-vāde aneka-prakāro doṣaḥ / tena eva sā	śabda-śaktir dūṣitā iti na punar ucyate /
SV15005	-nityatā api pratyākhyeyā / yā ca	śabda-śaktir yogyatā-ākhyā artha-
SV15009	tathā api sambandha-doṣaiḥ prāg uktaiḥ	śabda-śaktiś ca dūṣitā //283// ukto
SV06211	api / yā api kvacit prakaraṇe kevala-	śabda-śravaṇāt pratipattir dīṣṭa-
SV15905	manasā dhyāyato api mantra-ābhāsā buddhiḥ	śabda-śravaṇād ṛte / tataḥ śabda-prabhavāt
SV13221	eva grāhakaṃ iti na yugapat sarva-	śabda-śrutir iti / saṃskāra-viśeṣāc
SV15812	śrotari yena upādhir iṣyate / tataḥ	śabda-śrutir iti cet / nanu tad eva
SV13222	śruti-niyame indriyāṇāṃ aneka-	śabda-saṃghātasya kalakalasya śrutir na syāt
SV13218	eka-artha-niyamo yadi // aneka-	śabda-saṃghāte śrutiḥ kalakale katham
PV02015	mataḥ jāty-antare prasiddhasya	śabda-sāmānya-darśanāt na yuktaṃ
PV02012	yad anumīyate vastu-bhede prasiddhasya	śabda-sāmānyād abhedinaḥ na yukta
VN05006	eva gatavāt. na hy artha-bhede	śabda-sāmye api kaścīd doṣaḥ, yathā
PV04116	ca icchā-mātra-saṃśrayaḥ na asiddhiḥ	śabda-siddhānāṃ iti śabda-prasiddha-
VN04617	-ādi-dharma-sādhana-codanā-śūnya-kevala-	śabda-suprayogān naraka-pātam iti
SV13704	abhedāḥ / na api bhedaḥ	śabda-svabhāva-asamsparsī tasya eva
SV15507	artha-vikalpaḥ puruṣa-kṛtaḥ na tu	śabda- svabhāva-kṛtaḥ puruṣa-upadeśa-
SV15205	anuvidadhad evaṃ pratyeti āhosvic	śabda- svabhāva-sthiter iti sandehaḥ /
SV15923	alaukiko ayam vyavahārah / sarvathā	śabda-svabhāvānāṃ mantrāṇāṃ prayogāt
VN00614	sambandhinam upakaroti tair eva anekaṃ	śabdam kim na utthāpayati. evaṃ hy
SV13305	atibahv idam //256// na hi vyaṃ dhvaniṃ	śabdam ca vācakaṃ pṛthag-rūpam upalakṣayāmaḥ
SV06810	niyojana-artham ekam ayam lokaḥ	śabdam teṣu niyuṅkte ghaṭa iti / te
VN00719	na vyaṃ eka-sambandha-virodhād ekaṃ	śabdam na icchāmaḥ, api tv abhinnānāṃ
VN04513	vetti, na nāsā-śabdam, sa katham apaśabdāc	śabdam pratipadya tato artham
VN02604	sāmānyena upadarśana-mātreṇa nityaṃ	śabdam pratipadyate. sāmānyasya api
VN04911	aparaḥ. yaḥ pratiyamāna-artham anarthakaṃ	śabdam prayuṅkte, sa nigraham arhet. na
VN04512	sa evaṃ pratipadyate. yas tu nakka-	śabdam mukka-śabdam eva vā vetti, na
SV13418	krama-bhāvāt / na apy eka eva bhāgaḥ	śabdam vyanakti / tad-anya-
SV13313	sthiteṣv anyeṣu vyāhartṛṣu kevalam eva	śabdam śṛṅvaṃs tad-upalambha-pratyayānāṃ
SV06116	vyavacchedyo asti kaścana //123//	śabdam hi prayuñjānaḥ sarvo anvaya-
SV04811	asya avyavacchede katham ca saḥ //96//	śabdam hy eṣa prayuñjāno artheṣv
SV15826	//298// śrotra-grahaṇa-lakṣaṇaḥ	śabdaḥ / tad-atikrame atiprasaṅgāt / nanv
SV02605	-asambhavāt / yathā anityatve sādhye	śabdaḥ / tasya pratyakṣeṇa eva siddheḥ
SV07512	vidyata eva ity avadhāraṇa-arthas tu-	śabdaḥ / vidyamāno hi padārthaḥ
PV03158	sā mukhya-abhimateṣv api padārtha-	śabdaḥ kaṃ hetum anyam ṣaṭkaṃ samīkṣate
PV03156	ity ucyeta vṛkṣa-vat mālā-bahutve tac	śabdaḥ katham jāter ajātitaḥ mālā-ādau
SV13223	śrutir na syāt / na hy ekaḥ	śabdaḥ kalakalo nāma / bhinna-
SV04704	śabda-niveśanaṃ phala-vat / sa ca	śabdaḥ kasmāt sāksād vyaktiṣv eva na
SV13821	/ teṣāṃ tathā anīṣṭer iti cet /	śabdaḥ kim iṣṭas tat-samāna- dharmā / na
VN03214	-upadarśanaṃ ca etad anityaḥ	śabdaḥ kṛtaka-anityatvād iti yathā.
NB03134	-vyatireko yathā anityaḥ	śabdaḥ kṛtakatvād ākāśa-vad iti
NB03126	sa rāga-ādīmān iṣṭa-puruṣa-vat / anityaḥ	śabdaḥ kṛtakatvād ghaṭa-vad iti tathā
SV06902	śābaleyo bāhuleyaḥ prayatnānantariyakāḥ	śabdaḥ kṛtako vā iti / tathā tat-
VN00117	api vyāptiḥ prasādhyata eva yathā san	śabdaḥ kṛtako vā, yaś ca evam, sa
SV11602	kim ca āśraya-vināśān naṣṭe sambandhe sa	śabdaḥ punar asambandhatvān na
SV15920	prasaṅga iti / taj-jñāne ca prayoge	śabdaḥ puruṣe vyāpriyate / tasya jñāna-

HB03318	tayoḥ pratipādanāya niścita-	śabdaḥ prayukto lakṣaṇe anyathā jñāna-
SV04717	tatra eva ca eṣām abhede kiṃ na	śabdaḥ prayujyate / tadvad-doṣasya sāmāyāc
VN04619	tasmān na saṃskṛto nāma kaścic	śabdaḥ . śiṣṭa-prayogaḥ saṃskāra itī cet,
SV02523	-arthāḥ / yathā prayatnānantariyakaḥ	śabdaḥ śrāvaṇa ity atat-kārya-kāraṇa-
SV13810	pratīkaraṇa-bhedam ca bhinna-svabhāvaḥ	śabdaḥ śrutau nivīsamāno yadā ekaḥ
SV11318	yogyatā tat-sambandhaś cet / tat kiṃ vai	śabdaḥ sambandho astu / samartham hi
VN01510	muṣṭy-ādi-śabdā viśeṣa-viṣayāḥ, aṅgulī-	śabdaḥ sāmānya- viṣayaḥ, bīja-aṅkura-ādi-
SV04323	ekasya buddhyā adhyāhāre na vastu-viṣayaḥ	śabdaḥ syāt / buddhi-pratibhāsa- viṣayatve
SV03806	-artha-pratipattes tena etad evam ucyate	śabdaḥ svarūpam āha itī / na punaḥ svarūpa-
HB03206	-pratīhetuḥ yathā āha yadā tarhi	śabdatvaṃ nityam abhyupagacchati tadā
SV04621	/ bhrātr-ādi- śabdās tu sambandhi-	śabdatvād ākṣipeyuḥ param / na tathā gotva-
VN04511	abhāvāt. yaḥ khalu ubhayaṃ vetti	śabdam apaśabdaṃ ca, sa evaṃ pratipadyate.
VN04217	trīr-abhīhitam na vijñāyate śiṣṭa-	śabdam apratīta-prayogaṃ atidruta-
VN00612	aneka-sambandhinam upakṛtya-anekaṃ	śabdam ātmani tebhyaḥ samāsaṃsan. sa
VN04414	-anvākhyānam vyartham, anena padena go-	śabdam eva pratipadyate, go-śabdāt
VN04512	pratipadyate. yas tu nakka-śabdam mukka-	śabdam eva vā vetti, na nāsā-śabdam, sa
VN04513	mukka-śabdam eva vā vetti, na nāsā-	śabdam , sa katham apaśabdāc śabdam
SV08205	idānīm asty abhinne vastuni jñāna-	śabdayor anvayinor vṛtīḥ / yathā pācaka-
SV03323	sarvatra dravya-bhāva-abhidhāyīnoḥ //	śabdayor na tayor vācye viśeṣas tena
SV03401	na sarvatra dharmā-dharmī-vācīnoḥ	śabdayor vācye arthe niścaya-
SV09604	/ na hi dharmā-dharmī-vācīnoḥ	śabdayor vācye kaścīd viśeṣo astī ity
SV09724	na anityatva-abhāve kṛtakatvaṃ bhavati	śabdaś ca kṛtaka itī / siddha-tat-
SV09720	tat sarvam anityam yathā ghaṭa-ādayaḥ	śabdaś ca kṛtaka itī kṛtakatvasya
SV16925	/ yasmāt / svarga-urvaśy-ādi-	śabdaś ca dṛṣṭo arūḍha-artha-vācakaḥ //
PV02159	-nīśritā dhavalā-ādayaḥ tad-upādāya	śabdaś ca hetv-arthaḥ svāśrayeṇa
SV06113	kutaścana // buddheḥ prayujyate	śabdas tad-arthasya avadhāraṇāt //122//
SV15827	prasaṅgaḥ / na brūmaḥ śabda eva itī /	śabdas tv avāśyam tal-lakṣaṇas tasya
SV09721	anityatvena vyāptim pradarśya	śabdas ya kṛtakatve kathite sāmartyād
SV13830	vyañjakāni syuḥ / tasmān na vyaktīḥ	śabdasya / bhavanti vā karaṇebhyo
SV17204	saty enaṃ jaiminir jānīyāt / sa eva	śabdasya sarvatra yogyasya eka-artha-
NB03067	anaikāntiko hetvābhāsaḥ yathā	śabdasya anityatva-ādike dharme
NB03041	iṣṭo na sādhanatvena apī yathā	śabdasya anityatve sādhye cākṣuṣatvaṃ
PV03002	-asadṛṣṭvāc ca viśaya-aviśayatvataḥ	śabdasya anya-nimittānām bhāve dhīḥ
VN15806	hi vyaktī-kāraṇam //297// na hi	śabdasya anyataḥ svarūpa-parīṇāmo vyaktir
PV03168	na arthe astī tam vadann artha-bhāc katham	śabdasya anvayinaḥ kāryam arthena anvayinā
SV11610	/ atha mā bhūn naṣṭa-sambandhasya	śabdasya artha-antare vaiguṇyaṃ arthānām
VN04507	arthaṃ na paśyāmaḥ. goṇī-	śabdasya artha-pratipādane
SV11320	-yogyatā-vat / sā ced artha-antaraṃ kiṃ	śabdasya itī sambandho vācyaḥ /
SV11413	sarva-sādhyā-sādhanā-sādhanānyasya	śabdasya -iṣṭa-vyaktim eva samayakāraḥ
VN00701	-sthāpanāya niyuktasya samudāya-	śabdasya eka- vacana-virodho apī na asty
VN03209	etasmāt. anyair eva hetubhiḥ	śabdasya eka-viśeṣa-anabhidhānam aneka-
SV17206	-artha-dyotane niyamaḥ kutaḥ // na hi	śabdasya kaścīd arthaḥ svabhāva-
SV03411	tad bhavati / tathābhūtasya eva jñāpanāya	śabdasya kṛta-saṃketatvāt / nanu ca
SV06209	ucyate / anirdiṣṭa-prayogaṃ tu jñeya-	śabdasya ko artha itī praśne na kaścīd
SV13819	sā iyaṃ niyamena upalabdhis tad-vyāpārāc	śabdasya tad-udbhavē syāt / akartur
PV02002	artho buddhau prakāśate prāmānyam tatra	śabdasya na artha-tattva-nibandhanam
SV06312	tad-viśiṣṭo vā ity āha / ata eva ca	śabdasya na dvau vyāpārau tad-
SV11425	//229// arthā hi bhāyā na rūpaṃ	śabdasya na śabdo arthānām / yena abhinna-
SV13908	abhāvaḥ kāryam itī niveditam etat / na apī	śabdasya nityasya kiṃcid āvaraṇam
SV04527	ca prakṛta-sambandhasya ekatra svalakṣaṇe	śabdasya paścād prayogo yuktaḥ / tasya
VN04819	itī pratīyamāna-arthasya ca	śabdasya prayoge atiprasaṅgaḥ. parīśiṣṭeṣu
SV11319	sambandho astu / samartham hi rūpaṃ	śabdasya yogyatā kārya- kāraṇa-yogyatā-vat
SV13901	bhavanti vā karaṇebhyo atīśayattā vā	śabdasya vyaktir āvaraṇa-vigamo vijñānam
PV02019	ākāśa-āśraya-vad dhvaneḥ asiddhāv apī	śabdasya siddhe vastuni sidhyati
VN04615	apī viparyaye dharmā-utpatteḥ.	śabdasya suprayogād eva svarga-modana-
SV04524	astī saṃketas tena tatra na //92// na hi	śabdā asaṃketitam arthaṃ prakāśayanti
SV16506	na vaḥ //313// na khalv ete vaidikāḥ	śabdā evaṃ vikrośanti eta bhavanto
SV03612	- khyāpanam / tathākṛta-vyavasthāḥ	śabdā dharmā-dharmy-ādiṣu na punar
SV12514	/ na eṣām avyāpṛta- karaṇānām svayaṃ	śabdā dhvananti yena apauruṣeyāḥ syuḥ /
SV04520	/ kiṃ punaḥ kāraṇam svalakṣaṇe	śabdā na prayujyante / yasmāt /
PV03030	-vyāvṛtti-lakṣaṇam yan niṣṭhās ta ime	śabdā na rūpaṃ tasya kiṃcana sāmānya-
SV13112	syād etat / na āvaraṇān nityam sarve	śabdā na śrūyante / apī tu kiṃcit

VN00608	ca iti. na hi sanidarśana-ādi	śabdā nānā-vastu-ṣayā ekatra
SV07608	tarhi idānīm pradhāna-īśvara-ādi-kārya-	śabdā bhāveṣv atad-bhūta-bhedeṣv
SV06609	bhede syur anibandhanāḥ // yathāsvam	śabdā bhinnam artham abhidhānāḥ katham
SV10722	hi vaktṛ-abhiprāya-sūcakāḥ //213// na hi	śabdā yathābhāvaṃ vartante yatas tebhyo
SV06807	sarve samūha-santāna-avasthā-ṣeṣa-	śabdā ye samastāḥ kiṃcid ekaṃ kāryam
SV09216	/ tatra api / rūpa-abhāvād abhāvasya	śabdā rūpa-abhidhāyinaḥ // na āśaṅkyā
SV17114	eva śāṅkā-utpatteḥ / nānā-arthā hi	śabdā loke dṛśyante / loka-vādaś ca pratītiḥ
SV16501	tathā hi / artho ayam na ayam artho na iti	śabdā vadanti na // kalpyo ayam
SV03025	-avasthaḥ prasaṅgaḥ / ko hy atra ṣeṣaḥ	śabdā vā enam upalakṣayeyus tal-lakṣitā
SV09223	āśaṅkāyāḥ / tasmāt siddham etat sarve	śabdā viveka-ṣayā vikalpāś ca / ta ete
VN01510	prasaritāḥ, anyā muṣṭiḥ. tatra muṣṭy-ādi-	śabdā ṣeṣa-ṣayāḥ, aṅgulī-śabdaḥ sāmānya-
VN00712	svayam utthāpayanti, āhosvit puruṣair	śabdā vyavahāra-artham artheṣu
SV13126	tatra akimcitkaratvād / api ca / ete	śabdā vyāpino vā syur avyāpino vā /
PV04268	sādhyate dṛṣṭy-adṛṣṭitaḥ kārya-ādi-	śabdā hi tayor vyavahārāya kalpitāḥ
SV17215	na ca asti kaścid ṣeṣaḥ / sarva-	śabdā hi sarva-arthā- pratyāsatti-viprakaṣa-
SV15201	/ tasmān na aparāvṛtti- dharmāḥ	śabdāḥ / tattve vā kuta etad avitatha-
SV02526	pratyāyayitum iti na eka-arthāḥ sarva-	śabdāḥ / tan na pratijñarthakadeśo hetur
SV09214	uttaram vaksyate / tasmāt santy abhāveṣu	śabdāḥ / teṣu katham svabhāva-bheda iti
SV09102	asti tatra katham svabhāva-bheda-ṣayāḥ	śabdāḥ / teṣv avāṣyam śabda-pravṛtṭyā
SV11309	// syād etad akārya-sambandhā eva	śabdāḥ / na te artheṣu puruṣair
SV08209	-prabodhād vikalpa-utpattiḥ / tataḥ	śabdāḥ / na punar vikalpa-abhidhānāyor
SV09222	vivekaḥ / tasya tathā abhāva-khyāpinaḥ	śabdāḥ kiṃ viveka-ṣayā ity asthānam eva
SV09202	/ yathā pratīti-matas tat-prabhavāḥ	śabdāḥ kena nivāryante / sa eva hi śabdānām
SV06708	/ kiṃ tarhi kenacit prayojanena kecic	śabdāḥ kvacin niveśyante / tatra yady
SV15014	bhavantu nāma apauruṣeyā vaidikāḥ	śabdāḥ tathā api sambhāvyam eva
SV15207	/ loka-icchayā api parāvartyamānāḥ	śabdāḥ punar anyatra anyathā dṛśyanta iti
SV03520	prati yuktimat //65// yadi nāma ete	śabdāḥ puruṣaiḥ kvacit prañinīṣitā api
SV11219	ānarthakyaṃ syād viparyayo vā / na hi	śabdāḥ prakṛtyā arthavantaḥ / samayāt
SV06207	artha-cintanāt / kva punar ete	śabdāḥ prayujyanta iti prayoga-ṣaya-
PV04116	evaṃ phalo mataḥ saṃketa-saṃśrayāḥ	śabdāḥ sa ca icchā-mātra-saṃśrayaḥ na
SV15017	- ādiṣu vitatha-jñāna-jananāt / tad ime	śabdāḥ saṃskāra-nirapekṣāḥ prakṛtyā ca
SV04522	śabdā na prayujyante / yasmāt /	śabdāḥ saṃketitam prāhur vyavahārāya sa
PV02016	viṣāni-vat vivakṣā-paratantratvān na	śabdāḥ santi kutra vā tad-bhāvād artha-
SV02517	aneka- dharmāṅgaḥ pratīyante / te api	śabdāḥ sarva-bheda-anākṣepe apy eka-
PV04265	astitā anupalambhanāt taj-jñāna-	śabdāḥ sādhyante tadbhāvāt tan-
SV15102	sarvadā syāt / na ca asti tasmān na	śabdāḥ sthita-svabhāvā iti / api ca /
SV10524	niveditam etat yathā na ete	śabdāḥ svalakṣaṇa-ṣayā anādi-
SV10011	abhāva-kāriṅgaḥ kriyā-pratiṣedhāc ca iti ca-	śabdāt / katham asāmarthyam / siddhe hi
SV08622	utpatti-sthiti-vināśa-ādi-bhedaś na ity api-	śabdāt / yo ayam abhinnān sarva-arthān
VN04504	-apeta- śabda-vad etad iti. yadi goṇī-	śabdāt kakuda-ādimaty arthe pratītiḥ,
VN04415	padena go-śabdā eva pratipadyate, go-	śabdāt kakuda-ādimentam artham; tathā
SV04525	vyavahāra-arthaṃ kriyate api nāma itaḥ	śabdāt kṛta-saṃketād uttara-kālam imam
PV03165	yaj jñāne bhāty artha-pratibimbakam	śabdāt tad api na artha-ātmā bhrāntiḥ
SV11401	janyajanakabhāvaḥ sambandhaḥ tataḥ	śabdāt pratipattir avinābhāvāt / tad-
SV05910	ca aparihṛta-tad-anya- niveśinaḥ	śabdād anirākaraṇe teṣāṃ saṃkete
VN04508	anvākhyānam iti cet, nanu goṇī-	śabdād api loke pratītir dṛṣṭā. satyam
SV04624	iṣṭam eva iti cet / sarvadā tarhi go-	śabdād apravṛtṭiḥ / sahita-asahita-
PV03019	syād arthena tat kṣayāt sāmānya-grahaṅc	śabdād aprasaṅgo mato yadi tan na
VN04606	bhavati. viparyaya-darśanāc ca.	śabdād artham apratipadyamānāḥ apaśabdair
SV04618	/ na hi sambandhe saty api daṅḍa-	śabdād daṅḍini pratipattiḥ /
SV05913	hi saṃkete para-avyavacchedena niveśitāc	śabdād vyavahāre tat-parihāreṇa
SV04605	-ārambhasya upekṣanīyatvāt / tad ayam	śabdān api kvacin niyuñjanaḥ phalam eva
VN00711	cet, kiṃ vai puruṣa-vṛtter anapekṣāḥ	śabdān arthāḥ svayam utthāpayanti,
SV13322	-niyatān dhvanīn śṛṅvanti na tv evaṃ	śabdān iti kaḥ śabdeṣv eṣāṃ nirvedaḥ /
SV13911	-anupalabdheḥ / ato yuktam ete yac	śabdān kuryuḥ / anyathā / śabda-
SV04603	yad ayam asaṃketayann aprayuñjāno vā	śabdān duḥkham āsīta / kiṃ tarhi sarva
SV04715	yām arthakriyām adhikṛtya ayam artheṣu	śabdān niyuñkte tat- kāriṅgaṃ arthānām
SV04608	-nivṛtṭi kuryām kārayeyam vā iti	śabdān niyuñjita niyoge vā ādriyeta /
VN04703	alīka-nirbandhaḥ, yat te amūn eva	śabdān prayuñjate, na aparān. na ca
SV13215	yasya saṃskāra indriyasya kṛtaḥ sa sarva-	śabdān yugapac śṛṅyud iti prasaṅgo
SV06507	na punar bhinna-ākāra-grāhiṅgaṃ jñāna-	śabdānām eka-vastu-ṣayativāt nānā-
SV15824	syāt / api ca / anabhivyakta-	śabdānām karaṅgānām prayojanam // manojapo

VN04808	ānupūrvī-pratipattiḥ. yeṣāṃ	śabdānām	kaścit sambandho jāyate, idam
SV16509	artham kalpayaty anyo aparam / na ca	śabdānām	kaścit svabhāva-pratiniyamo yena
SV13107	gamyante / na khalv evaṃ nityānām	śabdānām	kasmimścit saty atīśaya-
SV03224	anveti vācye leśa-viśeṣataḥ //60// na vai	śabdānām	kācid viśaya-svabhāva-āyattā
SV09218	vācakāḥ //185// vastu-vṛttīnām	śabdānām	kiṃ rūpam abhidheyam āhosvid
SV06205	na unmattaḥ / tat-saṃskārāya eva	śabdānām	kṛta-saṃketatvāt / avyavahāra-
SV17113	na prasiddher eka-artha-niścayaḥ	śabdānām	tata eva śānkā-utpatteḥ / nānā-
SV17112	-niścaye // yasmān nānā-artha-vṛttitvaṃ	śabdānām	tatra dr̥ṣyate //323// na
SV06310	-vyatireka-codanayā vyavahāra-aṅgatām	śabdānām	darśayams tad-vyāvṛtṭiyā gamyate
SV09202	śabdāḥ kena nivāryante / sa eva hi	śabdānām	na viśayo yo na vitarkānām / te
PV04128	artham artham vā pāramārthikam	śabdānām	pratirundhāno na bādhyas
VN04714	ca prayoga-bhramśam tathā saṃskṛtānām	śabdānām	pratitir bhaviṣyati iti.
SV15922	tadātmany anupakārāt / atha ca puruṣaḥ	śabdānām	prayoktā ity alaukiko ayam
SV06502	vastu-balena akhile gatiḥ syāt /	śabdānām	buddhi- viplava-viśayatvāt / tatra
PV03499	-saṃsargaṇaḥ kutaḥ na akṣa-grāhye asti	śabdānām	yojanā iti vivecitam
VN04715	iti. jaḍa-pravṛtṭir eva eṣā, yā	śabdānām	lakṣaṇe pravṛtṭiḥ. avayava-
SV10720	/ api ca / nāntarīyakatā abhāvāc	śabdānām	vastubhiḥ saha // na artha-
SV03616	yujyante	śabdānām	vā yathā-avastu-vṛttāv iti
SV16917	/ aśamayikatve api nānā-arthānām	śabdānām	vyavahāre darśanāt
PV03128	apavṛtṭitaḥ viśayo yaś ca	śabdānām	saṃyojyeta sa eva taiḥ asya idam
VN04610	-vyutpatty-arthatvād iti cet, ko ayam	śabdānām	saṃskāraḥ. na hy eṣāṃ prajñā-
SV11523	-abhāvau sambandhaḥ / arthair atāḥ sa	śabdānām	saṃskāryaḥ puruṣair dhiyā //231//
PV03127	sarvā eva indriyajā matiḥ na viśeṣeṣu	śabdānām	saṃketasya apavṛtṭitaḥ
SV16718	-sambhavāt / na hy ayam adaiśikānām	śabdānām	sambhavati / loka-
SV03516	ca dharmiṇi na syāt / uktam atra	śabdānām	svātantrya- abhāvād iti / api ca /
SV16720	tad-artha-siddhiḥ syāt na apauruṣeyānām	śabdānām	/ tatra kasyacit samīha-abhāvāt /
SV13219	api syāt / pratiniyatāḥ te saṃskārāḥ	śabdānām	/ tatra kenacit saṃskṛtam
SV10611	bhāvāt / paramārtha-eka-tānatve	śabdānām	anibandhanā // na syāt
SV11809	-niyama-vad artha-pratipādanam api	śabdānām	animittam kiṃ na iṣyate / tasmāt
VN04706	-atīśayam apaśyantaḥ saṃskāram keśāṃcic	śabdānām	anumanyāmahe, tad-anvākhyāna-
SV06210	tataḥ kvacid apratipatteḥ / tathā ghaṭa-ādi-	śabdānām	api / yā api kvacid prakaraṇe
SV15025	sarvatra tathā bhavanti iti / tathā	śabdānām	apy apauruṣeyatve apy ubhayaṃ
SV01603	api śakya-kriyatvāt / pratyakṣānām	śabdānām	apratyakṣa-svabhāva-abhāvāt /
SV16819	abudham bodhayed ity asti pauruṣeyānām	śabdānām	artha-gatāv upāyaḥ / apauruṣeṣas
SV16803	āgama ity apy uktam / apauruṣeyānām	śabdānām	artha-jñānam na sampradāyān na
SV17211	nivedayed api iti vivakṣā-pūrvakānām	śabdānām	artha-niyamaḥ pratīyeta api
PV04127	pratīta-ākhyā yogyatā viśayā anumā	śabdānām	artha-niyamaḥ saṃketa-
SV16818	vidita iti / puruṣo hi svayaṃ samitānām	śabdānām	arthaṃ śṛṅga-grāhikayā api
SV17328	nāntarīyakatva-abhāve api	śabdānām	artheṣu varam saṃśayitasya
SV03609	tatra vācyeṣu puruṣa-āyatta-vṛttīnām	śabdānām	avastu- sandarśinām yathā
SV04821	ced asya nanv etāvāt prayojanam //	śabdānām	iti kiṃ tatra sāmānyena apareṇa
SV10922	anapāyam anāntarīyakatvād artheṣu	śabdānām	iti niveditam etat / puruṣa-
SV12006	-dvāreṇa ca artha-pratyāyane aniyamaḥ	śabdānām	ity apauruṣeyatve api sa
SV15502	prakāra-antara-sambhavāt / dvairāśye tu	śabdānām	etat syād eka-nivṛttau gaty-antara-
PV03173	ca na śrutiḥ saṃyojyate anyavyāvṛttau	śabdānām	eva yojanāt saṃketa-smaraṇa-
VN03203	hi virodhaḥ syāt. na ca sva-lakṣaṇam	śabdārtha	iti. yaḥ punaḥ pratijñayā
VN03202	-śabdārthasya bhāva-upādānatva-niṣedhāt.	śabdārtha	-niṣedhe hi virodhaḥ syāt. na ca
VN03212	-viśeṣa-svabhāvātā-bhāvam upadarśayan	śabdārtham	adhikṛtya sarvaṃ pṛthag iti
VN05001	na kaścid doṣo niyama-abhāvād iti.	śabdārthayoḥ	punarvacanaṃ punaruktam
VN03210	-abhidhānam ca pratipādya sarvasya	śabdārthasya	nānā-artha-rūpatayā eka-
VN03202	kaścit pratijñā-virodhaḥ na asty ātma-	śabdārthasya	bhāva-upādānatva-
PV03155	api sāmṛtāt vastu-prāsāda-mālā-ādi-	śabdās	ca anya-anapekṣiṇaḥ geha yady
PV03149	sthitam paṭas tantuṣv iha ity ādi-	śabdās	ca ime svayaṃ kṛtāḥ śṛṅgaṇ gavi
SV02902	-nirāse viniścayaḥ // tāvantā eva	śabdās	ca tena te bhinna-gocarāḥ //50//
SV03214	ca anyavyāvṛtṭir anyavyāvṛtta ity api //	śabdās	ca niścayās ca eva saṃketam
SV06518	-viśayāḥ proktāḥ sāmānya-gocarāḥ //	śabdās	ca buddhayaś ca eva vastuny
PV02095	aparyāyaḥ sita-ādiṣu saṃkhyā-ādi-yoginaḥ	śabdās	tatra apy artha-antaram yadi
PV03183	anyad apy avikalpakāḥ sāmānya-vācinaḥ	śabdās	tad eka-arthā ca kalpanā
SV04621	kevalāyā jāter avasthānāt / bhrātṛ-ādi-	śabdās	tu sambandhi-śabdāt vād ākṣipeyuh
SV06425	-artham upanayati iti / tatra eva ca te	śabdās	tais tair bhrānti- kāraṇaiḥ
SV15921	tasya jñāna- jananāt / na puruṣaḥ	śabde	/ tadātmany anupakārāt / atha ca

VN04516	paramparayā pratītiḥ. arthe asamarthasya	śabde api pratīti-janana-asāmarthyāc ca. na
VN04602	apratīti-jananāc ca. na hy ayam apaśabdaḥ	śabde api svabhāvataḥ pratītiṃ
VN04601	yena taṃ pariharet. akṛta-samayasya	śabde apy apratīti-jananāc ca. na hy
PV02001	arthakriyā-sthitiḥ avisamvādanam	śabde apy abhiprāya-nivedanād vakṛ-
PV02020	-ādi-sāadhanam tasya eva vyabhicāra-ādau	śabde apy avyabhicāriṇī doṣa-vat
SV11614	utpannasya anyataḥ siddhasya anupakāriṇi	śabde asamāśrayāc ca / tasya api
NB03041	anityatve sādhye cākṣuṣatvaṃ hetuḥ	śabde asiddhatvāt sādhyam / na punas tad
SV17210	-vacanād rte //326// puruṣa-praṇīte hi	śabde kayācid vivakṣayā sa tāṃ kadācit
SV09726	-abhāve na bhavataḥ / kṛtakatvasya	śabde ca bhāva-khyātau tadātmanaḥ sato
VN04704	na aparān. na ca atra kaścic	śabde parokṣaḥ sāksī, yata idam
VN02610	ca nitya-sāmānya-upadarśanena tad-dharmaṃ	śabde pratipadyamāne pratipakṣa-
VN04518	-viśaya-pratīti- jananāt. apaśabdaś cec	śabde pratītiṃ janayet, artha eva kiṃ
VN04012	hetuḥ, hetuś ca nāma hinoter dhātos tu	śabde pratyaye kṛd-antaṃ padam. padam ca
HB00214	prasiddhir niścayaḥ yathā pradeśe dhūmasya	śabde vā kṛtakatvasya sadhūmam hi
VN02715	pratijñā-antarām āha, asarvagatatvasya	śabde siddhatvāt pratijñāyās ca sādhyā-
PV04177	kiṃ sāmānyena anuvartane syān nirākaraṇam	śabde sthiteṇa eva ity ato abravīt
SV11612	utpadyeta sa sambandha utpanno api na	śabde syāt / tasya tena asambandhi-
SV08003	karma-jātir na ca tāni karmāni pācaka-	śabdena abhidhīyante / kiṃ tarhi / tat-
PV03089	iti cet sā apramāṇatā tasmāt sva-	śabdena uktā api sā abhāvasya prasādhikā
SV06911	-kāryās tad-anya-bheda-aviśeṣād eka-	śabdena ucyante api tv eka-vṛtṭyā apy
SV06912	api tv eka-vṛtṭyā apy aneka eka-	śabdena ucyeta / ko virodhaḥ syāt / uktam
SV06416	kathaṃ tarhy abhinnaṣya vastunaḥ	śabdena codane tasya eva anyato api
SV05723	/ na hi sa teṣāṃ tebhyo vivekaḥ	śabdena codita iti / sā ca śrutīḥ /
SV06713	te arthās codanīyāḥ / ta ekena vā	śabdena codyeran bahubhir vā iti
PV04110	atra akṣata-vāg janaḥ uktaḥ prasiddha-	śabdena dharmas tad vyavahārajaḥ
VN00723	kuryuḥ. tena tat-prakāśanāya ekaikena api	śabdena na ucyeran. bhavatu nāma kasyacid
SV03909	tat-kāritayā atat-kāribhyo bhinnāms tathā	śabdena pratipādayanti iti / pratibhāsa-
SV03311	-jñāpana-artham tathā ākṛta-samketena	śabdena prabodhyata anaśvatvam asya asti iti
SV11714	jñāna-vaśena kārya-atiśaya-vācinā	śabdena viśeṣa- khyāty-artham
SV04815	-anabhidhāne / tasmād avaśyam	śabdena vyavacchedaś codanīyāḥ / sa
SV02903	te bhinna-gocarāḥ //50// anyathā ekena	śabdena vyāpta ekatra vastuni // buddhyā
SV03725	ayam tathābhūtam pratyāyayīṣyāmi iti	śabdena śrotary asaṃsrṣṭa-tat-
SV04408	vastu pratikṣipta-bheda-antareṇa dharma-	śabdena samudāya-buddhes tathā-
SV00212	-vaśāt / na tad -eka-deśāḥ / pakṣa-	śabdena samudāya-avacanāt / vyāptir
VN00716	eva. api ca yadi na rūpa-ādīnām ekena	śabdena sambandhaḥ, katham ekena eṣāṃ
SV04707	syād etad ānantiyād vyaktīnām aśakyaḥ	śabdena sambandhaḥ kartum / evaṃ sati
SV06220	na asya api kiṃcana // tad-gatāv eva	śabdebhyo gamyate anya-nivartanam // na
PV03039	śakte vā pradhāna-ādi-śrutim janaḥ	śabdebhyo yādṛśī buddhir naṣṭe anaṣṭe
SV06212	aparisamāpta-tad-viplava eva ghaṭa-ādi-	śabdeṣu / tādrśo jñeya-ādi-śabdeṣv api
SV06905	api vācyam / sūnya-anitya-ādi-	śabdeṣu yathā-kalpanam samihita-
SV11609	kalpyamāne na svabhāva-viparyayaḥ //	śabdeṣu yuktaḥ / atha mā bhūn
SV16808	ko atīndriyārthadrk // aneka-artheṣu	śabdeṣu yena artho ayam vivecitaḥ //319//
PV03117	abhinna-ārtha-abhimateṣv api	śabdeṣu vācyā-bhedinyo vyatirekāś padam
SV13310	-ādy-ākhyāḥ / api ca / sthiteṣv anyeṣu	śabdeṣu śrūyate vācakaḥ katham // na
PV04197	sato niyamena na tasya āvṛtṭy-akṣa-	śabdeṣu sarvathā anupayogataḥ
SV13826	upakārakasya gaty-antara-abhāvāt / tad etac	śabdeṣv api tulyam / tatra api indriya-
SV06213	ghaṭa-ādi-śabdeṣu / tādrśo jñeya-ādi-	śabdeṣv api yathā-darśanam asty eva /
SV06109	eva vṛkṣaḥ syāt / bhavatu nāma ghaṭa-ādi-	śabdeṣv artha-antara-vyavacchedaḥ / atha
VN00704	vācye eka-vacanam ghaṭa iti. jāti	śabdeṣv arthānām pratyekam sahitānām ca
SV17118	/ tasmād avidita-ārtha-vibhāgeṣu	śabdeṣv ekam artham atyakṣa-
SV15027	anyathātvam na punar nityeṣu	śabdeṣv etad asti / nanv evaṃvidho anyatra
SV13322	śṛṅvantī na tv evaṃ śabdān iti kaḥ	śabdeṣv eṣāṃ nirvedaḥ / yad uktaṃ na
SV17221	-abhidhāna-niyama-abhāvāt / sarva-	śabdaiḥ karaṇānām abhidhāna- prasaṅgāt
SV06820	te api sakṛt pratyaya-artham vṛihy-ādi-	śabdaiḥ kṛta-samketāḥ kathiyanta iti
SV06825	-codanāyām tad-anya-bhedena ghaṭa-ādi-	śabdaiḥ kṛta-samayāḥ / tathā karaṇa-
PV03028	tad-viśeṣa-avagāha-arthair jātiḥ	śabdaiḥ prakāśyate tasyām rūpa-avabhāso
SV06822	avasthā-viśeṣa-vācibhiḥ sakṛd eva	śabdaiḥ pratyaya- artham
SV06815	-sādhana-prasiddhena ātmanā rūpa- ādi-	śabdaiḥ prasiddhā viśiṣṭa-kārya-
SV03021	-bhāvāt tad-apekṣayā tathā ucyate / tasya	śabdair anākṣepān na te kasyacid aṅga-
SV03016	sarva-pratipattiḥ / tadā api tasya	śabdair anākṣepān na syāt tatra pravṛttir
VN06715	cet, eṣa naimittikānām viśayaḥ, na lokaḥ	śabdair apratipāditam artham
SV04530	vyatiriktam avyatiriktaṃ vā vyāpi	śabdair abhidhīyate / tan na vyavahāra-

PV03233	yādṛg indriya-gocaraḥ na so abhidhīyate	śābdair jñānayo rūpa-bhedataḥ eka-arthatve
SV06519	yadi hi vidhi-rūpeṇa vastv eva	śābdair vikalpair vā api viṣayīkriyeta so
SV03506	-pratibhāsa-vaśād eko aneka- vyāvṛttaḥ	śābdair viṣayīkriyate tad-anubhava-
PV03131	yaṃ paro asya iti śamsati sa eva yojyate	śābdair na khalv indriya-gocaraḥ
SV06306	keṣāṃcid arthānāṃ yayā viśiṣṭāḥ	śābdaiś codyante / daṇḍi-vat / dvayor
SV02516	-bheda-pratyāyanāya kṛta-saṃniveśaiḥ	śābdais tatas tato bhedaṃ upādāya
PV02097	bhāva-vācibhiḥ saṃkhyā-ādi-tadvataḥ	śābdais tad-dharma-antara-bhedakam śrutis
VN02314	-udbhāvanam. prayatnānantarīyakaḥ	śābdo anityaḥ prayatnānantarīyakatvād
VN05002	anuvādāt. śabda-punaruktam anityaḥ	śābdo anityaḥ śabda iti. artha-
SV06903	tathā tat-kārya-pratiśedhena apy acākṣuṣaḥ	śābdo anityo anātma iti / tat-
VN02010	-śāstra-artha- ghoṣaṇam, nityaḥ	śābdo anityo vā iti vāde dvādaśa-lakṣaṇa-
SV14123	tasmād bhāva- mātra-svabhāvaḥ syāt / tena	śābdo anyo vā sattā-bhājanaḥ sarva eva
SV13118	atiśayasya kārya-upayogāt / tathā	śābdo api yadi kiṃcid apekṣya kāryaṃ
PV04072	kim pakṣa-lakṣaṇa-bāhya-arthaḥ svayaṃ	śābdo apy anarthakaḥ śāstreṣv icchā-
VN02702	yathā ghaṭo asarvagato anitya eva	śābdo apy asarvagato anitya iti. etat
VN02513	yadi sāmānyam aindriyakaṃ nityaṃ	śābdo apy evam astv iti eṣā pratijñāhāniḥ
VN02602	sāmānyam nityam aindriyakam ity ukte	śābdo apy evam astv iti. kaḥ svastha-
NB03124	api nirastā bhavanti yathā nityaḥ	śābdo amūrtatvāt / karma-vat paramāṇu-
PV03167	ca saṃketa-kriyā vyarthā tad arthikā	śābdo artha-aṃśakam āha iti tatra
SV06227	tasya vastunaḥ kaścid bhāgo gamyate	śābdo artha-antara-nivṛtti- viśiṣṭān
SV11425	arthā hi bāhya na rūpaṃ śabdasya na	śābdo arthānāṃ / yena abhinna-
SV17219	sā ekārthatā kutaḥ //327// vivakṣayā hi	śābdo arthe niyamyate na svabhāvataḥ
SV06206	ca na eva kaścit jñeya-ādi-	śābdo asti / vākya-gatasya padasya
VN04011	-siddhau prakṛtyāyāṃ kuryān nityaḥ	śābdo asparśatvād iti hetuḥ, hetuś ca
VN02603	-ātmā svayam aindriyakatvād anityaḥ	śābdo ghaṭavad iti bruvan sāmānyena
VN04105	-nirdeśavan nirarthakam. yathā nityaḥ	śābdo jabagaḍadaśatvāt
SV12004	prayogād utpanno abhivyakto vā	śābdo tad-avyabhicāri iti tattvam
SV06222	kenacit paraḥ //126// na ca api	śābdo dvaya-kṛd anyonya-abhāva ity asan //
PV04170	-dṛṣṭānta-lakṣaṇam asambhavāt sādhyā-	śābdo dharmi-vṛttir yadi iṣyate śāstreṇa
SV13123	upakārād eva jñāna-utpatteḥ / tasmād eva	śābdo na indriyaṃ na saṃnikarṣaṃ na
SV16820	artha-gatāv upāyaḥ / apauruṣeṣas tu	śābdo na evaṃ karoti / na ca asya
SV15105	janma asti kasyacit //285// yady akṛtakaḥ	śābdo na tasmād artheṣu pratītir eva syāt
SV17521	eṣa pratiniyamo vācyaṃ vastv antareṇa	śābdo na pravartata iti / bhinneṣu
SV08114	-kāryaṃ tac ca na anveti iti / tato anvayī	śābdo na syāt / sāmānyam pācakatva-ādi
VN00625	teṣāṃ tadbhāva- sthāpanāya hy eka-	śābdo niyujyate yadi, kiṃ syāt. tad-
SP00012	atra kim bhedaḥ cen nanv ayaṃ	śābdo niyoktāraṃ samāśritaḥ paśyann
SV04701	/ tadvān alaṃ arthakriyāsv iti tatra	śābdo niyojyate / sa ca / sāksān na
VN05003	śabda iti. artha-punaruktam anityaḥ	śābdo nirodha-dharmako dhvāna iti. atra
SV17226	-nirapekṣaḥ svabhāvata eva artheṣu	śābdo nilīnaḥ syāt uktam atra
SV06706	/ tasya apy ekam asti ity eva lokena	śābdo niveśaniyaḥ tad vā ekam enāṃ
PV03176	ca kalpanā jāyante kalpanās tatra yatra	śābdo niveśitaḥ tena icchātaḥ pravarteran
PV03037	yatra rūḍhyā asad-artho api janaiḥ	śābdo niveśitaḥ sa mukhyas tatra tat-
SV17524	syāt / na hy ayaṃ sambhavo asti ekaḥ	śābdo niṣparyāyaṃ nityaś ca syād anityaś
SV12917	-matir antyāyāṃ buddhau samāpta-kalaḥ	śābdo bhāti iti svapnāyate / na
SV06722	-aśleṣāt katham eka-svabhāva-nimittaḥ	śābdo bhinneṣu bhaved ity uktam prak /
SV11814	artha-jñāpanam kiṃ na karoti / sa ca	śābdo yad abhiprāyaiḥ prayujyamāno
SV06224	-viplavaḥ //127// niveśyamāno apy eṣa	śābdo yasmād bhidyate taṃ
SV15825	// manojapo vā vyarthāḥ syāc	śābdo hi śrotra-gocaraḥ //298// śrotra-
SV04109	-ādayaḥ saha pratyekam vā jvara-ādi-	śamana- lakṣaṇam ekam kāryaṃ kurvanti / na
SV04120	-bhede api / yadi hi sāmānyāj jvara-ādi-	śamanam kāryaṃ syāt / tasya aviśeṣād
SV10812	apurūṣa-artha-phalāni ca / viṣa-	śamanāya takṣaka- phaṇa-ratna-alamkāra-
SV04107	-ādi-vad rūpa-ādi-jñāne / jvara-ādi-	śamane kaścit saha pratyekam eva vā //
PV02054	deho hetur varty-ādi-vad yadi mṛte	śamikṛte doṣe punar ujñivanam bhavet
NB03047	parārthāś cakṣur-ādayaḥ saṃghātavāc	śayana-āsana-ādy-aṅgavad iti / atra ātma-
NB03087	parārthāś cakṣur-ādayaḥ saṃghātavāc	śayana-āsana-ādy-aṅgavad iti tad iṣṭa-
SV16824	anuvartata ity atra api samayaḥ	śaraṇam / āgama-bhraṃśa-kāriṇām
HB02101	na kāraṇa-bhedaḥ prabandhena vṛttau tu	śarād bhavati asti ca gomaya-itara-
VN06514	anvaya-darśanāt. mṛd-anvayānām	śarāva- ādinām dṛṣṭam eka-prakṛtikatvam,
VN03905	vyaktaṃ parimāṇāt, mṛt-pūrvakānām	śarāva-prabhṛtīnām dṛṣṭam parimāṇam iti.
PV02062	tat tasya yuktaṃ go-gavaya-ādivat cetaḥ	śarīrayor evaṃ tad-hetoḥ kārya-
PV02113	-asakti-viguṇe jñāne anarthāntara-grahāt	śarīrāt sakṛd utpannā dhīḥ sva-jātyā
PV02118	-darśanāt siddham aparāpara-janma ca	śarīrād yadi taj-janma prasaṅgaḥ

PV02114	viratiḥ kutaḥ anāśrayān nivṛtte syāc	śārīre cetasaḥ sthitiḥ kevalasya iti cec
SV17424	tasya evaṃvādino vedasya sarvatra śāstra-	śārīre pramāṇa-virodham
HB01502	ca ekatra katham syātām tad ayam īrśyā-	śalya-vitudyamāna- marmā viklavam
SV16707	ayam aparijñāta- arthaḥ śabda-gaḍur evaṃ	śalyabhūto asad-darśana-snāyu
VN00607	-sammata-nirmitasya yūpasya utthāpayitā,	śāśa-viśāṇam, rūpaṃ sanidarśanam
NB03008	-viśayaḥ yathā anyah kaścīd dr̥ṣṭaḥ	śāśa-viśāṇa-ādih na upalabhyate ca
SV14622	-viśāṇam ity ādi-vyavahārah / na vai	śāśa-viśāṇam kiṃcid bhavati ity ucyate /
SV14621	syāt / katham idānīm bhavaty abhāvaḥ	śāśa-viśāṇam ity ādi-vyavahārah / na vai
PV04166	-hetu-udāharaṇam kṛtam anyathā	śāśa-śṛṅga-ādau sarva-asiddhe api
PV04124	apy anivāraṇam tad-vastv-abhāve	śāśini vāraṇe api na duṣyati tasmād
PV04120	tad icchājā iti sūcitam candratām	śāśino anicchan kām pratītiḥ sa vāñchati
PV04124	anivāraṇam tasya vastuni siddhasya	śāśiny apy anivāraṇam tad-vastv-abhāve
NB03051	iti pratīti-nirākṛto yathā acandraḥ	śāśī iti sva-vacana-nirākṛto yathā na
SV06803	niveśayet yaro rūpa-vijñāna-hetuḥ	śaso vā iti / api nāma sarveṣām tad-
PV02140	-guṇam sugatatvam anīśrayāt duḥkhasya	śastam nairātmya-dṛṣṭes tad yuktito api
VN02223	vijigīṣubhir iti cet, na, nakha-capeta-	śastra-prahāra-ādīpana-ādibhir api
SV16905	kaīścit puruṣair utsanna-uddhṛtāni	śākhā-antarāṇi / idānīm api kānicid
SV06105	eṣa vṛkṣa-avr̥kṣa-vibhāgam kurvīta / tasya	śākhā-ādi-pratibhāsa-vibhāgena danḍa-
SV01630	// nivartayet / yathā vṛkṣaḥ śimśapām /	śākhā-ādima-d-viśeṣasya eva kasyacit tathā-
SV01216	evaṃ-rasāni vā rūpa-aviśeṣād eka-	śākhā- prabhavadvād vā upayukta-vad iti /
PV03151	-anupalambhanāt tais tantubhir iyam	śāṭi ity uttarām kāryam ucyate tantu-
SV06619	vyavasthiteḥ //138// yad rūpaṃ	śābaleyasya bāhuleyasya na asti tat //
SV06901	aneka ekena vyavahāra-artham eva / yathā	śābaleyo bāhuleyaḥ prayatnānantarīyakaḥ
SV10910	/ tataḥ śabda-prabhavā api satī na	śābda-vad abhiprāyam nivedayaty eva ity
SV04828	avastu-grāhī ca vyāvṛtti-vādinām	śābdaḥ pratyayaḥ / sa vibhrama-vaśād
PV04225	niṣidhyate vidhānam pratiṣedham ca muktavā	śābdo asti na aparāḥ vyavahārah sa ca
PV02077	dhīr eva abhyantarartha-viśeṣajā	śārdūla-śoṇita-ādīnām santāna-atiśaye
SV09910	-svabhāva-apekṣatvān na vīnaśvarāḥ /	śāli-bīja-ādīnām api sa svabhāvaḥ sva-
SV09907	eṣām svabhāvo na asti yas tad-utpādanaḥ	śāli-bījasya iti tat-svabhāva-apekṣāḥ /
SV02323	vijātyād bhavad dr̥ṣṭam gomaya-ādeḥ	śāluka-ādi / tatra api tathā abhidhāne
HB02019	bhavad dr̥ṣṭam tad yathā gomaya-ādeḥ	śālūka-ādih na vijātyād utpattiḥ
SV09905	/ nanu yava-bīja-ādayo api	śāly-aṅkure janye na sāpekṣāḥ /
PV02217	-vat yaḥ paśyaty ātmānam tatra aham iti	śāśvataḥ snehaḥ snehāt sukheṣu tṛṣyati
PV02281	parārtha-jñāna-ghaṭanam tasmāt tac	śāsanam dayā tataḥ parārtha-tantratvam
PV02138	-muneh upāya-abhyāsa eva ayam tādarthyaḥ	śāsanam matam niṣpatteḥ prathamam bhāvād
NB03130	-āptatā-līngabhūta-pramāṇa-atiśaya-	śāsanatvād iti / atra vaidharmya-
VN01911	ke bauddhāḥ. ye buddhasya bhagavataḥ	śāsanam abhyupagatāḥ. ko buddho
VN01912	ko buddho bhagavān. yasya	śāsane bhadanta-aśvagoṣaḥ pravrajitaḥ.
SV10121	na punaḥ pūrvā asattā-sādhānī / yasmāt	śāstra-adhikāra-asambaddhā bahavo
PV04069	-pīḍā iha doṣaḥ sā anyakṛte samā	śāstra-abhyupagamāt sādhyāḥ śāstra-dr̥ṣṭo
PV04043	ātmanā eva iṣṭa ity upāttā svayam-śrutiḥ	śāstra-abhyupagamād eva sarva-
VN02009	-vyākhyā-vyājena sakala- vaiśeṣika-	śāstra-artha- ghoṣaṇam, nityaḥ śabdo anityo
PV04045	samā atha atra dharmī prakṛtas tatra	śāstra-artha-bādhanam atha vādi-iṣṭatām
PV04066	virodhitā abādhyabādhakatve api tayoh	śāstra-artha-viplavāt asambandhe api bādha
SV17411	vadat //333// virodham asamādhāya	śāstra-arthaṃ ca apradarśya saḥ //
VN01818	apy ajijñāsitasya viśeṣasya	śāstra-āśraya- vyāja ādibhiḥ prakṣepo
VN02905	śāknuyāt. anuśīśya-apramāṇakaṃ	śāstra-upagamaṃ pramāṇena eṣām
VN02311	sādhyatayā aniṣṭo api vādino dharmāḥ,	śāstra-upagamāt sādhyā iti tad-
PV02022	ta kāraṇam kena matam na iṣṭam akāraṇam	śāstra-oṣadha-abhisambandhāc caitrasya
PV04106	tasmāt prasiddheṣv artheṣu	śāstra-tyāge api na kṣatiḥ parokṣeṣv
PV04094	apramāṇatve vacanam na pravartate	śāstra-dr̥ṣṭe tathā na arthe vicāras
PV04069	anyakṛte samā śāstra-abhyupagamāt sādhyāḥ	śāstra-dr̥ṣṭo khilo yadi pratijñā
SV17426	-upāya-puruṣa-artha-abhidhānāni ca	śāstra-dharmān apradarśya-atyanta-
SV10201	-traya-nivṛtṭyā sādhyat / tatra na	śāstra-nivṛtṭir abhāva-sādhānī / tasya
PV04051	tṛtīya-sthāna-samkrāntau nyāyaḥ	śāstra-parigrahaḥ tatra api sādhyā-
PV04050	tadā api san tathā viśuddhe viśaya-dvaye	śāstra-parigraham cikīrṣoḥ sa hi kālaḥ
PV04068	sambandhaḥ sā iha na ikṣyate kevalam	śāstra-pīḍā iha doṣaḥ sā anyakṛte samā
HB03402	pramāṇam ākarṣati parārthatvāc ca	śāstra-praṇayanasya trirīpaṃ līngam
VN02011	vāde dvādaśa-lakṣaṇa- prapañca-prakāśana-	śāstra-praṇetur jaimini pratijñāta-tattva-
VN02209	na, durjana- vipratipatty-adhikāre satām	śāstra-pravṛtṭeḥ. na hi para-anugraha-
PV04060	kim na hi tasya ukṭi-doṣeṇa sa jātaḥ	śāstra-bādhanam bādhakasya abhidhānāc ced
PV04096	tena varṇitam pramāṇānām abhāve hi	śāstra-vācor ayogataḥ sva-vāg-

PV04105	sva-vāg-virodho abhedah syāt sva-vāk-	śāstra -virodhayoḥ puruṣa-icchā kṛtā ca
SV17424	/ tasya evaṃvādinō vedasya sarvatra	śāstra -śarīre pramāṇa-virodham
PV04053	-prasaṅgataḥ kena iyaṃ sarva-cintāsu	śāstram grāhyam iti sthitiḥ kṛtā
PV04093	-niścaya-yukta-vāk āptaḥ sva-vacanam	śāstram ca evaṃ uktaṃ samatvataḥ yathā
PV04089	iṣṭam svayam ātmanā anapekṣya akhilaṃ	śāstram tad abhīṣṭasya sādhyatā tena
PV04055	agrahāḥ yadi sādhana ekatra sarvaṃ	śāstram nidarśane darśayet sādhanam syād
SV10815	śakya-upāyaṃ puruṣa-artha-abhidhāyi ca	śāstram parīkṣyeta anyatra avadhānasya
PV04104	sva-vācy api tena abhyupagamāc	śāstram pramāṇam sarva-vastuṣu bādhakam
VN02816	kriyate. na ca bāla-pralāpa-anudiśya	śāstram pravartate pravṛttau ca kā
PV04095	anāśraye tat prastāva-āśrayatve hi	śāstram bādhakam ity amuk vaktum arthaṃ
PV02005	svato gatiḥ prāmāṇyam vyavahāreṇa	śāstram moha-nivartanam ajñāta-artha-
PV04108	rāga-ādi snānam ca adharma-śodhanam	śāstram yat siddhayā yuktyā sva-vācā ca
SV10208	prakaraṇa-anupayogino dravya-viśeṣā na tām	śāstram viṣayīkaroti / na ca
SV17405	upadarśya sarvaṃ satya-arthaṃ āha	śāstram śakya-paricchede api viṣaye
SV10202	tasya kvacid anadhikāre apravṛtteḥ /	śāstram hi pravartamānam kaṃcit puruṣa-
VN02214	prāṇinām upatāpanam sat-sammatānām	śāstrakāra -sabhāsadām yuktam. na ca
SV16810	-sambandhāt / kiṃ tarhi / samayāt / sva-	śāstrakāra -samayāt pāṇinīya-ādi-vyavahāra-
NB03115	sādhanā-doṣa uktaḥ	śāstrakārāṇām artheṣu bhrāntyā
NB03044	kvacic śāstre sthitaḥ sādhanam āha tac	śāstrakāreṇa tasmin dharmiṇy aneka-
PV04048	-gocare siddham tena susiddham tan na tadā	śāstram ikṣyate vāda-tyāgas tadā syāc cen
SV06521	ca iti manyamānaḥ praṇetā nyāya-	śāstrasya anyāpoha- viṣayāv etau prāha /
NB03131	/ tad yathā gautama-ādāyo dharmā-	śāstrāṇām praṇetāra iti / gautama-ādibhyo
SV10811	/ aśakya-upāya-phalāni ca	śāstrāṇi phala-arthī na ādriyeta
VN05604	ca para-upatāpāya santaḥ pravartante	śāstrāṇi vā praṇīyante ity ado
VN02214	-sabhāsadām yuktam. na ca nyāya-	śāstrāṇi sadbhir lābha-ādy-
PV04098	tatra pretya-dharmo sukha-pradaḥ	śāstriṇo apy atadālambe viruddha-uktau
PV04063	atra tasya prasādhanāt yadi kiṃcit kvacic	śāstre na yuktaṃ pratiśidhyate bruvāṇo
PV04042	dharmo atra kevalaḥ ekasya dharmiṇaḥ	śāstre nānā-dharma-sthitāv api sādhyāḥ
NB03044	tadā sādhanam āha etena yady api kvacic	śāstre sthitaḥ sādhanam āha tac
PV04170	-śabdo dharmi-vṛttir yadi iṣyate	śāstreṇa alam yathāyogaṃ loka eva
PV04050	cikīrṣoḥ sa hi kālāḥ syāt tadā	śāstreṇa bādhanam tad-virodhena cintāyās
PV04072	-arthaḥ svayaṃ śabdo apy anarthakaḥ	śāstreṣv icchā-pravṛtṭy-artho yadi śaṅkā
SV04103	rūpa-vijñānam ekaṃ janayanti evaṃ	śiṃśapā -ādāyo api bhedaḥ paraspara-
SV05914	tat-parihāreṇa pravṛttir yuktā /	śiṃśapā -ādi-bheda-vat / atha api syāt /
PV04178	sāmānyānām na vidyate vṛkṣo na	śiṃśapā eva iti yathā prakaraṇe kvacit
NB02033	vyāpaka-anupalabdhir yathā na atra	śiṃśapā vṛkṣa-abhāvāt iti svabhāva-
SV00606	-svabhāva-asiddher ukta yathā na atra	śiṃśapā vṛkṣa-abhāvāt / sarvatra ca
SV01630	eva vā // nivartayet / yathā vṛkṣaḥ	śiṃśapām / śākhā-ādimaḍ-viśeṣasya eva
SV00216	yathā agnir atra dhūmāt / vṛkṣo ayaṃ	śiṃśapātvāt / pradeśa-viśeṣe kvacin na
NB02016	sādhyā-dharme hetuḥ yathā vṛkṣo ayaṃ	śiṃśapātvād iti kāryam yathā vahnir
SV10326	asya siddhiḥ syāt / yathā vṛkṣatvaṃ	śiṃśapāyāḥ / tad-abhāvaḥ pratīyeta
VN01022	idam amantra-oṣadham indrajālam bhāvena	śikṣitam , yad ayaṃ ajāta-anaṣṭa-rūpa-
SP00018	kā bhāve hy anyasya viśiṣṭau	śilaṣṭau syātām kathaṃ ca tau
VN04701	na saṃskṛto nāma kaścic śabdaḥ.	śiṣṭa -prayogaḥ saṃskāra iti cet, ke śiṣṭāḥ.
VN04705	idam evaṃ niścīnumaḥ prayuñjate nāma	śiṣṭāḥ . nanv evaṃ vāyaṃ guṇa-
VN04701	śiṣṭa-prayogaḥ saṃskāra iti cet, ke	śiṣṭāḥ . ye vidita-vedyatā- ādi-guṇa-
VN05021	aviṣayatvād iti cet, na ayaṃ gurur na	śiṣya iti na yatnataḥ pratipādaniyaḥ,
VN05103	doṣa-abhidhānāt, pratipādyasya	śiṣyatvāt , vijigīṣu-vāda-pratiśedhatvāt,
SV04121	vyaktīnām kṣetra-ādi-bhede api cira-	śighra -praśamana-ādāyo viśeṣā guṇa-
PV03140	-vaigūnyāc codyam vā etad dvayor api	śighra -vṛtṭer alāta-āder anvaya-
NB03074	anyabhāve abhāvāt virodha-gatiḥ	śīta -uṣṇa-sparśa-vat paraspara-parihāra-
NB02037	na iha apratibaddha-sāmarthyāni	śīta -kāraṇāni santi vahnir iti
SV17314	yasmāt kila īdṛśam satyaṃ yathā agniḥ	śīta -nodanaḥ // vākyam veda-ekadeśatvād
SV15202	/ na hy agnir himasya bheṣajam ity ādiṣu	śīta -pratighāta- sāmarthyam loka-
SV17403	/ yaḥ punaḥ prākṛta-viṣayasya vahnēḥ	śīta -pratighāta-sāmarthyasya abhidhānam
SV10705	puruṣa-arthaḥ pratibaddho yathā agnau	śīta -pratīkāra-ādiḥ / na hy atra śabda-
SV17503	iti / evaṃjātiyakam etad api vahnēḥ	śīta -pratīkāra-vacanena dṛṣṭa-
SV00601	bhavati / viruddha-siddhyā yathā na	śīta -sparśo atra agnēḥ / etena
SV00613	sā vyabhicāriṇī //5// yathā na	śīta -sparśo atra kāṣṭhād iti /
SV00603	agnēḥ / viruddha-kārya-siddhyā yathā na	śīta -sparśo atra dhūmāt / hetv-asiddhyā
NB02035	viruddha-kārya-upalabdhir yathā na atra	śīta -sparśo dhūmād iti viruddha-

NB02034	-viruddha-upalabdhir yathā na atra	śīta -sparśo vahner iti viruddha-
SV11305	sa pauraṣeyo vitatho api syāt /	śīla -sādhana-svarga-vacanaṃ tad
VN01202	iti tena avirodha iti cet, vismaraṇa-	śīlo devānāṃ priyaḥ prakaraṇaṃ na
HB01222	na sarvadā kurvanti iti cet kṛḍana-	śīlo devānāṃ-priyo mūrkhah sukhaidhitaḥ
SV02618	/ atiprasaṅgac ca / tasmāt paśyan	śukti -rūpaṃ viśiṣṭam eva paśyati /
SV02814	vyavadhāna-sambhavāt / yathā śukteḥ	śuktitve / yatra tu pratipattur
SV02814	kvacid bhede vyavadhāna-sambhavāt / yathā	śukteḥ śuktitve / yatra tu pratipattur
SV02616	yathā śuktāu rajata- ākāraḥ / na hi	śuktāu dve rūpe samānaṃ viśiṣṭam ca
SV02615	guṇa-antaraṃ na saṃyojyate / yathā	śuktāu rajata- ākāraḥ / na hi śuktāu dve
SV02613	-nimittena saṃyojyeta guṇa-antaram //	śuktāu vā rajata-ākāro rūpa-sādharmya-
SV03316	vā / gotvam asya	śuklam iti / tan-mātra-viśeṣeṇa buddhes
PV03511	artha-ābhāsa-vedanam na hi saṃvedanam	śuddham bhaved arthasya vedanam tathā hi
NB03009	tat sarvam anityam yathā ghaṭa-ādir iti	śuddhasya svabhāvahetoḥ prayogaḥ
PV03138	ca sā antara-anantare katham	śuddhe mano-vikalpe ca na krama-
SV15710	-atisāyāt phaladāyinaḥ kāryā api na	śūdra -ādi-prayoge apy anyathā syuḥ /
SV15710	na śūdra-ādi-prayoge apy anyathā syuḥ /	śūdra -vipra-abhidhānayoḥ puruṣayoḥ
VN04510	uktam. uktam etan na punar yuktam, strī-	śūdrāṇām ubhaya-pratīter abhāvāt. yaḥ
SV06905	/ evaṃ yathāyogam anyad api vācyam /	śūnya -anitya-ādi-śabdeṣu yathā-
SV06904	/ tat-kāraṇa-pratiśedhena apy asvāmikaḥ	śūnya iti / evaṃ yathāyogam anyad api vācyam
VN04617	ca dāna-ādi-dharma-sādhana-codanā-	śūnya -kevala-śabda-suprayogān naraka-pātam
SV13128	// katham eka-deśa-vartitaṃ tac-	śūnya -deśa-sthita upalabdhetā / aprāpta-
PV03147	-avabhāsi tat varṇa-ākṛty-akṣara-ākāra-	śūnyam gotvam hi varṇyate samānate api
PV04035	deha-anāptau na sidhyate vācyam	śūnyam pralapatām tad etaj jāḍya-
PV03213	tad eva tasya api tattvam yā dvaya-	śūnyatā tad-bheda-āsrayiṇī ca iyaṃ
PV02215	tad-virodhāc ca tanmayaiḥ virodhaḥ	śūnyatā -dṛṣṭeḥ sarva-doṣaiḥ prasidhyati
PV02253	sā nairātmya-dṛg-āsrayaḥ yuktis tu	śūnyatā -dṛṣṭes tad-arthāḥ śeṣa-
PV03215	-bāhyam asti ca lakṣaṇam ato lakṣaṇa-	śūnyatvān niḥsvabhāvāḥ prakāśitāḥ
PV03083	-rūpa-adhyavasāyāc ca tayos tad-rūpa-	śūnyayoḥ tad-rūpa-avañcakatve api kṛtā
PV03082	vastuni pratibandhāt tad-ābhāsa-	śūnyayor apy avañcanam tad-rūpa-
SV17122	tathā hi / tad-artha-vacana-vyāpāra-	śūnyasya tat-samāropeṇa abhidhānaṃ na
SV15127	-vāsānā-prabodham āsṛitya bāhya-artha-	śūnyā bhrāntaya eva ākāśa-ādiṣu
SV08301	muktvā svabhāvena kenacid anvayinā	śūnyāḥ / na eṣāṃ bahūnām ekaṃ kāryam syāt /
PV03174	-saṃkalana-ātmakam pūrva-apara-parāmarśa-	śūnye tac cākṣuṣe katham anyatra gata-
SV07904	hi vyañjakaḥ pradīpa-ādīḥ svarūpa-	śūnye deśe sva-vyañgyaṃ na darśayat / na
SV07702	yadi svāśraya-mātra-gataṃ ghaṭatva-ādi-	śūnyeṣu pradeśeṣu ghaṭa-ādy-utpattau
SV07825	-apekṣa-pratipattikaṃ sāmānyam āśraya-	śūnyeṣu pradeśeṣu na dṛṣyata
SV07819	-abhāvād vyaktā eva sarvatra iti vyakti-	śūnyeṣv api pradeśeṣu dṛṣyeta / na ca
PV04166	-hetu-udāharaṇam kṛtam anyathā śāśa-	śṛṅga -ādau sarva-asiddhe api sādhyatā
SV16818	puruṣo hi svayaṃ samitānām śabdānām arthaṃ	śṛṅga -grāhikayā api tāvad abudham bodhayed
PV03150	ity ādi-śabdāś ca ime svayaṃ kṛtāḥ	śṛṅgaṅ gavi iti loke syāc śṛṅge gaur
PV03150	ime svayaṃ kṛtāḥ śṛṅgaṅ gavi iti loke syāc	śṛṅge gaur ity alaukikam gava-ākhyā-
SV16914	-paraṃparām eva ca atra bhavatām api	śṛṅnumaḥ / tatra kaścid dviṣṭājña-
SV13215	kṛtāḥ sa sarva-śabdān yugapac	śṛṅnuyād iti prasaṅgo anivṛtta eva /
SV13213	-ayogāt / indriyasya hi saṃskāraḥ	śṛṅnuyān nikhilaṃ ca tat //254// tatra
SV13313	anyeṣu vyāhartṣu kevalam eva śabdaṃ	śṛṅvams tad-upalambha-pratyayānām tad-anya-
PV03493	syād ghaṭanaṃ ca nirākṛtam vicchinnaṃ	śṛṅvato apy asya yady avicchinna-
SV13322	-rūpān prati-śabda-niyatān dhvanīn	śṛṅvanti na tv evaṃ śabdān iti kaḥ
SV10426	api dṛṣṭānta-anapekṣānād ananumānam /	śṛṅvann api devānām- priyo na avadhāraṇa-
PV02253	yuktis tu śūnyatā-dṛṣṭes tad-arthāḥ	śeṣa -bhāvanāḥ anityāt prāha tena eva
PV03313	abhinnasya tasya idam iti tat kutaḥ etena	śeṣam vyākhyātāṃ viśeṣaṇa-dhiyām
PV04133	tad eva rūpaṃ tatra arthaḥ	śeṣam vyāvṛtti-lakṣaṇam avastu-rūpaṃ
PV03143	sa cen mataḥ evam indriyaje api syād	śeṣavac ca idam īdṛśam yad eva sādhanam
SV01018	anumānaṃ vyabhicāri / kiṃ punar etac	śeṣavat / yasya adarśana-mātreṇa
SV00817	tv asamagreṇa yat kāryam anumiyate //	śeṣavat tad asāmarthyād dehād rāga-anumāna-
SV01020	// tasya saṃśaya-hetutvāc	śeṣavat tad udāhṛtam //14// sa tasya
PV02116	proktam indriya-ādy api	śeṣavat dṛṣṭā ca śaktiḥ pūrvesām
PV02119	antya-cetasām asandhir īdṛśam tena	śeṣavat sādhanam matam abhyāseṇa viśeṣe
SV01225	saṃśayād avyatireko vyabhicāraḥ	śeṣavataḥ / kiṃ ca / vyatireky api hetuḥ
SV16414	pramāṇa-ābham yathārthā asti na hi	śeṣavato gatiḥ //311// yat tu buddhi-
SV17322	īdṛśam ācāryeṇa anumānaṃ naiyāyika-	śeṣavad -anumāna- vyabhicāram udbhāvayatā
SV16423	ca sāmya-asiddhir ity uktam / tasmāc	śeṣavad anumānam etat / vyatirekasya

SV00823	iti / vipakṣa-vṛtter adṛṣṭāv api	śeṣavad-anumānāt saṃśayaḥ / tathā
SV01104	/ prasiddha-vacanena sandigdhyayoḥ	śeṣavad-asādhāraṇayoḥ sapakṣa-vipakṣayor api
SV01103	vyatirekasya anaikāntikasya tat-pakṣasya ca	śeṣavad-ādeḥ / dvayor ity eka-
SV01017	-pāka-hetavaḥ pakvā iti / anyathā tu	śeṣavad etad anumānaṃ vyabhicāri / kiṃ
PV04146	vipakṣataḥ vyāvṛtṭeḥ saṃśayād eṣa	śeṣavad bheda iṣyate svayam iṣṭo yato
SV01215	/ yady adṛṣṭyā nivṛtṭiḥ syāc	śeṣavad vyabhicāri kim // yathā pakvāny
SV17321	tulya-rūpatvād eka-bhāṇḍe ca pāka-vat //	śeṣavad vyabhicāritvāt kṣiptam
PV03286	-vat tad-bhāvanājam pratyakṣam iṣtam	śeṣā upaplavāḥ śabda-artha-grāhi yad yatra
PV03416	-saṃśrayāt pratibhāsa-bhidāṃ dhatte	śeṣāḥ kumati-durnayāḥ jñāna-śabda-
PV04086	teṣv apakṣatā nirākṛte bādhanataḥ	śeṣe alakṣaṇa-vṛttitaḥ svayam iṣṭa-
PV04195	hetu-viparyayau vivādād bheda-sāmānye	śeṣo vyāvṛtṭi-sādhanaḥ na hi svabhāvād
SV02281	-sādhanaṃ bodha-arthatvād gamer bāhya-	śaikṣa-aśaikṣa-adhikaḥ tataḥ parārtha-
VN03608	tu hetoḥ, yathā na dahano agniḥ	śaitīyād ity ādi hy asiddho hetv-
PV03282	-jālaṃ spaṣṭam eva avabhāsate kāma-	śoka-bhaya-unmāda-caura-svapna-ādy-
PV02077	eva abhyantarartha-viśeṣajā sārḍūla-	śoṇita-ādīnām santāna-atīśaye kvacit
SV17423	anumānena bādhitam agnihotra-ādeḥ pāpa-	śodhana-sāmarthya-ādikam / tasya
PV04107	-mūlaṃ rāga-ādi snānaṃ ca adharma-	śodhanam śāstram yat siddhayā yuktyā sva-
PV03405	tad-darśī katham ca upahata-indriyaḥ	śodhitam timireṇa asya vyaktam
SV10816	parikṣāyām viśamvāda-bhāk pravartamānaḥ	śobheta / kaḥ punar asya aviśamvādaḥ /
SV05720	-pratītaya eva saṃketo api kriyamānaḥ	śobheta atat-kāri-vivekena pravṛtṭy-
SV15305	-sattām na vyabhicarati sa evaṃ bruvānaḥ	śobheta adarśanān na asti iti / tad
HB00611	yadi pratītir anyathā na syāt sarvaṃ	śobheta tasmād eṣaḥ svayam pratītau vinā
SV16307	ca yathāvasaram nivedayiṣyāmaḥ / maitrī-	śauca-dharma-parāyaṇānām ca tan-nimittam
SV13304	tatra / dhvanibhyo bhinnam asti iti	śraddhā iyaṃ atibahv idam //256// na hi
PV02274	-arthaṃ yatne ca vyarthāḥ karma-kṣaye	śramaḥ phala-vaicitrya-dṛṣṭeś ca śakti-
VN02916	pratijñā sva-vacanena virudhyate, yathā	śramaṇā garbhīṇī, na asty ātmā iti vā, hetu-
VN06013	yugapat-pravṛtṭtau paraspara-vacana-	śravaṇa-avadhāraṇa-uttarāṇām
PV02077	kvacit moha-ādayaḥ sambhavanti	śravaṇa-ikṣaṇato yathā tasmāt svasya
SV01913	nitya-anitya- artha-kāryatva-abhāve api	śravaṇa-jñānaṃ na bhavati tad-abhāve / na
VN05018	vyācakṣāno hi kadācid asamyak-	śravaṇa-pratipatti- śaṅkayā sāksi-
SV12826	-pratipattir dṛṣṭā / sarva-vākya-vyāhāra-	śravaṇa-smaraṇa-kālasya aneka-kṣaṇa-nimeṣa-
SV13114	iti tat-kṛtam eṣāṃ kadācid kvacit	śravaṇam iti / kāmam anya-pratīkṣā
SV12812	vākyaṣya iti sakṛt sarva- avayavānām	śravaṇam iṣyate / tadā api kāla-kṣepo na
SV12813	eka-avayava-pratipatti-kāla eva sarveṣāṃ	śravaṇāt / krama-śravaṇe ca pṛthag
SV13302	śrūyante / dhvanīnām eva kevalānām	śravaṇāt / vācake ca pratiniyata-
SV13223	nāma / bhinna-svabhāvānām yugapac	śravaṇāt / svabhāva-bheda-āśrayatvāc ca
SV10804	-nivṛtṭyor mahā-anuśaṃsā-pāpa-	śravaṇāt tad-bhāve virodha- adarśanāc ca /
SV06211	/ yā api kvacit prakaraṇe kevala-śabda-	śravaṇāt pratipattir dṛṣṭa-prayoga-
SV15905	api mantra-ābhāsā buddhiḥ śabda-	śravaṇād ṛte / tataḥ śabda-prabhavāt sā
SV03802	vā bhavati / svarga-ādi-	śravaṇe api tad-anubhāvinām iva
SV12813	-kāla eva sarveṣāṃ śravaṇāt / krama-	śravaṇe ca pṛthag arthavatām ekasmād eva
SV13306	/ ekam eva ekadā varṇa-anukrama-	śravaṇe śabda-ātmānaṃ vyavasyāmaḥ / tat
PV04135	samāśrayāt bādhanāt tad-balena uktaḥ	śravaṇena akṣa-gocaraḥ sarvatra vādino
VN04612	paśyāmaḥ, na apy eṣāṃ ekāntena	śravyatā, na apy artha-pratyāyane
SV15814	asambandhāt / viśaya-upanayanād ayam asya	śrāvakaḥ syāt / tac ca na śakyam
SV02523	/ yathā prayatnānantariyakāḥ śabdaḥ	śrāvaṇa ity atat-kārya-kāraṇa-parihāra-
PV04134	pratikṣepe apy abādḥā iti	śrāvaṇa-uktyā prakāśitam sarvathā
PV04259	-nyāyaḥ sarvo ayam vyatirekiṇaḥ abhyūhyaḥ	śrāvaṇatva-ukteḥ kṛtāyāḥ sāmānyā-dṛṣṭaye
SV01402	-hetunā syād adarśanāt //	śrāvaṇatvasya api nitya-anityayor
PV04218	atyātmabhāvo ayam anavasthāny akalpane	śrāvaṇatvena tat-tulyam prāṇa-
SV15816	indriya-saṃskāra-ādayo apy uktāḥ / māṃ	śrāvayaty ahaṃ śrāvayāmi iti tayoh
SV15816	-ādayo apy uktāḥ / māṃ śrāvayaty ahaṃ	śrāvayāmi iti tayoh pratyayād vaktṛ-
SV12908	avarṇa-bhāge ca vākye asakala-	śrāvīṇo asakala-vākya- gatiḥ na syāt
SV11017	sarveṣāṃ savipakṣatvān nirhāsa-atīśaya-	śrītām // sa ātmībhāvāt tad-abhyāsād
PV02079	samāskāraṃ niyamena anuvartate yathā	śruta-ādi-samāskāraḥ kṛtāś cetasi cetasi
PV03324	vijñānaṃ samanantaram idam dṛṣṭam	śrutam vedam iti yatra avasāya-dhīḥ sa
SV04622	param / na tathā gotva-ādi-	śrutayaḥ sambandhi-vācīnyaḥ / apeta-
SV02908	āśrayāc ca / tan-nibandhanāḥ	śrutayas tad-ādḥāreṣu vartante / tatra eva
SV02521	/ yāvat yaś ca vyāvṛttayas tāvat yaḥ	śrutayo atat-kārya-kāraṇa-parihāreṇa
PV03034	-anāgate apy arthe sāmānya-vinibandhanāḥ	śrutayo nivīśante sad-asad-dharmaḥ
SV16015	taj-jñāna-janita-jñānaḥ sa	śrutāv apaṭu-śrutīḥ // apekṣya tat-

SV16101	varṇaḥ sva-kāraṇa- ānupūrvī-janmānaḥ /	śruti-kāle api yadā manda-cāriṇaḥ pūrva-
SV13221	- śabda-śrutir iti / saṃskāra-viśeṣāc	śruti-niyame indriyāṇām aneka-
SV13202	-ādi-vat / anyathā spaṣṭa-aspaṣṭa-	śruti- bhedo na syāt / sati ca
SV13028	api / āvaraṇa-bhede na śabda- ādau	śruti-māndya-pāṭava-darśanāt / anyathā
SV15901	vyakti-hetuḥ prayoktā anabhivyakta-	śruti-viṣayāṇām karaṇānām prayoktā jāpī
PV03038	vā kuryād aśakte śakte vā pradhāna-ādi-	śrutim janah śabdebhyo yādṛśī buddhir
SV06803	-lāghava-arthaṃ kaścit sāmketikim	śrutim niveśayet yaro rūpa-vijñāna-hetuḥ
SV06917	etad ekam anekatra vartamānam ekām	śrutim vartayati tasya kā iyam vṛtṭiḥ
SV06707	lokena śabda niveśanīyaḥ tad vā ekam enām	śrutim vastu-śaktyā eva dhvanayati iti /
SV06616	-aśakti-vaiphalyād bheda-ākhyāyāḥ samā	śrutih //137// kṛtā vṛddhair atat-
SV16015	-jñāna-janita-jñānaḥ sa śrutāv apaṭu-	śrutih // apekṣya tat-smṛtiṃ paścād
SV05723	vivekaḥ śabdena codita iti / sā ca	śrutih / akārya-kṛti-tat-kāri-tulya-
PV02100	-samāna-phalā ahetu-vyavacchede ghaṭa-	śrutih ato na rūpaṃ ghaṭa ity eka-
SV13218	-niyamo yadi // aneka-śabda-saṃghāte	śrutih kalakale katham //255// atha api syāt
SV04519	bhinnaṃ tathā tat-pratipādikā // na	śrutih kalpanā vā asti sāmānyena eva
PV03170	imam artha-aṃśam iti vā apoha-kṛc	śrutih tasmāt saṃketa-kāle api
SV06702	abhinnam artham antareṇa bahuṣv ekā	śrutih teṣām asāmyāt eka-vṛtter
PV03163	vidyate tasmāt tan niṣṭhā vastuni	śrutih bāhya-śakti-vyavaccheda-niṣṭhā
PV02101	ato na rūpaṃ ghaṭa ity eka-adhikaraṇā	śrutih bhedo ayam īdṛśo jāti-
PV03163	-śakti-vyavaccheda-niṣṭhā abhāve api tac-	śrutih vikalpa-pratibimbeṣu tan
PV03164	anyāpoha-niṣṭhatvād uktā anyāpoha-kṛc	śrutih vyatirekī iva yaj jñāne bhāty
PV04042	ātmanā eva iṣṭa ity upāttā svayam-	śrutih śāstra-abhyupagamād eva sarva-
PV03173	jāty-ādi-tad-yogā na arthe teṣu ca na	śrutih saṃyojyate anyavyāvṛtttau śabdānām
PV03135	api samānaṃ tad varṇayor vā sakṛc	śrutih sakṛt saṃgata-sarva-artheṣv
SV09309	bhāvaḥ kṛtakah / tena iyam kṛtaka-	śrutih svabhāva-abhidhāyiny api para-
PV03166	sā vāsanā-udbhavā tasya abhidhāne	śrutibhir arthe ko aṃśo avagamayate
SV04623	/ apeta-vyaktinām api jātīnām tac-	śrutibhyo nityam anugamana-prasaṅgāt /
SV06625	sarva-pratīty-arthaṃ kaścit sāmketikim	śrutim // kuryād ṛte api tad-rūpa-
SV16508	anabhivyakta- artha-viśeṣa-saṃsargāḥ	śrutim abhipatanti / tatra ekaḥ puruṣaḥ
PV04075	vipratipattīnām atra akarṣīt svayam	śrutim iṣṭa-akṣatim asādhyatvam anavasthām
PV04076	-arthaṃ jagāda anyah svayam-	śrutim vicāra-prastuter eva prasiddhaḥ
SV06910	atha eka-vṛtter aneko api yady eka-	śrutimān bhavet // na kevalam eka-kāryās
SV05815	asaṃsparsāt / tata eva ca sā	śrutir anyāpoha- viṣayayā ity ucyate
SP00014	kārya-buddher asambhavāt kārya-ādi-	śrutir apy atra lāghava-arthaṃ niveśitā
PV04085	bādhikāḥ saha anirākṛtena iṣṭa-	śrutir avyāpti-bādhānī sādhyā-
SV13221	grāhakam iti na yugapat sarva- śabda-	śrutir iti / saṃskāra-viśeṣāc śruti-
SV15812	vena upādhir iṣyate / tataḥ śabda-	śrutir iti cet / nanu tad eva
SV05809	samāna-adhyavasāyām mithyā-buddhim	śrutir janayanty api tad-anya-parihāra-
SV12909	na syāt ekasya śakala-abhāvāt sakala-	śrutir na vā kasyacit / samasta-
SV13222	- śabda-saṃghātasya kalakalasya	śrutir na syāt / na hy ekaḥ śabdaḥ
SV06714	iti svāntantryam atra vaktuḥ / tad iyam ekā	śrutir bahuṣu vakti-abhiprāya-
SV13225	bheda-vyavasthiteḥ / laghuvṛtṭeḥ sakṛc-	śrutir bhrāntir iti cet / vaṃśa-ādi-
PV04165	sarva-asiddha-avarodhinī tasmāt sādhyā-	śrutirn na iṣṭam viśeṣam avalambate
PV02098	śabdais tad-dharma-antara-bhedakam	śrutis tan-mātra-jijñāsor na vā kṣipta-
PV03111	-vyavadhi-sattā sambandha-vācinī anityatā	śrutis tena tāvantāv iti kau smṛtau
PV03492	ca buddhīnām saṃvittau tad-dhvanih	śruteḥ avicchinnā-abhatā na syād ghaṭanam
PV03152	vartayet kārye darśayan na āśrayam	śruteḥ upakāryopakāritvam vicchedād dṛṣṭir
PV04030	āśānkā-sthāna-vāraṇam vṛttau svayam	śruteḥ prāha kṛtā ca eṣā tad-arthikā
PV04177	-viṣaye anyasmin vadann āha anyatām	śruteḥ sā ca bheda-apratikṣepāt sāmānyānām
PV04128	eṣām pratiṣedho virudhyate naimittikyāḥ	śruter artham arthaṃ vā pāramārthikam
PV04179	eva iti yathā prakaraṇe kvacit sarva-	śruter eka-vṛttirn niṣedhaḥ syān na
SV16709	tena agnihotraṃ juhuyāt svargakāma iti	śrutau // khādec śvamāṃsam ity eṣa na
SV16004	ānupūrvyām asatyām syāt saro rasa iti	śrutau // na kārya-bheda iti ced / na hi
PV03171	-pratīti-phalena anyāpohaḥ sambandhyate	śrutau anyatra adṛṣṭy-apekṣatvāt kvacit
SV12815	-artha-siddher anyasya vaiarthīyāt / sakṛc	śrutau ca pṛthag artheṣv adṛṣṭa-
SV12809	anyathā ca ekatva-virodhāt / sakṛc	śrutau ca sarveṣām kāla-bhede na yujyate
SV13811	-bhedaṃ ca bhinna-svabhāvaḥ śabdaḥ	śrutau niviśamāno yadā ekaḥ sādhyate kim
PV04131	nānā-rūpatayā dhvanau prasiddhasya	śrutau rūpaṃ yad eva pratibhāsate
PV03172	-apekṣatvāt kvacit tad-dṛṣṭy-apekṣanāt	śrutau sambadhyate apoho na etad
SV08005	dravyam / tasya karma-sāmānyasya	śruty-antara-nimittatvāt / ca pākāḥ pāka
VN04610	saṃskāraḥ. na hy eṣām prajñā-bāhu-	śruty- ādikam saṃskāram paśyāmaḥ, na apy
PV04110	vyavahārajaḥ pratyakṣa-ādīm iti māna-	śruty-āropeṇa sūcitaḥ tad-āśraya-bhuvām

PV04148	na anya-saṃśrayo vā iti sūcitam svayaṃ	śrutya anya-dharmāṇaṃ bādhā abādhā
SV16014	dhvaniḥ // jāyate tad-upādhiḥ sa	śrutya samavasīyate //302// taj-jñāna-
SV11626	kiṃ yena iṣṭaḥ sa āśrayaḥ //233//	śrūyata etan nityā jātir āśrayitā ca na
SV13318	uktam / na ca kalakale vācako na	śrūyate / pada-vākya-vicchedānām upalakṣaṇāt
SV13310	/ api ca / sthiteṣv anyeṣu śabdeṣu	śrūyate vācakaḥ katham // na dhvanir
SV13112	etat / na āvaraṇān nityaṃ sarve śabdā na	śrūyante / api tu kiṃcit teṣaṃ
SV13301	// na vai kalakale varṇa-pada-vākyāni	śrūyante / dhvanīnām eva kevalānām śravaṇāt
SV13229	śrūyeta / dhvanayaḥ kevalaṃ tatra	śrūyante cen na vācakāḥ // na vai
SV16904	-artham vā anyathā apy upadiśed iti /	śrūyante hi kaiścit puruṣair utsanna-
SV13228	indriyasya anekātmā kalakalo na	śrūyeta / dhvanayaḥ kevalaṃ tatra
PV02282	siddha-arthasya avirāmataḥ dayayā	śreya ācaṣṭe jñānāt satyaṃ sasādhanaṃ tac
SV15804	yasmāt sa phalair yadi yujyate // syāc	śrotah phala-sambandho vaktā hi vyakti-
SV15811	viśeṣa iti cet / kaḥ punar upayogo vaktuḥ	śrotari yena upādhir iṣyate / tataḥ
SV15808	yadi buddhi-hetur vaktā syāt tat tulyaṃ	śrotary api iti so api phalaṃ vakṛ-
SV15919	tad-āśrayaḥ prayoktā iti / atra apy uktaṃ	śrotary api prasaṅga iti / taj-jñāne
SV03726	tathābhūtaṃ pratyāyayisyāmi iti śabdena	śrotary asaṃsrṣṭa-tat-svabhāvaṃ
SV15810	-buddhi-hetutvāt / para-upādhi-buddhiḥ	śrotur na vaktur iti viśeṣa iti cet /
VN05111	-sādhana-īpsāyāṃ nānā-sādhana-īpsāyāṃ vā	śrotur hetv-ādi-bāhulasya
SV10526	viśayatvena ātmasāt kurvanti vaktuḥ	śrotus ca tad-vikalpa-bhājo yathā apratibhāsi-
PV03234	api buddhīnām nānā-āśrayatā sa cet	śrot- ādi-cittāni idānīm bhinna-arthāni
PV03039	drīṣyate tādrīṣy eva sad-arthānām na etac	śrot- ādi-cetasām sāmānya-mātra-
SV04106	tu bheda-aviśeṣe api jala-ādayaḥ	śrot- ādi-vad rūpa-ādi-jñāne / jvara-
PV03377	yujyate eka-artha-abhiniveśa-ātmā pravakṛ-	śrot- cetasoḥ tad eka-vyavahāras cet
SV15816	śrāvayāmi iti tayoh pratyayād vakṛ-	śrot- bheda iti cet / anupakārya-
PV03011	akṣa-saṃhateḥ nāma-ādi-vacane vakṛ-	śrot- vācya-anubandhini asambandhini nāma-
SV15825	manojapo vā vyarthaḥ syāc śabdo hi	śrotra -gocaraḥ //298// śrotra-grahaṇa-
SV15826	syāc śabdo hi śrotra-gocaraḥ //298//	śrotra -grahaṇa-lakṣaṇaḥ śabdaḥ / tad-
SV11101	svabhāvo ayatnena vinivartayitum śakyaḥ /	śrotriya -kāpālika-ghṛṇā-vat / yatnaś
SV15902	na api manasā japan / na hi tadā	śrotreṇa kaṃcid arthaṃ vibhāvayamaḥ / na
SV15822	atyanta-anupakāre na syāt / tasmād vakṛ-	śrotror vyakti-hetutve aviśeṣāt tulyaḥ
SV04911	proktāḥ / jāti-grahaṇe api sambandhāc	śliṣṭa -ābhāsā buddhiḥ pravartayati iti cet
VN04217	ca trir-abhihitam na vijñāyate	śliṣṭa -śabdām apratīta-prayogam atidruta-
SV11906	anyaḥ śliṣṭo nāma / mā bhūd aśliṣṭena	śliṣṭena tu syād iti cet / na / tasya
SV11905	/ na hi svabhāva-antara-sattayā anyaḥ	śliṣṭo nāma / mā bhūd aśliṣṭena śliṣṭena
SV05201	upayujyate tadā na tau kadācid api	śliṣṭau gṛhītāv iti idam asya sāmānyam
SV11908	atiprasaṅgo yady arthāv artha-antareṇa	śliṣyato viśeṣa-abhāvāt / kiṃ ca /
SV11619	ayaṃ doṣo vikalpite //232// na hi bhāva-	śleṣa -apekṣī puruṣa-bhāvanā-pratibhāsi
SV11907	syād iti cet / na / tasya eva tābhyāṃ	śleṣa -asiddheḥ sa eva asiddho yas tau
SV11827	-kṛtaḥ // ity uktaṃ prak / na hi	śleṣa -lakṣaṇaḥ sambandho aśliṣṭeṣu
SV06419	na syuḥ / yasmāt / eka-artha-	śleṣa -viccheda eko vyāpriyate dhvaniḥ //
SV11905	svabhāva ucyate / sa katham parabhāvasya	śleṣaḥ syāt / na hi svabhāva-antara-
SV11907	śleṣa-asiddheḥ sa eva asiddho yas tau	śleṣayet / tad ayam atiprasaṅgo yady
SP00002	sambandho na asti tattvataḥ rūpa-	śleṣo hi sambandho dvitve sa ca katham
VN02212	ca para-vipaṃsanena lābha-satkāra-	śloka -upārjanaṃ satām ācāraḥ. na api
VN05818	vyarthaṃ tad-ajñāna-krama-ghoṣaṇa-	śloka -pāṭha-ādinā kālaṃ gamayan kartavya-
SV17006	agnihotraṃ juhuyāt svargakāma ity atra	śvamāmsa -bhakṣaṇa-deśanā-vikalpo bhavatu
SV16713	-ādi prakṣiped ity ayam arthaḥ na punaḥ	śvamāmsam khāded iti na atīśayaṃ paśyāmaḥ
SV16710	svargakāma iti śrutau // khādec	śvamāmsam ity eṣa na artha ity atra kā
PV02110	ekasya api na vaikalpe syān manda-	śvasita -ādiṣu atha hetur yathābhāvaṃ jñāne
SV03718	/ tathā ca apratipattih / evaṃ	ṣaṭ -padārtha-varga-ādayo api vācyāḥ / na
PV03158	padārtha-śabdaḥ kaṃ hetum anyam	ṣaṭkaṃ samīkṣate yo yathā rūḍhitaḥ siddhas
VN03301	yena virodhaḥ syāt. yo api yugapat	ṣaṭkena yogād ity ādinā paramāṇor bhedaṃ
HB03503	na lakṣaṇa-antaram tasmān na hetuḥ	ṣaḍ -lakṣaṇaḥ hetubindur ācārya-
HB02821	sva-sādhya- dharma-avyabhicārāt /	ṣaḍ -lakṣaṇo hetur ity apare trīṇi ca
HB02910	dharmiṇy eva iti cet tat kim ayam tapasvī	ṣaṇḍham udvāhya putraṃ mrgyate yasya
SV10708	bhavitum na yuktaḥ / na hi vṛṣasyantī	ṣaṇḍhasya rūpa-vairūpya-parīkṣāyām avadhatte
SV10630	kiṃ tad-arthinām //	ṣaṇḍhasya rūpa-vairūpye kāmīnyāḥ kiṃ
SV03626	śabda-prayoge khyāpayati /	ṣaṇṇagarī iti ca katham bahuṣv eka-vacanam
SV03618	-pravṛtti-bhedam icchati tasya dārāḥ	ṣaṇṇagarī ity ādau bheda-abheda-
SV03715	svabhāvaḥ khatvam iti vyatireka-āśrayā	ṣaṣṭhī na syāt / na hi tatra sāmānyam asti
SV03605	vācakaṃ vacaḥ //66// na hi vyatireke	ṣaṣṭhī bhūlye jas-ādaya ity etad api

SV03519	-vaśā vāco na vivakṣā-parāśrayāḥ //	ṣaṣṭhi-vacana-bheda-ādi-codyam tām
SV03602	-vat / tadā ayam upālambhaḥ syāt kathaṃ	ṣaṣṭhy-ādayaḥ iti / yadā punaḥ / yad
SV03515	dharma-dharminor abhede bhede vā drṣṭāḥ	ṣaṣṭhy-ādi-vibhaktayo dharma-bahutvāt
PV03112	apy abhāvaś cet sa eva anityatā na kim	ṣaṣṭhy-ādy-ayogād iti ced antayoḥ sa
PV02271	ahaṃ ca ity ādi satya-catustāye abhūtān	ṣoḍaśa-ākārān āropya paritṛṣyati tatra eva
SV07708	-antarāla-avyāpino yogo yuktaḥ / prak	sa na ca tatra āsīt asti paścān / na ca
PV02246	api guṇa-ikṣaṇam kāraṇam hiyate	sa api tasmān na aḡuṇa-darśanāt api ca
HB01615	syuḥ kiṃ tarhi eka-arthakriyāyā api	sa api bhavet parasparato viśeṣa-
SV15821	kayācit pratyāsattiyā anyatra bhavati /	sa apy atyanta-anupakāre na syāt /
SV15006	-pratipattiyā āśrayo jaiminīyair varṇyate	sa artha-antaram eva na bhavati / tathā hi
SV07718	- rajju-vamśa-daṇḍa-ādi-vat / na hi	sa avayavatvam antareṇa bhinna-
SV16612	-samvādi vacanaṃ tat-kṛtaṃ vacaḥ //	sa āgamaḥ iti prāptaṃ nirarthā
PV02217	-vad utpattiḥ punar doṣa-virodhinaḥ	sa ātmatvena anapāyativād anekāntāc ca
PV02248	na ekatva-drṣṭiyā api snehaḥ snihyan	sa ātmani upalambha-antaraṅgeṣu prakṛtyā
SV12722	te ca avayavaḥ svayam anarthakāḥ / teṣu	sa ātmā kalpanā-samāropitaḥ syāt / simhatā-
SV11018	nirhrāsa-atīśaya-śrītām //	sa ātmībhāvāt tad-abhyāsād dhīyeran
SV09416	abhimatasya ananvayād asiddhiḥ / na vai	sa ādhāras taṃ viśeṣikaroti /
SV11625	nityeṣv āśraya-sāmarthyam kiṃ yena iṣṭaḥ	sa āśrayaḥ //233// śrūyata etan nityā
SV07202	vā syād anyā vā / sā anyā cet tām eva	sa āśrayaḥ karoti / sā ca apratibaddhā
SV11623	āśrita- sambandha-vināśād anityaḥ	sa iti tatra / nityativād āśraya-apāye
VN00214	tasya kvacit sāmarthyam, asti ca akṣanike	sa iti pravartamānam asāmarthyam asal-
PV03271	-ātmatayā buddher api yady avirodhitā	sa idānīm kathaṃ bāhyaḥ sukha-ādy-ātmā
PV02047	-dhī-vad grahaṇa-prāpter mano-jñānaṃ na	sa indriyāt jñāna-utpādana-sāmarthyā-bhedān
SV10903	snāna-agnihotra-āder anupadeśaḥ /	sa iyaṃ śākya-pariccheda-aśeṣa-viśaya-
PV02093	-ajāteṣu vā yathā mato yady upacāro atra	sa iṣṭo yan nibandhanaḥ sa eva sarva-
SV17308	//328// sva-icchā-vṛttiḥ samketaḥ	sa iha eva kartum śakyate na anyatra iti
NB03089	-viparyaya-sādhanād viruddhaḥ	sa iha kasmān na uktaḥ anayor antarbhāvāt
NB03110	api samśaya-hetur uktaḥ /	sa iha kasmān na uktaḥ anumāna-
PV02205	imāṃ hreṇīm drṣṭim ato nityaḥ	sa ucyatām ukto mārgasya tad abhyāsād
NB03036	-viśaya upalabdhī-lakṣaṇa-prāptaḥ	sa upalabhyata eva / na tathā atra
SV10913	ucyate / heya-upādeya-tattvasya	sa upāyasya prasiddhitaḥ // pradhāna-
SV03012	eva śaktiṣv aparyavasānena ghaṭanāt	sa ekas tābhiḥ kadācid apy agrhītas
SV01713	tad-bhāva-lakṣaṇas tadutpatti-lakṣaṇo vā /	sa eva avinābhāvo drṣṭāntābhyām pradarśyate
SV03510	anartha- antara-abhidhānāt na api	sa eva / tad-vācīnām iva dharma-vācīnām
SV02313	-svabhāvād bhāvāt / tat-svabhāvavte ca	sa eva agnir ity avyabhicāraḥ /
HB00822	tasmād yo antyo avasthā-viśeṣaḥ	sa eva aṅkura-ādi- janana-svabhāvaḥ
PV04245	yasya siddhaḥ pravṛttiṣu nivartakaḥ	sa eva ataḥ pravṛttau ca
SV09009	-vikāra eva pravartate na anyatra /	sa eva atīśayo arthakriyā-arthi-
PV03112	kau smṛtau prak paścād apy abhāvaś cet	sa eva anityatā na kim ṣaṣṭhy-ādy-ayogād
SV02416	bhavet / ya eva tarhi kṛtakaḥ	sa eva anityo bheda-abhāvāt
SV01610	-ādīnām yo abhāvasya aprasādhaḥ //	sa eva anupalambhaḥ kiṃ hetv-
SV02320	kiṃ tu sāmagrī janikā tat-svabhāvā /	sa eva anumīyate / sa eva ca sāmagrī
SV00801	praty ābhīmukhyena na vinā rasaḥ	sa eva anya-kāraṇam // rūpa-upādāna-
HB02301	-vyavahāra-siddher virodhaḥ syāt	sa eva anyabhāvas tad-viśayā ca upalabdhis
VN06716	pratipattum samarthaḥ iti.	sa eva ayam bhaṇḍālekhyanyāyo atra
SV03928	-ātmakatvān na iti cet / nanu	sa eva ayam vicāryate / ko ayam sāmānya-
SV06226	-tad-anythingyāvṛttir niveśyate iti /	sa eva ayam artha-antara-vyāvṛtṭiyā
PV03506	-smaraṇāt tad-dharma-āropaṇād vinā	sa eva ayam iti jñānaṃ na asti tac ca
SV04925	na hi tatra eka-daṇḍa- yoge apy anyatra	sa eva ayam iti bhavati / kiṃ tarhi / tad
SV06723	tu bhinnānām aviruddhā iti	sa eva artha-abhedāḥ śabda-abhedasya
PV03339	-vyavasthiteḥ tadā ya ātma-anubhavaḥ	sa eva artha-viniścayaḥ yadi iṣṭa-ākāra
SV10608	-arho artho dharmī / na ca	sa eva arthaḥ svalakṣaṇam iti śakyam vaktum
SV08701	-pratītiḥ syāt / ato viśeṣa eva /	sa eva arthas tasya vyāvṛtṭtayo apare //170//
SV14211	/ sa eva asya vināśaḥ iti cet / yadi	sa eva artho agni-janmā abhāvas tad
PV04185	tad-āśrayaḥ vyavahāra-upanīto atra	sa eva aśliṣṭa-bheda-dhīḥ sādhyā
SV14726	-nāntarīyakatā pratyāsattir iti cet / nanu	sa eva asati pratibandhe na yukṭā ity ucyate
HB02319	-mukhena viśayaviśayibhāvaḥ syāt	sa eva asati sambandhe na sidhyati
SV11907	/ na / tasya eva tābhyām śleṣa-asiddheḥ	sa eva asiddho yas tau śleṣayet / tad
SV08224	prasarpati // kvacin na anyatra	sa eva astu śabda-jñāna-nibandhanam
SV14210	drṣyate vā / atiprasaṅgo hy evaṃ syāt /	sa eva asya vināśaḥ iti cet / yadi sa eva
SV15324	-vipakṣasya varṇyate vyatirekitā //	sa eva asya sapakṣaḥ syāt sarvo hetur
SV02115	na syāt / tad-anupayogāt / upayoge vā	sa eva asya svātmabhūto anityatā iti

SV05009	/ yam eva khalv ākāram iyaṃ āropayati	sa eva asyā viśaya iti / aviśayīkṛtasya
SV16606	pramāṇa-antaram anviśyate kiṃ tarhi	sa eva āgama-pravṛttir na jñāyata iti cet
PV03169	punaḥ śabda-artha arthaḥ	sa eva iti vacanena virudhyate
PV04283	yathā na kṣepa-bhāg iṣṭaḥ	sa eva udbhūta-nāśakaḥ kṣaṇam apy
SV16903	na pratyavekṣyate sambhavati na vā iti /	sa eva upadiśann upaplavād vedaṃ veda-
SV01004	-śaktir upayujyate / śakty-upayoge hi	sa eva upayuktaḥ syāt tac ca na asti ity
SV09001	tathā hy uṣṭro api syād dadhi na api	sa eva uṣṭraḥ ye na anyo api syād uṣṭraḥ
SV09907	saṃnidhānāt / katham na sāpekṣāḥ / yāvata	sa eva eṣāṃ svabhāvo na asti yas tad-
SV04329	kalpanā-āropitaṃ kṛtvā vyavahāre sarvathā	sa eva kiṃ na buddhir anuvidhīyate / eka-
SV14508	na hi bhāvasya kiṃcit kadācid bhavati /	sa eva kevalaṃ sva-hetubhyas
SV03901	/ katham idānim anyāpohaḥ sāmānyam /	sa eva khalv anyāpohas / tam eva gṛhṇatī
SV08728	-niveśinī rūpa-antareṇa upayogāt /	sa eva khalv ayaṃ paryāyo bheda-āśraya
PV04204	sati vā pratibandhes tu	sa eva gati-sādhanāḥ niyamo hy
SV13619	prajñāpayati / sā varṇeṣv apy asti /	sa eva ca anyatra api tad-āśrayaḥ / na
SV09826	kārya-utpatteḥ sā phalavaty eva /	sa eva ca tatra aṅkura-hetuḥ / anyas tu
SV02321	tat-svabhāvā / sa eva anumīyate /	sa eva ca sāmāgrī svabhāva-sthity-
SV01625	sa eva bhāvaḥ uta anyad eva kiṃcit /	sa eva cet tathā eva upalabhyeta
SV07226	tam apekṣeta / para-bhūtāyām ca asyām	sa eva tato bhavati iti sthiti-vat prasaṅgaḥ
VN05406	-bhedāt. tasmād yaṃ padārthaṃ dūṣayati,	sa eva tad-dūṣaṇa-viśayas tadā pradārśaniyo
SV14818	naṣṭo nāma / nanv atīśaya-utpattāv api	sa eva tasya atīśaya utpanna iti katham
HB01308	bhāvāt kārya-utpatteḥ / api ca	sa eva tāvat sakala-sahakāri-sahitaḥ
SV10508	nirupākhyā-vad anyā-vad vā iti /	sa eva tāvad upalabdhy-abhāvaḥ katham
VN00908	viparyaya iti satyam etat.	sa eva tu viparyayo anupalabdhi-
HB02405	eva hi pradeśe yan na asti ity ucyate	sa eva tena asaṃsrṣṭo anyabhāvaḥ tad-
VN04811	sambandha- pratipattau	sa eva teṣāṃ kramaḥ, yo yathā
VN04805	evam eva avayavāḥ prayoktavā ity.	sa eva teṣāṃ kramo yathā avasthitebhyo
PV03128	yaś ca śabdānām saṃyojyeta	sa eva taiḥ asya idam iti sambandhe yāv
SV09007	atīśayaḥ kaścid yena bhedenā vartate //	sa eva dadhi so anyatra na asti ity
SV11307	tena ayathārtham api prakāśana-sambhavāt	sa eva doṣaḥ / sambandha-apauruṣeyatve
SV06005	ubhayīm gatiṃ na ativartate / tayoś ca	sa eva doṣaḥ / na doṣaḥ dṛṣṭa-
HB01409	-kṣaṇa-bhāvī anyathā bhavet yaś ca bhavati	sa eva na bhavati iti na ayaṃ prasaṅgaḥ
SV10607	vā iti / tasya bhāva-anupādānatve sādhye	sa eva pratyātma-vedyatvād apratikṣepa-
SV07508	/ tac ca tulyaṃ pradīpa-ādāv iti	sa eva prasaṅgaḥ / tan na ādheyatā na
SV14223	cet / pūrveṇa asya kaḥ sambandha iti	sa eva prasaṅgo aparyavasānaś ca / tad
SV02213	tasya ahetutā syāt / na vai	sa eva bhavati tādrśasya bhāvāt / anya-
SV10016	abhāvo nāma kaścid kāryaḥ syāt svabhāvaḥ	sa eva bhāva iti na abhāvaḥ syāt /
SV01624	aśaktād anutpatteḥ / atha kā iyaṃ śaktiḥ	sa eva bhāvaḥ uta anyad eva kiṃcit / sa
SV14528	bhāvasya bhavati ity āha / kiṃ tarhi /	sa eva bhāvo na bhavati iti / yadi hi
SV06304	-anyavyāvṛtī-ākṣepa-nāntariyakatvāt /	sa eva bhedas tad-vyāvṛtīyā gato bhāgas
PV03407	tato na anyo ahetuś ca viśayaḥ katham	sa eva yadi dhī-hetuḥ kiṃ pradīpam
PV03131	-avabhāse api yaṃ paro asya iti śaṃsati	sa eva yojyate śabdair na khalv
SV00911	-rāgatvād iti cet na karuṇā api vṛtteḥ /	sa eva rāga iti cet / iṣṭam /
SV00904	vaktukāmata- sāmānya-hetutvāt /	sa eva rāga iti cet iṣṭatvān na
VN01421	eva hi khalu vivekaḥ svabhāvabhūtaḥ,	sa eva vastu-bheda-lakṣaṇam sukha-duḥkha-
SV12007	śabdānām ity apauruṣeyatve api	sa eva vipralambhaḥ / apauruṣeyatā api
SV16514	kutaścid atīśyād buddhi-indriya-ādīnām	sa eva vetti na aparāḥ / tasya kuto
SV03217	abhāvaḥ / tasmād yā eva vyāvṛtīḥ	sa eva vyāvṛttaḥ / śabda- pratipatti-bhedas
SV17204	-artha-niyame saty enaṃ jaiminir jānīyāt /	sa eva śabdasya sarvatra yogyasya eka-
SV11814	cet / tat kim anayā paramparayā /	sa eva sampradāya-apekṣo artha-jñāpanam kiṃ
SV11403	-siddheḥ sambandha-ākhyānāt / na tu	sa eva sambandhaḥ / astu vā anyā eva
SV11816	-ādī-vat tat-pratītiṃ janayati iti	sa eva sambandho avinābhāva-ākhyāḥ / na
PV02093	upacāro atra sa iṣṭo yan nibandhanaḥ	sa eva sarva-bhāveṣu hetuḥ kiṃ na iṣyate
NB03044	vādinā dharmāḥ svayaṃ sādhyatim iṣṭaḥ	sa eva sādhyo na itara ity uktaṃ bhavati
SV05408	katham asiddha-upakāraṇām pratibhāsa iti	sa eva sāmānya-abhyupagame cintyate /
SV07617	tatra bhedo nāntariyakatvād eṣṭavyaḥ /	sa eva sāmānya-kārye paryāpta iti
PV04174	pratipāditaṃ iṣṭa-asambhavy-asiddhaś ca	sa eva syāt nirākṛtaḥ anityatva-
SV09909	evam tarhi kṛtakānām api keśāṃcit satām vā	sa eva svabhāvo na asti yo vinaśvaraḥ /
SV08911	arthasya yathā yuddha-praveśe	sa eva svabhāvo yathāsvaṃ śabda-codito
SV02414	-mātra-anurodhī svabhāva ity ucyate /	sa eva svayaṃ vastuto bhāvaḥ / sa ca
SV08904	-ākhyam adhikṛtya pravartate /	sa eva hi tathā ucyate / dravyatva-ādayas
SV14715	/ na / tasya niḥsvabhāvavāt svayam /	sa eva hi tasya svabhāvo yaḥ pratibhāti
SV02104	anityatā nāma yā paścān niṣpadyeta /	sa eva hi bhāvaḥ kṣaṇa- sthiti-dharmā

SV09202	tat-prabhavāḥ śabdāḥ kena nivāryante /	sa eva hi śabdānāṃ na viṣayo yo na
SV10004	eva kaścid bhāvāt svabhāva eva hi nāśaḥ	sa eva hy eka-kṣaṇa-sthāyī jāta iti / tam
VN04511	khalu ubhayaṃ vetti śabdāṃ apaśabdāṃ ca,	sa evaṃ pratipadyate. yas tu nakka-
SV15305	hi jñānaṃ jñeya-sattāṃ na vyabhicarati	sa evaṃ bruvāṇaḥ śobheta adarśanān na asti
VN06602	tat sukha-ādibhir eka-prakṛtir iti.	sa evaṃ uktavān paryanuyujyate. atha
SV16103	-smaraṇa-apekṣā eva smṛtim upaliyante /	sa eṣa varṇanāṃ bhinna-
SV07118	/ tasmāt pāta-abhāvaḥ pāta-pratibandhaḥ	sa katham kenacit kriyate / abhāvaṃ karoti
SV14501	yo hi vināśa iti kiṃcin na ity āha	sa katham tato bhāva-nāśam icchet /
SV11930	-anatikramāt / vastu ca sambandhaḥ /	sa katham tad-āśrayaḥ syāt / āśrayanīya-
HB01807	aparaḥ svabhāvaḥ yaś ca aparaḥ	sa katham tasya svabhāva-bheda-
SV00622	samagreṇa hetunā kārya-utpādo anumiyate	sa katham trividhe hetāv antarbhavati /
SV11904	/ dravyam iti ca svabhāva ucyate /	sa katham parabhāvasya śleṣaḥ syāt / na
PV03112	kim ṣaṣṭhy-ādy-ayogād iti ced antayoḥ	sa katham bhavet sattā-sambandhoyor
SV09602	/ yo hi bhāva-dharmaṃ tatra icchati /	sa katham bhāvaṃ na icchet / svabhāva eva
VN04513	-śabdāṃ eva vā vetti, na nāśa-śabdāṃ,	sa katham apaśabdāc śabdāṃ pratipadya
SV09601	/ tatra yadi bhāva- dharmo hetur ucyate /	sa katham asiddha-sattāke syāt / yo hi
HB01408	bhavati kṣaṇikatvāt uktaṃ yādṛśasya kriyā	sa katham eka-kṣaṇa-bhāvya anyathā bhavet
PV02037	yan na asti paścād yena na sandhimat na	sa kaścit pṛthivy-āder amṣo yatra na
SV06409	bhavati / sambandha-abhāvāt / sati vā	sa kāryakāraṇabhāva iti rūpaṃ taj-
HB03002	artham prayujyate sādhyā-siddhy-artham	sa kiṃ kvacit satyāṃ api bādhāyāṃ
SV08725	syuḥ / paryāyeṇa atha kartṛtvam	sa kiṃ tasya eva vastunaḥ //175// atha
VN02806	hetu-udāharaṇa-ādikaṃ vaktuṃ jānāti,	sa kiṃcid anukramaṃ sādhanasya jānāty eva
SV14409	apy avaśyam ayaṃ vikalpo anveti	sa kim upakāro artha-antaram āhosvit tad
SV07022	samyogaḥ / tābhyāṃ jananāt samavāyād vā /	sa kim ekaṭra eva na samavaiti janyate vā
VN01004	kvacid viṣaye asad-vyavahāra- upagame	sa kuta iti vaktavyam. na hy anupalambhād
PV03527	puruṣāv uktau saṃskārato yadi niyamaḥ	sa kutaḥ paścād buddheś ced astu sammatam
PV03501	tat kutaḥ buddhīmāṃ śakti-niyamād iti cet	sa kuto mataḥ yugapad buddhy-adṛṣṭeś cet
HB02207	abhipretam pratyāsatter āśrayanāt	sa kevalaḥ tad-apekṣayā tad-anya iti
HB01415	jāyate na kevalebhya iti tasya api katham	sa kevalo api karoty eva kāryam ca tasmān
HB01501	tataḥ kevalād anutpattir uktā bhavati	sa kevalo api samartha-svabhāva iti
VN03314	ity asiddhatā hetor nigrāhasthānam.	sa khalu ucyamāna eva atad-dharmatayā
SV15713	asti / tayor jāti-bheda iti cet /	sa khalv ākr̥ti-guṇa-śakti- bhede drṣṭo
SV01207	na asty eva yathā yadi // na asti	sa khyāpyate nyāyas tadā na asti iti
VN05512	kiṃ trir abhidhīyeta. tathā tathā	sa grāhaṇīyaḥ, yathā asya pratipattir
SV04702	iti tatra śabdo niyojyate /	sa ca / sāksān na yojyate kasmād /
SV08407	ayogyatā ca iti vakṣyāmaḥ /	sa ca / arthakriyā-yogyo arthaḥ na anveti
PV03168	anvayinaḥ kāryam arthena anvayinā	sa ca ananvayī dhiyo abhedād darśana-
SV07207	/ apekṣā iti hi tat-pratibandhaḥ	sa ca anādheyaviśeṣasya sāmānyasya ayukta
SV00514	anya-bhāve abhāvād virodha-gatiḥ /	sa ca anupalabdheḥ / anyonya-
SV04815	śabdena vyavacchedaś codanīyaḥ /	sa ca abhinnas tad-anyeṣv iti jāti-dharmo
SV06316	eka-parihārasya kvacit sthity-abhāve /	sa ca ayaṃ bhedo arūpaḥ / rūpavattvena tv
SV11718	vastutve syād bhedād buddhi-citratā //	sa ca ayaṃ sambandho vastu bhavan
SV09305	tau na pratijñārthaikadeśo hetur iti /	sa ca ayaṃ hetutvena apadiśyamānaḥ /
SV06218	samāna-ākāra-bhāsini //124//	sa ca ayaṃ anyavyāvṛṭtyā gmyate
SV11720	tasya atattvam eva anyattvam ity uktam /	sa ca ayaṃ aindriyaḥ san sva-buddhau tad-
SV05505	artheṣv asti / anyatra bhedād abhedinaḥ /	sa ca arūpaḥ / tam eva eṣā gr̥hṇatī
SV02117	-antara- yoge api tad-bhāva-anutpatteḥ /	sa ca artha-antarād bhavann anityatā anyo
PV03374	jñānaṃ tasyāś ca anubhāvād bhavaḥ	sa ca artha-ākāra-rahitaḥ sā idānīm
SV11822	dharmā-bhedaś tu syāt pūrva-ukta-kramaṇa /	sa ca aviruddha eva na vastu-bhedaḥ / na
PV04225	muktvā śabdo asti na aparaḥ vyavahāraḥ	sa ca asatsu na iti prāptā atra mukatā
SV14116	dhvaninā anātyantikenā bhavitavyam /	sa ca ahetuko anya-hetuko vā nityaṃ bhaven
SV02415	ucyate / sa eva svayaṃ vastuto bhāvaḥ /	sa ca ātmānaṃ parityajya katham bhavet /
SV11515	tayoḥ sambandhitā ayogāt /	sa ca āśrayo anityaḥ / apāye asya
PV04116	phalo mataḥ saṃketa-saṃśrayaḥ śabdāḥ	sa ca icchā-mātra-saṃśrayaḥ na asiddhiḥ
PV02244	-sambhūtaṃ snehaṃ bādhita-doṣa-drk	sa ca indriya-ādaḥ na tv evaṃ bāla-āder
SV03102	anyās yā anityatā bhāvāt pūrva-siddhaḥ	sa ca indriyāt na aneka-rūpo vācyo asau
PV04091	na duṣyataḥ anisiddhaḥ pramāṇābhyāṃ	sa ca upagama īsyate sandigdhe hetu-
SV04804	tad-abhāve tasyā apy abhāva- prasaṅgāt	sa ca ekasmād bhedas tad-anyeṣāṃ abhedas
SP00002	tattvataḥ rūpa-śleṣo hi sambandho dvitve	sa ca katham bhavet tasmāt prakṛti-
SV13709	anatisāyasya apekṣā ca prāg eva niśiddhā /	sa ca karaṇa-vyāpārād eva siddha iti
PV03495	api hi varṇa-ātmā nimeṣa-tulita-sthitiḥ	sa ca kramād aneka-aṇu-sambandhena
PV03466	vā pratijñānaṃ kṣaṇabhaṅgaḥ prasajyate	sa ca jñāto athavā ajñāto bhavaj

SV02720	-svabhāva-anīścayaḥ kutaḥ viparyāsāt /	sa ca taṃ pradeśaṃ tad-viviktena
PV03216	skandha-ādīnām viśeṣataḥ lakṣaṇaṃ	sa ca tattvaṃ na tena apy ete vilakṣaṇāḥ
SV08314	viśeṣo asti / viśeṣo abheda- hāneḥ /	sa ca tatra apy asti iti na eka-sthitāv
SV05010	-samāropāt / ākāra-antara-vat /	sa ca tatra na asti ity asāmānyam /
SV09413	tat-svabhāvaḥ prasādhito bhavati /	sa ca tathā na anveti / yad api sattā-
SV01713	hetuḥ sādhyam gamayati /	sa ca tad-bhāva-lakṣaṇas tadutpatti-lakṣaṇo
SV00220	saty artho arthaṃ na vyabharati /	sa ca tadātmatvāt / tadātmatve sādhyā-
SV13004	nityam syād upalabhya-svabhāvam ca /	sa ca tasya svabhāvaḥ kadācin na apaiti
SV09011	-lakṣita-svabhāvam hi vastu dadhi iti /	sa ca tādṛśaḥ svabhāvo anyatra na asti iti
SV12301	iti / viśeṣa-asambhava etat syāt /	sa ca duḥsādhaḥ / yatra ekasya aśaktis
NB03031	nivṛttav aparasya niyamaena nivṛttih	sa ca dviprakāraḥ sarvasya tādātmya-
NB03076	-lakṣaṇatayā vā bhāva-abhāvavat	sa ca dvividho api virodho
SV11119	-grahaṃ prasūte / tau ca tat-snehaṃ	sa ca dveṣa-ādīni iti satkāyadarśana-jāḥ
PV03326	vinīścayaḥ ātmā sa tasya anubhavaḥ	sa ca na anyasya kasyacit
SV07807	-tyāge tu bhinna-deśe api varteta /	sa ca na abhimataḥ / anyatra
PV03375	syāt tathā anubhave api saḥ ākāraḥ	sa ca na arthasya spaṣṭa-ākāra-
PV03167	āha iti tatra anyāpoha ucyate ākāraḥ	sa ca na arthe asti tam vadann artha-
SV14610	-sthitīś ca tad-anya-vyatireke sati syāt /	sa ca na asti ity apravṛtti- nivṛttikaṃ
SV17015	api ca prasiddhiś ca nṛṇām vādaḥ pramāṇam	sa ca na iṣyate // tataś ca bhūyo artha-
SV04710	tatra sambandhaḥ karaṇīyaḥ /	sa ca na śakyate / tat-sambandhini
SV14704	cet / ko ayam pratibandho nāma yena	sa ca na syāt / na anya-svabhāvaś ca /
PV04241	vinīyamit ko anyas tat-kārya-ātmatayā	sa ca nairātmyād api tena asya
SV16110	-citta- saṃskāra-bhedena bhedāt /	sa ca paraspara-sahitaḥ kārya-bheda- hetuḥ /
SV17309	na anyatra iti na uparodho asti /	sa ca puruṣaiḥ sva-icchayā kriyamāṇas tam
PV03479	vyaktiḥ prakāśe rūpa-saṃkramāt	sa ca prakāśas tad-rūpaḥ svayam eva
NB02021	-avyabhicāra-niyama-abhāvāt	sa ca pratibandhaḥ sādhye arthe
SV14105	nāma anyā bhāva-abhāva-viśeṣābhyām /	sa ca bhāvaḥ pratyakṣo abhāvo apy
HB02413	tasya eva kevala iti ghaṭa-viraha iti	sa ca liṅgabhūta- pradeśa-pratipattāv
SV08704	arthakriyākāri tad eva vastv ity uktam /	sa ca viśeṣa eva / yat punar etat
SV15411	- rūpatvāt / abhāva-rūpas tu vyatirekaḥ	sa ca vyatiricyamāno bhāvam upasthāpayati
SV04704	yadi vyaktau śabda-niveśanaṃ phala-vat /	sa ca śabdaḥ kasmāt sākṣād vyaktiṣv eva
SV11814	artha-jñāpanam kiṃ na karoti /	sa ca śabdo yad abhiprāyaḥ prayujyamāno
PV02213	-nigrahaḥ tan-mūlās ca malāḥ sarve	sa ca satkāyadarśanam vidyāyāḥ
PV02196	dayā-udayaḥ mohaś ca mūlam doṣāṇām	sa ca sattva-graho vinā tena ādya-hetau
PV03115	-aśleṣa-karaṇāt karaṇam kila sā sattā	sa ca sambandho nityau kāryam atha iha
SV04423	-artho vyavahāraḥ pratanyate //79//	sa ca sarvaḥ padārthānām anyonya-
SV07514	apekṣate / anyathā atiprasaṅgāt /	sa ca sāmānyasya satas tattvānyattva-
SV14618	bhāvo avaśyam bhavantam apekṣate /	sa ca svabhāva eva / niḥsvabhāvasya
SV14709	svabhāva-ananugamanam tv anyattvaṃ brūmaḥ /	sa ca svabhāvavatāṃ parasparam asty eva
SV09613	gamakatvaṃ katham ātmasāt kuryāt /	sa ca svayam sva-vāca-ubhaya-
VN03619	ātmanas tathā khyāpayati.	sa ca hetuḥ saty asati gotve
HB03217	kiṃ vastutaḥ sādhanam asādhanam vā	sa ca hetuḥ svabhāvatas tad-dharma-bhāvī
PV02120	svabhāva-atikramo mā bhūd iti ced āhitaḥ	sa cet punar yatnam apekṣeta yadi syāt
SV13715	loke vyañjakaḥ siddhaḥ dīpa-ādi-vat	sa cet prak siddhaḥ syāt samāna-jātiya-
PV03234	-arthatve api buddhīnām nāna-āśrayatā	sa cet śrotṛ-ādi-cittāni idānīm bhinna-
SV11311	sa hi sambandho yato artha-pratītiḥ /	sa ced apauruṣeḥ na ayam samayam apekṣeta
SV07223	vijñāna-utpādana-yogyatāṃ pratilabhate	sa cen na tasya janyaḥ syāt / sā asya
PV03143	saḥ mano avyutpanna-saṃketam asti tena	sa cen mataḥ evam indriyaje api syād
PV02081	ābandha-kāraṇam janmino yasya te na sto na	sa janma adhigacchati gaty-āgatī na dṛṣṭe
PV04060	atra kim na hi tasya ukti-doṣeṇa	sa jātaḥ śāstra-bādhanam bādhakasya
NB03130	-udāharaṇam yaḥ sarvajña āpto vā	sa jyotir-jñāna-ādikam upadiṣṭavān /
VN06116	bhavāms cauraḥ puruṣatvād ity ukte	sa taṃ pratibrūyād, bhavān api iti, sa
SV02308	svabhāvaḥ / anyathā sakṛd apy abhāvāt /	sa tat-pratiniyato anyatra kathaṃ bhavet
HB02204	upalabdhir bhavati yogyatāyā viśeṣāt	sa tat-saṃsrṣṭaḥ eka-jñāna-saṃsargāt
SV02607	na hi yo yad ekayogakṣemo na bhavati	sa tat-svabhāvo yuktaḥ / tan-
HB02808	-vyavahāra-siddhir anyabhāva-siddher eva	sa tatra asiddhaḥ kārya-vyāpyayor
SV15620	vā kaṃcīt svabhāva-atīśayam āśādayeyuḥ	sa tatra samartho apekṣyaḥ syāt / na
SV09426	yatra dhūmas tatra agnir iti /	sa tathā agni- mātrena vyāptaḥ siddho
SV09406	iha sattā-sādhanā- pratīśedhaḥ kiṃ tu	sa tathā asti kaścid iti kaṃcana asya
PV02230	-janitā tatra hi sva-dhīḥ sambandhaḥ	sa tathā eva iti dṛṣṭāv api na hīyate
SV16316	-vipāka- dharmā sa dharmas tena kṛtaḥ	sa tathā tad-ārādhanena phalati iti /
SV09504	tat-pradeśa-ayogaṃ vyavacchinatti iti	sa tathā sādhyā ucyate / na punas tathā

PV04284	bhāvasya na iti cet bhāvo hi	sa tathābhūto abhāve bhāvas tathā katham
SV10302	upalabhyate deśa-ādi-viprakarṣāt na	sa tad-anupalambha-mātreṇa asan nāma
SV09122	na ayam iha ity ādyā pratītiḥ /	sa tad-abhāve na syāt / pratītau vā
SV16324	kurvate // prabhu-prabhāvas teṣāṃ	sa tad-ukta-nyāya-vṛttitaḥ //309//
SV16309	punaḥ siddheḥ / na ca eka-rūpāt karmanāḥ	sa tad-virodhī dharmo yukto adharmaś ca
HB01210	- ādy-āśrayaḥ pratyaya-viśeṣaḥ	sa tad-hetu-janane samarthaḥ teṣāṃ ca
PV04049	hy abhyupāye ayam anaṅgaṃ	sa tadā api san tathā viśuddhe viśaya-
SV07413	tam apekṣeran / yo hy eṣāṃ janaka ātmā	sa tadā eva tato bhavati iti janyatā eva
HB02614	asya vyavacchinatti evaṃ hi	sa tayā paricchinnō yady
SV07021	kiṃ tarhi / saṃyoga-kṛtaḥ / kiṃ punaḥ	sa tayor eva saṃyogaḥ / tābhyāṃ
SV09923	iti nirapekṣa eva na syād ity uktam /	sa tarhi naśvaraḥ svabhāvo nirapekṣa
HB01823	paścād api nityo eva eka-svabhāvatvāt	sa tarhi bhāvaḥ svabhāvena nāśam
SV11315	/ saṃketas tv enam abhivyanakti /	sa tarhi siddha-upasthāyī kim akāraṇaṃ
HB02924	apy anupalabdḥau prayoktavya iṣṭaḥ	sa tarhi hetuḥ paramārthena bādḥā kim asti
SV12118	ādi / api ca / yaj-jātīyo yataḥ siddhaḥ	sa tasmād agni-kāṣṭha-vat // adṛṣṭa-
VN01310	api hi kalpayet, yo yasya pariṇāmaḥ,	sa tasmād abhinna iti, na hi śakter
PV03023	vibhāvyaṭe nīla-ādy-ākāra-leśo yaḥ	sa tasmin kena nirmitaḥ pratyakṣa-
PV03433	kiṃ pramāṇakaḥ dhiyo anīla-ādi-rūpatve	sa tasya anubhavaḥ katham yadā
PV03326	draṣṭur eṣa viniścayaḥ ātmā	sa tasya anubhavaḥ sa ca na anyasya
PV03324	śrutam vedam iti yatra avasāya-dhīḥ	sa tasya anubhavaḥ sā eva
SV08122	/ tat-sambandhi-svabhāva- vaigūṇyād hi	sa tasya prāṇ na āsīt tatra eva ca
SV07422	yo hi yad-viśaya-vijñāna-hetuḥ	sa tasya vyañjakaḥ / vijñāna-hetutvaṃ
SV01021	-hetutvāc śeṣavat tad udāhṛtam //14//	sa tasya vyatireko na niścita iti
SV08807	kutaḥ parasparaṃ bhedaḥ / atha na	sa tasya samāna ātmā / tathā sati
SV02311	-svabhāvaḥ / tasya anyato api bhāve na	sa tasya svabhāva iti sakṛd api na janayet
SV08602	/ yat punar etad uktaṃ taj-janako hi	sa tasya svabhāvaḥ yat tasya janakaṃ
SV01701	eva kasyacit tathā- prasiddheḥ	sa tasya svabhāvaḥ / svaṃ ca
HB01412	yo api manyate akṣepa-kriyā-dharmā eva	sa tasya svabhāvaḥ na sa sāhityam
SV01806	bhavati dahana-abhāve ca dhūmaḥ / tathā hi	sa tasya svabhāvo hetur vā / katham
SV15916	na hi yo yasya sattā-upadhānaṃ na apekṣate	sa tasya hetuḥ / ahetuś ca katham viśayaḥ
SV02208	syāt / na hi yasya yam antareṇa bhāvaḥ	sa tasya hetur bhavati / bhavati ca
PV03364	-sammataḥ tādātmyād ātmavit tasya	sa tasyā sādhanam tataḥ tatra ātma-viśaye
SV17210	-praṇīte hi śabde kayācid vivakṣayā	sa tāṃ kadācit kvacin nivedayed api
PV03081	eva prasiddhitaḥ yo hi bhāvo yathābhūto	sa tādrḡ līṅga-cetaśaḥ hetus tajjā
SV11016	pratipadyeta / atha kiṃ na eva	sa tādrṣaḥ puruṣo asti yo nirdoṣaḥ /
SV03101	upalakṣayeyus tal-lakṣitā vā upādhayaḥ /	sa tāvat tadānīm niścīyate sarva-
SV03023	adoṣa iti cet samānaḥ prasaṅgaḥ /	sa tāvat tair upādhibhir nāntarīyakatayā
HB03210	āyātam katham nirvodḥum śakyeta	sa tāvad ayaṃ hetur vastūni sva-sādhyā-
PV02250	-antar eṣāṅāt dveṣasya duḥkha-yonitvāt	sa tāvan mātra-saṃsthitīḥ tasminn
SV14907	bhāvānaṃ ya ime kṣaṇa- sthiti-dharmāṅaḥ /	sa tu utpattimatām eva bhaviṣyati / na
SV11205	-darśana-abhyāsāt prahāṇam /	sa tu kṣīṇa-doṣo duranvayo yad-upadeśād
SV05503	-vibhramād vyavahārayati lokam /	sa tu tasyāṃ pratibhāsamāna ākāro na
SV02913	śabda-jñāna-antarāṅgāṃ nimittam arthe /	sa tu tais tadvān eka eva upalīyate /
SV14505	viśāṇena / na vai vināśo na asty eva /	sa tu na asti yo bhāvasya bhavanti / bhāva
SV15221	vipakṣayor vyāpyavyāpakabhāvaḥ sidhyet /	sa tu na siddhaḥ / yasmāt hetvā
SV11019	-abhyāsād dhīyeraṇ āśravāḥ kvacit //220//	sa tu prahīṇa-āśravo durjñānaḥ / doṣā
SV03108	ko anyas tadā na grhīto nāma /	sa tu bhrāntīyā na avadhāryata iti
SV16313	vratasya āgāmi phalam aṅiṣṭam /	sa tu mantra-ādi- prayogas tasya iṣṭa-
SV10602	śakyam tad-viśayatvena adhyavasātum /	sa tu vikalpaḥ sad-asad-ubhaya-pratyaya-āhita-
PV04202	sattā yo vā ātmā svo avibhāgavān	sa tena avyabhicārī syād ity arthaṃ
SV14504	/ na hi yo yena atadvān	sa tena tathā vyapadiśyate pratīyate vā
SV08305	janakaḥ so anyasya api yadi syāt /	sa tena svabhāvena tato abhinnaḥ syād iti
SV05722	anya-parihāreṇa pravarteta / na hi	sa teṣāṃ tebhyo vivekaḥ śabdena codita iti
SV08309	eka-svabhāvatvād aneka ekasya kārakaḥ	sa teṣāṃ abhinnaḥ svabhāvaḥ / eka-
PV02125	sva-rasena kṛpā-ādayaḥ tasmāt	sa teṣāṃ utpannaḥ svabhāvo jāyate guṇaḥ
SV05811	viśaṃvādikā ity ucyate / tathā hi	sa teṣu vyatireko bhūtaḥ /
HB00508	-dharmasya yathoktā vyāptir avinābhāvaḥ	sa trividhād hetor anyatra na asti ity
SV05621	bhavanto janayanti svabhāvata iti ca /	sa tv eṣāṃ abhinno bheda ity ucyate jñāna-
SV10409	karaṇena upalabhya eva bhavet /	sa darśana-pratibandhiṣu vyavadhāna-
SV01203	/ adarśanaṃ tu darśana- abhāvaḥ /	sa darśanena bādhyate / tad-abhāve tu
PV03422	-upakārataḥ āhuḥ pratikṣaṇaṃ bhedaṃ	sa doṣo atra api pūrvavat
SV00509	sa sarvo anupalabdheḥ / tathā hi	sa dvidhā kriyeta kasyacid vidhinā

SV16316	/ puruṣa-viśeṣa-āśraya-vipāka- dharmā	sa dharmas tena kṛtaḥ sa tathā tad-
PV04229	iṣṭam sarvaṃ vidhi-niṣedhanam tābhyāṃ	sa dharmī sambaddhaḥ khyāty-abhāve api
HB02912	sādhyā-dharme bhāvas tam upadarśya katham	sa dharmī sādhyā-dharmavān ity ucyate ata
SV02312	iti sakṛd api na janayet / na vā	sa dhūmo adhūma-janana-svabhāvād bhāvāt /
VN01615	-prāpta-svabhāvo anupalabdhaḥ,	sa na asty eva. na hi tasya tat-
PV02059	damśac chedato api vā vikāra-hetor vigame	sa na uchvasiti kiṃ punaḥ upādāna-
SV08302	/ na hi so anyasya asti / yo asti	sa na janako vyatirekas ya niḥsvabhāvatvāt
SV17007	-bhakṣaṇa-deśanā-vikalpo bhavaty iti	sa na bhavati / pradeśa-antareṣu tathā
HB02508	kvacit prāpti-parihāra-arthaḥ	sa na syāt na hy ayam analaṃ paśyann
SV14510	bhavati / tan na kenacid bhavatā	sa naṣṭaḥ / kiṃ tarhi / svabhāva eva asya
SV14510	/ kiṃ tarhi / svabhāva eva asya yena	sa naṣṭo nāma / katham tarhi idānīm
SV14819	sa eva tasya atiśaya utpanna iti katham	sa naṣṭo nāma / tena na ayam tad-avastho
PV02064	bhāvasya kiṃ kṛtam avināśa-prasaṅgaḥ	sa nāśa-hetor mato yadi tulyaḥ prasaṅgas
PV02234	kāmitā yasya ātmā vallabhaḥ tasya	sa nāśam katham icchati nivṛtta-sarva-
VN04912	anarthakaṃ śabdam prayuṅkte,	sa nigraham arhet. na artha-
VN05419	vādino arthāntara-gamanam eva iti	sa nigrahā-arhaḥ. na kaścit tat-
SV13005	apaiti iti nityam upalabhyeta / evaṃ hi	sa nityaḥ syād yadi na kutaścit
PV03316	kaiścid eva avagamyate dharmaiḥ	sa niyamo na syāt sambandhasya aviśeṣataḥ
SV11218	-arthatā tathā satya-arthatā api iti /	sa nivartamānas tām api nivartayati
SV14809	bhavati ity eva uktaṃ bhavati / evaṃ hi	sa nivartito bhavati / pratiśedhe
PV04227	deśa-kāla-niṣedhaś ced yathā asti	sa niśidhyate na tathā na yathā so asti
NB03048	-pratīti-sva-vacanair nirākriyate na	sa pakṣa iti pradārśana-artham tatra
VN03812	yady udbhāvite api hetor vyabhicāre na	sa pakṣam parityajati, kiṃ na
SV12209	syād iti dharmayor ekatra arthe sambhavāt	sa pathika-agnir anyo vā artha eka-
PV02191	yāvad ātmani na preṃṇo hāniḥ	sa paritasyati tāvad duḥkhitam āropya na
SV08404	sāmānyam / tatas ta eva vastu / yasmāt /	sa pāramārthiko bhāvo ya eva arthakriyā-
SV07416	hi tasya kevalasya yo na tat-svabhāvaḥ	sa punaḥ kathamcid bhāvī vyakter
PV04074	-icchayā eva gṛhītavān kathamcid anyam	sa punar grahītuṃ labhate na kim
SV11305	hi samayād artha-pratipattiḥ	sa pauruṣeyo vitatho api syāt / śīla-
VN01602	eva bhāvād iti cet, yathā na asti,	sa prakāras tatra asan katham jāyeta. na
PV03350	kriyā yathā nivisate so arthaḥ tathā hi	sa prakāśate artha-sthites tadātmatvāt
SV09808	/ tasmād yaḥ kaścit kṛtakaḥ	sa prakṛtyā eva naśvaraḥ / tathā hi /
VN01722	pratīti-hetu bhāvād anyāḥ sādhana-arthaḥ.	sa pratijñā-vacane api tulya iti katham
SV03202	yad viśeṣa-avasāye asti pratyakṣaḥ	sa pratiyate //58// yady apy aṃśa-
SV02604	// ///43// eko hy artha-ātmā /	sa pratyakṣaḥ asiddhe dharmiṇi
SV07916	karma asti cet / vyaktibhya eva tarhi	sa pratyayo astu / kim idānīm karmaṇā
SV12407	-pratijñā- lakṣaṇāv api tau staḥ /	sa prabhāvo gati-siddhi-viśeṣābhyām api syāt
SV02010	svātmanaś ca anupalabdhir iti /	sa prayoga-vaśena tat-tad-viruddha-ādy-
SV15803	syāt / vyaktiś ca buddhiḥ sā yasmāt	sa phalair yadi yujyate // syāc śrotaḥ
PV04104	-vastuṣu bādhakaṃ yadi na icchet	sa bādhakaṃ kiṃ punar bhavet sva-vāg-
PV03333	na eva kaścana idam eva kim uktaṃ syāt	sa bāhyo artho anubhūyeta yadi buddhis
PV02034	-anupāsmāhe sādhanam karuṇā-abhyāsāt	sa buddher deha-saṃśrayāt asiddho abhyāsa
SV01405	/ yo hi yatra na asti iti niścitaḥ	sa bhavaṃs tad-abhāvaṃ katham na gamayet /
SV02205	tat tasya kāryam / tac ca dhūme asti /	sa bhavaṃs tad-abhāve tu
SV14815	ity uktaṃ / tasmād yo nāma nāśa-hetuḥ	sa bhāve na kiṃcit karoti ity akimcitkaro
SV10110	pratipatti-vaśān na vastu-vaśāt / tāvad hi	sa bhāvo asya na asti yāvad atra
SV12017	/ hiraṇyagarbham ca kāṇādāḥ / teṣām	sa mithyā-vāda iti cet / ka idānīm
PV03037	asad-artho api janaiḥ śabdo niveśitaḥ	sa mukhyas tatra tat-sāmyād gaṇo
SV09221	-lakṣaṇatvād bhāvasya / tasmād ayam eva	sa mukhyo vivekaḥ / tasya tathā
VN01007	anupalambhād eva tad-abhyupagame	sa yatra eva asti sarvo asad-vyavahāra-
SV09921	/ yo hi svabhāvo nirapekṣaḥ	sa yadi kadācid bhavet kvacid vā tat-
VN04302	na idam nirarthakād bhidyate.	sa yadi prakṛta-artha-sambaddham gamakam
HB00220	pramāṇam / tasmin tathābhūte drṣṭe sati	sa yena yena asādhāraṇas tad-
VN00613	śabdām ātmani tebhyaḥ samāśaṃsan.	sa yaiḥ śakti-bhedair anekaṃ
NB03126	-anvayaś ca / yathā yo uktā	sa rāga-ādimān iṣṭa-puruṣa-vat /
NB03133	yatra avīta-rāgatvaṃ na asti na	sa vaktā / yathā upala-khaṇḍa iti / yady
NB03071	-abhāvāc ca yaḥ sarvajñaḥ	sa vaktā na bhavati ity adarśane api
PV04024	uditā sādhyā-uktiṃ vā pratijñāṃ	sa vadan doṣair na yujyate sādhana-
PV04120	śaśino anicchan kāṃ pratītiṃ	sa vāñchati iti taṃ praty adrṣṭāntam
PV03114	asambandhān na bhāvasya prāg-abhāvaṃ	sa vāñchati tad-upādhi-samākhyāne te apy
VN06605	prakṛtiḥ. yat tad dharmā-antaram,	sa vikāra iti. so ayam prakṛta-
VN05904	evam-ādinā katham vicchinatti,	sa vikṣepo nāma nigrahasṭhānam.

HB01208	-ādi-deśo rūpa-indriya-ādi-kalāpaḥ	sa vijñāna- janane samartho hetuḥ yas
PV02070	-nāśas cet tasya kiṃ sthiti-hetunā	sa vinaśyed vinā apy anyairn na śaktāḥ
HB01906	bhāvas tad-bhāva-niyata iti yaḥ san	sa vināśi nāśvaratāyā nivṛttau ca
SV14204	astu vā agniḥ kāṣṭha-vināśa-hetuḥ /	sa vināśo agni-janmā kiṃ kāṣṭham eva
SV04901	ca vyāvṛtti-vādinām śābdaḥ pratyayaḥ /	sa vibhrama-vaśād akārake api
PV02243	samā tatra aviraktas tad-doṣe kva idāniṃ	sa virajyate guṇa-darśana-sambhūtam
PV02242	ca etāvad eva ca jagat kva idāniṃ	sa virajyate sadoṣatā api cet tatra
PV03095	bhinno abhinno api vā dharmāḥ	sa viruddhaḥ prayujyate yathā agnir
PV03240	sambhavaḥ vācyam akṣaṇikatve syāl lakṣaṇam	sa-viśeṣaṇam niṣpādita-kriye kaṃcid
PV03196	te hi nimittāṃ jñāna-janmanaḥ aṇūnām	sa viśeṣas ca na antareṇa aparān aṇūn tad
VN01516	na hi sattve kaścīd viśeṣaḥ. viśeṣe vā	sa viśeṣas traiguṇyād bhinnāḥ syāt,
PV03465	atha arthaśya eva kaścīd	sa viśeṣo vyaktir iṣyate na anutpāda-
SV06511	apratikṣipya vartate // yadā anyam tena	sa vyāpta ekatvena ca bhāsate //131//
SV11005	jñātvā pravṛtto arthavān syām iti /	sa śakya-darśana-avisamvāda-pratyayaena
SV02423	yena dharmeṇa viśeṣaḥ sampratīyate // na	sa śakyas tato anyena tena bhinnā
SV02525	nāmnā yo viśeṣo bhedaḥ pratīyate na	sa śakyo anyena pratyāyayitum iti na
SV11602	kiṃ ca āśraya-vināśān naṣṭe sambandhe	sa śabdaḥ punar asambandhatvān na
SV11523	-abhāvau sambandhaḥ / arthair ataḥ	sa śabdānām saṃskāryaḥ puruṣair dhiyā
SV16015	//302// taj-jñāna-janita-jñānaḥ	sa śrutāv apaṭu-śrutīḥ // apekṣya tat-
SV16014	dhvaniḥ // jāyate tad-upādhiḥ	sa śrutyā samavasīyate //302// taj-
PV02219	tena ātma-abhiniveśo yāvat tāvat	sa saṃsāre ātmani sati para-saṃjñā sva-
SV15002	vakṣyāmaḥ / tasya ca vināśa-avyabhicārāt	sa sattā-anubandhī / pratyākhyeyā ata
HB01801	akriyā na yujyate / tasmād yo yad-ātmā	sa sattā-mātreṇa tādrśo bhavati na bhūtvā
HB01213	yas teṣāṃ paraspara-upasarpaṇa-ādi-hetuḥ	sa samarthasya hetur iti tatra na
SV11612	arthaḥ sambandhavān yady utpadyeta	sa sambandha utpanno api na śabde syāt /
HB03110	api ca kiṃ vastuto asambhavat-pratīhetuḥ	sa samyag-jñāna- viparyaya-hetur
SV13215	/ yasya saṃskāra indriyasya kṛtaḥ	sa sarva-śabdān yugapac śṛṇuyād iti
VN00117	yathā san śabdaḥ kṛtako vā, yaś ca evam,	sa sarvo anityaḥ, yathā ghaṭa-ādir iti.
SV00509	/ 4// yāvān kaścīd pratiśedhaḥ	sa sarvo anupalabdheḥ / tathā hi sa
SV05402	kaścīd kasyacit kvacit pratibandhaḥ	sa sarvo janyatāyām eva antarbhavati
VN04207	sarvasya asādhana- aṅga-vādina iti.	sa sarvo nirarthaka-abhidhāy anena
VN01817	-āśrayasya vāda-prastāva-hetoḥ,	sa sādhanā-aṅgaḥ. tad-vyatirekeṇa aparasya
SV15319	uktam / ya eva tu ubhaya-niścita-vācī	sa sādhanam dūṣaṇam vā na anyatara-
PV03431	-sarūpikā svayaṃ so anubhavas tasyā na	sa sārūpya-kāraṇaḥ kriyā-karma-
HB01413	-kriyā-dharmā eva sa tasya svabhāvaḥ na	sa sāhityam apekṣate kāryam tu pratyaya-
HB01405	hi bhāva-bhedasya lakṣaṇam na hi	sa sāhitye api pararūpeṇa kartā svarūpaṃ
PV04004	kasya ka āgamaḥ bādhyamānaḥ pramāṇena	sa siddhaḥ katham āgamaḥ tad-
SV04522	śabdāḥ saṃketitam prāhur vyavahārāya	sa smṛtaḥ // tadā svalakṣaṇam na
SV02317	// adhūma-hetor dhūmasya bhāve	sa syād ahetukaḥ //37// iti saṃgrahaślokau
VN02720	-sādhanaḥ upādānāt sādhanā-nirdeśaḥ	sa syān na sādhyā-nirdeśaḥ.
VN06116	ukte sa taṃ pratibrūyād, bhavān api iti,	sa sva-pakṣe doṣa-abhyupagamāt para-pakṣe
HB00809	svayaṃ nāśāt yo hi yat svabhāvaḥ	sa sva-hetor eva utpadyamānas tādrśo
SV17305	-cihna-ādi-vat / yaś ca sāmāyikaḥ	sa svabhāva-niyato ayuktas tasya icchā-
VN01606	na anyasmād iti niyamaḥ. tasya api	sa svabhāva-niyamaḥ sva-hetor ity anādi-
NB02014	san pratyakṣa eva bhavati	sa svabhāva-viśeṣaḥ svabhāvaḥ sva-sattā-
SV09910	vinaśvarāḥ / śāli-bija-ādīnām api	sa svabhāvaḥ sva-hetor iti yo na tad-hetuḥ
VN00914	-lakṣaṇa-prāptasya yo anupalambhaḥ	sa svabhāvasya eva iti pūrvakā eva
SV00625	// artha-antara-anapekṣatvāt	sa svabhāvo anuvarṇitaḥ //7// asāv api
SV14721	tatra yat tasminn anātma-rūpe pratīyamāne	sa svayaṃ pratyupatiṣṭhate / atiprasaṅgo
HB01814	apara eva drava-ādi-svabhāva- utpannaḥ /	sa svayaṃ sthiti-dharmā eva vināśa-
SV14611	/ tasmād yasya nāśo bhavati ity ucyate	sa svayaṃ eva na bhavati ity uktaṃ syāt /
PV04050	-dvaye śāstra-parigraham cikīrṣoḥ	sa hi kālāḥ syāt tadā śāstreṇa bādhanam
SV06301	bhāvān āha ity ādinā nirdiṣṭaḥ /	sa hi taṃ bhedaṃ kathayann artha-
SV06514	-karaṇe dhvaneḥ //132// syāt satyaṃ	sa hi tatra iti na eka-vastv-abhidhāyini //
SV08418	-atiśayāt kaścij janako na aparāḥ /	sa hi tasya svabhāvo na aparasya / na
SV08304	aparatra na asti iti na aparāṃ janayet /	sa hi tasya svabhāvo yo janakaḥ so anyasya
SV09411	sādhyāyām viśeṣaḥ sādhitō bhavet //189//	sa hi dharmī pradhāna-lakṣaṇa eko nityaḥ
SV02222	bhāvānām kādācitkatva-sambhavaḥ //35//	sa hi dhūmo ahetur bhavan nirapekṣatvān
SV02121	hetutvaṃ phale apy ekāntatā kutaḥ //33//	sa hi niṣpanne bhāve artha-antarataḥ
SV07115	kaścīd pratibandham na paryanuyūñjīta /	sa hi pāta-pratibandho na artha-antaram
VN02704	-sāmarthyē apy aparījñānāt.	sa hi pūrvasyā anityaḥ śabda iti
SV11311	tena adoṣa iti / kim idāniṃ saṃketena /	sa hi sambandho yato artha-pratītiḥ / sa

VN03618	na abhimatam iti virodha yujyeta.	sa hi svayaṃ pratipanne gotve hetu-
HB02921	kvacid bādha-asambhave api syād iti	sa hetu-prayogasya viṣayaḥ kiṃ nu vai
PV02049	-upakāriṇī yasya nityaṃ tad-anubandhataḥ	sa hetuḥ saptamī tasmād utpādād iti ca
VN00306	pramāṇam ucyate. evaṃ hi	sa hetuḥ sādhyā-abhāve asan sidhyet,
SV09912	atat-svabhāvaḥ syāt / niyata-śaktiś ca	sa hetuḥ svarūpeṇa pratīta eva / na
PV02203	tat kutaḥ anityatvena yo avācyaḥ	sa hetuḥ na hi kasyacit bandha-mokṣāv
HB02904	saty eva sādhyā- dharme bhāvo hetoḥ	sa hetuḥ tal-lakṣaṇo dharmiṇi syāt atra
PV04281	nāśanam janayitvā anyam	sa hetuḥ tasya nāśanaḥ tam eva naśvaram
SV06008	-vivecano vaidharmya-niścaya utpadyate /	sa hy ayam eva vṛkṣa iti pradarsya
PV04157	na ity aparo abravīt tasya krameṇa	saṃyukte pāṃśu-rāśau sakṛd yute bhedaḥ
PV03171	saṃketa-kāle api nirdiṣṭa-arthena	saṃyutaḥ sva-pratīti-phalena
SV16502	ayam arthaḥ puruṣais te ca rāga-ādi-	saṃyutāḥ //312// tatra ekas tattvavin na
SV07824	//156// yo api hi svāśraya-indriya-	saṃyoga-apekṣa-pratipattikaṃ sāmānyam
SV03703	/ na saṃyogaḥ / prāsādasya svayaṃ	saṃyoga-ātmakasya pareṇa asaṃyogāc ca /
SV10823	-ādīnām dravya-karma-sāmānya-	saṃyoga-ādīnām ca / tathā anāgama-
SP00023	-yogita-āpatteḥ sthiteś ca prativarnitā	saṃyoga-ādy-āśraye योग्याय योग्याय तच्च
PV02089	samāno atra prasaṅgo hema-sūtayoḥ dṛṣyaḥ	saṃyoga iti cet kuto adṛṣṭa-āśraye gatiḥ
SV07826	apy asty eva āśraya-indriya-	saṃyoga upakāraka iti tatas tad-darśī yathā-
PV02091	paṅktir dīrghā iti vā katham saṃkhyā-	saṃyoga-karma-āder api tadvat
SV02511	/ ta eva tad-eka-kāryā bījam / saṃkhyā-	saṃyoga-kārya-dravya-ādimitso bhūta-
SV02504	teṣām sāmānyam atad-rūpatvāt / dvitva-ādi-	saṃyoga-kārya- dravyeṣv api prasaṅgāt / na
SV07020	-kṛto ayam vyapadeśaḥ / kiṃ tarhi /	saṃyoga-kṛtaḥ / kiṃ punaḥ sa tayor
SP00022	viśvaṃ syāt samavāyī paraspāram	saṃyoga-janane api iṣṭau tataḥ saṃyoginau
SV03704	ca / tata eva saṃkhyā-abhāvaḥ / tat-	saṃyoga-puruṣa-viśiṣṭā sattā nagaram iti cet
SV03708	kaḥ sahāyībhāvaḥ / puruṣa-	saṃyoga-sattānām ca bahutvān nagaram
SV07021	saṃyoga-kṛtaḥ / kiṃ punaḥ sa tayor eva	saṃyogaḥ / tābhyām janānāt samavāyād vā /
SV03703	-samudāyo dravyam / asaṃyogāś ca / na	saṃyogaḥ / prāsādasya svayaṃ saṃyoga-
SV16922	sarva-artheṣv ekam artham atyakṣa-	saṃyogam anatyakṣa-darśini puruṣa-sāmānye
SV17119	-vibhāgeṣu śabdeṣv ekam artham atyakṣa-	saṃyogam anālambana-samāropam
PV03205	ālekhyā-ātau vicitra-dhīḥ arūpatvān na	saṃyogaś citro bhakteś ca na āśrayaḥ
PV03155	-śabdāś ca anya-anapekṣiṇaḥ geha yady api	saṃyogas tan mālā kiṃ nu tad bhavet jātiś
PV02089	āsaktānām akṣa-ādīnām gatiḥ katham	saṃyogāc cet samāno atra prasaṅgo hema-
SV07003	atiprasaṅga-bhayāt / tasmāt samavāya-	saṃyogāv eka-artha-samavāya- ādayo api
SP00019	śiḷaṣṭau syātām katham ca tau	saṃyogi-samavāyā-ādi sarvam etena
SP00022	saṃyoga-janane api iṣṭau tataḥ	saṃyoginau na tau
PV04152	dṛṣṭaye dravya-lakṣaṇa-yukto anyaḥ	saṃyoge artho asti dṛṣṭi-bhāk
SV07024	tādṛśam eva ity anupakāratvān na	saṃyogena tadvat syāt / sahitasya tad-
SV03719	vācyaḥ / na hi tatra sāmānyam saṃkhyā	saṃyogo vā sambhavati / katham idānīm
PV04203	syād ity arthaṃ tat prabhedanam	saṃyogy-ādiṣu yeṣv asti pratibandho na
HB03212	puruṣān abhyudaya niḥśreyasābhyām	saṃyogajayitvā punaḥ pratibhāvataḥ puruṣeṇa
SV04918	-viśeṣa-viṣayair dhvanibhiḥ saha //98//	saṃyogya pratyabhijñānam kuryād apy
SV02615	-nimittena guṇa-antaram na	saṃyogyate / yathā śuktau rajata- ākāraḥ /
PV03173	-ādi-tad-yogā na arthe teṣu ca na śrutih	saṃyogyate anyavyāvṛtttau śabdānām eva
SV04601	// tat sādhanāya ity artheṣu	saṃyogyante abhidhāyakāḥ //93// na khalu
SP00006	-vācinaḥ bhāva-bheda-pratīty-arthaṃ	saṃyogyante abhidhāyakāḥ kāryakāraṇabhāvo
PV03365	yathā rāga-ādi-vedanam iyaṃ sarvatra	saṃyogyā māna-meya-phala-sthitiḥ tatra
SV14614	nāma-karaṇād bāleya-dharmā manuṣye api	saṃyogyāḥ / tathā na caitrasya putro
PV03387	tataḥ anyathā hy ādyam eva ekaṃ	saṃyogyeta artha-sambhavāt jñānam na
SV02612	syāt / no ced bhrānti-nimittena	saṃyogyeta guṇa-antaram // śuktau vā
PV03128	viṣayo yaś ca śabdānām	saṃyogyeta sa eva taiḥ asya idam iti
SV13514	/ yathā bija-ānkura-patra-ādīnām ṛtu-	saṃvatsara-ādīnām ca / kiṃ punar
VN04301	tad avijñāta-arthaṃ, asāmarthya-	saṃvaraṇāya prayuktaṃ nigrasthānam iti.
VN04503	loka iti. tad etad unmattasya unmatta-	saṃvarṇanam iva prayoga-apeta- śabda-vad
SV15513	duravasānam / asti viśeṣaḥ pramāṇa-	saṃvāda iti cet / etad uttaratra
SV04905	vyabhicārāc ca / bhrānter avastu-	saṃvāda iti cet / na / yathoktēna
SV15515	/ samāna-dharmiṇor arthayoḥ pramāṇa-	saṃvāda-mātra-viśeṣād ekatra
VN00408	etan-nivṛtttau punar nivṛttir yadṛcchā-	saṃvādaḥ, mātr-vivāha-ucita-deśa-janmaḥ
SV11421	ca na syāt / upadeśasya ca iṣṭa-	saṃvādaḥ śakya-vikalpe na asti iti vyarthā
HB03402	śāstra-praṇayanasya trirūpaṃ liṅgaṃ	saṃvādakam arthasya iti tad rūpaṃ ye
SV15307	/ tathā hi / ko atyantaparakṣe arthe	saṃvādanam itarad vā sarva-darśī
SV05104	āśrayaparāvṛtter arthakriyā-yogya-abhimata-	saṃvādanāt / mithyātve api praśama-

SV04902	kāra-ka-adhyavasāyī pravartayati / vastu-	saṃvādas tu vastu-utpattiyā tat-
SV05107	-yogya-ayogya-utpattir artha-	saṃvādā itarau / ayogyāt / katham utpattir
SV06507	ante tathābhūta eva vastuni jñāna-	saṃvādāt / na punar bhinna-ākāra-
SV16221	-viveka-apratīter anyatra kārya-	saṃvādāt tasya ca karanāt prāg
SV16523	/ kiṃ tarhi / pramāṇa-antara-	saṃvādād / bahuṣv api vyākhyātrṣu yaḥ
PV03286	sphuṭa-akalpa-dhī-phalam tatra pramāṇam	saṃvādi yat prāṇ nirṇīta-vastu-vat
SV16611	syāt / tathā hi / yasya pramāṇa-	saṃvādi vacanam tat-kṛtam vacaḥ // sa
SV16520	anabhīniveśa eva yuktaḥ / yasya pramāṇa-	saṃvādi vacanam so arthavid yadi // na
SV17508	/ tatra ekasya vacanasya kathamcit	saṃvādēna aviśiṣṭasya tad-vacana-
SV04907	bhrānti- lakṣaṇam / tan-nāntarīyakatayā tu	saṃvādo na pratibhāsa-apekṣī / vastuni
SV16614	āgamasya kvacid āgamatve pramāṇa-	saṃvādo vacanānām āgama-lakṣaṇam syāt /
PV03349	asāv evam ity ātma-saṃvidah ity artha-	saṃvit sā eva iṣṭā yato artha-ātmā na
PV03398	tv āśrītya varṇyate dvairūpyam saha-	saṃvitti -niyamāt tac ca sidhyate
PV03389	bhrānti-vijñānair dṛṣyeta indāv iva advaye	saṃvitti -niyamo na asti bhinnayor nīla-
PV03354	-viparyāsita-darśanaḥ grāhya-grāhaka-	saṃvitti -bhedavān iva lakṣyate mantra-
PV03275	cet muktivā adhyakṣa-smṛta-ākārām	saṃvittim buddhir atra kā tāms tām
PV03256	eva sā katham avicchinā na bhāseta tat-	saṃvittiḥ krama-grahe tal-lāghavac cet
PV04271	viśiṣṭād eva vedanāt tathābhūta-ātma-	saṃvittir bheda-dhī-hetur asya ca tasmāt
PV03531	sā api tattve vyavasthitā grāhya-upādāna-	saṃvittī cetaso grāhya-lakṣaṇam rūpa-
PV03500	akṣair ghatayed yadi kalpanā arthasya tat	saṃvittēś ca satatam bhāsamānayoḥ
PV03492	-dhī-smṛtiḥ pṛthak pṛthak ca buddhīnām	saṃvittau tad-dhvanīḥ śruteḥ avicchinna-
PV03509	-prasaṅgataḥ sūpalakṣyena bhedenā yau	saṃvittau na lakṣitau artha-artha-
PV03507	asti tac ca akṣaje kutaḥ na ca artha-jñāna-	saṃvittyor yugapat sambhavo yataḥ
PV03429	tam veti na tad ity api prāptā kā	saṃvid anyā asti tādrūpyād iti cen
PV03432	syān nibandhanam svabhāvabhūta-tad-rūpa-	saṃvid āropa-viplavāt nīla-āder anubhūta-
PV03455	niyamo yadi sarvathā anyo na grhṇīyāt	saṃvid bhedo apy apoditaḥ yeṣāṃ ca
PV03416	yena stas tad-adṛṣṭam karoti kim tasmāt	saṃvid yathāhetu jāyamāna-artha-
PV03320	adhyāropeṇa vṛttitaḥ kā artha	saṃvid yad eva idaṃ pratyakṣam
PV03348	nīcīyate niviṣṭo asāv evam ity ātma-	saṃvidah ity artha-saṃvit sā eva iṣṭā
PV03351	svabhāva-cintāyām tādatmyād artha-	saṃvidah tathā avabhāsamānasya tādrō
PV03357	kriyate avidyamānā api grāhya-grāhaka-	saṃvidām anyathā ekasya bhāvasya nānā-
PV03332	saṃcodya-grāhya-grāhaka-lakṣaṇā tadā anya-	saṃvidō abhāvāt svasaṃvit phalam iṣyate
PV03455	samarthayoḥ adṛṣṭa-eka-artha-yoga-ādeḥ	saṃvidō niyamo yadi sarvathā anyo na
PV03093	kaḥ syātām yad yukti-	saṃvidau tādrō anupalabdheś ced ucyatām
SV03813	āśrītya bhedinaḥ //68// tayā	saṃvṛta -nānā-arthāḥ saṃvṛtyā bhedinaḥ
SV03823	svarūpeṇa pararūpam iti / te ca tayā	saṃvṛta -bhedāḥ svayam bhedino apy abhedina
SV03822	evam eṣā pratibhāti tad-udbhavā / sā ca	saṃvṛtiḥ saṃvriyate anayā svarūpeṇa
SV03003	tad atra paramārthasat anyat	saṃvṛtisat proktaṃ te sva-sāmānya-
PV03004	aṅkura-ādīṣu dṛṣṭā śaktiḥ matā sā cet	saṃvṛtyā astu yathā tathā sā asti sarvatra
SV03813	//68// tayā saṃvṛta-nānā-arthāḥ	saṃvṛtyā bhedinaḥ svayam // abhedina
PV04181	sarvatra doṣas tulyas cen na	saṃvṛtyā viśeṣataḥ paramārtha-
SV15928	vikalpa-pratibhāsam yathā-vyavahāram	saṃvṛtyā saṃkalayya samayam ārocayet
PV02237	vṛttimān pratibadhnāti tad doṣān	saṃvṛnoti ca ātmāny api virāgaś cet na
PV03434	-rūpatve sa tasya anubhavaḥ katham yadā	saṃvedana -ātmatvam na sārūpya-
PV03426	svarūpabhūta-ābhāsasya tadā	saṃvedana -ikṣaṇāt dhiyā atadrūpyā
PV03322	tasya satya-artha-avyabhicāriṇī tat	saṃvedana -bhāvasya na samarthā prasādhane
PV03511	-codya-doṣo duruddharaḥ artha-	saṃvedanam tāvat tato artha-ābhāsa-vedanam
PV03274	ta āntarā eva saṃvedyatvāc ca cetanāḥ	saṃvedanam na yad rūpam na hi tat
PV03337	smaryate ca ubhaya-ākārasya asya	saṃvedanam phalam yadā niṣpanna-tadbhāva
PV03342	-doṣataḥ yadi bhāyam na vidyeta kasya	saṃvedanam bhavet yady agatyā
PV03259	tasya tad-hetv-artham agrhṇataḥ na hi	saṃvedanam yuktam arthena eva saha-grahe
PV03511	tato artha-ābhāsa-vedanam na hi	saṃvedanam śuddham bhaved arthasya
PV03430	asti tādrūpyād iti cen matam prāptam	saṃvedanam sarva-sadrṣānām parasparam
PV03439	-ādike puṃsām sita-ādy-abhivyakti-rūpam	saṃvedanam sphuṭam tat kiṃ sita-
NB01010	manovijñānam sarva-citta-caittānām ātma-	saṃvedanam bhūta-artha-bhāvanā-
PV03423	bhedam sa doṣo atra api pūrvavat	saṃvedanasya tādatmye na vivādo asti
PV03323	tat sārūpya-tadutpattī yadi	saṃvedya -lakṣaṇam saṃvedyam syāt samāna-
PV03323	sārūpya-tadutpattī yadi saṃvedya-lakṣaṇam	saṃvedyam syāt samāna-artham
PV03274	api sā bhavet tasmāt ta āntarā eva	saṃvedyatvāc ca cetanāḥ saṃvedanam na
PV03390	anarthasya api vedanam dṛṣṭam	saṃvedyamānam tat tayor na asti
PV03388	pūrva-arthena uttarottaram sakṛt-	saṃvedyamānasya niyamena dhiyā saha

SV03822	pratibhāti tad-udbhavā / sā ca saṃvṛtiḥ	saṃvriyate anayā svarūpeṇa pararūpam iti /
SV03811	/ api ca / pararūpam svarūpeṇa yayā	saṃvriyate dhiyā // eka-artha-
HB00519	tat sarvaṃ kṣaṇikaṃ yathā ghaṭa-ādayaḥ	saṃś ca śabda iti tathā kṣaṇikatva-
HB00520	tathā kṣaṇikatva-abhāve sattva-abhāvaḥ	saṃś ca śabda ity anvaya-vyatirekābhyāṃ
NB03024	eva sattvam utpattimattvaṃ kṛtakatvaṃ vā	saṃś ca śabda utpattimān kṛtako vā
SP00003	hi sambandhaḥ so asan katham apekṣate	saṃś ca sarva-nirāśaṃso bhāvaḥ katham
PV04025	aviśeṣa-uktir apy eka-jātiye	saṃśaya -avahā anyathā sarva-sādhyā-
VN01804	kevalāt pratipatter utpattiḥ. etena	saṃśaya -utpattiḥ pratyuktā, pakṣa-
PV04016	vaktur abhiprāya-nivedane pramāṇam	saṃśaya -utpatteḥ tataḥ sāksān na
VN01805	api kevalād apradarśite sambandhi	saṃśaya -utpatteḥ. tasmād vyartham eva
VN03702	sāmarthyē gotve avṛtṭyā hetor na	saṃśaya eva sarva-saṃśaya-
VN03702	avṛtṭyā hetor na saṃśaya eva sarva-	saṃśaya -prakārāṇāṃ parihāreṇa
SV02801	aviparyasto nāma / tad-ākāra- samāropa-	saṃśaya -rahitaś ca tat-pratipattau na
VN03514	ca pratijñayā iti cet, na, tad api	saṃśaya -hetutva-anativṛtṭer drṣṭānta-
VN03708	-codanā iti, tatra apy avāśyaṃ	saṃśaya -hetutva-mukhena eva
SV01020	vyatirekaḥ pradarśyate // tasya	saṃśaya -hetutvāc śeṣavat tad udāhṛtam
SV01022	vyatireka- sādhanasya adarśana-mātrasya	saṃśaya -hetutvāt / na sarva-
VN03620	gotve aprasādhita-sādhana-sāmarthyāḥ	saṃśaya -hetutvād anaikāntika eva prasādhite
VN03706	asamarthita-sādhana-aṅgatayā	saṃśaya -hetum eva āha iti. yat punar
NB03110	hetvābhāsāḥ viruddhāvvyabhicāry api	saṃśaya -hetur uktaḥ / sa iha kasmān na
NB03120	paraspara-viruddha-artha-sādhanād ekatra	saṃśayaṃ janayataḥ trirūpo hetur uktaḥ
SV00823	vipakṣa-vṛtṭer adṛṣṭāv api śeṣavad-anumānāt	saṃśayaḥ / tathā vipakṣe adṛṣṭi-mātreṇa
VN00506	- viśayaḥ. tato anyathā sati liṅge	saṃśayaḥ . atra api sarvam evaṃvidham
PV04239	saty adṛṣṭe api syād adṛṣṭeṣu	saṃśayaḥ avyakti-vyāpino apy arthāḥ santi
VN03405	cet, apramāṇa-yoge tu ubhayor dharmini	saṃśayaḥ . tathā sati hetor dharmini
SV12607	artha-saṃskāra-bhedānām darśanāt	saṃśayaḥ punaḥ //246// yadi apauruṣeyatve
SV15211	syād iti svabhāva- aparijñānāt sarvatra	saṃśayaḥ syāt / mithyātvaṃ kṛtakeṣv
SV01915	katham tad-bhāva-parāmarśena	saṃśayaḥ syāt / kevalam tu bhāva-
SV01914	/ na vai na bhavati / tayor eva tataḥ	saṃśayāt / anyathā abhāvena niścitat
SV01315	asiddhi-yojanā //18// anupalambha eva	saṃśayāt / upalambhe tad-abhāvāt
SV10403	tad-abhāva-asiddhau nivartye api	saṃśayāt / katham idānīm bhāvasya
SV00505	na tu vyatireka-darśana-ādāv upayujyate /	saṃśayāt / dvitīyā tv atra pramāṇam
SV09322	na hi hetur ananvayaḥ siddher aṅgaṃ tataḥ	saṃśayāt / na eṣa doṣaḥ / yasmāt /
HB03407	-abhāvayor anvaya-vyatirekayoḥ sattāyām	saṃśayāt tasmād yataḥ sattā-
VN00524	vā pramāṇasya nivṛtṭāv api	saṃśayāt . na ca sarve buddhi-vyapadeśās
SV01318	ity ādi-vacanāt / tena anupalambhe api	saṃśayād anivṛtṭim manyamānaḥ tat-
SV00503	-phalatvaṃ tulyam / ekatra	saṃśayād anyatra viparyayāt / tatra ādyā
SV10216	iyam niḥśaṅka-paricchedaṃ cetaḥ karoti /	saṃśayād api kvacil lokasya pravṛtṭeḥ
SV01225	-abhāve sarvatra abhāva-asiddheḥ	saṃśayād avyatireko vyabhicāraḥ śeṣavataḥ
SV15322	pratyācakṣīta / tad ayaṃ vyatirekaḥ	saṃśayād asādhanam / api ca / yatra
PV04146	avirodhād vipakṣataḥ vyāvṛtṭeḥ	saṃśayād eṣa śeṣavad bheda iṣyate svayam
VN03618	hi svayaṃ pratipanne gotve hetu-vṛtṭeḥ	saṃśayāno apratipattim ātmanas
VN02606	apy anitye ghaṭe darśanāt	saṃśayitaḥ syāt. jādyāt pratipadyeta api
HB03006	sāmarthyāt tathā ca anabhyupagamye	saṃśayitasya pravṛtṭy-ayogād
SV17401	api śabdānām artheṣu varaṃ	saṃśayitasya vṛtṭiḥ tatra kadācid
SV14009	iti cet / tena eva saṃśayo astu / na ca	saṃśayitāt siddhiḥ / viveka-adarśanād
SV01316	-abhāvāt / anupalambhāc ca vyatireka iti	saṃśayito anivāryaḥ syāt / yathāyoga-
VN03405	tathā sati hetor dharmini bhāva-	saṃśaye asiddhatā eva hetu-doṣa ity
PV04019	api ced hetu-vacanasya pravartanāt tat-	saṃśayena jijñāsor bhavet prakaraṇa-
PV02010	iṣṭasiddhir asiddhir vā drṣṭānte	saṃśayo athavā siddham yādṛg adhiṣṭhātṛ-
SV14008	tathā bhedasya api iti cet / tena eva	saṃśayo astu / na ca saṃśayitāt siddhiḥ
SV10310	bhāve kiṃ pramāṇam iti cet / ata eva	saṃśayo astu bhaved vā pramāṇam
VN00308	anyathā tatra asya bādha-ka-asiddhau	saṃśayo durnivāraḥ. na ca sarva-
PV03290	-vacanam sādhanāya eva pūrvayoḥ saṃketa-	saṃśraya -anya-artha-samāropa-
SV04423	ca sarvaḥ padārthānām anyonya-abhāva-	saṃśrayaḥ // tena anyāpoha-viśayo
PV04116	-saṃśrayāḥ śabdāḥ sa ca icchā-mātra-	saṃśrayaḥ na asiddhiḥ śabda-siddhānām
PV03123	sarveṣāṃ vikalpo nāma	saṃśrayaḥ saṃhṛtya sarvataś cintām
PV03254	eva yathā buddher māndya-pāṭava-	saṃśrayāḥ yasya arthasya nipātena te jātā
PV04116	hetor evaṃ phalo mataḥ saṃketa-	saṃśrayāḥ śabdāḥ sa ca icchā-mātra-
SV07926	abhedād hetur iti cet / na jātiḥ karma-	saṃśrayāt //157// na hy artha-
PV02034	karuṇā-abhyāsāt sa buddher deha-	saṃśrayāt asiddho abhyāsa iti cen na

PV03416	tasmāt samvid yathāhetu jāyamāna-arthatad-āśrayaḥ bādhyo na kevalo na anyapratibhāta iti pauruṣeyo bhāvānām	samśrayāt pratibhāsa-bhidāṃ dhatte samśrayo vā iti sūcitam svayaṃ śrutya
PV04147		samśleṣaḥ / kiṃ ca āśraya-vināśān
SV11602	tataḥ yasmād atīśayāj jñānam arthavyavasthāpyate asad-artho api / arthānām	samsarga -bhājanam sārūpyāt tat kim anyat
PV03384		samsarga -bheda-abhāvāt / tasya sarvasya
SV03502	kalpanā apodham abhrāntam abhilāpatan na tad ekaṃ anekatra paśyato api bheda-	samsarga -yogya-pratibhāsā pratītiḥ
NB01005		samsarga -vad yuktaṃ / vibhrama- balāt tu
SV04927	sādhyasādhanabhāve api na sādhyasādhanajanayanti / anyathā na bheda-	samsargaḥ / tau na pratijñārthaikadeśo
SV09304		samsargavatī buddhiḥ syāt / yathā daṇḍiṣu /
SV04924	iti kevalam anabhivyakta- artha-viśeṣa-	samsargāḥ śrutim abhipatanti / tatra
SV16508	aviśeṣāt sa tat-samsrṣṭaḥ eka-jñāna-	samsargāt tayoh sator na eka-rūpa-
HB02204	drṣṭam na drṣṭam tv anyad antarā	samsargād avibhāgāś ced ayo-golaka-vahni-
PV03277	tasya spaṣṭa-avabhāsitvaṃ jalpa-	samsargiṇaḥ kutaḥ na akṣa-grāhye asti
PV03499	aviśiṣṭa-yogyatā-rūpayor eka-jñāna-	samsargiṇoḥ paraspara-apekṣam eva anyatvam
HB02206	pratipadya samharet / eka-rūpa-	samsargiṇyāḥ buddheḥ kvacit pratiniyamāt
SV09020	etad yathā na bhāvānām svabhāv-	samsargo asti iti / tatra samsrṣṭa-
SV05618	asiddhiḥ sambandhe pratipakṣasya tyāga-	samsarjanād api na kāṭhinya-vad utpattiḥ
PV02216	/ tataḥ katham idānīm tat-pratiniyamā-	samsādhyam tad-anvayaṃ sādhayeyuḥ / na
SV11501	vā catuḥsatya-prakāśanam duḥkham	samsāriṇaḥ skandhā rāga-ādeḥ pāṭava-
PV02147	hetoh pratibandha-ādi-sambhavāt	samsāritvād anirmokṣo na
PV02191	so amuktaḥ kleśa-karmabhyāṃ	samsārī nāma tādrṣaḥ ātmīyam eva yo na
PV02255	tena ātma-abhiniveśo yāvat tāvat sa	samsāre ātmani sati para-samjñā sva-
PV02219	-sthitis tv iyam bhedaṃ pratyaya-	samsiddham avalambya ca kalpyate
PV04183	tayor vyavahārāya kalpitāḥ kāraṇāt kārya-	samsiddhiḥ svabhāva-antargamād iyam
PV04269	vadan na paritoṣakṛt na alaṃ bīja-ādi-	samsiddho vidhiḥ puṃsām ajanmane
PV02258	- grahaṇam vyabhicāry eva / hutāśana-	samsiddhau pāṇḍu-dravyatva-vat / etena
SV12508	vācyo dharmo vikalpajaḥ sāmānya-āśraya-	samsiddhau sāmānyaṃ siddham eva tat
PV03103	-sāmarthyād asaṃsrṣṭān api dharmān	samsrjantī jāyate / tasyāḥ pratibhāsa-
SV03427	abhinnam ātmīyam adhyasya tān	samsrjantī sandarśayati / sā ca
SV03820	bhūta-vat / tadātmānam eva hi buddhiḥ	samsrjantī sāmānya-viśayā pratibhāsate /
SV02508	vidvadbhir avakalpyate //86//	samsrjyante na bhidyate svato
SV04510	-āder arthasya hetutvād vyaktayo api	samsrṣṭa -ākāraṃ svabhāva-bheda-
SV05705	svabhāva-samsargo asti iti / tatra	samsrṣṭa -ākārā buddhir bhrāntir eva / tām
SV05619	bhavaty ataḥ //130// uktaṃ prāg yathā	samsrṣṭa -bāhya-adhyātmika-bhedā buddhiḥ
SV06423	idam iti sva-anubhava-vāsanā-prabodhena	samsrṣṭa -bhedaṃ mithyā-pratyayaṃ janayanti
SV04922	ca te śabdās tais tair bhrānti- kāraṇaiḥ	samsrṣṭa -rūpa iva ābhāti yathā-
SV06426	bhāvās tad-vyāvṛtti-viśaya-dhvani-	samsrṣṭam tad eva idam iti sva-anubhava-
SV04922	bhavati yogyatāyā avīśeṣāt sa tat-	samsrṣṭaḥ eka-jñāna-samsargāt tayoh sator
HB02204	-gatau na dvitīyasya darśanam dvayoh	samsrṣṭayor drṣṭau syād drṣṭam iti
PV03442	abhīṣṭasya sādhyatā tena anabhīṣṭa-	samsrṣṭasya iṣṭasya api hi bādthane
PV04090	eva bhāva-abhāvāv āśritya-asaṃsrṣṭāv api	samsrṣṭāv iva puruṣasya vyavahāra-
SV11524	-darśana-hānitaḥ // bhedaḥ sāmānya-	samsrṣṭo grāhyo na atra svalakṣaṇam //89//
SV04515	/ saṃskṛtasya upalambhe ca kaḥ	samskartā avikāriṇaḥ // syād etat / sann
SV13209	-ādiṣu pradīpa-āder apy asti / tejaḥ-	samskāra -apekṣiṇaḥ cakṣuṣo artha-pratipatteḥ
SV07423	saṃskṛtasya upalambho anādheyavikārasya	samskāra -ayogāt / indriyasya hi
SV13212	kathaṃcid apy aparīṇāmāt / indriya-	samskāra -ādayo apy uktaḥ / māṃ śrāvayaty
SV15815	pravṛttā iṣyante / na / teṣām apy anya-	samskāra -āhitānām yathā-pratyayaṃ prabodhāt
SV12601	nāma kaścic śabdaḥ. śiṣṭa-prayogaḥ	samskāra iti cet, ke śiṣṭaḥ. ye vidita-
VN04701	asaṃskṛtena indriyo na upalabhate / yasya	samskāra indriyasya kṛtaḥ sa sarva-
SV13215	sarvathā syān nirarthaṭā //	samskāra -upagame mukhyaṃ gaja-snānam
PV02197	na doṣo ataḥ kṛpā matā na amuktiḥ pūrva-	samskāra -kṣaye anya-apratibandhiḥ
PV02135	ātma-ātmīya-graha-kṛtaḥ snehaḥ	samskāra -gocaraḥ hetur virodhī
VN02020	hetu-pratyaya-pāratantṛya-lakṣaṇa-	samskāra -duḥkhatā- ādi-siddhim antareṇa
PV02252	-candana-kalpānām vairāgyam nāma kathiyate	samskāra -duḥkhatām matvā kathitā
SV15017	vitatha-jñāna-jananāt / tad ime śabdāḥ	samskāra -nirapekṣāḥ prakṛtyā ca
SV01518	yathā adṛṣṭa-kartṛkam api vākyam puruṣa-	samskāra -pūrvakam iti / vākyeṣu viśeṣa-
SV01518	- nirvartana-dharmā ca svabhāvaḥ puruṣa-	samskāra -bheda-bhinnaḥ krama ity ucyate /
SV16105	bhavanti / na anyatra / tathā kāla-	samskāra -bhedaṭ / na ca tad-deśais tathā
SV01515	śṛṅguyād iti prasaṅgo anivṛtta eva /	samskāra -bhedaḥ bhinnatvād eka-arthā-
SV13217	veda-vākyānām eva apauruṣeyatve / artha-	samskāra -bhedaṇām darśanāt saṃśayaḥ
SV12607	/ kvacit tathā drṣṭānām api deśa-kāla-	samskāra -bhedenā anyathā adarśanād /
SV01008		

SV16110	padeṣu varṇānām svabhāvaḥ kartṛ-citta-	samṣkāra -bhedena bhedāt / sa ca
SV01522	/ sarva-guṇeṣu viśeṣa-darśanāt /	samṣkāra -bhedena viśeṣa-pratipatteḥ /
SV04204	-janana-svabhāvam / vyaktayas tu kāla-deśa-	samṣkāra -vaśena viśiṣṭa-utpattayo viśeṣa-
PV02194	duḥkha-jñāne aviruddhasya pūrva-	samṣkāra -vāhinī vastu-dharma-udaya-utpattir
SV13221	na yugapat sarva- śabda-śrutir iti /	samṣkāra -viśeṣāc śruti-niyame indriyāṇam
SV15311	kvacid deśe madhurāṇi nimba-phalāni	samṣkāra -viśeṣād āmalakī-phalāni ca na
SV12522	api // anāditvāt tathābhāvaḥ pūrva-	samṣkāra -santateḥ //245// mleccha-
VN00902	apy avayavī na sidhyati. yathāpratyayaṃ	samṣkāra -santatau svabhāva-bheda-
PV03151	śāti ity uttaraṃ kāryam ucyate tantu-	samṣkāra -sambhūtaṃ na eka-kālam
VN04706	evaṃ vayaṃ guṇa-atīśayam apaśyantāḥ	samṣkāraṃ keṣāṃci śabdānām anumanyāmahe,
SV06204	kiṃ paraśmād upadeśam apekṣate / aśrotr-	samṣkāraṃ ca bruvāṇaḥ kathāṃ na unmattaḥ /
PV02078	-ikṣaṇato yathā tasmāt svasya eva	samṣkāraṃ niyamena anuvartate yathā śruta-
VN04611	hy eṣāṃ prajñā-bāhu-śruty- ādikāṃ	samṣkāraṃ paśyāmaḥ, na apy eṣāṃ
SV07410	apracyuter anapekṣya eva indriya-	samṣkāraṃ vijñānaṃ janayet / saṃskṛta-
SV07417	punaḥ kathāṃci bhāvī vyakter indriya-	samṣkāraḥ / tat-sahakāri sāmānyāṃ vijñāna-
SV07402	-viśeṣa-ādhanād upakārī syāt / na indriya-	samṣkāraḥ / prāg adṛśye darśana-śakty-
PV02079	niyamena anuvartate yathā śruta-ādi-	samṣkāraḥ kṛtāś cetasi cetasi kālena
VN04610	-arthatvād iti cet, ko ayaṃ śabdānām	samṣkāraḥ . na hy eṣāṃ prajñā-bāhu-śruty-
SV13213	-ayogāt / indriyasya hi	samṣkāraḥ śṛṇuyān nikhilaṃ ca tat
SV07408	yadi indriya-samṣkāro yadi na indriya-	samṣkāraḥ sāmānyasya vijñāna-janana-
SV07323	-aspaṣṭa-bhedāt / atat-kāriṇaś ca atat-	samṣkāratvāt / na evaṃ vyakter indriyasya
SV16108	rūpaṃ tad varṇānām padaṃ padaṃ // kartṛ-	samṣkārato bhinnaṃ sahitaṃ kārya-bheda-
PV03527	aviśeṣataḥ anena deha puruṣāv uktau	samṣkārato yadi niyamaḥ sa kutaḥ
SV12910	-śrutir na vā kasyacit / samasta-varṇa-	samṣkāravatyā antyayā buddhyā
SV07324	na evaṃ vyakter indriyasya kaścit	samṣkāras tad-bhāva-abhāva-
SV07401	pratipattiṃ praty aviśeṣāt / viśaya-	samṣkāras tv indriya- aviśeṣe api tad-
NB02028	abhāva-niścaya-abhāvāt amūḍha-smṛti-	samṣkārasya atītasya vartamānasya
SV12525	-ādy-apavādīni / na hi tāny anāhita-	samṣkāraḥ paraiḥ pravartayanti / sva-
SV13219	atha api syāt / pratiniyatāḥ te	samṣkāraḥ śabdānām / tatra kenacit
HB01205	-yogena pratikṣaṇam bhinna-śaktayaḥ	samṣkāraḥ santanvanto yady api kutaścit
PV03317	api bhedo ayaṃ yasmāt tasya pramāṇatā	samṣkāraś ced atādrūpye na tasya
SV07406	na syāt / vyaktyā ca indriya-	samṣkāraś tad-darśane tad-vyaṅgyeṣu
SV11222	-ayogāt / te anarthakāḥ puruṣa-	samṣkāraś arthavantāḥ syuḥ / tat-
SV07318	-prasaṅgāt / na vai vyaktiḥ sāmānyasya	samṣkāraś vyañjika / kiṃ tarhi / tad-
PV03015	svapna-ādāv anyathā ikṣaṇāt ayuktaṃ na ca	samṣkāraś nīla-ādi-pratibhāsataḥ nīla-
SV06205	bruvāṇaḥ kathāṃ na unmattaḥ / tat-	samṣkāraśya eva śabdānām kṛta-saṃketatvāt
PV02025	aṅkura-janmani bhūmy-ādis tasya	samṣkāre tad-viśeṣasya darśanāt yathā
SV07320	so api / añjana-āder iva vyakteḥ	samṣkāro na indriyasya ca //
PV02263	adrṣṭataḥ adrṣṭa-nāśād agatis tat	samṣkāro na cetanā sāmarthyam karaṇa-
SV07408	viśeṣa-abhāvāt / vyakter yadi indriya-	samṣkāro yadi na indriya-samṣkāraḥ
PV02198	anya-apratisandhitaḥ akṣiṇa-śaktiḥ	samṣkāro yeṣāṃ tiṣṭhanti te anaghāḥ
SV11523	/ arthair ataḥ sa śabdānām	samṣkāryaḥ puruṣair dhiyā //231/ tāv eva
SV11223	-samṣkāraś arthavantāḥ syuḥ / tat-	samṣkāryatā eva ca eṣāṃ pauraṣyatā yuktā
SV15704	asti / ataḥ prayoktā phalam aśnūvīta /	samṣkāryasya api bhāvasya vastu-bhedo
SV07410	indriya-samṣkāraṃ vijñānaṃ janayet /	samṣkr̥ta -indriya-sahakāritvāt
VN04609	vyartham śabda-anuśāsanam. na vyartham	samṣkr̥ta -śabda-vyutpatty-arthatvād iti cet,
SV07322	tad-bhāva-abhāva-kālayoḥ //148//	samṣkr̥tam añjana-ādibhir indriyaṃ
SV13220	samṣkāraḥ śabdānām / tatra kenacit	samṣkr̥tam indriyaṃ kasyacid eva grāhakaṃ
SV13209	-saṃnidhānād apratibandhāc ca /	samṣkr̥tasya upalambhe ca kaḥ
SV13211	eva upalambhād iti / tatra na	samṣkr̥tasya upalambho
SV13210	na sarvaḥ śabda upalabhyate sarveṇa /	samṣkr̥tasya samṣkr̥tena eva upalambhād iti
VN04714	tāsāṃ ca prayoga-bhramśam tathā	samṣkr̥tānām śabdānām pratītir bhaviṣyati
SV13214	nikhilaṃ ca tat //254// tatra yadi	samṣkr̥tena upalambha ity asaṃskṛtena
SV13211	upalabhyate sarveṇa / samṣkr̥tasya	samṣkr̥tena eva upalambhād iti / tatra
VN04613	dharma-sādhanaṭā mithyā-vṛtti-codanebhyāḥ	samṣkr̥tebhyo apy adharmā-utpatteḥ,
VN04619	mukhaṃ vakṛibhavati. tasmān na	samṣkr̥to nāma kaścic śabdaḥ. śiṣṭa-
HB01009	iti na pṛthak karoti tat-	samsthāna -ādhāra-ātmakaṃ yadi svabhāvena
SV05509	sato api na lakṣyate / sā hi varṇa-	samsthāna -pratibhāsavatī vibhāvyyate / na
HB01003	mṛt-samsthānāyor aparaspara-ātmatayā	samsthāna -mṛd-rūpābhyāṃ tayor
PV02010	apy apramāṇatā sthitvāpravṛtti-	samsthāna -viśeṣa-artihakriyā-ādiṣu
HB00919	kulālāt tasya eva mṛd-ātmanaḥ sataḥ	samsthāna -viśeṣa-ātmatayā tad-anyebhyo

HB00920	-anyebhyo bhinnāḥ sūtrāt tasya eva mṛt-	samsthāna -viśeṣa-ātmanaś cakra-āder
HB01012	dharmatā iti prāḡ api mṛt-piṇḍasya	samsthāna - viśeṣa-sambandha-yogyatve
HB01001	evam na kulālān mṛt-svabhāvatā na mṛdaḥ	samsthāna -viśeṣaḥ na ca tayoh śakti-
HB01013	- viśeṣa-sambandha-yogyatve sati	samsthāna -viśeṣeṇa sambandha- prasaṅgaḥ
HB01005	apratibhāsana-prasaṅgāt / anyad eva	samsthānaṃ guṇo mṛd-dravyāt tena bhinna-
HB01007	-viśaya iti cet uktam atra api ca yadi	samsthānaṃ bhinnaṃ mṛdaḥ kulālaḥ kiṃ na
HB01010	yadi svabhāvena tad dravyaṃ tat-	samsthānaṃ vā tad-ādheya-ātmakam kiṃ
HB01003	-bhedasya kāryasya svabhāva-bhedaḥ mṛt-	samsthānayoḥ aparaspara-ātmatayā samsthāna-
HB01017	-pratyaya-upadheya- viśeṣatā iti na mṛt-	samsthānayoḥ eka-svabhāvatva-
PV04020	smṛti-samādhānaṃ tad-vacasya iva	samsthitaṃ akhyāpīte hi viśaye hetu-
PV04020	tu sāmārthyam triṣu rūpeṣu	samsthitaṃ tatra smṛti-samādhānaṃ tad-
PV03022	tat tasya śaktir aśaktir vā yā svabhāvena	samsthitā nityatvād acikitsyasya kas
SV04508	tathā eva samāśrītya sādhyā-sādhana-	samsthitiḥ // paramārtha-avatārāya
PV04015	arthe tena tayorn na asti svataḥ sādhana-	samsthitiḥ tat pakṣa-vacanaṃ vaktur
PV03214	-bheda-āśrayiṇī ca iyaṃ bhāvānām bheda-	samsthitiḥ tad-upaplava-bhāve ca teṣām
PV02250	duḥkha-yonitvāt sa tāvan mātra-	samsthitiḥ tasminn nivṛtte prakṛtiṃ svām
PV03319	iṣyate evamprakārā sarvā eva kriyā-kāraka-	samsthitiḥ bhāve hy abhinna-
PV02099	-eka-artha-abhidhāne api tathā vihita-	samsthitiḥ rūpa-ādi-śakti-bhedānām
PV04064	tena utsanne ayaṃ sādhyā-sādhana-	samsthitiḥ viruddhayor eka-dharmiṇy
PV03315	-vyavasthā-āśrayatvena sādhyā-sādhana-	samsthitiḥ sarva-ātmanā api sambaddhaṃ
PV02196	dharme atad-ātmake duḥkha-santāna-	samsparśa -mātreṇa eva dayā-udayaḥ mohas
SV15417	adoṣa iti cet / paryudāseṇa vastu-	samsparśād tad eva vastu-rūpaṃ
SV12911	api mithyā / tasya avarṇa-rūpa-	samsparśīnaḥ kasyacit kadācid apratipatteḥ
SV16002	tu phalāv āptāv atat- svabhāva-	samsparśe na syāt / yad uktam na
SV06513	buddhy-anurodhataḥ // vastu-dharmasya	samsparśo viccheda-karaṇe dhvaneḥ //132//
SV14605	kutaścin nivarteta tadā tad-vyatireki	samsprśyeta / tat-paryudāseṇa / tac ca na
PV03423	artha-rūpatā siddhā sā api sidhyati	samsmṛteḥ bhedena ananubhūtes bhinna-
SV16524	vyākhyātrṣu yaḥ pramāṇam pratyakṣa-ādikaṃ	samsyandayati so anumanyate / tan na
PV02037	kaścit pṛthivy-āder aṃśo yatra na jantavaḥ	samsvedaja -ādyā jāyante sarvaṃ bīja-
NB03088	-āsana-ādy-āṅgavad iti tad iṣṭa-	samhata -pārārthya-viparyaya-sādhanaḥ
PV02027	aśaktānām svabhāva-atiśaye asati	samhatāv apy asāmārthyam syāt siddho
PV02026	yathā viśeṣeṇa vinā viśaya-indriya-	samhatiḥ buddher hetus tathā idaṃ cen na
PV03011	avastv-abhidhevatvāt sāphalyād akṣa-	samhateḥ nāma-ādi-vacane vaktṛ-śrotr-
SV01622	vyatirekam / ko hy atra niyamaḥ	samhatair avaśyaṃ parārthair bhavitavyam iti
PV02028	pṛthag aśakteṣu yeṣu sambhāvyaḥ guṇaḥ	samhatau hetutā teṣām na īśvara-āder
SV09020	/ atha punar asaṃsrṣṭāv ākārāu pratipadya	samharet / eka-rūpa-samsargiṇyāḥ
SV09015	syātām na dhī-dhvanī // bheda-	samhāra -vādasya tad-abhāvād asambhavaḥ
SV09018	abhilapad vā / tato bheda-agrahāt tat-	samhāra - vādo na syāt syād uṣṭro dadhi syān
SV16907	api kasmimścit kāle kathamcit	samhāra -sambhavāt / punaḥ sambhāvita-
PV02059	kevale na asty asādhyatā mṛte viśa-ādi-	samhārāt tad daṃśac chedato api vā
SV13226	vamśa-ādi-svara-dhārāyām gamaka-avayava-	samhārāt samkulā pratipattiḥ syāt /
SV12526	api yathā aśruta-artha-vikalpa-	samhāreṇa eva pravṛtteḥ / tat kiṃcit
SV03319	tu bhavati / tathā samketa- anusāreṇa	samhṛta -sakala-vyavaccheda-
PV03124	vikalpo nāma-saṃśrayaḥ	samhṛtya sarvataś cintām stimitena
SV02314	śakrasya mūrddhā yady agnir eva	saḥ // atha anagni-svabhāvo asau dhūmas
SV04810	tebhyo asya avyavacchede kathaṃ ca	saḥ //96// śabdaṃ hy eṣa prayuñjāno
SV00110	tad-aṃśeṇa vyāpto hetus tridhā eva	saḥ // avinābhāva-niyamād hetv-ābhāsās
SV17411	śāstra-arthaṃ ca apradarśya	saḥ // satya-arthaṃ pratijānāno
HB00108	tad-aṃśeṇa vyāpto hetus tridhā eva	saḥ // avinābhāva-niyamād hetvābhāsās
SV02019	-antara-nimitto hi dharmāḥ syād anya eva	saḥ // na hi tasmin niṣpanne aniṣpanno
PV04237	-vṛtteś ca sandigdhaḥ syād asan na	saḥ asattvaṃ ca abhyupagamād apramāṇān
PV03375	tadā abhāvāt syāt tathā anubhave api	saḥ ākāraḥ sa ca na arthasya spaṣṭa-
PV04061	abhidhānāc ced doṣo yadi vaden na	saḥ kiṃ na bādhetā so akurvan na yuktaṃ
PV03160	rūḍhir vaktur icchā anvayī ca	saḥ kriyate vyavahāra-arthaṃ chandaḥ
PV02206	-grahaṇam dharmo vijñānasya yathā asti	saḥ gṛhyate so asya janako vidyamāna-
PV03341	api bāhya-arthe yathānubhavam eva	saḥ niścita-ātmā svarūpeṇa na aneka-
PV03328	-rūpas tasya asau svabhāvo anubhavaś ca	saḥ nīla-ādy-anubhavaḥ khyātaḥ
PV03142	-upāya-vigamāt paścād api bhaven na	saḥ mano avyutpanna-samketam asti tena sa
PV03470	kuto buddher vyabhicāry-anyaśaś ca	saḥ rūpa-ādīn pañca viśayāni
SV13420	-anupalakṣaṇāt / tad ayam apratisamhita-	sakala -upalambho dhvani-vad upalambha-
SV03104	// dṛṣṭe tasminn adṛṣṭā ye tad-grahe	sakala -grahaḥ //55// iti samgrahaślokaḥ /

VN02009	-karaṇa-bhuvana-vyākhyā-vyājena	sakala- vaiśeṣika-śāstra-artha-
SV03319	bhavati / tathā samketa- anusāreṇa samhṛta-	sakala- vyavaccheda-dharmair vibhāgavata
SV03008	tad-grahaṇe tad-upakāri bhāvaḥ svātmabhūta-	sakala- śakty-upakāro gṛhītaḥ sarvāḥ
SV12909	- gatiḥ na syāt ekasya śakala-abhāvāt	sakala- śrutir na vā kasyacit / samasta-
HB01308	kārya-utpatteḥ / api ca sa eva tāvat	sakala- sahakāri-sahitaḥ kāryaṃ kasmāt
SV09821	-pratibandhā iva karaṇa-sāmagri	sakalā kārya-utpādane / nanv anapekṣānām
PV02047	jñāna-utpādana-sāmarthya-bhedān na	sakalād api acetanatvān na anyasmād
SV10119	na hy asti sambhavo yad upalabdhi-yogyaḥ	sakaleṣv anyeṣu karaṇeṣu san na upalabhyeta
SV16020	varṇa-pada-vākya-abhidhānā / tatra	sakāra- samutthāpana-
SV11706	te yato matāḥ //235// sahakāriṇaḥ	sakāsād upādāna-apekṣād jñāna-janana-
PV04145	bādhā syāt na anya-anutpādya-śaktikaḥ	sakṛc śabda-ādy-ahetutvāt sukha-ādir
PV04141	anutpādya pūrva-rūpan na kha-ādikam	sakṛc śabda-ādy-ahetutvād ity ukte
PV03135	anyatra api samānaṃ tad varṇayor vā	sakṛc śrutih sakṛt saṃgata-sarva-
SV13225	bheda-vyavasthiteḥ / laghuvṛtteḥ	sakṛc- śrutir bhrāntir iti cet / vaṃśa-
SV12815	tad-artha-siddher anyasya vaiyarthyaḥ /	sakṛc śrutau ca pṛthag artheṣv
SV12809	/ anyathā ca ekatva-virodhāt /	sakṛc śrutau ca sarveṣāṃ kāla-bhedo na
SV13109	sarvadā sarvāṇi sva-viśaya-jñānāni	sakṛj janayeyuḥ / no cen na kadācit
PV02109	anekatā dhruvam prāṇānām bhinna-deśatvāt	sakṛj janma dhiyāmataḥ yady eka-kāliko
SV08503	/ abhede tu syātām nāśa-udbhavau	sakṛt //167// abhedāt / svabhāvena
PV03178	eva anubhave dṛṣṭaṃ na vikalpa-dvayaṃ	sakṛt etena tulya-kāla-anya-vijñāna-
PV03265	-darśana-vaiguṇya-avaiguṇye kurute	sakṛt tasmāt sukha-ādayo arthānām
PV03414	tatra ekam eva dṛṣyeta tasya anāvaraṇe	sakṛt paśyēt sphuṭa-asphuṭaṃ rūpaṃ
SV13417	kila vācako vakti / tam api te na eva	sakṛt prakāśayanti / krama-bhāvāt / na apy
SV06804	vā iti / api nāma sarveṣāṃ tad-hetūnām	sakṛt pratītir yathā syād iti / na ca
SV06820	ekam sādhyanti sādhyante vā te api	sakṛt pratītir yathā syād iti / na ca
PV03388	-sambandham pūrva-arthena uttarottaram	sakṛt pratyaya-arthaṃ vṛihy-ādi-śabdaiḥ
PV03197	eka-āyatanatve api na anekam dṛṣyate	sakṛt -samvedyamānasya niyamaṇa dhiyā
PV03136	samānaṃ tad varṇayor vā sakṛc śrutih	sakṛt sakṛd graha-avabhāsaḥ kiṃ viyukteṣu
PV03230	-ādīnām anekatvāt siddho aneka-grahaḥ	sakṛt saṃgata-sarva-artheṣv indriyeṣv
VN05415	adoṣa-udbhāvanam dvir-uktiś ca iti	sakṛt saṃniveśa-graha-ayogād
VN05409	ity ayam anubhāṣaṇe dūṣaṇe ca nyāyaḥ.	sakṛt -sarva-anubhāṣaṇam parājaya-
SV12811	aneka-avayavatva-hānir vākyaṣya iti	sakṛt -sarva-anubhāṣaṇe api doṣa-vacana-
SV06625	-kārya-codanā-sambhave sati //141//	sakṛt sarva- avayavānām śravaṇam iṣyate /
SV04202	anādheyaviśeṣasya ananya-apekṣānāt	sakṛt sarva-pratīty-arthaṃ kaścit
PV03421	apy arthaḥ sthiraḥ so anya-anapekṣānāt	sakṛt sarvaṃ sva-kāryaṃ janayet / na vā
SV06809	-abhāvād apārthikā viśeṣa-codanā iti	sakṛt sarvasya janayej jñānāni jagataḥ
PV03225	-grāhyam ucyaṭe kathaṃ vā avayavī grāhyaḥ	sakṛt sarveṣāṃ niyojana-arthaṃ ekam ayam
HB02004	iti cet na atad-bhāvinas tasya	sakṛt sva-avayavaiḥ saha na hi go-
HB02007	taj-janyaḥ svabhāvo na bhavati iti	sakṛd api tato abhāvāt paraspara-
SV02206	-abhāve tu hetumattām viraṅghayēt //34//	sakṛd api tato na bhaved arthāntara-vat na
SV02403	//38// iti saṃgrahaślokaḥ / tasmāt	sakṛd api tathā adarśanāt kāryaṃ siddhaḥ
SV02311	api bhāve na sa tasya svabhāva iti	sakṛd api darśana-
SV02207	kāryaṃ siddhaḥ / akāryatve akāraṇāt	sakṛd api na janayet / na vā sa dhūmo
SV02308	dṛṣṭaḥ taj-janyo asya svabhāvaḥ / anyathā	sakṛd apy abhāvāt / kāryasya ca sva-
PV03262	-sambhavāt sukha-duḥkha-vidau syātām	sakṛd apy abhāvāt / sa tat-pratīnyato
PV03486	-mātra-anavasthiteḥ avasthitāv akramāyām	sakṛd arthasya sambhave saty āntare
PV03489	naśyēt sā paścād apy aviśeṣataḥ doṣo ayam	sakṛd ābhāsanān matau varṇaḥ syād
PV02113	jñāne anarthāntara-grahāt śārīrāt	sakṛd utpanna-akrama-varṇa-sthitāv api
PV02106	ekayā aneka-vijñāne buddhyā astu	sakṛd utpannā dhīḥ sva-jātyā niyamyate
SV06822	upayujyante ta avasthā-viśeṣa-vācibhiḥ	sakṛd eva tat avirodhāt kramaṇa api mā
PV03197	-āyatanatve api na anekam dṛṣyate sakṛt	sakṛd eva śabdaiḥ pratyaya- arthaṃ
PV03269	-ādy-abhinna-rūpatvān nīla-ādeś cet	sakṛd graha-avabhāsaḥ kiṃ viyukteṣu tila-
PV03137	-ābhā iti tac citraṃ tasmāt santu	sakṛd grahaḥ bhinna-avabhāsinor
PV03525	janma ca ātma-mano yoga-mātrajānām	sakṛd dhiyaḥ pratibhāsa-aviśeṣaś ca sā
PV03242	anyad vā sādhanam kim iti iṣyate	sakṛd bhavet ekā eva cet kriyā ekaḥ syāt
PV03315	syāt krama-bhāvitā sādhyasādhanatābhāvaḥ	sakṛd bhāvaś ca sarvāsāṃ dhiyām
PV03490	sakṛd utpanna-akrama-varṇa-sthitāv api	sakṛd -bhāve dhiyo aṃśayoḥ tad-
PV03268	apracetanān grāhyān āha na tasya api	sakṛd yatna-udbhāvād vyarthāḥ syād yatnaś
PV04157	tasya kramaṇa saṃyukte pāṃśu-rāśau	sakṛd yukto dvaya-grahaḥ sukha-ādy-
VN05421	idam apy asmābhir anujñāyate, sarvaṃ prak	sakṛd yute bhedaḥ syād gaurave tasmāt
PV03522	-asakti-viguṇe jñāne jñāna-udaya-agateḥ	sakṛd vaktavyaṃ paścād dūṣaṇam iti, kiṃ
		sakṛd vijātīya-jātāv apy ekena

SV02306	tan niyata-deśa-kālatvād dhūmo atra dr̥ṣṭaḥ	sakṛd vaikalye ca punar na dr̥ṣṭaḥ taj-
PV03226	abhimato yadi sampūrṇa-aṅgo na gr̥hyeta	sakṛn na api guṇa-ādimān
PV03524	apekṣā prasādhānī ekatvān manaso anyasmin	saktasya anya-agater yadi jñāna-
SV00104	-sphaṛaṇa-tviṣe // prāyaḥ prakṛta-	saktir apratibala-prajñō janaḥ kevalam /
PV02240	vanita-antare tyājya-upādeya-bhede hi	saktir yā eva eka-bhāvinī sā bijam
PV02241	saktir yā eva eka-bhāvinī sā bijam sarva-	saktinām paryāyena samudbhave nirdoṣa-
PV03139	apy arthe kvacid āsakta-cetasah	saktyā anya-utpatti-vaiguṇyāc codyam vā
VN01207	adoṣa iti cet, anuttaram̄ bata, doṣa-	saṅkaṭam atrabhavān dr̥ṣṭi-rāgeṇa
PV02278	cet tat karma-phalam ity asmān na śakteḥ	saṅkara -ādikam utpitsu-doṣa-nirghāta-ādye
SV04003	tathā ca dravya-guṇa-sāmānyānām rūpa-	saṅkara iti / evam̄ tarhi buddher
PV02276	viḷātimat atha api tapasaḥ śaktyā śakti-	saṅkara -saṅkṣayaiḥ kleśāt kutaścīd
SV11416	api nāma asaṅkīrṇam artham̄ jānīyam̄ iti	saṅkara -hetuḥ puruṣa-upākīrṇaḥ / tatra
PV03229	nāma tathā apy eṣām bhavet sambandhi-	saṅkaraḥ śabda-ādinām anekatvāt siddho
PV02148	na vāta-ādi-dharmah prakṛti-	saṅkarāt adoṣas̄ cet tad-anyo api dharmah
SV11015	citra-abhisandhitvāt / tad ayam̄ linga-	saṅkarāt katham̄ anīscinvan pratipadyeta /
SV00909	abhiprāyasya durbodhatvāt / vyavahāra-	saṅkareṇa sarveṣām vyabhicārāt /
PV03386	na parāmarśa-cetasā artha-	saṅkalana -aśleṣā dhīr dviṭiya-avalambate
PV03174	yojanāt saṅketa-smaraṇa-upāyam̄ dr̥ṣṭa-	saṅkalana -ātmakam pūrva-apara-parāmarśa-
PV03382	-smṛtāv artha-smṛter yadi bhrāntyā	saṅkalanam̄ jyotir manaskāre ca sā
PV03206	gr̥hīteṣu krameṇa ca na citra-dhī-	saṅkalanam anekasya ekayā agrahāt nānā-
PV03145	sambandham̄ laukikīm̄ sthitim̄ gr̥hītvā	saṅkalayya etat tathā pratyeti na
SV15928	-pratibhāsam̄ yathā-vyavahāram̄ samvṛtyā	saṅkalayya samayam̄ ārocayet yathā-samayam̄
SV03816	// tad asat paramārthena yathā	saṅkalpitam̄ tayā //70// buddhiḥ khalu tad-
SV04514	prakalpyate //88// sādhyā-sādhana-	saṅkalpe vastu-darśana-hānitaḥ //
SV11417	tatra yādṛśāḥ puruṣaiḥ kvacit prayuktāḥ	saṅkīryante tādr̥śā eva sarva-sādhāraṇāḥ
SV13226	-svara-dhārāyam̄ gamaka-avayava- samhārāt	saṅkulā pratipattiḥ syāt / vakṣyate ca
PV03175	-citto api cakṣuṣā rūpam̄ īkṣate tat	saṅketa -agrahas tatra spaṣṭas tajiā ca
PV04127	viṣayā anumā śabdānām artha-niyamaḥ	saṅketa -anuvidhāyinām na ity anena uktam
SV15204	tathā bhavati / lokasya sva-icchā-kṛta-	saṅketa -anuvyavahārāt kim̄ ayam̄ lokah
SV03318	/ dviṭiye tu bhavati / tathā	saṅketa - anusāreṇa samhṛta-sakala-
PV03160	ca bhāveṣv apy abhāvasya upacārataḥ	saṅketa -anvayinī rūḍhir vaktur icchā anvayī
PV04126	anirodhanāt tam̄ yogyatām̄ nirundhānam̄	saṅketa -apratīṣedhajā pratihanti pratīta-
SV05821	eka-graha-abhāve dvaya-agrahaḥ //	saṅketa -asambhavas tasmād iti kecit
SV07609	abhedena vartante / te api yathā-	saṅketa -āhita-vāsanā-upaskṛtatvād
PV03142	pratyakṣam̄ eva syād bālānām avikalpanāt	saṅketa -upāya-vigamāt paścād api bhaven na
SV05903	codayanti / teṣām̄ tatra api	saṅketa - karaṇe avṛkṣā vyavacchinnā na vā
PV03171	-am̄śam̄ iti vā apoha-kṛc̄ śrutiḥ tasmāt	saṅketa -kāle api nirdiṣṭa-arthena samyutaḥ
SV05920	vṛkṣo ayam̄ iti saṅketaḥ kriyate /	saṅketa -kāle tathā-dr̥ṣṭam̄ eva ayam̄ artham̄
PV03166	ko am̄śo avagamyate taṣya agatau ca	saṅketa -kriyā vyarthā tad arthikā śabda
PV03153	eva vā mukhyam̄ yad askhalaj jñānam̄ ādi-	saṅketa -gocaraḥ anumānam̄ ca jāty-āda
PV04125	api na duṣyati tasmād avastu-niyata-	saṅketa -dhvani-bhāvinām̄ yogyāḥ
SV17226	anyatra na yoḷyeta tayā punaḥ // yadi	saṅketa -nirapekṣaḥ svabhāvata eva
SV06818	eka-vacanam̄ api tad-eka-śakti-sūcana-artham̄	saṅketa -paratantram̄ vā / tathā ye hetu-
SV06427	ca eka-sādhyam̄ vyavacchedam̄ anyāḥ karoti /	saṅketa - pratiniyamāt na ca vicchinnaḥ
SV16719	loka-pratyāyana-abhiprāyaś ca bruvāṇo loka-	saṅketa -prasiddhim̄ anupālayati iti tato
SV15028	apy asty eva dharmas teṣām̄ api	saṅketa -balād anyathā-vṛtṭeḥ kārya-
SV03512	-prasaṅgāt / tathā ca iṣṭa-pratyāyanāt	saṅketa -bheda-akaraṇam̄ iti / etac̄ śabda-
SV03308	-apratikṣepau tayor dvayoh //	saṅketa -bhedasya padaḥ jñātr-vāñcā-
SV03218	vyāvṛtṭaḥ / śabda- pratipatti-bhedas tu	saṅketa -bhedāt / na vācyā-bhedo asti / nanu
SV03228	kasyacid viṣeṣasya pratyāyana-artham̄ kṛte	saṅketa -bhede vyatirikta-arthā vibhaktir
SV03219	asti / nanu ca vācyā-viṣeṣa-abhāvāt	saṅketa -bhedo apy ayukto dvayor eka-
SV03305	bahu-vacanena / prayojana-abhāvāt tu	saṅketa -bhedo na syāt / tad apy asty eva
PV03141	-vad akalpanām̄ āhur̄ bālā vikalpe ca hetuḥ	saṅketa -mandatām̄ teṣām̄ pratyakṣam̄ eva
VN00708	iti. asmākan tu sām̄ketikeṣv artheṣu	saṅketa - vaśād vṛttir ity anabhiniveśa
SP00015	tat-kārya-gatir yā apy anuvarṇyate	saṅketa -viṣaya-ākhyā sā sāsna-āder go-
PV03290	-ādi-vacanam̄ sādhanāya eva pūrvayoh	saṅketa -saṁśraya-anya-artha-samāropa-
PV04116	abhyudāhāro hetor evam̄ phalō mataḥ	saṅketa -saṁśrayāḥ śabdāḥ sa ca icchā-
PV03186	samayam̄ vastu-śaktyā eva netra-dhīḥ	saṅketa -smaraṇa-apekṣam̄ rūpam̄ yady akṣa-
PV03174	anyavyāvṛtttau śabdānām̄ eva yojanāt	saṅketa -smaraṇa-upāyam̄ dr̥ṣṭa-saṅkalana-
PV03045	vastu-balāj jñānam̄ jāyate tad apekṣyate na	saṅketam̄ na sāmānya-buddhiṣv etad
SV06426	saṁsr̥ṣṭa-rūpa iva ābhāti yathā-	saṅketam̄ vicchedāya vyāpriyante/ na ca

SV17223	/ apauruṣeye tu na vivakṣā na	saṃketah kasyacid abhiprāya-abhāvād iti
SV17223	abhiprāya- nivedana-lakṣaṇaḥ	saṃketah kriyate / apauruṣeye tu na vivakṣā
SV05920	vastu sandarśya vṛkṣo ayam iti	saṃketah kriyate / saṃketa-kāle tathā-
SV04017	-arthikā //72// yasya pratyāyana-arthaṃ	saṃketah kriyate abhinna-sādhyān bhāvān
SV05916	purah sthitam // vṛkṣo ayam iti	saṃketah kriyate tat prapadyate //117//
SV11302	samaya-ākhyānam / artha-jñāpana-hetur hi	saṃketah puruṣa-āśrayaḥ //
SV05824	aparijñānāt buddhāv anārūḍhe arthe na	saṃketah śakyata ity eke / teṣām
SV17308	niyamaḥ kutaḥ //328// sva-icchā-vṛtṭiḥ	saṃketah sa iha eva kartum śakyate na
SV06205	/ tat-saṃskārāya eva śabdānām kṛta-	saṃketatvāt / avyavahāra- upanītas ca na
SV03411	tathābhūtasya eva jñāpanāya śabdasya kṛta-	saṃketatvāt / nanu ca pācakatvam iti
SV03214	api // śabdās ca nīscayās ca eva	saṃketam anurundhate //59// tatra apy
SV15205	-saṃketa-anuvyavahārāt kim ayam lokāḥ sva-	saṃketam anuvidadhad evaṃ pratyeti
PV03143	api bhaven na saḥ mano avyutpanna-	saṃketam asti tena sa cen mataḥ evam
SV13413	-bhāgā vā krameṇa vikalpa-viśayā yathā-	saṃketam eva artha-pratītiṃ janayanti
SV17301	punar vivakṣayā yatheṣṭaṃ niyujyeta /	saṃketaś ca nirarthaḥ syād / na hi
SV04524	hi śabdā asaṃketitam arthaṃ prakāśayanti /	saṃketaś ca vyavahāra-arthaṃ kriyate api
SV05716	vidhānāt tat-kalpanā ayuktā iti / tasmāt	saṃketas / api tad-vid-arthikaḥ //110//
SV17217	/ tatas teṣām vivakṣā niyame hetuḥ	saṃketas tat-prakāśanaḥ // apauruṣeye sā
SV05721	/ yadi hi na tat-pratīty-arthaḥ	saṃketas tasya vyavahāra- kāle apy
SV04523	smṛtaḥ // tadā svalakṣaṇaṃ na asti	saṃketas tena tatra na //92// na hi
SV11315	apy anabhivyaktaḥ pratīti-hetuḥ /	saṃketas tv enam abhivyanakti / sa
PV03127	indriyajā matiḥ na viśeṣeṣu śabdānām	saṃketasya apravṛttitaḥ ananvayād
PV03128	apravṛttitaḥ ananvayād viśeṣānām	saṃketasya apravṛttitaḥ viśayo yaś ca
SV06820	pratyaya-arthaṃ vṛihy-ādi-śabdaiḥ kṛta-	saṃketāḥ kathyanta iti pūrvavad vācyam /
SV11313	apratīty-āśrayo vā kathaṃ sambandhaḥ /	saṃketāt tad-abhivyaktāv asamartha-
SV17305	ayuktas tasya icchā-vṛtṭeḥ / ata eva	saṃketāt svabhāva-viśeṣasya vyaktau
SV04525	kriyate api nāma itaḥ śabdāt kṛta-	saṃketād uttara-kālaṃ imam arthaṃ
SV04522	na prayujyante / yasmāt / śabdāḥ	saṃketitam prāhur vyavahārāya sa smṛtaḥ //
SV05909	avṛkṣa-vyavacchedaṃ pratipadyeta	saṃkete / apratipattaḥ ca aparihṛta-tad-anya-
SV05903	-āśrayam anya-vyavacchedena	saṃkete codayanti / teṣām tatra api saṃketa-
SV05913	vṛkṣa-bheda-vat //116// na hi	saṃkete para-avyavacchedena niveśitāc
SV05901	saṃketah śakyata ity eke / teṣām avṛkṣāḥ	saṃkete vyavacchinnā na vā / ya evam
SV05911	-anya- niveśinaḥ śabdād anirākaraṇe teṣām	saṃkete vyavahāriṇām // na syāt
SV11310	/ tena adoṣa iti / kim idānīm	saṃketena / sa hi sambandho yato
SV11420	cet / na upadeśam apekṣeran na anyathā	saṃketena prakāśayeyuḥ vyākhyā-vikalpaś ca
PV03046	-anugā buddhiḥ kācid vastu-dvaye kṣaṇe	saṃketena vinā sā artha-pratyāsatti-
SV03311	abhūta-jñāpana-arthaṃ tathā ākṛta-	saṃketena śabdena prabodhyata anaśvatvam
SV05720	viveko bhāvānām tat-pratītaya eva	saṃketo api kriyamāṇaḥ śobheta atat-
SV17312	nāma tatra kaḥ // dyotayet tena	saṃketo na iṣṭām eva asya yogyatām //329//
SV12313	kartum na śaknyuḥ kṛtām vā akṛta-	saṃketo vivecayet vyaktam apauruṣeyo vedaḥ
PV03479	viśayasya kathaṃ vyaktiḥ prakāśe rūpa-	saṃkramāt sa ca prakāśas tad-rūpaḥ svayam
PV03266	sakṛt tasmāt sukha-ādayo arthānām sva-	saṃkrānta -avabhāsinām vedakāḥ svātmanaś
PV04051	siddha-artheṣv ayogataḥ tṛtīya-sthāna-	saṃkrāntau nyāyaḥ śāstra-parigrahaḥ tatra
PV03481	svayaṃ dhīḥ samprakāśate anyo asyaṃ rūpa-	saṃkrāntyā prakāśaḥ samprakāśate sādṛśye
PV02275	ca śakti-bhedo anumīyate karmanām tāpa-	saṃkleśāt na eka-rūpāt tataḥ kṣayaḥ
PV02142	vā aśeṣa-hānam abhyāsād ukty-āder doṣa-	saṃkṣayaḥ na ity eke vyatireko asya sandigdha
PV03520	-cintanam ātmani jñāna-janane śakti-	saṃkṣayataḥ śanaiḥ viśaya-antara-saṃcāro
PV02276	api tapasaḥ śaktiyā śakti-saṃkara-	saṃkṣayaiḥ kleśāt kutaścid dhīyeta
VN05515	nivedya prativādī kaṣṭa-pratīta- druta-	saṃkṣipta -ādibhir upadrotavyaḥ, yathā-
PV04189	hetu-prakaraṇa-arthasya sūtra-	saṃkṣepa ucyate ayogaṃ yogam
HB00106	-āśrayatvāt tad-vyutpādana- arthaṃ	saṃkṣepata idam ārabhyate / pakṣa-dharmas
SV00815	-pariṇāma eva varṣa-hetuḥ pipilika-ādi	saṃkṣobha -ādi-hetur iti / hetunā
NB01006	rahitaṃ timira-āsubhramaṇa-nauyāna-	saṃkṣobha -ādy-anāhita-vibhramam
HB02901	etāny abādhitā-viśayatvam vivakṣita-eka-	saṃkhyatvam jñātatvam ca iti / tatra
PV03078	ekatra vā yathā viśeṣa-drṣṭer eka-tri-	saṃkhyā -apoho na vā bhavet viśaya-
SV03704	pareṇa asaṃyogāc ca / tata eva	saṃkhyā -abhāvaḥ / tat-samyoga-puruṣa-
PV02097	yac ca api sūcyate bhāva-vācibhiḥ	saṃkhyā -ādi-tadvataḥ śabdais tad-dharma-
PV02095	-hetutve apy aparyāyaḥ sita-ādiṣu	saṃkhyā -ādi-yoginaḥ śabdās tatra apy
PV03006	ghaṭa-utkṣeṣaṇa-sāmānyam	saṃkhyā -ādiṣu dhiyo gataḥ keśa-ādayo
SV03927	pratyaya-vṛtṭiḥ / tat-sambandhāt /	saṃkhyā -kārya-dravya-ādiṣv api
PV03064	pramāṇa-dvitvam iṣyate try-eka-	saṃkhyā -nirāso vā prameya-dvaya-darśanāt

PV02031	-gatam jñānam asya vicāryatām kīṭa-	saṃkhyā -parijñānam tasya naḥ kva
HB03120	na hetuḥ syāt tathā ca vyārtha-eka-	saṃkhyā -vivakṣā ato
HB03106	na pratijñā-doṣā vācyāḥ / etena eka-	saṃkhyā -vivakṣā api pratyuktā katham eko
HB03301	asambhavād alakṣaṇam eka-	saṃkhyā -vivakṣā vyavacchedya-abhāvāt /
PV02091	astu paṅktir dīrghā iti vā katham	saṃkhyā -saṃyoga-karma-āder api
SV02510	iti cet / ta eva tad-eka-kāryā bijam /	saṃkhyā - saṃyoga-kārya-dravya-ādimitasu
SV03719	-ādayo api vācyāḥ / na hi tatra sāmānyam	saṃkhyā saṃyogo vā sambhavati / katham
PV04158	saha ca tolite krameṇa māṣaka-ādinām	saṃkhyā -sāmānyam na yujyate sarṣapād ā
PV03367	ātmā meyaḥ phalaṃ svavit grāhaka-ākāra-	saṃkhyātā pariccheda-ātmatā ātmani sā
PV03238	ekām kurvanti kalpanām pratyabhijñāna-	saṃkhyātām svabhāvena iti varṇitam
SV16119	kartum / tata eva puruṣa-dharma-	saṃkhyāte vikalpa-anukrame sati bhāvād
SV14103	apy etad yad imā buddhayaḥ puruṣa-	saṃkhyātebhyaḥ puruṣa-guṇebhyo vā
PV03136	tad varṇayor vā sakṛc śrutiḥ sakṛt	saṃgata -sarva-artheṣv indriyeṣv iha satsv
SV17501	-kāṣṭha-hāraṇa prārthitā api na	saṃgatā / rūpa-guṇa-anurāgena kila
PV03139	na krama-grahaṇam bhavet yo agrahaḥ	saṃgate apy arthe kvacid āsakta-cetasah
PV02008	pramāṇam na eva asti prāmānyād vastu-	saṃgateḥ jñeya-anityatayā tasyā
PV02178	na jāyate kārya-anutpādato anyeṣu	saṃgateṣv api hetuṣu hetv-antara-anumānam
PV03187	syāt smṛtāv eva liṅga-vat tasyās tat-	saṃgama -utpatter akṣa-dhīḥ syāt smṛter na
PV03394	api tad-rūpa-nirbhāsās tathā niyata-	saṃgamāḥ buddhir āśritya kalpyeta yadi kiṃ
PV02232	bhūyasaḥ saviṣa-anna-vat viśiṣṭa-sukha-	saṃgāt syāt tad-viruddhe virāgitā
VN04406	atiprasaṅgo apy uktaḥ. na ca	saṃgraha -nirdeśe kiṃcid doṣam
VN04404	apārthakam, nirarthakasya api	saṃgraha -prasaṅgāt. evaṃvidhāc ca viśeṣa-
VN05808	kaścid doṣaḥ, guṇas tu syād iti	saṃgraha -vacanam nyāyāyā. tasmād
VN05113	ādhikya-punarvacanayos tulya-doṣa iti	saṃgraha - vacanam nyāyāyā, doṣa-abhāvād
VN05807	na ucyanate. na ca ubhayasya apy ajñānasya	saṃgraha -vacane kaścid doṣaḥ, guṇas tu
NB02042	-prayogaḥ svabhāva-anupalabdhou	saṃgraham upayānti pārampariyena
SV02805	asiddham kim ataḥ param //47// iti	saṃgrahaślokaḥ / kvacid dṛṣṭe api yaj
SV03105	ye tad-grahe sakala-grahaḥ //55// iti	saṃgrahaślokaḥ / yadi bhrānti-nivṛtṭy-
SV11505	gaja-snānam idaṃ bhavet //230// iti	saṃgrahaślokaḥ / api ca / śabda-
SV02403	-hetur ato bhinnān na sambhavaḥ //38// iti	saṃgrahaślokaḥ / tasmāt sakṛd api
SV02705	iti sādhanam sampravartate //45// iti	saṃgrahaślokaḥ / tasmān na adṛṣṭa-
SV04520	asti sāmānyena eva vṛttitaḥ //91// iti	saṃgrahaślokaḥ / kiṃ punaḥ kāraṇam
SV02318	bhāve sa syād ahetukaḥ //37// iti	saṃgrahaślokau / katham tarhi idānīm
SV10615	eṣā bauddha-artha-viṣayā matā //208// iti	saṃgrahaślokau / tasya ca yathā samihita-
VN04403	api pṛthag vācyam syāt. na ubhaya-	saṃgrahāt apārthakam, nirarthakasya
NB03099	ātmano vṛtti-vyavacchedābhyām sarva-	saṃgrahād na apy anayor ekaṭra vṛtti-
SV12611	dṛṣyante / na ca te arthās teṣam na	saṃghaṭante / samaya-prādhānyād
SV16722	heya-upādeya- tad-āśrayeṣu	saṃghaṭante na tu pravāda-mātreṇa iti
SV07009	-upakāra-dvāreṇa eva param api buddhyā	saṃghaṭayya khyāpyate / tasmāt tatra
HB01714	tasmāt kevalo api kuryāt prāyas tu	saṃghāta -sthāyī bhāva- santānaḥ
SV01621	ca aparahaḥ kṣīra-ādiṣv apara-artheṣu	saṃghātatva -adarśanād vyatirekam / ko hy
NB03047	yathā parārthās cakṣur-ādayaḥ	saṃghātatvāc śayana-āsana-ādy-aṅgavad iti
NB03087	yathā parārthās cakṣur-ādayaḥ	saṃghātatvāc śayana-āsana-ādy-aṅgavad iti
SV13222	śruti-niyame indriyāṇām aneka- śabda-	saṃghātasya kalakalasya śrutir na syāt / na
SV12817	adoṣaḥ / na / pṛthag asato rūpasya	saṃghāte apy asambhavāt / artha-
SV13218	-artha-niyamo yadi // aneka-śabda-	saṃghāte śrutiḥ kalakale katham //255//
NB03062	bāṣpa-ādi-bhāvena sandihyamāno bhūta-	saṃghāto agni-siddhāv upadiśyamānaḥ
SV10503	svabhāva-hetāv antarbhavati iti vakṣyamaḥ /	sac -śabda-vyavahāra-pratiṣedhe api
SV00408	anupalabdhiḥ apravṛtti-phalā asati /	saj -jñāna-śabda-vyavahāra-pratiṣedha-phalā
SV00411	tad-āśrayā vā jñāna-pravṛtṭiḥ / tataḥ	saj -jñāna-śabda-vyavahāra-vṛtṭeḥ / asatām
SV00711	apekṣaṇīyasya abhāvād iti / pūrva-	sajāti -mātra-hetutvāt śakti-prasūteḥ
PV02157	niyamaś ca atra na ikṣyate	sajāti -vāsanā-bheda-pratibaddha-
SV02514	anyena / tasmād ime bhāvāḥ	sajātīya -abhimatād anyasmāc ca
SV00915	-ālambanā maitry-ādaya iṣyante / etāś ca	sajātīya -abhyāsa-vṛttayo na rāga-apekṣīyaḥ
SV07220	-viṣaya-vijñāna- utpādana-samartham aparām	sajātīya -upādāna-apekṣam anapekṣam vā
HB00118	punar-vacanam niyama-artham āśaṅkyeta	sajātīya eva sattvam iti siddhe api tad-
SV00205	vacanam niyama-artham āśaṅkyeta /	sajātīya eva sattvam iti siddhe api
SV06810	śabdām teṣu niyunkte ghaṭa iti / te api	sajātīyād anyataś ca bheda-aviśeṣe api
PV04235	tatas tataḥ tais tair upaplavair nīta-	saṃcaya -apacayair iva atadvān api
PV03519	-vikalpānām yeṣām na arthasya saṃnidhiḥ	saṃcāra -kāraṇa-abhāvād utsīded artha-
PV03539	bhāsanād ātma-tad-vidoḥ viṣaya-antara-	saṃcāre yady antyam na anubhūyate

PV03520	śakti-samkṣayataḥ śanaḥ viṣaya-antara-	saṃcāro yadi sā eva artha-dhīḥ kutaḥ
PV03514	pūrvā dhīḥ sā eva cen na syāt	saṃcāro viṣaya-antare tām grāhya-
PV03194	avyāpakasya svabhāvasya nivṛttitaḥ	saṃcītaḥ samudāyaḥ sāmānyam tatra ca akṣa-
PV03195	ye aṇavo apare uktās te	saṃcītās te hi nimittām jñāna-janmanaḥ
PV02260	-amūrtitaḥ mithyā-jñāna-tad-udbhūta-tarṣa-	saṃcetanā -vaśāt hīna-sthāna-gatir janma
PV03332	keśa-ādi-jñāna-bheda-vat yadā tadā na	saṃcodya -grāhya-grāhaka-lakṣaṇā tadā
SV04408	-bheda-antareṇa dharmā-śabdena	saṃcodya buddhes tathā-
HB01702	kārya-dvaividhyaṃ ca sahakāri-	sañjanita -viśeṣa-parampara-utpatti-
PV03223	ca na iḥṣate ko vā virodho bahavaḥ	sañjāta -atiśayāḥ pṛthak bhaveyuḥ
PV02186	hetuvāt sampravartate asukhe sukha-	sañjñasya tasmāt tṛṣṇā bhava-āśrayaḥ
SV11220	/ samayāt tato artha-khyāteḥ kāya-	sañjñā -ādi-vat / aprātikūlyam tu
SV05105	mithyāte api praśama-anukūlatvān mātr-	sañjñā -ādi-vat / marīcikāyām jalā-
SV13409	-amśāc ca apratipatteḥ tad-vyatirekī hasta-	sañjñā -ādiṣv artha-pratipatti- hetuḥ
SV04016	eva / itaretara-bhedo asya bījaṃ	sañjñā yad-arthikā //72// yasya
PV02219	tāvāt sa saṃsāre ātmani sati para-	sañjñā sva-para-vibhāgāt parigraha-
PV04149	api pakṣa-doṣatvaṃ pratijñā-mātra-	sañjñīnaḥ uttara-avayava-apekṣo yo doṣaḥ
VN00216	asal-lakṣaṇam ākarṣati. tena yat	sat kṛtakam vā tad anityam eva iti
VN00202	-pramāṇa-upadarśanam. yadi na sarvaṃ	sat kṛtakam vā pratikṣaṇa-vināśī
VN00113	dharmiṇi bhāva-sādhanam, yathā yat	sat kṛtakam vā, tat sarvam anityam,
HB00406	bādhaka-pramāṇa-vṛttih yathā yat	sat tat kṣaṇikam eva akṣaṇikatve
HB01913	-virahāt tasmād yat	sat tat kṣaṇikam eva iti vyāpti-siddhiḥ
HB00519	vaidharmyeṇa ca yathā yat	sat tat sarvaṃ kṣaṇikam yathā ghaṭa-
NB03009	tathā svabhāvahetoḥ prayogaḥ yat	sat tat sarvam anityam yathā ghaṭa-ādir
SV06607	anena na asad āvirbhavati, na	sat tirobhavati iti. sad-asatoś ca
SV11903	vā katham //237// na hi siddham	sat param apekṣate / na anapekṣaḥ
SV03815	tasyā abhiprāya-vaśāt sāmānyam	sat prakīrtitam // tad asat
SV13924	-nityatve ca / sādhanam pratyabhijñānam	sat -prayoga-ādi yan matam //
SV14003	/ tan na idaṃ pratyabhijñānam	sat -prayoga-ādikaṃ kvacid anveti sthira-
SV14014	pratilambhe vā sthairyā-ayogāt / tad ayam	sat -prayoga ity api jananam eva
VN02213	-hasta-dānena prāṇinām upatāpanam	sat -sammātānām śāstrakāra-sabhāsadām
VN02217	nyāyam anusareyuḥ	sat - sādhana-abhidhānena bhūta-
SV05918	tena ayam adoṣa iti cet / na vai vastu-	sat sāmānya-vādinā kasyacid
VN02903	vādinam, evam yadi prativādī	sat sāmānyam aindriyakam nityam ca
VN00412	tat tat-kāryam sidhyati. siddham	sat sva-sambhavana tat-sambhavam
VN06609	vā iti evam pratyavasthito yadi	sata ātma-hānam asatoś ca ātma-
NB03023	ca evam iha upalabdhi-lakṣaṇa-prāptasya	sata upalabdhir ghaṭasya ity
SV10410	tv asann iti niścīyate / tādrśaḥ	sata upalambha-avyabhicārāt / ayam eva
VN01601	atiśayas tatra sarvathā na asti, kathamcit	sata eva bhāvād iti cet, yathā na asti,
SV07519	drṣṭam kiṃcid anyatra paśyēt / tac ca	sataḥ // ananyatve anvaya-abhāvād anyatve
VN01603	asan katham jāyeta. na ca sarvathā	sataḥ kaścij janma-artha ity uktam. asato
SV09925	bhavatas tādrśasya eva bhāvāt / na avaśyam	sataḥ kutaścid bhāva iti cet / ākasmikī
PV04282	-upakāraḥ kaḥ syāt tasya siddha-ātmanaḥ	sataḥ na ātma-upakāraḥ kaḥ syāt tena
PV04007	grāhikā asya api sā na kim prakṛtasya	sataḥ prāg yaiḥ pratipatty-akṣa-
HB00919	kulālāt tasya eva mṛd-ātmanaḥ	sataḥ samsthāna-viśeṣa-ātmatayā tad-
VN00510	tasya yogaḥ. na hy evamvidhasya	sataḥ satsv anyeṣu upalambha-
SV02602	/ ekasya artha-svabhāvasya pratyakṣasya	sataḥ svayam // ko anyo na drṣṭo bhāgaḥ
PV03500	kalpanā arthasya tat samvitteś ca	satatam bhāsamānayoḥ bādhake asati san
VN01517	syāt, tadbhāve viśeṣasya ananvayāt.	sataś ca sarvātmanā niṣpanna-avasthāyām
HB01102	-ātmatā tasya eva upalambha-ātmanaḥ	sataś cakṣur-indriyād rūpa-grahaṇa-
PV02063	-asator na āśrayaḥ sthiti-kāraṇam	sataś ced āśrayo na asyāḥ
SV07515	anyathā atiprasaṅgāt / sa ca sāmānyasya	satas tattvānyattva-pakṣayor na sambhavati /
SV10110	asya na asti yāvad atra apratipattiḥ /	satā api te na tad-artha-akaraṇāt /
SV14313	vā asya abhighāṭa-sāmarthya-ādiṣu	satā vā tena anyena kiṃ vināśitam / yadi
SV12425	na adṛṣṭa-jñāpako atat-svabhāva ity api /	satām api kārya-anārambha- sambhavāt
PV04226	ca asatsu na iti prāptā atra mūkatā	satām ca na niṣedho asti so asatsu ca
VN02301	-rakṣaṇa- upāyaḥ. sādhana-prakhyāpanam	satām tattva-rakṣaṇa-upāyaḥ sādhana-
SV09909	/ evam tarhi kṛtakānām api keśāmcit	satām vā sa eva svabhāvo na asti yo
VN02219	anuprabodhāya. tad eva nyāya-anusaraṇam	satām vādaḥ, ukta-nyāye tattva-arthī
VN02209	cet, na, durjana- vipratipatty-adhikāre	satām śāstra-pravṛtṭeḥ. na hi para-anugraha-
VN00211	abhāva-asādhanāt, arvāgdarśanena	satām api keśāmcid arthānām
SV10111	tv anupalabhyamāno na san na asan /	satām api svabhāva-ādi-viprakarṣāt

SV16418	-darśinaḥ pratikṣepaḥ sambhavati /	satām apy eṣāṃ ajñānāt / ata eva
VN02212	lābha-satkāra-śloka-upārjanaṃ	satām ācāraḥ. na api tathā-pravṛtṭebhyaḥ
SV06624	aviśeṣeṇa tat-kārya-codanā-sambhave	sati //141// sakṛt sarva-pratīty-
SV10406	dr̥śyasya darśana-abhāva-kāraṇa-asambhave	sati // bhāvasya anupalabdhasya bhāva-
SV05312	apekṣya vijñānam utpādayati / evaṃ	sati / tad ekam upakuryus tāḥ katham
SV17519	vācakasya vācya-darśana-vṛtṭer / evaṃ	sati / paraspara-viruddha-arthā katham
SV04708	śabdena sambandhaḥ kartum / evaṃ	sati idam ānantyaṃ tadvaty api samānam /
PV03252	ajñānaṃ vijñāna-abhinna-hetujam sā arthe	sati indriye yogye yathāsvam api cetasi
SV16123	dahana-indhana-yukti-vat //307//	sati indhane dāha-vṛtṭer asaty abhāvād
SV15820	/ bhrāntir api kutaścid upakāre	sati kayācit pratyāsattiyā anyatra bhavati
SV13021	tasmāt pūrva-utpanna- samārtha-nirodhāt	sati kuḍye anyasya utpitsoḥ kāraṇa-
SV13203	spaṣṭa-aspaṣṭa-śruti- bhedo na syāt /	sati ca upalambha-pratyaye sarvatra
VN04002	bruvato hetv-antaraṃ bhavati.	sati ca hetv-antara-bhāve pūrvasya
HB02315	śabda- arthayos tat-pratipādana-abhiprāye	sati tat-prayogāt tena saha kārya-
SV06505	vyavahāra iti tasya tat-pratibandhe	sati tad-avyabhicāraḥ / tato vitathād apy
SV08807	/ atha na sa tasya samāna ātmā / tathā	sati tadātmanā tena api na yuktaṃ
PV02190	bhave ānantaryān na karma api	sati tasminn asambhavāt tad anātyantikam
SV08401	-abhāva-vat tata eva utpattih / tasmin	sati niyamenā bhavatas tad-anyasmād utpatti-
PV02219	-abhiniveśo yāvat tāvat sa saṃsāre ātmani	sati para-saṃjñā sva-para-vibhāgāt
SV10805	-bhāve virodha- adarśanāc ca / tat	sati pravartitavye varam evaṃ pravṛtta
SV04902	tu vastu-utpattiyā tat-pratibandhe	sati bhavati / anyathā na eva asti /
VN00402	-pramāṇābhyaṃ. yathā idam asmin	sati bhavati. satsv api tad-anyeṣu
SV16119	puruṣa-dharma-saṃkhyāte vikalpa-anukrame	sati bhāvād asati ca abhāvāt /
SV05109	na hi vikalpā yathārtham eva jāyante /	sati marīcika-adarśane jala-bhrāntir iti
VN00506	-vyavahāra- viśayaḥ. tato anyathā	sati liṅge saṃśayaḥ. atra api
NB02026	api yathoktāyā eva anupalabdheḥ	sati vastuni tasyā asambhavāt anyathā
SV17606	yad uktaṃ sarva-viśayatvād āgamasya	sati vastuny avisamvādena asya vṛttes
PV02109	sambhavaḥ tad hetus tādr̥śo na asti	sati vā anekatā dhruvam prāñānām
SV06605	hy asati rūpa-bhede ayaṃ pravibhāgo yuktaḥ	sati vā avyatireko na syād ity uktam /
SV05714	asti ity uktam etat	sati vā kvacid anāśritaṃ katham jñāna-
SV12921	anyac śabda-rūpaṃ paśyāma ity uktam /	sati vā tad anityaṃ vā syān nityaṃ vā / yadi
SV08624	viruddha-dharma-adhyāśaś ca na syāt /	sati vā tasminn abhede api na kaścid
SV02512	niveśa-abhāvāt sāmānyam anyat /	sati vā tasya api svātmani
PV04204	hetava ity uktaṃ vyabhicārasya sambhavāt	sati vā pratibandhes tu sa eva gati-
SV17213	vijñeyaḥ / svabhāva-bhedasya abhāvāt /	sati vā pratyakṣasya svayaṃ pratīti-
HB03117	śāṅkāṃ utpādayati viśeṣa-abhāvāt	sati vā viśeṣe hetor lakṣaṇam tato hi
SV12606	asti iti kim apauruṣeyatvena /	sati vā veda-vākyānām eva apauruṣeyatve /
SV06409	bhavati / sambandha-abhāvāt /	sati vā sa kāryakāraṇabhāva iti rūpaṃ
HB00220	eva pramāṇam / tasmin tathābhūte dr̥ṣṭe	sati sa yena yena asādhāraṇas
HB01013	saṃsthāna- viśeṣa-sambandha-yogyatve	sati saṃsthāna-viśeṣeṇa sambandha-
PV03438	eṣa sarvadā kasmād vā anubhave na asti	sati sattā-nibandhane api ca idam yad
SV03929	/ ko ayaṃ sāmānya-ātmā iti / tatra	sati sambandhe pratyaya-vṛttis tataḥ
HB03101	bhāva iti na ca etad bādhāyā avinābhāve	sati sambhavati iti na sādhyā-
SV05011	/ sa ca tatra na asti ity asāmānyam /	sati sāmānya-grahaṇe tad-āropo na
SV14802	yaj-jñānam ity api taj-jñāne	sati syāt / na hi yo vijñāne
SV14610	tat-sthitiś ca tad-anya-vyatireke	sati syāt / sa ca na asti ity apravṛtti-
SV11124	/ tac ca etat pradhāna-nirdeśe	sati syād aneka-janmanām doṣānām eka-
PV03534	kiṃ jātaṃ paścād yat prāñ na vidyate	sati sva-dhī-grahe tasmāt sā eva
SV14814	kiṃ kenacid apekṣyate //279//	sati hi kārye kāraṇam bhavati / na ca
VN03312	api ca ayaṃ viruddho aviruddho vā	sati hetu-prayoge vyadhikarāṇatvād asiddha
VN03405	tu ubhayor dharmiṇi saṃśayaḥ. tathā	sati hetor dharmiṇi bhāva-saṃśaye
SV10910	/ tataḥ śabda-prabhavā api	sati na śabda-vad abhiprāyaṃ nivedayaty
HB00502	upalabdhi-lakṣaṇa-prāptāt	sato anupalambha- abhāva-darśanam /
SV09613	svayaṃ sva-vāca-ubhaya-dharmatām bruvāṇaḥ	sato anyatra apy asya vṛtṭim bhāṣate
SV13008	upalambha- āvaraṇam sambhavati / tasya	sato api tadātmanam akhaṇḍayataḥ
SV05509	/ nanu tatra tasya ābhāsaḥ	sato api na lakṣyate / sā hi varṇa-
PV04010	jñāna-sāpekṣo na asan jñānena sādhaḥ	sato api vastv-asamśliṣṭā asaṃgatya
SV07211	tan na ādheyatā asya vṛtṭih / atha punaḥ	sato api sāmānyasya avyaktasya vyaktyā
VN00802	ekaḥ syāt, kiṃ syāt. astu, pratyakṣasya	sato arūpa-ādi-rūpasya tad-vivekena
PV02173	tāratamya-anubhavino yasya anyasya	sato guṇāḥ te kvacit pratihanyante tad-
VN06308	-pratipatṭeḥ. arhati eva, sarvasya	sato doṣasya anudbhāvanād iti cet, na
VN03102	upalabdhi-lakṣaṇa-prāptatvena upagatasya	sato dravyasya rūpa-ādi-pratibhāsa-

PV04197	tataḥ prayatnānantaram jñānaṃ prak	sato niyamena na tasya āvṛṭty-akṣa-
SV09726	ca bhāva-khyātau tadātmanaḥ	sato bhāva iti sāmartyāt siddheḥ pūrvavān
SV14411	-avasthā eva / tathā ananyatve / tasmāt	sato rūpasya tattvānyattva-avyatikramāt
VN01506	uktam idam, na punar yuktam, na hi	sato vastunas tattvānyatve muktva
VN06512	apasiddhānto vijñeyah. yathā na	sato vināśah, na asad utpadyata iti
SV09924	-hetor eva bhāvāt tathā-utpatteḥ /	sato hi bhavatas tādrśasya eva bhāvāt /
HB03312	icchatām na eva samartho hetur bhavati	sator api darśana-adarśanayor
HB03406	tan-niṣedha-artho niścita-śabda uktah	sator api bhāva-abhāvayor anvaya-
HB02204	tat-samsrṣṭah eka-jñāna-samsargāt tayoh	sator na eka-rūpa- niyatā
SV11203	doṣānām prahānāt / tasmāt sambhavati	satkāyadarśana- janmanām doṣānām
SV11119	tau ca tat-snehaṃ sa ca dveṣa-ādīni iti	satkāyadarśana-jāḥ sarva-doṣah / tad eva
PV02213	-nigrahaḥ tan-mūlāś ca malāḥ sarve sa ca	satkāyadarśanam vidyāyāḥ
SV11113	/ sarvāsām doṣa-jātīnām jātiḥ	satkāyadarśanāt // sā avidyā tatra tat-
SV11124	amūḍhasya doṣa-anutpatteḥ punar anyatra	satkāyadrṣṭim / tac ca etat pradhāna-
SV11122	nidānaṃ doṣānām ata eva abhidhīyate //	satkāyadrṣṭir anyatra tat-prahāṇe
PV02199	para-ādīnāḥ yeṣāṃ tu mahatī kṛpā	satkāyadrṣṭer vigamād ādya eva abhavo
VN02212	na ca para-vipaṃsanena lābha-	satkāra- śloka-upārjanaṃ satām ācārah. na
SV11905	syāt / na hi svabhāva-antara-	sattayā anyah śliṣṭo nāma / mā bhūd
SV00419	-siddhā anupalabdhiḥ / tathā anya-	sattayā asattā kim na sidhyati iti /
VN01017	tat-svabhāva-sattāyās tat- pramāṇa-	sattayā vyāpteḥ. na ca upalabdhi-
SV14827	api vināśe abhūtvā asya bhāvāt	sattā- anityatvaṃ ca durnivāram /
PV03044	anekaṃ syān naśvaram ca tan-matam vastu-	sattā- anubandhitvād vināśasya na
SV15002	/ tasya ca vināśa-avyabhicārāt sa	sattā- anubandhi / pratyākhyeyā ata eva
SV14922	kenacij jñātāḥ santo na jñāyante teṣāṃ	sattā- anubandhi nāśa iti brūmah / ta
SV09928	apratibaddham vā / sā iyaṃ	sattā apratibandhini cet / niyamavati na
SV00418	vinā anupalabdhyā syāt / tathā	sattā abhāvo api syāt / apārthika-
SV08118	saty arthe tat-samavāyasya akādācitkatvāt	sattā- ādi-vat / prāḡ eva vyaktaṃ syāt
SV08116	yadi prāḡ eva tad bhavet // vyaktaṃ	sattā- ādi-van no cen na paścād
SV13622	kim tarhi / yat saty eva bhavati iti	sattā- āśrayā / sā sattā kutaḥ siddhā ye
SV09926	kutaścid bhāva iti cet / ākasmikī tarhi	sattā iti / na iyaṃ kasyacit kadācit
PV02049	-vad rūpa-rasa-vad artha-dvāreṇa vikriyā	sattā- upakāriṇī yasya nityaṃ tad-
VN00812	ucyate. apratyakṣatve apy apramāṇasya	sattā- upagamo na yuktaḥ. tan na rūpa-
SV15916	-āgame api bhāvāt / na hi yo yasya	sattā- upadhānaṃ na apekṣate sa tasya hetuḥ
SV02107	tathā-utpatteḥ paśyann api manda-buddhiḥ	sattā- upalambhena sarvadā tadbhāva-
SV13622	yat saty eva bhavati iti sattā-āśrayā / sā	sattā kutaḥ siddhā ye na kāryatām sādhyet
SV03705	-abhāvaḥ / tat-saṃyoga-puruṣa-viśiṣṭā	sattā nagaram iti cet / kim asyā
SV14826	api hy abhūtvā nāśa-bhāvataḥ //	sattā- nāśitva-doṣasya
HB03319	-śabdaḥ prayukto lakṣaṇe anyathā jñāna-	sattā- nibandhanatvāj jñeya- sattā-
PV03438	sarvadā kasmād vā anubhave na asti sati	sattā- nibandhane api ca idaṃ yad
HB03407	sattāyāṃ saṃśayāt tasmād yataḥ	sattā- prasādhaka-pramāṇād anayor niścayas
HB03320	- sattā-vyavasthāyās tayor eva	sattā- prasiddher iti sarvatra sattā-
SV14123	-svabhāvaḥ syāt / tena śabdo anyo vā	sattā- bhājanaḥ sarva eva bhāvo anātyantika
SV02721	tad-viviktena rūpeṇa niścinvann agni-	sattā- bhāvanā- vimuktayā buddhyā
VN00817	tu sattā-vyavahārah syāt, na	sattā- bheda-abheda- vyavahārah, ekasya
VN00814	buddhi-vyapadeśābhyāṃ sattā-vyavahārah	sattā- bheda-abheda-vyavahāro vā ata eva
VN00821	na brūmo arthakriyā-bheda-mātreṇa	sattā- bheda iti, kim tarhi adṛṣṭa-
VN00823	arthakriyā yasminn adṛṣṭa punar dṛśyate sā	sattā- bhedaṃ sādhyati, yathā mṛdy adṛṣṭā
VN00825	-ādy-arthakriyā paṭe dṛśyata iti	sattā- bhedaḥ. sidhyai evam arthāntaram,
SV14119	dhvanir anyo vā bhāva iti /	sattā- mātra-anubandhitvān nāśasya
NB02015	bhavati sa svabhāva-viśeṣah svabhāvaḥ sva-	sattā- mātra-bhāvini sādhyā-dharme hetuḥ
SV09413	/ sa ca tathā na anveti / yad api	sattā- mātram anveti na tena siddhena kiṃcit
SV09415	-ādiṣv api prasaṅgaḥ / tatra api na agni-	sattā- mātre kaścid vivādaḥ / viśiṣṭa-
SV09405	-svabhāva-viśeṣasya kasyacit	sattā- mātre virodha-abhāvāt na iha
HB01801	na yujyate / tasmād yo yad-ātmā sa	sattā- mātreṇa tādrśo bhavati na bhūtvā
PV04202	vyakti-janmanaḥ yan nāntariyakā	sattā yo vā ātmā svo avibhāgavān sa
PV03095	prayujyate yathā agnir ahime sādhye	sattā vā janma-bādhanī yathā vastv
PV03072	darśana-hetuṣu anyeṣu satv adṛṣṭe ca	sattā vā tadvataḥ katham aprāmāṇye ca
SV11722	/ dṛśya- aviveka-adarśanayor viveka-	sattā- viparyaya-āśrayatvāt / anyathā
SV10007	-darśanena iva viṣam ajñaiḥ / tad ayaṃ	sattā- vyatirekeṇa na anyat kiṃcid
HB03401	eva sattā-prasiddher iti sarvatra	sattā- vyavasthā eva tat-sādhanam
HB03320	jñāna-sattā-nibandhanatvāj jñeya-	sattā- vyavasthāyās tayor eva sattā-
VN00907	tatra yad uktam arthakriyātaḥ	sattā- vyavahāra-siddhiḥ, viparyayād

VN00814	evam tāvan na buddhi-vyapadeśābhyāṃ	sattā -vyavahāraḥ sattā - bheda-abheda-
VN00817	-viparyayād viparyayaḥ. arthakriyātas tu	sattā -vyavahāraḥ syāt, na sattā -bheda-abheda-
PV03115	-kāraṇa-aśleṣa-karaṇāt kāraṇaṃ kila sā	sattā sa ca sambandho nityau kāryam atha
SV08210	/ na punar vikalpa-abhidhānāyor vastu-	sattā samāśraya ity ukta-prāyam etat
PV03111	abhidhīyate yasya ubhaya-anta-vyavadhi-	sattā sambandha-vācīni anityatā śrutis
PV03113	-ayogād iti ced antayoḥ sa katham bhavet	sattā -sambandhayor dhrauvyād antābhyāṃ
SV09405	sattā -mātre virodha-abhāvāt na iha	sattā -sādhana- pratiśedhaḥ kiṃ tu sa
PV04237	-āśrayais te api tasmād ajñāta-viplavāḥ	sattā -sādhana-vṛttee ca sandigdhaḥ syād
SV09510	/ tasmān na agny-ādi-sādhana-vat	sattā -sādhanam apy anavadyam iti /
SV09618	/ tad ayam triprakāro api dharmah	sattā - sādhanam na hetu-lakṣaṇa-bhāk na ca
SV09403	ca tādr̥ṣam //188// na sarvathā	sattā -sādhane viśeṣaḥ sādhitō bhavati /
SV09620	na ca anyā gatiḥ asti / tasmān na	sattā sādhyate / sādhanatve punar
SV09518	// dharmo viruddho abhāvasya sā	sattā sādhyate katham //191// sattāyāṃ
SV09315	/ sattā -svabhāvo hetuś cen na	sattā sādhyate katham // ananvayo hi
SV13625	/ satyam evam yadi tasya prān na	sattā siddhā syāt / sā hi sattā -siddhir
SV13625	tasya prān na sattā siddhā syāt / sā hi	sattā -siddhir yā asiddhi-pūrvikā / nanu
SV13623	asiddhāyāṃ asyām evam bhavati iti / tasmāt	sattā - siddhis tat-sādhanī / sā ca
PV03115	-samākhyāne te apy asya ca na sidhyataḥ	sattā sva-kāraṇa-aśleṣa-karaṇāt kāraṇaṃ
SV09315	svabhāva-hetu-pravibhāgā draṣṭavyāḥ /	sattā -svabhāvo hetuś cen na sattā
SV09924	iti ahetukaḥ syāt / na ahetukaḥ	sattā -hetor eva bhāvāt tathā-utpatteḥ /
SV15304	tathā syāt / yasya hi jñānaṃ jñeya-	sattāṃ na vyabhicarati sa evam
VN00602	-vyapadeśās tad-bheda-abhedau vā vastu-	sattāṃ vastu-bheda-abheda-sattāṃ
VN00602	vā vastu- sattāṃ vastu-bheda-abheda-	sattāṃ vā sādhyanti, asatsv api
SV09621	-mātra-vyāpini vastu-dharme siddha-	sattāke dharmiṇi na asiddhiḥ / tena ca
SV09601	hetur ucyate / sa katham asiddha-	sattāke syāt / yo hi bhāva-dharmam
SV03708	kaḥ sahāyibhāvaḥ / puruṣa-saṃyoga-	sattānām ca bahutvān nagaram iti katham
SV17601	/ vacanānām samīhita-ārtha-	sattāṃ antareṇa api vṛttim paśyato
SV14002	ca / utpattimantāś ca parataḥ /	sattāyā ākasmikatva-ayogāt / tan na
SV09614	sato anyatra apy asya vṛttim bhāṣate	sattāyāṃ ca avyabhicāram iti katham
SV09410	sādhye asmin bhavad hetur ananvayaḥ //	sattāyāṃ tena sādhyāyāṃ viśeṣaḥ sādhitō
SV09616	-vyāpino arthasya vyavacchedam hetuṃ	sattāyāṃ vadato asya viruddho hetuḥ syāt
HB03407	api bhāva-abhāvayor anvaya-vyatirekayoḥ	sattāyāṃ samśayāt tasmād yataḥ sattā -
SV09519	sā sattā sādhyate katham //191//	sattāyāṃ hi sādhyāyāṃ / sarvas tad-hetur
SV09419	/ na tathā iha api kvacit	sattāyāḥ sādhanam / pradhāna-ādi-
SV03706	cet / kim asyā niraśīyāyā viśeṣanam /	sattāyās ca ekatvāt / nagara-bahutve
VN01016	asad-vyavahāraṃ sādhyati, tat-svabhāva-	sattāyās tat- pramāṇa-sattayā vyāpteḥ. na
PV02195	vastu-dharma-udaya-utpattir na sā	sattva -anurodhinī ātma-antara-samāropād
HB00520	ca śabda iti tathā kṣaṇikatva-abhāve	sattva -abhāvaḥ samś ca śabda ity
PV04212	kutaḥ prāṇa-ādeś ca kvacid dr̥ṣṭyā	sattva -asattvaṃ pratiyate tathā ātmā
PV04212	pratiyate tathā ātmā yadi dr̥ṣyeta	sattva -asattvaṃ pratiyate yasya hetor
PV02196	dayā-udayaḥ mohaś ca mūlaṃ doṣāṇām sa ca	sattva -graho vinā tena ādya-hetau na dveṣo
PV02201	yā eva aham iti dhīḥ sā eva sahaḥ	sattva -darśanam na hy apaśyann aham
PV02257	-jātīya-bījikām utkhāta-mūlaṃ kuruta	sattva -dr̥ṣṭim mumukṣavaḥ āgamasya tathā
SV00914	-utpādinī bhavaty eva karuṇā / tathā hi /	sattva -dharma-ādy-ālambanā maitry-
HB01906	yaḥ san sa vināśī nāśvaratāyā nivṛttau ca	sattva -nivṛttir ity anvaya-vyatireka-siddhiḥ
PV02080	syād dehe api tato guṇaḥ anyanya-	sattva -neyasya hīna-sthāna-parigrahaḥ
SV09307	ucyate sādhyasiddhy-artham nāśe kāryatva-	sattva -vat //186// apekṣita-para-vyāpāro
SV16227	/ puruṣas tu sva-icchā-pravṛtṭiḥ	sattva -sabhāgatā-ādi-vaśāt sā iva aviśeṣād
SV00203	tad-aṃśa- vyāptyā dr̥ṣṭānta-dharmiṇi	sattva -siddher dharmi-vacanāt sādhyā-dharmi-
HB00116	-aṃśa-vyāptyā dr̥ṣṭānta-dharmiṇi	sattva -siddher dharmi-vacanāt sādhyā-dharmi-
VN00116	ubhayatra aviśeṣāt. dharmiṇi prak	sattvaṃ prasādhyā paścād api
SV15317	/ tathā hi / anvayo vyatireko vā	sattvaṃ vā sādhyā-dharmiṇi // tan-
NB03136	sāmānya-lakṣaṇaṃ sapakṣa eva	sattvaṃ vipakṣe ca sarvatra asattvam
SV13405	na sambhavati iti siddham akrama-	sattvaṃ śabda-rūpam / kramavad-bhāgās
SV00415	viśeṣaṇam upalabdhi-lakṣaṇa- prāpta-	sattvaṃ / atra anupalabdher līngād
HB00505	iti yathā anitye kasmimścit sādhye	sattvaṃ agnimati pradeśe dhūmo abhāve
SV09317	vyāhato hetu-sādhyayoḥ //187// yadi	sattvaṃ anityatve anyatra vā hetuḥ
SV10113	etat pratipattuḥ pramāṇa-abhāvanā nivṛtṭam	sattvaṃ anupalabdhi-lakṣaṇaṃ sva-
SV02220	-prasaṅgāt / tathā ca / nityam	sattvaṃ asattvaṃ vā ahetor anya-anapekṣaṇāt
PV02180	duḥkhasya asya sahetutā nityam	sattvaṃ asattvaṃ vā ahetor anya-
NB03095	-rāgayor viprakarṣād vacana-ādes tatra	sattvaṃ asattvaṃ vā sandigdham anayor
HB02109	ity ahetukatvād bhāvānām nityam	sattvaṃ asattvaṃ vā syāt kāraṇa-

NB03122	gata-arthatvāt hetoḥ sapakṣa eva	sattvam asapakṣāc ca sarvato vyāvṛtti
NB02005	anumeye sattvam eva sapakṣa eva	sattvam asapakṣe ca asattvam eva
NB03084	sapakṣe asattvam asapakṣe ca	sattvam iti viparyaya-siddhiḥ etau ca
HB00118	niyama-artham āśaṅkyeta sa-jātiya eva	sattvam iti siddhe api tad-abhāve
SV00205	-artham āśaṅkyeta / sa-jātiya eva	sattvam iti siddhe api vijātiya-
PV04115	tatra hetūnām yatra na anvayi	sattvam ity abhyudāhāro hetor evaṃ phalo
NB03024	asaty anityatve na asty eva	sattvam utpattimattvaṃ kṛtakatvaṃ vā samś
SV00410	-hetvos tulyaṃ rūpam / tathā hi	sattvam upalabdhir eva vastu-yogyatā-
NB02005	punar līngasya anumeye	sattvam eva sapakṣa eva sattvam asapakṣe
SV09312	sāmānyena yathā anityatva eva	sattvam kvacit svabhāva-bhūta- dharm-
NB03083	viruddhaḥ kayor dvayoḥ sapakṣe	sattvasya asapakṣe ca asattvasya /
VN00912	-vyavahāra-viśayaḥ sāmārthya-lakṣaṇatvāt	sattvasya iti. tathā api ko atīśayaḥ
SV00218	anyathā / tena upalabdhi-lakṣaṇa-prāpta-	sattvasya ity uktam bhavati / tatra dvau
SV12925	bhavati / tathā hy ākasmikatte	sattvasya deśa-ādi-niyamo na syād ity uktam
SV02009	eva hi pratiśedha-hetuḥ / upalabhya-	sattvasya hetos tathābhāva- niścaye
SV14403	syān nāśaḥ kāṣṭham eva tu // tasya	sattvād aheturvaṃ na ato anyā vidyate
VN01515	viśeṣa iti. nanu sarvatra sarvasya	sattve apy ayaṃ tulyo doṣaḥ. na hi
VN01516	sattve apy ayaṃ tulyo doṣaḥ. na hi	sattve kaścid viśeṣaḥ. viśeṣe vā sa
HB00120	-vacanāt siddhe api dṛṣṭānta-dharmiṇi	sattve dharmi-vacanam tatra eva bhāva-
VN01612	ghaṭo asti. na hi rūpa-antarasya	sattve rūpa-antaram asti. na ca
SV05007	sāmānyam asti yat tathā pratiyeta /	sattve vā sad-artha-grāhiṇī buddhir
SV09513	na vihanyate //190// sādhanē punaḥ	sattve svabhāva-viśeṣa-aparigraheṇa
PV04276	anyatra vāryate yathā aliṅgo anya-	sattveṣu vikalpa-ādir na sidhyati
SV13108	na khalv evaṃ nityānām śabdānām kasmimścit	saty atīśaya-hānir utpattir vā / tad
PV04239	sidhyaty anya-nivartanam dvairāśye	saty adṛṣṭe api syād adṛṣṭeṣu samśayaḥ
PV03261	-bhedo akṣaṇā na gṛhyeta kadācana na hi	saty antaraṅge arthe śakter dhīr bāhya-
VN04709	aprayojanam eva atat-samaya-sthāyinaḥ.	saty api guṇa atīśaye na karaṇīya
SV16527	-pratipatty-artham upayācyate / anyathā	saty api tasmin pramāṇa-antara-
SV17004	virodha-cintāyām anāśvāsa āgame syāt /	saty api tasminn atathābhāvād
SV04618	-antarasya lakṣaṇam / na hi sambandhe	saty api daṇḍa-śabdād daṇḍini pratipattiḥ
SV04305	-bhrānteh na anyeṣām tad-bheda-prabhave	saty api yathā adṛṣṭa-viśeṣa-
SV04614	jāti-codanā iti cet / aśabda-codite	saty api sambandhe katham pravarteta / na
SV08618	janakāḥ / tena te ajanakāḥ proktāḥ /	saty api sāmānye rūpe na tena te janakās
SV13105	yathā-svabhāva-vṛttaya eva syuḥ / tat	saty apy āvaraṇe vijñāpayeyur eva
SV11021	-ādi-vat / te hi vikalpa-prabhavāḥ	saty apy upādāne kasyacin mano-
VN01301	bhavati, yady evaṃ bhedaḥ syāt.	saty apy etasmin kasyacid ātmano
PV02126	-pravṛddhayaḥ kṛpā-ādi-buddhayaś tāsām	saty abhyāse kutaḥ sthitiḥ na ca
SV08117	iti sāmānyam eva kiṃcid bhavet /	saty arthe tat-samavāyasya
NB02019	pratiśedha-hetuḥ svabhāvpratibandhe hi	saty artho artham gamayet tad-
SV00220	-hetuḥ / svabhāvpratibandhe hi	saty artho artham na vyabhicarati / sa
VN03620	tathā khyāpayati. sa ca hetuḥ	saty asati gotve aprasādhita-
HB01902	aparaspara-rūpatvāt / tasmāt	saty asya vināśe vināśa-svabhāvena
SV15117	-upasthāpana-anuvīdhāyiniṇi iti tasmin	saty asyāḥ kāraṇe yogye sā bhavaty eva /
PV03263	-vidau syātām sakṛd arthasya sambhava	saty āntare apy upādāne jñāne duḥkha-
VN00824	sattā-bhedam sādhyati, yathā mṛdy adṛṣṭā	saty udaka-dhāraṇa-ādy-arthakriyā
SV05012	-āropo na anyathā atiprasaṅgād iti cet /	saty eka-kārya-kāri-grahaṇa iti kiṃ na
VN03910	prakṛty-antara-rūpa-samanvaya-abhāve	saty eka- prakṛtikatvam iti. tad idam
SV17203	-māndyāt / api ca eka-artha-niyame	saty enam jaiminir jānīyāt / sa eva śabdasya
SV13621	kāryatā-sthitiḥ / kiṃ tarhi / yat	saty eva bhavati iti sattā-āśrayā / sā
SV01804	-bhāva-niśedhāt / hetu-bhāvo vā tasmin	saty eva bhāvād iti dṛṣṭāntena
PV02181	akāraṇam etat syād iti kecit pracakṣate	saty eva yasmin yaj janma vikāre vā
HB02903	-avinābhāvayor virodhāt avinābhāvo hi	saty eva sādhyā- dharme bhāvo hetoḥ sa
HB02907	taṃ dharmiṇo niškāsayataḥ tasmin	saty eva hetur bhavaṃs taṃ tatra eva
VN02713	vyabhicāra udbhāvite asarvagatatve	saty aindriyakatvasya hetor viśeṣaṇa-
SV12318	api puruṣeṣu dṛṣyata eva / yathāsvaṃ	satya -adhiṣṭhāna-balā viśa-dahana-
SV17426	apradarśya-atyanta-prasiddha-viśaya-	satya -abhidhāna- mātṛeṇa prajñā-
SV17507	yathā idam atidūṣkaram atyanta-	satya -abhidhānam tathā atyanta-asatya-
PV03322	te aṇavaḥ tan na artha-rūpatā tasya	satya -artha-avyabhicāriṇī tat
SV11214	/ ya evaṃvādināś tān eva prati / girām	satya -artha-hetūnām guṇānām puruṣa-āśrayāt //
SV17506	atha iha kim // na hy ekaṃ na asti	satya -artham puruṣe bahu-bhāṣiṇi //335//
SV17412	-artham ca apradarśya saḥ //	satya -artham pratijānāno jayed
SV15213	eva dṛṣṭam ity akṛtam vacaḥ //	satya -artham vyatirekasya virodhi-

SV11227	/ tat kutas tan-nivṛtṭyā	satya -arthatā / atha punar utpattir
SV11218	puruṣa-āśrayān mithyā-arthatā tathā	satya -arthatā api iti / sa nivartamānas
SV15501	apauruṣeyān nivṛtṭāv api na	satya -arthatvam / prakāra-antara-sambhavāt
SV17404	satya-artham upadarśya sarvaṃ	satya -artham āha śāstram śakya-paricchede
SV11209	puruṣa-āśrayāt // apauruṣeyaṃ	satya -artham iti kecit pracakṣate //224//
SV15216	anyatra asambhavād akṛtakam	satya -artham iti syād vinā apy anvayena /
SV11211	doṣānām puruṣa-āśrayād apauruṣeyaṃ	satya -artham ity eke / kāraṇa-abhāvo hi
SV17404	-pratighāta-sāmarthyasya abhidhānam	satya -artham upadarśya sarvaṃ satya-artham
SV12415	uktam atra na mantro nāma anyad eva kiṃcit	satya -ādimatām vacana-samayād iti / tāni
PV02270	sthiraṃ sukhaṃ mama ahaṃ ca ity ādi	satya -catuṣṭaye abhūtān ṣoḍaśa-ākārān
SV12316	mantro nāma anyad eva kiṃcit / kiṃ tarhi /	satya -tapaḥ-prabhāvavatām samīhita-
SV12409	tat-kriyā-sādhana-vaikalyāt / yadi tādrśaiḥ	satya -tapaḥ-prabhṛtibhir yuktāḥ syuḥ
SV12406	-virodhināu / na vai sarvatra tau	satya -prabhavau / prabhāva-yukta-
SV12405	kiṃcid aśakya-kriyam eṣām / katham idānīm	satya -prabhavau mantra-kalpau
PV02066	tataś ced vastu-dharmatā nāsasya	satya -bādho asāv iti kiṃ sthiti-hetunā
SV11217	dr̥ṣṭas tathā dayā-dharmatā- ādi-yuktaḥ	satya -vāk / tad yathā vacanasya puruṣa-
SV12418	-hetuḥ / na ca smṛti-mati-prativedha-	satya -śaktayaḥ sarva-bhāvinyaḥ / tat-
PV03358	ekasya bhāvasya nānā-rūpa-avabhāsiṇaḥ	satyam katham syur ākārās tad
PV04140	tataḥ nanv etad apy artha-siddham	satyam kecit tu dharmaṇaḥ kevalasya
VN04509	goṇī-śābdād api loke pratītir dr̥ṣṭā.	satyam dr̥ṣṭā, na tu sākṣād ity uktam.
SV12412	tadvad ity apūrvā eṣā vāco-yuktiḥ /	satyam mantra-kriyā-sādhana-vikalā mantrān
SV17314	antaraślokaḥ / yasmāt kila īdr̥ṣam	satyam yathā agniḥ śīta-nodanaḥ //
SV08615	apy abhedo api teṣu cet //170// syād etat	satyam viśeṣā janakāḥ na punas teṣām
SV07302	api kāryatvād dhūma-ādayo vyañjakāḥ /	satyam vyañjakā na tu dhūmam apekṣya
SV06514	-karaṇe dhvaneḥ //132// syāt	satyam sa hi tatra iti na eka-
PV02282	dayayā śreya ācaṣṭe jñānāt	satyam sasādhanam tac ca abhiyogavān
SV12324	tat katham ekatra viruddha-abhidhāyī dvayam	satyam syāt / tatra artha-antara-kalpane
SV16010	sā bhedavatī yato ayam pratīti-bhedaḥ /	satyam asti sā puruṣa-āśrayā //301// tathā
SV12309	tattva-lakṣaṇo asty eva viśeṣaḥ /	satyam asti / na kevalam tayor eva / kiṃ
HB01317	kevalam jānīmahe ta ete kārakā iti	satyam idam apy asti svabhāvas teṣām
SV14909	bhavati pratigha-ātmatā-vat /	satyam etat / tathā api / svabhāva-
SV15220	vyatireka-mātreṇa eva siddher iti /	satyam etat yadi
VN00908	-siddhiḥ, viparyayād viparyaya iti	satyam etat. sa eva tu viparyayo
SV13624	tat-sādhanī / sā ca upalabdhir eva /	satyam evam yadi tasya prān na sattā
VN03018	tad-vyatirekaś ca iti.	satyam , syād ayaṃ virodhaḥ, yadi hetuḥ
HB03010	viśeṣa-abhāvāt / na bādhāyām	satyam sāmartyam iti cet yady
HB02515	apratipattāv apy abhāva-pratipattau	satyam svāpa-mada-mūrchā-vyavadhāna-
SV13104	-upacārād ādhīyate pāke / tasmāt	satyam api kalpanāyām atat-parāvṛttayo
HB03003	sādhyā-siddhy-artham sa kiṃ kvacit	satyam api bādhāyām sādhyam sādhyet yena
VN00516	- upāya-abhāvāt. tat-pratipattau ca	satyam asad-vyavahāra iti idam tan-
HB03006	-lakṣaṇam na bhavati bādhāyām api	satyam asya sāmartyāt tathā ca
VN02015	-pracchādāna-upāyaḥ, na tu	satyair asty upetaḥ, tattva-parīkṣāyām
SV12707	iti cet / syād etat yadi teṣu varṇeṣu	satsu api tat kāryam na syāt / na
PV03253	-ādīnām tat-tulyam manasām api asatsu	satsu ca eteṣu na janma-ajanma vā
PV02024	sāmartyam ca duranvayam yeṣu	satsu bhavaty eva yat tebhyo anyasya
SV11802	teṣām anyathā-anumānāt / jñānam hi keṣucit	satsu vyatireka-anvaya-vat tan-
PV03072	-nimitte vā dr̥ṣye darśana-hetuṣu anyeṣu	satsv adr̥ṣye ca sattā vā tadvataḥ
VN00510	tasya yogaḥ. na hy evaṃvidhasya sataḥ	satsv anyeṣu upalambha-kāraṇeṣv anupalabdhiḥ.
VN00504	-pratibhāsa-rūpam. tādr̥śaḥ	satsv anyeṣu upalambha-pratyayeṣu
NB02014	svabhāva-viśeṣaś ca yaḥ svabhāvaḥ	satsv anyeṣu upalambha-pratyayeṣu
VN00402	yathā idam asmin sati bhavati.	satsv api tad-anyeṣu samartheṣu tad-hetuṣu
SP00025	-gatibhiḥ kim anyair gamana-ādibhiḥ teṣu	satsv api tasya iti sambandhasya
PV03136	saṃgata-sarva-artheṣv indriyeṣv iha	satsv api pañcabhir vyavadhāne api
PV03392	-anumā bhavet abhāvād akṣa-buddhīnām	satsv apy anyeṣu hetuṣu niyamam yadi na
HB00409	-prāptam prāg anupalabdhām upalabhyate	satsv apy anyeṣu hetuṣv asya abhāve na
SV07618	nīḥprayojanā sāmānya-kalpanā / yadi	satsv asatsu vā bhāveṣu sāmānya-buddhir
SV12326	kvacit apratipattiḥ / tathā ca	sad apy anupayogam apauruṣeyam /
SV05007	asti yat tathā pratīyeta / sattve vā	sad -artha-grāhiṇī buddhir bhr̥ntir na syāt
PV03039	naṣṭe anaṣṭe api dr̥ṣyate tādr̥śy eva	sad -arthānām na etac śrotṛ-ādi-cetasām
HB00717	vipakṣatvāt katham idam avagamyate	sad avaśyam naśvara-svabhāvam iti yena
SV10703	tad ayaṃ pravartamānaḥ sarvadā	sad -asac-cintāyām avadhīrita-
SV10627	na upanyasānīya eva syāt / kiṃ ca /	sad -asat-pakṣa-bhedena śabda-

SV00409	/ upalabdhī- pūrvakatvāt teṣām iti idaṃ	sad -asat-pratiṣedha-vidhi-hetvos tulyaṃ
SV13422	/ ko hi viśeṣo atyanta-anupalambhe	sad -asator upalambha-sādhyeṣv artheṣu / na
PV02063	agni-tāmra-dravatva-vat anāśrayāt	sad -asator na āśrayaḥ sthiti-kāraṇam sataś
VN06608	asad āvirbhavati, na sat tirobhavati iti.	sad -asatoś ca tirobhāva-āvirbhāvāv antareṇa
SV13423	vyakty-apekṣaṇāt / sā ca iyaṃ krama-bhāvinī	sad -asatos tulya-upayoga iti dhvanibhir
PV04119	anumānataḥ tena anumānād vastūnām	sad -asattā-anurodhinaḥ bhinnasya atad-
PV03054	ekam svalakṣaṇam tasmād arthakriyā-siddheḥ	sad -asattā-vicāraṇāt tasya sva-
PV03002	anya-nimittānām bhāve dhīḥ	sad -asattvataḥ arthakriyāsamartham yat
SV10602	-viśayatvena adhyavasātum / sa tu vikalpaḥ	sad -asad-ubhaya-pratyaya-āhita-
PV03034	sāmānya-vinibandhanāḥ śrutayo nivīśante	sad -asad-dharmaḥ katham bhavet upacārāt
SV09109	-antaram niśidhyata iti / katham idānīm	sad asan nāma / na brūmaḥ sarvatra asat
SV10213	niṣṭi-niścayasya / tad iyaṃ /	sad -asan-niścaya-phalā na iti syād
NB03033	-dvaya-prayogaḥ anupalabdhāv api yat	sad upalabdhī-lakṣaṇa-prāptaṃ tad
NB03023	vaidharmyavataḥ prayogaḥ yat	sad upalabdhī-lakṣaṇa-prāptaṃ tad
SV09108	na tatra kasyacid asato niśedhaḥ anuṣṇam	sad eva artha-antaram niśidhyata iti /
SV11901	ca artha-antaram eṣām sambandhaḥ / yasmāt	sad -dravyaṃ syāt para-adhīnam
SV01723	upadarśyate / anyathā eka-dharma-	sad -bhāvāt tad-anyena api bhavitavyam
SV01921	pradarśyate / eka-	sad -bhāve anyasya prasiddhy-artham /
VN06613	tena upagatan na asad utpadyate, na	sad vinaśyati iti tasya samarthanāya
SV00504	anyatra viparyayāt / tatra ādyā	sad -vyavahāra-niśedha-upayogāt pramāṇam ukṭā
SV10516	/ tatra katham asad-vyavahāra-vidhiḥ	sad -vyavahāra-niśedho vā / katham ca na syāt
SV00503	-viparyaya-hetv-abhāva-bhāvābhīyām	sad -vyavahāra-pratiṣedha-phalataṃ tulyam
NB03036	ity ukte sāmartyād eva na iha	sad -vyavahāra-viśaya iti bhavati kiḍṛśaḥ
NB03036	tathā vaidharmyavat prayoge api yaḥ	sad -vyavahāra-viśaya upalabdhī-lakṣaṇa-
VN01015	-viśeṣo yataḥ pramāṇān niyamena	sad -vyavahāram pratipadyate, tan-
VN00521	tu syāl liṅgajāyā api kutaścit	sad -vyavahāraḥ. asad-vyavahāras tu
VN00520	bhavati buddher yathokta-pratibhāsāyāḥ	sad -vyavahāraḥ, viparyaye asad-
VN00518	buddhi-vyapadeśa-arthakriyābhīyāḥ	sad -vyavahāro viparyaye ca asad-vyavahāra
PV03094	anupalambhanam tatra atyantaparokṣeṣu	sadasattā -viniścayau bhinno abhinno api
NB03032	prayuktena sapakṣa-asapakṣayor liṅgasya	sadasattva -khyāpanam kṛtam bhavati iti
SV14010	iti cet / na / jñāna- paurvāpyeṇa	sadasattva -siddheḥ / svabhāva-viveka-
SV10605	ucyate / tad atra dharminī vyavasthitāḥ	sadasattvaṃ cintayanti kim ayaṃ pradhāna-
NB03122	/ na hy anyathā sapakṣa-vipakṣayoḥ	sadasattve yathokta-prakāre śakye darśayitum
SV15622	ayam asamartho apekṣyata ity anapekṣāḥ	sadā kuryur na vā kadācid anatiśayāt /
PV03036	askhalitā vṛttir mukhya-āropitayoḥ	sadā simhe māṇavake tadvad ghoṣaṇā apy
PV03104	anumānam pravartate kvacit tad aparijñānam	sadrśa -apara-sambhavāt bhrānter
SV08804	vastuni // anyonyam vā tayor bhedaḥ	sadrśa -asadṛśa-ātmanoḥ //176// bhāvās
PV03002	-ādirn na artho anartha-adhimokṣataḥ	sadrśa -asadṛśatvāc ca viśaya-
PV03309	api svayam yathā phalasya hetūnām	sadrśa -ātmatayā udbhavāt hetu-rūpa-graho
PV02268	kriyāyām akriyāyām ca kriyā ca	sadrśa -ātmanaḥ aikyaṃ ca hetu-
PV03302	yataḥ tatra anubhava-mātreṇa jñānasya	sadrśa -ātmanaḥ bhāvyaṃ tena ātmanā
PV04201	kārya-liṅgena svabhāvo apy ekadeśa-bhāk	sadrśa -udāhṛtiś ca ataḥ prayatnād
PV04286	api matam mama jagaty alabdha-	sadrśa -pratigrāhakam prayāsyati
PV04096	sāmānya-drṣṭaye udāharaṇam apy atra	sadrśam tena varṇitam pramāṇānām abhāve
SV11810	animittam kim na iṣyate / tasmāt tat	sadrśam liṅgam sarva-sambandhe tato
PV02170	-hetu-tulya-ātmatā-akṣayaḥ sarvatra rāgaḥ	sadrśaḥ syād hetoḥ sadṛśa-ātmanaḥ na hi
PV02170	sarvatra rāgaḥ sadṛśaḥ syād hetoḥ	sadrśa -ātmanaḥ na hi go-pratyayasya
SV02620	tato asya rajata-samāropaḥ / tathā /	sadrśa -para-apara- utpattiyā
SV02109	-śāikā-vipralabdho na vyavasyati	sadrśa -para-utpatti-vipralabdho vā
PV03430	cen matam prāptaṃ samvedanam sarva-	sadrśānām parasparam buddhiḥ sarūpā tad-
PV04010	sato api vastv-asamśliṣṭā samgatya	sadrśī gatiḥ liṅgam svabhāvāḥ kāryam vā
VN00414	ca sva-kāraṇaiḥ sarva-kāryānām	sadrśo nyāyaḥ. evam asamarthanam
SV10424	/ tatra katham adṛṣṭāntikā asattā-siddhiḥ	sadrṣṭāntatve vā anavasthā-prasaṅgaḥ /
PV02221	nirdoṣe sneha-apagama-kāraṇam snehaḥ	sadoṣa iti cet tataḥ kim tasya
PV02242	eva ca jagat kva idānīm sa virajyate	sadoṣatā api cet tatra tasya tatra ātmany
PV02224	tasmin kāryam kena nivāryate kā vā	sadoṣatā drṣṭā snehe duḥkha-samāśrayaḥ
VN02116	punaḥ sādhanasya nirdoṣatvāt,	sadoṣatve api prativādino ajñānāt
PV03087	apramāṇatva-sūcanā anyathā ekasya bhāvasya	sadbhāva -uktyā parasya tat na astitvam
HB03007	-ayogād yathā anupalabdhu bādha-	sadbhāva -sambhava apy abhyupagamya
SV08011	pācaka ity ucyeta / pacata eva karma-	sadbhāvāt / tata eva asambandhān na
SV05508	na tulyaṃ tatra abhinnasya sāmānyasya	sadbhāvāt / nanu tatra tasya ābhāsaḥ sato
SV14010	-siddheḥ / svabhāva-viveka-	sadbhāvāt / yady aparāṇi jñānāni

PV02244	evam bāla-āder api darśanāt doṣavaty api	sadbhāvāt svabhāvād guṇavaty api
PV03407	-hetuḥ kiṃ pradīpam apekṣate dīpa-mātreṇa	sadbhāvād ubhayaṃ na api kāraṇam dūra-
VN06311	yathā ekasya artha-asya aneka-sādhana-	sadbhāve apy ekena eva tat-siddher na
SV07317	ca tato bhāvāt / nityaṃ tat-svabhāva-	sadbhāve prāg api samavāyād vijñāna-
VN06811	-dṛṣṭer vādanyāyaḥ parahita-ratair eṣa	sadbhiḥ praṇītaḥ / tattva-ālokaṃ
VN02222	pratipadyeta iti. tattva-rakṣaṇa-arthaṃ	sadbhir upahartavyam eva chala-
VN02215	yuktam. na ca nyāya-śāstrāṇi	sadbhir lābha-ādy-upārjanāya
PV04034	aniṣṭaṃ bhaved vaiphalyam eva vā	sadvitīya -prayogeṣu niranvaya-viruddhate
VN02012	-adhikaraṇa-śabda-ghaṭa-anythinga-	sadvitīyo ghaṭa iti pratijñam
HB00215	pradeśe dhūmasya śabde vā kṛtakatvasya	sadhūmaṃ hi pradeśam arthāntara-vivikta-
PV04257	dahana-sthiteḥ anagnis ced adhūmo asau	sadhūmaś cet sapāvakaḥ nāntarīyakatā
SV04004	buddher eva pratibhāso jñāna-rūpatvāt	san eva sāmānyam / tan na / yasmāt
VN00114	tat sarvam anityam, yathā ghaṭa-ādīḥ,	san kṛtako vā śabda iti. atra api na
VN00208	asya viparyaye vṛtter adarśane api	san kṛtako vā syān nityaś ca ity anivṛttir
SV15125	/ sarveṇa samaṃ grhyeta na vā kenacid iti	san kenacid dṛṣṭo na nityaḥ kaścid
PV04049	hy abhyupāye ayam anaṅgaṃ sa tadā api	san tathā viśuddhe viśaya-dvaye
SV10111	/ vastutas tv anupalabhyamāno na	san na asan / satām api svabhāva-
NB03120	prayogaḥ yad upalabdhi-lakṣaṇa-prāptaṃ	san na upalabhyate na tat tatra asti /
NB03035	api yad upalabdhi-lakṣaṇa-prāptaṃ	san na upalabhyate so asad-vyavahāra-viśayaḥ
VN00911	sāmarthyam upalabdhi-lakṣaṇa- prāptaṃ	san na upalabhyate, so asad-vyavahāra-
SV10119	upalabdhi-yogyaḥ sakaleṣv anyeṣu kāraṇeṣu	san na upalabhyeta / na punaḥ pūrvā
SV10106	kvacid arthe gamaka ity ucyate /	san -niścaya-śabda-vyavahāra-pratiśedhe
SV10107	hi sarvā eva anupalabdhir līngam /	san -niścayād hi śabda-vyavahārāḥ pravartante
PV03501	satataṃ bhāsamānayoḥ bādha-ke asati	san nyāye vicchinna iti tat kutaḥ
HB01419	iti kāryaṃ ca ayaṃ kevalo api samarthaḥ	san param apekṣamānaṃ katham upekṣeta
PV03328	-anubhavaḥ khyātaḥ svarūpa-anubhavo api	san prakāśamānaś tādātmyāt
NB02014	satsv anyeṣu upalambha-pratyayeṣu	san pratyakṣa eva bhavati sa svabhāva-
SV09515	tatra avaśyaṃ viśeṣa-parigrahaḥ kāryaḥ /	san -mātra-āśraye api sādhana-sāmarthyāt /
PV04223	tu vidhir vastu-bhāvo asato api	san vastv-abhāvas tu na asti iti paśya
SV10701	parīkṣayā //211// na hi śabda-artho asan	san vā kaṃcit puruṣa-artham
VN00117	api vyāptiḥ prasādhyata eva yathā	san śabdaḥ kṛtako vā, yaś ca evam, sa
HB01906	bhāvas tad-bhāva-niyata iti yaḥ	san sa vināśī nāsvaratāyā nivṛttau ca
SV11720	ity uktam / sa ca ayam aindriyaḥ	san sva-buddhau tad-anya-vivekina-
VN00608	ghaṭaś ca iti. na hi	sanidarśana -ādi śabdā nānā-vastu-viśayā
VN00607	utthāpayitā, śāśa-viśāṇam, rūpaṃ	sanidarśanaṃ sapratigham, ghaṭaś ca iti. na
SV06823	eva śabdaiḥ pratyaya- arthaṃ khyāpyante	sanidarśanāḥ sapratighā vā iti tad-
VN06309	doṣasya anudbhāvanād iti cet, na	santa iti kṛtvā sarve doṣā avaśyaṃ
SV01722	janayati so anitya-svabhāvaṃ	santaṃ janayati iti pramāṇam
SV11418	tādṛśā eva sarva-sādhāraṇāḥ	santaḥ kvacit tair viniyamitāś
SV11910	-abhāvāt / kiṃ ca / varṇā nirarthakāḥ	santaḥ pada-ādi parikalpitam //
VN05603	vā vidhīyate. na ca para-upatāpāya	santaḥ pravartante śāstrāṇi vā praṇīyante
SV07715	/ tayoś ca vartata iti / aho vyaśana-	santatiḥ //152// bhinna-deśayor hi
SV12522	// anāditvāt tathābhāvaḥ pūrvā-saṃskāra-	santateḥ //245// mleccha-vyavahārā api
PV02067	ca pratikṣaṇa-vināśe hi bhāvanām bhāva-	santateḥ tathā utpatteḥ sahetutvād
PV02050	ucyate astu upakārako vā api kadācic citta-	santateḥ vahny-ādi-vad ghaṭa-ādīnām
SV07610	-āhita-vāsanā-upaskṛtatvād vijñāna-	santateḥ sarva-artha-darśaneṣv anapekṣya
VN00902	na sidhyati. yathāpratyayaṃ saṃskāra-	santatau svabhāva-bheda-utpatter
HB01205	pratikṣaṇam bhinna-śaktayaḥ saṃskārāḥ	santanvanto yady api kutaścit sāmyāt
PV02077	-viśeṣajā śārdūla-śoṇita-ādīnām	santāna -atīśaye kvacit moha-ādayaḥ
SV06807	abhedāḥ / evamjātīyāś ca sarve samūha-	santāna -avasthā-viśeṣa-śabdā ye
HB01509	dahana-udaka- pṛthivy-ādayaḥ tatra	santāna -āśrayeṇa viśeṣa-utpādanam
HB01704	iti sarvam uktam tatra saha-kāribhyaḥ	santāna -upakāra- apekṣa-kārya-kāraṇa-
SV10321	bhāvas tad-upādānaḥ / pāraṃparyeṇa tu	santāna -upakārāt tat-kārya-vyapadeśaḥ /
HB01713	kaścit saha-kāritva-niyamo na api	santāna -upakāreṇa iti na tasya kaścit
HB01507	-niyama-ayogāt / yatra tu	santāna -upakāreṇa bhāvā hetutām
PV02256	kriyā-bhogau hi lakṣaṇam tasmād anādi-	santāna -tulya-jātīya-bījikām utkhāta-
PV02189	na uditam ajñānam uktā tṛṣṇā eva	santāna -preraṇād bhava ānantaryān na karma
HB01513	-indriyasya sva-upakārībhyaḥ	santāna -viśeṣa-anutpattāv artha-
PV02196	rāgo dharme atad-ātmake duḥkha-	santāna -saṃsparśa-mātreṇa eva dayā-
PV02114	sthitīḥ kevalasya iti cec citta-	santānaṃ sthiti-kāraṇam tad-hetu-vṛtti-
HB01313	hanta-aprasava-dharmakam apeta-	santānaṃ syād iti iyaṃ cintā cittaṃ dunoti
HB01520	sahakāriṇaḥ pratyayāś tatra hetu-	santānaḥ pratyayān apekṣata iti tataḥ

HB01715	kuryāt prāyas tu saṃghāta-sthāyī bhāva-	santānaḥ sahakāri-pratyayair upajanita-
SV09824	kadācid aṅkura-anutpatteh / na tatra api	santānapariṇāma -apekṣatvāt / na evaṃ
SV15725	samīhita-artha-yogyasya utpādanam	santānapariṇāmanam vā paśyāmaḥ / tad
SV11107	-artham khalv apy upādāna- bala-bhāvi-	santānasya viparyaya-upādānān na syāt / na
PV02267	pratipakṣa-sva-pakṣayoḥ doṣāḥ sva-bīja-	santānā dikṣite apy anivāritāḥ
PV03298	apy akṣa-viplave kadācid anyat-	santāne tathā eva apy eta vācakaiḥ
VN01408	tad aviruddham anyasya api, hetu-phala-	santāne mṛd-dravya-ākhye pūrvakān mṛt-
HB01618	pratyayair yathā bhāva-	santāne viśeṣa-utpattir yogya- deśatā-
PV03397	eva dhūma-avabhāsinīm vyanakti citta-	santāno dhiyaṃ dhūmo agnitas tataḥ asty
SV17615	snāne dharma-icchā jāti-vāda-avalepaḥ //	santāpa -ārambhaḥ pāpa-hānāya ca iti /
SV10211	na ca te pramāṇa-traya-nivṛttāv api na	santi iti śakyante vyavasātum / tasmān
PV02264	buddhern na ca anyasya tāni santi na	santi kim dhāraṇa-preraṇa-kṣobha-
PV02016	-vat vivakṣā-paratantratvān na śabdāḥ	santi kutra vā tad-bhāvād artha-siddhau
PV04240	saṃśayaḥ avyakti-vyāpino apy arthāḥ	santi taj-jāti-bhāvinaḥ kvacin na
SV12905	-antara-abhāvāc ca / na eva vākye varṇāḥ	santi tad ekam eva śabda-rūpaṃ
SV09814	yady api bahulaṃ vināśa-kāraṇāni	santi teṣāṃ api sva-pratyaya-
NB02032	apratibaddha-sāmarthyāni dhūma-kāraṇāni	santi dhūma-abhāvād iti vyāpaka-
PV02264	buddhern na ca anyasya tāni	santi na santi kim dhāraṇa-preraṇa-
SV15516	bahutaram idānīm apauruseyam /	santi puruṣa-kṛtāny api vākyāni
SV16621	puruṣasya iṣyate parokṣe arthe	santi puruṣā atīndriyarthadrśa iti iṣṭam
SV10515	vyāmūḍha iti smāryate / atha yat idaṃ na	santi pradhāna-ādayo anupalabdher iti /
NB02037	iha apratibaddha-sāmarthyāni śīta-kāraṇāni	santi vahner iti vyāpaka-viruddha-
SV00614	yathā na asya roma-harṣa-ādi-viśeṣāḥ	santi saṃnihita-dahana- viśeṣatvāt etena
VN06206	na vyabhicārita iti cet, yat kiṃcid etat,	santi hy evamprakārā api vyavahārā loka
PV03137	vicchinna-ābhā iti tac citraṃ tasmāt	santu sakṛd dhiyaḥ pratibhāsa-aviśeṣā ca
SV03805	vikalpa-pratibimbe tad-adhyavasāyī	santuṣyati / tathābhūtadvād eva śabda-
SV15306	/ tad ime svabhāva-deśa-kāla-viprakarṣeṇa	santo apy anupalakṣyāḥ syuḥ / tathā hi /
SV11912	vācako hi vacana-aṅgena tadvān syāt /	santo apy avācakā varṇāḥ / tan na
SV14921	/ ye kadācit kvacit kenacij jñātāḥ	santo na jñāyante teṣāṃ sattā-anubandhī
VN02216	nāma. para-anugraha-pravṛttās tu	santo vipratipannaṃ pratipādayanto
SV09214	ity atra uttaram vakṣyate / tasmāt	santy abhāveṣu śabdāḥ / teṣu katham
SV12011	-vākyānām kartur asmarānād varṇyate /	santy asya apy anuvaktāra iti dhig
SV16224	ekasmād api karmaṇaḥ kayościd artha-anartha-	sandarśanāt / vahatām api mantrānām
SV03320	-dharmair vibhāgavata ekasya iva	sandarśanena pratibhāsanāt /
SV17105	anyatra pravṛttir guṇa-doṣa-	sandarśanena yuktā iti prasiddher anvaya
SV03820	ātmīyam adhyasya tām saṃsṛjantī	sandarśayati / sā ca eka-
SV04312	vikalpā nānā-eka-dharma-vyatirekān	sandarśayanti / na ca te nirāśrayās tad-
SV06907	kriyate / buddhi-samīhā	sandarśita -vibhāgatvāt sarvasya śabda-
SV03610	-āyatta-vṛttinām śabdānām avastu-	sandarśinām yathā abhyāsaṃ vikalpa-
SV05919	kiṃ tarhi / ekam agrato vyavasthitam vastu	sandarśya vṛkṣo ayam iti saṃketāḥ kriyate
PV02143	doṣa-saṃkṣayaḥ na ity eke vyatireko asya	sandigdha -avyabhicāryataḥ akṣayitvam
NB03062	-saṃghāto agni-siddhāv upadiśyamānaḥ	sandigdha -asiddhaḥ yathā iha nikuñje
NB03132	-dharmasya vyāvṛttili sandigdha	sandigdha -ubhaya-vyatireko yathā avīta-
HB03114	tal-lakṣaṇatvam bhavati yathā	sandigdha -pakṣadharmatvasya na api
HB03115	sandigdha-pakṣadharmatvasya na api	sandigdha -lakṣaṇo hetur bhavati iti na
SV15320	sādhanaṃ dūṣaṇam vā na anyatara-prasiddha-	sandigdha -vācī punaḥ sādhana-apekṣatvād iti
NB03069	-ādimān vā sādhye vakṛtvā-ādiko dharmāḥ	sandigdha -vipakṣa-vyāvṛttikaḥ sarvajño
NB03080	na vacana-āder nivṛttili iti	sandigdha -vyatireko anaikāntiko vacana-
NB03131	-dharmayoḥ sandigdho vyatirekaḥ	sandigdha -sādhana-vyatireko yathā na
NB03125	-sādhana-dharma-ubhaya-ikalāḥ tathā	sandigdha -sādhyā-dharma-ādayaś ca / yathā
NB03130	-vad iti sādhyā-ādy-avyatirekiṇaḥ tathā	sandigdha -sādhyā-vyatireka-ādayaḥ
PV04238	avyatireke api sapakṣād vinivartanam	sandigdham tasya sandehād
PV04242	-ātmatayā sa ca nairātmīyād api tena asya	sandigdham vinivartanam astu nāma tathā
PV04237	-viplavāḥ sattā-sādhana-vṛtteś ca	sandigdhaḥ syād asan na saḥ asattvam
NB03095	-ādes tatra sattvam asattvam vā	sandigdham anayor eva dvaḥ rūpayoḥ
VN00406	upadarśane anyasya api tatra abhāve	sandigdham asya sāmarthyam. anyat
SV01104	-siddha-pratiśedhaḥ / prasiddha-vacanena	sandigdham asya sāmarthyam. anyat
NB03070	-viparyayād vakṛtvā-āder vyāvṛttili	sandigdham asya sāmarthyam. anyat
SV15302	// asiddhāyām asattayām	sandigdham asya sāmarthyam. anyat
NB03131	-ādimattvasya sādhana-dharmasya vyāvṛttili	sandigdham asya sāmarthyam. anyat
PV04091	pramāṇābhyām sa ca upagama iṣyate	sandigdham asya sāmarthyam. anyat
NB03094	vakṛtvād iti / vyatireko atra asiddhaḥ /	sandigdham asya sāmarthyam. anyat

SV13809	-bhedena vyāptā na sādhyate tāvat	sandigdho vyatirekaḥ / pratikaraṇa-bhedam
NB03132	-yogayoḥ sādhyā-sādhana-dharmayoḥ	sandigdho vyatirekaḥ avyatireko yathā
NB03130	asarvajñatā anāptayoḥ sādhyā-dharmayoḥ	sandigdho vyatirekaḥ sandigdha-
NB03062	sandehe asiddhaḥ yathā bāṣpa-ādi-bhāvena	sandihyamāno bhūta-saṃghāto agni-
PV04261	adr̥śyāt puruṣāt prāṇa-āder anivartanāt	sandehe -hetutā-ākhyātyā dr̥śya-arthe sā
NB03070	adr̥śya-ātma-viśayatvena	sandehe -hetutvāt / tato asarvajña-
PV04241	-lekhya-vat bhāve virodhasya adr̥ṣṭau kaḥ	sandeham nivartayet kvacid viniyamāt ko
PV04264	viśayi pratiśidhyate jñāna-abhidhāna-	sandeham yathā adāhād apāvakaḥ tathā anyā
SV15206	āhosvic śabda- svabhāva-sthiter iti	sandehaḥ / loka-icchayā api
NB03071	adarśane api vyatireko na sidhyati	sandehāt dvididho hi padārthānām
VN00209	anivṛttir eva śaṅkāyāḥ. tato vyatirekasya	sandehād anaikāntikaḥ syād hetvābhāsaḥ. na
NB03107	/ tata eva anvaya-vyatirekayoḥ	sandehād anaikāntikāḥ sādhyā-itarayor
SV16424	tasmāc śeṣavad anumānam etat / vyatirekasya	sandehād asamartham adarśane api
SV09717	tasmin sādhyā-abhāve hetv-abhāvasya	sandehād iti vistareṇa vakṣyāmaḥ /
PV04238	sapakṣād vinivartanam sandigdham tasya	sandehād vipakṣād vinivartanam ekatra
NB03093	dvayo rūpayor ekasya asiddhāv aparasya ca	sandehe anaikāntikaḥ yathā vīta-rāgaḥ
NB03096	sandigdham anayor eva dvayo rūpayoḥ	sandehe anaikāntikaḥ yathā
NB03068	vā vartamānaḥ tathā asya eva rūpasya	sandehe apy anaikāntika eva yathā
NB03061	tathā svayam tad-āśrayaṇasya vā	sandehe asiddhaḥ yathā bāṣpa-ādi-
NB03057	rūpasya dharmi-sambandhasya asiddhau	sandehe vā asiddho hetvābhāsāḥ yathā
NB03056	sādhana-ābhāsaḥ uktāv apy asiddhau	sandehe vā pratipādyā-pratipādakayoḥ
NB03109	dvayor dvayor vā rūpayor asiddhau	sandehe vā yathāyogam asiddha-
PV02045	dr̥ṣṭa eva astu sarvadā citta-antarasya	sandhāne ko virodho antya-cetasāḥ tadvad
PV02036	āsīt tasya yan na asti paścād yena na	sandhimat na sa kaścit pṛthivy-āder aṃśo
PV02265	atha buddhes tadā abhāvān na syuḥ	sandhīyate malaiḥ buddhes teṣām
PV03122	aikyād eka-siddhir dvayor api	sandhīyamānam ca anyena vyavasāyam
PV03347	artha-ābhāsātā eva asya pramāṇam na tu	sann api grāhaka-ātmā aparārthatvād
SV13210	kaḥ saṃskartā avikāriṇaḥ // syād etat /	sann api na sarvaḥ śabda upalabhyate sarveṇa
SV12420	guṇa-antara- sādhanāny api syuḥ / na api	sann api sarvo draṣṭuḥ śakyaḥ / ata
PV04010	-tad-ābhāsau tasya vastv-asamāśrayāt	sann artho jñāna-sāpekṣo na asan
SV01312	yā apy asiddhi-yojanā tathā sapakṣe	sann asann ity evam-ādiṣv api
NB03014	-bheda-bheditva-ādayo api draṣṭavyāḥ	sann utpattimān kṛtako vā śabda iti
NB03008	yad upalabdhi-lakṣaṇa-prāptam	sann na upalabhyate so asad-vyavahāra-
SV13124	/ tasmād eva śabdo na indriyam na	saṃnikarṣam na ātmānam anyad vā kiṃcij
SV04101	-manaskārā ātmā indriya-mano artha-tat-	saṃnikarṣā vā asaty api tad-bhāva-
SV06801	ātma-indriya-mano artha- tat-	saṃnikarṣeṣu vā rūpa-vijñāna-eka-kāryeṣu tat-
HB00320	-bhedaḥ aparāpara-dhūma-pramita-	saṃnikr̥ṣṭa -agniṣv iva agni-mātra-sādhye
SV13420	-upalambho dhvani-vad upalambha-sākalya-	saṃnidhāna - arthaḥ katham sādhyat / ko
NB01013	tasya viśayaḥ svalakṣaṇam yasya arthasya	saṃnidhāna -asaṃnidhānābhyāṃ jñāna-
HB01202	sva-kāraṇebhyaḥ tāny enam apara-pratyaya-	saṃnidhāna kiṃ janayanti kadācid anyathā
HB03305	-asādhane pravibhaja tasya iṣṭa-artha-	saṃnidhāna pratyayāt pravṛttim
SV12712	/ tac ca atīndriyam iti kutaḥ syāt /	saṃnidhāna - mātṛeṇa janane avyutpannasya
SV10429	sādhyati iti sva-nimitta-sāmagri-yogya-	saṃnidhānaḥ sarvo atra dr̥ṣṭāntaḥ /
SV15612	-hetor akṛtakatvān nityasya nityam	saṃnidhānam iti nityam tad-artha-siddhiḥ
SV09815	-pratyaya- adhīna-saṃnidhitvān na avaśyam	saṃnidhānam iti kaścīn na vīnaśyed api / na
SV13101	/ anyathā kvacid apy akimcitarasya	saṃnidhānasya apy asaṃnidhāna-tulyatvāt
SV09906	tadutpatti-pratyayānām kadācit tatra api	saṃnidhānāt / katham na sāpekṣāḥ / yāvata
SV01710	na bhāvyaṃ gamatā api kim / 24//	saṃnidhānāt tathā ekasya katham
SV10428	upalabhya-anupalabdhiḥ / sā sva-	saṃnidhānāt sva-nimittān etān sādhyati
SV13207	-sthitaś ca / yogya-indriyatvād viśaya-	saṃnidhānād apratibandhāc ca /
SV13803	-kāraṇatvena utpāda-anutpādāt	saṃnidhāne apy anutpannasya atat-
SV08310	sa teṣām abhinnaḥ svabhāvaḥ / eka-	saṃnidhāne apy asti iti / avaikalyāt
VN03309	ity api parasparam bādhakam eka-artha-	saṃnidhāv apara- arthā-sambhavāt. tatra
SV11725	aprasiddhasya ajñāpakatvāt /	saṃnidhi -mātṛeṇa jñāpane avyutpannānām
SV13422	-asator upalambha-sādhyeṣv artheṣu / na ca	saṃnidhi -mātṛeṇa sādhanāḥ / vyakty-apekṣaṇāt
SV03606	api puruṣa-abhiprāya- nirapekṣam vastu-	saṃnidhi -mātṛeṇa svayam pravṛttam / te
SV01710	saṃnidhānāt tathā ekasya katham anyasya	saṃnidhiḥ // gomān ity eva martyena
PV03519	atīta-ādi- vikalpānām yeṣām na arthasya	saṃnidhiḥ saṃcāra-kāraṇa-abhāvād utsided
SV09815	santi teṣām api sva-pratyaya- adhīna-	saṃnidhitvān na avaśyam saṃnidhānam iti
PV02075	ca dhātu-sāmya-āder antararthasya	saṃnidheḥ etena saṃnipāta-ādeḥ smṛti-
PV02176	vā sarvadā sarva-buddhinām janma vā hetu-	saṃnidheḥ kadācid upalambhāt tad adhruvam

PV02104	api bahu-vyaktis tad-hetor nitya-	samnidheḥ na aneka-hetur iti cen na
SV15608	dr̥ṣṭaḥ / kasyacid anuṣṭhānād devatā-	samnidher asākalyena virādhānāc ca /
PV03517	na anubhavet kaścīd anyathā arthasya	samnidhau na ca samnihita-arthā asti
PV04280	-bhāva-vat hetv-antara-samūhasya	samnidhau niyamaḥ kutaḥ bhāva-hetu-
PV02076	-āder antararthasya samnidheḥ etena	samnipāta -ādeḥ smṛti-bhramśa-ādāyo
PV02011	adhiṣṭhātr̥-bhāva-abhāva-anuvṛttimat	samniveśa -ādi tad yuktaṁ asmād yad
SV16724	/ nanu kaścīl loka-	samniveśa -ādir ayukti-ṣiṣayo api
PV03230	anekatvāt siddho aneka-grahaḥ sakṛt	samniveśa -graha-ayogād agrāhe
SV10823	apratyakṣatā yathā śabda-ādi-rūpa-	samniveśinām sukha-ādīnām dravya-karma-
PV03230	sakṛt samniveśa-graha-ayogād agrāhe	samniveśinām sarvato vinivṛttasya
SV02515	yato bhinnās tad-bheda-pratyāyanāya kṛta-	samniveśaiḥ śabdais tatas tato bhedaṁ
VN01414	dravyād arthāntaram, kiṁ tarhi, dravyasya	samniveśo avasthā-antaram, yathā-
PV03518	anyathā arthasya samnidhau na ca	samnihita -arthā asti daśā kācid ato
SV13802	ca pratīyoḥ pūrvāpara-bhāva-ayogāt	samnihita -asamnihita-kāraṇatvena
SV14011	-sadbhāvāt / yady aparāṇi jñānāni prak-	samnihita -kāraṇāni pūrva-jñāna-vaj jātāni
SV00614	na asya roma-harṣa-ādi-ṣiṣeṣāḥ santi	samnihita -dahana- ṣiṣeṣatvāt etena tat
NB02040	na asya roma-harṣa-ādi-ṣiṣeṣāḥ	samnihita -dahana-ṣiṣeṣatvād iti
SV07306	sāmānyalakṣaṇa- avabhāsinām pratyayānām	samnihita -ṣiṣayatā ṣiṣaya- balena utpattir
NB03118	-svabhāva-mātra-anubandhinī tad-deśa-	samnihita -svabhāvatā na hi yo yatra na
PV03517	bahir-aṅge antaraṅgikām bāhyaḥ	samnihito apy arthaḥ tām vibandhuṁ hi
VN03807	-artha-apanayanam pratijñā-	samnyāsaḥ . yaḥ pratijñātam artham
VN03811	śabda iti parityajati, tasya pratijñā-	samnyāso nāma nigrāhasthānam iti. atra
PV04244	avyatireke api prāṇa-ādir na sapakṣataḥ	sapakṣa -avyatirekī ced hetur hetur ato
HB03414	prayogād ubhaya-gater iti cet na hetoḥ	sapakṣa -asapakṣayor bhāva-abhāvayor
NB03032	vyatireka-mukhena vā prayuktena	sapakṣa -asapakṣayor līṅgasya
NB03136	dr̥ṣṭāntābhāsair hetoḥ sāmānya-lakṣaṇam	sapakṣa eva sattvam vipakṣe ca
NB03122	pr̥thag ucyate gata-arthatvāt hetoḥ	sapakṣa eva sattvam asapakṣāc ca
NB02005	punar līṅgasya anumeye sattvam eva	sapakṣa eva sattvam asapakṣe ca asattvam
NB03122	-ākāśayoḥ iti darśanīyam / na hy anyathā	sapakṣa -vipakṣayoḥ sadasattve yathokta-
NB03067	dharme sādhye prameyatva-ādiko dharmah	sapakṣa -vipakṣayoḥ sarvatra-ekadeśe
SV01104	sandigdhayoḥ śeṣavad-asādhāraṇayoḥ	sapakṣa -vipakṣayor api / anyathā hy
HB03311	na kartavyam tasya anya-arthatvāt	sapakṣa -vipakṣayor darśana-
NB02007	sādhyā-dharma-sāmānyena samāno arthaḥ	sapakṣaḥ na sapakṣo asapakṣaḥ tato anyas
SV15324	vyatirekitā // sa eva asya	sapakṣaḥ syāt sarvo hetur ato anvayī
PV04243	na avyatireke api prāṇa-ādir na	sapakṣataḥ sapakṣa-avyatirekī ced hetur
PV04238	na yujyate asato avyatireke api	sapakṣād vinivartanam sandigdham
NB03084	sādhye viruddho hetvābhāsaḥ anayoḥ	sapakṣe asattvam asapakṣe ca sattvam
HB03024	abhāvah tad yathā pakṣadharmitvam	sapakṣe ca bhāva iti na ca etad
NB03083	-siddhau viruddhaḥ kayor dvayoḥ	sapakṣe sattvasya asapakṣe ca asattvasya
SV01312	/ yā apy asiddhi-vojanā tathā	sapakṣe sann asann ity evam-ādiṣv
NB02008	-sāmānyena samāno arthaḥ sapakṣaḥ na	sapakṣo asapakṣaḥ tato anyas tad-viruddhas
PV04257	anagnī ced adhūmo asau sadhūmaś cet	sapāvakaḥ nāntarīyakatā jñeyā yathāsvam
PV02049	nityam tad-anubandhataḥ sa hetuḥ	saptamī tasmād utpādād iti ca ucyate
VN00607	śāsa-ṣiṣānam, rūpaṁ sanidarśanam	sapatigham , ghaṭaś ca iti. na hi
SV06823	- artham khyāpyante sanidarśanāḥ	sapatighā vā iti tad-anyebhyo bheda-
SV02624	tad-vyavacchedakāni bhavanti pramāṇāni	saphalāni syuḥ / teṣāṁ tu vyavaccheda-
PV02189	sahabhāvaś cet jātānām rāga-darśanāt	sabhāga -jāteḥ prak siddhiḥ kāraṇatve api
SV11919	tasmād indriya- vijñāna-ṣiṣeṣa-anubandhī	sabhāga -vāsanā-upādāna -vikalpa-
PV02175	-ṣiṣayatvāc ca ṣiṣayā na niyāmakāḥ	sabhāga -hetu-virahād rāga-āder niyamo na
SV16227	puruṣas tu sva-icchā-pravṛttih sattva-	sabhāgatā -ādi-vaśāt sā iva aviṣeṣād vā
VN02214	upatāpanam sat-sammatānām śāstrakāra-	sabhāsadām yuktaṁ. na ca nyāya-
VN01918	anukartuṁ samartha iti parājitaḥ syād iti.	sabhyaḥ sādhu-sammatānām viduṣāṁ tattva-
VN02316	sarvāṇi sādharṁya-vaidharṁya-	sama -ādīni jāty-uttarāṇi ity evam-āder
SV13403	-artha-pratītiḥ / na ca so anyam	sama iti / tad iyam samasta-pada-vākya-
SV14101	puruṣa-guṇatva-abhyupagamāt	sama yo asya bādhyate / pratyakṣam khalv
PV02149	na ikṣyate na sarva-dharmah sarveṣāṁ	sama -rāga-prasaṅgataḥ rūpa-ādi-vad adoṣaś
PV03010	artha-rūpatvena samānatā sarvatra	sama -rūpatvāt tad-vyāvṛtti-samāśrayāt
SV15124	na sambhavati iti / sarveṇa	samam gr̥hyeta na vā kenacid iti san
SV08416	ekasya janakād ātmano bhidyamānāḥ sarve	samam janakā na vā aviṣeṣe kaścīd iti
PV03042	tābhyāṁ tad-anyad eva syād yadi rūpaṁ	samam tayor tayor iti na sambandho
SV08919	tat-svabhāva-nibandhana- arthakriyā-arthī	samam dvayor api pravarteta / eko api

SV11510	sthira-rūpasya parāvṛtṭy-ayogād iti	samam sarva-avasthāne api iṣṭa-
SV14521	api bhāve abhāvasya vikalpaś ced ayaṃ	samaḥ // nanv aparabhāvitve api
PV04219	-abhāvo arthāt tasya anyatra apy asau	samaḥ asādhyād eva viccheda iti sādhye
PV03503	vikalpāḥ krama-bhāvinaḥ etena yaḥ	samakṣe arthe pratyabhijñāna-kalpanām
SV14018	-prayoga-vac ca kathyate / yo api manyate	samakṣe pratyabhijñānaṃ pratyakṣam eva
SV00628	kārya-utpatti- sambhavo anumiyate	samagrāṇām kārya-utpādana-yogyatā-anumānāt
SV13814	pratyavasthātum / api ca / karaṇānām	samagrāṇām vyāpārād upalabdhitāḥ //
SV00705	pratibandhasya sambhavāt //8// na hi	samagrāṇi ity eva kāraṇa-dravyāṇi sva-
SV00818	asāmarthyād dehād rāga-anumāna-vat / 11//	samagrāṇy eva hi kāraṇāni yogyatām
SV00627	bhāvasya / tatra hi kevalam	samagrāt kāraṇāt kārya-utpatti-
SV00624	hetāv antarbhavati / hetunā yaḥ	samagreṇa kārya-utpādo anumiyate //
SV00622	bhasmā iva aśīta-sādhane / 6// yas tarhi	samagreṇa hetunā kārya-utpādo anumiyate
PV04093	āptaḥ sva-vacanām śāstram ca evam uktaṃ	samatvataḥ yathā ātmano apramāṇatve vacanam
SV17528	-pratipattaye ajñō janaḥ samanveṣate	samadhigata -yāthātathyānām upadeśa-
HB01022	vijñāna-utpattāv unneyaḥ tathā hi	samanantarapratyayād vijñānāc
SV16020	/ tatra sakāra-samutthāpana-cetasā	samanantarapratyayena akara-utthāpana-
NB01009	-viśaya-sahakāriṇā indriya-jñānena	samanantarapratyayena janitaṃ tan
PV03323	syāt samāna-arthaṃ vijñānaṃ	samanantaram idaṃ drṣṭam śrutaṃ vedam
PV03392	niyamam yadi na brūyāt pratyayāt	samanantarāt bijād aṅkura-janma-agner
SV16716	yathā-abhiprāyam idānīntanāḥ kiṃ	samanuyanti āhosvid viparyayam iti / na
PV03490	vyaktāv apy eṣa varṇānām doṣaḥ	samanuṣajyate anekayā tad-grahaṇe yā
SV00103	-mūrtaye // namaḥ samantabhadrāya	samanta -sphaṛaṇa-tviṣe // prāyaḥ
VN00101	-jāla-gambhīra-udāra-mūrtaye // namaḥ	samantabhadrāya . nyāyavādinam api vādeṣu
SV00103	gr̥hyate. tasya prakṛty-antara-rūpa-	samantabhadrāya samanta-sphaṛaṇa-tviṣe //
VN03910	evam pratyavasthita āha eka-prakṛti-	samanvaya -abhāve saty eka- prakṛtikatvam
VN03908	-darśanāt sukha- duḥkha-moha-	samanvaya -vikārāṇām parimāṇa-darśanāt sukha-
VN03909	-ādarśita-artha-pratipattaye ajñō janaḥ	samanvitaṃ hi idaṃ sarvaṃ vyaktaṃ
VN06601	pravartakaḥ nāntariyakatā sā ca sādhanam	samanvito gr̥hyate. tat sukha-ādibhir
SV17527	na ātma-upakāraḥ kaḥ syāt tena yaḥ	samanveṣate samadhigata-yāthātathyānām
PV04246	/ tad ekaṃ vastu kiṃ tāsām nānāvam	samapekṣate kārye drṣṭir adṛṣṭiś
PV04282	abhyupeta-pratyakṣa-pratīta-anumitaiḥ	samapekṣyate anapekṣaś ca kiṃ
SV05208	anyena vyavadhinā / ānantyāc ced idaṃ	samapohati // nānātvāc ca eka-vijñāna-
SV14026	viśeṣanam atīśaya- bhāg ity anupātta-	samam //267// yadi vyaktir buddhis
SV04706	sarvasya janayej jñānāni jagataḥ	samam //94// syād etad ānantyād
PV03421	iyam paroḥṣa-artha-kalpanā smaraṇa-ādikā	samam / yat kiṃcid veda-adhyayanam sarvaṃ
PV03291	atha punar utpattir eva pauraṣeyatā / na	samam kramād bhavanti tāny asya
SV11301	kārya-janana-svabhāva-sthitau ca eṣām	samaya -apekṣiṇī na arthaṃ
SV15029	cakṣū-rūpa-ādi-buddhi-vat etena	samaya -ākhyānam / artha-jñāpana-hetur
PV03006	asādhyatvam anavasthām ca darśayan	samaya -āder apekṣaṇīyasya abhāvāt /
PV04076	-upadeśena ca vartamānāḥ samarthāḥ / tat-	samaya -ābhoga-ādy-antaraṅga-anurodhataḥ
SV16329	-phalānām phala-darśanāt / kṛta-	samaya -āhita-bhedasya parihāreṇa
SV16408	-abhidhāna-vacanāt, punarvacana- prasaṅge	samaya -upadeśa-nirapekṣāṇām asāmarthyāt
VN05105	na ananubhāṣaṇam. kaś ca ayaṃ	samaya -kāvyā-ādi-vat / aśakti-sādhanam
VN05510	na ca te arthās teṣām na saṃghaṭante /	samaya -niyama-abhāvāc ca. na ca idaṃ
SV12611	artham anurundhate na aparam / kevalam	samaya -niyamas trir-abhihitasya
SV16511	adarśanāt, samayata eva tu janayet.	samaya -prādhānyād artha-niveśasya ekasya
VN04603	-tairirika-upalabdheṣv artheṣv abhāveṣu	samaya -vaśāt tam tam āviśanto dr̥ṣyante /
SV08219	ity ukta-prāyam etat / yathāsvam	samaya -vaśād vartamāno artha eva kiṃ
SV08211	apekṣante vahny-ādayaḥ / puruṣas tu sva-	samaya -vāsanā-āropita-rūpa-viśeṣeṣu ca
SV15510	-vat / tad ayaṃ nivartamānaḥ sva-kṛta-	samaya -vāsanā-vaśād virodhi-rūpa-
SV11226	-rakṣa-ādikaṃ ca aprayojanam eva atat-	samaya -vyāpāram ācakṣāṇa upadiśati iti
VN04708	yathā samita-siddhy-arthaṃ iṣyate	samaya -sambhavām artha-pratibhāṃ nivartayati
PV03189	-ātmanām anapekṣita-bāhya-artha-yojanā	samaya -sthāyinaḥ. saty api guṇa atīśaye
PV03185	saṃkalayya samayam ārocayet yathā	samaya -smṛtiḥ bhedaś ca asamito grāhyaḥ
SV15929	-viśayo vijñāna-anubhavo yathā aśakya-	samaya -smṛteḥ tathā anapekṣya samayam
PV03182	siddha-sādharmyāt smāryate	samayam ca arthaṃ niṣpādayed iti na
PV04267	-niyoge apy avaiḡnyena yathā	samayam tadvad anyad apy avikalpakaḥ
SV16920	-yojanā samaya-smṛteḥ tathā anapekṣya	samayam paraḥ kāryakāranatā yadvat
PV03185	pratipattir avinābhāvāt / tad-ākhyānam	samayam pratīti- janānāt / iṣṭa-
SV11402	saha utpādēna asya samavayanti iti	samayam vastu-śaktyā eva netra-dhīḥ
SV08120		samayaḥ / tataḥ pratyāyaka-sambandha-
		samayaḥ / tad-vyatikrame tasya paścād

SV04529	-anāskandhanāt / tasmān na svalakṣaṇe	samayaḥ / sāmānyam tarhi
VN04803	-apratītiḥ sāmartyāt. na hy atra kaścit	samayaḥ pratyāyana-aviśeṣe apy evam
SV16823	eva anuvartata ity atra api	samayaḥ śaraṇam / āgama-bhramṣa-
SV11317	tat samayena eva kṛtam iti / na ayogye	samayaḥ samartha iti yogyatā tat-
SV11407	/ dṛṣṭaś ca icchā-vaśāt kṛta-	samayaḥ sarvaḥ sarvasya dipakaḥ / aneka-
SV11413	śabdasya-iṣṭa-vyaktim eva	samayakāraḥ karoti iti kuta etat so
SV15927	avirodho na vastuni //300//	samayakāras tu svalakṣaṇam indriya-
SV15721	samayād ebhyaḥ phalaṃ tadā ayam adoṣaḥ /	samayakārasya ruceḥ phala-utpatti-niyamāt
SV15926	eka-bhāva-vivakṣayā // ukteḥ	samayakārānām avirodho na vastuni
VN04603	svabhāvataḥ pratītiṃ janayaty adarśanāt,	samayata eva tu janayet. samaya-
SV15520	iti vyāhatam paśyāmaḥ / tathā hi /	samayatve hi mantrānām kasyacit kārya-
SV16328	adhiṣṭhānāt / tat-kṛtam hi te	samayam anupālayantas tad-upadeśena
SV11312	-pratītiḥ / sa ced apauruṣeyo na ayam	samayam apekṣeta / apratīty-āśrayo vā
SV15929	-vyavahāram saṃvṛtyā saṃkalayya	samayam ārocayet yathā-samayam ca
SV11323	svato yogyatve artha eva kiṃ na iṣyate /	samayas tarhi katham śabda-artha- sambandhāḥ
SV15609	ca / sarva-bhramṣe tu kasyacid eva	samayasya ananuṣṭhānād asaṃnidher na
VN04601	paśyāmo yena tam pariharet. akṛta-	samayasya śabde apy apratīti-jananāc ca. na
SV06825	-anya-bhedena ghaṭa-ādi-śabdaiḥ kṛta-	samayāḥ / tathā kāraṇa-apekṣayā apy
SV16810	-artha-sambandhāt / kiṃ tarhi /	samayāt / sva-śāstrakāra-samayāt pāṇinīya-
SV11220	/ na hi śabdāḥ prakṛtyā arthavantaḥ /	samayāt tato artha-khyāteḥ kāya-saṃjñā-ādi-
SV16810	kiṃ tarhi / samayāt / sva-śāstrakāra-	samayāt pāṇinīya-ādi-vyavahāra-vat /
SV11304	kiṃ hy asya apauruṣeyatayā yato hi	samayād artha-pratipattiḥ sa pauruṣeyo
SV12415	anyad eva kimcit satya-ādimatām vacana-	samayād iti / tāni ca kvacit puruṣeṣu
SV15525	kadācit artha- niṣpattir yuktā kavi-	samayād iva pāṭhakānām / atha api
SV15721	tena aviśeṣeṇa eva phaladāḥ syuḥ / yadā tu	samayād ebhyaḥ phalaṃ tadā ayam adoṣaḥ
PV04122	api loke dṛṣṭatvāt karpūra-rajata-ādiṣu	samayād vartamānasya kā asādhāraṇatā
SV15527	apy aviśeṣataḥ //292// na vai puruṣa-	samayān mantrebhyo artha-siddhiḥ / kiṃ tarhi
SV12526	pravartayanti / sva- pratibhā-racita-	samayānām api yathā āsruta-artha-
SV11221	-saṃjñā-ādi-vat / aprātikūlyam tu yogyatā	samaye tad-icchā-praṇayanāt / nisarga-
SV00423	viśaya-pradarśanena	samaye pravartyate / yathā gaur ayam sāsna-
SV15705	prayoktr-bhedān niyamāḥ śaktau na	samaye bhavet //295// ādheyaviśeṣā hy
SV03409	vā tathābhūta-jñāpanāya svayam kṛtena	samayena / na punas tathā abhidhāna-
SV11317	yad artha- pratīti-jananam / tat	samayena eva kṛtam iti / na ayogye
SV11306	śīla-sādhana-svarga-vacanam tad anyathā	samayena viparyāsayet / tena ayathārtham
SV15521	yuktam / yady ete mantrāḥ kasyacit	samayo yathā mat-praṇītam / etad
PV03249	-tad-rūpaṃ gr̥hītam iti ca ucyate aśakya-	samayo hy ātmā rāga-ādinām ananyabhāḥ
HB01217	svabhāvasya anyathātva-asambhavāt	samartha -asamartha-svabhāvānām kriyā-
HB01220	- janane samarthaḥ svabhāvo asamartho vā	samartha iti cet kiṃ na karoti akurvan
VN01917	ca sarva- prasaṅgam na anukartum	samartha iti parājitaḥ syād iti. sabhyaḥ
SV11318	eva kṛtam iti / na ayogye samayaḥ	samartha iti yogyatā tat-sambandhaś cet /
VN06716	apratipāditam artham pratipattum	samartha iti. sa eva ayam
SV14016	/ prayoga ity api iṣṭa-sādhana-	samartha -utpādanam eva samāna- jātiya-
SV13020	-utpatteḥ / vyavadhāne tu hetv-abhāvāt	samartha -kṣaṇa-antara-anutpatter
SV13021	-anutpattiḥ / tasmāt pūrva-utpanna-	samartha -nirodhāt sati kuḍye anyasya
HB01501	anutpattir uktā bhavati sa kevalo api	samartha -svabhāva iti tata utpattiṃ brūṣe
HB00906	teṣu sarveṣu sahakāriṣu	samartha -svabhāveṣu ko aparasya upayoga
SV11319	/ tat kiṃ vai śabdāḥ sambandho astu /	samarthaḥ hi rūpaṃ śabdasya yogyatā kārya-
SV10803	na ayam puruṣo anāśritya āgama- āsitum	samarthaḥ / atyakṣa-phalānām keśāmcit
SV09901	/ na ca tām tatra kaścit pratibandhum	samarthaḥ / ekatra bhāve vikāra-anutpatteḥ
SV15308	akṛtakasya itarasya vā vibhāvayitum	samarthaḥ / pratipāditam ca etat kvacit
SV06718	icchāyām vā ka enām bahuṣv api pratibandhum	samarthaḥ / prayojana-abhāvād /
HB00907	prekṣā-pūrva-kāritā yato ayam eko api	samarthaḥ kim asmābhir ity apare
HB01201	eka-arthakriyā eva sahakāritvam /	samarthaḥ kuto jāyata iti cet sva-
HB01221	iti cet kiṃ na karoti akurvan katham	samarthaḥ kuvinda-ādayaḥ paṭa-ādi-
HB03020	bhāvayati na vibhāvayati ity upakṣepo na	samarthaḥ tan na bādhā-
HB01210	pratyaya-viśeṣaḥ sa tad-hetu-janane	samarthaḥ teṣām ca na pūrvaṃ na paścān
VN05504	apradarśayann uttaram pratipattum	samarthaḥ . na hy anākṣipta-
SV12108	na imaṃ varṇa-pada-kramam // vaktum	samarthaḥ puruṣas tathā anyo api iti
HB01418	eva iti kāryam ca ayam kevalo api	samarthaḥ san param apekṣamānam
HB01220	kevala iti cet kiṃ kevalasya kārya- janane	samarthaḥ svabhāvo asamartho vā samartha
VN02911	kaścic doṣo viśeṣaṇa-abhidhānena hetoḥ	samarthana -upakramāt. pratijñā-hetvor
VN00111	kāryam anupalabdhaś ca. tasya	samarthanam sādhyena vyāptim

VN01621	upadarśya- anupalabdhi-nirdeśaḥ	samarthanam svabhāva-anupalabdḥau.
VN01627	ekasya viruddhasya upadarśanam	samarthanam . evam anupalabdḥau sādhanā-
VN01623	vyāpakasya nivṛtti-prasādhnam	samarthanam . kāraṇa-anupalabdḥāv
VN01625	kāraṇasya nivṛtti-prasādhnam	samarthanam . tad- viruddha-upalabdhiṣṭ
VN00421	-prāptasya anupalabdhi-sādhnam	samarthanam , tādrśyā eva anupalabdher
VN00318	kāryahetāv api sādhanā-aṅgasya	samarthanam , yat kārya- liṅgaṃ
VN03703	sarva-samśaya-prakāraṇam parihāreṇa	samarthanāt . etena sva-pakṣa-anapekṣa-
VN06405	-asambhava-pradarśanena sādhanā-aṅga-	samarthanāt . na apy uttara-vādinō bhūta-
VN06613	asad utpadyate, na sad vinaśyati iti tasya	samarthanāya idam uktam eka-praktikam
VN04101	sādhana-vādinō hy upanyasta-sādhana-	samarthane kartavye tad-akṛtva-
SV13721	tad api na svalakṣaṇayor abheda- sādhanē	samartham / tat-svabhāva-siddheḥ /
SV07220	bhedaḥ / sva-viśaya-vijñāna- utpādana-	samartham aparaṃ sajātiya-upādāna-
VN00407	asya sāmartyam. anyat tatra	samartham , tad-abhāvāt tan na bhūtam.
PV03454	na adhyakṣam iti ced eṣa kuto bhedaḥ	samarthayoḥ adṛṣṭa-eka-ārtha-yoga-ādeḥ
SV03018	upādhayaś ca tatra asamarthāḥ	samarthaś ca na eva ucyata iti kiṃ
SV10706	-pratīkāra-ādih / na hy atra śabda-arthah	samarthas tad-anubhava-āptāv api tad-abhāvāt
SV14012	ajātāni tu kāraṇa-vaikalyam sūcayanti /	samarthasya jananaḍ asamarthasya api
PV02113	dhīḥ sva-jātyā niyamyate parataś cet	samarthasya dehasya viratiḥ kutaḥ
SV11615	/ tasya api tadutpatti-sahakāritve	samarthasya nitya-utpādana- prasaṅgaḥ
SV16606	-pravṛttir na jñāyata iti cet / svayam	samarthasya prasādhane asya tad-
HB01213	teṣām paraspara-upasarpaṇa-ādi-hetuḥ sa	samarthasya hetur iti tatra na
VN00317	ārabdha-ārtha-aprasādhanaḥ, vastutaḥ	samarthasya hetur upādāne api
HB01222	kuvinda-ādayaḥ paṭa-ādi- kriyāyām	samarthā api na sarvadā kurvanti iti
VN02708	ca pratijñā pratijñā-antara-sādhane	samarthā iti nigrasthānam. atra api na
SV06813	-ādaya udaka-dhāraṇa-viśeṣa-ādi-kārya-	samarthā iti yāvāt / sāmānya-kārya-
SV00709	- śakti-pariṇāmena kārya-utpādana-	samarthā iyaṃ kāraṇa-sāmagrī śakti-
HB00912	eva sāmartyāt tasya eva ekasya janane	samarthā na anyasya iti na aparāpara-jananaṃ
PV03322	-avyabhicāriṇi tat samvedana-bhāvasya na	samarthā prasādhane tat sārūpya-
SV05407	atra sāmartya-asiddheḥ agrāhyatvaṃ /	samarthā vyaktayo vijñāne pratibhāsanāḍ
SV16328	tad-upadeśena ca vartamānāḥ	samarthāḥ / tat-samaya-upadeśa-
HB00910	tathābhavanto na upālabdham arhanti	samarthāḥ kiṃ na aparāparaṃ janayanti iti
HB00904	-utpatter aikya-abhāvāt te antyāḥ	samarthāḥ kiṃ na janayanti iti janayanty
SV13314	-abhāvaṃ pratyeti / yadi hi	samarthāḥ syus tat-sādhitaṃ tad upalabhyeta
HB01120	kāraṇasya sahakāribhyō viśeṣa- utpattiḥ te	samarthāḥ svabhāvato antyāḥ pratyayāḥ
HB01211	na pūrvaṃ na paścān na pṛthag bhāva iti	samarthān api pūrva-apara-pṛthag-bhāva-
SV13907	hy āvaraṇasya akimcitkarāṇi karaṇāni	samarthāni nāma / vigamaś ca abhāvaḥ / na
VN00411	mātr-vivāha-abhāve abhāva-vat. evaṃ	samarthitaṃ tat tat-kāryam sidhyati.
VN00404	evaṃ hy asya asandigdham tat-kāryatvaṃ	samarthitaṃ bhavati. anyathā kevalam
VN00314	evaṃ svabhāvahetu-prayogeṣu	samarthitaṃ sādhanā-aṅgaṃ bhavati.
SV16403	-śaktitvād iti puruṣa-viśeṣa eva	samarthitaḥ kṛtakāḥ pauraṣeyāś ca
SV14303	nivartamānasya bhāvasya svabhāva eva	samarthitaḥ syād iti katham abhūto nāma
SV14015	jananaṃ eva prayoktuḥ sāmartyāt / svayam	samarthe tasya anupayogāt / prayoga ity
VN03805	hetur asāmartya eva sambhavāt. na hi	samarthe hetau sādhye ca siddhe artha-antara-
VN00403	asmin sati bhavati. satsv api tad-anyeṣu	samartheṣu tad-hetuṣu tad-abhāve na
SV12820	-upayogāt / pratyekaṃ tv avayaveṣu	samartheṣu vyarthā syād anya-kalpanā /
SV07711	iti ka imaṃ vyāghāta-bhāram udvodhum	samartho anyatra jādyāt / api ca na ca
SV15620	svabhāva-atīṣayam āsādayeyuḥ sa tatra	samartho apekṣyaḥ syāt / na ca nityeṣv
SV16214	ayaṃ kramo varṇānām viśa-nirghāta-ādi-	samartho na anya iti yady anyo api jānīyat
SV16217	-darśi puruṣaḥ / na hy ayaṃ arthaḥ	samartho na ayaṃ iti śakyam
VN05213	punar-uccāritena. asti hi kaścid uttare	samartho na pratyuccāraṇe, na asau
VN01223	sukha-ādiṣu caitanyeṣu ca bheda-avagamaḥ	samartho bhavati, yady evaṃ bhedaḥ syāt.
SV15303	hy ayaṃ puruṣa-mātrakaḥ sarvaṃ draṣṭuṃ	samartho yena asya darśana-nivṛtṭyā na
PV03191	netra-dhīḥ sāksāc cet jñāna-janane	samartho viśayo akṣa-vat atha kasmād
HB01209	-indriya-ādi-kalāpaḥ sa vijñāna- janane	samartho hetuḥ yas teṣām paraspara-upasarpaṇa-
HB03312	gamakaṃ hetum icchatām na eva	samartho hetur bhavati sator api
VN00807	anātma-rūpa-vivekena svarūpasya buddhau	samarpaṇam . ayaṃ punar ghaṭo amūlyā-
SV03724	sambhavati / na vai tad eva rūpaṃ buddhau	samarpyate / anatīndriyatva- prasaṅgāt
SV08120	-dharmaṇi tāni saha utpādēna asya	samavayanti iti samayaḥ / tad-vyatikrame
SV16014	// jāyate tad-upādhiḥ sa śrutyā	samavasiyate //302// taj-jñāna-janita-
PV03149	-abhāvād buddher bhedaś ca durlabhaḥ	samavāya -agrahād akṣaiḥ sambandha-
SV07315	samavāya iti / svāśraya-	samavāya -apekṣo vijñāna-hetus tena janya
SV07503	cet / uktā uttaram etat / tasya	samavāya -ayogād iti / samavāya-mātraṃ

SV07003	/ tasmāt samavāya-saṃyogāv eka-artha-	samavāya- ādayo api vastu-
PV02229	ghṛṇā buddhir jāyate anyatra sasprḥā	samavāya- ādi-sambandha-janitā tatra hi
PV02230	tathā eva iti dṛṣṭāv api na hīyate	samavāya- ādy-abhāve api sarvatra
SV07315	ko ayam āsrayāśrayibhāva-lakṣaṇaḥ	samavāya iti / svāśraya-samavāya-
SV08119	vyaktaṃ syāt / yāvanti hi sāmānyāny arthe	samavāya- dharmaṇi tāni saha utpādena
SV07504	etat / tasya samavāya-ayogād iti /	samavāya- mātraṃ hi vyaktyā saha asya jātaṃ
SV07003	/ atiprasaṅga-bhayāt / tasmāt	samavāya- saṃyogāv eka-artha-samavāya-
SV08121	tasya paścād apy aviśeṣān na tat-	samavāyaḥ syāt / tat-sambandhi-svabhāva-
SV07312	brūmaḥ / kiṃ tarhi / svāśraya-	samavāyam / svāśraya-samavetaṃ hi tad
PV02069	ādharair guṇa-sāmānya-karmaṇām etena	samavāyaś ca samavāyī ca
SV08118	eva kiṃcid bhavet / saty arthe tat-	samavāyasya akādācitkatvāt sattā-ādi-vat
SV06923	kiṃ kurvāṇa ādhāraḥ syāt / tasya tatra	samavāyād ādhāra iti cet ko ayam samavāyo
VN00611	ekatra upasaṃhāras tan-nimittānān tatra	samavāyād iti cet, āyāse vata ayam
SV07506	pūrvavat paścād api na jñāna-hetuḥ syāt /	samavāyād eva jñāna-hetutve
SV07021	sa tayor eva saṃyogaḥ / tābhyāṃ jananaṭ	samavāyād vā / sa kim ekatra eva na
SV07317	nityaṃ tat-svabhāva-sadbhāve prāg api	samavāyād vijñāna- udaya-prasaṅgāt / na
SV17415	karmaṇām karma-phalanām ca bhoktā	samavāyī- kāraṇa-adhiṣṭhāna-bhāva-ādinā ity
PV04155	tulā-natiḥ tan nirguṇa-kriyas tasmāt	samavāyī na kāraṇam tata eva na dṛṣyo
SP00021	vā sambandho yadi viśvaṃ syāt	samavāyī parasparam saṃyoga-janane api
SP00020	tādṛśaḥ janane api hi kāryasya kenacit	samavāyīnā samavāyī tadā na asau na
SV07006	asambandhāt / yady apy eka-artha-	samavāyīnām parasparam anupakāraḥ /
SV07506	/ samavāyād eva jñāna-hetutve svāśraya-	samavāyīnām anyeṣām api dṛṣyatā-āpattiḥ
PV02069	-sāmānya-karmaṇām etena samavāyaś ca	samavāyī ca kāraṇam vyavasthitatvaṃ jāty-
SP00020	api hi kāryasya kenacit samavāyīnā	samavāyī tadā na asau na tato
SP00021	tato atiprasaṅgataḥ tayor anupakāre api	samavāye paratra vā sambandho yadi viśvaṃ
SV07503	-atisāyasya ādhātum aśakyatvāt /	samavāyo abhivyaktir iti cet / uktā
HB02311	kṛtakatva-anityatvayor eka-artha-	samavāyo dhūmasya līnginaś ca eka-
SV07001	tatra samavāyād ādhāra iti cet ko ayam	samavāyo nāma / aprthak-
HB02311	dhūmasya līnginaś ca eka-artha-	samavāyo vā ādhārādheyabhāvo
SV03415	ca na artha-antara-bhūtā kriyā asti tat-	samavāyo vā tat pratyaṃyāyīyāmaḥ /
SP00019	syātām kathaṃ ca tau saṃyogi-	samavāyā- ādi sarvam etena cintitam
PV03525	-antarasya anudayo na kadācit sahadayāt	samavṛttau ca tulyatvāt sarvadā anya-
SV07313	kiṃ tarhi / svāśraya-samavāyam / svāśraya-	samavetaṃ hi tad ātmany anyatra vā
PV03275	atat-svabhāvo anubhavo bauddhāms tāt	samavaiti cet muktva adhyakṣa-smṛta-
SV07022	samavāyād vā / sa kim ekatra eva na	samavaiti janyate vā / tasya asāmarthyāt /
SV13404	/ na ca so anyam sama iti / tad iyaṃ	samasta- pada-vākya-rūpa-sādhyartha-
HB01318	svabhāvas teṣāṃ kārya-kriyā dharmā tena	samasta- pratyaṃyavatām akṛtvā na upekṣā
SV13419	/ eka-varṇa- bhāga-kāle ca	samasta- rūpa-anupalakṣaṇāt / tad
SV13410	-saṃjñā-ādiṣv artha-pratipatti- hetuḥ	samasta- rūpaḥ karma-ātma-abhyupagantavyaḥ
SV12910	-abhāvāt sakala-śrutir na vā kasyacit /	samasta- varṇa-saṃskāravatyā antyaṃyā
SV06821	iti pūrvavad vācyam / ye api pṛthak	samastā vā kvacid upayujyante ta
SV06807	samūha-santāna-avasthā-viśeṣa-śabdā ye	samastāḥ kiṃcid ekaṃ kāryaṃ kurvanti
PV02103	anyo apy anayā diśā hetutve ca	samastānām eka-aṅga-vikale api na
HB01108	ity ucyante tathā hi tat tebhyaḥ	samastebhya upalambha-ātmakaṃ rūpa-
PV04044	viruddho aprakṛter no ced anyatra sā	samā atha atra dharmī prakṛtas tatra
PV02242	cet tatra tasya tatra ātmany api sā	samā tatra aviraktas tad-doṣe kva idānīm
PV04068	śāstra-pīḍā iha doṣaḥ sā anyakṛte	samā śāstra-abhyupagamāt sādhyāḥ śāstra-
SV06616	gaurava-aśakti-vaiphalyād bheda-ākhyāyāḥ	samā śrutih //137// kṛtā vṛddhair atat-
PV03114	prāg-abhāvaṃ sa vāñchati tad-upādhi-	samākhyāne te apy asya ca na sidhyataḥ
SV10702	san vā kaṃcit puruṣa-artham uparunaddhi	samādhāti vā / yathā abhiniveśam atattvāt
PV02058	hemni kharatva-vat durlabhatvāt	samādhātur asādhyam kiṃcid iritam āyuh
PV04020	rūpeṣu saṃsthitam tatra smṛti-	samādhānam tad-vacasya iva
SV05808	vastu-pṛthagbhāva-mātra-bījām	samāna- adhyavasāyām mithyā-buddhiṃ
PV02171	-ātmanaḥ na hi go-pratyaṃyasya asti	samāna- artha-bhuvāḥ kvacit tāratamyam
PV03323	saṃvedya-lakṣaṇam saṃvedyam syāt	samāna- arthaṃ vijñānam samanantaram
SV06217	tam // tad-bhede bhidyamānānām	samāna- ākāra-bhāsini //124// sa ca
SV04218	-grāhī iva tad-anya-bheda- paramārtha-	samāna- ākāram tatra yo artha-ākāraḥ
SV08807	parasparam bhedaḥ / atha na sa tasya	samāna ātmā / tathā sati tadātmanā tena api
SV04421	anyataḥ //78// ta eva teṣāṃ sāmānya-	samāna- ādhāra-gocaraiḥ // jñāna-
SV05517	cet / tathā api tad iha iti syāt / na	samāna iti / tad eva tāsām sāmyam iti cet
SV03420	- pakṣa-uditaḥ sarvaḥ prasaṅgaḥ	samāna iti tad apy anena prativyūḍham /
SV11117	-pratighātini ca tad-abhāvāt / tasmāt	samāna- jātiya-abhyāsaṃ jam ātma-darśanam

SV14016	api iṣṭa-sādhana-samartha-utpādanam eva	samāna- jāṭiya-upādāna-apekṣam anapekṣam
SV13715	dīpa-ādi-vat sa cet prak siddhaḥ syāt	samāna-jāṭiya-upādāna-kṣaṇa-siddheḥ / na
SV14022	anyo api // na eva kaścīd dharmo yaḥ	samāna-jāṭiyam anveti / sarva-dharmānām
SV13508	-anupūrvī varṇānām te ca na bahavaḥ	samāna-jāṭiyāḥ yena kecid vyavasthita-
PV03502	cet tad eva idaṃ vicāryate tāsām	samāna-jāṭiye sāmārthya-niyamo bhavet tathā
SV07124	api kṣaṇikānām bhāvānām upādāna-	samāna- deśa-utpādanam ucyate / astu
SV07017	-deśa-kārya-utpādāna dharmaṇaḥ	samāna-deśa-kārya-utpādāna-bhāva ādhāra-
SV12414	kasyacit sākaḥ na paśyāmaḥ / puruṣāṇām	samāna-dharmatvāt / uktam atra na mantra
SV13821	aniṣṭer iti cet / śabdaḥ kim iṣṭas tat-	samāna- dharmā / na ca asya kaścīd atīśaya
SV13915	//265// yadi sarva-kāraṇa-	samāna-dharmāṇy api karaṇāni vyañjakāni
SV15514	pramāṇa-antara-vṛttir iti /	samāna-dharminor arthayoḥ pramāṇa-
HB00201	artha-gatāv apy upacāra-mātrāt	samāna-nirdeśāt pratipatti-gauravaṃ
SV01017	/ evaṃ tu syād evaṃ svabhāvā etat-	samāna-pāka-hetavaḥ pakvā iti / anyathā
PV02100	-śakti-bhedānām anākṣepeṇa vartate tat-	samāna-phalā ahetu-vyavacchede ghaṭa-
SV04516	grāhyo na atra svalakṣaṇam //89//	samāna-bhinna-ādy-ākārair na tad
PV02168	sarvo rāga-ādimān yadi sarvaḥ	samāna-rāgaḥ syād bhūta-atīśayato na
SV06225	taṃ vinivartya bhidyamānānām bhede	samāna-rūpa-pratibhāsiny akṣipta-
SV10513	drṣṭānta iti cet / tad itaratra api	samānaṃ / so ayam anyatra anupalambha-
PV03135	-pakṣaś ced balavān mataḥ anyatra api	samānaṃ tad varṇayor vā sakṛc śrutiḥ
SV02616	rajata- ākāraḥ / na hi śuktau dve rūpe	samānaṃ viśiṣṭaṃ ca tathā pratipatti-
SV06001	iti na samānaḥ prasaṅgaḥ / na	samānaḥ / yasmāt tatra api / taruḥ //
SV02926	/ tasmād artha-antara-upādhi-vāde api	samānaḥ prasaṅgaḥ / atha api syād bhinnā
SV16722	na tu pravāda-mātreṇa iti na	samānaḥ prasaṅgaḥ / tac ca
SV06001	vyavahāre api pratipadyata iti na	samānaḥ prasaṅgaḥ / na samānaḥ / yasmāt
SV03022	/ lakṣita-lakṣaṇād adoṣa iti cet	samānaḥ prasaṅgaḥ / sa tāvat tair
SV16714	na atīśayaṃ paśyāmaḥ / nanv ayaṃ sarvatra	samānaḥ prasaṅgaḥ parokṣa-daiśikānām
SV08828	cintyete svātmanā bhedo vyāvṛtṭyā ca	samānatā / asty eva vastu na anveti
PV03020	-sāmānya-agrahaṇād grahaṇe api vā atat-	samānatā avyaktī tena nitya-
SV03810	eka-asamṣargas tad-vyatirekiṇām	samānatā iti / api ca / pararūpaṃ
PV03043	sambandho vyāvṛtṭis tu na duṣyate tasmāt	samānatā eva asmiṃ sāmānye avastu-
PV03010	-iṣṭatvād adoṣo artha-rūpatvena	samānatā sarvatra sama-rūpatvāt tad-
PV03148	-akṣara-ākāra-śūnyaṃ gotvaṃ hi varṇyate	samānatve api tasya eva na ikṣaṇam
HB03109	bhāvāt tad-viruddha ity atra bādhayā	samānam / api ca kiṃ vastuto
SV04708	/ evaṃ sati idaṃ ānantaṃ tadvaty api	samānam / jātyā api hi vyaḥkasya eva
SV04209	bheda-lakṣaṇena sāmānyena svalakṣaṇam	samānam iti pratyeyam atha anyad eva / kiṃ
SV04223	te arthā buddhi- niveśinas tena	samānā iti grhyante kutaścīd
SV05601	tā bhinna-dhī-grāhyāḥ samās ced / nanu	samānā iti grahaṇād eva āsv
SV05515	na eva tāsṃ abhinnaḥ pratibhāso asti	samānā iti grahāt / na hy ekasmiṃ
SV05514	athavā astu pratibhāso dhiyaṃ bhinnaḥ	samānā iti tad-grahāt // na eva tāsṃ
SV05602	-darśane bhinna-abhinnayoḥ pratibhāsanāt	samānā iti pratītiḥ / kiṃ tarhi / eka-
SV05516	iti grahāt / na hy ekasmiṃ pratibhāse	samānā iti yuktaṃ / kiṃ tarhi / tad eva iti
SV02505	/ na hi sambandhinā apy anyena anye	samānā nāma / tadvanto nāma syuḥ / bhūta-vat
SV04014	avyatiriktena vā kenacid ātmanā	samānāḥ tathā eṣāṃ grahaṇam mithyā-vikalpa
PV02089	-ādīnām gatiḥ katham saṃyogāc cet	samāno atra prasaṅgo hema-sūtaḥ
NB02007	dharmī sādhyā-dharma-sāmānyena	samāno arthaḥ sapakṣaḥ na sapakṣo
SV12916	-kāmatā-mūḍha-matir antyāyām buddhau	samāpta-kalaḥ śabda bhāti iti svapnāyate /
HB03504	hetubindur ācārya-dharmakīrti-kṛtaḥ	samāptaḥ
VN06814	vādanyāyo nāma prakaraṇam	samāptam .
SV13103	eva syāt / na vastv-āśrayaḥ / na ca	samāropa- anuvidhāyino arthakriyāḥ / na
SV12609	āśvāsanam syāt / yatheṣṭam tu	samāropa- apavādābhyāṃ nairukta-mīmāṃsaka-
SV03115	yatra asya samāropo na tatra niścaya iti	samāropa- abhāve vartamāno anyāpoha-
SV02816	-aviśeṣe api smārto niścayo bhavati /	samāropa- niścayayor
SV14112	-anatikramāt / atad-rūpeṣu tad-rūpa-	samāropa- pratibhāsinyā buddher ayam
PV03290	pūrvayoḥ saṃketa-saṃśraya-anya-artha-	samāropa- vikalpane pratyakṣa-asan
SV02818	bādhyabādhakabhāvāt niścayasya	samāropa- viveke asya pravṛttir iti
SV02810	bhavad vyavaccheda-ṣaṣṭyaṃ bhavati /	samāropa- viśaye tasya abhāvāt / yatra hy
SV03112	-artham pravṛttaṃ pramāṇam / anya-	samāropa- vyavaccheda-phalam iti
SV02713	yuktaḥ / yadā punar anumānena	samāropa- vyavacchedaḥ kriyate tadā na eka-
SV02714	-vyavacchedaḥ kriyate tadā na eka-	samāropa- vyavacchedād anya-vyavacchedaḥ
SV02801	katham aviparyasto nāma / tad-ākāra-	samāropa- saṃśaya-rahitaś ca tat-pratipattau
SV17119	artham atyakṣa-saṃyogam anālambana-	samāropam viniścitya vyācakṣaṇo jaiminis
SV02620	iti manyate / tato asya rajata-	samāropaḥ / tathā / sadṛśā-para-apara-

SV02717	agni-pratipattiḥ / na hi tatra anagni-	samāropah sambhāvvyate / tan na
SV02623	eva yathāsvaṃ nimitta- bhāvinaḥ	samāropā iti tad-vyavacchedakāni
SV05010	asyā viṣaya iti / aṣṣayīkṛtasya aśakya-	samāropāt / ākāra-antara-vat / sa ca tatra
SV02621	- utpattyā alakṣita-nānātvasya tad-bhāva-	samāropāt sthito-bhrāntiḥ / yāvanto
SV04306	sāmānya-grahaṇena viśeṣa-antara-	samāropād dīpa- prabhāyām iva maṇi-buddheḥ
SV05008	bhrāntir na syāt / abhūta-ākāra-	samāropād bhrāntir iti cet / na tarhi sā
PV02195	na sā sattva-anurodhinī ātma-antara-	samāropād rāgo dharme atad-ātmake
SV02901	ca tasya ayogāt / yāvanto aṃśa-	samāropās tan-nirāse viniścayāḥ //
SV15126	asti / tasmād artha-sāmarthya-anapekṣāḥ	samāropita -gocarā āntaram eva upādānaṃ
SV15114	tathā hi / vikalpa-vāsanā-udbhūtaḥ	samāropita -gocarāḥ // jāyante buddhayas
SV12722	anarthakāḥ / teṣu sa ātmā kalpanā-	samāropitaḥ syāt / siṃhata-ādi-van māṇavaka-
SV02809	-jñānaṃ bhavati / tat katham asati	samārope bhavad vyavaccheda-viṣayaṃ bhavati
SV17122	/ tad-artha-vacana-vyāpāra- śūnyasya tat-	samāropeṇa abhidhānaṃ na sva-vacanam atīsete
SV03114	/ asamāropa-viṣaye vṛtṭeḥ / yatra asya	samāropo na tatra niścaya iti samāropa-
SV02810	-viṣaye tasya abhāvāt / yatra hy asya	samāropo yathā sthiraḥ sātmake iti vā na
SV14624	vyavahartāra eva etad evaṃ vyāpāra-vad iva	samāropya ādarśayanti prakaraṇena kenacit /
SV17201	nirabhiprāya-vyāpāra-vacane sthāṇau	samāropya -upadīśataḥ svatantrasya vā
SV14619	eva / niḥsvabhāvāsya kvacid vyāpāre	samāveśa -abhāvāt / vyāpāra iti hi
SV08214	paraspara-virodhinor yugapad ekatra	samāveśa -ayogāt / aniyamena tarhi syāt / na
SV14823	-lakṣaṇatvāt / bhāvāsya ca utpatti-	samāveśa -lakṣaṇatvāt / tasmān na
SV14626	-vivecanaṃ hi tatra tattvaṃ na kasyacit	samāveśaḥ / na khalv evaṃ vināśo vastuni
SV05813	vā sarvathā ayogāt / tasya	samāveśane vastuni dūra-utsṛṣṭam eva
SV08913	prāptum anabhipretatvāt / gava-ādi-	samāveśāt tad ātmabhūtānāṃ ca ananvayena
SV07621	na tathābhūta-grāhya-	samāveśāt pratyakṣa-vad atathābhāve api
SV08211	yathāsvaṃ samaya-vāsanā-vaśād virodhi-rūpa-	samāveśena aparāpara-darśane apy
SV05521	/ katham tā bhinna-dhī-grāhyāḥ	samās ced / nanu samānā iti grahaṇād eva
VN00613	-anekaṃ śabdān ātmani tebhyaḥ	samāśamsan . sa yaiḥ śakti-bhedair
SV08210	na punar vikalpa-abhidhānāyor vastu-sattā	samāśraya ity ukta-prāyam etat /
SV13124	ātmanam anyad vā kiṃcī jñāna-utpatti-	samāśrayam sva-vijñāna-janane apekṣate
PV02224	kā vā sadoṣatā dṛṣṭā snehe duḥkha-	samāśrayaḥ tathā api na virāgo atra
PV04228	āśrītya śabda-arthaṃ bhāva-abhāva-	samāśrayam abāhya-āśrayam atra iṣṭam
PV04232	dharmīnaṃ uddīśya nānā-dharma-	samāśrayam vidhāv ekasya tad-bhājām
SV11806	sarvatra yogyatvāt / viśeṣa-pratīti-	samāśrayasya apratyāyanād apratītir asya /
PV03010	sarvatra sama-rūpatvāt tad-vyāvṛtti-	samāśrayāt tad avastv-abhidheyatvāt
VN04405	saṃgraha-prasaṅgāt. evaṃvidhā ca viśeṣa-	samāśrayāt pṛthag-nigrahasthāna-
PV04135	avācya-rūpatvāt siddhyā tasya	samāśrayāt bādhanāt tad-balena uktaḥ
PV02236	apy ātmīya-vairāgyaṃ guṇa-leśa-	samāśrayāt vṛttimān pratibadhnāti tad
SV09624	/ anīcītāyāṃ tu vyāptau dharmi-	samāśraye vā tat-svabhāvatayā gamako na
SV04413	sādhyā-sādhanā-bhedaś ca tat-svabhāva-	samāśrayair dharmā-pratibhāsa-bhedais
SV03503	anyebhyo bhīdyamānā arthāḥ	samāśrayo dhvaniś ca anīṣṭa-
PV02040	sthity-āśrayo buddher buddhim eva	samāśritaḥ kaścīn nimittam akṣāṇāṃ
SP00012	bhedāc cen nanv ayaṃ śabdo niyoktāraṃ	samāśritaḥ paśyann ekam adṛṣṭasya darśane
PV02254	ca tṛṣṇāvān sarva-ārambha-	samāśritaḥ so amuktaḥ kleśa-karmabhyāṃ
SV04508	loke pratīyate //85// taṃ tathā eva	samāśrītya sādhyā-sādhanā-saṃsthiḥ //
SV13821	iti cet / ka idānīm ghaṭa-ādiṣu	samāśvāsaḥ / teṣāṃ tathā anīṣṭer iti cet
VN03220	ca kiṃ na darśita iti cet, na,	samāsa -nirdeśāt, evam api prayoga-
SV15707	/ tad-hetoḥ svabhāva-bhede tataḥ	samāsādīta -atīśayavād anyatra anyathā syuḥ
SV03701	na hi nagarāṇy eva kiṃcīt / kutas teṣāṃ	samāhāraḥ / prāsāda-puruṣa-ādīnāṃ
SV15511	upadīśati iti nyāyāṃ / puruṣa-	samīta -nisarga-siddhāyor upadeśa-
PV03189	cet smṛtis tatra apy anarthikā yathā	samīta -siddhy-arthaṃ iṣyate samaya-
SV16818	artho vidīta iti / puruṣo hi svayaṃ	samītanāṃ śabdānāṃ arthaṃ śṛṅga-grāhikayā
SV11224	artha-vipralambhāt / utpanno apy anyathā	samīto na uparodhī tad-anya-puruṣa-dharma-
PV04064	anyad iti rājakula-sthiḥ sarvān arthān	samīkṛtya vaktuṃ śakyaṃ na sādhanam
PV03158	padārtha-śabdaḥ kaṃ hetum anyam ṣaṭkaṃ	samīkṣate yo yathā rūḍhitaḥ siddhas tat-
PV03192	dvaya-adhīna-janma tat tena na ucyate	samīkṣya gamakatvaṃ hi vyapadeśo na
SV10527	yathā apratibhāsi- vastu-pratipādāna-	samīha -aprayogāt tad-ākāra-vikalpa-jananāc
SV11325	anapekṣānāc ca / artha-viśeṣa-	samīha - apreritā vāg ata idam iti viduṣaḥ
SV16721	apauruṣeyānāṃ śabdānāṃ / tatra kasyacit	samīha -abhāvāt / api ca nyāyam
SV09204	/ na hy avācyaṃ arthaṃ buddhayaḥ	samīhante / sambandhasya tu
SV06907	-vyavacchedena vyapadeśaḥ kriyate / buddhi-	samīhā sandarśita-vibhāgatvāt sarvasya
SV15725	yad api prayoktā phalam aśnuta iti prayogaṃ	samīhita -artha-yogyasya
SV17601	-puruṣa-vivecane asāmarthyāt / vacanānāṃ	samīhita -artha-sattām antareṇa api

SV12316	kiṃ tarhi / satya-tapaḥ-prabhāvavatāṃ	samīhita -artha-sādhanam vacanam / tad
SV06905	śūnya-anitya-ādi-śabdeṣu yathā-kalpanam	samīhita - ākāraṃ buddhāv āropya
SV10615	iti saṃgrahaślokau / tasya ca yathā	samīhita -rūpa-anupādānatve sādhye
VN03302	paramāṇor bhedam āha, na tasya apy ekaḥ	samuccaya -rūpaḥ sādhayitum iṣṭaḥ, kiṃ
VN03222	kiṃcin na asti iti bruvāṇaḥ kaścit tat-	samuccaya -rūpam ekaṃ samūham icchati
VN06813	ayam tasmād yatnaḥ kṛta iha mayā tat-	samujjvālanāya ///3// vādanyāyo
SV16013	//301// tathā hi / yo yad-varṇa-	samutthāna -jñānājāḥ jñānato dhvaniḥ //
SV16019	ānupūrvī iti kathyat //304// citta-	samutthānā hi vāg-vijñaptir varṇa-pada-
SV16020	-pada-vākya-abhidhānā / tatra sakāra-	samutthāpana -cetasā
SV07606	artheshv eka-rūpā pratītir vikalpa-vāsanā-	samutthitā bhrāntir eva / bhāva-bhedo vāsanā-
SV07612	upādāna-bala-prabhava-vikalpa-	samutthitāḥ pravartante / na hi
HB01601	kāryasya utpattiḥ / sahakāriṇaḥ	samutpanna -viśeṣāt kāraṇāt kārya-
VN00721	- arthakriyā-śabda virodhāt ta eka-rūpāḥ	samudāya -antara-asambhāvinīm arthakriyām
PV04041	dharmiṇy evam asādhanāt	samudāya -apavādo hi na dharmiṇi
PV02101	-adhikaraṇā śrutih bhedo ayam īdrśo jāti-	samudāya -abhidāyinoḥ rūpa-ādāyo ghaṭasya
VN04313	asti ity asambaddha-arthatā gṛhyate, tat	samudāya -arthasya apāyād apārthakam,
SV00212	/ na tad -eka-deśaḥ / pakṣa-śabdena	samudāya -avacanāt / vyāptir vyāpakasya
SV00423	/ yathā gaur ayam sāsna-ādi-	samudāya -ātmakatvād iti / tathā ca
SV00112	apare //1// pakṣo dharmī / avayave	samudāya -upacārāt / prayojana-
HB00110	tato apare / pakṣo dharmī avayave	samudāya -upacārāt prayojana-abhāvād
VN00703	sahitānām sā śaktir ekā na pratyekam iti	samudāya -śabda ekasmin samudāye vācye
VN00701	-arthakriyā- śakti-sthāpanāya niyuktasya	samudāya -śabdasya eka- vacana-virodho api
VN01705	iti sādhanam trirūpa-hetu-vacana-	samudāyaḥ . tasya aṅgam pakṣa-dharma-
PV03194	svabhāvasya nivṛttau saṃcittaḥ	samudāyaḥ sāmānyam tatra ca akṣa-dhīḥ
SV10621	dharmā-ādihāra-nirākṛteḥ // na sādhyāḥ	samudāyaḥ syāt siddho dharmas ca
PV04169	-siddhāntatā te hi yena upagama-lakṣaṇāḥ	samudāyasya sādhyatve apy anyonyasya
VN00703	na pratyekam iti samudāya-śabda ekasmin	samudāye vācye eka-vacanam ghaṭa iti.
VN00724	bhaveyur eka-rūpā rūpa-ādāyaḥ sarva-	samudāyeṣv iti. kim idaṃ paraspara-
PV02086	rāgo araktasya vā gatiḥ na asty eka-	samudāyo asmād anekatve api pūrvavat
SV03702	vijātyānām anārambhāt kutas tat-	samudāyo dravyam / asaṃyogāś ca / na
VN05010	-udgāraṃ pradhāvati dhāvati / guṇa-	samuditam doṣa-apetaṃ praṇidati nindati /
SV17123	kevalam mithyā-vinītātā eva ātmanaḥ	samuddiyotitā syāt tathā hi / eṣa sthānur
PV03457	udeti duḥkham iti cet na vai duḥkha-	samudbhavaḥ duḥkha-asamvedanam kiṃ tu
VN03458	-asamvedanam kiṃ tu duḥkha-jñāna-	samudbhavaḥ na hi duḥkha-ādy-asamvedyam
PV02187	-rāga-adṛṣṭeś ca dehād rāga-	samudbhavaḥ nimitta-upagamād iṣṭam upādānam
PV04270	buddher upalabhe vā iti kalpikāyāḥ	samudbhavaḥ viśeṣo gamyate arthānām
PV03368	eva hi vijñānam viṣayebhyaḥ	samudbhavat tad-anyasya api hetutve
SV14314	tena anyena kiṃ vināśitam / yadi ca agni-	samudbhavasya vināśa-ākhyasya
PV03362	asti iyam api yā tv antar upaplava-	samudbhavā doṣa-udbhavā prakṛtyā sā
PV04216	-indriya-cittibhyas tāḥ sva-jāti-	samudbhavāḥ anyonya-pratyaya-apekṣā
PV04248	kārya-svabhāva-bhedānām kāraṇebhyaḥ	samudbhavāt tair vinā bhavato anyasmāt
PV04256	dahana-pratyaya-aṅgād eva anya-apekṣāt	samudbhavāt dhūmo atad-vyabhicāri iti
SV00912	sa eva rāga iti cet / iṣṭam / aviparyāsa-	samudbhavān na doṣaḥ / asaty apy ātma-
PV02241	-bhāvinī sā bījam sarva-saktīnām paryāyena	samudbhava nirdoṣa-viṣayaḥ sneho
PV02038	tat sva-jāty-anapekṣānām akṣa-ādīnām	samudbhava pariṇāmo yathā ekasya syāt
SV02140	vā punar āvṛttir ity uktau janma-doṣa-	samudbhavau ātma-darśana-bījasya
SV12121	-abhedam anubhavantas tathāvidhāḥ	samunnīyante / hetu-rūpa-nivṛttāv api
SV01816	// arthāpattyaḥ dvitīye api smṛtiḥ	samupajāyate //28// yad āha arthāpattyaḥ
VN00922	anivṛtteḥ sarvaṃ sarvatra sarvadā	samupayujyeta . idaṃ ca na syāt: idaṃ
PV03471	muktvaḥ na kāryam aparaṃ tasyāḥ	samupalabhyate tatra atyakṣam dvayam
SV06807	eva eṣām abhedāḥ / evaṃjātyiś ca sarve	samūha -santāna-avasthā-viśeṣa-śabdā
VN03223	bruvāṇaḥ kaścit tat-samuccaya-rūpam ekaṃ	samūham icchati yena virodhaḥ syāt. yo
VN03304	eka-aneka-pratiśedhāt. ataḥ so api na	samūhas tasya iṣṭaḥ, na tatra śabda iti
PV04280	sāpekṣa-dhruva-bhāva-vat hetv-antara-	samūhasya saṃnidhau niyamaḥ kutaḥ bhāva-
SV05221	api cakṣurvijñānam bhavati iti / na	samūhe api teṣām asāmarthyam / tathā iha
SV05302	-darśanāt //104// śakti-siddhiḥ	samūhe api na evaṃ vyakteḥ kathamcana //
SV05304	api sāmarthyam dṛṣṭam iti	samūhe api śaktir aviruddhā / tathā na
VN02918	virudhyate, yathā sarvaṃ pṛthak	samūhe bhāva-śabda-prayogād iti.
VN03205	-virodha uktaḥ, yathā sarvaṃ pṛthak	samūhe bhāva-śabda-prayogād iti, na
HB03214	vastūni tāṃś ca puruṣān tadbhāva-	sampadaḥ pracyāvya- bhraṣṭa-rājya iva
PV03403	-candraka-ākāraṃ nīla-lohita-bhāsvaram	sampaśyanti pradīpa-āder maṇḍalam
PV03457	te api syur āturāḥ viṣaya-indriya-	sampāta -abhāvāt teṣām tad-udbhavam na

PV03226	-adhigamaḥ saha apy abhimato yadi	sampūrṇa-aṅgo na ḡrhyeta sakṛṇ na api
PV03481	saha iti prakāśa-rūpā naḥ svayaṃ dhīḥ	samprakāśate anyo asyāṃ rūpa-
PV03481	asyāṃ rūpa-saṃkrāntīyā prakāśaḥ	samprakāśate sādrṣye api hi dhīr anyā
PV02186	virakta-janma-adrṣṭer ity ācāryāḥ	sampracakṣate adeha-rāga-adrṣṭeś ca dehād
SV17021	puruṣānāṃ vacanāt punaḥ parokṣa-artha-	sampratipattir iti kathaṃ tad eva
VN03006	-virodhād viruddhaḥ. ubhaya-pakṣa-	sampratipannas tv anaikāntikaḥ, yad
VN03706	āha iti. yat punar uktam ubhaya-pakṣa-	sampratipannena vastunā anaikāntika-
PV02220	-para-vibhāgāt parigraha-dveṣau anayoḥ	sampratibaddhāḥ sarve doṣāḥ
SV12119	// adrṣṭa-hetur anyo apy aviśiṣṭaḥ	sampratīyate //242// na adarśanād
SV02422	tasmād yo yena dharmeṇa viśeṣaḥ	sampratīyate // na sa śakyas tato anyena
SV07822	/ vyañjaka-apratipattau hi na vyañgyaṃ	sampratīyate // viparyayaḥ punaḥ kasmād
SV11814	cet / tat kim anayā paraṃparayā / sa eva	sampradāya -apekṣo artha-jñāpanaṃ kiṃ na
SV16815	veda-vat tad-vyākhyānam apy apauruṣeyaṃ	sampradāya -avicchedād āgatam tato
SV12419	-śaktayaḥ sarva-bhāvinyaḥ / tat-sādhana-	sampradāya -bheda-vad guṇa-antara-
VN04712	kiṃcil lakṣaṇam asti, atha ca	sampradāya -vaśāt tā lokas tathā
SV16717	na / upadeṣṭuḥ sva-abhiprāya-prakāśanena	sampradāya -sambhavāt / na hy ayam
SV11812	na kaścīt sampradāyam apekṣeta /	sampradāya -sahitasya liṅgatvam iti cet /
SV11812	-siddhy-artha-pratīter na kaścīt	sampradāyam apekṣeta / sampradāya-
SV16823	puruṣeṇa puruṣāya upadiśyamānam anaṣṭa-	sampradāyam eva anuvartata ity atra
SV12102	asya vṛttilḥ / drṣyante ca vicchinna-kriyā-	sampradāyāḥ kṛtakāś ca / tān
SV12111	ādi / tathā hi / anyo vā racito granthaḥ	sampradāyād ṛte paraiḥ // drṣṭaḥ ko
SV16803	apauruṣeyānāṃ śabdānāṃ artha-jñānaṃ na	sampradāyān na yukter na lokād iti
SV12424	yādṛṣo ayam asambhavat-tat-sādhana-	sampradāyo na iti nyāyaḥ / na adrṣṭa-
SV02704	// bhrānter niścīyate na iti sādhanam	sampravartate //45// iti saṃgrahaślokaḥ
PV02185	te mate sarvatra ca ātma-snehasya hetuvāt	sampravartate asukhe sukha-saṃjñāsya
SV10807	parīkṣayā prāmānyam āha / tac ca /	sambaddha -anugūṇa-upāyaṃ puruṣa-
SV08014	sāmānyam na karmaṇi na kartari iti	sambaddha - sambandhe apy asya na asti
PV03316	-sādhana-saṃsthitilḥ sarva-ātmanā api	sambaddham kaiścid eva avagamyate dharmaiḥ
VN04302	bhidyate. sa yadi prakṛta-artha-	sambaddham gamakam eva kuryāt, na
PV04011	kāryam vā drṣya-adarśanam eva vā	sambaddham vastutaḥ siddham tad asiddham
PV04229	vidhi-niṣedhanam tābhyāṃ sa dharmī	sambaddhaḥ khyāty-abhāve api tādrṣaḥ
SV03923	grāhayed vyapadeśayed vā / na ca taiḥ	sambaddham ekam ity eva sāmānyam
SV05123	syād anena jñānena / tadā kadācit	sambaddhasya aḡhītasya tadvataḥ //100//
PV04052	-parigrahaḥ tatra api sādhyā-dharmasya	sambaddhasya eva bādhanam parihāryam na
SV16609	eva sādhaiṣyati / sā ca atīndriya- artha-	sambaddhā āgama-pravṛttir atīndriyā
VN03518	iti na apradarśita-avinābhāva-	sambaddhād hetor niścayaḥ. tan na
SV10809	ato anadhikṛtam param //214//	sambaddho vākyaṇām eka-artha-
VN04809	kaścīt sambandho jāyate, idam iha	sambadhyata iti teṣu vidita-sambandheṣu
SV07810	yatra asau vartate bhāvas tena	sambadhyate api na // tad-deśinaṃ ca
PV03172	kvacit tad-drṣṭy-apekṣanāt śrūtau	sambadhyate apoho na etad vastuni
PV03026	-adhīnam api kāryam sva-hetutaḥ	sambadhyate kalpanayā kim akāryam
PV03149	ca durlabhaḥ samavāya-agrahād akṣaiḥ	sambandha -adarśanaṃ sthitam paṭas tantuṣv
PV03116	kriyeta asau na bhāvaḥ prāg-abhāvavān	sambandha -anabhyupagamān nityam viśvam
SV17425	pramāṇa-virodham apratisamādhāya	sambandha -anugūṇa-upāya-puruṣa-
SV11308	prakāśana-sambhavāt sa eva doṣaḥ /	sambandha -apauruṣeyatve syāt
SV13122	tad-upakārasya ca arthāntaratve tasya iti	sambandha -abhāva-ādayo apy uktāḥ / tasya
SV09121	abhāveṣu tathā abhāvāt / tasmāt	sambandha - abhāva-pratīter na ayam iha
HB02422	liṅga-liṅgiṇoḥ kathaṃ virodhaḥ tasmāt	sambandha -abhāvaḥ atra apy
HB02716	apy abhāvasya pṛthak sādhyatve	sambandha -abhāvasya tulyatvāt liṅga-
HB02303	-abhāva-siddhir iti cet apṛthak-siddhilḥ	sambandha -abhāvāc ca / anyabhāvas tāvan
HB02309	eva anya- vyavaccheda-siddheḥ /	sambandha -abhāvāc ca tac ca tasya liṅgaṃ
SV06409	na syāt / na hy anyonyasya bhedo bhavati /	sambandha -abhāvāt / sati vā
VN01401	dharmā ity ca vyapadeśo na sidhyati	sambandha - abhāvāt. na hi
SV08824	bhedaḥ sāmānyān na sāmānyam bheda-vat	sambandha -abhāvāt parasparam ghaṭa-ādi-vad
SV11604	/ utpanna-utpannāś ca bhāvāḥ sthita-	sambandha -abhāvād asambandhino avācyāḥ syuḥ
SV05519	-sambandhād iti cet / na / pratibaddhasya	sambandha - ayogāt / atiprasaṅgāc ca /
SV07721	-sambandhi-rūpatvāt / anyathā tat-	sambandha -ayogāt / ekasya ādheyasya
SV15010	śabda-śaktiś ca dūṣitā //283// ukto hi	sambandha -artha-antara-vāde aneka-
SV09502	sādhyā-nirdeśena na kiṃcit / tatra darśana-	sambandha -ākhyāna-mātrād iṣṭasiddheḥ /
SV11402	/ tataḥ pratyāyaka-sambandha-siddheḥ	sambandha -ākhyānāt / na tu sa eva sambandhaḥ
SV11715	vyañgyāḥ khyāpyante / na evaṃ jāti-	sambandha -ādayaḥ kathaṃcid apy
VN00718	ekena eṣāṃ āśraya-abhimatena dravyeṇa	sambandha iti kevalam ayam asad-

SV14223	pūrva-vināśa iti cet / pūrveṇa asya kaḥ	sambandha iti sa eva prasaṅgo aparyavasānaś
SV03411	-saṃketatvāt / nanu ca pācakatvam iti	sambandha ucyate na pāka eva / na vai
SV11612	arthaḥ sambandhavān yady utpadyeta sa	sambandha utpanno api na śabde syāt /
PV02229	jāyate anyatra sasprhā samavāya-ādi-	sambandha -janitā tatra hi sva-dhīḥ
SV15009	/ astu vā artha-antaram / tathā api	sambandha -doṣaiḥ prāg uktaiḥ śabda-śaktiś
SV15005	-mātra-anubandhād vināśasya śabda-vat	sambandha -nityatā api pratyākhyeyā / yā
SV16821	evaṃ karoti / na ca asya kaścit kvacit	sambandha -niyamam jñātum īśa ity
SV10026	// sva-sādhye kārya-bhāvābhyāṃ	sambandha -niyamāt tayoḥ //197//
VN04810	kramaḥ, yena krameṇa vyavasthāpyeran.	sambandha - pratipattau sa eva teṣāṃ kramaḥ,
VN04801	-viparyaye api yadi teṣāṃ vacanānām	sambandha -pratītir, na viparyayo na apy
HB01013	-yogyate sati samsthāna-viśeṣeṇa	sambandha - prasaṅgaḥ evaṃ tarhi sā yogyatā
SP00004	tad-dvayoḥ kaḥ sambandho anavasthā ca na	sambandha -matis tathā tau ca bhāvau tad-
HB01011	-apekṣayā iti cet na tataḥ paraspara-	sambandha -yogyatā-pratilambhāt anyathā
SV04623	anugamana-prasaṅgāt / sarvadā tat-	sambandha - yogyatā-pratīter iṣtam eva iti
HB01013	prāg api mṛt-piṇḍasya samsthāna- viśeṣa-	sambandha -yogyatve sati samsthāna-
SV14224	ca / tad avāśyaṃ vināśa-	sambandha -yogyam uttaram
HB00616	viśeṣaḥ dr̥ṣṭā ca pakṣa-dharma-	sambandha -vacana-mātrād pratijñā-
HB00703	prayogo jyāyān / atra pakṣa-dharma-	sambandha -vacanayoḥ krama-niyamo api na
HB00705	api na kaścit sarvathā gamakatvāt /	sambandha -vacane api kevalaḥ prayogo
HB02314	/ asti viśayaviśayibhāvaḥ śabda-artha-	sambandha -vad iti cet śabda- arthayoḥ
PV03018	apratītir asambandhe apy artha-	sambandha -vad yadi atīta-anāgatam vācyam
PV03111	yasya ubhaya-anta-vyavadhi-sattā	sambandha -vācinī anityatā śrutis tena
SV11623	/ yad uktam āśraya-apāyena āśrita-	sambandha -vināśād anityaḥ sa iti tatra /
VN00719	asad-bhūta abhiniveśa eva. na vayam eka-	sambandha -virodhād ekaṃ śabdaṃ na
PV03310	kriyāvattve api kathyate ālocanā-akṣa-	sambandha -viśeṣaṇa-dhiyāmataḥ na
SV11807	apratītir asya / na hy asati	sambandha -viśeṣe sā yuktā / tasyāṃ
SV03615	tattva-rūpatve vā sāmānya- tat-	sambandha -
SV11402	tad-ākhyānaṃ samayaḥ / tataḥ pratyāyaka-	sambandha -siddheḥ sambandha-ākhyānāt / na
SV11811	pratītiḥ syāt sarvasya ca / tasmāt	sambandha - siddhy-artha-pratīter na
PV03387	artha-sambhavāt jñānaṃ na adṛṣṭa-	sambandhaṃ pūrva-arthena uttarottaram
VN04820	prayoge atiprasaṅgaḥ. pariśiṣṭeṣu ca	sambandhaṃ pradarśya dharminī
PV03145	anubhava-ādikam viśeṣaṇam viśeṣyaṃ ca	sambandhaṃ laukikīṃ sthitim gṛh̥tvā
PV03441	api doṣa-prasaṅgataḥ dr̥ṣṭyā ca ajñāta-	sambandhaṃ viśiṇaṣṭi tayā katham yasmād
SV11521	-vyatirekiṇo bhāvasya bhāva-abhāvau	sambandhaḥ / arthair atāḥ sa
SV11819	atha punar na śabda-arthayor anya eva	sambandhaḥ / tābhyām abhede tāv eva na
SV11312	apekṣeta / apratīty-āśrayo vā katham	sambandhaḥ / saṃketāt tad-
SV11403	sambandha-ākhyānāt / na tu sa eva	sambandhaḥ / astu vā anya eva
SV14218	na sarva iti cet / kāṣṭhā iti kaḥ	sambandhaḥ / āśrayāśrayi sambandhaś cet / na
SV12003	tasmān na svābhāvikaḥ śabda-arthayoḥ	sambandhaḥ / tad-abhiprāyasya prayogād
SV11403	eva sambandhaḥ / astu vā anya eva nityaḥ	sambandhaḥ / tena girām eka-artha-niyame
SV11903	param apekṣate / na anapekṣaḥ svatantraḥ	sambandhaḥ / dravyam iti ca svabhāva ucyate
SV11828	/ na ca artha-antaram eṣāṃ	sambandhaḥ / yasmāt sad-dravyam syāt
SV11930	tasya etad-vikalpa-anatikramāt / vastu ca	sambandhaḥ / sa katham tad-āśrayaḥ syāt
SV12004	śabdo tad-avyabhicārī iti tattvam asya	sambandhaḥ / sā ca utpattir abhivyaktir
SV11620	-pratibhāsī tad-apekṣa-alakṣaṇaḥ	sambandhaḥ / so ayam nityānām
VN00716	api ca yadi na rūpa-ādīnām ekena śabdena	sambandhaḥ , katham ekena eṣāṃ
SV04710	-sambandhasya anabhidhānād avāśyaṃ tatra	sambandhaḥ karaṇīyaḥ / sa ca na śakyate /
SV04707	etad ānantyād vyaktinām aśakyaḥ śabdena	sambandhaḥ kartum / evaṃ sati idam
SV11826	api ca / bhinnatvād vastu-rūpasya	sambandhaḥ kalpanā-kṛtaḥ // ity uktam prak
SV11327	-rūpa-vāg vijñaptyor janya-janakabhāvaḥ	sambandhaḥ tataḥ śabdāt
HB02417	sādhanam abhāvasya / asti virodhaḥ	sambandhaḥ tato anyabhāvād abhāvasya
VN04812	eva teṣāṃ kramaḥ, yo yathā avasthitānām	sambandhaḥ pratīyate. na hi vākyeṣu
VN04902	pradarśyeta, dharmiṇi bhāvaṃ pradarśya	sambandhaḥ pradarśyeta iti na niyamaḥ
HB02313	na evaṃ kaścīd bhāva-abhāvayoḥ	sambandhaḥ yena asya sādhanam syāt /
VN01813	-upādānād eva. na hi tair hetoḥ	sambandhaḥ śakyate pradarśayitum,
PV02230	-sambandha-janitā tatra hi sva-dhīḥ	sambandhaḥ sa tathā eva iti dr̥ṣṭāv api
PV04068	-sādhye guṇa-doṣayoḥ nāntarīyakatā-sādhye	sambandhaḥ sā iha na īkṣyate kevalam
SP00001	hi	sambandhaḥ siddhe kā paratantratā
SP00003	na asti tattvataḥ para-apekṣā hi	sambandhaḥ so asan katham apekṣate samś
SV15822	vyakti-hetutve aviśeṣāt tulyaḥ phala-	sambandhaḥ syāt / api ca /
HB02420	iṣṭo yena līnga-līnginor virodhaḥ	sambandhaḥ syāt abhāvas tu

HB02316	-kāraṇa-lakṣaṇo avinābhāva-lakṣaṇo vā	sambandhaḥ syāt ayam ca atra na sambhavati
SV01628	paraspara-vyāghātaḥ / tasmāt tan-mātra-	sambandhaḥ svabhāvo bhāvam eva vā //
PV03132	-vān mātrena avibhāvanāt na ca anudita-	sambandhaḥ svayam jñāna-prasaṅgataḥ
SP00007	katham dviṣṭho adviṣṭhe	sambandhatā katham krameṇa bhāva
SV04619	-śabdād daṇḍini pratipattiḥ / aniyata-	sambandhatvāt tatra na iti cet / tat
SV07514	janayan svarūpa-anukāriṇīm tat-	sambandham apekṣate / anyathā atiprasaṅgāt
SV14407	kathamcit / na apy asya idam iti	sambandham arhati / tasya
PV03325	tasya tat-sādhanam matam tayoḥ	sambandham āsṛitya draṣṭur eṣa viniścayaḥ
PV03113	iti ced antayoḥ sa katham bhavet sattā-	sambandhayor dhrauvyād antābhyām na
HB02816	kevalam kāraṇa-vyāpakayoḥ siddha-	sambandhayor yady abhāvaḥ parasya
SV11611	ca avācyatā ity utpanno arthaḥ	sambandhavān yady utpadyeta sa
SV11318	na ayogye samayaḥ samartha ity yogyatā tat-	sambandhaś cet / tat kiṃ vai śabdāḥ
SV14218	/ kāṣṭhā iti kaḥ sambandhaḥ / āśrayāśrayi	sambandhaś cet / na / tasya niṣetsyamānatvāt
SV12006	pauruṣeyī iti pauruṣeya eva	sambandhas tad-dvāreṇa ca artha-
PV04067	bādhā cet syāt sarvaṃ sarva-bādhakam	sambandhas tena tatra eva bādhanād asti
SV11804	kārya-dvāreṇa indriya-siddhiḥ / na evam	sambandhasya / tasya asiddhau tat-kāryasya
SV04709	api hi vyaktasya eva vaktavyā ity akṛta-	sambandhasya anabhidhānād avāśyam
SV15003	-anubandhī / pratyākhyeyā ata eva eṣām	sambandhasya api nityatā // ata eva
SV11515	/ sa ca āśrayo anityaḥ / apāye asya	sambandhasya apy apāyaḥ anyathā anāśritaḥ
PV03077	liṅgena sambhavāt viśeṣa-drṣṭe liṅgasya	sambandhasya aprasiddhitaḥ tat pramāṇa-
SP00025	-ādibhiḥ teṣu satsv api tasya iti	sambandhasya aprasiddhitaḥ yuktaḥ
SV03316	avagamyate dharmaiḥ sa niyamo na syāt	sambandhasya aviśeṣataḥ tad abhede api
NB03057	ekasya rūpasya dharmi-	sambandhasya asiddhau sandehe vā
SV11911	parikalpitam // avastuni katham vṛtṭiḥ	sambandhasya asya vastunaḥ //238// vācako
SV04526	artham pratipadyeta iti / na ca prākṛta-	sambandhasya ekatra svalakṣaṇe śabdasya
SV07601	api vyaṅgyavyaṅjakabhāva-ādeḥ	sambandhasya kenacid
SV11629	anapekṣatvāt / vyaktir upakāro jāteḥ	sambandhasya ca āśrayāt tena āśraya iti cet
SV11717	anupakāriṇā vyaktā yujyate /	sambandhasya ca vastutve syād bhedād
SV09204	na hy avācyam artham buddhayaḥ samīhante /	sambandhasya tu svarūpeṇa anabhidhānam uktam
SV09116	tadvad dharmiṇo api niśedhaḥ / na vai	sambandhasya na asti iti niśedhaḥ / kiṃ
PV03477	-anumānam ca na syād ātmany adarśanāt	sambandhasya mano-buddhāv artha-
SV11423	apauruṣeyatā / vācyaś ca hetur bhinnānām	sambandhasya vyavasthiteḥ //229// arthā
SV11316	kim akāraṇam poṣyate / nanv iyān	sambandhasya vyāpāro yad artha-
SV11610	śabdeṣu yuktaḥ / atha mā bhūn naṣṭa-	sambandhasya śabdasya artha-antare
SV11309	pratītir asaṃvidāḥ // syād etad akārya-	sambandhā eva śabdāḥ / na te artheṣu
SV07103	ukta-prāyam / tasmāt sarva eva vastu-	sambandhā janakasya eva upayoga-viśeṣa-
SV11324	iṣyate / samayas tarhi katham śabda-artha-	sambandhāḥ / puruṣeṣu vṛtṭeḥ / na
SV07004	eka-artha-samavāya- ādayo api vastu-	sambandhāḥ kāryakāraṇabhāvanā na
SV04911	-ādayaḥ proktāḥ / jāti-grahaṇe api	sambandhāc śliṣṭa-ābhāsā buddhiḥ
SV16809	loka-vyavahāro apauruṣeyāc śabda-artha-	sambandhāt / kiṃ tarhi / samayāt /
SV03926	katham anyato anyatra pratyaya-vṛtṭiḥ / tat-	sambandhāt / saṃkhyā-kārya-dravya-ādiṣv
PV04236	-saṃcaya-apacayair iva atadvān api	sambandhāt kutaścid upanīyate drṣṭiṃ
SV07804	pratīyāt / aśva-sthita-ātmanā dravyatvena	sambandhāt tat-svabhāva-pratipattyaḥ ca
SP00010	tayoḥ prāptā dvitva-ādi-	sambandhāt savetara-viśānyoḥ dviṣṭho
SV11701	āśraya iti cet jñāna-utpādana-hetūnām	sambandhāt saḥakāriṇām // tad-
SV07717	anyonyābhyām avayavābhyām tat-	sambandhād āloka- rajju-vaṃśa-daṇḍa-ādi-vat
HB02425	-gatiḥ na syād iti cet na vai kutaścit	sambandhād anyabhāvas tad-abhāva-gamaka
SV05519	cet / katham anyonyasya sāmīyam / tat-	sambandhād iti cet / na /
HB02403	pradeśa-ādinā dharmiṇā	sambandhād iti manyate na pradeśa-āder
PV02165	-anupādānāc ca sidhyati vijñāna-śakti-	sambandhād iṣṭaś cet sarva-vastunaḥ
PV04012	ayuktaṃ para-kalpitaiḥ prasaṅgo dvaya-	sambandhād eka-abhāve anya-hānaye tad-
SV02919	eva upakāratvena api iti / tayor ātmani	sambandhād eka-jñāne dvaya-grahaḥ
VN06016	pareṣām apratipatteḥ, apareṇa ca tat-	sambandhi dūṣaṇam. ubhayor asamyak-
PV02014	anugamāt kārye sāmānyena api sādhanē	sambandhi -bhedād bheda-ukti-doṣaḥ
SV09207	/ tad ayam pratīyamāno api	sambandhi -rūpa eva iti svarūpeṇa
SV07720	-abhāvāt / ekātmanāś ca tat-pradeśa-varti-	sambandhi -rūpatvāt / anyathā tat-
SV04622	param / na tathā gotva-ādi-śrutayaḥ	sambandhi -vācinyāḥ / apeta-vyaktīnām
SV04621	avasthānāt / bhrātṛ-ādi- śabdās tu	sambandhi -śabdāt vād ākṣipeyuḥ param / na
VN01805	-dharma-vacanād api kevalād apradarśite	sambandhi saṃśaya-utpatteḥ. tasmād
PV03229	yadi astu nāma tathā apy eṣām bhavet	sambandhi -saṃkaraḥ śabda-ādīnām
NB03118	-sambandhibhir yugapat sāmānyam iti tat-	sambandhi -svabhāva-mātra-anubandhinī tad-
SV08121	aviśeṣān na tat-samavāyaḥ syāt / tat-	sambandhi -svabhāva- vaigūṇyād hi sa tasya

VN00617 api mā bhūt, anupakāre hi teṣāṃ tat-
SV11514 parāśrayo hi sambandho apratibandhe tayoḥ
SV09205 svarūpeṇa anabhidhānam uktam / abhidhāne
SV05921 -kāle tathā-dṛṣṭam eva ayam arthaṃ tat-
VN00613 sa yaiḥ śakti-bhedair anekaṃ
VN00612 ayam tapasvī padārthaḥ patito aneka-
PV03462 vā bhavet kārya-kāraṇa-sāmagryām asyām
SV02505 -kārya- dravyeṣv api prasaṅgāt / na hi
SV11513 vipralambha-āśaṅkā / api ca /
SV02508 -viṣayā pratibhāsate / na eka-
SV04711 karaṇīyaḥ / sa ca na śakyate / tat-
SV08001 -saṃśrayāt //157// na hy artha-antara-
PV03062 artho viśeṣeṇa na gamyate yā ca
SV04626 viśeṣeṇa anākṣepāt / vyakti-
NB03117 ca sarva-deśa-avasthitaḥ sva-
NB03117 yat sarva-deśa-avasthitaḥ sva-
SP00019 cintitam anyonya-anupakārāc ca na
NB03102 -āder asiddheḥ tasmāḥ jīvaccharīra-
PV03060 gater anyo artha-āśrayaḥ tad-āśrayeṇa
VN03802 nigrasthānam asti iti tat-
HB02424 / nanv anyabhāva-tadbhāvayor asati
SV02503 eva / artha-antarām apy aneka-
SV09208 abhidhīyate / tasmān na abhāva-vat
SV08015 na karmaṇi na kartari iti sambaddha-
SV04712 api kṛta eva iti cet / uktam atra
SV11513 / api ca / sambandhinām anityatvān na
SV04614 -codanā iti cet / aśabda-codite saty api
SV11810 iṣyate / tasmāt tat sadṛśaṃ līṅgaṃ sarva-
SV01815 pratikṣipti sma / tena eva jñāta-
SV11618 paścād api svabhāva-atyāgād aśaktiḥ /
HB02319 viṣayaviṣayibhāvaḥ syāt sa eva asati
PV02216 -dharmatvād rūpa-ādi-vad asiddhitaḥ
PV03376 pratiyād aparas tathā nityam ātmani
SV03929 ko ayam sāmānya-ātmā iti / tatra sati
PV03129 saṃyojyeta sa eva taiḥ asya idam iti
SV11602 / kiṃ ca āśraya-vināśān naṣṭe
SV04618 artha-antarasya lakṣaṇam / na hi
SV11406 syād artha-antare gatiḥ // na hi tena
PV03495 -tulita-sthitiḥ sa ca kramād aneka-aṅu-
VN04807 pratītir iti cet, na apratīyamāna-
SV03930 tataḥ sāmānyam ity atra ucyate / aneka-
VN04809 idam iha sambadhyata iti teṣu vidita-
VN04903 pratīty-utpatter ity uktam. apratīyamāna-
SP00004 sambandho yadi tad-dvayoḥ kaḥ
SV11901 yasmāt sad-dravyaṃ syāt para-adhīnaṃ
SV04628 syāt / na ca jāti-vyaktyoḥ kaścit
SV11514 sambandhe asti nityatā // parāśrayo hi
SV11325 / na amīśrāṇām siddhānām kaścit
SV11817 -vat tat-pratītiṃ janayati iti sa eva
SV11827 ity uktam prak / na hi śleṣa-lakṣaṇaḥ
SV04712 ekatra kṛtād anyatra apratītiḥ na ca
SV09118 na idāniṃ na evam ity uktau na anena
VN01402 na hi kāryakāraṇabhāvād anyo vastu-
SV11319 -sambandhaś cet / tat kiṃ vai śabdaḥ
VN04808 -pratipattiḥ. yeṣāṃ śabdānām kaścit
SP00002 na asti tattvataḥ rūpa-śleṣo hi
SV07716 //152// bhinna-deśayor hi bhāvayoḥ
SV09120 / tathā api kathaṃ niṣiddho yāvād asya
SP00011 -viśāṇayoḥ dviṣṭho hi kaścit
SP00002 ca kathaṃ bhavet tasmāt prakṛti-bhinnānām
SP00001 paratantratā tasmāt sarvasya bhāvasya
SP00008 -nisprhaḥ tadbhāve api tad-bhāvāt

sambandhitā api na sidhyati. ghaṭa ity api
sambandhitā ayogāt / sa ca āśrayo anityaḥ
sambandhitvena buddhāv upasthānāt /
sambandhinam vā vyavahāre api pratipadyata
sambandhinam upakaroti tair eva anekaṃ
sambandhinam upakṛtya-anekaṃ śabdām
sambandhinā aparam sāmārthya-adarśanāt
sambandhinā apy anyena anye samānā nāma
sambandhinām anityatvān na sambandhe
sambandhināv iti bhūta-vat / tad-darśinyāḥ
sambandhini karaṇāt tatra api kṛta eva iti
sambandhinī jātir artha-antare pratyaya-
sambandhino dharmād gatiḥ dharmiṇi jāyate
sambandhinyā jāteś codanād adoṣa iti cet
sambandhibhir yugapat sāmānyam iti
sambandhibhir yugapat abhisambadhyate
sambandhī ca tādrśaḥ janane api hi
sambandhī prāṇa-ādiḥ sātmaḥ anātmakāc
sambandhī yadi syād gamakas tadā gamaka-
sambandhīni sarvāny eva hetv-ābhāsa-
sambandhe anyabhāva- gatyā api tad-
sambandhe api na tat teṣāṃ sāmānyam
sambandhe api prasaṅgaḥ / api ca /
sambandhe apy asya na asti ity asambandhān
sambandhe apy ekatra kṛtād anyatra
sambandhe asti nityatā // parāśrayo
sambandhe kathaṃ pravarteta / na hi
sambandhe tato aviśeṣeṇa gamayet /
sambandhe dvayor anyatara-uktitaḥ //
sambandhe na ayam doṣo vikalpate //232// na
sambandhe na sidhyati tad-
sambandhe pratipakṣasya tyāga-saṃsarjanād
sambandhe pratiyāt kathitām ca na ekā
sambandhe pratyaya-vṛttis tataḥ sāmānyam
sambandhe yāv arthau pratibhāsinau tayor
sambandhe sa śabdaḥ punar asambandhatvān
sambandhe saty api daṇḍa-śabdād
sambandhena asambaddhe arthe pratītir yuktā
sambandhena nitiṣṭhati eka-aṅv-atyaya-kālaś
sambandhebhya ānupūrvī-pratipattiḥ.
sambandhebhyaḥ kārya-dravya-ādibhyo nimitta-
sambandheṣu kaḥ kasya pūrvo aparo vā
sambandheṣu ca padeṣu na tebhya ānupūrvyā
sambandho anavasthā ca na sambandha-
sambandho anyasya vā katham //237// na
sambandho anyonyam
sambandho apratibandhe tayoḥ
sambandho abheda-prasaṅgāt anapekṣaṅc ca
sambandho avinābhāva-ākhyāḥ / na ca
sambandho aśliṣṭeṣu padārtheṣu sambhavati /
sambandho asti iti / api ca / tat-
sambandho asti na etad dharmā vā iti
sambandho asti. na ca
sambandho astu / samarthaṃ hi rūpaṃ
sambandho jāyate, idam iha sambadhyata
sambandho dvitve sa ca kathaṃ bhavet
sambandho vidhā bhavet / nānā-avayava-
sambandho dharmo vā na asti iti matir
sambandho na ato anyat tasya lakṣaṇam
sambandho na asti tattvataḥ para-apekṣā
sambandho na asti tattvataḥ rūpa-śleṣo
sambandho na eka-vṛttimān yady apekṣya

PV03129	arthau pratibhāsināu tayor eva hi	sambandho na tadā indriya-gocaraḥ
PV03306	-rūpatā sādhanē anyatra tat-karma-	sambandho na prasidhyati sā ca tasya
SV11505	saṃgrahaślokaḥ / api ca / śabda-arthayoḥ	sambandho nityo vā syād anityo vā /
PV03115	-karaṇāt karaṇam kila sā sattā sa ca	sambandho nityau kāryam atha iha kim
SV09119	etad dharmā vā iti pratītiḥ / tathā ca	sambandho niṣiddho bhavati iti / tathā
SV09114	deśa-ādinām pratiśedho na apy arthasya /	sambandho niṣedhyata iti cet / nanu
HB02310	tasya līngam yadi syāt tasya tena kaścit	sambandho bhavet yathā kṛtakatva-
SV11311	adoṣa iti / kim idānīm saṃketena / sa hi	sambandho yato artha-pratītiḥ / sa
SV04425	ca āśrayaḥ //80// yatra asti vastu-	sambandho yathokta-anumitau yathā //
SP00004	apekṣate dvayor eka-abhisambandhāt	sambandho yadi tad-dvayoḥ kaḥ
SP00021	anupakāre api samavāye paratra vā	sambandho yadi viśvaṃ syāt samavāyi
SV15804	phalair yadi yujyate // syāc śrotaḥ phala-	sambandho vaktā hi vyakti-kāraṇam //297//
SV11718	bhedād buddhi-citratā // sa ca ayaṃ	sambandho vastu bhavan niyamena
SV11320	/ sā ced artha-antaram kiṃ śabdasya iti	sambandho vācyāḥ / yogyatā-upakāra iti cet
SV11314	-anya-kalpanā //227// na vai	sambandho vidyamāno apy anabhivyaktaḥ
PV03042	syād yadi rūpaṃ samaṃ tayoḥ tayor iti na	sambandho vyāvṛttis tu na duṣyate
VN00616	nānā-śabda-utthāpana asāmarthyē nānā-	sambandhy- upakāro api mā bhūt, anupakāre
PV03171	sva-pratīti-phalena anyāpohaḥ	sambandhyate śrutau anyatra adṛṣṭy-
SV16419	eva virodha-asiddheḥ / avirodhinā ca saha	sambhava- avirodhād ity apy uktam / na
HB03204	prajñā-utprekṣiṇī dṛṣṭā tena anīcayāḥ	sambhava- asambhavayor iti
HB03123	nirdiśyate yat pratītya pratiyoginaḥ	sambhava- asambhavāv utpaśyāmaḥ tasmān na
SV01506	-bheda-darśanāt asya api kvacid viśeṣe	sambhava- āśaṅkayā bhavitavyam iti
VN03404	-pratijñā-arthayor virodhād virodha-	sambhava iti cet, apramāṇa-yoge tu
HB00718	-svabhāvam iti yena anvaya-vyatireka-	sambhava iti cet vināśa-hetv-ayogāt
HB02919	bādhakaṃ pramāṇam syāt sādhyā-abhāvasya ca	sambhava iti na sāmartyam abādhāyāḥ /
HB03013	vyāpnoti yata evaṃ hetor bādhā-	sambhava- kṛtam asāmarthyam na sambhavet
SV12416	sarva-puruṣās tad-rahitā ity api tat-	sambhava- virodha-abhāvād anirṇayaḥ / na
SV15321	iti / ko hy adṛṣṭa-virodhasya	sambhavaṃ pratyācakṣīta / tad ayaṃ
SV12218	yayā sāmagryā sambhavati sā yadi syāt asyāḥ	sambhavaṃ pradārśya tad-abhāvaṃ
VN00412	siddham sat sva-sambhavana tat-	sambhavaṃ sādhayati. kāryasya kāraṇa-
SV04505	// sāmānādhikāraṇyam ca vastuṇy asya na	sambhavaḥ //84// dharmā-dharmi-
SV11409	aneka-artha-abhisambandhe viruddha-vyakti-	sambhavaḥ //228// atha mā bhūd dṛṣṭa-
SV02402	svabhāvas tasya tad-hetur ato bhinnān na	sambhavaḥ //38// iti saṃgrahaślokaḥ /
SV11303	girām apauruṣeyatve apy ato mithyātva-	sambhavaḥ //226// kiṃ hy asya
SV08409	na anveti yo anveti na tasmāt kārya-	sambhavaḥ //166// tasmāt sarvaṃ
SV11114	avidyā tatra tat-snehas tasmād dveṣa-ādi-	sambhavaḥ //222// na hi na ahaṃ na mama
SV02221	apekṣāto hi bhāvānām kādācitkatva-	sambhavaḥ //35// sa hi dhūmo ahetur
SV16521	na hy atyantaparokṣeṣu pramāṇasya asti	sambhavaḥ //314// syād etan na vayaṃ
SV16618	/ yady atyantaparokṣe arthe anāgama-jñāna-	sambhavaḥ // atīndriyārthavit kaścīd asti
SV07704	bhinna-deśa-dravya-vartinaḥ sāmānyasya	sambhavaḥ / yasmāt tat pūrva-dravyād
PV02183	pratiśedhena na īśvara-ādeś ca	sambhavaḥ asāmarthyād ato hetur bhava-
PV03536	na kiṃcid ekam ekasmāt sāmagryāḥ sarva-	sambhavaḥ ekaṃ syād api sāmagrayor ity
PV02108	pūrva-sva-jāti-heturve na syād ādyasya	sambhavaḥ tad hetus tādrśo na asti sati
PV03063	pratyakṣa-parokṣābhyāṃ meyasya anyasya	sambhavaḥ tasmāt prameya-dvitvena
PV02103	na pratyekam api sāmartye yugapad bahu-	sambhavaḥ na anekatvasya tulyatvāt
PV03522	āhita-vaiguṇyād ālayān na anya-	sambhavaḥ na apekṣeta anyathā sāmīyam
PV03263	āntare apy upādāne jñāne duḥkha-ādi-	sambhavaḥ na upādānam viruddhasya tac ca
PV03211	pratiśiddhatvād bahuṣv api na	sambhavaḥ paricchedo antar anyo ayaṃ
HB03011	asāmarthyā-prāptir ity anirṇīta-bādhā-	sambhavaḥ prayogaṃ na arhati bādhā-
PV04213	api yady asau na syād yukto dehena	sambhavaḥ bhinne api kiṃcid sādharṃyād
PV03071	-nimittaṃ svabhāvaṃ vā vinā na arthasya	sambhavaḥ yac ca rūpaṃ tayor dṛṣṭam tad
PV03472	rūpa-darśanato jāto yo anyathā vyasta-	sambhavaḥ yad evam apratītam tal līngam
PV03240	kṣaṇikatvād atītasya darśane ca na	sambhavaḥ vācyam akṣaṇikatve syāl lakṣaṇam
HB03202	itarena na kaścīd viśeṣo lakṣyate na ca	sambhavat- pratihatūnām api sarvadā
SV07515	sāmānyasya satas tattvānyattva-pakṣayor na	sambhavati / ekatra dṛṣṭasya anyatra
SV06011	/ na idaṃ vyavaccheda- vādinaḥ	sambhavati / ekatra dṛṣṭasya rūpasya
SV03719	na hi tatra sāmānyam saṃkhyā saṃyogo vā	sambhavati / katham idānīm asaty
SV08207	api iti / cintitam etad yathā na teṣu	sambhavati / tat kim idānīm animitte te
SV14419	-ayogāt / na hy asaty ayaṃ vikalpāḥ	sambhavati / tayor vastu-dharmatvāt
SV07310	sāmānyasya nityasya kutaścīd	sambhavati / tasmān na tat kenacit vyaṅgyam
SV07108	-bhāvaḥ sāmānye sāmānya- āśrayasya	sambhavati / tasya ajanyatvāt tad-abhāve

SV11104	tac ca vipakṣa-sātmanaḥ puruṣasya doṣeṣu na	sambhavati / tasya nirupadravatvāt /
SV13008	-ātmanaḥ kiṃcid upalambha- āvaraṇaṃ	sambhavati / tasya sato api
SV11828	-lakṣaṇaḥ sambandho aśliṣṭheṣu padārtheṣu	sambhavati / na ca artha-antaram
SV03723	vyāvṛttasya rūpasya abhidhānaṃ na	sambhavati / na vai tad eva rūpaṃ
SV16718	/ na hy ayam adaiśikānām śabdānām	sambhavati / loka-pratyāyana-abhiprāyaś
SV13602	sarvasya sarveṇa tulyadeśatvād varṇeṣu na	sambhavati / vāta-ātapa-vad ātma-ādi-vac ca
SV13523	-ādīnām / sā dvividhā api varṇeṣu na	sambhavati / vyāpter nityatvāc ca /
SV16418	na hy atīndriyeṣv atad-darśinaḥ pratikṣepaḥ	sambhavati / satām apy eṣām ajñānāt / ata
SV13604	tadā anyasya bhāvāt / tad api nityeṣu na	sambhavati / sarvadā sarvasya bhāvāt / na
SV07521	anyatve apy anapāśrayāt //151// na	sambhavati / svabhāvo hi svabhāvan na
VN01919	na ca evaṃ prastutasya paryavasānaṃ	sambhavati , anīścaya- phalatvād anārambha
SV15124	gṛhyeta / tac ca sthita-svabhāvavān na	sambhavati iti / sarveṇa samaṃ gṛhyeta na
HB02317	vā sambandhaḥ syāt ayam ca atra na	sambhavati iti kathaṃ viṣayaviṣayibhāvaḥ
HB03102	hetu-viruddhayaḥ viṣaye bādḥā	sambhavati iti na tad-abhāvaḥ pṛthag
HB03101	iti na ca etad bādḥāyā avinābhāve sati	sambhavati iti na sādḥya-viparyaya-
VN03604	hetu-lakṣaṇaṃ viruddhe dṛṣṭānte na	sambhavati iti prakṛtpratyakṣasya hetor
SV13405	-pratītir asamasta- bhāgeṣu dhvaniṣu na	sambhavati iti siddham akrama-sattvaṃ
VN01412	tattvānyatvābhyām anyo vikalpaḥ	sambhavati , ubhayathā api na parināmaḥ.
SV16405	-īpsunā // na hy akṛtakānām prayogaḥ	sambhavati na ca aprayuktebhyāḥ phalam
NB03076	virodho vakṛtva-sarvajñatvayor na	sambhavati na ca aviruddha-vidher
SV16903	/ tad iha api kiṃ na pratyavekṣyate	sambhavati na vā iti / sa eva
HB02408	ca atra sāmānya-viśeṣa-bhāva-kalpanā	sambhavati yena sāmānyam hetur bhavet
SV11203	tat-prahāṇe doṣānām prahānāt / tasmāt	sambhavati satkāyadarśana- janmanām
SV07106	badara-ādiṣu janana-śaktir eva na	sambhavati sā apy atra / na hy ayam
SV12218	syād iti / bhavaty eva / yayā sāmagryā	sambhavati sā yadi syāt asyāḥ
VN02518	tyajataḥ pratijñāhānir iti.	sambhavati hy anyena api prakāreṇa hetu-
SV13024	tasya svabhāvād apracyuteḥ / athavā	sambhavaty api bhāvānām kṣaṇikānām
SV15208	iti loka-prasiddhy-anuvidhāne api	sambhavaty eṣām anyathābhāvaḥ /
SV09611	tad etad vyavaccheda-mātraṃ dvayor api	sambhavad vipakṣa-pracāra- śānkā-
SV12223	tathābhūtam evaṃ vācyam syāt tad aviśeṣeṇa	sambhavad -viśeṣam ucyamānaṃ chāyām na
SV12216	-pratikṣepasya kartum aśakyatvāt /	sambhavad -viśeṣasya ca tādavasthya-aniyamāt
SV16422	-sāmye api kasyacid viśeṣasya darśanāt /	sambhavad -viśeṣe ca sāmāya-asiddhir ity
VN03317	ca sarvatra ayam pratijñā-hetvor virodhaḥ	sambhavan na dvayīm hetu-doṣa-jātim
SV15128	bhrāntaya eva ākāśa-ādiṣu sarvasya	sambhavanti iti / tasmān na aparāvṛtti-
VN01506	tattvānyatve muktavā anyāḥ prakāraḥ	sambhavanti , tayor vastuni paraspara-
VN01002	-viṣayasya asad-vyavahārasya abhāvān na	sambhavanti , yatas tebhyo vyavasthā
PV02077	santāna-atīśaye kvacit moha-ādayaḥ	sambhavanti śravaṇa-īkṣaṇato yathā
NB03020	-svabhāvātva-abhāvāt vyabhicāra-	sambhavāc ca kāryahetoḥ prayogaḥ yatra
SV13002	nitya-upalabdhir nityatve apy anāvaraṇa-	sambhavāt //251// atha tac śabda-rūpaṃ
SV00704	anaikāntikatā kārye pratibandhasya	sambhavāt //8// na hi samagrāṇi ity eva
SV08923	pralapanti pratikṣiptaṃ tad apy ekānta-	sambhavāt //181// yad ayam ahrīkaḥ syād
SV09817	phalavanto vaikalpa-pratibandha-	sambhavāt / etena vyabhicāritvam uktam
SV12431	vyāvartayati / aviruddhayaḥ ekatra	sambhavāt / idānītanānām adhyayanād iti cet
SV16913	/ tato api kathaṃcid vipralambha-	sambhavāt / kiṃ ca / parimita-vyākhyātī-
SV16910	bhaya-ādīnā anyathā upadeśa-	sambhavāt / tat-pratyayāc ca tad-
SV15501	na satya-arthatvam / prakāra-antara-	sambhavāt / dvairāśye tu śabdānām etat
SV16717	-abhiprāya-prakāśanena sampradāya-	sambhavāt / na hy ayam adaiśikānām
SV16907	kasmiṃścit kāle kathaṃcit saṃhāra-	sambhavāt / punaḥ sambhāvita-puruṣa-
SV12612	ekasya api vākyasya aneka-vikalpa-	sambhavāt / prakṛti-pratyayānām aneka-
SV02814	/ kvacid bhede vyavadhāna-	sambhavāt / yathā śukteḥ śuktītve / yatra
SV16207	/ tatra apy evaṃ vikalpanāyāḥ	sambhavāt / viśeṣa-abhāvāc ca / tān api
SV12426	ity api / satām api kārya-anārambha-	sambhavāt / svabhāva-viprakarṣeṇa
HB01710	akṣepa-karṭṭ-dharmā pṛthagbhāvasya	sambhavāt kevalo api tathā syād ity uktam
PV03187	tataḥ kāla-antare api syāt kvacid vyākṣepa-	sambhavāt krameṇa ubhaya-hetuś cet prāg
PV03387	hy ādyam eva ekaṃ saṃyojyeta artha-	sambhavāt jñānaṃ na adṛṣṭa-sambandhaṃ
VN03310	eka-artha-saṃnidhāv apara- arthā-	sambhavāt . tatra hetu-pratijñāyoh pṛthag
SV17516	vyabhicāre ca tato anyathā api tat-	sambhavāt tad-bhāvāt tat-pratītir ayuktā /
SV17401	vṛttiliḥ tatra kadācid avisamvāda-	sambhavāt na tv anyatra dṛṣṭa-
VN03804	-gamana-āder api hetor asāmarthya eva	sambhavāt . na hi samarthe hetau sādḥye
NB03115	bhrāntyā viparīta-svabhāva-upasamhāra-	sambhavāt na hy asya sambhavo yathā
SV04001	kārya-dravya-ādibhyo nimitta-	sambhavāt pratyaya-vṛttis tataś ca
PV03104	tad aparijñānaṃ sadṛśa-apara-	sambhavāt bhrānter apaśyato bhedaṃ māyā-

PV03079	bhavet viṣaya-anīyamād anya-prameyasya ca	sambhavāt yojanād varṇa-sāmānye na ayam
PV03076	anyat tad buddhir vinā līngena	sambhavāt viśeṣa-dr̥ṣṭe līngasya
SV11306	/ tena ayathārtham api prakāśana-	sambhavāt sa eva doṣaḥ /
SV12209	api syād iti dharmayor ekatra arthe	sambhavāt sa pathika-agnir anyo vā artha
PV02190	anātyantikam hetoḥ pratibandha-ādi-	sambhavāt saṃsāritvād anirmokṣo na
PV04203	na te hetava ity uktaṃ vyabhicārasya	sambhavāt sati vā pratibandhes tu sa eva
PV03262	yugapat utpattau tat-tad-viṣaya-	sambhavāt sukha-duḥkha-vidau syātām
SV01522	-pratipatteḥ / tadvad anyasya api	sambhavād / asambhava-anumāne ca bādhaka-
SV13823	-nityatve / ghaṭa-ādīnām vyañjaka-antara-	sambhavād adoṣaḥ / prakāśo hy eṣām
VN02003	vistareṇa anubhāṣaṇa- vyājena	sambhavād anīścitavāc ca. tasmāt
SV00907	āhuḥ / na evaṃ karuṇā-ādayo anyathā api	sambhavād iti nivedayīṣyāmaḥ / atra
PV03097	etena kalpanā-nyasto yatra kvacana	sambhavād dharmāḥ pakṣasapakṣānyataratva-
PV04196	svabhāvād anyena vyāptir gamyasya kāraṇe	sambhavād vyabhicārasya dvidhā vṛtti-
SV00707	-utpādasya / atra antare ca pratibandha-	sambhavān na kārya-anumānam / yogyatāyās
HB01505	bhāvānām na tv akṣaṇikānām pṛthagbhāva-	sambhavānām pṛthak-kriyā-
SV11226	/ tad ayam nivartamānaḥ sva-kṛta-samaya-	sambhavām artha-pratibhāṃ nivartayati /
SV01416	iti cet / na / yathokte asambhavāt /	sambhavinaś ca atal-lakṣaṇatvāt
SV12307	kaścid dharmam vivecayan tat-svabhāva-	sambhavinā tena āśaṅkya-vyabhicāra-
SV08911	yathā gor vāha-doha-ādau na anya-	sambhavino arthasya yathā yuddha-praveśe
SV12403	nityāni yujyate / teṣām kriyā-	sambhave akṣara-racanāyām kaḥ
SV01525	rāga-ādy-avyabhicāri- kārya-abhāvāt /	sambhave api viśeṣānām draṣṭum aśakyatvāt
HB03007	yathā anupalabdau bādhā-sadbhāva-	sambhave apy abhyupagamyā prayujyate
SV16518	enam upaliyante / yathā ayam tat-sādhana-	sambhave apy asya viśeṣaḥ tathā anyasya
SV06802	-kāryeṣu tat- kārya-sāmānyā-codanā-	sambhave kuto rūpa-vijñānam iti
SV04406	-bhedo apy asya / aneka-artha-bheda-	sambhave tad-eka-artha-bheda-vidhi-
SV06624	kvacit // aviśeṣeṇa tat-kārya-codanā-	sambhave sati //141// sakṛt sarva-
PV03262	-duḥkha-vidau syātām sakṛd arthasya	sambhave saty āntare apy upādāne jñāne
PV04079	gatam siddha-sādhana-rūpeṇa nirdeśasya hi	sambhave sādhyatvena eva nirdeśya iti
SV08417	iti syād etad yady eṣām na viśeṣaḥ	sambhavet / tato bheda- api kutaścid
HB03014	bādhā-sambhava- kṛtam asāmarthyam na	sambhavet atha tan-nivṛtttau bādhā
PV04251	eva sā na tasya ajananam rūpam tat tasyāḥ	sambhavet katham tataḥ svabhāvau
VN03120	eka-prayogam antareṇa aparasya prayogo na	sambhavet , na tadā dvitīyasya kaścit
VN00412	tat-kāryam sidhyati. siddham sat sva-	sambhavena tat-sambhavam sādhayati.
PV04163	-adhike abhyupāyaḥ sva-vāg-ādi-bādhāyāḥ	sambhavena tu udāharaṇam apy anyad diśā
HB01506	-sambhavānām pṛthak-kriyā-	sambhavena sahakāritva-niyama-ayogāt /
HB03116	tulya-lakṣaṇe hi dr̥ṣṭaḥ pratiyogi-	sambhavo adṛṣṭa- pratiyogiṣv api
SV00628	kevalam samagrāt kāraṇāt kārya-utpatti-	sambhavo anumīyate samagrāṇām kārya-
SV09121	bhavati / na ca asyāḥ kathamcid bhāve	sambhavo abhāveṣu tathā abhāvāt /
SV15217	/ na ca viruddhāyor ekatra	sambhavo asti / asambhave ca vijātiyasya
SV17523	-vṛttir na syāt / na hy ayam	sambhavo asti ekaḥ śabdo niṣparyāyam nityaś
NB03112	uktaḥ anumāna-viṣaye asambhavāt na hi	sambhavo asti kārya-svabhāvāyor
SV14923	eva kṛtakā anityāḥ sādhyante / na hy ayam	sambhavo asti yat te jñāna-janana-
HB03104	hetoḥ prayoge pratijñāyā doṣānām	sambhavo na asti na api kevalā
PV03507	na ca artha-jñāna-samvittyor yugapat	sambhavo yataḥ lakṣyate pratibhāsau dvau
NB03116	-upasamhāra-sambhavāt na hy asya	sambhavo yathā avasthita-vastu-sthitiṣv
SV10317	tu pramāṇam eva / na hy asti	sambhavo yad asati kāraṇe kāryam syāt /
SV10118	api iyaṃ pramāṇam eva / na hy asti	sambhavo yad upalabdhi-yogyaḥ sakaleṣv
SV12224	na puṣṇāti / katham viśeṣasya	sambhavo yāvatā teṣām api puruṣānām
PV04007	sataḥ prāg yaḥ pratipatty-akṣa-	sambhavau sādhanaiḥ sādhanāny artha-
SV15107	-rūpasya pratīti-janmani sāmārthya-	sambhāvanā -ayogāt / evam ayam janako na
SV16908	-pratyayāt pracuratā- upagamana-	sambhāvanā -asambhavāt / teṣām ca
SV16909	adhīta-vismṛta-adhyānānām anyeṣām vā	sambhāvanā - bhraṃśa-bhaya-ādīnā
SV16724	loka-saṃniveśa-ādir ayukti-viṣayo api	sambhāvanīya -puruṣa- vacanād
SV07002	tad eva idam anupakāraṇasya āśrayatvam na	sambhāvayāmaḥ / atiprasaṅga-bhayāt /
SV16907	kathamcit saṃhāra-sambhavāt / punaḥ	sambhāvita -puruṣa-pratyayāt pracuratā-
SV16912	pratipatter bahuvy adhyeṭṛṣu	sambhāvītāt puruṣād bahulaṃ
SV11210	//224// na khalu sarva eva āgamaḥ	sambhāvya -vipralambhaḥ / vipralambha-
SV01014	adarśana-mātreṇa vipakṣe avyabhicāritā //	sambhāvya -vyabhicāratvāt sthāli-taṇḍula-
SV01412	-asambhavāt / tathā anyatra api	sambhāvyaṃ pramāṇa-antara-bādhānam //
SV02717	/ na hi tatra anagni-samāropāḥ	sambhāvyaṃ pramāṇa-antara-bādhānam //
PV02028	tataḥ tasmāt pṛthag aśakteṣu yeṣu	sambhāvyaṃ pramāṇa-antara-bādhānam //
SV15014	apauruṣeyā vaidikāḥ śabdāḥ tathā api	sambhāvyaṃ pramāṇa-antara-bādhānam //

PV03151	ity uttaraṃ kāryam ucyate tantu-saṃskāra-	sambhūtaṃ na eka-kālaṃ kathamcana
SV12923	syān nityaṃ vā / yadi / anityaṃ yatna-	sambhūtaṃ pauraṣeyaṃ katham na tat //
PV02243	-doṣe kva idānīm sa virajyate guṇa-darśana-	sambhūtaṃ snehaṃ bādhitā-doṣa-drk sa
VN00606	śaṅkhaś cakravartī mahā-	sammata- nirmitasya yūpasya utthāpayitā,
PV03364	tatra buddheḥ paricchedo grāhaka-ākāra-	sammataḥ tādātmyād ātmavit tasya sa
VN00605	api nānā-eka-rūpānāṃ vṛtṭeḥ, rājā mahā-	sammataḥ prabhavo rājavamaśasya,
PV04034	kathite sādhyam sāmānyena atha	sammataṃ tad eva arthāntara-abhāvād
PV03527	niyamaḥ sa kutaḥ paścād buddheś ced astu	sammataṃ na grāhyatā anyā janānāḥ
SV13414	iti nyāyyam / kiṃ ca / dhvanayaḥ	sammata yais te doṣaiḥ kair apy avācakāḥ //
VN01918	parājitaḥ syād iti. sabhyaḥ sādhu-	sammataṅnām viduṣāṃ tattva-cintā-prakāraḥ.
VN02213	-hasta-dānena prāṇinām upatāpanam sat-	sammataṅnām śāstrakāra-sabhāsadāṃ yuktam. na
SV17019	pravādo na pramāṇam / na hi kasyacid api	samyak -pratipatṭer abhāve bāhulyam artha-
VN05713	ajñānena ākṣepāt. na hi viṣayaṃ	samyak pratipadyamānaḥ kaścin na
PV03503	sāmārthya-niyamo bhavet tathā hi	samyak lakṣyante vikalpāḥ krama-bhāvinaḥ
NB01001		samyag-jñāna-pūrvikā sarva-puruṣa-
HB03110	api ca kiṃ vastuto asambhavat-pratihatetḥ sa	samyag-jñāna- viparyaya-hetur
NB01002	-siddhir iti tad vyutpādyate dvididham	samyag-jñānam pratyakṣam anumānaṃ ca iti
PV02272	-anurodhinī hanti sā anucarāṃ tṛṣṇāṃ	samyag-dṛṣṭiḥ subhāvitā tri-hetorn na
SV11011	hi guṇa-doṣebhyaḥ puruṣāḥ	samyān -mithyā-pravṛttaḥ te ca atīndriyāḥ
SV12529	/ prāḡ eva yathā-darśana- pravṛttayaḥ	samyān -mithyā-pravṛttayo loka-vyavahārāḥ
PV03443	dṛṣṭau syād dṛṣṭam iti niścayaḥ	sarūpaṃ darśanaṃ yasya dṛṣyate anyena
PV03321	anubhavaḥ kva asya tad eva idam vicāryate	sarūpavanti tat kena sthūla-abhāśā ca
PV03430	sarva-sadrśānāṃ parasparam buddhiḥ	sarūpā tad-vic cet na idānīm vit-
HB01205	yady api kutaścit sāmāyāt	sarūpāḥ pratiyante tathā api bhinna eva
PV03430	sarūpā tad-vic cet na idānīm vit-	sarūpikā svayaṃ so anubhavas tasyā na
SV16004	iti tatra / ānupūrvyāṃ asatyāṃ syāt	saro rasa iti śrutau //
SV16006	śrutau // na kārya-bheda iti ced / na hi	saro rasa ity ādi-pādeṣu kaścid varṇa-bhedo
PV04192	dhanurdharaḥ pārtho dhanurdharo nīlaṃ	sarojam iti vā yathā pratiyogi-
PV03297	-vac cet sā iva iyaṃ kiṃ niṣidhyate	sarpa- ādi-bhrānti-vac ca asyāḥ syād
PV02208	vyāvṛtttau pratyaya-apekṣam adṛḥḥam	sarpa- buddhi-vat prabhāsvaram idam
PV03494	akṣād avicchinnā-adhiropaṇam na akṣāt	sarva- akṣa-buddhīnāṃ vitathatva-
PV04173	-asambandho anupakāra-sahāsthitī evaṃ	sarva- aṅga-doṣānāṃ pratijñā-doṣatā
SV14821	svayaṃ na bhūto nāma / abhāvasya	sarva- atīśaya-upākhyā- nivṛtṭyā sarva-
VN05412	-anubhāṣaṇam kṛtam syāt. tatra prathamam	sarva- anukrama-anubhāṣaṇam
SV10211	santi iti śakyante vyavasātum / tasmān na	sarva- anupalabdhiḥ sādhanī nivṛtti-
SV10220	liṅga-atīśaya-bhāvinī //200// atra na	sarva- anupalabdhir apramāṇam / pramāṇam
SV01022	-mātrasya saṃśaya-hetutvāt / na	sarva- anupalabdhir gamikā / tasmād
VN00308	-asiddhau saṃśayo durnivāraḥ. na ca	sarva- anupalabdhir bhāvasya bādhiḥ.
PV02234	sa nāśam katham icchatī nivṛtta-	sarva- anubhava-vyavahāra-guṇa-āśrayam
VN05415	-udbhāvanam dvir-uktiś ca iti sakṛt-	sarva- anubhāṣaṇam parājaya-adhikaraṇam
VN05409	ayam anubhāṣaṇe dūṣaṇe ca nyāyaḥ. sakṛt-	sarva- anubhāṣaṇe api doṣa-vacana-kāle
PV03495	-akṣa-buddhīnāṃ vitathatva-prasaṅgataḥ	sarva- antyo api hi varṇa-ātmā nimeṣa-
PV04030	vyāptaḥ sādhyā ātma-ārtha-van mataḥ	sarva- anya-iṣṭa-nivṛttāv apy āśaṅkā-
PV03218	timira-ādi-vat asaṃviditā-tattvā ca sā	sarva- apara-darśanaḥ asambhavād vinā
PV03448	syād aprakāśitaḥ etena anātmavit pakṣe	sarva- ārtha-adarśanena ye apratyakṣam
PV03199	akrama-abhāśāḥ kramavatyo aparāś ca kim	sarva- ārtha-grahaṇe tasmād akramo
SV07610	-vāsanā-upaskṛtatvād vijñāna-santateḥ	sarva- ārtha-darśaneṣv anapekṣya api tad-
SV17215	na ca asti kaścid viśeṣaḥ / sarva-śabdā hi	sarva- ārtha- pratyāsatti-viprakarṣa- rahitāḥ
SV14625	kenacit / na tu tat tathā /	sarva- ārtha-vivecanaṃ hi tatra tattvaṃ
SV06520	vā api viṣayīkriyeta so ayam	sarva- ārtha-sarva-ākāra-pratīti-
SV10718	na gamikā iti / uktam atra na āgameṣu	sarva- arthā upanibadhyante
SV08623	na ity api-śabdāt / yo ayam abhinnān	sarva- arthān manyate tasya ayam artheṣu
SV10123	ayam asattāṃ sādhyān anupalabdhī-mātreṇa	sarva- arthānām pramāṇa-traya-nivṛtṭyā
SV16615	syāt / na apuruṣa- kriyā / tasyāḥ	sarva- artheṣu tulyatve api pramāṇa-
PV03136	varṇayor vā sakṛc śrutiḥ sakṛt saṃgata-	sarva- artheṣv indriyeṣv iha satsv
SV16921	iṣṭa-anīṣṭayor aviśeṣāt / aviśiṣṭānām	sarva- artheṣv ekam artham atyakṣa-
SV12811	-avayavatva-hānir vākyaṣya iti sakṛt	sarva- avayavānām śravaṇam iṣyate / tadā
SV11510	-rūpasya parāvṛtṭy-ayogād iti samam	sarva- avasthāne api iṣṭa-pratinīyama-abhāvāt
PV04165	iṣṭam tadā api tat pratyāyana-adhikāre tu	sarva- asiddha-avarodhinī tasmāt sādhyā-
PV04166	-udāharaṇam kṛtam anyathā śāśa-śṛṅga-ādau	sarva- asiddhe api sādhyatā sarvasya
SV08722	cen na kuryuḥ sahakāriṇaḥ // na vai	sarva- ākāra-avivekaṃ brūmo bhedasya api
SV08509	bhedo api tena na evaṃ ced / na vai	sarva- ākāra-avyatirekaṃ brūmo yena evaṃ syāt

SV14917	yena taj-janmā tathā syān na anyah /	sarva-ākāra-janmanām vināśa-darśanāt /
SV14918	-darśanāt / nanv idam apy aniśceyam eva	sarva-ākāra-janmāno naśyanti iti /
SV03212	bhavati / tasmān na abhūta ity eva	sarva-ākāra-niścayaḥ / tatra api
SV06520	api viṣayīkriyeta so ayam sarva-artha-	sarva-ākāra-pratīti-prasaṅgo
SV08514	iti nānātvam eva kvacin na syāt /	sarva-ākāra-viveka avivekinor vā
SV01521	vacana-ādeḥ kiṃcin-mātra-sādharmyāt	sarva-ākāra-sāmyam anumiyeta / sarva-
SV02606	śabdaḥ / tasya pratyakṣeṇa eva siddheḥ	sarva-ākāra-siddhiḥ / tad-anyasya
SV07801	ayuktam etat / sarvatra sarvadā	sarva-ākāra-sthita-ātmā iti cet / tat-
SV08220	na ca te asatsu utpadyanta iti sarvatra	sarva-ākāraḥ / vibhāge na eva
SV07802	-darśana-āśrayaḥ pratyayaḥ sarvatra	sarva-ākāraḥ syāt / tathā ca gām apy aśva
PV03107	-upavarṇanam vyayasyanti iḥṣaṇād eva	sarva-ākārān mahā-dhiyaḥ vyāvṛtteḥ
VN01303	ca. na ca ghaṭa- ādiṣv api	sarva-ātmanā anvayo avaiśvarūpya-
PV03316	sādhyā-sādhana-samsthitiḥ	sarva-ātmanā api sambaddham kaiścid
PV04043	svayam-śrutih śāstra-abhyupagamād eva	sarva-ādānāt prabādhane tatra ekasya api
PV02146	na anṛtam dayālutvāt parārtham ca	sarva-ārambha-abhiyogataḥ tataḥ pramāṇam
PV02254	nirātmatām aviraktaś ca tṛṣṇāvān	sarva-ārambha-samāśritaḥ so amuktaḥ
SV14217	kāṣṭhe agni-kṛtaḥ svabhāvo vināśo na	sarva iti cet / kāṣṭhā iti kaḥ sambandhaḥ
SV17011	syāt / te tu bāhulye apy andhā eva	sarva iti yatheṣṭam praṇiyante / tasmāt /
PV04215	na mīyate aniṣṭam cet pramāṇam hi	sarva-iṣṭinām nibandhanam bhāva-
PV02071	-hetavaḥ sthitimān sāsrayaḥ sarvaḥ	sarva-utpattau ca sāsrayaḥ tasmāt
SV03101	upādhayaḥ / sa tāvat tadānīm niścīyate	sarva-upakāraḥ iti na kiṃcid etat / tasmād
HB00521	ca śabda ity anvaya-vyatirekābhyām	sarva-upasamhāreṇa vyāpti-pradarśana
VN06312	-sadbhāve apy ekena eva tat-siddher na	sarva-upādānam iti na doṣam udbhāvayann
SV02922	eka-upādhi-viśiṣṭe api tasmin gr̥hyamāṇe	sarva-upādhinām grahaṇam / tad-grahaṇa-
SV02915	ka eva upādhi-bhedo aniścitaḥ syāt /	sarva-upādhy-upakāratvena grahaṇāt / na
NB03015	vā śabda iti pakṣa-dharma-upadarśanam	sarva ete sādhanā-dharmā yathāsvam
VN03612	sva-vacana-virodhena vyākhyāta iti.	sarva ete sādhanā-virodhā hetv-ābhāseṣv
SV00222	iti vakṣyāmaḥ / tathā ca āha /	sarva eva ayam anumāna-anumeya-
SV04603	śabdān duḥkham āsīta / kiṃ tarhi	sarva eva asya avadheya ārambhaḥ phala-
SV11210	iti kecit pracakṣate //224// na khalu	sarva eva āgamaḥ sambhāvya-vipralambhaḥ
SV08902	anveti pravṛtṭy-ādi-prasaṅgataḥ //180//	sarva eva gaur aśvād bhinno abhinno vā
SV14123	/ tena śabdo anyo vā sattā-bhājanah	sarva eva bhāvo anātyantika iti siddham /
SV07102	ity ukta-prāyam / tasmāt	sarva eva vastu- sambandhā janakasya
SV06214	api yathā-darśanam asty eva / tasmāt	sarva eva śabda-prayogaḥ kutaścid
SV16702	api veda-arthasya kuto gatiḥ //317//	sarva eva hi puruṣo anatīkrānta-doṣa-
SV02424	anyena tena bhinnā vyavasthitiḥ //42//	sarva eva hi bhāvāḥ svarūpa-sthitayaḥ / te
VN00919	iti so api tathā astv iti vyāptiḥ:	sarva evamvidho anupalabdho asad-vyavahāra-
SV13915	-kāraṇānām nirarthatā //265// yadi	sarva-kāraṇa-samāna-dharmāṇy api
SV13914	vyaktiḥ prasajyate // tathā abhyupagame	sarva-kāraṇānām nirarthatā //265// yadi
SV14705	/ na anya-svabhāvaś ca / janma iti cet /	sarva-kāraṇānām parasparam avācyatā syāt
SV13916	kāryam syāt / na ca etad yuktam /	sarva-kāraṇānām ānarthakya-prasaṅgāt /
SV13709	sa ca karaṇa-vyāpārād eva siddha iti	sarva-kārya-tulya-dharmā / tasya
VN00413	avyabhicāre ca sva-kāraṇaiḥ	sarva-kāryānām sadṛśo nyāyaḥ.
SV06411	rūpaṃ taj-janitaṃ bheda ity aviśeṣāt /	sarva-kāryāṇi sva-kāraṇānām vyāvṛttayaḥ syuḥ
SV07701	svāśraya-mātra-gataṃ vā kalpayet	sarva-gataṃ vā ākāśa-ādi-vat / tatra
SV07812	ity antaraślokaḥ / yasya tu	sarva-gataṃ sāmānyam tasya api vyaktā
SV01521	sarva-ākāra-sāmyam anumiyeta /	sarva-guṇeṣu viśeṣa-darśanāt /
NB01010	tan manovijñānam	sarva-citta-caittānām ātma-samvedanam
PV04053	ca anyeṣām anavasthā-prasaṅgataḥ kena iyaṃ	sarva-cintāsu śāstraṃ gr̥hyam iti sthitiḥ
SV09916	ca atra kaścin niyāmakāḥ svabhāvasya asti	sarva-janminām vināśa-siddheḥ / janmi-
PV03015	-vyatirikṭasya vyatireka-aprasiddhitaḥ	sarva-jñāna-arthavattvāc cet svapna-
SV12423	bādhyabādhakabhāva-asiddheḥ / etena	sarva-jñāna-pratiṣedha-ādayo api
SV02614	-sādharmya-darśanāt //44// yadi dṛṣṭa-	sarva-tattvasya api bhāvasya tathā
PV04161	ca tat-kāryam iḥṣyate gurutva-agati-vat	sarva-tad-guṇa-anupalakṣaṇāt māśaka-
NB03059	-asiddham cetanās tarava iti sādhye	sarva-tvag-apaharaṇe maraṇam
SV01006	na anyad vipakṣe adarśane asti /	sarva-darśino hi darśana- vyāvṛtṭiḥ
SV15308	atyantaparokṣe arthe samvādanam itarad vā	sarva-darśī vacanasya akṛtakasya itarasya
NB03117	yathā ākāśam / abhisambadhyate ca	sarva-deśa-avasthitaḥ sva-
NB03117	-kārya-anupalambheṣu tatra udāharaṇam yat	sarva-deśa-avasthitaḥ sva-
SV13207	na asti iti sarve yugapad upalabhyeran	sarva-deśa-sthitaś ca / yogya-
VN06405	-sādhana-aṅgatvān na jayo vādinaḥ,	sarva-doṣa-asambhava-pradarśanena sādhanā-
SV00821	rāga-ādayo ayoniśo-manaskāra- pūrvakatvāt	sarva-doṣa-utpatteḥ / deha-ādīnām hetutve

SV11119	ca dveṣa-ādīni iti satkāyadarśana-jāḥ	sarva -doṣāḥ / tad eva ca ajñānam ity ucyate /
PV02215	ca tanmayaiḥ virodhaḥ sūnyatā-drṣṭeḥ	sarva -doṣaiḥ prasidhyati na akṣayaḥ
SV02708	ca dharmasya ekasya niścaye //	sarva -dharma-graho apohe na ayam
SV02711	tadā eka- dharma-niścaye tad-avyatirekāt	sarva -dharma-niścaya iti pramāṇa-
PV02149	-anyo api dharmāḥ kiṃ tasya na īkṣyate na	sarva -dharmaḥ sarveṣāṃ sama-rāga-
SV14022	kaścīd dharmo yaḥ samāna-jāṭiyam anveti /	sarva -dharmānām etad-avasthatvāt /
SV00113	prayojana-abhāvād anupacāra iti cet / na /	sarva -dharmi-dharma-pratiśedha-arthatvāt /
HB00111	-abhāvād anupacāra iti cet na	sarva -dharmi-dharma-pratiśedha-
SP00003	sambandhaḥ so asan katham apekṣate saṃś ca	sarva -nirāśaṃso bhāvaḥ katham apekṣate
NB01001	-jñāna-pūrvikā	sarva -puruṣa-artha-siddhir iti tad
SV12301	ca duḥśādhaḥ / yatra ekasya aśaktis tatra	sarva -puruṣāñām ity api pūrvavad vyabhicāri
SV12416	/ tāni ca kvacit puruṣeṣu drṣyante /	sarva -puruṣas tad-rahitā ity api tat-sambhava-
SV01519	iti / vākyeṣu viśeṣa-abhāvāt /	sarva -prakārāñām puruṣaiḥ karaṇasya darśanāt
SV03015	na bhavati tat-pratipatti-mukhena	sarva -pratipattiḥ / tadā api tasya
SV02718	uktam atra / dharmi-pratipattāv abhedāt	sarva -pratipattiḥ / bhede vā
SV14311	abhighāṭa-ādīni dravya-sāmarthyāni /	sarva -pratibandhe ca nanv anena eva
SV06625	-kārya-codanā-sambhave sati //141// sakṛt	sarva -pratīty-arthaṃ kaścīd sām̐ketikīm
VN01013	-nivṛttir abhāvaṃ gamayati vyabhicārāt, na	sarva -pratyakṣa-nivṛttir asiddheḥ, na
VN01009	iti vaktavyam, viśeṣa-abhāvāt.	sarva -pramāṇa-nivṛttir anupalabdhiḥ. sā
VN01916	paṭhen nṛtyed gāyec ca. prativādī taṃ ca	sarva - prasaṅgaṃ na anukartuṃ samartha
PV04066	asambandhe api bādhā cet syāt sarvaṃ	sarva -bādhakam sambandhas tena tatra
PV02176	-virahād rāga-āder niyama na vā sarvadā	sarva -buddhīmāṃ janma vā hetu-
SV14822	abhāvasya sarva-atīśaya-upākhyā- nivṛtṭyā	sarva -bhāva-dharma-viveka-lakṣaṇatvāt
SV14001	-bhaṅgataḥ //266// kṣaṇa-bhaṅgino hi	sarva -bhāvā vināśasya akāraṇatvād ity
HB02617	evam ekasya pramāṇasya vṛtṭiḥ	sarva - bhāvān dvairāśye vyavasthāpayati
SV13925	-prayoga-ādi yan matam // anudāharaṇam	sarva -bhāvānām kṣaṇa-bhaṅgataḥ //266//
SV06618	-kārya-vyāvṛtṭi-vinibandhanā // na bhāve	sarva -bhāvānām svabhāvasya
SV12419	na ca smṛti-mati-prativedha-satya-śaktayaḥ	sarva -bhāvīnyaḥ / tat-sādhana-sampradāya-
SV09110	asti iti deśa-kāla-dharma-niśedha eva	sarva -bhāveṣu kriyate na dharmiṇaḥ tan-
PV02093	atra sa iṣṭo yan nibandhanaḥ sa eva	sarva -bhāveṣu hetuḥ kiṃ na iṣyate
PV04181	sva-sādhane dharma-dharmi-vivekasya	sarva -bhāveṣv asiddhitaḥ sarvatra doṣas
SV02517	- dharmānaḥ pratīyante / te api śabdāḥ	sarva -bheda-anākṣepe apy eka- bheda-
SV06417	api bhedaḥ anamśaya-eka-bheda-codane	sarva -bheda- gates tatra śabda-
SV03204	-svabhāvo bhāvo anubhūtas tathā api na	sarva -bhedeṣu tāvatā niścayo bhavati /
SV15609	-saṃnidher asākalyena virādhanaḥ ca /	sarva -bhramśe tu kasyacid eva
VN00921	asad-vyavahāra- viśaya iti cet, sarvasya	sarva -rūpāñām sarvadā anivṛtṭeḥ
PV02165	vijñāna-śakti-sambandhād iṣṭaś cet	sarva -vastunaḥ etat sām̐khyā-paśoḥ ko
PV03277	bheda-abheda-vyavasthā evam ucchinnā	sarva -vastuṣu abhinna-vedanasya aikye yan
PV04104	api tena abhyupagamāc śāstraṃ pramāṇam	sarva -vastuṣu bādhakam yadi na icchet
SV12826	kramaṇa ca vākya-pratipattir drṣṭā /	sarva -vākya-vyāhāra-śravaṇa-smaraṇa-
VN05404	viśaya-upadarśanaṃ kriyata eva. na hi	sarva -viśaya-upadarśanaṃ kṛtvā yugapat
SV17606	bhāva-abhāvaḥ prasidhyati // yad uktaṃ	sarva -viśayatvād āgamasya sati
SV17608	abhāvaṃ sādhayati iti tad asya	sarva -viśayatve api vastv-antareṇa
VN01002	vyavasthā iti cet, nanu ta eva	sarva -viśayasya asad-vyavahārasya abhāvān
PV03435	sāmye kenacid aṅgena syāt sarvaṃ	sarva -vedanam yathā nila-ādi-rūpatvān nila-
SV06119	vā buddhiṃ yathābhūta-anujñānāt	sarva -vyavahāreṣu na kiṃcid vyāharet
SV14312	nanv anena eva dravyaṃ vināśitaṃ syāt /	sarva -śakti-pracyāvanāt / punas tatra
HB01911	-prasaṅgāt śaktir hi bhāva-lakṣaṇam	sarva -śakti-viraho abhāva-lakṣaṇam na
SV13220	kasyacid eva grāhakam iti na yugapat	sarva - śabda-śrutir iti / saṃskāra-
SV17215	/ na ca asti kaścīd viśeṣaḥ /	sarva -śabdā hi sarva-artha-
SV02526	anyena pratyāyayitum iti na eka-arthāḥ	sarva -śabdāḥ / tan na
SV13215	yasya saṃskāra indriyasya kṛtaḥ sa	sarva -śabdān yugapac śṛṇuyād iti
SV17221	tad-abhidhāna-niyama-abhāvāt /	sarva -śabdaiḥ karaṇāñām abhidhāna- prasaṅgāt
PV04179	śiṃśapā eva iti yathā prakaraṇe kvacit	sarva -śruter eka-vṛtṭirn niśedhaḥ syān
VN03702	gotve avṛtṭyā hetor na saṃśāya eva	sarva -saṃśaya-prakārāñām
PV02241	hi saktir yā eva eka-bhāvinī sā bījaṃ	sarva -saktīnām paryāyeṇa samudbhave
NB03099	varṭate ātmano vṛtṭi-vyavacchedābhyāṃ	sarva -saṃgrahād na apy anayor ekatra
PV03430	iti cen matam prāptaṃ saṃvedanaṃ	sarva -sadṛśāñām parasparam buddhiḥ sarūpā
VN00724	vāñcchā bhavayur eka-rūpā rūpa-ādayaḥ	sarva -samudāyeṣv iti. kim idaṃ
SV11810	na iṣyate / tasmāt tat sadṛśaṃ liṅgaṃ	sarva -sambandhe tato aviśeṣeṇa gamayet /
PV03536	bhavet na kiṃcid ekam ekasmāt sāmagryāḥ	sarva -sambhavaḥ ekaṃ syād api sāmagrayor
PV04149	anyasya dharmiṇo api iti kathyate	sarva -sādhana-doṣeṇa pakṣa eva

SV08709	tathā bheda-aviśeṣe api na sarvaṃ	sarva-sādhanam //173// yad uktam / katham
SV08708	ca / yathā abheda-aviśeṣe api na sarvaṃ	sarva-sādhanam // tathā bheda-aviśeṣe api
SV11411	sarve sarvasya vācakāḥ / tathā na sarvaḥ	sarva-sādhano asaṃkarāt kāryakāraṇatāyāḥ
SV11418	prayuktāḥ saṃkīryante tādrīśā eva	sarva-sādhāraṇāḥ santaḥ kvacit
PV04025	apy eka-jātiye saṃśaya-avahā anyathā	sarva-sādhya-ukteḥ pratijñātvaṃ
SV11412	tatra pratiniyata- sādhanā abhimate arthe	sarva-sādhya-sādhana-sādhāraṇasya
VN00205	nivṛttam ity asad eva syāt.	sarva-sāmarthya-upākhyā viraha-lakṣaṇam
VN00515	nimittam iti cet, evam etat tasya eva	sarva-sāmarthya-vivekina evaṃ
VN00514	anyasya tan-nimittasya abhāvāt.	sarva-sāmarthya-viveko nimittam iti cet,
PV03312	bhedakaṃ tasyās tat-sādhakatamaṃ matam	sarva-sāmānya-hetutvād akṣāṇām asti na
SV14023	/ sarva-dharmāṇām etad-avasthatvāt /	sarva-sthairya-pratijñāyāś ca yathā
PV03246	paścāc ca anupayogataḥ prāgbhāvaḥ	sarva-hetūnām na ato arthaḥ sva-dhiyā
HB00519	vaidharṃyena ca yathā yat sat tat	sarvaṃ kṣaṇikaṃ yathā ghaṭa-ādayaḥ saṃś
SV16726	/ apratyayāt / na hi kvacid askhalita iti	sarvaṃ tathā / vyabhicāra-darśanāt /
SV04324	syāt / buddhi-pratibhāsa- viśayatve ca	sarvaṃ tathā eva astu / tathā bhinna-
SV15203	-prasiddham agneḥ khyāpyata iti	sarvaṃ tathā bhavati / lokasya sva-icchā-
SV12504	-samam / yat kiṃcid veda-adhyayanaṃ	sarvaṃ tad-adhyayana-antara-pūrvakam ity
PV03400	-rūpatvād eka-rūpaṃ bhaven manaḥ	sarvaṃ tad-artham arthāc cet tasya na asti
PV02285	kiṃcid udaya-ātmakam nirodha-dharmakaṃ	sarvaṃ tad ity ādāv anekadhā anumāna-
SV04606	eva kiṃcid ihituṃ yuktaḥ / tac ca	sarvaṃ tyāga-āpti-lakṣaṇam iṣṭa-anīṣṭayoḥ
SV15303	na hy ayaṃ puruṣa-mātrakaḥ	sarvaṃ draṣṭuṃ samartho yena asya
VN02917	yatra pratijñāyā hetur virudhyate, yathā	sarvaṃ pṛthak samūhe bhāva-śabda-prayogād
VN03205	bādhānād hetu-virodha uktaḥ, yathā	sarvaṃ pṛthak samūhe bhāva-śabda-prayogād
VN03212	upadarśayan śabdārtham adhikṛtya	sarvaṃ pṛthag iti brūyāt. etena tad-
VN03217	-sthānaḥ sāmānyena upasaṃharati	sarvaṃ pṛthag iti. yadi dṛṣṭānta-prayogaḥ
SV15401	//291// yat kiṃcin mithyā-arthaṃ tat	sarvaṃ pauruṣeyam iti hetu-vipakṣeṇa
SV15315	uktam / tena yat kiṃcin mithyā-arthaṃ tat	sarvaṃ pauruṣeyam ity anīṣṭayād avyāptiḥ
VN05421	ca idam apy asmābhir anujñāyate,	sarvaṃ prāk sakṛd vaktavyaṃ paścād
VN05317	upadarśyate eva. tatra api na	sarvaṃ prāg anukrameṇa uccāritavyam,
PV02037	na jantavaḥ saṃsveda-ādyā jāyante	sarvaṃ bīja-ātmakaṃ tataḥ tat sva-
VN05309	upakṣīpya kathāṃ vistārayet, tac ca	sarvaṃ yadā na anuvaktuṃ śaknuyāt, kas
SV02217	akāraṇaṃ viśvasya vaiśvarūpyaṃ syāt /	sarvaṃ vā sarvasmāj jāyeta / tasmāt kāraṇa-
PV04228	-samāśrayam abāhya-āśrayam atra iṣṭam	sarvaṃ vidhi-niṣedhanam tābhyāṃ sa
VN03909	- duḥkha-moha-samanvitaṃ hi idam	sarvaṃ vyaktaṃ parimitaṃ gṛhyate.
SV13710	-tulya-dharmā / tasya tādrīśasya vyaktau	sarvaṃ vyaṅgyaṃ na vā kiṃcid apy aviśeṣāt
PV04055	-viṣam agrahāḥ yadi sādhanā ekatra	sarvaṃ śāstraṃ nidarśane darśayet
HB00611	arthaḥ yadi pratītir anyathā na syāt	sarvaṃ śobheta tasmād eṣaḥ svayaṃ
VN00202	-pramāṇa-upadarśanam. yadi na	sarvaṃ sat kṛtakaṃ vā pratikṣaṇa-vināśi
SV17404	satya-arthaṃ upadarśya	sarvaṃ satya-arthaṃ āha śāstraṃ
PV04066	-viplavāt asambandhe api bādhā cet syāt	sarvaṃ sarva-bādhakam sambandhas tena
PV03435	vrajat sāmye kenacid aṅgena syāt	sarvaṃ sarva-vedanam yathā nīla-ādi-
SV08709	-sādhanam // tathā bheda-aviśeṣe api na	sarvaṃ sarva-sādhanam //173// yad uktam
SV08708	api ca / yathā abheda-aviśeṣe api na	sarvaṃ sarva-sādhanam // tathā bheda-
VN00922	sarvasya sarva-rūpāṇām sarvadā anivṛtṭeḥ	sarvaṃ sarvatra sarvadā samupayujyeta. idam
PV03301	dvidhā uditam kriyā-sādhanam ity eva	sarvaṃ sarvasya karmaṇaḥ sādhanam na hi
PV02016	kutra vā tad-bhāvād artha-siddhau tu	sarvaṃ sarvasya sidhyai etena kāpila-
SV08410	tasmāt kārya-sambhavaḥ //166// tasmāt	sarvaṃ sāmānyam anarthakriyā-yogyatvād
PV03216	prakāśitāḥ vyāpāra-upādhikaṃ	sarvaṃ skandha-ādīnām viśeṣataḥ lakṣaṇam sa
SV04202	ananya-apekṣaṇāt sakṛt	sarvaṃ sva-kāryaṃ janayet / na vā taj-
SV12215	-agnir jvālā-prabhava iti syāt / na	sarvaḥ / tatra viśeṣa-pratikṣepasya
SV04423	vyavahāraḥ pratanyate //79// sa ca	sarvaḥ padārthānām anyonya-abhāva-saṃśrayaḥ
PV03061	-sāmānya-rūpeṇa eva tadā gatīḥ tasmāt	sarvaḥ parokṣo artho viśeṣeṇa na gamyate yā
SV12411	/ api ca kāvyāni puruṣaḥ karoti iti	sarvaḥ puruṣaḥ kāvya-kṛt syāt / akarāṇe vā
HB00301	anumāna-vat arthakriyā-arthī hi	sarvaḥ pramāṇam apramāṇam vā
SV03420	abhidhānāt tadvat- pakṣa-uditāḥ	sarvaḥ prasaṅgaḥ samāna iti tad apy anena
SV13210	// syād etat / sann api na	sarvaḥ śabda upalabhyate sarveṇa /
PV02168	-anatikrānteḥ sarvo rāga-ādīmān yadi	sarvaḥ samāna-rāgaḥ syād bhūta-atīśayato
PV02071	śaktāḥ sthiti-hetavaḥ sthitimān sāsrayaḥ	sarvaḥ sarva-utpattau ca sāsrayaḥ
SV11411	iti sarve sarvasya vācakāḥ / tathā na	sarvaḥ sarva-sādhano
VN01521	tatra asan kathāṃ jāyate. jātau vā	sarvaḥ sarvasmāj jāyeta iti
VN01514	asad eva kāraṇe kāryaṃ bhavet, kiṃ na	sarvaḥ sarvasmād bhavati. na hy asattve

SV14706	parasparam avācyatā syāt / tathā ca	sarvaḥ sarvasya kathamcid upayogi iti
SV08713	abheda-vādinō abheda-aviśeṣe api na	sarvaḥ sarvasya janaka iti tathā bheda-
SV11407	ḍṛṣṭaś ca icchā-vaśāt kṛta-samayaḥ	sarvaḥ sarvasya dīpakaḥ / aneka-
HB01909	kaścid atat-svabhāvo api syāt na hi	sarvaḥ sarvasya svabhāva iti na
SV14908	bhaviṣyati / na hi svabhāva iti	sarvaḥ sarvasya svabhāvo bhavati
NB03065	dharmy-asiddhāv apy asiddhaḥ yathā	sarvagata ātmā iti sādhye
VN02620	dharmā-bheda-vikalpāt sāmānya-ghaṭayoh	sarvagatatva- asarvagatatva-dharma-
NB03117	-sambandhibhir yugapad abhisambadhyate tat	sarvagatam / yathā ākāśam / abhisambadhyate
PV02151	na vikārād vikāreṇa sarveṣām na ca	sarvajāḥ kāraṇe vardhamāne ca kārya-hānirṇ
NB03130	/ atra vaidharmya-udāharaṇam yaḥ	sarvajña āpto vā sa jyotir-jñāna-
NB03095	vyatireko atra asiddhaḥ / sandigdho anvayaḥ	sarvajña -vīta-rāgayor viprakarṣād vacana-
NB03071	virodha-abhāvāc ca yaḥ	sarvajñaḥ sa vaktā na bhavati ity adarśane
NB03130	kapila-ādayo anāptā vā avidyamāna-	sarvajñatā -āptatā-liṅgabhūta-pramāṇa-
NB03076	sa ca dvividho api virodho vaktṛtva-	sarvajñatvayor na sambhavati na ca
NB03071	-āder vyāvṛtṭiḥ sandigdha vaktṛtva-	sarvajñatvayor virodha-abhāvāc ca
NB03070	dharmāḥ sandigdha-vipakṣa-vyāvṛtṭikaḥ	sarvajño vaktā na upalabhyate
NB03094	anāikāntikaḥ yathā vīta-rāgaḥ kaścit	sarvajño vā vaktṛtvād iti / vyatireko
PV03124	vikalpo nāma-saṁśrayaḥ saṁhṛtya	sarvataś cintām stimitena antara-ātmanā
PV03108	sarva-ākārān mahā-dhiyaḥ vyāvṛtṭeḥ	sarvatas tasmin vyāvṛtṭi-
SV15301	/ yasmāt / na asattā-siddhir ity uktam	sarvato anupalambhanāt //
SV03203	pratīyate //58// yady apy aṁśa-rahitaḥ	sarvato bhinna-svabhāvo bhāvo anubhūtas
SV04518	ekasminn ayogataḥ //90// tad-rūpaṁ	sarvato bhinnam tathā tat-pratipādikā //
SV03126	-ākāre api tan na syāt / kiṁ punaḥ kāraṇam	sarvato bhinne vastu-rūpe anubhava-
SV02813	-manasor bādhyabādhakabhāvataḥ // na hi	sarvato bhinno ḍṛṣṭo api bhāvas tathā
PV03231	-graha-ayogād agrāhe saṁniveśinām	sarvato vinivṛttasya vinivṛttir yato yataḥ
SV03723	tathā jijñāsāyām evam ucyate / nanu	sarvato vyāvṛttasya rūpasya abhidhānam
NB03122	sapakṣa eva sattvam asapakṣāc ca	sarvato vyāvṛtṭi rūpam uktam abhedena /
SV07814	sarvatragā yadi // jātir ḍṛṣyeta	sarvatra / na jāter nityāyāḥ kācid vyaktir
HB01113	kaḥ sahakāra-ārtha iti cet na vai	sarvatra atīśaya-utpādanam sahakriyā kiṁ
SV01506	sambhava-āśaṅkayā bhavitavyam iti	sarvatra adarśana-mātreṇa ayuktaḥ
SV01414	tal-lakṣaṇam eva dūṣitam syād iti	sarvatra anāśvāsaḥ / anumāna-ṣiṣaye
SV01222	vṛttam pramāṇam bādhanam / avṛtta-bādhane	sarvatra anāśvāsaḥ / vyatirekas tu siddha
SV13127	/ ete śabdā vyāpino vā syur avyāpino vā /	sarvatra anupalambhaḥ syāt teṣam avyāpitā
SV01224	-siddhāv apy apratibaddhasya tad-abhāve	sarvatra abhāva-asiddheḥ saṁśayād
SV01007	/ sarva-darśino hi darśana- vyāvṛtṭiḥ	sarvatra abhāvam gamayet / kvacit
VN03317	-ārtha-virodha-cintayā na kiṁcit. api ca	sarvatra ayam pratijñā-hetvor
SV09104	-pratīsedha- ayogāt / tathā ca	sarvatra ayam anvaya-vyatireka-
PV03090	upavarnitā prayogaḥ kevalam bhinnāḥ	sarvatra artho na bhidyate viruddham tac ca
SV15601	phaladāḥ / tat tarhi rūpaṁ varṇānām	sarvatra aviśiṣṭam iti
SV16226	prakāraḥ svabhāve yuktaḥ / svabhāvasya	sarvatra aviśeṣāt / puruṣas tu sva-
SV09109	/ katham idānīm sad asan nāma / na brūmaḥ	sarvatra asat tatra na asti iti deśa-
NB03136	sapakṣa eva sattvam vipakṣe ca	sarvatra asattvam eva nīścayena
PV02230	api na hīyate samavāya-ādy-abhāve api	sarvatra asty upakāritā duḥkha-upakārān
SV12622	/ teṣam ca apauruṣeyatva-sādhane te tulyāḥ	sarvatra iti kim anena pariśeṣitam / tathā
SV13506	ānupūrvyā abhāve varṇa- mātram avāśiṣṭam	sarvatra iti pūrvavat prasangaḥ / teṣam ca
SV07819	vyaktyā bheda-abhāvād vyaktā eva	sarvatra iti vyakti-śūnyeṣv api
SV15606	varṇā eva mantras / te ca aviśiṣṭāḥ	sarvatra iti sarvadā phaladāḥ syuḥ /
SV03623	evam bhavati / śakti-bheda iti cet /	sarvatra utsannam idānīm eka-vacanam
SV02024	tataś ca saha utpatti-vināśau sarvasya ca	sarvatra upayogaḥ syāt / anyathā ekam ity
NB03065	asiddhaḥ yathā sarvagata ātmā iti sādhye	sarvatra upalambhamāna-guṇatvam tathā
NB03067	-ādiko dharmāḥ sapakṣa-vipakṣayoh	sarvatra -ekadeśe vā vartamānaḥ tathā asya
SV16204	-bhāvino atad-viśiṣṭasya ca atat-kṛtau	sarvatra kāryakāraṇabhāvaś ca nirākṛtaḥ syāt
NB02045	apy anumāne asyāḥ prayoga-nirdeśaḥ	sarvatra ca asyām abhāva-vyavahāra-
SV00607	yathā na atra śiṁśapā vṛkṣā-abhāvāt /	sarvatra ca asyām abhāva-
PV02185	prāṇinaḥ kāma-vibhava-icche ca te mate	sarvatra ca ātma-snehasya
SV11519	-abhāvād iti nirloṭhitam etat /	sarvatra ca jāty-asambhavād ayogo
PV03005	sā cet saṁvṛtyā astu yathā tathā sā asti	sarvatra ced buddher na anvaya-
SV15024	-ādaya ekatra yathārtha-jñāna-hetavo api	sarvatra tathā bhavanti iti / tathā
SV16919	vā punar vyutpatti-darśanena	sarvatra tad-āśaṅkā-anivṛtṭeḥ /
VN01215	bheda-abhedayor avyavasthā syāt	sarvatra . tadātmani prādurbhāvo
SV17220	svabhāvataḥ tasya kvacid apratibandhena	sarvatra tulyatvāt / yatra api
PV04064	samīkṛtya vaktum śakyam na sādhanam	sarvatra tena utsanne ayam sādhyā-

SV12406	-kalpau paraspara-virodhinau / na vai	sarvatra tau satya-prabhavau / prabhāva-
SV13203	na syāt / sati ca upalambha-pratyaye	sarvatra deśe tulyam upalabhyeran / tasmān
PV04181	-vivekasya sarva-bhāveṣv asiddhitaḥ	sarvatra doṣas tulyaś cen na
SV03322	-sākāṅkṣatvāc ca / bhedo ayam eva	sarvatra dravya-bhāva-abhidhāyinoḥ //
SV03401	viśeṣas tena kaścana //62// tasmān na	sarvatra dharmadharma-vācinoḥ śabdayoḥ
VN04209	-arhaḥ. na ca varṇa-krama-nirdeśaḥ	sarvatra nirarthakaḥ kvacit- prakaraṇe
SV14606	tat-paryudāsenā / tac ca na asti /	sarvatra nivṛttir bhavati ity ukte
SV01311	api prāṇa-ādīnām apratibandhāt /	sarvatra nivṛtty-asiddher agamakātvam / yā
SV08726	na eva kaścīd akāraḥ asti / sarveṣāṃ	sarvatra paryāyeṇa upayogāt / śakter
SV14007	ucyate / tasya eva abhedasya	sarvatra paurvāparyeṇa cintyatvāt /
SV16924	syāt / api ca / svayam apy ayam na	sarvatra prasiddhim anusarati / yasmāt /
SV06612	viśeṣaṇaviśeṣyabhāva-āśrayāḥ /	sarvatra bhāvād vyāvṛtteri na ete
SV03302	prayoga-darśana-abhyāsāt / na tāvatā	sarvatra bhedaḥ / anyatra api puruṣa-
PV02094	hetuḥ kiṃ na iṣyate tayoḥ upacāro na	sarvatra yadi bhinna-viśeṣaṇam mukhyam ity
SV17206	hi śabdasya kaścīd arthaḥ svabhāva-niyataḥ	sarvatra yogyatvāt / ayogyatve ca
SV11806	hi tatra śabda-rūpam artho vā līṅgaṃ tayoḥ	sarvatra yogyatvāt / viśeṣa-
SV17205	enam jaiminir jānīyāt / sa eva śabdasya	sarvatra yogyasya eka-artha-dyotane
SV14613	ghoṣa-sāmyād viśaya- antara-drṣṭo vidhiḥ	sarvatra yojanām arhati / na hi gardabha
PV02170	api rāga-ādi-hetu-tulya-ātmatā-akṣayaḥ	sarvatra rāgaḥ sadṛśaḥ syād hetoḥ
SV03616	-vṛttāv iti vakṣyāmaḥ / yaś ca ayam	sarvatra vastu-kṛtam eva śabda-pravṛtṭi-
PV04136	-balena uktaḥ śravaṇena akṣa-gocaraḥ	sarvatra vādino dharmo yaḥ sva-
PV03154	ca jāty-ādau vastuno na asti bhedinī	sarvatra vyapadeṣo hi daṇḍa-āder api
SV02717	anagni-samāropaḥ sambhavyate / tan na	sarvatra vyavacchedaḥ kriyate / uktam atra
HB03124	tasmān na asty eva viśeṣa iti	sarvatra śāṅkayā bhavitavyam drṣṭa-
SV17424	-ādīkam / tasya evamvādino vedasya	sarvatra śāstra-śārīre pramāṇa-
PV03365	-viśaye māne yathā rāga-ādi-vedanam iyaṃ	sarvatra saṃyojyā māna-meya-phala-
SV15211	api syād iti svabhāva- aparījñānāt	sarvatra saṃśayaḥ syāt / mithyatvaṃ
HB03320	tayor eva sattā-prasiddher iti	sarvatra sattā-vyavasthā eva tat-
PV03010	-iṣṭatvād adōṣo artha-rūpatvena samānatā	sarvatra sama-rūpatvāt tad-vyāvṛtṭi-
SV16714	iti na atīśayaṃ paśyāmaḥ / nanv ayam	sarvatra samānaḥ prasaṅgaḥ parokṣa-
SV08220	/ na ca te asatsu utpadyanta iti	sarvatra sarva-ākāraḥ / vibhāge na eva
SV07802	/ tat-svabhāva-darśana-āśrayaḥ pratyayaḥ	sarvatra sarva-ākāraḥ syāt / tathā ca gām
SV02322	ghaṭa-abhāvas tad-anyabhāvād iti ghaṭasya	sarvatra sarvadā ca abhāvaḥ syāt na
VN00922	-rūpāṇām sarvadā anivṛtteḥ sarvaṃ	sarvatra sarvadā samupayujyeta. idaṃ ca
SV07801	ekasya virodhād ayuktam etat /	sarvatra sarvadā sarva-ākāra-sthita-ātmā
VN01515	hy asattve kaścīd viśeṣa iti. nanu	sarvatra sarvasya sattve apy ayam tulyo
PV03085	kāraṇaṃ tac ca tad dhiyaḥ pratiśedhas tu	sarvatra sādhyate anupalambhataḥ
SV04008	nibandhanam anāśrayasya ca utpattau	sarvatra syāt / athavā jñānād
SV08916	-ādy-abhedo asya abādhaka eva /	sarvatra svabhāvena bhedasya
PV02251	svām eva bhajate punaḥ audāśīnyaṃ tu	sarvatra hāna-upādāna-hānitaḥ vāsī-
HB01214	na kadācid anyathābhāvaḥ anena nyāyena	sarvatra hetu-phala- bhāva-
PV02024	yat tebhyo anyasya kalpane tad-hetutvena	sarvatra hetūnām anavasthitīḥ
HB00210	ca yathāsvaṃ pramāṇena niścita uktaḥ	sarvatra hetau sādhyadharma-abhāve
VN03420	asty eva bhāva ity ādikam iti. na,	sarvatra hetvapekṣasya virodhasya hetv-
SV07813	vyaktā eva ekatra sā vyaktā abhedāt	sarvatragā yadi // jātir drṣyeta sarvatra
SV12511	adhyayana-pūrvatā-sādhanam /	sarvathā anādītā sidhyed evaṃ na
PV04197	niyamena na tasya āvṛtṭy-akṣa-śabdeṣu	sarvathā anupayogataḥ kadācin
PV03455	-artha-yoga-ādeḥ saṃvido niyamo yadi	sarvathā anyo na gṛhṇīyāt saṃvid bhedo
SV09106	asataḥ kathamcid avyavasthāpanāt /	sarvathā apratipatter agni-
SV00918	/ icchā-lakṣaṇatvāt phalasya /	sarvathā abhūta- asamāropān nirdoṣaḥ /
SV05812	na eko vyatirikto avyatirikto vā	sarvathā ayogāt / tasya samāveśāne
PV04135	abādhā iti śrāvaṇa-uktyā prakāśitam	sarvathā avācya-rūpatvāt siddhyā
SV05811	/ tathā hi sa teṣu vyatireko bhūtaḥ /	sarvathā avyatikramaṇīyatvāt / na
SV04327	na anīṣpannasya svarūpa-asiddheḥ /	sarvathā asat pāratantryam iti
PV02235	katham preṃṇaḥ prakṛtir na hi tādrīṣī	sarvathā ātma-grahaḥ sneham ātmani
SV15818	anyatra api bhrāntīyā pratyaya-darśanāt /	sarvathā upakāra-abhāve ca tathā pratyayo
PV03089	pramāṇaṃ sā avācyo niśedhas tena	sarvathā etena tad-viruddha-artha-kārya-
HB00704	krama-niyamo api na kaścīd	sarvathā gamakatvāt / sambandha-vacane
SV00310	/ yadi tadutpatteḥ kāryaṃ gamakam	sarvathā gamyagamakabhāvaḥ
HB01915	kāryakāraṇabhāvena yadi līṅgasya gamakatvam	sarvathā gamyagamakabhāvaḥ
SV00310	gamakam sarvathā gamyagamakabhāvaḥ	sarvathā janyajanakabhāvāt / na / tad-
HB01916	sarvathā gamyagamakabhāvaḥ	sarvathā janyajanakabhāvād iti cet na

VN01115	apy ūrdhvaṃ. tena ayaṃ na apūrvāḥ	sarvathā jāyate, na pūrvo vināśyati iti.
SV04805	-viśiṣṭeṣv artheṣu pratipattir astu /	sarvathā doṣa-parihārasya kartum aśakyatvāt
VN01601	tulyaḥ paryanuyogaḥ. na atīśayas tatra	sarvathā na asti, kathamcīt sata eva
SV15923	ity alaukiko ayaṃ vyavahāraḥ /	sarvathā śabda-svabhāvānāṃ mantrānāṃ
SV04328	kalpanā-āropitaṃ kṛtvā vyavahāre	sarvathā sa eva kiṃ na buddhir anuvīdhīyate
VN01603	prakāras tatra asan katham jāyeta. na ca	sarvathā sataḥ kaścij janma-artha ity
SV09403	syād anīddham ca tādrśam //188// na	sarvathā sattā-sādhane viśeṣaḥ sādhitō
SV11503	-sādhana ity / asaṃskāryatayā pumbhiḥ	sarvathā syān nirarthatā // saṃskāra-
VN01115	na pūrvo vināśyati iti. yadi sā	sarvadā anatiśayā kim idānīm atīśayavat
VN00921	iti cet, sarvasya sarva-rūpānāṃ	sarvadā anivṛtteḥ sarvaṃ sarvatra
VN01006	asti, vidhi-pratiśedhābhyāṃ vyavacchede	sarvadā anupalambhasya eva
PV03525	kadācīt sahodayāt samavṛttau ca tulyatvāt	sarvadā anya-agatir bhavet janma ca ātma-
SV08009	ca karmaṇaḥ // na hy anityaṃ karma	sarvadā asti / tasya ca pratyaśasya
PV03021	tat atha aśaktaṃ kadācīc ced aśaktaṃ	sarvadā eva tat tasya śaktir aśaktir vā
PV03437	adoṣa ity cet na arthe apy asty eṣa	sarvadā kasmād vā anubhave na asti sati
HB01222	paṭa-ādi- kriyāyāṃ samarthā api na	sarvadā kurvanti ity cet kṛḍana-śīlo
HB02323	tad-anyaabhāvād iti ghaṭasya sarvatra	sarvadā ca abhāvaḥ syāt na pradeśa-ādi-
PV02044	tasya hetur ato hetur dr̥ṣṭa eva astu	sarvadā citta-antarasya sandhāne ko
SV11520	ayogo yādṛcchikeṣu vyakti- vāciṣu	sarvadā jāti-codane viśeṣa-antara-
SV04623	-śrutibhyo nityam anugamana-prasaṅgāt /	sarvadā tat-sambandha- yogyatā-pratīter
SV02108	api manda-buddhiḥ sattā- upalambhena	sarvadā tadbhāva-śaṅkā-vipralabdho
SV04624	-pratīter iṣṭam eva ity cet /	sarvadā tarhi go-śabdād apravṛtīḥ /
SV04626	jāteś codanād adoṣa ity cet /	sarvadā tarhi tad-viśeṣaṇatvena
HB03202	na ca sambhavat-pratīhetūnāṃ api	sarvadā tasya upalabdhiḥ atīśayavatī tu
PV03012	bhrāntito vṛttir arthe cet syān na	sarvadā deśa-bhrāntīś ca na jñāne
HB01819	bruvāṇaḥ prāktanasya nitya-abhimatasya	sarvadā nitya-anitya-svabhāva-bhedam
SV15606	mantras / te ca aviśiṣṭāḥ sarvatra ity	sarvadā phaladāḥ syuḥ / upaplavas tv
SV10703	asamīhitatvāt / tad ayaṃ pravartamānaḥ	sarvadā sad-asac-cintāyāṃ avadhīrita-
VN00922	sarvadā anivṛtteḥ sarvaṃ sarvatra	sarvadā samupayujyeta. idam ca na syāt:
SV07801	virodhād ayuktam etat / sarvatra	sarvadā sarva-ākāra-sthita-ātmā ity cet /
PV02176	-hetu-virahād rāga-āder niyamo na vā	sarvadā sarva-buddhīnāṃ janma vā
SV13604	/ tad api nityeṣu na sambhavati /	sarvadā sarvasya bhāvāt / na ca anyā
SV13109	teṣāṃ jñāna-jananaḥ svabhāvaḥ sarvasya	sarvadā sarvāṇi sva-viśaya-jñānāni
SV05222	pratyekam eka-apāye api bhavati ity na	sarvadā sāmartyaṃ / viśama upanyāsaḥ /
SV15119	kasyacit jñānam syāt sarvasya	sarvadā syāt / kārya-viśeṣā hi
SV15101	/ tataḥ pratītir artheṣu sarvasya	sarvadā syāt / na ca asti tasmān na
SV13017	jananam ajananam vā anyasya	sarvadā syād ity uktam / te ca
PV03184	nirvikalpaṃ ca kiṃcīt tat-tulya-hetukam	sarvan tathā eva hetor hi bhedād bhedaḥ
SV09720	tatra anvayī yat kiṃcīt kṛtakam tat	sarvam anityam yathā ghaṭa-ādayaḥ śabdaś
VN00113	-sādhanaṃ, yathā yat sat kṛtakam vā, tat	sarvam anityam, yathā ghaṭa-ādīḥ, san
NB03009	svabhāvahetoḥ prayogaḥ yat sat tat	sarvam anityam yathā ghaṭa-ādīr ity
SV03925	-pratyaśaya-nimittam ekaṃ sāmānyam na	sarvam ity cet / katham anyato
PV03004	te sva-sāmānyā-lakṣaṇe aśaktaṃ	sarvam ity cet / katham anyato
PV04199	kṛtīḥ kāryeṇa saha nirdeśe mā jñāsīt	sarvam ity cet / katham anyato
VN05812	asti tad-ubhaya- vacanena eva	sarvam ity cet / katham anyato
HB01704	ca kārya-kāraṇayoḥ svabhāva- bhedād iti	sarvam ity cet / katham anyato
VN05302	na ca idam pratijñāyate, pūrvaṃ	sarvam ity cet / katham anyato
SP00019	katham ca tau saṃyogi-samavāyā-ādi	sarvam ity cet / katham anyato
PV03368	ity ca proktaṃ pramāṇam svātmavedanam	sarvam ity cet / katham anyato
VN00507	anyathā sati liṅge saṃśayaḥ. atra api	sarvam ity cet / katham anyato
PV03092	yā na sā nyāyānusārīṇi ukty-ādeḥ	sarvam ity cet / katham anyato
VN02006	-vyākhyā-prasaṅga-vitatha-pralāpaś ca.	sarvam ity cet / katham anyato
SV04302	-sāmānādhikaraṇya-vyavahāraḥ kriyate /	sarvam ity cet / katham anyato
SV12115	granthe anyasya tulyā / tad-anusārīṇā	sarvas tathā unneyo na vā kaścīt / tasya
SV16203	śakyeta / atat-prabhavāt / kvacīc śaktau	sarvas tathā syāt / viśeṣa-abhāvāt / tad-
SV09519	//191// sattāyāṃ hi sādhyāyāṃ /	sarvas tad-hetur na trayīṃ doṣa-
SV12305	-bhedo darśaniyaḥ / tad-abhāve	sarvas tadātmā na vā kaścīt / na ca
HB02002	/ kasyacit kadācīt kutaścīt bhāve api	sarvas tādrśas tathāvidha- janmā ity
SV02217	vaiśvarūpyam syāt / sarvaṃ vā	sarvasmāj jāyeta / tasmāt kāraṇa-
VN01521	asan katham jāyate. jātau vā sarvaḥ	sarvasmāj jāyeta ity tulyaḥ paryanuyogaḥ.
VN01514	eva kāraṇe kāryam bhavet, kiṃ na sarvaḥ	sarvasmād bhavati. na hy asattve kaścīd
NB03102	praṇa-ādīḥ sātma-kād anātmakāc ca	sarvasmād vyāvṛttatvena asiddhes tābhyāṃ

HB02605	eva anya-vyavacchedaḥ sidhyati	sarvasya anyasya aviśeṣeṇa tatra
HB02710	-ātmano vyavacchedaḥ na tad-deśa-kālayoḥ	sarvasya anyasya bhāvasya vyavacchedaḥ
PV02038	samudbhave pariṇāmo yathā ekasya syāt	sarvasya aviśeṣataḥ pratyekam upadhāte api
VN04206	tena eva nigrāha iti. tat tulyaṃ	sarvasya asādhana- aṅga-vādina iti. sa
PV02085	prthak siddhir anyathā ekasya ca āvṛttau	sarvasya āvṛtṭiḥ syād anāvṛttau dṛṣyeta
SV13013	/ api tu na sarve ghaṭa-kṣaṇāḥ	sarvasya indriya- vijñāna-hetavaḥ
SV08927	ekānta-bhedāt / tad-anvaye vā /	sarvasya ubhaya-rūpatve tad-viśeṣa-
SV14706	avācyatā syāt / tathā ca sarvaḥ	sarvasya kathaṃcid upayogi iti na
PV02084	na adṛṣṭer asad eva vā pāṇy-ādi-kampe	sarvasya kampa-prāpter virodhinaḥ
PV03301	uditam kriyā-sādhanaṃ ity eva sarvaṃ	sarvasya karmaṇāḥ sādhanam na hi tat
SV13920	api tathābhāva- prasaṅgena	sarvasya kāryatā-prasaṅgāt / tasmād
SV14927	/ na ca evambhūtaṃ kiṃcid asti /	sarvasya kenacit kadācit jñānāt / jñāna-
PV02228	tatra tat kutaḥ pratyakṣam eva	sarvasya keśa-ādiṣu kalevarāt cyuteṣu sā
SV11811	/ tato aviśeṣeṇa eva pratītiḥ syāt	sarvasya ca / tasmāt sambandha- siddhy-
PV04167	-śṛṅga-ādaḥ sarva-asiddhe api sādhyatā	sarvasya ca aprasiddhatvāt kathaṃcid tena
SV02024	syāt / tataś ca saha utpatti-vināśau	sarvasya ca sarvatra upayogaḥ syāt /
PV04067	tatra eva bādhanād asti ced asat hetoḥ	sarvasya cintyatvāt sva-sādhye guṇa-
SV08713	-vādino abheda-aviśeṣe api na sarvaḥ	sarvasya janaka iti tathā bheda-aviśeṣe
PV03421	arthaḥ sthiraḥ so anya-anapekṣaṇāt sakṛt	sarvasya janayej jñānāni jagataḥ samam
SV03502	/ arthānām samsarga-bheda-abhāvāt / tasya	sarvasya tat-kāryakāraṇatayā
PV03272	bhinna-jātīyayoḥ agrāhakaḥ syāt	sarvasya tato hiyeta bhokṛtā
SV13125	sva-vijñāna-janane apekṣate /	sarvasya tatra akimcitaratvāt / api ca /
SV12506	-pūrvakam ity api vyāptir na sidhyati /	sarvasya tathābhāva-asiddheḥ / yādṛṣaṃ tu
SV12220	tasmān na ekasya para-pūrvakam adhyayaṇam	sarvasya tathābhāvaṃ sādhyati / tasya
VN06702	utpatti- vināśa-abhyupagama-abhāvāt	sarvasya tad-ātmakasya na utpatti- vināśāv
NB03031	niyamena nivṛtṭiḥ sa ca dviprakāraḥ	sarvasya tādātmya-lakṣaṇas tadutpatti-
PV03460	tadā evaṃ prayujyate bhinne jñānasya	sarvasya tena ālambana-vedane artha-
SV11408	dṛṣṭaś ca icchā-vaśāt kṛta-samayaḥ sarvaḥ	sarvasya dīpakāḥ / aneka-artha-
VN06006	na avaśyaṃ sādhana-dūṣaṇābhyām eva	sarvasya pratipattir, yena sarvā
PV02071	sarva-utpattau ca sāsrayaḥ tasmāt	sarvasya bhāvasya na vināśaḥ kadācana
SP00001	sambandhaḥ siddhe kā paratantratā tasmāt	sarvasya bhāvasya sambandho na asti
SV13605	tad api nityeṣu na sambhavati / sarvadā	sarvasya bhāvāt / na ca anyā gatir asti /
SV11410	atha mā bhūd dṛṣṭa-virodha iti sarve	sarvasya vācakāḥ / tathā na sarvaḥ
PV02032	vedakaḥ yaḥ pramāṇam asāv iṣṭo na tu	sarvasya vedakaḥ dūraṃ paśyatu vā mā
HB02705	dṛṣyamāne adṛṣṭasya tad-anythingena	sarvasya vyavasthāpanād atad-anythingasya eva
SV17327	ca idam āgama-lakṣaṇam asmābhiḥ tat tu	sarvasya śākya-vicārasya viśayasya
SV06907	buddhi-samīhā sandarśita-vibhāgatvāt	sarvasya śabda-arthasya / apratipakṣa-
VN03210	-artha-sāmānya-abhidhānaṃ ca pratipādyā	sarvasya śabdārthasya nānā-artha-rūpatayā
VN06308	uttara-pratipatteḥ. arhati eva,	sarvasya sato doṣasya anudbhāvanād iti cet,
VN01515	asattve kaścid viśeṣa iti. nanu sarvatra	sarvasya sattve apy ayaṃ tulyo doṣaḥ. na
SV15128	-artha-sūnyā bhrāntaya eva ākāśa-ādiṣu	sarvasya sambhavanti iti / tasmān
VN00921	asad-vyavahāra- viśaya iti cet,	sarvasya sarva-rūpāṇām sarvadā
SV13109	/ tad yadi teṣām jñāna-janaṇaḥ svabhāvaḥ	sarvasya sarvadā sarvāni sva-viśaya-
SV15119	svalakṣaṇe kasyacit jñānaṃ syāt	sarvasya sarvadā syāt / kārya-viśeṣā
SV15101	/ tataḥ pratītir artheṣu	sarvasya sarvadā syāt / na ca asti tasmān
SV13601	vṛttir hi deśa-paurvāparyam / tat	sarvasya sarveṇa tulyadeśatvād varṇeṣu
SV15623	kuryur na vā kadācid anatiśayāt /	sarvasya sādhanam te syur bhāva-śaktir
PV02016	vā tad-bhāvād artha-siddhau tu sarvaṃ	sarvasya sidhyai etena kāpila-ādīnām
HB01909	atat-svabhāvo api syāt na hi sarvaḥ	sarvasya svabhāva iti na anvaya-
SV14908	bhaviṣyati / na hi svabhāva iti sarvaḥ	sarvasya svabhāvo bhavati pratigha-ātmatā-
SV10106	san-niścaya-śabda-vyavahāra-pratiśedhe hi	sarvā eva anupalabdhir līṅgam / san-
PV03127	-abhedataḥ tasmād viśeṣa-viśayā	sarvā eva indriyajā matiḥ na viśeṣeṣu
SV16210	vā akriyā-abhiniveśo astu / tasmāt	sarvā eva iyaṃ varṇa-ānupūrvī
PV03319	-abhinnam iti iṣyate evamprakārā	sarvā eva kriyā-kāraka-samsthiṭiḥ bhāve
PV02156	syād aṅgaṃ so api guṇa-grahaḥ yadi	sarvā guṇa-grāhī syād hetor aviśeṣataḥ
VN05805	-vyavasthaḥ kriyate, tathā ajñānayoḥ api	sarvā -jñāna-ardha- ajñānam ity ādi-
SV10724	eva gamayeyuh / na ca puruṣa-icchāḥ	sarvā yathārtha-bhāvinyāḥ / na ca
VN06007	eva sarvasya pratipattir, yena	sarvā vādi-prativādinor na asamyak-
SV15911	kalpanā-anvayāt //299// na brūmaḥ	sarvā śabda-prabhavā buddhis tad-vyaktir iti
PV03497	vicchinā apy anyayā buddhiḥ	sarvā syād vitatha-arthikā ghaṭanaṃ yac
VN05312	nigrahasthānam ucyate. tasmād	sarvām vādi-kathām ananubhāsamāṇo na
VN01418	aṅgulya eva hi kāścīn muṣṭiḥ, na	sarvāḥ . na hi prasāritā aṅgulyo

SV08703	īṣyate // tat-tyāga-āpti-phalāḥ	sarvāḥ puruṣāṅgāṃ pravṛttayaḥ //172//
SV03009	-sakala-śakty-upakāro gṛhītaḥ	sarvāḥ śaktīr grāhayati tās ca sva-upādḥin
VN02316	ity asiddha-udbhāvanam,	sarvāṇi sādharma-vaiddharma-sama-ādīni
SV13109	-jananaḥ svabhāvaḥ sarvasya sarvadā	sarvāṇi sva-viṣaya-jñānāni sakṛj janayeyuḥ
PV04230	-pratiśedhane eka-dharmasya	sarvātma -vidhāna-pratiśedhanam anānā-
SV09014	ubhaya-rūpam ity ekānta-vādaḥ / api ca /	sarvātmatve ca sarveṣāṃ bhinnau syātām na
SV08810	-nivṛttimān svabhāva eko yuktaḥ / na	sarvātmanā abheda eva / tayor api
SV02911	-śakty-abhinna-ātmano grahe //52//	sarvātmanā upakārasya ko bhedakaḥ
SV03024	ekena apy upalakṣaṇe	sarvātmanā upalakṣita iti tad-
SV03006	upakurvan eka upādḥinā api gṛhyamāṇaḥ	sarvātmanā gṛhyata eva / tathā hi / eka-
SV02914	-śakti-svabhāvasya svātmany abhedāt	sarvātmanā grahaṇe ka eva upādhi-
VN01517	tadbhāve viśeṣasya ananvayāt. sataś ca	sarvātmanā niṣpanna-avasthāyām iva kiṃ
PV03435	svata eva asya kim arthena upanīyate	sarvātmanā hi sārūpye jñānam ajñānatām
PV03539	antyam na anubhūyate para-anubhūtivat	sarvān anubhūtiḥ prasaḥyate ātma-
PV04064	yuktam apy anyad iti rājakula-sthitiḥ	sarvān arthān samikṛtya vaktum śakyam
VN03802	asti iti tat-sambandhīni	sarvāny eva hetv-ābhāsa-vacanena eva
PV03198	-pātiṣu kim na akrama-grahas tulya-kālāḥ	sarvāś ca buddhayaḥ kāścit tāsṃ akrama-
SV01515	/ na ca tad-deśāis tathā dṛṣṭā iti	sarvāś tattvena tathābhūtāḥ sidhyanti /
SV11113	-pratipakṣa- abhyāsāt prahīyante /	sarvāsām doṣa-jātīnāṃ jātiḥ satkāyadarśanāt
PV03242	sādhanam kim iti īṣyate sakṛd bhāvaś ca	sarvāsām dhiyām tadbhāva-janmanām
PV04022	vinā apy asmāt kṛtakāḥ śabda idṛśāḥ	sarve anityā iti prokte apy arthāt tan
SV16206	/ lakṣaṇa-antarām vā vaktavyam /	sarve api ghaṭa-ādayo bhāvāḥ kṛtrimā
SV11003	śakyeta jñātum so atīśayo yadi //218//	sarve eva āgamam anāgamam vā pravṛtti-
NB02042	-puruṣavān ayam pradeśāḥ dhūmād iti ime	sarve kārya-anupalabdhy-ādayo daśa-
SV13013	te kamcid atīśayayanti iti / api tu na	sarve ghaṭa-kṣaṇāḥ sarvasya indriya-
SV17017	anyā anyatra jana-pravādāt / te ca	sarve janā rāga-ādy-avidyā-
SV12202	-darśanāt // hetavaḥ pravitanante	sarve te vyabhicāriṇaḥ //243// yathā-adyo
SP00005	tathā tau ca bhāvau tad-anyaś ca	sarve te sva-ātmani sthitaḥ ity amiśrāḥ
VN06309	iti cet, na santa iti kṛtvā	sarve doṣā avaśyam vaktavyā avacane
PV02220	-dveṣau anayoḥ sampratibaddhāḥ	sarve doṣāḥ prajāyante niyamena
SV12408	syāt / yadi pauruṣeyā mantrāḥ kiṃ na	sarve puruṣā mantra-kāriṇaḥ / tat-
VN00601	pramāṇasya nivṛttāv api saṃśayāt. na ca	sarve buddhi-vyapadeśās tad-bheda-abhedau
SV02418	syāt / na eṣa doṣaḥ / yasmāt /	sarve bhāvāḥ svabhāvena sva-
SV13206	na hi kaścid śabda kvacin na asti iti	sarve yugapad upalabhyeran sarva-deśa-
SV13112	// syād etat / na āvarāṇān nityam	sarve śabdā na śrūyante / api tu kiṃcit
SV09223	etat āśāṅkāyāḥ / tasmāt siddham etat	sarve śabdā viveka-viṣayā vikalpās ca / ta
PV02213	atyantam doṣa-nigrahaḥ tan-mūlās ca malāḥ	sarve sa ca satkāyadarśanam
SV08416	/ ekasya janakād ātmano bhidyamānāḥ	sarve samam janakā na vā aviśeṣe kaścid
SV06807	bheda eva eṣām abhedāḥ / evamjātiyās ca	sarve samūha-santāna-avasthā-viśeṣa-śabdā
SV11410	atha mā bhūd dṛṣṭa-virodha iti	sarve sarvasya vācakāḥ / tathā na sarvaḥ
SV13210	/ sann api na sarvaḥ śabda upalabhyate	sarveṇa / saṃskṛtasya saṃskṛtena
SV13601	hi deśa-paurvāparyam / tat sarvasya	sarveṇa tulyadeśatvād varṇeṣu na sambhavati
SV15124	sthita-svabhāvātvan na sambhavati iti /	sarveṇa samam gṛhyeta na vā kenacid iti
SV12809	ca ekatva-virodhāt / sakṛc śrūtau ca	sarveṣām kāla-bhedo na yujyate // atha mā
SV16209	karoty avidita kartāraś ca kecid iti	sarveṣām keśamcid vā akriyā-abhiniveśo astu
SV15209	tasmāt kasyacid avaiparītya- darśane api	sarveṣām tathābhāvo na sidhyati /
SV06804	-vijñāna-hetuḥ śaso vā iti / api nāma	sarveṣām tad-hetūnām sakṛt pratītir yathā
PV02151	asiddhatā na vikārād vikāreṇa	sarveṣām na ca sarvajāḥ kāraṇe vardhamāne
SV09819	uktaṃ kārya-avyavasthiteḥ //	sarveṣām nāśa-hetūnām hetuman-nāśa-
SV06809	apārthikā viśeṣa-codanā iti sakṛt	sarveṣām niyojana-artham ekam ayam
SV15819	-abhāve ca tathā pratyayo na yuktaḥ /	sarveṣām parasparam evam prasaṅgāt /
SV01607	-viśeṣatvāt / tad abhinna-svabhāvānām	sarveṣām puruṣa-kriyā na vā kasyacit / kiṃ
SV09014	ekānta-vādaḥ / api ca / sarvātmatve ca	sarveṣām bhinnau syātām na dhī-dhvanī //
SV16919	sarvatra tad-āśāṅkā-anivṛtteḥ /	sarveṣām yathārtha-niyoge apy
PV03123	eva sidhyati pratyātmavedyaḥ	sarveṣām vikalpo nāma-saṃśrayaḥ
SV05103	dvaya-nirbhāsād iti vakṣyamaḥ /	sarveṣām viplave api pramāṇa-tad-
SV00909	/ vyavahāra-saṃkareṇa	sarveṣām vyabhicārāt / prayojana-
SV12813	eva / eka-avayava-pratipatti-kāla eva	sarveṣām śravaṇāt / krama-śravaṇe ca
PV02149	kiṃ tasya na ikṣyate na sarva-dharmāḥ	sarveṣām sama-rāga-prasaṅgataḥ rūpa-ādi-
SV08726	api syān na eva kaścid akārako asti /	sarveṣām sarvatra paryāyena upayogāt /
SV11017	eva sa tādrśaḥ puruṣo asti yo nirdoṣaḥ /	sarveṣām savipakṣatvān nirhrāsa-atīśaya-

PV02155	tīvraḥ syāt aṅga-rūpa-ādy api iti cet na	sarveṣām anekāntān na ca apy aniyato
PV02119	-antarasya ca tasmān na hetu-vaikalyāt	sarveṣām antya-cetasām asandhir idr̥ṣam
PV03383	jyotir manaskāre ca sā bhavet	sarveṣām api kāryānām kāraṇaiḥ syāt
SV12602	yathā-pratyayaṃ prabodhāt / bhavatu	sarveṣām apauruṣeyatvam iti cet /
PV02099	aṅgulyā iti kvacit yuktā aṅgulī iti	sarveṣām ākṣepād dharmi-vācinī khyāta-
PV03311	eteṣām vyavadhānāt kriyām prati	sarveṣām upayoge api kārakānām kriyām
SV13205	upalabhyeran / tasmān na avyāpinaḥ /	sarveṣām upalambhaḥ syād yugapad vyāpitā
SV08321	api na bhavati / punar apy avikaleṣu	sarveṣu viśeṣeṣu bhavati / na tv avikale
HB00905	svabhāvasya avaiparītyāt teṣu	sarveṣu sahakāriṣu samartha-svabhāveṣu
PV04083	-ādi-doṣo api pakṣa-doṣaḥ prasajyate	sarvaiḥ pakṣasya bādhitātas tasmāt tan-
SV10429	sva-nimitta-sāmagrī-yogyā-saṃnidhānaḥ	sarvo atra dṛṣṭāntaḥ / asattā punar
VN00117	san śabdaḥ kṛtako vā, yaś ca evam, sa	sarvo anityaḥ, yathā ghaṭa-ādir iti.
SV00509	/ 4// yāvān kaścit pratiṣedhaḥ sa	sarvo anupalabdheḥ / tathā hi sa
SV06116	kaścana //123// śabdaṃ hi prayujñānaḥ	sarvo anvaya-vyatirekau na ativartate /
VN02013	dvādaśa-lakṣaṇa-artha-vyākhyānam.	sarvo ayam durmatīnām asāmarthya-
PV04259	vināśa-kṛtakatvayoḥ ahetutva-gati-nyāyaḥ	sarvo ayam vyatirekiṇaḥ abhyūhyaḥ
SV05314	arthānām eka-artha-upakriyā virodhinī iti	sarvo ayam ārambhaḥ / tāś ced vyaktayo
VN03308	hetu- pratijñayor bādhyabādakabhāvaḥ syāt.	sarvo artha-virodho dviṣv ity api
PV03418	anyasya anupakāriṇaḥ vyaktau vyajyeta	sarvo arthas tad-hetor niyamo yadi na eṣā
SV12624	ca sarvo vyavahāro apauruṣeyaḥ / na ca	sarvo avitatha iti vyarthaḥ pariśramaḥ /
VN01007	tad-abhyupagame sa yatra eva asti	sarvo asad-vyavahāra- viṣaya iti
PV04113	-yogyatā-balād eva vastuto ghaṭito dhvaniḥ	sarvo asyām apratīte api tasmimś tat-
SV08413	syāt / janakatve vā bheda-aviśeṣāt	sarvo janakaḥ syāt / na etad asti / yasmāt /
SV08711	janakaḥ syāt / janakatve vā aviśeṣāt	sarvo janakaḥ syāt iti / uktam atra /
SV05402	kaścit kasyacit kvacit pratibandhaḥ sa	sarvo janyatāyām eva antarbhavati /
SV12420	- sādhanāny api syuḥ / na api sann api	sarvo draṣṭuṃ śakyaḥ / ata eva
VN04207	sarvasya asādhana- aṅga-vādina iti. sa	sarvo nirarthaka-abhidhāy anena
VN06018	-ābhāsa-apratibhayaḥ prasaṅga iti.	sarvo nyāya-pravṛttaḥ pūrva-
PV02168	prasajyate bhūta-ātmatā-anatikrānteḥ	sarvo rāga-ādimān yadi sarvaḥ samāna-
SV16122	puṃsām varṇa-kramasya ca //	sarvo varṇa-kramaḥ pumbhyo dahana-
SV03017	-prayogaḥ syāt / arthakriyā-āśrayo hi	sarvo vidhi-pratiṣedhābhyām
NB03133	upala-khaṇḍād ubhayaṃ vyāvṛtṭam tathā api	sarvo vīta-rāgo na vaktā iti vyāptyā
SV12623	iti kim anena pariśeṣitam / tathā ca	sarvo vyavahāro apauruṣeyaḥ / na ca
SV15324	// sa eva asya sapakṣaḥ syāt	sarvo hetur ato anvayī //291// yat
PV04159	-ādīnām saṃkhyā-sāmyaṃ na yujyate	sarṣapād ā mahā-rāser uttarottara-
PV04160	ālāya yadi na eva upalaksyate ā	sarṣapād gurutvam tad durlakṣitam
PV02165	-vastunaḥ etat saṃkhyā-paśoḥ ko anyaḥ	salajjo vaktum ihate adṛṣṭa-pūrvam asti
HB02511	-arthī na pravarteta / anupalambhena	salila -abhāvaḥ pratiyata iti cet ko
HB02510	api kevalam analam eva paśyati yena	salila -arthī na pravarteta /
HB00817	aṅkura-ādi- janana-svabhāvānām api	salila -ādi-hetv-antara-apekṣaṇāt kevalā
HB02512	cet ko ayam anupalambho nāma yadi	salila -upalambha-abhāva iti kathaṃ so
HB02518	ayam analam paśyann apy analo ayam na	salilam ity anadhyavasyan na tiṣṭhen na
PV03133	-prasaṅgataḥ manasor yugapad vṛtṭeḥ	savikalpa -avikalpayoḥ vimūḍho laghuvṛtṭer
SV11017	puruṣo asti yo nirdoṣaḥ / sarveṣām	savipakṣatvān nirhrāsa-atiśaya-śrītām //
PV02231	-dhīḥ na hy ekāntena tad duḥkhaṃ bhūyasā	saviṣa -anna-vat viśiṣṭa-sukha-saṃgāt syāt
PV03339	viṣayas tasyāś ca anubhavas tathā yadā	saviṣayaṃ jñānaṃ jñāna-amśe artha-
SV12012	prajñā-skhalitaṃ kathaṃ vṛttam iti	savismaya - anukampaṃ naś cetaḥ / tad apare
PV03308	ca tām ātmany artha-adhigamaṇa-ātmanā	savyāpāram iva ābhāti vyāpāreṇa sva-
SP00010	prāptā dvitva-ādi-sambandhāt	savyetara -viśāṇayoḥ dviṣṭho hi
PV02282	dayayā śreya ācaṣṭe jñānāt satyaṃ	sasādhanam tac ca abhiyogavān vaktuṃ
PV02229	sā ghrṇā buddhir jāyate anyatra	sasprhā samavāya-ādi-sambandha-janitā tatra
SV04917	tad-anya-viśeṣa-viṣayair dhvanibhiḥ	saha //98// saṃyojya pratyabhijñānaṃ
SV10720	nāntariyakatā abhāvāc śabdānām vastubhiḥ	saha // na artha-siddhis tatas te hi
SV04322	/ pāratantrye ca janyajanaka bhāvāt	saha anavasthiter dvayor anabhidhānam /
PV04085	-rūpa-ākhyā vyatirekasya bādhitkāḥ	saha anirākṛtena iṣṭa-śrutir avyāpti-
PV03226	-ādīnām adarśane guṇa-pradhāna-adhigamaḥ	saha apy abhimato yadi sampūrṇa-aṅgo
HB02421	ghaṭasya anyabhāvena aviruddhaḥ	saha -avasthānāt tasmin prameye liṅga-
SV04326	upakārya-upakāriṇor apy upādhi-tadvatoḥ	saha avasthānād adoṣa iti cet / na
SV07504	iti / samavāya-mātram hi vyaktyā	saha asya jātam na anyaḥ kaścid viśeṣa iti
PV03480	anyathā tulya-dharmā viṣayo api dhiyā	saha iti prakāśa-rūpā naḥ svayaṃ
PV02174	-avibhāgataḥ tat-tulyaṃ cen na rāga-ādeḥ	saha -utpatti-prasaṅgataḥ vikalpya-
SV02024	ity ekaṃ dravyaṃ viśvam syāt / tatas ca	saha utpatti-vināśau sarvasya ca

SV11614	tad-bhāva-ayogāt / arthena	saha utpannasya anyataḥ siddhasya
SV11606	syuḥ / tatra api / arthair eva	saha utpāde / kalpyamāne na
SV08119	sāmānyāny arthe samavāya-dharmāṇi tāni	saha utpādena asya samavayanti iti samayaḥ
PV03420	na ākārāyati ca anyo artho anupakarāt	saha -uditaḥ vyakto na ākārāyan jñānam
VN00319	sādhanaḥ upādīyate, tasya tena	saha kārya- kārāṇa-bhāva-prasādhanaḥ
HB02315	-abhiprāye sati tat-prayogāt tena	saha kārya-kārāṇa-lakṣaṇo avinābhāva-
SV15701	ca anutkarṣaṇāt / kenacit	saha kāryakāraṇabhāva-ayogāt /
PV03259	na hi samvedanaḥ yuktam arthena eva	saha -grahe kiṃ sāmārthyam sukha-ādīnām na
PV04158	yute bhedaḥ syād gaurave tasmāt pṛthak	saha ca tolite krameṇa māśaka-ādīnām
HB01121	samarthāḥ svabhāvato antyāḥ pratyayāḥ	saha jāyante kṣaṇikā yeṣāṃ pṛāg-pāścāt-
SV10415	viniścayaḥ //204// yo hi bhāvo yena	saha na avatiṣṭhate tad-upādānāyor
PV03225	vā avayavī grāhyaḥ sakṛt sva-avayavaiḥ	saha na hi go-pratyayo dṛṣṭaḥ sāsnā-
SV11626	nityā jātir āśrayitā ca na apy āśrayeṇa	saha naśyati iti / kevalam nityeṣv
PV04199	svabhāvasya pṛthak kṛtiḥ kāryeṇa	saha nirdeśe mā jñāsīt sarvam īdṛśam
SV13311	katham // na dhvanir ato bhinnas tena	saha pṛthag vā / na hi pratyakṣe arthe
VN00624	artheṣu śabda-yojanā. tatra ye arthāḥ	saha pṛthag vā eka-prayojanās teṣāṃ tadbhāva-
SV04109	//74// yathā vā guḍūci-vyakty-ādayaḥ	saha pratyekam vā jvara-ādi-śamana-
SV04107	rūpa-ādi-jñāne / jvara-ādi-śamane kāścit	saha pratyekam eva vā // dṛṣṭā yathā
PV03246	-hetūnām na ato arthaḥ sva-dhiyā	saha bhinna-kālam katham grāhyam iti
PV03388	-samvedyamānasya niyamena dhiyā	saha viśayasya tato anyatvam kena
PV03398	bāhyam tv āśritya varṇyate dvairūpyam	saha -samvitti-niyamāt tac ca sidhyate
SV16419	ata eva virodha-asiddheḥ / avirodhiṇā ca	saha sambhava-avirodhād ity apy uktam / na
SV08315	tasya apāyo asti / ye viśeṣās teṣāṃ	saha -sthiti-niyama-abhāvāt syād apāyaḥ / na
SV14418	bhāvas tad-abhāva-lakṣaṇo vināśās ca	saha syātām iti / na / tasya nitya-anitya-
HB01517	ye yogya-deśa-ādy-avasthā jātāḥ te	saha svabhāva-niṣpattyā jñāna-
HB01112	pratyayeṣu parasparam kaḥ	sahakāra -artha iti cet na vai sarvatra
SV07412	cet / ko ayam anādheyaśīlayasya	sahakāra -arthaḥ / anityā hi bhāvāḥ
PV02062	-śārīrayor evam tad-hetoḥ kārya-janmanaḥ	sahakārāt sahasṭhānam agni-tāmra-dravatva-
SV07018	ādihāra-kṛtaḥ / tasmāt tat-pūrva- kṣaṇa-	sahakāri kuṇḍam tatra eva badara-
HB01705	-kārāṇa-janmani sahakāriṇām ādya viśeṣaḥ	sahakāri - kṛta-viśeṣa-janmā na
PV02193	api vā ākṣipte avinivṛtti-iṣṭeḥ	sahakāri -kṣayād alam na ākṣeptum aparam
SV13113	śrūyante / api tu kiṃcit teṣāṃ pratipattau	sahakāri pratiniyatam asti / tat
SV00718	indhana-vikāra- viśeṣa-upādāna-hetu-	sahakāri -pratyaya-agni-dhūma-janana-vat
SV16102	yadā manda-cāriṇaḥ pūrva- varṇa-jñāna-	sahakāri -pratyaya-apekṣāḥ sva-jñānam
HB01715	tu samghāta-sthāyī bhāva- santānaḥ	sahakāri -pratyayair upajanita-viśeṣaḥ
SV00717	pravṛtta-śakti-rūpa-upādāna- kārāṇa-	sahakāri -pratyayo hi rasa-hetū rasam
PV03245	-kriyā-kālaḥ katham sva-jñāna-kālikaḥ	sahakāri bhaved artha iti ced akṣa-
SV03127	tathā eva na smārto niścayo bhavati /	sahakāri - vaikalyāt tataś ca /
HB01701	-abhāvāt kārya-dvaividhyam ca	sahakāri - sañjanita-viśeṣa-parampara-
HB01308	-utpatteḥ / api ca sa eva tāvat sakala-	sahakāri -sahitaḥ kāryam kasmāt karoti
SV08320	-udbhavaḥ //165// tat-kāryam aneka-	sahakāri -sādhāraṇam eka-viśeṣa-apāye api
SV07417	vyakter indriya-saṃskāraḥ / tat-	sahakāri sāmānyam vijñāna- hetur ity
SV08308	ātmā ekaṭra api so asti iti vyarthāḥ syuḥ	sahakāriṇaḥ //164// yady eka-
SV08721	bhedo apy asty akriyātaś cen na kuryuḥ	sahakāriṇaḥ // na vai sarva-ākāra-
SV13111	/ āśrutir vikalatvāc cet kasyacit	sahakāriṇaḥ // syād etat / na āvaraṇān
SV03208	ādayo anubhavād bheda-niścaya-utpatti-	sahakāriṇaḥ / teṣāṃ eva ca
SV02318	/ katham tarhi idānim bhinnāt	sahakāriṇaḥ kārya- utpatter yathā cakṣū-
HB01603	paraspara-viśeṣa-utpādān apekṣiṇo api	sahakāriṇaḥ kāryam kurvīran tena
HB01607	upatiṣṭheta evam anavasthā syāt na ca	sahakāriṇaḥ paraspara-kārya-utpāda-
HB01019	-svabhāvātva-sādhanaḥ nirbandhaḥ / tena	sahakāriṇaḥ pratyayā na eka-upayoga-
HB01519	sahakāritvam yatra viśeṣa-utpādanena	sahakāriṇaḥ pratyayās tatra hetu-
SV11706	artho vyaktās tais te yato matāḥ //235//	sahakāriṇaḥ sakāśād upādāna-apekṣād
HB01601	-kārāṇa-kalāpāt kāryasya utpattiḥ /	sahakāriṇaḥ samutpanna-viśeṣāt kāraṇāt
NB01009	-jñānam sva-viśaya-anantara-viśaya-	sahakāriṇā indriya-
HB01606	-atiśaya-utpattiś ca na syāt atha	sahakāriṇā kṛta-viśeṣa eva viśeṣa-utpādāv
HB01613	tarhy ucyatām na viśeṣa-utpādanād eva	sahakāriṇām sahakāritvam yatas tad-
SV11701	cet jñāna-utpādāna-hetūnām sambandhāt	sahakāriṇām // tad-utpādāna-
SV02322	-sthity-āśrayaḥ kāryasya / ata eva	sahakāriṇām apy aparyāyeṇa jananam / yad
HB01705	-upakāra- apekṣa-kārya-kārāṇa-janmani	sahakāriṇām ādya viśeṣaḥ sahakāri- kṛta-
SV08316	syād apāyaḥ / na ca te janakā iṣṭāḥ /	sahakāriṇām eka-svabhāvatayā
SV00803	-pravṛtti rūpa-upādāna-kārāṇa-pravṛtti-	sahakāriṇī / tasmād yathābhūtād heto
SV08723	api iti / tathā api kathamcid bhedaḥ	sahakāriṇo akārakāḥ syuḥ / paryāyeṇa

HB01614	yatas tad-abhāvād viśeṣa-janane	sahakāriṇo na syuḥ kiṃ tarhi eka-
SV07412	-arthaḥ / anityā hi bhāvāḥ	sahakāriṇo viśiṣṭa-ātma-lābhāt tam apekṣeran
HB01506	prthak-kriyā-sambhavana	sahakāritva -niyama-ayogāt / yatra tu
HB01713	na eka-arthakriyayā kaścit	sahakāritva -niyamo na api santāna-
HB01504	/ tasmād idam eka-arthakriyā-lakṣaṇam	sahakāritvam kṣaṇikānām eva bhāvānām na
HB01115	kāraṇa-kalāpasya tad eva mukhyaṃ	sahakāritvam sahakāriṇām tasya eva
HB01123	utpadyate tatra eka-arthakriyā eva	sahakāritvam / samarthaḥ kuto jāyata iti
HB01518	iti tatra eka-arthakriyā eva	sahakāritvam yatra viśeṣa-
HB01614	na viśeṣa-utpādanād eva sahakāriṇām	sahakāritvam yatas tad-abhāvād viśeṣa-
SV07410	vijñānam janayet / saṃskṛta-indriya-	sahakāritvāt kevalam asamartham iti cet /
SV13018	/ avyavadhāna-deśa-yogyatā-	sahakāritvāt teṣām anyonya-atīśaya-utpatteḥ
SV11615	asamāśrayāc ca / tasya api tadutpatti-	sahakāritve samarthasya nitya-utpādana-
HB00913	bhinna-svabhāvebhyaś cakṣur-ādibhyaḥ	sahakāribhya eka- kārya-utpattau na
HB01704	- bhedād iti sarvam uktam tatra	sahakāribhyaḥ santāna-upakāra- apekṣa-
HB01610	- viraha-darśanāt tena ādya viśeṣaḥ	sahakāribhyo nirupakārasya na utpadyata
HB01119	na sāksāt kāraṇam syāt tasmān na kāraṇasya	sahakāribhyo viśeṣa- utpattiḥ te
HB00906	avaiparītyāt teṣu sarveṣu	sahakāriṣu samartha-svabhāveṣu ko
HB01713	api santāna-upakāreṇa iti na tasya kaścit	sahakāri tasmāt kevalo api kuryāt prāyas
HB01115	-kalāpasya tad eva mukhyaṃ sahakāritvam	sahakāriṇām tasya eva antyasya
SV13116	virudhyate //252// na vai vyaṃ kāraṇānām	sahakāriṇi pratikṣipāmaḥ / kiṃ tv
HB01604	kurvīran tena akṣaṇikānām api	sahakāry -anapekṣānām kāraṇatā
SV05206	na tu kevalāḥ / yadā punar āsām ekaṃ	sahakāry asti tadā tat-sahitā gṛhyanta iti /
PV03422	samam kramād bhavanti tāny asya	sahakāry -upakārataḥ āhuḥ pratikṣaṇam bhedam
HB01510	-āśrayeṇa viśeṣa-utpādanam pratyayānām	sahakriyā ucyate na dravya-āśrayeṇa
HB01113	cet na vai sarvatra atīśaya-utpādanam	sahakriyā kiṃ tarhi bahūnām yad eka-
PV02200	ādya eva abhavo bhavet mārge cet	sahaja -ahāner na hānau vā bhavaḥ kutaḥ
PV02201	trṣyataḥ yā eva aham iti dhīḥ sā eva	sahajam sattva-darśanam na hy apaśyann
VN01010	cet, sukumāra-prajño devānām priyo na	sahate pramāṇa cintā-vyavahāra-parikleśam
SV00309	anyas tadutpatteḥ / anāyatta-rūpānām	sahabhāva -niyama-abhāvāt / yadi
SV14416	nāśasya nityatvād bhāva-nāśayoḥ //	sahabhāva -prasaṅgāś ced asato nityatā
SV00511	aviruddho vā / aviruddhasya vidhau	sahabhāva -virodha-abhāvād apratiśedhaḥ
SV14421	ca akiṃcitvāt / bhavato hi kenacit	sahabhāvaḥ syāt / na ca vināśo bhavati
PV02188	bādhate sva-mataṃ svayam janmanā	sahabhāvaś cet jātānām rāga-darśanāt
SV15228	asambhava eva pṛthag viruddha-	sahabhāvinām api darśanāt / anityatva-vat
PV02062	tad-hetoḥ kārya-janmanāḥ sahakārāt	sahasthānam agni-tāmra-dravatva-vat
PV02048	acetanatvān na anyasmād hetv-abhedāt	sahasthitih akṣa-vad rūpa-rasa-vad
SV05204	syād artha-antara-vat / eka-vastu-	sahāyāś ced vyaktayo jñāna-kāraṇam
SV03708	iti cet / anupakārya-upakāraḥ kaḥ	sahāyībhāvaḥ / puruṣa-saṃyoga-sattānām
HB03020	samarthaḥ tan na bādhā-avinābhāvau	sahāvasthitau tena abādhā rūpa-antaram
PV04173	viruddhatā iṣṭa-asambandho anupakāra-	sahāsthiti evaṃ sarva-āṅga-doṣānām
SV04625	/ sarvadā tarhi go-śabdād apravṛtīḥ /	sahita -asahita-avasthayor viśeṣeṇa anākṣepāt
SV16108	padam // kartṛ-saṃskārato bhinnam	sahitam kārya-bheda-kṛt //305// tasmān
HB01219	kriyā-akriyā-anupapatteḥ / anya-	sahitaḥ karoti na kevala iti cet kiṃ
SV16110	-bhedena bhedāt / sa ca paraspara-	sahitaḥ kārya-bheda- hetuḥ / sā ca
HB01308	api ca sa eva tāvat sakala-sahakāri-	sahitaḥ kāryam kasmāt karoti kurvan
SV03707	bahu-vacanam na syāt / dvayasya paraspara-	sahitatā iti cet / anupakārya-upakāraḥ
SV07023	asāmarthyāt / tad asamartham pṛthak tat	sahitam api tādrīśam eva ity anupakāratvān
HB01403	-dharmā ca svabhāvo na ca karoti iti /	sahitas tat-svabhāvo na kevala iti cet
HB01404	kevala iti cet anyas tarhi kevalo anyas ca	sahitas svabhāva-bhedo hi bhāva-
VN01901	-abhidhānāt, tathā viśeṣa-	sahitasya arthasya prativādinō
SV07024	na saṃyogena tadvat syāt /	sahitasya tad-anya-upakārād viśeṣa-
SV11813	kaścit sampradāyam apekṣeta / sampradāya-	sahitasya liṅgatvam iti cet / tat kim
SV05206	yadā punar āsām ekaṃ sahakāry asti tadā tat-	sahitā gṛhyanta iti / tad ekaṃ vastu
SV05215	/ kiṃ tarhi / kaivalyam / tena ekena	sahitā janayanty eva / evaṃ tarhi /
VN00705	iti. jāti śabdeṣv arthānām pratyekaṃ	sahitānām ca śakter nānā-ekā ca śaktir
VN00702	eka- vacana-virodho api na asty eva.	sahitānām sā śaktir ekā na pratyekaṃ
SV13014	indriya- vijñāna-hetavaḥ paraspara-	sahitās tu viśaya-indriya-ālokāḥ
HB01414	tu pratyaya-antara-apekṣam iti	sahitebhya eva jāyate na kevalebhya iti
SV12816	arthavattā ca na sidhyati /	sahiteṣv artha-darśanād adoṣaḥ / na /
SV14519	guṇam tasya ca bhāvam āropya	sahetukam ahetukaṃ vā apratiṣṭhita-
PV04130	-ākhyāne darśayamś ca prayojanam ete	sahetuke prāha na anumā-adhyakṣa-bādhane
PV02179	kādācitkatayā siddhā duḥkhasya asya	sahetutā nityam sattvam asattvam vā

PV02067	bhāvānām bhāva-santateḥ tathā utpatteḥ	sahetutvād āśrayo ayuktam anyathā syād
PV04175	ca sa eva syāt nirākṛtaḥ anityatva-	sahetutve śabda evaṃ prakīrtayet
PV04095	ity amum vaktum arthaṃ sva-vācā asya	sahoktiḥ sāmya-dṛṣṭaye udāharaṇam apy
SV08510	asya ātmā bhinno na anya iti bhedān na	sahotpatty- ādayaḥ / evaṃ tarhi ya
VN01303	api sarva-ātmanā anvayo avaiśvarūpya-	sahotpatty- ādi-prasaṅgāt. na ca
PV03524	jñāna-antarasya anudayo na kadācit	sahodayāt samavṛttau ca tulyatvāt sarvadā
PV04191	viśeṣaṇa-viśeṣyābhyāṃ kriyayā ca	sahoditaḥ vivakṣāto prayoge api tasya
SV14512	bhāvo apara-apekṣa iti taj-jñāpanāya	sā // avasthā ahetur uktā asyā bhedam
SV10117	viṣaye / asan-niścaya-phalā api	sā / asattāyām api iyaṃ pramāṇam eva / na
SV09420	arthasya kvacid abhāvān nirviśeṣaṇā eva	sā / katham abhāvo jñeya-
SV05008	-samāropād bhrāntir iti cet / na tarhi	sā tat-sāmānya- grāhiṇī / yam eva
PV03124	-ātmanā sthito api cakṣuṣā rūpam iḥṣate	sā akṣajā matiḥ punar vikalpayaṃ kiṃcid
PV03179	-anubhavo gataḥ smṛtir bhaved atīte ca	sā agrhīte katham bhavet syāc ca anya-
HB01306	-svabhāvatve apūrva-utpattir eva	sā atat-svabhāvatve so akāraka eva
PV03029	tattvena arthasya vā grahaḥ bhrāntiḥ	sā anādi-kālīna-darśana-abhyāsa-
PV02272	-ātma-tattva-ākāra-anurodhinī hanti	sā anucarāṃ tṛṣṇāṃ samyag-dṛṣṭiḥ subhāvitā
PV03491	tad-grahaṇe yā antyā dhīḥ	sā anubhūyate na dīrgha-grāhikā sā ca tan
PV03062	sambandhino dharmād gatiḥ dharmiṇi jāyate	sā anumānaṃ parokṣāṇām ekaṃ tena eva
PV03138	sakṛd dhiyaḥ pratibhāsa-aviśeṣas ca	sā antara-anantare katham śuddhe mano-
PV04068	na iḥṣyate kevalaṃ śāstra-pīḍā iha doṣaḥ	sā anyakṛte samā śāstra-abhyupagamāt
SV07202	sā sāmānyād anyā vā syād anyā vā /	sā anyā cet tām eva sa āśrayaḥ karoti / sā
SV06212	-prayoga-anusāreṇa sākāṅkṣatvāt	sā aparisaṃpṛta-tad-viplava eva ghaṭa-
SV00713	rasa-ādinā rūpa- ādi-gatiḥ sā katham /	sā api eka-sāmagry-adhīnasya rūpa-āder
SV01313	yathāyogam udāharyam ity evam-ādikā /	sā api na vācyā asiddhi-yojanā
SV15904	/ pāraṃparyeṇa tajjatvāt tad-vyaktiḥ	sā api cen matiḥ // na hi manasā dhyāyato
PV03531	asya kaḥ buddher api tad asti iti	sā api tattve vyavasthitā grāhya-
PV03394	-āśrayiṇī yā api kāraka-jñāpaka-sthitiḥ	sā api tad-rūpa-nirbhāsas tathā
PV04224	tasmin na hetor vṛttiḥ kiṃ niṣidhyate	sā api na pratiśedho ayaṃ nivṛttiḥ
SV00802	rūpa-upādāna-hetūnām pravṛtti-kāraṇam /	sā api rasa-upādāna-kāraṇa-pravṛtti
SV15906	-śravaṇād ṛte / tataḥ śabda-prabhavāt	sā api śabda-vyaktir eva / anavasthā evaṃ
PV03423	kasyacit tasya artha-rūpatā siddhā	sā api sidhyati saṃsmṛteḥ bhedenā
SV07106	-ādiṣu janana-śaktir eva na sambhavati	sā apy atra / na hy ayaṃ janana-viśeṣa-
PV03031	artha-bhrāntir api iṣyeta sāmānyam	sā apy abhiplavāt artha-rūpatayā
SV07130	/ sā ca na āśraya-āyattā nityatvāt /	sā apy ayuktā eva bheda-abheda-
PV03088	matam dṛṣṭasya darśana-abhāvād iti cet	sā apramāṇatā tasmāt sva-śabdena uktā api
PV03086	-kāraṇasya vā niṣedhe yā api tasya eva	sā apramāṇatva-sūcanā anyathā ekasya
HB02209	jñātr-jñeya-dharma- lakṣaṇa-anupalabdhiḥ	sā abhāvaṃ pratiyogino abhāva-vyavahāraṃ
PV03089	sā apramāṇatā tasmāt sva-śabdena uktā api	sā abhāvasya prasādhikā yasyā pramāṇam
PV03046	vastu-dvaye kṣaṇe saṃketena vinā	sā artha-pratyāsatti-nibandhanā
SV12801	avayavāḥ sā arthakā iṣyante / pratyekaṃ	sā arthakatve api mithyā-anekatva-kalpanā //
SV12724	bhūd eṣa doṣa iti pratyekaṃ te avayavāḥ	sā arthakā iṣyante / pratyekaṃ sā
PV03252	-ādi kim ajñānaṃ vijñāna-abhinna-hetuḥ	sā arthe sati indriye yogye yathāsvam
PV03089	sā abhāvasya prasādhikā yasyā pramāṇam	sā avācyo niṣedhas tena sarvathā etena
SV15614	/ yato hi bhāva-śakteḥ phala-utpattiḥ	sā avikalā iti na phala-vaikalpayaṃ syāt / na
SV11114	-jātinām jātiḥ satkāyadarśanāt //	sā avidyā tatra tat-snehas tasmād dveṣa-
PV03005	matā sā cet saṃvṛtyā astu yathā tathā	sā asti sarvatra ced buddher na
PV03334	artho anubhūyeta yadi buddhis tad-ākārā	sā asty ākāra-niveśinī sā bāhyād anyato vā
VN01113	nāma bhāvasya janma-vināśayoḥ. śaktiḥ,	sā asty eva prāg api janmano nirodhād
SV07224	sa cen na tasya janyaḥ syāt /	sā asya svabhāva-bhūtā yogyatā prāg eva
PV02041	akṣāṇi buddhitaḥ yādṛśy-ākṣepikā	sā āsīt paścād apy astu tādrśī taj-
PV04261	-hetutā-ākhyātyā dṛśya-arthe	sā iti sūcitam anaṅgīkṛta-vastv-aṃśo
PV03374	anubhavād bhavaḥ sa ca artha-ākāra-rahitaḥ	sā idāniṃ tadvatī katham na arthād bhāvas
HB02804	sādhayed ity alaṃ prasaṅgena /	sā iyaṃ tridhā anupalabdhiḥ
SV13818	kvacit prakāśe api ghaṭa-ādy-anupalabdheḥ /	sā iyaṃ niyamena upalabdhis tad-
SV09919	phalasya api na asti ity asamānam /	sā iyaṃ nirapekṣatā vināśasya kvacit
SV09928	kiṃcit pratibaddham apratibaddham vā /	sā iyaṃ sattā apratibandhinī cet /
SV10217	yadi niścaya-pūrvaṃ vyavahared iti	sā iyaṃ apravṛtti- phalā proktā /
SV16227	-pravṛttiḥ sattva-sabhāgatā-ādi-vaśāt	sā iva aviśeṣād vā kaṃcid anugṛhṇāti na
PV03296	cet tat-tulyam vikriyā-vac cet	sā iva iyaṃ kiṃ niṣidhyate sarpa-ādi-
PV04068	-doṣayoḥ nāntarīyakatā-sādhye sambandhaḥ	sā iha na iḥṣyate kevalaṃ śāstra-pīḍā
PV04172	-lakṣaṇa-abhidhā vyarthā vyāpti-phalā	sā uktiḥ sāmartyād gamyate tataḥ
PV04162	māsaka-āder anādhikyam anatiḥ	sā upalakṣaṇam yathāsvam akṣeṇa adṛṣṭe

PV03091	artho na bhidyate viruddham tac ca	sā upāyam avidhāyā api dhāya ca pramāṇa-
SV17218	// apauruṣeṣyē sā na asti tasya	sā ekārthatā kutaḥ //327// vivakṣayā hi
PV03534	prāñ na vidyate sati sva-dhī-grahe tasmāt	sā eva anantara-hetutā cetaso grāhyatā sā
SV15404	yā eva ca vijātyayor vyāvṛtti-siddhiḥ	sā eva anvaya-sthitir vipakṣa-
PV03520	śanaiḥ viṣaya-antara-saṃcāro yadi	sā eva artha-dhīḥ kutaḥ śakti-kṣaye
PV03017	jñānān nāma-ādy etena varṇitaḥ	sā eva iṣṭa-arthavatī kena cakṣur-ādi-
PV03349	evam ity ātma-saṃvidāḥ ity artha-saṃvit	sā eva iṣṭā yato artha-ātmā na dr̥śyate
PV03024	na akṣāṇām vyarthatā iti cet	sā eva eka-rūpāc śabda-āder bhinna-
PV03514	ayaṃ janayaty anubandhinīm pūrvā dhīḥ	sā eva cen na syāt saṃcāro viṣaya-antare
SV03534	sā eva anantara-hetutā cetaso grāhyatā	sā eva tato na arthāntarā gatiḥ nānā-eka-
HB02725	api pramāṇa-antara-abhāvāt	sā eva tad-anyabhāva-upalabdhiḥ
PV03208	artheṣu yady ekatvaṃ na yujyate	sā eva tāvat katham buddhir ekā
PV03464	vyaktir arthasya cen matā liṅgaṃ	sā eva nanu jñānaṃ vyakto artho anena
PV04222	sādhyād asādhyeṣv eva no tataḥ na iti	sā eva nivṛttiḥ kiṃ nivṛtter asato
PV03327	tasya api tulya-codyatvāt svayaṃ	sā eva prakāśate nīla-ādi-rūpas tasya
PV03324	yatra avasāya-dhīḥ sa tasya anubhavaḥ	sā eva pratyāsattir vicāryate dr̥śya-
SV07907	-dvāreṇa ca dr̥śyā syāt / vyaṅgyā ca	sā eva prasajyate pradīpa-ghaṭa-vat
PV03067	pratyakṣasya eva niścayaḥ viruddham	sā eva vā liṅgam anvaya-vyatirekiṇī siddham
PV02201	bhūvam iti tṛṣyataḥ yā eva aham iti dhīḥ	sā eva sahaṃ sattva-darśanam na hy
PV04251	tat tasya ajananaṃ rūpam anyasya yadi	sā eva sā na tasya ajananaṃ rūpaṃ tat
PV03093	tādṛśo anupalabdheś ced ucyatām	sā eva sādhanam anīścayakaram proktaṃ idṛk
SV00713	rasa-ādinā rūpa- ādi-gatiḥ	sā katham / sā api eka-sāmagry-adhīnasya
PV03255	taṃ muktvaḥ pratipadyeta sukha-ādīn eva	sā katham avicchinā na bhāseta tat-
PV03140	-bhrāntiṃ dr̥śā dhatte na dr̥śām ghaṭanena	sā kecid indriyajatva-āder bāla-dhī-
PV03349	buddhi-niveśya-arthaḥ sādhanam tasya	sā kriyā yathā nivīśate so arthaḥ tathā hi
PV04046	kaiścit prakaraṇair icchā bhavet	sā gamyate ca taiḥ balāt tava icchā iyaṃ
PV02229	sarvasya keśa-ādiṣu kalevarāt cyuteṣu	sā ghr̥ṇā buddhir jāyate anyatra
SV05708	tasmād eka-kāryatā eva bhāvānām abhedaḥ /	sā ca atat-kārya-viśeṣas / eva tad-
SV16608	āgama-pravṛttim api na eva sādhyaiṣyati /	sā ca atīndriya- artha-sambaddhā
HB02813	abhāva-vyavahāraṃ ca sādhyataḥ	sā ca anupalabdhis tayor upalabdhī-lakṣaṇa-
SV12114	anupadeśa-pāṭha-aśakteḥ /	sā ca anyatra apy ekena racite granthe
SV07202	/ sā anyā cet tām eva sa āśrayaḥ karoti /	sā ca apratibaddhā sāmānya itī kim
SV16112	ca paraspara-sahitaḥ kārya-bheda- hetuḥ /	sā ca ānupūrvī varṇānām pravṛttā racana-
SV13423	sādhanāḥ / vyakty-apekṣaṇāt /	sā ca iyaṃ krama-bhāvinī sad-asatos
SV13521	-krama-abhāvo vyāpti-nityatva-varṇanāt //	sā ca iyaṃ ānupūrvī varṇānām deśa-kṛtā vā
SV12004	-avyabhicārī itī tattvam asya sambandhaḥ /	sā ca utpattir abhivyaktir vā
SV13624	/ tasmāt sattā- siddhis tat-sādhanā /	sā ca upalabdhir eva / satyam evaṃ yadi
SV03820	tān saṃsr̥jantī sandarśayati /	sā ca eka-sādhyasādhanatayā anya-
SV14113	ayaṃ vibhramaḥ syād ānupūrvī itī /	sā ca katham apauruṣeyī / buddhi- viṭhapanā
PV03491	antyā dhīḥ sā anubhūyate na dīrgha-grāhikā	sā ca tan na syād dīrgha-dhī-smṛtiḥ
PV03307	tat-karma-sambandho na prasidhyati	sā ca tasya ātmabhūtā eva tena na
SV07128	sthitir hi tasya svarūpa-apracyutir eva /	sā ca na āśraya-āyattā nityatvāt / sā
PV02253	matvā kathitā duḥkha-bhāvanā	sā ca naḥ pratyaya-utpattiḥ sā nairātmya-
SV16115	-viśeṣo varṇānām ānupūrvī ity uktaṃ /	sā ca puruṣa-vitarka-vicāra-kṛtā itī na
HB02921	abādḥā kiṃ tarhi bādḥāyā anupalabdhiḥ	sā ca puruṣasya kvacid bādḥa-asambhave
SV00506	tv atra pramāṇam niścaya-phalatvāt /	sā ca prayoga-bhedāt viruddha-
NB02030	tasyā eva abhāva-niścayāt	sā ca prayoga-bhedād ekadaśa-prakāśā
PV04178	anyasmin vadann āha anyatām śruteḥ	sā ca bheda-apratikṣepāt sāmānyānām na
SV02302	tadvattā itarayor niyama-ayogāt /	sā ca yogyatā hetu-bhāvāt kiṃ anyat /
SV12712	pratipatti-bhedaḥ kārya-bhedaḥ syāt /	sā ca vākyāt / tac ca atīndriyam itī
SV05610	anavadyam etat / nanu dhīḥ kāryam tāsām	sā ca vibhidyate //108// pratibhāvaṃ /
VN01117	avasthā atīśayavatya itī cet tā avasthāḥ	sā ca śaktiḥ, kiṃ eko bhāva āhosvin nānā.
SV05723	teṣām tebhyo vivekaḥ śabdena codita itī /	sā ca śrutiḥ / akārya-kṛti-tat-kāri-
SV03822	evam eṣā pratibhātī tad-udbhavā /	sā ca saṃvṛtiḥ saṃvriyate anayā
PV04246	pravṛtttau ca pravartakaḥ nāntarīyakatā	sā ca sādhanam samapekṣate kārye
PV03210	viśīryante tathā tathā kiṃ syāt	sā citratā ekasyām na syāt tasyām matāv
PV03004	bīja-āder aṅkura-ādiṣu dr̥ṣṭā śaktiḥ matā	sā cet saṃvṛtyā astu yathā tathā sā
SV09803	-niyamam prasādhyā nivṛttir vaktavyā /	sā cet sidhyati tadātma-niyamam
SV11320	yogyatā kārya- kāraṇa-yogyatā-vat /	sā ced artha-antaram kiṃ śabdasya
PV04249	-śakti-bhedād hi vastūnām viśvarūpatā	sā cen na bhedikā prāptam eka-rūpam idam
SV17429	-sthāne dr̥ṣṭvā upalabdḥā /	sā taṃ pratyuvāca / paśyata mātaḥ
PV03304	ayaṃ kriyāyāḥ karma-niyamaḥ siddhā	sā tat-prasādhanā arthena ghaṭayaty enām na

PV03447	ca jñāte ca iti gatā kathā atha svarūpaṃ	sā tarhi svayam eva prakāśate yat
SV15912	tad-vyaktir iti / yā tu tad-viśayā	sā tasya vyaktir iti / mano-vikalpasya
SV05112	-anukāra-pratyarpaṇena jananāt /	sā tu viśeṣa-lakṣaṇa-apāṭavāt
PV04253	dugdha-vāriṇaḥ drava-śakter yataḥ kledaḥ	sā tv ekā eva dvayor api bhinna-abhinnaḥ
SV13522	kāla-kṛtā vā yathā bīja-anūra-ādīnām /	sā dvidvidhā api varṇeṣu na sambhavati
PV03452	utpadyate tasmān na ca tat pratibhāsinī	sā dhīrn nirviśayā prāptā sāmānyam ca
SV17218	saṃketas tat-prakāśanaḥ // apauruṣeye	sā na asti tasya sā ekārthatā kutaḥ
PV03412	mandaṃ tad api tejaḥ kim āvṛtter iha	sā na kim tanutvāt tejaso apy etad
PV04006	yayā āgamo grāhyo grāhikā asya api	sā na kim prakṛtasya sataḥ prāg
PV04251	tasya ajananaṃ rūpaṃ anyasya yadi sā eva	sā na tasya ajananaṃ rūpaṃ tat
SV03710	arthe abhinnā śaktir asti	sā nimittam iti cet / na / śakter vastu-
PV03299	vā api yā eva dhīḥ sphuṭa-bhāsinī	sā nirvikalpa-ubhayathā apy anyathā
SV14620	iti hi tathābhūta-svabhāva-utpattiḥ /	sā niḥsvabhāvasya katham syāt / katham
PV02253	-bhāvanā sā ca naḥ pratyaya-utpattiḥ	sā nairātmya-dṛg-āśrayaḥ yuktis tu
PV03091	dhāya ca pramāṇa-uktir niṣedhe yā na	sā nyāyanusāriṇī ukty-ādeḥ sarvavit
PV03489	bhavet sthāne svayaṃ na naśyet	sā paścād apy aviśeṣataḥ doṣo ayaṃ
SV10420	evaṃvidhāyā anupalabdher abhāva- gatiḥ /	sā punaḥ katham anumānam / katham ca na syāt
SV16011	ayam pratīti-bhedaḥ / satyam asti	sā puruṣa-āśrayā //301// tathā hi / yo
SV03902	sa eva khalv anyāpohas / tam eva gṛhṇatī	sā prakṛti-vibhramād vikalpānām vastu-
VN06605	-nivṛttau dharmā-antaram pravartate,	sā prakṛtiḥ. yat tad dharmā-antaram, sa
SV04823	uktam idam / ayuktaṃ tu uktam / tathā hi na	sā pravṛtti-yogyā iti niveditam etat /
SV15729	anyo na / prayogo yady abhivyaktiḥ	sā prāg eva nirākṛtā //296// na hi
SV09826	-sāmagrī yā avyavahitā kārya-utpattēḥ	sā phalavaty eva / sa eva ca tatra
PV04092	hetor anāśrayaḥ anumānasya bhedena	sā bādḥā uktā caturvidhā tatra
PV03334	buddhis tad-ākārā sā asty ākāra-niveśinī	sā bāhyād anyato vā iti vicāram idam
PV02241	-bhede hi saktir yā eva eka-bhāvinī	sā bījaṃ sarva-saktīnām paryāyeṇa
SV05117	ananvayāt / api ca / parasya api na	sā buddhiḥ sāmānyād eva kevalāt //99// na
PV02184	-viśeṣasya tat prāpty-āśākrto nṛṇām	sā bhava-icchā āpty-anāpti-icchoḥ
SV15117	tasmin saty asyāḥ kāraṇe yogye	sā bhavaty eva / tad yadi nityānām
SV17520	paraspara-viruddha-arthā katham ekatra	sā bhavet //337// yady eṣa pratiniyamo
PV03273	-abhāvād bhāve anyatra api	sā bhavet tasmāt ta āntarā eva saṃvedyatvāc
PV03382	bhrāntīyā saṅkalanam jyotir manaskāre ca	sā bhavet sarveṣām api kāryānām kāraṇaiḥ
SV16009	kārya-bhedo yuktaḥ / tasmād asti	sā bhedavatī yato ayam pratīti-bhedaḥ /
SV02509	iti bhūta-vat / tad-darśinī	sā bhrāntir iti cet / tad-darśinī iti kutaḥ
PV03137	api bhāty avyavahita iva yā	sā matir nāma paryanta-kṣaṇika-jñāna-
PV03158	na aupacārikaḥ anyaheturā tulyā	sā mukhya-abhimateṣv api padārtha-śabdaḥ
VN01009	sarva-pramāṇa-nivṛttir anupalabdhiḥ.	sā yatra so asad-viśaya iṣṭa iti cet,
SV13611	vākyam / kim tarhi / tad-vyakteḥ /	sā yathā sva-varṇa-abhivyakti-pratyaya-
SV12218	/ bhavaty eva / yayā sāmagryā sambhavati	sā yadi syāt asyāḥ sambhavaṃ pradārśyā
SV15803	syāt / vyaktīś ca buddhiḥ	sā yasmāt sa phalair yadi yujyate //
SV11808	asya / na hy asati sambandha-viśeṣe	sā yuktā / tasyām vā animitāyām tad-
PV03367	-saṃkhyātā pariccheda-ātmatā ātmani	sā yogyatā iti ca proktaṃ
PV03366	-ātmatvāt te yogyāḥ svātmasaṃvidi iti	sā yogyatā mānam ātmā meyaḥ phalaṃ
HB01014	sambandha- prasaṅgaḥ evaṃ tarhi	sā yogyatā mṛd-dravasya kulālād bhavati
SV14111	-anukrameṇa eva prativilhitā / na api	sā varṇa-svabhāvā / vastu-svabhāvasya
SV13618	āśritya lokāḥ kāryatām prajñāpayati /	sā varṇeṣv apy asti / sa eva ca anyatra
PV03372	-ābhāsa-bheditvān na artho jātir atadvatī	sā vā anityā na jātiḥ syān nityā vā
PV03165	tad api na artha-ātmā bhrāntiḥ	sā vāsanā-udbhavā tasya abhidhāne
PV03363	-samudbhavā doṣa-udbhavā prakṛtyā	sā vitatha-pratibhāsinī anapekṣita-
PV03427	anubhavaḥ kutaḥ svaṃ ca rūpaṃ na	sā vetti ity utsanno anubhavo arthinaḥ
PV03440	katham sitam jñānam vyaktir na	sā vyaktā ity avyaktam akhilaṃ jagat
SV07820	-śūnyeṣv api pradēṣeṣu dṛṣyeta / na ca	sā vyakty-apekṣinī //155// yadi hi
SV07813	sāmānyam tasya api vyaktā eva ekatra	sā vyaktyā abhedāt sarvatragā yadi //
SV07905	na evaṃ vyaktir viparyayāt / katham hi	sā vyañjikā ca syāt sāmānyasya /
SV00612	// nimittayor viruddhatva-abhāve	sā vyabhicāriṇī //5// yathā na śīta-
VN00702	-virodho api na asty eva. sahitanām	sā śaktir ekā na pratyekam iti samudāya-
SV15011	-vāde aneka-prakāro doṣaḥ / tena eva	sā śabda-śaktir dūṣitā iti na punar ucyate
SV05815	kasyacid asaṃsparsāt / tata eva ca	sā śrutir anyāpoha- viśayā ity ucyate
SV13622	yat saty eva bhavati iti sattā-āśrayā /	sā sattā kutaḥ siddhā ye na kāryatām
VN00823	arthakriyā yasminn adṛṣṭā punar dṛṣyate	sā sattā-bhedaṃ sādhyati, yathā mṛdy
PV03115	sva-kāraṇa-aśleṣa-karaṇāt kāraṇam kila	sā sattā sa ca sambandho nityau kāryam
SV09518	-āśrayaḥ // dharmo viruddho abhāvasya	sā sattā sādhyate katham //191// sattāyām

PV02195	vastu-dharma-udaya-utpattir na	sā sattva-anurodhinī ātma-antara-
PV04044	viruddho aprakṛter no ced anyatra	sā samā atha atra dharmī prakṛtas tatra
PV02242	api cet tatra tasya tatra ātmany api	sā samā tatra aviraktas tad-doṣe kva idānīm
PV03218	timira-ādi-vat asaṃvidita-tattvā ca	sā sarva-apara-darśanaḥ asambhavād vinā
VN01115	jāyate, na pūrvo vināśyati iti. yadi	sā sarvadā anatiśayā kim idānīm atiśayavat
HB00405	-dharma-bhāva-mātra-anubandha- siddhiḥ	sā sādhyā-viparyaye hetor bādhaka-
SV07201	nāma āśraya-hetukā sthitiḥ sāmānyasya /	sā sāmānyād anyā vā syād anyā vā / sā
SP00015	yā apy anuvarṇyate saṃketa-viśaya-ākhyā	sā sāsna-āder go-gatir yathā bhāve bhāvini
PV03540	anubhūtaṃ parair yadi ātma-anubhūtiḥ	sā siddhā kṛto yena evam ucyate vyakti-
SV14109	sphoṭena cintitaḥ // kalpanā-āropitā	sā syāt kathaṃ vā apuruṣa-āśrayā //268//
PV03478	buddhy-antareṇa vaḥ aprakāśa-ātmanoḥ	sā syād vyaṅgyavyañjakatā kutaḥ
PV03424	-gocaraḥ evam etan na khalv evam iti	sā syān na bhedinī na ca anubhava-
SV10428	-vyavahārāṇām upalabhya-anupalabdhiḥ /	sā sva-saṃnidhānāt sva-nimittān etān
SV05020	-lakṣaṇatvāt / vikalpa eva hy avidyā /	sā svabhāvena eva viparyasyati / na
SV03903	vastu-grāhiṇī iva pratibhāti /	sā hi tad-anya-vivekiṣv eva bhāveṣu
SV07517	dr̥ṣṭasya anyatra darśana-asambhavāt /	sā hi buddhir eka-bhāvinī vyakty-antaram
SV05509	tasya ābhāsaḥ sato api na lakṣyate /	sā hi varṇa-saṃsthāna-
SV13625	yadi tasya prāñ na sattā siddhā syāt /	sā hi sattā-siddhir yā asiddhi-pūrvikā /
PV02003	-nibandhanam gr̥hīta-grahaṇān na iṣṭaṃ	sāmvṛtaṃ dhī-pramāṇatā pravṛttes
PV03154	sarvatra vyapadeśo hi daṇḍa-āder api	sāmvṛtāt vastu-prāsāda-mālā-ādi-śabdāś ca
PV04182	tattvānyatvaṃ padārtheṣu	sāmvṛteṣu niśidhyate anumāna-anumeya-
SV02610	tasmāt pratyakṣe dharṇiṇi tat-svabhāva-	sākalya -paricchedāt tatra anavakāśā
SV08325	tasya ajanaka-ātmataṃ sūcayati / yat-	sākalya -vaikalyābhyāṃ ca kāryaṃ bhāva-
SV13420	-upalambho dhvani-vad upalambha-	sākalya -saṃnidhāna- arthaṃ kathaṃ sādhyat
VN00502	svabhāva-viśeṣaḥ kāraṇa-antara-	sākalyaṃ ca. svabhāva-viśeṣo yan na
SV12413	mantrān na kurvate / tat tu kasyacit	sākalyaṃ na paśyāmaḥ / puruṣāṇām
NB02013	-prāptir upalambha-pratyaya-antara-	sākalyaṃ svabhāva-viśeṣaś ca yaḥ
SV15615	na phala-vaikalyaṃ syāt / na hi kāraṇa-	sākalye kārya-vaikalyaṃ yuktam /
SV04403	anīcīta- anya-ākāram ākāra-antara-	sākāñkṣa -buddhi-grāhyaṃ bhinna-śabda-arthā-
SV03320	/ vyavaccheda-antara-	sākāñkṣatvāc ca / bhedo ayam eva
SV06211	pratipattir dr̥ṣṭa-prayoga-anusāreṇa	sākāñkṣatvāt sā aparisaṃmāpta-tad-viplava
PV03191	ca rūpām ca pratītya udeti netra-dhīḥ	sākṣāc cet jñāna-janane samartho viśayo
SV13614	eva niśiddhatvāt / kāryatā-viśeṣa eva	sākṣāc -śakty-upadhānena jñāna-
HB01119	-utpattāv antyaṃ na syāt tataś ca na	sākṣāt kāraṇaṃ syāt tasmān na
SV07303	jñānaṃ janayati / tathābhūtasya agneḥ	sākṣād ajanakatvāt / kevalam upādāna-
SV00305	iti / etau dvāv anumeya-pratyayau	sākṣād anutpatter atat-pratibhāsitve
VN04509	loke pratītir dr̥ṣṭā. satyaṃ dr̥ṣṭā, na tu	sākṣād ity uktam. uktam etan na punar
SV07308	/ nivedayiṣyate ca / tasmād ye viśayāḥ	sākṣād upayogena vijñānaṃ janayantas
SV04704	phala-vat / sa ca śabdaḥ kasmāt	sākṣād vyaktiṣv eva na niyujyate / kim
SV04703	tatra śabdo niyojyate / sa ca /	sākṣān na yojyate kasmād / yadi vyaktau
PV04016	pramāṇaṃ saṃśaya-utpatteḥ tataḥ	sākṣān na sādhanam sādhyasya eva
PV03530	khalv anyaj jananaṃ grāhya-lakṣaṇe	sākṣān na hy anyathā buddhe rūpa-
VN02218	bhūta-doṣa-udbhāvanena vā,	sākṣi -pratyakṣaṃ tasya eva anuprabodhāya.
VN05019	asamyak-śravaṇa-pratipatti- śaṅkayā	sākṣi -prabhṛtinām punaḥ punar brūyāt, api
VN05514	tadā api kim trir abhidhīyate,	sākṣiṇām karṇe nivedya prativādi kaṣṭha-
VN05102	punarvacane nigrāha eva iti cet, na,	sākṣiṇām yatnena pratipādyatvāt,
VN04704	aparān. na ca atra kaścic śabde paroḥṣaḥ	sākṣī , yata idam evaṃ niścinumaḥ
SV06803	iti vyavahāra-lāghava-arthaṃ kaścit	sāṃketikīm śrutim niveśayet yaro rūpa-
SV06625	sakṛt sarva-pratīty-arthaṃ kaścit	sāṃketikīm śrutim // kuryād ṛte api tad-
VN00708	ekasminn eka-vacanam iti. asmākan tu	sāṃketikeṣv artheṣu saṃketa- vaśād vṛttir
PV02165	iṣṭaś cet sarva-vastunaḥ etat	sāṃkhyā -paśoḥ ko anyaḥ salaḥjo vaktum
NB03060	-ādayaḥ iti sādhye utpattimatvaṃ vā	sāṃkhyasya svayaṃ vādino asiddham tathā
SV15111	nityam ajanana- prasaṅgāt / kārya-	sātatya -adarśanāc ca na te kathaṃcit
SV01307	nairātmya-siddhiḥ / abhyupagamena ca	sātmaka -anātmakau vibhajya tatra
SV02811	yatra hy asya samāropo yathā sthiraḥ	sātmaka iti vā na tatra bhedo niścayo
NB03098	prāṇa-ādimatvād iti na hi	sātmaka -nirātmakābhyām anyo rāśir asti
NB03097	dvayo rūpayoḥ sandehe anaikāntikaḥ yathā	sātmakaṃ jīvaccharīraṃ prāṇa-ādimatvād iti
NB03101	na apy anayor ekatra vṛtti-niścayaḥ	sātmakatvena anātmakatvena vā prasiddhe
PV04244	na anvaya-vyatirekī ced anairātmyaṃ na	sātmakaṃ yan nāntarīyakaḥ svātmā yasya
NB03105	tatra anveti ekātmany apy asiddheḥ na api	sātmakād anātmakāc ca tasya
NB03102	jīvaccharīra-sambandhī prāṇa-ādih	sātmakād anātmakāc ca sarvasmād

PV02129	vipakṣair bādhyate cet te prayāty atyanta-	sātmatām tathā hi mūlam abhyāsaḥ pūrvaḥ
PV04214	pratīyate prameyatvād ghaṭa-ādīnām	sātmatvaṃ kiṃ na mīyate anīṣṭaṃ cet
SV11024	katham nirdoṣo nāma / yāvata doṣa-vipakṣa-	sātmatve api doṣa-sātmano vipakṣa-utpatti-
SV11103	-doṣa-darśanena kriyeta / tac ca vipakṣa-	sātmanaḥ puruṣasya doṣeṣu na sambhavati
SV11024	/ yāvata doṣa-vipakṣa-sātmatve api doṣa-	sātmano vipakṣa-utpatti-vad yathā-
SV11108	abhūta-arthāś ca doṣa na pratipakṣa-	sātmya -bādhinaḥ / tasmān na punar
PV02206	tad abhyāsād āśrayaḥ parivartate	sātmye api doṣa-bhāvaś cen mārgavan
SV05605	pratītiḥ / kiṃ tarhi / eka-kāryatā /	sādrśyaṃ / na hi vyaṃ artha-jñāne dvāv
PV03378	-śrotiḥ-cetasoḥ tad eka-vyavahāraś cet	sādrśyād atadābhayoḥ bhinna-ātma-ārthaḥ
PV03482	rūpa-saṃkrāntyā prakāśaḥ samprakāśate	sādrśye api hi dhīr anyā prakāśyā na tayā
SV16933	api / virodha-avirodhau ca bādhaka-	sādhaka -pramāṇa-vṛttī / te ca atyakṣe
HB03316	tau hi bhāva-abhāvau tad-bhāva-	sādhaka -vṛttīyā boddhavyau upāya-antara-
SV01610	sa eva anupalambhaḥ kiṃ hetv-abhāvasya	sādhakaḥ //22// anupalambhaṃ ca
PV04010	artha jñāna-sāpekṣo na asan jñānena	sādhakaḥ sato api vastv-asamaṃśīṣṭā
PV03311	prati yad antyaṃ bhedakaṃ tasyās tat-	sādhakatamaṃ matam sarva-sāmānya-
SV10315	kārye tu kāraka-ajñānam abhāvasya eva	sādhakam //201// svabhāva-abhāve sādhye
SV16604	te punaḥ sva-viṣaye apy āgamam apekṣya eva	sādhakāś cet / anāgamād dhūma-āder agny-
VN00401	- kāraṇa-bhāva-prasādhanaṃ bhāva-abhāva-	sādhana -pramāṇābhyām. yathā idam asmin
VN00414	evam asamarthanaṃ kāryahetāv api	sādhana - aṅga-avacanāṃ tad-vādinaḥ
VN00315	-aṅgaṃ bhavati. tasya asamarthanaṃ	sādhana -aṅga-avacanāṃ tad-vādinaḥ
VN01701	sādhana-aṅgasya asamarthanaṃ	sādhana - aṅga-avacanāṃ tad
VN04913	etat. ata eva ca pratijñāyā na	sādhana - aṅga-bhāva iti. hetu-
VN04017	pratipādite doṣe prakṛtaṃ parityajyā-	sādhana -aṅga-avacanāṃ adoṣa-udbhāvanāṃ
VN05316	prasaṅga-antara- upakṣepaḥ, tad avaśyaṃ	sādhana -aṅga-viṣayatvād dīṣaṇena
VN06405	sarva-doṣa-asambhava-pradarśanena	sādhana -aṅga-samarthanaṭ. na apy uttara-
VN00314	svabhāvahetu-prayogeṣu samarthitaṃ	sādhana -aṅgaṃ bhavati. tasya
VN02104	tena jijñāsita- dharma-mātram eva	sādhana -aṅgaṃ vācyam. na
VN01817	-āśrayasya vāda-prastāva-hetoḥ, sa	sādhana -aṅgaḥ. tad-vyatirekeṇa aparasya
VN03705	hetum anityatve bruvāno asamarthita-	sādhana -aṅgatayā saṃśaya-hetum eva āha
VN06404	- sādhanaṭ anutsārayato asamarthita-	sādhana -aṅgatvān na jayo vādinaḥ, sarva-
VN01701	samarthanaṃ. evam anupalabdhou	sādhana -aṅgasya asamarthanaṃ sādhana-
VN00109	abhyupagamyā apratibhayā tūṣṇīm bhāvāt,	sādhana -aṅgasya asamarthāḍ vā. trividham
VN00318	sāmarthya-apratipādanāt. kāryahetāv api	sādhana -aṅgasya samarthanaṃ, yat kārya-
VN05109	prapañca-kathāyām apy akathita-eka-ārtha-	sādhana -adhikaraṇāyām nānā-ārtha-
PV04024	vā pratijñāṃ sa vadan doṣair na yujyate	sādhana -adhikṛter eva hetvābhāsa-
VN06003	-vādy evaṃ vikṣipet, tasya api	sādhana -anantaram uttare pratipattavve
VN04106	jhabhaṅghaḍhadhaśavad iti.	sādhana -anupādānān niḡṛhyata iti. idam
VN03715	vyāpyā tad-vacanena gamyamānasya tasmāt	sādhana -antara- abhāva-prasaṅgāt.
SV11801	-asiddheś ca tatra apy atīndriyatvena	sādhana -apekṣaṇāt / tulyam indriya-ādiṣv
SV15320	na anyatara-prasiddha-sandigdha-vācī punaḥ	sādhana -apekṣatvād iti / ko hy
PV02007	abhūta-vinivṛttaye bhūta-uktiḥ	sādhana -apekṣā tato yuktā pramāṇatā
VN02204	-anapekṣaṇāt siddhy-abhāvasya,	sādhana -abhāve asaty api pratiyogini
VN04908	avayavo na bhavati, tad vākyam hīnaṃ	sādhana -abhāve sādhyā-siddheḥ. na
VN06105	hetv-ābhāsa- antarbhāvaḥ. asamarthita-	sādhana -abhidhāna evam uktam, anabhidhāna
VN02909	pramāṇair asamarthita-	sādhana -abhidhānāt tu jetā api na bhavati
VN05911	-antara-gamana eva antarbhaved asamartha-	sādhana -abhidhānād hetv-ābhāseṣu vā. prakṛta-
VN02402	-pakṣaś ca nirākartavyaḥ. nirdoṣe	sādhana -abhidhāne api vādinaḥ prativādinā
VN02117	-asāmarthyād vā. na hi duṣṭa-	sādhana -abhidhāne api vādinaḥ
VN02519	-doṣa-udbhāvana- ādinā pratipakṣa-	sādhana -abhidhānena ca sva-pakṣa-
VN02218	nyāyam anusareyuh sat-	sādhana -abhidhānena bhūta-doṣa-udbhāvanena
VN02206	aparājayaḥ. tasmād ayam asamartha-	sādhana -abhidhāy api pareṇa
VN05306	iti. yadī nāma vādī sva-	sādhana -artha-vivarāṇa-vyājena
VN03121	sambhavet, na tadā dvitīyasya kaścit	sādhana -ārthaḥ pratīta-pratipādana-
VN01722	-vacanasya api pratīti-hetu bhāvād anyāḥ	sādhana -ārthaḥ. sa pratijñā-vacane api
VN03602	doṣa-antara-anapekṣaṇāt. viśeṣeṇa	sādhana - avayava-anukrama-niyama-
PV04026	api na duṣyate idānīm sādhyā-nirdeśaḥ	sādhana -avayavaḥ katham sābhāsa-ukty-
NB03121	ārtha-pratītir iti na pṛthag drṣṭānto nāma	sādhana -avayavaḥ kaścid / tena na
VN01720	anutpatīḥ, katham na pratijñā	sādhana - avayavaḥ. na hi pakṣa-dharma-
VN01802	-dharma-vacanasya api iti tad api na	sādhana -avayavaḥ syāt. na hi pakṣa-
VN03718	bhavati, tathā ca na drṣṭāntaḥ pṛthak	sādhana -avayavaḥ syād apṛthag-vṛtṭeḥ.
VN05912	-abhidhānād hetv-ābhāseṣu vā. prakṛta-	sādhana -asambaddha-pratipatteś ca
SV02604	-ātmā / sa pratyakṣaḥ asiddhe dharmiṇi	sādhana -asambhavāt / yathā anityatve

HB03305	abhidhīyate yasya darśanād ayaṃ	sādhana-asādhane pravibhajya tasya iṣṭa-
VN05909	-uparodhinaḥ kāryasya bhāve, tasya sva-	sādhana-asāmarthya-paricchedād eva
HB02214	anupalabdhiḥ na pratiśedha- mātram tasya	sādhana-asiddher abhāva-vyavahāra-asiddhi-
PV04171	alam yathāyogaṃ loka eva pravartatām	sādhana-ākhyāna-sāmarthyāt tad-arthe
SV06815	- ādi-śabdaiḥ prasiddhā viśiṣṭa-kārya-	sādhana-ākhyena viśeṣeṇa viśiṣṭās ta
VN02302	satām tattva-rakṣaṇa-upāyaḥ	sādhana-ābhāsa-dūṣaṇam ca, tad-abhāve
VN06505	tena bhūta- doṣatve pratipādite	sādhana-ābhāsa-vacanena eva nigrhīta iti.
NB03055	rūpāṇām ekasya api rūpasya anuktau	sādhana-ābhāsaḥ uktāv apy asiddhau sandehe
VN06304	dvayor ekasya api atra jaya-parājayau,	sādhana- ābhāseṇa artha-apratipādanād
SV11502	sādhayeyuḥ / na hy apratibaddhas tat-	sādhana iti / asaṃskāryatayā pumbhiḥ
VN05110	-artha-sādhana-adhikarāṇāyāṃ nānā-artha-	sādhana-īpsāyāṃ nānā-sādhana-īpsāyāṃ vā
VN05110	nānā-artha-sādhana-īpsāyāṃ nānā-	sādhana-īpsāyāṃ vā śrotur hetv-ādi-
VN00302	api hetor avyāptiḥ. iha api punaḥ	sādhana-upakrame anavasthā-prasaṅga iti
PV04055	kena amī siddhānta-viṣam agrahāḥ yadi	sādhana ekatra sarvaṃ śāstram
PV04008	ye ca sāmānyena apy agocarāḥ sādhyā-	sādhana-cintā asti na teṣv artheṣu
VN04617	yuktijñāḥ. na ca dāna-ādi-dharma-	sādhana-codanā-śūnya-kevala-śabda-
VN06006	vā antarbhavati. nanu na avaśyaṃ	sādhana-dūṣaṇābhyām eva sarvasya
VN05112	hetv-ādi-bāhulyaṃ vacana-bāhulyaṃ ca	sādhana- doṣa iti ādhikya-punarvacanayor
NB03114	tad-artha-vicāreṣu viruddhāvyaibhīcārī	sādhana-doṣa uktaḥ śāstrakārāṇām
VN06711	ity asiddho hetur iti. evaṃ hi tasya	sādhana-doṣa-udbhāvanena pakṣo dūṣito
VN06712	dūṣito bhavati. so anupasaṃhṛtya	sādhana-doṣam kathāṃ pratānayan sva-
VN06503	atha uttara-vādinam bhūtam	sādhana-doṣam udbhāvayantam aporo doṣa-
NB03138	-ādy-uktiḥ ye pūrvaṃ nyūnatā-ādayaḥ	sādhana-doṣā uktās teṣāṃ udbhāvanam dūṣaṇam
VN02112	doṣam udbhāvayati tadā parājito vaktavyaḥ.	sādhana-doṣāḥ punar nyūnatvam
PV04149	dharmaṇo api iti kathyate sarva-	sādhana-doṣeṇa pakṣa eva uparudhyate tathā
SV10616	anupalambho asya dharmo asti iti na	sādhana-dharma-asiddhiḥ / na punar atra
NB03124	ghaṭa-vad iti / ete drṣṭāntābhāsāḥ sādhyā-	sādhana-dharma-ubhaya-vikalāḥ tathā
HB00404	-dharmasya vastutas tad-bhāvataiyā	sādhana-dharma-bhāva-mātra-anubandha-
HB00510	asti ity atra eva niyata ucyate / tatra	sādhana-dharma-bhāva-mātra-anvayini
NB03015	sādhana-dharmā yathāsvaṃ pramāṇaiḥ siddha-	sādhana-dharma-mātra-anubandha eva
VN00216	tad anityam eva iti sidhyati, tāvatā ca	sādhana dharmā-mātra-anvayaḥ sādhyā-
NB03132	-rāgatva-parigraha-agraha-yogayoḥ sādhyā-	sādhana-dharmayoḥ sandigdho
NB03131	/ gautama-ādibhyo rāga-ādimattvasya	sādhana-dharmasya vyāvṛttiḥ
NB03015	iti pakṣa-dharma-upadarśanam sarva ete	sādhana-dharmā yathāsvaṃ pramāṇaiḥ
HB02111	bhavanti vyavasthāvāṃś ca sādhyeṣu	sādhana-niyogo na syāt kāraṇa-
VN02720	ananyatamaḥ. sādhyā-sāadhanāya upādānāt	sādhana-nirdeśaḥ sa syān na sādhyā-
VN06209	na aparatra sva-doṣa-upakṣepāt, tat-	sādhana-nirdoṣatāyāṃ hi tad-abhyupagama
VN02301	na jyāyān ayaṃ tattva-rakṣaṇa- upāyaḥ.	sādhana-prakhyāpanam satām tattva-
SV09405	-mātre virodha-abhāvāt na iha sattā-	sādhana- pratiśedhaḥ kiṃ tu sa tathā
HB03410	api bhāva-abhāva-vacana-mātreṇa tat-	sādhana-pramāṇa-ākṣepa-siddhiḥ pṛthag
HB03317	yady api bhāva-abhāva-vacana-mātreṇa tat-	sādhana- pramāṇam ākṣipyate
VN01713	sādharmyavati vaidharmyavati ca	sādhana- prayoga ekasya eva
SV09711	na bhavet / tad anena dvividhasya api	sādhana-prayogasya gamakatā-lakṣaṇam
SV06814	-kārya-samarthā iti yāvat / sāmānyā-kārya-	sādhana-prasiddhena ātmanā rūpa- ādi-
SV00221	sa ca tadātmavāt / tadātmatve sādhyā-	sādhana-bheda-abhāva iti cet / na /
SV04413	-bāhulya-codanayā vacana-bhedaḥ sādhyā-	sādhana-bhedaś ca tat-svabhāva-
PV04079	nirdeśya iti anena eva tad gatam siddha-	sādhana-rūpeṇa nirdeśasya hi
SV17325	drṣṭa-vad adrṣṭa-taṇḍula-pāka-	sādhana-vac ca asāadhanam uktam /
VN05817	pratipadyate, tadā nigrhīto vaktavyaḥ.	sādhana-vacana-anantaram prativiśayam
VN06310	ekena api tat-sādhana-vighātād, eka-	sādhana-vacana-vat. yathā ekasya artha-
SV09510	gamayisyati / tasmān na agny-ādi-	sādhana-vat sattā-sāadhanam apy anavadyam iti
SV17324	-rūpatayā phalānām tulya-rasa-	sādhana-vad eka-sthāly-antargamād drṣṭa-
VN05017	na pṛthag vācyam. ayaṃ api niyata-	sādhana vākya eva doṣo vaktavyaḥ, na
VN06001	ca evaṃprakārāṇām asambaddha-	sādhana-vākya-pratipatti-bhedānām
VN04918	niyama-abhyupagame veditavyam. yatra eka-	sādhana-vākya-prayoga-pūrvako vicārah,
VN01718	api pratijñā- vacane yathoktāt	sādhana-vākyaḥ bhavaty eva iṣṭa-artha-
VN05107	pṛthag vācyam. viniyata- pada-prayoge hi	sādhana-vākyaḥ ādhikya-doṣa iti punarvacane
VN01710	- nigamana-ādi, tasya asādhana-aṅgasya	sādhana-vākyaḥ upādānam vādino
HB00711	prayukto dvitīyam ākṣipati iti na ekatra	sādhana-vākyaḥ dvayor prayoga
VN01806	-utpatteḥ. tasmād vyartham eva	sādhana-vākyaḥ pratijñā-vacana-upādānam vādino
VN03009	-codanā iti. atra api pratijñāyāḥ	sādhana-vākyaḥ prayoga-pratiśedhāt tad-
VN03112	-aṅga- bhūtāyāḥ pratijñāyāḥ	sādhana-vākyaḥ prayogaḥ; na virodhaḥ

HB00701	vā bhāve kiṃ prapañca-mālayā iti iyān eva	sādhana-vākye prayogo jyāyān / atra
VN05015	punaruktaṃ niyata- pada-prayoge	sādhana-vākye yathā pratijñā-vacanam
VN06301	-kaupīnaṃ vivṛṇuyād iti. atra api yadi	sādhana-vādinam nigraha-prāptam uttara-vādī
VN06412	vaktavyaḥ. atra api yadi tat-	sādhana-vādinam abhūtair doṣair uttara-
VN04018	-aṅga-vacanam adoṣa-udbhāvanam ca.	sādhana-vādinō hy upanyasta-
VN04005	-antara-cintā kva upayujyate. yadi prāk-	sādhana-vādī hetum anaikāntikam uktvā
SV12412	eṣā vāco-yuktiḥ / satyaṃ mantra-kriyā-	sādhana-vikalā mantrān na kurvate / tat
VN06310	avacane vā nigrahaḥ, ekena api tat-	sādhana-vighātād, eka-sādhana-vacana-
VN03612	-vacana-virodhena vyākhyāta iti. sarva ete	sādhana-virodhā hetv-ābhāṣeṣv
PV04237	te api tasmād ajñāta-viplavāḥ sattā-	sādhana-vṛtṭeś ca sandigdhaḥ syād asan na
SV12409	sarve puruṣa mantra-kāriṇaḥ / tat-kriyā-	sādhana-vaikalayāt / yadi tādrṣaiḥ satya-
VN01518	-avasthāyām iva kiṃ jāyate.	sādhana-vaiphalyaṃ ca, sādhyaṣya
NB03131	sandigdho vyatirekaḥ sandigdha-	sādhana-vyatireko yathā na
SV09304	sādhya-sādhanabhāve api na sādhya-	sādhana-saṃsargaḥ / tau na
SV04508	taṃ tathā eva samāśritya sādhya-	sādhana-saṃsthitih // paramārtha-
PV04015	arthe tena tayorn na asti svataḥ	sādhana-saṃsthitih tat pakṣa-vacanam
PV04064	sādhanam sarvatra tena utsanne ayam sādhya-	sādhana-saṃsthitih viruddhāyor eka-
PV03315	tad-vyavasthā-āśrayatvena sādhya-	sādhana-saṃsthitih sarva-ātmanā api
SV04514	-bhedaḥ prakalpyate //88// sādhya-	sādhana-saṃkalpe vastu-darśana-hānitaḥ //
VN06311	-vat. yathā ekasya artha-asya aneka-	sādhana-sadbhāve apy ekena eva tat-siddher
SV14016	anupayogāt / prayoga ity api iṣṭa-	sādhana-samartha-utpādanam eva samāna-
SV12419	-śaktayaḥ sarva-bhāvinyaḥ / tat-	sādhana-sampradāya-bheda-vad guṇa-antara-
SV12424	evambhūto yādṛśo ayam asambhavat-tat-	sādhana-sampradāyo na iti nyāyaḥ / na
SV16518	na enam upaliyante / yathā ayam tat-	sādhana-sambhave apy asya viśeṣas
SV11412	abhimate arthe sarva-sādhya-	sādhana-sādhāraṇasya śabdasya-iṣṭa-vyaktim
VN06110	api hi pratipādita-artha-viparyayatvāt	sādhana-sāmarthya-anabhidhānam.
HB02917	-siddhir iti vyartha hetuḥ bādhāyām api	sādhana-sāmarthya abhāvāt aniyame na
VN03620	ca hetuḥ saty asati gotve aprasādhita-	sādhana-sāmarthyaḥ saṃśaya-
HB03213	hetv-antara-nidarśanena utkīlita-	sādhana-sāmarthyas tāni vastūni tāṃś
SV09515	kāryaḥ / san-mātra-āśraye api	sādhana-sāmarthyāt / na sādhyaṭve /
VN02703	pratijñā-antaraṃ nāma nigrahassthānam	sādhana-sāmarthye apy aparijñānāt. sa
HB00225	darśanād adṛṣṭasya punas tat-	sādhana-svabhāvasya vikalpena apratipatteś
SV11305	pauruṣeyo vitatho api syāt / śīla-	sādhana-svarga-vacanam tad anyathā
PV02034	dūra-darśī ced eta gṛdhra-anupāsmāhe	sādhanam karuṇā-abhyāsāt sa buddher
HB03220	-dharma-bhāvī ca katham anyadā api	sādhanam kasyacit / tasmāt svabhāvataḥ
SV13424	tulya-upayoga iti dhvanibhir aśakya-	sādhanam kāryam / tatra api tathā ity
PV03241	karmaṇy aindriyam anyad vā	sādhanam kim iti iṣyate sakṛd bhāvaś
PV02015	śabda-sāmānya-darśanāt na yuktaṃ	sādhanam gotvāc śabda-ādīnām viśāni-
PV02020	śabde apy avyabhicāriṇī doṣa-vat	sādhanam jñeyam vastuno vastu-siddhitaḥ
SV16416	pumstvad iti puruṣa-atīśaya-pratikṣepa-	sādhanam tat tv agamakam eva /
PV03364	tādātmyād ātmavit tasya sa tasyā	sādhanam tataḥ tatra ātma-viṣaye māne
PV03349	na dr̥ṣyate tasyā buddhi-niveśya-arthaḥ	sādhanam tasya sā kriyā yathā nivīśate
SV15623	na vā kadācid anatiśayāt / sarvasya	sādhanam te syur bhāva-śaktir yad īdr̥śī //
VN01704	tena pareṣām apratīto artha iti	sādhanam trirūpa-hetu-vacana-samudāyaḥ.
PV04006	tyāga-aṅgasya apramānatā tat kasmāt	sādhanam na uktaṃ sva-pratītir yad
PV03301	ity eva sarvaṃ sarvasya karmaṇaḥ	sādhanam na hi tat tasyāḥ sādhanam yā
HB00416	-prāpta-anupalabdhi- mātṛe vṛtti-	sādhanam nimitta-antara-abhāva-upadarśanāt
SV16409	kṛta-samaya-kāvya-ādi-vat / aśakti-	sādhanam puṃsām anena eva nirākṛtam
SV13924	jagat syāt / śabda-nityatve ca /	sādhanam pratyabhijñānam sat-prayoga-ādi
HB03401	sarvatra sattā-vyavasthā eva tat-	sādhanam pramāṇam ākarṣati parārthatvāc
PV03144	syād śeṣavac ca idam īdr̥śam yad eva	sādhanam bāle tad eva atra api
PV02119	-cetasām asandhir īdr̥śam tena śeṣavat	sādhanam matam abhyāsenā viśeṣe api
PV03096	yathā vastv eva vastūnām sādhane	sādhanam matam tathā vastv eva vastūnām
PV03325	dr̥ṣya-darśanāyor yena tasya tat-	sādhanam matam tayoh sambandham
PV03306	kathamācana tasmāt prameya-adhigateḥ	sādhanam meya-rūpatā sādhane anyatra tat-
SV16413	buddhi-indriya-ukti-pumstva-ādi	sādhanam yat tu varṇyate // pramāṇa-
PV04033	cet so asiddha iti tatra iṣṭa-ghātakṛt	sādhanam yad vivāde na nyastaṃ tac cen
PV03301	karmaṇaḥ sādhanam na hi tat tasyāḥ	sādhanam yā kriyā yataḥ tatra anubhava-
VN06015	ca sva-upagama-upanyāse avaśyaṃ	sādhanam vaktavyam, anyathā
SV12316	satya-tapaḥ-prabhāvavatām samīhita-artha-	sādhanam vacanam / tad adyatve api
VN00201	yathā ghaṭa-ādir iti. atra vyāpti-	sādhanam viparyaye bādhaka-

PV04246	ca pravartakaḥ nāntarīyakatā sā ca	sādhanam samapekṣate kār̥ye dr̥ṣṭir adr̥ṣṭīś
VN00421	-lakṣaṇa-prāptasya anupalabdhi-	sādhanam samarthanam, tādr̥ṣyā eva
SV02704	guṇaḥ // bhr̥ānter niścīyate na iti	sādhanam sampravartate //45//
HB02313	bhāva-abhāvayoḥ sambandhaḥ yena asya	sādhanam syāt / asti viṣayaviṣayibhāvaḥ
PV04055	sarvaṃ śāstraṃ nidarśane darśayet	sādhanam syād ity eṣā lokottarā
SV13423	artheṣu / na ca saṃnidhi-mātreṇa	sādhanah / vyakty-apekṣanāt / sā ca iyam
HB00411	-abhāve abhāvaś ca pratyakṣa-anupalambha-	sādhanah kāryakāraṇabhāvas tasya
PV04195	bheda-sāmānye śeṣo vyāvṛtti-	sādhanah na hi svabhāvād anyena
PV04204	sati vā pratibandhes tu sa eva gati-	sādhanah niyamo hy avinābhāvo anityaś ca
VN04613	-pratyāyane kaścīd atīsayah. na dharmā-	sādhanatā mithyā-vṛtti-
PV04185	sa eva aśliṣṭa-bheda-dhīḥ sādhyah	sādhanatām nītas tena asiddhaḥ
HB03216	kiṃ atra brūmah / puruṣa-pratibhākṛtaṃ ca	sādhanatvam tat kiṃ vastutaḥ
SV15219	-antara-abhāvād iṣṭa-artha-siddhes tat-	sādhanatvāc ca liṅgasya vyartham
PV04026	pratijñātvaṃ prasajyate siddha-ukteḥ	sādhanatvāc cet parasya api na duṣyate
VN01006	sarvadā anupalambhasya eva	sādhanatvāt. anupalambhād eva tad-
SV09620	gatir asti / tasmān na sattā sādhyate /	sādhanatve punar asyāḥ sāmānyena tan-
NB03040	eva iti sādhyatvena eva iṣṭo na	sādhanatvena api yathā śabdasya
NB03041	na punas tad iha sādhyatvena eva iṣṭam	sādhanatvena abhidhānāt svayam iti vādinā
NB03054	evaṃ siddhasya asiddhasya api	sādhanatvena abhimatasya svayaṃ vādinā
PV04070	-hetu-vādaḥ prasajyate uktayoḥ	sādhanatvena no ced īpsita-vādātāḥ
NB03091	hy ayam ābhyāṃ sādhyā-viparyaya-	sādhanatvena bhidyate na hi iṣṭa-
SV15318	-niścaya-phalair jñānaiḥ sidhyanti yadi	sādhanam //290// tathā ca uktam / ya eva
SV08709	tathā bheda-aviśeṣe api na sarvaṃ sarva-	sādhanam //173// yad uktam / katham taj-
SV08708	yathā bheda-aviśeṣe api na sarvaṃ sarva-	sādhanam // tathā bheda-aviśeṣe api na
SV15012	na apauruṣeyam ity eva yathā artha-jñāna-	sādhanam // dr̥ṣṭo anyathā api vahny-
SV15520	/ samayatve hi mantrāṇām kasyacit kār̥ya-	sādhanam // yuktam / yady ete
SV12510	astu vedam adhyayanam adhyayana-pūrvatā-	sādhanam / sarvathā anādītā sidhyed evaṃ
SV09419	na tathā iha api kvacit sattāyāḥ	sādhanam / pradhāna-ādi-śabda-vācyasya
HB02304	-abhāvāc ca / anyabhāvas tāvan na	sādhanam / yat-siddhau yasya na siddhiḥ
PV03093	anupalabdheś ced ucyatām sā eva	sādhanam aniścayakaraṃ proktam idṛk
SV12023	/ akasmād grāhī ca ayam kiṃ punaḥ kvacit	sādhanam apekṣate / yat pauruṣeya-
SV09510	tasmān na agny-ādi-sādhana-vat sattā-	sādhanam apy anavadyam iti / aparāmṛṣṭa-
HB02415	ca nirarthakam tasmād anyabhāvo na	sādhanam abhāvasya / asti virodhaḥ
VN02113	sādhayitum iṣṭasya arthasya viparyaya-	sādhanam aṣṭādaśa dr̥ṣṭānta-doṣaś ca.
SV04607	-aniṣṭayoḥ / tena ayam iṣṭa-aniṣṭayoḥ	sādhanam asādhanam ca jñātvā tatra
HB03217	ca sādhanatvam tat kiṃ vastutaḥ	sādhanam asādhanam vā sa ca hetuḥ
NB03043	svayam iti vādinā yas tadā	sādhanam āha etena yady api kvacic
NB03044	etena yady api kvacic śāstre sthitaḥ	sādhanam āha tac śāstrakāreṇa tasmin
SV10510	anyatra apy anumāne sādhyā-dharmēṇa vyāptam	sādhanam icchan kim iti dr̥ṣṭāntena
SV01223	anāśvāsaḥ / vyatirekas tu siddha eva	sādhanam iti tathā bhāva-niścayam apekṣate
PV04001	api svayaṃ paraiḥ dr̥ṣṭaḥ	sādhanam ity eke tat-kṣepāya ātma-drg-
PV03301	ca pratyakṣa-ābhaṃ dvidhā uditam kriyā-	sādhanam ity eva sarvaṃ sarvasya
VN00810	- śabda-ādayo api vyākhyātī tais tat-	sādhanam iṣyate. na ca
HB00618	-vad anyeṣām api niścaya-utpādanāya ca	sādhanam ucyate tatra svayam ayam
NB03045	bhavati iṣṭa iti yatra arthe vivādena	sādhanam upanyastam tasya siddhim icchatā
SV10203	hi pravartamānam kaṃcit puruṣa-artha-	sādhanam upāyam āśrītya pravartate /
PV04204	niyamo hy avinābhāvo anityaś ca na	sādhanam aikāntikatvaṃ vyāvṛtter
HB02302	-viṣayā ca upalabdhis tad-abhāvasya kiṃ na	sādhanam kiṃ punar anyabhāvasya siddhir
VN01723	pratijñā-vacane api tulya iti katham na	sādhanam. kevalasya asāmarthyād
PV04154	ca anyasya sādhanē siddha-	sādhanam gurutva-adhogatī syātām yady
VN01816	asāmarthyam. athavā siddhiḥ	sādhanam tad-aṅgaṃ dharmo yasya
PV02019	yathā bauddhena uktam mūrtya-ādi-	sādhanam tasya eva vyabhicāra-ādau śabde
VN00106	na iṣyate ///1// iṣṭasya arthasya siddhiḥ	sādhanam, tasya nirvartakam aṅgam,
SV15319	uktam / ya eva tu ubhaya-niścita-vācī sa	sādhanam dūṣaṇam vā na anyatara-
PV03062	sā anumānam parokṣāṇām ekaṃ tena eva	sādhanam na pratyakṣa-parokṣābhyām
PV04171	hetv-ādi-lakṣaṇair vyāpter anāśaṅkyam ca	sādhanam pūrva-avadhāraṇe tena
PV02280	tāyāt tattva-sthira-aśeṣa-viśeṣa-jñāna-	sādhanam bodha-arthatvād gamer bhāhya-
PV03278	sidhyed asādhanatve asya na siddham bheda-	sādhanam bhinna-ābhaḥ sita-duḥkha-ādir
VN00112	vyāptiṃ prasādhyā dharmiṇi bhāva-	sādhanam, yathā yat sat kṛtakam vā, tat
PV04064	arthān samikṛtya vaktum śakyam na	sādhanam sarvatra tena utsanne ayam
PV04016	saṃśaya-utpatteḥ tataḥ sāksān na	sādhanam sādhyasya eva
SV16417	tv agamakam eva / pratikṣepa-sāmānya-	sādhanayor asambhavāt / na hy atīndriyeṣv

PV03314	api vā na iṣṭo viṣaya-bhedo api kriyā-	sādhanayor dvayoḥ eka-arthatve dvayaṃ
VN03016	ity ukte api gamyata eva sādhyā-	sādhanayor virodhaḥ; katham tato
SV01022	vipakṣe vṛttir āśaṅkyeta / vyatireka-	sādhanasya adarśana-mātrasya saṃśaya-
VN00303	-prasaṅga iti cet. na, abhāva	sādhanasya adarśanasya apratiṣedhāt.
VN06111	apratīta-pratyayatayā lakṣaṇāt	sādhanasya asādhana-aṅga-vacanam
PV02029	ca parokṣa-artha-jñānam tat	sādhanasya ca abhāvān na asty anuṣṭhānam
VN02806	vaktuṃ jānāti, sa kiṃcid anukramaṃ	sādhanasya jānāty eva hi, jānam katham
VN02307	prativādinaḥ. athavā yo na doṣaḥ	sādhanasya tad-bhāve api vādinā
HB00224	-artha-adhigama-abhāvād arthakriyā-	sādhanasya darśanād adṛṣṭasya punas
VN02320	parājīto vaktavyaḥ, pūrvapakṣe	sādhanasya nirdoṣatvāt. doṣavati punaḥ
VN02116	parājāya-adhikaraṇam. tat punaḥ	sādhanasya nirdoṣatvāt, sadoṣatve
PV04003	pravartate bādhanaāya āgamasya ukteḥ	sādhanasya paraṃ prati so apramāṇam
VN01709	siddher abhāvāt. athavā tasya eva	sādhanasya yan na aṅgaṃ pratijñā-upanaya-
VN04018	ca. sādhanā-vādinō hy upanyasta-	sādhanasya samarthane kartavye tad-
VN00206	-lakṣaṇam hi nirupākhyam iti. evaṃ	sādhanasya sādhyā-viparyaye bādhaka-
SV01724	-anyena api bhavitavyam iti niyama-abhāvāt	sādhanasya sādhyā-vyabhicāra-āśaṅkā syāt
VN01808	-upādānam vādinō nigrahasthānam. athavā	sādhanasya siddher yan na aṅgam
SV04807	-abhāvāt / tad- arthasya anyena	sādhanāt / tad-abhyupagamasya ca
SV10419	tata eva virodha-gater virodhāc ca abhāva-	sādhanāt / bhavatu nāma
SV04827	/ tat tulyaṃ jāteḥ / tadvataḥ	sādhanād adoṣa iti cet / tulyaṃ
VN06404	-ābhāsam brūvānam uttara-vādinam sva-	sādhanād anutsārayato asamarthita-
SV09507	/ tat-pūrvakatve vā kaḥ pratijñam	sādhanād apākaroti / tathā ca āha /
HB02323	abhāvaḥ syāt na pradeśa-ādi-dharmy-abhāva-	sādhanād iti cet pradeśa-ādi-dharmi-
NB03120	ca paraspara-viruddha-artha-	sādhanād ekatra saṃśayaṃ janayataḥ
HB02620	aśeṣasya vyavacchedena vyāpti-	sādhanād eva prakāra-antara-abhāvaḥ
PV04036	kalpane na siddhena vināśena tadvataḥ	sādhanād dhvaneḥ tathā arthāntara-bhāve
NB03088	tad iṣṭa-saṃhata-pārārthya-viparyaya-	sādhanād viruddhaḥ sa iha kasmān na
VN03104	asti iti iṣṭa-vyatireka- viparyaya-	sādhanād viruddho hetur asmābhir ukta eva
NB03085	-siddhiḥ etau ca sādhyā-viparyaya-	sādhanād viruddhau nanu ca sādhyā-
NB03086	viruddhau nanu ca sādhyā-viparyaya-	sādhanād viruddhau yathā parārthās
SV12026	ayaṃ vākyeṣv evaṃprakāraṇām apauruṣeyatva-	sādhanānām kārya-dharmānām vā kvacid
PV02122	-śaktinām viśeṣa-anuttarān prati	sādhanānām asāmarthyān nityaṃ ca
SV16517	asambhavī drṣṭaḥ / na hi tat-pratikṣepa-	sādhanāni kānicid yāni na enam upalīyante
PV02241	nirdoṣa-viṣayaḥ sneho nirdoṣaḥ	sādhanāni ca etāvad eva ca jagat kva idānīm
SV16411	asti kaścid atīśayavān iti tat-pratikṣepa-	sādhanāny api prativyūḍhāni / buddhi-
SV12420	-sādhana-sampradāya-bheda-vad guṇa-antara-	sādhanāny api syuḥ / na api sann api
PV04007	yaiḥ pratipatty-akṣa-sambhavau sādhanaiḥ	sādhanāny artha-śakti-jñāne asya tāny
PV02218	-darśī paritṛṣyan mama iti tat	sādhanāny upādatte tena ātma-abhiniveśo
VN02804	ca idam pratijñam pratijñā-	sādhanāya āha iti. yo hi prak pratijñam
SV04601	vijñāya-arthakriyā-kṣamān // tat	sādhanāya ity artheṣu saṃyojyante
VN02710	-bruvatā pratijñā-antaram pūrva-pratijñā-	sādhanāya uktaṃ bhavati, kiṃ tarhi viśeṣaṇam
PV04056	kim asiddhau na sidhyati hetus tat-	sādhanāya uktaḥ kiṃ duṣṭas tatra
VN02718	tad apy ayuktam. na hi pratijñā pratijñā-	sādhanāya ucyaṃānā pratijñā-antaram
VN02717	yad apy uktaṃ pūrva-pratijñā-	sādhanāya uttarām pratijñām āha iti tad
VN02705	hi pūrvasyā anityaḥ śabda iti pratijñāyāḥ	sādhanāya uttarām asarvagataḥ śabda
VN02807	-antahkaraṇaḥ pratijñām eva pratijñā-	sādhanāya upādādīta. upādādātā ca
VN02720	tarhi hetv-āder ananyatamaḥ. sādhyā-	sādhanāya upādānāt sādhanā-nirdeśaḥ sa syān
VN00319	yat kārya- līṅgaṃ kāraṇasya	sādhanāya upādīyate, tasya tena saha kārya-
HB02112	-pratiniyame hi kiṃcid eva kasyacit	sādhanāya upādīyeta na aparam tasya eva
PV03289	bhrānti-darśanāt siddha-anumā-ādi-vacanam	sādhanāya eva pūrvayoḥ saṃketa-saṃśraya-
HB01017	na mṛt-saṃsthānayor eka-svabhāvatva-	sādhanāya nirbandhaḥ / tena
VN00811	rūpa-anupalakṣaṇam, yena tat-	sādhanāya līṅgam ucyate. apratyakṣatve
VN03118	ucyante, teṣāṃ vikalpēna tat-sādhyā-	sādhanāya vṛtṭeḥ sāmartyam anyathā
SV10201	/ tatra na śāstra-nivṛttir abhāva-	sādhanī / tasya kvacid anadhikāre apravṛtṭeḥ
SV13624	bhavati iti / tasmāt sattā- siddhis tat-	sādhanī / sā ca upalabdhir eva / satyam
SV02607	-prāptasya anupalabdhir abhāva-	sādhanī iti viśeṣaṇam ca na
SV10212	/ tasmān na sarva-anupalabdhiḥ	sādhanī nivṛtti-niścayasya / tad iyam /
SV00621	anyathā vyabhicāri syād bhasmā iva aśīta-	sādhane / 6// yas tarhi samagreṇa hetunā
SV09511	/ aparāmṛṣṭa-tad-bhede vastu-mātre tu	sādhane // tan-mātra-vyāpinaḥ
SV04024	-pratyavamarśa-artha-jñāna-ādy-eka-artha-	sādhane // bhede api niyatāḥ kecit
HB00501	-siddhau sidhyati iti na tatra vyatireka-	sādhane anupalabdhyor dṛṣya-viṣayatā
PV03306	prameya-adhigateḥ sādhanam meya-rūpatā	sādhane anyatra tat-karma-sambandho

SV11412	/ tatra pratiniyata-	sādhane abhimate arthe sarva-sādhya-
PV04277	-phalā hy eṣā na alam vyāvṛtti-	sādhane ādyā adhikriyate hetor niścayena
SV12618	vā / tatra / anya-aviśeṣād varṇānām	sādhane kiṃ phalam bhavet // na hi
PV04277	ādyā adhikriyate hetor niścayena eva	sādhane tasyāḥ svayaṃ prayogeṣu svarūpaṃ
SV12622	anabhyupagamāc ca / teṣāṃ ca apauruṣeyatva-	sādhane te tulyāḥ sarvatra iti kim
PV04180	jñāpakatvasya dharmy-asiddhaḥ sva-	sādhane dharmadharma-vivekasya sarva-
SV00919	nirdoṣaḥ / tad-anyaena doṣavattva-	sādhane na kiṃcid aṇiṣṭam / vaktary
VN02321	nirdoṣatvāt. doṣavati punaḥ	sādhane na dvayor ekasya api jaya-
SV09619	tad ayaṃ triprakāro api dharmāḥ sattā-	sādhane na hetu-lakṣaṇa-bhāc na ca anyā
VN06208	apy asāv uttara-apratipattiyā eva tat-	sādhane nigrāha-arhaḥ, na aparātra sva-
VN01907	prayujyate, nairātmyavādinā tu tat-	sādhane nṛtya-gīty-āder api tatra
SV09513	anvayo na vihāyate //190//	sādhane punaḥ sattve svabhāva-
SV12509	-vat / etena vacana-ādāyo rāga-ādi-	sādhane pratyuktāḥ / astu vedam
VN02110	prativādinō nigrāhasthānam. vādinā	sādhane prayukte abhyupagata-uttara-
VN05417	arthāntaram nigrāhasthānam iti. tatra	sādhane yataḥ kutaścīt prasaṅga-
SV09403	tādṛśam //188// na sarvathā sattā-	sādhane viśeṣaḥ sādhitō bhavati / bhāva-mātra-
SV13721	ādi / tad api na svalakṣaṇayor abheda-	sādhane samartham / tat-svabhāva-siddheḥ
VN02708	na ca pratijñā pratijñā-antara-	sādhane samarthā iti nigrāhasthānam. atra
PV02014	sādhyaena anugamāt kārye sāmānyena api	sādhane sambandhi-bhedād bheda-ukti-
PV03096	janma-bādhanī yathā vastv eva vastūnām	sādhane sādhanam matam tathā vastv
PV04154	asambhavī aviśiṣṭasya ca anyasya	sādhane siddha-sādhanam gurutva-
SV00517	/ ekasya niṣedhena anya-abhāva-	sādhane siddhā eva anupalabdhīḥ /
PV03426	-bhede dhīr yamala-ādi-vat dvairūpya-	sādhane api prāyaḥ siddham
PV04045	vādi-iṣṭatām brūyād dharmi-dharma-ādi-	sādhane kaiścīt prakaraṇair icchā bhavet
PV04007	prāg yaiḥ pratipatty-akṣa-sambhavau	sādhane sādhanāny artha-śakti-jñāne
SV11411	vācakāḥ / tathā na sarvaḥ sarva-	sādhane asaṃkarāt kāryakāraṇatāyāḥ /
SV15226	/ na ca aviruddha-vidhiḥ pratiṣedha-	sādhane yuktaḥ / atiprasaṅgāt / na ca
SV00219	uktaḥ bhavati / tatra dvau vastu-	sādhane ekaḥ pratiṣedha-hetuḥ /
NB02018	vahnir atra dhūmād iti atra dvau vastu-	sādhane ekaḥ pratiṣedha-
SV00607	-abhāvāt / sarvatra ca asyām abhāva-	sādhane anupalabdḥau dṛśya-ātmanām eva
NB02045	sarvatra ca asyām abhāva-vyavahāra-	sādhane anupalabdḥau yeṣāṃ svabhāva-
HB02813	abhāvam abhāva-vyavahāraṃ ca	sādhane sādhanāny artha-śakti-jñāne
HB02210	abhāvaṃ pratiyogino abhāva-vyavahāraṃ vā	sādhane asaṃkarāt kāryakāraṇatāyāḥ /
SV11803	-asambhavaṃ tad-vyatirikta-apekṣāṃ ca	sādhane yuktaḥ / atiprasaṅgāt / na ca
SV12221	-pūrvakam adhyayaṃ sarvasya tathābhāvaṃ	sādhane ekaḥ pratiṣedha-
SV09921	bhāva-virodhiṇī tad-abhāvaṃ svabhāvena	sādhane ekaḥ pratiṣedha-
SV11212	eke / kāraṇa-abhāvo hi kārya-abhāvaṃ	sādhane anupalabdḥau dṛśya-ātmanām eva
SV17607	-nivṛtti-lakṣaṇa-anupalabdhīr abhāvaṃ	sādhane anupalabdḥau yeṣāṃ svabhāva-
SV10429	sā sva-saṃnidhānāt sva-nimittān etān	sādhane sādhanāny artha-śakti-jñāne
VN00412	sat sva-sambhāvena tat-sambhavaṃ	sādhane asaṃkarāt kāryakāraṇatāyāḥ /
VN01016	-nivṛttis tasya asād-vyavahāraṃ	sādhane yuktaḥ / atiprasaṅgāt / na ca
HB02705	tad eva pramāṇam prakāra-antara-abhāvaṃ	sādhane ekaḥ pratiṣedha-
VN00823	adrṣṭā punar dṛśyate sā sattā-bhedaṃ	sādhane anupalabdḥau dṛśya-ātmanām eva
HB02809	-vyāpyayor abhāvam abhāva-vyavahāraṃ vā	sādhane anupalabdḥau yeṣāṃ svabhāva-
VN00304	yad adarśanaṃ viparyayaṃ	sādhane sādhanāny artha-śakti-jñāne
SV01210	na ca eka-anupalambho anya-abhāvaṃ	sādhane asaṃkarāt kāryakāraṇatāyāḥ /
PV04058	kāraṇam vā artho avyabhicāreṇa	sādhane yuktaḥ / atiprasaṅgāt / na ca
SV12616	-artheṣu / api ca / ayam apauruṣeyatvaṃ	sādhane ekaḥ pratiṣedha-
VN00602	vastu- sattām vastu-bheda-abheda-sattām vā	sādhane anupalabdḥau dṛśya-ātmanām eva
SV11020	vipakṣa-abhibhava-utkarṣa-apakarṣaṃ	sādhane anupalabdḥau yeṣāṃ svabhāva-
SV06819	ye hetu-phala-viśeṣa-bhūtāḥ kiṃcid ekaṃ	sādhane sādhanāny artha-śakti-jñāne
SV10123	anupalabdhītaḥ //199// so ayam asattām	sādhane asaṃkarāt kāryakāraṇatāyāḥ /
SV17317	parityajya anyathā prāmāṇyaṃ vedasya	sādhane yuktaḥ / atiprasaṅgāt / na ca
SV01926	kasyacid arthasya pratiṣedham api	sādhane ekaḥ pratiṣedha-
SV17427	-duravagāha-gahane api niratyayatām	sādhane anupalabdḥau dṛśya-ātmanām eva
NB03054	abhimatasya svayaṃ vādinā tadā	sādhane anupalabdḥau yeṣāṃ svabhāva-
VN03302	āha, na tasya apy ekaḥ samuccaya-rūpaḥ	sādhane sādhanāny artha-śakti-jñāne
NB03044	yas tadā tena vādinā dharmāḥ svayaṃ	sādhane asaṃkarāt kāryakāraṇatāyāḥ /
VN02113	asiddhir anaikāntikatā vādināḥ	sādhane yuktaḥ / atiprasaṅgāt / na ca
VN02307	na doṣaḥ sādhanasya tad-bhāve api vādinā	sādhane ekaḥ pratiṣedha-
NB03048	iti etal-lakṣaṇa-yoge api yaḥ	sādhane anupalabdḥau dṛśya-ātmanām eva
SV16608	asamartham tv āgama-pravṛttim api na eva	sādhane sādhanāny artha-śakti-jñāne

SV02002	katham ekasya nivṛttir anyasya nivṛtṭim	sādhayet / yukta-upalabhasya tasya
SV13421	-sākalya-saṃnidhāna- arthaṃ kathaṃ	sādhayet / ko hi viśeṣo atyanta-
SV10201	sarva-arthānāṃ pramāna-traya-nivṛtṭyā	sādhayet / tatra na śāstra-nivṛtṭir
SV13622	/ sā sattā kutah siddhā ye na kāryatām	sādhayet / na hy asiddhāyām asyām evaṃ
SV01619	/ katham asādhanaṃ vyatirekaṃ	sādhayet / mṛdaḥ khalv api kaścic
HB02218	pramāṇa-siddhas tad-abhāva- vyavahāraṃ	sādhayet tat-siddhi-siddho vā tad-abhāva
VN03101	hetuḥ sādhyā-dharma- viparyayaṃ	sādhayet. yadi hy upalabdhi-
HB03003	kiṃ kvacit satyām api bādhāyām sādhyam	sādhayet yena asyā bhāva niścayaṃ prati
HB02212	-rūpa-anupalabdhir bhāva-vyavahāraṃ	sādhayed iti cet uktam atra yathā paryudāsa-
HB02803	mūḍha-pratipattāv bhāva-vyavahāraṃ	sādhayed ity alam prasaṅgena / sā iyaṃ
SV12616	/ ayam apauruṣeyatvaṃ sādhyam varṇānāṃ vā	sādhayed vākyaṣya vā / tatra / anya-
SV11501	tat-pratinīyama-saṃsādhyam tad-anvayaṃ	sādhayeyuḥ / na hy apratibaddhas tat-
VN02801	syān na sādhyā-nirdeśaḥ. udāharaṇa-	sādharmya-ādeś ca hetu-lakṣaṇasya
SV02613	-antaram // śuktau vā rajata-ākāro rūpa-	sādharmya-darśanāt //44// yadi dṛṣṭa-
PV03361	ekam anekaṃ vā rūpaṃ teṣāṃ na vidyate	sādharmya-darśanāl loke bhrāntirn
PV03363	sā vitatha-pratibhāsinī anapekṣita-	sādharmya-dṛḡ-ādis taimira-ādi-vat
VN03516	doṣaḥ, na vaidharmye, abhimatatvāt.	sādharmya-dṛṣṭānte ca viparīta-
SV14005	viruddham eva / na / abhinna-janmanaḥ	sādharmya-vipralambhād bhrāntyā dīpa-
HB00522	-upasamhāreṇa vyāpti-pradarśana lakṣaṇau	sādharmya-vaidharmya-prayogau atra
NB03005	-upacārāt tad dvididham prayoga-bhedāt	sādharmya-vaidharmya-vacana iti na
VN02316	asiddha-udbhāvanam, sarvāṇi	sādharmya-vaidharmya-sama-ādīni jāty-
NB03603	-anukrama-niyama-vādina udāharaṇa-	sādharmyam hetu-lakṣaṇam viruddhe dṛṣṭānte
NB03008	bhedāḥ anyatra prayoga-bhedāt tatra	sādharmyavat prayogaḥ yad upalabdhi-
NB03035	na avaśyaṃ pakṣa-nirdeśaḥ yasmāt	sādharmyavat prayoge api yad upalabdhi-
VN01712	-abhidhānāt. anvaya-vyatirekayor vā	sādharmyavati vaidharmyavati ca sādhana-
SV01520	puruṣā yena vacana-ādeḥ kiṃcin-mātra-	sādharmyāt sarva-ākāra-sāmyam anumīyeta
PV04267	mohād atra ananubruvan kevalam siddha-	sādharmyāt smāryate samayaṃ
PV04214	yukto dehena sambhavaḥ bhinne api kiṃcit	sādharmyād yadi tattvaṃ pratīyate
SV10306	phalasya ānantarya-abhāvād atat-phala-	sādharmyād viparyasto apavadeta api na
VN03515	dṛṣṭānta-virodho hi pratijñāyāḥ	sādharmye doṣaḥ, na vaidharmye,
SV09714	bhedo anyatra prayoga-bhedāt /	sādharmyena api hi prayoge arthād vaidharmya-
NB03026	ca asti dhūma iti kāryahetoḥ prayogaḥ	sādharmyena api hi prayoge arthād
NB03128	-anvayaḥ yad anityam tat kṛtakam iti	sādharmyena dṛṣṭānta-doṣaḥ vaidharmyena
SV09712	veditavyam / dvididho hi prayogaḥ	sādharmyena vaidharmyena ca / yathā āhur
HB00518	kṛtakatvasya / tasya dvidhā prayogaḥ	sādharmyena vaidharmyena ca yathā yat sat
SV10120	na upalabhyeta / na punaḥ pūrvā asattā-	sādhānī / yasmāt śāstra-adhikāra-
SV09319	viśeṣābhavati / na ca viśeṣaḥ	sādhāyitum śakyate ananvayāt / yathā
SV03721	na tu kham ity eva / khasya artha-antara-	sādhāraṇa-rūpa-aparāmarśena kha-
SV16403	/ so api tādrśaḥ prabhāvavān eva ananya-	sādhāraṇa-śaktitvād iti puruṣa-viśeṣa
SV06711	atigauravaṃ syāt / na ca asya ananya-	sādhāraṇam rūpaṃ śakyam codayitum / na
SV08320	//165// tat-kāryam aneka-sahakāri-	sādhāraṇam eka-viśeṣa-apāye api na bhavati
SV11412	abhimate arthe sarva-sādhyā-sādhanā-	sādhāraṇasya śabdasya-iṣṭa-vyaktim
VN03509	yadi pakṣa-dharmasya vṛttir ananya-	sādhāraṇā prasādhyate, viruddhas tadā
SV11418	prayuktāḥ saṃkīryante tādrśā eva sarva-	sādhāraṇāḥ santaḥ kvacit tair
VN03510	viruddhas tadā hetv-ābhāsaḥ	sādhāraṇāyām aprasādhyate vā tad-vṛtti-
HB00319	-artha-vāñchāyām nānā-yogakṣematvāt	sādhāraṇe hi kārye na teṣāṃ sāmārthya-
SV08909	kriyate / tasmād yo asya ātmā anyaya-	sādhāraṇo yaṃ puraskṛtya puruṣo
HB02725	tad-anyabhāva-upalabdhīḥ sādhyā-dharmasya	sādhikā iti dṛṣṭānta-
SV15314	hi iyaṃ anupalabdhir adṛśya-ātmasv abhāva-	sādhikā ity uktam / tena yat kiṃcin
HB02714	-viśaya-upalabdhir api tad-abhāvasya	sādhikā iṣṭā eva na tu līngatvena tatra
HB02814	- prāptāv eva asad-vyavahārasya	sādhikā kathaṃ tayoḥ parokṣe arthe prayogaḥ
VN03720	tasya hetāv antarbhāvād hetunā eva	sādhita iti na dṛṣṭāntasya pṛthak
SV13315	pratyeti / yadi hi samarthāḥ syus tat-	sādhitam tad upalabhyeta / tat-svabhāvā
SV09403	na sarvathā sattā-sādhyane viśeṣaḥ	sādhito bhavati / bhāva-mātra- viśeṣaṇo
SV09410	// sattāyām tena sādhyāyām viśeṣaḥ	sādhito bhavet //189// sa hi dharmī
SV12915	vibhāvayati / kevalam evaṃ yadi syāt	sādhu me syād iti kalyāṇa-kāmatā-mūḍha-
VN01918	iti parājitaḥ syād iti. sabhyaḥ	sādhu-sammatānāṃ viduṣāṃ tattva-
PV04151	svarūpasya ca dharmīṇaḥ bādhā-	sādhyā-aṅga-bhūtanām anena eva
HB02918	aniyame na ca bādhakam pramāṇam syāt	sādhyā-abhāvasya ca sambhava iti na
SV01218	atra api vivakṣita-aśeṣa-pakṣīkaraṇe hetoḥ	sādhyā-abhāve anupalambho asti iti
HB00421	abhāva-asiddheḥ anuddiṣṭa-viśayaṃ	sādhyā-abhāve abhāva-khyāpanam
SV00205	sattvam iti siddhe api vijātya-vyatireke	sādhyā- abhāve asattva-vacana-vat /

HB00119	iti siddhe api tad-abhāve vyatireke	sādhya-abhāve asattva-vacana-vat tad-
VN00306	pramāṇam ucyate. evaṃ hi sa hetuḥ	sādhya-abhāve asan sidhyet, yadi
HB00419	kāraṇa-vyāpaka- anupalabdhibhyāṃ	sādhya-abhāve hetv-abhāva-siddhir uddiṣṭa-
NB03029	apy anvaya-gatiḥ asati tasmin	sādhya-abhāve hetv-abhāvasya asiddheḥ na hi
SV09716	apy anvaya-gatiḥ asati tasmin	sādhya-abhāve hetv-abhāvasya sandehād
HB02916	abādhayā eva sādhya-siddheḥ yadi	sādhya-abhāvo bādhaka-pramāṇa-vṛttau
PV04086	anirākṛtena iṣṭa-śrutir avyāpti-bādhani	sādhya-abhyupagamaḥ pakṣa-lakṣaṇam
SV13404	iti / tad iyaṃ samasta-pada-vākya-rūpa-	sādhya-artha-pratītir asamasta-
HB00318	-prasaṅga iti cet na kṣaṇa-viśeṣa-	sādhya-artha-vāñchāyāṃ nānā-
HB00308	-vikalpasya viśayena nīla- artha-	sādhya-arthakriyā kriyate tasmād
HB00305	tad eva hi nīla-svalakṣaṇam tathāvidha-	sādhya-arthakriyākāri tac ca tena
PV04059	anyas taṃ nāntariyakam īpsitaiḥ	sādhya-arthair hetunā tena
PV04168	-avivecane prāg-asiddha-svabhāvatvāt	sādhya-avayava ity asat tulya-siddhāntatā
HB03221	kasyacit / tasmāt svabhāvataḥ sva-	sādhya-avinābhāvinor ukta-lakṣaṇayoḥ
VN01703	vādino nigrahasthānam, asamarthane tasmin	sādhya-asiddheḥ. athavā sādhyaḥ tena
PV04029	-grahaḥ anukto api icchayā vyāptaḥ	sādhya ātma-artha-van mataḥ sarva-anya-
VN01811	asamartha-upādānāt. tathā	sādhya-ādi-vikalasya ananvaya-
NB03129	paramānu-vat karma-vat ākāśa-vad iti	sādhya-ādy-avyatirekiṇaḥ tathā
NB03108	anvaya-vyatirekayoḥ sandehād anaikāntikāḥ	sādhya-itarayor ato niścaya-abhāvāt evam
SV00416	abhāvo api anyayā anupalabdhyā	sādhya iti anavasthānād apratipattiḥ syāt
NB02312	api vādino dharmāḥ, śāstra-upagamāt	sādhya iti tad-viparyāsenā virodha-
PV04139	-virodhanāt anyathā evaṃvidho dharmāḥ	sādhya ity abhidhānataḥ tad bādhām eva
PV04024	arūpasya eva anuktir nyūnatā uditā	sādhya-uktiḥ vā pratijñāṃ sa vadan doṣair
PV04025	eka-jātīye samśaya-avahā anyathā sarva-	sādhya-ukteḥ pratijñātvaṃ prasajyate
PV04028	na nyāya iti sūcitam gamya-arthatve api	sādhya-ukter asammoḥyā lakṣaṇam tac
SV09506	punas tathā asya upanyāsa-pūrvako anvayaḥ	sādhya-ukter iha anaṅgatvāt / tat-
SV09505	-ayogaṃ vyavacchinatti iti sa tathā	sādhya ucyate / na punas tathā asya
SV09320	ajñānād iti / so ayam viśeṣo na	sādhya eva vyāhanyate / kiṃ tarhi / hetāv
PV04188	asāvo na viśāṇitvād eṣa piṇḍo viśāṇavān	sādhya-kāla-āṅgatā vā na nivṛtter
HB03211	sa tāvad ayam hetur vastūni sva-	sādhya-tattva-prakṛtīni kṛtvā tat-
HB00210	niścita uktaḥ sarvatra hetau	sādhya-dharma-abhāve vyāpty-asiddher
HB02819	-lakṣaṇas trirūpa eva hetur gamakaḥ sva-	sādhya- dharma-avyabhicārāt / ṣaḍ-
NB03125	-dharma-ubhaya-vikalāḥ tathā sandigdha-	sādhya-dharma-ādayaś ca / yathā rāga-
PV04143	vidyate dvayasya api hi sādhyaḥ	sādhya-dharma-uparodhi yat bādhanam
VN03319	viruddhatā siddhe hetor dharminī bhāve	sādhya-dharma- viparyaya eva bhāvena
VN03018	satyam, syād ayam virodhaḥ, yadi hetuḥ	sādhya-dharma- viparyayaṃ sādhyet. yadi
NB02007	anumeyo atra jijñāṣita-viśeṣo dharmī	sādhya-dharma-sāmānyena samāno arthaḥ
VN02019	bhavati. na hi asya api kācid vivakṣita-	sādhya-dharma-siddhau nāntariyakatā.
HB02905	hetus tal-lakṣaṇo dharminī syāt atra ca	sādhya-dharmaḥ kathaṃ na bhavet
HB02906	kathaṃ na bhavet pratyakṣa-anumāne hi	sādhya-dharmaḥ bādhāmāne taṃ
SV10624	dharminī eva nirākaraṇān nirādhāraḥ	sādhya-dharmaḥ syāt / tad ayam
NB03130	iti / tatra asarvajñatā anāptayoḥ	sādhya-dharmayoḥ sandigdho
HB02912	bhāvas tam upadarśya kathaṃ sa dharmī	sādhya-dharmavān ity ucyate ata eva
SV01720	-avedinaḥ // khyāpyete / dṛṣṭānte hi	sādhya-dharmasya tad-bhāvas tan-
SV01801	-āsaṅkā syāt / tena ca pramāṇena	sādhya-dharmasya tan-mātra-
HB00403	/ anvaya-niścayo api svabhāvahetau	sādhya-dharmasya vastutas tad-
PV04052	nyāyaḥ śāstra-parigrahaḥ tatra api	sādhya-dharmasya sambaddhasya eva
HB02725	sā eva tad-anya-bhāva-upalabdhiḥ	sādhya-dharmasya sādhiḥ iti
VN00217	ca sādhana dharma-mātra-anvayaḥ	sādhya-dharmasya, svabhāvahetu lakṣaṇam
SV00203	sattva-siddher dharmi-vacanāt	sādhya-dharmi- parigrahaḥ / siddhe
HB00116	sattva-siddher dharmi-vacanāt	sādhya-dharmi- parigrahaḥ siddhe api
SV00201	-grahaṇa-sāmarthyāt pratyāsattya	sādhya-dharmi-siddhir iti cet / na /
HB00114	- siddhau dharmi-grahaṇāt pratyāsattēḥ	sādhya-dharmi-siddhir iti cet na
SV15317	tathā hi / anvayo vyatireko vā sattvaṃ vā	sādhya-dharminī // tan-niścaya-
HB00213	-vyāptir niścitā / tatra pakṣa-dharmasya	sādhya-dharminī pratyakṣato anumānato
VN02022	tu dharmāḥ pṛthag anukto api	sādhya-dharma antarbhāvāt pakṣikṛta eva iti
SV09514	-aparigraheṇa vastu-mātra- vyāpini	sādhya-dharma na anvaya-vyāghātaḥ / na
HB02911	mṛgyate yasya dharminy asaty api	sādhya-dharma bhāvas tam upadarśya kathaṃ
HB02903	virodhāt avinābhāvo hi saty eva	sādhya- dharma bhāvo hetoḥ sa hetus
HB00510	tatra sādhana-dharma-bhāva-mātra-anvayini	sādhya-dharma svabhāvo hetuḥ
NB02015	svabhāvaḥ sva-sattā-mātra-bhāvini	sādhya-dharma hetuḥ yathā vṛkṣo
HB02909	paraṃ bata bhāvānām asvāsthyam anyatra	sādhya-dharma avinābhāvi hetur na

SV10510	vakṣyāmaḥ / anyatra apy anumāne	sādhya-dharmaṇa vyāptam sādhanam icchan
SV09622	-sattāke dharmini na asiddhiḥ / tena ca	sādhya-dharmaṇa vyāptir yadi
NB03015	-sādhana-dharma-mātra-anubandha eva	sādhya-dharma avagantavyāḥ tasya eva
VN02715	siddhatvāt pratijñāyās ca	sādhya-nirdeśa-lakṣaṇatvāt. yad apy
VN02801	sādhana-nirdeśaḥ sa syān na	sādhya-nirdeśaḥ. udāharaṇa-sādharmya-ādeś
PV04026	cet parasya api na duṣyate idāniṃ	sādhya-nirdeśaḥ sādhanā-avayavaḥ
SV09501	eva agni- buddhiṃ janayati / tatra ca	sādhya-nirdeśeṇa na kiṃcit / tatra
HB00624	-ādikam api pratyuktam etāvātā eva	sādhya-pratīter bhāvāt diṇḍika-
SV08827	puruṣo ayaṃ pravartate // tat-	sādhya-phala-vāñchāvān bheda-abhedau
HB03018	asāmarthyam ity aprayogaḥ tasmāt sva-	sādhya-bhāva-abhāvābhyaṃ anyathā api
HB03107	api pratyuktā katham eko hi sva-	sādhya-bhāva eva bhāvāt tad-avyabhicārī
SV15323	asādhanam / api ca / yatra	sādhya-vipakṣasya varṇyate vyatirekitā //
SV15402	sarvaṃ pauraṣeyam iti hetu-vipakṣeṇa	sādhya-vipakṣasya vyāptis tad-abhāve
SV15224	vyāpaka-darśanāt //288// yadi hetoḥ	sādhya-vipakṣe abhāvāḥ sidhyet tadā
HB03101	avinābhāve sati sambhavati iti na	sādhya-viparyaya-avibhāvinor hetu-
NB03091	uktaḥ anayor antarbhāvāt na hy ayam ābhyāṃ	sādhya-viparyaya-sādhanatvena bhidyate na
NB03085	sattvam iti viparyaya-siddhiḥ etau ca	sādhya-viparyaya-sādhanād viruddhau nanu
NB03086	-viparyaya-sādhanād viruddhau nanu ca	sādhya-viparyaya-sādhanād viruddhau
VN00304	adarśanam viparyayaṃ sādhayati hetoḥ	sādhya-viparyaye, tad asya
VN00206	hi nirupākhyam iti. evaṃ sādhanasya	sādhya-viparyaye bādhaka-pramāṇa-
HB00405	-bhāva-mātra-anubandha- siddhiḥ sā	sādhya-viparyaye hetor bādhaka-pramāṇa-
NB03130	sādhya-ādy-avyatirekiṇaḥ tathā sandigdha-	sādhya-vyatireka-ādayaḥ yathā
SV15224	sādhya-vipakṣe abhāvāḥ sidhyet tadā	sādhya-vyatirekaṃ hetu-vyatireko vyāpnuyāt
SV15215	akhiḻaṃ kṛtakam iti hetu-vyatirekeṇa	sādhya-vyatirekasya vyāpter anyatra
SV01724	bhavitavyam iti niyama-abhāvāt sādhanasya	sādhya-vyabhicāra-āśaṅkā syāt / tena
PV04170	hetu-drṣṭānta-lakṣaṇam asambhavāt	sādhya-śabdo dharmi-vṛttir yadi
PV04165	tu sarva-asiddha-avarodhiniṃ tasmāt	sādhya-śrutim na iṣṭam viśeṣam
PV04008	ye ca sāmānyena apy agocarāḥ	sādhya-sādhanā-cintā asti na teṣv
NB03124	ghaṭa-vad iti / ete drṣṭāntābhāsāḥ	sādhya-sādhanā-dharma-ubhaya-vikalāḥ
NB03132	avīta-rāgatva-parigraha-agraha-yogayoḥ	sādhya-sādhanā-dharmayoḥ sandigdho
SV00221	/ sa ca tadātmatvāt / tadātmatve	sādhya-sādhanā-bheda-abhāva iti cet / na
SV04413	-bāhulya-codanayā vacana-bhedaḥ	sādhya-sādhanā-bhedaś ca tat-
SV09304	eva sādhyasādhanabhāve api na	sādhya-sādhanā-saṃsargaḥ / tau
SV04508	//85// taṃ tathā eva samāśritya	sādhya-sādhanā-saṃsthitīḥ //
PV04064	na sādhanam sarvatra tena utsanne ayaṃ	sādhya-sādhanā-saṃsthitīḥ viruddhayor
PV03315	dhiyo aṃśayoḥ tad-vyavasthā-āśrayatvena	sādhya-sādhanā-saṃsthitīḥ sarva-ātmanā
SV04514	-bhedaḥ prakalpyate //88//	sādhya-sādhanā-saṃkalpe vastu-darśana-
SV11412	- sādhanā abhimate arthe sarva-	sādhya-sādhanā-sādhāraṇasya śabdasya-
VN03015	dravyam ity ukte api gamyata eva	sādhya- sādhanayor virodhaḥ; katham
VN02720	kiṃ tarhi hetv-āder ananyatamaḥ.	sādhya-sādhanāya upādānāt sādhanā-nirdeśaḥ
VN03118	hetava ucyante, teṣāṃ vikalpēna tat-	sādhya-sādhanāya vṛtteḥ sāmartyam
VN04201	vācyā nirarthakena eva abhidhānāt. na	sādhya-siddhāv anarthakaṃ nirarthakam,
HB02917	-pramāṇa-vṛttau niyataḥ abādhāyāṃ	sādhya-siddhir iti vyartho hetuḥ bādhāyāṃ
SV13705	kāraṇatva-prasaṅgāt / yasya eva bhāve	sādhya-siddhis tad eva hi tatra upayogī
HB02915	kim idāniṃ hetoḥ sāmartyam abādhāya eva	sādhya-siddheḥ yadi sādhyā-abhāvo
HB03015	tathā api bādhā-anupalambhād eva	sādhya-siddher vyartho hetuḥ
VN04010	pakṣa-pratipakṣa-parigrahe hetutaḥ	sādhya-siddhau prakṛtyāyāṃ kuryān nityaḥ
VN02707	-nirdeśa ity āha. tad-arthaḥ pūrva-ukta-	sādhya-siddhy-artha uttara-pratijñā-
SV09307	vā svabhāvaḥ kevalo athavā // ucyate	sādhya-siddhy-arthaṃ nāśe kāryatva-sattva-
HB03002	kim arthaṃ prayujyate	sādhya-siddhy-arthaṃ sa kiṃ kvacit satyāṃ
VN04110	-aṅgasya vacanam, tad eva anarthakaṃ	sādhya-siddhy-upayogino abhidheyasya abhāvāt
SV01712	tasmāt svabhāvapratibandhād eva hetuḥ	sādhyaṃ gamayati / sa ca tad-bhāva-
PV04081	pakṣe virudhyate kuryāc ced dharmināṃ	sādhyaṃ tataḥ kiṃ tan na śakyate kasmād
PV04169	apy anyonyasya viśeṣaṇam	sādhyaṃ dvayaṃ tadā asiddhaṃ hetu-
PV04164	tathā param pratinystam	sādhyaṃ na iṣṭam tadā api tat
PV04039	na anyena ananvaya-āgamaḥ sāmānyam eva tat	sādhyaṃ na ca siddha-prasādhanam
HB03119	hetur ekāntena nirasta-pratipakṣaḥ sva-	sādhyaṃ niścāyayati ity atal-lakṣaṇo na
PV04041	-apavādo hi na dharmini virudhyate	sādhyaṃ yatas tathā na iṣṭam sādhyo
SV06427	vicchedāya vyāpriyante/ na ca eka-	sādhyaṃ vyavacchedam anyāḥ karoti / saṃketa-
HB03003	sa kiṃ kvacit satyāṃ api bādhāyāṃ	sādhyaṃ sādhyet yena asyā abhāva
PV04034	niranvaya-viruddhate etena kathite	sādhyaṃ sāmānyena atha sammatam tad
SV09408	/ tasmād anena upātta- bheda eva	sādhyaḥ / upātta-bhede sādhye asmin

NB03054	ukta-mātrasya ca viparyayeṇa	sādhyah / tena eva svarūpeṇa abhimato
NB03045	siddhim icchatā so anukto api vacanena	sādhyah tad adhikaraṇatvād vivādasya
PV04069	sā anyakṛte samā śāstra-abhyupagamāt	sādhyah śāstra-dṛṣṭo khilo yadi
SV10621	dharma-ādihāra-nirākṛteḥ // na	sādhyah samudāyah syāt siddho dharmas
PV04185	atra sa eva aśliṣṭa-bheda-dhīḥ	sādhyah sādhanatām nītas tena
HB02321	anyabhāvāc ca abhāva-siddhāv asamudāyās ca	sādhyah syāt tathā ca ghaṭa-abhāvas
PV04042	śāstre nānā-dharma-sthitāv api	sādhyah syād ātmanā eva iṣṭa ity upāttā
VN02311	mithyā-uttara-abhidhānāt. yathā	sādhyatayā aniṣṭo api vādino dharmah,
PV04136	-gocaraḥ sarvatra vādino dharmo yaḥ sva-	sādhyatayā īpsitaḥ tad dharmavati bādhā
PV04171	-ākhyāna-sāmarthyāt tad-arthe	sādhyatā gatā hetv-ādi-lakṣaṇair
PV04089	akhilaḥ śāstram tad abhīṣṭasya	sādhyatā tena anabhīṣṭa-samsṛṣṭasya
HB02402	na tu kevalaḥ tato na asamudāyasya	sādhyatā na ca liṅga-liṅginor
PV04166	śāśa-śṛṅga-ādau sarva-asiddhe api	sādhyatā sarvasya ca aprasiddhatvāt
SV00523	svayam asattā eva / tatra kevalam viṣayī	sādhyate / asyām api yadā vyāpaka-
SV09423	tad eva agni-sāmānyam tatra asiddham iti	sādhyate / nanu tatra api tad-ayoga-
HB02810	abhāva-vyavahāra eva	sādhyate / yadi kāraṇa-vyāpakau tad-
SV09620	na ca anyā gatir asti / tasmān na sattā	sādhyate / sādhanatve punar asyāḥ
PV03085	ca tad dhiyaḥ pratiṣedhas tu sarvatra	sādhyate anupalambhataḥ siddhim
SV09518	dharmo viruddho abhāvasya sā sattā	sādhyate katham //191// sattāyām hi
SV09315	sattā-svabhāvo hetuś cen na sattā	sādhyate katham // ananvayo hi
SV13811	śabdāḥ śrutau niviśamāno yadā ekaḥ	sādhyate kiṃ na ghaṭa-ādayaḥ / tatra
PV04033	yad vivāde na nyastam tac cen na	sādhyate kiṃ sādhyam anyathā aniṣṭam
SV09418	vakṣyate ca / tasmāt tatra sāmānyam eva	sādhyate tad-ayogavyavacchedena / na tathā
PV02135	hāna-arthaṃ tad-vipakṣam pariṣṭe	sādhyate tad-vipakṣo api heto rūpa-
PV02145	hetu-svabhāva-jñānena taj-jñānam api	sādhyate tāyaḥ sva-dṛṣṭa-mārga-
SV13809	abhidheyatā- artha-bhedena vyāptā na	sādhyate tāvat sandigdho vyatirekaḥ
VN01704	tasmīn sādhyā-asiddheḥ. athavā	sādhyate tena pareṣām apratīto artha
PV04268	samāyam paraḥ kāryakāraṇatā yadvat	sādhyate dṛṣṭy-adṛṣṭitaḥ kārya-ādi-śabdā
HB02401	pradeśa-ādi-dharmi-viśeṣaṇa-bhūto abhāvaḥ	sādhyate na tu kevalaḥ tato na
PV04262	iti sūcitam anaṅgikṛta-vastv-amśo niṣedhaḥ	sādhyate nayā vastuny api tu
HB02422	sambandha-abhāvaḥ atra apy asamudāya-	sādhyatvam tad-avastham / nanv
PV03475	prasiddher upavarṇane dṛṣṭānta-antara-	sādhyatvam tasya api ity anavasthitiḥ
PV04070	ced īpsita-vādātāḥ nyāya-prāptam na	sādhyatvam vacanād vinivartate
PV04144	varṇitam tathā eva dharmino apy atra	sādhyatvāt kevalasya na yady evam atra
SV09516	-mātra-āśraye api sādhana-sāmarthyāt / na	sādhyatve / vaiphalyāt / api ca / na
PV04169	hi yena upagama-lakṣaṇāḥ samudāyasya	sādhyatve apy anyonyasya viśeṣaṇam
HB02715	tu liṅgatvena tatra apy abhāvasya prthak	sādhyatve sambandha-abhāvasya tulyatvāt
PV04143	kvacana vidyate dvayasya api hi	sādhyatve sādhyā-dharma-uparodhi yat
NB03039	anirākṛtaḥ pakṣa ity svarūpeṇa iti	sādhyatvena iṣṭaḥ svarūpeṇa eva
NB03041	asiddhatvāt sādhyam / na punas tad iha	sādhyatvena eva iṣṭam sādhanatvena
NB03040	sādhyatvena iṣṭaḥ svarūpeṇa eva iti	sādhyatvena eva iṣṭo na sādhanatvena api
PV04079	-sādhana-rūpeṇa nirdeśasya hi sambhave	sādhyatvena eva nirdeśya iti idam phala-
NB03092	bhidiate na hi iṣṭa-uktayoḥ	sādhyatvena kaścid viśeṣa iti dvayo
SV14923	iti brūmaḥ / ta eva kṛtakā anityāḥ	sādhyante / na hy ayam sambhavo asti yat
PV04265	astitā anupalambhanāt taj-jñāna-śabdāḥ	sādhyante tadbhāvāt tan-nibandhanāḥ siddho
SV06819	-viśeṣa-bhūtāḥ kiṃcid ekam sādhyanti	sādhyante vā te api sakṛt pratyaya-
NB03041	cākṣuṣatvam hetuḥ śabde asiddhatvāt	sādhyam / na punas tad iha sādhyatvena
PV04033	vivāde na nyastam tac cen na sādhyate kiṃ	sādhyam anyathā aniṣṭam bhaved vaiphalyam
SV09317	sattvam anityatve anyatra vā hetuḥ syāt	sādhyam api kasmāt na iṣyate / tat kila
PV04090	iṣṭasya api hi bādhane yathā	sādhyam abādhātāḥ pakṣa-hetū na
SV13502	hi no vākyam / tad apauruṣeyam	sādhyam iti cet / na / varṇānām
NB03047	-arthatā sādhyā / tena na ukta-mātram eva	sādhyam ity uktam bhavati anirākṛta iti
SV09316	// ananvayo hi bhedaṇām vyāhato hetu-	sādhyayoḥ //187// yadi sattvam
PV04147	bheda iṣyate svayam iṣṭo yato dharmah	sādhyas tasmāt tad-āśrayaḥ bādhyo na kevalo
SV03820	samsṛjantī sandarśayati / sā ca eka-	sādhyasādhanatayā anya- vivekinām bhāvānām
PV03315	vyartham na ca syāt krama-bhāvitā	sādhyasādhanatābhāvaḥ sakṛd-bhāve
SV09303	-viṣayā eva / tena svabhāvasya eva	sādhyasādhanabhāve api na sādhyā-
HB02318	syāt siddhe hi tayoh	sādhyasādhanabhāve tan-
SV15404	vipakṣa-vyavaccheda-lakṣaṇatvāt	sādhyasya / pratiṣedha-dvayāc ca vidhi-
SV09512	-mātre tu sādhanē // tan-mātra-vyāpinaḥ	sādhyasya anvayo na vihanyate //190//
PV04017	-utpatteḥ tataḥ sākṣān na sādhanam	sādhyasya eva abhidhānena pāramparyeṇa na
VN01519	kiṃ jāyate. sādhanā-vaiphalyam ca,	sādhyasya kasyacid abhāvāt yasya

PV04142	vyoma-ādir ity api na evam iṣṭasya	sādhyasya bādhā kvacana vidyate dvayasya
NB03047	ātma-arthā ity anuktāv apy ātma-arthatā	sādhyā / tena na ukta-mātram eva sādhyam
VN03516	ca viparīta-dharmavati vastutaḥ	sādhyā -avyabhicāre api hetor na
VN04908	bhavati, tad vākyam hīnam sādhana-abhāve	sādhyā -siddheḥ. na pratijñā-nyūnam hīnam
PV04222	vidhānāt kiṛṣṇo aparāḥ nivṛttirn na asataḥ	sādhyād asādhyeṣv eva no tataḥ na iti sā
SV04017	-artham samketaḥ kriyate abhinna-	sādhyān bhāvān atat-sādhyebhyo bhedena
SV04105	yathā-pratyayaḥ dahana-gr̥ha-ādikām kaṣṭha-	sādhyām arthakriyām na tu bheda-aviśeṣe
SV09519	sattā sādhyate katham //191// sattāyām hi	sādhyāyām / sarvas tad-hetur na trayīm
SV09410	hetur ananvayaḥ // sattāyām tena	sādhyāyām viśeṣaḥ sādhitō bhavet //189// sa
PV04219	eva viśeṣas tasya nanv evam ucyate	sādhye anuvṛtṭy-abhāvō arthāt tasya
SV15430	- siddhāv api tad-asiddhir iti	sādhye api prasaṅgaḥ / tan na
SV15424	ātmani siddhim upasthāpayati / tathā	sādhye api prāṇa-ādibhir vyudasyamānam
HB00320	-samnikṛṣṭa-agniṣv iva agni-mātra-	sādhye arthe etena dharmā-dharmi-līnga-
NB02021	-niyama-abhāvāt sa ca pratibandhaḥ	sādhye arthe līngasya vastutas
PV04220	asau samaḥ asādhyād eva viccheda iti	sādhye astitā ucyate arthāpattiyā ata eva
SV09409	- bheda eva sādhyāḥ / upātta-bhede	sādhye asmin bhavad hetur ananvayaḥ //
SV10522	//205// tasmin bhāva-anupādāne	sādhye asya anupalambhanam // tathā hetur
NB03060	asambhavāt acetanāḥ sukha-ādayaḥ iti	sādhye utpattimatvaḥ vā sām̐khyasya
SV10026	dvidhā eva anumitis tataḥ // sva-	sādhye kārya-bhāvābhyām sambandha-
NB03022	api siddha eva kāryakāraṇabhāve kāraṇe	sādhye kāryahetur vaktavyaḥ
PV04067	ced asat hetoḥ sarvasya cintyatvāt sva-	sādhye guṇa-doṣayoḥ nāntarīyakatā-
VN03805	sambhavāt. na hi samarthe hetau	sādhye ca siddhe artha-antara- gamanaḥ
NB03041	sādhanatvena api yathā śabdasya anityatve	sādhye cākṣuṣatvaḥ hetuḥ śabde
NB03058	hetvābhāsāḥ yathā anityaḥ śabda iti	sādhye cākṣuṣatvam ubhaya-asiddham
SV10616	tasya ca yathā samīhita-rūpa-anupādānatve	sādhye tathā anupalambho asya dharmo asti
SV10316	sādhakam //201// svabhāva-abhāve	sādhye tad-anupalambha eva apramāṇam ucyate
SV10101	svabhāva- līngā ca / yathāsvaḥ vyāpini	sādhye tayor eva pratibandhāt līngayor
SV10620	-ayogāt / api ca / śabda-ārtha-apahnavē	sādhye dharmā-ādihāra-nirākṛteḥ //
NB03067	śabdasya anityatva-ādike dharme	sādhye prameyatva-ādiko dharmāḥ
VN03117	ye tu kecid vicāra-prasaṅgeṣv ekatra	sādhye bahavo hetava ucyante, teṣāḥ
NB03069	vivakṣitaḥ puruṣo rāga-ādimān vā	sādhye vaktṛtva-ādiko dharmāḥ
NB03083	ca nityatve	sādhye viruddho hetvābhāsāḥ anyoḥ
SV02605	sādhana-asambhavāt / yathā anityatve	sādhye śabdaḥ / tasya pratyakṣeṇa eva
SV10607	na vā iti / tasya bhāva-anupādānatve	sādhye sa eva pratyātma-vedyatvād
PV03095	viruddhaḥ prayujyate yathā agnir ahime	sādhye sattā vā janma-bādhanī yathā vastv
HB00505	ca iti yathā anitye kasmimścit	sādhye sattvam agnimati pradeṣe dhūmo
PV04068	-sādhye guṇa-doṣayoḥ nāntarīyakatā-	sādhye sambandhaḥ sā iha na īkṣyate
NB03059	-asiddham cetanās tarava iti	sādhye sarva-tvag-apaharaṇe maraṇam
NB03065	asiddhaḥ yathā sarvagata ātmā iti	sādhye sarvatra upalambhamāna-guṇatvam
SV09401	doṣaḥ / yasmāt / bhāva-upādāna-mātre tu	sādhye sāmānya-dharmiṇi // na kaścīd
HB00516	atat- svabhāvātāḥ tasmin	sādhye hetor vyabhicāraḥ ca āha yathā
SV13606	-paurvāparyam vākyam yad apauruṣeyam	sādhyeta / anitya-avyāpitāyām ca doṣaḥ
SV12714	-antaram varṇebhyo yasya apauruṣeyatvaḥ	sādhyeta / tad-abhāvād veda-aviśiṣṭa-
PV02014	karaṇāt sidhyed valmīkasya api tat-kṛtiḥ	sādhyena anugamāt kārye sāmānyena api
PV02285	-lakṣaṇam vyāpti-pradarśanād hetoḥ	sādhyena uktaḥ ca tat sphuṭam mānam
VN00112	anupalabdhaś ca. tasya samarthanaḥ	sādhyena vyāptim prasādhyā dharmini
SV09715	arthād vaidharmya- gatiḥ asati tasmin	sādhyena hetor anvaya-abhāvāt /
NB03027	vaidharmya-gatir iti asati tasmin	sādhyena hetor anvaya-abhāvāt
SV04018	kriyate abhinna-sādhyān bhāvān atat-	sādhyebhyo bhedena jñātvā tat-
HB02110	kādācitkā bhavanti vyavasthāvāḥ ca	sādhyeṣu sādhanā-niyogo na syāt kāraṇa-
SV13422	-anupalambhe sad-asator upalambha-	sādhyeṣv artheṣu / na ca sam̐nidhi-
VN03719	syād apr̥thag-vṛtṭeḥ. yo dṛṣṭānta-	sādhyo arthas tasya hetāv antarbhāvād
PV04041	sādhyam yatas tathā na iṣṭam	sādhyo dharmo atra kevalaḥ ekasya
NB03044	dharmāḥ svayam sādhayitum iṣṭaḥ sa eva	sādhyo na itara ity uktaḥ bhavati iṣṭa
VN03814	cet, kim idānim uttara-pratijñā-	sām̐nyāsa -apekṣayā, tasya tad eva
VN01108	-nānātvaḥ ākarṣayati sukha-duḥkhavat.	sānvayatve ca kā kasya pravṛtṭir nivṛtṭir
VN01205	vibhāgo na kaścīd virodhaḥ, kevalam	sānvayau bhāvasya janma-vināśāv iti na
PV04279	-vināśa-vat pramāṇa-antara-bādhdhā vā	sāpekṣa -dhruva-bhāva-vat hetv-antara-
SV09811	// nirapekṣo bhāvo vināśe /	sāpekṣatve hi ghaṭa-ādīnām keṣāḥcin
SV09905	yava-bīja-ādāyo api śāly-ānkure jānye na	sāpekṣāḥ / tadutpatti-pratyayānām
SV09906	tatra api sam̐nidhānāt / katham na	sāpekṣāḥ / yāvatā sa eva eṣāḥ svabhāvō na
SV09810	prakṛtyā eva naśvaraḥ / tathā hi /	sāpekṣānām hi bhāvānām na

PV04010	vastv-asamāśrayāt sann artho jñāna-	sāpekṣo na asan jñānena sādhaḥ sato
SV02304	- deśa-kālayor vartamāno bhāvas tat-	sāpekṣo nāma bhavati / tathā hi / tathā
SV01613	tu vijñāna-kāryasya kādācitkatvāt	sāpekṣya -siddhyā prasiddhir ucyate / kim
SV06712	/ na apy asya āyāsa asya kiṃcit	sāphalyam / kevalam anena tatra yogyās
SV06215	kvacin niveśana- arthaḥ / tat-	sāphalyāt / niveśanam ca yo yasmād
HB02619	anvaya-vyatireka-buddhi- hetutvena eva	sāphalyāt / tad-vyatirikṭasya
PV03011	-samāśrayāt tad avastv-abhidheyatvāt	sāphalyād akṣa-saṃhateḥ nāma-ādi- vacane
PV04027	-nirdeśaḥ sādhana-avayavaḥ katham	sābhāsa -ukty-ādy-upakṣepa-parihāra-
PV03536	sarva-sambhavaḥ ekaṃ syād api	sāmagrayor ity uktaṃ tad anekakṛt
PV04285	-niyatā hi te asambhavād vibandhe ca	sāmagrī kārya-karmaṇi anadhryavasita-
HB01107	pratyupasthitāḥ kṣaṇikatvāt	sāmagrī -kāryasya svabhāva- sthity-āśraya
SV02320	ekaṃ janakam tat-svabhāvam / kiṃ tu	sāmagrī janikā tat-svabhāvā / sa eva
SV00705	eva kāraṇa-dravyāṇi sva-kāryam janayanti	sāmagrī - janmanām śaktinām pariṇāma-
HB02008	tato na bhaved arthāntara-vat na api	sāmagrī taṃ janayet ataj-janana-
SV13716	tasya eva atīśayasya jñāna-hetoḥ tasya tat-	sāmagrī -pratyayatvāt / ye punar
SV00703	sāmagryāḥ kāryam eva na anumīyate /	sāmagrī -phala-śaktinām pariṇāma-anubandhini
SV00629	-utpādana-yogyatā-anumānāt / yogyatā ca	sāmagrī -mātra-anubandhinī iti svabhāva-
SV09825	apekṣā / tatra apy antyā kāraṇa-	sāmagrī yā avyavahitā kārya-utpatteḥ
SV10429	-nimittān etān sādhayati iti sva-nimitta-	sāmagrī -yogya-saṃnidhānaḥ sarvo atra
HB02013	agny-ādi-sāmagrī-viśeṣaḥ yo agny-ādy-	sāmagrī - viśeṣa-janitaḥ so dhūma iti
HB02013	tasmād yo dhūma-jananaḥ so agny-ādi-	sāmagrī -viśeṣaḥ yo agny-ādy-sāmagrī-
SV00709	-utpādana-samarthā iyaṃ kāraṇa-	sāmagrī śakti-pariṇāma-pratyayasya
PV04249	anyasmāt tajjam rūpaṃ katham bhavet	sāmagrī -śakti-bhedād hi vastūnām
SV09821	asambhavat-pratibandhā iva kāraṇa-	sāmagrī sakalā kārya-utpādane /
SV02321	-svabhāvā / sa eva anumīyate / sa eva ca	sāmagrī svabhāva-sthity-āśrayaḥ kāryasya /
SV00714	rūpa- ādi-gatiḥ sā katham / sā api eka-	sāmagry -adhīnasya rūpa-āder asato gatiḥ //
HB02008	taṃ janayet ataj-janana-svabhāvāt	sāmagry -antara- vat na ca dhūmasya tad-
HB02006	-kāraṇe tatra yadi dhūmo agny-ādi-	sāmagryā anyato api bhavet tasya taj-
HB02104	-darśanāt anyathā hi vilakṣaṇāyā api	sāmagryā avilakṣaṇa-kārya-utpattau ca
SV00711	pūrva- sajāti-mātra-hetutvāt śakti-prasūteḥ	sāmagryā yogyatā ananya-apekṣiṇī ity ucyate
SV12218	api syād iti / bhavaty eva / yayā	sāmagryā sambhavati sā yadi syāt
SV00701	eva anumīyate / kiṃ punaḥ kāraṇam	sāmagryāḥ kāryam eva na anumīyate /
PV03536	na ced bhavet na kiṃcid ekaṃ ekasmāt	sāmagryāḥ sarva-sambhavaḥ ekaṃ syād
SV09823	na avaśyam tad-bhāvo bhūmi-bīja-udaka-	sāmagryām api kadācid aṅkura-anutpatteḥ /
PV03462	manaskāro api vā bhavet kārya-kāraṇa-	sāmagryām asyām sambandhinā aparam
SV14919	aniḥśeṣa-darśanāt / vicitra-śaktayo hi	sāmagryō dṛśyante / tatra kācit syād api
SV17304	/ sāmāyikā rāja-cihna-ādi-vat / yaś ca	sāmāyikaḥ sa svabhāva-niyato ayuktas
SV17304	na vastu-svabhāvāḥ / kiṃ tarhi /	sāmāyikā rāja-cihna-ādi-vat / yaś ca
SV16916	tasmān na apauruṣeyād vyākhyānān na api	sāmāyikāl loka-vyavahārād veda-artha-siddhiḥ
PV03462	-sāmagryām asyām sambandhinā aparam	sāmarthya -adarśanāt tatra na
SV15126	/ na ca etad asti / tasmād artha-	sāmarthya -anapekṣāḥ samāropita-gocarā
VN06110	pratipādita-artha-viparyayatvāt sādhana-	sāmarthya -anabhidhānam. apratīta-
VN00317	samarthasya hetor upādāne api	sāmarthya -apratipādanāt. kāryahetāv
SV14013	samarthasya jananaḥ asamarthasya api punaḥ	sāmarthya -apratilambhāt / pratilambhe
SV13314	-upalambha-pratyayānām tad-anya- niṣpādane	sāmarthya -abhāvaṃ pratyeti / yadi hi
SV06503	-viśayatvāt / tatra ca avastuni vastu-	sāmarthya -abhāvāt / tathābhūta- artha-
HB02917	vyartho hetuḥ bādhāyām api sādhana-	sāmarthya abhāvāt aniyame na ca
SV04401	buddhi-pratibhāsasya nirvastukatvāt vastu-	sāmarthya -abhāvinām doṣāṇām aprasaṅgaḥ /
VN00312	iti kramayaugapadya-ayogasya	sāmarthya -abhāvena vyāpti-siddher na
SV05406	api vyaktinām kvacid apy atra	sāmarthya -asiddheḥ agrāhyatvam /
HB01307	sā atat-svabhāvātve so akāraka eva	sāmarthya -ākhyād bhāvāt kārya-utpatteḥ /
SV17423	agnihotra-ādeḥ pāpa-śodhana-	sāmarthya -ādikam / tasya evaṃvādino
SV14313	/ apracyuteṣu vā asya abhigṛhāṭa-	sāmarthya -ādiṣu satā vā tena anyena
HB01305	antya-avasthāyām prāg asamarthasya	sāmarthya -utpattau sāmarthasya
HB00303	-pratipatter ūrdhvaṃ tat-	sāmarthya -utpanna- vikalpa-vijñāna-
VN02119	yuktā, tayor eva paraspara-	sāmarthya -upaghāta- apekṣayā jaya-
SV10208	/ na ca tathā viprakṣṭeṣu sva-	sāmarthya -upadhānāv jñāna-utpādana-śaktir
SV13707	/ tasmād atīśeta eva avyavahita-	sāmarthya -upayogo avasthā- bhedas tad-anyam
VN00205	nivṛttam ity asad eva syāt. sarva-	sāmarthya -upākhyā viraha-lakṣaṇam
SV11708	-upakāram jñāna-utpādana-prasaṅgāt /	sāmarthya -kāriṇāś ca janakatvāt / tasya
SV05218	// katham idānīm vyaktinām tatra jñāne	sāmarthya -gatiḥ / pratyekaṃ tāsām abhāve
PV02210	agni-vad bhūvi bādhaka-utpatti-	sāmarthya -garbhe śakto api vastuni

HB00310 viśeṣanīyam adhigate tu svalakṣaṇe tat-
 SV13009 tasya sato api tadātmanam akhaṇḍayataḥ
 SV05301 tathā hi / nīla-āder netra-vijñāne pṛthak
 PV03017 kena cakṣur-ādi-matir matā artha-
 PV03502 eva idaṃ vicāryate tāsāṃ samāna-jātye
 HB00319 sādharāṇe hi kārye na teṣāṃ
 PV02047 -jñānaṃ na sa indriyāt jñāna-utpādana-
 VN00204 -ayogād arthakriyā-
 VN00912 na upalabhyate, so asad-vyavahāra-viśayaḥ
 VN05311 -āśraya-artha-mātra-uttara- vacane
 VN00515 iti cet, evam etat tasya eva sarva-
 VN00514 tan-nimittasya abhāvāt. sarva-
 SV15106 -kālayos tulya-rūpasya pratīti-janmani
 SV14106 apy anupalabdhi-lakṣaṇaḥ pratyakṣa-
 VN00621 -artha-kāriṇo bhavyeṣu cakṣur-ādi-vat. tat-
 SV05222 -apāye api bhavati iti na sarvadā
 PV02263 -nāśād agatis tat saṃskāro na cetanā
 SV13906 vigamo yadi // abhāve karaṇa-grāma-
 SV11625 anāśo yadi jāti-vat // nityeṣv āśraya-
 VN00309 sarva-anupalabdhir bhāvasya bādhiḥ. tatra
 PV02023 na yujyate nityasya avyatiṅkitvāt
 PV02269 tayoh karṭṛ-bhokṭṛta-hāniḥ syāt
 PV02261 tena tacchin na jāyate tayor eva hi
 SV05217 prati //103// tena ekena api
 PV04020 tulyam ity anavasthitiḥ antaraṅgaṃ tu
 HB01420 prasahya kuryāt evaṃ hy anena ātmanaḥ
 SV05303 nīla-ādīnāṃ hi cakṣurvijñāne pratyekam api
 SV11627 naśyati iti / kevalaṃ nityeṣv āśraya-
 SV05414 vijñānasya / bhāva-abhāva-anuvidhānāc ca
 SV11817 -ākhyāḥ / na ca atra anyasya
 VN00311 tena vyāpaka- anupalabdhir akṣaṇike
 HB01309 dṛṣṭaḥ tena karoti iti brūmaḥ aho mahā-
 SV15203 bheṣajam ity ādiṣu śīta-pratighāta-
 SV14405 / tac ca prāg eva asti iti kim atra
 PV03259 yuktam arthena eva saha-grahe kim
 SV12205 -agner vyabhicāraḥ / jvālā-udbhava-
 VN03620 hetuḥ saty asati gotve aprasādhiṭa-sādhana-
 SV15110 tasmān na nityānāṃ kvacid vijñāna-janana-
 SV07025 sahitasya tad-anya-upakārād viśeṣa-utpatteḥ
 VN00406 api tatra abhāve sandigdham asya
 VN03119 vikalpena tat-sādhyā-sādhanaḥ vṛtteḥ
 VN03720 sādhiṭa iti na dṛṣṭāntasya pṛthak kimcit
 HB02915 ity ucyate iti tat kim idānīm hetoḥ
 HB02919 sādhyā-abhāvasya ca sambhava iti na
 SV00822 deha-ādīnāṃ hetutve api na kevalānāṃ
 VN00214 kramayaugapadya-ayogaḥ, na tasya kvacid
 HB03012 na arhati bādhi-ānupalambhe
 HB03010 -abhāvāt / na bādhiyāṃ satyāṃ
 VN00910 idam anicchato apy āyātam, yasya idaṃ
 VN00913 asya. na hi svabhāvād arthāntaraṃ
 HB03213 -antara-nidarśanena utkīlita-sādhana-
 SV17403 -viśayasya vahneḥ śīta-pratighāta-
 SV13025 -upakāro acintyatvād hetu-pratyaya-
 HB01306 asamarthasya sāmartya-utpattau
 SV13006 sāmartyāt pracyavet / jñāna-janana-
 SV11710 arthāntaratve ca bhāva-anupakāra- prasaṅgāt
 SV09515 / san-mātra-āśraye api sādhanā-
 SV14015 -prayoga ity api jananaṃ eva prayoktuḥ
 HB03006 na bhavati bādhiyāṃ api satyāṃ asya
 PV04171 eva pravartatām sādhanā-ākhyāna-
 HB00911 aparāparaṃ janayanti iti cet na tatra eva
 VN04802 na viparyayo na apy artha-apratītiḥ
 sāmartya-janmā vikalpas tad-anukārī
 sāmartya-tiraskāra-ayogāt / na hi
 sāmartya-darśanāt //104// śakti-
 sāmartya-dṛṣṭeś ced anyat prāptam
 sāmartya-niyamo bhavet tathā hi
 sāmartya-bhedāḥ aparāpara-dhūma-
 sāmartya-bhedān na sakalād api acetanatvān
 sāmartya-lakṣaṇato nivṛttam ity asad
 sāmartya-lakṣaṇatvāt sattvasya iti. tathā
 sāmartya-vighātaḥ, yena vādi-
 sāmartya-vivekina evaṃ pratītiḥ, anyasya
 sāmartya-viveko nimittam iti cet, evam
 sāmartya- sambhāvanā-ayogāt / evam
 sāmartya-siddha iti vakṣyāmaḥ / tata
 sāmartya- sthāpanāya tatra eka-śabda-
 sāmartyaṃ / viśama upanyāsaḥ / tathā hi /
 sāmartyaṃ karaṇa-utpatter bhāva-
 sāmartyaṃ kim nu tad bhavet //264// na
 sāmartyaṃ kim yena iṣṭaḥ sa āśrayaḥ
 sāmartyaṃ krama-akrama yogena
 sāmartyaṃ ca duranvayam yeṣu satsu
 sāmartyaṃ ca na sidhyati anya-smaraṇa-
 sāmartyaṃ jātau tanmātra-bhavataḥ te
 sāmartyaṃ tāsāṃ na ity agraho dhiyā //
 sāmartyaṃ triṣu rūpeṣu saṃsthitam tatra
 sāmartyaṃ darśitaṃ bhavati kāryaṃ
 sāmartyaṃ dṛṣṭam iti samūhe api
 sāmartyaṃ na paśyāmaḥ yena asāv āśrayaḥ
 sāmartyaṃ na pratibhāsanāt /
 sāmartyaṃ paśyāmaḥ / na api siddhy-upāyam
 sāmartyaṃ bādhiṭa iti
 sāmartyaṃ mahā-prabhāvasya darśanam
 sāmartyaṃ loka-prasiddham agneḥ khyāpyata
 sāmartyaṃ vahny-ādīnāṃ / tasmāt
 sāmartyaṃ sukha-ādīnāṃ na iṣṭā dhīr yat
 sāmartyaṃ hy āśritya dahanasya hetv-
 sāmartyaḥ saṃśaya-hetutvād anaikāntika
 sāmartyam / kadācid ajanane nityam ajanana-
 sāmartyam / ko ayam
 sāmartyam. anyat tatra samartham, tad-
 sāmartyam anyathā dvitīyasya
 sāmartyam. api ca na kimcit pūrva-
 sāmartyam abādhiyā eva sādhyā-siddheḥ
 sāmartyam abādhiyāḥ / na bādhiyā
 sāmartyam asti iti / vipakṣa-vṛtter
 sāmartyam, asti ca akṣaṇike sa
 sāmartyam iti cet kim upalambho
 sāmartyam iti cet yady evaṃ prayuktasya
 sāmartyam upalabdhi-lakṣaṇa- prāptam san
 sāmartyam, tasya upalabdhi-lakṣaṇa-
 sāmartyas tāni vastūni tāṃś ca
 sāmartyasya abhidhānaṃ satya-artham
 sāmartyasya asarvavidā / tena yad
 sāmartyasya tat-svabhāvātve apūrva-
 sāmartyasya tadātmakatvāt /
 sāmartyāc ca jñāna-utpatter nityam
 sāmartyāt / na sādhyatve / vaiphalyāt /
 sāmartyāt / svayaṃ samarthe tasya
 sāmartyāt tathā ca
 sāmartyāt tad-arthe sādhyatā gatā hetv-
 sāmartyāt tasya eva ekasya janane samartha
 sāmartyāt. na hy atra kaścit

SV13005 evaṃ hi sa nityaḥ syād yadi na kutaścit
 SV00201 dharmy-āśraya- siddhau dharmi-grahaṇa-
 SV09727 bhāva-khyātau tadātmanaḥ sato bhāva iti
 SV06421 kiṃcana //129// yasya abhidhānato vastu-
 PV03059 vyavasthitam buddhir yatra artha-
 HB00121 bhāva- niyama-artham āśaṅkyeta tasmāt
 SV00206 sādhyā- abhāve asattva-vacana-vat /
 SV03426 asti / śabda-āśrayā buddhir anādi-vāsanā-
 HB03418 dviṭīya-ākṣepa-nāntarīyakatvāt
 SB00602 agninā vyāpteḥ smarane tat-
 SV09722 pradarsya śabdas ya kṛtakatve kathite
 NB03035 upalabdhi-lakṣaṇa-prāpto ghaṭa ity ukte
 NB03036 atra tādrśo ghaṭa upalabhyata ity ukte
 HB00523 sādharma-vaidharma-prayogau atra
 PV04172 -abhidhā vyarthā vyāpti-phalā sā uktilḥ
 PV04193 apy artheṣu gamyate tathā prasiddheḥ
 SV15104 akṛtake mate // nityebhyo avastu-
 SV12815 sakṛc śrutau ca pṛthag arthesv adrṣṭa-
 SV14310 na abhigṛhā-ādīni dravya-
 NB02032 -anupalabdhir yathā na iha apratibaddha-
 NB02037 -upalabdhir yathā na iha apratibaddha-
 HB01620 teṣāṃ ca yata utpattiḥ pratyekam ca
 SV05405 tat-kāryatā-anuyujyate / kevalasya
 VN02703 -antaram nāma nigrasthānam sādhanā-
 VN03701 anaikāntika eva prasādHITE tu
 PV03258 tac śakty-asiddhitāḥ pṛthak pṛthak ca
 VN05606 na gṛhītam, na trir eva. agrahaṇa-
 PV02103 -aṅga-vikale api na pratyekam api
 SV07513 tu-śabdaḥ / vidyamāno hi padārthaḥ sva-
 VN02006 ayam prakāro durmatibhiḥ śaṭhair nyāya-
 VN05606 agrahaṇa- sāmānye prāg eva paricchinnā-
 SV04319 yathā-vastu śabda-artha-abhyupagame
 SV06528 -parihāreṇa eka-viṣayayor vṛtṭy-abhāvāt
 SV04213 doṣaḥ / jñāna-pratibhāsiny-arthe sāmānya-
 SV03615 -rūpatve vā sāmānya- tat-sambandha-
 SV04301 upadarśanān mithyā-artha eva sāmānya-
 SV04505 śabda-artha asāv asann api //
 SV03501 / tasyāḥ pratibhāsa- vaśena sāmānyam
 SV03315 -bheda-antaratvāc śabda-vṛtṭer na
 SV06512 sa vyāpta ekatvena ca bhāsate //131//
 SV04405 iti sāmānya- viśeṣaṇaviśeṣyabhāva-
 PV03119 tad-grahāt nidarśanam tad eva iti
 PV03019 aprasaṅgo mato yadi tan na kevala-
 SV07405 pratipatter bhedakaḥ / eka-pratiniyame ca
 VN03210 eka-viśeṣa-anabhidhānam aneka-artha-
 SV05408 -upakāraṇam pratibhāsa iti sa eva
 SV02806 / kvacid drṣṭe api yaj jñānam
 SV04001 - sambhavāt pratyaya-vṛttis tatas ca
 SV03928 / nanu sa eva ayam vicāryate / ko ayam
 SV17418 -atikramād ayuktam apratyakṣāny eva hi
 PV03103 -rūpo vācyo asau vācyo dharmo vikalpajāḥ
 SV07107 -viśeṣa-lakṣaṇa ādhāra-bhāvaḥ sāmānye
 SV07203 sa āśrayaḥ karoti / sā ca apratibaddhā
 SV05318 / yathā asambhinnānam apy eka-
 VN02610 vicāra-abhāvāt. na ca nitya-
 PV02102 rūpa-ādayo ghaṭasya iti tat-
 PV02068 agatīnam kim ādhārair guṇa-
 SV07618 sāmānya-kārye paryāpta iti nihprayojanā
 SV06814 -viśeṣa-ādi-kārya-samarthā iti yāvāt /
 SV07617 bhedo nāntarīyakatvād eṣṭavyaḥ / sa eva
 PV03196 aṅūn tad eka-anīyamāj jñānam uktaṃ
 SV06517 / tena anyāpoha-viṣayāḥ proktāḥ

sāmāthyāt pracyavet / jñāna-
 sāmāthyāt pratyāsattya sādhyā-dharmi-
 sāmāthyāt siddheḥ pūrvavān na
 sāmāthyād akhile gatiḥ // bhaven nānā-
 sāmāthyād anvaya-vyatirekiṇī tasya
 sāmāthyād artha-gatāv apy upacāra-
 sāmāthyād artha-gatau pratipatti -
 sāmāthyād asaṃsrṣṭān api dharmān
 sāmāthyād ubhayam ākṣipati na punaḥ
 sāmāthyād eva agnir atra iti pratītir
 sāmāthyād eva anityaḥ śabda iti / tasmān
 sāmāthyād eva na iha ghaṭa iti bhavati
 sāmāthyād eva na iha sad-vyavahāra-viṣaya
 sāmāthyād eva pratijñā-arthasya pratīter
 sāmāthyād gamyate tataḥ viruddhatā
 sāmāthyād vivakṣā-anugamād dhvaneḥ
 sāmāthyān na hi janma asti kasyacit
 sāmāthyānām arthavattā ca na sidhyati
 sāmāthyāni / sarva-pratibandhe ca nanv
 sāmāthyāni dhūma-kāraṇāni santi dhūma-
 sāmāthyāni śīta-kāraṇāni santi vahner
 sāmāthyē api yathā kevalānām akriyā-
 sāmāthyē api vyaktīnām kvacid apy
 sāmāthyē apy aparijñānāt. sa hi
 sāmāthyē gotve avṛtṭyā hetor na saṃśaya
 sāmāthyē dvaḥ nīla-ādi-vat sukham
 sāmāthyē prāg eva paricchinnā-
 sāmāthyē yugapad bahu-sambhavaḥ
 sāmāthyena anyatra buddhiṃ janayan
 sāmāthyena artha-pratipādane
 sāmāthyena parihartavyaḥ
 sāmānādhikaraṇya-ayogāt / tad- upādher
 sāmānādhikaraṇya- ādir na ca vastv-
 sāmānādhikaraṇya-dharma-dharmi-vyavahārāḥ
 sāmānādhikaraṇya-viśeṣaṇaviśeṣyabhāva
 sāmānādhikaraṇya-vyavahārāḥ kriyate /
 sāmānādhikaraṇyam ca vastuny asya na
 sāmānādhikaraṇyam ca vyavasthāpyate asad-
 sāmānādhikaraṇyam viśeṣaṇaviśeṣyabhāvo vā
 sāmānādhikaraṇyam syāt tadā buddhy-
 sāmānādhikaraṇyāni yathā-pratīti
 sāmānya-agrahaṇam yadi nidarśanatvāt
 sāmānya-agrahaṇād grahaṇe api vā atat-
 sāmānya-antarasya darśako na syāt / vyaktyā
 sāmānya-abhidhānam ca pratipādyā
 sāmānya-abhyupagame cintyate / yasmān
 sāmānya-arthaṃ vikalpakam // asamāropita-
 sāmānya-ātmatā / anyathā anyatra api mā bhūt
 sāmānya-ātmā iti / tatra sati
 sāmānya-ādīni pratyakṣāni janma-sthiti-
 sāmānya-āśraya-saṃsiddhau sāmānyam siddham
 sāmānya- āśrayasya sambhavati /
 sāmānya iti kim sāmānyasya āśrayeṇa
 sāmānya-upakaraṇa-śaktiḥ evaṃ tad eva
 sāmānya-upadarśanena tad-dharmaṃ
 sāmānya-upasarjanāḥ tac-śakti-
 sāmānya-karmaṇām etena samavāyāś ca
 sāmānya-kalpanā / yadi satsv asatsu vā
 sāmānya-kārya-sādhanā-prasiddhena ātmanā rūpa-
 sāmānya-kārye paryāpta iti
 sāmānya-gocaram atha eka-āyatanatve api
 sāmānya-gocarāḥ // śabdāś ca buddhayaś ca

SV12507	dr̥ṣṭe viśeṣe tan-nimittatayā tat-tyāgena	sāmānya- grahaṇaṃ vyabhicāry eva /
PV03019	vācyam na syād arthena tat kṣayāt	sāmānya-grahaṇāc śabdād aprasaṅgo mato
SV05011	sa ca tatra na asti ity asāmānyam / sati	sāmānya-grahaṇe tad-āropo na
SV04306	-viśeṣa-anusaraṇaṃ parityajya kiṃcit	sāmānya-grahaṇena viśeṣa-antara-samāropād
PV03075	pratyakṣam avikalpatayā vinā vikalpena na	sāmānya-grahas tasmim̐s tato anumā
SV05008	bhrāntir iti cet / na tarhi sā tat-	sāmānya- grāhiṇī / yam eva khalv ākāram
SV05420	abhinna-pratibhāsini syāt / na vai	sāmānya-grāhiṇiṣu svalakṣaṇa-pratibhāsaḥ
SV05125	syād vyavahāras tataḥ katham // yadā	sāmānya-grāhiṇo vijñānasya na bheda
VN02620	kṛte dharma-bheda-vikalpāt	sāmānya-ghaṭayoḥ sarvagatatva-
SV06801	rūpa-vijñāna-eka-kāryeṣu tat- kārya-	sāmānya-codanā- sambhave kuto rūpa-
SV03614	dharma-dharmaṇor bhede tattva-rūpatve vā	sāmānya- tat-sambandha-
SV07823	viparyayaḥ punaḥ kasmād iṣṭaḥ	sāmānya-tadvatoḥ //156// yo api hi
SV12201	/ tatra apradarśya ye bhedaṃ kārya-	sāmānya-darśanāt // hetavaḥ
SV00901	tathā vipakṣe adṛṣṭi-mātreṇa kārya-	sāmānya-darśanāt // hetu-jñānaṃ pramāṇa-
PV02015	jāty-antare prasiddhasya śabda-	sāmānya-darśanāt na yuktaṃ sādhanam̐
PV04134	sāmānyam atas tan na akṣa-gocaraḥ tena	sāmānya-dharmāṇam̐ apratyakṣatva-
SV09401	yasmāt / bhāva-upādāna-mātre tu sādhye	sāmānya-dharmaṇiṇi // na kaścīd arthaḥ
SV08524	-kalpanā na kalpante / upaplavaś ca	sāmānya-dhiyas tena apy aduṣaṇā
SV05305	aviruddhā / tathā na kadācid vyaktayaḥ	sāmānya-nirapekṣā anvayi vijñānaṃ janayanti
SV07511	vidyate // teṣāṃ vyaktiṣv apūrvāsu katham̐	sāmānya-buddhayaḥ //150// vidyata eva
SV07618	/ yadi satsv asatsu vā bhāveṣu	sāmānya-buddhir na iyam arthavatī
PV03194	sāmānyam tatra ca akṣa-dhīḥ	sāmānya-buddhiś ca avaśyam̐
PV03045	jāyate tad apekṣyate na saṃketaṃ na	sāmānya-buddhiṣv etad vibhāvvyate yā apy
PV03073	sattā vā tadvataḥ katham aprāmāṇye ca	sāmānya-buddhes tal-lopa āgataḥ pretya-
SV02512	-ādiṣv abhāvāc ca / tan na tathā	sāmānya-buddhau niveṣa-abhāvāt sāmānyam
PV03031	ta ime śabdā na rūpaṃ tasya kiṃcana	sāmānya-buddhau sāmānyena arūpāyām api
SV05118	na hi paro api enām buddhiṃ kevala-	sāmānya-bhāvinīm̐ vaktum arhati / nityam̐
SV08517	bhāvāḥ bhinnā eva ato na syāt	sāmānya-bheda-dhīḥ //168// tad idam
PV03040	sad-arthānām na etac śrotṛ-ādi-cetasām	sāmānya-mātra-grahaṇāt sāmānyam̐ cetasor
PV03190	asamito grāhyaḥ smṛtis tatra kim arthikā	sāmānya-mātra-grahaṇe bheda-apekṣā na
PV03061	yadi syād gamakas tadā gamaka-anuga-	sāmānya-rūpeṇa eva tadā gatiḥ tasmāt
NB03136	iti na hy ebhir dṛṣṭāntābhāsair̥ hetoḥ	sāmānya-lakṣaṇam̐ sapakṣa eva sattvam̐
NB01016	vastunaḥ anyat	sāmānya-lakṣaṇam so anumānasya viśayaḥ tad
PV03005	ced buddher na anvaya-vyatirekayoḥ	sāmānya-lakṣaṇe adṛṣṭeś cakṣū-rūpa-ādi-
PV03003	anyat saṃvṛtīsat proktaṃ te sva-	sāmānya-lakṣaṇe aśaktaṃ sakvam̐ iti ced
PV03183	-samayaṃ tadvad anyad apy avikalpakaḥ	sāmānya-vācīnaḥ śabdās tad eka-arthā
SV07909	asambhavad abhisamīkṣya evaṃ bahv-āyāsaḥ	sāmānya-vāda āśritaḥ / parasparato
SV05918	ayam adoṣa iti cet / na vai vastu-sat	sāmānya-vādinā kasyacid vyavacchedena
SV05511	kaścīd abhinna ākāro asti / ākṛti-	sāmānya-vādino api viśeṣa-vat
SV05506	ity uktaṃ prak / api ca / vastu-	sāmānya-vādino api hi bhinnā eva vyaktayaḥ
PV03023	kas tām̐ kṣapayitum̐ kṣamaḥ tac ca	sāmānya-vijñānam anubandhan vibhāvvyate
PV02006	vā svarūpa-adhigateḥ param̐ prāptaṃ	sāmānya-vijñānam avijñāte svalakṣaṇe
PV03034	-upacārataḥ atīta-anāgate apy arthe	sāmānya-vinibandhanāḥ śrutayo nivīśante
SV00319	-upādḥīnām ca sāmānyānām / aviśiṣṭa-	sāmānya-vivakṣāyām̐ vyabhicārān na iṣyate /
HB02001	-viśeṣa-upādḥīnām ca sāmānyānām̐ aviśiṣṭa-	sāmānya-vivakṣāyām̐ vyabhicārān na iṣyate
HB02408	tasya eva līṅgaliṅgibhāvāḥ na ca atra	sāmānya-viśeṣa-bhāva-kalpanā sambhavati
SV04404	abhinnaṃ buddhau pratibhātī iti	sāmānya- viśeṣanaviśeṣyabhāva-
SV08819	tau ced vyatirekiṇau vyatireka eva	sāmānya- viśeṣayoḥ svabhāva-bhedāt /
SV08817	tadātmanā //177// bheda eva / yadi	sāmānya-viśeṣayor yam ātmānam̐ āśritya
VN01510	-ādi-śabdā viśeṣa-viśayaḥ, aṅgulī-śabdaḥ	sāmānya- viśayaḥ, bīja-aṅkura-ādi-śabda-
PV04080	iti idam̐ phala-vad bhavet anumānasya	sāmānya-viśayavam̐ ca varṇitam̐ iha evaṃ na
PV03009	arthatvāt keśa-ādi iti matiḥ punaḥ	sāmānya-viśayā keśa-pratibhāsam̐
SV02508	/ tadātmanam̐ eva hi buddhiḥ saṃsrjantī	sāmānya-viśayā pratibhāsate / na
VN03809	anityaḥ śabda aindriyakatvād iti	sāmānya-vṛtṭyā hetor vyabhicāra-
SV04910	pravṛttāv atiprasaṅgaḥ / tadvad-grahaṇe ca	sāmānya-vaiarthya-ādayaḥ proktaḥ /
SV10823	-saṃniveśīnām̐ sukha-ādīnām̐ dravya-karma-	sāmānya-saṃyoga-ādīnām̐ ca / tathā
SV04515	vastu-darśana-hānitaḥ // bhedaḥ	sāmānya-saṃsr̥ṣṭo grāhyo na atra
SV04421	punar anyataḥ //78// ta eva teṣāṃ	sāmānya-samāna-ādhāra-gocariḥ //
SV16416	tat tv agamakam̐ eva / pratikṣepa-	sāmānya- sādhanayor asambhavāt / na
SV04212	na eṣa doṣaḥ / jñāna-pratibhāsiny-arthe	sāmānya- sāmānādhikarānya-dharma-
SV04301	buddhyā upadarśanān̐ mithyā-artha eva	sāmānya-sāmānādhikarānya-vyavahāraḥ kriyate
SV16420	ity apy uktaṃ / na api itara-	sāmānya-siddhir viśeṣa-asambhavasya

SV15925	śabda-rūpa-asamsparsāt / sva-	sāmānya-svabhāvānām eka-bhāva-vivakṣayā //
SV00904	spandana-vacana-ādayaḥ vaktukāmata-	sāmānya-hetutvāt / sa eva rāga iti
PV03312	tasyās tat-sādhakatamaṃ matam sarva-	sāmānya-hetutvād akṣānām asti na īdrśam
SV08403	/ tasmād viśeṣa eva janakā na	sāmānyam / tatas ta eva vastu / yasmāt /
SV03901	ity ucyate / katham idānīm anyāpohaḥ	sāmānyam / sa eva khalv anyāpohaḥ / tam
HB00302	vā anveṣate prekṣāvān na ca	sāmānyam kāmcid arthakriyām
SV07615	-vaśāt syāt / tad-abhiprāyād eva	sāmānyam kiṃ na iti cet / tena avaśyam
PV03452	tat pratibhāsinī sā dhīrn nirviṣayā prāptā	sāmānyam ca tad-agrahe na gṛhyata iti
PV03040	śrotṛ-ādi-cetasām sāmānya-mātra-grahaṇāt	sāmānyam cetasar dvayoḥ tasya api
SV09423	siddham syāt / anyatra tu tad eva agni-	sāmānyam tatra asiddham iti sādhyate /
PV03194	nivṛttitaḥ saṃcītaḥ samudāyaḥ	sāmānyam tatra ca akṣa-dhīḥ sāmānya-buddhiś
SV05310	-vyakty-apāye vijñāna-utpattāv api	sāmānyam tad-hetuḥ / kiṃ tarhi /
SV04529	tasmān na svalakṣaṇe samayaḥ /	sāmānyam tarhi vyatiriktam avyatiriktam
SV07812	antaraślokau / yasya tu sarva-gataṃ	sāmānyam tasya api vyaktā eva eka-
PV03051	-viparītaṃ yat tat svalakṣaṇam iṣyate	sāmānyam trividham tac ca bhāva-abhāva-
SV08012	-sadbhāvāt / tata eva asambandhān na	sāmānyam na ayuktam śabda-kāraṇam //158//
SV08014	/ vinaṣṭe hi karmaṇi tat	sāmānyam na karmaṇi na kartari iti sambaddha-
SV03925	abhinna-abhidhāna-pratyaya-nimittam ekaṃ	sāmānyam na sarvam iti cet / katham
SV03808	idānīm ekānta- vyāvṛtta-rūpeṣu bhāveṣu	sāmānyam nāma / teṣām asamśargād anyasya
SV03426	tathā pratibhāsanāt / na vai kiṃcit	sāmānyam nāma asti / śabda-āśrayā
SV03917	/ na punar vastu-bhūtaṃ kiṃcit	sāmānyam nāma asti yathā iyaṃ
SV08705	uktam / sa ca viśeṣa eva / yat punar etat	sāmānyam nāma tat tasya eva aparasmād bhedaḥ
VN02601	parājaya iti. idaṃ punar asambaddham eva	sāmānyam nityam aindriyakam ity ukte śabdo
SV02619	-pratyaya-vaikalpāt tv anīścinvaṃ tat-	sāmānyam paśyāmi iti manyate / tato
SV08115	anveti iti / tato anvayī śabdo na syāt /	sāmānyam pācakatva-ādi yadi prāg eva
SV07414	janyatā eva eṣāṃ parasparato apekṣā /	sāmānyam punar anāsādyā paraṃ nityam
PV03126	drīṣyate na tasmāt bhinnam asty anyat	sāmānyam buddhy-abhedataḥ tasmād viśeṣa-
SV03924	/ na ca taiḥ sambaddham ekaṃ ity eva	sāmānyam bhavaty atiprasaṅgād ity uktam
SV04512	bhedas tato ayaṃ bauddhe arthe	sāmānyam bheda ity api // tasya eva
SV08823	bheda-sāmānyayor na bhedaḥ sāmānyān na	sāmānyam bheda-vat sambandha-
SV08518	-antaram anāyattam ajanyatvād asya idaṃ	sāmānyam bhedo vā iti vyapadeśam na arhati
SV03911	anuvīdhīyate anyāpoho api	sāmānyam mā bhūt na hy evaṃ pratipattir iti
SV06604	/ na / bheda-abhāvāt / tad hi eka-rūpaṃ	sāmānyam vā bhavet viśeṣo vā / na hy
SV07417	indriya-saṃskāraḥ / tat-sahakāri	sāmānyam vijñāna- hetur ity api
SV08813	abhedo vā vivekena vyavasthāpanāt /	sāmānyam viśeṣa iti / yena ātmanā tayoḥ //
SV08817	yadi sāmānya-viśeṣayor yam ātmānam āśrītya	sāmānyam viśeṣa iti sthitis tena ātmanā
SV05013	kiṃ na iṣyate / avaśyam ca icchatā api	sāmānyam vyaktīnām eka- kārya-janana-
NB03120	na upalabhyate ca upalabdhi-lakṣaṇa-prāptam	sāmānyam vyakty-antarāleṣv iti /
PV03006	-antaraṅga-anurodhataḥ ghaṭa-utkṣepaṇa-	sāmānyam saṃkhyā-ādiṣu dhiyo gatāḥ keśa-
SV03719	-varga-ādayo api vācyāḥ / na hi tatra	sāmānyam saṃkhyā saṃyogo vā sambhavati
SV03815	kenacit //69// tasyā abhiprāya-vaśāt	sāmānyam sat prakīrtitam // tad
PV03031	īkṣaṇāt artha-bhrāntir api iṣyeta	sāmānyam sā apy abhiplavāt artha-
SV03501	jāyate / tasyāḥ pratibhāsa- vaśena	sāmānyam sāmānādhikaranyam ca
PV03103	vikalpajaḥ sāmānya-āśraya-saṃsiddhau	sāmānyam siddham eva tat tad-asiddhau
SV04011	vyakty-antaram vā avyāpnuvat katham	sāmānyam syāt / tasmān mithyā-vikalpo
SV06602	vyāghātāt / na ca anyatra avartamānaṃ	sāmānyam syāt / sāmānyasya vṛttir na
HB02409	-viśeṣa-bhāva-kalpanā sambhavati yena	sāmānyam hetur bhavet viśeṣo dharmī iti
SV09025	-anvayo asti bheda-lakṣaṇam eva tu	sāmānyam / atha ca prakṛtyā kecid eka-jñāna-
SV08912	śabda-codito na dravyatva-ādi	sāmānyam / tac-codanayā tadā
SV04116	tad ayuktam / aviśeṣān / sāmānyasya na	sāmānyam / tat-kārya-kṛt / tasya api
SV03425	anya-ananugamād anyavyāvṛtṭiḥ	sāmānyam / tad-buddhau tathā pratibhāsanāt
SV04004	eva pratibhāso jñāna-rūpatvāt san eva	sāmānyam / tan na / yasmāt
SV04006	/ 71// jñānasya rūpaṃ katham arthānām	sāmānyam / tasya teṣv abhāvāt / tad-
SV05510	vibhāvīyate / na ca īdrśam	sāmānyam / na ca tato vyatiriktāḥ
SV09101	/ bhavatu nāma bhāvānām svabhāva- bhedaḥ	sāmānyam / yeṣāṃ tu nirupākhyānām svabhāva
SV02504	apy aneka-sambandhe api na tat teṣām	sāmānyam atad-rūpatvāt / dvitva-ādi-
PV04133	śeṣam vyāvṛtṭi-lakṣaṇam avastu-rūpaṃ	sāmānyam atas tan na akṣa-gocaraḥ tena
SV08410	kārya-sambhavaḥ //166// tasmāt sarvaṃ	sāmānyam anarthakriyā-yogyatvād avastu /
PV03030	-abhyāsa-nirmitā arthānām yac ca	sāmānyam anyavyāvṛtṭi-lakṣaṇam yan niṣṭhās
SV02512	tan na tathā sāmānya-buddhau niveṣa-abhāvāt	sāmānyam anyat / sati vā tasya api
SV04110	ekaṃ kāryam kurvanti / na ca tatra	sāmānyam apekṣante / bhede api tat-

SV05902	na vā / ya evam ekaṃ vastu-	sāmānyam abhyupagamyā itaretara-āśrayam
SV05202	api śliṣṭau grhītāv iti idam asya	sāmānyam ayam vā tadvān iti na syāt / tathā
PV03007	-ādiṣu dhiyo gatāḥ keśa-ādayo na	sāmānyam artha-anabhiniveśataḥ
SV07625	eva aparatra bhāvāt / api ca ayam	sāmānyam artha-antaraṃ kalpayan svāśraya-
SV03809	anyasya ca abhāvāt / uktaṃ yādṛṣaṃ	sāmānyam asaṃsrṣṭānām eka-asaṃsargas
SV07614	vyatiriktaṃ avyatiriktaṃ vā	sāmānyam asti / tathābhāva-kalpanayā tu
SV03715	-āśrayā saṣṭhī na syāt / na hi tatra	sāmānyam asti na api vibhūta-ādayo
SV05006	api / na hi tatra anyad eva kiṃcit	sāmānyam asti yat tathā pratīyeta / sattve
SV07824	-indriya-samyoga-apekṣa-pratipattikaṃ	sāmānyam āśraya-sūnyeṣu pradeśeṣu na
SV06607	ananvayo anvayī ca / yo api bhinnam eva	sāmānyam āha / tasya api / abheda-
SV08105	pācaka-ādi-śabda-nimittaṃ na karma na	sāmānyam iti cet na ca śaktir
NB03117	-avasthitaiḥ sva-sambandhibhir yugapat	sāmānyam iti tat-sambandhi-svabhāva-
VN02613	ity āñjasaḥ pratipakṣaḥ syāt, na nityaṃ	sāmānyam iti. tasmād aindriyakatvasya
SV03929	tatra sati sambandhe pratyaya-vṛttis tataḥ	sāmānyam ity atra ucyate /
SV03826	-parigrahād bahir iva parisphuratām	sāmānyam ity ucyate / katham idānīm
SV08815	iti / yena ātmanā tayoḥ // bhedaḥ	sāmānyam ity etad yadi bhedas
SV07917	-pratyaya-hetur na bhavati ity ekaṃ	sāmānyam iṣṭam / tad yadi bhinnam api
SV06921	na ādhāraḥ / nityaṃ hi	sāmānyam iṣyate / anityatve aparāpara-
SV07418	ity api pāraṃparyeṇa vyakteḥ kāryam eva	sāmānyam uktaṃ syāt / api ca / vyañjakasya
SV05315	/ tās ced vyaktayo bhinnā apy ekaṃ	sāmānyam upakurvanti kaḥ punar āsāṃ
SV04112	api dadhi-trapusā-ādayaḥ / syād etat	sāmānyam eva kiṃcid tāsū tathābhūtāsū
SV08117	//160// atha api pācakatvam iti	sāmānyam eva kiṃcid bhavet / saty arthe
SV05121	// yadi hi nityam anayā buddhyā	sāmānyam eva grhyeta apratītā eva vyaktiḥ
PV04039	tu na anyena ananvaya-āgamaḥ	sāmānyam eva tat sādhyam na ca
SV09418	uktaṃ vakṣyate ca / tasmāt tatra	sāmānyam eva sādhyate tad-ayogavyavacchedena
VN02903	evam yadi prativādī sat	sāmānyam aindriyakaṃ nityaṃ ca
VN02513	sāmānyena pratyavasthite āha yadi	sāmānyam aindriyakaṃ nityaṃ śabda apy
PV04186	tena asiddhaḥ prakāśitaḥ bheda-	sāmānyayor dharma-bhedād aṅga-aṅgitā
SV08823	parasparam //178// vyatireke ca bheda-	sāmānyayor na bhedaḥ sāmānyān na
SV08822	tathā ca syān niḥsāmānyavīśeṣatā // bheda-	sāmānyayor yadvad ghaṭa-ādīmām
SV07305	paraṃparayā liṅga-anusāreṇa / na api	sāmānyalakṣaṇa- avabhāsinām
SV15927	tu svalakṣaṇam indriya-viśayaṃ	sāmānyalakṣaṇam ca vikalpa-pratibhāsam
SV03513	-dharminoḥ / vastuni tu svalakṣaṇe	sāmānyalakṣaṇam avācyam abhāvāt / nanu
SV07218	yuyjate // sāmānyasya avikāryasya tat	sāmānyavataḥ kutaḥ // na khalu vai
SV04125	svarūpa-hānam / dhrauvyāc ca /	sāmānyasya anupakārataḥ //75// yadi
SV07906	/ kathaṃ hi sā vyañjikā ca syāt	sāmānyasya / tat-pratipatti-dvāreṇa ca
SV04115	kāryam iti / tad ayuktam / avīśeṣān /	sāmānyasya na sāmānyam / tat-kārya-kṛt
SV08004	tat-karma-āśrayo dravyam / tasya karma-	sāmānyasya śruty-antara-nimittatvāt /
SV07201	astu nāma āśraya-hetukā sthitiḥ	sāmānyasya / sā sāmānyād anyā vā syād
SV07127	dravyasya kaścit sthāpako apy astu /	sāmānyasya akriyasya kiṃ-lakṣaṇām
SV04908	-cetaṣaḥ pravṛtttau grāhyasya	sāmānyasya anarthakriyā-yogyatvād apravṛttiḥ
PV04176	artha-anudarśanam vīśeṣe bhinnam ākhyāya	sāmānyasya anuvartane na tad-vyāptēḥ phalaṃ
VN02605	nityaṃ śabdaṃ pratipadyate.	sāmānyasya api nityasya aindriyakatve
SV08917	vyāvṛtti-lakṣaṇasya svabhāva-bhūtasya ca	sāmānyasya abhede apy uktaṃ / svātmanā
SV07207	tat-pratibandhaḥ sa ca anādheyavīśeṣasya	sāmānyasya ayukta iti / kevalaṃ janayed iti
SV07218	ca yogyatve tad-apekṣā na yuyjate //	sāmānyasya avikāryasya tat sāmānyavataḥ
SV07212	ādheyatā asya vṛttiliḥ / atha punaḥ sato api	sāmānyasya avyaktasya vyaktyā jñāna-
SV07210	na sthitir asya kenacit kriyate / tasmān na	sāmānyasya ādhāro asti / tan na ādheyatā
SV07203	/ sā ca apratibaddhā sāmānyā iti kim	sāmānyasya āśrayeṇa / pratibaddhe vā
SV07509	/ tan na ādheyatā na vyaktir vṛttiliḥ	sāmānyasya iti / avṛtter na anekatra
VN02607	api iti cet, tathā api kiṃ	sāmānyasya upadarśanena. evam eva nityaḥ
SV03920	anvāviśanti / bheda-abhāve na	sāmānyasya eva abhāva-prasaṅgāt / anyac ca
SV12306	paśyāmaḥ / asati tasmimṣ tayoḥ	sāmānyasya eva dṛṣṭer ekasya kaścīd
SV08917	sarvatra svabhāvena bhedasya abhyupagamāt	sāmānyasya ca vyāvṛtti-lakṣaṇasya
SV07111	sthitil / atha api syāt sthāpaka āśrayaḥ	sāmānyasya tataḥ sthiti-hetutvād ādhāro
SV06527	/ tasya ca abhedāt / tadātmano api	sāmānyasya tad-ekayogakṣematvāt / tad
SV05114	idam iti pratyabhijñānam na vyatiriktasya	sāmānyasya darśanāt na avyatiriktasya
SV07310	/ na ca ayam ātma-pratīlambhaḥ	sāmānyasya nityasya kutaścit sambhavati
SV05415	apratibhāsino api vyakti-vyatirekeṇa	sāmānyasya bhāvāt / pratibhāsinām api keśa-
SV07524	tad ākāra-antara-vad avīśeṣāt / tac cet	sāmānyasya rūpam anyat tad eva tad bhavati
SV07408	-saṃskāro yadi na indriya-saṃskāraḥ	sāmānyasya vijñāna-janana-svabhāva
SV05404	anupakārāt / tasmād vyakty-upakṛtasya	sāmānyasya vijñāna-janane janane vyaktam

SV06603	na ca anyatra avartamānaṃ sāmānyam syāt /	sāmānyasya vṛttir na viśeṣasya iti cet / na
SV07312	/ na vai योग्या-प्रतिलम्भम्	sāmānyasya व्यक्तिम् ब्रूमाह / किम् तर्हि
SV07901	तदियम् युक्तम् / व्यक्ति-व्याङ्ग्यात्वत्	sāmānyasya व्याङ्गिका-राहित्ये
SV07318	- उद्या-प्रसाङ्गत / na vai व्यक्तिय	sāmānyasya सांस्काराद् व्याङ्गिका / किम् तर्हि
SV07514	/ anyathā atiprasaṅgāt / sa ca	sāmānyasya सत्त्वान्यत्त्वा-पक्षायोर
SV05508	codyam / na tulyam tatra abhinnasya	sāmānyasya सद्भवत् / ननु तत्रा
SV07703	teṣu bhinna-deśa-dravya-vartinaḥ	sāmānyasya सम्भवाह / यस्मात् तत्
SV07502	muktvā anyā kācid asty abhivyaktiḥ	sāmānyasya स्वabhāva-atiśayasya
SV04122	guṇa-tāratamyam ca na syāt / viśeṣe vā	sāmānyasya स्वabhāva- bhedāt svarūpa-hānam /
SV07010	eva pratibandhaḥ / tad ayam āśrayaḥ	sāmānyasya स्वātmany anupakurvāno
SV04120	tāsām kṣetra-ādi-bhede api / yadi hi	sāmānyāḥ ज्वरा-ādi-sāmanaṃ kāryam syāt /
SV07209	anyaḥ sthiti-hetuḥ / abhede vā sthiteḥ	sāmānyāt svarūpam eva tat tasya / tac
SV10907	asya evambhūtasya āpta-bhūtasya avisamvāda-	sāmānyād adṛṣṭa- vyabhicārasya
SV10905	avisamvādaḥ / āpta-vāda-avisamvāda-	sāmānyād anumānatā // buddher agatyā
SV10801	yat tarhi idam āpta-vāda-avisamvāda-	sāmānyād anumānatā ity āgamasya
SV07201	āśraya-hetukā sthitiḥ sāmānyasya / sā	sāmānyād anyā vā syād anyā vā / sā anyā
SV07527	-prasaṅgāt / tato na avyatiṛeḥ	sāmānyād anvayinī buddhiḥ syāt / na
PV02012	anumīyate vastu-bhede prasiddhasya śabda-	sāmānyād abhedinaḥ na yuktā anumitiḥ
SV05117	api ca / parasya api na sā buddhiḥ	sāmānyād eva kevalāt //99// na hi paro
SV06626	śrutim // kuryād rte api tad-rūpa-	sāmānyād vyatiṛeḥ // yo api manyate
SV08823	ca bheda-sāmānyayor na bhedaḥ	sāmānyān na sāmānyam bheda-vat
PV04178	anyatām śruteḥ sā ca bheda-apratikṣepāt	sāmānyānām na vidyate vṛkṣo na śiṃśapā eva
SV04002	/ viśeṣa-abhāvāt / tathā ca dravya-guṇa-	sāmānyānām rūpa-saṃkara iti / evam
SV00318	līṅga-viśeṣa-upādhiṅam ca	sāmānyānām / aviśiṣṭa- sāmānya-
HB01921	līṅga-viśeṣa-upādhiṅam ca	sāmānyānām aviśiṣṭa-sāmānya-
SV08119	-vat / prāg eva vyaktaṃ syāt / yāvanti hi	sāmānyāny arthe samavāya-dharmāni tāni
SV15827	tad-atikrame atiprasaṅgāt / nanv evam	sāmānye api prasaṅgaḥ / na brūmaḥ śabda
SV05219	tāsām abhāve api tad-bhāvāt / asati	sāmānye abhāvād itarathā ca bhāvāt / na
PV03043	na duṣyate tasmāt samānatā eva asmin	sāmānye avastu-lakṣaṇam kāryam ca tad
SV12211	-vyatiṛeḥ dharmā-dvaya-avatāro vastu-	sāmānye aviruddha ity ucyate na avasthā-
SV16922	-samnyogam anatyakṣa-darśini puruṣa-	sāmānye ko vivecayed yato lokāt pratītiḥ
PV03009	jñāna-rūpatayā arthatve	sāmānye cet prasajyate tathā-iṣṭatvād
PV03079	-prameyasya ca sambhavāt yojanād varṇa-	sāmānye na ayam doṣaḥ prasajyeta na
SV04102	-samnikarṣā vā asaty api tad-bhāva-niyate	sāmānye rūpa-vijñānam ekam janayanti
SV08618	tena te ajanakāḥ proktāḥ / saty api	sāmānye rūpe na tena te janakās tasya
VN02712	tarhi viśeṣaṇam aindriyakatvasya hetoḥ	sāmānye vṛttiyā vyabhicāra
VN03215	vipratipattau prasiddham aneka-artha-	sāmānye śabda- prayogam upadarśya
PV04195	dvau hetu-viparyayau vivādād bheda-	sāmānye śeṣo vyāvṛtti-sādhanah na hi
SV07107	ayam janana-viśeṣa-lakṣaṇa ādhāra-bhāvaḥ	sāmānye sāmānya- āśrayasya sambhavati /
SV05317	yat tan na upakurvanti / kim antargaḍunā	sāmānyena / yathā asambhinnānām apy
SV06824	vā iti tad-anyebhyo bheda-	sāmānyena / yathā eka-kāryās tat-
SV05015	pratyayam janayanti iti kim atra	sāmānyena / yathābhāvam eva asaṃsrṣṭa-
PV04034	-viruddhate etena kathite sādhyam	sāmānyena atha sammatam tad eva
PV04176	na tad-vyāpteh phalam vā kim	sāmānyena anuvartane syān nirākaraṇam
SV09424	/ nanu tatra api tad-ayoga-virahiṇā	sāmānyena anvayo na sidha eva / na vai
SV04821	prayojanam // śabdānām iti kim tatra	sāmānyena apareṇa vaḥ //97// nanu
PV02014	tat-kr̥tiḥ sādhyena anugamāt kārye	sāmānyena api sādhanē sambandhi-bhedād
PV04008	asya tāny alam vicchinna-anugamā ye ca	sāmānyena apy agocarāḥ sādhyā-sādhanā-
PV03031	na rūpam tasya kimcana sāmānya-buddhau	sāmānyena arūpāyām api īkṣaṇāt artha-
VN02603	śabdo ghaṭavad iti bruvan	sāmānyena upadarśana-mātreṇa nityam
VN03216	pratipādita-vipratipatti-sthānaḥ	sāmānyena upasaṃharati sarvaṃ pṛthag iti.
SV04519	-pratipādikā // na śrutiḥ kalpanā vā asti	sāmānyena eva vṛttitah //91//
SV01503	-mātra-apratishedhāt / pṛthivy-ādi	sāmānyena gṛhītvā ayam pratishedham āha /
SV09620	sattā sādhyate / sādhanatve punar asyāḥ	sāmānyena tan-mātra-vyāpini vastu-
VN02512	iti brūvan pratipakṣa-vādinī	sāmānyena pratyavasthite āha yadi
HB02724	tad-eka-upalabdheḥ kvacid apy abhāvāt	sāmānyena pradarśane dṛṣṭāntē api
SV09312	svabhāvo hetur ucyate kvacid anapekṣaḥ	sāmānyena yathā anityatva eva sattvam
SV13721	samartham / tat-svabhāva-siddheḥ /	sāmānyena vacane bhinna-viśayatvasya
NB02007	jijñāṣita-viśeṣo dharmī sādhyā-dharma-	sāmānyena samāno arthaḥ sapakṣaḥ na
SV04208	/ kim punar anena bheda-lakṣaṇena	sāmānyena svalakṣaṇam samānam iti
SV07406	- saṃskārāt tad-darśane tad-vyāṅgyeṣu	sāmānyeṣu kadācit anīścayo na syād eka-
SV16422	darśanāt / sambhavad-viśeṣe ca	sāmānya-asiddhir ity uktam / tasmāc

PV02075	kadācit sukha-duḥkhajā tayoś ca dhātu-	sāmya-āder antarthasya saṃnidheḥ
PV03159	yo yathā rūḍhitaḥ siddhas tat-	sāmya-ādyas tathā ucyate mukhyo gaṇas
PV04095	amum vaktum arthaṃ sva-vācā asya saḥoktiḥ	sāmya-dr̥ṣṭaye udāharaṇam apy atra sadr̥ṣam
PV04259	śrāvaṇatva-ukteḥ kṛtāyāḥ	sāmya-dr̥ṣṭaye hetu-svabhāva-vyāvṛtṭyā
PV04158	ca tolite krameṇa māśaka-ādīnāṃ saṃkhyā-	sāmyam na yujyate sarśapād ā mahā-
PV03523	na anya-sambhavaḥ na apekṣeta anyathā	sāmyam mano-vṛtṭer mano antaram mano-
SV05519	tāsām sāmyam iti cet / katham anyonyasya	sāmyam / tat-sambandhād iti cet / na
SV01521	kiṃcin-mātra-sādharmyāt sarva-ākāra-	sāmyam anumīyeta / sarva-guṇeṣu
SV05518	iti syāt / na samāna iti / tad eva tāsām	sāmyam iti cet / katham anyonyasya sāmyam
SV04718	na śabdaḥ prayujyate / tadvad-dośasya	sāmyāc ced astu jātir alaṃ parā //95//
HB01205	santanvanto yady api kutaścit	sāmyāt sarūpāḥ pratīyante tathā api bhinna
PV03144	sādhanaṃ bāle tad eva atra api kathyatām	sāmyād akṣa-dhiyām uktam anena anubhava-
SV13806	pratīti- pratibhāsa-svabhāva-bhede api nāma-	sāmyād eka- viśayatvam apy ayuktam /
PV03037	śabdo niveśitaḥ sa mukhyas tatra tat-	sāmyād gaṇo anyatra skhalad gatiḥ
SV14612	na bhavati ity uktam syāt / na vai ghoṣa-	sāmyād viśaya- antara-dr̥ṣṭo vidhiḥ
PV02153	anudbhavo yadi vācyam kena udbhavaḥ	sāmyān mada-vṛddhiḥ smarar tataḥ rāgī
VN05006	gatatvāt. na hy artha-bhede śabda-	sāmye api kaścid doṣaḥ, yathā hasati
SV16421	-pratikṣepāt / pumstva-ādi-	sāmye api kasyacid viśeṣasya darśanāt
SV04426	yathā // na anyatra bhrānti-	sāmye api dīpa-tejo maṇau yathā //81//
PV02153	tataḥ rāgī viśam adoṣo api dr̥ṣṭaḥ	sāmye api na aparāḥ kṣayād aṣṭk-sruto apy
PV03435	hi sarūpye jñānam ajñānatām vrajet	sāmye kenacid aṅgena syāt sarvaṃ sarva-
HB02116	yat-yataḥ-kutaścit syāt taj-janana- śakti-	sāmye tu tad eva iti na kāryam dr̥ṣṭam
SV04714	/ api ca / tat-kāriṇām atat-kāri-bheda-	sāmye na kiṃ kṛtaḥ // yām
PV03118	na vā viśeṣa-viśayam dr̥ṣṭa-	sāmyena tad-grahāt nidarśanam tad eva
PV04286	-dhi-śaktinā apy adr̥ṣṭa-paramārtha-	sāram adhika-abhiyogair api mataṃ mama
PV03431	-sarūpikā svayam so anubhavas tasyā na sa	sārūpya-kāraṇaḥ kriyā-karma-vyavasthāyās
PV03445	ca prāg eva pratipādītā dr̥ṣṭayor eva	sārūpya-graho arthaṃ ca na dr̥ṣṭavān
PV03323	-bhāvasya na samarthā prasādhane tat	sārūpya-tadutpattī yadi saṃvedya-
PV03434	katham yadā saṃvedana-ātmatvam na	sārūpya-nibandhanam siddham tat svata eva
PV03445	na dr̥ṣṭavān prāk katham darśanena asya	sārūpyam so adhyavasyati sārūpyam api
PV03446	asya sārūpyam so adhyavasyati	sārūpyam api na icched yaḥ tasya na
NB01020	-phalam artha-pratīti-rūpatvāt artha-	sārūpyam asya pramāṇam tad-vaśād artha-
PV03460	sarvasya tena ālambana-vedane artha-	sārūpyam ālamba ātmā vittīḥ svayam sphuṭaḥ
PV03384	jñānam artha-samsarga-bhājanam	sārūpyāt tat kim anyat syād dr̥ṣṭeś ca
PV03012	-ādāv arthe syād apravartanam	sārūpyād bhrāntito vṛtṭir arthe cet syān
PV03444	-rūpan no vetti pararūpasya vit katham	sārūpyād vedanā-ākhyā ca prāg eva
PV03443	cetasā dr̥ṣṭa-ākhyā tatra cet siddham	sārūpye asya svavedanam atha ātma-rūpan
PV03435	asya kim arthena upanīyate sarvātmanā hi	sārūpye jñānam ajñānatām vrajet sāmye
PV03473	alaukikam vidyamāne api liṅge tām tena	sārdham apaśyataḥ katham pratīti-liṅgam hi
PV02071	sāśrayaḥ sarvaḥ sarva-utpattau ca	sāśrayaḥ tasmāt sarvasya bhāvasya na
PV02071	na śaktāḥ sthiti-hetavaḥ sthitimān	sāśrayaḥ sarvaḥ sarva-utpattau ca
SV00423	pravartyate / yathā gaur ayam	sāsnā-ādi-samudāya-ātmakatvād iti / tathā
VN05507	labdham eva, gavi vihitam iva	sāsnā-ādimitvam bāhuleye api.
PV03225	-avayavaḥ saha na hi go-pratyayo dr̥ṣṭaḥ	sāsnā-ādīnām adarśane guṇa-pradhāna-
SP00015	apy anuvarṇyate saṃketa-viśaya-ākhyā sā	sāsnā-āder go-gatir yathā bhāve bhāvini
SV00905	nitya-sukha-ātma-ātmiya-darśana-ākṣiptam	sāsrava-dharma-viśayam cetaso
HB01413	-dharmā eva sa tasya svabhāvaḥ na sa	sāhityam apekṣate kāryam tu pratyaya-
HB01405	hi bhāva-bhedasya lakṣaṇam na hi sa	sāhitye api pararūpeṇa kartā svarūpaṃ ca
SV12720	/ atad-rūpe ca tādrūpyam kalpitam	siṃhatā-ādi-vat //248// arthavān eva
SV12722	teṣu sa ātmā kalpanā-samāropitaḥ syāt /	siṃhatā-ādi-van māṇavaka- ādiṣv iti
PV03036	vṛtṭir mukhya-āropitayoḥ sadā	siṃhe māṇavake tadvad ghoṣaṇā apy asti
SV03621	api strī dārā ekam api sikatā-dravyam	sikatā iti vyavahāras tatra kiṃ bāhulyam
SV03621	yadā ekā api strī dārā ekam api	sikatā-dravyam sikatā iti vyavahāras tatra
PV03438	api ca idaṃ yad ābhāti dr̥ṣyamāne	sita-ādike pumsām sita-ādy-abhivyakti-
PV02095	cet anartha-antara-hetutve apy aparyāyaḥ	sita-ādiṣu saṃkhyā-ādi-yoginaḥ śabdās
PV03439	yad ābhāti dr̥ṣyamāne sita-ādike pumsām	sita-ādy-abhivyakti-rūpaṃ saṃvedanam
PV03439	-rūpaṃ saṃvedanam sphuṭam tat kiṃ	sita-ādy-abhivyakteḥ pararūpaṃ atha
PV03279	na siddham bheda-sādhnam bhinna-ābhaḥ	sita-duḥkha-ādir abhinno buddhi-vedane
PV03233	kādācitkasya gocaraḥ yady apy asti	sitatva-ādir yādr̥g indriya-gocaraḥ na
PV03440	aprakāśāyām vyaktaḥ vyaktaḥ katham	sitam jñānam vyaktir na sā vyaktā ity
PV03289	-artham ukte dve bhrānti-darśanāt	siddha-anumā-ādi-vacanam sādhanaḥ
HB02806	vyāpyavyāpakabhāva-siddhau	siddha-abhāvasya vyāpakasya

PV02282	śāsanam dayā tataḥ parārtha-tantratvaṃ	siddha -arthasya avirāmataḥ dayayā śreya
PV04051	bādhanaṃ tad-virodhena cintāyās tat	siddha -artheṣv ayogataḥ trtīya-
HB02812	-anyabhāva-siddhi-rūpayā anupalabdhyā	siddha -asad-vyavahārāv anyasya abhāvam
PV04282	bhavaṭ ātma-upakāraḥ kaḥ syāt tasya	siddha -ātmanaḥ sataḥ na ātma-upakāraḥ
PV04078	avivadataḥ asādhyatām atha prāha	siddha -ādeśena dharmināḥ svarūpeṇa
PV04077	-śrutim vicāra-prastuter eva prasiddhaḥ	siddha āśrayaḥ sva-icchā-kalpita-
VN03709	anyatra api tulyam iti na ubhaya-	siddha -itarayor anaikāntikatvair viśeṣaḥ.
SV01812	yad-arthe dṛṣṭānta ucyate so arthaḥ	siddha iti kiṃ tad-vacanena tadā /
SV10509	/ sa eva tāvad upalabdhy-abhāvaḥ katham	siddha iti cet / etad uttaratra vakṣyāmaḥ
SV12710	-asiddheḥ / aviśeṣaḥ pratyabhijñānāt	siddha iti cet / na / tasya
SV14106	anupalabdhi-lakṣaṇaḥ pratyakṣa- sāmārthya-	siddha iti vakṣyāmaḥ / tata eva puruṣa-
SV13709	eva niśiddhā / sa ca karaṇa-vyāpārād eva	siddha iti sarva-kārya-tulya-dharmā /
PV04026	-sādhyā-ukteḥ pratijñātvaṃ prasajyate	siddha -ukteḥ sādhanatvāc cet parasya api
PV04260	eva artha-vyāvṛtti-varṇanāt	siddha -udāharaṇā ity ukta-anupalabdhiḥ
PV04123	siddham vastu-balena tat pratīti-	siddha -upagame aśāśiny apy anivāraṇam
SV11315	saṃketas tv enam abhivyanakti / sa tarhi	siddha -upasthāyī kim akāraṇam poṣyate /
SV09421	jñeya-abhidheya-prameyatvaih so api	siddha eva / tat kim idānīm jñeyam asti
SV09424	tad-ayoga-virahinā sāmānyena anvayo na	siddha eva / na vai kaścit tathā
SV01203	sa darśanena bādhyate / tad-abhāve tu	siddha eva ity apārthakaṃ tat-siddhaye
NB03022	-ādaḥ asti ca iha dhūma iti iha api	siddha eva kāryakāraṇabhāve kāraṇe
SV01222	sarvatra anāśvāsaḥ / vyatirekas tu	siddha eva sādhanam iti tathā bhāva-
SV09725	bhavati śabdaś ca kṛtaka iti /	siddha -tat-svabhāvatayā tad-abhāve na
SV01103	-pakṣasya ca śeṣavad-ādeḥ / dvayor ity eka-	siddha -pratiśedhaḥ / prasiddha-
PV04039	sāmānyam eva tat sādhyam na ca	siddha -prasādhanam viśiṣṭam dharminā tac ca
SV09621	tan-mātra-vyāpini vastu-dharme	siddha -sattāke dharmini na asiddhiḥ / tena
HB02816	aniścayāt kevalam kāraṇa-vyāpakayoḥ	siddha -sambandhayor yady abhāvaḥ
NB03015	ete sādhanā-dharmā yathāsvam pramāṇaiḥ	siddha -sādhanā-dharma-mātra-anubandha
PV04079	nirdeśya iti anena eva tad gatam	siddha -sādhanā-rūpeṇa nirdeśasya hi
PV04154	aviśiṣṭasya ca anyasya sādhanē	siddha -sādhanam gurutva-adhogatī syātām
PV04267	viṣaye mohād atra ananubruvan kevalam	siddha -sādharmyāt smāryate samayaṃ
PV04256	samudbhavāt dhūmo atad-vyabhiçāri iti	siddham kāryam tathā param dhūma-
PV03068	sā eva vā līngam anvaya-vyatirekiṇī	siddham ca para-caitanya-pratipatteḥ
PV03180	apadrṣṭāntam alīngam ca artha-darśanam	siddham tat kena tasmin hi na pratyakṣam
PV03434	-ātmatvaṃ na sārūpya-nibandhanam	siddham tat svata eva asya kim
PV04011	dṛśya-adarśanam eva vā sambaddham vastutaḥ	siddham tad asiddham kim ātmanaḥ pareṇa
SV03110	yady evam / tad vyavaccheda-viṣayaṃ	siddham tadvat tato aparam //56//
PV04198	-ākṛti-virodhataḥ kādācitka-phalaṃ	siddham tal-līngam jñānam īdṛśam etena
PV04048	ca na āgama-apekṣam anumānam sva-gocare	siddham tena susiddham tan na tadā
PV03025	jātīmad vyakti-rūpaṃ yena apara-āśrayam	siddham pṛthak cet kāryatvaṃ hy apekṣā
VN00218	-dharmasya, svabhāvahetu lakṣaṇam ca	siddham bhavati. atra apy
VN06703	-ātmakasya na utpatti- vināśāv iti	siddham bhavati. atra tad-uktasya hetor
PV03278	-vibheda-vat sidhyed asādhanatve asya na	siddham bheda-sādhanam bhinna-ābhaḥ
PV04004	-siddham akhilaṃ tataḥ tad-āgamavataḥ	siddham yadi kasya ka āgamaḥ
PV02011	vā dṛṣṭānte saṃśayo athavā	siddham yādṛg adhiṣṭhātr-bhāva-
PV04123	yadi tasya kvacit sidhyet	siddham vastu-balena tat pratīti-
SV11903	anyasya vā katham //237// na hi	siddham sat param apekṣate / na
VN00411	samarthitaṃ tat tat-kāryam sidhyati.	siddham sat sva-sambhavana tat-
PV04140	-dharṃi-vacanaṃ tataḥ nanv etad apy artha-	siddham satyam kecit tu dharmināḥ
PV03443	anyena cetasā dṛṣṭa-ākhyā tatra cet	siddham sārūpye asya svavedanam atha
SV09422	asti iti siddhir astu / tathā api kiṃ	siddham syāt / anyatra tu tad eva
PV03426	-ādi-vat dvairūpya-sādhanena api prāyaḥ	siddham svavedanam svarūpabhūta-ābhāsasya
SV03115	-abhāve vartamāno anyāpoha-viṣayaḥ	siddhaḥ / api ca niścayaiḥ // yan
SV02206	sakṛd api tathā adarśanāt kāryam	siddhaḥ / akāryatve akāraṇāt sakṛd apy
SV09504	/ tad ayam agninā avinābhāvī	siddhaḥ / arthād eva agnes tat-pradeśa-
SV13824	adoṣaḥ / prakāśo hy eṣāṃ vyañjakāḥ	siddhaḥ / kulāla-ādīnām vyañjakatve tādṛśā
SV09801	pratijñā-vacanam / anvayas tv arthāpattiyā	siddhaḥ / na hy atadātma-niyatasya
SV15221	sidhyet / sa tu na	siddhaḥ / yasmāt hetāv asambhave
SV13808	cet / iha api virodha-abhāvaḥ kena	siddhaḥ / yāvat tathā abhidheyatā-
PV04004	kasya ka āgamaḥ bādhyamānaḥ pramāṇena sa	siddhaḥ katham āgamaḥ tad-
HB02414	sa ca līngabhūta- pradeśa-pratipattāv eva	siddhaḥ kasya idānīm tal līngam
PV03088	kena gamyeta virodhāc ced asāv api	siddhaḥ kena asahasthānād iti cet tat

SV13714 anyā-pratipatti-hetur loke vyañjakaḥ
 SV16320 -prasaṅgāt / tasya apy upakāratve
 PV04245 sātmaḥ yan nāntarīyakaḥ svātmā yasya
 PV03102 na anyās yā anityatā bhāvāt pūrva-
 SV12118 ādi / api ca / yaj-jātiyo yataḥ
 SV13715 siddhaḥ dīpa-ādi-vat sa cet prak
 SV09402 sāmānya-dharmiṇi // na kaścid arthaḥ
 SV09626 / ata eva sva-dharmeṇa vyāptaḥ
 PV04113 sarvo asyām apratīte api tasmims tat-
 SV13918 / vastu-vad eva jñānasya api
 VN02715 -antaram āha, asarvagatatvasya śabde
 SV14414 tasmāt svayam ayaṁ bhāvas tat-svabhāva iti
 SV14124 eva bhāvo anātyantika iti siddham / na
 SV14124 sarva eva bhāvo anātyantika iti
 SV13405 - bhāgeṣu dhvaniṣu na sambhavati iti
 PV04003 prati so apramāṇam tadā asiddham tat-
 SV03113 anyā-samāropa- vyavaccheda-phalam iti
 PV02117 sva-jātiṣu vikāra-darśanāt
 SV01305 prāṇa-āder anivṛttiḥ / abhyupagamāt
 SV09223 asthānam eva etad āśankāyāḥ / tasmāt
 PV03103 sāmānya-āśraya-saṁsiddhau sāmānyam
 SV13702 tathābhūta-vijñāna-avyavadhāna- upayogi /
 HB00614 mṛgayate asmad-vacanād api svayam
 HB03404 para-upalakṣaṇatvād yady api jñānam
 VN00310 sāmārthyam krama-akrama yogena vyāptaḥ
 PV04108 snānam ca adharma-śodhanam śāstram yat
 SV01204 tad-abhāve tu siddha eva ity apārthakam tat-
 PV04189 pakṣa-dharma-prabhedenā sukha-grahaṇa-
 PV04130 -abahirbhūtā pratītir api pūrvavat
 SV15511 iti nyāyam / puruṣa-samita-nisarga-
 PV03159 ṣaṭkaṁ samīkṣate yo yathā rūḍhitaḥ
 HB02217 anyabhāva-lakṣaṇo bhāvaḥ svayam pramāṇa-
 PV03068 -dvayam vyavahāra-ādau pravṛttes ca
 SV01706 anyathā tat tasya kāryam eva na syāt /
 SV11614 / arthena saha utpannasya anyataḥ
 NB03054 pakṣābhāsā nirākrta bhavanti evaṁ
 VN03005 śabda aindriyakatvād iti, tasya sva-
 PV03119 iti sāmānya-agrahaṇam yadi nidarśanatvāt
 PV04124 aśaṣīny apy anivāraṇam tasya vastuni
 SV16610 -pravṛttir atīndriyā katham anyena
 PV03027 kathamcana anyatve tad asambaddham
 SV00419 anupalabdhi-siddhir iti pratyakṣa-
 PV03480 buddheḥ buddhau buddhiḥ svavedikā
 PV03070 durdṛṣṭer atad īdṛṣam yataḥ kadācit
 SV13401 yad uktaṁ na dhvanayo bhedenā vācākebhyaḥ
 SV10506 / anupalabdhi- lakṣaṇā asattā
 SV00517 ekasya niṣedhena anyā-abhāva-sādhanā
 PV03540 anubhūtam parair yadi ātma-anubhūtiḥ sā
 PV03485 anyasya darśanam smṛter apy ātmavit
 PV02179 na etan nityeṣu vidyate kādācitkatayā
 HB02017 kāryasya kāraṇena vyāptiḥ
 PV03280 bheda-darśanāt pravāhe vitti-bhedānam
 PV03204 tac ced anaṅgam kena iyaṁ
 SV16212 -kṛtā / ata eva / asādhāraṇatā
 SV13622 bhavati iti sattā-āśrayā / sā sattā kutaḥ
 SV10019 ayam akimcitkaraḥ kim iti apekṣyata iti
 SV01214 bhavati / nanu tad-abhāve anupalambhāt
 PV03423 vivādo asti kasyacit tasya artha-rūpatā
 PV03304 ity ayam kriyāyāḥ karma-niyamaḥ
 SV13625 / satyam evaṁ yadi tasya prān na sattā
 SV13402 vācākebhyaḥ siddhā iti katham na
 SV11324 / puruṣeṣu vṛtṭeḥ / na amīśrāṇam
siddhaḥ dīpa-ādi-vat sa cet prak siddhaḥ
siddhaḥ puruṣa-viśeṣo asādhāraṇa-guṇaḥ /
siddhaḥ pravṛttiṣu nivartakaḥ sa eva
siddhaḥ sa ca indriyāt na aneka-rūpo
siddhaḥ sa tasmād agni-kāṣṭha-vat //
siddhaḥ syāt samāna-jātiya-upādāna-
siddhaḥ syād anisiddham ca tādrṣam //188//
siddhaḥ svabhāvo gamako / vācyah / na
siddhatā tataḥ asādhāraṇatā na syāt
siddhatvāt / jñānam prati kārakatve
siddhatvāt pratijñāyās ca sādhyā-
siddham / aheturve api nāśasya
siddham / tasya eva vināśasya aparā-
siddham / na siddham / tasya eva
siddham akrama-sattvam śabda-rūpam /
siddham akhilaṁ tataḥ tad-āgamavataḥ
siddham anyāpoha-viṣayam / tadvat anyad api
siddham aparāpara-janma ca śarīrād yadi
siddham iti cet / katham idānim ātma-siddhiḥ
siddham etat sarve śabdā viveka-
siddham eva tat tad-asiddhau tathā asya eva
siddham eva tad anyā-vaikalyān na
siddham eva līngam anuṣṭya pratyeti iti
siddham tathā api tāv eva bhāva-abhāva
siddham, prakāra-antara-abhāvāt. tena vyāpaka-
siddhayā yuktyā sva-vācā ca na bādhyate
siddhaye vacanam / na vai
siddhaye hetu-prakarāna-arthasya
siddhayoḥ pṛthag-ākhyāne darśayamaś
siddhayor upadeśa-apekṣaṇa-aviśeṣād
siddhas tat-sāmānya-ādyas tathā ucyate
siddhas tad-abhāva- vyavahāram sādhyat
siddhas tadbhāva-niścayaḥ pramāṇam
siddhas tu kāryakāraṇabhāvaḥ
siddhasya anupakāriṇi śabde asamāśrayāc ca
siddhasya asiddhasya api
siddhasya gotva-āder anityatva-
siddhasya pramāṇena asya kiṁ punaḥ
siddhasya śaṣīny apy anivāraṇam tad-
siddhā / anyac ca evam āgama-lakṣaṇam syāt
siddhā ato niḥsvabhāvātā jāti-
siddhā anupalabdhiḥ / tathā anyā-
siddhā anyathā tulya-dharmā viśayo api
siddhā asya pratītir vastunaḥ kvacit
siddhā iti katham na siddhāḥ / vacanād
siddhā eva / so ayaṁ mūḍho nimittam
siddhā eva anupalabdhiḥ /
siddhā kṛto yena evam ucyate vyakti-
siddhā jñānasya anyena vedane dīrgha-
siddhā duḥkhasya asya sahetutā nityam
siddhā bhavati / nanu vijātiyād api
siddhā bheda-vyavasthitiḥ prāguktaṁ
siddhā bheda-vyavasthitiḥ vijātinām
siddhā mantra-ākhyā-krama-kāriṇām //
siddhā ye na kāryatām sādhyat / na
siddhā vināśam praty anapekṣayā bhāvasya
siddhā vyāvṛttiḥ / yady adṛṣṭyā nivṛttiḥ
siddhā sā api sidhyati saṁsmṛteḥ
siddhā sā tat-prasādhanā arthena
siddhā syāt / sā hi sattā-siddhir yā
siddhāḥ / vacanād artha-pratipatteḥ / na
siddhānām kaścit sambandho abheda-

SV07001	cet ko ayaṃ samavāyo nāma / aprthak-	siddhānām āśrayāśrayibhāvaḥ / tad eva
PV04116	ca icchā-mātra-saṃśrayaḥ na asiddhiḥ śabda-	siddhānām iti śabda-prasiddha-vāk
PV04054	-doṣaṃ apaśyataḥ vilabdhā bata kena amī	siddhānta -viṣaṃ agrahāḥ yadi sādhana
PV04074	kena pravartyate pūrvam apy eṣa	siddhāntaṃ sva-icchayā eva gṛhītavān
PV04168	sādhya-avayava ity asat tulya-	siddhāntatā te hi yena upagama-
VN06512	na sato vināśaḥ, na asad utpadyata iti	siddhāntam abhyupetya pakṣam avasthāpayati
VN06509	-uktāv apara-uktr anarthakā iti.	siddhāntam abhyupetyā-niyamāt kathā-
PV02046	matam asiddha-arthāḥ pramāṇena kiṃ	siddhānto anugamyate hetor vaikalyatas tac
PV03207	agrahāt nānā-arthā ekā bhavet tasmāt	siddhānto apy avikalpikā vikalpayann apy
VN04201	nirarthakena eva abhidhānāt. na sādhya-	siddhāv anarthakaṃ nirarthakam, yasya na
SV15430	/ asiddhau vā tad-vyatireka-nivṛtti-	siddhāv api tad-asiddhir iti sādhye
SV01224	/ anupalambhāt tu kvacid abhāva-	siddhāv apy apratibaddhasya tad-
PV04266	ayaṃ dṛśya-adrṣṭāv asann iti tasyāḥ	siddhāv asandigdhou tat-kāryatve api
HB02321	idaṃ syāt / anyabhāvāc ca abhāva-	siddhāv asamudāyaś ca sādhyāḥ syāt tathā
SV02804	liṅgaṃ prakīrtitam // anyathā dharmaṇaḥ	siddhāv asiddham kim ataḥ param //47//
VN04109	hi varṇa-krama-nirdeśād eva iṣṭa- artha-	siddhāv ānarthakyam. yad eva kiṃcid
NB03062	-bhāvena sandihyamāno bhūta-saṃghāto agni-	siddhāv upadiśyamānaḥ sandigdha-asiddhaḥ
SV09217	rūpa-abhidhāyinaḥ // na āśaṅkyā eva	siddhās te vyavacchedasya vācakāḥ
SV16116	na sthita-kramā varṇāḥ / icchā aviruddha-	siddhi -kramatvāt / krama-viśeṣa-anukrama-vat
SV15407	/ eka-vyavacchedasya tad-vijātiya-	siddhi -nāntarīyakatvāt / anitya-nirātmatā-
NB03138	dūṣaṇam / tena para-iṣṭa-arthā-	siddhi -pratibandhāt dūṣaṇābhāsās tu
SV15625	yadi bhāva-śaktayā eva mantrāḥ	siddhi -pradā na te kaṃcit
VN02201	evaṃ kiṃ na parājayaḥ, tattva-	siddhi -bhraṃśāt. na anirākaraṇāt.
HB02811	/ yadi kāraṇa-vyāpakau tad-anyabhāva-	siddhi -rūpayā anupalabdhyā siddha-
SV10425	apratipattiḥ / tasmān nirupākhyā-abhāva-	siddhi -vad anyatra api dṛṣṭānta-
SV16305	- tantra-ādiṣu darśanāt / taiś ca	siddhi -viśeṣāt / na ca evaṃvidho
SV12407	api tau staḥ / sa prabhāvo gati-	siddhi -viśeṣābhyām api syāt / yadi
HB02218	tad-abhāva- vyavahāraṃ sādhyat tat-	siddhi -siddho vā tad-abhāva iti na
SV13718	-vad ghaṭa-ādau / pratyabhijñāna-ādayo api	siddhi -hetavo na hetu-lakṣaṇaṃ puṣṇanti /
PV03085	sarvatra sādhyate anupalambhataḥ	siddhiṃ pramāṇair vadatām arthād
SV01919	dhūmo na asti ity arthād vyatireka-	siddhiḥ / tathā vaidharmyeṇa abhāva-
SV10405	bhāvasya svayam anupalabdher abhāva-	siddhiḥ / dṛśyasya darśana-abhāva-
HB02713	kvacit kadācit kasyacid abhāva-	siddhiḥ / anyabhāva-viśaya-upalabdhir api
SV01307	parasya apy apramāṇikā katham nairātmya-	siddhiḥ / abhyupagamena ca sātma-
HB01913	yat sat tat kṣaṇikam eva iti vyāpti-	siddhiḥ / arthāntare gamye kārye kāryam
SV16917	api sāmāyikāl loka-vyavahārād veda-arthā-	siddhiḥ / asāmāyikatve api nānā-
SV15429	/ tat-siddhir eva ca anvaya-	siddhiḥ / asiddhau vā tad-vyatireka-nivṛtti-
SV15527	vai puruṣa-samayān mantrebhyo artha-	siddhiḥ / kiṃ tarhi / bhāva- svabhāva eṣa
SV17003	apauruṣeya āgamas tasya pravādād artha-	siddhiḥ / tatra punar virodha-
SV02606	tasya pratyakṣeṇa eva siddheḥ sarva-ākāra-	siddhiḥ / tad-anyasya asiddhasya abhāvāt
SV15406	iti kā ananvaya-avyatireka-vyāpti-	siddhiḥ / tan na kaścid hetur ananvayo nāma
SV11804	sādhyati / tataḥ kārya-dvāreṇa indriya-	siddhiḥ / na evaṃ sambandhasya /
SV01306	iti cet / katham idānīm ātma-	siddhiḥ / parasya apy apramāṇikā
SV15420	/ tathā anairātmye api na bhāva-	siddhiḥ / yathā na idaṃ
SV14009	tena eva saṃśayo astu / na ca saṃśayitāt	siddhiḥ / viveka-adarśanād ekatvam iti cet
HB01907	sattva-nivṛttir ity anvaya-vyatireka-	siddhiḥ / svabhāvato naśvaratve api
NB03084	asapakṣe ca sattvam iti viparyaya-	siddhiḥ etau ca sādhyā-viparyaya-
PV02189	jātānām rāga-darśanāt sabhāga-jāteḥ prak	siddhiḥ kāraṇatve api na uditam ajñānam
HB00412	-sādhanāḥ kāryakāraṇabhāvas tasya	siddhiḥ kāryakāraṇabhāva eva hy
SV00610	yadi viruddha-kārya-upalabdhyā apy abhāva-	siddhiḥ tat-kāraṇa-upalabdhyā kiṃ na
HB02305	na sādhanam / yat-siddhau yasya na	siddhiḥ tat tasya liṅgaṃ bhavati dhūma-
VN02021	- ādi-siddhim antareṇa na anityatā-	siddhiḥ , tathāvidhas tu dharmāḥ pṛthag
PV03475	ity anavasthitiḥ ity arthasya dhīyaḥ	siddhiḥ na arthāt tasyāḥ kathamcana
HB03410	-mātreṇa tat-sādhana-pramāṇa-ākṣepa-	siddhiḥ pṛthag ato jñānam lakṣaṇam na
NB02024	-kāryayor eva iti tābhyām eva vastu-	siddhiḥ pratiśedha-siddhir api yathoktāyā
HB01512	- atīśaya-anutpattāv odana-ādi-	siddhiḥ prabhāsvarād vā apavaraka-
SV00617	iyam ca hetv-asiddhyā eva tad-viruddha-	siddhiḥ prāg eva nirdiṣṭā iti iyam
HB00408	hīyate kāryahetau kāryakāraṇabhāva-	siddhiḥ yathā idaṃ asya upalambha
VN05314	-vacana-nāntarīyakā jijñāsita-arthā-	siddhiḥ yathā pakṣadharmatā- vyāpti-
VN00907	yad uktam arthakriyātaḥ sattā-vyavahāra-	siddhiḥ , viparyayād viparyaya iti satyam
SV10424	iti cet / tatra katham adṛṣṭāntikā asattā-	siddhiḥ sadṛṣṭāntatve vā anavasthā-prasaṅgaḥ

SV05302	sāmarthya-darśanāt //104// śakti-	siddhiḥ samūhe api na evaṃ vyakteḥ
HB02303	tad-abhāva-siddhir iti cet aprthak-	siddhiḥ sambandha-abhāvāc ca /
SV15403	/ yā eva ca vijātiyayor vyāvṛtti-	siddhiḥ sā eva anvaya-sthitiḥ
HB00405	-dharma-bhāva-mātra-anubandha-	siddhiḥ sā sādhyā-viparyaye hetor
VN01816	asāmarthyam. athavā	siddhiḥ sādhanam tad-aṅgaṃ dharmo
VN00106	iti na iṣyate ///1// iṣṭasya arthasya	siddhiḥ sādhanam, tasya nirvartakam
HB02801	tasmān na kutaścil līngād abhāva-	siddhiḥ so anyabhāvaḥ pratyakṣa-
SV15416	-ādy-ayogān na tato nairātmya-	siddhiḥ syāt / ātma-vyavacchedena
SV10326	anupalabhyamāno vyāpakaḥ svabhāvo asya	siddhiḥ syāt / yathā vṛkṣatvaṃ śiṃṣapāyāḥ /
SV15427	/ na ca nairātmya-nivṛtṭyā ātma-	siddhiḥ syāt / vipakṣa-vyatireka-darśane
SV16720	anupālayati iti tato api tad-artha-	siddhiḥ syāt na apauruṣeyānām śābdānām /
SV15613	saṃnidhānam iti nityaṃ tad-artha-	siddhiḥ syād / yato hi bhāva-śakteḥ
SV15419	bhāva-rūpa-vyavacchede na bhāva-	siddhiḥ syād iti na anvaya-anuṣaṅgaḥ /
PV04134	tena sāmānya-dharmānām apratyakṣatva-	siddhitaḥ pratikṣepe apy abādḥā iti
PV02020	-vat sādhanam jñeyam vastuno vastu-	siddhitaḥ yathā tat kāraṇam vastu tathā
VN02021	-lakṣaṇa-saṃskāra-duḥkhatā- ādi-	siddhim antareṇa na anityatā-
VN03616	-siddhena gotva-ādinā parasya vyabhicāra-	siddhim ākāṅkṣeta, tasya tat sva-
SV01819	arthāpattiyā eka-vacanena dvitiya-	siddhim āha / tathā hi yat kṛtakam tad
NB03045	vivādena sādhanam upanyastam tasya	siddhim icchatā so anukto api vacanena
SV15424	na bhavad api prāṇa-ādmānā na ātmani	siddhim upasthāpayati / tathā sādhye api
PV03393	bijād anikura-janma-agner dhūmāt	siddhir atīdṛśī bhāya-artha-āsrayiṇī yā
PV02084	ekasmin karmaṇo ayogāt syāt pṛthak	siddhir anyathā ekasya ca āvṛttau
HB02807	api svabhāvasya asad-vyavahāra-	siddhir anyabhāva-siddher eva sa
NB02025	iti tābhyām eva vastu-siddhiḥ pratiṣedha-	siddhir api yathoktāyā eva anupalabdheḥ
SV00507	sā ca prayoga-bhedāt viruddha-kāryayoḥ	siddhir asiddhir hetu-bhāvayoḥ //
SV00608	-ātmanām eva teṣāṃ tad-viruddhānām ca	siddhir asiddhiś ca veditavyā / anyeṣāṃ
SV09422	eva / tat kim idānīm jñeyam asti iti	siddhir astu / tathā api kiṃ siddham syāt
SV14019	eva tataḥ pratyakṣād eva sthairya-	siddhir iti / tad apy uttaratra niṣetsyāmaḥ /
SV10715	pramāṇa- traya-nivṛttāv api bhāva-abhāva-	siddhir iti / tan mā bhūd anya-pramāṇa-
SV15405	/ pratiṣedha-dvayāc ca vidhi-	siddhir iti kā ananvaya-avyatireka-vyāpti-
SV16816	-avicchedād āgatam tato artha-	siddhir iti cet / tasya api śabda-
SV00201	-sāmarthyāt pratyāsattiyā sādhyā-dharmi-	siddhir iti cet / na / dṛṣṭānta-dharmino
HB02303	punar anyabhāvasya siddhir eva tad-abhāva-	siddhir iti cet aprthak-siddhiḥ
HB02418	sambandhaḥ tato anyabhāvād abhāvasya	siddhir iti cet kena kasya
HB01909	svabhāva iti na anvaya-vyatireka-	siddhir iti cet na akṣaṇikatve
HB00114	-grahaṇāt pratyāsattēḥ sādhyā-dharmi-	siddhir iti cet na dṛṣṭānta-dharmino
NB01001	-jñāna-pūrvikā sarva-puruṣa-artha-	siddhir iti tad vyutpādyate dvididham
SV00419	atha anya-upalabdhyā anupalabdhi-	siddhir iti pratyakṣa-siddhā anupalabdhiḥ
HB02917	-vṛttau niyataḥ abādḥāyām sādhyā-	siddhir iti vyartho hetuḥ bādḥāyām api
HB02216	bhāva-siddhir eva aparasya abhāva-	siddhir ity anyabhāvo api tad-abhāva
VN01718	-vākyād bhavaty eva iṣṭa-artha-	siddhir ity apārthakam tasya upādānam. yadi
SV15301	asattvam eva / yasmāt / na asattā-	siddhir ity uktam sarvato anupalambhanāt //
VN02808	ca anena pratijñā-mātreṇa	siddhir iṣṭā bhavati, tataś ca na prāḡ
SV00602	atra agneḥ / etena vyāpaka-viruddha-	siddhir uktā veditavyā yathā na tuṣāra-
HB00419	sādhyā-abhāve hetv-abhāva-	siddhir uddiṣṭa- viṣayasya
HB02215	tasya asaṃsrṣṭa-rūpasya bhāva-	siddhir eva aparasya abhāva- siddhir
SV15429	viparyaya-vyāptir vyatireka-asiddhau / tat-	siddhir eva ca anvaya-siddhiḥ / asiddhau
HB02302	na sādhanam kiṃ punar anyabhāvasya	siddhir eva tad-abhāva-siddhir iti cet
PV03121	pratyakṣa-itarayor aikyād eka-	siddhir dvayor api sandhīyamānam ca
HB02606	anyasya aviśeṣeṇa tatra abhāva-	siddhir bhavet na tulya-yogya-
SV13625	prāṇ na sattā siddhā syāt / sā hi sattā-	siddhir yā asiddhi-pūrvikā / nanu tad
SV16420	apy uktam / na api itara-sāmānya-	siddhir viśeṣa-asambhavasya jñātum
PV03120	cet tad eva anidarśanam dṛṣṭe tadbhāva-	siddhiś cet pramāṇād anya-vastuni tattva-
PV03080	tathā siddhe prasādhanāt anyatra na anya-	siddhiś cen na tasya eva prasiddhitaḥ yo
SV13624	evaṃ bhavati iti / tasmāt sattā-	siddhis tat-sādhanī / sā ca upalabdhir eva
SV10721	śābdānām vastubhiḥ saha // na artha-	siddhis tatas te hi vakṛ-abhiprāya-
SV13705	-prasaṅgāt / yasya eva bhāve sādhyā-	siddhis tad eva hi tatra upayogi yuktam /
SV08103	animitte te syātām / tathā ca na jāti-	siddhis tasyā jñāna-abhidhānayoḥ /
PV04272	-hetur asya ca tasmāt svato dhiyor bheda-	siddhis tābhyāṃ tad-arthayoḥ anyathā
SV16113	racana-ākṛtaḥ // icchā aviruddha-	siddhinām sthita-krama-virodhataḥ
SV12603	cet / tādrśe apauruṣeyatve kaḥ	siddhe api guṇo bhavet // kāmam
HB00118	āśaṅkyeta sajātīya eva sattvam iti	siddhe api tad-abhāve vyatireke sādhyā-

HB00119	-vacana-vat tad-aṃśa-vyāpti-vacanāt	siddhe api dṛṣṭānta-dharminī sattve
HB00117	-vacanāt sādhya-dharmi- parigrahaḥ	siddhe api punar-vacanaṃ niyama-
SV00205	āśaṅkyeta / sajātiya eva sattvam iti	siddhe api vijātiya-vyatireke sādhya-
SV00421	anupalabdhir eva asatām asattā tadā	siddhe api viṣaye mohād viṣayaṇo asaj-
VN03805	sambhavāt. na hi samarthe hetau sādhye ca	siddhe artha-antara- gamanaṃ kaścid
SV13712	tathā hi / sva-jñānena anya-dhī-hetuḥ	siddhe arthe vyañjako mataḥ // yathā
SP00001	hi sambandhaḥ	siddhe kā paratantratā tasmāt
HB02016	kāryaṃ kāraṇaṃ na vyabharati tena	siddhe kāryakāraṇabhāve kāryasya
HB02804	prasaṅgena / sā iyaṃ tridhā anupalabdhīḥ	siddhe kāryakāraṇabhāve bhāvasya
PV03371	apy arthavati cetasi atīta-artha-grahe	siddhe dvirūpatva-ātma-vedane nīla-ādy-
SV00204	-vacanāt sādhya-dharmi- parigrahaḥ /	siddhe punar vacanaṃ niyama-artham āśaṅkyeta
PV03454	asau na anyas tasyā dhīyas tataḥ	siddhe pratyakṣa-bhāva-ātmaavidau gṛhṇāti
PV03080	na avastu rūpaṃ tasya eva tathā	siddhe prasādhānāt anyatra na anya-siddhiś
PV02019	-vad dhvaneḥ asiddhāv api śabdasya	siddhe vastuni sidhyati aulūkyasya
PV02018	vastu-svarūpe asiddhe ayaṃ nyāyaḥ	siddhe viśeṣaṇam abādhakam asiddhāv apy
PV04239	vipakṣād vinivartanam ekatra niyame	siddhe sidhyaty anya-nivartanam dvairāśye
HB02318	iti katham viṣayaviṣayibhavaḥ syāt	siddhe hi tayoḥ sādhyasādhanabhāve tan-
SV10012	iti ca-śabdāt / katham asāmarthyam /	siddhe hi bhāve kārako na taṃ karoti / na
PV04206	anvaya-sthitiḥ svātmatve hetu-bhāve vā	siddhe hi vyatirekitā sidhyaty ato viśeṣe
VN03319	asiddhatām ca iti. viruddhatā	siddhe hetor dharminī bhāve sādhya-dharma-
SV00916	asti sarva-janminām vināśa-	siddheḥ / janmi-svabhāvo nāśi iti cet / na
HB00713	-abhāve abhāva-siddhau ca anvayasya api	siddheḥ / tad-abhāva eva abhāva-khyātir
SV12303	aśaktāv api kasyacit śakti-	siddheḥ / tasmāt kāraṇāni vivecayata
SV16308	siddher asiddher viparyaye ca punaḥ	siddheḥ / na ca eka-rūpāt karmaṇaḥ sa
SV13715	siddhaḥ syāt samāna-jātiya-upādāna-kṣaṇa-	siddheḥ / na tasya eva atīśayasya jñāna-
SV01501	/ katham ayuktaḥ / anupalambhād abhāva-	siddheḥ / nanu upalabdhī- lakṣaṇa-
SV10512	vyāpya-nirdeśād eva vyāpnavataḥ	siddheḥ / niścita-arthasya api smrṭy-
HB02308	eva anya- vyavaccheda-	siddheḥ / sambandha-abhāvāc ca tac ca
SV13721	- sādhanē samartham / tat-svabhāva-	siddheḥ / sāmānyena vacane bhinna-
SV14010	/ na / jñāna- paurvāpyeṇa sadasattva-	siddheḥ / svabhāva-viveka-sadbhāvāt /
VN00422	eva anupalabdher asad-vyavahāra-	siddheḥ , anupalabdhī-lakṣaṇa-
SV13616	ity ākhyātam etat / vyāpārād eva tat-	siddheḥ karaṇānām ca kāryatā //261// yat
HB00712	anvaya-siddhau tad-abhāve abhāva-	siddheḥ tad-abhāve abhāva-siddhau ca
NB03033	asad iti pratīter anvaya-	siddheḥ dvayor apy anayoḥ prayogayor
VN04908	vākyam hīnaṃ sādhanā-abhāve sādhyā-	siddheḥ . na pratijñā-nyūnaṃ hīnaṃ tad-
HB02717	-āvīrbhāva-kāla eva tad-abhāva-	siddheḥ na hy anyabhāvaṃ pratipadya
SV16121	bhāvād asati ca abhāvāt / kāryakāraṇatā-	siddheḥ puṃsām varṇa-kramasya ca //
SV09727	tadātmanaḥ sato bhāva iti sāmartyāt	siddheḥ pūrvavān na pratijñā-vacanam /
NB02046	veditavyā anyeṣāṃ virodha-kāryakāraṇabhāva-	siddheḥ pramāṇa-nivṛttav apy artha-
VN04710	yatnaḥ tat-svabhāvasya anyato api	siddheḥ , prakṛta-apabhraṃśa- dramaḍa-
HB02915	hetoḥ sāmartyam abādhayā eva sādhyā-	siddheḥ yadi sādhyā-abhāvo bādhaka-
PV03054	tv ekam svalakṣaṇam tasmād arthakriyā-	siddheḥ sad-asattā-vicāraṇāt tasya
SV11402	samayaḥ / tataḥ pratyāyaka-sambandha-	siddheḥ sambandha-ākhyānāt / na tu sa
SV02605	śabdaḥ / tasya pratyakṣeṇa eva	siddheḥ sarva-ākāra-siddhiḥ / tad-
SV09414	/ yad api sattā-mātram anveti na tena	siddhena kiṃcit / nanv evam agny-ādiṣv
VN03614	tu viruddham uttaraṃ para-pakṣe sva-	siddhena gotva-ādinā anaikāntika-codanā
VN03001	pratijñā-hetvor vaktavyaḥ. para-pakṣe sva-	siddhena gotva-ādinā anaikāntika-
VN03615	iti, tad asambaddham eva. yadi hi sva-	siddhena gotva-ādinā parasya
VN03002	virodhaḥ, yaḥ para-pakṣaṃ sva-	siddhena gotva-ādinā vyabhicārayati,
PV04036	api cec śabda-ghaṭa-bhedena kalpane na	siddhena vināśena tadvataḥ sādhanād
SV07026	upakāraḥ / svarūpasya	siddher akāryatvāt pararūpa-kriyāyām api
SV09321	tulya-doṣatvāt / na hi hetur ananvayaḥ	siddher aṅgam tataḥ saṃśayāt / na eṣa doṣaḥ
VN00110	trividham eva hi liṅgam apratyakṣasya	siddher aṅgam, svabhāvaḥ kāryam
SV12811	eva avayavād vākya-artha-	siddher aneka-avayavatva-hānir vākyaasya
SV16222	svabhāvataḥ kārakaḥ kasyacid āśu-	siddher anyasya cirād aparasya vrata-
SV12814	prthag arthavatām ekasmād eva tad-artha-	siddher anyasya vaiyarthiyāt / sakṛe śrutau
PV04023	nāśa-dhīr bhavet anuktāv api pakṣasya	siddher apratibandhataḥ triṣv anyatam
PV03121	-vastuni tattva-ārope viparyāśas tat	siddher apramāṇatā pratyakṣa-itarayor
VN01708	-avacane hetu-rūpasya eva avacanena	siddher abhāvāt. athavā tasya eva
VN02907	kaścit parājayo abhyupagama-mātreṇa vastu-	siddher abhāvāt prativādinā
SV16307	ca tan-nimittam eva kasyāścid	siddher asiddher viparyaye ca punaḥ siddheḥ
SV15220	-darśanaṃ vyatireka-mātreṇa eva	siddher iti / satyam etat yadi vipakṣayor

NB01021	pramāṇam tad-vaśād artha-pratīti-	siddher iti anumānam dvidvidhā
VN04411	nigrahasthānam. na, evam api	siddher iti cet, na prayoga-apeta-
VN00115	api na kaścīc krama- niyamaḥ, iṣṭa-artha-	siddher ubhayatra aviśeṣāt. dharmini
HB02808	asad-vyavahāra-siddhir anyabhāva-	siddher eva sa tatra asiddhaḥ kārya-
SV00203	tad-aṁśa- vyāptyā dṛṣṭānta-dharmini sattva-	siddher dharmi-vacanāt sādhyā-dharmi-
HB00116	-aṁśa-vyāptyā dṛṣṭānta-dharmini sattva-	siddher dharmi-vacanāt sādhyā-dharmi-
VN00312	sāmarthya-abhāvena vyāpti-	siddher na anavasthā-prasaṅgaḥ.
VN06312	aneka-sādhana-sadbhāve apy ekena eva tat-	siddher na sarva-upādānam iti na
SV02404	darśana-adarśanābhyāṁ kāryakāraṇabhāva-	siddher bhavati tatas tat-pratipattiḥ /
VN01713	sādhana- prayoga ekasya eva abhidhānena	siddher bhāvāt, dvitīyasya asāmarthyam
VN01808	nigrahasthānam. athavā sādhanasya	siddher yan na aṅgam asiddho
PV04279	vā bhāve bhāvād abhāvataḥ anyonya-bheda-	siddher vā dhruva-bhāva-vināśa-vat
VN02308	api vādinā sādhayitum iṣṭasya arthasya	siddher vighātā-abhāvāt, tasya
HB02219	yena anupalabdhīyā abhāva-vyavahāra-	siddher virodhaḥ syāt sa eva anyabhāvas
HB03015	api bādha-anupalambhād eva sādhyā-	siddher vyartho hetuḥ anupalambhe
SV11221	samaye tad-icchā-praṇayanāt / nisarga-	siddhesv icchā-vaśāt pratipādāna-ayogāt /
SV15218	vijātiyasya gaty-antara-abhāvād iṣṭa-artha-	siddhes tat-sādhanatvāc ca liṅgasya
SV13704	tasya eva atīśayasya upayoga-	siddhes tasyā kāraṇatva-prasaṅgāt / yasya
PV02027	asati samhatāv apy asāmarthyam syāt	siddho atīśayas tataḥ tasmāt pṛthag
PV03110	sva-anurūpāḥ svabhāvataḥ	siddho atra apy athavā dhvaṁso
PV03230	-samkaraḥ śabda-ādīnāṁ anekatvāt	siddho aneka-grahaḥ sakṛt samniveśa-
SV09803	tadātma-niyamaṁ arthāt sūcayati iti	siddho anvayaḥ / katham idānīm kṛtako
SV10621	// na sādhyāḥ samudāyāḥ syāt	siddho dharmāś ca kevalaḥ //209// yadi
SV09709	/ evaṁ hy ayam asya vyāpakaḥ	siddho bhavati yady asya abhāve na bhavet
HB02802	pratyakṣa-lakṣaṇena anupalambhena	siddho mūḍha-pratipattāv abhāva-
SV09427	iti / sa tathā agni- mātrena vyāptaḥ	siddho yatra eva svayaṁ dṛṣyate tatra eva
HB02218	-abhāva- vyavahāraṁ sādhyet tat-siddhi-	siddho vā tad-abhāva iti na kaścīd
PV04266	sādhyante tadbhāvāt tan-nibandhanāḥ	siddho hi vyavahāro ayam dṛṣya-adrṣṭāv
VN02323	-udbhāvanāc ca. apratipakṣāyāṁ ca pakṣa-	siddhau kṛtāyāṁ jetā bhavati. tasmāḥ
HB00713	-abhāve abhāva-siddheḥ tad-abhāve abhāva-	siddhau ca anvayasya api siddheḥ / tad-
PV04021	-vṛtter asambhavāt viśaya-khyāpanād eva	siddhau cet tasya śaktatā vyāpti-pūrve
HB00712	vaiyarthīyāt tat-svabhāvataḥ anvaya-	siddhau tad-abhāve abhāva-siddheḥ tad-
PV02016	śabdāḥ santi kutra vā tad-bhāvād artha-	siddhau tu sarvaṁ sarvasya sidhyai
HB00418	kāryakāraṇa- vyāpyavyāpakabhāva-	siddhau dṛṣya-viśayābhyāṁ kāraṇa-vyāpaka-
SV00201	dharmā-vacanena api dharmy-āśraya-	siddhau dharmi-grahaṇa-sāmarthyāt
HB00114	dharmasya parāśrayatvād dharmy-āśraya-	siddhau dharmi-grahaṇāt pratyāsattēḥ
VN02019	hi asya api kācīd vivakṣita-sādhyā-dharma-	siddhau nāntarīyakatā. yathā hetu-
VN04010	-pratipakṣa-parigrahe hetutaḥ sādhyā-	siddhau prakṛtyāyāṁ kuryān nityaḥ
HB02305	/ anyabhāvas tāvan na sādhanam / yat-	siddhau yasya na siddhiḥ tat tasya
NB03081	-ādīḥ dvayo rūpayor viparyaya-	siddhau viruddhaḥ kayor dvayor
VN03401	punar dharmini pratijñātā-artha-	siddhau viruddhāyor svabhāvayor
HB02805	anupalabdhir vyāpyavyāpakabhāva-	siddhau siddha-abhāvasya
HB00422	abhāva-khyāpanaṁ apratibandha-mātra-	siddhau sidhyati iti na tatra
SV15402	-vipakṣasya vyāptis tad-abhāve abhāva-	siddhau syāt / tad-abhāve bhavatas tena
VN02203	hi tasya anyena parājayaḥ, na	siddhy -abhāvaḥ, pratiyogy-anapekṣaṇāt
VN02203	siddhy-abhāvaḥ, pratiyogy-anapekṣaṇāt	siddhy -abhāvasya, sādhanā-abhāve asaty
SV13819	-udbhāve syāt / akartur vyāpāre api tat-	siddhy -ayogāt / vyāpi-nityatvād upalambha
VN02707	ity āha. tad-arthaḥ pūrva-ukta-sādhyā-	siddhy -artha uttara-pratijñā-nirdeśas
SV11812	syāt sarvasya ca / tasmāt sambandha-	siddhy -artha-pratīter na kaścīc
PV04195	na niranvaya-doṣa-bhāk svabhāva-kārya-	siddhy -arthaṁ dvau dvau hetu-
SV09307	svabhāvaḥ kevalo athavā // ucyate sādhyā-	siddhy -arthaṁ nāśe kāryatva-sattva-vat
PV02284	tad upadeśataḥ pramāṇa-tattva-	siddhy -artham anumāne apy avāraṇāt
PV03189	smṛtis tatra apy anarthikā yathā samita-	siddhy -artham iṣyate samāya-smṛtiḥ bhedaś
PV03289	pratyakṣa-ābhaṁ caturvidham anaḥśaḥ-jatva-	siddhy -artham ukte dve bhrānti-darśanāt
HB03002	kim arthaṁ prayujyate sādhyā-	siddhy -artham sa kiṁ kvacit satyāṁ
SV16303	dharmā-adharma-ātmanor vā prakṛtyā	siddhy -asiddhī iti cet / na /
VN04110	vacanam, tad eva anarthakaṁ sādhyā-	siddhy -upayogino abhidheyasya
SV11818	atra anyasya sāmarthyam paśyāmaḥ / na api	siddhy -upāyam / atha punar na śabda-
HB02306	bhavati dhūma- agni-vat anyabhāva-	siddhyā eva tad-abhāvaḥ prasidhyati tasya
PV04135	prakāśitam sarvathā avācya-rūpatvāt	siddhyā tasya samāśrayāt bādhanāt tad-
SV01613	vijñāna-kāryasya kādācitkatvāt sāpekṣya-	siddhyā prasiddhir ucyate / kim apy
SV00601	- bhedena caturdhā bhavati / viruddha-	siddhyā yathā na śīta-sparśo atra agneḥ

SV00603	tuṣāra-sparśo atra agneḥ / viruddha-kārya-	siddhyā yathā na śīta- sparśo atra dhūmāt
PV04210	ca atyantaparokṣasya dr̥ṣṭy-adr̥ṣṭī na	sidhyataḥ anyatra adr̥ṣṭa-rūpasya ghaṭa-ādau
PV03463	artho dhī-manaskārau jñānam tau ca na	sidhyataḥ na aprasiddhasya līngatvaṃ
PV03114	-upādhi-samākhyāne te apy asya ca na	sidhyataḥ sattā sva-kāraṇa-aśleṣa-
SV00610	-siddhiḥ tat-kāraṇa-upalabdhyā kiṃ na	sidhyati / tad-viruddha-nimittasya
SV15209	api sarveṣāṃ tathābhāvo na	sidhyati / akṛtaka-svabhāvatve api hy
SV12516	syāt / tadā apy anya- pūrvakam na	sidhyati / adhyāpayitur abhāvāt / tat
SV01016	api sthāly-antargamana-mātreṇa pākaḥ	sidhyati / vyabhicāra-darśanāt / evaṃ tu
SV12505	-antara-pūrvakam ity api vyāptir na	sidhyati / sarvasya tathābhāva-asiddheḥ
SV12816	adr̥ṣṭa-sāmarthyānām arthavattā ca na	sidhyati / sahiteṣv artha-darśanād adoṣaḥ /
PV04276	aliṅgo anya-sattveṣu vikalpa-ādir na	sidhyati anīścaya-phalā hy eṣā na
PV02269	-bhoktr̥va-hāniḥ syāt sāmarthyam ca na	sidhyati anya-smaraṇa-bhoga-ādi-prasaṅgās
SV14804	kiṃcij jñānam / tad-abhāvān na	sidhyati avācyatā-lakṣaṇam artha- rūpasya
PV02086	aviśeṣād aṇutvāc ca na gatiś cen na	sidhyati aviśeṣo viśiṣṭānām aindriyatvam
PV02269	-smaraṇa-bhoga-ādi-prasaṅgās ca na	sidhyati asmr̥teḥ kasyacit tena hy
SV00420	tathā anya-sattayā asattā kiṃ na	sidhyati iti / yadā punar
VN06611	atha na abhyupaiti, pakṣo asya na	sidhyati iti. iha api na kaścid aniyamāt
HB00422	-khyāpanam apratibandha-mātra-siddhau	sidhyati iti na tatra vyatireka-
PV02019	asiddhāv api śabdasya siddhe vastuni	sidhyati aulūkyasya yathā bauddhena
VN00618	hi teṣāṃ tat-sambandhitā api na	sidhyati . ghaṭa ity api ca rūpa-ādāya
VN00909	viparyayo anupalabdhi-lakṣaṇa-prāpteṣu na	sidhyati . tatra punar idam anicchato
HB02319	sa eva asati sambandhe na	sidhyati tad-asiddhau viṣayaviṣayibhāvo api
SV09803	prasādhyā nivṛttir vaktavyā / sā cet	sidhyati tadātma-niyamam arthāt sūcayati
HB02621	-sādhanād eva prakāra-antara-abhāvaḥ	sidhyati tasya tad-anyatayā vyāpty-abhāve
VN00216	yat sat kṛtakam vā tad anityam eva iti	sidhyati , tāvatā ca sādhana dharma-
PV04056	tat-sādhanāya uktaḥ kiṃ duṣṭas tatra	sidhyati dharmān anupāniya eva
VN01318	dharmā-antaram iti ca na	sidhyati . na hi tad eva tasya
PV04221	īdṛg-avyabhicāro ato ananvayeṣu na	sidhyati pratiṣedha-niṣedhaś ca
PV03123	kalpanā-apodham pratyakṣeṇa eva	sidhyati pratyātmavedyaḥ sarveṣāṃ vikalpo
PV03388	viṣayasya tato anyatvam kena ākāreṇa	sidhyati bhedaś ca bhr̥nti-vijñānair
VN00901	arthāntaram, tathā apy avayavī na	sidhyati . yathāpratyayam saṃskāra-
PV02164	avijñānasya vijñāna-anupādānāc ca	sidhyati vijñāna-śakti-sambandhād iṣṭaś
PV03423	tasya artha-rūpatā siddhā sā api	sidhyati saṃsmṛteḥ bhedenā ananubhūtes
NB03071	bhavati ity adarśane api vyatireko na	sidhyati sandehāt dvividho hi
VN01401	dharmā ity ca vyapadeśo na	sidhyati sambandha- abhāvāt. na
HB02605	yady eka-paricchedād eva anya-vyavacchedaḥ	sidhyati sarvasya anyasya aviśeṣeṇa
VN00411	-vat. evaṃ samarthitam tat tat-kāryam	sidhyati . siddham sat sva-sambhavana
PV03373	-mātra-anubandhitvād artha-śaktirn na	sidhyati smṛtiś ca īdṛgvidham jñānam tasyāś
PV04056	dharmasya kim asiddhau na	sidhyati hetus tat-sādhanāya uktaḥ kiṃ
SV17610	tena asaṃniścaya-phalā anupalabdir na	sidhyate //339// tasmān na pramāṇa-
PV03398	saha-saṃvitti-niyamāt tac ca	sidhyate jñānam indriya-bhedena paṭu-
PV04035	eva arthāntara-abhāvād deha-anāptau na	sidhyate vācyam sūnyam pralapatām tad
PV04206	hetu-bhāve vā siddhe hi vyatirekitā	sidhyaty ato viśeṣe na vyatireko na ca
PV04239	vinivartanam ekatra niyame siddhe	sidhyaty anya-nivartanam dvairāśye saty
SV01516	dr̥ṣṭā iti sarvās tattvena tathābhūtāḥ	sidhyanti / guṇa-antarāṇām kāraṇa-
SV15318	// tan-niścaya-phalair jñānaiḥ	sidhyanti yadi sādhanam //290// tathā ca
SV01420	yadi hy anupalambhena abhāvaḥ	sidhyet / yad āha / yady adarśana-
SV15221	yadi vipakṣayor vyāpyavyāpakabhāvaḥ	sidhyet / sa tu na siddhaḥ / yasmāt
SV10402	vā abhāvaḥ kutaścid gamakād hetoḥ	sidhyet / so ayaṃ asan eva sva-kāryam
SV10322	/ yady asya kathamcid abhāvaḥ	sidhyet tat-phalam na asti iti niścīyate /
SV15224	yadi hetoḥ sādhyā-vipakṣe abhāvaḥ	sidhyet tadā sādhyā-vyatirekam hetu-
VN00306	evaṃ hi sa hetuḥ sādhyā-abhāve asan	sidhyet , yadi tatra pramāṇavatā sva-
PV04123	asādhāraṇatā abhidhā yadi tasya kvacit	sidhyet siddham vastu-balena tat
PV03278	aikye yan na evaṃ tad-vibheda-vat	sidhyed asādhanatve asya na siddham
SV12511	-sādhanam / sarvathā anāditā	sidhyed evaṃ na apuruṣa-āśrayaḥ //
SV17505	arthe avisamvāda-anumānam /	sidhyed pramāṇam yady evam apramāṇam atha
PV02013	-vikārasya kasyacid ghaṭa-ādeḥ karaṇāt	sidhyed valmikasya api tat-kṛtīḥ
PV04272	-arthayoḥ anyathā hy anavasthānād bhedaḥ	sidhyen na kasyacit viśiṣṭa-rūpa-anubhāvān
PV02016	-bhāvād artha-siddhau tu sarvam sarvasya	sidhyai etena kāpila-ādinām acaitanya-
VN00901	paṭe dr̥ṣyata iti sattā- bhedaḥ.	sidhyai evam arthāntaram, tathā apy avayavī
VN01010	yatra so asad-viṣaya iṣṭa iti cet,	sukumāra -prajñō devānām priyo na
SV16927	-puruṣa-viśeṣa-niketo atimānuṣa-	sukha -adhiṣṭhāno nānā-upakaraṇaḥ svargaḥ

SV00905	iṣṭatvān na kiṃcid bādhitam syāt / nitya-	sukha-ātma-ātmīya-darśana-ākṣiptam
NB03060	ca taruṣv asambhavāt acetanāḥ	sukha-ādayaḥ iti sādhye utpattimatvam
PV03255	yasya arthasya nipātena te jātā dhī-	sukha-ādayaḥ tam muktvā pratipadyeta
VN06707	pravṛtti-nivṛtti- dharmakam, na tathā	sukha-ādayaḥ . vyaktasya sukha-ādy-anvaye
PV03266	-avaiguṇye kurute sakṛt tasmāt	sukha-ādayo arthānām sva-saṃkrānta-
SV01615	iti / ca tv evambhūtam iti / na evam	sukha-ādi-kāryam prasādhitam kaṃcid
PV03251	-rūpiṇo bhāvās tad-atad-rūpa-hetujāḥ tat-	sukha-ādi kim ajñānam vijñāna-abhinna-
PV02152	tāpa-ādiṣv iva rāga-āder vikāro api	sukha-ādi-jāḥ vaiṣamyajena duḥkhena
VN06701	avahīyata iti. na tad-rahita-	sukha-ādi-svabhāvatā vyakta-lakṣaṇa-
PV06708	-ādayaḥ. vyaktasya sukha-ādy-anvaye	sukha-ādi-svabhāvatāyām pravṛtti-
PV03456	yeṣāṃ ca yogino anyasya pratyakṣeṇa	sukha-ādikam vidanti tulya-anubhāvās tadvat
VN06601	-duḥkha-moha-samanvito gṛhyate. tat	sukha-ādibhir eka-prakṛtir iti. sa
PV04145	-śaktikaḥ sakṛc śabda-ādy-ahetutvāt	sukha-ādir iti pūrvavat virodhitā bhavet
VN01222	-svabhāva-bhedāt. evam hy asya api	sukha-ādiṣu caitanyeṣu ca bheda-
VN01213	bheda etad-virahaś ca abhedo yathā	sukha-ādiṣu śakty- avasthayoś ca
VN01302	ātmano anvayād aikyam iti cet,	sukha-ādiṣv apy ayaṃ prasaṅgaḥ caitanyeṣu
PV03268	tad-ābhatā kaścid bahiḥ sthitān eva	sukha-ādīm apracetanān grāhyān āha na
PV03255	dhī-sukha-ādayaḥ tam muktvā pratipadyeta	sukha-ādīm eva sā katham avicchinnā na
PV03261	śakter dhīr bāhya-darśanī artha-grahe	sukha-ādīnām taj-jānām syād avedanam
PV03252	yathāsvam api cetasi dṛṣṭam janma	sukha-ādīnām tat-tulyam manasām api
SV10823	śabda-ādi-rūpa- saṃniveśinām	sukha-ādīnām dravya-karma-sāmānya-
PV03259	arthena eva saha-grahe kiṃ sāmārthyam	sukha-ādīnām na iṣṭā dhīr yat tad udbhavā
PV03260	iṣṭā dhīr yat tad udbhavā vinā arthena	sukha-ādīnām vedane caḥṣur-ādibhiḥ rūpa-
VN06701	tat-svabhāvatā-bheda-upalabdher iti	sukha-ādīnām utpatti- vināśa-
PV03253	eteṣu na janma-ajanma vā kvacit dṛṣṭam	sukha-āder buddher vā ta tato na anyataś ca
VN06709	-svabhāvatā vyakta-lakṣaṇa- virodhād iti.	sukha-ādy-anvaya-darśanād ity asiddho
VN06707	na tathā sukha-ādayaḥ. vyaktasya	sukha-ādy-anvaye sukha-ādi-
PV03257	ca ekayā dvaya-jñānam niyamād akṣa-cetasah	sukha-ādy-abhāve apy arthāc ca jāteḥ tac
PV03269	na tasya api sakṛd yukto dvaya-grahaḥ	sukha-ādy-abhinna-rūpatvān nīla-ādeś cet
SV09411	hi dharmī pradhāna-lakṣaṇa eko nityaḥ	sukha-ādy-ātmako anyo vā iti
PV03271	buddhau syān na pṛīti-paritāpayoḥ	sukha-ādy-ātmatayā buddher api yady
PV03271	yady avirodhitā sa idānīm katham bāhyaḥ	sukha-ādy-ātmā iti gamyate agrāhya-
PV02202	kaścana na ca ātmani vinā premṇā	sukha-kāmo abhidhāvati duḥkha-
PV04189	na yujyate pakṣa-dharma-prabhedena	sukha-grahaṇa-siddhaye hetu-prakaraṇa-
PV02232	kiṃcit parityajet saukhyam viśiṣṭa-	sukha-trṣṇayā nairātmye tu yathālābham
PV02080	-sthāna-parigrahaḥ ātma-snehavato duḥkha-	sukha-tyāga-āpti-vāñchayā duḥkhe
PV03449	-abhyāsa-bhedād bhinna-pravṛttayaḥ	sukha-duḥkha-abhilāṣa-ādi-bhedā buddhaya
PV03254	buddher vā ta tato na anyataś ca te	sukha-duḥkha-ādi-bhedaś ca teṣāṃ eva
PV03276	atra kā tāṃs tān artha-anupādāya	sukha-duḥkha-ādi-vedanam ekam
SV10821	tathābhāvaḥ yathā nīla-ādi-	sukha-duḥkha-nimitta-upalakṣaṇa-rāga-
VN03908	-samanvaya-vikārāṇām parimāṇa-darśanāt	sukha- duḥkha-moha-samanvitam hi idaṃ
VN06601	tathā ca ayaṃ vyakta- bhedaś	sukha-duḥkha-moha-samanvito gṛhyate. tat
VN06615	-darśanād iti. tatra ekā prakṛtiḥ	sukha-duḥkha-mohaḥ . tad-avibhakta-
VN01421	sa eva vastu-bheda-lakṣaṇam	sukha-duḥkha-vat . parabhūte ca viveka-
PV03262	utpattau tat-tad-viśaya-sambhavāt	sukha-duḥkha-vidau syātām sakṛd
PV02075	-ādi-vṛddhiḥ puṣṭy-ādeḥ kadācit	sukha-duḥkhajā tayoś ca dhātu-sāmya-
PV02184	bhava-icchā āpty-anāpti-icchoḥ pravṛtīḥ	sukha-duḥkhayoḥ yato api prāṇinaḥ kāma-
VN01218	tasmād abhedaḥ. bhedaś ca viparyaye	sukha-duḥkhayor iti, idaṃ bheda-
VN01108	katham na svabhāva-nānātvam ākarṣayati	sukha-duḥkhavat . sāvayatte ca kā
PV04097	diñmātra-darśanam tatra pretya-dharmo	sukha-pradaḥ śāstriṇo apy atadālambe
SV11105	-pratibaddha-duḥkha-vivekāṭ praśama-	sukha- rasasya anudvejanāc ca / abhūta-
PV02232	duḥkham bhūyasā saviṣa-anna-vat viśiṣṭa-	sukha-saṃgāt syāt tad-viruddhe virāgitā
PV02186	-snehasya hetutvāt sampravartate asukhe	sukha-saṃjñasya tasmāt trṣṇā bhava-
PV02270	hy anubhūteḥ smṛta-udbhavaḥ sthiraṃ	sukham mama aham ca ity ādi satya-
PV03258	ca sāmārthye dvayor nīla-ādi-vat	sukham gṛhyeta kevalam tasya tad-hetv-
VN01617	-svabhāva-asthitayor iva duḥkha-	sukhayor iti vyāptir asad-vyavahāra-
PV02280	mithyā-vikalpena vinā na abhilāṣaḥ	sukhād api tāyāt tattva-sthira-aśeṣa-
PV02200	sahaja-ahāner na hānau vā bhavaḥ kutaḥ	sukhī bhave ayaṃ duḥkhī vā mā bhūvam
PV02218	tatra aham iti śāśvataḥ snehaḥ snehāt	sukheṣu trṣṇyati trṣṇā doṣāṃs tiraskurute
HB01301	cet kriḍana-śīlo devānām-priyo mūrkhah	sukhaidhitaḥ kṛtam api punaḥ punaḥ
PV02139	idaṃ dvayam hetoḥ prahāṇam tri-guṇam	sugatatvam anīśrayāt duḥkhasya
SV06006	sa eva doṣaḥ / na doṣaḥ dṛṣṭa-viparītasya	sujñānatvāt / ekaṃ hi kiṃcit paśyato

PV03402	tathā hy āsṛitya pitaraṃ tad-rūpo api	sutaḥ pituḥ bhedam kenacid aṃsena
SV08218	/ na ca asati tasmin na bhavitavyam /	supta -taimirika-upalabdheṣv artheṣv
PV03299	-smṛtim apekṣeta na bhāseta parisphuṭam	suptasya jāgrato vā api yā eva dhīḥ
VN04615	viparyaye dharma-utpatteḥ. śabdasya	suprayogād eva svarga-modana-ghoṣaṇā
VN04617	-dharma-sādhana-codanā-śūnya-kevala-śabda-	suprayogān naraka-pātam iti
PV02272	sā anucarāṃ trṣṇāṃ samyag-dṛṣṭiḥ	subhāvitā tri-hetorn na udbhavaḥ karma-
SV00105	janaḥ kevalam / na anarthy eva	subhāsitaiḥ parigato vidveṣṭy api irṣyā-
PV02056	kiṃcit viparyayād agnir yathā kāṣṭha-	suvarṇayoḥ ādyasya anyo apy
SV02326	vivecayaty ākāra-bhedāt / tasmān na	suvivecita -ākāraṃ kāryam kāraṇam
PV03413	asty anyatra apy atānavam atyāsanne ca	suvyaktam tejas tat syād atisphuṭam tatra
PV04048	anumānaṃ sva-gocare siddham tena	susiddham tan na tadā śāstram ikṣyate
SV00107	-upakāra iti naś cintā api cetaś ciraṃ /	sūkta -abhyāsa-vivardhita-vyasanam ity
PV03533	iyam acintyā yoginām gatiḥ tatra	sūkṣma -ādi-bhāvena grāhyam agrāhyatām
PV04156	-anya-viśeṣasya nāntarīyaka-bhāvināḥ ā	sūkṣmād dravyam ālāyās tulyatvād aṃśu-pāta-
PV03409	-apidhānayoḥ tulyā dṛṣṭir adṛṣṭir vā	sūkṣmo aṃśas tasya kaścana ālokena na
PV04017	pāramparyeṇa na apy alam śaktasya	sūcakaṃ hetu-vaco aśaktam api svayam
SV10721	artha-siddhis tatas te hi vaktr-abhiprāya-	sūcakāḥ //213// na hi śabdā
SV06818	/ eka-vacanam api tad-eka-śakti-	sūcana -arthaṃ saṃketa-paratantram vā /
PV03086	niṣedhe yā api tasya eva sā apramānatva-	sūcanā anyathā ekasya bhāvasya sadbhāva-
SV08325	tasminn abhavat tasya ajanaka-ātmatām	sūcayati / yat-sākalya-vaikalyābhyām ca
HB02701	-prakāra-antara-abhāvam ca	sūcayati iti eka-pramāṇa-vyāpāra eṣaḥ tathā
SV11327	iti viduṣaḥ sva-nidāna-abhāsinam arthaṃ	sūcayati iti buddhi-rūpa-vāg
SV09803	sā cet sidhyati tadātma-niyamam arthāt	sūcayati iti siddho anvayaḥ / katham
SV06510	-āśraye na doṣa iti / vicchedam	sūcayan ekam apratikṣipyā vartate //
SV14012	eva syuḥ / ajātāni tu kāraṇa-vaikalyam	sūcayanti / samarthasya janānād
PV04110	-ādim iti māna-śruty-āropeṇa	sūcitaḥ tad-āśraya-bhuvām icchā-
PV04261	-hetutā-ākhyātyā dṛṣya-arthe sā iti	sūcitam anaṅgīkṛta-vastv-aṃśo
PV04027	tathā hy eṣa na nyāya iti	sūcitam gamya-arthatve api sādhya-
PV04119	atad-vaśād vṛttis tad icchājā iti	sūcitam candratām śāśino anicchan kām
PV04147	na kevalo na anya-saṃśrayo vā iti	sūcitam svayam śrutyā anya-dharmāṇām
PV02097	-śabda-vat vyatirekī iva yac ca api	sūcyate bhāva-vācibhiḥ saṃkhyā-ādi-
PV02083	tu kiṃcit kvacid aśaktimat jala-vat	sūta -vad hemni na adṛṣṭer asad eva vā pāṇy-
PV02088	-ādinām abhāvas ca nirākṛtaḥ katham vā	sūta -hema-ādi-miśram tapta-upala-ādi vā
PV02089	saṃyogāc cet samāno atra prasaṅgo hema-	sūtayoḥ dṛṣyaḥ saṃyoga iti cet kuto
HB00917	-asaṅkarāt yathā mṛt-piṇḍa-kulāla	sūtra -ādibhyo bhavato ghaṭasya mṛt-piṇḍād
PV04189	-siddhaye hetu-prakaraṇa-arthasya	sūtra -saṃkṣepa ucyate ayogaṃ yogam
VN01915	prasaṅgam kṛtvā nāndyante tataḥ praviśati	sūtradhāra iti paṭhen nṛtyeḥ gayec
HB00919	-ātmatayā tad-anyebyo bhinnāḥ	sūtrāt tasya eva mṛt-saṃsthāna-viśeṣa-
PV03509	-ākāram atigrāhye bheda-abhāva-prasaṅgataḥ	sūpalakṣyena bhedenā yau saṃvittau na
HB01307	-utpattir eva sā atat-svabhāvatve	so akāraka eva sāmārthya-ākhyād bhāvāt
PV04061	doṣo yadi vaden na saḥ kiṃ na bādhetā	so akurvan na yuktaṃ kena duṣyati
HB01319	akṛtvā na upekṣā āpattir iti	so akṣepa-kriyā-dharmā svabhāvaḥ kiṃ
HB02013	ahetutva-prasaṅgāt tasmād yo dhūma-jananaḥ	so agny-ādi-sāmagrī-viśeṣaḥ yo agny-
SV05908	-jñānāya eva tad-arthitayā upagamāt /	so ajānānaḥ katham avṛkṣa-
SV09911	svabhāvaḥ sva-hetor iti yo na tad-hetuḥ	so atat-svabhāvaḥ syāt / niyata-śaktiś ca
VN01520	tatra kathaṃcid asata utpattau,	so atīśayas tatra asan kathaṃ jāyate. jātau
VN01106	ca vyavahāra- bheda-upagamāt.	so atīśayas tasya ātmabhūto
SV11002	anye / iṣṭo ayam arthaḥ śakyeta jñātum	so atīśayo yadi //218// sarve eva
SV07403	-śakty-ādhanād upakāraka iti cet /	so atīndriyam arthaṃ darśayan katham
PV03445	prāk katham darśanena asya sārūpyam	so adhyavasyati sārūpyam api na icched
SV01722	/ yaḥ kṛtakam svabhāvam janayati	so anitya-svabhāvam santam janayati
SV11413	eva samayakāraḥ karoti iti kuta etat	so aniyato niyamam puruṣāt pratipadyate /
PV04073	-pravṛtṭy-artho yadi śaṅkā kuto aniyam	so aniśiddhaḥ pramāṇena grṇṇan kena
NB03045	upanyastaṃ tasya siddhim icchatā	so anukto api vacanena sādhyāḥ
VN06712	-udbhāvanena pakṣo dūṣito bhavati.	so anupasamhṛtya sādhanā-doṣam
PV04150	uttara-avayava-apekṣo yo doṣaḥ	so anubadyate tena ity uktam ato apakṣa-
PV03321	kena tādrūpyād vyabhicārī tat atha	so anubhavaḥ kva asya tad eva idaṃ
PV03431	-vic cet na idānīm vit-sarūpikā svayam	so anubhavas tasyā na sa sārūpya-kāraṇaḥ
SV16524	pramāṇam pratyakṣa-ādikam saṃsyandayati	so anumanyate / tan na / atīndriyeṣv
NB01017	vastunaḥ anyat sāmānya-lakṣaṇam	so anumānasya viśayaḥ tad eva ca
PV03421	vajra-upala-ādir apy arthaḥ sthiraḥ	so anya-anapekṣaṇāt sakṛt sarvasya
PV03468	draṣṭā dṛṣṭā na hi kvacit viśeṣaḥ	so anya-dṛṣṭāv apy asti iti syāt sva-dhī-

SV13403	alpīyasaḥ śabda-artha-pratītiḥ / na ca	so anyam sama iti / tad iyam samasta-
VN00917	na vā kvacid viśeṣa-abhāvāt.	so anyatra api tathāvidhe aviśiṣṭa iti so
SV12127	tasmād yaḥ svabhāvo yaj-janmā drṣṭaḥ	so anyatra apy avibhajyamānaḥ svātmanā
SV09007	yena bhedena vartate // sa eva dadhi	so anyatra na asti ity anubhayaṁ param
VN04114	-krama-nirdeśavad iti vatir atra upāttaḥ	so anyadā apy ananurūpaṁ gṛhnati ity
HB02801	tasmān na kutaścil līngād abhāva-siddhiḥ	so anyabhāvaḥ pratyakṣa-
SV08305	/ sa hi tasya svabhāvo yo janakaḥ	so anyasya api yadi syāt / sa tena
SV08302	/ yo hi tasya svabhāvo janakaḥ / na hi	so anyasya asti / yo asti sa na
HB01807	ca uktam yaś ca parasmād anyathābhāvaḥ	so aparāḥ svabhāvaḥ yaś ca aparāḥ sa
SV07319	kiṁ tarhi / tad-grāhiṇa indriyasya /	so api / añjana-āder iva vyakteḥ saṁskāro
PV04229	api tādrśaḥ śabda-pravṛtter asti iti	so api iṣṭo vyavahāra-bhāk anyathā
SV08921	karoti / tad-anyasya api tat tulyam iti	so api kiṁ na karoti / etena eva yad
PV02155	bhavet aguṇa-grāhiṇo api syād aṅgaṁ	so api guṇa-grahaḥ yadi sarvā guṇa-grāhī
VN00918	anyatra api tathāvidhe aviśiṣṭa iti	so api tathā astv iti vyāptiḥ: sarva
SV09112	anirdiṣṭa-viśayasya naṅo aprayogāt /	so api tarhi deśa-ādi- pratiśedhaḥ katham
SV16402	tat tādrśam ity unneyam / api ca /	so api tādrśaḥ prabhāvavān eva
VN03303	abhāva eva eka-aneka-pratiśedhāt. ataḥ	so api na samūhas tasya iṣṭaḥ, na tatra
SV15809	vaktā syāt tat tulyam śrotary api iti	so api phalaṁ vaktr-vad aśnuvīta / na
SV03211	pitā me āgacchati na upādhyāya iti /	so api bhavan niścayo asati bhrānti-
SV01421	pratiśedhaḥ kriyate / na ca	so api yukta iti / katham ayuktaḥ
PV03504	-avabhāsāṁ pratyakṣāṁ kalpayet	so api vāritaḥ keśa-golaka-dīpa-ādāv
SV09421	katham abhāvo jñeya-abhidheya-prameyatvaiḥ	so api siddha eva / tat kim idāniṁ jñeyam
VN03704	-prayogasya anaikāntikatā vyākhyātā,	so api sva-abhimata-nitya-gotva- vṛttim
SV14902	bhavati ity api viruddham iti /	so apy anena eva pratyākhyātāḥ /
SV12210	syād ity āśaṅkyate vyabhicāraḥ /	so apy anyonya-vyatirekī dharmadvaya-
SV12112	paraiḥ // drṣṭaḥ ko abhīhito yena	so apy evaṁ na anumīyate //241// na
PV04003	ukteḥ sādhanasya paraṁ prati	so apramāṇam tadā asiddham tat-siddham
HB02512	yadi salila-upalambha-abhāva iti katham	so abhāvaḥ kasyacit pratipattiḥ
PV03233	sitatva-ādir yādrg indriya-gocaraḥ na	so abhidhīyate śabdair jñānayo rūpa-
PV02255	trṣṇāvān sarva-ārambha-samāśritaḥ	so amuktaḥ kleśa-karmabhyāṁ saṁsārī
SV10402	abhāvaḥ kutaścid gamakād hetoḥ sidhyet /	so ayam asan eva sva-kāryam vyāpyam
VN10023	asmād anyatra api svabhāvataḥ //196//	so ayam kvacid bhavan drṣṭo
VN06605	tad dharmā-antaram, sa vikāra iti.	so ayam prakṛta-artha-viparyayaḥ
VN02914	arthāntarasya anupalabdher iti hetuḥ,	so ayam pratijñā-hetvor virodhaḥ. etena
SV10506	anupalabdhī- lakṣaṇā asattā siddhā eva /	so ayam mūḍho nimittaṁ tad-abhāvaṁ
SV09320	yathā āha pramāṇa- viśeṣayā ajñānād iti /	so ayam viśeṣo na sādhyā eva vyāhanyate /
SV06520	śabdair vikalpair vā api viśayīkriyeta	so ayam sarva-artha-sarva-ākāra-
SV10513	iti cet / tad itaratra api samānam /	so ayam anyatra anupalambha-mātrād
SV10123	katham teṣāṁ abhāvo anupalabdhitāḥ //199//	so ayam asattāṁ sādhyann anupalabdhī-
SV09016	tad-abhāvād asambhavaḥ //184//	so ayam ahrīkaḥ kvacid apy ekam
SV04018	jñātvā tat-parihāreṇa pravarteta iti	so ayam itaretara-bhedas tasya
SV11620	tad-apekṣa-alakṣaṇaḥ sambandhaḥ /	so ayam nityānām apy aparāvartayan
PV03350	sādhanam tasya sā kriyā yathā nivīśate	so arthaḥ tathā hi sa prakāśate artha-
SV01812	kevalaḥ //27// yad-arthe drṣṭānta ucyate	so arthaḥ siddha iti kiṁ tad-vacanena tadā
SV16520	yuktaḥ / yasya pramāṇa-saṁvādi vacanam	so arthavid yadi // na hy
PV04161	-anupalakṣaṇāt nanv adrṣṭo aṁśu-vat	so artho na ca tat-kāryam īkṣyate
SV14417	syād etad yasya api vināśo ahetukaḥ	so avaśyam nitya iti bhāvas tad-abhāva-
PV03177	iti īkṣate asti ca anubhavas tasyāḥ	so avikalpaḥ katham bhavet tasya eva
PV03182	iva gṛhyeta na syāt tat pūrva-dhī-grahaḥ	so avikalpaḥ sva-viśayo vijñāna-anubhavo
PV03109	-āśrayā iva yathā-codanam ākhyāś ca	so asati bhrānti-kāraṇe
SV15717	nāma- bheda-anvayo loke pratīti-bhedaḥ	so asaty api jāti-bhede vyāpāra-
PV04226	atra mūkatā satām ca na niśedho asti	so asatsu ca na vidyate jagaty anena
VN01009	-pramāṇa-nivṛttr anupalabdhīḥ. sā yatra	so asad-viśaya iṣṭa iti cet, sukumāra-
NB03035	-lakṣaṇa-prāptam san na upalabhyate	so asad-vyavahāra-viśayaḥ / na upalabhyate
NB03008	-lakṣaṇa-prāptam sann na upalabhyate	so asad-vyavahāra-viśayaḥ yathā anyaḥ
NB00911	- prāptam san na upalabhyate,	so asad-vyavahāra-viśayaḥ
SP00003	asti tattvataḥ para-apekṣā hi sambandhaḥ	so asan katham apekṣate saṁś ca
PV04032	tasya yathoditāḥ ātmā paraś cet	so asiddha iti tatra iṣṭa-ghātakṛt
SV08308	ekasya kāraḥ // ātmā ekatra api	so asti iti vyarthāḥ syuḥ sahakāriṇaḥ
PV04227	asti sa niśidhyate na tathā na yathā	so asti tathā api na niśidhyate tasmād
VN06413	doṣair uttara- vādy abhiyujjīta,	so asthāne nirdoṣe nigrāhasthānasya abhiyokta-
PV02207	vijñānasya yathā asti saḥ gṛhyate	so asya janako vidyamāna-ātmanā iti ca

SV06408	-bhedād vyāvartate tad eva tad bhavati iti	so asya bheda iti ca na syāt / na
HB01709	-atiśayaḥ kāryaṃ kuryāt karotu nāma	so asya svabhāvo yady akṣepa-kartṛ-
HB02014	yo agny-ādy-sāmagrī- viśeṣa-janitaḥ	so dhūma iti kārya-kāraṇayor evaṃ
HB00504	-darśanam / etal-lakṣaṇas tridhā eva	so hetus triprakāra eva svabhāvaḥ
PV03528	agrāhyaṃ na hi tejo asti na ca	saukṣmya -ādy-anamśake grāhyatā-śakti-
PV02232	tad-viruddhe virāgitā kiṃcit parityajet	saukhyam viśiṣṭa-sukha-tṛṣṇayā nairātmye
SV12015	aparādhaḥ / tathā hi smaranti	saugatā mantrāṇaṃ kartṛn aṣṭaka-ādīn
PV03216	vyāpāra-upādhikam sarvaṃ	skandha -ādīnāṃ viśeṣataḥ lakṣaṇaṃ sa
PV02147	catuṣsatya-prakāśanam duḥkhaṃ saṃsāriṇaḥ	skandhā rāga-ādeḥ pāṭava-īkṣaṇāt abhyāsān
PV02207	eṣā prakṛtir asyās tan nimitta-antarataḥ	skhalat vyāvṛttau pratyaya-apekṣam
PV03037	mukhyas tatra tat-sāmyād gauno anyatra	skhalat gatiḥ yathābhāve apy abhāva-
SV12012	//239// tasya eva tāvad idrīṣaṃ prajñā-	skhalitam kathaṃ vṛttam iti savismaya-
SV12407	-puruṣa-pratijñā- lakṣaṇāv api tau	staḥ / sa prabhāvo gati-siddhi-viśeṣābhyām
SV12318	-adhiṣṭhāna-balā viṣa-dahana-ādi-	stambhana -darśanāt / śabarāṇaṃ ca
PV03415	adrīṣṭena vāraṇe artha-anarthau na yena	stas tad-adrīṣṭam karoti kim tasmāt
PV03124	-saṃśrayaḥ saṃhr̥tya sarvataś cintāṃ	stimitena antara-ātmanā sthito api
PV02283	tasmāt pramāṇatā upadeśa-tathābhāva-	stutis tad upadeśataḥ pramāṇa-tattva-
SV16304	/ na / dharma-viruddhānām api kraurya-	steya -maithuna-hīna-karma-ādi-
PV02081	ca ābandha-kāraṇam janmino yasya te na	sto na sa janma adhigacchati gaty-āgatī
SV03621	vā kiṃ nibandhanam ///67// yadā ekā api	strī dārā ekam api sikatā-dravyaṃ sikatā
PV02154	aparaḥ kṣayād aṣṭk-sruto apy anye na eka-	strī -niyato madaḥ te na ekasyām na tīvraḥ
SV04510	ity uktam. uktam etan na punar uktam,	strī -śūdrāṇām ubhaya-pratīter abhāvāt.
PV03260	-ādīnām vedane cakṣur-ādibhiḥ rūpa-ādih	stry -ādi-bhedo akṣaṇā na gr̥hyeta kadācana
HB00601	ka upadarśayitā pradeśa-	sthaṃ dhūmam upalabdhavatas tasya
SV17125	ātmanaḥ samuddyotitā syāt tathā hi / eṣa	sthāṇur ayaṃ mārḡa iti vakti iti kaścana //
PV02022	vraṇa-rohaṇe asambaddhasya kiṃ	sthāṇoḥ kāraṇatvaṃ na kalpyate
SV17201	nirabhiprāya-vyāpāra-vacane	sthāṇau samāropya-upadiśataḥ svatantrasya
PV02063	-kāraṇam sataś ced āśrayo na asyāḥ	sthātur avyati rekataḥ vyatireke api tad-
SV08521	/ yataḥ / nivṛtter niḥsvabhāvatvān na	sthāna -asthāna-kalpanā // na hy anyāpoho
SV08513	tiṣṭhaty ātmā na tasya / bhedaḥ /	sthāna -asthānayor ekātma-āśrayatve ko
PV02261	-tad-udbhūta-tarṣa-saṃcetanā-vaśāt hīna-	sthāna -gatiḥ janma tena tacchin na
SV07808	/ anyatra vartamānasya tato anya-	sthāna -janmani // svasmād acalataḥ
PV02080	tato guṇaḥ ananya-sattva-neyasya hīna-	sthāna -parigrahaḥ ātma-snehavato duḥkha-
PV04030	mataḥ sarva-anya-iṣṭa-nivṛttāv apy āśaṅkā-	sthāna -vāraṇam vṛttau svayam śruteḥ prāha
SV08203	api kṣaṇikam syāt / tataḥ sva-utpatti-	sthāna -vināśinaḥ kriyā kutaḥ yad-
PV04051	tat siddha-artheṣv ayogataḥ tr̥tīya-	sthāna -saṃkrāntau nyāyaḥ śāstra-
PV02065	kiṃ punaḥ sthiti-hetunā ānāśaka-āgamāt	sthānaṃ tataś ced vastu-dharmatā nāśasya
SV06202	tatra hi yad eva mūḍha-mater āśaṅkā-	sthānaṃ tad eva nivartyam / anāśaṅkamāno
SV07721	-sambandha-ayogāt / ekasya ādheyasya tatra	sthānaṃ tadā eva tatra tena eva
VN03216	upadarśya pratipādita-vipratipatti-	sthānaḥ sāmānyena upasaṃharati sarvaṃ
VN00415	- aṅga-avacanam tad-vādiṇaḥ parājaya-	sthānam , asamarthite tasmin kāryatva-asiddher
VN00316	-aṅga-avacanam tad-vādiṇaḥ parājaya-	sthānam ārabdha-artha-aprasādhanāt,
VN04103	-nāntarīyakasya apy abhidhānam parājaya-	sthānam uttara-vādino api doṣa-
SV17421	akārya-rūpasya āśraya-vaśena	sthānam kāraṇāc ca vināśa ity ādikam anyad
VN01101	-anaṣṭa-rūpa-atiśayo avyavadhāna-adūra-	sthānas tasya eva tad-avasthā indriya-āder
SV08317	-abhyupagamāt / tato janakasya	sthānāt / asthāyinaś ca ajanakatvād
SV07112	/ tad ayuktam / tasya tad-abhāve api	sthānāt / patana-dharmāṇāṃ hi bhāvānām
SV07809	anya-sthāna-janmani // svasmād acalataḥ	sthānād vṛttir ity atiyuktimat //153//
SV17429	bandhakī svayaṃ svāminā vipratipatti-	sthāne dṛṣṭvā upālabdhā / sā taṃ pratyuvāca
PV03489	ūrdhvaṃ vardhamāno dhvanir bhavet	sthāne svayaṃ na naśyet sā paścād
SV07111	avasthiteḥ // na sthitiḥ / atha api syāt	sthāpaka āśrayaḥ sāmānyasya tataḥ
PV02072	svayaṃ na naśvara-ātmā cet tasya kaḥ	sthāpakaḥ paraḥ buddhi-vyāpāra-
PV02072	svayaṃ vinaśvara-ātmā cet tasya kaḥ	sthāpakaḥ paraḥ svayaṃ na naśvara-ātmā
SV07127	kiṃ-lakṣaṇam sthitiṃ kurvāṇaḥ	sthāpakaḥ syāt / sthitiḥ hi tasya
SV07126	tat-karaṇād gatimato dravyasya kaścit	sthāpako apy astu / sāmānyasya akriyasya
SV07122	karoti ity akim̐citkaraś ca kaḥ kasya	sthāpako nāma / tena ayaṃ kenacid
SV07114	bhāvānām pāta-pratibandhād ajanako api	sthāpako bhavet / atra api yadi
VN00622	cakṣur-ādi-vat. tat-sāmarthyā-	sthāpanāya tatra eka-śabda-niyogo api syād
VN00604	-arthakriyākāriṣu vā artheṣu tad-bhāva	sthāpanāya nānā-ekātma-abhāve api nānā-
VN00701	kiṃ syāt. tad-arthakriyā- śakti-	sthāpanāya niyuktasya samudāya-śabdasya eka-
VN00625	pr̥thag vā eka-prayojanās teṣāṃ tadbhāva-	sthāpanāya hy eka-śabdo niyujyate yadi,
VN02401	bhavati. tasmāj jigīṣatā sva-pakṣaś ca	sthāpanīyaḥ para-pakṣaś ca

PV02198	anaghāḥ mandatvāt karuṇāyās ca na yatnaḥ	sthāpane mahān tiṣṭhanty eva para-
SV07115	pāta-pratibandho na artha-antarām eva yaḥ	sthāpayitrā kriyeta / arthāntaratve tatra
VN04708	-ādikaṃ ca aprayojanam eva atat-samaya-	sthāyinaḥ . saty api guṇa atisāye na
SV10004	eva hi nāśaḥ sa eva hy eka-kṣaṇa-	sthāyī jāta iti / tam asya mandāḥ
HB01714	kevalo api kuryāt prāyas tu saṃghāta-	sthāyī bhāva- santānaḥ sahakāri-
SV10320	na asti ity ucyate / na ca tathā	sthāyī bhāvas tad-upādānaḥ / pāraṃparyeṇa
SV01014	// sambhāvya-vyabhicāratvāt	sthāli -taṇḍula-pāka-vat //13// na hi
SV01015	//13// na hi bahulaṃ pakva-darśane api	sthāly -antargamana-mātreṇa pākaḥ sidhyati
SV17324	phalānām tulya-rasa- sādhana-vad eka-	sthāly -antargamād dṛṣṭa-vad adṛṣṭa-
SV07722	tatra tena eva ātmanā asthānam iti tat-	sthita -asthita-ātmanor ekasya virodhād
PV02127	-hetvoḥ sthita-śaktivāl laṅghanasya	sthita -ātmatā tasya ādau deha-vaiguṇyāt
SV07803	tathā ca gām apy aśva iti pratīyāt / aśva-	sthita -ātmanā dravyatvena sambandhāt
SV07801	etat / sarvatra sarvadā sarva-ākāra-	sthita -ātmā iti cet / tat-svabhāva-
HB01809	tathā ca pūrvako bhāvo acyuti-dharme	sthita iti na tasya anyathābhāvaḥ /
SV13128	kathaṃ eka-deśa-vartitaṃ tac-sūnya-deśa-	sthita upalabdhetā / aprāpta- grahaṇa-
SV16113	-ākṛtaḥ // icchā aviruddha-siddhīnām	sthita -krama-virodhataḥ
SV16115	sā ca puruṣa-vitarka-vicāra-kṛtā iti na	sthita -kramā varṇaḥ / icchā aviruddha-
SV16117	/ krama-viśeṣa-anukrama-vat / na hi	sthita -kramāṇām deśa-kālayor himavad-
VN02506	-mataṃ dūṣayitvā vārttikakāro ayam	sthita -pakṣam āha. tam eva
NB03075	śīta-uṣṇa-sparśa-vat paraspara-parihāra-	sthita -lakṣaṇatayā vā bhāva-abhāvavat sa
SV00515	anupalabdheḥ / anyonya-upalabdhi-parihāra-	sthita -lakṣaṇatā vā virodho nitya-
VN01507	tayor vastuni paraspara-parihāra-	sthita -lakṣaṇatvena eka-tyāgasya aparā-
PV02127	laṅghanam bala-yatnayoḥ tad-hetvoḥ	sthita -śaktivāl laṅghanasya sthita-
SV11604	yojyeta / utpanna-utpannās ca bhāvāḥ	sthita -sambandha-abhāvād asambandhino
SV15123	yuktaṃ yat tena eva gṛhyeta / tac ca	sthita -svabhāvavān na sambhavati iti
SV15102	syāt / na ca asti tasmān na śabdāḥ	sthita -svabhāvā iti / api ca / na
SV06014	eka-pratyavamarśa-ākhye jñāna ekatra hi	sthitaḥ // prapattā tad-atad-hetūn
PV03212	antar anyo ayam bhāgo bahir iva	sthitaḥ jñānasya abhedino bheda-pratibhāso
NB03044	āha etena yady api kvacic śāstre	sthitaḥ sādhanam āha tac śāstrakāreṇa
SV05915	niśidhya-anyat pradārśya ekaṃ puraḥ	sthitam // vṛkṣo ayam iti saṃketāḥ
SV13026	/ tena yad indriya-viśaya-madhya-	sthitam āvaraṇam tat tau vijñāna-utpatti-
SV09024	-ubhaya-rūpaḥ syād iti mithyā-vāda eṣaḥ /	sthitam etat na bhāvānām kaścit
PV03149	-agrahād akṣaiḥ sambandha-adarśanam	sthitam paṭas tantuṣv iha ity ādi-śabdās
PV02424	sarva eva hi bhāvāḥ svarūpa-	sthitayaḥ / te na ātmanāṃ pareṇa miśrayanti
PV02272	-hetorn na udbhavaḥ karma-dehayoḥ	sthitayor api eka-abhāvād vinā bijam
SV08123	prān na āsīt tatra eva ca asya svabhāve	sthitasya paścād bhavati iti duranvayam etat
SV07827	upakāraka iti tatas tad-darśī yathā-	sthitām paśyēt / na hi tasyām
SP00005	bhāvau tad-anyaś ca sarve te sva-ātmani	sthitāḥ ity amiśrāḥ svayam bhāvās
PV03488	-krama-vad dhīś ca no bhavet āntyaṃ pūrva-	sthitād ūrdhvaṃ vardhamāno dhvanir
PV03268	ālambas tu tad-ābhatā kaścīd bahiḥ	sthitān eva sukha-ādīm apracetanān grāhyān
SV13515	-svabhāvānām akṛtakānām kathamcit	sthitānām pūrva-avasthā-tyāgam
PV02274	hāniḥ karma-dehayoḥ aśakyatvāc ca tṛṣṇāyām	sthitāyām punar udbhavāt dvaya-kṣaya-
VN01615	na asty eva. na hi tasya tat-svabhāva-	sthitāv anupalabdhiḥ. tad-asthitiś
SV08618	na tena te janakās tasya anapāyād eka-	sthitāv api kārya-utpatti-prasaṅgād ity
SV08318	/ asthāyinaś ca ajanakatvād eka-	sthitāv api kārya-utpattiḥ syāt / na
SV08314	/ sa ca tatra apy asti iti na eka-	sthitāv api tasya apāyo asti / ye
SV08323	vaikalyāt / na ca abhinnasya rūpasya eka-	sthitāv api vaikalyam asti / avikale
PV03489	ayam sakṛd utpanna-akrama-varṇa-	sthitāv api sakṛd yatna-udbhavād vyarthāḥ
PV04042	ekasya dharmiṇaḥ śāstre nānā-dharma-	sthitāv api sādhyāḥ syād ātmanā eva iṣṭa
VN01211	-prādurbhāvayor anivṛtti-prādurbhāvau	sthitāv , asthitiḥ ity ādikaṃ nānātva-
SV07204	pratibaddhe vā kaḥ pratibandha iti vācyam /	sthitī -kāraṇam cet tatra api tulyāḥ
PV02114	kevalasya iti cec citta-santānaṃ	sthitī -kāraṇam tad-hetu-vṛtti-lābhāya
PV02063	-vat anāśrayāt sad-asator na āśrayaḥ	sthitī -kāraṇam sataś ced āśrayo na
SV10319	kārya-sthitiḥ dṛṣṭā / na brūmaḥ kāraṇa-	sthitī -kāla-bhāvī kāryam iti / hetu-rahitā
SV13201	iti cet / na / tatra api yogya-deśa-	sthitī -tāratamya- apekṣaṇād ayaskānta-ādi-
HB01803	bhāvasya na kiṃcin nāśa-kāraṇaiḥ	sthitī -dharmaṇo api bhāvasya nāśa-kāraṇaiḥ
SV02105	niṣpadyeta / sa eva hi bhāvāḥ kṣaṇa-	sthitī -dharmā anityatā / vacana-bhede
HB01814	drava-ādi-svabhāva- utpannaḥ / sv sayam	sthitī -dharmā eva vināśa-hetv-
SV14506	bhāvasya bhavanti / bhāva eva tu kṣaṇa-	sthitī -dharmā vināśaḥ / tam asya
SV14907	svabhāva eṣa bhāvānām ya ime kṣaṇa-	sthitī -dharmāṇaḥ / sa tu utpattimatām
SV08315	tasya apāyo asti / ye viśeṣās teṣāṃ saha-	sthitī -niyama-abhāvāt syād apāyaḥ / na ca
SV08504	viśvasya svātma-vad vibhāga-utpatti-	sthitī - nirodha-ādayo na syuḥ

SV17418	hi sāmānya-ādīni pratyakṣāni janma-	sthiti- nivṛttīś ca viṣamāḥ
SV08523	ca svabhāva-anuṣaṅgiṇyaḥ svabhāva-	sthiti- pracyuti-kalpanā na kalpante /
SV14609	api na syāt / tasya eka-svabhāva-	sthiti- lakṣaṇatvāt / tat-sthitiś ca tad-
SV07226	ca asyām sa eva tato bhavati iti	sthiti- vat prasaṅgaḥ / tasmād vyañjako na
SV08622	bhedakaḥ // ananya-bhāk / utpatti-	sthiti- vināśa-ādi-bhedaś na ity api-śabdāt
PV02070	sa vinaśyed vinā apy anyairn na śaktāḥ	sthiti- hetavaḥ sthitimān sāsrayaḥ sarvaḥ
SV07208	/ kevalam janayed iti / na asty anyaḥ	sthiti- hetuḥ / abhede vā sthiteḥ
SV07111	syāt sthāpaka āśrayaḥ sāmānyasya tataḥ	sthiti- hetutvād ādhāro na jananād iti /
PV02065	tulyaḥ prasaṅgas tatra api kiṃ punaḥ	sthiti- hetunā ānāsaka-āgamāt sthānam tataś
PV02066	nāśasya satya-bādho asāv iti kiṃ	sthiti- hetunā yathā jala-āder ādhāra iti
PV02070	parato bhāva-nāśaś cet tasya kiṃ	sthiti- hetunā sa vinaśyed vinā apy anyairn
SV07127	astu / sāmānyasya akriyasya kiṃ-lakṣaṇam	sthitim kurvāṇaḥ sthāpakaḥ syāt / sthitiḥ
SV07110	tad-abhāve apy avasthiteḥ // na	sthitih / atha api syāt sthāpaka
SV13621	/ na ca etad upalabdhy-āśrayā kāryatā-	sthitih / kiṃ tarhi / yat saty eva bhavati
PV02001	avisamvādi jñānam arthakriyā-	sthitih avisamvādanam śabde apy
PV04055	sādhanam syād ity eṣā lokottarā	sthitih asambaddhasya dharmasya kim
PV04092	kārya-aṅgam svabhāva-aṅgam jagat	sthitih ātma-aparodha-abhimato bhūta-
PV04053	iyam sarva-cintāsu śāstram grāhyam iti	sthitih kṛtā idānim asiddhāntair
PV02128	yatna vaiguṇye niraste sva-bale	sthitih kṛpā sva-bīja-prabhavaḥ sva-
PV02114	anāśrayān nivṛtte syāc śārīre cetasaḥ	sthitih kevalasya iti cec citta-
PV03357	anudarśanam ca iyam meya-māna-phala-	sthitih kriyate avidyamānā api grāhya-
PV03365	sarvatra samyojyā māna-meya-phala-	sthitih tatra apy anubhava-ātmatvāt te
PV02126	-ādi-buddhayaś tāsām saty abhyāse kutaḥ	sthitih na ca evam laṅghanād eva
PV03495	-antyo api hi varṇa-ātmā nimeṣa-tulita-	sthitih sa ca kramād aneka-aṅu-
PV04063	yuktam apy anyad iti rājakula-	sthitih sarvān arthān samikṛtya vaktum
PV03393	-artha-āśrayiṇī yā api kārika-jñāpaka-	sthitih sā api tad-rūpa-nirbhāsas tathā
SV07201	//145// astu nāma āśraya-hetukā	sthitih sāmānyasya / sā sāmānyād anyā vā
PV04205	ca na apratibaddheṣu tata eva anvaya-	sthitih svātmatve hetu-bhāve vā siddhe
SV04316	tathābhāva-khyāpanāya tathākṛta-	sthititvāt / na vastu-bhedāt / tasya
SV17408	aindriyān viṣamaḥ hetuḥ bhāvānām viṣamam	sthitim //332// nivṛttim ca
PV03145	viśeṣyam ca sambandham laukikim	sthitim grhītvā samkalayya etad tathā
PV02071	apy anyairn na śaktāḥ sthiti-hetavaḥ	sthitimān sāsrayaḥ sarvaḥ sarva-utpattau
PV04276	ity anavasthitiḥ adṛśye niścaya-ayogāt	sthitir anyatra vāryate yathā alingo
SV08601	-ākāram iti na tad-viṣayasya abhāvāt	sthitir asthitir vā / yat punar etad uktaḥ
SV07210	tat tasya / tac ca nityam asti iti / na	sthitir asya kenacit kriyate / tasmān
SV07206	/ tata upakāra-anavadhāraṇād asya iyam	sthitir ity apratītiḥ / jananam cet
SV10318	/ nanu kadācit kāraṇa-nāśe api kārya-	sthitir drṣṭā / na brūmaḥ kāraṇa-sthiti-
SV15404	vijātiyayor vyāvṛtti-siddhiḥ sā eva anvaya-	sthitir vipakṣa-vyavaccheda-
SV07128	sthitim kurvāṇaḥ sthāpakaḥ syāt /	sthitir hi tasya svarūpa-apracyutir eva /
SV14610	tasya eka-svabhāva-sthiti-lakṣaṇatvāt / tat-	sthitiś ca tad-anya-vyatireke sati syāt /
NB03116	hy asya sambhavo yathā avasthita-vastu-	sthitiv ātma-kārya-anupalambheṣu
SV14913	/ yādṛśī tu sva-hetoḥ śakti-	sthitiv tādrśam phalam bhavati iti
SV08818	ātmānam āśritya sāmānyam viśeṣa iti	sthitiv tena ātmanā bhedaś tadā bheda eva
PV04183	anumāna-anumeya-artha-vyavahāra-	sthitiv tv iyam bhedaḥ pratyaya-
PV02134	ca duḥkhasya eva viśeṣaṇaiḥ yatas tathā	sthite hetau nivṛttir na ity paśyati
SV14326	tan-nivṛtttau kānyā gatīḥ svabhāva-	sthiteḥ / hantā hi caitrasya na nāśa-kalpaḥ
PV04257	dhūma-indhana-vikāra-aṅgatā-pade dahana-	sthiteḥ anagnīś ced adhūmo asau sadhūmaś
PV02122	asāmarthyān nityam ca anāśraya-	sthiteḥ viśeṣasya asvabhāvatvād vṛddhāv
SV07209	/ na asty anyaḥ sthiti-hetuḥ / abhede vā	sthiteḥ sāmānyāt svarūpam eva tat tasya /
PV04177	anuvartane syān nirākaraṇam śabde	sthitena eva ity ato abravīt viruddha-
SV04912	tadā na jātir na tadvān ekasya api svabhāva-	sthitir agrahaṇād iti para-vāda eva
SV11722	-viparyaya-āśrayatvāt / anyathā tat-	sthitir abhāva-prasaṅgāt /
SV15206	pratyeti āhosvic śabda- svabhāva-	sthitir iti sandehaḥ / loka-icchayā
SP00022	-ādi-yogita-āpatteḥ	sthiteś ca prativartitā samyoga-ādy-
SV13312	para-upadeśo garīyān / tad ayaḥ	sthiteśv anyeṣu vyāhartṛṣu kevalam eva
SV13310	eva iyam varṇa-ādy-ākhyāḥ / api ca /	sthiteśv anyeṣu śabdeṣu śrūyate vācakaḥ
PV03350	arthaḥ tathā hi sa prakāśate artha-	sthites tadātmatvāt svavid apy arthavin
SV13207	sarve yugapad upalabhyeran sarva-deśa-	sthitaiś ca / yogya-indriyatvād
PV03124	cintām stimitena antara-ātmanā	sthito api cakṣuṣā rūpam ikṣate sā
SV02106	vakṣyāmaḥ / tām punar asya kṣaṇa-	sthito -dharmatām svabhāvaḥ sva-hetor
SV01803	kṛtakas tathābhūto jāto yo naśvaraḥ kṣaṇa-	sthito -dharmā / anyatas tasya tad-
SV02621	-nānātvasya tad-bhāva-samāropāt	sthito -bhrāntiḥ / yāvanto asya

SV15029	anyathā-vṛtṭeḥ kārya-janana-svabhāva-	sthitau ca eṣāṃ samaya-āder
SV08008	tasya karma- nimittatve proktam / kiṃ ca	sthity -abhāvāc ca karmaṇaḥ // na hy
SV06316	tathā eka-parihārasya kvacit	sthity -abhāve / sa ca ayam bhedo arūpaḥ
PV02053	api tayor na tulyaṃ citta-kāraṇe	sthity -āvedhakam anyac ca yataḥ kāraṇam
HB01108	sāmagrī-kāryasya svabhāva-	sthity -āśraya ity ucyante tathā hi tat
SV02321	eva anumīyate / sa eva ca sāmagrī svabhāva-	sthity -āśrayaḥ kāryasya / ata eva
PV02040	asyās teṣāṃ bhaṅgaś ca dṛśyate tasmāt	sthity -āśrayo buddher buddhim eva
PV02010	upakāryatvād anitye apy apramāṇatā	sthitvāpravṛtti -saṃsthāna-viśeṣa-
PV02280	na abhilāṣaḥ sukhād api tāyāt tattva-	sthira -aśeṣa-viśeṣa-jñāna-sādhanam
SV14004	-prayoga-ādikaṃ kvacid anveti	sthira -eka-rūpe / aparāpara-
HB01321	prāg apy āsīt apracyuta-utpanna-	sthira -eka-svabhāvānām kadācana
HB01216	-anvayiniṣu bhāva-śaktiṣu na tu	sthira -eka-svabhāveṣu bhāveṣu
SV11509	-vat / ayam eva nityatve api doṣas tasya	sthira -rūpasya parāvṛtṭy-ayogād iti
SV08201	dravyeṇa vyajyata iti cet /	sthira -svabhāvasya anatiśayād aviśeṣa-
PV02270	tena hy anubhūteḥ smṛta-udbhavaḥ	sthira ṃ sukhaṃ mama ahaṃ ca ity ādi
SV02811	abhāvāt / yatra hy asya samāropo yathā	sthira ḥ sātma ity vā na tatra bhede
PV03421	bhavet vajra-upala-ādir apy arthaḥ	sthira ḥ so anya-anapekṣaṇāt sakṛt
HB01716	sva-kāryaṃ kurvan dṛṣṭaḥ bīja-ādi-vat	sthirahetuvādino pratyaya-apekṣāyām
PV03321	eva idaṃ vicāryate sarūpavanti tat kena	sthūla -ābhāsaś ca te aṇavaḥ tan na
VN00904	-nirmathana-avasthā-bhedād iva agneḥ	sthūla karīṣa-trṇa-kāṣṭha-dahana-śakti-
PV03211	ke vayaṃ tasmān na artheṣu na jñāne	sthūla -bhāsaś tadātmanaḥ
SV14014	-apratilambhāt / pratilambhe vā	sthairya -ayogāt / tad ayam sat-prayoga ity
SV14023	sarva-dharmānām etad-avasthatvāt / sarva-	sthairya -pratijñāyāś ca yathā abhidhānam
SV14019	eva tataḥ pratyakṣād eva	sthairya -siddhir iti / tad apy
SV10903	adharmam abhyupagameya tat-prahāṇāya	snāna -agnihotra-āder anupadeśaḥ / sa
PV04107	atra tad-yathā adharma-mūlaṃ rāga-ādi	snānam ca adharma-śodhanam śāstraṃ
SV11504	// saṃskāra-upagame mukhyaṃ gaja-	snānam idaṃ bhavet //230// iti
SV17614	veda-prāmāṇyaṃ kasyacit kartṛ-vādaḥ /	snāne dharmā-icchā jāti-vāda-avalepaḥ //
SV16707	-gaḍur evaṃ śalyabhūto asad-darśana-	snāyu vinibaddho duruddharo duḥkham āsayati /
PV02220	doṣaḥ prajāyante niyamena ātmani	snihyaṃ tadīye na virajyate na ca asty
PV02201	-darśanam na hy apaśyann aham iti	snihyaty ātmani kaścana na ca ātmani
PV02248	janaḥ tasmān na ekatva-dṛṣṭyā api snehaḥ	snihyan sa ātmani upalambha-
PV02221	na virajyate na ca asty ātmani nirdoṣe	sneha -apagama-kāraṇam snehaḥ sadoṣa iti
PV02223	viṣaye na tu bāhyeṣu yaḥ kramaḥ na hi	sneha -guṇāt snehaḥ kiṃ tv artha-guṇa-
PV02236	sneham ātmani draḍhayaty alam ātmīya-	sneha -bījaṃ tat tad-avasthaṃ
PV02243	sa virajyate guṇa-darśana-sambhūtaṃ	snehaṃ bādhitā-doṣa-dṛk sa ca indriya-ādau
SV11118	ātmīya-grahaṃ prasūte / tau ca tat-	snehaṃ sa ca dveṣa-ādīni iti
SV11116	iti paśyatam parigraham antareṇa kvacit	snehaḥ / na ca ananurāgiṇaḥ kvacid dveṣaḥ
PV02223	tu bāhyeṣu yaḥ kramaḥ na hi sneha-guṇāt	snehaḥ kiṃ tv artha-guṇa-darśanāt
PV02135	rūpa-avabodhataḥ ātma-ātmīya-graha-kṛtaḥ	snehaḥ saṃskāra-gocaraḥ hetur
PV02221	asty ātmani nirdoṣe sneha-apagama-kāraṇam	snehaḥ sadoṣa iti cet tataḥ kiṃ tasya
PV02248	ayam janaḥ tasmān na ekatva-dṛṣṭyā api	snehaḥ snihyan sa ātmani upalambha-
PV02217	paśyaty ātmānam tatra aham iti śāśvataḥ	snehaḥ snehāt sukheṣu tṛṣyati tṛṣṇā
PV02235	na hi tādrṣī sarvathā ātma-grahaḥ	sneham ātmani draḍhayaty alam ātmīya-
PV02080	-neyasya hīna-sthāna-parigrahaḥ ātma-	snehavato duḥkha-sukha-tyāga-āpti-
SV11114	satkāyadarśanāt // sā avidyā tatra tat-	snehas tasmād dveṣa-ādi-sambhavaḥ //222//
PV02185	-icche ca te mate sarvatra ca ātma-	snehasya hetutvāt sampravartate asukhe
PV02246	agūṇa-darśanāt api ca asad guṇa-āropaḥ	snehāt tatra hi dṛśyate tasmāt ta kāraṇā
PV02233	-tṛṣṇayā nairātmye tu yathālābham ātma-	snehāt pravartate alābhe mattakāśinyā
PV02218	tatra aham iti śāśvataḥ snehaḥ	snehāt sukheṣu tṛṣyati tṛṣṇā
PV02224	kena nivāryate kā vā sadoṣatā dṛṣṭā	snehe duḥkha-samāśrayaḥ tathā api na
PV02250	īdrṣaḥ na vairāgyaṃ tadā apy asya	sneho avasthā-antar eṣaṇāt dveṣasya
PV02241	paryāyeṇa samudbhava nirdoṣa-viṣayaḥ	sneho nirdoṣaḥ sādhanāni ca etāvad eva
SV00903	-vat //12// na hi rāga-ādīnām eva kāryaṃ	spandana -vacana-ādayaḥ vaktukāmatā-
VN00805	gandha-rasa-ādayaḥ, vāta-ātapa-	sparśa -ādayaś ca eka-indriya-grāhyatve
SV01505	tūla-upala-pallava- ādiṣu tad-bhāve api	sparśa -bheda-darśanāt asya api kvacid
NB03074	abhāvād virodha-gatiḥ śīta-uṣṇa-	sparśa -vat paraspara-parihāra-
SV01419	kiṃ ca / dṛṣṭā ayuktir adṛṣṭeś ca syāt	sparśasya avirodhinī //20// yadi
SV01502	/ nanu upalabdhi- lakṣaṇa-prāpteh	sparśasya yukta eva pratiseḍhaḥ / na yuktaḥ
PV02182	kāraṇam prāhus tat teṣāṃ api vidyate	sparśasya rūpa-hetutvād darśane asti
SV00601	/ viruddha-siddhyā yathā na śīta-	sparśo atra agneḥ / etena vyāpaka-
SV00603	uktā veditavyā yathā na tuṣāra-	sparśo atra agneḥ / viruddha-kārya-

SV00613	sā vyabhicāriṇī //5// yathā na śīta-	sparśo atra kāṣṭhād iti / nimittayoh
SV00604	/ viruddha-kārya-siddhyā yathā na śīta-	sparśo atra dhūmāt / hetv-asiddhyā yathā
NB02035	-kārya-upalabdhir yathā na atra śīta-	sparśo dhūmād iti viruddha-vyāpta-
NB02038	-upalabdhir yathā na atra tuṣāra-	sparśo vahner iti kāraṇa-anupalabdhir yathā
NB02034	-upalabdhir yathā na atra śīta-	sparśo vahner iti viruddha-kārya-
PV03283	avasthitān iva na vikalpa-anubaddhasya	spaṣṭa -artha-pratibhāsītā svapne api
PV03504	api vāritāḥ keśa-golaka-dīpa-ādāv api	spaṣṭa -avabhāsanāt pratīta-bhede apy
PV03504	samakṣe arthe pratyabhijñāna-kalpanām	spaṣṭa -avabhāsam pratyakṣām kalpayet so
PV03499	smaranam tad-vikalpakam tasya	spaṣṭa -avabhāsitvaṃ jalpa-saṃsargiṇaḥ kutaḥ
SV07323	kiṃcid atīṣayam āsādayati /	spaṣṭa -aspaṣṭa-bhedāt / atat-kāriṇāś ca
SV13202	ayaskānta-ādi-vat / anyathā	spaṣṭa -aspaṣṭa-śruti- bhedo na syāt / sati
PV03375	api saḥ ākāraḥ sa ca na arthasya	spaṣṭa -ākāra-vivekataḥ vyatiriktaṃ tam
PV03284	kṛtsna-ādy-abhūtam api varṇyate	spaṣṭa -ābhaṃ nirvikalpaṃ ca bhāvanā-
PV03281	tad bhāvanām ayam vidhūta-kalpanā-jālam	spaṣṭam eva avabhāstate kāma-śoka-bhaya-
PV03175	īkṣate tat saṃketa-agrahas tatra	spaṣṭas tajjā ca kalpanā jāyante
SV00107	-vyasanam ity atra anubaddha-	spṛham // artha-anartha-vivecanasya
SV00103	// namaḥ samantabhadrāya samanta-	sphaṛaṇa -tviṣe // prāyaḥ prakṛta-
PV03285	abhibhāvayate bhāvanā-pariṇiṣpattau tat	sphuṭa -akalpa-dhī-phalam tatra
PV03415	eva dr̥ṣyeta tasya anāvareṇa sakṛt paśyēt	sphuṭa -asphuṭam rūpam eko adr̥ṣṭena
PV03008	teṣām api tathābhāve apratiṣedhāt	sphuṭa -ābhatā jñāna-rūpatayā arthatvat
PV03299	jāgrato vā api yā eva dhīḥ	sphuṭa -bhāsinī sā nirvikalpa-ubhayathā
PV03460	-sārūpyam ālamba ātmā vittīḥ svayam	sphuṭaḥ api ca adhyakṣatā abhāve dhīyaḥ
SV02325	/ yathā kadali bīja-kanda-udbhavā /	sphuṭam eva tādr̥ṣam loko vivecayaty
SV03439	sita-ādy-abhivyakti-rūpaṃ saṃvedanam	sphuṭam tat kiṃ sita-ādy-abhivyakteḥ
PV02285	hetoḥ sādhyena uktaṃ ca tat	sphuṭam mānam dvididham meya-dvaividhyāt
SV14110	//268// varṇa-vyatiṛeṅy ānupūrvī	sphoṭa -vicāra-anukrameṇa eva prativihitā /
SV14108	kiṃ ca / ānupūrvyāś ca varṇebhyo bhedaḥ	sphoṭena cintitaḥ // kalpanā-āropitā sā
SV01814	iti manyamāna āśrayam pratikṣipti	sma / tena eva jñāta-sambandhe
SV11927	smṛtir api tat-kāla eva / anubhava-	smaraṇa -anukramayor viśeṣa-anupalakṣaṇatvāc
PV03186	vastu-śaktyā eva netra-dhīḥ saṃketa-	smaraṇa -apekṣam rūpaṃ yady akṣa-
SV16103	sva-jñānam janayanti tadā pūrva-varṇa-	smaraṇa -apekṣā eva smṛtim upaliyante / sa
PV03291	yathā eva iyaṃ parokṣa-artha-kalpanā	smaraṇa -ādikā samaya-apekṣiṇī na
SV01202	apratīyamānam anaṅgam iti yuktaṃ tatra	smaraṇa -ādhānam / adarśanam tu darśana-
PV03174	śabdānām eva yojanāt saṃketa-	smaraṇa -upāyam dr̥ṣṭa-saṃkalana-ātmakam
SV12826	/ sarva-vākya-vyāhāra-śravaṇa-	smaraṇa -kālasya aneka-kṣaṇa-nimeṣa-
PV02269	syāt sāmartyam ca na sidhyati anya-	smaraṇa -bhoga-ādi-prasaṅgāś ca na
PV03498	-vibhramāt bheda-alakṣaṇa-vibhrāntam	smaraṇam tad-vikalpakam tasya
PV03292	pratyavasyati tathā anubhūta-	smaraṇam antareṇa ghaṭa-ādiṣu na
PV03506	-ādy-ekatva-niścayaḥ pūrva-anubhūta-	smaraṇāt tad-dharma-āropanād vinā sa eva
SV11926	-varṇa-parisamāpteḥ / yathā-anubhavam	smaraṇāt smṛtir api tat-kāla eva /
HB00602	upalabdhavatas tasya agninā vyāpteḥ	smaraṇe tat-sāmartyād eva agnir atra
SV12015	- vipralabdhasya aparādhaḥ / tathā hi	smaranti saugatā mantrānām kartṛn aṣṭaka-
PV02153	vācyam kena udbhavaḥ sāmyān mada-vṛddhiḥ	smaras tataḥ rāgī viṣam adoṣo api dr̥ṣṭaḥ
PV03337	-rūpam asty ekaṃ yad evam anubhūyate	smaryate ca ubhaya-ākārasya asya
PV03283	-artha-pratibhāsītā svapne api	smaryate smṛtam ca tat tādr̥g arthavat
SV12917	śabdo bhāti iti svapnāyate / na hi	smaryamāṇāyor api pada-vākyaḥ varṇaḥ
PV03383	tathā grahaḥ kulāla-ādi-vivekena na	smaryeta ghaṭas tataḥ yasmād atīṣayā
PV03509	lakṣitau artha-artha-pratyayau paścāt	smaryete tau pṛthak katham krameṇa
PV03283	-artha-pratibhāsītā svapne api smaryate	smṛtam ca tat tādr̥g arthavat aśubhā
HB00217	yathā-dr̥ṣṭa-bheda-viṣayam	smṛtam liṅga-vijñānam utpadyate / tatra
SV03127	-rūpe anubhava-utpattāv api tathā eva na	smṛto niścayo bhavati / sahakāri-
SV02816	tatra eva asya tad-darśana- avīṣeṣe api	smṛto niścayo bhavati / samāropa-niścayaḥ
SV10515	api iha vyāmūḍha iti	smṛyate / atha yad idaṃ na santi
PV04267	ananubruvan kevalam siddha-sādharmyāt	smṛyate samayam paraḥ kāryakāraṇatā
PV03275	tān samavaiti cet muktavā adhyakṣa-	smṛta -ākārām saṃvittim buddhir atra kā
PV02270	asmṛteḥ kasyacit tena hy anubhūteḥ	smṛta -udbhavaḥ sthiram sukham mama aham ca
SV04522	śabdāḥ saṃketitam prāhur vyavahārāya sa	smṛtaḥ // tadā svalakṣaṇam na asti
PV03382	hi vivicyate artha-kāryatayā jñāna-	smṛtāv artha-smṛter yadi bhrāntyā
PV03186	akṣa-cetasi anapekṣya na cec śakyam syāt	smṛtāv eva liṅga-vat tasyās tat-
PV04216	kaḥ kartum tena vinā prabhuḥ	smṛti -icchā-yatnajaḥ prāṇa-nimeṣa-ādis
PV02076	saṃnidheḥ etena saṃnipāta-ādeḥ	smṛti -bhraṃśa-ādayo gatāḥ vikārayati dhīr

SV12418	anupalabdhir niścaya-hetuḥ / na ca	smṛti -mati-prativedha-satya-śaktayaḥ
NB02028	abhāva-niścaya-abhāvāt amūḍha-	smṛti -saṃskārasya atītasya vartamānasya
PV04020	sāmarthyam triṣu rūpeṣu saṃsthitam tatra	smṛti -samādhānam tad-vacasya iva
SV16016	sa śrūtāv apaṭu-śrūtiḥ // apekṣya tat-	smṛtiṃ paścād ādhatte smṛtim ātmani //303//
PV03122	api sandhīyamānam ca anyena vyavasāyam	smṛtiṃ viduḥ tal-līnga-apekṣaṇān no cet
SV01920	tathā vaidharmyena abhāva-asiddher anvaya-	smṛtiḥ tasmād dr̥ṣṭāntena ayam eva yathokta
PV03513	-antareṇa anubhavo bhavet tatra api ca	smṛtiḥ dr̥ṣṭā tad-vedanam kena tasya apy
PV03491	-grāhikā sā ca tan na syād dirgha-dhī-	smṛtiḥ pṛthak pṛthak ca buddhīmān
PV03189	samita-siddhy-artham iṣyate samaya-	smṛtiḥ bhedaś ca asamito grāhyaḥ smṛtis
SV01816	-uktitaḥ // arthāpattyaḥ dvitīye api	smṛtiḥ samupajāyate //28// yad āha
PV03298	-santāne tathā eva apy eta vācakaiḥ dr̥ṣṭa-	smṛtiṃ apekṣeta na bhāseta
SV16016	// apekṣya tat-smṛtiṃ paścād ādhatte	smṛtim ātmani //303// ity eṣā pauruṣeyy
SV16103	tadā pūrva-varṇa-smaraṇa-apekṣā eva	smṛtiṃ upaliyante / sa eṣa varṇānām
SV11927	-parisamāpteh / yathā-anubhavaṃ smaraṇāt	smṛtir api tat-kāla eva / anubhava-
PV03518	asti daśā kācid ato dhiyaḥ utsanna-mūlā	smṛtir apy utsannā ity ujñvalam matam
HB00222	bhedam abhilapanty atad-vyāvṛtti-ṣiṣayā	smṛtir utpannā pratyakṣa-balena
HB00311	tad-anukārī kāryatas tad-ṣiṣayatvāt	smṛtir eva na pramāṇam anadhigata- vastu-
PV03122	viduḥ tal-līnga-apekṣaṇān no cet	smṛtir na vyabhicārataḥ pratyakṣam
SV01901	tat- tat-svabhāvatā-pratipattyaḥ anvaya-	smṛtir bhavati / tathā yatra dhūmas
PV03179	tulya-kāla-anya-vijñāna-anubhavo gataḥ	smṛtir bhaved atīte ca sā agrhīte
SV01113	-bhrāntir yā vacanena nivartyeta /	smṛtir vāca-adarśane kriyata iti cet
PV03374	-anubandhitvād artha-śaktirn na sidhyati	smṛtiś ca idṛgvidham jñānam tasyāś
PV03188	syād abhedataḥ anyo akṣa-buddhi-hetuś cet	smṛtis tatra apy anarthikā yathā samita-
PV03189	-smṛtiḥ bhedaś ca asamito grāhyaḥ	smṛtis tatra kim arthikā sāmānya-mātra-
PV03185	anapekṣita-bāhya-artha-yojanā samaya-	smṛteḥ tathā anapekṣya samayaṃ vastu-
PV03485	ayaṃ tasya api vācyam anyasya darśanam	smṛter apy ātmavit siddhā jñānasya
PV03187	tat-saṃgama-utpatter akṣa-dhīḥ syāt	smṛter na vā tataḥ kāla-antare api syāt
PV03382	artha-kāryatayā jñāna-smṛtāv artha-	smṛter yadi bhrāntyā saṅkalanam
PV03111	anityatā śrūtis tena tāvantāv iti kau	smṛtau prāk paścād apy abhāvaś cet sa
SV10512	siddheḥ / niścita-arthasya api	smṛty -artho dr̥ṣṭānta iti cet / tad
PV02209	kva tanmaye na alam prarodhum atyantam	syandinyām agni-vad bhuvī bādhaka-
PV03179	atīte ca sā agrhīte katham bhavet	syāc ca anya-dhī-paricchedā abhinna-rūpā
PV02156	yad avastho mato rāgī na dveṣī	syāc ca tādr̥ṣaḥ tayor asamarūpatvān niyamaś
PV03221	tathā eva prakāśate iti nāma eka-bhāvaḥ	syāc citra-ākārasya cetasi paṭa-ādi-
PV04049	na tadā śāstram iṅsyate vāda-tyāgas tadā	syāc cen na tadā anabhyupāyataḥ upāyo
PV04114	-hetor iha anyathā tan niṣedho anumānāt	syāc śabda-arthe anakṣa-vṛttitaḥ
SV05813	vastuni dūra-utsṛṣṭam eva vastu	syāc śabda-jñānābhyām / tad-ṣiṣaya-
SV15825	prayojanam // manojapo vā vyarthaḥ	syāc śabda hi śrotra-gocaraḥ //298//
PV02114	viratiḥ kutaḥ anāśrayān nivṛtte	syāc śarīre cetasaḥ sthitiḥ kevalasya iti
PV03150	ime svayam kṛtāḥ śṛṅgaḥ gavi iti loke	syāc śṛṅge gaur ity alaukikam gava-
SV01215	vyāvṛtṭiḥ / yady adṛṣṭyā nivṛtṭiḥ	syāc śeṣavad vyabhicāri kim // yathā
SV15804	sā yasmāt sa phalair yadi yujyate //	syāc śrotaḥ phala-sambandho vaktā hi
SV05914	/ śiṃśapā-ādi-bheda-vat / atha api	syāt / avidhāya niśidhya-anyat pradarśya
SV04012	-antaram vā avyāpnavat katham sāmānyam	syāt / tasmān mithyā-vikalpo ayam
SV14802	-jñānam ity api taj-jñāne sati	syāt / na hi yo vijñāne svarūpeṇa
SV13001	-vyāpāra eva kāraṇam / ataḥ pauruṣeyam	syāt / nitya-upalabdhir nityatve
SV02611	anavakāśā pramāṇa-antara- vṛtṭiḥ	syāt / no ced bhrānti-nimittena
SV15211	svabhāva- aparijñānāt sarvatra saṃśayaḥ	syāt / mithyātvaṃ kṛtakeṣv eva dr̥ṣṭam
SV08301	śūnyāḥ / na eṣām bahūnām ekaṃ kāryam	syāt / yo hi tasya svabhāvo janakaḥ / na
SV15802	uktam yato abhivyañjakaḥ prayoktā	syāt / vyaktiś ca buddhiḥ sā yasmāt
SV07821	//155// yadi hi vyakty-apekṣiṇī	syāt / vyañjaka-apratipattau hi na
SV14209	na dr̥ṣyate vā / atiprasaṅgo hy evam	syāt / sa eva asya vināśa iti cet / yadi
SV08114	ca na anveti iti / tato anvayī śabda na	syāt / sāmānyam pācakatva-ādi yadi prāg
SV14319	vinaṣṭe punaḥ kaṣṭha-ādīnām unmajjanam	syāt / hanṭi-ghāte caitra-apunarbhavaḥ //
SV01025	eṣṭavyaḥ / anyathā agamako hetuḥ	syāt / hetos triṣu api rūpeṣu niścayas
SV12411	karoti iti sarvaḥ puruṣaḥ kāvya-kṛt	syāt / akarāṇe vā na eva kaścit tadvad
SV13819	tad-vyāpārāc śabdasya tad-udbhave	syāt / akartur vyāpāre api tat-siddhy-ayogāt
SV01904	-abhāvāt svātantryam bhāvasya	syāt / atas tad-abhāve api svabhāva-
SV08016	-jñāna- hetuḥ / anyathā hy atiprasaṅgaḥ	syāt / atītam anāgataṃ vā nimittikṛtya
SV08628	yad-balena abheda-pratītiḥ	syāt / ato viśeṣa eva / sa eva arthas
HB03205	lakṣaṇasya aniścitatvān na kaścid hetuḥ	syāt / atha apradarśita-pratihetuḥ yathā

SV00417	iti anavasthānād apratipattih	syāt / atha upalabdhy-abhāvo vinā
SV04009	anāśrayasya ca utpattau sarvatra	syāt / athavā jñānād avyতিরিক্তam
SV01304	-ādyadarśanāt tan-nivṛṭty- ātma-gatih	syāt / adṛśya-anupalambhād abhāva-asiddhau
SV10423	tad asat katham avagantavyam yena evam	syāt / anupalabdher eva iti cet / tatra
SV02215	syāt / tādrśād hi bhavan tādrśah	syāt / anya-adṛśād api tādrśo bhāve tac-
SV02114	/ anyathā artha-antaram eva anityatā	syāt / anya-nimittatve animittatve vā /
SV09422	iti siddhir astu / tathā api kiṃ siddham	syāt / anyatra tu tad eva agni-sāmānyam
SV15726	paśyāmaḥ / tad ubhayam viśeṣa-janmani	syāt / anyathā / anādheyaviśeṣānām
SV02024	-vināśau sarvasya ca sarvatra upayogaḥ	syāt / anyathā ekam ity eva na syāt /
HB02320	na anyathā itaretara-āśrayam idam	syāt / anyabhāvāc ca abhāva-siddhāv
SV16205	sarvatra kāryakāraṇabhāvaś ca nirākṛtaḥ	syāt / anvaya-vyatireka-lakṣaṇatvāt tasya /
SV00418	syāt / tathā sattā abhāvo api	syāt / apārthika-anupalabdhiḥ / atha
SV15823	aviśeṣāt tulyaḥ phala-sambandhaḥ	syāt / api ca / anabhivyakta-
SV17510	tathābhāve na kaścit puruṣo anāptaḥ	syāt / api ca / na ayam svabhāvaḥ kāryam
SV07419	kāryam eva sāmānyam uktaṃ	syāt / api ca / vyañjakasya ca
SV16923	ko vivecayed yato lokāt pratītiḥ	syāt / api ca / svayam apy ayam na
SV01611	asya pramāṇayata ātma-vādo nirālambaḥ	syāt / apratyakṣatvād ātmanas tat-
SV09219	rūpam abhidheyam āhosvid bheda iti śāṅkā	syāt / abhāvas tu viveka-lakṣaṇa
SV05007	sad-artha-grāhiṇī buddhir bhrāntir na	syāt / abhūta-ākāra-samāropād bhrāntir iti
SV15504	anarthakā ity cet / eṣa puruṣa-vyāpāraḥ	syāt / artha-antara-vikalpa-vat / yathā
SV03017	pravṛṭtir iti vyarthaḥ śabda-prayogaḥ	syāt / arthakriyā-āśrayo hi sarvo
HB02313	-abhāvayoḥ sambandhaḥ yena asya sādhanam	syāt / asti viśayaviśayibhāvaḥ śabda-
SV02118	anyo vā dharmo hetuḥ phalaṃ vā	syāt / ahetu-phalasya asambandhāt /
SV15416	-ayogān na tato nairātmya- siddhiḥ	syāt / ātma-vyavacchedena nirātmano
SV12001	vastu ca sambandhaḥ / sa katham tad-āśrayaḥ	syāt / āśrayanīya-ayogāt / anāśrito hy
SV11508	-ādi-parāvṛṭtyā tena pratipādanam na	syāt / icchāyām apy anāyattasya kadācid
SV06912	aneka eka-śabdena ucyeta / ko virodhaḥ	syāt / uktam atra / tasya
SV03516	drṣṭo vacana- bhedaś ca dharmiṇi na	syāt / uktam atra śabdānām svāntarya-
SV11421	prakāśayeyuḥ vyākhyā-vikalpaś ca na	syāt / upadeśasya ca iṣṭa-saṃvādaḥ
SV09022	eva tayo rūpayoḥ svabhāva-bhedo api	syāt / eka-aneka-vyavasthiteḥ
SV14707	iti na kaścit kutaścid anyāḥ	syāt / evam ca avācyatā ity
SV04913	agrahaṇād iti para-vāda eva āśritaḥ	syāt / evam tarhy anvayinaḥ kasyacid
SV08204	kriyā kutāḥ yad-apekṣam vyañjakam	syāt / katham tarhi idānīm asty
SV14620	-utpattih / sā niḥsvabhāvasya katham	syāt / katham idānīm bhavaty abhāvāḥ
SV08509	sarva-ākāra-avyatirekam brūmo yena evam	syāt / kaścit asya ātmā bhinno na anya
SV08021	/ asad hi nirupākhyam katham nimittam	syāt / kārya-kāraṇa- lakṣaṇatvād
SV15119	jñānam syāt sarvasya sarvadā	syāt / kārya-viśeṣā hi vyaktayaḥ
SV00303	-pratītāv anartha-pratilambha eva	syāt / kāryasya api svabhāvapratibandhaḥ /
SV10626	vivāda-āśraya ity na upanyasaniya eva	syāt / kiṃ ca / sad-asat-pakṣa-bhedena
SV03126	niścayaḥ / anyathā eka-ākāre api tan na	syāt / kiṃ punaḥ kāraṇam sarvato bhinne
SV11426	vyavasthā-bhede api nāntarīyakatā	syāt / kṛtakatva- anityatva-vat / na apy
SV01915	tad-bhāva-parāmarśena saṃśayaḥ	syāt / kevalam tu bhāva-niścaya-abhāvān
SV16601	-pratipatter asādhanam eva āgamaḥ	syāt / kevalād anyato apy
SV08711	-janaka-svabhāvād bhinno asya janakaḥ	syāt / janakatve vā aviśeṣāt sarvo
SV08412	rūpam anyasya na asti ity ajanakaḥ	syāt / janakatve vā bheda-aviśeṣāt
SV01617	tathā ca anupalambha eva ātmanaḥ	syāt / taṃ tena pratyācaksāṇaḥ kim
SV13518	apūrva-utpādāt varṇa-bāhulyād vā	syāt / tac ca anabhimatam / api ca /
SV17608	-viśayatve api vastv-antareṇa āvṛttau	syāt / tac ca na asti /
SV11917	asati varṇānām vācakatve pada-ādi vācakaḥ	syāt / tac ca na kiṃcid vyatireka-
SV15814	viśaya-upanayanād ayam asya śrāvakaḥ	syāt / tac ca na śakyam tasya kathamcid
SV02309	katham bhavet / bhavan vā na dhūmaḥ	syāt / taj-janito hi svabhāva-viśeṣo dhūma
SV15918	śabda-vyaktir yatas tadvān prayoktā	syāt / tat-prasūtā tad-viśayā buddhis
SV08121	paścād apy aviśeṣān na tat-samavāyaḥ	syāt / tat-sambandhi-svabhāva- vaiguṇyād hi
HB02519	iti dustaram vyasanam pratipannaḥ	syāt / tata eva ekasya darśanād anya-
SV08203	utpattes tad api kṣaṇikam	syāt / tataḥ sva-utpatti-sthāna-
SV06406	eva bhedasya rūpam / rūpam ca anyad eva	syāt / tataś ca bhāvas tasmād vyāvarteta
SV02023	bheda ity ekam dravyam viśvam	syāt / tataś ca saha utpatti-vināśau
SV11516	apy apāyaḥ anyathā anāśritaḥ	syāt / tato na nityaḥ / tad-āśraya-arthaś
SV06110	na hy ajñeyam kiṃcid asti yato bhedaḥ	syāt / tato bhedena viśayīkāraṇa eva
SV12325	viruddha-abhidhāyi dvayam satyam	syāt / tatra artha-antara-kalpane tad
SV10018	karoti iti kriyā-pratiśedho asya kṛtaḥ	syāt / tathā apy ayam akimcitarāḥ kim
SV08625	sati vā tasminn abhede api na kaścid bhedaḥ	syāt / tathā ca ayam pravibhāgo na syād

SV12001	/ āśrayanīya-ayogāt / anāśrito hy evaṃ	syāt / tathā ca asambandhaḥ / tasmān
SV13922	na vyaktau na kriyāyām iti vyartha eva	syāt / tathā ca idam anupakārya-
SV07803	pratyayaḥ sarvatra sarva-ākāraḥ	syāt / tathā ca gām apy aśva iti pratīyāt
SV05202	idam asya sāmānyam ayam vā tadvān iti na	syāt / tathā ca tat-pratipattya
SV14529	brūyāt na bhāvo anena nivartitaḥ	syāt / tathā ca bhāva-nivṛttau
SV14706	cet / sarva-kāraṇānām parasparam avācyatā	syāt / tathā ca sarvaḥ sarvasya
SV01824	anyathā tad-bhāve bhavati ity eva na	syāt / tathā tad-abhāve na bhavati ity ukte
SV00417	atha upalabdhy-abhāvo vinā anupalabdhyā	syāt / tathā sattā abhāvo api syāt /
SV16610	siddhā / anyac ca evam āgama-lakṣaṇam	syāt / tathā hi / yasya pramāṇa-
SV15001	apy asāmarthye vastv eva na	syāt / tathā hi tal-lakṣaṇam vastv
SV02115	vā / tathā ca bhāvas tadvān na	syāt / tad-anupayogāt / upayoge vā sa eva
SV03306	prayojana-abhāvāt tu saṃketa- bhedo na	syāt / tad apy asty eva / tathā hi /
SV15402	vyāptis tad-abhāve abhāva-siddhau	syāt / tad-abhāve bhavatas tena vyāpty-
SV07615	-anya- bhedaḥ pratipatti-abhiprāya-vaśāt	syāt / tad-abhiprāyād eva sāmānyam kiṃ na
SV12517	/ tat prathamo adhyetā kartā eva	syāt / tad ayam anādiḥ pūrva-pūrva-darśana-
SV10624	nirākaraṇān nirādhāraḥ sādhyā-dharmaḥ	syāt / tad ayam ādhāra-vyavaccheda-anapekṣo
SV10517	-vyavahāra-ṇiṣedho vā / katham ca na	syāt / tad-artha-pratiśedhe dharmi-
SV06403	hi paramārthaḥ / bhedaś ced rūpaṃ	syāt / tad-rūpaṃ vā syād atad-rūpaṃ vā
SV07316	-apekṣo vijñāna-hetus tena janya eva	syāt / tad-hetoḥ svabhāvasya prāg-
SV12515	api syur apauruṣeyā yadi puruṣāṇām ādiḥ	syāt / tadā apy anya- pūrvakaṃ na sidhyati
SV10017	svabhāvaḥ sa eva bhāva iti na abhāvaḥ	syāt / tasmād abhāvaṃ karoti iti bhāvaṃ
SV14611	na asti ity apravṛtti- nivṛttikam jagat	syāt / tasmād yasya nāśo bhavati ity ucyate
SV15821	bhavati / sa apy atyanta-anupakāre na	syāt / tasmād vaktṛ-śrotor vyakti-
SV16625	iti na puruṣa-atīśayo nivāryaḥ	syāt / tasmān na asty atīndriyeṣu
SV10001	sattā apratibandhinī cet / niyamavati na	syāt / tasmān na iyam ākasmikī kvacit /
SV12713	- mātreṇa janane avyutpannasya api	syāt / tasmān na vākyaṃ nāma kiṃcid
SV06414	tataś ca upādhy-abhāve bhedasya eva abhāvaḥ	syāt / tasmān na vyatiriktaḥ / tad-anya-
SV04120	yadi hi sāmānyāj jvara-ādi-śamanaṃ kāryam	syāt / tasya aviśeṣād vyaktimāṃ kṣetra-
SV04315	nānā-eka-vyatireka-graho vibhramaḥ	syāt / tasya eka-aneka-kārya-
SV14609	tad evaṃ vyatireka- abhāvād anvayo api na	syāt / tasya eka-svabhāva-sthiti-lakṣaṇatvāt
SV06923	/ nityasya ca kiṃ kurvāna ādhāraḥ	syāt / tasya tatra samavāyād ādhāra iti cet
SV11612	sa sambandha utpanno api na śabde	syāt / tasya tena asambandhi-
SV12806	-antara-apekṣā kāla-kṣepaś ca na	syāt / tasya niṣkala- ātmanaḥ
SV13119	pūrva-svabhāva-niyata ity etan na	syāt / tasya pracyuteḥ / apekṣyāc ca
SV09617	sattāyām vadato asya viruddho hetuḥ	syāt / tasya bhāve kvacid asambhavāt abhāve
SV02214	/ anya-adṛśād bhavan katham tādrśaḥ	syāt / tādrśād hi bhavan tādrśaḥ syāt /
SV17010	-rāśiḥ syāt tadā tato artha-pratītiḥ	syāt / te tu bāhulye apy andhā eva sarva
SV01724	sādhanasya sādhyā-vyabhicāra-āśaṅkā	syāt / tena ca pramāṇena sādhyā-dharmasya
SV14123	tasmād bhāva- mātra-svabhāvaḥ	syāt / tena śabdo anyo vā sattā-bhājanāḥ
SV11721	- apratibhāsamāno rūpeṇa katham tathā	syāt / dr̥śya- aviveka-adarśanayor viveka-
SV10420	sā punaḥ katham anumānam / katham ca na	syāt / dr̥ṣṭānta-anapekṣaṇāt / na hy
SV12507	tu tan-nimittaṃ dr̥ṣṭam tat tathā iti	syāt / dr̥ṣṭe viśeṣe tan-nimittatayā
SV03707	api nagarāṇi iti bahu-vacanaṃ na	syāt / dvayasya paraspara-sahitatā iti cet
SV11822	-antarasya tad-rūpaṃ tad eva	syāt / dharma-bhedas tu syāt pūrva-
SV15408	anītya-nirātmatā-ādi-vyavacchede api tathā	syāt / na / vyatireka-vyavacchedasya
SV11725	saṃnidhi-mātreṇa jñāpane avyutpannānām api	syāt / na anumānāt pratipattir liṅga-
SV01309	āgamikatvam ātmani pratipannaṃ	syāt / na anumeyatvam / tasmād adarśane
SV14705	/ ko ayam pratibandho nāma yena sa ca na	syāt / na anya-svabhāvaś ca / janma iti cet
SV07527	avyatirekiṇaḥ sāmānyād anvayinī buddhiḥ	syāt / na api vyatirekiṇas tasya
SV16614	-saṃvādo vacanānām āgama-lakṣaṇam	syāt / na apuruṣa- kriyā / tasyāḥ
SV12518	-kṛidā-ādi-vat puruṣa-vyavahāra iti	syāt / na apauruṣeya iti /
SV12920	tat-kṛtaḥ pada- vākya-bhedānām bhedo na	syāt / na apy avarṇa-kramam anyac śabda-
SV14708	kāryakāraṇabhāva eva śabda-antareṇa uktaḥ	syāt / na artha-bhedaḥ / svabhāva-
SV09924	svabhāvo nirapekṣa iti ahetuḥ	syāt / na ahetuḥ sattā-hetor eva
SV07402	api tad-viśeṣa-ādhānād upakārī	syāt / na indriya-saṃskāraḥ / prāg
SV08413	janakatve vā bheda-aviśeṣāt sarvo janakaḥ	syāt / na etad asti / yasmāt / tena ātmanā
SV04915	tad eva idam iti pratyabhijñānaṃ na	syāt / na eṣa doṣaḥ / yasmāt / jñāna-
SV02417	-abhāvāt / pratijñārthaikadeśo hetuḥ	syāt / na eṣa doṣaḥ / yasmāt / sarve
SV06122	syāt udakam ānayety eva vaktavyam	syāt / na ghaṭena iti / tathā paṃśunā vā
SV02924	na hy anya eva anya-upakārako yo na gṛhītaḥ	syāt / na ca apy upakārake tathā
SV15101	tataḥ pratītir artheṣu sarvasya sarvadā	syāt / na ca asti tasmān na śabdāḥ
SV06710	tasya pṛthak pṛthak codane atigauravaṃ	syāt / na ca asya ananya- sādharmaṇam

SV15125	kenacid dr̥ṣṭo na nityaḥ kaścīd atīndriyaḥ	syāt / na ca etad asti / tasmād
SV13916	vyañjakāni na kiñcid idānīm kāryaṃ	syāt / na ca etad yuktaṃ / sarva-
SV04627	ākṣiptā eva iti tadvān abhidheyaḥ	syāt / na ca jāti-vyaktyoḥ kaścit
SV15620	sa tatra samartho apekṣyaḥ	syāt / na ca nityeṣv etad asti ity uktam /
SV08318	ajanakatvād eka-sthitāv api kārya-utpatih	syāt / na ca bhavati / ataḥ eka-apāye
SV14421	akimcivāt / bhavato hi kenacit sahabhāvaḥ	syāt / na ca vināśo bhavati / tasmād adoṣaḥ /
SV04616	/ evaṃ hy asambaddha-pralāpī	syāt / na tato anyatra pravṛttir
SV06405	bhidyeta / na hi tasya rūpaṃ anyasya	syāt / na tad eva bhedasya rūpaṃ / rūpaṃ
SV14607	tathā ca anena artha-antara-bhāva eva uktaḥ	syāt / na tayoḥ parasparaṃ vivekaḥ /
SV11107	-bhāvi- santānasya viparyaya-upādānān na	syāt / na tu bhūta-artham vastu- bala-
SV12708	teṣu varṇeṣu satsu api tat kāryaṃ na	syāt / na bhavati teṣāṃ aviṣeṣe api pada-
SV07213	-kāraṇatvāt tad-vyaktis tatra vṛttih	syāt / na yuktaṃ evaṃ bhavitum / yasmāt /
SV13102	ity / upasaṃhāro vikalpa-nirmita eva	syāt / na vastv-āśrayaḥ / na ca
SV14612	ucyate sa svayam eva na bhavati ity uktaṃ	syāt / na vai ghoṣa-sāmyād viṣaya-
SV07019	anyathā iha kuṇḍe badarāṇi ity api na	syāt / na vai tad-upakāra-kṛto ayam
SV16604	anāgamād dhūma-āder agny-ādi-pratyayo na	syāt / na vai pravṛtta āgame pramāṇa-
SV02213	-svabhāvasya ajananāt tasya ahetutā	syāt / na vai sa eva bhavati tādr̥śasya
SV05420	-tad-ākārā buddhir abhinna-pratibhāsinī	syāt / na vai sāmānya-grāhiṇiṣu
SV05517	iti cet / tathā api tad iha iti	syāt / na samāna iti / tad eva tāsām
SV12215	evambhūtaḥ pathika-agnir jvālā-prabhava iti	syāt / na sarvaḥ / tatra viṣeṣa-
SV14530	prastutāyām aprastutaṃ eva uktaṃ	syāt / na hi kasyacid bhāvena bhāvo na
SV15615	sā avikalā iti na phala-vaikalyaṃ	syāt / na hi kāraṇa-sākalye kārya-
SV03715	iti vyatireka-āśrayā ṣaṣṭhi na	syāt / na hi tatra sāmānyam asti na
SV01403	iti tad-vyavaccheda- hetutā	syāt / na hi tad-vyāvṛttir
SV06413	-upādhitvāt dravya-antara-van na bhedaḥ	syāt / na hi bheda-upādhir eva bhedo ayam
SV02208	sva-kāraṇam antareṇa bhāve ahetumattā eva	syāt / na hi yasya yam antareṇa bhāvaḥ
SV11905	/ sa kathaṃ parabhāvasya śleṣaḥ	syāt / na hi svabhāva-antara-sattayā
SV08214	samāveśa-ayogāt / aniyamena tarhi	syāt / na hy animittaṃ bhavat kvacid
SV06408	tad bhavati iti so asya bheda iti ca na	syāt / na hy anyonyasya bhedo bhavati
SV15023	-vad eva artheṣu ubhaya-jñāna-hetutvaṃ	syāt / na hy apauruṣeyā api vahny-ādaya
SV08809	bhavitum / tathā abhāve hy atad- dharmā	syāt / na hy ayam pravṛtti-nivṛttimān
SV17523	-upasaṃhāreṇa vacana-vṛttir na	syāt / na hy ayam sambhavo asti ekaḥ
SV13222	-saṃghātasya kalakalasya śrutir na	syāt / na hy ekaḥ śabdaḥ kalakala nāma
SV10318	na hy asti sambhavo yad asati kāraṇe kāryaṃ	syāt / nanu kadācit kāraṇa-nāṣe api
SV02101	syāt / anyathā ekam ity eva na	syāt / nāma-antaraṃ vā / artha-
SV00905	rāga iti cet iṣṭatvān na kiñcid bādhitam	syāt / nitya-sukha-ātma-ātmīya-
SV09911	iti yo na tad-hetuḥ so atat-svabhāvaḥ	syāt / niyata-śaktiś ca sa hetuḥ
SV09608	mūrta iti amūrtatvaṃ nirupākhye api	syāt / nirupākhyasya abhāvād na
SV08906	arthasya tad-avyabhicārāt tato gatih	syāt / nirloṭhitam ca etad ācāryeṇa / tad
SV14221	apekṣā / lābhe vā apara-kāṣṭha-janma	syāt / pūrvaṃ tv apracyuti-kāraṇam / tathā
SV13219	kalakale katham //255// atha api	syāt / pratiniyatāḥ te saṃskārāḥ śabdānām
SV01918	tadā yatra dhūmas tatra agnir ity eva na	syāt / pratibandha-abhāvāt / kuto agny-
SV15105	śabdō na tasmād artheṣu pratītir eva	syāt / pratīti- janma-itara-kālayo
SV09201	iha ity ādyā pratītiḥ / sa tad-abhāve na	syāt / pratītau vā tad-abhāvasya /
SV14722	pratyupatiṣṭhate / atiprasaṅgo hy evaṃ	syāt / pratiyāmānasya tad-upādānatā iti cet
SV16621	puruṣā atīndriyārthadr̥ṣṭa iti iṣṭam	syāt / pratyakṣa- pūrvakānām pramāṇānām
SV02122	paścād bhavan kathaṃ tasya hetuḥ	syāt / phalasya api na avaśyaṃ hetau bhāva
SV04323	adhyāhāre na vastu-viṣayaḥ śabdaḥ	syāt / buddhi-pratibhāsa- viṣayatve ca
SV04330	-ākṣepāt tad-anya-vaiarthyaṃ ca na	syāt / buddhi-pratibhāsasya
SV06108	-avṛkṣatve vyaktir eka eva vṛkṣaḥ	syāt / bhavatu nāma ghaṭa-ādi- śabdeṣv
SV16007	varṇa-vyatiriktam anyad yataḥ kārya-bhedaḥ	syāt / bhinnām ca tayoḥ pratibhāṃ
SV06407	/ tato asmāt tasya bheda iti na	syāt / yat khalu yad-bhedād vyāvartate tad
SV06918	tasya kā iyaṃ vṛttih / ādheyatā vā	syāt / yathā kuṇḍe badarāṇi vartanta iti
SV04924	anyathā na bheda- saṃsargavatī buddhiḥ	syāt / yathā danḍiṣu / na hi tatra eka-danḍa-
SV13521	sā ca iyaṃ ānupūrvī vārṇānām deśa-kṛtā vā	syāt / yathā pipilikānām pañktau / kāla-
SV10326	svabhāvo asya siddhiḥ	syāt / yathā vṛkṣatvaṃ śimśapāyāḥ /
SV01316	vyatireka iti saṃśayito anivāryaḥ	syāt / yathāyoga-vacanāt anivārita eva iti
SV12609	tad-artha-pratibhāṃ janayed āśvāsanam	syāt / yatheṣṭam tu samāropa-
SV16002	phalāv āptāv atat- svabhāva-saṃsparśe na	syāt / yad uktaṃ na varṇebhyo anyā
SV12408	sa prabhāvo gati-siddhi-viṣeṣābhyām api	syāt / yadi pauruṣeyā mantrāḥ kiṃ na
SV14604	kasyacit paryudāso api kvacin na	syāt / yadi hi kiñcit kutaścīn nivarteta
SV08311	/ avaikalyāt kāraṇasya eko api janakaḥ	syāt / yasmāt / na apaity abhinnaṃ tad-

SV15304	yena asya darśana-nivṛtṭyā na tathā	syāt / yasya hi jñānaṃ jñeya-sattām
SV08119	-ādi-vat / prāg eva vyaktaṃ	syāt / yāvanti hi sāmānyāny arthe
SV09812	ghaṭa-ādīnām keśamcin nityatā api	syāt / yena bāhulye api hi tad-hetor
SV09601	ucyate / sa katham asiddha-sattāke	syāt / yo hi bhāva-dharmaṃ tatra icchati /
SV13226	-avayava- samhārāt samkulā pratipattiḥ	syāt / vakṣyate ca atra pratiśedhaḥ /
SV15602	yathākathamcit prayuktād api phalaṃ	syāt / varṇā eva hi mantra na anyat kimcit
SV15427	na ca nairātmya-nivṛtṭyā ātma-siddhiḥ	syāt / vipakṣa-vyatireka-darśane api
SV16203	atat-prabhavāt / kvacic śaktau sarvas tathā	syāt / viśeṣa-abhāvāt / tad-bhāva-bhāvino
SV04122	-ādayo viśeṣā guṇa-tāratamyam ca na	syāt / viśeṣe vā sāmānyasya svabhāva-
SV07405	ca sāmānya-antarasya darśako na	syāt / vyaktyā ca indriya- samskārāt
SV07906	/ tat-pratipatti-dvāreṇa ca dṛśyā	syāt / vyaṅgyā ca sā eva prasajyate
SV15907	api śabda-vyaktir eva / anavasthā evaṃ	syāt / śabda-artha-vikalpanām api
SV13922	idam anupakārya-upakāraṃ nirīhaṃ jagat	syāt / śabda-nityatve ca /
SV13410	-rūpaḥ karma-ātma-abhyupagantavyaḥ	syāt / śabda-vad eva / krama-bhāvina
SV06502	abhidhānād vastu-balena akhile gatiḥ	syāt / śabdānām buddhi- viplava-viśayatvāt
SV11305	-pratipattiḥ sa pauraṣeyo vitatho api	syāt / śīla-sādhana-svarga-vacanaṃ tad
SV12229	api iti / viśeṣa-asambhava etat	syāt / sa ca duḥśādhaḥ / yatra ekasya
SV14610	tat-sthitiś ca tad-anya-vyatireke sati	syāt / sa ca na asti ity apravṛtti-
SV08305	svabhāvo yo janakaḥ so anyasya api yadi	syāt / sa tena svabhāvena tato abhinnaḥ
SV13203	/ anyathā spaṣṭa-aspaṣṭa-śruti- bhedo na	syāt / sati ca upalambha-pratyaye
SV08624	viruddha-dharma-adhyāśaś ca na	syāt / sati vā tasminn abhede api na
SV17004	tatra punar virodha-cintāyām anāśvāsa āgame	syāt / saty api tasminn atathābhāvāt
SV11912	vācako hi vacana-aṅgena tadvān	syāt / santo apy avācakā varṇāḥ / tan na teṣu
SV12712	sā ca vākyāt / tac ca atīndriyam iti kutaḥ	syāt / samnidhāna- mātrena
SV07505	/ pūrvavat paścād api na jñāna-hetuḥ	syāt / samavāyād eva jñāna-hetutve
SV08514	bhedaka iti nānātvam eva kvacin na	syāt / sarva-ākāra-viveka avivekinor
SV02915	ka eva upādhi-bhedo anīścitaḥ	syāt / sarva-upādhy-upakāraṅkatvena grahaṇāt
SV14311	nanv anena eva dravyaṃ vināśitaṃ	syāt / sarva-śakti-pracyāvanāt / punas
SV02217	iti akāraṇaṃ viśvasya vaiśvarūpyaṃ	syāt / sarvaṃ vā sarvasmā jāyeta /
SV07024	ity anupakāraṅkatvān na saṃyogena tadvat	syāt / sahitasya tad-anya-upakārād
SV07224	pratilabhate sa cen na tasya janyaḥ	syāt / sā asya svabhāva-bhūtā yogyatā prāg
SV12712	-bhedaṭ pratipatti-bhedaḥ kārya-bhedaḥ	syāt / sā ca vākyāt / tac ca atīndriyam
SV13625	satyam evaṃ yadi tasya prān na sattā siddhā	syāt / sā hi sattā-siddhir yā asiddhi-
SV06603	na ca anyatra avartamānaṃ sāmānyam	syāt / sāmānyasya vṛttir na viśeṣasya iti
SV12722	/ teṣu sa ātmā kalpanā-samāropitaḥ	syāt / simhatā-ādi-van mānavaka- ādiṣv
SV01706	/ anyathā tat tasya kāryam eva na	syāt / siddhas tu kāryakāraṇabhāvaḥ
SV07128	-lakṣaṇām sthitiṃ kurvāṇaḥ sthāpakaḥ	syāt / sthitiḥ hi tasya svarūpa-apracyutir
SV09107	apratipattir iti vyāmūḍhaṃ jagat	syāt / syād etat na tatra kasyacid
SV12125	yena iṣṭa- anīṣṭayor iṣṭa-viparyayo na	syāt / svabhāva-nivṛtṭeś ca hetor
VN00203	sarvaṃ sat kṛtaṃ vā pratikṣaṇa-vināśi	syāt, akṣaṇikasya
PV02154	-strī-niyato madaḥ te na ekasyām na tīvraḥ	syāt aṅga-rūpa-ādy api iti cet na
HB02904	hetoḥ sa hetus tal-lakṣaṇo dharmiṇi	syāt atra ca sādhyā-dharmaḥ katham na
HB01605	-atiśaya-utpattiś ca na	syāt atha sahakāriṇā kṛta-viśeṣa eva
VN01020	- anyathābhāve ca tad eva na	syāt. api ca kuta idam amantra-
HB01605	api sahakārya-anapekṣāṇāṃ kāraṇatā	syāt apekṣaṇīyebhyaḥ svabhāva-atiśaya-
HB02420	yena līṅga-līṅginor virodhaḥ sambandhaḥ	syāt abhāvas tu pratiyogino
HB02316	avinābhāva-lakṣaṇo vā sambandhaḥ	syāt ayam ca atra na sambhavati iti katham
VN06010	viruddha-abhyupagamayor vivādaḥ	syāt, aviruddha-
VN00802	rūpa-ādibhyo ghaṭa iti ekaḥ syāt, kim	syāt. astu, pratyakṣasya sato arūpa-
PV02121	āhitaḥ sa cet punar yatnam apekṣeta yadi	syāt asthira-āśrayaḥ viśeṣo na eva
SV12218	/ yayā sāmagryā sambhavati sā yadi	syāt asyāḥ sambhavaṃ pradarśya tad-
VN00923	sarvadā samupayujyeta. idam ca na	syāt: idam ataḥ, nāta idam, iha idam, iha
SV17227	eva artheṣu śabdo nilīnaḥ	syāt uktam atra apratibandhād aniyama iti
SV06121	udaka-ānayanam yathākathamcid abhimataṃ	syāt udakam ānāyety eva vaktavyam syāt /
SV09105	anvaya-vyatireka-āśrayo vyavahāro na	syāt uṣṇa-svabhāvo agnir na anuṣṇa ity api
SV12909	asakala-śrāvīno asakala-vākya- gatiḥ na	syāt ekasya śakala-abhāvāt sakala-śrutir na
VN01308	iti tasyāḥ svātmano abhedo na	syāt. etena pariṇāmaḥ pratyuktaḥ, yo api
HB00805	-ekarūpatve bhāvaṃ na karoti iti	syāt evaṃ ca akartur ahetutvam iti na
SP00009	asau pravartate upakārī hy apekṣyaḥ	syāt katham ca upakaroty asan yady eka-
SV14109	cintitaḥ // kalpanā-āropitā sā	syāt katham vā apuruṣa-āśrayā //268//
SV03602	-ādi-vat / tadā ayam upālambhaḥ	syāt katham ṣaṣṭhy-ādaya iti / yadā punaḥ /
SV12328	amantratve tad-anyaatra api koṣa-pānaṃ	syāt karaṇīyam / viṣa-karma-adhikṛto

PV02164	kāyaṃ vāsanā-bodha-kāraṇam jñānaṃ	syāt kasyacit kiṃcit kadācit tena
HB02111	ca sādhyeṣu sādhanā-niyogo na	syāt kāraṇa-śakti-pratiniyame hi kiṃcid
HB02109	nityaṃ sattvam asattvaṃ vā	syāt kāraṇa-śakti-pratiniyame hi kiṃcid
PV03395	dhūmaḥ syāt tat-kāryāt kāraṇe agatiḥ na	syāt kāraṇatāyāṃ vā kuta ekāntato gatiḥ
HB02011	bhavato dhūma- adhūma-svabhāvaḥ	syāt kārya-svabhāvanām kāraṇa-
VN03206	na api hetor, yena virodhaḥ	syāt, kiṃ tarhi pratipādita-artha-
PV03526	bhavet ekā eva cet kriyā ekāḥ	syāt kiṃ dīpo aneka-darśanaḥ krameṇa api
VN00801	anya eva rūpa-ādibhyo ghaṭa iti ekāḥ	syāt, kiṃ syāt. astu, pratyakṣasya sato
SV08421	uṣṇo vā na udakam iti / etāvāt tu	syāt kuto ayaṃ svabhāva iti /
SV15425	sādhye api prāṇa-ādibhir vyudasyamānaḥ	syāt kevalam / nairātmye abhāvāt prāṇa-
PV03314	eka-arthatve dvayaṃ vyartham na ca	syāt krama-bhāvitā sādhyasādhanatābhāvaḥ
VN01003	sambhavanti, yatas tebhyo vyavasthā	syāt. kvacid viṣaye asad-vyavahāra- upagame
PV03187	syāt smrter na vā tataḥ kāla-antare api	syāt kvacid vyākṣepa-sambhavāt krameṇa
VN02606	anitye ghaṭe darśanāt saṃśayitaḥ	syāt. jādyāt pratipadyeta api iti cet,
SV01004	śakty-upayoge hi sa eva upayuktaḥ	syāt tac ca na asti ity uktam /
HB02115	- śakti-niyame iti yat-yataḥ-kutaścīt	syāt taj-janana- śakti-sāmye tu tad eva iti
SV06114	//122// vyartho anyathā prayogaḥ	syāt taj jñeya-ādi-padeṣv api //
PV03395	kiṃ vā virudhyate anagni-janyo dhūmaḥ	syāt tat-kāryāt kāraṇe agatiḥ na
SV15808	/ tatra yadi buddhi-hetur vaktā	syāt tat tulyaṃ śrotary api iti so api
SV05912	teṣāṃ saṃkete vyavahāriṇām // na	syāt tat-parihāreṇa pravṛttir vṛkṣa-bheda-
PV03181	yadi rūpa-ādir iva gṛhyeta na	syāt tat pūrva-dhī-grahaḥ so avikalpaḥ
HB01118	bhāva-antara-utpattāv anyam na	syāt tataś ca na sāksāt kāraṇam syāt tasmān
PV02074	dīpa-prabhā-ādinām āśritānām na vidyate	syāt tato api viśeṣo asya na citte
VN01314	kiṃ tat tad eva avasthitaṃ dravyaṃ	syāt. tato artha-antaraṃ vā anya-
VN05412	tathā ca dvir-anubhāṣaṇam kṛtaṃ	syāt. tatra prathamam sarva-
SV03016	tadā api tasya śabdair anākṣepān na	syāt tatra pravṛttir iti vyarthaḥ
PV03375	katham na arthād bhāvas tadā abhāvāt	syāt tathā anubhave api saḥ ākāraḥ sa ca
PV03383	sā bhavet sarveṣāṃ api kāryānām kāraṇaiḥ	syāt tathā grahaḥ kulāla-ādi-vivekena
VN05910	-asāmarthya-paricchedād eva vikṣepaḥ	syāt. tathā ca idam artha-antara-gamana
HB02322	abhāva-siddhāv asamudāyaś ca sādhyāḥ	syāt tathā ca ghaṭa-abhāvas tad-anyabhāvād
HB03119	niścāyayati ity atal-lakṣaṇo na hetuḥ	syāt tathā ca vyartha-eka-saṃkhyā-vivakṣā ato
SV06012	pratipattau vyakty-antare api na	syāt tathā pratītiḥ / evaṃ tarhi tatra
SV17123	-vinītātā eva ātmanaḥ samuddyotitā	syāt tathā hi / eṣa sthānur ayaṃ mārga
HB02507	avyavacchede tat-pariccheda eva na	syāt tad-atadrūpayor avivekāṭ ya
VN00625	hy eka-śabdo niyujyate yadi, kiṃ	syāt. tad-arthakriyā- śakti-
VN01407	dravyasya pariṇāma iti iṣṭam	syāt. tad aviruddham anyasya api, hetu-
SV12223	syād iti / tathābhūtam evaṃ vācyam	syāt tad aviśeṣeṇa sambhavad-viśeṣam
HB01609	paraspara- kṛta-viśeṣo nitya-anuśaktaḥ	syāt tad-upāya-apāyayoḥ kārya-vyakti-
HB02711	vyavacchedaḥ tasmād atadātmā ca	syāt tad-deśa-kālaś ca rasa-rūpa-ādi-
PV02232	saviṣa-anna-vat viśiṣṭa-sukha-saṃgāt	syāt tad-viruddhe virāgitā kiṃcit
SV17010	-artho ayaṃ apauruṣeyaḥ śabda-rāṣiḥ	syāt tadā tato artha-pratītiḥ syāt / te
SV06512	bhāṣate //131// sāmānādhikaraṇyaṃ	syāt tadā buddhy-anurodhataḥ //
SV15524	anyato vā kutaścīt hetoḥ kṛtaḥ	syāt tadā mantra-prayogāt kadācit artha-
PV04050	śāstra-parigraham cikīrṣoḥ sa hi kālaḥ	syāt tadā śāstreṇa bādhanam tad-
VN01517	vā sa viśeṣas traiguṇyād bhinnāḥ	syāt, tadbhāve viśeṣasya ananvayāt. sataś
PV04037	dhvaneḥ tathā arthāntara-bhāve	syāt tadvān kumbho apy anityatā
VN03902	nigrahasthānam ity evam ādy api vācyam	syāt, tasmād etad apy asambaddham iti.
HB01119	na syāt tataś ca na sāksāt kāraṇam	syāt tasmān na kāraṇasya sahakāribhyo viśeṣa-
SV15103	iti / api ca / na jñāna-hetutā eva	syāt tasminn akṛtake mate // nityebhyo
HB02309	-abhāvāc ca tac ca tasya līngaṃ yadi	syāt tasya tena kaścīt sambandho bhavet
PV04282	yadi kiṃ bhavet ātma-upakāraḥ kaḥ	syāt tasya siddha-ātmanaḥ sataḥ na
PV03210	tathā kiṃ syāt sā citratā ekasyāṃ na	syāt tasyāṃ matāv api yadi idam
PV04154	gurutva-adhogatī syātām yady asau	syāt tulā-natiḥ tan nirguṇa-kriyas
PV04098	tu vastuni na bādhaḥ pratibandhaḥ	syāt tulya-kakṣyatayā dvayoḥ yathā sva-
PV03414	-antaraṃ yadi anyonya-āvaraṇāt teṣāṃ	syāt tejo vihatis tataḥ tatra ekam eva
PV04282	-ātmanaḥ sataḥ na ātma-upakāraḥ kaḥ	syāt tena yaḥ samapekṣyate anapekṣaś ca
SV13127	syur avyāpino vā / sarvatra anupalambhaḥ	syāt teṣāṃ avyāpitā yadi // katham eka-
SV08608	virodhaḥ / eka-rūpa-vikalas tad-rūpo na	syāt na atat-kāryaḥ / tena eva ca tat-
PV04144	kevalasya na yady evam atra bādhaḥ	syāt na anya-anutpādya-śaktikaḥ sakṛc
SV16720	iti tato api tad-artha-siddhiḥ	syāt na apauruṣeyānām śabdānām /
VN05709	vaktavyam, nirviṣayatvād avācyā eva	syāt. na uttara-ajñānam ajñānam kiṃ
VN04403	evam asambaddha-vākyam api pṛthag vācyam	syāt. na ubhaya-saṃgrahāt

SV13511	tathā gākāraḥ tadā agnir ity eva	syāt na gaganam iti akāra-gākārayoḥ
VN02814	evamprakārāṇām ekam eva lakṣaṇam vācyaṃ	syāt. na ca evamvidhaḥ kaścīd vivādeṣu
VN01019	-upalabdhir yena anumānād asya upalabdhiḥ	syāt. na ca tad-rūpa-anyathābhāvam
VN06201	api yadi puruṣatvāc cauro bhavān api	syāt, na ca bhavatā ātmā evam iṣṭaḥ, tasmān
HB01607	-utpādāv apy upatiṣṭheta evam anavasthā	syāt na ca sahakāriṇaḥ paraspara-kārya-
VN03203	śabdārtha-niśedhe hi virodhaḥ	syāt. na ca sva-lakṣaṇam śabdārtha iti.
VN02613	nityaḥ śabda ity āñjasaḥ pratipakṣaḥ	syāt, na nityaṃ sāmānyam iti.
HB02323	ghaṭasya sarvatra sarvadā ca abhāvaḥ	syāt na pradeśa-ādi-dharmy-abhāva-sādhanād
SV05308	cec śaktaṃ na kevalam //105// atha api	syāt na vema-rahitaḥ kuvindaḥ paṭaṃ
VN00817	arthakriyātas tu sattā-vyavahāraḥ	syāt, na sattā-bheda-abheda-
VN01802	api iti tad api na sādhana-avaṃyavaḥ	syāt. na hi pakṣa-dharma-vacanāt
HB01908	api kaścīd atat-svabhāvo api	syāt na hi sarvaḥ sarvasya svabhāva iti
HB02509	kvacit prāpti-parihāra-arthaḥ sa na	syāt na hy ayaṃ analaṃ paśyann api
PV04174	-asambhavy-asiddhaś ca sa eva	syāt nirākṛtaḥ anityatva-sahetutve śabda
VN03817	upanyastair evaṃ hy atiprasaṅgaḥ	syāt. pakṣa-pratiśedhe
PV04230	iti so api iṣṭo vyavahāra-bhāk anyathā	syāt padārthānām vidhāna-pratiśedhane
SV11901	eṣām sambandhaḥ / yasmāt sad-dravyaṃ	syāt para-adhīnam sambandho anyasya vā
HB01603	aviśiṣṭād viśeṣa-utpattau kāryasya api	syāt paraspara-viśeṣa-utpādān apekṣiṇo
VN03113	pratijñā-anapekṣo virodhaḥ syāt,	syāt parājaya-āśrayaḥ. pratijñā-
SV11415	tadā / apauruṣeyatāyāś ca vyarthā	syāt parikalpanā // api nāma asaṃkīrṇam
PV03526	dīpo aneka-darśanaḥ krameṇa api na śaktaṃ	syāt paścād apy aviśeṣataḥ anena deha
PV03228	-āder bhedakasya ca agrahād bheda-buddhiḥ	syāt paśyato apy aparāparam guṇa-ādi-
PV02057	pratyāneyas tu yat kṛtaḥ vikāraḥ	syāt punarbhāvaḥ tasya hemni kharatva-
SV11822	-rūpaṃ tad eva syāt / dharma-bhedas tu	syāt pūrva-ukta-krameṇa / sa ca aviruddha
PV02084	virodhinaḥ ekasmin karmaṇo ayogāt	syāt pṛthak siddhir anyathā ekasya ca
SV11916	tad-rūpasya krama-antare apy aviśeṣāt tulyā	syāt pratipattiḥ / arthāntaratvam api
SV11308	eva doṣaḥ / sambandha-apauruṣeyatve	syāt pratītir asaṃvidhaḥ // syād etad
SV15518	apy abhimata- arthavattā pauruṣeyī ca	syāt pramāṇa-anurodhini ca / api ca
VN03607	vā vaidharmye yadi vṛtṭiḥ	syāt. pramāṇa-virodhe tu hetoḥ, yathā
SV10612	-tānatve śabdānām anibandhanā // na	syāt pravṛttir artheṣu darśana-antara-
PV04138	-vacanaṃ punaḥ bādhāyām dharmino api	syāt bādhā ity asya prasiddhaye
PV04114	tat-siddhataḥ tataḥ asādhāraṇatā na	syāt bādhā-hetor iha anyathā tan
PV03478	-liṅga-aprasiddhitaḥ prakāśitā kathaṃ vā	syāt buddhir buddhy-antareṇa vaḥ
VN00926	abhāvāt. ananvaya-vyatirekaṃ viśvaṃ	syāt, bheda-abhāvāt. avasthā-nivṛtti-
HB00413	eva hy arthāntarasya evaṃ	syāt yatra dhūmas tatra avaśyam agniḥ
HB03207	abhyupagacchati tadā ayaṃ hetur eva	syāt yady atra anityatva hetuṃ kṛtakatva-
VN00707	-vacanaṃ ca icchāto vṛkṣā vṛkṣa iti	syāt, yady eṣa niyamo bahuṣv eva bahu-
VN01205	bhāvasya janma-vināśāv iti na	syāt, yasmād yasya anvayo na tasya
VN03223	ekaṃ samūham icchati yena virodhaḥ	syāt. yo api yugapat ṣaṭkena yogād ity
VN03508	- viparyayavati dṛṣṭānte virodhaḥ	syāt. viruddhe ca dṛṣṭānte yadi
SV04010	kathaṃ anyasya punar jñānasya rūpaṃ	syāt vyakty-antara-bhāvinaḥ / ta taś ca
HB02301	-vyavahāra-siddher virodhaḥ	syāt sa eva anyabhāvas tad-viśayā
HB02319	-mukhena viśayaviśayibhāvaḥ	syāt sa eva asati sambandhe na sidhyati
PV03333	doṣo na eva kaścana idam eva kim uktaṃ	syāt sa bāhyo artho anubhūyeta yadi
PV03514	pūrvā dhiḥ sā eva cen na	syāt saṃcāro viśaya-antare tāṃ grāhya-
VN01224	samartho bhavati, yady evaṃ bhedaḥ	syāt. saty apy etasmin kasyacid ātmano
SV06514	viccheda-karaṇe dhvaneḥ //132//	syāt satyaṃ sa hi tatra iti na eka-
SP00021	samavāye paratra vā sambandho yadi viśvaṃ	syāt samavāyi parasparam saṃyoga-janane
PV03323	yadi saṃvedya-lakṣaṇam saṃvedyaṃ	syāt samāna-arthaṃ vijñānam samanantaram
SV13715	dīpa-ādi-vat sa cet prak siddhaḥ	syāt samāna-jātiya-upādāna-kṣaṇa-siddheḥ /
PV03316	eva avagamyate dharmaiḥ sa niyamo na	syāt sambandhasya aviśeṣataḥ tad abhede
SV16004	iti tatra / ānupūrvyām asatyām	syāt saro rasa iti śrutau // na kārya-
VN00204	lakṣaṇato nivṛttam ity asad eva	syāt. sarva-sāmarthya-upākhyā viraha-
HB00611	ko arthaḥ yadi pratītir anyathā na	syāt sarvaṃ śobheta tasmād eṣaḥ
PV04066	-viplavāt asambandhe api bādhā cet	syāt sarvaṃ sarva-bādhakam sambandhas
PV03435	ajñānatām vrajet sāmye kenacid aṅgena	syāt sarvaṃ sarva-vedanam yathā nila-
VN01214	-abhāvād bheda-abhedayor avyavasthā	syāt sarvatra. tadātmani prādurbhāvo
PV02038	-ādīnam samudbhava pariṇāmo yathā ekasya	syāt sarvasya aviśeṣataḥ pratyekam
SV11811	/ tato aviśeṣeṇa eva pratītiḥ	syāt sarvasya ca / tasmāt sambandha-
PV03272	ced bhinna-jātiyayoḥ agrāhakaḥ	syāt sarvasya tato hīyeta
SV15118	svalakṣaṇe kasyacit jñānam	syāt sarvasya sarvadā syāt / kārya-viśeṣā
VN03308	hetu- pratijñayor bādhyabādakabhāvaḥ	syāt. sarvo artha-virodho dviṣv ity

SV15324	vyatirekitā // sa eva asya sapakṣaḥ	syāt sarvo hetur ato anvayī //291// yat
PV03210	viśīryante tathā tathā kiṃ	syāt sā citratā ekasyām na syāt tasyām
SV12915	vaktā vibhāvayati / kevalam evaṃ yadi	syāt sādhu me syād iti kalyāṇa-kāmatā-
HB02918	aniyame na ca bādhaḥ pramāṇam	syāt sādhyā-abhāvāsya ca sambhava iti
SV09317	sattvam anityatve anyatra vā hetuḥ	syāt sādhyam api kasmāt na iṣyate / tat
PV02269	tatas tayoh kartr-bhoktrva-hāniḥ	syāt sāmārthyam ca na sidhyati anya-
SV08517	na ekayogakṣemā bhāvāḥ bhinnā eva ato na	syāt sāmānya-bheda-dhīḥ //168// tad idam
SV07906	viparyayāt / katham hi sā vyañjikā ca	syāt sāmānyasya / tat-pratipatti-dvāreṇa
HB02317	sambhavati iti katham viṣayaviṣayibhāvāḥ	syāt siddhe hi tayoh sādhyasādhanabhāve
PV02027	asati samhatāv apy asāmārthyam	syāt siddho atīśayas tataḥ tasmāt
SV10621	-nirākṛteḥ // na sādhyāḥ samudāyāḥ	syāt siddho dharmas ca kevalaḥ //209// yadi
SV07111	avasthiteḥ // na sthitiḥ / atha api	syāt sthāpaka āśrayaḥ sāmānyasya tataḥ
SV01419	kiṃ ca / dr̥ṣṭā ayuktir adr̥ṣṭeś ca	syāt sparśasya avirodhinī //20// yadi
PV03186	akṣa-cetasi anapekṣya na cec śakyam	syāt smṛtāv eva līṅga-vat tasyās tat-
PV03187	tasyās tat-saṅgama-utpatter akṣa-dhīḥ	syāt smṛter na vā tataḥ kāla-antare api
VN03113	pratijñā-anapekṣo virodhaḥ	syāt, syāt parājaya-āśrayaḥ.
SV09019	/ tato bheda-agrahāt tat-saṃhāra- vādo na	syāt syād uṣṭro dadhi syān na iti / atha
SV08712	syād iti / uktam atra / yady aviśeṣaḥ	syāt syād etad iti / yathā ca asya
PV03468	kvacit viśeṣaḥ so anya-dr̥ṣṭāv apy asti iti	syāt sva-dhī-gatiḥ tasmād anumitir buddheḥ
PV04105	punar bhavet sva-vāg-virodho abhedāḥ	syāt sva-vāk-śāstra-virodhayoḥ puruṣa-
SV10016	tatra yady abhāvo nāma kaścit kāryaḥ	syāt svabhāvāḥ sa eva bhāva iti na
SP00018	kā bhāve hy anyasya viśiṣṭau śiṣṭau	syātām katham ca tau samyogi-samavāyā-
SV08803	/ kiṃ ca / atyanta-bheda-abhedau ca	syātām tadvati vastuni // anyonyam vā
SV09014	api ca / sarvātmatve ca sarveṣām bhinnau	syātām na dhī-dhvanī // bheda-saṃhāra-
SV08503	atra na kiṃcid bādhaḥ / abhede tu	syātām nāśa-udbhavau sakṛt //167// abhedāt
PV03093	bādhyabādhaḥ bhāvāḥ kaḥ	syātām yad yukti-saṃvidau tādr̥śo
PV04154	siddha-sādhanam gurutva-adhogatī	syātām yady asau syāt tulā-natiḥ tan
PV03262	-tad-viṣaya-sambhavāt sukha-duḥkha-vidau	syātām sakṛd arthasya sambhave saty āntare
SV08103	vyakty-ādikaṃ na iṣṭam ity animitte te	syātām / tathā ca na jāti-siddhis tasyā
SV08208	sambhavati / tat kim idānim animitte te	syātām / na animitte / kiṃ tarhi / na
SV14418	bhāvas tad-abhāva-lakṣaṇo vināśaś ca saha	syātām iti / na / tasya nitya-anitya-
HB02106	ity ahetukau viśvasya bheda-abhedau	syātām tathā hi na bhedaḥ bheda ity
HB01502	tata utpattiṃ brūṣe ete ca ekatra katham	syātām tad ayam īr̥ṣyā-śālya-vitudyamāna-
SV06123	yena kenacid ānītena artha ānāyety eva	syād anākṣipta- karaṇa-karmakam /
SV17301	niyujyeta / samketaś ca nirarthaḥ	syād / na hi svabhāva-bheda indriya-gamyaḥ
SV14906	anutpattimatām yadi //281// atha api	syād / bhavatu nāma svabhāva eṣa bhāvānām
SV15613	iti nityam tad-artha-siddhiḥ	syād / yato hi bhāva-śakteḥ phala-utpattiḥ
PV03486	sakṛd ābhāsanān matau varṇaḥ	syād akramo dīrghaḥ kramavān akramām
PV03297	niśidhyate sarpa-ādi-bhrānti-vac ca asyāḥ	syād akṣa-vikṛtāv api nivṛttir na
PV02155	ca apy aniyato bhavet aḅṅa-grāhiṇo api	syād aṅgaṃ so api guṇa-grahaḥ yadi sarvā
SV06404	bhedaś ced rūpaṃ syāt / tad-rūpaṃ vā	syād atad-rūpaṃ vā / tādrūpye tad eva iti
PV03413	atānavam atyāsanne ca suvyaktaṃ tejas tat	syād atisphuṭam tatra apy adr̥ṣṭam
SV08227	aparaḥ // ekasya kāryam anyasya na	syād atyanta-bhedataḥ //163// yady ete
SV01401	/ kiṃ ca / viśeṣasya vyavaccheda-hetunā	syād adarśanāt // śr̥vāṇatvasya api
PV04239	-nivartanam dvairāśye saty adr̥ṣṭe api	syād adr̥ṣṭeṣu samśayaḥ avyakti-vyāpino
SV07202	sāmānyasya / sā sāmānyād anyā vā	syād ananyā vā / sā anyā cet tām eva
PV02096	-aviśeṣaḥ syād bhinnō vyāvṛtti-bhedataḥ	syād anartha-antara-arthatve apy
SV12717	vākyam / tad aneka-avayava-ātmakam vā	syād anavayavam vā / aneka-avayava-
SV03002	yadi // na upakāras tatas tāsām tathā	syād anavasthitiḥ //54// yadi
PV02085	ekasya ca āvṛttau sarvasya āvṛtitiḥ	syād anāvṛttau dr̥ṣyeta rakte ca ekasmin
SV17524	ekaḥ śabda niṣparyāyam nityaś ca	syād anityaś ca iti / vastubhir na
SV11506	api ca / śabda-arthaḥ sambandho nityo vā	syād anityo vā / yady anityaḥ puruṣa-
SV02911	sarvātmanā upakārasya ko bhedakaḥ	syād anīcītaḥ // yady apy upādhayo bhinnā
SV09402	-dharmiṇi // na kaścīd arthaḥ siddhaḥ	syād anīśiddham ca tādr̥śam //188// na
PV03343	na kiṃ matam abhyupāye api bhedena na	syād anubhavo dvayoḥ adr̥ṣṭa-āvaraṇān no cen
SV01517	-apekṣatvāt / viśeṣa-hetv-abhāve tu	syād anumānam / yathā adr̥ṣṭa-kartṛkam
SV10613	//207// atīta-ajātayor vā api na ca	syād anṛta-arthatā // vācaḥ kasyāścid ity
SV11124	tac ca etat pradhāna-nirdeśe sati	syād aneka-janmanām doṣāṇām eka-
SV05122	eva gr̥hyeta apratītā eva vyaktiḥ	syād anena jñānena / tadā
PV03113	na viśeṣaṇam aviśeṣaṇam eva	syād antau cet kārya-kāraṇe asambandhān
SV02019	api ca / artha-antara-nimitto hi dharmāḥ	syād anya eva saḥ // na hi tasmin
SV12821	pratyekaṃ tv avayaveṣu samartheṣu vyarthā	syād anya-kalpanā / atha punar ekam

SV12207	pratikṣipyate / yadi hi vinā jvālayā	syād anyatra api syād iti / tatra jvālā-
SV12217	-aniyamāt / yad api vinā jvālayā	syād anyatra api syād iti / bhavaty eva /
SV15526	pāṭhakānām / atha api bhāva-śaktiḥ	syād anyatra apy aviśeṣataḥ //292// na
PV03340	eva artha-viniścayaḥ yadi iṣṭa-ākāra ātmā	syād anyathā vā anubhūyate iṣṭo aniṣṭo api
SV04814	ca eka-codanā anādarād avacanam eva	syād anyavyāvṛṭty-anabhidhāne / tasmād
PV04099	-ātmakam tayoh pramāṇam yasya asti tat	syād anyasya bādhakam pratijñam anumānam
SV12512	apurūṣa-āśrayaḥ // tasmād apauruṣeyatve	syād anyo apy anara-āśrayaḥ //244// puruṣa
SV08315	ye viśeṣās teṣāṃ saha-sthiti-niyama-abhāvāt	syād apāyaḥ / na ca te janakā iṣṭāḥ
SV16915	tatra kaścīd dviṣṭājñā-dhūrtānām anyatamaḥ	syād api ity anāśvāsah / tasmān na
SV11023	syuḥ / jvālā-ādi-vad eva / tena	syād api nirdoṣaḥ / katham nirdoṣo nāma
SV14920	hi sāmagrayo dṛṣyante / tatra kācīt	syād api yā anaśvara-ātmānām janayet / na
PV03536	ekasmāt sāmagrayāḥ sarva-sambhavaḥ ekaṃ	syād api sāmagrayor ity uktaṃ tad
VN03718	ca na dṛṣṭāntaḥ pṛthak sādhana-avayavaḥ	syād aprthag-vṛtteḥ. yo dṛṣṭānta-sādhyo
PV03371	-abhāve na tad bhavet anartha-ākāra-śāṅkā	syād apy arthavati cetasi atīta-artha-
PV03447	prakāśate yat tasyām aprakāśāyām arthaḥ	syād aprakāśitaḥ etena anātmavit pakṣe
PV03012	asambandhini nāma-ādāv arthe	syād apravartanam sārūpyād bhrāntito
SV02501	/ tadānīṃ teṣāṃ abhāvāt / tad eva hi	syād abhinnasya bhāvāt / tad-
SV02413	/ tad-abhāve svayaṃ bhāvasya abhāvaḥ	syād abhedataḥ //39// ya eva bhāvo bhāva-
PV03188	krameṇa ubhaya-hetuś cet prāg eva	syād abhedataḥ anyo akṣa-buddhi-hetuś
VN03018	tad-vyatirekaś ca iti. satyam,	syād ayaṃ virodhaḥ, yadi hetuḥ sādhyā-dharma-
SV05203	tat-pratipattiyā tadvati pratipattir na	syād artha-antara-vat / eka-vastu-sahāyās
SV11405	/ tena girām eka-artha-niyame na	syād artha-antare gatiḥ // na hi
PV03239	adrṣṭa-grahaṇe andha-āder api	syād artha-darśanam kṣaṇikatvād
PV03018	-vad yadi atīta-anāgataṃ vācyam na	syād arthena tat kṣayāt sāmānya-
PV03493	-vibhramaḥ hrasva-dvayoḥ cāraṇe api	syād avicchinnā-vibhramaḥ vicchinne darśane
PV03222	cetasi paṭa-ādi-rūpasya ekatve tathā	syād avivekitā vivekī na vivakṣā anyad
PV03261	artha-grahe sukha-ādīnām taj-jānām	syād avedanam dhiyor yugapad utpattau tat-
SV10414	-bādhanāt // tad-viruddha-upalabdḥau	syād asattāyā viniścayaḥ //204// yo hi
PV04237	sattā-sādhana-vṛtteś ca sandigdhaḥ	syād asan na saḥ asattvaṃ ca
SV02317	// adhūma-hetor dhūmasya bhāve sa	syād ahetukaḥ //37// iti saṃgrahaślokau
SV12126	ca hetor abhedane bhāvānām bhedaḥ	syād ākasmika iti na kvacid vinivarteta
PV04042	nānā-dharma-sthitāv api sādhyāḥ	syād ātmanā eva iṣṭa ity upāttā svayaṃ-
PV03477	-abhidhā-ādikam para-citta-anumānam ca na	syād ātmany adarśanāt sambandhasya
PV02108	hetunā vinā pūrva-sva-jāti-hetutve na	syād ādyasya sambhavaḥ tad hetus tādṛṣo
PV02068	sahetutvād āśrayo ayuktam anyathā	syād ādhāro jala-ādīnām gamana-
SV14113	-pratibhāsinīyā buddher ayaṃ vibhramaḥ	syād ānupūrvī iti / sā ca katham apauruṣeyī
PV03408	-bhedena vyakta-avyaktaṃ na yujyate tat	syād āloka-bhedāc cet tat pidhāna-
SV08711	/ janakatve vā aviśeṣāt sarvo janakaḥ	syād iti / uktam atra / yady aviśeṣaḥ
SV12207	yadi hi vinā jvālayā syād anyatra api	syād iti / tatra jvālā-itara-
SV12222	tat-kriyā-pratibhā-rahitasya tathā	syād iti / tathābhūtam evaṃ vācyam syāt
SV06804	tad-hetūnām sakṛt pratitir yathā	syād iti / na ca atra anugāmi kiṃcid
SV15025	śabdānām apy apauruṣeyatve apy ubhayaṃ	syād iti / bhavatu vahny-ādīnām
SV12217	yad api vinā jvālayā syād anyatra api	syād iti / bhavaty eva / yayā
SV08306	syāt / sa tena svabhāvena tato abhinnaḥ	syād iti astī svabhāva-anvayaḥ /
HB01313	-aprasava-dharmakam apeta-santānam	syād iti iyaṃ cintā cittam dunoṭi na vai
SV14303	svabhāva eva samarthitaḥ	syād iti katham abhūto nāma / tasmān na
SV12916	/ kevalam evaṃ yadi syāt sādhu me	syād iti kalyāṇa-kāmatā-mūḍha-matir
PV02181	kaṇḍaka-ādiṣu tathā akāraṇam etat	syād iti kecīt pracakṣate saty eva yasmin
SV07921	atad-ākāra-viśeṣavati ca na	syād iti cet / uktam atra yathā
SV11906	nāma / mā bhūd aśliṣṭena śliṣṭena tu	syād iti cet / na / tasya eva tābhyām
HB00914	-utpattau na kāraṇa-bhedāt kārya-bhedaḥ	syād iti cet na yathāsvaṃ svabhāva-bhedena
HB02425	- gatyā api tad-abhāva-gatir na	syād iti cet na vai kutaścīt
SV12208	-aprabhavatvam anyathā api	syād iti dharmayor ekatra arthe sambhavāt
SV15419	bhāva-rūpa-vyavacchede na bhāva-siddhiḥ	syād iti na anvaya-anuśaṅgaḥ /
SV12123	kārya-dharma- vyatikramān na tataḥ	syād iti na kaścīt tathā vacanīyaḥ /
HB00818	na janayanti tadvad bhāvo api vināśe	syād iti na tat-svabhāvasya janānād
HB01806	-pratipattau vā tat-svabhāva eva na	syād iti pūrva eva vikalpaḥ tatra ca uktam
SV11511	/ tato viśeṣa-pratipattir na	syād iti pūrvavat prasaṅgaḥ / icchā-vṛtttau
SV09023	tathā ca na ekas tad-ubhaya-rūpaḥ	syād iti mithyā-vāda eṣaḥ / sthitam etat
VN00622	tatra eka-śabda-niyogo api	syād iti yuktaṃ paśyāmaḥ. na ca
HB02921	ca puruṣasya kvacid bādha-asambhave api	syād iti sa hetu-prayogasya viśayaḥ kiṃ nu
VN05808	-vacane kaścīd doṣaḥ, guṇas tu	syād iti saṃgraha-vacanam nyāygam.

VN01917	na anukartuṃ samartha iti parājitaḥ	syād iti. sabhyaḥ sādhu-sammatānāṃ
SV01413	-asambhave tal-lakṣaṇam eva dūṣitaṃ	syād iti sarvatra anāśvāsaḥ / anumāna-
SV15210	hy eṣāṃ kaścīn mithyā-artha-niyato api	syād iti svabhāva- aparijñānāt
VN04905	iti; na aprāptakālaṃ pṛthag vācyam	syād iti. hīnam anyatamena apy
SV16519	apy asya viśeṣas tathā anyasya api	syād ity anabhiniveśa eva yuktaḥ /
SV14424	bhāvaṃ nāśayet / ato avināśī bhāvaḥ	syād ity aprasaṅga eva / vināśād bhāva-
SV01626	-bhāve tad asti / upacāra-mātraṃ tu	syād ity ayam eṣāṃ paraspara-vyāghātaḥ /
PV04202	ātmā svo avibhāgavān sa tena avyabhicārī	syād ity arthaṃ tat prabhedanam saṃyogy-
SV12210	anyo vā artha eka-pratiniyato na	syād ity āśaṅkyate vyabhicāraḥ / so
SV12925	ākasmikatte sattvasya deśa-ādi-niyamo na	syād ity uktam / tac ca yatna- prerita-
SV06605	pravibhāgo yuktaḥ sati vā avyatiरेko na	syād ity uktam / tad ayam avibhāgo anvīyād
SV13017	jananam ajananam vā anyasya sarvadā	syād ity uktam / te ca
SV09923	-kāla-dravya-apekṣa iti nirapekṣa eva na	syād ity uktam / sa tarhi naśvaraḥ
HB01711	sambhavāt kevalo api tathā	syād ity uktam atat-svabhāvas tu tadā
PV04055	śāstraṃ nidarśane darśayet sādhanam	syād ity eṣā lokottarā sthitiḥ
VN01305	kaścīd vivekena upalakṣayati. yena evam	syād idam iha prādurbhūtam iti. na
SV14316	na drṣtam / vināśasya vināśitvam	syād utpattes tataḥ punaḥ //271//
SV00217	-prāptasya anupalabdheḥ / yadi	syād upalabdhy-asattva eva syān na anyathā
SV13003	//251// atha tac śabda-rūpaṃ nityam	syād upalabhya-svabhāvaṃ ca / sa ca
SV01407	pramāṇa-antara-bādhā cen / atha api	syād ubhaya-vyavacchede pramāṇa-
SV14603	na pratiṣedha-paryudāsayo rūpa- bhedaḥ	syād ubhayatra vidheḥ prādhānyāt / evam
SV09001	na api sa eva uṣṭraḥ ye na anyo api	syād uṣṭraḥ / tathā dadhy api syād uṣṭraḥ
SV09002	na anyo api syād uṣṭraḥ / tathā dadhy api	syād uṣṭraḥ na api tad eva dadhi yena
SV09019	bheda-agrahāt tat-samhāra- vādo na syāt	syād uṣṭro dadhi syān na iti / atha
SV08924	ekānta-sambhavāt //181// yad ayam ahrīkaḥ	syād uṣṭro dadhi syān na iti kim apy
SV15502	-sambhavāt / dvairāśye tu śabdānām etat	syād eka-nivṛttau gaty-antara- abhāvāt / te
SV07407	-vyaṅgyeṣu sāmānyeṣu kadācit anīścayo na	syād eka-nīścayo vā / tasyā avibhāgāyās
SV08625	syāt / tathā ca ayam pravibhāgo na	syād ekātma-vat / tasmād ayam
SV12219	-abhāvaṃ pradarśayet tatra vā jvalām	syād etat / tasmān na ekasya para-
SV13112	cet kasyacit sahakāriṇaḥ //	syād etat / na āvaraṇān nityam sarve śabdā
SV14713	/ jñāna-kṛtaḥ pratibandha iti cet /	syād etat / yat-pratipatti-nāntarīyakam
SV13210	ca kaḥ saṃskartā avikāriṇaḥ //	syād etat / sann api na sarvaḥ
SV04719	ced astu jātir alaṃ parā //95//	syād etat anyavyāvṛtte api śabda-
VN03012	- virodho nāma kiṃcit nigrahasthānam.	syād etat, asaty api pratijñā-
VN05416	vācyam. tathā astv iti cet,	syād etat, uktam etad
VN05211	na idam nigrahasthānam iti cet,	syād etat, uttareṇa guṇa-doṣavatā
SV17518	ca vācyā-drṣṭi-kṛtā iti cet //	syād etat kāryam eva vacanam vācakasya
SV09107	iti vyāmūḍham jagat syāt /	syād etat na tatra kasyacid asato
SV03107	-arthaṃ gṛhīte apy anyad iṣyate //	syād etat nirbhāgasya vastuno grahaṇe ko
VN03411	anyatara-nirdeśa iti cet,	syād etat pratijñā-hetvor virodha iti
HB00816	/ bīja-ādi-vad anekānta iti cet	syād etat bīja-ādīmām aṅkura-ādi-
HB02913	ucyate ata eva bādhā bhāva uktaḥ	syād etat yata eva hetur anyathā api
SV12707	/ anya-asambhavi kāryam gamakam iti cet /	syād etat yadi teṣu varṇeṣu satsu api
VN04113	vater upādānād adoṣa iti cet,	syād etat, varṇa-krama-nirdeśavad iti
SV08615	/ apy abhedo api teṣu cet //170//	syād etat satyam viśeṣā janakāḥ na punas
SV04112	na tad-aviśeṣe api dadhi-trapusā-ādayaḥ /	syād etat sāmānyam eva kiṃcit
SV11309	syāt pratītir asaṃvidāḥ //	syād etad akārya-sambandhā eva śabdāḥ / na
SV04707	/ ānanyāc ced idam samam //94//	syād etad ānanyād vyaktīnām aśakyāḥ
SV08712	iti / uktam atra / yady aviśeṣaḥ syāt	syād etad iti / yathā ca asya svayam
SV05205	ced vyaktayo jñāna-kāraṇam //101//	syād etad bhavanti vyaktayas tasya
SV08417	samam janakā na vā aviśeṣe kaścīd iti	syād etad yady eṣāṃ na viśeṣaḥ sambhavet
SV14417	ced asato nityatā kutaḥ //274//	syād etad yasya api vināśo ahetukaḥ so
SV16522	asti sambhavaḥ //314//	syād etan na vayam puruṣa-prāmānyāt
SV14401	-kalpaṃ hy asya maraṇam / tan-nivṛttau ca	syād eva asya punarbhāvaḥ / ananyatve
SV01016	/ vyabhicāra-darśanāt / evam tu	syād evam svabhāvā etat-samāna-pāka-
PV04044	hetu-pratijñayoḥ śabda-nāśe prasādhye	syād gandhe bhū-guṇatā-kṣateḥ hetur
PV03060	-āśrayaḥ tad-āśrayena sambandhī yadi	syād gamakas tadā gamaka-anuga-sāmānya-
PV04158	pāmsū-rāśau sakṛd yute bhedaḥ	syād gaurave tasmāt pṛthak saha ca
PV03492	-dhvaniḥ śruteḥ avicchinnā-ābhatā na	syād ghaṭanam ca nirākṛtam vicchinnaṃ
SV09003	na api tad eva dadhi yena anyad api	syād dadhi / tad anayor ekasya api
SV09001	abhidhāvati //182// tathā hy uṣṭro api	syād dadhi na api sa eva uṣṭraḥ ye na anyo
PV03491	anubhūyate na dīrgha-grāhikā sā ca tan na	syād dīrgha-dhī-smṛtiḥ pṛthak pṛthak

PV03538	-ādāv eka-cetasi abhilāpa-dvayaṃ nityaṃ	syād dṛṣṭa-kramam akramam dvir dvir ekaṃ
PV03442	darśanam dvayoḥ saṃsr̥ṣṭayor dṛṣṭau	syād dṛṣṭam iti niścayaḥ sarūpaṃ
PV03384	-bhājanam sārūpyāt tat kim anyat	syād dṛṣṭeś ca yamala-ādiṣu ādyā
PV02079	cetasi cetasi kālena vyajyate abhedāt	syād dehe api tato guṇaḥ ananya-sattva-
SV03418	// pratyākhyātāṃ pṛthaktve hi	syād doṣo jāti-tadvatoḥ //64// yad āhuḥ
PV03048	-rūpa-anavabhāsataḥ yadi nāma indriyāṇaṃ	syād draṣṭā bhāseta tad-vapuḥ rūpavattvāt
PV03378	-ātma-ārthaḥ kathāṃ grāhyas tadā	syād dhīr anarthikā tac ca anubhava-
PV03485	anyena vedane dīrgha-ādi-grahaṇaṃ na	syād bahu-mātra-anavasthiteḥ
PV03142	saṃketa-mandatāṃ teṣāṃ pratyakṣam eva	syād bālānāṃ avikalpanāt saṃketa-upāya-
PV03074	-buddher asam bhavāt abhāva-pratipattau	syād buddhi-janma-animittakam svalakṣaṇe
SV00621	-ādy-apekṣaṇam // anyathā vyabhicāri	syād bhasmā iva aśīta-sādhane / 6// yas
SV02927	-vāde api samānaḥ prasaṅgaḥ / atha api	syād bhinnā eva śaktayaḥ śaktimato
PV02096	ārtha-antaraṃ yadi guṇa-dravya-aviśeṣaḥ	syād bhinno vyāvṛtti-bhedataḥ syād
PV02168	rāga-ādimān yadi sarvaḥ samāna-rāgaḥ	syād bhūta-atīśayato na cet bhūtānāṃ
SV11717	yuḥyate / sambandhasya ca vastutve	syād bhedād buddhi-citratā // sa ca
SV02603	svayam // ko anyo na dṛṣṭo bhāgaḥ	syād yaḥ pramāṇaiḥ parīkṣyate // ///43//
PV03490	api sakṛd yatna-udbhavād vyarthāḥ	syād yatnaś ca uttarottaraḥ vyaktāv apy
SV13005	nityam upalabhyeta / evaṃ hi sa nityaḥ	syād yadi na kutaścit sāmartyhāt pracyavet
PV03042	kathāṃ bhavet tābhyāṃ tad-anyad eva	syād yadi rūpaṃ samaṃ tayoḥ tayor iti
PV04043	prabādhane tatra ekasya api doṣaḥ	syād yadi hetu-pratijñayoḥ śabda-
SV01010	na ca evaṃ bahulaṃ dṛṣyante / tena evaṃ	syād yuktaṃ vaktum mādr̥ṣo vaktā rāgī iti
PV04213	prāṇo na dṛṣyate dehe api yady asau na	syād yukto dehena sambhavaḥ bhinne api
SV13205	tasmān na avyāpinaḥ / sarveṣāṃ upalambhaḥ	syād yugapad vyāpitā yadi //253// na hi
SV10213	tad iyam / sad-asan-niścaya-phalā na iti	syād vā apramāṇatā // na eva vā
VN06706	kathāṃ pravartayati. tatra idaṃ	syād vācyam, vyaktaṃ nāma pravṛtti-nivṛtti-
PV03497	vicchinā apy anyayā buddhiḥ sarvā	syād vitatha-arthikā ghaṭanaṃ yac ca
SV14617	eva / ataḥ bhāve hy eṣa vikalpaḥ	syād vidher vastv-anurodhataḥ // bhāvo
SV15216	asambhavād akṛtakam satya-artham iti	syād vinā apy anvayena / yo hi yena
SV11219	api nivartayati ity ānarthakyaṃ	syād viparyayo vā / na hi śabdāḥ
PV02111	atha hetur yathābhāvaṃ jñāne api	syād viśiṣṭatā na hi tat tasya kāryaṃ
PV02123	na apekṣeta punar yatnaṃ yatno anyāḥ	syād viśeṣa-kṛt kāṣṭha-pārada-hema-āder
SV03368	tad-anyasya api hetutve kathāṃ	syād viśaya-ākṛtiḥ yathā eva āhāra-kāla-
PV15718	vyāpāra- viśeṣa-anuṣṭhānād anvayā ca	syād vaidya-vaṇig-vyapadeśa-ādi-vat / tad
PV03478	-antareṇa vaḥ aprakāśa-ātmanoḥ sā	syād vyaṅgyavyañjakatā kutaḥ viśayasya
PV04103	prabādhanāt anyathā atiprasaṅgaḥ	syād vyarthatā vā pṛthak kṛteḥ bhedo vān-
SV05124	//100// tadvattā aniścayo na	syād vyavahāras tataḥ kathāṃ // yadā
PV04250	-rūpaṃ idaṃ jagat bhedaka-abhedakatve	syād vyāhatā bhinna-rūpatā ekasya nānā-
PV03143	tena sa cen mataḥ evam indriyaje api	syād śeṣavac ca idaṃ idṛśam yad eva
SV15313	eva iti / tasmād akṛtakam ca	syād syān mithyā-ārthaṃ ca iti na
PV02170	-ātmatā-akṣayaḥ sarvatra rāgaḥ sadṛśaḥ	syād hetoḥ sadṛśā-ātmanaḥ na hi go-
PV02156	api guṇa-grahaḥ yadi sarvā guṇa-grāhī	syād hetor aviśeṣataḥ yad avastho mato rāgī
VN00209	vyatirekasya sandehād anaikāntikaḥ	syād hetvābhāsaḥ. na apy adarśana-
SV01301	/ kiṃ ca / vyatireky api hetuḥ	syān / na idaṃ nirātmakam jīvaccharīram
PV04136	-sādhyatayā īpsitaḥ tad dharmavati bādhā	syān na anya-dharmeṇa dharmiṇi anyathā
SV14917	paśyāmaḥ / yena taj-janmā tathā	syān na anyāḥ / sarva-ākāra-janmanāṃ
HB00714	/ tad-abhāva eva abhāva-khyātir yathā	syān na anyatra viruddhe vā iti
SV00218	yadi syād upalabdhy-asattva eva	syān na anyathā / tena upalabdhi-
PV03529	saukṣmya-ādy-anamśake grāhyatā-śakti-hāniḥ	syān na anyasya janana-ātmanaḥ grāhyatāyā
SV09019	-samhāra- vādo na syāt syād uṣṭro dadhi	syān na iti / atha punar asaṃsr̥ṣṭāv
SV08924	yad ayam ahrīkaḥ syād uṣṭro dadhi	syān na iti kim apy aślīlam ayuktam
PV02179	api hetuṣu hetv-antara-anumānaṃ	syān na etan nityeṣu vidyate
SV08726	kiṃ tasya eva vastunaḥ //175// atha api	syān na eva kaścīd akārako asti /
PV04179	sarva-śruter eka-vṛttirn niśedhaḥ	syān na tāvatā jñāpya-jñāpakayor
VN04309	-pratipādana-asāmarthya iti vijetā na	syān na nigrāha-arhaḥ. asambaddha-
SV08006	/ ca pākaḥ pāka iti hi tataḥ	syān na punaḥ pācaka iti / tasya karma-
PV03270	-tāratamyataḥ tāratamyam ca buddhau	syān na pṛīti-paritāpayoḥ sukha-ādy-
PV03424	-gocaraiḥ evam etan na khalv evam iti sā	syān na bhedinī na ca anubhava-mātreṇa
SV08515	abhyupagamān nāma kevalaṃ na iṣṭaṃ	syān na vastv ity uktam / tad ime
HB00625	cintaya tāvat kim iyatā pratītiḥ	syān na vā bhāve kiṃ prapañca-mālayā iti
PV02276	phalaṃ kathāṃcit taj-janyam alpam	syān na vijātimat atha api tapasaḥ
PV03541	yena evam ucyate vyakti-hetv-aprasiddhiḥ	syān na vyakter vyaktam icchataḥ
PV03012	bhrāntito vṛttir arthe cet	syān na sarvadā deśa-bhrāntīś ca na

VN02801	-sādhanaṅya upādānāt sādhanā-nirdeśaḥ sa	syān na sādhyā-nirdeśaḥ. udāharaṇa-
PV03043	avastu-lakṣaṇam kāryam ca tad anekam	syān naśvaraṃ ca tan-matam vastu-
SV14402	asya punarbhāvaḥ / ananyatve api nāśasya	syān nāśaḥ kāṣṭham eva tu // tasya
SV12921	ity uktam / sati vā tad anityam vā	syān nityam vā / yadi / anityam
VN00208	vṛttter adarśane api san kṛtako vā	syān nityaś ca ity anivṛttir eva
PV03372	artho jātir atadvatī sā vā anityā na jātiḥ	syān nityā vā janikā katham nāma-
PV03431	kriyā-karma-vyavasthāyās tal-loke	syān nibandhanam svabhāvabhūta-tad-rūpa-
SV11503	/ asaṃskāryatayā pumbhiḥ sarvathā	syān nirarthatā // saṃskāra-upagame
PV04177	phalaṃ vā kiṃ sāmānyena anuvartane	syān nirākaraṇam śabde sthiteṇa eva ity
SV08821	/ svabhāvo hi bhāva ity / tathā ca	syān niḥsāmānyaviśeṣatā // bheda-
PV02110	-caitanya-kāraṇam ekasya api na vaikalye	syān manda-śvasita-ādiṣu atha
SV15313	iti / tasmād akṛtakam ca syād	syān mithyā-arthaṃ ca iti na virodham
SV11005	anuṣṭheyam ato jñātvā pravṛtto arthavān	syām iti / sa śakya-darśana-
PV03240	ca na sambhavaḥ vācyam akṣaṇikatve	syāl lakṣaṇam sa-viśeṣaṇam niṣpādita-
SV10219	- phalā proktā / pramāṇam api kācit	syāl līṅga-atīśaya-bhāvinī //200// atra
VN00521	-vyavahārah. pratyakṣa-aviśaye tu	syāl līṅgajāyā api kutaścit sad-
PV03461	api ca adhyakṣatā abhāve dhiyaḥ	syāl līṅgato gatiḥ tac ca akṣam artho
SV08724	kathaṃcid bhedāt sahakāriṇo akāraḥ	syuḥ / paryāyena atha kartrtvam sa kiṃ
SV14012	-kāraṇāni pūrva-jñāna-vaj jātāni eva	syuḥ / ajātāni tu kāraṇa-vaikalyaṃ sūcayanti
SV13825	kulāla-ādīnām vyañjakatve tādrśā eva	syuḥ / atīserate ca / tato vyañjaka-
SV12514	śabdā dhvananti yena apauruṣeyāḥ	syuḥ / api syur apauruṣeyā yadi puruṣaṇām
SV06610	katham eka-artha- buddhy-āśrayāḥ	syuḥ / artha-antara-abhidhāyinaś
SV15607	ca aviśiṣṭāḥ sarvatra iti sarvadā phaladāḥ	syuḥ / upaplavas tv alpīyaso api
SV03019	/ tataś ca upādhyo na upādhyāḥ	syuḥ / kvacit pravṛttau hi
SV11023	tat-pāṭave niranvaya-vināsa-dharmāṇaḥ	syuḥ / jvalā-ādi-vad eva / tena syād
SV11223	te anarthakāḥ puruṣa-saṃskārād arthavantaḥ	syuḥ / tat-saṃskāryatā eva ca eṣām
SV13105	bhāvā yathā-svabhāva-vṛttaya eva	syuḥ / tat saty apy āvaraṇe vijñāpayeyur
SV11604	-sambandha-abhāvād asambandhino avācyāḥ	syuḥ / tatra api / arthair eva saha utpāde
SV15307	-kāla-viprakarṣeṇa santo apy anupalakṣyāḥ	syuḥ / tathā hi / ko atyantaparokṣe
SV13830	/ tat- kāraṇāni teṣām vyañjakāni	syuḥ / tasmān na vyaktiḥ śabdasya /
SV02624	bhavanti pramāṇāni saphalāni	syuḥ / teṣām tu vyavaccheda-phalānām
SV12420	-vad guṇa-antara- sādhanāny api	syuḥ / na api sann api sarvo draṣṭum śakyaḥ
SV15707	samāsādita-atīśayatvād anyatra anyathā	syuḥ / na abhede / kāraṇa-aviśeṣe
SV11622	utprekṣya ghaṭayed iti te api tathā	syuḥ / na ca cyavana-dharmāṇaḥ / yad
SV07501	tataḥ pradīpa-ādayo gotva-ādīnā tadvantaḥ	syuḥ / na hi vyakter api jñāna-heturām
SV02506	anyena anye samānā nāma / tadvanto nāma	syuḥ / bhūta-vat / kaṇṭhe-guṇena / na
SV15720	/ tena aviśeṣeṇa eva phaladāḥ	syuḥ / yadā tu samayād ebhyaḥ phalaṃ tadā
SV06418	śabda-pramāṇa-antarāṇi vyarthāni na	syuḥ / yasmāt / eka-artha-śleṣa-viccheda
SV06411	sarva-kāryāni sva-kāraṇānām vyāvṛttayaḥ	syuḥ / rūpa-antaratve ca bhedasya tato
SV11013	-prabhava-kāya-vāg-vyavahāra-anumeyāḥ	syuḥ / vyavahārāś ca prāyaśo buddhi-
SV15710	api na śūdra-ādi-prayoge apy anyathā	syuḥ / śūdra-vipra-abhidhānayoḥ
SV15018	ca artheṣu pratibhāna-hetavaḥ	syuḥ / svabhāva-viśeṣād vahny-ādi-vat
SV13509	-jātīyāḥ yena kecid vyavasthita-kramāḥ	syuḥ anye yathā iṣṭa-parāvṛttayaḥ kiṃ
VN03804	eva uktāni iti na pṛthag vācyāni	syuḥ . artha-antara-gamana-āder api
HB01615	tad-abhāvād viśeṣa-janane sahakāriṇo na	syuḥ kiṃ tarhi eka-arthakriyāyā api sa
SV12410	tādrśaiḥ satya-tapaḥ-prabhṛtibhir yuktāḥ	syuḥ kurvanty eva / api ca kāvyāni
PV02279	api doṣa-virodhinaḥ tajje karmaṇi śaktāḥ	syuḥ kṛta-hāniḥ katham bhavet doṣā na
PV02108	yadi kāraṇam kramavantaḥ katham te	syuḥ krama-vad hetunā vinā pūrva-sva-
HB01203	kiṃ janayanti kadācid anyathā api	syuḥ tataś ca eko api kvacid janayed iti
SV08505	vibhāga-utpatti-sthiti- nirodha-ādayo na	syuḥ tathā upalakṣaṇād abhedasya / idam eva
SV08806	svātmabhūtena bhedinā tadvantaḥ	syuḥ tad-abhinna-svabhāva-ātmatvād
SV08718	-svabhāvavāt kecid eva kāraḥ	syuḥ na anye atat-svabhāvavād ity atra na
PV02265	-anantaram atha buddhes tadā abhāvān na	syuḥ sandhīyate malaiḥ buddhes
SV08308	ātmā ekaṭra api so asti iti vyarthāḥ	syuḥ sahakāriṇaḥ //164// yady eka-
PV02266	buddhes teṣām asāmarthyē jīvato api	syur akṣamāḥ nirhrāsa-atīśayat
SV06608	/ tasya api / abheda-vyavahārāś ca bhede	syur anibandhanāḥ // yathasvam śabdā
SV12515	dhvananti yena apauruṣeyāḥ syuḥ / api	syur apauruṣeyā yadi puruṣaṇām ādiḥ syāt
SV13126	api ca / ete śabdā vyāpino vā	syur avyāpino vā / sarvatra anupalambhaḥ
PV03358	nānā-rūpa-avabhāsinaḥ satyam katham	syur ākārās tad ekatvasya hānitaḥ
PV03456	vidanti tulya-anubhāvās tadvat te api	syur āturāḥ viśaya-indriya-sampāta-
SV15503	-antara- abhāvāt / te tv anarthakā api	syur iti na iṣṭasiddhiḥ / artha-pratīter

SV12229	-prayogād bhidyate / yadi puruṣāḥ śaktāḥ	syur idānīntanā api iti / viśeṣa-
SV15623	kadācid anatisāyāt / sarvasya sādhanam te	syur bhāva-śaktir yad īdṛśī // prayoktr-
SV13314	pratyeti / yadi hi samarthāḥ	syus tat-sādhitam tad upalabhyeta /
SV15910	asti iti / te / api tathā	syus tad-arthā ced asiddham kalpanā-
PV02265	-kṣobha-nirodhāś cetanā-vaśāḥ na	syus teṣām asāmarthye tasya dikṣā-
PV02154	dr̥ṣṭaḥ sāmye api na aparahaḥ kṣayād asrk-	sruto apy anye na eka-strī-niyato madaḥ te
SV04922	-dhvani- samsr̥ṣṭam tad eva idam iti	sva -anubhava-vāsana-prabodhena samsr̥ṣṭa-
PV03346	cetasām tasmāt prameye bāhye api yuktaḥ	sva -anubhavaḥ phalam yataḥ svabhāvo asya
PV03109	bhr̥nti-kāraṇe pratibhāḥ pratisandhatte	sva -anurūpāḥ svabhāvataḥ siddho atra
SV16717	viparyayam iti / na / upadeṣṭuḥ	sva -abhīpṛāya-prakāśanena sampradāya-
VN03704	anaikāntikatā vyākhyātā, so api	sva -abhimata-nitya-gotva- vṛtṭim
PV03225	katham vā avayavī grāhyaḥ sakṛt	sva -avayavaiḥ saha na hi go-pratyayo
PV03420	-uditaḥ vyakto na ākārayan jñānam	sva -ākāreṇa katham bhavet vajra-upala-ādir
SP00005	tau ca bhāvau tad-anyaś ca sarve te	sva -ātmani sthitāḥ ity amiśrāḥ svayam
SV03906	vivecayanti na vyavahartāraḥ / te tu	sva -ālambanam eva arthakriyā-yogyaḥ
PV04074	pravartyate pūrvam apy eṣa siddhāntam	sva -icchayā eva gr̥hītavān kathamcid anyam
SV16118	-malaya- ādīnām bīja-anūkura-ādīnām ca	sva -icchayā krama-racanā śakyate kartum /
SV17309	iti na uparodho asti / sa ca puruṣaiḥ	sva -icchayā kriyamānas tam eva
PV04077	eva prasiddhaḥ siddha āśrayaḥ	sva -icchā-kalpita-bhedeṣu
SV15204	iti sarvaḥ tathā bhavati / lokasya	sva -icchā-kṛta-samketa-anuvyavahārāt kim
SV16227	svabhāvasya sarvatra aviśeṣāt / puruṣa tu	sva -icchā-pravṛtṭiḥ sattva-sabhāgatā-ādi-
SV17308	vyaktau ca niyamaḥ kutaḥ //328//	sva -icchā-vṛtṭiḥ samketaḥ sa iha eva
PV04062	yuktaḥ kena duṣyati anyeṣu hetvābhāseṣu	sva -iṣṭasya eva aprasāadhanāt duṣyed
SV08203	tad api kṣānikam syāt / tataḥ	sva -utpatti-sthāna-vināśinaḥ kriyā kutaḥ
SV07008	abhāve yathokta-doṣa-prasaṅgāt / ataḥ	sva -upakāra-dvāreṇa eva param api
HB01513	apavaraka- praviṣṭa-indriyasya	sva -upakāribhyaḥ santāna-viśeṣa-
VN06015	-ātmanām apravṛtṭeḥ. tena ca	sva -upagama-upanyāse avaśyam
SV03009	sarvāḥ śaktir grāhayati tāś ca	sva -upādhiḥ iti tad-avasthaḥ prasaṅgaḥ /
PV03308	savyāpāram iva ābhāti vyāpāreṇa	sva -karmani tad-vaśāt tad-
PV03115	te apy asya ca na sidhyataḥ sattā	sva -kāraṇa-aśleṣa-karaṇāt kāraṇam kila
SV16022	/ tad ime anyānya-hetavo varṇāḥ	sva -kāraṇa- ānupūrvī-janmānaḥ / śruti-kāle
SV02207	sakṛd apy abhāvāt / kāryasya ca	sva -kāraṇam antareṇa bhāve ahetumattā eva
SV00721	-vat / tathā hi / śakti-pravṛtṭyā /	sva -kāraṇasya phala-utpādanam
SV01802	tan-mātra-anubandhaḥ khyāpyate /	sva -kāraṇād eva kṛtakas tathābhūto jāto
SV06411	bheda ity aviśeṣāt / sarva-kāryāṇi	sva -kāraṇānām vyāvṛttayaḥ syuḥ /
HB01201	/ samarthaḥ kuto jāyata iti cet	sva -kāraṇebhyaḥ tāny enam apara-
VN00413	kāraṇa- avyabhicārāt. avyabhicāre ca	sva -kāraṇaiḥ sarva-kāryāṇām sadṛśo
HB01715	-pratyayair upajanita-viśeṣaḥ	sva -kāryam kurvan dr̥ṣṭaḥ bīja-ādi-
SV00705	na hi samagrāṇi ity eva kāraṇa-dravyāṇi	sva -kāryam janayanti sāmagri-
SV04203	-apekṣānāt sakṛt sarvaḥ	sva -kāryam janayet / na vā taj-
SV10402	hetoḥ sidhyet / so ayam asan eva	sva -kāryam vyāpyam vā nivartayati / tad-
SV11226	-dharma-vat / tad ayam nivartamānaḥ	sva -kṛta-samaya-sambhavām artha-
VN06216	vaktavyam, na khalu nigrāha-prāptaḥ	sva -kaupīnam vivṛṇuyād iti. atra api
PV04048	kṣatiḥ uktaḥ ca na āgama-apekṣam anumānam	sva -gocare siddham tena susiddham tan na
PV03424	bhedena ananubhūtes bhinna-vibhakte	sva -gocaraiḥ evam etan na khalv evam iti
PV02035	-indriya-dhiyām dehād eva na kevalāt	sva -jāti-nirapekṣānām janma janma-
PV04216	-udbhavaḥ viśaya-indriya-cittibhyas tāḥ	sva -jāti-samudbhavaḥ anyonya-pratyaya-
PV02108	te syuḥ krama-vad hetunā vinā pūrva-	sva -jāti-hetutve na syād ādyasya sambhavaḥ
PV02117	dr̥ṣṭā ca śaktiḥ pūrveṣām indriyāṇām	sva -jātiṣu vikāra-darśanāt siddham
PV02038	jāyante sarvaḥ bīja-ātmakam tataḥ tat	sva -jāty-anapekṣānām akṣa-ādīnām
PV02113	śārīrāt sakṛd utpannā dhīḥ	sva -jātyā niyamyate parataś cet
PV03245	matā tad atulya-kriyā-kālaḥ katham	sva -jñāna-kālikaḥ sahakāri bhaved artha
SV16102	- varṇa-jñāna-sahakāri-pratyaya-apekṣāḥ	sva -jñānam janayanti tadā pūrva-varṇa-
SV05421	-abhāve api tāsām bhāvāt ākāra-antareṇa ca	sva -jñāne pratibhāsanāt aneka-ākāra-
SV13712	vā kiṃcid apy aviśeṣāt / tathā hi /	sva -jñānena anya-dhī-hetuḥ siddhe
PV02145	taj-jñānam api sādhyate tāyah	sva -dr̥ṣṭa-mārga-uktir vaiphalyād vakti
VN02509	asāv ante ca vyavasthita iti dr̥ṣṭāntaḥ.	sva -dr̥ṣṭāntaḥ sva-pakṣaḥ,
VN02507	pratidr̥ṣṭāntasya yo dharmas tam yadā	sva -dr̥ṣṭānte abhyanuḥjanāti
VN02504	pratidr̥ṣṭānta-dharma-abhyanuḥjñā-	sva -dr̥ṣṭānte pratijñāhānir nigrahasthānam
PV04252	anyonyam hetu-kāryayoḥ tasmāt	sva -dr̥ṣṭāv iva tad dr̥ṣṭe kārye api
PV04286	prayāsyati payonidheḥ paya iva	sva -dehe jarām
VN06209	tat-sādhanane nigrāha-arhaḥ, na aparatra	sva -doṣa-upakṣepāt, tat-sādhanā-

VN06713	sādhana-doṣaṃ kathāṃ pratānayan	sva -doṣaṃ paratra upakṣipati. ayam eva
PV03469	sva-dhī-gatiḥ tasmād anumitir buddheḥ	sva -dharma-nirapekṣiṇaḥ kevalān na
PV03469	kevalān na artha-dharmāt kaḥ	sva -dharmaḥ sva-dhiyo paraḥ yaḥ
PV04139	abhidhānataḥ tad bādhām eva manyeta	sva -dharmi-vacanaṃ tataḥ nanv etad apy
PV04137	dharṃiṇi gata-arthe lakṣaṇe na asmin	sva -dharmi-vacanaṃ punaḥ bādhāyāṃ dharṃiṇo
PV04148	bādhā abādhā iti kathyate tathā	sva -dharṃiṇā anyasya dharṃiṇo api iti
SV09625	na kaścid gamakaḥ / ata eva	sva -dharmaṇa vyāptaḥ siddhaḥ svabhāvo
PV03246	sarva-hetūnāṃ na ato arthaḥ	sva -dhiyā saha bhinna-kālaṃ kathāṃ grāhyam
PV03469	na artha-dharmāt kaḥ sva-dharmaḥ	sva -dhiyo paraḥ yaḥ pratyakṣo dhiyo
PV03468	so anya-dṛṣṭāv apy asti iti syāt	sva -dhī-gatiḥ tasmād anumitir buddheḥ
PV03534	jātaṃ paścād yat prān na vidyate sati	sva -dhī-grahe tasmāt sā eva anantara-
PV02231	-upakārān na bhaved aṅgulyām iva cet	sva -dhīḥ na hy ekāntena tad duḥkhaṃ
PV02229	-ādi-sambandha-janitā tatra hi	sva -dhīḥ sambandhaḥ sa tathā eva iti
SV11326	- apreritā vāg ata idam iti viduṣaḥ	sva -nidāna-ābhāsinam arthaṃ sūcayati
SV10429	sva-nimittān etān sādhayati iti	sva -nimitta-sāmagrī-yogya-saṃnidhānaḥ
PV03071	tato jātaṃ tat svabhāvo api vā bhavet	sva -nimittaṃ svabhāvaṃ vā vinā na
SV10428	-anupalabdhiḥ / sā sva-saṃnidhānāt	sva -nimittān etān sādhayati iti sva-
SV10114	nivṛttaṃ sattvam anupalabdhi-lakṣaṇaṃ	sva -nimittān śabda-vyavahārān nivartayati
PV03072	tad eva anyatra lakṣaṇaṃ svabhāve	sva -nimitte vā dṛṣṭe darśana-hetuṣu
SV09004	abhāvāt svarūpasya vā atad-bhāvinaḥ	sva -niyatasya abhāvāt na kaścid viśeṣa iti
PV03098	nivṛtter gamako mataḥ vyāpyasya	sva -nivṛttiś cet paricchinnā kathamcana
PV03096	matam tathā vastv eva vastūnāṃ	sva -nivṛttau nivartakam etena kalpanā-
HB00617	api pratītir iti kas tasya upayogaḥ	sva -niścaya-vad anyeṣāṃ api niścaya-
VN03703	parihāreṇa samarthanāt. etena	sva -pakṣa-anapekṣa-hetu-
VN03003	viruddham uttaraṃ veditavyam	sva -pakṣa-anapekṣaṃ ca, yaś ca sva-
VN03004	sva-pakṣa-anapekṣaṃ ca, yaś ca	sva -pakṣa-anapekṣaṃ hetuṃ prayuṅkte
VN06113	-aṅga-vacanaṃ iti nigrasthānam iti.	sva -pakṣa-doṣa-abhyupagamāt para-pakṣe
VN02519	pratipakṣa-sādhana-abhidhānena ca	sva -pakṣa-parityāgaḥ para-pakṣa-upagamaś
VN03617	-siddhim ākāṅkṣeta, tasya tat	sva -pakṣa-viruddhaṃ na abhimatam iti
VN02509	vyavasthita iti dṛṣṭāntaḥ. sva-dṛṣṭāntaḥ	sva -pakṣaḥ, pratidṛṣṭāntaḥ
PV02266	nirhrāsa-atīśayāt puṣṭau pratipakṣa-	sva -pakṣayoḥ doṣāḥ sva-bīja-santānā
VN02401	kr̥tāyāṃ jetā bhavati. tasmāḥ jigīṣatā	sva -pakṣaś ca sthāpanīyaḥ para-pakṣaś
VN02510	pratipakṣasya dharmāṃ	sva -pakṣe abhyanujānan parājitaḥ,
VN06116	sa taṃ pratibrūyād, bhavān api iti, sa	sva -pakṣe doṣa-abhyupagamāt para-pakṣe
SV17108	/ nyāyāt prāpti-pratiśedhāt / tulyā	sva -para- vikalpayor ubhayathā api vṛttir
SV06027	pratipattim anusṛtya ete vṛkṣāḥ iti	sva -para-vikalpeṣv eka-pratibhāsān
PV02219	sa saṃsāre ātmani sati para-saṃjñā	sva -para-vibhāgāt parigraha-dveṣau
PV03054	-siddheḥ sad-asattā-vicāraṇāt tasya	sva -pararūpābhyāṃ gater meya-dvayaṃ
SV12310	/ dīṇḍika-purāṇa-itarayor api / na ca	sva -prakriyā- bheda-dīpano nāma-bhedaḥ
SV13714	vā api ko viśeṣo asya kārakāt //262//	sva -pratipatti-dvāreṇa anya-pratipatti-
SV07903	tatra abhāvāt /	sva -pratipattīyā apara-pratipatti-hetur
SV01925	// hetur / tāv eva hi nivartamānau	sva -pratibaddhaṃ nivartayata iti
SV12525	anāhita-saṃskārāḥ paraiḥ pravartayanti /	sva - pratibhā-racita- samayānām api
VN03102	dravyasya rūpa-ādi-pratibhāsa-vivekena	sva - pratibhāsa-anupalabdhiḥ, tat
PV03171	-kāle api nirdiṣṭa-arthena saṃyutaḥ	sva -pratīti-phalena anyāpohaḥ
PV04006	tat kasmāt sādhanāṃ na uktaṃ	sva -pratītir yad udbhavā yuktyā yayā
SV17302	/ na hi svabhāva-bheda indriya-gamyaḥ	sva -pratītau paribhāṣā-ādikam apekṣate /
SV09814	bahulaṃ vināśa-kāraṇāni santi teṣāṃ api	sva -pratyaya- adhīna-saṃnidhitvān na
PV03217	tattvaṃ na tena apy ete vilakṣaṇāḥ yathā	sva -pratyaya-apekṣād avidyā-upapluta-
SV11012	-mithyā-pravṛttaḥ te ca atīndriyāḥ	sva -prabhava-kāya-vāg-vyavahāra-anumeyāḥ
PV02128	śānair yatena vaiguṇye niraste	sva -bale sthitiḥ kṛpā sva-bīja-prabhavā
PV02129	niraste sva-bale sthitiḥ kṛpā	sva -bīja-prabhavā sva-bīja-prabhavair na
SV02324	/ tatra api tathā abhidhāne apy asty eva	sva -bīja-prabhavāt svabhāva-bhedaḥ /
PV02129	-bale sthitiḥ kṛpā sva-bīja-prabhavā	sva -bīja-prabhavair na cet vipakṣair
PV02267	puṣṭau pratipakṣa-sva-pakṣayoḥ doṣāḥ	sva -bīja-santānā dīkṣite apy
PV03179	ca anya-dhī-paricchedā abhinna-rūpā	sva -buddhi-dhīḥ atītam apadṛṣṭāntam aliṅgaṃ
SV11720	uktam / sa ca ayam aindriyaḥ san	sva -buddhau tad-anya-vivekina-
PV03305	na hi muktā artha-rūpatām anyāḥ	sva -bhedaḥ jñānasya bhedako api
PV02188	vāryate imān tu yuktiman vicchan bādhatē	sva -mataṃ svayam janmanā sahabhāvaś
PV04274	ayaṃ svayaṃ pratyakṣato gataḥ	sva -mātra-vṛtter gamakas tad-
HB01811	pratyuktā tatra api pūrvakasya	sva -rasa-nirodhitvād vināśe agny-āder
SV14202	-tadvator lakṣaṇaṃ āhuḥ / na / pūrvasya	sva -rasa- nirodhe anyasya viśiṣṭa-

HB01521	-antara-pratilambha-	ucyate tatra	sva-rasato hetu-pratyayānām pūrva-
PV02124	-āder	iva cetasi abhyāsajāḥ pravartante	sva-rasena kṛpā-ādayaḥ tasmāt sa
VN03203	-niṣedhe	hi virodhaḥ syāt. na ca	sva-lakṣaṇam śabdārtha iti. yaḥ
PV04099	yathā	sva-vāci tac ca asyā tadā	sva-vacana-ātmakam tayoh pramāṇam yasya
NB03052	pratīti-nirākṛto	yathā acandraḥ śāśī iti	sva-vacana-nirākṛto yathā na anumānam
VN03110	bhāvāt.	yad uktaṁ pratijñāyāḥ	sva-vacana-virodhe pratijñā-virodha iti
VN03610	-ābhāsaḥ.	pratijñāyāḥ pramāṇa-virodhaḥ	sva-vacana-virodhena vyākhyāta iti. sarva
VN03122	-	abhāvāt. tasmān na pratijñāyāḥ	sva-vacana-virodho nāma kiṁcit
PV04093	bhūta-niścaya-yukta-vāk	āptaḥ	sva-vacanam śāstram ca evam uktaṁ
SV17122	tat-samāropeṇa	abhidhānam na	sva-vacanam atīṣete / tat-kāriṇā
VN02915	pratijñā-virodho	apy ukto yatra pratijñā	sva-vacanena virudhyate, yathā
NB03048	apy arthaḥ	pratyakṣa-anumāna-pratīti-	sva-vacanair nirākriyate na sa pakṣa
SV13612	/ kiṁ tarhi / tad-vyakteḥ / sā	yathā	sva-varṇa-abhivyakti-pratyaya-kramād
PV04105	punar bhavet	sva-vāg-virodho abhedāḥ syāt	sva-vāk-śāstra-virodhayoḥ puruṣa-icchā kṛtā
PV04163	rūpa-ādāv	adhika-adhike abhyupāyāḥ	sva-vāg-ādi-bādhāyāḥ sambhavana tu
PV04097	abhāve	hi śāstra-vācor ayogataḥ	sva-vāg-virodhe vispaṣṭam udāharaṇam
PV04105	na icchet	sa bādhakam kiṁ punar bhavet	sva-vāg-virodho abhedāḥ syāt sva-vāk-
SV09613	ātmasāt	kuryāt / sa ca svayaṁ	sva-vāca-ubhaya-dharmatām bruvāṇaḥ
PV04095	śāstram	bādhakam ity amum vaktum arthaṁ	sva-vācā asya sahoktiḥ sāmya-
PV04108	-śodhanam	śāstram yat siddhayaḥ yuktya	sva-vācā ca na bādhyate drṣṭe adṛṣṭe api
SV16425	api ca evamvādino	jaiminiyāḥ svam eva vādam	sva-vācā vidhurayanti / tathā hi / artho
PV04099	tulya-kakṣyatayā	dvayoh yathā	sva-vāci tac ca asyā tadā sva-vacana-
PV04103	bhedo vān-mātra-vacane	pratibandhaḥ	sva-vācy api tena abhyupagamāc
SV16827	api ca atra bhavān	svam eva mukha-varṇam	sva-vāda-anurāgān nūnam vismṛtavān puruṣo
SV03818	āsṛitya	utpadyamānā vikalpikā	sva-vāsanā-prakṛtiṁ anuvidadhatī bhinnam
SV04020	/ tam eva	grhṇan eṣa vikalpaḥ	sva-vāsanā-prakṛter evam pratibhāti /
SV05112	viśeṣa-lakṣaṇa-apāṭavāt	pratyaya-apekṣiṇā	sva-vāsanā- prabodhena janyate / tasmād
SV13125	vā kiṁcij	jñāna-utpatti-samāśrayam	sva-vijñāna-janane apekṣate / sarvasya
SV00502	/ evam	anayor anupalabdhyoh	sva-viparyaya-hetv-abhāva-bhāvābhyām
VN00307	asan	sidhyet, yadi tatra pramāṇavatā	sva-viruddhena bādhyeta. anyathā tatra
NB01009	tat	caturvidham indriya-jñānam	sva-viṣaya-anantara-viṣaya-sahakāriṇā
SV11712	anapekṣa-ātma-anupakārāt	/ tad ime	sva-viṣaya-jñāna-janane param
SV13109	svabhāvaḥ	sarvasya sarvād sarvāṇi	sva-viṣaya-jñānāni sakṛj janayeyuḥ / no cen
SV07219	vai kārakād	vyañjakasya kaścīd bhedaḥ /	sva-viṣaya-vijñāna- utpādana-samartham
HB02123	paryudāsa-vṛtṭyā	upalabhyamāna- dharmatve	sva-viṣaya-vijñāna-janana-yogyatā-
SV16603	nāma	pratyakṣa-ādi-viṣayaḥ ca / te punaḥ	sva-viṣaye apy āgamam apekṣya eva sādhakāś
PV03182	syāt	tat pūrva-dhī-grahaḥ so avikalpaḥ	sva-viṣayo vijñāna-anubhavo yathā
SV07904	vyañjakaḥ	pradīpa-ādih svarūpa-śūnye deśe	sva-vyaṅgyam na darśayat / na evam
PV03089	-abhāvād	iti cet sā apramāṇatā tasmāt	sva-śabdena uktā api sā abhāvasya
SV16810	-sambandhāt	/ kiṁ tarhi / samayāt /	sva-śāstrakāra-samayāt paṇinīya-ādi-
SV15205	-samketa-anuvyavahārāt	kim ayaṁ lokaḥ	sva-samketam anuvidadhad evam pratyeti
PV03266	sakṛt	tasmāt sukha-ādayo arthānām	sva-samkrānta-avabhāsinām vedakāḥ svātmanas
NB02015	bhavati	sa svabhāva-viśeṣaḥ svabhāvaḥ	sva-sattā-mātra-bhāvini sādhyā-dharme
SV10428	upalabhya-anupalabdhiḥ	/ sā	sva-samnidhānāt sva-nimittān etān
SV15510	apekṣante	vahnī-ādayaḥ / puruṣas tu	sva-samaya-vyāpāram ācakṣāṇa upadiśati
NB03117	abhisambadhyate	ca sarva-deśa-avasthitaiḥ	sva-sambandhibhir yugapat sāmānyam iti
NB03117	udāharaṇam	yat sarva-deśa-avasthitaiḥ	sva-sambandhibhir yugapat abhisambadhyate
VN00412	tat-kāryam	sidhyati. siddham sat	sva-sambhavana tat-sambhavam
VN05306	iti.	yadi nāma vādī	sva-sādhana-ārtha-vivaraṇa-vyājena
VN05909	-uparodhinaḥ	kāryasya bhāve, tasya	sva-sādhana-asāmarthya-paricchedād
VN06403	-ābhāsam	brūvānam uttara-vādinam	sva- sādhanād anutsārayato asamarthita-
PV04180	jñāpakatvasya	dharmy-asiddhaḥ	sva-sādhane dharmā-dharmi-vivekasya
HB03221	sādhanam	kasyacit / tasmāt svabhāvataḥ	sva-sādhyā-avinābhāvinor ukta-lakṣaṇayoḥ
HB03211	śakyeta	sa tāvad ayaṁ hetur vastūni	sva-sādhyā-tattva-prakṛtīni kṛtvā
HB02819	-lakṣaṇas	trirūpa eva hetur gamakaḥ	sva-sādhyā- dharmā-avyabhicārāt / ṣaḍ-
HB03018	asāmarthyam	ity aprayogaḥ tasmāt	sva-sādhyā-bhāva-abhāvābhyām anyathā
HB03106	-vivakṣā	api pratyuktā katham eko hi	sva- sādhyā-bhāva eva bhāvāt tad-
HB03119	hi	hetur ekāntena nirasta-pratipakṣaḥ	sva-sādhyam niścāyayati ity atal-lakṣaṇo
PV04136	-gocaraḥ	sarvatra vādino dharmo yaḥ	sva-sādhyatayā īpsitaḥ tad dharmavati
SV10026	-viṣayā	dvidhā eva anumitis tataḥ //	sva-sādhye kārya-bhāvābhyām sambandha-
PV04067	ced	asat hetoḥ sarvasya cintyatvāt	sva-sādhye guṇa-doṣayoḥ nāntariyakatā-
SV10208	/ na ca	tathā viprakṛṣṭeṣu	sva-sāmarthya-upadhānāv jñāna-utpādana-

SV07513	tu-śabdaḥ / vidyamāno hi padārthaḥ	sva-sāmarthyena anyatra buddhiḥ
PV03003	anyat samvṛtisat proktaḥ te	sva-sāmānya-lakṣaṇe aśaktaḥ sarvam iti
SV15925	vikalpasya śabda-rūpa-asamsparśāt /	sva-sāmānya-svabhāvānām eka-bhāva-vivakṣayā
VN03005	śabda aindriyakatvād iti, tasya	sva-siddhasya gotva-āder anityatva-
VN03614	yat tu viruddham uttaraḥ para-pakṣe	sva-siddhena gotva-ādinā anaikāntika-
VN03001	pratijñā-hetvor vaktavyaḥ. para-pakṣe	sva-siddhena gotva-ādinā anaikāntika-
VN03615	iti, tad asambaddham eva. yadi hi	sva-siddhena gotva-ādinā parasya
VN03002	-codanād virodhaḥ, yaḥ para-pakṣam	sva-siddhena gotva-ādinā vyabhicārayati,
SV02418	doṣaḥ / yasmāt / sarve bhāvāḥ svabhāvena	sva-svabhāva-vyavasthiteḥ //
VN02213	ācāraḥ. na api tathā-pravṛttebhyaḥ	sva-hasta-dānena prāṇinām upatāpanam
HB00909	apare nivarteran nirabhiprāya-vyāpārā hi	sva-hetu-pariṇāma-upanidhi-dharmās
SV08717	-akriye //174// bheda-mātra-aviśeṣe api	sva-hetu-pratyaya-niyamita-svabhāvatvāt
PV03026	apara-adhīnam api kāryam	sva-hetutaḥ sambadhyate kalpanayā kim
SV14509	kadācid bhavati / sa eva kevalam	sva-hetubhyas tathābhūto bhavati / tan
SV14121	tad bhāva-svabhāvo bhavet / bhāvasya eva	sva-hetubhyas tad-dharmaṇo bhāvāt / na
SV14913	akasmāt pratiniyamavān / yādṛśī tu	sva-hetoḥ śakti-sthitis tādṛśam phalaḥ
SV09911	śāli-bīja-ādinām api sa svabhāvaḥ	sva-hetor iti yo na tad-hetuḥ so
VN01606	niyamaḥ. tasya api sa svabhāva-niyamaḥ	sva-hetor ity anādi-bhāva-svabhāva-
SV08422	atiprasaṅgāt / tasmāt svabhāvo asya	sva-hetor ity ucyate / tasya api taj-
HB00809	svayam nāśāt yo hi yat svabhāvaḥ sa	sva-hetor eva utpadyamānas tādṛśo bhavati
SV02107	asya kṣaṇa-sthito-dharmatām svabhāvam	sva-hetor eva tathā-utpatteḥ paśyann api
SV09807	vinaśyantas tad-bhāve hetum apekṣante /	sva-hetor eva vinaśvarāṇām bhāvāt / tasmād
PV03427	jñāne niruddhe anubhavaḥ kutaḥ	svam ca rūpaḥ na sā vetti ity utsanno
SV01701	- prasiddheḥ sa tasya svabhāvaḥ /	svam ca svabhāvam parityajya katham
SV01807	hi sa tasya svabhāvo hetur vā / katham	svam svabhāvam hetum vā antareṇa bhaved
PV03434	na sārūpya-nibandhanam siddham tat	svata eva asya kim arthena
SV14522	// nanv aparabhāvitve api vināśasya	svata eva bhāvasya bhavato ayam
VN03421	prāk. anapekṣe ca kevale	svataḥ pratijñā- virodhe vivakṣite
PV04015	na arthe tena tayorn na asti	svataḥ sādhana-samsthitih tat pakṣa-
PV03059	-sāmarthyād anvaya-vyatirekiṇī tasya	svatantram grahaṇam ato anyad vastv
SV11903	siddham sat param apekṣate / na anapekṣaḥ	svatantraḥ sambandhaḥ / dravyam iti
SV17201	-vacane sthāṇau samāropya-upadiśataḥ	svatantrasya vā svayam vacana-upagame
SV16814	rūpa-ādi-vat / upadeśe ca puruṣāṇām	svatantrāṇām yathā-tattvam
SV00302	-kṛto na artho api / vikalpa-bhedānām	svatantrāṇām anartha-āśrayatvāt / tat-
SV14521	bhāva-cintayā ātmānam ākulayanti /	svato api bhāve abhāvasya vikalpaś ced
SV04510	//86// samśrjyante na bhidyate	svato arthāḥ pāramārthikāḥ // rūpam
PV02004	bhāvād eva asya tad-bhāve svarūpasya	svato gatiḥ prāmānyaḥ vyavahāreṇa śāstram
PV04272	-samvittir bheda-dhī-hetur asya ca tasmāt	svato dhiyor bheda-siddhis tābhyām
SV11322	upakāra-asiddheḥ / yogyatāyam ca	svato yogyatve artha eva kim na iṣyate
PV03228	-bhāvena upāttan tat tena eva hi gṛhyate	svato vastv-antara-abhedād guṇa-
PV02225	-samāśrayaḥ tathā api na virāgo atra	svatva-dṛṣṭer yathā ātmani na tair vinā
PV02228	-āśrayatvena gṛhītesv indriya-ādiṣu	svatva-dhīḥ kena vāryeta vairāgyam tatra
PV03015	sarva-jñāna-arthavattvāc cet	svapna-ādāv anyathā īkṣaṇāt ayuktaḥ na
PV03282	avabhāsatē kāma-śoka-bhaya-unmāda-caura-	svapna-ādy-upaplutāḥ abhūtān api
SV12917	samāpta-kalaḥ śabda bhāti iti	svapnāyate / na hi smaryamāṇayor api
PV03283	spaṣṭa-artha-pratibhāsītā	svapne api smaryate smārtaḥ ca tat
PV04092	caturvidhā tatra abhyupāyaḥ kārya-aṅgam	svabhāva-aṅgam jagat sthitiḥ ātma-
PV02120	viśeṣe api laṅghana-udaka-tāpa-vat	svabhāva-atikramo mā bhūd iti ced āhitaḥ
HB01511	hi taṅḍula-ādīnām dahana-ādau krameṇa	svabhāva-atiśaya-anutpattāv odana-ādi-
HB01605	kāraṇatā syāt apekṣaṇīyebhyaḥ	svabhāva-atiśaya-utpattiś ca na syāt
SV11713	-jñāna-janane param apekṣamāṇās tataḥ	svabhāva-atiśayaḥ svikurvanti / tena asya
SV15619	yadi mantrā vidhānād anyato vā kamcit	svabhāva-atiśayaḥ āśādayeyuḥ sa tatra
SV07502	anyā kācid asty abhivyaktiḥ sāmānyasya	svabhāva-atiśayasya ādhātum aśakyatvāt
SV15709	ity ukta- prāyam / tad ime mantrāḥ	svabhāva-atiśayāt phaladāyinaḥ kāryā api
PV02027	api viśeṣataḥ prthak prthag aśaktānām	svabhāva-atiśaye asati samhatāv
SV11617	/ asāmarthyē api paścād api	svabhāva-atyāgād aśaktiḥ / sambandhe na
SV14708	-antareṇa uktaḥ syāt / na artha-bhedaḥ /	svabhāva-ananugamanam tv anyattvam brūmaḥ /
SV08411	tu viśeṣa eva tata eva tan-niṣpatteḥ /	svabhāva-ananvayāt tarhy ekasya janakaḥ
SV02720	/ tasmāt tatra api tad-darśinas tat-	svabhāva-anīścayaḥ kutaḥ viparyāsāt / sa
SV05111	tu yathā-svabhāvam ajala-vivekina-arthena	svabhāva-anukāra-pratyarpaṇena jananaṭ / sā
SV00215	pakṣa-dharmaś ca / ta ete kārya-	svabhāva-anupalabdhi-lakṣaṇās trayo hetavaḥ
NB02031	sā ca prayoga-bhedād ekadaśa-prakāśā	svabhāva-anupalabdhir yathā na atra

HB02806	-abhāvasya vyāpakasya anupalabdhiḥ	svabhāva -anupalabdhiś ca tatra
SV00522	eva abhāvaṃ gamayati iti /	svabhāva -anupalabdhis tu svayam asattā eva
HB02809	abhāva-vyavahāraṃ vā sādhayati	svabhāva -anupalabdhou tv
VN01621	- anupalabdhi-nirdeśaḥ samarthaṃ	svabhāva -anupalabdhou. vyāpaka-
NB02042	-ādayo daśa-anupalabdhi-prayogaḥ	svabhāva -anupalabdhou saṃgraham
SV10323	tat-phalaṃ na asti iti niścīyate /	svabhāva -anupalambhaś ca svabhāve
SV10324	// svabhāva-abhāva eva liṅgini	svabhāva -anupalambho api kaścit pramāṇam eva
SV08522	na hy anyāpoho nāma kiṃcit tasya ca	svabhāva -anuṣaṅgiṇyaḥ svabhāva-sthiti-
HB01117	viśeṣasya kartum aśakyatvāt	svabhāva -antara-utpatti-lakṣaṇatvād viśeṣa-
HB01811	tāmra-ādīnām agny-ādibhyo drava-ādi-	svabhāva -antara-utpattiḥ pratyuktā tatra
HB01520	- santānaḥ pratyayān apekṣata iti tataḥ	svabhāva -antara-pratilambha- ucyate tatra
SV13120	na syāt / tasya pracyuteḥ / apekṣyāc ca	svabhāva -antara-pratilambhāt / na hy
SV11905	sa kathaṃ parabhāvasya śleṣaḥ syāt / na hi	svabhāva -antara-sattayā anyaḥ śliṣṭo nāma /
SV09105	uṣṇa-svabhāvo agnir na anuṣṇa ity api /	svabhāva -antarasya asataḥ
HB01717	pratyaya-apekṣāyāṃ kārakasya	svabhāva -antarasya utpattir iti
SV07817	vā kadācit tasmin svabhāve vyavasthānāt /	svabhāva -antarasya kutaścid anutpatteḥ
PV04269	kalpitāḥ kāraṇāt kārya-saṃsiddhiḥ	svabhāva -antargamād iyam hetu-
HB00820	vastu-bhedo niśceyaḥ bhāvānām	svabhāva -anyathātva-abhāvāt tat-
HB03218	yadi katham anyathā kriyeta vastūnām	svabhāva -anyathābhāvasya ubhayoś ca
SV08306	svabhāvena tato abhinnaḥ syād iti asti	svabhāva -anvayaḥ / yady ekātmatayā
SV09024	eṣaḥ / sthitam etat na bhāvānām kaścit	svabhāva -anvayo asti bheda-lakṣaṇam eva
SV15210	kaścīn mithyā-artha-niyato api syād iti	svabhāva - aparijñānāt sarvatra saṃśayaḥ syāt
SV09909	na asti yo vinaśvaraḥ / tasmāt tat-	svabhāva -apekṣatvān na vinaśvaraḥ / śāli-
SV09908	yas tad-utpādanaḥ śāli-bījasya iti tat-	svabhāva -apekṣāḥ / evaṃ tarhi kṛtakānām
SV14703	apy anyad eva parasparam anyattvam /	svabhāva -apratibandho anyattvam iti cet /
SV10324	ca svabhāve arthasya liṅgini //	svabhāva -abhāva eva liṅgini
SV14302	akāraka eva ity anapekṣāṇīya ity uktam /	svabhāva -abhāvasya ca tato bhede
SV01604	/ pratyakṣānām śabdānām apratyakṣa-	svabhāva -abhāvāt / bhrānti-nimitta-abhāvāt
SV10316	-ajñānam abhāvasya eva sādhakam //201//	svabhāva -abhāve sādhye tad-anupalambha
SV01923	/ tad-abhāve asambhāvāt / hetu-	svabhāva -abhāvo ataḥ pratiśedhe ca kasyacit
SV09309	kṛtakaḥ / tena iyam kṛtaka-śrutiḥ	svabhāva -abhidhāyiny api para-upādhim
SV12121	/ adṛṣṭa-hetavo api hi bhāvās tad-anyaiḥ	svabhāva -abhedam anubhavantas
SV15711	/ śūdra-vipra-abhidhānayoḥ puruṣayoḥ	svabhāva -abhedāt / na hi puruṣa-
SV02524	-kārya-kāraṇa-parihāra-arthaḥ / tasmāt	svabhāva -abhede api yena yena dharmeṇa
SV02516	śabdais tatas tato bhedam upādāya	svabhāva -abhede apy aneka-
HB02612	iti pūrvaḥ prasaṅgaḥ taṃ ca deśa-kāla-	svabhāva - avasthā-niyataṃ
SV01905	syāt / atas tad-abhāve api	svabhāva -avaikalyān na abhāvaḥ / kārye
SV13704	abhedāḥ / na api bhedaḥ śabda-	svabhāva -asaṃsparśī tasya eva
SV00606	atra dhūmo anupalabdheḥ / etena vyāpaka-	svabhāva -asiddher uktā yathā na atra
SV00605	hetv-asiddhyā yathā na atra dhūmo anagneḥ /	svabhāva -asiddhyā yathā na atra
VN01616	-asthitiś ca atattvam. paraspara-	svabhāva -asthitayor iva duḥkha-sukhayor
SV08903	vā prcchan viśeṣam eva bhāvasya	svabhāva -ākhyam adhiḥkṛtya pravartate / sa
SV08806	tadvantaḥ syuḥ tad-abhinna-	svabhāva -ātmatvād bhedasya api
SV10112	anupalabhyamāno na san na asan / satām api	svabhāva -ādi-viprakaṣāt kadācid
SV03224	//60// na vai śabdānām kācid viśaya-	svabhāva -āyattā vṛttir icchāto vṛtty-
SV08421	na udakam iti / etāvat tu syāt kuto ayam	svabhāva iti / nirhetukatve anapekṣiṇo
SV16306	siddhi-viśeṣāt / na ca evaṃvidho dharmā-	svabhāva iti ca yathāvasaram nivedayiṣyāmaḥ
HB01501	bhavati sa kevalo api samartha-	svabhāva iti tata utpattiṃ brūṣe ete ca
HB01909	-svabhāvo api syāt na hi sarvaḥ sarvasya	svabhāva iti na anvaya-vyatireka-siddhir
SV03720	katham idānīm asaty atīśaye khasya	svabhāva iti na tu kham ity eva / khasya
SV02311	tasya anyato api bhāve na sa tasya	svabhāva iti sakṛd api na janayet / na vā
SV14907	sa tu utpattimatām eva bhaviṣyati / na hi	svabhāva iti sarvaḥ sarvasya svabhāvo
SV14414	apekṣate / tasmāt svayam ayam bhāvas tat-	svabhāva iti siddham / aheturve api
SV07409	-saṃskāraḥ sāmānyasya vijñāna-janana-	svabhāva iti svabhāvād apracyuter
SV12425	iti nyāyaḥ / na adṛṣṭa-jñāpako atat-	svabhāva ity api / satām api kārya-anārambha-
HB02108	abhedāḥ tad-vyatiriktaś ca na kaścīd bhāva-	svabhāva ity aheturkatvād bhāvānām
SV02414	ya eva bhāvo bhāva-mātra-anurodhī	svabhāva ity ucyate / sa eva svayam
SV02408	kāraṇena avinābhāvas tadutpatteḥ /	svabhāva idānīm katham avinābhāvaḥ /
SV11904	sambandhaḥ / dravyam iti ca	svabhāva ucyate / sa katham
SV14620	-abhāvāt / vyāpāra ity hi tathābhūta-	svabhāva -utpattiḥ / sā niḥsvabhāvasya
HB01812	-āder upādānāc ca apara eva drava-ādi-	svabhāva - utpannaḥ / sa svayam sthiti-
SV01907	kāraṇatvam yad artha-antara-bhāve	svabhāva -upadhānam / kāryasya api tad-

HB02201	-vijñāna-janana-yogyatā-lakṣaṇo viśaya-	svabhāva upalabdhiḥ yogyatāyā bhāva-
NB03115	śāstrakārāṇām artheṣu bhrāntīyā viparīta-	svabhāva -upasamhāra-sambhavāt na hy
SV17522	bhinneṣu pravādeṣu ekatra vastuni viruddha-	svabhāva -upasamhāreṇa vacana-vṛttir na syāt
SV08809	syāt / na hy ayaṃ pravṛtti-nivṛttimān	svabhāva eko yuktaḥ / na sarvātmanā abheda
SV14618	bhāvo avaśyaṃ bhavantaṃ apekṣate / sa ca	svabhāva eva / niḥsvabhāvāsya kvacid
SV14510	kenacid bhavatā sa naṣṭaḥ / kiṃ tarhi /	svabhāva eva asya yena sa naṣṭo nāma /
SV14517	cetasā vibhajya tan-mātra-jijñāsāyāṃ	svabhāva eva tathā ucyate / tad etan
SV09101	sāmānyam / yeṣāṃ tu nirupākhyānāṃ	svabhāva eva na asti tatra katham
HB01805	anyathātva-pratipattau vā tat-	svabhāva eva na syād iti pūrva eva
SV14303	tato bhede tato nivartamānasya bhāvāsya	svabhāva eva samarthitaḥ syād iti
SV09602	icchati / sa katham bhāvaṃ na icchet /	svabhāva eva hi kayācid apekṣayā dharmo
SV10003	atra na vināśo nāma anya eva kaścid bhāvāt	svabhāva eva hi nāṣaḥ sa eva hy eka-
HB00512	dharmo-bhede api vastuto liṅgi-	svabhāva eva hetu-svabhāve anvaya-
SV14906	//281// atha api syād / bhavatu nāma	svabhāva eṣa bhāvānāṃ ya ime kṣaṇa-
SV15528	artha-siddhiḥ / kiṃ tarhi / bhāva-	svabhāva eṣa yad ime kathamcin
PV04195	-viśiṣṭatayā dharmo na niranvaya-doṣa-bhāk	svabhāva -kārya-siddhy-arthaṃ dvau dvau
NB02024	te ca tādātmya-tadupattī	svabhāva -kāryayor eva iti tābhyām eva
SV15508	-vikalpaḥ puruṣa-kṛtaḥ na tu śabda-	svabhāva -kṛtaḥ puruṣa-upadeśa-apekṣanāt
HB02011	syāt kārya-svabhāvānāṃ kāraṇa-	svabhāva -kṛtatvād akāraṇa-apekṣaṇe ca
SV04415	-svabhāva-pratipattaye kriyata iti / tat-	svabhāva -grahaṇāt yā dhīs tad-arthā iva
SV04214	-vyavahārāḥ / yad etaḥ jñānaṃ vastu-	svabhāva -grāhīṇa-anubhavana āhitāṃ
SV16319	phalaṃ iti cet / na / puruṣa-ākāra-	svabhāva -caryā-adhimukti-vaiyarthya-
PV03351	api na svasamvedanaṃ phalaṃ uktaṃ	svabhāva -cintāyāṃ tādātmyād artha-
PV02145	hetor abhyāsataḥ kṣayāt hetu-	svabhāva -jñānena taj-jñānaṃ api sādhyate
SV10223	yat punar uktam apramāṇam anupalabdhir iti	svabhāva -jñāpaka-ajñānasya ayaṃ nyāya
SV14516	-dharmo-antara-pratiśedha-arthaṃ tat-	svabhāva -jñāpanena artha-antaram iva
HB01410	na ayaṃ prasaṅgaḥ kāraṇa-akāraṇakayoḥ	svabhāva -tad- hetor virodhāt / yo api
SV07802	sarva-ākāra-sthita-ātmā iti cet / tat-	svabhāva -darśana-āśrayaḥ pratyayaḥ
SV15306	adarśanān na asti iti / tad ime	svabhāva -deśa-kāla-viprakarṣeṇa santo
VN01107	pravartamānaś ca katham na	svabhāva -nānātvam ākarṣayati sukha-
SV08918	apy uktam / svātmanā eva abhede tu tat-	svabhāva -nibandhana- arthakriyā-arthī
SV06721	anyonya-rūpa-aśleṣāt katham eka-	svabhāva -nimittaḥ śabda bhinneṣu bhaved
SV13119	apekṣya kāryaṃ kuryāt karotu pūrva-	svabhāva -niyata ity etan na syāt /
SV17206	kutaḥ // na hi śabdasya kaścid arthaḥ	svabhāva -niyataḥ sarvatra yogyatvāt
SV17305	-cihna-ādi-vat / yaś ca sāmāyikaḥ sa	svabhāva -niyato ayuktas tasya icchā-vṛttech
SV14914	iti hetu-svabhāva- niyamāt phala-	svabhāva -niyamaḥ / ākasmikatve apy asya
SV09917	janma nāśi-svabhāvāsya hetuḥ na ca ahetuḥ	svabhāva -niyamaḥ / tasmān na atra kaścid
VN01606	svabhāva-niyamaḥ sva-hetor ity anādi-bhāva-	svabhāva - niyamaḥ. api ca, yadi mṛt-
SV14910	/ tathā api / svabhāva-niyamād hetuḥ	svabhāva -niyamaḥ phale // na anitye
VN01606	na anyasmād iti niyamaḥ. tasya api sa	svabhāva -niyamaḥ sva-hetor ity anādi-
HB02014	so dhūma iti kārya-kāraṇayor evaṃ	svabhāva -niyamāt tad vijātīyād utpattir
SV14913	tādṛśaṃ phalaṃ bhavati iti hetu-	svabhāva - niyamāt phala-svabhāva-niyamaḥ
SV14910	-vat / satyam etat / tathā api /	svabhāva -niyamād hetuḥ svabhāva-niyamaḥ
SV17225	iti na niyamo na taj-jñānaṃ /	svabhāva -niyame anyatra na yojyeta tayā
SV09912	sa hetuḥ svarūpeṇa pratīta eva / na ca	svabhāva -niyamo arthānām ākasmiko yuktaḥ
SV12125	iṣṭa- anīṣṭayor iṣṭa-viparyayo na syāt /	svabhāva -nivṛttech ca hetor abhedane
SV02820	api tan-mātra-apoha-gocaram / na vastu-	svabhāva -niścaya-ātmakam / tathā hi
SV02821	anyasya apratipatti-darśanāt / tat-	svabhāva -niścaye ca tasya ayogāt /
NB03012	apekṣita-para-vyāpāro hi bhāvaḥ	svabhāva -niṣpattau kṛtaka iti evaṃ
SV09308	-vat //186// apekṣita-para-vyāpāro hi	svabhāva -niṣpattau bhāvaḥ kṛtakaḥ / tena
HB01517	yogya-deśa-ādy-avasthā jātāḥ te saha	svabhāva -niṣpattīyā jñāna-
SV02419	sva-svabhāva-vyavasthiteḥ //	svabhāva -parabhāvābhyām yasmād
SV14004	anveti sthira-eka-rūpe / aparāpara-	svabhāva -parāvṛttech eva dīpa-ādiṣu dṛṣṭam
PV02025	-hetutvena sarvatra hetūnām anavasthitiḥ	svabhāva -pariṇāmena hetur aṅkura-janmani
SV14915	asya ukto doṣaḥ / pratighāta-ātmātā-hetu-	svabhāva -pratiniyamavan na naśvara-
SV16510	anyo aparam / na ca śabdānāṃ kaścit	svabhāva -pratiniyamamo yena ekam
SV04414	dharmo-pratibhāsa-bhedais tat-	svabhāva -pratipattaye kriyata iti /
SV07804	-sthita-ātmanā dravyatvena sambandhāt tat-	svabhāva -pratipattīyā ca tathā niścayāt
SV14719	na ca yad yad āyattā-pratītikam tasya	svabhāva -pratibhāsa eva naśyati /
SV09918	/ tasmān na atra kaścid hetuḥ	svabhāva -pravibhāgaḥ / tad-abhāvāt
SV15113	-ādiṣu pratipattayas tā api na tat-	svabhāva -bhāvīyāḥ / tathā hi /
SV10024	eva bhavati / tathā anyatra api	svabhāva -bhāvī viśeṣa-abhāvād iti / yā

SV09312	yathā anityatva eva sattvam kvacit	svabhāva -bhūta- dharma-viśeṣa-
SV08202	atiśaye vā kṣaṇikatvāt karmaṇaḥ pratikṣaṇam	svabhāva -bhūtasya anyānyasya
SV08917	ca vyāvṛtti-lakṣaṇasya	svabhāva -bhūtasya ca sāmānyasya abhede
SV00629	yogyatā ca sāmāgrī-mātra-anubandhinī iti	svabhāva -bhūtā eva anumīyate / kim
SV07224	cen na tasya janyaḥ syāt / sā asya	svabhāva -bhūtā yogyatā prāg eva asti iti
PV03106	dīpa-ādi-nāśinaṃ janaḥ bhāva-	svabhāva -bhūtāyām api śaktau phale
SV15712	-anuvidhāyino nāma-vyavahāra-bhedāt	svabhāva -bheda-anubandhinām
HB01215	boddhavyaḥ pratikṣaṇam anyānya-	svabhāva - bheda-anvayinīṣu bhāva-śaktiṣu na
SV13224	/ bhinna-svabhāvānām yugapac śravaṇāt /	svabhāva -bheda-āśrayatvāc ca
SV09214	tasmāt santy abhāveṣu śabdāḥ / teṣu kathaṃ	svabhāva -bheda iti / tatra api / rūpa-
SV17302	saṃketaś ca nirarthaḥ syād / na hi	svabhāva -bheda indriya-gamyaḥ sva-
VN00902	sidhyati. yathāpratyayaṃ saṃskāra-santatau	svabhāva -bheda-utpatter arthakriyā-
VN00905	-śakti-bhedaḥ. tathā yathāpratyayaṃ	svabhāva -bheda-utpattes tantv-ādiṣv
VN00727	ca idaṃ rūpa-ādīnām pratisamudāyaṃ	svabhāva -bheda-upagamāt. yady anya eva
SV05705	vyaktayo api saṃsṛṣṭa-ākāraṃ	svabhāva -bheda-paramārthaṃ svabhāvata
HB01808	yaś ca aparāḥ sa kathaṃ tasya	svabhāva -bheda-lakṣaṇatvād bhāva-
SV09102	eva na asti tatra kathaṃ	svabhāva -bheda-viśayaḥ śabdāḥ / teṣv
SV12305	vā kaścit / na ca atra laukika-vaidikayoḥ	svabhāva - bhedaṃ paśyāmaḥ / asati
HB01819	-abhimatasya sarvadā nitya-anitya-	svabhāva -bhedaṃ bhāva-dvayaṃ ca svayaṃ
SV02324	apy asty eva sva-bīja-prabhavāt	svabhāva -bhedaḥ / hetu-svabhāva-bhedāt /
HB01015	-dravyasya kulālād bhavati iti na anayoḥ	svabhāva -bhedaḥ bhede hi prāg-vat
HB01002	api taj-janita-viśeṣa-bhedasya kāryasya	svabhāva -bhedaḥ mṛt-saṃsthānayoḥ
SV09026	kecin na iti / bhavatu nāma bhāvānām	svabhāva - bhedaḥ sāmānyam / yeṣāṃ
SV17213	apy artha-niyamaḥ kathaṃ vijñeyaḥ /	svabhāva -bhedasya abhāvāt / sati
SV02324	sva-bīja-prabhavāt svabhāva-bhedaḥ / hetu-	svabhāva -bhedāt / yathā kadalī bīja-
SV08820	vyatireka eva sāmānya- viśeṣayoḥ	svabhāva -bhedāt / svabhāvo hi bhāva iti /
VN01222	-pratibhāsa- bhedāt dravya-	svabhāva -bhedāt. evaṃ hy asya api sukha-
SV04122	ca na syāt / viśeṣe vā sāmānyasya	svabhāva - bhedāt svarūpa-hānam / dhrauvyāc
SV08222	prakṛtyā api kecid eka-jñāna-kāryaḥ	svabhāva -bhedaḥ iti / api ca / tulye
HB01703	-indriya-vijñāna-vac ca kārya-kāraṇayoḥ	svabhāva - bhedaḥ iti sarvam uktam
PV04248	teṣāṃ abhāve nitya-bhāvinaḥ kārya-	svabhāva -bhedaṇām kāraṇebhyaḥ samudbhavāt
SV04205	ity avirodhaḥ / tadvad arthā api kecid	svabhāva -bhede api eka-pratyabhijñāna-
SV13806	-viśayatvam / pratīti- pratibhāsa-	svabhāva -bhede api nāma-sāmyād eka-
SV15706	hy anityā bhāvāḥ / tad-hetoḥ	svabhāva -bhede tataḥ samāsādita-
HB00915	kārya-bhedaḥ syād iti cet na yathāsvaṃ	svabhāva -bhedena tad-viśeṣa-upayogatas
PV02023	sthānoḥ kāraṇatvam na kalpyate	svabhāva -bhedena vinā vyāpāro api na
SV09022	-pratibhāsa-bheda-kṛta eva tayo rūpayoḥ	svabhāva -bhedo api syāt / eka-
SP00025	iti sambandhasya aprasiddhitaḥ yuktaḥ	svabhāva -bhedo ayam tat pratikṣaṇa-janmanām
SV12304	artheṣv api tad-atat-pratibhaveṣu	svabhāva -bhedo darśanīyaḥ / tad-abhāve
HB02101	śarād bhavati asti ca gomaya-itara-janman-	svabhāva - bhedo rūpasya abhede api na hy
HB01404	cet anyas tarhi kevalo anyaś ca sahitas	svabhāva -bhedo hi bhāva-bhedasya lakṣaṇam
NB03118	sāmānyam iti tat-sambandhi-	svabhāva -mātra-anubandhinī tad-deśa-
SV01311	atat-svabhāvān api bhāvān	svabhāva -mātreṇa nānā-vyāpāreṣu
SV05806	tat-karṭṛ-āśrita-bhāvataḥ // eka-	svabhāva -rahiteṣv artheṣu tam
HB02005	abhāvāt paraspara-apekṣayā janya-janaka-	svabhāva -lakṣaṇe kārya-kāraṇe tatra yadi
NB03122	tat kāryatā-niyamaḥ kārya-liṅgasya	svabhāva -liṅgasya ca svabhāvena vyāptiḥ
SV10028	vastu-viśaya-anumitiḥ kārya-liṅgā	svabhāva - liṅgā ca / yathāsvaṃ vyāpini
HB01901	anāvīśan kathaṃ naṣṭo nāma tat-	svabhāva -vināśayor aparaspara-rūpatvāt
SV11608	arthair eva saha utpāde / kalpyamāne na	svabhāva -viparyayaḥ // śabdeṣu yuktaḥ /
SV11613	/ tasya tena asambandhi- svabhāvasya	svabhāva -viparyayam antareṇa tad-bhāva-
SV12426	/ satām api kārya-anārambha- sambhavāt /	svabhāva -viprakarṣeṇa draṣṭum aśakyatvāc ca
SV16516	/ tathā anyo api draṣṭā deśa-kāla-	svabhāva -viprakṛṣṭānām arthānām kim
NB02027	anupalabdhi-lakṣaṇa-prāpteṣu deśa-kāla-	svabhāva -viprakṛṣṭeṣv artheṣv ātma-
NB02045	-vyavahāra-sādhanīyām anupalabdhyā yeṣāṃ	svabhāva -viruddha-ādīnām upalabdhyā
NB02034	na atra śiṃśapā vṛkṣa-abhāvād iti	svabhāva -viruddha-upalabdhir yathā na
HB02114	-itara-svabhāvatvena bhedāt taj-janana-	svabhāva -vilakṣaṇād api tasya utpattau na
SV16220	/ upadeśe api kathamcit	svabhāva -viveka-apratīter anyatra kārya-
SV14010	jñāna- paurvāparyeṇa sadasattva-siddheḥ /	svabhāva -viveka-sadbhāvāt / yady
SV05701	-ādeḥ kasyacid ekasya karaṇāt atat-kāri-	svabhāva -vivekaḥ / tad api
SV09513	vihanyate //190// sādhanē punaḥ sattve	svabhāva -viśeṣa-aparigraheṇa vastu-mātra-
HB00916	-viśeṣa-upayogatas tad-upayoga- kārya-	svabhāva -viśeṣa-asankarāt yathā mṛt-
VN00501	tatra upalabdhi-lakṣaṇa-prāptiḥ	svabhāva -viśeṣaḥ kāraṇa-antara- sākalyam

NB02014	san pratyakṣa eva bhavati sa	svabhāva-viśeṣaḥ svabhāvaḥ sva-sattā-
NB02013	upalambha-pratyaya-antara-sākalyaṃ	svabhāva-viśeṣaś ca yaḥ svabhāvaḥ satsv
SV17306	tasya icchā-vṛtṭeḥ / ata eva saṃketāt	svabhāva-viśeṣasya vyaktau ca niyamaḥ
SV09404	kaścid dharmī iti prasādhayato anirdiṣṭa-	svabhāva-viśeṣasya kasyacit sattā-
SV15412	upasthāpayati na evaṃ nairātmya-ādayaḥ	svabhāva-viśeṣāt / kriyā-bhoga-
SV15018	ca artheṣu pratibhāna-hetavaḥ syuḥ /	svabhāva-viśeṣād vahny-ādi-vat /
SV02309	bhavan vā na dhūmaḥ syāt / taj-janito hi	svabhāva-viśeṣo dhūma iti / tathā hetur
VN01014	- nivṛttir api viprakṛṣṭeṣu. tasmāt	svabhāva-viśeṣo yataḥ pramāṇān niyama-
VN00502	-viśeṣaḥ kāraṇa-antara- sākalyaṃ ca.	svabhāva-viśeṣo yan na trividhena
SV16114	kāryakāraṇabhūta-pratyaya-utpanna-	svabhāva-viśeṣo varṇānām ānupūrvī ity uktam
SV10303	atīndriyaḥ pratikṣipyate arthaḥ	svabhāva- viśeṣo vā yathā na asti
SV01503	eva pratīṣedhaḥ / na yuktaḥ / dṛṣya-tat-	svabhāva-viśeṣa- mātra-apratīṣedhāt /
SV13105	kalpanāyām atat-parāvṛttayo bhāvā yathā-	svabhāva-vṛttaya eva syuḥ / tat saty
SV15722	samayakārasya ruceḥ phala-utpatti-niyamāt /	svabhāva-vṛttayo hi bhāvās tan-
SV08121	tat-samavāyaḥ syāt / tat-sambandhi-	svabhāva- vaiguṇyād hi sa tasya prān na
SV02418	/ yasmāt / sarve bhāvāḥ svabhāvena sva-	svabhāva-vyavasthiteḥ //
PV04260	-ukteḥ kṛtāyāḥ sāmya-dṛṣṭaye hetu-	svabhāva-vyāvṛtṭyā eva artha-vyāvṛtṭi-
SV05618	niveditam etad yathā na bhāvānām	svabhāva-saṃsargo asti iti / tatra
SV16002	/ vastu-svabhāvāt tu phalāv āptāv atat-	svabhāva-saṃsparśe na syāt / yad uktaṃ
VN01016	tasya asad-vyavahāraṃ sādhyati, tat-	svabhāva-sattāyās tat- pramāṇa-
SV07317	paścāc ca tato bhāvāt / nityaṃ tat-	svabhāva-sadbhāve prāg api samavāyād vijñāna-
SV04413	-bhedaḥ sādhyā-sādhana-bhedaś ca tat-	svabhāva-samāśrayair dharmā-pratibhāsa-
SV12307	ekasya kaścid dharmāṃ vivecayan tat-	svabhāva-sambhavinā tena āśāṅkyā-
SV02610	uktam / tasmāt pratyakṣe dharmiṇi tat-	svabhāva-sākalya-paricchedāt tatra
SV13721	abheda- sādhanā samartham / tat-	svabhāva-siddheḥ / sāmānyena vacane
VN01615	sa na asty eva. na hi tasya tat-	svabhāva-sthitāv anupalabdhiḥ. tad-asthitiś
SV08523	kiṃcit tasya ca svabhāva-anuśāṅgiṇyaḥ	svabhāva-sthiti-pracyuti-kalpanā na kalpante
SV14609	anvayo api na syāt / tasya eka-	svabhāva-sthiti-lakṣaṇatvāt / tat-sthitiś
SV14326	/ tan-nivṛttau kānyā gatiḥ	svabhāva-sthiteḥ / hantā hi caitrasya na
SV04912	cet / tadā na jātir na tadvān ekasya api	svabhāva-sthiter agrahaṇād iti para-vāda
SV15206	evaṃ pratyeti āhosvic śabda-	svabhāva-sthiter iti sandehaḥ / loka-
SV15029	saṃketa-balād anyathā-vṛtṭeḥ kārya-janana-	svabhāva-sthitau ca eṣāṃ samaya-
HB01107	kṣaṇikatvāt sāmagrī-kāryasya	svabhāva-sthity-āśraya ity ucyante tathā
SV02321	sa eva anumīyate / sa eva ca sāmagrī	svabhāva-sthity-āśrayaḥ kāryasya / ata
SV10502	iyam kāraṇāt kārya-anumāna-lakṣaṇatvāt /	svabhāva-hetāv antarbhavati iti vakṣyāmaḥ
SV09314	eva utpattiḥ / anayā diśā anye api	svabhāva-hetu-pravibhāgā draṣṭavyāḥ /
PV04058	-āder jano anveti caitanya-dahana-ādikam	svabhāvaṃ kāraṇaṃ vā artho
SV07415	sāmānyam punar anāsādyā paraṃ nityaṃ tat-	svabhāvaṃ kim iti indriyam apekṣate / hi
SV11620	so ayam nityānām apy aparāvartayan	svabhāvaṃ kutaścit svayam utprekṣya
SV13003	tac śabda-rūpaṃ nityaṃ syād upalabhya-	svabhāvaṃ ca / sa ca tasya svabhāvaḥ
PV03201	iti ced idaṃ citrataraṃ tataḥ na ekaṃ	svabhāvaṃ citraṃ hi maṇi-rūpaṃ yathā eva
SV01721	-svabhāvatayā khyāpyate / yaḥ kṛtakam	svabhāvaṃ janayati so anitya-svabhāvaṃ
SV03804	tasmād ayam apratipadyamāno api bhāva-	svabhāvaṃ tathābhūta eva vikalpa-
SV04409	dharmam iva aviśeṣeṇa aparām asya	svabhāvaṃ dharmitayā vyavasthāpya
SV01706	na syāt / siddhas tu kāryakāraṇabhāvaḥ	svabhāvaṃ niyamayati ity
SV01701	sa tasya svabhāvaḥ / svaṃ ca	svabhāvaṃ parityajya kathaṃ bhāvo bhavet
SV14916	na naśvara- janana-pratiniyata-	svabhāvaṃ bhāvaṃ paśyāmaḥ / yena taj-
PV03071	tat svabhāvo api vā bhavet sva-nimittaṃ	svabhāvaṃ vā vinā na arthasya sambhavaḥ yac
SV03726	śabdena śrotary asaṃsrṣṭa-tat-	svabhāvaṃ vikalpa-pratibimbam arpayati /
SV17310	ca puruṣaiḥ sva-icchayā kriyamāṇas tam eva	svabhāvaṃ vyanakti na anyam iti na niyamo
SV01722	yaḥ kṛtakam svabhāvaṃ janayati so anitya-	svabhāvaṃ santam janayati iti
SV02106	tam punar asya kṣaṇa-sthito-dharmatām	svabhāvaṃ sva-hetur eva tathā-utpatteḥ
SV09010	/ tat-phala-upādāna-bhāva-lakṣita-	svabhāvaṃ hi vastu dadhi iti / sa ca
SV01807	sa tasya svabhāvo hetur vā / kathaṃ svaṃ	svabhāvaṃ hetuṃ vā antareṇa bhaved ity
SV02307	ca punar na dṛṣṭaḥ taj-janyo asya	svabhāvaḥ / anyathā sakṛd apy abhāvāt / sa
SV08310	ekasya kārakaḥ sa teṣāṃ abhinnaḥ	svabhāvaḥ / eka-saṃnidhāne apy asti iti
SV02310	/ tathā hetur api tathābhūta-kārya-janana-	svabhāvaḥ / tasya anyato api bhāve na sa
SV14122	-dharmāṇo bhāvāt / na ca bhāva- viśeṣa-	svabhāvaḥ / tasya niṣeṣyamānatvāt /
SV17513	na tāvad etad vacanaṃ vācyānām	svabhāvaḥ / na apy eṣāṃ kāryam tad-abhāve
SV08602	yat punar etad uktaṃ taj-janako hi sa tasya	svabhāvaḥ yat tasya janakaṃ rūpaṃ tato
SV01701	kasyacit tathā- prasiddheḥ sa tasya	svabhāvaḥ / svaṃ ca svabhāvaṃ
SV13004	upalabhya-svabhāvaṃ ca / sa ca tasya	svabhāvaḥ kadācin na apaiti iti

SV16109	na khalv eka eva padeṣu varṇānām	svabhāvaḥ karṭṛ-citta- saṃskāra-bhedena
NB02011	ca trīṇy eva liṅgāni anupalabdhiḥ	svabhāvaḥ kāryam ca iti tatra
PV04011	asaṃgatya sadṛśī gatiḥ liṅgam	svabhāvaḥ kāryam vā dṛṣya-adarśanam eva
SV17511	anāptaḥ syāt / api ca / na ayam	svabhāvaḥ kāryam vā vastūnām vaktari
VN00111	hi liṅgam apratyakṣasya siddher aṅgam,	svabhāvaḥ kāryam anupalabdhaś ca.
HB00504	tridhā eva so hetus triprakāra eva	svabhāvaḥ kāryam anupalabdhiś ca iti
HB01319	upekṣā āpattir iti so akṣepa-kriyā-dharmā	svabhāvaḥ kiṃ teṣām tadā eva antya-
HB01006	saṃsthānam guṇo mṛd-dravyāt tena bhinna-	svabhāvaḥ kulāla-mṛt-piṇḍayor upayoga-
HB00918	-svabhāvebhyo vṛkṣa-ādibhyo bhinnaḥ	svabhāvaḥ kulālāt tasya eva mṛd-ātmanaḥ
SV09306	/ upādhi-bheda-apekṣo vā	svabhāvaḥ kevalo athavā // ucyate
SV03619	ādau bheda-abheda-vyavasthiteḥ // khasya	svabhāvaḥ khatvam ca ity atra vā
SV03714	prasaṅga iti yat kiṃcid etat / khasya	svabhāvaḥ khatvam iti vyatireka-āśrayā
VN01604	kāryasya kāraṇād utpāde, yo yaj-janana-	svabhāvaḥ , tata eva tasya janma, na
HB01206	pratīyante tathā api bhinna eva eṣām	svabhāvaḥ tena kiṃcid eva kasyacit kāraṇam
HB01412	manyate akṣepa-kriyā-dharmā eva sa tasya	svabhāvaḥ na sa sāhityam apekṣate kāryam
HB01417	eva iti cet katham idānīm akṣepa-kriyā-	svabhāvaḥ nanv etad eva paridīpitam
SV16105	-dharmā bhinna- nirvartana-dharmā ca	svabhāvaḥ puruṣa-saṃskāra-bheda-bhinnaḥ
HB00901	-viśeṣaḥ sa eva ankura-ādi- janana-	svabhāvaḥ pūrva-bhāvinas tv avasthā-
SV09412	vā iti yathākathamcid api viśeṣitas tat-	svabhāvaḥ prasādhito bhavati / sa ca tathā
HB01815	vināśaḥ na ca vināśo nāma aparāḥ	svabhāvaḥ bhāva-cyutir eva vināśa iti cet
HB01807	yaś ca parasmād anyathābhāvaḥ so aparāḥ	svabhāvaḥ yaś ca aparāḥ sa katham
SV02314	sa eva agnir ity avyabhicārāḥ / agni-	svabhāvaḥ śakrasya mūrddhā yady agnir eva
SV13810	/ pratikaraṇa-bhedaḥ ca bhinna-	svabhāvaḥ śabdaḥ śrutau nivīśamāno yadā
SV10016	tatra yady abhāvo nāma kaścit kāryaḥ syāt	svabhāvaḥ sa eva bhāva iti na abhāvaḥ syāt
SV07416	/ hi tasya kevalasya yo na tat-	svabhāvaḥ sa punaḥ kathamcid bhāvī
HB00809	-svabhāvatayā eva svayam nāśāt yo hi yat	svabhāvaḥ sa sva-hetor eva utpadyamānas
NB02014	-sākalyam svabhāva-viśeṣaś ca yaḥ	svabhāvaḥ satsv anyeṣu upalambha-
SV13109	vā / tad yadi teṣām jñāna-jananaḥ	svabhāvaḥ sarvasya sarvadā sarvāni sva-
SV14123	niṣeṣyamānatvāt / tasmād bhāva- mātra-	svabhāvaḥ syāt / tena śabdo anyo vā
SV09911	-hetor iti yo na tad-hetuḥ so atat-	svabhāvaḥ syāt / niyata-śaktiś ca sa
HB02011	-janana-svabhāvād bhavato dhūma- adhūma-	svabhāvaḥ syāt kārya-svabhāvānām
NB02015	pratyakṣa eva bhavati sa svabhāva-viśeṣaḥ	svabhāvaḥ sva-sattā-mātra-bhāvini
SV09910	vinaśvarāḥ / śāli-bija-ādīnām api sa	svabhāvaḥ sva-hetor iti yo na tad-hetuḥ
SV05620	vikalpa-hetavo bhavanto janayanti	svabhāvata iti ca / sa tv eṣām abhinno
SV05705	-ākāram svabhāva-bheda-paramārthaḥ	svabhāvata ekaḥ pratyayam janayanti ity
SV17226	tayā punaḥ // yadi saṃketa-nirapekṣaḥ	svabhāvata eva artheṣu śabdo nilīnaḥ
HB00718	-sambhava iti cet vināśa-hetv-ayogāt	svabhāvata eva naśvarā bhāvāḥ na
SV10023	ayam kvacid bhavan dṛṣṭo anapekṣatvāt	svabhāvata eva bhavati / tathā anyatra
SV10022	yatra nāma bhavaty asmād anyatra api	svabhāvataḥ //196// so ayam kvacid
SV10021	bhāvasya / tasmāt bhavaty eṣa	svabhāvataḥ // yatra nāma bhavaty
PV04111	kṛtānām akṛtānām vā yogyam viśvam	svabhāvataḥ artha-mātra-anurodhinyā
SV16222	aśakyatvāt / na ca ayam anukramaḥ	svabhāvataḥ kāraḥ kasyacid aśu-
SV17219	vivakṣayā hi śabdo arthe niyamyate na	svabhāvataḥ tasya kvacid
VN04602	ca. na hy ayam apaśabdaḥ śabde api	svabhāvataḥ pratītiḥ janayaty
PV03109	pratibhāḥ pratisandhatte sva-anurūpāḥ	svabhāvataḥ siddho atra apy athavā
HB03221	anyadā api sādhanam kasyacit / tasmāt	svabhāvataḥ sva-sādhya-avinābhāvinor
HB00712	dvayoḥ prayoga iṣyate vaiyarthiyāt tat-	svabhāvataḥ anvaya-siddhau tad-abhāve
HB00808	tasya na kiṃcin nāśa-kāraṇaiḥ tat-	svabhāvataḥ eva svayam nāśāt yo hi
SV01721	-bhāvas tan-mātra-anubandhena tat-	svabhāvataḥ khyāpyate / yaḥ kṛtakam
SV09624	vyāptau dharmi- samāśraye vā tat-	svabhāvataḥ gamako na kaścic gamakaḥ /
SV08316	na ca te janakā iṣṭāḥ / sahakāriṇām eka-	svabhāvataḥ janakatva-abhyupagamāt /
SV09725	śabdaś ca kṛtaka iti / siddha-tat-	svabhāvataḥ tad-abhāve na bhavataḥ
HB03217	sādhanam asādhanam vā sa ca hetuḥ	svabhāvatas tad-dharma-bhāvī yadi
SV02103	- kāle anityatā aniṣpattes tulyā atat-	svabhāvata / na vai kācid anyā anityatā
HB00921	bhavati tad evam na kulālān mṛt-	svabhāvata na mṛdaḥ saṃsthāna-viśeṣaḥ na
NB03118	-mātra-anubandhinī tad-deśa-saṃnihita-	svabhāvata na hi yo yatra na asti tad-
SV01901	bhavati / anyathā ayogād iti tat- tat-	svabhāvata -pratipattiyā anvaya-smṛtir bhavati
VN03211	-artha-rūpatayā eka-vastu-viśeṣa-	svabhāvata -bhāvam upadarśayan
VN06701	tad-anvaya-darśanāt. vyaktasya tat-	svabhāvata -bheda-upalabdher iti sukha-
VN06701	iti. na tad-rahita-sukha-ādi-	svabhāvata vyakta-lakṣaṇa- virodhād iti.
HB00516	viśeṣaṇena tathāvidhasya atat-	svabhāvataḥ tasmin sādhye hetor vyabhicāram

VN06708	vyaktasya sukha-ādy-anvaye sukha-ādi-	svabhāvatāyām pravṛtti-nivṛtti-
HB01120	viśeṣa- utpattiḥ te samarthāḥ	svabhāvato antyāḥ pratyayāḥ saha
SV16216	na ca evam / tasmād ayam anukramaḥ	svabhāvato api kārya-kṛt kaiścid eva
HB01802	tad-bhāve para-abhisamskāram apekṣate	svabhāvato asthiti-dharmaṇo bhāvasya na
HB00807	vināśa-hetuḥ kaścit / vaiarthyaḥ ca yadi	svabhāvato naśvaraḥ svātmany anavasthāyī-
HB01908	ity anvaya-vyatireka-siddhiḥ /	svabhāvato naśvaratve api kaścid atat-
HB01903	api vyartho vināśa-hetur ity uktam tena	svabhāvato naśvare anaśvare vā bhāve na
HB00814	-prāsaṅgāt tadvad asthiti-dharmā cet	svabhāvato niṣpanno na punas tad-
NB03019	tan-niṣpattāv aniṣpannasya tat-	svabhāvatva -abhāvāt vyabhicāra-sambhāvāc
SV03716	tathā ucyante / artha-antarasya tat-	svabhāvatva -ayogāt / teṣām ca
HB01017	iti na mṛt-samsthānāyor eka-	svabhāvatva -sādhanāya nirbandhaḥ /
SV02607	asiddhasya abhāvāt / bhāve vā atat-	svabhāvatvam / na hi yo yad ekayogakṣemo
HB00819	tat-svabhāvasya janānād ajanakasya ca atat-	svabhāvatvāt ata eva tayor avasthāyor
SV08717	-aviśeṣe api sva-hetu-pratyaya-niyamita-	svabhāvatvāt kecid eva kārakāḥ syuḥ na
NB02023	ca tatra apratibaddha-	svabhāvatvāt te ca tādātmya-tadupattī
HB02010	tad-ataj-janya-svabhāvo yuktaḥ eka-	svabhāvatvāt dhūma-adhūma-janana-
HB01822	kiṃ tarhi paścād api nityo eva eka-	svabhāvatvāt sa tarhi bhāvaḥ svabhāvena
PV04168	-parihāra-avivecane prāg-asiddha-	svabhāvatvāt sādhyā-avayava ity asat
HB02008	na api sāmāgrī tam janayet ataj-janana-	svabhāvatvāt sāmāgry-antara- vat na
SV08309	syuḥ sahakāriṇaḥ //164// yady eka-	svabhāvatvād aneka ekasya kārakaḥ sa
SV08718	eva kārakāḥ syuḥ na anye atat-	svabhāvatvād ity atra na eva kiṃcid
SV08920	pravarteta / eko api tām arthakriyām tat-	svabhāvatvād eva karoti / tad-anythingyasya api
SV15123	yat tena eva gr̥hyeta / tac ca sthita-	svabhāvatvān na sambhāvati iti / sarveṇa
SV03717	/ tasya apy artha-antara-	svabhāvatve atiprasaṅgaḥ / tathā
SV02111	kārya-utpādana-śakteḥ kāraṇa-	svabhāvatve api adṛṣṭa-tat-kāryasya
HB01016	hi prāg-vat prasajyeta asti tāvad eka-	svabhāvatve api kasyacid aneka-
SV15209	sarveṣām tathābhāvo na sidhyati / akṛtaka-	svabhāvatve api hy eṣām kaścin mithyā-
HB01306	-utpattau sāmārthyasya tat-	svabhāvatve apūrva-utpattir eva sā
SV02312	dhūmo adhūma-janana-svabhāvād bhāvāt / tat-	svabhāvatve ca sa eva agnir ity avyabhicāraḥ
HB01306	-svabhāvatve apūrva-utpattir eva sā atat-	svabhāvatve so akāraka eva sāmārthya-
HB02113	ca aśakteḥ tayos taj-janana-itara-	svabhāvatvena bhedāt taj-janana-
SV00304	-pratilambha eva syāt / kāryasya api	svabhāvapratibandhaḥ / tat-
SV01921	tasmād dṛṣṭāntena ayam eva yathokta-	svabhāvapratibandhaḥ pradarśyate / eka-
SV14711	anyattvam eva / na ca taj-janma-lakṣaṇāt	svabhāvapratibandhād anyaḥ pratibandho nāma
SV05327	nāma / tadutpatti-dharmā dharmā bhāvaḥ	svabhāvapratibandhād apekṣate
SV01702	/ svabhāvasya eva bhāvatvād iti tasya	svabhāvapratibandhād avyabhicāraḥ /
SV01707	niyamayati ity ubhayathā	svabhāvapratibandhād eva nivṛttiḥ /
SV01712	aśvavatā api kim //25// tasmāt	svabhāvapratibandhād eva hetuḥ
NB03030	-abhāve hetv-abhāvasya asiddheḥ na hi	svabhāvapratibandhe asaty ekasya
NB02019	vastu-sādhanau ekaḥ pratiśedha-hetuḥ	svabhāvapratibandhe hi saty artho
SV00219	vastu-sādhanau ekaḥ pratiśedha-hetuḥ /	svabhāvapratibandhe hi saty artho arthaṃ
SV01024	anya-nivṛttim icchatā tayoh kaścit	svabhāvapratibandho apy eṣavyaḥ /
PV03432	-vyavasthāyās tal-loke syān nibandhanam	svabhāvabhūta -tad-rūpa-samvid āropa-
NB03010	yad utpattimat tad anityam iti	svabhāvabhūta -dharma-bhedena
VN01420	-prasaṅgāt. ya eva hi khalu vivekaḥ	svabhāvabhūtaḥ , sa eva vastu-bheda-
SV02320	/ na vai kiṃcid ekaṃ janakaṃ tat-	svabhāvam / kiṃ tu sāmāgrī janikā tat-
SV04203	sva-kāryaṃ janayet / na vā taj-janana-	svabhāvam / vyaktayas tu kāla-deśa-
SV05110	tad-udbhavā ity ucyate na tu yathā-	svabhāvam ajala-vivekina-arthena
SV15720	mantrās tato aviśiṣṭam eva	svabhāvam āsādayanti / tena aviśeṣeṇa
HB00515	-bhāva-mātra-anvayinam api dharmam	svabhāvam icchanti viśeṣaṇena
HB00717	idam avagamyate sad avaśyaṃ naśvara-	svabhāvam iti yena anvaya-vyatireka-
SV14506	tu kṣaṇa-sthiti-dharmā vināśaḥ / tam asya	svabhāvam uttara- kālam vibhāvayanto
SV10005	-kṣaṇa-sthāyī jāta iti / tam asya mandāḥ	svabhāvam ūrdhvaṃ vyavasyanti na prak
HB01110	- rūpaṃ ca iti prativiśiṣṭa-	svabhāvam ekaṃ jātam / apratirodha-
HB00720	asāmārthyāt na hi vināśa-hetur bhāva-	svabhāvam eva karoti tasya nivṛtteḥ na
HB03219	-anyathābhāvasya ubhayo ca viruddha-	svabhāvayor abhāvāt atad-dharma-bhāvī
NB03112	asambhāvāt na hi sambhavo asti kārya-	svabhāvayor ukta-lakṣaṇayor anupalambhasya
NB03122	uktam abhedena / punar viśeṣeṇa kārya-	svabhāvayor ukta-lakṣaṇayor janma-
VN03401	pratiññātā-artha-siddhau viruddhāyoh	svabhāvayor ekatra asambhāvāt. na ca
SV11102	-vat / yatnaś ca prāpya-nivartyayoh	svabhāvayor guṇa-doṣa-darśanena kriyeta /
HB03222	-avinābhāvinor ukta-lakṣaṇayoh kārya-	svabhāvayos tal-lakṣaṇasya
SV14709	tv anyattvam brūmaḥ / sa ca	svabhāvavatām parasparam asty eva

SV14716	sa eva hi tasya svabhāvo yaḥ pratibhāti /	svabhāvavattve asya tadvat pratibhāsa-
SV14705	nāma yena sa ca na syāt / na anya-	svabhāvaś ca / janma iti cet / sarva-
PV02121	asthira-āśrayaḥ viśeṣo na eva bardheta	svabhāvaś ca na tādrśaḥ tatra
NB03120	-antarāleṣv iti / ayam anupalambhaḥ	svabhāvaś ca paraspara-viruddha-arthā-
SV09704	/ vyāpakas tasya niścitaḥ // gamyāḥ	svabhāvas / tad-dharma-niścayād eva
SV02411	// yo hi bhāva-mātra-anurodhī	svabhāvas tatra avinābhāvo bhāvasya iṣyate /
SV01820	anartha-antara-bhāve vyaktam ayam asya	svabhāvas tan-mātra-anubandhī pramāṇa-
SV02402	yo yasya dr̥ṣṭo anuvartakaḥ //	svabhāvas tasya tad-hetur ato bhinnān
HB01711	api tathā syād ity uktam atat-	svabhāvas tu tadā apy akāraka eva /
HB01317	ete kārakā iti satyam idam apy asti	svabhāvas teṣāṃ kārya-kriyā dharmā
SV02212	ataj-janana-svabhāvād bhavet / svayam atat-	svabhāvasya ajananāt tasya ahetutā syāt /
NB02023	tādātmyāt tadutpattēś ca atad-	svabhāvasya atadutpattēś ca tatra
SV08201	dravyeṇa vyajyata iti cet / sthira-	svabhāvasya anatiśayād aviśeṣa-ādhāyini
VN04710	na karaṇīya eva anvākhyāne yatnaḥ tat-	svabhāvasya anyato api siddheḥ,
SV14702	anyattvam iti / atattvam eva	svabhāvasya anyattvam / na hi rūpa-rasayor
HB01303	etad bīja-ādy-upanyāse nirloṭhitam tasmāt	svabhāvasya anyathātva-asambhavāt
HB01217	na tu sthira-eka-svabhāveṣu bhāveṣu	svabhāvasya anyathātva-asambhavāt
SV09107	/ sarvathā apratipatter agni-	svabhāvasya apratipattir iti vyāmūḍhaṃ
HB01321	-eka-svabhāvānām kadācana kasyacit	svabhāvasya abhāva- virodhāt tat kim
SV14115	api ca / ātyantikasya kasyacit	svabhāvasya abhāvād bhavatā
SV01823	na bhavati iti bhavati / na hi	svabhāvasya abhāve bhāvo bhavaty abhedāt /
SV08313	khalv apāyinaḥ // na hi tasya abhinna-	svabhāvasya artha-antare viśeṣo asti /
SV00812	na anyo hetur gamako asti / apratibaddha-	svabhāvasya avinābhāva- niyama-abhāvāt /
HB01116	antasya karaṇatvāt tatra ca kṣaṇa ekasya	svabhāvasya avivekād viśeṣasya
HB00905	janayanty eva na atra anyathābhāvaḥ	svabhāvasya avaiparītyāt teṣu
HB02807	ca tatra karaṇa-vyāpakayor api	svabhāvasya asad-vyavahāra-siddhir
SV09915	jātā na ca atra kaścīn niyāmakāḥ	svabhāvasya asti sarva-janminām vināśa-
SV06720	-prayojana- bhedena ity uktam / na punaḥ	svabhāvasya ekatvāt / yathāsvaṃ
HB01020	na eka-upayoga-viśayāḥ kārya-	svabhāvasya ekatve api vastuta iti yathā
SV14111	na api sā varṇa-svabhāvā / vastu-	svabhāvasya etad-vikalpa -anatikramāt /
VN00914	-prāptasya yo anupalambhaḥ sa	svabhāvasya eva iti pūrvakā eva
SV04314	-āśrayatvāt / na avastu- dharmatā tat-	svabhāvasya eva tathā khyāteḥ / vastunas
SV01702	svabhāvaṃ parityajya kathaṃ bhāvo bhavet /	svabhāvasya eva bhāvatvād iti
SV09303	upalayanād bhinna-viśayā eva / tena	svabhāvasya eva sādhyasādhanabhāve api
HB01804	api bhāvasya nāśa-karaṇaiḥ kim	svabhāvasya kenacid anyathā kartum
NB03017	sādhyā-dharmo avagantavyāḥ tasya eva tat	svabhāvasya ca hetutvāt vastutas
HB00818	bhāvo api vināśe syād iti na tat-	svabhāvasya jananaḍ ajanakasya ca
SP00023	ayogyam tac ca jāyate nityam yogya-	svabhāvasya tad-vaikalya-virodhataḥ iti
SV00304	kāryasya api svabhāvapratibandhaḥ / tat-	svabhāvasya tadutpatter iti / etau
SV13016	/ anupakāryasya apekṣā-ayogāt / śakta-	svabhāvasya nityam jananam ajananam vā
HB00708	prayatnānantarīyakatva-vat na apy atat-	svabhāvasya nivṛttāv akāryasya tasya
PV03193	niyojyatām nivartate avyāpakasya	svabhāvasya nivṛttitāḥ saṃcītaḥ
SV02001	sādhayitukāmena hetor vyāpakasya vā	svabhāvasya nivṛttir hetutvena ākhyeyā
SV14925	janayeyur apekṣeran vā param / taj-janana-	svabhāvasya niṣpatteḥ / na ca teṣv
HB00821	svabhāva anyathātva-abhāvāt tat-	svabhāvasya paścād iva praḥ api
PV04199	jñānam īdr̥śam etena eva prasiddho api	svabhāvasya pṛthak kṛtīḥ kāryeṇa saha
SV02602	pravṛtteḥ / tathā hi / ekasya artha-	svabhāvasya pratyakṣasya sataḥ svayam //
NB03010	anityam iti svabhāvabhūta-dharma-bhedena	svabhāvasya prayogaḥ yat kṛtakaṃ tad
VN01110	iti yat kiṃcid etat. athavā yadi kasyacit	svabhāvasya pravṛtti-nivṛtī
HB01718	kāryasya apekṣā ity ucyate kārakasya	svabhāvasya prāḡ api bhāvo akriyā na yujyate
SV07316	-hetus tena janya eva syāt / tad-hetoḥ	svabhāvasya prāḡ-abhāvāt paścād ca tato
HB00707	tad-bhāvasya eva khyāpanāt na hy atat-	svabhāvasya bhāva ekāntena
VN00417	tadbhāva-apratibaddha-	svabhāvasya bhāve tadbhāva-niyama-
PV04258	jñeyā yathāsvaṃ hetv-apekṣayā	svabhāvasya yathoktaṃ prak vināśa-
HB00225	adr̥ṣṭasya punas tat-sādhana-	svabhāvasya vikalpena apratipattēś ca
SV11027	/ yasmāt / nirupadrava-bhūta-arthā-	svabhāvasya viparyayaiḥ // na
PV02210	api vastuni nirupadrava-bhūta-arthā-	svabhāvasya viparyayaiḥ na bādha
SV06618	// na bhāve sarva-bhāvānām	svabhāvasya vyavasthiteḥ //138// yad
SV10401	kenacid //202// yady asya karaṇasya	svabhāvasya vyāpakasya vā abhāvaḥ
SV16226	na hy ayam prakāraḥ svabhāve yuktaḥ /	svabhāvasya sarvatra aviśeṣāt / puruṣas tu
SV11613	na śabde syāt / tasya tena asambandhi-	svabhāvasya svabhāva-viparyayam antareṇa
SV02914	tasya nānā-upādhīnām upakāra-āśraya-śakti-	svabhāvasya svātmany abhedāt

SV09917	nāśi iti cet / na vai janma nāśi-	svabhāvasya hetuḥ na ca ahetoḥ
NB03119	na asti tad-deśam ātmanā vyāpnoti iti	svabhāvahetu -prayogaḥ dvitīyo api prayogaḥ
VN00314	-siddher na anavasthā-prasaṅgaḥ. evaṃ	svabhāvahetu -prayogeṣu samarthitaṃ
VN00217	-mātra-anvayaḥ sādhyā-dharmasya,	svabhāvahetu lakṣaṇaṃ ca siddhaṃ bhavati.
HB00417	/ vyatireka-nīścayo api kārya-	svabhāvahetoḥ kāryakāraṇa-
NB03024	saṃś ca śabda utpattimān kṛtako vā iti	svabhāvahetoḥ prayogaḥ asaty agnau na
NB03009	ghaṭa ity anupalabdhi-prayogaḥ tathā	svabhāvahetoḥ prayogaḥ yat sat tat
NB03009	anītyam yathā ghaṭa-ādir iti śuddhasya	svabhāvahetoḥ prayogaḥ yad utpattimat
HB00403	pratyuktam / anvaya-nīścayo api	svabhāvahetau sādhyā-dharmasya vastutas
SV14111	eva prativihitā / na api sā varṇa-	svabhāvā / vastu-svabhāvasya etad-vikalpa -
SV02320	-svabhāvam / kiṃ tu sāmagrī janikā tat-	svabhāvā / sa eva anumīyate / sa eva
SV15102	/ na ca asti tasmān na śabdāḥ sthita-	svabhāvā iti / api ca / na jñāna-hetutā
SV01016	vyabhicāra-darśanāt / evaṃ tu syād evaṃ	svabhāvā etat-samāna-pāka-hetavaḥ pakvā iti
SV13315	tat-sādhitam tad upalabhyeta / tat-	svabhāvā eva punaḥ pratyayāḥ katham
SV08419	sa hi tasya svabhāvo na aparasya / na hi	svabhāvā bhāvānām paryanuyogam arhanti
VN01419	sarvāḥ. na hi prasāritā aṅgulyo nirviveka-	svabhāvā muṣṭy-aṅgulyaḥ, avasthā-dvaye
SV06813	tatra ghaṭasya rūpa-ādayo ity api ghaṭa-	svabhāvā rūpa-ādaya udaka-dhāraṇa-viśeṣa-
SV17303	-vat / tad-apekṣa-pratītyas tu na vastu-	svabhāvāḥ / kiṃ tarhi / sāmāyikā rāja-
SV14924	hy ayaṃ sambhavo asti yat te jñāna-janana-	svabhāvāḥ punar anaṣṭā na janayeyur
SV16001	iti na manojapa-ādāu doṣaḥ / vastu-	svabhāvāt tu phalāv āptāv atat-
VN01502	eva upalabhyeran, na hi svayaṃ	svabhāvād acyutasya arthāntara-utpāde
SV09806	ucyate / yasmāt / aheturvād vināśasya	svabhāvād anubandhitā //193// na hi
PV04196	-sāmānye śeṣo vyāvṛtti-sādhanāḥ na hi	svabhāvād anyena vyāptir gamyasya
SV13023	na prāg yogasya pratibandhāt / tasya	svabhāvād apracyuteḥ / athavā sambhavaty
SV07409	vijñāna-janana-svabhāva iti	svabhāvād apracyuter anapekṣya eva
VN00913	api ko atīśayaḥ pūrvakād asya. na hi	svabhāvād arthāntaram sāmārthyam,
SV08501	bhinnānām hi kaścīd hetur na anyāḥ	svabhāvād ity atra na kiṃcid bādhakam /
PV02244	-āder api darśanāt doṣavaty api sadbhāvāt	svabhāvād guṇavaty api anyatra ātmīyatāyām
HB02010	eka-svabhāvāt dhūma-adhūma-janana-	svabhāvād bhavato dhūma- adhūma-svabhāvāḥ
SV02212	/ katham vā tato anyato vā ataj-janana-	svabhāvād bhavet / svayam atat-
SV02312	na janayet / na vā sa dhūmo adhūma-janana-	svabhāvād bhāvāt / tat-svabhāvātve ca sa
SV08710	yad uktam / katham taj-janaka-	svabhāvād bhinnō asya janakaḥ syāt /
SV02014	prāk / kāryakāraṇabhāvād vā	svabhāvād vā niyāmakāt // avinābhāva-
HB01310	mahā-prabhāvasya darśanam atat-	svabhāvān api bhāvān svabhāva-mātreṇa
SV07521	na sambhavaty / svabhāvo hi	svabhāvān na tattvam anyatvam vā laṅghayati
PV04058	sādhayan kasyacid vāda-bādhāyām	svabhāvān na nivartate prapadyamānaś ca
HB01321	āsīt āsīt apracyuta-utpanna- sthira-eka-	svabhāvānām kadācana kasyacit
HB02011	dhūma- adhūma-svabhāvāḥ syāt kārya-	svabhāvānām kāraṇa-svabhāva-kṛtatvād
HB01217	-asambhavāt samartha-asamartha-	svabhāvānām kriyā-akriyā-anupapatteḥ /
SV06704	eka-artha-niyoga-abhāvāt bhinna -	svabhāvānām pṛthān niyoge ca tathā-
SV15923	alaukiko ayaṃ vyavahāraḥ / sarvathā śabda-	svabhāvānām mantrānām prayogāt phala-
SV13223	na hy ekaḥ śabdaḥ kalakalo nāma / bhinna-	svabhāvānām yugapac śravaṇāt / svabhāva-
SV10312	apratikṣepaḥ / tad atra keśāmcid arthānām	svabhāvānām vā darśana-pāṭava-
SV01607	-viśeṣasya atad-viśeṣatvāt / tad abhinna-	svabhāvānām sarveśām puruṣa-kriyā na
SV13514	ca / kiṃ punar acalita-avasthā-	svabhāvānām akṛtakānām kathamcit
SV06721	ekatvāt / yathāsvaṃ vyavasthita-	svabhāvānām anyonya-rūpa-aśleṣāt katham
HB00817	syād etat bīja-ādīnām ankura-ādi- janana-	svabhāvānām api salila-ādi-hetv-
HB01314	cintā cittam dunoti na vai vāyam atat-	svabhāvānām asmad-darśana- vaśāt kārya-
SV15925	-rūpa-asamsparsāt / sva-sāmānyā-	svabhāvānām eka-bhāva-vivakṣayā //
HB00512	api vastuto liṅgi-svabhāva eva hetu-	svabhāve anvaya-vyabhicāra-abhāvāl
SV02410	svabhāva idānīm katham avinābhāvāḥ /	svabhāve apy avinābhāvo bhāva-mātra-
VN03403	ca anyathā virodhaḥ. asiddhe dharmi-	svabhāve abhīhitayor hetu-pratijñā-
SV10323	nīścīyate / svabhāva-anupalambhaś ca	svabhāve arthasya liṅgini // svabhāva-
PV03516	aparaṃ katham ātmani jñāna-janane	svabhāve niyatām ca tām ko nāma
SV00401	-vivakṣāyām vyabhicārān na iṣyate /	svabhāve bhāvo api bhāva-mātra-anurodhini
SV16226	kvacid viśamvādāt / na hy ayaṃ prakāraḥ	svabhāve yuktaḥ / svabhāvasya
PV03100	abhāve anupalambhanam tac ca hetau	svabhāve vā adṛṣye dṛṣyatayā mate
SV07816	-upakārā dṛṣyeta vā na vā kadācit tasmin	svabhāve vyavasthānāt / svabhāva-
SV08122	sa tasya prān na āsīt tatra eva ca asya	svabhāve sthitasya paścād bhavati
PV03072	tayor dṛṣṭam tad eva anyatra lakṣaṇam	svabhāve sva-nimitte vā dṛṣye darśana-
SV02514	-abhimatād anyasmāc ca vyatiriktaḥ	svabhāvena eka-rūpatvāt / yato yato
VN01416	na apy arthāntaram, pṛthak-	svabhāvena anupalabdher iti cet, na,

HB01902	/ tasmāt saty asya vināśe vināśa-	svabhāvena anena bhavitavyam tathā api
HB01817	- dvayam atikrāmati kiṃ nityo bhāvaḥ	svabhāvena āhosvid anityo iti vikalpe
SV08607	te yathāsvaṃ bhinnās ca taj-janakās ca	svabhāvena iti ko atra virodhaḥ / eka-
PV03238	kalpanām pratyabhijñāna-saṃkhyātām	svabhāvena iti varṇitam pūrva-anubhūta-
SV04025	-artha-sādhane // bhedo api niyatāḥ kecit	svabhāvena indriya-ādi-vat //73//
SV08926	pralapanti / tad apy anena nirastaṃ	svabhāvena ekānta-bhedāt / tad-anvaye vā /
HB01315	- vaśāt kārya-kriyāṃ brūmaḥ kiṃ tarhi	svabhāvena eva te tat-karaṇa-dharmāḥ
SV05020	/ vikalpa eva hy avidyā / sā	svabhāvena eva viparyasyati / na evam
SV08504	nāśa-udbhavau sakṛt //167// abhedāt /	svabhāvena eva viśvasya svātma-vad
SV08228	yady ete bhāvā vyāvṛttiṃ muktvā	svabhāvena kenacid anvayinā śūnyāḥ / na
SV02917	agrhitam nāma / ato yad eva asya	svabhāvena grahaṇam tad eva upakāratvena
SV08305	janakaḥ so anyasya api yadi syāt / sa tena	svabhāvena tato abhinnaḥ syāt iti
HB01009	tat-saṃsthāna-ādihāra-ātmakam yadi	svabhāvena tad dravyam tat-saṃsthānam vā
HB01823	eva eka-svabhāvatvāt sa tarhi bhāvaḥ	svabhāvena nāsam anāviśan katham naṣṭo
SV16322	-pranītā api tad-upayoga-nirapekṣāḥ	svabhāvena phaladāḥ / ye api
SV08916	-abhedo asya abādha eva / sarvatra	svabhāvena bhedasya abhyupagamāt sāmānyasya
SV02116	svātmabhūto anityatā iti kim anyayā /	svabhāvena vā acalasya artha-antara- yoge
NB03122	kārya-liṅgasya svabhāva-liṅgasya ca	svabhāvena vyāptiḥ / asmiṃś ca arthe
PV03022	eva tat tasya śaktir aśaktir vā yā	svabhāvena saṃsthitā nityatvād
SV09920	kadācic ca bhāva-virodhinī tad-abhāvam	svabhāvena sādhayati / yo hi
SV02418	/ na eṣa doṣaḥ / yasmāt / sarve bhāvāḥ	svabhāvena sva-svabhāva-vyavasthiteḥ //
HB00913	anyasya iti na aparāpara-jananam / bhinna-	svabhāvebhyaś cakṣur-ādibhyaḥ saha-kāribhya
HB01104	vastutaḥ kāryasya kāraṇānām bhinnebhyaḥ	svabhāvebhyo bhinnā eva viśeṣā bhavanti iti
HB00917	bhavato ghaṭasya mṛt-piṇḍād amṛt-	svabhāvebhyo vṛkṣa-ādibhyo bhinnaḥ
HB00906	teṣu sarveṣu saha-kāriṣu samartha-	svabhāveṣu ko aparasya upayoga iti cet na
HB01216	bhāva-śaktiṣu na tu sthira-eka-	svabhāveṣu bhāveṣu svabhāvasya
SV12417	-abhāvād anirṇayaḥ / na ca atyakṣa-	svabhāveṣv anupalabdhir niścaya-hetuḥ / na
SV00313	- niyama-abhāvāt / tasmāt / kāryam	svabhāvair yāvadbhir avinābhāvi kāraṇe
HB01918	-niyama-abhāvāt tasmāt kāryam	svabhāvair yāvadbhir avinābhāvi kāraṇe
SV14912	//282// na vai pratigho anyo vā	svabhāvo akasmāt pratiniyamavān / yādṛśī
SV09105	-āśrayo vyavahāro na syāt uṣṇa-	svabhāvo agnir na anuṣṇa ity api /
SV15626	anyam vā / na hy anyam prati	svabhāvo atad-bhāvo bhavati / tasya
PV03193	tad-dharmaś ca niyojyatām tato liṅga-	svabhāvo atra vyapadeśe niyojyatām
VN01614	ya upalabdhī-lakṣaṇa-prāpta-	svabhāvo anupalabdhaḥ, sa na asty eva. na
PV03328	eva prakāśate nīla-ādi-rūpas tasya asau	svabhāvo anubhavaś ca saḥ nīla-ādy-
PV03275	yad rūpaṃ na hi tat tasya vedanam atat-	svabhāvo anubhavo bauddhāṃs tām samavaiti
SV00625	// artha-antara-anapekṣatvāt sa	svabhāvo anuvarṇitaḥ //7// asāv api
SV09011	hi vastu dadhi iti / sa ca tādrśaḥ	svabhāvo anyatra na asti iti /
PV03070	kvacit tad avaśyam tato jātam tat	svabhāvo api vā bhavet sva-nimittam
HB01908	svabhāvato naśvaratve api kaścic atat-	svabhāvo api syāt na hi sarvaḥ
PV04201	na bhidyate tena atra kārya-liṅgena	svabhāvo apy ekadeśa-bhāk sadṛśa-udāhṛtiś
SV11101	buddhes tat-pakṣa-pātataḥ //221// na hi	svabhāvo ayatnena vinivartayitum śakyaḥ
SV08415	bhedo api hetuḥ kaścic na ca aparāḥ //	svabhāvo ayam / ekasya janakād
PV04142	ity ukte prāha dūśakaḥ tadvad vastu-	svabhāvo asan dharmī vyoma-ādir ity api
SV01220	cet kiṃ kevalasya kārya- janane samarthaḥ	svabhāvo asamartho vā samartha iti cet kiṃ
SV02315	yady agnir eva saḥ // atha anagni-	svabhāvo asau dhūmas tatra katham
SV08213	/ na ca tatra tan-nibandhanaḥ kaścic	svabhāvo asti paraspara-virodhinor
SP00024	-virodhataḥ iti tad-yogyatā-vācyaḥ	svabhāvo asya nirucyatām vibhāga-yoga-
PV03346	api yuktaṃ sva-anubhavaḥ phalam yataḥ	svabhāvo asya yathā tathā eva artha-
SV10325	/ eva yady anupalabhyamāno vyāpakāḥ	svabhāvo asya siddhiḥ syāt / yathā
SV08422	-abhāvena atiprasaṅgāt / tasmāt	svabhāvo asya sva-hetor ity ucyate / tasya
SV09626	ata eva sva-dharmaṇa vyāptaḥ siddhaḥ	svabhāvo gamako / vācyaḥ / na hi
SV08301	bahūnām ekaṃ kāryam syāt / yo hi tasya	svabhāvo janakaḥ / na hi so anyasya asti /
PV02125	kṛpā-ādayaḥ tasmāt sa teṣām utpannaḥ	svabhāvo jāyate guṇaḥ tad-uttarottaro
SV08419	janako na aparāḥ / sa hi tasya	svabhāvo na aparasya / na hi svabhāvā
SV09907	katham na sāpekṣāḥ / yāvataḥ sa eva eṣām	svabhāvo na asti yas tad-utpādanaḥ
SV09909	kṛtakānām api keśāmcit satām va sa eva	svabhāvo na asti yo vinaśvaraḥ / tasmāt
SV10301	nyāya udāhṛtaḥ // yasya kasyacit	svabhāvo na upalabhyate deśa-ādi-
HB01403	svabhāvo na ca karoti iti / sahitas tat-	svabhāvo na kevala iti cet anyas tarhi
HB01402	bhāṣitasya artho akṣepa-kriyā-dharmā ca	svabhāvo na ca karoti iti / sahitas
PV02204	ca na nityam tam āhur vidvāṃso yaḥ	svabhāvo na naśyati tyaktvā imām
HB02007	anyato api bhavet tasya taj-janyaḥ	svabhāvo na bhavati iti sakṛd api tato

SV09916	sarva-janminām vināsa-siddheḥ / janmi-	svabhāvo nāśī iti cet / na vai janma
SV09923	na syād ity uktam / sa tarhi naśvaraḥ	svabhāvo nirapekṣa iti ahetukaḥ syāt /
SV09921	-abhāvaṃ svabhāvena sādhayati / yo hi	svabhāvo nirapekṣaḥ sa yadi kadācid
HB00920	-viśeṣa-ātmanaś cakra-āder vibhaktāḥ	svabhāvo bhavati tad evaṃ na kulālān
SV14908	na hi svabhāva iti sarvaḥ sarvasya	svabhāvo bhavati pratigha-ātmatā-vat /
SV14120	nāśo bhāvānām kutaścid bhavati / tad bhāva-	svabhāvo bhavet / bhāvasya eva sva-
SV01628	/ tasmāt tan-mātra-sambandhaḥ	svabhāvo bhāvam eva vā // nivartayet /
SV00627	anyam apekṣata iti tan-mātra-anubandhī	svabhāvo bhāvasya / tatra hi kevalam
SV14905	iṣṭaḥ pratigho janminām tathā // nāśaḥ	svabhāvo bhāvānām na anutpattimatām
SV03203	yady apy aṃśa-rahitaḥ sarvato bhinna-	svabhāvo bhāvo anubhūtas tathā api na
SV10725	-bhāvinyaḥ / na ca tad-apratibaddha-	svabhāvo bhāvo anyam gamayati / yat tarhi
SV14716	svayam / sa eva hi tasya	svabhāvo yaḥ pratibhāti / svabhāvavattve
SV12127	na kvacid vinivarteta / tasmād yaḥ	svabhāvo yaj-janmā dṛṣṭaḥ so anyatra
SV08911	yathā yuddha-praveśe sa eva	svabhāvo yathāsvam śabda-codito na
HB01709	kāryam kuryāt karotu nāma so asya	svabhāvo yady akṣepa-kartṛ-
SV02020	aniṣpanno bhinna-hetuko vā tat-	svabhāvo yuktaḥ / ayam eva khalu bhedo
SV02608	na hi yo yad ekayogakṣemo na bhavati sa tat-	svabhāvo yuktaḥ / tan-mātra-nibandhanatvāt
HB02009	-vat na ca dhūmasya tad-ataj-janya-	svabhāvo yuktaḥ eka-svabhāvatvāt dhūma-
SV01826	tad-bhāvatā-vedinaḥ / tathā hy ayam asya	svabhāvo yena tad-abhāve na bhavati /
SV08304	asti iti na aparaṃ janayet / sa hi tasya	svabhāvo yo janakaḥ so anyasya api yadi syāt
PV03084	vyāpya-cetasaḥ nimittam tat	svabhāvo vā kāraṇam tac ca tad
HB02208	-apekṣayā tad-anya iti taj-jñānam tat-	svabhāvo vā jñātr-jñeya-dharma-
SV14701	iti iṣṭam eva / tasmāt svayam bhavan	svabhāvo vikalpa-dvayam na ativartate
SV14217	tad-anyebhyaḥ / kāṣṭhe agni-kṛtāḥ	svabhāvo vināśo na sarva iti cet / kāṣṭhā
SV08820	sāmānya- viśeṣayoḥ svabhāva-bhedāt /	svabhāvo hi bhāva iti / tathā ca
SV02316	tatra katham bhavet //36// dhūma-hetu-	svabhāvo hi vahnis tac-śakti-bhedavān //
SV07521	anapāśrayāt //151// na sambhavati /	svabhāvo hi svabhāvān na tattvam anyatvam
HB00511	-bhāva-mātra-anvayini sādhya-dharme	svabhāvo hetuḥ aparāpara-vyāvṛtti-
SV09311	/ evam upādhi-bheda-apekṣaḥ kvacit	svabhāvo hetur ucyate kvacid
SV01807	-abhāve ca dhūmaḥ / tathā hi sa tasya	svabhāvo hetur vā / katham svam
SV09315	-hetu-pravibhāgā draṣṭavyāḥ / sattā-	svabhāvo hetuś cen na sattā sādhyate katham
PV04252	tat tasyaḥ sambhavet katham tataḥ	svabhāvau niyatāv anyonyam hetu-
SV06423	samṣṛṣṭa-bāhya-adhyātmiķa-bhedā buddhiḥ	svam eva ābhāsam vyavahāra-viśayam
SV17120	vyācakṣāno jaiminis tad-vyājena	svam eva matam āha iti na tīrthakara-
SV16827	racana-adarśanāt / api ca atra bhavān	svam eva mukha-varṇam sva-vāda-anurāgān
SV16425	-vṛtṭeḥ / api ca evamvādino jaiminīyāḥ	svam eva vādam sva-vācā vidhurayanti /
SV04226	abhinnās ca pratibhānti iti /	svayam asatām api tathā buddhyā
PV02262	jātau tanmātra-bhavataḥ te cetane	svayam karma ity akhaṇḍam janma-kāraṇam
PV03149	tantuṣv iha ity ādi-śabdās ca ime	svayam kṛtāḥ śṛṅgaḥ gavi iti loke syāc
SV03409	pāka ity anyena vā tathābhūta-jñāpanāya	svayam kṛtena samayena / na punas
HB01820	-anitya-svabhāva-bhedam bhāva-dvayam ca	svayam ca nāśam anāśam ca prāha iti
SV14515	pratilabhate tathābhūtasya eva	svayam jāter ity apara-apekṣa-dharma-
PV03132	avibhāvanāt na ca anudita-sambandhaḥ	svayam jñāna-prasaṅgataḥ manasor
PV03016	jñānam tad-yogya-deśakaiḥ ajñātasya	svayam jñānān nāma-ādy etena varṇitaḥ sā
SV14628	api yadi vakṛṭbhīr evam khyāpyate na tu	svayam tathā tadā na kiṃcid bhavati iti
SV02005	-vyavahāra-hetus tad-hetur ity uktaḥ /	svayam tathābhūta-anupalambhasya
NB03061	sāmkyasya svayam vādino asiddham tathā	svayam tad-āśrayaṇasya vā sandehe
SV09427	agni- mātreṇa vyāptaḥ siddho yatra eva	svayam dṛṣyate tatra eva agni-
PV03481	api dhiyā saha iti prakāśa-rūpā naḥ	svayam dhīḥ samprakāśate anyo asyām
SV17116	anyathā asambhava-abhāvān nānā-śakteḥ	svayam dhvaneḥ // avaśyam śaṅkayā
PV03489	vardhamāno dhvanir bhavet sthāne	svayam na naśyet sā paścād apy aviśeṣataḥ
PV02072	-ātmā cet tasya kaḥ sthāpakāḥ paraḥ	svayam na naśvara-ātmā cet tasya kaḥ
SV14819	tena na ayam tad-avastho naṣṭo nāma / yena	svayam na bhavati tena naṣṭaḥ / na
SV15423	dṛṣṭam / tad-abhāve ca na asti iti	svayam na bhavad api prāṇa-ādinām na
SV14531	na bhūto nāma / tadā na bhūto yadi	svayam na bhavet / na bhavati iti
SV14821	ity uktam / na hy atīśaya-utpattiyā	svayam na bhūto nāma / abhāvasya sarva-
HB00809	kiṃcin nāśa-kāraṇaiḥ tat-svabhāvatayā eva	svayam nāśāt yo hi yat svabhāvaḥ sa sva-
PV04085	parihāra-artham avyāpti-vyatirekayoḥ	svayam nipāta-rūpa-ākhyā vyatirekasya
SV09709	ayam nivartako vyāpako dharmāḥ	svayam nirvartamānaḥ / evam hy ayam
PV04001	jagat parasya pratipādyatvād adṛṣṭo api	svayam paraiḥ dṛṣṭaḥ sādhanam ity eke
SV16202	-vikalpaṃ yadi na apekṣeta nirālambanaḥ	svayam prakāśata / yatne api na śakyeta /
PV03482	hi dhīr anyā prakāśyā na tayā matā	svayam prakāśanād arthas tad-rūpeṇa

SV16813	/ atīndriyatvāt / aindriyakatve	svayam pratipatti-prasaṅgāt / rūpa-ādi-vat
HB00601	arthe katham tat-pratītir iti cet	svayam pratipattau prameyasya ka
VN03618	abhimatam iti virodha yujyeta. sa hi	svayam pratipanne gotve hetu-vṛtṭeḥ
SV17213	abhāvāt / sati vā pratyakṣasya	svayam pratīti-prasaṅgāt / apratyakṣe
HB00611	na syāt sarvaṃ śobheta tasmād eṣaḥ	svayam pratītau vinā api kenacid
PV04274	anupalambhanam tasmād anupalambho ayaṃ	svayam pratyakṣato gataḥ sva-mātra-
SV14721	yat tasminn anātma-rūpe pratiyamāne sa	svayam pratyupatiṣṭhate / atiprasaṅgo hy
HB02217	vyapadeśyate / anyabhāva-lakṣaṇo bhāvaḥ	svayam pramāṇa-siddhas tad-abhāva-
PV04278	niścayena eva sādhanē tasyāḥ	svayam prayogeṣu svarūpaṃ vā prayujyate
SV03606	- nirapekṣam vastu-saṃnidhi-mātreṇa	svayam pravṛttam / te tu tatra
SV17126	mārga iti vakti iti kaścana // anyaḥ	svayam bravīmi iti tayor bhedaḥ
SV14628	na kiṃcid bhavati iti iṣṭam eva / tasmāt	svayam bhavan svabhāvo vikalpa-dvayaṃ
SV02413	bhāvasya iṣyate / tad-abhāve	svayam bhāvasya abhāvaḥ syād abhedataḥ
SP00005	sarve te sva-ātmani sthitāḥ ity amiśrāḥ	svayam bhāvās tān miśrayati kalpanā tām eva
SV03823	iti / te ca tayā saṃvṛta-bhedaḥ	svayam bhedino apy abhedina iva kenacid
PV03459	bhāsamānaṃ svarūpeṇa pīḍā dukkhaṃ	svayam yadā na tad-ālambanaṃ jñānaṃ na
SV16628	aparijñānād ayaṃ jaiminir anyo vā	svayam rāga-ādimān na arthaṃ vetti vedasya
SV17202	samāropya-upadiśataḥ svatantrasya vā	svayam vacana-upagame na kaścid viśeṣo
SV02415	-anurodhī svabhāva ity ucyate / sa eva	svayam vastuto bhāvaḥ / sa ca
NB03054	api sādhanatvena abhimatasya	svayam vādinā tadā sādhayitum aniṣṭasya
NB03060	iti sādhye utpattimatvaṃ vā sāmkyasya	svayam vādino asiddham tathā svayaṃ
PV02072	sarvasya bhāvasya na vināśaḥ kadācana	svayam vinaśvara-ātmā cet tasya kaḥ
SV16703	-viśeṣa-pratiniyamam vyākhyātā na	svayam vetti / na apy enam anyo vedayati
SV16705	panthānaṃ pratipadyate / na api	svayam vedaḥ svārthaṃ vivṛṇoti /
SV12514	ādhyate / na eṣāṃ avyāpṛta- karaṇānām	svayam śabdā dhvananti yena apauruṣeyāḥ syuḥ
PV04072	kim pakṣa-lakṣaṇa-bāhya-arthaḥ	svayam śabdo apy anarthakaḥ śāstreṣv
PV04042	sādhyāḥ syād ātmanā eva iṣṭa ity upāttā	svayam -śrutiḥ śāstra-abhyupagamād eva
PV04075	kim dṛṣṭer vipratipattinām atra akarṣit	svayam śrutim iṣṭa-akṣatim
PV04076	grhīty-arthaṃ jagāda anyaḥ	svayam -śrutim vicāra-prastuter eva
PV04030	apy āśānkā-sthāna-vāraṇam vṛttau	svayam śruteḥ prāha kṛtā ca eṣā tad-
PV04148	kevalo na anya-saṃśrayo vā iti sūcitam	svayam śrutyā anya-dharmānām bādha abādha
SV03703	asaṃyogāś ca / na saṃyogaḥ / prāsādasya	svayam saṃyoga-ātmakasya pareṇa asaṃyogāc ca
SV16606	eva āgama-pravṛttir na jñāyata iti cet /	svayam samarthasya prasādhane asya tad-
SV14015	api jananam eva prayoktuḥ sāmartyāt /	svayam samarthe tasya anupayogāt / prayoga
SV16818	asya artho vidita iti / puruṣo hi	svayam samitānām śabdānām arthaṃ
PV03327	anubhavo paraḥ tasya api tulya-codyatvāt	svayam sā eva prakāśate nīla-ādi-rūpas
NB03044	api yas tadā tena vādinā dharmāḥ	svayam sādhayitum iṣṭaḥ sa eva sādhyo na
HB00614	vyaktaṃ mūlyam mṛgayate asmad-vacanād api	svayam siddham eva liṅgam anusṛtya
PV03431	tad-vic cet na idānīm vit-sarūpikā	svayam so anubhavas tasyā na sa
HB01814	eva drava-ādi-svabhāva- utpannaḥ / sa	svayam sthiti-dharmā eva vināśa-hetv-
PV03460	artha-sārūpyam ālamba ātmā vittih	svayam sphuṭaḥ api ca adhyakṣatā abhāve
SV09613	katham ātmasāt kuryāt / sa ca	svayam sva-vāca-ubhaya-dharmatām bruvāṇaḥ
VN01502	prasāritā eva upalabhyeran, na hi	svayam svabhāvād acyutasya arthāntara-
SV17429	vijayate / kācit kila bandhakī	svayam svāminā vipratipatti-sthāne
SV12105	-upadeśād apratyayād aniścaya-arthatvāt /	svayam kṛtānām apy apahnotṛ-darśanāt /
SV16325	rathyā-puruṣā api kecana tantra-jñāḥ	svayam kṛtair mantraiḥ kiṃcit karma kurvanti
SV06020	// ahetu-rūpa-vikalān eka-rūpān iva	svayam //120// bhedena pratipadyeta ity
SV06015	prapattā tad-atad-hetūn arthān vibhajate	svayam //119// niveditam etat prāg yathā
SV03813	saṃvṛta-nānā-arthāḥ saṃvṛtyā bhedinaḥ	svayam // abhedina iva ābhānti bhāvā
SV02602	artha-svabhāvasya pratyakṣasya sataḥ	svayam // ko anyo na dṛṣṭo bhāgaḥ syād
SV14715	avācyam iti / na / tasya niḥsvabhāvatvāt	svayam / sa eva hi tasya svabhāvo
SV02212	anyato vā ataj-janana-svabhāvād bhavet /	svayam atat-svabhāvasya ajananāt tasya
VN01403	na ca anayoḥ kāryakāraṇabhāvaḥ,	svayam atadātmano atat-kāraṇatvāt,
SV12721	eva ātmā vākyam / te ca avayavāḥ	svayam anarthakāḥ / teṣu sa ātmā
SV10404	saṃśayāt / katham idānīm bhāvasya	svayam anupalabdher bhāva- siddhiḥ /
SV16923	yato lokāt pratītiḥ syāt / api ca /	svayam apy ayaṃ na sarvatra
NB02044	-bhede api prayoga-darśana-abhyāsāt	svayam apy evaṃ vyavaccheda-pratītir
SV08712	syāt syād etad iti / yathā ca asya	svayam abheda-vādino abheda-aviśeṣe api
VN01110	kasyacit svabhāvasya pravṛtti-nivṛttī	svayam abhyanuñjāyete, tad eva paro
SV12513	apy anara-āśrayaḥ //244// puruṣa eva hi	svayam abhyūhya parato vā ādhīyate / na
VN06704	vikāra-prakṛti-lakṣaṇam pṛcchan	svayam ayaṃ prakṛta-asambandhena

HB00618	-utpādanāya ca sādhanam ucyate tatra	svayam ayaṃ prameyasya upadarśanam
SV14414	hetur ahetuś ca na apekṣate / tasmāt	svayam ayaṃ bhāvas tat-svabhāva itī siddham /
SV12915	śabda-ātmānam upalakṣayāmaḥ / na api	svayam ayaṃ vaktā vibhāvayati / kevalam
PV03210	na syāt tasyāṃ matāv api yadi idaṃ	svayam arthānāṃ rocate tatra ke vayaṃ
SV00523	iti / svabhāva-anupalabdhis tu	svayam asattā eva / tatra kevalam
PV04089	ca ayuktaṃ tena iṣṭam	svayam ātmanā anapekṣya akhilaṃ śāstram
NB03042	eva iṣṭam sādhanatvena abhidhānāt	svayam itī vādinā yas tadā sādhanam āha
PV04087	bādhanataḥ śeṣe alakṣaṇa-vṛttitaḥ	svayam iṣṭa-abhidhānena gata-arthe
NB03038	pakṣa itī nirdeśyaḥ svarūpeṇa eva	svayam iṣṭo anirākṛtaḥ pakṣa itī svarūpeṇa
PV04147	saṃśayād eṣa śeṣavad bheda iṣyate	svayam iṣṭo yato dharmāḥ sādhyas tasmāt
SV17322	nyāyavidā idrīśam //331//	svayam idrīśam ācāryeṇa anumānam
VN00713	vyavahāra-artham artheṣu niyujyante.	svayam utthāpane hi bhāva-śaktir aśaktir
VN00711	vai puruṣa-vṛtter anapekṣāḥ śabdān arthāḥ	svayam utthāpayanti, āhosvit puruṣair
SV11621	apy aparāvartayan svabhāvaṃ kutaścīt	svayam utprekṣya ghaṭayed itī te api
HB00606	-abhāvāt pratītau līngasya vaiarthyam	svayam eva akasmād agnir atra itī
PV03476	kathaṃcana tad-aprasiddhāv arthasya	svayam eva aprasiddhitaḥ pratyakṣāṃ ca
VN05906	-nigraha-antāyāṃ kathāyāṃ	svayam eva kathā-antaṃ pratipadyata itī.
SV06017	kurvanti na anya itī / tān ayaṃ tatra	svayam eva tad-hetūn atad-hetūmś ca
SV14612	tasmād yasya nāśo bhavati ity ucyate sa	svayam eva na bhavati ity uktaṃ syāt / na
PV03479	-saṃkramāt sa ca prakāśas tad-rūpaḥ	svayam eva prakāśate tathā abhyupagame
PV03447	itī gatā kathā atha svarūpaṃ sā tarhi	svayam eva prakāśate yat tasyāṃ
SV06010	yatra eva taṃ na paśyati tam eva avṛkṣam	svayam eva pratipadyate / na idaṃ
VN02602	apy evam astv itī. kaḥ svastha-ātmā	svayam aindriyakatvād anityaḥ śabdo
PV02188	tu yuktiman vicchan bād hate sva-mataṃ	svayam janmanā sahabhāvaś cet jātānāṃ
PV04028	tac catur-lakṣaṇam rūpa-nipāta-iṣṭa-	svayam -padaiḥ asiddha-asādhana-artha-ukta-
PV03308	-vaśāt tad-vyavasthānād akāraḥ kam api	svayam yathā phalasya hetūnāṃ sadṛśa-
PV04017	śaktasya sūcakam hetu-vaco aśaktam api	svayam hetv-artha-viśayatvena tad-aśakta-
SV13225	-śrutir bhrāntir itī cet / vaṃśa-ādi-	svara -dhārāyāṃ gamaka-avayava-
PV02005	-nivartanam ajñāta-artha-prakāśo vā	svarūpa -adhigateḥ param prāptam
SV07513	-sāmarthyena anyatra buddhiṃ janayan	svarūpa -anukāriṇiṃ tat-sambandham apekṣate
PV03328	ca saḥ nīla-ādy-anubhavaḥ khyātaḥ	svarūpa -anubhavo api san
SV07128	sthāpakāḥ syāt / sthitiḥ hi tasya	svarūpa -apracyutir eva / sā ca na
PV03181	tasmin hi na pratyakṣam na laiṅgikam tat	svarūpa -avabhāsinīyā buddhyā anantarayā
SV04327	anupādhitvam / na anispannasya	svarūpa -asiddheḥ / sarvathā asat
SV15806	-kāraṇam //297// na hi śabdasya anyataḥ	svarūpa -pariṇāmo vyaktir na apy
SV03806	śabdaḥ svarūpam āha itī / na punaḥ	svarūpa - pratibhāśasya eva vijñānasya
SV07904	-hetur hi vyañjakaḥ pradīpa-ādiḥ	svarūpa -śūnye deśe sva-vyañgyam na darśayat
SV02424	//42// sarva eva hi bhāvāḥ	svarūpa -sthitayaḥ / te na ātmānam
SV04123	/ viśeṣe vā sāmānyasya svabhāva- bhedaṭ	svarūpa -hānam / dhrauvyāc ca / sāmānyasya
SV11913	teṣu vācyavācakasambandhaḥ / tad-vṛttau	svarūpa -hāni- prasaṅgāt / krama-
PV03250	-anusāṅgiṇī avedakāḥ parasya api te	svarūpaṃ kathaṃ viduḥ eka-artha-āśrayiṇā
HB01405	hi sa sāhitye api pararūpeṇa kartā	svarūpaṃ ca asya prāg api tad eva itī
VN00808	punar ghaṭo amūlya-dāna-kraiyī, yaḥ	svarūpaṃ ca na upadarśayati pratyakṣatām
PV03287	yad yatra taj-jñānam tatra kalpanā	svarūpaṃ ca na śabda-arthas tatra
HB03122	itī na ca tasya viśeṣasya	svarūpaṃ nirdiśyate yat pratītya
PV04278	eva sādhanate tasyāḥ svayaṃ prayogeṣu	svarūpaṃ vā prayujyate artha-bādhanā-rūpaṃ
PV03447	itī ca jñāte ca itī gatā kathā atha	svarūpaṃ sā tarhi svayaṃ eva prakāśate
PV02091	saṃkhyā-saṃyoga-karma-āder api tadvat	svarūpataḥ abhilāpāc ca bhedenā rūpaṃ
PV03426	api prāyaḥ siddham svavedanam	svarūpabhūta -ābhāśasya tadā saṃvedana-
SV04216	-prakṛter adhyavasita-tad-bhāva-	svarūpam abhinna-kārya-padārtha-
SV03806	tena etad evam ucyate śabdaḥ	svarūpam āha itī / na punaḥ svarūpa-
SV07209	-hetuḥ / abhede vā sthiteḥ sāmānyāt	svarūpam eva tat tasya / tac ca nityam
PV04151	-āśraya-ādikam dharmi-dharma-viśeṣānāṃ	svarūpasya ca dharmiṇaḥ bādha-sādhyā-
PV03329	api san prakāśamānas tādātmyāt	svarūpasya prakāśakaḥ yathā prakāśo
PV03342	kasya saṃvedanam bhavet yady agatyā	svarūpasya bāhyasya eva na kiṃ matam
VN00807	yad anātma-rūpa-vivekena	svarūpasya buddhau samarpaṇam. ayaṃ
SV09004	kasyacit tad-rūpa-abhāvasya abhāvāt	svarūpasya vā atad-bhāvinaḥ sva-
SV07026	ko ayam ajanya-janakabhūtānām upakāraḥ /	svarūpasya siddher akāryatvāt
PV02004	-bhedataḥ bhāvād eva asya tad-bhāve	svarūpasya svato gatiḥ prāmānyam
PV02018	ca caitanyam maraṇāt tvag-apohataḥ vastu-	svarūpe asiddhe ayaṃ nyāyaḥ siddhe
SV09205	buddhayaḥ samīhante / sambandhasya tu	svarūpeṇa anabhidhānam uktaṃ /
NB03054	ca viparyayaṇa sādhyāḥ / tena eva	svarūpeṇa abhimato vādinā iṣṭo

SV14803	taj-jñāne sati syāt / na hi yo vijñāne	svarūpeṇa asvarūpa-asamsargeṇa na
NB03039	svayam iṣṭo anirākṛtaḥ pakṣa iti	svarūpeṇa iti sādhyatvena iṣṭaḥ svarūpeṇa
NB03040	iti svarūpeṇa iti sādhyatvena iṣṭaḥ	svarūpeṇa eva iti sādhyatvena eva iṣṭo
SV08605	-janakaṃ tad anyasya na ity anyo api	svarūpeṇa eva janako na pararūpeṇa atattvāt
PV04078	prāha siddha-ādeṣena dharmaṇaḥ	svarūpeṇa eva nirdeśya iti anena eva tad
NB03038	bhavati kīdrśaḥ punaḥ pakṣa iti nirdeśyaḥ	svarūpeṇa eva svayam iṣṭo anirākṛtaḥ pakṣa
SV02916	na hy upakāratvaṃ anyad eva tasya	svarūpeṇa gṛhyamāṇasya agrhītaṃ nāma / ato
PV03341	yathānubhavam eva saḥ niścita-ātmā	svarūpeṇa na aneka-ātmatva-doṣataḥ yadi
SV09207	pratīyamāno api sambandhi-rūpa eva iti	svarūpeṇa na abhidhīyate / tasmān na
SV03823	-udbhavā / sā ca saṃvṛtiḥ saṃvriyate anayā	svarūpeṇa pararūpam iti / te ca tayā
PV03459	pīḍā-anugraha-kāraṇam bhāsamānaṃ	svarūpeṇa pīḍā duḥkhaṃ svayaṃ yadā na
VN00803	arūpa-ādi-rūpasya tad-vivekena buddhau	svarūpeṇa pratibhāseṇa kim
SV09912	syāt / niyata-śaktiś ca sa hetuḥ	svarūpeṇa pratīta eva / na ca svabhāva-
SV03811	iti / api ca / pararūpaṃ	svarūpeṇa yayā saṃvriyate dhiyā // eka-
SV16932	/ viruddhāṃ apy agnihotrāt	svarga -avāptiṃ māndyād ayaṃ na lakṣayed api
SV03802	pratipāditaṃ vā bhavati /	svarga -ādi-śravaṇe api tad-anubhāvinām
SV16925	sarvatra prasiddhim anusarati / yasmāt /	svarga -urvaśy-ādi-śabdaś ca dṛṣṭo arūḍha-
VN04615	-utpatteḥ. śabdasya suprayogād eva	svarga -modana-ghoṣaṇā vacana-mātram. na
SV11305	pauruṣeyo vitatho api syāt / śīla-sādhanā-	svarga -vacanaṃ tad anyathā
SV16927	- sukha-adhiṣṭhāno nānā-upakaraṇaḥ	svargaḥ tan-nivāsiny apsarā urvaśī nāma
SV16709	āsayati / tena agnihotraṃ juhuyāt	svargakāma iti śrutau // khādec śvamāmsam
SV17006	/ yad uktam agnihotraṃ juhuyāt	svargakāma ity atra śvamāmsa-bhakṣaṇa-
SV17013	//320// yādṛśy agnihotraṃ juhuyāt	svargakāma ity asya vākyaśya / api ca
SV16712	-rahitasya agnihotraṃ juhuyāt	svargakāma ity ādi-vākyaśya bhūta-viśeṣe
HB00309	-viṣayaṃ pramāṇam ity apy anadhigate	svalakṣaṇa iti viśeṣaṇiyam adhigate
HB00307	ātmanā dṛṣṭam eva pratyakṣeṇa na ca tat-	svalakṣaṇa -grahaṇa-uttarakālabhāvi-
SV02518	-anākṣepe apy eka- bheda-codanāt tat-	svalakṣaṇa -niṣṭhā eva bhavanti / tad
HB00303	sāmānyam kāṃcid arthakriyāṃ upakalpayati	svalakṣaṇa -pratipatter ūrdhvaṃ tat-
SV05420	syāt / na vai sāmānya-grāhinīṣu	svalakṣaṇa -pratibhāsaḥ tad-abhāve api
HB03121	viruddhāvyaabhicāriṇo lakṣaṇam hiyeta	svalakṣaṇa -yuktayor hetvor ekatra
PV02006	svalakṣaṇe yaj jñānam ity abhiprāyāt	svalakṣaṇa -vicārataḥ tadvat pramāṇam
SV10524	niveditam etat yathā na ete śabdāḥ	svalakṣaṇa -viṣayā anādi- vāsanā-
SV15116	kevalam na artha-gocarāḥ //286//	svalakṣaṇa -viṣayā hi buddhir niyamena
SV04210	atha anyad eva / kiṃ ca ataḥ / yadi	svalakṣaṇam katham vikalpasya viṣayaḥ /
HB00305	dṛṣṭvā nīlam iti jñāne tad eva hi nīla-	svalakṣaṇam tathāvidha-sādhyā-
SV04523	vyavahārāya sa smṛtaḥ // tadā	svalakṣaṇam na asti saṃketas tena tatra
SV03801	/ na evaṃ pratipādyā-pratipādakābhyāṃ	svalakṣaṇam pratipannaṃ pratipāditaṃ
SV04208	kiṃ punar anena bheda-lakṣaṇena sāmānyena	svalakṣaṇam samānam iti pratīyam atha
SV04515	bhedaḥ sāmānya-saṃśṛṣṭo grāhyo na atra	svalakṣaṇam //89// samāna-bhinna-ādy-
SV10608	artho dharmī / na ca sa eva arthaḥ	svalakṣaṇam iti śakyaṃ vaktum /
SV15927	na vastuni //300// samayakāras tu	svalakṣaṇam indriya-viṣayaṃ sāmānyalakṣaṇam
SV08702	tat-kāryam kāraṇam ca uktaṃ tat	svalakṣaṇam iṣyate // tat-tyāga-āpti-
PV03051	lakṣaṇam yathokta-viparītaṃ yat tat	svalakṣaṇam iṣyate sāmānyam trividham tac
SV04224	kutaścid vyāvṛtṭyā pratibhāsanāt na	svalakṣaṇam tatra apratibhāsanāt / ta eva
NB01013	jñāna-pratibhāsa-bhedas tat	svalakṣaṇam tad eva
PV03053	-jñānam ity adoṣo ayaṃ meyaṃ tv ekaṃ	svalakṣaṇam tasmād arthakriyā-siddheḥ
NB01012	yogijñānam ca iti tasya viṣayaḥ	svalakṣaṇam yasya arthasya
SV13720	- viṣayā tadvad ity ādi / tad api na	svalakṣaṇayor abheda- sādhanasamartham /
SV04308	artheshv arthakriyākāritvam / na api	svalakṣaṇasya anityatva-ādy-abhāvaḥ /
SV04302	kriyate / sarvaś ca ayaṃ	svalakṣaṇānām eva darśana-āhita-
SV15118	eva / tad yadi nityānām padārthānām	svalakṣaṇe kasyacit jñānaṃ syāt
SV04211	/ anyato vā katham arthakriyā /	svalakṣaṇe ca anityatva-ādi-
PV03075	syād buddhi-janma-animittakam	svalakṣaṇe ca pratyakṣam avikalpatayā
HB00310	iti viśeṣaṇiyam adhigate tu	svalakṣaṇe tat-sāmarthya-janmā vikalpas
PV02006	prāptaṃ sāmānya-vijñānam avijñāte	svalakṣaṇe yaj jñānam ity
SV15913	tad-viṣayatvam asiddham / na hi	svalakṣaṇe vikalpānām vṛttir
SV04527	/ na ca prakṛta-sambandhasya ekatra	svalakṣaṇe śabdasya paścād prayogo yuktaḥ
SV04520	iti saṃgrahaślokaḥ / kiṃ punaḥ kāraṇam	svalakṣaṇe śabdā na prayujyante / yasmāt /
SV04528	-vyakti-bheda-anāskandhanāt / tasmān na	svalakṣaṇe samayaḥ / sāmānyam
SV03513	dharmā-dharmaṇoḥ / vastuni tu	svalakṣaṇe sāmānyalakṣaṇam avācyam abhāvāt
PV03366	sā yogyatā mānam ātmā meyaḥ phalaṃ	svavit grāhaka-ākāra-saṃkhyatā

PV03350	sa prakāśate artha-sthites tadātmatvāt	svavid apy arthavin matā tasmād viṣaya-
PV03443	-ākhyā tatra cet siddham sārūpye asya	svavedanam atha ātma-rūpan no
PV03426	dvairūpya-sāadhanena api prāyaḥ siddham	svavedanam svarūpabhūta-ābhāsasya
PV03480	abhyupagame buddheḥ buddhau buddhiḥ	svavedikā siddhā anyathā tulya-dharmā
PV03332	-lakṣaṇā tadā anya-saṃvido abhāvāt	svasaṃvit phalam iṣyate yadi bāhyo
PV03249	ātmā rāga-ādīnām ananyabhāk teṣām ataḥ	svasaṃvittir na abhijalpa-anuṣāṅgiṇī
PV03351	arthavin matā tasmād viṣaya-bhedo api na	svasaṃvedanam phalam uktaṃ svabhāva-
VN06014	asambhavana pravṛtti-vaiphalyāt	svastha -ātmanām apravṛtteḥ. tena ca
VN02602	ukte śabda apy evam astv iti. kaḥ	svastha -ātmā svayam aindriyakatvād
PV02192	paritasyati tāvad duḥkhitam āropyā na ca	svastho avatiṣṭhate mithyā-adhyāropa-
SV07809	tato anya-sthāna-janmani //	svasmād acalataḥ sthānād vṛttir
PV02078	śravaṇa-ikṣaṇato yathā tasmāt	svasya eva saṃskāraṃ niyamaṇa anuvartate
SV02926	tasya apy agraḥaṇa-prasaṅgāt /	svasvāmitva -vat / tasmād artha-antara-
SV03516	dharmiṇi na syāt / uktam atra śabdānām	svātantrya - abhāvād iti / api ca /
SV15413	-asvatantro hy ātmā nirātmā / tat-	svātantrya - lakṣaṇatvād ātmanaḥ / tad
SV01904	-antarasya tad-anubandha- niyama-abhāvāt	svātantryam bhāvasya syāt / atas tad-
SV06713	ekena vā śabdena codyeran bahubhir vā iti	svātantryam atra vaktuḥ / tad iyam ekā
SV17311	na anyam iti na niyamo asti / yatra	svātantryam icchāyā niyamo nāma tatra kaḥ //
SV03625	/ tad ayam nirvastuko niyamaḥ kriyamāṇaḥ	svātantryam icchāyāḥ śabda-prayoge
SV08504	abhedāt / svabhāvena eva viśvasya	svātma -vad vibhāga-utpatti-sthiti-
PV04206	na apratibaddheṣu tata eva anvaya-sthitiḥ	svātmate vetu-bhāve vā siddhe hi
SV02010	tathābhāva- niścaye vyāpakasya	svātmanaś ca anupalabdhir iti / sa
PV03266	sva-saṃkrānta-avabhāsinām vedakāḥ	svātmanaś ca eṣām arthebhyo janma
SV08918	ca sāmānyasya abhede apy uktam /	svātmanā eva abhede tu tat-svabhāva-
SV12128	ḍṛṣṭaḥ so anyatra apy avibhajyamāṇaḥ	svātmanā tat-kārya-dharmatām na
SV08828	-abhedau tad-āśrayau //179// cintyete	svātmanā bhedo vyāvṛtṭyā ca samānatā /
SV02513	sāmānyam anyat / sati vā tasya api	svātmani vyavasthānād amiśraṇam anyena
VN01307	śakteḥ śakty-ātmani prādurbhāva iti tasyāḥ	svātmano abhedo na syāt. etena
HB00807	vaiyarthyaḥ ca yadi svabhāvato naśvaraḥ	svātmany anavasthāyī- bhāvaḥ tasya na
SV07011	/ tad ayam āśrayaḥ sāmānyasya	svātmany anupakurvāno anapekṣasya ādhāra
SV02914	upakāra-āśraya-śakti-svabhāvasya	svātmany abhedāt sarvātmanā grahaṇe ka
SV03008	/ tad-grahaṇe tad-upakārī bhāvaḥ	svātmabhūta -sakala-śakty-upakāro
SV03003	pratyupādhy upakāratvāni tasya na	svātmabhūtāny eva na api tata
SV03005	kiṃ tasya iti tā ucyante / upakāre vā	svātmabhūtābhir ayam ekaḥ śaktibhiḥ
SV08805	//176// bhāvāś ced abhinnena ātmanā	svātmabhūtena bhedinā tadantaḥ syuḥ
SV02116	tad-anupayogāt / upayoge vā sa eva asya	svātmabhūto anityatā iti kim anyayā
PV03267	eṣām arthebhyo janma kevalam artha-ātmā	svātmabhūto hi teṣām tair anubhūyate
PV03367	sā yogyatā iti ca proktaṃ pramāṇam	svātmavedanam sarvam eva hi
PV03366	tatra apy anubhava-ātmatvāt te yogyāḥ	svātmasaṃvidi iti sā yogyatā mānam ātmā
PV04245	anairātmyam na sātmacam yan nāntariyakaḥ	svātmā yasya siddhaḥ pravṛtṭiṣu nivartakaḥ
SV08819	tadā bheda eva / yasmāt tau hi tayoh	svātmānau tau ced vyatirekiṇau vyatireka
HB02515	apy abhāva-pratipattau satyām	svāpa -mada-mūrchā-vyavadhāna- pṛṣṭībha-
SV12002	syāt / tathā ca asambandhaḥ / tasmān na	svābhāvikaḥ śabda-arthayoh sambandhaḥ /
SV17227	apratibandhād aniyama iti / api ca /	svābhāvike vācyavācakabhāve na punar
SV09702	pradīpas tad-rūpa-apratipattau	svām arthakriyām karoti / vyāpakas
PV02251	-saṃsthitih tasminn nivṛtte prakṛtiṃ	svām eva bhajate punaḥ audāsīnyam tu
SV17429	/ kācit kila bandhakī svayam	svāminā vipratipatti-sthāne ḍṛṣṭvā upālabdhā
VN05008	api kaścid doṣaḥ, yathā hasati hasati	svāminy uccai rudaty atiroditi /
PV03244	eva gṛhṇāti viṣayam na andhadṛk tataḥ	svārtha -anvaya-artha-apekṣā eva
SV06312	na dvau vyāpārau tad-anyavyāvartanam	svārtha - abhidhānam ca / svārtha-
SV06313	-anyavyāvartanam svārtha- abhidhānam ca /	svārtha -abhidhānād eva tad-anyavyāvṛtṭi-
SV03118	//57// iyam eva khalu niścayānām	svārtha -pratipattir yat tan-niścayanam /
NB02003	dvidivhā svārtham parārtham ca tatra	svārtham trirūpāl līngād yad anumeye
NB02002	-pratīti-siddher iti anumānam dvidivhā	svārtham parārtham ca tatra svārtham
SV09407	asya bhedaṃ aparāmṛśaṃ bruvāṇaḥ kaṃ	svārtham puṣṇāti / tasmād anena upātta-
SV16706	pratipadyate / na api svayam vedāḥ	svārtham vivṛṇoti / upadeśa-
SV06314	eva tad-anyavyāvṛtṭi-gateḥ /	svārthasya bheda-rūpatvāt / na hy
NB02044	evam vyavaccheda-pratītir bhavati iti	svārthe apy anumāne asyāḥ prayoga-
SV07824	sāmānyā-tadvatoḥ //156// yo api hi	svāśraya -indriya-samyoga-apekṣa-
SV07702	-gataṃ vā ākāśa-ādi-vat / tatra yadi	svāśraya -mātra-gataṃ ghaṭatva-ādi-
SV07701	api ca ayam sāmānyam artha-antaram kalpayan	svāśraya -mātra-gataṃ vā kalpayet sarva-
SV07315	āśrayāśrayibhāva-lakṣaṇaḥ samavāya iti /	svāśraya -samavāya-apekṣo vijñāna-hetus

SV07312	vyaktim brūmaḥ / kiṃ tarhi /	svāśraya -samavāyam / svāśraya-samavetaṃ hi
SV07506	syāt / samavāyād eva jñāna-hetutve	svāśraya -samavāyinām anyeṣām api
SV07313	/ kiṃ tarhi / svāśraya-samavāyam /	svāśraya -samavetaṃ hi tad ātmany anyatra
PV02159	tad-upādāya śabdaś ca hetv-arthah	svāśrayeṇa ca avinirbhāga-vartitvād
VN00809	ca na upadarśayati pratyakṣatām ca	svīkartum icchati. etena buddhi- śabda-
SV11713	apekṣamānās tataḥ svabhāva-atīśayaṃ	svīkurvanti / tena asya te janyāḥ / jñeya-
VN05009	rudaty atiroditi / kṛta-parikaram	sveda -udgāraṃ pradhāvati dhāvati /
SV11704	-jñair aviśeṣe avikāriṇām // vyañjakaiḥ	svaiḥ kutaḥ ko artho vyaktās tais te
PV04202	yan nāntariyakā sattā yo vā ātmā	svo avibhāgavān sa tena avyabhicārī syād
SV14322	ca vastunaḥ pratyāpattiḥ / na hi hantari	hate api tadvataḥ pratyujjīvati iti cet / na
SV16312	vipāko api tu pūrvasya karmaṇaḥ / brahma-	haty -ādeśa-anuṣṭhānād grāma-pratilambha-vat
HB01313	-bhavanto darśana-patham atikrāmet	hanta -aprasava-dharmakam apeta-santānaṃ
HB01613	evam api lokasya nyāya-pratītir bhavati	hanta tarhy ucyatām na viśeṣa-utpādanād
SV14322	api ca vastunaḥ pratyāpattiḥ / na hi	hantari hate api tadvataḥ pratyujjīvati
SV14326	tan-nivṛttau kānyā gatiḥ svabhāva-sthiteḥ /	hantā hi caitrasya na nāśa-kalpaḥ / kiṃ
PV02272	tad-viruddha-ātma-tattva-ākāra-anurodhinī	hanti sā anucarām tṛṣṇām samyag-
SV14323	tadvataḥ pratyujjīvati iti cet / na /	hantus tad-ghāta-hetutvāt / na brūmo
SV14320	kāṣṭha-ādīnām unmajjanaṃ syāt /	hantr -ghāte caitra-apunarbhavaḥ // yathā
PV02259	guror lāghavāt paścān na pāpa-	haraṇaṃ kṛtam mā bhūt gauravam eva asya
NB02041	-kārya-upalabdhir yathā na roma-	harṣa -ādi-viśeṣa-yukta-puruṣavān ayam
SV00616	-gatir uktā veditavyā yathā na roma-	harṣa -ādi-viśeṣa-yukta-puruṣavān ayam
NB00614	virodhe gamikā eva yathā na asya roma-	harṣa -ādi-viśeṣāḥ santi samnihita-dahana-
SV02040	-viruddha-upalabdhir yathā na asya roma-	harṣa -ādi-viśeṣāḥ samnihita-dahana-
VN05008	-sāmye api kaścid doṣaḥ, yathā hasati	hasati svāmīny uccai rudaty atiroditi /
VN05008	śabda-sāmye api kaścid doṣaḥ, yathā	hasati hasati svāmīny uccai rudaty atiroditi
VN02213	ācāraḥ. na api tathā-pravṛttebhyaḥ sva-	hasta -dānena prāṇinām upatāpanaṃ
SV13409	-amśāc ca apratipatteḥ tad-vyatirekī	hasta -samjñā-ādiṣv artha-pratipatti-
VN02521	evam pratipāditena pratijñā	hātavyā hānau ca parājaya iti. idaṃ
PV02134	nivṛttir na iti paśyati phalasya hetor	hāna -artham tad-vipakṣam parikṣate
PV02192	ca svastho avatiṣṭhate mithyā-adhyāropa-	hāna -artham yatno asaty api moktari
PV02132	-duḥkha-kṣamer itaḥ dayāvān duḥkha-	hāna -artham upāyeṣv abhiyujyate parokṣa-
PV02251	eva bhajate punaḥ audāsīnyaṃ tu sarvatra	hāna -upādāna-hānitaḥ vāsī-candana-
SV04123	vā sāmānyasya svabhāva- bhedaḥ svarūpa-	hānam / dhrauvyāc ca / sāmānyasya
NB02142	mārga-ukty-apaṭutā api vā aśeṣa-	hānam abhyāsād ukty-āder doṣa-samkṣayaḥ na
VN06610	iti evaṃ pratyavasthito yadi sata ātma-	hānam asataś ca ātma-lābham
PV04012	dvaya-sambandhād eka-abhāve anya-	hānaye tad-artha-grahaṇaṃ śabda-
PV02141	-doṣa-samudbhavau ātma-darśana-bījasya	hānād apunarāgamaḥ tad-bhūta-bhinna-
SV17615	-vāda-avalepaḥ // santāpa-ārambhaḥ pāpa-	hānāya ca iti / dhvasta-prajñāne
SV11913	/ tad-vṛttau svarūpa-	hāni - prasaṅgāt / krama-viśeṣeṇa vācakā
PV02226	-bhāvanayā asyāc ced ahi-daṣṭa-aṅga-	hāni -vat ātmīya-buddhi-hānyā atra tyāgo na
PV02279	taḥ karmanī śaktāḥ syuḥ kṛta-	hāniḥ kathaṃ bhavet doṣā na karmaṇo
PV02273	janmanaḥ asambhavād vipakṣasya na	hāniḥ karma-dehayoḥ aśakyatvāc ca
PV02191	aprasiddhitaḥ yāvad ātmani na premṇo	hāniḥ sa paritasyati tāvad duḥkhitam āropya
PV02269	tatas tayoḥ kartr-bhokṛtvā-	hāniḥ syāt sāmartyaṃ ca na sidhyati
PV03529	ca sauḥmya-ādy-anamśake grāhyatā-śakti-	hāniḥ syān na anyasya janana-
SV04514	sādhyā-sādhana-samkalpe vastu-darśana-	hānitaḥ // bhedaḥ sāmānya-samsṛṣṭo grāhyo
PV03358	kathaṃ syur ākārās tad ekatvasya	hānitaḥ anyasya anyatva-hāneś ca na
PV02251	audāsīnyaṃ tu sarvatra hāna-upādāna-	hānitaḥ vāsī-candana-kalpānām vairāgyaṃ
SV08802	/ viśeṣe vā kathaṃcid ekatva-	hānir iti yat kiṃcid etat / kiṃ ca /
SV13108	śabdānām kasmimścit saty atīśaya-	hānir utpattir vā / tad yadi teṣāṃ
SV12811	vākya-artha-siddher aneka-avayavatva-	hānir vākyaṣya iti sakṛt sarva-
PV02151	ca sarvajāḥ kāraṇe vardhamāne ca kārya-	hānirn na yujyate tāpa-ādiṣv iva rāga-
PV03053	-ādiṣu ca anyathā bhāva-dharmatva-	hāniś ced bhāva-grahaṇa-pūrvakam taj-
SV09902	vikāra-anutpatteḥ / utpattau vā ekatva-	hāneḥ / tadātmanaś ca apracyutasya
SV08314	-antare viśeṣo asti / viśeṣo abheda-	hāneḥ / sa ca tatra apy asti iti na
SV11104	tasya nirupadravatvāt / aśeṣa-doṣa-	hāneḥ paryavasthāna-janma-pratibaddha-
PV03359	tad ekatvasya hānitaḥ anyasya anyatva-	hāneś ca na abhedo arūpa-darśanāt rūpa-
VN02522	evam pratipāditena pratijñā hātavyā	hānau ca parājaya iti. idaṃ punar
PV02200	abhavo bhavet mārge cet sahaḥ-ahāner na	hānau vā bhavaḥ kutaḥ sukhi bhave ayam
SV13903	- prasaṅgāt / tasyāḥ pūrvāpara-rūpa-	hāny -upajanana-lakṣaṇatvāt / atha tad-
PV02032	kva upayujyate heya-upādeya-tattvasya	hāny -upāyasya vedakaḥ yaḥ pramāṇam asāv
PV02227	ahi-daṣṭa-aṅga-hāni-vat ātmīya-buddhi-	hānyā atra tyāgo na tu viparyaye

PV02169	nirhrāsa-atīśaya-vat tad-bhāvāt tāni	hāpayet na ced bhede api rāga-ādi-hetu-
SV17432	karoti / tena jaratkāṇena grāmya-kāṣṭha-	hārakeṇa prārthitā api na saṃgatā / rūpa-
SV12110	kim idānīm pauruṣeyam ity ādi / tathā	hi / anyo vā racito granthaḥ sampradāyād
SV15316	ity anīscayād avyāptiḥ / tathā	hi / anvayo vyatireko vā sattvaṃ vā
SV14811	eva asya vināśe na kaścīd hetuḥ / tathā	hi / apekṣyeta paraḥ kāryaṃ yadi
SV11008	/ tādrśām avitatha-abhidhānāt / tathā	hi / ayam evaṃ na vā ity anya-doṣa-
SV16426	eva vādaṃ sva-vācā vidhurayanti / tathā	hi / artho ayaṃ na ayam artho na iti
SV06522	- viṣayāv etau prāha / tathā	hi / ekatvād vastu-rūpasya bhinna-rūpā
SV02601	- antarasya ca pravṛtteḥ / tathā	hi / ekasya artha-svabhāvasya
SV17124	eva ātmanaḥ samuddyotitā syāt tathā	hi / eṣa sthānur ayaṃ mārga iti vakti
SV05223	sāmarthyam / viṣama upanyāśaḥ / tathā	hi / nīla-āder netra-vijñāne pṛthak
SV03306	na syāt / tad apy asty eva / tathā	hi / bheda-antara-pratikṣepa-
SV12520	idānīm apauruṣeyam / tathā	hi / mleccha-ādi-vyavahārāṇām
SV16610	anyac ca evam āgama-lakṣaṇaṃ syāt / tathā	hi / yasya pramāṇa-saṃvādi vacanaṃ tat-
SV16012	satyam asti sā puruṣa-āśrayā //301// tathā	hi / yo yad-varṇa-samutthāna-jñāna-jāj
SV15113	api na tat-svabhāva-bhāvinyah / tathā	hi / vikalpa-vāsanā-udbhūtāḥ
SV00719	-agni-dhūma-janana-vat / tathā	hi / śakti-pravṛtṭyā / sva-kāraṇasya
SV15519	ca iti vyāhataṃ paśyāmaḥ / tathā	hi / samayatve hi mantrāṇām kasyacit
SV09809	sa prakṛtyā eva naśvaraḥ / tathā	hi / sāpekṣāṇām hi bhāvānām na
SV13711	na vā kiṃcid apy aviśeṣāt / tathā	hi / sva-jñānena anya-dhī-hetuḥ siddhe
SV03007	grhyamāṇaḥ sarvātmanā grhyata eva / tathā	hi / eka-upādhi-grahaṇe tad-upakāriṇyāḥ
SV15307	apy anupalakṣyāḥ syuḥ / tathā	hi / ko atyantaparakṣe arthe saṃvādanam
SV02305	tat-sāpekṣo nāma bhavati / tathā	hi / tathā vṛttir eva apekṣā tat-kṛta-
SV17121	asya viśeṣaṃ paśyāmaḥ / tathā	hi / tad-artha-vacana-vyāpāra- śūnyasya
SV15007	artha-antaram eva na bhavati / tathā	hi / yogyatā iti rūpa-atīśaya eva bhāvānām
SV00914	-utpādinī bhavaty eva karuṇā / tathā	hi / sattva-dharma-ādy-ālambanā maitry-
VN06008	apratibhāyāṃ vā antarbhavet. bhavati	hi anibaddhena api kathā-prapañcena
SV00402	2// hetur iti vartate / tādātmyaṃ	hi arthasya tan-mātra-anurodhini eva na
VN02018	apy ajijñāsitasya kiṃ na bhavati. na	hi asya api kācid vivakṣita-sādhyā-
VN03909	sukha- duḥkha-moha-samanvitaṃ	hi idam sarvaṃ vyaktaṃ parimitaṃ
SV03920	anuyanty anyad anuyāyi na bhāstate // na	hi imā vyaktayaḥ parasparam anvāvisanti
SV15314	ca iti na virodhaṃ paśyāmaḥ / na	hi iyam anupalabdhir adṛśya-ātmasv
NB03092	-viparyaya-sādhanatvena bhidyate na	hi iṣṭa-uktayoḥ sādhyatvena kaścīd viśeṣa
SV06604	iti cet / na / bheda-abhāvāt / tad	hi eka-rūpaṃ sāmānyam vā bhavet viśeṣo vā /
SV02001	hetutvena ākhyeyā / apratibandhe	hi katham ekasya nivṛttir anyasya
VN05018	na vistara-kathāyām, vyācaksāṇo	hi kadācid asamyak-śravaṇa-pratipatti-
SV13816	vyāñjake tad-asambhavāt //263// na	hi kadācid vyāpṛteṣu karaṇeṣu
SV09603	sa katham bhāvaṃ na icchet / svabhāva eva	hi kayācid apekṣayā dharma iti vyatirekī
SV08014	-kāraṇam //158// atiprasaṅgāt / vināṣṭe	hi karmaṇi tat sāmānyam na karmaṇi na
VN01309	syāt. etena pariṇāmaḥ pratyuktaḥ, yo api	hi kalpayet, yo yasya pariṇāmaḥ, sa
SV13206	yugapad vyāpitā yadi //253// na	hi kaścīd śabda kvacin na asti iti
SP00011	-sambandhāt savyetara-viśāṇayoḥ dviṣṭho	hi kaścīd sambandho na ato anyat
VN01906	ebhiḥ kathā-viccheda eva karaṇīyaḥ, na	hi kaścīd arthaḥ kvacit kriyamāṇa-prasaṅge
VN05213	iti kiṃ punar-uccāritena. asti	hi kaścīd uttare samartha na pratyuccāraṇe,
SV04614	api sambandhe katham pravarteta / na	hi kaścīd daṇḍam chindhi ity ukte
SV08501	ity anādir hetu-paramparaḥ bhinnānām	hi kaścīd hetur na anyā svabhāvād ity atra
SV03020	na upādhayaḥ syuḥ / kvacit pravṛttau	hi kasyacit pradhānasya aṅga-bhāvāt
PV02203	kutaḥ anityatvena yo avācyaḥ sa hetur na	hi kasyacit bandha-mokṣāv avācye api
SV17019	/ tad eṣāṃ pravādo na pramāṇam / na	hi kasyacid api samyak-pratipatter
SV14214	katham // anyo anyasya vināśaḥ / na	hi kasyacid arthasya nāma-karaṇa-
SV14528	/ sa eva bhāvo na bhavati iti / yadi	hi kasyacid bhāvaṃ brūyāt na bhāvo
SV14530	aprustutam eva uktaṃ syāt / na	hi kasyacid bhāvena bhāvo na bhūto nāma /
SV02820	na vastu-svabhāva-nīścaya-ātmakam / tathā	hi kasyacin nīścaye apy anyasya
SV08715	api bhaviṣyati / athavā / bhede	hi kāraṇam kiṃcid vastu-dharmatayā bhavet //
SV13316	kalakale artha-antaram ārabheran / na	hi kāraṇa-abhede kārya-bhedo yuktaḥ /
SV15615	avikalā iti na phala-vaikalyaṃ syāt / na	hi kāraṇa-sākalye kārya-vaikalyaṃ yuktaṃ
SV01906	kārye tv avāṣyam kāraṇam bhavati / idam eva	hi kāraṇasya kāraṇatvaṃ yad artha-antara-
SV00818	rāga-anumāna-vat / 11// samagrāṇy eva	hi kāraṇāni yogyatām apy
SV11212	-artham ity eke / kāraṇa-abhāvo	hi kārya-abhāvaṃ sādhyati iti /
VN01402	na sidhyati sambandha- abhāvāt. na	hi kāryakāraṇabhāvād anyo vastu-
SP00020	na sambandhī ca tādrśaḥ janane api	hi kāryasya kenacit samavāyinā samavāyī
SV14814	kiṃ kenacid apekṣyate //279// sati	hi kārye kāraṇam bhavati / na ca

HB00319	-vāñchāyām nānā-yogakṣematvāt sādharāṇe	hi kār̥ye na teṣām sāmār̥thya-bhedaḥ
PV04050	-dvaye śāstra-parigrahaṃ cikīr̥ṣoḥ sa	hi kālaḥ syāt tadā śāstreṇa bādhanam
VN01418	muṣṭer aṅguli-viśeṣatvāt. aṅgulya eva	hi kāścīn muṣṭīḥ, na sarvāḥ. na hi
SV14604	paryudāso api kvacin na syāt / yadi	hi kiṃcit kutaścīn nivarteta tadā
SV06006	doṣaḥ dr̥ṣṭa-viparītasya sujñānatvāt / ekaṃ	hi kiṃcit paśyato anyatra tad-ākāra-
SV09927	iyam kasyacit kadācit kvacit viramet / tad	hi kiṃcid upalīyeta na vā yasya yatra
HB02111	na syāt kāraṇa-śakti-pratiniyame	hi kiṃcid eva kasyacit sādhanāya upādīyeta
HB02109	vā syāt kāraṇa-śakti-pratiniyame	hi kiṃcid eva bhāvāḥ kādācitkā
SV08322	na tv avikale apy abhinne rūpe / kāryam	hi kutaścīd bhāva-dharmi yan na bhavati
SV14420	vināśasya ca akimcivāt / bhavato	hi kenacit sahabhāvaḥ syāt / na ca
SV00627	-mātra-anubandhī svabhāvo bhāvasya / tatra	hi kevalam samagrāt kāraṇāt kārya-utpatti-
SV01811	-bhāvau teṣām viduṣām vācyo hetur eva	hi kevalaḥ //27// yad-arthe dr̥ṣṭānta ucyate
SV11802	/ na / teṣām anyathā-anumānāt / jñānam	hi keṣucit satsu vyatireka-anvaya-vat
SV16904	vā anyathā apy upadiśed iti / śrūyante	hi kaiścīt puruṣair utsanna-uddhrtāni
HB02701	iti eka-pramāṇa-vyāpāra eṣaḥ tathā	hi kvacit pramāṇam pravṛttam tad eva
PV03468	adr̥ṣṭa-dr̥ṣṭayo anyena draṣṭā dr̥ṣṭā na	hi kvacit viśeṣaḥ so anya-dr̥ṣṭāv apy asti
SV16725	pratipadyate / na / apratyayāt / na	hi kvacid askhalita iti sarvam tathā
SV08812	/ tayor api bhaved bhedo yadi / na	hi kvacid asya ekāntiko bhedo abhedo
SV17009	- kalpanāyā anivāryatvāt / yadi	hi kvacid vidita-artho ayam apauruṣeyaḥ
PV03126	indriyād gatau ekatra dr̥ṣṭo bhedo	hi kvacin na anyatra dr̥ṣyate na tasmāt
VN01420	ubhaya- pratipatti-prasaṅgāt. ya eva	hi khalu vivekaḥ svabhāvabhūtaḥ, sa eva
SV14613	vidhiḥ sarvatra yojanām arhati / na	hi gardabha iti nāma-karaṇād bāleya-
SV11011	ity apare viduḥ //219// caitasyebhyo	hi guṇa-doṣebhyaḥ puruṣāḥ samyañ-
PV03227	aṅga-bhāvena upāttan tat tena eva	hi gr̥hyate svato vastv-antara-abhedād
PV02171	sadr̥ṣaḥ syād hetoḥ sadr̥śā-ātmanaḥ na	hi go-pratyayasya asti samāna-artha-
PV03225	grāhyaḥ sakṛt sva-avayavaiḥ saha na	hi go-pratyayo dr̥ṣṭaḥ sāsna-ādīnām
SV09811	nirapekṣo bhāvo vināśe / sāpekṣatve	hi ghaṭa-ādīnām keṣāmcin nityatā api syāt
SV05303	na evam vyakteḥ kathamcana // nīla-ādīnām	hi cakṣurvijñāne pratyekam api
HB00112	-pratiśedha-arthatvād upacārasya evam	hi cakṣuṣatva-ādi-parihṛtam bhavati
SV14326	kānyā gatiḥ svabhāva-sthiteḥ / hantā	hi caitrasya na nāśa-kalpaḥ / kiṃ tarhi
SV15104	// nityebhyo avastu-sāmār̥thyān na	hi janma asti kasyacit //285// yady
SV05004	nimittam / marīcika-ādiṣv api	hi jala-ādi-bhrāntes tāv eka-abhinna -
SV04611	tatra anarthakriyā-yogyā jātiḥ / na	hi jātiḥ kvacid vāha-doha-upatiṣṭhate / na
VN02806	kiṃcid anukramam sādhanasya jānāty eva	hi, jānan katham avikala-
SV15304	darśana-nivṛtīyā na tathā syāt / yasya	hi jñānam jñeya-sattām na vyabhicarati sa
SV06301	bhāvān āha ity ādinā nirdiṣṭaḥ / sa	hi tam bhedaṃ kathayann artha-
HB01511	kṣaṇike dravye viśeṣa- anutpatteḥ na	hi taṇḍula-ādīnām dahana-ādau krameṇa
PV02111	yathābhāvam jñāne api syād viśiṣṭatā na	hi tat tasya kāryam yady asya bhedaṃ
PV03274	cetanāḥ samvedanam na yad rūpaṃ na	hi tat tasya vedanam atat-svabhāvo
PV03301	eva sarvam sarvasya karmaṇaḥ sādhanam na	hi tat tasyaḥ sādhanam yā kriyā yataḥ
HB01108	- sthity-āśraya ity ucyante tathā	hi tat tebhyaḥ samastebhya upalambha-
SV16517	kim asambhavī dr̥ṣṭaḥ / na	hi tat-pratikṣepa-sādhanāni kānicid yāni
SV07207	apekṣitena anupakāriṇā / apekṣā iti	hi tat-pratibandhaḥ sa ca anādheyavīśeṣasya
SV08006	-antara-nimittatvāt / ca pākaḥ pāka iti	hi tataḥ syān na punaḥ pākaḥ iti /
VN02122	jayo api na asty eva. na	hi tattva-cintāyām kaścīd chala-
SV13009	sāmār̥thya-tiraskāra-ayogāt / na	hi tatra atīśayam anutpādayan kiṃcitkaro
SV02716	yathā akasmād dhūmād agni-pratipattiḥ / na	hi tatra anagni-samāropaḥ sambhāvīyate / tan
SV05006	bhāvau kāraṇam bhinnāv api / na	hi tatra anyad eva kiṃcit sāmānyam asti
VN03119	dvitīyasya vaiarthīyāt. yadi	hi tatra apy eka-prayogam antareṇa
SV09514	-dharṇe na anvaya-vyāghātaḥ / na	hi tatra avāśyam viśeṣa-parigrahaḥ kāryaḥ
SV06514	dhvaneḥ //132// syāt satyam sa	hi tatra iti na eka-vastv-abhidhāyini //
SV13705	yasya eva bhāve sādhyā-siddhis tad eva	hi tatra upayogi yuktam / tad-atīśaya-
SV04924	syāt / yathā daṇḍiṣu / na	hi tatra eka-daṇḍa- yoge apy anyatra sa
SV14625	na tu tat tathā / sarva-artha-vivecanam	hi tatra tattvam na kasyacit samāveśaḥ /
SV07616	sāmānyam kiṃ na iti cet / tena avāśyam	hi tatra bhedo nāntarīyakatvād eṣṭavyaḥ /
VN11805	-kāryasya eva jñānasya abhāvāt / na	hi tatra śabda-rūpam artho vā liṅgam
SV03719	ṣaṭ-padartha-varga-ādāyo api vācyāḥ / na	hi tatra sāmānyam samkhyā samyogo
SV03715	vyatireka-āśrayā ṣaṣṭhī na syāt / na	hi tatra sāmānyam asti na api vibhutva-
SV08904	-ākhyam adhikṛtya pravartate / sa eva	hi tathā ucyate / dravyatva-ādāyas tu na
SV14619	vyāpāre samāveśa-abhāvāt / vyāpāra iti	hi tathābhūta-svabhāva-utpattiḥ /
SV03903	vastu-grāhiṇī iva pratibhāti / sā	hi tad-anya-vivekiṣv eva bhāveṣu
SV01912	arthād anvaya-pratipattiḥ / anyathā	hi tad-abhāve kiṃ na bhaved iti / nanu

VN06209	-doṣa-upakṣepāt, tat-sādhana-nirdoṣatāyām	hi tad-abhyupagama eva uttara-apratipattir
SV07313	svāśraya-samavāyam / svāśraya-samavetaṃ	hi tad ātmany anyatra vā vijñāna-hetur iti
VN01318	-antaram iti ca na sidhyati. na	hi tad eva tasya anapāsrita-vyapekṣa-
SV01403	tad-vyavaccheda- hetutā syāt / na	hi tad-vyāvṛttir anyad vyavacchedanam
SV09813	nityatā api syāt / yena bhūlye api	hi tad-hetur bhavet kvacid asambhavaḥ
SV05907	prāg vṛkṣa-grahaṇād rte //115// na	hi tadā pratipattā vṛkṣaṃ veti na avṛkṣaṃ
SV15902	yuḥyate na api manasā japan / na	hi tadā śrotreṇa kaṃcid arthaṃ vibhāvayamaḥ
HB02610	-ātma-niyata-pratibhāsa-jñānāt na	hi tadātmā tad-anyasya ātmā bhavati
HB02318	kathaṃ viṣayaviṣayibhāvaḥ syāt siddhe	hi tayoḥ sādhyasāadhanabhāve tan-
SV08818	bhedas tadā bheda eva / yasmāt tau	hi tayoḥ svātmātau tau ced
PV04268	dr̥ṣṭy-adṛṣṭitaḥ kārya-ādi-śabdā	hi tayor vyavahārāya kalpitāḥ kāraṇāt
SV15001	asāmarthyē vastv eva na syāt / tathā	hi tal-lakṣaṇaṃ vastv iti vakṣyāmaḥ / tasya
SV02712	-niścaya iti pramāṇa- antara-avṛttih na	hi tasmin niścite tadātmā aniścito yuktaḥ
SV02020	hi dharmāḥ syād anya eva saḥ // na	hi tasmin niṣpanne aniṣpanno bhinna-hetuko
VN02202	-bhraṃśāt. na anirākaraṇāt. nirākaraṇaṃ	hi tasya anyena parājayaḥ, na siddhy-
SV08313	-rūpaṃ viśeṣāḥ khalv apāyinaḥ // na	hi tasya abhinna-svabhāvasya artha-
SV08706	tat tasya eva aparasmād bhedaḥ / na	hi tasya arthatve dr̥ṣyasya rūpa-
PV04060	ced hetur virodho vādino atra kim na	hi tasya ukti-doṣeṇa sa jātaḥ śāstra-
SV07416	-svabhāvaṃ kim iti indriyam apekṣate /	hi tasya kevalasya yo na tat-svabhāvaḥ
VN01615	anupalabdhaḥ, sa na asty eva. na	hi tasya tat-svabhāva-sthitāv
SV01113	/ tad anukte api gamyate //16// na	hi tasya prāg darśana-bhrāntir yā
SV06405	eva iti na anyas tato bhidyeta / na	hi tasya rūpaṃ anyasya syāt / na tad
VN06711	-darśanād ity asiddho hetur iti. evaṃ	hi tasya sādhana-doṣa-udbhāvanena pakṣo
SV08301	na eṣāṃ bahūnām ekaṃ kāryaṃ syāt / yo	hi tasya svabhāvo janakaḥ / na hi so
SV08418	-atiśayāt kaścij janako na aparāḥ / sa	hi tasya svabhāvo na aparasya / na hi
SV14715	na / tasya niḥsvabhāvatvāt svayam / sa eva	hi tasya svabhāvo yaḥ pratibhāti
SV08304	na asti iti na aparāṃ janayet / sa	hi tasya svabhāvo yo janakaḥ so anyasya
SV07128	kurvāṇaḥ sthāpakaḥ syāt / sthitir	hi tasya svarūpa-apracyutir eva / sā ca
SV07827	tad-darśi yathā- sthitāṃ paśyēt / na	hi tasyām dr̥ṣyamānāyām adṛṣṭaṃ tadīyaṃ
VN04116	nigrahassthānasya avacana-prasaṅgāt, evaṃ	hi tā na pṛthag vācyā nirarthakena
HB02020	na vijātīyād utpattiḥ tathāvidham eva	hi tādr̥śām ādi-nimittam iti na kāraṇa-
PV02235	prema kathaṃ premaḥ prakṛtir na	hi tādr̥śi sarvathā ātma-grahaḥ sneham
SV12525	ca apūrvā-paraloka-ādy-apavādīni / na	hi tāny anāhita-saṃskārāḥ paraiḥ
SV05612	bhedāt / kathaṃ eka-kāryāḥ / tad	hi tāsāṃ kāryaṃ tac ca bhidyate / yad
PV04246	dr̥ṣṭir adṛṣṭiś ca kāryakāraṇatā	hi te arthāntarasya tad-bhāve abhāvo
PV04285	apara-apekṣa-tadbhāvās tadbhāva-niyatā	hi te asambhavād vibandhe ca sāmagrī
SV10014	/ kathaṃ kriyā-pratiśedho vināśa iti	hi te bhāva-abhāvaṃ manyante / tad ayaṃ
SV16328	eva adhiṣṭhānāt / tat-kṛtaṃ	hi te समयam anupālayantas tad-upadeśena
PV03528	jananaṃ grāhya-lakṣaṇaṃ agrāhyaṃ na	hi tejo asti na ca saukṣmya-ādy-
SV11406	-niyame na syād artha-antare gatiḥ // na	hi tena sambandhena asambaddhe arthe
VN00617	- upakāro api mā bhūt, anupakāre	hi teṣāṃ tat-sambandhitā api na
PV03267	kevalam artha-ātmā svātmabhūto	hi teṣāṃ tair anubhūyate tena artha-
SV07613	-vikalpa-samutthitāḥ pravartante / na	hi teṣv atathābhūteṣu kiṃcid vyatiriktam
SV07914	asti / pācakaḥ pāthaka iti / na	hi teṣv anyad ekam abhinnaṃ asti yena
HB03309	-ādīnām api tal-lakṣaṇatvaṃ bhavet na	hi teṣv asatsu lingini jñānaṃ bhavati
SV05211	ekena nānātvaṃ nirākriyate / nānātvaṃ	hi teṣv eka-vijñāna-akāraṇatve kāraṇam
VN01813	asamartha-upādānād eva. na	hi tair hetoḥ sambandhaḥ
PV03154	na asti bhedini sarvatra vyapadeśo	hi daṇḍa-āder api sāmṃvṛtāt vastu-prāsāda-
SV01006	anyad vipakṣe adarśane api / sarva-darśino	hi darśana- vyāvṛttiḥ sarvatra abhāvaṃ
SV14310	āpannam / na ca etad yuktaṃ / āvaraṇaṃ	hi darśanaṃ bibadhnīyān na abhighāṭa-
PV03458	tu duḥkha-jñāna-samudbhavaḥ na	hi duḥkha-ādy-asamvedyaṃ piḍā-anugraha-
PV02132	-upeya-tad-hetos tad-ākhyānaṃ	hi duṣkaram yukty-āgamābhyāṃ vimṛśan
VN02117	pratipādana-asāmarthyād vā. na	hi duṣṭa-sādhana-abhidhāne api
SV05713	vastunaḥ adṛṣṭeḥ pratiśedhāc ca / na	hi dr̥ṣyaṃ vibhāgena apratibhāsamānam asti
PV02246	api ca asad guṇa-āropaḥ snehāt tatra	hi dr̥ṣyate tasmāt ta kāraṇā bādhi vidhis
HB03116	na kaścid hetur bhavet tulya-lakṣaṇe	hi dr̥ṣṭaḥ pratiyogi-sambhavo adṛṣṭi-
SV01718	//26// yataḥ / tad-bhāva-hetu-bhāvau	hi dr̥ṣṭānte tad-avedinaḥ // khyāpyete
SV13601	/ anyonya-deśa- parihāreṇa vṛttir	hi deśa-paurvāparyam / tat sarvasya
SV09604	vyatirekī iva dharmiṇo nirdīśyate / na	hi dharmā-dharmi-vācinoḥ śabdāyor vācye
SV03614	kuta etat / tathā vyavahāra- ayogāt / na	hi dharmā-dharmiṇor bhede tattva-rūpatve
SV02019	/ api ca / artha-antara-nimitto	hi dharmāḥ syād anya eva saḥ // na hi
SV09411	viśeṣāḥ sādhitō bhavet //189// sa	hi dharmī pradhāna-lakṣaṇa eko nityaḥ

PV03521	-dhīḥ kutaḥ śakti-kṣaye pūrva-dhiyaḥ na	hi dhīḥ prāg dhiyā vinā anya-artha-
PV03482	prakāśaḥ samprakāśate sādṛśye api	hi dhīr anyā prakāśyā na tayā matā
SV02222	bhāvānām kādācitkatva-sambhavaḥ //35// sa	hi dhūmo ahetur bhavan nirapekṣatvān
SV13402	siddhāḥ / vacanād artha-pratipatteḥ / na	hi dhvani- bhāgād alpīyasaḥ śabda-
PV03474	sārdham apaśyataḥ katham pratīti-liṅgaḥ	hi na adṛṣṭasya prakāśakam tata eva
VN05703	nirviśayatvāt. anavadhārita- artho	hi na anubhāset. ananubhāṣamāṇo
PV04002	-parigrahāt vācaḥ prāmāṇyam asmin	hi na anumānam pravartate bādhanāya
SV07119	kenacit kriyate / abhāvam karoti iti	hi na abhāvo nāma kaścit kāryaḥ /
SV11115	tasmād dveṣa-ādi-sambhavaḥ //222// na	hi na ahaṁ na mama iti paśyatam
SV05721	-kāri-vivekena pravṛtṭy-arthatayā / yadi	hi na tat-pratīty-arthaḥ saṁketas
PV04041	evam asādhanaṭ samudāya-apavādo	hi na dharminī virudhyate sādhyam yatas
PV03180	artha-darśanam siddham tat kena tasmin	hi na pratyaḥṣaṁ na laiṅgikam tat
PV03517	saṁnihito apy arthaḥ tām vibandhuḥ	hi na prabhuḥ dhiyam na anubhavet
SV06716	- pravartanā / icchā-adhīnatvāt / yadi	hi na prayoktur icchā katham iyam ekatra
HB02107	viśvasya bheda-abhedau syātām tathā	hi na bhedād bheda ity abhedād api na
SV07822	-apekṣiṇī syāt / vyañjaka-apratipattau	hi na vyaṅgyam sampratīyate //
SV04823	/ uktam idam / ayuktaḥ tu uktam / tathā	hi na sā pravṛtṭi-yogyā iti niveditam etat
SV03627	ca katham bahuṣv eka-vacanam / na	hi nagarāṅy eva kiṁcit / kutas teṣam
VN01209	api na ātmānam cetayati. abhedo	hi nāma-aikyam tāv iti ca bheda-
SV10004	anya eva kaścid bhāvāt svabhāva eva	hi nāśaḥ sa eva hy eka-kṣaṇa-sthāyī jāta iti
SV14120	nāśasya anityatā dhvaneḥ // na	hi nāśo bhāvānām kutaścid bhavati / tad
SV05121	vyakṛty-ajñāna-prasaṅgataḥ // yadi	hi nityam anayā buddhyā sāmānyam eva
SV15801	sā prāg eva nirākṛtā //296// na	hi nityānām kācid abhivyaṅgī ity uktam
PV03195	ye aṇavo apare uktās te saṁcitās te	hi nimittam jñāna-janmanaḥ aṅūnām sa
VN04203	iti cet, yasya kasyacid avādino api	hi nirarthaka-abhidhāne kiṁ na nigraho
SV08021	tayoḥ anaimittikatā-āpatteḥ / asad	hi nirupākhyam katham nimittam syāt /
VN00205	sarva-sāmarthyā-upākhyā viraha-lakṣaṇam	hi nirupākhyam iti. evam sādhanasya
SV11019	sa tu prahīna-āśravo durjñānaḥ / doṣā	hi nirhrāsa-atīśaya-dharmaṇo vipakṣa-
SV01925	ca kasyacid // hetur / tāv eva	hi nivartamānau sva-pratibaddham
NB03032	-lakṣaṇāś ca ity uktam tena	hi nivṛtṭim kathayatā pratibandho
SV02121	phale apy ekāntatā kutaḥ //33// sa	hi niṣpanne bhāve artha-antarataḥ
PV03512	bhaved arthasya vedanam tathā	hi nīla-ādy-ākāra eka ekaḥ ca vedanam
HB00305	nīlam dṛṣṭvā nīlam iti jñāne tad eva	hi nīla-svalakṣaṇam tathāvidha-
SV13502	kiṁ tarhi / varṇa-anukrama-lakṣaṇam	hi no vākyam / tad apauruṣeyam sādhyam iti
VN01721	na pratijñā sādhanā- avayavaḥ. na	hi pakṣa-dharma-ādi-vacanasya api pratīti-
VN01803	iti tad api na sādhanā-avayavaḥ syāt. na	hi pakṣa-dharma-vacanāt kevalāt
PV03220	-upādhir ananyabhāk aśakya-darśanas taḥ	hi pataty arthe vivecayan yad yathā
SV07512	avadhāraṇa-arthas tu-śabdaḥ / vidyamāno	hi padārthaḥ sva-sāmarthyena anyatra
NB03072	vyatireko na sidhyati sandehāt dvividho	hi padārthānām virodhaḥ avikala-
VN02209	satām śāstra-pravṛtṭeḥ. na	hi para-anugraha- pravṛtṭā mithyā-
VN05601	-pratipatti- vimūḍhas tūṣṇīmbhavati. na	hi para-upatāpana-krame kaścin nyāyaḥ,
SV16208	/ viśeṣa-abhāvāc ca / tān api	hi para-kriyā-darśana-pūrvakam eva
SV09425	abhūtena anvayaḥ karoti / pratipādayatā	hi param dhūmo agni-nāntarīyako
SV06403	asya asmād iti īraṇāt //128// rūpaḥ	hi paramārthaḥ / bhedaś ced rūpaḥ syāt /
SV05118	sā buddhīḥ sāmānyād eva kevalāt //99// na	hi paro api enām buddhiḥ kevala-
PV03359	na abhedo arūpa-darśanaṭ rūpa-abhedam	hi paśyantī dhīr abhedam vyavasyati bhāvā
SV07115	pratibandham na paryanuyūñjita / sa	hi pāta-pratibandho na artha-antaram eva
SV15711	puruṣayoḥ svabhāva-abhedāt / na	hi puruṣa-icchā-anuvidhāyino nāma-
SV16410	eva nirākṛtam //310// pratipāditā	hi puruṣa-kṛtās tad-adhiṣṭhānāc ca
SV15015	eṣām ayathārtha-jñāna-hetutvam / na	hi puruṣa-doṣa-upadhānād eva artheṣu
SV16702	-arthasya kuto gatiḥ //317// sarva eva	hi puruṣo anatikrānta-doṣa-viplavas
VN04501	ānupūrvyā ca artham iti, tathā	hi pūrvam karma-upādīyate tataḥ karaṇam
VN02704	-sāmarthyē apy aparijñānāt. sa	hi pūrvasyā anityaḥ śabda iti
HB00811	-drava-uṣṇa-kāṭhina-ādi-dravya-vat na	hi prakāśa-ādayas tad-ātmāna utpannā
SV09701	svabhāvo gamako / vācyaḥ / na	hi prakāśatayā prakāśayan pratīpas tad-
SV15509	-apekṣaṇāt artha-antara-avad eva / na	hi prakṛtyā prakāśanās tam apekṣante
VN02718	pratijñām āha iti tad apy ayuktam. na	hi pratijñā pratijñā-sādhanāya
VN03514	-hetutva-anatīvrṭter dṛṣṭānta-virodho	hi pratijñāyāḥ sādharṁye doṣaḥ, na
VN04711	- dramīḍa-andhra-ādi-bhāṣā-vat. na	hi pratideśam bhāṣānām kiṁcil lakṣaṇam
VN04604	artha eva kiṁ na pravartate. evam	hi pratipatti-paramparā- pariśramāḥ
VN06109	nigrahasṭhānatvam vyākhyātam, tad api	hi pratipādita-artha-viparyayatvāt
SV02009	-bheda-prayogataḥ //30// trividha eva	hi pratiśedha-hetuḥ / upalabhya-

SV13311	ato bhinnas tena saha pṛthag vā / na	hi pratyakṣe arthe para-upadeśo garīyān /
HB00215	śabde vā kṛtakatvasya sadhūmaṃ	hi pradeśam arthāntara-vivikta-
HB02404	pradeśa-āder eva anyabhāvadvāt yatra eva	hi pradeśe yan na asti ity ucyate sa eva
SV06116	asti kaścana //123// śabdam	hi prayujjānaḥ sarvo anvaya-vyatirekau
SV09712	-lakṣaṇam uktaṃ veditavyam / dvividho	hi prayogaḥ sādharmaṇa vaidharmaṇa ca
SV09714	prayoga-bhedāt / sādharmaṇa api	hi prayoge arthād vaidharma-gatiḥ
NB03026	iti kāryahetoḥ prayogaḥ sādharmaṇa api	hi prayoge arthād vaidharma-gatir iti
SV10202	kvacid anadhikāre apravṛtteḥ / śāstram	hi pravartamānaṃ kaṃcit puruṣa-artha-
SV10215	vyavasāya-phaladvāt pramāṇānām / na	hi pravṛtti-niśedhe api iyaṃ
VN01418	eva hi kāścin muṣṭiḥ, na sarvāḥ. na	hi prasāritā ṅgulyo nirviveka-svabhāvā
SV17107	-lakṣaṇadvāt / yat kiṃcana grahaṇam	hi prasiddhim apramāṇayatas tan-
VN02805	pratijñam pratijñā-sādhanāya āha iti. yo	hi prakṛtpratijñam uktvā hetu-udāharaṇa-
HB01015	iti na anayoḥ svabhāva-bhedaḥ bhede	hi prāg-vat prasaṃjyeta asti tāvad
SV01015	-taṇḍula-pāka-vat //113// na	hi bahulam pakva-darśane api
PV04090	anabhīṣṭa-saṃsrṣṭasya iṣṭasya api	hi bādthane yathā sādhyam abādhatāḥ pakṣa-
SV11425	vyavasthiteḥ //229// arthā	hi bāhyā na rūpaṃ śabdasya na śabdo arthānām
SV02507	-viṣayāḥ / bhūta-vat / tadātmānam eva	hi buddhiḥ saṃsrjantī sāmānya-
SV07517	anyatra darśana-asambhavāt / sā	hi buddhir eka-bhāvinī vyakty-antaram
SV15116	artha-gocarāḥ //286// svalakṣaṇa-viṣayā	hi buddhir niyamena tad-yogyatā-
SV12322	idānīm apauruṣeyam avitatham / tathā	hi bauddha-itarayor mantra-kalpayor himsā-
SV09925	-hetor eva bhāvāt tathā-utpatteḥ / sato	hi bhavatas tādrśasya eva bhāvāt / na
SV02214	bhavan katham tādrśaḥ syāt / tādrśād	hi bhavan tādrśaḥ syāt / anya-adrśād
HB03316	liṅgasya rūpa-viśeṣa-anabhidhānāt tau	hi bhāva-abhāvau tad-bhāva-sādha-
SV08820	-viśeṣayoḥ svabhāva-bhedāt / svabhāvo	hi bhāva iti / tathā ca
SV09601	/ sa katham asiddha-sattāke syāt / yo	hi bhāva-dharmaṃ tatra icchati / sa
HB01404	kevalo anyaś ca sahitas svabhāva-bhedo	hi bhāva-bhedasya lakṣaṇam na hi sa
SV02411	avinābhāvo bhāva-mātra-anurodhini // yo	hi bhāva-mātra-anurodhī svabhāvas
HB01910	na akṣaṇikatve avastutva-prasaṅgāt śaktir	hi bhāva-lakṣaṇam sarva-śakti-viraho
VN00713	artheṣu niyujyante. svayam utthāpane	hi bhāva-śaktir aśaktir vā cintyeta, na ca
SV15614	nityam tad-artha-siddhiḥ syāt / yato	hi bhāva-śakteḥ phala-utpattiḥ sā avikalā
SV11619	na ayam doṣo vikalpīte //232// na	hi bhāva-śleṣa-apekṣī puruṣa-
SV02104	nāma yā paścān niṣpadyeta / sa eva	hi bhāvaḥ kṣaṇa- sthiti-dharmā anityatā
NB03012	upādhi-bhedena apekṣita-para-vyāpāro	hi bhāvaḥ svabhāva-niṣpattau kṛtaka iti
SV07716	vyasana-santatiḥ //152// bhinna-deśayor	hi bhāvayoḥ sambandho dvidhā bhavet /
SV14508	yathā-pratīti vyapadiśanti ity uktaṃ / na	hi bhāvasya kiṃcit kadācid bhavati / sa
SV09807	svabhāvād anubandhitā //193// na	hi bhāvā vinaśyantas tad-bhāve hetum
SV02224	bhavet / abhāva-kāla-aviśeṣāt / apekṣayā	hi bhāvāḥ kadācitkā bhavanti / bhāva-
SV07412	sahakāra-arthaḥ / anityā	hi bhāvāḥ sahakāriṇo viśiṣṭa-ātma-lābhāt
SV02424	bhinnā vyavasthitiḥ //42// sarva eva	hi bhāvāḥ svarūpa-sthitayaḥ / te na
SV02221	ahetor anya-anapekṣaṇāt // apekṣāto	hi bhāvānām kadācitkatva-sambhavaḥ //35//
SV09810	naśvaraḥ / tathā hi / sāpekṣaṇām	hi bhāvānām na avāśyam bhāvitā iṅsyate
SV07113	-abhāve api sthānāt / patana-dharmāṇām	hi bhāvānām pāta-pratibandhād ajanako
PV02067	cet tulyam atra ca pratikṣaṇa-vināśe	hi bhāvānām bhāva-santateḥ tathā
VN01212	-lakṣaṇam ca katham yojyate. eṣa	hi bhāvānām bheda etad-virahaś ca abhedo
SV12120	ahetuko nāma / adṛṣṭa-hetavo api	hi bhāvās tad-anayaḥ svabhāva-
SV15722	-utpatti-niyamāt / svabhāva-vṛttayo	hi bhāvās tan-mukhena prasaṅgam arhanti /
SV10012	ca-śabdāt / katham asāmarthyam / siddhe	hi bhāve kārako na taṃ karoti / na apy
HB00414	tatra avāśyam agniḥ agner bhāva eva	hi bhāvo dhūmasya tat-kāryatvam
PV03081	-siddhiś cen na tasya eva prasiddhitaḥ yo	hi bhāvo yathābhūto sa tādrṅ liṅga-
SV10415	asattāyā viniścayaḥ //204// yo	hi bhāvo yena saha na avatiṣṭhate
SV06307	codyante / daṇḍi-vat / dvayor	hi bhidyamānayoḥ bhedasya ubhaya-gatatvād
SV05506	/ api ca / vastu-sāmānya-vādino api	hi bhinnā eva vyaktayaḥ / katham tās
SV08505	tathā upalakṣaṇād abhedasya / idam eva	hi bheda-abheda-lakṣaṇam eka-ākārasya
SV06413	-antara-van na bhedaḥ syāt / na	hi bheda-upādhir eva bhedo ayam ata iti
SV15704	saṃskāryasya api bhāvasya vastu-bhedo	hi bhedakaḥ // prayokṛt-bhedan niyamaḥ
PV03184	-tulya-hetukam sarvan tathā eva hetor	hi bhedaḥ bhedaḥ phala-ātmanām
SV09316	na sattā sādhyate katham // ananvayo	hi bhedaṇām vyāhato hetu-sādhyayoḥ
SV08414	/ na etad asti / yasmāt / tena ātmanā	hi bhede api hetuḥ kaścin na ca aparāḥ //
SV04906	vyabhicārāt / vitatha-pratibhāso	hi bhrānti- lakṣaṇam / tan-nāntarīyakatayā
PV03201	tataḥ na ekaṃ svabhāvam citram	hi maṇi-rūpaṃ yathā eva tat nila-
SV15905	tad-vyaktiḥ sā api cen matiḥ // na	hi manasā dhyāyato api mantra-ābhāsā
SV15520	vyāhataṃ paśyāmaḥ / tathā hi / samayatve	hi mantrāṇām kasyacit kārya-sādhanam //

SV15602	api phalaṃ syāt / varṇā eva	hi	mantra na anyat kiṃcit / tat-kramo
SV13103	ca samāropa-anuvidhāyino arthakriyāḥ / na	hi	mānavako dahana-upacārād ādhīyate pāke
PV03305	tat-prasāadhanā arthena ghaṭayaty enāṃ na	hi	muktvā artha-rūpatām anyaḥ sva-
PV02130	te prayāty atyanta-sātmatām tathā	hi	mūlam abhyāsaḥ pūrvaḥ pūrvaḥ parasya
SV01819	-vacanena dvitīya-siddhim āha / tathā	hi	yat kṛtakam tad anityam ity ukte
HB00809	tat-svabhāvatayā eva svayaṃ nāśāt yo	hi	yat svabhāvaḥ sa sva-hetor eva
SV07223	iti janana-mātrena kārakatvam / yo	hi	yato vijñāna-utpādana-yogyatām
SV01404	kutaścid vyāvṛtter eva aniścayāt / yo	hi	yatra na asti iti niścitaḥ sa bhavaṃs
SV03205	kāraṇa-antara-apekṣyatvāt / anubhavo	hi	yathā avikalpa-abhyāsaṃ niścaya-
SV15914	vṛttir iti nivedayiṣyāmaḥ / te	hi	yathāsvam āntarād vikalpa-vāsanā-
SV06202	ananya-āśānkāyāṃ prayoga-ayogāt tatra	hi	yad eva mūḍha-mater āśānkā-sthānam tad
PV02061	mṛdaḥ kuṇḍa-ādino yathā avikṛtya	hi	yad vastu yaḥ padārtho vikāryate
SV07422	pradīpa-ādīḥ prakāśakaḥ //149// yo	hi	yad-viśaya-vijñāna-hetuḥ sa tasya
SV10408	-abhāvaḥ pratīyate //203// bhāvo	hi	yadi bhaved yathāsvam grāhakeṇa
SV02208	bhāve ahetumattā eva syāt / na	hi	yasya yam antareṇa bhāvaḥ sa tasya
SV15216	-artham iti syād vinā apy anvayena / yo	hi	yena avyāptas tatra tad-vyāptirekaḥ
PV04168	-avayava ity asat tulya-siddhāntatā te	hi	yena upagama-lakṣaṇāḥ samudāyasya
NB03119	tad-deśa-saṃnihita-svabhāvatā na	hi	yo yatra na asti tad-deśam ātmanā
SV02607	/ bhāve vā atat-svabhāvatvam / na	hi	yo yad ekayogakṣemo na bhavati sa
SV15916	bāhya-apāyāna-āgame api bhāvāt / na	hi	yo yasya sattā-upadhānam na apekṣate
SV14503	gaṇyante pratyutpanna-avasthāyām / na	hi	yo yena atadvān sa tena tathā
SV14802	-jñānam ity api taj-jñāne sati syāt / na	hi	yo vijñāne svarūpeṇa asvarūpa-
SV00717	-rūpa-upādāna- kāraṇa-sahakāri-pratyayo	hi	rasa-hetū rasam janayati / indhana-vikāra-
SV00820	-anumānam / ātma-ātmīya-abhiniveśa-pūrvakā	hi	rāga-ādayo ayoniśo-manaskāra-
SV00903	vacanād rāgita-ādi-vat //12// na	hi	rāga-ādīnām eva kāryam spandana-
VN01611	prāg asattvāt, katham ghaṭo asti. na	hi	rūpa-antarasya sattve rūpa-antaram asti.
SV14702	/ atattvam eva svabhāvasya anyattvam / na	hi	rūpa-rasayor apy anyad eva
SV11319	kiṃ vai śabdaḥ sambandho astu / samartham	hi	rūpaṃ śabdasya yogvatā kārya-
PV02256	ātmā api na tadā tasya kriyā-bhogau	hi	lakṣaṇam tasmād anādi-santāna-tulya-
VN00110	-aṅgasya asamarthād vā. trividham eva	hi	lingam apratyakṣasya siddher
SV12619	sādhane kiṃ phalaṃ bhavet // na	hi	loka-vedayor nānā varṇāḥ / bhede api
SV15809	iti so api phalaṃ vakṛt-vad aśnuvīta / na	hi	vaktuḥ kaścid anyas tad-bhāvo anyatra
SV10723	tebhyo artha-prakṛtir niścīyeta / te	hi	vaktur vivakṣā-vṛttaya iti tan-
SV10721	saha // na artha-siddhis tatas te	hi	vakṛt-abhiprāya-sūcakāḥ //213// na hi
SV11912	asya vastunaḥ //238// vācako	hi	vacana-aṅgena tadvān syāt / santo
SV01001	ko niścayaḥ / karaṇa-guṇa-vaktukāmate	hi	vacanam anumāpayet / rāga-utpādana-
SV12703	vidyate anupalambhanāt //247// na	hi	vayaṃ devadatta-ādi-pada-vākyeṣu dakāra-
SV13305	iti śraddhā iyaṃ atibahv idam //256// na	hi	vayaṃ dhvaniṃ śabdaṃ ca vācakaṃ
SV05606	kiṃ tarhi / eka-kāryatā / sādṛśyam / na	hi	vayaṃ artha-jñāne dvāv ākārau paśyāmaḥ
PV03495	-prasaṅgataḥ sarva-antyo api	hi	varṇa-ātmā nimeṣa-tulita-sthitiḥ sa
VN04108	iti. idam apy aśambaddham, na	hi	varṇa-krama-nirdeśād eva iṣṭa-
SV05509	tasya ābhāsaḥ sato api na lakṣyate / sā	hi	varṇa-saṃsthāna-pratibhāsavatī vibhāvīyate
PV03147	varṇa-ākṛty-akṣara-ākāra-śūnyam gotvaṃ	hi	varṇyate samānatve api tasya eva na
SV11719	-abhedau na ativartate / rūpaṃ	hi	vastu / tasya atattvam eva anyattvam
HB00314	pravṛtṭeḥ arthakriyā-yogya-lakṣaṇam	hi	vastu tato api vikalpād vastuny eva
SV09010	tat-phala-upādāna-bhāva-lakṣita-svabhāvam	hi	vastu dadhi iti / sa ca tādrśaḥ
SV06401	/ tena eva aparamārtho asāv anyathā na	hi	vastunaḥ // vyāvṛttir vastu bhavati
PV04249	katham bhavet sāmagrī-śakti-bhedād	hi	vastūnām viśvarūpatā sā cen na
SV08405	ya eva arthakriyā-kṣamaḥ // idam eva	hi	vastv-avastunor lakṣaṇam yad
SV02316	bhavet //36// dhūma-hetu-svabhāvo	hi	vahnis tac-śakti-bhedavān // adhūma-
VN04812	avasthitānām sambandhaḥ pratīyate. na	hi	vākyeṣu padānām krama-niyamaḥ kaścit,
SV16019	iti kathyat //304// citta-samutthānā	hi	vāg-vijñaptir varṇa-pada-vākya-abhidhānā
SV11020	sādhayanti jvālā-ādi-vat / te	hi	vikalpa-prabhavāḥ saty apy upādāne
SV05109	-pratibandha-niyama-abhāvāt / na	hi	vikalpā yathārtham eva jāyante /
PV03368	proktaṃ pramāṇaṃ svātmavedanam sarvam eva	hi	vijñānam viśayebhyaḥ samudbhavat
SV06519	eva vastuny eṣāṃ asambhavāt //134// yadi	hi	vidhi-rūpeṇa vastv eva śabdaḥ vikalpair
SV12206	hetv-antaram pratikṣipyate / yadi	hi	vinā jvālayā syād anyatra api syād iti
SV14425	/ vināśād bhāva-nāśa-anabhyupagamāt / yo	hi	vināśa ity kiṃcin na ity āha sa katham
HB00720	vināśa-utpattiḥ tasya asāmarthyāt na	hi	vināśa-hetur bhāva-svabhāvam eva
VN03203	-upādānatva-niṣedhāt. śabdārtha-niṣedhe	hi	virodhaḥ syāt. na ca sva-lakṣaṇam
HB02104	viśeṣāj jāti-bheda-darśanāt anyathā	hi	vilakṣaṇāyā api sāmagryā avilakṣaṇa-
PV03381	ca kaścana dvitīyasya tṛtīyena jñānena	hi	vivicyate artha-kāryatayā jñāna-

SV12430	anyathā adhyetum na śakyate / na	hi viśeṣaṇam aviruddham vipakṣeṇa asmād
SV13421	- artham katham sādhayat / ko	hi viśeṣo atyanta-anupalambhe sad-
SV16321	asādhāraṇa-guṇaḥ / tad-adhimukter eva	hi viśa-karma-ādi-karaṇāt / tasmāt ca
VN06506	na idam hetv-ābhāsebhyo bhidyate. avaśyam	hi viśaya-antara-vyāpty-artham hetv-ābhāsā
VN05713	ajñānena ākṣepāt. na	hi viśayam samyak pratipadyamānaḥ kaścin
VN05716	uttara-ajñānam apy ākṣiptam eva. na	hi viśayam ajānann uttaram jānāti iti na
VN05711	kiṃ tarhi viśaya-ajñānam, ajñāte	hi viśaye uttara-ajñānāt tan na
PV04267	-kāryatve api dhī-dhvanī vidyamāne	hi viśaye mohād atra ananubruvan
PV04021	-vacasya iva samsthitam akhyāpīte	hi viśaye hetu-vṛtter asamabhavāt
SV10708	dattā-anuyogo bhavitum na yuktaḥ / na	hi vṛṣasyantī ṣaṇḍhasya rūpa-
SV15119	sarvasya sarvadā syāt / kārya-viśeṣā	hi vyaktayaḥ kathamcit kvacid
SV04709	ānantyam tadvaty api samānam / jātyā api	hi vyaktasya eva vaktavyā ity
SV15804	// syāc śrotaḥ phala-sambandho vaktā	hi vyakti-kāraṇam //297// na hi
SV07501	-ādayo gotva-ādinā tadvantaḥ syuḥ / na	hi vyakter api jñāna-hetutām muktavā anyā
SV07821	na ca sā vyakty-apekṣiṇī //155// yadi	hi vyakty-apekṣiṇī syāt /
SV07504	tasya samavāya-ayogād iti / samavāya-mātram	hi vyaktyā sahā asya jātam na anyāḥ
SV07904	sva-pratipattyā apara-pratipatti-hetur	hi vyañjakaḥ pradīpa-ādīḥ svarūpa-sūnye
PV04206	-sthiṭiḥ svātmatve hetu-bhāve vā siddhe	hi vyatirekitā sidhyaty ato viśeṣe
SV03605	tat tathā vācakaṃ vacaḥ //66// na	hi vyatireke ṣaṣṭhī bāhulye jas-ādaya ity
PV03192	tat tena na ucyate samikṣya gamakatvam	hi vyapadeśo na gṛhyate tac ca akṣa-
PV04038	no cen na ayoga-vāraṇāt dvididho	hi vyavacchedo viyoga-apara-yogayoḥ
PV04266	tadbhāvāt tan-nibandhanāḥ siddho	hi vyavahāro ayaṃ dṛśya-adṛṣṭāv asann
SV08107	cet na ca śaktir ananvayāt //159// na	hi śaktir nāma kiṃcid anyad eva pācaka-
VN01310	yasya pariṇāmaḥ, sa tasmād abhinna iti, na	hi śakter ātma-apariṇāma iti, kiṃ ca
SV10623	siddho dharmas ca kevalaḥ //209// yadi	hi śabda-artha eva apohyeta pradhāna-
SV10701	kāmīnyāḥ kiṃ parīkṣayā //211// na	hi śabda-artha asan san vā kaṃcit
SV12803	bhavit //249// parisamāpta-artham	hi śabda-rūpaṃ vākyaṃ / te ca
SV10107	eva anupalabdhir līngam / san-niścayād	hi śabda-vyavahārāḥ pravartante / te
SV15806	vaktā hi vyakti-kāraṇam //297// na	hi śabdasya anyataḥ svarūpa-pariṇāmo
SV17206	-artha-dyotane niyamaḥ kutaḥ // na	hi śabdasya kaścid arthaḥ svabhāva-
SV04524	asti samketas tena tatra na //92// na	hi śabdā asamketitam artham prakāśayanti
SV10722	hi vaktṛ-abhiprāya-sūcakāḥ //213// na	hi śabdā yathābhāvaṃ vartante yatas
SV17114	tata eva śānkā-utpatteḥ / nānā-arthā	hi śabdā loke dṛśyante / loka-vādaś
SV11219	ānarthakyaṃ syād viparyayo vā / na	hi śabdāḥ prakṛtyā arthavantaḥ / samayāt
SV09202	-prabhavāḥ śabdāḥ kena nivāryante / sa eva	hi śabdānām na viśayo yo na vitarkāṇām /
SV17210	-vacanād rte //326// puruṣa-praṇīte	hi śabde kayācid vivakṣayā sa tām
SV17219	sā ekārthatā kutaḥ //327// vivakṣayā	hi śabdo arthe niyamate na svabhāvataḥ
PV04096	sadṛśam tena varṇitam pramāṇānām abhāve	hi śāstra-vācor ayogataḥ sva-vāg-
PV04095	tad anāśraye tat prastāva-āśrayatve	hi śāstram bādhakam ity amum vaktum artham
SV02616	/ yathā śuktau rajata- ākaraḥ / na	hi śuktau dve rūpe samānam viśiṣṭam ca
SV16414	// pramāṇa-ābham yathārthā asti na	hi śeṣavato gatīḥ //311// yat tu
SV15825	mano japo vā vyarthaḥ syāc śabdo	hi śrotra-gocaraḥ //298// śrotra-
SV11827	-kṛtaḥ // ity uktaṃ prak / na	hi śleṣa-lakṣaṇaḥ sambandho
SV07718	- rajju-vamśa-daṇḍā-ādi-vat / na	hi sa avayavatvam antareṇa bhinna-
SV01004	tac-śaktir upayujyate / śakty-upayoge	hi sa eva upayuktaḥ syāt tac ca na asti
PV04284	bhāvo bhāvasya na iti cet bhāvo	hi sa tathābhūto abhāve bhāvas tathā katham
HB02614	- pracyutim asya vyavacchinatti evaṃ	hi sa tayā paricchinnno yady
SV08122	/ tat-sambandhi-svabhāva- vaigūnyād	hi sa tasya prāñ na āsīt tatra eva ca
SV08602	vā / yat punar etad uktaṃ taj-janako	hi sa tasya svabhāvaḥ yat tasya janakaṃ
SV01806	bhavati dahana-abhāve ca dhūmaḥ / tathā	hi sa tasya svabhāvo hetur vā / katham
SV05722	anya-parihāreṇa pravarteta / na	hi sa teṣāṃ tebhyo vivekaḥ śabdena codita
SV05811	na viśamvādikā ity ucyate / tathā	hi sa teṣu vyatireko bhūtaḥ /
SV00509	sa sarvo anupalabdheḥ / tathā	hi sa dvidhā kriyeta kasyacid
SV13005	apaiti iti nityam upalabhyeta / evaṃ	hi sa nityaḥ syād yadi na kutaścit
SV14809	na bhavati ity eva uktaṃ bhavati / evaṃ	hi sa nivartito bhavati / pratiśedhe
PV03350	sā kriyā yathā nivīśate so arthaḥ tathā	hi sa prakāśate artha-sthites
SV10109	pratipattṛ-vaśān na vastu-vaśāt / tāvad	hi sa bhāvo asya na asti yāvad
HB01405	-bhedo hi bhāva-bhedasya lakṣaṇam na	hi sa sāhitye api pararūpeṇa kartā svarūpaṃ
VN00306	pramāṇam ucyate. evaṃ	hi sa hetuḥ sādhyā-abhāve asan sidhyet,
PV03259	tasya tad-hetv-artham agrhṇataḥ na	hi samvedanam yuktam arthena eva saha-
PV03511	tāvāt tato artha-ābhāsa-vedanam na	hi samvedanam śuddham bhaved arthasya
SV13213	-ayogāt / indriyasya	hi samskāraḥ śṛṇuyān nikhilaṃ ca tat

PV02240	iva vanita-antare tyājya-upādeya-bhede	hi saktir yā eva eka-bhāvinī sā bījam
SV11302	na samaya-ākhyānam / artha-jñāpana-hetur	hi saṃketaḥ puruṣa-āśrayaḥ //
SV05913	vṛkṣa-bheda-vat //116// na	hi saṃkete para-avyavacchedena
VN01506	uktam idam, na punar yuktam, na	hi sato vastunas tattvānyatve muktva
SV13625	tasya prāñ na sattā siddhā syāt / sā	hi sattā-siddhir yā asiddhi-pūrvikā / nanu
SV00410	-vidhi-hetvos tulyaṃ rūpaṃ / tathā	hi sattvam upalabdhir eva vastu-
VN01515	sattve apy ayaṃ tulyo doṣaḥ. na	hi sattve kaścīd viśeṣaḥ. viśeṣe vā sa
PV03261	-ādi-bhedo akṣaṇā na gṛhyeta kadācana na	hi saty antaraṅge arthe śakter dhīr
NB02019	pratiśedha-hetuḥ svabhāvapratibandhe	hi saty artho arthaṃ gamayet
SV00220	pratiśedha-hetuḥ / svabhāvapratibandhe	hi saty artho arthaṃ na vyabharati / sa
HB02903	-avinābhāvayor virodhāt avinābhāvo	hi saty eva sādhyā- dharme bhāvo hetoḥ
VN00608	sapratigham, ghataś ca iti. na	hi sanidarśana-ādi śabdā nānā-vastu-
SV00705	pratibandhasya sambhavāt //8// na	hi samagrāṇi ity eva kāraṇa-dravyāṇi
HB01022	-ādibhyo vijñāna-utpattāv unneyaḥ tathā	hi samanantarapratyayād
SV11304	kiṃ hy asya apauruṣeyatayā yato	hi samayād artha-pratipattiḥ sa
SV13314	sāmarthya-abhāvaṃ pratyeti / yadi	hi samarthāḥ syus tat-sādhitam tad
VN03805	apī hetor asāmarthya eva sambhavāt. na	hi samarthe hetau sādhye ca siddhe
SV15010	śabda-śaktiś ca dūṣitā //283// ukto	hi sambandha-artha-antara-vāde aneka-
SP00001		hi sambandhaḥ siddhe kā paratantratā
SP00003	na asti tattvataḥ para-apekṣā	hi sambandhaḥ so asan katham apekṣate saṃś
SV02505	-kārya- dravyeṣv api prasaṅgāt / na	hi sambandhinā apy anyena anye samānā nāma
SV04618	-codanena artha-antarasya lakṣaṇam / na	hi sambandhe saty api daṇḍa-śabdād
SV11514	sambandhe asti nityatā // parāśrayo	hi sambandho apratibandhe tayoh
SP00002	na asti tattvataḥ rūpa-śleṣo	hi sambandho dvitve sa ca kathaṃ bhavet
PV03129	yāv arthau pratibhāsinau tayor eva	hi sambandho na tadā indriya-gocaraḥ
SV11311	tena adoṣa iti / kim idānīm saṃketaṇa / sa	hi sambandho yato artha-pratītiḥ / sa
PV04079	gatam siddha-sādhana-rūpeṇa nirdeśasya	hi sambhave sādhyatvena eva nirdeśya iti
NB03112	na uktaḥ anumāna-viṣaye asambhavāt na	hi sambhavo asti kārya-svabhāvayor
PV03503	-jātiye sāmarthya-niyamo bhavet tathā	hi samyak lakṣyante vikalpāḥ krama-
SV16006	śrutau // na kārya-bheda iti ced / na	hi saro rasa ity ādi-pādeṣu kaścīd varṇa-
SV17215	na ca asti kaścīd viśeṣaḥ / sarva-śabdā	hi sarva-artha- pratyāsatti-viprakarṣa-
PV04215	kiṃ na mīyate aniṣṭam cet pramāṇam	hi sarva-iṣṭinām nibandhanam bhāva-
SV14001	-bhaṅgataḥ //266// kṣaṇa-bhaṅgino	hi sarva-bhāvā vināśasya akāraṇatvād ity
VN05404	viṣaya-upadarśanaṃ kriyata eva. na	hi sarva-viṣaya-upadarśanaṃ kṛtvā
HB00301	ca anumāna-vat arthakriyā-arthī	hi sarvaḥ pramāṇam apramāṇam vā
HB01909	kaścīd atat-svabhāvo api syāt na	hi sarvaḥ sarvasya svabhāva iti na
SV02813	-manasor bādhyabādhakabhāvataḥ // na	hi sarvato bhinno dṛṣṭo api bhāvas tathā eva
SV10106	san-nīścaya-śabda-vyavahāra-pratiśedhe	hi sarvā eva anupalabdhir liṅgam /
SV03017	-prayogaḥ syāt / arthakriyā-āśrayo	hi sarvo vidhi-pratiśedhābhyām
SV07905	na evaṃ vyaktir viparyayāt / kathaṃ	hi sā vyañjikā ca syāt sāmānyasya /
NB03098	jīvacchariraṃ prāṇa-ādimatvād iti na	hi sātmake-nirātmakābhyām anyo rāśir
VN05107	na pṛthag vācyam. viniyata- pada-prayoge	hi sādhana-vākye ādhikya-doṣa iti
HB02905	kathaṃ na bhavet pratyakṣa-anumāne	hi sādhyā-dharmaḥ bādhamāne taṃ
SV01720	-avedinaḥ // khyāpyete / dṛṣṭānte	hi sādhyā-dharmasya tad-bhāvas tan-
PV04143	bādha kvacana vidyate dvayasya api	hi sādhyatve sādhyā-dharma-uparodhi
SV09519	sattā sādhyate katham //191// sattāyām	hi sādhyāyām / sarvas tad-hetur na trayīm
SV14919	tāsām anihīṣeṣa-darśanāt / vicitra-śaktayo	hi sāmagryo dṛṣṭyante / tatra kācit syād api
PV02261	janma tena tacchin na jāyate tayor eva	hi sāmartyam jātau tanmātra-bhavataḥ
SV17418	-atikramād ayuktam apratyakṣāny eva	hi sāmānyā-ādīni pratyakṣāni janma-sthiti-
SV06921	anupakāryatvān na ādhāraḥ / nityam	hi sāmānyam iṣyate / anityatve
SV04120	tāsām kṣetra-ādi-bhede api / yadi	hi sāmānyāj jvara-ādi-sāmanaṃ kāryam syāt
SV08119	-vat / prāg eva vyaktaṃ syāt / yāvanti	hi sāmānyāny arthe samavāya-dharmāṇi tāni
PV03435	asya kim arthena upanīyate sarvātmanā	hi sārūpye jñānam ajñānatām vrajet
SV11903	anyasya vā katham //237// na	hi siddham sat param apekṣate / na
SV08302	/ yo hi tasya svabhāvo janakaḥ / na	hi so anyasya asti / yo asti sa na
SV16117	/ krama-viśeṣa-anukrama-vat / na	hi sthita-kramāṇām deśa-kālayor
SV06014	eka-pratyavamarśa-ākhye jñāna ekatra	hi sthitaḥ // prapattā tad-atad-hetūn
PV02223	viṣaye na tu bāhyeṣu yaḥ kramaḥ na	hi sneha-guṇāt snehaḥ kiṃ tv artha-
SV12015	-īpsā- vipralabdhasya aparādhaḥ / tathā	hi smaranti saugatā mantrāṇām kartṛn
SV12917	-kalaḥ śabdo bhāti iti svapnāyate / na	hi smaryamāṇayor api pada-vākyayor
SV02501	teṣām / tadānīm teṣām abhāvāt / tad eva	hi syād abhinnasya bhāvāt / tad-
SV03418	-upavarṇanam // pratyākhyatām pṛthaktve	hi syād doṣo jāti-tadvatoḥ //64// yad āhuḥ

PV02229	samavāya-ādi-sambandha-janitā tatra	hi sva-dhīḥ sambandhaḥ sa tathā eva iti
HB03106	-samkhyā-vivakṣā api pratyuktā katham eko	hi sva- sādhyā-bhāva eva bhāvāt
VN03615	iti, tad asambaddham eva. yadi	hi sva-siddhena gotva-ādinā parasya
HB00909	apare nivarteran nirabhiprāya-vyāpārā	hi sva-hetu-pariṇāma-upanidhi-dharmās
SV11905	sa katham parabhāvasya śleṣaḥ syāt / na	hi svabhāva-antara-sattayā anyaḥ śliṣṭo nāma
SV14907	sa tu utpattimatām eva bhaviṣyati / na	hi svabhāva iti sarvaḥ sarvasya
SV09308	-vat //186// apekṣita-para-vyāpāro	hi svabhāva-niṣpattau bhāvaḥ kṛtakaḥ /
SV17302	/ samketaś ca nirarthaḥ syād / na	hi svabhāva-bheda indriya-gamyāḥ sva-
SV02309	bhavan vā na dhūmaḥ syāt / taj-janito	hi svabhāva-viśeṣo dhūma iti / tathā hetur
NB03030	-abhāve hetv-abhāvasya asiddheḥ na	hi svabhāvapratibandhe asaty ekasya
SV01823	kṛtakatvaṃ na bhavati iti bhavati / na	hi svabhāvasya abhāve bhāvo bhavaty abhedāt /
SV08419	sa hi tasya svabhāvo na aparasya / na	hi svabhāvā bhāvānām paryanuyogam arhanti
PV04196	-sāmānye śeṣo vyāvṛtti-sādhanāḥ na	hi svabhāvād anyena vyāptir gamyasya
VN00913	tathā api ko atīśayaḥ pūrvakād asya. na	hi svabhāvād arthāntaram sāmartyam,
SV07521	//151// na sambhavati / svabhāvo	hi svabhāvān na tattvam anyatvaṃ vā
SV11101	buddhes tat-pakṣa-pātataḥ //221// na	hi svabhāvo ayatnena vinivartayituṃ śakyāḥ
SV09921	-abhāvaṃ svabhāvena sādhyati / yo	hi svabhāvo nirapekṣaḥ sa yadi kadācid
VN03618	abhimatam iti virodha yujyeta. sa	hi svayaṃ pratipanne gotve hetu-
SV16818	asya artho vidita iti / puruṣo	hi svayaṃ samitānām śabdānām arthaṃ
VN01501	prasāritā eva upalabhyeran, na	hi svayaṃ svabhāvād acyutasya
SV12513	apy anara-āśrayaḥ //244// puruṣa eva	hi svayaṃ abhyūhya parato vā ādhīyate /
SV15913	-vikalpasya tad-viśayatvam asiddham / na	hi svalakṣaṇe vikalpānām vṛttir
SV07824	iṣṭaḥ sāmānya-tadvatoḥ //156// yo api	hi svāśraya-indriya-samyoga-
SV14322	api ca vastunaḥ pratyāpattiḥ / na	hi hantari hate api tadvataḥ pratyujjivati
VN03307	ity asti bheda iti cet, artha-virodhe	hi hetu- pratijñayor bādhyabādakabhāvaḥ
SV09321	kiṃ tarhi / hetāv api tulya-doṣatvāt / na	hi hetur ananvayaḥ siddher aṅgam
HB03118	sati vā viśeṣe hetor lakṣaṇam tato	hi hetur ekāntena nirasta-pratipakṣaḥ
VN03502	atra api hetu-virodho yuktaḥ, pratijñayā	hi hetor bādthane hetu-virodhaḥ. iha tu
SV12322	tathā hi bauddha-itarayor mantra-kalpayor	hi himsā- maithuna-ātma-darśana-ādayo
SV10305	ceto devatā-viśeṣo vā na asti dāna-	hi himsā- virati-cetanānām abhyudaya-hetutā
SV12014	dhig vyāpakaṃ tamaḥ / kaḥ prāṇino	hi hita- īpsā- vipralabdhasya aparādhaḥ / tathā
VN04012	asparśatvād iti hetuḥ, hetuś ca nāma	hi hinoter dhātos tu-śabde pratyaye kṛd-
SV16117	/ na hi sthita-kramānām deśa-kālayor	hi himavad- vindhya-malaya- ādinām bija-
SV17318	veda-ekadeśatvāt yathā agnir	hi himasya bheṣajam ity ādi-vākyaṃ iti /
SV15202	-pratītya eva iti / na hy agnir	hi himasya bheṣajam ity ādiṣu śīta-pratighāta-
SV12016	mantrānām kartṛṇ aṣṭaka-ādīn /	hi hiraṇyagarbham ca kāṇādāḥ / teṣāṃ sa
SV16304	api kraurya- steya-maithuna-	hi hīna- karma-ādi-bahulānām vratānām
PV02261	-tad-udbhūta-tarṣa-samcetanā-vaśāt	hi hīna- sthāna-gatir janma tena tacchin na
PV02080	api tato guṇaḥ ananya-sattva-neyasya	hi hīna- sthāna-parigrahaḥ ātma-snehavato
VN04909	sādhyā-siddheḥ. na pratijñā-nyūnaṃ	hi hīnam tad-abhāve pratīti-bhāvād
VN04908	avayavo na bhavati, tad vākyaṃ	hi hīnam sādhana-abhāve sādhyā-siddheḥ.
VN04906	na aprāptakālam pṛthag vācyam syād iti.	hi hīnam anyatamena apy avayavena nyūnam.
VN04910	-abhāve pratīti-bhāvād iti pratipāditam.	hi hīnam eva tat nyūnatāyām api nigrahād
HB00407	-virodhāt tal-lakṣaṇam vastutvaṃ	hi hīyate kāryahetau kāryakāraṇabhāva-
PV02246	na ātmīya-buddher api guṇa-īkṣaṇam kāraṇam	hi hīyate sa api tasmān na aḡuṇa-darśanāt api
PV02230	sa tathā eva iti dṛṣṭāv api na	hi hīyate samavāya-ādy-abhāve api sarvatra
PV03272	-jātīyayoḥ agrāhakaḥ syāt sarvasya tato	hi hīyeta bhokṛtā kāryakāraṇatā anena
HB03121	ato viruddhāvabhicāriṇo lakṣaṇam	hi hīyeta svalakṣaṇa-yuktayor hetvor
SV02201	gamyate / yasmāt / kāryam dhūmo	hi hutabhujah kārya-dharma-anuvṛttitaḥ /
SV12508	sāmānya- grahaṇam vyabhicāry eva /	hi hutāsana- samsiddhau pāṇḍu-dravyatva-vat
PV02012	na yukta anumitiḥ pāṇḍu-dravyād iva	hi hutāsane anyathā kumbhakāreṇa mṛd-
PV04203	yeṣv asti pratibandho na tādr̥ṣam na te	hi hetava ity uktaṃ vyabhicāryasya sambhavāt
VN03118	vicāra-prasaṅgeṣv ekatra sādhye bahavo	hi hetava ucyante, teṣāṃ vikalpena tat-
SV13015	-kṣaṇa-antara-utpādād vijñāna-	hi hetavaḥ / anupakāryasya apekṣā-ayogāt /
SV00215	- svabhāva-anupalabdhī-lakṣaṇās trayo	hi hetavaḥ / yathā agnir atra dhūmāt / vṛkṣo
SV01017	evam tu syād evam svabhāvā etat-samāna-pāka-	hi hetavaḥ pakvā iti / anyathā tu śeṣavad
SV13014	ghaṭa-kṣaṇāḥ sarvasya indriya- vijñāna-	hi hetavaḥ paraspara-sahitās tu viśaya-
SV01520	/ na evam asambhavat- viśeṣa-	hi hetavaḥ puruṣā yena vacana-ādeḥ kiṃcin-
SV12202	bhedam kārya-sāmānya-darśanāt //	hi hetavaḥ pravitanante sarve te
SV09816	kaścin na vinaśyed api / na hy avaśyaṃ	hi hetavaḥ phalavanto vaikalya-pratibandha-
PV02070	vinaśyed vinā apy anyairn na śaktāḥ sthiti-	hi hetavaḥ sthitimān sāśrayaḥ sarvaḥ
SV15018	prakṛtyā ca artheṣu pratibhāna-	hi hetavaḥ syuḥ / svabhāva-viśeṣād vahny-ādi-

SV12323	-ātma-darśana-ādayo anabhyudaya-	hetavo anyathā ca varṇyate / tat katham
SV15024	vahny-ādaya ekatra yathārtha-jñāna-	hetavo api sarvatra tathā bhavanti iti /
SV12120	adarśanād hetur ahetuko nāma / adṛṣṭa-	hetavo api hi bhāvās tad-anyaiḥ
SV13718	-ādau / pratyabhijñāna-ādayo api siddhi-	hetavo na hetu-lakṣaṇaṃ puṣṇanti / yad
SV03608	taiḥ prayuktās tathā eva pratīti-	hetavo bhavanti / tatra vācyeṣu puruṣa-
SV05620	tām tu bhedinaḥ padārthāḥ krameṇa vikalpa-	hetavo bhavanto janayanti svabhāvata iti ca
SV14201	agninā kāṣṭham daṇḍena ghaṭa iti vināśa-	hetavo bhāvānāṃ dṛśyante / anvaya-
SV16022	- pūrva-pratyayāni / tad ime anyānya-	hetavo varṇāḥ sva-kāraṇa- ānupūrvī-jammānaḥ
SV14024	yukti-virodhād anye api nitya-	hetavo vācya-doṣāḥ / buddher apuruṣa-
SV00623	-utpādo anumiyate sa katham trividhe	hetāv antarbhavati / hetunā yaḥ
SV10502	kārya-anumāna-lakṣaṇatvāt / svabhāva-	hetāv antarbhavati iti vaksyāmaḥ / sac-
VN03717	-ābhāseṣv antarbhāvād dṛṣṭāntasya api	hetāv antarbhāva iṣṭo bhavati, tathā ca
VN03719	yo dṛṣṭānta-sādhyo arthas tasya	hetāv antarbhāvād hetunā eva sādhitā iti
SV09321	na sādhyā eva vyāhanyate / kiṃ tarhi /	hetāv api tulya-doṣatvāt / na hi
SV15222	/ sa tu na siddhaḥ / yasmāt	hetāv asambhave anukte bhāvas tasya
PV04200	jñāsīt sarvam idṛśam vyutpatty-arthī ca	hetu -uktir ukta-artha-anumitau kṛtā
VN04915	ca pratijñāyā na sādhana- aṅga-bhāva iti.	hetu -udāharaṇa-adhikam adhikam. ekena
VN02805	āha iti. yo hi prakṛtpratijñam uktvā	hetu -udāharaṇa-ādikaṃ vaktuṃ jānāti, sa
PV04166	avalambate tena aprasiddha-dṛṣṭānta-	hetu -udāharaṇaṃ kṛtam anyathā śāśa-śṛṅga-
PV04252	tataḥ svabhāvau niyatāv anyonyaṃ	hetu -kāryayoḥ tasmāt sva-dṛṣṭāv iva tad
VN03422	vivakṣite pratijñā-hetvor virodha iti	hetu -grahaṇam asambaddham. na ca
SV16017	//303// ity eṣā pauruṣeṣy eva tad-	hetu -grāhi-cetasām // kāryakāraṇatā
HB01210	-āśrayaḥ pratyaya-viśeṣaḥ sa tad-	hetu -janane samarthaḥ teṣāṃ ca na pūrvaṃ
SV00902	-mātreṇa kārya-sāmānya-darśanāt //	hetu -jñānaṃ pramāna-ābhaṃ vacanād rāgita-
PV04009	tattva-atattva-vyavasthitau luptau	hetu -tad-ābhāsau tasya vastv-asamāśrayāt
SV14202	/ anvaya-vyatireka-anuvīdhānaṃ	hetu -tadvator lakṣaṇaṃ āhuḥ / na /
PV02170	tāni hāpayet na ced bhede api rāga-ādi-	hetu -tulya-ātmatā-akṣayaḥ sarvatra
VN06204	anabhimate tad-ātmani cauratvena	hetu -darśanena dūṣaṇāt. prasaṅgam
PV04169	sādhyam dvayam tadā asiddham	hetu -dṛṣṭānta-lakṣaṇam asambhavāt sādhyā-
VN03010	-pratiśedhāt tad-āśrayas tat-kṛto vā	hetu -dṛṣṭāntayor na virodha iti na pratijñā-
VN03406	dharmiṇi bhāva-saṃśaye asiddhatā eva	hetu -doṣa ity asiddha-viruddhābhyām anyo
VN02518	sambhavati hy anyena api prakāreṇa	hetu -doṣa-udbhāvana- ādinā pratipakṣa-
VN03318	-hetvor virodhaḥ sambhavan na dvayim	hetu -doṣa-jātim atipatati
VN03601	api doṣo astv iti cet, na na	hetu -doṣasya prakṛtprasaṅgena parājitasya
VN03513	viparyaya-vṛtttau ca hetor na kaścīd	hetu -doṣo dṛṣṭānta-virodhaś ca pratijñāyā
SV00715	-adhīnasya rūpa-āder asato gatiḥ //	hetu -dharma-anumānena dhūma-indhana-vikāra-
SV08423	taj-janana-ātmatā tad-anyasmād ity anādir	hetu -paraṃparā bhinnānām hi kaścīd hetur
HB00909	nivarteran nirabhiprāya-vyāpārā hi sva-	hetu -pariṇāma-upanidhi-dharmās tat-
SV13512	vyavasthitatvāt / kṛtakānām api	hetu -pariṇāma-niyamavatām aśakyaḥ
PV04189	-prabhedenā sukha-grahaṇa-siddhaye	hetu -prakaraṇa-arthasya sūtra-saṃkṣepa
PV04043	tatra ekasya api doṣaḥ syād yadi	hetu -pratijñayoḥ śabda-nāśe prasādhye
VN03307	asti bheda iti cet, artha-virodhe hi	hetu - pratijñayor bādhyabādakabhāvaḥ
VN03403	asiddhe dharmi-svabhāve abhihitayor	hetu -pratijñā-arthayor virodhād
VN03310	-saṃnidhāv apara- arthā-sambhavāt. tatra	hetu -pratijñāyoḥ pṛthag bādha-udāharaṇayor
VN03306	bhidyate yena pṛthag ucyeta. tatra	hetu -pratijñāyor bādhanam, iha
VN05116	paryāya-śabda-kalpo hy aparo hetur eka-	hetu -pratipāditē viśaye
SV08717	//174// bheda-mātra-aviśeṣe api sva-	hetu -pratyaya-niyamita-svabhāvavāt kecīd
VN02020	-dharma-siddhau nāntarīyakatā. yathā	hetu -pratyaya-pāratantrya-lakṣaṇa-
SV13025	anyonya-upakāro acintyatvād	hetu -pratyaya-sāmarthyasya asarvavidā /
HB01521	-pratilambha- ucyate tatra sva-rasato	hetu -pratyayānām pūrva-kṣaṇa-nivṛtttau
PV04269	-saṃsiddhiḥ svabhāva-antargamād iyam	hetu -prabheda-ākhyāyena darśita-
VN03703	etena sva-pakṣa-anapekṣa-	hetu -prayogasya anaikāntikatā vyākhyātā,
HB02922	bādha-asambhave api syād iti sa	hetu -prayogasya viśayaḥ kiṃ nu vai hetur
VN03312	ca ayaṃ viruddho aviruddho vā sati	hetu -prayoge vyadhikaraṇatvād asiddha
SV09314	utpattiḥ / anayā diśā anye api svabhāva-	hetu -pravibhāgā draṣṭavyāḥ / sattā-
HB01214	anyathābhāvaḥ anena nyāyena sarvatra	hetu -phala- bhāva-pratīnīyam
SV06819	saṃketa-paratantram vā / tathā ye	hetu -phala-viśeṣa-bhūtāḥ kiṃcid
VN01408	iṣṭam syāt. tad aviruddham anyasya api,	hetu -phala-santāne mṛd-dravya-ākhye
SP00016	-bhāvo bhāva eva ca bhāvitā prasiddhe	hetu -phalate pratyakṣa-
PV02268	kriyā ca sadṛśa-ātmanaḥ aikyaṃ ca	hetu -phalayor vyatireke tatas tayor
PV04280	saṃnidhau niyamaḥ kutaḥ bhāva-	hetu -bhavatve kiṃ pāraṃparya-
SV01818	/ tatra api dṛṣṭāntena tad-bhāva-	hetu -bhāva-pradarśanaṃ manyamāno

SV00507	viruddha-kāryayoḥ siddhir asiddhir	hetu -bhāvayoḥ // dṛṣya-ātmanor abhāva-
SV02303	niyama-ayogāt / sā ca yogyatā	hetu -bhāvāt kim anyat / tasmād eka-deśa-
VN01721	hi pakṣa-dharma-ādi-vacanasya api pratīti-	hetu bhāvād anyaḥ sādhana-arthaḥ. sa
PV03224	buddher yadi na ātma-indriya-ādi-vat	hetu -bhāvād ṛte na anyā grāhyatā nāma
PV04180	tāvata jñāpya-jñāpakayor bhedād dharmino	hetu -bhāvinaḥ asiddher jñāpakatvasya
SV01805	-antarasya tathā prasiddhe tad-bhāve	hetu -bhāve vā anityatva-abhāve kṛtakatvaṃ
PV04206	eva anvaya-sthitiḥ svātmatve	hetu -bhāve vā siddhe hi vyatirekitā
SV05617	dhīr abhedinī // eka-dhī-	hetu -bhāvena vyaktīnām apy abhinnaṭā
SV01803	/ anyatas tasya tad-bhāva-niṣedhāt /	hetu -bhāvo vā tasmin saty eva bhāvād
SV01809	yeṣāṃ punaḥ prasiddhāv eva tad-bhāva-	hetu -bhāvau teṣāṃ viduṣāṃ vācyo hetur eva
SV01718	tad-gateḥ //26// yataḥ / tad-bhāva-	hetu -bhāvau hi dṛṣṭānte tad-avedinaḥ //
PV03391	-kāla-avabhāsināḥ jñānād avyatirekitvaṃ	hetu -bheda-anumā bhavet abhāvād akṣa-
SV00413	anupalabdhiḥ asaj-jñāna-phalā kācid	hetu -bheda-vyapekṣayā //3// hetur
SV02216	tādṛśo bhāve tac-śakti-niyama- abhāvān na	hetu -bhedo bhedaka iti akāraṇaṃ
SV10319	kāraṇa-sthiti-kāla-bhāvī kāryam iti /	hetu -rahitā tu bhāva-utpattir na asti
PV03309	hetūnām sadṛśa-ātmatayā udbhavāt	hetu -rūpa-graho loke kriyāvattve api
SV12122	tathāvidhāḥ samunniyante /	hetu -rūpa-nivṛttāv api tad-rūpaṃ
VN01707	api vādino nigrasthānam tad-avacane	hetu -rūpasya eva avacanena siddher
SV09619	triprakāro api dharmāḥ sattā- sādhanā na	hetu -lakṣaṇa-bhāk na ca anyā gatir asti
HB03005	prayuḥyate tathā ca abādhitā- viṣayatvaṃ	hetu -lakṣaṇaṃ na bhavati bādhyāyāṃ api
SV13718	pratyabhijñāna-ādāyo api siddhi-hetavo na	hetu -lakṣaṇaṃ puṣṇanti / yad api kiṃcid
VN03604	-niyama-vādina udāharaṇa-sādharmyaṃ	hetu -lakṣaṇaṃ viruddhe dṛṣṭānte na
VN02801	-nirdeśaḥ. udāharaṇa-sādharmya-ādeś ca	hetu -lakṣaṇasya asarvagatve bhāvāt
VN01705	apratīto artha iti sādhanam trirūpa-	hetu -vacana-samudāyaḥ. tasya aṅgaṃ
PV04018	-aśakta-uktir īritā śaktis tasya api ced	hetu -vacanasya pravartanāt tat-
PV04091	sa ca upagama iṣyate sandigdhe	hetu -vacanād vyasto hetor anāśrayaḥ
PV04017	na apy alam śaktasya sūcakam	hetu -vaco aśaktam api svayam hetv-
PV02177	tad adhruvaṃ doṣa-niśrayāt duḥkham	hetu -vaśatvāc ca na ca ātmā na apy
PV04069	khilo yadi pratijñā asiddha-dṛṣṭānta-	hetu -vādaḥ prasajyate uktayoḥ sādhanatvena
SV15401	-arthaṃ tat sarvaṃ pauraṣeyam iti	hetu -vipakṣeṇa sādhyā-vipakṣasya vyāptis
PV04195	svabhāva-kārya-siddhy-arthaṃ dvau dvau	hetu -viparyayau vivādād bheda-sāmānye
PV02175	ca viṣayā na niyāmakāḥ sabhāga-	hetu -virahād rāga-āder niyamo na vā
HB03101	sādhyā-viparyaya-avibhāvinor	hetu -viruddhayor viṣaye bādha sambhavati
VN03204	iti. yaḥ punaḥ pratijñayā bādhanaḥ	hetu -virodha uktaḥ, yathā sarvaṃ pṛthak
VN03418	-vyatiriktam ity ādi, pratijñayā	hetu -virodha-udāharaṇaṃ na asty eko bhāva
VN03503	yuktaḥ, pratijñayā hi hetor bādhanā	hetu -virodhaḥ. iha tu hetunā pratijñā
VN03305	na virodho ayaṃ pūrvakāt pratijñā-	hetu -virodhāt bhidyate yena pṛthag
VN02916	śramaṇā garbhiṇī, na asty ātmā iti vā,	hetu - virodho api yatra pratijñayā
VN03502	utpatti-dharmakatvān nityam ity atra api	hetu -virodho yuktaḥ, pratijñayā hi
VN03414	hetur iti. ataḥ pratijñā-virodho	hetu -virodho vā ity adoṣaḥ. tatra
PV02115	cec citta-santānaṃ sthiti-kāraṇam tad-	hetu -vṛtti-lābhāya na aṅgatāṃ yadi
VN03618	sa hi svayaṃ pratipanne gotve	hetu -vṛtteḥ saṃśayāno apratipattim
PV04021	iva saṃsthitam akhyāpīte hi viṣaye	hetu -vṛtter asambhavāt viṣaya-khyāpanād
PV02119	astu janma deha-antarasya ca tasmān na	hetu -vaikalyāt sarveṣāṃ antya-cetasāṃ
SV15214	-arthaṃ vacanaṃ tad akhilaṃ kṛtakam iti	hetu -vyatirekeṇa sādhyā-vyatirekasya
SV15225	sidhyet tadā sādhyā-vyatirekaṃ	hetu -vyatireko vyāpnuyāt / na ca tatra
VN02619	śabda aindriyakatvād ity eva, tasya	hetu -vyabhicāra-upadarśanena pratiṣedhe
SV02006	pratiṣedha-rūpatvāt /	hetu -vyāpaka-anupalabdhir ubhayasya api
SV10411	upalambha-avyabhicārāt / ayam eva hetur	hetu -vyāpakayor abhāve api veditavyaḥ /
HB01519	-utpādanena sahakāriṇaḥ pratyayās tatra	hetu - santānaḥ pratyayān apekṣata iti
PV02176	na vā sarvadā sarva-buddhīnām janma vā	hetu -saṃnidheḥ kadācid upalambhāt tad
SV00718	/ indhana-vikāra- viśeṣa-upādāna-	hetu -sahakāri-pratyaya-agni-dhūma-janana-vat
SV09316	// ananvayo hi bhedaṇām vyāhato	hetu -sādhyayoḥ //187// yadi sattvam
SV01923	-artham / tad-abhāve asambhavāt /	hetu -svabhāva-abhāvo ataḥ pratiṣedhe
PV02145	hetor abhyāsataḥ kṣayāt	hetu -svabhāva-jñānena taj-jñānam api
SV14913	-sthitis tādrśam phalaṃ bhavati iti	hetu -svabhāva- niyamāt phala-svabhāva-
SV14915	asya ukto doṣaḥ / pratighāta-ātmata-	hetu -svabhāva-pratiniyamavān na naśvara-
SV02324	eva sva-bīja-prabhavāt svabhāva-bhedaḥ /	hetu -svabhāva-bhedāt / yathā kadālī bīja-
PV04260	-ukteḥ kṛtāyāḥ sāmya-dṛṣṭaye	hetu -svabhāva-vyāvṛtityā eva artha-
HB00512	-bhede api vastuto liṅgi-svabhāva eva	hetu -svabhāve anvaya-vyabhicāra-
SV02316	dhūmas tatra kathaṃ bhavet //36// dhūma-	hetu -svabhāvo hi vahnis tac-śakti-bhedavān //
HB03208	ayaṃ hetur eva syāt yady atra anityatva	hetu ṃ kṛtakatva-ādi kaścin na darśayed

PV02133	duṣkaram yukty-āgamābhyāṃ vimṛśan duḥkha-	hetuṃ pariḥsate tasya anitya-ādi-rūpāṃ
VN03004	ca, yaś ca sva-pakṣa-anapekṣaṃ	hetuṃ prayūṅkte anityaḥ śabda
VN02809	iṣṭā bhavati, tataś ca na prāg api	hetuṃ brūyāt. evaṃprakāraṇāṃ
SV17408	atīndriyān // aindriyān viṣamaṃ	hetuṃ bhāvānāṃ viṣamāṃ sthitim //332//
SV01807	hetur vā / katham svaṃ svabhāvaṃ	hetuṃ vā antareṇa bhaved ity āśrayam
SV12431	na hi viśeṣaṇam aviruddhaṃ vipakṣeṇa asmād	hetuṃ vyāvartayati / aviruddhāyor
PV03141	-dhī-vad akalpanāṃ āhur bālā vikalpe ca	hetuṃ saṃketa-mandatām teṣāṃ pratyakṣam
SV09616	bhāva-mātra-vyāpino arthasya vyavacchedaṃ	hetuṃ sattāyāṃ vadato asya viruddho hetuḥ
SV02006	hetu-vyāpaka-anupalabdhir ubhayasya api	hetuḥ / iti iyaṃ trividhā apy
SV16806	/ prasiddho loka-vādaś cet / pratipatti-	hetuḥ / tatra ko atīndriyārthadhṛk //
SV16111	/ sa ca paraspara-sahitaḥ kārya-bheda-	hetuḥ / sā ca ānupūrvī varṇānāṃ
SV00219	tatra dvau vastu-sādhanau ekaḥ pratiṣedha-	hetuḥ / svabhāvapratibandhe hi saty
SV07509	iti / avṛtter na anekatra jñāna-	hetuḥ / ata eva / vyakter anyā athavā
SV08016	na asti ity asambandhān na śabda-jñāna-	hetuḥ / anyathā hy atiprasaṅgaḥ syāt /
SV09826	phalavaty eva / sa eva ca tatra aṅkura-	hetuḥ / anyas tu pūrvaḥ pariṇāmas tad-
SV07208	kevalaṃ janayed iti / na asty anyāḥ sthiti-	hetuḥ / abhede vā sthiteḥ sāmānyāt
SV15916	yasya sattā-upadhānaṃ na apekṣate sa tasya	hetuḥ / ahetuś ca katham viśayaḥ / tasmān
SV02009	//30// trividha eva hi pratiṣedha-	hetuḥ / upalabhya-sattvasya hetos tathābhāva-
SV05311	vijñāna-utpattāv api sāmānyam tad-	hetuḥ / kiṃ tarhi / vyaktīnām ekāṃ
SV00315	avinābhāvi kāraṇe // teṣāṃ	hetuḥ / tat-kāryatva-niyamāt tair eva
SV14810	/ tata eva asya vināśe na kaścid	hetuḥ / tathā hi / apekṣyeta paraḥ
SV12418	ca atyakṣa-svabhāveṣv anupalabdhir niścaya-	hetuḥ / na ca smṛti-mati-prativedha-
SV02004	ca anupalambhanam //29// pratiṣedha-	hetuḥ / pratiṣedha-viśaya-vyavahāra-hetus
SV14204	/ astu vā agniḥ kāṣṭha-vināśa-	hetuḥ / sa vināśo agni-janmā kiṃ kāṣṭham
SV11314	vidyamāno apy anabhivyaktaḥ pratīti-	hetuḥ / saṃketas tv enam abhivyanakti /
HB03016	-anupalambhād eva sādhyā-siddher vyartho	hetuḥ anupalambhe bādhāyā
SV02209	bhavati ca dhūmo agnim antareṇa tan na tad-	hetuḥ anya-hetukatvān na ahetukatvam iti cet
HB00511	-mātra-anvayini sādhyā-dharme svabhāvo	hetuḥ aparāpara-vyāvṛtti-bhedena dharmā-
HB01914	/ arthāntare gamye kārye kāryam	hetuḥ avyabhicārāt / kāryakāraṇabhāvena
VN03407	na pratijñayā virodho nāma parājaya-	hetuḥ . asiddha-viruddhe ca hetv-ābhāsa-
SV07923	iti / tasmād vyakti-vat bhedān na	hetuḥ karma asya / pācaka-ādy-
HB00805	evaṃ ca akartur ahetutvam iti na vināśa-	hetuḥ kaścit / vaiarthyaś ca yadi
SV08414	/ yasmāt / tena ātmanā hi bhede api	hetuḥ kaścin na ca aparāḥ // svabhāvo ayam
PV02093	iṣṭo yan nibandhanaḥ sa eva sarva-bhāveṣu	hetuḥ kiṃ na iṣyate tayoh upacāro na
PV03407	ahetuś ca viśayaḥ katham sa eva yadi dhī-	hetuḥ kiṃ pradīpam apekṣate dīpa-
HB01919	yāvadbhir avinābhāvi kāraṇe teṣāṃ	hetuḥ tat-kāryatva-niyamāt tair eva
PV03470	sva-dhiyo paraḥ yaḥ pratyakṣo dhiyo	hetuḥ tulya-kāraṇa-janmanaḥ tasya bhedaḥ
SV09917	iti cet / na vai janma nāśi-svabhāvasya	hetuḥ na ca ahetoh svabhāva-niyamaḥ /
HB02924	anupalabdhou prayoktavya iṣṭaḥ sa tarhi	hetuḥ paramārthena bādhā kim asti na asti
SV00814	/ tatra api bhūta-pariṇāma eva varṣa-	hetuḥ pipīlika-ādi saṃkṣobha-ādi-hetur iti /
SV11416	asaṃkīrṇam arthaṃ jānīyām iti saṃkara-	hetuḥ puruṣa-upakīrṇaḥ / tatra
SV15829	tatra yadi śabda-ātmanāṃ mantrānāṃ vyakti-	hetuḥ prayoktā anabhivyakta- śruti-
SV02118	-antarād bhavann anityatā anyo vā dharmo	hetuḥ phalaṃ vā syāt / ahetu-
HB02917	abādhāyāṃ sādhyā-siddhir iti vyartho	hetuḥ bādhāyāṃ api sādhana-sāmarthya
NB02015	-sattā-mātra-bhāvini sādhyā-dharme	hetuḥ yathā vṛkṣo ayam śiṃśapātvād iti
HB01209	-kalāpaḥ sa vijñāna- janane samartho	hetuḥ yas teṣāṃ paraspara-upasarpaṇa-
NB03041	śabdasya anityatve sādhye cākṣuṣatvaṃ	hetuḥ śabde asiddhatvāt sādhyam / na punas
SV06803	śrutiṃ niveśayet yaro rūpa-vijñāna-	hetuḥ śaso vā iti / api nāma sarveṣāṃ
HB03503	iti na lakṣaṇa-antarām tasmān na	hetuḥ ṣaḍ-lakṣaṇaḥ hetubindur
SV07422	//149// yo hi yad-viśaya-vijñāna-	hetuḥ sa tasya vyañjakaḥ / vijñāna-
SV14815	kāryam ity uktam / tasmād yo nāma nāśa-	hetuḥ sa bhāve na kiṃcit karoti
HB01213	yas teṣāṃ paraspara-upasarpaṇa-ādi-	hetuḥ sa samarthasya hetur iti tatra
SV17217	/ tatas teṣāṃ vivakṣā niyame	hetuḥ saṃketas tat-prakāśanaḥ //
VN03619	ātmanas tathā khyāpayati. sa ca	hetuḥ saty asati gotve aprasādhita-
PV02049	yasya nityam tad-anubandhataḥ sa	hetuḥ saptamī tasmād utpādād iti ca
SV13410	-saṃjñā-ādiṣv artha-pratipatti-	hetuḥ samasta-rūpaḥ karma-
VN00306	pramāṇam ucyate. evaṃ hi sa	hetuḥ sādhyā-abhāve asan sidhyet, yadi
VN03018	iti. satyam, syād ayam virodhaḥ, yadi	hetuḥ sādhyā-dharma- viparyayaṃ sādhyet.
SV01712	//25// tasmāt svabhāvapratibandhād eva	hetuḥ sādhyam gamayati / sa ca tad-
SV13712	/ tathā hi / sva-jñānena anya-dhī-	hetuḥ siddhe arthe vyañjako mataḥ //
SV09911	sa svabhāvaḥ sva-hetur iti yo na tad-	hetuḥ so atat-svabhāvaḥ syāt / niyata-

VN02914	-ādibhyo arthāntarasya anupalabdher iti	hetuḥ , so ayam pratijñā-hetvor virodhaḥ.
SV01025	eṣṭavyaḥ / anyathā agamako	hetuḥ syāt / hetos triṣu api rūpeṣu
HB03205	lakṣaṇasya aniścitavān na kaścid	hetuḥ syāt / atha apradarśita-pratihatūḥ
SV09617	sattāyāṃ vadato asya viruddho	hetuḥ syāt / tasya bhāve kvacid
SV02417	bheda-abhāvāt / pratijñārthaikadeśo	hetuḥ syāt / na eṣa doṣaḥ / yasmāt /
SV02122	-antarataḥ paścād bhavan katham tasya	hetuḥ syāt / phalasya api na avaśyaṃ
SV07505	iti / pūrvavat paścād api na jñāna-	hetuḥ syāt / samavāyād eva jñāna-
HB03119	-sādhyam niścāyayati ity atal-lakṣaṇo na	hetuḥ syāt tathā ca vyartha-eka-
SV09317	yadi sattvam anityatve anyatra vā	hetuḥ syāt sādhyam api kasmāt na iṣyate /
SV01301	/ kiṃ ca / vyatireky api	hetuḥ syān / na idaṃ nirātmakam
HB03217	kiṃ vastutaḥ sādhanam asādhanam vā sa ca	hetuḥ svabhāvatas tad-dharma-bhāvī yadi
NB02018	atra dvau vastu-sādhanau ekaḥ pratiṣedha-	hetuḥ svabhāvapratibandhe hi saty artho
SV09912	atat-svabhāvaḥ syāt / niyata-śaktiś ca sa	hetuḥ svarūpeṇa pratīta eva / na ca
VN04011	nityaḥ śabdo asparśatvād iti	hetuḥ , hetuś ca nāma hinoter dhātos tu-
SV02210	dhūmo agnim antareṇa tan na tad-hetuḥ anya-	hetukatvān na ahetukatvam iti cet / na /
PV03184	cen nirvikalpaṃ ca kiṃcit tat-tulya-	hetukam sarvan tathā eva hetor hi
SV07201	-vivecane //145// astu nāma āśraya-	hetukā sthitiḥ sāmānyasya / sā sāmānyād
PV02042	apy anyonya-hetutvam tato apy anyonya-	hetuke na akramāt kramiṇo bhāvo na apy
SV02020	// na hi tasmin niṣpanne aniṣpanno bhinna-	hetuko vā tat-svabhāvo yuktaḥ / ayam eva
SV14116	/ sa ca ahetuko any-	hetuko vā nityam bhaven na ca puruṣa-
PV03251	-sukha-ādi kim ajñānaṃ vijñāna-abhinna-	hetujam sā arthe sati indriye yogye
PV03251	tad-atad-rūpiṇo bhāvās tad-atad-rūpa-	hetujāḥ tat-sukha-ādi kim ajñānaṃ
PV03026	apara-adhīnam api kāryam sva-	hetutaḥ sambadhyate kalpanayā kim
VN04010	- lakṣaṇe pakṣa-pratipakṣa-parigrahe	hetutaḥ sādhyā-siddhau prakṛtyāyām
SV06025	buddhau viparivartamānān taj-jñāna-	hetutayā tad-anyavyāvṛttyā ca atathābhūtān
SV06019	tasya / tad-buddhi-vartino bhāvān bhāto	hetutayā dhiyaḥ // ahetu-rūpa-vikalān
PV04261	prāṇa-āder anivartanāt sandeha-	hetutā -ākhyātyā dr̥śya-arthe sā iti
SV10305	asti dāna-himsā-virati-cetanānām abhyudaya-	hetutā iti pratyakṣe apy arthe
SV07507	api dr̥śyatā-āpattiḥ / tasmāj jñāna-	hetutā eva vyañjakatvam / tac ca
SV15103	-svabhāvā iti / api ca / na jñāna-	hetutā eva syāt tasminn akṛtake mate //
PV03534	sva-dhī-grahe tasmāt sā eva anantara-	hetutā cetaso grāhyatā sā eva tato
SV05209	// nānātvāc ca eka-vijñāna-	hetutā tāsu na iṣyate //102// kiṃ vai
PV02028	yeṣu sambhāvyaḥ guṇaḥ saṃhatau	hetutā teṣāṃ na īśvara-āder
SV01403	vyāvṛttir iti tad-vyavaccheda-	hetutā syāt / na hi tad-vyāvṛttir
HB01518	te saha svabhāva-niṣpattyā jñāna-	hetutām pratipadyanta iti tatra eka-
HB01507	/ yatra tu santāna-upakāreṇa bhāvā	hetutām pratipadyante yathā taṇḍula-
SV07501	syuḥ / na hi vyakter api jñāna-	hetutām muktvā anyā kācid asty
VN03514	pratijñayā iti cet, na, tad api saṃśaya-	hetutva -anativṛtter dr̥ṣṭānta-virodho
PV02116	-āyatanam aihikam tad-aṅga-bhāva-	hetutva -niṣedhe anupalambhanam
SV16421	aśakyatvāt / idr̥ṣeṣu ca anupalabdher	hetutva -pratikṣepāt / puṃstva-ādi-sāmye
VN03708	iti, tatra apy avaśyaṃ saṃśaya-	hetutva -mukhena eva anaikāntiko vaktavyaḥ.
SV07422	-hetuḥ sa tasya vyañjakaḥ / vijñāna-	hetutvam gotva-ādiṣu pradīpa-āder apy asti
PV02042	tāny api tayā vinā tathā apy anyonya-	hetutvam tato apy anyonya-hetuke na
SV02120	/ tatra / paścād bhāvān na	hetutvam phale apy ekāntatā kutaḥ //33// sa
PV02202	-kāmo abhidhāvati duḥkha-utpādasya	hetutvam bandho nityasya tat kutaḥ
PV02203	nityasya tat kutaḥ aduḥkha-utpāda-	hetutvam mokṣo nityasya tat kutaḥ
SV15023	vahny-ādi-vad eva artheṣu ubhaya-jñāna-	hetutvam syāt / na hy apauruṣeyā api
SV15015	sambhāvyaṃ eva eṣāṃ ayathārtha-jñāna-	hetutvam / na hi puruṣa-doṣa-upadhānād
VN02802	pratijñā-lakṣaṇasya ca abhāvāt,	hetutvam asarvagatve prayuktaṃ na
PV03247	katham grāhyam iti ced grāhyatām viduḥ	hetutvam eva yuktijñā jñāna-ākāra-
HB02411	-abhāvāt pratijñārthaikadeśatvāc ca na	hetutvam na ca yatra pradeśa-mātram
SV01020	pradarśyate // tasya saṃśaya-	hetutvāc śeṣavat tad udāhṛtam //14// sa
NB03070	-ātma-viśayatvena sandeha-	hetutvāt / tato asarvajña-viparyayād
SV14323	iti cet / na / hantus tad-ghāta-	hetutvāt / na brūmo vināśa-hetor agni-
SV01022	adarśana-mātrasya saṃśaya-	hetutvāt / na sarva-anupalabdhir gamikā
SV15810	anyas tad-bhāvo anyatra tad-buddhi-	hetutvāt / para-upādhi-buddhiḥ śrotur
SV00904	-vacana-ādayaḥ vaktukāmatā- sāmānya-	hetutvāt / sa eva rāga iti cet iṣṭatvān
NB03017	tasya eva tat svabhāvasya ca	hetutvāt vastutas tayos tādātmyam
SV00711	iti / pūrva- sajāti-mātra-	hetutvāt śakti-prasūteḥ sāmagryā
PV02185	ca te mate sarvatra ca ātma-snehasya	hetutvāt sampravartate asukhe sukha-
PV03312	tat-sādhatamaṃ matam sarva-sāmānya-	hetutvād akṣāṇām asti na idr̥śam tad-bhede

VN03620	aprasādhita-sādhana-sāmarthyah saṁśaya-	hetutvād anaikāntika eva prasādhite
SV07111	sthāpaka āsrayah sāmānyasya tataḥ sthiti-	hetutvād ādhāro na jananād iti / tad ayuktam
PV02182	tat teṣām api vidyate sparśasya rūpa-	hetutvād darśane asti nimittatā
SV05616	eṣa doṣah / yasmāt / eka-pratyavamarśasya	hetutvād dhīr abhedinī // eka-dhī-
SV05704	abheda-avabhāsino jñāna-āder arthasya	hetutvād vyaktayo api saṁśṛṣṭa-ākāraṁ
SV05003	vibhrama-phalāyā vikalpa-vāsanāyā	hetutvān nimittam / marīcika-ādiṣv api hi
PV03369	viṣaya-ākṛtiḥ yathā eva āhāra-kāla-āder	hetutve apatyā-janmani pitros tad
SV00821	sarva-doṣa-utpatteḥ / deha-ādīnām	hetutve api na kevalānām sāmartyam asti iti
SV02102	abhidhānāt / nanv anartha-antara-	hetutve api bhāva- kāle anityatā
SV03248	-ākāra-arpaṇa-kṣamam kāryam hy aneka-	hetutve apy anukurvad udeti yat tat
PV02095	bhinna-arthatā iti cet anartha-antara-	hetutve apy aparyāyah sita-ādiṣu saṁkhyā-
SV15822	syāt / tasmād vaktṛ-śrotor vyakti-	hetutve aviśeṣāt tulyah phala-sambandhaḥ
PV03368	samudbhavat tad-anyasya api	hetutve katham syād viṣaya-ākṛtiḥ yathā
PV02103	khyāpyante vācyo anyo apy anayā diśā	hetutve ca samastānām eka-aṅga-vikale api
PV02108	syuḥ krama-vad hetunā vinā pūrva-sva-jāti-	hetutve na syād ādyasya sambhavaḥ tad
SV07506	na jñāna-hetuḥ syāt / samavāyād eva jñāna-	hetutve svāśraya-samavāyinām anyeṣām
SV09305	pratijñārthakadeśo hetur iti / sa ca ayam	hetutvena apadiśyamānaḥ / upādhi-bheda-
SV02001	vyāpakasya vā svabhāvasya niṣṭtir	hetutvena ākhyeyā / apratibandhe hi
HB02619	anvaya-vyatireka-buddhi-	hetutvena eva sāphalyāt / tad-
PV03370	ākāraṁ dhatte na anyasya kasyacit tad-	hetutvena tulye api tad-anya-viṣayam
PV02024	eva yat tebhyo anyasya kalpane tad-	hetutvena sarvatra hetūnām
PV02065	praśaṅga tatra api kiṁ punaḥ sthiti-	hetunā ānāśaka-āgamāt sthānaṁ tataś ced
VN03720	arthas tasya hetāv antarbhāvād	hetunā eva sādhitā iti na dṛṣṭāntasya
SV00622	aśīta-sādhane / 6// yas tarhi samagreṇa	hetunā kārya-utpādo anumiyate sa
PV04059	nāntarīyakam īpsitaiḥ sādhyā-arthair	hetunā tena katham apratipāditaḥ ukto
SV00816	pipīlika-ādi saṁkṣobha-ādi-hetur iti /	hetunā tv asamagreṇa yat kāryam anumiyate //
VN03503	hetor bādhanē hetu-virodhaḥ. iha tu	hetunā pratijñā bādhyata iti pratijñā-
HB00802	āvaraṇasya apy ayogāt na api vināśa-	hetunā bhāva-abhāvaḥ kriyate abhāvasya
SV00624	katham trividhe hetāv antarbhavati /	hetunā yaḥ samagreṇa kārya-utpādo anumiyate
PV02066	satya-bādho asāv iti kiṁ sthiti-	hetunā yathā jala-āder ādhāra iti cet
SV10327	śiṁśapāyāḥ / tad-abhāvaḥ pratiyeta	hetunā yadi kenacit //202// yady
PV02108	kramavantaḥ katham te syuḥ krama-vad	hetunā vinā pūrva-sva-jāti-hetutve na
PV02070	bhāva-nāśaś cet tasya kiṁ sthiti-	hetunā sa vinaśyed vinā apy anyairn na
SV01401	/ kiṁ ca / viśeṣasya vyavaccheda-	hetunā syād adarśanāt // śrāvaṇatvasya
HB03504	-antaram tasmān na hetuḥ ṣaḍ-lakṣaṇaḥ	hetubindur ācārya-dharmakīrti-kṛtaḥ samāptaḥ
VN03209	-vacanam etasmāt. anyair eva	hetubhiḥ śabdasya eka-viśeṣa-
SV14509	kadācid bhavati / sa eva kevalam sva-	hetubhyas tathābhūto bhavati / tan na
SV14121	bhāva-svabhāvo bhavet / bhāvasya eva sva-	hetubhyas tad-dharmaṇo bhāvāt / na ca bhāva-
SV06101	bhedena pratipadyeta ity uktim atad-	hetubhyo bhede niyunkte / taṁ
VN03705	api sva-abhimata-nitya-gotva- vṛttiṁ	hetum anityatve bruvāṇo asamarthita-
SV12124	rūpa-viśeṣo vā tathā darśanīyo ya enaṁ	hetum anuvidadyāt / yena iṣṭa- aṁṣṭayor
VN04006	kva upayujyate. yadi prāk-sādhana-vādī	hetum anaikāntikam uktvā datta-
PV03158	mukhya-abhimateṣv api padārtha-śabdaḥ kaṁ	hetum anyam ṣaṭkaṁ samikṣate yo yathā
SV09807	na hi bhāvā vinaśyantas tad-bhāve	hetum apekṣante / sva-hetor eva
HB03312	darśana-adarśanābhyāṁ gamakaṁ	hetum icchatām na eva samartho hetur
VN03706	asamarthita-sādhana-aṅgatayā saṁśaya-	hetum eva āha iti. yat punar uktam
SV15120	-upajanana-yogya-atīśaya-pratilambha-	hetum vastu-viśeṣam apekṣanta iti yuktam
HB00517	sādhye hetor vyabhicāraṁ ca āha yathā	hetumati vināśe kṛtakatvasya / tasya
SV02205	dhūme asti / sa bhavaṁ tad-abhāve tu	hetumattām vilaṅghayet //34// sakṛd api
PV02144	aparijñānād iti vā parikalpayet	hetumattvād viruddhasya hetor
SV09819	-avyavasthiteḥ // sarveṣām nāśa-hetūnām	hetuman -nāśa-vādinām //195// ity
SV01924	ataḥ pratiśedhe ca kasyacit //	hetur / tāv eva hi nivartamānau
PV03294	virudhyate nīla-dvi-candra-ādi-dhiyām	hetur akṣāṇy api ity ayam pāraṁparyeṇa
PV02025	anavasthitih svabhāva-pariṇāmena	hetur aṅkura-janmani bhūmy-ādis tasya
SV15324	sa eva asya sapakṣaḥ syāt sarvo	hetur ato anvayī //291// yat kiṁcin
PV04244	sapakṣataḥ sapakṣa-avyatirekī cet hetur	hetur ato anvayī na anvaya-vyatirekī
SV02402	anuvartakaḥ // svabhāvas tasya tad-	hetur ato bhinnān na sambhavaḥ //38//
PV02044	pūrvaḥ pūrvaḥ kṣaṇo bhavet tasya	hetur ato hetur dṛṣṭa eva astu sarvadā
SV09409	/ upātta-bhede sādhye asmin bhavad	hetur ananvayaḥ // sattāyām tena
SV09321	tarhi / hetāv api tulya-doṣatvāt / na hi	hetur ananvayaḥ siddher aṅgaṁ tataḥ saṁśayāt
SV15406	-vyāpti- siddhiḥ / tan na kaścid	hetur ananvayo nāma / eka-vyavacchedasya
SV00414	-phalā kācid hetu-bheda-vyapekṣayā //3//	hetur anupalabdhiḥ / bhedo asyā

SV10105	pramānatā //198// tṛṭiyas tu	hetur anupalabdhir aviśeṣeṇa kvacid
HB02913	eva bādhā bhāva uktaḥ syād etat yata eva	hetur anyathā api bhavet ata eva
SV12119	sa tasmād agni-kāṣṭha-vat // adṛṣṭa-	hetur anyo apy aviśiṣṭaḥ sampratīyate
SV02310	hi svabhāva-viśeṣo dhūma iti / tathā	hetur api tathābhūta-kārya-janana-svabhāvaḥ
HB02118	-prāptasya anupalabdhir abhāva-	hetur abhāva- vyavahāra-hetur vā /
SV10015	bhāva-abhāvaṃ manyante / tad ayam vināśa-	hetur abhāvaṃ karoti iti prāptam / tatra
PV03352	anya-adṛṣo api vā jñānasya	hetur artho api ity arthasya iṣṭā
HB01821	nāśam anāśaṃ ca prāha iti pūrvasmin vināśa-	hetur asamarthaḥ na prān nityo bhūtvā
VN01005	hy anupalambhād anyo vyavaccheda	hetur asti, vidhi-pratiśedhābhyāṃ
VN03104	-vyatireka- viparyaya-sādhanaṃ viruddho	hetur asmābhir ukta eva iti bhavaty eva
PV04271	tathābhūta-ātma-saṃvittir bheda-dhī-	hetur asya ca tasmāt svato dhiyor
SV12120	sampratīyate //242// na adarśanād	hetur ahetuko nāma / adṛṣṭa-hetavo api
SV14413	-vikalo na kartā eva iti na kasyacid	hetur ahetuś ca na apekṣate / tasmāt
PV02225	yathā ātmani na tair vinā duḥkha-	hetur ātmā cet te api tādṛṣāḥ nirdoṣaṃ
HB03111	sa samyag-jñāna- viparyaya-	hetur āhosvid apradarśita-pratihetuḥ kiṃ
SV00815	varṣa-hetuḥ pipilika-ādi saṃkṣobha-ādi-	hetur iti / hetunā tv asamagreṇa yat
SV07313	hi tad ātmany anyatra vā vijñāna-	hetur iti / uktam atra ajanya-janakayoḥ
SV02526	-śabdāḥ / tan na pratijñārthaikadeśo	hetur iti / katham punar etad
SV05714	sati vā kvacid anāśritam katham jñāna-	hetur iti / pratiśedhasya ca vidhānāt
VN09305	/ tau na pratijñārthaikadeśo	hetur iti / sa ca ayam hetutvena
VN03414	hetor vā virodhas tadā viruddho	hetur iti. ataḥ pratijñā-virodho hetu-
VN06709	sukha-ādy-anvaya-darśanād ity asiddho	hetur iti. evaṃ hi tasya sādhana-
SV07924	-pratyaṣya / tat-karma jātir abhedād	hetur iti cet / na jātiḥ karma-
PV02105	tad-hetor nitya-saṃnidheḥ na aneka-	hetur iti cen na aviśeṣāt kramād api na
HB01213	-upasarpaṇa-ādi-hetuḥ sa samarthasya	hetur iti tatra na kadācid anyathābhāvaḥ
VN06202	evam iṣṭaḥ, tasmān na ayam caurya-	hetur iti yady ayam abhiprāyaḥ, tadā na
SV00402	api bhāva-mātra-anurodhini / 2//	hetur iti vartate / tādātmyaṃ hi arthasya
HB02821	-sādhyā- dharma-avyabhicārāt / ṣaḍ-lakṣaṇo	hetur ity apare trīṇi ca etāny
SV07418	/ tat-sahakāri sāmānyam vijñāna-	hetur ity api pāramparyeṇa vyakteḥ kāryam
SV02004	/ pratiśedha-viṣaya-vyavahāra-hetus tad-	hetur ity uktaḥ / svayaṃ
HB01903	bhavitavyam tathā api vyartho vināśa-	hetur ity uktam tena svabhāvato
PV03244	svārtha-anvaya-artha-apekṣā eva	hetur indriyajā matiḥ tato anya-graheṇa
NB03121	ekatra saṃśayaṃ janayataḥ trirūpo	hetur uktaḥ / tāvatā ca artha-pratītir iti
NB03110	viruddhāvvyabhicāry api saṃśaya-	hetur uktaḥ / sa iha kasmān na uktaḥ
PV02139	matam niṣpatteḥ prathamam bhāvād	hetur uktam idam dvayaṃ hetoḥ prahānaṃ
SV09601	ca / tatra yadi bhāva- dharmo	hetur ucyate / sa katham asiddha-sattāke
SV09311	evam upādhi-bheda-apekṣaḥ kvacid svabhāvo	hetur ucyate kvacid anapekṣaḥ sāmānyena
VN05116	uktam. paryāya-śabda-kalpo hy aparo	hetur eka-hetu-pratipādite viṣaye
HB03118	sati vā viśeṣe hetor lakṣaṇam tato hi	hetur ekāntena nirasta-pratipakṣaḥ sva-
SV00716	-indhana-vikāra-vat //9// tatra	hetur eva tathābhūto anumiyate /
HB03207	nityam abhyupagacchati tadā ayam	hetur eva syāt yady atra anityatva
SV01811	-bhāva-hetu-bhāvau teṣāṃ viduṣāṃ vācyo	hetur eva hi kevalaḥ //27// yad-arthe
PV04145	-ādir iti pūrvavat virodhitā bhavet atra	hetur aikāntiko yadi krama-kriyā
SV02819	-aṃśeṇa vyāptas tri-lakṣaṇas trirūpa eva	hetur gamakaḥ sva-sādhyā- dharmā-
SV00812	kārya-līngajā //10// tena na anyo	hetur gamako asti / apratibaddha-
SV08001	jātir artha-antare pratyaṣya-	hetur gotvam iva karka-ādiṣu / pācaka-
PV02044	pūrvāḥ kṣaṇo bhavet tasya hetur ato	hetur dṛṣṭa eva astu sarvadā citta-
PV02115	-vṛtti-lābhāya na aṅgatāṃ yadi gacchati	hetur deha-antara-utpattau pañca-
HB03019	-bhāva-abhāvābhyāṃ anyathā api bhavan	hetur dharmiṇi kiṃcin na bhāvayati
SV08501	anādir hetu-paramparā bhinnānāṃ hi kaścid	hetur na anyāḥ svabhāvād ity atra na
SV10523	asya anupalambhanam // tathā	hetur na tasya eva abhāvaḥ śabda-
SV09519	sattāyāṃ hi sādhyāyāṃ / sarvas tad-	hetur na trayiṃ doṣa-jātim atipatati
HB02909	anyatra sādhyā-dharmeṇa avinābhāvī	hetur na dharmiṇy eva iti cet tat kim
SV07917	anyena vā / bhinnam abhinna-pratyaṣya-	hetur na bhavati ity ekaṃ sāmānyam iṣṭam /
HB02922	sa hetu-prayogasya viṣayaḥ kiṃ nu vai	hetur bādha-upalabdher api bibheti na
PV02183	īśvara-ārdeś ca sambhavaḥ asāmarthyād ato	hetur bhava-vāñchā-parigrahaḥ yasmād
HB02907	dharmiṇo niṣkāśayataḥ tasmin saty eva	hetur bhavaṃ tam tatra eva
SV02209	na hi yasya yam antareṇa bhāvaḥ sa tasya	hetur bhavati / bhavati ca dhūmo
HB03115	na api sandigdha-lakṣaṇo	hetur bhavati iti na kaścid hetur bhavet
HB03312	hetum icchatāṃ na eva samartho	hetur bhavati sator api darśana-
SV05703	-pratyaṣyamarśasya abheda- avaskandino	hetur bhavad abhinnaṃ khyāti /
HB03115	-lakṣaṇo hetur bhavati iti na kaścid	hetur bhavet tulya-lakṣaṇe hi dṛṣṭaḥ

HB02409	-bhāva-kalpanā sambhavati yena sāmānyam	hetur bhavet viśeṣo dharmī iti tad-
HB00720	tasya asāmarthyāt na hi vināśa-	hetur bhāva-svabhāvam eva karoti
SV11423	vyarthā eva apauruṣeyatā / vācyaś ca	hetur bhinnānām sambandhasya
PV02111	na vaikalye syān manda-śvasita-ādiṣu atha	hetur yathābhāvam jñāne api syād viśiṣṭatā
SV13714	-pratipatti-dvāreṇa anya-pratipatti-	hetur loke vyañjakāḥ siddhaḥ dīpa-ādi-vat
SV09914	-niyama- ayogāt tathā atra api niyama-	hetur vaktavyo yata ime kecin naśvara-
SV15808	-vyapadeśāt / tatra yadi buddhi-	hetur vaktā syāt tat tulyam śrotary api iti
PV02054	yataḥ kāraṇam iṣyate na doṣair viguṇo deho	hetur varty-ādi-vad yadi mṛte śamīkrte
HB03210	katham nirvodhum śakyeta sa tāvad ayam	hetur vastūni sva-sādhyā-tattva-
HB02119	abhāva-hetur abhāva- vyavahāra-	hetur vā / atra upalabdher
SV01807	ca dhūmaḥ / tathā hi sa tasya svabhāvo	hetur vā / katham svaḥ svabhāvam hetum
HB02513	abhāvaḥ kasyacit pratipattiḥ pratipatti-	hetur vā tasya api katham pratipattiḥ
SV02021	yuktaḥ / ayam eva khalu bhedo bheda-	hetur vā bhāvānām viruddha-dharma-
PV04044	prasādhye syād gandhe bhū-guṇatā-kṣateḥ	hetur viruddho aprakṛter no ced anyatra
VN02917	vā, hetu- virodho api yatra pratijñayā	hetur virudhyate, yathā sarvaḥ pṛthak
PV02136	-graha-kṛtaḥ snehaḥ saṃskāra-gocaraḥ	hetur virodhī nairātmya-darśanam
PV04060	katham apratipāditaḥ ukto anukto api ced	hetur virodho vādino atra kim na hi tasya
PV03338	iṣṭo aniṣṭo api vā paraḥ vijñapti-	hetur viśayas tasyāś ca anubhavas tathā
SV07903	/ sva-pratipattiyā apara-pratipatti-	hetur hi vyañjakāḥ pradīpa-ādiḥ svarūpa-
SV11302	na samāya-ākhyānam / artha-jñāpana-	hetur hi saṃketaḥ puruṣa-āśrayaḥ //
SV10411	upalambha-avyabhicārāt / ayam eva	hetur hetu-vyāpakayor abhāve api veditavyaḥ /
PV04244	na sapakṣataḥ sapakṣa-avyatirekī ced	hetur hetur ato anvayī na anvaya-vyatirekī
PV02203	tat kutaḥ anityatvena yo avācyaḥ sa	hetur na hi kasyacit bandha-mokṣāv avācye
VN04012	nityaḥ śabdo asparśatvād iti hetuḥ,	hetuś ca nāma hinoter dhātos tu-śabde
HB03004	abhāva niścayaḥ prati yatno na kriyate	hetuś ca prayujyate tathā ca
PV03188	kvacid vyākṣepa-sambhavāt krameṇa ubhaya-	hetuś cet prāg eva syād abhedataḥ anyo
PV03188	prāg eva syād abhedataḥ anyo akṣa-buddhi-	hetuś cet smṛtis tatra apy anarthikā
PV03295	hetur akṣāny api ity ayam pāraṃparyeṇa	hetuś ced indriya-jñāna-gocare
SV09315	-pravibhāgā draṣṭavyaḥ / sattā-svabhāvo	hetuś cen na sattā sādhyate katham //
PV03072	sva-nimitte vā dṛṣṭye darśana-	hetuśu anyeṣu satsv adṛṣṭye ca sattā
VN00403	satsv api tad-anyeṣu samartheṣu tad-	hetuśu tad-abhāve na bhavati iti. evaḥ hy
PV03392	akṣa-buddhīnām satsv apy anyeṣu	hetuśu niyamaḥ yadi na brūyāt
PV03303	bhedo asya vidyamāno api	hetuśu bhinne karmaṇy abhinnaṣya na
PV02178	kārya-anutpādato anyeṣu saṃgatesv api	hetuśu hetv-antara-anumānaḥ syān na
HB00409	upalabhyate satsv apy anyeṣu	hetuśv asya abhāve na bhavati iti yas
PV03081	hi bhāvo yathābhūto sa tādṛg līṅga-cetasaḥ	hetus tajjā tathābhūte tasmād vastuni
PV04056	kim asiddhau na sidhyati	hetus tat-sādhanāya uktaḥ kiṃ duṣṭas
PV03406	-manaskārād anyasya ekasya gamyate śaktir	hetus tato na anyo ahetuś ca viśayaḥ katham
PV02026	vinā viśaya-indriya-saṃhatīḥ buddher	hetus tathā idaṃ cen na tatra api
SV02004	/ pratiśedha-viśaya-vyavahāra-	hetus tad-hetur ity uktaḥ / svayaḥ
HB02904	saty eva sādhyā- dharme bhāvo hetoḥ sa	hetus tal-lakṣaṇo dharmiṇi syāt atra ca
PV04281	nāśanam janayitvā anyam sa	hetus tasya nāśanaḥ tam eva naśvaraḥ
PV02109	-hetutve na syād ādyasya sambhavaḥ tad	hetus tādṛšo na asti sati vā anekatā
SV07315	/ svāśraya-samavāya-apekṣo vijñāna-	hetus tena janya eva syāt / tad-
PV02064	sthātūr avyatirekataḥ vyatireke api tad-	hetus tena bhāvasya kiṃ kṛtam
SV00110	/ pakṣa-dharmas tad-amṣena vyāpto	hetus tridhā eva saḥ // avinābhāva-
HB00108	/ pakṣa-dharmas tad-amṣena vyāpto	hetus tridhā eva saḥ // avinābhāva-
HB00504	-darśanam / etal-lakṣaṇas tridhā eva so	hetus triprakāra eva svabhāvaḥ
VN03411	pratijñā-hetvor virodha iti pratijñā-	hetū āśritya ubhaya-āśrayo bhavati. tatra
PV04090	hi bādhanā yathā sādhyam abādhtaḥ pakṣa-	hetū na duṣyataḥ anīśiddhaḥ pramāṇābhyām sa
SV00717	- kāraṇa-sahakāri-pratyayo hi rasa-	hetū rasam janayati / indhana-vikāra-
SV06018	tān ayam tatra svayam eva tad-hetūn atad-	hetūmś ca vibhajya pratyeti / tasya /
SV06018	anya iti / tān ayam tatra svayam eva tad-	hetūn atad-hetūmś ca vibhajya pratyeti /
SV06015	ekatra hi sthitaḥ // prapattā tad-atad-	hetūn arthān vibhajate svayam
SV06028	- vijñāne vyavasthitas tad-vijñāna-	hetūn bhedena pratipadyeta ity uktim
SV11214	eva prati / girām satya-artha-	hetūnām guṇānām puruṣa-āśrayāt //
SV11208	duranvayatvāt / girām mithyātva-	hetūnām doṣānām puruṣa-āśrayāt //
SV11211	sambhāvya-vipralambhaḥ / vipralambha-	hetūnām doṣānām puruṣa-āśrayād
PV03246	ca anupayogataḥ prāgbhāvaḥ sarva-	hetūnām na ato arthaḥ sva-dhiyā saha
SV00802	sa eva anya-kāraṇam // rūpa-upādāna-	hetūnām pravṛtti-kāraṇam / sā api rasa-
SV03610	yathā abhyāsam vikalpa-prabodha-	hetūnām pravṛtti-cintā tad-vaśād
PV04115	anakṣa-vṛttitaḥ asādharānatā tatra	hetūnām yatra na anvayi sattvam

SV06804	śaso vā iti / api nāma sarveṣāṃ tad-	hetūnām sakṛt pratītir yathā syād iti / na
PV03309	api svayam yathā phalasya	hetūnām sadṛśa-ātmatayā udbhavāt hetu-
SV11701	tena āśraya iti cet jñāna-utpādana-	hetūnām sambandhāt sahakāriṇām //
SV09819	kārya-avyavasthiteḥ // sarveṣāṃ nāśa-	hetūnām hetuman-nāśa-vādinām //195//
PV02024	anyasya kalpane tad-hetutvena sarvatra	hetūnām anavasthiteḥ svabhāva-pariṇāmena
SV00803	-sahakāriṇī / tasmād yathābhūtād	heto rasa utpannas tathābhūtam
PV02135	parīkṣate sādhyate tad-vipakṣo api	heto rūpa-avabodhataḥ ātma-ātmiya-graha-
PV02062	-gavaya-ādivat cetaḥ-śārīrayor evaṃ tad-	hetoḥ kārya-janmanaḥ sahakārāt
SV15524	-paratā-anurodhena anyato vā kutaścīd	hetoḥ kṛtaḥ syāt tadā mantra-prayogāt
VN01820	-vyāmohana-anubhāṣaṇa- śakti vighāta-ādi-	hetoḥ tad apy asādhana-aṅga-vacanaṃ
SV13716	-siddheḥ / na tasya eva atīśayasya jñāna-	hetoḥ tasya tat-sāmagrī-pratyayavāt /
PV02190	sati tasminn asambhavāt tad anātyantikam	hetoḥ pratibandha-ādi-sambhavāt
HB03103	lakṣaṇa-antaratvena vācyaḥ tasmād	hetoḥ prayoge pratijñāyā doṣāṇām sambhavo
PV02139	bhāvād hetur uktam idaṃ dvayam	hetoḥ prahāṇam tri-guṇam sugatatvam
HB03201	bhavitavyam dr̥ṣṭa-pratihetur api	hetoḥ prāg itareṇa na kaścīd viśeṣo
SV10308	na tāvatā tad-abhāva eva vyavahitānām api	hetoḥ phalānām utpatti-darśanāt mūṣika-
VN03608	vṛttīḥ syāt. pramāṇa-virodhe tu	hetoḥ , yathā na dahano agniḥ śaitiḥ ity
SV14913	pratiniyamavān / yadr̥ṣī tu sva-	hetoḥ śakti-sthitis tādr̥ṣam phalaṃ bhavati
VN01817	arthasya vivāda-āśrayasya vāda-prastāva-	hetoḥ , sa sādhanā-aṅgaḥ. tad-
HB02904	hi saty eva sādhyā- dharme bhāvo	hetoḥ sa hetus tal-lakṣaṇo dharmiṇi syāt
PV02170	-akṣayaḥ sarvatra rāgaḥ sadṛśaḥ syād	hetoḥ sadṛśa-ātmanaḥ na hi go-pratyayasya
HB03414	prayogād ubhaya-gater iti cet na	hetoḥ sapakṣa-asapakṣayor bhāva-
NB03122	asya lakṣaṇam pṛthag ucyate gata-arthatvāt	hetoḥ sapakṣa eva sattvam asapakṣāc ca
VN02911	na kaścīd doṣo viśeṣaṇa-abhidhānena	hetoḥ samarthana-upakramāt. pratijñā-
VN01813	-upādānād eva. na hi tair	hetoḥ sambandhaḥ śakyate
PV04067	tatra eva bādhānād asti ced asat	hetoḥ sarvasya cintyatvāt sva-sādhye
SV01218	/ atra api vivakṣita-aśeṣa-pakṣikaraṇe	hetoḥ sādhyā-abhāve anupalambho asti
SV15224	api vyāpaka-darśanāt //288// yadi	hetoḥ sādhyā-vipakṣe abhāvaḥ sidhyet
VN00304	adarśanaṃ viparyayaṃ sādhyati	hetoḥ sādhyā-viparyaye, tad asya
PV02285	avinābhāva-lakṣaṇam vyāpti-pradarśanād	hetoḥ sādhyena uktaṃ ca tat sphuṭam
HB02915	dharmī ity ucyate iti tat kim idāniṃ	hetoḥ sāmāthyam abādhyā eva sādhyā-
NB03136	iti na hy ebhir dr̥ṣṭāntābhāsāir	hetoḥ sāmānya-lakṣaṇam sapakṣa eva
VN02712	kiṃ tarhi viśeṣaṇam aindriyakatvasya	hetoḥ sāmānye vṛtṭyā vyabhicāra
SV10402	vā abhāvaḥ kutaścīd gamakād	hetoḥ sidhyet / so ayam asan eva sva-
SV14910	satyam etat / tathā api / svabhāva-niyamād	hetoḥ svabhāva-niyamaḥ phale // na
SV09918	-niyamaḥ / tasmān na atra kaścīd	hetoḥ svabhāva-pravibhāgaḥ / tad-
SV15706	ādheyaviśeṣā hy anityā bhāvāḥ / tad-	hetoḥ svabhāva-bhede tataḥ
SV07316	-hetus tena jānya eva syāt / tad-	hetoḥ svabhāvasya prāg-abhāvāt paścāc ca
SV10010	vināśa iti / asāmarthyāc ca tad-	hetor / abhāva-kāriṇaḥ kriyā-pratiṣedhāc
SV15611	tat-krama-ātmano vā mantrasya artha-	hetor akṛtakatvān nityasya nityam
SV14324	hantus tad-ghāta-hetutvāt / na brūmo vināśa-	hetor agni-daṇḍa-āder nivṛttau
PV04091	īṣyate sandigdhe hetu-vacanaḥ vyasto	hetor anāśrayaḥ anumānasya bhedena sā
SV02123	na avāṣyam hetau bhāva iti tad- bhāva-	hetor anaikāntikatvam / tan na artha-
VN04004	atra api pūrvasya eva	hetor anaikāntikasya abhidhānān niḥṛhite
HB00508	vyāptir avinābhāvaḥ sa trividhād	hetor anyatra na asti ity atra eva
SV09715	- gatiḥ asati tasmin sādhyena	hetor anvaya-abhāvāt / tathā vaidharmye
NB03027	-gatiḥ ity asati tasmin sādhyena	hetor anvaya-abhāvāt tathā vaidharmyena
VN03606	-apekṣayā virodhas cintām arhati.	hetor api dr̥ṣṭānta-virodhe
SV09904	kāraṇasya akurvāṇasya pratibandha-	hetor apratibandhakatvāt / nanu yava-
VN00925	rūpasya kathaṃcīd kvacit kadācid viveka-	hetor abhāvāt. ananvaya-vyatirekaṃ
PV04213	dr̥ṣyeta sattva-asattvam pratīyate yasya	hetor abhāvena ghaṭe prāṇo na dr̥ṣyate dehe
VN06718	asādhana-aṅgasya asiddhasya	hetor abhidhānād eva nigrahaḥ, na api
SV05703	khyāti / tathābhūta-pratyavamarśa-	hetor abhedā-avabhāsino jñāna-āder
SV12125	-viparyayo na syāt / svabhāva-nivṛtṭeś ca	hetor abhedane bhāvānām bhedaḥ syād
PV02144	vā parikalpayet hetumattvād viruddhasya	hetor abhyāsataḥ kṣayāt hetu-svabhāva-
PV02156	api guṇa-grahaḥ yadi sarvā guṇa-grāhī syād	hetor aviśeṣataḥ yad avastho mato rāgī
VN00301	vyāpty-asiddheḥ pūrvakasya api	hetor avyāptiḥ. iha api punaḥ sādhanā-
VN04003	sati ca hetv-antara-bhāve pūrvasya	hetor asādhakatvān nigrasthānam. atra
VN03804	syuḥ. artha-antara-gamana-āder api	hetor asāmarthyā eva sambhavāt. na hi
HB03017	api bādhyā anivṛttau tad-avastham	hetor asāmarthyam ity aprayogaḥ tasmāt
VN03714	ayuktam. yo avayava-antaram dr̥ṣṭāntam	hetor āha, tasya na hetv-ābhāsa-uktyā

SV09911	śāli-bija-ādīnām api sa svabhāvaḥ sva-	hetor iti yo na tad-hetuḥ so atat-
VN01606	tasya api sa svabhāva-niyamaḥ sva-	hetor ity anādi-bhāva-svabhāva- niyamaḥ.
VN03307	-pratijñāyor bādhanam, iha pratijñayā	hetor ity asti bheda iti cet, artha-virodhe
SV08422	/ tasmāt svabhāvo asya sva-	hetor ity ucyate / tasya api taj-janana-
PV04114	-siddhatā tataḥ asādhāraṇatā na syāt bādha-	hetor iha anyathā tan niṣedho anumānāt
VN03415	hetu-virodho vā ity adosaḥ. tatra	hetor udāharaṇam nityaḥ śabda
HB01904	anaśvare vā bhāve na vināśa-	hetor upayogaḥ / tasmād vināśe anapekṣo
VN00317	-aprasādhānāt, vastutaḥ samarthasya	hetor upādāne api sāmārthya-
HB00809	svayaṃ nāsāt yo hi yat svabhāvaḥ sa sva-	hetor eva utpadyamānas tādṛśo bhavati na
SV02107	kṣaṇa-sthito-dharmatām svabhāvaḥ sva-	hetor eva tathā-utpatteḥ paśyann api
SV09924	ahetukaḥ syāt / na ahetukaḥ sattā-	hetor eva bhāvāt tathā-utpatteḥ / sato
SV09807	tad-bhāve hetum apekṣante / sva-	hetor eva vināśvarāṇaṃ bhāvāt / tasmād
PV04115	na anvayi sattvam ity abhyudāhāro	hetor evaṃ phalo mataḥ saṃketa-
VN06703	iti siddham bhavati. atra tad-uktasya	hetor doṣam anudbhāvya vikāra-prakṛti-
VN03605	na sambhavati iti prakṛt prayuktasya	hetor doṣeṇa parājaya iti na uttara-
VN02315	anityaḥ prayatnānantariyakatvād iti	hetor dharmā-viśeṣatvāt
VN03405	tu ubhayor dharmiṇi saṃśayaḥ. tathā sati	hetor dharmiṇi bhāva-saṃśaye asiddhatā
VN03319	ca iti. viruddhatā siddhe	hetor dharmiṇi bhāve sādhyā-dharma-
SV02317	vahnis tac-śakti-bhedavān // adhūma-	hetor dhūmasya bhāve sa syād ahetukaḥ
VN03517	vastutaḥ sādhyā-avyabhicāre api	hetor na avyabhicāra-dharmatā śakyā
VN03512	-drṣṭāntā-vṛttau viparyaya-vṛttau ca	hetor na kaścid hetu-doṣo drṣṭānta-virodhas
VN03702	prasādhite tu sāmārthye gotve avṛtṭyā	hetor na saṃśaya eva sarva-saṃśaya-
VN03313	asiddha ity asiddhatā	hetor nigrāhasthānam. sa khalu ucyamāna
PV02104	niyamakau ekatve api bahu-vyaktis tad-	hetor nitya-saṃnidheḥ na aneka-hetur iti
PV03418	vyajyeta sarvo arthas tad-	hetor niyamo yadi na eṣā api kalpanā
VN03518	na apradarśita-avinābhāva-sambaddhād	hetor niścayaḥ. tan na pratijñayā
PV04277	na alaṃ vyāvṛtti-sādhane ādyā adhikriyate	hetor niścayena eva sādhanē tasyaḥ
HB00405	-anubandha- siddhiḥ sā sādhyā-viparyaye	hetor bādha- pramāṇa-vṛtṭiḥ yathā yat sat
VN03221	-vākyatvāc ca. ata eva na pratijñayā	hetor bādhanam. na ca ekam eva kiṃcin na
VN03502	api hetu-virodho yuktaḥ, pratijñayā hi	hetor bādhanē hetu-virodhaḥ. iha tu
HB03013	kim upalambho bādham vyāpnoti yata evaṃ	hetor bādha-sambhava- kṛtam asāmārthyam
SV09813	api syāt / yena bāhulye api hi tad-	hetor bhavet kvacid asamabhavaḥ //194//
PV02064	kiṃ kṛtam avināśa-prasaṅgaḥ sa nāśa-	hetor mato yadi tulyaḥ prasaṅgas tatra api
VN03206	na atra pratijñayāḥ prayogaḥ, na api	hetor , yena virodhaḥ syāt, kiṃ
HB03118	viśeṣa-abhāvāt sati vā viśeṣe	hetor lakṣaṇam tato hi hetur ekāntena
VN03413	-virodha iti ucyate, yadā pratijñayā	hetor vā virodhas tadā viruddho hetur
PV02137	-doṣaḥ prakāśatām buddheś ca pāṭavād	hetor vāsanātaḥ prahīyate padārtha-
PV02059	-saṃhārāt tad daṃśac chedato api vā vikāra-	hetor vigame sa na ucchvasiti kiṃ
HB01411	kāraka-akārayoḥ svabhāva-tad-	hetor virodhāt / yo api manyate akṣepa-
VN02713	asarvagatatve saty aindriyakatvasya	hetor viśeṣaṇa-upādāne vyabhicāram
PV04224	-vijṛmbhitam nivṛttir yadi tasmin na	hetor vṛtṭiḥ kiṃ niṣidhyate sā api
PV02046	pramāṇena kiṃ siddhānto anugamyate	hetor vaikalayatas tac cet kiṃ tad eva atra
VN03809	aindriyakatvād iti sāmānya-vṛtṭyā	hetor vyabhicāra-pradarśanena pratiśedhe
HB00516	atat- svabhāvatām tasmin sādhye	hetor vyabhicāram ca āha yathā hetumatī
VN03812	atra api yady udbhāvite api	hetor vyabhicāre na sa pakṣam paritijyati,
SV01926	pratiśedham api sādhyatukāmena	hetor vyāpakasya vā svabhāvasya
PV02134	hetau nivṛttir na iti paśyati phalasya	hetor hāna-arthaṃ tad-vipakṣam
PV03184	kiṃcit tat-tulya-hetukam sarvan tathā eva	hetor hi bhedād bhedaḥ phala-
PV02272	trṣṇāṃ samyag-drṣṭiḥ subhāvitā tri-	hetor na udbhavaḥ karma-dehayoḥ sthitayor
VN02919	drṣṭānta-virodho api vyākhyātaḥ.	hetos ca drṣṭānta-ādibhir virodhaḥ
SV02009	hi pratiśedha-hetuḥ / upalabhya-sattvasya	hetos tathābhāva- niścaye vyāpakasya
PV02132	upāyeṣv abhiyujyate parokṣa-upeya-tad-	hetos tad-ākhyānam hi duṣkaram
SV01026	eṣṭavyaḥ / anyathā agamako hetuḥ syāt /	hetos triṣu api rūpeṣu niścayas tena
PV02167	prān na drṣyate śatadhā viprakīrṇe api	hetau tad vidyate katham rāga-ādy-
PV02197	sa ca sattva-graho vinā tena ādya-	hetau na dveṣo na doṣo ataḥ kṛpā matā
VN02134	eva viśeṣaṇaiḥ yatas tathā sthite	hetau nivṛttir na iti paśyati phalasya
VN04001	- prakṛtikatvam iti. tad idam aviśeṣa-ukte	hetau pratiśiddhe viśeṣam bruvato hetv-
VN03903	etad apy asambaddham iti. aviśeṣa-ukte	hetau pratiśiddhe viśeṣam icchato
SV02122	hetuḥ syāt / phalasya api na avaśyam	hetau bhāva iti tad- bhāva-
HB00210	yathāsvaṃ pramāṇena niścita uktaḥ sarvatra	hetau sādhyā-dharma-abhāve vyāpty-
VN03805	eva sambhavāt. na hi samarthe	hetau sādhye ca siddhe artha-antara-
PV03100	-phalam abhāve anupalambhanam tac ca	hetau svabhāve vā adṛśye drṣyatayā

PV02179	-anutpādato anyeṣu saṃgateṣv api hetuṣu	hetv-antara-anumānaṃ syān na etan
HB00817	-ādi- janana-svabhāvānām api salila-ādi-	hetv-antara-apekṣaṇāt kevalā na
NB02036	dhūma-bhāvī bhūtasya api bhāvasya vināśaḥ	hetv-antara-apekṣaṇād iti kārya-
VN04007	eva nigṛhyate adatta-uttara-avasaraḥ,	hetv-antara-abhidhāne api na nigrāham
VN04005	hetor anaikāntikasya abhidhānān nigṛhīte	hetv-antara-cintā kva upayujyate. yadi
HB03213	punaḥ pratibhāvātā puruṣeṇa	hetv-antara-nidarśanena utkīlita-
VN04002	bruvato hetv-antaram bhavati. sati ca	hetv-antara-bhāve pūrvasya hetor asādhakatvān
PV04280	-bādhād vā sāpekṣa-dhruva-bhāva-vat	hetv-antara-samūhasya saṃnidhau niyamaḥ
SV12206	-udbhava-sāmarthyam hy āsṛitya dahanasya	hetv-antaram pratikṣipyate / yadi hi
VN04002	hetau pratiśiddhe viśeṣam bruvato	hetv-antaram bhavati. sati ca hetv-
HB00815	niṣpanno na punas tad-ātmatāyām	hetv-antaram apekṣate / bīja-ādi-vad
HB00810	bhavati na punas tad-bhāve	hetv-antaram apekṣate prakāśa-drava-
HB00812	-ātmāna utpannā punaḥ prakāśa-ādi-bhāve	hetv-antaram apekṣante tad-ātmanas
VN03903	hetau pratiśiddhe viśeṣam icchato	hetv-antaram. nidarśanam eka-prakṛti
PV04081	tataḥ kiṃ tan na śakyate kasmād	hetv-anvaya-abhāvān na ca doṣas tayor
VN05202	-abhyāsād artha-viśeṣa-upapatteḥ, yathā	hetv-apadeśāt pratijñāyāḥ
PV04258	sapāvakaḥ nāntariyakatā jñeyā yathāsvaṃ	hetv-apekṣayā svabhāvasya yathoktaṃ
VN03420	eko bhāva ity ādikam iti. na, sarvatra	hetv-apekṣasya virodhasya hetv-
PV03541	siddhā kṛto yena evam ucyate vyakti-	hetv-aprasiddhiḥ syān na vyakter
SV00502	evam anayor anupalabdhyoḥ sva-viparyaya-	hetv-abhāva-bhāvābhyām sad-
HB00419	- anupalabdhibhyām sādhyā-abhāve	hetv-abhāva-siddhir uddiṣṭa-
NB03029	anvaya-gatiḥ asati tasmin sādhyā-abhāve	hetv-abhāvasya asiddheḥ na
SV09716	anvaya-gatiḥ asati tasmin sādhyā-abhāve	hetv-abhāvasya sandehād iti
SV01610	// sa eva anupalambhaḥ kiṃ	hetv-abhāvasya sādhaḥ //22// anupalambhaṃ
SV01523	sambhavād / asambhava-anumāne ca bādhaka-	hetv-abhāvāt vairāgya-adṛṣṭeḥ adṛṣṭena
SV13019	-atiśaya-utpatteḥ / vyavadhāne tu	hetv-abhāvāt samartha-kṣaṇa-antara-
SV01517	kāraṇa-antara-apekṣatvāt / viśeṣa-	hetv-abhāve tu syād anumānam / yathā
HB03113	aśakya-niścaytvād alakṣaṇam etat	hetv-abhāvo vā na hy anīcīta-
PV04015	arthād artha-gateḥ śaktiḥ pakṣa-	hetv-abhidhānayoḥ na arthe tena tayorn na
PV02048	na sakalād api acetanatvān na anyasmād	hetv-abhedāt sahashtithiḥ akṣa-vad rūpa-
HB00718	anvaya-vyatireka-sambhava iti cet vināśa-	hetv-ayogāt svabhāvata eva naśvarā bhāvāḥ
PV04018	sūcakam hetu-vaco aśaktam api svayam	hetv-artha-viśayatvena tad-aśakta-uktir
NB02159	dhavalā-ādayaḥ tad-upādāya śabdaś ca	hetv-arthaḥ svāśrayeṇa ca
PV03258	-ādi-vat sukham gṛhyeta kevalam tasya tad-	hetv-artham agraḥṇataḥ na hi saṃvedanam
HB01814	/ sa svayam sthiti-dharmā eva vināśa-	hetv-asambhave avasthānāt tasya
SV00617	-puruṣavān ayam pradeśo dhūmāt / iyaṃ ca	hetv-asiddhyā eva tad-viruddha-siddhiḥ
SV00604	yathā na śīta- sparśo atra dhūmāt /	hetv-asiddhyā yathā na atra dhūmo anagneḥ
PV04082	-apekṣo na doṣaḥ pakṣa iṣyate tathā	hetv-ādi-doṣo api pakṣa-doṣaḥ
PV04088	-pade punaḥ aṅgam eva tathā asiddha-	hetv-ādi pratiśidhyate avācakatvāc ca
VN05111	nānā-sādhana-īpsāyām vā śrotur	hetv-ādi-bāhulasya punarvacanasya
VN05112	pratīta- pratyaya-abhāvād	hetv-ādi-bāhulyam vacana-bāhulyam ca sādhana-
PV04084	matā na anye pratyakṣa-ādi-virodha-vat	hetv-ādi-lakṣaṇair bādhyam muktva
PV04171	-sāmarthyāt tad-arthe sādhyatā gatā	hetv-ādi-lakṣaṇair vyāpter anāśaṅkyam
VN02719	pratiññā-antaram bhavati, kiṃ tarhi	hetv-āder ananyatamaḥ. sādhyā-
VN03420	na, sarvatra hetv-apekṣasya virodhasya	hetv-ābhāsa-anatikramāt, yathoktaṃ
VN06104	vā yat kiṃcit pralapati, tadā katham	hetv-ābhāsa- antarbhāvaḥ. asamarthita-
VN06017	ubhayor asamyak-pratipattau	hetv-ābhāsa-apratibhayoḥ prasaṅga iti.
VN03813	kiṃ na gṛhyeta. nigṛhīta eva	hetv-ābhāsa-abhidhānād iti cet, kim
VN03801	ca na kiṃcit pūrva-pakṣa-vādino	hetv-ābhāsa-asamsparṣe nyāyām
VN03714	-antaram dṛṣṭāntam hetor āha, tasya na	hetv-ābhāsa-uktyā dṛṣṭānta-ābhāsa-
VN03711	yad apy uktam, dṛṣṭānta-ābhāsa-	hetv-ābhāsa-pūrvakatvāt tad-abhidhānena
VN06804	prameyatvam ity ata āha yathokta-	hetv-ābhāsa-lakṣaṇena eva nigrāhasthāna-
VN03408	parājaya-hetuḥ. asiddha-viruddhe ca	hetv-ābhāsa-vacanād eva ukta iti na
VN03613	hetv-ābhāseṣv eva antarbhavanti iti	hetv-ābhāsa-vacanena eva uktāḥ. yat
VN03803	iti tat-sambandhīni sarvāny eva	hetv-ābhāsa-vacanena eva uktāni iti na
VN03609	dahano agniḥ śaitīyād ity ādi hy asiddho	hetv-ābhāsaḥ. pratijñāyāḥ pramāṇa-virodhaḥ
VN03510	-sādharāṇā prasādhyate, viruddhas tadā	hetv-ābhāsaḥ sādharāṇāyām aprasādhite vā
VN06802	punar lakṣaṇa-antara-yogād	hetv-ābhāsā nigrāhasthāna- bhāvām
VN06507	hi viśaya-antara-vyāpty-arthaṃ	hetv-ābhāsā nigrāhasthānatvena vaktavyāḥ,
VN05810	-vacanam. api ca na pūrva-uttara-vādino	hetv-ābhāsā-pratibhābhyām anyan
VN03519	tan na pratijñāyā dṛṣṭānta-virodho	hetv-ābhāsān ativartate. ubhayathā api
VN06801	prthag vācyam. hetv-ābhāsāś ca yathoktāḥ.	hetv-ābhāsāś ca nigrāhasthānāni. kiṃ

VN06808	atiprasajyata iti na pratanyate.	hetv-ābhāsās ca yathānyāyaṃ nigrahasthānam
VN06801	-ābhāseṣv antarbhāvān na pṛthag vācyam.	hetv-ābhāsās ca yathoktāḥ. hetv-ābhāsās
SV00111	tridhā eva saḥ // avinābhāva-niyamād	hetv-ābhāsās tato apare //1// pakṣo dharmī
VN06506	eva nigrhīta iti. evam api na idam	hetv-ābhāsebhyo bhidyate. avaśyaṃ hi
VN05911	antarbhaved asamartha-sādhana-abhidhānād	hetv-ābhāseṣu vā. prakṛta- sādhanā-
VN03716	- abhāva-prasaṅgāt. dr̥ṣṭānta-ābhāsānām	hetv-ābhāseṣv antarbhāvād dr̥ṣṭāntasya
VN06719	api aniyamāt kathā-prasaṅgād iti. idam api	hetv-ābhāseṣv antarbhāvān na pṛthag
VN06008	-prativādinor na asamyak-pratipattir	hetv-ābhāseṣv apratibhāyām vā
VN03612	iti. sarva ete sādhanā-virodhā	hetv-ābhāseṣv eva antarbhavanti iti
PV04024	doṣair na yujyate sādhanā-adhikṛter eva	hetvābhāsa -prasaṅgataḥ avišeṣa-uktir apy
NB03083	nityatve sādhye viruddho	hetvābhāsaḥ anayoḥ sapakṣe astvām
VN01809	na aṅgam asiddho viruddho anaikāntiko vā	hetvābhāsaḥ . tasya api vacanam
VN00209	vyatirekasya sandehād anaikāntikaḥ syād	hetvābhāsaḥ . na apy adarśana-mātrād
NB03066	asattvasya asiddhāv anaikāntiko	hetvābhāsaḥ yathā śabdasya anityatva-
NB03057	asiddhau sandehe vā asiddho	hetvābhāsaḥ yathā anityaḥ śabda iti
NB03109	-viruddha-anaikāntikās trayo	hetvābhāsaḥ viruddhāvvyabhicāry api
VN02120	-parājaya-vyavasthāpanāt. kevalam	hetvābhāsād bhūta-pratipatter
HB00109	tridhā eva saḥ // avinābhāva-niyamād	hetvābhāsās tato apare / pakṣo dharmī
PV04062	akurvan na yuktaṃ kena duṣyati anyeṣu	hetvābhāseṣu sva-iṣṭasya eva
VN03417	na asty ātmā iti, pratijñā-	hetvoḥ paraspara-viruddha-udāharaṇam
PV02127	eva laṅghanam bala-yatnayoḥ tad-	hetvoḥ sthita-śaktitvāl laṅghanasya
HB03121	hīyeta svalakṣaṇa-yuktayor	hetvor ekaṭra dharmini virodhena upanipāte
VN02920	virodhaḥ pramāṇa-virodhā ca pratijñā-	hetvor vaktavyaḥ. para-pakṣe sva-
VN03411	-nirdeśa iti cet, syād etat pratijñā-	hetvor virodha iti pratijñā-hetū
VN03422	pratijñā- virodhe vivakṣite pratijñā-	hetvor virodha iti hetu-grahaṇam
VN03106	yady evaṃvidhaḥ pratijñā-	hetvor virodha iṣṭaḥ. atha punar
VN02914	iti hetuḥ, so ayam pratijñā-	hetvor virodhaḥ. etena eva pratijñā-
VN02912	samarthana-upakramāt. pratijñā-	hetvor virodhaḥ pratijñā-virodhaḥ. yathā
VN03107	lupyate, tadā na kaścit pratijñā-	hetvor virodhaḥ, vyatiriktānām api
VN03317	kiṃcit. api ca sarvatra ayam pratijñā-	hetvor virodhaḥ sambhavan na dvayīm hetu-
VN03013	pratijñā-prayoge gamyamāno api pratijñā-	hetvor virodho bhavati, yathā rūpa-
SV00409	iti idam sad-asat-pratiśedha-vidhi-	hetvos tulyam rūpam / tathā hi
PV02088	abhāvaś ca nirākṛtaḥ katham vā sūta-	hema-ādi-miśram tapta-upala-ādi vā
PV02124	anyaḥ syād viśeṣa-kṛt kāṣṭha-pārada-	hema-āder agny-āder iva cetasi
PV02089	samyogāc cet samāno atra prasaṅgo	hema-sūta yoḥ dr̥śyaḥ samyogo iti cet
PV02057	yat kṛtaḥ vikāraḥ syāt punarbhāvaḥ tasya	hemni kharatva-vat durlabhatvāt
PV02083	kiṃcit kvacid aśaktimat jala-vat sūta-vad	hemni na adr̥ṣṭer asad eva vā pāny-ādi-
SV10913	avisamvādād anumānatvam ucyate /	heya-upādeya -tattvasya sa
PV02032	-parijñānam tasya naḥ kva upayujyate	heya-upādeya -tattvasya hāny-upāyasya
SV16721	api ca nyāyam eva anupālayantaḥ paṇḍitā	heya-upādeya - tad-āśrayeṣu samghaṭante na
SV10915	-avisamvādād anumānam paratra vā //217//	heya-upādeya -tad-upāyānām tad-
PV02003	-pramānatā pravṛttes tat-pradhānatvād	heya-upādeya -vastuni viśaya-ākāra-bhedāc
SV16405	vācyā mantrāḥ phala-īpsunā // na	hy akṛtakānām prayogaḥ sambhavati na
SV14125	vināśasya apara-janma-asiddheḥ / tathā	hy agninā kāṣṭham daṇḍena ghaṭa iti
SV15202	avitatha-artha-pratītya eva iti / na	hy agnir himasya bheṣajam iti ādiṣu
VN01415	-antaram, yathā-aṅgulīnām muṣṭiḥ. na	hy aṅguly eva nirvivekā muṣṭiḥ,
SV06110	atha jñeya-ādi-padeṣu katham / na	hy ajñeyam kiṃcid asti yato bhedāḥ syāt /
HB00706	tathā api tad-bhāvasya eva khyāpanāt na	hy atat-svabhāvasya bhāva ekāntena
PV03380	taj-jñānena anubadhyaṭe anyathā	hy atad-ākāram katham jñāne adhirohati
SV08808	na yuktaṃ tathā bhavitum / tathā abhāve	hy atad- dharmā syāt / na hy ayam
SV09801	/ anvayas tv arthāpattiyā siddhaḥ / na	hy atadātma-niyatasya tan-nivṛttau nivṛtṭiḥ
SV08016	na śabda-jñāna- hetuḥ / anyathā	hy atiprasaṅgaḥ syāt / atītam anāgataṃ
VN03817	-pralāpa-ceṣṭitair. upanyastair evaṃ	hy atiprasaṅgaḥ syāt. pakṣa-
SV14820	na artha-antara-utpādād ity uktam / na	hy atīśaya-utpattiyā svayaṃ na bhūto nāma
SV12227	anupalabdhi-prayogo gamakaḥ / na	hy atīndriyeṣu virodha-gatir asti ity uktam
SV16417	- sādhanayor asambhavāt / na	hy atīndriyeṣv atad-darśinaḥ
SV16521	vacanam so arthavid yadi // na	hy atyantaparokṣeṣu pramāṇasya asti
VN04802	apy artha-apratītiḥ sāmartyāt. na	hy atra kaścit samayaḥ pratyāyana-aviśeṣe
SV01622	samghātatva-adarśanād vyatirekam / ko	hy atra niyamaḥ samghatāir avaśyaṃ
SV10628	-anapavādibhiḥ // vastv eva cintyate	hy atra pratibaddhaḥ phala-udayaḥ //210//
SV03025	iti tad-avasthaḥ prasaṅgaḥ / ko	hy atra viśeṣaḥ śabdā vā enam
SV04720	na tadvat-pakṣād viśeṣaḥ / ko	hy atra viśeṣo vyāvṛttir jātir

SV10705	agnau śīta-pratikāra-ādih / na	hy atra śabda-arthaḥ samarthas tad-
SV15321	punaḥ sādhana-apekṣatvād iti / ko	hy adrṣṭa-virodhasya sambhavaṃ pratyācakṣīta
VN01305	evaṃ syād idam iha prādurbhūtam iti. na	hy adhiṣṭhāna-adhiṣṭhāninor
SV05321	asau jananaṃ yad upakriyā //106// na	hy anatiśayam ātmānam asya pūrvavad
PV04272	-siddhis tābhyāṃ tad-arthayoḥ anyathā	hy anavasthānād bhedaḥ sidhyen na
VN05504	pratipattum samarthah. na	hy anākṣipta-anuttara-
SV08009	kiṃ ca sthity-abhāvāc ca karmaṇaḥ // na	hy anityaṃ karma sarvadā asti / tasya
SV12924	pauruṣeyaṃ kathaṃ na tat // avaśyaṃ	hy anityam utpattimat kutaścid bhavati /
SV15706	na samaye bhavet //295// ādheyaviśeṣā	hy anityā bhāvāḥ / tad-hetoḥ svabhāva-
VN08214	-ayogāt / aniyamena tarhi syāt / na	hy animittaṃ bhavat kvacid bhavati kvacin
HB03113	alakṣaṇam etat hetv-abhāvo vā na	hy aniścita-ātmanaḥ pratipādaka-dharmasya
PV04080	-viśayavaṃ ca varṇitam iha evaṃ na	hy anukte api kiṃcit pakṣe virudhyate
SV13121	ca svabhāva-antara-pratilambhāt / na	hy anupakārya apekṣyata ity uktam etat /
SV10108	/ te pravṛttir ity uktāḥ / tathā	hy anupalabdhir eva asattvam ity uktam prak
SV01209	api na eva pratyesyati / tad api	hy anupalambham eva khyāpayati / na ca
VN01004	- upagame sa kuta iti vaktavyam. na	hy anupalambhād anyo vyavaccheda hetur
SV01420	syāt sparśasya avirodhiṇi //20// yadi	hy anupalambhena abhāvaḥ sidhyet / yad āha
PV02270	na sidhyati asmṛteḥ kasyacit tena	hy anubhūteḥ smṛta-udbhavaḥ sthiraṃ
VN01012	yena na atra ādaram kṛtavān. na	hy anumāna-ādi-nivṛttir abhāvam
PV03103	eva tat tad-asiddhau tathā asya eva	hy anumānaṃ pravartate kvacit tad
PV03248	yuktijñā jñāna-ākāra-arpaṇa-kṣamam kāryam	hy aneka-hetutve apy anukurvad udeti yat
HB01420	anādrīya etad prasahya kuryāt evaṃ	hy anena ātmanaḥ sāmartyaṃ darśitam
VN00615	anekaṃ śabdaṃ kiṃ na utthāpayati. evaṃ	hy anena parampara-anusāra-pariśramaḥ
SV16704	/ tasya api tulya-prasaṅgatvāt / na	hy andhena ākrśyamāṇo andhaḥ
SV02924	anyathā tathā api na grhyeta / na	hy anya eva anya-upakārako yo na grhītaḥ
SV07706	na yāti / niṣkriyatva-upagamāt / na	hy anya-dravya-vṛtter bhāvasya tato
SV15626	kaṃcit parihareyur yajamānam anyam vā / na	hy anyam prati svabhāvo atad-bhāvo bhavati
PV03530	anyaj jananaṃ grāhya-lakṣaṇe sāksān na	hy anyathā buddhe rūpa-ādir
NB03122	ghaṭa-ākāśayoḥ iti darśaniyam / na	hy anyathā sapakṣa-vipakṣayoḥ
HB02717	-kāla eva tad-abhāva- siddheḥ na	hy anyabhāvaṃ pratipadya tat-
SP00018	ghaṭanā abhinne kāryakāraṇatā api kā bhāve	hy anyasya viśliṣṭau śilaṣṭau syātām kathaṃ
SV08522	sthāna-asthāna-kalpanā // na	hy anyāpoho nāma kiṃcit tasya ca
VN02518	pratiññāhānir iti. sambhavati	hy anyena api prakāreṇa hetu-doṣa-udbhāvana-
SV03509	avācyaḥ pratanyate / na	hy anyo dharmo dharmiṇo anartha-
SV06409	iti so asya bheda iti ca na syāt / na	hy anyonyasya bhedo bhavati /
SV06314	/ svārthasya bheda-rūpatvāt / na	hy anvayo avyatiरेको ananvayo vā vyatiरेकाḥ
VN05116	ity uktam. paryāya-śabda-kalpo	hy aparo hetur eka-hetu-pratipādite
SV00513	virodha-apratipattiḥ / tathā	hy aparyanta-kāraṇasya bhavato anya-
PV02201	dhīḥ sā eva sahaḥ sattva-darśanam na	hy apaśyann aham iti snihyaty ātmani
PV03025	-āśrayam siddham pṛthak cet kāryatvaṃ	hy apekṣā ity abhidhīyate niṣpatter
SP00009	ekam anyatra asau pravartate upakārī	hy apekṣyaḥ syāt kathaṃ ca upakaroty asan
SV15023	artheṣu ubhaya-jñāna-hetutvaṃ syāt / na	hy apauruṣeyā api vahny-ādāya ekatra
SV16811	-vyavahāra-vat / upadeśa-apekṣanāt / na	hy apauruṣeye tasminn upadeśo yuktaḥ /
VN05502	apratibhayā gatavāt, uttarasya	hy apratipattir apratibhā. na ca
SV11501	tad-anvayaṃ sādhayeyuḥ / na	hy apratibaddhas tat-sādhana iti /
PV03110	liṅgād anupalambhanāt prāg bhūtvā	hy abhavad bhāvo anitya ity abhidhīyate
PV03319	eva kriyā-kāraka-saṃsthitih bhāve	hy abhinna-abhimateṣv adhyāropeṇa vṛttitaḥ
SV12823	anavayavaṃ vākyam / tatra / ekatve api	hy abhinnasya kramaśo gaty-asambhavāt
PV03312	akṣāṇām asti na idrśam tad-bhede api	hy abhinnasya tasya idam iti tat kutaḥ
SV14825	anyasya / etena aheturkatve api	hy abhūtvā nāśa-bhāvataḥ // sattā-
SV04802	-doṣaḥ / jātir anyā mā bhūt / jātim api	hy abhyupagacchatā avaśyaṃ bhāvānām
PV04049	syāc cen na tadā anabhyupāyataḥ upāyo	hy abhyupāye ayam anaṅgaṃ sa tadā api
SV07107	eva na sambhavati sā apy atra / na	hy ayam janana-viśeṣa-lakṣaṇa ādhāra-
SV06117	tasya pravṛtti-nivṛtṭy-arthatvāt / yadi	hy ayam na kasyacit kutaścin
SV15303	sandigdha vyatirekitā //289// na	hy ayam puruṣa-mātrakaḥ sarvaṃ
SV16225	mantrāṇām punaḥ kvacid viśaṃvādāt / na	hy ayam prakāraḥ svabhāve yuktaḥ /
SV08809	tathā abhāve hy atad- dharmā syāt / na	hy ayam pravṛtti-nivṛttimān svabhāva
SV16809	yena artho ayam vivecitaḥ //319// na	hy ayam loka-vyavahāro apauruṣeyāc śabda-
SV14527	bhavaty eva kevalam //277// ity uktam / na	hy ayam vināśo anyo vā kaścid bhāvasya
SV17523	vacana-vṛttir na syāt / na	hy ayam sambhavo asti ekaḥ śabdo
SV14923	/ ta eva kṛtakā anityāḥ sādhyante / na	hy ayam sambhavo asti yat te jñāna-janana-
SV16717	sampradāya-sambhavāt / na	hy ayam adaiśikānām śabdānām sambhavati /

HB02509	prāpti-parihāra-arthaḥ sa na syāt na	hy ayam analam paśyann api kevalam analam
VN04601	śabde apy apratīti-jananāc ca. na	hy ayam apaśabdaḥ śabde api
SV16217	asti parokṣa-artha-darśī puruṣaḥ / na	hy ayam arthaḥ samartho na ayam iti
SV09709	dharmāḥ svayaṃ nirvartamānaḥ / evaṃ	hy ayam asya vyāpakaḥ siddho bhavati yady
SV01825	/ tata eva tad-bhāvātā-vedinaḥ / tathā	hy ayam asya svabhāvo yena tad-abhāve
NB03091	iha kasmān na uktaḥ anayor antarbhāvāt na	hy ayam ābhyāṃ sādhyā-viparyaya-
SV06008	vaidharmya-nīscaya utpadyate / sa	hy ayam eva vṛkṣa iti pradārśya vyutpāditaḥ
SV08001	/ na jātiḥ karma-saṃśrayāt //157// na	hy artha-antara-sambandhinī jātir artha-
VN01321	na dravyasya pariṇatīḥ. na	hy artha-antaragatābhyām
SV03421	tad apy anena prativyūḍham / tatra	hy artha-antaram upādāya anyatra
SV00307	pramāṇaṃ pratyakṣa-vat / pratyakṣasya api	hy artha-avyabhicāra eva prāmāṇyam / tad -
SV02604	yaḥ pramāṇaiḥ parikṣyate // ///43// eko	hy artha-ātmā / sa pratyakṣaḥ asiddhe
PV03508	na artha-artha-jñānayoḥ pṛthak na	hy artha-ābhāsi ca jñānam artho bāhyaś
VN05006	-punarukta- vacanena eva gatatvāt. na	hy artha-bhede śabda-sāmye api kaścīd
SV04014	ayaṃ artheṣv ekātmatā-grahaḥ // na	hy arthā vyatiriktena avyatiriktena vā
SV05314	kathaṃ ekāṃ dhiyaṃ ca na // bhinnānām	hy arthānām eka-artha-upakriyā virodhinī
HB00514	viśeṣaṇaṃ para-mata-apekṣam pare	hy arthāntara-nimittam atad-bhāva-
HB00412	siddhiḥ kāryakāraṇabhāva eva	hy arthāntarasya evaṃ syāt yatra dhūmas
VN04517	api pratīti-janana-asāmarthyāc ca. na	hy arthe api vācakatvaṃ nāma anyad eva
PV03105	bhedam māyā-golaka-bheda-vat tathā	hy alīṅgam ābālam asaṃśliṣṭa-uttara-
PV04153	pratijñā niṣprayojanā iṣṭo	hy avayavī kāryaṃ drṣṭyā adṛśyeṣv
SV09816	iti kaścīn na vinaśyed api / na	hy avāśyaṃ hetavaḥ phalavanto
PV03050	-matā eva tat tad ayogyatayā arūpam tad	hy avastuṣu lakṣaṇam yathokta-viparītaṃ
SV09204	te cet pravṛttāḥ ko vacanasya niṣeddhā / na	hy avācyam arthaṃ buddhayaḥ samīhante
SV05020	/ tasyā vikalpa-lakṣaṇatvāt / vikalpa eva	hy avidyā / sā svabhāvena eva viparyasyati
PV04204	tu sa eva gati-sādhanāḥ niyamo	hy avinābhāvo anityaś ca na
SV10427	- priyo na avadhāraṇa-paṭuḥ / nimittam	hy asac-śabda-vyavahārāṇām
SV01105	-vipakṣayor api / anyathā	hy asati pratibandhe adarśana-
SV01028	-vyabhicāri-vipakṣataḥ //15// na	hy asati pratibandhe anvaya-vyatireka-
SV06604	-rūpaṃ sāmānyam vā bhavet viśeṣo vā / na	hy asati rūpa-bhede ayaṃ pravibhāgo
SV11807	apratyāyanād apratītir asya / na	hy asati sambandha-viśeṣe sā yuktā / tasyām
VN01514	kiṃ na sarvaḥ sarvasmād bhavati. na	hy asattve kaścīd viśeṣa iti. nanu
SV14419	na / tasya nitya-anitya- dharma-ayogāt / na	hy asaty ayaṃ vikalpaḥ sambhavati /
SV14502	asati vināśe bhāvo naṣṭo nāma / na	hy asad-vināśā naṣṭa gaṇyante
SV04616	na apy asambhavād vyaktau pravṛttiḥ / evaṃ	hy asambaddha-pralāpī syāt / na tato
SV13623	siddhā ye na kāryatām sādhet / na	hy asiddhāyām asyām evaṃ bhavati iti /
VN03609	yathā na dahano agniḥ śaitiād ity ādi	hy asiddho hetv-ābhāsaḥ. pratijñāyāḥ
SV10317	kāraka-anupalambhas tu pramāṇam eva / na	hy asti sambhavo yad asati kāraṇe kāryam
SV10118	sā / asattāyām api iyaṃ pramāṇam eva / na	hy asti sambhavo yad upalabdhi-yogyāḥ
VN01222	dravya-svabhāva-bhedāt. evaṃ	hy asya api sukha-ādiṣu caitanyeṣu ca
SV11304	ato mithyātva-sambhavaḥ //226// kiṃ	hy asya apauruṣeyatayā yato hi samayād
VN00403	-hetuṣu tad-abhāve na bhavati iti. evaṃ	hy asya asandigdham tat-kāryatvaṃ
SV14401	kiṃ tarhi / daṇḍa-ādi-kalpaḥ / nāsa-kalpaṃ	hy asya maraṇam / tan-nivṛttau ca syād
SV02810	samāropa-viśaye tasya abhāvāt / yatra	hy asya samāropo yathā sthiraḥ sātmaka iti
NB03116	-svabhāva-upasaṃhāra-sambhavāt na	hy asya sambhavo yathā avasthita-
SV10421	ca na syāt / drṣṭānta-anapekṣaṇāt / na	hy asyām kaścīd drṣṭānto asti / kiṃ
SV12924	utpattimat kutaścīd bhavati / tathā	hy ākasmikatve sattvasya deśa-ādi-niyamo
HB02102	-svabhāva- bhedo rūpasya abhede api na	hy ākāra-tulyatā eva bhāvānām tattve
SV16526	-antara-avṛtṭeḥ / tad-asambhavād eva	hy āgamas tat-pratipatty-artham upayācyate
SV15413	/ kriyā-bhoga-adhiṣṭhāna-asvatantro	hy ātmā nirātmā / tat-svātantrya-
PV03249	-rūpaṃ gr̥hitam iti ca ucyate aśakya-samayo	hy ātmā rāga-ādinām ananyabhāk teṣām
PV03387	dhiyaṃ bhāsamānām puras tataḥ anyathā	hy ādyam eva ekaṃ saṃyojyeta artha-
SV13907	-sāmarthyam kiṃ nu tad bhavet //264// na	hy āvaraṇasya akiṃcitkarāṇi
SV12205	vyabhicāraḥ / jvālā-udbhava-sāmarthyam	hy āśritya dahanasya hetv-
PV03402	amśena parato api bhīdā bhavet tathā	hy āśritya pītaṃ tad-rūpo api sutaḥ
SV03380	eka-ākāra-uttaram jñānam tathā	hy uttaram uttaram tasya artha-rūpeṇa
SV14318	//271// kaṣṭhasya darśanaṃ / avāśyaṃ	hy utpattimatā vināśena vinaṣṭavyam /
SV02916	sarva-upādhy-upakāratvena grahaṇāt / na	hy upakāratvaṃ anyad eva tasya
SV04202	/ sāmānyasya anupakārataḥ //75// yadi	hy upakuryād anādheyaviśeṣasya
VN04018	adoṣa-udbhāvanam ca. sādhanā-vādino	hy upanyasta-sādhanasya samarthane
PV03212	jñānasya abhedino bheda-pratibhāso	hy upaplavaḥ tatra ekasya apy abhāvena
VN03101	-dharma- viparyayaṃ sādhet. yadi	hy upalabdhi-lakṣaṇa-prāptatvena

SV09001	uṣṭram na abhidhāvati //182// tathā	hy uṣṭro api syād dadhi na api sa eva
VN00621	arthāntara-kalpanayā. bahavo api	hy eka-artha-kāriṇo bhavyeṣu cakṣur-ādi-
SV10004	bhāvāt svabhāva eva hi nāśaḥ sa eva	hy eka-kṣaṇa-sthāyī jāta iti / tam asya
PV03385	ca yamala-ādiṣu ādyā anubhaya-rūpatve	hy eka-rūpe vyavasthitam dvitīyam
VN00625	eka-prayojanās teṣāṃ tadbhāva- sthāpanāya	hy eka-śabda niyujyate yadi, kiṃ syāt.
SV17506	evam apramāṇam atha iha kim // na	hy ekam na asti satya-arthaṃ puruṣe
SV13222	kalakalasya śrutir na syāt / na	hy ekaḥ śabdaḥ kalakalo nāma /
SV11921	eva / eka-anekatva- ayogāt / na	hy ekam / anekayā buddhyā krameṇa
SV06613	ete doṣāḥ prasāṅgīnaḥ //136// yathā	hy ekas tasmād bhinnas tathā anyo api
VN01221	tarhi mṛdātmā eva kaścit ghaṭaḥ. na	hy ekas trailokye mṛdātmā,
SV05515	asti samānā iti grahāt / na	hy ekasmin pratibhāse samānā iti yuktaṃ /
SV12824	kāla-bheda eva na yujyate / na	hy ekasya krameṇa pratipattir yukta /
PV02231	bhaved aṅgulyām iva cet sva-dhīḥ na	hy ekāntena tad duḥkhaṃ bhūyāsā saviṣa-
HB01302	api punaḥ punaḥ kārayati tathā	hy etad bīja-ādy-upanyāse nirloṭhitam
VN04519	artha eva kiṃ na janayati. na	hy etasya arthāt kiṃcid bhayaṃ paśyāmo
NB03136	yad akṛtaṃ tan nityaṃ bhavati iti na	hy ebhir dṛṣṭāntābhāsāir hetoḥ
SV03912	anyāpoho api sāmānyam mā bhūit na	hy evaṃ pratipattir iti / na vai kevalam
HB02722	līngaṃ yad yasya anvayī vyatireki ca na	hy evaṃ śakyaṃ darśayitum yatra anya-
SV14209	nāma na dṛśyate vā / atiprasaṅgo	hy evaṃ syāt / sa eva asya vināśa iti cet
SV12001	syāt / āśrayanīya-ayogāt / anāśrito	hy evaṃ syāt / tathā ca asambandhaḥ /
SV14722	svayaṃ pratyupatiṣṭhate / atiprasaṅgo	hy evaṃ syāt / pratīyamānasya tad-
VN00509	abhyupagame tal-lakṣaṇa-aviśeṣāt; na	hy evaṃvidhasya asattvān abhyupagame
VN00510	abhyupagame anyatra tasya yogaḥ. na	hy evaṃvidhasya sataḥ satstv anyeṣu
VN06206	iti cet, yat kiṃcid etat, santi	hy evaṃprakārā api vyavahārā loka iti.
PV04027	-parihāra-vidambanā asambaddhā tathā	hy eṣa na nyāya iti sūcitam gamya-arthatve
SV04811	avyavacchede kathaṃ ca saḥ //96// śabdaṃ	hy eṣa prayuñjāno artheṣv aniṣṭa-
SV14617	prayojanam āveditam eva / ataḥ bhāve	hy eṣa vikalpaḥ syād vidher vastv-
PV04277	-ādir na sidhyati anīścaya-phalā	hy eṣa na alaṃ vyāvṛtti-sādhane
SV15210	sidhyati / akṛtaka-svabhāvatve api	hy eṣāṃ kaścin mithyā-artha-niyato api
SV07413	-ātma-lābhāt tam apekṣeran / yo	hy eṣāṃ janaka ātmā sa tadā eva tato
VN04610	cet, ko ayaṃ śabdānām saṃskāraḥ. na	hy eṣāṃ prajñā-bāhu-śruty- ādikaṃ
SV13824	-antara-sambhavād adoṣaḥ / prakāśo	hy eṣāṃ vyañjakaḥ siddhaḥ / kulāla-
PV03493	apy asya yady avicchinna-vibhramaḥ	hrasva-dvayoc cāraṇe api syād
PV02205	yaḥ svabhāvo na naśyati tyaktvā imāṃ	hrepaṇīm dṛṣṭim ato nityaḥ sa ucyatām